









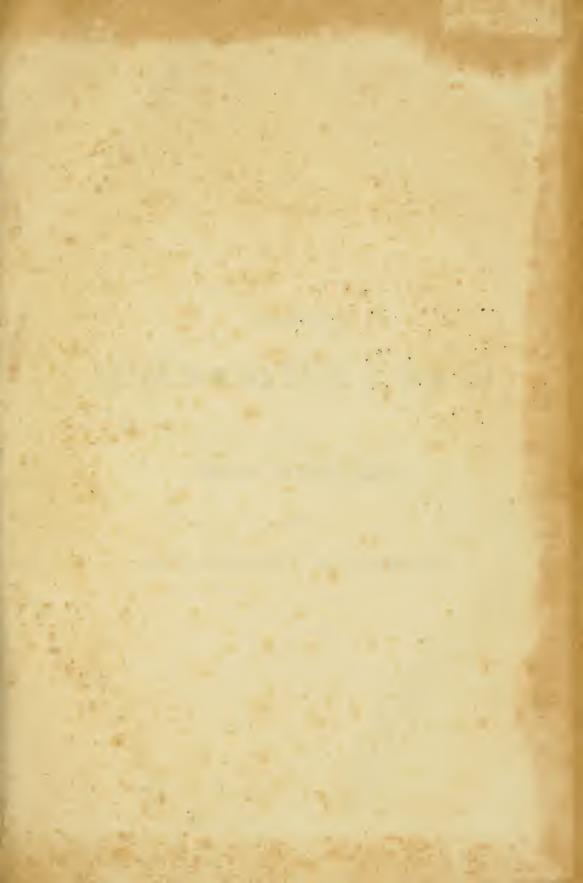
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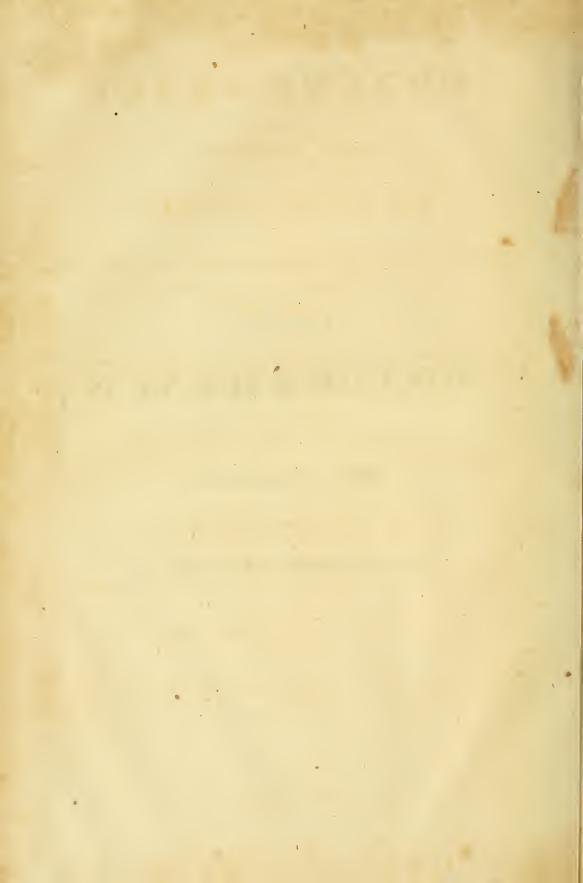
CONCORDANCE

TO THE

HOLY SCRIPTURES

OF THE

OLD AND NEW TESTAMENT.



A COMPLETE

CONCORDAI

TO THE

HOLY SCRIPTURES

OF THE

OLD AND NEW TESTAMENT:

OR, A

DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE:

VERY USEFUL TO ALL CHRISTIANS WHO SERIOUSLY READ AND STUDY THE INSPIRED WRITINGS

IN TWO PARTS:

CONTAINING.

The Appellative of Common Words in so full and arge a Manner, that any Verse may be readily found by looking for any material Word in it. In this Part, the various Significations of the principal Words are given; by which the true Meaning of many Passages of Scripture is shown: An Account of several

Jouish Customs and Ceremonies is also added, which may serve to illustrate many Parts of Scripture. To this Part is prefixed a Table, containing the Significations of the Words in the Origina Languages from which they are derived. I. The APPELLATIVE or COMMON Words in so full and arge a Man-

TO WHICH IS ADDED,

A Concordance to the Books called Apocrypha.

THE WHOLE DIGESTED IN AN EASY AND REGULAR METHOD: WHICH, TOGETHER WITH THE VARIOUS SIGNIFICATIONS AND OTHER IMPROVEMENTS NOW ADDED, RENDERS IT MORE USEFUL THAN ANY BOOK OF THE KIND HITHERTO PUBLISHED.

BY ALEXANDER CRUDEN, M. A.

FROM THE TENTH LONDON EDITION,

CAREFULLY REVISED AND CORRECTED BY THE HOLY SCRIPTURES.

TO WHICH IS ADDED,

AN ORIGINAL LIFE OF THE AUTHOR.

Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of me.-John v. 39. Thou hast known the Holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus. All Scripture is given by inspiration of God, &c .- 2 Tim. iii. 15-17.

> PHILADELPHIA: THOMAS WARDLE.

> > 1846.

MEMOIR

OF

MR. ALEXANDER CRUDEN.

the minister of the Gospel, the Biblical student, bly some symptoms of that aberration of mind which and the more private Christian, when searching the more strongly discovered itself at a subsequent period Scriptures, whether for the instruction of others, or of his life, rendered the abandonment of a profession so their own individual benefit, have embalmed the name replete with mental anxiety and labour, when its duties of CRUDEN in their grateful affections; and cannot fail are properly performed, highly prudential, if not essento attach a more than ordinary interest to the events of tially necessary. his life, so large a portion of which was laboriously em-

ployed for their benefit.

a good elementary education in the grammar school of under the Royal Exchange. Here his literary attainhis native city; and, as an introduction to the clerical ments, indefatigable industry, and strict integrity, proprofession, and in order to secure the advantages of that cured for him the esteem, not only of those who availed dent of Mareschal College, and diligently attended the persons eminent for their wealth and influence. To the lectures of the several professors. Here he made con-strong recommendations of the Lord Mayor, and several siderable proficiency in the learned languages, and in general literature; the degree of Master of Arts was conferred upon him; and he was on the point of being proposed as a licentiate, when circumstances, which are proposed as a licentiate, when circumstances, which are proposed in mystery, caused a total death of Mr. Matthews; but, though eventually succhange in his destination. Though posterity is left in ignorance of the precise nature of these circumstances, there is abundant evidence that the purity of his moral character remained unsullied, and that his love for theo-

As the malady from which he so severcly suffered was not hereditary, it has been referred to various MR. ALEXANDER CRUDEN was born at Aberdeen on causes. Some have attributed it to the bite of a mad the 31st of May, 1701. His father, Mr. WILLIAM dog; but the peculiar symptoms of hydrophobia fur-Cruden, was a merchant of some eminence; and possessed the esteem and confidence of his fellow-citizens more consistency, ascribe it to a disappointment in love, sufficiently to procure his election as one of their Baillies, or chief magistrates. In both public and private life his integrity and uprightness were exemplary; If the rejection of his addresses, in terms, as would apand the terms of veneration in which his son ALEXANpear, not the most gentle, did not originally excite the
DER was accustomed to speak of him, were doubtless
malady, the effect produced by the disappointment, on
dictated by truth no less than by strong filial affection. Few particulars of Mr. Cruden's early years have to use such unseasonable and sometimes outrageous atbeen preserved. The acknowledged piety of his tempts to obtain an interview with the object of his parents, and the commendable attention paid in Scot-affections, as to oblige his friends to send him to a place land to the religious instruction of youth, doubtless con-of confinement.* On his release from confinement, he ferred on him great moral advantages; and led him, resolved to leave the scene of his early and bitter sor-even from childhood, to revere the sacred volume. It rows. In the year 1722 he arrived in London; and is more than probable that the habits thus early formed was employed at Ware, in Hertfordshire, as classical had considerable influence on his subsequent life and tutor to some young persons. Several following years studies. A higher motive than mere secular advantage led In 1732 he finally settled in London, and engaged as him to make choice of the Christian ministry, as the corrector of the press; blending with this occupation business of his future life. He had previously received the trade of a bookseller, which he carried on in a shop respectable seat of learning, he entered himself a stu-themselves of his professional labours, but of several

^{*} The young lady above referred to was the daughter of a clergyman of Aberdeen. Shortly after Mr. Cruden was placed under restraint, it was discovered that a criminal intercourse had subsisted between her and her own brother, by whom she was actually pregnant. About ten or eleven years afterwards, Mr. Cruden then resident in Loudon, was taken by Mr. Crialmers, a Printer of Aberdeen, to the house of a merchant near the Royal Exchange, who, was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Cruden's tenderest regards; who, upon leaving Aberdeen, had, unknown to Mr. Cruden, or his friend, there found a refuge far from the scene of her guilt and ruin. Mr. Cruden started back; with the utmost intensity of feeling he grasped the hand of Mr. Cruden's, and exclaimed, "Ab! she has still her fine black eyes!" No inducement could prevail on him to have any communication with the owner of the house, who was a younger brother of the lady. As to the wretched woman herself, he never mentioned her name but with the bitterest grief, and most tender compassion. and most tender compassion.

the Holy Scriptures of the Old and New Testaments. editions of the Greek and Roman Classics were pub If the merit of labour alone be given to this work of lished with great accuracy. His manners were invaria

responsibility, the expenses necessarily attendant on its he makes what he calls "proposals of reconciliation;" publication had nearly exhausted his limited resources; and begs her good offices to induce Mrs. WILD to acand the time it occupied had possibly diverted his attended to them. These proposals were, that Mrs. WILD tion from the duties of his shop. His embarrassments would "voluntarily submit to confinement in the prison obliged him to dispose of his stock in trade, and to of Newgate for forty-eight hours, and pay to Mr. Cauabandon his shop; and his disappointed hopes depressed ben the sum of ten pounds." On its being intimated his mind, which had possibly suffered from the intensity that a confinement in Newgate might prove prejudicial of application to which it had been subjected while preto her health, as the jail distemper was then prevalent in paring the work. His malady returning with increased that prison, Mr. CRUDEN offered to commute the impriviolence, his friends deemed his confinement necessary, sonment in Newgate for one of twice forty-eight hours and he was sent to a private asylum for lunatics, at in the Tower, and a sum of fifteen pounds. These Bethnal Green; from which he, however, contrived to "reconciling proposals" were, however, not agreed to escape, though he was chained to the bedstead on by Mrs. Wild, though her guardian, and other friends which he lay. In March, 1739, Mr. CRUDEN published were urged to employ their persuasions. Mr. CRUDEN a journal of his sufferings while confined at Bethnal was much surprised at the failure of these overtures; Green, entitled: The London Citizen exceedingly in- and observed, "It is a little comical, that there should jured; giving an account of his severe and long cambers be so much trouble in getting this woman confined for paign at Bethnal Green, for nine weeks and six days; forty-eight hours, who by a word of her mouth confined the Citizen being sent there in March, 1738, by Robert the Corrector for seventeen days." At length, despairwhere he was chained, handcuffed, strait-waistcoated, and an action against his sister, and three other persons, imprisoned; with a history of Wightman's Blind Bench; which was tried in Westminster Hall, February 20 a sort of Court that met at Wightman's room, and unaccountably proceeded to pass decrees in relation to the and a verdict was returned for the defendants. London Citizen, &c. &c. Not content with bringing the commencement of the following term, Mr. CRUDEN the parties by whom he supposed himself aggrieved to moved the Court in person for a new trial, which was the bar of public opinion, he instituted legal proceedings refused. He then published his case, entitled, The Adown cause, and furnished sufficient proof of the deranged an idea of the contents of these publications. They are state of his intellect. A verdict was, of course, found to the defendants. When the verdict was returned, tered, if she were not entirely dethroned. Various, Mr. Cruden betrayed no agitation; but on hearing it said, "I trust in God." The Judge replied: "I wish men of the publications which he, from time to time, you had trusted more in God, and had not come hither." presented to the public relative to himself.

The trials, with remarks, were subsequently published by Mr. Cruden, with a dedication to King George II.

The former employers of Mr. Cruden did not deem narration of which, though it might gratify curiosity,

he had long deliberated, A Complete Concordance of education and learning. Under his inspection several Mr. CRUDEN, it must be acknowledged that it required bly simple and inoffensive; he was always to be trusted, labour the most intense, and perseverance which knew and performed his engagements with the strictest fidelity. no interval. He was well qualified for such an under-Fifteen years had passed away in this laborious and taking; for habits of industry were familiar to him; and useful employment, without any alarming indications of his conviction of the high utility of such a work led him mental incapacity; when his relatives, induced by reaboth to form and to execute the plan previously to his sons which charity would hope justified them in having receiving any encouragement from the public. The first edition was published in 1737; the preface to which time in confinement, which was but of short duration explains his plan, and the motives which led to its publibeing from the 12th to the 29th of September, 1753. cation. He had the honour of presenting a copy of the No proof was ever adduced of a mischievous propensity; work to Queen Caroline, consort of George II. a his madness was sui generis: we find nothing like it in short time prior to its publication; when her Majesty the annals of medicine; nor can it be accounted for on "smiled upon the Author, and assured him, she was any known principles of physiology. It is more than highly obliged to him." A dedication to his Royal probable that the restraint to which he was subjected, Patroness, couched in most eulogistic terms, was pre- and the discipline employed by those under whose care fixed; and the Author's expectations of receiving some he was placed, irritated his mind, and increased his

The uncertain nature of all earthly dependencies was, however, strikingly manifested by the sudden death of the Queen, only sixteen days after the presentation of the work;* and "her declared intention of remembers, and "her declared intention of remembers, and "her declared intention of remembers, and "her never took place."

Upon his liberation, he afforded some rather numerous proofs of the light in which he regarded those who had procured his recent confinement. As his sister, Mrs. Wild, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the light in which he regarded those who had procured his recent confinement. As his sister, Mrs. Wild, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the light in which he regarded those who had procured his recent confinement. As his sister, Mrs. Wild, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the light in which he regarded those who had procured his recent confinement. Wightman, a notoriously conceited, whimsical man; ing of a pacific termination of the business, he brought against WIGHTMAN, the proprietor of the asylum, and ventures of Alexander the Corrector; three parts of Dr. Monno, the Physician. Mr. CRUDEN pleaded his which successively appeared. It is not easy to convey

him disqualified for resuming his labours as corrector of would answer no valuable purpose; only a few instances the press. After his release, he was employed for a shall be adduced. Fully persuaded that he was inconsiderable number of years, in those services which tended by Divine Providence to accomplish a great Printers and Publishers constantly need from men of national benefit, he assumed the title of, "ALEXANDER

THE CORRECTOR;" and gave out that he was commis-|consideration of the uncommon motives by which he was sioned by Heaven to reform the manners of the age; actuated in applying for the honour, would decline all particularly to restore the due observance of the sabbath. opposition. To the London ministers he sent circular To convince the public of the validity of his claims to letters; stating, that if Christian directions were given the high prerogatives he exercised, he printed and circular to the people by their reverend pastors, it might cause culated detached sentences from the sermons and the Electors to act with caution and conscience;—and writings of eminent ministers and others; all anony-that wicked men are not fit to be chosen senators, and mous, or with the initials only of the authors' names. intrusted with the religion and liberties of the nation. The substance of these predictions was, "That Mr. His various addresses to the Livery, through the me-CRUDEN was to be a second JOSEPH, to be a great man dium of the public press, were equally singular in style at Court, and to perform grea inings for the spiritual and sentiment. The following is a fair specimen of Israel in Egypt." Furnished with these credentials, he both: went to Oxford, and other places, and exhorted the people whom he found in the public walks on the sabbath, to go home, and keep the sabbath-day holy; generally enforcing his admonition with denunciations of eternal wrath in case of non-compliance.

Mr. CRUDEN's mind seems to have cherished with no ordinary enthusiasm the scheme of reformation we have quested for Alexander Cruden, the Corrector, described; and that his power might be co-extensive Citizen and Stationer, and author of the New Concornition of his authority by the King in Council; and even, of the Representatives in Parliament for the City. should it be found necessary, that an Act of the Legislature should constitute him "Corrector of the People." favours the Corrector. And in order to fulfil the To obtain these, the aid of persons high in office was prophecies concerning him, he earnestly requests, that solicited; and the influence of the ladies of London was the Sheriffs, Candidates, and Liverymen, may seriously, diligently sought. He drew up a testimonial of his as in the sight of God, consider the Appendix to Alexintegrity, and zeal for the public good; and obtained the signatures of the Lady Mayoress, and some other feadvertisements published for some days past; which it is males of rank; who appear to have considered his am-hoped will have a good effect on the candidates thembition of so harmless a character, that it was better to selves, and all persons concerned for the honour of God, indulge him by a seeming acquiescence with his preten- and of true religion. sions, than to irritate his malady by unnecessary oppo-

His Majesty for the honour of Knighthood; to which the peace, and the prosperity of this great city, and to distinction he aspired, not from fondness for the title, bring them into a more religious temper and conduct, but from a persuasion that it would introduce him to no good man, in such an extraordinary case, will deny greater usefulness: "for thinking men," he observed, "ought to seek after titles rather to please others than themselves." The account he gave of his attendances at Court on this business, and of his interviews with the Lords in Waiting, the Sccretaries of State, and other the corrector's earnest prayers are put up from Lords in Waiting, the Sccretaries of State, and other time to time for your happiness in this world, and the persons of rank, is highly amusing. His eccentricities world to come, through Jesus Christ. seem to have become familiar with the attendants; and "I am, very respectf his acknowledged reputation for uprightness and worth appears to have preserved him from the treatment generally met with by impertinent intruders. He complains, however, that his applications were not attended to; but exempts Earl PAULETT from the censures which he applies to others. That nobleman, he says, "spoke civilly successful at the hustings than at Court. But he bore to him; for, being goutish in his feet, he could not run this new disappointment with the most entire resignaaway from the Corrector, as others were apt to do."

him from this wild enterprise were ineffectual. To the statement of the motives which induced him to aspire to suggestion of some, that he was too late in his applica- the dignity and duties of a senator; interspersed with tion, he replied, "that he was not to look backward, but some shrewd observations on the injurious influence of forward." He obtained an interview with one of the faction on the morals and happiness of a people. Bishops, who treated him with humane attention; commended his Concordance; but intimated his opinion Knighthood, and a seat in Parliament, he appears to that he was not likely to obtain his election, unless Provi-have been brought under the powerful influence of love; dence specially appeared for him. "This," says CRUDEN, and with an ardour suited to the importance of the purin his account of the interview, "the Corrector readily suit, he sought the hand of Mrs. ELIZABETH ABNEY, the acknowledged." Indeed, he appears confidently to have anticipated some extraordinary interposition in his Lord Mayor of London towards the close of the reign favour; and even hoped that the other candidates, in of WILLIAM III. The object of his affection is de-

" To the worthy Livery of the City of London." " London, April 30, 1754.

"Gentlemen:

"Your votes and interest are humbly rewith his aims, he urged the necessity of a formal recog-dance to the Bible, a work in much esteem, to be one

"It is thought that God in his providence signally

" If there is just ground to think that God will be pleased to make the Corrector an instrument to reform About the same time he made a formal application to the nation, and particularly to promote the reformation,

"I am, very respectfully, " Gentlemen.

" Your most obedient and affectionate Humble servant, " ALEXANDER CRUDEN."

It is needless to say, that Mr. CRUDEN was not more tion; consoling himself with the reflection, " that he had We aried by his unsuccessful solicitations for court the hearts of the people, though their hands had been distinction, he next aspired to parliamentary honours. At the general election in 1754, he offered himself as a candidate for representing the City of London in parliament! The endeavours of his friends to dissuade shortly after the election, Mr. CRUDEN published a limit from this wild externise were in flower to the metric of the metric of

While Mr. CRUDEN was aspiring to the honours of

scribed by him in his Love Adventures, as "a woman when he repaired to the printing-office. These habits of good understanding, of good principles, and of amiable temper, with a liberal education, and acceptable under which he had so long laboured; and the reader person." Whether these valuable qualities would have will learn with benevolent satisfaction, that his mind been sufficient to captivate his heart, unaccompanied by, was restored to a degree of calm regularity to which he what he terms, "the greatest revenues of any lady of had been long a stranger. From 1758, to the close of the puritanical denomination," which he also states her his life, he was mercifully preserved, in a very considerate have possessed, is doubtful. That his ruling passion, ble degree, from those distressing visitations which had even in this affair, was the desire of promoting the pub- painfully characterised the earlier periods of his history. lic good, may be easily conceived. He supposed that the large fortune, which was at the lady's own disposal, history, which, while it illustrates the charity of his diswould put him in possession of the influence essential to position, will tend to shew that the eccentric enthusiast the success of his benevolent schemes. As Mrs. Abner in benevolence is sometimes neither a ridiculous nor a peremptorily refused to see him, he urged his suit for useless being. One RICHARD POTTER was tried and months, by letters, memorials, and remonstrances innucapitally convicted at the Old Bailey, of forging, or merable, of which he published some laughable speci-rather uttering with a guilty knowledge of its being a mens. As milder measures had failed of producing a forgery, a seaman's will, a crime very rarely pardoned. favourable termination, he at length sent to her a paper Mr. CRUDEN was in court during the trial; and was so of great length, formally signed and sealed, which he fully convinced that POTTER was a poor illiterate creastyled a Declaration of War. In this he rehearsed his ture, the tool of another, and ignorant of the nature of grievances; stated the means he had hitherto adopted the crime he committed, that he determined to exert to reduce Mrs. Abnex to a compliance with his rea- himself to obtain for him the royal elemency. He sonable requests; and that he was now reduced to the visited him after his trial; prayed with him, exhorted necessity of employing other measures. Being an extraordinary man, he would thenceforth carry on the war in an extraordinary manner, "by shooting off great wickedness of his past life; and directed his inquiring numbers of bullets from his camp; namely, by earnest mind to him "whose blood cleanseth from all sin. prayer to heaven, day and night, that her mind may be With the activity of enlightened zeal he represented enlightened, and her heart softened." He also had re-the case of this poor man to the Earl of HALIFAX, then course to another stratagem, which, though highly principal Secretary of State; and the result of his unludicrous, could not, from its public nature, have been wearied applications was successful. The original altogether pleasant, to the lady herself. In 1754, Mrs. sentence was commuted for transportation; and Mr. Abney, being in the west of England, her eccentric Cruden tasted "the god-like luxury" of delivering a lover evinced his affectionate concern for her welfare, by fellow-creature from the jaws of death, and of instrucausing "praying bills" to be delivered every sabbath at several places of worship, requesting the prayers of the minister and congregation for the preservation of herself and attendants. And on her return he sent similar man with a copy of the second edition of his Conconbills, desiring that thanksgivings might be addressed to DANCE, to which was prefixed an elegant Latin dedica-Almighty God for her safe arrival. In an epistle he tion to his Lordship. subsequently addressed to her, he urges these exertions in her behalf as a powerful argument in his favour, and tions to instruct and reform RICHARD POTTER, induced a proof that he was "more thoughtful about her than Mr. CRUDEN to continue his visits to Newgate, in the all her friends."

tried by the servants, to cure his troublesome attempts little apparent good in a place where, from want of

his Adventures to any such occurrence.

gaged by Mr. Woodfall, senior, as corrector of the them by Mr. Cruden were sold, and the money spent press to the Public Advertiser, a popular daily journal, in spirituous liquors. At length, discouraged by the in which the well known Letters of Junius first appear-unpropitious effects of his well-meant efforts. he discon-The close application required by the regular tinued his visits. routine of business at Mr. Woodfall's office, doubtless did much towards diverting him from his quixotic love enterprise. Preparations for a new edition of his Conno abatement. The ardour of his mind sometimes car-

The success which had attended his benevolent exerhope that among the numerous prisoners some might, Notwithstanding these multifarious and persevering possibly, derive benefit from his labours. He visited attempts to produce a favourable impression on her them every day; furnished them with copies of the New heart, Mrs. Abney remained obdurate; and even his letters, he states, "were quickly tossed back." It is even said, that the discipline of the blanket was at length attentive. His efforts were, however, productive of to obtain a personal interview. Justice however comproper attention to the classification of the prisoners, pels us to state, that Mr. Cruden makes no allusion in the vicious of every age, and of every degree in vice, were permitted to associate indiscriminately, and to At the close of the year 1754, Mr. CRUDEN was en-harden each other. The books distributed among

CORDANCE became shortly after necessary; and the ried him beyond the boundaries of prudence; and he requisite corrections and additions furnished him with often appeared obtrusive, when he only meant to be ample employment. The business of the printing-office kind. When successful in rescuing any poor creature was rarely over before one o'clock in the morning. Mr. from the barbarity of ignorance, or the open practice of CRUDEN seldom allotted more than four or five hours to wickedness, his joy knew no bounds. Another instance rest; and before six in the morning might be found turn-of his success is upon record, and well authenticated. ing over the leaves of his Bible, and adding to, amending, and improving his Concordance with most scrupulous attention. At this he laboured till the evening, expressive of the deepest melancholy, if not of absolute

infamy. Mr. Cruden told her, that he knew of no situ-the Young and Ignorant. ation suitable for her; but offered her an asylum in his Mr. CRUDEN continued at Aberdeen about twelve house, as an assistant to his servant, till a situation could months; and then returned to London, where he closed be procured for her. She gratefully accepted his propo- his days, and was called to rest from his labours. He sal; and immediately entered upon the duties of her died at his lodgings in Camden Street, Islington, Nonew office. She continued in Mr. CRUDEN'S service vember 1st., 1770. The circumstances attending his till his death; and conducted herself with such modesty dissolution were sufficiently remarkable to warrant a and propriety, as proved that her reformation was comparticular insertion in a Memoir of his life. His health plete, and her penitence genuine. Such actions shed on had undergone no visible change. He had, indeed, comthe memory of Mr. CRUDEN a glory more pure and lasting than that obtained by the conqueror of nations. His
record is on high; and though his eccentricities occasionally obscured the benevolent motives by which he
was influenced, the great Searcher of Hearts will, in the
into his bed-room, but he was not there. She then enday of his coming, reward him openly.

character. He was of opinion that a bad man cannot dead! As he never married, he bequeathed his moderate make a good patriot. In the political struggle between savings to his relations; except a certain sum to his na-Mr. Wilkes and the administration of the country, tive city, to be employed in the purchase of religious which threw the whole nation into a violent ferment, Mr. books, for the use of the poor; and he founded an exhibi-CRUDEN took a decided part against that political dema-tion of five pounds per annum, to assist in educating a stugogue, whose name he could never endure to hear mendent at Mareschal College. This exhibition was to be obtioned. He wrote a small pamphlet against him; and tained on certain terms mentioned in his will, one of which also testified his aversion to lim in a way peculiar to himself, by effacing "No. 45," wherever he found it chalked on doors or window-shutters. His instrument Calvinistic, as the definitions of various terms in his was a large piece of spunge, which he carried in his Concordance sufficiently testify. But he was no bigot; pocket, partly for this purpose, and partly for the purpose and often censured with much severity the principles and of destroying those inscriptions offensive to decency and practices of narrow-minded men. He was evidently good morals, which so frequently disgrace the walls of warmly attached to that cause in which all true Christhe metropolis. This employment occasionally made his tians, of whatever denomination, must agree; the cause

walks very tedious.

though they may suspend, those powerful attachments from a mind deeply affected with the evil of sin; and to the place of his birth, and the scenes of his childhood though his exertions in promoting the cause of righteous-

despair. To behold misery in any of its diversified man of sensibility. When Mr. CRUDEN was enabled to forms, and to attempt its removal, or mitigation, were detach himself from those laborious occupations which necessarily connected in Mr. Cruden's philanthropic had engrossed so large a portion of his life, he yielded mind. He immediately accosted this man; and drew from him a confession, that the privations to which himself visited Aberdeen, his native city. Here he also enand family were reduced from his extreme poverty, with deavoured to serve the cause of religion and public moother causes, had induced him to determine on commit-rals. He applied for, and obtained permission to deliver ting the desperate act of suicide. Mr. CRUDEN expos- a lecture in one of the Public Halls of that city, on his tulated with him; unfolded the wickedness of his inten-favourite topic, the necessity of a reformation of mantion; and administered such seasonable instruction and ners. He printed the Fourth Commandment in the form consolation, with present pecuniary assistance, and alof a hand-bill, and distributed several thousands among promise of future support, that the poor man became his fellow-citizens, especially on the Lord's day. His resigned, and hopeful.

The following instance, though not so generally however, is inserted on the testimony of a gentleman whose character for veracity is a sufficient security for its truth. Mr. Cruden was one evening accosted by one of those daughters of infamy, who nightly prowl through the streets of the metropolis; and who laid hold of his regard and winning manners by which he endeavoured arm, with the familiarity of her wretched profession. His fellow-citizens, especially on the Lord's day. His pockets were always well stored with catechisms and other religious tracts, on which he expended considerations whose character for veracity is a sufficient security for its and others who promised to read them. Mr. Chalmers records with a grateful feeling, which does credit to his head and his heart, his recollection of the tender regard and winning manners by which he endeavoured arm, with the familiarity of her wretched profession. By the inhabitants at large he was received with contill he arrived at his own door, when he told her he must siderable respect: and the corasional singularities of his till he arrived at his own door, when he told her he must siderable respect; and the occasional singularities of his leave her; but could not do so, without expressing his conduct were readily excused in consideration of the gensorrow at finding her engaged in so sinful and ruinous eral excellence of his character. Mr. CRUDEN measured a course; and earnestly exhorted her to abandon it. the qualifications and conduct of ministers of the gospel. The poor girl told him with tears, she had no alternative; that she would willingly quit her present mode of any marked inconsistency between the office and the man, life, but knew not where to go. Mr. Crupen observed, he never failed to express his disapprobation by some the next day, she might call at his house, and he would be friend her. She came accordingly; and expressed her willingness to engage in any situation, however menial and laborious, rather than continue her pursuits of the continue has a state of the next day, she might call at his house, and he would be friend her. She came accordingly; and expressed her willingness to engage in any situation, however menial and laborious, rather than continue her pursuits of the Mother's Catechism, dedicated to the Mother's Catechism, dedicated to

tered his closet; where she found him kneeling against a Loyalty was a prominent feature in Mr. CRUDEN's chair, his hands supported by its back; but he was quite

of practical religion. His zeal for the reformation of Neither time nor circumstances can wholly dissolve, manners among all ranks of men, could proceed only nd youth, which have a place in the breast of every ness were marked with a certain degree of eccentricity

MEMOIRS OF MR. ALEXANDER CRUDEN.

arising from occasional mental infirmity, yet they entitle Holy Scriptures, prefixed to a Compendium of the Holy him to the warmest approbation of all who wish well to Bible. He also published the History of Richard Potthe best interests of mankind. His Concordance is a ter, the poor man who was rescued from an igno-

Lord's Supper was administered.

prone to give his opinions, and firm in his religious views of the work on fine paper. These sums, with the pro-To the poor he was as liberal of his money as of his adduct of some other literary labours, placed him in easy vice; he seldom, indeed, separated the one from the and comfortable circumstances during the last years of other. His concern for them must have been sincere, his life; and enabled him to indulge the benevolence of for interest he could have none; and his generosity his heart, in relieving the necessities of others.

must have been pure, for he often gave more than hereSuch are the brief Memoirs we have been able, after recommended to his notice, especially from his native DEN; to whom the religious world lies under very great city, he behaved with the kindness of an affectionate and obligations: "whose character," to use the words of

of utility. Besides the works already referred to, he prosperity to relieve those who, in every sense, were ready wrote an Account of the History and Excellency of the to perish."

asting monument of his supreme regard for the SACRED minious death by his exertions. A Scripture Dictionary WRITINGS. None but a person who possessed the was compiled by him, and published in two octavo vohighest esteem and veneration for the scriptures, would lumes at Aberdeen shortly after his decease. He also have undergone the immense toil which this work must compiled the very elaborate verbal index which belongs to Bishop Newton's edition of MILTON'S WORKS; A conscientious regard for the public institutions of an undertaking inferior only to that of his Concordance, religion, and an habitual respect to the duties of private and which he undertook at the request of Auditor BENdevotion, showed the genuineness of Mr. CRUDEN'S piety son. But his great work was his Concordance, to the towards God. Nor did he attempt to separate communion with God, from communion with the church of God; but having first given himself to the Lord, he was published in 1761, dedicated to his late Majesty made an open and decided profession of serious godliness, George the Third, who had newly succeeded to the by closely uniting himself with the Independent Church, throne; and who during his reign, the longest in the which assembled in Great St. Helen's, under the care annals of the British Empire, fully maintained the truly of Dr. Guyse, whom he termed his "faithful and belowed paster."

About 1762 when age and infirmities of "having manifested a high regard for religion and an angel of the profession of the profession of the profession of the British Empire, fully maintained the truly of Dr. Guyse, whom he termed his "faithful and belowed paster."

About 1762 when age and infirmities of "having manifested a high regard for religion and an angel of the British and belowed paster." loved pastor." About 1762, when age and infirmities of "having manifested a high regard for religion, and an obliged Dr. Guyse to resign the pastoral office, Mr. earnest concern for promoting it among his subjects." CRUDEN was induced to attend the ministry of Dr. Con-This edition was well received, and a Third was required, DER, in Moorfields; and, subsequently, that of Mr. which appeared in 1769, with the Author's last correc-Cruickshank, in Swallow Street. He, however, never tions. These two editions reimbursed Mr. Cruden for wholly separated from the church at great St. Helen's, the losses he sustained by the first. For his second but attended the first Sunday in every month, when the edition he received five hundred pounds; and when the ord's Supper was administered. third was published, the Booksellers made him a further In private life Mr. Crupen was courteous and affable; present of three hundred pounds, besides twenty copies

tained for his own use. To such young men as were considerable research, to collect of Alexander Crujudicious friend; affording them pecuniary aid, when meded; and invariably cautioning them against the temptations which assail youth in the great metropolis.

Though Mr. Cruden may not obtain a niche in the temptations, his name will stand high on the records temptations. The formula is a standard of the standard of

TO THE KING.

SIRE,

THIS CONCORDANCE was begun with a design to promote the study and knowledge of the holy Scriptures, and the method taken therein is deemed by competent judges to be the best towards a complete Concordance that hath hitherto appeared in our language. It is acknowledged to be an useful book to private Christians who search the Scriptures, and to be very necessary for all the Preachers of the Gospel: Therefore to whom can this new Edition be more properly offered than to your Majesty, now in the beginning of your reign, having already manifested a great regard to religion, and an earnest concern for promoting it among your sub-

ALL other books are of little or no importance in comparison of the holy Scriptures, which are a revelation from God, and are given as the only rule of faith and practice. If the kings of *Israel* were required not only "to read the law of *Moses* all the days of their life, but also to write out a copy of it with their own hand, that they might learn to fear the Lord their God, and keep all the words of his law;" it may be reasonably expected that Christian Princes should make the glorious Gospel of our LORD and SAVIOUR JESUS CHRIST their daily study, that it may become their constant guide and rule for the government of their people, as well as for their

own salvation.

It hath been often observed, that the most effectual way to a general external reformation is "to make Religion a step to preferment, and Irreligion a bar to it;" because example has a more powerful influence over the minds of men than precept, or even than punishment. The early declarations and strong resolutions your Majesty was pleased to make at your coming to the throne, "That you would encourage those who are religious, and discourage those that are otherwise," rejoiced the hearts of all who earnestly desire the revival of vital and practical ediction and to reach the residual to the resi

tical religion, and to see your Majesty's subjects a holy and happy people.

True piety has been in all ages accounted the truest honour; for Religion diffuses the greatest glory around a human character, and sweetens and embalms the memory of Princes. A pious Prince, who hath shewn a hearty concern for the eternal happiness of his people, as well as for their present protection, will be remembered with great esteem and honour: for the Scripture says, that "the memory of the just is blessed." When they are spoken of, it is with praise and commendation by all good men. All other accomplishments, without true grace and real religion, cannot make the children of men happy, who must all die and rise again," and appear before the judgment seat of Christ, to receive according to what they "have done in the body, whether

The memory of Hezekiah, the religious King of Judah, is precious: he hath been celebrated in all ages of the Church for his pious zeal in the reformation of his people at the beginning of his reign; for "God honours those that honour him, and they who despise him shall be lightly esteemed." It is said of that pious King, that "he trusted in the Lord God of Israel, so that after him there was none like him among all the Kings of Judah, nor any that were before him: for he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses." Hezekiah, like your Majesty, began his reign in his youth, yet his zeal for the worship of God, and for promoting Religion among his subjects, carried him through the great difficulties of reforming a people, who had so much degenerated into gross idolatry. May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages, that King Groots guy Turn hath been an Harrier to the Parket Lord. GEORGE THE THIRD hath been an HEZEKIAH to our British Israel.

I DOUBT not but your Majesty will pardon my forbearing to enter upon your valuable personal accomplishments: I shall only add that, when it pleased Gop, the sovereign Lord of life and death, to deprive us of the blessing of your Royal Grandfather King George the Second, the Protector of our Religion and Liberties for many years, it, was esteemed a national blessing that Gop had favoured Great Britain with a Prince born and educated among us, who makes the happiness of his people the rule of his government; and without Religion

there can be no real happiness for Prince or People.,

When your Majesty came to the throne, the loyal and affectionate addresses from your subjects in all parts of the British dominions, shewed their great hopes and strong expectations of being happy under your Majesty's government. We of the British nation have reason thankfully to remember the appearances of Divine Providence in the preservation of our Religion and Liberties, particularly in settling and establishing the Protestant Succession, and in disappointing from time to time all the contrivances and attempts of its enemies, whether secret or open; and in your Majesty's coming to the throne with the hearts of all your subjects united to you as the heart of one man.

MAY it please God to bestow his choicest gifts upon your Majesty, upon your Royal Mother the Princess Dowager of Wales, and all the Royal Family, and upon your numerous and powerful People. May you be blessed, and made a real blessing, and may your reign be long and prosperous; and after you have been enabled to serve God faithfully here upon earth, may you reign forever with him in heaven through Jesus Christ. This is the

sincere and earnest prayer of him who is, with great humility and profound respect,

May it please your Majesty,

Your MAJESTY's most dutiful,

And most obedient subject and servant,

London, June 11, 1751.

ALEXANDER CRUDEN.

TO THE QUEEN.

MADAM,

THIS CONCORDANCE, the work of several years, was begun with a design to promote the study of the holy Scriptures; and, in pursuance thereof, is now published with many improvements beyond any book of this bird in the English lengths the control of the control o

kind in the English language.

Long before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg leave to publish it under your royal protection. Your Majesty's illustrious qualities and example in the great scenes of your valuable life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of our holy Religion.

The beauty of your person, and the fine accomplishments of your mind, were so celebrated in your father's court, that there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of

gaining a Princess of such noble virtues into his family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you generously declined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disposer of all things, however, kept in store a reward for such exalted virtue, and by the secret methods of his wisdom hath brought your Majesty to a Crown, as famous for defending and supporting the Protestant Religion, as it is conspicuous for its glory and splendor; which is such a return of Divine Providence as is to be admired with great thankfulness, though without the least surprise, since He whose kingdom ruleth over all hath declared,

that such as honour Him, He will honour.

It was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was now more celebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admired. We of the British nation have reason to rejoice that such a proposal was made and accepted, and that your Majesty, with regard to these two successive treaties, shewed as much prindence in your compliance with the one, as piety in your refusal of the other. You no sooner arrived at Hanover than you improved the lustre of that court, which was before reckoned among the politest in Europe, and increased the happiness of a people, who were before looked upon as the happinest in the Empire. And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged to be one of the most accomplished women of the age in which she lived, who was much pleased with the conversation of one, in whom she saw so lively an image of her own youth.

WE daily discover those admirable qualities for which your Majesty was famed in other countries, and rejoice to see them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of these kingdoms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the great care your Majesty takes to instill early into their minds the principles of Religion, Virtue and Honour.

Your Majesty is possessed of all those talents which make conversation either delightful or improving. Your fine taste in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordinary subjects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest persons of different nations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, which is so suitable to the delicacy of your sex, the politeness of your education, and the splendor of your quality, is observed by every one that has the honour to approach you.

But the great regard your Majesty has shewn to Religion, which diffuses the greatest glory around a human character, encourages me to hope that this Work will meet with your favourable acceptance. May it, therefore, please your Majesty to take into your royal protection this Concordance, the design of which is to render the study of the Scriptures more easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the subject; which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to the most eminent station, and blessed with extraordinary endowments of mind, and with a benevolent and beneficent disposition: To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your inclination and capacity to do good?

May the great Gon continue to multiply his blessings upon the King, your Majesty, and every branch of your Royal Family: May your life be long continued to serve Gon faithfully on earth, and may you reign for ever with

Him in heaven, through JESUS CHRIST our Lord. Amen.

THESE are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your MAJESTY'S

Most dutiful, and

Most obedient servant,

London, October, 1737

ALEXANDER CRUDEN.

PREFACE TO THE FIRST EDITION.

A CONCORDANCE is a DICTIONARY, or an INDEX to the BIBLE, wherein all the words used through the inspired writings are ranged alphabetically, and the various places where they occur are referred to, to assist us in finding out passages, and comparing the several significations of the same word. A work of this kind, which tends so much to render the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a good index to any other book is to be valued, much more ought one to the Bible, which is a revelation from God, given as the only rule of our faith and practice, and to discover to us the way to eternal life through our Lord Jesus Christ.

I no not here propose to treat of the incomparable excellencies of that divine book, which is above all commendation, and will be in the highest esteem by all the true members of the church of Gon, whose faith, hope,

and comfort are built upon these divine Oracles.

What I shall further do in this Preface, shall be to present the Reader with a short historical account of Concordances, which will tend to display their great usefulness; and then acquaint him with the method I have

followed in this.

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first who compiled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely, and for carrying on this great and laborious work the more successfully, we are told he employed five hundred Monks of his order to assist him. He framed an Index of all the declinable words, and referred to the places where they were to be found.

This Latin Concordance has been frequently printed with improvements; and since that time works of this sort have been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter wherein the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the chapter. But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise began to be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminent Printer published his fine Concordance, wherein the chapters

and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully studied the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: Accordingly, several have been published in various languages, particularly Rabbi Mordecai Nathan, otherwise called Isaac Nathan, composed a Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and completed it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ a great many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel Bomberg in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Frobenius in 1531, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the son, being assisted by his father's papers, at Basil in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 1599, and republished in 1624: But a more accurate one was compiled by Erasmus Schmidius, and published at Wittenberg in 1638, which was republished more correctly at Leipsic in 1716, and is reckoned a very complete

nerformance

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to such as are for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Conrad Kircher of Augsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 1602. This author has inserted the Hebrew words in an alphabetical order, and placed under them the Greek words to which they answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam in 1718, by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew alphabet with Kircher, has chosen rather to observe the order

of the Greek alphabet.

There have been Concordances likewise published in various modern languages; in French by M. Gravelin; in High-dutch and Low-dutch by several; the most complete one in Low-dutch is that begun by M. Martinitz, and finished by M. Trommius before-mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550, which is dedicated to the pious King Edward VI. but this referred only to chapters, not verses: Then Mr. Cotton published a pretty large Concordance, which has been often printed: Afterwards Mr. Newman published one more complete; and lastly, we have had one published under the title of the Cambridge Concordance. There have been several abstracts or small Concordances published: First by Mr. Downame, the next by Mr. Vavasor Powell, then by Mr. John Jackson, and afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictionary or Concordance, but in a different method, as Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus, and Mr. Wicken's Concordance, &c.

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PREFACE TO THE FIRST EDITION.

Thus it appears that we have had Concordances to the Bible some centuries ago; and the world has been so sensible of their usefulness, that many of them have been composed and published in different languages: But as there are several in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advantage it has above any other hitherto published?

When I first began this work, I designed to compose an useful Concordance in Octavo; but after I had printed several specimens, I found it necessary to alter my scheme, and to compile one to be printed in this large

volume, in order to make those improvements which now render it preferable to any other.

The method is easy and regular, and each text of Scripture is generally contained in one line, whereby the reader may readily find the place he wants, if he remembers any material word. When there are two or more texts of Scripture that are parallel, I have generally mentioned the first that occurs in order in the Bible, and have directly added the parallel texts. It is printed with a good letter, though pretty small, which was necessary in order to bring it into this volume, and make it contain, multum in parvo, much in a little compass; and great care has been taken that the figures referring to the chapters and verses of the Bible be exact and correct. When a text is marked with a †, it denotes a marginal reading.

THIS CONCORDANCE is divided into three Alphabets.

This first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and any text may be found by looking for any material word, whether it be substantive, adjective, week, &c.

In this part, I have given the various Significations of the principal words, which, I hope, will be esteemed an useful improvement, there not being any thing of this kind in the other large Concordances: By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significations of many words in Scripture, as may, perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonics, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &c.

Gogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with approvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, give a short historical account of the remarkable things recorded in Scripture concerning them. To this part is prefixed a Table, containing the Significations of the words in the original languages from which they are derived.

THE third and last Alphabet is a Concordance for those books that are called Apocryphal, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of no authority in the church of God.

I conclude this *Preface*, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who seriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all that affection and regard which they deserve. May those who profess to believe the Scriptures to be a *Revelation* from God, apply themselves to the reading and study of them; and may they by the holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which is in Christ Jesus. Amen.

London, October, 1737.

A. C.

PREFACE TO THE SECOND EDITION.

AS to what respects this New Edition, notwithstanding the great pains taken in the First, there was room for improvements. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy as in the printed. This renders the sentences more complete in many thousands of places: moreover the texts are more distinct in many places by the leading words being distinguished in Italic characters. Some texts are added, and some improvements are made in the Significations of words, and an historical account is given of some eminent persons under their Proper Names; and other things that need not be particularly mentioned.

The labours of many persons to compile Concordances to the Bible, and their acceptance from time to time by the public, shew their great usefulness: It may be reckoned a good sign that religion is revived in some considerable degree in the present age, by the great demand for Concordances and religious books. The First Edition of several thousands in number has been long sold off, which shews this book's favourable reception from the public; and a demand has been long made for a new Edition. There are few books more necessary to those who study their Bibles than a Concordance, whether private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was told by an eminent Minister, that the Bible and this Concordance taught him to preach: This Dictionary may be a help, but the Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the heart with the truths revealed in the Scriptures, and make those who read and study the sacred writings wise to salvation.

My great aim and design in this Work is, that it may be the means of propagating among my countrymen, and through all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is revealed in the Scriptures; for whose good I heartily wish that it were more complete than it is: For though it be called in the title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and therefore the word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method here taken is the best which has appeared in our language towards a complete

Concordance.

It is hoped that the above-mentioned improvements in this new Edition will serve to recommend the Work more and more to the favour of the public. May it please Gop, by the powerful operations of his Spirit, to make it useful for the spiritual benefit of those who diligently and carefully use it.

London, June 11, 1761.

. A. C.

THE First and Second Editions of this Concordance having been well received by the public, seems to shew the great usefulness of such a Dictionary to the Bible; for it may be justly said, that, if Christians were convinced that Concordances tended so much as they really do to promote the study and knowledge of the holy Scriptures, they would be more desirous of having one: And some Ministers have expressed so great an esteem for this Concordance, that they have said, "If they could not have another copy, they would not part with it for many pounds." This there Edition now appears, with some improvements, which it is hoped will engage the continuance of the public approbation this work has already been favoured with. May it please God to make it more and more useful, and a blessing to the Church of God through our Lord Jesus Christ. Amen.

LONDON, March 24, 1769.

A. C.

PREFACE TO THE OCTAVO EDITION.

NEXT to the Sacred Writings, no volume better deserves a place in the library of the Christian, than CRU-DEN'S CONCORDANCE TO THE HOLY SCRIPTURES. On the principle now generally recognized by Christians of all denominations, that Scripture is the best interpreter of Scripture, a more accurate knowledge of the contents of the Bible may be attained by means of a correct and copious Concordance, than by any other means. As a common dictionary is referred to, for the signification of words in ordinary use, so, by comparing together the different passages of Scripture in which any word occurs, as arranged in a Concordance, the Scripture acceptation of the term will be discovered; and the inquirer freed from the drudgery of consulting Commentaries, and antiquated systems of divinity, in which every passage is generally explained in conformity with the creed of the Author, rather than according to "the analogy of faith."

The learned Bishop Horsler has recorded his opinion on this subject. He says, "It should be a rule with every one who would read the Holy Scriptures with advantage and improvement, to compare every text which may seem important for the doctrine it may contain, or remarkable for the turn of the expression, with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent, or the turn of the expression similar."—It is incredible to any one, who has not in some degree made the experiment, what a proficiency may be made in that knowledge that maketh wise unto salvation, by studying the Scriptures in this manner, without any other commentary or exposition, than what the DIFFERENT PARTS OF THE SACRED VOLUME MUTUALLY FURNISH FOR EACH OTHER. I will not scruple to assert, that the most illiterate Christian, if he can but read his English Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation: but, by God's blessing, he will become learned in every thing relating to his religion, in such a degree, that he will not be liable to be misled, either by the refined arguments or the false assertions of those who endeavour to engraft their own opinions upon the Oracles of God. He may safely be ignorant of all philosophy, except what is to be learned from the Sacred Books; which, indeed, contain the highest philosophy adapted to the lowest comprehensions.— He may safely remain ignorant of all history, except so much of the first ages of the Jewish and of the Christian Church as is to be gathered from the Canonical Books of the Old and New Testaments. Let him study these in the manner I recommend, and let him never cease to pray for the illumination of that Spirit by which these books were dictated, and the whole compass of abstruse philosophy, and recondite history, shall furnish no argument with which the perverse will of man shall be able to shake this learned Christian's faith. The Bible, thus studied, will indeed prove to be, what we Protestants esteem it—"a certain and sufficient rule of faith and practice; a helmet of salvation, which alone may quench the fiery darts of the wicked."*

The Rev. T. H. Horne, in his Introduction to the Critical Study of the Scriptures,† (a work which for

extent of research, and felicity of arrangement, is unequalled in the department of literature to which it belongs,) observes: "The comparison of parallel passages is a most important help for interpreting such parts of Scripture as may appear to us obscure or uncertain; for, on almost every subject, there will be found a multitude of phrases, that, when diligently collated, will afford mutual illustration and support to each other; the truth which is more obscurely intimated in one place being expressed with greater precision in others. Thus, a part of the attributes, or circumstances, relating to both persons and things, is stated in one text, and part in another; so that it is only by searching out several passages, and connecting them together, that we can obtain a just apprehension of them."

If these remarks be just, (and the authorities from which they proceed place them above all reasonable objection,) then the value of such a work as "Cruden's Concordance to the Holy Scriptures," affording such facility to the study of the Sacred Volume, will be readily admitted. The peculiar claims of the present edition remain to

be noticed.

The first and most important point to be regarded in such a work, is the general correctness of the various references to Scripture Texts. To secure this, the utmost pains have been employed; every passage has been carefully compared with the last edition published under the eye of the Author, in 1769, and collated with subsequent editions; and where any difference appeared, the passage was traced out, and corrected from the Scriptures. This extraordinary care will, it is confidently hoped, obtain for this Edition the high recommendation of being the most correct edition of Cruden's Concordance ever published.

The Octavo form in which the Concordance now appears, so much more portable than a ponderous Quarto, enables the publishers to offer it at a considerably reduced price; while the clearness and beauty of its type render it a specimen of that high degree of excellence the art of Stereotype Printing has attained in this country.

A Memoir of Mr. Cruden, on an extended scale, containing some searce and interesting particulars of his life, and several characteristic and authentic Anecdotes, has been compiled by the Editor, with great care expressly for this edition.

SAMUEL BLACKBURN.

OLD STREET ROAD, LONDON, October, 1823.

CONCORDANCE

TO THE

HOLY SCRIPTURES:

A Dictionary and Alphabetical Ender to the Bible.

Note. - The Table of Proper Names, and the Concordance thereof, with the Concordance to the Apocrypha, are placed separately, at the End, in Alphabetical Order.

ABASE.

JOB 40. 11 behold every one proud, and a. him
Esa. 31. 4. as the lion will not a. himself
Ezek. 21. 26. and a. him that is high
Dan. 4. 37. that walk in pride, is able to a.
ABASED.

Isa. 32. † 19. and the city shall be utterly a.
Mat. 23. 12. and whosoever shall exalt himself
Phil. 4. 12. I know how to be a. and howto abound
ABASING.

2 Cor. 11. 7. have I committed an offence in a.
ABATED.

[mysoff
Gen. 8. 3. after 150 days the waters were a. 8. 11.
Lev. 27. 18. it shall be a. from thy estimation

2 Low the shall be a. from thy estimation

ABHORRING.

Significs, [1] To stay or tarry, Gen. 22. 5.
To dwell or live in a place, Gen. 29. 19. F

15. 1. [3] To bear or endure, Jer. 10.

Scontinue, Eccl. 8. 15. John 14. 16. [6]

wait for, Acts 20. 23. [7] To rest, Prov.

23. [8] To live, Phil. 1. 24. [9] To stay

continue, Eccl. 8. 15. John 14. 16. [6]

wait for, Acts 20. 23. [7] To rest, Prov.

25. a. you here with the ass, and I and the
24. 55. let the damsel a. with us a few days

Gen. 8. 3. after 150 days the waters were a. c. 11. Lev. 27. 18. it shall be a. from thy estimation Deut. 34. 7. nor was Moses' natural force a. Judg. 8. 3. then their anger was a. toward him ABBA.

Mark 14.36.a. Father, all things are possible to thee

Mark 14.30.4. Father, all tuning are possible to thee Rom. 8.15. the Spirit, whereby we cry, a. Father Gal. 4. 6. sent Spirit into your hearts crying a. ABHOR.

Signifies [1] To loath or detest, Deut. 32. 19. Job 42. 6. [2] To despise or neglect, Psal. 22. 24. Amos 6. 8. [3] To reject or cast off, Psal. 89. 38.

Lev. 26. 11. and my soul shall not a. you

Lev. 20. 11. and my soil snall not a, you 15. or if your soil a. my judgments 30. I will destroy, and my soil shall a. you 44. not will I a. them, to destroy them utterly Deut. 7. 26. thou shalt utterly a. it, a cursed thing 23. 7. shalt not a. an Edomite, not a. an Egyptian 15 am. 27. 12. he halt made his people to a. him Job 9. 31. and my own clothes shall a. me 30. 10. they a. me, they fice far from me 42. 6. I a. myself, and repent in dust and ashes Psal. 5. 6. the Lord will a. the bloody man 119. 163. I hate and a lying, but love thy law Prov. 24. 24. him people curse, nations shall a him Jer. 14. 21. do not a us for thy name's sake Jer. 14. 21. do not a. us for my name s sake Amos 5. 10. they a. him that speaketh uprightly 6. 8. I a. the excellency of Jacob, hatch his palaces Mic. 3. 9. hear, ye that a. judgment, and pervert Rom. 12. 9. a. that which is evil, cleave to good ABHORRED.

Exad. 5. 21. you have made our savour to be a.

Exad. 5. 21. you have made our savour to be a. Lev. 20. 23. they committed, and therefore I a. them 26. 43. 'they despised, their soul a. my statutes Dcut. 32. 19. when the Lord saw it, he a. them I sam. 2. 17. for men a. the offering of the Lord 2 Sam. 16. 21. shall hear, thou art a. of thy father I Kings 11. 25. Hadda a. Israel, and reigned over Job 19. 19. all my inward friends a. me Psad. 22. 24. nor a. the affliction of the afflicted Psad. 78. 59. he was wroth, and greatly a. Israel 89.38.but thou hast cast off and a hast been wroth 106. 40. insequent that he a. his own inheritance. 99.38 but thou hast cast off and a hast been wroth 106. 40, insomuch that he a, his own inheritance Prov. 22. 14, who is a, of the Lord shall fall therein Lam. 2. 7, the Lord hath a, his sanctuary Ezck. 16. 25, thou hast made thy beauty to be a. Zsch. 11. 8, loathed them, and their soul also a. me ABHOREST.

Isa. 7, 16, the land that thou a, shall be forsaken Rom. 2, 22, thou that a, idols, doet thou commit ABHOREST.

Job 33, 20, so that his life a, bread, and his soul Psal, 103, blesset the covetous whom the Lord a.

ABHORRETH.

Job 33. 20. so that his life a. bread, and his soul

Psal. 10.3. blesseth the covetous, whom the Lara is all a. in him || 28. children a. in him || 28. children a. in him || 27. ye shall a. in him || 28. children a

ABI

22. 5. a. you here with the ass, and I and the lad 24. 55. let the damsel a. with us a few days 29. 19. it is better I give her to thee, a. with me 44. 33. let thy servant a. instead of the lad

Exad. 16. 29. a. ye every man in his place
Lev. 8. 35. therefore a. at the door of the tabernacle
19.13.the wages of him hired shall not a. with thee Num. 35, 25, shall a, to the death of the high-priest

Num. 35, 25, shall a to the death of the high-priest Ruth 2. 8. but a. here fast by my maidens 1 Sam. 1. 22. appear before the Lord, and a for ever 5. 7, the ark of God of Israel shall not a. with us 22. 23. a. thou with me, fear not, for he that seeks 30. 21. whom they had made to a. at brook Besor 2 Sam. 16. 18. his will 1 be, and with him will 1 a. Job 24. 13. they robel, nor a. in the paths of the light 33. 40. and a. in the covert to lie in wait 39. 9. will the unicorn be willing to a. by thy crib.

Psal. 15. 1. Lord, who shall a. in thy tabernacle? 61. 4. I will a. in thy tabernacle for ever 7. he shall a. before God for ever 91. 1. shall a. under the shadow of the Almighty

91. 1. \$8ail a. under the shadow of the Almighty Proc. 7. 11. she is loud, her feet a. not in her house 19. 23. and he that hath it shall a. satisfied Eccl. 8. 15. for that shall a. with him of his labour Jer. 10. 10. nations not able to a. his indignation Jer. 42. 10. if ye a. in this land I will build you 49. 18. no man shall a. there, 33. | 50. 40. Hos. 3. 3. thou shalt a. for me many days 11. 6. and the sword shall a. on his pities. 11. 6. and the sword shall a. on his cities

Joel 2. 11. the day is terrible, who can a. it?

Mic. 5. 4. they shall a. for now shall he be great Mal. 1.6. who can a. not now sharin to be great.
Mal. 3. 2. but who may a. the day of his coming?
Mal. 3. 2. but who may a. the day of his coming?
Mal. 10. 11. there a. Mark 6. 10. Juke 9. 4.
Luke 19. 5. for to-day I must a. at thy house 24. 29. a. with us, for it is toward evening John 12. 46. believes on mc, should not a. in dark-14. 16. give another comforter that he may a.

14. 16. Sive among commerce that me may a.

15. 4. a. in me and I in you, except ye a. in me, 7.

16. if a man a. not in me, he is cast forth

10. ye shall a. in my love, and a. in his love

16. 15. 34. it pleased Silas to a. there still 16. 15. come into my house and a. there 20. 23. saying, that bonds and afflictions a. me

20. 23. saying, that bonds and afflictions a. me 27. 31, except these a. in ship, ye cannot be saved 1 Cor. 3. 14. if any man's work a. he shall receive 7. 8. it is good for them if they a. even as I 20. let every man a. in the same calling 40. she is happier if she so a. after my judgment Phil. 1. 24. to a. in the flesh is more needful for you 25. I know that I shall a. with you all 1 Thin 1. 3 I becought they to a t Ephenius

ABL

Psal. 55. 19. God shall hear, even he that a. of old 119. 90. thou hast established the earth, and it a. 125. 1. shall be as mount Zion, which a. for ever ABIDE
Significa, [1] To stay or tarry, Gen. 22. 5. [2]
To dwell or live in a place, Gen. 29. 19. Psal.
15. 1. [3] To bear or endure, Jer. 10. 10. Jer. 21. 9. 11. [4] To be, Gen. 44. 33. [5] To John 3. 36. but the wrath of God a. on him continue, Eccl. 8. 15. John 14. 16. [6] To low left for the wrath of God a. on him continue, Fecl. 8. 15. John 14. 16. [6] To low left for the wrath of God a. on him continue, Fecl. 8. 15. John 14. 16. [6] To low left for left

15. 5. he that a. in me bringeth forth much fruit 1 Car. 13. 13. now a. faith, hope, charity 2 Tim. 2. 13. if we believe not, yet a. faithful Heb. 7. 3. Melchisedec a. a priest costinually 1 Pet. 1. 23. by the word of God which a. for ever 1 John 2. 6. he that saith he a in bim ought to walk 10. he that loveth his brother a. in the light

14. ye are strong, and the word of God a. in you 17. but he that doth the will of God a. for over 27. the anointing a. in you and teacheth you 3. 6. whosoever a. in him sinneth not

John 3. 14. that loveth not his brother a. in death 24. and hereby we know that he a. in us 2 John 9. whoso a not in the doctrine of Christ hath

not God, he that a. hath the Father and the Son ABIDING. Num. 24. 2. Balaam saw Israel a. in his tents

1 Sam. 25. 19. from a. in the inheritance of the Lord 1 Chron. 29. 15. days as a shadow, there is none a. Luke 2. 8. there were shepherds a. in the field John 5. 38. and ye have not his word a. in you 1 John 3. 15. no murderer hath ternal life a. in him ABJECTS.

Psal. 35. 15. the a. gathered together against me ABILITY.

ABILITY.

Lev. 27. 8. to his a. that wowed, priest shall value

Ezra 2. 69. they gave after their a. to the work

Neh. 5. 8. we after our a. redeemed our brethren

Dan. 1. 4. as had a. to stand in the king's palace

Mat. 25. 15. he gave to each according to his a.

Acts 11. 29. according to his a. determined to send

ABLE.

Ezez 18. 21. recycle year of all the people a. more

Exad. 18. 21. provide out of all the people a. men E.zoa. 14: 21. provide out of an the people a. men Lev. 14: 22. two pigeons, such as he is a. to get, 31. Xum. 1. 3. all that are a. to go to war, 20, 22, 25, 23, 30, 32, 34, 36, 58, 40, 42, 45 | 26. 2. 13. 30. go up, for we are well a. to overcome it Deut. 16. 17. every man shall give as he is a. Josh. 23.9.no man hath before a to stand before you

1 Sam.6.20. who is a.to stand before this holy God! 1 Kings 3.9. who is a. to judge so great a people? 2 Chron. 2. 6. but who is a. to build him a house? 20. 6. so that none is a. to withstand thee 25. 9. the Lord is a to give thee much more Jab 41. 10. who then is a to stand before me? Prov. 27. 4. but who is a to stand before envy?

Prov. 27. 4. but who is a to stand before envy?
Exck. 46. 11. the offering shall be as he is a to give
Dan. 3. 17. our God whom we serve is a to deliver
6. 20. thy God is a to deliver thee from the lions
Mat. 3. 9. God is a of these stones to raise up
children to Abraham, Luke 3 8
9. 28. believe ye that 1 am a to do this?
10. 28. fear him a to destroy soul and body in hell
19. 12. he that is a to receive it, let him receive
9.0.22. are ye a to drink of the cup I shall drink of?
22. 46. no man was a to answer him a word
Mark 4. 33. snake he, as they were a to hear it Mark 4. 33. spake he, as they were a. to hear it John 10. 29. no man is a. to pluck them out of my Acts 15. 10. a yoke cur fathers nor we a. to bear

Acts 20. 32. word of his grace, a. to build you 25. 5. which among you are a. go down with me? Rom. 4. 21. he had promised, he was a. to perform 11. 23. for God is a. to graff them in again 14. 4. for God is a. to make him stand 15. 14. ye are a. also to admonish one another 1 Cor. 3. 2. ye were not a. nor yet now are ye a. 10.13.oot suffer to be tempted above that ye are a. 2 Cor. 3. 6. who hath made us a. ministers of new t. 9.8. God is a. to make all grace abound towards you Eph.3.20. to him that is a. to do abundantly above Phil. 3.21, he is a. to subdue all things to himself 2 Tim. 1.12, he is a. to keep that I have committed 3.7, never a. to come to the knowledge of truth 15. holy scriptures a: to make wise to salvation Heb.2.18. he is a. to succour them that are tempted 5. 7. to him that was a. to save him from death 7.25. he is a. to save to the uttermost all that come 11.19. accounting that God was a. to raise him up Jam. 1.21. the word which is a. to save your souls 3. 2. is a. also to bridle the whole body

4.12 there is one lawgiver a.to save and to destroy Jude 24 to him that is a. to keep you from falling Rev. 5.3. no man was a. to open the book nor look 13. 4. who is a. to make war with the beast? 15. 8. no man was a. to enter into the temple

Be ABLE.

Lev. 25, 26, and himself be a, to redeem it

Deut.7.24, there shall no man be a, to stand, 11, 25. Josh. 1. 5. not any man be a. to stand before thee 14. 12. if the Lord be with me I shall be a. to drive 1 Sam. 17. 9. if he be a. to fight with me and kill me 13 Admin 13 Admin 13 Admin 14 Admin 15 Ezek. 33. 12. nor shall the righteous be a. to live Luke 14. 31. whether he be a. with 10,000 to meet Rom. 8. 39. be a. to separate us from love of God 1 Cor. 10. 13. that yo may be a. to bear it

1 Cor. 10. 13. that yo may be a. to bear it Eph. 3. 18. may be a. to comprehend with all saints 6. 11. that ye may be a. to stand against the devil 16. faith, wherewith ye shall be a. to quench 2 Tim. 2. 2. who shall be a. to teach others also 7it. 1. 9. may be a. by sound doctrine to exhort 2 Pet. 1. 15. that ye may be a. after my decease Rev.6.17. wrath is come, and who shallbe a.to stand Not be ABLE. 2 Kings 18.29. not be a. to deliver you, Isa. 36. 14. Psal. 36. 12. cast down, and shall not be a. to rise Eccl. 8. 17. yet shall he not be a. to find it Isa. 47. 11. thou shall not be a. to put it off Jer. 11. 11. not be a. to escape||49. 10. not be a. to hid

hido Ezek. 7. 19. gold shall not be a. to deliver them Luke 13. 24. seek, not be a. || 21. 15. not be a. to gainsay

Not ABLE. Non. 13.1. we be not a to go up against the people 14. 16. because the Lord was not a. Deut. 9. 28. 2 Chron. 20. 37. ships were not a. to go to Tarshish 2 Chron. 29. 3. ships were not a. to go to Tarshish Ezra 10. 13. we are not a. to stand without N.h. 4. 10. so that we are not a. to build the wall Psal. 18. 38. wounded that they were not a. to just 19. 11. device which they are not a. to perform 40. 12. hold on ne, so that I am not a. to look up 4mos 7. 10. the ha had is not a. to bear all his words Lake 12. 26. if ye be not a. todo the thing is least 14. 29, bid foundation, and is not n. to finish John 21. 6, they were not a, to draw it for the fishes Acts 6.10, and they were not a, to cresist the wisdom ABOARD.

ABOJARD.

Acts 21. 2. a shipsailing, we went a. and set forth ABOJE, Substantive.

Kings 19. 27. but I know thy a. Isa. 37. 23. Erra 9. 48. to give us a sure a. in his holy place John 14.23.we will come and make our a. with him ABOJE, Verb.

Gra. 29.14. Jacob a. with him the space of a month 49. 21. but his bow a. in strength, and the arms Fraod. 22. 16. the glory of the Lord a. on Sinai Num 9. 17. where clond a. Israel pitched, 18, 21. 29. they a. in their tents, and journeyed, 22. 11. 35. the people journeyed, and a. at Hazeroth 29. 1. the people of the Lord him Balaam Dout. 1. 46. so ye a. in Kadesh, Andg. 11. 17. 2. 8. the princes of M inh a. with Balaam Dout. 1. 46. so ye a. in Kadesh many days 3. 29. we a. in the valley[]9. 9. 1 a. in the mount Josh. 5.8, they a. in their places till they were whole 8. 9. they a. between Rethel and Af, but Joshua Judg. 5. 17. Gilred a. beyond Jordan, Asher con-

Judg. 5, 17. Gilead a, beyond Jordan, Asher continued on the sea-shore, and a, in his breaches 19, 4, the Levite a, with him three days 19. 4. the Levite a, with him three days 29. 47, and a, in the rock Riimnon four months 1 Sam. 1, 23, the woman a, and gave her son suck 7, 2, while the ark a, in Kirjath-jearim, time long 13, 16, San1 and Jonathan a, in Gibeah 22, 6, Saul a, || 23, 14, David a, 25, || 26, 3, 21, 18, David a, in wood || 2 Sam. 1, 1, a, at Ziklag 2 Sam. 11, 12, Uriah a, in Jerusalem that day

2 Sam. 15. 8. servant vowed while I a. at Geshur. 1 Kings 17. 19. he carried him to a loft where he a. Jer. 38. 28. Jeremiah a. in the court of the prison Mat. 17.22. and while they a. in Galilee, Jesus said Luke 1. 56. Mary a. with her about three months 8.27 nor a. in acy bouse, but in the comos

3 27 nor a. in acy bouse, but to the comes John x. 32. I saw the Spirit, and it a. upon him 39, they came and a. with him that day 7. 9, when he said these words he a. in Galilee 8. 44. he was a murderer, and a. not in the truth 11.6.he a. two days still in the place where he was Acts 1.13.an upper room where a. Peter and James 4. 3 long time a they speaking heldly in the 14. 3. long time a. they speaking boldly in the 18. 3. Paul a. with them and wrought 21. 7. we came and a. with the brethren one day 8. we entered the house of Philip and a. with him

Gal. 1. 18. I went and a. with Peter fifteen days
ABODE there, or there ABODE.

Deut. 1. 46. according to the days that ye a. there
Josh. 2, 22. came to mountain, and a. there 3 days Josh. 2. 22. came to mountain, and a there's days Judg. 21.2. the people a there till even before God Ezra 3, 15, and there a we in tents three days 32. we came to Jerusalem and a there three days

John 4. 40. and Jesus a. there two days 10. 40. where John at first baptized, and there a 10. 40. Where some third supplied, and there a. 14. 28. there they a. long time with the disciples 17. 14. Silas and Timotheus a. there still ABODEST.

Judg. 5. 16. why a. thou among the sheepfolds?
ABOLISH

ABOLISH
Signifies [1] To do away, or make void, 2 Cor. 3.
13. Eph. 2.15. [2] To destroy, Isa. 2.18. 2
Tim. 1. 10.

Isa. 2. 18. and the idols he shall utterly a. ABOLISHED.

Isa. 51. 6. and my righteousness shall not be a. Ezek. 6. 6. and your works may be a. 2 Cor. 3. 13. not look to the end of that which is a Eph. 2. 15. having a. in his flesh the enmity 2 Tim. 1. 10. Jesus Christ, who hath a. death ABOMINABLE.

Lev. 7. 21. that shall touch any a. unclean thing 11. 43. ye shall not make yourselves a. with any 18. 30. commit not any of these a. customs 19. 7. if it be eaten on the third day, it is a. 20. 25. ye shall not make your souls a. by beast Deut. 14. 3. thou shalt not eat any a. thing 1 Chron. 21. 6. for the king's word was a. to Joab 2Chron. 15.8. As a put away the a. idols from Judah Job 15. 16. how much more a. and filthy is man Psal. 14. 1. are corrupt, they have done a. works 53. 1. corrupt are they, and have done a. iniquity Isa. 14. 19. thou art cast out like an a. branch 65. 4. and broth of a. things is in their vessels Jer. 16. 18. filled with careases of their a. things 44. 4. 0, do not this a. thing that I hate Ezek. 4. 14. nor came a. flesh into my mouth 8. 10. I saw and hehold a. beasts and idols 16. 52. thy sins committed more a. than they Mic. 6. 10. and the scant measure that is a. Nah. 3. 6. and I will east a. filth on thee Tit. 1. 16. but in works deny him, being a. 1 Pct. 4. 3. when we walked in a. idolatries Rev. 21, 8. fearful, and unbelieving, and the a.

ABOMINABLY.

1 Kings 21. 26. Ahab did very a. in following idels
ABOMINATION

Signifies, [1] A thing hateful and detestable, Gen. 43, 32. Prov. 20, 27. [2] Sin in general, Isn. 66, 3. Exek. 16, 50. [3] An idol, 2 Kings 23, 13. Isa, 44, 19. [4] The Roman army that destroyed the temple and Lewish polity, Mat. 24, 15. [5] Evil doctrines and practices, Rev.

6ea. 43. 32. for that is an a. to the Egyptians 4b. 34. every shepherd is an a. to the Egyptians Exod. 8.26. for we shall sacrifice the a. of Egyptians

Exad.8.26. For we shall sacrifice the a.of Egyptians Lev. 7, 18, it shall be an a. 11, 41, 42, 11, 10, they shall be an a. to you, 19, 20, 23, 18, 22, as with womankind it is a. 20, 13, Dent. 7, 25, it is a. to the Lord thy God, 17, 1, 26, nor shalt thou bring an a. into thy house 12, 31, every a. they have done to their gods 13, 14, that such a. is wrought among you, 17, 4, 18, 12, all that do these things are an a. 22, 5, 23, 18, both these are an a. to the Lord thy God. 24, 4, for that is an a. before the Lord. 21. 4. for that is an a. before the Lord 25. 16. all that do unrighteously are an a. to God 27. 15. cursed be the manthat maketh a. to the

1 Sam, 13, 4. Israel was had in a, with Philistines 1 Kings 11, 5. Milcom the a, of Ammonites 7, an high place for Chemosh the a, of Moad 2 Kings 23, 13. Ashtoreth the a, of the Zidonians Psal. 89, 8, thou hast made me an a. to them Prov. 3, 32, the froward is an a. to the Lord 6. 16. yea seven things are an a. to him 8. 7. speak truth, wickedness is an a. to my lips
11. 1. a false balance is an a. to the Lord
20. they of a froward beart are an a. to the Lord

Prov. 12. 22. lying lips are a. to the Lord
13. 19. it is an a. to fools to depart from evil
15. 8. the sacrifice of the wicked is an a. 21. 27
9. the way of the wicked is an a. to the Lord 26 thoughts of the wicked are an a to the Lord 16. 5 every one that is proud in hear is an a-12. it is an a. to kings to commit wickedness 17. 15, they both are an a. to the Lord 20. 10. both of them are alike a. to the Lord 23. divers weights are an a. to the Lord

21. 9. and the scorner is an a. to men

Prov. 28. 9. even his prayer shall be a. 29. 27. an unjust man is an a. to the just, and he that is upright in the way, is a. to the wicker Isa. 1. 13. incense is an a. to me, the new-moons 41. 24. an a. is he that chooseth you 44. 19. shall 1 make the residue thereof an a.?

66. 17. eating swine's flesh, and the a. and mouster. 2. 7. ye entered, ye made my heritage an a. 6. 15. ashamed when they committed a. 8. 12. 32. 35. that they should do this a. to cause Judah 32: 35. that they should no the arrow and committed a 18: 12. lifted up his eyes to idols and committed a 22: 11. committed a. with his neighbour's wife 33. 26. ye stand on your sword and ye work a. Dan. 11. 31. shall place the a. that maketh desolate 12. 11. and the a. that maketh desolate set up Mal. 2. 11. and a. is committed in Israel and Jerus. Mat. 24. 15. ye see a. of desolation, Mark 13. 14. Luke 16. 15. esteemed among men is a. with God Rev. 21. 27. shall in no wise enter that worketh a.
ABOMINATIONS.

Deut. 18. 9. not learn to do after the a. of nations 32. 16. with a. provoked they him to anger 1 Kings 14. 24. did according to all a. of nations 2 Kings 16. 3. thro' fire according to a. 2 Chr. 28. 3. 21. 2. Manassch did evil in the sight of the Lord after the a. of the heathen, 2 Chron. 33. 2. 23. 24. a. spied did Josish put away, 2Chr. 34. 33. 2 Chron. 36. 8. acts of Jehoiakim and his a. he did

14. people transgressed after all a. of the heathen Prov. 26. 25. for there are seven a. in his heart Jcr. 44. 22. the Lord could not bear for the a.

Jer. 44. 22. the Lord could not bear for the a. Fizek. 6. 11. alas for all the evil a. of house of Israel. 8. 6. seest thou the great a. of Israel, but turn thee yet again, and thou shalt see greater a. 13, 15. 9. behold the wicked a. that they do here 17. is it a light thing to commit a. here? 9. 4. that sigh and cry for all the a. that be done 11. 18. take away all the a. thereof from thence 14. 6. turn away your faces from all your a. 16. 2. son of man, cause Jerusalem to know her a. 18. 24 when the right counted the la. 18. 24. when the righteous doth according to all a. 20. 4. cause them to know the a. of their fathers 7. cast ye away every man the a. of his eyes

7. cast ye away every man the a. of his eyes 8. they did not cast away the a. of their eyes 22. 2. yea thou shalt show her all her a. 36. 31. and shall loathe yourselves for all your a 44. 6. O Israel, let it suffice you of all your a. 7. they have broken my covenant for all your a Dan. 9. 27. and for the overspreading of a. Zech. 9. 7. will take his a. from between his teeth Ben. 17. 4. a galdon can in her beneficial of the second Rev. 17. 4. a golden cup in her hand full of a.
5. the mother of harlots and a. of the earth

Their ABOMINATIONS.

Deut. 20. 18. teach you not to do after all their a 29. 17. and ye have seen their a. and their idols Erra 9. 1. the people doing according to their a. 11. with their a. which have filled the land Isa. 66. 3. and their soul delighteth in their a. Jar. 7.30. have set their a. in the house called 29.24.

Ezek. 6. 9. for the evils committed in all their a. 7. 20. but they made the images of their a. 11. 21. whose heart walketh after their a. 12. 16. that they may declare all their a.

11. 21. Whose neart walked after their a.
12. 16. that they may declare all their a.
16. 47. yet hast thou not done after their a.
20. 30. and commit ye whoredom after their a.
22. 36. yea, declare to them their a.
23. 36. yea, declare to them their a.
23. 29. the land desolate because of all their a.
43. 8. they have defield my holy name by their a.
44. 13. they shall bear their shame and their a.
16s. 9. 10. their a. were according as they loved
These ABOMINATIONS.
Len. 18. 26. ye shall not commit any of these a.
27. all these a. have the men of the land done
29. whoseover shall commit any of these a.
19 eut. 18.12. because of these a. the Lord huth drive a
2 Kings 21. 11 Mannasch hath done these a.
12 zer 29. 14. join in utility with people of these a.
12 zer. 18.13. he hath done all these a.shall surely die
113. 27. I have seen thine a. on the hills
12 zer. 4. 1. if thou will putnavay thine a. out of sight
13. 27. I have seen thine a. on the hills
13. 27. I have seen thine a. on the hills
14. 25. 3. I will recompense on thee all thine a. 4, 8, 9.

7. 3. I will recompense on the all thine a. 4, 8, 9. 16. 22. all thine a. thou hast not remembered 36 with all the idols of thine a. and by the blood 43. not commit this lewdness above all thine a

Ezek. 16. 51. hast multiplied thine a. more than

59, thou hast borne thine a, saith the Lord ABOVE Signifies, [1] Aloft, high, Gen. 6.16, Prov. 8.23. Signifies, [1] Alaft, high, Gen. 6. 16. Prov. 9.28.

[2] The dignity or excellency of a person or thing, Psu. 113. 4. Mat. 10. 24. [3] Beyond, 2 Cor. 1. 8. [4] More than, Gen. 3. 14. [48. 22. 4] higher state or rank. Num. 16. 3. [7] Chief in authority and power, Deut. 28. 13. [8] Heaven, or the highest place, Job 3. 4. Rom. 10. 6. [9] Heavenly and spiritual, Gal. 4. 26. [10] Things that relate to heaven, Gal. 4. 26. Col. 3. 1. [11] God, Jam. 1. 17. Gen. 1. 7. from the waters a. the firmament 20. and fowl that may fly a. the earth

20, and fowl that may fly a. the earth
3. 14. the serpent cursed a. all cattle, a. beast
6. 16, in a cubit shalt thou finish the ark a. 7. 17. and the ark was lifted up a. the carth 48. 22. given theo one portion a. thy brethren 49.26, prevailed a. the blessings of my progenitors Exod.25 22. I will commune from a the mercy-seat 23. 27. a. the curious girdle of the ephod, 28. 30.14. are numbered from twenty years old and a Lev 11.21. which have legs a their feet to leap 27.7, and if it be from sixty years old and a. Nam. 16.3. lift up yourselves a the congregation Deut. 17. 20. heart be not lifted up a. his 25. 3. lest if he should beat him a. these
25. 13. thou shalt be a. only, and not be beneath
30.5. do thee good and multiply thee a. thy fathers Jash. 3. 13. the waters that coine down from a. 16. Judg. 5.24. blessed shall she be a women in the tent 2 Sam. 22. 17. he sent from a. Psal. 18. 16. Kings 8.7. cherubims covered ark a. 2 Chr. 5.8. 2 Kings 25, 28. a. the throne of kings, Jer. 52, 32. 1 Chron. 5, 2, for Judah prevailed a. his brethren 23,27, for the Levites were numbered from twenty

years old and a. Exod. 30. 14. 27. 6. Benaiah was mighty and a. the thirty Neh. 7. 2. Hananiah feared God a. many 12. 37. they went up a. the house of David Job 3. 4. let not God regard it from a.
18. 16. and a. shall his branch be cut off 28. 18. for the price of wisdom is a. rubies

31. 2. for what portion of God is there from a.?
23. for I should have denied the God that is a. Psal. 10. 5. thy judgments are a. ont of his sight 18. 48. thou liftest me a. those that rise up 27. 6, now shall my head be lifted up a. enemics 45. 7, the oil of gladness a. thy fellows, Heb. 1. 9, 78, 23, though he commanded the clouds from a. 119. 127. I love thy commandments a. gold 136. 6. that stretched out the earth a. the waters 137. 6. if I prefer not Jerusalem a. my chief joy 144.7. send thine hand from a. rid me, deliver me 148. 13. his glory is a. the earth and heaven Prov. 8. 28. when he established the clouds a. 15. 24. the way of life is a. to the wise 31. 10. for her price is far a. rubies

Eccl. 3. 19. a man hath no pre-eminence a. a beast

Isa. 2. 2. mountain shall be exalted a. the hills 6. 2. a. it stood the seraphims, each had six wings 7. 11. ask it either in the depth or in the height a. Jer. 15.8, their widows increased a sand of the seas

Lam. 1. 13, from a. hath he sent fire into my bones Ezek. 1. 26. as appearance of a man a. upon it 10. 19. the glory of God was over them a. 11. 22. 29. 15. nor exalt itself any more a. the nations 23. 15. nor exalt itself any more a. the nations Dan, 6. 3. Daniel was preferred a, the presidents 11. 36. the king magnify himself a. every god Amos 2. 9 yet I destroyed his fruit from a. Nuh.3.16.hast multiplied thy merchants a.the stars Mat. 10. 24. disciple not a. his master, Luke 6. 40. John 3. † 3. except a man be born from a. 7. 6. 13. baskets which remained over and a. 8. 93. Lam from a. varsa of this mostly. 8. 23. I am from a. ye are of this world 19. 11. except it were given him from a.

Acts 4. 22 for the man was a. forty years old
26. 13. I saw a light a. the brightness of the sun Rom. 10. 6. that is to bring Christ down from a. 14. 5. one man esteemeth one day a. another 1 Car. 4. 6. not to think of men a. what is written 10. 13. you to be tempted a. that ye are able 15. 6. he was seen of a. 500 brethren at once 2 Car. 1.8. were pressed out of measure a. strength 11. 23. I am more, in stripes a. measure

12.2. a. fourteen years ago, whether in body or out 6. lest any man should think of me a. that Gal. 4. 26. but Jerusalem which is a. is free Phil. 2.9. and given him a name a. every name Col. 3. 1. seek those things which are a. 2. set your affection on things a. not on earth Philem. 16. not now as a servant, but a. a servant

Philem. 10. not now as a servain, not a. a servain Hob. 10.8. a. when he said, sacrifiee and offering Iam. 1. 17. every good and perfect gift is from a. 3. 15. this wisdom descendeth not from a. ABOVE all.

Gen. 3. 14. the sorpent is cursed a. all cattle

Num. 12. 3. Moses was very meck a. all the men

Deut. 7. 14. thou shalt he blessed a, all people 10.15. he chose you a. all people, as it is this day 14.2. chosen thee a. all the nations, 26.19. [28.1.

1Kings 14.9. doneevil a. all that were before thee 22. provoked a. all that their fathers had done 16.30. Ahab did evil a. all that were before him 2Kings 21.11.done wickedly a.all the Amorites did 1 Chron. 29. 3. over and a. all I have prepared 11. and thou art exalted as head a. all 2 Chron. 11.21. he loved Maachah a. all his Neh. 8. 5. for Ezra was a. all the people Esth. 2. 17. king loved Esther a. all the women Psal. 97. 9. thou Lord art high a. all the earth 99. 2. he is high a. all people, 113. 4.
138. 2. magnified thy word a. all thy name
Prov. 4. † 23. keep thy heart a. all keeping Eccl. 2. 7. a. all that were in Jerusalem before Jcr. 17. 9. the heart is deceitful a. all things Ezek. 16. 43. not commit this lewdness a. all 31. 5. his height was exalted a. all the trees Dan. 11. 37. for he shall magnify himself a. all Luke 3. 20. Herod added yet this a. all 13. 2. these sinners a. all the Galileans, 4. John 3. 31. he that cometh from heaven is a. all Eph. 1. 21. far a. all principality and power 3. 20. a. all that we ask || 4. 6. one God a. all 6. 16. a. all taking the shield of faith to quench Col. 3. 14. a. all these things put on charity 2 Thess. 2. 4. exalteth a. all that is called God JAm. 5. 12. a. all things, my brethren, swear not 1 Pet. 4. 8. a. all things have fervent charity 3 John 2. 1 wish a. all things that thou prosper

3 John 2. I wish a. all things that thou prosper ABOVE all Gods; see Gods. ABOVE heaven; see HEAVEN. Stood ABOVE; see STOOD. ABOVE him, me, them; see HIM, ME, THEM. ABOUND.

Pron. 28. 20, the faithful man shall a. with blessings Is a. 2. \dagger 6, they a, with the children of strangers Mat. 24. 12, because iniquity shall a, love of many Rom. 5. 20, the law entered that the offence might a. 6.1. shall we continue in sin, that grace may a.?

15. 13. that ye may a. in hope through the power 2 Cor. 1. 5. as sufficings a. so consolation abounds 8. 7. as ye a. in every thing, see that ye a. 9. 8. God is able to make all grace a. to you Phil. 1. 9. I pray that your love may a. more 4. 12. I knew how to a. both to a. and suffer 17. but I desire fruit that may a. to your account

18. but I have all and a. I am full I Thess. 3. 12. Lord make you to a. in love one 4. 1. so ye would a. more and more 2 Pet. 1. 8. for if these things be in you and a. ABOUNDED, ETH, ING.

Prov. 8. 24. when no fountains a. with water

29. 22. and a furious man a. in transgression

Rom. 3. 7. for if the truth of God hath more a. 5. 15. grace by Jesus Christ hath a. to many 20. but where sin a. grace did much moro a. 1 Cor. 15. 58. always a. in the work of the Lord 2 Cor. 8.2. deep poverty a, to the riches of liberality Eph. 1.8. wherein he hath a, toward us in wisdom Col. 2. 7. a. therein with thanksgiving
2 Thess. 1. 3. the charity toward each other a.
ABOUT.

Gen. 38. 24. a. three months after was told Judah 41. 25. God shewed Pharaoh what he is a. to do 42. 24. he turned himself a. from them and wept 46. 34. thy servants' trade hath been a. cattle Exod. 11. 4. a. midnight will I go out into Egypt 13. 18. God led the people a. through the way 19. 23. set bounds a. the mount, and sanctify it 32. 28. there fell that day a. 3000 men Lev. 6. 5. all that a. which he hath sworn falsely Num. 16. 24. from a. the tabernacle of Korah Deut. 32. 10. he led him a. and instructed him Josh. 10. 13. sun hasted not to go down a. a day Judg. 17. 2. the silver a. which thou cursedst Ruth 2. 17. and it was a. an ephah of barley Sam. 1. 20. when the time was come a. Hannah

5. 8. let the ark of God be carried a. to Gath 9. 26. it came to pass, a. the spring of the day 21. 5. women have been kept from us a three days 2 Sam. 14. 20. to fetch a. this form of speech 1 Kings 2.15. the kingdom is turned a. and become 22. 36. a. going down of the snn, 2 Chron. 18. 34. 2 Kings 4. 16. a. this season according to the time 2 Chron. 2. 9. the house which I am a, to build Ezra 10. 15. were employed a, this matter Job 20. 23, when he is a, to fill his belly Prav. 3. 3. bind them a. thy neck, 6. 21.

20. 19. he that goeth a as a tale-bearer Cant. 7. 2. like a heap of wheat set a with lilies Isa. 5 † 2. built a tower, and made a wall a it 50. 11. that compass yourselves a. with sparks Jer. 2.36. why gaddest thou a. so much to change 31. 22. how long wilt thou go a. O thou 41. 14. all the people cast a. and returned

Hos. 7.2. now their own doings have beset them a. Mat. 20. 3. he went out a. the third hour Mark 2. 2. no, not so much as a. the door

Mark 12. 1. set a hedge a. it, and digged a place Luke 2. 49. I must be a. my Father's business 3. 23. Jesus began to be a. thirty years of age 12. 35. let your loins be girded a. and lights John 3, 25. there arose a question a. purifying 7. 19. why go ye a. to kill me?

Acts 4, 4. the number of the men was a. 5000 18. 14. and when Paul was a. to open his mouta 27. 30. as they were a. to flee out of the ship Rom. 4. 19. when he was a. 100 years old

Rom. 4: 19. when he was a. 100 years old
10. 3. going a. to establish their own righteousness
1 Cor. 9. 5. have we not power to lead a. a sister
2 Cor. 4.10. always bearing a. in the body the dying
Fph. 6. 14. having your loins girt a. with truth
17 Tim. 5. 13. wandering a. from house to house
Heb. 8. 5. 15. when he was a. to make the tabernacle Rev. 8. 1. silence a. the space of half an hour 10. 4.1 was a. to write, and I heard a voice
See Gone, Him, ME, THEE, THEM, ROUND,
STOOD, THIS, TIME, WENT.
ABROAD.

Exod. 12. 46. shalt not carry ought of the flesh a. Lev. 13.12. and if a leprosy break out a. in the skin 18. 9. whether she be born at home or a. Deut. 23. 10. then shall he go a. out of the camp

13. when thou wilt ease thyself a. shalt dig Judg. 12. 9. took daughters from a. for his sons 2 Kings 4.3.go, borrow thee vessels a.of neighbours 2 Chron. 29. 16. Levites took it to carry it out a 31. 5. as soon as the commandment came a. Esth. 1. 17. this deed of the queen shall come a. Job 15. 23. he wandereth a. for bread, saying Psal. 41. 6. when he goeth a. he telleth it Prov. 5. 16. let thy fountains be dispersed a. Isa. 44. 24. that spreadeth a. the earth by myself 18a. 44. 24. that spreadeth a. the earth by mysait Jer. 6. 11. 1 will pour it out on the children a. Lam. 1. 20. a. the sword bereaveth, at home death Mark 1. 45. he began to hiaze a. the matter 4. 22. nor kept secret, but that it should come a. Luke 1. 65. these sayings were noised a. throughout all the hill-country of Judea

2. 17. made known a. the saying about this child Acts 2. 6. when this was noised a. the multitude Rom. 5. 5, the love of God is shed a. in our hearts 16. 19. for your obedience is come a. to all men See Cast, spread stand, scatter, went.
ABSENCE.
Luke 22. 6. to betray him in a. of the multitude

Phil. 2. 12. but now much more in my a. work out ABSENT.

Gen. 31. 49. when we are a. one from another

1 Cor. 5. 3. for I verily as σ . in body, but present in 2 Cor. 5. 6. at home in body are a. from the Lord 8. willing rather to be a. from the body, present 9. whether present or a. we may be accepted

10. 1. but being a. am bold toward you
11. as we are by letters when we are a. such will
13. 2. and being a. now I write to them, 10.
Phil. 1. 27. whether I come, or else be a. Col. 2. 5. for the 'l be a. in the flesh, yet am I with ABSTAIN.

Acts 15. 20. that they a. from pollutions of idols 29. that ye a. from meats offered to idols 1 Thess. 4. 3. that ye should a. from fornication 17 In 1888, 4.5. and ye should a total formeation 5, 22, a. from all appearance of evil 1 Tim. 4. 3. commanding to a. from meats 1 Pet. 2. 11. a. from fleshly lusts which war against ABSTINENCE.

Acts 27.21. after long a. Paul stood forth in mids: ABUNDANCE. Deut. 28.47. thon servedst not God for the a. of all 33. 19. they shall suck of the a. of the sens 1 Sam. 1. 16. out of the a. of my complaint 1 Kings 10. 10. came no more such a. of spices 27. as the sycamore-trees for a. 2 Chron. 1. 15.

18. 41. for there is a sound of a. of rain 2 Chron. 9. 9. she gave the king, of spices great a. Job 22. 11. and a. of waters cover thee, 38. 34. 7. in his day shall be a. of

Psal. 72. 7. in his day shall be a. of peace Eccl. 5. 10. nor he that lovet a. with increase 12. lhe a. of the rich will not suffer him to sleep Isa. 7. 22. for a. of milk he shall est hutter 15. 7. therefore the a. they have gotten 47. 9. for the great a. of thy enchantments 60. 5. the a. of the sea shall be converted to thee 66. 11. be delighted with the a. of her glory 2. 26. 12. in the converted to thee

Jer. 33, 6.1 will reveal to them a, of peace Ezck.16.49, a, of idleness was in her and daughters 26, 10, by reasen of the a, of his horses

Zech. 14. 14. gold, silver, and apparel in great a. Mat. 12. 34. out of the a. of the heart, Luke 6. 45. 13. 12. and he shall have more a. 25. 29.

13. 12. and he shall have more a. 25. 25. Mark 12. 44, they cast in of their a. Luke 21. 4. Rom. 5. 17. more they which receive a. of grace 2 Cor. 8. 2. the a. of their joy abounded to the riches 14. your a. a supply, their a. a supply for want 12. 7. he exalted through the a. of the revelations Rev. 18. 3. waxed rich thro' the a. of her delicacies In ABUNDANCE.

2 Sam. 12. 30. David brought spoil of the city in a

1 Chron. 22. 3. David prepared brass in a. 14. 4. also cedar-trees in a. marble in a. 29. 2. 15. there are workmen with thee in a. hewers

29. 21, they offered sacrifices ia a. for all Israel
Chron. 2. 9, even to prepare me timber in a.
4. 18. Solomon made all these vessels in great a Queen of Sheba brought gold in a. 11. 23. Rehohoam gave his sons victuals in a.
14. 15. Asa carried away sheep and camels in a 15. 9. for they fell to Asa out of Israel in a.

17.5. all Judah brought presents to Jehoshaphat and he had riches and honour in a. 18. 1
38. 2. Ahab killed sheep for Jehoshaphat in a.

20. 25. Jehoshaphat found spoil in a.
24. 11. thus they gathered money in a.
29. 35. and also the burnt-offerings were in a. 31. 5. children of Israel brought in a. first-fruits 32.5. Hezekiah made darts and shields in a.
20. he provided him cities and possessions in a

N.ch. 9. 25, they took vineyards and fruit-trees in a Esth. 1. 7. they gave them royal wine in a. Iob 36. 31. he giveth meat in a. 100 30. 31. he given meat in a. of peace 52. 7. but trosted in the a. of his riches 105. 30. the hand brought forth frogs in a. Luke 12. 15. man's life consisteth not in the a. Cor. 8. 20. that no man blame us in this a.
ABUNDANT.

Exad. 34. 6. Lord God a. in goodness and truth Prov. 12, †25, the righteous more a, than neighbour Isa, 56, 12, shall be as this day, and much more a. Ier. 51, 13. O thou Babylon, a. in treasures 1 Cor. 12, 23, on these we bestew more a. honeur 24. having given more a. honour to that part 2 Cor. 4. 15. that the a. grace might redound 7. 15. his inward affection is more a. toward you

9. 12. for the administration is a. hy many 11. 23. in the administration is a. by many 11. 23. in labours more a. in stripes above measure Phil. 1. 25. that your rejoicing may be more a. 1 Tim. 1.14. the grace of our Lord was exceeding a. 1 Pet. 1.3. according to his a. merey hatb begotten ABUNDANTLY.

Gen. 1. 20. let the waters bring forth a. 21. 8. 17. that they may breed a. in the earth 9. 7. multiply, bring forth a. in the earth Exod. 1. 7. the children of Israel increased a. 8. 3. the river shall bring forth frogs a. Nam.20.11. Moses smote and the water came ont a.

Nam. 20.11. Moses smore and the water came of the 1 Chron. 12. 40. brought oil, oven, and sheep a. 22. 5, so David prepared a. before his death 8, thou hast shed blood a. and made great wars 2 Chron. 31. 5. tithe of all things brought they in a. Job 12. 6, into whose hand God bringeth a. 36.23. the clouds drep, and distil upon man a. Psul. 36. 8. they shall be a. satisfied with fatness 65. 10. then waterest the ridges thereof a. 132. 15. I will a. bless her provision

132, 15. I will a. bless her provision
145, 7, shall a. utter the memory of thy goodness
Cant. 5, 1, O friends drink, yea drink a. O beloved
Isn. 15, 3, every one shall howl, weeping a.
35, 2, it shall blossom a. and rejoice with joy
43,†24, nor hast thou a. moistened with the fat
55, 7, and to our God, for he will a. pardon
John 10, 10, that they might have life more a. *
1 Car. 15, 10, I laboured more a. than they all

2 Cor.1.12.conversation, and more a.to you-wards 2. 4. might know the love I have noore a. to you 10. 15. shall be enlarged according to our rule a. 12. 15. though the more a. I love you, the less Eph. 3. 20. to him that is able to do exceeding a. 1 Thess. 2.17. endeavoured more a. to see your face Tit. 3. 6. which he shed on us a. thro' Jesos Christ Heb. 6. 17. God willing more a. to shew to the heirs

2Pet.1.11.for so an entrance be ministered to you a. ABUSE, ED.

Lev. 19,120, who lieth with a bond-maid a, by any Lev. 19.120, who lieth with a bond-maid a. by any Judg. 19. 25, and a. her all the night till morning 1Sam. 31. 4, lest uncircumcised a. mc, 1 Chr. 10. 4. 1 Cor. 9. 18. that 1 a. not my power in the gospel ABUSERS, 1NG. 1 Cor. 6. 9, nor a. of themselves with mankind 7. 31, and they that use this world as not a. it ACCEPT

Signifies, [1] To receive favourably, Mal. 1, 10, 13, 2 Cor. 11, 4, [2] To take pleasure in, Ezek. 20, 40, [3] To fargine, Gen. 4, 7, Job 42, 9, [4] To respect partially, Joh 13, 10, [32, 21, Pr. 18, 5, [5] To be regarded as nalued, 2 Cor. 8, 12, [6] To be beloved or highly esteemed, Luke 4. 24. [7] To be received into grace and favour, Acts 10. 35. Eph. 1. 6.

Gen. 32. 20. peradventure he will a. of me Gen. 32, 20, beraventure in will a. of me Ezod, 22, 11, and the owner shall a. thereof Lev. 26, 41, and they a. of the punishment, 43, Deut. 33, 11, bless and a. the work of his hands I Sam. 26, 19, let him a. an offering 2 Sam. 21, 23, Araunah said, the L. thy God a. thee Job 13. 8, will yo a. his person? will ye contend
10. will reprove, if ye do secretly a. persons

1 Rings 1. 19. Adonijah hath slain oxen in a. 25. Job 33. 21. let me not a. any man's person 42. 8. Job shall pray for you, for him will I a. Psal. 20. 3. and a. thy burnt sacrifice 82. 2. 1 nd a. the persons of the wicked 119. 108. a. I beseech thee the free-will-offerings

Prov. 6. † 35. not a. the face of any ransom 18. 5. not good to a. the person of the wicked Jcr. 14. 10, therefore the Lord doth not a. them 12. when offer, I will not a. them, Amos 5. 22. Ezek. 20. 40. there will I a. them, and require

41. I will a, you with your sweet savour 43. 27. and I will a. you, saith the Lord Mat. 1. 8. will be be pleased, or a. thy person? 10. nor will 1 a. an offering at your hand 13. should I a. this of your hands?

Acts 24. 3. we a. it always, and in all places
ACCEPTABLE.

Lev. 22. 20. for it shall not be a. for you Deut. 33. 24. let Asher he a. to his brethren Psal. 19. 14. let the meditation of my heart be a 69. 13. my prayer is to thee, O Lord, in an a. time Prov. 10. 32. lips of the righteous know what is a. Prov. 10. 32. hips of the righteous know what is a. 21. 3. to do justice and judgment is more a. Eccl. 12. 10. the preacher sought out a. words Isa. 49. 8. in an a. time have I heard thee 58. 5. will thou call this an a. day to the Lord? 61. 2. to proclaim the a. year of the Lord? 7er. 6. 20. your burnt-efferings are not a. Dan. 4. 27. O king, let my counsel be a. to thee Luke 4. 19. to preach the a. year of the Lord Rom. 12. 1. bodies a living sacrifice, holy, a. to God 2. what is that good and a. will of God 14. 18. is a. to God and anyuroved of men.

14. 18. is a. to God and approved of men 15. 16. offering up of the Gentiles might be a. Eph. 5. 10. proving what is a. unto the Lord Phil. 4. 18. a sacritice a. well pleasing to God Tim. 2. 3. for this is a. in the sight of God 5. 4. for that is good and a. before God Pet. 2. 5. sacrifices a. to God by Jesus Christ 20. if ye take it patiently, this is a. with God ACCEPTABLY.

Heb. 12. 28. whereby we may serve God a. ACCEPTANCE.

Isa. 60. 7. they shall come up with a. on mine altar ACCEPTATION.

1 Tim. 1. 15. this is a saying worthy of all a. 4. 9. ACCEPTED.

ACCEPTED.

Gen. 4. 7. if thon dost well, shalt thon not be a. 19. 21. see, I have a. thee concerning this Exad. 28. 38. that they may be a. before the Lord Levo. 1. 4. the offering shall be a. for him, 22. 27. 7. 18. it shall not be a. 19. 7. | 22. 23, 25. 10. 19. should it have been a. in sight of the Lord 22. 21. an offering shall be perfect, to be a. 23. 11. he shall wave the sheaf to be a. 1 Sam. 18, 5, he was a. in the sight of all the people 25. 35. David said, see I have a. thy person 2 Kings 5. † 1. Naaman was a. with his master Esth. 10. 3. a. of the multitude of his brethren Job 22. † 8. the a. for countenance dwelt in it

42. 9. the Lord also a. Jeb Isa. 56. 7. their sacrifice shall be a. on mine altar 18a. 30. 7. their sacrines said be a. before thee 42. 2. let our supplication be a. before thee 42. 2. let our supplication be a. before thee $Mal. 2. \uparrow 9$. but ye have a. faces in the law Luke 1, $\uparrow 23$, hall thou that art graciously a.

4. 24, no prophet is a, in his own country
Acts 10, 35, he that worketh righteousness is a. Rom. 15. 31. my service may be a. of the saints 2 Cor. 5. 9. labour, absent or present, we may be a 6. 2. heard thee in a time a. now is the a. time 8. 12. it is a. according to that a man hath

8, 12, 11 is a. according to that it man nath 17, for indeed lie a. the exhortation 11, 4, or another gospel which ye have not a. Eph. 1, 6, he hath made us a. in the beloved ACCEPTEST.

Luke 20. 21. neither a, thou the person of any ACCEPTETH.

Job 34. 19. to him that a, not persons of princes Eccl. 9. 7, ent with joy, for God now a, thy works Hyss. 8, 13, they sperifice, but the Lord a, them not Gal. 2, 6, God a, no man's person

Gal. 2. 6. God a. nn man's person
ACCEPTING. See DELIVERANCE.
ACCESS.
Rom. 5. 2. by whom also we have a. by faith
Fph. 2. 18. thro' him we both have a. to the Father
3. 12. in whom we have holdness and a. by faith

ACCOMPANY. See Salvation. Acts 10. 23. certain brethren from Joppa a. him

11. 12. moreover these six brethren a. me 20. 4. Sopater of Beren a. Paul into Asia

23. 4. Sopater of Beren a. Fan into Asia
38. and they a. him to the ship
Accompanying. See Ark of God.
ACCOMPLISH
ignifies, [1] To perform, finish, or fulfil,
Jer. 44. 25. Dan. 9. 2. Luke 2. 6. Acts
21. 5. [2] To yield or condescent 4, I Kings,
9. [3] Obtained or brought to pass, Prov. 13. 19. ev. 22. 21. offereth a sucrifice to a. his vow

1 Kings 5. 9. shalt a my desire in giving food .lob 14.6. till he shall a. as a hireling, his day Job 14.6. till he shall a. as a bireling, his day Psal. 64. 6. they a. a diligent search Isa. 55. 11. but it shall a. that which I please Jcr. 44. 25. ye will surely a. your vows Ezck. 6. 12. thus will I a. my fury upon them 7. 8. now will I a. mine anger upon thee 13. 15. thus will I a. my wrath upon the wall 20. 8. I will pour out my fury to a.my anger, 21. Dan. 9. 2. that he would a. seventy years Luke 9. 31. which he should a. at Jerusalem ACCOMPLISHED. ACCOMPLISHED.

2 Chron. 36. 22. the word by Jeremiah might be a. Esth. 2. 12. days of purification were a. Luke 2. 22. Job 15. 32. it shall be a. before his time 300 15. 32. It shall be a. before his time Prov. 13. 19. the desire a. is sweet to the soil Isa. 40. 2. cry onto her, that her warfare is a. J.cr. 25. 12. when seventy years are a. 29. 10. 34. for the days of your dispersions are a. 39. 16. my words shall be a. before thee Lam. 4. 11. the Lord hath a. his fury

22. the punishment of thine iniquity is a. Ezek. 4. 6. when hast a. them, lie on thy right side 5. 13. thus shall mine anger be a.

Dan. 11. 36. shall prosper, till the indignation be a. 12. 7. a. to scatter the power of the holy people Luke 1. 23. the days of his ministration were a. 2. 6. the days were a. that she should be delivered 21. when eight days were a. for circumcising 12. 50. and how am I straitened till it be a.

12. 50. and how am I strattened unit to e a. 18. 31. concerning the Son of man, shall be a. 22. 37. that is written, must yet be a. in me John 19. 22. knowing that all things were now a. Acts 21. 5. when we had a those days, we departed 1 Pet. 5.9. same afflictions are a. in your brethrer ACCOMPLISHMENT.

ACCOMPLISHMENT.

Acts 21, 26, to signify the a. of days of purification

ACCORD.

Lev. 25, 5, greweth of its own a. shall not reap

Josh. 9, 2, to fight with Israel with one a.

Acts 1, 14, these all continued with one a. in prayer 2. I. they were all with one a. in one place
46: they continuing daily with one a. in temple
4.24. they lifted up their voice to God with one a.

5. 12. were all with one a. in Solomon's porch 7. 57. and ran upon Stephen with one a. 8. 6. people with one a. gave heed to those things 12. 10. the gate opened to them of his own a.

20, but they came with one a, to him 15, 25, being assembled with one a, to send 18, 12, the Jews with one a, made insurrection 19. 29, they roshed with one a. into the theatre 2 Cor. 8. 17. but being more forward of his own a. Phil. 2. 2. being of one a. of one mind ACCORDING.

Gen. 27, 19. I have done a. as thou badest me 41. 54. dearth began to come a. as Joseph said Exod. 12. 25. the Lord will give a. as he promised Xymm. 14. 71. be great, a. as thou bast spoken Drut. 10. 9. his inheritance a. as God promised 16. 10. a. as the Lord thy God hath blessed thee 1 Kings 3. 6. a. as he walked before thee in truth Job 34. 11. and cause every mun to find a. to his ways, Jer. 17. 10. [21. 14. [32. 19. 42. 9. went and did a. as the Lord commanded Psal. 7.8. judge me, O God, a. to my righteousness 25. 7. a. to thy mercy remember thou me, 51. 1. [36. 45. [109. 26. [119. 124. 22. 4. give them a. to their deeds, and a. to tho 33. 92. let mercy be on us a. ns we hope in thee 35. 24. judge me, O God, a. to thy righteousness 48. 10. a. to thy mane, so is thy praise 62. 12. for thou renderest to every man a. to his work, Pron. 24. 12, 29. 79. 11. a. to the fear, so is thy wrath the second of the power of the second of the power of 11. a. to the fear, so is thy wrath the second of the sec 41. 54. dearth began to come a. as Joseph said

79. 11. a. to the greatness of thy power 90. 11. a. to the fort, so is thy wrath 103. 10. nor rewarded us a. to our iniquities 119. 25. a. to thy word, 24, 41, 58, 65, 76, 107, 116, 151, 169, 170. 159. quicken me a. to thy kindness, Isa. 63. 7 150. 2. praise him a. to his excellent greatness Isa. 8. 20. if they speak not a. to this word 9. 3. they joy a. to the joy in harvest 63. 7. a. to all that the Lord has bestowed on us Isa. 50. 29, reconpense her a. to her work Dan. 11. 3. that shall rule and do a. to his will Hos. 3. 1. a. to the love of the Lord toward Israel 12. 2. the Lord will punish Jacob a. to his ways Mic. 7.15. a. to the days of thy coming out of Egypt

12. 2. the Lord will punlsh Jacob a. to his ways Mic. 7.15. a. to the days of thy coming out of Egypt Mat. 9. 29. a. to your faith be it unto you 16. 27. he will reward every man a. to his works, Rom. 2. 6. 2 Tim. 4. 11. Rrs. 2. 23. Luke 12. 47. nor did a. to his will, shall be beaten John 7. 24. judge not s. to the appearance Acts 4. 35. made to every man a. as he had need Rom. 1. 3. made of the seed of David a. to the flesh 8. 23. who are the called a. to his purpose 12. 6. gifts differing a. to the grace given to us

Rom. 15. 5. to be like minded a. to Christ Jesus 1 Cor. 15. 3. Christ died a. to the scriptures, 4. 2 Cor.9.7.cvery man a. as he purposeth in his heart 11 15. whose end shall be a. to their works Gal 1.4. who gave himself a. to the will of God 3.29. Abraham's seed, and heirs a. to the promise

Eph. 1. 4. a. as he hath chosen us in him, before 5. a. to good pleasure ||7. a. to riches of his grace 11. being predestinated a. to the purpose of him

3. 20. a. to the power that worketh in us Phil. 3. 21. a. to the working whereby he is able 4. 19. God shall supply our need a. to his riches 2 Tim. 1. 9. who hath called us not a. to our works Tit. 3.5. but a. to his mercy he saved us by washing Heb. 8. 9. not a. to the covenant that I made with 1 Pct. 1. 3. a. to his mercy hath begotten us again

4. 6. but live a. to God in the Spirit

2 Pet. 1. 3. a. as his divine power hath given us

3. 13. we a. to his promise look for new heavens Rev. 20. 12. dead were judged a. to their works, 13.

22. 12. I come to give a. us his work shall be
ACCORDING to all. See All.
ACCORDING to that.
ACCORDING to that.
Gen. 27. 8. obey my voice a. to that I command Judg. 11. 36. do to me a. to that which proceeded. 2 Kings 14. 6. slew not a to that which is written 2 Chron. 35. 26. a. to that which was written Ezra 6. 13. Tatnai did a. to that Darius had sent Rom.4.18. a. to that which was spoken, thy seed be 2 Cor. 5. 10. a. to that he hath done, good or bad 8.12.a.to that a man hath, not a.to that he hath not

5.12.a.to that a man nath, not a.to that he hath not Accordingly. See REPAY.

ACCOUNT.

Exad. 12. 4. shall make your a. for the lamb 2 Kings 12. 4. of every one that passeth the a. 1 Chran. 27. 24. nor was the number put in the a. 1 Chron. 27. 24. nor was the number par it the z 2 Chron. 26. 11. according to the number of their a. Job 33. 13. for he giveth not a. of his matters Psal. 144. 3. or the son of man that thou makest a. Eccl. 7.27. counting one by one to find out the a. Dan. 6.2. that the princes might give a. to them Mat. 12.36. give a. thereof in the day of judgment 18. 23. which would take a. of his servants
18. 23. which would take a. of his servants
1a.ke 16. 2. give an a. of thy stewardship
Acts 19. 40. whereby we may give an a. of this
Rom. 9. † 28. he will finish the a.
14. 12. every one shall give a. of himself to God
Phil. 4. 17. desire fruit that may abound to your a.

Patt. 4. 17. desire truit that may abound to your a. Phillem. 18. if he oweth thee, put that on mine a. Heb. 13. 17. they watch as they that must give a. 1 Pet. 4. 5. who shall give a. to him that judgeth ACCOUNT, ED.

Deut. 2. 11. which also were a. giants 20. that also was a. a land of giants 1 Kings 1.21. I and Solomon shall be a. offenders

10. 21. silver was nothing a. of, 2 Chron. 9. 20. Psal. 22. 30. be a. to the Lord for a generation Isa. 2. 22. for wherein is he to be a. of? Mark 10. 42. which are a. to rule over Gentiles Luke 20. 35. be a. worthy to obtain that world 22. 24. which of them should be a. the greatest Rom. 8. 36. we are a. as sheep for the slaughter 1 Cor. 4. 1. let a man so a. of us as ministers
Gal. 3. 6. it was a. to him for righteousness
2 Pet. 3. 15. a. that the long-suffering of the Lord
ACCOUNTING.

Heb. 11. 19. a. that God was able to raise him up

ACCURSED Signifies, [1] Devoted to destruction, Josh. 6. 17.
[2] Separated from the church, Rom. 9. 3.
[3] Cursed eternally from God, 1 Cor. 16. 22.

Gal. 1. 8, 9.

Deut. 21. 23. he that is hanged, is a. of God

Deut. 21. 23. he that is hanged, is a. of God Josh. 6. 17. the eity shall be a. it and all therein 18. any wise keep from the a. thing;
7. l. trespass in the a. thing; Achan took of a.
11. for they have even taken of the a. thing;
12. turned their backs, because they were a.
cxcept ye destroy the a. from among you
13. there is an a. thing in the midst of thee
15. he that is taken with the a. thing
22. 20. did not Achan commit trespass in a. thing
1 Sam. 3. † 13. his sons made themselves a.

1 Sam. 3. † 13. his sons made themselves a. 1 Chron. 2. 7. who transgressed in the thing a. 1 Caron. 2. 7. Who transgressed in the thing a. Faa. 65, 20, the sinner a 100 years old shall be a. Rom. 9, 3. for I could wish myself a. from Christ I Cor. 12. 3. no man by the Spirit, calleth Jesus a. Gal. 1. 8. preach any other gospel, let him be a. 9. ACCUSATION.

Ezra 4. 6. wrote they to him an a. against Judah Mat. 27. 37. set over his head his a. Mark 15. 26. Luke 6. 7. that they might find an a. against him John 18. 29. what a bring ye against this man? Acts 25. 18, they brought no a. as I supposed 1 Tim. 5. 19. against an elder receive not an a. 2 Pet. 2. 11. bring not a railing a. against them Jude 9. Michael durst not bring a railing a. ACCUSE

Prov. 30. 10. a. not a servant to his master

Mat. 12. 10. that they might a. him, Mark 3. 2. Luke 11, 54, Luke 3. 14. nor a. any falsely, and be content 23. 2. and they began to a. him, saying 14. touching those things whereof ye a. him John 5. 45. that I will a. you to the Father

8. 6. that they might have to a. him
Acts 24. 2. Tertulius began to a. him, saying
8. take knowledge of all things whereof we a. 13. nor can they prove things whereof they a. me

25. 5. let them go down with me, and a. this man 11. if there be none of those whereof these a. me 28. 19. not that I had aught to a. my nation of 1 Pct. 3. 16. falsely a. your good conversation ACCUSED.

Dan. 3. 8. Chaldeans came near, and a. the Jews 6. 24. they brought them which had a. Daniel Mat. 27. 12. when he was a. he answered nothing Mark 15.3. priests a. him many things, Luke 23.10. Luke 16. 1. was a. that he had wasted his goods Acts 22. 30. the certainty wherefore he was a. 23. 28. have known the cause whereof they a. him

23. 23. have known the cause whereof they a. him 29. perceived to be a. of questions of their law 25. 16. before he which is a. have the accusers 26. 22. answer, touching things whereof I am a. 7. for which hope's sake I am a. of the Jaws Tit. 1. 6. faithful children, not a. of rict, or unruly Rev. 12. 10. accuser, who a. them before our God Accuser. See cast down.

ACCUSERS.

John 8. 10. woman, where are those thine a.?
Acts 23. 30. I gave commandment to his a. also 35. I will hear thee when thine a. are come 24. 8. commanding his a. to come to thee 25. 16. before he have the a. face to face

23. 10. General the later than a fact of the last state 18. against whom, when the a stood up 2 Tim. 3. 3. without natural affection, false a. Tit. 2. 3. not false a not given to much wine ACCUSETH, ING.

John 5. 45. there is one that a. you, even Moses Rom. 2. 15. their thoughts a. or exensing Accustomed; see Do Evil. ACELDAMA;

sec Field. ACKNOWLEDGE

Signifies, [1] To own or confess, Gen. 38. 26. Psal. 32. 5. [2] To own or confess, Gen. 38. 26. Psal. 32. 5. [2] To observe, or take notice of, Prov. 3. 6. Isa. 33. 13. [3] To esteem and respect, Isa. 61. 9. 1 Cor. 16. 18. [4] To approve of, 2 Cor. 1. 13. Philem. 6. [5] To worship or make pression of, Dan. 11. 39.

Deut. 1. † 17. ye shall not a. faces in judgment 21. 17. he shall a. the son of the hated 33. 9. nor qid he a. his brethreap or children

21. IV. he shall a. the son of the hated 33. 9. nor did he a. his brethren nor children Psal. 32.5.I a. my sin || 51.3. I a. my transgression Prov. 3. 6. in all thy ways a. him, he shall direct Isa. 33. 13. ye that are near, a. my might 61. 9. all that see them, shall a. them 63. 16. thou art our father, the Israel a. us not Leva 3. 19. and a. the might are the properties of the state of the 63. 16. thou art our father, the Israel a. us not Jer. 3. 13 only a. thine iniquity that thou hast 14. 20. we a. O Lord, our wickedness 24. 5. so will I a. them that are carried away. Dan. 11. 39. with a strange god whom he shall a. Hos. 5. 15. I will go, till they a. their offence 1 Cor. 14. 37. let him a. the things that I write 16. 18. therefore a. we then the ran cach. 16. 18. therefore a. ye them that are such

16. 18. therefore a. ye them that are such 2 Cor. 1. 13. what you a. and I trust shall a. ACKNOWLEDGED.

Gen. 38. 25. Judah a. them, and said she hath been 2 Cor. 1. 14. also you have a. us in part ACKNOWLEDGETH.

John 2. 23. he that a. the Son hath the Father ACKNOWLEDGING.

2 Tim. 2. 25. repentance to the a. of the truth Tit. 1. I to the a. the truth which is after gaddings.

Tit. 1. 1. to the a. the truth which is after godliness Philem. 6. by the a. every good thing in Christ ACKNOWLEDGMENT.

Col. 2. 2. to the a. of the investery of God ACQUAINT, ED, ING. Job 22. 21. a. thyself with him and be at peace

Psal. 139. 3, thou art a, with all my ways Eccl. 2, 3, yet a, my heart with wisdom Isa. 53, 3, a man of sorrows, and a, with grief ACQUAINTANCE.

2 Kings 12.5. let priests take it, every man of his a. 7. therefore receive no more money of your a. Job 19. 13. mine a. are estranged from me 42. 11. thên came all that had been of his a Psal. 31. 11. I was a reproach and a fear to mine a 55. 13. it was thou, mine equal, and mine a. 88. 8. thou hast put away mine a. far from me

88. 8. thou hast put away mine a. far from me 18. lover put from me, and my a. into darkness Luke 2. 44. they sought him among their a. 23. 49. all his a. stood afar off, beholding things Acts 24. 23. he should forbid none of his a. to come ACQUIT.

Job 10. 14. thou wilt not a. me from mine iniquity Nah. 1. 3. the Lord will not at all a. the wicked ACRE, S. 1 Sam. 14. 14, 20. men within half an a. of land far. 5. 10 ten a. of viewed the sam. 14. 14, 20. men within half an a. of land far. 5. 10 ten a. of single parts.

ACT. Isa. 23.21. and bring to pass his a. his strange a 59. 6. and the a. of violence is in their hands
John 8. 4. was taken in adultery, in the very a. ACTS.

Dout. 11. 3. and his a. which he did in Egypt
7. your eyes have seen the great a. of the Lord
Judg. 5. 11. rehearse the righteous a. of the Lord

Judg: 5. 11. rehearse the righteous a. of the Lord 1 Sam. 12. 7. reason of all righteous a. of the Lord 2 Sam. 23. 20. and Benaish the son of Jehoiada, who had done many a. 1 Chron. 11. 22. 1 Kings 10. 6. it was a true report I heard of thy a. 11. 41. the a. of Solomon, are they not written in the book of the a. of Solomon? 2 Chron. 9. 5. 2 Kings 10. 34. the a. of Jehu, and all that he did 23. 19. according to all the a. he had done 23. the a. of Josiah and all that he did are written [Chron. 9. 9. 9. the a. of David Sett and lett.]

25: the 2.01 costsin and an in that ne did are written I Chron. 29. 29. the a. of David, first and last 2 Chron. 16. 11. behold the a. of Asa, first and last 32. 32. the a. of Hezekiah, 2 Kings 20. 20. Esth. 10. 2. all the a. of his power and might Psal. 103. 7, his a. to the children of Israel 106. 2. who can utter the mighty a. of the Lord? 145. 4. and shall declare thy mighty a. 6, 12. 150. 2. praise him for his mighty a. praise him ACTIONS.

1 Sam. 2. 3. and by the Lord a. are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of a. among them ADAMANT. Ezek. 3. 9. as an a. have I made thy forehead Zech. 7. 12. they made their hearts as an a. stono

ADD

Signifies, [1] To join, or put to, Deut. 4. 2. Acts 2
41. 2 Pet. 1. 5. [2] To increase, Prov. 16. 23
[3] To give, or bestow, Gen. 30. 24. Mat. 6. 33.
[4] To make wise by instruction, Gal. 2. 6.
[5] To utter, Deut. 5. 22.
Gen. 30. 24. the Lord shall a. to me another so.

Lev. 5. 16. he shall a. a fifth part thereto, 6. 5. |
27. 13, 15, 19, 27, 31. Num. 5. 7.
Num. 35. 6. to cities of refuge a. forty-two cities
Deut. 4. 2. ye shall not a. to the word, 12. 32.
19. 9. thou shalt a three cities more of refuge

19. 9. thou shalt a three cities more of retuge 29. 19. to a drunkenness to thirst 2 Sam. 24. 3. the Lord thy God a to the people 1 Kings 12. II. and now Rehoboam said, I will a. 2 Kings 20. 6. I a. to thy days 15 years, Isa. 38. 5. I Chron. 22. 14. and thou mayest a. thereto 2 Chron. 28. 13. ye intend to a more to our sins People 69. 27. a injustity to their injustity

Psal. 69. 27. a. iniquity to their iniquity Prov. 3. 2. long life and peace shall they a. to thee 30. 6.a. thou not to his words, lest he reprove thee Isa. 29. 1. a. ye year to year, let them kill sacrifices 30. 1. that they may a. sin to sin Mat. 6.27. can a. one cubit to his stature, Luke 12.25.

Phil. 1. 16. supposing to a. affliction to my bonds 2 Pct. 1. 5. beside this a. to your faith virtue Rev. 22. 18. if any a. God shall a. to him plagues ADIED.

Deut. 5, 22, with a great voice, and he a. no more 1 Sam. 12, 19, we have a. to all our sins this evil Jer. 36, 32, there were a. besides many like words 45, 3, the Lord hath a. grief to my sorrow Dan. 4, 36, and excellent majesty was a. to me Dan. 4. 30. and excellent majesty was a. to me Mat. 6. 33. all these shall be a. to you, Luke 12.31. Luke 3. 20. Herod a. yet this above all, he shut up 19. 11. as they heard, he a. and spake a parable Acts 2. 41. the same day there were a. 3000 souls 47. and the Lord a. to the church daily such 5. 14 heligores were the more a. to the Lord

47. and the Lord a. to the church daily such 5. 14. believers were the more a. to the Lord 11. 24. and much people was a. to the Lord Gal. 26. seemed to be somewhat, a. nothing to me 3. 19. the law was a. because of transgressions ADDETH, ING.

Job 34. 37. for he a. rebellion to his sin Prov. 10. 22. and he a. no sorrow with it 16. 23. the heart of the wise a. learning to his lips (24. 3. 15. no man disannulleth or a, thereto.

Gal. 3. 15. no man disannulleth or a. thereto ADDER.

Gen. 49. 17. Dan shall be an a. in the path

Psal. 58. 4. they are like the deaf a. that stoppeth 91. 13. thou shalt tread on the lion and a. 140. 3. a. poison is under their lips Prov. 23. 32. wine at last stingeth like an a.

ADDICTED. 1 Cor.16.15. a. themselves to the ministry of saints
ADDITION, S.
I Kings 7. 29. certain a. were made of thin work

30. andersetters molten at the side of every a.
36. he graved cherubims, and a. round about

25. 49. 40 m m a. stood attar on, benoting things
Acts 24. 23. he should forbid none of his a. to come
ACGUIT.

Jub 10. 14. thou wilt not a. me from mine iniquity
Nah. 1. 3. the Lord will not at all a. the wicked
ACKE, S.

1. Sam. 14. 14, 20. men within half an a. of land
Isa. 5. 10. ten a. of vineyard shall yield one bath

1. Sam. 14. 15. The start of t

Mark 5. 7. I a. thee by God, thou torment me not Acts 19.13. saying, we a. you by Jesus, whom Paul ADJURED.

Josh. 6. 26. Joshua a. them at that time 1 Sam. 14. 24. for Saul had a, the people ADMINISTRATION, S. 1 Cor. 12. 5. there are differences of a.

2 Cor. 9. 12. for the a. of this service supplieth ADMINISTERED. 2 Cor. 8.19. a. by us to the glory of the same Lord

20. in this abundance which is a. by us ADMIRATION.

Jade 16, having men's persons in a.

Rev. 17, 6, 1 saw her, I wondered with great a.

ADMIRED.

Traes, 1, 10, to be a. in all them that believe
ADMONISH, ED.

Let 12 a facility his proven be

Eccl. 4. 13. a foolish king who will no more be a. 12. 12. and further by these, my son, be u. Jer. 42. 19. know certainly that I have a. you Acts 27.9 the fast was now past, Paul a. them Rom. 15.14. ye are able also to a. one another Col. 3.16. a. one another in psalms and hymns 1 Thes. 5, 12, that are over you in Lord, and a. you 2 Thes. 3, 15, not an enemy, but a. him as a brother Heb. 8, 5, as Moses was a. of God, when he was · ADMONITION.

1 Cor. 10. 11. they are written for our a. Eph. 6. 4. bring them up in the a. of the Lord Tit. 3. 10. after the first and second a. reject

ADO.

Mark 5.39. he saith, why make ye this a. and weep ADOPTION Is an action whereby a man takes a person into his family, in order to make him part of it, acknow-tedges him for his son, and receives him into the ranges num for nes son, and receives him into the number, and gives him aright to the privileges of his children. Pharaoh's daughter adopted young Moses, and Mordeeai Esther, Exod. 2.10. Esth. 2.7, 15. We are not acquainted how fur the precileges of adoption extended; but it may be presumed that they were much the same with those mentioned in the Roman laws: The adopted children shared in the estate with the natural children; they assumed the name of the person who adopted them, and became subject to his pano acopies them, and become subject to his pu-ternal power who received them into his family. And God doth adopt his children, when he gra-ciously admits strangers and earnies, as all the fallen ruce of Adam are by nature, into the state and relation of children thro' Jesus Christ; he becoming their Futher in him, according to the great promise of the new covenant, Epi. 2. 11, 12,13. 1 John 3.1. Gal. 4.5. Eph. 1.5. Jer. 31. 33. 2Cor. 6. 16,18. The adopted arctrac believers in · 'hrist; they relying upon his blood and suretyrighteousness for pardon and reconciliation with God; for to as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. regenerated by the Spirit, and are justified freely by grace, through the redemption that is in Jesus Christ, and are brought they' the Spirit's operation to an affection are obtained in Francof spirit towards God as their reconciled Father, John I. 12,13. Rom. 3, 24, 25. Zech. 12, 10. Isa. 63. 18. Gal. 4, 5, 6. Tit. 3, 5, 6. I John 2, 29. Many and great are the primiteges of God's adopted children; some of which are, his fatherly protection from temporal and spiritual ends, and his provision of all needful things both for soul and body; his fatherly correction of them; audience and seture to their audience and seture to their sources and seture. and return to their proyers; and a sure title to the heavenly inheritance: for, it children, then heirs, heirs of God, and joint-heirs with Christ, Itom. 8, 17. Psal. 34, 10, and 121, 7. IIcb. 12, 6. 1 John 5, 14, 15. True believers are said to be put into this state, [1] By election, Eph. 1, 5. [2] By manifestation and assurance, Rom. 8.

15 Gal. 4.3, 6. [3] By perfect redenution and glory, at the general resurrection, Rom. 8, 23. Rom. 8, 15, but ye have received the Spirit of a. 23. waiting for the a. the redemption of our body 9, 4, to whom pertained the a. and the glory Gal. 4, 5, that we might receive the a. of soms Eph. 1. 5. predestinated us to the a. of children ADORN, ED, ETH, ING.

Isa. 61. 10. as a bride a. herself with her jewels

Jer. 31. 4. thou shalt be again a. with tabrets Luke 21.5, the temple was a, with goodly stones 1 Tim. 2.9, that women a, in modest apparel Tit. 2. 10. a. the doctrine of God our Saviour 1 Pet. 3, 3, whose a, let it not be that outward a 5, women who trusted in God a, themselves

Rev. 21. 2. prepared as a brido a. for her husband ADVANCED. 18am. 12.6. it is the Lord that a. Moses and Aaron

Esth. 3. 1. Ahasnerus a. Haman the Agagite 5. 11. Haman told them how he had a. him
10. 2, the greatness whereto the king a. Mordeeni 2 Cor 8, 10, and herein 1 give my a.

ADVANTAGE, ED, ETH.

ADVANTAGE, ED, ETH.

Job 35. 3. thou saidst, what a. will it be to thee
Luke 9. 25. what is a man a. if he gain the world
Rom. 3. 1, what a then hath the Jew, or what Rom. 3. 1, what a then hath the Jew, or what 1 Cor. 15. 32, what a it me if the dead rise not? 2 Car. 2. 11. lest Satan should get an a. of us Jade 16.men's persons in admiration, because of a. ADVENTURE, ED.

Deut. 23, 56, not a, to set the sole of her foot Judg. 9, 17, my father sought and a, his life far Acts 19, 31, that he would not a, into the theatre ADVERSARY.

Exod. 23. 22. I will be an a. to thine udversaries Num. 22, 22, the angel stood for an a. against Baluam

† 32. behold, I went out to be an a. to thee I Sam. 1. 6. and her a. also provoked her sore 29. 4. lest in the battle he be an a. to us I Kings 5. 4. there is neither a. nor evil occurrent

11. 14. the Lord stirred up an a. to Solomon, 23. 25. was an a. to Israel all the days of Solomon Esth. 7.6. the a. and enemy is this wicked Haman Job 1. † 6. and the a. came also among them 31. 35. and that my a, had written a book Psal. 74. 10. how long shall the a, reproach? 109. † 6. let nn a, stand at his right hand Isa. 50. 8. who is mine a. let him come near to me Lam. 1. 10. the a. hath spread out his hand 2. 4. he stood with his right hand as an a. 4. 12. that the a. should have entered the gates Amos 3.11. an a. shall be round about the fand Zech. 3. † 1. shewed me an a. standing to be his a. Mat. 5. 25. agree with thine a. quickly, lest at any

time the a. deliver thee to the judge Luke 12.58, when thou goest with thine a. 18, 3. a widow, saying, avenge me of mine a. 1 Tim, 5, 14, give no occasion to the a, to speak 1 Pct. 5. 8. your a. the devil as a roaring lion ADVERSARIES.

Deut. 32, 27, lest their a, should behave strangely

43. he will render vengeance to his a.

Josh. 5. 13. art thou for us, or for our a.?

1 Sam. 2. 10. the a. of the Lord shall be broken 1 Sam. 2, 10, the a, of the Lord shall be broken 2 Sam. 19, 22, that ye should this day be a, to me Ezra 4, 1, when a, of Judah and Benjamin heard Neh. 4, 11, our a, said, they shall not know Psal, 38, 20, that render evil for good, are my a. 69, 19, mine a, are all before thee

71.13. be confounded that are a. to my soul

81. 14. have turned my hand against their a. 89. 42, thou hast set up the right hand of his a. 109. 4, for my love they are my a, but I prayer 20, let this be the reward of my a, from Lord

29. let my a, be clothed with shame 1sa. 1, 24, suith the Lord, I will case me of my a. 9, 11, the Lord shall set up the a, of Rezin 11, 13, and the a, of Judah shall be cut off 59. 18. he will repay fury to his a. 63. 18. our a. have trodden down thy sanctuary

64. 2. to make thy name known to thine a Icr. 30. 16. all thine a. shall go into captivity 46. 10. that he may avenge him of his as 50. 7. and their a. said, we offend not Lam. 1.5. her a. are the chief, her enemies prosper

7. the a. saw her, and did mock her sabbaths 17. that his a. should be round about him 2. 17. he hath set up the horn of thine a.
Mic. 5. 9. thy hand shall be lifted up upon thy a. Vah. 1. 2. the Lord will take vengeance on his a.

1. Luke 13, 17, all his a, were asbamed 21, 15, all your a, shall not be able to gainsay 1 Cor.16.9, a door is opened, and there are many a. Phil, 1, 28, and in nothing terrified by your a.

Heb. 10.27. indignation which shall devour the a. ADVERSITY, IES. I Sam, 10.19, who himself saved you out of all a. 2 Sam. 4. 9. who redeemed my soul out of all a. 2 Chron, 15, 6, for God did yex them with all a. Psal. 10.6. he said in his heart, I shall never be in a. 31. 7. thou hast known my soul in a.

35, 15, but in my a, they rejoiced 94, 13, mayest give him rest from the days of a. 94. 13. mayest give him rest from the days of a. Prov. 17. 17. and a brother is born for a. 91. 10. if thou faint in day of a. thy strength small Eccl. 7. 14. but in the day of a. consider Is a. 30. 20. tho' the Lord give you the bread of a. Heb. 13. 3. remember them which suffer a. ADVERTISE.
Nam. 24. 14. PH a. thee, what this people shall do Path A. 4. thought to g. thee saying buy it.

Ruth 4, 4, 1 thought to a, thee, saying, buy it ADVICE.

Judg. 19, 30, take a, and speak your minds

20. 7. give here your a, and counsel 1 Sam, 25, 33, blessed be thy a, and blessed be thou 2 Sam. 19, 43, that our a, should not be first had 2 Chr. 10. 9, what a give ye, that we may answer 11. answered them after the a. of young men

25, 17, king Amazinh took a, and sent to Joash Prov. 20, 18, and with good a, make war.

ADVISE, ED.

Acts 27. 12. the more part a. to depart thence also ADVISEMENT.

1 Chron. 12. 19. the lords upon a, sent him away ADULTERER, S. Lev. 20. 10. the a, shall surely be put to death Job 24, 15, the eye of the a, wuiteth for twilight

Psal. 50. 18. thou hast been partaker with a. Isa. 57. 3. draw near ye seed of a. and the whore Jer. 9.2. for they be all a. an assembly of treacherous 23. 10. for the land is full of a. for swearing Hos. 7. 4. they are all a. as an oven heated Mal. 3. 5. I will be a swift witness against the a. Mal. 3, 5, 1 will be a swift witness against the a. Luke 18, 11, 1 am not as others, extortioners, a. 1 Cor. 6, 9, be not deceived, neither a. shall inherit Heb. 13, 4, whoremongers and a. God will judge Jam. 4, 4, ye a. know ye not that the friendship ADULTERESS, ES.

Lev. 20, 10, the a. shall surely be put to death Prov. 6, 26, the a. will hant for the precious life Ezek. 23, 45, righteous menshall judge them as a. Hos. 3, 1, go yet, love a woman, yet an a.

Hos. 3. 1. go yet, love a woman, yet an a. Rom. 7. 3. so that she is no a. tho' she be married ADULTEROUS.

ADULTEROUS.

Prov. 30, 20, such is the way of an a. woman Mat. 12, 39, an a. generation seeketh a sign, 16. 4. Mark 8, 38, whose shall be ashamed in this a. ADULTERY, IES.

Is twofold, [1] Natural, Mat. 5, 28, Mark 10, 11, [2] Spiritual, which is idolatry, Jer. 3, 9, Ezek, 23, 37.

Ezek. 23. 31.

Ezek. 23. 31.

Mat. 5. 27. [19. 18. Rom. 13. 9.

Lev. 20. 10. the man that committed a even he that committed h a shall surely be put to death Prov. 6. 32. whose commits. Lacketh understanding Jer. 3. 8. when backsliding Israel committed a.

9. committed a. with stones and with stocks 5. 7. when I fed them, then they committed a. 7. 9. will ye steal, murder, and commit a.? 13. 27. I have seen thine a. and neighings23. 14. they commit a. and walk in lies 29, 23, because they have committed a.

Ezek. 16. 32, but as a wife that committeth a. 23, 37, with their idels have they committed a. 43. then said I to her that was old in a. Hos. 2. 2. put away her a. between her breasts 4.2. by lying and committing a. they break out

 4.2. by lying and committing a, they break out 13, and your spouses shall commit a.
 4. I'll not purish them when they commit a.
 Mat. 5, 28, hath committed a, in his heart 32, whosoever shall marry her that is divorced committeth a, 19, 9, Luke 16, 18, 15, 19, out of the heart proceed a. Mark 7, 21.
 Mark 10, 11, whosoever shall put away his wife and marry another, committeth a. Luke 16, 20, Jam. 2, 11.
 John 8, 3, brought unto him a woman taken in a.4.
 Rom. 2, 22, snyest, a man should not commit a.
 Gal. 5, 19, the works of the flesh are manifest, a. Gal. 5. 19. the works of the flesh are manifest, a. 2 Pet. 2.14, having eyes full of a. not cease from sin Rev. 2, 22, 1 will east them that commit a. with

ADVOCATE. 1 John 2. 1. we have an a. with the Father, Jesus Christ the rightcous

AFAR joined with OFF

Christ the righteous AFAR joined with OFF
Signifies, [1] The distance between place and place, Gen. 37, 18. [2] To estrange one's self feom another, Psal. 38, 11. [3] To be absent, Psal. 10, 1. [4] To be strangers, or not of the visible church, Pph. 2, 13, 17.
Gea. 22, 4. Abraham saw the place a. off
33. 7, 18, when his brethren saw Joseph a. off
Frod. 24, 1, come up, and worship ye a. off
33. 7, pitch the therencle a. off from the camp
Nom. 9, 10, be unclean, or be in a journey a. off
2 Kings 4, 25, when the man of God saw her a. off
Erra 3, 13, shouted, and the noise was heard a. off
Yok. 12, 43, the joy of Jerusalem was heard a. off
Job 36, 3, 1 will fetch my knowledge from a.
25, a man may see it, a man may behold it a. off
39, 29, seeks her prey, and her eyes behold a. off
Psal, 65, 5, and of them that are a. off on the sea
138, 6, but the proud he knoweth a. off
138, 2, thou understandest my thoughts a. off
Prov. 31, 14, she bringeth her food from a.
Isa. 21, 7, her own feet shall carry her a. off
66, 19, those that escape to the isles a. off
Jer, 24,23, mn 1 a God at hand, and not a God a. off?

Jer. 23.23.am 1 a God at hand, and not a God a.eff?

Jer. 2.225.mm I n God at hind, and not a God a.eff?
30. 10. I will save thee from a. 46. 27.
31. † 3. the Lord appeared from a. unto me
10. and declare it in the isles a. aff
49. 30. thee, get you a. off, dwell deep
51. 50. go away, remember the Lord a. aff
Mic. 4. 3. he shall rebuke strong nations a. aff
Mat. 26. 52. but Peter followed him a. aff, and
went in, Mark 14. 51. Luke 22. 54

Mat. 27. 55. women beholding a. off, Mark 15. 40.

Mark 5. 6. but when he saw Jesus a. off, he ran
11. 13. and seeing a fig-tree a. off with leaves
Luke 16.23. lift up his eyes, and seeth Abrahama. off

82. 3. do justice to the a. and needy

83. 7. thou hast a me with all thy waves

Mark 4. 17. when a. ariseth for the word's Lets 2. 39, the promise is to all that are a. off Eph. 2. 17, and came and preached peace to you which were a. off, and to them that were nigh

Heb 11. 13. having seen the promises a. off 2 Pet. 1. 9. is blind, and cannot see a. off See Far, Stand, Stood.

AFFAIRS.

1Chron. 26.32, pertaining to God, and a. of the king Psal. 112. 5, he will guide his a. with discretion . 49.he set Shadrach over a. of the province 3. 12. Jews whom thou set over a. of the province Eph. 6. 21. but that ye also may know my a.

22. I have sent, that ye might know mu a.

Phil. 1. 27. or be absent, I may hear of your a. 2 Tem. 2. 4. entangleth himself with the a. of life

2 Tem. 2. 4. entangleth humself with the a. of life AFFECT, ED, ETTH.

Lam. 3. 51. mine eye a. my heart, because of all Acts 14. 2. their minds evil a. against the brether of Gal. 4. 17. zealously a. you, that ye might a. them 18. it is good to be zealously a. in a good thing AFFECTION.

1 Chron. 29. 3. have set my a. to the house of God Res. 1. 21. without networks 2. 2. 2. 2. 2. 2. 2.

Rom. 1. 31. without natural a. 2 Tim. 3. 3. 2 Cor. 7. 15. his inward a. is more abundant to you Col. 3. 2. set your a. on things above, not on things 5. mortify therefore fornication, inordinate a.

5. mortify therefore formication, inordinate a. AFFECTIONS.

Rom. 1.26. for this causeGodgave them up to vile a. Gal. 5.24. have crucified the flesh with the a. AFFECTIONATELY.

1 Thess. 2. 8. so being a. desirous of you, willing AFFECTIONED.

Rom. 12. 10. be kindly a. one to another AFFINITY.

1 Kings 3. 1. Solomon made a. with Pharaoh 2Chron. 18. 1. Jehoshaphat joined in a. with Ahab Ezra 9. 14. should we join in a. with the people AFFIRM

Signifies, [1] To maintain the truth of a thing, Acts 25. 19. Tit. 3. 8. [2] To teach, 1 Tim. 1. 7. Rom. 3. 8. and as some a that we say, let us do evil 1 Tim. 1. 7. what they say, nor whereof they a.
Tit. 3. 8. these things I will that thou a. constantly
AFFIRMED.

Luke 22. 59. ahout an hour after another a. Pure 22. 59, anout an nour arer anomer a. Acts 12.15. 5 ut Rhoda constantly a. that it was so 25. 19. and of Jesus, whom Paul a. to be alivo AFFLICT.

Gen. 15. 13. and they shall a. them 400 years

31. 50. if thou shalt a. my daughters, or take Fixed. 1. 11. set over them task-masters to a. them 22. 22. ye shall not a. any widow or fatherless 23. if thou a. them in any wise, and they cry 23. † 22. I will a. them that a. thee Lev. 16. 29. ye shall a. your souls, 31. | 23. 27.

32. Nam. 29.7 Nam. 24. 24. ships from Chittim shall a. Ashur 30. 13. and every binding oath to a, the soul Judg, 16. 5, that we bind him to a, him

wherewith thou mightest be bound to a. thee 19. she began to a. him, and his strength went 2 Sam. 7. 10. nor children of wickedness a. them : Kings 11. 39. I will for this a. the seed of David 2Chron. 6.26. turn when thou dost a. 1 Kings 8.35. Ezra 8, 21, that we might a ourselves before God Job 37, 23, touching the Almighty, he will not a. Psal. 44.2. how thou didst a. the people and cast

55. 19. God shall hear and a. them, even he 89. 22. nor the son of wickedness a. him 94. 5. O Lord, they a. thine heritage 143. 12. and destroy all them that a. my soul Isa. 9. I. afterward did more grievously a. her, 51, 23. put it into the hand of them that a. thee 5. a day for a man to a. his soul?

64. 12. O Lord, wilt thou a. us very sore?

Jer. 31. 28. as I watched to destroy and to a.

Lam. 3. 33. for the Lord doth not a. willingly

Jam. 3, 33, 12, the Lord doth not a, willingly Amos 5, 12, they a, the just, they take a bribe 6, 14, they shall a, you from Hemath Nah. 1, 92, have nfilieted, I will a, thee no more Zeph. 3, 19, behold, I will undo all that a, thee AFFLICTED.

Exed. 1. 12. the more they a. the more they grew Lev. 23. 29. the soul that shall not be a. that day Num. 11. 11. wherefore hast thou a. thy servant Deut. 26. 6. the Egyptians a. us and laid on us
Ruth 1. 21. and the Almighty hath a. me
2 Sam. 22. 25. and the a. people thou wit save
1 Kings 2. 26. a. in all wherein my father was a.
2Kings 17. 20. the Lord rejected Israel and a. them Job 6. 14. to him that is a. pity should be shewed 300 it. he hath loosed my cord, and a. me 34. 28. and he heareth the cry of the a. 19 **Red. 9, 12. he forgetteth not the a. 11 ** 12. arise, O Lord, forget not the a. 18. 27. for thou wilt save the a. people 7

AFF 88. 7. thou hast a me with all thy waves 15. 1 am a, and ready to die from my youth 90. 15. according to days wherein thou hast a, us

107. 17. fools, because of their iniquities, are a. 116. 10. I was greatly a. ||119. 67. before I was a. 119. 71. it is good for me that I have been a. 75. and that thou in faithfulness hast a. me 107. I am a. very much, quicken me, O Lord 129. 1. many time have they a. me from youth, 2. 140. 12. Lord will maintain the cause of the Prov. 15. 15. all the days of the a. are evil 22. 22. neither oppress the a. in the gate 26. 28. a lying tengue hateth those that are a. 31. 5. lest they pervert the judgment of the a. Isa. 9. 1. when at first he lightly a. the land of Zeb. 49. 13. the Lord will have mercy on his a. 51. 21. hear now this, thou a. and drunken

53. 4. did esteem him smitten of God and a. 7. he was oppressed, and was a.yet he opened not 54.11.0 thou a tossed with tempest, not comforted

58. 3. wherefore have we a. our souls?

10. and if thou satisfy the a. soul, thy light 60. 14. the sons of them that a. thee shall come 63. 9. in all their affliction he was a. and angel Lam. 1. 4. her priests sigh, her virgins are a.
5. enemies prosper, for the Lord hath a. her.

12. my sorrow wherewith the Lord hath a. me Mic. 4. 6. and I will gather her that I have a. Nah. 1. 12. though I have a. I will afflict no more Zeph. 3. 12. 1 will leave in thee an a. people Mat. 24. 9. they shall deliver you up to be a. 2 Cor. 1. 6. whether we be a. it is for consolation 1 Tim. 5. 10. if she have relieved the a.

1 Tim. 5. 10. if she have relieved the a.

Heb. 11. 37. being destitute, a. and termented

Jam. 4. 9. be a. and mourn, and weep
5. 13. is any among you a? let him pray

AFFLICTION
Signifies, [1] Adversity, trouble, or distress, Job
5. 6. [2] Outward oppression, Exed. 3. 7. [4.
31. [3] Persecution for religion, Mark 4. 17.

Heb. 10. 32. [4] Correction from God, Jonah 2.2.

Gen. 16. 11. because the Lord hath heard thy a.
29. 32. surely the Lord hath looked upon my a.

31. 42. God hath seen mine a. and labour

41. 52. caused me to be fruitful in the land of a.

Exad. 3.7. I have seen the a. of my people, Acts 7.34.

52. caused me to be fruitful in the land of a. Exad. 3.7.1 have seen the a.of my people, Acts 7.34.
 17. I will bring you out of the a. of Egypt 4. 31. and that he had looked on their a. Dcut. 16. 3. Thou shaft eat even the bread of a. 1 Kings 22. 27. 2 Chron. 18. 26.
 7. the Lord bard and looked on over a.

26. 7. the Lord heard and looked on our a. 1 Sam. 1. 11. if thou wilt indeed look on my a. 2. † 32. thou shalt see the a. of the tabernacle 2Sam. 16. 12. it may be the Lord will look on my a. 2 Kings 14. 26, the Lord saw the a. of Israel 2 Chron. 20. 9. cry to thee in our a. thou wilt hear 33. 12. Manasseh was in a. and sought the Lord Nch. 1.3. the remnant are in great a. and reproach 9. 9. and didst see the a. of our fathers in Egypt Job 5. 6. though a. cometh not forth of the dust 10. 15. 1 am full of confusion, see thou mine a. 30. 16. the days of a. have taken hold on me 27. the days of a. prevented me 36. 8. and if they be holden in cords of a.

15. he delivereth the poor in his a. 21. for this hast thou chosen rather than a. Psal. 25. 18. look upon my a. and pain, forgive 44. 24. and forgettest our a. and oppression 66. 11. thou laidst a. upon our loins 78. † 42. day when he delivered them from a.

88. 9. mine eye mourneth by reason of a. 106. 44. he regarded their a. when he heard 107. 10. sit in darkness, being bound in a and iron 39. they are brought low through a. and sorrow

41. yet setteth he the poor on high from a. 119. 50, this is my comfort in my a, thy word 92. I should then have perished in mine a. 153, consider mine a, and deliver me, for I do not

15x. 30. 20, though the Lord give you water of a. 48 10. I have chosen thee in the furnace of a. 63. 9. in all their a. he was afflicted, and the angel Jer. 4. 15. publisheth a. from mount Ephraim 15. 11. to intreat thee well in the time of a. 16. 19. O Lord, my refuge in the day of a. 30. 15. why criest thou for thine a.? thy sorrow 48.16. Moah's calamity is near, and n. hasteth fast

Lam.1.3. Judah is gone into captivity because of a. 7. Jerusalem remembered in the days of her a. 9. had no comforter, O Lord, behold mine a. 3. I. I am the man that hath seen a. by the rod 19, remembering my a. and my misery Hos. 5. 15, in their a. they will seek me early

Amos 6.6. they are not grieved for the a.of Joseph Obad. 13. thou shouldest not have looked on their o Jonah 2. 2. I cried by reason of my a to the Lord Nah. 1. 9. a. shall not rise up the second time Hab. 3. 7. I saw the tents of Cushan in a.

8. 10. that went out, or came in, because of a. 10. 11. and he shall pass through the sea with a. Mark 4. 17. when a ariseth for the word's sake 13. 19. for in those days shall be a, such as

Acts 7. 11. there came a dearth, and great a.

2 Cor. 2. 4. for out of much a. I wrote to you 4. 17. our light a. which is but for a moment 8. 2. how that in a great trial of a. Phil. 1. 16. supposing to add a. to my honds 4.14. that ye communicate with me in my a. I Thess. 1. 6. having received the word in much a. 3. 7. we were comforted over you in all our a.

Heb. 11.25. choosing rather to suffer a. with people Jum. 1. 27. to visit the fatherless in their a. 5.10 for an example of suffering a and of patience AFFLICTIONS.

Psal. 34. 19. many are the a. of the righteous 132. 1. Lord, remember David, and all his a. Acts 7. 10. and delivered him out of all his a. 20. 23. saying that bonds and a. abide me 2 Cor. 6. 4. approving in much patience, in a. Col. 1.24. fill up what is behind of the a. of Christ 1 Thess. 3. 3. no man should be moved by these a. 2 Tim. 1. 8. be partakers of the a. of the gospel 3. 11. known the a. which came to me at Antioch
4. 5. but watch in all things, endure a.
Hcb. 10. 32. ye endured a great fight of a.
33. whilst ye were made a gazing-stock by a.
1 Pet. 5. 9. the same a. accomplished in brethren
AFFORDING.

Psal. 144. 13. our garners full, a.all manner of stere AFFRIGHT, ED. Deut. 7. 21, thou shalt not be a. at them 2 Chron. 32. 18, they cried with a loud voice to a.

Job 18. 20. as they that went before were a. 33. 22. he mocketh at fear, and is not a. Isa. 21. 4. my heart panted, fearfulness a. me Jer. 51. 32. reeds are burnt, and men of war a. Mark 16. 5. and they were a. Luke 24. 37.
6. he saith, be not a. ye seek Jesus crucified

Rev. 11. 13. and the remnant were a. gave glory AFOOT.

Mark 6. 33. many ran a. thither out of all eities Acts 20. 15. Paul minding himself to go a AFORE.

2Kings 20. 4. a. Isaiah was gone out into the court Psal. 129. 6. which withereth a. it groweth up Isa. 18. 5. a. the harvest when the bud is perfect Ezck. 33. 22. a. he that was escaped came Fich. 33. 22. a. he that was escaped came Rom. 1.2, which he had promised a by his prophets 9. 23. which he had a. prepared unto glory Eph. 3. 3. the mystery, as I wrote a. in few words AFOREHAND.

Mark 14. 8. she is come a to anoint my body AFORETIME.

Job 17. 6. me a by-word, and a. I was as a tabre I sa. 52. 4. my people went down a. into Egypt Jer. 30, 20, their children also shall be as a. (14). The Mills of the property of the shift of t

Dan. 6. 10. he prayed before his God, as he did a. John 9. 13. they brought him that a. was blind Rom. 15. 4. for whatseever things were written a. AFRAID.

Gen. 42. 35. saw bundles of money, they were a. Exod. 34. 30. and they were a. to come nigh him Lev. 26. 6. and none shall make you n. Job 11. 19. Nam. 19. 8. why not a to speak against Moses? Deut. 7.19. do to all the people of whom thou art a. Judg. 7. 3. proclaim whosoever is fearful and a. 1 Sam. 4. 7. the Philistines were a. for they said 18.29. Saul was yet the more a. of David 2 Sam. 1. 14. how wast thou not a. to destroy 14. 15. because the people have made me n.

17. 2. I will come on him, and make him a. 22. 5. ungodly men made me a. Psol. 18. 4. Nch. 6.9. for they all made us a saying their hands Job 9. 28. I am a. of all my sorrows, I know that 11. 19. shalt lie down, and none shall make thee a. 13. 11. shall not his excellency make you a.?

21. and let not thy dread make me σ .

15. 24. trouble and anguish shall make him a. 18. 11. terrors shall make him a. on every side 21. 6. even when I remember, 1 am a. and tremble 23. 15. when I consider, I am a. of him 33. 7. behold, my terror shall not make thee a. 39. 20. canst thou make him a. as a grasshopper?

41. 25. he raiseth up himself, the mighty are Psal. 56. 3. what time I am a. I will trust in thee 65. 8. they that dwell are a. at thy tokens 77. 16. the waters saw thee, and they were a.

83. 15. and make them a. with thy sterm 119. 120. and I am a. of thy judgments Isa. 17. 2. and none shall make them a. Ezck. 34. 28. Mic. 4.4. Zeph. 3. 13
33. 14. the sinners in Zion are a. fearfulness hath
41. 5. the ends of the earth were a. and came

41.5. the class of the calm week a. and came of 57.11. and of whom hast thou been a. or feared Jer. 30.10. be quiet, and none shall make him a. 36.24. yet they were not a. nor rent garments 38.19. Zedekiah said, I au a. of the Jows

Ezek. 39. 26. and none made them a. Nah. 2. 11. Dan. 4. 5. I saw a dream, which made me a. Jonah 1. 5. then the mariners were a. 10. Hab. 2. 17. made them a. because of men's blood

Mark 5. 15. in his right mind, were a. Luke 8. 35. 9. 32. they onderstood not, and were a.to ask him 10. 32. and as they followed they were a. 10. 32. and as they followed they were a. 16. 8. nor said they any thing, for they were a. Luke 8. 25. and they being a. wendered, suying Acts 9. 26. but they were all a. of Saul 22. 9. they with me saw the light, and were a. Gal. 4. 11. 1 am a. of you, lest I have bestowed the b. 11. 23. not a. of the king's commandment 1 Pet. 3. 6. and are not a. with any amazement 1 Pet. 3. 6. and are not a. with any amazement

2 Pet. 2.10. they are not a.to speak evil of dignities
Be AFRAID.

Deut. 1. 29. dread not, neither be a. of them, 31.6.

1 Sam. 23. 3. behold we be a. here in Judah 2 Sam. 22. 46. be a. out of close places, Psal. 18.45. Neh. 6. 13. was he hired that I should be a. Job 5. 21. nor shalt thou be a. of destruction 19. 20. be yo a. of the sword, for wrath bringeth Psal. 27.1. L. is my strength, of whom shall I be a.3 Isa. 8. 12. nor fear ye their fear, nor be a. 44. 8.

19. 17. that maketh mention, shall be a. in himself
51. 12. theu, that thou shouldest be a. of a man Rom. 13. 4. if thou do that which is evil, be a.

Not be AFRAID.

Deut. 1. 17. you shall not be a. of the face of man 7. 18. thou shalt not be a. of them, 18. 22. Psal.3.6. I will nat be a.of ten thousands of people 56. 11. I will not be a. what man can do to me 91. 5. thou shalt not be a. for the terror by night 112. 7. he shall not be a. of evil tidings, his heart 8. his heart is established, he shall not be a. Prov. 3. 24. when thou liest down, shalt not be a.

Isa.12.2.God my salvation, I will trust and not be a. 31. 4. he will not be a. of their voice, nor abase Amos 3.6. a trumpet be blown, and people not be a. Rom. 13. 3. wilt thou then not be a. of the power?

Be not AFRAID.
Deut. 20. 1. be not a. of them, Josh. 11. 6. Neh. 4.
14. Jer. 10. 5. Ezek. 2. 6. Luke 12. 4. 1 Sam. 28. 13. Saul said, be not a. what sawest thou 2 Kings 1.15. angel said, go down, be not a. of him Psat. 49. 16. be not a. when one is made rich Prov. 3.25. be nat a. of sodden fear nor desolation Isa. 40. 9. lift up thy voice, lift it up, be not a. Jer. 1. 8. be nat a. of their faces, for I am with the Ezek. 2. 6. and thou son of man be not a. of them Mat. 14. 27. it is I, be not a. Mark 6. 50. John 6.20. 17. 7. Jesus touched them and said, arise, be not a. 28. 10. be not a. go tell my brethren that they go Mark 5. 36. saith to the ruler, be nat a.only believe Acts 18.9.be nat a.but speak, and hold not thy peace I Pet. 3. 14. be not a. of their terror, nor be troubled Sors AFRAID.

Gcn. 20. 8. told these things, and men were sore a. Exod. 14.10. Egyptians marched, they were sore a. Num. 22. 3. Moab was sore a. of the people Jask. 9. 24. therefore we were sare a. of our lives 1 Sam. 17. 24. fied from Goliuth, and were sore a. 28.20. Saul fell along on the earth, and was sore 31. 4. his armour-bearer was sore a. 1 Chr. 10. 4. Neh. 2.2. nothing but sorrow, and was very sore a. Mark 9.6, wist not what to say, for they were sure a.

Luke 2. 9. shone about them, and they were sore a. Was AFRAID.

Gen. 3. 10. I heard thy voice, and I was a.

18. 15. saying, I laughed not, for she was a. 12. 7. then Jacob was greatly a. and distressed Exad. 3.6. Moses hid his face, was a. to look on God Deut. 9. 19. 1 was a. of the anger and displeasure Ruth 3, 8, at midnight the man was a, and turned 1 Sam. 18, 12. Saul was a, of David, 15.

21. I. Ahimelech was a. at the meeting of David 23. 5. Saul saw the host of Philistines, ho was a. 2 Sam. 6.9. David was a. of the Lord, 1 Chr. 13. 12. 1 Chron. 21. 30. David could not go, for he was a. Iob 3. 25. that which I was a. of, is come to me 32. 6. I was a. and durst not shew my opinion Jer. 26. 21. when Urijah heard it, he was a. Dan. 8.17. when he came, was a. and fell on my face Hub. 3. 2. O Lord, I heard thy speech, and was a. Mat. 2.5. he feared me, and was a before my name Mat. 2. 22. Joseph was a. to go thither 14. 30. when he saw the wind boisterous, was a.

25. 25. I was a. and hid thy talent in the earth John 19.8. when Pilate heard, he was the more a Acts 10.4. when Cornelins looked, he was a.

AFRESH.

Heb.6.6.they crucify the Son of God a and put him
AFTER.

Ar I D.R.

Gen. 18. 12. saying, a. 1 nm waxed old, shall I
23. 24. about three months a. it was told Jodah

Num. 15. 39. that yo seek not a. ydbr own leart

Deut. 6. 14. yo shall not go a. other gods

Josh. 10. 14. no day like that before it, or a. it

Sam 15. 21. Saymell turnal saying. 1 Sam. 15. 31. Samuel turned again a. Saul

Jer. 39. 17. not given to men, of whom thou art a. 1 Sam. 24.14.a. whom is the king come out? a.a dog I Sam 27.17 Which is a make for thee and thy seu Nek. 13. 19. oot be opened till a. the sabbath Job 10. 6. that thou inquirest a. mine iniquity 30. 5. they cried a them, as a. a thief Psal. 28. 4. give them a, the work of their hands Eccl. 1. 11. with those that shall come a. Eas. 11. 3. he shall not judge a. the sight of eyes Ezek. 46. 17. a. it shall return to the prince Hos. 11. 10. they shall walk a. the Lord Mat. 26. 32. a. I am risen again, I will go before Mark 16. 14. which had seen him a. he was riser 19. so then a. the Lord had spoken to them Luke 6. 1. on the second sabbath a. the first

22. 58. and a. a little while another saw him 59. about the space of an hour a. another 23, 26, that he might bear it a. Jesus Jahn 13.27. a. the sop Satan enfered into him Acts 5. 7. about the space of three hours a. Gal. 3. 17. the law which was 430 years a.

Cat. 5.17. the law which was 4.30 years a. 2 Pet. 2. 6. to those that a. should live ungodly AFTER that.

Exact 3. 20. and a. that he will let you go
Deut. 24. 4. shall not take her a. that she is defiled Judga 15.7.1 will be avenged, and a. that! will cease 9. Sam 9.1.4 a. that Co. was introduced for the land. 2 Sam. 21.14. a.that God was intreated for the land Job 21. 3. a. that I have spoken, mock on Eccl. 9. 3. and a. that they go to the dead Jer. 31, 19, a. that I was turned, I repented Luke 12, 4, a. that have no more that they can do 13. 9. then a. that thou shalt cut it down 15. 4. a. that which is lost, until he find it Acts 7.7.a.that shall they come forth and serve me Cor. 15.6. a.that he was seen of above 500 at once Rev. 20. 3. and a. that he must be loosed a little AFTER this.

Gen. 23. 19. a. this Abraham buried Sarah his wife 2 Sam. 2. 1. a. this David enquired of the Lord Acts 15. 16. a. this I will return, and build again AFTERNOON.

Judg. 19. 8. they tarried till a. and did cat AFTERWARD, S.

Exod. 11. I. a. he will let you go hence Nam. 31, 2, a. shalt thou be gathered to thy people Judg. 7. 11. a. shall thy hands be strengthened I Sam. 9. 13. he blesseth the sacrifice, a. they eat 24. 5. a. David's heart smote him Job 18. 2. mark, and a. we will speak
Psal. 73. 24. guide me, and a. receive me to glory
Prov. 20. 17. bread of deceit is sweet, but a. 24. 27. prepare thy work, and a. build thy house 28. 23. a. shall find more favour than he that 29. 11. but a wise man keepeth it in till a. Hos. 3. 5. a. shall the children of Israel return Juel 2. 28. a. I will pour out my Spirit upon all Mat. 4.2. fasted, he was a. a hungered, Luke 4.2 Juhn 5. 14. a. Jesus findeth him in the temple 13. 36. but thou shalt follow me a. 1 Cor. 15. 23. a. they that are Christ's at his coming Gal. 3. 23. the faith that should a. be revealed Heb. 4. 8. would not a have spoken of another day 12. 11. a. it yieldeth the peaceable fruit of right.

17. a. when he would have inherited the blessing Jude 5. a. destroyed them that believed not AGAIN.

Gen. 8. 21. I will not a. curse, nor a. smite 15. 16. but they shall come hither a. 30. 31. I will a. feed and keep thy flock 33. 26. Judah knew her a. no more Exad. 10. 29. said, I will see a. thy face no more 14. 13. ye shall see them a. no more for ever 23. 4. thou shalt surely bring it back to him a. Nam. 32.15. will yet a. leave them in the wildernes Jash. 5. 2. and circumcise a. the children of Israel Sam. 16. 19. and a. whom should I serve 1 Kings 17.22 the soul of the child came into him a. 2 Kings 19, 30, shall yet a, take root downward Ezral), 14, should we a, break thy commandments Neh, 13, 21, if ye do so a, 1 will lay hands on you Job 14. 14. if a man die, shall he live a.? Psal. 85. 6. wilt thee not revive us a. that thy 107. 39. a. they are minished and brought low 140. 10. into deep pits, that they rise not up a. Prav. 2. 19. none that go to her return a. 19. 19. if then deliver him, thou must do it a. E_{ccl} , 8, 14. a, there be wicked men to whom E_{zek} , 26, 21. yet shalt thou never be found a. Δmos 7, 8, 1 will not a. pass by them, 8, 2. 8.14. they shall fall, and never rise op a. Zeck. 2, 12. the Lord shall choose Jerusalem a. John 4. 13. drinketh of this water shall thirst a. Rom. 8, 15, not received spirit of bondage a, to fear 9, † 20, who art thou that answerest a.? Phil. 4. 4. rejaice in the Lord, a. I say, rejoice Heb. I. 5. a. I will be to him a Father, and he shall 2. 13. and a. I will put my trust in him I. 3. hath begotten us a. to a lively hope See Born, BRING, BROUGUT, COME,

TURNED.

AGAINST. AGAINST.

Gen. 16. 12, his hand will be a, every man Exad. 7. 15, stand by the river's brink a, he come Lev. 20, 3. I'll set my face a that man, Deut. 29, 20 2Kings 16. 11. so Urijan made it a king Ahazeame 19, 22, a, whom hast thou exalted thy voice?

Jea. 40, † 10, the Lord will come a, the strong hand Jer. 25, 13, which I have pronounced a, it Ezck. 13. 20. behold, I am a. your pillows Mat. 10. 35. to set a man a. his father, Luke 12. 53. 12. 30. he that is not with me, is a. me Luke 2. 34. for a sign which shall be spoken a. 14. 31. that cometh a. him with 20,000 to Acts 19. 36, these things cannot be spoken a. 23. 22, this sect is every where spoken a.

See Another, God, Him, Jerusalem, Israel, Lord, Me, Over, Thee, Them, Us, You. AGATE, S. Exod. 23. 19. third rew, an a. an amethyst, 39. 12 Isa. 54. 12. I will make thy windows of a. Ezek. 27. 16. Syria occupied in thy fairs with a.

AGE AGE
Signifies, [1] The whole continuance of a man's
life, Gen. 47. 28. [2] Times past, present, or
to come, Eph. 2, 7, [3, 5, [3] A time apt for
conception, Heb. 11, 11,
Gen. 47, 28, the whole a, of Jacob was 147 years

48. 10. the eyes of Israel were dim for a.

Num. 8. 25. from the a. of 50 years cease waiting
1 Sam. 2. 33. shall die in the flewer of their a. 1 Kings 14.4. Ahijah's eyes were set by reason of a 1 Chron. 23. 3. Levites numbered from the a. of 30. 24. from the a. of twenty years and upward 2 Chron. 36. 17. or on him that stooped for a.

2 Ch7678. 30. 11. or on min that stooped for a Jub 5. 26. shalt come to thy grave in a full a. 8. 8. enquire, I pray thee, of the former a. 11. 17. thy a. shall be clearer than neon-day Psal. 39. 5. my a. is as nothing before thee Isa. 38. 12. my a. is departed and removed Zech. 8. 4 every man with his staff for a. Zech. 8. 4. every man with his staff for a. Mark 5.42.she was of the a.of 12 years, Luke 8.42 Luke 2. 36. Anna a prophetess was of a great a. † 52. Jesus increased in wisdom and a.

3. 23. Jesus began to be about 30 years of a. John 9. 21. he is of a. ask him, 23. Acts 13. † 36. David had in his own a. served God Car. 7. 36. if she pass the flower of her a.

1 Car. 7. 35. 11 she pass the flower of her a. 14, † 20. in understanding be of a ripe a. Eph. 4, † 13. till we come to a, of fulness of Christ ficb. 5. 14, strong meat belongs to them of full a. 11. 11. Sarah was delivered when she was past a Sce Old, STRICKEN.

Psal. 145. † 13. thy kingdom a kingdom of all a. Isa. 26, † 4. in the Lord Jehovah is the rock of a. Eph. 2. 7. that in the a. to come he might shew 3. 5. which in other a. was not made known. 3. 5. which in other a. was not made known 21. to him be glory in the church through all a Cal. 1. 26. mystery which hath been hid from a.

AGED.

2 Sam. 19. 32. Barzillai was a very a. man

Job 12. 20. he taketh away the understanding of a 15. 10. the grey-headed and very a. men 29. 8. and the a. arose and stood up 32. 9. neither do the a. understand judgment Jer. 6. 11. the a. with him that is full of days Tit. 2. 2. that the a. men be sober, grave, sound 3. the a. women, that they be in behaviour Philem. 9. being such a one as Paul the a.

AGO. 1 Sam. 9, 20, the asses that were lost three days a. Examps 19, 25, then not heard long a. Isa. 37, 26 Ezra 5, 11, house that was builded many years a. Isa, 22, 11, respect to him that fushioned it long a. .Mat.11.21. would have repented long a. Luke10 Mark 9, 21, how long a since this came to him?

Acts 10, 30, 4 days a. I was fixing will this hour
15, 17, ye know how that a good while a.

2 Cor. 8, 10, but also to be forward a year a. 9. 2. that Achain was ready a year a. 12. 2. I knew a man above fourteen years a.

AGONE. 1 Sam. 30. 13. because three days a. I fell sick ACONY.

Luke 22.44.being in an a.he prayed more earnestly AGREE

Signifies, [1] To bargain with, Mat. 20. 2, 13. (2) To approve, ar give consent to, Acts 5, 40, (3) To be like, Mark 14, 70. [4] To conspire, or resulve, John 9, 22, AGREE, ED, ETH.

Amos 3.3.can two walk together except they be a.? Mat. 5. 25. a. with thine adversary quirkly 18, 19, if two of you shall a. on ourth, touching 20, 2, when he had a, with labourers for a penny 13, didst thou not a, with me for a penny?

Mark 14. 56, their witness a, not together, 59, 70, art a Ghillean, and thy speech a, thereto Luke 5, 36, taken ont of the new, a, not with old John 9, 22, the Jows had a, already if any man

Acts 5.9 h w is it that ye have a. to tempt
40. and to him they a. and when they had called Eph. 2. 12. a. from the commonwealth of Israel
15. 15. and to this a. the words of the prophet

Heb. 11. 34. waxed valiant in fight, turned to fligh 13. 13. and to time a. the words of the prophet 23. 20. the Jews have a. to desire thee to bring 28. 25. when they a. not among themselves 1 John 5. 8. spirit, water, blood, these a. in one Rev. 17. 17. a. to give their kingdom to the beast AGREEMENT.

2 Kings 18. 31. make an a. by a present, Isa. 36. 16. Isa. 22. 15. ye have said, with hell are we at a. 18. and your a. with hell shall not stand Dan. 11. 6. to the king of the north, to make an a. 2 Cor. 6. 16. what a. hath the temple of God with AGROUND.

Acts 27. 41. two scas met, they ran the ship a. AGUE.

Lev. 26. 16. I will appoint terror and the burning a AH.

Fsat. 35. 25. nor say, a. so would we have it Isa.1.4.a.sinful nation, a people ladon with iniquity 24. a. I will ease me of mme adversaries Jer. 1. 6. then said I, a. Lord God, I cannot speak 4. 10. a. Lord God, thou hast deceived this people 14. 13. a. Lord God, the prophets say to them

14. 13. a. Lord Gr.d, the prophets say to them 22. 13. a. brother, a. sister, a. Lord, a. his glory 32. 17. a. Lord, thou hast made the henven 34. 5. they will lament thee, snying, a. Lord Ezck. 4. 14. a. Lord, my soul hath not been polluted 9.8. a. Lord, wilt thou destroy the residue of Israel 11. 13. a. Lord, wilt thou make a full end of the 20. 49. a. Lord, they say of me, doth he not speak 21. 15. a. the sword is made bright, it is wrapt up Mark 15. 29. a. thou that destroyeat the temple Mark 15. 29. a. thou that destroyest the temple AHA.

Psal. 35. 21. they said, a. our eye hath seen it 40. 15. let them be desolate, that say unto me a. 70. 3. let them be turned back that say a. a. Isa. 44. 16. a. I am warm, I have seen the fire Ezck. 25. 3. saidst a. against my sanctuary 26. 2. because Tyrus hath said, a. she is broken

36. 2. a. the ancient places are ours
AlDED.

Judg. 9. 24. a. him in the killing of his brethren

AILED, ETH.
Gen. 21. 17. what a. thee, Hagar? fear not
Judg. 18. 23. they said to Micah, what a. thee? 18 Sam. 11. 5. Saul said, what a the people to weep? 2 Sam. 14. 5. the king said, what a. 2 Kings 6. 25. Psal. 114. 5. what a. thee, O sen, that thou fedst? Isa. 22: 1. what a. thee now, that thou art gone up AIR. 2 Sam. 21. 10. nor birds of the a. to rest on them

Job 41. 16. that no a. can come between them Job 41. 10. that no a. can come between them Prov. 30. 19, the way of an eagle in the a. Eccl. 10. 20. a bird of the a. shall carry the voice Mat. 8, 20. and the birds of the a. hnve nests 13. 32. the birds of the a. come and lodge in the branches thereof, Mark 4: 32. Luke 9. 58. Acts 22. 23. and as they threw dust into the a. 1 Cor. 9. 26. so fight I, not as one that beateth the a. 14. 9. for vacchellereby into the a.

14. 9. for ye shall speak into the a. Eph. 2. 2. the prince of the power of the a. Thess. 4. 17. caught up to meet the Lord in the a. Rev. 9. 2. the sun and the a. wore darkened 16. 17. the angel poured out his vial into the a.

See Fowls.

Num. 10. 5. when ye blow an a then the camps, 6.
7. you shall blow, but shall not sound an a. 9, and if ye go to war, then ye shall blow an a. 2 Chron. 13. 12. trumpets to cry an a. against you Isa. 16. 19. a. is fallen on thy summer-fruits Jer. 4. 19. thou hast heard, O my soul, the a. of war Jer. 4. 19, thou hast fleath, 6 my sour, and a of war 49, 2, the day is come, I will cause an a. of war Joel 2. I. and sound an a. in my holy mountain Zeph. 1. 16. a day of a. against the fenced cities ALAS.

Num. 12. 11. Aaron said to Moses, a. my lord 24. 23. a. who shall live when God doth this?

Josh. 7. 7. Joshua said, a. O Lord, why hast thou Judg. 6. 22. a. because I have seen an angel 11. 35. a. daughter, thou hast brought me low 1 Kings 13. 30. mourned over him, a. my brother 2 Kings 3. 10. a. that the Lord hath called these 6.5. he cried a. master, for it was borrowed

5. 5. he cried a. master, for it was borrowed 15. servant said a. my master, how shall we do? Jer. 30. 7. a. for that day is great, none is like it Ezek. 6. 11. stamp with thy foot, and say a. Joel 1. 15. a. for the day, for the day of the Lord Amos 5. 16. they shall say in the highways, a.

Amos 5. 10. they shall say in the highways, a. Rev. 18. 10. a. a. that great city, Babylon, 16, 19. ALBEIT.

E.e.k. 13. 7. the Lord saith, a. I have not spoken Philem. 19. a. I say not, how thou owest to me ALIEN, S.

Exod. 18. 3. I have been an a. in a strange land Deut. 14. 21. or thou mayest sell it to an a.

Job 19.15. I am an a. in their sight Psal. 69. 8. I am an a. to my mother's children Isa. 61. 5. sons of the a. shall be your plowmen.

Heb. 11.34. waxed valiant in fight, turned to flight

ALIENATE, ED.

ALIENATE, ED.

1sa. 1. † 4. have forsaken the Lord, they are a. Ezck. 23. 17. her mind was a. from them

16. my mind was a. from her as from her sister 22. thy lovers from whom thy mind is a. 28. 48. 14. they shall not a. the first fruits of the land Eph. 4. 18. a. from the life of God thro' ignorance Col. 1. 21. and you that were sometimes u. enemies ALIKE

Signifies, [1] Without any difference, Rom. 14.5. [2] After one and the same manner, Psal. 33.15.
[3] Equally troublesome, Prov. 27. 15.
Dout. 12. 22. unclean and clean eat a. 15. 22.
1 Sam. 30. 24/that turrieth, they shall part a. Job 21. 26. they shall lie down a. in the dust Psal. 33.15. he fashioneth their hearts a. considers 139. 12. darkness and light are both a. to thee Prov. 20. 10. both are a. abomination to the Lord 27. 15. dropping and a contentious woman are a. Eccl. 9. 2. all things come a. to all; one event 11. 6. whether they both shall be a. good Rom. 14. 5. another esteemeth every day a. ALIVE

ALIVE
Is taken [1] Naturally, Gen. 43. 27. [2] Supernaturally, being raised from the dead, Luke 24.
23. [3] Spiritually, when a person is made alive to God by his special grace, and the powerful operation of his Spirit, working with the word of God, Luke 15. 24,32. [4] Opinionatively, when persons apprehend themselves to be righteous, although in truth they are not, Rom. 7. 9. [5] Eternally, Rev. 1. 18.
Gen. 7. 23. Noah only remained a. and they in ark 12. 12. they will kill me, and save thee a.
50. 20. as it is this day, to save much people a. Exad. 1. 17. but saved the men-children a. 18.
22. and every daughter ye shall save a.

22. and every daughter ye shall save a. 22. 4. if the theft be found in his hand a.

Lev. 10. 16. he was angry with Aaron's sons left a. 14. 4. command to take two birds a. and clean 14. 4. command to take two birds a and clean 16. 10. the scape-goat shall be presented a. 26. 36. are left a. of you, I will.send a faintness Nuon. 16. 33. they went down a into the pit 21. 35. smote Og, till there was none left a. 22. 33. I had skun thee, and saved her a. 31. 15. have ye saved all the women a.? 53. 15. have ye saved an the women a.;

Dozut. 4. 4 are a. every one of you this day

5. 3. who are all of us a. here this day

6. 24. that he might preserve us a. at this day

20. 16. shall save a. nothing that breatheth

32. 39. I kill, and I make a. 1 Sam. 2. 6. Josh. 2. 13. that ye will save a. my father 6. 25. Joshun saved Rahab the harlot a. 8. 23. and the king of Ai they took a. 14. 10. the Lord hath kept me a. as he said Judg. 8. 19. if ye had saved them a. I would not 21. 4. gave them wives which they had saved a. 1 Som. 15. 8. he took Agag the king of Amalek a. 27. 9. David loft neither man nor woman a.

1 Kings 18. 5. to save the horses and mules a. 20.18 whether come for peace or war take them a. 21. 15. for Naboth is not a. but dead 2 Kings 5. 7. am I God, to kill and make a.? 7. 4. if they save us a. we shall live 12. when they come out we shall catch them a.

10. 14. he said take them a. and they took them a. 2 Chron. 25. 12. and other ten thousand left a. Psal. 30. 3. O Lord, thou hast kept me a. that I Prov. 1. 12 let us swallow them up a. as the grave Jer. 45 11, the fatherless I will preserve a.

Ezek. 13, 18, will ye save the souls a, that come
19, to save the souls a, that should not live

18.27. doth what is right, he shall save his soul a. Dan. 5. 19. and whom he would, he kept a. Hab. 3. † 2. O Lord, preserve a. thy work Mark 16. 11. when they heard that he was a. Luke 15. 24. for this my son was dead and is a. 32. 24. 23. they had seen angels who said he was a. Acts 1. 3. he showed himself a. after his passion 9, 41, had called the widows, presented her a. 20, 12, and they brought the young man a. 25, 19, Jesus, whom Paul affirmed to be a. Rom. 6, 11, hut a. to God through Christ our Lord

13. to God, as those that are a. from the dead 7. 9. for 1 was a, without the law once, but when 1 Cor. 15. 22. so in Christ shall all be made a. 1 Thess. 4. 15. that we which are a. and remain, 17. 2 Tim. 2. †26. who are taken a. by him at his will Ren. 1. 18. and behold I am a. for evermore 7. 16. and benord 1 am 2. for eventures 2. 8. the first and last, which was doad, and is a. 19. 20. these were both cast a into a lake of fire Keep Alive; see Keep.

Yet ALIVE.

Gen. 46.30. now let me die, because thou art yet a Cen. 49.30 how let me die, because thou art yet a Exou. 4.18. let meg oand see whether they be yet a Deut, 31. 27. while 1 am yet a. with you this da, 2 Sam. 12. 18, while the child was yet a. 21, 22. 18. 14. while he was yet a. in the midst of the oat 1 Kings 20. 32. is he yet a. 7 he is my brother Eccl. 4.2 more than the living which are yet a. Ezek. 7. 13. which is sold, altho' they were yet a. Mat. 27. 63. this deceiver said, while he was yet a. ALL

Signifies [1] Every creature, Prov. 16. 4. Psal. 119. Signmes [1] Every mean, or person, 2 Cot. 5 10. [3] Plentiful, or perfect, Rom. 15. 13. 1 Cot. 13. 2. [4] Some of all nations and degrees, 1 Tim. 2. 4. Tit. 2. 11. [5] Many, or the greatest part, Mat. 3. 5. Phil. 2. 21. [6] Those that betieve, John 12. 32. [6en. 20. 7, thou shalt surely die, thou and a. thing 24. 36 to bim both he given a that he bath.

24. 36. to him hath he given a that he hath 31. 43. Laban said, a. that thou seest is mine 37.3. Jacob loved Joseph more than a. his children 39. 3. the Lord made a. he did to prosper 42. 11. we are a. one man's sons, we are true men 45. 11. lest thou and a. thou hast come to poverty

48. 15. the God which fed me a. my life long Exod.20.11. made heaven, earth, sea, and a in them 33.19. I'll make a. my goodness pass before thee Num. 19.14. a. that come into the tent are unclean 23. 13. see the utmost, and shalt not see them a.

Deut. 5. 3. who are a. of us here alive this day 13. six days shalt thou labour and do a. thy work 29.10.ye stand a. of you before the Lord your God Josh. 21. 45. failed not, a. came to pass, 23. 14. 1 Sam.6.4. one plague was on you a and your lords 9. 19. I will tell thee a, that is in thy heart

3. 16. 11. Samuel said, are here a. thy children?
30. 8. shalt overtake, and without fail recover a.
2 Sam. 16.4. thine are a. that pertained to Mephibo.
1 King 8 14. 10. taketh away dung till it be a. gone 16. 25. Omri did worse than a. before him 20. 4. mỹ lord, I am thine, and a. that I have Chron. 713. the sons of Uzzi, a. of them chief men

Ezra 8.22. wrath is against a. that forsake him Neh. 9. 6. Lord, thou preservest them a. and hast Job 16. 2. miserable comforters are ye a. 34. † 13. who hath disposed a. of it

19. for they a. are the work of his hands Psal. 14. 3. nre a. gone aside, a. become filthy 22. 17. I may tell a. my bones, they stare upon me 34. 19. the Lord delivereth him out of them a. 38. 9. Lord, a. my desite is before thee
44. 17. a. this is come upon us, yet have we not
69. 19. mine adversaries are a. before thee
104.27. these wait a. on thee, that thou mayest give 119. 91. they continue, for a. are thy servants Prov. 1. 14. cast in thy lot, let us a. have one purse 22. 2. the Lord is the maker of them a. Eccl. 3. 20. a. are of dust, a. turn to dust again

Eccl. 3, 20. a. are of dust, a. turn to dust again 12. † 13. a. that hath been heard is, fear God Isa. 64. 9. behold, see, we are a. thy people Jer. 9, 2. they be a. adulterers, Hos. 7, 4. Ezek. 7, 16. a. of them mourning, every one for 20, 40, a. of them in the land shall serve me 37. 22. and one king shall be king to them a. 40. 4. son of man, declare a. that thou seest 43. 11. show them a. the forms, a. the ordinances Dan. 1. 19. among them a. none found like Daniel Hos. 5. 2. the' I have been a rebuker of them a. Hos. 5. 2. the' I have been a rebuker of them a. Almos 9.1. and cut them in the head a. of them Nah. 3.1. wee to the bloody city, it is a. full of lies Mal. 2.10. have we not a. one Father, hath not one Mat. 5. 18. pass from the law, till a. be fulfilled 13. 56. and his sisters, are they not a. with us? 22. 28. whose wife shall she be, for they a. had for Mark 12. 33. is more than a. burnt-offerings

Mark 12. 33. is more than a. burnt-offerings 44. she cast in a. even a. that she had, Luke 21.4. Luke 4. 7. if thou worship me, a. shall be thine 6. 10. looking round about on them a. he said 8. 40. for they were a. waiting for him 13. 3. except ye repent, ye shall a likewise perish 15. 31. he said, son, a. that I have is thine 17. 10. so ye, when ye have done a. say, we are 15. 22. sell a. that thou hast, and distribute to poor John 1. 16. of his fullpus have a. we received John I. 16. of his fulness have a. we received 4. 39. woman said, he told me a. that ever I did

13. 10. Jesus saith, ye are clean, but not a. 17.21. that they a. may be one, as thou art in me Acts 4. 33. and great grace was upon them a. 10.33. we are a. here present before the Lord 11.23. he exherted them a. to cleave to the Lord 11. 23. he embrete intend. A collected the Bods.
16. 28. do thyself no harm, we are a. here the 22. 3. zealous towards God, as ye a. are this day.
26. 29. but also a. that hear me this day, were both.
27. 35. Paul gave thanks in presence of them a. Rom. 1. 8. I thank God thro' Jesus Christ for you a.
8. 32. but delivered him up for us a. how shall he

12. 8. chastisement, whereof a are partakers 1 Pet. 3. 8. finally, be ye a. of one mind 2 Pet. 3. 9. that a should come to repentance I John 2. 19. manifest that they were not a. of us
Above ALL; see Above.
According to ALL.

Gen. 6. 22. Noah did ac. to a. God commanded, 7.5

37. | 24. 9, 19. 2 Chron. 26. 4. | 27. 2. 2 Kings 10. 30. done ac. to a. that was in my heart 3. ac. to a. David his father did, 2 Chr. 29. 2. 1 Chron. 17. 15. ac. to a. these words, ac. to a. this 2 Chron. 2 † 16. we will cut wood ac. to a. thy need Neh.5.19.think on me for good, ac. to a. I have done Jer. 21.2. deal with us ac, to a. his wondrous works 42. 20. ac, to a, that the Lord shall say, will we do 50. 29. ac. to a. that Bahylon hath done, do to her Ezek. 24. 24. ac. to a. that he hath done, shall ye de Dan. 9.16. ac. to a. thy righteousness, I beseech thee After ALL.

Deut. 20. 18. not to do after a. their abominations 2 Chr. 34. 21, have not kept the word to do after a. Ezra 9.13. after a, that is come on us for our deeds Ezck.16.23. after a. thy wickedness, wo, we to thee Mat.6.32. after a, these things do the Genthes seek Phil.2.26.for he longed after you a, and was full of At ALL.

Exed. 5. 23. nor hast delivered thy people at a. 22. 23. if thou afflict, and they ery at a. to I.ev. 27. 13. but if he will at a. redeem it Num. 22.38. have I now any power at a. to say any Deut. 8. 19. if then do ot a. forget the Lord 1 Sam. 20. 6. if thy father at a. miss me, then say 1 Kings 9.6. if ye shall at a. turn from following nic Jer. 11. 12. but they shall not save them at a. Ezek. 20.32.cometh in your mind shall not be at a. Hos. 11.7. mest high, none at a. would exalt him Mic. 1. 10. weep ye not at a. roll thyself in dust Nah. 1. 3. Lord will not at a. acquit the wicked John 19. 11. thou couldst have no power at a. 1 Cor. 16. 12. but his will was not at a. to come 1 John 1.5. and in him is no darkness at a.
Rev. 18.21. Babylon shall be found no more at a. 22.the sound shall he heard no more at a. in thee

Before ALL. Gen.23.18.before a. the people I will be glorified 2 Chr. 33. 7. derusalem which I have chosen bef. a. Jer. 33.9. shall be to me an honour before a. nations Mat. 26, 70, but he denied before them a. saying Gal. 2. 14. I said to Peter before them a.

1 Tim. 5. 20. them that sin rebuke before a. that For ALL.

Num. 8. 18. I have taken Levites for a. first-horn

Isa. 40. 2. she hath received double for a. her sins Ezek. 6. 11. alas for a. the evil abominations 20.43. and ye shall loathe yourselves for a. the evils

20.4.3.on ye small order yourselves for a. the evils Dan. 4.21.fruit was much, and in it was ment for a. Luke 3. 19. for a. the evils Herod had done 20. 38. God of the living, for a. live unto him Rom. 3. 23. for a. have sinned and come short of 2 Cor. 5. 14. if one died for a. then were all dead Phil. 2. 21. for a. seek their own, not the things 1 Tim. 2. 6. who gave himself a ransom for a. Heb. 8. 11. for a, shall know me, from the least 10. 10. offering of the body of Christ once for a.

From ALL.

From ALL.

Gen. 43 16. angel who redeemed me from a. evil
Lon. 16. 30. that ye may be clean from a. your sins
Fsal. 34. 4. and delivered me from a. my fears
Jer. 16. 15. from a. lands whither he had driven
Dan. 7.7. it was diverse from a. the beasts before it
Heb. 4.4. God rested the seventh day from a. works

In ALL.
Gen. 21, 12, in a, that Sarah hath said, hearken 22. God is with thee in a. that thou dost

Deut. 23. 9. that ye may prosper in n. that ye do Josh. 22. 2. and have obeyed my voice in a. that ye do Josh. 22. 2. and have obeyed my voice in a. that 9 sam. 23. 39. mighty men, thirty and seven in a. 1 Kings 2. 3. then mayest prosper in a thou dost 25. afflicted in a. my father was afflicted 1. Chron. 2. 6. sons of Zerah, five of them in a.

Note: 9.33, thou art just in a that is brought on us P al. 10. 4. God is not in a. his thoughts

Jcr. 38. 9. have done evil in a. they have done Ezek. 21. 24. in a. your doings your ains appear Hos. 12. 8. in a. my lahours shall find no iniquity Acts 27. 37. we were in a. in the ship 276 souls Rom. 8. 37. in a. these more than conquerors 1 Cor. 12. 6. the same God worketh all in a.

15. 28. put all under, that God may be all in a. Fph. 1. 23. the fulness of him that filleth all in a. Col. 3. 11. but Christ is all and in a. 2 Thess. 1.10. to be admired in a. them that believe

27 Thess. 1.10. to be admired in a. them that believe Heb. 13. 4. marriage is honourable in a.

2 Pet. 3. 16. as also in a. his epistles, speaking ALL Night; see Night.

Gen. 6. 2. took them wives of a. which they chose 14. 20. he gave him tithes of a. Heb. 7. 2.

28. 22. of a. thou shult give me, I will give tenth Ezod. 9. 4. nothing die of a. is children's of Israel Josh. 3.35. not a word of a. which Moses command. Judg. 13. 13. of a. I said to the woman, beware 2 Nam. 16. 21. shall hands of a. with thee be strong 2 Kings 9. 5. and Jehu said, to which of a. us Esth. 6. 10. let nothing fail of a. thou hast spoken Job 8. 13. so are the paths of a. that forget God Eccl. 6. 2. he wanteth nothing of a. he desireth Ezek. 43.11. if they be ashamed of a. they have done Amos 3.2. you only have I known of a. the families Amos 3.2. you only have I known of a. the families 2 John 6. 39. of a. which hath given me, lose nothing 2 Jets 10. 35. peace by Jesus Christ, he is Lond of a. 1 Cor. 14. 24. he is convinced of a. judged of a. 1 Cor. 14. 24. he is convinced of a. judged of a. Gal. 4. 1. now I say, the heir, though he be l. of a. Eph. 4. 6. God who is Father of a. above all Jan. 2. 10. God who is Fadine! of a and to spirits

Jam. 2. 10. offend in one point, he is guilty of a.

On or Upon Al.L.

Gen. 39. 5. blessing of the Lord was upon a he had

Isa. 4. 5. for upon n. the glory shall be a defence Ezck. 40. 4. set thy heart upon a. that I shall shew Rom. 3.22. unto all, and upon a. them that believe 11. 32. that he might have mercy upon a.

Jude 15.to execute judgment upon a.and convince Rev.3.10.the hour of temptation shall come upona. Over ALL.

2 Sam. 3. 21. that thou mayest reign over a. 1 Chr. 29. 12, and thou reignest ever a. in thy hand Psal. 103. 19. his kingdom ruleth over a. Mat. 24, 47. make him ruler over a. Luke 12, 44.
John 17, 2, as thou hast given him power over a.
Rom. 9, 5, who is over a. God blessed for ever 10. 12. the same Lord over a. is rich unto all

ALL these.
Gen. 15. 10. he took to him a. these and divided 36. Jacob said, a. these things are against me 49. 28. a. these are the twelve tribes of Israel Exad. 20. 1. God spake a. these words, saying Jab 12. 9. who knoweth not that in a. these Jer. 9. 26. for a. these nations are uncircumeised Hab. 2. 6. shall not a. these take up a parable Mat. 6.33.n. these shall be added to you, Luke 12.31. 24. 8. a. these are the beginning of sorrows Mark 7. 23. a. these evil things come from within Acts 2. 7. are not a. these which speak Galileans? Acts V. 7, are not a these which speak Galienns? I Cor. 12.11 a. these worketh that self-same Sprit Col.3.8.but now you put off a these, unger, wrath Heb. 11. 13. a. these died in faith, not having result this. [ceived Gen. 41. 39, as God hath shewed thee a. this Drut. 19. 27, and the Lord hath not done a. this Judg. 6, 13. why then is a. this befallen us?

1 Sam. 22. 15. thy servant knew nothing of n. this
2 Sam. 14. 19. is not the hand of Joah in a. this?
1 Chr. 2². 19. n. this the Lord made me onderstand 2 Chron. 21, 18, after a. this the Lord smote him 29, 23, a. this continued till the burnt-offering Exra 8, 35, a. this was a burnt-offering to the Lord Neh. 9. 38. because of a. this we make a covenant Esth. 5. 13. yet a. this availeth me nothing Job 1. 22. in a. this Job sinued not, 2. 10. 13. 1. lo, mine eye hath seen a. this

Psal. 44. 17. a. this is come upon us, yet not forgot

78. 32. for a. this they sinned still Eccl. 7. 23. a. this have I proved by wisdom 8. 9. a. this have I seen, and applied my heart to 9. 1. a. this I considered in my heart, to declare

Isa. 5.25. for a. this his anger is not turned away

9. 12, 17, 21, 104.4.

48. 6. thou hast heard, see a. this
Dan. 4. 28. a. this came upon Nebuchadnezzar
5. 22. hast not humbled, the thou knewest a. this
7. 16. I came and asked him the truth of a. this
Hast. 7. 10, do not return, nor seek him for a. this Mic. 1. 5, for the transgression of Jacob Is a. this Mat. 1.22. a. this was done that the prophets might be fulfilled, 21. 4. | 26. 56.

Luks 16, 26, besides a. this there is a gulph fixed

Luke 24. 21. besides a. this to-day is the third day ALL that he had, or she had. Gen. 12. 20. Pharaoh sent him and a. that he had

13.1. Abram went out of Egypt, and a. that he had 25. 5. and Abraham gave a. that he had to Isaac 31. 21. Jacob fled with a. that he had, and rose up 39. 4. a. that he had he pot into Joseph's hand, 6.

5. the blessing of the Lord was on a. that he had Mat.18.25.he sold, a. that he had, payment be made Mark5.26.she spent a.that she had, nothing bettered 12.44.of her want cast in a that she had, Luke 21.4

To or Unto ALL.

Psal. 145.9. the Lord is good to a. and his mercion

Eccl. 2. 14. one event happeneth to a. them, 9. 3,11. 9. 2. all things come alike to a. one event to right. Isa. 36. 6. so is Pharaoh to a. that trust in him Mark 13.37. what I say to you, I say unto a. watch Luke 12.41, speakest thou this to us, or even to a.7
Acts 2.39, the promise is to a. that are afar off
4.16, manifest to a, that dwell in Jerusalem Rom. 10.12.the Lord is rich unto a.that call on him 13. 7. render therefore to a. their dues 1 Cor. 9. 19. I made myself a servant unto a.

1 Tim. 4. 15. that thy profiting may appear to a. With ALL.

Num. 16. 30. with a. that appertain to them

Num. 10. 30. with a. that appertant to them Deut. 6. 5. thou shall love the Lord with a. thy heart, with a. thy soul, 11. 13. Mat. 22. 37. 2 Chron. 25. 7. with a. the children of Ephraim Prov. 4. 7. with a. thy getting, get understanding Acts 10.2.that feared God with a. his house, 16. 34. 1 Cor. 1.2. with a. that in every place call on Jesus Phil. 1. 25. I shall abide and continue with you a. 2. 17. if offered, I joy and rejoice with you a.

ALL the while.

1 Sam. 22. 4. a. the while David was in the hold

25.7.nothing missing a the while they were in Car. 27. 11. so will be his manner a. the while he dwell-Job 27. 3. a. the while my breath is in me [eth

ALL ye. ALL ye.

ALL ye.

1sa. 48. 14. a. ye assemble yourselves, and hear
50.11.behold a. ye that kindle a fire, that compass
60. 10. be glad with her, a. ye that love her
Jer. 29. 20. hear the word, a. ye of the captivity
Lam. 1. 12. is it nothing to you, a. ye that pass by?
Mat. 11. 23. come to me, a. ye that labour and are
21. 8. one is your master; and a. ye are brethren
20. 31. a. ye shall be offended, Mark 14. 27.
Acts 2. 14. a. ye that dwell at Jerusalem, hearken
See further ather usual Substantives: CONORE.
GATION. DAY. EARTH. ISRAEL. MEN. PEOPLE. Things, &c. ATION, DAY, EARTH, ISRAEL, MEN, PEOPLE

ALLEGING.

Acts 17. 3. a. Christ must needs have suffered ALLEGORY.

Gal. 4. 24. which things are an a. for these are

ALLELUIAH.

Rev. 19. 1. I heard a great voice, saying, a. 3, 4, 6
ALLIED.
Neh. 13. 4. Eliashib the priest was a. to Tobiah

ALLOW. Luke 11. 48, that ye a. the deeds of your fathers

Luke 11. 48, that ye a. the deeds of your fathers Acts 24.15, which they themselves also a. that there Rom. 7. 15. for that which I do, I a. not ALLOWED, ETH.
Rom. 14. 22, hinself in that thing which he a.
1 Thess. 2. 4, but as we were n. of God to be put ALLOWANCE.

2 Kings 25, 30, his a, was a continual a, given him Prop. 30. † 8. feed me with food of my a.

Luke 3. † 14. be content with your a.

ALLURE.

Hos. 2. 14. I'll a. and bring her into the wilderness 20x. 21. 13. they a, through the lusts of the flesh A LMS.

Mat. 6. 1. that ye do not your a, before men 2, therefore when thou dost thine a, do not sound

2. therefore when thou dost thine a, do not soon a 4, that thine a, may be in secret, and thy Father Luke 11, 41, give a, of such things as you have 12, 33, self that ye have, and give a, provide bags Acts 3, 2, they laid, to ask a, of them that entered 3, who seeing Peter and John, asked an a.

10, they knew that it was he which sat for a, 10, 2 Complies gene much a table people.

10. 2. Cornelius gave much a. to the people 4. thine a. are come up for a memorial, 31. 24. 17. I came to bring a to my nation and offer.

ALMS-DEEDS.

ALMS-DEEDS.

Acts 9. 36. Dorcas full of a_deeds which she did
ALMIGHTY.

Gen. 17. 1. I nm the a. God, walk before me
23. 3. God a, bless thee, and make thee fruitful
35. 11. I am God a, be fruitful and multiply
36. 14. God. 43. 14. Ged a. give you mercy before the man 43. 3. God a. appeared to me at Luz in Cannan 49.25. by the a. who shall bless there with blessings

Exad.6.3.1 appeared to Abram by the name God a. Num. 21. 4. which saw the vision of the a. 16.
Ruth 1. 20. for the a. bath dealt bitterly with ma
21. seeing the a. bath afflicted me

Job 5. 17. despise not thou the chastening of the a

Job 6. 4. for the arrows of the a. are within me 14. but he forsaketh the fear of the a. 3. or doth the a. pervert justice ? 5. and make thy supplication to the a.
11. 7. canst thou find out the a. to perfection? 11. 7. can't thou his out of a to perfect on: 13. 3. surely I would speak to the a. and desire 15. 25. he strengtheneth himself against the a. 21. 15. what is the a. that we should serve him? 20. and he shall drink of the wrath of the a. 22. 3. is it any pleasure to the a. thou art righteou 17. which said, what can the a. do for them? 23. if thou return to the a. thou shalt be built 23. In thoir security to the a. thou shadt be built 26. yea, the a. shall be thy defence, thou shalt 26. then shalt thou have thy delight in the a. 23. 16. my heart soft, and the a. troubleth me 24. 1. why, seeing times are not hid from the a. 77. 2. and the a. who hath vexed my soul 10. will be delight himself in the a. ? 11. what is with the a. will I not conceal 13. which they shall receive of the a. 29. 5. when the a. was yet with me 31. 2. what inheritance of the a. from on high? 35. my desire is, that the a. would answer me 32. 8. inspiration of the a. giveth understanding 33. 4. and the breath of the a. hath given me life 34. 10. far be it from the a. to commit iniquity 12. neither will the a. pervert judgment 35. 13. surely the a. will not regard vanity 37. 23. touching the a. we cannot find him out 40. 2. shall he that contendeth with the a. instruct Psal. 68. 14. when the a. scattered kings in it 91. I. he shall abide under the shadow of the a.

45.5. the Lord a just and true are thy ways, 16.7.
16. 14. the battle of that great day of God a.
19. 15. treadeth wine-press of wrath of the a. God
21. 22. God a. and the Lamb are the temple of it
ALMOND, S.

Isa. 13. 6. shall come as destruction from the a.

Ezck. 1. 24. I heard as the voice of the a. 10. 5. Dan. 11. † 38. for the a. God he shall honour Joel 1. 15. as destruction from the a. shall it come

2 Cor. 6. 18. shall he my sons, saith the Lord a. Rev. 1. 8. which is, was, and is to come, the a. 4. 8. the Lord God a. which was, and is, 11. 17.

ALMOND, S.

Gen. 43. 11. carry spices, myrth, nuts, and a.

Exod. 25. 33. made like to a. 34. 137. 19, 20.

Num. 17. 8. the rod of Aaron for Levi yielded a.

Eccl. 12. 5. when the a. tree shall flourish

Jer. 1. 11. and Isaid, I see a rod of an a. tree

ALMOST.

Exod. 17. 4. they be a. ready to stone me

Psal. 73. 2. as for me, my feet were a. gone

94. 17. my soul had a. dwelt in silence

119. 87. they had a. consumed me upon earth

Prov. 5.14. I was a.in all evil in the midst of congre
stri 13 44 came a. the whole city together feation Acts 13.44. came a. the whole city together [gation 19. 26. only at Ephesus, but a. through all Asia 21. 27. and when the seven days were a. ended 26. 28. a. thou persuadest me to be a Christian 29. were both a. and altogether such as I am Heb. 9. 22. a. all things by the law are purged ALMUG-TREES.

1 Kings 10.11. brought from Ophir plenty of a.-trees 12.made of a.-tr.pillars, there came no such a.-tr.

Psal. 45. 8. thy garments smell of a. and cassia Prov. 7. 17. I have perfumed my bed with a. Cant. 4. 14. myrrh, a. with all the chief spices John 19. 39. Nicodemus brought a mixture of a. ALOFT.

Prov. 18. † 10. the righteous runneth and is set a ALONE

Signifies, [1] One solitary, or by himself, Lev 13, 46. Psal. 102. 7. [2] Only, Dan. 10. 7 Mat. 4. 4. [3] To cease fram, Exod. 14. 12. Gen. 2. 18. it is not good that man should be a. Exad. 13. 18. art not able to perform it thyself a. 24. 2. Moses a. shall come near the Lord Lev. 13. 46. the leper dwell a. without the camp

Nam. 11. 14. I am not able to bear all this peo-ple a. Deut. 1. 9, 12. 17. that thou bear it not thyself a. 23. 9. 10, the people shall dwell a. not be reckoned

23. 9. lo, the people shall dwell a. not be reckoned Peut. 33. 12. so the Lord a. did lead him 33. 28. Israel then shall dwell in safety a. Jash. 22. 20. A chan perished not a. in his iniquity 2 Sam. 18. 24. behold, a man running a. 26. 25. if he be a. there is tidings in his mouth 1 Kings 11. 29. they two were a. in the field 2 Kings 19. 15. art God a. 1sa. 37. 16. Peal. 86. 10. 1 Chr. 29. 1. Selevnow, when a. God but because I Chr. 29. 1. Solomon, whom a. God hath chosen Esth. 3. 6. scorn to lay hands on Mordeeai a. Job 1. 15. I only am escaped a. to tell, 16, 17, 19. 9. 8. God who a. spreadeth out the h 15. 19. to whom a, the earth was given
31. 17. or have I eaten my morsel myself a.? Psal. 83. 18. thou whose name a. is Jehovah 102.7.I watch and am as asparrow a.on the house-136. 4. to him who a. doeth great wondera 148. 13. for his name a. is excellent

10. but woe to him that is a, when he falleth Is a. 2. 11. Lord a. shall be exalted in that day, 17.

14. 31. none shall be a. in his appointed times

51. 2. for I called him a. and blessed him 33. 2. have trodden the wine-press a. Lam. 3. 28. he sitteth a. and keepeth silence Dan. 10. 7. and I Daniel a. saw the vision Hos. 8. 9. gone to Assyria, a wild ass a. by himself

Mat. 4.4 man shall not live by bread a. Luke 4.4. 14.23. evening was come, he was a. Luke 9.18. 15. tell his fault between thee and him u. 18. 15. tell his fault between thee and him a. Mark 4. 34. when they were a. he expounded 6.47.ship was in midst of sea, and he a. on the land Luke 5. 21. who can forgive sins but God a.? 6. 4. not lawful to eat, but for the priests a. 9. 18. it came to pass, as Jesus was a. praying 36, when the voice was past, Jesus was found a. 10. 40. that my sister hath left me to serve a. Lake 6. 15 he departed into a mountain a.

John 6, 15. he departed into a mountain a.

22. but that his disciples were gone away a.

8, 16, for I am not a. but I and the Father, 16, 32. 17. 20. neither pray I for these a. but for them Aets 19. 26. ye see and hear that not a. at Ephesus Rom. 4. 23. it was written for his sake a. Adal. 6. 4. he shall have rejoicing in himself a.

Heb. 9. 7. went the high-priest a. once every year

Jam.2.17. faith if it hath not works is dead, being a.

Jam. 21.1. ann 11 th ant now works is dead, being a. Left ALONE.

Gen. 32.24. Jacob left a. and there wrestled a man
42. 38. his brother is dead, and he is left a. 44. 20.

Isa. 49.21. I was left a. these where had they been? 18a. 49.21.1 was left a. these where had they been;
Dan. 10. 8. I was left a. and saw this great vision
John 8. 9. and Jesus was left a. and the woman
29. the Father hath not left me a. for I do always
Rom. 11. 3. I am left a. and they seek my life
Let ALONE.
Exad.14.12. let us a. that we may serve Egyptians

Exac.14.12. tet us a. that we may serve Egyptuns 32. 10. let me a. that my wrath may wax hot Deut. 9. 14. let me a. that I may destroy them Judg. 11. 37. let me a. two months, that I may go 2 Sam.16.11. let him a. let him curse, L. has bidden 2 Kings 4.27. let her a. her soul is vexed in her Ezra 6.7. let the work of this house of God a. Job 10. 20. and let me a. that I may take comfort 306 10, 20, and let me a, that I may take comitor I 3.13, hold your peace, let me a, that I may speak Hos. 4, 17. Ephraim is joined to idols, let him a. Mat. 15, 14, let them a, they be blind loaders Mark 1, 24, let us a, what havo we to do with thee, thou Jesus of Nazareth? Luke 4, 34, 14, 6, I was added to the same than the same than

14. 6. Jesus said, let her a. why trouble ye her? 15. 36. let a. let us see whether Elias will come Luke 13. 8. Lord, let it a. this year also, till I dig John 11. 48. if we let him a. all men will believe 12.7. let her a. against the day of my burying Acts 5.38. refrain from these men, let them a.

ALONG.

Num. 21. 22. we will go a. by the king's highway
1 Sam. 6. 12. the kine went a. the highway, lowing
28. 20. then Saul fell all a. on the earth 2 Sam. 3.16. her husband went with her a. weeping 16. 13. Shimei went a. cursing, and threw stones

Jor. 41. 6. Ishmeel went a. cursing, and threw stones

Jer. 41. 6. Ishmeel went, weeping all a. as he went

ALOOF.

Psal. 38. 11. my friends stand a. from my sore

ALOUT, See CRY, CRIED, SING.

ALPHA.

Rev. 1.8. I am a. and Omega, 11. | 21.6. | 22. 13. ALREADY.

Exod. 1. 5. for Joseph was in Egypt a.

Eccl. 1. 10. it hath been a. of old time, before us Mal. 2.9. your blessings, yea, I have cursed them a. Mat. 17, 12. I say unto you, Elias is come a. John 3. 18. he that believeth not is condemned a 1 Cor. 5. 3. but present in spirit, have judged a. Phil. 3. 16. whereto we have a. attained Tim. 5. 15. some are a. turned aside after Satar Rev. 2. 25. but that which ye have a. hold fast ALSO.

Gen. 6. 3. strive with man, for that he a. is flesh Num. 16. 10. and seek ye the priesthood a.? 1 Sam. 14. 44. Saul answered, God do so and more a. 2 Sam. 3. 35, [19. 13. 2 Kings 7. 4. and if we sit still here, we die a.

2 Kings 7. 4, and if we sit still here, we die a. Psal. 63. 18, gifts, yea, for the rebellious a. Isa. 7. 13. but will ye weary my God a. ? Zech. 8. 21. to seek the Lord of hosts I will go a. Mat. 6. 21. there will your heart be a. Luke 12. 34. 26. 73. aurely thou art a. one of them Mark 1. 38. that I may preach there a. 2. 28. Son of man is Lord a. of sabbath, Luke 6. 5. Luke 11. 45. thus sning thou reproachest us a. Luke 11. 45. thus saying, thou reproachest us a. John 5. 19. what he doth, these a. doth the Son 12. 26. where I am, there shall a. my servant be 14. 3. that where I am, there ye may be a. Acts 12. 3. he proceeded to take Peter a. Rom. 16. 2. succourer of many, and of myself a. 1 Cor. 9. 8. or saith not the law the same a. 15. 8. and last of all, he was seen of me a. 2 Tim. 1. 5. I am persuaded that in thee a.

Eccl. 4. 8. there is one a. and there is not a second | Jam. 2. 26. faith without works is dead a 1 John 4.21. that loveth God, love his brother a. ALTAR

Signifies, [1] A material altar, on which sacrifices were offered, I Kings 13.1, 2, 118.30, [2] Christ, who is the only Christian altar, to whom we bring all our sacrifices and services, Heb.13.10. Gen. 8.20. Noah builded an a. to the Lord 12.7, there Abraham built an a. to the Lord, 22.9. 35. 1. Jacob, go to Beth-el, and make there an a.
3. up to Beth-el, I will make there an a. to God
Exad. 17. 15. Moses built an a. Jehovah-nissi
20. 24. an a. of earth shalt thou make to me 21. 14. shalt take him from mine a. that he die

29. 37. sanctify it, it shall be an a. most holy 44. I will sanctify the tabernacle and a. 30. 27. a. of incense ii 40. 10. a. of burnt-offering Lev. 6. 9, the fire of the a. shall be burning in it Num. 7. 84. this was the dedication of the a. Josh. 22. 34 the children of Gad called the a. Ed Judg. 6. 25. throw down the a. of Baal, and grove

31. because one hath cast down his a. Sam. 2. 33. whom I shall not cut off from mine a

1 Sam. 2. 33. whom I shall not cut off from mine a. 2 Sam. 24. 18. go up, rear an a. to the Lord 1 Kings 13. 2. he cried against the a. O a. a. 18. 30. Elijah repaired the a. of the Lord 35. and the water ran round about the a. 2 Kings 18.22. shall worship before this a. Isa. 36. 7 Psal. 20. 6. so will I compass thine a. O Lord 43.4. then will I go to the a. of God, to God my joy Isa. 19. 19. an a. to the Lord in the midst of Egypt 27. 9. the stones of the a. as chalk-stones 56. 7. their spacifies the accepted on mine. 56. 7. their sacrifices be accepted on mine a. Lam. 2. 7. the Lord hath east off his a. Ezek. 8. 16. between the porch and a. 25 men Joel 1. 13. lament, howl, ye ministers of the a.
2. 17. the pricats weep between the porch and a.
Amos 2. 8. upon clothes laid to pledge by every a.

Mal. 1.7. ye offer polluted bread on mine a.

10. nor do kindle fire on mine a. for nought
2. 13. covering the a. of the Lord with tears 2.15. Covering the a. of the Lord with tears Mat. 5.23. if thou bring thy gift to the a. 23. 18. whose shall swear by the a. it is nothing 35. yes lew between the temple and a. Lukel 1.51 Acts 17. 23. I found an a. with this inscription

1 Cor. 9, 13, wait at the a, partakers with a, 10, 18, Heb. 7, 13, of which none gave attendance at the a, 13, 10, we have an a, whereof they have no right Rev. 6, 9, 1 saw under the a, the souls of them shain 8. 3. should offer it with prayers on the golden a. 9. 13. heard a voice from horns of the golden a.

See BUILT.

ALTARS.

Exod.34.13.shall destroy their a. Deut. 7. 5. | 12.3.

Num. 23. 1. Balaam said, build here seven a. 1 Kings 19.10. Israel have thrown down thine a.14 2 Chron. 34. 5. burnt the bones of priests on the a. Psal. 84. 3. even thine a. O Lord of hosts, my king Jer. 17. 1. sin of Judah graven on horns of the a. 2. whilst their children remember their a. 2. whist their children remember their a.
Ezck. 6.4. and your a. shall be desolate, images be
Hos. 8.11. made a. to sin, a. shall be to him to sin
10. 8. thorn and thistle shall come on their a.
12. 11. their a. are as heaps in the furrows
Amas 3. 14.1 will also visit the a. of Beth-el

Amas 3. 14. I will also visit the a. of Beth-el Rom. 11. 3. Lord, they have digged down thine a ALTER.

Lev. 27. 10. he shall not a. it, a good for a bad Erra 6. 11. that whosever shall a. this word 12. destroy all that put their hand to a. this Psal. 89. 34. not a. the thing gone out of my lips Prov. 31. † 5. lest they a. the judgment of afflicted ALTERED.

Esth. 1. 19. be not a. that Vashti come no more Luke 9. 29. the fashion of his countenance was a

ALTERETH. Dan. 6. 8. according to the law which a. not, 12

ALTERING.

Num. 14. † 34. ye shall know my a. of purpose ALTHOUGH.

Exod. 13. 17. a. that was near, for God said 2 Sam. 23. 5. a. my house be not so with God Job 2. 3. a. thou movedst me against him Jer. 31. 32. a. I was a husband unto them Ezek. 11. 16. a. I have cast them far off

Ezck. 11. 16. a. I have cast them far off Hab. 3. 17. a. the fig-tree-shall not blossom Mark 14. 29. a. all shall be offended, yet will not I Gal. 6. † 1. a. a man be revertaken in a fault ALTOGETHER.
Num. 16. 13. make thysel? a. a prince over us Deat. 16. 29. which is a. just shalt thon follow Psal. 14. 3. they are a. become filthy, Psal. 53. 3. 19. 9. judgments of the Lord are righteous a. 39. 5. every man at his best state is a. vanity 50. 21. that I was a. such a one as thyself 139. 4. but lo. O Lord thou knowest it a. 139. 4. but lo, O Lord, thou knowest it a. Cant. 5. 16. his mouth is sweet, yea, he is a. lovely John 9. 34. thou wast a born in sins, dost thou

Acts 26. 29. were almost an a. such as I am 1 Car. 5. 10. yet not a. with the fornicators 9. 10. or saith he it a. for our sakes?

9. 10. or saith he it a lor our sakes?
2 Cor. 4. † 8. perplexed, but not a without help ALWAY, ALWAYS,
Signifies, [1] Continually, John 8. 29. [2] Frequently, Acts 10. 2. [3] To the end of the world, Mat. 25. 20. [4] During tife, 2 Sam. 9. 10. Dout.5.29. O that they would keep my commands a. 11. 1 then shall keep his commanding to said. 11. 1. thou shalt keep his commandments a. 14. 23. thou mayest learn to fear the Lord a. Job 7. 16. I loathe it, I would not live a. 27 10. will he a. call upon God? Psal. 16. 8. I have set the Lord a. before me 103. 9. he will not a. chide, nor keep his anger 119. 112. inclined to perform thy statutes a. Prov. 8. 30. I was by him, rejoicing a. before him Isa. 57. 16. neither will I be a. wroth Mat.28.20. I am with you a. to the end of the world

Mark 14. 7. but me ye have not a. John 12. 8. John 8. 29. I do a. those things that please him 11. 42. I know that thou hearest me a.

Acts 10. 2. Cornelius prayed to God a.

2 Cor. 2. 14. God, who a. causeth us to triumph Phil. 1. 4. a'in every prayer of mine for you 20. as a. so now also, Christ shall be magnified

2. 12. as ye have a. obeyed, not in my presence 2. 12. as ye have a obeyed, not in my presence 4. 4. rejoice in the Lord a and again rejoice 1 Thess. 2. 16. to fill up their sins a. for wrath 2 Pet. 1. 15. to have these a in remembrance 1 AM, I AM that I AM.

Ezod. 3. 14. I am that I am hath sent me to you Nown. 11. 21. the people amongst whom I am Not. 6. 11. who is there that being as I am

Job 9. 32. he is not a man as I am, that I should Psal. 35. 3. say to my soul, I am thy salvation Psal. 35. 3. say to my soul, I am thy salvation 39. 4. that I may know how frail I am 50. 7. O Istael, I am God, even thy God 143. 12. destroy them, for I am thy servant [11. 1s.a.44.6. I am the first, I am the last, I am the shall say, here I am Mat. 16. 13. whom do nen say that I the Son of Mat. 16. 13. whom do nen say that I the Son of an am? Mark 3. 27. Luke 9. 18. Luke 22. 70. art the Son of God, ye say that I am John 6. 35. Jesus said, I am the bread of life 8. 12. saying, I am the light of the world 58. I say to you, before Abraham was. I am

58. I say to you, before Abraham was, I am 12. 26. where I am there shall my servants be 17.24.I will, that they may be with me where I am Acts 26. 29. almost and altogether such as I am 27.23. angle of God, whose I am, and whom I serve I Cor. 15. 10. by the grace of God I am what I am Gal. 4.12. brethren, be as I am, for I am as you are Phil. 4. 11. for I have learned in what state I am Rev. 1. 18. I am he that liveth, I am alive for ever 19. 10. see thou do it not, I am thy fellow-servant

Gen. 4. 9. I know not, am I my brother's keeper?
30. 2. am I in God's stead, who hath withheld
2 Kings 5. 7. am I God, to kill and to make alive? 18.25.am I come up without the Lord, Isa. 36.10.
Jer. 23. 23. am I a God at hand, saith the Lord Mat. 18. 20. there am I in the midst of them John 7. 32. there am I in the indust of them John 7. 33, yet a little while am I with you 1 Cor. 9. 1. am I not an apostle? am I not free? 2 Cor. 12. 10. when I am weak, then am I strong Here Am I, or Here I AM. See Here.

Judg. 20. 41. the men of Benjamin were a. Job 32, 15, they were a, they answered no more Isa, 13, 2, they shall be a, one at another Exck, 32, 10, 1 will make many people a, at thee Mat, 19, 25, the disciples were exceedingly a. Mark 2.12. were all a and glorified God, Luke 5.26. 14. 33, he began to be sore a. and very heavy Luke 4. 36, all a. and spake among themselves 9. 43. were all a. at the mighty power of God Acts 9. 21, but all that heard Saul were a.

AMAZEMENT.

AMAZEMENT.

Acts 3. 10, filled with a. at what had happened 1 Pet. 3. 6. and are out affaid with any a. AMBASSADOR.

Prov. 13. 17. but a fuithful a. is health Jer. 49, 14, an a, sent to the heathen, Obad. 1. Eph. 6, 20, for which I am an a, in bonds

AMBASSADORS.

Josh. 9 4. went and made as if they had been a.

2 Chron. 32. 31. the business of the a. of Babylon 35. 21. he sent a, what have I to do with thee?
Isa. 18. 2. that sendeth a, by the sea in vessels
30. 4 princes at Zoan, his a, came to Hanes 33 7, the a of peace shall weep bitterly
Ezek. 17, 15, he rebelled in sending a to Egypt
2 Cor 5, 20, now then we are a, for Christ
AMBASSAGE.

Luke 14. 32. sendeth an a. and desireth conditions
Amaer: see Colour. AMBUSH, ES.

Josh. 8. 2. lay thee an a. for the city behind it

Jer. 51. 12. set up the watchmen, prepare the a.
AMBUSHMENT, S.
2 Chron. 13. 13. Jeroboam caused an a. the a. was

20.22 the Lord set a. against Ammon
AMEN
Signifies, in Hebrev, true, faithful, certain. It
is made use of likewise to afirm any thing, and

was an affirmation used often by our Saciour which is rendered in our translation, verily which is rendered in our translation, verily, werely; amen, amen, 1 say anto you, John 3, 5. All the promises of God are amen in Christ, that is, certain and firm, 2 Cor. 1. 20. Christ himself, the fulthful prophet and teacher of his church, is ealled the Anion, Rev. 3, 14. In 18a. 65. 16. shall bless himself in the God of truth, and swear by the God of truth; which in the Hebrew is, the God amen. And it is used in the end of proper in testinguage of a secret. in the end of prayer in testimony of an earnest wish, desire, or assurance to be heard; amen, so be it, so shall it be. The word amen is used

so be 11, so shall it has The book and in many languages.

Num. 5. 22, and the woman shall say a. a.

Num. 5. 22, and the woman shall say a. to the end

1Kings 1.36.Benaish answered a. the Lord sayso

1Caron. 16. 36, people said a.and prinsed the Lord

1. 11. 2 from application to everlasting: a.anda. Psal.41.13.from everlusting to everlasting; a.anda. 72. 19. earth filled with his glory; a. and a. 89. 52. blessed be the Lord for evermore, 106.48. and let all the people sny a. [and Jer. 28. 6. even the prophet Jeremiah snid a. Mat. 6. 13. the power and the glory for ever, a. 1 Cor. 14. 16. the room of the unlearned, say a. fand a. 2 Cor. 1. 20. the promises in him are yea and a. Rev. 1. 18. behold, I am alive for evermore, a. 3. 14. write these things, saith the a. the faithful 5. 14. and the four beasts said a. 19. 4.

22. 20. surely I come quickly, a. even so, come AMEND. [Lord Jesus Jer. 7. 3. a. ways, and doings, 5. | 26. 13. | 35. 15. John 4. 52. the hoor when he began to a. AMENDMENT.

Mat. 3. † 8. bring fruits answerable to a. of life

AMENDS.

Lev. 5. 16. he shall make a, for the harm done
AMERCE.

Deut. 22. 19. they shall a, him in nn 100 shekels

AMETHYST; see AGATE and JACINTH. AMIABLE.

Psal. 84. 1. how a. are thy tabernacles, O Lord AMISS. 2 Chron. 6. 37, we have sinned, we have done a.

Dan. 3. 29. speak any thing a. against the God Luke 23. 41. but this man hath done nothing a. Jam. 4.3. ask and receive not, because ye ask a. A MONG.

Nam. 14. 14. heard that thou, Lord, art a. them Ezra 10. 18. a. the sons of the priests were found Nch. 13. 26. yet a. many nations was no king Job 33. 23. if an interpreter, one a. n thousand 36. 14. and their life is a. the unclean Eccl. 6. 1. there is an evil common a. men 7. 28. one a. 1,000, but a woman a. all those Cant. 5. 10. the chiefest a. ten thousand Jer. 5. 26. a. my people are found wicked men Mic. 7. 2. and there is none upright a. men Luke 1. 28. blessed art thou a. women 10. 3. I send you forth as lambs a, wolves
John 6. 9. but what are they a, so many?
Col. 1. † 18. a. all he might have the pre-eminence
ANATHEMA.
1 Cor. 16. 22. let him be a. marun-atha
ANCESTORS.

Lev. 26. 45. remember the covenant of their a. ANCHOR.

ANCHOR.

Acts 27, 30, as though they would have east a.

Heb. 6, 19, which hope we have as an a. of the soul
ANCIENT
Signifies, [1] Old, of former time, 1 Chron. 4, 22.

[2] Very old men, Joh 12, 12, [3] Men of former times, 1 Sain. 91, 13, [4] Governors, political and ecclesiastical, Isa. 3, 14, Jer. 19, 1,

Leave 20, 15, Grythe shieft things of the second Deut.33.15. for the chief things of the a. mountains Jett. 33.13.50 me ener timings of the a. monitains Judg. 5. 21. that a. river, the river Kishon 2 Kings 19. 25. of a. times, 1 formed it, Isa. 37. 26. 1 Chron. 4. 22. and these are a. things Ezra 3.12. were a. men, and had seen the first house Job 12. 12. with the a. is wisdom, and in days Pron. 22. 28. remove not the a. land-mark

Proc. 22, 28, remove not the a. land-mark
1sa. 3.2, prudent and a. the Lord doth take away
9, 15, the a. and honourable, he is the head
19, 11, how say ye, I am the son of a. kings?
23, 7, whose antiquity is of a. days
44, 7, since I appointed the a. people
47, 6, upon the a. hast thou haid thy yoke
11, 0, angle Coarso (the Lard see in the advance)

51.9. nwake, O arm of the Lord, as in the a. days Jer. 13. 15. caused them to stumble from a. paths

Jer. 18, 15, caused them to stumble from a, patus Ezek, 9, 6, then they began at the a, men Dan, 7, 9, the a, of days did sit, whose garment 13, one like the Son of man came to a, of days 22, till the a, of days came, and judgment given

ANCIENTS. 1 Sam. 24. 13. as saith the proverb of the a. Psal. 119. 100. I understand more than the a Isa. 3. 14. Lord will enter into judgment with the a. 24. 23. the Lord shall reign before his a. Jer. 19. 1. take of a. of the people and a. of priests Ezek. 7. 26. counsel shall perish from the a. 8. 12. son of man, hast thou seen what the a. do? 27. 9. the a. of Gebal were in thee thy calkers

ANCLE-BONES. Acts 3. 7. his a.-bones received strength ANCLES.

2 Sam. 22. † 37. that my a. did not slip, Psal. 18. † 36. Ezck. 47. 3. the waters were to the a.

ANGEL

Signifies, A messenger, or bringer of tidings, and is applied [1] To those intellectual and immais applied [1] To those intellectual and immaterial beings, whom God makes use of as his ministers to execute the orders of providence, Rev. 22.8. [2] To Christ, who is the Mediator and Head of the church, Zech. 1.12. Rev. 10.1. [3] To ministers of the gospel, who are ambassadors for Christ, Rev. 2.1.1.3. 7. [4] To such whom God employs to execute his judgments, Rev. 15.8. [16.1. [5] To devits, Nat. 2.3. 41. 1 Cor. 6.3. Gen. 22.11. a. of the Lord suid, Abraham, Abraham 24.7. he shall send his a bolive thee. 40.

24. 7. he shall send his a. before thee, 40. 48. 16. the a. who redeemed me from all evil Exod. 21. 20. send a. before thee, 23. | 32. 34. | 33. 2. Num.20.16.sent an a. and brought us out of Egypt Jadg. 13. 19. and the a. did wondcrously 2 Sam. 24. 16. the a. stretched out his hand, the a.

that destroyed the people, 1 Chron. 21. 15.
17. David spake when he saw the a. that smote
Kings 13. 18. a. spake to me by the word of Lord 19.5. an a. to uched Elijuh and said, arise and eat Chr.21.15. God sent an a. to Jerusalem to destroy 20. and Ornan turned back, and saw the a. 27. the Lord commanded the a. and he put up

2 Chron. 32.21.the Lord sent an a. which cut off Eccl. 5. 6. nor any before the a. it was an error Isa. 63. 9. the a. of his presence saved them 18a. 3. 3. He a. of his presence saved hem Dan. 3. 28. God who hath sent a. and delivered 6. 22. my God hath sent his a. and shuf up Has. 12. 4. yea, he had power over the a. Zech. 1. 9, the a. thyt talked with me said, 4. 5

13. Lord answered the a. that talked with me 14. the a. that communed with me said 19. I said to the a. that talked, 4. 4. | 5. 10. | 6. 4

19. I said to the a that taken 9. 3. 19. 10. 10. 4. 2. 3. the a. that taked went out, and another a. 3. 3. with filthy garments, and stood before the a. 5. 5. the a. that taked with me, went forth 6. 5. the a. answered, these are the four spirits Mat. 28. 5. the a. answered the woman, fear not Luke 1. 13. the a. said, tear not, Zacharias

19. the a. answered and said, 1 am Gabriel
26. in the sixth month the a. Gabriel was sent

30. the a. said to her, fear not, Mary 35. a. answered, Holy Ghost shall come on the

2. 10, the a. said to the shepherds, fear not
13. suddenly there was with the a. a multitude 21. so named of the a. before he was conceived 22. 43. there appeared an a. strengthening him John 5, 4, an a, went down at a certain season 12. 29. others said, an a. spake to him Acts 6. 15. as it had been the face of an a. 7. 35. by hands of the a. that uppeared in the bush

38. in the wilderness with the a. which spake 10. 7. when the a. which spake to Cornelius 22. was warned from God by a holy a. to send 11. 13. how he had seen an a. in his house 12. 8. the a, said to Peter, bind on thy sandals 9, that it was true which was done by the a. 10. and forthwith the a, departed from him 11, the Lord bath sent his a, and delivered me

15. Rhodn affirmed, then said they, it is his a. 23. 8. the Sadducees say, neither a nor spirit 9, if a spirit or an a. hath spoken to him 2 Cor. 11. 14. is transformed into an a. of light Oal. 1.8. though we or an a. from heaven preach Rev. 1. 1. and he signified it by his a. to John 2.1. out of the church, 8, 12, 18, 13, 1. 7, 14. 5. 2. I saw a strong a. prochiming with lond voice 7, 2, I saw another a. ascending from the east 8, 3, and another a. came and stood at the altar 15. Rhada attirmed, then said they, it is his a.

a. 2. I saw another a. ascending from the east 8. 3, and nonther a. came and stood at the altar 4. ascended before God out of the a. hand 5. the a. look the censer, and filled it with fire 7. the first a. sounded | 8. second a. | 10. third a. | 12. fourth a. | 9. 1. fifth a. | 13. sixth a. sounded 8. 13. I heard an a. flying thro' midst of heaven 9. 11, which is the a. of the bottenless pit 14 savious to the sixth a loops the four angels

14. snying to the sixth a loose the foor angels 10. 1.1 saw another a. come down, 18. 1. \ \ 20 1 5. and the a. which I saw stand on the sea 7. but in the days of the voice of the seventh a 8. go and take the book in the hand of the a. 10.1 took the book | 11.1. and the 4. stood, saying

11. 15. seventh a. snunded, and there were voices 14. 6. I saw another a. fly in midst of heaven

18. 21. and mighty a took up a stone like a great 19. 17. and I saw an a. standing in the sun 21. 17. the measure of a man, that is of the a. 22. 8. fell down to worship before the feet of a.

22. 8. fell down to worship before the feet of a. 16. 1 Jesus have sent mine a. to freshly to you ANGEL of God.

Exod. 14. 19. a. of God who went before removed Judg. 13. 6. like the countenance of an a. of God 18 am. 29. 9. art good in my sight, as an a. of God 28 am. 14.7. as an a. of God, so is my lord, 19. 27. 20. wise according to the wisdom of an a. of God Acts 27. 23. stood by me this night the a. of God Gal. 4. 14 but received me as an a. of God Gal. 4. 14 but received me as an a. of God

Gal. 4. 14 hut received me as an a. of God ANGEL of the Lord.

Gen. 16. 7. a of the L. found Hagar by a fountain 9. the a. of the Lord said to her, 10, 11. 122. 11. Nam. 22. 32, 35. Jadgr. 13. 18. 2 Kings 1.3, 15. 22.11. a. of the L. called to him out of heaven, 15. Num. 22. 23. ass saw the a. of L. standing, 25, 27. 24. a. of L. stood in a path of the vineyards, 26. 31. Balaam saw a. of the L. standing in the way 34. and Balaam said to a. of the L. 1 have sinned 35. a. of the L. said to Balaam, go with the men Judgr. 2.1. a. of L. came up, 1 Kings 19.7. Acts 12.7. 4. when a. of the L. spake these words to Israel 5. 33. curse ye Meroz, said the a. of the Lord 4. When d. of the L. space these would be said to said to 5. 23. curse ye Meroz, said the a. of the Lord 6. 11. came an a. of the L. and sat under an oak 12. a. of L. appeared to Gideon, and said to him 21. the a. of the L. put forth the end of the staff 22. when Gideon perceived he was an a. of the L. 22. when Gideon perceived he was an a. of the L. 13.3.a. of the L. appeared to the woman, and said 10. Manoah knew not he was an a. of the L. 21. 20. a. of the L. ascended in the flame of the altar 2 Sam. 24.16. a. of L. was by threshing, 1Ch. 21.15. 2 Kings 19. 35. a. of L. smote in camp, Isa. 37. 36. 1 Chron. 21.12. c.af L. destroying throughout coasts 18. a. of the L. commanded Gad to say to David 30. afraid, because of the sword of a. of the Lord 18. a. of L. engageth round than that the

30.afraid, because of the sword of a. of the Lord Psal.34.7.a. of L. encampeth round them that fear 35.5. let a. of L. chase them || 6. persecute them 2cch.1.11.they answered the a.of the L.that stood 12. a. of L. answered, wilt thou not have mercy 3.5. a.of L. stood by Joshua || 6. a. of L. protested 12. 8. house of David as the a. of L. before them Mat. 1. 20. a. of L. appeared in a dream, 2. 13, 19. 24. Joseph did as the a. of the L. had bidden him 28, 27 for the a. of the L. descended from heaven Luke 1.11. there appeared to Zacharias an a. of L. 2. 9. a. of L. came upon them, and glory of Lord 2. 9. a. of L. came upon them, and glory of Lord 2. 9. a. of L. came upon tuent, and garry of Hotal Acts 5. 19. a. of L. by night opened the prison-doors 8. 26. a. of the Lord spake to Philip, saying, arise 12. 23. a. of L. smote Herod, because he gave not ANGELS.

Gen. 19.1. there came two a. to Sodom at even 15. when the morning arose, the a. hastened Lot Psal. 8. 5. a little lower than the a. Hcb. 2. 7, 9. 68. 17. the chariots of God are thousands of a. 78. 25. man did eat a. food, he sent them meat 49. and trouble, by sending evil a. among them

Mat. 4. 11. a. came and ministered to, Mark 1. 13. 13. 39. end of the world, the reapers are the a.
49. the a. shall come forth and sever the wicked 18. 10. their a. always behold the face of God 24. 36. no man, not the a in heaven, Mark 13. 32. 25. 31. Son of man, and all the holy a with him 26. 53. give me more than twelve legions of a. Mark 8.38. when the Son of man cometh in the glory

of his Father, with the holy a. Luke 9. 26 12. 25. nor marry, but are as the a. in heaven Luke 2. 15. as the a. were gone away from them 16. 22. the beggar died, and was carried by the a 20, 36, nor die, for they are equal unto the a. 24, 23, that they had also seen a vision of a. John 20, 12, and seeth two a. in white, sitting Acts 7.53. who received the law by disposition of a. Rom. 8.38. nor life, nor a. able to separate us from 1 Cor. 4. 9. a spectacle to the world, to a. and men 6. 3. know ye not that we shall judge a.? 11.10.to have power on her head, because of the a. 13. 1. though I speak with tongues of men and a. Gal. 3. 19. it was ordained by a. in the hand

Col. 2. 18. no man beguile you in worshipping of a. 2 Thess. 1. 7. revealed from heaven with mighty a. 1 Tim. 3. 16. seen of a. preached to the Gentiles 5. 21. I charge thee before God and the elect a.

13. 21.1 charge thee before God and whe geter a.

5. to which of the a. said he at any time, 13.

7. of the a. he saith, who maketh his a. spirits

2. 2. if the word spoken by a. was steadfast

5. to the a. hath he not put in subjection

16 he teach not on him the not yet of a but seed 16. he took not on him the nature of a. but seed

12. 22. and to an innumerable company of a. 13. 2. for some have entertained a. unawares. Pet. 1. 12. which things the a. desire to look into 13

11. all the a. stood round about the throne 8.13 trumpet of the three a. which are yet to sound 9.14 loose the four a. which are bound in the river 15. the a. were loosed, which were prepared 14. 10. be tormented in presence of the holy a. 21. 12. twelve gates, and at the gates twelve a.
ANGELS of God.

Gen.28.12.a.of God ascend and descend, John 1.51. 32.1. Jacob went his way, and a. of God met him Mat 22.30.hut as a. of God in heaven, Mark 12.25. Lukel 2.8.him shall the Son confess before a. of God 9.denieth me, shall be denied before the a.of God 15. 10. there is joy in the presence of the a. of God Heb. 1. 6. let all the a. of God worship him His ANGELS.

Job 4. 18. and his a. he charged with folly Psal. 91. 11. give his a. charge, Mat. 4. 6. Luke 4.10. 103. 20. ye his a. which excel in strength 104. 4. who maketh his a. spirits, Heb. 1. 7. 148. 2. praise ye him all his a. praise ye him Mat. 13. 41. the Son of man shall send forth his a. 16. 27. come in the glory of his Father with 24.31. send his a with a great sound, Mark 13. 27. 25. 41. fire prepared for the devil and his a. Rev. 3. 5. will confess before my Father and his a. 12. 7. Michael and his a. the dragon and his a.

9. the great dragon was cast out, and his a. ANGER, Verb. Rom. 10. 19. by a foolish nation I will a. you

ANGER.

Gen. 27. 45. till thy brother's a. turn away

44. 18. and let not thine a. burn against me 45. † 5. neither let there be a. in your eyes 49. 7. cursed be their a. for it was fierce Exad. 32. 19. saw the dancing, Moses' a. waxed hot 22. Aaron said, let not the a. of my lord wax hot

Deut. 9. 19. I was afraid of the a. and displeasure 13.17. Lord may turn from the fierceness of his a 29. 24. what meaneth the heat of this great a.? losh.7.26.Lord turned from the fierceness of his a Jadg. 8. 3. then their a. was abated toward him Esth. 1. 12. Ahasuerus his a. burned in him Job 4. † 9. by his a. are they consumed 9. 13. if God will not withdraw his a. the proud

Psal. 21. 9. as a fiery oven in the time of thine a. 30. 5. for his a. endureth but a moment 37. 8. cease from a. and forsake wrath, fret not 38. 3. no soundness in my flesh because of thine a. 69. 24. let thy wrathful a. take hold of them 74. 1. why doth thy a. smoke against the sheep

38. and a also came up against Israel
38. many a time turned he his a away
49. he cast on them the fierceness of his a. 50. he made a way to his a. he spared them not 85. 3. hast turned from the herceness of thine a. 4. and cause thine a. towards us to cease 5. wilt thou draw out thine a. to all generations? 90. 7. for we are consumed by thine a.

11. who knoweth the power of thine a.? 103. 9. nor will he keep his a. for ever, Jer. 3. 5. Prov. 15. 1. but grievous words stir up a.
19. 11. the discretion of a man deferreth his a. 21. 14. a gift in secret pacifieth a. 22. 8. and the rod of his a. shall fail 27. 4. wrath is cruel, and a. is outrageons Eccl. 7. 9. a. resteth in the bosom of fools
11. † 10. therefore remove a. from thy heart
Isa. 5. 25. for all this his a. is not turned away

12, 17, 21. 10. 4. 7. 4. fear not, for the a. of Rezin with Syria 10. 5. O Assyrian, the rod of mine a. and staff 25. shall cease, and my a. in their destruction 12. 1. though thou wast angry, thine a. is turned 13. 9. the day of the Lord comein with fierce a. 13. and in the day of his fierce a. Lam. 1. 12. 30. 27. name of the Lord cometh burning with a. 90. the latest of the Lord cometh burning with a. 30. the Lord shall shew the indignation of his a. 42. 25. therefore he poured ou him the fury of a. 48. 9. for my name's sake will I defer mmo a. 65. † 5. these are a smoke in mine a. 66. 15. Lord will come to reader his a. with fury

Jer. 2. 35. surely his a. shall turn from me 3.12.I will not cause mine a. to fall on you, I am increiful, and I will not keep mine a. for ever 4.26. all the cities were broken down by his a.

7. 20. mine a. shall be poured on the state of thine a. 18. 23. deal with them in the time of thine a. 25. 38. the land is desolate because of his a. 32. 31. city hath been as a provocation of mine a. 36. 7. great is the a. the Lord hath pronounced 42. 18. as mine a. hath been poured on Yerusalem 44. 6. wherefore mine a. was poured forth

Rev. 14. 8. another a. followed, saying, Babylon is 9. third a. followed || 15. another a. came, 17, 18. 19. and the a. thrust in his sickle into the earth 16. 2. a. poured out his vial, 34, 48, 10, 12, 17. 5. and I heard the a. of the waters say 17. 7. the a. said, wherefore didst thou marvel? 18. 21. and mighty a. took up a stone like a great 19. 17. and I saw an a. standing in the sun 19. 17. and I saw an a. standing in the sun 19. 17. and I saw an a. standing in the sun 19. 17. The pressure of a near the time of the a. 7. 3. and I will send mine a. upon thee 4. 3. and I win seal mine a. on thee, 20. 8, 21. 25. 14. shall do in Edom, according to mine a. 35. 11. I will even do according to thine a. 35. 11. I will even do according to thine a. Dan. 9. 16. let thine a. be turned away Hos. 11.9. will not execute the fierceness of mine a. 14. 4. for mine a. is torned away from him

Amos 1. 11. his a. did tear perpetually, and kept Jonah 3. 9. if God will turn from his herce a. Mic. 7. 18. he retained not his a. for ever Nah. 1. 6. who can abide the fierceness of his a.? Hab. 3. 8. was thine a. against the rivers?

Zeph. 3. 8. to pour upon them all my fierce a.

Mark 3. 5. when he had looked on them with a.

Mark 3. 5. when he had looked on them with a. Eph. 4. 31, let all a. be put away, col. 3. 8. ANGER of the Lord.

Num. 25. 4. fierce a. of the Lord may be turned 32.14. to augment the a. of the Lord shall smoke against Israel Deut. 29. 20. the a. of the Lord shall smoke against Israel Judg. 2. 14. a. of Lord against Israel Pout. 29. 13. 8, 10. 7. 2 Kings 24. 20. thro' the a. of the Lord it came to mass. Jer. 52. 3.

2c. 4.8. the fierce a. of the Lord is not turned away 12. 13. because of the fierce a. of the Lord, 25. 37. 23. 20. the a. of the Lord shall not return, 30. 24. 23. 20. the a. of the Lord shall not return, 30. 24.

51. 45. deliver his soul from the farce a. of the L.

Lam. 4. 16. the a. of the Lord hath divided them

Zcph.2.2 before the fierce a. of the L. come on you

3. it may be ye shall be hid in the day of a. of L.

In ANGER.

Gen. 49. 6. for in their a. they slew a man

Exad. 11. 8. he went out from Pharaoh in a.

Deut. 29. 23. which the Lord overthrew in a.

28. the Lord roated them out of the land in a.

28. the Lord rooted them out of the land in a. Sara. 20. 34. Jonathan rose from the table in a. 2 Chron. 25. 10. they returned home in great a.

18. 4. he teareth himself in his a. 21. 17. God distributeth sorrows in his a

21. 17. God distributeth sorrows in his a. 35.15. because it is not so, he hath visited in his a Psal. 6.1. Lord, rebuke me not in thy a. Jer. 10. 24 7. 6. arise, O Lord, in thine a. lift up thyself 27. 9. put not thy servant away in a. 56. 7. in thine a. cast down the people, O Lord 77. 9. hath he in a. shut up his tender mercies? Isa. 13. 3. I have also called my mighty ones in a. 14. 6. he that ruled the nations in a. 14. 6. he that ruled the nations in a. 63. 3. for I will tread them in mine a. 6.

53. 5. 16 I win treat them in mine a. 2. 2. 3. 3. 3. 3. 3. 4. whither I have driven them in mine a. 32. 37. whither I have driven them in mine a. 33. 5. whom I have slain in mine a. and in my fury Lam.2.1. Lord covered Zion with a cloud in his a. he hath cut off in a. all the horn of Israel

3. 66. persecute and destroy them in a.

Fzek. 3. † 14. and 1 went in hot a.

5.15. when I shall execute judgments in thee in a -13. 13. shall be an overflowing shower in mine a. 22, 20, so will I gather you in mine a, and fury 43, 8, wherefore I have consumed them in mine a 43. 3. whereach reave constitute them a three table to Dan.11.20, be destroyed, neither in a. oor in battle Hos. 13. 11. I gave thee a king in mine a. Mic. 5. 15. and I will execute vengeance in a. Hab. 3. 12. thou didst thresh the heathen in a.

ANGER kindled.
Gen. 30.2. a. of Jacob was kindled against Rachel Gen. 30.2. a. of Jacob was knaute against Moses Ezad. 4.14.the a. of the Lord was k. against Moses Num. 11. 1. a. of the L. was k. 10. | 12. 9. | 22. 22. 22. 27. Balaam's a. was k. and he smote the against Balaam 24. 10. Balak's a. was kindled against Balaam 23. 3. the a. of the Lord was kindled against Israel 32. 13. Jush. 7. 1. 2 Sam. 24. 1. 2 Kings 13. 3. 32. 10. the Lord's a. was kindled the same time Dcut.6.15. lest the a. of the Lord be k. against thee 7. 4. so will the a. of the Lord be k. against you 29. 27. the a. of the Lord was k. against this land 31. 17. mine a. shall be kindled in that day, Josh.

32. 22. for a fire is kindled in mine a. Jer. 15. 14. Judg. 9. 30. Zebul's a. was kindled against Gaal 14.19.Samson's a.k.and he went up to his father's 14.19.Samson's a.k.and ne went up to instanter s 1 Sam. 11.6. when Saul beard, his a.was k. greatly 17.23. Eliab's a.was k. against David, and he said 20. 30. Saul's a. was kindled ogainst Jonathan 2 Sam. 6. 7. a. of L. k. against Uzzuh, 1 Chr. 13.10. 12. 5. David's a. was kindled against the man 2 Kings 23. 26. the wrath wherewith his a. was k. 2 Chron. 25. 10. their a. was kindled sgainst Judah 15. of the Lord was kindled wainst Amaziah

2 Caron, 23. 10, their a. was kindled against Anaziah 15. a. of the Lord was kindled against Amaziah 1sa. 5. 25. the a. of the Lord k. against hispeople Jer. 17. 4. for ye have kindled a fire in mine a. Hos. 8. 5. mine a. is kindl. against them, how long Zech.10.3.mine a.was kindl. against the shepherds

Provoke or Provoked to ANGER.

Provoke of Provokes to ANGER.

Dout. 4.55. to provoke him to a. 9, 18.1, 31, 29.

Kings 17. 17. | 21. 6. | 23. 19. 2 Chr. 33. 6.

32. 16. with abountations provoked they him to a.

21. they have pr. me to a. 1 will pr. them to a.

Judg. 2.12. they bowed to them, and pr. the 1.1 to a. 1 Kings 14.9.made molten images to pr. to a.15.30.
15 made their groves pr. the Lord to a. 16.7, 13.

16.2. to pr. me to a. with their sins, 2 Kings 17. 11.

Jer. 14. 17. | 32. 29, 32. Ezek. 16. 26.

33. Ahab did more to pr. the Lord to a. than all 21. 22. wherewith thou hast provoked me to a. 22. 53. Ahaz pr. to a. the Lord God of Israel 2 Kings 21. 15. they have provoked me to a. since

22. 17. forsaken me, that they might provoke me to a. 2 Chron. 31. 25. Jer. 25. 7. 2 Chron. 28. 25. pr. to a. the L. God of his fathers Neh. 4.5. have pr. thee to a. before the builders Psal. 78.53. pr. him to a. with high places, 106. 29. Prov. 20. 2. whose pr. him to a. sinneth against Fron. 20. 2. whose pr. lim to a. sinneth against Isa. 1.4. they have pr. the Holy One of Israel to a. 65. 3. a people that provoke me to a. continually Jer. 7. 18. that they may provoke me to a. [pr. to a. 19. do they pr. me to a. [] 8. 19. why have they 25.6. pr. me not to a. [] 32.30. Israel have pr. me to a. 44. 3. their wickedness to pr. me to a. Ezck. 8. 17. Ezck. 32. [9. 1 will provoke to a. the hearts of many

Hos. 12, 14. Ephraim provoked him to a. bitterly Col. 3, 21. fathers, provoke not your children to a Slow to ANGER

Neh. 9. 17. thou a God ready to pardon, slow to a. Psal. 103. 8. slow to a. plenteous in mercy, 145. 8. Prov. 15. 18. he that is slow to a. appeareth strife 16. 32. he that is storo to a. better than the mighty Joel 2. 13. slow to a. of great kindness, Jonah 4. 2 Nah. 1. 3. the Lord is slow to a. great in power

ANGERED.

1 Sam. 1. † 6. and her adversary also a. her sore
Psal. 106. 32. they a. him at the waters of strife ANGLE.

Isa. 19. 8. and all they that east a. shall lament Hab. 1. 15. they take up all of them with the a.

Gen. 18. 30. let not the Lord be a. I'll speak, 32. 45.5. be not a. with yourselves that ye sold me Lev. 10. 16. and Moses was a. with Eleazar and Deat. 1. 37. the Lord was a. with me tor you, 4.21. 8. Lord was a. with you to have destroyed you

20. the Lord was very a. with Aaron, I prayed Judg. 18, 25, lest a. fellows run upon thee 2 Sam. 19. 42. wherefore be ye a. for this matter 1 Kings 8, 46, and thou be a, with them, 2 Ch, 6, 36, 11, 9, and the Lord was a, with Solomon, because 2 Kings 17. 18. therefore the L. was a. with Isrue 9. 14. wouldst thou not be a. with us till thou N.h. 5, 6, 1 was very a, when I heard their cry Psal, 2, 12, kiss the Son, lest he be a, and ye perish 7, 11, God is a, with the wicked every day 76, 7, who may stand when once thou art a,? 79. 5. how long wilt thou be a.? 80.4. | 85. 5. Prov. 14. 17. he that is soon a. dealeth foolishly Prov. 14. 17. he that is soon a. dealeth foolishly 21.19, dwell in wilderness, than with an a. woman 22. 24. make no friendship with an a. man 25. 23. so doth an a. countenance, a backbiting 20. 22. a. man stirreth up strife, and a furious man Beel. 5. 6. wherefore should God be a. at thy voice? 7. 9. be not hasty in thy spirit to be a. Cant. 1. 6. my mother's children were a. with me Lang. 19. I bough thou wast a with me thing a new angent.

Isa 12. 1. though thou wast a with me, thine anger Ezek. 16. 42. t will be quiet, and will be no more a Dan. 2. 12. for this cause the king was a. Jonah 4. 1. it displeased Jonah, and he was very a. 4. the Lord said, dost thou well to be a.? 9. 9. he said, I do well to be a. even unto death

Mat. 5. 22. whosever is a. with his brother Luke 14. 21, the master of the house being a. 15. 28, and he was a. and would not go in John 7. 23, are ye a. at me because I have made

John 7. 23. are ye a. at me because I have made Eph. A.25 be a. and sin not, letnot the sun go down 2 Cor. 1. 21. he which hath a. us is God Tit. 1. 7. a bishop must be blameless, not soon a. Rev. II. 13. the nations were a. thy wrath is come ANOINTED Oacs.

Zech. 4. 14. these are the two a. ones which stand His ANOINTED Oacs.

Zech. 4. 14. these are the two a. ones which stand His ANOINTED Oacs.

Zech. 4. 14. these are the two a. ones which stand His ANOINTED Oacs.

Zech. 2. 10. give strength, and exalt horn of his a. Deat. 2. 25. tremble, and be 'n a. because of thee 2 Sam. 1. 9. slay one, for a. is come open me John 7. II. will appeak in the a. of now suiti.

Job 7, 11 I will speak in the a. of roy spirit
15, 24, trouble and a. shall make him afraid
Psal, 119,143, trouble and a. have taken hold on me Prov. 1, 27, when distress and a, come upon you Isa. 8.22 look to the earth, and behold dimness of a.

30. 6, into the land of trouble and a, from whonce
Jer. 4, 31, the a, as of her that bringeth forth child

Signifies, [1] To pour oil upon, Gen. 23.18. | 31.13. | 1 Sam. 2.35. he shall walk before mine a. for ever [2] To consecrate and set one apart to an office; 1 Chron. 16.22. touch not mine a. Psal. 105. 15. anointing being generally practised among the Jews on that occasion, to denote the person's being endaed with the gifts and graces of the Nam. 35. 25. death of high priest a. with holy oil spirit, Exad. 28.41. [3] To use spiritual means 2 Sam. 1. 21. as though he had not been a. with oil of graces of the Nam. 35. 25. death of high priest a. with holy oil save argonal and chosen by God to be the King, Priest and Prombetachia shurch numelly. Christ Prince Anoint P.D. anointing being generally practised among the Jews on that occasion, to denote the person's being enduced with the gifts and graces of the Spirit, Exod.23.41. [3] To use spiritual means to get saving knowledge, Rev. 3. 18. [4] To smearyor daub. John 9.6,11. [5] One particular-ly designed and chosen by God to be the King, Priest, and Prophetof his church, namely, Christ Lesus, who was filled with the Hold Chest in wi-Jesus, who was filled with the Holy Ghost in an

Jesus, who was filled with the Holy Ghost in an extruordinary manner, and thereby consecrated and authorised to be the Messiah, Psal. 2, 2, 45, 7, Acts 4, 27, [1] It king, Lam. 4, 20. Touch not mine anointed, Psal. 105, 15. Hart not the people consecrated to myself by the gifts and graces of any Spirit, nor those especially among them to whom I familiarly record my mind and will, that they may teach others. Thou anointest my head with oil, Psal. 21, 5. Thou heatings than we there would be sturged to make the psal.

1 not anointest my nead with on, Fisat. 2.5. I not bestweets typon me theconsolations of thy Spirit. The anointing, 1 John 2. 27. The Spirit of illumination; great knowledge in heavenly things. Erod. 28. 4.1 shall a and consecrate, 30.30. 140. 15. 29. 7. take anointing oil and a. him, 40. 13. 36. thou shalt a. the altar to sanctify it, 40. 10. (20.2) it has also be a backless of the tables proceed. 30: 26. thou shalt a. the tabernacle, 40. 40. 11. thou shalt a the layer and his foot Lev. 16. 32. and the priest whom he shall a. Deut. 28. 40. but thou shalt not a. thyself with oil

Judg, 9, 8t. the trees went to a. a king over them 15, if in truth ye a. me king over you Rauk 3, 3, wash thyself therefore and a. thee 1 Sam. 9, 16, shalt a, him to be captain over Israel 15. 1. the Lord sent me to a. thee king over Israel 16. 3. thou shalt a. him whom I name unto thee 12. the Lord said, arise, a. him, this is he 2 Sam. 14. 2. a. not thyself with oil, but he as 1 Kings 1. 34. let Zadok a. him king over Israel

19. 15. a. Hazael king | 16. a. Jehu, a. Elisha Isa. 21. 5. arise ye princes, and a. the shield Dan. 9, 24, seal up the vision, and a. the most Holy 10. 3. neither did I a. myself at all, till weeks Imos 6. 6. a. themselves with the chief ointments

Mic. 6. 15. shalt tread the olives, but not a. thee Mat. 6. 17. when thou fastest a. thine head Mark 14.8.she is come to a.my body to the burying 16. 1. had bought spices that they might a. him Luke 7. 46, my head with oil thou didst not a.

Rev. 3. 18. and a. thine eyes with eye-salve
ANOINTED.
Exad.29.29. garm. be Aaron's sons after him, to a.

Exad.29.29. garm. be Aazon's sons after him, to a. Lee. 4.3. if the priest that is a. do sin according to 6.20. the offering of Aaron, when he is a. 7.35, in the day that he a. them, by a statute 8.10. a.the tabernacle || 11. a. the altar, Vum. 7.1. 12. Moses poured oil on Aaron's head, and a. him Vam.3.3 names of the sons of Aaron which were a. 7. 10. the princes offered after it was a. 84, 88,

7. 10: the princes ordered after it was a. e., e., s., 12am.10.1, the Lord at the captain [15, 17, a. Saul 16, 13, a. David, 2 Sam. 2, 4, 7, [5, 3, 17,]12, 7, 2 Kings 9, 3, 6, 12, 1 Chron. 11, 3, [14, 8, 2] Sam. 2, 7, the house of Judah have a. me king 3. 39. I am this day weak, though a. king 12. 20. David arose from the earth, and a. himself 23. 1. David the a. of the God of Jacob said Psal. 2, † 6, yet have l. a. my king on Zion Isa.6.1.1.the Lord hath a.me to preach, Luke 4, 18. Ezak. 28, 14, thou art the a. cheroh that covers Luke 7, 38, she kissed his feet and a. them

46.but this woman bath a.my feet with ointment John 1. † 41. we found the Messiah, which is the a. 9. 6. he a. the eyes of the blind man with clay 11. Jesus made clay, and a. mine eyes 11. 2. it was that Mary which a. the Lord 12.3. It was duti of any ment a, the Lord 1.2. It was dutional a feet of Jesus 2.4.6.4. 27, holy child Jesus, whom thou hast a. 10, 33, how God a. Jesus of Nazareth with holy 2. Cor. 1, 21, he which hath a, us is God

2 Sam. 22.51. showeth mercy to his a. Psal. 18. Psal. 2. 2. against the Lord, and against his a. 20. 6. now know I that the Lord saveth his a. S. and wallow I that the Lord savern ars a.
 R. and he is the saving strength of his a.
 Isa. 45. I, thus saith the Lord to his a. to Cyrus Lord's ANOINTED.
 Sam. 16. 6, surely the Lord's a. is before him

Jer. 4.31, the a. as of her that bringeth forth child 6. 24. a. hath taken hold of us, 49. 24. [50. 43. John 16.21.she remembereth no more her a. for joy Roma. 20, 15. [1. a. and a gainst my lord, for he is L. a. and be guiltless Rom. 29, 17 inhulation and a upon every sold of man 2 Cer. 2.4. for out of much a. of heart I wrote to you ANISE.

Mal. 22 23, ye pay tithe of mint, a. and cummin 14.

Thine ANOINTED.

2 Chron. 6.12. O Lord God, turn not away the face of thine a. Psol. 132. 10 Psal. 84. 9. behold, O God, look on face of thine a.

89. 38. thou hast been wroth with thine a.
51.they have reproached the footsteps of thine a. Hub. 3.13. wentest even for salvation with thine a
ANOINTEDST.

Gen. 31. 13. 1 am the God of Beth-el where thou a. Gen. 31. 13. I am the God of Defn-er where thou a.
Psal. 23. 5. a. my head with oil, my cup runneth
ANOINTING.

Exod. 40. 15. their a. be an everlasting priesthood Isa.10.27. yoke shall be destroyed because of the a. 1 John 2. 27. but the a. which ye have received of

him, as the same at teacheth you all things ANOINTING Oil. [cense ANOINTING Oil. [cense Leco, 8. 12. he poured of the a. vil on Aaron's head 10. 7, for the a. vil of the Lord is upon you 11. 10 any whose head the a. vil was every least the anoil of the Lord is upon your least the anoil was every least t 21. 10. on whose head the a. oil was poured

N'am. 4.16. to the office of Eleazur pertaineth a. ai.

Jam. 5. 14. a. him with oft in the name of the Lord
ANON.

Mat. 13. 20. heareth, and a. with joy receiveth it
Mark 1. 30. nother lay sick, and a. they tell him
ANOTHER. [of her
Gen. 4.25. appointed me a. seed instead of Abel

30. 24, the Lord shall add to me a. son 43. 7, the man asked us, have ye a. brother? Exad.22.9.lost thing, which a. challengeth to be his Lev. 18. † 18. thou shalt not take one wife to a. Num. 14. 24. Culch, because he had a. spirit Judg. 2. 10. a. generation that knew not the Lord 16. 7. then shall I be weak, and be as a. man 1 Sam. 10. 6. and shalt be turned into a. man 9. and it was so, that God gave him a. heart 2 Chron. 20. † 22. and they smote one a. Esth. 1. 10. let the king give her royal estate to a Job 19.27, whom mine eyes shall behold and not a. Psul. 109. 8. let a. take his office, Jets 1. 20. Psul. 109. 8. let a. take his othice, Acts 1. 20. Proc. 25. 9. and discover not a secret to a. 27. 2. let a. praise thee, and not thy own mouth Isa. 42. 8. my glory will I not give to a. 48. 11. 44. 5. a. shall call himself by the name of Jacob 57. 8. thou hast discovered thyself to a. than me 65. 15. and shall call his servants by a. name 66. † 17. and purify themselves one after a. Hos. 3. 3. and thou shall not be for a. man 4. 4. yet the na man strye nor receives a.

4. 4. yet let no man strive nor reprove a.

Mat. 11. 3. art thou he, or do we look for a.?

Mark 14. 19. began to say, is it 1? a. said, is it 1? Luke 16.7. then said he to a how much owest thou?

12. if not faithful in that which is a, man's 2 Cor. 11. 4. a. Jesus, a. Spirit, or a. gospel Gal. 1. 7. which is not a. but there be some 6. 4. then have rejoicing in himself, and not in a. 1 Tim.6. † 5. gallings one of a. destitute of the truth

Heb. 3.13. exhort one a. while called to-day, 10. 25.

4. 8. he would not have spoken of a. day
One Another, See Love.
One against ANOTHER. 1 Sam.2.25 if one man sin against a the judge shall Jer. 13. 14. I will dush them one against a. I Cor. 4.6. no one of you be puffed up one against a.

Jam. 5, 9, grudge not our against a, brethren
Jam. 5, 9, grudge not our against a, brethren
One for ANOTHER,
1 Cor. 41, 33, when ye come to ent, tarry one for a,
Jam. 5, 16, pray one for a, that ye may be healed
ANSWER
Sincipal 11 To rank to exercise Prov. 96, 4

Signifies, [1] To reply to a question, Prov. 26. 4. Signifies, [1] To reply to a question, 1703, 20, 4, [2] To begin to speak, when no question is asked, Dam. 2, 26, Acts 5 28, [3] To witness, Gen. 30, 33, [4] To obey, Isa, 65, 12, Jer. 7, 13, [5] To grant what one desires in prayer, Pssl. 27, 7, [86, 7, Isa, 65, 24, [6] To give account, John 3, 140, 2, [7] To punish, Ezek, 14, 7, Gen. 41, 16, God shall give Pharano an a. of peace Deat, 20, 11, if the city make thee an a. of peace 2 Sam. 24, 13, see what a. I shall return to him Fisth 4.15, Esther hade them return Mordecai thisa. Esth.4.15. Esther bade them return Mordecai thisa. Job 19.16. I called my servant, and he gave me no a. 32.3.because they had found no a and condemned

Luke 20. 26. and they marvelled at his a. Lake 30. 20. and they marvened at this a. 19. 20. and they marvened at this a. 19. 9. whence art thou? Jesus gave him no a. Rom. 11. 4. but what saith the a. of God to him? 1 Cor. 9.3. mine a. to them that do examine me is 2 Cor. 1. † 9. but we had the a. of death in ourselves 2 Tim. 4. 16. at my first a. none stood with me 1 Pet. 3. 15. and be ready to give an a. to every 21. but the a. of a good conscience toward God ANSWERS.

Job 21. 34. seeing in your a. remaineth falsehood 34. 36. because of his a. for wicked men

34. 36. because of his a. for wicked mis a. Luke 2. 47. and all were astonished at his a. ANSWER, Verb.

Gen. 30. 33. so shall my righteousness a. for me Deut. 27. 15. all the people shall a. and say amen 1 Kings 18. † 26. they called, saying, 0 Baal a. us 29. there was neither voice, nor any to a.

Job 13. 22. call thou, and 1 will a. and a. thou me 23.5 Liveald know the words that he would a. me

23.5.1 would know the words that he would a. me 31. 14. when he visiteth, what shall I a. him? 3.1.2. will a. thee, God is greater than man, 35. 4. 40. 2. he that reproveth God, let him a.

Psat. 27. 7. have mercy also on me, and a. me 65. 5. by terrible things in right, wilt thou a. us 86.7. will call on thee, for thou wilt a. me, 38. † 15. 102. 2. in the day when I call a. me speedily 108. 6, save with thy right hand, and a. me 143. 1. O Lord, in thy faithfulness a. me Prov. 15. 28. heart of the righteous studieth to a.

22, 21, that thou mightest a, the words of truth 26, 5. a, a fool according to his folly, lest he be faa, 14, 32, what shall one then a, the messengers 50, 2, when I called was there none to a,? 66, 4. 58. 9. then shalt thou call, and the Lord will a. Dan. 3. 16. are not careful to a. thee in this matter Joel 2. 19 yea the Lord will a. and say to his people Hab. 2. 1. what I shall a. when 1 am reproved Mat. 22. 46. no man was able to a. him a word Mark 11. 30. was it from heaven or of men? a. me 14, 40, neither wist they what to a, him Luke 11, 7, and he from within shall a, and say

12. 11. how or what thing ye shall a. or say 13. 95. he shall a. I know you not whence you are 21. 14. not to meditate before what ye shall a. 2 Cor. 5. 12. that ye may have somewhatto a. them

Col. 4.6. may know how ye ought to a. every man I will ANSWER.

Job 13.22. call, I will a. 14. 15. Ps. 91. 15. Jrr. 33.3. Isa. 05. 24. come to pass, before they call I will a. Ezek. 14. 4. I the Lord will a. him that cometh, 7. Not ANSWER. Gea. 45. 3. Joseph's brethren could not a. him

Grea. 43. 3. Joseph a breather could ma. a. him Exad. 23. 1. 2. shalt not a. in a cause to decline 2 Sam. 3. 11. he could not a. Abner a word 2 Kings 18. 36. king's command. was, a. not, Isa. Job 9.3.he cannot a. him one of a thousand [36. 21. Prov. 1. 23. they shall call, but I will not a.
25. 4. a. not a fool according to his folly, lest thou
29. 19. for though he understand, he will not a. Isa. 65. 12. because when I called, ye did not a.

Jer. 7. 27. thou shalt call, but they will not a. thee

Luke 14. 6. they could not a. him again to these

22. 68. if I ask you, you will not a. nor let me go ANSWERABLE.

ANSWERABLE.

Frod. 38. 18. a. to the hangings of the court

Mat. 3. † 8. bring forth fruit a. to amendment

ANSWERED.

Judg. 8.8. men of Penuel a. as the men of Succoth a.

Sam. 3.4. the Lord called, and be a. hero am I, 16.

18. 7. the women a. one another as they played 2 Sam. 19.42. the men of Judah a. the men of Israel Kings 2. 30. thus said Joab, and thus he a. me 12. 13. the king a people roughly, 2 Chron. 10. 13. 18. 26. but there was no voice, nor any that a 2 Chron. 25. 9. the man of God a. the Lord is able Job 11. 2. should not the multitude of words be a. 3 Ezek. 37. 3. I a. O Lord God, thou knowest Mark 12, 28, perceiving that he a, discreetly

Meak 14, Daniel a. with coursel and wisdom

Mic. 6, 5, what Balaam the son of Beor a. him

Mat. 27, 12, when he was arcused he a. nothing,

14, Mark 14, 61, 15, 3, 5, Luke 23, 9.

Mark 12, 28, perceiving that he had a. well

34, when Jesus saw that he a. discreetly

34, when Jesus saw that he a, discreetly
Acts 15, 13, after they held their peace, James a.
22, 8, I a, who art thou, Lord? and he said to me
25, 8, while he a, for himself, 26, 1.

ANSWERED, meant of Gon.
Gen. 35, 3, who a, me in the day of my distress
Exad, 19, 19, Moses spake, and Golda him by a voice
1, Sam. 7, 49, Sample gried and the Lord a him.

Ezad. 19.19. Moses spake, and Goldahim by a voice 1 Sam. 7, † 9, Samuel cried, and the Lord a. him 2 Sam. 21, 1, and the Lord a. it is for Saul 1 Chron. 21, 26, he a. him from heaven by fire 23, when David saw that the Lord had a. him Psal. 81, 7, I a. thee in the secret place of thunder

99. 6. they called on the Lord, and he a. them 118.5. the Lord a. me, and set me in a large place Isa. 6. 11. he a. till the cities be wasted without Jer. 23. 35. what hath the Lord a. and spoken, 37. Hab. 2. 2. the Lord a. me, write the vision

Zech. 1. 13. the Lord a. the angel that talked Mat. 20. 13. he a one of them and said, friend 25. 26. his lord a and said, thou wicked servant ANSWERED not. 1 Sam. 4. 20. she a not, nor did she regard it

14, 37. but he a. him not that day, 28, 6. 12 Sam. 22. 42. looked, but a. them not, Ps. 18. 41. 1 Kings 18. 21. and the people a. him not a word, 2 Kings 18. 36. Isa. 36. 21.

2 Kings 18. 36. Isa. 36. 21.

Jer. 7. 13. and I called you, but ye a. not, 33. 17.

Mat. 15. 23. but he a. her not a word

ANSWERED and said,

Exod. 4.1. Moses a. and said, but yee.

Exid. 4.1. Moses a. and said, but some

Noth. 2. 90. then a. I them and said unto them

Job 3. 12. Job a. and said Babylon is fallen, is fallen

Jer. 11. 5. then a. I and said, so be it, O Lord

ANSWEREDST.

Psal. 99. 8. thou a. them. O Lord our God, thou

ANSWEREDST.

Psal. 99. 8. thou a. them, O Lord our God, thou
138. 3. in the day when I cried thou a. me
ANSWEREST.

1 Sam. 26. 14. David cried, a. thou not, Abner?

Job 16. 3. what emboldeneth thee, that thou a?

Mat. 26. 62. a. thou nothing? Mark 14. 60. | 15. 4. John 18. 22. a. thou the high-priest so ?

John 10. 282. a. thou the mapphetest of Rom. 9, † 20. who art thou that a. against God? ANSWERETH.

1 Sam. 28. 15. God is departed and a. me no more 1 Kings 18. 24. let the God that a. by fire, be God Job 12. 4. who calleth on God, and he a. him. Prov. 18. 13. that a. a matter before he heareth

23. the poor intreat, but the rich a. roughly 27. 19. as face a. to face, so the heart of man Eccl. 5. 20. God a. him in the joy of his heart 10.19. wine maketh merry, but money a. all things Mal.2. 12. Lord will cut off him that waketh and a Gal. 4. 25. and a. to Jerusalem that now is ANSWERING.

Luke 23. 40. but the other a. rebuked him Tit. 2. 9. servants be obedient, not a. again ANT, S.

Prov. 6. 6. go to the a. thou sluggard, consider

30.25. the a. are a people not strong, yet prepare

Isa. 23. 7. joyons city, whose a. is of ancient days ANVIL.

Isa. 41. 7. encouraged him that smote the a.

Exad. 11. 7. against a. of the children of Israel Lev. 4. 2. if a soul shall sin against a. of the commandments, 13. 22, 27. | 5. 17. 6. 3. lieth, in a. of all these that a man doth

Deut. 32. 39. nor a that can deliver out of my hand 2. Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6. 9. 1. is there yet a. left of the house of Saul? 3.1.1 is there yet a lieft of the house of sam; it stars yet a lieft of the house of a lihat answered Job 33, 27, he looketh, and if a say, I have sinned Psad. 4, 6, many say, who will shew us a. good? 5, † 9, no faithfulness in the mouth of a. of them 3. 19. no tautaliness in ten mouth of a. of them Prov. 30. 30. a lion turneth not away for a. Isa. 44. 8. there is no God, I know not a. Isa. 44. 8. there is no God, I know not a. Amos 6. 10. he shall say, is there yet a. with thee?

Mark 8. 26. nor go not tell it to a. in the town 11. 25. forgive, if ye have ought against a. I.ake 8. 43. had spent all, nor could be healed of a. Acts 9. 2, if he found a. of this way, men or women 12. Car. 6. 19. I will not be brought under nower of a. 1Cor. 6. 12. 1 will not be brought under power of a Jam. 1. 5. if a. lack wisdom, let him ask of God 2 Pet. 3. 9. not willing that a. should perish

2 Pet. 3. 9. not willing that a. should perish 2. John 10. if there come a. and bring not this doctrine See Further, Gon, Man, More, Thing, Time, Wise. Any while, see Dead.

APACE, see Flee, Fled.

APART.

Exad. 13. 12. shalt set a. all that open the matrix Lev. 15. 19. she shall be put a. seven days 18.19. thou shalt not approach, as long as she is a. Noch. 12. † 47. set a. holy things to the Levites Psad. 4. 3. the Lord hath set a. him that is godly Zech. 12. 12. every family a. their wives a. 14. Mat. 4. 13. Jesus departed into a desert place a. 23. he went up into a mountain a.17.1. Luke9.28. 17. 19. then came the disciples to Jesus a. Mark 6. 31. and he said, come ye yourselves a.

11. 19. then came the disciples to Jesus a.

Mark 6, 31. and he said, come ye yourselves a.

Jam. 1. 21. wherefore lay a. all filthiness

APES, see PERCOCKS.

APIECE.

Num. 3. 47. thou shalt take five shekels a. by poll

7. 65. the golden geograp working ton shekels a.

Num. 3. 41. thou shalt take nve snekes a. by pool 7. 86. the golden spoons weighing ten shekels a. 17. 6. every one of their princes gave him a rod a. 1 Kings 7. 15. two pillars eighteen cubits high a. Luke 9.3. neither take money, nor have two coats a. John 2. 6. containing two or three firkins 4. APOLLYON, see GREEK.

APOSTLE

Signifies, A messenger sent upon any special cr-rand, Rom. 16. 7. 2 Cor. 8. 23. It is applied [1] To Christ Jesus; who was sent from heaven to assume our nature, and work out salvation, Mat. 6. 16. that they may a to men to fast

with authorits to execute his prophetical and all his offices, and to send forth his apostles to publish the gospel, Heb. 3. 1. [2] To a minister immediately sent by Christ to preach the gospel, Mat. 10. 2. Gal. 1. 1. 1. 1. Paul called to be an a. 1 Cor. 1. 1. 1. 1. 1. Paul called to be an a. 0 of the Gentiles.

11. 13. inasmuch as I am the a. of the Gentiles Cor. 9. 1. am I not an a.? am I not free? 2. 15. 9. that am not meet to be called an a.

2 Cor. 1. 1. Paul an a. of Jesus Christ, Eph. 1. 1 Col. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Gal. 1. 1 1 Tim. 2.7. whereto I am ordained an a. 2 Tim.1.11.
Tit. 1. 1. Paul a servant of God, and a. of Christ
Heb.3.1. consider the a. and high-priest of our prof APOSTLES.

Mat. 10.2. now the names of the 12 a. are these Mark 6. 30, the a. gathered themselves together Luke 6. 13. he chose twelve, whom he named a. 9. 10. the a. when they were returned, told him 11. 49. I will send them prophets and a.

17. 5. the a. said to the Lord, increase our faith

22. 14. he sat down, and the twelve a. with him 24. 10. the women told these things to the a. Acts 1. 26. he was numbered with the eleven a. 2. 43. many signs were done by the a. 5. 12. 4. 35. laid them down at the a. feet, 37. | 5. 2. 5. 18. laid their hands on the a. and put them 8. 1. were all scattered abroad, except the a. Rom. 16. 7. who are of note among the a. 1 Cor. 4. 9. God hath set forth us the a. last

12. 28. God hath set first a. || 20. are all a.

15. 9. for I am the least of the a. that am not meet 2Cor. 11. 5. not a whit behind the chiefest a. 12. 11. 13. such are false a. deceitful workers Gal. 1.17. nor went to them that were a. before me

19. but other of the a, saw 1 none save James Eph. 3. 5. as it is now revealed to his holy a. 4. 11. he gave some a. and some prophets 1 Thess. 2. 6. been hurdensome as the a. of Christ 2Pet.3.2. of the commandment of us the a. of Lord

Jude 17. the words spoken before of the a. Rev. 2. 2. them which say they are a. and are not 18. 20. rejoice over her, ye holy a. and prophets APOSTLESHIP

Signifies, The affice of the apostles; which was, to preach the gospel, baptize, work miracles, plant and confirm churches, and ordain ministers, Mat. 10. 1. 28. 19. Acts 14. 23. 1 Cor. 3. 6. Acts 1. 25. that he may take part of this a. Rom. 1.5. by whom we have received grace and a. 1 Cor. 9. 2, the seal of mine a. are ye in the Lord Gel. 2. 8. wrought effectually in Peter to the a. APOTHECARY.

Exad. 30. 25. cintment compounded after art of a. 35. a confection after the art of the a. 37. 29. Eccl. 10, 1, dead flies cause the cintment of the a.
APPARENTLY.
Num. 12, 8, with him will 1 speak even a. and not

Avam. 12. 8. with him Will speak even a and not APPAREL.

Judg. 14. † 19. Samson slew 30 men, and took a. 2 Sam. 12. 20. David arose and changed his a. 1 Kings 10. 5. queen of Sheba had seen the attendance of his ministers, and their a. 2 Chron. 9. 4 Jea. 3. 22. the changeable suits of a. and mantles 4.1.we will eat our own bread and wear our own a. 63. 1. who is this that is glorious in his a.? Zeph. 1.8. and all such as are clothed in strange a. Acts 1, 10, two men stood by them in white a.

20. 33. I have coveted no man's silver or a. 1 Tim. 2.9, that women adorn thems, in modest a, Jam. 2.2, if a man come in goodly a, and a poor 1 Pet. 3.3, not of wearing gold, or putting on a.

1 Pet. 3. 3. not of wearing gold, or putting on a.

See Royal.

APPARELLED.
2 Sam. 13.18. the king's daughters, virgins, were a.

Luke 7. 25. behold they which are gorgeously a.

APPEAL, ED.

Acts 25. 11. no man deliver me, 1 a. unto Cesar,
26. 32. been set at liberty, if he had not a. to Cesar
[sar
APPEAR
Signifies, [1] To be in sight, Gen. 1. 9. Heb. 11. 3.
[2] To come before, Exod. 34. 23. Acts 22. 30.
[3] To be discovered, or laid open, Jer. 13.26, [4]
To present one's self as an adrocate, Heb. 9.24.
Gen. 1. 9. God said, let the dry land a. and it was so
Exod. 23. 15. and none shall a. before me empty, Exod. 23. 15. and none shall a. before me empty, 34. 20. Dcut. 16. 16

17. three times in the year all males shall a. 34. 24. desire thy land, when thou shalt go to a Deut. 31.11. when all Israel is come to a. before L. Psal. 42. 2. when shall I come and a. before God? 90. 16. let thy work a. to the servants, and giory Cant. 2. 12. the flowers a. on the earth, the time of 4. 1. thy hair as a flock of goats that a. 6. 5. Isa. 1. 12. when ye come to a. before me J.rr. 13. 26. will discover, that thy shame may a. Ezek.21.24.so that in all your doings your sins doe

Mat. 23. 28. even so ye outwardly a. righte, to men 24. 30, then shall a the sign of the Son of man Luke 11. 44. for ye are as graves which a not 19.11, they thought the kingdom of God should a. Acts 26, 16, of things in which I will a, to thee Rom. 7, 13, but sin, that it might a, sin, working 2 Cor. 5.10. we must all a before the judgment-seat Col. 3. 4. when Christ who is our life shall a. then 1 Tim. 4. 15. that thy profiting may a. to all Heb.9.24.now to a. in the presence of God for us

28.to them shall hea.the second time to salvation 11.3. were not made of things which do a. 1 Pet. 4.18, where shall the ungodly and sinner a.?
5.4. when the chief Shepherd shall a. shall receive 1 John 2.28. when he shall a. we may have confidence

3. 2. it doth not yet a. what we shall be, but we know that when he shall a we shall be like him

Rev. 3. 18. the shame of thy nakedness do not a.

APPEAR, referred to God.

Lev. 9. 4. for to-day the Lord will a. to you, 6.

16. 2. I will a. in the cloud on the mercy-seat 1 Sam. 2.27.did I plainly a.to the house of thy father 2 Chron. 1. 7. that night did God a. to Solomon Psal. 102. 16. huild up Zion, he shall a. in his glory Isa. 66. 5. but he shall a. to your joy, they ashamed Acts 26. 16. of those things in the which I will a.

APPEARANCE.

Num. 9. 15. was on tabernacle as the a. of fire, 16. 1 Sam. 16. 7. for man looketh on the outward a. Dan.8.15.stood before me as the a.ef a man, 10.18. Dan. 13. Stood netter the ast the ast is that ast and Asta. 10. 6. his face as the a. of lightning, his eyes as John 7. 24. judge not according to the a. but judge 2 Cor. 5. 12. which glory in a. and not in heart 10. † 1. who in outward a. am base among you 7. do ye look on things after the outward a.?

1 Thess. 5. 22. abstain from all a. of evil

APPEARED.

Gen. 12.7. the L. a.to Abram and said, 17.1. | 18.1. 26.2. the Lord a. to Isaac, and said, go not, 24.
48. 3. Jacob said, God Almighty a. to me at Luz Exod. 3.2. angel of the Lord a. in midst of the bush 4. 1. they will say, the Lord hath not a, to thee 6. 3. I a. to Abraham by name of God Almighty 14. 27. the sea returned when the morning a. 2 Sam. 22. 16. and the channels of the sea a 1 Kings 11. 9. which had a. to Selomon twice 2 Kings 2. 11. behold there a. a chariot of fire Neh.4.21. we laboured in the work till the stars a Jer. 31.3. the Lord hath a. of old to me, saying Mat. 2.7. Herod inquired what time the star a. 13. 26. the blade sprung, then a. the tares also 17.3. there a.to them Moses and Elias, Mark 9.4. 27.53. and went into the holy city, and a. to many Mark 16.9. Jesus a. first to Mary Magdalene

12. after that he a.in another form to two of them 12. after that ne a.n another form to two of them 14. after he a. to the eleven as they sat at meat Luke 1. 11. there a. to him an angel of the Lord 9. 31. who a. in glovy, and spake of his decease 22. 43. there a.an angel to him, strengthening him 24. 34. the Lord is risen indeed, and a. to Simon Acts 2. 3. there a. to them cloven tongues like fire 7. 2. the God of glory a. to our father Abraham 9. 17. even Jesus, that a. to thee in the way 26. 16. I have a. to thee for this purpose 27. 20, and when neither sun nor stars Tet. 2. 11. the grace of God hath a. to all men 3. 4. after the love of God toward man a. Heb. 9. 26. in the end hath he a. to put away sin

Rev. 12. 1. there a. a great wonder in heaven, 3. APPEARETH.

Lev. 13. 43. as the leprosy a. in the skin of the flesh Deut. 2. 30. that he might deliver him, as a. this Pead. 46. † 5. God shall telp her, when morning a. 84. 7. every one of them in Zion a. hefore God. Prov. 27. 25. the hay a. and the tender grass Jer. 6.1. for evil a. out of the north, and destruction Mal. 3. 2. and who shall stand when he a.? Jam. 4. 14. your life is even as a vapour that a.

APPEARING.

1 Tim. 6.14. keep commandment till a. of our Lord

2 Tim. 1. 10. but is now made manifest by the a. 4. I. who shall judge the quick and dend at his a.

8. but to all them also that love his a.

Tit. 2. 13. looking for glorious a. of the great God Tet. 1.7. be found to praise at the a. of Jesus APPEASE.

Gen. 32, 20. I will a. him with the present APPEASED, ETH.

Esth. 2. 1. Abasucus a. he remembered Vashti

Prov. 15, 18, he that is slow to anger a. strife

Acts 19.35, when the town-clerk had a, the people APPERTAIN. APPERTAIN.

Num. 16. 30. earth swallow them, with all that a.

Jer. 10. 7. who would not fear, for to thee doth it a.

See PERTAIN. APPERTAINED.

Nam. 16. 32. and all the men that a. to Korah, 33.
APPERTAINETH, ING.
Lev. 6. 5. and give it to him to whom it a. Rom. 4. 1. Abraham, our father, as a. to the flesh

APPETITE.

Job 38. 39. wilt thou fill the a. of the young lions?
Prov. 23.2. to thy throat, if thou be a man given tea.
Eccl. 6. 7. all labour for mouth, yet a. not filled
Isa. 29. 8. but he awaketh, and his soul hath a.
56. † 11. they are strong of a. not satisfied
APPLE of the eye.

Deut. 32. 10. he kept him as the a. of his eye Psal. 17. 8. keep me as the a. of the eye, hide me Prov. 7. 2. keep my law as the a. of thine eye Lam. 2. 18. let not the a. of thine eye cease Zech. 2.8. toucheth you, toucheth the a. of his eye APPLE-TREE.

Cant. 2.3. as the a.-tree among the trees of the wood 8.5. I raised thee up under the a.-tree, thy mother Joel 1. 12. the palm-tree and a.-tree are withered APPLES.

Prov. 25. 11. like a. of gold in pictores of silver Cant. 2. 5. comfort me with a. for I am sick of love 7.8.breasts as clusters, and smell of thy nose like a. APPLY.

Psal. 90.12. that we may a our hearts to wisdom Prov. 2. 2. and a. thine heart to understanding 22.17. hear words, a. thine heart to my knowledge 23. 12. a. thine heart to instruction, and thine ears
APPLIED.

Eccl. 7.25. I a. my heart to know and seek wisdom 8.9. I a. my heart to every work that is done 16. when I a. mine heart to know wisdom Hos. 7. † 6. they have a. their heart like an oven APPOINT

APPOINT

Signifies, [1] To constitute or ordain, Josh. 20.9.

[2] To assign or allot, Numb. 4. 19. [3] To set over, Gen. 41. 34. Lev. 26. 16. [4] To decree, Acts 17. 31. Heb. 9. 27. [5] To purpose or resolve, Acts 20. 13. [6] To promise, Luke 22. 29. [7] To nominate or prefix, Acts 28. 23. [8] To command or order, Samn. 15. 16. [9] To establish or settle, Prov. 8. 29. [10] To set, or place, 2 Kings 10. 24. Neh. 7. 3. [11] To limit, 1 Sam. 13. 11. [12] To ordain or set apart for an office, Acts 6. 3.

Gen. 30. 23. a. me thy wages, and I will give it 41. 34. let Pharaoh a. officers over the land

41. 34. let Pharaoh a. officers over the land Lev. 26. 16. I will a. over you terror, consumption Num.4.19. A aron and his sons a everyone to service 2 Sam. 6. 21. to a. me ruler over the people of Lord 7. 10. I will a. a place for my people Israel, and Job 14. 13. that thou wouldest a. me a set time Isa. 26. 1. salvation will God a. for walls and bul-61.3.to a.them that mourn in Zion, to give [warks Jer. 15. 3.1 will a. over them four kinds, saith L. 49. 19. and who is a chosen man that I may a. over her? who will a. me the time? 50. 44.

51. 27. will the kingdoms a. a enptain against her Ezck. 21. 19. a. thee two ways || 20. a. a way that Hos. 1. 11. they shall a. themselves one head Mat. 24. 51, a. him his portion with the hypocrites Luke 12. 46. a. him his portion with unbelievers 22. 29. I a. youn kingdom, as my Father unto me Acts 6.3.seven men whom we a. over this business APPOINTED.

Gen. 24, 14, be she that thou hast a, for thy servant Num. 9.2. Israel keep the passover in a. seasons, 3

7. may not offer an offering, but at an a. senson 13. because he brought not offering in a season losh. 20. 9. these were the cities a. for refuge Judg.20.38.there was an a.sign between Israel and I Sam. 13. 11. thou camest not within the days a. 19.20. Samuel standing as a over them, the Spirit Sam.17. 14. the Lord had a. to defeat the counsel Kings 1.35. I have a. him to be ruler over Israel 20. 42. let go a man whom I had a, to destruction Nch. 6. 7, thou hast a, prophets to preach of thee 9. 17. in their rebellion a. a captain to return, but Job 7. 3. and wearisome nights are a. to me 14. 5. thou hast a. his bounds, that he cannot pass 20. 29. and the heritage a. to him by God 30. 23. to death, and to the house a. for all living Psal.44.11.thou hast given us like sheep a for men 78. 5. a. a law in Isrnel, which he commanded 79. 11. preserve thou those that are a. to die 102, 20, to loose those that are a, to death

Prov. 7. 20. he will come home at the day a. 8. 29. when he a. the foundations of the earth 31. 8, in cause of all such as are a, to destruction 31. 8. in cause of all such as are a. to destruction fea. 1. 14. new moons and your a. feasts my soul 44. 7. and who, since 1 a. the nacient people Jer. 5. 24. he reserveth the a. weeks of the harvest 47. 7. against the sen-shore, there hath he a. it Ezek. 4. 6. I have a. thee each day for a year Mic. 6. 9. hear ye the rod, and who hath a. it Mat. 27. 10. gave for the potter's field, as the L. a. Luke 3. 13. exact no more than what is advour. 10. 1. after these the Lord a. other seventy 22. 29. to you a kingdom, asmy Futher huth a. me Acts 1. 23. they a. two, Joseph and Matthias 17. 31. he hath a. a day in which he will judge I Cor. 4.9. God hath set us apostles last, a. to death 1 Thess. 3. 3. for you know that we are a thereto 2 Cor. 6.4. but in all things a ourselves as ministers

I Thess. 5.9. God hath not a.us to wrath, but obtain 2 Tim. 1.11. whereunto I am a. a preacher, apostle Tit. 1. 5. and ordain elders in every city, as I a. Hcb. 3. 2. who was faithful to him

Heb. 3. 2. who was faithful to him that a. him 9.27. And asit is a. to men once to die, but after 1Pet.2.8.disoluctiont, whereunto also they were a. APPOINTED time and times.

Gen. 18. 14. at the time a. will 1 return to thee Exed.9.5.the Lord a.a set time, saying, to-morrow 23. 15. thou shalt cat unleavened bread in time a. 1 Sam. 13. 8. according to the set time Samuel a. 20. 35. Jonathan went into the field at the time a. 2 Sam. 20. 5. tarried longer than the set time a. him Esth. 9. 27. according to their a. time every year Job 7. 1. is there not nn a. time to man on earth? 14. 14. all the days of my a. time will I wait till Psal. 81. 3. blow up the trumpet in the time a. Isa. 14. 31. and none shall be alone in his a. times 40. † 2. cry, that her a. time is accomplished Jer. 8. 7. the stork in heaven knoweth her a. times 46. 17. Pharaoh, he hath passed the time ā.

Dan. 8. 19. for at the time a. the end shall be
10. 1. the thing was true, but the time a. was long 11.27. for yet the end shall be at the time a.

29. at the time a. shall return, and come south 35. time of the end, because it is yet for a time a. Hab.2.3 the vision is yet for an a.time, wait for it. Acts 17.26. God hath determined times before a. Gal.4.2 under tutors, until the time a. of the father APPOINTETH.

Psal. 104. 19. he a. the moon for seasons, the sun Dan. 5. 21. he a. over it whomsoever he will APPOINTMENT.

Num. 4.27. at the a. of Aaron and his sons shad be Josh. 11. † 5. when kings were assembled by a. Ezra 6. 9. wheat, salt, according to a. of the priests 2Sam. 13. 32. by the a. of Absalom this determined Job 2. 11. they had made an a. together to come APPREHEND

APPREHEND
Signifies, To seize, or take prisoner, Acts 12. 4.
That I may apprehend that for which also I am apprehended of Christ Jesus, Phil. 3. 12. That I may obtain that prize, for the obtaining whereof I was laid hold on by Christ, converted and brought into the way of salvation, when I was running on to destruction.

1Kings 18.†40.a.the prophets of Baal, and let none 2 Cor. 11. 32. with a garrison desirous to a. me Phil. 3. 12. I may a. that for which also I am appr APPREHENDED.

Acts 12. 4. when he a. Peter, he put him in prisen Phil. 3. 12. for which I am a. of Christ Jesus 13. brethren, I count not myself to have a. but

13. brethren, I coont not myself to have a. but APPROACH
Signifies, [1] To drawnigh, or come near, 2 Sam.
11. 20. [2] To drawnear to God in the duties of his worship, Psal. 65. 4. Isa. 58. 2. [3] To contract marriage with, Lev. 18. 6. [4] To hasten, or draw on, Dout. 31. 14.
Lev. 18. 6. none of you shall a. to any near of kin 21. 17. not a. to offer the bread of his God, 18.
Lev. 19. 3, vg. a, this day to hattle naginat memoriae.

Deut. 20. 3. ye a, this day to battle against enemies 31. 14. behold, thy days a. that thou must die 19. ean make his sword to a. to him Ps.65.4. blossed is the man whom thou causest to a. Jer. 30. 21. he shall a. to me, for who is this that engaged his heart to a. to mo, snith the Lord?

engaged his heart to a. to mo, saith the Lord? 1 Tim.6.16.dwelling in the light no man can a. unto APPROACHED. 2 Sam. 11. 20, wherefore a. ye so nigh the city? 1 Kings 20, † 13. there a. a prophet to Ahab 2 Kings 16. 12, the king a. to the altur and offered Psal. 27, † 2, when my enemies a. they stumbled Isa. 8. † 3. 1 a. to the prophetess, she bare a son APPROACHETH, ING. Isa. 58, 2, they take delight in a. to God Luke 12.31, where no thief a. nor moth corrupteth Heb. 10, 25, and so much march as ye see the day a.

Heb. 10. 25. and so much more as ye see the day a. APPROVE

Signifies, To like or command, Psnt. 49. 13.
Approved of God, Acts 2. 22. Demonstrated, and beyond any contradiction proved, to be the Messiah.

Psal. 49, 13, yet their posterity a, their sayings 1 Car. 16, 3, whom you shall a, by your letters Phil. 1.10, that ye may a, things that are excellent APPROVED.

Acts 2, 22. Jesus, a min a. of God among you Rom. 14, 18, is acceptable to God, and a. of men 16. 10. salute Apelles a. in Christ, salute Aristob. 1 Cor. 11.19. they that are a. may be made manifest 2 Cor. 7. 11. in all things you have a. yourselves 10. 18. not be that commendeth himself is a. 13. 7. not that we should appear a. but that ye 2 Tim. 2. 15. study to shew thyself a. unto God APPROVEST, ETH.

Lam. 3. 36. to subvert a man, the Lord a not Rom. 2. 18. a. the things that are more excellent APPROVING

Gen. 3.7. they sewed fig-leaves together, and made a. Kuth 3. † 15. bring the a. thou hust, and hold it Acts 19.12. from his body were brought to the sick a. APT.

2Kings 24. 16. a. for war, king of Babylon brought 1 Tim. 3.2.a bishop must be a. to teach, 2 Tim. 2.24.
ARCHANGEL.
1 Thess. 4.16. shall descend with the voice of the a.

Jude 9. Michael the a. when contending with devil

Gen. 21. 20. Ishmael grew and became an a 49. 23. the a. have sorely grieved him, and shot 1 sam. 31. 3. and the a. hit him, 1 Chron. 10. 3. Job 16. 13. his a. compass me round about 1sa. 22. 3. thy rulers fled, they are bound by the a. fer. 51.3. against him that bendeth let a. bend bow ARCHES.

Ezck. 40. 16. there were narrow windows to the a. ARE

Signifies, [1] To be of great value and esteem among men, 1 Cor. 1.25. [2] To have authority from, 1 John 4.1. [3] Reputed, judged, esteemed, 1 Cor. 7.14. [4] Represent, or betoken, Gen. 41. 26, 27. Rev. 1. 20.

Phings which are not, 1 Cor. 1. 23. Which are of so small esteem, as if they had no being.

Gen. 18. 24. for the fifty righteous that a. therein 31. 15. a. we not counted of him strangers?

42. 36. Jacob said. all these things. a. against me.

42. 36. Jacob said, all these things a against me Exod. 8. 21. and also the ground whereon they a Nam. 15. 15. as ye a so shall the stranger be Deut.1.11.a thousand times so many more as ye Jeaz. 11.13. Houseand times so many more as yea. I Kings 8. and there they a. to this day Job 24. † 24. a. exalted for a while, but a not 38.35.that they may go and say to thee, here we a. Psal. 68†26. bless ye God, ye that a. of the fountain 107. 27. they stagger, and a. at their wit's end Lam. 5. 7. our fathers have sinned, and a. not Jam. 3. 1. out rathers nave sinned, and a not Amos 9.7.a. ye not as children of Ethiopians to me Nah. 3. 17. the place is not known where they a. Mat. 2. 18. not be comforted, because they a. not 6.26, fowls of air, a. ye not much better than they 22. 30, but a. as the angels of God in heaven Mat. 3. 2. and a sea, the rather because they are not much the season with the season when the season with the season wi Mark 6. 3. and a. not his sisters here with us?
Luke 13. 25. I know not whence you a. 27.
18. 11. God, I thank thee, I am not as other men a.

John 17.11. given me, that they may be one, as we a. Rom. 15. 27. and their debtors they a for if Gentiles 1 Cor. 1. 28. things which a. not, things that a. 2 Cor. 11. 22. a. they Hebrews? a. they Israelites?

a. they the seed of Abraham? so am l
Heb. 4. 15. tempted like as we a. yet without sin
Rev. 1. 19. write the things which a. and shall be 4. 11. for thy pleasure they a. and were created 10. 6. created heaven and things which therein a.

ARGUING.

Job 6. 25. but what doth your a. reprove?
ARGUMENTS.
Job 23. 4 I would fill my mouth with a.
ARIGHT.

Psal.50.23.to him that ordereth his conversation a. 78. 8. a generation that set not their heart a. **Prov.** 4. † 26. all thy ways shall be ordered a. 15. 2. the tongue of the wise useth knowledge a.

23. 31. the wine, when it moveth itself a. Jer. 8. 6. I hearkened, but they spake not a. ARISE

Signifies, [1] To take rise, or proceed from, Acts 20. 30. [2] To repent, Eph. 5. 14. [3] To be raised and comforted, Amos 7. 2. It is like-

raised and comforted, Amos 1.2. It is time-wise a word of encouragement, to excite one to do a thing, Josh. 1.2. Acts 22. 16. Gen. 31. 31. now a. get thee out of this land 35. 1. a. go up to Beth-el, and dwell there Deut. 13. 1. if there a. among you a prophet 17. 8. then shalt thou a. and get thee up to the 11. 3. then small thou a, an get thee up to the Josh. 1. 2. now therefore a, go over this Jordan Judg. 5. 12. a. Barak, lead thy captivity captive 28am. 2. 14. let the young men a.and play before us 3. 21. I will a. and gather all Israel to my lord 11. 20. and if so be that the king's wrath a. 1 Kings 3. 12. nor after thee shall any a. like thee

2Kings 9.2. make Jehu a from among his brethren IChron. 22. 16. a. he doing, the Lord be with thee Neh.2.20 therefore we his servants will a and build Esth. 1. 18. thus shall there a. too much contempt 4. 14. then shall enlargement a. to the Jews Job 7. 4. when shall I a. and night be gone?

Job 7. 4. when shall 1 a. and night be gone?
11. † 17. thy age shall a. above noon-day
25. 3. and upon whom doth not his light a.?
Psal. 3. 7. a. O Lord, save me, O my God, for thou
7. 6. a. O Lord, in thine anger lift up thyself
12. 5. now will 1 a. saith the Lord, I will set him

44.26.a. for our help, and redeem us for the mercy 68. 1. let God a. let his enemies be scattered 68. 10. shall the dead a. and praise thee?

89. 9. when the waves of sea a. thou stillest them

102. 13. thou shalt a. and have mercy on Zion Prov. 6. 9. when wilt thou a. out of thy sleep?

Isa. 21. 5. a. ye princes, and anoint the shield 26. 19. together with my dead body shall they a. 49. 7. kings shall a. princes shall worship

20. 1. a. shine, for thy light is come, and the glory 2. but the Lord shall a. upon thee, and his glory Jer. 2. 27. in trouble they will say, a. save us 8. 4. saith the Lord, shall they fall, and not a.? 8. 4. saith the Lord, shall they fall, and not a. f. 31, 6. a., ye, let us go up to Zion to the Lord Lam. 2. 19. a. cry out in the night, pour out thy Dan. 2. 39. after thee shall a. another kingdom Amos 72. OLord, by whom shall Jacoha. for he is, 5. Mie. 2. 10. a. ye and depart, this is not your rest 4. 13. a. and thresh, O daughter of Zion, I will 7. 8. O mine enemy, when I fall I shall a. Hab2.19. wo to him that saith to the dumb stone a. Mal.4.2. you that fear shall the Sun of rightcoms. a. Mat.9.5. is it easier to say a. and walk? Mark 2.9.

Mat.4.5.5 is it easier to say a. and walk? Mark 2.9. 24.24.1or there shall a false Christs, false prophets Mark 5.41. damsel, I say to thee a. Luke 8.54. Luke 7. 14. Lord said, young man, I say to thee a. 24. 38. and why do thoughts a. in your hearts? John 14. 31. even so I do, a. let us go hence Jots 9. 40. turning to the body said, Tabiha 14. 31. 20.30. also of your own selves shall mena. speaking 22. 16. why tarriest thou? a. and be baptized Eph. 5. 14. a. from the dead, and Christ shall give

2 Pet. 1. 19. till the day-star a. in your hearts See Rise.

1 Kings 18. 44. behold, there a. a little cloud Psal. 112. 4. to the upright a. light in darkness Is a.2.19 when he a. to shake terribly the earth, 21.
Mat. 13. 21. when persecution a. Mark 4. 17.
John 7. 52. search, for out of Galilee a. no prophet Heb. 7. 15. after the similitude of Melchizedce a.

See Sun.

Signifies, [1] A chest or coffer to keep things sure or secret, Exod. 2. 3. [2] The great vessel in which Noah and his family verepreserved during the flood, in length 547 feet, Gon. 6:14, 15. Heb. 11. 7. [3.] That chest wherein the two tables of the law, Jaron's rod, and the pot of manna were kept, Exod. 37. 1. Heb. 9. 4. The wife of thy powerful and glorious presence, from whence thou dost put forth and manifest thy strength in behalf of thy people, when they desire and need it.

desire and need it.

desire and need it.

Was seen the ark of his testament, Rev. 11. 19.

Christ the true Ark of our covenant, more known, and the mysteries of religion made more common and familiar than formerly, either under the Old Testament dispensation, or during the reign of anti-christ.

Gen. 6. 14. make thee an a. of gojher-wood.

7. 18 and the a weaton the feen of the waters.

7. 18. and the a. went on the face of the waters Exod. 2. 3, she took for him an a. of hulrushes 25, 16, and thou shalt put into the a. the testimony which I shall give thee, 21, | 40, 3, 20.

37. 1. Bezaleel made the a. of shittim-wood Num. 3. 31. their charge shall be the a. and tables Josh. 4.1. a. of L. 6.1.2. 1 Sam. 4.6. | 6.1.2 Sam. 6.9. 1 Sam. 6. | 1.1.2 Sam. 6.9. 2 Sam. 6.9. 1 Sam. 6. | 6.1.2 Sam. 6.9. 1 Sam. 6. | 6.1.2 Sam. 6.9. 1 Sam. 6. | 6.1.2 Sam. 6.9. 1 Sam. 6.1 Sam 1 Kings2.26.because thou barest the a.of the Lord 8. 9. was nothing in the a. save the two tables 1 Chron. 6. 31. after that the a. had rest

13. 3. levus bring again the a. of our God to us 9. Uzza put forth his hand to hold the a. 15. 1. David prepared a place for the a. of God 2 Chr. 6. 41. thou and a. of thy strehgth, Ps. 132. 8. 8.11.places are holy whereunto the a. hath come Mat. 21. 38. till Noah entered the a. Irake 17. 27. Hzb. 11.71. pf aith Noah warned of God prep. an a. 1 Pet. 3. 20. God waited while the a. was preparing Rev. 11. 19. and there was seen in his temple the a.

Before the ARK.

Exod.40.5.thou shalt set altar of gold before the a. Josh.4.7.waters of Jordan were cut off before the a. 7.6.Joshua fell to the earth on his face before the a. 1 Sam. 5.3. Dagon was fallen on his f. before the a. 1 Chr. 16.37. left before the a. Asaph and his brethr. 2Chr.5.6.Solom. and congr. assembled before the a. ARK of the Covenant.

Num. 10.33. a. of covenant of L. went before them Deut.31.26.put book of law inside of a.of covenant Josh.4.7.the waters were cut off before a. of coven. Judg. 20. 27. a. of eavenant of God was there in I Sam. 4.3. let us fetch the a. of the covenant of 2 Sam. 15.24. Levites bearing a. of covenant of God 1Chr. 17.1. a. of covenant remained under curtains 3. 16. shall say no more, the a. of the covenant

Heb. 9. 4. tabernacle which had the a. of the covenant Heb. 9. 4. tabernacle which had the a. of covenant ARK of God.

1 Sam. 3. 3. in the temple where the a. of God was 4. 11. the a. of God was taken, 17, 22.

6.3.if ye send away the a.of God, send it not empty E

Cant. 2.13.a. my love, my fair one, and come away | 2 Sam. 6. 7. there he died before the a. of God 2 Sain. 6. 1. there he died better the a. of God 7. 2. but the a. of God dwelleth within curtains 15. 25. carry back the a. of God into the city 1 Chr. 13.12.how shall bring the a. of God home 15.2.none ought to carry the a. of God but Levitem ARM.

Significant 11 Thete state of the back as a shad 2.

Signifies, [1] That part of the body so called, 2 Sam. 1. 10. [2] Outward strength, and all the instruments of cruelty and mischief used by the voicked, Psal. 10. 15. [3] God's infinite power in creating the world, Jer. 27. 5. [32.17. [4] The mighty power of God making the gospel effec-tual to the conversion of sinners, 1sa. 53 1 John 12.38 John 12, 38.

Exod. 15. 16. by greatness of thine a. they shall be Deut. 33. 20. he teareth the a. with crown of head 1 Sam. 2.31. behold the days come when I will cut
off thy a. and the a. of thy father's house
2 Sam. 1. 10. I took the bracelet that was on his a.

2 Chron. 32. 8. with him is an a. of flesh, with us Ezra 4. † 23. made them to cease by a. and power Job 26. 2. savest thou the a. that hath no strength 200 20. 2. savest now the a. that natu no streng 31. 22. let my a. fall from my shoulder-blade 35. 9. cry out by reason of the a. of the mighty 38. 15. and the high a. shall be broken 40.9.hast thou an a. like God? or eanst thunder Psal. 10. 15. break thou the a. of the wicked

44. 3. nor did their own a, save them, but thy a 71. † 18. I have showed thy a, to this generation 77. 15, thou hast with thy a, redeemed thy people

89. 13. thou hast a mighty a. strong is thy hand 21. mine a. also shall strengthen him 98. 1. his holy a. hath gotten him the victory

26. 1. his noily a. half gotten him the victory Cant. 8, 6, set me as a scal on thine a.

Isa.9.20 they shall cat every man the fiesh of his a.

33. 2. be thou their a. every morning our selvation
40. 10. God will come, and his a.shall rule for him
11. It's shall gather the lambs with his a.

51. 5. nine a. shall judge the people, the isles shall
wait upon me and on my a. shall they trus

on the same as a shall judge the people, the sales shall wait upon me, and on my a. shall they trus:

9. put on strength, O a. of the Lord, awake
10. the Lord hath made bare his holy a.
13. 1. who hath believed our report? and to whom is the a. of the Lord revealed? John 12. 38

59. 16. therefore his a. brought salvation, 63. 5. 62. 8. Lord hath sworn by the a. of his strength 63. 12. that led them with his glorious a. Jer. 17. 5. cursed be he that maketh flesh his a. 21. 5. I will fight against you with a strong a. Ezek. 4. 7. and thine a. shall be uncovered 22. † 6. were in thee to their a. to shed blood

30. 21. I have broken a. of Pharaoh king of Egypt 31. 17. they went down into hell that where his a. Dan. 11. 6. she shall not retain the power of the a. Zech. 11. 17. sword he on his a. his a. be dried up Jacke 1. 51. he hath shewed strength with his a. Acts 13. 17. with an high a. brought he them out Stretched-out ARM.

Exod.6.6.I will redeem you with a stretched-out a Deat. 4.34. assayed to take nation with str-out a. 5.15. the Lord thy God brought thee out thence with a stretched-out a. 7.10. | 26.8. Jer. 32.21. 11. 2. your children have not seen his str-out a. 2Ctr.6.32. stranger is come for thy stretched-out a. Psal. 136. 12: with a stretched-out a. for his mercy Jer. 27.5.1 made earth by my stretched-out a. 32.17.

Ezek. 20.33. with a stretched-out a. will Trule over 34. I will gather you with a stretched-out a.and ARM-HOLES. [fury Jer. 38. 12. put these rotten rags under thy a.-holes Ezck.13.18.wo to them that sew pillows to a.-holes

ARMS. Gen. 49. 24. the a. of his hands were made strong

Peut. 33, 24, near a.o. In is mands were made strong Deut. 33, 27, and undermenth are the everlasting a. Judg. 16, 12, he brake them from his a. like thread 28am, 22, 35, he teached my hands to war, so that a how of steel is broken by mine a. Peul. 18,34, 2Kings 9, 24, Jehu smotz Jehoram between his a. Job 22, 9, the a. of the fatherless have been broken Psal. 37. 17. the a. of the wicked shall be broken Prov. 31. 17. she girdeth, and strengtheneth her a. Isa. 44. 12. and worketh it with strength of his a.

Isa. 44. 12. and worketh it with strength of his a. 49. 22. they shall bring thy sons in their a. 51. 5. and my a. shall judge the people Ezek. 13. 20. 1 will tear them from your a. 30. 22. behold, I will break Pharaoh's a. 24. 24.1 will strengthen the a. of king of Babylon, 25. Dan. 2. 32. his breast and his a. of silver, his belly 10. 6. his a. and feet like to polished brass 11. 15. the a. of fine south shall not withstand 29. with the a. of a flood shall they be overflown 22. with the a. of a flood shall they be overflown

22. with the a, of a flood shell they be overflown 31. and a. shall stand on his part, and shall Hos. 7.15. I have bound and strengthened their a. 11.3. taught them to go, taking them by their a. Mark 9.36 when he had taken him in his a. hear 10.16.took them up in his a.put his hands on them Luke 2.28. Simeon took Christ in his a. and blessed.

ARM, Verb,
Is taken,[1] Corporally, to be furnished with arms
for war, Gen. 14.14. Num. 31. 5. [2] Spiritually,

Num. 31.3. a. some of yourselves to the war and go I Pet. 4. 1. a. yourselves with the same mind ARMED.

Gen. 14. 14. Abram a. his trained servants born in 41. † 40. at thy word shall all my people be a. Num. 31. 5. of tribe, twelve thousanid a. for war 32. 17. but we ourselves will go ready a. 32. Deat. 3. 18. ye shall pass over a. Josh. 1 14. Jush. 4. † 13. about 40,000 a. for war passed over 7. let him that is a. pass on before the ark 2 Chron. 23. 14. so the a. men left the captives Job 39, 21, he gooth on to meet the a. men Psal. 78, 9, the children of Ephraim being a. Proc. 6, 11, and thy want as an a. man, 24, 34, Lukell.21. when a strong man a keepeth the house

ARMY.

Deut. 11.4. what he did to the a. of the Egyptians
Judg. 8. 6. that we shoold give bread to thine a. 9. 29. he said, increase thme a. and come out 1 Sam. 4. 12. there can a man of Benjamin out of a 17. 21. and the Philistines had put a. against a. 1 Kings 20. 25. number the an a. like the a. lost 2 Chron. 20.21. that they should praise before the a. 25. 7. O king, let not the a. of I snael go with thee. Neh. 4. 2. hospake before his brethren, and the a. Job 20, 25, sat chief, I dwelt as a king in the a. Psal. 68, \dagger 11, great was the a, that published it Cant. 6, 4, terrible as an a, with banners, 10. Jer. 37. 11. was broken up for fear of Pharaoh's a. Ezek. 29. 18. caused his a. to serve a great service 37. 10. there stood up an exceeding great a. Dan.4.35.according to his will in the a. of heaven Joel 2. 11. Lord shall utter his voice before his a. 25. locust, my great a. which I sent among you

Rev. 9. 16. the number of the a. of horsem 19. 19. against him that sat on horse and his a. See Chaldeans. ARMIES.

Zech. 4. † 6. saying, not by a. nor by power 9.8. will encamp about my house, because of thea.
Acts 23, 27, then came I with an a. and rescued

Exod 7.4.lay hand on Egypt, and bring forth my a. 12. 17. same day 1 brought your a. out of Egypt Nam. 33. 1. went forth with their a. under Moses Deut. 20.9. they shall make captains of the a. to lead 1 Sana. 17. 10. said, I defy the a. of Israel this day 26, that he should dely the a. of the living God 45. I come in the name of the God of the a. of Isr.

Jub 25. 3. is there any number of his a.? Psal. 44. 9. thou goest not forth with our a. 68. 12. kings of a. did flee apace, she that tarried Cant. 6. 13. as it were the company of two a. Isa. 34, 2. and his fury upon all their a. 13a. 34. 2. and his tury upon at their a. Dan. 9, †27. with shominable a. make desolate Mat. 22. 7, he sent forth his a. and destroyed Luke 21. 20, ye see Jerusalem compassed with a. Heb. 11. 34. who turned to hight the a. of the aliens Rev. 19, 14, and the a. in heaven followed him

19, the kings of the earth and their a. gathered

ARMOUR

Signifies, [1] Weapons or instruments of war, ! ignifies, [1] Weapons or instruments of rear, 1 Sam. 17.54. [2] The strong and powerful lusts of sin, ignorance, error, and profaneness, which are the armour, whereby the devil keeps up his power and dominion in the hearts of men, Luke 11. 22. [3] Spoil, 2 Sam. 2. †21. [4] Such graces and spiritual meapons as are for the defence of the soul, and whereby we may be enabled to co bat with our spiritual enemies, Rom. 13. 12. Eph. 6. 11. [5] A good conscience, which being always attended with uprightness of life, is a

always attended with uprightness of life, is a defence against all temptations, either from prosperity or adoresity, 2 Cor. 6. 7.
Sam. 17. 54. David put Goliah's a. in his tent Sam. 2. 21. turn the aside and take thee his a. 1 Kings 22. 35. they washed his a. according to 2 Kings 3. 21. they gathered all able to put on a. 10. 2. seeing ye have a fenced city also and a. 20. 13. Hexekiah shewed his precious things, silver and gold, the house of his a. Isa. 39. 2.

Job 39. † 21. he goeth on to meet the a.

Isa. 22. 8. didst look in that day to a. of the house Luke 11. 22. he taketh his a. wherein he trusted

18a. 22. 8. digit look in that day to a. of the house Luke 11. 22. he takes his a. wherein he trusted Rom. 13. 12. and let us put on the a. of light 2 Cor. 6, 7. approving by the a. of rightcoisness Eph. 6. 11. put on the a. of God to standing, devil 13. take to you the whole a. of God to withstand ARMOUR. BEARER.

Judg. 9 54. Ahimelech called his a.-bearer, saying 1 Sam. 14.7. a.-b. said, do all that is in thine heart 16. 21. Saul lovel David, and he became his a.-b. 31. 6. Saul died, his three sons, and his a.-bencer ARMOURY.

Cant. 4.4. like the tower of David builded for an a. Jer. 50, 25, the Lord hath opened his a.

AROSE.

Gen. 19, 33, he perceived not when she a. 35.

to get and exercise those graces and spiritual Gen. 37. 7. and lo my sheaf a and stood upright weapons which are appointed and bestowed by Exod. 1. 8. now there a. up a new king over Egypt who knew not Juseph, Acts 7. 18. "ma. 31. 3. a some of yourselves to the war and go Pet. 4. 1. a. yourselves with the same mind 5. 7. till I Deborah a. till I a. a mother in Israel

20. 8. all the people a. as one man, saying 1 Sam. 9. 26. and they a. early, Isa. 37. 36. 17. 35. when he a. against me, I slew him 2 Kings 23. 25. neither after him a. there any like 2 Chron. 36. 16. till the wrath of the Lord a.

Job 29. 8. young men hid, aged a. and stood up
Psal. 76. 9. when God a. to judgment, to save the PSal. 70.9. When God a. to judgment, to save the Eccl. 1. 5. the sun hastell to his place where he a. Daa. 6. 19. the king a early and went to the den Jaa. 6. 19. the king a early and went to the den Jaa. 2. 14. he a. and took the young child, 21. 8. 15. she a. and ministered to them, Luke 1. 39. 26. he a. and rebuked the winds and the sea, and there was a great call, Mark 4. 39. Luke 6.24. 9. 9. and he a. and followed him, 19. Mark 2. 14. 95. he took her by the hand, and the maid a.

25. he took her by the hand, and the maid a. 27. 52. and many bodies of saints which slept a. Mark 9. 27. but Jesus lifted him up, and he a. Luke 6. 48, when the flood a, the stroam beat 15, 20, he a, and came to his father, he kissed him Acts 11.19.the persecution which a. about Stephen 19. 23. there a. no small stir about that way 23. 7. when he so said there a. a dissension, 10.

Sce Rose.
AROSE and went.

1 Sam. 3.6. Samuel a. and went to Eli, and said, here 23.16. Jonathan a. and went to Davidinto the wood 25.1. David a.and went to the wilderness of Paran 1 Kings 19.21. Elisha a. and went after Elijah Jonah 3. 3. so Jonah a. and went to Nineveh

Journa 9. 5, so Jonah a. and went to Nineveh Jets 9. 39, then Peter a. and went with them Signifies, [1] To put on apparel, Esth. 6. 9. Rev. 7, 13, [2] To put an army in a fit postare to fight, 2 Sam. 10, 9.

he terrors of God set themselves in array against me, Job 6. 4. His judgments are like a numer-ous and well-ordered army, under the conduct of an irresistible general, who designs and directs them to invade me on every side

Esth. 6. 9, that they may a, the man withal Job 40, 10, and a, thyself with glory and beauty Jer. 43, 12, shall a, himself with the land of Egypt 1 Tim. 2. 9. that women adorn, not with costly a.

1 Sam. 4. † 2. they slew of the a. in the field 2Sam. 10.9. Joab put the choice ina. against Syrians Job 6. 4. the terrors of God set themselves in Jer. 50. 14. put yourselves in a. against Babylon See BATTLE.

ARRAYED. Gen. 41. 42. Pharaoh a. Joseph in fine linen 2Chron. 28.15. took the captives, with spoil a. them Mat.6.29, was not a. like one of these, Luke 12.27. Luke 23, 11. Herod and his men of war a. Christ Acts 12. 21. Herod a. in royal apparel sat on his Rev. 7.13. what are these that are a.in white robes? 17.4.the women was a.in purple and scarlet colour 19. 8. to her was granted to be a. in fine linen ARRIVED.

Luke 8.26, they a. at the country of the Gadarenes
Acts 21, 15, and the next day we a. at Samos
ARROGANCY.

1 Sam. 2. 3, let not a, come out of your mouth Proc. 8. 13, pride md a, and the evil way do I hate Lea, 13, 11, I will cause the a, of the proud to cease Jer. 48.29, heard pride of Monl, his loftiness, his a. ARROW

ARROW
Signifies, [1] A dart used for pleasure or in war,
1 Sam. 20. 20. Jer. 51. 11. (2) Inward terrors
from God, Job 6. 4. Psal. 28. 2. [3] Wicked
intentions, Psal. 11. 2. [4] Abusive or slauderous words, Psal. 64. 3. [5] The judgments of
God, such as thunder, lightning, tempests,
famine, &c. 28am. 22. 15. Exck. 5. 16. Hab.
1. [6] The word of God, which is sharp and
powerful in piercing and turning the hearts
of sinuers, Psal. 45. 5.
18am. 21. 36. Jonathan shot an a beyond him
2 Kings 9. 24. and the a. went out at his heart

2 Kings 9, 24, and the a, went out at his heart 13, 17, a, of Lord's deliverance from Syria 19, 32, nor shall be shoot an a. there, Isa. 37, 33. Job 34, 16, my a. is incurable without transgression 41, 28, the a. cannot make him thee, sling stones Paul. 11, 2, they make rendy their a. on the string 91, 5, nor afraid for the a, that theth by day Prov. 25, 18, that beareth falso witness is a sharp a Jer. 9. 8, their tongue is as an a. shot out Lam. 3. 12, he hath sot me as a mark for the a. Zech. 9. 14, and his a. shall go forth as lightning ARROWS.

Num. 24. 8. he shall pierce them thre' with his a. Deut. 32, 23. I will spend mine a. abon them
42. I will make mine a. drunk with blood
1 Sam. 29, 20. I will shoot three a. on the side

a. and scattered them, Psal. 18. 14. 2Kings 13.15.take bow and a. took him bow and a. take the a. and smite upon the ground 16. take the a. and smite upon the ground Job 6. 4. the a. of the Almighty are within me Psal. 7. 13. he ordaineth a. against the persecutors 21. 12. shalt make ready thine a. against them 33. 2. for thine a. stick fast in me, and thy hand 45. 5. thine a. are sharp in the heart of enemies 3. 4. see a from where teath are appears and a state of the property and a state of the stat 57. 4. sons of men, whose teeth are spears and a. 58. 7. when he bendeth his bow to shoot his a. 61. 3. bows to shoot their a. even bitter words

76. 3. there brake he the a. of the bow, the shield 77. 17. clouds poured, thine a. also went abroad 120.4.sharp a of the mighty, with coals of juniper 127. 4. as a. are in the hand of a mighty man 144. 6. shoot out thine a. and destroy them Prov. 26.18. as a mad man who easteth a.and death Isa. 5.28. whose a. are sharp and their bows bent 7. 24. with a. and bows shah men come thither Jer. 50. 9. their a. shall be as of an expert man 14. shoot at Babylon, spare no a. she hath sinned

51. 11. make bright the a. gather the shields Lam. 3. 13. hath caused the a. of his quiver to enter Ezck. 5. 16. I shall send the evil a. of famine 22.6. 3. 10. I shall send the evil a. of lamine 21. 21. he made his a. bright, he consulted images 39. 3. I will cause thy a. to fall out of thy hand 9. Israel shell go forth, and burn hows and a. Hab. 3. 11. at the light of thine a. they went Alt?, Verb.

Gen. 3. 9. God said to Adam, where a. thou?
13.14. Lord said, look from the place where thou a.
24. 23. he said whose daughter a. thun? 47.

24. 23. he said whose daughter a. thou? 47. 27. 24. and he said a. thou my very son Esau? 32. 17. whose a. thou? wither goest thou?
39. 9. kept back but thee, because thou a. his wife
41.39. there is none so discreet and wise as thou a. 41.33, there is none so discreet and wise as thou a. 46.30, now let me die because thou a. yet alive Ezod. 4. 26. she said, a bloody husband thou a. 50,5sh. 5. 13. a. thou for us, or our adversaries? Judg. 8. 18. they answered as thou a. so were they 12. 5. the men said to him, a. thou an Ephraimite? 13.11.a. thou the man that spakest to the woman? 1Sam.19.3. I will go out and stand by where thoua. 1King \$13.18.he said, 1 am a prophet also as thoua. 22.4.Jehoshaphat said, 1 am as thoua. 2King \$3.7. 2 Chron. 20.7. a. not thou our God, who didst drive Job 35. 8. wickedness may hurt a man as thou a. Isa.14.10. a. thou also become weak as we? a. like Jer. 14.22. a. not thou he, O Lord our God, we Luke 7.19.a. thou he that should come, or look we John 1.49.Rabbi, thoua.the Son of God, King of Is. Acts 21.38.a. not thou that Egyptian made uprost

22. 27. the captain said, tell me, a thou a Roman Rev. II. 17. a. and wast, and a to come, 16.5.

ART, S, Substantice.

Exad.30.25.an ointmafter the a. of the apothecary 2Chron.16.14 divers spices prepared by a.of apoth.
Acts 17.29 the Godhead not like stones graven bya
19. 19. many also of them which used curious a.

ARTIFICER.

Gen. 4. 22. Tubal-cain an instructor of every a.

Isa. 3. 3. take away the captain and the cunning a

ARTIFICERS. 1 Chron. 29. 5. for all manner of works made by a. 2 Chron. 34.11. to a. and builders gave they money ARTILLERY.

1 Sam, 20. 40. Jonathan gave his a. to the lad

AS
Signifies, [1] Like, 1 Pet. 3. 8. [2] While, Acts
20. 9. [3] For, Ma. 6. 12. [4] Because, John
15. 12. 17 2. [5] After the manner of, Job
31. 33. 1t sheweth, [1] Likeness in quality,
but not in quantity, Mat. 5. 48 [2] Equally,
John 5. 23. [3] The likeness of a thing, but not
the truth of that thing, Mat. 26. 55. [4] The
likeness and truth of a thing, Heb. 12. 7.
Gen. 2. † 18. I will make him a help a before him
4.5 ve shall be a good knowing good and exil

5. ye shall be a. gods knowing good 22. behold the man is become a une of us Sam. 16. 7. the Lord seeth not a man seeth gs 8. 27. he did evil a. did the house of Ahab

24.13 had made in the temple, a the Lord had said Exra 10. 12. a. thou hast said, so must we do Psal.125.5.a. for such a turn aside to crocked ways Prov. 24.29.suy not, I will do to him a.he hath done Isa. 24. 2. a. with the people, a. with the servant Mat. 10.25. disciple a.his master, servant a.his Lord

Mat.10.25.66cppe a.his master, servant. a.his Lord 19.19. shalt love thy neighbarthyself, Rom. 13. 9. John 1. 14. beheld the glory a. of the only begotten 2cts 7.† 37. the Lord raise up a prophet a. myself 51.ye resist H. Ghost, a. your fathers did, so do yo 2 Cor. 2.17. but a. of sincerity, but a. of God, speak 7al. 4. 12. brethere, be a. I am, for I am a. ye aro Col. 2. 6. a. ye have received Christ Jesus, so walk Eron AS.

Even AS. 1 Cor. 3. 5. even a. the Lord gave to every man Eph.5.33.every one so love his wife even a. himso J Col. 3. 13. even a. Christ forgave you, so do yo Rev. 2.27. even a. I received of my l'ather

ASCEND Signifies, [1] To get or etimb up, Josh. 6. 5. [2] To go up to heaven, Eph. 4. 9, 10.
Who shall ascend into the hill of the Lord? Psat.

Who shall be admitted and accounted a true member of the church, and enjoy the fa-vour and blessing of God? No man hath ascended up to heaven, John 3. 13.

No man hath attained a perfect knowledge of heavenly things, so as to know the secret will and counsels of God.

and counsels of God.

Josh. 6.5. the people shall a. up every man straight

Psal. 24.3. who shall a. into the hill of the Lord,
and shall stand in his holy place? Rom. 10.6.
135.7. he causeth vapours to a. Jer. 10.13. [51.16.
139.8. if 1 a. up into heaven, thou art there

Isa. 14.13. thou hast said, I will a. to heaven, 14.

Ezek. 38. 9. thou shalt a. and come like a storm John 6. 62. if ye shall see the Son of man a. up 20.17. I a. to my Father, and your Father, my God Rev. 17. 8. beast shall a. out of the bottomless pit ASCENDED.

Jadg. 13. 20. the angel of the Lord a. in the flame Psal. 68. 18. thou hast a. up on high, thou hast led Prov. 30.4. who hath a. up into heaven, or descend John 3. 13. no man hath a. to heaven, but he that 20.17. touch me not, I am not yet a. to my Father Acts 2. 34. David is not yet a. into the heavens Eph. 4.8. when he a up ou high, he led captivity cap

9. now that he $a_0 \parallel 10$. is the same also that $a_0 \parallel 10$. So the same also that $a_0 \parallel 10$. By the same also that $a_0 \parallel 10$. 11.12 they a.up to heaven in a cloud, and enemies ASCENDETH.

Rev.11.7. the beast that a. out of the bottomless pit 14. 11. the smoke of their torment a. for ever ASCENDING.

Gen. 28. 12. the angels of God a. and descending 1 Sam. 28. 13. said, I saw gods a. out of the earth Lake 19. 28. he went before, a. up to Jerusalem John 1.51. angels of G. a. and descending on the Son Rev. 7. 2. I saw another angel a. from the east

ASCENT. 2 Sam. 15. 30. David went up by the a. of Olivet 1Kings10.5.aud his a.by which be went, 2Chr.9.4. ASCRIBE.

Deut. 32. 3. a. ye greatness to our God, he is the Jub 36. 3. I will a. righteousness to my Maker Psal. 68. 34. u. ye strength to God, his excellency ASCRIBED.

1 Sam. 18. 8. a. to David 10,000, to me a. but 1000 ASH. Isa. 44.14. he planteth an a. the rain doth nourish it ASHA MED.

Gen. 2. 25. naked, the man and his wife were not a Judg. 3. 25. and they tarried till they were a. 2 Sam. 10.5. the men were greatly a.1 Chron. 19.5. 19. 3. as people being a. steal away when they flee 2Kings2.17.and when they urged him till he was a. he settled his countenance till he was a. ? Chron. 30. 15. the priests and the Levites were a Ezra 8. 22. I was a. to require of the king a band 9.6. I am a. and blush to lift up my face to thee

3.0. I fall a month of the property of the best of the best of the case thicker, and were a. II. 3. when thou mockest, shall no man make a.? 19.3. ye are not a to make yourselves strange to me Psal. 34.5. were lightened, their faces were not a. 74. 21. O let not the oppressed return a. let poor Prov. 12. 4. she that maketh a. is as rottenness Prob. 12. 4. she that maketh a is as rottenness Isa. 20. 5. shall be a. of Ethiepia, their expectation 24.23.the snn shall be a. when the Lord shall reign 30. 5. all a. of a people that could not profit them 33.9.earth mourns, Lehanon is a and hewn down Jer. 2. 26. as the thief is a. when he is found, so is 15.

6. 15. were they a.? they were not at all a. 8. 12. 8. 9. the wise men are a. they are dismayed 14. 4. plowmen were a. they covered their heads 48.13. Monb shall be a. of Chemosh, as Israel was a. Ezek. 16. 27. the daughters of the Philistines are a.

32. 30. with terror they are a. of their might Luke13.17.all his adversaries were a and the people 16. 3. what shall I do? I cannot dig, to beg I am a. Rom. 1. 16. I am not a. of the gospel of Christ 5. 5. hope maketh not a because the love of God is 6. 21. what fruit in things whereof ye are now a.? 2 Cor. 7. 14. if I have hoasted any thing, I am not a. 2 Tim. 1. 12. I suffer, nevertheless I am not a.

16. Onesiphorus was not a. of my chain Heb. 2. 11. he is not a. to call them brethren 11. 16. God is not a. to be called their God ASHAMED and confounded; see CONFOUNDED.

Be ASHAMED.

Psal. 6. 10. let all my enemies be a. and sere vexed

25.3. yea, let none that wait on thee be a. let them be a. who transgress without cause

31. 1. in thee do I put my trust, let me never be a. 17. let me not be a. let the wicked be a. 35. 26. 69. 6. let not them that wait be a. for my sake 86. 17. they which hate me, may see it and be a. 109. 23. when they arise, let them be a. hut let 119. 78. let proud be a. for they dealt perversely

Isa. 1. 29. for they shall be a. of the cake which ye 23. 4. be thou a. O Zidon, the sea hath spoken 26. 11. they shall see and be a. for their envy 42. 17. they shall be greatly a. that trust in images 44. 9. they see not nor know, that they may be a. 11. all his follows shall be a. shall be a. together 45:24.all that are incensed against him shall be a.

65. 13. my servants rejoice, but ye shall be a. 66. 5. shall appear to your joy, and they shall be a. Jer. 2.36. thou shalt be a. of Egypt, as a. of Assyria 3.3. and hadst a whore's forchead, refusedst tobe a.

12. 13. and they shall be a. of your revenues

17. 13. O Lord, all that forsake thee shall be a.

20. 11. my persecutors shall stamble and be a. 48.13. Moab shall be a. of Chemosh, as Israel was 50. 12. your mother that hare you shall be a. Ezek. 16. 61. shalt remember thy ways, and be a.

43.10.shew Israel, they may be a.of their iniquities 11. and if they be a. of all that they have done Hos.4.19.they shall be a. because of their sacrifices 10. 6. and Israel shall be a. of his own counsel Juel 1.11.be yea.O ye husbandmen, howl for wheat 2. 26. and my people shall never be a.27.

Zech. 9. 5. for her expectation shall be a.

13. 4. the prophets every one be a. of his vision Mark 8.38. shall be a. of me and my words, Lu. 9.26. 2 Cor. 9. 4. we (that we say not, you) should be a. 2 Cor. 9.3. We that we say not, you should be a. Phil. 1.20. that in nothing I shall be a. but with 2 Thess. 3. 14 no comp. with him, that he may be a. Tit. 2. 8. he that is on the contrary part may be a.

1 Pet. 3. 16. may be a. that falsely accuse your good
Not be, or Be not, ASHAMED.
Num. 12. 14. should she not be a. seven days? Psal.25.2.O my God, I trust in thee, let me not be a 31. 17. let me not be a. O Lord, 119. 116.

37. 19. they shall not be a. in the evil time 119.6, then shall I not be a. when I have respect to 46. I will speak of thy testimonies, and not be a 80. let my heart be sound, that I be not a. 127. 5. they shall not be a. but shall speak with Isa. 29. 22. saith the Lord, Jacob shall not be a.

45. 17. ye shall not be a, world without end 49. 23, they shall not be a, that wait for me 50. 7, my face like a flint, I know I shall not be a. 4. fear not, for thou shalt not be a.

Zeph. 3. 11. in that day shalt thou not be a. [11. Rom. 9. 33. who believeth on him shall not be a. 10. tom. 9. 33. Who believeth on him shair not ee a. 10. 2 Cor. 10. 8. for though I boast, I should not be a. 2 Tim. 1. 8. be not therefore a. of testimeny of L. 2. 15. to God, a workman that needeth not be a. 1 Pet. 4. 16. suffer as a Christian, let him not be a. 1 John 2. 28. not be a. before him at his coming

1 John 2, 28, not be a, before him at his coming ASHES
Signifies, The remains of fuel after it has been burned, 2 Pet. 2.6. They denote, [1] The frailty and extreme vileness of man, when compared with his Creator, Gen. 18. 27. [2] Deep humiliation, Esth. 41, Jonah 3, 6.
Gen. 18. 27. to speak, which am but dust and a.

Lev. 6. 10. and the priest shall take up the a.
11. and carry forth the a. without the camp Num. 19.9. a man that is clean shall gather 2 Sam. 13. 19. Tamar put a. on her head, and rent 1 Kings 13. 3. altar shall be rent, and a. poured out

20. 38. the prophet disguised himself and a. Esth. 4. I. Mordecei put on sackcloth with a. 3. and many lay in sackcloth and a. Job 2. 8. Job sat down among the a.

13. 12. your remembrances are like to a. your 30. 19. into mire, I am become like dust and a. 42. 6. I abhor myself, and repent in dust and a. Psal, 20. † 3. and turn to a. thy burnt-sacrifice 102. 9. for I have eaten a. like bread, and mingled 147.16. he scattereth the hoar-frost like a. Isa. 44.20. he feedeth on a. a deceived heart turned

58.5. and to spread sackcloth and a. under him 61. 3. to give them beauty for a. the oil of joy Jer. 6. 26. O daughter, wallow thyself in a. Lam. 3. 16. he hath covered me with a.

Ezek. 28. 18. I will bring thee to a. on the earth Dan. 9. 3. I set my face to seek in sackcloth and a. Jonah 3.6.king covered with sackcloth, and sat in a. Mal. 4. 3. the wicked shall be a. under your feet Mat. 11. 21. if works were done, they would have repented long ago in sackcloth and a. Luke 10.13. Heb. 9. 13. if the a. of a heifer sanctifieth to thee 2 Pct. 2.6. and turning the cities of Sodom into a

ASIDE.
2 Kings 4.4. said, thou shalt set a.that which is full Job 1, † 19. came a great wind from a. wilderness
Mark 7, 33, he took him a. from the multitude
John 13, 4, he riseth and laid a. his garment

John 15. 4. he riseth and laid a. his garment Heb. 12. 1. let us lay a. every weight, and the sin which doth so easily beset us See Go, Gone, Turn, Went, Lay.

ASK

ASK Signifies, [1] To enquire, Gen. 32. 29. Mark 9. 32. [2] To require, or demand, Gen. 34. 12. Dan. 2. 10. [3] To seek counsel, Isa. 30. 2. Hag. 2. 11. [4] To pray, John 15. 7. Jam. 1. 6. [5] To

expect, Luke 12. 48. [6] To salute, 1 Sam. 25. † 5. 2 Sam. 8. † 10. [7] To lay to one's charge, Psal. 35. † 11. Gen. 32.29. wherefore dost thou a. after my name?

Gen. 32.29. wherefore dost thou a. after my named 34.12. a. me never so much dowry and gift, I give Deut. 4.32. for a. now of the days that are past 13. 14. shall a. diligently, and if it be truth 32. 7. a. thy father, and he will shew thee Josh. 4. 6. when your children a. their fathers, 21. Jadg. 18. 5. a. counsel, we pray thee, of God 1 Sam. 10. † 4. and they will a. thee of peace 12. 19. we have added this evil to a. us a king 5. 5.5. a. him in now name of twees. 23. 15. a. him in my name of peace, 2 Sam. 8. † 10 23. 16. why dost thou a. of me, seeing the Lord 2 Sam. 14. 18. hide not from me the thing I a. 1 Kings 3.5. a. what I shall give thee, 2 Chr. 1. 7 14. 5. the wife of Jeroboan cometh to a, thee 2Kings 2.9. Elijsh said, a, what I shall do for thee 2 Chron. 20. 4. Judah gathered to a, help of God Job 12. 7. a. the beasts, and they shall teach thee Psal. 2.8. a. of me, and I will give thee the heathen Isa. 7. 11. u.thee a sign of Lord, a. it of the depth

12. 1 will not a. nor will I tempt the Lord 45. 11. saith the Lord, a. me of things to come 58. 2. they a. of me the ordinances of justice Jer. 6. 16. a. for the old paths, and walk therein 15. 5. who shall go aside, to a. what thou doest 18. 13. a. ye now among the heathen who heard 30. 6. a. and see whether a man dath travail 38. 14. I will a. thee a thing, hide nothing from me 35. 14. 1 Will a. thee at thing, not nothing from me 48. 19. a. him that fleeth, and her that escapeth 50.5, they shall a.the way to Zion with their faces Lam. 4.4, the young children a. bread, and no man Jan. 6. 7, who shall a. a petition of any God, 12. Hos. 4, 12, my people a. counsel at their stocks Hos. 4, 12. my people a counsel at their stocks Hag. 2. 11. a. now the priests concerning the law Zcch. 10. 1. a. ye of the Lord rain in time of latter Mat. 6. 8. what ye have need of, before ye a. him, 7. 7. a. and it shall be given you, Luke 11. 9. 9. whatman of you, if his son a. bread, Lu. 11.11. 11. shall give good things to them that a. him 14.7. promised to give her whatsoever she would a. 18. 10. agree touching may thing thus shall a.

18. 19. agree touching any thing they shall a. 20. 22. ye know not what ye a. Mark 10. 38. 21. 22 whatsoever yea in prayer, believing, ye shall

21.22. whatsoever yea.in prayer, beheving, ye shall 22. 46, nor durst any man a. him more questions, Mark 12. 34. Luke 20. 49. Mark 6. 22. a. what then wilt, I will give thee, 23. 9. 32. they were affaid to a. him, Luke 9. 45. Luke 6. 30. taketh thy goods, a. them not again 11. 13. give the Holy Spirit to them that a. him 12. 48. much committed, of him they will a. more John 1.19, when the Jews sent priests to a. him 9, 21, we know not, he is of age, a. him, 23, 11, 22, whatsoever thou wilt a. of God, he will 13. 24. Peter beckened to him that he should a.

15. 24. Feer becover to min man is smith at 14. 13. whatsoever ye a. in my name I will do it 14. if ye a. any thing in my name I will do it 15.7. if ye abide in me, a. what ye will, it shall be 16. 19. Jesus know that they were desirous to a. 23. and in that day ye shall a. me nothing 24. a. and ye shall receive; that your joymay be full

30. and needest not that any man should a. thee 18. 21. a. them which heard me what I said Acts 10. 29. I a. therefore for what intent ye sent T Cor. 14. 35. let them a. their husbands at home Fph. 3. 20. to do above all that we can a. or think Jam. 1. 5. if any lack wisdom, let him a. of God 6. but let him a. in faith, nothing wavering

4. 2. yet ye have not, because ye a. not
3. ye a. and receive not, because ye a. amiss
1 John 3. 22. whatsoever we a. we receive of him 15. 14. if we a. any thing according to his will
15. if we know he heareth us, whatsoever we a.
16. sin a sin which is not unto death, he shall a. See Counsel.

ASKED.

Gen.32.29.Jacob a. him and said, tell me thy name
43. 7. the man a. us straitly of our kindred Josh. 19. 50. they gave him the city which he a. Judg. 5. 25. he a. water, she gave him milk 13. 6. but I a. him not whence he was

Ezra 5. 10. we a. their names to certify thee Job 21. 21. have ye not a. them that go by the way? Psal. 21. 4. he a. life of thee, thou gavest him 35. † 11. they a. me things that I knew not 105. 40. the people a. and he brought quails Isa. 30. 2. and have not a. at my mouth 41. 28. when I a. of them, could answer a word 65. I. I am sought of them that a, not for me 65. I. I am sought of them that a. not 103. 1. 1 am sought of them that a, such things 7. 16. I came and a, him the truth of all this Mat. 16.13.he a.his disciples, Mark 8.27 Luke 0.13 22.23. Sadducee a.him, 35.Mar. 9.11. 10.2. [12.18.

John 4. 10. thou wouldest have a. of him 16, 24. Intherto have ye a. nothing in my name Rom. 10, 20. made mainfest to them that a. not ASKEST.

Judg. 13. 18. why a. thou thus after my name?
John 4. 9. a. drink of me, a woman of Samaria
16. 21. why a. thou me, ask them which heard
ASKETH.

Exact. 13. 14. thy son a: thee in time, Deut. 6. 20.

Mic. 7. 3. prince a. and the judge a. tor a reward

Mat. 5. 42. give to him that a. thee, Luke 6. 30.,

7. 8. every one that a. receiveth, Luke 11, 10.

John 16. 5. none of you a. me whither goest thous 1 Pet. 3.15. to every one that a. you a reason of hope

ASKING.

1 Sam.12. 17. may see your wickedness in a. a king
1 Chr. 10. 13. Saul died for a. counsel of a familiar Psal. 78. 18. tempted G. by a meat for their lusts Luke 2. 46. hearing them, and a them questions John 8. 7. they continued a he lifted up himself 1 Cor. 10. 25. a. no question for conscience, 27.

ASLEEP
Signifies, [1] To take rest in sleep, Jonah 1. 5.
Mat. 26. 40. [2] To die, Acts 7. 60. 2 Pet. 3. 4.
Judg. 4. 21. for Sisora was fast a. and weary
Cant. 7. 9, the lips of those that are a. to speak
Jonah 1. 5. but Jonah lay, and was fast a.
Mat. 8.24. arose a storm, but he was a. Mark 4.38.
20. 40. he findeth the disciples a. Mark 14. 40.
Acts 7. 60. when Stephen had said this, he fell a.
1. Can. 1.5. 6. mart remain, but some are fallen a. 15. 6. part remain, but some are 18. then they which are fallen a. in Christ

17hess. 4.13. ignorant concerning them that are a. 15. we alive shall not prevent them that are a. 2 Pet. 3. 4. for since the fathers fell a. all things

ASP, S.

Deut. 32. 33. their wine is the cruel venom of a. Job 20. 14. his meat is the gall of a. within him 16.he shall suck the poison of a. the viper's tongue Is a. 11. 8. the child shall play on the hole of the a.

18a. 11. 3. the chied shart pay on the note of the a.

Rom. 3. 13. the poison of a. is under their lips

ASSAULT, ED.

Esth.8.11.to cause to perish all that would a. them

Acts 14.5. when there was an a. made of the Gentiles

Acts 14-5, when there was an a.made of the Gentlies 17. 5. they a. the house of Jason, and sought to T. 5. they a. the house of Jason, and sought to Deat. 4. 34. hath God a. to go and take a nation 1 Sam. 17. 39. David a. to go, for he had not proved Job 4. 2. if we a. to commune with thee, wilt thou Acts 9. 26. Saul a. to join himself to the disciples 16. 7. they a. to go to Bithynia, but the Spirit Hcb. 11. 29. the Egyptinus a. to do, were drowned ASS.

Gca.22.3. Abraham rose up early, and saddled hisa. 5. abide you here with the a. and I and the lad 49. 14. Issachar is a strong a. couching between Exad. 13. 13. every firstling of an a. redeem with 23. 4. If thou meet thine enemy's a going astray 12. shall rest; that thine ox and thine a. may rest Nam. 16, 15. I have not taken one a from them 22. 23. the a, saw the angel standing, 25. 27.

28. the Lord opened the mouth of the a.
30. the a. said to Balaam, am not I thine a.?
Deat. 22, 10. not plow with an ox and a. together Josh. 15.18. and Achsah lighted off hera. Caleb said, what wilt thou? Judg. 1.14. 1 Sam. 25. 23. Judg. 15. 16. with the jaw-bone of an a. heaps

Nugs. 13. 10. with the jaw-bone of an a. neaps I Kings 13. 23. the lion liad not torn the a. 2 Kings 6. 25. until an a. head sold for 80 pieces 560 24. 3. they drive away the a. of the fatherless Prov. 26. 3. a bridle for the a. and a rod for lool's 15a. 1.3. ox has owner, and the a. his master's crih 32. 20. that send forth the feet of the ox and a. Jer. 22. 19. shall be buried with the burial of an a. Zech. 9. 9. thy king cometh lowly, riding on an a. and on a colt the foal of an a. Mat. 21. 5.

14. 15. and so shall be the plague of the a. Mat. 21. 2. ye shall find an a. tied, and a colt Luke 13. 15. doth not each loose his a. on subbath 14.5. which of you shall have ao a. fallen into pit John 12. 11. when he had found a young a. sat

John 12. 14, when he had found a young a, sat 2 Pet. 2. 16, the dumb a, speaking, forbad madness See SADDLE.
ASS'S COLT.
Gen. 49, 11, binding his a, colt to the choice vine Joh 11, 12, though man be born like a wild a, colt John 12, 15, thy king cometh sitting on an a, colt Wild ASS.

Job 6.5. doth the wild a. bray when he hath grass?
39.5. who hath sent out the wild a. free?
Jer. 2. 24. a wild a. used to the wilderness snuffeth Hos. 8.9. they are gone, a wild a alone by himself ASSES.

Gen. 12 16. Abram had he-n. and she-a. and camels 30. 43. Jacob had much cattle, camels, and a. 36. 24. as he fed the a. of Zibeon his father 47. 17. Joseph gave brond in exchange for a. Judg. 5. 10. speak, yo that ride on white a. 1 Sam. 8. 16. he will take your a. to work

Luke 18. 40, when come near he a, what wilt thou 1 Sam. 9. 3, the a, of Kish, Saul's father, were lost Ezck. 44. 24, they shall keep my laws in all mine a. 20. thy a. that were lost, they are found, 10. 2. 2 sam. 16. 2. the a. be for the king's household 1 Chron. 27. 30. and over the a. was Jehdeiah 2 Chron. 28. 15. carried the feeble of them upon a. Ezra 2. 67. a. that went up to Jerusalem, 6720. Neh. 7. 69.

Job 42.12. for Job had slieep, and a thousand she-a. Isa. 21. 7. he saw a chariot of a. and of camels Ezek. 23. 20. whose flesh is as the flesh of a. Wild ASSES.

Job 24. 5. as wild a. in the desert go they forth Psal. 104. 11. the wild a quench their thirst Isa. 32. 14. the forts shall be a joy of wild a. Jer. 14. 6. wild a snulled up the wind like dragons Dan. 5.21. Nebuchadnezzar's dwell, was with w. a. Young ASSES.

Isa. 30. 6. they will carry their riches on young a. 24. y. a. that ear the ground shall eat provender ASSEMBLE.

Num. 10. 3. when they blow, the assembly shall a. 2 Sam. 20. 4. a. me the men of Judah, and be here Isa. 11. 12. he shall a. the outcasts of Israel 45.20.a.yourselves, and come, draw near together 43. 14. all ye a. yourselves and hear Jer. 4. 5. a. yourselves, and let us go into the cities 8. 14. why do we sit still? a. yourselves, let us Ezck. 11. 17. I will a. you out of the countries 39. 17. a. yourselves, gather to my sacrifice Has. 7. 14. they a. themselves for corn and wine Jacl 2. 16. a. the elders, gather the children 3. 11. a. yourselves and come, all ye heathen Amos 3. 9. a. yourselves on the mount of Samaria Mic. 2. 12. I will surrely a. O Jacob, all of thee 4. 6. saith the Lord I will a. her that haiteth

Zcph. 3. 8. Pll a. the kingdoms to pour indignation ASSEMBLED.

Exad.38.8. women which a.at the door of the taber. 1 Sam. 2. 22. they lay with the women that a. 1 Chron. 15. 4. David a. the children of Aaron 2 Chron. 30, 13. a. much people to keep the feast Ezra 9.4. then a. to me every one that trembled 10. 1. when Ezra had prayed, there a. to him Neh. 9. 1. the children of Israel a. with fasting Psal. 48. 4. lo the kings were a. they passed by Isa. 43. 9. let the people be a. who can declare this Jer. 5. 7. a. themselves by troops in harlots' houses Dan. 6. 11. these men a. and found Daniel praying Mat. 28. 12. when they a. they gave large money John 20. 19. the disciples a. for fear of the Jews Acts 1. 4. being a. commanded them not to depart 4. 31. the place was shaken where they were a.

11. 26. a whole year they a. with the church

15. 25. it seemed good to us a. with one accord ASSEMBLING.

Hcb. 10. 25, forsake not the a. yourselves together ASSEMBLY.

Gen. 28. † 3. that thou mayest be an a. of people 49. 6. to their a. mine honour be not thou united Exad. 12. 6. the whole a, shall kill it in the even Exad. 12. 6. the whole a, snan kill it in the even 16. 3. to kill this whole a, with hunger Lev. 4. 13. the thing he hid from the eyes of the a. Num. 10. 2. and make 2 trumpets for calling the a. 20. 6. Moses and Aaron went from presence of a.

Deut. 9. 10. spake in the mount out of the midst of the fire, in the day of your a. 10. 4. | 18. 16. Jadg. 21. 8. none from Jabesh-Gilead to the a.

1 Sam. 17. 47. all this a, shall know the Lord saves 2 Chron. 30. 23. the whole a, took counsel to keep Nch. 5. 7. I set a great a, ngainst them Psal.22.16.the a,of the wicked have inclosed me

89. 7. God is to be feared in the a. of the saints 107. 32. praise him in the a. of the elders 111. 1. I will praise him in the a. of the upright Prov. 5. 14. I was in all evil in the midst of the a. Jer. 6. 11. I will pour it on the a. of young men 9. 2. for they he an a. of trencherous men

15. 17. I sat not in the a. of the mockers Lam. 2. 6, he hath destroyed the places of the a. Ezek. 13. 9, they shall not be in the a. of my people 23.24, shall come against Aholibah with Acts 19, 32 the a. was confused, and part knew not 39, it shall be determined in a lawful a.

41. he had thus spoken, he dismissed the a. Heb. 12, 23, to the general a, of the first born Jam. 2, 2, if there come to your a, a man Solemn ASSEMBLY.

Lev. 23. 36. on the eighth day it is a solemn a. Nun. 29. 35. Neh. 8. 18. Deut. 16.8. on the seventh day a solema a. to the L.

2 Kings 10. 20. Jehu said, proclaim a s. a. for Bual 2 Chron. 7.9. in the eighth day they made a sol. a. Joel 1.11. sanetify a fast, call a solemn a. 2.15. Zeph. 3. 18. them that are sorrowful for the sol. a. ASSEMBLIES.

Psal. 86, 14, the a. of violent men sought my soul Eccl. 12, 11, as nails fastened by the masters of a. Isa. 1. 13. the calling of a I cannot away with 4.5. God will create on her a. a cloud and smoke 14. † 31. he shall not be alone in his a.

Amos 5.21. I will not smell in your solema a. ASSENT, ED. 2 Chr. 18. 12. declare good to the king with one a. Luke 23.†24. Pilate a. it should be as they required

Acts 24.9 Jews also a. that these things were so ASSIGNED.

Gen. 47. 22. for the priests had a portion a. them Jash. 20. 8. they a. Bezer a city of refuge 2 Sam. 11. 16. he a. Uriah to a place he know ASSIGNED. ASSIST.

Rom. 16.2. that ye a. her in whatsoever business

ASSOCIATE.

Isa. 8. 9. a. yours. and ye shall be broken in pieces

Dan. 11. † 6. at the end of years they shall a.

AS SOON.

Exod. 9. 29. a. as I am gone out of the city

(the 11.5 a. as the compandate seems above)

2 Chr. 31. 5. a. as the commandment came abroad 2 Chr. 31. 3. a. as the commandment came arroad Psal. 18. 44. a. as they hear of me, shall obey me Isa. 66. 8. a. as Zion travailed, she brought forth Luke 1.44. a.as the voice of thy salutation sounded 8. 6. a. as it was sprung up it withered away Joha 18. 6. a. as he said, I am he, they went hack Acts 10. 29. therefore came I a. as I was sent for 10. 12. 18. a. as it was day there was no small stir 12. 4. for to devour the child a. as it was born
ASSUAGE, ED.
Gen. 8. 1. over the earth, and the waters were a.

Job 16. 5. moving of my lips should a. your grief 6. though I speak, yet my grief is not a.

ASSURANCE.

Deut. 28. 66. thou shalt have none a. of thy life Isa. 32. 17. and the effect of righteousness, a. Acts 17. 31. whereof he hath given a. to all men 1. S.L. where of the full a. of understanding 1 Thess. 1. 5. our gospel came in much a.

Heb. 6. 11. to the full a. of hope to the end

10. 22. let us draw near in full a. of faith ASSURE. 1 John 3. 19. and shall a. our hearts before him ASSURED.

ASSURED.

Lev. 27. 19. add the fifth, and it shall be a. to him

Jer. 14. 13. I will give you a. pence in this place

Rom. 14. † 5. let every one be fully a. in his mind

2 Tim. 3. 14. continue in things thou hast been a

ASSUREDLY.

1 Sam. 28. 1. know a. thou shalt go out with me 1 Kings 1. 13.a. Solomon thy son shall reign, 17, 30. Jer. 32. 41. I will plant them in this land a. 38. 17. if thou a. go forth to the king of Babylon 49.12 they have a drunken, and shalt thou go Acts 2.36, let all the house of Israel know a. 16.10. a. gathering that the Lord had called us

ASTONIED.

Ezra 9. 3. plucked off the hair, and sat down a.

Job 17. 8. upright men shall be a. at this 18. 20. they that come after him shall be a., Ezck. 4. 17. that they may be a. one with another Dan. 3.24. Nebuchadnezzar was a. and rose in haste

19. then Daniel was a. for one hour 5.9. his countenance was changed, his lords a ASTONISHED.

Lev. 26. 32. and your enemies shall be a.

1 Kings 9.8. every one that passeth by shall be a. Jer. 18. 16. | 19. 8. | 49. 17. | 50. 13. Job 26. 11. the pillars of heaven tremble and are a

Isa. 52. 14. as many as were a. at thee, his visage

18d. 52. 14. as many as were d. at thee, his visage Jer. 2. 12. be a. O yo beavens, at this 4. 9. the heart of the priests shall he a. 14. 9. why shouldest thou be as a man a. Ecck. 3. 15. 1 remained a. among them seven days 26. 16. shall tremble at every moment, and be a. 28. 19. they that know thee shall be a. at thee Days 3. 97. I David use a. et his wiscon. Dan. 8. 27. [Daniel was a. at the vision Mat. 7. 28. the people were a. at his doctring, 22. 33. Mark 1. 22. | 6. 2. | 11. 18. Luke 4. 32.

Mark 5. 42, they were a, with great astonishment 7, 37, and were beyond measure a, 10, 26, 10, 24, the disciples were a, at his words Luke 2. 47. a. at his understanding and answers 5. 9. he was a. at the draught of tishes 8. 56, her parents were a. but he charged them 24. 22. yen, and certain women also made us a. Acts 9. 6. Saul trembling and a. said, Lord, what 10.45. of the circumcision which believed, were a. 12.16.had opened door and saw Peter, they werea.

13. 12. the deputy when he saw, believed, being a ASTONISHMENT. Deut. 28. 28. the Lord shall smite thee with a. 37. thou shalt become an a. and a proverb 2 Chr. 7. 21. this house shall be an a. to every one 29. 8. he hath delivered them to a. and hissing

29. 8. he hain derivered men to a and missing Psal. 60. 3, hast made us to drink the wine of a Jer. 5. † 30. a, is committed in the land 8. 21. I am black, a. buth taken hold on me 25. 9. I will make them an a, and a hissing, 18. It, this whole land shall be a desolation and a 29. 18. I'll deliver them to be a curso and an a. 42. 18. ye shall be an execration and an a. 44.12

23. 33. thou shalt be filled with the cup of a. Zech. 12. 4. I will smite every horse with a. ASTRAY; see WENT, GO, GONE. ASTROLOGERS.

Isa. 47. 13. let now the a. the star-gazers, stand Dan. 1. 20. he found them ten times better than a 2. 27. the secret cannot the a. shew to the king 4. 7. then came in the magicians and the a.
5. 7. the king cried aloud, to bring in the a.
ABUNDER; see CLEAVE, CUT, DIVIDE, PUT. AS WELL.

Lev.24.16.as well the stranger, as he that is born in 22.one law, as well for the stranger, as for your own Deut. 20.8. lest his brothren's heart faint, as well as 2 Sam. 11. 25. the sword devours one as well as another

1 Chr.25.8. they cast lots, as well the small as great 2 Chr. 31.15.to give as well to the great as the small Job 12. 3. but I have understanding as well as you Ps. 87. 7. as well the singers as the players shall be Acts 10.47. who received the Holy Ghost as well as 1Cor.9.5.to lead about a sister as well as other apos. Heb. 4.2. to us the gospel preached as well as them ATE.

Psal. 106. 28. they a. the sacrifices of the dead Dan. 10. 3. I a. no pleasant bread nor flesh Rev. 10. 10. I took the little book, and a. it up ATHIRST.

Judg. 15. 18. Samson was sore a. and called on Lord Ruth 2. 9. when a. go to the vessels and drink Mat. 25. 44. when saw we thee a. or a stranger Rev. 21. 6. I'll give to him that is a. of fountain 22. 17. Spirit and bride sny, let him that is a. come ATONEMENT

Signifies, [1] Reconciliation, or appeasing anger, Rom. 5. 1. [2] A ransom, Job 33. †24. Exod. 29. 33. cat things wherewith a. was made 36. thou shalt offer a bullock every day for a. 37. seven days thou shalt make a. for the altar 37. seven days thou shalt make a. for the attar 30. 10. Aaron once in year shall make a. upon it 15. to make an a. for your souls, Lev. 17. 11. 16. thou shalt take the a. money of Israel 32. 30. peradventure I shall make an a. for sin Lev. 1. 4. it shall be accepted for him to make a. 4. 20. the priest shall make an a. for them, and be forgiven, 26, 31, 35. [5. 6. [6. 7.] 12. 8. [14. 18. Num. 15. 25. 8. 34. so the Lord hath commanded to make a. 7. Twake. a. for themself and for them. 16. 34.

9. 7. make a. for thyself and for them, 16. 24. 10. 17. God hath given it you to make a, for them 12. 7. make an a. for her, and she shall be clean 14. 53. make an a. for the house, it shall be clean 16. 10 the scape-goat shall be presented to make a. 11. Aaron shall make an a. for himself and house 16. he shall make an a. for the holy place 17. shall be no man there, when he maketh a. 18. he shall go and make a. for the aliar 18. he shall go and make a. for the altar 27. whose blood was brought in to make a. 33. he shall make a. for the holy sanctuary 34. everlasting statute to make a. once a year 23. 27. tenth day of 7th month shall be a day of a.

28. do no work, for it is a day of a. to make a, 25. 9. in the day of a. make the trumpets sound Num.8.21, made a. for the Levites to cleanse them 19, given the Levites to make a. for Israel

2 Sam. 21. 3. wherewith shall I make the a.? 1 Chr. 6. 49. Aaron and sons appointed to make a. 2 Chr. 29. 24. the priests killed them to make an a.

Neh. 10. 33. ordinances for offering to make an a. Job 33. † 24. deliver him, I have found an a. Rom. 5. 11. by whom we have now received a. ATTAIN.

Psal. 139. 6. it is high, I cannot a. unto it Prov. 1.5. man of understanding shall a. to wisdom Ezek. 46. 7. according as his hand shall a, to it Has. 8. 5. how long ere they a. to innocency?

Acts 27. 12. if they might a. to Phenice

Phil.3.11. I might a. to the resurrection of the dead

ATTAINED. Gen. 47.9. and have not a, to the days of my father Lev. 25. †26. his hand hath a. and found sufficiency

28. 23. 190. Instant had a and tolunk stinteners 2 Sam. 23. 19. howbeit he a. not to the first three, 23. 1 Chron. 11. 21, 25. Rom. 9. 30. the gentiles have a. to righteousness 31. Israel hath not a. to the law of righteousness Phil 3. 12. not as though I had already a. or perfect 16. whereto we have already a let us walk 1 Tim. 4. 6. good doctrine, whereto thou hast a.

ATTEND.

5. 1. my son, a. to my wisdom, and how thine ear 1 Cor. 7.35. may a. on the Lord without distraction ATTENDANCE. Kings 10.5. saw the a. of his ministers, 2 Chr. 9.4.

1 Tim. 4. 13. till I come, give a. to reading Heb. 7. 13. of which no man gave a. at the altar ATTENDED.

Job 32. 12. I a. to you, none of you convinced Job

Job 32. 12. 1 a. to you, none or you construct the Psal. 66. 19. he hath a to the voice of my prayer Acts 16. 14. she a. to the things spoken by Paul ATTENDING.

Rom.13.6.ministers a.continually on this very thing ATTEN'Γ.

2 Chron. 6. 40. let thine ears be a.to the prayer 7. 15. mine ears shall be a. to the prayer made ATTENTIVE.

Neh. 1. 6. let thine ear oow be a. 11. Psal. 130. 2.

8. 3. the ears of the people were a. Luke 19. 48
ATTENTIVELY.

Job 37. 2. hear a. the noise of his voice and sound

ATTIRE, ED.

Lev. 16. 4. with the linen mitre shall Aaron be a Prov. 7. 0. 4 Min the line and with a of a harlot Jer. 2. 32. can a bride forgether a. 7 yet my people Ezek. 23. 15. exceeding in dyed a. on their heads ATTRIBUTED.

Job I. † 22. Job sinned not, nor a. folly to God AVAILETH.

Esth.5.13. yet all this a. me nothing so long as I see Gal. 5. 6. in Christ circumcision a. not, 6. 15.

Jam. 5. 16. the prayer of a righteous man a. much

ĂUDIENČE. Gen.23.13. Abraham spake to Ephron in a.of peo-Exad. 24. 7. took book of covenant, and read in a. Acts 13. 16. Israel, and ye that fear God, give a:
15. 12. then all the multitude gave a. to Barnabas
22. 22. and they gave him a. to this word

AVENGE.
Lev. 19. 18. thou shalt not a. nor bear grudge 26. 25. that shall a. the quarrel of my covenant Num. 31. 2. a. Israel of the Midianites, 3. Deut. 32. 43. he will a. the blood of his servants 1 Sam. 24. 12. the Lord judge and a. me of thee 2Kings 9.7. smite the house of Ahab, that I may a.

Esth. 8, 13. Jews a. themselves on their enemies Isa. 1. 24. 1 will a. me of mine enemies Jer. 46. 10. a day of vengeance that he may a.

Jer. 46. 10. a day of vengeance that he may a. Hos. 1. 4. I will a, the blood of Jezreel on Jehu Luke 18. 3. saying, a. me of mine adversary 7. shall not God a. his own elect, who cry day 8. 1 tell you that he will a. them speedily Rom. 12. 19. beloved, a. not yourselves, but give Rev. 6. 10. how long dost thou not a. our blood AVENGED.

Gcn.4.24. if Cain should be a. seven-fold, Lamech Exod. 21. \dagger 20. and he die, he shall be surely a. Josh. 10.13. sun and moon stayed till people had a. Judg. 15. 7. tho'ye have done this, yet I will be a. 16.28. may be a. of the Philistines for my two eyes I Sam.14.24. that cateth any food, that I may be a. 18. 25. a hundred foreskins, to be a. of enemies 25. 31. or that my Lord hath a. himself 2 Sam. 4. 8. the Lord hath a. my lord the king

18. 19. how the Lord hath a. him of his enemies 31. the Lord hath a. thee this day of them

31. the Lord hath a. thee this day of them Jer. 5.9, my soul be a. on such a nation, 29, [9.9, Acts 7. 24 Moses a. him that was oppressed Rev. 18, 20. rejoice, for God hath a. you on her 19. 2. hath a. blood of his servants at her hand AVENGER.

Num. 35.12, cities for refuge from the a. Josh. 20.3. Post. 10, 6, her the a. Goldend purpose the shape of the servers the shaper.

Deut. 19. 6. lest the a. of blood pursue the slayer 12. the elders deliver him into the hand of the a. Josh. 20. 5. if the a. of blood pursue after him 9. not die by the hand of the a. till he stood 8. 2. thou mightest still the enemy and a. 44. 16. by reason of the enemy and a. 1 Thes. 4. 6. because the Lord is the a. of all such AVENGETH.

2 Sam. 22. 48. it is God that a. me, Psal. 18. 47. AVENGING.

Judg. 5. 2. praise the Lord for the a. of Israel 1 Sum. 25. 26. Lord hath withholden thee from a. 33. blessed be thou who kept me from a. AVERSE.

Mic. 2. 8. pass by securely, as men a. from war AUGMENT. Num. 32. 14. ye are arisen to a. the fierce anger AUNT.

Esth. 4. 5. Hatach whom he appointed to a. her | Lev. 18 14. nor approach to his wife, she is thy a

AVOUCHED. Deut.26.17. hast this day a. the Lord to be thy God
18. the Lord hath a. thee to be his people
AVOID.

AVOID.

Prov. 4. 15. a. it, pass not by it, turn from it
Rom.16.17. mark them that cause divisions, and a.
1 Cor. 7. 2. to a. fornication, let every men have his
2 Tim. 2. 23. foolish and unlearned questions a.
Tit. 3. 9. a. foolish questions and genealogies
AVOIDED, ING.
1 Sam. 18. 11. David a. out of his presence twice
2 Cor. 8. 20. a. this, that no man should blame us
1 Tim. 6. 20. a. profane and vain babblings
AUSTERE.
Luke 19. 21. I feared, because thou art an a man

Luke 19. 21. I feared, because thou art an a. man AUTHOR. Acts 3. † 15. and killed the a. of life

1 Cor. 14. 33. God is not the a. of confusion Heb. 5. 9. he became the a. of eternal salvation

Heb. 5.9. he became the a. of oternal salvation 12. 2. looking to Jesus, the a. and finisher of faith AUTHORITY. Signifies, [1] Pawer, rule, or dignity, Prov. 29. 2. Luke 19. 17. [2] A convincing efficacy and power, Mat. 7. 29. [3] A warrant, order, or authentic permission, Mat. 21. 23. Acts 9. 14. Esth. 9. 29. Esther and Mordecai wrote with a. Prov. 29. 2. when righteous are in a. people rejoice Mat. 7.29 stught them as one having a. Mark 1. 22. 8. 9. for 1 am a man under a. and say, Juke 7. 8. 20. 25. they that are great exercise a. Mark 10. 42. 21. 23. by what a. doost thou these? Mark 11. 28. Mark 1. 27. for with a. commandeth he even the unclean spirits, and they obey hirs, Luke 4.36. 13. 34. left his house, and gave a. to his servants. Luke 9.1. he gave them power and a. over all devila 19. 17. been faithful, have thou a. over ten cities

19. 17. been faithful, have thou a. over ten cities
20. 20. might deliver him to a. of the governor
22. 25. that exercise a. are called benefactors John 5. 27. hath given him a to execute judgment Acts 8.27. eunuch of great a under Candace queen 9. 14. here he hath a to bind, 26. 10, 12.

Cor. 15. 24. when he shall have put down all a. 2 Cor. 10. 8. should boast somewhat more of our a. 1 Thes. 2. † 6. when we might have used a. 1 Tim. 2. 2. supplication for kings and all in a.

12. I suffer not a woman to usurp a over the man Tit. 2. 15. exhort and rebuke with all a. 1 Pet. 3. 22. angels and a. made subject to him
Rev. 13. 2. the dragon gave him power and great a.

AWAKE

Signifies, [1] To come out of natural sleep, Luke 9. 32. [2] To rouse up out of spiritual sleep, by a vigorous crercise of grace, by leaving off all singular courses, and setting about the performance of duties required, Rom. 13. 11. Eph. 5. 14. [3] To raise from the dead, Job 14. 12. John 11. 11. [4] To give present help after it hath long been kept from us, as though God had forgotten us, Psal. 7. 6. Isa. 51. 9. Awake not my love till he please, Cant. 2.7. Give my beloved Saviour no occasion of offence or departure; neither interrupt that peace I enjoy in him, so long as he is pleased to continue it. Judg. 5. 12. a. a. Deboral, a.a. utter a song, arise Job 8. 6. surely now he would a. for thee

Job 8. 6. surely now he would a. for thee
14. 12. till heavens be no more, they shall not a.
19. †26. I shall a. though this body be destroyed
Psat. 7. 6. a. for me to the judgment, 35. 23.
17. 15. be satisfied when I a. with thy likeoess
44. 23. a. why sleepest thou, O Lord? arise
57. 8. a. my glory, I myself will a. early, 108. 2
59. 4. they prepare, a. to help me, and behold
5. O Lord God, a. to visit all the heathen
Prov. 23. 35. when shall I a. I will seek it yet again
Cant. 2. 7. not a. my love till he please, 3. 5. [8.4.
4. 16. a. O north wind, and come thou south
Jsa. 26. 19. a. and sing ve that dwell in the dust

Isa. 26. 19. a. and sing ye that dwell in the dust 51. 9. a. a. put on strength, O arm of the Lord, a. as in the ancient days, 52. 1.

17. a. a. stand up, O Jerusalem, which hast drunk Jrr. 51. 57. sleep a perpetual sleep, and not a. Dan. 12. 2. many that sleep in the dust shall a. Joel 1. 5. a. ye drunkards, weep and howl all ye Hab. 2. 7. shall they not a. that shall vex thee 19. woe to him that saith to the wood, a. Zech. 13.7. a.O sword, against my Shepherd, smite Mark 4.38. he was saleep, and they a. him Luke 9.32, when they were a. they saw his glory John 11. 11. I go that I may a. him out of sleep Rom. 13. 11. it is high time to a. out of sleep 1 Cor. 15. 34. a. to righteousness, and sin not Eph.5.14. a. thou that sleepest, and arise from dead 2 Tim. 2. † 25. may a. themselves out of the snare AWAKED.

Gen. 28. 16. Jacob a. out of his sleep, and said Judg. 16.14. Samson a.and went away with the pin 1 Sam. 26.12. no man saw it nor knew it, neither a. 1 Kings 18. 27. he sleepeth and must be a. 2 Kings 4. 31. Gehazi told him, the child is not a Psal. 3. 5. I a. for the Lord sustained me

Psal. 78. 65, then the Lord a. as one out of sleep Jer. 31.26. upon this I a. and beheld, and my sleep AWAKEST.

Psal. 73.20, when thou a. shalt despise their image Prov. 6. 22. when thou a. it shall talk with thee AWAKETH, ING.
Psal. 73. 20. as a dream when one a. sa, O Lord

Isa. 29.8. he a. and his soul is empty, a. and is faint Acts 16.27. the keeper of the prison a. out of sleep

Cant. 6. 12. or ever I was a. my soul made me like Jer. 50.24 art taken, O Babylon, and thou art not a. Luke 11. 44. men that walk over them, are not a. AWAY.

Gen. 15.11. when fawis came Abrah. drave them a Fig. 1.13.1 when lowes eliminate Artian index them as 2.5, only ye shall not go very far a. 19. 24, the Lord said to him, a. get thee down 2. Chron. 35, 23, have ne a. for 1 am wounded I_{Sa} . 1. 13, calling of assemblies 1 cannot a, with I_{Lukc} 4. I_{Lukc} 3. I_{Lukc} 4. I_{Lukc} 3. I_{Lukc} 4. I_{Lukc} 4. 23. 18. a. with this man, release to a bardholas John 19. 15. a. with him, a. with him, .4 to Bardholas John 19. 15. a. with such a fellow from the earth AWE, ETH.

Psal. 4. 4. stand in a. and sin not, commune with 33. 8. inhabitants of the world stand in a. of him 119. 161. my heart standeth in a. of thy word

Prov. 17. † 10. a reproof a. more a wise man AWL.

Exod. 21. 6. his master shall bore his ear with an a.

Deat. 15. 17. thou shalt take an a. and thrust it

AWOKE.

Gen. 9. 24. Noah a. from his wine, and knew what 41. 4. cat up the fat kine, so Pharaoh a. 7, 21. Judg. 16. 20. Samson a. out of his sleep and said 1Kings 3.15. Solomon a. and behold it was a dream Mat. 8.25. his disciples came and a. him, Luke 8.24.

Signifies, [1] A carpenter's tool, Judg. 9. 48. [2] A human instrument, the king of Assyria, Isa. 10.15. [3] God's vengeance and judg ment upon barren and incorrigible sinners, Mat. 3. 10. Deut. 19. 5. his hand fetched a strake with the az 20. 19. nor destray the trees by forcing an az Judg. 9. 48. Abimelech took an az in his hand 1 Sam. 13.20. Israel went down to sharpen his az 1 Kings 6, 7, neither hammer nor ax was heard 2 Kings 6, 5, the ax-head fell into the water Isa. 10. 15, shall the az boast itself against him Jer. 10. 3, for one cuts a tree with the az 51. 20. thou art my battle-ax and weapons Mat. 3. 10. the az is laid to root of trees, Luke 3.9.
AXES.

1 Sam. 13. 21. yet they had a file for the a. 2 Sam. 12. 31. he put them under saws and a. of iron, and made them pass through, 1 Chr. 20.3. Psal. 74. 5. a man was famous as he lifted up a. 6. they break down the carved work with a. Jer. 46, 22, and come against her with a. as hewers Ezck. 26, 9, with a. he shall break down thy tower AXLE-TREES.

1Kings 7. 32. the a.-t. of the wheel join to the base 33. a.-trees, naves, and felloes, were all molten.

В.

BABBLER.

Eccl. 10. 11. serpent will bite, and a b. is no better Acts 17. 18. and some said, what will this b. say?

BABBLING, S.

Prov. 23. 29, who hath contentions? who hath b.? 1 Tim. 6. 20. avoiding profune and vain b. 2 Tim. 2. 16. but shun profune and vain b. they

Signifies, [1] An infant or child, Exod. 2. 6. Luke 2.12. [2] Such as are weak in faith and knowledge, being ignorant and inconstant, like infants, 1 Cor. 3. 1. Hob. 5.13. [3] Fool-ish, froward, and unteachable men, incapable of government, for want of understanding, experience, and manacrs, Isa. 3. 4. Exod. 2. 6. saw the child, and behold the b. wept

Luke 1. 41, heard Mary, the b. leaped in her womb 44, the b. leaped in my womb for joy 2. 12, ye shall find b. wrapped in swaddling clothes

16. came and found the b. lying in a manger Hcb. 5. 13. unskilful in the word, for he is a b. BABES.

sal. 8. 2. out of the month of b. Mat. 21. 16. 17. 14. they leave rest of their substance to their b. fsa. 3. 4. their princes and b. shall rule over them 18a. 3. 4. their princes and b. snair rine over them Mat.11.25 and hust revealed them tob. Luke 10.21. Rom. 2. 20. instructor of foolish, a teacher of b. 1 Cor. 3. 1. as to carnal, even as unto b. in Christ 1 Pet. 2.2. as new-horn b. desire the sincera milk of BACK.

Exod. 18. 2. Zipporal, after he had sent her b. 23. 4. or ass going astray, thou shalt bring it b. Num. 23. 34. if it please thee, I will get me b.

Josh. 8. 26. Joshua drew not his hand b. till he had Ruth 2. 6. the Moubitish damsel that came b. 2 Sam. 15. 20. return, and take b. thy brethren 19. 10. why speak ye not of bringing the king b.? 1 Kings 13. 22. but camest b. and hast eaten bread 22. 26. and carry him b. to Anon the governor 2 Chron. 13. 14. when Judah looked b. behold 25. 13. but the soldiers that Amaziah sent b. Job 26. 9. he haldeth b. the face of his throna Jer. 46. 5. they are fled apace, and look not b. Hos. 4. 16. Israel slideth b. as a backsliding heifer Nah. 2. 8. stand, shall they cry, none shall look a Mat. 24. 18. nor let him that is in field return b. 28. 2. angel rolled b. the stone from the door laok b. Luke 8.37, went into the ship, and returned b. again 9. 62. put his hand to plough, and looking b.
 17. 31. let him likewise not return b.

DRAW, Go, BRING, KEEP, KEPT, TURN,

WENT. BACK, Substantive.

1 Sam. 10, 9, he turned his b. to go from Samuel

1 Kings 14.9, hast cast me behind thy b. Ezek.23.35.

Psal. 21, 12, thou shalt make them turn their b. 129.3. the plowers plowed on my b, made furrows Prov. 10. 13. a rod for the b. of him, 19. 29. | 26. 3. Isa. 38. 17. thou hast cast my sins behind thy b. 50. 6. I gave my b. to the smiters, and my cheeks

Jer. 2. 27. they have turned their b. to thee 18. 17. I will shew them the b. and not the face 32, 33, they have turned to me the b. and not face 48, 39, how hath Moab turned the b. with shame 75. 55. naw nata Mode turned the b. with shame Dan. 7. 6. which had on the b. of it four wings Rom. 11. 10. not see, and bowdown their b. alway BACK-BONE.

Lev. 3.9. the runn p shall he take off hard by the b.-b.

Exod.33.23.away my hand, thou shalt see my b.-p. BACKS. Nch. 9. 26. they cast thy law behind their b. Ezek. 8. 16. men with their b. towards the temple

10. 12. their whole body and b. full of eyes Sce TURNED. BACKBITERS.

Rom. 1. 30. b. haters of God, despiteful, proud BACKBITETH.

Psal. 15. 3. he that b. not with his tongue BACKBITING.

Prov. 25. 23. so an angry countenance, a b. tongue 2 Cor. 12. 20. lest there be debates, strifes, b.

BACKSIDE.

Exod.3.1, Moses led the flock to the b. of the desert

26. 12. the half-curtain shall hang over the b. Rev. 5. 1. on the b. sealed with seven seals BACKSLIDER.

Prov. 14. 14. b. in heart be filled with his ways BACKSLIDING, S.

Jer. 2. 19. and thy b. shall reprove thee 3. 6. hast thou seen what b. Israel hath done? 8. causes whereby b. Israel committed adultery Jer. 3, 11, the b. Israel hath justified herself more

12. return thou b. Israel, saith the Lord 14. return, O b. children, saith the Lurd, 22. 5. 6. because their transgressions and b. increased 8. 5. this people slidden back by a perpetual b. 5. 5. this people studen back by a perfectual a.
 14. 7. for our b. are many, we sinued against thee
 31. 22. how long go about, O b. daughter, 49. 4.
 Hos. 4. 16. Israel slideth back, as a b. heifer
 11. 7. my people are bent to b. from me
 14. 4. 1 will heat their b. I will love them freely
 Zech. 7. † 11. they gave a b. shoulder and stopped
 BACKWARD.

Gen. 9. 23. went b. and their faces were b.
49. 17. Dan a serpent, so that his rider shall fall b.
I Sam. 4. 18. Eli fell from off the seat b. by the gate 2 Kings 20, 10, let the shadow return b. Isa. 38, 8, Job 23, 8, and b. but 1 cannot perceive him Psal, 40, 14, let them be driven b. that wish me evil 70. 2. let them be turned b. that desire my hurt 1sa. 1. 4. they provoked, and are gone away b.
23. 13. that they might go and fall b. be broken
44. 25. that turneth wise men b. and maketh their 59, 14, judgment is turned away b. and justice Jer. 7, 24, but they went b. and not forward 15. 6. thou art gone b. therefore I will destroy Lam. 1. 8. Jerusalem sigheth and turneth b. John 18. 6. they went b. and fell to the ground BAD.

Gen. 21.50. wa cannot speak to thee b. or good 31. 21. speak not to Jacob good or b. 29.

Lev. 27. 10. a good for a b. or a b. for a good

12. the priest value it, whother it be good or b. 14. estimate the house, whether it be good or b. 33. he shall not search whether it be good or b. Num. 13. 19, the land they dwell in, if good or b. 24. 13, to do either good or b. of my own mind 2 Sam. 13. 22. Absolom spake neither good nor b. 14. 17. so is my lord the king to discern good or b. 1 Kings 3. 9. a heart that I may discern good and b. Ezra 4. 12. building the rebellious and b. city

Num.24.11.the Lord hath kept thee b. from honour | Jer. 24.2. the figs could not be eaten, they were so b. Mat. 13. 48. gathered the good but cast the b. away 22.10. good and b. and the wedding was furnished 2 Cor. 5. 10. that he hath done, whether good or b. BADNESS.

Gen. 41. 19. never saw in the land of Egypt for b. BADE, EST.

Gen. 27. 19. I have done according as thou b. ma 43. 17. and the man did as Joseph b. and brought Exod. 16. 24. laid it up till morning, as Moses Num. 14. 10. all the congregation b. stone them Josh. 11. 9. Joshua did to them as the Lord b. him Ruth 3. 6. to all that her mother-in-law b. her 1 Sam. 24. 10. some b. me kill thee, but I spared 2 Sam. I. 18. David b. them teach Judah the use 14. 19. for thy servant Joab he b. me, and he put 2Chron. 10. 12. came on the third day as the king b. Esth. 4. 15. Esther b. them return this answer Mat. 16. 12. how ha b. them not beware of leaven Luke 14.9. and he that b. thee and him, come, 10.

16. a certain man made a supper and b. many

Acts 11. 12. and the Spirit b. me go with them 18. 21. but b. them farewell, saying, I must keep 22. 24.b. that he should be examined by scourging BADGERS'-SKINS.

Exod.25.5. take of them b.-skins and shittim-wood 26.14. and a covering for the tent above of b.-skins 35.7.rams' skins dyed red, b .- 3k. and shittim-wood 23. with whom were found skins of rams, and b.-sk 36.19, and he made a covering of b.-sk. above that Num. 4. 10. put it within a covering of b.-skins Ezek. 16. 10. and I shod thee with b.-skins BAG

Signifies, A sack or pouch, Deut. 25.13. ISam. 17.40. Bags which wax not old, Luke 12.33. Heavenly treasures, which perish not, as earthly things do.

treasures, solicit perish nois, as earthly unings alo-Earneth wages to put into a bag with holes. Hag.1. 6. What he gets or labours for, does him to man-ner of service, but a secret earse consumes it. Deut. 25. 13. not have in thy b. divers weights 1 Sam. 17. 40. smouth stones, and put them in a b. Job 14. 17. my transgression is scaled up in a b. Prov. 7. 20. he hath taken a b. of money with him Prov. 16. 11. all the weights of the b. are his work Isa. 46. 6. they lavish gold out of the b. and weigh Mic. 6. 11. and with the b. of deceitful weights Hag.1.6. he earneth wages to put in a b. with holes John 12. 6. because he was a thief, and had the b. 13. 29. some thought, because Judas had the b. BAGS.

2 Kings 5.23, and he bound two talents in two b. 12. 10. they put up in b. and told the money Luk_0 12. 33. provide yourselves b that wax not old BAKE.

Gen. 19. 3. Lot did b. unleavened bread, they eat Exod. 16. 23. b. that which you will b. to-day Lev. 24. 5. take flour and b. twelve cakes thereof 26. 26. to women shall b, your bread in one over 1 Sam. 28. 24. woman at Endor did b, unleav, bread 2 Sam. 13. 8. Tamar took flour and did b, cakes Ezck. 4. 12. thou shalt b, it with man's dung 46. 20. the place where they shall b. meat-offering BAKED.

Exod. 12. 39, they b. unleavened cakes of dough $\mathcal{N}um$. 11. 8. and b. it in pans, and made cakes of it I Chron. 23, 29, and for that which is b. in the pan BAKE-MEATS.

Gen. 40. 17, all manner of b.-meats for Pharaoh BAKEN.

Lev. 2. 4. meat-offering b, in the oven, 5, 7, | 7, 9, 6, 17, it shall not be b, with leaven, it is most holy 23, 17, two wave-loaves shall be b, with leaven 1 Kings 19. 6. behold, a cake was b. on the coals
BAKER.

Gen. 40.1. the butter and b. had offended the king 20. lifted up the head of the chief butter and b. 22. he hanged the b. as Joseph interpreted

41. 10. and put in ward both me and the chief b. Hos. 7. 4. they are as an oven heated by the b. 6. their b. sleepeth all the night, it burneth BAKERS.

BAKERS.

Gen. 40. 2. was wroth against the chief of the b.
1 Sam. 8, 13. he will take your daughters to be b.
Jer. 37, 21, gave Jeremiah bread out of b. street BAKETH.

Isa. 44. 15. he b. brend, yea, he maketh a god BALD.

IALD.

Len. 13, 40, he is b, yet is he clean, 41, 2 Kings 2,23, go up thou b, head,go up thou b, head Jer. 16, 6, nor make themselves b, for them 48, 37, every head shall be b, and beard-clipt Ezek, 27, 31, they shall make themselves utterly b, 29,18, every head was made b, and shoulder peeled the shall be a few shills and the shall be shall be few shills and the shall be few shills and the shall be s Mic. 1.16. make thee b. and poll thea for children BALD-LOCUST.

Lev. 11.22. ya may cat the b.-locust after his kind BALDNESS.

Signifies, [1] Want of hair on the head, Lev. 21.5 [2] A sign of mourning, Isa. 15. 2. Jer. 47. 5 Lev. 21. 5. they shall not make b. on their head

Leut. 14. 1. nor make any b. between your eyes 15 a. 3. 24. and instead of well-set hair, b. 15. 2. on all their heads b. and every beard cut 22. 12. the Lord did call to weeping and to b. 12. 4. b. is come upon Gaza, Ashkelon cut off Etch. 7. 18. and b. on all their heads, Amos 8. 10. Mic. 1. 16. poll thee, enlarge thy b. as the eagle * BALANCE. Job 31. 6. let me he weighed in an even b.

Psal. 62. 9. laid in the b. are altogether vanity Prov. 11. 1. a false b. is abomination, 20. 23. 16. 11. a just weight, and b. are the Lord's Isa. 40. 12. who weighed the hills in a b.3

15. nations counted as the small dust of the b.

46. 6. lavish gold, and weigh silver in the b.
BALANCES.

Lev. 19. 36. just b. a just ephah, Ezek. 45. 10. lob 6. 2. and my calamity laid in the b. together fer. 32. 10. I weighed him the money in the b. Ezck. 5. 1. take b. to weigh, and divide the hair Dan. 5. 27, thou art weighed in the b. and wanting Rev. 6. 5. he that sat on them, had a pair of b. BALANCINGS.

Jub 37. 16. dost thou know the b. of the clouds?
BALL, S.

Isa. 3. † 19. the Lord will take away their sweet b. 22. 18. he will surely turn and toss thee like a b. BALM.

Gen. 37. 25. Ishmaelites bearing b. and myrrh 43. 11. take in your vessels a little b. and honey Jer. 8. 22. is there no b. in Gilead? is there no

physician 3 51. 8. howl for her, and take b. for her pain Ezck. 27. 17. Judah traded in honey, and oil, and b.

Exch. 27. 17. Judan traded in noney, and ou, and o.
BAND, S
Signifies, [1] A company of soldiers, Acts 10. 1.
[2] Material chains, Luke 8. 29. Acts 16. 26.
[3] Arguments or instances of love, which might draw and engage persons to their daty, Hos. 11. 4. [4] Government and laws, which like fritters, restraia men from wicked prac-tices, Psal. 2. 3. Zech. 11. 7, 14. [5] Faith and lave, which attract the soul to Christ, Col. 2. 19. Exad. 39. 23. a b. round that it should not rend Ler. 26. 13. I have broken the b. of your yoke Judg. 15. 14. and his b. loosed from off his hands 2 Kings 23. 33. Pharaoh put Jehouhaz in b. Job 38. 9. I made darkness a swadding b. for it

31.canst bind the Pleiades, or loose the b. of Orion 39. 5. or who hath loosed the b. of the wild ass?
10. canst thou bind the unicorn with his b.? Psal.2.3.let us break their b. asunder, and cast away

73. 4. for there are no b. in their death 107. 14. and he brake their b. in sunder Eccl. 7.26. woman whose heart snares, hands as b. Isa. 28. 22. be not mockers, lest b. be made strong 52. 2. loose thyself from the b. of thy neck 58. 6. this the fast, to loose the b. of wickedness

Jr. 2, 20. I have broken thy yoke, burst thy b. Ezek. 3, 25. son of man, they shall put b. on thee 4. 8. and behold I will lay b. upon thee 34. 27. when I have broken the b. of their youth

Dan. 4. 15. even with a b. of iron and brass, 23.

Hos. 11. 4. I drew them with b. of love, and I was Zech. 11. 7. I took me two staves, beauty and b.

14. then I cut asunder nine other staff, even b. Luke 8. 29. he brake b. and was driven of the devil

Acts 16. 26. and every one's b. were loosed 22. 30. the centurion loosed Paul from his b. Col. 2. 19. the head, from which all the hody by b. See Bonds. BAND, S.

Gen. 32. 7. Jacob divided the camels into two b. 10. I passed over, and now I am become two b. 1 Sam. 10.26, and there went with him a b. of men 2 Sam. 4. 2. Saul's son had two men, captains of b. 2 Kings 6. 23. so the b. of Syria came no more 13.20. and the b. of the Moabites invaded the land

21. as they were burying a man, they spied a b. 24, 2. the Lord sent against him b. of Chaldeaos, b. 1 Chron. 7.4. with them were b. of soldiers for war 12. 18. David made them captains of the b.

21. they helped David against the b. of the rovers Ezra 8.22.1 was ashamed to require of the king a b. Job 1. 17. the Chaldeans made out three b. and fell Psal. 119.61. the b. of the wicked have robbed me 30. 27. the locusts go forth all of them by b. Exek 12.14. I will scatter all his b. and draw sword 38. 6. Gomer and all his b. Togarmah his b.

33. 6. Gomer and an ma b. 1 ogarman ms b. 22. I will rain upon him and upon his b. 39. 4. fall on mountains of Israel thou and thy b. Mat. 27. 27. gathered to him whole b. Mark 15. 16. John 18. 3. Judas having received a b. of men

12. the b. and captain and officers took Jesus
Acts 10.1. a centurion of the b. called the Italian b.
21. 31. tidings came to the chief captain of the b.

Acts 27.1. to Julius a centurion of Augustua' b. [Mat. 16.14. say, thou art John the b. Mark 8.28. BANDED.

Acts 23. 12. certain of the Jews b. together BANK

BANK
Significs, [1] The side, or brink of ariver, Gen.
41. 17. [2] A mount, or heap of earth raised to cover besiegers, while they batter the walls of a city, or shoot at those who defend them, 2 Sam. 20. 15. [3] A place where there is a great sum of money taken in, and let out to use, Luke 19. 23.
Gen. 41. 17. behold I stood on the b. of the river least 4. Reput Aroper which is by the h. of the

Gen. 41. 17. behold I stood on the b. of the river Deut. 4. 48. from Aroer which is by the b. of the river Arnon, Josh. 12. 2. 13. 9, 16. 2 Sam. 20. 15. they east up a b. against the city 2 Kingrs 2. 13. Elisha stood by the b. of Jordan 19. 32. the king of Assyria not cast a b. Isa. 37.33. Ezck. 47. 7. at the b. of the river were many trees Dan. 12. 5. one on this side of the b. of the river, the other on that side of the b. of the river Labe 19.27 agrees not then up rupones into the b.

Luke 19.23. gavest not thou my money into the b.? BANKS.

Josh. 3. 15. Jordan overfloweth all his b. 4. 18. 1 Chron. 12. 15. Jordan had overflowed his b. Isa. 8. 7. the king of Assyria shall go over all his b. Dan. 8. 16. I heard a man's voice between the b. BANNER

Signifies, A standard, or ensign, Isa. 13. 2. Signifies, As scandary of chestyr, 180, 10, 21. Thou has given a banner to-them that fear thee, Psol. 60. 4. An army of men united under one banner, with ability to defend themselves and conquer their enemies; a banner being a sign of victory, as well as of battle and union.

lis banner over me was love, Cant. 2. 4. The love of Christ displayed, like a banner, in the gospel, conducted, encouraged, and engaged me to come to him.

Exod. 17. † 15. called the altar, the Lord my b.

Psal. 60. 4. hast given a b. to them that fear thee Cant. 2. 4. to banquet, and his b. over me was love Isa. 13. 2. lift ye up a b. on the high mountain BANNERS.

Psal. 20.5. in the name of our God we set up our b.

Cant. 6. 4. thou art terrible as an army with b.

BANISHED.

2 Sam. 14. 13. the king doth not fetch home his b. 14.he doth devise means that his b. be not experied BANISHMENT.

Ezra 7. 26. whether it be to death or to b. Lum.2.14. have seen false hurdens and causes of b BANQUET. [5, 8]

Esth. 5. 4. let the king and Haman come to the b. 6. the king said to Esther at the b. of wine, 7. 2. Job 41. 6. shall the companions make a b. of him?

Amos 6. 7. the b. of them that stretched themselves

BANQUET-HOUSE. Dan. 5. 10. now the queen came into the b.-house BANQUETING, S.

Cant. 2. 4. he brought me into the b.-house 1 Pet. 4. 3. we walked in lusts, revellings, b. RAPTISM

Signifies, [1] The outward ordinance, or sacrament, wherein the washing with water represcuts the cleansing of the soul from sin by the blood of Christ, Luke 7.29. 1 Pet. 3.21. [2] Inblood of Christ, Luke 7.29. I Pet. 3.21. [2] In-ward spiritual washing, whereby the gifts and graces of the Spirit, signified by the outward sign, are really and actually bestowed, Mat. 3. 11. [3] The sufferings of Christ, whereby he was consecrated and prepared for his entrance upon his kingly office, Mat. 20.22. Luke 12.50. [4] So much of the gaspel as John the Baptist taught his disciples when he baptized them, Acts 13.25.

Acts 15, 25.

Mat. 3.7, when he saw the Pharisees come to his b.
20, 22, and to be baptized with the b. Mark 10, 38,
21, 25, the b. of John, whence was it, from heaven
or of men? Mark 11, 30, Luke 20, 4,
Mark 1, 4, John did baptize in the wilderness, and
reach the bod temperature. Luke 3, 3,

preach the b. of repentance, Luke 3.3.
Luke 7. 29. publicans baptized with the b. of John 12.50. I have a b. to be haptized with, and how am Acts 1.22, beginning from the b. of John to that day 10.37, that word, after the b. which John preached

10.37. that word, after the b-which John preached 13.24. John preached the b-of repentance to Israel 13.25. Apollos knowing only the b-of John 19.3. were ye baptized? they said, unto John's b-4. John baptized with the b-of repentance Rom. 6.4. we are buried with him by b-into death Eph. 4.5. there is one Lord, one faith, one b-of-of-of-b-baried with him by b-wareg risen with Col. 2. 12. buried with him in b. ye are risen with IIeb. 6. 2. of doetrine of b. and laying on of hands

1 Pet. 3. 21. the like figure whereunto, even b. doth BAPTIST. Mat. 3. 1. in those days came John b. preaching

11. 11. among them born of women there hath not risen a greater than John the b. Luke 7. 28.
11. 12. from the days of John the b. till now 14.2. this is John the b. he is risen from the dead S. said, give me John the b. head in a charger

17. 13. understood that he spake of John the b. 17. 13. understood that he spake of John the b. Mark 6. 14. John the b. was risen from the dead 25. give me in a charger the head of John the b. Luke 7. 20. John the b. hath sent us to thee, saying 33. John the b. came neither eating nor drinking 9. 19. they answering said, John the b.

BAPTIZE.

Mat. 3. 11. 1 b. you with water, he shall b.you with the H. Ghost, Mark 1.8. Luke 3. 16. John 1.26. Mark 1.3. John did b. in the wilderness, and preaction of the shall be shall be said unto me 1 Cor. 1.17. Christ sent me not to b. but to preach

1 Cor. 1.17. Christ sent me not to b. but to preach BAPTIZED.

Mat. 3. 6. were b. of him in Jordan, Mark 1. 5.

13. then cometh Jesus to John to be b. of him 14. I have need to be b. of thee, and comest thou 16. Jesus, when he was b. went up out of water Mark 1. 9. Jesus was b. of John in Jordan 10. 39 the haptiem Land, without health we be b.

10. 39, the baptism I am b. withal, shall ye be b.
16. 16. he that believeth and is b. shall be saved Luke 3. 7. said to the multitude that came to be b. 12. then came the publicans to be b. 7. 29. 21. Jesus being b. and praying, heaven was opened 1. 30. Physics and praying, heaven was opened by the said of the

7.30. Pharisees and lawyers, being not b. of him John 3.22. there he tarried with them and b.

23. much water there, and they came and were b.
4.1. Jesus made and b. more disciples than John 2. though Jesus himself b. not, but his disciplea 10. 40. into the place where John at first b

Acts 1.5. for John truly b. with water, but ye shall be b. with the Holy Ghost, 11. 16. 2. 38. repent, he b. every one of you in the name of Jesus

41. they that gladly received his word were b. 8. 12. they were b. both men and women 13. Simon believed also, and when he was b. 16. only they were b. in the name of Jesus

36. here is water, what doth hinder me to be b. ?
38. went down Philip and eunuch, and he b. him
9. 18. Saul received sight, and arose and was b.
10. 47. can any forbid, that these should not be b.?
48. Peter commanded them to he b.
16. 15. Lydia when she was b. and her household

33. jailer was b. and all his straightway

18. 8. many of the Corinth. believed, and were b. 19. 3. he said to them, to what then were ye b. ?

5. when they heard this they were b.

22. 16. arise, and be b. and wash away thy sins Rom. 6. 3. were b. into Jesus, were b. into his death Car. 1. 13. were ye b. in the name of Paul?

14. thank God that I b. none of you, but Crispus

16. 1 b. household of Stephanas, not b. any other 10. 2. and were all b. to Moses in the cloud 10. 2. and were all b. to Moses in the cloud 12. 13. for by one Spirit are we all b. into one body 15. 29. else what shall they do who are b. for the dead? why are they b. for the dead? Gal. 3. 27. as many as have been b. into Christ BAPTIZEST.

John 1.25. why b. thou, if thou be not the Christ?
BAPTIZETH. John 1.33. the same is he who b. with the H. Ghost

3. 26. behold, the same b. all men come to him BAPTIZING.

Mat. 28. 19. go ye and teach all nations, b. them John 1.28. done beyond Jordan, where John was b.
31. therefore am I come b. with water
3.23. and John was also b. in Enon, near to Salim

BAR, RED.

Neh. 7. 3. let them shut the doors, and b. them Cant. 4. † 12. a garden b. is my sister, my spouse BAR, Substantive.

Exod. 26. 28. the middle b. in midst of the boards 36. 33. he made the middle b. to shoot through Num. 4. 10. and they shall put it upon a b. 12. Aug. 16. 3. took doors of the city, posts, b. and all Aug. 1. 5. I will break also the b. of Damascus BARS

Signify, [1] That by which doors and gates are made fast, Neh. 3.3, 6. [2] That which is made as a rafter to fasten boards unto, Exod. 26. 26. [3] Rocks in the sea, Jonah 2. 6. [4] The boundary of the waves of the sea, Job 38. 10. Exod. 26. 26. thou shall make b. of shittin-wood for the boards of the tabernacle, 36. 31. Num. 3.36. under the charge of the sons of Merari, shall be the hoards and b. of the tabernacle, 4.31. Deut. 3.5. all these cities were fenced with gates

shall be the boards and b. of the topernatele, sol. Deut. 3. 5. all these cities were fenced with gates and b. 1 Kings 4. 13. 2 Chron. 8. 5.] 14. 7. 1 Sam. 23. 7. entering into a town that hath b. Neh. 3. 3. set up locks thereof and b. 6, 13, 14, 15. Job 17. 16. they shall go down to the b. of the pit 18. † 13. it shall devour the b. of his skin 23. 10. and set b. and doors for the sea

38. 10. and set b. and doors for the sea 40. 18. Behemoth, his bones are like b. of iron Psal. 107. 16. and cut b. of iron in sunder, Isa. 45.2 147. 13. he hath strengthened the b. of thy gates Prov. 18. 19. contentions are like the b. of a castle Isa. 43. † 14. I have brought down all their b.

Jer. 49. 31. nation, which have neither gates nor b

Jer. 50. †36. a sword upon her b. shall be dismayed Jer. 30. 130. a sword upon ner b. snan be aismay 51. 30. they have Babylon, her b. are broken Lam. 2. 9. he hath destroyed and broken her b. Ezek. 33. 11. and having neither gates nor b. Jonah 2. 6. the earth with her b. was about me

Nah. 3. 13. gates open, the fire shall devour thy b.
BARBARIAN.
1 Cor. 14. 11. shall be to him a b. and he a b. te me
Col. 3. 11. where there is neither Greek nor Jew, b. BARBARIANS.

Acts 28. 4. when the b. saw the venomous beast Rom. 1.14. I am debtor both to the Greeks and b. BARBAROUS.

Acts 28.2. the b. people showed no little kindness BARBED.

Job 41. 7. canst then fill his skin with b. irons?
BARBER.

Ezck. 5. 1. son of man, take thee a b. razor BARE. Gen. 7. 17. b. the ark, Deut. 31. 9, 25. Josh. 3. 15. 4. 10. [8. 33. 2 Sam. 6. 13. 1 Chron. 15. 15, 26, 27. 31. 39. that torn by beasts, I b. the loss of it Exod. 19. 4. and how I b. you on eagles' wings Dout. 1. 31. thy God b. thee as a man doth bear Judg. 3. 18, sent the people that b. the present 1 Sam. 14. 1. Jonathan said to the young man that b. his armour, 6. 2 Sam. 18. 15.

1 Kings 5. 15. that b. burdens 70,000, Neb. 4. 17. 1 Chron. 12.24. of Judah that b. shield, 2 Chr. 14.8. Isa. 53.12. he b. the sin of many, made intercession 63. 9. he b. them all the days of old Ezek. 12. 7. the stuff 1 b. upon my shoulder Mat. 8. 17. saying, hinself b. our sicknesses Luke 7. 14. and they that b. him stood still John 2. 8. the water made wine, and they b. it 12. 6. had the bag, and b. what was put therein 1 Pet. 2. 24. his own self b. our sins on the tree BARE.

Gen.25.26. Isaac was 60 years old when she b.them 31. 8 then all the cattle b. speckled 38. 5. and he was at Chezib, when she b. him 33. 3. and he was at Chearl, when she b. him 44. 27, ye know that my wife b. me two sons Exad. 6.20. Jochebed b. to Anram Meses and Anron Judg. 13. 2. Manoah's wife was barren, and b. not 2 Sam. 12. 15. struck the child that Uriah's wife b. 1 Kings 1. 6. his mother b. him after Absalom 1 Chron. 4.9. Jubez, because I b. him with sorrow Prov. 17. 25. and bitterness to her that b. him 23. 25. and she that b. thee shall rejoice

Cant. 6. 9. she is the choice one of her that b. her 8. 5. there she brought thee forth that b. thee Isa. 51. 2. and look unto Sarah that b. you Jer. 16. 3. concerning their mother that 20. 14. let not the day wherein my mother b. me 22. 26. cast thee out, and thy mother that b. thee 50. 12. she that b. you shall be ashamed Luke 11. 27, blessed is the womb that b. thee 23. 29. blessed are the wombs that never b.

BARE fruit.

Luke 8.8. other sprang up, and b. f. a hundred-fold

Rev.22.2. the tree of life b. twelve manner of fruits

BARE rule.

1 Kings 9.23, the chief officers that b. rule over the people that wrought in the work, 2 Chron.8.10. Neh. 5, 15, their servants b. rule over the people

BARE witness, and record. Mark 14.56. many b. lalse witness against him, 57. Luke 4. 22. all b. him witness, and wondered John 1. 15. John b. witness of him, 32, 34.

5, 33. John b. witness to the truth 12. 17. the people that was with him b. record 19.35.he that saw it b.record, and his record is true

19.33.he that saw to 3-record, and his record is true Acts 15. 8, knoweth the hearts, b. them witness Rev. 1. 2, who b record of the word of Ged BAREST.

1 Kings 2, 26, because thou b, the ark of the Lord Isa, 63, 19, thou never b, rule over them John 3, 26, he to whom thou b, witness, baptizeth BAREST.

BARE, Adjective,

Bignifies, [1] Naked, or uncovered, Lev. 13. 45.
Isa. 32. II. [2] Plain, or real, 1 Cor. 15. 37.
[3] Deprived of outward comforts, Jer. 49. 10.
[4] Piolently taken away, Jer. 13. † 22.
Mude bare his holy arm, Isa. 52. 10. Hath discovered and put forth his great power, which for a long time seemed to be hid and unemployed.
Lev. 13. 45. his clothes be rent and his head b. 55, whether it be b. within or without

Psal. 137. † 7. make b. make b. to the foundation Ica. 32. 11. strip ye, make ye b. and gird sack-

47. 2. make b. the leg, uncover the thigh, pass 52. 10. the Lord hath made b. his holy arm Jer. 13. 22. for thine injurity are thy heels made b. 49.10.1 have made Esan b. I have uncovered his Ezek. 16. 7. whereas thou wast naked and b.

22, when then wast naked, and b, and polluted 39, they shall leave thee naked and b, 23, 29. Joel 1.7. my fig-tree he hath made it clean and b. 1 Cor. 15.37, not that body that shall be, but b. grain

BAREFOUT 2 Sam. 15. 30. he went b. end the people with him Isa. 20. 2. Isaiah did se, walking naked and b. 3. 4. lead the Egyptians prisoners, naked and b. BARK.-

Isa. 56. 10. they are numb dogs, they cannot b. BARKED.

Joel 1. 7. laid my vine waste, and b. the fig-tree BARLEY.

Exod. 9.31, the b. was smitten, for b. was in the ear Lcv. 27, 16. a homer of b. seed shall be valued Num. 5.15, the tenth part of an ephah of b. meal Deut. 8.8.a land of wheat, and b. vines, and fig-trees Judg. 7. 13. lo a cake of b. bread tumbled into the Ruth 1. 22. came in the beginning of b. harvest 2. 17. she had gleaned about an ephah of b.
23. so she kept fast to the end of b. harvest
3. 2. behold Boaz winnoweth b. to-night

15. he measured six measures of b. and laid it 2 Sam. 14. 30. Joab's field is near, he hath b. there 17. 28. Barzillai brought beds, b. and flour 21. 9. Saul's sons were hanged in b. harvest I Kings 4. 28. b. also and straw for the horses 2 Kings 4, 42, brought the man of God 20 leaves of b.

7. 1. two measures of b. for a shekel, 16, 18. 1 Chron. 11. 13. a parcel of ground full of b. 2 Chron. 2. 10.1 will give 20,000 measures of b.

2 Chron. 2: 10.1 will give 20,000 measures of b. 15. wheat, and b. the oil, and wine, let him send 27. 5. Ammon gave 10,000 measures of b. Job 31. 40. and let cockle grow instead of b. Is.t. 28. 25. the principal wheat, and appointed b. Jer. 41. 8. we have treasures of wheat and b. Ezck. 4. 9. take to thee wheat, and b. and heans 12. thou shalt eat it as b. cakes, and bake it

13. 19. will ye pollute me for handfuls of b.
45. 13. sixth part of an ephah of a homer of b.
Hos. 3. 2. bought her for a homer of b. and half John 6. 9. a lad here which hath five b. loaves 6. 13, with the fragments of the five b. loaves Rev. 6. 6. a voice say, 3 measures of b. for a penny BARN

Signifies, [1] A repository for any sort of grain, Luko 12. 24. [2] Heaven, Mat. 13. 30. 2 Kings 6. 27. shall I help thee out of the b. floor? Job 39. 12. and gather thy seed into the b. Hag. 2.19, is seed yet in b. vine not brought forth Mat. 13. 30. but gather the wheat into my b. Luke 12. 24. which have no store-house nor b. BARNS.

Dcut. 28. † 8. the Lord shall command the blessing upon thee in thy b. and in all thou dost Prov. 3. 10. so shall thy b. be filled with plenty Joel 1. 17. the b. are broken down, and withered Mat. 6. 26. the fowls sew not, nor gather into b. Luke 12. 18. 1 will pull down my b. and build BARREL, S. 1 Kings 17.12, but a handful of meal in a b. and oil

14. the b. of meal shall not waste, nor oil fail 18. 33. fill four b. with water, and pour it on BARREN.

Gen. 11, 30, but Sarai was b, she had no child 25, 21. Rebekah was b, $\|$ 29, 31. Rachel was b. Exad. 23, 26, nothing shall east young nor be b. Deut. 7, 14, there shall not be male or female b. Judg. 13. 2. Manoah's wife was b. and bare not, 3. 1 Sam. 2. 5. so that the b. hath born seven

2 Kings 2.19 the water is naught, and the ground b 21. shall not be from thence death, or b. land Job 24. 21. he evil entreateth the b. that bare not 39. 6. I have made the b. land his dwellings 39. 0. 1 have made the 5 land his dweinings Psal. 113.9, be maketh the b. woman to keep house Prop. 30. 16. the grave and b. womb not satisfied Caat. 4. 2. and none is b. among them, 6. 6. Isa. 54. 1. sing, 0 b. thou that didst not bear Josef 2. 90. and 1 will drive him into a land b. Luke 1. 7. had no child, because Elisabeth was b.

36. the sixth month with her who was called b 31.29. they shall say, blessed are the b. and wombs Cal. 4, 27, for it is written, rejoice thou b.
2 Pet. 1, 8, that ye be neither b. nor unfruitful BARRENNESS.

Psal. 107. 34. he turneth a fruitful land into b.

Psal. 107. M. he turneth a fruitful land into b.
BASE, S.
1 Kimgs 7:27. ten b. flour cubits the length of one b.
2 Kimgs 25.13.the b.Solomon made, brake they,16.
Ezra 3. 3. and they set the after upon his b.
Psal. 104. † 5. founded the earth on her b. Zech. 5. 11. it shall be set there upon her own b.

BASE, Adjective.
2 Sam. 6, 22. and will be b. in mine own sight

Job 30. 8. yea, they were children of b. men Isa. 3. 5. and the b. against the honourable Ezek. 17. 14. that the kingdom might be b. 29. 14. and they shall be there a b. kingdom
Mal. 2. 9. therefore I have made you b.
Acts 17. †18. some said, what will this b. fellow say 1 Cor. 1.22. b. things of the world hath God chosen 2 Cor. 10. 1. I, Paul, who in presence am b. among

BASER. Acts 17. 5. Jews took lewd fellows of the b. a st

BASEST.

Ezek. 29. 15. Pathros shall be the b. of kingdoms
Dan. 4. 17. and setteth up over it the b. of men BASKET.

Gen. 40. 17. in the b. all manner of bake-meats Exed. 29. 23. out of the b. of the unleavened bread,

Lev. 8. 31. the bread in the b. of consecrations Deut. 26. 4. priest shall take the b. out of thy hand 28. 5. blessed shall be thy b. and thy store

17. cursed shall be thy b. and thy store
17. cursed shall be thy b. and thy store
Jadg. 6. 19. and Gideon put the flesh in a b.
Jer. 24. 2. ope b. had very good figs, the other b.
Amos 8. 1. and behold a b. of summer fruit, 2.
Acts 9.25.the disciples took Saul, and let him down by the wall in a b. 2 Cor. 11, 33,

BASKETS. Gen. 40. 16. I had three white b. on my head 18. Joseph said, the three b. are three days 2 Kings 10. 7. slew 70, and put their heads in b. Jer. 6.9. turn hand as a grape-gatherer into the b. 24. 1. behold, two b. of tigs before the temple

24. 1. benton, two b. 51 ngs score the temple Mat. 14. 20. and they took up twelve b. full, Mark 6. 43. Luke 9. 17. John 6. 13. 15. 37. they did all eat, and took of broken ment seven b. full, Mark 8. 8.

16. 9. do ye not remember the five loaves, and how many b. ye took up? 10. Mark 8. 19, 20. BASON.

Exod. 12. 22. dip it in the blood that is in the b. 1 Chron. 28. 17. gave gold by weight for every b. John 13. 5. after that he poureth water into a b. BASONS.

Exod 24. 6. Moses put half of the blood in b. 2 Sam. 17. 28. Barzillai brought beds and b. 1 Kings 7. 40. Hiram made the lavers and the shovels and the b. 45. | 2 Chron. 4. 8, 11. Jer. 52. 19. b. and fire-pans the captain took away BASTARD, S.

Deut. 23.2. a b. shall not enter into the congregation Zech. 9. 6. and a b. shall dwell in Ashdod, cut off Heb. 12.8. if ye be without chastisement, then are b. BATH

Was a measure used among the Hebrews, of the same bigness with the Ephah, which contained 60 wine pints, and almost a half: or seven gallons and a half.

Ezck. 45. 10. ye shall have a just ephah, a just b.

11. the ephah and b. shall be of one measure 14. ye shall offer the tenth part of a b. BATHE.

Lev. 15. 5. shall b. himself in water, 8, 11, 13, 21.
22, 27. 16, 26, 28. 17. 15. Num. 19. 7, 8, 19.
17. 16. but if he wash them not, nor b. his flesh
BATHED.

Is a. 34. 5. my sword shall be b, in heaven, behold it BATHS.

1 Kings 7. 26. molten sen contained 2000 b. 1 Kings 7, 26, molten sea contained 2000 b.
38, one laver containing 40 b. every laver
2 Chron. 2, 10, give thy servants 20,000 b. of wine
4, 5, the sea received and held 3000 b.
Ezra 7, 22, to a hundred b. of wine, 100 b. of oil
Ezek. 45, 14, a homer of ten b. ten b. are a homer
BAT, S.
Lev. 11.19, lapwing and b. are unclean, Deut. 14.18,

Isa. 2. 20. shall east his idols to the moles and b. BATTLE

Signifies, [1] A general fight, Deut. 20. 3. [2] Victory, Eccl. 9. 11. [3] War, 1 Sam. 17. 13. Gen. 14.8. they joined b. 1 Sam. 4.2. 1 Kings 20.29. Num. 32. 27. will puss over before the Lord to b. Deut. 2. 24. rise up, contend with Sihon in b. 20. 3. O Israel, you approach this day to b.
5. let him return, lest he die in the b. 6, 7.
Josh. 11. 19. of Gibeou, all other they took in b

Judg. 20. 28. shall I yet ugain go out to b. ?

42. they turned, but the b. overtook them
1 Sam. 14. 22. followed hard after Philistines in b

1 Sam. 14. 22. followed hard after Philistines in b
17. 20. he came, as the host shouted for the b.
28. for thou art come down to see the b.
47. for the b. is the Lord's, 2 Chron. 20. 15.\[26. 10. he shall descend into the b. and perish b.
28. l. know that then shult go out with me to b.
29. 4. lest in the b. he be an adversary to us
2 Sam.11.1. when kings go forth to b. I Chron. 20.1,
15. set Uriah in the forefront of the hottest b.
19. 10. Absalom whom we meinted is dead in b.

19. 10. Absam whom we moment a read mo. 14 Kings 8.44.if thy people go out to bagainst enemy 20. 39. thy servant went out into midst of the b. 22. 4. wilt thou go with me to b. 7.2 Kings 3. 7. 1 Chron. 5. 20. for they cried to God in the b.

12. 8. of the Gadites, men of war fit for the b. 19. 17. David came upon them, and set b. in array

against the Syrians, 2 Chron. 13, 3, 14, 16, 2 Chron. 25, 8, if thou wilt go, do it, be strong for b. Job 15, 24, shall prevail, as a king ready to the b. 39, 25, and he smelletn the b. afar off

Jol 1.. 8, remember the b. do no more Psa; .8.39. thou hast girded me with strength to b. 730). Shou has girded new the strength the 55. J.B. be hath delivered my seul from the b. 76. 3. be brake the shield, the sword, and the b. 82. 43. and hast not made him to stand in the b.

Erel. 9.11. race not to the swift, nor b. to the strong Isa. 9. 5. every b. of the warrior is with noise 13. 4. the Lord mustereth the host of the b.

22. 2. thy slain men are not dead in b. 22. 25. thy staff into are not dead b. 22. 4. who set briars and thorns against me in b. 23. 6. strength to them that turn the b. to the gate 42. 25. he hath poured on him the strength of the b. Ier. 8. 6. turned as the horse rusheth into the b.
18. 21. let their young men be slain by sword in b.
46. 3. order buckler and shield, draw near to b. 49. 14. come against her, and rise up to the b. 50. 22. a sound of b. is in land, and destruction

 20. 22. a sound of b. is in land, and destruction
 42 put in array, like a man to b. against thee
 Fzck. 7. 14. have blown, but none goeth to the b.
 13. 5. to stand in the b. in the day of the Lord
 40s. 1. 7. I will not save them by bow nor by b.
 2. 18. I will break the bow and b. out of the earth
 2. 10. I will break the low and b. 10.9. b. in Gibeah; did not overtake them Joel 2.5. as a strong people set in b. array Obded. 1. let us rise up against Edom in b. Zech. 10.3. made them as his goodly horse in the b.

Zeen. 10.3. made them as his goodly horse in the b.
5. which tread down their enemies in the b.
14. 2. gather all nations against Jerusalem to b.
1 Cor. 14. 8. who shall prepare himself to the b. ?
Rev. 9.7. shapes of locusts like horses prepared to b.
9. sound of chariots of many horses running to b.
16.14.to gather them to the b. of the great day, 20.8.

Day of BATTLE. 1 Sam. 13.22 so it came to pass in the day of b. that Job 38.23. I reserved against the day of b. and war Psal. 78.9. Ephraim turned back in the day of b. 140.7. then hast covered my head in the day of b. Prov. 21. 31. the horse is prepared against day of b. Hos. 10.14. Shalman spoiled Beth-arbel in day of b. Amos 1. 14. devour with shouting in the day of b.

Zech. 14. 3. as when he fought in the day of b.

BATTLE-BOW.

Zech. 9. 10. and the b.-bow shall be cut off 10. 4. out of him came forth the b.-bow BATTLES.

1 Sam. 8. 20. may go out before us and fight our b. 1 Sam. 8. 20. may go out before us and fight our b.
13. 17. only be valiant, and fight the Lord's b.
25. 28. my ford fighteth the b. of the Lord
1 Chron. 29. 27. out of the spoils won in b. dedicate
2 Chron. 32. 8. but with us is God, to fight our b.
1sa. 30. 32. and in b. of shakings will he fight with
BATTERED.
2 Sam. 20. 15. the people with Joab b. the wall
BATTERING.
Each 4. 9. and set b. the progress it to and about

Ezek. 4. 2. and set b. rams against it round about 21. 22. to appoint b. rams against the gates BATTLEMENT, S. Peut. 22. 8. thou shalt make a b. for thy roof

Jer. 5. 10. take away her b. they are not the Lord's

Jer. 5. 10. take away her b. they are not the Lord's BAY.

Zech. 1. † 8. behind him red horses, b. and white
6. 3. in the fourth chariot grisled and b. horses
7. and the b. went forth and sought to go
BAY-TREE.

Psal. 37. 35. wicked spreading like a green b.-tree
BDELLIUM.

Gen. 2. 12. in Havilah there is b. and onyx stone Nam. 11.7. the colour of manna as the colour of b. BE

BE
Signifies, [1] To exist, or have a being, Rom. 4.
17. [2] To be made or become, Jer. 32. 38.
Mat. 19. 5. [3] To be known and apparently seen, Rom. 14. 9. [4] To consecrate and set apart to, Judg. 11. 31.
Gen. 2. 18. it is not good that man should be alone 27. 21. whether thou be my very son Esau, or not Deut. 10. 5. there they be as the Lord commanded Judg. 6. 13. if the Lord be with us, why is all this 2 Sam. 18. 32. thine enemics be as that young man is 2 Kings 6. 16. fear net, for they that be with us.

2 Sining 8.6. 16. fear not, for they that be with us, are more than they that be with them 2 Chr. 36. 23. Lord his God be with him, Exra 1.3. Ezra 6.6. be ye far from thence, let the work alone Job 10.15. if I be wicked, wo to me; if I be righteous 19.4. and be it indeed that I have erred, mine error Psol. 139. 24. see if there be any wicked way in me Cant. 8. 9. if she be a door

Las. 8.13. It is no be it wan, it said be a door last. 8.13. It is no be your fear, let him be your frand 41. 22. let them show former things what they be Jer. 36.19. go hide, and let none know where you be 47. 6. how long will it be ere thou be quiet?

Dan. 12. 13. but go thou thy way till the end be
Hos. 8.5. how long will it be ere they attain to moe.

Mat. 4. 3. if thou be the Son of God, 6. | 27. 40.

7. 13. and many there be that go in thereat
16. 23. for thou savourest not the things that be of
God, but those that be of men, Mark 8. 33.

18. 17. let him be to thee as a heathen man or a

Mat. 19. 9. shall put away, except it be for fornica. Luke 10.6. and if the son of peace be there, your John 3.9. Nicoden as said, how can these things be? John 3.9. Nicoden. as said, now can these taming best 4.ets 19.2. not heard whether there be any 11. Ghost 24. 21. except it be for this one voice, that I cried Rom. 4.17. who calleth those things which be not as 8. 31. if God be for us, who can be against us?

14. 9. that he might be Lord of the dead and living 1 Cor. 15. 28. under him, that God may be all in all 18. 20. how not let him be except the second to the control of the control 16. 22, love not, let him be anathema, maran-atha 2 Cor. 5. † 17. if in Christ let him be a new creature 8. 12. if there be first a willing mind, it is accepted Gal. 3.9. they which be of faith are blessed with 4. 12. 1 beseeth you, be as I am, for I am as ye are 5. 10. shall bear his judgment, whosoever he be Phil. 2. 5. let this mind be in you that was in Christ Heb. 12. 8. but if ye be without chastisement 1 Pet. 2. 3. if so be ye have tasted that L. is graciou 3. 17. for it is better, if the will of God be so

Rev. 18. 22. craftsman, of whatsoever craft he be 22. 11. he that is unjust, let him be unjust still; he who is filthy, let him be fithy still If it BE.

If it BP.

Gen. 23. 8. if it be your mind that I bury my dead 25. 22. and she said, if it be so, why am I thus? Exod.1.16. if it be a son kill him, if it be a daughter 2Kings 10.15. if it be give me thy hand, and he gave Zech.8.6. if it be marvellous in the eyes of rennant Mat.14.28. if it be thou, bid me come on the water Jets 5. 39. if it be of God, ye cannot overthrow it 18. 15. but if it be a question of words and names Gal.3.4. have ye suffered in vain? if it be yet in vain May BE, see Max. Peace BE, see PEACE.

Mot BE. BE not.

Gen. 21. 12. let it not be grievous in thy sight [8. 24. 5. if the woman will not be willing to follow 33. 9. Onan knew that the seed should not be his decome to my futher, and the lad be not with

44.30. I come to my father, and the lad be not with Lev. 26. 13. that ye should not be their bond-men Num. 12. 12. let her not be as one dead, of whom 16. 40. that lie be not as Korah and his company Josh. 7. 12. neither will 1 be with you any more Ruth 3. 18. the man will not be in rest till finished Ruth 3. 18. the man will not be in rest till finished 2 Kings 20.†19. shall there not be peace in my days? 2 Chron. 30.7. be not like your fathers, Zech. 1. 4. Psal. 22. 19. be not thou far away, 35. 22. [38. 21.] 18. 28. 29. be ye not mockers, lest bands [71. 12. Zech.8.11. I will not be to the residue of this people Luke 13. 33. for it can not be that a prophet perish 14. 26. hate his hie, he can not be my disciple, 33. John 1. 25. if thou be not that Christ, nor Elias Rom. 12. 16. be not vise in your own conceits 1 Cor. 2.†5. your faith not be in the wisdom of men 9.2. if I be not an apostle unto others, yet to you 14. 20. be not children in understanding. but in

14. 20. be not children in understanding, but in 2 Cor. 6. 14. be not unequally yoked together Gal. 1. 10. I should not be the servant of Christ

Eph. 5. 7. be not therefore partakers with them 17. be yo not unwise, but understanding what Tit. 3. 14. good works, that they be not unfruitful Philem. 14. thy benefit should not be of necessity Heb. 8.4. if he were on earth, should not be a pries 1 Pet.3.3. let it not be that outward adorning of hair Let there BE.

Gen.1.3.let there be light || 6.let there bea firms ment 13. 8. let there be no strife between me and thee 26.28.let there be now an oath betwixt us and thee 20.23.tet there be now no oath betwixt us and thee Exad. 5. 9. let there be more work laid on the men Exad 5.17. let there be search made in king's treas. Psal. 60. † 25. let there be no dweller in their tents Shall BE, or shall BE.

Gen. 2.24. to his wife, and they shall be one flesh 4.7. to thee shall be his desire, and thou shall rule 9. 25. a servant shall he be to his brethren 26.6 Cad of Shann and Conne as All the his carreer.

26. God of Shem, and Canaan shall be his servant 12.2. I will bless thee, and thou shalt be a blessing 15.5. he said to him, so shall thy seed be, Rom. 4.18. 17. 16. Sarah shall be a mother of nations 27. 33. I have blessed him, and he shall be blessed 27. 33.1 have blessed him, and he skatt ob blessed 28. 21. so I come ugain, then skall L. be my God 35.10.but Israel skall be thy name, 1 Kings 18.31. 48. 21. but God skall be with you and bring you 49. 10. to him skall the gathering of the people be Exad.4.[9.the water skall be blood on the dry land 16. theu skalt be to him instead of Cod

19. 5. ye shall be a peculiar treasure to me 21.36. pny ox for ox, and the dead shall be his own Lev. 13.46. without the camp shall his habitation be 20. 26. ye shall be holy to me, ye shall be mine Deut. 28.44. he shall be head, and thou shalt be tail 32. 20. hide my face, I see what their end shall be Sam. 17. 36. this uncircumcised Phil. shall be as

1 Sam. 17. 36. this uncircumcised Phil. skall be as IKings20.40 the king said, so skall the judgmentbe 2 Chron. 19. 11. the Lord shall be with the good Job 20. 22. in fulness he shall be in straits 22. 25. yea, the Almighty shall be thy defence Psal. 128.2. happy shalt thou be, it shall bewell with 141.5. my prayer also shall be in their calamities Eccl. 1. 9. that hath been, is that which shall be 10. 14. a man cannot tell what shall be

Eccl. 11. 3. where the tree falleth, there it shall be less. 6. 13. so the holy seed shall be the substance 58. 8. the glory of the Lord shall be thy rere-ward Jer. 13.27.not be made clean, when shell it none be? 15. 19. thou shalt be as my mouth, let them return 32. 5. and there shall he be till 11 visit him 33. 9. it shall be to me a name of joy, a praise £cck. 16.16. like shall not come, neither shall be so 18. 20, wickedness of the wicked shall be on him 97. 36, thou shalt be a terror, never shall be received.

27. 36. thou shalt be a terror, never shalt be more Dan. 2. 28. what shall be in the latter days 8.19. at the time appointed the end shall be, 11.27,

Hos. 5. 9. have I made known that which shall be Amos 5. 14. so the God of hosts shall be with you Amos 5. 14. so the God of hosts shall be with you Zech. 8.13.so will I save you, and ye shall be a bless. 12.8. shall be as David, house of David shall be as Mal. 3. 12. for ye shall be a delightsome land Mal. 24.21.this time, nor ever shall be, Mark 13. 19. Mark 9.19.how long shall be with you, Luke 9.41. John 14. 17. he dwelleth with you, and shall be in 19. 24. but cast lots for it, whose it shall be facts 27. 25. that it shall be even as it was told me facts 27. 25. that it shall be even as it was told me

1 Cor. 15.37 thou sowest not that body that shall be 1 John 3.2. it doth not yet appear what we shall be Rev. 16.5.0 Lord which art, and wast, and shall be

22. 12. to give every man as his work shall be
22. 12. to give every man as his work shall be
Shall not, or shalt not BE.
Gen. 15. 4. saying, this shall not be thine heir
Exod. 22. 25. thou shalt not be to him as an usurer
Deut. 23. 13. be above only, thoushalt not be beneath
Z Kings 2. 10. If thou see me not, it shall not be so
Job 7.21. shalt seek me in morning, but I shall not be
8. 122 the dwelling ulpsoof the sixed shall not be 8. 22. the dwelling place of the wicked shall not be Ps.37.10.it sh.n.be, .ler.48.30. Dan.11.29. Am.7.3,6 Hos. 3. 3. thou shall not be for another man Mat. 16.22. be it far from thee, this sh. not be to thee

20.26. s.n.be so among you, Mar. 10.43. Luk. 22.26. To BE. Gen. 17. 7. to be a God to thee and thy seed after 39. 10. he hearkened not to her, to be with her 39. 10. he hearkened not to her, to be with ner Lev. 22. 33. brought you out to be your God, 25.38 Prov. 24. 1. neither desire to be with them Eecl. 3. 15. that which is to be hath already heen Luke 15.14. when he spent all, he began to be in wast 1 Cor. 7. 26. I say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be 13.1. 1. 9. having a desire to be with Christ. Phil. 1. 23. having a desire to be with Christ Jam. 3. 10. these things ought not so to be

2 Pct. 3. 11. what manner of persons ought ye to be Will BE.

Gen.16.12.Ishmael will be a wild man, his hand will

Gen. 10.12.18 manel will be a wild man, his hand wild be against every man, and every man's ag., him 17. 8. 1 will be their God, Exod. 29. 45. Jer. 24. 7 [32. 38. 2 Cor. 6. 16. 26. 3. 1 will be with thee, and will bless thee, 31. 3. Exod. 3. 12. Judg. 6. 16. 1 Kings 11. 38. 29. 20. if God will be with me, and will keep me

28: 20. If God retit be with the, and with seep me 34. 15. if ye will be as we be, circumcised Neh. 4. 12. from all places they will be upon you Psal. 43. 14. he will be our guide, even onto death Jer. 7. 23. obey my voice, I will be your God, 30. 22. Ezek. 11. 16. I will be to them as a little sanctuary

Ezek. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the heathen Hos. 13. 14. I will redeem them; O death, I will be thy plagues, O grave, I will be thy destruction 14. 5. I will be as the dew to Israel, lee shall grow Joel 3. 16. the Lord will be the hepe of his people Zeek. 2. 5. I the Lord will be the hepe of his people round about, I will be the glory in the midst of firer Mat. 6. 21. where treasure, there will your heart be 2 Cor. 6. 13. I will be a Father to you, and ye my 10. 11. such will we be also indeed, when present 1 Tim. 6.9. they that will be rich fall into temptations Hob. 1. 5. I will be to him a Father, he to me a son 17 im. 0.3. they that with borton hail this templations 8. 10. I will be to him a Father, he to me a son 8. 10. I will be to them a God, they to me a people Jam. 4. 4. whosever will be a firem of the world Rev. 21.7. I will behis God, and he shall be my son Been, see after Bee.

BEACON.

BEACON.

BEAN 3. 17. be left as a b. on the top of a mountain Judg. 16. 14. he went away with the pin of the b. 1 Sam. 17. 7. and the staff of his spear was like a weaver's b. 1 Chron. 11. 23. | 20. 5. 2 Kings 6.2. Let usge to Jordan, and take thene s. 5. as one was felling a b. ax-head fell into water Hab. 2. 11. the b. out of the timber shall auswer Mat. 7. 3. but considerest not the b. Luke 6. 41, 42. 4. and behold, a b. is in thine own eye 5. thou hypocrite, first cast out the b. Luke 6. 42. BEAMS.

2 Chron. 3. 7. he overlaid the b. the posts, the walls

2 Chron. 3.7. he overlaid the b. the posts, the walls 2 Caron. 3. 7. he overlaid the b. the posts, the waim Neb. 2. 8. that he may give timber to make b. Psal. 104. 3. who layed the b. in the waters Cant. 1.17. the b. of our house are cedar and rafters BEANS.

2 Sam. 17. 28. Barzillai brought b. lentiles to David Ezek. 4. 9. take unto thee wheat, b. lentiles, millet BEAR Signifies, [1] To carry, Jet. 17. 21. Mat. 27. 32

[2] To suffer, or endure, 2 Cor. 11. 1. Rev. 2. 2. [3] To bring forth, Gen. 18.13. [4] To produce, or yield, Jam. 3. 12. [5] To uphold, or support, Psal. 75. 3. [91. 12. [6] To be punished for, Num. 14. 33. [7] To undergo the care and fatigue of ruling a people, Deut. 1. 12. [8] To speak and utter, Deut. 5. 20. [9] To telt, or relate, 2 Sam. 18 19. [10] To be answerable in payment for, 2 Kings 18. 14. [11] To lay a thing sadly to heart, Psal. 89. 50. [12] To give satisfaction for, Isa. 53. 11. Heb. 9. 28. [13] To perform, or fully observe, Acts 15. 10. o beat the infirmities of the weak, Rom. 15. 1.

To bear the infirmities of the weak, Rom. 15. 1. To bear the infirmities of the weak, Rom. 15. 1.

To comply with their weakness so far as not to
use our liberty to their offence, and also to bear
with them in their fullings thro' ignorance or
weakness, and not to condemn or despise them.
Gen. 4. 13. my punishment is greater than I can b.
13. 6. the land was not able to b. them, 36. 7.
43. 9. let me b. the blame for ever, 44. 32.
49. 15. Issachar bowed his shoulder to b.

25. 27. to b. the ark, 27. 7. | 30. 4. | 37. 5. Deut. 10. 8. Josh. 3. 8, 13, 14. | 4. 16. 2 Sam. 15. 24.

28 12. Aaron shall b. their names before the Lord Leo. 19. 13. thou shalt not b. any grudge against Num.11.14. not able to b. all this people, Deat.1.9. 14. 27. how long shall I b. with this congregation? 33. children shall b. your whoredoms, Excl. 23. 35. Deat. 1. 31. God bare thee as a man doth b. his son 2 Sam. 18, 19, let me run and b. the king tidings

2 Sam. 18, 19, let me run and b. the king brings 2 Kings 18, 14, which thou puttes to me, I will b. Psal. 75, 3, 1 b. up the pillars of the earth 89, 50, how I do b. in my bosom the reproach 91, 12, they shall b. thee up, Mal. 4, 6, Luke 4, 11, 144, †14, that our oxen be able to b. burdens Prop. 9, 12, if thou scornest, thou alone shalt b, it 18, 14, but a wounded spirit who can b. 2

30. 21. and for four which it cannot b. Isa. 1. 14. your feasts, I am weary to b. them 46. 4. I have made and I will b. you, even carry 7. they b. him upon the shoulder, they curry him 52. II. be yo clean that b. the vessels of the Lord Jer. 10. 19. truly this is a grief, and I must b. it 17. 21. b. no burden on the sabbath-day, 27.

31. 19, because I did b. the reproach of my youth 41 22, so that the Lord could no longer b.

44 22. so that the Lord could no longer b.
Lam. 3. 27. it is good to b. the yoke in his youth
Ezek. 12. 6. in their sight shalt thou b. on shoulders
12. the prince shall b. upon his shoulder in twilight
14. 10. they shall b. punishment of their iniquity
16. 52. b. thou thine own shame for thy sins, 54.
32.30. and b. their shame with them, 36. 7. [44. 13.
Amos 7. 10. the land is not able to b. his words
46. 6. 16 v. shall b. the regranding of my negule Mic. 6. 16, ye shall b. the represent of my people 7.9.1 will b. the indigenation of the Lord, I sinned Hag. 2. 12, if one b. holy flesh in the skirt of his

Zech. 5. 10. whither do these b. the ephah?
6. 13. he shall b. glory, and shall rule on his throne
Mat. 3. 11. whose shoes I am not worthy to b.

27. 32. they found Simon, they compelled him to b. his cross, Mark 15. 21. Luke 23. 26. Luke 14. 27. and whosoever doth not b. his cross 18. 7. avenge his elect, the' he b. long with them? John 16.1. anay things, but ye cannot be them now Acts 9. 15. he is a chosen vessel to b. my name 15. 10. a yoke, our fathers nor we were able to b. 18. 14. O Jews, reason would I should b. with you Rom. 15. 1. we ought to b. infirmities of the weak 1. Cars 2.9. bitheast, as were not able to b. 1 Cor. 3. 2. hitherto ye were not able to b. it, nor

10. 13. a way to escape, that ye may be able to b.it 15. 49. we shall also b. the image of the heavenly 2 Cor. 11. 1. would to God ye could b. with me

4. have not accepted, ye might well b, with him Ral. 6, 2, b, one another's burdens and so fulfil 5, for every man shall b, his own hurden 17, 1 b, in my body the marks of the Lord Jesus Heb.5, † 2, who can reasonably b with the ignorant Jam. 3, 12, can the figure b, olive-berries? Rev. 2, 2, thou cannot b, them that are evil

BEAR fruit, see Fautt. . BEAR iniquity.

Num. 5-31, this woman shall b, het iniquity
14.34, ye shall b, your iniquity even forty years
18.1. Aaron and his sons b, iniquity of sanctuary
30.15, after he heard, then he shall b, her iniquity Isa. 53. 11. my right, servant shall b. their iniquity
Exek.4.4.number of days, thou shalt b. their ini, 5,6.
18. 19. why dath not son b. iniquity of the father? 20. the son shall not b. the iniquity of the father John 19. 17. he b. his cross, went forth to a place

BEAR judgment.

Jer. 5, 31, the priests b. rule by their means Ezek, 19, 11, had strong rods for them that b. rule Dun. 2, 39, a kingdom of brass which shall b. rule BEAR sin.

Lev. 19. † 17. rebuke, that thou b. not sin for him 20. 20. they shall b. their sin, they shall die 22. 9. lest they b. sin for it, and die, therefore 24. 15. whose ever curseth his God, shall b. his sin Num. 9.13. shall be cut off, that man shall b. his sin

James 13. Saan be cut on, that man shan 5.ns sin. 18. 22. not come nigh, lest they b. sin and die 32. ye shall b.no sin when ye heaved the best of it Ezck. 23. 49. and ye shall b. the sin of your idols Heb. 9. 23. so Christ was once offered to b. sin. BEAR witness.

Exod. 20.16. thou shalt not b. false witness against thy neighb. Deat. 5. 20. Mat. 19.18. Rom. 13.9. 1 Kings 21. 10. set two men sons of Belial to b. wit. Mark 10. 19. do not b. Talse witness, Luke 18. 20. Luke 11.48. truly ye b. wit. that ye allow the deeds John 17. the same came for a witness, to b.witness 8. he was sent to b. witness of that light

3. 28. ye yourselves b. me witness that I said 5. 31. if I b. wit. of inyself, my witness is not true 36. same works that I do b. witness of me, 10.25. 8.18. I am one that b.wit. of myself, and the Father 15. 27. ye shall also b. wit. because ye have been 18.23. if I have spoken evil, b. witness of the evil 37. for this cause came I, that I should b.witness

Acts 22.5. also the high-priest doth b. me witness 23. 11. so must thou b. witness also at Rome 1. John 1.2. we have seen it, and b. witness, and shev 5. 8. and there are three that b. witness in earth

BEAR.

Gen. 17.17. and shall Sarah that is 90 years old b.? 18. 13. shall I of a surety b. a child, who am old Lev. 12. 5. but if she b. a maid child, then unclean Dent. 28. 57, and toward her children she shall b. Judg. 13. 3. but thou shalt conceive and b, a son 1 Kings 3.21 behold, it was not my son that I did b. Cant. 4.2. sheep, whereof every one b, twins, 6.6. Isa. 7.14. a virgin shall conceive and b. a son, and 51. 1. sing, O barren, thou that didst not b.

Jer. 29. 6. that they may b. sons and daughters

Luke 1. 13. thy wife Elisabeth shall b. a son 1 Tim. 5. 14. younger women marry, b. children BEARERS.

2 Chron. 2. 18. he set 70,000 to be b. of burdens 34. 13. also they were over the b. of burdens Nch. 4. 10. the strength of the b. is decayed BEAREST.

Judg. 13. 3. behold, thou art barren, and b. not Psal. 106. 4, with the favour theu b. to thy peopl John 3. 13, thou b. record of thyself, thy record Rom. 11, 18, b. not the root, but the root thea

Gal. 4. 27. rejoice thou barren, that b. not BEARETH. Lev. 11. 23. he that b. the carease of them, wash 15. 10. and he that b. any of these things Num. 11. 12. as a nursing father b. the child Deut. 25. 6. the first-born she b. shall succeed

29, 18, lest there be among you a root that b. gall 23, it is not sown, nor b. nor grass groweth 32, 11, as an eagle b. her young on her wings Job 24, 21, evil entreateth the barren that b. not Cant. 6. 6. whereof every one b. twins, none barren Joel 2, 22. he not afraid, for the tree b. her fruit Mat. 13.23. which also b, fruit, and bringeth forth John 15. 2. every branch that b, not fruit, takes Rom. 13. 4. for he b, not the sword in vain Ram. 13. 4. for he c. not the sword in Van 1 Cor.13.7. charity 5. vit things, believeth all things Heb. 6. 8. that which 5. thorns is rejected BEARETH rule. Prov. 29.2. when the wicked b. rule, people mourn BEARETH witness.

Job 16.8.my leanness rising up h.witness to my face Prov. 25, 18, a man that b. false witness is a maul Proc. 25, 18-a man that 0, talse witness is a man join 5, 32, there is another that be witness of me 8,18, and the Father that sent me, b. witness of me Rom. 8, 16, the Spirit b. witness with our spirit 1. John 5, 6, and it is the Spirit that b. witness BEARING.

Gen. 1. 29. I have given you every herb, b. seed 16. 2. the Lord hath restrained me from b. 29, 35, she called his name Judah, and left b. 37, 25. Ishmaelites with camels b. spicery Nam. 10, 17, set forward, b. the tabernacle

21. the Kohathites set forward, b. the sanctuary Josh 3.3. the priests b. the ark, 14.2 Sam. 15.24 I Sam. 17.7. one b. a shield went before him Psal. 125. 6. he that goeth forth b. precious seed Mark 11. 13. there shall meet you a man b. a pitcher of water, follow him, Luke 22. 10.

[Israel | Rom. 2. 15. their conscience also b. witness BEAR judgment. [Israel Rom. 2. 15. their conscience also b. witness Exod. 23. 30. Aaron shall b. judg. of children of Gal. 5. 10. he that troubleth you shall b. his judg., BEAR record, see Record.

BEAR relet.

BEAR rule.

Esth. 1. 22. every man should b. rule in his house Prov. 12. 24. the hand of the diligent shall b. rule

Esth. 1. 24. the hand of the diligent shall b. rule

BEAR, S.

Sam. 17. 34. came a lion and a b. took a lamb 36. thy servant slew both the lion and the b. 2 Sam. 17. 8. chafed, as a b. robbed of her whelps 2 Kings 2. 24, there came forth two she-b. and tare Prov. 17. 12. a b. robbed of her whelps meet a man 28. 15. as a roaring lion, and a ranging b. Isa. 11. 7. the cow and b. shall feed their young 59. 11. we rear all like b. and mourn like doves Lam. 3. 10. he was to me as a b. lying in wait Dan. 7. 5. another beast, a second like to a b, Hos. 13. 8. I will meet them as a b. bereaved

Amos 5. 19. as if a man did flee from a b.
Rev. 13. 2. his feet were as the feet of a b.
BEARD, S. Lev. 13. 29. if a man hath a plague on head or b. 14. 9. shall shave all his hair off his head and b. 19. 27. nor shalt thou mar the corners of b. 21. 5. 1 Sam. 17, 35.1 caught him by his b. and slew him 21. 13. David let his spittle fall on his b. 2 Sam. 10.5. tarry at Jericho till your b. be grown

and then return, 1 Chron. 19.5 and then return, 1 Chron. 19.5 20. 9. Joab took Amnsa by the b. to kiss him Ezra 9.3. plucked off hair of my bead, and of my b Psal. 133. 2. ran down on the b. even Aaron's b. Isa. 7. 20. and it shall also consume the b.

18a. 7. 20. and it shall also consume the b.
15. 2. on all heads baldness, and every b. cut off

Jer. 41. 5. fourscore men having their b. shaved

48. 37. every head shall be bald, every b. clipt

Ezek. 5. 1. cause a razor to pass on thy head and b.

BEAST

BEAST
Signifies, [1] A brute woid of reason, Prov. 12. 10.
[2] All kinds of cattle, 1 Kings 4.33. Psal. 8.7.
[3] Ministers of the gospel, who are full of liveliness and nimbleness, in executing God's commands, Rev. 4. 6, 8. [7. 11. [4] Cruel and unreasonable men, who are led mirrely by their notural brutish inclinations, 1 Cor. 15. 32. 2 Pet. 2. 12. [5] Kingdoms, Dan. 7. 11. 8. 4. [6] Antichrist, Rev. 13. 2. [20. 4. [7] People of several nations, Dan. 4. 12, 21. Gen. 1.24. God said, let the earth bring forth the b 25. God made the b. of the earth after his kind 3. 1. the serpent was more subtil than any b.

3. 1. the serpent was more subtil than any b.

I. the serpont was more subtit than any b.
 T. 20, some evil b. hath devoured him, 33.
 Exod. 13. 12. every firstling that cometh of a b.
 E. 22. 5. put his b. and feed in another man's field
 deliver to his neighbour any b. to keep
 whose lieth with a b. shall be put to death
 Lev. 18. 23. | 20. 15, 16. Deut. 27. 21
 23. 29. the b. of the field multiply against thee
 Lev. 11. 37. b. that may be eaten, and b. that may

Lev. 11. 47. b. that may be eaten, and b. that may

27.9. if it be a b. whereof men bring an offering Deut. 4.17. the likeness of any b, on the earth Judg. 20, 48, smote them, as well the men as the b 2 Chron. 25, \dagger 18. a b, trod down the thistle

2 Chron. 25. † 18. a b. trod down the thistle Nrh. 2. 12. nor any b. save the b. 1 rode on Psal. 68. † 30. rebuke the b. of the reeds 73. 22. so ignorant, I was as a b. before thee 147. 9. he greeth to the b. his food, and to ravers Prov. 12. 10. a righteous man regards life of his b Eccl. 3.19. a man hath no pre-eminence above a b Isa. 43. 20. the b. of the field shall honour mo 63. 14. as a b. that goeth into the valley Ezck. 44. 31. dead or torn, whether it be fowl or b Dan. 4. 16. let a b. heart be given to him 7. 11. I beheld even till the b. was slain 19. 1 would know the truth of the fourth b. Hos. 13. 18. the b. of the field shall tear them

Hos. 13, \dagger 8, the b, of the field shall tent them Luke 10, 34, set him on his own b, and brought him Acts 28, 5. Paul shook off the b, into the fire Heb. 12, 20 if so much as a b, touch the mountain Rev. 4, 7, first b, like a lion, second b, third b, 6, 3, I heard the second b, say, come and see 11.7, b, that ascendeth out of the bottomless pit 13. I. and I saw a b. rise up out of the sen, having
14. I beheld a b. coming out of the earth
15. 2. them that had got the victory over the b.

16. 13. unclean spirits came out of mouth of the b 17. 8. then sawest the b, that was, and is not, 11 19. 19. I saw the b, and the kings of the earth

19. 19. I saw the b. and the kings of the earth 20. 10. where the b. and false prophet are Every BEAST.

Gen. 1. 30. to every b. 1 have given green herb fo. 2. 19. out of the ground God formed every b. 20. Adam gave names to every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. they and every b. after his kind, and cattle k. 19. every b. after this kind, and cattle 29. of every clean b. and cloan fowl he offered 9.2. droad of you shall be on every b. of the ear.

Gen 9.5 yourbloodwill I require at hand of everyb. Rev. 4.9. when those b. give glory and honour to him | Job 4. † 20. they are b. in pieces from morning 10. with every b. of earth I establish my covenant | 5.6. in midst of the throne and four b. stood a Lamb | Prov. 10. † 8. but a prating fool shall be b.

Gen 9.5 yourbloodwill I require at handot everyon.
10. with every b. of earth I establish my covenant
34. 23. shall not every b. of theirs be ours?

Lev. 11. 26. the carcases of every b. which divident
the hoof, nor cheweth the cud, Deut. 14. 6.

Psal 50. 10. for every b. of the forest is mine
104. 11. they give drink to every b. of the field Ezek. 34. 8. my flock became ment to every b.

39. 17. son of man, speak to every b. of the field BEAST, joined with Man. Gen.6.7. Lord said, I will destroy both man and b. Exod.8.17. smote dust, it became lice in man and b. 9.9.boil breaking with blains upon man and b. 10. 19. hail shall come down on mun and b. 22, 25. 7. not a dog move his tongue against man or b.
 12. 12. and will smite all the first-born in Egypt, both of man and b. 13. 15. Psal. 135. 8.

13.2.first-born of man and b. its mine, Num. 8. 17. 19. 13. whether man or b. it shall not live Lev. 27. 28. no devoted thing of man or b. shall be Num. 3.13.I hallowed to me first-born of man and b. 31.26 the prey that was taken, both of man and b. Psal. 36. 6. Lord, thou preservest man and b. Jer. 7.20. fury poured on man and b. 21. 6. | 36. 29. Ezek. 14: 13, 17, 19, 21. | 25. 13. | 29. 8. Zeph. 1. 3. 27. 5. I have made man and b. that are on ground 31.27. I will sow Judah with seed of man and b. 32. 43. ye say, it is desolate without man or b. 33. 10, 12. | 36. 29. | 51. 62.

50. 3. they shall depart, both man and b. Ezek. 36. 11. I will multiply upon you man and b Jonah 3. 7. let not man nor b. taste any thing Unclean BEAST.

Lev. 5. 2. or if a soul touch any unclean b. 7. 21. 27.11.if it be uncl.b.of which they do not offer, 27 Wild BEAST.

2 Kings 14.9. there passed by a wild b.of Lebanon.

and trod down the thistle, 2 Chron. 25, 18 Job 39. 15. forgetteth that wild b. may break them Psal. 80. 13. the wild b. of the field doth devour it Hos. 13. 8. the wild b. shall tear them BEASTS.

Gen. 31. 39. that which was torn of b. Exod. 22. 31.

Lev. 7. 24. | 17. 15. | 22. 8.

† 54. then Jacob killed b. upon the mount

36. 6. Esau took all his b. and his substance
45. 17. lade your b. and go to the land of Canasn
Ezod. 8. † 21. I will send a mixture of noisome b. 11. 5. all the first-born of b. shall die

Lev. 11. 2. these b. ye shall eat, Deut. 14. 4.

3. and chew cud among b. shall ye eat, Deut. 14.6.

3. and chew cud among b. shall ye eat, Deut.14.6, 25. 7. for b. shall the increase thereof be meat 26. 6. I will rid evil b. out of the land Num. 20.8. give the congregation and their b. drink 31. 30. of all b. give a portion to the Levites Deut. 32. 24. I will send the teeth of b. on them 1 Kings 4. † 28. barley for mules, or swift b. 33. Solomon spake of b. and of fowl, and fishes 18. 5. may find grass, that we lose not all the b. 2 Kings 3. 17. drink both ye, your cattle and b. Lerra 1. 4. help him with gold, goods, and with b. Job 12. 7. ask the b. and they shall teach thee 18. 3. wherefore are we counted as b. and vile 37. 8. then the b. go into dens, and remain 37. 8. then the b. go into dens, and remain Psal. 49. 12. man is like the b. that perish, 20. 50. he gave their b. to the murrain 104. 20. wherein all the b. of the forest creep 25. in the sea, are both small and great b. 148. 10. b. and all cattle, praise the Lord **Prov.** 9. 2, wisdom hath killed her b.

30. 30. a lion which is strongest among b.

Eccl. 3. 18. they might see that themselves are b.

19. that which befalleth men, befalleth b.

Isa. 30. 6. the burden of the b. of the south

40. 16. nor b. thereof for a burnt-offering

46. 1. their idels ever on the b. and cattle 66. 20. upon swift b. to my holy mountain

Jer. 9. 10. the b. are fled || 12. 4. the b. are consumed

Ezek. 5. 17. I will send on you famine and evil b.

pestilence, blood, and the sword, 14. 15. pestilence, blood, and the sword, 14. 1.

32. 4. I will fill the b. of whole earth with the
13. I will destroy all the b. thereof, 34. 25, 28.

Dan. 4. 14. let the b. get away from under it
15. let his portion he with the b. in the grass
7. 17. these four great b. are four kings
8. 4 so that no b. might stand hefore him

7. 17. these four great v. are four kings
8. 4 so that no b. might stand before him

Joel 1. 18. how do the b. groan, herds perplexed

Amos 5. 22. nor regard the peace-offerings of fat b.

Hab. 2. 17. spoil of b. which made them afraid

Zeph. 2. 15. become a place for b. to lie down in Zech. 14. 15. so shall be the plague of all the b. Acts 7. 42. O Israel, have ye offered to me slain b.? 23. 24. provide them b. that ye may set Paul on 23. changed into an image made like to b. 1 Cor 15. 32. if I have fought with b. at Ephesus Jam. 3. 7. for every kind of b. is tamed, but tongue 2 Pet. 2. 12. hut these as natural brute b. speak evil Jude 10, but what they know naturally as brute b.

Rev. 4. 6 four b. full of eyes before and behind

8. the four b. had each six wings about him

27

14. the four b. said Amen, and the 24 elders fell 6. 1. one of the four b. saying, come and see, 15. 7. 7. 11. angels stood about the throne and the four b. 14. 3. a new song before the throne and four b.
19. 4. the 24 elders and four b. fell down to worship
BEASTS of the Earth.
Deut. 28.26. carcase shall be meat to a. b. of earth

1 Sam. 17. 46. carcases of Philistines to b. of earth Job 5, 22, nor shalt thou be afraid of the b. of earth 35, 11, who teacheth us more than the b. of earth Psal. 79. 2. the flesh of thy saints to the b. of carth Isa. 18. 6. they shall be left to the b. of the carth Jer. 7. 33. the carcases of the people meat for b. of the earth, 16. 4. [19. 7.] 34. 20.

15.3.I will appoint over them b. of earth to devour Acts 10.12.all manner of four-footed b. of earth, 11.6. Rev. 6.8. kill with hunger, and with the b. of earth BEASTS of the Field.

BEASTS of the Field.

Exod.23.11. what the poor leave, b. of field may eat Deut.7.22.lest the b. of the field increase upon thee 1Sam.17.44.come, I will give thy flesh to b. of field 2Sam.21.10. birds by day, nor b. of the field by night Job 5. 23. b. of the field shall be at peace with thee 40. 20. mountains, where all the b. of the field play Psal. 87. thou hast put b. of the field under his feel Isa. 56. 9. all ye b. of the field come to devour 27.0.b.of field have I given him, 28. 14. Dan. 2. 38. Ezek. 29. 5. I have given thee for meat to the b. of the field, and to the fowls, 34. 5. I as. 43. 13. 6. under his branches b. of the field birg forth

31. 6. under his branches b. of the field bring forth
13. all the b. of the field shall be on his branches 38.20.the b. of the field shall shake at my presence Dan. 4. 12. the b. of the field had shadow under it 25. thy dwelling shall be with b. of the field, 32. Hos. 2.18. make a covenant for them with b. of field 4.3. therefore shall the land mourn with b. of field Joel 1, 20. b. of field cry also to thee, for the rivers 2.22.be not afraid, ye b. of field EXTS.

Lev. 26. 22. I will also send wild b. among you 1. Sam. 17.46. gave carcases of Philistines to wild b.

Psal. 50. 11. and the wild b. of the field are mine fsa. 13. 21. but wild b. of the desert shall lie there 22. and the wild b. of the islands shall cry 34. 14. the wild b. of the desert shall also meet

with wild b. of the island, Jer. 50. 39.

Mark 1. 13. Christ was there with the wild b. and
Acts 10. 12. sheet, wherein were all wild b. 11. 6. BEAT

Signifies, [1] To smite, or strike, Deut, 25. 3. Mat. 21. 35. [2] To bruise, or bray, Exod. 30. 36. Num. 11. 8. [3] To batter, or demolish, Judg. 8. 17. 2 Kings 3. 25. [4] To get the better of, or overcome, 2 Kings 13. 25. [5] To thresh, Ruth 2. 17. 1s. 28. 27. [6] To turn, or convert one thing into another, 1sa. 2. 4. Joel 3. 10. Exod. 30. 36. some of the spices shalt b. very small 39. 3. they did b. the gold into thin plates
Num. 11.8. the people b. the manna in a mortar Deut. 25. 3. lest if he exceed and b. him above these Judg. 8. 17. he b. down the tower of Penuel Judg. 8. 17. he b. down the tower of Penuel 9. 45. Abimelech b. down the city, and sowed it 19. 23. certain sons of Belial b. at the door Ruth 2.17. she b. out that she had gleaced 2 Sam.22.43. then did I b. them small, Psal. 18. 42. 2 Kings 3. 25. the Israelites b. down the cities 25. three times did Joash b. Ben-hadad 23. 12. the altars did the king b. down, and brake Psal. 52. † 5. God shall likewise b. thee down 89. 23. I will b. down his foes before his face Prov. 23. 14. thou shalt b. him with the red and Isa. 2.4. b. their swords into plow-shares, Mic. 4.3. 3. 15. what mean ye, that ye b. my people 27. 12. the Lord shall b. off from the channel 41. 15. thresh the mountains, b. them small Joel 3.10.b. your plow-shares into swords, and your

Mark 4. 37. waves b. into the ship, it was now full Luke 12. 45. and shall begin to b. the men-servant Acts 16.22. the magistrates commanded to b. them 18. 17. the Magistrates commanded to 5. the 18. 17. the Greeks took Sosthenes and b. him 22. 19. I imprisoned and b. in every synagogue 27. † 14. there b. a wind called Euroclydon BEATEN.

Exod. 5. 14. the officers of Israel were b. 16. 25. 18. cherub. of b. work, 37. 17, 22. Num. 8. 4. 37. 7. made two cherubims b. out of one piece Lev. 2. 14. shalt offer corn b. out of full ears Deut. 25. 2. if the wicked man be worthy to he b Josh. 8.15. all Israel made as if were b. before them 2 Sam.2.17. and Abner was b. and the men of Israel 2 Chron. 15. † 6. nation was b. in pieces of nation 34. 7. when he had b. graven images to powder

3.00 4. 1 20. they are b. in pieces from morning Proc. 10. † 8. but a prating fool shall be b. 23. 35. they have b. me, and I felt it not Isa. 23. 27. fitches are b. out with a staff 30. 31. thre's voice of Lord the Assyrian shall be b Jor. 46. 5. and their mighty ones are b. down Mic. 1. 7. the graven images shall be b. to pieces
Mark 13. 9. in the synagogue ye shall be b.
Luke 12. 47. serv. who knew and did not shall be b. Acts 5.40. when they called the apostles and b. them 16. 37. they have b. us openly uncondemned 2 Cor. 11. 25. thrice was I b. with rods, once stoned BEATEN Gold.

Num.8.4.thiswork of the candlestick was of b.gold 1Kings 10.16, made two hundred targets of b. gold 17.made three hund shields of b. gold 2 Chr. 9.16 2 Chro. 9.15. six hundred shekels b. gold to a target

BEATEN Oil. Exod. 27. 20. pure oil b. for the light, Lev. 24. 2. 29. 40. fourth part of a hin of b. oil, Num. 28. 5. BEATEST.

Deut. 24. 20. when thou b. thy elive tree, shalt not Prov. 23. 13. for if thou b. him with rod, shall not BEATETH. 1 Cor. 9. 26. so fight I, not as one that b. the air BEATING.

1 Sam. 14. 16. they went on b. down one another Mark 12.5. many others, b. some, and killing some BEAUTY

Signifies, [1] Comeliness, or handsomeness, 2 Sam. 14.25 [2] Achief person, or city, 2 Sam. 1.19. Isa. 13. 19. Lam. 2. 1. [3] Splendor, glory, or dignity, Lam. 1.6. Zech. 11. 7. [4] Joy and gladness, Isa. 61. 3. [5] The excellent order of a government, the prosperity, riches, and peace of a country, logether with the holiness, purity, and truth of their religion, which were their creament and after. Each 16.14.

their ornament and glory, Ezek. 16. 14.
Ezod.28.2.holy garment for Aaron, for glory and b.
2 Sum. 1. 19. the b. of Israel is slain on high places 14. 25. none so much praised as Absalom for b. 1Chro. 16.29. worship the Lord in the b. of holiness Psal, 29, 2, 1 96, 9,

2 Chro. 20. 21. that should praise the b. of holiness Esth. 1. 11. to show the people and princes her b. Job 40. 10. and array thyself with glory and b. Psad. 27.4. to behold the b. of the Lord, and inquire 39. 11. thou makest his b. to consume away 45. 11. so shall the king greatly desire thy b. 49. 14. their b. shall consume in the grave 50. 2. out of Zion the perfection of b. God shined 90. 17. let the b. of the Lord our God be on us 96. 6. strength and b. are in his sanctuary Prov. 6. 25. lust not after her b. in thy heart 20. 29. the b. of old men is the gray head 31. 30. favour is deceitful, and b. is vain Isa. 3. 24, there shall be burning instead of b. Isa. 4. \dagger 2. branch of the Lord shall be b. and glory 13. 19. Babylon the b. of the Chaldees' excellency 28. 1. whose glorious b. is a fading flower, 4. 5. the Lord will be for a diadem of b. to residue 33. 17. thine eyes shall see the King in his b.

53. 2. there is no b. that we should desire him 61. 3. to give to them that mourn b. for ashes Lam. 1. 6. from Zion all her b. is departed 1. and cast down from heaven the b. of Israel 15. is this the city men call the perfection of b.? Ezek. 7. 20. as for the b. of his ornament he set it 16. 14. thy renown went among the heathen for b.

44. 13. he maketh it according to the b. of a man

15. but thou didst trust in thine own b.
25. thou hast made thy b. to be abhorred
27. 3. thou hast said 1 am of perfect b. 28. 12.
4. thy builders have perfected thy b. 11. 28.7.shall draw swords against the b.of thywisdom 17. thine heart was lifted up because of thy b.

31. 8. no tree was like the Assyrian in his b. 32. 19. Egypt, whom dost thou pass in b.?

Hos. 10. † 11. I passed over on the b. of her neck

14.6. Israel's b. shall be as the olive-tree, his smell Zech. 9. 17. how great is his goodness and his b.
11. 7. I took two staves, one 1 called b. 10.
BEAUTIES.

Psal.110.3. in the b. of holiness, from the wemb of BEAUTIFY.

Ezra 7.27.put in the king's heart to b. Lord's house Psal. 149. 4. he will b. the meek with salvation Isa. 60. 13. to b. the place of my sonctuary
BEAUTIFUL.
Gen. 29. 17. Rachel was b. and well-favoured

Deut. 21. 11. scest among the captives a b. woman 25. 3. Abigail was of a b. countenance 25. 3. Abigail was of a b. countenance 2 Sam. 11. 2. Bath-sheba was very b. to look upon 14, † 25. in Israel was not a b. man as Absalom Esth.2.7. Esther was fair and b. Mordecai took for Psol. 48, 2. b. for situation is mount Zion

Eccl. 3, 11. hath made every thing b. in his time

Cant. 6. 4. thou art b. O my love, as Titzah

7. 1. how b. are thy feet with shoes, O princes

Isa. 4.2. in that day shall the branch of Lord be b.

On my bed, Cant. 3. 1. while I was the a secure or slothful frame.

7. how b. the feet of them that bring, Rom. 10.15.

Our bed is green, Cant. 1. 16. The ordinances

64. 11. our holy and b. house is burnt up Jer. 13. 20. where is the flock, thy b. flock? 48. 17. how is the staff broken, and the b. rod Ezek. 16. 12. I put a b. crown upon thine head

13. then wast exceeding b. and didst prosper 23. 42. the Sabeans put b. crowns on their heads Mat. 23, 27, whited sepulchres, which appear b. Acts 3. 2. at the gate of the temple called b. 10. BECAME.

Gen.2.7. the breath of life, and man b. a living soul 19.26. Lot's wife looked back and b. a pillar of salt 49. 15. Issachar b. a servant to tribute

Exod. 4. 3. it b. a serpent | 4. b. a rod in his hand 36. 13. he coupled it, so it b. one tabernacle 1 Sam. 25. 37. Nabal's heart died, he b. as a stone 1 Kings 12. 30. and this thing b. a sin, 13. 34. Dan.2.35. the stone b. a great mountain, and filled 1 Cor. 9. 20. to the Jews 1 b. a Jew, to gain the Jews Heb. 7. 26, such a High Priest b. us, who is holy 19, 33, whilst ye b. companions of them so used Rev. 16. 3. the sea b. as the blood of a dead man BECAMEST.

1 Chron. 17. 22. and thou, Lord, b. their God Ezek. 16. 8. I sware unto thee, and thou b. mine BECAUSE.

Gen. 3. † 1. b. God hath said, ye shall not eat
14. said to the serpent, b. thou hast done this Lev. 26. 43. b. even b. they despised my judgments Deut. 7. † 12. b. ye hearken to these judgments Mat. 26. 31. all ye shall be offended b. of me Mark 9. 41. give you water, b. ye belong to Christ John 6. 26. ye saek me, not b. ye saw the miracles, but b. ye did eat of the loaves, and were filled

but b. ye and eat of the loaves, and were lines.
8. 43. even b. ye cannot hear my word
10. 43. the hireling fleeth, b. he is a hireling
14. 19. but ye see me, b. 1 live, ye shall live also
Rom. 8. 10. the Spirit is life b. of righteousness
† 11. quicken your mortal bodies b. of his Spirit

Eph. 5. 6. b. of these cometh the wrath of God Heb. 4. † 2. not profit, b. not united by faith to them 6. 13. b. he could sware by no greater, he sware by 1 John 3. 14. from death to life, b. we love brethren 4. 19. we love him b. he first loved us BECKONED.

Luke 1, 22. Zecharias b. and remained speechless 5.7. they b. to their partners in the other ship John 13.24. Peter b. to him that he should ask John 13. Acts 19. 33. Alexander b. with his hand, and would 21. 40 Paul stood on stairs, and b. with the hand 24 10. Paul, after the governor had b. answered BECKONING.

Acts 12. 17. Peter b. unto them with the hand

13. 16. Paul stood op, and b. with his hand, said BECOME.

Gen. 3.22. man is b. as one of us, to know good and 17. † 16. I will bless her, and she shall b. nations 37. 20. we will see what will b. of his dreams 38. † 23. let her take it, lest we b. a contempt Exod. 15. 2. the Lord is my strength, and is b. my

salvation, Psal. 118. 14. Isa. 12. 2 32. 1. for as for this Moses that brought us up, we wot not what is b. of him, 23. Acts 7. 40. Deut. 27.9. O Israel, thou art b. the people of God

Deat. 37.9. O Israel, thou art b. the people of God I Sam. 28. 16. seeing the Lord is b. thine enemy Jonah 4.5. he might see what would b. of the city Mat. 21. 42. the same is b. the head of the corner, Mark 19. 10. Luke 20. 17. Acts 4. 11. John 1. 12. he gave power to b. the sons of God 2 Cor. 5. 17. in Christ, behold, all things are b. new Rev. 11. 15. are b. the kingdoms of our Lord BECOMETH.

Psal. 93. 5. holiness b. thy house, O Lord, for ever Prov. 10.4. he b. poor that dealeth with a slack hand 7. excellent speech b. not a fool, much less do

18. a man void of understanding b. surety Eccl. 4. 14. he that is born in his kingdom b. poor Mat. 3. 15. thos it b. us to fulfil all righteonsness 13. 22. the deceitfulness of riches choaketh the word, and he b. unfruitful, Mark 4. 19.

entest among herds, and b.a tree, Mark 4.32. Rom. 16.2.that ye receive Phebe our sis. as b. saints Eph. 5.3.covetousn. not be once named, as b. saints Phil. 1.27. let your conversation be as b. the gospel Tim. 2. 10. as b. women professing godlines Tit.2.3. aged women be in behaviour as b. holiness

BED Signifies, [1] That whereon persons sleep in the night, I Sam. 19. 13. [2] A couch to rest on in the day, 2 Sam. 4. 5. [3] Pain, torment, or tribulation, Rev. 2. 22. [4] The grave, which is to be hath niren lisa. 28. † 10. for precept hath b. upon precept tribulation, Rev. 2. 22. [4] The grave, which is a salesping house for the righteous, Isa. 37. John 11. 39, for he hath b. dead four days 2. [5] The lawful use of wedlock, Heb. 13. 4. Rom. 11. 34. or who hath b. his counsellor?

or slothful frame.
Our bed is green, Cant. 1. 16. The ordinances and means of grace, where I enjoy sweet fellowship and communion with thee, are not only pleasant and delightful, but also fruitful; and by the Spirit's accompanying them, they are made effectual for the converting of many. Gen. 47.31. bowed himself on the b. 1 Kings 1.47

49. 4. wentest up to thy father's b. 1 Chron. 5. 1. Exod. 21. 18. and he die not, but keepeth his b Lev. 15. 4, every b. whereon he lieth is unclean, 24. 18am. 19.13. Michał took an image and laid it in b. 2 Sam. 3. †31. king David himself followed the b. 4. 5. Ish-bosheth who lay on a b. at noon 11. 2. in an evening-tide David arese from his b.

2 Kings 1.4. shall not come down from that b.6.16. 4. 10. let us set there for him a b. and a table Job 7. 13. when I say, my b. shall comfort me 17. 13. I have made my b. in the darkness

33. 15. God speaketh in slumberings upon the b. Psal.4.4.commune with your own heart on your b. 36. 4. he deviseth mischief on his b.

41. 3. thou wilt make all his b. in his sickness 63. 6. when I remember thee upon my b. and Psal. 132. 3. nor go up into my b. till I find a place 139. 8. if I make my b. ia bell, thou art there Prov. 7. 16. I have decked my b. with tapestry, 17. 22.27. why should be take thy b. from under the 26. 14. on hinges, so doth the slothful on his b. Cant. 1. 16. fair, yea pleasant, also our b. is green 3.1. by night on my b. I sought him whom my sou

7. behold, his b. which is Solomon's, valiant men
† 9. Solomon made himself a b. wood of Lebanon a. 28. 20. the b. is shorter than a man can stretch 57. 7. on a lofty mountain hast thou set thy b. Amos 3. 12. Israel taken out in the corner of a b Mat. 9. 6. Jesus saith, take up thy b. and walk,

Mark 2. 9, 11. John 5. 11, 12.
Mark 4.21.a candle to be put under a b. Luke 8.16. Luke 11. 7. my children are with me in b. I cannot 17.34. two men in one b. one taken, the other left Rev. 2. 22, behold I will cast her into a b. BED of love.

Ezek. 23. 17. Bahylonians came to her in the b. of l

BED of spices.
Cant.5.13.his cheeks are as a b.of spices, as flowers
6.2. my beloved is gone down to the b. of spices BED undefiled.

Heb.13.4.marriage is honorable and the b.undefiled BED-CHAMBER.

Exod. 8. 3. frogs come into thy b.-c. and on thy bed 2 Sam.4.7.1sh-bosheth lay in his b.-c. they slew him 2Kings 6.12.telleth the words thou speakest in b.-c. 11.2. hid him and nurse in the b.-c. 2 Chron. 22. 11. Eccl. 10. 20. and curse not the rich in thy b.-c. BEDS.

Psol. 149. 5. let the saints sing aloud on their b. Isa.57.2. they shall rest in their b. each one walking 184.3.1.2. Hally shart resem there begen one washing the s. 7.14, not cried when they howled upon their b. Amos 6.4. lie on b. of ivery, and stretch themselves Mic. 2. 1. woe to them that work evil on their b. Mark 7. † 4. washing of enps, and b. brazen vessels BEDSTEAD.

Deut. 3. 11. king of Bashan, his b. was a b. of iron BEE, BEES.

Deut. J. 44, the Amorites chased you as b. in Seir Judg. 14, 8, a swarm of b. in the carcase of the lion Psal. 118. 12. they compassed me about like b. Isa. 7. 18. the Lord shall hiss for the b. in Assyria BEEN.

1 Sam. 10. † 27. Saul was as though he had b. deaf 2 Sam. 1. 26. very pleasant hast thou b. to me 12. 8. if that had b. too little, I would have given Jub 3, 13. I should have slept, then had I b, at rest Psal.27.9, thou hast b my help, leave me not, 63. 7. 94. 17. unless the L. had b. my help, my soul had Isa. 48. 18. then had thy pence b. as a river

49. 21. I was left alone; these, whore had they b.? Mat. 23. 30. if we had b. in the days of our fathers 28. † 2. behold, there had b. n great earthquake Luke 24. 21. but we trusted that it had b. he which Acts 4, 13, took knowledge they had b, with Jesus Rom, 9,29, we had b, as Sodom, and like Gomorrah 1 Tim. 5. 9. a widow, having b. the wife of one man 2Tim. 3.1 10. thou hast b. a diligent follower of my 2Pet. 2.21, it had b. better not to have known the 1 John 2. 19, if they had b. of us, no doubt they Hath BEEN.

Gen. 31. 5, the God of my father bath b, with me 1 Sam. 14. 38. see wherein this sin hath b. this day 2 Chron. 15. 3. Israel hath b. without the true God Eccl. 3. 15. that which hath b. is now, and that which is to be hath already b.

Isa, 28. † 10. for precept hath b. upon precept Jer. 22. 21, this hath b. thy manner from thy youth Jorl 1. 2, hath this b. in your days or your fathers? John 11. 39, for he hath b. dead four days

Have BEEN.

1 Sam. 4. 9. not servants to Hebrews as they have 1 Chr. 17.8.have b. with thee whither thou walkeds Ezra 9.7. since the days of our fathers have we b Job 10. 19. I should have b. as if I had not b. Psal. 25. 6. thy tender mercies have b. ever of old 37.25.have b. young, and now old, yet have not seen 42. 3. my tears have b. my meat day and night Isa. 1.9.shouldhaveb.as Sudom, haveb.as Gonorrah

28. 17. so have we b. in thy sight, O Lord
18. have b. with child, have b. in pain, as it were
60. 2. all those things have b. saith the Lord
Jer. 2. 31. have 1 b. a wilderness to Israel?
28. 8. the prophets that have b. before me Mat. 2. 2. though 1 have b. a rebuker of them all Mat. 2. 9. but have b. partial in the law Mark 8. 2. they have b. with me three days Luke 1. 70. which have b. since the world hegan John 14. 9. have I b. so long time with you? 15.27. because ye have b. with me from the begin. Acts 20. 18. after what manner I have b. with you 2 Cor. 11. 25. a night and day have 1 b. in the deep

Gal. 3. 21. rightcousness should have b. by the law Not BEEN.

Exod. 9.18. to rain hail such as hath not b. in Egypt 1 Kings 3. † 13. not b. among the kings like thee 14. 8. yet hast not b. as my servant David Job 3. 16. as a hidden untimely birth I had not b 10. 19. I should have been as the 1 had not b. Psal. 124. 1. if it had not b. the Lord on our side, 2. Eccl. 4. 3. better than both is he that hath not b. Obad. 16, they shall be, as though they had not b Mat. 26, 24, good for that man he had not b, born Luke 16, 11, if therefore ye have not b, faithful, 12 BEFTLE.

Lcv. 11. 22. these of them ye may eat, the b. BEEVES.

Lev. 22. 19, offer at your own will of the b. of sheep 21. whoseever offers a free-will-offering in b. Num. 31. 28. levy a tribute to the Lord of the b. 38. the Lord's tribute of b. threescore and twelve BEFALL.

Gen. 42. 4. lest peradventure mischief b. him

38. if mischief b. him by the way then, 44. 29.

49. 1. that 1 may tell you what shall b. you in the

last days, Deut. 31. 29. Dan. 10. 14. Deut. 31. 17. many evils and troubles shall b. them Psal. 91. 10. there shall no evil b. thee, nor plagua Acts 20. 22. not knowing things that shall b. me
BEFALLEN.

Lev. 10. 19. and such things have b. me

Num.20.14.thou knowest all travail that hath b. us Deut. 31. 21. when many troubles are b. them Judg. 6. 13. if Lord be with us, why is all this b.us? 1 Sam. 20. 26. he thought something had b. him Esth. 6. 13. Haman told every thing that had b. Mat. 8.33. and what was b. to the possessed of devils BEFALLETH.

Eccl. 3. 19. for that which b. the sons of men, b beasts, even one thing b. them BEFELL.

2 Sam. 19. 7. will be worse than all that b. thee Mark 5.16, told how it b.to him that was possessed Acts 20, 19, b. me by the lying in wait of the Jews BEFORE

Signifies, [1] In sight of, Gen. 43. 14. [2] Rather than, 2 Sam. 6. 24. [3] Free to one's view and choice, Gen. 20. 15. [4] .4t, Rev. 3. 9. [5] Not being sent, or commissioned by, John 10. 8. Not being sent, or commissioned by, 30nn 10.5. [6] First, [1] In order of time, Isa. 43. 13. [2] In order of place, Josh. 8. 10. Luke 22. 47. [3] In order of dignity, John 1. 15, 27. Gen. 20. 15. behold my land is b. thee, dwell where 24. 45. b I had done speaking in my heart 31. 2. his countenance was not toward him as b. 43. 14. the Lord give you mercy b. the man 48. 20. and he set Ephraim b. Manasseh Exod. 16. 34. Aaron laid it up b. the testimony Num. 6. 12. but the days that were b. shall be lost Josh. 4, 18. Jordan flowed over his banks as b. 10. 14. there was no day like that b. it, or after it Judg. 3. 2. at least such as b.knew nothing thereof 16. 20. said, I will go as b. and shake myself 2 Sam.6.21. chose me b. thy father, and b. his house

behind, 1 Chron. 19. 10 29. † 25. according to my cleanness b. his eyes 1 Kings 13. 6. the king's hand became as it was b 2 Chren. 13, 14, the battle was b. and behind 33, 19, Manasseh his trespass b, he was humbled .lob 3, 24, for my sighing cometh b. I eat 10. 21. b. 1 go, whence I shall not return 42. 10. Lord gave Job twice as much as he had b. Psal. 31. 22. I am cut off from b. thine eyes

10. 9. Joab saw the battle was against him b. and

39. 13. spare me b. I go hence and he no more 80.9, thou preparedst room b. it, and didst cause it 119. 67. b. I was afflicted I went astray, but now 139. 5. then hast beset me behind and b. ned laid Eccl. 7. 17. why shouldest then die b. thy time? Isa. 9. 12. Syrians b. and the Philistines behind Is a. 17. 14 and behold, b. the morning he is not 43. 13. b. the day was, 1 am he, and there is none 65. 24. that b. they call I will answer and hear Jer. 1. 5. b. 1 formed thee in the belly, I knew thee Ezek. 44. 12. they ministered to them b their jdols 22. they shall take a widow that had a priest b. Hos. 7. 2. their own doings, they are b. my face Amos 4. 3. every cow at that which is b. her Mad. 2.5. he feared me, and was afraid b. my name 4. 5. I will send Elijah the prophet b. the coming Mad. 1.18. b. they came together, she was with child

Mat.1.18.b.they came together, she was with child ti, 8. knoweth what things ye need b. ye ask 8.29. art thou come to torment us b. the time?

24. 25. behold, I have told you b.

Luke 2. 26. not see death b. he had seen the Lord

23. 12. for b. they were at enmity between thems. John 6.62. see the Son of man asce. where he was b. 7.51. doth our law judge any man b. it hear him?
13. 19. now I tell you b. it come, 14. 29.
Acts 2.31.he seeing this b.spake of the resurrection

4 28. to do thy counsel determined b. to be done 10. 41. but to witnesses chosen b. of God to us 40. 41. but to witnesses enosen b. of God to us 2 Cor. 8. 10. who have begun b. not only to do Gal. 5. 2t. of which I tell you b. as I told you Eph. 3. † 3. as I wrote a little b. Phil. 3.15 reaching forth to those things that are b. Col. 1. 5. whereof ye heard b. in the word of truth

1 Thess. 2. 2. but even after that we had suffered b 3. 4. when we were with you, we told you b. 1 Tim.1.13. who was b. a blaspheiner, a persecutor 11 th. 1.13. Who was a baspinent of percentage Heb. 7. 18. disannulling of the command. going b. 10. 15. for after that he had said b. this is covenant 2 Pet. 3. 2. mindful of words spoken b. by prophets

17. seeing ye know these things b. heware lest Rev. 3. 9. make them to worship b. thy feet 4. 6. were four beasts, full of eyes b. and behind Come BEFORE.

Exod. 22. 9. both parties shall come b. the judge Psal. 100.2. come b. his presence with thanksgiving Mic. 6. 6. wherewithal shall 1 come b. the Lord 2 Tim. 4. 21. do thy diligence to come b. winter BEFORE the people.

Gen. 23.12. Abraham bowed b. the people of the land Exod. 13.22. nor the pillar of fire from b. the people

17. 5. the Lord said to Moses, go on b. the people 34. 10. b. all thy people I will do marvels Josh.8.10. Joshua and elders went b.the people to Ai

1 Sam. 18.13. he went out, and came in b. the people Mark 8. 6. gave disciples, did set them b. the people Luke 20.26. not take hold of his words, b.the people

Luke 20.95. not take hold of his words, b.the people Rev. 10. 11. thon must prophesy b. many peoples BEFO&E whom.

Gen.24.40. Lord b.whom! walk will send his angel 48. 15. God b. whom my fathers did walk

1 Kings 17. 1. Elijah said to Ahab, as the Lord God of Israel liveth, b. whom! I stand, 18. 15. 2 Kings 3. 14. | 5. 16. Esth.6.13. Mordeesi b.whom thou hast begin to fall)

PSth.b.13.Mordeea b.whom thou hast begin to fail Dan.7.8. b. whom there were three of the first horns 20. and b. whom three fell, even of that horn 20. and b. whom three fell, even of that horn 4cts 26. 26. the king, b. whom also I speak freely See further, All, Ark, God, Him, Lord, Mr., Mount, Stand, Stood, Thee, Them, Us, Went, You.

BEFOREHAND.

Mark 13. 11. the are thought b. whot to exact

Mark 13. 11. take no thought b. what to speak 2 Cor. 9. 5. go and make up b. your bounty
1 Tim. 5. 24. some men's sins are open b.
25. the good works of some are manifest b.
1 Pet. 1. 11. testified b. the sufferings of Christ
BEFORETIME.

Josh. 20. 5. because he hated him not b. 1 Sam. 9. 9. b. in Israel, when a man went; he

who is called a prophet was b. called a seer 2 Sam. 7. 10. nor afflict them any more as b. 2 Kings 13. 5. Israel dwelt in their tents as b. Neh. 2. 1. I had not been b. sad in his presen Nch. 2. 1. I had not been b, sad in his presence Isa. 41. 26, who hath declared b, that we may say Acts 8. 9. called Simon which b. used sorcery BEGAN.

Gen. 4. 26, then b. men to call on the name of Lord Num. 25.1, the people b. to commit who redom with Judg. 20.31, they b. to smite Israel as at other times 3.4.6 (2) 3.4.1 (18) by 5.40 sinte israel as at other times to Sam. 14, 135, that thirthe b. to build to the Lord 2 Kings 10, 32, the Lord b. to ent Israel short 2 Chron. 20, 22, when they b. to sing, the Lord set 31.7, in the third month they b. to lay the heaps 34.3, while young, Josiah b. to seek after God Ezek. 9.6, then they b. at the ancient men Mat. 4.17, from that time Jesus b. to preach and say Mark 14, 17, the b. to ween when be thought. Mark 14. † 72. he b. to weep when he thought Luke 1. 70. which have been since the world b. 14. 30. this man b. to build and was not able

John 4. 52. enquired the hour when he b. to amend

9. 32. since the world b. Acts 3. 21. Rom. 16. 25. Acts 12. † 1. Herod b. to vex certain of the church Tim. 1. 9. in Christ before the world b. Tit. 1. 2. Heb.2.3.salvation at first b. to be spoken by the Ld. BEGAT

Prov. 23. 22. hearken to thy father that b, thee 29

Jer. 16. 3. concerning their fathers that b, them Dan. 11. 6, she shall be given up, and he that b, her Zech. 13. 3. his father and mother that b, him Jam. 1, 18. of his own will b, he us with the word 1 John 5. 1. every one that leveth him that b. loveth BEGET.

Gen. 17. 20. twelve princes shall he b. I will make

Deut. 4. 25. when thou shalt b. children, children's

Deut. 4. 25. when thou shalt b. children, children's 23. 41. thou shalt b. sons, but shalt not enjoy them 2 Kings 20. 18. of thy sons which thou shalt b. shall they take and make cunuchs, Isa. 39. 7. Eccl. 6. 3. if a man b. 100 children, and live many Jer. 29. 6. take wives, and b. sons and daughters Ezch. 18. 10. if he b. a son that is a rolber 14. if he b. a son that seeth all his father's sins BEGGTTEST.

Gen. 48. 6. issue which thou b. shall be thine Isa. 45. 10. that saith to his father, what b. thou? BEGETTETH.

Prov. 17. 21, he that b. a fool, doeth it to his sorrow 23. 24. he that b. a wise child shall have joy Eccl. 5. 14. he b. a son, and nothing in his hand BEG.

Psal. 109. 10. let his children be vagabonds and b Prov.20.4.therefore shall the sluggard b. in harvest Luke 16. 3. I cannot dig, to b. I am ashamed BEGGED.

Mat. 27. 58. and b. the body of Jesus, Luke 23. 52. John 9. 8. is not this he that sat and b.?

BEGGAR.

1 Sam. 2. 8. he lifteth the b. from the dunghill Luke 16. 20. and there was a b. named Lazarus 22. the b. died, and was carried by the angels BEGGARLY.

Gal. 4. 9. how turn ye again to the b. elements BEGGING.

Psal. 37. 25. I have not seen his seed b, bread Mark 10. 46. Bartimeus sat b. Luke 18. 35. BEGIN.

BEGIN.

Gen. 11. 6. this they b. to do, and now nothing Deat. 2. 25. this day 1 b. to put the dread of you Josh. 3. 7. this day will 1 b. to magnify thee 1 Sam. 3. 12. when 1 b. I will also make an end 22. 15. did I then b. to enquire of God for him? Nch. 11. 17. Mattaniah to b. thanksgiving Jer. 25. 29. 1 b. to bring evil on the city called Ezek. 9.6. slay old and young, and b.at my sanctuary Hos. 8. † 10. they shall b. a little for the burden Luke 3. 8. and b. not to say within yourselves 13. 26. then shall ye b. to say, we have eaten 13. 26. then shall ye b. to say, we have eaten
14. 29. all that behold it, b. to mock him
21. 28. when these things b. to come to pass

2 Cor. 3. 1. do we b. again to commend ourselves?

1 Pct. 4. 17. the time is come, that judgment must b. at the house of God, and it it first b. at us

BEGINNER. Heb. 12. † 2. Jesus the b. and finisher of our faith BEGINNING

Signifies, [1] That which is the first, Exod. 12. 2. [2] The creation, Gen. 1. 1. [3] At the first, Prov. 20. 21. Isa. 1. 26. [4] That which is chief, or most excellent, Prov. 1. 7. [9. 10. am the beginning and ending, Rev. 1. 8. I am the eternal God, and gave all things a being well beginning.

and beginning.

Gen. 49. 3. Reuben, thou art the b. of my strength
Exod. 12. 2. this month shall be the b. of months
Datt. 21. 17. he is the b. of his strength, the right
Job 8.7. tho' thy b. was small, yetthy end increase
42. 12. blessed the latter end of Job more than b. Psal. 111.10. fear of Lord b. of wisdom, Prov. 9.10.
Prov. 1. 7. fear of the Lord is the b. of knowledge 17. 14. b. of strife, as when one letteth out water Eccl. 7. 8. better is the end of a thing than the b. 10. 13. the b, of words of his mouth is foolishness 10. 13. the b, of words of his mouth is toolishness Ea, 64.4. since b, of the world, men have not heard Mic. 1. 13. is the b, of sin to the daughter of Zion Mat.24.8. all these are the b, of sorrows, Mark 13.8. 21. tribulation, such as was not since the b. Mark 1. 1. the b, of the gospel of Jesus Christ Lebe 9. 11 this b, of the gospel of Jesus Christ

John 2. 11, this b. of miracles did Jesus in Cana Col. 1. 18, who is the b. the first-horn from the dead

Col. 1. 18. who is the b. the brst-horn from the dead Heb. 3. 14. if we hold the b. of our confidence 6. † 1. leaving the word of the b. of Christ 7. 3. having neither b. of days, nor end of life 2 Pet. 2. 0. the latter end is worse than the b. Ren. 1. 8. I am the b. and the ending, 21. 6. | 22. 13. 3. 14. these things saith the b. of creation of God
At the BEGINNING.

Ruth3.10.more kindness at latter end, than at the b 1 Chr. 17. 9. nor child, of wickedness waste as at b. Prov. 20. 21. an inheritance gotten hastily at the b. Isa. 1. 26. I will restore thy counsellors as at the b Dan. 9. 23. at theb. of thy supplica. the command. Mat. 19.4, which made them, at b. made them male $John\ 16.4$, these things I said not to you at the b. Acts 11. 15. II. Ghost fell on them as on us at the b.

From the BEGINNING.

Deut. 11. 12. eyes of L. are on it from the b. of year

32. 42. from the b. of revenges on the enemy

Psal. 119. 160. word is true from the b. and every Prov. 8. 23. 1 was set up from b. or ever earth was Eccl. 3.11. no man ean find work G. maketh from b Isa. 18. 2. go to a people terrible from the £ ?
40. 21. hath it not been told you from the b?
41. 26. who hath declared from the b.?

46. 10. declaring the end from b. and ancient time. 48. 16. I have not spoken in secret from the b. Jer. 17. 12. a glorious high throne from the b. Mat. 19. 8. but from the b. it was not so

Mat. 19. 8. but from the b. it was not so
Lukel.2.unto us, which from b. were eye-witnesses
John 6.64. Jesus knew from the b. who believed not
8. 25. Jesus saith, even same I said to you from b.
44. was a murder of from b. and abode not in thut
15. 27. because ye have been with me from the b
Eph. 3. 9. which from b. of the world hath been hid
2 Thess. 21.3. God hath from b. chosen you to salv.
2 Pet. 3. 4. all continue as they were from b. 3.11.
13. hecamse we have known him that is from b.
13. hecamse we have known him that is from b.

13. because ye have known him that is from b.
3.8. is of the devil, for the devil sinneth from the b. 2 John 5. but that which we had from the b.
In the BEGINNING.

Gen.1.1.in the b.God created the heaven and earth 2 Sam. 20. † 18. they plainly spake in b. ask at Abel Prov. 8.22. the L. possessed me in the b. of his way John 1. 1. in b. was the Word, Word was with God

2. the same was in the b. with God Phil. 4. 15. ye know that in the b. of the gospol

Phil. 4. 13. ye know that in the b. of the gespet Heb. 1.10, thou Lord in the b. hast laid foundation BEGINNING. Mat. 14. 30, b. to sink he cried, Lord, save me 20. 8. give their hire, b. from the last to the first Luke 24. 47, among all nations, b. at Jerusalem John 8.9, went out, b. at the eldest even to the last John S. 9, went out, b. at the electric to the last Acts 1, 22. b. from the baptism of John to that day BEGINNINGS.

Num. 10. 10. also in the b. of your months, 28. 11, Ezek. 36. 11. I will do better than at your b.

BEGINNEST.

Deut. 16. 9. time thou b. to put the sickle to corn BEGOTTEN

BEGOTTEN

Is taken, [1] Properly and naturally, Judg. 8.30.

[2] Supernaturally, thus Isnae was begotten of the dead body and womb of Abraham and Sarah, Heb. 11.17. [3] Spiritually, thus Christians are said to be begotten by such ministers as vere instruments of their conversion, 1 Cor. 4.15. [4] Eternally, such only is Christ the only begotten of the Father, John 1. 14.

Num. 11. 12. have I conceived, have I b. them?

Deut. 23. 8. the children b. of them shall enter Judg. 8. 30. Gideon had 70 sons of his body b.

July 38. 28. or who hath b. the drops of dew? Jub 38. 28. or who hath b. the drops of dew? Psal. 2. 7. thou art my Son, this day have I b. thee, Acts 13. 33. Heb. 1. 5. [5. 5. Isa. 49. 21. thou shalt say, who hath b. me these? Jer. 2. \dagger 27. saying to a stone, thou hast b. me Hos. 5. 7. for they have b. strange children John 1. 14. the glory as of the only b. of the Father

18. the only b. Son, he hath declared him.
3. 16. God so loved, that he gave his only b. Son
18. not believed in the name of the only b. Son 1 Cor. 4. 15. for I have b. you through the gospol Philem. 10. One simus, whom I have b. in my bonds Heb. 11.17. Abraham by faith offered up only b. son 1 Pet. 1. 3. who hath b. us again to a lively hope 1. John 4.9. sent his only b. Son, that we might live 5. 1. that begat, loveth him also that is b. of him 18. he that is b. of God keepeth himself FIRST-BEGOTTEN.

Heb. 1. 6. when he bringeth in first-b. into world Reco. 1.5. from Jesus, who is the first-b. of the dead BEGUILE.

Col. 2. 4. lest any man b. you with entieing words 18. let no man b. you of your reward BEGUILED, ING.

Gen. 3.13. woman said, serpent b. me, and Idid eat Cor. 4. 15. for I have b. you through the gospel

Gen. 3.13. woman said, serpent b. me, and Idid eat . 29. 25. wherefore then hast thou b. me?
Num. 25. 18. they have b. you in the matter of Peor Josh. 9. 22. saying, wherefore have ye b. us? 2 Cor. 11. 3. but I fear lest as the serpent b. Eve 2 Pet. 2.14. cannot cease from sin, b. unstable souls BEGUN.

Num. 16. 46. the plague is b.||47. the plague was b Deut. 3. 24. thou hast b. to show thy greatness Esth. 6. 13. before whom thou hast b. to fall 9.23. the Jews undertook to do as they had b. Mat. 18.24. and when he had b. to reckon 2 Cor. 8.6. as he had b. so he would also finish

2 Cor. 5. b. as no nad b, so ne would also finish 10, this is expedient for you who have b. before Gal. 3. 3. are ye so foolish, having b. in the Spirit Phil. 1. 6. he which hath b. a good work in you ITim. 5. 11, when they have b. to wax wanton BEHALF.

Exad.27.21, a statute on b, of the children of Israel 2 Sam. 3. 12. Abner sent to David on his b. 2 Chron. 16. 9, shew himself strong in b. of them Job 36. 2, shew that I have yet to speak on God's b Dan. 11. 18. but a prince for his own b. shall cause

Pom. 16, 19. I am glad therefore on your b. Cor. 1. 4. I thank my God always on your b. 2 Cor. 1.11. thanks may be given by many on our b 5. 12. but give you occasion to glory on our b.

Phil. 1.29. to you it is given in b. of Christ, not only

1 Pet. 4. 16. let him glorify God on this b.

BEHAVE.

Deut.32.27.lest adversaries b.thomselves strangely Chron. 19. 13. let us b. ourselves valiantly Job 41, †33, who b, themselves without fear Psal. 101, 2, I will b, wisely in a perfect way 1sa.3.5,the child shall b himself proudly ag ancient 42, †13, the Lord will b, himself mightly 1 Cor. 13. 5. charity doth not b. itself unseemly 1 Tim.3.15.how thou oughtest to b.in house of God BEHAVED.

1 Sam. 18. 5. David b. himself wisely, 14, 15, 30. Psal. 35. 14. 1 b. as though he had been my friend 131. 2. I have b. myself as a child that is weaned

Hos. 12. \dagger 3. Jacob b. himself princely Mic. 3. 4. as they have b. themselves ill in doings 1 Thess. 2. 10. how unblameably we b. ourselves 2 Thess. 3.7. b. not ourselves disorderly among you BEHAVETH. 1 Cor. 7. 36. if a man think he b. uncomely to his

BEHAVIOUR. 1 Sam. 21. 13. David changed his b. before them 1 Tim. 3. 2. a bishop must be soher, of good b. Trt. 2.3. aged women in b. as becometh holiness BEHEADED.

Dent. 21. 6. elders shall wash hands over heifer b. 2 Sam. 4. 7. they smote 1sh-bosheth, and b. him Mat. 14. 10. b. John, Mark 6. 16, 27. Luke 9. 9. Rev. 20. 4. I saw the souls of them that were b. BEHELD.

Num.21.9. when he b. the serpent of brass, he lived 23. 21. he hath not b. iniquity in Jacob 1 Chron. 21. 15. as he was destroying, the Lord b Job 31. 26. if I b. the sun when it shined, or moon Psal. 119, 158, I b. transgressors, and was grieved 142, 4, I b. but there was no man would know me Prov.7.7. and b.among the simple ones, I discerned

Eccl. 8, 17, then 1 b, all the work of God Isa, 41, 28, 1 b, and there was no man, Jer. 4, 25 Jer. 4. 23. 1 b. the earth, and it was without form Mark 15.47.Mary Magdalene, and Mary the mother of Joses, b. where he was laid, Luke 23. 55. Lake 10.18.1 b. Satan as lightning fall from heaven

19. 41. he b. the city, and wept over it

John 1. 14. and we b. his glory, the glory as of

Acts 1.9. while they b. Jesos was taken up 17. 23. as I passed by and b. your devotions Rev. 5.6. 1b. and lo, in midst of the throne a Lamb 11. 12. they ascended, and their enemies b. them ВЕНЕМОТИ.

Job 40. 15. behold now b. which I made with thee BEHIND

Signifies, [1] Backwards, Judg. 20. 40. [2] After, 2 Sam. 3. 16. [3] Remaining, Lev. 25. 51. [4] Past, Phil. 3. 13. [5] Unexpected, Isa. 30. 21. [6] Disregarded, Psal. 50. 17. Exod. 10. 26, there shall not a hoof be left b.

Lev. 25, 51, if there he yet many years b, according Judg. 20, 40, the Benjamites looked b, them 1 Sam. 30. 9. where those that were left b. stayed 2 Sam. 3. 16. her husband went weeping b. her 1 Kings 14.9. hast east me b. thy back, Ezek 23.35. Neh. 4. 16. the rulers were b. the house of Judah 9. 26. they rebelled and east thy law b. their backs Cant. 2. 9. behold, he standeth b. our wall, looketh Isa. 38. 17. thou hast east all my sins b. thy back Amos 7. \dagger 15. the Lord took me from b, the tlock Mark 5. 27, she came in the press b, and touched Luke 2, 43, the child Jesus tarried b, in Jerusalem 1 Cor. 1.7. so that ye come b. in no gift, waiting for 2 Cor. 11.5. I was not a whit b. the chiefest, 12. 11. Phil. 3. 13. forgetting those things which are b. Col. 1. 24. fill up what is b. of nuffictions of Christ See further, Before, Him, We, Thee, Them, Us. BEHOLD

BEHOLD

Signifies, [1] Admiration, 12.7, 14. [2] Joy and gladness, Mat. 21. 5. [3] Obedience, 1 Sum. 22. † 12. † 18. 6. † 8. [4] Asseveration, Gen. 23. † 15. [5] Exboration to a provident care, John 19. 27. [6] Consideration, or observation, Luke 24. 39. John 1. 29. [7] Suddenness, or unexpectedness, Rev. 16. † 15. † 22. 7. [8] Certainty, Mat. 21. 38. Luke 1. 20. Gen. 28. † 5. b. 1 am with thee, and will keep thee 31. 51. b. this heap, b, this pillar I have east 40.6. Joseph looked on them, and b. they were said 48. 1. b. thy father is sick || 21. † 18 and 1, b. † 1 die Erod. 3. 2. and b. the bush burned with fire 16. 4. b. It will rain bread from heaven for you

16. 4. b. I will rain bread from heaven for you 23. 20. b. I send an angel before thee to keep the 24. 8. Moses said, b. the blood of the covenant Num. 20, 16, b, we are in Kadesh in the atmost 1 Sam. 12, 13, b, the king whom ye have chosen 2 Sam. 9, 6, and he answered, b, thy servant 1 Kings 13.2, b, child shall be born to house of Dav.

2 Kings 13. 21. that b. they spied a band of men 22. 16. b. I will bring evil upon this place and the inhabitants thereof, 2 Chron. 34. 24.

2 Chron. 20. 11. b. I say, how they reward us Job 1. 12. b. all that he hath is in thy power 28. 28. b. the fear of the Lord, that is wisdom 33. 12. b. in this thou art not just, I will answer 36. 5. b. God is mighty, and despiseth not any, 26. 40. 4. b. I am vile, what shall I answer thee? Psal. 33. 18. b. eye of the Lord is on them that fear 51. 5. b. I was shapen in iniquity, and in sin did 73. 12. b. these are the ungodly who pros. in world 13. 12. b. these are the ungodity who pros. in world 78. 20. b. he smote the rock, the waters gushed 130. 8. if I make my bed in hell, b. thou art there Cant. 1. 15. b. thou art fair, my love, b. 16. | 4. 1.
15a. 7. 14. b. a virgin shall conceive, Mat. 1. 23.
8.18. b. 1 and the children whom the Ld. Heb. 2.13.
22. they shall look to the earth, and b. trouble 12. 2. b. God is my salvation, I will trust, and not 94. 8. a hungar man dreameth, and b. bre eateth. 29, 8, a hongry man dreameth, and b, he eateth 40, 9, say to the cities of Judah, b, your God 41, 27, the first shall say to Zion, b, b, them 41. 2.1. b. my servant whom I uphold, mine elect 43. 19. b. I will do a new thing, it shall spring 48. 7. lest thou shouldest say, b. I knew them 65. 1. I said, b. me, b. me, to a nation not called by Jer. 8.15. we looked for peace, and b. trouble, 14.19. 26 14. b. 1 am in your bands, do with me as seems Lum.1.12.b.and see if any sorrow be like mysorrow Ezck. 36, 9, b. I am for you, and will turn to you Zcch. 3, 8, b. I will bring my servant the Branch 6, 12, b. the man whose name is the Branch

9. 9. b. thy King cometh, Mat. 21. 5. John 12. 15. Mal. 3. 1. b. I will send my messenger, and he shall prepare the way, 4. 5. Mat. 11. 10. Mark 1. 2. Mat. 7. 4. and b. a beam is in thine own eye

24. 26. b. he is in the desert, b. he is in the secret Mark 16.6. is risen, b. the place where they laid him Luke 21. 39. b. my hands and my feet, that it is I 49. b. I send the promise of my Father upon you John 1.29. b. the Lamb of God, which taketh, 36. 47. b. an Israelite indeed, in whom is no guile

19. 5. Plate saith unto them, b. the man Acts 9. 11. Saul of Tarsus, for b. he prayeth 2 Cor. 6. 9. as dying, and b. we live, as chustened 1 John 3. 1. b. what manner of love the Father

Rev. 3. 20. b. I stand at the door and knock 16. 15. b. 1 come as a thief, hiessed is he that 22.7. b.I come quickly, blessed is he that keeps, 12. BEHOLD it is.

Gen. 16. 14. b. it is between Kadesh and Bered 34.21, for the land, b. it is large enough for them Exod. 32. 9. and b. it is a stiff-necked people Josh. 9. 12. but now b. it is dry, it is mouldy Judg. 18. 9. 1 have seen the land, b. it is very good Is a. 52.6 know that I am ne that doth speak, b.it is 1

Jan. 3.2.6. know that I am ne that doth speak, b.t. I so one 13.2.6. know that I am ne that doth speak, b.t. I so one, morning is got 13.2. b.t. is come, and it is done, saith the Lord Now BEHOLD, or BEHOLD now.

1 Sam. 12. 2. now b. the king walketh before you 2 Kings 18.21. now b. thou trustest on staff of Egypt Job 16. 19. also now b. my witness is in heaven Jer. 40. 4. now b. I loose thee this day from chains Mat 26. 65. now b. ye have heard his blasphemy Jets 13. 11. now b. the hand of the Lord is on thee 20. 22. now b. I go bound in the spirit to Jerusalem 20, 22, now b. I go bound in the spirit to Jernsalem Cor, 6.2, b. now is the accepted time, b.now is duy Behold it was, Behold three was, see Was.

BEHOLD, Verb,
Signifies, [1] To look on a thing with our eyes, Gen. 31, 51. [2] To think over a thing in our minds, Lum. 1, 12. Rom. 11, 22.

Nown.12.8. and the similitude of the Lord shall be b. 23, 9.1 we bim, and from the hills I b. him

23. 9. I see him, and from the hills I b. him 24.17.see him, but not now, shallb.him, but not nigh

24.17.8ee nim₂out its now, standarding it to thing front. 3, 27. b. it with thine eyes, thou shalt not go 1 8am. 22, †12. b. me, Isa. 6, †8. J. b. 19. 7. mine eyes shall b. and not another 20. 9. nor shall his place any more b. him 23. 9. where he doth work, but I cannot b. him 31, 29. when he hideth his face; who can b. ? 36, 24, that thou magnify his work, which men b. Psal. 11, 4, his eyes b. his eye-lids try the children 7, his countenance doth b. the upright

2. lot thine eyes b, the things that are equal 15. I will b. thy face in righteonsness 27. 4. to b. the beauty of the Lord and inquire 37. 37. mark the perfect man, b. the upright 46. 8. come, b. the works of the Lord

46. 8. come, b. the works of the Lord 59. 4. they prepare, awake to help me, and b. 66. 7. he ruleth for ever, his eyes b. the nations 80. 14. look down from henven, b. and visit 91.8. only with thine eyes shalt thou b. and see 102. 19. from heaven did the Lord b. the earth 113. 6. he humbleth himself to b. the things 119. 18. open thou mine eyes, that I may b.

23. 33. thine eyes shall b. strange women Eccl. 11.7, and a pleasant thing it is to b, the sun Isa. 26, 10, he will not b, the majesty of the Lard 38.11.1 said, I shall b.man no more with the inhab. Isa.41.23.do good or evil that we may b.it together 13a.41.23.do good or evil, that we may b.11 togethed 63. 15. b. from the hubitation of thy holiness Jer. 20. 4. and thine eyes shall b. thy terror 29. 32. nor b. the good 1 will do for my people 32. 4. and his eyes shall b. his eyes, 34. 3. 42. 2. we are left bot a few, as thine eyes do b. up. Jam. 1. 18. hear all people, and b. my sorrow 3. 50. till the Lord look down and b. from heaves 5. 1. O. Lord, consider and b our reproach Ezch. 8. 9. b. the wicked abominations they do 28. 17. law there before kines that they may b.

28. 17. lay thee before kings that they may b.
18. bring thee to ashes in sight of all that b.
40. 4. son of man, b. with thue eyes, 44. 5.
Dan, 9. 18. open thine eyes, and b. our desolation Obad. † 12. do not b. the day of thy brother Mic. 7.9. me to light, and I shall b. his righteousness

10. she that is my enemy, mine eyes shall b. her Hab. 1. 3. why dost thou cause me to b. grievance?

13. thou art of purer eyes than to b. evil, canst Mat. 18.10. their angels always b. face of my Father Luke 14, 20, all that b, it begin to mock him 21, 6, as for these things which ye b, the days will John 17, 24, be with me, that they may b, my glory Acts 7, 31, as he drew near to b, it, the voice came 32, then Moses trembled, and durst not b, 2 Cor. 3, 7, Israel could not b, the face of Moses

1 Pet. 2. 12. your good works which they shall b. 3. 2. while they b. your chaste conversation Rev. 17. 8. when they b. the beast that was, is not BEHOLDERS.

Job 34. † 26. God striketh them in the place of b. BEHOLDEST.

Psal. 10. 14. thou b. all mischief to requite it Mat. 7. 3. why b. thou the mote? Luke 6. 41. Luke 6. 42. b. not the beam that is in thine own eye BEHOLDETH.

Jub 24. 18, he b. not the way of the vineyards Psal. 33. 13. the Lord b. all the sons of men Jam. 1. 24. for he b. himself and goeth his way
BEHOLDING.

Psal. 119. 37. turn away mine eyes from b. vanity Prov. 15.3. Lord in every place, b. the evil and good Eccl. 5. 11. saving the b. of them with their eyes Mat. 27.55. many women were there, b. Luk. 23. 49. Mark 10. 21. Jesus b. him, loved him, m.d. and Luke 23. 35. people stood b. and rulers derif dhim als b. him, down greater thair breakers and b. then

48.b.things done, smote their breasts and rearned Acts 4.14. and b. man which was healed er 1d sny 23. 1. and Paul earnestly b. the council, v id 2 Cor. 3.18, with open face b. as in a glass t'e glory Col.2.5. with you in spirit, joying, and b.your order Jam. 1. 23. a man b. his natural face in a glass BEHOVED.

Luke 24. 46. and thus it b. Christ to suffer and rise 18cb. 2. 17. b. him to be made like to his brethren BEING.

Gen.24.27. 1b.in the way, the Lord led me to house Exod. 22. 14. the owner thereof not b. with it Lev. 21.4. The shall not defile himself, b. a chief man Num. 30.3. vow a vow, b. in her father's house, 16, Deut. 32. 31. our enemies themselves b. judges Josh. 9.23. none of you be freed from b. bond-men 1 Sam. 15. 23. hath rejected thee from b king, 26, 1 Kings 15. 13. Manchah his mother, even her he

removed from b. queen, 2 Chron. 15. 16. 16. 7. in provoking, in b. like house of Jetoboam $\mathcal{N}ch$. 6. 11. who is there that b. as I nm would flee? No. 6. 11, who is there that o. as I am would nee ? Psal. 49, 12, man b. in honour, abideth not, is like 83.4, come, and let us cut them off from b. s aution Jrr. 34, 9, b. a Hebrew or Hebrewess go free Mat. 1, 19, Joseph her husband b. a just wan Luke 13. 16. this woman b. a daughter of Abraham 16, 23, in hell he lift up his eyes b, in torseents
18, † 9, trusted in themselves as b, rightoous
20, 36, b, the children of the resurrection 22. 44. b. in an agony, he prayed more earnestly John 5.13. les. conveyed—multitude b. in that place 10.33. that thou b. a man, makest thyre!! God 1 Cor. 12, 12, all the members b.many are one body Eph. 2, 20, Jesus Christ b. the chief cereer-stone Eph. 2, 20. Jesus Carrist b. the chief correctsome 4, 115, b. sincere in love may grow up into him Phil. 2, 6, who b. in the form of God, thought it not Hieb. 13, 3, as b. yourselves also in the body Rep. 12, 2, sho b. with child, cried, the alling

Reb. 12. 2. she b. with chini, creed, us-aning
BEING.
Psal. 104. 33. I will sing to the Lord, I will sing
praise to my God while I hav-ray b. 146. 2
Acts 17.23. in him we live, move, and bave out b.
BELCH, ETH.

Psal. 59. 7. hehold, they b. out with their mouth Prav. 15. † 2. the mouth of fools b. out foolishness HELIEF.

2 Thess. 2.13. sanctification of Spirit, and b.of truth BELIEVE

BELLEVE
Signifies, [1] To give credit to any thing, Gen. 45, 26, [2] To assent barely to gospel truths, Acts 8, 13, [3] To receive, depend, and rely upon Christ for life and salvation, Jo in 1, 12, [3, 15, 16, Rom. 9, 33, [10, 4, [4] To be fully persuaded, John 6, 69, [5] To expect, or hope

19. 9. that they may hear and b. thee for ever Num. 14. 11. how long will it be ere they b. me? 2 Chr. 20. 20. b. in the Lord God, b. his prophets Isa. 43. 10. that ye may know and b. me Mat. 9. 23. b. ye that I am able to do this?

18. 6. but whose shall offend one of these little

18. 6. but whose shall offend one of these little ones which b. in me, Mark 9. 42.
21.32. repented not afterward that ye might b.him 27. 42. let him come down, and we will b. him Mark 1. 15. repent ye, and b. the gospel
5. 36. he saith, be not afraid, only b. Luke 8. 50.
9. 23. if thou canst b. all things are possible
24. Lord, I b. help mine unbelief, John 9. 33.
11. 23. but shall b. those things he saith shall come
24. b. ve receive them, and ve shall have them

24. b. ye receive them, and ye shall have them 15. 32. let him descend, that we may see and b. 16. 17. these signs shall follow them which b.

Luke 8.12. devil taketh away the word, lest they b 13. these have no root, which for a while b. 24. 25. O fools, and slow of heart to b. all that John 1. 7. that all men through him might b.

12. sons of God, even to them that b. on his name 3.12.how shall ye b.if I tell you of heavenlythings? 4. 21. woman, b. me, the hour cometh when ye shall not worship the Father 42. and said, now we b. not because of thy saying

5. 44. how can ye b. which receive honour one of 47. if not his writings, how shall ye b, my words? 6.29. work of God, that ye b, on him he hath sent 7.5. for neither did his brethren b, in him 39. Spirit, which they that b. on him should receive

36. he said, who is he Lord, that I might b.on him 10. 38. b. the works, that ye may know and b. 11. 15. I was not there, to the intent ye may b. 27. I b. that thou art the Christ, the Son of God 40. said I not to thee, if wouldst b. thou shouldst 42. that they may b. that thou hast sent me

42. that they may b. that thou hast sem me
43. if we let him alone, all men will b. on him
12. 36. while ye have light, b. in the light
13. 19. when it is come to pass, ye may b. I nm he
14. 1. not troubled, ye b. in God, b. also in me
11. b. I am in the Father, or b. for the works' sake
90 that when it is come to pass ye might b 29. that when it is come to pass ye might b. 16. 30. by this we b. thou camest forth from God

31. Jesus ans vered them, do ye now b.?
17. 20. I pray tor them also which shall b. on me 21. that the world may b. thou hast sent me 19.35. he knows that he saith true, that ye might b. 20. 31. these are written that ye might b. Acts 8. 37. I b. that Jesus Christ is the Son of God

13.39.by him all that b. are justified from all things 41. I work a work which you shall in no wise b. 15. 7. that the Gentiles by me should hear and b. 11. we b. thro' grace we shall be saved, as they 16.31.b. on the Lord Jesus, and thou shalt be saved 19.4. should b. on him that should come after him 21.20.thou seest how manyJews there are whichb. 25. as touching the Gentiles which b. have writ. 27.25. I b. God that it shall be as it was told me Rom. 3.22. righteousness of God on all them that b.

4. II. he might be father of all them that b.

24. to whom it shall be imputed, if we b. on him 6. 8. if dead, we b. that we shall also live with him 10.9. and shall b. in thy heart that God raised him
14. how shall they b. in him of whom not heard?

1 Car. 1. 21. by preaching to save them that b.
11. 18. I hear there be divisions, and I partly b. it 14.22. tongues are for a sign, not to them that b. but prophesying serveth for them which b. 2 Cor. 4. 13. we also b. and therefore speak

7 Gal. 3, 23, promise might be given to them that b. Eph. 1, 19, the greatness of his power to us who b. Phil. 1, 29, to us it is given not only to b. on him 1 Thess. 1, 7, ensamples to all that b. in Macedonia 2. 10. we behaved ourselves among you that b.
13.word which effectually worketh in you that b.
4. 14. if we b. that Jesus died and rose again
2Thess. 1.10. come to be admired in all those that b.

2. 11. send delusion that they should b. a lie
1 Tim. 1. 16. for a pattern to them that should b.
4. 3. received with thanksgiving of them that b.

10. Saviour of all men, especially of those that b. Heb. 10. 39, but of them that b. to saving of soul 11. 6, he that councth to God must b, that he is 19. the devils also b. and tremble

1 Pet.1.21. who by him do b. in God that raised him 7. to you therefore which b. he is precious 1 John 3.23. is his commandment that we should b.

1.00m.a.2.1. is nis commandment that we should D.
5. 13. I have written to you that D. that ye may b.
BELIEVE not, or not BELIEVE.
D. od. 4. I, behold, they will not b. me, nor hearken
8. it shall come to pass, if they will not b. thee, 9.
Deut. 1. 32. yet in this ye did not b. the Lord
2. Kings 17. 14. like their fathers did not b. in Lord. Job 9. 16. yet would I not b. that he had hearkened 9rov. 26. 25. when he speaketh fair, b. him not

Psal. 97. 13. [6] To put confidence in, 2 Chr. Isa. 7. 9. if we will not b. ye shall not be established 20. 20. [7] To know, John 17. 21. Jam. 2. 19. Jcr. 12. 6. b. not them, the they speak fair words Exod. 4.5. that they may b. the Lord hath appeared Hab. 1.5. which ye will not b. though it he told you BELIEVED not, or not BELIEVED. Mat.21.25.why then did ye not b.him? Mark11.31. 24. 23 to, here is Christ, b. it not, 26. Mark 13.21. Luke 22. 67. he said, if I tell you, you will not b John 3. 12. if I told earthly things, and ye b. not 4.48.except ye see signs and wonders yewill not b. 5 38. for whom he hath sent, him ye b. not

47. If ye b. not his writ. how shall ye b.ny words?
6.36. I said to you, ye also have seen me and b. not
6. b. ut there are some of you which b. not
8. 24. if ye b. not that I am he, ye shall die in sins
45. because I tell you the truth, ye b. me not

45. because I tell you the truth, ye b. me not 46. if I say the truth, why do ye not b. me? 10.26. ye b. not, because ye are not of my sheep 37. if I do not the works of my Father, b. me not 38. if I do, though ye b. not me, believe the works 12. 30. they could not b. because Isaiah said again 47. if any near words, and b. not, I judge him not 16. 9. reprove of sin, because they b. not on me 20. 25. thrust my hand into his side, I will not b. Rom. 3. 3. what if some did not b. shall unbelief Kom. 3. 3. what it some did not b. shall unbelief 15.31. I may be delivered from them that do not b. 1 Cor. 10. 27. if any that b. not bid you to a feast 14. 22. tongues are for a sign to them that b. not 2 Cor. 4.4 hath blinded minds of them that b. not 2 Tim. 2. 13. if we b. not, he abideth faithful 1 John 4. 1. b. not every spirit, but try the spirits BELIEVED.

Gen. 15. 6. he b. in the Lord, and he counted it for righteousness, Rom. 4.3. Gal. 3. 6. Jam. 2.23. Exod. 4. 31. Aaron spake, and the people b.

Exod. 4. 31. Aaron spake, and the people b.
14. 31. they b. the Lord and his servant Moses
15 am. 27.12. and Achish b. David, saying, he hath
Psal. 27. 13. I had fainted, unless I had b. to see
106.12. then b. they his words, they sang his praise
116. 10. I b. therefore have I spoken, 2 Cor. 4. 13.
119.65. teach me, for I have b.thy commandments
Jsa. 53. 1. who hath b. our report, to whom arm of
the Lord revealed? John 12. 38. Rom. 10. 16.
Dan.6.23. no hurt on him, because he b. in his God
Jonah 3. 5. so the people of Nineveh b. God
Mat. 8. 13. as thou hast b. so be it done to thee
21. 32, but the publicans and harlots b. him
Mark 16. 13. went and told it, neither b. they them
Luke 1. 1. of those things which are most surely b.
45. blessed is she that b. for there shall be perform.

45.blessed is she that b.for there shall be perform. John 2. 11. his glory, and his disciples b. on him 22. they b. the scripture and the word Jesus said 4. 50. the man b. the word that Jesus had spoken

53. the father himself b. and his whole house 5. 46. had ye b. Moses, ye would have b. me 7. 48. have any of rulers or Pharisees b. on him? 31. then said Jesus to the Jews that b. on him 11.45. who had seen the things Jesus did, b.on him 12.11. many of the Jews went away and b.on Jesus 16.27, the Father leveth you, because you have b. 17. 8, and they have b. that thou didst send me 20.8, then went that other disciple and saw and b.

20.5. then went that other disciple and saw and b.
29. thou hast b. have not seen and yet have b.
Acts 2. 44. all that b. were together, had things
4. 4. many of them which heard the word b.
32. multitude of them that b. were of one heart
5. † 36. as many as b. Theudas were scattered

8. 12. but when they b. Philip preaching things 13. then Simon himself b. also and was baptized 10.45.they of circumcision who b were astonished 11. 17. God gave them like gift as to us who b. 21. a great number b. and turned to the Lord 13. 12. then deputy b. being astonished at doctrine 13. 12. then deputy be being assonment at documents as many as were ordained to eternal life b.
14. 1. a multitude of both Jews and Greeks b.
23.commended them to the Ld. on whom they b 17. 4. some of them b. and consorted with Paul

34. howbeit certain men clave to him and b. 18.8. Crispus chief ruler of the synagogue b. on L. 27. helped them much which had b. thro' grace 19. 2. received ye the Holy Ghost since ye b.? 2. received ye the Holy Ghost since ye b.
 22. 19. I beat in every synagogue them that b.
 27. 11. the centurion b. the master of the ship
 28. 24. some b. the things spoken, and some b. not
 28. 24. some b. the things spoken, and some b. not
 29. minimizer b.
 20. minimizer b.
 20. minimizer b.
 20. minimizer b.
 20. minimizers by whom ye b. as the Lord
 20. minimizers by whom ye b.

15. 2. ye are saved, unless ye have b. in vain

13. 2. ye are saved, unless ye nave b. in vain 11. whether I or they, so we preach, and so ye b. Gal. 2. 16. even we have b. in Jesus Christ that we Eph. 1. 13. in whom after ye b. ye were sealed 2 Thess. 1. 10. our testimony among you was b. 17 tm. 3.16. b. on in the world, received up into globy 2 Tim. 1. 12. for I know whom I have b. he is able 2 Ten. 1. 12. for a know which have b. in God, be careful to Heb. 4. 3. we which have b. do enter into rest 1 John 4. 16. we have b. the love of God to us

Many BELIEVED.

Jets 19. 6. many of the Communication and confessed their deeds BELIEVED not, or not BELIEVED.

Gen. 43. 26. Jacob's heart fainted, he b. them not Num. 20, 12. because he b. me not, to sanctify me Jum. 20. 12. Jucause no b. no not, to sanethy me Deut. 9.23. rebelled, and b. him not, nor hearkened 1Kings 10.7. howheit 1 b. not the words, 2Chr.9.6, Job 29. 24. if I laughed on them, they b. it not Psal. 78.22. because they b. not in God, trusted not 32. sinned, and b. not for his wondrous works 106. 94. despised the land them. I wondrous works

106. 24. despised the land, they b. not his word

106. 24. despised the land, they b. not his word Jer. 40. 14. but Gedaliah b. them not Lam. 4. 12. inhabitants of world would not have b. Mat. 21.32. John came unto you, and ye b. him not Mark 16.11. when they had heard he was alive b.not 14. he upbraided them because they b. not Luke 20. 5. he will say, why then b. ye him not 24. 41. while they b. not for joy and wondred John 3. 18. condemned already, bec. he hath not b. 6. 64. Jesus knew who they were that b. not 10. 25. Jesus answered, 1 told you and ye b. not 42. 37. had done so many miracles, yet they b. not 42ts 9. 26. afraid, and b. not that he was a disciple 17. 5. the Jews which b. not moved with envy 19. 9. but when divers were hardened and b. not Rom. 10. 14. how call to him in whom have not b Rom. 10. 14. how call on him in whom have not b.

11. 30. for as you in times past have not b. God

31. even so have these also now not b.

2 Thess. 2. 12. they all might be damned who b. not 11. 31. Rahab perished not with them that b. not
11. 31. Rahab perished not with them that b. not
Jude 5. Lord afterward destroyed them that b. not
BELIEVERS.

Acts 5. 14. b. were the more added to the Lord 1 Tim. 4. 12. but be thou an example of the b. BELIEVEST.

Luke 1.20. be dumb because thou b. not my words Luke 1. 20, be dumb because thou b. not my words John 1. 50. I saw thee under the fig-tree, b. thou ? 11. 26, believeth in me, never die, b. thou this ? 14. 10, b. thou not that I am in the Father Jets 8. 37, if thou b. with all thine heart, thou 26, 27, b. thou the prophets ? I know thou b. Jam. 2. 19, thou b, that there is one God, thou dost BELIEVETH.

Job 15, 22, he b, not that he shall return out of Para 14, 15, the simple b, every word, but the

Job 15, 22, he b. not that he shall return out of Prov. 14, 15, the simple b. every word, but the Isa. 28, 16, he that b. shall not make haste Mark 9, 23, all things are possible to him that b lo. 16, he that b. and is baptized shall be saved, but be that b. not shall be damined Isa. 25, where b. in him shall the cashing 15.

but be that b. not shall be dammed John 3. 15. whoso b. in him should not perish, 16 18. he that b. on him is not condenned, but he that b. that b. not is condemned already 36, he that b. hath everlasting life, 6. 47. 5. 24. b. on him that sent me hath everlasting life 6. 35. he that b. on me shall never thirst

6. 35. he that b. on me shall never thirst
40. he that seeth the Son and b. on him hath life
7. 38. he that b. on me, out of his belly shall flow
11.25. he that b. though he were dead yet shall live
26. whoseover liveth and b. in me shall never die
12. 44. he that b. on me, b. not on me, but on him
46. whose b. on me, should not ahide in darkness
14. 12. he that b. on me, the works that 1 do
Acts 10. 43. who b. in him receive remission of sins
Rom.1.16.it is the power of God to every one that b
3. 26. and the justifier of him that b. on Jesus 26. and the justifier of him that b. on Jesus

4. 5. but to him that worketh not, but b. on him 9.33. whose b. on him shall not be ashamed, 10.11 10.4. Christ is the end of law to every one that b 10. for with the heart man b. to righteousness

14. 2. for one b. that he may eat all things 1 Cor. 7. 12. if any brother bath a wife that b. not 13.7. love b. all things, hopeth all things, endureth 14. 24. and there come in one that b. not 2 cor. 6. 15. what part hath he that b. with infidel 17 tim. 5. 16. if any man that b. have widows 1 Pet. 2. 6. he that b. shall not be confounded

1 Pet. 2. 0. he that b. shall not be confounded
1 John 5. 1. whoso b. Jesus is the Christ, is of God
5. who is he that overcometh, but he that b.
10. he that b. on the Son of God; he that b. net God, because he b. not the record BELIEVING.

Mat. 21. 22. ask in prayer, b. ye shall receive John 20. 27. said to Thomas, be not faithless but b. 31. that b. ye might have life through his name Acts 16. 34. rejoiced, b. in God with all his house 24. 14. b. all things which are written in the law Rom. 15. 13. fill you with all joy and peace in b. 1 Tim. 6.2. they that have b. masters, not despise f but rather do them service because they are b

f but rather do them service because they are b 1 Pet. 1. 8. yet b. ye rejoice with joy unspeakable BELL, S.

Exod. 28.33. b. of gold betw. pomegranates, 39.25.

34. a golden b. and a pomegranate, 39.26.

Zech. 14.20. upon the b. of horses, holiness to Lord BELLOWS.

BELLOWS.

John 2. 23. at the passover many b. in his name
4. 39. many of the Samaritans b. on him
11.45.many of the Jews which came to Mary b.on
12.42. among the chief rulers slso many b. on him
| Signifies, [1] That part of the body which contains

BEL

the bowels, Mat. 15. 17. [2] The womb, Jer. Prov. 4.3. and only b. in the sight of my mother
1. 5. [3] The entrails, Rev. 10. 9, 10. [4]
The heart, John 7. 38. [5] The whole man,
Tit. 1. 12. [6] Carnal pleasure, Rom. 16. 18.
Gen. 3. 14. on thy b. shalt thou go, and dust eat
Lev. 11. 42. goet hon the b. be an abomination
Num. 5. 21. thy thigh to rot, and thy b. to swell
25. 8. thrust mun of Israel and woman thro' the b.
Deut. 23. † 11. plenteous in the fruit of thy b.

Rom. 1. 7. to all that are in Rome, b. of God
Rom. 1. 7. to all that are in Rome, b. of God
Rom. 1. 7. to all that are in Rome, b. of God
Rom. 1. 7. to all that are in Rome, b. of God
Psal. 68. 19. Lord who daily loadeth us with b.
Psal. 68. 19. Lord who daily loadeth us with b.

Deut. 28, † 11. plenteous in the fruit of thy b. † 53. and thou shalt eat the fruit of thy b. Judy. 3. 21. the dagger, and thrust it in his b. Jugs. 3. 21. the engger, and trust it in lin 8 b. 1 Kings 7.29. had pomegranates over-against the b. Job 3. 11. give up ghost when I came out of the b. 15. 2. and till his b. with the east-wind 35. bring vanity, and their b. prepareth deceit 19, †17. intreated for children's sake of my b. 90. 15. Calcabell gent themost of his to

20. 15. God shall cast them out of his b.
20. surely he shall not feel quietness in his b.
23. when about to fill his b. God shall cast fury 32. 118. the spirit of my b, constrained me 19, behold my b, is as wine which hath no vent Psal.17.14, whose b, thou fillest with thy hid treas

22. 10. thou art my God from my mother's b. 44. 25, soul bowed down, our b. cleaveth to earth

14. 20. Soul bowed down, our b. cleaveth to earth 58, †3. they go astray from the b. 132. †11. of the fruit of thy b. I will set on Prov. 13. 25. but the b. of the wicked shall want 18. 8. go into mnermost parts of the b. 26, 22. 20. a man's b. shall be satisfied with fruit 90. 27. searching all the innert acts.

20. 27, searching all the inward parts of the b.
30, so do stripes the inward parts of the b.
22. † 18. is a pleasant thing, if keep them in thy b. Cant. 5. 14. his b. is as bright ivory overlaid with 7. 2. thy b. is like a heap of wheat set about with Isa. 46. 3. which are born by me from the b. Jer. 1.5. before I formed thee in the b. I knew thee 51. 34. he hath filled his b. with my delicates Ezek 3. 3. he said, son of man, cause thy b. to eat Dan. 2. 52. this image's b. and his thighs of brass Jonah 1. 17. Jonah was in b. of the fish, Mat. 12.40.
2.2 but of the b. of hell cried I, and thou heardst
Mic. 6. † 7. fruit of my b. for the sin of my soul Mab. 3. 16. when I heard, my b. trembled, my lips Mat. 15. 17. whatsoever entereth in at the mouth goeth into the b. and is cast out, Mark 7. 19.

Luke 15. 16. fain have filled his b. with the husks John 7. 38. out of his b. shall flow rivers of water Rom. 16. 18. they serve not our Lord but their own b. or. 6. 13. meats for the b. and the b. for meats Phil. 3.19, whose God is their b. and glory in shame Rev. 10. 9. eat it up, and it shall make thy b. bitter 10. as soon as I had caten it, my b. was bitter

BELLIES. Tit. 1. 12. the Cretians are always liars, slow b. BELONG.

Gen. 40. 8. do not interpretations b. to God? Lev. 27. 24. in jubilee return to whom it did b. Deut. 29. 29. secret things b. to God, revealed b. Psal. 47. 9. for the shields of the earth b. to God 63. 20. to our God b. the issues from death Prov. 24, 23, these things also b. to the wise Ezek. 21, 113. shall they not b. to the despising rod? Dau. 9. 9. to the Lord our God b. mercies

Mark 9. 41. in my name, because ye b. to Christ

Luke 19, 42. the things which b. to thy pence 1 Cor. 7. 32. careth for things that b. to the Lord BELONGED, EST.
1 Sam. 30. 13 to whom b. thou, whence art thou?

1 Kings 1.8. and the mighty men, which b. to David 2 Kings 7.†2. a lord which b. to the king answered Luke 23.7. as he knew he b. to Herod's jurisdiction BELONGETH.

Deut. 32. 35. to me b. vengeance and recompense, Psal. 94. 1. Heb. 10. 30. Judg. 19, 14. Gibenh which b. to Henjamin, 20, 4. Ezra 10. 4. urise, for this matter b. to thee Psal. 3. salvation b. unto the Lord

Heb. 5. 14. strong meat b. to them of full age BELONGING.

Num. 7. 9. the service of the sanctuary b. to them Ruth 2. 3. to light on a part of a field b. to Bonz Prev. 25. 17. meddleth with strife b. not to him Luke 9. 10. he went into a desert b. to Bethsnida BELOVED

BELOVED
Is applied, [1] To Christ, Mat. 3. 17. Mark 1.
II. [9. 7. [2] To the Church, Jer. II. 15.
Rom. 9. 25. [3] To particular saints, Neh.
13. 26. Dan. 9. 23. [4] To wife and children,
Dout. 21. 15. Hos. 9. 16. [5] To the New

Jerusalem, Rev. 20. 9.

Deut. 21. 15. two wives, the one b, the other hated

33. 12. the b. of the Lord shall dwell in safety 2 Sam. 12. † 25. Jedidiah, that is, b. of the Lord Neb. 13. 26. Solomon, who was b. of his God Psal. 60. 5. that thy b. may be delivered, 103. 6. 127. 2. for so he giveth his b. sleep

3. 16. I will say that b. true of their womb Acts 15.25, chosen men with b.Barmbas and Paul Rom. 1. 7, to all that are in Rome, b. of God 9, 25, I will call her b. which was not b 11, 28, they are b. for the Pather's sake 16.12. salute b. Persis who laboured much in Lord

Eph. 1. 6. he hath made us accepted in the b. 6. 21. Tychicus a b. brother and minister, Cal. 4.7. Cal. 3. 12. put on as the elect of God, holy and b.

4. 9. with Onesimus, a faithful and b. brother 14. Luke the b. physician and Demas greet you 1 Thess. 1. 4. knowing b. your election of God 1 Tim. 6. 2. do them service, because they are b. Philem. 16. but above a servant, a brother b.

Heb. 6. 9. b. we are persuaded better things of you 2 Pct. 3. 8. b. he not ignorant of this one thing

15. even as our b. brother Paul hath written

John 3. 2. b. now we are the sons of God, it doth

21. b. if our heart condemn us not, then have 4. 1. b. believe not every spirit, but try the spirits 7. b. let us love one another, for love is of God 11. b. if God so loved us, we ought also to love 3 Joha 11. b. follow not that which is evil, but

that which is good Jude 20, but ye b, building up yourselves in faith Rcv. 20, 9, and they compassed the b, city

Dearly Beloved, see Dearly.

My BELOVED.

Cant. 1.14. my b. is to me a cluster of camphire

16. behold thou art fair, my b. yea pleasant
2.3. as the apple-tree, so is my b. among the sons
9. my b. is like a roe or a young hart
16. my b. is mine, and I am his, he feedeth, 6.3.
17. turn my b. and be thou like a roe or a hart
4. 16. let my b. come into his garden and ent

5.2. it is the voice of my b. that knocketh, 2.8. mine, 7. 16.

7. 13. which I have laid up for thee, O my b. 1. 15. Which I have had up for thee, 0 mg b.
18a. 5. 1. n song of my b. touching his vineyard
18cr. 11. 15. what hath my b. to do in my house
18cr. 11. 15. what hath my b. to do in my house
18cr. 18

12. 18. behold my b. in whom my soul is pleased Luke 20. 13. I will send my b. son, it may be they Luke 20, 13, I will send my b. son, it may be they Rom. 16, 8, greet Amplins my b. in the Lord 1 Cor. 4, 14, but as my b. sons I warn you 17, 1 sent Timothy my b. son, 2 Tim. 1, 2, Jan. 1, 16, do not err, my b. brethron BELIE, BELIED.

Pron. 30, † 9, lest 1 be full and b. thee Jer, 5, 12, they have b. the Lord, and said, it is not BEMOAN, ED, ING.

Joh 42, 11, they b. Job, and conforted him

Job 42, 11, they b. Job, and comforted him

Jer. 15, 5, who shall b. thee, O Jerusalem?

16, 5, neither go to lament, nor b. them

22, 10, weep ye not for the dead, nor b. him

31, 18, I have surely heard Ephraim b. himself

48, 17, all ye that are about him b, him

Nob. 2, 7, Whench is high weets whe will b. here Nuh. 3.7. Nineveh is Inid waste, who will b. her?
BENCHES.

Ezck. 27. 6. the Ashurites made thy b. of ivory BEND.

Psal. 11. 2. for lo, the wicked b. their bow 64. 3. who b. their bows to shoot their arrows Jer. 9. 3. they b. their tongue like a bow for lies 46. 9. the Lydians, that handle and b. the bow 50. 14. all ye that b. the bow shoot at her, 29. 31. 3. against him that bendeth, let the archer b. Ezek. 17. 7. behold, this vine did b. her roots HENDETH, ING.

Psal. 53. 7. when he b. his bow to shoot arrows Isa. 60. 14. that afflicted thee shall come b. to thee Jer. 51. 3. against him that b. let the archer bend BENEATH.

Exed. 20. 4. or that is in the earth b. Deut. 5. 8. 32. 19. he brake the tables b, the mount Deut. 4.39, on the earth b, there is none else 28. 13. thou shalt be above only, and not b.
33. 13. blessed, for the deep that coucheth b.
Ezra 9. † 13. hast withhold b. our iniquities Job 18. 16, his roots shall be dried up b Prov. 15, 24, that ye may depart from hell b. Isa. 14, 9, hell from b. is moved for thee 13a. 14. 31 feel from b. is moved for thee 51. 6. lift up your eyes, look on the earth b. Jer. 31. 37. if foundations can be searched b. John 8. 23. ye are from b. I am from above BENEFACTORS.

Luke 22.25, they that exercise authori, are called b. BENEFIT. Jer 18 10 repent of good wherewith I b. them

Psal. 68. 19. Lord who daily loadeth us with b.
103. 2. bless the Lord, and forget not all his b.
116. 12. what shall I render to Lord for all his b.? 110. 12 wind small related to 750th of a factor of 2 Cor. 1. 15. that you might have a second 5. 1 Tim. 6, 2. faithful and beloved partakers of the 5. Philem. 14. that thy 5. should not be of necessity BENEVOLENCE.

1 Cor. 7.3. let the husband render to the wife due b. BENT.

Psal. 7. 12. he hath b. his bow, Lam. 2. 4. | 3. 12. 37. 14. have b. their bow to east down the poor Isa.5.23.whose arrows sharp, and all their bows b 21. 15. for they fled from the swords and b. bow Hos. 11.7. my people are b. to backsliding from me Zech. 9. 13. when I have b. Judah for me BEREAVE

Deut. 32. †25. sword and terror shall b. young mea Deut. 32, †25, sword and terror shall b, young mea Eccl. 48. for whom I labour and b, my soul of good Jer. 15. 7. I will b, them of children, 18. 21. Ezcb. 5. 17, send evil beasts, and they shall b, the 14. †15. if I cause noisome beasts to b, the land 36. 12, no more henceforth b, them of men, 14. Hos. 9. 12. bring up children, yet will I b. them HEREAVED.

Gen. 42.36.1acob said, me ye have b. of my children 43. 14. if 1 be b. of my children, I am b. Ezek. 36. 13. thou land hast b. thy nations Jos. 13.8.1 will meet them as bear b. of her whelps

BEREAVETH. Lam. 1.20. abroad the sword b. at home is as death BERRIES.

Isa. 17. 6. two or three b. in the top of the boughs Jam. 3. 12. can the fig-tree bear clive b. a vine figs? BERYL.

Dan. 10. 6, his body also was like the b, and face

Rev. 21. 20. eighth foundation was b. ninth a topaz

Exod. 33.18. he said, 1 b. thee show me thy glory Num. 12.13. heal her now, O Lord, I b. thee Psal. 80. 14. return, we b. thee, O God of hosts 116. 4. O Lord, I b. thee deliver my soul 118.25. save 1b. O Lord, I b. thee, send prosperity 119. 108. accept, I b. thee, the voice of the Lord Amos 7. 2. I said, O Lord God, forgive, I b. thee Jonah 1.14. they said, we b. thee, O Lord, we b. thee Jonah 1.14. they said, we b. thee, O Lord, we b. thee Mal. 1.9. b. God, that he will be gracious to us Luke 8.98. Lesus L b. thee, three prant me not Luke 8. 28. Jesus, I b. thee, torment me not 9. 38. saying, master, I b. thee look on my son Acts 26. 3. wherefore I b. thee to hear me patiently Acts 26. 3. wherefore I b. thee to hear me patiently Ram. 12. 1. 1b. you by the mercies of God 1 Cor. 4. 16. 1 b. you, be ye followers of me 2 Cor. 2. 8. 1b. you, confirm your love toward him 5. 20. as though God did b. you by us, we pray you 6.1. we b. you receive not the grace of God in wrist 10. 1. 1 Paul b. you by the meckness of Christ Gal. 4. 12. I b. you, be as I am, for I am as ye are Fph. 4. 1. I the prisoner of the Lord b. you to walk Philtens. 9, yet for love's anke I rather b. thee 10. 1 b. thee for my son Onesimus, whom I have Heb. 13. 19, but I b. you the rather to do this

Heb. 13. 19, but I b. you the rather to do this 1 Pet. 2. 11. I b. you as strangers and pilgrims 2 John 5. now I b. thee, lady, not as though I wrote See BRETHERN, BESEECHING.

Mat. 8. 5. there came a centurion b. him, Luka 7.3 Mark 1.40, there came a leper to him, b. him BESET.

Judg. 19 22, sons of Belin b. the house round, 20.5 Psal. 22, 12, strong bulls of Bashan have b. ma 139.5, thou hast b. me behind and before Hos. 7.2, their own doings have b. them about Heb. 12.1. Iny aside sin which doth so easily b. us BESIDE, BESIDES.

Gen. 19, 12, hast thou here any b. bring them out 26, 1, there was a famine b, the first famine Len. 18, 18, b, the other in ber lifetime.

20. 1. there was a famine b. the first infinite Lev. 18. 18. b. the other in her life-time 23. 38. b. sabbaths, b. your gifts, b. your ows, b. your free-will offerings, which yo give to Lord Mam. 5. 20. man has lain with thee b. thy busband 6. 21. law of Nazarite, b. that his hand shall get 11. 6. there is nothing at all b. this manna. 28. 23. offer these b. the burnt-offering, 29. 6 Deut. 29. 1. b. the covenant he made in Horch Deut. 29. 1. 5. the covenant he made in Horch Josh. 29. 19. in huilding an altar, b. the altar, 23. Judg. 6. 37. if it he dry on all the earth b. 11. 34. b. her Japhthah had no son nor daughter \$Sam. 19.3. I will go out and stand b. my futher 1 Kings 10. 13. b. that which Solomon gave ber

(Kings 22. 7, not a prophet of the L. b. 2 Chr. 15. 6. 2 Kings 21.16. b.his sin, wherewith he made Judah Psol. 23. 2. he leadeth me b. the still waters Cant. 1. 8. feed thy kids b. the shepherds' tenta Isa. 32. 20. blessed are ye that sow b. all waters 56. 8. I will gather others to him b. those that Luke 16. 26. b. all this, between us and you a gulf 34. 21. b. all this, to-duy is the third day since Philose 19. I then over the new lains may see [5]. Philem. 19, thou owest to me thine own self b
BESIDE

Mark 3. 21, his friends said, he is b. himself Acts 26, 24. Paul, thou art b. thyself, learning 2 Cor. 5.13. whether we be b. ourselves, it is to God BESIEGE.

Deut. 28. 52. he shall b. thee in thy gates 1 Kings 8. 37. if their enemies b. them, 2 Chr. 6. 28. Isa. 21. 2. go up, O Elam, b. O Media
BESIEGED.

2 Kings 19.24, with the sole of my feet I have dried up all the rivers of b. places, Isa. 37.25. Eccl. 9. 14. came a great king against it and b. it Isa. 1.8. the daughter of Zion is left as a b. city

Ezek. 6. 12. he that is b. shall die by the linnine
BESOM.

Isa. 14.23. I will sweep it with the b. of destruction
BESOUGHT.

Gen. 42. 21. when he b. us, and we would not hear Exod. 32. 11. Moses b. the Lord, Deut. 3. 23. 2 Sam. 12. 16. David b. God for the child

2 Sam. 12. 10. David b. God for the child Kings 13. 6, and the man of God b. the Lord 2 Kings 1. 13. third captain fell on his knees and b. 13. 4. Jehoahaz b. the Lord, the Lord hearkened 2 Chron. 33. 12. Manasseh in affliction b. the Lord Ezra 8. 23. so we fasted and b. our God for this Esth. 8.3. b. him with tears to put away the mischief Jer. 26. 19. did not Hezekiah fear, and b. the Lord Mat. 8. 31. so the devils b. him, Mark 5. 10, 12.

Luke 8. 31, 32.

34. saw hlm, they b. him to depart, Luke 8. 37. 18. 126. servant b. him, Lord, have patience Mark 5. 23. Jaïvus b. him greatly, Luke 8. 41. John 4. 40. Samaritans b. that he would tarry

47. the nobleman of Capernaum b. him to come 19. 38. b. Pilate that he might take the body Acts 13.42. Gentiles b.that these words be preached 36. 15. Lydia b. us, saying, if ye have judged me 39. magistrates b. them, and brought them out 21. 12. we b. him not to go up to Jerusalem 2 Cor. 12. 8. for this thing I b. the Lord thrice

BEST.

Gen. 43. 11. take of the b. fruits in the land

47. 6. in b. of the land make thy father dwell, 11. Exad. 22. 5. of b. of his own field make restitution Nun. 18, 29, every heave-offering shall be of the b. 36, 6 let them marry to whom they think b. Deut. 23, 16, he shall dwell where it likes him b. Jean. 23. 16. he will take the b. of your vineyards 15.9.Saul and the people spared the b. of sleep, 15. 28 am. 18. 4. what seemeth you b. 1 will do 2 Kings 10. 3. look out the b. of your master's sons Psal. 39. 5. every man at his b. state is vanity Cam. 7.9. the roof of thy mouth like the b. wine Mic. 7.4. the b. of them is as a brier, most upright Luke 15. 22. bring forth the b. robe and put it on 1 Cor. 12. 31. but cover earnestly the b. gifts BESTEAD.

Isa. 8. 21. they shall pass thro' it hardly b. hungey BESTIR.

2 Sam. 5.24, when hencest the sound then b. thyself BESTOW.

Ezod. 32. 29. that he may b. on you a blessing Deut. 14 26. b. money for what thy soul lusts after 2 Chron. 24. 7. the things they did b. on Banlim Ezra 7. 20. which thou shalt have occasion to b.

b. it out of the king's treasure-house Luke 12. 17. I have no room where to b. my fruits

18. and there will 1 b. all my fruits and goods 1 Cor.12. 23. on those we b. more abundant honour 13.3. though 1 b. all my goods to feed the poor BESTOWED.

2 Kings 5. 24. Gehazi b. them in the house 1 Chron. 29. 25. Lord b. on Solomon royal majesty Isa. 63. 7. according to all the Lord hath b. on us John 4. 38, to reap that whereon ye b. no Inbour Rom. 16. 6. greet Mary, who b. much labour on us 1 Cor. 15. 10, his grace b. on me was not in vain 2 Cor. 1.11. for the gift b. on us by means of many 8.1. do you to wit of the grace b. on the churches Gal. 4.11. lest I have b. on you labour in vain 1 John 3.1. what manner of love Father b. on us BETAKE.

Isa. 14. † 32. poor of his people b. themselves to it BETHINK.

1Kings 8. 47. if they shall b. themselves in the land whither they were carried captives, 2 Chr. 6.37. BETIMES

Signifies, [1] Early, Gen. 26. 31. [2] Seasonably, in due and proper time, Prov. 13. 24. [3] Contractly, and carefully, 2 Chron. 36. 15. Gen. 26. 31. rose up b. and sware one to another 33

1 Kings 22. 7. not a prophet of the L. b. 2 Chr. 13. 6. 2 Chron. 36. 15. God sent by his messengers rising b. 2 Kings 21. 16. b. his sin, wherewith he made Judah | Job 8. 5. if thou wouldest seek unto God b. 24. 5. as wild asses go they, rising b. for prey Prov. 13. 24. he that leveth him, chasteneth him b

BETRAY.

1 Chron. 12. 17. if ye be come to b. me to enemica
Mat. 24. 10. and shall b. one another and hate 26 16. from that time he sought opportunity to b.

21. I say unto you that one of you shall b. me, Mark 14. 18. John 13. 21.

46. behold, he is at hand that deth b. me
Mark 13. 12. brether shall b. brether to death
John 6. 64. Jesus knew who should b. him, 13. 11.

13. 2. the devil put into the heart of Judas to b.him

BETRAYED.

Mat. 10. 4. Judas Iscariot who b. him, Mark 3. 19.

17, 22. Son of man shall be b. into the hands of men, 20, 18, 26, 2, 45. Mark 14, 41. 26. 24. woe to that man by whom the Son of man is b. Murk 14. 21. Luke 22. 22.

48. he that b. gave them a sign, Mark 14, 21. Lake 23, 22, 427, 4. I have sinned, in that I b. innocent blood Lake 21. 16, and ye shall be b. both by parents and John 18, 2, Judas which b. him knew the place 1 Cor. 11. 23. same night he was b. he took bread BETRAYERS.

Acts 7.52. just One, of whom ye have been the b.
BETRAYEST, ETH.

Mark 14. 42. let us go, lo, he that b. me is at hand
Luke 22. 21. the hand of him that b. me is with me
48. Judas, b. thou the Sen of man with a kiss? John 21. 20. Lord, which is he that b. thee 1
BETROTH.

Deut.28.30.shalt b.a wife, another shall lie with her

Hos. 2. 19. I will b. thee to me forever in righteous. 20. I will b. thee to me in thithfulness, shalt know BETROTHED.

Exod. 21. 8. if she please not her master who b. her 22. 16. if a man entice a maid not b. Deut. 22. 28. Lev. 19. 20. whosoever lieth with a woman b. Deut. 20. 7. who hath b. a wife, and not taken her 22. 23. if a man find a virgin b. and lie with her 27. b. damsel cried, and there was none to save BETTER

BETTER
Signifies, [1] More valuable, or preferable, Eccl. 9. 4, 16, 18. [2] More acceptable, 1 Sam. 15. 22. [3] More able, Dan. 1. 20. [4] More convenient, 1 Cor. 7. 38. [5] More easy, Mat. 18. 6. [6] More advantageous, Phil. 1. 23. [7] More hoty, 1 Cor. 8. 8. [8] More safe, Fral. 118. 8. [9] More comfortable, Prov. 15. 16, 17. [10] More precious, Prov. 8. 11.

A better hope, Heb. 7. 19. The new covenant, or Christ and his priesthood, and the promises of the gospel depending thereupon; which give

Caries and his presshood, and the promises of the gospet depending thereupon; which give hope to lost sinners of obtaining reconciliation with God, and afford more clear and solid grounds to expect the full purdon of their sins, and eterval life, than could be discovered from the dark shadows under the legal dispensation.

Might obtain a better resurrection, Heb. 11.35. A resurrection to a far better life than they could have enjoyed on earth; for though they might have been preserved for a while from death noto threatened, which was a kind of resurrection, yet was it not to be compared with the resurrection to eternal life, glory, bliss, and pleasure, to be enjoyed by them with God in heaven, which would abundantly recompense them for all

would would not their sufferings.

Better sacrifices, Heb. 9, 23. The sacrifice of Christ himself, which is of more value, and comprises all the virtue, benefit, and signification of the legal sacrifices. It is expressed in the plural number, both to answer the opposite term, and to set out its excellency; being far above all others, and the very substance of them. above all others, and the very substance of them. Gen. 29. 19. b. I give her to thee than to another Exod. 14. 12. b. for us to have served the Egyptians Num.14.3. were it not b. for us to return to Egypt? Judg. 8. 2. gleanings of Ephraim b. than vintage 11. 25. nor art thou any thing b. than Balak I Sam. 1. 8. am not I b. to thee than ten sons?

27. 1. nothing b. than to go to the Philistines 1 Kings 1, 47. God make the name of k. Solomon b. 2, 32, who fell upon two men b. than he, and slew 19. 4. Elijah said, I am not b. than my fathers 21, 2. I will give thee for it a b. vineyard than it 2 Kings 5, 12 rivers of Damascus b. than Jordan 2 Chron. 21. 13. hast slain brothren b. than thyself Psal. 69.31. this shall please the Lord b. than an ox Psat. 99.31. this shall please the Lord b. than an oxer Eccl. 29.4 nothing b, for a man than to eat and drink 3.22, there is nothing b. than to rejoice in his works 4, 3, b, is he than both they, which have not been 9, two are b, than one [6, 11], what is man the b.?

7. 10, that the former days were b, than these?

†11. wisdom is as good as an inheritance, yea b.too 10. 11. the serpent will bite, and a babbler is no b. Isa.56.5. give a came b.than of sons and daughters

Lam. 4. 9. they that be slain with the sword are b Exik. 36. 11. I will settle you, and do b. to you Dan.1.20. in all matters be found them ten times b Hos. 2. 7. then was it b. with me than now Amos 6. 2. be they b. than these kingdoms I Nah. 3. 8. art thou b. than populous No? Mat. 6. 26. beheld the fowls of the air, are ye not much b. than they? Luke 12. 24. 12. 12. how much then is a man b. than a sheep 7 18.6. it were b. for him that a millstone were hanged about his neck, Mark 9. 42. Luke 17. 2. Rom. 3. 9. are we b. than they? In o, in no wise.

Rom. 3. 9. are we b. than they? no, in no wiso 1 Cor. 7.38.he that give the nor in marriage, doth'b.

8. 8. for neither if we cat are we the b. 9.15.b.for me to die, than to make my glorying void 11. 17. you come together not for b. but for worse Phil. 2. 3. let each esteem other b. than himself Heb. 1, 4, being made so much b. than the angels 6. 9. but beloved, we are persuaded b.things of you 7. 7. without contrad, the less is blessed of the b. 19. nothing perfect, but bringing in of a b.hopedid

22. Jesos was made a surety of a b. testament 8. 6. by how much also be is the Mediator of a b. covenant, established on b. promises 9. 23. but heavenly things with b. sacrifices 10. 34. in heaven a b. and enduring substance 11. 16. they desire a b. country, a heavenly 35. that they might obtain a b. resurrection

40. God having provided some b. thing for us 12. 24. that speaketh b. things than that of Abel 2 Pet. 2. 21. b. for them not to have known the way

BETTER is.

Prov. 15. 16. b. is little with the fear of the Lord
17.b.is a dinner of herbs where love is, than an ox 16.8. b.is a little with righteousness than revenues 16.5. bis a little with righteonomes and on 16. how much b. is it to get wisdom than gold 17. 1. b. is a dry morsel and quietness therewith 19. 1. b. is the poor that walks in integrity, 28. 6 27. 10. for b. is a neighbour that is near, than 27. 10. for b. is a neighbour that is near, than Eccl. 4. 6. b. is a handful with quietness, than 13. b. is a poor wise child than a foolish king

6. 9. b. is the sight of the eyes than the wandering 7. 8. b. is the end of a thing than the beginning Cant. 4. 10. how much b. is thy love than wine Is BETTER, or is it BETTER.

Judg. 9. 2. whether is b. for you, that all reign

Judg. 9. 2. whether is b. tor you, that all reign 18. 19. is it b. to be a priest to one, than to a tribe? Ruth 4.15.thy daughter is b.to thee than seven sona 1 Sam. 15. 22. behold, to obey is b. than sacrifice 28. given to a neighbour that is b. than thou 2 Sam. 17. 14. counsel of Hushai the Archite is b. 2 Sum. 11. 14. counsel of Husbat the Archite is b. Esth. 1. 19. estate to another that is b. than she Psal. 37. 16. a little a righteous man linth is b. 63. 3. thy loving-kindness is b. than life 84. 10. a day in thy courts is b. than a thousand 119. 72. the law of thy mouth is b. to me than gold Prov. 3. 14. for the merchandise of wisdom is b. 8. 11. wisdom is b. than cubics, and all things

19. my fruit is b. than gold, yea, than fine gold 12. 9. is b. than he that honoureth himself 16. 32. that is slow to anger is b. than the mighty 19. 22. and a poor man is b. than a liar

22. † 1. favour is b. than silver and gold 27. 5. open rebuke is b. than secret love Eccl. 6. 3. an untimely birth is b. than he 7. 1. a good name is b. than precious eintment
3. aerrow is b. than laughter, for by the sadness of the countenance the heart is made b

of the countenance the heaft is made b

8. the patient in spirit is b. than the proud in spir';

9. 4. a living dog is b. than a dead lion

16. then said I, wisdom is b. than strength

18. wisdom is b. than weapons of war

Cant. 1. 2. for thy love is b. than wine

Luke 5. 39. for he saith, the old is b.

Phil. 1. 23. and to be with Christ, which is far b

It is BETTER, or BETTER it is.

Gen. 29. 19. It is b, I give her to thee than another

2 Sam. 18. 3. it is b. thou succour us out of the city

Paul 118. 8 it is b. thrust in the Lord than to any

Psal.118.8.it is b.to trust in the Lord than to put,9.

Prov. 16. 19. b. it is to be of an humble spirit 21.9. it is b. to dwell in a corner of the house, 25.24.

19. it is b. to dwell in the wilderness than with 25.7. b. it is that it be said to thee, come up hither Eccl. 5. 5. b. it is that thou shouldest not yow 7. 2. it is b. to go to the house of mourning than

5. it is b. to hear the reluke of the wise than

Jonah 4. 3. it is b. for me to die than to live, 8.

Mat. 18. 8. it is b. for thee to enter into life halt or maimed, than to be cast, 9. Mark 9. 43, 45, 47.

1 Cor. 7. 9. for it is b. to marry than to burn 1 Pet. 3. 17. it is b. that we suffer for well doing than BETTERED. Mark 5.26. she was nothing h. bnt rather grew worse BETWEEN.

Gen. 1. † 4. God divided b. light and darkness 114. to divide b. light and darkness
1.15. I will put enmity b. thy seed and her seed
9. 16. the coverant b. God and every creature
15. 17. a burning lamp passed b. those pieces
49. 10. nor a lawgiver from b. bis foet, till Shilob

Exod. 8. 23. I will put a division b. my people 12. † 6. kill it b. the two evenings, $\mathcal{N}um$. 9. † 3. 13. 9. and it shall be for a sign to thee, and a me-

morial b. thine eyes, 16. Deut. 6. 8. 11. 18. 18. 16. they come, and I judge b one and another 26. 33. the vail shall divide b. holy and most holy Num. 11. 33. while the flesh was b. their teeth 28. † 4. the other lamb offer b. two evenings

Deut. 17. 8. b. blood and blood, b. plea, b. stroke 33. 12. and he shaft dwell b. his shoolders Judg. 4. 5. Deborah dwelt b. Ramah and Beth-el 1 Sam. 7. 14. there was peace b. Israel and Amerites 2 Sam. 19. 35. discern b. good and evil, 1 Kings 3.9. 1 Kings 18. 21. how long halt ye b. two opinions? Prov. 18. 18. the lot parteth b. the mighty

Jer. 34. 18. they passed b. parts of the calf, 19. Ezek. 34. 17. I judge b. cattle and cattle, b. rams Hos. 2. 2. and her adulteries from b. her breasts Joel 2. 17. the priests weep b. the porch and altar Zech. 11. 14. break the brotherhood b. Judah Mat. 23. 35. ye slew b. the temple and the altar John 3. 25. a question b. John's disciples and Jews John's 25. a question b. John's disciples and Jews Acts 13, †42. might be preached the sabbath b. Rom. 10, 12. no difference b. the Jew and Greek I Cor. 7.34. there is difference b. a wife and a virgin

1 Tim. 2.5. there is one Mediator b. God and men BETWIXT.

Job 36. 32. not to shine by the cloud that cometh b. Cant. 1. 13. he shall lie all night b. my breasts Phil. 1.23. I am in a strait b. two, having a desire BEWAIL.

Lev. 10. 6. b. the burning the Lord hath kindled Deut. 21. 13. and b. her father and mother a month Judg. 11. 37. that I may go and b. my virginity, 38. Isa. 16. 9. I will b. with the weeping of Jazer 2 Cor. 12. 21. that I shall b. many who have simed Deut 18. of chall b. her when they could be made. Rev. 18. 9. shall b. her, when they see the smoke BEWAILED, ETH.

Jer. 4. 31. the daughter of Zion that b. herself

Jer. 4. 31. the daughter of Zion that b. herself Luke 8. 52. and all wept and b. her, but be said 23. 27. of women also who b. and lamented him BEWARE

Signifies, [1] To take eare, Prov. 19.25. [2] To have a singular and special regard to, Exod. 23. 21. We must beware [1] Of forgetting God, Deut. 5. 9. [3] Of things forbidden, Judg. 13. 4, 13. [4] Of dangers foretold, 2 kings 6. 9, bol 36. 18. [5] Of God's wrath, Acts 13. 40. [6] Of false teachers, Mat. 7. 15. [16. 6, 11. [7] Of man, Mat. 10. 17. [8] Of evil workers, Phil. 3. [9] Of theory of the wicked, 2 Pet. 3. 17. [10] Of conclusioness, Luke 12. 15. [20. 46. Gen. 24. 6. b. that thou bring not my son thither Exod. 23. 21. b. of him and obey his voice Deut. 6. 12. then b. lest thou forget the Lord, 8. 11.

Deut. 6. 12. then b. lest thou forget the Lord, 8. 11 15.9. b. there be not a wicked thought in thy heart Judg. 13. 4. b. I pray thee, and drink no wine, 13. 2 Sam. 18. 12. b. that none touch the young man 2 Sam. 18. 12. b. that none touch the young man 2 Kings 6.9.saying b.that thou pass not such a place Job 36. 18. b. lest he take thee away with his stroke Prov. 19. 25. smite a scorner, and the simple will b. 1s. a. 36. 18. b. lest Hezekiah persuade you, saying Mat. 7. 15. b. of false prophets || 10. 17. b. of men 16. 6. take beed and b. of the leaven of the Pharisees, 11. Mark 8. 15. Luke 12. 1. Mark 12. 38. b. of the scribes, Luke 20. 46. Luke 12. 15. take heed and b. of covetousness 4ste 13. 40. b. lest that come which is spoken

Acts 13. 40. b. lest that come which is spoken Phil.3.2. b.ofdogs, b.ofe vil workers, b.of concision Col. 2.8. b. lest any man spoil you thro' philosophy 2 Pet. 3. 17. b. lest yo also, being led away with BEWITCHED. [error

BEWITCHED. (error Gal. 3. 1. O foolish Galatians, who hath b. you?

BEWRAY.

1sa.16.3.hide the pulsars have

Isa.16.3. hide the nulcasts, b. not him that wandereth BEWRAYETH.

Prov. 27. 16. the ointment of his right hand b. itself 29. 24. he heareth cursing, and b. it not Mat.26.73. thou art one of them, thy speech b. thee

BEYOND.

Num. 22. 18. Balaam said, I cennot go b. the word of the Lord my God, to do less or more, 24. 13. Dout. 30, 13. nor is it b. the sea, that shouldest say

15 am. 20. 22. the arrows are b. thee, 36, 37.
2 Sam. 10. 22. the arrows are b. thee, 36, 37.
2 Sam. 10. 16. b. the river, 1 Kings 14. 15. 1 Chron.
16. Ezra 4. 17, 20. | 6. 6, 8. | 7. 24, 25.
Neh. 2. 7, 9. 1sa. 7, 20. | 18. 1. Zeph. 3. 10.
2 Chr. 20. 2. multitude from b. the sea, Jer. 25. 22.
Mark 0. 51. they were amazed b. menauer, 7. 37.
2 Cor. 8. 3. and b. their power they were willing 10. 14. for we stretch not b. our measure

10. 14. for we stretch not b. our measure
Gal. 1.13. b. measure 1 persecuted the church of G.
1 Thess. 4.6. that no man go b. and defraud his broth.
; BEYOND Jordan. See JORDAN.
BIBBER. See WINE.
BID

Josh. 6. 10. till the day I b. you shout, then shout 1 Sam. 9.27. said, b. the servant pass on before us 2 Sam. 2.26. how long ere b. the people return from 2Kings 4.24. slack not riding for me except 1 b thee 5. 13. if the prophet had b, thee do a great thing 10. 5. we will do all that thou shalt b, us Jonah 3. 2. preach to it the preaching that I b. thee Zeph. 1. 7. for the Lord hath b. his guests Mat. 14. 28. b. me come to thee on the water

22. 9. as many as ye shall find b. to the marriage 23.3. what they b.you observe, that observe and do Luke 9. 61. let me first b. them farewell at home 10. 40. b. her therefore that she help me

14.12.lest they also b.thee again, and a recompence 1 Cor.10.27, if any that believe not b, you to a feast 2 John 10, receive him not, nor b, him God speed BIDDEN.

1 Sam. 9, 13, and afterwards they cat that he b.

1 Sam. 9, 13, and afterwards they cat that he b. 2 Sam. 10-11, let him curse, for the Lord nath b. Mat. 1, 24, then Joseph did as the angel had b. him 22.3, and sent to call them that were b. to wedding 4, tell them who are b. I have prepared my dinner 8. but they who were b. were not worthy

Luke 7.39, when the Pharisee who had b him saw it 14.7, he put forth a parable to those who were b. 8, when thou art b lest a more honourab man beb. 10. when thou art b.go and sit in the lowest room 24. none of those men b. shall taste of my supper BIDDETH, BIDDING.

1 Sam. 22. 14. goeth at thy b. and is honourable 2 John 11. he that b. him God speed, is partaker BIDE.

Rom.11.23. if they b.not still in unbelief, be grafted BIER. 2 Sam. 3. 31. king David himself followed the b.

Luke 7. 14. he came and touched the b. and said BILL.

Luke 16. 6. take thy b. and write 50. || 7. take thy b See DIVORCE. BILLOWS.

Psal. 42.7. all thy b. are gone over mc, Jonah 2.3.

Signifies, [1] To tie up, or fasten together, Gen. 37. 7. Deut. 14. 25. [2] To bind with chains, Mark 5. 3. Acts 12. 6. [3] To keep fast, or sure, Prov. 3. 3. [6.2]. [4] To engage by vow, or promise, Num. 30. 2, 9, 13. [5] To confirm, or ratify, Mat. 16. 19. [6] Judiciously to declare, or pronounce a person's sins unpardoned, according to the directions of God's word, and the fight of any chyric because very man him for the to inflict any church censure upon him for the same, Mat. 16. 19. 18. 18. [7] To distress, or trouble, Luke 13. 16. [8] To restrain, Job 28. 11. [9] To be under a marriage tie, or obligation to perform the duties incumbent on a person in that relation, Rom. 7. 2. 1 Cot. 7. 39.

person in that retailing from 1.2. 101. 1.35, [10] Powerfully to persuade, influence, or constrain, Acts 20, 22.
They bind heavy burdens on men, Mat. 23. 4.
They impose many strict injunctions, over and above what the law requires, and severely exact shadings thereta from these. exact obedience thereto from others. Exact 28, 28, they shall b, the breast-plate by rings

Num. 30. 2. if a man swear an oath to b. his soul Deut. 6. 8. thou shalt b. them for a sign on thy hand 14. 25. shalt b. up the money, and go to the place Josh. 2. 18. thou shalt b. this line in the window Judg. 15. 10. to b. Samson are we come up 12. they said, we are come down to b. thee

13. no, but we will b. thee fast, and deliver thee 16. 5. that we may b. Samson to afflict him Job 31. 36. I will b. it as a crown to me 34. † 17. shall even he that hateth right b.? 38. 31. canst b. the sweet influences of Pleiades ? 39. 10. canst thou b. the unicorn with his band ? 40. 13, hide them, and b, their faces in secret 41. 5. wilt thou b. Leviathan for thy maidens? Psal. 105. 22. to b. his princes at his pleasure 118. 27. b. the sacrifice with cords to the altar 149. 8. to b. their kings with chains and nobles Prov. 3. 3. b. them about thy neck, write them 6. 21. b. them continually upon thine heart 7. 3. b. them on thy fingers, write them on thy heart

Isa. 8. 16. b, up the testimony, seal the law 49. 18. and b. them on thee as a bride doth 61. 1. he hath sent me to b. up the broken-hearted Ezek. 34. 16. I will b. up what was broken Dan. 3. 20. he commanded most mighty men to b Hos. 6. 1. he hath smitten us, and will b. us up 10. 10. when they b. themselves in two furrows

Mic. 1. 13. b. the chariot to the swift beast Mat. 12. 29. except he first b. the strong man, and Thess. 4.6. that no mang ob and defraud his broth.

BY Thess. 4.6. that no mang ob and defraud his broth.

BY Thess. 4.6. that no mang ob and defraud his broth.

BY Thess. 4.6. that no mang ob and defraud his broth.

BY Thess. 4.6. that no mang ob and defraud his broth.

BY Thess. 4.6. that no mang ob and the his will spoil his house, Mark 3. 27.

13. 30. b. the tares in bundles to burn them 16. 19. whatsower thou shalt b. on earth, 18. 18.

22. 13. 5. him hand and foot, take and cast him 23. 4. b. heavy burdens grievous to be borne.

[2] To command, Mat. 14. 23. [3] To wish, Mark 5. 3. ne man could b. him with chains

2 John 10. [4] To sanctify, or prepare, Zeph.
1. † 7.
12. 8. angel said, gird thyself, b. on thy sandals 21. 11. so shall the Jews b. the man that owneth BINDETH.

Job 5. 18. he maketh sore and b. up, he woundeth 26. 8. he b. up the waters in his thick clouds 28. 11 he b. the floods from overflowing 30. ... it b. me about as the collar of my coat
30. 13. hypocrites, they cry not when he b. them
Psal. 129. 7. nor he that b. sheaves, his bosom
147. 3. he healeth the broken in heart, and b. up Prov. 26. 8. as he that b. a stone in a sling, so is he Isa. 30. 26. in day Lord b. up breach of his people BINDING.

Gen. 37.7. we were b. sheaves in field, my sheaf arose

BINDING.

Gen 37.7. we were beheaves in field, my sheaf arose
49. 11. b. his foal to the vine, and his asa's colt

Num. 30. 13. every b. oath to nfflict the soul

Acts 22. 4. b. and delivering into prisons men

BIRD

Signifies, [1] A foul, small or large, Jam. 3. 7

[2] Cyrus, who came swiftly from Persia to do

stroy Babylon, Isa. 45. 11. [3] The Chaldeans,
or other neighbours that persecuted and afficiced the Jews, Jer. 12. 9. [4] The polluted and
corrupt inhabitants of Babylon, Rev. 18. 2.

Gen. 7. 14. every b. of every sort went into the ark

Lev. 14.52. shall cleause the house with the living b

Job 41. 5. wilt thou play with him as with a b.?

Psol. 11. 1. to my soul, fee as a b.to your mountain
124. 7. our soul is escaped as a b. out of the snare

Prov. 1.17. in vain the net is spread in sight of anyb

6. 5. and as a b. from the hand of the fowler

7. 33. as a b. hasteth to the snare, knows not
26.2. as the b.by wandering, so the curse causeless

27.8. as a b. that wandereth from her nest, so a man

Eccl. 10. 20. the b. of the air shall tell the matter Eccl. 10. 20. the b. of the air shall tell the matter 12. 4. he shall rise up at the voice of the b.
16a. 16. 2. as a wandering b. cast out of her nest
46. 11. calling a ravenous b. from the east
1cr. 12. 9. my heritage is to me as a speckled b. Jer. 12. 9. my heritage is to me as a specase of Lam. 3. 52. mine enemies chased me like a b. Hos. 9. 11. their glory shall fly away like a b. 11. 11. they shall tremble as a b. out of Egypt 3-Mos 3. 5. can a b. fall where no gin is for him 7. Rev. 18. 2. a cage of every unclean and bateful b. BIRDS.

Gen. 15. 10. but the b. divided he not 40. 17. the b. did eat them out of the basket 19. the b. shall cat thy flesh from off thee Lev.14.4. priest shall command to take two b.alive Deut. 14. 11. of all clean b. ye shall eat

2 Sam. 21. 10. suffered not the b. to rest by day Psal. 104. 17. where the b. make their nesta 148. † 10. praise the Lord, ye b. of wing Eccl. 9. 12. as b. that are caught in the snare Lett. 9. 12, also, that are engight in the same Cant. 2. 12, the time of the singing of b, is come Isa.31.5, as b.flying.so will Lord defend Jerusalem Jcr. 4. 25, and all the b. of the heavens were fled 5. 27, as a cage full of b, so are their houses 12. 4. the beasts are consumed, and the b.
9. the b. round about are against her, come ye Ezek. 39. 4. 1 will give thee to the ravenous b.

Dan. 4. 33, his nails were grown like b. claws Mat. 8. 20, the b. of the air have nests, Luke 9. 58 13. 32, the b. lodge in the branches thereof Rom. 1. 23. into an image like to b. and beasts 1 Cor. 15. 39. another of fishes, another of b. Jam. 3. 7. every kind of beasts and b. is tamed BIRTH

Is [1] Natural, Exod. 28. 10. [2] Abortive, or untimely, Job 3. 16. Psnl. 58. 8. Eccl. 6. 3. [3] untimely, Job 3. 16. Psal. 53. 8. Eccl. 6. 3. [3] Supernatural, as was the birth of Christ, Mat. 1. 18. Luko 1. 14. [4] Figurative, for heavy anguish and distress, 2 Kings 19. 3. 18a. 37. 3 [5] For deliverance at hand, 1sa. 66. 9. [6] For a natural state in sin, Fick. 16. 3. [7] For regeneration, Tit. 3. 5. [8] For earnest desire for the good of souls, Gal. 4. 19.
The children are come to the birth, 2 Kings 19. 3 We have begun a hanny reformation, but are

We have begun a happy reformation, but are hindered by this insolent Assyrian, from bring-

ing it to perfection.
Thy birth is of the land of Canaan, Ezek. 163. The root whence thou didst spring, the rock whenes thou wast cut, the place where thou grewest up, the company and commerce thou didst use, all were of the land of Canaan; thy original is no better than the worst of nations, thou hast their ricious nature, manners, and practices, and art as vile and obnoxious to my curse as they are. 2 Kings 19.3. children are come to the b. Isa.37.3 Job 3. 16. ns a hidden untimely b. I had not been Psal. 58. 8. let them pass like the untimely b. Eccl. 6. 3. nn untimely b. is better than he

7. 1. day of death is better than day of one's b. Isa. 66. 9. shall I bring to the b. not cause to bring Ezek. 16. 3. thy b. and nativity is of Canaan Hos. 9. 11. glary of Ephraim shall fly from the b Mat. 1. 18. the b. of Jesus Christ was on this wise Luke 1. 14. and many shall rejoice at bis b. fohn 9.1. he saw a man who was blind from his b. Qal. 4. 19. my children, of whom I travail in b. Rev. I2.2. and she cried, travailing in b. and pained BIRTH-DAY.

Gen. 40.20. the third day, which was Pharaoh's b.-d. Mat. 14.6. when Hered's b.-d. was kept, Mark6.21.

BIRTH-RIGHT.

Gen. 25.31. Jacco said, sell me this day thy b.-right to Jacob.

33. and he aware, and sold his b.-right to Jacob 34, thus Esau despised his b.-right 27.36.took away myb.-right, and now my blessing

27.30.000 Nawy myo-right, and now my bressing 43. 33 sqt, the first-born according to his b-right 1 Chron.5 1. Reuben's b-r.given to sons of Joseph Heb 12. 16. Esnu for one morsel sold his b-right BISHOP, S.

Signifies [1] Spiritual overseers that have the Signifiea [1] Spiritual onerseers that have the charge of souls, to instruct and rule them by the word, 1 Tim. 3. 1, 2. Acts 20. 28. [2] Christ himself, 1 Pet. 2. 25.
Phil. 1.1. to all saints at Philippi, with b. and deacons 1 Tim. 3. 1. if a man desire the office of a b.
2. a b. then must be blameless, Tit. 1. 7.
1 Pet. 2. 25. now returned to the b. of your souls BISHOPRIC.

Acts 1. 20. and his b. let another take
BIT, S.
Pral. 32. 9. whose mouth must be held in with b.
Jam. 3. 3. beheld we put b. in the horses' mouths
BIT.

Nam. 21. 6. Lord sent fiery serpents, they b.people Amos 5. 19. leaned on a wall, and a serpent b. him BITE.

Eccl. 10.8. breaketh a hedge, a serpent shall b. him
11. the serpent will b. without enchantment
Jer. 8.17. I will send serpents, and they shall b. you
Amos 9.3. I will command serpent, and he shall b. Mic. 3. 5. the prophets that b. with the teeth

Hab. 2. 7. shall they not rise up that shall b. thee?

Gal. 5. 15. but if ye b. and devour one another

BITETH.

Gen. 49. 17. Dan an adder, that b. the horse-heels Prov. 23. 32. at the last it b. like a serpent BITTEN.

Num. 21. 8. every one that is b. when he looks on 9. came to pass, that if a serpent had b. any man BITTER.

Gen. 27. 34. Esau cried with an exceeding b. cry Exod. 1. 14. the Egyptians made their lives b. 12. 8. with b. herbs shall ye eat it, Nam. 9. 11. 15. 23. not drink of the waters, for they were b. Deut. 32. 24. shall be devoured with b. destruction 32. are grapes of gall, their clusters are b. Judg. 18. † 25. lest fellows b. of soul run on thee

Ruth 1, † 20. call me not Naomi, but b.

1 Sam. 1. † 10. Hannah was b. of soul and prayed

22. † 2. every one b. of soul gathered to him 30. † 6. spake of stoning, the people's soul was b. 2 Sam.17.† 8. father's men be mighty, and b. of soul 2 Kings 4. † 27. let her alone, her soul is b. in her 14.26. Lord saw affliction of Israel that it was b. Esth. 4. 1. Mordecai cried with a loud and a b. cry

Job 3. † 5. terrify it, as those who have a b. day 20. and why is life given to the b. in soul?

13. 26. thou writest b. things against me 23. 2. even to-day is my complaint b. 27. †2. the Almighty who hath made my soul b. Psal. 64. 3. to shoot their arrows, even b. words

Prov. 5. 4. but her end is b. as wormwood 27. 7. to the hungry soul every b. thing is aweet 31. † 6. give wine to those that are b. of soul Feel. 7. 26. I find more b. than death the woman Faa. 5, 20, that put b. for sweet, and sweet for b.
22, † 4, look from me, I will be b. in weeping
24, 9, strong drink shall be b. to them that drink
Jer. 2, 19, it is an evil thing and b. that thou 4. 18. this is thy wickedness, because it is b.
6. 26. make most b. lamentation as for a son 31. 15. a voice was heard in Ramah, b. weeping Ezck. 3. † 14. Spirit took me away, and I went b. 27. 31. shall weep for thee with b. wailing Amos 8. 10. and the end thereof, as a b. day

1. 6. Chaldeans, that b. and hasty nation Hab. 1. 6. Chanceans, that b. and naisy hadon Col. 3. 19. love your wives, be not b. ngainst them Jam. 3. 14. if ye have b. envying and strife Rev. 8. 11. men died of waters because made b. 10. 9. eat it up, and it shall make thy belly b. 10. as soon as I had eaten it, my belly was b.

BITTER-WATER.

Num. 5. 18. the b.-water that causeth the curse Jam. 3. 11. doth a fountain send forth at the same

Jam. 3. 11. doth a fountain send forth at the same place sweet water and b.?

BITTERLY.

Judg. 5. 23. curse ye b. the inhabitants thereof Ruth 1. 20. the Almighty hath dealt b. with me Isa. 22. 4. look away from me, I will weep b. 33 7. the ambassadors of peace shall weep b. Feek. 27. 30. the pilots of Tyre shall cry b. Hos. 12. 14. Ephraim provoked him most b. Zeph. 1. 14. the mighty man shall cry b.

Mat. 26. 75. Peter went out, wept b. Luke 22. 63.

BITTERN. Isa. 14. 23. make it a possession for the b. 34. 11.

Zeph. 2. 14. the b. shall lodge in the upper lintels

BITTERNESS

BITTERNESS
Signifies, [1] That which is opposed to sweetness, Exod. 15. 23. [2] Deep sorrow and heaviness of spirit, Job 7.11. Prov. 14.10. [3] At thing most pernicious, or that produces dreadful effects, 2Sam. 2. 26. [4] Violent inward displeasure against others, Eph. 4. 31. [5] Great impicty, Acts 8.23. The gall of bitterness, Acts 8.23. In a state most offensive and distasteful to God; under the power of corruption, hypoerisy, and ambition. A root of bitterness, Heb. 12. 15. Any scandalous sin, dangerous error, or schism, tending to draw personsto appostasy, theend whereof will be bitter. Gen. 26. † 35. which were b. of spirit to Issue.

Gen. 26. † 35. which were b. of spirit to Isaac Exod. 15. † 23. the name of it was called b. Ruth 1. † 13. I have much b. for your sake

1 Sam. 1. 10. Hannah was in b.of soul and prayed 15. 32. surely the b. of death is past 2 Sam. 2. 26. the sword will be b. in the latter end Jub 7. 11. I will complain in the b. of my soul

9. 18. to take my breath, but filleth me with b. 10. 1. I will speak in the b. of my soul 21. 25. another dieth in the b. of his soul

21. 25. another dieth in the b. of his soul Prov. 14. 10. the heart knoweth his own b. 17. 25. a foolish son is b. to her that bare him Isa. 38. 15. go softly all my life in b. of my soul 17. behold, for peace I had great b. Lam. 1. 4. her virgins are afflicted, and she is in b. 3. 15. he hath filled me with b. he hath made Ezek. 3. 14. Spirit took me away, and I went in b. 21. 6. and with b. sigh before their eyes 27. 31. they shall weep for thee with b. Hos. 12. † 14. Ephraim provoked him with b. Zech. 12. 10. be in b. for him as one that is in b. for Acts. 8. 23. I perceive thou art in the zall of b.

Zech. 12. 10. be in b. formin as one that is in b. on Acts. 8. 23. I perceive thou att in the gall of b. Rom. 3. 14. whose mouth is full of cursing and b. Eph. 4. 31. let all b. be put away from you Heb. 12. 15. lest any root of b. springing up

BLACK Signifies, The colour so called, which is opposite

Signifies, The culour so called, which is opposite to white, Mat. 5. 36.
It is applied, [1] To the church, whose outward beauty is often eclipsed, by reason of infirmities, scandals, reproaches, and persecutions, Cant. 1. 5. [2] To the Jews, whose countenance changed and turned black, like persons ready to be strangled, being struck neith terror at the approach of God's judgments, Joel 2. 6.
Nah. 2. 10. [3] To hell, the place of extreme darkness, horror, and misery, Jude 13.
Lev. 13. 31. and that there is no b. hair in it 37. and there is b. hair grown up therein

37. and there is b. hair grown up therein 1 Kings 18. 45. the heaven was b. with clouds Job 30. 30. my skin is b. upon me, my bones burnt Prov. 7.9. in the evening, in the b. and dark night Cant. 1.5. I am b. but comely, O daughters of Jerus. 6. look not upon me, because I am b.
5. 11. his locks are bushy and b. as a raven

3. 11. has books are busny and b. has a raven Jer. 4, 93. for this the heavens shall be b. 8. 21. for the hurt of my people I am hurt, I am b. 14. 2. the gates thereof languish, they are b. Lam. 5. 10. our skin was b. like an oven Ezck. 31, +15. I caused Lebanon to be b. for him Zech. 6, 2. in the second chariot b. horses 6. b. horses go forth into the north country

Mal. 3, † 14. what profit that we walked in b.?
Mat. 5, 36. canst not make one hair white or b.
Rev. 6, 5, and I beheld, and lo a b. horse
12, the sun hecame b. as sackloth of hair
BLACKER.

Lam. 4. 8. their visage is b. than a coal BLACKISH. Job 6. 16. which are b. by reason of the ice BLACKNESS.

Job 3. 5. let the b. of the day terrify it Isa. 50. 3. I clothe the heavens with b. Jack. 30. 3. I conduct the new loss with of Lam. 4, †8. their visage is darker than b. Joel 2, 6, all faces shall gather b. Nah. 2, 10. Heb. 12, 18, ye are not come to b. and darkness Jude 13, to whom is reserved the b. of darkness BLADE.

Judg. 3. 22. the haft also went in after the b Job 31, 92, then let my nrm fall from my shoulder-b. Mat.13.26. when the b. was sprung up, Mark 4.28 BLAINS.

Exod. 9. 9. a boil breaking forth with b. 10. BLAME.

Gen. 43. 9. then let me bear the b. for ever, 44. 32. 2 Cor. 8. 20. avoiding that no man should b. us

Eph. 1. 4. holy and without b. before him in love

BLAMED.

2 Cor. 6. 3. no offence, that the ministry be not b.

Mat. 12.5. the priests profane sabbath, and are b. Luke 1. 6. walking in ordinances of the Lurd b 1 Cor. 1.8. that ye may be b. in the day of the Lord Phil. 2. 15. that ye may be b. and harmless 3. 6. touching the righteousness in the law b. 1Thess. 5. 23. spirit, soul, and body, preserved b 1Tim. 3. 2. a bishop then must be b. Τβt. 1. 7. 10. use the office of a deacon, being found b.
5. 7. give in charge, that they may be b.
Tit. 1. 6. if any he b. the husband of one wife

7it. 1.6. if any he b. the husband of one wife 2 Pet. 3.14. ye may be found without spot and b BLASPHEME
Signifies, [1] To speak vil of God, Rem. 2.4. Tit. 2.5. [2] To rail against and deny the work of the Holy Spirit out of malice, Mat. 12. 31.
2 Sam. 12. 4. occasion the enemies of the Lord to b Kings 21. 10. thou didst b. God and the king, 13. Psal. 74. 10. shall the enemy b. thy name for ever? Mark 3. 28. wherewith soever they shall b. 29. but he that shall b. against the Holy Ghost Acts 26. 11. and I compelled them to b.
1 Tim. 1. 20. that they may learn not to b.

JTim. 1. 20. that they may learn not to b. Jam. 2. 7. do not they b. that worthy name Rev. 13. 6. to b. his name and his tabernacle BLASPHEMED.

Lev. 24. 11. the Israelitish woman's son b. 2 Kings 19. 6. with which the servants of the king of Assyria have b. me, 22. Isa. 37. 6, 23 of Assyria nave b. the, 22, 18th, 317 c), as Psal. 74, 18, the foolish people have b. thy name Isa. 52, 5, my name continually every day is b. 65, 7, have burnt incense, and b. me on the hills Ezch. 20, 27, in this your fathers have b. me Acts 18. 6. when they opposed themselves and b Rom. 2.24. for the name of God is b. through you 1 Tim. 6. 1. name of God and his doctrine be not b. Tit. 2. 5. that the word of God be not b. Rev. 16. 9. men were scorched with heat, and b.

11. b. the God of heaven because of their pains

11. b. the God of heaven because of the heir pains 21. men b. God because of the plague of hail BLASPHEMEST, ETH.

Lec. 24. 16. whos b. the Lord, be put to death Psal. 44. 16. for the voice of him that b.

Mat. 9. 3. certain of the scribes said, this man b.

John 10. 36. whom the Father sanctifieth, thou b.

BLASPHEMING.

Acts 13. 45. spoken of Paul, contradicting and b.

BLASPHEMER, S.

Set. 10. 37. which seemed before year godden.

BLASPHEMER, S.

Acts 19, 37, which are not b. of your goddess
1 Tim. 1, 13, who was before a b. and a persecutor
2 Tim. 3 2, in the last days men shall be b.

BLASPHEMY.
2 Kings 19, 3, this day is a day of b. Isa. 37, 3,

Mat. 12, 31, all manner of b. shall be forgiven, but
b. against the Holy Ghost shall not be forgiven.

26. 65. he hath spoken b. behold, now ye have heard his b. Mark 14. 64. Mark 7. 22. out of the heart of men proceed b. John 10. 33. we stone thee not, but for b. Col. 3. 8. but now ye also put off malice, b.
Rev. 2. 9. I know b. of them that say they are Jews
13. 1. and upon his heads the name of b.

6. and he opened his mouth in b. against God BLASPHEMIES.

Ezck. 35. 12. know that I have heard all thy b. Mat. 15, 19, out of the heart proceed thefts, b. Mark 2, 7, why doth this man thus speak b.? 3, 28, and b. where with they shall blasphemo Luke 5, 21, who is this which speaketh b.? Rev. 13. 5. was a mouth given him speaking b. BLASPHEMOUS.

Acts 6. 11. we have heard him speak b. words
13. this man ceaseth not to speak b. words
BLASPHEMOUSLY.

Luke 22. 65. many other things b. spake they

BLAST Significs, [1] Wind and frosts that immediately Signifies, [1] Wind and frosts that immediately follow rain, and are very destructive to fruits, Gen. 41.6. I Kings 8.37. [2] A blowing in harns, Josh. 6.5. [3] God's anger and power, Exod. 15. 8. 28 am. 22. 16. Job 4. 9. [4] A violent, sudden, and terrible stroke sent by God upon the wicked, 2 Kings 19. 7. [5] The furious temptations of men and the devil, Isa. 25. 4 Fzod. 15. 8. with b. of thy oostrils the waters were Josh. 6. 5. when they make a long b. with horus 2 8am. 22. 16. at rebuke of the Lord, at the b. of the hreath of his nostrils, Psal. 18. 15. 2Kings 19.7. I'll send a b. on Sennacherib, Isa. 37.7. Job 4. 9. by the b. of God they perish Isa. 25. 4. when the b. of the terrible is as a storm BLASTED.

Gen. 41. 6. thin ears b. with the east wind, 23, 27.

Gen. 41. 6. thin ears b. with the east wind, 23, 27. 2 Kings 19. 26. as corn b. before grown, Isa. 37.27. BLASTING.

Deut. 28, 22, the Lord shall smite thee with b. Gal. 2. 11. withstood him, because he was to be b. I Kings 8. 37. if there be b. mildew, 2 Chron. 6.23.

Gen. 44. 10, he shall be my servant, ye shall be b.

Josh. 2. 17. we will be b. of this thine oath

Judg. 15. 3. now shall I be more b. than Philistines

Mark 1. 45. he began to b. abroad the matter

BLEATING, S.

Judg. 5.16. abodest in sheepfolds to hear b.of flocks 1 Sam. 15. 14. what meaneth this b. of the sheep? BLEMISH.

Exod. 12. 5. lamb shall be without b. a male of first year, Lev. 9. 3. | 14. 10. | 23. 12. Nam. 6. 14. 29. 1. take a young bullock and two rams without b. Lev. 5. 15. 18. | 6. 6. | 9. 2. Ezek. 46. 4. Lev. 1. 3. offer a male without b. 10. | 4.23. | 22.19.

2.c. 1. 3. oner a maio without b. 10. [4.23, [22.19. 3. 1. whether male or female without b. 6. 4. 3. a bullock without b. Deut. 17.1. Ezek. 45.18. 23. he shall bring a kid, a female without b. 21. 17. he that hath b. shall not approach, 21, 23. 22. 20. but whatsoever hath a b. that shall ye not offer, it shall not be acceptable, Deut. 15. 21.

21. in peace offering and free-will offering no b.
24. 19. if a nan cause a b. in his neighbour
20. as he hath caused a b. in a man, so shall it be 20. as he had cause a b. In a man, so min to Mnm. 19. 2, they bring a red heifer without b. 29.2 one bullock, one ram, seven lambs without b. 2 Sam. 14. 25. there was no b. in Absalom 2 Sam. 14. 25. there was no b. in Absaiom Dan. 1.4. children in whom was no b. Eph. 5. 27. that it should be holy and without b. 1 Pet. 1. 19. as of a lamb without b. and spot BLEMISHES.

Lev. 22. 25. b. in them, they shall not be accepted

2 Pct. 2. 13. spots they are and b. sporting BLESS

ILESS
Is referred, I. To God; and signifies, [1] To bestow plenty of temporal good things upon a person, and make his affairs prosperous and successful, Gen. 30, 27, 139. 5. [2] To bestow both temporal and spiritual blessings upon a person, Gen. 12. 2, [24, 35. Eph. 1. 3. [3] To make one perfectly hoppy in the fall enjoyment of kimself in heaven, Rev. 14, 13. [4] To consecrate and set apart any thing for a holy and sacred use, Gen. 2. 3. Exod. 20, 11. [5] To give power of procreation and fraitfulness, so as the creatures might multiply their kind, Gen. 1. 22. [6] To endue one with an heroic spirit, singular valour, miracolous strength of body, and all other gifts and graces necessary to his singular valour, miracolous strength of body, and all other gifts and graces necessary to his calling, Judg. 13. 24. If. To Christ; and signifies, [1] To give thanks to God the Father in a special manner, and pray for his blessing, thereby poying the homage of his human nature to his Father, Mat. 14. 19. Mark 6. 41. [2] To command others to God in prayer, as he was man, Mark 10. 16. [3] Powerfully and effectually to work on men for their conversion, so as to save them from their sins, Acts 3.26. III. To men; and signifies, [1] To extol and praise God, for the infinite excellencies and perfections of his nature, Psal. 104. 1. [148. 1, 2. [2] To give thanks to God for his mercies and benefits to us, Psal. 16. 7. [103. 1, 2. [3] To pronunce a solemu, extraordinary, and praphetical benediction upon a person, whereby the holy nounce a soicini, extraorating, am properities al benediction upon a person, whereby the holy patriarchs, by God's appointment, and with his concurrence, did declare and constitute one of their sons as heir, not only of their inheritance, but of the promises and blessings of the covenant which God made with them and their covenant which God made with them and their fathers; both praying for, and fortelling those blessings which God would confer upon them, Gen. 27. 4, 25, 30. [4] To salute persons, to wish them peace and prosperity, Gen. 47. 7. 18am. 13. [10. Psnl. 129. 8. [5] To pray to God in behalf of others, that he may bestow his blessing upon them, Num. 6. 23, 24. 28 nm. 6. 18. Luke 6. 23. [6] To account and reckon one's self happy in having God for his God, 18a. 65. 16. 3ct. 4. 2. [7] To applaud one's self sa wise and happy person, taking outward prosperity for an argument of God's love and favour, Psal. 49. 18. [8] To flatter one's self with the hopes of impunity, as if God did not take notice of sin, and either could not, or would

with the hopes of impunity, as if God did not take notice of sin, and either could not, or would not, punish sinners, Deut. 29. 19.

30d hath promised to bless, [1] Such as put their trust in him, Psal. 2. 12. [2] Such as fear him, and walk in his ways, Psal. 128. 1. [3] Such as God chooses and causes to draw night to him in the duties of his worship, Psal. 55. 4. [4] Such as have the saving knowledge of Jesus Christ wrought in them by the Spirit of God, Mat. 16.

17. [5] Such as mourn for their sins and spiritual wants, Mat. 5. 40 [6] Such as archumble and lowly in mind, affection, and conversation. ritial wants, Mal. 5. 40(6) Such as are humble and lowly in mind, affection, and conversation, who are sensible of their lost and undone con-dition in themselves, and of their own inability to help themselves, Mat. 5. 3. [7] Such as are gentle, patient, and quiet-spirited; who murmur not against God, but submit to all his correc-tions, and who muscal and with

themselves, or one with another, Mat. 5.9, [11] Such as are sincere, whose hearts and course of life agree with their profession, Psal. 119. 1. [12] Such as do not associate themselves with [12] Such as do not associate inemseives with the wicked, nor follow their evil instigations or examples, Psul.11. [13] Such whose transgres-sions are forgiven, whose sin is pardoned, Psul. 32. 1. [14] Such as do not censure or condemn a person under sickness or affliction, as if he was wicked or hated of God, but pity and re-

was wicked or hated of God, but pity and re-lices him, Psal. 41. 1

BLESS, God being agent.

Gen. 12. 2, the Lord said, I will b, thee, 26. 3, 24.

3. I will b, them that bless thee, and curse him

17. 16. I will b, her, and give thee a sen of her

22. 17. in blessing I will b, thee, Heb. 6. 14.

28. 3. God Almighty b, thee, and multiply thee

3. 96. I will not let thee we exceen thou b, me 32. 26. I will not let thee ge, except theu b. me 46. 16. b. the lads, and let my name be named 49. 25. by the Almighty who shall b. thee

49. 25. by the Almighty who shall b. thee Exod. 20. 24.1 will come to thee, and I will b. thee 23. 25. he shall b. thy bread and thy water Num. 6. 24. the Lord b. thee and keep thee 27. put my name on Israel, and I will b. them 24. 1. saw that it pleased the Lord to b. Israel Deut. 1. 11s and b. you as he hath promised you 7. 13. he will b. thee, b. the freit of thy womb 14. 29. that the Lord may b. thee, 23. 20. |24. 19. 15. 4. shall be no poor, for the Lord shall b. thee 10. for this thing the Lord thy God shall b. thee 18. the Lord thy God shall b. thee is 31. 5. because the Lord shall b. thee in all 26. 15. look down and b. thy people Israel

16. 15. because the Lord shall b. thee in all 26. 15. look down and b. thy people Israel 23. 8. he shall b. thee in the land he giveth 12. and to b. all the work of thine hand 33. 11. b. Lord, his substance, and accept Ruth 2. 4. saying, the Lord b. thee, Jer. 31. 23. 2 San. 7. 29. therefore now let it please thee to b. the house of thy servant, 1 Chron. 17. 27. 1 Chron. 4. 10. O that thoe wouldest b. me indeed Psal. 5. 12. thou Lord, will b. the righteous 28. 9. save thy people, b. thine inheritance 29. 11. the Lord will b. his people with peace 67. 1. God, even our own God, shall b. us, 6, 7. 115. 12. the Lord will b. us, he will b. the house of Israel, he will b. the house of Aaron 13. he will b. then lord

13. he will b. them that fear the Lord 128. 5. the Lord shall b. thee out of Zion 132. 15. I will abundantly b. her provision

132, 15. I will abundantly b. her provision 134, 3. the Lord b. thee out of Zion 1sa. 19, 25. whom the Lord of hosts shall b. 1sa., 2, 19. from this day will I b. you at terming you BLESS, God being the object.

Deut. 8. 10. ert full, then thou shalt b. the Lord Judg. 5. 9. b. ye the Lord, Psal. 193, 21, 134, 1. 1 Chron. 29. 20. David said, now b. Lord your God Neh. 9. 5. stand up and b. Lord for ever and ever Psal. 15. 7. i will b. Ld. who hath given me counsel 26. 12. in the congregations will I b. the Lord 34. 1. I will b. the Lord at all times 63, 4. thus will I b. the while I live 63, 4. thus will I b. thee while I live 6.3. 4. thus will 1 b. thee wille 1 live
6.6. 8. O b. our God, make his praise to be heard
6.8. 26. b. ye God in the congregations, even
96. 2. sing to the Lord, b. his name, shew forth
100. 4. be thankful to him, b. his name, 103. 1.
101. 1. b. the Lord, O my soul, 2, 32. 1 Joh. 1, 35.
20. b. the Lord, ye his nagels [21. b. ye his hosts
22. b. the Lord all his works in all places

22. b. the Lord all his works in all places
115. 18. we will b. the Lord from this time
134. 2. lift up your hands, and b. the Lord
135. 19. b. the Lord, O house of Isruel, b. the
136. 10. Levi, ye that fear the Lord, b. the Lord
145. 1. I will b. thy name for ever and ever
2. every day will I b. thee, and praise thy name
10. O Lord, thy saints shall b. thee
21. let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever
1. Let all flesh b. his boly name for ever the Father Jam. 3. 9. therewith b. we God, even the Father

BLESS, man agent and object.

BLESS, man agent and object.

Gen. 27. 4. my soul may b. thee before I die, 25.

34. b. me, even me also, O my father, 38. 34. b. me, even me also, 7 my attent, 35.
48. 9. bring them to me, and I will b. them
20. in thee shall Israel b. saying, God make thee
Exod.12 32. take flocks and begone, and b.me also
Num. 6. 23. on this wise ye shall b. Israel
23. 20. I have received commundment to b.

23, 20. I have received communiment to b.
25, neither curse them, nor b. them at all
Deut. 10, 8, the Lord separated Levi to b. 21, 5,
24, 13, sleep in his own ralment, and b. thee
27, 12, these shall stand on mount Gerizim to b.
29, 19, henreth words of this curse, be, himself
Josh. 8, 33, as Moses commanded they should b.
1 Sam. 9, 13, hecause he dolb b. the sacrifice
13, 10, Saml west to 'meet Samuel to b. him

wardly affected with the miseries of others, do 2 Sam. 8. 10 Toi sent Joram his sen to b. David reliced them according to their ability, Mat.5.7. [10] Such as love and labour for peace among 1 Kings 1. 47, servants exmet to bour lord k. David all that are at odds, whether with God, with 1 Chron. 23. 13. and to b. in his name for ever themselves, or one with another, Mat. 5. 9. [11] [10] 2. 11 them with their mouths, but curse

19. 23. 4. they b. with their mouths, but curse 109. 23. let them curse, but b. thou 129. 6. we b. you in the name of the Loid Pruo. 30. 11. there is a generation that curseth their father, and doth not b. their mother 1s.a. 65. 16. shall b. himself in the God of truth Jer. 4. 2. the nations shall b. themselves in him Mat. 5. 44. b. them that curse you, Luke 6. 28. Rom. 12. 14. b. those persecute you, b. and cerse not 1 Cor. 4. 12. being reviled we b. being persecuted 14. 16. else when shalt thou b. with the spirit BLESS.

I Cor. 10. 16. the cup of blessing which we b. BLESSED, man agent and object.

Gen. 14. 19. Melchizedek b. Abram, and said, b. be
24. 60. they b. Rebekah, and said unto her
27. 23. so Isaac b. Jacob and said, 27. 21. 23. 80 Isaac b. Jacob and said, 27. 29. and b. be he that blesseth thee

33. I have b. him, yea, and he shall be b.

41. the blessing wherewith his father b. him

28. I. Isaac called Jacob, b. him and charged him
6. as he b. him he gave him a charge, Heb. 11. 20

30. 13. for the daughters will call me b. 31. 55. kissed his sons and daughters, and b. them 47. 7. Jacob b. Pharaoh, 10. || 48. 15. he b. Joseph 48.20. Jacob b. Manasseh and Ephraim, Heb. 11.21.

49. 28. Jacob b. his sons, every one he b.
Exod. 39. 43. and Moses b. them, Deut. 33. 1.
Lev. 9. 22. Aaron lift up his hands and b. them 23. Moses and Aaron b. the people Num. 22. 6. I wot that he whom thou blessest is b. 23. 11. thou hast b. them altogether, 24. 10. Deut. 33. 20. b. be he that enlargeth Gad

24. let Asher be b. with children Josh.14.13. Joshua b. Caleb, and gave him Hebron 22. 6. Joshua b. them, and sent them away, 7. 22. 6. Joshua b. them, and sent them away, 7.
24. 10. therefore Balaam b. you still
Judg. 5. 24. b. above women shall Jael be
Ruth 2. 19. b. be he that took knowledge of thee
Ruth 2. 19. b. be he that took knowledge of thee
Isam. 2. 90. Eli b. Elkaanh and his wife Hannah
25. 33. b. be thy advice, and b. be thou who kept
26. 25. Saul snid, b. be thou my soo David
2 Sam. 6. 18. David b. the people, 1 Chron. 16. 2.
13. 25. howheit he would not go, but b. him
19. 39. the king kissed Harzillai, and b. him
1 Kings 2. 45. and king Solomon shall be b.
8. 14. king Solomon b. all the congregation, 55.
66. congregation b. Solomon, 2 Chron. 6. 3.
2 Chron. 30. 27. priests and Levites b. the people
Neh. 11. 2. people b. all that willingly offered
Job 29. 11. when the ear heard me, it b. me
31. 20. it his loins have not b. me

1.60 29, 11: When the ear hear and 110, 110 20, 110.
31. 20, if his loins have not b. me
Psal. 49, 18. while he lived he b. his soul
72, 17. men shall be b. in him, nations call him b.
118, 26, b. he he that cometh in name of the Lord.

we have b you out of the house of the Lord Prov. 31. 28. her children arise, and call her b. Eccl. 10. 17. b. art thou, O land, when thy king Cant. 6. 9. the daughters saw her, and b. her Laa. 66. 3. that burneth incease, as if he b. an idol Jer. 20. 14. let not the day my mother bare me be b. Jer. 20. 14, let not the day my monter bare me be b. Mal. 3, 12, and all nations shall call you b. Mark 11, 10, b, be the kingdom of our father Luke 1, 48, all generations shall call me b. 2, 34. Sinceon b, them, and said to Mary Acts 20, 35, it is more b, to give than to receive Tri. 2, 13, looking for that b, hope and appearing Heb. 7, 1. Melchizedek not Abraham and b, him, 6

11. McChizedek foet Abraham and b. film, of without contradiction the less is b. of the better BLESSED, God the agent.

Gen. 1.22. God b. them, saying, be fruitfol, 28. [5.2 2.3] and God b. the seventh day, Exod. 20. 11.

9.1. and God b. Noah and bissons, and said to them the seventh day.

9.1. and Gold 2. Noah and bis sons, and said to them 12. 3. in these shall all families be 5. 18. 18. [22. 18. [26. 4. [28. 14. Acts 3. 25. Gal. 3. 8. 17.29. I have 5. I shmael [24. 1. Lord b. Abraham 24. 31. and he said, come in thou b. of the Lord 25.11. after death of Abraham, God b. Isane, 20.12. 26. 29. thou art now the b. of the Lord 27. 27. the smell of a field which the Lord hath b. 20. 27. the the Lord hath b. and the Lord bath b. 20. 29. The the Lord 27. 27. The smell of a field which the Lord bath b. 30. 27, that the Lord hath b, me for thy sake 30, the Lord bath b, thee since my coming

30. the Lord hath h. thee since my coming 32. 29, and be h. Jucob there, 35. 9. [48. 3. 39. 5. that the Lord b. the Egyptian's house Num. 22. [2. shall not curse, for the people are b 23. 20. he hath b. and I cannot reverse it Deut. 2.7. thy God hath b. thee, [12. 7. 1] 5. 14. [16. 10 7. 14. thou shalt be b. shove all people 14. 24. if place be too far, when the Lord hath b 28. 3. b. shalt hop be in the city, b. in the field 4. b. shall be fruit of thy body [5. b. thy basket 31. 13. of Lagraph be said, b. of the Lord be hit.

not against trou, but submit to all his corrected the solutions; and who quarrel not with, nor revenge themselves of those that wrong them, Mat. 5. 5.

[8] Such as hanger and thirst after Christ and his bruefits; after freedom from sin, and hold least of tife, Mat. 5. 6.

[9] Such who, being in 25 am. 6.20, Dav. returned to b. household, I Ch. 16.43.

[8] Ruth 2. 20. b. be he of the Lord who hath not 25 am. 6.20, Dav. returned to b. household, I Ch. 16.43.

[9] Such who, being in 25 am. 6.20, Dav. returned to b. household, I Ch. 16.43.

'Ruth 3 10. b. be thou of the Lord, my daughter Sam 23. 21. b. be ye of the Lord, 2 Sam. 2. 5. 2 Sam. 6. 11. the Lord b. Obed-edom, and all his household, 12. 1 Chron. 13. 14. | 25. 5. 7. 29. the house of thy servant be b. for ever

1 Chron. 17. 27. blessest, O Lord, and it shall be b. 2 Chron. 31. 10. the Lord hath b. his people Job 1. 10. thou hast b. the work of his hands 42. 12. the Lord b. the latter end of Job Psal. 21. 6. for thou hast made him most b. 33. 12. b. is the nation whose God is the Lord 37. 22. for such as be b. of him shall inherit

26. he is merciful and lendeth, and his seed is b 41. 2. the Lord will keep him, and he shall be b. 45. 2. therefore God hath b. thee for ever 89. 15. b. is the people that know the joyful sound 112. 2. the generation of the upright shall be b. 115. 15. you are b. of the Lord who made heaven 119. 1. b. are the undefiled in the way
128. 1. b. is every one that feareth the Lord
4. thus shall the man be b. that feareth the Lord

147. 13. he bath b. thy children within thee Prov. 5. 18. let thy fountain be b. and rejoice 10. 7. the memory of the just is b. 20. 7. the just man's children are b. after him

20. 7. the just man's children are b, after him 21, but the end thereof shall not be b. 22. 9. he that hath a bountiful eye shall be b. 18a. 19. 25, saying, b, be Egypt my people 51. 2. for I called him alone and b. him 61. 9. they are the seed the Lord hath b. 65. 23. Mat.5.3. b. are the poor in spirit || 5. b. are the meek 7. b. are the merciful || 8. b. are the pure in heart 9. b. are the peace-makers || 10. b. are persecuted

9. b. are the peace-makers || 10. b. are persecuted ||
13. 16. b. are your eyes, for they see, Luke 10. 23. ||
14. 19. he b. and brake, and gave the loaves, 26.26. ||
Mark 6. 41. || 14. 22. Luke 9. 16. || 24. 30. ||
16. 17. Jesus said, b. art thou Simon Bar-jona ||
24. 46. b. is that servant, Luke 12. 43. ||
15. 34. come ye b. of my Father, inherit kingdom ||
Mark 10. 16. took them up in bis arms, and b. them ||
14. 61. thou art Christ the Son of the b.

Mark 10. 16. took them up in his arms, and b. them 14. 61. thou art Christ, the Son of the b. Luke 1. 28. b. art thou among women, 42. 45. b. is she that believed | 6. 20. b. be ye poor 11. 27. b. is the womb that bare thee, and paps 12. 37. b. are those servants whom the Lord when he cometh shall find watching, 38.

14. 14. thou shalt be b. they cannot recompense 19. 38. b. be the King that cometh in name of Lord 3.9. b. are the barren that never bare
 3.9. b. are the barren that never bare
 5.0. be b. them || 51. while he b. them
 6.1. Gal. 3. 9. they are b. with faithful Abraham
 6.1. b. who hath b. us with spiritual blessings
 6.2. J. b. b. s. with faithful Abraham
 6.3. b. b. s. with spiritual blessings
 6.4. J. b. b. s. with spiritual blessings
 6.5. b. b. s. with spiritual blessings

Jam 1. 25. this man shall be b. in his deed Rev. 14. 13. b. are the dead that die in the Lord BLESSED, God the object.

Gen. 9. 26. he said, b. be the Lord, 24. 27. Exod.

13. 10. Ruth 4. 14. 1 Sam. 25. 32, 39. 2 Sam.

18. 28. 1 Kings 1. 48. | 5. 7. | 8. 15, 56. | 10. 9.

1 Chron. 16. 36. 2 Chron. 2. 12. | 6. 4. | 9. 8.

Exra 7. 27. Psal. 28. 6. | 31. 21. | 41. 13. | 68.

19. | 72. 18. | 89. 52. | 106. 48. | 124. 6. | 135.

21. | 144. 1. Zech. 11. 5. Luke 1. 68.

Gen. 14. 20. b. be most high God who delivered Josh. 22. 33 and the children of Israel b. God

Sam. 22. 47, and b. be my rock. Psal. 18. 46.

28 Sam. 22. 47. and b. be my rock, Psal. 18. 46. 1 Chr. 29. 10. David b. the Lord, b. thou, O Lord 20. all the congregation b. the Lord God & Chron. 20. 26. for there they b. the Lord

W Chron. 20. 26. for there they b. the Lord 31. 8. when they saw the heaps, they b. the Lord Nch. 8. 6. and Ezra b. the Lord, the great God 9. 5. b. he thy glorious name, Psal. 72. 19. Job 1. 21. b. be the name of the Lord, Psal. 113. 2. Psal. 66. 20. b. be God, 68. 35. 2 Cor. 1. 3. 119. 12. b. art thou, O Lord, teach me thy statutes Ecck. 3. 12. saying, b. be the glory of the Lord Dan. 2. 19. Daniel b. the God of heaven, 20. 4. 34. Nebuehadoezzar b. the most High Luke 2. 28. took him in his arms and b. God Luke 2. 28. took him in his arms and b. God John 12. 13. b. is the King of Israel that cometh John 12. 13, b. is the King of Israel that coineth Rom. 1, 25, than the Creator, who is b. for ever 9. 5. Christ, who is over all, God b. for ever 2 Cor. 11. 31. is b. for evermore, knoweth I lie not Eph. 1, 3. b. be the Father of our Lord, 1 Pct. 1.3. 1 Tim. 1, 11, the glotious gospel of the b. God 6. 15. who is the b. and only Potentate BLESSED are they.

Psal. 2, 12. b. are they that put their trust in him 84. 4. b. are they that dwell in thy house 106. 3. b. are they that keen independent at all times.

106. 3. b. are they that keep judgment at all times 119. 2. b. are they that keep his testimonies Prov. 8. 32. for b. are they that keep my ways Isa. 30. 18. b. are they that wait for him Mat.5.4. b. are they that mourn, shall be comforted

6. b. arc they who hunger || 10, who are persecuted Luke 11.23, yea, rather b. arc they that hear the word John 20.29, b. arc they that have not seen, believed Rom. 4.7. b. are they whose iniquities are forgiven Rev. 19. 9. b. are they which are called unto the marriage supper of the Lamb

22. 14. b. are they that do his commandments

BLESSED are ye.

Isa. 32. 20. b. are ye that sow beside all waters
Mat. 5. 11. b. are ye when men shall revile you
Luke 6. 21. b. are ye that hunger now, ye shall be
filled; b.are ye that weep now, for ye shall laugh
22. b. are ye when men shall hate you
BLESSED is he.
Num. 24. 9. b. is he that blesseth thee, and cursed

Psul. 32. 1. b. is he whose transgression is forgiven 41. 1. b. is he that considereth the poor Dan. 12. 12. b. is he that waiteth, cometh to days Mat. 11. 6. and b. is he whosoever shall not be

offended in me, Luke 7. 23.
21. 9. b. is he that cometh in the name of the
Lord, 23. 39. Mark 11. 9. Luke 13. 35.
Luke 14.15. b. is he that shall eat bread in kingdom Rev. 1. 3. b. is he that readeth, and they that hear 16. 15. b. is he that watcheth, and keepeth

20.6. b. is he that hath part in the first resurrection 22. 7. b. is he that keepeth sayings of the prophecy BLESSED is the man.

Psal.1. 1. b. is the man that walketh not in counsel 32. 2. b. is the man to whom the Lord imputeth

not iniquity, Rom. 4. 8. 34. 8. b. is man that trusteth in him, 84.12. Jer. 17.7. 40. 4. b. is the man that maketh the Lord his trust 65.4.b.is the man whom thou choosest, and causest 84. 5. b. is the man whose strength is in thee 94.12. b.is the man whom thou chastenest, O Lord 112.1. b. is the man that feareth Lord, that delights Prov.8.34. b.is the mar that heareth me, watching Isa.56.2.b.is the mar that doth this, and son of man Jam. 1. 12. b. is the man that endureth temptation BLESSEDNESS.

Rom. 4. 6. even as David describeth the b. 9. cometh this b. on the circumcision only?

Gal. 4. 15, where is then the b. ye spake of?
BLESSEST.

Num. 22.6. I wet that he whom thou b. is blessed
1 Chr.17. 27, thou b. O Lord, and it shall be blessed Psal. 65. 10. thou b. the springing thereof BLESSETH.

Gen. 27. 29. blessed is he that b. thee, Num. 24. 9. Deut. 15. 6. thy God b. thee as he promised Psal. 10. 3. b. covetous whom the Lord abhorreth 107. 38. be 5. them so that they are multiplied Prov. 3. 33. but he b. the habitation of the just 27. 14. he that b. his friend with a loud voice Isa. 65. 16. he who b. himself in the earth BLESSING

BLESSING
Signifies, [1] The favour, kindness, and goodness of God, making what his people do to succeed and prosper, Psal. 3. 8. [2] All good things, gifts, graces, and privileges, which God bestows upon his people, whether spiritual or temporal, whether they respect the soul, or the body, this present life, or that which is to come, Deut. 28. 2.
Psal. 24. 5. Isa. 44. 3. Eph. 1. 3. [3] The means of conveying a blessing to others, Isa. 19. 24. Thus the Jews are called a Blessing, because Christ was to be born of them, and the gospel-church and ordinances were first established among them, and by them conveyed to the Gcachurch and ordinances were first established among them, and by them conveyed to the Gentiles. [4] Wishing, praying for, and endeavouring the good of our enemies, 1 Pet. 3. 9, [5] Alms, bounty, or liberality, 2 Cor. 9, †5. [6] A gift, or present, Gen. 33.11. 2 Kings 5.15. Flou shalt be a blessing, Gen. 12. 2. Thou shalt be a means of conveying blessedness, [1] To thy posterity, who shall be blessed for thy sake. [2] To thy friends and servants, who shall be blessed by thy instruction and example. [3] To To all the world, by being the progenitor of To all the world, by being the progenitor of

To all the world, by being the progenitor of Christ, and an eminent pattern of faith and holiness to all.

Leave a blessing behind him, Joel 2.14. Reserve some of the fruits of the earth from the com-mon destruction, for their support, and his

own worship.
The blessing of Abraham, Gal. 3.14. The bless ing conferred on Abraham, namely, justifica-tion and reconciliation with God, through

faith in the blood of Christ.

Gen. 12. 2. I will bless thee, thou shalt be a b.
22. 17. that in b. I will bless thee, Heb. 6. 14. 22. 17. that in b. 1 will bless thee, 18-0. 14.
27. 12. I shall bring a curse on me, and not a b.
35. thy brother hath taken away thy b.
38. Esau said, hast thou but one b. my father?
28. 4. God give thee the b. of Abraham

28. 4. God give thee the b. of Abraham
33. 11. take, I pray thee, my b. that is brought
39. 5. the b. of the Lord was on all that he had
49. 28. every one according to his b. he blessed
Exad. 32. 29. then he may bestow on you a b.
Lev. 25. 21. then will I command my b. on you
Deat. 11. 26. behold, I set before you a b. 30. 19.
27. a b.if ye obey the commandments of the Lord
29. then shall get the b. on young Garigin.

29. thou shalt put the b. on mount Gerizim
12. 15. according to the b. of the Lord, 16. 17.
23. 5. the Lord turned the curse into a b.

28. 8. Lord shall command a b. on store-bouse

Deut. 33. 1. this is b. wherewith Moses blessed, 7. 16. let the b. come upon the head of Joseph23. Naphtali full with the b. of the Lord

23. Naphtali full with the b. of the Lord Josh. 15. 19. answered, give me a b. Judg. 1. 15 1 Sam. 25. 27. this b. thy handmaid hath brought 30. † 26. behold a b. for you from the spoil 2 Sam. 7. 29. with thy b. let my house be blessed 2 Kings 5. 15. I pray thee take a b. of thy servan. 18. † 31. make with me a b. and come out to me and eat of his own vine, Asa. 36. 16 Nch. 9. 5. which is exalted above all b. and praise 13. 9. one God turned the cursa into a b.

13. 2. our God turned the curse into a b.

Job 29. 13. the b. of him that was ready to perish

Job 29, 13, the b. of him that was ready to perish Psal. 3. 8, thy b. is upon thy people 24, 5. he shall receive the b. from the Lord 109, 17, as he delighted not in b. let it be far 129, 8, the b. of the Lord be upon you 133, 3, there the Lord commanded the b. even life Prov. 10, 22, the b. of the Lord maketh rich 11, 11, by the b. of the upright the city is exalted †25, the soul of b. shall be made fat 26, but a b. on the head of him that selleth it 24, 25, a good b. shall come on them that rebuke Isa. 19, 24, even a b. in the midst of the land 44, 3, and 1 will how my hom the effections

44. 3. and I will pour my b. on thy offspring 65. 8. destroy it not, for a b. is in it Ezek. 34. 26. I will make them and the places about my hill a b. there shall be showers of b.

44. 30. he may cause the b. to rest in thy house Joel 2. 14. if he will leave a b. behind him Zech. 8. 13. I will save you, and ye shall be a b. Mal. 3. 10. open heaven, and pour you out a b.
Luke 24. 53. in the temple praising and b. God
Rom. 15. 29. in the fulness of the b. of the gospe. 1 Cor. 10, 16, the cup of b. which we b. 2 Cor. 9, † 5, make up beforehand your b. Gol. 3, 14, that the b. of Abraham might come

12. 17. When he would have inherited the b.

Jam.3.10.of the same mouth proceeds b. and cursing
1 Pet. 3. 9. but contrariwise b. knowing that ye are
thereunto called, that ye should inherit a b.
Rev. 5. 12. wortly to receive honour, glory, b.
13. b. to him that sitteth on the throne
7. 12. b. and glory to our God for ever and ever
BLESSINGS.

Gen. 49. 95. Almighty who shall bless the with he

Gen. 49.25. Almighty who shall bless thee with b of heaven above, b. of the deep, b. of the breasts 25. b. of thy father prevailed above the b. of my Deut. 29.2. all these b. shall come on thee, if hearken Josh. 8. 34. afterward he read the b. and cursings

Josh. 8. 34. afterward he read the b. and cursings Pscal. 21. 3. for thou preventest him with the b † 6. thou hast set him to be b. for ever Prov. 10. 6. b. are npon the head of the just 28. 20. a faithful man shall abound with b. Mal. 2. 2. I will send a curse, and will curse your b Eph. 1. 3. who hath blessed us with all spiritual b. BLEW.

Josh. 6. 8. priests passed on before the Lord and b Judg. 3. 27. Ehud b. a trumpet in the mount 6. 34. Spirit come on Gideon, and he b. a trumpet 7. 19. they b. the trumpets and brake, 20, 22. 1 Sam. 13. 3. Saul b. saying, let the Hebrews hear 2 Sam. 2. 28. Josh b. a trumpet, 18. 16. | 20. 22. 20. 1. Sheba a Benjamite b. a trumpet and said 1 Kings 1.39. they b. the trumpet, people said, God save king Solomon, 2 Kings 9. 13. | 11. 14. Jud. 7. 25. winds b. and beat on that house, 27. John 6. 18. the sea areas by a great wind that b.

John 6. 18. the sea arose by a great wind that b. Acts 27. 13. when the south-wind b. 28. 13.

BLIND

Signifies, [1] Such as are deprined of natural sight, John 9. 1. Acts 13. 11. [2] Such whose judgments are so corrupted by taking of gifts, that they cannot, or will not discern between right and wrong, Exod. 23. 8. Deut. 16. 19. [3] Such as are wilfully and obstinately ignorant, in matters that concern salvation, Mat. 15. 14. [4] Such as through simplicity and ignorance are castly unised and sequed by the veryicious

[4] Such as through simplicity and ignorance are casily misted and seduced by the pernicious counsel of others, Deut. 27. 18. Mat. 15. 14. is applied, [1] To ignorant ministers. Isa. 56. 10. [2] To deceifful teachers, who are blinded by their own interest against any connection, Isa. 42. 19. Mat. 23. 16. [3] To an ignorant people, Mat. 15. 14. Rom. 2. 19. [4] To such as reject the knowledge and faith of Christ, and the proposity standing the elegal discoveries of the as reject the knowledge and faith of Christ, notwithstanding the clear discoveries of the woy of solnation in the gospet, 2 Cor. 4. 4. [5] To such as live in hatred, 1 John 2. 11. [6] To such as are self-conceited, being puffed up with a high opinion of their qualifications and attainments, Rev. 3. 17.

Exad. 4. 11. who maketh the sceing or the b.?

Lee, 19. 14. not put a stumbling-block before b.

21. 18. a b. or lame man shall not offer

22. 22. not offer the b. to the Lord, Deut. 15. 21.

Deut. 27. 18. cursed that maketh the b. to wander
32. 20. grope at noon-day, as b.gropeth in darkness
2 \$\frac{2}{3}\tilde{m}\$, 5. 6. except thou take away the b. and lame

the b. and the lame shall not come into house Job 29, 15, I was eyes to the b. feet to the lame Psal. 146. 8. the Lord openeth the eyes of the b. Isa. 29. 18. the eyes of the b. shall see, 35. 5. 42. 7. give thee for a light to open the b. eyes

42. 7, give thee for a light to open the b. eyes
16. I will bring the b. by a way they knew not
18. hear, ye deaf, lonk, ye b. that ye may see
19. who is b. but my servant? who is b. as he
that is perfect, and b. as the Lord's servant?
4.1. 8. bring forth the b. people that have eyes
5. 10. his week hyber age, b. they are all ignorant.

55. 10. his watchmen are b. they are all ignorant 59. 10. we grope for the wall like the b. will gather with them the b. and lame Lam. 4. 14. they wandered as b. men in the streets Zeph. 1. 17. that they shall walk like b. men Mul. 1. 8. if ye offer the b. for sacrifice is it not evil? Mat. 9. 27. two b. men followed him, crying, 20.30. 11. 5. the b. receive their sight, 12. 22. Luke 7. 22. 15. 14. they be b. leaders of the b. if the b. lead the

b. both shall fall into the ditch, Luke 6. 39. 23. 16. woe to you, ye b. guides, which say 17. ye fools and b. whether is greater, 19.

26. thou b. Pharisce, cleanse first within Mark 8. 23. and he took the b. man by the hand 10. 46. b. Bartimeus sat by the way side begging Luke 4. 18. to preach recovery of sight to the b. 7. 21. to many that were b. he gave sight 14. 13. when thou makest a lenst, call the b. John 5. 3. in these lay a great moltitude of b. 9. 1. he saw a man that was b. from his birth

39. that they which see might be made b. 40. are we b. also ? || 41. if ye were b. 10. 21. can a devil open the eyes of the b.?

Acts 13. 11. thou shalt be b. not seeing the sun Rom. 2. 19. art confident thou art a guide to the b. 2 Pet. 1. 9, he that lacketh these things is b. Rev. 3. 17. and knowest not that thou art b. BLIND, Verb.

Deut. 16. 19. a gift doth b. the eyes of the wise 1 Sam. 12. 3. of whom received 1 a bribe to b. BLINDED, ETIL

Exod. 23. 8. take no gift, for a gift b. the wise Jer. 52. † 11. then he b. the eyes of Zedekiah John 12. 40. he hath b. their eyes, and hardened Rom. 11. 7. election hath obtained, the rest are b 2 Car. 3. 14. but their minds were b.

4. 4. in whom god of this world hath b. the minds 1 John 2. 11. because darkness hath b. his eyes

BLINDFOLDED. Luke 22. 64. when they had b. him, they struck BLINDNESS.

Gen. 19. 11. smote the mes at the door with b.

Gen. 19. 11. smote the men at the door with b. Deat. 23. 23. the Lord shall smite thee with b. 2 Kings 6. 18. Elisha prayed, smite this people, I pray thee, with b. and he smote them with b. Zech. 12. 4. 1 will smite every horse with b. Mark 3. † 5. being grieved for their b. of heart Rom. 11. 25. b. in part has happened to Israel Eph. 4. 18. because of the b. of their heart

BLOCK. See STUMBLING. BLOOD

Signifies, [1] A warm red liquor or humour eir culating through the whole body, Exod. 29. 12. [2] Death, staughter, or murder, together with the guilt following upon it, Gen. 4. 10. Mat. 27. 24. [3] The punishment or vengrance due for 24. [3] The punishment or vengrance due for the shriding of blood, Mat. 27. 25. [4] That which was bought or purchased with the price of blood, Acts 1. 19. [5] Wealth, goods, or money got by taking away the lives of the innocent, and then seizing upon their estates, Nah. 3. 10. Hab. 2. 12. [6] The guilt and punishment of sin, Acts 18. 6. [7] Fullen nature, Ezek. 16. 6. John 1. 13. [8] The first man Ildam, who was the root or stock from which all mankind descended, Acts 17. 26. [9] Haman reason or wisdom, Mat. 16. 17. [10] The gives of grapes, Gen. 49. 11. [11] A sucressental symbol and representation of the blood of Christ, Mat. 26. 24. [12] The death and sufferings of Christ, Rom. 3. 25. [5. 9. Eph. 1. 7. The blood of Christ, necessary the concent or testament was confirmed and ratified.

blood of Carist, whereby the new covenant or testament was confirmed and ratified.
Where marked with fit is in Original, III, OODS.
Gen. 4, † 10, the voice of thy brother's b. crieth
9, 4, the life which is the b. shall you not eat
5, surely your b. of your lives, 1 will require
37, 31, they killed a kid and dipped the cont in b.
Exod. 4, 9, water shall become b. on the dry land

7. 17. and the waters shall be turned into b. 12. 13. the b. shall be for a token, when 1 see b. 23. 18. shalt not offer the b, with leaven, 34. 25. 29, 21, thou shalt take of the b. upon the altar Lev. 10, 18, the b. of it was not brought in 19, and if the issue in her flesh shall be b. 17. 4. b. shall be imputed unto that man

11. for it is the b. that maketh an atonement 19. 16. not stand against the b. of thy neighbour

2 Sam. 5.8. smitch the lame and b. hated of David, Num. 23. 24. and drink the b. of the slain 35.33.not cleansed but by the b. of him that shed it Deut. 17. 8. matter between b. and b. 2 Chr. 19. 10. 21. 8. and the b. shall be forgiven them 22. 8. make a battlement, that thou bring not b. 32. 43. he will avenge the b. of his servants Judg. 9. 24. and their b. be laid upon Abitoelech 1 Sam. 26. 20. let not my b. fall to the earth 2 Sam. 1. 16. David said, thy b. be upon thy head

22. from the b. of the slain, from the fat 3. † 28. I and my kingdom guiltless from the b. 16. † 7. come out, come out, thou man of b. 8. the Lord hath returned upon thee all the b. 12. Amasa wallowed in b. in the highway
 13. 17. is not this the b. of the men? 1 Chr. 11. 19. Kings 2. 5. and put the b. of war on his girdle 37. thy b. shall be on thy head, Ezek. 33. 4. 18. 28, till the b. gushed out upon them 2Kings 3.22, the Moabites saw the waters red as b.

23. they said, this is b. the kings are surely slain 9. † 26. I have seen the b. of Naboth, b. of his sons Job 16. 18. O earth, cover not thou my b. 39. 30. the eagles' young ones also suck up b. Psal. 30. 9. what profit is there in my b.? 50. 13. or will I drink the b. of goats?
58. 10. righteous wash his feet in the b. of wicked 68.23. foot may be dipped in the b. of thy enemy 72. 14. precious shall their b. be in his sight Prov. 28. 17. that doth violence to the b. of any

Isa. 1. † 15. your hands are full of b. 4. 4. the Lord shall purge the b. of Jerusalem 9. 5. with noise, and garments rolled in b. wash ye
15. 9. the waters of Dinnon shall be foll of b. 26. †21. the earth shall disclose her b. † 15. that stoppeth his ear from hearing b.

34. 3. the mountains shall be melted with their b.

Jer. 2. 34. is found the b. of the poor innocents 18.21. pour out their b. by the force of the sword 48.10. cursed be he that keepeth his sword from b. 51. 35. my b. be on the inhabitants of Chaldea Lam. 4. 14. they have polluted themselves with b. Ezek. 5. 17. pestilence and b. pass through thee 9. 9. the land is full of b. and the city is full of 14. 19. or if I pour out my fury upon it in b.
16. 6. I said to thee when thou wast in thy b. live

†9. I thoroughly washed away thy b. from thee 38. I will give thee b. in fury and jealousy 18. 10. if he beget a son that is a shedder of b.

† 13. he shall die, his b. shall be upon him 19. 10. thy mother is like a vine in thy b. 21. 32. thy b. shall be in midst of the land, 22. 12. 3. the city sheddeth b. in the midst of it 23. 37. and b. is in their hands, 45. 24. 8. 1 have set her b. on the top of a rock 28. 23. for I will send b. into her streets

32. 6. I will also water with thy b. the land 35. 6. saith the Lord, I will prepare thee to b. thou hast not heted b. even b. shall pursue thee 44.7. when yo offer my bread, the fat and the b. 15. Hos. 1. 4. for yet I will avenge the b. of Jezreel

4. † 2. they break out, and b. toucheth b.

Joel 2. 30. b. fire, and pillars of smoke, Acts 2. 19. 31. the moon shall be turned into b. Acts 2. 20. 31. The most shall be their 5.that I have not cleansed Zeph. 1. 17. their b, shall be poured out as dust Mat. 9. 20, behold a woman diseased with an issue

of b. twelve years, Mark 5. 25. Luke 8. 43 16. 17. flesh and b. hath not revealed it to thee 23. 30. not partakers in the b. of the prophets
35. from the b. of righteous Abel, Luke 11. 51 26, 28, my b. of the new testament, Mark 14, 24, 27,6, not to put into treasury, because it is price of b. 8, was called the field of b. to this day, Acts 1.19. 24. I am innocent of the b. of this just person Luke 13. 1. whose b. Pilate mingled with sacrifices 22. 20. the new testament in my b. 1 Cor. 11. 25. 44. his swent was as great drops of b. falling

John 1. 13. which were born not of b. nor of flesh 6.54, who eateth my flesh and drinketh my b. 56. 55. my flesh is meat, and my b. is drink indeed 19. 34. forthwith came there out b. and water Acts 5, 23, ye intend to bring this man's b, on us 15, 20, that they abstain from b, 29, | 21, 25, 17, 26, and hath medo of one b, all nations

20, 26, 1 am pure from the b. of all men 1 Cor. 11, 27, guilty of the body and b. of the Lord 15, 50, flesh and b. cannot inherit the kingdom Eph. 6, 12, we wrestle not against flesh and b. Col. 1. 20. having made peace thro' b, of his cro

18. 6. your b. be on your own heads, I am clean

Heb.2.14, the children are partiakers of flesh and b. 9, 7, not without b, which he offered for himself 12, nor by the b, of goats, but by his own b. 13, if the b, of bulls and goats sanctifieth 20. this is the b. of the testament God enjoined 22. without shedding of b. there is no remission

10. 19. to enter into the boliest by the b. of Jesus 11.23. he kept the passover, and sprinkling of b 12. 4. yo have not yet resisted unto b. striving 24. to the b. of sprinkling that speaketh better

Heb. 13. 11. whose b. is brought into the sanctuary 1 Pet. 1.2. and sprinkling of the b. of Jesus Christ 1 John 1.7. the b. of Jesus Christ cleanseth us from 5. 6. this is he that came by water and b

8. three in earth, the Spirit, the water, and b. Rev. 5. 9. thou hast redeemed us to God by thy b 6. 10, how long dost thou not avenge our b?

12, the sun was black, and the moon become as b?

7, 14, made them white in the b. of the Lamb 8. the third part of the sea became b. 16. 3. 11. 6. have power to turn the waters into b. 12. 11. they overcame him by the b. of the Lamb 14. 20. and b. came out of the wine-press 16. 6. and thou hast given them b. to drink 18. 24. in her was found the b. of the prophets

19. 2. he hath avenged the b. of his servants13. he was clothed with a vesture dipped in b. See Avenuer, Revenger.

BLOOD be upon.

Lev. 20.9. that curseth his father, his b. be upon him

11. incest | 13. sodomy, their b. be upon them 16. bestiality || 27. wizard, their b. be upon them Deut. 19.10. innocent b. shed. and so b. be upon theo 33. 5. took not warning, his b. shall be upon him
BLOOD with bullock.

BLOOD with bullock.

Exad.29.12. take b. of bullock, Lev. 4.5. | 16.14,18.

Lev. 4.7. pour b. of bullock at bottom of the altar
16. 15. do with that as he did with b. of the bullock

Isa. 1. 11. I delight not in b. of bullocks or of lambs

BLOOD of Christ.

1Cor.10.16. is it not communion of the b. of Christ?

Eph.2.13. were far off, are made nigh by b. of Christ

Heb.9.14. how much more shull b. of Christ as of a lamb

John 1.7. the b. of Christ eleganeth us from ullsin

1. 19. With precious b. of Carist as of a family 1. John 1.7. the b. of Christ elements thus from ull sin BLOOD of the Covenant.

Exod 24.8. Moses said, behold the b. of the covenant Zech. 9. 11. as for thee also by the b. of thy cov. Heb. 10.29, hath counted b. of cov. an unboly thing 13. 90. the said of the covenant than the said of the covenant the said of the covenant than the said of the covenant.

13. 20. through the b. of the everlasting covenant BLOOD with cat. Lev. 3. 17. a statute that ye eat neither fat nor b.

7. 26. ye shall cat no manner of b. of fowl or beast, 27. | 17. 14. Deut. 12. 16, 23. | 15. 23. 27. that coteth b. that soul shall be cut off, 17. 10.

1 Sam. 14, 32, the people did eat them with the b. Ezek. 33, 25, ye eat with b. and lift up your eyes For BLOOD.

Num. 35, 33, not pollute land, for b. it defileth land 2Sam. 3, 27, he died for the b.of Asaliel his brother 2 Chron. 24, 25. for the b. of the sons of Jehoiada 2 Caron. 24, 25, 70° the b, of the sons of senonada Psal. 9, 12, when he maketh inquisition for b. Prov. 1.11, they say, come let us lay wait for b, 18, 12, 6, the words of wicked are to be in wait for b. Mic. 7, 2, they all lie in wait for b, they hunt s His BLOOD. Gen. 37, 26, if we slny our brother and escaped his b, 42, 23, therefore behold his b, is required

Josh. 2. 19. his b. shall be upon his hea. 2 Sam. 4. 11. shall 1 not require his b.of your hand? 1 Kings 2, 32. Lord shall return his b. on his head Ezeh. 3. 18. shall die in his iniquity, but his b. will frequire at thy hand, 20. [33. 4, 6, 8. Hos. 12, 14. therefore shall he leave his b. on him

Zech. 9, † 7. take away his b. out of his mouth Mat. 27, 25, his b. be on us and our children Acts 20, 28, church he bath purchased with his b. Acts 30, 28, course he had purenased with his b. 5, 9, much more being now justified by his b. 5, 9, much more being now justified by his b. Eph.1.7, we have redemption thre' his b. Col.1.14. Heb. 9, 12, but by his own b, he entered in once 13.12.that he might sanctify the people with his b Rev. 1. 5. and washed us from our sins in his b.

Deut. 19, 10, that innocent b. be not shed in land 13. thou shalt put awny guilt of innocent b. 21.9.
21. 8. hy not innocent b. to thy people's charge
18an. 19. 5, wilt thou sin against innocent b. to slay 1 Kings 2.31, take away innocent b.that Joab shed 2 Kings 21. 16. Mnunssch shed innocent b. 24. 4. Psal. 94. 21. they gather and condemn innocent b 106.38.shed innocent b. oven b. of sons and daugh Prov. 5.17. Lord hateth hands that shed innocent b. Isa. 50. 7. and they make hoste to shed innocent b. Jer. 7.6. if ye oppress not, shed not innocent b. 22.3. 22. 17. thine eyes and heart are to shed innoc. b. 22.17. Inmo eyes and neart are to some innoc. b. 26.15, ye shall surely bring innoc. b. on yourselves Jord 3. 19. because they have shed innoc. b. in land Jonab L14.O Ld. we beseech, by not on us innoc.b. Mot 27.4. I sinned in that I have betrayed innoc. b Shed BLOOD.

Gen. 9.6. who sheddeth man's b. byman his b. be shed

37, 22. Reuhen said to them, shed no b.

Exod. 22, 2, there shall no b. be shed for him

3, if the sun be risen upon him, b. be shed for him

Lev. 17, 4, he hath shed h, that man shall be cut off \mathcal{N}_{um} , 35, 33, land not cleansed of b, shed but by b, D_{cut} , 21, 7, our heads have not shed this b. 1 Sam. 25. 26. withholden from coming to shed b.

| Kings 2.5. whom ne slew and shed b. of war in peace | Ezek. 7. 10. the rod hath b. pride hath budded | Chr. 22. 8. because thou hast shed b. much, 28. 3. | Hos. 14. † 5. and he shall b. as the lily | Luke 12. 55. when ye see the south-wind b. | Psal. 79. 3. their besked like water round Jerusalem | Hab. 3. 17. altho' the fig-tree shall not b. nor fruit | Bl.OT | See Trumper: I Arngerto-Whom ne siewands. Act b. oi war in peace 1 Chr. 22. 8. because thou hast sked b. much, 28. 3. Psal. 79.3. their b. shed like water round Jerusalem 10. known by revenging b. of thy servants shed Prov. 1. 16. they make haste to shed b. Rom. 3. 15. Lam. 4.13. prophets that have shed the b. of the just Each 16. 85. indee the servence that shed. 27. 45. 22. 4. art become guilty in thy b. thou hast shed b. 23.45.
6. the princes in thee to their power to shed b. 23 45. after the manner of women that shed b.
33. 25. ye shed b. and shall ye possess the land?
35. 5. because thou hast shed b. of children of Isr. 35. 3. Decause mon has sace b. of emoren of 1st.
36. 18. poured fury on them for the b. they shed
Mat. 23. 35. on you come all the rightcous b. shed
Mark 14.24. this is my b. which is shed, Luke 22.20.
Luke 11. 50. b. of all the prophets which was shed
Acts 22. 20. when the b. of Stephen was shed
Let 16. 6 for they have shed the b. of the capital Rev. 16. 6. for they have shed the b. of the saints Sprinkle BLOOD.

Exod.29.16. take the ram's b. and sprinkle on altar 20. shalt sprinkle b. upon the altar round about, Lev. 1. 5, 11. | 3. 2, 8, 13. | 7. 2. | 17. 6. Num.

18. 17.

Lev. 4. 6. priest sp. b. seven times, 17. | 16. 14, 19.

5. 9. sprinkle b. of sin-offering on side of the altar

7. 14. it shall be the priests that sprinkle the b.

Num. 19. 4. sprinkle of the b. before the tabernacle

2 Kings 16. 15. sprinkle on it the b. of burnt-offering

Ezek. 43. 18. when make an altar to spr. b. thereon BLOOD sprinkled.

Exad.24.6. half of b. Moses sp. on altar, Lev. 8. 19,24.

8. Moses took the b. and sprinkled on the people Lev. 6.27, when there is sprinkled b. on anygarment 8.30. Moses took of the b. and sprinkled on Aaron 9.12. Agron's sons presented him b. he sprinkl. 18. 2Kings 9.33. some of Athaliah's b. sprinkl. on wall 16. 13. Ahaz sprinkled the b. of his peace-offering 10.13. Anaz sprinkted the b. of his peace-orients 2 Chr. 29.29. sprinkted the b. of bullocks, 30. 16. 35.11. the priests sprinkted the b. from their hauds Isa.63.3. their b. shall be sprinkted on my garment Heb. 9. 21. he sprinkted with b. the tabernacle With BLOOD.

Exod. 30. 10. Aaron shall make atonement with b. Lev. 14. 52. cleanse the house with b. of the bird 19. 26. ye shall not eat any thing with b.

1Kings 2.9. his hoary head bring thou down with b.

Psal. 106, 38. and the land was polluted with b. Isa.34.6.sword of Ld.filled with b. made fat with b. 7. and their land shall be souked with b.
49. 26, they shall be drunken with their own b.

59. 3. for your hands are defiled with b. 39. 3. for your nands are defined with be b. of innocents 46. 10. it shall be made drunk with their b. Lam. 4. 14. they have polluted themselves with b. Ezck. 38. 22. I will plead against him with b. Hus. 6. 8. Gilead is a city polluted with b. Mic. 310, they build up Zion with b. and Jerusalem Hub. 9.12 weet to him that huilds the town with b. Hab. 2.12, wee to him that buildeth a town with b. Rab. 2. 15. We offen that did not write b.

Reb. 9. 22. all things are by the law purged with b.

Rev. 8. 7. followed hail and fire, mingled with b.

17.6. saw the woman drunken with b. of the saints

BLOOD-GUILTINESS.

Psal. 51. 14. deliver me from b.-guiltiness, O God BLOOD-THRSTY.

Prov. 29. 10. the b.-thirsty hate the upright BLOODY.

Exod. 4. 25. surely a b. husband art thou to me, 26. Exad. 4. 25. surely a b. husband art thou to me, 26. 2 Sam. 16. 7. Shime is aid, come out, thou b. man 21. 1. the famine is for Saul, and his b. house Psal. 5. 6, the Lord will abhor the b. man 23. 9. gather not my life with b. men 55. 23. b. men shall not live out half their days 59. 2. deliver me, and save me from b. men 139. 19. depart from me therefore ye b. men Frack 7. 2015 for the land is full of b. gainers. Ezch. 7. 23. for the land is full of b. crimes 22. 2. son of man, wilt thou judge the b. city?
24. 6. woe to the b. city, 9. Nah. 3. 1.
Acts 28. 8. father of Publins lay sick of a b. flux
BLOOMED.

Num. 17.8. Agren's rod b. blossoms and almonds BLOSSOM

Signifies, [1] A flower of a tree or plant, Gen. 40.
10. [2] To put forth into flowers or blossoms,
Num. 17.5. Hab. 3.17. [3] To increase, flourish,
and prosper, Isa. 27. 6. [35. 1, 2.
Their root shall be as rottenness, and their blossom
shall go up as dust, Isa. 5. 24. that is, Utter
destruction shall seize upon them; they shall
be destroyed but not any brain.

be destroyed both root and branch. The rod hath blossomed, Ezek. 7. 10. The instru-

The rod hath blossomed, Ezek. 7. 10. The instru-went that God will make use of for your cor-rection is ready made and prepared.

Gen. 40. 10. her b. shot forth, and the clusters Isa. 5. 24. and their b. shall go up as dust BLOSSOM, ED.

Num. 17.5. the man's rod whom I choose shall b. Isa. 27.6. Israel shall b. and bud, and fill the world 35. 1. the desert shall rejoice and b. as the rose 2. it shall b. abundantly and rejoice with joy

Signifies, [1] Censure, scorn, or reproach, Prov. 9. 7. [2] Unjust gain, which is a blemish, scandal, and disgrace to a person, Job 31. 7. Blot me out of thy book, Exod. 32. 32. Blot me out of the book of life, out of the catalogue or number of those that shull be saved; let me die rather than see the evil that shall come to this people, if thou do not forgive them. Wherein Moses does not capress what he thought might be done, but rather visheth, if it were possible, that God would accept of him as a sacrifice in their stead, and by his utter it were possible, that God would accept of him as a sacrifice in their stead, and by his utter destruction and annihilation prevent so great a mischief to them; In which he vas a type of Christ, two taid down his tife, and was made a curse for us, Gal. 3. 13.

That I may blot out their name from under heaven, Dout. 9. 14. That I may ntterly destroy and consume them, and make their name to be forgatten among were.

forgotten among men.
Blot out my transgression, Psal. 51. 1. Sins
are compared to debts, Mat. 6. 12. which are
written in the creditor's book, and crossed or blotted aut when they are poid. Men's sins are voritten in the book of fod's remembrance or accounts, out of which all men shall be judged hereofter, Rev. 20. 12, and when sin is pardoned, it is said to be blotted out, lsn. 44. 22.

paraoned, it is said to be betted out; isa. 44. 22. and not to be found any more, though it should be sought for, Jer. 50. 20. Deut. 32. 15. their b. is not of his children Job 31. 7. if any b. hath cleaved to my hands Prov. 9. 7. that rebukes the wicked, getteth a b.

BLOT out. Gen. 7. † 4. every living thing will I b. out Exod. 32. 32. and if not, b. me out of thy book 33. whoseever hath sinned, him will I b. out
Num. 5. 23. shall b. them out with bitter water
Deut. 9.14. let me alone that I may b.out their name Deut.9.14.let me alone that I may b.out their name 25. 19. shall b. out the remembrance of Amalek 29.20. the Lord shall b.out his name from under h. 2 Kings 14.27. said not, that he would b. out Israel Psad.51. Lhave mercy, O God, bout transgressions 9. hide my sins, and b. out all mine iniquities Jer. 13. 23. nor b. out their in from thy sight Rev. 3. 5. I will not b. his name out of book of life BLOTTED.

Mch. 4. 5. let not their sin be b. out from before thee Psul.69. 28. let them be b. out of book of the living 109. 13. posterity cut off, let their o ame be b. out 14. let not the sin of his mother be b. out 14. let not the sin of his mother be b. out fsa. 44. 22. I have b. out as a thick cloud Jets. 31. prepent, that your sins may be b. out BLOTTETH, ING.

Isa. 43. 25. I am he that b. out thy transgressions Col. 2. 14. b. out the hand-writing of ordinances BLOW

Signifies, A stroke, calamity, or judgment, such as sword, or famine, which God inflicts upon a people for their sins, Jer. 14. 17.
Awake, O north-wind, and blow upon my garden,

Awake, O thoriwand, and now upon my gamen, &c. Cant. 4. 16. Let the Holy Spirit in his several operations, both convincing and mor-tifying, and also comforting, stir up and quicken my heart and soul, that the graces that are in me may be quickened and ezercised. The wind bloweth where it listelt; so is every man no wind blower where it listed; so is every man that is born of the Spirit, John 3.8. As there are many things in nature, particularly the wind, which are evident in their effects, yet no man can give a clear and full account of them, man's reason cannot reach to know from whence man sreason cannot reach to know from whence the wind rises, from how great a distance it comes, or how far it goes; so is this spiritual change wrought freely, where, in whom, when, and in what meosure, the Spirit pleases; and also powerfully, so as to make an evident, sensible change; though the manner thereof be incomprehensible, it is known by the effects. I did blow upon it, Hag. 1.9. I did blast it, that

I did hlow upon it, Hag. 1. 9. I did blast it, that it did you no good.

A fire not blown, Job 20. 26. Some heavy judgment that comes no man knows how.

Fsal. 39. 10. I am consumed by the b. of thy hand Jer. 14. 17. people is broken with a grievous b.

BLOW, Verb.

Exod. 15. 10. thou didst b. with thy wind Num. 10.5. when ye b. an alarm, camps shall go, 6.

9. then ye shall b. an alarm with trumpets

Judg. 7. 18. when I b. with a trumpet, then b. yo
Psal. 78. 26. he caused an east-wind to b.in heaven

147.18. enuseth his wind to b. not the waters flow 147.18. causeth his wind to b. and the waters flow Cant. 4. 16. come, thou south, b. upon my garden Isa. 40. 24. he shall also b. upon them, shall wither Exck. 21. 31. I will b. against thee, 22. 21.

Hos. 5. 8. b. ye the cornet in Gibeab, cry aloud

BLOWETH. Isa. 40. 7. because the Spirit of the Lord b. on it 54. 16. I have created the smith that b. the coals John 3. 8. the wind b. where it listeth, thou hearest BLOWN.

Job 20. 26. a fire not b. shall consume him

Mal. 1. † 13. whereus ye might have b. it away BLUE.

Exod. 25. 4. b. purple, scarlet, 26. 1, 31, 36. | 27. 16. 28. 31. make the robe of the ephod of b. 39. 22. 39. 3. they cut gold into wires to work it in the b. $\mathcal{N}um$. 15. 38. put on the fringes a ribband of b. 2 Chron. 2. 7. send a man cunning to work in b. 14. 2 Chron. 2. 7. send a man cumning to work 10. 1. 4 Esth. 1. 6. b. hungings, a purvement of b. marble 8. 15. Mordecai went in a royal apparel of b. Ezch. 23. 6. the Assyrians were clothed with b. Sce Purple, Cloth, Lace, Loops. BLUENESS.

Prov. 20. 30. b. of a wound cleanseth away evil BLUNT.

Eccl. 10. 10. if iron be b. and he do not whet it . BLUSH.

Ezra 9. 6. I b. to lift up my face to thee, my God Jcr. 6. 15. not ashamed, nor could they b. 8. 12. BOAR.

Psal. 80. 13. b. out of the wood doth waste it

Ezod. 26. 29. shalt overlay b. with gold, 36. 34. 27. 8. hollow with b. shalt thou make it, 36. 34. 36. 30. under every b. were two sockets Num. 3. 36. under custody of Merari shall be b. Cant. 8. 9. we will enclose her with b. of cedar Acts 27. 44. the rest, some on b. came to land

BOAST, Substantive. Psal. 34. 2. my seul shall make her b. in the Lord Rom. 2. 17. art a Jew, and makest thy b. of God
23. thou that makest thy b. of the law

BOAST, Verb.

1 Kings 20. 11. not b. as he that putteth it off 2 Chron. 25. 19. thine heart lifteth thee up to b. Psal. 44. 8. in God we b. all the day long 49. 6. and b. themselves in their riches 94. 4. the workers of iniquity b. themselves 97. 7. confounded be they that b. of idols Pray. 27. 1. b. not thyself of to-morrow Prob. 24. 1. 0. not thyself of formorphisms that 16. 16. in their glory shall you b. yourselves Rom. 11. 18. b. not against branches, if thou b. 2 Cor. 9. 2. for which 1 b. to them of Macedonia 10. 8. for though I should b. somewhat more

13. we will not b. of things without our measure 16. and not to b. in another man's line 11. 16. receive me, that I may b. myself a little Eph. 2. 9. not of works, lest any man should b. BOASTED.

Ezck. 35. 13. with mouth ye have b. against mc 2 Cor. 7. 14. if I have b. any thing to him BOASTERS.

Rom. 1. 30. proud, b. inventors of evil things 2 Tim. 3. 2. covetous, b. proud, blasphemers BOASTEST, FTH.

Psal. 10. 3. the wicked b. of his heart's desire

52. 1. why b. thou thyself in mischief?

Prov. 20. 14. when he is gone his way, then he b.

25. 14. whose b. himself of a false gift

Jam. 3.5. tongue a little member, and b. great things BOASTING, Participle.

Acts 5.36. rose Theudas, b.himself to be somebody 2 Cor. 10.15. not b. of things without our measure BOASTING, Substantive.

Rom. 3. 27. where is b. then? it is excluded 2 Car.7.14.even so our b.before Titus is found truth 8. 24. shew ye to them the proof of our b.
9.3.lest our b.of you should be in vain in this behalf
4. we should be ashamed in this same confident b 11. 10. no man shall stop me of this b. in Achaia
17. but as it were foolishly in this confidence of b
Jam. 4. 16. but now ye rejoice in your b.

BOAT, S.

John 6. 22. the people saw there was no other there, and that Jesus went not into the b. 23. there came other b. from Tiberias Acts 27. 16. had much work to come by the b.

30. when they had let down the b. into the sea

32. the soldiers cut off the ropes of the b.

BODY

Signifies, [1] The material part of man, 1 Cor. 15.
44. [2] The whole man, Rom. 6.12. [12.1. [3]
The substance of a shadow or ceremony, Col. The substance of a snaons or ceremony, son 2.17. [4] The church of God firmly united to Christ and among themselves, by the Spirit, faith, love, sacrament, word, and ministry, which, like the veins and arteries in the body, serve to join them with Christ, and among themselves, and also to convey influence and nourisk. ment from the head to every particular member

of this mystical body, 1 Cor. 10. 17. Eph. 4. 16. Jer. 26. 23. and cast his dead b. into the graves Col. 1. 18. [5] The human nature of Christ, Heb. 10. 5. [6] The unrenewed part of man, such as the sensitive powers, earnal affections, Dcut. 28. 4. blessed shall be the fruit of thy b.

and sinful inclinations, 1 Cor. 9. 27.
This is my body, Mat 16. 26. This bread is a bis is my body, Mal. 16.20. This bread is a sign x representation, and is hercafter to be a memorial also, of my body, and of my sufferings in it; and also a seal and pledge whereby I make over to you all the benefits I have purchased thereby: Ot, This taking and have purchased thereby: Ot, This taking and eating is a holy rite of commemorating my death, and a means of making all worthy receivers partakers of the benefits thereof.

The hody of this death, Rom. 7. 24. The corruption of nature, acting chiefly by the body, which tends to, and binds me over to death.

Exad. 24. 10. ns the b. of heaven in its clearness 1 Sam. 31. 21. took the b. of Saul, 11. Chron. 10. 12. Job 19. 17. for the children's sake of my own b. 26 thempt after my skin worms destroy this.

26. though after my skin worms destroy this b

20. 100 gh anter my skin worms destroy may 20. 25, it is drawn and cometh out of the b. Psal. 130, † 15. my b. was not hid from thee Prov. 5. 11. when thy flesh and b. are consumed Isa. 10. 18. and shall consume both soul and b. 51. 23. and thou hast laid thy b. as the ground Ezek. 10. 12. their whole b. was full of eyes

Dan. 7. 15. I was grieved in spirit in midst of my b Mat. 5.29. that thy whole b, be east into hell, 30. 6.22, the light of the b, is the eye, Luke 11.34, thy b, shall be full of light, Luke 11.34, 36. 23, thy whole b, shall be full of darkness

25. take no thought for your b. Luke 12. 22 and the b. more than raiment, Luke 12. 23. 10. 28. fear not them that kill the b. Luke 12. 4. 14. 12. John's disciples came and took up the b. 25. 12. she hath poured this ointment on my b.

26.Jes. took bread and said, take, eat, this is my b.

Mark 14. 22. Luke 22. 19. 1 Cor. 11. 24.

27. 58. Jeseph of Arimathea went to Pilate, and begged the b. of Jesus, Mark 15.43. Luke 23.52.
Mark 5. 29. she felt in her b. that she was healed
14. 8. she is come aforehand to anoint my b.

51. having a linen cloth cast about his b. 15. 45. Pilate gave the b. to Joseph, Mat. 27. 58. Luke 17. 37. where the b. is, thither the eagles 24. 3. they found not the b. of the Lord Jesus John 20. 12. where the b. of Jesus had lain

Rom. 6. 6. that the b. of sin may be destroyed 7. 4. hecome dead to the law by the b. of Christ 24. who shall deliver me from the b. of this death? 24. Who shad ceiver me from the b. of this deaths as 10. Christ in you, the b. is dead because of sin 13. if ye thro' the Spirit mortify deeds of the b. 23. for the adoption, the redemption of our b. 1 Cor. 6. 13. now the b. is not for formication, but for the Lord, and the Lord for the b. 18. every sin a man doth is without the b.

6. 19. your b. is the temple of the Holy Ghost
7. 4. the wife hath no power of her own b.
9. 27. but I keep under my b.anc tring it to subjec. 9. 27. but I keep under my o.anc cring it to subjec. 10. 16, the communion of the b. of Christ 11. 27. be guilty of the b. and blook of the Lord 29. eats damnation, not discerning the Lord's b. 12. 14. for the b. i. not one member, but many 15. ir it therefore not of the b.? 16.

13. It therefore not of the ∂J 10. If whole b, were an eye, where were hearing? 19. where were the b.? $\| 20$, yet but one b. 27. now ye are the b. of Christ, and members 13. 3. the J 1 give my b. to be burned, and have not 15. 35. and with what b. do the dead come?

37. thou sowest not that b. that shall be

31. thou sowest not that b. that shall be
32. but God giveth it a b. as it bath pleased him
44. it is sown a natural b. raised a spiritual b.
2 Cor. 5.8. willing rather to be absent from the
Eph. 3. 6. Gentiles be fellow-heirs of the same b.
4. 12. for the edifying of the b. of Christ
16. from whom the whole b. filly joined together
5. 23. and he is the Saviour of the b.
Phil. 3.21, who shall change our vie b. that it may
Col. 1. 18. he is the head of the b. the church
2 It is nutting off the b. of the sine of the flash.

2. II. in putting off the b. of the sins of the flesh 17. which are a shadow, but the b. is of Christ 19. from which the b. by joints and bands

23. a shew of wisdom in neglecting of the b. 1 Thess. 5. 23. I pray your soul and b. ba preserved Heb. 10. 5. but a b. hast thou prepared me

10. through the offering of the b. of Jesus Jam. 2. 16. give not things that are needful to the b. 26. as the b. without the spirit is dead, so faith 3. 2. and is able also to bridle the whole b.

3. and we turn about their whole b.
6. the tongue defileth the whole b and sets on fire
Jude 9. Michael disputed about the b. of Moses

Dead BODY.
Lev.21.11.nor shall ye go ia to anydead b. Num. 6.6. Num. 9. 6. certain men were defiled by a dead b. 7.
10. any of you be unclean hy a dead b. Hag. 2.13.
19. 11. he that toucheth dead b. be unclean, 16. 2 Kings 8. 5. how he had restored a dead b. to life Isa. 26 19. with my dead b. shall they arise

36. 30. his dead b. shall be east out in the day
Fruit of thy BODY.
Deut. 28. 4. blessed shall be the fruit of thy b.
11.make thee plenteous in the fruit of thy b.30.9. 13. curred shall be fruit of thy b. and of thy land 53, thou shall eat the fruit of thy b. in the siege Psal. 132. 11. fruit of thy will set on thy throne Mic. 6.7. shall I give fruit of my b. for sin of my soul?

His BODY.

Exod. 21. † 3. if he came in with his b, he shall go Deut. 21. 23. his b, not remain all night on the tree Judg. 8. 30. Gideon had 70 sons of his b, begotten 1 Sam. 31. 10. fastened his b. to wall of Bethshan Dan. 4.33. his b. wet with the dew of heaven, 5.21.
7. 11. till beast was slain, and his b. destroyed
10. 6. his b. also was like the beryl

Luke 23. 55. the women beheld how his b.waslaid 24. 23. when they found not his b. they came John 2. 21. but he spake of the temple of his b. Acts 19. 12. from his b. were brought to the sick Rom. 4. 19. he considered not his b. now dead 1 Cor. 6. 18 commits fornication sins against his b 7. 4. the husband hath net power of his own b. 2 Cor. 5. 10. may receive the things done in his b. Eph. 1. 23. which is his b. fulness of him that fills Figh. 1-23. Which is mis of rollings of michael his glorious b. Col. 1. 24. for his b. sake, which is the church 1 Pet. 2. 24. who bare our sins in his b. on the tree In BODY.

Lam. 4. 7. they were more ruddy in b. than rubies Rom. 6. 12. let not sin reign in your mortal b. 1 Cor. 5. 3. I verily as absent in b. have judged 6. 20. therefore glorify God in your b. and spirit 7. 34. that she may be holy in b. and in spirit 12. 18. God hath set members every one in the b. 25. that there should be no schism in the b. 2 Cor. 4. 10. bearing about in the b. the dying of our

Ld.that life of Jesus might be manifest in our b.
6. knowing that whilst we are at home in b. 12. 2. whether in b. or whether out of the body Gal. 6. 17. I hear in b. the marks of the Lord Jesus Phil. 1. 20. Christ shall be magnified in my b. Col. 1. 22. reconciled in b. of his flesh thro' death Heb. 13. 3. as being yourselves also in the b.

Rom. 12. 4. as we have many members in one b. 5. we being many are one b.in Christ, 1 Cor. 10.17. 1 Cor. 6. 16. he that is joined to a harlot, is one b. 12. 12. as the b. is one, and hath many members 13. we are baptized into one b. whether Jews

20. now are they many members, yet but one b.

Eph. 2. 16. he might reconcile both to God in one b.

4. 4. there is one b. and one Spirit, as ye are called

Col. 3. 15. to which ye are also called in one b.

BODIES.

Gen. 47. 18. not ought left, but our b. and lands 1 Sam. 31. 12. took b. of Saul's sons, 1 Chr. 10. 12. Neh. 9.37. they have dominion over our b. and cattle

Neh. 9.37. they have dominion over our b. and cattle Job 13: 12, your b. are like unto b. of clay Ezek. 1. 11. two wings covered their b. 23. Dan 3. 27. on whose b. the fire had no power 28. yielded their b. that they night not serve Mat. 27. 52. many b. of saints which slept, arose John 19. 31. the b. should not remain on the cross Rom. 1. 24, gave them up to dishonour their own b. 11. shall quicken your mortal b. by his Spirit 12. 1. that ye present your b. a living sacrifice 1 Cor. 6. 15. your b. are members of Christ

15. 40. there are celestial b. and b. terrestrial Eph. 5, 28, to love their wives as their own b Hcb. 10. 22, and our b. washed with pure water 13. 11. the b. of beasts, whose blood is brought Rev. 18. † 13. the merchandise of b. and souls

2 Chron. 20, 24, behold they were dead b. fallen 25, they found with dead b. precious jewels Psal. 79, 2, dead b.of thy servants given to be meat 110, 6, he shall fill the places with the dead b. Jar. 31, 40, whole valley of dead b. shall be troly 25, they it into \$10.00 to the dead b. shall be troly 15. 33. 5. but it is to fill them with dead b. of men 34. 20. their dead b. shall be for meat to the fowls 41. 9. the pit wherein Ishmael cast dead b. of men Amos 8. 3. shall be many dead b. in every place Rev. 11. 8. their dead b. shall lie in the street of city

9. nations see their dead b. three days and a half, nor auffer their dead b. to be put in graves BODILY.

Luke 3. 22. the Holy Ghost descended in a b. shape 2 Cor. 10. 10 but his b, presence is weak
Col. 2, 9, in him all the fulness of the Godhead b.
1 Tim. 4. 8, for b, exercise profitth little
BOIL.
Lev. 8, 31, b, the flesh at the door of the tabernacle

1 Tim. 4. 8. for b. exercise profitch little
BOIL.

Lev. 8. 31. b. the flesh at the door of the tabernacle

Lob 41. 31. he maketh the deep to b. like a pot
Fis. 6. 42. the fire causeth the waters to b.

Ezck. 23. 5. burn the bones, and make it b. well
46. 20. the place where the priests shall b. 24.

BOILED.

1 Kings 19. 21. be took a yoke of oxon and b. them 12 Tim. 2. 9. wherein 1 suffer trouble, even to b.

2 Kings 6. 29. so we b. my son, and did eat him Job 30. 27. my bowels b. and rested not BOILETH, 'AG.

Psal. 45. † 1. my heart b. up a good matter Ezek. 46. 23. made with b. places under the rows BOIL, see BOYL. BOISTEROUS.

Mat. 14. 30. when he saw wind b. he was afraid BOLD.

Prov. 28. 1. hut the righteous are b. as a lien Acts 13. 46. Paul and Barnabas waxed b. Rom. 10. 20. Esaias is very b. and saith, I was found 2 Cor. 10. 1. but being absent, am b. toward you 2. I may not be b. wherewith I think to be b.

2.1 may not be 8. Wherewith I think to be 8.

11. 21. howbeit, wherein any is 5. I am b. also
Phil.1.14. by my bonds, are much more b. to speak
I Thess. 2.2 we were b. in our God to speak to you
Philem. 8. though I might be much b. in Christ
BOLDLY.
Gen. 34. 25. Simeou and Levi came on the city b.

Mark 15.43. Joseph came, and went in b. to Pilate John 7.26. he speaketh b. and they say nothing Acts 9.27. how he preached b. at Damascus

29. he spake b. in the name of the Lord Jesus 14. 3. long time abode they, speaking b. in the Ld 18. 26. Apellos began to speak b. in the synagogue 19. 8. spake b. for the space of three months Rom. 15. 15. I have written the more b. to you Eph. 6. 19. given me, that I may open my mouth b 20. that I may speak b. as I ought to speak Heb. 4. 16. let us come b. to the throne of grace

13. 6. that we may b. say, the Lord is my heiper BOLDNESS.

Eccl. 8. 1. and the b. of his face shall be changed Acts. 4.3. when they saw the b. of Peter and John 29. that with all b. they may speak thy word 31. and they spake the word of God with b. 2 Cor. 3. † 12. we use great b. of speech 7. 4. great is my b. of speech toward you Eph. 3. 12. in whom we have b. and seerss by faith

Phil. 1. 20. but that with all b. as always, so now 1 Tim. 3. 13, they purchase great b. in the faith Heb. 10, 19, having b. to enter into the holiest 1 John 4. 17, that we may have b. in judgment BOLLED.

Exod. 9. 31. barley was in the ear, and the flax b.
BOLSTER.

1. Sam. 19. 13. a pillow of gonts' hair for his b. 16
26. 7. spear at his b. 11, 12. || 16. water at his b.
BOLT, ED.

2. Sam. 13. 17. b. the door || 138. he b. the door
BOND

Signifies, [1] An obligation, or vow, Num. 30. 5, 14. [2] Sufferings for Christ and his gospel, 11eb. 13. 3.

Thou hast loosed my bonds, Psal. 116: 16. Thou

hast rescued me from mine enemies, whose cap tiee and vasso! I was, and therefore hast a just right and title to me and to my service. He looseth the bonds of kings, Job 12. 18. He

the loweth the bonds of kings, Job 12. 18. He deprives them of that najesty, power, and authority, which should keep their subjects in ave, and wherewith they bind them to obedience.

Antily is the bond of perfectness, Col. 3. 14. Love to our neighbour, flowing from love to God, is the chief means to a perfect union among all the members of the chirch, and to make their gifts and armore wherewith the members of the chirch, and to make their gifts. and graces subservient to the good of each other. "um. 30. 2. or swear to hind his soul with a b.

3. if a woman vow and bind herself by a b. 4. and her father hear her vow and her b. Ezek. 20. 37. I will bring you into b. of covenant Luke 13. 16, he loosed from his b. on the sabbath Take 13. 16, he moster than b. of iniquity F_{ph} . 4. 3. the unity of the Spirit, in the b. of peace Col. 3. 14, put on charity, the b. of perfectness ROND.

1 Cor. 12. 13. baptized into one body, b. or free Sec FREE.

BONDS. Num. 30. 5. not any of her vows or b. shall stand 7. b. wherewith she bound her soul shall stand 14. he established all her b. which are on her Lab 12, 13. he looseth the b. of kings Peal. 116. 16. O Lord, thou hist located my b. Jer. 5. 5. have broken the yoke, and burst the b.

367. 3. 3. have broken the yord, and but it is 27. 2. make thee b. and yokes, and put on 'hy acek 30. 8. I will break his yoke, and burst thy b. Nah. 1. 13. and I will burst thy b. in sunder Acts 20. 23. that b. and afflictions abide me 23. 29. done nothing worthy of death or b. 26. 31.

25. 14. there is a certain man left in b. by Felix

Philem. 10. whom I have begotten in my b 13. have ministered to me in the b. of the gospel Heb. 10. 34. ye had compassion of me in my b.

11. 36. others had trial of b. and imprisonment

13. 3, remember them that are in b. as bound

BONDAGE

BONDAGE

Signifies, [1] Outward slavery and oppression, Exod. 6. 5. Ezra 9. 8, 9. [2] Spiritual subjection to sin and Satan, Heb. 2. 15. [3] Subjection to the yoke of the ceremonial law, Gal. 2. 4. [4. 9. [4] Servile fear, Rom. 8. 15. [5] Corruption and death, Rom. 8. 21.

The one gendereth to bondage; Gal. 4. 24. Begets children to bondage; that is, They who adhered to the old covenant, or legal dispensation, by Moses, were not thereby freed from their bondage to sin, Satan, and God's wrath, Gal. 3. 10. and were of a servile, mercenary disposition, doing what they did in God's service, not from love, but slavish fear, Non. 8. 15. vice, not from love, but slavish fear, Rom. 8.15.
and thinking to merit heaven by their works.
Exod. 1. 14. made their lives bitter with hard b.

2. 23. and Israel sighed by reason of the b. and they cried to God by reason of the b.
6. 6. and I will rid you out of their b. 6. 6. and I will rid you out of their b.
 9. but they hearkened not to Moses for cruel b.
 13. 3. day in which ye came out of the house of b.
 14 Lord brought us out of the house of b. 20. 2.
 Deut. 5. 6. | 6. 12 | 8. 14. | 13. 5, 10.
 Josh. 24. 17. Judg. 6. 8.
 Deut. 26. 6. the Egyptians laid upon us hard b.

Neh. 5. 5. we bring into b. our sons and daughters some of our daughters are brought into b

18. because the b. was heavy on this people 9. 17. they appointed a captain to return to b. Isa.14. 3. Lord shall give thee rest from thy hard b Rom. 8. 15. ye have not received the spirit of b. 21. shall be delivered from the b. of corruption Gal. 4.24. from mount Sinai, which gendereth to b 5. 1. be not entangled again with the yoke of b.

Heb. 2. 15. were all their life subject to b.

In, into, or under BONDAGE.

Ezod. 6.5. Israel, whom the Egyptians keep in b.

Ezra 9. 8. and give us a little reviving in our b.

9. our God hath not forsaken us in our b.

John 8. 33. we were never in b. to any man

2cts 7. 6. and that they should bring them into b

7. and the nation to whom they shall be in b. 1 Cor. 7. 15. a brother or sister is not under b. 2 Cor. 11. 20. ye suffer, if a man bring you into b. Gal. 2. 4. that they might bring us into b.
4. 3. were in b. under the elements of the world

9. where in b. under the elements of the we 9. whereunto ye desire again to be in b. 25. answereth to Jerusalem, which is in b. 2 Pet. 2. 19. of the same is he brought into b. BOND-MAN.

Gen. 44, 33, let me abide instead of the lad a b.

Gen. 44. 33. let me abide instead of the lad a b. Dewt.15.15. remember thou wast a b. in Egypt, and the Lord redeemed thee, 16. 12. 124. 13, 22. Rev. 6. 15. every b. hid themselves in the dens BOND-MAID, S. Lev. 19. 20. whoso lieth with a b. betrothed 25. 44. thy b. shall be of the heathen, buy ye b. Gal. 4. 22. one by a b. the other by a free-woman BOND-MEN, WOMEN.

Gen. 43. 18. he may take us for b. and our asses 44. 9. let him die, and we will be my lord's b. Lev. 25. 42. they shall not be sold as b. 44. b. shall be of the heathen, of them buy b.

44. b. shall be of the heathen, of them buy b.

46. they shall be your b. for ever
26. 13. that ye should not be their b.

Deut. 6. † 12. beware lest thou forget the Lord, who brought thee out of the house of b. 13. † 10.
21. then say to thy son, we were Pharaoh's b.
7. 8. and redeemed you out of the house of b.
26.68 there ye shall be sold for b.and bond-women Josh. 9. 23. none of you be freed from being b. 1 Kings 9. 22. but of Israel Solomon made no b.

2 Kings 4. 1. is come to take my two sons to be b 2 Chron. 28. 10. to keep the children of Judah for b. Ezra 9. 9. we were b. yet God hath not forsaken
Ezth.7.4.if we had been sold for b. and bond-wom.
Jer. 34. 13. 1 brought them out of the house of b.
BOND-SERVANT.
Lev. 25. 39. shalt not compel him to serve as a b.
BOND-SERVICE.

The bones which thou hast broken, Psal. 51. 8. Lam.3.4.my flesh he made old, he hath broken myb My heart, which hath been sorely wounded and terrified by the dreadful message sent by Nathao, and by the dismal sentence of thy law, Jun. 24. 8. Israel shall break their b. and pierce denounced against such sinners as I am.

Sam. 31.13.100k their b. and buried them at Jahesh

This is bone of my bones, and flesh of my flesh, Gen. 2. 23. God hath provided me a meet help and wife, not out of the brute creatures, but of mine own body, and of the same nature with myself.

30. All that grace and glory which the church hath is from Christ, I Cor. 1. 30. Eph. 2. 10. (as the woman was taken out of the man, Gen.

(as the woman was taken out of the man, Gen. 2. 23.) and she has the same graces and glory that Christ hath, John 1. 16. 17. 22. Gen. 2. 23.this is b.of my bones, and flesh of my flesh 29. 14. surely thou at my b. and my flesh Exod. 12. 46. neither shall ye break a b. Num. 9. 12. Num. 19. 16. toucheth a b. of a man, be unclean Judg. 9. 2. remember that 1 am your b. and flesh 2 Sam. 5. 1. behold we are thy b. 1 Chron. 11. 1. 19. 13. art thou not of my b. and of my flesh?

Job 2. 5. touch his b. and flesh, and he will curse 19. 20. my b. cleaveth to my skin, and to my flesh 31. 22. let my arm be broken from the b. 31. 22. let my arm be broken from the b

Prov. 25. 15. a soft tongue breaketh the b. Ezek. 37. 7. the bones came together, b. to his b. 39. 15. when any seeth a man's b. then set up John 19. 36. a b. of him shall not be broken BONES.

Exod. 13. 19. Moses took the b. of Joseph with Josh. 24. 32. the b. of Joseph buried in Shechem Judg. 19. 29. divided his concubine with her b. 2 Sam. 21. 12. took the b. of Saul, b. of Jonathan 14. b. of Saul and Jonathan buried in Zelah

1 Kings 13. 2. men's b. shall be burnt upon thee 2 Kings 13. 2. men's b. shall be burnt upon thee 2 Kings 13. 2.1 touched the b. of Elisha, he revived 23. 14. he filled the places with the b. of men 16. and took the b. out of the sepulchres

20, and he burnt men's b. upon the altars 2 Chron. 34. 5, he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinewa Psal. 51. 8. the b. thou hast broken may rejoice 53. 5. God scattereth the b. of him that encampeth 141. 7. our b. are scattered at the grave's mouth 170. 3. 8. fear Lord, it shall be marrow to thy b. 14. 30. but envy the rottenness of the b. 15. 30. a good report maketh the b. fat 16, 24, pleasant words are health to the b. 17. 22. but a broken spirit drieth the b. It. 22. the Lord shall make fat thy b. 66. 14. your b. shall flourish like an herb

Jer. 8. 1. hring the b. of the kings, and b. of the priests, b. of prophets, and b. of inhabitants Ezek. 6. 5. 1 will scatter your b. about your altars 24. 4. fill it with the choice b. || 5. burn b. 10.

Luke 24. 39. for a spirit hath not flesh and b. His BONES. 1 Kings 13.31. when I am dead lay my b. beside his b. 2King s23.18.let no man move his b. so they lethis b. Job 20. 11. his b. are full of the sin of his youth 21, 24, his b. are moistened with marrow

33. 19. the multitude of his b. with strong pain 21. and his b. that were not seen, stick out 40. 18. his b. ns pieces of brass, his b. as iron Psnl. 34. 20. he keepeth all his b. not one is broken 109. 18. so let it come like oil into his b.

Prov.12.4. makes ashamed is as rottenness in his b. Jer. 50. 17. Nebuchadnezzar hath broken his b. Eph.5.30. we are members of his flesh and of his b.

Eph.3.9. We are members of his hesh and of his b. Hbb. 11. 22. and gave command. concerning his b. My BONES.

Gen. 50. 25. ye shall carry up my b. Exod. 13. 19. 2 Sam. 19. 12 ye are my b. and my blesh I Kings 13. 31. when I am dead my b. beside his b. Job 4. 14. trembling made all my b. to shake 7. † 15. my soul chooseth death rather than my b.

BOND-SERVICE.

1 Kings 9. 21. Solomon did levy a tribute of b.
BOND-WOMAN.

Gen. 21. 10. cast out this b. and her son, for the son of the b. shall not be heir, Gal. 4. 93.

12. let it not grieve thee because of the b.
13. of the son of the b. will I make a nation Gal. 4. 23. son of the b. was born after the flesh 31. we are not children of the b. but the free Bond-Women, See Bond-Men.

BONE

Signifies, [1] That part of the body white and hard, affording support to the whole fabric, Job 10. 11. [2] The dead body, 1 Kings 13. 31. [3] The whole man, Job 20. 11. Psal. 35. 10. | Lam. 1. 13. he bath sent fire into my b.

1 Chr. 10. 12. buried their b. under an oak at Jabesh Lam. 4. 8. their skin cleaveth to their b.
Ezek. 32. 27. their iniquity shall be on their b.
Dan. 6. 24. the lions brake all their b. in pieces Mic.3.2. pluck off their skin and tlesh from their b

3. they break their b. and clop them in pieces
BONNETS.
Exod. 28. 40. for Asron's sons thou shalt make b
29. 9. thou shalt put the b. on them, Lev. 8. 13.
39. 28. they made goodly b. of fine linen
Isa. 3. 20. the Lord will take away the b.

Ezek. 44.18. they shall have linen b. on their heads

Signifies, [1] A register wherein things are writ-ten, Gon. 5. 1. Esth. 6. 1. [2] The holy scrip-tures, Psal. 40. 7. Rev. 22. 19. [3] The con-sciences of men, Dan. 7. 10. Rev. 20. 12. [4] scrences of men, Dan. 7. 10. Rev. 20. 12. [4] God's counsel and purpose, Psal. 139. 16. [5] His omniscience, or careful remembrance of the services and afflictions of his people, Psal. 56. 8. Mal. 3. 16. [6] His election to life eternal, Rev. 21. 27.

ob. of the order order of the o

Num.5.23. the priest shall write these curses in a b 21.14. it is said in the b. of the wars of the Lord Dcut.17.18.shall write him a copy of this law in ab. 31. 24. made an end of writing this law in a b. Josh. 10. 13. written in the b. of Jasher, 2 Sam.1.18. 18. 9. the men described it into seven parts in a b.

18.9. the men described it into seven parts in a b. 18 am. 10.25. Samuel told, and wrote it in a b. 1 Kings 11.41. written in the b. of acts of Solomon 2 Kings 22.8. Hilkiah gave the b. to Shaphan 10. Hilkiah delivered me a b. 2 Chron. 34. 15, 18. 16. I will bring evil, even all the words of the b. 23. 24. might perform the words written in the b. 1 Chron. 9. 1. were written in the b. of the kings 99. 99. a written in the b. 5 chroul the acts. 29. 29. are written in the b. of Samuel the seer 2 Chron. 9. 29. acts of Solomon in the b. of Nathan 12. 15. acts of Rehoboam in the b. of Shemaiah 20. 34. the acts of Jehoshaphat in the b. of Jehu 34. 16. Shaphan carried the b. to the king 21. concerning the words of the b. that is found 24. all the curses that are written in the b.

Erra 4.15. search may be made in b. of records Nels. 8. 5. Ezra opened the b. in the sight of all Esth. 9.32. of Purim, and it was written in the b Job 19. 23. of that they were printed in a b. 331, 35, that mine adversary had written a b. 7, 31, 35, that mine adversary had written a b. Psal, 40, 7, in the volume of the b. Heb. 10, 7, 56, 8, put thou my tears, are they not in thy b.? 60, 28, let them be blotted out of b. of the living 139. 16. in thy b. all my members were written Isa. 29. 11. as the words of a b. that is sealed 12. b. is delivered to him that is not learned

12. b. is derivered to limit hat is not rearned.

18. the deaf shall hear the words of the b.

30. 8. now go and note it in a b. that it may be

34. 16. seek ye out of the b. of the Lord, and read

ler. 30. 2. write the words I have spoken in a b.

32. † 10. I wrote in the b. the evidence.

12. witnesses that subscribed b. of the purchase.

36. 2, take a roll of a b. || 10, read in the b.
45. 1, written the words in a b. from Jeremiah
51. 60, so Jeremiah wrote in a b. all the evil Ezek. 2. 9. and lo, a roll of a b. was therein Dan. 12. 1. every one found written in the b.

4. O Daniel, shut up the words, and seal the b.

Nuh. 1. 1. the b. of the vision of Nahum

Mal. 3. 16. a b. of remembrance was written Mat. 1. 1. the b. of the generation of Jesus Luke 3. 4. as it is written in the b. of Esains 4. 17. there was delivered to Jesus the b. of the

prophet Esains, and when he had opened the b. 20. he closed the b. and gave it to the minister 20. 42. in the b. of the Psalms, Acts 1. 20. Acts 7. 42. it is written in the b. of the Prophets

Heb. 9. 19. he sprinkled the b. and the people Rev. 1. 11. what thou seest, write in a b. 5. 1. a b. written within, on the backside sealed 2. who is worthy to open the b. and to loose scals?

2. who is worthy to open the b. and to loose seals:

3. and no man was able to open the b.

10. 2. and he had in his hand a little b. open

8. go and take the little b. which is open

9. give me the little b. || 10. I took the little b.

20. || 12. another b. was opened, the b. of life

22. || 19. || if any take away from the words of the b.

See COVENANT.
BOOK of the Law.
Drut. 28.61. every plague not written in b. of the law

29. 21. according to the curses in this b. of the law 30. 10. to keep his statutes written in this b. of the law 31. 20. take this b. of the law and put it in the ark Josh. 1. 8. this b. of the law shall not depart out of 8. 31. written in b of law of Moses, 2 Kings 14. 6

Neh. S. 2. so they read in the b. of the law distinctly Real. 3. 10. that are written in b. of law to do them BOOK of Life.

Phil. 4. 3 whose names are written in the b. of life Rev. 3. 5. I will not blot his name out of b. of life.

8. names are not written in the b. of life, 17.8.
 12. another b. opened, which is the b. of life 15. was not found written in the b. of life was cost
 27. which are written in the Lamb's b. of life

22. 19. shall take away his part out of the b. of life BOOK of Moses. 2 Chr. 25. 4. but did as it is written in b. of Moses

35. 12. to offer as it is written in the b. of Moses Ezra 6. 18. set priests, as it is written in b. of Moses Neh. 13. 1. on that day they read in the b. of Moses Mark 12. 26. have ye not read in the b. of Moses?
This BOOK.

Gen. 5. 1. this is the b. of the generation of Adam Deut. 23.58. do all written in this b. 2 Chron. 34.21. 29, 20, the curses that are written in this b. 27. 2 Kings 22, 13. inquire concerning words of this b

futhers have not hearkened to words of this b 23. 3. to perform the words written in this b.
Jer. 25. 13. I will bring all that is written in this b.
51. 63. when hast made an end of reading this b. John 20. 30. signs which are not written in this b. Rev. 22. 7. the sayings of the prophecy of this b. 9. of them which keep the sayings of this b.

10. seal not the sayings of the prophecy of this b.
18. heareth the words of the prophecy of this b. if any add, add to him plagues written in this b. 19. his part from the things written in this b. BOOKS.

Ezra 6. † 1. search was made in the house of the b Eccl. 12. 12. of making many b. there is no end Dan. 7, 10, and the b. were opened, Rev. 20, 12, 1, 2, I understood by b, the number of years John 21, 25, the world could not contain the b. Acts 19. 19. many brought their b. and burned them 2 Tim. 4.13. bring the b. especially the parchments Rev. 20. 12. dead judged out of things written in b.воотн.

Job 27. 18. as a b. that the keeper maketh Jonah 4. 5. Jonah went and made him a b. BOOTHS.

Gen. 33. 17. and Jacob made b. for his cattle † therefore the name of the place is called b. Lev. 23. 42. ye shall dwell in b. seven days 43. I made the children of Israel dwell in b. Neh. 8. 14. Israel should dwell in b. || 16. made b

Num. 31, 32. b. the rest of the prey, 675,000 sheep Jer. 49, 32, and their camels shall be a b. Hab. 2, 7, thou shalt be for b. unto them Zeph. 1, 13, therefore their goods shall become a b. BORDER.

Gen. 49 13. Zebulun his b. shall be to Zidon Exod. 19. 12. or touch the b. of the mount Num. 21. 23. not suffer Israel to pass thro' his b 34. 8. from Hor ye shall point out your b.
35. 26. if the slayer shall come without the b.
Deut. 12. 20. when the Lord shall enlarge thy b. Josh. 22, 25, the Lord hath made Jordan a b 24. 30. and they buried Joshua in the b. of his inheritance in mount Ephraim, Judg. 2. 9.

2 Sam. 8. 3. smote him as he went to recover his b Kings 4.21, and Solomon reigned over all kingdoms unto the b. of Egypt, 2 Chron. 9. 26.
 Kings 3. 21, all that were able stood in the b.

Psal. 78.54. brought them to the b. of his sanctuary Prov. 15, 25, he will establish the b, of the widow Isa. 25, †25, cast in wheat and tye in their b. 37, 24, I will enter into the height of his b. Jer. 31, 17, thy children come again to their b. Ezek. 11, 10, I will judge you in the b. of Israel, 11, 47, 13, this shall be the b. whereby ye inherit Joel 3. 6. might remove them from their b

Amos 1 13. that they might enlarge their b. 6. 2. or their b. greater than your b. Obad. 7. the men have brought thee even to the b Zeph 2.9 and magnified themselves against their b. Mal. 1. 4. they shall call them the b. of wickedness

5. Lord will be magnified from the b. of Israel
See East, South.
BORDER.

Exed. 25. 25, make to it a b, of a hand-breadth,

make a golden grown to the b, round about Mark 6, 56, touch, if it were but the b, of his garm. Luke 8,44 came behind, and touched b of his garm. BORDER, Verb

Zech. 9. 2. and Hamath also shall b. thereby

BORDERS.

Gen. 23. 17. the trees in all the b. were made sure Exad. 16, 35, till they come to the b, of Canaan 34,21, 1 will east out nations, and enlarge thy b Num. 20. 17. until we have passed thy b. 21, 22. 2 Kings 19 23. I will enter the lodgings of his b. Psal. 74. 17. thou hast set the b. of the earth 147. 14. he maketh peans in thy b. filleth thee

2Kings 22 8. I have found b. of the law in the house | Isa. 15. † 5. my heart shall cry out to the b. 54. 12. I will make thy b. of pleasant stones Jer. 15, 13, that for all thy sins, even in all thy b. Ezck. 45, 1, this shall be holy in all the b. Mic. 5, 6, when he treadeth within our b.

Mut. 4. 13. in the b. of Zabulon and Nephthalim BORDERS.

Num. 15.38. fringes in b. on fringe of b. a ribband 1Kings 7.28. they had b. and b. were between ledges 2 Kings 16. 17. Ahaz cut off the b. of the bases Cant. 1.11. we will make the b. of gold with studs Mat. 23. 5. and enlarge the b. of their gurments BORE.

Exad. 21. 6. his master shall b. his ear through Num. 16. † 14. wilt thou b. out eyes of these men Job 40. † 24. will any b. his nose with a gin? 41. 2. canst thou b. his jaw through with a thorn?
BORED.

Judy. 16. † 21. the Philistines b. out his eyes 2 Kings 12. 9. Jehoiada took a chest and b. a hole BORN

Is taken, [1] Naturally, for being brought into the world, Gen. 30. 22. 3ob 1.2. [2] Supernaturally, thus the mighty and miraculous power of God was seen in the production of Isuac, enabling Abraham to begct, and Sarah to conceive and bear him, when both their bodies were as dead, Gen. 17. 17. Rom. 4. 19. Heb. 11. 11. [3] Carnally, so was Ishmael born, according to the ardinary course of nature, and not by promise, as Isauc was, Gal. 4. 23, 29. [4] Spiritually, such as are regenerated and renewed by the such as are regenerated and released by the power and grace of the Spirit of God, in the ministry of the word, and so are made like God, by partaking of a divine nature, John 1.

13. | 3.5, 6.2 Pet. 1.4. 1 John 3.9.

BORN again.

John 3.3 except a man be b. a. 5. || 7. ye must be b. a.

1 Pet. 1. 23. being b. again, not of corruptible seed See First-Born, Witness. BORN, for brought forth. Gen. 17. 17. n child b. to him 100 years old, 21. 5.

21. 7. I have b. him a son in his old age
24. 15. Rehekah came, who was b. to Bethuel
29. 34. because I have b. him three sons
30. 20. because I have b. him six sons 31.43. what do to the children which they have b.? L_{cv} . 12.7. this is the law of her that hath b, a male 19. 34, the stranger shall be as one b, among you 23, 42, all that are Israelites b, shall dwell in booths Num. 15. 29. one law for him that is b. and stranger

Josh. 5. 5. b. in the wilderness had not circumcised 8. 33. as well the stranger, as he that was b. Judg. 13. 8. what do to the child that shall be b. 18. 29. called city after the name of Dan b. to 1sr.

18: 29. called city after the name of Dan b. to Isr. Ruth 4: 15. for thy daughter-in-law hath b. him 1 Sam. 2. 5. so that the barren hath b. seven 4. 20. the women said, fear not, thou hast b. a son 2 Sam. 12. 14. the child b. to thee shall surely die 1 Kings 13.2. a child shall be b. to the house of Dav. 1 Car. 7. 21. the men of Gath b. in that land slew 20. 16. he also was b. to the giant 92. 9. behald a sea skall be b. to thee

92. 9. behold a son shall be b. to thee
bb 3. 3. let the day perish wherein I was b.
5. 7. yet man is b. to trouble as sparks fly upward

11. 12. though man be b. like a wild ass's colt 15. 7. art thou the first man that was b.? 38. 21. knowest thou it, because wast then b.? Psal 22.31, shall declare to a people that shall be b. 58. 3, they go astray as soon as they be b. 78. 6, even the children that should be b.

78. 4. this man was b there, 6. || 5. that man b. Prov. 17. 17. a brother is b. for adversity Eccl. 3. 2. a time to be b. || 4. 14. b. in his kingdom Isa. 2. 6. for muto us a child is b. to us a son is given

66. 8. or shall a nation be b. at once? Jir, 15, 9, she that hath b, seven languisheth
10, woe is me, that thou hast b, me a man of strife

16.3. concerning sons and daughters b.in this place 20, 14, cursed he the day wherein I was b.
22, 26, where ye were not b, there shall ye die
Ezck, 16, 4, in day thou wast b, thy myel not cu

to the lunthing of thy person in day thou wast b. 20, hast taken thy sons whom thou hast b, to me Has, 2.3, lest I set her as in the day that she was b. Mat. 2. 2. where is he that is b, king of the Jews'
4. Herod demanded where Christ should be b. 19, 12, there are some cunuchs which were so b

19: 12. there is some runners with twee set of 26, 24, good if he had not been b. Mark 14. 21. Luke 1. 35. that holy thing that shall he b. of thee 2. 11, to you is b, this day in the city of David Lohn 3. 4. how can a man be b, when he is old? 5. except a man be b. of water and of the Spirit 6, that b, of flesh is flesh, that b, of Spirit is spirit

6. that b. of flesh is flesh, tind b. of Spirit is spirit.

8. so is every one that is b. of the Spirit.

8.41 they said to him, we be not b. of fornication.

9. 2. mester, who did sin, that he was b. blind?

34. west altogether b. in sins, and dost teach us?

16. 21. for joy that a man is b. into the world.

John 18.37, to this end was I b, and for this cause Acts 2.8. hear in our own tongue wherein we were b . 20. in which time Moses was b. and was fair 18.2. Paul found a Jew named Aquila b. in Pontus 24. a Jew named Apollos b. at Alexandria

22. 3. I am a Jew b. in Tarsus [22.1 was free b Rom. 9. 11. for the children being not yet b. I Cor. 15. 8. seen of me, as of one b. out of due time Gal.4. 23. of boad-woman,was b. after the flesh, 29 Heb. 11. 23. by faith Moses when b. was hid Pet. 2.2. as new b. babes desire sincere milk of word 1 John 2. 29. that doth righteousness, is b. of hits Rev. 12. 4. to devour the child as soon as it was b. BORN of God.

John 1. 13. which were b. not of blood, but of God 1. John 3.9. b. of God doth not commit sin, because b.
4.7. every one that loveth is b. of God, and knoweth
5. 1. who believeth that Jesus is Christ is b. of God 18. whosever is b. of God overcometh the world 18. whosever is b. of God sinneth not BORN in the house.

Gen. 14.14. armed his trained servants b.in his house 15. 3. to me no seed, one b. in my house is my heir 17.12.b.in the house shall be circumcised, 13,23,27, Lev. 22. 11. b. in the priest's house eat of his neat

Exod. 12.19 no leaven, whether stranger orb. in land
48. the stranger shall be as one b. in the land Lev.24. 16. b. in land that blasphemeth put to death Num.9.14. one ordinance for stranger and b.in land 15.30. doth ought presumptuously, whether b in l.

BORN of a woman, or women.

Iob 14. 1. man that is b. of a woman is of few days

15. 14. that is b. of a w. that he should be righteous 25. 4. how can he be clean that is b. of a woman?
Mat.11.11. among them that are b. of w. Luke 7.28,
BORN.

Gen. 50. 123. children of Machir b. on Jeseph's knees Exod. 25, 14, that the ark may be b, with them 28, that the table may be b, with them Judg. 16, 29, the pillars on which the house was b, up

July 10.23. the plaints on when the noise was 0.09 ps. 4.6.3. which are b. by me from the belly 66. 12, ye shall be b. upon her sides and be daudled Jr. 10. 5. they must be b. because they cannot go Jmas 5. 26. ye have b. the tabernacle of Moloch Mark 2. 3. bringing one sick of palsy, was b. of four John 20. 15. if thou bast b. him hence tell me. Acts 21, 35, so it was that he was b. of the soldiers 1Cor. 15. 49. as we have b. the image of the earthly BORNE.

Job 34. 31. to be said to God, I have b. chastisement Fed. 55.12. it was not an enemy, then I could have b 69. 7. because for thy sake I have b. reproach Isa. 53. 4. surely he hath b. griefs, carried sorrows 28. because he hath b. it upon him 5. 7. fathers sinned, and we have b. their iniquities Ezck. 16.58, thou hast b. thy lewdness and altomin. 32. 24. they have b. their shame, 36. 6. | 39. 26. Mnt. 20. 12. which have b. burden and heat of day 23. 4. heavy burdens, grievous to be b. Luke 11.46. Rev. 2. 3. hast b. and hast patience, and not fainted

BORROW.

Exad.3.22.every woman shall be of neighbour, 11.2.
22. 14. if a man be ought, and it be burt or die

Deut. 15. 6. thou shalt lend, but shalt not b. 28. 12. 2 Kings 4.3. Elisha said, go b. vessels abro., b. not few Mat. 5. 42. him that would b. of thee, turn not away

BORROWED. Fxod. 12. 35. they b. of Egyptians jewels of silver 2 Kings 6. 5. he cried, alas, master, for it was b. Neb. 5. 4. we have b. money for the king's tribute BORROWER.

Prov. 22. 7. and the b. is servant to the lender Isa. 24. 2. as with the lender, so with the b. BORROWETH.

Psal. 37. 21. the wicked b. and payeth not again BOSOM

Signifies, [1] That part of the body which in-closes the heart, Exod. 4. 6. [2] The arms, Psal. 129. 7.

The Son which is in the bosom of the Father, John 1. 18. who is one with the Father, entirel beloved by him, and intimately acquainted with all his counsels and will.

all his counsels and will.

Ronder into their hosom, Psal. 79. 12. Punish
them sensibly, so as it may come home to them,
and fallicavily upon them in their own persons.
He shall perform all the offices of a tender and
faithful shepherd toward his people, carrying
himself with great wisdom, condescension, and
compassion to every one of them, according to
their several conacties and infimities. their several enpacities and infirmities.

Aliraham's bosom, Luke 16.23. Lazarus was in & Altalian 8080m, Ende 10.25. Lataris was the place of rest, where he had communian with the saints, and enjoyed the same felicity with Abraham the friends God; and this place was been 6.cm. 16.5. Saras said, I have given my maid into Exod. 4. 6. put now thy hand into thy b.7. [thy b

Num.11.12, that shouldest say, carry them in thy b. | Jer. 13. 12, every b. shall be filled with wine Deut. 13. 6, if the wife of thy b. extice thee secretly 23. 54, his eye evil toward the wife of his b. 56, her eve evil toward the husband of her b. | Hab.2.15, puttest thy b. to him and makest drunken BOTTLES.

56. her eye evil toward the husband of her b.
Ruth 4.16. Naomi took the child and laid it in her b Ruth 4.16. Naomi took the critician and that it in nero. 2 Sam. 12. 3 drank of his cup, and lay in his b. 8. 1 gave thee thy master's wives into thy b. 1 Kings 1. 2. a young virgin, let her lio in thy b. 3. 20. she arose and took my son, and laid it in lier b. and laid her dead child in my b.

17. 19. Elijah took him out of her b. 22. †35. the blood ran into the b. of the chariot J_{ab} 19. †27 though my reins be consumed in my b. 33. 35. by hiding mine iniquity in my b. Psal. 35. 13. my prayer returned into my own b. 74. 11. pluck thy right hand out of thy b. 79. 12. and render seven-fold into their b. 89. 50. how I do bear in my b. the reproach of all 129. 7. nor he that bindeth sheaves, his b. Prov. 5. 20. wilt thou embrace the b. of a stranger? 6. 27. can a man take fire in his b.? 17. 23. a wicked man taketh a gift out of the b. 19. 24. a slothful man hideth his hand in b. 26. 15. 21. 14. a reward in the b. pacifieth wrath Eccl. 7. 9. for anger resteth in the b. of fools Isa. 40. 11. he shall carry the lambs in his b. 49. † 22. they shall bring thy sons in their b.

65. 6. will recompense, even recomp. into their b
7. I will measure their former work into their b Jer. 32. 18. iniquity of fathers into the b. of children Lam. 2. 12. their soul was poured into mother's b. Ezek. 43. † 13. b. of the altar shall be a cubit Mie. 7. 5. keep from her that lieth in thy b. Luke 6. 33. good measure men give into your b. 16.22. wascarried by the angols into Abraham's b. 23. seeth Abraham, and Lazarus in his b. John 1. 18. which is in the b. of the Father

13.23. now there was leaning on Jesus' b.a disciple BOSSES.

Job 15. 26. upon the thick b. of his bucklers BOTCH. Deut. 28. 27. Lord will smite thee with the b. 35.

вотн. Gen.2.25.were b.naked || 3.7. the eyes of b. opened 19.36. thus were b. the daughters of Lot with child 21. 27. and b. of them made a covenant 22. 8. so they went b. of them together 27.45. why should I be deprived of you b. in one day

31. 37. that they may judge betwixt us b.
Exod. 22. 9. cause of b. shall come before judges
11. then shall an oath of the Lord be between b.

Lev. 20. 11. b. of them surely be put to death, their blood shall be upon them, 12. Deut. 22. 22. Num. 12. 5. called Aaron and Miriam, they b. came 25. 8. Phinehas went after and thrust b. through Deut. 19. 17. b. the men shall stand hefore the Lord Deta: 19.17. 6. The means a saud menor the Lora 15 am. 2. 34. in one day they shall die b. of them 9.26. went out, b. of them, he and Samuel, abroad 20.42. forasmuch as we have sworn b. of us Job 9.33. any days-man that might layhis hand on b. Prov. 17. 15. b. are abomination to the Lord, 20.10.

20. 12. the Lord hath made even b. of them 24. 22. and who knoweth the ruin of them b.? Eccl. 4. 3. better than b. is he that hath not been Isa. 1. 31. they shall b, burn together, none quench 7. 16. the land shall be forsaken of b, her kings Jer. 46. 12. and they are fallen b. together Ezek. 21. 19. b. twain shall come forth of one land

Exec. 21. 19. A waste shall come form to one lame 23. 13. then I saw that they b. took one way Mic. 7. 3. that they may do evil with b. hands Zech. 6. 13. counsel of peace shall be between 9. 115. they shall fill b. the howls [them b. Mat. 15. 14. b. shall fall into the ditch, Luke 6. 39. Luke 7, 42, oothing to pay, frankly forgave them b. Acts 23.8.nor angel nor spirit, but Pharis. confess b. Eph. 2. 14. he is our pence, who hath made b. one 16. he might reconcile b. unto God by the cross

2 Pet. 3. 1. in b. I stir up your pure minds Rev. 19. 20. b. were cast alive into the lake of fire BOTTLE

Significs, [1] A vessel to contain liquids, Gen. 21.

14. Josh. 9. 4. [2] The inhabitants of Jerusalem, whom God threatened to fill with the wine of terror and astonishment for their sins, Jer. 13. 12. [3] The clouds, in which the rain is kept, as in bottles, out of which God poureth it when he sees fit, Job 38. 37.

Put my tears in thy bottle, Psol. 56. 8. Regard and consider all my troubles, which have caused so much grief to me, and deliver me from them. Gen. 21. 14. took a b. of water and gave it Hagar 15. water was spent in the h. [1] Pseshe filled the b. Judg. 4.19, she opened a b. of wine, brought him 18.2m. 1. 34. Hannah took a b. of wine, brought him 10. 3. shall meet another carrying a b. of wine field. 20. Jesse took a b. of wine and sent to Saul

16. 20. Jesse took a b. of wine and sent to Saul 2 Sam. 16. 1. Ziba brought to David a b. of wine Ps. 56.8. put thou my tears into thy b. are they not in Ps.56.8. put thou my tears into thy b.arc they not in 119.83. I am become like a b. in the smoke 120. 21. she b. bonnets on Aaron's sons BOUNTIFULLY.

119.83. I am become like a b. in the smoke 120. 21. she b. a scatlet line to the window 143. Psnl. 13. 6. because he hath dealt b. with me 143. Psnl. 13. 6. because he hath dealt b. with the 143. Psnl. 13. 6. because he hath dealt b. With the 143. Psnl. 13. 6. because he hath dealt b. With the 143. Psnl. 13. 6. because he hath dealt b. With the 143. Psnl. 13. 6. because he hath dealt b. With the 143. Psnl. 13. 6. because he hath dealt b. With the 143. Psnl. 13

Josh. 9. 4. the Gibeonites took wine b. and rent 13. these b. of wine which we filled were new 1Sam.25.18. Abigail took two b. of wine, five sheef Job 32. 19. my belly teady to burst like new b. 38. 37. or who can stay the b. of heaven?

Jer. 48. 12. shall empty his vessels, and break b.

Hus. 7. 5. the prince made him sick with b. of wine Mat. 9.17. neither do men put new wine into old b. else the b. break, Mark 2. 22. Luke 5. 37, 38. BOTTOM.

Exod. 15. 5. they sank into the b. as a stone 29. 12. thou shalt pour blood beside the b. of the altar, Lev. 4, 7, 18, 25, 30, | 5, 9, | 6, 15, | 9, 9, 26 30, | 3, 10, 10, | 10, 10, | 10, 10, | 10, 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, | 10, Dan. 6. 24. or ever they came at the b. of the den Amos 9. 3. the they be hid from my sight in the b. Jonah 2. 6. I went down to the b. of the mountains Zech. 1. 8. he stood among myrtle-trees in the b. Mat. 27. 51. vail rent from top to b. Mark 15. 38.

BOTTOMLESS. Rev. 9. 1. to him was given the key of the b. pit
2. he opened the b. pit, and there arose smuke 11. had a king, which is the angel of the b. pit 11. 7. the heast that ascendeth out of the b. pit 17. 8. the beast shall ascend out of the b. pit 20. 1. an angel having the key of the b. pit

3. and cast him into the b. pit, and shut him up BOUGH. Gen. 49. 22. Joseph is a fruitful b. even a fruitful

b. by a well, whose branches run over the wall Judg.9.48. Abimelech cut down a b. from the trees 49. the people cut down every man his b. Isa. 10. 33. the Lord shall lop the b. with terror

17. 6. two or three berries in top of uttermost b. 9. in that day his strong cities be as a forsaken b. BOUGHS.

Lev. 23. 40. b. of goodly trees, b. of thick trees Deut. 24. 20. thou shalt not go over the b. again 2 Sam. 18. 9, the mule went under the b. of an oak Job 14. 9. and brought forth b. like a plant Psal. 80. 10. the b. were like the goodly cedar-trees

II. she sent out her b. to the sea, branches to river Cant. 7. 8. I will take hold of the b. thereof Isa. 27. 11. when the b. thereof arc withered 30. † 17. till ye be left as a tree bereft of b. Ezek. 17. 23. it shall bring forth b. and bear fruit 31. 3. his top was among the thick b. 14.

6. the fowls made their nests in his b. Dan. 4. 12.
BOUGHT. 1 Sam. 25. † 29. in the midst of the b. of a sling

BOUGHT. Gen. 17. 12. circumcised every man-child born in house, b. with his money, 13,23,27. Exod. 12.44.
33. 19. Jacob b. a parcel of a field, Josh. 24. 32.
39. 1. Potiphar b. Joseph of the Ishmaelites
47. 14. Juseph gathered money for the corn they b.
20. Joseph b. all the land of Egypt, 23.
49. 30. which Abraham b. 50. 13. Jets 7. 16.
Lev. 25.25.25.lall remain in the hand of him that b. it
30. shall be established for ever to him that b. it

50. he shall reckon with him that b. him 30. he shall recken with nim that b. mas b. for 27. 22. sanctify to the Lord a field that he b. 32. in the lord a field that he b. 32. in the lord whom it was b. Deut. 32. 6. is not he thy father that b. thee 3 Ruth 4. 9. I have b. all that was Elimelech's 2 Sam. 12. 3. one little ewe-lamb which he had b.

24. 24. so David b. the threshing-floor and oxen 1 Kings 16.24. Omri b. the hill Samaria of Shemer Neh. 5. 16. I continued in work, nor b. we any land Jer. 32.9. I b. the field of Hanamcel my uncle's son

43. and fields shall be b. in this land Hos. 3. 2. so I b. her to me for 15 pieces of silver Mat. 13. 46. he sold all that he had, and b. that field

Mat. 13. 46, he sold all that he had, and b. that held 21. 12. Jesus cast out all them that sold and b. in the temple, Marž 11. 15. Luke 19. 45. 27. 7. took counsel, and b. with them potters' field † 9. whom they b. of the children of Israel Mark 15.46. Joseph b. fine linen and took him down. 16. I. had b. sweet spices to come and anoint him Luke 14.18. I have b. a piece of ground, and go see it 19. I have b five yoke of oxen, I go to prove them 17. 28. they did eat, they drank, they b. and sold 1 Cor. 6. 20. for ye are b. with a price, 7. 23. 2 Pet. 2. 1. even denying the Lord that b. them

2 Pet. 2. It even denying the Dott that 5. Gen. Rev. 14, † 4. these were b. from among men. BOUND, actively.

Gen. 22.9. b. Isaac his son, and laid him on the altar.

38, 28. the midwife b. on his hand a scarlet thread.

42, 24. took Simeon and b. him before them.

Lev. 8. 7. he b. the ephod with the curious girdle

Judg. 15. 13. they 5. Samson with two new corus.

16. 8. b. with withs || 12. ropes || 21. fetters

2 Kings 5.23. he b. two talents of alver in two bags.

17. 4. he shut up Hoshea and b. him in prison.

25. 7. they b. Zedekiah with fetters of brass.

2 Chr. 33. 11. b. Manassch || 36. 6. b. Jehoiakim.

Prov. 30. 4. who hath b. the waters in a garment.

Hos.7.15.tho' I have b.and strengthened their arms.

Mat.14.3.Herod b. John and put in pris. Mark 6.17.

27. 2. they had b. Jesus, Mark 15. 1. John 18. 12.

Luke 13. 16. this daughter whom Satan hath b.

Jets 21. 11. Asabus b. his own hands and feet. Acts 21. 11. Agabus b. his own hands and feet 22. 25. as they b. Paul with thongs he said, 29. 23. 12. b. themselves under a curse, 14. 21. Rev. 20. 2. he b. Satan a thousand years

BOUND, passively.

Gen. 39.20. a place where the king's prisoners are b. 40. 3. into the prison where Joseph was b.

5. the butter and baker which were b. in prison 42.†16.ye shall be b. in prison to prove your

19. let one of your brethren be b. in prison Num. 19. 15. vessel which hath no cover b. on it Judg. 16. 6. wherewith thou mightest be b. 10, 13. Judg. 10. 6, wherewith thou mightest be b. 10, 13, 1 Sam. 25. 29, the soul of my lord shall be b. 2 Sam. 3. 34, thy hands were not b. nor leet Jab 36. 8, and if they be b. in fetters and holden Fsal. 107, 10, being b. in affliction and iron Frov. 22. 15, foolishness is b. in the heart of a child Isa. 22. 3. are b. by the archers, all are b. together 61. 1, the opening of the prison to them that are b. Lam. 1. 14. the yoke of my transgressions is b. Dan. 3. 21. b. in their coats [123, fell down b. 24, did not we can the transport.

24. did not we cast three men b into the furnace ? Mat. 16. 19, bind on earth, be b in heaven, 18. 18 23. † 18. he that sweareth by the gift, he is b. Mark 15.7. lay b. with them that made insurrection Mark 13.7.1 ay b. with them in alt made insurrection John 11.44 b, hand and foot, his face was b. 18. 24. Annas had sent him b. to Caiaphas, †13. Acts 9.2. that he might bring them b. 21. †22. 5. 12. 6. Peter b. with chains \parallel 24. 27. left Paul b. 20. 22. behold I go b. in the Spirit to Jerusalem 21. 13. 1 am ready not to be b. only, but to die Roya.7.2. is b. by the law to her husband, 1 Cor. 7.39. 1 Cor. 7.37 art then b, which a wife seek not the 1 Cor. 7, 27, art thou b. unto a wife, seek not to be 2 Thess. I. 3, we are b. to thank God always, 2, 13. 2 Tim. 2. 9. but the word of God is not b Heb. 13. 3. them that are in bonds, as b. with them

Rev. 9.14. loose the angels b. in the river Euphratea BOUND with choins. 2 Chr. 33. †11. Manasseh b. - || 36. †6. Jehoiakim b. -Psal. 68.6. God bringeth out those which are b. ec. e. Jer. 39, 7. b. Zedckinh - 52. 11. ||40. 1. Jeremiah b. -Nah. 3. 10. all her great men were b. with chains Mark 5.4 because be had been often b.with chains Luke 8. 22. he was kept b. with chains, in fetters Acts 21. 33. commended Paul to be b. with two c.

Acts 21, 33, commended Paul to be 8, with two c. 23, 20, for hope of Israel I am b, with this chain BCUND up.

Gen. 44, 20, his life is b, up in the lad's life 2 Sam. 20, 13, they were b, up living in widowhood 2 Kings 12, † 10, which b, up money in bags Isa. 1, 6, they have not been closed neither b, up. The 20, 12, where by the distribution of the same of the sa Jer. 30.13, none to plead, that thou mayest be b.up Ezek. 30. 21. it shall not be b. up to be healed 34. 4. nor have ye b. up that which was broken Hos. 4. 19. the wind hath b. her up in her wings 13. 12. the iniquity of Ephraim is b. up

Luke 10.34. he b. up his wounds, pouring in oil BOUND, Substantive.
Gen. 49.26. to utmost b. of the everlasting hills 17et. 49. 30. thou shouldest take it to the b. thereof Psal. 104.9 to waters set a b. that they may not pass Prov. 22. † 28. remove not the ancient b. 23. † 10. Jer. 5. 22. have placed the sand for the b. of the sea Ezek. 40. † 12. the b. before the little chembers Hos. 5. 10. the princes like them that remove the b. BOUNDS.

Exad. 19. 12. thou shalt set b. to the people round 23. set b. about the mount, and sanctify it 23. 31. I will set thy b. from the Red-sea to sea of Deut. 32. 8. he set the b. of the people by number Job 14. 5. hast appointed his b. that he cannot pass 26. 10. he hath compassed the waters with b. Isa. 10. 13. I have removed the b. of the people Acts 17.26 hast determined the b. of their habitation BOUNTY.

Kings 3. † 6. thou hast shewed to David great b 1 Kings 3. [6, thou hast shewed to David great of 10, 13, which Solomon gave her of his royal b. Prov. 20, † 6, most men will proclaim their own b. 2 Cor. 9, 5, and make up heforehand your b. that the same might be ready as a matter of BOUNTIFUL.

Psal. 145, † 17, the Lord is b. in all his works Prov. 22, 9, he that hath a b. eye shall be blessed Isa. 32, 5, nor shall the churl be said to be b. BOUNTIFULNESS.

2 Cor. 9. 11. being enriched in every thing to all o

142. 7. for thou shalt deal b. with me 3 Cor. 9. 6. he which soweth b. shall reap b.

Signifies, [1] An instrument for shooting arrows ignifies, [1] In instrument for shooting arrows, Gen. 27. 3. 2 Kings 9. 24. [2] The whole furniture for war, Psal. 44. 6. [3] Strength, Job 29. 20. [4] The rain-bow, the sign of God's coornant in the cloud, which, though naturally a sign of rain, yet by God's appointment was turned into an assurance, that there should be a started in the coordinate of the should be a started over facility and a then the no more such overflowing rain as then had been, Gen. 9. 13, 14. [5] His promise and help, Ilab. 3. 9. [6] Faith and patience, Gen. 49. 24. If he turn not, he hath bent his bow, Psal. 7. 12. If he leave not his wicked course, then God

hath prepared, and will speedily execute his judgments on him. His bow abode in strength, Gen. 49. 24. His in-

nocence, patience, temperance, his faith and hope in (Tod, continued firm, whereby he re-sisted and vanquished all the temptations and difficulties he met with, so that his enemies

could neither defile nor destroy him.

Gen. 9. 13. I do set my b. in the cloud for a token
14. that the b. shall be seen in the cloud, 16. 27. 3. take, 1 pray thee, thy quiver and thy b.
48. 22. I took of the Amerite with my sword and b.
49. 24. his b. abode in strength, and arms of hands Josh. 24. 12. but not with thy sword nor thy b. 1 Sam. 18. 4. Jonathan gave David his aword, b. 2 Sam.1.18. bade them teach Judah the use of the b. 22. the b. of Jonathan turned not back

22. the b. of somation there is to be a fact a venture and smote the king of Israel, 2 Chron. 18. 33. 2 Kings 6. 22. smite those taken with sword and b. 9. 21. Jehu drew a b. with his full strength 13. 15. take b. and arrows, he took b. and arrows 16. put thy hand upon the b. he put his hand 1 Chron. 5. 18. valiant men, able to shoot with b.

12.2. armed with b. and shooting arrows out of b. Job 29, 20, my b. was renewed in my hand Psal, 44, 6, I will not trust in my b. nor sword 46. 9. he breaketh the b. and entiteth the spear 76. 3. there brake he the arrows of the b. 78. 57. they were turned aside like a deceitful b. Isa. 41. 2. he gave them as stubble to his b. 66. 19. that escape to the nations that draw the b

Jer. 6, 23, they shall lay hold on b. and spear 49, 35, behold, I will break the b. of Elam 50, 42, they shall hold the b. and the lance Lam. 2, 4, he hath hent his b. like an enemy

Ezek. 1.23. as the appearance of the b. in the cloud 30.3. I will smite thy b. out of thy left hand Hos. 1.5. I will break b. of Israel in valley of Jezreel 7. I will not save them by b. nor by sword 2. 18. I will break the b. and the sword

7. 16, not to most High, they are like a deceitful b. Amos 2, 15, he that handleth b. not deliver himself Hab. 3, 9, thy b. was made quite naked, thy word Zech. 9, 13, when I filled the b. with Ephraim Rev. 6. 2. he that sat on the white horse had a b. See BEND, BENT, BATTLE-BOW.
BOW-SHOT.

Gen. 21. 16. sat over-against him as it were a b. BOWS.

1 Sam. 2. 4. the b. of the mighty are broken 31. † 3. and men with b. hit him, 1 Chron. 10. 3.

Isa. 7. 24. with arrows and b. shall men come
13. 18. their b. shall dash young men to pieces
21. † 17. the number of b. shall be diminished Jer. 51. 56. every one of their b. is broken Ezek. 39. 9. they shall burn the b. and the arrows BOW.

Josh. 23. 7. neither make mention, nor serve, nor b Josa. 23. I. neuther finite mention, not serve, index. 2 Kings 5, 18.1 b. myself in the house of Rimmon Job 39. 3, they b. themselves, they bring forth Psol. 22, 29, all that go down to the dust, shall b. 72, 9, that dwell in wilderness shall b. before him 78, 131, wrath of God made to b, down chosen men 144. 5. b. thy heavens, O Lord, and come down 144. 5. b. thy heavens, O Lord, and come down Prov. 5. 1. and b. thine ear, to my understanding 14. 19.evil b. before the good, wicked at gates of Eccl. 12. 3. the strong men shull b. themselves Mic. 6. 6. and b. myself before the high God Mab.3.6 the perpetual hills did b. his ways everlast Eph. 3. 14. for this cause 1 b. my knees to Father Gov. 2. 90 patients b. them exclusives on the strong of the stro

Gen. 27, 29, nations b. down, mother's sons b. down 37, 10, shall 1, thy mother, and brethren b. down?
49. 8. father's children shall b. down before me Frod. 11.8. these thy servants shall b. down to me nOWMEN.

20.5. shalt not b. down thyself to them, Deut. 5.9.

Jer. 4.29. the city shall flee from the noise of the b.

Psal. 119. 17. deal b. with thy servant that I may | Exad. 23. 24. thou shalt not b. down to their gods Lev. 26.1. neither set up any image to b. down to it Judg. 2. 19. in following other gods to b. down 2 Kings 5. 18. when 1 b. down in house of Rummon 19. 16. L. b. down thine ear, and hear, Fsal. 86. L. Job 31. 10. and let others b. down upon her Fsal. 31. 2. b. down thine ear to me, Frov. 22. 17. 95. 6. O come, let us worship and b. down, let us

kneel before the Lord Isa. 10. 4. without me they b. down under prisoners 46.2. they stoop, they b.down together, they could 49. 23. kings and queens shall b. down to thee 55. 23. have said, b. down, that we may go over 58. 5. is it to b. down his head as a burush? 60. 14. they that despised thee shall b. down

65. 12. ye shall all b. down to the slaughter Rom.11.10.eyes darkened, b. down their back alway BOW knee.

Gen. 41. 43. and they cried before him, b. the knee

Isa. 45, 23, to me every knee shall b. Rom. 14, 11. Eph. 3, 14, 1 b. my knee to Father of our Lord Jesus Phil. 2. 10, at the name of Jesus every knee shall b. BOWED.

Gen. 33. 6. the handmaidens and their children b. 7. Leah also with her children b. Rachel b 43. 26. Joseph's brethren b. themselves to him 49. 15. Issachar b. his shoulder to bear, became a Jush.23.16. transgressed the covenant, served other

gods, and b. yourselves to them, Judg. 2. 12, 17 Judg. 5. 27. at her feet he b. where he b. he tell Ruth 2. 10. she fell on her face and b. herself 18am. 4. 19. Phinelias' wife b, herself and traveiled 20. 41. David b, himself || 25. 23. Abigail b. 41. 2 Sam. 19.14. David b. the heart of the men of Judah 22.10. he b. heavens and came down, Psal. 18.9. 1 Kings 1.16. Bath-sheba b. and did obeisance, 31. 19. 18. knees which have not b. to Baal, Rom. 11.4. 2 Kings 1. † 13. the third captain b. before Elijah

2. 15. the sons of the prophets b. before Elisha 4. 37. b. herself to ground, and took up her son 2 Chron. 7. 3. b. themselves upon the pavement 2 Caron. 1. 5. hendsaves a point he pavement. 29, 29, the king and all present b. themselves . Esth. 3. 2. b. to Haman || 5. Mordecai b. not . Lam. 3. † 20. and my soul is b. in me . Mat. 27, 23, b. the knee before him, and mocked

Luke 13. 11. a spirit of infirmity, and was b.

BOWED down.

Gen. 23. 12. Ahraham b. down before the people 42. 6. Joseph's brethren came and b. down, 43.28 Num.25.2. people did eat, and b.down to their gods Judg. 7.6. rest of the people b. down on their knees 2 Kings 9. † 24. Joram b. down in his chariot 2 Chr. 25.14. set them up to be his gods, and b. down

Psol.35. 14. Ib. down heavily as one that mourneth 38. 6. I am b. down greatly, I go mourning all day 42. † 5. why art thou b. down, O my soul? hope thou in God

44. 25. our soul is b. down to the dust, our helly 57. 6. my soul is b. down, they have digged a pit 145.14. raiseth up all those that be b. down, 146.8. Isa. 2.11. the haughtiness of men shall be b. down 17. and the loftiness of man shall he b. down

Gen. 24. 26. men b. his head and worshipped, 48 (121, 23, 29, man b, his acra and wisnippes, 45, 23, 28, they b, their heads and made obeisance Exod, 4, 31, then they b, their heads and worshipped, 12, 27, Nrh, 8, 6, 34, 8, Moses made haste and b, his head to cent hyum 22, 31, Bulanm b, his head and b, himself

Bulanm b, down his head, and b, himself

† Hulaam b. down his head, and b. himself 1 Chr. 29. 20, b. down their head and worshipped 2 Chr. 29. 18. Johoshaphat b.his head to the ground 29. 30, they sang praises and b. their heads John 19. 30. Lesu b. his head and gav up the ghost BOWED himself.

Cen. 18. 2. Abraham b. h. 23. 7, 12. [19. 1. Lot b. h. 33. 3. Jacob b. himself, 47. 31. [148, 12. Joseph b. h. Judg. 16. 30. Samson b. himself with all his might 18 Zam. 24. 8. David stooped to Saul and b. himself 28. 14. Saul perceived it was Samuel and b. kimself 28. 14. Saul perceived it was Samuel and b. kimself 28. Jacob b. hims. to David [133. Absalom b. kims. 18. 21. and Cushni b. himself to David 24. 20. Arnumh b. h. hefore the king, 1 Chr. 21. 21. 24.20. Arnumh b. h. before the king, 1 Chr.21.21. 1Kings 1.23. Nathan b. h. || 47. the king b. h. on bed 53. Adonijah enmo and b. hims.to king Solomon 2. 19. Solomon rose and h. himself to his mother BOWETH.

Judg. 7. 5. every one that b. on his knees to drink Isa. 2. 9. the mean man b. || 46. 1. Hel b. down BOWING.

Gen. 21, 52. Eliezer b. himself to the earth Gen. 23, 52. Eliezer b. Imasell to the carth. J. bb 4, 14, thou hast strengthened the b. knees Psul. 17, 11, set their eyes, b. down to the earth 62, 3, as a b. wall shall ye be, and a tottering fence Mark 15, 19, they did spit upon him, b. their knees HOWMEN.

BOWELS Signify, [1] The entrails, Job 20, 14. Acts 1, 18, [2] The heart, 2 Cor. 6, 12. Philem. 7. [3] The word, Gen. 25, 23. [4] Pity, or compassion, Isa. 63, 15. Jer. 31, 20. [5] One greatly belowed, whom a person loves as his own soul, Philen. 19, [6] Tender mercies, Psal. 25, 16, Prov. 12, 10, Gen. 15, 4, out of thine own b, shall be thy heir 25, 23 two mounts of the provide shall be found; 25. 23. two manner of people shall be from thy b. 43. 30. for his b. did yearn upon his brother Num. 5. 22. this water shall go into thy b. 2 Sam. 7. 12. thy seed which proceed out of thy 1 16. 11. behold my son which came forth of my b. 20. 10. Joab shed out Amasa's b. to the ground

1 Kings 3. 26. for her b. yearned upon her son 2 Chron. 21. 15. great sickness by disease of thy b. 18. Lord smote him in his b. || 19. his b. fell out 32. 21. they that came forth of his own b. slew him

Job 20. 14. yet his meat in his b. is turned 30. 27. my b. boiled, and rested not Psal. 22. 14. it is melted in the midst of my b. 25. † 6. remember, O Lord, thy b. and kindnesses 40. † 8. thy law is in the midst of my b. 71. 6. art he that took me out of my mother's b. 109. 18. let it come into his b. like water Prov. 12. † 10. the b. of the wicked are cruel Cant. 5. 4. and my b. were moved for him Isa. 16. 11. my b. shall sound like a harp 48. 19. the offspring of thy b. like the gravel

49. 1. from the b. of my mother he made mention 63.15, where is the sounding of thy b. and mercies? 03.15. where is the sounding of thy b. and nercises? Jer. 4. 19. my b. my b. I am pained at my heart 31. 20. therefore my b. are troubled for him Lam.1.20.behold, O Lord, my b. are troubled, 2.11. Ezek. 3. 3. fill thy b. with this roll I give thee 7. 19. not satisfy their souls, nor fill their b. Jonah 1. 17. Jonah was in the b. of the fish Luke 1. 7.78. through the b. of the mercy of our God Acts. 1. 18. Lukes howst and all bis k rushed out. Acts 1. 18. Judas burst, and all his b. gushed out 2 Cor. 6. 12. ye are straitened in your own b. 7. † 15. Titus, his b. are more abundant

Phil. 1.8.1 long after you in the b. of Christ 2.1. if consol. in Chr. if there be any b. and mercies Col. 3.12. put on b. of mercies, kindness, neek,ness

Col. 3. 12. put on b. of mercies, kindness, meekpress
Philen. 7. the b. of the saints are refreshed by thee
12. therefore receive him that is my own b.
20. yea, brother, refresh my b. in the Lord
1 John 3. 17. and shutteth op his b. of compussion
1 HOVL.

Num. 7. 85. each b. weighing seventy shekels
Judg. 6. 38. and wringed the dew, a b. full of water
Eccl. 12. 6. or ever the golden b. be broken
Zech. 4. 2. a candlestick of gold with a b. on it.
3. two dive trees one on the right side of the b. 3. two olive trees one on the right side of the b. BOWLS.

Exod. 25. 29. thou shalt make b. to cover, 37. 16 Num. 4.7. sprend a cloth of blue, dishes and b. 714. 1 Kings 7.50 b. and spuffers of puregold, 1 Chr. 28.17. 2 Chron. 4. † 8. Solomon made a 100 b. of gold Amos 6. 6. that drink wine in b. but not grieved for Zech. 9. 15. shall be filled like b. as corners of altar 14. 20. the puts in the Lord's house shall be like b

Luke 24.5, they were afraid and b.down their faces 2 Kings 9, 1, take this b. of oil in thine hand, 3.

BOWED head.

Mat. 26, 7, having an alabester to the hand, 3. Mat. 26. 7. having an alnbaster b. Mark 14. 3.

Mark 14.3. she brake the b. and poured, Luke 7.37.

BOX-TREE.

Isa. 41. 19. I will set in the descrit the pine and b. 60. 13. the glory of Lebanon shall come, the b. BOY, S.

Gen. 25. 27. the b. grew, and Esau was a hunter Jacl 3. 3. they have given a b. for a hurlot Zech. 8. 5. streets shall be full of b. and girls playing BOYL, S.

Exod. 9. 9. it shall be a b. with blains on man 10. it became a b. breaking forth with blains
11. magicians could not stand, because of the b.
Lev. 13. 18. the flesh also in which was a b. 2 Kings 20.7, took figs and laid on the b. Isa. 38.21, Jab 2. 7, so Satan smote Job with sore b.

BRACELET, S.

Gcn. 24, 30, when he saw b, on his sister's hands 38, 18, thy signet, thy b, and thy staff, 25, Exod. 35, 22, were willing, brought b, Num. 31, 50, 2 Sam. 1. 10. the b. on his arm I have brought Isa. 3. 19. I will take away the chains, b. Ezek. 16. 11. and I put b. upon thine hands BRAKE.

Exad. 9. 25, the hail b, every tree of the field 32. 3, the people b, off the golden ear-rings 19. he cast the tables and b. them, Deut. 9. 17 Judy. 7. 19. they b. pitchers in their hands, 20. 9. 53, cast a piece of a millstone to b. his skull 16. 9. b. the withs as a thread | 12. b. new ropes 1 Sam. 4, 18. Eli fell backward and his neck b. 2 Sam. 23.16. three mighty men b. thro', 1 Chr. 11.18. 2 Kings 19, 11. n strong wind b. in pieces the rocks 2 Kings 11. 18. Banl's images b. they in pieces 18. 4. b. images, b. hrazen serpent Moses had made 23. 14. Jusiah b. the images, 2 Chron. 34. 4.

105. 16 morcover, he b. the whole staff of bread
33. he smote their vines b trees of their coast
106 29 and the plague b. in upon them

100 23 and the pague b. In upon them
107. 14 and of darkness he b. their hands in sunder
1sa. 59, †5. as if there b. out a viper
1sr. 28. 10. took the yoke from Jeremiah and b. it
31. 32, my covenant they b. the 'I was a husband
1st. 1st. 1st. whose onth he despised, and cov. he b.
Dan. 2. 1. spirit troubled and sleep b. from him 34. smote the image on his feet, and b. them, 45. 6. 24. the lions b. all their bones in pieces 7. 7. the fourth beast devoured and b. in pieces

7. The fourth beast devoured and b. in pieces
 8. 7. goat smote ram, and b. his two horns
 Mat. 14. 19. he blessed and b. and gave the louves,
 15. 36. [26. 26. Mark b. 41. [8. 6.] 14. 22.
 Luke 9. 16. [22. 19. [24. 30. 1 Cor. 11. 24.
 Mark 8. 19. when 1 b. the five loaves among 5000

14. 3. she b. the box and poured it on his head Luke 5. 6. their net b. || 3. 29. he b. the bunds John 19. 32. the soldiers b. the legs of the first 33. and saw that he was dead, they b. not his legs

2 Kings 10.27. b. down image of Baal, 2 Chr. 23.17.

11. 18. people went and b. down the bouse of Baal

14. 13. king of Israel b. down wall of Jerusalem,
2 Chron. 25. 23. 36. 19. Jrr. 39. 8. [52. 14.

23. 7. he b. down the houses of the Sodomites

8. he b. down high places || 12. b. down altars, 15. 2 Chron. 14.3. Asa b. down images, cut down groves 26. 6. Uzziah b. down the wall of Gath

34. 4. they b. down the altars of Baulim BRAKEST. Exod.34.1. words in the first table thou b. Deut.10.2.

Psal. 74. 13. thou b. the heads of the dragons, 14. Isa. 9. † 4. when thou b. the yoke of his burden Ezek. 29. 7. when they leaned on thee, thou b. BRAMBLE, S.

Judg. 9. 14. then said all the trees to the b. 15 the b. said, let fire come out of the b. Isa.34. 13. nettles and b. shall come up in fortresses Luke 6. 44. nor of a b.-bush gather they grapes BRANCH

Signifies, The bough of a tree, Psal. 104. 12.
To which are compared, [1] Jesus Christ the Messiah, who was born of the royal house of David, at that time when it was in an officted and contemptible condition, like a tree cut down, and whereof nothing is left but a stump or root under ground, Isa. 11. 1. ler. 23. Zech. 3. 8. [6. 12. [2] True believers who are ingrafted into Christ the true vine; who is the root, fountain, and head of influence, whence his people and members derine life, grace, fruitfuless, and all good; as fruitful branches derive continuol influence from the vine, John 15. 5. [3] Earthly kings descended of royal ancestors, as branches spring from of royal ancestors, as branches spring from the root, Ezek. [7. 3. Dan. 11. 7. [4] Children

of posterity, Job 8, 16, | 15, 32, Exad. 25, 33, a knop and a flower in one b, 37, 19, Exad. 25, 33, a knop and a flower in one b. 37, 19, Num. 13, 23, cut down a b. with one cluster of grape's Jub 8, 16, his b. shooteth forth in his garden 14, 7, and the tender b. thereof will not cease 15, 32, and his b. shall not be green 18, 16, and above shall his b. be cut off 29, 19, and the dew lay all night upon my b.

Psal. 80, 15, the b. thou madest strong for thyself Prov. 11, 28, the righteous shall flourish as a b. Isa. 4, 2, in that day shall b. of the Lord be beautiful 9. 14. the Lard will ent off b. and root in one day

11. 1. and a b, shall grow out of his roots 14. 19, thou art east out like an abominable b17.9 strong cities shall he as an uppermost h. left 19. 15. nor any work which h. or rush may do 25. 5. the b. of terrible ones shall be brought low 60.21 the h. of my planting, the work of my hands Jer. 23. 5. I will raise to David a righteous b.

33.15. I will cause the b. of righteousness to grow Ezck. 8. 17. and lo, they put the b. to their nose 15. 2. what is the vine tree more than the b.? 17. 3 an eagle came, and took the highest b. 22.

Dan 11. 7, out of a b. of her roots shall one stand

Zecb. 3. 8. I will bring forth my servant the b.

12. behold the man whose name is the b. Mal. 4.1. it shall leave them neither root nor b.
Mal. 21.32. when his b. is yet tender, Mark 13.28.
Luke 1. † 78. the b. from on high hath visited
John 15.2. every b. that beareth not, b. that beareth
4. as the b. cannot bear fruit itself, except it abide

6. if he abide not in me, he is east forth as a b.

BRANCHES.

Gen. 40. 10. and in the vine were three b.

Joseph said, the three b. are three days 49. 22 a bough, whose b. run over the wall

2: % ron. 21. 17. Arabians came and b. into Judah
11. †5. as soon as the commandment b. forth
12b 29. †17. 1 b. the jaws of the wicked
28. 8. who shut up the sea when it b. forth ?
10. and b. upfor it my decreed place, and set bars
10. and b. upfor it my decreed place, and set bars
10. and b. upfor it my decreed place, and set bars
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10. and b. upfor it my decreed place, and b. upfor it my decreed place, and b. u

Isa. 16. 8. Moab's b. are stretched out 17. 6. four or five in the outmost fruitful b. thereof 18. 5. he shall take away and cut down the b. 27. 10. there shall he lie and consume the b. 27: 10. there shall be and consume the b. 30. † 17. till ye be left as a tree bereft of b. Jer. 11. 16. and the b. of it are broken Ezek.17.6 became a spreading vine whose b.turned 19. 10. she was fruitful and full of b.

14. fire is gone out of a rod of her b.

31. 8. the chesnut-trees not like the Assyrian's b. 36. 8. O mountains of Israel, ye shall shoot b. Dan. 4. 14. hew down the tree, cut off his b.

Hos. 11. 6. the sword shall consume Ephraim's b.

14. 6. his b. shall spread, and his beauty as olive Jotl 1.7. my vine waste, b. thereof are made white Nek. 2. 2. the emptiers have marred their vine b. Zech. 4. 12. I said, what be these to olive b.? Mat. 13. 32. the birds ledge in the b. Luke 13. 19. 21. 8. others cut down b. Mark 11. 8. John 12. 13.

21.3. others cut down b. Mark 11.8. John 12.13. Mark 4.32. greater than all herbs, shooteth out b. John 15.5. I am the vine, ye are the b. Rom. 11. 16. if the root be holy, so are the b. 17. if some of the b. be broken off, 19.
18. boast not against the b. but if thon boast

21. for if God spared not the natural b. take heed BRAND, S.

Judg. 15. 5. and when he had set the b. on fire Zech. 3. 2. is not this a b. plucked out of the fire?

Ezek. 32. 10. when I shall b. my sword before them BRASS

Is a sort of metal, Exod. 31. 4. and denotes, [1] A people impudent in sin, Isa. 48. 4. Jer. 6. 28. Ezek. 22. 18. [2] The infinite power of Christ, Rev. I. 15.

A kingdom of brass, Dan. 2.39. The Grecian monarchy under Alexander the Great, said to be of brass, because of their many vorrs, and frequent use of arms, which were generally made of bruss. I will make thy hoofs brass, Mic. 4.13. I will give thee strength to tread under foot, and break the power of thine enemies into pieces, that it shall never be repaired. It is a metaphor, taken from their manner of threshing corn, which was by the treading of oxen, whose hoofs were shad with iron or brass, Deut. 25. 4. Hos. 10. 11. Mountains of brass, Zech. 6. 1. denote the immoveable decrees of God, his steady execution of his counsels, and the in superable restraints that are upon all empires and counsels, which God keeps A kingdom of brass, Dan. 2.39. The Grecian mo

upon all empires and counsels, which God keeps upon all empires and counsels, which woo keeps outhin the barriers of such impregnable mountains, that not one can start till he open the way. Exod. 25. 3. the offering, take gold, silver, b. 35. 5. 26. 11. make taches of b. 36.18. [layer of b. 37. thou shalt cast five seckets of b. for them, 27.

37. thou shalt east five sockers of b. for them, 27.

10, 17, 18, 36, 38, 138, 11, 17, 19,

27. 2. shalt overlay the altar with b. 6, | 38, 2,

4. net work of b. || 19, pins of the court of b.

31. 4. to work in gold, silver, and b. 35, 32,

38. 5 rings of b. || 6. overlaid the staves with b.

29. the b. of the offering was seventy talents

30, 39, the brasen altar, and his grate of b.

Num. 21. 9. made a serpent of b. and put it on a

note when he headd the serpent of b. he lived

Jum. 21.3. Imade a serient of b. and put it on a pole, when he beheld the serpent of b. he lived Deut. 8. 9. out of whose hills thou mayest dig b. 28. 23. the heaven over thy head shall be b. Judg. 16. 21. Samson bound with fetters of b. 1 Sam. 17. 5. Goliath had a helmet of b. 38. 6. and he had greaves of b. on his legs

and he had greaves of b. on his legs
 Sam. S. S. king David took much b. I Chron.18.8
 Kings 7. 14. Hiram was a worker in b.
 for he east two pillars of b. 2 Kings 25. 13.
 chapiters of b. 2 Kings 25. 17. Jer. 52. 92.
 bases of b. || 30. plates || 38. layers, 2 Chr.4.16.

45. the pots and shovels were of bright b.
47. weight of the b. was not found, 2 Chron.4.18.
Kings 25. 7. bound Zedekiah with fetters of b. 13. carried the b, to Babylon, Jer. 52, 17. Chron. 15, 19, to sound with cymbals of b. 22, 3, David prepared b, in abundance, 29, 7.

29. 2. I have prepared the b. for things of b. 2 Chron. 12. 10. Rehoboam made shields of b. Joh 6. 12. the strength of stones, or is my flesh b.? 40. 18. his bones are as strong pieces of b. 41. 27. Levinthan esteemeth b. as rotten wood Psal. 107. 16. he hath broken the gates of b.

Fad. 45. 2. I will break in pieces the gates of b. 60. 17. for wood I will bring b. for b. gold Ezck. 24. 11. that the b. of it may be hot and hurn Dan. 2. 12. his belly and his thighs were of b. 39, shall arise another third kingdom of b

7. 19. the fourth heast, whose nails were of b. 10. 6. his feet like in colour to polished b. Mic. 4.13. will make thine horn iron, and hoofs b. Judg. 5. 17. Asher continued and abode in his &

Rev. 1. 13. and use teet take to fine b. 2. 18.
9. 20. that they should not worship iduls of b.

Iron and BRASS.

Gen. 4. 22. Tubal-cain, instructor in b. and iron
Lev. 26. 19. I'll make your heaven iron, your earth b.

Num. 31. 22. b. and iron which may abide the fire
Deut. 33. 25. thy shoes shall be iron and b. as thydays.

Lev. 29. 18. Josh. 22.8. return with b. and iron, and much raim I Chron. 22.14. prep. b. and iron without weight, 16. 2 Chron. 2. 7. a cunning man to work in b. and iron 14. sent a cunning man to work in b. and iron

24.12.hired such as wrought in iron and b.to mend 24.12.infects uch as wrought in tron analysis much b. Job 28.2. iron taken out of the earth, and b. Isa. 48.4. and thy neck is an iron sinew, and brow b. 60. 17. for b. I will bring gold, for iron silver Jer. 6. 28. they are b. and iron, Ezek. 22. 18. Ezek. 22. 20. as they gather iron and b.into furnaces Dano 2.35. thon was iron. chw.b. brick. to nieces, 45. Dan 2.35. then was iron, clay, b. thock, to pieces, 45.
4.15. with a band of iron and b.in tender grass, 23.
5.4. they praised gods of silver, b. and iron, wood

Vassels of BRASS.

Exod.27.3.make all vessels of b. ||38.3.made v. of b. Josh. 6.19. all easests of base consecrated to the L. 24. vessels of b. and iron they put into the treasury 2 Sam. 8. 10. Juram brought vessels of b. 1 Chr. 18. 10.

2 Sam.8.10.Juram brought vessels of b. 1 Chr.18.10.
2 Kings 25.14. vess of b. took they away, Jer. 32.18.
16. which Solomon had made, the b. of all these vessels was without weight, Jer. 52.20.
Ezra 8. † 27. two vessels of yellow or shining b.
Ezck. 27. 13. they traded in vessels of b. Rev.18.12.
BRASEN.
Exod. 27. 4. make b. rings || 35. 16, b. grate, 38. 4.
38. † 8. b. glasses || 10. their b. sockets twenty
Lev. 6. 28. the sin-offering sodden in b. bet
Nam. 16. 30. b. censers || 1 Kings 4. 13. b. bars
1 Kings 7. 30. b. wheels || 14. 27. made b. shields
2 Kings 16. 17. b. oxen || 18. 4. brake the b. serpent
25. 13. the b. sea did Chaldees break, Jer. 52. 17.
2 Chron. 6. 13. Solomon had made a b. scaffold 23. 13. the b. sen did chalaces break, 3r. 32. 1 2 Chron. 6. 13. Solomon had made a b. senffold Job 6. 12. strength of stones, or is my flesh b.? Jer. 1. 18. I have made thee this day b. walls 15. 20. I will make thee a fenced b. wall 52. 20. the b. bulls || Mark 7. 4. b. vessels

Sec ALTAR. BRAVERY. Isa. 3. 18. the Lord will take away their b. BRAWLER, S.

1 Tim. 3. 3. a bishop must he no b. || Tit. 3. 2. to be BRAWLING, S. [no b. BRAWLING, S. [no b. Prov. 25.24. with a b. woman in a wide house, 21.19. Jam. 4. † 1. from whence come wars and b.?

BRAY, ED, ETH.

Job 6. 5. doth the wild ass b. when he hath grass?

30. 7. among the bushes they b.they were gathered Psal. 42. † 1. as the hart b. after the water-brooks Prov. 27.22.tho' thou shouldest b. a fool in a mortar BREACH

BREACH
Signifies, [1] The ruin of a wall made by warlike engines, Ezek. 26. 10. [2] The altering, or not performing one's promise, Num. 14. 34. [3] A fracture, or bruise, Lev. 24. 20. [4] Decayed or ruined places, Isa. 58. 12. [5] Judgment, or punishment, 2 Sam. 6. 8. [6] Confusion and animosities, Psal. 60. 2. Had not Moses stood in the breach, Psal. 106. 23. God had made a hedge or wall about them; but they had made a gop or breach in it, by

too had made a heage or wall about them; but they had made a gop or breach in it, by their sins, at which God, who was now justly become their enemy, might enter to destroy them; which he would have done, had not Moses interceded for them.

Gen. 38, 29, the midwife said, this b, be upon thee

therefore his name was called a b. Lev. 24. 20. b. for b. eye for eye, tooth for tooth Num. 14. 34. ye shall know my b. of promise Judg. 21. 15. the Lord hath made a b. in the tribes 2 Sam. 5. 20. broken forth as the b. of waters
6. 8. Lord made a b. on Uzzah, 1 Chron. 13. 11.
2 Kings 12. 5. wheresoever any b. shall be found

1 Chr. 15. 13. the Lord our God made a b. on us Neh. 6. 1. builded the wall, and there was no b. Job 16, 14, he breaketh me with b. upon b. Psal. 106, 23, had not Moses stood in the b. Prav. 15. 4. but perverseness is a b. in the spirit Isa. 7.6 let us make a b. therein for us, and set a king

30. 13, this iniquity shall be to you as a b.
26, in the day that the Lord bindeth up the b.
58. 12, thou shalt be called the repairer of the b.
Jer. 6, 714, they have healed the b. slightly 14.17. daughter of my people is broken with a b.
17. † 18. break them with a double b. [thee?
Lam. 2. 13. thy b. is great like the sea, who can heal

Pam. 2. 15. tily o. is great the tine say, to be at least Ezek. 20. 10. enter into n eity wherein is made a b. Dan. 9, † 25. the b. huilt in troublous times. Amos 6. † 6. not grieved for the b. of Joseph BREACHES.

6. the priests had not repaired the b. of the house 12. to masons to repair b. of house of Lord, 22. 5.

Neh. 4.7. that the b. began to be stopped, were wroth Psal. 60. 2. heal the b. thereof for it shaketh Fig. 20. 2. heat the b. thereof for it shaketh La. 22. 9, ve have seen the b. of the city of David Ezek. 13. † 5. ye have not gone up to the, b. Amos 4. 3, and ye shall go out at the b. 6. 11. Lord will smite the great house with b. 9. 11. and I will close up the b. thereof

BREAD

BREAD

Signifies, [1] Natural food, or that eatable made of corn, Gen. 3. 19. [49. 20. [2] All things necessary for this life, Mat. 6. 11. [3] Manna wherewith God fed the children of Israel in the wilderness, Neh. 9. 15. John 6. 31.

To bread are compared, [1] Jesus Christ, who is the true faod for the soul, and both the author and matter of spiritual tife, John 6. 41, 51. [2] The yospel, and ordinances and privileges thereof, Prov. 9. 5. [3] The Canannites, who were destroyed by the Israelites as easily as men cut up their bread, ar common food, Num. 14. 9.

We are one bread, 1 Cor. 10. 17. We are joined

Num. 14. 9. We are one bread, 1 Cor. 10. 17. We are joined together into one mystical body, and declare ourselves to be so, by our fellowship together in the ordinance of the Lord's supper; for the bread we there eat is one bread, and the vine we drink is one wine; though the one be composed of many grains of corn, and the other

made up of many particular grapes.

Children's bread, Mat. 15. 26. The publication of the gaspel, and working miracles, which belong:

ed to the dews, who were God's peculiar people.

Shew bread, 1 Sam. 21. 6. The Hebrew signifies

Bread of faces, or of the face. They thus called Bread of faces, or of the face. Incy thus caused the loaves of bread, that the priest of the week put every sabbath day upon the golden table which was in the Sanctum before the Lord. They were twelve in number, and represented the tucloe tribes of Israel. Every loaf must I hey were two the hander, that represented the tweloe tribes of Israel. Every loaf must have been of a considerable bigness, since they used two tenth deals of flour for each, which are about six pints, Lev. 24. 5, 6, 7. They are about six pints, Lev. 24. 5, 6, 7. They served them up hat on the sabbath day in the presence of the Lord, and at the same time took a way the stale ones, which had been exposed for the whole week, and which could not be eaten but by the priests alone. If, in an extraordinary case, David thought he might eat of them, nothing but urgent necessity outdeteempt him from sin, 18 m. 21, 4, 5. Mat. 12, 4. Gen. 14, 18, the king of Salem brought forth b.

18. 5. and I will fetch a morsel of b. 18. 5. and I will fetch n morsel of b.
 14. Abraham took b, and gave to Hagar
 25. 34. then Jacob gave Esau b, and pottage
 27. 17. she gave savoury meat and b. to Jacob
 41. 54. in the land of Egypt there was b.
 55. the people cried to Pharaoh for b.
 43. 31. set on b. || 45. 23. b. for his father
 47. 12. Joseph nourished his father's house with b.
 15. give us b. || 17. gave them b. for horses
 19. buy us and our land for b. that we may live
 49. 20. out of Asher his b. shall be father

Exod. 15. 4.1 will rain b. from heaven for you 8. and in the morning b. to the full, 12.
29. he giveth on the sixth day the b. of two days

32, they may see the b, wherewith I fed you 23, 25, he shall bless thy b, and thy water 29, 32, and the b, in the basket by the door if aught of the b. remain unto the morning

40. 23. he set the b. in order upon the table Lev. 8. 26, he took a cake of oiled b. and a wafer what remaineth of the b. ye shall burn 21. 6. the b. of their God they do offer, 8, 17, 21, 22 22. 25. nor from a stranger shall ye offer b. 23. 18. ye shall offer with the b. seven lambs

26.26, ten women shall bake your b, in one over 14.9. the people of the land, they are b. for us 21. 5. no b. nor water, our soul loatheth this light b

28. 2. my b. for my sacrifices shall ye observe Deut. 8. 3. that he might make thee know that man

Deut. 8. 3. that he might innact thee know that man doth not live by b. only, Mat. 4. 4. Luke 4. 4. 23. 4. they met you not with b. and water 29. 6. ye have not enten b. nor drunk water Josh. 9.5. all b. of their provision was dry and mouldy 12. this our b. we took hot for our provision.

12. this our c, we took not for our provision Judg. 7.13, a cake of barley b. tumbled into the host 8. 6. that we should give b. to thy army, 15. 19. 5, comfort thy heart with a morsel of b. 19. and there is b. and wino also for me

Ruth 1.6. Lord visited his people in giving them b 1 Sam. 2. 5. they hired out themselves for b. 36.shall come and crouch to him for a morsel of b

9. 7. for the b. is spent in our vessels, not a present 16. 20. Jesse took an ass laden with b. and bottle

25. 11. shall I take my b. and my water to give 28. 22. let me set a morsel of b. hefore thee 30. 11, they found an Egyptian and gave him b. 2 Sam. 3.29 let not fail from Joab one that lacketh b. 35. if I taste b. or ought else till the sun be down

6. 19. he dealt to every one a cake of b. and piece of 1 Kings 4. † 22. Solomon's b. for one day was thirty 13.22. but camest back and hast caten b. and drunk 23. after he had eaten b. and after he had drunk

17. 6. ravens brought b. and flesh in the evening

11. bring me, I pray thee, a morsel of b.
18. 4. and fed them with b. and water, 13.
2 Kings 4. 42. and brought the man of God b.
18. 32. till I take you to a land of b. Isa. 36. 17.
1 Chr. 12. 40. they of Zebulun brought b. on asses
N. A. 5. 14. have not eaten the b. of the governor 9. 15. and gavest them b. from heaven for hunger 13.2, because they met upt Israel with b. and water Job 15.23, wandereth abroad for b. saying, where is it 22. 7, then hast withholden b. from the hungry 27, 14, his offspring shall not be satisfied with b. 28, 5, as for the earth, out of it cometh b. 33, 20, his life abhorreth b. and soul dainty meat

Psal. 37, 25, nor have 1 seen his seed begging b. 78, 20, can he give b.? || 102, 9, eaten ashes like b. 80, 5, thou feedest them with the b. of tears 104, 15, and b, which strengtheneth man's heart 105, 40, and satisfied them with the b, of heaven 109.10. let them seek their b.out of desolate places

132. 15. I will satisfy her poor with b. Pran. 9.17. stolen waters sweet, b.eat, secret is pleas. 12.9.he that is despised and hath a servant is better

than he that honoureth himself and lacketh b 11. tilleth land shall be satisfied with b. 28. 19. 20. 13. open thy eyes, thou shalt be satisfied with b. 17. b. of deceit is sweet to a man, but afterward

22. 9. for he giveth of his b. to the poor 31. 27, she cateth not the b. of idleness Eccl. 9. 11. I saw race is not to swift, nor b. to wise 11. 1. cast thy b. upon the waters, for shalt find it Isa. 3. 1. Lord doth take away the whole stay of b.
7. for in my house is neither b. nor clothing

2. 10 ra my mouse is near b. 10 conting 21, 14, they prevented with their b. him that fled 30, 20, tho' the Lord give you the b. of adversity 33, 16, his b. shall be given him, his waters be sure 44, 15, he baketh b. on the coals thereof, 19. 51. 14. should not die, nor that his b. should fail

55. 2. why spend money for that which is not b.?
10. that it may give seed to the sower, b. to eater 58. 7. is it not to deal thy b. to the hungry? Jer. 11. \dagger 19. let us destroy the stalk with his b. 42. 14. we shall see no war, nor have hunger of b. 44. † 17. for then had we plenty of b.

Lam. 1. 11. all her people sigh, they seek b. 4.4. young children ask b no man breaks it to them 5.6. given hand to Egyptians to be satisfied with b. we gat our b. with the peril of our lives

Ezek. 4. 15. thou shalt prepare thy b. therewith 17. that they may want b. and water and consume 16.49, pride, fulness of b. and abundance of idlene 10.49, princ₁ tuness of 0.40 a bundance of Idleness 18, 7, but hath given his b. to the hungry, 16, 44, 7, brought strangers when ye offer my b. Hos. 2, 5, I will go after my lovers that give me b. 9, 4, their sacrifices shall he as the b. of mourners. I mas 4, 6, given you want of b. in all your places 8, 11, not a famine of b, but of hearing the word 18, 2, 1,2, 1,5 can with his skirld tunel.

Hag. 2. 12. if one with his skirt do touch b. or wine Mal. 1. 7. ye offer polluted b. upon mine altar Mat. 4. 3. comm. these stones be made b. Luke 4. 3. 6. 11. give us this day our daily b. Luke 11. 11. 7. 9. if his son ask b. will be give him u stone? 7. 9. if his son ask b. will be give him u stone? 15.26.not meet to take the children's b. Mark 7.23

13. whence should we have so much b.? Mark 8.4 16. 5. they had forgotten to take b. Mark 8. 14.
11. that I spake it not to you concerning b.
12. he bade them not beware of the leaven of b

26, 26, Jesus took b. and blessed it, Mark 14, 22. Luke 7, 33. John Baptist came neither enting b. 9, 3, take nothing for your journey, neither b.

15. 17, servants of my father have b. enough
22. 19, took b. gave thanks, and brake it, 24. 30.
24. 35, how he was known of them in breaking b 32. Moses gave you not that b. from heaven, my
Father giveth you the true b. from heaven

33. the b. of God is he | 34. Lord, give us this b 35. Jesus said to them, I am the b. of life, 48. 41. I am the b. which came down, 50, 58. 58, he that eateth of this b. shall live for e 13. 18. he that enteth b, with me hath lifted his heel 21. 9. they saw a fire and fish laid thereon and b.

13. Jesus then taketh b, and giveth them Acts 2, 42, they continued in breaking of b. 46, and breaking b, from house to house

20. 7. when the disciples came to break b.

11. when he had broken b. and enten, and talked

27. 35. he took b. and gave thanks to God

2 Sam. 5. † 20. called place, plain of b. 1 Chr. 14.11. | 1 Sam. 21.4. but there is hallowed b. ||5. b. is common | 1 Cor. 10. 16. b. we break, is it not the communion | 1 Kings 11. 27. repaired the b. of the city of David | 2 Kings 12.5. let them repair the b. of the house | 2 List them repair the b. of the house | 22. 13. thou hast given him b. and a sword | 11.23. have received of Lord, that the Lord Jesus. the same night in which he was betrayed, took b. 2 Cor. 9. 10. both minister b. for your food

Sec Affliction. BREAD-CORN.

Isa.23.23, b.-corn is bruised, because he will not be BREAD with cat. Gen. 3.19, in the sweat of thy face shalt thou cat b. 28. 20, if Lord will give me b. to cat and raiment-

28. 20. if Lord will give me b. to cat and raiment 31. 54. Jacob called his brethren to cat b. 37. 25. Joseph's brethren and down to cat b. 39.6. knew not ought he had, save the b. be did cat 43. 25. they heard that they should cat b. there 32. Egyptians might not cat b. with the Hebrews Exad 2.20. where is he'f call him that he may cat b. 16. 3. and when we did cat b. to the full 5. this is the b. the Lord beth private to cat.

15. this is the b. the Lord bath given you to eat
18. 12, came to eat b. with Moses' Jather-in-law
34. 28. he did not eat b. forty days, Deut. 9, 9, 18.
Lev. 8. 31. there eat it, with the b. in the basket
21. 22. he shall eat the b. of his God, both of hely 23. 14. ye shall neither eat b. nor parched corn 26. 5. and ye shall eat your b. to the full and dwell Num. 15, 19, when ye cat the b. of the land Deat. 8, 9, thou shalt cat b, without scarceness Judy. 13.16.tho' thou detain me, I will not cat thy b Ruth 2, 14, at meal-time come thou, and eat b. 2 Sam, 9, 7, thou shalt cat b, at my table, 10, 12, 17, neither did he cat b, with them

20. set b. and he did cat | 21. didst rise and cat b 16. 2. b. and sommer fruit for young men to eat Kings 13. 8. nor will I cat b. nor drink water, 16 9. charged me by the Lord, saying, cat no b

15. then said he, come home with me and eat b 21. 7. arise, cat b. let thy heart he merry 2Kings 4.8. Shonamite constrained Elisha to eat b. 23. 9. but they did eat of the unleavened b. 25. 29. did eat b. continually before him, Jer. 52.33. Job 42. 11. and did eat b. with Job in his house Psal.14.4. who cat op my people, as they cat b.53.4.
41. 9. who did cat of my b. hath lifted up his heel
78. † 25. every one did cat the b. of the mighty 102.4.my heart smitten, so that I forget to eat my b. 127. 2. vain to sit up late, to eat the b. of sorrows Prov. 4. 17. for they eat the b. of wickedness Prov. 4. 17. for they eat the b. of wickedness 9.5. come, eat of my b. and drink of the wine 23. 6. eat not the b. of him that hath an evil eye 25. 21. if thy enemy hinger, give him b. to eat Eccl. 9. 7. go thy way, eat thy b. with joy Isa. 4. 1. we will eat our b. and wear our appared Jer. 5. 17. they shall eat by thy harvest and thy b. 41. 1. there they did eat b. together in Mizpah Ecch. 4. 13. they shall those ext this defiled h.

16. they shall eat b. by weight and with care 12. 18. eat b. with quaking || 19. eat b. with ears 24. 17. ever not thy lips, and eat not b. of men, 22. 44. 3. prince sit in it to eat b. before the Lord Amos 7.12 flee into Judah, there cat b. and prophesy Obad. 7. they that cat thy b. have laid a wound Mat. 15. 2, wash not their hands when they eat b. Mark 3, 20, that they could not so much as eat b. 6, 36, and buy b. for they have nothing to eat 7. 2. saw disciples eat b. with defiled hands, 5.

Luke 14.1 to Pharisee's house to cat b. on sabbath

15. blessed is he that shall cat b. in kingd. of God

Ezek. 4. 13. thus shall they cat their defiled b.

John 6.5, whence shall we buy b. that these may eat?

23, nigh to the place where they did eat b.

31. he gave them b. from heaven to eat 51. if any man cat of this b. he shall live for ever Car. 11. 26. for as often as ye cat this b. and drink 27, whospeyer shall cat this b. and drink this cup 2 Thess. 3. 8. did we cat any man's b. for nought

12. that with quietness they work and cat b. F. rod. 12.15. who cateth leav. b. that soul be cut off 13. 3. there shall no leavened b. be caten 7. there shall no leav. b. be seen, Deut. 16. 3, 4.

7. there shall no lean, b. be seen, Deut, 10, 3, 4.
23, 18, not offer blood of my sacrifice with lean, b.
Lev. 7, 13, he shall offer for his offering leansned b.
Laaf, or Loaves of IREAD.
Exad.29,23, one loaf of b, with ram of consecration
Judg. 8, 5, give loaf of b, to people that follow me
1 Sam. 10, 3, nonther carrying three loaves of b.
4, they will salute, and give thee two loaves of b.
13, since you five leaves of b, in my hand

21. 3. give me five loanes of b. in my hand 2 Sam. 46. 1. and upon asses 200 loaves of b. 1 Chr. 16. 3. dealt to every one of Israel a loaf of b. No DREAD.

Gen. 47. 13. there was no b. in all the land Num. 21. 5. there is no b. and our soul loatheth 1 Sam. 21. 4, there is no common b. under my hand 6. for there was no b. there, but shew-bread 28. 2th Saul had caten no b. all the day nor night 30. 12, the Egyptian had eaten no b. three days 1 Kings 13, 9, eat no b, nor drink water, 17, 22. 21, 4, turned away his face, and would eat no b, 5, why is thy spirit so sad, that thou catest no b, 9 1 Kings 13. 9.

**EKings 25.3.there was no b. for the people, Jer. 52.6. | Peal. 58. 6. b. their teeth, O God, in their mouth | 2 Kings 3. 26. to b. through to the king of Edom | Ezra 10.6. when he came thither, he did eat no b. | 74. † 8. they said in their hearts, let us b. them | 2 Kings 3. 26. to b. through to the king of Edom | 74. † 8. they said in their hearts, let us b. them | 2 Kings 3. 26. to b. through to the king of Edom | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their hearts, let us b. them | 34. † 8. they said in their heart Dan. 10. 3. I ate no pleasant b. nor came ilesh Mat 16. 7. reasoned among themselves, saying, it is because we have taken no b. 8. Mark 8. 16,17.

because we have taken no b. 8. Mark 8. 16,17.
Mark 6. 8. take no scrip, no b. no money in purse
Piece, or Pieces of BREAD.
18am 2.36.put me.l pray, thut I may eat a piece of b.
Przv. 6. 26. for by means of a whorish woman
man is brought to a piece of b.
28. 21. for a piece of b. that, man will transgress
Jer. 37. 21. to give Jereniah daily a piece of b.
Ezek. 13. 19. and will ye pollute me for pieces of b.?
Shew-Bread; See Shew.
Staff of BREAD.
Lev. 26. 26. when I have broken staff of your b.
Psal. 105. 16. moreover, he brake whole staff of b.
Ezek. 4. 16. I will break staff of b. 5. 16. [14. 13.
Uniteacened BREAD.
Gen. 19. 3. Lot did bake unteavened b. they did eat

Gen. 19. 3. Lot did bake unleavened b. they did eat Exod. 12.8. eat passover with unleav. b. Num. 9.11. 15. seven days eat unleavened b. 13. 6, 7. [23.15.] 34. 18. Lev. 23. 6. Num. 28. 17. Deut. 16. 3. 18. on fourteenth day of month eat unleavened b.

20. in all your habitations shall ye eat unleav. b. 29. 2. take unleavened b. to hallow the priests Lev. 6. 16. meat-offering ye shall cat with unleav.b. Num. 6. 15. wafers of unleavened b. anointed withoil Deut. 16.8. six days thou shalt eat unleavened b. Sam. 28. 24. witch of Endor did bake unleav. b. 2Kings 23.9.did est unleav.b. smoog their brethren Ezek. 45.21. on 14th day passover of unl. b. be esten Mark 14. 12. first day of unl. b. when they killed Luke 22.7. then came the days of unl. b. Acts 12.3.
Acts 20.6. after the days of unleavened b. we sailed 1 Cor. 5.8. but with the unleavened b. of sincerity See BASKET, FEAST. BREADTH.

Gen. 6. 15. the fashion of the ark; the b. fifty cubits 13. 17. arise, walk through the land in the b. of it Ezod. 27. 18. b. of the court fifty cubits every where 28. 16. breast-plate, a span the b. thereof, 39. 9. Deut. 2.5. not give of their land, so much as a foot b. Judg. 20. 16. could sling stones at a hair's b.

1 Kings 6. 2. the b. of the Lord's house was twenty

cubits, the length threescore cubits, 2 Chr. 3. 3. 7. 6. the b. of the porch was thirty cubits 2 Chran. 4. 1. the b. of the altar was twenty cubits Ezra 6. 3. the b. of the Lord's house sixty cubits Job 37. 10. and the b. of the waters is straitened

Job 37. 10. and the b. of the waters is stratened 38. 18. hast thou perceived the b. of the earth ? Isa. 8. 8. his wings shall fill the b. of thy land Erek. 40.5. the b. of the building || 11. b. of the entry 13. the b. of the gate, 20, 48. || 49. b. of the porch 41. 1. the b. of the tabernacle || 2. b. of the door, 3. 5. b. of side chambers || 7. b. of house was upward 11. the b. of place left || 14. b. of face of the house 45. 1. the b. of the holy portion of the land 2n. 3. 1. the b. of the impage was six cubits

Dan. 3. 1. the b. of the image was six cubits Hab. 1. 6, which shall march thro' the b. of the land Zech. 2. 2. to measure Jerusalem, to see the b. 5. 2. I see a flying roll, the b. thereof ten cubits Eph. 3. 18. what is the b. and length and depth Rev. 20. 9. they went up on the b. of the earth

21. 16. the length of the city is as large as the b.

BREAK.

2 Sam. 2. 32. Joah came to Hebron at b. of day

Acts 20. 11. he talked a long while till b. of day

BREAK.

BREAK
Signifies, [1] To dash to pieces, Exod 34. 13.
[2] To make void, or of none effect, I Kings 18.
19. [3] To punish, or afflict, Job 13. 25. [4]
To disunite and sever, Zech. 11. 14. [5] To pant, or faint, Psal. 119. 20. [6] To take away, Psal. 105. 16. [7] To weeken, Psal. 10. 15. [8] To plough, Jer. 4. 3. [9] To cause great sorrow of heart, Acts 21. 13. [10] To shine, or appear, Cant. 2. 17. [11] To profane, Psal. 89. †31.
[72. 19. 9. they came pear to b. the door.

131.
 62n. 19. 9. they came near to b. the door
 27. 40. thou shalt b. his yoke from off thy neck Exad. 12. 46. nor shall ye b. a bone, Num. 9. 12.
 13. 13. then thou shalt b. his neck, 34. 20.
 34. 13. but ye shall b. their images, and cut down

34. 15. bit ye small b. their mages, ann en down Leo. 11. 33. every earthen vessel unclean ye shall b. 26. 19. 1 will b. the pride of your power Mum. 24. 8. Israel shall b. their bones, pierce them 30. 2. if a man vow, he shall not b. his word 32. 17. wherefore b. ye the heart of Israel? Deut. 12. 3. veshall b. their pillars, and burn groves 1 Sam. 25. 10. b. away every man from his master

1Kings 15,19.b.thy league with Baasha, 2Ctr.16.3.
Ezra 9, 14, should we again b. thy commandments
Job 13, 25, wilt thou b. a leaf driven to and fro? 39. 15. forgetteth that the wild beast may b. them Psal. 2. 3. let us b. their bands asunder 9. thou shalt b. them with a rod of iron

10. 15. b. thou the arm of the wicked

141.5 stain to the order that the start of the card 2.17. until day b. and shadows flee away, 4.6. Isa. 14. 25.1 will b. the Assyrians in my land 28. 24. b. the closs | 28. not b. it with a wheel 30. 14. b. it as the breaking of a potter's vessel

38. 13. as a lion so will he b. all my bones 42. 3. a bruised reed will he not b. Mat. 12. 20. 58. 6. is not this the fast, that ye b. every yoke ? ler. 15. 12. shall iron b. the northerniron and steel? 16. † 7. neither shall men b. bread for them 17. † 18. b. them with a double breach .

17. [16. b. them with a double breach 19. 10. b. the bottle, so will I b. this people, 11. 28. 4. I will b. yoke of king of Babylon, 11. [30. 8. 43. 13. he shall b. the images of Beth-shemesh 48. 12. I will send wanderers and b. Moah's bottles 49. 35. saith the Lord, I will b. the bow of Elam Ezek. 4. 16. I will b. the staff of bread, 5.16. | 14.13.

16. 38. judge thee as women that b. wedlock23. 34. thou shalt b. the sherds thereof 29. 7. when they took hold of thee thou didst b. 30. 18. when I shall b. the yokes of Egypt 22. and I will b. Pharaoh's arms, 21. Hos. 1. 5. I will b. the bow of Israel in Jezreel

2. 18. I will b. the bow, the sword and battle 10.11. Judah shall plow, and Jacob shall b. his clods Joel 2. 7. they shall march and not b. their ranks Amos 1. 5. I will b. the har of Damascus

Mic. 3. 3. who flay their skin, and b. their bones Nah. 1. 13. now wil! I b. his yoke from off thee Zech. 11. 14. that I might b. the brotherhood Mat. 5. 19. b. one of these least commandments 9. 17. else the hottles b. and the wine runneth out

Acts 20.7, the disciples came together to b. bread 21. 13. what mean ye to weep and to b. my heart? I Cor. 10. 16. the bread which we b. is it not BREAK covenant.

Lev. 26.15. but that ye b.my c. || 44. I will not b.my c. Deut. 31. 16. this people will b. my cov. I made, 20. Deut. 31. 16. this people will b. my cov. 1 made, 20. Judg. 2. 1. 1 said, I will never b. my cov. with you Psal. 89. 34. my c. will I not b. nor alter the thing Jer. 14. 21. remember, b. not thy covenart with us 33. 20. if you can b. my cov. of the day and night Ezck. 17. 15. shall he b.covenart and be delivered? Zech. 11. 10. that I might b. my cov. which I made BREAK down.

Exod. 23. 24. quite b. down their images, Deut. 7.5. Lev. 14. 45. and he shall b. down house, the stones

Lev. 14. 45. and he shall b. down house, the stones Deut. 12. † 3. ye shall b. down their altars Judg. 8.9. when I come again, I will b down tower Neb. 4. 3. if a fox go up, he shall b down stone wall Psal. 74. 6. now they b. down the carved work Eccl. 3. 3. a time to b. down and a time to build

Isa. 5. 5. I will b. down the wall of the vineyard Jcr. 31. 28. as I have watched over them to b.down 45. 4. that which I have built will I b. down Ezek. 13. 14. so will I b. down wall ye have daubed 16. 39. they shall b. down thy high places

16. 39. they shall b. down thy high places 26. 4, they shall b. down the towers of Tyrus 12. and they shall b. down their altars, and spoil BREAK forth.
Exod. 19. 22. less the Lord b. forth upon them, 24. Exod. 19. 22. less the Lord b. forth upon them, 24. Exal. 47. they b. f. into singing, 44.23, 149.13, 154.1. 52.9.b.forth into jay, sing together, ye waste places 54. 3. for thou shalt b. forth on the right hand 55. 12. hills shall b. forth before you into singing 58. 8. then shall thy light b. forth as the morning Lore. 1. 14. out of the north an evil shall b. forth Jer. 1. 14. out of the north an evil shall b. forth Gal.4.27. b. forth and cry, thou that travailest not BREAK off.

Gen. 27. 40. thou shalt b. his yoke off thy neck Exod. 32. 2. b. off the golden ear-rings, 24. Dan. 4. 27. Oking, b. off thy sins by rightcousness BREAK out.

Exod. 22. 6. if fire b.out ||Lev.13.12. if leprosy b.out ||Lev.14.43. if the plague come again and b.out Psal.58.6.b. out the great teeth of the young lion Isa. 35. 6. in the wilderness shall waters b. out Hos. 4. 2. they b. out, and blood toucheth blood Amas 5.6. lest heb. out like fire in the house of Joseph BREAK in pieces.

2 Kings 25.13. Chaldeans h.in pieces pillars of brass Job 19.2 how long will ye b. me in pieces withwords?

34.24. shall b. in pieces mighty men without numb.

Psal. 72. 4. he shall b. in pieces the eppressor

94. 5. they b. in pieces thy people, O Lord

Isa. 45. 2. I will b. in pieces the gates of brass

Jor. 1. † 17. lost I b. thee in pieces hefore them

51. 20. with thee will I b. in pieces the nations

21. with thee *b.* in pieces the nations 21. with thee *b.* in pieces horse and ider, chariot 22. with thee *b.* in p. man, woman, old and young Dan. 2. 40. shall it b. in p. and bruise kingdoms, 44. 7.23.the fourth beast shall b. in pieces whole earth Exod. 19. 21. lest they b. thro' to the Lord to gaze 24. let not the priests and needs b. through.

24. let not the priests and people b. through

2 Chron. 32. † 1. Sennacherib thought to b.them up Jer. 4. 3. b. up your fallow ground, Hos. 10. 12. BREAKER.

Ezck. 18. † 10. if he beget a son, a b. up of a house Mic. 2. 13. b. is come up || Rom. 2. 25. if a b. of law BREAKERS.

Rom. 1. 31. without understanding, covenant-b.
BREAKEST.
Psal-48.7. thou b.ships of Tarshish with east-wind

BREAKETH.

BREAKETH.

Gen. 32. 26. he said, let me go, for the day b.

Job 9. 17. for he b. me with tempest and multiplies

12. 14. he b. down, and it cannot be built again

16. 14. he b. me with breach upon breach

28. 4. the blood b. out from the inhabitants

Psal. 10. † 10. he b. himself, that the poor may fall

29. 5. b. the codars | 46. 9. he b. the bow

119. 20. my soul b. for the longing that it hath

Prov. 25. 15. and a soft tongue b. the bone

Eccl. 10. 8. whoso b. a hedge, a serpent shall bite

Isa. 59. 5. which is crushed b. out into a viper

Jer. 19.11.asone b. a potter's vessel, not made whole 18d. 39. 5. Which is crossined b. out into a viper Jrr. 19.11. as one b. a potter's vessel, not made whole 23. 29. is not my word like hammer that b. rock? Lam. 4. 4. children ask bread, and no man b. it Dan. 2. 40. forasmuch as iron b. in pieces all these BREAKING.

Gen. 32. 24. there wrestled a man till the b. of day Exod. 9. 9. shall be a boil b. forth with blains, 10. 22. 2. if a thief be found b. up, and be smitted Judg. 7.†15. Gideon heard the dreum, and b. thereof 2Kings 11. 6. keep the watch of the house fromb.up

In the property of the potter is used to the house from the property of the potter is a first of waters shown of the property of the property

Ezek. 16.59 despised the oath in b. covenant, 17.18. 21. 6. sigh, sen of man, with b. of thy loine Hos. 13. 13. not stay long in place of b torth of chil. Luke 24. 35. he was known of them in b. of bread John 7. † 23. without b. the law of Moses Acts 2.42, they continued in b. of bread and prayers

46. in the temple, b. bread from house to house Rom. 2. 23. through b. the law, dishonourest God BREAST.

Exod. 29. 26. take the b.of the lam of consecration 27. shall sanctify the b. of the wave-offering Lev. 7. 30. b. may be waved, the fat with the b. 31. but the b. shall be Auron's and his sons' 34. the wave-b. and heave-shoulder have I taken

8.29. Moses took the b. and waved it for an offering 10. 14. the wave-b, shall ye ent in a clean place Num. 6, 20. is holy to the priest, with the wave-b 18. 18. as wave-b, and tight shoulder are thine Job 24. 9. they pluck the latherless from the b. Isa. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sen monsters draw out the b Dan. 2. 32. head of gold, his b. and his arms of Luke 18. 13. the publican smote upon his b. saying John 13. 25. he then lying on Jesus' b. saith, 21. 20.

BREASTS.

Gcn.49.25. bless with blessings of the b. and womb Lcv. 9. 20. put fat on the b. || 21. b. Asron waved Job 3. 12. or why the b. that I should suck

21. 24. his b. full of milk, and his bones moistened Psal.22.9. make me hope when I was on mother's b. Prov. 5. 19. let lier b. satisfy thee at all times Cant. 1. 13. he shall lie all night betwixt my b. 4. 5. thy two b. are like two young roes, 7. 3. 7. 7. thy b. are like two clusters of grapes 8. thy b. shall be as clusters of the vice

1. my brother that sucked the b. of my mother

8. we have a little sister, and she hath no b.
10. I am a wall and my b. like towers.
Isa. 28. 9. are weaned from the milk drawn from b. 66. 11. be satisfied with the b. of her consolations Ezck. 16, 7, thy b. are fashioned, and hair grown 23.3, there were their b. pressed, there they bruised 8, and they bruised the b. of her virginity

34. and thou shalt pluck off thine own b Hos. 2.2. put away her adulteries from betw. her b. 9. 14. give them a miscarrying womb and dry b. Joel 2. 16. and gather those that suck the b.

Nah.2.7. as with voice of doves tabering on their b.

Luke 23. 48. the people smote their b. and returned

Rev. 15.6. having their b. girded with golden girdles

BREAST-PLATE

Was a piece of embroidery of about ten inches square, of very rich work, which the high-priest of the Jews wore upon his breast, and which was set with four rows of precious stones, upon every one of which was engraven the name of one of the tribes of Israel: It was double, or made of two pieces folded one upon the other, like a kind of purse, or dag, that it might the better suppore

the precious stones, and that it might receive the Urim and Thummim, Lev. 8.8. It was Ezek. 37.9. come, O breath, and b. on these slain called the Breast-plate of judgment, Exad. 23.

15. because from thence the Israelites were to expect and receive their judgment, and the Josh. 10. 40. but utterly destroyed all that b. mind of God in all those weighty and moment. I Kings 15. 29. he left not to Jeroboam any that b.

11. 25. 1 Cor. 10. 1. | 12. 1. 1 Thess. 4. 13

tous matters of war and peace, wherein they consulted God for directions. Breast-plate is likewise a piece of defensive ar-mour, Rev. 9. 9. In which sense, faith and love sour, Rev. 9. 9. In which sense, faith and love are called Breast-plates; I These. 5. 8. Faith is a defensive grace; not only as it assents to the doctrine of the gospel as true, but also as it doth depend upon God's faithfulness and all-sufficiency to perform his promises, and apply them to our souls for our support and comfort. Love, when it worketh, will defend against the persections, afflictions, and term confort. Love, when it worketh, will defend against the persecutions, affictions, and temptations of the world, Cant. 8.7. Slavish fear will overcome us, if we want love to defend against it, when true religion is under disprace, and persecuted in the world, I John 4.18. Love will defend against apostasy, and so help us to persevere to the coming of Christ; and love, being seated in the heart, is filly compared to a Breast-plate that encompasseth the heart. Exod. 25. 7. and stones to be set in the b. 35. 9. 28. 4. shall make a b. and ephod, 15. [39. 8. 22. thou shalt make upon the b. chains at the end 23. put rings on two ends of the b. 26. [39. 16. 28. they shall bind the b. by the rings, 39. 21. 29. Aaron shall bear the names of Israel in b. 30. put in b. of judgment the Urim, Lev. 8. 8.

30. put in b. of judgment the Urim, Lev. 8. 8. 30. put in b. of judgment the Ulim, Lev. 8. 8.

18 Kinga 22. † 34. smote Ahab between joints and b.

18 a. 59. 17. he put on righteousness as a b.

Eph. 6. 14. having on the b. of righteousness

1 Thess. 5. 8. putting on the b. of faith and love

Rev. 9. 9. they had b. as it were b. of iron

17. having b. of fire, of jacinth and brimstone

BREATH

Signifies, [1] The air received and discharged by games, [1] The air received and discharged by our bodies, by the dilutation and compression of the lungs, Job 9. 18. [2] The life, Psal. 146. 4. Dam. 5. 23. [3] God's powerful word, Psal. 33. 6. Isa. 11. 4. [4] His anger, Job 4. 9. Isa. 30. 33.

Gen.2.7. God breathed into his nostrils the b. of life 6. 17. to destroy all flesh wherein is the b. of life 7. 15. entered two and two wherein is the b. of life

22. all in whose nestrils was b. of life died Jask. 11. † 11. he destroyed, there was not any b 2Sam.22.16 foundations of the world discovered at the blast of the b. of his nostrils, Psnl. 18. 15.
1 Kings 17. 17. and there was no b. left in him

Job 4.9. by the b. of his nostrils are they consumed 9. 18. he will not suffer me to take my b.
11. † 20. their hope shall be as a puff of b.
12. 10. in whose hand is the b. of all mankind 15. 30. by the b. of his mouth shall he go away 17. 1. my b. is corrupt, my days are extinct 19. 17. my b. is strange to my wife, tho' I entreated 19. 17. my b. is strange to my wife, tho' I entreated 27. 3. all the while my b. is in me, and Sp. of God 33. 4. the b. of the Almighty hath given me life 34. 14. if he gather to himself his Spirit and b. 37. 10. by the b. of God frost is given 41. 21. his b. kindleth coals, and a flame goeth Paal. 33. 6. all of them made by the b. of his mouth 104. 29. thou takest away their b. they die 135. 17. nor is there any b. in their mouths.

135. 17. nor is there any b. in their mouths
146. 4. his b. goeth forth, he returneth to earth
150. 6. let every thing that hath b. praise the Lord
Eccl. 3. 19. yea, they have all one b. all is vanity

Isn. 2.22. cease from man, whose b, is in his nostrils II. 4. with b, of his lips will be slay the wicked 30. 23. and his b. as an overflowing stream reach 33. b. of the Lord like a stream of brimstone

33. 11. your b. as fire shall devour you 42. 5. he that giveth b. to the people upon it Jer. 10. 14. and there is no b. in them, 51. 17. Lam. 4.20. the b. of our nostrils, the anointed of L. Ezck.37.5. I will cause b. to enter into you, shall live

6. I will cover you with skin and put b. in you 8. there was no b. in them | 9. and say, come, O 10. and the b. came into them and they lived Dan. 5. 23. the God in whose hand thy b. is Dan. 5. 23. the tool in winose final dip 2. is
10. 17. no strength, neither is there b. left in me
Hab. 2. 19. there is no b. at all in midst of the image
Acts 17. 25. seeing he giveth to all life and b.
Jam. 2. † 26. the body without b. is dead
Rev. 13. † 15. he had power to give b. to the image
IIII EATHE

Signifies, [1] To draw breath naturally, as man and beast do, Josh. 10. 40. [2] To infuse the soul into the body, Gen. 2. 7. [3] To live, breathing or respiration bring a sign of life, Josh. 11. 11. [4] To inspire with the gifts and graces of the Holy Ghost, John 20. 22. Josh. 11. 1t. there was not any left to b. 14.
Job 31. † 39. caused soul of the owners to b. out

John 20. 22. he b. on them, and saith, receive ye BREATHETH, ING.

Dout. 20. 16. thou shalt save slive nothing that b.

Lam. 3. 56. hide not thine ear at my b. at my cry Acts 9.1. Saul yet b.out threatenings and slaughter BRED.

Exad. 16. 20. some left, and it b. worms and stank BREECHES.

Exad. 28. 42. thou shalt make them linen b. 39. 28. Lev. 6. 10. the priest shall put on his linen b.

16. 4. he shall have the linen b. on his flesh

Ezek. 44. 18. they shall have linen b. on their loins

BREED. Gen. 8. 17. that they may b. abundantly on the earth BREED.

Deut. 32. 14. rams of the b. of Bashan and goats BREEDING.

Zeph.2.9. as Sodom, even b. of nettles and salt-pits BRETHREN.

Men are so called, [1] By being the sons of one Men are so called, [1] By being the sons of one father and mother, or of either of them, Gen. 42. 13. [2] By community of nature, or habitation, Gen. 19. 7. [3] By natural affinity, or by being kinsmen, Gen. 13. 8. [4] By regeneration, and a profession of the same faith and religion, Col. 1. 2. [5] By adoption, John 20. 17. [6] By office, I Chron. 25. 9. 2 Cor. 8. 23. Gen. 13. 8. let there be no strife, for we be b. 19. 7. Lot said, I pray you b. do not so wickedly 24. 27. Lord led me to the house of my master's b.

34. 11. Shechem said to her father and to her b. 25. Dinah's b. took each man his sword and slew 23. Junan's b. took each main is sword and seew 42. 3. Joseph's ten b. went down to buy corn 6. b. came and bowed || 13. we are twelve b. 32. 45. 16. Joseph's b. are come || 40. 5. are b. of cruelty 50. 15. Joseph's b. saw their father was dead Num. 27. 4. give us a possession among the b.

give us a possession among our father's b. 10. if he have no b. give it to his father's b. 11. if his father have no b.yeshall give to kinsman Deut. 25. 5. if b. dwell together and one of them die Josh. 6. 23. Rahab brought out her father and b.

17. 4. he gave them an inheritance among the b. Judg. 9. 1. Abimelech went to his mother's b. Judg. 9. 1. 3. his mother's b.spake of him to men of Shechem 2Kings 10, 13, they answered, we are b. of Ahaziah 1 Chron. 12, 2, there came to David of Saul's b. 26, 7, sons of Shemaiah, whose b, were strong men 27. 18. of Judah, Elihu, one of the b. of David 2 Chron. 21. 2. he had b. the sons of Jehoshaphat 22. 8. when Jehu found the b. of Ahaziah

Psal.133.1. pleasant for b.to dwell together in unity Prov. 6. 19. and him that soweth discord among b. 17. 2. shall have part of the inheritance among b. 19. 7. all the b. of the poor do hate him

Amos 1. † 9. remembered not the covenant of b.

Mat. 4. 18. Jesus saw two b. || 21. saw other two b. 19. 29. every one that hath foreaken houses, b. 20.24. were moved with indignation against two b. 22. 25. there were with us seven b. Mark 12. 20. 23. 8. one is your Master, even Christ, all ye are b. Mark 10. 29. no man hath left house or b. father,

mother, wife or childr. for mysake, Luke 18.29. 30. shall receive a hundred-fold, houses, b. uke 14.26. if any come, and hate not children, b. 16.23. for I have five b. that he may testify to them 21. 16. ye shall be betrayed by parents and b. John 21. 23. this saying went abrond among the b. Acts 3. 17. b. I wot that through ignorance ye did it 6. 3. wherefore b, look out among you seven men 7.26. sits, ye are b. ||9.30, which when the b, knew 10. 23. certain b. from Joppa accompanied him 11. 12. moreover these six b. accompanied me 29. they determined to send relief to the b.

12. 17. go shew these things to James and to the b. 14.2. made their minds evil-affected against the b. 15. 1. certain men from Judea taught the b. 3. and they caused great joy to all the b. 22. Barsabas and Silas chief among the b.

23. apostles and elders and b. send greeting to the b. which are of the Gentiles in Antioch

32.exhorted the b. with many words, 1 Thess. 5.14 33. were let go in peace from the b. to apostles 40. being recommended by the b. to grace of God 16. 2. Timothem was well reported of by the b. 40. when they had seen the b. they comforted 10. they drew Jason and certain b. to the rulers
10. the b. immediately sent away Paul, 14.
18. 18. Paul then took his leave of the b.

27. the b. wrote exhorting to receive Apollos 20. 32. now b. I commend you to God and his grace 21. 7. we came to Ptolemais and saluted the b.
17. were come to Jerusalem, b. received us gladly 22. 5. from whom also I received letters to the b.

21. 10 rany of use that camespake narmor three Rom. 1. 13. now I would not have you ignorant be 11. 25. 1 Cor. 10. 1. | 12. 1. 1 Thess. 4. 13 7. 1. know ye not b. that the law hath dominion 8. 12. b. we are debtors, not to the flesh, to live 29. that he might be the first-born among many b.

10. 14, sathlet he b. which are with them, Col. 4.15, 1 Cor. 1, 20; for ye see your calling b. how that 2. 1, and 1 b. when 1 came to you, came not with 3. 1. 1 b. could not speak to you as to spiritual 4. 6. these things b. I have in a figure transferred 7. 29. but this 1 say b. the time is short, 15, 50. 8. 12. when ye sin so against the b. ye sin ag-Christ 9. 5. and as the b. of the Lord and Cephas

3. 3. and as the b. 6. it the Lord and Cephas
 11. 2. now I praise you b. that ye remember soe
 14. 25. how is it b. when ye come together
 15. 6. after he was seen of above 500 b. at once
 58. therefore my beloved b. be stedfast, Jam. 2. 5.
 16. 11. for I look for him with the b.
 19. I desired him to transfer on with the contraction.

12. I desired him to come to you with the b. 20. all the b. greet you, Phil. 4. 21. Cor. 9. 3. yet have I sent the b. lest our boasting

5. I thought it necessary to exhort the b.
11. 9. the b. which came from Macedonia supplied 26. I have been in perils among false b.
13.11.finally b.farewell, be perfect, of good comfort
Cal. 1. 2. all b. that are with me to the churches
2. 4. because of false b. unawares brought in Eph. 6, 23, peace be to the b. and love with faith Phil. 1, 14, many of the b. waxing confident Col. 1, 2, to the saints and faithful b. in Christ 1 Thess. 4.1. we be seech you b. 10, [5, 12, 2 Thess. 2.1,

10. indeed ye do it towards all b. in Macedonia 5. 25. b. pray for us, 2 Thess. 3. 1. 26. greet all the b. with a holy kiss

27. that this epistle be read to all the holy b. 1 Tim. 4.6. put the b. in remembrance of these things 5.1. intreat him as a father, and younger men as b. 6. 2. let them not despise them because they are b. Heb. 2. 11. he is not ashamed to call them b. 3. 1. holy b. partakers, consider the Apostle 1 Pet. 1. 22. unto unfeigned love of the b.

3.8.hcof one mind, love as b. be pitiful, he courteous 1 John 3. 14. from death to life, because we love b. 16. we ought to lay down our lives for the b. 3 John 3. rejoiced greatly when b. testified of truth

5. whatsoever thou dost to the b.and to strangers 10. neither doth he himself receive the b. His BRETHREN.

Gen. 9. 22. and Ham told his two b. without 25. Canaan, a serv. of servants shall be to his b. 16. 12. he shall dwell in presence of his b. 25. 18. 27. 37. his b. have I given to him for servants 37. 2. Joseph was feeding the flock with his b. 5. Joseph dreamed a dream and told it his b. 11. his b.envied him, his father observ. the saying

30. Reuben returned to his b. and said, child is not 33. 11. for he said, lest he die also as his b. did 44. 33, and let the lad go up with his b. 47. 12. Joseph nourished his father and his b. 49. 26. on the crown of the head of him that was

separate from his b. Deut. 33. 16. Exod.1.6. Joseph died, his b. and all that generation

Exad. 1.6. Joseph ded, his b. and all that generation 2.11. Moses went out to his b. and looked on their burdens, and spied an Egypt. smitting one of his b. Lev. 2.1. O. and he that is high-priest among his b. 25.48. after he is sold, one of his b. may redeem him Num. 25. 6. brought to his b. a Midlamitish woman 27. 9. then shall ye give his inheritance to his b. Deut. 10. 9. Lovi hath no part with his b. 17. 20. that his beart be not lifted up above his b. 13. 7. he shall minister as all his b. the Levites do 9.8. I set his b. how the first as well as his heart.

20. 8. lest his b. heart faint as well as his heart 24.7. if a man be found stealing any of his b. 33.9. nor did he acknowledge his b. nor knew

24. let Asher he blessed and acceptable to his b. Judg. 9. 5. Abimelech slew his b. being 70 persons 26. Ganl came with his b. and went to Shechem 56. which he did to his father in slaying his 70 b 11.3. Jephthah fled from his b. and dwelt in Tob Ruth 4.10. name of dead be not cut off from his b. 1 Sam. 16.13. Samuel anointed him in midst of his b. 22. 1. when his b. and father's house heard it 2 Kings 9.2. make him rise up from among bis b. 1 Chron. 4.9. Jahez more honourable than his b.

5. 2. for Judah prevailed above his b. 7.22. Ephraim mourned, his b.came to comfort him 25. 9. with his b. and sons were twelve [So to the end of the chapter.]

2 Chr. 21, 4. Jehoram slew all his b. with the sword Fisth. 10.3. Mordecai the Jew was accepted of his b Hos. 13. 15. though he be fruitful among his b.

Ps.27.12 witnesses risen, and such as b. out cruelty

MLC.3.3. the remnant of his o. shall return to Israel
Mat.12.46. his mother and his o. stood without, desiring to speak with him, Mark 3.31. Luke 8.19.
John 7. 5. for neither did his b. believe in him
Acts 7. 13. Joseph was made known to his b.
23. it came into Moses' heart to visit his b.

25. for he supposed his b. would have understood 1 Cor. 6.5. no not one able to judge between his b. Heb. 2. 17. it behoved him to be made like to his b. Men and BRETHREN.

Acts 1.16.men and b. this scripture must be fulfilled 2.29. men and b. let me freely speak to you of D. 37. to Peter and rest, men and b. what shall we do

7. 2. and he said, men, b. and fathers, hearken
13. 15. men and b. if ye have any word of exhorta.
25. men and b. children of the stock of Abruham
38. be it known to you, men and b. thro' this man
15.7. men and b. ye know G. made choice among us 13. James answered, men and b. hearken unto me

13. James answered, men and b. hearken unto me 22. 1. men, b. and fathers, hear my defence 23.1. men and b. 1 have lived in all good conscience 6. men and b. 1 am a Pharisee, the son of a Phar. 28. 17. men and b. tho' I have committed nothing My BRETHREN.

Gen. 29.4. Jacob said to them, my b. whence be ye? 31. 37. set it here before my b. and thy brethren 17. 16. Lead, my b. tall my other than Good Gaste.

Gen. 39.4. Jacobsaid to them, my b. whence be ye?
31. 37. set it here before my b. and thy brethren
37. 16. I seek my b. tell me where they feed flocks
46.31. my b. and father's house are come to me, 47.1.

Exod. 4. 18. It is me go and return to my b. in Egypt
Josh. 2. 13. they will save alive my father and my b.
14. 8. my b. made the heart of the people melt
Judg. 8. 19. Gideon said, they were my b.
19. 23. my b. I pray yon, do not so wickedly
18. 23. my b. I pray yon, do not so wickedly
18. 23. my b. I pray yon, do not so wickedly
18. 23. my b. I pray yon, do not so wickedly
18. 23. my b. I pray yon, do not so wickedly
18. 23. my b. B. I pray yon, do not so wickedly
18. 23. then David said, ye shall not do so, my b.
28. 29. I. 21. ye are my b. my bones, and my feb.
17. 24. 25. I nor my b. nor guard put off our clothes
18. 10. I and my b. might exact of them money
14. I and my b. have not eaten bread of governor
Job 6. 15. my b. have dealt deceitfully
19.13. he hath put my b. far from me, and acquaint.
18. 22. 22. I will declare thy name to my b. Heb. 2. 12.
19. 8. I am become a stranger to my b. an alien
122. 8. for my b. and companions' sake, I will say
Mat. 12. 48. he said to him, who are my b. Mark 3. 34.
25. 10. ye have done it to the least of these my b.
26. 10. go tell my b. that they go into Galilee
Luke 8. 21. my b. are these which hear word of God.

28. 10. go tell my b. that they go into Galilee Luke 8. 21. my b. are these which hear word of God John 20.17. go to my b. and say to them, I ascend Rom.9.3. myself were accursed from Chr. for my b. Jam.5.10.take my b.the prophets who have spoken 12. but above all things, my b. swear not

Gen. 31.32. hefore our b. discern what is thine, take it Num. 20. 3. when our b. died hefore the Lord Deut. 1. 28. our b. have discouraged our hearts 2 Sam. 19. 41. why have our b. stolen thee away? 1 Chr. 13. 2. let us send abroad to our b. every where Nch. 5. 5. yet now our flesh is as the flesh of our b.

8. after our ability have redeemed our b.the Jews C. atter our annuy nave requence our controlled Acts 15, 36, let us go again visit our b. in every city 2 Cor. 8, 23, or our b. be inquired of, are messengers Rev. 12, 10, for the accuser of our b is cast down Their BFETHREN.

Num. 8, 26, but shall minister with their b. in tabet, 12, tayling heaven on inherit amount their b.

Deut. 18. 2. Levites have no inherit. among their b.

18. I will raise a prophet from among their b. Judg. 20. 13. not hearken to the voice of them 21. 22. when their b. come to us to complain 20. 13. not hearken to the voice of their b 2Sam.2.26.bid people return from following their b 2 Kings 23.9. did eat unleav. bread among their b. 1 Chr. 8.32. these dwelt with their b. in Jerus. 9.38. 12. 32. all their b. were at their commanisment 39. drinking, for their b. had prepared for them 2 Chr. 28. 15. brought them to their b. to Jericho Neh. 5. 1. was a great cry against their b. the Jews 13. 13. their office was to distribute to their b. 13. 13. their once was to distribute to their b.

Job 42. 15. father gave them inherit, among their b.

Jer. 41. 8. for he slew them not among their b.

Heb. 7. 5. to take tithes of people, that is of their b.

Rev. 6. 11. till their b. should be killed as they were

Thy BRETHREN.

Gen. 27. 29. be lord over thy b.let mother's sons bow

31. 37. set it before thy b. that they may judge

31. 37. set it before thy b. that they may judge

37. 10. I and thy b. come to how ourselves to thee 13. do not thy b. feed the flock in Shechem?

14. whether it be well with thy b. and the flocks

14. whether it be well with thy b. and the flocks 48.32. I have given to thee one portion above thy b. 49. 8. thou art he whom thy b. shall praise Deut. 15. 7. if a poor man of thy b. be within gates 17. 15, from among thy b. shall thou set king over 18.15. G. will raise up a prophet of thy b. like to me 24. 14. not oppress the poor of thy b. or stranger Josh. 2. 18. thou shall bring thy b. heme unto thee Judg. 14. 3. no woman among daughters of thy b. 18. M. 18. T. T. Take for the house to compute the b. 1 Sam. 17. 17. take for thy b. run to camp to thy b. 18. look how thy b. fare, and take their pledge |

Mic. 5.3 the remnant of his b. shall return to Israel

Mat. 12.46. his mother and his b. stood without, desiring to speak with him, Mark 3.31. Luke 8.19.

John 7. 5. for neither did his b. believe in him Acts 7.13. Joseph was made known to his b.

23. it came into Moses' heart to visit his b.

25. for he supposed his b. would have understood

Luke 14.12. call not thy b. lest they bit the again 3. 2. and able also to b. the whole body

Luke 14.12. call not thy b. lest they bit the again 3. 2. and able also to b. the whole body

23. when then are converted strengthen thub.

Ren. 1.2.49. Mose mouth must be held in with a b.

Prov. 26. 3. a. b. for the ass, a rod for the fool's back

Luke 14.12. call not thy b. lest they bid the again 3. 2. and able also to b. the whole body

Luke 14.12. call not thy b. lest they bid the again 3. 2. and able also to b. the whole body

Juke 14-12. Call not thy b. lest they bid the again 22. 32. when thou art converted strengthen thy b. Rev. 19. 10. see thou do it not, I am of thy b. 22. 9. Your BRETHREN.

Gen. 42. 19. let one of your b. be bound in prison 33. leave one of your b. here with me

Lev. 10. 4. carry your b. from before the snactuary 6. let your b. bewail the hurning the Lord kindled 25. 46. over your b. ye shall not rule with rigour Num. 18.6. behold I have taken your b. the Levites

ov um.15.0. benoid 1 have taken your b. the Levites 32.6. shall ye sit here? Dcut. 1. 16. hear the causes between your b. 3.18. pass over armed before your b. Josh. 1. 14. 20. till Lord hath given rest to your b. Josh. 1.15. Josh. 22.3. ye have not left your b. these many days 4. and now the Lord hath given rest to your b.

4. and now the Lord nath given rest to your b.
8. divide the spoil of your enemies with your b.
1Kings 12. 24. not fight against your b. 2 Chr. 11.4.
2 Chron. 19. 10. what cause shall come to you of your b. and so wrath come upon you and your b.
28. 11. deliver captives ye have taken of your b.

11. deliver captives ye have taken of your b.

28. 11. deliver captives ye have taken ou your o. 30. 7, be ye not like your b, which trespassed 9, if ye turn, your b, shall find compassion of Neh. 4.14. and fight for your b, your sons and wives 5.8 will ye even sell your b, or shall they be sold? Isa. 66. 5. your b, that hated you, that east you out 20, they shall bring your b, for an offering to Lord

Jer. 7. 15. cast you out as I have east out all your b. Hos. 2.1. say to your b. Ammi, to sisters, Ruhamah Mat.5.47. if ye salute your b.only, what do ye more Acts 3.22.a prophet shall Lord raise of your b. 7.37. 1 Cor.6.8. ye do wrong and defraud and that your b. 1 Pet. 5.9. same afflictions accomplished in your b.

BRIBE, S.

Same alinetons accomplished in your b.

BRIBE, S.

15am.8.3.Samuel's sons took b. and perverted judg.
12.3. of whose hand have I received any b.?

Psal. 26. 10. and their right hand is full of b.

1sa. 33. 15. that shaketh his hands from holding b. Amos 5. 12. they take a b. and turn aside the peor BRIBERY.

Job 15. 34. fire shall consume the tabernacles of b. BRICK.

Gen. 11. 3. let us make b. they had b. for stone Exod. 1. 14. they made their lives bitter in b. 5.7. ne more give the people straw to make b. 16.

Is a. 55. 3. and burneth incense on altars of b.

BRICKS.

Exod. 5. 8. the tale of b. you shall lay upon them
18. yet shall ye deliver the tale of b. 19. Isa. 9. 10. the b. are fallen down, but we will build BRICK-KILN.

2 Sam. 12. 31. and made them pass through the b.

2 Sam. 12. 31. and made them pass through the b. Jrr. 43. 9. hide great stones in the clay in the b. Nah. 3. 14. tread the mortar, make atrong the b. BRIDE. Isa. 49. 18. and bind them on thee, as a b. doth 61. 10. as a b. adorneth herself with jewels 62. 5. as the bridegroom rejoiceth over the b. Jrr. 2. 32. or can a b. forget her attire?

7.34.cause to cease the voice of the b. 16.9. | 25.10. 33. 11. shall be heard in this place voice of the b. Jed 2. 16. and let the b. go out of her closet John 3. 29, he that hath the b. is the bridegroom John 3. 29. he that hath the b. is the bridegroom Rev. 18. 23. voice of the b. heard no more in thee 21. 2. prepared as a b. adorned for her husband 9. I will shew thee the b. the Lamb's wife 22. 17. and the Spirit and the b. say, Come BRIDE-CHAMBER.

Mat. 9. 15. can the children of the b. mourn?

Mark 2. 19. can the children of b. fast? Luke 5. 34.

BRIDEGROOM.

Psal. 19. 5. as a b. coming out of his chamber

Isa. 61. 10. as a b. decketh himself with ornaments 62. 5. as b. rejoiceth over bride, so God over thee Mat. 9. 15. can children of bride-chamber mourn while b. is with them? Mark 2. 19. Luke 5.34.

3.1. ten virgins went forth to meet the b.
5. while the b tarried || fl. cry made, b. cometh, 10. John 2. 9. the governor of the feast called the b.
3. 29. he that hath the bride is the b. hat the friend of the b. rejoiceth greatly because of the b.voice

See BRIDE.

Is taken, [1] Properly, for the reins or bit whereby horses, mules, &c. are kept in, and made to
go which pace and rehich way their riders
please, Psal. 32. 9. [2] Figuratively, (1) For
those restraints of law, humanity, or modesty,
whereby people are kept in ave. Job 30. 11. and whereous people are kept in ave, 300 st. 11, and (2) For the restraining power and providence of God, 2 Kings 19. 23. Isa. 30. 28. 2Kings 19.28. I will put my b.in thy lips, Isa.37.29. Job 30. 11. they have let loose the b. before me 41, 13, who can come to him with his double b.?

Rev.14.20. blood came out of wine-press to horse b. BRIEFLY.

Rom. 13. 9. it is b. comprehended in this saying

1 Pet. 5. 12. by Sylvanus a brother I have written b

BRIER
Is a prickly hurtful sort of plant, 1sa. 5. 6. To which are compared, [1] In enemy, the Assyrian army, that molested the children of Israel, 1sa. 10. 17. [2] Mischievous and hurtful persons, Ezek. 23. 24. [2] Sins, lusts, and corruptions, which spring from a stony and unregenerated heart. Heb. 6. 8.

Isa. 55. 13. instead of the b. come up the myrtle-tree Exek. 29. 24 shall he a more a pricking b. to Israel.

Ezck.28.24. shall be no more a pricking b. to Israel

Mic. 7 4. the best of them is as a b. BRIERS.

udg. 8. 7. then I will tear your flesh with b. 16. he took the elders of the city and b. Isa. 5. 6. there shall come up b. and thorns 7. 23. it shall even be for b. and thorns

24. because all land shall become b. and thorns 23. Decause all land shan become b. and thorns 25. not come thither tha fear of b. and thorns 9. 18. wickedness shall devour the b. and thorns 10. 17. it shall devour his b. and thorns in one day 27. 4. would set b. and therns against me in battle 32. 13. on the land shall come up b. and thorns Ezck. 2.6. son of man, the b. and thorns be with thee Heb. 6.8. that which beareth b. and thorns is rejected Heb. 6.8. that which beareth b. and thorns is rejected Heb. 6.8. that which beareth b. and thorns is rejected Jer. 46. 4. furhish the spears and put on the b. 51. 3. against him that lifteth up himself in his b.

BRIGHT.

ERIGHT.

Lev. 13. 2. when a man shall have a b. spot, 24, 38.

4. if the b. spot be white in the skin of his flesh
23. if b. spot stay in his place and spread not, 28.
14. 56. this is the law for a scab and for a b. spot
1 Kings 7. 45. all the vessels Hiram made for the
house of the Lord were of b. brass, 2 Chr. 4. 16.

Job 37. 11. he scattered his b. cloud

21. now men see not the b. light in the clouds Cant. 5.14. belly is asb. ivory overlaid with sapphires Jer. 51. 11. make b. the arrows, gather the shields

Fig. 1.11. make b. the arrows, gather the shiends Fizek. 1. St. the fire was b. and out of fire lightning 21. 15. the sword is made b. it is wrapt up 21. for the king of Babylon made his arrows b. 27. 19. b. iron and cassia were in thy market 32. 8. b. lights I will make dark over thee Nuk. 3. 3. the horseman lifteth up the b. sword Nah. 3. 3. the horseman litteth up the b. sword Zech. 10. 1. so the Lord shall make b. clouds Mat. 17. 5. hehold a b. cloud overshadowed them Luke 11. 36. as when the b. shining of a candle Acts 10. 30. a man stood before me in b. clothing Rev. 22. 16. I am the b. and morning star BRIGHTNESS

Signifies, [1] Light, or lucidness, Isa. 59. 9. Amos 5. 20. [2] Natural form and beauty, Dan. 4. 36. [3] Royal dignity, glory, and splendour, Ezek. 23. 7.

2 Sam. 22. 13. through the b. before him were coals of fire kindled, Psal. 18. 12. Job 31. 26, or beheld the moon walking in b Psal. 89, † 44, thou madest his b, to cease Isa. 59, 9, we wait for b, but we walk in darkness

60.3. and kings shall come to the b. of thy rising 19. nor for b. shall the moon give light to thee 62. 1. till the righteousness thereof go forth as b. 66. † 11. be delighted with the b. of her glory 66. † 11. be delighted with the b. of her glory Ezek. 1. 4. and a fire and a b. was about it, 27.
28. so was the appearance of b. round about

23. 30 was the appearance of b. as the colour of amber 10.4, the court was full of b. of the Lord's glory 23. 7, behold, strangers shall defile thy b.
17. thou hast corrupted by reason of thy b.

Dan.2.31. this great image, whose b. was excellent 4. 36. my honour and b. returned unto me 5. † 6. then the king's b. was changed, †9. 12. 3. the wise shall shine as the b.of the firmament Amos 5.20, day of Lord shall be very dars and no b. Hab. 3. 4. his b. was as the light, he had horns Acts 26. 13. light from heaven above b. of the sun 2 Thess. 2.8. shall destroy with the b. of his coming

Heb. 1.3. who being the b. of his glory and image BRIM.

Josh. 3. 15. feet of the priest dipped in b. of water 1Kings 7. 26. b. wrought like b. of a cup, 2 Chron. 4. 2. he made a molten sea from b. to b. John 2. 7. and they filled them up to the b. BRIMSTONE

Gen. 19.24, rained on Gom. b. and fire, Luke 17.29.
Deut. 29.23, the whole land thereof is b. and salt
Job 18. 15. b. shall be scattered on his habitation Psal. 11. 6. upon wicked he shall rain snares, fire and b. and a horrible tempest, Ezek. 28. 22

34. 9. and the dust thereof turned into b.

Rev. 9. 17. out of their mouths issued fire and b. 18, the third part of men was killed by the b. 14, 10, he shall be tormented with fire and b. 19.20, east into a lake of fire, burning with b. 20, 10. 21.8. whoremongers, and all liars, shall have their part in the lake which burneth with fire and b.

BRING.

Gen. 6. 17. I do b. a flood of waters on the earth

19, two of every sort shalt thou b, into the ark 9, 14, when 1 b, a cloud over earth, the bow seen 18, 16. Abraham did b them on their way 19. Lord may b.on Abraham what he hath spoken

27. 4. and b. it to me that 1 may eat, 25.
5. b. me venison | 12. I shall b. a curse on me

5. b. me venison || 12. I shall b. a curse on me 42. 20. b. your youngest brother to me, 34. 37. if I b. him not to thee, 43. 9. || 44. 32. 43. 16. b. these men home, slay and make ready 45. 19. take wagons and b. your father, and come 48. 9. b. them I pray to me, and I will blees them Exod. 10. 4 else to morrow I will b. the locusts 11. 1. yet will I h. one plague more on Pharaoh 13. 5. it snall be when the Lord shall b. thee, 11. 18. 19. that thou mayest b. the causes to God 21. 6. his master shall b. him to the judges 23. 13 if it he torn in pieces. b. it for witness 22. 13. if it be torn in pieces, b. it for 23. 4. thou shalt surely b. it back to him again 19. first of first-fruits of thy land shalt b. 34.26 20. I will send an Angel to b. thee into the place 35. 5. whose is of a willing heart, let him b. 36. 5. the people b. much more than enough Lev. 5. 7. if he be not able to b. a lamb, 11. 12. 8 8. and he shall b. them to the priest, 12.

16. 12. shall b. fire and incense within the vail 17. 5. that Israel may b. their sacrifices to the Ld Num. 8. 9. and thou shalt b. the Levites, 10. 14. 8. if the Lord delight in us, then he will b. us 16. because the L was not able to b. Deut. 9. 28. 24. my servant Careb, him will I b. into the land 16. 17. b. before the Lord every man his censer 20. 12. ye shall not b. this congregation into land 32. 5. give this land, and b. us not over Jordan Deut. 1. 17. the cause too hard for you, b. it to me 7. 1. when the Lord shall b. thee into the land

21. 12. then thou shalt b. her home to thy house 22. 2. then thou shalt b. it unto thine own house 22. 2. then thou shalt b. it onto thine own house 30, 12, b. it to us, that we may hear and do, 13.

33. 7. hear, Lord, and b. Judah to his people 1 Sam. 1, 22, till child be weaned, then I will b. him 9. 7. then said Saul, what shall we b. the man?

23. b. the portion 1 gave thee, of which I said

11. 12. b. the men, that we may put them to death 20. 8. for why shouldest thou b. me to thy father?

20.8. for why shouldest thou b. me to thy father? 2 Sam. 3. 12. my hand with thee, to b. Israel to thee 13. except thou b. Michal when thou comest 14.10. whoseover saith ought to thee, b. him to me 19. 11. why are ye last to b. the king back? 1 Kings 3. 24. and the king said, b. me a sword 8. 32. the wicked, to b. his way on his head † 47. if b. back to their heart, 2 Chron. 6. † 37. 13. 18. b. him back with thee to thine house 17. 11. b. me a myreel of bread in thine hand

17. 11. b. me a morsel of bread in thine hand

20. 33. hon he said, go ye b. him 2 Kings 2. 20. b. me a new cruse, and put salt 4. 6. b. yet a vessel || 41. b. meal and cast it 6. 19. I will b. you to the man whom ye seek Chron. 13. † 3. let us b. about the ark of our God 16. 29. b. an offering and come before him 21. 2. b. the number of them to me, that I may 2 Chron.31.10. since the people began to b. offerings. Neb. 13. 18. did not our God b. this evil on us? Job 6. 22. did I say b. unto me, or give a reward 10. 9. wilt thou b. me into the dust again?

14. 4. who can b. a clean thing out of an unclean 18. 14. it shall b. him to the king of terrors 30. 23. for I know thou wilt b. me to death

30. 23. for I know thou wit b. me to death 33. 30. to b. back his soul from the pit.

Psal. 43. 3. let them b. me to thy holy hill 60. 9. who will b. me into strong city? 108. 10. 72. 3. the mountains shall b. peace to the people 94. 23. he shall b. on them their own iniquity. Prov. 29. 8. scornful men b. a city into a snare Eccl. 3. 22. who shall b. him to see what shall be? 11. 9. know that God will b. thee into judgment

11. 9. Know that God will b. thee into judgment Cant. 8. 2. I would b. thee into my mother's house Isa. 7. 17. Lord shall b. on thee and my people 14. 2. the neonle shall b. them to their place

15.9. for I will b. more upon Dimon, hous on him 16. † 3. b. counsel, execute judgment, make thy 25. 12. shall be b. to the ground, even to the dust 45. 21. tell ye and b. them noar, let them take

46. 13. 1 b. near my rightcousness, it not be far of 56. 7. even them will 1 b. to my holy mnuntain 58. 7. and that thou b. the poor to thy house 60. 17. for brass I will b. gold, for iron b. silver

66. 4. I will b. their fears upon them Icr. 3. 14. I will take you and b. you to Zion 10. 24. not in anger, lest thou b. me to nothing

Isa. 30. 33. breath of the Lord like a stream of b. | Jer. 11. 8. I will b. on them all the words of this cov. | Ezek. 34. 16. I will b. again that which was driven 17. 18. b. upon them day of evil_1 and destroy them 31. 8. 1 will b. them from the north country 32. 42. so 1 will b. on them all the good promised 33. 6. behold I will b. it health and cure 11. them that shall b.sacrifice of praise into house

49. 5. behold, I will b. a fear upon thee Lam. 1. † 16. that should b. back my soul is far Ezek. 6. 3. I, even 1, will b. a sword upon you 11. 9. I will b. you out of the midst thereof 20. 15. that I would not b. them into the land 21. 29.1 will b. on the necks of them that are slain 23. 22. I will b. them against thee on every side 34. 13. I will b. them to their land, 36. 24. [37. 21] 38. 17. that I would b. thee against them 36. 17. that I would be the against the Mas. 2, 14. I will allure and b. her to wilderness Amos 4. 1, b. and let us drink || 4, b. your sacrifices Mic. 1, 15, yet will I b. an heir to thee Zech. 8, 8, 1 will b. them, and they shall dwell Mal. 1, † 7, ye b. polluted bread to mine altar 3, 10, b, all the tithes into the store-house

Mat. 2. 13. be thou there till I b. thee word

5. 23. therefore if thou b. thy gift to the altar 17. 17. b. him hither to me, Mark 9. 19. 21.2. ye shall find an ass and a colt, loose them and b. them to me, Mark 11. 2. Luke 19. 30. Mark 7. 32. and they b. to him one that was deaf Luke 9. 10. for Lk you good bidings of great love.

Luke 2. 10. for I b. you good tidings of great joy 8. 14. choked with tares, and b. no fruit to perfect. 12. 11. when they b. you into the synagogues $J_0h\pi$ 10. 16. other sheep, them also I must b. 14. 26. and b. all things to your remembrance 18. 29. Pilate said, what accusation b. you?
21. 10. b. of the fish which ye have now caught
Acts 5. 23. ye intend to b. this man's blood on us 7. 6. that they should b. them into bondage 9. 2. he might b. them bound to Jerusalem, 21. 22. 5. 1 went to Damascus to b. them bound 23. 10. commanded to b. Paul into the castle

17. b. this young man to the chief captain Cor. 1. 19. I will b. to nothing the understanding 23. things that are not, b. to nought things that are 4. 17. shall b. you into remembrance of my ways 9. 27. keep under my body, I b. it into subjection 16.6. that ye may b.me on my journey whither I go 2 Cor.11.20. ye suffer, if a man b. you into bondage Gal. 3, 24, our school-master to b. us to Christ 1 Thess. 4, 14, them that sleep will God b. with him 2 Tim. 4, 11, take Mark and b. him with thee Pet. 3. 18. suffered that he might b. us to God 2. John 10. if any come and b. not this doctrine 3. John 6, whom if thou b. forward on their journey

Rev. 21. 24. and kings do b. their glory to it 26. they shall b. the glory of nations into it See Home, Hither.
BRING again.

Gen. 24. 5. must I b. thy son again to the land? Gen. 24. 5. must 1 b. thy son again to the find:
6. beware thou, that thou b. not my son again, 8.
23. 15. I will b. thee again into this land, 48. 21.
37. 14. if well with brethren, and b. word again
42. 37. deliver him, and I'll b. him to thee again
42. 37. deliver him, and I'll b. him to thee again
42. 34. shalt surely b. it back to him again
52. 8. lodge this night, and I'll b. yon word again
42. 1. 19. b. us word again what way we must a Deut.1. 22. b. us word again what way we must go 22. 1. in any case b. them again to thy brother 28. 68. the Lord shall b. thee into Egypt again

Judg. 11. 9. if ye b. me home again to fight 19.3. her husband arose, and went to b. her again 19.3. her hisband arose, and went to b. her again 28 am. 12.23. can I b. him again, I shull go to him 14.21. b. the young man Absalom again 15.8. if the Lord shall b. me again to Jerusalem 25. he will b. me again and shew me it [6.25. 1 Kings 8.34. forgive and b. them again, 2 Chr.

12. 21. he assembled Judah against Israel to b

kingdom again to Reboboam, 2 Chr. 11. 1. 1 Chron. 13. 3. let us b. again the ark of our God 21. 12. advise what word I shall b. again to him 2 Chron. 24. 19. he sent prophets to b. them again. Nek. 9. 29. that mightest b. them again to thy law Psal.68.29. Lord said, I will b.again from Bashan,

I will b. again my people from the depths of ser Jer. 12, 15, I will return and b, them again, 50, 19, 15. 19. if then wilt return, then will I b. thee again 16. 15. I will b. them ag. to their land, 24. 6. [32.37.

10. Ls. I will b. them again into their folds
23. 3. I will b. them again into their folds
29. 3. in two years I will b. again the vessels
4. I will b. again to this place Jeconiah, 6.
30.3. I will b.again captivity of my people Isr. and Judah, 18. | 31. 23. Exck. 39. 25. Amos 9. 11.
48. 47. yet I will b. again the captivity of Mah
49. 6 b. recivity of Mah 49.6.b.again the captivity of Aminnn [39.of Elam Field. 16.53, when I b.a.g. their emptority, I will b.a.g. 29. 14. I will b. a.g. ain the captivity of Egypt

Zeph. 3, 20. at that time I will b, you again Zeph. 10. 6. I will b, them again to place them 10. I will b, them again out of land of Egypt Mat. 2, 8, b, me word again that I may worship

See CAPTIVITY. BRING down.

Gen. 42. 38. b. down my grey hairs, 44. 29, 31. 43. 7. he would say, b. your brother down, 44. 21 45. 13. ye shall haste and b. down my father Deat. 9. 3. he shall b. them down before thy face

Judg. 7.4. b. them down to the water and I will try 1 Sam. 30. 15. canst b.me down, I will b. thee down 2 Sam. 22. 28. eyes on the haughty to b. them down 1 Kings 1. 33. Solomon b. him down to Gihon 2. 9. his hoary head b. thou down with blood Psal. 18.27, wilt save afflicted, b. down high looks 55. 23. shalt b. them down to pit of destruction Is a. 25. 5 thou shalt b. down the noise of strangers

12d. 25. 5 thou shalt b. down the holse of strangers at the shall b. down their pride together with spois 12, the high fort of thy walls shall he b. down 63. 6. 1 will b. down their strength to the earth Jer. 49.16.1 will b. thee down from thence, Obad. 4. 51. 40.1 will b. them down like lambs to slaughter Ezck. 26, 20, when I shall b. thee down with them 28. 8. they shall b. thee down to pit, and shalt die Hos. 7. 12. I will b. them down as fowls of heaven Juel 3.2. b. them down to the valley of Jchoshaphat

† 11. the Lord shall b. dozon thy mighty ones Amos 3. 11. he shall b. down thy strength from thee 9.2. the climb to heaven, thence will b.them down Obad. 3. saith in his heart, who shall b. me down? Acts 23. 15. that he b. him down to you to-morrow
20. the Jews desire thou wouldst b. down Paul
Rom. 10. 6. that is to b. Christ down from above

See Evil.

BRING forth.

Gen.1.11. let earth b. forth, 24.||20. waters b. forth

3. 16. in sorrow thou shalt b. forth children
18. thorns and thistles shall it b. forth to thee

8. 17. b. forth every living thing that is with thee 9. 7. b. forth abundantly in the earth and multiply 33.24. Judah said b. her forth, and let her he burnt Exad.3.10. that thou mayest b. forth my people Isr. 11. who am I, that I should b. forth living? 7. 4. that I may b. forth my armics and people 8. 3. the river shall b. forth frogs abundantly 18. magicians did so to b. forth free, but could not L_{ev} . 24. 14. b. forth him that hath cursed, 23. 21. it shall b. forth fruit for three years

23. 23. It shall be forth old, because of new Nam.20.8, shall be forth to them water out of rock Deut.14.28, theu shalt b. forth all tithe of increase 17. 5. then shalt thou b. forth that man or woman 22. 15. b. forth the tokens of the damsel's virginity Josh. 2. 3. b. forth the men that are come to thee Judg. 6. 18. ull I come and b. forth my present 19. 22. b. forth the man that came to thy house 2 Kings 10. 22. b. forth vestments for the worshippers 19.3. and there is no strength to b. forth, Isa.

23.4. to b. forth all the vessels were made for Baal Ezra 1.8. those did Cyrus b. forth by Mithredath . 10. † 3. make a covenant to b. forth our wives Job 14.9. it will had and b. forth boughs like a plant 15. 35, they conceive mischief, and b. forth vanity 38.32, canst then b. forth Mazzaroth in his season?

38.32. canst then b. forth Mazzaroth in his season?
30. 1. knowest thou when wild goats b. forth? 2,3
40. 20. surely the mountains b. him forth food
Psal. 25. † 15. he shall b. forth my feet out of the net
77. 6. he shall b. forth thy rightenusness as light
92. 14. they shall still b. forth fruit in old age
104. 14. that he may b. forth food out of the earth
144. 13. that our sheep may b. forth thousande
Pran. 8. † 35. whose findeth me shall b. forth favour
71. 1, thou knowest not what a day may b. forth

27. 1. thou knowest not what a day may b. forth Isa. 5. 2. he looked that it should b. forth grapes, 4.

15a. 5. 2. he looked that it should b. forth grapes, 4. 23. 4. saying, I travail not, nor b. forth children 23. 11. ye shall conceive chaff, and b. forth stubble 41. 21. b. forth your strong reasons, saith the King 22. let them b. forth and shew what shall happen 42. 1. he shall b. forth judgment to the Gentiles 3. he shall b. forth judgment ton touth 43.8. b. forth blind people that have eyes, and deat 9. let them b. forth their witnesses that they may 45.8. let earth open, and let them b. forth salvation 55. 10. watereth the carth, and maketh it b. forth 54. they expecied in spicific and b. forth judgity 55. 10. Watereth the Carrie misshine master to Jordan 5. 59. 4. they conceive misshine, and b. Jordan 19. 59. and I will b. forth a seed out of Jacob 23. not labour in vain, nor b. forth for trouble 66.8 shall the earth be made to b. forth in one day?

a.6. S. Bailting entire limite to 5. Journal of leaving 19. Shall I bring to birth, and not cause to b. Jorth Park. Jer. 12. 2. they grow, yea they b. Jorth Unit 51.44. I'll b. Jorth out of mouth what he swallowed Fizek. 12. 4. thou shalt b. Jorth thy stuff by day 17. 23. and it shall b. Forth boughs and bear fruit 20. 6. to b. them forth of the land of Egypt

38. I will b, them forth out of the country 28. Is, therefore will b, forth a fire in the midst of 38. 4. I will b, thee forth thy army and horsemen 47. 12, shall b, forth new fruit according to months

Hos. 9. 13. but Ephraim shall b. forth his children Rom. 10. 7. to b. up Christ again from the dead 16 though they b. f. yet will I slay beloved fruit Eph. 6. 4. b. them up in the nurture of the Lord Mic 4. 10. be in pain and labour to b. f., O Zion BRINGERS.

7. 9. he will b. me forth to the light Zeph. 2.2. before the decree b. forth the day pass Zech. 3. 8. I will b. forth my servant the Branch 4. 7. shall b. forth the head-atone with shoutings 4. 7. shall b. forth the head-atone with shoutings 5.4. b. forth a curse, and it shall enter the house Mat. 1: 23. behold, a virgin shall b. f. a son, 21. 3. 8. b. f. fruit meet for repentance, Luke 3. 8. 7. 18. good tree cannot b. f. evil fruit, Luke 6. 43. Mark 4. 20. b. f. fruit, some thirty fold, some sixty Luke 1. 31. b. f. a son, and shalt cull his name Josus 8. 15. having heard word, keep it, and b. f. fruit 15. 22. b. forth the best robe and put it on him John 15. 2. b. purgeth, that it may b. f. more fruit 16. 1 ordained yon, that you should b. f. fruit 19. 4. 1 b. him forth to you that ye may know Acts 12. 4. after Easter to b. him f. to the people Rom. 7. 4. that we should b. forth fruit unto God 5. the motions of sin to b. f. fruit unto death BRING in.

Ezod. 6. 8. I will b. you rato the land I did swear

Exod. 6. 8. I will b. you into the land I did swear 15. 17. shall b. in and plant them in the mountain 13. 17. shall b. in and plant them in the mountain fb. 5. on the sixth day prepare that they b. in 23. 23. my Angel shall go before and b. thee in Num. 14. 31. your little ones, them will 1b. in 2 Chron. 24. 9. they made proclamation to b. in to the Lord the collection Moses laid on Israel

the Lord the collection Moses laid on Israel 28. 13. ye shall not b. in the captives lither Jer. 17. 24. b. in no burden on the sabbath-day Dan. 2.24. b. me in before the king, and I will shew 5. 7. the king cried to b. in the astrologers 9. 24. to b. in everlasting righteousness Hag. 1. 6. ye have sown much and b. in little Luke 5. 18. sought means to b. him in and lay him 14. 21. b. in hither the poor, the maimed, and halt \$Pet. 2. 1. who privily b. in damnuble heresies BRING out.

Gen. 19.5. b. them out to us that we may know, 8.12.

40. 14. make mention, and b. me out of this house

 14. make menton, and b. you out of this land
 25. God will visit and b. you out of this land
 25. accepted a service of the bounder of the burden
 13. gave them a charge to b. the childr. of Israel out of Egypt, 26, 27, 17. 5, 11, 25, 11. Jer. 31, 32.
 32. 12. for mischief did he b. them out to slay them
 Deut. 21. 19, 1 ap hold and b. him out to the elders
 29. 21. b. out the dames! 19.4 b. both out to the grate 22.21. b. out the damsel || 24. b. both out to the gute 24.11. shall b. out the pledge abroad into thee 35sh. 6.22. b. out thence Rahab and all she hath 10.22. b. out those five kings out of the cave Judg. 6. 30. b. out thy son that he may die 19. 24, them I will b. out, and humble ye them Psal. 25. 17. O b. thou me out of my distresses 142. 7. b. my soul out of prison, that I may praise 143. 11. O Lord, b. my soul out of trouble

Isa. 42. 7. to b. out the prisoners from the prison

Icr. 8.1. shall b. out the bones of the kings of Judah 38. 23. b. out thy wives and children to Chaldeans Ezek. 11. 7. but I will b. you forth out of midst of it 20. 34. I will b. you out from the people, 34. 13. 41. accept you, when 1 b. you out from people 24. 6. b. it out piece by piece, let no lot fall Amos 6. 10. that burneth him to b. out the bones Acts 17. 5. sought to b. them out to the people

BRING to pass. Gen. 41. 32. the dream, G. will shortly b. it to pass 50.20, to b. to p. as at this day, to save people alive Psal. 37. 5. trust in him, and he shall b. it to pass Isa. 23. 21. and b. to pass his act, his strange act 46. 11. I have spoken, I will also b. it to pass BRING up.

Gen. 46. 4. and I will also surely b. thes up again

Exad. 3. and 1 b. them up out of that land 17. I have said, I will b. you up out of affliction 33. 12. see, thou sayest to me, b. up this people Num. 14. 37. men that b. up evil report on the land 20. 25. b. up Aaron and his son to mount Hor Deut. 22. 14. b. up an evil name on her, and say Deut. 22. 14. 5. up an evil name on her, and say Judg. 6. 13. did not the Lord b. us up from Egypt 1 Sam. 19. 15. b. him up in the bed, that I may slay 28. 11. whom shall 1 b. up, he said b. me up Sam. 2 Sam. 2. 3. his men did David b. up every man 6.2 to b. up from thence the ark of God, 1 Kings 6. 1, 4. 1 Chron. 13. 6. | 15. 3, 12, 14, 25.

c. 1, 4. 1 CAPOR. 13. 0. [15. 3, 12, 14, 25. 2 CAPOR. 5. 2, 5. 1 CAPOR. 17. 5. since I did b. up Israel to this day Ezra 1. 11. did Sheshbazzar b. up with them Neh. 10. 38. shall b. up tithes to the house of God Isa. 23. 4. I travail not, nor b. forth. children, nor d. d. I. travail not, nor b. forth. children, nor d. d. I. travail not, nor b. forth.

do I nourish up young men, nor b. up virgins Jer. 27. 22 then will I b. them up and restore Jer. 27. 22. then will I b. them up and restore Ezck. 16. 40. shall b. up a company against thee 23. 46. I will b. up a company poon them 29. 4. will b. thee up out of midst of thy rivers 32. 3. a company shall b. thee up in my net 37. 6. I will b. up fiels on you, and cover you Hôs. 9.12.though they b. up children, I will bereave Amos 8. 10. I will b. up sackcloth upon all loins 51

2 Kings 10. 5. the b. up of children sent to Jehu BRINGEST. Job 14. 3. and b. me into judgment with thee

Isa. 40.9. O Jerus, that b. good tidings, lift up voice Acts 17. 20. for thou b. strange things to our ears BRINGETII.

Exed. 6. 7. who b. you out from under the burden Lev. 11. 45. 1 sm the Lord fhat b. you out of Egypt 17. 4. b. it not to the door of the tabernacle, 9. Deut. 8. 7. the Lord b. thee into a good land

1 Sam. 2.6. he b. down to the grave, and b. up
7. Lord maketh poor, he b. low, and lifteth up
2 Sam. 22. 48. that b. down the people under me 49. and that b. me forth from mine enemics

Job 12. 6. into whose hand God b. abundantly

22. he b. out to light the shadow of death

19. 29. wrath b. the punishments of the sword 23. 11. the thing that is hid b. he forth to light Psal. 1. 3. that b. forth his fruit in his seuson 14. 7. when the Lord b. back the captivity, 53.6. 33. 10. Ld. b. the counsel of the heathen to nought 37. 7. the man who b. wicked devices to pass 68. 6. he b. out them that are bound with chains Psal. 107.28. and b. them out of their distresses

30. so he b. them to their desired haven 135.7. b. wind out of treasuries, Jer. 10.13. | 51.16. Prov. 10. 31. the mouth of the just b. forth wisdom 16, 30, moving his lips he b, evil to pass 18, 16, a man's gift b, him before great men 19, 26, a son that causeth shame, and b, reproach

20. 26. a wise king b. the wheel over them 21. 27, much more when he b. it with a wicked 29. 15, but a child left, b. his mother to shame 21. that delicately b. up his servant from a child

21. that delicately b. up his servant from a child 25. the fear of man b. a snare, but whose trusts 30. 33. b. forth butter, b. blood, b. forth strife 31. 14. like ships, she b. her food from afar Eccl. 2. 6. to water the wood that b. forth trees Isa. 8. 7. Lord b. on them the waters of the river 6.5. b. down them that dwell on high, b. to dust 40. 23. that b. the princes to nothing, he makes

26. that b. out their host by number 43, 17. which b. forth the chariot and horse 54, 16, the smith that b. forth an instrument 61. 11. for as the earth b. forth her bud Jer. 4. 31. anguish of her that b. forth her first child Ezek. 29. 16. which b. iniquity to remembrance Hos. 10. 1. Israel b. forth fruit to himself

Hos. 10. 1. Israel b. forth fruit to himsell Hag. 1. 11. drought on that which ground b. forth Mat. 3. 10. every tree that b. not forth good fruit is hewn down, and cast into fire, 7. 19. Luke 3.9. 7. 17. even so every good tree, b. forth good fruit 12.35. a good man out of heart b. forth good things, and an evil man b. forth evil things, Luke 6. 45. 13. 23. b. forth some a hundred fold, some sixty

52. who b. out of his treasure things new and old 17. 1. Jesus b. them up into a high mountain Mark 4. 28. the earth b. forth fruit of berself Luke 6. 43. a good tree b. not forth corrupt fruit John 12.24. If it die, it b. forth much fruit, 15 5. Col. 1.6. gospel b. forth fruit, as it doth also in you Tit. 2. 11. the grace of God that b. salvation Heb. 1. 6. b. in the first-begotten into the world 6. 7. the earth b. forth herbs meet for them Jam. 1. 15. lust b. forth sin, and sin b. forth death See Tinings.
BRINGING.

Exad. 12. 42. to be much observed for b. them out 36. 6. so the people were restrained from b. Num. 5. 15. an offering b. iniquity to remembrance 14. 36. by b. up a slander upon the land 2 Sam. 19. 10. speak ye not of b. the king back, 43. 1 Kings 10.22. navy b. gold and silver, 2 Chron. 9.21. 1 Kings 10.22. navy b. gold and silver, 2Chron. 9.21. 2 Kings 21. 12. 1 am b. such evil on Jerusalem Neb. 13. 15. some on the sabbath b. in sheaves Psal. 126. 6. rejoicing, b. bis sheaves with him Jer. 17. 26. b. burnt offerings, b. sacrifices of praise Ezek. 20. 9. 1 made myself known in b. them out Dan. 9.12. his word by b. upon us great evil Mat. 21. 43. to a nation b. forth the fruit thereof Mat. 21. 43. to a nation b. forth the fruit thereof few. Mat. 21. 43. to a nation b. forth the fruit thereof Mark 2. 3. b. one sick of the palsy borne of four Luke 24. 1. b. the spices which they prepared Acts 5. 16. a multitude b. sick folks Rom. 7. 23. b. me into captivity to the law of sin 2 Cor. 10. 5. and b. into captivity every thought Hebs. 21.0. in b. many sons unto glory to make Capt. 7. 19. but the b. in of a better loope did 2 Cor. b. b. in the flood on the world of ungadily

2 Pct. 2. 5. b. in the flood on the world of ungodly BRINK.

Gen. 41. 3. stood by the other kine on the b. of river

Exod. 2. 3. laid the ark in flags by the river's b. 7. 15. shalt stand by the river's b. when he comes Deut. 2. 36. from Aroer by the b. of the river Ezek. 47. 6. caused me return to the b. of the river BROAD.

Num. 16.39. make b. plates for covering of altar Nuh. 3.8. Uzziel and Hamaniah repaired, and they fortified Jerusalem to the b. wall, 12.38.
7. † 4. the city was b. in spaces, the people few Job 36. 16. removed out of the strait into a b. place Psul. 119. 96. thy commandment is exceeding b. Cant. 3.2. and in the b. ways I will seek him Isa. 33. 21. the Lord will be a place of b. rivers [4.7. 5.1. know and seek in the b. places thereof Jer. 5. 1. know and seek in the b. places thereof 51. 58. the b. walls of Babylon shall be broken Mah. 2. 4. the chariots shall just in the b. ways Mat. 7. 13. b. is the way that leadeth to destruction 23. 5. they make b. their phylacteries and enlarge BEOADER.

Job 11. 9. the measure thereof is b. than the sea BROIDERED.

Exod. 28. 4. make a robe, a b. coat, a mitre, a girdle Ezek. 16. 10. I clothed thee also with b. work 13. and thy raiment was of silk and b. work 18. tookest thy b. garments and coveredst them 26. 16. the princes shall put off their b. garments 27. 7. linen with b. work from Egypt to be thy sail 16. they occupied in thy fairs with b. work 24. thy merchants in blue clothes and b. work 1 Tim. 2. 9. that women adorn not with b. hair BROILED.

Luke 24. 42. they gave him a piece of a b. fish BROKEN.

Gen. 17. 14. he hath b. my covenant, Psul. 55. 20
Isa. 24. 5. [33. 8. Jer. 11. 10
Lev. 6.23. earthen vessel wherein sodden, shall be b.

15. 12. the vessel that he touched shall be b.21. 19. or a man that is b. footed, or b. handed 20. that hath his stones b. let him not offer 22. 22. blind, b. or maimed, ye shall not offer, 24. 26. 13. and I have b. the bands of your yoke

26. when I have b. the staff of your bread Num. 15. 31. because he hath b. his commandment Judg. 5. 22. then were horse-hoofs b. by prancings 16. 9. he brake the withs, as a thread of tow is b. 1 Sam. 2. 4. the bows of the mighty men are b. 2 Sam. 22. 35. that a bow of steel is b. Psal. 18. 34. 1 Kings 22. 48. the ships were b. at Ezion-geber 1 Chron. 14. 11. God hath b. in upon mine enemies 24. 20. and wickedness shall be b. as a tree 22. and let mine arm be b. from the bone

22. and let mine arm be b. from the bone
 33. 15. and the high arm shall be b.
 Psal. 3. 7. thou hast b. the teeth of the ungodly
 31. 12. I am forgotten, I am like a b. vessel
 34. 18. the Lord is nigh them of a b. heart, 51. 17.
 20. he kcepeth his bones, not one of them is b.
 37. 15. their bows shall be b. || IT. armsshall be b.
 38. 8. I am feeble and sore b. I have roared
 44. 10. beb. thou hast b. ns in the place of dragons

36. 6. 1 am return and sore b. 1 may roaten 44. 19. the' thou hast b. us in the place of dragons 51. 8. that the bones thou hast b. may rejoice 17. the sacrifices of God are a b. spirit, a contribe 60. † 1. thou hast c. us 2. hast made the earth to tremble, thou hast b. us 69. 90 repeach hath b. my heart and I am full 69. 20. reproach hath b. my heart, and I am full 107. 16. for he hath b. the gates of brass and bars 109. 16. that he might even slay the b, in heart 124. 7, the snare is b, and we are escaped 147. 3, he healeth the b, in heart, and bindeth up Prov. 6. 15. sundenly shall he be b. without remed

11.† 15. that is surely for a stranger, shall be sore b.
13. † 20. a companion of fools shall be b. 15. 13. but by corrow of the heart the spirit is &

17. 22. but u b. spirit drieth the bones 25. 19. is like a b. tooth and a foot out of joint Eccl. 4. 12. and a threefold cord is not quickly b. Ecci. 4. 18. and a threefold cord is not quickly be 12. 6. or the golden bowl be b. or pitcher be b. 15a. 5. 27. nor the latchet of their shoes be b. 15a. 5. 27. nor the latchet of their shoes be b. 15. many among them shall Ephraim be b. 8. 15. many among them shall fall and be b. 9. 4. for thou hast b. the yoke of his burden 14. 5. the Lord hath b. the staff of the wicked 29. because the rod of him that smote thee is b. 10. 10. they shall be b. in the nursease there b.

19. 10. they shall be b. in the purposes thereof 21. 9. all graven images he hath b. to the ground 28. 13. that they might fall 'ackward and be b. 33. 8. he hath b. covenant, he regarded no man

20. nor shall any of the cords thereof be b. 36. 6. lo, thou trustest in the staff of this b. reed 42. † 4. he shall not fail nor be b. till we have act ler. 2. 13. hewed out b. cisterns that hold no water 16. the children have b. the crown of thy head

20. of old I have b. thy yoke, and burst bands 5. 5. these have b. thy yoke, and burst thy bonds 10, 20, all my cords are b. my children gone 11, 16, kindled a fire, and the branches of it are b 14. 17. for the virgin-daughter of my people is b. 22. 28. is this man Coniah a despised b. idol? 23. 9. mine heart is b. because of the prophets 98. 2. I have b. the yoke of the king of Babylov

18.17, how is the strong staff b, and beautiful rod?
23, the arm of Moab is b, saith the Lord
34, for 1 have b, Moab like a vessel, wherein is no
50, 17, this Nebuchadnezzar hath b, Israel's bones 23. the hammer of whole earth cut as under and b 51.56. Babylon, every one of their bows is b. 58. the broad walfs of Babylon shall be utterly b. Lam. 2. 9. he hath destroyed and b. her bars 3. 4. he hath b. my bones [1.6, he hath b. my teeth Ezek.6.1, your alturs, and your images shall be b=6

9. because I am b. with their whorish heart 17. 19. and my covenant that he hath b. 12. her strong rods were b. and withered 26.2. aha, she is b. that was the gates of the people 27. 26, the east-wind bath b, thee in the seas 34, the time when thou shalt be b, by the seas

30. 21. I have b. the arm of Pharaoh king of Egypt 22. I will break the strong and that which was b 31. 12. his boughs are b. by all the rivers of land 32. 28. be b. in the midst of the uncircumeised 34. 4. nor have ye bound up that which was b.
16. and I will bind up that which was b.
27. when I have b. the bands of their yoke

and they have b. my covenant Dan. 2, 42, so kingdom partly strong, and partly b. 8, 8, when he was strong, the great horn was b. 22.now that being b. whereas four stood up for it 25, but he shall be b. without hand 11. 4. his kingdom shall be b. and shall be divided

22. with the arms of a flood be overflown and b. 22. With the Armsol a noon de overhow and b.

Hos.5.11. Ephraim is oppressed and b. in judgment

Jonah 1. 4. so that the ship was like to be b.

Zech. H. 11. and it was b. in that day, and so poor

16. a shepherd shall not heal that which is b.

Mat. 15. 37. took up of the b. ment, Mark 8. 8.

21. 44. fall on this store, shall be b. Luke 20. 18.

Luke 12. 39. not have suffered his house to be b.

Lake 12. 3b. hor laye bed not only be the sabbat.

John 5, 18, because he had not only b. the sabbath 7. 23. that the law of Moses should not be b. 10.35, word of G. eume, and scripture cannot be b. 19.31. Jews be sought Pilate their legs might be b. 36, scripture fulfilled, a bone of him shall not be b. 21. 11. for all so many, yet was not the net b. Acts 20. 11. had b. bread and talked a long while

27. 35. gave thanks, when he had b. it he began to 41. but the hander part was b. with the waves 1 Cor. 11.24. this is my body which is b. for you Rev. 2.27. as vessels of a potter shall they be b. BROKEN down.

Lev. 11.35 oven or ranges b.d. for they are unclean 1Kings 18.30, repaired altar of Lord that was b.d. 2 Kings 11.6, keep the watch, that it be not b.d. 2 Chron. 33.3. built high places Hezekiah had b.d. 34. 7. Josiah had b. down the altars and groves Neh. 1. 3. the wall of Jerusalem is b. d. gates burnt 2.13. and I viewed the walls which were b. d. Psal. 80. 12. why hast thou then b. d. her hedges 89. 40. thou hast b. down all his hedges 24. 31. the stone-wall thereof was b. down 25.28. hath no rule over his spirit, like a city b. d.

Isa. 16. 8. have b. d. the principal plants thereof 22. 10. the houses have ye b. d. to fortify the wall 24. 10. city of confusion is b. d. every house shut

19. the earth is utterly b. down, it is dissolved Jer. 4, 26. cities were b. d. || 48, 20. Moab b. d. 39. Ezck. 30. 4, and her foundations shall be b. down Jorl 1, 17, the barns are b. d., the corn withered Eph. 2, 14. Christ hath b. d. raiddle wall between us Eph. 2. 14. Christ math s. a. raddle wait between us BROKEN forth.

Gen. 30. † 30. and it is now b. f. to a multitude 38. 29. how hast thou b. f. 1 breach be on thee 2 San. 5. 20. the Lord hath b. f. on sine enemies

BROKEN in.

1 Chron. 14. 11. God hath b. in on mine enemies BROKEN off. Job 17. 11. my days are past, my purposes are b. off Iaa. 27.11. when boughs are withered shall be b. off Iaa. 27.11. when boughs are withered shall be b. off Iaa. 11. 17. and if some of the branches be b. off

20. because of unbelief they were b. off, 19. BROKEN out.

Lep. 13, 20. plagne of leprosy b. out of the hoil, 25.
BROKEN in, or to pieces.
1 Sam. 2. 10. adversaries of Lord shall be b. in p.
2 Chron. 25, 12, east them from rock, were b. in p. 3 Chron. 25. 12. cast them from frock, were 5. in p. Psal. 89. 10. thou hast b. Rahab in p. as one shill Isa. 8. 9. associate ye people, ye shall he b. in p. 30. 14. brenk it as a potter's vessel that is b. in p. Jer. 50.2. Merodach is b. in pieces, her images b. in p. Dan. 2, 35. hrass, silver, gold b. to pieces together Hos. 8.6, but the calf of Samaria shallbe b. in pieces

Hos. 8.6. but the call of Samaria shufile b. in pieces Mark 5.4. had been bound, and fetters been b.in p. Ocn. 7. 11. all the fountains of the great deep b.up 2 Kings 25.4. city derusalem b. up. Jer. 39.2, 152.7. 2Chron 24.7. sons of Atbalinh bad b.up house of G. 2Chron 21.7. so s of Athalinh had b.up house of G. 16. but above a servant, a believed to me Pron. 3.20, hy his knowledge the depths are b. up Jr. 37.11, when the army of Chaldeans was b. up Gen. 25. 26, and after that came his b. out Stic. 2. 13, they have b. up and passed the gate 38, 9, lest that he should give seed to his b.

Jer. 28, 13, Hananiah, thou hast b. the yokes of Mat. 24, 43, not have suffered his house to be b. up | Gen. 42.38, his b. is dead, and he is left alone, 44.20, 33.21, then may also my covenant be b. with David Mark 2.4, when they had b. roof up they let down | Exod. 33, 27, slay every man his b. and companied Acts 13. 43. when the congregation w BROKEN-HEARTED. was b. up

Isa. 61. 1. Lord sent me to bind up the b.-hearted Luke 4.18, to heal b.-hearted, to preach deliverance BROOD.

Luke 13.34. as a hen gathers her b. under her wings BROOK.

Gen. 32. 23, he took them and sent them over the b Lev. 23, 40, take willows of the b, and rejoice Num, 13, 23, came to b. Esheol and cut a branch 24. called b. Eslicol because of cluster of grapes

Deut. 2.13. get over the b. Zered, went over b. 14. 9.21. and 1 cast the dust thereof into the b. 1 Sam. 17. 40. chose five smooth stones out of the b 30. 9. David and 600 men came to the b. Besor

28 ans. 15.23, the king passed over the b. Kidron 17. 20, they be gone over the b. of water 1 Kings 2.37. be on the day thou passest over the b. 15.13, idol burnt by the b. Kidron, 2 Chron. 15. 16. 17.3, get hence, hide thyself by the b. Chereth, 5. 6. the ravens brought bread, he drank of the b. 18. 40. Elijah brought them to the b. Kishon 2 Kings 23. 6. he burnt the grove at the b. Kidron

12. cast dust into the b. Kidron, 2 Chron. 30, 14. 2 Chron. 20. 16. ye shall find them at end of the b. 29. 16. the Levites carried it to the b. Kidron 32. 4. much people gathered and stopt the b. Noch. 2. 15. went up by the b. and viewed the wall Job 6. 15. my brethren dealt deceitfully as a b. 40. 22. the willows of the b. compass him about Psal. 83.9. do to them as to Jabin at the b. Kison 110.7. he shall drink of the b. in the way, therefore Prov. 18. 4. well-spring of wisdom as a flowing b. 30. † 17. the ravens of the b. shall pick it out

Isa. 15.7. shall carry away to the b. of the willows Jer. 31. 40. all fields to b. Kidron be holy to Lord John 18.1. went with his disciples over b. Cedron BROOKS Num.21.14. what he did in Red sea and b. of Argon

15. and at the stream of the b. that goeth to Ar Deut. 8. 7. to a land of b. of water and fountains 2 Sam. 23. 30. of the b. of Gaash, 1 Chron. 11. 32. 1 Kings 18. 5. Ahab said, go unto all b. of water Job 6.15. and as the stream of b. they pass away 20. 17. he shall not see the b. of honey and butter 92. 24, then shall lay up gold as stones of the b. Psal. 42. 1. as the hart panteth after the water Isa.19.6. b.of defence shall be emptied and dried up 7. the paper-reeds by the b.by the mouth of the b.

and every thing sown by the b. shall wither 8. all they that cast angle into the b. shall lament BROTH.

Judg. 6. 19. Gideon put the b. in a pot, brought it 20. the angel said, pour out the b. and he did so Isa.65.4. b. of abominable things is in their vessels BROTHER.

See Signification on BRETHREN. Gen. 9.5. at hand of every man's b.will I require life 24. 29. Rebekah had a b. whose name was Laban 24.23. Research and a b. whose limine was Labrain 55. gave also to her b-and mother precious things 29. 12. Jacob told Rachel he was her father's b. 43.6. why dealt you soill with me, es to tell ye had a b. the man asked, have ye another b.? 44.19.

Deut. 25. 5. her husband's b. shall go in to her Judg. 9. 24. their blood laid on Abimelech their b 21. 6. Israel repented them for Benjamin their b. Job 1. 13. were cating in their elder b. house, 18. 30. 29. I am a b. to dragons, a companion to owls Prov. 17.17, and a b. is barn for adversity 18.9, he that is slothful is b. to him that is a waster

19. a b. offended is harder to be won than a city 24. there is a friend that sticketh closer than a b. 27. 10. better a neighbour near than a b. far off Eccl. 4. 8. yea he hath neither child nor b. Jer. 9.4. trust not in any b. for every b. will supplant Ezck. 44. 25. for b. they may defile themselves Mal. 1. 2. was not Esau Jacob's b. ? saith the Lord Mat. 10.21. b, shall deliver up the b. Mark 13. 12. Mark 12.19. if a man's b.die and lenve, Luke 20.28.

John 11. 2. Mary, whose b. Lazarus was sick 19. Jews came to comfort them concern, their b. Acts 9, 17. b. Saul, receive thy sight, 22, 13. 2. he killed Jas. the b. of John with the sword 21. 20. thou seest, b. how many thousands believe Rom. 16.23. and Quartus a b. saluteth you 1 Cor. 5. 11. if any man called a b. he a fornicator

. 6. b. goeth to law with b. before unbelievers
. 12. if any b. hath a wife that believeth not
15.nb.or sister is not under bondage in such eases 8.11. thro' thy knowledge shall the weak b. perish 2 Cor. 8, 18, and we have sent with him the b. Thess. 3. 6. that ye withdraw from every b.

15. count not an enemy, but admonish him as a h.
Philem. 7. bowels of saints are refreshed by thee. b.

Exod. 32.27, slay every man his b. and companied Lev. 21. 2. for his father or his b. he may be defiled Num. 6. 7. shall not make himself unclean for his b. Deut. 15. 2. not exact it of his neighbour or his b. 19. 19. as he had thought to have done to his b. 25. 6. the first-born shall succeed in name of his b. 28. 54. his eye shall be evil toward his b. Judg.9.21. Jotham fled for fear of Abimelech his b 2 Nam. 3, 27, smote him for blood of Asanel his b. 1 Kings 1, 10, but Solomon his b. he called not Neh. 5, 7, you exact usury every one of his b. Neh. 5. 7. you exact usury every one of his b. Psal. 49. 7. none can by any means redeem his b. Isa. 3. 6. when a man shall take hold of his b. 9. 19. people be as tuel, no man shall spare his b 19. 2. they shall fight every one against his b

34. 9. that none serve himself of a Jew his b.
14. let ye go every man his b. a Hebrew
17. in proclaiming liberty every one to his b.
Etck. 18. 16. because he spoiled his b. by violence
33. 30. speak every one to his b. saying, come
Hos. 12.3. Jacob took his b. by the heel in the womb Amos 1.11. because he did pursue his b. with sword Mic. 7.2. they hunt every man his b. with a net Hag. 2. 22. every one by the aword of his b.

41.6. every one said to his b. be of good courage Jer. 13. † 14. I will dash a man against his b.

31.34. tench no more every man his b. Heb. 8.11.34.9. that none serve himself of a Jew his b.

Zech. 7. 9. and show mercy every man to his b.
10. let none imagine evil against his b. in heart
Mal. 2. 10. why deal treacherously against his b. ? Mat. 3.2. In. why deal treacherously against his b. b. Mat. 5.2°. whoso is angry and sayeth Raca to his b. 18. 35. my Father do also to you if ye from your hearts forgive not every one his blueir trespasses 22.94. raise seed to his b. Mark 12.19. Luke 20.28. 25. having no issue, left his wife to his b. John 1. 41. be findeth his b. Sumon, and saith to him

Rom. 14 13. or an occasion to fall in his b. way 1 Thess. 4.6. that no man defraud his b.in any matter Jam.4.11. speaketh evil of his b. and judgeth his b. 1 John 2. 9. in the light, and hateth his b. 11. 10. he that loveth his b. abideth in the light

3. 10. neither he that loveth not his b. 14.

12. not as Cain, who was of that wicked one, and slew his b. because his b.works were righteous 15. whose hateth his b. is a murderer, 4. 20. 1 John 4. 21. he who leveth God, leve his b. also 5. 16. if any see his b. sin a sin not to death

My BROTHER.

Gen. 4.9. Cain said, I know not, am I my b. keeper?
20. 5. herself said, he is my b.13. I Kings 20. 32.
27. 41. Esau said, then will I slay my b. Jacob 29.15. Lahan said to Jacob, because thou art my b Judg. 20.23, to battle against Benjamin my b. 28.

June 1. 26. distressed for thee, my b. Jonathan 13. 12. nay my b. do not force me, do not this 1 Kings 13. 30. they mourned, saying, alas my b. Psal. 35.14. 1 behaved as though he had been my b Cant. 8. 1. O that thou wert as my b. that sucked Jer. 22. 18. they shall not lament, saying, ah my b. Mat. 12. 50. same is my b. and sister, Mark 3. 35. 18. 21. Lord, how of i shall my b. sin against me? Luke 19. 13. speak to my b. that he divide inherita. John 11. 21. if hadst been here, my b. had not died 1 Cor. 8. 13. if meat make my b. to offend, eat no flesh 2 Cor. 2.13. because I found not Titus my b Our BROTHER.

Gen. 37.26. what profit is it if we slay our b. ? 27. for he is our b. and our flesh, Judg. 9. 3. 42. 21. we are verily guilty concerning our b. 43. 4. if thou wilt send our b. with us, we will go 2 Cor. 8, 22, and we have sent with them our b. Philem. 1. and Timothy our b. to Philemon

Thy BROTHER. Gen. 4.9. Lord said to Cain, where is Abel thy b.?

10. the voice of thy b. blood crieth unto mo

27. 40. live by thy sword, and shalt serve thy b. 38.8. go in to thy b. wife and raise up seed to the Exod. 4. 14. is not Anron the Levite thy b.? 28. 1. take to thee Aaron thy b. and his sons 28. 1. take to the Auton tay b. and an issons Leve. 19. 17. thou shalt not hate thy b. in thine heart 25. 36. fear thy God that thy b. may live with the Num 27.13. and Ant. thy b. was gathered, Deut. 13. 50. Deut. 13. 6. if thy b. onlies thee secretly, saying 15.11. open thy hand wide to thy b. to thy poor 12. if thy b. a Hebrew he sold to thee and serv. 22. 1. in any case bring them again to thy b 3. in like manner with all lost things of thy b. 23. 7, not abher an Edomite, for he is thy b

23. t. not mone an Fatomic, to be as thy b 19, thou shalt not lend upon usury to thy b, 2 Sam. 2, 22, how hold up my face to John thy b, 13, 20, hold thy peace, my sister, be is thy b. 1 Kings 20, 33, and they said, thy b. Benhadad Job 22, that taket a pledge from thy b. for nought Psal. 50,20, thou sittest and speakest against thy b. Prov. 27. 10. nor go into thy b. house in calamity bad. 10. for thy violence against thy b. Jacob 12. shouldest not have looked on the day of thy b.

Mat. 5.23. rememberest that thy b. bath ought ag. 24. first be reconciled to thy b. then offer thy gift

Gen. 42. 34. hring your b. so will I deliver you y.b. 43. 3. not see my face, except your b. be with you 13. take your b. arise, and go again unto the man 45.4 I am Joseph your b. whom ye sold into Egypt Judg. 9. 18. Ahimelech king, because he is your b. Rev. 1 9. John, who also am your b. and companion BROTHERHOOD.

Zech. 11.14. might break b. between Judah and Is 1 Pct. 2. 17. love the b. fear God, honour the king BROTHERLY.

Amos 1.9. they remembered not the b. covenant Rom. 12. 10, be kindly affectioned, with b. love Thess. 4.9. as touching b. love, ye need not that I

Heb. 13. 1. let b. leve continue Pet.1.7.to godliness b. kindness, and to b. kindness

BROUGHT Gcn.20.9. hnst b.on me and my kingdom a great sin 27. 20. because the Lord thy God b. it to me 31. 39. that torn of beasts 1 b. not to thee 43. 26. they b. him the present in their hand 23. 30. they b. nim the present in their hand Exad. 9.19. every beast in field not b. home shall die 10. 13. Lord b. east-wind, the east-wind b. locusts 18. 26. the hard causes they b. to Moses 19. 4. how I bare you and b. you to myself 32. 1. the man that b. us up out of Egypt, 23. 21. that thou hast b. so great a sin on them 35. 93, they that had unrule and earlief b. them. 35. 23. they that had purple and scarlet b. them Lev. 13. 2. be shall be b. to Aaron the priest, 9. 23. 14. till be have b. an offering to your God 24.11. they b. the biasphemer to Moses $\mathcal{N}um$. 6.13. he shall be b. to the door of tabernacle 9. 13. because b. not the offering in his season 14. 3, wherefore hath the Lord b. us to this land? 16. 10. and he hath b. thee near to him . Moses b. their cause before the Lord 31. 50. we have therefore b. an oblation for Lord 32. 17. tilwe have b. then to their place

Deut. 5. 16. the Lord thy God b. thee out thence

26. 10. I have b. the first-froits of the land

13. I have b. away the hallowed things

Josh. 7. 14. in the morning ye shall be b. 23. they took and b. them to Joshua 24. they b. them to the valley of Achor 24.7. Lord b. the sea upon them and covered them Judg. 2. 1. I have b. you unto the land I sware 16. 18. the Philistines b. money in their hand 18. 3. who b. thee hither? and what makest thou

1 Sam. 1.24. slie b. Samuel to the house of the Ld. 25. they slew a bullock and b, the child to Eli 10.27, they despised him, and b, him no presents

10. 27. they despised him, and b. him no presents 21. 14. wherefore then have ye b. him to me? 25. 35. David received what Abigail had b. him 30. 11. they found and b. an Egyptian to David 2 Sam. 1.10. crown and hracelet, b. them to my lord 7. 18. who am I, O Lord Gd? what is my house, that thou hast b. me hitherto? 1 Chron. 17. 16.

1Kings9.9.Lord b.on them this evil, 2 Chron. 7.22. 10. 25. they b. each his present, 2 Chron. 9. 24. 17. 20. hast thou also b. evil upon the widow? 22. 37. so the king died, and was b. to Samaria 2 Kings 5.20. spared Naaman, not receiv, what he b. 17. 4. Hoshea b. no presents to the king of Assyria 27. carry thither the priest ye b. from thence 20. 11, he b, the shadow ten degrees backward 24, 16, craftsmen the king b, captive to Babylon 1 Chron. 11, 19, with jeopardy of lives they b, it 14. 17. the Lord b. fear of him on all nations 2 Chr. 13, 18, the children of Israel were b. under 17, 5, all Judah b. to Jehoshaphat presents 17. 5. all futant b. to Senosianna, presents 22. 9. b. Ahaziah to Jehn, and when had slain 23. 5. the king of Syria b. Israel to Damascus 15. b. captives to Jericho to their brethren 32. 23. many b. gifts to the Lord to Jerusalem

Ezra 8. 18. they b. us a man of understanding 10. † 10. ye have b. hack strange wives
Neh. 4. 15. God had b. their counsel to nought Neh. 8. 16. the people b. them and made them booths 9. 33. thou art just in all that is b. upon us 13 12 Judah b. tithe of corn and new wine

Esth. 6.8. let the royal apparel be b. the king useth . 11. number of slain in Shushan b. to the king 3.1b 4. 12. now a thing was secretly b. to me 21. 32. yet shall he be b. to the grave and tomb Psad. 35. 4. let them he b. to confusion, 26. 45. 15. with gladness and joy shall they be b.

71. 24. they are b. to shame that seek my hurt Prov. 6. 26. a man is b. to a piece of bread Cant. 2. 4. he b. me to the banqueting-house Isa. 15. I. Ar b. Kir of Moab is b. te silence 23. 13. b. the .and of the Chaldeans to ruin 20. 20. for the terrible one is b. to nought

43. 23. thou hast not b. small cattle to me, 24.
48. 15. yea, I have called him, I have b. him
53. 7. he is b. as a lamb to the slaughter
53

15. 8. I have b, on them a spoiler at noon-day 32. 42. as I have b, all this evil on this people 40. 3, now Lord hath b, it and done as he said Exck. 14. 22. be comforted concerning the evil 1 b. 23. 8. nor left she her wheredoms b. from Egypt 29. 5. thou shalt not be b. together ner gathered 40. 4. that I might shew them, art thou b. hither 47.3. he b. me through the waters to the ancles, 4. 7. 13. b. him near before the ancient of days

7. 13. b. him near before the ancient of days
9. 14. Lord watched on the evil, and b. it on us
11. 6. she be given up, and they that b. her
Hag. 1. 9. when ye b. it home I did blow on it
Mal. 1. 13. ye b. what was torn, and lame, and sick
Mat. 10. 18. ye shall be b. before kings for my sake, for a test, against them, Mark 13. 9. Luke 21. 12.
12. 25. kingdom is b. to desolation, Luke 11. 17.
14. 11. she b. John Baptist's head to her mother: 17. 16. I b. him to thy disciples, could not cure him 18. 24. one was b. that owed him 10,000 talents 19. 13. were b. to him little children, Mark 10. 13. Mark 4. 21. a candle b, to be put under a bushel 6. 27, the king commanded his head to be b. 10. 13. the disciples rebuked those that b. them. Luke 2.22. b. him to Jerusalem to present him . 37. a woman b. an alabaster-box of ointment

10. 34. b. him to an inn and took care of him John 7. 45. they said, why have ye not b. him? Acts 5.21. and sent to the prison to have them b 9. 27. Barnabas b, him to the apostles and declared 15. 3. and being b, on their way by the church 16. 16. who b. her masters gain by soethsaying

20. b. them to the magistrates, saying, those men 19. 12. from his body were b. to the sick, aprons 19. b. their books, and burned them before all men 24. Demetrius b. no small gain to the craftsmen 37. yeb. hither these men, no robbers of churches 20. 12. and they b. the young man alive 21. 5. they all b. us on our way, with wives 25. 6. the next day commanded Paul to be b.

27. 24. fear not, Paul, thou must be b. before Casan Rom. 15. 24. to be b. on my way thither by you Cor. 6. 12. I will not be b. under the power

1 Cor. 6. 12. I will not be b. under the power of any 2 Cor. 1. 16. of you to be b. on my way to Judea 2 Tim. 1. 10, hath b. life and immortality to light 1 Pet. 1. 13. for the grace that is to be b. to you 2 Pet. 2. 19. of the same is he b. in bondage BROUGHT again.

Gen. 14.16. Abram b. ag. his brother Lot and goods 43. 12. and the money that was b. again in sacks Exad. 10.8. Moses and Aaron b. again to Pharaoh 15. 19. Lord b. again the waters of the sea on them Deut. 1. 25. b. us word ag. and said, it is a good land 958. 14. 7. 15. him word ag. and was in whe heart. Josh. 14.7. 16. him word ag. as it was in my heart Ruth 1. 21. the Lord hath b. me home ag. empty 1 Sam. 6.21. the Philistines b. ag. ark of the Lord 2 Sam. 3. 26. b. ag. Abner from the well of Sirah

2 Kings 22. 9. Shaphan the scribe came and b. the king word ag. 20. 1 Kings 20. 9. 2 Chron. 34. 28.
2 Chr. 33. 13. Lord b. Manasseh again to Jerusalem Neh. 13. 9. thither b. I ag. the vessels of the house Jer. 27. 16. the vessels shall shortly be b. again Ezek. 34. 4. ye have not b. again what was driven 39. 27. when I have b. them ag. from the people Mat. 27. 3. repented and b. ag. 30 pieces of silv Heb. 13. 20. God of peace that b. ag. from the dead BROUGHT back.

Gen. 14. 16. Abram b. back all the goods and Lot Num.13.26. b.back word to them and congregation 1 Kings 13.23. for the prophet whom he had b. back 2Chr. 19. 4. Jehoshaphat b. them back to the Lord Psal. 85. 1. thou hast b. back the captivity of Jacob Ezek. 38. 8. come into land b. back from the aword BROUGHT down.

Gen. 39. 1. and Joseph was b. down into Egypt Nedg. 7. 5. he b. down the people to the waters 16. 21. the Philistines b. down Samson to Gaza 18am. 30.16, when he had b.him d.they were spread 1 Kings 1.53. they b. Adonijah down from the altar 17. 23. Elijah b. the child d. out of the chamber 18. 40. b. them d. to brook Kishon and slew them Psal.20.8. they are b. d. and fallen, but we are riser 107. 12. he b. down their heart with labour

101. 12. he b. abum their heart with moon.
14. 11. thy pomp is b. down to the grave
15. thou shalt be b. down to hell, to sides of pit
29. 4. thou shalt be b. d. and speak out of ground
43. 14, for your sake I have b. d. all the nobles
Lam. 2, 2. he hath b. them down to the ground Tech. 17. 24. I the Lord have b. d. the high tree 31. 18. shall be b. down with the trees of Eden Zech. 10. 11. the pride of Assyria shall be b. down Mat. 11. 23. thon Capernaum be b. down to hell Acts 9. 30. the brethren b. him down to Cesarca BROUGHT forth. Gen. I. 12. the earth b. forth grass and herbs

Mat. 7.3. behold, mote in thy b.eye, 5. Luke 6.41, 42. Isa. 59. 16. therefore his arm b. salvation, 63. 5.

18.15.if thy b.trespass, hast gained t. b. Luke 17.3.
John 11. 23. Josus shub, thy b. shall rise again Rom. 14.10. but why dost thou judge thy b. ? or why Josus and the shall rise that is b. to the slaughter dost thou set at nought thy b. ? 15. 8. I have b. on them a spoiler at noon-day Your BROTHER.

21. 22. 23. I have b. all this evil on this people 32. 42. as I have b. all this evil on this people 33. 25. when b. forth, she sent to her father-in-law 41. 47. in plenteous years earth b. f. by handfuls Exod. 3. 12. when thou hast b, forth the people 16. 3. fur ye have b us forth into the wilderoess 29. 46. shall know I am the L. who b. them forth

out of the land of Egypt, Lev. 25. 38. [26, 13, 45. Num. 17. 8. Auron's rod b. f. buds, and bloomed 20. 16. sent an angel, and b. us forth out of Egypt 24. 8. God b. him forth out of Egypt, he hath the strength of a unicorn Deut. 6. 12. lest forget L. who b. thee forth, 8. 14

Pett. 0. 12. lest toget L. wind 3. they forta, 8. 14 8. 15. who b. forth water out of the rock of flint 9. 12. thy people thou b. f. have corrupted thems 26. 8. the Lord b. us forth with a mighty hand 29. 25.the covenant he made when he b. them f. 33. 14. for precious fruits b. forth by the sun Josh. 10. 23. b. f. those five kings out of the eav Judg. 5. 25. she b. forth butter in a lordly dish 6. 8. I b. you forth out of the house of bondage 1 Sam. 12.8. sent Moses, who b. forth your fathers 2 Sam.22.20.b. me f. into large place, Psal. 18. 19 1 Kings 9.9. they forsook the Lord who b. f. their

1 Kings 1.9. they torsook the Lord who h. f. their fathers out of the land of Egypt, 2 Chr. 7. 22. 2 Kings 10. 22. b. f. vestments for worshippers 11. 12. b. f. the king's son, and put the crown on Job 10. 18. wherefore hast b. me forth out of womb 21. 30. the wicked shall be b. f. to day of wrath Psal. 7.14. conceived mischief, and b. f. falsehood 10. 2 before the mountains were h. f. set God 90. 2. before the mountains were b. f., art God 105. 30. their land b. forth frogs in abundance

43. he b. forth his people with joy and gladness Prov. 8. 24. when there were no depths, I was b. f.

Pron. 8. 24. when there were no depins, I was v. f. 25. before the hills was I b. forth the Cant. 8. 5. there thy mother b. thee forth, she b. f. Isa. 5. 2. looked for grapes, and it b. f. wild grapes 26. 18. b. f. wind || 45. 10. what hast thou b. f.? 51. 18. to guide her among sons, she hath b. forth 6. 7. before her travialed she b. f. before her main 66.7. before she travailed, she b. f. before her pain. 8. for soon as Zion travailed, she b. f. children 8. for soon as Zion travailed, she b. f. children fr. 2, 27, saying to a stone, then hast b. me forth 11. 4. I commanded in the day I b. them f. 34. 13 17, † 11. gathereth young which he hath not b. f. 20. 3. Pashur b. forth Jeremiah out of the stocks 32. 21. hast b. forth thy people Israel with signs 32. 21. hast 6. Jorch toy people is lade, with signs 50. 25. Lord b. f. the weapons of his indignation 51. 10. the Lord hath b. forth our righteousness Ecck. 12. 7. 1b f. my stuff by day in their sight 14. 22. a remnant b. f., both sons and daughters 20. 22. the heathen in whose sight 1 b. them forth Mic. 5. 3, till time she which travaileth hath b. f. Hag. 2. 19. and the olive-tree hath not b. forth Mat. 1. 25. till she had b. forth her first-born sen 13.8. lell in good ground, and b.f. fruit, Mark 4.8. Luke 1.57.now Elisabeth's time came, she b.f. ason 7. she b. f. her first-horn son and wrapped him 12. 16. the ground of a rich man b. f. plentifully John 19. 13. when Pilate heard that, he b. f. Jesus Acts 5. 19. opened the prison doors and b. them f. 12. 6. when Herod would have b. him forth 25. 17. I commanded the man to be b. forth Jam. 5. 18. he prayed, and the earth b. f. her fruit Rcv. 12. 5. she b. f. a man-child, who was to rule

13. the dragon persecuted the woman which b. f BROUGHT in.

Gen. 39. 14. he hath b. in an Hebrew to mock us 47.7. Joseph b. in Jacob his father, Jacob blessed Lev. 10. 18. blood was not b. in within hely place 16.27.the bullock and goat, whose blood was b.in. Num. 12. 15. journeyed not till Miriam was b. in Deut. 9.4. for my rightcousness the Lord b. me in 11.29, when the Lord hath b. thee in to the land 11.29. When the Lord mind believe its of the land 2 Sans. 3, 22. Juab b. in a great spoil with him 6.17. they b. in the ark of the Lord, 1 Kings 8.6. Nrch. 13.19. no burden b. in on the sabbath-day Psal. 78.26. by his power he b. in the south wind Page 16. 25. by ms power le 8. it die south what Dani, 5. 13, then was Danielb. in before the king Mat. 14. 11. John's head was b. in in a charger Acts 7. 45. b. in with Jesus into posses, of Gentiles Gal. 2. 4. false brethren b. in to spy our liberty Heb. 9. † 16. must be b. in the death of the testator BROUGHT into.

Num. 16. 14. not b. us into a land that floweth Deut. 6. 10. when the L. hath b. thee into, 31. 20. 1 Sam. 5.2. b. the ark into Dagon's house and set it 9.22. b. them into the parlour, and made them sit 20.8. b. thy servant into a covenant with thee 20. c. b. thy servant rate a covenant win thee 2 Kings 12. lis, sin-money not b. into house of L. Psal. 22. 15. hast b. me into the dust of death Cant. 1. 4. the king halt b. me into his chambers Jer. 2. 7. 1b. you into a plentiful country to cat Lam. 3. 2. halt b. me into darkness, but not light Ezck, 27, 26, thy rowers have b. thee into waters 44. 7. ve have b. into my sanctuary strangers
Acts 9. 8. they led him and o. mm into Damascus
21. 28. b. Greeks into the temple, and polluted.

1 Tim 6. 7. for we b. nothing into this world Heb. 13. 11. whose blood is b. into the sanctuary BROUGHT low.

Judg. 11. 35. daughter, thou hast b. me very low 2 Chron. 28. 19. Ld. b. Judah low, because of Ahaz 2 Chron. 28. 19. Ltd. b. Judah low, because of Ahaz Job 14. 21. they are b. low, but he perceiveth it not 24. 24. wicked are gone and b. low, they are taken Psol. 79. 8. let mercies prevent us, for we are b. low 106. 43. and were b. low for their iniquity 107.39. they are b. low, and he helped me 142. 6. attend to my cry, for I ain b. very low Eccl. 12. 4. all daughters of music shall be b. low 25. 5. the branch of terrible ones shall be b. low Luke 3.5. every moontain and hill b. low, Isa. 40.4.

BROUGHT out.

Gen. 15. 7. that b. thee out of Ur of the Chaldees 41. 14. they b. him hastily out of the duageon 43. 21. and he b. Simcon out unto them Exact. 13. 3. for by strength of hand the Lord b. you

out from this place, 9, 14, 16. Deut. 6. 21. 20.2. I am the Lord thy God, which b. thee out, Lev. 19.36. Num. 15.41. Deut. 5.6. Psal.81.10.

Lev. 23. 43. when I b. them out Eg., 1 Kings 8.21. Deut. 5. 15. remember that Lord b. thee out thence 9, 28, b. them out to slay them in the wilderness Josh. 6. 32, young men b. out Rahub and all she had 24. 5. plagued Egypt, and afterward I b. you out \$2 Sum. 13.18. servant b. her out, and bolted the door \$2 Kings 23. 6, he b. out the grove from house of L. Chron. 20. 3. he b. out the people that were in it 2 Chron. 23. 11. then they b. out the king's son 29. 16. priests b. out all uncleanness they found 16. he b. streams also out of the rock 80. 8. thou hast b. a vine out of Egypt 107. 14. he b. them out of darkness, and brake 136. 11. and b. out Israel from among them 130, 11, and a few listed room among eyen Jer. 7, 92. in the day 1 b. them out of Egypt Dan.5.13, whom the king my father b. out of Jewry Hos. 12, 13, by a prophet the Lord b. Israel out Jets 7, 40, this Moses, which b. us out of Egypt 12, 17, declared how the Lord b. him out of prison 13, 17, with a high arm b, them out of Egypt 16.30.b. out, and said, what must I do to be

39.they came and besought them, and b. them out 39.they came and besought them, and b. them out 2 Kings 19. 25. now I have b. it to pass, Isa. 37. 26. Ezek. 21. 7. it conneth, and shall be b. to pass 1 Cor. 15. 54. then shall be b. to pass the saying BROUGHT up.

Exod. 17.3. wheref. hast thou b. us up? Num.21.5. 32. 1. as for Moses, the man that b. us up, 23. 4. thy gods which b. thee up, 8. 1 Kings 12. 28. 33. 1. thou and the people which thou hast b. upNum. 13. 32, they b. up an evil report of the land. 16, 13, is it a small thing that thou hast b. us up? 20. 4. why have ye b. up congregation of Lord? Deut. 20. 1. the Ld. is with thee, which b. thee up 22. 19. because he b. up an evil name on a virgin Josh. 24. 17. he it is that b. us up and our fathers 32. hones of Jos. b. up, they buried in Shechen Judg. 6.8. I b. you up from Egypt, 1 Sam. 10. 18. 15. 13. b. Samson up || 16. 31. b. him up and buried 16. 8. the lords b. up to her seven green withs
1 Sam. 2. 14. all the flesh-hook b. up the priest took
8. 8. done since the day I b. them up, 2 Sam. 7. 6.
1 Chron. 17. 5.

1 Chron. 17. 5.

12. 6. Lord that b. your fathers up out of Egypt
2Sam. 6.12. David went and b.up the ark of God, 15.

1 Kings 8. 4. 1 Chr. 15. 28. 2 Chr. 1. 4.
21. 8. b. up for Adriel || 13. b. up the bones of Sau
2 Kings 10. 1. to them that b. up A hab's children, 6.
17. 7. Israel sinned against Lord who b. them up
36 the Let who be many this characteristics.

36. the Ld. who b. you up, him fear and worship 25. 6. b. up Zedekiah to king of Babyl. Jer. 39. 5. 2 Chr. 8. 11. Solomon b. up the daugh. of Phuraoh 10. 8. connsel with young men b. up with him, 10. Erra 1. 11. all these vessels b. up from Babylon 4. 2. Ezar-haddon king of Assur b. us up hither Noh. 9.18, this is thy God that b, thee up ont of Eg. Esth. 2.7. Mordocai b, up Esther his uncle's daug. 20, like as when she was b, up with him

29. like as wheo she was b. up with him Job 31, 18, from my youth he was b. up with me Psal. 30, 3, thou hast b. up my soul from the grave 40, 2, he b. me up out of a horrible pit Prov. 8, 30, 1 was by him, as one b. up with him Isa. 1, 2. I have noorished and b. up children 49, 21, who b. up these? where had they been? 51, 18, none to guide her of all the sons she b. up 63, 11, where is he that b. them up? Jer. 26, Jer. 11, 7 I protested in the day I b. them up 18, 14, the Ld. that b. up Israel out of Egynt, 23, 7, 15, the Lord that b. up Israel out of Egynt, 23, Lam 2, 22; those I b. up hath mine enemy consumed 4.5, that were b. up in scarlet embrace daughtils

4.5. that were b. up in scarlet embrace dunghills 4.5. that were 5. up in scartle embrace dungmiss Etck. 19.3. b. up one of her whelps, a young lion 31. † 4. the deep b. him upon high with her rivers 37. 13. when I have b. you up out of your graves 2 mos 2. 10. I b. you up, 3. 1. | 9. 7. Mic. 6. 4.

Jonah 2. 6. yet hast b. up my life from corruption Nah. 2. 7. she shall be b. up, and her maids lead her Luke 4. 16. to Nazareth, where he had been b. up Acte 13.1. had been b. up with Herod the tetrar

Jetts 13.1. had been b. up with Herod the tetrarch 22.3. yet b. up in this city at the feet of Gamaliel 1 Tim. 5.10. a widow, if she have b. up children BROUGHTEST.

Exod. 32.7. thy people theu b. out have corrupted Num. 14.13. thou b. up this people in thy might Deut. 9.23. lest the land whence thou b. so out say 29. thy inheritance thou b. out, 1 Kings 8.51. 2 Sam. 5.2. wast be that b. in Israel, 1 Chrun. 11.2. I Kings 8.33. when thou b. our fathers out Egypt Yeb. 9.7. b. him forth out of Ur of the Chaldees 15. thou b. forth water for them out of the rock 15. thou b. forth water for them out of the rock 23. b. them into the land thou hadst promised

Psal. 66. 11. thou b. us into the net, thou laidst 12. but thou b. us out into a wealthy place BROW.

Isa. 48. 4. thy neck is an iron sinew, thy b. brass Luke 4. 29, they led him to the b. of the hill BROWN.

Gen. 30. 32. all b. cattle among the sheep, 35. 40. 33.every one that is not b. shall be account stolen BRUISE, Substantive.

Isa. 53. † 5. and with his b. we are healed

 J_{cr} , 6, † 14, they healed the b. of my people slightly 30, 12, thus saith the Lord, thy b. is incurable Nah.3.19, there is no healing of thy b. wound griev. BRUISES.

Isa. 1. 6. no soundness, but wounds, b. and sores

Ezck. 47. † 12. the leaf thereof for b. and sores BRUISE

BRUISE
Significs, [1] To crush, injure, or oppress, Gen.
3. 15. Dan. 2. 40. [2] To punish, chastise, or correct, 1sa. 53. 10. It is spoken, (1) Corporeally, of the body, Loke 9. 39. (2) Spiritually, of doubts and troubles, Mat. 12. 20. (3) Morally, of corruptions, 1sa. 1. 6. (4) Politically, of a weak decaying nation, 2 Kings 18. 21.
A broised reed shall he not break, 1sa. 42. 3. Christ will not deal roughly and rigorously with those that come to him, but will use all gratteness and tenderness to them: nassing by

with those that come to him, but will use all gentleness and tenderness to them; passing by their greatest sins, bearing with their present infirmities, cherishing, and encouraging the smallest beginnings of grace, and comforting and healing wounded consciences. To bruise the teats, Exch. 23, 3, 21. To commit bodily whoredom; or idolatry, which is spiritual

whoredom.

Gen.3.15. it shall b. thy head, thou shalt b. his heel Isa. 28. 28. nor will he b. it with his horsemen Isa. 28. 29. nor will be b. it with his norsemen 53. 10. yet it pleased the Lord to b. him Dun. 2. 40. as iron shall it break in pieces and b. Rom. 16. 20. God of peace shall b. Satan shortly BRUISED.

Lee. 22. 24. ye shall not offer to the Lord what is b. 2 Kings 18. 21. trusteth on the staff of this b. reed

Isa. 42. 3. a b. reed shall he not break, Mat. 12. 20 53.5. he was b, for our iniquities, the chastisement Exek, 23. 3, there they b, the teats of their virginity 8, and they b, the breasts of her virginity

Luke 4. 18. sent me to set at liberty them that are b. BRUISING. Ezek. 23. 21. in b.thy teats by the Egyptians Luke 9. 39. the spirit b. him, hardly departeth from BRUIT.

Jer. 10. 22, behold, the noise of the b. is come Nuh. 3. 19. all that hear the b. of thee, shall clap BRUTE; See BEASTS. BRUTISH.

Psal. 49. 10, the fool and the b. person perish 92.6. a b. man knoweth not, nor a fool understand 94. 8, understand, yn b. among the people Prov. 12. 1. but he that hateth reproof is b. 30. 2. surely I nm more b. than any man Isa. 19.11. the princes of Zunn are fools, the counsel

of the wise counsellors of Pharnoh is become b Jer. 10. 8. they are altogether b. and foolish 14. every man is b. 51. 17. \parallel 21. pastors are b? Ezek, 21. 31. deliver thee into the hand of b, men BUCKETS.

Num. 24. 7. he shall pour the water out of his b. Isa. 40. 15. the nations are as drop of a b. and dust BUCKLER

a piece of defensive armour, 1 Chron, 5, 18.
God is often called the Buckler, or Shield of his
people, Psul. 18, 2, Prov. 2, 7. He will protect
and same them from that mischief and ruin
which will befall all wicked men. And in Cant. which will of the church, or of believers, whereby they are united to Christ, is compared to the tower of David, whereon hang a thousand to the tower of David, whereoo hings a thousand bucklers; noting, how strong and invincible faith is, which furnishes with weapons out of Christ's fulness, and obundantly defends from all spiritual enemies, Eph. 6, 16.

2 Sam. 22, 31, a b.to all that trust in him, Ps. 18, 30, 1 Chron. 5, 18, mon able to bear b. and sword

1Chr. 12. 8. Gadites that could handle shield and b.

1 Chr. 12. 8. Gadites that could handle shield and b. Psal. 18. 2. Lord is my God, my b. my high tower 35. 2. take hold of shield and b. stand up for help 91. 4. his truth shall be thy shield and b. Prov. 2. 7. he is a b. to them that walk uprightly Jer. 46. 3. order ye the b. and shield, and draw near Ezck. 23. 24. shall set against the b. shield, and 26. 8. he shall lift up the b. against thee [helnet BUCK LERS.]

2 Chr. 23. 9. Jehoiada deliver, spears, b. and shields Job 15. 26. ronneth upon the thick bosses of his b. Job 15, 25, roundern upon the thick obsessed in the Cant. 4. 4, whereon there hanged a thousand b. Ezck. 33, 4, a great company with b, and shields 39, 9, they shall set on fire shields, b, and bows BUD, Substantive.

Tob 38. 27. cause the b. of the tender herb to spring Isa. 18.5. afore the harvest, when the b. is perfect 61. 11. for as the earth bringeth forth her b. Ezek. 16. 7. caused thee to multiply as b.of the field Hos. 8.7. b.shall yield no meal, stranger swallow it BUD, Verb.

Gen. 3. † 18. thistles shall it cause to b. to thee Job 14.9, yet through the scent of water it will b. Psal. 132. 17. I will make the horn of David to b. Cant. 7. 12. let us see if the pomegranates b. forth 1sa. 27.6. Is. shall bloom and b. and fill the world 55. 10. maketh the earth to bring forth and b. Ezek. 29. 21. cause the horn of Israel to b. forth

BUDS.

Num. 17. 8. Agron's rod bro't forth b. and bloomed
BUDDED. [forth

Gen. 40. 10. the vine was as though it b. and shot Num. 17.8. Aaron's rod for the house of Levi b. Cant. 6. 11. to see whether the pomegranates b. Ezek. 7. 10. the rod hath blossomed, pride hath b.

Exck. 7. 10, the rod hath blossomed, pride hath b. Heb. 9. 4. the ark wherein was Aaron's rod that b. BUFFET. 2 Cor. 12. 7. the messenger of Satan to b. me BUFFETED.

Mat. 26.67. spit in his face and b. him, Mark 14.65 1 Cor. 4. 11. even to this present hour we are b. 1 Pet. 2. 20. if when ye be b. for your faults

BUILD

Signifies, [1] To erect, or make houses, &c. Deut 28. 30. [2] To strengthen and increase know ledge, faith, love, and all other graces, Acts 20. itage, jain, tove, and unit orner graces, itels 20.
32. [3] To cement and knit together spiritually; thus believers are united to Christ by faith, and among themseloes by love, Eph. 2. 22. [4] To preserve, birss, and prosper, Psal. 127. 1. Jer. 24. 6. [5] To settle and establish, I Sam. 2. 30. Vho did build the hoose of Isrnel, Ruth 4. 11.

Who did increase his family by a numerous

progery.

I will build up thy throne, Psal. 89. 4. I will perpetuate the kingdom to thy posterity.

Shall build the old wastes, Isa. 61. 4. The Gentiles, who have been long destitute of the true

knowledge of God, and like a wilderness over-grown with briers and thorns, shall be brought, by the ministry of the word, to know and serve the true God. BUILD referred to God. 1 Sam. 2.35. I will ruise up a priest, and will b. him a sure house, 2 Sam. 7.27. 1 Kings 11.33. 1 Chron. 17. 10. that the Lord will b. thee a house

25, hast told that thou wilt b, him a house P.S.A. 28.5. he shall destroy, and not b. then up 51. 18. do good to Son, b. the walls of Jerusalera 69. 35. for God will b. the eities of Judah 89. 4. and b. up thy thrope to all generations 102. 16. when Lord shall b. up Zion, will appear 127. 1. except Lord b. house, they labour in vain 147. 2. Ld. doth b. up Jerusalem, gathers outcasta ler. 18. 9. I speak concerning a nation to b. it 21. 6. I will b. and not pull them down, 31. 23.
31. 4. again I will b. thee, O virgin of Israel
33. 7. I will b. Judah and Israel as at the first 42. 10, if ye will abide in this land I will b. you Ezek, 36, 36, that I the Lord b, the ruined places Amas 9. 11. I will b. it as in the days of old Mat. 16, 18, on this rock will I b, my church 26, 61. I am able to b, it in three days, Mark 14, 58,

Acts 15. 16. I will b. again the inbernacle of David
BUILD altars. Exod. 20, 25, shalt not b, an altar of hewn stone Num. 21, I. Balaam said, b, me here seven altars, 29, Deut. 27. 5, there thou shalt b. an altar to the Lord 6 thou shalt b. altar of the Lord of whole stones Josh. 22, 29. God forbid, we rebel and b. an altar

See BEGAN.

See Broan.

BUILD joined with house.

Deut. 25. 9. man that will not b. his brother's h.
28. 30. shalt b. a. h., not dwell in it, Zeph. 1. 13.

Ruth 4. 11. which two did b. the house of Israel
2 Sam. 7. 5. shalt thou b. mo n house to dwell in?
7. spake 1, saving, why b. yo not me n h. of cedar?
13. thy seed shall b. a house for my name, 1 Kings
5. 5. [8. 19. 1 Chr. 17. 12. [22. 10.]
1 Kings 2. 36. b. theo a. h. in Jerusalem, and dwell

11. my son, b. the h. of Lord, as he said of thee 2d. 6. Solemon shall b. my house and my courts 2 Chr. 2. 4. behold, I b. a house to Lord my God 5. the house I b. is great, for great is our God
6. who is able to b, him a house? who am I
then that I should b. him a house

36.23. he hath charged me to b.him a h. Ezra 1.2 Ezra 1.3. go to Jernsalem and b. the house of Lord 5.3. who hath commanded you to b. this house? 9. 6. 7. let the governor of the Jews b. this house 6. 7. let the governor of the Jews b. this howse Proc. 24. 27. they labour in vain that b. the house Proc. 24. 27. prepare, and afterwards b. thy house Isa. 65. 21. they shall b. houses and inhabit then 66. 1. where is the house that ye b. unto me? Jer. 22. 14.1 will b. me a wide k. and large chambers 29. 5. b. houses and dwell in them, and plant, 28. 35. 7. noither shall ye b. house nor sow seed E.c.k. 11. 3. which say, it is not near, let us b. houses 23. 26. they shall dwell safely, and shall b. houses Hag. 1. 8. 95 to the mountain, bring wood, b. house Zech. 5. 11. to b. it a house in the land of Shinar

Acts 7.49. what house will ve b. me, suith the Lord ? BUILD. Gen. 11. 4. go to, let us b. us a city and a tower

8. and they left off to b. the city

Num. 32. 16. we will b. sheep-folds for our cattle

24. b.cities for your little ones, and folds for sheep Deut. 20.20. thou shalt b. bulwarks against the cit IKings 9. 19. all the cities of store, and that which Solomon desired to b. in Jerusalem, 2Chr. 8. 6

24. Pharach's daughter came up, then did b. Millo 11. 7. Solomon did b. a high place for Chennosh 16. 34. in Ahab's days Hiel the Bethelite b. Jericho 10. 34. in Anna says friet the Bethelite 5. Jericho Chr. 22. 19. b. ve the sanctuary of the Lord God 29. 19. give to Solomon a heart to b. the palace Chron. 14. Let us b. these cities and make walls Exra 4. 2. let us b. with you, we seek your God 5. † 4. what are the men that b. this building? Nch. 2.17. let us b. the wall | 18. let us rise and b 20. therefore we his servants will rise and b.

43. which they bif a fox go up, he shall break down 10. so that we are not able to b. the wall Eccl. 3.3. a time to break down, and a time to b. up Cant. 8. 9. if she be a wall, we will b. upon her Isa. 9. 10. the bricks are fallen, but we 45, 13. I have raised him up, he shall b. my city 58, 12, they shall b. the old waste places, 61. 4. 60, 10, the sons of strangers shall b. up thy walls 65, 22, they shall not b. and another inhabit 22. they shall not b, and another inhabit Ler. 1. 10, have set the ever nations to b, and plant Ezek. 4. 2. lay siege, b. a fort against it, 21. 22.
 30. † 15. then shall ye b. up a sign by the bone Dan. 9. 25. to restore and b. Jerusalem to Messiah Amas 9. 11. I will b. it as in the days of old 14. Israel shallb, the waste cities and inhabit them
 30. † 10, then b. m. Citamith the control of the cont

Mic. 3. 10. they b. up Zion with blood, and Jerus. Zech. 6. 12. he shall b. the temple of the Lord, 13. 15. that are far off shall b in the temple of Lord

9.3. Tyrus didb.herself a strong hold, heaped silver Mal. 1. 4. they shall b. but I will throw down Mat. 23.29, ve b.tembs of prophets, Luke 11. 47,48. Luke 12.18. I will pull down my barns and b.greater

14. 28, which of you intending to b. a tower?

30, this man began to b. and not able to finish

Acts 20.32, to the word of his grace, able to b. you up Ram. 15. 20. lest I b. on another man's foundation 10. 13. 12. if any b. on this foundation, gold, silver Gal. 2.18.if I b. again the things which I destroyed BUILDED.

Gen. 2. † 22. of the rib the Lord b. a woman 4. 17. Cain b. a city, and called it Enoch 8. 20. Noah b. an alter to the Lord, and offered 8.20. Noah b. an altar to the Lord, and offered 10.,11. Asher b. Niceveb, Reholath, and Caleh 11.5. Ld. came to see the tower children of men b. 12. 7. Abram b. an altar to the Lord, 13. 18, 16. † 2. it may be I may be b. by her, 30. † 3. 26. 25. Isaac b. an a art | Exod. 24. 4. Moses b. Josk. 22. 16. in that ye have b. you an altar | Kings 9.27. how much less this bouse I have b. 43. 15, 22, the stones wherewith Baasha had b. 2 Kings 23, 13, Solomon had b. for Ashtoreth 1Chron. 22.5, the house to be b, must be magnifica. Ezra 4. I, when the adversaries heard that they b.

13. he it known, that if this city be b. 16. 21. give commandment that this city be not b. 5.8. we went to the house of great God which is b. 11. we build the house that was b. many years ago.
15. let the house of God be b. in his place, 6. 3.
6. 14. elders of the Jews b. and they prospered Neh.4.18 every one had his sword girded, and so b Job 20, 19, he hath taken away a house he b. not Psal, 122, 3, Jerusalem is b, a city that is compact Prov. 9.1. Wisdom bath b. her house, hewn out pill.

Luke17.28.they beught, they sold, they plant. they b Eph. 2. 22. in whom ye are b. together for habitat. Heb. 3. 3. he who b. the house hath more honour 4. for every house is b. by some man, he that built BUILDEST.

Deut. 6. 10. to give thee goodly cities thou b. oot BUILDER, S,

Is spoken, [1] Of such as erect houses, &c. 2Kings 22. 6. [2] Of God, the great Architect, who created the heavens and the earth, and all things created the heavens and the earth, and all things in them, Heb. 11. 10. [3] of faithful ministers of the gospel, who like wise master-builders ought first to lay the foundution, and then build upon it; first to acquaint such as they have the charge of, with the fundamentals of religion, shewing them that Christ is the only way to salvation, and then to make their superstructure was this foundation.

upon this foundation, I Cor. 3. 10.
1 Kings 5. 18. Solomon's and Hiram's b. did hew 2 Kings 12.11 haid money out to the b. that wrought 22. 6. give it to carpenters and b. 2 Chr. 34. 11. Ezra 3. 10. when b. laid foundation of the temple Neh. 4.5. have provoked thee to anger before the b. Psal. 118. 22. stone which b. refus. be. head-stone, Mat. 21. 42. Mark 12.10. Luke 20.17. Acts 4. 11.

127. † 1. they labour in vain that are b. in it Ezek. 27. 4. thy b. have perfected thy beauty 1 Cor. 3. 10. as a wise master-b. I have laid founda Heb.11.10.looked for a city whose b. and maker is G. I Pet. 2. 7. the stone which the b. disallowed BUILDEST.

Deut. 22.8. when thoub. a new house make battlem. $\mathcal{N}ch$. 6. 6. for which cause thou b, the wall Ezek. 16. 31, in that thou b, thine eminent place Mat. 27. 40, thou that destroyest the temple and b. it in three days, save thyself, Mark 15. 29. BUILDETH.

Josh. 6, 26, cursed be the man that b. this city Job 27, 18, he b. his house as a moth, as a booth Prov.14.1. every wise weman b.her house,but fool. Jrr. 22, 13, wee to him that b. by unrighteonsness Hos. 8, 14, Israel hath forgotten Maker, b. temples Jmos 9, 6, it is he that b. his stories in the heaves Hab. 2, 12, wee te him that b. a town with blood 156, 2, 12, wee te him that b. a town with blood 1Cor. 3. 10. I laid the foundation, another b.thereon

BUILDING.

Josh. 22, 19. but rebel not against L. in b. an altar 1 Kings3. I. till he made an end of b. his own house 7. no tool of iron heard in the house while b.

38. so was Solomon seven years in b. it 7.1. Solomon was b. his own house thirteen years 2Chron.16.6. the stones wherewith Baasha was b. Exra 4. 12. b. the rebellious and the bad city
Ezch. 17. 17. by b. forts to cut off many persons
John 2. 20. this temple was ferty-six years in b.
Jude 20. b. un vourselves on your most holy faith
BUILDING, Substantine.

1 Kings 9. 1. when Solomon finished b. house of L. 15. 21. he left off b. of Ramah, 2 Chron. 16. 5. 1 Chron. 28. 2. and had made ready for the b. 2 Chron. 3. 3. Solomon was instructed for the b. Ezra 5. 4. the names of the men that made this b. 6. 8. what ye shall do for the b.of this house of God Eccl. 10, 19, by much slothfulness the b. decayeth Ezck. 40.5. he measured the hreadth of the b. 41, 15. 46.23, there was a row of b. round about in them 1 Cor. 3.9. ye are God's husbandry ye are God's b. 2 Cor. 5.1. we have a b. of God, a house not made Eph. 2.21. in whom all the b. fitly framed together Heb. 9.11. a high-priest by a tahernucle not of thisb. Rev. 21. 18. b. of wall was of jasper, city pure gold BUILDINGS.

Mat. 24. 1. disciples came to shew him b. of temple Mark 13. 1. Muster, see what b. are here, 2. BUILT.

Dout, 13. 16. it shall be a heap and not be b. again 1 Kings 22. 39. the cities that Ahab b. are written 2Chr. 14. 7. rest on every side, so they b. and pros. 29. 8. they have b. thee a sanctuary therein 26. 9. Uzziah b. towers in Jerusalem, 10.

27. 4. Jetham b. in the forests castles and towers Job 3. 14. who b. desolate places for themselves 12. 14. he breaketh down, and it cannot be b. again 22.23. if then return to Almighty, shalt be b. up Psal. 78. 69. he b. his sanctuary like high palaces 89. 2. I have said, mercy shall be b up for ever Is a. 5.2, he b. a tower in the midst of his vineward 44.25, saith to the cities of Judah, we shall be b. 28, saying to Jerusalem, thou shalt be b.

Jer. 12. 16. shall they be b. in midst of my people 31. 4. thou shalt he b. O virgin of Israel 32. 31. as a provocation from the day they b. it 45. 4. that which I have b. will I break down

Kings 5. 3. David could not b. a k. for wars about 5. I purpose to b. a k. to Lord, 2 Chr. 2. 1. (him 8. 16. I chose no city to b. a kouse, 2 Chr. 6. 7. 17. it was in heart of David my father to b. a k. to Lord heart 1. Cant. 4. 4. thy neck like tower of D. b. for amounty for God of Israel, 1 Chr. 28. 2. 2 Chr. 6. 7. Chr. 17. 12. he shall b. me a kouse, 2 Chr. 6. 7. 2. Levilla b. 2. 2. 18. the city shall be b. on her own heap 2. 2. 8. shall not b. a k. because thou shed blood 1. Law son h. the k. of Lord as the said of the law shall be b. 3. 2. Law son h. the k. of Lord as the said of the law shall be b. 3. All the law shall be b. 3. Mat. 21.33. dig. a wine-press, b. a tower, Mark 12. 1. Law son h. the k. of Lord as the said of the law shall be b. 3. Mat. 21.33. dig. a wine-press, b. a tower, Mark 12. 1. Law son h. the k. of Lord as the said of the law shall be b. 3. The law shall be b. 3. Mat. 21.33. dig. a wine-press, b. a tower, Mark 12. 1. Law son h. the k. of Lord as the said of the law shall be b. 3. The law shall be shall be b. 3. The law shall be b. 3. The Ezek. 16. 24. thou hast b. to thee an emment place 25. hast b. thy high place at every head of way 26. 14. thou shalt be b. no more, saith the Lord G. Dam. 4.30. is not this great Babylon I have b.? 9. 25. the street shall be b. again and the wall Zech. 8. 9. let hands be strong, that temple be b. Mat. 21.33. dig. a wine-press, b.a tower, Mark 12. I. Luke 7. 5. the centurion hath b. ns a synngogue 1 Corn. 3. 14. if work abide which be hath b. thereon Eph. 2. 20. are b. on the foundation of the aposites Col.2.7. rooted and b. up in him, established in faith Heb. 3. 4. but he that b. all things is Ged

Côt.2.7. rooted and b. up in him, established in faith Htcb. 3. 4. but he that b. all things is God
BUILT altar.
Gen. 33. †20 Jaceb b. an altar, El-clohe-Israel
Exod. 17. 15. Moses b. a. 24. 4. | 32. 5. Aaron b. a.
Josh. 8. 30. Joshun b. an a. || 22. 10. half tribe b. a.
Judg. 6. 24. Gideon b. an a. || 21. 4. people b. an a.
1Sam. 7. 17. Samuel b. altar || 14. 35. Saul b. altar
2Sam. 24. 25. David b. an altar to the Lord
1Kings 9. 25. Solomon offered on the altar he b
18.32. with stones Elisha b. altar in name of Lord
2Kings 16. 11. Utilish be priest b. an altar

2Kings 16. 11. Urijah the priest b. an altar BUILT altars. Num. 23. 14. Balak b. seven altars, and offered 2Kings 21. 4. he b. altars in the house of the Lord 5. b. a. for all the host of heaven, 2 Chron. 33.5 2Chron. 33.15. took away a. he had b. in the mount BUILT city. Num. 21.27. let the city of Sihen be b. and prepared

Josh. 19. 50. Joshna b. the city and dwelt therein Judg. 18.28. Danites b. c. || 1 Kings 16.24. Omri b.c. 1 Chron. 11. 8. David b. c. round about from Mille Is a 25. 2. a palace to be no c. it shall never be b.
Jer. 31. 33. days come, the cityshall be b. to the L.
Luke 4. 29. to brow of the hill whereo city was b.
BUILT cities.
Exod. 1. II. they b. for Phatanh treasure-tities

Just. 24.13.1 have given you cities which ye b, not 1Kings 15.23, the cities which Asa b, are written 2Chron.8.2. cities Iluram had restored, Solomon b. 11.5. Rehoboam b. cities for defence in Judah 14.6. Asa b, fenced c, in Judah, the land had rest 17. 12. Jehoshaphat b. castles and cities of store 26. 6. Uzziah b. cities about Ashdod, and among 27. 4. Jotham b. cities in the mountains of Judah

Is a. 44.26.saith to the cities of Judah, ye shall be b.
BUILT house, or houses.

Drut. 8. 12. when thou hast b. goodly h. and dwelt
20.5. what man is there that hath b. a new house? Arings 3, 2, there was no h, b, to the name of L, 6, 9, Solomon b, h, 14, || 8, 13, 1 have b, thee a h, 8, 20, and have b, a house for the name of the L, 44, toward house I have b, 48, 2 Chron, 6, 34, 38

11. 33. build thee a sure house, as I b. for David 1 Chr. 17. 6. saying, why have ye not b. me a h.? 2 Chr. 6. 18. how much less this house I have b? Amos 5. 11. ye have b. houses of hewn stone Hag. 1. 2. the time that the Lord's h. should be h. Zech. 1. 16. my h. shall be b. in it, snith the Lord Mat.7. 24. wise man b. his h. on a rock, Luke 6. 48. 26. foolish man which b. his h.on sand, Luke 6.49.

Acts 7. 47. but Solomon b. him a house

Acts 7. 47. but Solomon b. him a house 1Pct. 2. 5. ye also are b. up a spiritual h. a holy BUILT high places. 1King \$1. 20. Judah b. high p. images, and greves 2Kings 17. 9. children of Israel b. high p. in eites 21. 3. Manasseh b. up nga'n high p. 2 Chron. 33. 3 Jcr. 7. 31. b. high p. of Tophet || 19.5. of Beal, 32. 35 Jcr. 7. 31. b. high p. to Tophet || 19.5. of Beal, 32. 35 Jcr. 7. 31. do on the valls of bouse within 2 Chr. 27. 3. and on the valls of Ophel he b. much. 32. 5. Hezekiah b. up the wall that was broken 31. 14 Marasseh b. a wall without city of David 31. 4 Marasseh b. a wall without city of David 31. 4 Marasseh b. a wall without city of David 31.

33. 14. Manasseh b. a wall without city of David Neh. 4. 6. so b. we the wall || 7. 1. when wall was b Ezek. 13. 10. one b. up the wall, another daubed it Daw. 9. 25. the street shall be b. again and the wall Mic. 7. 11. in the day that thy walls are to be b.

Signifies, [1] The beast so called, Job 21, 10, [2] Pillars in the shape of bulls, Jer. 52, 20, [3] Wicked, violent, and furious enemics, Psal

Job 21. 10, their b. gendereth and faileth not Isa. 51. 20, thy sons lie as a wild b, in a net BULLS.

Gen. 32. 15. Jacob took ten b. as a present to Escu Psal. 22.12. many b. have compassed me, strong b.
50. 13. will I eat firsh of b. or drink blood of goats

68, 30, rebuke the multitude of the b.

1sa 34, 7, bullocks with the b, shall come down

Jer. 50, 11, because ve bellow as b. O destroyers 52.20.twelve brasen b. under the bases with calves Heb. 9. 13. if the blood of b. and goats sanctifieth 10. 4. it is not possible blood of b. take away sins BULLOCK.

Exod. 29.3, shalt bring them in the basket with the b.
11. shalt kill the b. before Lord, J.en. 1.5. | 9.18.
Len. 4.4. bring the b. to the door of the tabernacle Num.15.9.bring with the b. a meat-offering, 29. 37

ı

33. Elijah cut b. in pieces, and laid him on wood Psal. 50. 9. I will take no b. out of thine house 69. 31. better than a b. that hath horns and hoofs Isa. 65. 25. the lion shall eat straw like the b. Jer 31. 18. as a b. unaccustomed to the yoke BULLOCK with sin-offering.

Exad. 29. 36. offer every day a b. for a sin-offering Lev. 16. 6. shall offer his b. of the sin-offering Exck. 45. 22. shall prepare a b. for a sin-affering See Blood.

Young BULLOCK.

Let A 3. if priest sin, bring a young b. Ezek. 43. 19.

14. congregation shall offer a y. b. Num. 15. 24. 16.3. Aaron come into hely place with a young b. Num. 7. 15. one young b. one ram, one lamb, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. 2Chran. 13.9. to consecrate himself with a young b.

Exck. 45. 18. take a young b. and cleanse the sanc. 46. 6. in the day of the new moon a young b.
BULLOCKS.

Num. 29. 23. on the fourth day ten b. two rams 1Chron.29.21, they offered a thousand b. for Isrnel Ezra 6, 17, they offered at the dedication 100 b. Psal. 51. 19. then shall they offer b. on thy altar 66. 15. I will offer unto thee b. with goals the b. with the bulls shall come down Jer. 46. 21. her hired men are like tatten v. 50. 27. slay all her b. let them go down to slaughter Erck. 39. 18. ye shall drink the blood of goats, of b. Hos. 12. 11. are vanity, they sacrifice b. in Gilgal See Seves.

BULRUSII, ES.

Exad.2. 3. she took for him an ark of b. and daubed Isa.18.2 sendambassadors by the sea in vessels of b. 58. 5. is it to bow down his head like a b.? BULWARKS.

Deut. 20. 20. thou shalt build b. against the city 2Chron. 26. 15. Uzziah made engines on the b. Psal. 48. 13. mark well her b. consider her palace: Eccl. 9. 14. a great king came and built b. against it Isa. 26. 1. salvation will G. appoint for walls and b. BUNCII, ES.

Exad. 12. 22. take a b. of hyssop and dip it in blood 28am. 16. 1. Ziba met him with 100 b. of raisins 1 Chron. 12.40. Zebulon brought b. of raisins and wine

Isa.30.6. will earry their treasures upon b.of camels BUNDLE, S.

Gen. 42. 35. every man's b. of money in his sack 18am. 25. 29. the soul of my lord bound in b. of life Cant. 1. 13. a b. of myrrh is my well-beloved to me Isa. 58. † 6. this is the fast, to undo b. of the yoke Amos 9. † 6. he hath founded his b. in the earth Mat. 13. 30. bind the tares in b. to burn them Acts 28. 3. when Paul had gathered a b. of sticks BURDEN

Signifies, [1] A load, or weight of any thing, as much as a man, horse, &c. can well carry, 2 Kings 5. 17. Jer 17. 27. [2] Labour and servitude, Exod. 2. 11. Psal. 81. 6. [3] A servitude, Exod. 2. 11. Fsal. 81. v. [3] v. burdensomeprophecy, aheavydaam, or a prophecy delivered in heavy and threatening words, Isa. 13. 1. Nah. 1. 1. [4] Afflictions, crosses, cures, or fears, Psal. 55. 22. [5] Imperfections, failings, and infirmities, with which persons are loaded or grieved, Gal. 6.2. [6] Toil and fatigue, Mat. 20. 12. [7] Tribute, or taxes, Hos. 6. 10. [8] The office of a magistrate, Exod. 18. 22. [0] Illuman treditions, or strict injunctions over [9] Human teaditions, or strict injunctions over [9] Human teaditions, or steed injunctions over and above what the law requires, Mat. 23. 4. [10] Sin, which is the greatest slavery and bur-den, Psal. 38. 4. Hub. 12. 1. [11] The lading, or carge of a ship, Acts 21. 3. The doctrine, or commands of Christ are called a hurden, Mat. 11. 30. Nothing makes them so, but our corruption, which flows from the depra-siting our nature, the wave of the depar-

vity of our nature; to the unrenewed person they are a griceous burden; yet this burden is light, (1) In comparison of the service of sia, the In comparison of the service of sin, the enemant of works, and the ceremonial law.
 To them that love God, 1 John 5.3. (3) To such as are regenerated, so far as they are renewed, Rom. 7. 22. It is light to such, because (1) The law is written in their hearts, I sal. 37. 31. (2) They are natured with fails, Mark 9. 23. (3) They are strengthened, and enabled by Christ, Phil. 4. 13.
 Exod. 18.22. shall bear the bowlith thee, Nam. 11. 17.

23. 5. the ass of him that hatch thee lying under b.

Num. 4. 19. Aaron shall appoint each to his b.

11. 11. thou layest the b. of all this people on me

Dent. 1. 12. how can I myself alone bear your b.?

77th. 1.12. how can I myself alone bent your b. ? 28am 15. 33. then thou shalt be a b. to me 19. 35. why should thy servant be a b. to my lord? i Kings 11. † 28. Jeroboam ruler over b. of Joseph 2 Kings 5. 17. to thy servant two mules' b. of earth

Psal.38.4. iniquit. as a b.they are too heavy for me 55.22. cast thy b. on the Lord, he will sustain theo 81. 6. I removed his shoulder from the b. Eccl. 12. 5. and the grasshopper shall be a b. . Isa. 9. 4. for thou hast broken the yoke of his b. 10. 27. his b. shall be taken from off thy shoulder 14. 25. his b. depart from off their shoulders 30. 27. name of the Lord, the b. thereof is heavy 46. 1. your carriages are a b. to the weary beas 21. hear no b. on the sabbath-day, 22, 27 Zeph. 3. 18. to whom the reproach of it was a b. Mat. 11. 30. my yoke is easy, and my b. is light 20.12, which have borne the b. and heat of the day Hets 15.28. seemed good to lay on you no greater b 21. 3. for there the ship was to unlade her b.

Rev. 2. 24. I will put upon you none other b.
BURDEN.
2Kings 9, 25. the Lord laid this b. upon him Isa. 13. 1. the b. of Babylon which Isaiah did see 13.1. 1. the b- of Dauph which hash this b- 15.1. the b- of Muab \parallel 17. 1. the b- of Lumascus 19. 1. the b- of Egypt \parallel 23. 1. the b- of Tyre 21. 1. the b- of the desert of the sea, as whirlwinds 11. the b. of Dumah | 13. the b. upon Arabia 22. 1. the b. of the valley of vision, what aileth 25. the b. that was upon it shall be cut off 30. 6. the b. of the beasts of the south 46. 2. they could not deliver the b. are gone into Jer. 23. 33. what is the b. of the Lord? what b? 36. the b. of the Lord shall ye mention no more 38. but since ye say, the b. of the Lord

Ezck. 12. 10. this b. concerneth the prince in Jerus. Hos. 8. 10. sorrow a little for the b. of the king of pr. Nah. 1. 1. the b. of Nineveh, the book of the vision Hab. 1. 1. b. which Habakkuk the prophet did see Zech.9.1.the b. of the word of the Lord in Hadrach 12.1. the b. of the word of the Lord for Israel Mal. 1. 1. the b. of the word of the Lord to Israel Gal. 6. 5. for every man shall bear his own b. BURDEN, ED.

Zech. 12. 3. all that b. themselves be cut in pieces 2Car. 5.4. in this tabernacle we groun being b. 8.13.1 mean not that others be eased, and you b.
12.16. but be it so, I did not b. you, caught with BURDENS.

Gen. 49.14. Issachar cooching down between twob. Exad. 1.11. task-masters to afflict them with theirb. 2. 11. Moses went out and looked on their b. 5. 4. the king of Egypt said, get you to your b.

5. you make them rest from their b.
6. 6.1 will bring you from the b. of Egyptians, 7.
Num. 4.27, ye shall appoint to them all their b.
Nch. 4. 10, the strength of the bearers of b. decayed

17. they that bare b, with other hand held a weap. 13. 15. all manner of b, brought in on the sabbath Isa. 58. 6. this is the fast, to undo the heavy b. Lam. 2. 14. the prophets have seen for thee false b. James 5, 11, ye take from the poor b, of wheat Mat. 23, 4, they bind heavy b, Luke 11, 46, Gal. 6, 2, bear ye one another's b, and so fulfil BURDENSOME.

Zech. 12. 3. I will make Jerusulem a b. stone 2Car. 11.9.1 have kept myself from being b. to you 12. 13. except it be that I myself was not b. to you 14. the third time I come, I will not be b. to you I Thess. 2.6. when we might have been b. as apostles

BURIAL.

Eccl. 6. 3. and also that he have no b. Isa. 14. 20, thou shalt not be joined with them in b. Jer. 22. 19, he shall be buried with the b. of an ass Mat. 26. 12. poured ointment, she did it for my b. Acts 8. 2. devout men carried Stephen to his b. BURY

Signifies, To inter a dead body, Gen. 23. 4.
To be buried with Christ in haptism, Rom. 6. 4.
To have communion with him in his death and burial. Baptism doth not only represent our mortification and death to sin, by which we have communion with Christ in his deoth; but also our progress and perseverance inmortification, by which we have communian with him in his burial also; burial implies a continuing under death, so is mortification acontinualdying to sin.

Oct. 23.4. that I may b. in y lead out of my sight 6. in choice of our sepulchres b. thy dead, 11, 15. 47. 29. b. mo not, 1 pray thea, in Egynt, 49. 29. 50. 5. let me go and b. my father I will come again 6. go np and b. thy father, as he made thee swear Deat. 21, 23, thou shalt in any wise b. him that day 1 Kings 2. 31. go and fall upon Joab and b. him 11. 15. when Joah was gone up to b, the slain 13. 29, the old prophet came to mourn and b, him 31. when I am dead, b. me in the sepulchre

14. 13. Israel shall courn for him and b. him 2Kings 9, 10. and there shall be none to b. Jezebel 34. go see now this cursed woman, and b. her

Deut 17. not sacrifice to Lord anyb. with blemish 2 Kinge 8.9. Hazael brought fortycamels b. to Elisha 2 Kinge 9.35, they went to b. her, but found only the 33, 17. Lie glory is like the firstling of a b. 12 Chr. 35, 3, it shall not be a b. on your shoulders Psal. 79, 3, and there was none to b. them [scull Nch. 13, 19, no b. be brought in on the sabbath 1 Lib 7, 32, for they shall b. in Tophet, 19, 11, 14, 16, and they shall have none to b. them

14: 10: and they shalf have lone to b. them Ezek.39.11 there shall they b Gog and his multitude 13: yea, all the people of the land shall b. them Has. 9. 6. Egypt gather up, Memphis shall b. them. Mut. 8. 21. suffer me to go b. my father, Luke 9. 59. 22. and let the dead b. their dead, Luke 9. 60. 27. 7. bought the potter's field to b. strangers in John 19, 40, as the manner of the Jews is to b.
BURIED.

BURIED. (wife Gen. 25, 10, there was Abraham b, and Sarah his Gen. 25, 10, there was Abraham b. and Sarah his wife, 19, 31, there they b. Abraham and Sarah his wife, Isaac and Rebekah his wife, and there I b. Leah Nam. 11, 34, there they b. the people that losted 20, 1. Miriam died there, and was b. there 33, 4, for the Egyptians b. all their first-born lead to be there Asympton liked and their hist-born lead to 6, there Asympton liked and their hist-born.

33. 4. for the Egyptians b. all their first-born Deut. 10, 6, there Aaron died, and there he was b. Josh. 24.32.the bones of Joseph b. they in Shechem Rath. 17. where diest I will die, and there will be b. 25.2m. 4. 12. they took head of ish-boshed and b. 21. 14. bones of Saul and Jonathun they b. in Zelab 1 Kings 13. 31. bury me where the man of God is b. Eccl. 8. 10. and so I saw the wicked b. [33. Jer. 8. 2. not be gathered nor b. 16. 6. | 20. 6. | 25. 16. 4. they shall not be lamented nor b. 2. 19. he shall be b. with the burial of an ass

22. 19. he shall be b. with the burial of an ass Firk. 39.15, set up a sign, till buriers have b. it Mat. 14, 12, his disciples took the body and b. it Luke 16. 22. the rich man also died and was b. Acts 2.29, the patriarch David is both dead and b. 5, 9, the feet of them which b. thy husband

3. 9. the feet of them which b. thy husband 10. carrying her forth, b. her by her husband Rom. 6. 4. we are b. with him by baptism into death 1Cor. 15. 4. that he was b. and rose again third day Col. 2. 12. b. with him in baptism, wherein are risea BURIED him.

Deut. 34.6.heb. him in a valley, in the land of Moab

Deut. 34.6. heb. him in a valley, in the land of Moab 2Sam. 2.5. blessed be ye that have b. Saul 1 Kings 14.18. they b. him, all larael mourned him 2Chron. 21.20. they b. Jehoram in the city of David 24.16. b. Jehoiada in city of David, dinong kings 25. they b. him not in the sepulchres of the kings Acts 5.6. they young men carried him out, and b. him BURIED in.

Gen. 15. 15. and thou shalt be b. in a good old age 1 Kings 2. 10. David was b. in the city of David 34. Joab b. in his own house in the wilderness

24. 30ab J. n. nin som total transcent of his house 26. Amon was b. in sepulchre, in garden of Uzzah Jab 27. 15. those that remain shall be b. in death

Jan 24. 15. those that remain small be 0. in death BURIED with his fathers.

IKings 14. 31. Rehoboam || 15.24. Asab. with his f, 22.50. Jehoshaphat || 24. Journa b. with f 15.21. Jonah b. with f || 14. 20. Amaziah b. with f. 15.7. Azariah || 3d. Jotham || 16. 20. Ahaz b. with f BURIERS.

Erck. 39. 15. shall set up a sign till b. have buried BURYING.
Gen. 23.4. a possess. of a b. place, 9, [49, 30, [50, 13, Judg. 16, 3], buried Samson in b. place of Maponh 2King \$13.21.asthey were b.n man, they spied aband Ezck.39. 12, seven months shall Israel be b. of them Mark 14.8, she is come to anoint my body to the b. John 12. 7, against day of my b, hath she kept this BURN

BURN
Signifies,[1] To consume, or destroy with fire, Josh.
11. 13. [2] To be inflamed with just anger and indignation, Lun. 2. 3. [3] To be perpetually haunted with violent, lustful desires, I Cor., 7. [4] To be filted with a holy real for the glory of God, and the good of others, 2 Cor. 11. 29. The bush burned, and was not consumed, Exod. 3. 2. This represented the condition of the church and geople of I steak, who were then in the fixe of

and people of Israel, who were then in the fire of affliction; yet so as that God was present with them, and that they should not be consumed in

them, and that they should not be consumed in it, whereof this rision was a pledge. The spirit of burning, Isa. 4. 4. The Holy Spirit of God, who is compured to fire, Mat. 3. 11 because he doth burn up and consume the deess which is in the church, and in the minds and hearts of men, and infiames the souls of believers with lave to God, and zeal for his glory. Gen. 44. 18. Judah said, let not thine anger b.

Gen. 44. 18. Judah said, let not thine anger b."
Exod.27.20.command that they bring pure olive-oil to cause the lamp to b. alway, Lev. 24. 2.
29. 13. shalt take caul, liver, and kidnets, and b. upon the altar, 18, 25. Lev. 1. 9, 15. 12. 2, 9, 16. [3. 5, 11, 16.] 5. 12. [6. 15.] 9. 17. Num. 5 25. Lev. 4. 19. priest shall take fat and b. opon the altar, 26, 31. [7. 31.] 16. 25.] 17. 6. Nam. 18. 17. Num. 19. 5. one shall b. the heifer in his sight Josh. 11. 13. saye Hazor only, that did Joshua b. 18 an. 2. 16. let them not fail to b. the fat presently
Chran. 2. 6. anne only to b. sacrifice hefere them.

2Chron. 2. 6. save only to h, sacrifice before them 13, 11, and they b, to the Lord every morning $t_{\sigma b}$, 1, 31, they shall both b, together, none quench 10, 17, 11 shall b, and devour his thome and brier

Isa.27.4.I would go thro' them, and b. them together, 40.16. Lebanon is not sufficient to b.nor the beasts 44.15. then shall it be for a man to b. he will take 74: 15. then simil to be for a made to be unenthed 34. 5. so shall they b. odours for thee, and lament 36. 25. that the king would not b. the roll Ezck. 24. 5. b. also the bones under it, make it boil

11. that the brass of it may be hot and may b. 39. 9. they shall set on fire and b. the weapons 39. 9. they shall set on fire and b. the weapons 43. 21. he shall b. bullock in the appointed place Nah. 2. 13. I will b. her chariots in the smoke Mcl. 4. 1. the day cometh that shall b. as an oven Mcl. 13. 30. bind the tares in bundles to b. them Luke 3. 17. but chaff he will b. with fire unquencha

24. 32. they said, did not our beart b. within us? 1 Cor. 7. 9. for it is better to marry than to b. 2 Cor. 11. 29. who is offended, and I b. not?

BURN, joined with fire.

Exod. 12. 10. that which remaineth of it till morning ye shall b. with fire, 29. 34. Lev. 8. 32.

Lev. 13. 37. b. that wherein the plague is with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 10. 21. 5. with pre their statis, test, and dung Pout. 5. 23. for the mountain did b. with fire 7. 5. b. their images with fire, 25. || 12. 3. b. groves 32. 22. a fire shall b. to the lowes the hel, Jer. 17. 4. Josh. 11. 6. thou shalt b. their chariots with fire 12. 1. will b. thine house with f. || 14. 15. b. thee f. Psal. 79. 5. how long shall thy yealousy b. like fire? 19. 46. how long, Lord, shall thy wratb b. like fire? 18. 47. 14. shall be as stubble, the fire shall b. them Jer. 4. 4 my fury come forth like fire? and b. 21. 12. 7. 31. to b. sons and daughters in the fire, 19. 5. 21. 10. Nebuchadnezzar shall b. this city with f. 32. 29. | 34. 2, 22. | 37. 8, 10. | 38. 18. Firek. 5. 2. b. with fire a third part in midst of city 16. 41. they b. thice houses with fire, 23. 47. Mat. 3. 12. he will gather his wheat, but he will b. up the chaff with unquenchable fire, Luke 3.17. Rev. 17. 16 shall cat her flesh and b. her with fire Excl. 30. 1. thou shalt make an altar to b. incense on

Exod.30.1.thou shalt make an altar to b.incense on 7. Aaron shall b.thereon aweet inc. every morn. 8. 1Kings 13.1. Jeroboam stood by the altar to b. inc. 2 Kings 18.4. the children of Israel did b. inc. to it 1 Chron. 23. 13. he and his sons for ever to b. inc. 2 Chron. 2. 4. I build a house to b. sweet incense 13. 11. b. every morning sweet incense to the Lord 26. 16. Uzziah went into temple to b. incense, 19. 23 25. in Judah Ahaz made high places to b. inc. 29 11. my sons, the Lord hath chosen you to b. inc. 32. 12. worship before one altar, and b. inc. on it Jer. 7.9. will ye steal and b. incense to Baal? 11.13.
44. 17. we will b. incense to the queen of heaven
Hos. 4.13. they b. incense upon the hills under oaks Hab. 1. 16. therefore they b. incense to their drag Luke 1.9. Zacharias his lot was to b. inc. in temple BURNED.

Exod.3.2. bush b. with fire, and was not consumed 3. I will turn and see why the bush is not b.

Deut. 9. 15. I came down, and mount b. with fire
32. † 22. a fire kindled and hath b. to lowest hell 32. 122. a fire kindled and nath b. to lowest hell Josh 7. 25. b them with fire, after they stoned them 2 Chron. 25. 14. Amaziah b. incense to the gods 34. 25. have forsaken me, and b. incense to gods Esth. 1.12. the king was wroth, and anger b. in him Psal. 39. 3. while I was musing the fire b. Isa.24.6.therefore the inhabitants of the earth are b 42. 25. it b. him, yet he laid it not to heart Lam. 2. 3. he b. against Jacob like a flaming fire John 15. 6. withered branches are gathered and b. Acts 19. 19. many brought their books and b. them Rom 1. 27. b. in their lust one toward another 1 Cor. 13. 3. and though I give my body to be b. 12. 18. for ye are not come to the mount that b.

12. 18. for ye are not come to the mount that b.

12. 1. 15. his feet like brass, as if b. in a furnace
16. †9. and men were b. with great heat

BURNETH.

Lev. 16. 28. he that b. them shall wash his clothes and bathe his ficsh in water, Num. 19. 8. Psal. 46.9.he breaketh the bow and b. chariot in fire **Sat.4.a.9.**.ne breaketh nie ow and be flame setteth 97. 3. a fire b. up his enemies round about \$sa. 9. 18. for wickedness b. as the fire 44. 16. he b. part thereof in fire, he warms himself 62. 1. the salvation thereof as a lamp that b. 64. 2. as when the melting fire b. the fire causeth 65.5. these are a smoke and a fire that b. all the day 66. 3. he that b. incense to his gods 6. 3. he that b. incense to his gods belz 2. 3. a fire before them, behind them a flame b. Rev. 21.8. shall have part in lake which b. with fire \$BURNING\$.

**Gen. 15. 17. a b. lamp passed between the pieces \$Lev. 6. 9. the fire of the alter shall be b. in it, 12,13. 26. 16. I will appoint over you the b. ague \$Dett. 28. 92. Lord shallsmite thee with extreme b. 32. 24. they shall be devoured with b. heat \$Job 5. \dagger 7. as sons of the b. coal lift up to fly 83. 14. as the fire b. wood, and as the flame setteth

Job 41. 19. of his mouth go b. lamps, sparks of fire | 2Kings 1.14 fire from heaven b.up the two captains Psal. 11. † 6. on wicked he shall rain a b. tempest 140. 10. let b. coals fall upon them, east into fire 23. 11. and b. the chariots of the sun with fire ov. 16. 27. in his lips there is as a b. fire

26. 21. as coals are to b. coals, and wood to fre 23. b. lips and a wicked heart are like a potsherd 1sa. 30.27. name of Lord cometh far, b. with anger 34. 9. the land thereof shall become b. pitch Jer. 20. 9. his word was in my heart as a b. fire Ezek. 1. 13. their appearance was like b. coals 21. † 31. I will deliver into the hand of b. men Dan.3.6. shall be cast into midst of a b. furnace,11.

17. is able to deliver us from the b. furnace

20. to cast them into the b. fiery furnace, 21, 23, 26. Nebuchadnezzar came near the b. furnace 7.9. his throne like flame, his wheels were as b.fir Hub. 3.5. and b. coals went forth at his feet Luke 12, 35. let your loins be girded, and lights b. John 5. 35. John was a b. and a shining light Rev. 4.5. there were seven lamps b. before throne 8. 8. and as it were a great mountain b. with fire

10. there fell a great star b. as it were a lamp 19. 20. they both were cast alive into a lake b. BURNING.

Gen. 11. † 3. and let us burn the bricks to a b. Exod. 21. 25. b. for b. wound for wound, stripe for Lev. 10. 6. bewail the b. which the Lord kindled Lev. 10. 6. bewait the b. which the Lord kindled 13. 28. if the spot stay, it is a rising of the b. Num. 11. † 3. he called the name of the place a b. Deut. 29.33 the whole land is brimstone, salt, and b. Q. Chron. 16. 14. they made a very great b. for him 21. 19. people made no b. like the b. of his fathers Isa. 3. 24. there shall be b. instead of beauty 4. 4. purged blood of Jerusalem by the spirit of b. 9. 5. but this shall be with b. and fuel of fire 10. 16 under his glory, kindle b. like b. of fire 10. 16 under his glory, kindle b. like b. of fire 32. † 13. b. shall come upon all houses of joy 33. 12. the people shall be as the b. of lime Amos 4.11. even as a firebrand plucked out of the b Rev. 18. 9. when they shall see the smoke of her b'.
BURNINGS.

Josh. 11. † 8. they chased them to the b. of waters Isa. 33. 14. who shall dwell with everlasting b.?

Jer. 34. 5. with b. of thy fathers the former kings

BURNISHED.

BURNISHED.

Ezek. 1. 7. they sparkled like the colour of b. brasa BURNT.

Gen. 38.24. Judah said, bring her forth, let her be b. Lev. 2. 12. but they shall not be b. on the altar 6. 22. meat-offering shall be wholly b. 23. | 8. 21. 10. 16. Moses sought the goat, and it was b. Num. 16. 39. Eleazar the priest took the brazen censers, wherewith they that were b.had offered Deut. 32.24. shall be b. with hunger, and devoured 18am. 2.15. before they b. fat, priest's servant came 2 Sam. 5. 21. David and his men b. their images 1 Kings 13. 2. men's bones shall be b. upon thee 15. 13. Asa b. her idol by the brook, 2 Chr. 15. 16. 2 Kings 23. 6. he b. the grove at the brook Kidron 15. he b. the high place, and stampt it small 15. he b. the high place, and stampt it small 16. he took bones out of sepulchres and b. them 25. 9. b. the house of L. 2 Chr. 36. 19. Jer. 52. 13.

Job 30. 30. and my bones are b. with heat Psal. 102.3. my skin black, bones are b. as a hearth Prov. 6. 27. take fire, and his clothes not be b. 28. can one go on coals and his feet not be b.? $\delta r.$ 2. 15. his cities are b. $\|6.$ 29, the bellows are b. 36. 28. in the roll which Jehoiakim hath b. 51. 25. and I will make thee a b. mountain Ezek. 20. 47. and all faces shall be b. therein 24. 10. kindle the fire, and let the bones be b. Joel 1. 19. the flame hath b. all the trees of the field Amos 2. 1. because he b. the bones of king of Edom Nah. 1. 5. and the earth is b. at his presence 1 Cor. 3. 15. if any man's work be b. shall suffer loss Heb. 13. 11. those beasts are b. without the camp

BURNT, joined with fire.

Exod. 32, 20. he b. the culf in the fire, Deut. 9.21.

Lev. 6.30. the sin-offering shall be b. in the fire

7.17. but the remainder of the flesh of the sacrifice on the third day shall be b. with fire, 19. 6.
20. 14. if a man take a wife and her mother, they shall be b. with fire, both he and they

21.9. if the daughter of any priest profane herself by playing the whore, she shall be b. with fire Num. 11. 1. the fire of the Lord b. among them, 3. Deut. 4.11. ye came near, the mountain b. with fire

Deut.4.11. ye came near, the mountain b. with fire 12. 31. their sons and daughters they b. in the fire Josh. 6.24. they b. Jericho with fire and all therein 7.15. it shall be, he that is taken with the accursed thing shall be b. with fire, he and all he hath 11. 9. Joshna b. their chariots with fire 11. and he took Hazor and b. it with fire Judg. 15. 6. they b. her and her father with fire 14. the cords became as flax that was b. with fire 18. 27. they came to Laish and b. it with fire 1 Sam. 30. 1. the Amalekites b. Ziklag with fire \$2 Sam. 23. 7. they shall be utterly b. with fire 2 Sam. 33. 7. they shall be utterly b. with fire 1 Kings 9. 16. for Pharaoh had b. Gezer with fire 16. 18. Zimri b. the king's house with fire

2Kings 1.14, fire from heaven b. up the two captains 17. 31. the Sepharvices b. their children with fire 23. 11. and b. the chariots of the sun with fire 25. 9. every great man's house b. he with fire 1. Chron. 14. 12. their gods were b. with fire 2. Chron. 28. 3. Ahaz b. his children in the fire Nch. 1. 3. the gates thereof are b. with fire, 2. 17. Psad. 80. 16. it is b. with fire, it is cut down Isa. 1. 7. your cities are b. with fire 43. 2. when walkest thro' fire thou shalt not he b. 64. 11. our holy and beautiful house is b. with fire Jer. 38. 17. this city shall not be b. with fire 23. thou shalt cause this city to be b. with fire 23. thou shalt cause this city to be b. with fire

23. thou shalt cause this city to be b. with fire 49. 2. and her daughters shall be b. with fire

49. 2. and her caughters snal be b. with fire 51. 32. and the reeds they have b. with fire 58. Babylon's high gates shall be b. with fire Mic. 1. 7. the hires thereof shall be b. with the fire Rev. 18. 8. she shall be utterly b. with fire BURNT incense.

Exod. 40.27. b. sweet inc. thereon, as commanded 1 Kings 3. 3. only Solomon b. inc. in high places 9.25. Solomon b inc. upon the altar heliore Lord 12. 33. Jeroboam offered on the altar and b. inc. 22. 43. people b. inc. 2 Kings 12.3, 14.4, 15.4, 35. 2 Kings 16.4. Ahaz b.inc.in high places, 2 Chr. 28.3, 4. 2Rings 10.4. A haz b.inc.in high places, 2Chr.28.3, 4c.
2 Chron. 29. 7. put out limps and have not b. inc.
Isa. 65. 7. which have b. inc. on the mountains
Jer. 18. 15. my people have b. incense to vanity
44.15. men which knew that their wives had b.inc.
Hos. 2. 13. the days wherein she b. inc. to them
11. 2. they sacrificed and b. inc. to graven images
BURNT-OFFERING.

Gen. 29. 7. but whars it be lamb for a b. offering 2.

Gen. 22.7. but where is the lamb for a b.-offering? 8. my son, God will provide a lamb for a b.-off. 13. he offered him for a b.-off. instead of Isaac Exod. 18.12. and Jethro took a b.-offering for God 29. 18. the ram is a b-offering unto the Lord Lev. 1. 4. he shall put his hand on head of b-offering the head of b-offering, 33. [6.25.] 7.2. [14.13. 6.9. saying, this is the law of the b-offering, 7.37. 7. 8. the priest shall have the skin of the b-offering of th

7. 8. the priest shall have the skin of the b-off.
9. 2 take thee a ram for a b-off. 16. 3, 5, 123. 18.
5. take a calf and a lamb for b-off. 12. 6. 23. 12.

Num. 7. 15. one lamb of the first year for a b-off.
21, 27, 33, 39, 51, 57, 63, 69, 75, 61

Ezek. 45. 15.
23. 3. stand by thy b-offering and I will go, 15.
28. 10. this is the b-offering of every sabbath
13. for a b-off. of a sweet avour unto the Lord
14. this is the b-offering of every month

14. this is the b.-offering of every month 29. 6. beside the meat-offering and the daily b.-off. Josh. 22.26. to hulld us an altar not for a b.-offering Judg. 13.23. not have received a b-off-at our hands 15am.7.10.as Samuel was offering up a b-off-ring 13.12. I forced myself and offered a b-off-ring 2 Kings 3.7. offered him for a b-off- on the well 2 Chr.7.1, fire came down and consumed the b-off- 29. 24, the b-off- should be made for all Israel 28.2.4.0.6.b-offering hast thou not required 51. 16. for thou delightest not in b-offering 19. shalt be pleased with b-off. and whole b-off. Isa. 40. 16. nor the beasts thereof for a b-offering

61. 8. for I the Lord hate robbery for b-offering Ezck. 44. 11. they shall slay the b-off. and sarrifice 45. 17. princes shall prepare the b-off. for Israel 46. 2. the priest shall prepare the prince's b-off. 13. thou shalt daily prepare a b.-off. to the Lord Continual BURNT-OFFERING.

Exod. 29. 42. a continual b-offering, Num. 28. 3, 6, 10, 15, 24, 31. | 29. 11, 16, 19, 22. Ezra 3. 5. Neh. 10. 33. Ezek. 46. 15. Ofter BURNT-OFFERING. Gen. 23.2. take Issac and offer him there for a b-off.

Lev. 9. 7. go to the altar and offer thy b.-offering Num 23. 11. in beginnings of months offer a b-off. 93. ye shall offer these besides the b-offering Judg. 11. 31. I will offer it up for a b-offering J. 16. if thou offer a b-off. offer it to the Lord 1. Sam. 6. 14. nnd offered the kine for a b-offering 7.9. Samuel of ered a sucking lamb for a b-off 7.9. Samuel of ered a sucking lamb for a b-off 2 Kings 5. 17. will henceforth offer neither b-off. 2 Chr. 29. 27. Hezekinh commanded to offer b-off. Job 42. 8. and offer up for yourselves a b-offering Ezek. 46.4. b.-offering the prince shall offer in sab. BURNT-OFFERINGS.

Gen. 8.20. Noah offered b-offerings on the altar Exod.10.25. Iso give us sarcifices and b-offerings 20. 24. and shalt sacrifice thereon thy b-offerings Num. 10. 10. blow with trumpets over your b-off. Deut. 12. 6. thinter bring your b-off. 11, 14, 27. Josh. 22. 27. do the service of the Lord with b-off. 1 Som. 15. 22. hath Lord as great delight in b-off. 1 Kings 3. 15. Solamon stood and offered b-off 1 Chron. 29. 21. they offered b-off. to the Lord 2 Chron. 2. 4. behold, I build a house for b-off. 7. 7. brazen altar was not able to receive b-off. 29. 7. have not offered b-off, in the holy place 34. the priest could not slay all the b-offerings Gen. 8.20. Noah offered b.-offerings on the altar

2 Chr. 30.15. Levites were ashamed, brought b.-off. Neh. 13. 30. I appointed every man in his b. 2 Chr. 30.15. Levites were assamed, prougnt o-op-35. 14. sone of Aaron busied in offering b-opf-Ezra 3. 4, offered the daily b-off-rings by number 6. 9, that which they have need of for b-off-rings Job 1, 5. offered b-off, according to the number 300 1. 3 chief b-g), according of me hander Psal. 50. 8.1 will not reprove thee for thy b-off, 66. 13. I will go into thy house with b-offerings Isa. 1. 11 I am full of the b-offerings of rams 43. 23. nor brought me small cattle of thy b-off-43. 23. nor brought me small cattle of try b-off, 5.67, their b-off, shall be accepted on mine altar Jcr. 6. 20. your b. offerings are not acceptable 7. 21. pat your b-offerings to your sacrifices 22. spake not to your lathers concerning b-off, 17. 26. shall come from the south, bringing b-off, 19. 5. to burn their sons for b-offerings to Baal

19. 3. to blum their some to x-after uses we be as Facek 45.47, be the prince's part to give b-off-rrings Hos. 6. 6, the knowledge of God more than b-off. Mac. 6, 6, shall I come before him with b-off.? Mark 12. 33, to love neighbour is more than b-off.?

Heb.10.6.in b.-off. for sin thou hast had no pleasure Offer BURNT-OFFERINGS. 18am.10.8.1 will come down to thee to offer b.-off. 18am. 10. 8. Iwill come down to the cooper 2-vg. 28am. 24. 24. nor will I offer b-offerings of that which doth cost me nothing, 1 Chron. 21. 24. 1 Kings 3. 4. a thousand b-off. did Solomon offer 9. 25. three times a year did Solomon offer b. off. Ezra 3. 2. Jeshua builded the altar to offer b-off. Jer. 33. 18. Levites not want a man to offer b.-off. Ezek. 43. 18. in the day they make it to affer b-off. Amos 5.22. tho' ye offer me b.-off. I will not accept BURNT-SACRIFICE.

BURNT-SACRIFICE.

Read. 30.9.6 fer no strange incense, nor b-s, thereon

Lep. 1. 9, the priest shall burn all to be a b-s, 3. 5.

Num. 21.6. lo he stood by his b-s, and the princes

Deut. 23. 10, shall put whole b-s, on thine altar

2 Sam. 24. 22. behold, here be oxen for b-sacrifice

I Kings 18. 38. fire fell and consumed the b-s.

2 Kings 16. 15. on the great altar burn the king's b-s. Psal. 20.3. remember thy offerings, accept thy b.-s. BURNT-SACRIFICES.

1 Chron. 23. 31. to effer all b.-s. in the sabbaths 2 Chron. 13. 11. burn moraing and evening b.-s. Psal. 66. 15. I will offer to thee b.-s. of fattings BURNT up. Judg. 15. 5. the foxes b. up the shocks and corn

2Kings 1.14.fire came down, and b.up the two capt Job 1. 16, the fire of God hath b. up the sheep Psal. 74. 8, they have b. up all the synagogues 106, 12, tire was kindled, flame b. up the wicke Isa. 3, †14, for ye have b. up the wineyard 64, 11, our holy and beautiful house is b. up Jer. 9, 10, b, up that none can pass thro' them, 12, Mat. 22, 7, the king sent and b, up their city 2 Pct. 3, 10, earth, and works therein shall be b, up Rer. 8.7. they were cast on the earth, and the third part of trees was b.up, and all green grass was b.up BURST.

Job 32. 19. it is ready to b. like new bottles Job 32: 19. It is ready to b. the now obcurs Prov. 3. 10. thy presses shall b. out with now wine Jrr. 2.90. I have b.thy bands, 5.5. [30.8. Nah.1.13. Mar. 2.92.else new wine doth b.bottles, Luke 5.37. Acts 1.18.he b. asunder in midsty bowels gushed out BURSTING.

Isa. 30. 14. not be found in the b. of it a sherd BUSH, ES.

Exad. 3. 2. in a flame of fire in the b. Acts 7. 30.
4. God called to him out of the midst of the b.
Dcut. 33. 16. the good-will of him that dwelt in b. Job 30.4, who cut up mallows by the b. for meat 7, among the b, they brayed, under the nettles Isa. 7, 19, they shall come and rest upon all b.

Mark 12. 26. how in the b. God spake to him Mark 12. 95, how in the b. God spake to him Luke 6. 4. nor of a bramble b. gather they grapes 20.37, that dead are raised, Moses shewed at the b. Mets 7, 35, the angel which appeared in the b. BUSHEL.

Mat. 5. 15, nor do men hght a candle and put it under a b. but on a candlestick, Mark 4.21, Luke 11.33, BUSHY.

Cant. 5. 11, his locks are b. and black as a raven BUSY-BODY, IES.
2 Thess. 3.11, but some of you are b.-b. 1 Trim. 5.13, 1 Pet. 4, 15, but let none of you suffer as a b-body BUSY, IED.

1 Kings 20, 40, as thy servant was b. here and there

1 Kings 20, 40, as thy servant was b.here and there 2 Chron. 35, 34, the sons of Aaron b, in offering BUSINESS.

Gen. 39, 11, Joseph went into house to do his b. Deut. 24, 5, nor shall he be charged with any b. Joseb. 21, to our life for yours, if yeuter not our b. 20, if thou after this our b, we will be guit Judg. 18, 7, they had no b, with any man, 22, 18 gam, th. † 2, thy father hath loft the b, of the assess

18am. 10. 72. thy bather finth lot the b. was in hand 21. 2. let na man know any thing of the b.

8. hecause the king's b. required haste 25. † 2. there was a man whose b. was in Carnel 2 Chron. 13 10. and the Levites wait on their b. 29. † 15. gathered their brethren in b. of the Lord 22. 31. in the b. of the amhassadors God left him

N.c.a. 13, 30.1 appointed every man in a nis b. Esth. 3.9, to them that have the charge of the b. 9. [3. those that did the king's b. helped the Jews Pral. 107. 23, they that do b. in great waters Prac. 18. † 1. he that intermeddleth in every b. 22. 29. seest thou a man diligent in his b.? Eccl. 5. 3. a dream cometh through multitude of b. Dun. 8.27. afterward I rose, and did the king's b. Luke2.49.wist ye not I must be about my Father's b. Acts 6. 3. whom we may appoint over this b. Rom. 12. 11. not slothful in b. fervent in spirit 16. 2. assist her in what b. she hath need of you 1 Thess. 4. 11. that ye study to do your own b.

1 Sam.20.3, there is b, a step between me and death 2 Kings 7, 4, and if they kill us, we shall b, die Psal.115, 5, mouths b, speak not; eyes b, see not

6. have ears b. hear not; noses b. smell not 7. have hands b. handle not; feet b. walk not Mat 24.36. b.of that day and hour knoweth no man 37. b.as the days of Noe were, so shall the coming

Mark 5, 28, she said, if I may touch b. his clothes ICor.4.19. I will know not the speech, b. the power 6.11. b. ye are washed || 7.10.yet not I, b.the Lord 12. 4. b. the same Spirit || 5. b. the same Lord 6. b. it is the same God which worketh all in all Jer. 37. 16. when Jeremiah was entered into the c.

2 Cor. 2. 5. he hath not grieved me b. in part 4.17. our light affliction, which is b. for a moment Gal. 1.12. b. by the revelation of Jesus Christ

But the cnd. Sce End.

BUTTER.

Gen. 18.8. Abraham took b. and milk, and the ealf Deut. 32. 14. b. of kine, milk of sheep, fat of lambs Judg. 5. 25. she brought forth b. in a lordly dish 2Sam. 17.29. Barzillai brought honey and b. for Duv. Job 20, 17. shall not see the brooks of honey and b. 29. 6. when I washed my steps with b.rock poured Psal. 55.21. words of his mouth smoother than b. Proc. 30. 21. words of his mount smoother than 7. Proc. 30. 33. churning of milk bringeth forth b. Isa. 7. 15. b. and honey shall be eat, 22. BUTLER, S. Gen. 40. 1. the b. of the king of Egypt offended 9. the chief b. told his dream to doseph

21. he restored his chief b. to his butlership 41. 9. the chief b. said, I remember my faults
BUTTOCKS.

2 Sam. 10. 4. cut off garments to their b. 1 Chr. 19.4. Isa. 20. 4. with b. uncovered to the shame of Egypt BUY

Signifies, [1] To procure any commodity by price, 2 Sam. 24. 21. [2] To receive, by such ways and means as God has directed, those spiritual blessings which are freely offered in the gos-pel, even Christ and all his benefits, Isa. 55. 1. Rev. 3. 18.

Rev. 3. 18.

Gen. 42. 2. get you down to Egypt and b. for us
7. said, from land of Canaan to b. food, 43. 20. 47, 19, b. us and our land for bread, we be servants Exod. 21, 2, if thou b. a Hebrew servant Lep. 22, 11, if the priests b. any soul with money

25. 15. after the jubilee b. of thy neighbour
44. of them shall ye b. bondmen and maids, 45.

Deut. 2. 6. ye shall h. meat of them for money 23. 68. ye shall be sold, and no man shall b. you Ruth 4. 4. b. it hefore the inhabitants, before elders 5. thou must b. it also of Ruth the Monbitess

2 Sam. 24. 21. David said, to b. the threshing-floor and build an altar to the Lord, 24. 1 Chr. 21.24. 2 Kings 12. 12. gave it to masens to b. timber, 22.6. Nrh. 10. 31. we would not b. it on the subbath

Isa. 55. 1. come, b. and cat, b. wine and milk Jer. 32. 7. b. thee my field that is in Anathoth 44. men shall b. fields for money and subscribe Mat. 14.15. may b. themselves victuals, Mark 6.36

25. 9. go to them that sell, and b. for yourselves 10. while they went to b. the bridegroom came Mark 6. 37. shall we go and b. 200 pennyworth? Luke 9. 13. except we b. meat for all this people 22. 36. let him sell his garment and b. one John 4. 8. his disciples were gone to b. meat

5. whence shall we b. brend that these may eat? 13, 29. b. those things that we have need of 1 Cor. 7. 30, they that b. as the they possessed not Jam. 4, 13, and we will b, and sell, and get gain Rev. 3, 18. I counsel theo to be of me gold tried in fire 13.17, no man b or sell, save be that had the mark BUY corn.

Gen. 41, 57, all countries came to Joseph to b. corn 42, 3, Joseph's brothren went down to b. corn

42. 3. Joseph is bruthen welt down to b. corn
Nech. 5. 3. we have mortginged our lands to b. corn
BUY poor.
Amos 8. 6. that we may b. the poor for silver
BUY truth.
Prov.23.23. b. the truth and sell it not, also wisdom
BUY ER.

Prov. 20. 14, it is nought, it is nought, saith the b Isa. 24, 2, as with the b, so with the soller Ezck. 7, 12, let not the b, rejoice, nor seller mourn

Ruth 4. 5. what day thou b. the field of Naomi BUYETH.

BUYETH.

Prov. 31. 16. she considereth a field, and b. it

Mat. 13. 44. he selleth all he hath, and b. that field

Rev. 18. 11. no man b. her merelandise any more

BY And BY.

Mat. 13. 21. when persecution, b. and b. is offendes

Mark 6. 25. give me b. and b. in a charger the head

Luke 17.7. will say to him b. and b. is it down to meat

2. 9. come to pass, but the end is not b. and b.

21.9. come to pass, but the end is not b. and b. BY-WAYS.

Judg. 5. 6. and the travellers walked through b. BY-WORD. [tion

BY-WORD. (tions Deut. 23, 37, thou shalt become a b. among all na-1 Kings 9.7. Israel shall be a b. among all the people 2 Chron. 7. 20. make this house a preverb and a b. Job 17. 6, he hath made me a b. of the people

30. 9. and now am I their song, yea, I am their b. Psal.44.14. then makest us a b. among the heathen Joel 2, †17. why heath. should use a b. against them?

CABINS.

CAGE.

Jer. 5, 27. as a c. is full of birds, so are their houses full of deceit, therefore they are become great Rev. 18. 2. Babylon is a c. of every unclean bird CAKE, S.

Exod.12.39. they baked unleavened c. of the dough Lev.7. 12. with sacrifice of thanksgiving, unleav.c. 24.5. take fine floor, and bake twelve c. thereof Num. 15, 20, offer up a c. of the first of your dough Judg.7.13. and lo, a c. tumbled into host of Midian 2 Sum. 6, 19, David dealt to every one a c. of bread 13. 6. make me a couple of c. in my sight to eat 1 Kings 17. 12. as the Lord liveth, I have not a c 13. make me a little c. first, and bring it to me

19.6.there was a c.baken on coals, a cruse of water Jer. 7. 18. to make c. to the queen of heaven, 44.19 Ezck. 4. 12. and thou shalt ent it as barley c. Hos. 7. 8. Ephraim is a c. not turned.

Sce Figs, Unleavened.
CALAMITY, IES.
Deut. 32, 35, for the day of their c. is at hand Jeeul. 32, 35. for the day of their c. is at hand 2 Sann. 22, 19. prevented me in day of c. Ps. 18 18 3 Job 6, 2, and my c. laid in the balances together 30.13, they set forward my c. they have no helper Psal. 57. 1. my refuge until these c. be overpast 141. 5. for yet my prayer also shall be in their c. Prom. 1, 26.1 will laugh at your c. I will mock 6.15, therefore his c. shall come suddenly 17. 5. he that is edd at c. shall not be undurished

17.5. he that is glad at c. shall not be unpunished 19. 13. a foolish son is the c. of his father

24. 22. for their c. shall rise suddenly 27. 10. nor go into thy brother's house in day of c. Jer. 18. 17. I will shew them the back in day of c. 46. 21. the day of their c. was come upon them

40. 21. the day of their c. was come upon them 48. 16. the c. of Moab is near to come, basteth 49. 8. for I will bring the c. of Esau upon him 32. and I will bring their c. from all sides thereof Ezek. 35. 5. hast shed blood of lsr. in day of their c. Obad. 13. on their substance in the day of their c. CALAMUS.

Exad. 30. 23. take of sweet c. 250 shekels

Cant. 4. 14. spikenard, saffron, c. and einnamen Ezck. 27. 19. c. was in the murket of Tyrus

CALDRON.

1 Sam. 2. 14. he struck it into the pan, c. or pot Job 41. 20, goeth smoke, as out of a seething c. Ezck. 11. 3, this city is the c. and we the flesh, 11. this city shall not be your c. nor ve the flesh Mic. 3. 3. they chop them as flesh within the c. CALDRONS.

2 Chr. 35, 13, holy offerings sold they in pots and e. Jer. 52, 18, c. also and spoons took they away, 19. CALF.
Gen. 18, 7. Ahraham fetched a c. tender and good

Exad. 32. 4. after he had made it a molten c. 20. Moses hurnt c. and strawed it on the w

20. Moses that c. Ind stawed it on the water Lev. 9. 2. take thee a young c. for a sin-offering 3. take a c. and a lamb for a burnt-offering Deut. 9.16. ye had simed against the Lord, and had made you a molten c. Neh. 9.18. Psal. 106.39. .lob 21. 10. their cow calveth and casteth not her c. Psal. 29. 6. he maketh them also to skip like a c.

PSAL 28: 6. the market them also to say have a clear. 11. 6. the c. and the young lion together 27: 10, there shall the c. feed, and there lie down Jcr. 34.18, when they cut the c. in twain and passed Ezek. 1.7. their feet were like the sole of a c. foot Hos. 8. 5. thy c. O Somaria, hath east thee off 6. the c. of Samaria shall be broken in pieces Luke 15.23, and bring hither the fatted cand kill it

27. thy father hath killed the fatted c. 30. Acts 7, 41, and they made a c. in those days Rev. 4, 7, and the second heast was like a c. CALKERS.

Ezck. 27. 9. ancients of Gobal were in thee thy a

Exck. 27. 27. thy e. shall fall into the midst of seas CALL

Signifies, [1] To name, Gen. 1. 5. | 5. 2. [2] To appoint and qualify a person for some work and service, Exod. 31. 2. Isa. 22. 20. [3] To cause by a powerful word, those things to exist, which had no being before, Rom. 4. 17. [4] To invite, warn, and exhort by the dispensations of Providence, Isa. 22. 12. [5] To cause to grow, Exek. 36. 29. [6] To invite sincers to repentance, either by the ministry of the word, by anoful dispensations of providence, by the motions of the Holly Spirit, or by their own consciences, Prov. 1. 24. Mat. 22. 14. [7] To bring persons, by the preaching of the word and effectual operation of the Spirit, to know, bebring persons, by the preaching of the word and effectual operation of the Spirit, to know, between and odey the gospel, Rom. 8.28, 30. [8] To own and acknowledge, Heb. 2. 11. [9] To overship, Gen. 4.26. Acts 9. 14. [10] To pray to, Psai. 50. 15. Jonah 1. 6. [11] To appeal to, 2 Cor. 1. 23. [12] To procedim, Joel 1. 14. [2. 15. [13] To reckon, or account, Mai. 3. 15. Acts 10. 15. [14] To be, Luke 1. 32. where it is said of Christ, Thou shalt be called the Son of the Highest; that is, Thou shalt really be, and be acknowledged, the true, eternal, and essential Son of God. essential Son of God.

Gen. 2. 19. to Adam, to see what he would c. them Exod. 2.7. c. to thee a nurse of the Hebre w women 20. where is he? c. him that he may eat bread Num. 16. 12. Moses sent to c. Dathan and Abiram 22.20. if the men c. thee, rise up and go with them Deut. 4. 7. as God is in all things we c. on him for 26. I c. heaven and earth to witness against you this day, shall not pro. your days, 30. 19. | 31. 28. Judg 16.25.c.forSamsonthat he may make us sport

. 13. they sent to c. peaceably upto them 1 Sam. 3. 6. here am I, for thou didst c. me, 8 1 Sam. 3. b. here am 1, for thou didst c. me, 8.
16. 3.c. Jesse to the sacrifice, and I will shew thee
22. 11. then king sent to c. Ahimelech the priest
2 Sam. 17. 5. then said Absalom, c. now Hushai
1 Kings 1.28.c. Bathsh. || 32. c. Zadok and Nathan
8. 52. hearken to them in all they c. for unto thee 17.18.art come to me to c.my sin to remembrance?

11.18.art come to me to c.my sin to remembrance?
18. 24. and c. ye on the name of your gods, 25.
2 Kings 4. 12. Elisha said, c. this Shunamite
10. 19. c. unto me all the prophets of Baal
Job 5. 1. c. now if there be any that will answer
13. 22. then c. thou, and I will answer, 14. 15.
Psal.4.1.hear when I c.O God of my rightcousness 3. the Lord will hear when I c. unto him

4. who eat up my people, and c. not open Lord 14. 4. Whereat up my beoble, and a true point set.
20. 9. save, Lord, let the king hear us when we c.
49 11. they c. their lands after their own names
77 6. 1 c. to remembrance my song in the night
86. 5. and plenteous in mercy to all that c. on thee 99. 6. Samuel among them that c. on his name 102. 2. in the day when I c. answer me speedily 145. 18. the Lord is nigh all them that c. on him Prov.8.4.to you, Omen, Ic. myvoice is to sons of men 9. 15. to c. passengers who go right on their ways 31. 28. her children arise, and c. her blessed

Isa. 3. † 12. O my people, they who c. thee blessed cause thee to err, and destroy thy paths, 9. † 16. 5. 20. woe to them that c. evil good, and good evil 22. 12. in that day did the Lord c. to weeping 45. 3. I the Lord which c. thee by thy name 48. 2. for they c. themselves of the holy city
13. when 1 c. to them they stand up together
55. 6. c. ye npon him while he is near

58. 5. wilt thou c. this a fast to the Lord?
13. c. the sabbath a delight, holy of the Lord
65. 15. and c. his servants by another name 24. it shall come, that before they c. I will answer

Jer. 9. 17. consider and c. for the mourning women 33. 3. c. unto me, and I will answer thec Lam. 2.15. is this city men c. perfection of beauty? Hos. 1. 4. the Lord said, c. his name Jezreel

6. God said unto him, c. her name Lo-ruhamah 9.c. his name Lo-ammi, for ye are not my people 5.2. In statute Dominis, to ye are not my people 7. 11. they c. to Egypt, they go to Assyria Jock 1.14. sanctify a fast, c. solemn assembly, 2.15. Jonah 1.6. O sleeper, arise, c. upon thy God Zech. 3. 10. ye shall c. every man his neighbour Mal. 3. 15. now we c. proud happy, they that work Mat. 9. 13 I am not come to c. the righteous, but sinners to repentance, Mark 2. 17. Luke 5. 32.

20. 8. c. the labourers and give them their hire 22.3. sent his servants to c. them that were hidden 43. how then doth David in spirit c. him Lord? 23. 9. c. no man your father upon the earth Luke 6.46. whyc. ye me L. and do not things I sa

14. 13. when thou makest a feast c. the poor John 4. 16. go c. thy husband and come hither 13. 13. ve c. me Master and Lord, and ye say well Acts 9. 14. to bind all that c. on thy name 19. 13. to c. over them which had evil spirits

24. 14. that after the way which 'hey c. heresy Rom. 10. 12. same Lord is rich to all that c. on him 2 Cor. 1. 23. 1 c. God for a record upon my soul

Exck. 27. 27. thy c. shall fall into the midst of seas 2 Tim. 1. 5. when I c. to remombrance the faith | Judg. 15. †19. he c. it the well of him that c. or cried CALL 22. follow peace with them that c. on the Lord 16. 28. Samson c. to the Lord and said, O Lord 2. 22. follow peace with them that c. on the Lord Heb. 2. 11. he is not ashamed to c. them brethren 10. 32. but c. to remembrance the former days Jam. 5. 14. let him c. the elders of the church 1 Pet. 1. 17. if ye c. on the Father who judgeth CALL on the name of the Lord.

Gen. 4. 20. then began men to c. upon name of L. 1 Kings 18.24.1 will c. on name of L. Fsal. 116.17. 2Kings 5.11.he will come out and c. on name of L. 1 Chron. 16.8c.upon his name, Fsal. 105.1. Isa. 12.4. Joel 2.32. whosoever shall c. on the name of the L. shall be delivered, Acts 2.21. Rom. 10.13.

Zeph.3.9. that they may all c. upon nume of the L 1 Cor. I. 2. that in every place c. on the name of L.

Not CALL.

Gen. 17. 15. shall not c. her name Sarai but Sarah

Judg. 12. 1. and didst not c. us to go with thee Ruth 1. 20. she said, c. me not Naoni, c. me Mara Psal. 14. 4. and they c. not upon the Lord Isa. 31. 2. yet he will not c. back his words Jer. 10. 25. upon lamilies that c. not upon thy name Luke 14, 12. c. not thy friends, nor thy brethren John 15, 15, henceforth 1 c. you not servants Acts 10, 15, that c. not thou common, 11, 9.

28.God hath shewed me n.to c.any man common

Shall, or shalt CALL.

Gen. 17. 19. and thou shalt c. his name Isaac

Deut. 25. 8. then the elders of his city shall c. him 30.1.thou shalt c. them to mind among the nations 33. 19. they shall c. the people to the mountain Job 14. 15. thou shalt c. and I will answer thee sal. 50. 4. he shall c. to the heavens from above 72. 17. blessed in him, all nations s. c. him blessed Isa. 7.14. shall c. his name Emmanuel, Mat.1.23. 34. 12. they shall c. the nobles to the kingdom 41. 25. from rising of sun shall he c. on my name 44.5. another shall c.himself by the name of Jacob 7. and who, as I, shall c. and shall declare it? 55.5. thou shalt c. a nation that thou knowest not 58.9. then shalt thou c. and the Lord shall answer

60. 14. they skall c. thee the city of the Lord 18. skall c. thy walls salvation, and gates praise 61. 6. men shall c. you the ministers of our God 62.12.they shall c. them the holy people, redeemed Jer. 3. 17. they shall c. Jerusalem the throne of L.

19. shall c. me, my father, shalt not turn away 5. 30. reprobate silver shall men c. them 7. 27. s. c. to them, but they will not answer thee Hos. 2. 16. and thou shalt c. me no more Baali Joel 2. 32. in the remnant whom the Lord shall c. Amos 5.16. they s. c. the husbandmen to mourning Zech. 13.9.shall c.on my name and I will hear them Mal.1.4. they sh. c. them the border of wickedness 3. 12. and all nations shall c. you blessed

Mat. 1.21. thou shalt c. his name Jesus, shall save 10.25.how much more shall c.them of household? Luke 1. 13. and thou shalt c. his name John

48. behold, all generations shall c. me bless Acts 2. 39. as many as the Lord our God shall c. Rom.10.14.how then shall they c. on him in whom Will CALL.

Gen. 24.57.we will c. the damsel and inquire at her 30. 13. for the daughters will c. me blessed I Sam.12. 17. I will c. unto Lord, and he shall send Sam. 22. 4. I will c. on the Lord, Psal. 18. 3. Job 27. 10. will the hypocrite always c. on God? Psal. 55. 16. as for me I will c. upon God, 86. 7. 80. 18. quicken us, and we will c. on thy namo 116. 2. therefore will I c. on him as long as I Isa. 22. 20. that I will c. my servant Eliakim Jer. 1. 15. I will c. all the families of the north 25. 29. for I will c. for a sword, Ezek. 38. 21. Ezek.21.23. he will c. to remembrance the iniquity 36. 29. I will c. for the corn, and will increase it Acts 24. 25. a convenient season I will c. for thee Rom.9.25. I will c.them my people which were not

CALL upon me.
Ps.50.15.c.upon me in day of trouble, I will deliver 91. 15. he shall c. upon me and I will answer him Prov. 1.28. shall c. upon me, but I will not answer Jer. 29. 12. shall ye c. upon mc and I will bearken CALLED.

Gen. 11. 9, therefore is the name of it c. Rabel 21. 17. the angel of God c. to Hagar out of heaven 22. 11. the angel c. to Abraham out of heaven 35. 10. thy name shall not he c. any more Jacob

18.c. him Ben-oni, but his father c. him Benjam. 39. 14. she c. to the men of her house, and spake Ezod. 1. 18. the king of Egypt c. for the midwives 8. 8. Phar. c. for M. 25. [9. 27. [10. 16, 24. [12. 31. Mum.13.16, Moses c. Oshea son of Nun, Jehoshua Deut.5.1.Moses c. all Israel and said to them.29.2. 15.2.not exact it, because it is c.the Lord's re 28. 10. shall see thou art c. by name of the Lord Josh. 21. \dagger 9. gave these cities here c. by name Judg. 12. \dagger 1, the men of Ephraim were c. together 14. 15. have ye c. us to take that we have? 15.17. he cast away the jaw-hone, and c.the place 18. Samson was sore athirst, and c. on the Lord

1 Sam. 9. 9. that is now c. a prophet, was c. a seer 2Sam. 6. 2. whose name is c. by the name of the L. 12. 28. lest I take city, and it be c. after my name 18. 26. the watchman c. to the porter, and said 18. 20. the waterman 2. to the porter, and said to them 21. 2. the king c. the Gileonites, and said to them 1 Kings 1. 9. Adoniyah c. all his brethren, 19. 25. 18. 3. Ahab c. Obadish, who was the governor 26. they c. on the name of Baal from morning 2Kings4.22.sbc c. to her husband and said, send no 7. 10. they came and c. to the porter of the city
1 Chron. 4. 10. and Jabez c. on the God of Israel 13.6. bring the ark of God, whose name is c. on it 21. 26. David c. on the Lord, he answered him Esth.2.14.eame no more, except she werec, byname 4. 11. who is not c. I have not been c. to come Job 17. † 14. I have c. to corruption, my father Ps.53.4. eat up my people, they have not c.upon G. 79. 6. the kingdoms that have not c. on thy name Isa.31.4.a muit. of shepherds is c.forth against him 43. 22. but thou hast not c. on me, O Jacob 48.1. O Jacob, ye that are c. by the name of Israel 12. hearken unto me, O Jacoh, and Israel my c. 61. 3. that they might be c. trees of righteousness Jer. 7. 32. that it shall no more be c. Tophet

Lam. 1. 21. thou wilt bring day that thou hast c. 2. 22. thou hast c. as a solemn day my terrors Ezck. 20. 29. and the name thereof is c. Bamah Dan. 5. 12. now let Daniel be c. and he will shew Mat.1.16. of whom was born Jesus, who is c. Christ 10. 2. the first Simon, who is c. Peter 13. 55. they said, is not his mother c. Mary?

18. 2. and Jesus c. a little child unto him 20. 16. for many be c. but few chosen, \$2. 14. 32. and Jesus stood still, and c. them, and said \$23. 8. be ye not c. Rabbi, one is your Master, 10 26. 14. one of the twelve c. Judas Iscariet 27. 17. or shall I release lesus, c. Christ? 22. Mark 10. 49. Jesus commanded him to be c. 14. 72. Peter c. to mind the word that Jesus said

Luke 1. 61. none of thy kindred is c. by this name 62. they made signs how he would have bur c. 15. 19. I am no more worthy to be c. thy son, 21. 19. 15. he commanded the servants to be c. 23.33. when come to the place that is c. Calvary John 1.48. before that Philip c. thee I saw the 4. 25. I know Messiah cometh, who is c. Christ 9.11.a man c. Jesus made clay and anoint.my eyes Acts 9.11.go into the streete. Straight, for one c. Saul 11.26. disciples were c. Christians first at Antioch 137. who c. for Barnabas and Saul,desired to hear 9. then Saul, c. Paul, filled with the Holy Ghost 15. 17. all the Gentiles on whom my name is c. 19. 40. to be c. in question for this day's uprear 23.6. I am c. in question by you this day, 24. 21

18. Paul the prisoner c. and prayed nie to bring Rom. 1. 1. Paul c. to be an apostle, 1 Cor. 1. 1. 6. among whom are ye also the c. of Jesus o. among whom are ye also the c. of Jeens 7. to them that are c. to be saints, 1 Cor. 1, 2, 2. 17. thou art c. a Jew, and restest in the law 8. 28. who are the c. according to his purpose 1 Cor. 1, 9. by whom ye were c. to the fellowship 24. to them which are c. both Jews and Greeks 26, not many mighty, not many noble, are c. 5. 11. if any man c. a brother be a fornicator 7. 18. is any man c. being circumcised? is any c. 21. art thou c. being a servant? eare not for it 24 let every man wherein he is c. therein abide.

24. let every man wherein he is c. therein abide Gal. 1. 6. so soon removed from him that c. you 5. 13. for, brethren, ye have been c. to libert Eph. 2. 11. who are c. uncircumcision by that c. 4. 1. walk worthy of vocation wherewith ye are c. 4. even as ye are c. in one hope of your calling Col. 3. 15. to the which ye are c. in one body 4. 11. Jesus, which is c. Justus, saluteth you

2 Thes. 2. 4. who exalteth above all that is c. God 1 Tim. 6. 12. eternal life, whereto thou art c. 20. avoiding oppositions of science, falsely so c. 9. 2. the tabernacle which is c. to-day
15. they that are c. might receive the promise

. 16. God is not ashamed to be c. th 24. Moses refused to be c. son of Pharach's daugh. Jam. 2. 7. blaspheme that name by which ye are c. 1 Pct. 2. 9. of him who hath c. you out of darkness 21. for hercunto were ye c. because Ch. suffered 3. 9. knowing that ye are thereunto c. to inherit 2 Pet. 1. 3. that hath c. us to glory and virtue 1 .John 3. 1. that we should be c. the sons o' God

Jude 1. to sanctified, preserved in J. Christ, and c. Rev. 8. 11. the name of the star is c. wormwood 11.8.eity which spiritually is c. Sodom and Fgypt 12. 9. that old serpent c. the Devil, and Satan
17. 14. they that are with him, are c. and chosen
19. 9. blessed that are c. to the marriage supper CALLED, joined with God, or Lord.

Gen. 1. 5. God c. light day, darkness he c. night 8. and God c. the firmament, Heaven 10. God c. dry-land Earth, the waters c. he Seas

Num. 12. 5. and the Lord c. Aaren and Miriam 1 Sam. 3. 4. the Lord c. Samuel, 6, 8, 10. 2Kings 3. 10. alas, L. bath c. these three kings, 13

for the Ld. hath c. for a famine on the land Ps. 50. 1. Lord hath c. the earth from rising of sun Isa. 41. 2. the Lord raised, and c. him to his foot 42. 6. I the Lord have c. thee in righteousness 49. 1. the Lord hath c. me from the womb 54, 6, the Ld. bath c. thee as a woman forsaken Jer. 11. 16. Lord c. thy name a green olive-tree 20. 3. the Lord hath not c. thy name Pashur Amos 7. 4. the Lord God c. to contend by fire Acts 16. 10. gathering that the Lord had c. us 1 Cor. 7. 15. but God hath c. us to peace

17. as the L. hath c. every one, so let him walk Gat. 1. 15. it pleased God, who c. me by his grace 1 Thess. 2. 12. who c. you to his kingdom and glory 4. 7. for God hath not c. us to uncleanness 2 Thess. 2. 14. whereunto God c. you by our gospel 2 Tim. 1. 9. who hath c. us with a holy calling Heb. 5. 4. but he that is c. of God, as was Aaron

10. c. of God a high-priest after order of Melchis
1Pet. 5. 10. the God of all grace, who hath c. us
He CALLED.

Gen. 21. 31, wherefore he c. that place Beer-sheba 25, 18, he c. their names as his father called them 35. 10. thy name is Jacob, he c. his name Israel Exod. 24. 16. the L. c. to Moses out of the cloud Judg. 6. 32. on that day he c. him Jerubbaal 2Sam. 1.7. when he looked he saw me and c. to me 13.17.then hc. c. his servant that ministered to him 1 Kings1.10. but Solom. his brother hec. not, 19, 26. 9. 13. he c. them land of Cabul to this day 2Kings 4. 36. and he c. to Gehazi, so he c. her 18. 4. he brake brazen serpent, hec. it Nehushtan Psal. 105. 16. he c. for a famine on the land Jer. 42. 8. then c. he Johanan and all the captains Lam. 1. 15. he hath c. an assembly against me Ezek. 9. 3. he c. to the man clothed with linen Mat. 10. 1. he c. the twelve | 15. 10. he c. multitude Mark 1. 20. straightway he c. them, and they left Luke 13. 12. when Jesus saw her, he c. her to him John 10. 35. if he c. them Gods, to whom the word Acts 9. 41. when he had c. the saints and widows 10. 23. then c. he them in, and lodged them 16. 29. then he c. for a light, and sprang in 19. 25. whom he c. together with the workmen

Rom. 8. 30. them he also c. whom he c. he justified 9. 24. even us whom he hath c. not of Jews only 1 Pct. 1. 15. but as he which hath c. you is holy See Called the name.
I CALLED, or, I have CALLED.
Num. 24. 10. Ic. thee to curse mine enemies Judg. 12. 2. when I c. you, ye delivered me not 18am. 3. 5. Eli said, I c. not, lie down again, 6. 23.15.I h. c. thee, thou mayest make known to me 2Sam. 22. 7. in my distress I c. Psal. 18. 6. | 118. 5. Nch.5.12. Ic. the priests, and took an oath of them Job 9. 16, if I had c, and he had answered me

23. 23. he c. unto him two centurions, saying

19.16. Ic. my servant, and he gave me no answer Psal. 17. 6. I have c. on thee, for thou wilt hear 31.17. let me not be ashamed, for I h. c. upon thee 88. 9. Lord, I have c. daily upon thee 116. 4. then c. I upon the name of the Lord

Prov. 1. 24. because I have c. and ye refused Cant. 5. 6. Ic him, but he gave me no answer Jsa. 13. 3. Ih. c. my mighty ones for mine anger 41. 9. I have c. thee from the chief men thereof 43. 1. Ic. thee by thy name, thou art mine, 45. 4. 48. 15. yea, I have c. him, I have brought him 50. 2. when I c. was there none to answer? 51. 2. for I c. him alone, and blessed him 65. 12. when I c. ye did not answer, Jer. 7. 13.

66. 4. because when I c. none did answer Jer. 35. 17. because I h. c. to them, but they not Lam. 1.19. Ic. for my lovers, but they deceived me 3. 55. Ic. on thy name out of the low dungeon

57, thou drewest near in the day I c. upon the Hos.11 1.then I c. my Son out of Egypt, Mat.2.15 Hag. 1. 11. and Ic. for a drought upon the land Zech. 11. 7. one Ic. Beauty, the other Ic. Hands John 15. 15. not servants, but Ih. c. you friends Acts 13. 2. for the work whereunto Ih. c. them 23. 20. for this cause have I c. for you to see CALLED by my name. 2Chron. 7.14. my people who are c. b. m. n. humble

Isa. 43. 7. bring, even every one that is c. by my n. 65. 1. behold, to a nation that was not c. by my n. Jor. 7.10. house c. b. m. n. 11,14,30. [32. 34.] 34.15. 25.29. to bring evil on the city which is c. by my n. Amos 9.12. remnant of heath, which are c. by my n. CALLED by thy name.

Gen. 5.2. God blessed them, and c. their name Adam Ezod. 3.4. God c. to him out of the midst of the bush 19.3. the Lord c. to him out of the mountain 20. the Lot. c. Moses up to the top of the mount 35. 30. see, the Lord hath c. my name Bezaleel 20. The Lord h

19. deler not, lor thy city and peo. are c. by thy n. CALLED his name.

Gen. 35. 10. thy name is Jacob, he c. his n. Israel
18. she c. his n. Benoni, but his father Benjamin 1Chron. 4. 9. his mother c. his n. Jabez, saying 7.16.she c. h. n. Peresh || 23. and he c. h. n. Berjah Mat. 1.25. her first born son, and he c. his n. Jesus Rev. 19. 13. and kis n. is c. the Word of God CALLED the name. Gen. 28. 19. c. the n. of the place Beth-el, 35. 15.

Exod. 16. 31. and Israel c. the n. thereof, manna 17.7.he c. the n. of the place Massah and Meribah 15. Moses c. the n. of the altar JEHOVAH-missi

Judg. 15.19. Samson c. the n. thereof En-hakkore 2Sam. 5. 20. c. the n. of that place Baal-perazim 1Kings 7. 21. c. the n. thereof Jachin, 2 Chr.3.17 Job 42. 14. and he c. the n. of the first, Jemima

Sent and CALLED.

Gen. 27. 42. she sent and c. Rachel and Leah to field 41. 14. then Pharnoh sent and c. Joseph

Josh 24.9. Balak sent and c. Balaam to curse you Judg. 4. 6. she sent and c. Barak out of Kadesh 16. 18. she sent and c. the lords of the Philistines 28am. 12. 25. he sent and c. his forms of the Frillishings 2. 36. the king sent and c. cos Shimei, 42. 12. 3. they sent and c. lor Shimei, 42. 12. 3. they sent and c. Jeroboam, 2 Ckron. 10. Esth. 5. 10. Haman sent and c. for his friends Acts 20. 17. he scat to Ephesus, and c. the elders Shall be CALLED.

Gen.2.23.sh.be.c.woman,because taken out of man 17.5. thy name shall be c. Abraham, for a father 21.12. hearken to Surah's voice, for in Isaac shall thy seed be c. Kom. 9, 7. Heb. 11, 18,

32. 28. name shall be c. no more Jacob, but Israel 48. 6. thy issue shall be c. after their brethren Deut. 25. 10. his name sh. be c. in Israel, house of Prov. 16. 21. the wise in heart shall be c. prudent 24. 8. deviseth evil, s. bc c. a mischievous person Isa.4.3. that remaineth in Jerusalem sh. be c. holy 9.6. and his name sh. be c. Wonderful, Counsellor 19. 18. one shall be c. the city of destruction 32. 5. the vile person shall no more be c. libers! 35. 8. and a way, and it sh. be c. way of holiness 54. 5. the God of the whole earth shall he be c.

56. 7. house sh. be c. house of prayer, Mat. 21.13. Jer. 7. 32. it shall no more be c. Tophet, 19. 6. 23. 6. he sh. be c. Ld. our Righteousness, 33. 16. Zech. 8. 3. Jerusalom shall be c. a city of truth Mat. 1. † 23. and his name shall be c. Emmanuel 2. 23. it might be fulfilled, shall be c. a Nazarene 5. 9. peace-makers sh. bc c. the children of God 19.he sh. bc c. the least in the kingdom of heaven Luke 1. 32. and he shall bc c. Son of the Highest 35. also that holy thing shall be c. Son of

60. his mother said, not so; but he sh. bec. John 2. 23. every male shall be c. holy to the Lord Rom. 7. 3. if she be married, sh. bec. an adulteress 9. 26. they shall be c. the children of God Shall be CALLED. sa.1.26, thou shalt be c. the city of rightcourness

47.1.thou shalt be c. no more tender and delicate 5. thou shalt no more be c. lady of kingdoms 58, 12, thou shalt be c. the repairer of the breach 62, 2, shalt be c. by a new name, Ld. shall name 4, thou shalt be c. Hophzi bah, thy land Beulah 12. thou sh. be c. sought for, a city not forsaken Luke1.76, thou shalt be c. Prophet of the Highest John 1.42. thou sh. be c. Cephas, which is, a stone They CALLED.

Gen. 19.5. they c. Lot, and said, where are the men? Num. 25. 2. they c. the people to the sacrifices Judg. 16. 25. they c. the people to the sacrifices Judg. 16. 25. they c. for Samson out of the prison Esth. 9. 26. they c. these days Purim, after Pur Ps. 99. 6. they c. upon the Lord, and he answered Jer. 12. 6. they have c. a multitude after thee 30. 17. because they c. thee an outcast, saying Hos.11.2.as they c.to them, so they went from them

7. though they c. them to the most High Mat. 10. 25. if they have c. the master Beelzebub Luke 1.59. they c. him Zacharine, after his father John 9.18.they c. parents of him that received sight 24. then again they c. the man that was blind 24. then again tage; c. the man that was almondates.18.th.c. them, and commanded not to speak 5. 40. when they had c. the apostles, and beaten 14.12. they c. Barnahas, Jupiter, Paul, Mercurius Was GALLED.

Dout. 3. 13. which was c. the land of giants
Judg. 6. † 34. and Abiezer was c. after him
2Chron. 20.26. place was c. the valley of Bornchal Erra 2.61. and was c. after their name, Neh.7.63. Isa. 48.8. wast c. a transgressor from the womb Dan. 10.1. whose name was c. Belteshazzar 1 Kings 8.43. house I builded is c. by thy n.2 Ch.6.33. Mat. 26.3. the high priest, who was c. Caiaphas Is a.4.1. let us be c. b. t.n. to take away our reproach 27.8. was c. the field of blood, unto this day

John 222 Seeds a Carlot Simeon, that was c. Niger 24. 2. and when he was c. forth, Tertullus began 28. 1. they knew that the Island was c. Melita 1 Cor. 7. 20. abide in the calling wherein he was c Hcb. 11. 8. Abraham when he was c. obeyed Jam. 2. 23. and he was c. the friend of God Rev. 19. 11. he that set on him was c. Faithful CALLEDST, CALLEST.

Judg. 8. 1. that thou c. us not when theu wentest 1 Sam. 3. 5. and he said, here am I, for thou c. me Ps. 81. 7. thou c. in trouble, and I delivered theo 78. of 7. Hold c. In trouble, and I delivered thee Ezek. 23.21. c. to remembrance lewdness of youth Mat. 19. 17. why c. thou me good? there is none good but God, Mark 10. 18. Luke 18. 19. CALLETH.

1 Kings 8. 43. hear thou in heaven, do according

to all that the stranger c. to thee for, 2Chr. 6. 33.

Job 12. 4. who c. on God, and he answered him

Psal. 42. 7. deep c. unto deep at the noise of thy 147. 4. he c. them all by their names, Isa. 40. 26. Prov. 18. 6. a fool's mouth c. for strokes Isa. 21. 11. he c. to me out of Seir, watchman Isa. 21. 11. he c. to me out of Seir, watchman 59. 4. none c. for justice, nor any pleadeth 64. 7. and there is none that c. on thy same Hos. 7. 7. there is none among them that c. to me Jmos 5. 8. that c. for the waters of the sea, 9. 6. Mat. 27. 47. this man c. for Elias, Mark 15. 35. Mark 3.13. c. to him whom he would, they eame 6. 7. c. to him the twelve, and began to send them 8.1 Leave, big disciples and subt to them. 8. I. Jesus c. his disciples, and sauth to them 10. 49. be of good comfort, arise, he c. thee 12. 37. if David therefore c. him Ld Luke 20.44. Luke 15. 6, he c. together his friends, saying 9. she c. her friends and her neighbours 20. 37. when he c. the Lord, the G. of Abraham John 10. 3. and he c. his own sheep by name 11. 28. the master is come and c. for thee Rom.4.17. c. things which be not, as the they were 9.11. purpose of elect. might stand, of him that c. 1 Cor. 12. 3. no man by the Spirit c. Jesus accursed

1 Cor. 12. 3. no man by the Spirit c. Jesus accursed Gal. 5.8. persuasion cometh not of him that c. you 1 Thess. 5.24. faithful is he that c. you, who will do Rec. 2. 20. Jezobel, that c. herself a prophetess CALING
Signifies, [1] Iny lawful employment, or voy of living, 1 Cor. 7.20. [2] That effectual calling, whereby sinners savingly believe, and obey the gospel, Phil. 3. 14. 11eb. 3. 1. [3] The state of follow, and blessedness in heaven, to which be-

gospet, rimis. At they, 5. 1. [5] The state of glory, and blessedness in heaven, to which be-lievers are called, 2 Thess. 1. 11. Num. 10. 2. use trumpets for c. of the assembly Isa.1.13. the c. of assemblies I cannot away with Ezek. 23. 19. in c. to remembrance her youth Rom. 11. 29. the c. of God without repentance 1 Cor. 1. 23. for ye see your c. brethren, not many 7.20. let every man abide same c. wherein called

7.23. let every man abide same c. wherein called Fph. 1. 18. may know what is the hope of his c. 4. 4. as ye are called in one hope of your c. Phil. 3. 14. for the prize of the high c. of God 2 Thess. 1.11. that God count you worthy of this c 2 Tim. 1.9. who hath called us with a holy c. Heb. 3. 1. partakers of the heavenly c. consider 2 Pct. 1. 10. to make your c. and election, sure CALLING, Participle.

Isa. 41. 4. c. the generations from the beginning 46. 11. c. a revenue high from the cast

Isa. 41. 4. c. the generations from the beginning 46. 11. c. a ravenous bird from the east Mat. 11. 16. and c. to their fellows, Luke 7. 32. Mark 11. 21. Peter, c. to remembrance, saith Acts 7. 59. they stoned Stephen c. upon God 22. 16. wash away thy sins, c. on name of Lord 1Pet. 3. 6. Serah obsyed Abraham, c. him Lord CALM.

CALM.

Psal. 107. 29. he maketh the storm a c.

Jonah 1. 11. that the sea may be c. unto us

12. cest me forth, so shall the sen he c. to you'

Mat.8.26.there was a great c. Mar.44.39. Luke8.24

CALVE, ED, ETH.

Job 21. 10. their cow c. und casteth not her calf

30. 1. canst thou mark when the hinds do c.7

Psal. 29. 9. the voice of the L. maketh hinds to a.

Jer. 14. 5. the hind c. in the field, and forsook it CALVES.

18am. 6. 7. and bring their c. home from them 1 Kings 12. 28. the king made two c. of gold 32. sacrificing to the c. that he had made 2 Kings 10.29. Jehn departed not from the golden a 27 tng siv.23. Jenu departed not from the gouen a 22 Chron. 11. 15. he ordained him priests, for the a 13. 8. and there are with you golden c. Ps. 68. 30. rebuke the bulls with the c. of people 16s. 10. 5. shall fenr, because of c. of Beth-aven 13. 2. let the men that sacrifice kiss the c. 14. 2 so will we render the c. of our lips
Amos 6. 4. and cat c. out of the midst of the stall
Mic. 6. 6. shall I come with c. of a year old? Mal. 4. 2. ve shall grow up as c. of the stall Hch.9.12 nor by blond of goats and chut own blood 19, took blood of c. sprinkled look and people

CAME

Gen. 10.14. out of whom c. Philistim, 1 Chron. 1.12.
19.1. two angels c. to Sedom at even, Let sat in gate 20. 3. God c. to Abimelech in a dream by night 27. 35. brether c. with subtilty and taken blessing 31.24. Ged c. to Laban the Syrian in dream by night 32.6.c. to thy brother Esau, he cometh to meet thee 39.16.she laid up his garment until his lorde.home 19. 2. a red heifer, upon which never c. yoke 22. 9. God c. to Balaam at night, and said, 20. 24.2 Sp. ef G. c. on him, Judg. 3. 10. 18am. 10.10. Deut. 1. 19. and we c. to Kadesh-barnea

33.2. the Lord c. from Sinai, and rose up from Sein Josh. 15.18. as shee, to him she moved, Judg. 1.14.
Judg. 5, 19. kings c. and fought, kings of Canaan
7.13. the cake of bread c. to a tent, and smote it
9.25 they robbed all thatc. along that way by them
57. upon them c. curse of Jotham son of Jerubb.
11. 18. but c. not within the border of Meab

13. 10. the man that c. to me the other day 11. Manoah arose and c. to the man, and said 19. 22, bring forth the man that c. inte thy house 20. 48. Israel smote Benjamin, all that c. to hand Ruth 2. 6. it is the Moabitish damsel that c. back 2. Sam. 2. 13. custom was, the priest's servant c.15.
14. so they did to all Israelites that c. thither
27. there c. a man ef God to Eli, and said to him

4. 1. and the word of Samuel c. te all Israel
7. 13. they c. no more into the coasts of Israel
9. 15. Lord teld Samuel in his ear hefore Saul c. 10.14. when we saw asses no where, c. to Samuel
13.8. but Samuel c. not to Gligal, people scattered
17. 34. there c. a lien and a bear, and took a lamb
25am.2.4.men of Judah c. and anointed David king 3. 25. thou knowest Abner, that c. to deceive thee 13. 30. while in the way the tidings c. to David 36.behold, king's sons c. and wept, the king wept

15. 2. when any c. to king for judgment, Absalom 16. 15. Absalom and Ahithophel c. to Jerusalem 20. 12 saw every one that c. by him stood still 1 Kings1.42 while he spake, Jonat.son of Abiath.c. 4.34. c. of all people to hear wisdom of Solemon 10. 10. there c. no more such spices as these 12. there c. no such almug-trees to this day

12. 12. Jerob. and all the people c. 2 Chron. 10. 12. 13. 10. he returned not by the way he c. to Bethel 19. 9. he c. thither to a cave and lodged there 20. 43. the king of Israel c. heavy to Samaria 2 Kings 4. 11. it fell on a day that he c. thither 27, when she c. to the man of God to the hill 5. 15. Naaman c. and stood before Elisha

6.23. the bands of Syria c. no more into Israel 32. but ere messenger c. to him, he said to elders 8.14. Hazael departed from Elisha, c.to his master . wherefore c. this mad fellow to thee?

10. 12. Jehu arose, departed, and c. to Samaria 21. all worshippers of Baal c. house of Baal full 28. one of the priests c. and dwelt in Beth-el 19. 33. hy the way that he c. shall he return 24.3. at the command of the Lord c. this on Judah 1 Chron. 4. 41. these c. in the days of Hezekiah

7. 22. Ephraim's brethren c. to comfort him 12.1.now these are they that c. to Dav. day by day 22. there c. to David to help him a great host 2 Chron. 11. 14. the Levites left all and c. to Judah 12. 11. the guard c. and fetched the shields 14. 14. for the fear of the Lord c. upon them

22. 1. the band of men that c. with the Arabians 24.18. wrath c.onJudah andJerusalem for trespass 25. 20. Amaziah would not hear, for it c. of God 30. 11. divers humbled themselves and c. to Jerus. 31. 5. and as soon as commandment c. abroad Fira 2. 2. which c. with Zerubbabel, Merdecai 5.5. not cause to cease till the matter c to Darius Neh.7.73. when seventh menthc. were in their cities Esth. 1. 17. Vashti to be brought in, but she c. not 2. 13. then thus c. every maiden to the king 4. 2. Mordecai c. even before the king's gate

4. 2. Morticeai c. even before the king's gate 8. 17. whither the king's decree c. Jews had joy Job 3. †25. I feared a fear, and it c. upon me 26. I was not in safety, ner had rest, yet trouble c. 29.13. the blessing of him ready to perish c. on him 30. 26. I looked for good, evil c. darkness c. Psad. 18. 6. my cry c. before me, even to his cars 27. 2. when my fees c. upon me they stumbled 78.31. wrath of God c. upon them, and slew them

78. 31. wrath of God c. upon them, and slew them
105.19. until time that his word c. word tried them
31. he spake, and horusts c. and enterpillars
24. he spake, and locusts c. and enterpillars
Eccl. 5. 15. to go as he c. and take nothing, 16.
Isn. 20. 1. in the year that Tartan c. to Ashdod
30. 4. and his ambassadors c. to Hanes
41. 5. ends of earth were afraid, drew near and c.
Jer. 7. 31. nor c. it into my mind, 19. 5. [32. 35.
48. 15. we looked for peace, but no good c.
44. 21. incense you burnt, c. it not into his mind?
Ecck. 4.14. hor c. three abominable flesh into mouth

Ezek.33.22. afore he that escaped c. opened mouth 2 Chron. 7. 1. made an end of praying, fire c. d. 3.

27. The bones c. together, bone to his bono 10. breath c. into them, they lived and stood up 43. 2. the glory of God of Israel c. from the east Dan. 2. † 29. thoughts c. up into thy mind on bed 4. 28. all this c. on the king Nebuchadnezzar 7.13. one like Son of Man c. with clouds of heaven 22. till the ancient of days c. and judgment given

Amos 6. 1. to whom the house of Israel c.

Jonah 3. 6. for word c. to the king of Nineveh

Hab. 3. 3. God c. from Teman, and the holy One Hag. 1. 9. ye looked for much, and lo it c. to little 2. 16. when ene c. to the press-fat to draw ent Zcch. 7. 12. c. a great wrath from the Lord of hosts 14. 16. of all the nations that c. against Jerusalem

Mat. 2. 1. there c. wise men from the east to Jerus.
9. till it c. and stood over where the child was 3. 1. In these days c. John the Baptist preaching 7.25. and the rains descended, and the floods c. 2' 9. 1. he passed over and c. into his own city

20. a woman c. hehind, touched hem of his garm. 28. come into the house, the blind men c. to Jeaus 20. 28. Son of Man c. not to be ministered to 21. 28. c. to the first and said, sen, go work to-day 30. he c. to the second, and said likewise

32. John c. to you in the way of righteousness 25. 10. they went to buy, the bridegroom c.
36. I was in prison, and ye c. to me
26. 49. forthwith he c. to Jesus and kissed him

60.though false witnesses c. yet found they none 28.13.his disciples c. by night, and stole him away Mark 3.8.heard what great things he did, c. to him 9. 21. how long is it ago since this c. to him? 12. 28. one of the scribes c. and asked him

42. c. a certain poor widow threw two mites Lukc 1. 57. now Elisabeth's full time c. to be deliv 9. 34. there c. a cloud and overshadowed them 35. and there c. a voice out of the cloud, saving 15. 17. when he c. to himself, he said, how many 20. and he arose and c. to his father John 1. 7. the same c. to bear witness of the light

John 1.7. the same c. to bear witness of the light 11.he.c. to his own, and his own received him not 17. but grace and truth c. by Jesus Christ 3.2. the same c. to Jesus by night, 7. 50. | 19. 39. 23. and they c. and were baptized 4.27. upon this c. his disciples, and marvelled that 10. 35. if he called gods to whom word of God c. 12. 30. the voice c. not because of me, but for you 20. 19. at even c. Jesus, and stood in the midst Acts 8.40. preached in all cities, till he c. to Cesarea 9.21. c. hither for that intent, to bring them bound 9.21. c. hither for that intent, to bring them hound 10. 45. as many as c. with Peter were astonished 11. 5. the vessel descended, and it c. even to me 23. when he c. and had seen the grace of God 19. 18. and many that believed c. and confessed 28.21.nor brethren that c. spake any harm of thee Rom. 5. 18. judgment c. the free gift c. on all me 7. 9. when the commandment c. sin revived 9. 5. of whom, as concerning the flesh, Christ c.

1 Cor. 15. 21. since by man c. death, hy man c. also Gal. 2. 12. for before that certain c. from James 3. 23. before faith c. we were kept under the law Eph.2.17. and c. and preached peace to you afar off 1 Thes. 1. 5. our gospel c. not in word only but in 1 Tim. 1. 15. that Christ c. to save sinners [power 2 Tim.3.11.persecutions which c. to me at Antiech 2 Pet. 1. 17. when there c. such a veice to him

18. this voice which c. from heaven we heard 21. prophecy c. not in old time by the will of man John 5. 6. this is he that c. by water and blood 3John 3. when brethren c. and testified of the truth
Rev. 16. 19. and great Babylon c. in remembrance
See Spirit of the LORD.
CAME again.

Judg.13.9. angel c. again to the woman as ahe sat 15. 19. his spirit c. again to him, 1 Sam. 30. 12. 21. 14. and Benjamin c. again at hat time 1 Kings17.22. the soul of the child c. into him again 19.7 the angel of the Ld. c. again the second time

2Kings 5.14. his flesh c. again like flesh of a child 7.8. lepers c. again, and entered into another tent Ezra2.1.these c. again to Judah and Jeru. Neh. 7.6. Esth. 6. 12. Mordecai c. again to the king's gate Dan. 10.18.c. again and touched me one like a man

Dan. 10.18. a.ga ain and touched me one like a man Zeach. 4.1. the angel c. again and waked me Luke8.55. her spir. c. a. and she arose straightway John 8. 2. and early he c. again into the temple CAME down.

Gen. 11. 5. Lord c. down to see the city and tower 15. 11. when the fowls c. down, on the carcases 43. 20. O Sir, we c. down at first to buy food Exact. 19. 20. the Lord c. down upon mount Sinai A. 29. when Moses c. down from mount Sinai Lev. 9. 22. and Aaron c. down from offering Num. 11. 25. the Lord c. down in a cloud. 12. 5.

41. 5. ends of earth were afraid, drew near and c.

Jer. 7. 31. nor c. it into my mind, 19. 5. | 32. 35.

Jer. 7. 32. nor c. it into my mind, 19. 5. | 32. 35.

Jer. 8. 13. we looked for peace, but no good c.

44. 21. incense you burnt, c. it not into his mind?

Ezck. 4. 14. nor c. there abominable flesh into mouth

Ezck. 4. 14. nor c. there abominable flesh into mouth

17. 3. c. to Lebanon, and took the highest branch

61

7. 45. but this woman since I c. in kissed my feet

Num. 11. 25. the Lord c. down in and cloud, 12. 5.

Ind. 5. 14. 45. then Amalekites c. down and smote them

Journal of every mind of country may be a cloud, 12. 5.

Ind. 5. 14. 45. then Amalekites c. down and smote them

Journal of every mind of country may be a cloud, 12. 5.

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Journal of every mind of country may be a cloud, 12. 5.

Ind. 5. the Lord c. down in so cloud, 12. 5.

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Ind. 5. the Lord c. down in the cloud, 12. 5.

Ind. 5. the Lord c. down in th

Lam. 1. 9. therefore she c. down wonderfully Dan. 4. 13. a holy one c. down from heaven

Mic. 1. 12. evil c. down from the Lerd to the gate Mat. 17.9. as they c. d. from mountain, Mark 9.9. Luke 10.31. there c. down a certain priest that way 19.6.he made haste and c. down and received him John 3.13. he that c. down from heaven, Son of Man 6. 38. I c. d. from heaven, not to do mine own will

41. the bread which c. down from heaven, 51,58. Acts 15. 1. men which c. down from Judea taught 21.10. there c. down from Judea a certain prophet Rev. 20.9. fire c. d. from God and devoured them CAME forth.

Ezod.13.8.Lord did to me when I c. f. out of Egypt

F. Zool. 13.5. Lord and to me when 1 c. f. out of Egypt) 12. 5. Aaron and Miriam, they both c. forth Deut. 23. 4. met you not with water when ye. c. f. Josh. 9. 12. our bread het on day we c. f. to you Judg. 14. 14. he said to them, out of the eaterc. f meat, and out of the strong c. f. sweetness 2 Sam. 16. 5. Shimei c. f. and cursed as he came

2 Sam. 16. 5. Shimei c. f. and cursed as he came
11. son which c. f. of my bowels secketh my life
11. son which c. f. of my bowels secketh my life
11. Kings 2. 21. c. f. a spirit, and stood hefore Ld.
2 Kings 2. 23. c. f. little children and mocked him
24. c. forth two she-bears and tare 42 children
21. 15. their fathers c. f. out of Egypt, Jer. 7. 25.
2 Chron. 32. 21. that c. f. of his bowels slew him
Prov. 7. 15. therefore c. 1 forth to meet thee
Eccl. 5. 15. as he c. forth naked, shall he return
Jer. 20. 18. wherefore c. 1 f. out of the wemb?
Jan. 3. 26. they c. forth of the midst of the fire
5. 5. c. forth fingers and wrote on plaster of wall
7. 10. a fiery stream c. forth from before him
8. 9. out of one of them c. forth a little horn
9. 23. the command c. f. and 1 am come to shew
2cch. 10. 4. out of him c. f. the cerner, the nail
Mark 1. 38. that I may preach, for therefore c. I f.
John 11. 44. and he that was dead c. forth bound
16. 28. 1 c. forth from the Father into the world
2. 2. forth from the Father into the world

16. 28. 1 c. forth from the Father into the world 19. 5. Jesus c. f. wearing the crown of thorns
I CAME.

Gen. 24. 42. and I c. this day to the well, and said

30. 30. for it was little thou hadet before Ic.

30. 30. for it was little thou hadst before Ic.
48. 5. which were born before Ic. into Egypt
7. when Ic. from Padan, Rachel died by me
Ezod. 5. 23. since Ic. to speak to Pha. in thy name
Deut. 22. 14. when Ic. to her found her not a maid
Judg. 20. 4. Levite said, Ic. into Gibeah of Benj.
IKings 10. 7. I believed not till Ic. 2 Chron. 9. 6. Nch. 6. 10. afterwards I c. to house of Shemaiah 13. 6. I c. to the king and obtained leave 7. I c. to Jerusalem and understood of the evil

Isa. 50. 2. wherefore, when I c. was there no man Ezek. 3. 15. then I c. to them of the captivity 43. 3. when I c. to destrey the city

43. 3. when Ic. to destroy the city
Mat. 10. 34. Ic. not to send peace, but a sword
Mark 2. 17. Ic. not to call righteous, Luke 5. 32.
John 8. 14. I know whence Ic. and whither I go
42. Ic. from God, nor c. I of myself, he sent not
12. 27. but for this cause Ic. to this hour
47. for Ic. not to judge the world, but to save
18. 37. for this cause e. I into world, that I hear
Acts 10. 29. therefore c. I as soon as I was sent for
20. 18. ve know from the first day Iceluto Asia

20. 18. ye know from the first day I colute Asia 22. 11. being led by the hand, I co into Damascus 23. 27. then co. I with an army and rescued him 25. 27. then L. I with an army and resched him 24.17. Ic. to bring almst omy nation, and offerings 1Cor. 2.1. when I c. to you I c. not with excellency 2Cor.1.23.that to spare you I c. not as yet to Corinth 2.3.lest when I c. 1 should have sorrow from them 12. when I c. to Trost to preach Christ's gospel Gal.1. 21. afterwards I c. into the regions of Syria

CAME in.

Gen. 6.4. the sons of God c. in to daughters of men
19.5. where are the men that c. in to thee this night? 38. 18. Judah c. in unto her, and she conceived 39. 14. he c. in to lie with me, and I cried loud Exod. 21. 3. if he c. in by himself, he shall go out Josh. 6. 1. none went out, and none c. in to Jericho Sam. 18. 13. went out and neite z. in to sericino 18am. 18. 13. went out and c. in before people, 16. 28am. 11. 4. she c. in to him, and he law with her IKings 14. 6. as she c in at the door, A hijnh said 2Chron. 15. 5. no peace to him that c. in, Zech. 8.10 Fsth. 2. 14. she c. in to the king no more except Jer. 32. 23. and they c. in and possessed it 37.4.now Jerem. c in and went out among people Ezek. 46. 9. net return by way of the gate i

Dan. 4.7. then c. in the magicians, the Chald. 5. 8. 8. but at the last Daniel c. in before me Jonah 2. 7. my prayer c. in to thy hely temple Mat. 22. 11, when the king c. in to see the guests Luke 1. 28. the angel c. in to Mary, and said, hail 7. 45. but this woman since I c. in kissed my feet

Ezod.40.32. when they c.near to altar, they washed Exon. 40.32. When they conear to altar, they washed Num. 31.48. others and captains c. near to Moses 36. 1, the chief of Juseph c. near before Moses Izeut. 1. 92. ye c. n. to me every one of you, 5.23. Josh. 10. 24. c. n. and put your teet on the necks 17. 4. they c. n. before Eleazar the priest, 21. 1. 1Kings 18. 36. at the time of the offering of the

evening-sacrifice, Elijah c. ncar aud said 2Kings 4. 27. Gelazi c. near to thrust her away 2Chron. 18. 23. Zedekiah c. n. and smote Micaiah Jer. 42.1. from the least even to the greatest c.near Dan. 3. 8. Chaldeans c. n. and accused the Jews 26. Nebuchaduezzar c. near to the furnace

Acts 9.3. he c. n. to Damascus, there shiped light

CAME nigh.

Exod. 32. 19. as soon as he c. nigh he saw the calf 34. 32. afterward all the children of Israel c. n. 2 Sam. 15. 5. when any c. u. to do him obeisance Mat. 15. 29. Jesus c. nigh to the sea of Galilee Mat. 15. 29. Jesus c. nigh to the sea of Galileo Mark 11. 1 when they c. nigh to Jerusalem Luke 7. 12. when he c. n. to the gate of the city CAME over.

Josh. 4. 22. Israel c. over this Jordan on dry land Judg. 19. 10. the Levite c. over against Jebus Mark 5. 1. they c. over to the other side of the sea CAME out.

Gcn.24.15. behold Rebekah c. out with her pitcher 25.25.first c. out red, all over like a hairy garment 38. 28. the midwife said, this c. out first 46. 26. all the souls which c. out of his loins Exod. 13.3. remember the day in which ye c. out, 4 Lev. 9. 24. a fire c. out from Lord, Num. 16. 35. Num.12.4. the L. spake suddenly, they three c. out 16. 27. Dathan and Abiram c. out and stood 20.11.he smote rock, and water c. out abundantly Deut. 11.10. not as land of Egypt whence ye c. out Josh. 5. 4. all that c. out were circumcised, 5.

6. till all that c. out of Egypt were consumed Judg. 4. 22. Jacl c. out to meet him, and said, come 18am. 4. 16. the man said to Eli, I am he that c. out of the army, I fled to-day out of the army

21. 5. about these three days since I c. out 2Sam. 2.23. the spear c. out behind him, and he fell 6. 20. Michael c. out to meet David and said 11. 24. the men prevailed against us and c. out 18. 4. and all the peo. c. out by hundreds and by 1 Kings 8. 9. when the Ld. made a covenant with Israel when they c. out of Egypt, 2 Chr. 5. 10. 20.19. these young men princes of provinces cout 2Chron. 20.10. not let Isr. invade, when they c. out Job 1. 21. naked c. I out of my mother's wemb

3.11. why died I not from the womb? why did I not give up the ghost, when I c. out of the belly?

Jer. 17. 16. that which c. out of my lips was right Ezck.1. 4. a whirlwind c. out of the north, a cloud IIab. 3.14. they c. o. as a whirlwind to scatter me Zech. 5.9. c. o. two women, and wind in their wings Mat. 8. 34. the whole city c. out to meet Jesus 12.44. return to house whence I c. out, Luke11.24.

27. 32. as they c. out they found Simon of Cyrene 53. and c. out of the graves after his resurrection Mark 1.26. unclean spirit had cried, he c. out, 9.26. 6. 34. when he c. out he saw much people 9.7. a voice c. out of the cloud, saying, this is my Lukel. 22. when he c. o. he could not speak to them 4. 35. and he c. out of him, and hurt him not 15. 28 therefore c. out his father and intreated John 16.27, because ye believed I c. out from G. 17.8, they have known that I c. out from theo

19. 34. his side, forthwith c. out blood and water Acts 8. 7. unclean spirits c. out of many possessed 16. 18. and the spirit c. out the same hour 1 Cor. 14. 36. c. word of G. out from you, or to you

Heb. 3. 16. not all that c. out of Egypt by Moses Rev. 7. 14. these c. out of great tribulation and have washed their robes 14. 15. another angel c. out of the temple, 17. 18. another angel c. out from the altar

15. 6. the seven angels c. out of the temple
19. 5. a voice c. out of the throne, praise our G.

CAME to pass.

Exod. 12, 41. and it c. to pass at the end of 430 years, even the self-name day it c. to pass, 51. Deut. 2, 16, so it c. to pass, 18am. 13, 22, 2Kings 15, 12, Esth. 2, 8. Acts 27, 44.

10. 9. and all those signs c. to pass that day
16. 23. it c. to pass when the evil spirit from God
2 Sam. 2. 1. it c. to pass after this, 8. 1. | 10. 1.
2 Kings 6. 24. 2 Chron. 20. 1.

2 Kings 8. 15. and it c. to pass on the morrow, t Chron. 10. 8. Jer. 20. 3. Jets 4. 5. Isa. 48, 3. I did them suddenly, and they c. to pass

5. before it c. to pass I shewed it thee

1 Thess. 3. 4. even as it c. to pass and ye know

Lev. 11.30. these shall be unclean, the c. the lizard

Exod. 17. 8. then c. Amalek and fought with Israel
Num. 27. 1. then c. the daughters of Zelophehad
18.m., 21. 1. then c. David to Ahimelech the pricat
28.m., 21. 1. then c. all the tribes to Dd. to Hebron
24. 6. then they c. to Gilead, and numbered peo.
26. tings 18.37. then c. Elnak. and Shehna, Isa. 36.22.
26. 27. 31. 32 then c. Sheam feath, Isa. 36.22.
27. 48. 49. 10 then had sheep, oven, she-asses, and c.
24. 19. 1 will draw water for thy c. also, 44.
31. 34. Rachel put them in the c. furniture
27. 25. Ishmaelites came with their c. bearing 2Chron. 1. 13. then c. Solomon from his journey 12. 5. then c. Shemainh the prophet to Rehoboam Ezra 5.16.then c. Sheshbazzar and laid foundation Neh. 1. 2. then Hanani one of my brethren c. 2. 9. then 1 c. to the governors beyond the river Job 30. 26. when I looked for good, then evil c. Jer. 19.14. then c. Jeremiah from Tophet, whither

38. 27. then c. all the princes unto Jeremiah Ezek. 14. 1. then c. certain of the elders of Israel 23. 39. then they c. same day into my sanctuary

 33. 9. then they c. same day into my sanctuary Mat. 9. 14. then c. to him the disciples of John
 15. 1. then c. to Jesus scribes and Phanisces, say.
 12. then c. his disciples, and said to him, 17, 19.
 15. then c. she, and worshipped him, Mark 7.25.
 18. 21. then c. Peter to him, and said, Lord, how
 20. 20. then c. the mother of Zebedee's children
 26. 50. then c. they, and laid hands on Jesus
 1 then c. if the properties of the properties of the partized Luke 3. 12. then c. also publicans to be baptized 22. 7. then c. the day of unleavened bread John 7. 45. then c. the officers to the chief priests

12. 28. then there c. a voice from heaven, saying 20. 26. then c. Jesus, the doors being shut, and They CAME, or CAME they.

Gen. 11. 31. they c. to Haran and dwelt there

12. 5. and into the land of Canaan, they c.
22. 9. they c. to the place which God told them of
Exod. 16. 35. till they c. to a land inhabited 19.1. same day c. they into the wilderness of Sina 19.1. same day c. they had not white heast of shinal XSam.4.7. when they c. he lay on bed, they slew him 1Ktngs1.32. Zadok and Nathan, they c. before king 2. 7. su they c. to me, when 1 lied from Absalon 13.25. they c. and told it in city, where old prophet 2Kings 2. 4.1 will not leave, so they c. to Jorieto 6.4. when they c. to Jordan, they cut down wood 20.14 these men whence c. they to thee, Isa. 39.3. 2Chron. 20.4. ont of all Juda they c. to seek Lord 29. 17. on eighth day c. they to the porch of Lord Ezra 2. 68. some when they c. offered freely Neh. 13.21. from that time forth c. they no more Job 6, 20. they c. thither and were ashamed in 30. 14. they c. upon me as a wide breaking in Psal. 88. 17. they c. round about me like water Jer. 14. 3. they c. to the pits and found no water 43. 7. thus c. they even to Tahpanhes
Ezek. 23. 40. a messenger was sent, to they c. Dan. 2. 2. they c. and stood before the king 6. 24. or ever they c. at the bottom of the den Mat. 1. 18. before they c. together she was found 14. 34. they c. into the land of Gennesaret 18.31. they c. and told their Ld. all, Luke 14.21 26.73. after a while c. they that stood by Mark 1. 45. they c. to him from every quarter 3.13. he called whom he would, and they c. to him Luke 2. 16. they c. with haste and found Mary 24. 23. they c. saying, that they had seen a visio John 12. 9. and they c. not for Jesus' sake only Acts 8.36.they c.unto a certain water, eunuch said

12. 10. they c. to the iron gate which opened 20. they c. with one accord and desired peace 17. 13. they c. thither also and stirred up people 23. 14. they c. to the chief priests and cliers 33. who when they c. to Cesarea, presented Paul

Rev. 7. 13. what are these, and whence c. they?

Word of the Lord CAME.

Gen. 15.1. word of Lord c. to Abram in a vision, 4 18am. 15. 10. word of L. c. to Samuel, saying 28am. 24. 11. c. the word of Lord to Gad, David's 1Kings 6. 11. word of Lord c. to Selomon, saying

1Kings b. 11. word of Lorde. to Solomon, saying 16.1. word of Loc. to Schwaga. Bansha, saying, 7. 17. 2. the word of Lorde. unto €lijah, 8. | 18.1. | 19.9. | 21. 17, 28. | 18.31. whom w. of L. c. saying, Israel thy name 2Kings 20. 4. the w. of L. c. to Isaiah, Isa. 38. 4. | 1Chr. 17. 3. w. of L. c. to Nathan | 22. 8. to David 2Ch. 11.2. w. of L. c. to Schmalah, 12.7. | 1Kings 12.92. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 12. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 13. | 1

2Ch. 11.2.w.df ...c.toSilemanni, 12.1, 11.11 rigst 22.2. Der. 1. 2. word of the 1.ord c. to 3creminh, 4. 2. 1. [44. 1.] 29. 30. [33. 1, 19. Ina., 9. 2. Ezck. 1. 3. w. of I...c. expressly to Ezckicl, 3. 16. Hos. 1.1. w. of I...c. to Husen | Jord 1.1. c. to Joel Jonah 1. 1. word of Lord c. to Jonah, 3. 1.] Mic. 1. 1. to Micah

Zeph.1.1.w. of /. c.to Zeph.|| Hag.1.1.c.by Haggai Zech.1.1.c. to Zech. || 7. 4. c. of hosts to me, 8.1. CAMEL.

Gen. 24. 64. Rebekah saw Isanc, lighted of the Cen. 24. 64. Remeash saw isanc, lighted of the c. Lev. 11. 4. these ye shall not ent, the c. Deut.14. 7. 15am. 15. 3. but slay infant, ox, and c. and ass Mat. 19. 24. it is ensier for a c. to go through the eye of a needle, Mark 10. 25. Luke 18. 25. 23. 24. which strain at a gnat and awallow a c. CAMELEON.

Judg. 6. 5. they and their c. without number, 7. 12 8. 21. took away ornaments on their c. necks, 26 1Sam. 27. 9. David took away c. and the apparel 30.17. save 400 young men who rode on c. and fled 1Kings 10. 2. came to Jerusalem with c. 2Ch. 9.1. 2Kings 8. 9. Hazael took a present forty c. burden

1 Chr. 5. 21. the Reubenites took away of c. 50,000 12. 40. they of Zebulun brought bread on c. 27. 30. over the c. also was Obil the Ishmaelite Ezra 2. 67. their c. were 435. Nch. 7. 69. Esth. 8, 10. he sent letters by post on mules, c.14.

Job 1. 3. his substance also was three thousand c.
17. the Chaldeans fell on the c. and carried them Isa. 21. 7. he saw a chariot of asses and of c. 30.6. will carry their treasures on the bunches of c. 60. 6. the multitude of c. shall cover thee Jer. 49. 29. they shall take to themselves their c.

32. their c. shall be a booty, and their cattle Ezek. 25. 5. I will make Rabbah a stable for c. Mat. 3. 4. John had raiment of c. hair, Mark 1.6. CAMEST.

Gen. 16. 8. Hagar, Sarai's maid, whence c. thou? 24.5. bring again to the land from whence thou c. 27. 33. and I have eaten of all before thou c. Exod.23.15. for in it thou c. out from Egypt, 34.18. Num. 22. 37. wherefore c. thou not unto me? Deut. 2. 37. to the land of Ammon thou c. not 16. 3. remember the day thou c. thou c. in haste 1Sam.13.11. thou c. not within the days appointed 17. 28. Eliab said, why c. thou down hither? 2Sam. 11. 10. c. thou out from thy journey?

15. 20. whereas thou c. but yesterday, should I 1Kings 13. 9. not return by the way thou c. 17. 14. art thou the man of God that c. from Judah? 2Kings 19. 28. I will turn thee back by the way by which thou c. Isa. 37. 29 Neh. 9. 13. thou c. down also on mount Sinai

Isa. 61. 3. thou c. down, the mountains flowed Jer. 1. 5. before thou c. forth, I sanctified thee Ezek. 32. 2. and thou c. forth with thy rivers Mat. 22.12. friend, how c. thou in hither not having John 6.25. they said, Rabbi, when c. thou hither? 16.30. we Lelieve that thou c. forth from God Acts 9.17. Jesus appeared to thee in way, as thou c-

CAMP.

Exod. 14. 19. the angel of Lord went before the c.

Ezod. 14. 19. the anget of Lord went betore the c. 16. 13. at even the qualis came up and covered c. 32. 17. there is a noise of war in the c. 27. go thro' the c. and slay every man his brother 36. 6. they caused it to be proclaimed thro' the c. Loc. 17. 3. what man killeth any goat in the c.?

J.c. 11. 3. What man killeth any goat in the c.?
24. 10. they strove together in the c.
Num.1.52.(srac! shall pitch every one by his own c.
2.3. on the cast-side shall the c. of Judah pitch
4.5. when c. setteth forward, Aaron shall come
15. as the c. is to set forward, after that the sons
11. 1. consume them in the utmost parts of the c.
26. Eldad and Medad prophesied in the c.
Deat 93. Unless shall not come within the

Deut. 23. 10, he shall not come within the 14, the Lord walked in the midst of thy c. Josh. 6, 18, and make the c. of Israel a curse Judg. 7, 17, when I come to the outside of the c. 13, 25. Spirit of God began to move him in the c.

13. 25. Spirit of God began to move him in the c. 21. 8. there came none to the c. from Jahesh 12. young virgins, they brought them to the c. 18am. 4. 6. the noise of this great shout in the c. 13. f 23. the standing c. of the Philistines went 17. 17. and run to the c. to thy brethren 1Kings 16. 16. all Israel made Omri king in the c. 2Kings 6.3 in such and such a place shall be my c. 7. 7. they left the c. as it was, and fled for tife 8. and when these lepers came to the c. 2Kings 19. 35. the angel of the Lord smote in the c. of Assyrians 185,000, 4s. 37. 36. 26ar. 22. 1. the band came with the Arabians to c.

2Chr. 22. 1. the band came with the Arabians to c. Psal. 78, 28. let it fall in the midst of their c. 106. 16. they envied Moses also in the c. Ezck. 4. 2. Iny siege, set the c. also against it Joel 2. 11. for his c. is very great, for he is strong Rev. 20. 9. compassed the c. of the saints about

Into the CAMP.

Into the CAMP.

I.ev.14.8.after that he shall come into c. 16. 26, 28.

Num. 11. 30. Moses gat him into c. he und elders Deat 23.11. son is down, he shall come into c. again 18am. 4.7. the Philistines said, God is come into c. Out of the CAMP.

Exad. 19. 17. Moses brought forth people out of c.

Lev. 10.4, come near, carry your brethren out of c. 14. 3. the priest shall go forth out of c. and look 14. 3. the prices shart go that out of the c. 24. 23. should bring him that had cursed out of c. \mathcal{N}_{un} . 5. 2. command they put every leper out of c. 12. 14. let Miriam be shut out of the c. seven days

CAN

Num.14.44.the ark and Moses departed not out of c.

Deut.23.10. unclean person shall go abroad o. of c.

1Sam. 13. 17. spoilers came out of c. of Philistines
2Sam. 1. 2. behold, a man came out of c. of Philistines
2Sam. 1. 2. behold, a man came out of c. of Philistines
2Sam. 1. 2. behold, a man came out of c. of Philistines
2Sam. 1. 2. behold, a man came out of c. of Philistines
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2Sam. 1. 2. behold, a man came out of c. of philistines
2Sam. 1. 2. behold, a man came out of c. of Philistines
2Sam. 1. 2. behold, a man came out of c. of each out of c. of philistines
2Sam. 1. 2. behold, a man came out of c. of each out of c. of the chall out on the company of the came of the poil of the pool of the sale of the pool of the sale of the pool of the pool of the sale of the pool of the sale of the pool of the came of the pool of the sale of the pool of the pool of the sale of the pool of the poo

Isa. 29. 3. I will c. against thee round about Jer. 50. 29. all ye that bend the bow c. against it Nah. 3. 17. which c. in the hedges in the cold day CAMPED.

Exod. 19. 2 and there Israel c. before the mount CAMPS.

Gen.32.† 2. he called the name of that place two c Num. 5.3. leper put out, that they defile not their c. 10.2. make two trumpets for journeying of the c. Amos 4. 10. I have made stink of your c. to come CAMPHIRE.

Cant. 1.14. my beloved is to me as a cluster of c. 4.13.thy plants are an orehard of c. with spikenard CAN

Gen.41.38. Phara.said, c. we find such a one as this? Gen. 41.38. Phara. saud, c. we find such a one as this? Deat. 31. 2. 1 c. no more go out and come in 2Sam. 12. 23. he is dead, c. I bring him back again? 19. 35. c. I discern, c. I hear voice of singing-men? Job 6. 6. c. that which is unsavoury be eaten? 8. 11. c. the rush grow without mire? c. the flag? 22. 2. c. a man be profitable to God?

22. 2. c. a man be prontation to God?

13. c. he judge through the dark cloud?

36. 29. c. any understand the spreading of clouds?

Psal. 78. 19. they said, c. God furnish a table?

20. c. he give bread also? c. he provide flesh?

89. 6. who c. be compared? c. be likened to Lord?

Prov. 6. 27. c. a man take fire in his bosum?

28. c. one go on hot coals and not be burnt? Isa. 46. 7. one shall cry, yet c. he not answer 49. 15. c. a woman forget her sucking child? 23. 24. c. a maid forget her ornaments, or a bride 23. 24. c. a maid forget her ornaments, or a bride 23. 24. c. any hide himself in secret places that 1 Amos 3.3.c. two walk together exc. they be agreed?

5. c. a bird fall in a snare where no gin is for him?

8. Lord God hath spoken, who c. but prophesy? Mat.19.25.whoc.be saved? Mark10.26. Luke18.26. 27. 65. go your way, make it as sure as you c. Mark 2.19. c. the children of bride-chamber fast? Mark 2.19. c. the children of bride-chamber has? 9.29. this kind c. come forth but ly prayer 10. 38. c. ye drink of the cup that I drink of? Luke 6.39. spake a purable, c. the blind lead blind? John 1. 46. c. any good come out of Nazareth? 6. 60. this is a hard saying, who c. hear it? 10. 21. c. a devil open the eyes of the blind? 15. 4. no more c. ye, except ye abide in me Acts 10. 47. c. any man forbid water, that these Roym. 37. mind is not subject to law, nor indeed c. he

Rom.8.7.mind is not subject to law, nor indeed c. be Jam. 2. 14. and have not works, c. faith save him? 3.12. c. the fig-tree bear olive-berries? a vine figs? How CAN.

Deut. 1. 12. how c. I alone bear your cumbrance?

18am.16.2. how c. I go, if Saul hear, he will kill me Esth. 8. 6. how c. 1 endure to see evil or destruction Job 25. 4. how c. a man be justified with God? Prov. 20. 24. how c. a man understand his way?

Ficel. 4. 11. but how c. c. one be warm alone?

Jer. 47.7. how c. it be quiet seeing Ld. given charge
thow canst thou be quiet seeing L. given charge
Mat. 12.34. how c. ye being evil speak good things? John 3. 4. how c. a man be born when he is old?
9. Nicodemus said, how c. these things be?
6. 52. how c. this man give us his flesh to eat?

14. 5. Thomas said, Lord, h. c. we know the way? Acts 8. 31. how c. I except some man guide me? CANNOT. Isa. I. 13. the calling of assemblies I c. away with

29. 11. read this; he saith, I.c. for it is scaled Jer. 5. 22. yet the waves c. prevail, c. pass over 13. 6. c. I do with you as this potter, saith Lord? Dan. 2. 27. secret king demanded, c. astrologers Mat. 16. 3. c. ye discern the signs of the times? Lukel3.33 itc.be that a prophet perish out of Jeru. 16. 26. which would be preceded to the control of the control 16. 26. which would pass from hence to you c. 1 Cor. 11. † 20. ye c. cat the Lord's supper Heb. 9. 5. of which we c. now speak particularly CANST.

Exod. 33. 20. thou c. not see my face and live

also; as when men light a candle, they are not to hide it under a bushel, but to put it on a candlestick that it may communicate its light to all in the house, Mat. 5. 15. [3] The favour and blessing of God, which both direct and comfort the soul, Job 29. 3.

They need no candle, Rev. 22. 5. Light, in its metaphorical notion, signifies knowledge, or comfort: The saints inheaven shall have noneed of any created beings to help them to either of these; God and Christ shall there fill their souls

God and Christ shall there fill their souls

with knowledge and joy not to be expressed.

Job 18. 6. his c. shall he put out with him

21. 17. how of its the c. of the wicked put out?

29. 3. when his c. shined upon my head

Ps. 18. 25. for thou will light my c. the L. my God

Prov. 20. 27. the spirit of man is the c. of the Ld.

24. 20. the c. of the wicked shall be put out 31. 18. her c. goeth not out by night
Jer. 25. 10. and from them the light of the c.
Mat. 5. 15. nor do men light a c. and put it under
a bushel, Mark 4. 21. Luke 8. 16. | 11. 33.

Luke 11.36. when bright shining of a c. giveth light 15.8. doth not she light a c. and aweep the house Rev. 18.23. light of a c. shine no more in thee 22. 5. and they need no c. nor light of the sun CANDLES.

Zeph. 1. 12. I will search Jerusalem with c. CANDLESTICK.

In Exod. 25. 31, 32, &c. ve read of the candlestick of gold with six branches, which Moses made by the command of God to be put into the tabernathe community (that we see that the cale it is the cale it is a see from the same metal, and a stock with the branches adorned at equal distunces with six flowers like lilies, with as many bowls and knops placed olternately: Upon the stock and six branches of the candlestick were the goldenlamps which were immoveable, wherein there was put oil and cotton. It was placed on the south side in the holy place, and served to illuminate the altar of perfume, and the table of shew-bread, which were in the same place.

The seven golden candlesticks represent the church, Rev. 1.20. enlightened by the Spirit of God with his seven-fold, or various operations, And a candlestick may be an emblem of the church, which has not the light it shews from itself, but only holds it forth from Christ. Exod. 25.31. make c. of pure gold, 37.17. Num. 8.4. 33. six branches that came out of the c. 37. 19. 34. in the c. shall be four bowls, 37. 20.

26. 35. thou shalt set the c. over against the table 40.24, put the c. in the tent of the congregation Lev. 24. 4, he shall order the lamps on the c. Num. 3.31, their charge shall be the ark and c.

4. 9. shall take a cloth and cover the c. of light 8. 2, the lamps shall give light over against the c. 2Kings4.10.let us set forhim there a bed, a table, ac. 1Chr. 28. 15. lamps of gold, by weight for every c. 2Chr. 13. 11. also set they in order the c. of gold Dan, 5.5. and wrote over against the c. on plaister Zcch. 4.2. I looked, and behold a c. all of gold II. two olive-trees on the right side of the c.

Mat. 5. 15. but on a c. and it giveth light to all in the house, Luke 8. 16. | 11. 33. Mark 4. 21. is a candle bro't not to be set on a c.? Heb. 9.2. the first, wherein was the c, and the table Rev. 2.5, repent, else I will come and remove thy c. CANDLESTICKS.

AKIDEST 10AS.

1Kings 7. 49. made the c. of pure gold, 2Chr. 4.7.

1Chron. 23. 15. even the weight for the c. of gold

Jer. 52. 19. ho took away the c. spoons, and cups

Rev. 11. 4. the two c. standing before the Lord

Sec Seven.

Isa. 43. 24. hast bought me no sweet c. with money Jer. 6. 20. and the sweet c. from a far country

CANKER, ED.

2 Tim. 2. 17. and their word will eat as doth a c.

Jam. 5. 3. your gold and silver is c. and the rust CANKER-WORM.

Jord 1. 4. hath c. caten, and what c. left, 2. 25. Nah. 3. 15. shall cat thee like c. make thyself as c. 16. the c. spoileth, and flieth away

15. the c. of the Lord's host said to Joshua Judg.4.2.c.of Jabin's host was Sisera,7. 1Sam.12.9.

Jadg 42...col spans s nost wassiscray. Loam. 122...
1h. 6. they said to Jephthah, come and be our c.
11. the people made him head and c. over them
18am.9.16. shalt amoint him c. over my people, 10.1.
13.14. Ld. commanded him to be c. over his people 13.14.1.1.commanded min to be 5. over his people 17. 18. carry these ten cheeses to c. of thousand 22. 2. and David became a c. over them 25cam.5.2. thou shalt feed, and be a c. over Israel 8. he shall be chief and c. IChron. 11. 6.

19. 13. if thou be not c. of host in room of Joab 23. 19. Abishai was therefore their c. 1 Kings 16. 16. Isr. made Omri, c. of the host, king

2Kings 1. 9. the king sent a c. with his fifty 11. he sent to him another c. with his fifty, 13.

11. he sent to him another c. with his fifty, 13.

4.13.wouldest thou be spoken for to the c. of host?

5. 1. Naaman, c. of the host of the king of Syria

9. 5. he said, 1 have an errand to thee, O.c.

15. 25. Pekah, a.e. of his, conspired against him

18.24.will turn away the fisee of one c. Isa.36.9,

20. 5. and tell Hezekiah the c. of my people

25.8 sems Nebuzaradn c. of gward Isc. 59.19.

20. 5. and tell Hezekhan the c. of my people 25.8. eame Nebuzar-adan, c. of guard, Jer. 52.12.
† 19. took away scribe of c. of host, Jer. 52.† 25.
LChr. 11. 21. more honourable, for le was their c. 19. 18. killed Shophach c. of host, 2 Sam. 10. 18.
27. 5. the third c. Benaiah | 7. fourth c. Asahel
8. the fifth c. Shamhuth || 9. the sixth c. Ira
2 Calron. 13. 12. God himself is with us for our c. 18.
2 3. 3. the Lord doth take away the c. of 6. 2Chron. 13. 12. God himself is with us for our c. Jsa. 3. 3. the Lord doth take away the c. of fifty Jsr. 37.13. a c. of the ward, Irijah, took Jereminh 40. 2. the c. of the guard took Jereminh, and said 5. e. gave victuals and a reward, and let him go 51. 27. eall together, appoint a c. against her Hag. 1. † 1. word came to Zerubbabel, c. of Judah John 18. 12. then the band and the c. took Jesus Acts 5. 26. then the c. with officers went and bro't Heb.2.10. to make c. of their salvation perfect thro'

CAPTAINS. Exod.15.4.his chosen c. also are drowned in Red-s. Num. 31.14. Moses was wroth with c. of thousands Deut. 1. 15. 1 made wise men c. over thousands 20.9. shall make c. of the army to lead the people 1Sam. 8.12, he will appoint him c. over thousands 22.7. will son of Jesse make you allc. of thousands? 2Sam. 18.5. when the king gave all the c. charge 23.8. that sat in the seat, chief among the c. † 13. the three c. came to the cave of Adullam

1 Kings 2. 5. thou knowest what Joab did to the c.

18 rugs 2. 3. they were his princes, and c. and rulers 20. 24. take kings away, and put c. in their rooms 22. 33. when the c. perceived that he was not the king of Israel, they turned back, 2Chr. 18. 32. 2King s11.15. Jehoiada commanded c. of hundreds 1Chron. 4. 42. having for c. Pelatiah and Nagriah 11.15. now three of the 30 c. went down to David 12. 34. of Naphtali a thousand c. and with them 2Chron. 21. 9. Jehoram smote the Edomites and c. 33. 11. Lord brought on them the c. of the host Neh.2.9. the king had sent c. of the army with me Job 39. 25. the thunder of the c. and the shouting Jer. 13. 21. for thou hast taught them to be c. 51.23. with thee will I break in pieces c. and rulers

57. I will make drunk her c. and her rulers
57. I will make drunk her c. and her rulers
Ezek. 21. 22. c. to open the mouth in the slaughter
23.6. c. and rulers all desirable young men, 12, 23.
Dan. 3. 27. the c. saw these men on whose bodies
6.7. the c. have consulted to establish a statute No. A. 3. 17, and thy c, as the great grasshoppers Mark6.21. Heyod on hirth-day made supper to his c. 1 Juke 22. 4. Judas went and communed with the c. Rev. 19. 18. may eat the flesh of c. and mighty men

CAPTIVE. Gen. 14. 14, heard that his brother was taken c. 34, 29, their wives took they c. and spoiled all Exod. 12.29, unto the first-born of the c. in dungeon Deut. 21. 10. and thou hast taken them c. 2Kings 5. 2. and had brought away c. a little maid 2 Kings 6.22. smite those thou hast takenc. with thy Isa. 45.21.1 am desolate, ac. and removing to and fro 24. or shall the lawful c. be delivered?

51.14.the c. exile hasteneth, that he may be loosed 51.14. the c. exile hasteneth, that he may be loosed 52. 2. loose thyself, O.c. daughter of Zion Amos 6.7. they shall go c. with the first that go c. 2Tim. 2. 26. who are taken c. by him at his will Carry or carried CAPTIVE, or CAPTIVES.

Gen. 31. 25. carried a way my daughters as c. taken Nam. 24. 23. until Ashur shall carry the away c.

1Kings8.46.that they carry them a way c. 2Ch.6.36.
47. if they shall bethink themselves in the land

whither they were carried c. 2 Chron. 6. 37 2Kings 15.29. Tiglath-pileser carried them c. to 16.9 he carried the people of Damascus c. to Kir 1Chron. 5.6, whom the king of Assyrin carried c. 2Chron. 25. 12. other 10,000 did Judah carry c.

28. 5. they carried away a great multitude c.
8. Israel carried c. of their brethren 200,000 Ps.106. 46. be pitied of those that carried them c 137.3.they that carried us c. required of us a song Jer. 13, 17, because the Lord's flock is carried c. 19. Judah shall be wholly carried away c.

20.4 he shall carry them c. to Babylon, and slay 24.5. I will acknowledge them that are carried c. 27. 20. took not when he carried c. Jeconiah 29. 4. saith the Lord to all that are carried c.

14. I will bring you again into the place whence
I caused you to be carried away c.
40. 1. Judah which were carried away c. 52. 27. 7. of them that were not carried c. to Babylon 41. 10. Ishmael carried away c. all the residue 43.12.shallcarrytheEgyptiansc.and array himself 52.29. Neb. carried c. from Jerusalem 832 persons 30. carried away c. of the Jews 745 persons
Lam. 4. † 22. he will carry thee c. for thy sins
Ezek. 6.9. nations, whither they shall be carried c. Dan. 11. 8. and shall also carry c. into Egypt Amos 1. 6. because they carried c. the captivity Obad. 11. in the day that strangers carried c. his

Carrying CAPTIVE.

Jer. 1. 3. to the carrying away of Jerusalem c. Lead, or led CAPTIVE. Judg. 5.12 Lead thy captivity thouson of Abinoam IKings 8.48 in land of their enemies whaled theme. 2Chron. 30. 9. compassion before them that lead c. Psal. 68. 18. thou hast led captivity c. Eph. 4. 8. Jer. 22. 12. die in place whither they led him c. Amos 7. 11. Israel shall be led c. out of their land Nah.2.7. Huzzab shall be led c.her maids shall lead Luke 21, 24, shall be led away c, into all nations 2 Tim. 3, 6, lead c, silly women laden with sins CAPTIVES.

Num. 31.9. Israel took all the women of Midian c. 12. they brought the c. | 19. purify your c. Deut. 21.11. seest among the c. a beautiful woman 32. 42. mine arrows drunk with the blood of the c. 18am. 30. 5. David's two wives were taken c. 2 Kings 24.14, he carried from Jerusalem 10,000 c.

2Chron. 28. 11. hear me, and deliver the c. again 13. and said, ye shall not bring in the c. hither Isa. 14. 2. shall take them c. whose c. they were 20. 4. lead awny the Ethiopians c. young and old 49. 25. the c. of the mighty shall be taken away 61. 1. to proclaim liberty to the c. Luke 4. 18. Jer. 43. 46. thy sons and daughters are taken c. 50. 33. and all that took them c. held them fast Ezck.1.1.as I was among the c. by the river Chebar 16.53.1 will bring again the captivity of thy c.

Dan. 2.25. I have found a man of the c. of Judah

CAPTIVITY.

God generally punished the vices and infidelities row generating prints are the cites and injunctives of his people by different captivities or servitudes whereinto he permitted them to full. After the deliverance of the Israelites out of Egypt, there are reckned six hondages or captivities during aerrechaned six hondages ar captivities during the government of Jadges: The first under Chahan-tishant-tishathaim, king of Mesopotamia, which continued abant eight years, Julg. 3, 8. The second under Eglan, king of Monty, from which they were delivered by Ehud, Judg. 3, 11, 15. The third under the Philstines, out of which they were exceed by Shamgar, Judg. 3, 31. The fourth under thain, king of Hazor, from which they were delivered by Deborah and Barak, Judg. 4, 22, 23. The fifth under the Midamites, from which Gideon freed them, Judg. 6, 2, 12. The sixth under the Aumonites and Philstines, during the judicatures of Jephthah, Ibzan, Elon, Ahdon, Eli, Samson, Samuel.

The greatest and most remarkable captinities of the Hebrews, were those of Judah and Israel, which happened under the kings of each of these kingdoms.

Tighth-pileser, king of Assyria, in the year of the world 3264, hook several cities belonging to the

ighth-plesser, king of Assycia, in the year of the world 3264, thou keeper all either belonging to the kingdom of Istael, and carried amon a great number of captives, principally from the tribes of Reuben, Gad, and the half tribe of Manassel, the

2 Kings 15. 29. Next to him Shalmaneser took | Jer. 29. 20. hear ye, all ye of c. || 28. this c. is long 2Kings 15.29. Next to him Shalmaneset took and destroyed Sanaria, after a stege of three years, in 3223, and transplanted the tribes which had been spared by Tiglath-pileser, to the provinces beyond the Euphrates, 2Kings 18.9, 19.11. And it is generally believed that there was no return for this authority and the turn from this captivity, and that the ten tribes never came back again after their dispersion. s to the captivities of Judah; in the fifth year

of Rehoboam, son of Solomon, Shishak, king of Egypt, came up against Jerusalem with a numerous army, and sacked the city, took away the treasures out of the house of the Lord, and out of the house of the king, 2 Chron. 12. 2. Afterwards in the reign of Hezekiah, Sennacherb king of Assyris sent, accept any and brid

king of Assyria sent a great army and laid close siege to it. Upon this Hezekiah fortified and repaired it, 2 Chron. 32. 5. and the hand of the Lord being with him, for he was a pious good king, the Assyrians, after a time, were forced to grain the state of the forced to raise the siege, not being able to take the city, yet after this, it was taken and plan-dered three several times by Nebuchadnezzar king of Babylon; first, in the reiga of Jehoiakim; again, in that of Jehoinchin, his son; and a third time, in that of Zedekiah his bro-ther; when he burnt the whole city, and carried

away all the people to Babylon, where they re-mained seventy years, Jer. 25. 12. Pop their being permitted to return by Cyrus king of Persia, after they had remained in cap-tiouty seventy years. Zerubbabel rebuilt the tomple, and Nehumiah the city; and Ezra the priest and scribe restored the law. And thus they stood, till the time of Antiochus, Epiphanes, who plundered the city, burned the law, and profuned the temple. 2Cor. 10. 5. bringing into c. every thought to obed.

But all was soon after set right again by the valorous conduct of Judas Maccaheus; and they continued in a flourishing condition for many years; till Hyreanus and Aristobulus, brothers, contending about the crown, Pompey, who at that time was at the head of the Roman and at that time was at the had of the Roman army in Syria, took advantage of the dissen-sion, and scircd the city; which Antigonus, the son of Aristobulus, by the assistance of the Parthians, soon after recovered.

From him it was presently after taken by the first Herod, who, by the favour of the Romans, and the assistance of their Proconsul of Syria,

was declared king thereof. Thenceforward it continued in subjection, sometimes to the Herods, but mostly to governors sent from Rome, till about forty years after the Jews had crucified Christ, because of the re-bellious disposition of its inhabitants, it was, together with the temple, utterly destroyed and levelled with the ground, by Titus, the son of Vespasian Cosar. After which, the Jews never attempted more to return to it. It is said, Joh 42. 10, that The Lord turned the

captivity of Job, that is, he brought him out of that state of bondage in which he had been so

long held by Satan and his own spirit, and out of all his disteesses and miseries. In Eph. 4.8, He led captivity captive. He led them captive who had led others into captivity Our Lord Jesus Christ, the head of the church, by his ascension and victory over death, Satan,

and sin, conquered and triumphed over them

and all our spiritual enemics.

Num. 21, 29, he hath given his daughters into c.

Deut. 21, 13, he shall put the raiment of c. from her 30. 3. Lord will turn thy ϵ , and have compassion Judy, 18, 30, till the day of the ϵ , of the land 2Kings 24, 15, those carried he into ϵ , to Babylon 25. 27. in thirty seventh year of the c. Jer. 52. 31. Neh. 1. 2. the Jews which were left of the c. 4. 4. give them for a prey in the land of their c. Esth. 2. 6. Mordeoni carried away with the c. Jub 42, 10, and the Lord turned the c, of Jub Ps, 14, 7, when the Lord bringeth back the c, 85.1, 73, 61, and he delivered his strength into c.

125. I, when the Lord turned again the c. of Zion 4 turn agoin our c. O Lord, as streams in south 18a. 5. 13. therefore my people are gone into c. 20, †4. so Assyrin shall lead awny the c. of Egypt 22. 17. Lord will carry thee away with a mighty c. 46. 2. but themselves are gone into c.

40. 2. but the c. is there will the eagles be CARCASES.

40. 2. but the c. is, there will the eagles be CARCASES.

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40. c. is the c. but the c. is, there will the eagles be CARCASES.

40. 2. but the c. is, there will the eagles be CARCASES.

40. c. l. but the c. is the c. is the c. is the call the c. is, there will the eagles be CARCASES.

40. 2. but the c. is, there will the eagles be CARCASES.

40. c. l. but the c. is, there will the eagles be CARCASES.

40. c. l. but the c. is, there will the eagles be CARCASES.

40. c. l. but the c. is the call the call the c. is the call the call

22. shall be taken up a curse by all the c. of Judah 31. send to all them of the c. saying thus saith Ld. 30. 10. and thy seed from the land of their c. 46. 27. 48. 11. Moab is at ease, nor hath he gone into c. †46. woo to thee, O Moah, thy sons are taken intoc. Lam. 1.3. Judah is gone into c. because of affliction 5. her children are gone into c. before the enemy 2.14 they have not discovered, to turn away thy c. 4. 22. he will no more carry thee away into c. Ezek. 1. 2. was the fifth year of Jehoiachin's c. 3. 11. get to them of the c. and speak to them 15. then I came to them of the c. 11. 24.

11. 25. I spake to them of the c. all things 12. 7. I brought forth my stuff, as stuff for c.
16. 53. when I shall bring again their c. the c. of
Sodom, and the c. of Samaria, and her daugh.

25. 3. when thou went into c. thou saidst, Aha 33. 21. in the twelfth year of the c. one escaped 39. 23. that the house of Israel went into c. 40. 1. in the five and twentieth year of our c. Dan. 6. 13. Daniel which is of the c. of Judah 11. 33. shall full by c. and by spoil many days Hos. 6. 11. when I return the c. of my people Amos 4.†10. slain young men with c. of your horses Obad. 20. the c. of this host, the c. of Jerusalem Mic. 1. 16. for they are gone into c. from thee JAIC. 1. 10. for they are gone into c. from thee Nach. 3. 10 No went into c. her children dashed Hab. 1. † 7. from them shall proceed the c. of these 5. and they shall gather the c. as the sand Zeph. 2. 7. the Lord shall turn away their c. 3. 20 Zech. 6. 10. take of them of the c. even of Heldai Rom. 7. 23. and bringing me into c. to the law of single Control of the control of t

See Captive.

See Captive.

Bring Captivity.

Erra 1. 11. he did bring up with them of the c.

Ps. 53. 6. when God bringeth back c. of his people

Jer. 30.18. 1 will bring again the c. of Jacob's tents

31. 23. when I shall bring again their c. 31. 23. when I shall bring again their c.
48. 47. yet will bring again the c. of Moab
49. 6. I will bring again the c. of Ammon
39. I will bring again the c. of Elam, saith the L.
Erek. 29. 14. I will bring again the c. of Egypt
39. 25. now will I bring again the c. of Jacob
Joel 3. I. when I bring again the c. of Judah
Amos 9. 14. I will bring again the c. of my people
Children of CAPTIVITY.
Ezra 4.1. heard that children of c. kept the dedication
19. the children of c. kept the dedication
19. the children of c. kept the dedication
19. the children of c. kept the dedication

19. the childr. of c. kept passover on the 14th day 20. killed passover for children of c. and brethren 10.7. they made proclamation to the children of c. 16. the childr. of c. did so, and all were separated Dan.5.13. Daniel which art of child. of c. of Judah Go into CAPTIVITY. Deut.28.41. thy sons and daughters shall go into c.

Jer. 20.6. thou and all in thine house shall go into c. 22.22. ent thy pastors and thy lovers shall gointo c. 30.16. adversaries, every one of them shall go in. c. 30.10.adversaries, every one of them small go in.e. 46. 19. O daughter, furnish thyself to go into c. 48.7.Chemosh go into c. 18.13.their kings go in.e. Fzek. 12. 4. shalt go forth, as they that go into c. 30. 17. and these cities shall go into c. 18. as for Egypt, her daughters chall go into c. 4mosl.5.the people of Syria shall go in. c. unto Kir 15. their king shall go into c. be and his princes

5.5 for Gilgal shall surely go into c. and Beth-el 27.therefore will I cause you to go into c. beyond 7.17. Israel shall surely go into c. forth of his land 1. 11. Israel shall surely go into c. letto a lins land 9, 4 and tho' they go into c. letore their enemies Zech. 14. 2. and half of the city shall go into c. Rev. 13. 10. he that leadeth into c. shall go into c. Out of CAPTIVITY.

Erra 2. 1, now these went up out of c. Neh. 7. 6.
3. 8 all that were come up out of c. Neh. 8. 17.

3. 8. all that were come up nut of c. Nen. 8. 16. 6. 21, the children of Israel which were come ugain out of c. kept the fenst with joy 8. 35, were come out of c. offered to God of Israel CARBUNCLE, S.

Exad. 28, 17, the first row shall be a c. 39, 10, 18a, 54, 12, and I will make thy gates of c.

| Isa. 54, 12, and I will make thy gates of c. |
| Ezek. 28, 13, the topaz and c. were thy covering |
| Len. 5, 2, touch c., of unclean thing, is unclean |
| T. † 24, fat of the c. may be used, but not eaten |
| 11, 8, their c. ye shall not touch, | Deut. 14, 8, |
| T. † 15, every soul that eateth a c. shall wash |
| Deut. 28, 26, thy c. shall be ment unto fowls of air |
| Judg. 14, 8, to see the c. of the lion, honey in the c. |
| Kings 13,22,thy c. shall not come to the sepulchre |
| 24, his c. cast in the way, a lion stood by the c.

24. his c. cost in the way, a linn stood by the c. 2Kings 9, 37, the c. of Jezebel shall be as dung Isa. 14. 19. cast out as a c. trodden under feet Mat. 24. 28, where the c. is, there will the eagles be CARCASES.

 $\mathcal{N}um$. 14. 29. your c. shall fall in the wilderness 18am. 17. 46. I will give the c. of the Philistines 18a. 5. 55. their c. were torn in midst of the streets 34. 3. their stink shall come up out of their c. 34. 3. Their state and could be defined as the first of them that have transgressed for. 7. 33. and the c. of this people shall be meat for the fowls of heaven, 16. 4, 19. 7. 16.18 they have filled mine inheritance with the c.

Take 1.6. 1 will lay the c. of Israel before idols 43. 7. my name no more defile by c. of their kings 9, let them put the c. of their kings far from ine Nah. 3. 3. and there is a great number of c. Heb. 3.17. grieved with them whose c. fell in wilder.

CARE

Is applied, [1] To God, (1) In general, invespect
of his care for all his creatures, Mut. 6, 26, 30.
ICor. 9.9. (2) In particular, in respect of the
godly, 1 Pet. 5. 7. [11] To men, and is either
lawful, (1) when they endeavour to please God
to mourn, for their sins, and amend what has
been amiss in their conduct, 2 Cor. 7, 11. (2) When they are concerned and solicitous about the welfare of others, and the salvation of their souls, 2Cor.7.12. Phil.2.20. (3) When they mo-derately take thought for the things of this present life, resigning themselves at the same time to the will and providence of God, 1 Pet. 5.7. Or unlawful, (1) When they are careful about things that are not in any case warrantable, as to make provision for the flesh, to fulfil the lusts thereof, Rom. 13.14. (2) When they have a per-plexing distrustful care about things which in their own nature arclawful and warrantable, as for one to be so diligent in his particular calling as to be carcless of the worship of God, or to distrust his providence, Mat. 13. 22. Luke 10.41. We are not careful to answer thee in this matter, Dan. 3. 16. The cose is so plain, that it admits

no dispute, or deliberation; it requires no answer at all, at least in words, but rather in deeds of constancy and courage on our parts. 18am. 10. 2. thy father hath left the c. of the asses 2 Kings4.13. hast been careful for us with all this c. Jer. 49, 31, the nation that dwelleth without c. Ezek, 4, 16, shall eat bread by weight and with c. Mat. 13, 22, the c. of this world chokes the word Luke 10.34. he took c. of him || 35. take c. of him 1Cor. 9. 9. doth God take c. for oxen? 12. 25. should have the same c. one for another

2 Cor. 7. 12. but that our c. for you might appear 8. 16, put the same earnest c. in Titus for you 11. 28. besides the c. of all the churches

Tim. 3. 5. how shall he take c. of church of God

17th. 3.3. now sharmed the chart of the careth CARE, ED.
28am. 18.3. for if we flee, they will not c. for us
Fsal. 142. 4. refuge failed, no man c. for my soul Luke 10. 40. dost thou not c. that my sister left me? John 12. 6. this he said, not that he c. for the poor Acts 18. 17. and Gallio c. for none of those things 1 Cor. 7.21. art called being a servant, c. net for it Phil. 2. 20. who will naturally c. for your state CAREFUL.

2 Kings 4. 13. behold thou hast been c. for us with Jer. 17. 8. and shall not be c. in the year of drought Dan. 3.16.0 Nebuchad.we are not c. to answer thee Luke 10. 41. Martha, thou art c. about many things 12. † 29. live not in c. suspense

Phil. 4. 6. c. for nothing, but by prayer let requests 10. wherein ye were c. but lacked opportunity Tit. 3. 8. they might be c. to maintain good works CAREFULLY.

Deut. 15. 5. if thou c. hearken unto the Lord 2Chron. 36. † 15. sending his messengers c. Mic. 1. 12. for the inhabitant of Mareth waiteth c. Phil. 2. 28. I sent him therefore the more c. Heb. 12. 17. though he sought it c. with tears CAREFULNESS.

Ezck. 12. 18. drink thy water with trembling and c. 19. they shall eat their bread with c. and drink 1Cor. 7. 32. but I would have you without c. 2 Cor. 7. 11. what c. it wro't in you, what clearing CARELESS.

Judg. 18, 7. the five men saw how they dwelt c. Fa. 32.9. hear my voice, ye.c. daughters, give ear 10.shall be troubled ye.c. women || 11. ye.c. ones Ezek. 30. 9. te make the c. Ethiopians afraid CARELESSLY.

Isa. 47. 8. hear now this theu that dwellest c. Ezek. 39. 6. send a fire among them that dwell c. Zeph. 2. 15. this is the rejoicing city that dwelt c. CARES.

CARES.

Mark 4. 19. the c. of this world choke the world Luke 8. 14. and they are choked with c. and riches 21. 34. lest be overcharged with the c. of this life CAREST, ETH, ING.

Detail 11.12. a land which the Lord thy God c. for

Nam. 9. 5. lest my father leave c. for the asses Mat. 22 16, thou art true, nor c. thou for any man Mark 4. 38. Master, c. thou not that we perish?

Mark 12.14. know thou art true, and c. for no man | John 21.18. and c. thee whither thou wouldest not John 10.13. because a hireling c. not for the slicep 1 Cor. 7. 32. that is unmarried c. for the things, 34. 33. that is married, c. for things of the world, 34. 1Pet.5.7.casting your care on him, for he c. for you CARNAL

Signifies, Belonging totheflesh, fleshly, orsensual. ignities, Belonging to the fiesh, fieshly, orsensual. This word is applied, [1] To such us are in a natural unregenerated state, who are enemies to God, and given to sensual pleusures, John 3. 6. Rom. 8.7. [2] To one who is in partrenewed by the grace of God, yet so as that there are remainders of sin and corruption, which uppose and now account this graces of single states. and wur against this gracious principle, Rom. 7.14. Such a one is carnal, in part, in regard of 7.14. Such a one is carnal, in part, in regard of theremainders of corruption; and comparatively, in respect of the purity of the law of God. [3] To the ceremonial law, which consisted of such rites, ceremonies, and ordinances, as only related to the budy and the purifying of the flesh, but did not reach the sout, Heb. 9. 10. [4] To worldly things, such as silver and gold, and other things needful for the sustentation of the body, Rom. 15. 27. 1 Cor. 9. 11. Ron.7.14. law is spiritual, but I am c. sold under 8. 7. because the c. mind is ennity against God 15. 27. duty is to minister to them in c. things I Cor. 3. 1. but as unto c. even to babes in Christ

1 Cor. 3. 1. but as unto c. even to babes in Christ

3. for ye are yet c. || 4. are ye not c.?
9. 11. is it a great thing if we reap your c. things?
2Cor.10. 4. the weapons of our warfare are not c. Hcb.7.16. made not after the law of a c. command 9.10. which stood in c.ordinances imposed on them CARNALLY.

Lev.18.20.shalt not lie c. with thy neighbour's wife 19. 20. whosoever lieth c. with a hond-maid $\mathcal{N}um. 5. 13'$, and a man lie with her c. and it be hid Rom. 8. 6. for to be c. minded is death, but to be sp. CARPENTER, S.

2Sam. 5. 11. Hiram sent c. to David, 1Chr. 14. 1 2Kings 12. 11. they laid it out to c. and builders 2Chron. 24. 12. they hird c. to repair, Ezra 3. 7 Isa. 41. 7. so the c. encouraged the goldsmith 44. 13. the c. stretcheth out his rule, he marketh Jcr.24.1. the c. and smiths he carried away, 29.2. Zech. 1. 20. and the Lord shewed me four c. Mat. 13. 55, they said, is not this the c. sen? Mark 6. 3. is not this the c. the son of Mary? CARRIAGE, S. Nam. 4. † 24. this is the c. of the Gershonites

Judg. 18. 21. the Danites, and the c. before them 18am. 17. † 20. David came to the place of the c. 22. David left his c. with the keeper of the c. Isa. 10. 28. at Michmash he hath laid up his c. 46.1. your c. were heavy laden, they are a burden
Acts 21.15.we took up our c. went up to Jerusalem
CARRY

Signifies, [1] To bear, or remove, 2 Sem. 15. 29.

[2] To protect and keep sofely, Isa. 46. 3, 4.

[3] To lead, or drive, Gen. 31.18. [4] To make to ride, 1 Chron. 13. † 7.

Gen. 37.25. Ishmaelites going to c. spieery to Egypt 42.19. go ye, c. corn for the lamine of your houses 43. 11. c. the man a present, a little balm, honey 19. the money brought, c. it again in your haid 41. 1 fill the sacks with as much as they can c.

44. 1. fill the sacks with as much as they can c. 45.27. he saw wagons Joseph sent to c. him, 46. 5 43.27. he saw wagons Joseph sent to c. nim, 40. 5. 50. 25. ye shall c. up my bones, Exod. 13. 19. Exod. 33.15.thy presence go not, c. us not up hence Lev. 10. 4. c. your brethren out of the camp Num. 11. 12. should say, c. them in thy bosom Deut. 14. 24. so that theu art not able to c. it Josh. 4. 3. c. the twelve stones over with you 1 Sam. 17. 18. c. these ten cheeses to the captain 18. a. these ten cheeses to the captain 90. 40. Jonathan said, go, c. them to the city 28am. 19. 18. a ferry-beat to c. aver king's house. 1Kings 18. 12. the Spirit of the Lord shall c. thee 2Kings 4. 19. his father said, c. him to his mother 9. 2. and c. Jehu to an inner chamber 17. 27. saying, c. thither one of the priests 1Chron. 10. 9. sent to the Philistines to c. tidings 15. 2. none ought to c. the ark but the Levites 23.26. the Levites shall no more c. the tabernacle 2Chr. 2.16. thou shalt c. the wood up to Jerusalem 36. 6. bound him to c. him to Babylon, Jcr. 39. 7. Ezra 5.15. c. these vessels into the temple at Jeru. 7. 15. c. the silver and gold freely offered to God Eccl. 10. 20. a bird of the air shall c. the voice

CARRY away.

2Kings 18. 11. king of Assyria did c. away Israel
25. 11. the fugitives did Nebuzar-adan c. away

2Chron. 20.25. lound more than they could c. away Job 15. 12. why doth thine heart c. thee away?

Ps. 49.17. when he dieth he shall c. nothing away

Eccl. 5. 15. nothing left which he may c. a. m hand Jea. 5. 30. they shall c. the prey away saie 15.7. which they have laid up, shall they c. away 22. 17. behold the Lord will c. thee away 41. 16. thou shalt fan them, and the wind shall c

them away, 57. 13.

Lam. 4. 22. he will no more c. thee away, O Zion
Ezek. 38. 13. art thou come to c. away silver?

Acts 7.43. and I will c. you away beyond Babylon
See CAPTIVE.
CARRY back.

2Sam. 15.25. c. back the ark of God into the city 1Kings 22.26.c. Micaiah b. to Amon, 2Chr. 18.25. CARRY forth.

Exad. 12.46. shalt not c. forth ought of the passover

Exad.12.46.shalt not c. forth ought of the passover 14. 11. dealt thus with us to c. us f. out of Egypt Lcv.4.12. even the whole bullock shall be c. f. 21. 6.11. c. f. ashes without the cump, 14.45. | 16.27. 20.4r. 29. 5. c. forth the filthiness out of holy place Jcr. 17. 22. nor c. f. a burden on the subbath-day Ezck. 12. 6. in their aight, c. it forth in the twing Ezck. 12. 6. in their aight, c. it forth in the twing Ezck. 13. 3. shall c. much seed out, gather little in 1Kings 21. 10. then c. him out and stone him 22. 34. he said. c. me quit of the lost 2 Chr. 18. 33.

22.34. he said, c. me out of the host, 2Chr. 18.33.
2Chron. 29.10. c. it out abroad into brook Kidron
Exck. 12.5. dig through the wall, and c. out thereby
Acts 5.9. the fect at the door, and shall c. thee out 1 Tim. 6. 7. it is certain we can c. nothing out CARRIED.

Gen. 46. 5. the sons of Israel c. Jacob, 50. 13. Lev. 10.5. a. them in their coasts out of the camp Josh. 4. 8. they a. the stones over with them Judg. 16.3. he c. them up to the top of a hill 1Sam. 5. 8. let the ark of God be c. unto Gath 2Sam. 6. 10. David c. the ark aside, 1Chr. 13. 13. 15. 29. Abiathar c. the ark of God to Jerusalem Kings 17. 19. he c. him into a loft and laid him

1 Kings 17. 19. he c. him into a loft and laid him 21. 13. they c. Naboth forth and stoned him 2 Kings 7. 8. and c. thence silver and gold and hid a 9. 28. his servants c. him in a chariot, 23. 30. 20. 17. that which thy fathers have laid up in store shall be c. to Babylon, 18c. 39. 6. 23. 4. c. the ashes of the vessels to Beth-el 24. 13. he c. out thence all the treasures 25.7. they beund Zedekiah and c. him to Babylon 2Chrone 24. 11. c. the cheets to his place again 28. 15. and c. all the feeble of them upon asses 33. 11. who took and c. Manasset to Babylon 28. 33. 11. who took and c. Manasset to Babylon 33. 11. who took and c. Manasseh to Babylon 34. 16. Shaphan c. the book to the king 36. 4. Necho took and c. Jehoahaz to Egypt

Job 5. 13. the counsel of the froward is c. headlong 10. 19. I should have been c. from the womb Psal. 46. 2. the the mountains be c. into the sea Isa. 46. 3. remnant of Isr. which are c. from womb 49. 22. thy daughters shall be c. on thy shoulders 53.4 surely he hath borne our griefs, cour sorrows 63. 9. he bare and c. them all the days of old Jcr. 27. 22. be c. into Babylon, 28. 3. | 52. 11, 17. Ezck. 17. 4. he c. twigs into a land of traffic 37. 1. and c. me out in the Spirit of the Lord Dan. 1. 2. which he c. into the land of Shinar Hos.10.6.it shall be also c.into Assyria for a present 12. 1. make a covenant, and oil is c. into Egypt Joel 3. 5. and ye have c. into your temples Luke 7. 12. behold, there was a dead man c. out 16. 22. and the beggar was c. by the angels 24.51.was parted from them, and c. up into heaven Acts 3.2.one lame from his mother's womb was c. 5. 6. young men c. Ananias out and buried him 7. 16. our fathers were c. over into Sychem 8. 2. devout men c. Stephen to his burial 21. 34. commanded him to be c. into the castle Fph.4.14.and c. about with every wind of dectrine Heb. 13. 9. be not c. about with divers doctrines 2Pct. 2. 17. clouds that are c. with a tempest Jude 12. clouds without water, c. about of winds

See CAPTIVE.
CARRIED away.
Gen.31.18. Jacob c. away all his cattle and goods

Eccl. 10. 20. a bird of the six shall c. the voice Isa. 23.7. her own feet shall c.her afar off to sojourn 30. 6. they will c. their riches on young asses 40. 11. he shall c. the lumbs in his bosom 46. 4. and even to hoary hairs will I c. you 7. they c. him and set him in his place Jer. 20.5. will I take them and c. them to Babylon 39. 14. that Gedaliah sheuld c. Jeremiah home Ezck. 22. 9. in thee are men c. tales to shed blood Mark 6. 55. and began to c. about in beds the sick 11.16. not suffer any to c. a vessel throf the temple Luke 10. 4. c. neither purse, nor serin, nor shoes John 5. 10. it is not lawful fer thee to c. thy bed L

2Ch.14.13. Asa and the peo. c. a. much spoil, 21.17. Mat. 5.25. deliver thee to judge, and be c.into prison 15. they c. away sheep and camels in abundance $Ezra\ 2.1$. these that had been c. away, Nch. 7.6. 9.4.transgression of those that had been c. a. 10.6. 10.8.separated from congregation of those c.away Job 1. 17. fell upon the camels, and c. them away Jer. 29.4. whom I have caused to be c.away captive Dan. 2. 35. iron, gold broken, and winds c. them a. Nah. 3. 10. No was c. away into captivity
Mat.1.11.about time they were c. away to Babylon
Mark 15.1. c. Jesus a. and delivered him to Pilate 1 Cor. 12. 2. were Gentiles c. a. to those dumb idols Gal. 2. 13. Barnabas was c. a. with dissimulation Rev. 12.15. might cause her be c. away of the flood

17 3. so he c. me away in the Spirit, 21. 10.
CARRIEST, ETH, ING.
Gcn.45.†23. ten usses c. the good things of Egypt
18am.10.3.one c.three kids, c.three loaves of bread Job 21. 18. are as chaff that the storm c. away 27. 21. the east-wind c. the rich man away Ps. 78. 9. Ephraim c. bows, turned back in battle Ps. 78. 9. Ephraim c. nows, turace back in pattle 90. 5. thou c. them away as with a flood Mat. 1. 17. till the c. into Babylon, from the c. Acts 5.10.theyc.her and buried her by her husband Rev. 17. 7. the mystery of the beast that c. her CART.

1 Sam. 6.7. make a new c. and tie the kine to the c. 2Sam.6.3. they set the ark on a new c. and brought 1 Chron. 13. 7. and Uzza and Ahio drave the c. Isa. 28, 28, nor break corn with the wheel of the c. CART-ROPE.

Isa. 5.18, woe to them that draw sin as with a c.-r. CART-WHEEL.

Isa. 23. 27. nor is c.-wheel turned about on cummin CARVED, ING, INGS.

Exod. 31. 5. Bezulcel in c. of timber, 35. 33.

Judy. 18. 18. men went and fetched the c. image

1 Kings 6. 18. the cedar of the house within was 29. he c. all the walls of house round about, 32. 2Chr. 33. 7. he set a c. image in the house of God 22. Amon sacrificed to all the c. images

34. 3. Josiah purged Judah from the c. images 4. he cut down the c. images, and brake in pieces Psal. 74. 6. they break down the c. work at once Prov. 7. 16. I have decked my hed with c. work CASE, S.

Exod. 5.19. officers did see that they were in evil c.

Deut. 19. 4. this is the c. of the slayer who shall flee 22. 1. thou shalt in any c. bring them again 24. 13. in any c. thou shalt deliver the pledge Ps. 144. 15. happy that people that is in such a c Jer. 2. † 25. but thou saidst, is the c. desperate? 12. † 1. yet let me reason the c. with thee Mat. 5. 20. ye shall in no c. eater the kingdom 19. 10. if the c. of the man be so with his wife

John 5. 6. and had been now long time in that c 1 Cor. 7. 15. is not under bondage in such c. CASEMENT. Prov. 7. 6. at the window I looked through my of CASSIA

Is a sweet spice, mentioned by Moses as an ingre dient in the composition of the holy oil, which wn. to bemadeuse of for anointing the sacred vessels of the tabernacle, Ex. 30.24. The liebrew calls it kidda; and the Septuagint Itis. This aromatic is said to be the bark of a tree very like cinnamon, and grows in the Indies without cultivation. 2xod. 30, 24, take of c. 500 shekels for the oil Psal. 45. 8. all thy garments smell of aloes and c Ezek. 27. 19. c. and calamus were in thy market CAST.

Luke 22.41. he was withdrawn about a stone's c

CAST Signifies, [1] To fing, or throw, Dan. 3. 6. [2]
To miscarry, or bring forth before the time,
Gen. 31. 33. Exod. 23. 26. [3] To mett, make,
or frame, Exod. 25. 12.
They cast him out, John 9. 34. They put him

out of the synagogue, or excommunicated him. Thou hast cast me behind thy back, 1 Kings 14. 9. Thou hast despised, disregarded, and for saken

ne, and my commands and worship, as nicu do things which they cast behind their backs. Exod. 38, 27, of talents of the silver were c. sockets Job 18. 8. for ha is c. into a net by his own feet Psal. 22, 10. I was c. upon thee from the womh 76, 6, chariot and horse are c. into a dead sleep 140. 10. let him be c. into the fire, into pits Prov. 16. 33. the lot is c. into the lap, but the Isa. 25.7. the face of the covering c. over all people Jer. 22. 23. are c. into a land which they know no

38. 11. and took thence old c. clouts and rags
12. put now these old c. clouts under thy arm Ezch. 15. 4. the vine-tree is c. into the fire for fuel Dan. 3. 6. be c. into the midst of a fiery furnace 21. these were c. into the midst of the furnace 6. 7. he shall be c. into the den of lions, 16.

Jonah 2. 4. then I said, I am c. out of thy sight

Mat. 4.12. Jesus heard that John was c. into prison

29, not that thy whole body be c. into hell, 30, 6.30, and to-morrow is c.into the oven, Lukel 2.28 21. 21. say to mountain, be thou c. into the sea Mark 9.42.better he were clinto the sea, Lake17.2

45. having two eyes, feet, to be c. into hell, 47 45. having two tyes, ees, to be the Luke 3. 9. every tree is hewn down, and c. into the tire, Mat. 3. 10. [7, 19. 23. 19. and for murder was c. into prison, 25.

John 3, 24, for John was not yet c, into prison Acts 27, 26, howbert, we must be c, on a certain island Rev. 8. 7. hail and fire were c. on the earth

S. a mountain burning was c. into the sea 12. 13. dragon saw that he was c. unto the earth 19. 20. these both were c. alive into the lake 20. 10. the devil was c. into the lake of fire 14. death and heh were c. into the lake of fire

15. not found in the book of life, c. into the lake CAST

CAST.

Gen. 21. 15. Hagar c. the child under a shrub
31. 38. thy she-goats have not c. their young
37. 20. let us slay him, and c. him into some pit
39. 7. his master's wife, c. her eyes upon Joseph
Exad. 1. 22. every son ye shall c. into the river
4. 3. said, c. it and he c. the rod on the ground
25. Zipporah c. the foreskin at his feet
10. 19. took locusts and c. them into the Radwood 10. 19. took locusts and c. them into the Red-sea 15. 4. Pharaoh's chariots he c. into the sea

25. when he had c. the tree into the waters 22. 31. not eat flesh torn of beasts, c. it to the dogs 23. 26. there shall nothing c. their young, nor be 25. 12. shall c. four rings of gold, 37. 3, 13. | 38. 5 32. 19. Moses c. tables out of his hand, and brake 24. I c. into the fire, there came out this calf

Num.19. 6. priest c. cedar wood into midst of burn. 35. 22. c. any thing on him without laying wait 23. seeing him not, and c. it on him that he die Deut. 29. 28. the Lord c. them into another land Josh. 8. 29. c. king of Ai at the gate of the city 10. 27. c. them into the cave wherein had been hid Judg. 8. 25. c. every one the ear-rings of his prey 17. for my father c. his life far

53. a woman c. a piece of millstone, 2Sam.11.21. 1Sam. 18. 11. Saul c. the javelin, 20. 33. 2Sam.16. 6. Shimei c. stones at David and his serv.

13. Shimer cursed, and threw stones and c. dust 18.17, they c. Absalom into a great pit in the wood 20, 12, Joab's man c. a cloth upon Amasa Kings 7. 46. in plain of Jordan c. them, 2Ch.4.17 14. 9. and thou hast c. me behind thy back 19. 19. Elijah c. his mantle upon Elisha 2Kings2.16.lest the Spirit c.him on some mountain

21. he went to spring and c. the salt in there 3.25. on every good piece of land c. each his stone 4. 41. then bring meal, and he c. it into the pot 6. 6. he c. in the stick, and the iron swam 9.25. c. him in the portion of field of Naboth, 26. 13. 21. c. the man into the sepulchre of Elisha 23. neither c. he them from his presence as yet

19.18. have c. their gods into the fire, Isa. 37, 19. 32. nor c. a bank against it, Isa. 37, 33. Nch. 9, 26, and c. thy law behind their backs Esth.3.7.they c. Pur, that is, the lot, before Haman 9. 24. Haman had c. Pur, that is, the lot Job 20.23.God shall c. the fury of his wrath on him 27. 22. God shall c. upou him, and not spare

29. † 17. I c. the spoil out of his teeth 30. 19. he hath c. me into the mire and am become 40. 11. c. abroad the rage of thy wrath Psul. 55. 3. they c. iniquity on me, and hate me 22.c.thy burden on the Lord, he shall sustain the

74. 7. they have c. fire into thy sanctuary 78. 49. he c. on them the fierceness of his wrath Prov. 1. 14. c. in thy lot among us, let us all have Prob. 1. 14. c. in thy for among us, ice us an nave Eccl. 11.1. c. thy bread on the waters, for shull find Isa. 2. 20. a man shall c. his idols to the bats 38. 17 thou hast c. all my sins behind thy back Icr. 26.33.c. Urijah's body into the graves of people 36. 23. c. it into the fire that was on the bearth 33. 6. they c. Jeremiah into the dungcon, 9.
41. 7. Ishmael slew, and c. them into the pit
Lam. 3.53. cut off my life, and c. a stone upon me

Ezck. 7. 19. they shall c. their silver in the street. 11.16. altho' I have c. them far off among heathen 23. 35. because thou hast c. me behind thy back 23. 17. 1 will c. thee to the ground, I will lay thee Dan. 3. 20. and to c. them into the fiery furnace 24. did not we c. three men bound into the first 6. 24. c. them into the den of lions, their children

Ionah 2. 3. for thou hadst c. me into the deep Mic. 4. 7. I will make her c. off, a strong nation 19, thou wilt c. all their sins into the N. 15, thou with c. an inter a first the sea Nah. 3. 6. I will c. abominable fifth on thee Zech. 5. 8. c. it into the ephah, c. the weight 11. 13. c. it to the potter, c. them to the potter Mal. 3. 11. nor vine c. her fruit before time in field Mat. 3. 10. is hewn down and c. into the fire, 7.19. Mat. 17. 27. c. a hook, and take up fish first compth 18. 30. c. him into prison, till he pay the debt 22. 13. c. him into outer darkness, 25.30. 27. 44. the thieves c. the same in his teeth Mark 9, 22, oft-times it hath c. him into the fire

11. 7. c. their garments on him, Luke 19, 35.
12. 4. another servant, and at him they c. stones
41. c. money into the treasury, Luke 21. 4.
43. this poor widow hath c. more in than all, 44.
Luke 12.5. who hath power to c. into hell, lear him
19. 43. the received selection of the hell, lear him 19. 43. thy enemies shall c. a trench about thee John 8. 7. let him first c. a stone at her 21. 7. Peter did c. himself into the sea Acts 12. 8. c. thy garment about thee, follow me 16. 23. they c. Paul and Shas into prison

27.43, who could swin c, themselves first into sea 1 Cor. 7, 35, not that 1 may c, a snare upon you Rev. 2, 10, devil should c, some of you into prison 14. who taught Balak to c. a stumbling-block 22. I will c. her into a bed, and them that commit 4. 10. the elders c. their crowns before the thrune

18. 21. like a mill-stone and c. it into the sea CAST away.

Lev. 26.44. I will not c. them away, nor abbor them Jadg. 15.17. c. away the jaw-bone out of his hand 2Sam. 1. 21. the shield of the mighty is c. away 2Kings 7. 15. vessels the Syrians had c. a. in hasto 2Chr. 29. 19. vessels Ahaz in his reign did c. away

Job 8. 4. have c. them away for their transgression 20. behold God will not c. away a perfect man Psal. 2. 3. let us c. away their cords from us 51. 11. c. nie not away from thy presence Eccl. 3.5. a time to c. away stones, and gather, 6. Isa. 5.24. because they have c. away the law

30. 22. shall c. them away as a menstruous cloth 30. 22. shall c. then away as a mediatuos cloud 31. 7. every man shall c. away his idols of silver 41. 9. I have chosen thee, and not c. thee away Jer. 7.29. cut thy hair, and c. it away, O Jerusela 33. 26. then will I c. away the seed of Jacob

Ezek.18.31 c. a. from you all your transgressions 20.7. c. away every man abominations of his eyes 8. they did not c. away the abominations of eyes 17. my God will c. them away, because Mat. 13.48. gathered the good, but c. the had away Luke 9. 25. if a man lose himself, or he c. away Rom.11.1. hath God c. nway his people, God forbid 2. God hath not c. away his people, he foreknew Heb. 10. 35. c. not a. your confidence which hath CAST-AWAY.

1Cor.9.27. lest that I myself should be a cae: areay CAST down.

Exod. 7.10. Aston c. down his rod | 12.they c down Josh. 10.11. Lord c. down great stones upon them Judg. 6.28. altar of Baal was c.down and the grove Kings 18. 42. Elijah c. himself down on the earth 2Chr. 25. 8. God hath power to help and c. down

12. and c. them down from the top of the rock Nch. 6. 16. they were c. down in their own eyes Job 13. 7. his own counsel shall c. him down 22. 29. when men are c. down, then say, lifting up 29. 24. light of my countenance they c. not down 41. 9. shall not one be c. down at the sight of him? Psal. 17. 13. O Lord, disappoint him, c. him down 36. 12. they are c. d. and shall not be able to rise 37. 14. bent their how to c. down poor and needy 24. though he fall, he shall not be utterly c.down 42.5. why art thou c. down, O my soul, 11. | 43.5. 6. O my God, my soul is c. down within me 56. 7. in thine anger c. down the people, O Lord 62. 4. consult to c. him down from his excellency 89. 41. thou last c. his throne d. to the ground 102. 10. thou hast lifted me up, and c. me down Prov. 7, 26, for she hath c. down many wounded Isa. 28, 2, the Lord shall c. down with his hand Jer. 6. 15. time I visit, they shall be c. down, 8, 12. Lam. 2. 1. c. d. to the earth the hearty of Isrnel Figh. 6. 4. I will c. d. your slain before your idols 19. 12. thy mother was c. down to the ground 31. 16. when I c. the Assyrian down to bell 32.18. wail for Egypt, and c. her d. and daughters Dan. 7. 9. I helield till the thrones were c. dozen

7.6.1. the begoet c. down the ram to the ground 10 it c. down some of the bost, and of the sams 11. sanctury was c. 4. || 12. a. 4. trn b to ground 11. || 12. he shall c. down many ten thous and Mat. 4.6. if the Son of God, c. thyself d. 1 whe 4.9.
15. 30. c. them down at Jesus' feet, and he healed
27.5. he c. down the pieces of silver in the temple I uke 4. 29, they might c. Jesus down hendlong 2Cor. 4. 9. we are c down, but not destrayed 7. 6. God that comforteth those that are c, down 2Pet. 2. 4. but c. the angels down to hell Kev. 12. 10 the accuser of our brethren is c. down CAST firth.

Nek. 13. 8. I c. f. all the household stuff of Tobias Mal. 3. 11. nor vine c. her fruit hefore time in field | Psal. 134. 6. c. forth lightning, and scatter them | Mat. 3. 10. is hewn down and c. into the fire, 7.19. | Jer. 22. 19. Jehoinkim c. forth beyond the gates | 5. 29. pluck it out and c. it from theo, 30. [18. 8, 9. | Jer. 24. I will c. thee forth upon the open field | Feck. 12. 4. I will c. thee forth upon the open field | Feck. 13. 5. he shall c. forth his roots as Lebsaoa | 15.26.children's bread, and c. it to dogs, Mark 7.27. | Jonah 1. † 4. the Lord will c. for the a great wind

Jon. 1.5. mariners c. f. the wares in ship into the sea | Mark 3.15. and have power to heal and c. out devils | 12. c. me f. into the sea, so shall the sea be calm | 23. he said to them, how can Satan c. out Satan? | 15. they took Jonah and c. him forth into the sea | 16.9. Magdalene, out of whom he hade, seven devils Mark 7. 26. would c. f. devil out of her daughter John 15. 6. he is c. forth as a branch and withered CAST lots.

Lev. 16. 8. Aaron should c. lots on the two goats Josh. 18. 10. Joshua c. lots for them in Shiloh 16. Lots hetween me and Jonathan 16. Lots. 26. 13. they c. lots as well small as great Psal. 22. 18. they part my garnents and c. lots upon my vesture, Mat. 27. 35. John 19. 24. Iss. 34. 17. he hath c. the lot for them level 3.3 and they have c. lots form we come.

Joel 3. 3. and they have c. lets for my people Obad. 11. in the day foreigners c. lets upon Jerus. Jonahl.7.come and let us c.lets that we may know

Notal A. Come and let be clubs that we may know Yuk. 3.10, and they c. lots for her honourable men CAST off.

2 Kings 23, 27. I will c. off this city Jerusalem 1 Ckr. 23, 9, if forsake, he will c. thee off for ever 2 Ckr. 11, 14, for Jeroboum and sons had c. them off Job 15, 33, and shall c. off his flower as the olive Job 15, 33, and shall c. off his flower as the olive Ps al. 43, 2, why dost thou c. me off? why go 1?

44, 9, thou hast c. off, 60, 1, 10, [89, 38,] 108, 11, 23, awake, O Lord, arise, c. us not off for ever 71, 9, c. me not off in the time of old ago 74, 1, O God, why hast thou c. us off for ever? 77, 7, will the Lord c. off for ever? 94, 14, Lord will not c. off his people, Lam. 3, 31, Jer. 28, 16, I will c. Hananiah off from the earth 31, 37, I will c. off the seed of Israel, 33, 24, Lam. 2, 7, the Lord hath c. off his altar, abherred Hos. 8, 3, Israel hath c. off the thing that is good 5, thy caff O Sampara, bath c. the off

5. thy calf, O Samaria, hath c. thee off Amos I. 11. because Edom did c. off all pity Zech. 10.6. shall be as though I had not c. them off Acts 22. 23. as they cried and c. off their clothes Rom. 13. 12. let us c. off the works of darkness 1 Tim. 5.12. hecause they have c. off their first faith CAST out.

Gen. 21. 10. c. out this bond weman and her son Exod. 34. 24. I will c. out the nations before thee Lev. 18.24.nations are defiled which I c. out before

Lev. 13:24 nations are defined which 1 c. out before you, 20, 23. Levt. 7, 1. Deut. 9.17. I c. the two tables out of my two hands Josh. 13:12. these did Moses smite, and c. them out 28 au. 20, 22. thoy c. out Sheba's head to Joab 1 Kings 9, 7, this house will 1 c. out, 2 Chr. 7, 20. 21. 26. as did the Amorites, whom the Lord c. out before the children of Israel, 2 Kings 16. 3.

2 Kings 10. 25, the captains c. them out and went 20. till he had c. them out of his sight, 24. 20. 2Chr. 13.9. have ye not c. out priests of the Lord 20. 11. to come to c. us out of thy possession 20. 11. to come to c. is of act of in prosession Neta.1.9, if ye turn, though they were of you c. out Job 20. 15. God shall c. them out of his belly 39.3. they how themselves, they cout their sorrows Psol. 5. 10. c. them out in their transgressions

18. 42. I did c. them out as the dirt in the streets 44.2. how then didst afflict people and c. them out 60. 8. over Edom will I c. out my shoe, 103. 9. 78. 55. he c. out the heathen before them, 80. 8. Prov. 92.10.c.out the scorner, and contention go out Is a. 14. 19. but thou art c. out of thy grave, like an 13. 2. as a wandering bird c. out of the nest 26. 19. and the earth shall c. out the dead

34.3, their slain shall also be c. out and stink come 53, 7, that thou bring the poor that are c. out 66, 5, brethren that c. you out for my name's sake Jer.7.15. I will c. you o. of my sight, as I have c.on 9. 19. because our dwellings have c. us out 15. 1. c. them out of my sight, 23. 39. | 52. 3. 16. 13. therefore will I c. you out of this land

22. 26. I will c. thee out, and thy mother that bare 36. 30. his dead body shall be c. out in the day 51. 34. Nebuchadnezzar hath c. me out

Ezek. 16. 5. but thou wast c. out in the open field 28.16. will c. thee as profane out of mount. of God Amos 8.8. the land shall be c. out and drowned Amos 8.8. the land shall be c, out and drowned Mac. 2. 0. the women of my people have ye c, out Zeph. 3. 15. the Lord hath c, out thine enemy Zech. 1. 21, to c, out the horns of the Gentiles 9. 4, the Lord will c, her out, and smite her power Mot. 5.13, salt unsavoury to be c, out, Luke 14. 35. 7. 5, hypocrite first c, out the heam, Luke 6. 42. 29. Lord have we not in the name c, out deviled.

7. 5. hypocrite first c. out the mean, James c. 22. Lord, have we not in thy name c. out devils? 8. 12. the children of the kingdom shall be c. out 16. and he c. out the spirits with his word 31. if thou c. us out, suffer us to go into swine 33. when the devil was c. out the dumb spake

10.1.gave them power against spirits toc.them out 8. heal the sick, raise the dead, c. out devils 12.24.not c.out devils but by Beelzeb. Luke 11.18.

12.24.not cout devils but by Beelzob. Luke 11.18. Mark 12.13. send Herodians to c. hun in his words 28. but if I ny the Spirit of God c. out devils 15. 17. goeth into helly, and is c. out into draught 17. 19. why could not wec. him out! Mark 9.28. Cec. 17.13. who c. any heast or fowl may be eaten 21.12. c. out a that sold, Mork 11.15. Luke 19.45. Seeking to c. something out of his mouth 17. 19. why could not wec. him out! Mark 9.28. Cec. 17.13. who c. any heast or fowl may be eaten 29. Cec. 17.13. who c. any heast or fowl may be eaten 29. Cec. 17.13. who c. any what was sown Mark 1.34. healed and c. out many devils, 39. [6.13.]

17. in my name shall they c. out devils
Luke 6.22. c.out your name as evil, for Son of Man
11. 20. it I with the finger of God c. out devils 13. 32. 1 c. out devils, and do cures to-day and 20. 12. they wounded him also and c. him out John 6. 37. him that cometh 1 will in no wise c. out 34. dost thou teach us? and they c. him out 12. 31. now shall the prince of this world be c. out Acts 7. 19. so that they c. out their young children 21. when Mos. was c. out Pharaoh's daughter took

58.they c. Stephen out of the city and stoned him 27. 19. third day we c. out the tackling of the ship 29. c. four anchers out | 38. c. out wheat into sea

Gul. 4. 30. c. out the bond-woman and her son Rev. 12.9. and the great dragon was c. out, the devil

15. the serpent c. out of his month waters, 16.

Lord CAST out.

Lord CAST out.

1Kings14.24.which the Lord c. out before children
of Israel, 2Kings 16. 3. 2Chr. 22. 3. | 33. 2.

2Kings 17. 8. the Lord c. out before Israel, 21. 2.

Zech.9.4.behold, the Lord will c. her out and smite CAST up.
28am. 20. 15. they c. up a bank against the city

23.26m, 20. 13. they c. up a bank against the city fac. 57. 14. c. ye up, prepare the way, 62. 10. 20. troubled sea, whose waters c. up mire and dirt. J. 18. 15. to walk in paths, in a way not c. up. 50. 26. c. her up as heaps, and destroy her utterly Lam. 2. 10. c. up dust on their heads, Ezek. 27. 30. Doz. 11. Sie and the parth feath. Dun. 11. 15. king of the north shall c. up a mount CASTEST, ETH.

Job 15. 4. yea, thou c.off fear and restrainest prayer

21. 10. their cow calveth and c. not her call Psal. 50. 17. seeing thou c. my words behind thee 73. 18. thou c. them down into destruction

88. 14. why c. thou off my soul? why hidest face 147. 6. the Ld. c. the wicked down to the ground 17. he c. forth his ice like morsels, who can stand Prov.10. 3. he c. away the substance of the wicked 1703.10.3. The Law ay the substance of the Wheke 19.1.5. Slothfulness c. into a deep sleep, an idle soul 21. 22. c. down the strength of the confidence 26. 18. as a mad-man c. fire-brands, arrows, doath Jcr. 6. 7. as a fountain so she c. out her wickedness John J. As a londing so see C. detries where the fait Mat.9.34, he c. out devils, Mark 3. 22. Luke 11.15. Lohn 4.18. he fac in love, but perfect love c. fear 3.lohn 10. and c. them out of the church Rev. 6. 13. even as a fig-tree c. her untimely figs CASTING.

2Sam. 8.2. he smote Moub, c. them down to ground 1Kings 7, 37, the bases, all of them had one c. Ezra 10.1, weeping and c. himself down bof, house Let a 10.1. Weeping and a missil down bot, house Job 6, 21, ye see my a, down and are afraid Psal, 74, 7, by c, down dwelling place of thy name 89.39, and profaned his crown byc, it to the ground Mic.6, 14, and thy c, down shall be in midst of thee Mat. 4. 18. Peter and Andrew c. a net into the se 27. 35. parted his garments, c. lots, Mark 15. 24.
Mark 9. 38. we saw one c. out devils, Luke 9. 49.
Luke 21.1. he saw the rich men c. their gifts into

2. he saw also a poor widow c. in two mites

Rom. 11. 15. if c. away of them be the reconciling

2 Cor. 10.5. c. down innaginations and every thing

1 Pet. 5.7. c. all your care on him, for he caroth for

CASTLE.

CASTLE.

1Ckr. 11. 5. David took c. of Zion, city of David
7. David dwelt in the c. the city of David
Prov. 18. 19. their contentions are like bars of a c.
Acts 21. 34. the chief captain commanded Paul to
be carried into the c. 37. | 22. 24. | 23. 10.
23. 16. he went and entered into c. and told Paul
CASTLES.

Gen. 25. 16. names of Ishmael's sons by their c. Num. 31. 10. they burnt their goodly c. with fire 1Ckron. 6. 54. these the priest's c. in their coasts 27. 25. over treasures, and in c. Jehonathan 2Ckron. 17. 12. Jehoshaphat built in Agdah c.

27. 4. Jotham in the forest built c. and towers CASTOR; see Sign. CATCH.

Exad. 22. 6. if fire break out and c. in thorns Judg. 21. 21, and c. you every man his wife 1 Kings 20. 33, now the men did hastily c, it 2Kings7.12.we shall c.them alive, and get into city Ps. 10.9. in wait to c. the poor, he doth c. the poor 35. 8. let his not that he hath hid c. himself 109. 11. let the extortioner c. all he hath Ter. 5.26. they laid wait, they set a trap, they e. men Ezek. 19. 3, and it learned to c. the prey, 6. Hab. 1, 15, they c, them in their net and gather Mark 12, 13, send Herodians to c, him in his words

CATERPILLAR, 8.

1Kings 8. 37. if there be any c. 2Chron. 6 28

Psal. 78. 45. he gave their increase to the c.
105. 34. he spake, and c. came without number

Isa. 33. 4. your spoil like the gathering of the c.

Jer. 51. 14. I will fill thee with men as with c.

27. cause the horses come up as the rough c.

Joel 1.4 what canker-worm left, hath the c. eaten

2. 51. I will restore the ears the c. hathe enter

2. 25. 1 will restore the ears the c. hath eaten CATTLE.

Gen. 1. 25. God made the c. after their kind 3. 14. Ld. God said, theu art cursed above all c. 7.21. all flesh died, both of fowl and c. and heast 8.1.God remembered Noah, and c. with him in ark 9, 10, I establish my covenant with fowls, c. 13, 2. Abram was very rich in c. silver, and gold 30, 40, Jacob put them not to Laban's c.

31. 9. God hath taken away the c. of our father 43. these c. are my c. all thou seest is mine 34. 5. his sons were with the c. in the field 46. 32. for their trade bath been to feed c. 47. 6. then make them rulers over my c.
17. Joseph gave bread in exchange for c.
Exod.9.4.shall sever betw. c. of Isr. and c. of Egypt

20. made his servants and c. flee into the houses , 12. 29. Lord smote all the first-bern of the c. 12. 29. Lord smote all the first-bern of the c. Lcv. 1. 2. yo shall bring your offering of the c. Nxm. 3. 41. take c. of the Levites instead of a 20. 19. if I and my c. drink, I will pay for it 32. 4. is a land for c. and thy servants have c. Deut. 2. 35. the c. we took for a prey, 3. 7. Josh. 8. 2. only the c. shall ye take for a prey, 27. only the c. Israel took for a prey, 11. 14. 1Kings 1. 9. Adonijah slew oxen and c. 19, 25. 1Chron. 28. † 1. David assembled stewards over c. Job 1. † 3. his c. also was seven thousand sheep † 10. his c. was increased in the land 30, 33. the c. also concerning the vanour.

36. 33. the c. also concerning the vapour 30. 35. the c. also concerning the valoud in 19 Fast. 50. 10, the c. upon a thousand hills is mino 104. 14. he causeth the grass to grow for the c. 148. 10. beasts and all c. praise the Lord Eccl. 2.7. had great possessions of great and small c 15 Fast. 7. 25. and for the treading of lesser c. 43. 23. thou hast not brought me the small c. 46. 1. their idols were upon the beasts and the c Icr. 9. 10. nor can men hear the voice of the c. Ezek. 34. 17. I judge between c. and c. 20, 22. Hag. 1.11. I called for a drought upon land and c Tag. 111. Ceaned for a drought upon internated at 2cch. 2.4. for the multitude of men and c. therein 13.5. men taught me to keep c. from my youth Lukc17.7.having servant feeding c. will say to him John 4. 12. Jacob, his children drank, and his c.

Jour 4: 12: Second, as changed a damy and as c.
Much CATTLE.
Gen. 30, 43. Jacob increased and had much c.
Exod. 12, 38. Isr. went out of Egypt with much c.
Deut. 3, 19. for 1 know that ye have much e. Josh. 22. 8. return to your tents with very much c 2Chron. 26. 10. Uzziah had much c. in the plans Jonah 4. 11. spare Ninoveh, wherein is much c. Our CATTLE. Exod. 10. 26. our c. also shall go with us

F. 70a. 10. 20. 0 are c. also small go with 17.3. to kill us, our children, and our c. with thirst Num. 20. 4. that we and our c. should die there 32. 16. we will build sheepfolds here for our c. 26. all our c. shall be there in the cities of Gilead

Tash, 21, 2, give us cities with suburbs for our c. Wch.9.37.have dominion over our bodies and our c. 10.36.to bring also first-born of our sons and our c.

Their CATTLE.

Gen. 34.23. shall not their c. and substance be ours

Num.31.9.slew Midianites, and took spoil of their c. 35. 3. the suburbs shall be for their c. Josh. 14. 4. Judg. 6. 5. the Midianites came up with their c. 18am.23.5. David fought, and brought awaytheir c. 1Chron. 5. 9. because their c. were multiplied .21. because they came down to take aw. their c. Peal. 78, 48, he gave up their c. also to the hail 107, 38, he suffered not their c. to decrease Jer. 49, 32, their camels a booty, their c. a spoil Thy CATTLE.

They CATTLE.

Gen. 30. 29. thou knowest how thy c. was with me
31. 41. 1 served thee six years for thy c.

Exod. 9. 3. hand of the Ld. is on thy c. in the field
19. send therefore now and gather thy c.
20. 10. servant nor thy c. do any work, Deut. 5.14.
34. 19. every firstling amoug thy c. is mine
Leo. 19.19. let not thy c. gender with a diversekind
25. 7. sabbath of the land shall be meat for thy c.

Lett. 11. 15. Lwill send grass in folks for the c.

7. sabbath of the land shall be meat lot lly ε. Dreat. 11. 15. I will send grass in fields for thy ε.
 28. 4. blessed shall be the fruit of thy ε. 11. | 30. 9.
 11. he shall cat the fruit of thy ε. and thy land laa. 30. 23 that day shall thy e. feed in large pastures

Gen. 47.16. give you're, give you bread for you're. Lev. 25, 22, if ye will not heavken, will destroy y. e. Drut. 3.19, you're, shall abide in cities, 'o'sk.1.14. 7.14. male nor fomale shall be barren among y. e. 2Kings 3.17. that ye may drink, both ye and y. e. CAUGHT.

Gen. 22. 13. hehold, behind him a ram c. by horne

Gen.39.12.shec.him by garment, saying, lie with me $\lfloor 2Tim$. 1. 12. for which c. I suffer these things Exod. 4. 4. put forth his hand, and c. the serpent $\lceil Heb$. 2. 11. for which c. he is not ashamed to call Nam. 31. 32. rest of the prey the men of war had c. $\lceil 1Pet$. 2. \rceil 23. committed his c. him that judgeth Judg. 1. 6. c. Adoni-bezek, and cut off his thumb 8. 14. c. a young man of men of Succoth, and said 15. 4. Samson went and c. three hundred loxes 21. 23. took wives of them danced, whom they c. 18am. 17. 35. I.c. him by his beard and slew him 28am. 2. 16. and they c. every one his fellow 18. 9. Absatom's head c. hold of the oak

 Kings 1. 50, and Adonijah c. hold on the altar
 2. 28. Joab c. hold on the horns of the altar
 11. 30. Ahijah c. the new garment and rent it 2Kings 4. 27. the Shunamite c. Elisha by the feet 2Chron. 22. 9. they c. Ahaziah and brought him Prov. 7. 13. so she c. him, and kissed him, and said Jer. 50. 24. O Babylon, thou art found and also c. Mat. 14. 31. Jesus c. Peter, and said unto him 21. 39. the husbandmen c. him and cast him out Mark 12. 3. they c. the servant and beat him

Luke 8. 29. oftentimes it c. him, and he was bound John 21. 3. they went, and that night c. nothing Acts 6. 12. they came upon Stephen and c. him 8. 39, the Spirit of the Lord c. away Philip 16. 19, they c. Paul and Silas, and drew them 26.21. for these causes the Jews c. me in the temple

27. 15. when the ship was c. we let her drive 2Cor. 12. 2. I knew a man c. up to the third heaven 2Cor. 12. 2: I knew a man c. up to the third heaven
4. how he was c. up into paradise, and heard
16. being crafty, I c. you with guile [words
1 Thess. 4. 17. we shall be c. up together with them
Rev. 12. 5. her child was c. up to God, to his throne
CAUL, S.
Ezod. 29. 13. the c. that is above the liver, 22.
Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 16, 25.
[9. 10, 19.
Lea. 3. 18, the Lord will take a way their c. and tires.

Isa. 3.18. the Lord will take away their c. and tires Hos. 13.8. will rend the c. of their heart and devour CAUSE

Signifies, [1] A ground, reason, or motive, 1 Sam. 17. 29. (2) A suit, action, or controversy. Exod. 22. 9. Isa. 1. 23. [3] Sake, or account.

Exod. 22.9. the c. of both shall come before judges 23. 2. nor speak in a c. to decline after many 3.nor shall thou countenance a poor man in his c. 6. nor wrest the judgment of the poor in his c. Num. 16.11. for which c. thou and all thy company

are gathered together against the Lord 27. 5. Moses brought their c. before the Lord Deut. 1. 17. the c. that is too hard for you, bring Jush. 20. 4. the manslayer shall declare his c. 18am. 17. 29. and David said, is there not a c.? 25. 39. Lord hath pleaded the c. of my reproach 28am. 13. 16. there is no c. this evil is greater than 15. 4. that hath any suit or c. might come to me 1 Kings 8, 45, maintain their c. 49, 59, 2 Ch. 6, 35, 39, 11, 27, this was the c. that he lift up his hand 12, 15, for the c. was from the Lord, 2 Chr. 10, 15, Nch. 6, 6, for which c, thou buildest the wall Job 5, 8, and unto God will I commit my c.

13. 18. behold now, I have ordered my c.23. 4. I would order my c. before him, and fill 29. 16. the c. which I knew not, I searched out 31. 13. if I did despise the c. of my man-servant Psal, 9. 4. for thou hast maintained my c.

35. 23. awake to my c. my God and my Lord 27. let them be glad that favour my righteous c. 140. 12. I know that the Lord will maintain the c Prov.18.17. he that is first in his own c. seems jus 25. 9. debate thy c. with thy neighbour himself 29. 7. the righteous considereth the c, of the poor 31. 8. open thy month for the dumb in the c. Eccl. 7. 10. say not thon, what is the c. that Isa. 1. 23. nor doth c. of the widow come to them 41. 21. produce your c. saith the Lord, bring

21. produce your c. saith the Lord, bring
 50 † 8. who is the muster of my c. let him come
 51. 22. God that pleadeth the c. of his people
 7cr. 5. 23. they judge not the c. of the fatherless
 11. 20. for to thee have I revealed my c.
 20. 12. Lord, unto thee have I opened my c.
 21. 16. he judged the c. of the poor and needy
 Lam. 3. 36. to subvert in a c. the Ld. approveth not

59. Lord, thou hast seen my wrong, judge my c Jonah 1. 7. that he may know for whose c. 8. Mat. 5. 32, his wife, saving for the c. of fornication 19. 3. for a man to put away his wife for every c.

Luk(8, 47, declared for what c. she touched him
23, 22, I have found no c. of death in him

Acts 10, 21, what is the c. wherefore ye are come 13, 28, though they found no c. of death in him 25, 14, Festers declared Paul's c. to the king 28. 18. h cause there was no c, of death in mo Cor. 4. 16. for which c, we faint not, but though

21 or. 4. 16. for which c. we find that (3.4 ± 1.6) whether we be solver, it is for your c. 7. 12. I did it not for his c. that had done wrong Phil. 2. 18. for the same c. also de ye joy with mei 63

Pleud CAUSE.

18am. 24. 15. the Lord be judge, and plead my c. Psal. 35. 1. | 43. 1. | 119. 154. Psal. 74. 22. arise, O God, plead thine own c. Prov. 22, 23, for the Lord will pleud their c. 23, 11, he shall plead their c. with theo 31. 9. open thy mouth, plead the c. of poor, needy ler. 30. 13. there is none to plead thy c. 50. 34. the Lord shall thoroughly plead their c.

51. 36. behold, I will plead thy c. and take veng. Mic. 7. 9. until he plead my c. and execute For this CAUSE. Exod. 9. 16. for this c. have I raised up Pharaoh

2Chr. 32.20, for thes c. Hezekiah and Ismah pray. Dan 2.12. f. this c. the king was augry and turnous Mut. 19. 5. for this c. shall a man leave father and mother, and cleave to wife, Mark 10.7. F.ph. 5.31.

John 12. 27. but for this c. came 1 unto this hour

36.47. 24. 30 for this c, came 1 into the world Rom. 1. 26. j. this c, G gave them up to vilo affect. 13. 6. for this c, pay ye tribute also 15.9 j. this c. 1 will conf. to thee among the gent. 1 (Cor. 11. 30. fur this c, many are weak and sickly Eph. 3.14. for this c. I bow my knees to the Father 1 Thess. 2.13. for this c. thank G. without ceasing 2 Thess. 2.11. f.this c. G. shall send strong delusion 1 Tim. 1.16. howheit, for this c. 1 obtained mercy Heb. 9.15. f. this c. he is the mediator of new testa. 1Pet. 4.6. for this c. was the gospel preach to them Without CAUSE.

1 Sam. 19.5. wilt thou sin, to slay David without a c.? Job 2. 3. thou movedst me to destroy him with, a c. 9. 17. he multiplieth my wounds without c.

al. 7. 4. I delivered him that w. c. is my enemy 25. 3. let them be ashained that transgress w. c. 35. 7. w. c. they hid for me a net, digged a pit w. c. 19. that hate me without c. 69. 4. John 15. 25. 109. 3. and they fought against me without a c. 119.78, the proud dealt perversely with me w, a c. 161. princes have persecuted me without c. Prov. 1.11. let us lurk for the innocent without c

3. 30. strive not with a man w. c. if he have done 23. 29. who hath sorrow, who hath wounds w. c. 24.28. be not witness against neighbour wethout c. Isa. 52.4. the Assyrian oppressed them without c. Lam. 3.52 mine enemies chased me sore without c. Ezck. 14.23. have not done w. c. all 1 have done Mat. 5, 22, whose is angry with his brother w. c. CAUSE.

Gen. 7. 4. I will c. it rain on the earth forty days 45. 1. he cried c. every man to go out from me Exod. 8.5. c. frogs to come up on the land of Egypt 21. 19. and shall c. him to be thoroughly heated Lev. 19, 29, thy daughter, to c. her to be a whore 26, 16, consume the eyes, and c. sorrow of heart Num. 8, † 7 c. a razor to pass over the Levites 16. 5. who is holy, the Lord will c. him to come

Deut. 1. 38. encourage him, for he shall c. Israel to inherit it, 3, 28. [31, 7, Josh. 1, † 6, 12, 11. God shall choose to c. his name to dwell 24. 4. and thou shalt not c. the land to sin which 28. † 61. them will Ld. c. to ascend till destroyed Judg. 6. † 11. Gideon threshed wheat to c. it flee 28am. 13. 13. whither shall I c. my shame to go? 1Kings 8, 31, an eath laid on him to c, him swear 2Kings 19, 7, will c, him to fall by sword, Isn.37.7, Neh. 13, 26, him did outlandish women c, to sin Esth. 3. 13. c. to perish all the Jews, 7. † 4. | 8.11 5. 5. c. Haman make haste to do as Esther said 6. † 9. c. him to ride on horseback through the city Job 6, 24, c. me to understand wherein I have erred † 27, yea, ye c. to fall upon the fatherless

34. 11. c. every man to find according to his ways 38. †37, who can c. to lie down the bottles of heaven Psal. 10, 17, thou wilt c. thine our to hear 67. 1. and c. his face to shine upon us, 80. 3, 7, 19. 76. 8. thon didst c. judgm. to be heard from heav. 10. c. non dist. c. juagn. to be near tron hear.

90. † 12. we may c. our hearts to come to wisdom

143. 8. c. me to hear, c. me to know the way

Prov. 4.16, sleep taken away, unless c. some to fall

19. † 18. let not thy soul spare to c. him to die

21. † 5. wilt c. thine eyes to flee on what is not? Eccl. 5.6. suffer not thy month to c. thy tlesh to sm Cant. 8, 13, hearken to thy voice, c.me to hear it Isa. 3, 12, they who lead thee c. thee to err, 9, 16. 27. 6. he shall c. them of Jacob to take root

28, 12, this is the rest ye may c, the weary to rest 30, 30, the Lord c. his glorious voice to be heard 42. 2. nor c. his voice to be heard in the streets 58. 14. I will c. thee to ride upon the high places 61.11, so Lord will c. righteousness to spring forth 66.9.shall I bring to birth, and not cato bring forth Jer. 3. 12.4 will not c, mine unger to full on you 7. 3.4 will c, you to dwell in this place, 7. 12. †9. c, beasts of the field to come and devour

13.16, give glory to the Lord before he c. darkner 15. 11. I will c. the enemy to entreat thee well Jer. 23. 27. who think to c. my people lorget my n 25. † 10. I will c. to perish the voice of mirth 31. 2. even Israel, when I went to c. him to rest 9. I will c. them to walk by the rivers of waters

32. 44. I will c. their captivity to return, 33. 26. Lam. 3. 32. tho' he c. gnet, yet will he have com. Ezek. 20. 37. I will c. you to pass under the rod 24. 8. that it might c. fury to come to vengeance 34. 15.1 will c. them to lie down, saith the Lord 36. 12. I will c. men to walk on you, even Israe Dan. 8.25, he shall c. craft to presper in his hand 9.17. O our God, c. thy face to shine on sanctuary

† 18. we do not c. to fall our supplication 11. † 32. shall be c. to dissemble by flatteries Hos. 4. † 9. I will c. to return for their ways Joel 3. 11. thither c. thy mighty ones come down Amos 6.3. and c. the seat of violence to come nea 8.9.1 will c. sun to go down at noon and darken 9. † 9. c. to move Israel among all nations Nah. 2. † 8. stand, but none shall c. them to turn Hab.1.3. why dost thou r. me to behold grievance?

Mat. 5, 129, if thy right eye c, thee to offend 6, 12, c, not a trumpet to be sounded 10.21.children rise up against parents and c, them to be put to death, Mark 13, 12, Luke 21, 16, Rom.16.17 mark them whose divisions and offences Cal. 4.16.c. that it be read in church of Laodiceans

CAUSE to cease. See CEASE. CAUSED.

Gen. 2. 21. God c. a deep sleep to fall on Adam 20. 13. God c. me to wander from my fathers Exvd. 14. 21. the Lord c. the sea to go back Num. 31. 16. these c. Israel to commit whoredom Dout. 34. 4. this is the land, I have c. thee to see it 28am. 7. 11. c. thee to rest from thine enemies 22. † 40. hast thou c. to bow, Psat. 18. † 39. 1 Kings 2.19.c.a seat to be set for the king's mether 2Chron. 34.32. he c. all present in Jerus. to stand it Exral. †1. Cyrus c.a voice to pass thro' his kingdom 6. 12. the God that bath c. his name to dwell Neh. 8.7. Levites c. people to understand the law, 8.

Esth. 5. † 10.11aman sent and c.his friends to come
14. Haman c. the gallows to be made
16. 31. 16. if I have c. eyes of the widow to fail Ps. 66, 12, then hast c. men to ride over our heads 78,13, he divided the sea, and c. them to pass thro 26, he c. an east-wind to blow in the heaven

119.49, word on which theu hast c. me to hopu Prov. 7. 21, with fair speech she c, him to yield Isa, 6, \dagger 7, c, it to touch my mouth, and said to 14. they have c. Egypt to err in every work 19. 14. they have c. f. gypt to erf in every work 43. 23. I have not c. thee to serve with an offering 47. † 10. thy wisdom c. thee to furn away 63. 14. the Spirit of the Lord c. him to rest fer. 3. † 18. to the land I c. your fathers possess 12. 14. which I have c. my people larnet to inherit 13. II. I have c. to cleave to me house of Israel 29, 31. Shemaiah c, you to trust in a lie 32, 23, therefore thou hast c, all this evil to come 34. 11. after they c. the servants to return, 16. 34. 11. after they c. the servants to return, 10.
48. 4. her little ones have c. a cry to be heard
Ezch. 16. 7. I have c. thee to multiply as the bad
24. 13. till I have c. my fury to rest on thee
29.14. Nebach. c. his army to serve against Tyrus
32. 23. which c. terror in the land, 24, 25, 26,
Dan. 9.21, Gabriel being c. to dy swiftly, touched
Hus. 4, 12. the spirit of whoredoms c. them to err Amos 2. 4. and their lies c. them to err, after which 4.7.1 c. rain on one city, 1 c. not to rain on anoth. 3. (c) fr. finn on one city, f. a. on to rain on anoth. Zech. 3.4. I have c, thine iniquity to pass from thee Mal. 2. 8, we have c, many to stumble at the law John 11. 37, have c, this man should not have died Jets 15. 3, they c, great joy to all the brethren 2Cor.2.5, but if any have c, grief, hath grieved part CAUSES.

d. 18, 19, that thou mayest bring c. to God 26, the hard c, they brought to Moses Deut, 1, 16, bear the c, between your brethren Deat. 1. 10. bent the c. between your brethren Jer. 3. 8a li the c. whereby backshiding Israel Lam. 2.14. but have seen for thee c. of banishment 3. 58. O Lord, thou hast plended the c. of my soul Jets 26.21. for these c. the Jows caught me in temple CAL SEST.

Job 30, 22, thou c. me to rido on the wind Ps, 65, 4, blessed is man thou c. approach to thee UAUSETH.

Num. 5.19, the water that c. the curse, 19,22,24,27. Job 12, 24, he c, them to wander in a wilderness

Job 12, 24, he c, them to wander in a wilderness where there is no way, Psal, 107, 40, 20, 3, the spirit of understanding c, me to answer 37. Et, he c, it to come hither for coverction Ps. 104, 14, he c, the grass to grow for the cattle 135.7, he c, vapours to ascend, Jev. 10, 13, 51, 16, 147, 18 c, his wind to blow, and the waters flow Proc. 10, 5, is a son that c, showe, 17, 2, 19, 26, † 17, he that refuseth reproof c, to err 17, 2, a wise servant shall rule over a son c, shame 19, 77, over a sone c, shame

19, 27, cease to hear the instruction that c. to err 28, 10, whose c. righteous to go a-tray in evil way Isa, 64, 2, the fire c. the waters to boil, to make

Ezck. 44. 18. not gird with anything that c. sweat Dan.11, 1 20.000 that c. an exacter of the kingdom Mat.5.32, put away wife c. her to commit adultery 2Cor. 2.14, thanks be to God, who c. us to triumph 9, 11, which c. through us thanksgiving to God Rev. 13, 12, c the earth to worship the first beast 16. c. all to receive a mark in their right-hand CAUSEWAY.

1Chr. 26, 16, not came forth by the c. of going up 18, at Parbar westward four at the c. and two Proc. 15, † 19 way of righteous raised up as a c. Isa. 7 † 3 go up in the c. of the fuller's field CAUSING.

2Kings 2. † 19. the ground c. to miscarry Cant. 7.9. c. the tips of those asleep to speak Isa. 30. 28. a bridle in the jaws c. them to err Jer. 29. 10. in c. you to return to this place 33. 12. shepherds c. their flocks to lie down Ezek. 39. † 28. know I am the Ld. c. them to be led UAUSELESS.

18am. 25. 31. either that thou hast shed blood c. Prov. 26. 2. so the curse c. shall not come UAVE, S.
Gcn.19. 30. Lot dwelt in a c. he and his daughters

23. 17. field and c made sure to Abraham, 20.
19. Abraham burned Sarah in the c. of the field 49. 29. bury me with my father in c. of Ephron Josh. 10.16. these five kings fled and hid in a c. 17. Judy. 6.2. because of the Midianites Israel made c. 18am.13.6. Israel did hide themselves in c. in rocks 22. 1. David escaped to the c. of Adullam 24. 10. Lord delivered thee into my band in the c. 2Sam. 23. 13. came to David to the c. of Adullam 1 Kings 18. 4. the prophets hid by fifty in a c. 13. 19. 9. Elijah came to a c. and lodged there Isa. 2. 19, they shall go into c. for tear of the Ld. Ezek. 33, 27, they shall die that be in the c. John 11.38. the grave, it was a c. a stone lay upon it Hcb. 11. 38. they wandered in dens and c. of earth CEASE

Signifies, [1] To leave off, or give over, 1 Sam. 7. 8. Isa. 33. 1. [2] To be utterly forgotten, Deut. 32. 26. [3] To be quiet, Judg. 15. 7. [4] To be wanting, Deut. 15. 11. [5] To be removed by death, or otherwise, Lam. 5. 14. [6] Not to lean to, or depend on, Prov. 23. 4. [7] To abstain from, Psal. 37. 8. Isa. 1. 16. Gen. 8. 22. and day and night shall not c. Exod. 9. 29. ns I am gone the thunder shall c. 23. † 5. would c. to leave thy business for him Num. 8. 25. from the age of fifty years shall c. 11. 25. seventy elders prophesied, and did not c.

17. 5. I will make to c. the murmurings

Deut. 15. 11. the poor shall never c. out of the land

32. 26. I would make remembrance of them to c. Josh.22.25. so make our children c. from fearing L Judg. 15, 7, yet will I be avenged, after I will c. 20, 28, shall I yet again go to battle, or shall I c.? 18am. 7, 8, c. not to cry to Lord our God for us 2 Kings 23. † 5. caused to c. the idolatrous priests 2Chr. 16.5. when Baasha heard it, let his work c. Ezra 4. 23. made them to c. by force and power † 8. that they be not made to c.

Neh. 6. 3. why should the work c. while I come? Job 3. 17. there the wicked c. from troubling 10. 20. my days few, c. then, let me alone 14. 7. that the tender branch thereof will not c. Psal. 37. 8. c. from anger, and forsake wrath 46. 9. he maketh wars to c. to the end of the earth

44. thou hast made his glory to c. and cast 119. † 119. thou cansest the wicked to c. Prov. 19. 27. c. to hear instruction that causeth to

err from the words of knowledge 20. 3. it is an honour for a man to c. from strift 22.10.cast scorner, yea strife and reproach shall c. 23. 4. lahour to be rich, c. from thy wisdom 25. 4. Infour to be livel, c. from my wissom Fact. 12. 3. the grinders c. because they are few Isa. 1. 16. c. to do evil || 2, 22. c. ye from man 10, 25. yet a little while and indignation shall c. 16. 10. I have made their vintage shouting to c. 17. 3. the fortress also shall c. from Ephraim 21. 2. all the sighing thereof have I made to c.
33. 1. when thou shalt c. to spoil shalt be spoiled Jer. 14. 17, let tears run down and let them not c 17. 8. lenf green, nor shall c. from yielding fruit 31. 36. then the seed of Israel shall c. Jam. 2. 18. let not the apple of thine eye c.
Ezek. 6. 6. that your idols may be broken and c.
7. 24. I will make the pomp of the strong to c.
12. 23. saith the Lord, I will make this proverb c. 23. 27. thus will I make thy lewdness to c.

30, 10. I will make the multitude of Egypt to c. 18, the poop of her strength shall c. 33, 28, Hos. 7, † 4, raiser will c. from raising Hos. 7. † 4. raiser will c. from raising Amos 7.5.0 Ld.God, c. by whom shall Jacob arise Acts 13, 10, will not c, to pervert the right ways 1 Car. 13, 8, whether they be tongues, they shall c. Eph. 1. 16. I c. not to give thanks for you Col. 1. 9. we do not c. to pray for you to be filled 2Pct. 2. 14. having eyes that cannot c. from sin Cause to CEASE.

Cause to CEASE.

Lev.26.†6.1 will cause to cevil beasts, Exek 34.25.

Ruth 4. † 14. not caused to c, to thee a kinsman

2Kings 23. † 5. cause to c, the idolatrous priests

Exra 4.21. cause these men to c, city be not built

5. 5. the eye of their God on them, they could not cause them to c. till matter came to Darius

Nch. 4. 11. slay them and cause the work tu c. Psal. 85. 4. cause thine anger toward us to c. 18. 18. the lot causeth contentions to c. Isa. 13.11. I will cause the arrogancy of proud to c. 30. 11. cause the holy One of Israel to c. before us Jer. 7.34. cause mirth to c. from the cities of Judah 36. 29. cause to c. man and beast, Hos. 2. 11. 48. 35. I will cause to c. in Moab him that offereth Ezek. 16. 41. cause thee to c. from playing harlot 23. 48. thus will I cause lewdness to c.

26. 13. 1 will cause the noise of thy songs to c. 30. 13. I will cause their images to c. out of Noph 34. 10. cause them to c. from feeding the flock Dan. 9. 27. he shall cause the oblation to c.

11. 18. cause the reproach offered by him to c.

Hos.1.4. will cause to c. kingdom of house of Israel CEASED.

Gen. 18. 11. it c. to be with Sarai after manner of Exod. 9. 33. thunders and hail c. and rain was not 34. when Pharaoli saw that the thunders c Josh. 5. 12. the manna c. on the morrow after Judg. 2. 19. they c. not from their own doings 5. 7. the inhabitants of villages c. they c. in Israel 1Sam. 2. 5. and they that were hungry c. 25. 9. they spake in the name of David and c. Ezra 4. 24. then c. the work of the house of God Job 32. 1. so these three men c. to answer Job Psal. 35. 15. they did tear me and c. not

77. 2. my sore ran in the night and c. not Isa. 14. 4. how hath the oppressor c. golden city c. Lam. 5. 14. the elders have c. from the gate 15. the joy of our heart is c. our dance is turned Jorah 1.15. they took up Jonah, sea c. from raging Mat. 14, 32, the wind c. Mark 4, 39, [6, 51, Luke 7, 45, this woman hath act c. to kiss my feet 11. 1. as he was praying in a place, when he c.

Acts 5. 42. they c. not to teach and preach Jesus
20. 1. after the uproar was c. Paul called disciples

31. by space of three years I c. not to warn every 21. 14. when he would not be persuaded we c. Gal. 5. 11. then is the offence of the cross c. Heb. 4. 10. he also hath c. from his own works 10.2. for then they would not have c. to be offer. 1 Pet. 4. 1. who suffered in flesh, hath c. from sin CEASETH.

Psal. 12.1. help, Lord, for the godly man c. 49.8. redempt. of soul precious, and it c. for ever Proc. 26.20.so where there is no tale-bearer strife c. Isa. 16.4. the extortioner is at an end, the spoiler c. 24. 3. the mirth of tabrets c. joy of the harp c. 33. 8. high-ways lie waste, the way-faring man c. Lam. 3. 49. mine eye trickleth down and c. not Hos. 7. 4. c. from raising after he kneaded dough Acts 6.13.this man c.not speak blasphemous words CEASING.

Exod. 21. † 19. he shall pay for the c. of his time 1Sam. 12. 23. I should sin in c. to pray for you Isa. 6. † 9. hear ye without c. but understand not Acts 12.5. but prayer was made without c. for him Rom.1. 9. without c. I make mention, 1 Thess. 1.3. 1 Thess. 2. 13. for this we thank God without c. 5. 17. pray without c. in every thing give thanks 2 Tim. 1. 3. without c. I have remembrance of thee CEDAR.

This tree is much celebrated in the scriptures: It shoots out its branches at ten or twelve feet from ground: Its branches are large, and at a distance from one another; its leaves arc some-thing like those of rosemary; it is always green and distils a kind of gum, to which different effects are attributed: The wood of it is incor-ruptible, beautiful, solid, and inclining to a brown colour; it bears a small apple, like that of the pine. They made use of this wood not only for the houns and makes which covered wither for the beams and planks which covered edifiers and served for seilings to apartments, but they placed them likewise in the substance of their calls, and so disposed them ond the stone together, that there were three rows of stone and one of codor wood, 1 Kings 6. 36. By the cedar of Lebanon, the king of Israel may be understood 2 Kings 14. 9. Hereunto also the felicity and growth of the faithful are compared, Ps. 92.12. 25am. 7. 2. king said, I dwell in a house of c. 7 saying, why build ye not me a house of c.? 1Kings 4.33. he spake from the c. to the hyssop 5, 8. I will do all thy desire concerning c.

2 Kings 14.9. the thistle sent to the c. 2 Chr. 25. 18. Job 40. 17. Behemoth moveth his tail like a c. Psal. 92. 12, the righteous shall grow like a c. Cant. 1. 17. the beams of our house are c. 8. 9. we will inclose her with boards of c. Isa. 41. 19. I will plant in the wilderness the c.

Jer. 22. 14. it is ceiled with c. painted with vermil 15. because thou closest thyself in c. Ezek. 17. 3. a great eagle took highest branch of c

22. I will take of the highest branch of the c.
23. it shall bear fruit and be a goodly c.
27. 24. chests made of c. among the merchandise 31. 3. the Assyrian was a c. in Lebanon Zcph. 2. 14. for he shall nocover the c. work Zcch. 11. 2. howl, fir-tree, for the c. is fallen CEDAR-TREES.

Num.24.6. Israel's tahernacles are c. beside waters 28an. 5. 11. Hiram sent c. to David and carpenters 1Kings 5. 6. that they hew me c. out of Lebanon 10. so Hiram gave Solomon c. and tir-trees, 9. 11. 2 Kings 19. 23. I will cut down the tall c. thereof 2Kings 19, 23. I will cut down the tail c. thereon Tchron. 22. 4. David prepared c. in abusdance 2Chron. 1. 15. c. made he as the sycamore, 9. 27. 2. 8. send me c. and fir-trees out of Lebanon Exra 3. 7. gave money to bring c. from Lebanoa CEDAR-WOOD.

Lev. 14. 4. take c. and hyssop, 6, 49, 51, 52. Num. 19. 6. the priest shall take c. and hyssop 1 Chron. 22. 4. they brought much c. to David CEDARS.

1Kings 10.27. c. made he to be as sycamore-trees 1Chr. 17. 1. David said, I dwell in a house of c. 2Chr. 2. 3. didst send David c. to build a house Psal. 29. 5. the voice of the Lord breaketh the c. 80. 10. the boughs thereof were like goodly c. 148. 9. praise him also c. and fruitful trees Cant. 5. 15. his countenance excellent as the c. Isa. 9. 10. we will change the sycamores into c. 37. 24. I will cut down the tall c. thereof 44. 14. he heweth him down c. and taketh oak

Jer. 22. 7. they shall cut down thy choice c. 23. O Lebanon, that makest thy nest in the c. Ezck. 31. 8. c. in garden of God could not hide him Amos 2. 9. Amorites height as the height of c. Zech. 11.1. O Lebanon, that fire may devour thy c CEDARS of Lebanon. Judg. 9.15 fire out of the bramble devour c. of Leb

Ps. 104. 16. the c. of Leb. which he hath planted Isa. 2. 13. day of the Lord upon all the c. of Leb 14. 8. c. of Leb. rejoice at thee, saying, since thon Ezek. 27. 5. c. from Leb. to make masts for thee CELEBRATE.

Lev. 23.32. from even to even shall c. your sabbatn Let. 23.32. From even to even shall c, your subsain 41, a statute, ye shall c, it in the seventh month Isa. 38.18, the grave cannot praise, death canuot c. CELESTIAL. [thee 1 Cor. 15, 40, are c. bodies, glory of the c. is one CELLARS.

1Chron. 27. 28. and over the c. of oil was Joash CENSER, S.

Lev. 10. 1. sons of Aaron took either of them c. 16. 12. he shall take a c. full of burning coals Num. 4. 14. they shall put upon it vessels even c. 16. 6. this do, take ye c. || 17. every man his c. 19. Eleazar the priest took the braseo c.

1 Kings 7.50. made c. of pure gold, 2 Chron. 4.22. 2 Chr. 26. 19. Uzziah had a c. in his hand to burr. Ezck. 8.11. with every man his c. in his hand Hcb. 9. 4. the holiest had the golden c. and the ark Rev. 8. 3. the angel came, having a golden c.
5. the angel took the c. and filled it with fire

CENSURE.

2Cor. 2. † 6. sufficient to such a man is this c.

CENTURION, S.

Mat. 8. 5. there came unto him a c. beseeching him

8. c. said, Lord, I am not worthy thou shouldest 27. 54. when the c. saw the earthquake [come Luke 7.2. c. servant, who was dear to him, was sick 23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band 22. Cornelius the c. a just man that feareth God 21. 32. who immediately took c. and ran down

22. 26. when the c. heard that, he went and fold 23. 17. then Paul called one of the c. to him 23. It called to him two c. saying, make ready 24. 23. and he commanded a c. to keep Paul 27.1.deliver.Paul to Julius a c. of Augustus' band 11. the c. believed the master more than Paul

43. c. willing to save Paul, kept them from purp. 28.16. the c. delivered the prisoners to the captain CEREMONIES.

CEREMONIES.

Num.9.3.shall keep passover according to all the c.

Hcb. 9, † 1. the first covenant had also c.

A CERTAIN Man. See Man.

CERTAIN.

Exod. 16. 4. ye shall gather a c. rate every day

Num. 16. 2. Korah rose with c. of children of Isr.

Deut. 13. 13. c. men the children of Belial are gone

25. 2. the wicked man be beaten by a c. number

Chans B. 13. efter a c. rate every day offering

25. 2. the wicked man be beaten by a c. number Chron. 8. 13. after a c. rate every day offering Neh. 1. 2. Hanani came, he and c. men of Judah 4. 1 mourned c. days, and fasted, and prayed 11. 23. a c. portion should be for singers every day 13. 25. I smote c. of them, and plucked off hair Jer. 41.5. there came c. from Shechem, from Shibh 52. 15. the captain carried away c. of poor people

11. 13. the king of north shall come after c. years Mat. 18.23. kingd. of heav. likened to c. king, 22. 2. 20. 20. she and her sons desiring a c. thing of him Mark 12.42.there came a c.poor widow, Luke 21.2. 14. 57. arose c. and bare false witness against him Luke 5. 12. it came to pass when he was in a c. city 8. 20. told him by c. thy mother stands to see thee 10. 38. as he went into a c. village, 17. 12. 11. 27. a c. woman lifted up her voice and said 37. a c. Pharisee besought han to dine with him 18. 9. this parable to c. who trusted in themselves 23. 19, who for a c. sedition and for murder 24.22.c. women also made us astonished, whowere

21. c. of them with us went to the sepulchre John 5. 4. an angel went down at a c. season Acts 9. 19. Saul was c. days with the disciples 10. 48, they prayed Peter to tarry c. days
12. 1. Herod the king to vex c. of the church
15. 24. c. which went from us, have troubled us 17. 23. as c. of your own poets have said, for we Rom. 15. 26. to make a contribution for c. saints at Gal. 2, 12, for before that c. came from James Heb. 2.6.but one in a c. place testified, what is man 4. 4. he spake in a c. place of 7th day on this wise 7. he limited a c. day, saying, in David, to-day 10. 27. but a c. fearful looking for of judgment

Jude 4. for there are c. men crept in unawares CERTAIN.

Deut. 13. 14. if it be truth and the thing c. 17. 4. 1 Kings 2. 37. know for c. thou shalt surely die, 42. Jer. 26. 15. know for c. if ye put me to death Dan. 2. 45. the dream is c. and interpretation sure Acts 25. 26. I have no c. thing to write to my lord 1 Cor. 4. 11. we have no c. dwelling-place 1 Tim. 6. 7. it is c. we can carry nothing out CERTAINLY.

Gcn. 18. 10. he said, I will c. return to thee 26. 23. we saw c. the Lord was with thee 43. 7. could we c. know he would say, bring your 43. I. could we know he would say, oring your 44. 15. wot ye not such a man as 1 can c. divine? 50. 15. will c. requite us all the evil we did to him Ezod. 3. 12. c. I will be with thee, this be a token 22. 4. if theft be c. lound in his hand alive Lev. 5. 19. he hath c. trespassed against the Lord 24. 16. all the congregation shall c. stone him Josh. 9. 24. because it was c. told thy servants Josh. 9. 44. Because it was 2. told thy servains Judg. 14. 12. if ye can c. declare the riddle to mt 18am. 20. 3. thy father c. knoweth I have found 9. if I knew c. evil were determined by my father 23. 10. c. heard that Saul will come to Keilah

25. 23. Lord will c. make my lord a sure house 1 Kings 1. 30. even so will I c. do this day 2 Kings 8.10.go, say to him, thou mayest c. recover 2 Chr. 18.27. Micaiah said, if thou c. return in peace Prov. 23. 5. for riches c. make themselves wings Jer. 8. 8. we are wise, lo, c. in vain made he it 13. 12. do we not c. know every bottle he filled

Zech. 11. † 11. poor c. knew it was word of the L.
Luke 23. 47. saying, c. this was a righteous man
CERTAINTY.

Josh. 23. 13. know for c. Lord will no more drive
18am. 23. 23. come ye again to me with the c.
Prov. 22. 21. make known the c. of words of truth
Dan. 2. 8. I know of c. ye would gain the time
Luke 1.4. thou mightest know the c. of those things Acts 21, 34, he could not know the c. for tumnit 22, 30, because he would have known the c. why

CERTIFY, IED.

2Sam.15.23, till there come word from you to c. ma
Ezra 4. 14, therefore have we sent and c. the king 16. we c. the king, that if this city he built again 5. 10. we asked their names also to c. thee
7. 24. we c. you to impose no toll on the Levites
Esth.2.22. Esth.c.king thereof in Mordecui's name Gal.1.11. Ic. you gospel I preached, not after man

2Sam.17.8. they be c. in their minds as bear robbed CHAFF

Is the refuse of winnowed corn, which is barren, light, and apt to be driven to and fro with the wind, Psal. 1.4. To which are compared, (1) False doctrine, or men's dreams and inventions, Jer. 23. 28. (2) Fruitless plots and designs, Isa. 33. 11. (3) Hypocrites and ungodly persons, who are vile, barren, and inconstant, like chaff, Mat. 3. 12.

18. wicked as c. that storm carrieth away Psal. 1. 4. like the c. which the wind driveth away 35. 5. let them be as c. before the wind Isa 5.24. as flame consumeth the c. so their root 17. I3. the nations shall be chased as the c.

Dan. 8, 27, I Daniel faioted and was sick c. days | Isa. 29.5. terrible ones shall be as c. that passeth aw.] 33.11. ye shall conceive c. and bring forth stubble 41.15. thresh mountains, and make the hills as c. Jer. 23, 28, what is the c, to the wheat? saith Lord Dan. 2, 35, because like the c, of the threshing floor Hos. 13, 3, as the c, which is driven with whirlwind Leph. 2. 2. before the decree, before day pass as c. Mut. 3.12, will burn up the c. with fire, Luke 3. 17. CHAIN

Signifies, [1] Links of iron, gold, or siteer, one within another, which were (1) Sacred, those made by the command of God, for the breast-plate worn by the high-priest, Exod. 39. 15, 17, 18. (2) Idolatrous, such as were made for idols, or images, Isa. 40. 19. (3) Common, wherewith prisoners were chained, Acts 12. 7. [11] Bondage, or affiction, Lunn. 3. 7. [11] Seower laws for the curbing of all open impiety, Rev. 20. 1.

Gen. 41. 42. gold c. about his neck, Dan. 5. 7, 16, 29. Psal. 73. 6. pride compasseth them about as a c. Cant. 4.9. have ravished me with one c. of thy neck Lam. 3.7. hedged me about, hath made my c. heavy Ezck. 7.23. make a c. land is full of bloody crimes 16. 11. I put bracelets, and a c. on thy neck Acts 28. 20. for hope of lsr. I am bound with this c

Eph. 6. † 20. for which I am ambassador in a c. Tim. 1.16. One siphorus was not ashamed of my c. Rev. 20. 1. an angel and a great c. in his hand CHAIN-WORK.

1Kings 7. 17. wreaths of c. for chapiters of pillars CHAINS. Exad. 28. 14. fasten the wreathen c. to ouches, 24. 39.15. they made on breast-plate c. at the ends $\mathcal{N}am$. 31. 50. for atonement, c. and bracelets, ring Judg. 8.26. besides the c. about their camels' necks

Judg. 8.25. besides the c. about their camels' necks. Ikings 6. 21. by the c. of gold before the oracle Psal. 149. 8. to bind their kings with c. and nobles Prov. 1. 9. instruction shall be c. about thy neck Cant. 1. 10. thy neck comely with c. of gold Isa. 3. 19. the Lord will take away thy c. 40. 19. goldsmith with gold, and casteth silver c. 45. 14. they shall come after thee in c. come over Isa. 15. Isaac they this day from the c.

Jer. 40. 4. I loose thee this day from thy c. Ezck. 19. 4. they brought him with c. into Egypt 9. they pat him in ward in c. and brought him Mark 5. 3, no man could bind him, no not with c.

4. the c. had been oft pincked asunder by him Acts 12. 7. Peter's c. fell off from his hands 2 Pet. 2.4. to hell, delivered them into c. of darkness Jude 6.he hath reserved in everlastinge.under dark

See BOHND. CHALCEDONY.

Rev. 21. 19. the third foundation was a c. CHALK-STONES. Isa. 27. 9. he maketh all the stones of the altar c.

CHALLENGETH.

Jer. 8. 8. We are wise, 10, 10, 12, 13, 12, do we not c. know every bottle he filled 25. 23. thus saith the Lord, ye shall c. drink 36. 29, king bi Babylon shall c. destroy this land 40. 14. dost thou c. know that Baal is sent? 42. 19, know c. I have admonished you this day 22. c. ye shall die hy the sword and by famine 44. 17. c. do what thing goeth out of our mouth Lam. 2. 16. c. this is the day that we looked for Jan. 11. 10. one shall c. come and overflow, 13. Zech. 11. † 11. poor c. knew it was word of the L. Luke 23. 47. saying, c. this was a righteous man CERTAINTY.

CERTAINTY. ern poie; so cancea, vectors that we are jor the most part hid and shut up, as chambers com-monly are, from these parts of the world, and do not rise or appear to us till the beginning of summer, when they raise seinds and tem-

pests, as astronomers observe.

he king hath brought me into his chambers,

Cant. 1. 4. Christ the King of his church has

vouchs ofed unto me most intimate and familiar

followship with himself in his ardinances. Enter thou into thy chambers, Isa. 26, 20. F Tool by faith, prayer and repentance, for pro-tection, depend upon his providence, log hold up-on his promises, and make use of his attributes. He altudes to the common practice of men, who, when there are storms or dangers abroad, betake themselves to their own chambers or botake themselves to their own chambers or houses for safety; or, as some think, to that history, Exod. 9, 19, 20, or to that command, of not going out of their houses, Exod. 12, 22, or to the the charge given to Rahub, Josh. 2, 19, Gen. 43, 30, Joseph entered into his c. and wept Judg. 15, 1, 1 will go in to my wife into the c. 16, 9, there were liers in wait abiding in the c. 12, Sam. 13. 10. bring meat into the c. that I may eat

2Kings 4.11. Elisha torned into the c. and lay there Nch. 13, 5, he prepared for Tobinh a great c. 8. cast forth all the household stuff out of the c. Job 37. † 9. out of the c. cometh the whirlwind Psal. 19, 5, as a bridegroom cometh out of his c Cant. 3. 4. into the c. of her that conceived me Jcr. 36. 10. read the book in the c. of Gemariah

Jer.36.20.laid up the roll inc. of Elishama the scribe Ezek. 40. 45. c. whose prospect toward the south 46. c. whose prospect toward the north for priests Dan. 6.10. his windows being open in his c. to Jerus Jocl 2. 16. let the bidegroom go forth of his c. BED-CHAMBER; See BED. GUARD-CHAMBER, See GUARD.

Guest-CHAMBER. Mark 14.14. say, where is the guest-c. Luke 22.11 Inner CHAMBER.

1Kings 20.30. Benhadad fled, and came into in. c. 22. 25. shalt go into inner c. to hide, 2Chr. 18.24. 2Kings 9.2. carry Jehu into in. c. and take the box Little CHAMBER.

2Kings 4. 10. let us make a little c. on the wall Ezek.40.7.little c.was one reed long and one broad 13.measured the gate from the roof of one little c. Side CHAMBER, S.

Ezck. 41. 5. the breadth of every side-c. four enbits 6. the side-c. were three, one over another

9.thickness of wall for side-c. without, five cubits

Upper CHAMBER.

2Kings 1. 2. Ahaz fell thro' a lattice in his upper-c. 2A rings 1. 2. Anaz feither a lattice in insupperse.
23.12. altras in top of the pperse. Josiah heat down
Acts 9. 37. washed, and laid Doreas in an upperse.
29. brought Peter, when come into the upperse.
20.8.many lights in upperse, where were gathered
CHAMBERS.

Deut. 32, † 25, sword without, terror from the c. 1 Kings 6, 5, against wall of the house he built c. 1Chr. 9, 26, chief porters were over the c. 23, 28, 2Chr. 31, 11, Hezekiah commanded to prepare c Ezra 8, 29, keep them till ye weigh them in the c. $\mathcal{N}(h.13.9.1)$ commanded, and they cleansed the ϵ . Job 9. 9. which maketh the ϵ . of the south Ps. 104. 3. who layeth beams of his ϵ . in the waters

13.he watereth the hills from his clearth satisfied 105. 30, land brought forth frogs in c, of their king Prov. 7, 27, way to hell going down to c, of death 24, 4, by knowledge c, shall be filled with riches Cant. 1. 4. the king hath brought me into his c. Isa. 26.20, enter thou into thy c, and shet thy doors Jer. 22.13, woe to him that buildeth his c, by wrong

14. I will build me a wide house, and large c. Jer. 25. 2, bring the Rechabites into one of the c. Ezek. 8. 12, every man in the c. of his imagery 21.14, the sword which entereth into their pray of 42. 13, they be holy c. where priests shall eat .Mat. 24.26, behold, he is in the secret c. believe not

Typer-CITAMBERS.

2Chr. 3.9 and he overlaid the upper-c, with gold Ezek. 42.5. the upper-c, were shorter for galleries CITAMBERING.

Rom. 13. 13. walk not in c. and wantonness CHAMBERLAIN, S.

2Kings 9, † 32, looked out to Jehn two or three c. 23, 11, by the chamber of Nathan-melech the c.

23. II. by the channer of Naman-meier in re. c. Fsth. 1. O. the seven c. that served the king 2. I.5. but what Hagai the king's c. aprointed 21. two of king's c. were wroth, and sought to lay. Jets 12. 20. Blastus the king's c. their friend Rom. 16. 23. Erastus, c. of the city, saluteth you CHAMOIS.

Deut. 14.5. these we shall out, wild ox and the c. CHAMPAIGN.

Deut.11.30, who dwell in the c. over against Gilgal Ezck. 37. † 2. many bones in the open c CHAMPION.

18am. 17. 4. there went ont a c. out of the eamp 51, when the Philistines saw their c. was dead CHANCE.

Deut. 22. 6. if a bird's nest c. to be before thee 1 Cor. 15, 37, it may c. of wheat or other grain CHANCE. 1Sam. 6.9. it was a c. that happened to us

2Sam. 1.6. as I happened by c. on mount Gilboa Eccl. 9. 11, but time and c. happeneth to them all Luke 10.31, by c. a priest came down that way CHANCETH.

Deut. 23, 10, uncleanness that c, him by night CHANCELLOR.

Ezra 4.8. Rohum c. wrote a letter to Artaxerses, 9. 17. then the king sent answer to Rehum the c. CHANGEABLE.

Isa, 3, 22. Lord take nawy the c, suits of apparel CHANGE, S.
Lee, 27, 33, both it and the c thereof shall be holv
Judg. 14, 12. I will give you thirty c, of raiment
13, you shall give mo thirty c, of raiment
Jub 11, † 10, if he make a c, who can hinder?
14, 14, all my days will I wait till my c, come

14. 14. all my days will I wait till my c. come Pron. 24. 21. meddle not with them given to c. Zech. 3. 4. I will clothe thee with c. of trainent Heb. 7.12, there is made of necessity a c. of the law CHANGE, Verb.

Gen. 35. 2. be clean and c. your garments Ler. 27. 10, be shall not c. itll 33, nor c. it, if he c. Job 17. 12, they c. the night into day, light is short Psot 102, 26, as a vester shall thon c. them Isa. 9. 10, but we will c. them into cedars

Is a. 40. † 31, that wait on the Lord shall c. strength | ler. 2.36, why gaddest thou so much to c. thy way 13, 23, can Ethiopian c. his skin, or leopard spots Dan. 7. 25, he shall think to c. times and laws Has. 4. 7. 1 will c. their glory into shame Has. 1. 11, then shall his mind c. and pass over Mat. 3. 6. for 1 am the Lord, 1 c. not, therefore Acts 6, 14, and shall c. the customs delivered Rom 1, 25, their women did c, the natural use (?al. 4. 20. I desire to be present, and c. my voice Phil 3. 21. Christ, who shall c. our vile body Heb 12. † 17. be found no way to c. his mind CHANGED, ETH. Gen. 31. 7. your father c. my wages ten times, 41.

41.14.Josepho.his raiment, and came in toPharach Lec. 13. 16. if raw tlesh turn and be c. to white 55. if the plague have not c. his colour

55. 1. the plague have not c. his colour 18am. 21. 13. he c. his behaviour before them 28am. 12.20. Dd. c. his apparel, came to house of L. 2Kings 24. 17. k. of Babylon c. his name to Zedek. 25. 29. c. his prison-garments, Jer. 52. 33. Esth. 2. 19. he c. her and maids to the best place Job 29. † 20. my bow was c. in my hand 30. 18. resattions of military than 18 my hand 30. 18. resattions of military than 18 my hand 30. 30. 18. great force of my disease is my garment c. Psal. 15. 4. he sweareth to his hurt, and c. not

102. 26. as n vesture they shall be c. Heb. 1. 12. 106. 20. thus they c. their glory into an ox Eccl. 8. 1. the boldness of his face shall be c. Isa. 24. 5. c. the ordinance, broken the covenant Jcr.2.11.c.their gods, my people have c. their glory 43. 11. his taste remained, and his scent is not c. Lam. 4. 1. gold dim, how is the most fine gold c./ Ezek. 5.6. she hath c. my judgments into wickedn. Dan. 2. 9. prepar. lying to speak, till the time be c. he c. the times and seasons, removeth kings

3. 19. form of his visage was c. against Shadrach
27. nor were their coats c. nor smell of fire passed 4.16. let his heart be c.from man's, and let a beast's 15. that no decree the king established may be c.

17. that the purpose might not be c. about Daniel

Mic. 2. 4. he hath c. the portion of my people
Acts 23. 6. the barbarians c. their minds, and sai
Rom. 1. 23. c. the glory of the uncorruptible God
25. who c. the truth of God into a he and said

1 Cor. 15. 51. not all sleep, but we shall all be c. 52. 2Cor. 3. 18. c. into same image from glory to glory Heb. 7. 12. for priesthood being c. a change of law CHANGEST, ED, countenance.

Job 14.20.thouc. hiscountenance, sendest him away Dan. 5. 6. the king's countenance was c. in him, 9. 10.nor let thy count be c. || 7.28.my count. c. in me CHANGERS.

Prov.24.†21.fear Lord and king, meddle not with c. Mkt. 21. 12. Jesus went to temple and overthrew tables of money-c. Mark 11. 15. John 2. 14, 15. CHANGES.

Gen. 45. 22. to each he gave c. to Benjamin five c. 2Kings 5. 5. he took with him ten c. of raiment 22. give them, I pray thee, two c. of garments 23. bound two c. of garments, and laid them Job 10. 17. c. and war are against me

Psal. 55. 19. because they have no c. they fear not CHANGING.
Ruth 4. 7. this was manner in Israel concerning c.

CHANNEL, S.

28am. 22. 16. c. of the sea appeared, Psal. 18. 15. Job 31. † 22. let my arm be broken from c. bone Isa. 8. 7. he shall come up over all his c. and banks 27. 12. the Lord shall heat off from c. of the river CHAPITER, S.

Exod. 36. 38. he overlaid their c. with gold, 38. 28. 33. 17. the overlaying of their c. were silver, 19. 1Kings 7. 16. made two c. of brass, 2Chr, 4. 19, 13. 2Kings 25. 17. the c. upon it was brass, Jcr. 52. 22. Amos 9. \uparrow 1. smite the c. of the door that posts shake Zeph. 2. † 14. the bittern shall lodge in the c. CHAPMEN.

2Chr. 9 14. besides what c. and merchants brought CHAPEL.

Amo: 7.13. it is the king's c. and the king's court CHAPT.

Jer. 14. 4. because ground is c. there was no rain CHARASHIM.

1 Chron. 4. 14. Joab the father of the valley of c. CHARGE

Signifies, [1] To command, Exod, 1. 22. [2] To prohibit, or interdict, Gen. 28.1. [3] To adjure, or bind by a solema oath, 18am. 14. 27. [4] To lond, or burden, Dout. 24. 5. 1 Tim. 5. 16. [5] To exhort, 1 Thess. 2. 11. [6] An office, or employ, Num. 8. 26.

employ, Num. 8. 26. To lay any thing to one's charge, is to accuse him of ', and prostcute and punish him for it, Fal. 35. 11.

Po have the charge of any thing, to be intrusted with it, or to have the oversight and management of it, Acts 8. 27.

Gen. 26. 5. Abraham kept my c. and my statutes

28.6. Isaac gave Jacob a c. saying, not take a wife

Num. 4. 31. this is the c. of their burden in tabern. 8.26.thus shalt do to the Levites, touching their c. 9. 19. then Israel kept the c. of the Lord, 23. 27. 23. Moses gave Joshua a c. Deut. 31. 23. Deut. 21. 8. lay not innocent blood to people's c. Josh. 22. 3. Reubenites have kept c. of the Lord 28am. 17. † 23. Ahithophel gave c. concerning 18. 5. the king gave c. concerning Absalom
1 Kings 11. 28. Jeroboam made ruler over all the c 2Kings 7. 17. the Lord to have the c. of the gate 2A rings 1. 11. the Lord to have the c. of the gate 1Chron. 9. 27. because the c. was upon them 26. † 30. of Hebronites 1700 over the c. 2Chr. 30. 17. Levites had the. of killing passovers Neh. 7. 2. I gave Hanaui c. over Jerusaiem Esth. 3.9. of those that had c. of the business

Job 34. 13. who hath given him a c. over the earth? Psal. 35. 11. they laid to my c. things I knew not 109. † 8. let another take his c. Acts 1. † 20. Jer. 39.11.king of Bab.gave c. concerning Jeremiah

47. 7. Lord hath given it a c. against Ashkelon 44.8. ye have not kept the c. of my holy things
15. the priests that kept the c. of my sunctuary

18. The priests that kept the c. of my sunctuary 48. 11. priests kept my c. who went not astray Acts 7. 60. Lord, lay not this sin to their c. 8. 27. a enunch, who had c. of all her treasure 12. † 25. when Barnabas and Saul fulfilled their c. 16. 24. received such a c. thrust them into prison

23, 29, nothing laid to his c. worthy of death Rom.8.33, who shall lay any thing toc. of God's elec-1 Cor. 9. 18. make the gospel of Christ without c. 1 Tim. 1. 18. this c. I commit to thee, son Timothy 2 Tim. 4. 16. I pray it may not be laid to their c.

See KEEP. Give CHARGE.

Num. 27. 19. and give Joshua a c. in their sight Deut. 31. 14. call Joshua that I may give him a c. 2Sam. 14. 8. go, and I will give c. concerning thee 2Kings 20.†1. give c. concerning house, Isa. 38.†1. 1Chr. 22.12. only the Lord give thee wisdom and c. 16.1. 22.12. only the Lord give thee wissom and c. Ps. 99. 11, give his angels c. Mat. 4.6. Luke 4. 10. Isa. 10. 6. will I give him a c. to take the spoil 17 im. 5. 7. these things give in c. that they he 6.13. I give thee c. in sight of God, who quick eneth CHARGE.

Exod. 19. 21. the Lord said, go down, c. the people Num. 5. 19. the priest shall c. her by an oath Leut. 3. 98 but c. Lord has and encourage him.

Deut. 3. 28. but c. Joshua and encourage him Deut. 3. 32. but c. Joshua and encourage him Nech. 10, 32. to c. ourselves yearly with third part Esth. 4. 8. c. Esther that she go in to the king Cant.2.7. I c., you, O ye daughters, 3. 5. | 5. 8. | 8. 4. 5. 9. what is thy beloved, that thou dost so c. us? Mark 9. 25. 1 c. thee cone out and enter no more 1 Thess. 5. 27. 1 c., you that this epistle be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.21. I c. thee before God and J. Christ, 2 Tim.4.1. 6. 17. c. them that are rich in this world, that they CHARGEABLE

2Sam. 13. 25. let us not all go, lest we be c. to thee 28am. 13. 25. let us not an go, test we've a druge Mrch. 5. 15. the former governors were a. to people 2Cor. 11. 9. when with you, I was a. to no man 1 Thes. 2.9. because we would not be a. to any of you 2Thes. 3. 8. that we might not be c. to any of you CHARGED.

Gen. 26. 11. Abimelech c. his people, saying 28. 1. Isaac called Jacob, and c. him, and said 40. 4. captain of the guard c. Joseph with them 49. 29. Jacob c. his sons, and said to them, I am 50. † 16. they c. a messenger to Joseph Exod. 1. 22. Pharaoh c. all his people, saying

Deut. 1. 16. I c. your judges at that time, saying 24. 5. nor shall he be c. with any business, but free 27. 11. Moses c. the people the same day, saying 1Sam.14.27. Jonathan heard not when Saul c.peop. 2Sam. 18. 12. for in our hearing the king c. th 1Kings 2.1. David c. Solomon his son, saying, I go 43. the commandment that I have c. thee with

13.9. so was it c. me by the word of the Lord 2Chr. 36. 23. Lord c. me to build house, Ezra 1.2. Neh. 13. 13. c. they not be opened till after sabbath Esth. 2. 0. not shewed people, as Mordecai c. her. 20. Job 1. 22. Joh sinned not, nor c. God foolishly 4. 18. and his angels he c. with folly Jer. 32. 13. I. c. Baruch before them, saying 35.8. have obeyed Jonadab in all that he hath c.us.

Mat. 9. 30. Jesus straitly c. them, saying, see that no man know it, Mark 5. 43. Luke 9. 21. 12.16. Jesus c.not to make him known, Mark 3.12. Mark 7.36. c. not to tell, 8.30. | 9.9. Luke 5.14. | 8.56. 10. 48. many c. him that he should hold his peace Rom. 3. † 9. we have c. Jews and Gentiles under sin 17 hess. 2. 11. we c. every one of you as a father 17 im. 5. 16. and let not church be c. that it may CHARGEDST.

Exod. 6. 13. the Lord gave Moses and Aaron a c. | Num. 7. 85. each c. of silver weighing 130 shekels Ezra 1. 9. this is number of them, one thousand c Mat. 14. 8. give John Bapt, head in a c. Mark 6.25 CHARGES.

2Chron. 8. 14. he appointed the Levites to their c 31. 17, from 20 years in their c, by courses 35.2.hoset priests in their c, and encouraged them Acts 21, 24, them take, and be at c, with them 1 Cor. 9. 7. who goeth a warfare at his own c.3 CHARGEST.

2Sam. 3. 8: thou c. me to day with u fault CHARGING.

Acts 16. 23. c. the jailer to keep them safely 21rm. 2.14. c. that they strive not about words CHÁRIOT

Signifies, [I] A sort of light coach, Gen. 46. 20. [2] Chartots of war, out of which some of the ancients fought, they were armed with javelins and softles in several places, which tore every thing they met with to pieces, Exod. 14.7. Josh. 11. 4. [3] Hosts, or armies, Psal. 68.17. [4] Human, or worldly things, achercin men repose their confidence, Psal. 90.7. Elijah is called the churict of Israel and horse-

men thereof, 2 Kings 2. 12. that is, By his example, his counsels, his prayers, and power with God, he did more for the defence and preserva-tion of Issael, than all their chariots and horses,

tion of Istacl, than all their chariots and horses, and other warlike provisions.

Solomon made a chariot of the wood of Lebanon, Cant. 3. 9. Christ, of whom Solomon was a type, established for the glory of his grace the new coordant, or the gospel, whereby believers are carried to heaven; which is of an everlasting nature, Heb. 13. 20. Rev. 14. 6. Gen. 41. 43. he made him to ride in the second c. Exad. 14. 25. the Lord took off their c. wheels

1 Kings 7.33. the wheels like the work of a c. wheel 18. 44. prepare thy c. and get thee down 20. 25. number thee c. for c. and we will fight

33. he caused him to come up into the c. 22. 35. the blood ran into the midst of the c.
38. one washed the c. in the pool of Samaria

33. one washed the c. in the pool of Samaria 2King s 2. 11. there appeared a c. of fire and horses 12. cried, my father, the c. of Israel, 13. 14. 5. 21. he lighted from the c. to meet Gehazi 9. 16. Jehu rode in a c. | 27. smite him in the c. 28. servants carried him in a c. to Jerus. 23. 30. 12. There is a constant of the c. 2Chron. 35. 18. gave gold for the pattern of the c. 2S. servants carried him in a c. to Jerus. 23. 30. 12. The constant of the c. 2Chron. 35. 24. his servants took him out of the c. Psul. 46. 9. he burneth the c. in the fire 76. 6. c. and horse are cast into a dead sleep Cant. 3. 9. made a c. of the wood of Lebanon Isa. 21. 7. he saw a c. with horsemen, a c. of asses

9. here cometh a c. of men with borsemen 43. 17. who bringeth forth the c. and horse Jcr. 51. 21. will I break in pieces the c. and rider Mic. 1. 13. bind the c. to the swift beast Zech. 6.2. first c. red horses, second c. black horses 9. 10. I will cut off the c. from Ephraim

38. 40. 1 will cut off the c. 110 in Epinalian Acts 8. 29. said, go near and join thyself to his c. 38. he commanded the c. to stand still His CHARIOT.

Gen. 46. 29. Joseph made ready his c. and went Exod. 14. 6. Pharaoh made ready his c. and took Judg. 4. 15. Sisera lighted oll his c. and fled away 5. 23. why is his c. so long in coming? why tarry 1 Kings 12.18.king made speed tohis c. 2Chr. 10.18. 22. 34. he said to the driver of his c. turn thy hand 35. Ahab was stayed up in his c. and died at even 2 Kings 5. 9. Naaman came with his c. and stood

when the man turned again from his c. 9.21.his c.was made ready, went out each in his c 24. smote Jehoram, and he sunk down in his c. 10. 16. so they made him to ride in his c. Psal. 104. 3. who maketh the clouds his c. Jer. 4. 13. his c. shall be as a whirlwind Acts 8. 28. sitting in his c. read Esnias the prophet CHARIOT-CITIES.

2Chr. 1.14. horsemen which he placed in c.-cities 8. 6. Solomon built c.-cities, and store cities 9. 25. bestowed in the c.-cities and with the king CHARIOT-HORSES.

2Sam. 8.4. Duvid houghed all c.-horses, 1Chr.18. 2Kings 7. 14. they took therefore two c.-horses CHARIOT-MAN.

2Chr. 18. 33. he said to the c.-man, turn thy hand CHARIOTS.

Gen. 50. 9. there went up with Joseph c. and horse

Exod. 14. 7. Pharson took 600 c. and all the c. 17. I will get honour upon his c. and horsemen 23. the waters covered all the c. and all the bost Rom. 3. † 9. we have c. Jews and Gentiles under sin 1Thess. 2. 11. we c. every one of you as a fath at 1the lost 1Thess. 5. 11. we c. every one of you as a fath at 1the 1st. 1Thm. 5. 16. and let not church be c. that it may CHARGEDST.

Exod. 19. 23. thou c. us, saving, set bounds about CHARGER, S.

**CHARGER, S.

**CHARGER, S.

**CHARGER, S.

**Sum. 7. 13. his offering was one silver c. 19. 25, she cried, why tarry the wheels of his c.?

13. 37, 43, 49, 61, 67, 73, 79.

84. this was the dedication of the altar, twelve c. | 28am. 1.6. the c. and horsemen followed after Sani

28am, 10. 18. D. slew the men of 700 c. of Syrians Judy, 20, 43, they inclosed Benjamites and c. them 1 Kings 10.26. Solomon had 1400 c.12,000 horsemen 16. 9. Zimri captain of hatf his c. conspired

22. 32, when the capts, of the c. saw Jehoshaphat 2 Kings 13. 7, left but ten c. and fifty horsemen 18. 24, how put thy trust on Egypt for c. Isa. 36.9. Psal. 68, 17, the c. of God are twenty thousand Cant. 6, 12, my soul like the c. of Ammi-nadib 7. full of horses, nor is any end of their c. 22. 18. c. of thy glory be the shame of thy lord 31. 1. wos to them that trust in c. because many 37. 24. by the multitude of my c. am I come up

66. 15. behold the Lord will come with tire and c. like a whirlwind, Jer. 4. 13. Dan. 11. 40. Jer. 47. 3. at rushing of his c. fathers not look back Ezck. 23. 24. they shall come against thee with c. 26. 10. thy walls shall shake at the noise of the c. Joel 2. 5. like the noise of the c. shall they leap Mic. 5. 10. I will cut off horses, and destroy thy c. Nat. 2. 3. the c. shall be with flaming torches
4.the c.shall rage in streets and jostle one another

13. I am against, and will burn her c. in smoke Hag. 2. 22. I will overthrow the c. and those ride Rev. 9.9. the sound of their wings as the sound of c. CHARIOTS with horses.

Exod. 14. 9. all the horses and c. of Pharach, 23. Deut. 11. 4. what he did to their horses and c. 20. 1. when thou seest horses and c. fear not Josh. 11. 6. thou shalt hough their horses, burn c 9. Joshua houghed horses, burnt their c. with fire

2Sam. 15. 1. Absalom prepared horses and c. 1Kings 20. 1. against Samaria with c. and horses 2 Kings 6.17.the mountain was full of c. and horses 7. 6. the Syrians to hear a noise of horses and c. 10. 2. are with you c. and horses, a fenced city Psal. 20. 7. some trust in c. and some in horses Cant. 1. 9. compared thee to horses in Pharaoh's c. Isa. 56. 20. bring your brethren on horses and in c. Jer. 17. 25. shall enter princes riding in c. 22. 4.

46. 9. come up, ye horses, and rage, ye c. 50. 37. a sword is upon their horses and their c. Ezck. 26. 7. upon Tyrus Nebuchadnezzar with c. 39.20.shall be filled at my table with horses and c. Nah. 3. 2. noise of prancing horses and jumping c. Mah. 3.8. didst ride on thy horse and c.ofsalvation Rev. 18. 13. no man buys their horses and c. CHARITABLY.

Rom. 14. 15. brother grieved, now walkest not c. CHARITY

Is a principle of prevailing love to God and good will to men, which effectually inclines one en-dued with it to glorify God, and to do good to others; to be patient, slow to anger, and ready others; to be patchet, stow to unger, and ready to forgive wrongs; to show kindness to all, and seek the good of others, though with prejudice to himself. A person endued therewith does not interpret doubtful things to the worst sense, but the best; is sorry for the sins of others, but rejoices when any one does well, and is apt to bear with their failings and infirmities; and lastly, this grace is never lost, but goes with us into another world, and is exercised there, 1 Cur. 13. 1, 4, &c.
Rom.14.† 15. now walkest thou not according to c

13. 1. speak with tengues, and have not c. 2, 3.
4. c. suffereth long, and is kind, c. envieth not 13. faith, hope, c. but the greatest of these is c. 14. 1. follow after c. and desire spiritual gifts

16. 14. let all your things be done with c. Col. 3. 14. above all these things put on c. 1 Thes. 3.6. brought good tidings of your faith and c. 2 Thes. 1. 3. c. toward each other aboundeth 1 Tim. 1. 5. now the end of the commandment is c 2. 15. be saved if they continue in faith and c.

2. 15. be saver it they continuo in tanta and 2. 4. 12. be an example in c. in spirit, in faith 2 Tim. 2. 22. follow righteousness; faith, c. peaco 3. 10. hast fully known my doctrine, life, faith, c. Tit. 2. 2. aged men be sober, sound in faith, in c. 1Pet. 4. 8. have fervent c. for c. shall cover sins 5. 14, greet ye one another with a kiss of c. 7. and to brotherly-kindness c.

3. John 6. strangers who have borne witness of thy c. Jude 12. these are spots in your feasts of c. Rev. 2. 19. I knew thy works, and c. and service CHARMED.

Jer. 8. 17. I will send serpents which will not be c. CHARMER, S.

Deut.18.11 there shall not be found among you a c Psal. 58.5. not hearken to the voice of c. charming † not hearken to c. be the c. never so cunning

CHASE.

Len. 26. 7, ye shall c. your enomics, and they full
8. and five of you shall c. a hundred

36. and the sound of a shaking leaf shall c. them Deut. 32. 30. how should one c. 1000. Josh. 23.10. Psal. 35. 5. let the nugel of the Lord c. them CHASED, ETH, ING.

Dout. 1. 44, and the Amorites c. you as bees do Judy. 9.40. Abimelech c. him, he fled before him

18am.17.53. Israel returned from c. the Philistines Vch. 13. 28. therefore I c. him from me

Job 18. 18. he shall be c, out of the world 20. 8. he shall be c, away as a vision of the night Prov. 19. 26. and he that c. away his mother

Is a. 13. 14. it shall be as the c, roc, as a sheep that 17. 13. they shall be c, as the chaff before the wind Lam. 3, 52, mine enemies c, me sore like a bird 1 Thess. 2. † 15. killed their prophets, and c. us out CHASTE.

2Cor. 11. 2. that I may presset you as a c. virgin Tit. 2. 5. that the young women be c. obedient 1Pct. 3. 2 while they behold your c. conversation CHASTEN

Significs, [1] To correct in love, Psal. 118. 18. Heb. 12. 5, 6. [2] To punish in justice, Lev. 26. 28. [3] To humble one's self before God by fasting ond prayer, Dan. 10. 12. The chastisement of our peace was upon him, Isa.

53.5. That parishment by which our peace, that is, our reconciliation to trod, and salvation or happiness, were to be purchased, was laid apon Christ by God's justice, with his own coasent. Sam. 7. 14. I will c. him with the rod of men Psal. 6. 1. nor c. me in thy hot displeasure, 38. 1. Fem. 10. 18 a three multiple the recovery of the control of th Prov. 19.18. c. thy son while there is hope, spare Dan. 10.12. thou didst c. thyself before thy God Rev. 3.19. as many as I love I rebuke and c. CHASTENED.

Deut. 21. 18. they have c. him, he will not hearken Job 33. 19. he is c. also with pain on his bed 78a.l. 59. 10. 1 wept, and c. my soul with fasting 73. 14. all day been plagued, and c. every morning 118. 18. Lord hath c. me sore, he hath not given 116s. 7. 15. though I have c. they imagine mischiel 1 Cor. 11. 32. we are c. that we be not condemned

1Cor. 11. 32. we are c. that we be not condemned 2Cor. 6. 9. as dying, yet live, as c. and not killed 1Icb. 12. 10. for they verily for a few days c. us CHASTENEST, ETH, ING.

Deut. 8. 5. as a man c. his son, so the Lord c. thee Job 5.17. happy whom God correcteth; despise not thou c. of Almighty, Prov. 3. 11. Heb. 12. 5. Psal. 94. 12. blessed is the man whom thou c. Prov. 13. 24. but he that loveth him c. betimes Isa.26.16. poured out a prayer when c. was on them Heb. 12. 6. for whom the Lord loveth he c.

11.no c. for whom the Lord loveth he c.
11.no c. for present seems to be joyons, but griev.
CHASTISE.

Lev. 26, 28. I will c. you seven times for your sins Deut. 22.18. elders shall take the man and c. him 1 Kings 12. 11. I will add to your yoke, I will c. you with scorpions, 14. 2 Chron. 10. 11, 14. Hos. 7. 12. I will c. them as their congregation

10. 10. it is my desire that I should c. them Luke 23. 16. I will c. him, and release him, 22. CHASTISED, ETH.

CHASTISED, F.I.I.

1Kings 19, 11, did lade with heavy yoke; father hath c, you with whips, 14, 2Chr. 10, 11, 14, Ps. 94, 10, he that c, heathen, shall not be correct? Jer. 31, 18, hast c, me, and I was c, turn thou me CHASTISEMENT.

Deut. 11. 2. your children who hath not seen the c. Job 34. 31. I have borne c. I will not offend more Psal. 73. † 14. my c. was every morning Isa. 53. 5. the c. of our peace was upon him Jer. 30.14. have wounded with the c. of a cruel one

Hcb.12.8.if without c.then are ye bastards, not sons

Amos 6.5. they c. to the sound of the viol and invent CHATTER. Isa. 38. 14. like a crane or swallow, so did I c. CHAWS.

Ezck. 29. 4. but I will put hooks in thy c. 38. 4. CHEARFUL; see Cu see Cheerful.

Job 20. 3. I have heard the c. of my reproach CHECKER-WORK.

1 Kings 7.17. Hiram made nots of c .- 10. and wreaths

CHEEK.

1 Kings 22.24. Zodekinh smote Micniah on the c. said, which way Spirit of Lord, 2 Chron. 18.23.

Job 18. 10. have smitten me on the c. reproachfully Lam. 3.30, he giveth his c. to him that smiteth him Mic. 5.1, shall smite the Judge with a rod on the c. Luke 6.29. to him smitch one c. offer also the other

Right CHEEK.

Mat. 5.39 smite thee on thy right c. turn the other CHEEK-BONE.

Ps. 3. 7. hast smitten all mine enemies on c.-bone CHEEKS.

Deut. 18, 3, shall give to priest the two c, and may Dett. 18. 3. shall give to priest the two c. and maw Cant. 1. 10. thy c. are comely with rows of jewels 5. 13. his c. are nan bed of spices, as sweet flowers lea.50.6. I gave my c. to them that placked off hair Lam. 1. 2. she weepeth, and her tears are on her c. CHEEK-TEETH.

Joel 1.6.nation come up, hath c.-tecth of a great lion

CHEER.

Deut. 24. 5. and shall c. up his wife he hath taken Eccl. 11. 9. let thy heart c. thee in days of thy youth CHEER.

CHEER.

Prov. 17. † 1. than a house full of good c, with strife
Mat. 9.2. son, be of good c, thy sins be torgiven thee
14.27. be of good c, it is 1, be not a fraid, Mark 6.50.
John 16.33. be of good c, 1 have overcome world
Acts 22. 11. stood by him and said, be of good c, P. 27. 22. and now I exhort you to be of good c.

25. wherefore sits, be of good c. for I believe God 36. then were they all of good c. and took meat CHEERETH.

Judg. 9. 13. leave my wine, which c. God and man CHEERFUL.

Pron. 15.13. merry heart maketh a c. countenance Zech. 8. 19. shall be to house of Judah joy and c. f 2Cor. 9. 7. or of necessity, for God loveth a c. giver CHEERFULNESS.

Rom. 12. 8. he that sheweth mercy with c. CHEERFULLY.

Acts 24. 10. I do the more c. answer for myself CHEESE, S.

1Sam. 17. 18. carry these ten c. to the captain 2Sam. 17. 29. Barzillai brought sheep and c. to D. Job 10. 10. hast thou not curdled me like c.? CHERISH.

1Kings 1.2. let her c. him, and lie in thy bosem CHERISHED.

1Kings 1.4. the damsel was fair and c. the king CHERISHETH.

Fph. 5. 29. c. his own flesh, as the Lord the church 1 Thess. 2.7, were gentle, even as a nurse c. children CHERUB.

This word in the librow sign jifes fulness of know-ledga; and angels are so called from their ex-quesite knowledge, and were therefore used for the punishment of man, who since by uffecting divine knowledge, Gen. 3. 24. There is but an obscure description given us in scripture of these cherubinis, which Moses placed upon the ark of the coverant, Exod. 25. 18. as well as of those which God nosted at the currance of that those which God posted at the entrance of that delightful garden out of which he had driven Adam and Eve. But it is probable that both one and the other had a human figure, since it is said of those which were placed at the entrance of Paradise, that they had their station there assigned them, to guard the entrance to it, and assigned them, to guard the entrance to it, and sheld a flaming sword in their hands. And Exchicleompares the king of Tyre to the cherub that covered the ark of the coverant, Ezek. 98. 14. that is, he reas like to this cheruh, glittering all over with gold and glory. Moses says, that two cherubins covered the mercy-seat zeith their wings extended on both sides, and looked one to another, having their faces (wreat thought the another, having their faces turned toward the mercy-seat which covered the ark. God is supposed to sit on the mercy-seat, whose face the angels in heaven always behold, and upon whom their eyes are fixed to observe and receive his commands, and toward Christ, the true Propitommands, and toward clinist, the trate Hopi-tiatory, which mystery they desire to look into, 1 Pet. 1.12. not enrying mankind their near and happy relation to him, but taking pleasure in the contemplation of it. Moses likewise calls those representations which were made in em-braileties, man the wells of the takernacle nose representations when were made in em-broideries upon the veils of the tabernacle, cherubims of cunning work, Frod. 26, 1. Exod. 25, 19, make one c. on one end, and the other c. on the other end, 37, 8.

28am. 22. 11. he rode upon a c. Psal. 18. 10.

1Kings 6, 25, and the other c, was ten cubits 26, the height of one c, ten cubits, so of the other Ezek. 9. 3. the glory of God was gone up from the c. to the threshold of the house, 10.4.
10.7. and one c. stretched forth his hand from the

14. first face was the face of a c. second of a man 28. 14. thou art the uneinted c. that covereth
16. and I will destroy thee, O covering c.
41. 18. between a c. and a c. every c. had two faces

CHERUBIMS.

Gen. 3.24. he placed at the east of the garden c. Exod. 25. 18. thou shalt make two c. of gold 26. 1. the tabernnele of c. of cunning work 31.
37. 7. he made two c. of beaten gold of one piece
1 Kings 6. 23. within the oracle he made two c.

25, both the c. were of one mensure and one size 28, and he overluid the c. with gold 8, 7, the c. covered the ark, 2Chr. 5, 8, 11ch. 9, 5, 2Chr. 3, 10, in the most holy place he made two c.

Ezek. 10.5. the sound of the c. wings was heard 16, when the c. went, the wheels went by them 19. c. lift up their wings and mounted, 11. 22.

Between the CHERUBIMS.

Exad. 25, 22, will meet thee from between the two s.

Num. 7. 89. from betw. the two c. he spake to him 18am. 4.4. the ark of Lord which dwelleth between the c. 28am. 6 2. 2Kings 19.15. Isa. 37.16

99 1, he sitteth between the c. let earth be moved Ezek, 10.2. fill with coals of fire from between the c 7. hand from between c. to fire that was between c.

CHESNUT-TREE, S.

Gen. 30. 37. and Jacob took him rods of c.-tree

Ezek. 31. 8. the c.-trees were not like his branches

Exec. 3.1.8. the c-reces were not take his branches CHEST, S.

2Kings 12.9.1.6 bridged took c. and bored hole in lid

2Ckr. 24. 8. at king's commandment they made c.

11. high-priest's officer came, and emptied the c.

Ezek. 27. 24. thy merchants in c. of rich apparel

CHEW.

Lev.11.4.not eat of them that c. the cud, Deut.14.7. CHEWED.

Num.11. 33. ere the flesh was c. wrath was kindled CHEWETH. Lev. 11. 4. because he c. the cud, 5, 6. Deut.14. 6.
7. yet the swine c. not the cud, Deut. 14. 8.
CHICKENS.

Mat. 23.37. gathered even as a hen gathereth her c.

CHIDE.

Exod. 17. 2. the people did c. why c. you with mc? Judg. 8. 1. the men of Ephraim did c. with Gideon Psal. 103. 9. he will not always c. nor keep anger

CHIDING.

Exod. 17. 7. called Meribah, because of c. of Israel
CHIEF

gnifics, [1] The principal person 3, 30. congregation, tribe, army, &c. Num. 3, 30. Deut.1.15. 1 Sam. 14.33. 2 Sam. 5.8. [2] The Signifies, [1] The principal person of a family best, or most valuable, 1 Sam. 15.21. highest, or uppermost, Mat. 23. 6. highest, or uppermost, Mut. 23. 6. [4] The dearest, or uppermost, Mut. 23. 6. [4] The dearest, or most familiar, Prov.16. 28. [5] The greatest, Psal. 137. 6. [6] Most in esteem and reputation, Luke 14. 1. 2 Cor. 12.11. [7] Most forward and active, Exra 9.2. [8] Most remarkable and wonderful, Job 40. 19. [6en. 37. † 36. they sold Joseph to ac. marshal 40, 9. the c. butlet told his dream to Joseph.

9. the c. butler told his dream to Joseph

21.he restored the c.butler to his butlership again 22.but hanged the c. baker as Joseph interpreted Num. 3. 32. Eleazar shall be c. over c. of Levites Deut. 1. 15. I took the c. of your tribes, wise men 18am. 15. 21. the people took the c. of the things 28am.23.18. Abishai brother of Joab c. among three 1Kings 9. 23, these were the c. of the officers 1Chron. 5. 2. for of Judah came the c. ruler 11. 6. whosoever smiteth the Jebusites first shall

be c. and captain, Joab went first and was c.

18. 17. the sons of David were c. about the king
26. 10. the' not first-born, his father made him c.

Egra 9. 2. the rulers have been c. in this trespass Neh. 11. 3. these are c. of the province that dwell Not. 11. 3. these are c. of the province that dwelt Job 12. 24. he taketh away heart of c. of people 29. 25. I chose out their way, and sat c. dwelt as 40. 19. Behemoth is the c. of the ways of God Psal. 78. 51. he smote c. of their strength, 105. 36. 137. 6. if I prefer not Jerusalem above my c. joy Prov. 1. 21. Wisdom crieth in c. place of concourse 8.126. nor had made c. part of the dust of the world 16. 28. a whiteners capacitable. 6 fixeds.

10. 23. a whisperer separateth c. friends Cant. 4. 14. an orchard with all the c. spices Isa. 14. 9. he stirreth up the c. ones of the earth Jer. 13. 21. thou hast taught them as c. over thee 31. 7. sing and shout among the c. of the nations 50. † 36. a sword is upon their c. stays, shall dote 51. † 59. this Scraiah was a c. chamberlain

Lam.1.5 her adversaries are the c enemies prosper Ezek. 4. †2 set c leaders against Jerusalem round 22. 4. 4. [2. set., leaders against Jerusaren round 20. † 40. there will I require c. of your oblations 44. † 30. c. of the first fruits shall be the priest's Dan. 2. † 14. Daniel answer, Arioch the c. marshal 11. 41. the c. of children of Ammon shall escape Dan. Amos 6. 1. which are named c. of the nations

6.drunk and anoint themselves with c. ointments Mat. 20. 27, whosoever will be c. among you, let 23. 6. they love the uppermost rooms at feasts

and c, seats in the synagogues, Mark 12, 39.

Mark 6, 21. Herod made a supper to his c, estates

Luke 11.15. casteth out devils thro'c, of the devils 14. 1. he went into house of one of the c. Pharisees 7. he marked how they chose the c. rooms, 20.46. 22. 26. and he that is c. as he that doth serve John 12. 42. among c. rulers many believed on him Acts 14. 12. because Paul was the c. apeaker

17. 4. some believed, and of c. women not a few Eph. 2. 20. J. Christ the c. corner-stone, 1 Pet.2.6. 1 Tim.1.15. Jes. came to save sinners, of whom I c. 1Pct. 5.4. when c. Sheph. shall appear, shall receive CHIEF captain.
2Sam. 5. 8. who smiteth he shall be c. and captain

Acts 21. 31. tidings came to the c. captain of 32. When they saw the c. capt. they left beating 23. 17. Paul said, bring this young man to c. capt. 24. 7. c. captain Lysins came upon us, took him 22. c. captain shall come, I will know uttermost. CHIEF captains.

2 Sam. 23.8. Ading the Tachmonite sat c. among cap. 1Chr. 27. 3. c. of all the captains for first month

Psal. 80. 1. that dwelleth between the c. shine forth 2 Chron. 8.9. but Israel were c. of Solomon's capt. Acts 25.23. when Agrippa was entered with c. capt. Rev. 6. 15. rich men and c. capt. hid themselves CHIEF fathers.

Num.31.26.thou and the c. fathers of congregation

17 Chr. 9. 34. these c. fathers of Levites were chief 24. 31. the c. fathers of the priests and Levites 26. 32. were 2700 c. fathers David made rulers 20. 32. Were 2006. Junter's David made Thers of mighty Ezra 1.5. then rose up the c.of the father's of Judah Nek.7.70. the c.of the father's gave to the work, 71. CHIEF house.

Num.3.24. the c. of house of Gershonites, Eliasapha 30. the c. of house of the Kohathites, Elizaphan 35. c. of the house of the Merarus, was Zuriel.

35. c. of the house of the Merantes, was Zuriel
25. 14. Zimri was of a c. house among Simeonites
15. name of woman was Cozbi, of a c. h. in Midian

Josh. 22. 14. out of each c. house a prince was sent

CHIEF man, or men.

Lev. 21. 4. not defile himself, being a c. man

1. Chron. 7. 3. the sons of Uzzi, all of them c. men

24. 4. more c. men of Eleazar, than of Ithamar Ezra 5. 10. the names of the men that were 7.28. I gathered together c. men to go up with me Isa. 41. 9. I called thee from the c. men thereof Acts 13. 50. but the Jews stirred up the c. men 15. 22. Judas and Silas, c. men among brethren 23. 7. were possessions of the c. man of the island CHIEF priest.

2Kings 25. 18. the capt. took Seraiah the c. priest 1Chron. 27. 5. Benaiah a c. priest was third capt. 29. 22. and anointed Zadok to be c. priest

2Chr. 19. 11. Amariah c. p. is over you in matters 26. 20. and Azariah the c. priest looked on him CHIEF priests.

Ezra 8. 24. then I separated twelve of c. of priests

10.5. made the c. priests and all Israel to swear Neh. 12.7. these were c. priests in days of Joshua Mat.16.21. and suffer many things of the c. priests Mat.16.21. and suffer many things of the c. priests 26. 47. a multitude with staves from the c. priests 27. 12. when he was accused of c. p., Mark 15. 3. 41. c. priests mecking with scribes, Mark 15. 31. Mark 14. 1. c. p. sought to take him and put him death, 55. Mat. 26.59. Luke 9. 22. [19.47. [22.2. Luke 23.23.voices of them and c. priests prevailed John 7.32. c. priests sent officers to take him, 18.3. 19. 15. c. p. answered, we have no king but Cesar Acts 9. 14. he hath authority from c. priests, 26.10. 22.30. commanded the c. n. and counsel to appear

2.30. commanded the c.p. and counsel to appear CHIEF prince, or princes.

1 Chron. 5. † £2. and of Judah came the c. prince 7. 40. were children of Asher, c. of the princes Ecck. 38. 2. Gog c. prince of Meshech, 3. [30. 1. Dan. 10. 13. Michael one of the c. princes came

Dan. 10. 16. Hiefact one of the property.

Neh. 12.46, in days of David were c. of the singers Hab. 3. 19. to the c. singer on my instruments

CHIEFEST.

CHIEFEST.

1Sam.2.29.to make yourselves fat with c. offerings
9. 32. Samuel made them sit in the c. place
21.7.Doeg an Edomite, c. of the herd-men to Saul
2Chron. 32. 33. Hezekiah buried in c. of sepulchres
Cant. 5. 10. my beloved is the c. among 10,000
Mark 10. 44. who will be c. shall be servt. of all 2Cor. 11. 5. not a whit behind c. of apostles, 12. 11. CHIEFLY.

Rom. 3. 2. c. because to them were commit. oracles Phil. 4. 22. c. they that are of Cesar's household 2Pet. 2. 10. but c. them that walk after the ficsh CHILD

CHILD
Signifies, [1] One young in years, 1 Sam. 1. 22.
[2] One weak in knowledge, 1sa. 10. 19. 1 Cor.
13. 11. [3] Such as are young in grace, 1 John
2. 13. [4] Such as are humble and doeile,
Mat. 18. 3, 4. [5] Whatsoever is dear to a
person, Jer. 15. 7.
Childen, or Sons, are taken different
ways in Scripture. The descendants of a man,
how remote soever they may be, are called sons,
or children. For example: the children of Edom,
the children of Most, the children of Israel.
These expressions, the children of light, the
children of darkness, are used to signify those
who follow light, and those too remain in who follow light, and those who remain in darkness: the children of the kingdom, those darkness: the children of the kingdom, those who belong to the kingdom. Persons who are almost of age, are often called children. For example: Joseph is called a child, though he was at least sixteen years old, Gen. 37. 30. and Benjamin of the age of above thirty, is still called a little child, Gen. 44. 20. Likevise men.

untimety accounts seen.

CHILDREN, or Sons of God. By this name angels are sometimes described, as, Jobl. 6. | 2.1, There was a day when the sons of God came to present

oppesition to the wicked, are likewise called by this name; the children of Seth's family, in opposition to the race of Cain, Gen. 6. 2. The sons of God saw the caughters of men. Judges and magistrates are likewise termed children of God, Psal. 82. 6, I have said, ye are gods; and all of you are children of the Most High. In the New Testament, Believers are commonly called the children of God, by virtue of their admition, and the prerogatives shie Christ admition, and the prerogatives shie Christ

called the children of God, by virtue of their adoption, and the prerogatives which Christ purchased for them by the merits of his death and sufferings. John 1. 12, He hatt given us power to become the sons of God: and elsewhere; see Rom. 8. 14. Gal. 3. 26. SILLDREN, or Sons of men. This name is given to the men of Cain's family, who lived before the deluge; and in particular to the giants, those violent and corrupt men, who before the deluge.

to the men of Cain's family, who leved before the deluge; and in particular to the giants, those violent and corrupt men, who before the deluge had corrupted theirways, and drewdownthemost terrible effects of God's anger upon the earth. Afterwards the impious, the wicked Israelites were called the sons of men, Ps. 4. 2, O ye sons of men, how long will ye love vanity? See Psal. 12. 1. |57. 4. But very often, by sons of men, how long will ye love vanity? See Psal. 12. 1. |57. 4. But very often, by sons of men, mankind are to be understood, without any odious notion, as, Psal. 8. 4, What is the son of man, that thou visites him? Psal. 11. 4. |145. 12. Gen. 21. 15. Hagar cast the cunder one of the shrubule, she said, let me not see the death of the c. 37. 30. the c. is not, and I, whither shall I go? 42. 92. spake I not, do not sin against the c.? Exod. 2. 8. the maid went, and called the c. mother 22. 32. ye shall not afflict any fatherless c. Judg. 11. 34. Jephthal's daughter was his only c 13. 8. Bij perceived the Lord had called the c. 25am. 12. 14. the c. that I is born to thee shall die 15. Lord struck the c. that Uriah's wife hare 16. David therefore besought God for the c.

Lord struck the c. that Uriah's wife bare 16. David therefore besought God for the c.
 David perceived that the c. was dead 1Kings 3. 25. he said, divide the living c. in two 14.3.he shall tell thee, what shall become of the c 17. 22. the soul of the c. came into him again 2Kings 4. 31. he told him, the c. is not awaked 35. the c. neesed, and the c. opened his eyes Prov. 23. 13. withhold not correction from the c Fect. 4. 8. we he half neither c. nor livether

Eccl. 4. 8. yea, he hath neither c. ner brother 15. with second c. that shall stand up in his stead Isa. 3. 5. the c. shall behave himself proudly 18a. 3. 5. the c. shall behave himself proudly
7. 16. for before the c. shall know to cry, my father
11.8.the weamed c. put his hand on cockatrice den
65. 20. the c. shall die a hundred years old
Jer. 4. 31. as of her that bringeth forth her first c.
31. 20. is Ephraim my son? is he a pleasant c.?
44. 7. to cut off from you man, woman, and c.
Mat. 10. 21. the father shall deliver the c. to death
17. 18. the c. was cured from that yery hour 17.18. the c. was cured from that very hour 23. 15. we make him twofold more the c. of hell Luke 1. 59. on 8th day they came to circumcise c. 66. saying, what manner of c. shall this be?

70. thou c. shall be called Prophet of the Highest

80. the c. grew, and waxed strong in spirit, 2. 40. 2. 27. when the parents brought in the c. Jesus 9. 38. Master, look on my son, he is my only c. 42. Jes. healed c. and delivered him to his father

42. Jos. neased c. and derivered nim to ms rather John 4. 49. sir, come down ere my c. die 16. 21. but as soon as she is delivered of the c. Acts 4. 27. of a truth against thy holy c. Jesus 30. that signs may be done by name of thy c. Jes. 13. 10. Saul said, thou c. of the devil, thou enemy Rev. 12. 4. to devour her c. as soon as it was born 5. her c. was caught up to God and to his throne

5. her c. was caught up to God and to his throne
A CHILD.
Gcn.18.13.shall 1 of a surety bear ac. who am old?
44. 20. a father, and ac. of his old age, a little one
Exod. 2. 2. she saw he was a goodly c. Heb. 11. 23.
18am. 2. 18. Samuel, ac. girded with a linen ephod
1Kings 3.17. was delivered of ac. with her in house 1Rings 3.17, was delivered of a c. with her in house 13.2. a. c. shall be born to house of flavid, Josiah Job 33.25. his flesh shall be fresher than a c. Prov. 20. 11. even a c. is known by his doings 22. 6. train up a c. in the way he should go 15. foolishness is bound in the heart of a c. 29. 15. but a c. left to himself bringeth to shame 21 he they brigate hun his serven from a c.

example: Joseph is called a child, though he was at least sixteen years old, Gen. 37.30. and Eccl. 4. 13. better is a wise c. than a foolish king Benjamin of the age of above thirty, is still 10.16. wore to thee, O land, when thy king is a c. Ison, to us a son is given them, isa. 65. 20, The child shall die a thundred years old; that is, men shall die at the age of a hundred years; there shall be no more untimely deaths seen.

INTUREN, or Sons of God. By this name angels are sometimes described, as, Job1.6. [2.1, There was a day when the sons of God eame to present themselves before the Lord.

Good men, in Gal. 4.1. Isay, the heir as long as he is a c. difference M. 21. he that bringeth up his servant from a c

ø

Heb. 11. 11. Sarah delivered of a c. when past age Rev 12. 5. she brought forth a man c. who was to rule all nations with a rod of iron Little CIIILD.

Gen. 47. 12. nourish. his father's house as a little c. 1Kings 3. 7. am a little c. I know not how to go out 11. 17. Hadad fled into Eg.pt, being yet a little c. 2 Kings 5. 14. came again hao the flesh of a little c. Isa. 11. 6. and a little c. shall lead them

Mat. 18.2. Jesus called a little c. to him, and set him 5. who shall receive one such little c. in my name Mark 10. 15. whosoever shall not receive the kingdom of G. as a lit. c. shall not enter it, LukelS.17

dom of G. as a trt. c. snan not enter (1) Interest.
No CHILD.
Gen. 11. 30, but Surai, was barren, she had no c.
Lev. 22. 13. but if the priest's daughter have no c.
Deut. 25. 5. if one brother die, and have no c. 2 Sam. 6. 23. Michael had no c. to the day of death 2Kings 4.14 Jehazi answered, verily she hath no c. Luke 1.7.the j had no c. because Elisab.was barren Acts 7. 5. promised to him when as yet he had no c.

Eucking Cill. LD.

Num. 11.12. as a nursing father beareth sucking c.

Isa. 11.8 sucking c. shall play on the hele of the asp

31.15 c. 49.15.ean a woman forget her s. c.? yea, they may Lam. 4.4. tongue of the suck. c. cleaveth to the root This CHILD.

Exod. 2. 9. take this c. and nurse him for me Luke 2.17. saying, which was told concerning this c 34.this c.is set for fall and rising of many in Israel 9.43. whoso shall receive this c. my name, receives With CHILD.

Gen. 16. 11 the angel said, Hagar, thou art with c. 19. 36. da 19ht. of Lot were with c. by their father 38.24. Tamar thy daughter is with c.by whoredom 25. by the man whose these are, am I with c. Fxod. 21.22.if men strive and hurt a woman with c. 1Sam. 4.19. bis daughter, Phinchas' wife, was w. c. 2Sam. 11.5. Bath-sheba sent and said, I am with c. 2Kings 8, 12, wilt rip up their women with c. 15.16. Eccl. 11.5.bones grow in womb of her that is with c. Isa. 26, 17, like a woman with c. that draweth near

18. we have been with c. we have been in pain 54. 1. sing, O barren, that didst not travail with c. Jer. 30. 6. see whether a man doth travail with c. 31. 8. I will bring forth from north women with c. Hos. 13. 16. their women with c. shall be ripped up Amos 1.13. because they ripped up the women w. c.

23. a virgin shall be with c. and bring forth a son 24.19. woe to them that are w.c. and to them give suck in those days, Mark 13.17. Luke 21.23. Luke 2.5.to be taxed with Mary, being great with c.

Takes. 5. 3. as travail upon a woman with c.
Rev. 12. 2. and she being with c. cried, travailing
Young CHILD.
18am.1.24. she brought him, and the c. was young

Mat. 2.8. go and search diligently for the young c. 13. take the young c. and his mother, and flee 14. he took the young c. and his mother by night CHILD-EEARING.

1 Tim.2.15.notwithstand. she shall be saved in c.-b CHILDHOOD.

1 Sam. 12. 2. I have walked before you from my c Job 33. † 25. his flesh shall be fresher than c. Eccl. 11. 10. for c. and youth are vanity CHILDISH.

1 Cor. 13.11 when a man, I put away c. things

Gen. 15.2. what wilt thou give me, seeing I go c.? Lev. 20.20. they shall bear their sin, they shall die c. 18an. 15. 33. Samuel said, as thy sword hath made women c. so shall thy mother be c. among women J. 22. 30. saith the Lord, write you this man c. Luke 20.30. the second took her to wife, and died c. CHILDREN.

Gen. 3. 16. in sorrow shalt thou bring forth c. (ICCL. 3. 10. In Fortow smart that of his color of the Co 30. 5. the c, which God hath given thy servant 49. 8. thy father's c, shall bow down before thee Erad 12.37, journeyed about000,000men, besides c. 20.5. a jeafous God, visiting the iniquity of the fitters upon the c. 34.7. Newn-14.48. Deut. 5.9. 21. 4. the wife and her c, shall be her master's

Num. 13, 28, and we saw the c. of Anak there 17, † 10, for a token against the c. of rebellion 26, 11, notwithstanding the c. of Korah died not Deut. 2. 9. Lhave given Ar to the c. of Lot, 19. 9. 2. who can stand before the c. of Anak?

13. 13. the c. of Belial are gone out from you 14. 1. ye are the c. of the Lord your God

21.15, have borne him c. both beloved and hated 23.8, the c. begotten of them shall enter into cong. 24. 16. the fathers shall not be put to death for the c. nor the c. for the fathers, 2 Chron. 25. 4. 32. 20. they are c. in whom there is no faith

Josh. 22.9. c. of Reuben and Gad, half tribe of Ma-Josh. 22. 3), c. of feetnen and cad, nar trice of Manasseh, returned and built there an altar, 10, 11.

Jadg. 4, 6, take 10,000 men of the c. of Naphtali
8, 1d, each one resembled the c. of a king
14, 16, thou hast put forth a riddle to c. of people
20, 13, now deliver us the men, the c. of Behal

Joseph 2, 5 but that hall many c is wayed fieldle

Sam. 2.5. she that hath many c. is waxed feeble 10.27. c. of Belial said, how shall this man save us 2Sam. 3. † 34. as a man falleth before c. of iniquity

23.2m. 3. [34] as a manufactor before community from the confidence of wickedness afflict them any more as before time, 1 Chron. 17, 9. 1Kings 21. 13. there came in two men, c. of Belial 2Kings 2.24, two she-bears came and tare 42 c. 9. 1. Elisha called one of the c. of the prophets 10. 13, to salute the c. of the king, c. of the queen

14. 6. but the c. of murderers he slew not, as is written in the law of Moses, 2Chron. 25. 4. 17. 34. nor do as Lord commanded the c. of Jacob 19. 3. for the c. are come to the birth, Isa. 37. 3. Chron. 2. 30. but Seled died without c.

32, and Jether died without c. 4. 27. but Shimei's brethren had not many c. 16. 13. O ye c. of Jacob his chosen, Psal. 105. 6. 2Chron. 13. 7. gathered to Jeroboam c. of Behal 25. 7. the Lord is not with all the c. of Ephraim

11. Amaziah smote of the c. of Seir 10,000 Ezra 2.1. these are c. of the province, Neh. 7. 6. 10. 44. some had wives by whom they had c. Vch. 9. 23. the c. multipliedst thou as stars of heav Job 19. 17. I intreated for the c. sake of my body 30. 8. they were c. of fools, yea c. of base men 41. 34. he is a king over all the c. of pride Psal. 17. 14. they are full of c. and leave the rest 34. 11. come, ye c. hearken to me, I will teach you 69. 8. I am become an alien to my mother's c.

72. 4. he shall save the c. of the needy 73. 6. the c. which should be born might knew 82. 6. and all of you are c. of the most High 83. 8. they have holpen the c. of Lot. Sent 102. 28. the c. of thy servants shall continue Selab

102. 28. the c. of thy servants shall continue
13.9. makes the barren to be a joyful mother of c.
127. 3. lo c. are a heritage of the Lord
4. as arrows in the hand, so are the c. of youth
137. 7. remember, O Lord, the c. of Edom
148. 12. let old men and c. praise the Lord
149. 2. let the c. of Zhon be joyful in their king Prov. 4.1. hear, ye c. instruction, 5. 7. | 7. 24. | 8. 32. 17. 6. and the glory of c. are their fathers 31. 25, her c. arise up and call her blessed Eccl. 6. 3. if a man beget 100 c. and live years Cant. 1. 6, my mother's c. were angry with me Isa. 1. 2. I have brought up c. and they rebelled

4. ah sinfut nation, c. that are corrupters 2. 6. they please themselves in the c. of strangers 3.4. and I will give c. to be their princes, and babes 12. as for my people, c. are their oppressors 13. 18. shall have no pity, their eye not spare c. 21. 17. mighty men of c. of Kedar be diminished 4. saying, I travail not, nor bring forth c. 30. 1. wee to the rebellious c. saith the Lord 9. lying c. c. that will not hear the law of the Ld

35. 19. father to the c. make known thy truth 47. 8. neither shall I know the loss of c. 9. come in one day the loss of c. and widowhood 49. 20. the c. which thou shalt have, shall say

54. I. sing, O barren, for more are c. of the deso-late than c. of the married wife, Gal. 4. 27. 57.4 are ye not c. of transgression, a seed of falseh. 5. slaying the c. in the vaileys under clifts of rocks 63. 8. they are my people, c. that will not lie 66.8.as soon as Zion travailed, she brought forth c.

Jer. 3. 14. turn, O backsliding c. suith the Lord, 22. 19. I said, how shall I put thee among the c.?
4. 22. for my people is foolish, they are sottish c.
6. 11. I will pour it out upon the c. abroud 7.18, the c. gather wood, the fathers kindle the fire 9.21, for death entered to cut off c. from without 15. 7. I will fan them, I will bereave them of c.

31. 15. Rachel weeping for her c. Mat. 2, 18. 29. the c. teeth are set on edge, Ezck. 18. 2. 48. †45. shall devour the crown of the c. of poise Lam. 2. 20. shall the women ent c. of u span long 5. 13. young men to grind, c. fell under the wood Ezck.2.4. for they are impudent c. and stiff-hearted 20. 21. the c. rebelled against me, they walked 23. † 17. c. of Babel came to her into bed of love 33, 30, the c. still are talking against thee by walls 33. 30. the c-stin are taking against cure by wais 4, † 7. brought into my sanctuary c-of a stranger 47. 22. to strangers that shall beget c, among you Dan. 1. 4. c. in whom was no blemish, but skilful 15. their countenances fairer and fatter than all c-17, as for these four c. God gave them knowledge

2. † 25. found a man of the c, of the captivity 12. 1. Michael shall stand for the c, of thy people Hos. 1. 2. take unto thee c. of whoredoms 2. 4. I will not have mercy on her c. for they be c. 10. 9. the battle against the c. of iniquity did not

2 Tim. 3.15. hom a c hast known holy scriptures | Deut. 33.24.0f Ashur he said, let Ashur be blessed c. | Hos. 11.10. then the c. shall tremble from the west 13.13. not stay long in place of breaking forth of c. Joel 2. 16. gather c. and those that suck the breast 23. be glad then ye c. of Zion, and rejoice in Lord Amos 9.7, an eye not as c. of the Ethiopians to me?

Mic. 1. 16. make bald, and poll thee for delicate c Zeph. 1. 8. I will punish the princes and king's c. Mal. 4. 6. he shall turn the heart of fathers to tlec.

and the heart of c. to their fathers, Luke 1. 17
Mat. 2. 16. Herod slew all the c. in Bethlehem 3. 9. able of these stones to raise up c. Luke il. 8 5. 45. that ye may be the c. of your Father in heav. 8. 12. but the c. of the kingdom shall be east out 9. 15. Jes. said, can c. of bride-cham, monra w tile bridegroom with them? Mark 2. 19. Luke 5 34. 10.21. c. shall rise against parents, Mark 13.12. 11.19.but Wisdom is justified of her c. Luke 7.35. 13. 33. the good seed are the c. of the kingdom, but the tares are the c. of the wicked one

15. 26. not meet to take the c. bread, Mark 7. 27. 17. 26. Jesus saith to him, then are the c. free 19.29 forsaken wife or c. for my sake, Mark 10.29. 20. 20. then came the mother of Zebedee's c. 21.15.priests and scribes saw the c. crying in temp

23. 31. ye are c. of them that killed prophets

Mark 7. 27. Jesus said to her, let the c. first be filled

28. the dogs under the table cat of the c. crumbs 9.37. shall receive one of such c. in my name, 41.

Luke 5. 35. be great, ye shall be the c. of the High.

16. 8. for c. of this world are wiser than c. of light 20. 29. the first took a wife, and died without c. 20. 29. the first took a wile, and ned without c.
34, the c. of this world marry, and are given in
John 8.39, if ye were Abraham's c. would do works
21. 5. Jesus saith to them, c. have ye any meat?
Jots 1.25, ye are the c. of the prophets and covenant
Rom. 8.17, if c. then heirs, heirs of God, joint-heira
9.7. ceause the seed of Abraham are they all c.

11. for c. being not yet born, nor done good or evil 1 Cor. 14.20. be not c. in understanding, io malice, c. 2Cor. 12. 14. for the c. ought not to lay up for the parents, but the parents for the c. Gal. 3.7. of faith, the same are the c. of Abraham

4. 3. so we, when we were c. were in bondage 25. Jerusalem, which is in bondage with her c. 31. we are not c. of bond-woman, but of the free Eph. 1. 5. having predestinated us to adoption of c. 2. 2. the spirit that worketh in c. of disobedience 3. were by nature c. of wrath, even as others

4.14.we be henceforth no more c. tossed to and fro 5. 1. be ye therefore followers of God as dear c. 6. wrath cameth on c. of disobedience, Cul. 3. 6. 6. 1. c. obey your parents in the Lord, Col. 3. 20. 1 Tim. 5. 4. but if any widow have c. or nephews 10. if she hath brought up c. if she hath lodged

14. I will that the younger women marry, bear c. Heb. 2.14. as the c. are partakers of flesh and blood 12. 5. exhortation which speaketh to you as to c. 1Pct. 1.14. as obedient c. not fashioning by lusts

1.Pet. 1. 14. as obetient c. not fashioning by lusts 2.Pet. 2. 14. having eyes full of adultery, cursed c. 1.John 3.10. c. of God manifest, and c. of the devil 2.John 1. the elder to the elect lady and her c. 13. the c. of thy elect sister greet thee Rev. 2. 23. I will kill her c. with death, churches See Annon, Captivity.

Num.1.36. of the c. of B. by their genealogy 35,400 Judg. 1. 21. c. of B. did not drive out the Jebusites 20. 13. the c. of B. would not hearken to brether 2.Sam. 2. 25. c. of B. gathered together after Abner Chr. 9. 3. in derusalend webt of c. of B. Nch.11.4. 230n. 2.33. c. op B. gardere wegende har Fiber FChr. 9. 3. in Jerusalend dwelt of c. of B. Nich.11.4. 12. 16. there came of c. of B. to the hold to David Jer. 6. 1. O ye c. of B. gather yourselves to fleo Children's CHILDREN.

Gen. 45.10. shalt be near to me, thou and thy c. c. Exad. 34.7. visiting iniquity of fathers on childr. c. Deut. 4.25. when thou shalt beget c. and childr. c. 2 Kings 17.41, served images both their c. and ch. c. Psul. 103, 17, and his righteousness unto childr. c. 128.6. shalt see thy childr. c. and peace on Israel Prov. 13.22. leaveth an inheritance to his childr. c. 17. 6. childr. c. are crown of old men, glory of c. Jer. 2. 9. and with your children's c. will I plead Ezek 37.25.shall dwoll, and their childr. c. for ever

Ezek. 3.25. shall dwol, and their entity. c. to ever Fatherless CIIILDREN.
Ps. 109, 12, nor let there be any to favour father. c. Jcr. 49, 11, leave thy father. c. I will preserve them CIIILDREN of God.
Mat. 5, 9, peace-makers shall be called the c. of G. Luke 20,36, are the c. of G. being c. of resurrection

John 11, 52, should gather together in one c. of G. Rom, 8, 16, beareth witness that we are the c. of G. 21, delivered into the glorious liberty of c. of G.

9.8, the c. of the flosh, these are not the e. of G. 26, there shall they be called c. of the living God Gal. 3, 26, ye are all c. of God by faith in Christ 1. John 3, 10, c. of God manifest, and c. of the devil 5. 2. by this we know that we love the c. of God His CHILDREN.

19. 9. the battle against the c. of iniquity did not Gen. 18. 19. I know Abraham will command his c. 14. the mother was dashed in pieces upon her c. 37. 3. Israel loved Joseph more than all his c.

Deat. 17. 20. may prolong his days, he and his c. 22. 5. corrupted, their spot is not the spot of his c. † they are not his c. that is their blot 33. 9. neither acknowledge, nor knew his own c.

Sam. 30. 22. save to every man his wife and his c. 2 Sam. 12.3. a little ewe-lamb it grew up with his c. 2 Kings 8.19 to give him always a light, and to his c. 28. 3. burnt his c. in fire after the heathen 33. 6. he caused his c. to pass through the fire Job 5. 4. his c. are far from salety, and are crushed 17. 5 even the eyes of his c. shall fail

20 10. his c. shall seek to please the poor 21 19. God layeth up his iniquity for his c. 27. 14. if his c. be multiplied, it is for the sword Psal. 89. 30. if his c. forsake my law, and walk not

103. 13. like as a father pitieth his c. so Lord pities 109. 9. let his c. be fatherless, his wife a widow 10. let his c. be vagahonds, and beg bread

Prov. 14. 26. his c. shall have a place of refuge 20. 7. the just man, his c. are blessed after him Isa.14.21.prepare slaughter for his c. for iniquity of 29. 23. when he seeth his c. in the midst of hun Hos. 9. 13. but Ephraim shall bring forth his c. 1 Thess.2.11. we charged you as a father doth kis c.

1 Tim. 3. 4. having his c. in subjection with gravity CHILDREN of Israel.

Gen. 50. 25. Joseph took an oath of the c. of Israel Exod.1.7.the c.of Israel were fruitful and increased 12. they were grieved because of the c. of Isracl 2.23. c. of Isr. sighed || 25. God locked on c. of Isr. 4.31. when they heard Lord had visited c. of Israel 6.5. I have also heard the groaning of the c. of Isr.

13. to bring c. of Isr. out of Egypt, 26, 27. | 12.51.

9. 4. shall nothing die of all that is the c. of Israel 12.37. c. of Isr. journeyed about 600,000 on foot 29. 43. and there I will meet with the c. of Israel 31.17. it is a sign between me and c. of Isr. for ever

Lev. 17.13. whosoever he be, c.of Israel or stranger 25. 55. for to me the c. of Israel are servants
Num.14.10, glory of Lord appeared before c. of Isr.
fosh.7. 12. c. of Isr. could not stand before enemies
1 Sam. 11.8. when numbered c. of Isr. were 300,000 2 Sam. 21. 2. the Gibeonites were not of c. of Israel 2 Kings 17. 24. and placed them instead of c. of Isr. Neh. 8. 17. to that day had not the c. of Isr.done so Psal. 103. 7. he made known his acts to c. of Israel 148.14.even of the c. of Israel, a people near to him Isa.27.12.shall be gathered one by one, O ye c.of Is.

Isa. 27.12. shall be gathered one by one, O ye. cof Is. Erek. 44. 15. when c. of Israel went astray, 48. 11. Amos 2. 11. is it not even thus, O ye.c. of Israel? 4. 5. this liketh you, O ye.c. of Isr. saith the Lord Acts 7. 23. to visit his brethren the c. of Israel 37. this is that Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses which said to the c. of Israel 15. This is the Moses whic

9. 15. chosen to bear my name before the c. of Isr. 10.36. word God sent to c. of Isr., preaching peace Rom.9.27 though number of c. of Isr. preaching peace Rom.9.27 though number of c. of Isr.be as the sand 2 Car. 3. 7. c. of Isr. could not behold face of Mosse Heb. 11. 92. made mention of departing of c. of Isr. Rev. 2.14, to east a stumbling-block between of Isr. 7. 4. scaled 144,000 of all the tribes of the c. of Isr. 21.12.the names of the twelve tribes of the c. of Isr.

CHILDREN of Judah.

Num. I. 26. of the c. of Judah by their generations

Josh. 14. 6. c. of Judah came to Joshua to Gilgal 2 Sam. 1.18. hade teach c. of . Jud. the use of the how 2 Chr. 13. 18. c. of J. previsied, because they relied 25. 12. other 10,000 did c. of J. carry away captive 28. 10. now ye purpose to keep under the c. of Juda. Jer. 32. 32. because of all the evil of the c. of Judah.

Jer. 32. 32. because of all the evil of the c. of Judah 50. 4. they and the c. of Judah were oppressed together Joel 3. 19. for the violence against the c. of Judah CHILDREN of light.

Luke 16. 8. c. of this world are wiser than c. of light John 12. 36. believe, that ye may be the c. of light Epth. 5. 8. but now are light in Lord, walk as c. of l. I Thess. 5. 5. ye are all c. of light, and children of day

Num. 16.27. little c. stood in the door of their tents Num. 10. 21. actue.e. snood in the adopt of their tents & Kings 2. 23. came forth little c. and mocked him Esth.3.13.in one thay to destroy little c. and women Ezch. 9. 6. slay utterly maids, little c. and women Mat.18.3, except converted, and become as little c.

19. 13. then were there brought to him little c. 14.suffer little c. to come, Mark 10.14. Luke 18.16. John 13. 33. little c. yet a little while I am with you 701. 4. 19. my little c. of whom I travnil in hirth 1. John 2. 1. my little c. I write to you, I2, I3. 18. L. c. it is last time | |2. now L. c. abide in him 3.7. L.c. let no man deceive||18.L.c. not love in word

4.4. are of God, little c. and have overcome world 5. 21. little c. keep yourselves from idols CHILDREN of men.

Gen. 11. 5. to see the tower which c. of men built 1 Sam. 26. 19. if they be c. of men, cursed be they 2 Sam. 7. 14. I'll chastise him with stripes of c. of m. 1 Kings 8.39. knowest hearts of c. of m. 2 Chr.6.30. Psal 11.4. eyes behold, his eye-lide try the c. of m. 75 Psal. 12. 1. for the faithful fail from among c. of m. 14.2. looked down from heaven upon c. of m. 53.2. 36.7. the c.of mcn put their trust under the shadow 45.2. thou art fairer than c. of mcn, grace is poured 16.2. thou art fairer than c. of mcn, grace is poured 16.2. thou art fairer than c. of mcn, grace is poured 16.2. they chalt teach them dilignally to the control of the c 90.3. turnest man, and sayest, return ye c. of men 107. 8. his wonderful works to c. of men, 15, 21, 31 115. 16. the earth hath he given to the c. of men Prov. 15. 11. how much more then hearts of c. of m Lam. 3. 33. he doth not afflict, nor griove c. of men Dan. 2.38. wherever c. of men dwell hath he given Men-CHILDREN.

Exod.1.17. the midwives saved the men-c.alive, 18. 34. 23. all the men-c. shall appear before the Lord Josh. 17. 2. these were the male c. of Manassch Men, Women, and CHILDREN. Deut. 3.6. in Bashan we destroyed m. roomen, and c.

31.12 gather men, women, and c. to hear and learn 1 Sam. 22.19. smote Nob, m. w. and c. and sucklings Ezra 10.1.a great congregat, of men, women, and c. Jer. 40.7. had committed to Gedaliah m. w. und c. Mat. 14. 21. and they that had eaten, were about 5000 men, beside women and c. 15. 3s.

My CHILDREN.

Gen. 30. 26. give me my wives and my c. for whom 7.68. 30. 20. give me my writes and my c. for whom 31. 43, these c. are my c. these cattle my cattle 42. 36. Jacob said, me ye have bereaved of my c. 43. 14. if be bereaved of my c. 1 am hereaved Ezod. 13. 15. but the first-born of my c. I redeem 21. 5. I love my master, wife, and my c. I'll not go I Kings 20. 7. he sent to me for my wives and my c. Job 29. 5. that I were as when my c. were about me Isa. 49. 21. seeing I have lost my c. and am desolate Jer. 10. 20. my c. are gone forth of me, and are not

Lam. 1. 16. my c. are desolate, the enemy prevailed Ezck. 16. 21. is it small that thou hast slain my c.? Luke 11.7. trouble me not, my c. are with me in bed 2 Cor. 6. 13. I speak as to my c. be ye enlarged 3 John 4. joy to hear that my c. walk in the truth No CHILDREN.

Gen. 16. 1. now Sarai Abram's wife bare him no c 30. 1. when Rachel saw that she bare Jacob no c. Num. 3. 4. Nadab and Abihu died, and had no c. I Sam. 1. 2. Peninnah had, but Hannah had no c. Mat. 22.24. if any man die having no c. Mark 12.19. Luke 20. 31. the seven took her, and left no c. Our CHILDREN.

Gen. 31. 16. all the riches are ours and our c. Exod. 17. 3. to kill us, and our c. and our cattle Num. 14. 3. that our wives and our c. be a prey Deut. 29. 29. belong to us and to our c. for ever Josh. 22. 24. your c. might speak to our c. saying 25. your c. make our c. cease from fearing Lord Neh. 5. 5. as the flesh of brethren, our c. as their c. Mat.27.25. and said, his blood be on us and on our c.

CHILDREN of promise.

Rom. 9.8. but the c. of prom. are counted for the seed Gal. 4.28. we, brethren, as Isaac was, are c. of p.

Strange CHILDREN. Neh. 9. † 2. Israel separated themselves from str. c. Psul. 144. 7. rid and deliver me from strunge c. 11. Hos. 5. 7. for they have begotten strange c. Their CHILDREN.

Gen. 31. 43. what can I do to daughters or their c.? Oeat. 4. 10. and that they may teach their c. 5. 29. that it might be well with their c. for ever 31. 13. that their c. may learn to fear the Lord Josh. 5. 7. and their c. them Joshua circumcised Kings 9.21. of theire. did Solomon levy a tribute 2 Kings 8.12. thou wilt dash their c. and rip women 17. 31. burnt their c. in the fire to the gods

41. their c. served images as did their fathers 2 Chron. 20. 13. before Lord with wives and their c. 25. 4. he slew not their c. but did as it is written Neh. 9. 23. their c. thou multipliest as stars of heav. 13. 24. their c. spake half in the speech of Ashdod Job 21. 11. send their little ones, their c. dance 24. 5. the wilderness yieldeth food for their c. Psal. 78. 4. we will not hide them from their c.

6, should arise and declare them to their c. 90, 16, and let thy glory appear to their c. 132, 12, their c. shall sit on thy throne for ever Isa. 13. 16. their c. shall be dashed to pieces before Jer. 17. 2. whilst their c. remember their altars
18. 21. therefore deliver up their c. to the famine 30. 20. their c. also shall be as aforetime

32 18, the iniquity of fathers into bosom of their c.
39, for gond of them and of their c. after them
47, 3, the fathers shall not look back to their c. Lam. 4.10 the hands of women have sodden their c. Ezek. 20, 18, I said to their c. in the wilderness 23. 39. when they had slain their c. to idols

37. 25. they and their c. shall dwell therein Dan. 6. 24. cast them and their c. into den of lions Hos. 9. 12. the' bring up their c. yet I will bereave Ads. 13. 7. thorns c. them, Mark 4. 7. Luke 8. 7.

Mic. 2.9. from their c. have ye taken away my glory

Zeck. 10. 7. yea, their c. shall see it and be glory

9. they shall live with their c. and ture again

Ats. 13. 3. General Mark 5. 13. and were c. in the sea, Luke 8. 3.

Luke 8. 14. go forth and are c. in with carse and riches

CHOLER.

How in the sea the sea of the south shall be moved with 4.

17 m. 3. 12. deacons rule their c. and houses well

11. 11. the king of the south shall be moved with 4.

Tit. 2.4. young women to love husbands and their c.
Thy CHILDREN.
Exod. 13. 13. the first-born among thy c. redeem
Deut. 4.40. go well with thy c. after thee, 12. 25, 29.
6. 7. thou shalt teach them diligently to thy c.
30.2. thou and thy c. shall obey with all thine heart
Josh. 14. 9. the land be thine and thy c. for ever
1 Sam. 16. 11. Samuel said, are here all thy c.?
1 Kings 2. 4. if thy c. take heed to their way to walk
8. 25. so that thy c. take heed, 2 Chron. 6. 16.
20. 3. saith, thy wives also and thy c. are mine
2 Kings 4. 7. live thou and thy c. of the rest
10.30.thy cof fourth generation shall sit on throne

2 Range 3. 1. live thou and tay c. of the rest 10.30.thy c. of fourth generation shall sit on throne 2 Chron. 21. 14. Lord will smite thy people and c. Job 8. 4. if thy c. have sinned against thin, he cast Psad. 45. 16. instead of thy fathers shall be thy c. 73. 15. should offend against generation of thy c. 13. 13. should other against generation of the c.
128.3.thy c. like olive phots round about thy table
132. 12. if thy c. will keep my covenant and test.
147. 13. he hath blessed thy c. within thee
15a. 49. 17. thy c. shall make haste, thy destroyers
25. I will contend, and I will save thy c.
54. 13. and all thy c. shall be taught of the Lord,
34. 13. and all thy c. shall be taught of the Lord,

34: 13. and all thy c. shall be taught of the Lord, and great shall be the peace of thy c. fer. 5. 7.thy c.have for saken me, and sworn by them 31. 17, there is hope that thy c. shall come again 38. 23, they shall bring out thy c. to the Chaldeans Ezek. 16. 36, by blood of thy c. thou didst give them 186. 4 6, frequent he have I will also fewer them. Hos. 4. 6. forgotten the law, I will also forget thy c. Mat. 23. 37. gathered thy c. as a henga. Luke 13.34. Luke 19. 44. they shall lay thy c. within thee 2 John 4. that I found of thy c. walking in truth
Your CHILDREN.

Proc. 12. 26. when your c. shall say unto you 22. 24. wives be widows, and your c. be fatherless. Lee. 25. 66. take them as inheritance for your c. 26. 22. said, wild beasts shall rob you of your c. Num. 14. 33. your c. shall wender in the wilderness Deut. 1. 39. your c. shall go in thither and possess 11.2. I speak not with your c. who have not known

19. these my words, ye shall leach them your c. 21. that days of your c. be multiplied in the land 29. 22. the generation to come of your c. shall say

22. 22. the generation to come of your c. shall say 32. 46, which ye shall command your c. to observe Josh. 4. 6. when your c. ask their fathers, 21. 22. then ye shall let your c. know, saying, Israel 1 Kings 9. 6. if your c. tura from following me 1 Chron. 28. 8. for an inherit, to your c. Ezra 9. 12. 2 Chron. 30. 9. your c. shall find compassion before Psal. 115.14. the Lord shall increase you and your c.

Jer. 2. 30. in vain have I smitten your c. Mat. 7. 11. to give good gifts to your c. Luke 11.13. 12. 27. by whom do your c. east them out? Luke 23. 28. but weep for yourselves and your c. Acts 2. 39. for the promise is to you and your c. 1 Cor. 7.14. else were your c. unclenn, but now holy Eph. 6.4. provoke not your c. to wrath, Col. 3.21. Young CHILDREN.

Job 19. 18. yea, young c. despised me, they spake Lam.4. 4. the young c. ask bread, no man breaketh Nah. 3. 10. her young c. were dashed in pieces Mark 10. 13. brought young c. to him to touch them Acts 7, 19, so that they cast out their young c. CHIMNEY.

Hos. 13. 3. they shall be as smoke out of the c. CHODE.

Gen. 31. 36. Jacob was wroth, and c. with Laban Num. 20. 3. the people c. with Moses and spake CHOICE.

Gen. 23. 6, in c. of our sepulchres bury thy dead 49. 11. binding his ass's colt to the c. vine Deut. 12. 11. thither shall bring all your c. vows 1 Sam. 9. 2. Saul a c., young man and a goodly 2 Sam. 10. 9. he chose of c. of Israel, 1 Chr. 19. 10. 2 Kings 19, 23, cut down the c. fi-trees, fsa. 37,24, 2 Chron. 25, 5, he found them 300,000 c. men Neh. 5, 18, now prepared for me daily six c. sheep Prov. 8, 10, and knowledge rather than c. gold

19. and my revenue is better than c. silv 10. 20. the tongue of the just is as c. silver Cant. 6. 9. she is the c. one of her that bare her Cher. 22. 7. they shall cut down thy c. cedars 48. † 15. the c. of Moab are gone down to slaughter Ezek. 23.77. committed whoredom with c. of Asher 24. 4. set on a pot, fill it with the c. bones 5. take the c. of the flock and burn the boncs Acts 15.7. God made c. minong us, that the Gentiles

CHOICEST. Is a. 5. 2. and planted the vineyard with the c. vine 22. 7. thy c. valley shall be full of chariots CHOKE.

Mat. 13. 22. the care of this world, and the deceitfulness of riches c. the word, Mark 4 19. CHOKED.

CHOP.

Mic. 3. 3. break their bones and c. them in pieces CHOOSE

Signifies, [1] To select, or make choice of, Exod. 17. 9. Psul. 25. 12. [2] To renew a choice, or to choose again, Isa. 14. 1. [48. 10. [3] To follow, imitate, or practise, Prov. 3. 31. It is spoken (1) Of persons, as, [1] Of Christ, who was chosen and set apart from eternity by God the Father for the office of Mediator, Isu. 42. 1. [2] Of such whom God from all eternity elected and spacetage from your the children of mediator. and separated from among the children of men, to deliver them from sin and hell, and by his Spirit working in them to unite them by faith to Christ, the Head of the church, and to sanctify and save them by him, Mutk 13, 20. Eph. 1.

[3] Of the Jews, who were set apart as God's peculiar people, Deut. 7. 6. Psnl. 105. 6. [4] Of persons chosen to office, John 6. 70. (11) Of things, Isa. 58. 6. (111) Of places, 2 Chr. 6. 38. CHOOSE, as an act of God.

Num. 16. 7. the man the Lord doth c. shall be holy 17. 5. the man's rod whom I shall c. shall blusson Deut. 7. 7. the Lord did not c. you because more 12. 5. the place which Lord shall c. 11, 14, 18, 26. 14. 23, 24, 25, 15. 20, 16. 2, 6, 7, 15, 16. 17. 18, 19. 18. 6. 26. 2. [31. 11. Josh. 9. 27. 17. 15. shall set him king, whom the Lord shall c. 18am. 2. 28. did 1 c. hum out of all tribes of Israel 2 Sam. 16. 18. whom the Lord and hus people c. 21. 6. will hang them in Gibeal, whom Lord did c. and separated from among the children of men,

21. 6. will hang them in Gibeah whom Lord did c. 1 Kings 14. 21, the city which the Lord did c. Neh. 9. 7. thou art the God who didst c. Abram Psal. 25. 12. him shall be teach in way he shall c. 47. 4. he shall c. our inheritance for us Isa. 14. 1. for the Lord will yet c. Israel 49. 7. the Holy One of Israel, he shall c. thee

66. 4. I also will c. their delusions, and bring fears Zech. 1. 17. the Lord will yet c. Jerusalem, 2. 12. CHOOSE.

Exad. 17. 9. c. us out men, and go out, fight with Deut. 23. 16. he shall dwell in that place he shall c. 30.19. therefore c. life, that thou and seed may live Josh. 24. 15. c. this day whom you will serve 1 Sam. 17. 8. c. you a man for you, let him come 2 Sam. 17.1. let me c. 12,000 men, and I will pursue 19. † 38. what thou shalt c. that will I do for thee 24. 12. I offer thee, c. one of them, 1 Chr. 21. 10. 1 Kings 18. 23. let them c. one hullock, 25. Job 9. 14. c. out my words to resson with him

34. 4. let us c. to us judgment, let us know
33. whether thou refuse, or whether thou c. Ps. 84. †10. I would c. rather to sit at the threshold Prov. 1. 29. and did not c. the fear of the Lord 3. 31. the oppressor, and c. none of his ways 1sa. 7. 15. may know to refuse evil, and c. good, 16. 56. 4, to the enunchs that c. things that please me 65. 12. and did c. that wherein I delighted not 05. 12. and and c. that wherein I designed but Pæck, 21. 19. c. a place, c. it at the head of the way Phil. 1. 22. yet what I shall c. I wot not CHOOSEST, ETH, ING. ./ob 7. 15. so that my soul c. strangling and death

15. 5. and thou c. the tongue of the erafty Psal. 65. 4. blessed is the man whom thou c. Isa. 40. 20. he c. a tree that will not rot 41. 24. an abomination is he that c. you Heb. 11.25. c. rather to suffer affliction with people CHOSE.

Gen. 6. 2. they took them wives of all which they c. 13. 11. then Lot c. him all the plain of Jordan Exod. 18. 25. Masses c. able men, and made heads Deut. 4. 37. he c. their seed after them, 10. 15. losh. 8.3. Joshua c. 30,000 mighty men of valour Judg. 5. 8, they c. new gods, then was war in gates 2 Sam. 6. 21, the Lord who c. me before thy father Kings 8. 16. I.c. no city out of all the tribes of Isr. to build a house for my name, 2 Chr. 6. 5.
 Chr. 28. 4. the Lord c. me before all the house of

1 Chr. 28. 4. the Lord c. me before all the house of Job 29. 25. 1 c. out their way and sat chief Psol. 78. 67. and c. not the tribe of Ephraim 68. but c. the tribe of Judah, the mount Zion 70. he c. David also his servant, and took him Jsa. 65. 4. and c. that in which I delighted not Psck. 20. 5. say to them, in the day when I c. Israel Luke 6. 13. of his disciples he c. twelve apostles 14. 7. when he marked how they c. chief romes 7cts 6.5. c. Stephen a man full of thith and H. Ghost 13. 17. God of this people Israel c. our fathers 15.40. Paul c. Silas and departed, being recommen. CHOSEN.

Fixed. 15. 4. his c. captains are drowned in the sea Num. 16. 5. him whom he buth c. cause to come fosh. 21. 22. ye have c. you the Lord to serve him Josh. 24. vs. you have c. Judg. 10. 14. go and cry to the gold ye have c. 1 Sam. 8, 18. because of the king ye have c. 12. 13. 20. 30. I know that thou hast c. the son of Jesse 1 Kings 3.8. hast c.n great people, cs anot be anmher. 8.44. the city thou hast c. 48. 2 Chron. 6. 34, 38. 1 Chron. 16. 13, ye children of Jacob his c. ones 705 36. 21, this hast thou c. rather than affliction 76

Psal. 33. 12. people he hath c. for his inheritance 89. 3. I have made a covenant with my c.
19. I have exalted one c. out of the people
105. 6. seed of Abraham, ye childr. of Jacob his c.

43. he brought forth his c. with gladness 106. 5. that I may see the good of thy c. 23. had not Moses his c. stood before him Prov. 16. 16. understand, rather to be c. than silver 22. 1. a good name is rather to be c. than riches Isa. 43. 20. to give drink to my people, my c.

65. 15. shall leave your name a curse to my c. 66. 3. yea, they have c. their own ways Icr. 8. 3. and death shall be c. rather than life 49. 19. who is a c. man that I may appoint, 50. 44.

Mat. 20. 16. many be called, but few c. 22. 14.

Mark 13. 20. for his elect's sake whom he hath c. Luke 10. 42, and Mary hath c. that good part Acts 1, 24, shew whether of these two theu hast c 9. 15. go thy way, for he is a c. vessel to me Rom. 16. 13. salute Rufus c. in the Lord 2 Cor. 8. 19. who was c. of the churches to travel 1 Tim. 5. † 9. let not a widow be c. into the number 2 Tim. 2.4. please him who bath c. him to be a soldier

2 Tim. 2.4. please him who much. him too a source Pret. 2. 9, ye are a c. generation, a royal priestbood Rev. 17. 14. they are called c. and faithful CHOSEN of God. Luke 23. 35. if he be the Christ, the c. of God Acts 19. 41. but to witnesses c. before of God 1 Pet. 2. 4. a living stone, c. of God and precious God hath CHOSEN.

Deut. 19. 21. God hath. to put page there. 16. 11.

Deut. 12. 21. God hath c. to put name there, 16. 11 21. 5. them God hath c. to minister unto him 1 Chron.29.1. Solomon whom God hath c. is young Acts 22. 14. the God of our fathers hath c. thee 1 Cor. 1. 27. God hath c. foolish things of the world

to confound wise, God hath c. weak things 23, things despised G. hath c. and things that are 2 Thess. 2. 13. God from the beginning hath c. you

Jam. 2, 5, hath not God c, the poor of this world I have CHOSEN.
Kings 11, 13, for David's sake and Jerusalem's sake I have c. 2 Kings 21, 7, 2 3,27, 2 Chr. 6, 6. sake Thave c. 2 Kings 21.7. § 23.21.2 Cars. 0.6.

32. the city which I have c. ou of all the tribes

Neh. 1.9. bring them to place I have c. to set name

Psal. 119. 30. I have c. the way of truth, 173.

15a. 41.8. Jacob whom I have c. the seed of Abrah.

9. I have c. thee, and not east thee nway

43. 10. my servant whom I have c. Mat. 12. 18. 44. 1. Israel whom I have c. || 2. Jesurun I have c. 48. 10. I have c. thee in the furnace of sfliction 58. 5. is not this the fast that I have c.? 6.

Hag. 2. 23. I have c. thee, saith the Lord of hosts John 13.18. speak not of all, I know whom I have c. 15. 16. ye have not c. me, but I have c. you out of the world, therefore
Lord hath CHOSEN.

Dent. 7. 6. Lord hath c. thee a special people, 14. 2.

18. 5. the Lord hath c. him out of all the tribes 18 sam. 10. 24. see him whom Lord hath c. none like 16. 8. and he said, neither hath the Lord c. this 10. Samuel said, the Lord hath not c. these 1 Chr. 15. 2. for them the Lord hath c. to carry ark 28. 4. Lord hath c. Judah ruler, and house of fath. 5. Lord hath c. Solomon to sit, to build a house, 10. 2 Chr. 29. 11. Lord hath c. you to stand to serve him Psal. 105, 26. he sent Aaron whom he had c. 132, 13. L. hath c. Zion | 135, 4. L. hath c. Jacob

Jer. 33. 24. the two families which the Lord hath c. Zech. 3.2. Lord that hath c. Jerusalem rebuke thee Eph. 1. 4. according as he hath c. us in him CHOSEN men. Judg. 20. 16. seven hundred c. men left-handed 1 Kings 12. 21. of Judah 180,000 c. men, 2 Chr.11.1. 2 Chron. 13. 3. Ahijah set the battle in array with

400,000 c. men, Jeroboum with 800,000 c. men Psal. 78. 31. wrath smote down the c. men of Israel

Psal. 78. 31. wrath smote down the c. men of Israel.
Acts 15. 22. to send c. men of their company, 25.
CHRIST,
The anointed of God; the same with the Ilebrew
Messiah, Psal. 45. 7. Isa. 61. 1. The eternal Son
of God, the second Person of the glorious Trinity, Mat. 28. 19. 1 John 5. 8. In his divine nature he is equal with the Father, and over all, God blessed for ever; but in his human nature, subordinate and inferior to the Father, being subordinate and inferior to the Father, being like to men in all things, sin excepted. Both natures are united in the person of Christ, that he might be our prophet, priest, and king, and the author of a complete, perfect, all-sufficient, and eternul salnation. He ever lives to intercede for all that came to him, Heb. 7, 25. In Christ all the types, prophecies, and promises centre. He is the most suitable object for the singer to look to trust in, and expect all his

centre. He is the most suitable object for the sinner to look to, trust in, and expect all his hopes, joys, and consolations from, as by him alone life and salration are precared. He is the head of principalities and powers, the brightness of his Father's glory; and the experse image of his person, 11cb. 1.3. the glory of all worlds, and the refulgent luminary of 4.41. the devils, they knew that he was C.

the universe, John 1.9. the inexhaustible foun tain of all the treasures of nature, gruce, and glory, Jer. 2. 13. and the matchless, incompaglory, Set. 2... 3. and the macchess, twohigher rable Redeemer of all that coine to him, John 6. 37. Christ was the grand subject of all the apostles' ministry, Acts 8. 5. and, indeed, a sermon without Christ is like a cloud without water, or a shadow without substance. One mo-ment's communion with Christ is of more worth than ten thousand worlds; his person most glorious, and he is altogether lovely, Cant. 5.16. The ancient Hebrews, being instructed by the pro-

phets, had very clear notions of the Messish: but they were changed by little and little, so that when Christ appeared in Juden, they had enter-tained a very wrong notion of the Messius, expecting a temporal monarch and conqueror, that should bring the whole world under subjection. From whence it came to pass, that they were much scandalized at the outward appear-

were much scandalized at the autward appearance, the humility, and seeming weakness of our Saviour, which hindered them from acknowledging him as the Christ whom they expected. The ancient prophets had foretold, that the Messian should be God and Man, exalted and abased, Master and Servant, Priest and Victim, King and Subject, mortal, and a conqueror of death, with and now, a time a conqueror of death, rick and poor, a king, a conqueror, glorious, yet a man of griefs, involved in our infirmities, in a state of great humiliation. All these seem-ing contrarities were to be reconciled in the ang contrarties were to be reconciled in the person of the Messiah, as they did really meet in the person of Christ. It was known that the Messiah was to be born of a virgin, of the tribe of Judah, of the race of David, in the village of Beth-lehem: that he was to continue for ever, that his name should be continued as long as the sun, that he was the great prophet pro-mised in the law, that he was both the Son and Lord of David, that he was to perform great miracles, that he should restore all things, that miractes, that he should restore all things, that he should die and rise again, that Elina should be the forerunner of his oppearance, that a proof of his coming should be, the cure of the lepers, life restored to the dead, and the gaspel preached to the poor: that he should not destroy the law, but should perfect and fulfilit; that he should be a stone of offence, and a stumbling-block, against which many should bruise themseloes; that he should suffer oppositions and contradictions and that a strange aconde should contradictions, and that a strange people should come and submit themselves to his discipline.

When Christ appeared, these nutions of him were still common among the Jews. Our Saviour herein appeals even to themselves, and osks them if these were not the characters of the Messiah, and if they do not see the completion of them in himself. The Evangelists take care to put them in mind of them, to prove thereby, that Jesus is the Christ whom they expected. The Evangelist Luke says, that our Saviour entering into a syuagogue at Nuzareth, there opened the book of the prophet Isuiah, where he read, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, I.uke 1.

18. After which he shewed them that this pro-18. After which he sneed them that this prophecy was accomplished in his person. And
St. Peter and the other helicuters being assembled together, Acts 4. 24, 25, &c. say to God
from Psal. 2. 1, 2, Why did the heathen rage,
&c. and apply this prophecy to Christ, verse 27.
And in Acts 10. 38, Peter, speaking to Cornelius the centurion, and to those that were with him, tells them that the Lord had sent peace to men, by Jesus Christ, whom God had anointed with the Holy Ghost and with power. So that when the Hoty Ghost and with power. So that when Christ, or his disciples, are said to be anointed, it is to be understood of the spiritual and internal unction of means. Ghost, of which the autward and sensible unc-tion, with which they anciently anointed kings, priests, and prophets, was but the figure and symbol. See Messian.

symbot. See NESSIAN.
Chist is taken for the mystical body of Christ, both himself the Head, and the church as his members, which make but one body. I Cor. 12.
Likenaise for the doctrine of Christ, or the rule of life prescribed by him, Eph. 4. 20. And for the Spirit, and spiritual gifts and graces of Christ, Rom. 8. 10.
Mat. 2. 4. he demanded where C. should be been

Mat. 2. 4. he demanded where G. should be bed. 16. 16. thon art C. the Son of the living God. 23. 8. for one is your Master, even C. 10. 24.5, many shall come, saving, 1 am C. and shall deceive many, Mark 13. 6. Luke 21. 8. 28. 68. prophesy to us, thou C. who smote thee 1 Mark 9. 41. in my, name because yo belong to C.

Luke 23. 35. save himself, if he be C. chosen of God 39. saying, if thou he C. save thyself and us 94. 26. ought not C. to have suffered these things? 46. thus it behoved C. to suffer and rise from dead 4. 7. 27. when C. cometh, no man knoweth 4. Comet

7. 27. when C. cometh, no man knoweth
31. when C. cometh, will he do more miracles?
41. but some said, shall C. come out of Galilee? 42. said, that C. cometh of the seed of David 9. 22. that if any man did confess that he was C. 12. 34. we have heard that C. abideth for ever Acts 2. 30. he would raise up C. to sit on his throne 36. God hath made that Jesus both Lord and C. 3. 18. God had before shewed that C. should suffer

8. 5. Philip went and preached C. to them 3. 9. 1 mily went and preceded C. of their populations.
 17. 3. alleging that C. must needs have suffered 26. 23 that C. should suffer, and rise first from d. Rom.
 5. 6. in due time C. died for the ungodly.

8. in that while we were yet sinners C. died for us 6. 4. like as C. was raised up from the dead by 0. 4. INE as C. was raised up from the dead by 9. knowing that C. being raised, dieth no more 7. 4. ye are become dead to law by the body of C. 8. 9. if any have not Spirit of C. he is none of his 10. if C. be in you, the body is dead because of sin 11. he that raised up C from dead shall quicken 9. 3. I could wish myself were accursed from C. 5. of whom C. came, who is over all, God blessed 10. 4. C. is the end of the law for righteousness

10. 4. C. is the end of the law for righteousness 6. that is, to bring U. down from above 7. that is, to bring up C. again from the dead 14. 9. for to this end C. died, and rose, and revived 15. destroy not him with meat for whom C. died 18. for he that in these things serveth C. is accept. 15.3. for even C. pleased not himself, but reproach. 15.3. for even C. pleased not himself, but reproach.

7. as C. alse received us, te the glory of God

18. of things which C. hath not wrought by me

20. I strive to preach, not where C. was named

16. 5. Epenetus the first-fruits of Achaia to C.

1 Corr. 1.23, but we preach C. crucified, to the Jews

24. C. the power of God, and the wisdom of God

3. 23, and ye are C. and C. is God's

5. 7. even C. our passover is sacrificed for us

8. 11 the week brother perish, for whom C. died

8. 11. the weak brother petish, for whom C. died 9. 21. but under the law to C. that I might gain

9. 21. but under the law to C. that I might gain 10. 4. all drank of that rock was C. 9. nor let us tempt Cas some of them also tempted 15. 3. I delivered to you, how C. died for our sins 12. if C. be preached that he rose from the dead 16. if the dead rise not, then is not C. raised 17. and if C. be not raised, your faith is vain 23. every man in his own order, C. the first-fruits 2 Corr. 3. 4. such trust have we thro? C. to God-ward 5. 16 was they we have known C. after the flesh

5. 16. yea, tho' we have known C. after the flesh 6. 15. and what concord hath C. with Belial? 11. 2.1 may present you as a chaste virgin to C.

Gal. 2. 20. 1 live, yet not I, but C. liveth in me
21. if right, come by law, then C. is dead in vain

3.13. Chath redeemed us from the curse of the law

24. the law was our schoolmaster, to bring us to C. 29. if ye be C. then are Abraham's seed, and heirs 4. 7. if a son, then an heir of God through C. 19. of whom I travail, till C. be formed in you

5. 1. the liberty wherewith C. hath made us free 2. if ye be circumcised, C. shall profit you nothing 2. If ye be circumersed, C. shan from you normall
4. C. is become of no effect unto you, whosever
of you are justified by the law
24. that are C. have crucified the flesh with affect.

Fph. 2. 12. at that time ye were without C.
3. 17. that C. may dwell in your hearts by faith
4. 15. may grow in him which is the head, even C.

4.15. may grow in him which is the head, even C. 20. hut ye have not so learned C. 5.2. as C. also loved os, and hath given himself for 14. artise from the dead, and C. shall give thee light 23. husb. is head of wife, as C. is head of church 24. as the church is subject to C'so let wives be 25. love your wives, as C. also loved the church 32. but 1 speak concerning C. and the church 6.5. ohedient, in singleness of your heart as to C. Phil. 1.15. some indeed preach C. of envy and strife 16. the one preach C. of contention, not sincerly 18. C. is preached, and I therein do rejoice 20. so now C shall be magnified in my body 3. 8. I count them but dung, that I may win C.

20. so now C shall be magnified in my body
3. 8. I count them but dung, that I may win C.
4.13. I can do all through C.who strengtheneth me
Col. 2. 8. after rudiments of world, and not after C.
3. 1. where C. sitteth on the right hand of God
4. when C. who is our life shall appear, then shall
11. bond nor free, but C. is all and in all
13. even na C. forgave you, so also do ye
24. receive the reward, for ye serve the Lord C.
Hob. 3. 6. but C. ns a son over his own house
5.5. so also C. glorified not himself to be a high-pr.
9. 11. but C. being come a high-priest of good
44. C. notenter, into holy places made with hands
28. C. was once offered to hear the sins of many
1 Pet. 22.1. because C. also suffered for us, an exam.

28. C. was once offered to bear the sins of many 1 fee. 20. grace of L. J. C. be with you, 24. 2 Cor. 5. bringing every thought to the obedience of C. 13. 14. Gal. 6. 18. 2 Thess. 3. 18. Rev. 22. 21. 1. 10. as the truth of C. is in me, none shall stop 3. 16. C. hath once suffered for sins, just for unjust 4.1. as C. suffered for us in the flesh, arm yourselves 4.1. as C. suffered for sin to the suffered for sins of our Lord and his C. 15. 57. God giveth us the victory thro' our L. J. C. Gal. 1. 10. if pleased men, should not be serv. of C. 77.

sin against C.

1 Tim.5.11.wax wanton against C. they will marry
2 Cor. 1. 5. so our consolation aboundeth by C.
Gal. 2. 17. but if while we seek to be justified by C.
Fph. 3. 21. to him be glory in church by C. Jesus
For CHRIST.
1 Cor. 1. 17. for C. sent me not to baptize, but to
4. 10. we are fools for C. sake, but ye are wise in C.
2 Cor.5.20, now we are ambassadors for C. we pray
12. 10. I take pleasure in distresses for C. sake
Fph. 4. 32. as God for C. sake hat for given you
Phil. 3. 7. gain to me, those I counted loss for C.
2 Thess. 3. 5. L. direct to the patient waiting for C.
4 Cot. 1.1926. esteeming reproach for C. greater rich. Heb.11. †26. esteeming reproach for C. greater rich. Jesus with CHRIST.

Mat.1.16. was born Jesus, who is called C. 27.17,22.
John 1. 17. but grace and truth came by Jesus C.
17. 3. know thee, and Jesus C. whom thou sent
Acts 2. 38. be baptized in the name of Jesus C. 6. in the name of Jesus C. rise up and walk

20. shall send Jesus C. who was preached to you 4.10. by the name of Jesus C. doth this man stand 5.42. and daily they ceased not to preach Jesus C. 8.12. when they believed Philip preaching things concerning name of Jesus Cthey were haptized 37. I believe that Jesus C. is the Son of God

9. 34. Eneas, Jesus C. maketh thee whole, arise 10.36. preaching peace by Jesus C. he is Lord of all 16.18. I command thee in the name of J. C. come out 17. 3. and that this Jesus I preach to you is C. 18.5. Paul testified to the Jews that Jesus was C.

23. shewing by the scriptures that Jesus was C. 19. 4. that they should believe on C. Jesus Rom. 1. 1. Paul a servant of Jesus C. Phil. 1. 1. 3. concerning his Son Jesus C. our Lord, of seed 6. among whom are ye the called of Jesus C. 8. I thank my God through Jesus C. for you all

2. 16. shall judge the secrets of men by Jesus C.
3. 22. rightenusness, which is by faith of Jesus C.
24. justified through the redemption in Jesus C. 5.15. gift by grace, which is by one man Jesus C.
17. shall much more reign in life by one Jesus C.
6. 3. so many as were baptized into Jesus C.

8. 1. no condemnation to them that are in C. Jesus 2. the Spirit of life in C. Jesus hath made me free 16. 3. Priscilla and Aquila, my helpers in C. Jesus Cor. 1.1. Paul apostle of J. C. 2 Cor. 1.1. Eph. 1.1. 2. with all that call on the name of Jesus C.

4. for the grace of God given you by Jesus C.
30. but of him are ye in C. Jesus, who is made to 2. 2. not to know any thing, save Jesus C. crucified 2.2. not to know any tining, save Jesus C. crucinical 4, 15. for in C. J. have 1 begotten you thro' gospel 2 Cor. 4. 6. the knowledge of God in face of J. C. 5. 18. hath reconciled us to himself by Jesus C. 13. 5. know ye not, how that Jesus C. is in you Gal. 2. 16. a man is justified by the faith of Jesus C. 28. male nor female, for ye are all one in C. Jesus 4. 14. to received me as na name yearn as C. Jesus 4. 14. to received me as na name. 4.14. ye received me as an angel, even as C. Jesus Eph.2.6. made us sit in heavenly places in C. Jesus 20. Jesus C. being the chief corner stone

Phil. 1.8. I long after you in the bowels of Jesus C. 2.5. mind be in you, which was also in C. Jesus
11. Jesus C. is Lord, to the glory of God the F.
21. all seek not the things which are Jesus C. 3. 8. I count all loss for the excellency of C. Jesus
12. for which also I am apprehended of C. Jesus 4. 19. according to his riches in glory by C. Jesus Col.2.6. as ye have received C. J. so walk ye in him 1 Tim. 1. 15. that C. Jesus came to save sinners . 5. mediator between God and men, man C. Jesus

6. 13. before C.. J. who witnessed a good confession 27 Tim. 1. 9. according to his grace given us in C. J.
13. in faith and love, which is in C. J. Szus
Philem. 1. Paul a prisoner of Jesus C. 9, 23.
Heb. 13. 8. J. C. the same yesterday, and for ever
1. John 1. 7. blood of Jesus C. cleaneath from all ein

2.1. we have an advocate, Less C. the righteous 5, 6. this is he that came by water and blood, J. C. 20. we are in him, even in his Son Less C. Lord Jesus CHRIST.

Acts 11.17. as to us who believe on the L. J. C.

15. 11. thro' the grace of L. J. C. we shall be saved
16. 31. believe on the L. J. C. thou shall be saved
20. 21. testifying faith toward our Lord Jesus C.
Rom. 5. 1. we have peace with God thro' L. J. C.
11. we also joy in God, thro' our Lord Jesus C.
6. 23. gift of God is eternal life thro' our L. J. C.
8.39. separate from love of God in C. Jesus out L.
13. 14. out year L. J. C. and paske not provision

13. 14. put yeon L. J. C. snd make not provision
 16. 20. grace of L. J. C. be with you, 24. 2 Car.
 13. 14. Gal. 6. 18. 2 Thess. 3. 18. Rev. 22. 21.

Eph.1.3. blessed be the Father of our Lord Jesus C. 17. God of our L. J. C. give you Spirit of wisdom 1 Thess. 1.3. your patience of lope in our L. J. C. 2. 19, ye are our joy in presence of our L. J. C. 3. 13. may establish you at coming of our L. J. C. 5. 23. be preserved unto coming of our L. J. C. 5. 23. he preserved unto coming of our L. J. C. 2. Thess. 2. 1. we beseed you by coming of L. J. C. 16. now our L. J. C. hath given as consolation 1. Tim. 5. 21. I charge thee bel. L. J. C. 2. Tim. 4. 1. 2. Tim. 4. 22. the L. J. C. De with thy spirit, amen 2. Pet. 1. 11. an entrance into kingdom of L. J. G. 3. 18. grown graces and in knowledge of L. J. G.

3. 18. grow in grace and in knowledge of L. J. C. In CHRIST.

Acts 24. 24. heard him concerning the faith in C

Rom. 9.1.1 say the truth in C. I lie not, my cons. 12.5. so we being many are one body in C. 16.7. are of note, who also were in C. before mo 9. salute Urbane, our helper in C. and Stachys

9. salute Urbane, our helper in C. and Stachys 10. salute Apelles approved in C. salute Aristo. 1 Cor. 3. 1. 1 spreak to you, even as unto babes in C. 4. 10. we are fools, but yo are wise in C. 15. tho' ye have 10,000 instruct. in C. not many 15. 18. they that are fallen asleep in C. are perished 19. if in this life only we have hope in C. 22. even so in C. shall all be tifade alive 2 Cor. 1. 21, he which established us with you in C. 2. 14. God who causeth us to triumph in C. 17 as of God in the sight of Corl steps to wein C.

17. as of Ged, in the sight of God speak we in C.
3. 14. vail untaken away, vail is done away in C.
5. 17. if any man be in C. he is a new creature 19. that God was in C. reconciling the world 20. we pray you in C. stead, be reconciled to G. 12.2. I knew a man in C. above fourteen years ago 19. we speak before God, in C. we do all things

Gal. 1.22. unknown to the churches of Judes in C 3.17. the covenant confirmed before of God in C. 27. as many as have been baptized into C.

27. as many as have been baptized rate C. Eph. 1. 3. blessed us with spiritual blessings in C. 10. he might gather in one all things in C. 12. should be to his glory, who first trusted in C. 20. which he wrought in C. when he raised him 3. 6. partakers of his promise in C. by the gospel Phil. 1. 13. so that my bonds in C. are manifest in C. 1. if there he are gospel to in C. if correct Pail. 1. 13. so that my bonds in C. are manifest in C. 1. if there he any consolation in C. if comfort Col. 2. 5. beholding stedfishness of your faith in C. 17 Thess. 4. 16. and the dead in C. 5. ahall rise first 1 Tim. 2. 7. I speak the truth in C. and lie not 1 Pet. 3. 16. secuse your good conversation in C. Is CHRIST.

Mat. 24. 23. if any say, lo, here is C. Mark 13. 21. Mark 12. 35. that C. is son of David, Luke 20. 41. Luke 2. 11. is born a Saviour who is C. the Lord 23. 2. saving, that he himself is C. a king John 7. 41. others said, this is the C. some said

John 1, 41, Outsis Sant, this is the C. some Sau Acts 9, 22. Saul increased, proving this is very C 17, 3, that this Jesus whom I preach to you is C Rom. 8, 34, it is C that died, year ather risen again I Cor. 1, 13, is C, divided? was Paul crucified for 7, 22, he that is called, being free, is C, servant 11, 3, know that the head of every man is C. 12. 12. members being many art one body, so is C.

12. 12. memoers being miny at one oby, so is C 15. 13. if dead rise not, then is C. not risen, 16. 20. but now is C risen from the dead, and first 2 Corr. 10. 7. if any man trust that he is C.'s Gal. 2. 17. is therefore C. the minister of sin? 3. 16. hut as of one, and to thy seed, which is C. Phil. 1. 21. for me to live is C. but to die is gain

Patt. 1. 21. for me to live is C. but to the le grant Col. 1. 27. which is C. in you, the hope of glory of CHRIST.

Mat. 11. 2. John heard in prison the works of C. 22. 42. what think you of C.? whose son is he? Rom. 8. 9. if any man have not the Spirit of C. 35. who shall separate us from the love of C. 14.10. we shall all stand before judgment seat of C.

14.10. we shall all stand before judgment scat of C. 1 Cor. 1. 17. lest cross of G. be made of none effect 2. 16. hat we have the mind of C. 6. 15. know ye not your bodies are members of C. 6. 15. know ye not your bodies are members of C. 6. 15. know ye not your bodies are members of C. 10. 16. cup, is it not the communion of blood of G. the brend, is it not the communion of blood of G. 11. be ye followers of me, even as I also am of C. 3. head of woman is man, the head of C. is God 12. 27. now ye are the body of C. and members 2 Cor. 1. 5. as the sufficiency of C. abound in us 2. 10 for you forgave it in the person of C. 15. for we are to God a sweet savour of C. 3. 3, ye are the episites of C. ministered by us 4. 4. lest the light of the glorious gospel of C. shine 5. 14. for the love of C. constrainth us, because 8. 23. or our brethren, they are the clory of C. 5. bringing every thought to the obedience of C. 5. bringing every thought to the obedience of C.

6. 12. lest suffer persecution for the cross of 5. 12. less stiller persecution to the Cross of C. Eph. 2. 13, ye are made nigh by the blood of C. 3.4 understand my knowled in the mystery of C. 8. should preach the unsearchable riches of C. 19. know the love of C. which passeth knowledge 7. 4. 7. according to the measure of the gift of C 5. 5. hath any inheritance in the kingdom of 5. b. that any inheritance in the Ringdom of C.
 6. as servants of C doing the will of God Phil. I. 10, be without offence till the day of C.
 29. for to you it is given in behalf of C to believe
 2. 16. that I may rejoice in the day of C.
 30. for the work of C, he was night to death
 3. 18. they are the enemies of the cross of C.
 Col. 1. 24. fill up what is behind of ufflictions of C.

22. 2. mystery of God, and of the Father, and of C.

17. are a shadow of things, but the body is of C.

3. 16. let the word of C. dwell in you richly

4. 3. open to us a door, to speak the mystery of C.

2 Thess 3. 15. Lord direct you into the patience of C.

2 Tim, 2. 19. every one that nameth the name of C.

2 I'm. 2. 19, every one that name in the name of C. Hob. 3.14, for we are made partakers of C. I'we hold 9. 14, how much more blood of C. purge conscien. 11, 26, reproach of C. greater riches than treasures 1 Pet. 1. II. what time the Spirit of C. did signify 19, ye are redeemed with the precious blood of C. 4.13. as ye are partakers of C. sufferings, that when 14, if we be repreached for the name of C. Rev. 20. 6. they shall be priests of God and of C. That CHRIST.

John 1. 25. if be not that C. nor Elias, nor prophet 6.69. we are sure thou art that C. the Son of God The CHRIST.

Mat. 16. 20. saying, tell no man that he was the C 26. 53. I adjure thec, tell whether then be the C. 26.63. I adjure thee, tell whether theu be the C. Mark 8. 29. Peter saith unto him, thou art the C. 14.61. art thou the C. the Son of the Blessed? Luke 3. 15. mused of John, whether he were the C. 9. 20. Peter said, thou art the C. of God 22.67. scribes, saying, art thou the C.? tell us John 1. 20. but he confessed, I am not the C. 41. we have found the Messias, which is the C. 3. 23. I said, I am not the C. but he confessed, is not this the C. 44. we know that this is indeed the C. 7. 26.

42. we know that this is indeed the C. 7. 20. 7. 41. others said, this is the C. but some said 10. 24. if thou be the C. tell us plainly 11. 27. I believe thou art the C. the Son of God 20. 31. that ye might believe that Jesus is the C. 5. 1. whose believeth Jesus is the C. is born of God

With CHRIST. Rom. 6. 8. if we be dead with C. we shall also live 8. 17. if children, then joint-heirs with C Gal. 2. 20. I am crucified with C. I live, C. liveth Eph. 2.5. God hath quickened us together with C. Phil. 1. 23. having a desire to depart and be with C. Col. 2. 20. if ye be dead with C from the world 3. 1. if ye be risen with C. seek the things above 3. ye are dead, and your life is hid with C. in God Rev. 20. 4. and they reigned with C. 1000 years CHRISTIAN, S.

Acts 11.26. disciples were first called c. at Antioch 26, 28, almost thou persuadest me to he a c. 1 Pet. 4. 16. yet if any man suffer as a c. not be asha. CHRISTS.

Mat. 24. 24, there shall arise false c. Mark 13. 22. CHRONICLES.

1 Kings 14. 19. rest of acts of Jerehoam are in the c. 1 Chron, 27. 24. nor number put in the account of c. Esth. 6. I. to bring the book of the records of c. See Book. CHRYSOLITE.

Rev. 21. 20, seventh foundation of the city was a c. CHRYSOPRASUS.

Rev. 21. 20. teath foundation of the city was a c. CHURCH

Bignifies, [1] A religious assembly selected and culted out of the world by the doctrine of the culted aut of the world by the dactrine of the gospel, to worship the true (fad in Christ, occording to his word, 1 Cor. 1. 2. Rev. 2. 7. [2]. All the elect of Gad, of what nation soever, from the heginning to the end of the world, who make but one hady, whereof Jesus Christ is the Head, Col. 1. 18. [4] The faithful of some one family, together with such christians as were wont to assemble with them for saleum worship, Rom. 16. 5. Col. 4. 15. Philem. 2. [4] sorrship, Roon. 16. 5. Col. 4. 15. Philem. 2. [4]
The faithful of some one provinces, 2 Thess. 1. 1.
[5] The governors, or representatives of the church, Mat. 18. 17. Tell it to the church; that its, to such ruless, to whom the censures of the church do of right belong, that by them it may be communicated to the whole society. and the seven condlesticks are the seven condlesticks are the seven condlesticks are the seven content of the leven congregation of the leven chick nor formerly the church and people of Tod. Acts 7. 38.

Mat. 16. 18. and upon this rock I will build my c. 18. 17. tell it to the c. if the neglect to hear the c.

Gal. 2.16. that we might be justified by the faith of C. | Acts 2.47. Lord added to c. daily such sh. be saved | Isa. 32.7. the instruments also of the c. are evil 5. 11. and great fear came on all the c. and as many 8.1. was a great persecution against the c.at Jeru. 11. 26. they assembled themselves with the c. 14. 23. when they had ordained elders in every c. 27. when they had gathered the c. together 15. 3, being brought on their way by the c.

22. it pleased the elders with the whole c. to send 18. 22. when he had gone up and saluted the c. Rom. 16. 5. greet the c. that is in their house 1 Cor. 4. 17. as I teach every where, in every c. 14. 4. but he that prophesieth edifieth the c. 5. except interpret that the c. may receive edify.

23. if the c. be come together into one place 16. 19. salute you, with c. that is in their house Eph. 1. 22. gave him to be head ever all to the c. 3. 10. might be known by the c. the wisdom of God 5. 24. as the c. is subject to Christ, so let wives 25. as Christ leved the c. and gave himself for it 27. that he might present to himself a glorious c.

29. hut cherisheth it, even as the Lord the c. 32. but I speak concerning Christ and the c. 32. but I speak concerning thrist and the c. Philt. 3. 6. concerning zeal, persecuting the c. 4. 15. no c. communicated with me, but ye only Col. 1. 18. and the is the head of the body the c. 24. for his body's sake, which is the c. 4. 15. salute the c. which is in Nymphas' house

1 Tim. 5. 16. and let not the c. he charged Philem. 2. Paul a prisoner, to the c. in thy house Heb. 12. 23. to the c. of the first-born in heaven 1 Pet. 5. 13. the c. at Babylon elected saluteth you 3 John 6. borne witness of thy charity before the c. 9. I wrote unto c. but Diotrephes receiveth us not In the CHURCH.

Acts 7.38. this is he that was in the c. in wilderness 13. I. there were prophets in the c. at Antioch 1 Cor. 6. 4. to judge, who are least esteemed in the c. 11. 18. first of all when ye come together in the c. 12. 28. God hath set some in the c. first apostles 14. 19. yet in the c. I had rather speak five 28. let him keep silence in the c. and speak to God 35. it is a shame for women to speak in the c. Eph. 3.21. to him be glory in the c. by Christ Jesus

Col. 4. 16. cause it to be rend in the c. of Laodicea Of the CHURCH. Acts 8. 3. as for Saul, he made havec of the c. 11. 22. tidings from Antioch came to ears of the c. 11. 2.2. Inlings from Anthone came to east of the c.
5. prayer was nade of the c. unto God for Peter
15. 4. they were received of the c. and elders
20. 17. Paul sent and called the elders of the c.
Rom. 16. 1. Phebe our sister, a servant of the c.
23. Gains nine host and of the whole c. saluteth

1 Cor. 14. 12. may excel to the edifying af the c. Eph. 5. 23, even as Christ is the head of the c. Heb. 2. 12. in midst of the c. I will sing praise Jam. 5. 14. In minst of the c. 1 will sing praise Jam. 5. 14. let him call for the elders of the c. 3 John 10. Diotrephes casteth them out of the c. Rev. 2. 1. to the angel of the c. of Ephesus, write 8. c. in Smyrna | 12. Pergamus | 18. Thyatira 3. 1. c. of Sardis || 7. Philadelphia || 14. Luodicea CHURCH of God.

Acts 20. 28. feed the c. of God which he purchased I Cor. 1. 2. to the c. of God which is at Corinth 10. 32. give none offence to the c. of God 11. 22. or despise ye the c. of God and shame them 15. 9. because I persecuted c. of God, Gal. 1. 13. 1 Tim.3. 5. how shall be take core of the c. of God?

CHURCHES. Acts 9. 31, then had the c. rest through all Juden 15. 41. Paul went through Syria confirming the c. 16. 5. so were the c. established in the faith 19. 37, these men who are neither robbers of c. Rom, 16. 4, to whom all c. of Gentiles give thanks

16. salute one another, the c. of Christ salute you Cor. 7. 17. so let him walk, so ordain I in all c. 11.16. we have no such custom, acither c. of Christ 14 33, but nuther of prace as in all c. of the saints 34, let your women keep silence in the c. 16, 1, as I have given order to c. of Galatia so do ye

19. c. of Asia salute you; Aquila and Priscilla Cor. 8. 1. of the grace bestowed on c. of Macedonia 19. but who was chosen of the c. to travel with us 23. brethren, they are the messengers of the c. 11.8. I rebbed other c. taking wages of them

23. cometh upon me daily the cure of sil the c. 12. 13, what is it wherein ye were inferior to c.? Gal. 1. 22, were unknown by face to c. of Judea 1 Thess. 2.14. ye became followers of the c. of God 2 Thess. 1. 4, so that we ourselves glory in you in c. Rev. 1. 4. John to the seven c. in Asia, grace to you

11, send it to the seven c. which are in Asia 20, the seven stars are the angels of the seven c. and the seven candle-ticks are the seven c. 2.7. be that both an ear, let him bear what Spirit saith anto the c. 11, 17, 29, | 3, 6, 13, 22.
23. c. know I am be which searcheth the reins

CHURLISH.
1Sam.25. 3. man Nabal was c. and evil in his doings
CHURNING.

Prov. 30, 33. surely the c. of milk bringeth butter CEILED.

2 Chron. 3, 5, he c. the greater house with fir tree Jer. 22, 14, it is c. with cedar and painted with ver. Hag. 1.4. is it time for you to dwell in your c. houses CEILING.

1 Kings 6, 15, he built walls of the house with c. Ezek. 41, † 16, over-against the duor c, with wood CINNAMON.

Exod. 30. 23. take of sweet c. half no much Prov. 7. 17. I have perfum. my bed with aloes and c. Cant. 4. 14. thy plants are an orch. of calamus and c. Rev. 18. 13. no man buyeth her merchandise of c. CIRCLE.

Prov. 8. † 27. when he set a c. on face of the depth Isa. 40. 22, it is he that sitteth on the c. of the earth CIRCUIT, S.

1Sam.7.16. he went from year to year in c. to Bethel Job 22. 14. and he walketh in the c. of heaven Psal. 19.6. c. and his c. from the ends of the earth Eccl. 1. 6. wind returneth again according to his c. CIRCUMCISE.

Gen. 17. 11. ye shalle, the flesh of your fore-skins Deut. 10. 16. c. therefore the fore-skin of your heart 30. 6. the Lord thy God will c. thine heart Josh. 5.2. and c. again children of Israel second time

4. and this is the cause why Joshua did c. Jcr. 4. 4. c. yourselves to the Lord, and take away Luke 1. 59, on eighth day they came to c. the child Jahn 7, 32, and ye on the sabbath-day c. a man Acts 15, 5, saying, it was needful to c. them 21, 21, that they ought not to c. their children CIRCUMCISED.

Gen. 17, 10, every man child among you shall be c. 14, whose flesh is not c. that soul shall be cut off

23. and Abraham c. the flesh of their fore-skin 26. in that day Abrah. was c. and Ishmsel his son 34. 15. if as we be, that every male of you be c. 24. and every male was c. Ezod. 12. 48.

Josh. 5. 3. Joshua c. children of Israel at the hill 7. because they had not c. them by the way

when the people had made an end to be c. †8. when the people had made an end to be c. Jer. 9.25. will punish all c. with the uncircumcised Acts 15. 1. except ye be c. ye cannot be saved, 24. 16. 3. Paul c. Timothy because of the Jews Rom. 4.11. be father of all that believe, though not c. 1 Cor. 7. 18. is any man called being c. let him not become uncircum, in uncircum, not become c. Gal. 2. 3. neither was Titus compelled to be c. 5. 2. if ye be c. Christ shall profit you nothing 6. 12. they constrain you to be c. lest they suffer 13 neither they who are c. keen the law

13. neither they who are c. keep the law Phil/3. 5. c. the eighth day, of the stack of Israel Col. 2. 11. in whom also yeare, with circumcision CIRCUMCISING.

Josh, 5. 8, when they had done c. all the people Luke 2.21, when eight days accomplished for c.child CIRCUMCISION.

This term is taken from the Latin, circumcidere, which signifies to cut all round, because the Jeres who circumcised their children, cut off ths lettle skin, or prepuce after that manner, which cavers the nut of the penis, or natural part. God enjoined Abraham to use circumcision, as a sign of that covernant which he had entered into with him, Gen. 17. 10, 11, &c. This was a sign, evidence, and assurance, both of the blesssign, evience, and assurance, sound the dessi-ing promised by that God who appointed this ordinance, particularly that he would give them Christ, the promised seed, out of the loins of Abraham, and in him accept of them for his peculiar people, pardom their sine, and cleans them from their natural corruption, signified them from their metara correspons, significand by the cutting off of their fure-skins; and also of men's obligation to the duties required; namely, to believe in this Messiah, to put off the old man, and serve him as new creatures; the sid man, and serve arm as new creatures; which is signified by his acceptance of, and submission to the ordinance.
Circumcision is likewise put for the Jews, who were circumcision is numerouncision is put for the uncircumcision Gentiles, Gal. 2, 7, 8, 9

And for such as are spirituolly circum And for such as are spiritual tecumensed, who are the true spiritual seed of Abraham, who have the thing signified by that sign, or ecremony, and perform that which eigenments ion reas designed to engage unto, Phil. 3, 3, John 7, 22. Moses therefore give unto you c. 23, if a mea on the subbath-day receive c. are ye Rom. 2, 25, for c. profiteth, if thou keep the law; if thou break the law, the c. is made negicity and c. which is outward in the flesh of a cell is that of the heart, in the Solvit

29, and c. is that of the heart, in the Spirit 3, 30, one God, who shall justify the c. by faith 4, 9, cometh this blessedness thee on the c. only? 10.how was it recken when he was in c.? not inc.

1 Cor. 7. 19. c. is the keeping of the commandments 2 Chr. 19. 5. and he set judges in the land c. by c. Cal. 2. 9. and that they should go unto the c. 30. 10. so the posts passed from c. to c. 5. 6. for in Jesus Christ neither c. availeth, 6. 15. 32. 18. to trouble them that they might take the c

Gal. 2. 9. and that they should go unto the c. 5. 6. for in Jesus Christ neither c. availeth, 6. 15. 11. and 1, brethren, it I yet preach c. why do I yet Eph. 2. 11. by that which is called the c. in the flesh Eph. 2. 11. by that which is called the c. in the flesh Phil. 3.3. we are the c. which worship G. in spirit Col. 2. 11. with c. without hands, by c. of Christ 3. 11. there is neither c. nor uncircum, but Chr. is Of CIRCUMCISION.

Exod. 4. 26. a bloody husb. art thou, because of c. 3cts 7.8. he gave Abraham the covenant of c.

10. 45. they of c. which believed were astonished 11. 2. they that were of the c. contended with Pet. Rom.3.1. what profit is there of c.? much every way
4. 11. he received the sign of c. a scal of righteous.
12. a father of c. to them who are not of the c.

15. 8. Jes. Chr. was a minister of c. for truth of Gal. 2. 7. as the gospel of c. was committed to Pet. 8. he that wrought in Peter to apostlesh. of the c. Col.4. 11. Marcus and Justus who are of c. sal. you Tit. 1.10. for many are unruly, especially they of c. CIRCUMSPECT.

Exod.23.13.in all things that I have said to you, bec. CIRCUMSPECTLY.

Eph.5.15.see that ye walk c.not as fools but as wise CISTERN

Signifies, [1] A vessel of lead to hold noter for household uses, 2 Kings 18. 31. [2] Any thing that persons put their trust in besides God, whether in idols, powerful neighbours and alwhether it was, power a neignours and an-phies, friends, traditions, merits, &c. which are but broken eisterns, Jer. 2. 13. [3] The left ventricle of the heart, Eccl. 12. 6. 2 Kings 18. 31. drink ye every one waters of his c. Prov. 5. 15. drink waters out of thine own c. Eccl. 12. 6. or the wheel broken at the c.

Isa.36. 16. drink every one the waters of his own c. CISTERNS.

2 Chron. 26. † 10. Uzziah cut out many c.

Neh. 9. † 25. possessed houses full of goods and c. Jer. 2. 13. my people have hewed out c. broken c. CITY

Girnifies [1] A walled town for people to dwell in, Josh. 6. 3. [2] The inhabitants of cities, Gen. 35. 5. Isa. 14. 31. Jer. 26. 2. [3] The church of God upon earth, Cant. 3. 2, 3. Rev. 11. 2. [4] The church triumphant all united in glory, Rev. 21. 2. 12. 29. [5] Hegyen, the eigenst [4] The church trumphant all united in giory.
Rev. 21. 22. [92. 19. [5] Heaven, the eternal
inheritance of all believers, Heb. 11. 10, 16.
[6] That wherein a man puts his trust and
confidence, Prov. 10. 15.
Gen. 4. 17. Cain builded a c. and called it Encel
11. 4. let us build us a c. and a tower, whose top
5. Lord came down to see the c. and the tower

8. Ld. seattered them, and they left off to build c 18. 26. if I find in Sod. fifty righteous within the c.
28. wilt thou destroy all the c. for lack of five?
24. 13. the daughters of the c. come to draw water 34.24. hearkened all that went out of the gate of c. 25. came upon the c. boldly, and slew the males Wum. 21. 28. a flame is gone out from c. of Sihon 22. † 39. Balaam came to a c. of streets

Deut. 2. 36. there was not one c. too strong for us 3. 4. there was not a c. we took not from them 13. 15. shalt surely smite the inhabitants of that c. 13. 15. shalt surely simile the inhabitants of that c. 21. 3. c. next to slain man shall take a heifer, 6. Ish. 3. 16. on a heap very far from the c. Adam 6. 3. ye shall compass c. and go round six days, 7. 24. they burnt the c. with fire and all therein Deut. 13. 16. Josh. 8. 8, 19. Judg., 1. 8. | 18. 27. 8. 2. lay thee an ambush for the c. behind it 17. they left the c. open, and pursued after Isr. 90 the smake of the assembled up to heavel.

20. the smoke of the c. ascended up to heaven 11. 19. was not a c. made peace, save the Hivites Josh. 15.13.to Caleb the c. of Arba, which c. is Heb. 19. 50. they gave Joshua the c. which he asked 20. 4. he shall stand at the entry of the gate of c. Judg. 6. 27. because he feared the men of the c. 8. 17. and Gideon slew the men of the c.

9. 45. and beat down the c. and sowed it with salt 51. all they of the c. fled, and shut it to them 20. 40. the flame of the c. ascended up to heaven 23. 30. the financiar for the c. was moved about them 3. 11. for all the c. of my people know that thou 1 Sam. 1.3. this man went out of c. yearly to wors. 4. 13. when the man told it, all the c. cried out 13. When the man took it, all the c. effed our 5.11.there was a deadly destruction thro'all the c.
 22. Samuel said to Israel, go ye every man to his c. 1 Kings 92. 36. Exra 2. 1. Nych. 7. 6.
 23. 3. Israel buried him in Ramah, his own c.
 25. 2am. 12.1 two men in one c. one rich, other poor 15. 2. then Absalom called, of what c. art thon?

19. 37. I may die in mine own c. and be buried 19. 37.1 may use in mine own c. and be infried 20. 19. seekest to destroy a c. and mother in Israel 1 Kings 1. 45. rejoicing, so that the c. rang again 11. 32. for Jerusalem's sake, c. I have chosen, 36. 2 Kings 6. 19. neither is this the c. follow me 11. 29. the people rejoiced, and the c. was in quiet 24. 10. the c. Jerusalem was besieged, 25. 2. 11. 20. the people rejoiced, and the c. was in quiet 24. 10. the c. Jerusalem was besieged, 25. 2.

2. Chr. 15. 6. c. was destroyed of c. for G. did vex them

1. Fan. 25. 2. thou hast made of a defenced c. a ruin 27. 10. yet the defenced c. shall be desolate 2cm. 1. 18. I have made thee this day a defenced c.

Ezra 4. 12. the Jews are building the rebelhous c. $\mathcal{N}ch.2.3$. why not sad, when the c. lieth waste, 5. 11.9. Judah son of Sennah was second over the c. Esth. 3.15. but the c. Shushan was perplexed 8.15. the c. of Shushan rejoiced and was glad Psal. 48. 2. the c. of the great King, Mat. 5. 35. 59. 6. and they go round about the c. 14. 72. 16. they of c. shall flourish like grass of earth 1974 they were dead they found a

107.4. they wandered, they found no c. to dwell in 122. 3. Jerusalem is builded as a c. compact 127. 1. except Lord keep the c. watchmen in vain Prov. 8. 3. Wisdom crieth at the entry of the c. 10. 15. rich man's wealth is his strong c. 18. 11. 11. 10. when it goeth well with the righteous, the

11. 10. When tigoeth well with the righteous, the c. rejoiceth, and shouting when wicked perish 11. by blessing of the upright the c. is exalted 16. 32. ruleth his spirit, than he that taketh a c. 25. 28. is like a c. broken down without walls 29. 8. scornful men bring a c. into a snare Eccl. 9. 14, there was a little c, and few men init

15. and the poor wise man delivered the c. Isa. 1. 26. called c. of righteousness, faithful c. 21
14. 31. howl, O gate, cry, O c. whole Palestina
17. 1. Damaseus is taken away from being a c. 19.2. shall fight. c. against c. kingd. against kingd. 24. 10. the c. of confusion is broken down 25. 2. thou hast made of a c. a heap, to be no c. 33. 20. look on Zion, the c. of our solemnities 60. 14. they shall call thee the c. of the Lord 62. 12. thou shalt be called a c. not forsaken 10.2. 1.1 Will take you one of a c. two of a tribe 4. 29. whole c. shall flee from noise of horsemen 19, 12, thus will I do, even make this c. as Tophet 25. 29, to bring evil on the c. called by my name 32.24. they are come to the c. and the c. is given 39. 2. the c. was broken up, men of war fled, 52. 7.
46. 8. I will destroy the c. and the inhabitants
49. 25. how is the c. of praise not left, the c. of joy
Lam. 1. 1. how doth c. sit solitary, full of people!
2.15. is this c. that mencalled perfection of beauty Ezek. 4. 1. pourtray on it the c. even Jerusalem

9. 1. cause them that have charge over the c.
4.go through the midst of c. Jerusalem set a mark 9. land full of blood, the c. is full of perverseness 9.12nd full of blood, the c. is full of perverseness. 10. 2. and scatter the coals of fire over the c. 27. 32. what c. is like Tyrus in midst of the sea? 33. 21. one came to me, saying, the c. is smitten 48. 35. name of the c. shall be, the Lord is there Dan. 9. 18. behold the c. called by thy name, 19. Hos. 6. 8. Gilead a c. of them that work iniquity Amos4. 7. I caused to rain on one c. not on another 5.3. the c. that went out by a thousand shall leave Mic. 6. 9. Lord's voice crieth to the c. hear the rod Hab.2.12.woe to him that stablisheth a c. by iniqui. Zeph. 3. 1. woe to fifthy and polluted, oppressing c. Zech. 8. 3. Jerusalem shall be called a c. of truth 5. streets of the c. shall be full of boys and girls 14.2. the c. shall be taken and the houses rided, the

7.23. make a chain, for the c. is full of

residue of people shall not be cut off from the c. Mat. 5. 14. a c. that is set on a hill cannot be hid 35. nor by Jerusalem, for it is the c. of great King 8. 34. behold, the whole c. came out to meet Jesus 10. 11. into whatsoever c. ye shall enter, inquire 15. than for that c. Mark 6. 11. Luke 10. 12. 21. 10. all the c. was moved, saying, who is this? 22. 7. the king sent and hurnt up their c.

92. 7. the king sent and burnt up their c.
23. 34. and persecute them from c. to c.
Mark 1. 33. all the c. was gathered together at door
5. 14. they that fed swine, told it in c. Luke 8. 34.
Luke 2. 3. went to be taxed, every one to his own c.
7. 12. and much people of the c. was with her
19. 41. he beheld the c. and wept over it
23. 51. Joseph was of Arimathea, a c. of the Jews
Luka 4. 30. many of that c. helieved on him

John 4. 39. many of that c. believed on him Acts 8. 8. and there was great joy in that c. 13. 44. came together almost the whole c. to hear 16. 12. we were abiding in that c. certain days 17. 5. and set ull the c. in an uprora and assaulted 19. 29. the whole c. was filled with confusion

19. 29, the whole c, was filled with confusion 21. 30, all the c, was moved, and the people ran Heb.11.10, he looked for a c, that hath foundations 16, for he hath prepared for them a c, 12, 22, ye are come to the c, of the living God 13. 14, for here we have no continuing c, but seek Jann. 4, 13, we will go into such a c, buy and sell continuing the belowed. Jam. 4. 13. we will go into such a c. buy and sell. Rev. 29.9. they were and compassed the beloved c. 21. 14. the wall of the c. had twelve foundations 18. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon Bloody CITY.

Ezch. 22.2. son of man, will thou judge the bloody c. 24. 6. wee to the bloody c. to the pot, 9. Nah. 3. 1. Defenced CITY.

Let 25.2. thou hast made of a defenced c. a ruin

CITY of David. 2 Sam. 5.9. called it the c. of David, 1 Chr. 11.7 6. 10. would not remove the ark into c. of David, 12. brought up the ark into the c. of David, 16. 12. brought up the ark into the c. of David, 16.

Kings 2. 10. David was buried in the c. of David
3. 1. Solomon brought her into the c. of David
3. 1. Solomon brought her into the c. of David
3. 1. Solomon buried in c. of David, 2 Chr. 5. 2
11. 43. Solomon buried in c. of D. 2 Chr. 12. 16.
15.8. they buried Abijam in c. of D. 2 Chr. 12. 16.
15.8. they buried Abijam in c. of D. 2 Chr. 21. 20.
2 Kings 8.24. Jorna buried in c. of D. 2 Chr. 21. 20.
9. 28. Ahaziah was buried in the c. of David
12. 21. Jehonsh buried in c. of D. 2 Chron. 24. 25.
14. 20. Amaziah Uts. 7. Azariah buried in c. of D. 2 Chron. 24. 25.

14.20. Amaziah || 15.7. Azariah buried in c. of D. 15.38. Jotham was buried in c. of D. 2 Chr. 27. 9. 16. 20. Ahaz was buried in the c. of David 10: 20. Anax was official mee. 1. of parta.
20. Chron. 24. 16. they buried Jehoinda in the c. of D.
1sa. 22. 9. seen the breaches of the c. of David
29. 1. woe to Ariel, the c. where David dwelt
Luke 2. 4. Joseph also went unto the c. of David

11. to you is born in the c. of David a Saviour
Elders with CITY,
Deut. 19. 12. the clders of his c. shall fetch him 21.6. the *clders* of that c. next to the slain man 20. say to the *clders* of his c. our son is stubborn 22. 17. spread the cloth before the *clders* of the c. 25. 8. then the clders of his c. shall call him Josh. 20, 4, declare his cause to the elders of that c. Judg. 8, 16. Gideon took the elders of the c. Ruth 4, 2. Boaz took ten men of the elders of the c

Ezra 10. 14. and with them the elders of every c Every CITY. Judg. 20. 48. smote as well the men of every c. Jacques 23. 40. sushed as went the men of every c. 2 Kings 3. 19. ye shall smite every feneed c. 2 Chron. 11. 12. in every c. Rehoboam put shields 23. 25. in every c. of Judah he made high places 31. 19. of sons of Aaron which were in every c. Jer.4.29.every c. shall be forsaken, not a man dwell 48. 8. and the spoiler shall come upon every c. Mat. 12. 25. and every c. divided against itself Luke 10. 1. sent them two and two into every c.

Acts 15. 2I. hath in every c. them that preach him

36. let us go and visit our brethren in every c. 20. 23. the Holy Ghost witnesseth in every c. that

Tit. 1.5. that thou shouldest ordain eld. in every c. Fenced CITY. 2 Kings 10.2. with you a fenced c.11 Y.
2 Kings 10.2. with you a fenced c. also and armour
17.9. from the tower of watchmen to the fenced c.
2 Chron. 11.23, he dispersed of all his children thro'
Judah and Benjamin unto every fenced c.
CITY of God.
Psal. 46.4, the streams shall make glad the c. of G.

Psal. 46.4. the streams shall make gian to cof or 48.1. Lord greatly to be praised in c. of our 60d 8. the c. of God, God will establish it for ever 87.3. glorious things spoken of thee, O c. of God Heb. 12. 22, ve are come to the c. of the living God Rev. 3. 12. write on him the name of c. of my God

Rec. 3. 12. write on min the name of c. v. my Coa Great CITY.

Gen. 10.12. Ashur builded Resen, same is a great c.

Josh. 10. 2. feared, because Gibeon was a great c.

Josh. 1. A. now the c. was large and great, but people

Jer. 22. 8. why hath Lord done thus to this great c.? 3. 3. now Nineveh was an exceeding great c. 4. 11. should I not spare Nineven that great c.?

Rev. 11.8. dead bodies lie in the street of the great c.

14. 8. Babylon fallen, that great c. 18.10,16,19,21.

16. 19. the great c. was divided into three parts 10. 18. the great c. was when the there parts 17. 18. the women thou sawest, is that great c. 21. 10. he shewed me that great c. holy Jerusalem Holy CITY.

Neh.11. 1. cast lots to dwell inderusalem the holy c. 18. all the Levites of the holy c. were 284

Isa. 48. 2. they call themselves of the holy c.

52. 1. put on thy beautiful garments, O ho Dan 9.24, seventy weeks determined on thy holy c. Mat. 4.5, the devil taketh him up into the holy c. Mat. 4. 5. the devil taketh him up into the hoty c. 27.53. went into the holy c. and a ppeared to many Rev. 11. 2. the holy c. shall they tread under foot 21.2.1John saw the holy c. coming down from God 22. 19. God shall take his part out of the holy c. In, or Into the CITY.

Gcn. 19. 12. whatsoever thou hast in the c. bring Deut. 20. 14. all that is in the c. take to thyself 0. 2. Meach the little has in the c. and in the field

28.3. blessed shalt thou be in the c. and in the field

16. cursed shalt thon be in the c. and in the field Josh. 6. 20. so that the people went into the c. 21. they utterly destroyed all that was in the c. 8. 19. they entered into the c. and set it on fire Judg. 1. 24, shew us the entrance into the c. 8. 27. Gideon put the ephod in his c. in Ophrah I Sam. 4.13. when the man came into the c. and told 2 Sam. 15. 25. earry back the ark of God into thee 27. return into the c. and your sons with you 1 Kings 13. 25. and they came and toldit in the c. 14. 11. that dieth of Jeroboan in the c. dogs eat

12. arise, and when thy feet enter into the c. 16. 4. that dieth of Baasha in the c. shall dogs eat 20. 30. came into the c. Into an inner chamber

1 A tings 21.2. that them to Make, it into the c. 22 Kings 7. 4. if we say, we will enter into the c. 12. we shall catch them, and get into the c. 20. 20. how Hezekiah brought water into the c.

25.3. famine prevailed in the c. there was no bread Psal.31.21.blessed be the Lord, for he hath shewed

me his marvellous kindness in a strong c. 55. 9. I have seen violence and strife in the c. Prov. 1. 21. in the c. Wisdom uttereth her words Eccl. 7. 19. than ten mighty men which are in the c 8. 10. and the wicked were forgotten in the c.
Isu 24.12 inthe c.is left desolution and gate smitter Jer. 14. 18. if I enter into the c. then behold sick 36.9. like to div, for there is no more bread in the c 52. 6. famine was sore in the c. there was no bread Lam. 1. 19. myelders gave up the ghost in the c. Ezek. 7. 15. in the c. faminu shall devour him 9. 7. and they went forth and slew in the c. Hos. 11. 9. and I will not enter into the c.

Jock 9. they shall ron to and froin the c. on the wall

Amos 3. 6. shall a trumpet be blown in thec. shall there be evil in a c. and Lord hath not done it? 7. 17. thy wife shall be a harlot in the c. thy sons Jonah 3. 4. and Jonah began to enter into the c. Mat. 9. 1. he passed over and came into his own c.

10. 5. into any c. of the Samaritans enter not 11. and into whatsoever c. ye shall enter 26. 18. go into the c. to such a man, and say to him 23. 11. behold, some of the watch came into the c Mark 14, 13, he saith, go into the c. Acts 9, 6, Luke 2.3, all went to be taxed, every one into his c. 7, 37, a woman in the c. which was a sinner 3. there was in a c. a judge, who feared not G.
3. there was a widow in that c. and she came
22. 10. behold, when ye are entered into the c.

24. 49. but tarry ye in the c. of Jerusalem John 4. 8. his disciples were gone into the c. Acts 11. 5. I was in the c. of Joppa, praying 14. 20. howheit, he rose up and came into the c 21. 29. had seen Trophimus with him in the c. 21. 22. natiber in the synagogues nor in the e. 2 Cor.11.26. I have been in perils in the e. in these Rev.22.14. and may enter the 'the gates into the e. CiTY of the Lord Psol. 101. 8. I will destroy the wecked, that I may cut off all the wicked doers from the e. of the Lord Cor. 14 the except leads to the except the Lord and the cort of the Lord the Cort of the Cort of the Cort of the Lord the Cort of the Cort of

Isu. 60. 14. they shall call thee the c. of the Lord Out of the CITY.

Gen. 44. 4. when they were gone out of the c. Exod.9.29. Moses said, as soon as fam gone out of c. 33. and Moses went out of the c. from Pharaoh Lev. 14. 45. he shall carry them forth out of the c. Josh. 5.22. the other side issued out of the c. against Judg. 1. 24. the spies saw a man come out of the c. 2 Sam. 18. 3. better thou succour us out of the c. 20. 16, then cried a wise woman out of the c.

1 Kings 21. 13, they carried Naboth out of the c.

2 Kings 7.12, when they come out of the c. we shall 9. 15. Jehu said, let none escape out of the r. 1 Chron. 20. 2. he brought much spoil out of the c. 2 Chron. 33. 15. Josiah cast the idols out of the c. Job 24. 12. men grunn from out of the c. the soul Jer. 39. 4. Zedekinh went out of the c. 52. 7. Ezek. 48. 30, these are the goings out of the c. Mic. 4, 10, now shalt thou go forth out of the c. Mat. 21, 17, he left them, and went out of the c. Mark11.19. when even was come, went out of thec. Luke 4. 29, they rose and thrust him out of the c. 9, 5, when ye go out of that c. shake off the dust John 4. 30, then they went out of the c. and came John 4.33. Item hey went of the c. and stoned him 14. 19. having stoned Paul, drew him out of the c. 16. 13. and on the sabbath we went out of the c. 21. 5. they brought us, till we were out of the c. CITY of refuge.

Nam. 35. 25. shall restore him to the c. of refuge.

Nam. 35. 25. shall restore him to the c. of refuge 26. if come without border of the c. of refuge, 27.
28. he should have remained in the e. of refuge 32. for him that is fled to the c. of refuge Josh. 21. 13. they gave Hebron to be a c. of refuge 21. Shechem [27. Golan [32. Kedesh [33. Ramoth 1 Chron. 6.57. to some of Anno, Hebron a c. of refuge

This CITY.

Gen. 19. 14. Lot said, up, for Ld. will destroy this c 20. behold now, this c. is near to the onto 21. and he said, I will not overthrow this c Josh 6.26, cursed be he that buildeth this c.Jericho Judg. 19. 11. come, and let us turn in onto this c. 1 sam. 9. 6. there is in this c. a toan of God 2 Kings 2. 19. the situation of this c. is pleasant 18. 30. this c. shall not be delivered, Isa. 36. 15. 19. 32. shall not come into this c. 33. Isa. 37. 34.

34. I will defend this c. 20. 6. Isa. 37, 35. J. 38. 6 23. 27. I will cast off this c. Jerus. I have chosen 2 Chron. 6. 34, they pray to thee toward this c. Exra 4. 13. that if this c. be builded again, 16.

15. Know that this c. is a robellious city
15. Know that this c. is a robellious city
16. 13. 18. did not God bring evil upon this c.?
17. 6. 6. this is the c. to he visited, is oppression
17.25. Jerusalem, and this c. shall remain for ever

11. even so will I break this people and this c 15.1 will bring upon this c. and towns all the evil 20. 5. I will deliver all the strongth of this c. 21.9.he that abideth in this c.shall die by the sword

10.1set my face against thise for eviland notgood 22. 8. why hath the Lord done thus unto this c.? 26. 6.1 will make this c. a curse to nations of earth 15. ye shall bring innocent blood on this c.
27. 17. wherefore should this c. be laid waste?
32. 3. I will give this c. to Chaldeans, 28. | 34. 2.

31. this c. hath been to me as a provocation 33.5.tor wickedness! have hid my face from this c. 34.22.command and cause them to return tothisc. 38. 17. this c. shall not be burnt with fire

23. thou shalt cause this c. to be burnt with fire 39. 16. I will bring my words on this c. for evil Ezek.11.2.these men give wicked counsel in this c.

3. this c. is the caldron, and we be the flesh, 7. 11.this c. shall not be your caldron, nor ye the flesh Mat. 10. 23, when they persecute you in this c. flee Acts 18, 10, for I have much people in this c. 22.3.I was brought up in this c. at feet of Gamaliel Without CITY.

Gen. 19. 16. and the menset him without the c. Lev.14.40. into an unclean place without the c. 41. Num. 35.5. ye shall measure from without the c. 2 Chron. 32.3. to stop the fountains without the c. Rev.14.20.the wine-press was trodden without the CIT1ES.

Gen. 19. 29, when God destroyed the c. of the plain 35. 5. terror of God was upon the c. round about

41. 48. Joseph laid up the fixed in the c. 47. 21. as for the people he removed them to the c. Lev. 25. 32, the c. of the Levites may be redeemed Num. 13, 19, what c, they be that they dwell in 35, 8, every one shall give of his c, to the Levites Deut. 2, 37, nor camest thou to c, in the mountains 3. 12. c. thereof gave I to Reubenites and Gadites 19. abide in your c. which I have given you 6. 10. into the land to give the great and goodly c.

19. 5. he shall flee to one of these c. and live Josh. 9. 17. Israel came to their c. on the third day 10. 19. suffer them not to enter into their c. 11. 13. as for the c. that stood still in their strength

18. 9. described it by c. into seven parts in a book Judg. 12. 7. Jephthah was buried in one of the c. 20.48.men of Israel set fire on all thee they came to 21. 23, they repaired the c. and dwelt in them 1 Sam. 31. 7, the Israelites forsook the c. and fled 2 Sam. 10. 12. for the c. of our God, 1 Chron. 19.13.

1 Kings 9. 12. Hiram came from Tyre to see the c. what c. are these that thou hast given me? 20: 34, the c. my father took I will restore 1 Chron. 2, 22. Jair had 23 c. in the land of Gilead

31. these were their c. to the reign of David 2 Chron. 34. 6. and so did he in the c. of Manasseh Ezra 3. 1, when the seventh mouth was come, and the Israelites were in their c. Neh. 7.73

Neh. 11. 1, and nine parts do dwell in other c. Job 15.28.dwelleth in desolate c. and houses no man Psal. 9. 6. O enemy, thou hast destroyed c. Isa. 6. 11. he answered, till c.be wasted, and houses 14. 21. nor fill the face of the world with c.
19. 18. in that day shall five c. in the land of Egypt
33. 8. he hath despised the c. he regardeth no man 64. 10. thy holy c. arc a wildern. Zion is a wildern.

Jer. 2.15. they made his land waste, his c. are burnt
28. according to the number of thy c. 11. 13.

28. according to the number of thy c. 11. 13.

13. 19. c. of south be shut up, and none shall open
20.16.that man bous the c. which Lord overthrew
31. 21. turn again, O virgin of Israel, to these thy c.
49. 13. oil the c. thereof shall be perpetual wastes
50. 32. I will kindle fire in his c. it shall devour
Errk. 26. 19. like the c. that are not inhabited
30. 17. and these c. shall go into captivity
39. thus, whall got store, know that I um Lord
39. The shall got store, know that I um Lord

35. 9. thy c. shall not return, know that I am Lord 11. 6. the sword shall abide on his c. and consume Amos 4.8, two or three c. wand, unto one for water Mic. 5. 11, and I will cut off the c. of thy land

14. pluck up groves, so will I destroy thy c.

Zrph. 3. th. their c. are destroyed, there is no man Zzch.1.17.my c.by prosper, shall yet spread abroad Mat. 10.23, shall not have good over the c. of Israel. 11. 1. he departed to teach and preach in their c. Acts 26.11.1 persecuted them even to strange c. 2 Pet. 2. 6. turning c. of Sodom and Gomor.to ashes Jude7.andc.about them in like manner an example Rev.16.19 and the c. of the nations fell and Rabylon
All CITIES.
Num.21.25 and Israel took all these r. and dwelt in

Num. 3...3. And is race took and tuese r. and a well in c. of Amorites, Drut. 2.34. [3.4. Josh. 10. 39. 31. 10. they burnt all their c. Judg. 20. 48. Num. 35. 7. all the c. of the Levites shall be 48 c. Drut. 20. 15. thus do to all c. afar off from thee Josh. 11.12. all the c. of the kings atterly destroy. 21. 19. all the c. of children of Aaron were 13 c. 33. all the c. of the Gershonites were 13 40. all the c. of children of Merari by lot 12 c.

1 Kings 21.24 that dieth of Ahab, in the c.dogs eat | Jer. 19. 8. I will make this c. desolate, and a hissing | Josh. 21. 41. all the c. of the Levites were 48 & Josh. 21. 41. at the z. of the Levines were 42 z. 1 Sam. 18. 6, the women came out of all z. of 1sr. 2 Sam. 12. 31, thus did he to all z. of the Aumon 24. 7, they came to all the z. of the Hivites 1 Kings 22.39, all z. Ahab built are written in book

2 Chron. 14. 14. Asa smote all the c. about Gerar Neh. 10. 37. have tithes in all the c. of our tillage Jer. 4, 26. all the c. thereof were broken down 33. 12. in all c. thereof a habitation of shepherds Hos. 13. 10. any that may save thee in all thy s. Acts 8. 40. preached in all c. till he came to Cesurea Defenced CITIES

Isa. 36.1. Sennacherth cometh against the def. c. 37.96.that shouldest be to lay waste the defencedc. Jcr. 4.5. assemble, let us go into the defenced c. 8.14. 34.7. for these defenced c. remained of Judah Fenced CITIES.

Jum. 32. 17. little ones shall dwell in the fenced c. with blick wells.

Dout. 3. 5. all these c. were fonced with high walls 9. 1. to possess c. fonced up to heaven, Josh. 14.12. Josh. 10. 20. the rest of them entered into fonced c. 2 Sam. 20. 6. lest he get him fenced c. and escape us 2 Chr. 12. 4. Shishak took the fenced c. of Jodah 14. 6. Asa built fenced c. in Judah, land had rest 17. 2. Jehoshaphat placed forces in the fenced c 17. 2. Jehoshaphat placed forces in the fenced c. of Judah 21. 3. Jehoshaphat gave his sons fenced c. in Jud Jer. 5. 17. they shall impoverish thy fenced c. Dan. 11. 15. k. of the north take the most fenced c Hos. 8. 14. and Judah hath multiplied fenced c. Zeph. 1. 16. a day of an alarm against the fenced c UTIES of Judah.

2. Sam 21. shall fenunt sony of the c. of Judah.

2 Sam. 2.1. shall I go up to any of the c. of Judah? 2 Kings 23. 5. that burnt incense in the c. of Judah 1 Chr. 6. 57. to sons of Aaron they gave the c. of J. 2Chr.17.7.to teach in c. of J. ||13.business in c. of J. 19. 5. set Judges in the c. of Judah, city by city 23. 2. gather the Levites out of all the c. of Judah 31. 6. Israel in the c. of Judah brought tithes

33, 14, and put captains of war in the c. of Judah Nch.11.3, in c. of Jud. each dwelt in his possession

Neh.11.3 in c. of Jud. each dweltin his possession Psal.69.35. for God will save Zion, and will build Isa. 40. 9. say to the c. of Judah, behold your God 44. 26. and that saith to c. of Jud, ye shall be holt Jer. 1. 15. the families of the north against c. of J. 4. 16. give out their voice against the c. of Judah, 7.17. seest thou not what they do in the c. of Jud. 9. 11. 12. then shall c. of Jud. go and cry to the gods 12. 44. buy fields, and take witness in the c. of J. 33. 10. without man and beast, even in the c. of J. 13. in c. of Jud. style though the lands. 13. in c. of Jud. shall flocks pass under the hands
44.6. my tury and anger was kindled in c. of Jud
21. the incense that he hurnt in the c. of Judah

Lam.5.11. they ravished the maids in the c. of Jud. Zeek.1.2. wilt thou not have mercy on the c. of Ja. CITIES of refuge.

Num. 35. 6. there shall be six c. for refuge, 13. 14. 11. yeshall appoint for you.cof refuge, Josh. 20.2. 1 Chr. 6.67. they gave to sons of Kohuth of c. of ref

Num. 35. 6. six c. shall ye have for refuge, 13, 15. Josh. 15. 59. in the mountains of Judah six c. CITIES with Suburbs.

CITIES with Suburbs.

Lev. 25. 34, the suburbs of their c. may not be sold

Num. 35. 2, shall give to Levites suburbs for thee.

Josh. 21. 3. Israel gave to Levites c. and suburbs

41, the c. of Levites forty-eight with their sub.

CITIES with Villoges.

1 Som. 6, 18. of fenced c. and of county villages

1 Chron. 27, 25, over store-houses in c. and villages.

Mat. 9.35. Jesus went about all the c. and villa teaching and preaching the gospel, Luke 13.22.
Mark 6.56, whithers, he entered into villages or c.

CITTLES with Waste.

Lev. 26, 31, and I will make your c. waste, 33,
18a, 61, 4, they shall repair the waste c. desolutions

Jer. 4.7, thye. shall be hid waster without inhabitants Jer. 4.7. thye. shall be hideastr without inhabitants Ezek. 6. 6. in all your dwellings your e. shall be 10. 19. 7. had 10. their r. || 35. 4. I will lay thy c. 10. 36. 35. neaste c. are become fenced and inhabited 38. so shall thewaste c. he filled with flocks ofmen Amos 9. 14. and they shall build thy waste c. Four CITIES.

Isa. 1.7. your r. are burnt with fire, land desolate Jer. 40. 10. and dwell in your c that ye have taken Amos 4.6. have given elemaness of teeth in allyour c. CITIZEN, S.

Luke 45. 15. the profileral loined himself to a c.

Luke 15, 15, the prodigid joined himself to a c. 19, 14, his c, hated him, and sent after him. Acts 21, 39, 1 am of Tarsus, a c, of no mean city. Eph. 2, 19, but fellow-c, with saints and household CLAD.

1 King s 11.29. Jeroboame. himself with a new garm Isa. 59. 17. for clothing was c. with zeal as a cloke CLAMOROUS.

Pror. 9. 13. a foolish woman is c. she is simple CLAMOUR. Eph. 4. 31. all anger and c. be put away from you

CLAP.

Tob 27 23. men shall c. hands at him, and hiss him 18. 47 1. c. your hands, all ye people, shout to God 18. 8. let floeds c. their hands, let hills be joyful 18a. 55. 12. the trees of the field shall c. their hands Lam. 2. 15. all that pass by c. their hands at thee Nah. 3.19. that bear fruit of thee shall c. their bands CLAPPED.

Ezek. 25. 6. because thou hast c. thine hands CLAPPETH.

Job 34. 37. he c. his hands are ong us, multip.words CLAPT. 2Kings 11.12 c. their hands, and said G. save king

CLAVE.

Gen. 22.3. Abraham c. the wood for burnt-offering $\mathcal{N}um$. 16. 31. the ground c. as under under them Judg. 15. 19. God c. a hollow place in the jaw 1 Sam. 6. 14. they c. wood of the cart and offered Ps. 78. 15. he c. the rocks in wilderness, Isa. 48. 21. CLAVE.

34.3. Shechem his soul c.to Dinah, Jac.daugh. Rum 1. 14. but Ruth c. to her mother-in-law 2Sam. 20. 2. the men of Judah c, to their king 23. 10. he smote till his hand c. to the sword 1 Kings 11. 2. Solomon c. to these in love 2 Kings 18. 6. for Hezekinh c. to Lord, departed not Neh. 10. 29. they c. to their brethren, their nobles Acts 17. 34. certain men c. to Paul and believed CLAWS.

Deut. 14.6. beast that cleaveth the cleft in two c. Dan. 4. 33. his nails were grown like birds' c. Zech. 11. 16. he shall tear their c. in pieces CLAY.

Job 4. 19. much less them that dwell in houses of c. 10. 9. remember thou hast made me as the c.13. 12. your bodies are like to bodies of c.27. 16. though he prepare raiment as the c. 33. 6. I also am formed out of the c. 33. 14. it is turned as c. to the seal, they stand Psal. 40. 2. he brought me up out of the miry c. Isa. 29. 16. shall be esteemed as the potter's c. 41. 25. on princes, as the potter treadeth the c. 45. 9. shall the c. say to him that fashioneth it? 64. 8. we are c. thou our potter, work of thy hand Jer. 18. 4. the vessel that he made of c. was marred

6. as c. is in the potter's hand, so are ye in mine 43. 9. take great stones, hide them in the c. Dan. 2. 33. his feet part of iron, part of c. 34. 42. 35. then was the c. broken in pieces, 45.
41.thou sawest the feet and toes part of potter's c.
Nah. 3. 14. go into c. and trend the mortar

Hab. 2.6. woe to him that ladeth himself with c. John 9.6. he spat on the ground, made c. of spittle, and anomited the eyes of the blind man with c.

15. he put c. on mine eyes, I washed, and do see Rom. 9. 21. hath not the potter power over the c.?
CLAY-GROUND.

I Kings 7. 46. cast vessels in c.-g. 2 Chron. 4. 17. CLEAN.

Lev. 23. 22. thou shalt not make c. riddance in field Josh 3.17. the people passed c. over Jordan, 4.1,11.
Ps. 77. 8. is his mercy c. gone for ever? his promise
Isa. 24. 19. the earth is c. dissolved, is moved Joel 1. 7. he hath made it c. bare, and cast it away Zech.11.17.his arm shall be c.dried up, and right eye 2 Pet. 2. 18 were c. escaped them who live in error

2Pet. 2. 18 were c. escaped them who live in error CLEAN, Adjective,
Signifies, [1] That which is free from filth, or ceremonially pure, Lev. 10. 14. [2] One who is free from the guilt of sin, by the blood of Christ, Psal. 51. 7. [3] One who is delivered from the power of sin by sanctifying grace, John 13. 10. [4] That which may be lawfully weed, Luke 11. 41. [5] Guiltless, or innocent, Acts 18. 6. [6] Cured, 2 Kings 5. 12. [7] Empty, Prov 14. 4.

The fear of the Lord is clean, Psal. 19. 9. The The lear of the Lord is clean, Psal. 19. 9. The hoty law of God, which works a due fear of God, and leaches men how to worship him, is sincere, not adulterated with any mixture of vanity, falschond, or vice; not requiring or allowing any wickedness, but cleansing from it. Ocn.7.2. of every c. beast thou shalt take by sevens 8. 20. Noah took of every c. beast and c. fowl 35. 2. Jacob said, be c. and change your garments for A. 19. carry the hullock unto s. place 6. 11. I.ev. 4. 12. carry the bullock unto a c. place, 6. 11 7. 19. the flesh, all that be c. shall eat thereof

 10. 10. that ye may put difference between c. and unclean, 11. 47. | 20. 25. Ezek. 22. 26. | 44. 23. 14 the wave-breast eat in a c. place, Num. 19. 9. 14 the wave-breast eat in a c. place, Num. 19. 9.
16. 30, that ye may he. from your sins before Ld.
22. 4. he shall not eat of holy things till he be c.
Num. 19. 12. purify, on seventh day he shall be c.
18. a c. person shall take hyssop and dip it in water
Deut. 12. 15. unclean and c. may eat thereof, 15, 22.
18am. 20. 26. he is not c. surely he is not c. 28 in s 5.10. thy flesh come again, and thou be c.14. 12. may not I wash in them and be c.?

13. when he saith to thee, wash and be c.

55 11. 4. for thou hast said, I am c. in thine eyes

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Job 14. 4. who can bring a c. thing out of unclear | Luke 17. 17. were not ten c. but where are the ninc? 15. 14. what is man that he should be c.

15. yea, the heavens are not c. in his sight
25. 4. how can he be c. that is born of a woman?
33. 9. 1 am c. without transgres, nor iniquity in me Prav. 16 2. the ways of a man are c. in his own eyes Eccl. 9.2. all things come alike to the c. and unclean Is a. 1. 16. wash ye, make you c. put away evil 28. 8. all tables full, so that there is no place c. 30. 24.0xen and young asses shall ent.c. provender 52. 11. be ye c. that bear the vessels of the Lord 66.20. bring an offering in a c. vessel to house of L. Jer. 13. 27. O Jerusalem, wilt thou not be made c.? Ezek. 36. 25. then will I sprinkle c. water on you Mat. 8.2. a leper came, saying, Lord, if thou wilt, thou canst make me c. Mark 1. 40. Luke 5. 12.

3. I will, be thou c. Mark 1. 41. Luke 5. 13. 33. 25. for ye make c. the outside, Luke II. 39. Luke II. 41. behold, all things are c. unto you John 13. II. therefore said he, ye are not all c. 15.3.now yeare c. thro' word I have spoken to you Acts 18.6, your blood be on your own heads, I am c.
Rev. 19. 8, she be arrayed in fine linen, c. white, 14.
CLEAN hands.

Job 9. 30. if I make my hands ever so c.
17. 9. he that hath c. hands shall be stronger Psal. 24. 4. he that hath c. hands and a pure heart CLEAN heart.

Psal. 51. 10. create in me a c. heart, O God, renew 72. 1. God is good to Isr. and such as are of a c. h. Prov. 20. 9. who can say, I have made my heart c.?

Is CLEAN.

Is CLEAN.

Is CLEAN.

13. 13. he is c. 17, 37, 39, || 40, yet is he c. 41.

15. 8. that hath the issue spit on him that is c.

Nam. 9. 13. a man that is c. not on a journey, 19. 9.

Psal. 19. 9, fear of the Lord is c. enduring for ever

Prov. 14. 4. where no oxen are, the crib is c.

John 13. 10. to wash his feet, but is c. every whit Pronounce CLEAN.

Lev. 13. 6. the priest shall pronounce him c. 14.7. Shall be CLEAN.

Lev. 11. 36. a fountain wherein is water shall be c. 12.8.she-c. 15.28. || 13. 58. it-c. 14.53. Num. 31.23. 14. 9. he shall wash his flesh in water, he shall be c. 20. | 15.13. | 17.15. | 22. 7. Num. 19. 12. 19. Num. 31. 24. and ye shall be c. Ezek. 36. 25. Ps. 51.7. purge me with hyssop, and I shull be c CLEANNESS.

2Sam. 22. 21. according to the c. of my hands buth the Lord recompensed me, Psal. 18. 20. 25. according to my c. in his eye-aight, Ps. 18. 24. Amas 4. 6. I have also given you c. of teeth in cities CLEANSE.

Exed. 29. 36. thou shalt c. the altar, Lev. 16. 19. Lev. 14. 92. shalt take to c. the house, two birds, 52. Num. 8. 6. take the Levites and c. them 2 Chron. 29. 15. to c. the house of the Lord, 16. Nch. 13. 22. that the Levites should c. themselves Psal. 19. 12. c. thou me from secret faults

Psal. 19. 12. c. thou me from secret faults
51. 2. wash me thoroughly, and c. me from my sin
119. 9. where with shall a young man c. his way?
Jer. 4. 11. a dry wind not to fain nor to c.
33. 8. I will c. them from iniquity, Ezek. 37 23.
Ezek. 36. 25. from all your idols will I c. you
30. 12. burying, that they may c. the land, 16.
43. 20. thus shalt thou c. and purge it
45. 18. take a young bullock, and c. the sanctuary
Joel 3. 21. I will c. their blood I have not cleansed
Met. 10. 8. beal the site of leaver raise the dead

Mat. 10. 8. heal the sick, c. lepers, raise the dead 23. 26. c. first that which is within the cup 2Cor. 7. 1. let us c. ourselves from all filthin. of flesh 2.00. 1.1. Ite us. c. outserves the mashing of water Jan. 4. 8. c. your hauds, ye sinners, purify hearts 1. John 1. 9. to c. us from all unrighteousuess CLEANSED.

Lev. 11. 32. be unclean until even, so shall it be c 12. 7. she shall be c. from the issue of her blood 14. 4. to take for him that is to be c. 19. 31.

14. the ear of him that is to be c. 17, 18, 25, 28.

Num. 35. 33. the land cannot be c. of the blood

Josh. 22. 17. from which we are not c. till this day 2Chron. 29. 18. we have c. all the house of the Lord 30. 18. for many had not c. themselves, yet did eat 19. that prepareth his heart, though he be not c.

34. 5. Josiah c. Judah and Jerusalem Neh. 13. 9. 1 commanded, and they c. the chambers 30. thus I c. them from all strangers

Job 35. 3. what profit, if I be c. from my sin? Psal. 73. 13. verily I have c. my heart in vain Isa. 3. † 26. she being c. shall sit on the ground Ezek. 22. 24. thou art the land that is not c. 44. 26. after he is c. reckon to him seven days Dan. 8. 14. then shall the sanctuary be c. Juci 3. 21. cleanse their blood that I have not c. Mat. 8. 3. immediately his leprosy was c

11.5. the lepers are c. the deaf hear, Luke 7. 22.

Mark 1. 42. the leprosy departed, and he was c.

Luke 4. 27. none was c. save Naaman the Syrian 7.22. the lepers c. the deaf hear, the dead raised 17. 14. that as the lepers went they were c.

Acts 10.15. the voice spake, what God hath c. 11.9. CLEANSETH.

Job 37. 21. hut the wind passeth and c. them Prov. 20. 30. blueness of a wound c. away evil 1John 1. 7. blood of Jesus Christ c. us from all ain CLEANSING.

Lev. 13. 7. hath been seen of the priest for his c. Num. 6. 9. shave his head in the day of his c. Mark 1. 44. go and offer for thy c. Luke 5. 14. CLEAR.

Gen. 24. 8. thou shalt be c. from this my oath, 41. 44. 16. or how shall we c. ourselves? Exod. 34. 7. and that will by no means c. the guilty Excd. 34. A and that will by no means c. the guilty 28dm 23. 4. as tender grass, by c. ahning after rain Psal. 51. 4. mightest be c. when thou judgest Eccl. 3. † 18. that they might c. God, and see Cant. 6. 10. fair as moon, c. as the sun, as an army Isa. 18.4 in my dwelling place like a c. heat on herbs three 8. 9. 1. will develop the mark in a c. develop. Amos 8. 9. 1 will darken the earth in a c. day Zech. 14. 6. the light shall not be c. nor dark 2cor. 7. 11. ye have approved yourselves to be c. Roc. 21. 11. her light was c. as crystal, 22. 1. 18. the city was pure gold, like to c. glass CLEARER.

Jab 11.17. thine age shall be c. than the noon-day CLEARING.

Num. 14. 18. and by no means c. the guilty 2Cor. 7. 11. what c. of yourselves it wrought CLEARLY.

Jab 33. 3. my lips shall utter knowledge c. Mat. 7. 5. see c. to pull out the mote, Luke 6. 42. Mark 8. 25. was restored, and saw every man c. Rom. 1. 20. things from creation are c. seen CLEARNESS.

Exod. 24. 10. and as the body of heaven in his c. CLEAVE.

Lcv. 1. 17. he shall c. it with the wings thereof Psal. 74. 15. thou didst c. the fountain and the fleod Hab. 3. 9. thou didst c. the earth with rivers Zcch 14.4. the mount shall c. in the midst thereof CLEAVE, Verb.

Gen. 2.24. a man shall leave father and mother and

shall c. to his wife, Mat. 19. 5. Mark 10. 7 Deut. 4. 4. ye that did c. to the Lord your God

10. 20. him serve, to him shalt thou c. and swear by his name, 11. 22. | 13. 4. | 30. 20. Josh. 22. 5. 12. 17. shall c. nought of cured thing to thy hand Josh. 23. 8. but c. to the Lord your God | 17 you will c. to the Lord your God

2Kings 5.27. the leprosy of Naaman shall c to thee Job 38. 38. and the clods c. fast together Psal. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin 137. 6. let my tongue c. to the roof of my mouth 136. 14. 1. they shall c. to the house of Jacob Jer. 13. 11. so have I caused to c. to me Israel

42. † 16. the famine whereof ye were a finid shall c. after you in Egypt, and there ye shall dis Ezek. 3. 26. I will make thy tongue c. to the roof Dan. 2. 43. but they shall not c. one to another 11. 34. many shall c. to them with flatteries Acts 11. 23. with purpose of heart c. to the Lord Ram. 12. 9. abhor evil, c. to that which is good CLEAVED.

2Kings 3. 3. Jehoram c. to Jeroboam's sins Job 29. 10. their tongue c. to the roof of their mouth 31. 7. and if any blot have c. to my hands CLEAVETH.

Jab 19. 20. my bone c. to myskin and to my flesh Job 19, 30. my bone c. to my skin and to my flesh Ps. 32, 15. strength dried up, my tongue c. to jawa 41. 8. an evil disease, say they, c. fast to him 44. 25. our soul bowed down, our belly c. to earth 119. 25. my soul c. to the dost, quicken me Jcr. 13. 11. as the girdle c. to the loins of a man Lam. 4. 4. the tongue of sucking child c. to the roof 8. their skin c. to their bones, it is withered Luke 10. 11. the dust of your city which c. on us CLEAVETH.

Deut. 14. 6. beast that c. the cleft into two claws Job 16, 13, he c. my reins asunder, and spareth not Psal. 141, 7, when one cutteth and c. wood on earth Eccl. 10.9, that c. wood shall be endangered thereby CLEFT.

Mic.1.4. the valley shall be c. as wax before the fire Deut. 14. 6. that cleaveth the c. into two claws CLEFTS.

Cant. 2. 14. O my dove, that art in c. of the rocks Isa. 2. 21. to go into the c. of the rocks for fear Jer. 49. 16. O thou that awellest in the c. Obad. 3. Amos 6. 11. he will smite the little house with c. CLEMENCY

Acts 24. 4. that thou hear us of thy c. a few words
CLERK.

Acts 19. 35. when town-c. had appeared the people CLIFT, S.

Exod. 33. 22. I will put thee in a c. of the rock Chron. 20 16, they come up by the c. of Ziz

Jab 30. 6, to dwell in the c. of the valleys

Isa. 57. 5, slaying child, in valleys under c. of rest CLIMB, ED, ETH.

1Sam. 14. 13. Jonathan c. up upon his hands Jer. 4, 29, they shall c. up upon the rocks Joel 2, 7, they shall c. the wall like men of war 9, they shall c. up upon the houses, shall enter

Amos 9 2. they c. up to heaven, thence bring them Luke 19. 4. Zaccheus c. upinto a sycamore-tree John 10. 1. but c. up some other way, is a thief CLIPT.

Jer. 48. 37. every head be bald, every beard be c. CLODS.

Job 7. 5. my flesh is clothed with c. of dust

21. 33. the c. of the valley shall be sweet to him 38. 38. and the c. cleave fast together 38. 38. and the c. cleave has together. Fra. 28. 24. doth plowman break c. of his ground? Hos.10.11. Judah shall plow, Jac. shall break his c. Joel 1. 17. seed is rotten under their c. the garners CLOKE.

Isa. 59, 17, he was clad with zeal as a c Mat. 5. 40. if take thy coat, let him have thy c. also Luke 6.29. him that taketh thy c. forbid not to take John 15. 22. now they have no c. for their sin 1 Thess. 2. 5. nor used we a c. of covetousness 2 Tim. 4.13. the c. I left at Troas bring with thee 1 Pet. 2. 16, not using liberty for a c. of maliciousn. CLOSE.

Num. 5. 13, and it be kept c. from her husband

2Sam. 22. 46. be afraid out of c. places, Ps. 18. 45. 1 Chron. 12. 1. while David yet kept himself c. Job 23. 21. and kept c. from the fowls of the air 41. 15. his scales shut up together as with a c. seal Jer. 42. 16. famine follow c. after you into Egypt Dan. 8. 7. and I saw him come c, to the ram Amos 9. 11. and c. up the breaches thereof Luke 9. 36. they kept it c. and told no man in those Acts 27. 13. loosing thence, they sailed c. by Crete CLOSED.

Gen. 2. 21. Lord c. up the flesh instead thereof 20. 18. the Lord had fast c. up all the wombs Num. 16. 33. the earth c. upon them, they perished Judg. 3.22. and the fat c. upon the blade, so that he 1. 6. they have not been c. nor bound up 29. 10. for the Lord hath c. your eyes Dan. 12. 9. for the words are c. up and sealed Jonah 2.5. the depth c.meround about, weeds wrapt Mat. 13. 15. their eyes they have c. Acts 28. 27. Luke 4. 20. he c. book, and gave it to the minister CLOSER.

Prov. 18. 24. there is a friend that sticketh c. than

CLOSEST. Jer. 22. 15. thou reign, because c. thyself in cedar CLOSET, S.

Joel 2. 16. let the bride go out of her c. Mat. 6. 6. when thou prayest, enter into thy c. Luke 12. 3. what ye have spoken in the ear in c. CLOTII.

Num. 4.8. they shall spread on them a c. of scarlet 12. take instruments and put them in a c. of blue Deut. 22. 17, shall sprend the c. before the elders 1 Sam. 19. 13. Michal covered the image with a c. 21. 9. the sword of Goliath, it is wrapt in a c. 2. Sam. 20. 12. removed Amasa, and cast a c. on him 2 Kings 8. 15. Hazael took a thick c. and dipt it Isa.30.22. shall cast them away as a menstruous c. Mat. 9 16, putteth a piece of new c. Mark 2.21. 27. 59. taken the body, he wrapped it in a linen c.

Mark 14. 51 having a linen c. about his body

CLOTHE.

F.xod. 40.14. shalt bring his sons and c. with coats F.sth. 4. 4. she sent raiment to c. Mordecai

Psal. 132. 16. I will c. her priests with salvation 18. his enemies will I c. with shane, but on hims. Prov. 23. 21. drowsiness shall c. a man with rags Isa.22.21. I will c. him with thy robe and strength. 49. 18. thou shalt surely c, thee with them all 50. 3. I c, the heavens with blackness, and make Erek. 26. 16. shall c, themselves with trembling 34. 3. ye eat the fat, and c. you with the wool Hag. 1. 6. ye c. you, but there is none warm Zech. 3. 4. I will c. thee with change of raiment Mat.6.30.if G. so c. grass of field, shall be not much more c. you, O ye of little faith? Luke 12.28. CLOTHED.

Gen. 3. 21. L. God made coats of skins and c. them Lev. 8. 7. Moses c. Anron with role, and put ephod Judg. 6. † 34. the Spirit of the Lord c. Gideon 18am. 17. † 5. Goliath was c. with a coat of mail

† 38. Saul c. David with his clothes 2Sam.1.24, weep over Saul who c. you with scarlet 1 Chron. 12. † 18. then the Spirit c. Amesai 21.16. David and Isr. who were c. with snekeloth 2 Chron. d. 41. let thy priests be c. with salvation 2 Caron. 6. 41. let thy priests be c. with salvation 18. 9. the king of Israel and Judah c. in robes sat 24. † 20. the Spirit of God c. Zachariah 23. 15. spoil c. all that were naked among them Esth. 4. 2. none enter king's gate c. with sackcloth Job 7. 5. my flesh is c. with worms and clods 10. 11. thou hast c. me with skin and flesh

29. 14. I put on righteousness and it c. me

Jer. 4. 30. though thou c. thyself with crimson

Job 39, 19, hast thou c. his neck with thunder? Psal. 35. 26. let them be c. with shame, 109. 29. 65. 13. the pastures are c. with flocks, the vallies 65. 13. the pastures are c. with nocks, the values 93. 1. Lord is c. with majesty, Lord is c. with 104. 1. thou art c. with honour and mejesty 109. 18. as he c. hims, with cursing as with garm. 132. 9. let thy priests be c. with righteousness Prov. 31. 21. for all her househ, are c. with scarlet.

Isa. 61. 10. he hath c. me with garm, of salvation Ezck. 16. 10. 1 c. thee also with broidered work Dan. 5. 29. they c. Daniel with scarlet and a chain Zeph. 1. 8. all such as are c. with strange apparel Zech. 3. 3. Joshua was c. with filthy gorments Jut. 11. 8. a man c. in soft raiment, Luke 7. 25. 25.36. nak. and ye c. me | 43. nak. and ye c. me not

20.30. nak. and yee. me [143. nak. and yee. me not Mark It 3.40lm was c. with camely is hair and girdle 5. 15. they see him sitting and c. Lukc 8. 35. 15. 17. and they c. Jesus with purple, and platted Luke 16.19.a certain rich man c. in purple and linen 2Cor. 5. 2. desiring to be c. upon with our house

3. if so be that being c. we shall not be found nak 1 Pet. 5.5. and be c. with humility, God resists proud Rev. 3. 18. white raiment, that then mayest be c. 10. 1. I saw another mighty angel c. with a cloud 11. 3. the two witnesses shall prophesy c. in sackc. 12. 1. there appeared a woman c. with the sun 19. 13. he was c. with a vesture dipt in blood CLOTHED with linen.

Ezck. 9. 2. one man among them was c. with linen 44. 17. they shall be c. with linen garments Dan. 10. 5. behold a certain man c. with linen 12, 6, one said to the man c. in linen, how long Rev. 15, 6, c. in pure and white linen, 18,16, 19,14. Shall be CLOTHED.

Job 8.22. the State of Chot Them.

Job 8.22. the state the skall be c. with shame

Ezek. 7. 27. the prince skall be c. with desolation

Dan. 5. 7. rend this writing, skall bec. with scarlet

Mat. 6. 31, or wherewithal skall we be c.? Rev. 3. 5. he that overcometh shall be c. 4. 4. CLOTHES.

Gen. 49.11. he washed his c. in the blood of grapes Exod. 12.34. their troughs bound up in their c. 35. 19. the c. of service to do service, 39. 1, 41. Lev. 10. 6. nor rend your c. lest ye die, 21. 10. Deut. 29. 5. your c. are not waxen old, Neh. 9. 21. Ruth 3. † 4. lift up the c. that are at his feet 1Sam. 19. 24. Saul stript off his c. and prophesied 1 Kings 1. 1. covered k. David with c. but no heat 2 Kings 2. 12. he took hold of his own c. and rent 2Chron. 34. 27. thou didst tend thy c. and weep Neh. 4. 23. 1 nor brethren, none of us put off our c. Job 9. 31. and my own c. shall abber me

22. † 6. thou hast stripped the c. of the naked Prov. 6. 27. take fire, and his c. not be burnt? Ezek. 16. 39. shall strip thee also of thy c. 23. 26. Mat. 24. 18, nor let I im return back to take his c Mark 5. 28. if I touch but his c. I shall be whole 15. 20. took off purple, and put his own c. on him Luke 2. 7. and wrupped him in swaddling c. 12. 8.27.a man that ware no c. nor abode in any house 19. 36. as he went they spread their c. in the way 24. 12. he beheld the linen c. laid, John 20. 5. John 11.44.came bound hand and foot with grave c. 19.40. took body of Jesus, and wound it in linen c. 20. 7. the napkin not lying with the linen c.
Acts 7.58.witnesses laid down their c. at Saul's feet
22. 23. as they cried out and cast off their c.

Rent CLOTHES. Gen. 37. 29. Reuhen | 34. Jacob rent his c. 44.13. Joseph's brethren rent their c. and returned Num. 14. 6. Joshua and Caleb rent their c. Josh.7.0. Joshua || Judg.11.35. Jephthah rent his c. 28am, 3. 31. rent you c. gird you with sackeloth I Kings 21. 27. Ahab rent his c. || 2 Kings 5. 8. king of Israel rent his c. 6. 30.

2Kings 11. 14. Athaliah rent her c. 2Chr. 23. 13.
19. 1. when Hezek, heard he rent his c. Isa. 37. 1. Esth. 4. 1. when Mordecai perceived, he rent his c. Mat. 26, 65, high priest rent his c. Mark 14, 63. Acts 14, 14, apost. Barnabas and Paul rent their c. 16, 22, and the magistrates rent off their c.

CLOTHES rent. Lev. 13.45, the leper's c. shall be rent, his head bare 18am. 4, 12, a man came to Shiloh with his c. rent 28am. 1, 2, came a man from Saul with his c. rent 13. 31. all his servants stood with their c. : 2Kings 18, 37, to Hezek, with c. rent, Isa. 36, 22.

Jer. 41, 5, men came to Mizpeh with their c. rent

Wash CLOTHES.

Exod. 19. 10. let them wash their c. Num. 8. 7. Lec. 11. 25. shall wash his c. 40. | 13. 6. | 14. 8. 9. 47. | 15. 5. 8, 14. | 22. | 16. 26. 93. Num. 19. 10, 19. Num. 19. 7. then the priest shall wash his c. 8, 19. 31. 24. ye shall wash your c. on the seventh day Washed CLOTHES.

Exod. 19. 14. and the people washed their c. Num. 8.21. Levites purified and washed their c. 2 Sam. 19. 24. Mephibosheth washed not bis c. CLOTHEST.

CLOTHING.

Job 22. 6. thou hast stripped the naked of their s 24. 7. they cause the naked to lodge without c 10. they cause him to go naked without c. 31. 19. if I have seen any perish for want of c. Psal. 35. 13. but as for me, my c. was sackcloth 45. 13. king's daughter, here, is of wrought gold Prov. 27. 25. the lambs are for thy c. and goats 31. 22. the virtuous woman's c. is silk and purple 25. strength and honour are here, she shall rejoice 25. strength and honour are here, she shall rejoice 25.strength and honour are her c.she shall rejoice

Isa. 3. 6. saying, thou hast c. be thou our roler 7. for in my house is neither bread nor c.
23. 18. her merchandise shall be for durable c. 59. 17. he put on the garments of vengeance for c.

Jer. 10. 9, blue and purple is their c. are the work Mat. 7. 15. in sheep's c. || 11.8. that wear soft c. Mark 12. 38. the scribes that love to go in long c. Acts 10. 30. a man stood before me in bright c. Jam. 2. 3. respect to him that weareth the gay c. CLOUD

Signifies, [1] A congeries chiefly of watery partielsgames, [1] A congeries energy of watery parti-cles, drawn or sent out of the earth in vapours, into the middle region of the air, 28am, 22.12. [2] The heavens, Ps. 36, 5, 168, 34, 13] A great number, Heb. 12.1. [4] A fog, or mist, 10s. 63. The scripture represents the clouds as conservatories of water, or rain, which are scattered upon the earth at God's command, Job 26.8, He bindeth up the waters in his thick clouds. confines the waters in the clouds, as in a bottle: he scatters them afterwards upon the earth, as he scatters them afterwards upon the cartin, as it were through a watering-pot. Job speaking of the mutter of the Chaos, which covered the whole earth at the beginning of the world, says, that God had hemmed in the sea, or the teaters, as it were with a cloud, and covered it with dark ness, as a child is wrapped up in swaddling-clothes, Job 38.9. When the sacred writers speak of the second coming of Christ, they describe him to us as descending upon the clouds, encompas-sed with all his majesty, Mot. 24.30. Rev. 1.7. The prophet Isainh, speaking of the conversion of the Gentiles, compares their flocking into the of the Centuces, compares their flocking into the church to the flight or quick motion of a cloud; noting that they should come in great multitudes, and with great speed and cogerness, Isa. 60. 8. St. Peter compares seducers to clouds that are carried with a tempost, 2 Pet. 2. 17. By which comparison he sets forth both the inconstancy of these seducers, that, like clouds driven with the coind the many treatments. with the wind, they are tossed to and fro from one doctrine to another; and likewise their deone doctrine to another; and thereise their de-cififulness, that they make a skew of what they have not, as clouds do of rain, and yet are scattered without yielding any. And Solomon compares the infimities of old age, which arise successively one after another, to clouds returning after rain, Eccl. 12. 2.
When the Israelites departed out of Egypt, God

gave them a pillar of cloud to direct them in their march. This pillar was commonly in the front of the Israelitish army; but when they were come to the Red Sea, and the Egyptian This pillar was commonly in the were come to the New Sea, that the Egyptian army appeared to them, the pillar of cloud which stood before the camp of Israel, placed itself between that and the camp of the Egyptians, so that the Egyptians could not come near the Israclites all night, Exod. 14. 19, 20. But in the morning about break of day, seeing the cloud moving on toward the sea, and following the Israelites who had possed through its channel, which was left dry for them in the night time, the Egyptions resolved upon pursuing them, and were oll covered with the vaters of the Red Sea, which returned upon them and destroyed them. This cloud continued always from that time to attend the Israelites in the wilderness. It was clear and bright during the night, in order to give them light when it grew dark; and in the day-time it was thick and gloomy, the better to defend them from the excessive heats of the Arabian descrits, through which they

performed their journey.
The same cloud by its motions gave likewise the signal to the Israelites, either to encamp or to decamp; so that where that stayed, the people stayed till it rose again; then they broks up their camp, and followed it till it stopped. It their camp, and jottowed it till it simple. It was called a Pillar, by reason of its form, which was high and elevated, as it were a pile and heap of fors. This cloud not only enlightened the Ismelites, but also protected them, and was a continual piedge of God's presence, power, and protection. To this the prophet Isainh and protection. To this the prophet Isainh alludes, when he says, Tho Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night, Isa. 4.5. that is, That God would be the director protector, and glory of his church.

16.10. behold, the glory of the L. appeared in the c.
19. 9. Lord said, lo, I come unto thee in a thick c.
24. 15. Moses went up, and a c. covered the mount
16. and the c. covered it six days, and seventh day

God called to Moses out of the midst of the c.

18. Moses went into the midst of the c. 34. 5. the Lord descended in the c. Num. 11. 25. 40. 34. a c. covered the tent of the congregation 38. the c. of Lord was on the tabernacle by day Lev. 16. 2. I will appear in the c. on mercy seat Num. 9. 19. when the c. tarried long on tabernacle

10. 34. the c. of the Lord was upon them by day 1Kings 8. 10. priests came out of holy places, the c. filled house of Lord, 2Chron. 5. 13. Ezek. 10. 4. 18. 44. there ariseth a little c. like a man's hand Job 3. 5. that day be darkness, let a c. dwell upon it 22.13. how God know? can be judge thro' dark c.? 30. 15. and my welfare passeth away as a c. 33.9. when I made the c. the garment thereof Psal. 78. 14. in the day-time he led them with a c. 105. 39. he spread a c. for a covering, and fire to Prov. 16. 15. his favour is as a c. of the latter rain Isa. 4. 5. Lord will create on her assemblies a c. 18. 4. like a c. of dew in the heat of harvest 19. 1. behold, the Lord rideth upon a swift c. 44. 22. I have blotted out as a thick c. thy trans-

gressions, and as a c. thy sins; return unto me 60. 8. who are these that flee as a c. as the doves? Lam. 2. 1. covered the daughter of Zion with a c 3. 44. thou hast covered thyself with a c. Ezck. 1. 4. a great c. and a fire infolding itself 28. as the appearance of the bow that is in the c. 8. 11. and a thick c. of incense went up

10. 4. and the house was filled with the c. 30.18.as for her, a c. shall cover her, her daughters 32. 7. I will cover the sun with a c. and the moon

32. 7. I will cover the sun with a c. and the moon 33. 9. thou shalt be like a c. to cover the land, 16. Mat.17.5. c. overshadowed, Mark 9. 7. Luke 9.34. behold, a voice out of the c. said, Luke 9. 35. Luke 12. 54. when ye see a c. rise out of the west 21. 27. shall see the Son of Man coming in a c. 4cts 1. 9. a c. received him out of their sight 1Cor. 10. 1. all our fathers were under the c. 2. and were all baptized to Moses in the c.

Rev. 10. I. a mighty angel came clothed with a c 11. 12. they ascended up to heaven in a c. 14. 14. white c. and upon the c. one sat, 15, 16. CLOUD abode.

Exad. 40. 35. because the c. abode thereon Num. 9. 17. where c. abode there pitched their tents 18. as long as c. abode they rested in the tents Morning CLOUD.

Hos. 6: 4. for your goodness is as a morning c. 13.3. they shall be as the morning c. and early dew

13.3. they shall be as the morning c, and early dew Pillar of CLOUD.

Ezod. 13. 21. went before them by day in a p. of c. 22. he took not away the p. of c. by day, nor fire 14. 24. Lord looked on Egyptians thro' pillar of c. Num.12.5. Ld. came down in pillar of c. and stood Deut.31.15. L. appeared in p. of c. and p. of c. stood Nech. 9. 19. the pillar of c. departed not from them CLOUD taken up.

Ezod. 40. 36 when the c. was taken up. Num. 9. 17.

Exod. 40. 36. when the c. was taken up, Num. 9.17. 37. If the c. were not taken up, they journeyed not Num. 9. 17. c. was taken up from tabernacle, 10. 11.

White CLOUD.

Rev. 14. 14. behold a white c. and on the c. one sat CLOUD of witnesses. Heb.12.1.we are compassed with so great a c. of w. CLOUDS.

Dent. 4. 11. with darkness, c. and thick darkness Judg. 5. 4. heavens dropped, c. also dropped water 2Sam. 22. 12. about him thick c. of the skies 23. 4. he shall be as a morning without c. 1 Kings 18. 45. the heaven was black with c. 160 20. 6. though his head reach to the c. 22. 14. thick c. are a covering that he seeth not 26. 8. he bindeth up the waters in his thick c. 36.29.can any understand the spreadings of the c.?
37. 16. knowest thou the balancings of the c.? 38. 37. who can number the c. in wisdom? Psal. 36. 5. thy faithfulness reacheth to the c 57. 10. and thy truth reacheth to the c. 108. 4. 68. 34. and his strength is in the c. 77. 17. c. poured out water, skies sent out a sound 78. 23. tho' he had commanded the c. from above 97. 2. c. and darkness are round about him 104. 3. c. his chariot | 147. 8. covers heaven with c. Prov. 3. 20. and the c. dropped down the dew 8. 28. when he established the c. above 25. 14. is like c. and wind without rain

Eccl. 11. 4. he that regardeth the c. shall not reap

Mat.24.30. they shall see the Son of Man coming in the c. with power, 26.64. Mark 13.26. 14.62. 1 Thess. 4.17. shall be caught up with them in c. 2Pet. 2. 17. they are c. carried with a tempest Jude 12. c. they are without water, carried about Rev.1.7. beh. he cometh with c. every eye shall see CLOUDY.

Exod. 33.9.the c. pillar descended, and stood at door 10. all the people saw the c. pillar stand at door Nch. 9.12, thou leddest them in the day by c. pillar Psal. 99. 7. he spake to them in the c. pillar Ezek. 30. 3. the day of the Lord is near, a c. day 34. 12. they have been scattered in the c. day CLOVEN.

Lev. 11. 3. whatsoever is c.-footed that shall ye eat
7. though the swine be c.-footed he is unclean
26. not c.-footed are unclean to you, Dcut. 14. 7.

Acts 2. 3. there appeared to them c. tongues CLOUTED. Josh. 9. 5. they took old shoes and c. on their feet CLOUTS.

Jer. 38. 11. Ebed-melech took old cast c. and rags 12. put these old cast c. under thine arm-holes CLUSTER.

Num. 13. 23. cut from Eshcol a branch with one c. Cant. 1. 14. my belowed is as a c. of camphire Isa. 65. 8. as new wine is found in the c. so will I do Mic. 7. 1. woe is me, there is no c. to eat CLUSTERS.

Gen. 40. 10. the c. thereof brought forth ripe grapes Deut.32.32. grapes are grapes of gall, their c. bitter 1Sam. 25. 18. Abigail brought 100 c. of raisins 30. 12. they gave the Egyptian two c. of raisins Cant. 7. 7. thy breasts like two c. of grapes, 8. Rev. 14. 18. gather the c. of the vine of the earth COAL.

2Sam. 14. 7. so shall quench my c. which is left Isa. 6. 6. scraphim having a live c. in his hand 47. 14. there shall not be a c. to warm at Lam. 4. 8. their visage is blacker than a c.

COALS.

Lev. 16. 12. he shall take a censer full of burning c.

Deut. 32. † 24. shall be devoured with burning c. 1Kings 19. 6. a cake baken on the c. and a cruse Job 41. 21. his breath kindleth c. and a flame goeth Psal. 18. 8. there went fire, c. were kindled by it 12. thick clouds passed, hail-stones and c. of fire

120. 4, sharp arrows of mighty with c. of juniper 140, 10, let burning c. fall on them, let them Pron. 6, 23. can one go on hot c. and not be burnt? 25, 22, thou shalt heap c. of fire, Rom. 12, 20. 26. 21. as c. are to burning c. and wood to fire Cant. 8. 6. the c. thereof are c. of fire, which hath Isa. 44. 12. the smith with tongs worketh in the c.

19. I have baked bread upon the c. thereof 54. 16. I created the smith that bloweth the c. Ezek. 1. 13. their appearance was like burning c. 10. 2. go in and fill thine hand with c. of fire 24. 11. then set it empty on the c. thereof Hab. 3. 5. burning c. went forth at his feet John 18, 18, the servants who had made a fire of c.

21. 9. they saw a fire of c. and fish laid thereon COAST

Exod. 10. 4. I will bring the locusts into thy c. Num. 24. 24. ships shall come from c. of Chittim Deut. 11. 24. to the uttermost sea shall your c. be

19. 8. if the Lord thy God enlarge thy c.

Josh. 1. 4. going down of the sun shall be your c.

18. 5. Judah shall abide in their c. on the south Judg. 11. 20. Sihon trusted not Israel to pass his c. 18am. 6. 9. if it go up by the way of his own c.
7. 13. they came no more into the c. of Israel
17. † 1. the Philistines pitched in c. of Dammim

27. 1. to seek me any more in any c. of Israel 30.14. we made an invasion on the c. of Judah 2Kings 14.25. Jeroboum restored the c. of Israel 1 Chron. 4. 10. wouldest bless me, and enlarge my c. Zeph. 2. 7. the c. shall be for the remnant of Judah

Sea COAST.

Ezek.25.16. I will destroy the remnant of the sea c.

Zeph. 2. 5. woe to the inhabitants of the sea c. 6. the sea c. shall be dwellings for the shepherds Mat.4.13.Jesus dwelt in Capernaum upon the sea c. Luke 6. 17. multitude from sea c. came to hear South COAST.

Josh. 15. 1. Zin the uttermost part of the south c.

4. were at the sca, this shall be your south c.
18.19. at south end of Jordan; this was the south c.

COASTS.

Exod.10. 14. the locusts rested in all the c. of Egypt 19. remained not one locust in all the c. of Egypt 12. 2. nor the c. return after the rain 16. 4. no leavened heread be seen in all thy c. 16. 4. 10 leavened heread be seen in all thy c. 19. 3. thou shall divide the c. of thy land 14. 14. I will ascend above the height of the c. 16. 4. 10. 19. 3. thou shall divide the c. of thy land 16. 4. 13. 5. Joseph shall abide in their c. on north 16. 4. 10. 19. 29. sent his concubine into all the c. of Israel 183 Deut. 2. 4. to pass through the c. of your brethren

Gen. 9. 13. I do set my bow in the c. for a token | Joel 2. 2. a day of c. and darkness, Zcph. 1. 15.

14. that the bow shall be seen in the c. 16.

Exod. 14. 20. it was c. and darkness to them

Zcch. 10. 1. so the Lord shall make bright c.

Zcch. 10. 1. so the Lord shall make bright c. 1.1.3. may send messengers into all c. of Israel, 7 25am. 21. 5. be destroyed from the c. of Israel, 7 125am. 21. 12. angel of Ld. destroying thro' all 2Chroa. 21. 13. resorted to him out of all their c. Psal. 105. 31. there came lice in all their c.

33. he smote their vines, brake trees of their c. Jer. 25. 32. a great whirlwind be raised from the c Ezek. 33. 2. if the people take a man of their s. Jeel 3. 4. what to do with me, all c. of Palestane? Mat. 2. 16. Herod sent and slew children in all the c. 8. 34. he would depart out of their c. Mark 5. 17. 15.21. then Jesus depart. into c. of Tyre and Sidoo Mark 7.31.departing from the c. of Tyre and Sidon Acts 13, 50. expelled Paul and Barnabas out of c. COAT.

Gen. 37. 3. Jacob made Josepha c. of many colours 32. they sent the c. of many colours, and said, this have we found, know whether it be thy son's c.

Exod.28. 4. make for Aaron a robe and broidered c. 29. 5. and thou shalt put upon Aaron the c.

Lev. 8. 7. he put upon him the c. and girded him

16. 4. he shall put on the holy linen c.

Sam. 2. 19. his mother made Samuel a little c. 17. 5. Goliath was armed with a c. of mail, 38 2Sam, 15. 32. Hushai met David with his c. rent Job 30. 18. it bindeth me about as collar of my c. Cant. 5.3. I have put off my c. how shall I put it on? Mat. 5. 40, if any sue thee, and take away thy c.
Luke 6. 29, thy cloke, forbid not to take thy c. also
John 19. 23. now the c. was without seam, woven
21. 7. Peter girt his fisher's c. anto him, cast hims.
COATS.

Gen. 3. 21. God made c. of skins, and clothed them Exod. 28. 40. for Aaron's sous thou shalt make c. 29. 8. bring his sons, and put c. on them, 40. 14. Lev. 8. 13. Moses put c. upon Aaron's sons 10. 5. they carried them in their c. out of the camp

Dan. 3. 21. then these men were bound in their c. 27. nor were their c. changed, nor smell of fire Mat. 10. 10. neither provide two c. nor shoes, nor Mark 6.9. shod with sandals, and put not on two e. Luke 3.11.he that hath two c. let him impart to him Acts 9.39, shewing the c. which Dorcas made COCKLE.

Job 31. 40. and let c. grow instead of barley COCKATRICE, S.
Prov. 23. † 32. at last it stingeth like a c.
Isa. 11. 8. weaned child put his hand on the c. den

14. 29. ont of serpent's root shall come forth a c 59. 5. they hatch c. eggs, weave the spider's web Jer. 8. 17. I will send serpents, c. among you COCK.

Mat.26.34.this night before c. crow, thou shalt deny me thrice, 75. Mark 14. 20, 72. Luke 22. 34, 61. 74. and immediately the c. crew, Luke 22. 60. John 13. 27

Mark 13. 35. if the master cometh at c. crowing 14. 68. he went out into porch, and the c. crew, 72. John 13. 38. verily, verily, I say to thee, the c. shall not crow till thou hast denied me thrice

COFFER.

1. Sam. 6. 8. and put the jewels of gold in a c.

11. they laid ark and c. with mice of gold on eart

15. the Levites took down the c. with the ark

Ezra 6. † 2. there was found in a c. a roll

COFFIN.

Gen. 50. 26. Joseph was put in a c. in Egypt Luke 7. † 14. he came and touched the c. and said COGITATIONS.

Dan. 7. 28. as for me my c. much troubled me COLD.

Gen.8.22. c. and heat, day and night shall not cease Job 24. 7. the naked have no covering in the c. 37. 9. and c. cometh out of the north Psal. 147. 17. who can stand before his c.?

Prov.20.4. the sluggard will not plow by reason of c 25, 13, as the c. of snow in the time of harvest, so is 20. that taketh away a garment in c. weather 25. as c. waters to a thirsty soul, so is good news

Jer. 18.14. shall the c. flowing waters be forsaken? Nah. 3. 17. which camp in the hedges in the c. day Mat. 10, 42, give to little ones a cup of c. water 24, 12, iniquity abound, love of many shall wax c. John 18, 13, servants had made a fire, for it was c. Jets 28, 2, they received us, because of the c. 2Cor. 11. 27. in fastings often, in c. and nakedness Rev. 3. 15. that thou art neither c. nor hot, 16 COLLAR, S.

Judg. 8. 26. golden ear-rings from Midian, beside c. Job 30. 18. my disease bindeth me as c. of my coat COLLECTION.

2Chron. 24. 6. to bring in out of Judah the c. 9. 1 Cor. 16. I. now concerning the c. for the saints COLLEGE.

2Kings 22. 14. Huldah dwelt in c. 2Chron. 34. 22. COLLOPS.

Job 15. 27. because he maketh c. of fat on his flanks
COLONY. Acts 16.12. Philippi chief city of Macedonia and

COLOUR.

Lev. 13. 55. if the plague have not changed his c. Num. 11. 7. the c. thereof as the c. of bdellium

Esth. 1. † 6. alabaster and stone of blue c.

Prov. 23. 31. when the wine giveth his c. in the cup Ezek.1.4. out of the midst thereof as the c. of amber 7. sparkled like c. of burnished brass, Dan. 10.6. 16. the wheels like unto c. of a beryl, 10. 9. 22. the firmament was as the c. of the crystal

Rev. 17. 4. woman was arrayed in purple and scar-COLOURED. [let c

Rev. 17. 3. I saw a woman sit on a scarlet c. beast COLOURS.

Gen. 37.3. Jacob made a coat of many c. for Joseph Judg. 5. 30. to Sisera a prey of divers c. meet for 28am. 13. 18. Tamar had a garment of divers c. 1Chron. 29. 2. I have prepared stones of divers c. Isa. 54. 11. I will lay thy stones with fair c. Ezek. 16. 16. deckedst thy high places with divers c. 17. 3. an eagle with divers c. came to Lebanon COLOUR.

Acts 27.30.underc. as the' they would cast anchor

COLT, S.

Gen. 32. 15. thirty milds camels with their c. forty 49. 11. binding his asses' c. to the choice vine Judg. 10. 4. Jair had 30 sons that rode on 30 ass's c. 12.14. Abdon's sons and nephews rode on 70 ass's c. Job 11. 12. though man be horn like a wild ass's c. Zech. 9. 9. riding upon a c. Mat. 21. 5. John 12. 15. Mat.21.2.Jes.sent two disciples, saying, go, ye shall find asstied, c. with her, Mark 11.2. Luke 19.30. 7. brought ass and c. and set thereon, Mark 11.7. Mark11.3. what do you loosing the c.? Luke 19.33. Luke 19. 35. cast garm. on c. and set Jesus thereon COME

Eignifies, [1] To draw nigh, or approach, Exod. 34. 3. [2] To proceed from, 1 Chron. 29. 14. [3] To befall, Exan 9. 13. Job 4. 5. [4] To believe, John 5. 40. [6. 37. [5] To attain to, Acts 26. 7. [6] To join with, Proverbs 1. 11. [7] To touch, Exek. 44. 25. [8] To bemarried to, Dan. 11. 6. [9] To lie carnally with, Gen. 38. 16. [10] To invade, Gen. 34. 25. [11] To arise, Num. 24. 7.

Gen. 6. 20. two of every sert shall c. to keep alive 7. 1. c. thou, and all thy house into the ark 8. † 9. he caused her to c. to him into the ark 19. 32. c. let us make our father drink wine 26, 27, wherefore c. ye to me, seeing ye hate me?
31, 44, c. let us make a covenant, I and thou
37, 20, c. let us slay him, and cast into some pit 41. † 21. when they had c. to inward parts of them 42. 7. he said to them, whence c. ye? Josh. 9. 8. 45. 19. take wagons, bring your father and c. 49. 10. sceptre not depart from Judah till Shiloh c. Exod. 19. 9. lo, I c. to thee in a thick cloud 20. 24. where I record my name I will c. and bless 23. 27. destroy all people to whom thou shalt c. $\mathcal{N}um$. 10. 29. c. thou with us we will do thee good 22. 6. c. I pray thee, curse me this people, 11. 24. 19, out of Jacob shall c. he that shall have do-

minion, and destroy him that remaineth of city Deut. 18. 6. if a Levite c. and c. with desire of mind 23. 2. all these blessings shall c. on thee, overtake 15. all these curses c. on thee, overtake thee, 45. Judg. 13. 5. no razor c. on his head, 18 am. 1. 11. 18am. 2.34. that shall c. on thy two sons in one day 9.13. for the people will not cat till he c. because 10. 8. seven days thou shalt tarry, till I c. to thee 17. 45. but I c. to thee in the name of the Lord 20. 21. then c. thou, for there is peace to thee 2 Sam. 6. 9, how shall the ark of the Lord c. to me?

15. † 2. I will c. on him while he is weary and weak 19. 33, c. thou over with me and I will feed thee I Kings 8. 31. and the oath c. before thine altar 20. 33. observe, if any thing would c. from him 22. 27. feed this fellow until I c. in peace 2Kings 5. 8. let him c. now to me, he shall know

6. † 19. this is not the way, c. ye after me 18. 32. till I c. and take you away, Isa. 36. 17. 1Chron. 29. 12. both riches and honour c. of thee 14. all things c. of thee, and of thine have we

2 Chron. 8.11. holy, whereto the ark of Lord hath c Esth.1.12.queen Vashti refused to c. at king's com 5. † 10. Haman caused his friends to c. 8. 6. how endure to see evil c. to my people?

Tob 3. 7. let no joyful voice c. therein
13. 13. that I may speak, let c. on me what will
14. 14. all my time will I wait till my change c. 21. his sonsc. to honour, and he knoweth it not

37, 13, he caused it to c. for correction on land 38, 11, hitherto shalt thou c. but no farther 35. II. attertor sand thou to other or differences of the Psal 40. 7, then said I, lo, I c. Heb. 10. 7, 9. 42, 2, whee shall I c. and appear before God? 59. 3, our God shall c. and not keep silence 65.2:that hearest prayer, unto thee shall all flesh c.

80. 2. stir up thy strength, and c. and save us 86. 9. all nations shall c. and worship thee 90. 1 12. we may cause our heart to c. to wisdom

Ps. 101. 2. O when wilt thou c. unto me, I will walk | John 14.18. I will not leave you comfortless, I will s 109. 17. as he loved cursing, so let it c. unto him 119. 41. let thy mercies c. unto me, O Lord, 77. Prov. 6. 11. so shall thy poverty c. as one, 24. 34. 10. 24. the fear of the wicked shall c. upon him 26. 2. so the curse causeless shall not c. Eccl. 9. 2. all things c. alike to all, there is one event Cant. 2. 10. rise up, my love, and c. away, 13. 4.8. c. with me from Lebanon, my spouse, with me

16. and c. thou south, blow upon my garden Isa. 5.19. let the counsel of the holy One of Israel c. 13. 5. they c. from a far country, even the Lord 6. the day of the Lord, it shall c. as destruction 26. 12 if ye will inquire, inquire ye; return, c.
26. 20. c. my people, enter into thy chambers
27. 6. cause them that c. of Jacob to take root

35. 4. your God will c. with vengeance, he will c. 40. 10. the Lord will c. with a strong hand 41. 25. I have raised up one, and he shall

44. 7. I appointed things coming, and shall c. 45. 20. assemble yourselves, and c. draw near 24. even to him shall men c. and all that are 51. 11. the redeemed shall c. with singing to Zion 55. 1. c. ye to the waters, c. ye, buy, c. buy wine 3. c. unto me, hear, and your soul shall live 59. 20. and the Redeemer shall c. to Zion

60. 3. and the Gentiles shall c. to thy light, 5. 66. 15. behold, Lord will c. with fire and chariots Jer. 2. 31. why, say they, we will c. no more to thee 3. 22. behold, we c. to thee, for thou art our God 9. 17. call the mourning women, that they may c. 13. 22. wherefore c. these things upon me? 17.,15. where is the word of the Lord? let it c.

7. shall serve him till the very time of his land c. 31. 9. they shall c. with weeping and with supplic.
38. 25. if the princes hear, and c. to thee, and say
40. 4. if it seem good to c. if it seem ill to c. forbear 46. 18. and as Carmel by the sca, so shall be c. 49. 4. that trusted, saying, who shall c. unto me? I.am. 1. 4. ways of Zion mourn, none c. to solemn

22. let all their wickedness c. before thee [feasts Ezek. 12. 16. declare abominations whither they c 13. 18. will ye save the souls alive that c. to you 21. 19. two ways that the sword may c. 20. 32.11

27. shall be no more, till he c. whose right it is 33. 3. when he seeth the sword c. on the land, 6. 31. they c. to thee as the people cometh 33. lo it will c. then shall know that a prophet 36.8. to my people Israel, they are at hand to c. Hos. 6.1. c.let us return to the Lord, for he hath torm 3. and he shall c. to us, as the rain to the earth

10. 12. it is time to seek the Lord till he c. and rain Joel 1.15.day of the Lord, as a destruction shall it c. 2. 31. before the terrible day of the Lord c. Jonah 1. 7. c. let us cast lots, that we may know Mic. 4. 8. to thee shall it c. the kingdom shall c. Hab. 2. 3. hecause it will surely c. and not tarry

Zeph. 2. 2. before the fierce anger of Lord c. on you Zech. 1.21. then said I, what c. these to do?
14. 5. God shall c. and all the saints with thee

Mal. 3. 1. the Lord ye seek shall c. to his temple 4. 6. lest 1 c. and smite the earth with a curse Mat. 2. 6. for out of thee shall c. a Governor 5. 24. first be reconciled, then c. and offer thy gift 6. 10. thy kingdom c. thy will be done, Luke 11. 2.

8. 7. Jesus saith to him, I will c. and heal him
8. I am not worthy thou shouldest c. and. my roof and to another c. and he cometh, Luke

11.many shall c. from cast and west, and sit down 11. 3. art thou he that should c.? Luke 7. 19, 20. 28. c. all ye that labour and are heavy laden 16. 24. if any man will c. after me, let him deny 17. 10. why say the scribes, Elias must first c.?

19. 21. go, sell that thou hast, and c. Luke 18. 22. 19. 21. go, self that thou hast, and c. Luke 18. 22.
4. all things are ready, c. unto the marriage
24. 14. gospel shall be preached, then shall end c.
42. ye know not what hour your Lord doth c.
25. 34. c. ye blessed of my Father, inherit kingd.
Mark 8. 34. if any will c. after me, Luke 9.23, 14. 27,

10.14. suffer little children to r. to me, Luke 18.16.
21. and c. take up the cross, and follow me
12.7. this is the heir, c. let us kill him, Luke 20.14.

12: 7. this is the herr, c. let us Kil him, LBKF20. 14.
Luke 10.1. every place whither he himself would c.
13. 7. three years I c. seeking fruit on this fig-tree
14. there are six days, in them c. and be healed
14. 20, when the kingdom of God should c.
19. 13. he said unto them, occupy till I c.
20. 16, he shall c. and destroy these lassbandmen

22. 18. fruit of vine, till kingdom of God shall c. John 1. 39, he saith unto them, c. and see 3. 26, the same baptizeth, and all men c. to him

5. 14. sin no more, lest a worse thing c. to thee 40. ye will not c. to me, that ye might have life 6. 37. all that the Father giveth me shall c. to me 44. no man can c. to me, except F. draw him, 65.

37. if any man thirst, let him c. to me and drink B. 14. ye cannot tell whence I c. and whither I go 13 19. now I tell you before it c that when it is c.

23. and we will c. unto him, and make our abode 17. 11. but these are in the world, 1 c. to thee, 13. 21. 22. if I will he tarry till I c. what to thee? 23 Acts 1.11. this J. shall so c. as ye have seen him go 2. 20. before that great and notable day of Lord c.
3. 19. sins blotted out, when times of refreshing c.
7. 34. and now c. I will send thee into Egypt 8. 24. pray that none of these things c. upon me 9. 38, that he would not delay to c. to them 13. 40. lest that c. on you that is spoken in proph. 16. 9. saying, c. over into Macedonia, and help us 19. 4. believe on him that should c. after him 24. 23. should forbid no acquaintance to c. to him 26.7. to which promise our twelve tribes hope to c. 22. no other than proph. and Moses say should c. 22. no other than projn, and Mosessay shoulde, Rom. 3.8. that we say, let us do evil, that good c. 9. 9. the word of promise, at this time, will 1 c. 1 Cor. 4. 5. judge nothing till the Lord c. who will 11. 26, ye do shew the Lord's death till he c. 34, the rest will I set in order when I c.

15. 35. the dead, and with what body do they'c.?

15. 35. the dead, and with what body on they ex16. 2, that there be no gatherings when I c.
10 if Timothy c. see he be with you without fear
12. as to Apollos, I desired him to c. to you
2Cor. 1. 15. I was minded to c. to you before
12. 20. for I fear, lest when I c. I shall not find you
such as I would, and be to you as you would not
Gal. 2. 21. if righteousness c. by the law, then is 3.14. the blessing of A braham might c. on Gentiles 19. it was added, till the seed should c. to whom 2 Thcs. 1.10. when he shall c. to be glorified in saints 3. not c. except there c. a falling away first 1 Tim. 4. 8. the life that now is, and of that to c.

13. till 1 c. give attendance to reading, to doctrine 2 Tim. 3. 1. in last days perilous times shall c. 7 in. 3. In the study be performed studes small c. 4.3. time will c. will not endure sound doctrine Tit. 3. 12. be diligent to c. to me to Nicapolis Heb. 4. 16. let us c. boldly to the throne of grace 7. 25. he is able to save them that c. to God by him 10. 37, he is aniet to save time that s. to coa byhim 10. 37, he that shall c. will c. and not tarry Jam. 4. 1. whence c. wars, c. they not of your lusts? 5. 1. weep for your miseries that shall c. on you 2Pct. 3. 9. but that all should c. to repentance 10. day of Ld. will c. as a thief, Rcv. 3.3, 116. 15. 1John 2. 12. as ye have heard, antichrist shall c. 3.John 10. if 1 c. 1 will remember his deeds

3.John 10. 11 f. 1 will remember his deeds
Rev. 2. 5. repent, or else I will c. to thee quickly
25. that which ye have already, hold fast till I c.
3.11. behold, I c. quickly, hold that fast, 22. 7, 20.
61. one of the four beasts, saying, c. and see, 3. 5, 7.
18. 10. for in one hour is thy judgment c.
22. 17. and let him that is athirst c. whoever will

COME again.

Gen. 22. 21. so that I c. ag ain to my father's house Read. 14.-33, that waters may c. again on Egyptians Lev. 14.-43, if the plugue c. again and break out Judg. 8.9, when 1 c. ag. in peace I will break down 13.8, let man of God c. again to us, and teach us 1Kings 2.41. Shinnei had gone to Gath, and was c. a. 19.5, dearst for 3 days. 1Kings 2.41. Shimei had gone to Gath, and wase. a. 12.5. depart for 3 days, and then a. a.g. 2 Ckr. 10.5. 17. 21. O Lord, I pray, let this child's soil c. again. Ezra 6. 21. children of Israel c. again, Neh. 8. 17. Psal. 126. 6. he shall c. again with rejoicing Prov. 3. 23. say not to thy neighbour, go and c. ag. Jer. 37. 8. the Chaldeans shall c. again and fight Lam. 1. † 11. given for meat to make their soul c. a. Luke 10. 35. when 1 c. again 1 will repay thee

John 14.3. I will c. ag. and receive you to myself 28. ye have heard how I said, I go away and c. a 2Cor. 2.1. that I would not c. again in heaviness 2Cor. 12. 21. lest, when I c. again, God will humble me 13. 2 I write, that if I c. again I will not spare COME down.

Gen. 45. 9. thus saith Joseph, c. d. to me, tarry not F_{Tod} , 3, 8, 1 am c. d. to deliver and bring them up 19, 11, the Lord will c. down on Mount Sinai Num, 11, 17, 1 will c. d. and talk with thee there Deut. 28. 24. from heaven it shall c. down on thee Judg. 7. 24. saying, c. down agn not the Midianites 15. 12, they said, we are c. dozen to bind thee 18am. 6. 21. c. down and fetch the ark up to you 23. 11. will Saul c. d.? the Lord said, he will c. d.

20. c. down, according to the desire of thy soul 2 Kings 1. 4. thou shalt not c. d. from that bed, 6. 16. 9. thou man of God, c. d. | 10. let fire c. d. 11, 12. Neh. 6. 3. I am doing a great work, I cannot c.down Ps. 7. 16. his dealing shall c. down on his own pate 78. 7. to his deading shall a dozen on nowin parts 72. 6. he shull c. down like rain on mown grass 144. 5.#kow the heavens, O Lord, and c. down 18a. 34. 5. mysword, it shall c. down on Idumen 17. 1. c. down, sit in the dust, O virgin daughter

34. 1. c. aoien, sit in the dist, Owigin augmented.
44. 1. oh, that thou wouldest c. down, that mount Jer. 13. 18. your principallities shall c. down
42. 13. which say, who shall c. down ngainst us?
48. 18. c. down from thy glory, and sit in thirst Eick. 96. 16, the princes of the sea shall c. down 72. 29, all pilots shall c. down from their ships
30. 6. the pride of her power shall c. down

Dan. 5. 1 20. hardened in pride, he was made to c. &

Toel 3. 11. cause thy mighty ones to c. down Mat. 24. 17. not c. d. totake any thing out of house 27. 40. c. down from the cross, 42. Mark 15. 30. 27. 40. c. down from the cross, 42. Mark 10. 30. Luke 9.54. wilt thou that we command fire to c. d.?

19. 5. Jesus said, Zaccheus, make haste and c. d. John 4. 49. saith, Sir, c. down ere my child die Acts 14. 11. the gods are c. down to us like men Rex. 12. 12. devil is c. down to you, having wrath 13. 13. maketh fire c. down from heaven on earth 20. 1. angel c. d. having the key of bottomless pit COME forth.

Com. 15. 4. he that shall c. forth out of thy bowels

Gen. 15.4. he that shall c. forth out of thy bowels 1 Sam. 14. 11. Hebrews c. forth out of their holes 1 Kings 2. 30. Benaiah said, thus saith the k. c. f. 2 Kings 10. 25. go in and slay them, let none c. f Job 23. 10. when tried, I shall c. forth as gold Psal. 17. 2. let my sentence c. f. from thy presence 88. 8. 1 am shut up, and I cannot c. forth

88. 8. 1 am shut up, and I cannot c. Jorth Eccl. 7. 18. that [earth God shall c. f. of them all sa. 11. 1. shall c. f. a rod out of the stem of Jesse 48. 1. and art c. Jorth out of the waters of Judda Jer. 4. 4. lest my lury c. forth like fire and burn 37. 5. Pharaoh's army was c. f. out of Egypt, 7. 46. 9. let mighty men c. forth, the Ethiopans 48. 45. a fire shall c. forth out of Heshbon Ecc. 40. 1. the best breast shall c. for a constant

Ezek. 21. 19. both twain shallc. f. out of one land Dan. 3. 26. ye servants of the most high God, c. f. 9. 22. O Daniel, I am c. forth to give thee skill Joel 3. 18. a fountain shall c. forth of house of Lord Mic. 5. 2. out of the shall c. f. that is to be ruler Zech. 2. 6. c. f. and flee from the land of the north Mat. 13. 49. angels shall c. forth and sever wicked 15. 18. c. forth from the heart, and defile the man Mark 9.29. this kind c. forth by nothing but prayer (14. b. 19. 27. as a bill.).

Juke 12. 37. and will c. forth and serve them
Juhn 5. 29. shall c. forth, they that have done good
11.43. he cried with a loud voice, Lazarus, c. forth Acts 7.7. after that they shall c. forth and serve me COME hither. Gen. 15. 16. in the fourth generation shall c. hither

Judg. 16.2. it was told Gazites, Samson is c. hither Kuth 2. 14. at meal-time c. thou hither and eat 1 Sam. 10.22. they inquired if the man should c. h. 16. 11. we will not sit down till he c. hither 28 am. 14. 32. c. h. that I may send thee to the king 20.16.say to Jonb, c. h. that I may speak with thee 2 Kings 8. 7. told Ben-hadad, the man of G. is c. h. Prov. 25. 7. better it be said to thee, c. up hither Dan. 3.26, ye servants of G. c. forth and c. hither Mat. 8. 29. art thou c. h. to torment us before time John 4. 15. that I thirst not, neither c. h. to draw

16. Jesus saith, call thy husband and c. hither Acts 17. 6. that have turned the world are c. hither Rev. 4. 1. voice said, c. up h. 11. 12. | 17. 1. | 21. 9. COME in, or into.

Gen. 6. 18. thou shalt c. into the ark, and thy sons 19. 31, there is not a man in the earth to c. in to us 24. 31. and he said, c. in thou blessed of the Lord Exod. 12. 23. Lord will not suffer destroyer to c. in 28. 43, when they c. in unto the tabernacle Lev. 16, 26, he shall bathe his flesh, and afterward shall c. into the camp, 28 Num. 19 7, | 31, 24, Num. 27, 21, and at his word they shall c. in

Deut. 31. 2. I can no more go out nor c. in Josh. 14. 11. so is my strength to go out and c. in 23. † 1. Joshua waxed old, and c. into days 1 Kings 1. 14. I will c. in after thee and confirm 3.7.1 am a child, I know not how to go out or c. in 14. 6. he said, c. in thou wife of Jeroboam 15. 17. he might not suffer any to go out or c. in 2 Kings 4. 4. when c. in shut the door upon thee

11. 9. they took each his men to c. in and go out 2 Chron. 1. 10. go out and c. in before this people 16. 1. that he might let none go out or c. in to Asa 23. 6. none c. into the house of the L. save priests Neh. 2. 7. convey me over, till 1 c. into Judah Esth. 5. 12. Esther let no man c. in with the king 6. 5. and the king said, let Haman c. in Psal. 24. 7. and the King of glory shall c. in, 9. 69. 1. for the waters are c. in unto my soul 96. 8. bring an offering and c. into his courts 109. 18. so let it c. into his bowels like water

Cunt. 4. 16. let my beloved c. into his garden Isa. 19. 1. behold, the Lord shall c. into Egypt 23. the Assyrian shall c. into Egypt, Egyptian 24 10. every house shut up, that no man c. in

59. 19. when the enemy shall c. in like a flood Jer. 17. 19. gate, whereby the kings of Judah c. in 51. 50. and let Jerusalem c. into your mind 51. for strangers are c. into the sanetuaries

Ezek. 11. 5. I know things that c. into your mind 38.10. at the same time shall things c.into thy mind Mic. 5. 5. when the Assyrian shall c. into our land Mc. 5. 5. when the Assyrian share trace our rank Mat. 10. 12. when ye c. into a house, salute it 16. 27. Son of Man shall c. in glory of his Father 24. 5. for many shall c. in my name, saying, I am Christ, and deceive many, Mark 13. 6. Luke 21.8. 25. 31. when the Son of Man shall c. in his glory Luke 11. 33. they which c. in may see the light 12. 38. c. in the second watch, or c. in the third

Acts 16.15. Lydin, saying, c. into house, abide there Rom. 11. 25. till the fuiness of Gentiles be c. in 1 Cor. 14. 23. there c. in those that are unlearned 24. if there c. in one that believeth not

Jam.2.2. there c. in also a poor man in vile raiment Rev. 3. 20. 1 will c. in to him, and sup with him COME near.

Gen. 12. 11. Abram was c. neur to enter into Egypt 20. 4. but Abimelech had not c. near her Exod. 12. 48. then let him c. near and keep it 16. 9. say unto Israel, c. near before the Lord 28. 43. or when they c. near to the altar, 30. 20. Num. 16. 5. and will cause him to c. near to him 40. that no stranger c. near to offer incense

Josh. 10. 24. c. near, put your feet on the necks 1 Sam. 10. 20. had caused all the tribes to c. near Psal. 32. 9. be held in, lest they c. near unto thee 119. 169. let my cry c. near before thee

Isa. 41. 1. let us c. near together to judgment † 21. cause to c. near your cause, saith the L. 48. 16. c. ye near unto me, hear ye this 50.8. who is mine adversary? let him c. near me Exek.18.6.nor hath c.ncar to a menstruous woman 40. 46. which c.near to the Lord to minister to him

44. 15. they shall c. near to me to minister to me 16.theyshall c.near to my table to minister to me Amos 6.3. which cause the seat of violence to c. near Mal. 3. 5. and I will c. near to you to judgment Luke 19.41. when he was c. near, he beheld the city Acts 23.15. and we, or he c. near, are ready to kill him

COME nigh.

Exod. 34. 30. but they were alraid to c. nigh him
Lev. 10. 3. 1 will be sanctified in all that c. nigh me 21.21. no man that hath blemish shall c. nigh, 23 Num. 18. 4. a stranger shall not c. nigh to you Dcut.20.2.when you are c.nigh to battle, the priest Luke10. 9. kingdom of God is c. nigh unto you, II. COME not.

Exod. 19. 15. he ready, c. not at your wives 24. 2. but they shall not c. nigh, nor the people Num. 14. 30. ye shall not c. into the land I sware 16.12 Dathan and Abiram said, we will note.up, 14 Deut. 23. 10. unclean shall not c. within the camp Josh. 3. 4, c. not near unto the ark, that we may 23. 7. that ye c. not among these nations

Judg. 16.17: there hath not c. a razor on mine head 28am. 14.29. Absalom sent for Joah, but he would not c. he sent the second time, he would not c. Lings 13.22 enrease not c. to sepulchre of fathers Kings 19. 32. king of Assyria shall not c. into this

eity, nor shoot arrow there, 33. Isa. 37. 33, 34 Chron. 35. 21. I c. not against thee this day Ezra10.8. whosoeverwould not c. within three days Neh.13.1. Moabite not c. into congregation for ever Job 3. 6. let it not c. into the number of the months 13. 16. for a hypocrite shall not c. before him Psal. 32. 6. in floods they shall not c. nigh to him

69. 27. let them not c. into thy righteousness 91.7.thousands shall fall, but it shall not c. nighthee 132.3.I will not c. into the tabernacle of my house Prov. 5. 8. c. not nigh the door of her house Isa. 7. 17. Lord shall bring days that have not c. 25. there shall not c. the fear of briers and thorns

28. 15. the overflowing scourge shall not c. to me 32. 10. vintage shall fail, the gathering shall not c. 54. 14. far from terror, for it shall not c. near thee 65. 5. which say, stand by thyself, c. not near me ler. 37. 19. saying, the king of Babylon shall not c. Ezek. 16 16. like things shall not c. nor shall it be so 44. 13. they shall not c. near to me to do office Hos. 4. 15. c. not ye unto Gilgal, nor go to Beth-9. 4. their soul shall not c. into house of the Lord Zech. 14. 18. and if the family of Egypt c. not Mat. 22. 3. sent to call, and they would not c. Mark2.4. theyeould not c. nigh for press, Luke S. 19. Luke 14. 20. 1 have married a wife, I cannot c. John 5. 24. and shall not c. into condemantion 40. ye will not c. to me that ye might have life 7. 34. where I am thither ye cannot c. 36. 11. 56. think ye that he will not c. to the feast? 15. 22. if I had not c. they had not had sin 16. 7. if I go not away, the Comforter will not c. I Cor. 4. 18. as though I would not c. to you COME out.

COME out.

[Stance Gen. 15. 14. afterwards shall c. out with grent sub-17. 6. and kings shall c. out of thee, 35. 11. Ezek.16 16, like things shall not c. nor shall it be so

17. 6. and kings shall c. out of thee, 35. 11. 24. 13. the daughters of city c. out to draw water Lev. 16. 17. till he c. out and have made atonement Num. 11. 20. shall eat till it c. out at your nostrils

Luke 12. 46. will c. in a day when he looketh not for him

14. 23. go out, and compel them to c. in, that my

16. 28. lest they c. into this place of turment

John 5-43. I am c. in my Father's name, ye receive me not, if another c. in his own name ye receive

6. 14. prophet that should c. into the world, 11. 27.

Jote 16. 15. Lydia, saying, c. into house, a hide there lam. 11. 27. 5 till the funges of Consider here.

18. m. 12. 27. cout one way, and flee seven ways

Judg. 9. 15. if not, let fire c. out of the bramble

29. he said, increase thine army and c. out

18. m. 2. 3 let not arrogancy c. ut of your mouth

11. 3. to-morrow we will c. out unto thee, 10.

2 Sam. 16. 7. c. out, c. out, to but one way, and flee seven ways

Judg. 9. 15. if not, let fire c. out of the bramble

29. he said, increase thine army and c. out

18. m. 2. 3 let not arrogancy c. out of your mouth

11. 3. to-morrow we will c. out unto thee, 10.

2 Sam. 16. 7. c. out, c. out, to unto your of Samparia. 20. 17. saying, there are men c. out of Samaria 2Kings 5.11. he will c. out to me, and lay his hand 18.31. make an agreement and c. out, Isa. 36.16. 19. 9. behold, he is c. out to fight against thee Psal. 14. 7. O that salvation were c. out of Zion1 68. 31. princes shall c. out of Egypt, Ethiopia Prov. 12. 13. but the just shall c. out of trouble Isa. 34. 3. their stink shall c. out of their carcases Nah. 1. 11. there is one c. out that imagineth evil Mut. 5. 26. by no means c. out till thou hast paid 26. 55. are ye c. out as against a thief with swords and staves to take me? Mark 14.48. Luke 22.52. Mark 1.35. hold thy peace, c. out o'llim, Luke 4.35. 5. 8. said, c. out, thou unclean spirit, Luke 8.29. Juhu 1. 46. can any good thing c. out o'l Nazareth? 7. 41. some said, shall Christ c. out o'l Guille? Acts 16. 18. in the name of Jesus to c. out of her Rom. 11.26. there shall c. out of Zion the Deliverer 2 Cor. 6. 17. wherefore c. out from among them Hcb.7.5.though they c. out of the loins of Abraham Rev. 16.13. saw spirits c. out of the mouth of dragon

Rev.16.13. saw spirits c. out of the mouth of dragon 18. 4. a voice sayins, c. out of her, my people COME to pass.

Exod.4.8. it shall c. to pass if they will not believe, 9. Num.11.23. whether my word shall c. to passor not 17.5. c. to pass the man's rod 1 choose shall blossom Deut.7.12. shall c. to pass if ye hearts. 11. 13. [23. 1. 13. 2. and the sign or the wonder c. to pass Josh. 23. 14. all are c. to pass, no good thing failed Judg. 13. 12. Manoah said, let thy words c to pass 17. when thy sayings changes we may do honour.

Judg. 13. 12. Manoah said, let thy words c To pass 17. when thy sayings cto pass we may do honour 21. 3. O Lord, why is this c. to pass in Israel, that 1 Kings 13. 32. the saying shall surely c. to pass 18a. 7. 7. it shall not stand, nor shall it c. to pass 14. 24. as 1 have thought, so shall it c. to pass 42. 9. behold, the former things are c. to pass Jer. 17. 24. it shall c. to pass if ye diligently hearken 32. 24. what thou hast spoken is c. to pass 24. 18. 25. the word that I speak shall c. to pass 24. 14. I have spoken, it shall c. to pass, will do it. Jan. 29. Jan. 29.9. maketh known to thee what shall c. to pas. Dan. 2.29. maketh known to thee what shall c. to p. Hos. 1. 5. c. to pass that I will break the bow of ler. Joel 2. 32. c. to pass that whosoever shall call on L Amos 8.9. c. to p. I will cause sungo down at noon Zech. 6. 15. this shall c. to p. if ye diligently obey 7. 13. therefore it is c. to pass, that as he cried Mat. 24.6. all the sethings must c. to pass, end not yet Mark 11. 23. things which he saith shall c. to pass 13.29. when ye shall see these c. to p. Luke 21.31. Luke 2. 15. and see this thing which is c. to pass 21. 7. what sign when these things shall c. to p. 28. 24.12. wondering in himself at what was c. to pass 18. hast not known the things which are c.to pass John 13. 19. when it is c. to p. ye may believe, 14.29.

Acts 3.23. c. to p. that every soul that will not hear Rev. I. 1. to shew things must shortly c. to p. 22.6. Rom.3.23. all have sinned and c.short of gloryof G.

Rom.3.23. all have sinned and c.short of gloryof G.
Hcb.4.1.lest any of you should seem to c. short of it
COME together.

Joh 9. 32. and we should c. together in judgment
19. 12. histoops c. together against me and encamp
Jor. 3. 13. shall c, together out of land of the north
50.4.1sr. and lud. shall c.together; going and weep
Jets 1. 6. when they were c. together, 28. 17.
10. 27. he found many that were c. together
19. 32 knaw not wherefore they were together 19. 32, knew not wherefore they were c. together 21. 22, the multitude must needs c. together Cor 7.5. c. together again, that Sat. tempt you not 11. 17. you c. together, not for better but for worsa

18. when ye c. together in church, 20. 33. | 14. 26. 34. that ye c. not together to condemnation 14.23. if whole church be c. together to one place COME up.

Exad.19.13.trumpet sound they shall c.up to mount

24. thou shalt c. up, thou and Aaron with thee 24. 12. c. up to me into the mount, and be there 33. 5. I will c. up into midst of thee in a moment 34. 2. and c. up in the morning to mount Sinai 3. no man shall c. up with thee nor be seen

3. no man shall c. up with thee nor be seen Num. 20.5. why have ye madens c. up out Egypt Josh 4.16, that the priests c. up out of Jordao, 17,18 10. 4. c. up to me, and help me to smite Gibeon 6. c. up to us quickly, save us, and help us Judg. 1. 3. Judah said, c. up with me into my lot 15. 10. Judah said, why are ye c. up against us? 16. 18. Delilah sent, saying, c. up this once 1. Sem 1.4 10. if they say, c. who is we will go up.

Num. 11. 20. shall eat till it e. out at your nostills 1 sam. 14. 10. if they say c. up this once Num. 11. 20. shall eat till it e. out at your nostills 1 sam. 14. 10. if they say c. up to swe will go up 12. 4. c. out ye three to tabernacle of congregat. 20. 18. lest 1c. out against thee with the sword 22. 5. there is a people c. out of Egypt, 11. 22. 5. the king of Svia will c. up against thee 33. 38. Aaron died fortieth year after Israel c. out | 2Kings 16.7. c. up and save me from king of Syria

COM Job 7. 9. that goeth to the grave, shall c. up no more Prov. 25. 7. better that it be said, c. up hither Isa. 5. 6. but there shall c. up briers and thorns 8. 7. and he shall c. up over all his channels 8. since laid down no fellow is c. up against us 60. 7. they shall c. up with accept. on mine alta. Jer. 9. 21. for death is c. up into our windows 49. 19. behold, he shall c. up like a lion, 50. 44.

22. behold, he shall c. up and fly as the eagle
51. 27. cause the horses to c. up as caterpillars 42. the sea is c. up upon Babylon, she is covered Lam. 1. 14. are wreathed, and c. up upon my neck Ezek. 24. 8. that it might cause fury to c. up to take 37. 12. and cause you to c. up out of your graves
38. 16. thou shalt c. up against my people Israel
47. † 12. on the bank shall c. up all trees Hos. 1. 11. and they shall c. up out of the land 10. 8, the thistle shall c. up on their altars 13. 15. the wind of Lord shall c. up from wildern. Joel 2. 20. his stink and ill savour shall c. up 3. 9. let all men of war draw near, let them c. up 12. let heathen c. up to the valley of Jehoshaphat Amas 4. 10. I made the stink of your camps to c. up Obad. 21. saviours shall c. upon mount Zion to judge Jonah 1. 2. their wickedness is c. up before me 4. 6. the Lord made a gourd to c. up over Jonah Mic. 2. 13. the breaker is c. up hefore them Mc. 2. 13. the breaker is c. up henoic est is c. up Nah. 2. 1. he that dasheth in pieces is c. up Zech. 14. 17, it shall he, that whoso will not c. up 13. if the family of Egypt go not up, c. not Acts 8. 31. he desired Phil. to c. up and sit with him 39. when they were c. up out of the water 10. 4. Cornelius, thy alms are c. up before God Rev. 4. 1. c. up hither, and I will shew thee, 11. 12. COME, Passive.

Gen. 6. 13. the end of all flesh is c. before me 18. 5. for therefore are ye c. to your servant
21. according to the cry which is c. to me
42. 21. therefore is this distress c. upon us
Exod. 3. 9. cry of the children of Israel is c. to me 20. 20. fear not, for God is c. to prove you Num. 22. 11. there is a people c. out of Egypt Deut. 31. 11. when all Isr. is c. to appear before L Josh. 5. 14. as captain of the host of Lord am I c. Judg. 16. 2. it was told, Samson is c. hither 1 Sam. 4. 7. for they said, God is c. into the camp 9.16. looked on my peo. because their cry is c. to me 2 Sam. 1. 9. slay me, for anguish is c. upon me
19. 11. the speech of all Israel is c. to the king
2 Kings 4. I. the creditor is c. to take my sons 5. 6. when this letter is c. to thee, I sent Naaman 8. 7. told him, saying, the man of God is c. hither Ezra 9. 13. and after all that is c. upon us Para 9, 13, and after all that is 6, upon us Job 3, 25, the thing I greatly leared is c, 4, 5, Pad, 44, 17, all this is c, upon us, yet we have not 53, 6, 0 that the salvation of Israel were c, 55, 5, feariulness and trembling are c, upon me 69.2. I am c. into deep waters, floods overflow me 102. 13. time to favour Zion, yea the set time is c. Isa. 10.23. he is c. to Aiath, he is passed to Migron 56. 1. for my salvat, is near to c. and my righteons. 60. 1. arise, shine, for thy light is c. and glory of L. 63. 4. and the year of my redeemed is c. Jer. 40. 3. have sinned, therefore this is c. upon you 47. 5. baldness is c. on Gaza, Ashkelon is cut off 31. thy day is c. the time of their day is c. the time of 31. thy day is c. the time that I will visit thee 51.13. that dwellest on many waters, thy end is c. Lam. 4.18, our days are fulfilled, our end is c. 5.1. remember, O Lord, what is c. upon us Ezek. 7.2. an end, the end is c. upon the land, 6. 5.28. 1.2. an end, the chairs c. upon the rang, or 5. thus sail it. an evil, nn only evil, behold is c. 7. the morn, is c. upon thee, O thou that dwellest 10, behold the day, behold, it is c. 39. 8. 17. 12. the king of Babylon is c. to Jerusalem 21. 25. thou wicked prince whose day is c. 29. Dan. 9. 13. as it is written, all this evil is c. on us Amas 8. 2. the end is c. on my people of Israel Mic. 1.9. he isc. to gate of my people, to Jerusalem Mat. 3. 7. who warned you to flee from wrath to c.?

12. 23. the kingdom of God is c. unto you 44. when he is c. he findeth it empty, swept 18.11. Son of Man is c. to save that which was lost Mark 1. 24. art thou c. to destroy us? Luke 4. 34. 4.29. he puts in the sickle, because the harvest is c. 14. 8. she is c. aforehand to anoint my body 41. sleep on now, it is enough, the hour is c. Luke 7. 31. the Son of Man is c. eating and drink. 15.27.thybrother is c. father hath killed fattedcalf 19. 9. this day is salvation c. to this house
10. the Son of Man is c. to seek and to save lost John 3. 19. that light is c. into the world, men loved 25, when he is c. he will tell us all things 11. 28, the Master is c, and calleth for thee 12.23. the hour is c. Son of Man be glorified, 17.1 15. 26. when the Comforter is c. whom I will send 16.8, when he is c. he will reprove the world of sin 13. when the Spirit of truth is c. he will guide

Rom. 11. 11. salvation is c. unto the Gentiles 16. 19. for your obedience is c. abroad among all 1 Cor. 13. 10. when that which is perfect is c. then Gal. 3.25, but after that faith is c. we are no longer Col. 1.6, which gospel is c. to you, as it is in all world 1 John 4. 2, that Jesus Christ is c. in the flesh 3. every spirit that confesseth not that Jesus Christ is c. in the flesh is not of God, 2 John 7. 5. 20. we know that the Son of God is c. and giver Rev. 6. 17. for the great day of his wrath is a

11. 18. and thy wrath is c. and time of the dead 12.10.now isc. salvat.and strength, and king.of G. 14. 7. fear God, for the hour of his judgment is c. 18. 17. in one hour, so great riches is c. to nought 18. 17. in one hour, so great riches is c. tonought 19. 7. for marriage of the Lambis c. and his wife 19. 7. for marriage of the Lambis c. and his wife Exod. 18. 6. 1 thy father-in-law amc. to thee Nam. 22. 38. Balaam said, bo I am c. to thee Dcut.26.3. I am c. into the country the Lord sware

1 Sam. 16. 2. I am c. to sacrifice to the Lord, 5. 2Sam. 14.15. nowthat I am c. to speak of this thing 32. to say, wherefore am I c. from Geshur?
19. 20. I am c. first to meet my lord the king s. 69. 2. I am c. into deep waters where the floods Eccl. 1. 16. I communed, lo, I am c. to great estate

Ecct. 1. 16. I communed to, I am c, suggest extact Cant.5.1. I am c, into my gar, my sister, my spuuse Dan, 9, 23, and I am c, to shew thee, 10. 14. 10. 12, thy words were heard, I am c, for thy w. Mat. 5. 17, think not I am c, to destroy the law 9. 13. I am not c. to call the righteous but sinner 10.34.think not that I am c.to send peace on earth

35. Jam c. to set a man at variance against father Luke 12.51. suppose ye that I am c. to give peace John 1.31. therefore am I c. baptizing with water 5.43. I am c.inny Father's name, ye receive me not 7.28. I am not c. of myself, he that sent me is true 9.39. Jesus said, for judgm. I am c. into this world 10.10. I am c. that they might have life, and abund. 12.46. I am c.a light into the world, whoso believes 16.28. I am c. into the world, again I leave world COME joined with time.

Gen.30.33. shall my righteous, answer in time to c. Exod. 13. 14. when thy son asketh thee in time to c. saying, what is this? Dout. 6. 20. Josh. 4. 6, 21. Josh. 22.24 in time to c.your childr. might speak, 28. 1 Sam. 1. 20. time was c. after Hannah conceived Psal. 102. 13. time to favour Zion, the set time is c. Prov. 31. 25. she shall rejoice in time to c. Cant. 2.12. time of singing of birds is c. voice of tur-Isa. 13. 22. her time is near to c. her days shall not 30. 8. note in a book that it may be for time to c. 42. 23. who will hearken and hear for time to c. Ezck. 7. 7. the time is c. the day of trouble is near Hag. 1.2 the time is not c. the Lord's house be built Luke 9.51. the time was c. he should be received up Gal. 4. 4. but when the fulness of time was c. 1 Tim.6.19. lay. up good foundat, against time to c. 1 Pet. 4. 17. the time is c. that judgm. must begin

Yet COME. Deut. 12. 9. for ye are not as yet c. to rest L. giveth John 2. 4. Jesus saith, woman, my hour is not yet c. 7. 6. Jesus said to them, my time is not yet c. 8. 30. because his hour was not yet c. 8. 20.

11. 30. Jesus was not yet c. into the town Rev. 17. 19. five are fallen, the other is not yet c. COMELY.

1 Sam. 16. 18. David, a son of Jesse, a c. person

1 Sam. 19, 18, David, a son of Jesse, a.c. person Job 41, 12, I will not conceal his c, proportion Psal. 33, 1, praise is c. for the upright, 147, 1. Proc. 30, 29, yea, four arc c. in going Eccl. 5, 18, it is c. for one to eat, drink, and enjoy Cant. 1, 5, I am black but c. Odaughters of Jerus. 10, thy checks are c. with rows of jewels

2.14. thy voice is sweet, and thy countenance is c 4. 3. thy lips are like scarlet, thy speech is c. 6.4.thou art c. O my love, as Jerusalem, terrible as Isa. 4. 2. fruit of the earth shall be excellent and c. Jer. 6. 2. I likened daughter of Zion to a c. woman I Cor. 7. 35. but I speak for that which is c.

11.13.is it c.that a woman pray to God nneovered? 12. 24. for our c. parts have no need, but God COMELINESS.

Isa. 53. 2. he hath no form nor c. nor beauty, that Ezck. 16, 14. for it was perfect through my c. 27. 10. they of Persia and Lud set forth thy c. Dan. 10.8, my c. was turned in me into corruption 1 Cor. 12.23.our uncomelyparts have more abund.c. COMERS.

Heb. 10. 1. can never make the c. thereunto perfect COMEST.

Gen. 10. 19. was from Sidon as thou c. to Gerar 13. 10. like the land of Egypt, as thou c. to Zonr 24. 41. when thou c. to my kindred, if they give not Dent. 2. 19. thou c. nigh the children of 20. 10. when thou c. nigh to city to fight against it 23. 6. blessed shalt thou be when thou c. in

17.43. an I a dog, that thou c. to me with stayes 145. thou c. to me with a sword and with a spear 2 Sam. 3. 13. bring Michal when thou c. to see me 1 Kings 19.15. when thou c. anoint Hazael to be king 2Kings 5.25. Elisha said, whence c. thou, Gehazil Job 1.7. whence c. thou? Satan answered, 2.2. Jer. 51. 61. when thou c. to Babylon and shalt see Jonah I. 8. what thy occupation? whence c. thou?

Mat. 3.14. to be baptized of thee, and c. mon to me?

Luke 23.42. rememb. me when c. into thy kingdom COMETII.

Gen. 37. 19. they said, behold this dreamer c. Lev. 11. 34. on which such water c. is nuclean Deut. 18. 8. beside what c. of sale of his parimony 23.13.turn backward cover that which c. from thee 18am. 4. 3. when ark c. among us, it may save us 9.6. all that the man of God saith c. surely to pass 20. 27. wherefore c. not the son of Jesse to meat? 29. therefore he c. not to the king's table 1 Kings 14. 5. for when she c. in will feign herself 2Kings 9. 18. came to them, but he c. not again, 20. 11. 8. be ye with the king as he c. in, 2 Chr. 23. 7.

Job 3. 21. which long for death, and it c. not 28. 20. whence c. wisdom, where understanding? Psal.30.5. weeping for night, but joy c. in morning 62.1,my soul waiteth on God, from him c. my salv. 75. 6. promotion c. not from the east nor west 96. 13. before Lord, for he c. to judge the earth 118. 26. blessed is he that c. in name of the Lord 121. 1. my eyes to hills, from whence c. my help 2. my help c. from the Lord who made heaven rov. 1. 26. I will mack when your lear c.

27. when your destruction c. as a whirlwind
11. 2. when pride c. then c. shame, but with lowly
18. 3. when the wicked c. then c. contempt Eccl. 6.4. hec. in with vanity, departeth in darkness 11.8. if a man live many years, all that c. is vanity Cant. 2. 8, he c. leaping upon the mountains Isa. 13. 9. the day of the Lord c. with wrath 30. 13. whose breaking c. suddenly at an instant

27. the name of the Lord c. from far, burning 44. † 19. fall down to that which c. on a tree 62. 11. say ye to Zion, behold, thy salvation c. 63. 1. who is this that c. from Edom, from Bozra?

Jcr.17.6.like heathen, he shall not see when goods. 8. and shall not see when heat c. but her leaf 43. 11. when he c. he shall smite the land of Egypt Lam. 3. 37. who is he that saith, and it c. to pass 5. † 4. our water for money, our wood c. for price Ezck. 14. 4. and c. to a prophet to inquire, 7. 20. 32, that which c. in your mind shall not be 21. 7. for the tidings, because it c. behold it c. 24. 24. when this c. you shall know I am the Lord 33. 31. they come to thee as the people c. and sit

33. When this c. to pass, then shall they know 47. 9. every thing shall live whither the rivers c. Dan. 11. 16. that c. against him shall do exploits 12. 12. blessed is he that c. to the 1335 days Hos. 7. 1. the thief c. in, and the troop of robbers Jocle 2.1. day of the L. c. Zech. 14. 1. 1 Thess. 5. 2. Mic. 5. 6. deliver us from the Assyrian when he C. Mal. 4. 1. the day c. that shall burn, day that c.

Mat. 3.11. he that c. after me is might, than I, whose shoes not worthy to bear, Mark 1. 7. Luke 3. 16. 5. 37. whatsoever is more than these c. of evil 8. 9. I say to another, come, and he c. Luke 7.8
13. 19. then c. the wicked one, and catebeth away
21. 5. behold, thy king c. unto thee, John 12. 15. 9. blessed is he that c. in name of Lord, hosanna in the highest, Mark 11. 9. Luke 13. 35. | 19. 38 25. 19. after a long time lord of those servants c.

Mark 6. 48. he c. to them walking on the sea 8.38. be ashamed when he c. in glory of his Father 9, 12. Elias c. first, and restoreth all things 14.43.whilehe yet spake c. Judas one of the twelve ukc6.47. whose c. to me, and heareth my sayings

Juken: 47, whose c. to me, and heareth my sayings 12. 37, the Lord when he c. shall find watching 40. Son of Man c. at an hour when ye think not 43, his lord, when he c. shall find so doing 55, ye say, there will be heat, and it c. to pass 17, 20, kingdom of God c. not with observation 18, 8, Son of Man c. shall he find faith on earth?

16. 3. Son of what c. smart not tell whence it c. 20. nor c. to the light, lest his deeds be reproved 21, he that doeth the truth, c. to the light 4. 21. woman, believe me, the hour c. 23, 16. 32, 6. 35. he that c. to me shall never hunger, 37.

43. man that hath learned of the Father c. to me

7. 27. when Christ c. no man knoweth, 31. 42. said, that Christ c. of the seed of David 9. 4. the night c. when no man can work 14. 6. no man c. to the Father but by me

16. 2. the time c. that whosoever killeth you 25. the time c. I shall no more speak in proverbs 32, the hour c, that ye shall be scatter Acts 10, 32, who when he c. shall speak to thee

19. cursed shalt thou be when thou c. in
19. cursed shalt thou be when thou c. in
19. draw 4.9. this blessedness on the circumcision only
10.17. the old man said to Levite, whence c. thou?
19.17. the old man said to Levite, whence c. thou?
11.17. the old man said to Levite, whence c. thou?
12.18. The old man said to Levite, whence c. thou?
13.19. Curse 19. Curse 1

2 Cor. 11. 28. besides that which c. on me daily

Eph. 5. 6. for these things c. the wrath of God upon the children of disobedience, Col. 3. 6. 1 Thess. 5. 2. day of the Ld. so c. as a thief in night Heb. 11. 6, he that c. to God must believe that he is Jude 14. the Lord c. with 10,000 of his saints Rev. 1. 7. he c. with clouds, every eye shall see him 17. 10. when he c. he must continue a short space COMETH down.

Isa. 55. 10. as the rain c. down from heaven John 6. 33. bread of God is he which c. down, 50. James 1. 17. every good and perfect gift c. down. Rev. 3. 12. new Jerusalem which c. down from God COMETH forth.

Gen. 24. 43, when the virgin c. forth to draw water

Exod. 4. 14. also behold he c. forth to meet thee 8. 20. before Pharaoh, lo, he c. forth to the water Judg. 11. 31. whatsoever c. forth of the doors 1Sam. 11. 7. whoseever c. not forth after Saul Jab 5. 6. though affliction c. not forth of the dust 14. 2. he c. forth like a flower, and is cut down faz. 28. 29. this also c. forth from the Lord Ezek. 33. 30, hear what word c. forth from Lord Mic. 1. 3. behold, the Ld. c. forth out of his place COMETH nigh.

Num. 1. 51. Levites set up tabernacle, the stranger that c. nigh shall be put to death, 3. 10, 38. | 18.7.

Exod.28.35.be heard when he c. out, that he die not Num. 12. 12. flesh is half consumed when he c. out Num. 12. 12. nesn is nail consumed when ne c. out. Dreut. 28. 57. hereye evil toward young that c. out 1 Kings 8. 41. a stranger that c. out of a far country Job 20. 25. it is drawn, and c. out of the body 37. 22. fair weather c. out of the north, with God is Cant. 3. 6. who is this that c. out of the wilderness? Isa. 25. 21. the Lord c. out of his place to punish. 42.5. apread forth earth, and that which c. out of it Jer.46.20. destruction cometh, it c. out of the north Ezek.4.12 shall bake it with dung that c.out of man Mat. 15. 11. but that which c. out of the mouth, this defileth a man, Mark 7. 20.

24. 27. for as the lightning c. out of the east COMETH up.

1 Sam. 28.14. and she said, anold man c. up covered Cant. 8. 5. who is this that c. up from wilderness? Isa. 24. 18. and he that c. up out of midst of the pit Jer. 46. 7. who is this that c. up as a flood? 50. 3. out of north there c. up a nation against her 30. 3. Out of north theree. up a nation against her Mab.3.16. when he c. up to people, will invade them Mat. 17. 27. casta hook, take up the fish first c. up COMFORT, Substantive.

Job 6. 10. then should I yet have c. yea, I would 10. 20. let me alone, that I may take c. a little Ps. 119. 50. this is my c. in my affliction, thy word 76. let thy merciful kindness be for my c. Les 57. 6 should I receive c. in these?

Isa. 57. 6. should I receive c. in these? Mat. 9. 22. daughter be of good c. Luke 8. 48. Mark 10. 49. be of good c. rise, he calleth thee Acts 9. 31. walking in the c. of the Holy Ghost Rom. 15.4. through patience and c. of the scriptures 1 Cor. 14. 3, speaketh to men to exhortation and c. 2Cor. 1. 3. blessed be God, even the God of all c.
4. by the c. wherewith we are comforted of God 7.4. great is my glorying of you, I am filled with c.

therefore we were comforted in your c. 13. 11. brethren, be perfect, be of good c.

Phil. 2. 1. if there be therefore any c. of love
19. that I may also be of good c. when I know

Col. 4. 11. these only, which have been a c. to me

Component of the component of the

Gen.5.29.this same shall c. us concerning our work 18. 5. c. ye your hearts, after that you shall pass on 27. 42. Esau as touching thee doth c. himself 37. 35. all his sons and daughters rose up to c. him Judg. 19. 5. c. thy leart with a morsel of bread, 8. 2sam. 10. 2. David sent to c. him, 1 Chron. 19. 2. 1 Chron. 7. 22. and his brothren came to c. him. 19. 2. servants of David came to Hanun to c. him Job 2.11. his friends came to mourn with and c. him 7. 13. when I say, my bed shall c. me, my couch 9. 27. if I say, I will forget, I will c. myself 21.34 how then c. ye me in vain, seeing in answers Psal. 23. 4. thy rod and thy staff, they c. me 71. 21. thou shalt increase and c. me on every side 119. † 76. let thy merciful kindness c. me

82. my eyes fail, saying, when wilt thou c. me? oz. In yeyes ran, saying, when wintout. Inc.
Cart. 2. 5. c. me with apples, for I am sick of love
Isa. 22. 4. look away from me, labour not to c. me
40. 1. c. ye, c. ye my people, saith your God
51. 3. Ld. shall c. Zion, he will c. her waste places

19. two things are come, by whom shall I c. thee?
61. 2. he hath sent me to c. all that mourn
66. 13. so will I c. you, ye shall be in Jerusalem
£r.8.18. when I would c.myself, heart is faint in me
16. 7. nor shall men tear to c. them for the dead 31. 13. for I will c. them, make rejoice from sorrow Jer. 8. 7. and swallow observe the time of their c. Lam. 1. 2. among lovers she hath none to c. her, 17. Dan. 4. 23. saw a holy one c. down from heaven 21. they heard that I sigh, there is none to c. me. Mic. 7. 15. accord. to the days of the c. out of Egypt 2.13. what shall I equal to thee, that I may c. thee? Mal. 3. 2. who may abide the day of bis c?

Zech. 1.17. Ld. shall yet c. Zion, and choose Jerus 10. 2. diviners told false dreams, they c. in vain John 11. 19. to c. them concerning their brother 2 Cor. 1. 4. that we may be able to c. them who

2. 7. ye ought rather to forgive and c. him Eph. 6. 22. and that he might c. your hearts Col. 4. 8. he might know your estate, c. your hearts Thess. 3. 2. to c. you concerning your faith
4. 18. wherefore c. one another with these words

5. 11. wherefore c. yourselves together and edify 14. c. the feeble-minded, support the weak 2 Thess. 2. 17. now our Lord Jesus c. your hearts COMFORTABLE.

2 Sam. 14.17. the word of my Lord shall now be c. Zcch. 1. 13. Lord answered the angel with c. words
COMFORTABLY.

2 Sam. 19. 7. go forth and speak c. to thy servants 2 Chron. 30. 22. he spake c. to all the Levites 32. 6. he set captains over the people, and spake c. Hos. 2. 14. I will allure her, and speak c. to her COMFORTED.

Gen. 24, 67. Isaac was c, after his mother's death 37.35.Jac. refused to be c. for he said, I go to grave 38. 12. Jud. was c. and went up to his sheep-s 50. 21. Joseph c. his brethren, and spake kindly Ruth 2. 13, let me find fav. for that thou hast c. me Sam. 12. 24. David c. Bath-sheba his wife

13. 39. for he was c. concerning Amnon Job 42. 11. all his brethren c. him over all the evil Job 42. 11, all his brethren c. him over all the evil Ps al. 77, 2. my sore ran, my soul refused to be c. 86. 17. because thou, Lord, hast holpen and c. me 119.52. I remembered thy judgments, have c. mys. Isa. 49. 13. for God hath c. his people, 52. 9. 54. 11. oh, thou afflicted, tossed, and not c. 66. 13. and ye shall he c. in Jerusalem Jcr.31.15. Rachel weeping, refus. to be c. for child. Ezek. 5. 13. I will cause fury to rest, I will be c. 14. 22: ye shall be c. concerning all the evil 31. 16. all that drink water be c. in parts of earth 32. 31. Pharaoh shall see them, and shall be c. Mat. 2. 18. would not be c. because they were not 5.4.blessed are they that mourn, for they shall be c. Luke 16. 25. now he is c. and thou art tormented John 11. 31. the Jews which c. her, saw Mary rise Acts 16. 40. when they had seen brethren, c. them 20. 12. brought young man alive, were not a lit. c. Rom. 1. 12. that 1 may be c. together with you 1 Cor. 14. 31. that all may learn, and all may be c. 2 Cor. 1.4. the comfort wherewith we are c. of God

7. 6. God c. us by the coming of Titus
7. the consolation wherewith he was c. in you 13. therefore we were c. in your comfort Col. 2. 2. that their hearts might be c. being knit 1 Thess. 2.11. ye know how he exhorted and c. you 3. 7. we were c. over you in all our affliction COMFORTEDST.

Isa.12.1.thine anger is turned away, and thou c. me COMFORTER, S.

2Sam. 10. 3. that he hath sent c. to thee, 1Chr. 19. 3 Job 16.2. heard many things, miserable c. are ye all Psal. 69. 20. I looked for c. but found none Eccl. 4.1. tears of the oppressed, and they had no c.

Lam. 1.9. she came down wonderfully, she had no c.

16. c. that should relieve my soul is far from me
Nah. 3. 7. whence shall I seek c. for thee? John 14.16. he shall give you another C. to abide 26, but the C. which is Holy Ghost, shall teach 15.26, when the C. is come || 16.7. C. will not come COMFORTETH.

Job 29. 25. I dwelt, as one that c. the mourners Isa. 51. 12. I, even I, am he that c. you, who art thou 66. I3. as one whom mother c. will I comfort you 2Cor. 1. 4. who c. us in all our tribulations

7. 6. God that c. those that are cast down COMFORTLESS. John 14.18. I will not leave you c. will come to you COMFORTS.

Psal. 94. 19. of my thoughts, thy c. delight my soul Isa. 57.18. I will lead him also, and restore c. to him COMING.

Gen. 30. 30. the Lord bath blessed thee since my c Gen. 30. 30. the Lord bath blessed thee since my c. 43. † 20. O sir, c. down we came to buy food Lev. 14. † 48. if the priest c. in shall come and look Num. 22. 16. let nothing hinder thee from c. Judg. 5. 28. why is his chariot so long in c.? 18am. 16. 4. elders of the town tremhle at his c. 29. 6. thy going and c. in with me, since day of c. 28am. 3. 25. to know thy going out and thy c. in 2Kings 13. 20. invaded the land at c. in of the year 19. 27. I know thy going out and c. in, 18a. 37. 28. Psal. 37. 13. for he seeth that his day is c. 121. 8. Lord shall preserve thy going out and c. in.

121. 8. Lord shall preserve thy going out and c. in Isa. 14. 9. hell is moved for thee to meet thee at c. 44. 7. the things that are c. let them show to them

Ezck.14.23. they shall c. you when ye see their ways | Mal. 4.5. before the c. of the great day of the Lord

Mat. 4. 5. before the c, of the great day of the Lord Mat.16.28.1 ill they see Son of Man c, in his kingdom 24. 3. tell us what shall be the sign of thy c.? 27. so shall the c, of the Son of Man be, 37, 39. 30. when they shall see the Son of Man c, in cloude, 26. 64. Mark 13. 26. 14. 62. Luke 21. 27. 48. shall say, my Ld delayeth his c. Luke 12.45. 25.27. at my c, have received my own, Luke 19.23. Mark 6. 3. 16t there were many c, and coine. 25.27, a tiny c. may received my own, pane associated where Many c. and going Luke 9, 42, as he was yet c. the devil tare him 18. 5. lest by her continual c. she weary me John 5.7, while I am c. another steppeth before me 25, the hour is c. 28. || 10, 12, see the the wolf c.

Acts 1, † 8, receive the power of the Holy Ghest c. 7, 52, shewed before of the c. of the just One 9, 28, he was with them c. in and going out 10, 25, as Peter was c in Cornelius met him 13. 24. when John had preached before his c. 1Cor. 1. 7. waiting for the c. of our Lord Jesus 15. 23. afterward they that are Christ's at his s. 16.17. I am glad of c. of Stephanous and Fortunatus 2Cor. 7. 6. God comforted us by the c. of Titus

7. not by his c. only, but by the consolation Phil.1.26, be more abundant by my c. to you again 1 Thess. 2. 19. are not yo our rejoicing at our Ld'sc. 3. 13. hearts unblamcable at the c. of our Lord 4. 15. we who remain to the c. of our Lord 5. 23. preserved blameless to the c. of our Lord

27 Thess. 2. 1. we be seech you by the c. of our Lord 8. and shall destroy with the brightness of his c. 9. even him whose c. is after the working of Satun

Jam. 5.7. be patient, brethren, to the c. of the Lord 8. for the c. of the Lord draweth nigh 1 Pet. 2. 4. to whom c. as unto a living stone 2 Pet. 1.16.make known power and c. of our L. Jesus 3. 4. saying, where is the promise of his c.?
12.looking and hasting to the c. of the day of God
1.John 2. 28. not be ashamed before him at his c.

21. 2. new Jerus, c. down from God out of heaven
COMINGS.

Ezck. 43. 11. shew them the goings out and c. in COMMAND.

2 Sam. 23. † 23. David set Benaiah at his c. Job 39. 27. doth the eagle mount up at thy c.? COMMAND

Is referred (I) TO God, whose command extended to the earth, Psal. 33.9. To the heavens, Psal. 148.5. To his people, Exod. 34. 11. To the adversaries of the church, Lam. 1.17. To the clouds, Isaiah 5.6. To scrpeuts, Amos 9. 3. To unclean spirits, Mark 1. 27. It is signifies, I] His authority and power over his creatures, Psal. 148.5. [2] His will and readiness to help his own children in their distress, Psal. 42.8. [3] To require due obedience to his laws, Deut. 11. 22. [4] To procure, or work, Psal. 44. 4. [5] To enable and incline, dob 36. 10. [6] To restrain, Isa. 5. 6. [7] To appoint, or establish firmly, Psal. 111. 9. [8] To stir up by his providence, Isa. 13. 3. [9] To give, or bestow, Lev. 25. 21. This word comprehendeth instruction, prediction, exhortation, and con-

bestow, Lev. 25. 21. This word comprehended the instruction, prediction, exhortation, and consolation, Mat. 11. 1. compared with Mat. 10. 6, 17, 26, 40. (11) To man, as parents commanding their children, Gen. 18. 19. | 50. 16. Governors their afficers, Joshua I. 10. Kings their subjects, 2 Chron. 14. 4. Pastors their people, 2 Thess. 2. 4. 6.

Gen. 18. 19. Abrah. will c. his child. and household Gen. 18, 19, Abrah, Will ε , usefuld, and nonsenous F_{Xod} , 8, 27, we will sacrifice as God shall ε , us 18, 23, if then do this thing, and God ε , thee so N_{Min} , 9, 8, I will hear what the Lord will ε , 36, 6, this is the thing which the Lord doth ε . Deut. 23, 8, the Lord shall ε , the blessing on thee

32. 46 ye shall c. your children to observe to do Josh. 11. 15. so did Noses c. Joshua, and so he did Psal. 42. 8. the Lord will c. his loving kindness 44. 4. art my king, O God, c. deliverance for Jacob Isa. 45. 11. concerning the work of my hands, c. me

Jer. 27.4. c. them to say to their masters Lam. 1. 10. heathen didst c. they should not enter Mat. 4.3. c. these stones be made bread, Luke4.3. 19.7, why did Moses c. to give writing of divorcem. 27. 64. c. therefore that sepulchre he made sure Mark 10.3.he said to them, what did Moses c. you? Mark 10.3 he said to them, what did Moses c. you; Luke 8.31. that he would not c. them to go into deep 9.54. wilt thou we c. fire to come down from heaves 3.cts 5.28. saying, did not we straitly c. you 15.5. and to c. them to keep the law of Moses 2 Thess. 3.4. ye both do, and will do things we c. yon 6. we c. you, brethren, in name of our Lord Jesus 12. that are such we c. and exhort by our Ld. Jes 1.75... 4.1 these thickers and leach

12.that are such we c. and exhort by our Ld. Jes 1 Tim. 4. 11. these things c. and teach I COMMAND.

Exod. 7.2. shall speak all that Ic. thee, Jcr. 1. 7,17
34. 11: observe thou what Ic. thee, Deut. 12. 28
I.co. 25. 21. then I will c. my blessing upon you Deut. 4. 2. ye shall not add to the word Ic. you

Deut. 7. 11. shalt keep command. Ic. thee this day, to do them, 8. 11. | 10. 13. | 11. 8, 27. | 13. 18. | 30. 8. 24. 18. therefore I c. thee to do this thing, 22. 30, 16. Ic. thee this day to love the Lord thy God Isa. 5. 6. I will c. the clouds that they rain not Jer. 11. 4. ohey my voice, and do all which Ic. you 34.22, behold, I will c. saith the Lord, and cause Amos 9.3. thencewill Ic. serpent, he shall bite them 4. thence I c. the sword, and it shall slay them 9. I will c. and I will sift the house of Israel

John 15.14. ye are my friends, if ye do what Ic. you 17. these things Ic., you, that ye love one another Acts 16, 18. Ic. thee in the name of Jesus Christ I Cor. 7. 10. to the married Ic. yet not I, but Lord COMMANDED.

Gen. 45. 19. now thou art c. this do ye, take wagons 50. 12. Joseph's sons did to him as he c. them Exod. 1. 17. midwives did not as king of Egypt c. Lev. 10. 13. eat it in the holy place, for so I am c. Deut. 1.18. 1 c. you at that time all things, 3. 18, 21. Losh. 4. 8. the children of Israel did as Joshua c.

8.8. set the city on fire, see I have c. you 22. 2. ye have obeyed my voice in all I c. you Judg. 13. 14. all that I c. her, let her observe 1 Sam. 23. 29. my brother, he hath c. me to be there 21. 2. David said, the king c. me a business, and 2 Sam. 1J. 28. then kill Amnon, have not I c. you 21. 14. they performed all that the king c.

2Kings11.9.accordingto all that Jehoiada priest c. 16. 16. thus did according to all that king Ahaz c. 1 Chron. 21.17. is it not I c. people to be numbered 2 Chron. 8. 14. for so had David the man of God c. 14. 4. Asac. Judah to seek L. God of their fathers 32. 12. Hezekiah || 33. 16. Manasseh c. Judah Neh. 13. 19. 1 c. that the gates should be shut

22. I c. Levites to cleanse themselves, keep gates Esth. 3.2. for the king had so c. concerning Ilaman 12. was written according to all that Haman c.
4. 17. Mordecai did according as Esther c. him
8. 9. written according to all that Mordecai c. Job 38, 12, hast thou c. the morning since thy days?

Isa. 43, 5, say, my molten image hath c. them

Jer 35, 6, Jonadab our father c. us, 10, 14, 16, 18.

Ezck. 12, 7, and I did so ns I was c. 37, 7.

Dan. 3, 4, cried, to you it is c. O people, nations

he c. that they should heat the furnace

13. He c. that they should near the windle 6. 16. then the king c. and they brought Daniel 24. the king c. and they brought those men Amps 2. 12. c. the prophets, saying, prophesy not Mat. 14. 9. he c. it to be given her, Mark 6. 27. 19.he c. multiudets stidown, 15. 35. Mark 6. 39. 18. 25. his lord c. him to be sold, and all he had 21. 6. the disciples went and did as Jesus c. them 23. 20. teaching to observe all things I have c. you Luke 9. 21. he c. them to tell no man that thing Acts 10. 43. he c. them to be baptized in the name 25. 6. the next day Festus c. Paul to be brought 1 Cor. 14. 31. but are c. to be under obedience Thess. 4. 11. work with your hands as we c. you 2 Thess. 3.10. we c. you that if any would not work Heb. 12.20. they could not endure that which was c. Rev. 9. 4. it was c. them not to hart the grass

God COMMANDED. Gen. 2. 16. Godc. man to eat freely of every tree 6. 22. according to all that God c. him, so did he 7.9. there went into the ark as God had c. Noah, 16. | 21. 4. Deut. 20. 17. Jash. 10. 40. Deut. 5. 15. God c. thee to keep the sabbath-day

5. 32. observe to do as the Lord your God c. you 33. walk in all the ways the L. your God c. you 6. 1. which L. your God c. to teach you, 20. | 13. 5. 26. 16. this day the Lord thy God c. thee to keep Judg. 4.6. hath not L. Godc. to go toward Tabor? 1 Chron. 14. 16. David therefore did as Godc. him 1 Chron. 14. 16. David therefore did as God c. htm 2 Chr. 35. 21. God c. me, make haste, forbear thou Ezra 7. 23. whatsoever is c. by the God of heaven Psal. 63.23. thy G. hath c. thy strengths, strengthen Mat. 15. 4, for God c. saying, honour thy father Acts 10. 33. to hear all things that are c. thee of G. 2 Cor. 4.6. G. who c. light to shine out of darkness Lord COMMANDED.

Pen. 7. 5. Nonh did according to all the Lord c. Ezod. 7. 6. Moses and Aaron did as the Lord c. Ezod. 7. 6. Moses and Aaron did as the Lord c. them, 10, 20, 12, 28, 50. Num. 17. 11. 18.16. this is the thing Ld. c. 32, 135. 4. Num. 30, 1. 34. as the Lord c. Moses, 34. 4, 139. 1, 5, 7, 5c. 140. 19, 5c. Lev. 8, 9, 19, 10. Lev 8.4. Moses did as L. c.him, Num 20, 27, 127, 11. Num. 20, 27, 127, 11.

Num. 36, 2. Lord c. my lord to give land to Isrnel Deut. 6, 21, the Lord c. us to do all these statutes 9. 16. had turned aside out of the way Lord c. you 10. 5. the tables, there they be as the Lord c. me Sam. 13. 14. L. c. him to be captain over people 2.Sam. 17. † 14. L. c. to defeat counsel of Ahithophel . 19. and David went up, as the Lard c.

1 Chr. 21. 27. L. c. the angel, he put up his sword 24. 19. the orderings as L. God of Israel c. him Poal. 106 34. concerning whom the Lord e. them 133. 3. for there the Lord e. the blessing, even life Jer. 13. 5. I hid it by Euphrates, as the Lord e. me

Lam. 1, 17, the Lord hath c. concerning Jacob Acts 13. 47. we turn to Gentiles, so hath the L. c Lord or God COMMANDED, implicitly. Gen. 3. 11. eaten of the tree I c. not to eat, 17.

Exad. 23. 15. as I c. thee in the time appointed Lev. 7. 38. in the day he c. the children 10. 1. offered strange fire which he c. them not Deut. 17. 3. hath served other gods, which 1 have not c. 18. 20. Jer. 19. 5. | 23. 32. | 29. 23. Josh. 1. 9. have 1 not c. thee 3 bestrong and of cour. 7. 11. transgressed my covenant Le. Judg. 2. 20.

13. 6. divide thou it by lot, as I have c. thee

2Sam.7.7. whom 1 c. to feed my people, 1 Chr. 17. 6.
11. since the time that 1 c. judges, 1 Chr. 17. 10.
1 Kings 11. 10. had c. him concerning this thing

. 4. I have c. the ravens to feed thee there 9. I have c. a widow woman there to sustain thee 1 Chr. 16. 15. be mindful of his covenant, the word which he c. to a thousand generations, Ps. 105.8 40, that it is written in the law, which he c. Israel Psal. 7. 6. awake to the judgment that thou hast c. 33.9.hespake and it was done, hec. and it stood fast

111. 9. hath c. his coven. for ever, holy is his name 119 4.thou host c. us to keep thyprecepts diligently 138, thy testimonies thou hast c. are righteous 148. 5. for the Lord c. and they were created Isa. 13. 3.1 have c. my sanctified ones, I have called 34. 16. for my mouth it hath c. and his spirit

45. 12. the heavens and all their host have I c. Jer. 7, 23. but this thing c. I them, obey my voice 31. which I c. them not, 19, 5, | 32, 35. 11. 8. all words of covenant which I c. them to do

17. 22. but hallow the sabbath, as I c. your fathers 50. 21. do according to all that I have c. thee Lam. 2. 17. his word that he had c. in days of old Ezck. 9. 11. I have done as thou hast c. m Ezck. 9. 11. I have done as thou hast c. me 24. 18. I did in the morning as I was c. 37. 10. Zech. 1. 6. my words which I c. did they not take Mal. 4. 4. remember the law which I c. in Horeb

Luke 14. 22. Ld. it is done as thou hast c. and room Acts 10. 42. he c. us to preach to the people Moses COMMANDED.

Moses c. us a law, even the inheritance 33. 4. Moses c. us a law, even the inheritance Josh. 1.7. observe to do uccording to all Moses c. 22. 2. ye have kept all that Moses c. you 1 Chr. 15, 15. Mases c. according to word of the L.

Mat.8.4. offer the gift that Moses c. for a testimony Mark 1. 44. offer for thy cleans, those things which Moses c. for a testimony to them, Luke 5. 14. John 8.5. Moses in law c.that such should be stoned

COMMANDEDST. Nch. 1. 7. which thou c. thy servant Moses, 8. 9. 14. thou c. them precepts, statutes, and laws

Jer. 32. 23. they have done nothing that thou c. COMMANDER. Is a. 55. 4. given him for a leader and c. to people COMMANDEST.

Josh. 1. 16. all that thou c. us we will do

18. whose will not hearken in all that thou c.

Acts 23. 3. c. me to be smitten contrary to the law COMMANDETH. Num. 32. 25. thy servants will do as my lord c. 36. 10. he c. that they return from iniquity
32. he covereth the light, and c. it not to shipe

37. 12 that they may do whatever he c. them Psal. 107. 25. he c. and raiseth the stormy wind Lam. 3.37, who saith it cometh, when Ld. c. it not Jam. 3.31. who saith it cometh, when Ld. 2. It not? Amos 6. 11. Lord c. and he will smite great horse Mark 1. 27. he c. the unclean spirits, Luke 4. 36. Luke 8. 25. he c. the winds, and they obey him Acts 17. 30. now c. all men every where to repent COMMANDING.

Gen. 49. 33. Jacob made an end of c. his sons Wet. 49, 33, Jacob made an end of c. his sons Mat. 11, 1, Josus made an end of c. his disciples Acts 24, 8, c. his accusers to come to thee 1 Tim. 4, 3, c. to abstain from meats God created COMMANDMENT.

F.xod.34.32, he gave them in c. all Lord had spoken $\mathcal{N}um$, 15, 31, broken his c that soul shall be cut off 23, 20, hehold, I have received c, to bless 27, 14, ya rebelled against my c, in the desert Deut. 30, 11, this c. I command thee this day 1 Kings2.43, whyhast thou not kept the c. I charged 2 Kings 18, 36, king's c. was, ans. not, Isa. 36, 21. 1 Chron. 12, 32, all their brethren were at their c. 28. 21. all the people will be wholly at the c. 2Chran, 8. 13. offering according to the c. of Moses

† 14. so was the c. of David the man of God 19. 10, what cause shall couch between law and c. 30. 12, one heart to do the c. of king and princes 31. 5. and as soon as the c. came ahroad, Israel Ezra 8. 17. I sent them with c. to Iddo the chief 10. 3. of those that tremble at the c. of God Noh. 11. 23, it was the king's c. concerning them 13. † 5. wine and oil, which was the c. o' Levites Esth. 1. 12. Vashti refused to come at the king's c.

Esth.2.20. Estherdidthec.of Mordecai, like as when 3. 3. why transgressest thou the king's c.? 9.1. when king's c. drew nigh to be put in execution 9.1. when king's carrewingh to be put in execution Job 23, 12, nor gone back from the c, of his lips Psal. 119, 96, but thy c, is exceeding broad 147, 15, he sendeth forth his c, upon earth Prov. 6, 23, the c, is a lamp, and the law is light 8, 29, that the waters should not pass his c. 13. 13. he that feareth the c. shall be rewarded 19. 16. he that keepeth the c. keepeth his soul Eccl. 8.5. whoso keepeth c. shall feel no evil thing Jcr. 35. 14. but they obey their father Jonadab'a c. Dan. 3. 22. because the king's c. was urgent 9. 23. the c. came forth, and I am come to show Hos. 5. 11. because he willingly walked after the c. Mal. 2. 1. now, O ye priests, this c. is for you
4. ye shall know that I have sent this c. to yo
Mat. 15. 3. why do ye transgress the c. of God?

JAL. 19. 3. why do ye transgress the c. of God?
6. thus have ye made the c. of God of no effect
22. 36. Master, which is the great c. in the iaw?
38. this is the first and great c. Mark 12. 30.

Mark 7. 8. for laying aside the c. of God, ye hold
9. he said, full well ye reject the c. of God
12. 31. there is no other c. greater than these
Luke 15. 29. nor transgressed I at any time thy c.
23. 56. result the sablethed a recording to the 23. 56. rested the sabbath-day according to the c John 10. 18. this c. have I received of my Father 12. 49. he gave me a c. what I should say 50. I know that his c. is life everlasting

14. 31. as the Father gave me c. even so I-do 15.12. my c. that ye love one another, 1 John 3, 23. 17. 15. 24. to whom we gave no such c.
17. 15. receiving a c. to Silas to come to him
23. 30. and gave c. to his accusers also to say 25. 23. at Festus' c. Paul was brought forth Rom. 7. 8. but sin taking occasion by the c. 11. 9. when the c. came, sin revived, and I died 10.c. which was ordained to life, I found to death

12. and the c. is holy, and just, and good
13. that sin hy c. might become exceeding sinful
13. 9. if there be any other c. it is briefly in this
16. 26. according to the c. of the everlasting God 1 Cor. 7. 6. I speak this by permission, not of c. 2 Car. 8. 8. I speak not by c. but by occasion of Eph. 6. 2. which is the first c. with promise

1 Tim. 1.1. by the c. of God our Saviour, Tit. 1.3.
5. the end of the c. is charity, out of a pure heart
Heh.7.16. who is made not after law of a carnal c. 18. there is a disannulling of the c. going before

11. 22. Joseph gave c. concerning his bones
23. Moses hid, they were not afraid of the king'ac. 2Pct. 2. 21. to turn from holy c. delivered to them 3. 2. mindful of c. of us the apostles of the Lord 1 John 2 7. but an old c. which ye have heard

1 John 2 1. but an old c. Wrien ye nave neard 3. † 11. this is the c. ye heard from the beginning 23. this is hie c. that we should believe on the name 4.21. this c. have we from him, he who loveth God 2 John 4. as we have received a c. from the Father

6. this is the c. that as ye have heard from begins.

Give or given COMMANDMENT.

Exod. 25. 22. things which I will give thee in c. Deut. 1. 3. the Lord had given him in c. unto them Ezra 4.21. givec. to cease till another c. be given Psal. 71. 3. hast given c. to sove me, thou my rock Isa. 23. 11. the Lord hath given c. against the city

Nah. 1. 14, the Lord hath given c. concerning theo John 11, 57, given c. if any knew where he were Keep Commandment, see Keep. COMMANDMENT of the Lord. Fxod.171, journ. c. of L. Num. 9, 18, 20, 10, 13, Num. 3, 39, Moses and A aron numbered at e. of L. 24. 13. I cannot go beyond the c. of L. to do good 33.38. A aron went up to Hor at c. of Lord and died Jush. 22. 3. ye have kept charge of c. of L. your G. I Sam. 12. 14. and not rebel egainst c. of Lord 13. 14. and not reper against c. of Lord 15. if ye will not obey, but rebel against c. of Lord 13. 13. thou hast not kept the c. of Lord thy God 15. 13. Saul said, I have performed the c. of Lord 24. I have transgressed the c. of L. and thy word 25 cm. 12. 9. wherefore hast thou despised c. of L. 2 Nam. 12.9. wherefore hast thou despised c. of J., 2 Kings 24. 3. at the c. of Lord came this on Judah 2 Chron. 29. 25. for so was c. of L., by his prophets Psal. 19.8 the c. of J. is pure, enlightening the eyes 1 Cor. 7. 25. concerning virgins I have no c. of L. New COMMANDMENT.

John 13 34. n nroc. c. I give unto you that yo love 1 John 2. 7. brethren, I write no new c. unto you

8. a neme. 2 write unto you, which is true in him 2. John 5. not as though I wrote a new c. unto thee Rebelled against the COMMANDMENT.

Recorded against the CUMMANUMENT., Num.27.14, ve rebelled ag., my c. in the des. of Zin Deut. 1.26. but ye rebel. ag. c. of L. vour God, 43 9. 33. then ye rebel. ag. c. of L. and believed not Lam.1.18. L. is rightens, I have rebelled ag. his of COMMANDMENTS.

Gen. 26. 5. because that Abraham kept my c. Frad. 15. 26. and if thou wilt give ear to his c. 34.28 wrote on tables the ten c. Deut. 4 13. | 10.4. Lev. 4.13. | nve done somewhat ag. any of the c. 27. 5. 17. commit sin forbidden by the c. of the Lord

Deut. 8.11. in not keeping c. which I command thee 11. 13. if you shall hearken to c. 28. 13. Judg. 3. 4. 11. 13. If you shall nearken to c. 25. 13. nuag. 3. 4. 27. if ye will obey the c. of the Lord your Go 28. if ye will not obey the c. of the Lord your G. 1 Sam. 15. 11. Saul hath not performed my c. 1 Kings 11. 34. because he hath kept my c. and stat. 14. 8. David who kept my c. and followed me

18. 18. in that ye have forsaken the c. of the Lord 2Kings 17. 16. and they left all the c. of the Lord 19. Judah kept not the c. of the Lord their God 18. 6. but kept his c. which he commanded Moses Chron. 7. 19. if ye forsake my c. I set before you

24. 20. why transgress ye the c. of the Lord?

Ezra 9. 10. O our God, for we have forsaken thy c.

14. should we again break thy c. and join in aihn. Psal. 89. 31. if they keep not my c. then will I visit 111. 7. his works are verity, all his c. are sure 112. 1. blessed is he that delight, greatly in his c. 119. 10. O let me not wander from thy c.

19. I am a stranger, hide not thy c. from me 35. make me to go in the path of thy c. 47. I will delight in thy c. which I have loved 66. teach me, for I have believed thy c.

66. teach me, for I have believed thy c.
73. give understanding, that I may learn thy c.
86. all thy c. are faith. || 151. all thy c. are truth
93. thou through thy c. hast made me wiser than
127. I love thy c. || 131. I longed for thy c.
143. thy c. are my delights || 172. c. righteous.
166. I have done thy c. || 176. not forget thy c.
Prov. 2. 1, if thou will hide my c. with thee
7. I keep my words and lay up my c. with thee 7. 1. keep my words and lay up my c. with thee 10. 8. the wise in heart will receive c.

Isa. 48. 18. O that thou hadst hearkened to my c. Mat. 5. 19. whoso shall break one of these least c. 15.9. teach. for doctrines the c. of men, Mark 7.7 22. 40. on these two c. hang all the law and proph.

Mark 10. 19. thou knowest the c. Luke 18. 20. 12. 29. the first of all the c. is, hear O Isr. the L. Luke 1.6. walking in all the c. of the L. blameless John 14.21. he that hath my c. and keepeth them 15.10. if keep my c. as I have keet my R. thank

15. 10. if keep my c. as I have kept my Father's c. 1 Cor. 7. 19. is nothing, but keeping the c. of God 14. 37. things I write you, are the c. of the Lord Col. 2. 22. after the c. and doctrines of men Cot. 2. 22. aler the c. and octrines of men
1 Thess. 4.2. for ye know what c. we gave you by L.
1 John 2, 4. he that keepeth not his c. is a liar
2. 24. he that keepeth his c. dwelleth in him
2 John 6. this is love, that we walk after his c.
Do COMMANDMENTS.

Now 15 40 deal way and behold to your Cod.

Num. 15. 40. do all my c. and be holy to your God Deut. 6. 25. obs. to do all c. 15. 5. | 28. 1, 15. | 30. 8. 1 Chron. 28. 7. if he be constant to do my c. Psal. 103. 18. those that remember his c. to do them 111. 10. understanding have they that do his c.

Rev. 22. 14. blessed are they that do his c.

Not do COMMANDMENTS.

Lev. 26. 14. but if ye will not do all these c.

15.so that ye will not do all myc.but break coven.

Keep COMMANDMENTS, see KEEP.

COMMEND

Signifies, [1] To extol or praise, 2 Cor. 3. 1. | 5. 12. [2] To commit or give in charge, Luke 23. 46. [3] To render more illustrious and commendable, Rom. 3. 5. [4] To make or render one more acceptable, 1 Cor. 8. 8. Luke 23. 46. Father, into thy hands I c. my spirit Acts 20. 32. and now, brethren, I c. you to God Rom. 3.5 if our unrighteousness crighteous.of God [6]. I. I. c. unto you phebe our sighteous.of God [6]. I. I. c. unto you phebe our sights, a servant

16. 1. I c. unto you Phebe our sister, a servant 2 Cor. 3. 1. do we begin again to c. ourselves?

12. for we c. not ourselves again to you 10. 12. or compare ourselves with some that c. COMMENDATION.

2Cor.3.1. or need we, as some others, epistles of c.? COMMENDED.

Gen. 12. 15. the princes c. Sarai before Pharaoh Prov. 12. 8. a man shall be c. accord, to his wisdom Eccl. 8. 15. then I c. mirth, hecause a man hath Luke 16. 8. the Lord c. the unjust steward, because Acts 14. 23.c. them to the L. on whom they believed 2 Cor. 12. 11. I ought to have been c. of you COMMENDETH.

Rom. 5. 8. hut God c. his love toward us, in that 1 Cor. 8. 8. but meat c. us not to God 2 Cor.10.18.not he that c. is approved, hut whom L. COMMENDING.

2 Cor. 4. 2. c. ourselves to every man's conscience 6. † 4. in all c. curselves as the ministers of God COMMISSION, S.

Ezra 8. 36. and they delivered the king's of Acts 26. 12. as I went with c. from the chief priest COMMIT.

Exod. 20. 14. thou shalt not c. adultery, Deut. 5. 18. Mat. 5. 27. | 19. 18. Rom. 13. 9. Low. 5. 17. if sin, and c. any of these things forbidden

18. 26. not c. any of these abominations, 30. 29. who shall c. any of these abominations Nam. 5. 6. if a man or woman c.any sin that men c.

Lev. 27 34, these are the c. the Lord commanded | Deut. 19. 20. c no more any such evil among you Num. 15. 39, remember all the c. of the Lord | Judg. 13. † 1. added to c. evil in the sight of the Lord Judy .13. † 1. added to c. evil in the sight of the Lord 2 Chr. 21. 11. caused Jerusalem to c. fornication Job 5. 8. unto God would 1 c. my cause Psal. 31. 5. into thine hand 1 c. my spirit 37. 5. c. thy way to the Lord, trust also in him Prov. 16.3.c. thy works unto the Lord, thy thoughts

12. an abumination to kings to c. wickedness Isa. 22. 21. I will c. thy government into his hand Jer. 37. 21. c. Jeremiah to the court of prison 44. 7. why c. ye this great evil against your souls? Ezek. 8. 17. c. abominations which they c. here 16. 43. and thou shalt not c. this lewdness 22. 9. in the midst of thee they c. lewdness

Hos. 6. 9. the priests murder, they c. lewdness 7. 1. for they c. talsehood, and the thief cometh Luke 12. 48. and did c. things worthy of stripes 16. 11. who will c. to your trust the true riches John 2. 24. Jesus did not c. himself to them Rom. 1. 32. who c. such things are worthy of death

2. 2. is against them which c. such things
22. that abhorrest idols, dost thou c. sacrilege?
Cor. 10. 8. neither let us c. fornication 1 Tim. 1. 18. this charge I c. to thee, son Timothy

2 Tim. 2. 2. the same c. thou to failthful men Jam. 2. 9. If ye have respect to persons ye c. sin 1 Pet. 4. 19. c. the keeping of their souls to him 1 John 3. 9. whose is horn of God doth not c. sin Rev. 2. 14. who taught Israel to c. fornication

20. to teach and seduce my servants to c. forni-See Adultery. [cation COMMIT iniquity.

2 Sam. 7. 14. if he c. iniquity 1 will chasten him Job 34. 10. Almighty, that he should c. iniquity Jer. 9. 5. they weary themselves to c. iniquity Ezek. 3. 20. turn from righteousn. and c. in. 33. 13. COMMIT trespass.

Lev. 5. 15. if a soul c. a trespass through ignorance Num. 5. 12. if a man's wife go aside and c. trespass 31.16.caused Israel to c.trespass against the Lord Josh. 22. 20. Achan c.a trespass in the accur.thing COMMIT whoredom, or whoredoms.
Lev. 20. 5. 1 will cut off that c. whor. with Molech

Num. 25. 1. to c. whor. with the daughters of Moab Ezek. 16. 17. and thou didst c. whor. with images 34. whereas none followeth thee to c. whoredom

20. 30. c. ye whoredom after their abnominations? 23. 43. will they c. 10. with her, and she with them Hos. 4. 10. they shall c. whoredoms and not increase 13. therefore your daughters shall c. whor. 14.

COMMITTED.

Gen. 39. 8. he hath c. all that he hath to my hand
22. the keeper c. to Joseph all the prisoners

Lev. 4. 35. priest make a tonoment for sin he hath c. 18. 30. these abominable customs which were c. 20. 23. they c. these things, and I abhorred them Nam. 15. 24. if ought be c. by ignorance Deut. 17. 5. bring forth that man or woman that c.

Deut. 17. 5. bring forth that man or woman mar. 2. 1. 22. if a man have c. a sin worthy of death Judg. 20.6. they have c. folly and lewdness in Israel I Kings 8. 47. we have sinned, we have c. wickedn. 14. 22. they provoked him with sins, they c. 27. brasen shields c.he to the guard, 2 Chr. 12. 10. 13. Saul died for his transgression he c.

r. 2. 13. for my people have c. two evils
30. a wonderful and horrible thing is c. in land

16. 10. what is our sin that we have c. against Ld.
44. 3. which they have c. to provoke to anger, 9.
Ezek. 16. 26. thou hast c. fornication with Egypt

51. nor bath Samaria c, half of thy sins 18. 21. turn from all his sins he hath c. 23. 20. 43. shall loathe yourselves forevils ye have c. 23. 3. they c. whoredoms in Egypt in their youth

7. thus she c. whoredoms with them
33. 16. none of the sins he c. shall be mentioned
Hos. 1. 2. for the land hath c. great whoredom 4. 18. they have c. whoredom continually Mark 15. 7. who had c. murder in the insurrection

Luke 12.48. and to whom men have c. much, of him John 5.22. Father hath c. all judgment to the Son

John 5, 22. Father nath c. an jungment to the Son Afats 8.3. haling men and women, c. them to prison 25. 11. if I have c. any thing worthy of death 25. had found he had c. nothing worthy of death 27. 40. they c. themselves to the sea and loosed 28. 17. though I have c. nothing against the people Rem 3.9 because to them were the results of Gold Rom.3.2.because to them were c. the oracles of God 1 Cor. 9.17. dispensation of gospel is c. to me, Tit. 1.3.
19. 8. nor let us commit fornic. as some of them c. 2Cor. 5. 19. hath c. to us the word of reconciliation 12. 21. and lasciviousness which they have c.

Cal.2. 7. gospel of the uncircumcision was c. to me as gospel of eircumcision to Peter, 1 Tim. 1.11.

1 Tim. 6. 20. O Timothy, keep what is c. to the 2 Tim.1.12.he is able to keep that which I c. to him Jam. 5. 15. if he have c. sins, they shall be forgiven 1 Pet. 2.23.c. himself to him that judgeth righteously Jude 15. of all their ungodlydeeds which they have. Rev. 17. 2. with whom the kings of the earth have c. fornication, 18. 3, 9.

See ABOMINATIONS.

COMMITTED iniquity.

Psal. 106.6. we have c. iniq. we have done wickedly Ezek. 33. 13. for his iniq. he hath c. he shall die, 18. Dan. 9. 5. we have c. iniquity and done foolishly COMMITTED trespass.

Lev. 5.7. bringfor his trespass he c. two turtle doves Josh. 7.1. Israel c. a trespass in the accursed thing 22.16. whattrespass is this ye have c. against God? 31.because ye have not c.this trespass against L. Ezek. 15. 8. because they c. a trcspass, I will

20. 27. in that they c. a trespass against me COMMITTEST, ETH, ING. Psal.10. 14. the poor c. himself to thee, thou helper Ezck.8.6. the great abominations that Isruelc. here 33. 15. walk in statutes of life without c. iniquity Hos. 4. 2. by lying, killing, etealing, and c. adultery 5. 3. for now, O Ephraim, thou c. wheredom John 8. 34. whosoever c. sin is the servant of sin 1. Cor. 6. 18. but he that c. fernic, sinneth against 1. John 3. 4. whoso c. sin transgresseth also the law 8. he that c. sin is of the devil, for the devil sinneth COMMODIOUS.

Acts 27. 12. the haven was not c. to winter in COMMON.

By common, is meant that which is ordinary, or usual; as a common death, Num. 16.29. a common evil, Eccl. 6. 1. Sametimes that which is ceremonially unclean, Acts 11.9. To eat with common hands, that is, without washing one's hands, Mark 7. 2. Common bread, that is unhallowed bread, 1 Sam. 21.4. It is said, Acts 2.44, That such as believed had all things common; that is, as to use, but not as to title. Moses calls a vincyard common, or pro-fane: What man is he that hath planted a vinc-yard, and hath not yet made it common? Dout. 20. † 6. If there be such a one, he moy rcturn to his house ; because the first-fruits of trees and vines were reckoned unclean, or rather were consecrated to the Lord, and the owner was not allowed to tench them, till after the fourth year, Lev. 19. 24, 25. See PROFANE.

Num.16.29. if these men die the c. death of all men Deut.20. † 6. planted a vineyard, and not made it c. 28. † 30. shall plant, and not use it as c. meat 1 Sam. 21. 4. there is no c. brend under my hand

5.the vessels holy, and the bread is in a manner o. Eccl. 6. 1, there is an evil, and it is c. among mem Jer. 31. 5, the planters shall eat them as c. things Ezek. 23. 42, men of c. sort were brought Sabeans Mat. 27: 27: the soldiers took Jesus into the c. hall Mark 7: † 2: the disciples eat bread with c. hands Acts 2: 44. believers had all things c. 4: 32.

5: 18. and put the apostles in the c. prison

10. 14. I have never eaten any thing that is c. 11. 8.
15. what God hath cleansed call not thou c. 11. 9.
28. that I should not call any thing c. or unclean Rom. 14. † 14. there is nothing c. of itself; but to

him that estcemeth any thing to be c. him that esteemeth any thing to be c. 1 Cor. 10. 13. no temptation taken you but c. to men Tit. 1. 4. to Titus my own son, after the c. faith Jude 3. diligence to write to you of the c. salvation COMMON people.

Lev. 4.27. if any of the c. people sin thro' ignorance Jer. 26.23 cast his dead body into the graves of c. p.

Mark 12. 37, and the c. people heard him gladly COMMON-WEALTH.

Eph. 2. 12. being aliens from the c-wealth of Israel

Eph. 2. 12. being aliens from the c-vecaute of israe COMMONIN; see REPORTED. COMMONION, S. 2 Chron. 29, † 8. Lord hath delivered them to c. Jer. 10. 22, a great c. out of the north country Luke 21. 9, when ye hear of c. be not terrified COMMUNE.

Exod. 25. 22. and there I will meet and c. with thee Sam. 18.22.c. with David secretly, and say, behold 19. 3. and I will c. with my father of thee Inb4. 2. if we essay to c. with thee, wilt be grieved?
Psal.4.4.c.with your own heart en your bed, oe still 64. 5. they c. of laying snares privily, they say
77. 6. in the night I c. with mine own heart
COMMUNED.

Gen.23.8. Abraham c. || 34.6. Hamor c. with Jac. 8. 42. 24. Joseph c. || Jndg. 9. 1. Abimclech c. 18am.9.25. Samuelc. || 25.39. David c. with Abigail 1 Kings 10.2. the queen of Sheba c. with Selomon of

2 Kings 22. 14, they c. with Huldah the prophetess Eccl. 1. 16. 1 c. with mine own heart, saying, lo Dan. 1. 19. and king c. with them, none like Daniel Zcch. 1. 14. the angel that c. with me, said unto me 24. 15. that angerthan c. with me, said and me Luke 6, 11. they c. what they might do to Jesus 22. 4. Judas c. to betray Jesus unto them 24. 15. that while they c. Jesus himself drew near Acts 24.26. Felix sent and c. the oftener with Paul COMMUNICATE.

Gal. 6.6. lethim that is taught c. to him that teacheth Phil. 4. 14. that ye did c. with my affliction 1 Tim. 6. 18. that they do good, be willing to c.

Heb. 13. 16. but to do good and to c. forget not COMMUNICATED.

Gal. 2, 2, 1c. to them that gospel which I preach Phil. 4, 15. no church c. with me but ye only COMMUNICATION, S.

2 Sam. 3, 17. Abner had c. with the elders of Israel 2 Kings9. 11. he said, ye know the man and his c. Mat. 5, 7, but let your c. be yea, yea, nav. nav. Mat. 5. 37. but let your c. be yea, yea, nay, nay
Inuke 24. 17. what manner of c. are these ye have?
1 Cor. 15. 33. evil c. corrupt good manners
Eph. 4. 29. let no corrupt c. proceed out of your mouth, Col. 3. 8.

Philem. 6. that c. of thy faith may become effectual COMMUNING.

Gen. 18. 33. the Lord left c. with Abraham Exod.31.18. when he had made an end of c.on Sinai

COMMUNION. This word signifies fellowship, concord, or agreement, 2 Cor. 6. 14, What communion hath light with darkness? Such as are enlightened by the word and Spirit of God can have no profitable, agreeable, or comfortable converse with such as are in darkness or ignorance. Communion is likewise taken for a sacrament, or sacred sign of our spiritual fellowship with Christ, 1 Cor-10. 16, The cup of blessing, is it not the com-munion of the blood of Christ? Our drinking of thewine in the cup, is a religious action, whereby and wherein Christ communicates himself and hisgrace to us, and we communicate our souls to him; so that Christ, and believers in that action, have a mutual communion one with uno Believers have communion with Christ by election in him; by their kindred with his by election in him, by dient kindled with his humanity; and by a participation of his Spirit. They have communion with the Father and the Son, 1. John 1. 3. They partake of all those blessings that God the Father has promised to those that are in cavenant with him; and also of all those privileges which Christ has pur-chased for his members; such as, pardon, reconciliation, adoption, sanctification, &c.
The communion of saints: That fellowship which
the saints have with Christ, and all his benefits

by faith, and among themselves by love, 1 John 1.3. This Communion is both active and passive; 1.3. This Communion is both active and passive; that is, it consists both in doing good to, and receiving good from, one another. There be divers sorts of it, as, (1) Fellowship in doctrine, or betief, Acts 2, 42, Gal. 2, 9. (2) In exhortation, Heb. 10, 24, 25, (3) In consolation, Eph. 5, 19. Thess. 4, 18. (4) In humility, or submission, Ram. 12, 10, Eph. 5, 21, (5) In love, Rom. 12, 10, (6) In pity, Rom. 12, 10, (7) In prayer, Eph. 5, 18, 19, (6) In helping and relieving one another, Acts 4, 32, 34, 35.

1 Cor. 10. 16. c. of the blood of Christ, c. of the hody of Christ

2 Cor. 6. 14. what c. hath light with darkness? 13. 14 the c. of the Holy Ghost be with you all COMPACT.

Psal. 122. 3, Jerusalem is a city c. together COMPACTED.

Eph.4.16.from whom whole hody fitly joined and c. COMPANY. Gen. 39. † 11. Leah called his name Gad, a c.

32. 8. if Esau come to the one c. and smite it 21. and himself lodged that night in the c. 35. 11. a c. of nations shall be of thee, kings come Num. 16. 6. take ye censers, Korah and all his c. 16. be thou and all thy c. hefore the Lord

49. no stran. offer, that he be not as Korah and c. 22. 4. now shall this r. lick up all that are round 23. 9. who strove in the c. of Korah, 27. 3.

Judg. 9. 37. mother c. come along by the plain 18.23, what ads the e_i thou comest with such a c.? 1 S_{4m} , 10. 5, thou shalt meet n c. of prophets 19. 24. they saw the c. of prophets prophesying 30, 15, caust thou bring nie down to this c.

2 Kings 5, 15, he and all his c. came to Elisha 9. 17. he spied the c. of Jehu, and said, I see a c. 3. 11. The spirar here 2 of a sample, and sample, 1 see a ξ - Chron, 21. 24. the Syrians came with a small ϵ . J_{ab} 16. 7. then hast made desolate all my ϵ . 31. 8. goeth in ϵ , with the workers of iniquity P_{xx} 4. 55. 14. we walked to the house of God in ϵ .

† 27. the princes of Judah with their c. 30. rebuke the c. of spearmen, the bulls, the calves 84. † 7. they go from c. to c. every one in Zion 106, 17 the earth covered the c. of Abiram

18. and a fire was kindled in their c. Prov. 24. † 19. keep not c. with the wicked 29. 3. that keepeth c. with harlots, spendeth 23. 3. that Respect 2. With infinity, specific Cant. 1. 9. to a c. of horses in Pharach's chariots 6. 13, as it were the c. of two armies Ezek. 16, 40, they shall bring up a c. against thee

46. snith the Lord, I will bring up a c. on them 32, 22. Ashur is there and all her c. his graves 38, 7, prepare for thyself, thou and all thy c. Hos. 6, 9, so the c. of priests murder in the way

Luke 2. 44. supposing him to have been in c.

22. when they separate you from their c. 9. 14. make them sit down by filties in a c.

38. a man of the c. cried out, saying, Master 24. 22. a woman of our c. made us astonished Acts 4. 23. being let go, they went to their own c. 10. 23. unlawful for a man that is a Jew to keep c. 15. 22. to send chosen men of their c. to Antioch 17. 5. Jews gathered a c. and set city on an uproar 21.8. next day we that were of Paul'ac. departed Rom.15.24. if first I be somewhat filled with your c. 1 Cor. 5.11. not to keep c. with a fornicator, a drunk. 2 Thess.3.14.note that man, and have no c. withhim Heb.12.22. are come to an innumerable c. of angels Rev. 18. 17. all c. in ships and sailors stood afar off Great COMPANY.

Gen. 50. 9. there went up with Joseph a great c Chron.9.1.thequeen of Sheba came with a greate. 20. 12. we have no might against this great c. Psal.68.11. great was the c.of those that published Jer. 31. 8. a great c. shall return thither Ezek. 17. 17. nor shall Pharaoh with his great c John 6. 5. saw a great c. come to him, he saith Acts 6. 7. a great c. of priests obedient to the faith COMPANY.

1 Cor. 5. 9. I wrote not to c. with fornicators COMPANIED.

Acts 1. 21. of these men which have c. with us COMPANIES. Judg. 7. 16. he divided the 300 men into three c.

20, and the three c. blew the trumpets 9. 34. they laid wait against Shechem in four c 43. the people he divided them into three c. 1 Sam. 11. 11. Saul put the people in three c.
13. 17. the spoilers came out of camp in three c.
2 Kings 5. 2. the Syrians had gone out by c. 11. † 7. two c. of you shall keep the watch Neh. 12. 31. two great c. of them gave thanks, 40. Job 6. 19. the c. of Sheba waited for them

50. 13. 10. O ye travelling c. of Dedanim
57. 13. When thou criest, let thy c. deliver thee
Mark6.39. to make all sit down by c.on green grass COMPANION.

Exod.32.27.go thro'camp and slay every man his c. Judg.14.20.Samson's wife was given to his c.15. 6. 1 Chron. 27. 33. Hushai the Archite was king's c. Job 30. 29. I am a brother to dragons, a c. to owls Psal. 119.63. I am a c. to all them that fear thee Prov. 13. 20. but a c. of fools shall be destroyed 28. 7. but a c. of riotous men shameth his father 24. the same is the c. of a destroyer

Cant. 1. † 15. thou art fair, my c. thou art fair Mal. 2. 14. yet she is thy c. wife of thy covenant Phil. 2.25. Epaphroditus my brother and c. in labour Rev. 1.9. I John, your brother and c. in tribulation COMPANIONS.

Judg. 11. 38. with her c, and bewailed her virginity 14. 11. they brought thirty c. to be with him Job 35. 4. 1 will answer thee and thy c, with thee 41. 6. shall the c. make a banquet of him Psal. 45. 14. her c, shall be brought unto thee

122.8. for my c. sake, I will say, peace be in thee Cant. 1. 7. that turneth aside by the flocks of thy c 8.13.the c.hearken to thy voice, cause me to hear Isa.1.23. thy princes are rebellious and c.of thieves Ezek. 37. 16. write on it for Judah and Israel his c. Dan. 2. 17. he made the thing known to his c. Acts 19. 29. having caught Paul's c. in travel Hcb.10.33. ye became c. of them that were so used

COMPARABLE. Lam. 4.2. the precious sons of Zion c. to fine gold COMPARE, ED, ING.
Psal. 89. 6, who in heaven can be c. to the Lord?

Prov. 3. 15. are not to be c. to wisdom, 8. 11. Cant. 1.9. I have c. thee, O my love, to a company Isa. 40, 18, or what likeness will ye c. to him? 46. 5. to whom will ye c. me, that we may be like? Rom. 8.48. are not worthy to be c. with the glory 1 Cor. 2.13. c. spiritual things with spiritual 2Cor. 10.12. c. ourselves with some that commend,

and c. themselves amongst thems. are not wise

Inda, 8.2, what have I done now in c. of you? 3 Hag. 2.3. is it not in your eyes in c. of it as nothing?

Mark 4. 30. or with what c. shall we compare it?

COMPASS, Substantive.

F.xod. 27. 5. shall put the net under the c. of altar s.xov. 21. 3. suni put the net under the c. of attar. 33. 4. he made a grate of net-work under the c. 2 Sam. 5. 23. but fetch a c. behind them and come 2 Kings 3.9, they fetched a c. of seven days journey Prov. 8.27, when he set a c. on the face of the earth Lea. 44. 13. he marketh the image out with the c. Acts 28.13. from thence we fetched a c. to Rhegium COMPASS, Verb.

COMPASS, Fero.

Num. 21. 4, they journeyed to c. the land of Edom

Josh. 6, 3, ye shall c. the city, all ye men of war

4. and the severth day c. the city seven times

2 Sam. 24. † 2, c. the tribes of Israel and number

2 Kings 11. 8, c. the king round about, 2 Chr. 23. 7. 4. and the seventh day c. the city seven times

2 Sam. 24, † 2. c. the tribes of Israel and number

2 Kings 11. 8. c. the king round about, 2 Chr. 23. 7.

Job 16. 13. his archers c. moround about, be cleav.

1 Sam. 28, 23. his sevents with the woman c. Sau

Luke 6.17. he came down, and the c. of his disciples Job 40. 22. the willows of the brook c. him about Psal. 5. 12. with favour wilt thou c.him as a shield 7. 7. the congregation of the people c. thee about 9. from my deadly enemies who c. me about 26. 6. wash my hands, so will I c. thine altar, O L. 32. 7. shalt c. me about with songs of deliverance 10. trusteth in the Ld. mercy shall c. him about 49. 5. the iniquity of my heels shall c. me about 140. 9. as for the head of those that c. me about 142.7.therighteous shall c. me about, for shalt deal Prov. 4. † 9. she shall c. thee with a crown of glory Jea. 50. 11. that c. yourselves about with sparks
Jer. 31. 22. a new thing, a woman shall c. a man
Hab.1.4.for the wicked doth c. about the righteous Mat. 23, 15, were to you, for ye c. sea and land Luke 19, 43, thine enemies shall c. thee round COMPASSED.

Gen. 19. 4. the men of Sodom c. the house round Deut. 2. 1. and we c. mount Seir many days Josh. 6. 11. so the ark of the Lord c. the city Judg. 11. 18. then they c. land of Edom and Moab 16. 2. they c. Samson in, and laid wait all night 1 Sam. 23. 26. Saul and his men c. D. and his men 2 Sam. 22. 5. waves of death c.me, Ps. 18.4. | 116. 3. 2 Kings 6. 15. behold a host c. the city with horses 2 Chron. 21.9. smote the Edomites which c. him in Job 19. 6. know that God hath c. me with his net 26. 10. he hath c. the waters with bounds Psal. 17. 11. they have now c. us in our steps

22. 12. many bulls c. me | 16. for dogs have c. me Eccl. 7. † 25. I and my heart c. to know wisdom Lam. 3. 5. he hath c. me with gall and travail Zech. 14. † 10. all the land shall he c. as a plain Luke 21.20. when ye shall see Jerus.c. with armies Heb.5. 2. for that he himself also is c. with infirmity COMPASSED about.

Deut.32. 110.in howling wilderness he c. them about 2 Sam. 18. 15. ten young men c. Absalom about 22. 6. the sorrows of hell c. me about, Psal. 18. 5. 2 Kings 6. 14. Syrians came by night and c. city a. 21. Joram smote Edomites which c. him about 2 Chron. 18. 31. they c. about Jehoshaphat to fight Psal. 40. 12. innumerable evils have c. me about 88. 17. they c. me a. together, 109. 3. | 118. 11, 12. 118. 10. all nations c. me about, but in the name Jonah 2.3.floods c.me a.thybillows passed over me Heb. 11. 30 walls of Jericho fell, after c. a. 7 days 12. 1. c. about with such a cloud of witnesses

72. 1. c. about with such a troud of witnesses

Rev. 20, 9. they went up and c. camp of saints about

COMPASSEST, ETH.

Gen. 2. 11. c. Havilah || 13. c. the land of Ethiopia

Psal. 73. 6. therefore pridee. them about as a chain 139. 3. thou c. my path and my lying down Hos.11.12. Ephraim c.me about with lies, and Israel

COMPASSION.

1 Kings 8. 50. give them c. before them who carry 2 Chr. 30. 9. your children shall find c. before them Mat. 9. 36. Jesus moved with c. 14. 14. Mark 6. 34. 18. 27. the lord of that servant was moved with c Markl. 41. Jesus moved with c. put forth his hand 1 Pet. 3. 8. be of one mind, having c. one of another 1 John 3. 17. shutteth up his howels of c. from him Full of COMPASSION.

Psal.78.38.he being full of c.forgave their iniquity 86.15. thou art a G. f. of c.111.4. | 112.4. | 145.8. Have or had COMPASSION.

Exod. 2. 6. the babe wept, and she had c. on him Deut. 13.17. the Lord may turn and have c. on thee 30. 3. then the Lord thy God will have c. on thee 1Sam.23.21. blessed be ye of L. for ye have c. on me 1 Kings 8. 50. that they may have c. on them 2Kings 13.23. Lord was gracious and had c. on them 2 Chron. 36. 15. because he had c. on his people

17. Chaldees had no c. on young man or meiden Isa. 49.15, that she should nathanec. on son of womb Jer. 12, 15. I will return and have c. on them Lam. 3, 32. yet will ho have c. Mic. 7, 19. Mat. 15, 32. I have c. on the multitude, Mark 8, 2. 18. 33, also have had c. on thy fellow-servant 20.34 so Jes.hade.oo them and touched their eyes Mark 5, 19, how the Lord hath had c. on theo 9, 22, if then canst, have c, on us, and help us Luke 7, 13, when the Lord saw her, he had c. on her 10. 33, the Samaritan saw him, he had c. on him 15. 20, father had c. and rae and fell on his neck Rom. 9. 15. I will have c. on whom I will have e. Heb.5.2. who can have c. on the ignorant, and them

10. 34. for ye had c. of me in my bonds

Jude 22. of some have c. making a difference

COMPASSIONS.

Lam.3.22. are not consumed, because his c.fail not Zech. 7.9. show mercy and c. every man to brother COMPEL.

Lev. 25.39, not a him to serve as a bond-servant Mat. 5. 41, whosoever shall a thee to go a mile, go with him twain

Chron. 21. 11. moreover Jehoram c. Judah thereto Hos. 9.11. their glory shall flee from the birth and c. fat. 27. 32. Simon, him they c. to bear his cross cts 26.11. and Ic. them to blaspheme and persecut. Ezck. 12. 10. say to them, this burden c. the prince Mat. 27. 32. Simon, him they c. to bear his cross Acts 26.11.and Ic. them to blasphene and persecut. 2 Cor. 12. 11. 1 am a foolin glorifying, ye have c. me Gal. 2.3. nor Titus a Greek was c. to be circumcised 14. why c. thou the Gentiles to live as the Jews?

COMPLAIN, ED, ING.

Num. 11. 1. the people c. it displeased the Lord

Judy. 21. 22. or their brethren came to us to c.

Job 7. 11. I will c. in the bitterness of my soul

31. 33. that the forrows likewise thereof c. Frail, 77, 3, 1 c. and my spirit was overwhelmed 144, 14, that there be no c. in our streets

Lam. 3, 39, wherefore doth a living man c.? a man COMPLAINERS.

Num.11. 11. when people were c. it displeased Lord Jude 16. these are marmurers, c. walking after lusts COMPLAINT, S.

1Sam.1.16.out of abundance of my c.have I spoken Job 7. 13. when I say, my couch shall ease my c. 9. 27. if I say, I will forget my c. I will leave out 10. I. I will leave my c. oa myself, I will speak 21. 4. as for me, is my c. to man? and if it were so 23.2. even to-day is my c. bitter, my stroke heavier 2.3.2. See a local graph of the translation of the leaves 142. 2. I poured out my c. and make a noise 142. 2. I poured out my c. before him, and trouble Acts 25.7. land c.against Paul, they could not prove Col. 3. † 13. if any man have a c. against any COMPLETE.

Lev.23.15.ye shall count, seven sabbaths shall be c. Col. 2. 10. ye are c. in him who is the head of all 4. 12. that ye may stand c. in all the will of God COMPOSITION.

Exod. 30. 32. nor make any like it after the c. 37. COMPOUND, ETH. Exod. 30. 25. an ointment c. after art of apothecary

33. whosoever c. any thing like it, or putteth any COMPREHEND.

Jub 37.5. great things doth he which we cannot c. Eph.3. 18. may be able to c. with saints the breadth COMPREHENDED.

GOMPREHENDED.

Sa.40.12. hath c. the dust of the earth in a measure John 1.5. light shined, and the darkness c. it not Rom.13.9. is briefly c. in this saying, thou shalt love CONCEAL, ED, ETH.

Gen. 37. 26. if we slay our brother and c. his blood Deut. 13. 8. not spare, neither shalt thou c. him Job 6. 10. I have not c. the words of the holy One 27. 11. what is with the Almighty will I not c. 41. 12. I will not c. his parts not his proportion Psal.40.10. I have oot c. thy loving kinda. and truth Prov. 11. 13. he that is of a faithful spirite, the matter 12. 23. a prudent man c. knowledge, heart of fools 12.23. a prudent man c. knowledge, heart of fools 25. 2. it is the glory of God to c. a thing Jer. 50. 2. declare ye, publish and c. not CONCEIT, S. Prov. 13. II. rich man's wealth as a high wall in c. 25. 5. answer a fool, lest he be wise in his own c.

12. seest thou a man wise in his ownc.? morelione 16.sluggard is wiser in his own c. than seven men 23. 11. the tich man is wise in his own c. Rom. 11. 25. lest ye should be wise in your own c.

12. 16. be ye should be wise in your own c.
12. 16. be not wise in your own c.
CONCEIVE, ING.
Gen. 30. 33. they should c. when they came to drink
Num. 5. 23. then she shall be free, and shall c. seed
Judg. 13.3. shalt c. and bear a son, 5, 7. Luke 1. 31.

Job 15.35. they c. mischief, bring vanity, Isa. 59.4. Psal. 51. 5. and in sin did my mother c. me Isa. 71. 4. avirgin shall c. and bear a son 33. 11. shall c. chaff | 59. 13. c. words of falsehood F.ck. 33. † 10. thou shall c. a mischievous purpose Heb. 11. 11. Sarah received strength to c. seed

CONCEIVED. CONCEIVED.

Gen. 4. I. Eve c. and bare Cain || 17. Cain's wife c. 16. 4. Hagar c. || 21. 2. Sarah c. and bare Isaac 25. 21. Rebekah his wife c. || 20. 32. Leah c. 33. 30. 5. B.lhah c. || 23. Rachel c. and bare a son 39. the flucks c. 31. 10. || 38. 3. Shuah c. 4, 5. 33.18. Tauar c. || Exod. 2. 2. Jochebed c. and bare Leo. 12. 2. have c. seed, and horne a man child Num. 11. 12. Moses said, have I c. all this people? 1 Sam. 1.20. Hannah c. and bare a soa, Samuel, 2.21. 2 Sam. 11..5. Bathsheba c. sent and told David 2 Kingrs 4.17. Shanamite c. || Isa.8.3. prophetess c. Job 3. 3. it was said, there is a man child c. Psal. 7. 14. c. mischief, brought forth falsehood Cant. 3. 4. into the chamber of her that c. me Jer. 49. 30. and bath c. a purpose against you Hos. 1. 3. Gomer, which c. and bare him a son 2. 5. she that c. them hath done shamefully Mat. 1. 20. that which is c. in her is of the H. Ghost Luke 1. 33. Elisabeth hath c. a soa in her old age 2. 21. was so named before he was c. in womb 2. 21. was so named before he was c. in womb Acts 5. 4. why hast hou c. this thing in thine heart? Rom. 9. 10. when Rebekah had c. even by Isane Jam. 1. 15. when hus hath a. it brings forth sin CONCEPTION.
Gen. 3. 16. I will greatly multiply thy sorrow and c. Hath 4. 13. the Lord gave her c. and she bare a son 91

Acts 28. 31, teaching things which c. the L. J. C. 2 Cor. 11. 30, glory in things which c. my infirmities CONCERNING.

Gen. 19. 21. I have accepted thee c. this thing Exod.6.8.c. which I did swear to give, Num. 14.30. Lcv. 4.26. priest make atoaem. for him c. sia, 5. 6. 2.6.1. 4.20. priest make atonem. for him c., sin, 5.0, 6.3. hath found what was lost, and lieth c. it Num. 10. 29. the Lord hath spoken good c. Israel I Kings 11. 10. had commanded him c. this thing 2 Kings 20.†1. give charge c. thy house, Israel 3.3.†1. Neh. 1. 2. I asked them c. the Jews that escaped Read 90. 12. report these, thy expense 12.5. Id. Psal. 90. 13. repent thee c. thy servants, 135. 14. Eccl. 7. 10. for thou dost not inquire wisely c. this

Fac. 5. 20. woe to them that say c. evil, it is good 30. 7. shall belp in vain, theref. have I cried c. this 45.11. ask nec. my soos, and c. work of my lnads Jer. 16. 3. thus saith the Lord c. sons, c. daughters born in this place, c. their mothers, c. their fathers 27. 19. c. the pillars, c. the sea, c. bases, c. vessels Ezek. 14. 22. shall be comforted c. evil, even c. all 21. 28. thus saith the Lord God c. the Ammonites 47. I4. c, which I have lifted up my hand to give Dan. 2. 18. would desire mercies of G. c. this secret Dan. 2. 15. Would desire mercies of G. c. misserger 6.17. that purpose might not be changed c. Daniel Mat. 16. 11. that I speak it not to you c. bread Mark 5. 16. they that saw, told also c. the swine Luke 24. 27. he expounded the things c. himself

Acts 13. 34. as c. that he raised him up from dead 28. 22. as c. this sect, we know it is spoken against Rom. 9.5. of whom as c. flesh Christ came, who is G. 11. 23. as c. the gospel, are enemies for your sake 16. 19. you wise to what is good, and simple c. cvil 2 Cor.11.21. I speak as c. roproach, as though weak Eph. 5. 32. but 1 speak c. Christ and the church Phil. 4. 15. as c. giving and receiving, but ye only 1 Tim. 6.21, some professing have erred c. the faith 2 Tim. 2. 18, who c. the truth have erred, saying 3.8, men of corrupt minds, reprobates c. the faith

S. 6. men of corrupt minds, teproducts c. the thery trial 1 Pot. 4. 12, think it not strange c. the fiery trial See Him, Me, Thee, Them, Us, You. CONCISION.

Beware of the concision, Phil. 3. 2. that is, such who under pretence of maintaining circumcision, which is now no longer a seal of God's covenant, and so is no better than a mere cutting or slashing of the flesh, do prove de-stroyers and renders of the church. Itel 3, † 14. multitudes in the valley of c.

Phil. 3. 2. beware of dogs, beware of the c. CONCLUDE.

Rom. 3. 23. we c. a man is justified by faith without CONCLUDED.

Acts 21. 25. as touching the Gentiles, we have c. Rom. 11. 32. for God hath c. them all in unbelief Gal. 3. 22. but the scripture hath c. all under sin CONCLUSION.

Eccl. 12.13. let us hear the c. of the whole matter CONCORD. 2 Cor. 6. 15. and what c. bath Christ with Belial? CONCOURSE.

Prov. 1. 21. she crieth in the chief place of c. Acts 19.40. whereby we may give account of this c. CONCUBINE.

This term in scriptures signifies a wife of the se-cond rank, who was inferior to the matron, or mistress of the house. The chief views differed from the concubines, (1) In that they were taken into fellowship with their husbands by solemn stipulation, and with consent and solemn re-viewing of friends. (2) Then hrought with them stipulation, and with consent and solumn re-joiding of friends. (2) They brought with them downies to their husbands. (3) They had the government of their families under and with their husbands. (4) The inheritance belonged to the children brought forth by them. Though the children of concubines did not inherit their the children of concubines and not inherit their father's estate, yet the father in his life-time might provide for them, and make presents to them: Thus Sarah was Abraham's wife, of whom he had Isaac, the heir of all his wealth; But he had besides two concubines, namely, Hagar and Keturah; of these he had other children when he distinguished from hear and dren, whom he distinguished from Isaac, and made presents to them. As polygamy was some-times practised by the patriarchs and among the Jews, either by Gad's permission, who could rightly dispense with his own laws when and where he pleased; or by their mistake about the lawfulness of it; as this was their practice, it vas a common thing to see one, two, or many vives, in a family; and besides these several concubines. David had seven nives, and ten concubines, 2 Sam. 3. 2, 3, 4, 5. [20. 3. Solomon had seven hundred vives, who all lived in the quality of queens, and three hundred concubines; and his wives turned awayhis heart, Wissell 20. [3] cubines; and his wives turned away his heart, 1 Kings 11. 3. Rehoboam his son had eighteen Exod. 22. 9. whom the judges shall e. be shall pay wives, and sixty concubines, 2 Chron. 11. 21. Deut. 25. 1. judges may judge them, and e. the wick

But ever since the abrogation of polygamy by our Lord Jesus Christ, and the reduction of marriage to its primitive institution, the abuse of concubines has been condemned and forbid-

of concubines has been condemned and forbia-den among Christians.

Judg. 19. 2. his c. played the whore against him 29. he laid hold on his c. and divided her 20. 4. I came into Gibeah, I and my c. to lodge 2 Sam. 3.7. why hast thou gone in to my father's c.? 21. 11. what Rizpah the c. of Saul had done

CONCUBINES.

Gen. 25. 6. to sons of the c. Abraham gave gifts 2 Sam. 5. 13. David took him more c. and wives 16.22. Absalom went in to father's c in sight of Isr. 19. 5. have saved thy life, and the lives of thy c 20. 3. the king put his c. in ward and fed them Kings 11. 3. and Solomon had three hundred c. 2 Chron. 11. 21. for Rehoboam took threescore c. Esth.2.14. to custody of Shaashgaz who kept the c. Cant. 6.8. there are 60 queens and 80 c. and virgins 9. yea, the queens and the c. and they praised her Dan. 5. 3. the king and his c. drank in them, 23.

Signifies, [1] Sinful lusts, the depravity of our nature, or that original concupiscence which is the foundan from whence all particular lasts the foundan from whence all particular lasts do flow, the furnace from which all sinful motions, as so many sparks, do continually arise, Rom. 7. † 7. Jam. 1. 14. [2] Actual motions and inclinations to sin, springing from this natural concupiescence, Rom. 7. & Rom. 7. † 7. I had not known c. except law had said 8. sin wrought in me all manners of c.

8. sin wrought in me all manner of c. Col. 3.5. mortify members, evil c. and covetousness 1 Thess. 4. 5. not in the lust of c. as the Gentiles CONDEMNATION

Signifies, [1] A declaring guilty, or pronouncing the sentence of punishment upon any male factor by some judge, John 8. 10. [2] That which aggrovates one's sin and punishment, or that which is thereason the evidence, and great cause of condemnation, John 3. 19. [3] The punishment itself, whereunto one is adjudged and condemned, 1 Cot. 11. 32. [4] A censuring other men's persons, purposes, words oractions, either rashly, unjustly, or uncharitably, Luke 6. 37. [5] A witnessing againstandconvicting persons of their violedness and faults by the good example and conduct of others; thus the Ninevites shall condemn the obstinate Jews, Mat. 12. 41. breause the former repented at the preach-41. because the former repented at the preaching of Jonas, but the others shewednosigns of repentance, not with standing our Saviour preach-

ed and did many mighty works among them. God condemned sin in the flesh, Rom. 8. 3. He adjudged it to destruction, passed sentence upon it, and necordingly punished it by the sufferings of his Son in the flesh; and thereby declared openly before all the world, by these sufferings of his Son, how abominable sin was

to him, and how contrary to his nature. Christ, being no civil judge or magistrate, did not condemn the woman taken in adultery to a civil punishment: Neither did he acquit her, for that nould have been making void the law of God: He only performs the office of a minister, and speaks to her as the Mediator and Saviour of men, in calling her to repentance and reformation, John 8. 10, 11.

matton, Jonn 5. 10, 11.

The manner of passing sentence upon persons, varied in most countries. The Jews by a simple pronunciation of the sentence, as Thou N art just; Thou N art guilty; both absolved and condemned them. The Romans gave sentence, tonaemies them. The kontains gue sentence, by casting in tables into a certain box or urn prepared for the purpose. If they absolved any, they wrete the letter A in the table, it being the first letter of Absolve; if they condemned any, they wrote the letter C, the first of Condemno. Among the Grections, Condemnation was signifield by giving a black stone; Absolution by giving a white stone; To this last there seemeth to be an allusion, Rev. 2. 17, To him that overcometh I will give a white stone: that is, I will absolve and acquit him in the day of judgment. Luke 23, 40, seeing thou art in the same c. John 3.19, this is the c. that light is come into world

5. 24. he that believeth shall not come into c. Rom. 5. 16. for the judgment was by one to c. 18. as by one, judgment came upon all men to c.
18. 18. there is no c. to them who are in Christ Jesus Cor. 11. 34. that ye come not together to c Cor. 3. 9. if the ministration of c. be glorious Tim. 3. 6. lest he fall into the c. of the devil

Jum. 3. 1. knowing we shall receive the greater c. 5. 12. let your nay be nay, lest ye fall into c. Jude 4. who were of old ordained to this c.

Job 9. 20. if I justify myself, my mouth shall e. me 10.2. I will say to G. do not c. me, show me why 34. 17. and wilt thou c. him that is most just? 40.8. wilt thou c. me, that thou mayest be righte. Psal. 37. 33. not leave him, nor c. him when judged 94. 21. and they c. the innocent blood

109. 31. to save him from those that c. his soul Proo. 12. 2. a man of wicked devices will he c. Isa.50.9. L. will help me, who is he that shall c. me? 54.17. every tongue that shall rise ag. thee shall c. Mat. 12.41. and shall c. it because, Lake 11.32.
42. queen of the south shall rise up in judgment

20. 18. they shall c, him to death, Mark 10. 33.

Luke 6. 37. c, not, and ye shall not be condemned
John 3. 17. God sent not his Son to c, the world d. 11. neither do 1 c. thee, go and sin no more 2 Cor. 7. 3. 1 speak not this to c. you, for I said 1 John 3. 20. if our heart c. us, God is greater than

21. if our heart c. us not, then have we confidence CONDEMNED.

2 Chron. 36. 3. and c. the land in 100 talents of silver Jab 32. 3. they found no answer, yet had c. Job Psal. 109. 7. when he shall be judged, let him be c Ames 2. 8. drink the wine of c. in house of their god

Mat. 12. 7. ye would not have c. the guildess 37, and by thy words thou shalt be c. 27. 3. Judus, when he saw that he was c. repented Mark 14. 64. they all c. him to be guilty of death Luke 24. 20. how the rulers delivered him to be c. John 3. 18. he that believeth on him is not c. but he that helieveth not isc already, because not believed 8, 10. Jesus said, woman, hath no man c. the? Rom. 8.3 sending his Son, for sin c. sin in the flesh 1 Cor. 11. 32, we should not be c. with the world Tit. 2. 8. sincerity, sound speech that cannot be c. 3. 11. sinneth, being c. of himself is subverted Heb. 11. 7. an ark, by the which he c. the world Jam. 5. 6. ye have c. and killed just, not resist you 9. judge not one another, brethren, lest ye be c. 2 Pet. 2. 6. God c. them with an overthrow CONDEMNEST, ETH, ING.

1 Kings 8. 32, and judge thy servants c. the wicked Jub 15. 6. thine own mouth c. thee, and not I Prov. 17.15. he that c. the just, is abomination to Ld Acts 13. 27. they have fulfilled them in c. him Rom. 2.1. wherein judgest another thou c. thyself 8.34. it is God that justifieth, who is he that c.3 14. 22. that c. not himself in that thing he alloweth CONDESCEND.

Rom. 12. 16. not high things, but c. to men of low CONDITION, S.

I Sam. 11. 2. on this c. I will make a coven, with you Dan. 11. † 17. set his face to enter with equal c. Luke 14. 32. ha sendeth and desireth c. of peace CONDUCT, ED.
2 Sam. 19.15. Judah came to c. king over Jordan, 31.

40. all the people of Judah c. the king and Israel Acts 17.15.they that c. Paul brought him to Athens 1 Cor. 16. 11. but c.him forth in peace to come to me CONDUIT.

2 Kings 18.17.they came and stood by c. Isa. 36. 2 20. 20. Hezekiah, how he made a pool and a c. Isa. 7. 3. go forth to meet Ahaz at the end of the c. Ezck. 31. † 4. sent out her c to the trees of the field CONFECTION.

Ezod. 30. 35. shalt make a c. after art of a pothecary CONFECTIONARIES.

I Sam. 8. 13. he will take your daughters to be c. CONFEDERACY.

Isa. 8. 12. say ye not, a c. to whom people say a c. Obad. 7. all men of thy c. brought thee to the border CONFEDERATE.

Gen. 14. 13. and these were c. with Abram Psal. 83. 5. have consulted, they are c. ngainst thee Isa. 7. 2. it was told, Syria is c. with Ephraim CONFERENCE.

Gal. 2. 6. for they in c added nothing to me CONFERRED.

I Kings 1. 7. Adonijah c. with Joah and Abiathar Acts 4. 15. they c. among them what do to these men 25. 12. Festus, when he had c. with the counsel Gal. 1. 16. immediately I c. not with flesh and blood CONFESS

Signifies, [1] Publicly to own and acknowledge as his own: Thus Christwill confess the faith-ful in the day of judgment, lake 12. 8. [2] To own and profess the truths of Christ, and to obey his commandments, and that in spite of all opposition and danger from enemies, Mat. 10. Whosoever shall confess me before men. 32. Whosever small colleges the precises of God, or to give him thanks, Heb. 13. † 15. Offer to God the fruit of your lips, confessing his name; that is, acknowledge his benefits, and give him thanks for them. [4] To som, and lay open our

instruction; or to the whole congregation, when our fault is public, Paul. 32. 5. Mat 3. 6. Jam. 5. 16. 1 Joint 1. 9. [5] To acknowledge a crime before a judge, Josh. 7. 19. [6] To wan and profess the gospel of Christ, and pay obelience to it, Luke 12. 8, We are to make confession, 10. To Cade when the confession, 10. To Cade when the confession, (1) To God, whom we have offended, who knows our sins, can pardon us, or else will punish us if we refuse to confess, Psal. 32. 5. Prov. 28. 13. (2) To our neighbour hart by us, who otherwise complaining to God, shall have him to revenge his quarrel; and thus man can and ought to fornis quarrec; and thus man can and ought to forgoe so much of the affence as is done against him, if his adversury repent and confess, and seek pardon, Mat. 5. 23, 24. Luku 17. 4. (3) To the minister of God, or to some godly person, that pitying the sinner's case, can and will give him spiritual advice against his sin, and pray for him, Job 33. 23.

onfession to God is made by a man for himself, Psal. 32. 5. A father for his children, Job 1. 5. A magistrate for those under his autho-1.5. A magistrate for those under his authority, Neh. 1.6. And must be with knowledge of sin, Jer. 2.23. Consideration of that which is done, Jer. 8.6. Humiliation, 2 Chron. 7. 14. Accepting of punishment for sin, Lev. 26. 41. A particulariting of sins, Lev. 5. 5. 1 Sam. 12. 19. Prayer, Exod. 32. 32. And forsaking of sin, Prov. 28. 13.

ev.5.5. he shall c, that he hath sinned in that thing 16.21. Aaron shall c. over live guat all the iniquit. 26. 40. if they shall c. their iniquity and fathers' Num. 5. 7. they shall c. their sins they have done lKings 8.33. lsr. c. thy name and pray, 2 Chr. 6. 24. 35. c. thy name and turn from sin, 2 Chron. 6. 26.

Neh. 1. 6, and c. the sins of the children of Israel J_0b 40. 14. I will c. that thy hand can save thee Psal. 18. † 49. I will c. to thee among the heathen 32.5. I said, I will c. my transgressions to the Lord Mat. 10. 32. whosoever shall c. me before men, him will I c. before my Father in heaven, Luke 12. 8.

John 9. 22. if any man did c. that he was Christ 12.42.rulers did not c. him, lest be put out of synag. Acts 23.8.sayno resurrection, but Pharisees c. buth 24.14. this Lc. that after the way they call heresy Rom. 10.9. shalt c. with thy mouth the Lord Jesus 14. 11. every knee bow, every tongue shall c. to G. 15. 9. I will c. to thee among the Gentiles and sing Phil. 2. 11. that every tongue shall c. Jesus is Lord Jam. 5. 16. c. your faults one to another and pray 1 John 1. 9. if we c. our sins, he is faithful to forgive 4. 15. whose shall c. that Jesus is the Son of God 2 John 7. who c. not that Jesus Chr. is come in flesh Rev. 3. 5. but I will c. his name before my Father

CONFESSED, ETH, ING. Ezra 10. 1, when Ezra had z. weeping and casting Neh.9. 2. Isr. stood and c. their sins, a fourth part c. Prov. 28. 13. but whose c. and forsaketh them shall Dan. 9. 20. while c. my sin and the sin of my people Mat.3.6. were baptized of him in Jordan, c. their sins John 1. 20. John c. that I am not the Christ

Acts 19.18. many came and c. and shewed their deeds Heb.11.13, these c.that they were strangers on earth 13. † 15. the fruit of uur lips, c. to his name 1 John 4.2, every spirit that c.Christ is come in flesh

3.every spirit that c.not that Jesus Christ is come CONFESSION.

Josh. 7. 19. give glory to God and make c. to him £ Chr.30.22, offering peace-offerings and making c Ezra 10, 11, now therefore make c. to the Ld. God Dan. 9. 4. I prayed to the Ld. my God and made c. Rom. 10. 10, with the mouth c. is made to salvation 1 Tim. 6. 13. who before Pilate witnessed a good c. CONFIDENCE

CONFIDENCE
Signifies, [1] Assurance, 2 Cor. 8, 22. [2] Roldmess, or courageousness, Acts 23, 31. [3] Trust,
or hope, Job 4, 6. [4] That wherein one trusteth, Jer. 48, 13. [5] Succour, or help, 2 Kings
16. 19. [6] Safety, or security, Ezwk, 28, 26.
[7] A due resolution, 2 Cor. 10, 2. [8] A free
and hold profession of Christ and the gaspel,
Heb. 10, 35. [9] A well-grounded persuasion
of audience and acceptance, Eph. 3, 12.
Jude, 9, 96, men of Shechem put their e. in Gaal

Judg. 9. 26. men of Shechem put their c. in Gnal 2 Kings 18, 19, thus saith the great king of Assyria what c. is this wherein thou trustest ? Isa. 36, 4,

Joh 4. 6. is this not thy fear, thy c. thy hope? 18. 14. his c. shall be received out of his tabernacle
31. 24. if I have said to fine gold, thou art my c.
Psal. 65. 5. who art the c. of all ends of the earth 118. 8. better to trust in Ld. than to put c. in man 9. hetter to trust in Lord than to put c. in princes Pran.3, 26, for Ld. shall be thy c. and keep thy foot

14. 26. in the fear of the Lord is strong c. 21. 22. casteth down the strength of the c, thereof 25. 19. c, in an unfaith, man is like a broken touth sins and affences, either unto God in private, or public confessions; or to our reciphour who we deed. Is a. 30, 15, in quieto, and c, shall be your strength have wronged; or tasomegodly persons, awhose Ecck. 28, 26, plant vineya, they shall dwell with c. kands we look to receive comfort and spiritual 29, 16. Egypt shall be no more the c. of h. of 1sr.

Mic. 7.5. trust not a friend, put ye not c. in a guide Acts 28.31. preaching the kingd. of G. with all c. 2 Cor. 1.15. in this c. I was minded to come before 2. 3. having c. in you all, that my joy is joy of you 2. 3. naving the injoin and that if have c. in you in all things 8. 22. diligent on the great c. which I have in you 10. 2. with that c. wherewith I think to be hold 11. 17. but as it were foolishly in this c. of boast. Gal. 5. 10. I have c. in you through the Lord Eph. 3. 12. in whom access with c. by faith in him Phil. 1. 25. having this c. I shall abide with you all 3. 3. we rejoice in Chr. Jes. and have no c. in flesh

4.though I might also have c. in flesh, if any other 2 Thess. 3. 4, we have c. in the Lord touching you Philem.21 having c.in thy obedience, I wrute to you Heb. 3.6. if we hold last the c. and hope to the end 14. if we hold beginning of our c. stedlast to end

10. 35. cast not away therefore your c. which hath 11. † 1. lath is the c. of things hoped for 1 John 2. 28. when he shall appear, we may have c. 3.21. if heart condemn not, then have c. toward G. 5. 14. and this is the c. that we have in him

CONFIDENCES. Jer. 2.37. the Lord huth rejected thy c. not prosper CONFIDENT.

Psal.27.3.though war should rise, in this will I be c. Prov. 14. 16. but the fool rageth and is c.
Rom.2.19.art c. thou thyself art a guide of the blind
2 Cor. 5. 6. therefore we are always c. knowing

8, we are c. willing rather to be absent from body 9.4, we should be ashamed in this same c. boasting Phil.1.6, being c.of this very thing, who hath begun 14. many of the brethren waxing c. by my bonds
CONFIDENTLY.

1 Kings4. †25. Judah and Isr. dwelt c. under his vine 1 Arings, 13.3 such and 18.4 weeke, under his yine Psal. 16. † 9. my flesh shall dwell c. in hope Ezek. 38. † 11. I will go to them that dwell c. 39. † 6. I will send a fire among them that dwell c. Luke 22.50, another c. affirmed this fellow was with

CONFIRMATION.

Phil. 1. 7. in defence and e. of the gospel partakers

Heb.6. 16. an oath of e. is to them an end of all strife CONFIRM

Signifies, [1] To strengthen, settle, or establish, 1 Chron. 14.2. Acts 14.22. [2] To givenew assurance of the truth and certainty of anything, 1 Kings 1. 14. 2 Cot. 2. 8. [3] To ratify, or make sure, Ruth 4.7. [4] To refresh, Psalm 68.9. [5] To continue to perform, Deut. 27. 26. [6] To fulfil, accomplish, or make good to the fathers. To make it evidently oppravanto war, that God the remission of the control the inities. To make it evaluting opportunities men, that God who promised to send his Son unto the Jews, was faithful and true, because in the fulness of time he did send him. The promises of God are in themselves most firm and stable, as heaven and earth, so they are immoveable and constant: they are said to be confirmed in respect of men, whose furth being weak and fall of doubts, had need to be helped and strengthened; not God's promises, but

and strengment; not coa's promises, out men's belief is feelbt, of the Spirit of God, strengthening faint and weak minds in faith and obedience unto the end, I Pet. 5. 10, Tho God of all grace confirm and strengthen you. God confirmeth as the author or efficient cause of strength; the word, sacroments, and minisof steength; the teora, sacraments, and minis-ters, confirm as instruments or helps, Luke 22. 32. When converted, strengthen thy brethren. And a mon confirms kimself when he takes heart and conroge to himself in a good cause, upon hope and confidence of God's help, I Cor. 13. 13. But David encouraged himself in the Lord his God, 1 Sam. 30. 6.

Ruth 4. 7. this was the manner for to c. all things Kings 1, 14, I will come in after and c, thy words 2 Kings 15, 19, to c, the kingdom in his hand Esth, 9, 29, Esth, wrote to c, second letter of Purim 31, to c, these days of Purim in their times

Psal. 68. 9, didst c. thine inheritance when weary Isa.35.3.strengthen weak hands and a feeble knees Ezek, 13. 6. to hope that they would c. the word Dan. 9. 27. he shall c. the covenant for one week 1. 1. even I stood to c, and to strengthen him Ram. 15, 8, to c, the promises made to the fathers I Cor. 1, 8, who shall also c, you to the end

2 Cor. 2. 8, that yo would c. your l CONFIRMED. our love toward him

2 Sam. 7. 24 thou hast c. to thyself thy people laz 2 Kings 14.5.as soon as the kingdom was c. he slews 1 Chron. 14. 2. Lord had c. him king over Israel 16. 17. and hath c. the same to Jacob, Ps. 105. 10. 2 Chron. 25. † 3. when the kingdom was r, he slew Esth. 9. 32. Esther c, these matters of Purim Dan. 9.12. hath c, his words which he spake ag. us Acts 15, 32, exhorted the brethren and c. them 1 Cor. 1. 6. the testimony of Christ was c. in you Gal. 3, 15, yet if it be c. no man disnutulleth it 17. the covenant that was c. before of God

Heb. 2. 3. was c. to us by them that heard him 6. 17. immutability of counsel, he c. it by an oath CONFIRMETH, ING.

Num. 30 14. bonds which are on her, he c. them Deut. 27. 26. cursed be he that c. not all the words Is a. 44. 26. that c. the word of his servant Mark 16.20. preached, c. word with signs following

Acts 14.22. c. souls of the disciples, exhorting them 15.41. went thro' Syria and Cilicia c. the churches CONFISCATION.

Ezra 7.26. let judgm. be executed to c. or imprison. CONFLICT.

Psal. 39. 10. I am consumed by the c. of thine hand Phil. 1.30. having the same c. which ye saw in me Col. 2.1. that ye knew what great c. I have for you CONFORMABLE.

Phil.3.10.may know him, being made c.to his death CONFORMED.

Rom. 8.29. predestinate to be c. to image of his Son 12. 2. be not c.to this world, but be ye transformed CONFOUND

Signifies, [1] To disorder, mingle, or jumble to-gether, Genesis 11. 7. [2] To baffle, or confute, Acts 9. 22. [3] To be ashamed by reason of some disappointment, Job 6. 20. [4] To destroy, or break in pieces, Jerem. 1. 17. Zech. 10. 5. [5] To be amazed, astonished, or troubled in

[5] 10 be amazea, astonishea, or croasee in mind, Acts 2. 6.
It is said, 1 Pet. 2. 6, He that believeth shall not be confounded; that is, he shall not be disappointed of his expectation of salvation; the scripture referred to by the apposite is, Isa.23.16, He that believeth shall not make haste: that is, he shall not hastily and greedily catch at any way of escoping his danger, whether it be right or wrong: but shall patiently wait upon God for deliverance and subvation in his way.

Gen. 11. 7. let us go down and c. their language, 9. Jer. 1.17. be not dismayed, lest I c. thee before them 1Cor.1.27.to c. the wise, to c. things that are mighty CONFOUNDED.

2 Kings 19. 26. the inhabitants were c. Isa. 37. 27. Job 6. 20. they were c. because they had hoped Psal. 35. 4. let them be c. that seek after my soul 69.6. let not those that seek thee be c. for my sake 71.13.let them be c.that are adversaries to my soul 24. for they are c. that seek my hurt

83. 17. let them be c. and troubled for ever 97. 7. c. be all they that serve graven images 129.5. let them all be c. turned back that hate Zion Isa. 1.29.shall be c. for gardens that ye have chosen 19. 9. they that weave net-works shall be c. 37. 27. their inhabitants were dismayed and c.

Jer. 9.19. greatly c. hecause we have forsaken land 10. 14. every founder is c. hy graven image, 51. 17. 17. 18. let them be c. that persecute me, let not me 46. 24. daughter of Egypt c. || 48. 20. Moab is c. 49. 23. Hamath is c. || 50. 2. Babylon taken, Bel c. 50. 12. your mother shall be sore c. be ashamed 51. 47. Babylon, her whole land shall be c. 51. we are c. because we have heard reproach Ezek 16. 52. be thou c. and bear thy shame, 54. 63.

Mic. 7. 16. nations shall see and be c. at their might Zech. 10. 5. and the riders on horses shall be c. Acts 2. 6. the multitude came together and were c. 9. 22. Saul c. the Jews who dwelt at Damascus
Ashamed and CONFOUNDED.

Psal.40.14.asha.andc.that seek after mysoul, 70.2. Is a.24.23 the moon shall be c. and the sun ashamed 41.11. incensed against thee shall be asham, and c. 45.16. idol makers shall be asha. and c. all of them 54.4. thou shalt not be ashamed, neither he thou c. J. r. 14.3. nobles and little ones were asham, and c. 15.9. that hath born seven hath been asham and c. 22. 22. surely then shalt thou he ashamed and c. 31. 19. I was asham, yea and c. because I did bear 31: 19: I was animal year and to be be perfected. 30:32. be asknamed and c, for your own ways Mic.3.7, then shall seers be asknamed and diviners c. Not CONFOUNDED.

Psal, 22 5, our fathers trusted, and were not c. Isa, 45, 17, not ashamed nor c. world without end 50, 7. God will help, therefore shall I not be c. 1 Pct. 6, he that believeth on him shall not be c. CONFUSED.

Isa. 9. 5. for every battle of warrior is with c. noise Acts 19. 32. some cried, for the assembly was c. CONFUSION.

Gen. 11. † 9. therefore is the name of it called c. Lev. 18, 23, a heast to lie down thereto, it is c. 20.12.surely be put to death, they have wrought c. 1 Sam. 20. 30. hast chosen David to thy c. and to c. E:ra9.7 heen delivered to c. of face, as at this day Job 10, 15, 1 am full of c, therefore see mine afflict. Ps. 35, 4 let them be brought to c, devise my hurt 44, 15, my c, is continually before me and shame 70, 2, let them he put to c, that desire my hurt 71, 1, O Lord, let me never be put to c. 109. 20. let them cover thems, with their own c.

Is a. 24. 10, the city of c. is broken down 30. 3. and the trust in the shadow of Egypt your c.

Isa. 34. 11. he shall stretch out upon it the line of c. | Deut. 23. 1. shall not enter into the c. of the L. 2, 3.

13.2.3.11. The shall accrete not upon the fine of c.
41. 29, their molten images are wind and c.
45. 16, makers of idols shall go to c. together
61. 7. for c. they shall rejuice in their portion
2-r. 3. 25. we lie in shame and our c. covereth us
7.19.do they not provoke thems. to c. of their faces 20.11. their everlasting c. shall never be forgotten Dan. 9. 7. but to us belungeth c. of faces, 8.

Acts 19. 29. the whole city was filled with c.

1 Cor. 14. 33. for God is not author of c. but peace

Jam. 3. 16. for where envying and strife is, there is c. CONGEALED.

Exod. 15. 8. the depths were c. in heart of the sea CONGRATULATE.

1 Chron. 18. 10. to inquire of his welfare and c. him CONGREGATION.

Lev. 4. 21. it is a sin-offering for the c 10.17. God hath given it you to bear iniquity of c. 16.33. he shall make an atonement for all the c. Yum. 1. 16. these were the renowned of the c.

10. 7. but when c. is to be gathered you shall blow 14. 27. how long shall I bear with this evil c.? 15. 15. one ordinance shall be for c. and stranger 16.21. separate yourselves from c.that I may cons. 45 get you up from among this c.that I may cons. 47. Aaron took and ran into the midst of the c. 19. 20. that soul shall be cut off from among the c. 27. 16. let the Lord sct a man over the c.

35. 12. cities of refuge that manslayer die not, till he stand before the c. for judgment, Josh. 20.6. Josh. 9. 27. made them drawers of water for the c. Judg. 20.1 the c. was gathered as one man from Dan 21. 5. that came not up with the c. to the Lord 1 Kings 12. 20, they sent and called Jerob. to the c. 2 Chr. 30. 24. Hezekiah did give to c. 1000 bullocks Ezra 10.8. and himself separated from the c. Nch. 13.1. the Moabite should not come into the c. Job 15.34. for the c. of hypocrites shall be desolate

30. 28. I stood up and cried in the c. Psal. 1. 5. nor sinners in the c. of the righteous 22. 22. in the midst of the c. will I praise thee

26. 5. I have hated the c. of evil doers 58. 1. do ye indeed speak rightcousness, O c.? 74.2. remember thy c. thou hast purchased of old

19. forget not the c. of thy poor for ever 75. 2. when I receive the c. I will judge uprightly 82. 1. God standeth in the c. of the mighty 89. 5. thy faithfulness also in the c. of the saints 107. 32. let them exalt him also in c. of the people 111. 1. I will praise the Ld. in the assembly and c. Prov. 5. 14. 1 was almost in all evil in midst of c. 21. 16. the men shall remain in the c. of the dead Isa. 14. 13. I will sit upon the mount of the c. Jer. 6. 18. and know, O c. what is among them 30. 20. their c. shall be established before me

Lam. 1. 10. that they should not enter into thy c. Hos. 7.12. I will chastise them as their c. hath heard Joel 2. 16. gather the people, sanctify the c. Acts 13. 43. now when the c. was broken up All the CONGREGATION.

Lev. 8.3 gather all the c. together to door of tabern. 16. 17. make atonement for all the c. of Israel 24. 14. let all the c. stone him, 16. Num. 15. 35. Num. 14. 10. all the c. bade stone them with stones 16. 3. seeing all the c. are holy, every one of them 22. shall one sin, wilt thou be wroth with all c.? 20. 27. they went up in sight of all the c. 25. 6. 27. 19. set him before Eleazar and all the c. 22. Josh. 3. 35. which Joshua read not before all the c.

Josh. 8.35. which Joshua read not before all the c. 9.18. all the c. murnured against the princes 22.20. wrath fell on all the c. of Israel 1 Kings 8.14. the king blessed all the c. of Isr. 55. 1 Chron. 29. 20. all the c. blessed the Lord God 2 Chron. 23.3. all the c. made a covenant with the k. 29. 28. all the c. worshipped and the singers sang Neh. 5.13. all the c. said, amon, and praised the L. 8.17. all the c. that were come again made booths Elders of the CONGREGATION.

Lev. 4.15. elders of the c. shall lay their hands Judg. 21.16. eld. of c. said, how shallwe do for wives?

Great CONGREGATION.

1 Kings 8.65. at that time Solomon held a feast, all

Kings 8.65. at that time Solomon held a feast, all Israel with him, a great c. 2 Chron. 7. 8. [30. 13. Exra 10.1.assembled to him out of Israel a great c. Pxal. 32.25.my praise shall be of thee in the great c. 35. 18. I will give thee thanks in the great c.

40.9.I have preached righteousness in the great c.

10. I have preached righted usiness in the great c.

CONGREGATION of Israel.

Exod. 12. 6. c. of Israel shall kill it in the evening 19. that soul shall be cut off from the c. of Israel 47. all the c. of Israel shall keep the pressover ev.4.13.if whole c.af Israel sin through ignorance Lev. A.13.if whole c.of Israels an through ignorance Nam. 16.9. Lord hath separated you from c. of Isr. 2 Chr. 5. 6. Solom, and c. of Israel sacrificed sheep 24. 6. according to the commandment of c. of Isr. CONGREGATION of the Lord. Num. 16.3. whylift you yourselves above c. of the I. 27. 17. c. of L. not as sheep that have no shepherd! 31.16. was a plague among c. of the L. Josh. 22.17.

Dcut. 23. 1. shall not enter into the c. of the L. 2, 3. 1Chron. 28. 8. in sight of c. of L. keep commandm. Mic. 2. 5. that shalt cast a cord by bot in the c. of L. Tabernacle of the CONGREGATION. Exad. 29. 10. bullock brought before the tab. of c. 44. 1 will sanctify t. of c. || 30. 26. anoint t. of c. 33. 7. called it the t. of c. went out to the k. of c. Lev. 3.8. kill it bef. t. of c. 13. || 4.5. bring it to t. of c. 10. 7, ye shall not go out from the duor of t. of c. 9. drink no wine when ye go into the tab. of c. 9. drink no wine when ye go into the tab. of c 16. 16. so do for t. of c. || 33. atonement for t. of c Num. 4.3. work of the t. of c. 33, 25, 30, 35, 39, 43 8.9 thou shalt bring the Levites before tab. of c8. 9. thou shall bring the Leviles before tab. of c.
 12. 4. Lord spake, come out ye three to tab. of c.
 14. 10. glory of the Lord appeared in the tab. of c.
 17. 4. lay up in t. of c. || 18.4 keep charge of t. of c.
 25. 6. Israel weeping before the door of tab. of c.
 Deat. 31. 14. present yourselves in tabern. of the colst. 18. 1. at Shiloh, and set up the tab. of c. there 1 Kings 8. 4. they brought up tab. of c. 2 Chr. 5. 5
 2 Chron. 1. 3. for there was the tab. of c. of God See Door.

Tent of the CONGREGATION.

Exod. 39. 32. t. of c. finished || 40. 2. set up t. of c.

40. 22. table in t. of c. || 24. candlestick in t. of c.

26. and he put the golden altar in the tent of c. 34. then a cloud covered the tent of the c.
35. Moses was not able to enter into the tent of c
Whole CONGREGATION.

Exod. 16. 2. the whole c. of Israel murmured Num. 3. 7. they shall keep the charge of the w. c. Josh. 22. 18. to-morrow he will be wroth with w. c Judg.21. 13. the whole c. sent to speak to Benjamin Judg. 21. 13. the whole c. sent to speak to Benjamin 2 Chrom. 6. 3. the king blessed the whole c. of Israel Ezra 2. 64. the whole c. was 42,360. Nch. 7. 66. Prov. 26. 26. wickedness be shewed before whole c. CONGREGATIONS.
Psal. 26. 12. in the c. will I bless the Lord

68. 26. bless ye God in the c. even the Lord 74. 4. thine enemies roar in the midst of thy c. CONQUER.

Rev. 6. 2. he went forth conquering and to c. CONQUERORS.

Rom. 8. 37. in all these things we are more than c. CONSCIENCE

Is the testimony and secret judgment of the soul, the testimony and secret judgment of the sout, which gives its approbation to actions that it thinks good, or reproaches itself with those which it believes to be evil: Or, it is a particular knowledge which we have with us of our own deeds, good or evil, arising out of the general knowledge of the mind, which shows us what is good or evil; and Conscience tells us when we have the other Roy 0.15 the constant of the constant of the second or evil; and Conscience tells us when we have the other Roy 0.15 the constant of the done the one, or the other, Rom. 2. 15. It is either (I) Good, I Tim. 1. 5. And this is called, [1] A conscience void of offence toward either (1) Good, 1 Tim. 1. 5. And this is called, [1] A conscience void of offence toward God and man; which does not accuse a person for any wilfol offence; citter against food, or men, Acts 24. 16. [2] A conscience bearing a person witness in the Holy Ghost, that is, by the conduct and guidance of the Holy Ghost, who cannot lie, Rom. 9. 1. [3] Pure and good, being purified by the blood of Christ, Heb. 9. 14. 1 Tim. 3. 9. [4] Purged from dead works; that is, freed from that sentence of death which it receives by reason of sin, Heb. 9. 14. [5]. A conscience not troubled with a sense of guilt, Heb. 10. 2. [6] A conscience against their light, and approving and justifying them, when they have gone against their light, and approving and justifying them, when they have conformed to it, Rom. 2. 15. Or, (11) Evil, Heb. 10. 22. when it is defiled with vicious habits, so that it does not perform its office aright. It is called, [1] A conscience seared with a hot iron; that is, quite extinct and cut off, or utterly hardened, which has lost all sense and feeling, 1 Tim. 4. 2. [2] A defiled conscience; when it is blinded and percerted, so that it cannot judge of its own actions, Til. 1. 15. This evil conscience is sometime. ed, so that it cannot judge of its own actions, Tit. 1. 15 This evil conscience is sometimes quiet, sometimes etriring and troubled. It accuseth when it should excuse, and excuseth when it should excuse, The conscience also even of the best, is now and then erroneous and doubtful.

he apostle Paul permits the faithful to go and eat he apostle Yaul permits the faithful to go and eat at the houses of the Grentiles, if they were invited thither, and to partake of every thing which was served up at their tables, without making particular inquiries out of any scrupulosity of conscience; asking no questions for conscience's ske, 1 Cor. 10.27, &c. But if any one says to them, this has been sacrificed to idols; do not eat of it, says he, for his sake who gave you this information; and like exist less the vacual nat your native. tion; and likewise lest ye wound not your oun, but another's conscience. Conscience, I say, not thine own, but of the other. If he who gives you this notice is a Christian, and notwithstand-ing the information so given you forbear not to eat, he will condemn you in his heart, or will

eat of it after your example against his own Lev. 7. 37. this is the law of the c. and sacrifice conscience, and so the guilt of his sin will be 8.28, they were c. for a sweet savour to the Lor imputed to you. If he is a Heathen, who thus advertises you, and he sees you cat of it, he will 31, eat it with the bread that is in the basket of a conscience against the form and the work of the constitution of the c. and sacrifice so 33, they were c. for a sweet savour to the Lor conccive a contempt for you und your religion. In another place the same Apostle requires Christians to be submissive to secular power, not only for wrath, but also for conscience' sake, Rom. 13. 5. that is, not only for fear of punish. ment from the magistrate, but more especially out of conscience of duty, both to God, who is the ordainer of him to that special ministry, under himself; and to the magistrate, whose due it is, in respect of his office. Eecl. 10. † 20. curse not the king, no, not in thy c.

John 8.9. being convicted by their own c. went out Acts 23. 1. Paul said, I have lived in all good c. 24. 16. to have a c. void of offence toward God and toward men

Row. 2.15. their c. also bearing witness, and thoughts 9. 1. my c. bearing me witness in the Holy Ghost 13. 5. ye must be subject also for c. sake

1 Cor. 8.7. for some with a of the idel to this hour eat it, and their c. being weak is defiled 10. shall not the weak c. be emboldened to eat? 12. but when ye wound their weak c. ye sin against Christ

10.25, that eat, asking no question for c. sake, 27 23. eat not, for his sake that shewed it, for c. sake 29. c. I say, not thine own, but of the other 2 Car. 1. 12. our rejoicing is this, testimony of our c.

2. commending yourselves to every man's c. 1 Tim. 1. 5. out of a pure heart, and of a good c. 19. war a warfare, holding faith and a good c. 3. 9. holding the mystery of faith in a pure c. 4. 2. having their c. seared with a hot iron 2 Tim. 1. 3. I thank God, whom I serve with c. Tit. 1. 15. but even their mind and c. is defiled

Heb. 9. 9. make perfect, as pertaining to the c. 14. purge c. from dead works to serve living God 10.2. worshippers should have hadno morec. of sins 22. having our hearts sprinkled from an evil c. 13. 18, we trust we have a good c. in all things 1 Pct. 2. 19. if a man for c. toward God endure grief

3. 16. having a good c. as they speak evil of 321, but the answer of a good c. toward God CONSCIENCES.

2 Cor. 5.11. I trust also are made manifest in your c. CONSECRATE.

To consecrate, is to offer, or devote any thing to God's worship and scroice. In the Old Testa-ment, God ordained that all the first-born, both of mon and beast, should be consecrated, Exod. 13, 2, 12, 15. He consecrated the whole race of Israel particularly to his worship, Exod. 19.
6. And likewise he devoted the tribe of Levi. and the family of Antou, in a more especial manner to his service, Num. 1. 49. | 3. 12. Besides these consecrations, which God thus ordained by his own absolute and sovereign outhority, there were others which depended on the good will of men, who consecrated themselves, or good will of men, who consecrate alternstices, or the things belonging to them, or the persons de-pending on them, to the service of God, for ever, or for a time only. Hannah, Samuel's mother, offered her son to the Lord, to serve all his life-time in the tabernacle, 1 Sam. 1.11, 22. Some of the Nazarites consecrated them-selves to the Lord only for a certain time, Num. 6. 13. And the Hebrews sometimes deroted their fields, or cattle to the Lord; ofter which they were no longer in their power, Lev. 27. 28. In the New Testament all the fuithful zr. v2. In the New Yestament an explicit are consecrated to the Lord; they are a chosen generation, a royal priesthood, a holy nation, a prentitur people, 1 Pet. 2. 9.

Exad.28.3.c. Aaron [41. anoint and c. Aaron's sons

29. 9. thou shalt c. Anron and his sons, 30. 30.
25. seven days shalt thou c. them, Lev. 8, 33.
25. seven days shalt thou c. them, Lev. 8, 33.
27. 29. Moses said, c. yourselves this day to the L. Num. 6, 12. shall c. to L. the days of his separation 1 Chron. 29. 5 to c. his service this day to the Lord Chron. 20. 5 to c. his ser 2 Chron. 13. 9, to c. hismself with a young bullock Feek. 13.95, purgentlar, and they shall c. themselves Mic. 4. 13. It will c. their gain to L. and substance CONSECRATED.

Num. 3.3. the sons of Agron, whom he z, to minister Josh. 6.19, vessels of brass and iron, are z, to the L. Judg. 17.5. Mienh. z, one of his sons for his priest, 12. Kings 13.33, whosever would, derohoun c, him 2 Chr. 99.31, now ye have z, yourselves to the L. 31.6. the tithe of holy things which were z, to L. Ezra 3.5. of all the set feasts of Lord that were z. Urb. 7.28, maked the Son, who is z, for evermore 13.90, by a new and living way which be hath z. CONSIGNATED.

2 Chr. 29, 33, c. things were 600 oxen, 3000 sheep

CONSECRATION, S.

Exad. 29. 92. shalt take of rain, for it is a rain of c.

31. if ought of the flesh of the c. remain

3. 28. they were c. for a sweet savour to the Lord
31. cat it with the bread that is in the basket of c.
33. till the days of your c. be at an end Num. 6. 7. because the c. of his G. is upon his head

9. and he hath defiled the head of his c. CONSENT, ED, ING. Gen. 34. 15. but in this will we c. unto you

23. only let'us c. to them, they will dwell with us Dout. 13.8. shalt not c. to him, nor hearken to him Judg. 11. 17. sent to king of Moub, but would not c. 1 Kings 20.8. elderssaid, hearken not to him, nor c. 2 Kings 12.8, the priests c. to receive no more mon. Psal. 50. 18, when sawest a thief, thou c. with him Prov. 1. 10. if sinners entice thee, c. thou not Dan. 1.14. so he c. to them, and proved them ten days Luke 23.51, the same had not c, to the deed of them acts 8.1. and Saul was c. to Stephen's death, 22. 20 18. 20. desired to tarry longer with them, he c. not Rom. 1. † 32. not only do the same, but c. with them 7. 16. what I would not, I c. to law that it is good 1 Tim. 6. 3. if any man c. not to wholesome words CONSENT.

1 Sam. 11. 7. and they came out with one c. Psal.81.5. they have consulted together with one c. Hos. 6.9, so the company of the priests murder by c. Zeph. 3.9. may all call on L. to serve with one c. Lake 14, 18, all with one c. began to make excuse 1 Cor.7.5.one another, except it be with c.for a time CONSIDER

Signifies, [1] To think of, or meditate upon, 2 Tim. 2. 7. [2] To think of, or meditate upon, 2 Tim. 2. 7. [2] To view, mark, or observe, Lev. 13. 13. [3] To resolve, or determine, Judg. 18. 14. [4] To wonder and admire at, Job 37. 14. [5] To pity, comfort, or relieve, Psal. 41. 1. [6] To remember, or call to mind, 1 Sam. 12. 24. Lev. 13. 13. then the priest shall c. the leprosy Deut. 4. 39. know this day and c. it in thine heart 32. 29. O that they were vise to c. their latter and

32, 29. O that they were wise to c. their latter end Judg. 18, 14, now therefore c. what ye have to do 1 Sam. 12. 24. c. how great things hath done for you 25. 17. therefore know and c. what thon will do Jub 11. 11. he seeth also, will he not then c. it? 23. 15. when I c. I am afraid of him 34. 27. turned back and would not c. of his ways 37.14. stand still and c. the wondrous works of Gud

8. 3. when I c. the heavens, the work of the fingers 13. 3. c. and hear, 45. 10. || 25. 19. c. my enemies 37. 10. shalt diligently c. his place, it shall not be 48. 13. c. her palaces, that ye may tell it to gener. 50. 22. now c. this, ye that forget God, lest I tear 64. 9. for they shall wisely c. of his doing 119. 95. but I will c. thy testimonies

153. c. mine affliction, and deliver me, I forget not 159.c.howl love thy precepts, quicken me, OLord rov. 6. 6. go to the ant, c. her ways, and be wise

1770. 0. 0. go to the ani, c. net ways, and be wise 23. 1. with a ruler c. diligently what is before thee 24. 12. doth not be that pundereth the heart c. i.? Eccl. 5. 1. for they c. not that they do evil 7. 13. c. the work of God, who can make straight 14. in prosperity be joylul, but in day of adver. c. 18.a. 1.3. Israel doth not know, my people doth not c. 5. 19. neither c. the operation of his hands 14. 16. shall narrowly look more thee and c. thee 14. 16. shall narrowly look upon thee and c. thee 18. 4. and I will c. in my dwelling-place

41. 20. that they may see, and know, and c. 43. 18. remember ye not, nor c. the things of old 52. 15. what they had not heard shall they c. Jer. 2. 10. c. and see if there be such a thir 23. 20. in the latter days ye shall c. it, 30. 24. Lam. 2. 20. O Lord, c. to whom thou hast done this 5. 1. O Lord, c. and behold our reproach

Ezek. 12. 3. it may be they will c. though they be a rebellious house

Dan. 9. 23. understand the matter, and c. the vision Hos.7.2. they c. not in their hearts that I remember Hos. 1. 2. they c. not in their nearts that I remember Hag. 1. 5. thus saint the Lord, c. your ways, 7. 2. 15.1 pray you, c. from this day and upward, 18. Mat. 6. 28. c. the lilies of the field, Luke 12. 27. Luke 12. 24. c. the rayens, they neither sow nor roap John 11. 50. nor c. it is expedient for us that one die Acts 15. 6, the elders came to c. of this matter 2 Tim. 2. 7. c. and the Lord give thee understanding Heb. 3. 1. brethren, c. the Apostle and High-priest 7.4. now c. how great this man was, unto whom 10.24. let us c. one another to provoke to love

10. 24. let us c. one another to provose to rove 12. 3. c. him that endured contradiction of sinners CONSIDERED, EST.

1 Kings 3.21. when Lc. in morning, it was not my son 5.8. I have c. things which thou sentest to me for

Job 1. 8. hast thou c. my servant Job? 2. 3. Psal. 31. 7. I will be glad, for thou hast c. my trouble Prov. 24. 32. then 1 saw and c. it well

Fron. 24. 32, then I saw and c. it well

Excl. 4. 1. I c. all the oppressions that are done
4. again I c. all travail and overy right work
9. I. for all this I c. in my heart to declare this
1/cr. 33. 24. c. not what this people have spoken
1/cr. 33. 24. c. not what this people have spoken
1/cr. 33. 24. c. not the beam that is in thine own eye

Mat. 7, 3, c, not the beam that is in thine own eye

Gal. 6. 12, they c, you to be circumcised, only less

Mark 6. 52. they c. not the miracle of the loaves 1. Acts 12. 12. when Peter bad c. the thing, he came . Rom. 4. 19. he c. not his own body now dead . Consider the result of the result

† 29, but as for the opright, he c. his way 23, 22, and c. not that poverty shell come on him 29, 7, the righteous c. the cause of the poor

31.16.she c. n field, and buyeth it, plants vineyards Isa. 44. 19. none c. in his heart to sny, I have burnt 1. none c. that the righteous is taken away Ezck. 18. 14. and c. and doeth not such like, 28. Dan. 8. 5. as I was c. behold, a he-goat came Gal. 6. 1. c. thyself, lest thou also be tempted

(Fall, 6, 1), 6, thyself, lest flou also be templed
Heb. 13, 7, c. the end of their conversation
CONSIST, ETH.

Luke 12, 15, a man's life c, not in the abundance
Col. 1.17, he is before all things, by him all things c.
CONSOLATION

Is that inward spiritual refreshing and strengthchai chear spritture representing and strength-ening of the heart, by the consideration and ex-perience of God's gracious promises in Christ, 2 Cor. 1.5. The Holy Ghost is the rowker of comfort, and is therefore called the Comforter, John 16.7. The promises of the word are the grounds of comfort, 1 Thess. 4.18.; and godly

grounds of comfort, 1 Thess. 4.18.; and godly ministers and the faithful, are the helpers of our comfort and consolation, 2 Cor. 7.6, 7.25. He waited for Christ to comfort them against their troubles, both spiritual and outward. The prophets used to comfort the people of God among the Jews, against all their sad lidings they brought them, with the prophecies of the coming and kingdom of Christ, Isa. 66.12, 18. Herein Simeon sheued the truth of his putty and devotion, that he believed, and waited for the coming of Christ.

Jer. 16. 7. nor shall men give them the cup of c Luke 2.25. Simeon, waiting for the c. of Israel

Jer. 10. 7. nor shall men give them the cap of c Luke 2. 25. Simeon, waiting for the c. of Israel 6. 24. woe to you rich, for ye have received your c. Acts 4. 36. which is, being interpreted, the son of c. 15. 31. which when read, they rejoiced for the c. Rom. 15.5 the God of c.grant you to be like-minded 2 Cor. 1. 5. so our c. also aboundeth by Christ

6. afflicted, for your c. and sal. comf. for your c. 7. of sufferings, so shall ye be partakers of the c. 7. 7. but by the c. wherewith he was comforted Phil. 2. 1. if there he any c.in Christ, fulfil ye my joy 2 Thess. 2. 16. who hath given us everlusting c. Philem. 7. we have great joy and c. in thy love Heb. 6. 18. we might have a strong c. who have fied CONSOLATIONS.

Job 15. 11. are the c. of God small with thee?
21. 2. hear my speech, and let this be your c. Isa. 66. 11. and be satisfied with the breasts of her c. CONSOLTED.

Josts 17. 4. some of them c. with Paul and Silas CONSPIRACY.

Sam. 15. 12. and Absalom's c. was strong 2 Kings 12. 90. his serv. made a c. and slew Joseh 14. 19. they made a c. g. Amaziah, 2 Chr. 25. 27. Phil. 2. 1. if there be any c.in Christ, fulfil ye my joy

2 Kings 12, 20, his serv, made a a, and slew Joah 14, 19, they made a c., ag, Amaziah, 2 Chr. 25, 27, 15, 15, acts of Shallum and his c, which he made 30, Hoshea made a c, against Pekah 17, 4, the king of Assyria found c, in Hushea Jer. 11, 9, a c, is found among the men of Judah Ezek. 22, 25, is a c, of her prophets in midst thereof Acts 23, 13, more than forty who had made this c. CONSPIRATORS.

2 Sam.15.31. Abithophel is among c. with Absalom CONSPIRED.

10. 9. 1 c. against my master and slew him 15.10. Shallum c. against Zachariah, and smote him

25 Pekali c. against Pekahiah, and smote him

25 Pekah c. against Pekahiah, and smoote him 21. 23. the servants of Amon c. egainst him 24. slew all that c. against Amon, 2 Chr. 23. 25. 2 Chron. 21. 21. and they c. against Johoinda 25. the servants of Joash c. against him, 26. Neb. 4. 8. c. all of them together, and come and fight Jonos 7. 10. Amos hath c. against three in Israel CONSTANT, 1.Y. 1 Chron. 23. 7. if he be c. to do my commandments Ezra 9. † 8. to give us a c. abode to his holy place Psat. 51. † 10 and rency a c. surit within me

Psol. 51. † 10. and renew a c. spirit within me Prov. 21. 22, but the man that heareth, speaketh c. Acts 12-15. Rhoda r. affirmed that it was even so

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CONSTRAINED, ETH.
2 Kings 4 8. woman of Shunemachim to eathread
Job 32. 18. full of matter, the spirit within me c. me
Mat. 14. 22. Jeans c. his disciples, Mark 6. 45. Mat. 14. 22. Jesus c. ins disciples, Mark c. 45. Luke 24. 29. but they c. him, saying, abide with us Acts 16. 15. Lydia c. us to come into her house 23. 19. I was c. to appeal to Cesar ZCor. 5. 14. for love of Clur. c. us, because we judge CONSTRAINT.

1Pet. 5. 2. taking oversight, not by c. but willingly CONSULT.

Psal.62, 4. only c.to cast him down from excellency CONSULTATION.

Mark 15.1. the chief priests held a c. with the elders CONSULTED.

1 Kings 12. 6. Rehoboam c. with the old men, 8. 1 Chr. 13. 1. Day. c. with the captains of thousands 2 Chron. 20. 21. Jehoshaphat c. with the people Neh. 5. 7. I c. with myself, and rebuked the nobles

Psal. 83. 3. they have c. against thy hidden ones
5. for they have c. together with one consent
Ezek. 21. 21. the king of Babylon c. with images Dan.6.7. all the presidents and captains c. together remember what Balak king of Moab c. Mic. 6. Hab.2.10.hast c. shame to thy house, by cuttingoff Mat. 26. 4. c. that they might take Jesus and kill John 12. 10. chief priests c. to put Lazarus to death CONSULTER.

Deut. 18. 11. not found among you a c. with spirits CONSULTETH.

Lukc14.31.c. whetherhe he able with 10,000 tomeet CONSUME

Signifies, [1] To waste, destroy, and bring to utter ruin and desolation, Exod. 32, 10, [2] To spend, or squander awny, Jam. 4, 3, [3] To vanish away, Joh 7, 9, [4] To make, or cause to pass away, Psal. 78, 33, [5] To burn up, Luke 9, 54, [6] To melt away, Jer. 6, 29, [7] To crush, Esth. 9, †24.

Gen. 41, 30, and the famine shall c. the land Freed 33, 2 lest Le then in the way, 5

Ezod. 33. 3. lest I c. thee in the way, 5. Lev. 26. 16. the burning ague that shall c. the eyes Deut. 5. 25. for this great fire will c. us

Dett. 5. 25. 107 this great fire will c. it.
7.16. thou shalt c. all people which Lord God shall
28. 38. gather but little, for locust shall c. it, 42.
32. 22. a fire kindled in mine anger shall c. earth
Josh. 24. 20. will c. you after he hath done you good
18am.2.33. the man of thine shall be to c. thine eyes 2 Kings 1. 10. let fire c. thee and thy fifty, 12.

Job 15. 34. fire shall c. the tabernacles of bribery
20. 26. a fire not blown shall c. him

24. 19. drought and heat c. the snow-waters Psal. 37. 20. shall c. into smoke shall they c. away 39. 11. makest his beauty to c. away like a moth 49. 14. their beauty shall c. in the grave

78. 33. therefore their days did he c. in vanity Isa. 7. 20. and it shall also c. the beard

10. 18. and shall c. the glory of his forest and field 27. 10, there shall the calf c. the branches Jer. 49. 27. fire shall c. the palaces of Ben-hadad

Ezek. 4. 17. and c. away for their iniquity
13. 13. and great hail-stones in my fury to c. it
21. 28. the sword is drawn, it is furbished to c. 22. 15. I will c. thy filthine-s out of thee

24. 10. kindle the fire, c. the flesh, and spice it well 35. 12. they are desolate, they are given us to c. Dan. 2. 44. it shall c. all these kingdoms and stand Hos. 11. 6. and the sword shall c. his branches

Zeph. 1. 2. I will c. all things from off the land 3.1 will c. man and beast, I will c. fowls of heaven Zech. 5. 4. it shall remain in his house and c. it 14. 12. their ficsh, eyes, tongue shall c. away 2 Thess. 2.8. that wicked one, whom the Lord shallc. Jam. 4. 3. ye ask that ye may c. it on your lusts CONSUME them.

Exod. 32.10. wrath wax hot, that I may c. them, 12. Num. 16.21. that I may c. them in a moment, 45. Deut. 7.22. thou mayest not c. them at once 1 Sam. 15. † 18. destroy Amalekites till thou c. them 2 Chron. 18. † 10. push Syria, till thou c. them Neh. 9. 31. thou didst not utterly c. them 9. 24. Haman had cast the lot to c. them

Psal. 59.13. c.th. in wrath, c.th. that they may not be Jer. 8. 13. I will surely c. them, saith the Lord 14, 12, but I will c. them by the sword and famine Ezek. 20. 13. I would pour fury on them to c. them Luke 9. 54. fire to come and c. them, as Elias did CONSUMED.

Gen. 19. 15. lest thou be c. in the iniquity of the city 17. escape to the mountain, lest thou be c.
31. 40. thus I was, in the day the drought c. me
Ezod. 3. 2. behold the bush hurned, and was not c. 15. 7. sentest thy wrath, which c. them as stubble 22. 6. if the corn or the field he c. therewith Lev. 9. 24. and c. upon the altar the burnt-offering

Nam. 11. 1. c. them in uttermost parts of the camp

Num. 25. 11. that I c. not the children of Israel 32.13. till the generation that had done evil was c. Deut. 2. 16. when the men of war were c. and dead Judg. 6. 21. there rose fire out of rock and c. flesh 1 Sam. 27. † 1. I shall one day he c. by hand of Saul 2Sam. 13. † 39. the soul of David was c. to go forth 21. 5. the man that c. us, and devised against us 1 Kings 18. 38. then the fire of the Lord fell and c. the sacrifice, and licked up the water, 2Chron. 7.1.

Kings 1. 10. and fire c. him and his fifty, 12.

Chron. 8. 8. whom the children of Israel c. not Nch. 2. 3. the gates thereof are c. with fire, 13. Job 1. 16. the fire of God hath c. sheep and servants 4. 9. by the breath of his nostrils are they c.
6. 17. the snow and the ice are c. out of their place

19. 17. The show whether the control of the process 39. 10. I am c. by the blow of thine hand

64. † 6. we are c. by that which they searched 71. 13. let them be confounded and c. that are 73. 19. they are utterly c. with terrors

78. 63. fire c. their young men, maidens not given 90. 7. for we are c. by thine anger and thy wrath 104. 35. let the sinners be c. out of the earth 119. 87. they had almost c. me upon the earth

130. my zeal hath c. me, because mine enemies Prov. 5. 11. when thy flesh and thy body are c. 22. †8. with the rod of his anger he shall be c. 16. 4. the oppressors are c. out of the land 29. 20. scorner is c. and all that watch for iniquity 64. 7. thou hast c. us, because of our iniquities ler. 5. 3. hast c. them, but they refosed correction 6. 29. the lead is c. || 12. 4. the beasts are c. 20. 18. that my days should be c. with shame 36. 23. till all the roll was c. in the fire on hearth 44. 18. we have been c. by sword and famine Lam. 2. 22. those I swaddled hath mine enemy c. 3. 22. it is of the Lord's mercies we are not c. Ezek. 19. 12. her rods broken, fire c. them, 22. 31. 24.11. on the coals, that the scum of it may be c. 43. 8. wherefore I have c. them in mine anger Mal. 3.6. therefore the sons of Jacob are not c.

Stat. 5. 6. Interested the soin of accordate for C. Gal. 5. 15. take heed ye be not c. one of another Skall be CONSUMED.

Num. 14. 35. in this wilderness skall they be c.

17. 13. shall die, shall we bc c. with dying?

18am. 12. 25. ye skall bcc. both you and your king from 12. 25. ye skall bcc. both you and your king than 19. 24. 19. A they that for skale the Lord skall bcc. 13 and 12, 23, ye shall be c. ooth you and you'r king 15 a. 1. 28, they that forsake the Lord shall be c. 66. 17. eating swine's flesh, and the abomination, and the mouse, shall be c. together Jer. 14. 15. by famine shall those prophets be c.

16. 4. they shall be c. by the sword, 44. 12, 27. Ezck.5.12. with famine shall they be c. in the midst 13.14 it shall fall, ye shall be c in the midst thereof 34. 29, they shall be no more c. with hunger

47.12 leaf not fade, nor shall the fruit thereof be c. Dan. 11. 16. land which by his hand shall be c. CONSUMED with till, or until.

Deut. 2. 15. to destroy, until they were c. Josh. 5. 6. 28. 21. pestil. cleave to thee, until he have c. thee Josh. 10. 20. an end of slaying them till they were c. 1 Sam. 15. 18. and fight against them till they be c 1 Sam. 15. 18. and fightagainst them till they be c. 2 Sam. 22. 38. 1 have pursued my enemies, and 1 turned not again until 1 had c. them, Ps al. 18. 37. 1 Kings 22. 11. shalt push the Syrians until thou have c. them, 2 Kings 13. 17, 19. 2 Chr. 18. 10. Ezra 9. 14. be angry with us till thou hadst c. us Jer. 9. 16. and I will send a sword after them till 1 have c. them, 24. 10. 1 27. 8. 1 49. 37. CONSUMERTH LIG.

CONSUMETH, ING. Deut. 4. 24. the Lord thy G. is a c. fire, Heb. 12. 29. 9. 3. the Lord goeth over before thee as a c. fire Job 13. 23. he c. as a garment that is moth-eaten 22. 20. but the remnant of them the fire c.

31. 12. for it is a fire that c. to destruction Isa.5.24 as fire the s'ubble, and as the flame c.chaff CONSUMMATION.

Dan. 9. 27. shall make it desolate, even until the c CONSUMPTION.

Lev. 26. 16. I will appoint over you terror, Deut. 28. 22. the Lord shall smite thee with a c. Judg. 20. † 40. the whole c. of the city ascended up Isa. 10.22. the c. decreed shall overflow with right. 23. for the Lord God of hosts shall make a c. 28. 22. for I have heard from the L. G. of hosts a c CONTAIN.

1 Kings 8. 27. behold the heaven and heaven of heavens cannot c. thee, 2 Chron. 2. 6. | 6. 18. heavens cannot c. thee, 2 Chron. 2. 6. [6, 18. Erck. 45, 11. bath may c. tenth part of a homer John'21, 25, the world could not c. the books written 1 Cov. 7, 9, but if they cannot c. let them marry CONTAINED, ETH, ING.

Ezck. 23, 32, drink of thy sixter's cup, it c. much John 2, 6, six water-pots c. 2 or 3 firkins a piece

Rom. 2. 14. do by nature the things c. in the law 12. 12. let her not bo as one of whom flesh is half c.

16. 26. depart lest ye be c. in all their sins

35. there came out fire and c. the 250 men

21. 28. a fire is gone out, it hath c. Ar of Moab

95. The many control of the cont

Ps.15.4.inwhosecyes a vile person is c. but honcurs PS.13.4.11whosec yes a vite person is c. but honours 107. 11. they c. the counsel of the most High Cant. 8. 7. if give substance for love, it would be c 1sa.16.14.glory of Moab shall be c. with great mult. Ezck. 21. 10. it c. the rod of my son, as every tree 13. and what if the sword c. even the rod!

CONTEMPT.

Gen. 38. † 23. let her take it lest we become a c.

Esth. 1. 18. thus shall there arise too much c. Job 12. 21. In goureth c. on princes, Psal. 107. 40
31. 34. or did the c. of families terrify me?
Psal. 119. 22. remove from me reproach and c.
123. 3. for we are exceedingly filled with c.

4. our soul is filled with the c. of the proud Prov.18.3. when the wicked cometh, then comethe. Isa.23.9. to bring into c. all the honourable of earth Dan. 12. 2. some shall awake to everlasting c. CONTEMPTIBLE.

Mal. 1. 7. in that ye say, the table of the Lord is c. 12. even his meat is c. || 2. 9. 1 also made you c. 2 Cor. 10. 10. his presence is weak, his speech c. CONTEMPTUOUSLY.

Psal. 31. 18. which speak c. against the righteous CONTEND

Signifies, [1] To strive, Jer. 18. 19. [2] To dispate, Acts 11. 2. [3] To debate, or plead, Job 9. 3. [40. 2 [4] To fight, Deut. 2. 9. [5] To reprove sharply, Neh. 13. 11. [6] To endcavour to convince a person of, and reclaim him from his evil way, Prov. 29. 9. [7] To punish,

Earnestly to contend for the faith, Jude 3. stre-nuously to maintain and defend the opostolical doctrine, by constancy in the faith, zeal for the truth, holiness of life, mutual exhibition, proyer, suffering for the gospel, &c. with standing all such hereties os would impugn and corrupt the doctrines revealed in the gospel. Deut. 2. 9. neither c. with Mondites in battle, 24.

Job9.3. if che cannot answer him one of a thousand 13. 8. will ye accept his person, and c. for God? Prov. 28. 4. such as keep the law c. with them Eccl. 6, 10, nor may be c. with him that is mightier Isa. 49, 25. I will c. with them that c. with thee 50.8.he is near that justifieth, who will c. with me? 57. 16. I will not c. for ever, nor will I be wroth Jer. 12. 5. then how canst thou c. with horses? 18. 19. hearken to voice of them that c. with me Amos 7. 4. behold the Lord God called to c. by fire Mic. 6, 1, hear ye, arise, c. thou before the mount Jude 3, should earnestly c. for faith deliv. to saints CONTENDED.

Neh. 13. 11. then c. I with the rolers and said, 17. 25. I c. with them, and cursed them, and smote Job 31. 13. if 1 despised my servants when they c. Is a. 41. 12. thou shalt not find them that c. with thee Acts 11. 2. they of the circumcision c. with him CONTENDEST.

Job 10.2. shew me wherefore thou c. with me

CONTENDETH.

Job 40, 2. shall he that c. with Almighty instruct
Prov. 29, 9, if a wise man c. with a foolish man CONTENDING.

Jude9.c. withdevil, hedisputed about body of Moses CONTENT.

Gen. 37. 27. let us sell him, and his brethren were a Exod. 2. 21. Moses was c. to dwell with the man Lev. 10.20. when Moses heard that, he was c Lev. 10.20. when Moses heard that, he was c. Josh. 7.7, would to G. we had been c.dwelt on other Judg. 17. 11. Levite was c. to dwell with Micah 19. 6, be c. I pray thee, and tarry all night 2 Kings 5. 23. Naaman said, be c. take two talents 6, 3. one suid, be c. and go with thy servants Job 6, 23, now therefore he c. look upon me Prov. 0.55. nor will be rest c. though thou gives gibs
Mark 15.15. Pilate willing to c. people released Bar.
Luk 2.14. nor accuse falsely, be c. with your wage
Phil. 4. 11. I have learned in every state to be c. Trin. 6. 8. having food and raiment, let us be c Hcb. 13. 5. and be c. with such things as ye have 3 John 10. and not c. with prating against us CONTENTION.

Gen. 26. † 20. he called the name of the well c. (Fen. 29. 7-20. he caused the name of the west. Probal, 95. f 28. harden not your heart, as in the c. Prop. 13. 10. only bypride comethe, but wisdom with 17. 14. leave off c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth calls 22. 10. cast out the scorner, and also noted visit S2. 10. cast out the scorner, and c. shall go out Isa. 41. † 12. thou shalt not find the men of the c. Jcr. 15.10. woe is me, thou hast born me a man of c. If Isa. 1. 3. and there are that raise upstrife and c. Acts 15. 39, the c. was so sharp between them Phil. 1.16. the one prench Christ of c. not sincerely 1 Thess. 2.2 to speak the gospel of God with much c. CONTENTIONS.

Prov. 18.18. the lot causeth c. to cease, and parteth 19. and their c. are like the bars of a castle 19.13. c. of a wife are a continual dropping, 27. 13 21. † 9. than with a woman of c. in a wide house 23.29. who hath wee? who hath c.? hath bubbling? 1 Cor. 1. 11. I hear that there are c. among you Tit. 3. 9. avoid c. and strivings about the law CONTENTIOUS.

Prov. 21. 19. than with a c. and angry woman 26.21.as wood to fire, so is a c.man to kindle strife 27. 15. a continual dropping and a c. woman alike Rom. 2. 8. but to them that are c. and do not obey 1Cor.11.16. but if any man seem to be c. no custom CONTENTMENT.

1 Tim. 6. 6. but godliness with c. is great gain CONTINUAL.

Exod. 29. 42. this shall be a c. burnt-offering Num. 4. 7. and the c. bread shall be thereon 2 Chron. 2. 4. I build a house for the c. shew-bread Prov. 15. 15. that is of a merry heart hath a c. feast Isa. 14. 6. he who smote the people with a c. stroke Jer. 48. 5. for in the going up c. weeping shall go up 52.34.there was a c. diet given him, 2 Kings25.30. Ezek. 39. 14. shall sever out men of c. employment Luke 18. 5. lest by her c. coming she weary me Rom. 9. 2. that I have c. sorrow in my heart

Sce BURNT-OFFERINGS. CONTINUALLY.

Gen.6.5. every imagination of his heart was evil c Exod. 28. 30. upon his heart before the Lord c. 29. 38. two lambs of the first year, day by day c. Lev. 24. 2. bring oil olive to cause lamps to hurn c. Sam. 18. 29. and Saul became David's enemy c 2 Sam. 9.7. thou shalt cat bread at my table c. 2 Kings 25. 29. Jehoiakim eat bread, c. Jer. 52. 33. 1 Chron. 16. 11. seek the Lord, seek his face c. 2Chron. 12. 15. wars between Jeroh. and Rchob. c 36.† 15. sent to them, rising up c. and sending them Job 1. 5. sent and sanctified his sons, thus did Job c. Psal. 34.1. his praise shall be c. in my mouth, 71.6.
35. 27. say c. the Lord be magnified, 40. 16. | 70. 4.
38. 17. ready to halt and my serrow is c. before me
40.11. let thy loving-kindness and truth c. preserve 42. 3. while they c. say to me, where is thy God? 44. 15. my confusion is c. before me, and shame 50. 8.thy burnt-offerings to have been c.before me 52. 1. O mighty man, goodness of God endurch c.
71. 3. my habitation, whereunto I may c. resort
6. I have been holden up, my praise shall be c.
14. 1 will hope c. and praise thee more and more 73. 23. I am c. with thee, thou hast holden me 74.23.the tumult of those that rise up increaseth c. 100. 15. let them be before the Lord c. to cut off 19. 44. so shall I keep thy law c. for ever and ever 109. my soul is c. in my hand, yet do I not forget 117, and I will have respect to thy statutes c. 140, 2, c. are they gathered together for war Prov.6.14.hedeviseth mischief c.hesoweth discord 21. bind them c. on thy heart, and tie them 49. 16. I have graven thee, walls are c. before me 51. 13. hast feared c. every day, because of fury 52. 5. my name c. every day is blasphemed 58. 11. and the Lord shall guide thee c. and satisfy 60. 11. therefore the artes shall be over 1. 60. 11. therefore thy gates shall be open c.
65. 3. a people that provoketh me to anger c.
Jer. 6. 7. before me c. is grief and wounds Ezek. 46. 14. a meat-offering c. to the Lord Dan. 6. 16. thy God whom thou servest c. 20. Hos. 4. 18. they have committed whoredom c. 12. 6. keep mercy, and wait on thy God c. Obad. 16. so shall all the heathen drink c. Nah 3. 19. for hath not thy wickedness passed c.? Hab 1.17.shall they not spare c. to slay the nations? Zech 8. † 21. let us go c. and pray before the Lord Luke 24. 53. were c. in the temple, praising God Acts 6. 4. we will give ourselves c. to prayer 10.7. a soldier of them that waited on Cornelius c Rom. 13. 6. attending c. upon this very thing Heb 7. 3. like the Son of God, abideth a priest c. 10. 1. with those sacrifices offered year by year c. 13. 15. by him let us offer the sacrifice of praise c. CONTINUANCE.

Deut. 28. 59. even great plagues and of long c. Ps. 139. 16. my members which in c. were fashion. Isa. 64. 5. in those is c. and we shall be saved Ezck. 39. † 14. they shall sever out men of c.
Dan. 1. † 10. faces worse liking than children of c.
Rom. 2.7. by gatientc. io well doing seek for glory
CONTINUE.

Exod. 21. 21. if he c. a day or two, not be punished Lev. 12. 4. c. in the blood of her purifying, 5. 1 Sam. 12. 14. c. following the Lord your God 13. 14. but now thy kingdom shall not c. 2 Sam. 7. 29. that it may c. for ever before thee 2 Sam. 1. 23. that it may c., for ever before the spake Job 15, 29, not be rich, nor shall his substance c. 17, 2, doth not mine eye c. in their provocation?

Psal. 36, 10, O c. thy loving-kindness unto them
49, 11, thought that their houses shall c, for ever 72. | 17. shall be as a son to c. his lather's name 102 28, the children of thy servants shall c. 119 91, they c. according to thine ordinances

1sa. 5. 11. that c. till night, till wine inflame them Deut. 17. 8. heing matters of c. within thy gates 65. † 22. and mine elect shall make them c. long 19. 17. men between whom the c. is shall stand

[Jer. 32. 14. that the evidences may c. many days | Deut. 21. 5. by their word shall every c. be tried Dan. 11. 8. c. more years than the king of the porth Mat. 15. 32. because they c. with me three days John 8.31. if ye c.in my word, then arc ye disciples 15. 9. so have I loved you, c. ye in my love Acts 13. 43. persuaded to c. in the grace of God

14. 22.confirming and exhorting them to c. in faith 26. 22. having obtained help of God, 1 c. unto day Rom. 6. 1. shall we c. in sin that grace may abound 1 11.22.towards thee goodness, it thou c.in goodness Gal. 2. 5. that the truth of gospel might c. with you Phil. 1. 25. I know that I shall c. with you all Coi. 1. 23. if ye c. in the faith, and be not moved

4. 2. c. in prayer, and watch with thanksgiving 1 Tim. 2. 15. if they c. in faith, charity, and holiness 4. 16. take heed to thy doctrine, c. in them 2 Tim.3. 14.c. in the things which thou hast learned Hcb.7.23.priests notsuffered to c.by reason of death

 13. 1. let brotherly love c. entertain strangers
 Jam. 4. 13. and c. there a year, and buy and sell 2Pct.3. 4. since the fathers, all things c.as 1 John 2. 24. ye shall c. in the Son and Father Rev. 13. 5. power was given him to c. 42 months 17. 10. when he cometh, he must c. 1 short space CONTINUED.

Gen. 40. 4. he served them, and c. a season in ward 1 Sam. 1. 12. ns she c. praying before the Lord 2 Chron. 29. 28. c. till hurnt-offering was finished Neh. 5. 16. yea, also I c. in the work of this wall Psal. 72. 17. his name shall be c. as long as the sun Jer. 31. † 32. should I have c. a husband to them Dan. 1. 21. Daniel c. to first year of king Cyrus Mat. 20. † 12. these last have c. one hour only Luke 6. 12. he c. all night in prayer to God

22. 28. ye are they that c. with me in temptation Acts 1. 14. these all c. with one accord in prayer 2. 42. they c. stedfastly in the apostles doctrine 8. 13. Simon himself c. with Philip, and wondered 12. 16. but Peter c. knocking, when they had opened 20.7. Paul preached and chiis speech till midnight

1 John 2. 19. because they c. not in my covenant 1 John 2. 19. they would no doubt have c. with us CONTINUETH, 1NG.

Job 14. 2. he fleeth also as a shadow, and c. not Jcr. 30, 23, a c. whirlwind, it shall fall on wicked Acts 2. 46. they c. daily with one accord in temple Rom. 12. 12. rejoicing in hope, c. instant in prayer Gal. 3. 10. cursed that c. not in all things, in the law Tim. 5. 5. she that is a widow c. in supplications Heb. 7. 24. but this man, because he c. ever, hath an 13. 14. for here we have no c. city, but we seek Jam. 1.25. looketh into the perfect law, and c. in it CONTRADICTING.

Acts 13. 45. filled with envy, c. and blaspheming CONTRADICTION.

Heb. 7. 7. without c. the less is blessed of the better

Heb. 1.1 without z. the test so becased of the better 12. 3. consider him that endured such z. of sinners CONTRARY.

Lev. 26. 21. and if ye walk z. to me, 23, 27, 40.

24. then will I also walk z. to you, 28, 41.

Esth. 9.1. the it was turned to the z. Jews had rule Ezek. 16. 34, the c. is in thee, therefore thou art c. Mat. 14.24, the ship was tossed, for the wind was c. Acts 17. 7. these all do c. to the decrees of Casar 18.13, persuaded men to worship God c. to the law 23. 3, commandest me to be smitten c. to the law 26. 9. to do many things c. to the name of Jesus Rom.11.24. graft. c. to nature into a good olive-tree 16. 17. c. to the doctrine which ye have learned Gol. 5. 17. and these are c. the one to the other Col. 2. 14. the hand-writing which was c. to us 1 Thess. 2. 15. please not God, and are c. to all men 1 Tim. 1. 10. if any thing that is c. to sound doctrine Tit. 2. 8. that he of the c. part may be ashamed CONTRARIWISE.

2 Cor. 2. 7. c. ye ought rather to forgive him Gal. 2.7.c. when they saw the gospel wascommitted 1 Pct. 3. 9. not rendering railing, but c. blessing CONTRIBUTION.

Rom. 15.26. to make c. for the poor saints at Jerus CONTRITE.

They are af a contrite spirit, whose hearts are truly and deeply humbled under a sense of their sin and guilt, and God's displeasure following uponit; whose proud and self-willed hearts ar subdued, and made obedient to God's will, and submissive to his providence, being willing to accept of reconciliation with God upon any terms, Paul. 34. 18. | 51. 17. Isa. 66. 2. This is opposed to the stony heart, that is inscribble of

opposed to the story inent, that is necessary the burden of sin, stubbern and rebellious against God, impenitant and incorrigible. Psal. 34. 18. he snveth such as be of a c. spirit 51. 17. a c. heart, O God, thou wilt not despise Is a. 57. 15, with him also that is of a c. and humble spirit, to revive the heart of the c. ones 66.2, that is of a c. spirit and trembleth at my word

CONTROVERSY.

25. 1. if there be a c. between men, and they come 2 Sam. 15. 2. when any man that had a c. came 2 Chron. 19. 8. Jehoshaphat set the Levites for c. Isa.34.8. the year of recompences for the c. of Zion Jer. 25. 31. the Lord hath a c. with the nations Ezek. 44. 24. in c. they shall stand in judgment Hos. 4.1. the Lord hath a c. with inhabitants of luad 705.2. the Lord hath also a c. with Judah
Mic. 6.2. the Lord hath a c. with his people
1 Tim.3.16. without c. great is the mystery of godl.
CONVENIENT.

Prov. 30. 8. feed me with food c. for me Jer. 40. 4. it seemeth good and c. for thee to go, 5. Mark 6.21 and when a c.daywas comellered made Acts24.25. when I have a c. season will call for thee Rom. 1. 28. to do those things which are not c. 1 Cor. 16.12. will come when he shall have c. time Eph. 5. 4. talking, nor jesting, which are not c. Philem. 8. might be hold to enjoin that which is c CONVENIENTLY.

Mark. 14.11. Judas sought how he might c. betray CONVERSANT. Josh. 8. 35. and strangers were c. among them

1 Sam. 25. 15. as long as we were c. with them CONVERSATION.

Psal. 37. 14. to slay such as be of upright c. 50.23. to him that ordereth his c. aright shew salv. 2 Cor. 1. 12. in godly sincerity we have had our c. Gal. 1. 13. ye have heard of my c. in time past Eph. 2. 3. among whom we had our c. in times past 4. 22. that ye put off concerning the former c. Phil. 1. 27. only let your c. he as becometh gospel
3. 20. for our c. ls in heaven, whence we look
1 Tim.4.12 be an example of believers in c.in purity Heb. 13. 5. let your c. be without covetousness 7. whose faith follow, considering end of their &. Jam. 3. 13. let him shew out of a good c. his works
1 Pct. 1. 15. so be ye holy in all manner of c.

18.not redeemed with corrup, things from vain c 2. 12. having your c. honest among the Gentiles 3. 1. they also may be won by the c. of the wives 2. while they behold your chaste c. with fear 16. be ashamed that lalsely accuse your good c. 2 Pet. 2. 7. Lot vexed with the filthy c. of wicked

3. 11. ought ye to be, in all holy c. and godliness CONVERSION

Is the turning, or total change of a sinner from his sins to God, Psal. 51, 13, And sinners shall be converted unto thee. God is the Author of this change, who by his Spirit puts repentance faith, love, and every grace, into the soul, der all. 18, Tura thou me. John 6, 44, No man can come unto me except the Father draw him. The word of God is a means, or instrument of conversion. Psal. 19, 7, The law of ment of conversion. 13.13.1, The law of the Lord is perfect, converting the soul. Ministers, by the preaching of the gospel, are also instrumental in this change, 1 Cor. 4.15, In Christ Jesus I have begotten you through the Christ Jesus I have begotten you through the gospel. And particular Christians, byprinate admonitions and exhortations, are sametimes a means of this change, Jam. 5. 19, 20. Regeneration is the infusion of grace. Draw me, I will run, Cant. 1. 4. Converts are new creatures, 2 Cor. 5. 17.; being formed in the image of Christ, Rom. 8. 29. and made holy in part here, and shall have a perfection of it after death, 1 John 3. 2. Rev. 21. 27. 1845. 3. Advanced now

Acts 15.3. declaring the c. of the Gentiles caused joy CONVERT, ED.
Psal. 51. 13. and sinners shall be c. unto thea

Isa.6.10. lest they understand, and c. and be healed 60. 5. the abundance of the sea shall be c. to thee Mot. 13.15. be c. and I should heal them, Mark 4.12. Just 13, 13, 15, 16 c. and I should neal them, Just 43, 18, 3. except ye be c. and become as children Luke 22, 32, when c. stryingthen thy brethren John 12, 40, be c. and I heal them, Acts 28, 27, Acts 3, 19, repent ye therefore, and be c. that sins Jana. 5, 19, do err from the truth, and one c. him CONVERTETH, ING.

Psad. 19, 7, the law of the Lord is perfect, c. the single Jam. 5, 90, that he who c. a singer from the error.

Jam. 5. 20. that he who c. a sinner from the error CONVERTS.

Isa. 1. 27. her c. shall be redeemed with righteous CONVEY, ED.

1 Kings 5. 9. and 1 will c. them by sen in floats

Neh. 2. 7. that they may c. me over till 1 come John 5. 13. for Jesus had c. himself away CONVICTED.

John 8. 9. being c. by their own conscience went out CONVINCE, ED, ETII.

Job 32, 12. there is none of you that c. Job

John 8. 46. which of you c. me of sin? John 8. 40, which of you c. me of sin?
16. †8. when he is come he will c. the world of sin
Acts 18. 28, for he mightily c. the Jews, shewing
1 Cor. 14. 24, he is c. of all, he is judged of all
Tit. 1. 9, that he may be able to c. gainsnyers
Jam. 2. 9. and are c. of the law as transgressors

Jude 15. to c. all that are ungodly among them CONVOCATION, S.

Exod. 12. 16. in the first day there shall be a holy c. Lev. 23. 7, 24, 35. Num. 28. 18. | 29. 1.

Lev. 23. 2. ye shall proclaim to be holy c. 4, 21, 37.

3. the seventh day is a holy c. 8. Num. 28. 25.

7. tenth day 7th month a holy c. Num. 29. 7.

36. on the eighth day shall be a holy c. to you num. 28. 25.

29. 19. on fifteenth day of seventh month a holy c. CONEY, IES.

Lev. 11. 5. and the c. because he cheweth cud, but

CONEX, 1ES.

Lev. 11. 5. and the c. because he cheweth cud, but divideth not hoof, is unclean to you, Deut.14.7.

Psad. 104. 18. the rocks are a refuge for the c.

Prov. 30. 25. c. are but a feeble folk, make houses COOK, S.

Gcn. 40. † 17. in uppermost basket was work of a c. 15am. 8. 13. he will take your daughters to be c.
9. 23. Samuel said to c. bring portion I gave thee
24. c. took up the shoulder and set it before Saul

COOL, Substantive.

Gsn. 3.8. walking in the garden in the c. of the day

COOL, Adjective.

Prov. 17. † 27.a man of understanding is of a c. spirit

COOL, Verb.

Luke 16. 24. dip tip of his finger and c. my tongue COPIED.

Prov. 25. 1. men of Hezekiah king of Judah c. out

I Kings 7.9. costly stones from the foundation to coopper. Ezra 8. 27. two vessels of fine c. precious as gold COPPER-SMITH.

2 Tim. 4. 14. Alexander the c .- s. did me much evil COPULATION.

Lev. 15. 16. if any man's seed of c. go out 17. skin whereon is seed of c. shall be washed 18. with whom man shall lie with seed of c. COPY.

Deut. 17. 18. write him a c. of this law in a book Josh. 8.32. he wrote on stones a c. of law of Moses Ezra 4.11. this is c. of a letter sent to him, 5.6. 23. c. of Artaxerxes' letter was read before Reh.
7. 11. this is c. of the letter Artaxerxes gave Ezra Esth.3.14. c.of a writing for a commandment, 8.13. 4. 8. Mordecai gave Hatach a c. of the writing COR.

Ezck. 45.14. offer a tenth part of a bath out of the c. CORAL.

Job 28.18. no mention shall be made of c. or pearts

Etek. 27.16. Syria was thy merchant in c. and agate

CORBAN.

Mark 7. 11. it is c. that is to say, a gift, shall be free CORD.

The cords of the wicked, are the snares with which they catch weak and unwary people, Psal. 129. 4. The cords of sin, Prov. 5. 22. are the consequences of crimes and bad habits. Sin never goes unpunished; and the bad habits which are contracted, are as it were indissoluble bands from tracted, are as it were itsessed on ourself from which it is almost impossible to get free. Let us cast away their cords from us, Psal. 2.3. Let us cast off their government, and free ourselves. from subjection to their laws, which like fetters restrain us from our purposes. To draw injuly with cords of vanity, Isa. 5. 18. that is, to spare no cost nor pains in the pursuit of sin. These cords of vanity may signify worldly vanities and pleasures, profit or preferment, by which, as by cords, the devil withdraws persons from God and his laws, and the way to heaven, and leads them down to the bottomless pit. Or, and leads them down to the bottomiess pit. Or, those vain and deceifful arguments and pretences, whereby sinners generally draw themselens to sin, as hope of impunity and the like. I drew them with the cords of a man, Hos. II. 4. I used all fair and gentle means, such as are fitted to man's temper, as he is a reasonable creature, to allure them to obedience: I found them backword and unapt to lead, I therefore in the line with laid on them, and as a father them backword and unapted lead, I therefore in my pity laid my hand on them, and as a father or friend drew them gently to me. To stretch a line or cord about a city, Lam. 2.8. signifies, to rain, to destroy it utterly, to lend it with the ground. The cords extended in setting up tents, do likewise furnish several metaphors tents, do likewise furnish several inctaphors, denoting either the stability or ruin of a place or people, according as they are said to be extended or loose, Isa. 33. 20. Jer. 10. 20. Society. Ralpholetspies down by a c. thro' wind. Job 30. 11. he hath loosed my c. and afflicted me 41. 1. canst draw outleviathan's tongue with a c.? Fect. 4. 12. a threefold c. is not quickly broken 12.6. or ever the silver c. be loosed, or golden how! Isa. 54. 2. spare not, lengthen c. strengthen stakes

Mic. 2. 5. a c. by lot in congregation of the Lord CORDS. Exod. 35. 18. the pins of the court and their e. Tudg. 15. 13. they bound Samson with new c. 104 36. 8. if they be holden in c. of affliction

Psal. 2. 3. let us cast away their c. from us 118. 27. bind the sacrifice with c. to horns of altar 129. 4. he hath cut asunder the c. of the wicked 140. 5. the proud have hid a snare and c. for me Prov.5.22. he shall be holden with the c. of his sins Isa. 5. 18. woe to them that draw iniquity with c. 33. 20. nor shall any of the c. thereof be broken Jer. 10. 20. tabernacle is spoiled, all my c. broken 38. 6. and they let down Jeremiah with c. 13. so they drew up Jeremiah with c. took him Ezek. 27. 24. in chests of rich apparel bound with c.

Hos. 11. 4. I drew them with the c. of a man John 2.15. when he had made a scourge of small c

CORIANDER. Exod. 16. 31. manna was like c. seed, Num. 11.7 CORMORANT.

Lev. 11. 17. ye shall have in abomination the little owl, and the c. and the great owl, Deut. 14. 17. Isa. 34.11. but the c. shall possess it, Zeph. 2. 14 CORN.

Gen. 41. 57. all countries came to Joseph to buy c 42. 2. Jacob heard there was c. in Egypt, Acts 7.12.
19. go ye, carry c. for the famine of your houses
Exod. 22. 6. so that the stacks of c. be consumed Lev. 2.16. priest shall burn part of beaten c. thereof 23. 14. ye shall eat neither bread nor parched c. $\mathcal{N}um$. 18. 27. as the it were the c. of threshing-floor Deut. 16. 9. as thou beginnest to put the sickle to c

25. 4. thou shalt not muzzle the ox when he treadeth out the c. 1 Cor. 9. 9. 1 Tim. 5. 18. Josh. 5. 11. they did cat of the old c. of the land, 12. Ruth 2.14. he reached her parched c. and she did ear 3. 7. Boaz went to lie down at end of the heap of c. 1 Sam. 17.17. take for brethren an ephah of parchede. 25. 18. Abigail took five measures of parched c. 23. 13. Abigan took ave measures of particular 2. Sam. 17. 28. they brought parched c. and beans 2Kings 19. 26. they were as blasted c. Isa. 37. 27. Neh. 5. 2. we take up c. for them, that we may eat Job 5. 26. as a shock of c. cometh in his season

324. 6. they reap every one his c. in the field 39. 4. their young ones they grow up with c. Psal. 65. 9. preparest them c. when thou providest 13. the valleys also are covered over with c. 72. 16. there shall be a handful of c. in the earth 39. 44 and had given them cf. they of heavest 78. 24. and had given them of the c. of heaven Prov. 11.26. that withholdeth c. people shall curse Isa. 17. 5. when the harvest-man gathereth the c. 62. 8. I will no more give thy c. to thine enemies Ezek. 36. 29. I will call for the c. and will increase Hos. 2. 9. I will take away my c. in the time thereof 10. 11. Ephraim loveth to tread out the c. 14.7, they shall revive as the c. and grow as the vine

Joel 1.10. for the c. is wasted, new wine is dried up 1. 17 barns are broken down, for c. is withered Amos 8.5.the new moon be gone that we may sell c. 9. 9. I will sift Israel like as c. is sifted in a sieve

Mark 4, 28, after that the full c. in the ear

John 12, 24, except a c. of wheat full into ground

Ears of CORN.

Gen. 41.5, seven ears of c. came up upon one stalk

Lev. 2.1.5, seven lears of c. came up upon one stain, Lev. 2.1.5 shalt offer green ears of c. dried by the fire Ruth 2. 2. Let me go and glean ears of c. after him \$ZKings 4.42 brought full ears of c. in husk thereof Job 24, 24, they are cut off as tops of the ears of c. Mat. 12.1.to plack ears of c. Mark 2. 23. Luke 6.1.

CORN-FIELDS.

Mark 2. 23. it came to pass, that he went through c.-fields on the subbath-day, Mat. 12.1. Luke 6.1. CORN-FLOOR.

Isa. 21. 10. O my threshing, and the c. of my floor Hos. 9. 1. thou hast loved a reward on eyery c.-floor Standing-CORN. Erod. 22. 6. so that the standing-c. be consumed

Dcut.23.25.come into standing-c. of thy neighbour Judg. 15. 5. let foxes go into stand -c. burn up st.-c

Gen. 27. 28. God give thee plenty of c. and wine

37. with c. and wine have I sustained him Dcut. 7.13. he will also bless thy c. and wine 11.14. that mayest gather in thy c. and w. and oil 12. 17. mayest not eat tithe of thy c. and w. 14. 23. 16. 13. after thou hast gathered in thy c. and wine 18. 4. give him first-fruit of thy c. and w. and oil 28. 51. which shall not leave thee c. wine or oil 33. 23. Jacob shall be upon a land of c. and wine 2Kings 18. 32. to a land of c. and voine, Isa. 36. 17. 2Cir., 31. 5. Israel brought first-fruits of c. and w. 32.28. store-houses for increase of c. wine, and oil Neh. 5.11. restore the 100th part of c. wine, and oil 10. 39. bring offering of c. of new wine, 13. 5, 12. Ps al. 4. 7. than in time their c. and wine increased Lam. 2.12. say to their mothers, where is c. and w.? Hos. 2.8. she knew not that I gave her c. w. and oil 22. the earth shall hear the c. and w. and the oil 7. 14. they assemble themselves for c. and wine Joel 2. 19. behold, I will send you c. and w. and oil Hag. 1. 11. I called for drought on c. and new wine Zech. 9.17. c. make men cheerful, and w. the maids CORNER.

Lev. 21. 5. shall they shave off the c. of their beard

(2 Chron. 28. 24. he made altars in every c. of Jerus. Prov. 7.8 passing through the street near her c. 12. she is without, and lieth in wait at every c. 21.9. better to dwell in c. of the house-top, 25. 24. Isa. 30.20, yet thy teachers not be removed into a c. Jer. 48. 45. a flame shall devour the c. of Moab 51. 26. they shall not take of thee a stone for a c. Ezck. 46. 21. in every c. of court there was a court Amos 3. 12. that dwell in Samaria in the c. of a hed

Amos 3. 12. that dwell in Samaria in the c. of a hed Zeck. 10. 4. out of him came forth the c. and nail Mat. 21.42. the stone the builders rejected, the same is become the head of the c. Psat. 113, 22 Mark 12.10. Inke 20.17. Acts 4.11. 1Pet. 2.7.
Acts 26. 26. for this thing was not done in a c. CORNEL-GATE.
2 Kings 14. 13. from gate of Ephraim to the c.-gate 2Chron. 26. 9. built towers at Jerusalem at c.-gate Jer. 31. 33. city shall be built from tower to gate of c. Pech. 14. 10. land shall be inhabited to the c.-gate. Zcch. 14. 10. land shall be inhabited to the c.-gate CORNER-STONE.

Job 38. 6. or who laid the c.-stone thereof? Psal. 118. 22. is become the head-stone of the c. 144. 12. that our daughters may be as c-stones. Isa. 28.16. in Zion a precious c-stone, 1Pet. 2.6, Eph. 2. 20. Christ himself being the chief c-stone CORNERS.

Exod. 25. 12. putrings in four c. of ark, two on one side, and two on the other, 26. 27. 4. 37. 13. 27. 2. make the horns upon the four c. 38. 2. Lev. 19. 9. shalt not reap the c. of your field, 23.22. Lev. 19. 9. shalt not reap the c. of your field, 23, 22. 27. ye shall not round c. of your heads nor bead Num. 24. 17. a sceptre shall smite the c. of Monb Deut. 32. 26. I said, I will scatter them into c. 18am. 14. † 38. draw near, ye c. of the people Nch. 9. 22. moreover thou didst divide them into c. Job 1.19.a great wind smote the four c. of the house Isa. 11. 12. gather dispersed of Judah from four c. Jer. 9. 25, 26. I will punish circumcised with uncircumcised, all that are in utterm. c. 25. 23. | 49. 32.

cumcised, all that are in utterm. c. 25, 23, 49, 32, Ezek. 7, 2, the end is come upon four c. of the land 45, 19, put blood upon the four c. of settle of altar Zeph. 3, †6, their c. are desolate, their streets waste Zech. 9, † 15, shall be filled as the c. of the altars Mat. 6, 5, they love to pray in the c. of the streets Jets 10, 11, a great sheet knit at four c. 11, 5, Rev. 7.1. four angels standing on four c. of the earth CORNET.

Exod. 19. † 13. when the c. soundeth long, come up 1Chr. 15. 28. brought up the ark with sound of c. Ps. 98.6. with sound of the c. make a joyful noise 150. \dagger 3. praise him with the sound of the c. Dan. 3. 5. at what time ye hear the sound of c. 15.

10. made decree, every manshall hear sound of c.

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2 Sam. 6. 5. David played before the Lord on c. 2 Chron. 15. 14. sware to the Lord shouting with c. CORPSE, S.

2Kings 19.35. beh. they were all dead c. Isa. 37.36, Nah. 3. 3. there is no end of c. they stumble on c. Mark 6.29.disciples took John's c. and laid in tomb CORPULENT.

Jer. 50. † 11. because ye are grown c. as a heifer CORRECT.

Psal. 39. 11. when thou dost c. man for iniquity 94. 10. he that chastiseth heathen, shall not he c.? Prov. 29. 17. c. thy son, and he shall give thee rest Jer. 2. 19. thine own wickedoess shall c. thee 10. 24.0 L.c. me, but with judgment, not in anger 30. 11. but I will c. thee in messure, 46. 28. CORRECTED, ETH.

Job 5. 17. behold, happy is the man whom God e. Prov. 3. 12. for whom the Lord loveth, he c. 29. 19. a servant will not be c. by words Heb.12.9.we have had fathers of our flesh which c.

CORRECTION. Job 37. 13. rain to come, whether for c. or mercy Prov.3.11.my son, despise not nor be weary of his c. 7. 22. he goeth as a fool to the c. of the stocks 15.10. c. is grievous to him that forsaketh the way

† 32. he that refuseth c. despiseth his own soul 22. 15. but the rod of c. shall drive it from him 23. 13. withhold not c. from the child Jer. 2. 30. your children they received no c. 5. 3. but they have refused to receive c.

7. 28. this is a nation that receiveth not c. Hos. 5, 12, though I have been a c, of them all Hab.1.12.O God, thou hast established them for c. Zeph. 3, 2, she obeyed not, she received not c. 2 Tim. 3, 16, the scripture is profitable for c. CORRUPT

Signifies, [1] To consume, Mat. 6. 19. [2] To defile, or pollute, Exod. 32.7. [3] To mar, spoil, or infect, i Cor. 15. 33. [4] To entice, or allure, 2 Cor. 11. 3. [5] To break, or make void, Mat. 2. 8. [6] To cause to dissemble, Dan. 11. † 32. [7] Vicious and unsound, wholly biassed by carnal interest and corrupt affections, 1 Tim. 6. 5. 2 Tim. 3. 8. [8] Filthy and unsavoury

such communication as proceeds from corrup-tion in the speaker, and tends to infect and corrupt the minds and manners of the hearers
[9] Deceitful, Dan. 2. 9.

Corruption sometimes signifies rottenness or putrefaction, such as our bodies are subject to in the grave, Penl. 16. 10, Thon with not suffer thine boly One to see corruption; I Cor. 15. 42, It is sown in corruption: Loke seed it is laid in the earth, subject to rottenness. It likewise sig-nifies the infectious and poisonous nature of sin which spiritually wastes the soul, being conwhich is corrupt; that is, labour to mortify and which is corrupt; that is, labour to mortify and subdue that corruption of nature which has in-fected the whole man, both soul and body, and which daily grows worse and more corrupt by the fulfilling of its lusts. The apostle Peter, speaking of scaucers, says, that they are the servants of corruption, 2 Pet. 2. 19. They are slaves to their lusts, and under the power and dominion of sin. The mount of Olives is called the mount of corruption, 2 Kings 23. 13. because Solomon built thereon temples to the gods of the Ammonites and of the Moubites, to gratify his wives who were natives of these nations. Gen. 6. 11. the earth also was c. before God, 12.

Judg. 2. † 19. when the judge was dead they were c. Job 17, 1, my breath is c. my days are extinct Psal, 14, 1, they are c. none doth good, 53, 1, | 73, 8, 33, 5, my wounds stink and are c. because of folly 26. as a troubled fountain and c. spring 1:zek. 20. 44. not according to your c. doings, Olsr. 23. 11. she was more c. in her inordinate love than Dan. 2. 9. ve have prepared lying and c. words Mal. 1. 14. cursed that sacrificeth to Ld. a c. thing Mat. 7. 17. a c. tree bringeth forth evil fruit 18. nor can a c. tree bring good fruit, Luke 6. 43.

12. 33. or else make the tree c. and his fruit c. Eph. 4. 22. put off the old man which is c. 29.let no c.communication proceed out of mouth

1 Tim. 6. 5. perverse disputings of men of c. minds 2 Tim. 3. 8. these resist the truth, men of c. minds CORRUPT.

Dcut. 4.16. take heed lest ye c. yourselves, 25. 31. 99. after my death ye will c. yourselves Dan 11. † 17. give him the daughter of women to c. 32 such as do wickedly shall he c. by flatteries Mal. 2. 3. behold I will c. your seed, spread dung Mat. 6.19. on earth, where moth and rust doth c

20. treasures, where neither moth nor rust doth c. 1 Cor. 15. 33. evil communications c. good manners 2Cor. 2. 17. we are not as many that c. the word Jude 10. in those things they c. themselves Rev. 11. † 18. shouldest destroy them that c. earth

19.2 great whore did r. earth with her fornications CORRUPTED, ETII.

Gen. 6.12. for all flesh had c. his way upon the earth Exod. 8. 24. the land was c. by reason of the flies

32. 7. Lord said to Moses, get thee down, for thy people have c. themselves, Deut. 9. 12. [32. 5. Iddg. 2. 19. c. themselves more than their lathers Ezek. 16. 47. thou wast c. more than they in ways 28. 17. thou hast c. thy wisdom by thy brightness Hos. 9.9, have deeply c. thems. as in days of Gibeah Amos 1.†11. pursued broth. and c. his compassions Zeph. 3. 7. they rose early and c. all their doings Luke12.33. where no thief approacheth, nor moth c. 2Cor. 7.2. we have wronged no man, have c. no man
11.3. lest your minds be c. from simplicity in Christ Jam. 5. 1, 2. go to ye rich men, your riches are c. CORRUPTERS.

Isa. 1. 4. nh sinful nation, children that are c. Jer. 6. 28. they are brass and iron, they are all c. CORRUPTIBLE.

Rom.1.23. changed to an image made like to c. man 1 Cor. 9. 25. now they do it to obtain a c. crown 15. 53. for this c. must put on incorruption

1Pet. 1.18, ye were not redeemed with c. things
23, being born again, not of c. seed but incorrupt 3. 4. but let it he is that which is not c. meek spirit CORRUPTING.

Dan. 11. 17. give him the daughter of women c. her CORRUPTION.

Lev. 22.25. because their c. is in them, and blemishes 2 Kings 23, 13, on the right hand of the mount of c. . lob 17, 14. I have said to c. thou art my father Pent. 16. 10. not leave my soul, nor wilt thou suffer

thine holy One to see c. Acts 2. 27. | 13.35. 49. 9. that he should live for ever, and not see c. Isa. 38. 17. thou hast delivered it from the pit of e. Dan. 10.8. for my comeliness was turned in me to c. Janah 2. 6. yet hast thou brought up my life from c. Acts 2.31. soul not left in hell, nor his flesh did see c 34. he raised him up, no more to return to c.
 36. David was hid to his fathers and saw c.

37 but he whom God raised again saw no c.

corrupt communication, Eph. 4. 29.; that is, | Rom. 8.21. shall be delivered from the bondage of c. 1Cor. 15. 42. it is sown in c. raised in incorruption 50. neither doth c. inherit incorruption

Gal. 6.8. that so weth to the flesh, shall of flesh reape. 12. and shall utterly perish in their own c. 19. they themselves are the servants of c. CORRUPTLY.

2 Chron. 27. 2. and the people did yet c. Neh. 1. 7. we have dealt very c. against thee

COST. 2Sam. 19. 42. have we eaten at all of the king's c.? 24.24.nor offer to God of that which c. me nothing 1 Chron. 21. 24. nor offer burnt-offerings without c. Luke 14. 28. sitteth not down first, and counteth c. COSTLINESS.

Rev. 18. 19. all that had ships made rich by her c. COSTLY.

1Kings 5. 17. they brought c. stones, hewed stones

all these were of c. stones by the measures 10, foundation was of c. stones, even great stones 11. and above were c. stones and cedars

John 12.3. Mary took a pound of spikenard, very c. 1 Tim. 2.9. that women adors thems. not with c. array COTES. 2 Chron. 32. 28. Hezekiah made c. for flocks

COTTAGE, S.

Isa. 1. 8. daugh. of Zion is left as a c. in a vineyard

24. 20. the earth shall be removed like a c. Zeph. 2. 6. the sea-coast shall be c. for shepherds COUCH, ES.
Gen. 49. 4. Reuben defiled it and went up to my c.

Gen. 49. 4. Evapor tement and went up only 2b0.7. 13. 1 say, my c. shall ease my complaint Psal. 6. 6. all night 1 water my c. with my tens Amos 3. 12. Israel be taken out in Damascus in a c. 6. 4. that stretch themselves upon their c.

Luke 5. 19. let him down through tiling with his c. 24. arise, take up thy c. and go to thy house Acts 5. 15. they laid the sick on beds and c. COUCH.

Job 38.40. when they c. in dens, and abide in covert COUCHED.

Gen. 49. 9. Judah c. as a lion, and as an old lion Num.24.9. he c. he lay down as a lion, as great lion COUCHETH.

Deut. 33.13. for dew, and for deep that c. beneath COUCHING.

Gen. 49.14. Issachar c. down between two burdens Ezek.25.5. will make Ammonites a c. place for flocks COVENANT

s a mutual agreement between two or more par-ties, Gen. 21. 32. There is [1] A covenant of works, the terms whereof are, Do and live; sin and die, Gen. 2. 17. Isa. 1. 19, 20. which covenant was broken by our first parents sinning against God, in eating the forbilden fruit, and against out incurring the product pract, and the coordinate being made with Adam as a public person, not only for himself but for his pos-terity, all mankind, descending from him by ordinary generation, sinued in him, and felt with him in their first transgression, Rom. 5. 12-20. [2] The covenant of redemption, and salvation by grace, entered into by the sucred Three, in behalf of elect sinners, on whom Three, in behalf of elect sinners, on whom grace, and glory were settled for ever, in Christ, their covenant-head, Psul. 89, 3, 28. Eph. 1, 3, 4. 2Tim. 1, 9. This covenant is, (1) The fruit of the sovereign love and good will of God, John 3, 16. Col. 1, 19. (2) Sure, 1sa. 55, 3. (3) It is everlasting, 1sa. 61. 8. (4) Absolute, Jor. 32, 33, 40. (5) A covenant filled with all spiritual blessings to true believers in Christ. Eph. ual blessings to true believers in Christ, Eph. 1.5. (6) Called new, Heb. 8.6, 8. not in respect of its date, it being made from everlasting, but in the manner of its dispensation and mani-festation: Not that it differed in substance from the old, for therein Christ was promised, from the old, for therein Cultus was promised, his death, and sufferings shadowed furth by the legal sacrifices; and such as were caved under the Old Testament, were so only by faith in the bland of the Messiah that was to come; Gal. 4. 3, Abraham believed God, and it was counted to him for righteousness; he believed in a special manner the promise of the covenant enncerning Christ, in whom believers of all nations shall be blessed, Gen. 12.3. (1) But this testament or covenant is called new, in regard of the man-ner of its dispensation; being ratified afrest, by the blood and actual sufferings of Christ; being freed from those rites or ceremonics wherewith it was formerly administered; as it contains a more full and clear revelation of the mysteries of religion; as it is attended with a mysteries of retigion; as it is attended with a larger measure of the gifts and graces of the Spirit; and as it is never to war old or be abolished. (2) For incumcision, which was the sign or seal of the old covenant, Gen. 17. 9, 13. (3) For the duties of the covenant; Fun. 25. 14, He will show them his covenant: He will reveal to them, and make them understand the Rom. 1. 31. without understanding, c. breakers

duties, and bestow on them the veessings of the covenant. (4) For the laws or conditions required of men by the covenant; or the precepts of God, which are the testimonies or witnesses of God's will and of man's duty, Pail. 25. 10.
(5) For the decalogue, or ten commandments, which contain the articles of the covenant, unical contain the articles of the coverant, Deut. 4. 13. (6) For the law, religion, and people of the Jews, who were in covernout with God, Jun. 11. 28. (7) For the vow, promise, or engagement, whereby a man and woman mutually bind themselves to each others marriage; and this is called the covenant of God, Prov. 2. 17. because God is the institutor of that society and mutual obligation; and because God is called to be the witness and judge of that solemn promise and covenant, and the avenger of the transgression of it.
Gen. 9, 12, this is the token of the c. 13, 17, 17, 11.

13. my c. shall be in your flesh for an everlast. c. 14. that soul be cut off, he hath broken my c.

Exod. 31. 16. keep the sabbath for a perpetual c. 34.28. he wrote upon the tables the words of the c. Lev. 26. 15. ye do not my comm. but ye break my c. $\mathcal{N}um$. 25, 12. behold, 1 give to him my c. of peace 13. even the c. of an everlasting priesthood

Deut. 4. 13. and he declared unto you his c.
23. lest ye forget the c. of the Lord your God
31. Lord will not forget the c. of thy fathers 9.9. when I was gone to receive the tables of the c.
11. the Lord gave me the tables of the c.
15. the two tables of the c. were in my two hands

29.1. these are the words of the c. which L. comm. 12. thou shouldest enter into c. with the Lord 21.according to all the curses of the c. in this book 25. because ye have forsaken the c. of the Lord 31. 20, they will provoke me, and break my c. ydug. 21. I said I will never break my c. with you 1Sum. 20.8. hast brought thy zervant into c. of Lord 1 Kings 19. 10. for Israel have forsaken thy c. 14. 20.34. Ahab said, I will send thee away with this c.

2Kings 13. 23. because of his c. with Abraham 23. 3. to perform words of the c. written in book and all the people stood to the c. 2 Chr. 34. 31. 1 Chron. 16. 15. be ye mindful always of his c.

2Chron. 15. 12, they entered into a c. to seek L.God Neh. 13. 29, they have defiled the c. of priesthood Psal. 25. 14, that fear him, he will shew them his c. 44. 17. neither have we dealt falsely in thy c. 50.16, that thou shouldest take my c. in thy mouth 55, 20, he put forth his hands, he hath broken c. 74, 20, have respect to c. for dark places of earth

18. 37. heart not right, nor were they sted fast in c. 89. 28. mercy keep and c. shall stood fast with him 34. my c. will 1 not break, nor alter the thing gone 39, thou hast made void the c. of thy servant

111. 5. he will ever be mindful of his c.

9. commanded his c. for ever, holy is his name
Prov. 2. 17. and forgetteth the c. of her God Frob. 2. 17. and forgetten the c. 61 ner God Sa. 28. 18. yourc, with death shall be disannulled 33. 8. he hath broken the c. he hath despised cities 42. 6. and give thee for a c. of the people, 49. 8. 54. 10. nor shall the c. of my peace be removed 56. 4. the enunchs that take hold of my c. 6.

59. 21. as for me, this is my c. with them ler. 11. 2. hear ye the words of this ϵ . 6. 3. cursed be the man that obeyeth not words of c. 14. 21. remember, hreak not thy c. with us 22.9. because they have forsaken the c. of the Ld. 31. 32. which my c. they brake, saith the Lord 33.20. if you can break my c. of day and c. of night 21 then may c. be broken with David my servant

25. if my c. be not with day and night 34.10, the people which had entered into c. heard 18, who have not performed the words of this c.

50. 5. let us join to the Lord in a perpetual c. Etck. 16. 8. I sware and cotered into a c. with thee 59. hast despised onth in breaking the c. 17. 18. 39. hast despised onto in breaking the c. 17, 18, 61. give them to thee for daughters, not by thye. 17, 15, or shall be break the c. and be delivered? 16, whose oath he despised, whose c, he brake 19, my c, be hath broken, it will I recompense 20, 37, 1 will bring you into the bond of the c. 44.7.they have broken my c, because of abominat, Dan. 27, shall confirm c, with many for one week.

11.22, shall be broken, yea also the prince of the c. 28, and his heart shall be against the holy c. 30, he shall have indignation against the holy e. 32. such as do wickedly against c. shall be corrupt.

Hos. 10. 4. spoken words, swearing falsely in mak. c.

Zech. 11. 10. that I might break my c. I had made

Mnl. 2.4. that my c. might be with Levi saith Ld. 5.

8. ye have corrupted c. of Levi, saith L. of hosts

10. by profaning the c. of our fathers

14. yet she is thy companion, and the wife of thye. 3. 1. even messenger of the c. whom ye delignt in Acts 3. 25. ye are children of the c. God made with 7. 8. and he gave him the c. of circumcision

7. if that first c. had been faultless, then no place 9.they continued in myc.and 1 regarded them not I. then verily the first c. had also ordinances
 Aaron's rod that budded, and tables of the c.

See ARK, BLOOD, BREAK. Book of the COVENANT.

Exod. 24.7. Muses took the book of the c. and read 2Kings 23.2. Josiah read in their ears all the words of the book of the c. found, 2 Chron. 34. 30.

2 keep the passover, as it is written in book of c.

Establish COVENANT.

Gen. 6.18. with thee will I cstab. my c. and sons, 9.9.

17.7. I will estab. my c, between me and Abraham 19. estab. c. with Isaac and his seed after him, 21. Exod. 6.4. I have estab. myc. with them to give land Lev. 26.9. 1 will multiply and estab. my c. with you Deut. 8.16.4 that he may estab. his c. which he sware Ezck. 16. 60. 1 will estab. to thee an everlasting c. 62. I will estab. my c. with thee, thou shalt know Everlasting COVENANT.

Gen. 9. 16. that I may remember the enerlast. c. 17. 13. it shal be in your flesh for an everlast. c. 19.1 will establish my c. with Isaac for an everl. c. Lev. 24. 8. being taken from Israel by an everlast. 17.7. I will estab. my c. between me and Abraham

Lev.24. 8.being taken from Israel by an everlast.c. 2Sam. 2.1. 5. yet he hath made with me an everl. c. 1 Chr. 16. 17. confirmed the same to Jacob for a law, and to Israel for an everlast.c. Psal. 105.10. Isa.24.5. because they have broken the everlast. c. 55.3. I will make ever.c. with you,61.8. Jer. 32. 40. Ezek. 37. 26. it shall be an evertast. c. with them Heb. 13. 20. through the blood of the everlast. c. Keep, keepeth, or kept COVENANT. Gen. 17.9. thou shalt keep my c. thou and thy seed 10. this is my c. which ye shall keep between me Exod. 19. 5. if ye will obey my voice and keep my c. be is G. faithful God, who keepeth c. 12. 1 Kings 8. 23.2 Chron. 6. 14. Neh. 1. 5. [9. 32.

29.9. keep therefore the words of this c. and do them 33. 9. they have observed thy word, kept thy c. 1 Kings11.11. thou hast not kept my c. Psal. 78. 10 5.10.mer.and truth to such as keep c. 103. 18.

132. 12. if thy children will keep my c. and testim.
Ezek. 17. 14. by keeping of his c. it might stand
Dan. 9.4. keeping c. and mercy to them that lovehim
Made COVENANT.

Gen. 15. 18. same day the L. made a c. with Abram 21. 27. Abraham and Abimelech made a c. 32. Exod. 34. 27. I have made a c. with thee and Israel Deut. 5. 2. L. our G. made a c. with us in Horeb 3. L. made not this c. with our lathers, Heb. 8. 9. 29. 1. besides the c. he made with them in Horeb 31. 16. will break my c. I have made with them Josh. 24. 25. Joshua made a c. with people that day 1 Sam, 18. 3. Jonathan and David made a c. 23. 18

20.16. Jonathan made a c. with the house of David 1 Kings 8.9. L. made a c. with Israel, 2 Chr. 6. 11.
21. ark wherein is c. of the L. which he made
20. 34. Ahab made a c. with Ben-hadad

2 Kings 11. 4. Jehoiada made a c. with the rulers 17. made a c. between the Lord and the king 17. 15. Israel rejected his c. he made with fathers 35. with whom the L. had made a c. and charged 38: the c. made with you ye shall not forget 23. 3. Josiah made a c. before Lord, 2 Chr. 34. 31. 1Chron.11.3.David made a c. with elders in Hebron

16. 16. be ye mindful even of the c. which he made with Abraham, Neh. 9. 8. Psal. 105. 9. 2 Chron. 21.7. because of c. he had made with David 23.3. all the congregation made a c. withking Joash Job 31. 1. I made a c. with mine eyes, why then Psal. 50.5. that have made a c. with me by sacrifice 89.3.have made a c. with my chosen, I have sworn I.a. 23. 15. ye said, ye have made a c. with death 57. 8. enlarged thy bed, and made a c. with them Jer. 11. 10. broke the c. 1 made with their fathers 31. 32. not according to the c. I made with fathers 31. 82. And according to the c. I made with attents 43.8.aftest celekiah had made a c. with people, 15. 13. snith the Lord, I made a c. with your fathers 15. ye had made a c. before me in house called 18.performed not the words of the c.ye had made Ezek. 17.13. and made a c. with him. and taken oath Make COVENANT.

Gen. 17.2. I will make my c. between me and thee 26.28.lot us make a c. with thee, 31.44. Ezra 10.3. Ezod. 23. 32.thou shalt make no c. Deut. 7.2. 34. 10. behold I make a c. before all thy people

12. lest thou make a c. with the inhabitants, Deut. 29. 14. nor with you only do I make this c. 1 Sam. 11. 1. make a c. with us, and we will serve 2. on this condition will I make a c. with you 2 Chron. 29. 10. now it is in my heart to make a c Neh. 9. 33. and we make a sure c. and write it Job 41. 4. will he make a c. with thec ?

First. 34. 25. I will make, Heb. 8. 10: | 10. 16.

First. 34. 25. I will m. with them a c. of peace, and will tause evil heasts to cease, 37. 26. | Ezek. 7. 18. horror shall c. them, shame on all faces

12. 24. and to Jesus the Mediator of the new c.

Remember COVENAN'I.

Gen. 9.15. I will rem. my c. Lev. 26.42. Ezek, 16. 60.

Lev. 26.45. for their sakes rem. c. of their ancestors Psal. 105. 8. he hath rem. his c. for ever, 106. 45. Psal. 105. 8. he hath rem. his c. for ever, 106. 45.
Amos 1. 9. because they rem. not the brotherly c.
Luke 1. 72. mercy promised, and to rem. his holy c.
COVENANT of Satt.
Lev. 2. 13. the satt of c. of thy Gud to be lucking
Num. 18. 19. it is a c. of satt for ever before Lord
2Chron. 13. 5. to David and his soon by a c. of salt
Transgressed COVENANT.
Deut. 172. bath wrought wickedness in trans. hisc.

Deut. 17.2. hath wrought wickedness in trans. hisc. Josh. 7. 11. they have also transgressed my c. 15. hecause he t.c. of L. Judg 2.20. 2 Kings 18.12. 23. 16. when ye have transgressed c. of the Lord Jer. 34.18. and I will give the men that trans.my c.

Hos. 6.7. but they like men have transgressed the c. 8.1. because they have trans. my c. and trespassed COVENANTED. 2 Chron. 7. 18. according as I have c. with David

Hag. 2.5. according to the word that I c. with you Mat. 26.15.they c. with bim for thirtypieces of silver Luke 22. 5. were glad, and c. to give him money COVENANTS.

Rom. 9. 4. to whom pertaineth the glory and the c. Gal. 4.24. these are the two c. one from mount Sinai

(i.d.4.34, these are the two cone from mount Sinar Eph. 2, 12, and strangers from the c. of promise COVER

Signifies, [1] To hide, Prov. 12, 16, [2] To clothe, 1 Sam. 28, 14, [3] To protect and defend, Psal. 91, 4, [4] To pardon, or forgive, Psal. 32, 1, Rom. 4, 7, [5] To vail, 1 Cor. 11, 6, [6] To inclose, Exod. 29, 13, [7] Not to confess,

iolence covereth the mouth of the wicked, Prov. 10.6. Their violent unjust courses shall bring down God's judgment upon them, whereby they aoon troa's juagment upon them, whereof they shall be so convinced of their former injurious practices, that they shall have nothing to say for themselves, their mouths shall be stopped. To cover the feet, Jadg. 3. 24. and I Sam. 24. 3. This phrase is commonly understood in both

3. In spirase is commonly anteriscolar work these places, of easing nature; because the men not wearing breeches as we do, but long coats, they did in that act cover their fect. But others expound it, of composing one's self to take a little sleep or rest, as was very usual to do in the day-time in those hot countries, 2 Sam. 4. to cover their feet, as appears from Ruth 3.7.

And this exposition seems best to ngree with the And this exposition seems best to ngree with the history in both places where this phrase is found. For the servants of Ehud staying so long for their lord, scene to imply, that they jadged him gone to sleep, which might take up a considerable time, rather than to that other work, which takes up but a little time. And if Saul was asleep in the cave, then it is not strange that he neither heard David and his containing the property when David men talking of him, nor perceived when David cut off the skirt of his robe. Exod.10.5. the locusts shall c. the face of the earth

21. 33. if a man shall dig a pit and not c. it 23, 42. make linen breeches to c. their nakedness 33, 22. I will c. thee with my hand while I pass by 40, 3, thou shalt c. the ark with the vail

Lev. 16, 13 cloud of incense may c, the mercy-see 17, 13, pour out the blood, and c, it with dust Num. 22, 5, behold they c, the face of the earth Deut. 23. 13. and c. that which cometh from thee 33. 12. the Lord shall c. him all the day long 1 Sam. 24. 3, and Saul went in to c. his feet Nch. 4. 5. c. not their iniquity, let not their sin Job 16. 18. O earth, c. not thou my blood, let my cry 21. 26. shall lie down in dust, worms shall c. them 22. 11. the abundance of waters, c. thee, 38. 34. the shady trees c. him with their shadow

Psal. 91. 4. he shall c. thee with his feathers 104. 9. that they turn not again to c. the earth 109. 29. c. themselves with their own confusion 139. 11. if I say, surely the darkness shall c. me 140. 9. let the mischief of their lips c. them Isa. 11. 9. as the waters c. the sea, Hab. 2

14. 11. is spread under thee, the worms c. thee 22. 17. behold, the Lord will surely c. thee 26. 21. the earth shall no more c. her slain 30. 1. that e. with a covering, but not of my Spirit

7. when thou seest the naked, that thou c. him 59. 6. neither c. themselves with their works 60. 2. for behold the darkness shall c. the earth

Rom. 11 27. this is my c. when I take away their Gal. 3. 15. though it be a man's c. yet if confirmed 17. the c. that was confirmed before of Gad 12. 1. and they do make a c. with the Assyrians 12. he shall c. his face that he see not the ground 17. the c. that was confirmed before of Gad 18. I will make a new c. with Isr. Hob. 8. 8. 17. c. not thy lips, and eat not the bread of men 18. I will make a new c. he hath made the first old 19. 22. ye shall not c. your lips, nor eat bread of men 19. 23. Ye shall not c. your lips, nor eat bread of men 19. 23. Ye shall not c. your lips, nor eat bread of men 19. 24. The latest a lips of the latest and the see not the ground 19. 24. The latest and the latest and the latest and the latest and latest

22. ye shall not c. your lips, nor eat bread of men 26.10. aband. of his horses, their dust shall c. thee

19. and when great waters shall c. thee
30. 18. as for her, a cloud shall c. her and daught.
32. 7. I will c. the heaven, I will c. the sun 37.6. I will c. you with skin, and put breath in you 38. 9. thou shalt be like a cloud to c. the land, 16. Hos. 2. 9, recover my flax given to c, her nakedness 10.8.shall say to the mountains c, us, Luke 23. 30. Obad. 10. for thy violence shame shall c. thee Mic. 3.7. yea, they shall all c. their lips, no answer 7. 10. and shame shall c. her that said tu mc

Hab. 2. 17. the violence of Lebanon shall c. thee Mark14.65.some began to spiton him and chislace 1 Cor. 11. 7. a man nught not to c. his head 1 Pct. 4. 8. for charity shall c. the multitude of sins COVERED.

Gen. 7. 19, the mountains were c, with waters, 20, 9, 23, they c, the nakedness of their father 24, 65, Rebekah took a vail and c, herself 38, 14, Tamar c, her with a vail, sat in open place Exod. 8. 6. the frogs came up and c. land of Egypt 14. 28. the waters c. the chariots and horsemen

14. 25. the waters c. the charlots and norsements. 15. 5. the depths c. them, they sank as a stone. 10.thosea c. them, they sank as lead, Josh. 24.7. 16. 13. at even the quark came and c. the camp 24. 15. Moses went up, a cloud c. the mount, 16. 37. 9. c. with their wings over the mercy-seat 40. 21. the vail c. the ark of the testimony

34. a cloud c. the tent of the congregation Lev. 13.13. behold, if the leprosy have c. all his flesh Num. 4. 20. to see when the holy things are c. 9. 15. the cloud c. the tabernacle, 16. | 16. 42. Deut. 32. 15. art waxen fat, thou art c. with fatness Judg. 4. 18. Jael c. him with a mantle, 19. Sam. 19. 13. Michal c. the pillow with a cloth 28. 14. an old man cometh up c. with a mantle

1Kings 1.1. c.king David with clothes, but no heat 8. 7. cherubims c. ark, 1 Chr. 28. 18.2 Chr. 5. 8. 2 Kings 19. 1. king Hezekiah heard it, he rent his clothes and c. himself with sackcloth, Isa. 37. 1. 2Chr. 3. † 6. Solomon c. house with precious stones Job 23. 17. nor c. he the darkness from my face 31. 33. if I c. my transgressions as Adam

Psal. 44. 15. the shame of my face hath c. me 19. tho' thou hast c. us with the shadow of death 55. † 5. are come upon me, and horror hath c. me 65. 13. the valleys also are c. over with corn 68.13. shall be as the wings of a dove c. with silver 71. 18. let them be c. with reproach that seek 78. † 53. hut the sea c. their enemies, 106. † 11. 89. 45. glory to cease, thou hast c. him with shame 106. 17. the earth c. the company of Abiram

100. 17. the earth c. the company of Abiram 139. 13. thou hast c. me in my mother's womb Prov. 26. 23. like a potsherd c. with silver dross 26. whose hatred is c. by deceit, his wickedness Eccl. 6. 4. his name shall be c. with darkness Isa. 6. 2. with twain he c. his face, he c. his feet 22. † 17. the Lord who c. with excellent covering 15. † 7. will destroy the covering cover all needs 25. † 7. will destroy the covering c. over all people 29. 10. and your rulers the seers hath he c.
51. 16. I have c. thee in the shadow of my hand
61. 10. he c. me with the robe of righteousness Jer. 51. 42. she is c. with the multitude of waves Lam. 2. 1. c. the daughter of Zion with a cloud 3. 16. broken my teeth, he hath c. me with ashes

43. thou hast c. with anger, and persecuted us 44. thou hast c. thyself with a cloud, that prayer Ezek. 1. 11. and two wings c. their bodies, 23. 16. 8. I spread my skirt, and c. thy nakedness 10. I girded thee with linen, I c. thee with silk 18. 7. and bath c. the naked with a garment, 16.

24.8. top of a rock, that her nlood should not be c. 7.7. blue and purple was that which c. thee 31. 15. I c. the deep for him, and I restrained 37. 8. the liesh came up, and skin c. them above Jonak 3. 6. the king of Nineveh c. with sackcloth 8. let man and beast be c. with sackcloth Hab. 3. 3. God came, his glory c. the heavens Mat. 8. 24. the ship was c. with the waves

10.26, there is nothing c. that shall not be revealed and hid that shall not be known, Luke 12.2.

1 Cor. 11. 6. if the woman be not c. let her be shorn
COVERED face.

Gen. 38. 15. because Tamar had c. her face

Gen. 38. 15. because Tamar had c. her face Exad. 10. 15. the locusts c. the face of whole earth 2 Sam. 19. 4. but David c. his face and cried Esth. 7. 8. as the word went they c. Haman's face Psal. 69. 7. because shame hath c. my face Prov. 24. 31. nettles had c. the face thereof Isa. 6. 2. with twain hec. his face, and with twain Jer. 51. 51. heard reproach, shame hath c. our faces Head COVERED.

Esth. 6. 12. Haman went mourning, his hend e. Psal. 140. 7. hast c. my head in the day of battle

Jer. 14.3. were confounded, and c. their heads, 4.

1 Cor. 11. 4. every man praying, having his head c.

COVERED sin, or sins.

Psal. 32. 1. blessed is he whose sin is c. Rom. 4. 7. 85. 2. thou hast c. all their sins, Selah COVEREDST.

Psal. 104. 6. thou c. it with the deep as a garment Ezek. 16.18. tookest broidered garments and c. them COVERER.

Nah. 2. | 5. shall make haste, and c. shall be prepared COVEREST.

Deut. 22. 12. vesture, wherewith thou c. thyself Psal. 5. † 11. shout for joy, because thou c. them 104. 2. who c. thyself with light as with a garm. COVERET(1.

Exad. 29. 13. thou shalt take all the fat that c. the inwards, 22. Lev. 3. 3, 9, 14. | 4. 8. | 7. 3. | 9. 19. Num. 22. 11. a people which c. the tace of the earth Judg. 3. 24. surely he c. his feet in his chamber Job 9. 24. he c. the faces of the judges thereof 15. 27. because he c. his face with his fatness

36. 30. behold, he c. the bottom of the sea 32. with clouds he c. light, commands not to shine Ps. 73. 6. pride as a chain, violence c. them as a gar. 84. †6. through valley of Baca, rain also c. the pools 109. 19. be to him as the garment which c. him 147. 8, who c. the heavens with clouds, prep. rain Prov. 10.6. violence c. the mouth of the wicked, 11.
12. love c. all sins | 12.16. aprudent man c. shaine

17. 9. he that c. a transgression seeketh leve 28. 13. he that c. his sins shall not prosper Jer.3.25. we he down in shame, our confusion c. us Ezck. 28. 14. thou art the anointed cherub that c. Mal. 2. 16. for one c. violence with his garment Luke8.16. when he lighted candle c.it with a vessel COVERING.

Gen. 8. 13. Neah removed the c. of the ark 20. 16. behold, he is to thee a c. of the eyes Exod. 22. 27. for that is his c. raiment for his skin Lev. 13. 45. the leper shall put a c. on his upper lip Num. 19.15. every vessel which hath no c. bound on 2Sam. 17. 19. woman spread a c. ever well's mouth Job 22. 14. thick clouds are a c. to him he seeth not 24.7. that the naked have no c. in the cold 26. 6. naked before him, destruction hath no c. 31. 19. if I have seen any poor without c. Psal. 105. 33. he spread a cloud for c. and fire Cant. 3. 10. he made the c. of it of purple Isa. 4. † 5. for upon all the glory shall be a c. 22. 8. and he discovered the c. of Judah

† 17. who covered thee with an excellent c. 25. 7. destroy the face of the c. cast over all people 23. 20. the c. narrower than he can wrap hims. in 30. 1. that cover with a c. but not of my Spirit
22. ye shall defile the c. of thy graven images
50. 3. I clothe heavens, and make sacke, their c.
Ezek 23.13. every precious stone was thy c. sardius 1 Cor. 11. † 10. a woman ought to have a c. 15. glory to her, for her hair is given her for a c. Sce BADGER'S skins.

COVERING. Exod. 25. 20. c. the mercy seat with their wings Num. 4. 5. Aaron shall take down the c. vail Ezek. 28. 16. I will destroy thee, O c. cherub Mal.2.13.I have done c.altar of the Lord with tears COVERINGS.

Prov. 7. 16. decked my bed with c. of tapestry

7. 10. decked my dea with c. of tapestry 31. 22. she maketh herself c. of tapestry COVERS.

Exod. 25. 29. make c. || 37. || 6. he made his c.

Num. 4. 7. put thereon c. to cover withal COVERT

Bignifies, [1] In umbrage, or shady place, 1 Sam.
25. 20. [2] It thicket for wild beasts, Job 38.
40. [3] Something made to shelter the people from the weather on the sabbath; or some costly chair of state, wherein the kings of Judah used to hear the priests expound the law on the sabto near the priests expound the case on the smo bath, 2 Kings 16, 18, [4] Christ Jesus, the saints' shelter, defence, or refuge, Isa. 32, 2, 1 Sam. 25, 20, Alignil came down by c. of the hill 2Kings 16, 18, the c. for the sabbath Ahaz tookdown Job 38, 40, when lions hide in the c. to lie in wait 40, 21, behemoth lieth in the c. of the reed Psal. 61. 4. I will trust in the c. of thy wings

Isa. 4.6. a tabernacle for a c. from storm and rain 16.4. be thou a c. to them from the face of spoiler 32.2. a man shall be a c. from the tempest Jer. 25. 38. he hath forsaken his c. as n lion COVET.

This word is sometimes taken in a good sense, or in 1 Cor. 12. 31, Covet earnestly the heat gifts in 1 Cor. 12. 31, Covel carnestly the lost gits. This coorciousness is good and commendable, when spiritual blessings are rarnestly desired and sought after. But most commonly it is taken in a bad sense, for an rager and immoderate desire after earthly things, Josh. 7. 21. Prov. 21. 26. Covetousness is called idolity, Col. 3. 5. because the covetous man places that love, delight, and confidence in riches, which are

due to God alone. This sin is condemned in all sorts of persons, and is expressly forbidden by the tenth commandment, Thou shall not covet, Exod. 20. 17. Such as are addicted to this sin, are hated of God, Psal. 10. 3. They are cruel and oppressive, Mic. 2. 2. The riches they are so eager in the pursuit of, prove but poison to kill them, and thus they are miserable, Job 20. 15, 16, 17. Prov. 1. 19. The inordinate love of wealth does likewise betray men to manifold sins, and exposes them to manifold sufferings; sins, and exposes them to many our operands; both from themselves, in denying themselves the comfort of their estates; and from others, as extortioners, thieves, and the like, Deut. 16. 19. Eccl. 4.8. Mat. 26. 15. 1 Tum. 6. 10.
Ezad. 20.17. thou shalt not eithyneighbour's house, with a comment of the comments of the comments.

COU

Ezad. 20.17. thou shall not c. thyneighbour's house, wife, nor servant, Deat. 5. 21. Rom. 7. 7. | 13. 9. Mic. 2. 2. they c. fields and take them by violence 1 Cor. 12. 31. but c. carnestly the best gifs 14. 39. c. to prophesy, and lorbid not to speak COVETED.

Josh. 7. 21. Achan said, then I c. them, took them Acts 20. 33. I have c. no man's silver or gold Tim. 6. 10. which while some c. after they erred COVETETII.

Prov. 21. 26. he c. greedily all the day long Hab. 2. 9. woe to him that c. an evil covetousness COVETOUS.

Psal.10. 3. the wicked blesseth c. whom Ld. abhors Luke16.14.Pharisees who were c. heard these things Cor. 5. 10. yet not altogether with the c.

11. if any brother be c. with such not to eat 6. 10. nor c. shall inheritking. of God, Eph. 5. 5 Tim. 3. 3. a bishop then must not be c. 2 Tim. 3. 2. in the last times men shall be c. boasters 2 Pct. 2. 14. a heart exercised with c. practices COVETOUSNESS.

Exod. 18. 21. provide able men, men hating c. Psal. 119. 36. incline not my heart to c. Prov.28. 16, he that hateth c. shall prolong his days Isa. 57, 17, for the iniquity of his c. was I wroth Jer. 6. 13. every one is given to c. 8. 10. 22. 17. thy eyes and heart are not but for thy c.

51.13. thine end is come, and the measure of thy c. Ezck. 33. 31. hot their heart goeth after their c. Hab. 2, 9, woe to him that coveteth an evil c.

Mark 7, 22, out of the heart proceedeth c.

Luke 12, 15, he said, take heed, and beware of c.

Rom. 1, 29, being filled with all c. fornication 2 Cor. 9. 5. as a matter of bounty, and not of c. Fph. 5. 3. but c. let it not be once named among you Col. 3.5. mortify your memb. and c. which is idolatry Cot. 3.5. morth your memb. and a winten is thotatry in Thess. 2. 5. nor at any time used we a cloke of c. Heb. 13. 5. let your conversation be without c. 2Pet. 2. 3. thro'c. shall they make merchand. of you COULD.

COULD.

Gea. 27. 1. when Isaac was old, so that he c. no see

Exod. 8. 18. did so to bring forth lice, but c. not 18am.3.2. Eli's eyes began to wax dim, he c.not see 1 Kings 14. 4. Ahijah c. not see his eyes were set 2Kings 3, 26, to break to king of Edom, but c. not 1 Chron. 21. 30. but David c. not go before it 2 Chron. 13. 7. Rehoboam c. not withstand them Psal.37.36.yea, I sought him, but he c. not be found Isa. 5. 4. what c. have been done more to vineyard?

Jer. 15. 1. my mind c. not be toward this people
Jonah 1.13.men rowed to bring it to land, but c.not
Mark 6.19.therefore Herodias had a quarrel against

John, and would have killed him, but she c, not 9, 18, cast him out, and they c, not, Luke 9, 40, 14, 8, she hath done what she c, she is come John 21, 25, the world c, not contain the books Acts 13,39, from which ye c, not be justified by law COULDEST.

Jer. 3. 5. and hast done evil things as thou c.
Ezek. 16. 28. and yet thou r. not be satisfied
COULTER, S.
1 Sam. 13. 20. Israel went to sharpen each his c.

21. they had a file for their c. and the forks COUNCIL.
2 Sam. 23. † 23. David set Henniah over his c.

Mat. 5, 29, shall say, Ruca, shall be in danger of c. 26, 59, the c. sought false witness, Mark 14, 55, Mark 15, 1, wholec, bound Jes, and carried him away Luke 22 66, the elders led Jesus into their c. John 11.47, the chief priests gathered a c. dets 5, 21. Acts 4, 15, had commanded them to go out of the c. 5. 27, they brought and set them before the c.

34, then stood there up one in the c. a Pharisco 41, and they departed from the c. rejoicing 6, 12, caught Stephen, and brought him to the c. all in the c. looking on him, saw his face 13. all in the c. looking on him, saw his face 22. 30, he commanded all their c. to appear 23. 15, ye with the c. signify to the chief captain 21. 20. any evil in me, while I stood before the c. COUNCILS.

Mat.10.17, they will deliver you up to c. Mark13.9.
COUNSEL.

COUNSEL

Signifies, [1] Advice, Prov. 20, 18. Dan. 4, 27. [2] God's purpose and decree, Acts 4, 28. [3]

The directions of his word, the motione of his Spirit, and the kindness of his providence, Pual. 73. 24. [4] His will or doctrine concerning the way of salvation, Luke 7. 30. Acts 20. 27. [5] The designs, thoughts, and most secret resolutions, I Cor. 4. 5. Christ Jesus is called Counseller, Isa. 9. 6. [1] On account of his infinite wisdom, Col. 2. 3. [2] On account of his willingness to instruct and give counsel to men; as also, to plead their cause give counsel to men; as also, to plead their cause

a give counsel to men; as also, to plead their cause before his throne, Rev. 3, 18, 1 John 2, 1. Ezod. 18, 19, hearken to me, 1 will give thee c. Wum. 37, 21, before Eleazar, who shall ask c. forhim 31, 16, these caused Isr. thro' the c. of Balaam, to

commit trespass against 1.. in the matter of Peor Deut. 32.28. are a nation void of c.nor is understand. Deut.32.38.are a nation void of chords understand, Josh. 9.14. asked not c. at the mouth of the Lord Judg. 20. 7. behold, give here your advice and c. 28 am. 15. 31. turn.c. of Ahithophel into foolishness. 16. 23. so was all the c. of Ahithophel with David 17. 14. the L. defeated the good c. of Ahithophel.

20. 18. saying, they shall surely ask c. at Abel 1 Kings 1. 12. let me, I pray thee, give thee c. 12. 8. lorsook the c. of old men, 13. 2 Chr. 10. 8, 13. 2 Kings 6. 8. king of Syria took c. with his acreanta 18. 20. 1 have c. and strength for war, Isa. 36. 5. 1 Chron. 10. 13. so Saul died for asking c. of one 2 Chron. 22. 5. Ahazinh walked after their c.

25. 16. king said, art thou made of the king's c.? 30. 2. the king had taken c. to keep the passover 23. the assembly took c. to keep other seven days Erra10.3. according to the c. of my lord, and those 8. according to the c. of the princes and elders Neh. 4. 15. God had brought their c. to nought Job 5. 13. the c. of the floward is carried headleng 10.3. and should shine upon the c. of the wicked 12.13. wisdom and strength be hath c. and underst. 21, 16, the c. of the wicked is far from mc. 22, 18. 2. who is this that darkeneth c. by words? 42.3. who is he that hideth c. without knowledge? Psul. 1.1. that walketh not in the c. of the ungodly 14. 6. you have shamed the c. of the poor 16. 7. I will bless the Lord, who hath given me c.

20. 4. the Lord grant thee, and fulfil all thy c. 31. 13. while they took c, together against me 33. 10. Lord brings the c, of the heath, to nought 55. 14. we took sweet c. together, and walked 64. 2. hide me from the secret c. of the wicked 68. 27. the princes of Judah and their c. 73.24. thou shalt guide me with thy c. afterward

83. 3. they have taken crafty c. against thy people 106. 13. they waited not for his c. but lusted but they provoked him with their a. 107. 11. they contemned the c. of the Most High

Prov. 8.14. c. is mine, sound wisdom, I am underst. 11.14. where no c. is, the people fall, but in multit. 12.15. but he that hearkeneth unto c. is wise 15. 22. without c. purposes are disappointed 19. 20. bear c. and receive instruction, that thou 20. 5. c. in the heart of man is like deep water 18, every purpose is established by c. and with 21, 30, there is no wisdom nor c. against the L. 24, 6, for by wise c. thou shalt make thy war 24.9. a doth the sweetness of a friend by hearty c. 1sa. 5. 19. let the c. of the Holy One draw nigh 7. 5. they have taken evil c. against thee, saying 11. 2, spirit of c. and might shall rest upon him 11. 2. spire of z. man might same research of Fgypt
11. the c. of counsellors of Platris become bruish
23. 8. who hath taken this c. ngarnat Tyre ?
28. 29. from the Lord, who is wonderful in c.

29, 15, that seek deep to hide r. from the Lord 40, † 13, who being of his r, hath taught him? 14, with whom took he c.? who instructed him?

44. 26. and performeth the c. of his messengers Jer. 18. 18. nor shall c. perish from the wise 23. thou knowest all their c.n.guinst me to slay mo 19. 7. I will make void c. of Judah and Jerusalem 32. 19. mighty God, great in c. mighty in work 38. 15. if I give thee c. wilt not thou lear then to me 49.7. isc. perished from prudent? is wisd. vanished?

49...isc.perished from prudent? is wisd, vanished?
30.the king of Babylon halt taken c, against you
Etek. 7, 26. and c, shall perish from the ancients
11. 2. and that give wicked c, in this cit.
13. † 9. they shall not be in the c, of my people
Dan. 2, 14. David answered with c, and wisdom
Hos. 3, 12. my people ask c, at their stagks and staff
Mic. 4. P2. neither understand they his c.
Zeth 6.12 they of peoples shall be hely when hely

Site. 4-12. Instrument understand they have Zeeh.6.13. the coof peaceshall be between them both Mat. 12. 14. the Pharisees held a c. against him 27. 7. they took c. and hought the potter's field 28. 12. when they had taken c. they gave momey Mark 3.6. they took c. against Jesus, John 11. 53. Luke 23. 51. he had not consented to the c. of them John 18, 14, now Caiaphas was he who gave c. Acts 1, 28, what thy c. determined before to be done

5.33, when they heard, they took c. to slay there 38, if this c. be of men, it will come to nought 9, 23, after that the Jews took r. to kill him 27, 42, the soldiers' c. was to kill the prisoners

Eph.1. 11. who worketh after the c. of his own will Heb. 6. 17. to shew the immutability of his c. COUNSEL of God or Lord.

Judg. 18. 5. they said, ask c. we pray thee of God 20. 18. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 23. the children of Israel asked c. of God, 24. the children of Israel asked c. of God, 25. the children of Israel asked c. of God, 50. the lawrence of the c. of the Lord of State asked c. of God, 50. the Israel asked c. of the Lord, 50. the Israel asked c. of the Lord of State asked c. of God, 20. 27. not asked colored the c. of the Lord, 50. the Israel asked colored the c. of the Lord, 50. the Israel asked colored the c. of God, 20. 27. not asked colored the colored colored the colored colored the colored colored the colored colored the c. of God, 20. 27. not asked asked colored the colored colored the colored colored the colored colored the colored the colored colored the colored

Job 29. 21. men waited and kept silence at my c. Ps. 119. † 24. thy testimonies are the men of my c. Prov. 1.25. but ye have set at nought all my c.
30. they would none of my c, they despised my
Isa. 46, 10. my c. shall stand and I will do all

11. man that executeth my c. from a far country Jer. 23. 22. but if they had stood in my c.
Dun. 4. 27. O king, let my c. be acceptable to thee
Own COUNSEL.

Job 18. 7. and his own c. shall east him down Hos. 10. 6. Israel shall be ashamed of his own c. Take COUNSEL.

Nel. 6. 7. come now, and let us take c. together Ps. 2. 2. rulers take c. against Lord and Anointed 13. 2. how long shall I take c. in my soul? 71. 10. that wait for my soul, take c. together Isa. 8. 10. take c. and it shall come to nought 16. 3. take c. execute judgment, make thy shadow 30. 1. woe to children that take c. but not of me

30. I. woe to children that take c. out not of me
45. 21. tell ye, yea let them take c. together COUNSEL, El.
28am. 16. 23. which Ahithophel c. in those days
17. † 7. that Ahithophel hath c. is not good
11. I c. that all Israel be gathered unto thee
15. thus and thus Ahithophel c. and thus I c. 21. 2Chron. 25. † 16. God hath c. to destroy thee Job 26.3.how hast thou c. him that hath no wisdom? 7.00 20.5. Now mast those, mine that had no wissomer Ps. 32. † 8. I will c. thee, mine eyes shall be on thee Eccl. 8. 2. Le, thee to keep the king's commandment Rcv. 3. 18. I c. thee to buy of me gold tried in fire COUNSELLOR.

2Sam. 15. 12. Ahithophel, David's c. 1Chr. 27. 33. 1Chron. 26. 14. for Zechariah his son, a wise c. 27. 32. Jonathan, David's uucle, was a c. a scribe 2Chron. 22. 3. Athaliah was his c. to do wickedly sa. 3. 3. Lord taketh away the c. and artificer 9. 6. his name shall be called Wonderful, C. 40. 13. or who being his c. hath taught him 41. 23. for I beheld, and there was no man, no c.

Mic. 4.9. is there no king in thee? is thy c. perished?
Nah. 1. 11. there is come out of thee a wicked c.
Mark 15. 43. Joseph an honourable c. Luke 23. 50. Rom.11.34. who known mind of L. who been his c.? COUNSELLORS.

2Chr. 22. 4. they were his c. after his father's death Ezra 4. 5. they hired c. against them, to frustrate 7.14. as thou art sent of the king, and his seven c. 7.14. as thou art sent of the king, and his seven c. 28. extended mercy to me before the king and c. 8.25. gold, which the king and his c. had offered Job 3.14. been at rest with kings and c. of the earth 12.17.leadeth c. away spotted, makes journed. Ps. 119. 24. thy testimonies are my delight and c. Prov. 11. 14. in the multitude of c. is safety, 24. 6. 15. 22. in the multitude of c. they are established Is a. 1.26. I will restore thy c. as at the beginning 19. 11. counsel of wise c. of Pharaoh is brutish Dan. 3. 24. said to his c. did we not cast three men?

27. the king's et. being gathered, saw these men 4. 36. my c. and my lords sought unto me 6. 7. all the c. and the captains have consulted COUNSELS.

Job 37. 12. and it is turned round about by his c. Psal. 5. 10. O God, let them fall by their own c. Sl. 12. and they walked in their own c. Prov.1.5.man of understand, shall attain to wise c. 12. 5, but the c. of the wicked are deceit 22. 20, have not I written excellent things in c.? Isa. 25. 1. thy c. of old are faithfulness and truth 47. 13. are wearied in the multitude of thy c. fer. 7. 24. walked in the c. of their evil heart Has. 11. 6. devour them, because of their own c. Mic. 6. 16. ye walk in the c. of the house of Ahab 1Cor. 4.5. will make manifest the c. of the heart COUNT.

Exod. 12. 4. shall make your c. for the lamb COUNT, Verb.

Lev. 23. 15. c. from the morrow after the sabbath 25. 27. let him c. the years of the sale, 32.

Num. 23. 10. who can c. the dust of Jacob?

18. m. 1. 16. c. not me for a daughter of Belial Job 19. 15. and my maids c. me for a stranger 31. 4. doth not he see my ways, c. all my steps? Psal. 87. 6. the Lord shall c. when he writeth 139. 18. if I c. them, they are more than the sand

Gen. 15. 6. Abram believed, and he c. it to him for righteousness, Ps. 106. 31. Rom. 4. 3. Gal. 3. 6. 30. 33. the sheep that shall be c. stolen with me 31. 15. are we not c. of him strangers? sold us 1 Kings 3.8.that cannot be numbered or c. for mult. 1 Chron. 21. 6. but Levi and Benjamin c. he not Neh. 13. 13. for they were c. faithful, office was Job 18. 3. wherefore we are c. as beasts and vile 41. 29. darts are c. as stubble, laugheth at shaking Psal. 44. 22. we are c. as sheep for the slaughter 88. 4. 1 am c. with them that go down to the pit Prov. 17.28, even a fool, when he holdeth his peace is c. wise, and he that shutteth his lips is a man

27. 14. rising early, it shall be c. a curse to him Isa. 5. 28. their horses' hoofs shall be c. like flint 32. 15. and the fruitful field be c. for a forest

33. 18. where is he that c. the towers?
40. 15. the nations are c. as small dust of balance
17. all nations are c. to him less than nothing 17. all nutions are c. to him less than nothing Mas. 8. 12. but they were c. as a strange thing Mat. 14. 5. they c. him as a prophet, Mark 11. 32. Luke 21. 36. be c. worthy to escape these things Acts 5. 41. rejoicing that they were c. worthy 19. 19. they burned their books, and c. the price Rom. 2. 26. uncircumcision be c. for circumcision 4. 5. to him believeth, his faith is c. for righteous. 9. 8. but the children of promise are c. for his seed but the charge of phones are: a roll has seen
 Thess. 1. 5. be c. worthy of the kingdom of God
 Thess. 1. 5. be c. worthy of the kingdom of God
 Tim. 1. 12. enabled me, for that he c. me faithful
 17. bet elders be c. worthy of double honour Heb. 3. 3. this man was c. worthy of more glory 7. 6. he whose descent is not c. from them 10.29, hath c. blood of the covenant unholy thing

10.29. hath c. blood of the covenant unholy thing See Accorners.

Job 19. 11. he c. me as one of his enemies, 33. 10. Eccl. 7. 27. c. one by one, to find out the account Luke 14. 28. sitteth not down first, and c. the cost COUNTENANCE

Signifies, [1] The face, pr. visage, 1 Sam. 16. 7. [2] Love, favour, and affection, Gen. 31. 5. [3] Brightness, festivity, or alacrity, Dan. 5. [6. [4] God's love and favour, manifested by the graces and benefits which he bestows upon his people, Psal. 4. 6. Because men by their countenance discover their anger, or love: hence it is that when it is attributed to God, who is said sometimes to lift up the light of his countenance, vi signifies either his grace and

upon his people, at other times to mue in siece, or countenance, it significs either his grace and favour, or his anger, or displeasure.

Gen. 4. 5. Cain was very wroth, and his c. fell

24. † 16. the damsel was good of c. a virgin

31. 2. Jacob heheld the c. of Laban, and behold

5. I see your father's c. that it is not toward me

Num. 6. 36, the Lord lift up his c. upon thee Dcut. 28, 50. Lord will bring a nation of fierce c

Deut. 23, 50. Lord will bring a nation of ferce c. Judg. 13, 6. his c. was like the c. of an angel 18am. 1, 18. Hannah, her c. was no more sad 16. 7. look not on his c. or the height of his stature 12. now David was of a beautiful c. 17. 42. 25. 3. Abigail || 28am. 14. 27. Tanar of a fair c. 28am. 24, 74. h. es leve an Egyptian, a man of c. 2Kings 5. † I. Naaman was a man lifted up in c. 8. II. he settled his c. stedfastly on Hazael Neh. 2. why should not my c. be sad, when the city 2. It has the beautiful control of the latent way who was a man be said to the control of the latent way have been said to be sad, when the city 2. It is a said to be sad, when the city 2. It is a said to be sad, when the city 2. It is a said to be sad, when the city 2. It is a said to be sad a said

Job 14.20. thou changest his c. and sendest him away 29, 24, and the light of my c, they cast not down Psal. 4. 6. Lord, lift up the light of thy c, upon us 10.4, the wicked, thro' pride of c, will not seek God 11. 7. righteous Ld, his c, doth behold the upright

11. t. ngineous Ld. ins c. doin behold the allright 21. 6. thou hast made him glad with thy c. 42. 5. I shall yet praise him for the help of his c. 11. who is the health of my c. and my God, 43. 5. 44. 3. but the light of thy c. did save them 80. 16. they perish at the rehuke of thy c. 89. 15. shall walk, O Lord, in the light of thy c. 90. 8. hast set our secret sins in the light of thy c. Prov. 15. 13. a merry heart maketh a cheerful c. 16. 15. in the light of the king's c. is life 25. 23. so doth the angry c. a backbiting tongue
27. 17. so a man sharp north the c. of his friend
Eccl. 7. 3. by sadness of c. the heart is made better

COUNTRIES.

Countries

COUNTRIES.

Countries

Ezck. 27. 35. they shall be troubled in their c. Dans.56. then king's c. was changed, and thoughts 8. 23. a king of heree c. shall stand up Mat. 6. 16. be not as the hypocrites, of a sad c 28. 3. his c. was like lightning, Lake 9. 29. Acts 2. 28. shalt make me full of joy with thy c. 2Cor. 3.7. could not behold Moses tor glory of his c. Rev. 1. 16. and his c. was as the sun shmeth

Exod.23. 3.nor shalt thou c. a poor man in his cause COUNTENANCES.

Dan.1.13. then let our c. be looked upon before thee 15. their c. appeared fairer and fatter in flesh COUNTERVAIL.

Esth.7.4.though enemy could not c. king's damage COUNTRY.

Gen. 19. 28. and lo, the smoke of the c. went up 24. 4. but thou shalt go to my c. and my kindred 29. 26. Laban said it must not be so done in our c. 30. 25, send me away, that I may go to my c.
34. 2. Shechgm the prince of the c. saw her
42, 33, the man, the Lord of the c. said unto us
Nam. 15, 13, all born in the c. shall do these things 32. 4. the c. which the Lord smote before Israel Dent. 26. 3. 1 am come into the c. L. sware to give Josh. 2.2. there came men to search out the c. 3. 7. 2. Joshua sent, saying, go up and view the c. Judg. 11. 21. Israel possessed the land of that c. 16. 24. our enemy and the destroyer of our c.

16. 24. Our enemy and the aestroyer of our z. Ruth 1. 2. and they came into the z. of Moab 22, who returned out of the z. of Moab 28am, 15. 23, all thy z. wept with a loud voice 21, 14, bones of Saul buried they in z. of Benjamin 21.14. sones of san burier mey in c. o cenjamn 1Kings 20. 27. but the Syrians filled the c. 2Kings 3. 20. and the c. was filled with water 1su.1.7.yourc. is desokate, your cities burnt with fire 20. † 6. the inhabitants of this c. shall say 22. 18, he will toss thee like a ball in a large c. fer. 22. 10, he shall not return, nor see his native c. 31. 8, behold 1 will bring them from the north c. 48, 21, and judgment is come upon the plain c. 50, 9, cause an assembly to come from the north c. 51, † 49, at Bahylon fall the slain of all the c. 31. † 49. at Babylon fail the slain of all the c. Ezck. 20. 38. I will bring them forth out of the c. 25. 9. glory of the c. Beth-jeshimoth, Baal-meou 47. 22. they shall be to you as born in the c. Jonah 4. 2. my saying, when I was yet in my c. Mic. 1. † 11. the inhabitants of r. of flockscame not Mot. 9. 31. they spread abroad his fame in all that c. Mark 5. 10. that he would not send them out of c. 14. told it in the city, and in the c. Luke 8.34. Luke 15. 15. he joined himself to a citizen of that c

Acts 12, 20, bec, their c, was nourished by king's c, 27, 27, shipmen deemed they drew near to some c, Hcb.11.9 sojourned in land of prom. as in strange c 14, they declare plainly that they seek a c. 15, and truly if they had been mindful of that c. 16, now they desire a better c, that is a heavenly

16. now they desire a hetter c. that is a heavenly Far COUNTRY.

Josh, 9, 6, they said we be come from a far c, 9.

1 Kings 8.41, out of a far c, for thy sake, 2 Chr. 6.32,

2 Kings 20, 14. Hezekinh said, they are come from a for c, even from Babylon, Isa. 39, 3,

Prov. 25, 25, so is good news from a far c, Isa. 13, 5, from a far c, to destroy the whole land

46. 11. man that executeth my counsel from far c. Jer. 4.16, publish, that watchers come from a far c. 8, 19, because of them that dwell in a far c. Mark 12, 1.

25.14.kingd, of heaven is as a man trav, into farc. Luke15.13.younger son took his journey into far c.

Lev. 16, 29, whether one of your o. c. 17, 15, 24, 22. Kings 10. 13. she turned and went to her own c. 11. 21. let me depart, that I may go to my own c. 11. 21. let me depart, that I may go to my own c. 22. 36. a proclamation every man to his own c. Jer. 51. 9. let us go every one to his own c. Mat. 2. 12. they departed into their own c. 13. 57. save in his own c. Mark 6. 4. Luke 4. 24. Mark 6. 1. he went thence and came into his own c.

John 4. 44. a prophet hath no honour in his own c. Thy COUNTRY

Gen. 12. 1. Abram, get thee out of thy c. .4cts 7.3. 32.9.return to thy c. and to thy kindred, I will deal Num. 20. 17. let us pass, 1 pray thee, thro' thy c. Jonah 1. 8 what is thy c.? of what people art thou? Luke 4. 23. heard done in Capern. do here in thy c. COUNTRY-VILLAGES.

1Sam. 6. 18. both of fenced cities and c. villages
COUNTRYMEN.
2Cor. 11. 26. in journeying, in perils by mine own c
1Thess. 2.14. ye have suffered like things of your c
COUNTRIS.

2Kings 18.35. who among all c. that have delivered | 1 Chron. 22.5. house of tame and glory throughout c. 2 Chron. 20. 29. the lear of God was on all those c. Ezra 3.3. fear on them, because of people of those c. 4. 20. mighty kings who have ruled over all c. Ps. 110. 6. he shall wound the heads over many c. Isa. 8. 9 and give ear all ye of far c. gird yourselves Jer. 23.3. I will gather the remnant of my fluck out

of all c. and bring them again, 8. | 32. 37 28. 8 the prophets prophesied against many c. Ezck. 5. 5. I have set Jerusalem in midst of the c 6. She hath changed my statutes more than the c. 6. 8. when ye shall be scattered through the c. 11. 16. the' I have scattered them among the c. yet

I will be to them as a little sanctuary in the c. 17. I will assemble you out of the c. 20. 34, 41. 22. 4. I have made thee a meeking to all c. 25. 7. I will cause thee to perish out of the c.

29. 12. I will disperse them through the c. 36. 19. 35. 10. then hast said, these two c. shall be mine Dan. 11. 40. he shall enter into the c. and overflow 41. many c. shall be overthrown, but these escape

42. he shall stretch forth his hand upon the c. Zech. 10. 9. and they shall remember me in a far c Luke 21. 21. let not them that are in the c. enter COUPLE. 2Sam. 13. 6. let Tamar make me a c. of cakes

16. 1. Ziba met David with a c. of asses saddled Isa.21.7. he saw a chariot with a c. of horsemen, 9.

COUPLE, Verb.

Exad.26.6.thou shalt c. the curtains with taches, 9. 11. shall make taches to c. tent together, 36. 18. 39. 4. made shoulder-pieces to c. ephod together COUPLED, ETH.

Exod. 26. 3. the five curtains be c. 36. 10, 13, 16. 10. in the edge of the curtain which c. the second 24. the two boards shall be c. together, 36. 29. 39. 4. by the two edges was it c. together 1Pet. 3. 2. your chaste conversation c. with fear

COUPLING.

Exod. 26. 4. make loops from selvedge in c. 36. 11.
4. likewise make in c. of the second, 36. 11, 12.
10. one curtain that is outmost in the c. 35. 17.
23. 27. over-against the other c. thereof, 39. 20.
COUPLINGS.

\$Chron. 34.11. to buy hewn stone and timber for c COURAGE.

Josh. 2. 11. nor did there remain any more c. in any 2Chron. 15. 8. he took c. and put away the idols 19. † 11. take c. and do, and Ld. be with the good Isa. 44. 14. which he taketh c. for himself Dan. 11. 25. shall stir up his c. ag. king of south Act; 28. 15. when Pani saw thanked God, took c.

Good COURAGE.

.Vum. 13. 20. be ye of good c. and bring the fruit Dcut. 31.6. be strong, and of good c. lear not, 7, 23.

Josh. 1. 6, 9, 18. | 10.25. 1 Chr. 22. 13. | 28. 20. 2Sam. 10. 12. be of good c. let us play the men 1 Chron. 19. 13. Ezra 10. 4. Isa. 41. 6.

Ps. 27.14. wait on Lord, be of good c. and he shall strengthen thine heart, wait on Lord, 31. 24.

Josh. 1.7. be thou strong and c. 23. 6. 2Chr. 32. 7. 2Sam. 13. 28. fear not, be c. and be valiant

Amos 2.16.he that is c. among migh. shall flee away COURAGEOUSLY. 2Chr.19.11. deal c. and Lord shall be with the good COURSE

Signifies, [1] That race which is prescribed us to run and follow, 2 Tim. 4.7. [2] Order or turn, 2 Chron. 5. 11. [3] Maoner or way, Eph. 2. 2. [4] Progress and success, 2 Thess. 31. [5] A voyage, Acts 21. 7. [6] The gospel-ministry, Acts 13. 25.

1 Chron. 27. I. the chief fathers of every c. 24,000 2 Chron. 5. 11. the priests did not then wait by c. Ezra 3. 11. they sung together by c. in praising Ps. 82. 5. all the foundations of earth are out of c. Jer. 8. 6. every one turned to his c. as the horse

23. 10. their c. is cvil, and their force is not right Luke 1. 5. Zacharias was of the c. of Abiah 8. while he executed in the order of his c. Acts 13. 25. and as John fulfilled his c. he said 16.11.came with straight c. to Samothracia, 21. 1

20, 24, that I might finish my c. with joy 21, 7, when we had finished our c. from Tyre 21. A when we had missing our r. from 1 ye Cor. 14. 27. or at most by three, and that by c. 2 Thess 31. that word of the Lord may have free c. 2 Tim. 4. 7.1 have finished my c. kept the faith Jam. 3. 6. the tongue setteth on fire the c. of nature WATER-COURSE. See WATER.

WATER-COURSES. See COURSES.

Judg.5.20.the stars in their c. fought against Sisera 1 Chron. 23. 6 David divided the Levites into c. 2 Chron. 8.14. Solomon appointed the c. of the priests 23. 8, for Jehniada the priest dismissed not the c. 31. 2. Hezekinh appointed the c. of the priests

service of God which is at Jerusalem Judg. 9. † 31 he sent messengers to Abimelech c. 102

COURT.

In Hebrew Chazer, is an entrance into a palace or house, Esth. 6. 4, 5. The great courts be-longing to the temple were three; the first called the court of the Gentiles, because the Gentiles were allowed to enter so far, and no farther. The second called the court of Israel, because all the Israelites, if purified, had a right of admission. The third court was that of the Priests, where the altar of burnt-offerings stood, and where the Priests and Levites exercised their ministry. It signifies the church of Christ, Zech. 3. 7. Also the false church, Rev. 11. 2. Exod. 27.9. thou shalt make the c. of the tabern. shall

be hangings for the c. 35, 17, | 38, 9, | 39, 40, 12, breadth of the c. 13, || 18, length of the c. 19, all the pins of the c. 35, 18, || 38, 20, 31, 40. 8. and then shalt set up the c. round about Lev. 6.16. in the c. of the tabernacle shall eat it, 26. Sam. 17. 18. a man which had a well in his c. 2Kings 20. 4. afore Isaiah was gene into middle c. 2Chron. 20. 5. Jehoshaphat steod before the new c. 24. 21. they stoned Zechariah in c. of Lord's house 29. 16. brought out the uncleanness into the c. Esth.5.1. Esther stood in the inner c. of king's house

6. 4. and the king said, who is in the c.? 5. servants said, behold Haman standeth in the c Isa. 34. 13. habitation of dragons, and a c. for owl-35. † 7. shall be a c. for reeds and rushes

Jer. 19. 14. Jeremial stood in the c. of Lord's house

26.2. stand in the c. of the Lofd's house and speak 32. 2. and Jeremiah the prophet was shut up in the c. of the prison, 33.1. | 39. 15. 38. 6. they cast Jeremiah into the dungeon in the c.

Czek. 8. 7. he brought me to the door of the c. 16. 10. 3. the man went in, the cloud filled the inner c. 40, 17, he brought me into outward c. 42, 1, 146,21

28. he brought me to the inner c. and measured 43. 5. the Spirit brought me into the inner c. 45. 19. put blood upon the gate of the inner c. 45. 19, put blood upon the gate of the miner c. 46. 21, in every corner of the c, there was a c. Aras 7, 13, king's chapel, and it is the king's c. Acts 16, † 19, they drew Paul and Silasinto the c. 17, †22. Paul stood in midst of c. of the Arcepagites 19. † 38. the c. days are kept, there are deputies Phil. 1. † 13. my bonds are manifest in Casar's c. Rev. 11. 2. the c. without the temple, leave out COURTS.

2Kings 21. 5. Manasseh built altars for all the host of heaven in the two c. 2Chron. 33. 5. 23. 12. altars in the two c. Josiah brake down 1Chron. 23. 23. their office was to wait in the c. 28. 6. Solomoa shall build my house and my c.

12. David gave Solomon the pattern of the c. 2Chron. 23. 5. all the people shall be in the c. Psal. 65. 4. approach to thee, that he dwell in thy c. 84. 2. my soul fainteth for the c. of the Lord 92. 13. they shall flourish in the c. of our God 96. 8. bring an offering and come into his c. 100. 4. enter into hisc. with praise, be thankful to 116. 19, pay my vows in the c. of the Lord's house 135. 2. ye that stand in the c. of the house of God Isa. 1. 12. who hath required this to tread my c.? 13d. 1, 12. With ontain required aims to treat my c.s. 62. 9, they shall drink in the c. of my holiness Ezek. 9, 7, and fill the c. with the slain, go ye forth Zech. 3,7, thou shalt judge my house, and keep my c. Luke 7, 25, they hat live delicately are in king's c. COURTEOUS.

1Pct. 3. 8. love as brethren, be pitiful, be c. COURTEOUSLY.

Acts 27.3. Julius c. intreated Paul and gave liberty 28. 7. Publius received us and lodged us 3 days c COURTIER.

John 4. † 46, there was a certain c. whose son was COUSIN.

Luke 1. 36. thy c. Elisabeth hath conceived a son COUSINS.

Luke 1.58. her neighbours and c. heard how L. COW.

Lev. 22, 28, whether c, or ewe, ye shall not kill it Num. 18, 17, firstling of a c, thou shalt not redeem Job 21, 10, their c, ealveth, and easteth not her ealf Isa. 7. 21. it shall come to pass, that a man a

nourish a young c. and two sheep

11. 7. and the c. and the beat shall feed, lion eat Ezek. 4. 15. I have given thee c. dung for man's Amos 4. 3. every c. at that which is before her CRACKLING.

Eccl. 7. 6. as c. of thorns under a pot, so is laughter CRACKNELS.

1Kings 14. 3. take with thee ten loaves and c. CRAFT.

Dan. 8. 25. thro' his policy shall cause c. to prosper Mark 14. 1. take him by c. and put him to death Acts 18.3, because he was of the same c. abode with 19. 25. ye know that by this c. we have wealth 27. so that not only this our c. is in danger

Rev. 18, 22, no craftsman of whatsoever c. he be CRAFTILY.

CRAFTINESS.

Job 5. 13. he taketh the wise in their c. 1 Cor. 3. 19 Luke 20. 23. but he perceived their c. and said 2Cor. 4. 2. not walking in c. nor handling the word Eph. 4. 14. we be no more carried by cunning c. CRAFTY.

Job 5. 12. he disappointed the devices of the c. 15. 5. and thou choosest the tongue of the c. Ps. 83. 3. have taken c. commed against thy people 2Cor. 12. 16. being c. I caught you with guile CRAFTSMAN.

Dout. 27, 15, the work of the hands of the c. Rev. 18. 22. no c. shall be found any more in thee CRAFTSMEN.

2 Kings 24.14. carried away all the c. and smiths,16 1Chron. 4. 14. of Charashim, for they were c. Neh. 11. 35. Lod and Ono, the valley of c. Hos. 13. 2. molten images, all of it the work of c. Acts 19.24. Demetrius brought no small gain to c. 38. if the c. have a matter against any man CRAG.

Job 39, 28, the eagle abideth on the c. of the rock CRANE.

Isa. 38. 14. like a c. or swallow so did I chatter Jer. 8. 7. c. and swallow observe the time of coming CRASHING.

Zcph. 1. 10. there shall be a great c. from the hills CRAVED.

Mark 15.43. Joseph went in, and c. the body of Jea, CRAVETII.

Prov. 16. 26. labours for himself, his mouth c. it CREATE

Signifies, [1] To make out of nothing, to bring being out of non-entity, Gen. 1. 1. [2] To being out of non-entity, Gen. 1. 1. [2] To change the form, state, and situation of matter, which is wholly indisposed for such a change, and requires as great power as to make out of nothing, Gen. 1.21. [2.19. [3] To give and work grace where it is not, Eph. 2.10. [4] To cleanse the heart more and more from its natural corruption by the power of sanctifying grace, Psal. 51. 10.
um. 16. † 30. but if the Lord c. a creature

Sal. 51. 10. c. in me a clean heart, O God, renew Isa. 4.5. c. on every dwelling-place of Zion a cloud 45. 7. I form the light and c. darkness, I c. evil 57. 19. I c. the fruit of the lips, peace to him 65. 17. behold, I c. new heavens and a new earth

18. be glad and rejoice for ever in that which f c CREATED.

Gen. 1. 1. in the beginning God c. heaven and earth 21. God c. great whales and every living creature 27. so God c. man in his own image, in the image of God, male and female c. he them, 5. 2.

2. 3. in it he had rested from all he c. and made 6. 7. Lord said, I will destroy man whom I have c Deut. 4. 32, since the day God c. man on the earth sal. 89, 12, the north and south thou hast c. them 102. 18. people which shall be c. shall praise Lord 104. 30. thou sendest forth thy Spirit, they are c.

148. 5. for he commanded, and they were c. Isa. 40. 26. behold who hath c. these things 41. 20. and the holy One of Israel bath c. it 42. 5. saith Lord, he that c. the heavens 43. 1. the L. that c. thee, O Jacob, and formed thee

43). I. the L. thate, thee, O success and ormed thee
7. have e. him for my glory, yea, I have made him
45. 8. let the earth open, I the Lord have e. it
12. I have made the earth, and e. man upon it
18. he hath established it, e. it not in vain
48. 7. they are e. now, and not from the beginning
51. 16. I have e. the smith, I have e. the waster
1/cr, 31, 22. for the Lord hath e. a new thing in earth
15. 16. 3. M. [will] index they where then waster Ezck, 21, 30. I will judge thee where thou wast c.
28, 13, prepared in the day that thou wast c.
15, wast perfect from the day that thou wast c.

Mal. 2. 10. have one father, hath not one God c. us!
Mark 13.19. from beginning of creat, which God c.
10cr. 11. 9, neither was the man c. for the woman
Eph. 2. 10.we are his workmanship c. in Chr. Jesus 3. 9. hid in God, who c. all things by Jesus Christ 4. 24. the new man, after God c. in righteousness Col. 1. 16. for by him were all things c. in heaven,

all things were c. by him, and for him
3. 10. new man after the image of him that c. b to
1 Tin. 4. 3. from ments, which God c. to be received Rev.4.11.thou art worthy, for thou hast c. all things,

and for thy pleasure they are, and were c. 10.6. who c. heaven and the things that therein are CREATETH.

Amos 4.13.he that c. the wind, the Lord is his name CREATION.

Mark 10.6. from the c. God made male and female 13. 19. as was not from the beginning of the a. Ram. 1.20, things of him from the c. are clearly seen 8, 22, for we know that the whole c. groaneth 2Pct. 3. 4. things continue as they were from the c Rev. 3.14. the Amen, the beginning of the c. of God CREATOR.

Eccl. 12.1. remember thy c. in the days of my youth Isa. 40.23. the Lord, the c. of the ends of the earth

Isa. 43. 15. I am the Lord, the c. of Israel, your k. Rom.1.25.who served the creature more than the c. 1 Pet. 4.19. to him in well-doing as to a faithful c. CREATURE.

Gen. 1. 20. let waters bring forth the moving c. Lev 11. 46. this is the law of every c. that moveth Num. 16. † 30. if the Lord create a new c. Mark 16. 15. preach the gospel to every c. Col. 1.23. Rom.8.19, the earnest expectation of the c. waiteth 20, for the c. was made subject to vanity

21. the c. shall be delivered from the bondage †22. that every c. groaneth and travaileth in pain 39. nor any c. shall be able to separate us 2 Cor. 5. 17. if any man be in Christ, he is a new c. Gal. 6. 15. nor uncircumcision, but a new c. Col. 1.15. who is the first-bern of every c.

1 Tim. 4. 4. for every c. of God is good, if it be
Hcb. 4.13. nor is there any c. that is not manifest

Rev. 5.13. every c.in heaven heard I, saying blessing Living CREATURE.

Gen. 1. 21. and God created every living c. 24.God said, let the earth bring forth the living c.
2. 19. whatseever Adam called every living c.
9. 10. establish my covenant with every living e.

12. the token between me and every living c. 15. Lev. 11. 46. the law of every living c. that moveth Ezek. 1.20. spirit of living c. was within, 21. [10.17. 10.15. the living a. that I saw by river Chebar, 20. CREATURES.

Isa. 13. 21. their houses shall be full of doleful c. Jam. 1. 18. should be a kind of first-fruits of his c. Rev. 8. 9. a third part of the c. in the sea died Living CREATURES.

Ezek. 1. 5. came the likeness of four living c.

13. it went up and down among the living c. 13. It went up and down among the lighting 15. as I beheld living c. one wheel by living c. 19. when the living c. went, the wheels went 3. 13. I heard noise of the wings of the living c. CREDITOR.

Deut. 15. 2. every c. that lendeth shall release it 1Sam. 22.†2. every one that had a c. went to David 2 Kings 4. 1. c. is come to take my two sons bond. 4. † 7. he said, go, self the oil, and pay the c. Luke 7. 41. there was a certain c. who had two CREDITORS. [debtors

Isa. 50. 1. to which of my c. have I sold you?

CREEK, S.

Judg. 5. † 17. Asher continued on the c. and abode Acts 27.39.they discovered a certain c. with a shore CREEP.

Lev. 11.31, these are uncl. to you among all that c. Psal. 104.20, the beasts of the forest do c. forth 2 Tim. 3. 6. of this sort are they who c. into houses CREEPETH.

Gen.1 25. G. made every thing that c. on earth, 26. 28. have dominion over every liv. thing that c. 30. have given to every thing c. herb for meat 7. 8. every thing that c. went in two and two, 14. 21. all flesh died of every thing that c. on earth 8. 17. bring furth with thee every thing that c.

19. whatsoever c. on the earth went out of ark Lev. 11. 41. every creeping thing that c. on the earth shall be an abomination, 43, 44. | 20.25. Deut. 4. 18. likeness of any thing that c. on ground Psal. 69. † 34. let every thing that c. praise him CREEPING.

Gen. 1. † 20. let waters bring forth c. creature 26. let them have dominion over every c. thing 7..14. every c. thing after his kind went into ark Lev. 5. 2. if touch the carcase of unclean c. things

Lev. 5, 2, 11 touch the carcase of unclean c. things 22, 5, or whoseever toucheth any c. thing Pout. 14, 19, every c. thing that the litch is unclean 1 Kings 4, 32, spake of beasts, c. things and fishes Psal. 104, 25, in the sen are c. things numerable 143, 10, all, cattle, c. things prairs in humarable 143, 10, all, cattle, c. things prairs the Lord Ezcke 8, 10, form of c. things pourtrayed on wall 38, 20, all c. things shall shake at my presence Hos. 2, 18, I will make a covenant with the c.things Wis 7, 11,7 move out of their belock like c. things

Mic. 7. † 17. move out of their holes like c. things . 14. and maketh men as the c. things Acts 10. 12. Peter saw c. things and fowls, 11. 6. Rom. 1. 23. into an image made like to c. things

CREPT. Jude 4. for there are certain men c. in unawates CREW.

Mat. 26.74.1 know not the man, and immediately the cock c. Mark 14.68. Luke 22.60.

Mark 14.72. the second time the cock c. John 18.27.

CRIB.

Job 39, 9, will the unicorn abide by thy c.? Prov 14, 4, where no oven are the c. is clean Isa. I. 3, and the ass knoweth his master's c. Chien, See after Cry.

CRIME, S. Job 31. 11. this is a heinous cyea it is an iniquity Ezek. 7. 23. for the land is full of bloody c, and the Acts 25.16.to answer concerning claid against him 27. and not to signify the c, laid against him 103

Some think that it is the same with scarlet; others that it is of a deeper dye. In the Hebrew it is called Tolahat Shani; that is, the double worm, or the worm Shani; as if Shani were the proper name of this worm: In the Arabic it is called Kermes, or Karmes; whence comes the word crimson, because they made use of these little worms to dye this colour. The Kermes is a small range shall wand shall member or this small round shell, membraneous, thin, smooth, and shining; of a reddish brown colour, mixed and shuing; of a readish brown colour, mized with a whitish ask colour, about a quarter of an inch diameter, generally divided into two unequal cavities, the greatest of which is full of a vast number of little oval eggs, very red, or vermilion; and the smaller cavity is full of a kind of liquor, which is red likewise, and not much different from blood. This cod, or shell, arons were a kind of greened the much different from blood. This cod, or shell, grows upon a kind of green oak, that grows only to the height of a shrub. These shrubs are found in Palestine, in Provence, in Languedoc, in Spain, and elsewhere. They loosen these cods, or shells, from the leaves to which they are fastened, and the worms of which they are fastened, and the worms of which they are they are justemed, and the worms of which they are full come out of the hole made by taking them from the leaf; they separate these little animals from the shells with a sieve, and put them together by pressing them lightly, and make them into balls of the size of a pullet' segg. 2 Chron. 2. 7. send a man cunning to work in c. 14.
3. 14. he made the vail of blue, c. and fine linen
Isa. I.18. though your sins be red like c. they shall be

Jer. 4. 30. though thou clothest thyself with c. CRIPPLE. Acts 14. 8. being a c. from his mother's womb CRISPING-PINS.

Isa. 3.22. Lord will take away the mantles and c. CROOK-BACKED.

Lev. 21. 20. a man that is c shall not approach CROOKED.

Deut. 32. 5. they are a perverse and c. generation Judg. 5. † 6. the travellers walked through c. ways Job 26. 13. his hand bath formed the c. serpent Ps. 125.5. as for such as turn aside to their c. ways Prov. 2. 15. whose ways are c. and they froward Eccl. 1.15. what is c. cannot be made straight 7.13. Isa. 27. 1. shall punish Leviathan, that c. serpent 40. 4c. shall be made straight, 42. 16. Luke 3. 5. 45. 2. 1 will go and nake the c. places straight 59. 8. no judgment, they have made them c. paths Lam. 3. 9. he inclosed, he bath made my paths c. Phil. 2. 15. the sons of God, in midst of a c. nation CROP.

Lev. I. 16. shall pluck away his c. with his feathers CROP, Verb. Ezek. 17. 22. I will c. off from the top of his twigs

CROPPED.

Ezek. 17. 4. he c. off the top of his young twigs CROSS.

By the word cross is understood a gibbet made of two pieces of wood put across; whether they cross with right angles at the top, as a T. or in the middle of their length like an X. The cross was the punishment of the vilest slaves, and was called a servile punishment: This punishment our Saviour underwent, Mat. 27. 35. Phil. 2.8. This penaltywas so common among the Romans, that pains, afflictions, troubles, and unprosperous affairs were called crosses; and the verb cruciate was used for all sorts of chastisements, and pains of body and mind. See Punishment. our Saviour says often in his gospel, that he who would be his disciple, must take up his cross and follow him, Mat. 16. 24. He must submit readily to whatsoever afflictions God lays upon him, or any suffering that hefalls him in the service of God, even to death itself Cross is taken for the whole of Christ's sufferings, from his birth to his death, but espe jernings, from his birth to his death, but espe-cially those upon the tree, Eph. 2, 16. Heb. 12. 2. And for the doctrine of the gospel; that is, of salvation through Christ crucified, 1 Cov. 1.18. False teachers, who pressed the obser-vation of the law of Moses, as necessary to salvation, besides fuith in Christ, are called enemies of the cross of Christ, Phil. 3, 18. be-cause his such doctring they did not the cause by such doctrine they did really oppose and undermine the power and merit of Christ's passion, and sought to avoid persecution, which they would have been exposed to, had they preached saturation only by Christ cruci-fied, as the apostle Paul was, Gal. 5, 11. o crucify, is not only taken for putting to death on a cross, Mat. 27, 35, but also for the

subduing and mortifying sin; for breaking subaumg and moretyping san, jo. vectors, the strength, and suppressing the motions and breakings out, of corrupt nature, Gal. 5. 24. They that are Christ's have crucified the flesh. Christ's death on the cross has not only merited reconciliation with God, but is also

made effectual to mortify and subduc the lusts of the fiesh, Gal. 2. 20, I am crucified with Christ. It is said of them, who for some time have made profession of religion, and afterwards turn apostates, that they crucify to themselves the Son of God afresti, Heb. 6, 6, that is, They show themselves to be of the same appries with three these in the same opinion with thuse that did cracify Christ, opinion with those that did crucify Christ, and would do it again, were it in their power. The apostle tells the Galatians, that Christ Jesus had been evidently set forth crucified among them, Gal. 3. 1. They had been as fully and clearly informed of the nature and design of Christ's sufferings, as if all had been transacted in their sight. Mat. 10. 38, be that taketh not his c. Luke 14. 27.

 24. let him deny himself, take up his c. and follow me, Mark 8. 34. | 10. 21. Luke 9. 23. 27. 32. they found Simon, him they compelled to bear his c. Mark 15. 21. Luke 23, 26.

 saying, if thou be the Sen of God, come down from the c. 42. Mark 15. 30, 32. John 19. 17. he bearing his c. went forth to a place
19. Pilate wrote a title, and put it on the c.
25. there stood by the c. of Jesus his mother

31. bodies should not remain on the c. on sabbath Cor. 1. 17. lest c. of Christ be made of none effect 18. preaching of the c. is to them foolishness Gal. 5. 11. then is the offence of the c. ceased

Gal. 5. 11. then is the offence of the c. ceased
6. 12. lest they suffer persecution for the c. of Chr.
14. God forbid that I should glory, save in the c.
Eph. 2. 16. reconcile both in one body by the c.
Phil. 2. 8. he became obedient to the death of the c. 3. 18. that they are enemies of the c. of Christ Col. 1. 20. having made peace thro' the blood of c. 2. 14. and took it out of the way, nailing it to his c Heb. 12. 2. for the joy set before him, endured the c. CROSS-WAY.

Obad. 14. ner shouldest thou have steed in the c. CROUCH.

1 Sam. 2. 36. shall come and e. to him for a piece CROUCHETH.

Psal. 10. 10. he c. and bumbleth himself, that poor CROW, CROWING. See Cock. CROWN

Is properly taken for a cap of state worn on the heads of sovereign princes, I Chr. 20, 2. But in a figurative sense it signifies honour, splendour, or dignity, Lam. 5. 10, The crown is lalled from our head. And the apostle says of the Philippinans, that they were his joy and crown Phil. 4. 1. They were his honour and glory, the great of the state of the Phil. 4.1. They were his honour and glory, the great ornament of his ministry, by means whereof they had been connected to Christ. It is used likewise for teward, breause conquerors in the public games were crowned, 1 Cor. 9. 25, They do it to obtain a corruptible crown, but we an incorruptible: that is, the wrestlers in we an incorruptible: that is, the wrestless in those games which are practised among you, contend in order to obtain a wreath, or garland of flowers, herbs, or leaves of laurel, olive, and the like; but we Christians strive for an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for us. St. John, speaking of Christ governing the affairs of his church, says, that on his head were many crowns, Rev. 19. 12. noting his absolute sovereignty, and many trumphs. It also work is a sign of victory, Rev. 4. 4. The high priest among the lews were a crown, which girt about his mitre, or lower part of his bonnet, and was tied behind his head. On the forepart was a plate of gold, with these

ats connet, and was tied behind his head. On the forepart was a plate of gold, with these words engraven on it, Holiness to the Lord, Exod. 28. 36, 129. 6. New married men and comen wore crowns upon their wedding-day, Cant. 3. 11. The spouse invites her companions to see king Solomon with the crown wherewith his methy expansed him is the day of his his mother crowned him in the day of his esnts mother crowned him in the day of his es-pousals; and alluding to this custom, it is said, Ezek. 16.12, that when God entered into core nant with the Jewish nation, he put a beautiful crown upon their head.

Exud. 25. 25. shalt make a golden c. to the border 29. 6. and put the holy c. upon the mitre 30. 4. make golden rings to it under the c. 37. 27. 39. 30. made the plate of the c. of pure gold 39.30. made the plate of the c. of pure good Lev. 8.9. upon his forefront he put the holy c. 21. 12. the c. of the anointing oil is upon him 2 Kings 11.12. put the c. upon Joach, 2 Chr. 23. 11. Esth. 1. 11. to bring Vashti with the c. royal Job 31. 36. surely I would bind it as n c. to me Psal. 89. 39. thou hast profaced his c. by casting it

132. 18. but upon himself shall his c. flourish

Cant. 3. 11. go forth, behold king Solomon with c. | Deut. 32. 33. their wine as the c. venom of aspe Isa. 23. 1. woo to the c. of pride, to the drunkards
5. that day Lord of hosts shall be for a c. of glory 62. 3. thou shalt also be a c. of glory in the hand of Jer. 13. 18. the c. of your glory shall come down Ezek. 21. 26. remove the diadem, take oil the c. Zech. 9. 16. they shall be as the stones of a c. lifted John 19.5. Jesus wearing a c. of thorns, and purple 1 Cor. 9. 25. they do it to obtain a corruptible c. Phil.4.1.dearly belov. and longed for, my joy and c. 1 Thess. 2.19, for what is our hope, or c. of rejoicing 2 Trm. 4.8, there is laid up for me a c. of righteous. Jam. 1, 12, he shall receive c. of life Lord promised 1 Pct. 5. 4. ye shall receive a c. of glory tadeth not Rev. 2. 10. faithful to death, I will give a c. of life 3. 11. hold that fast, that no man take thy c.

3. 11. hold that fast, that no man take thy c. 6. 2. a c. given to him, and went forth conquering CROWN of gold.

Exod. 25. 11. thou shalt make upon it a c. of gold round about, 21. | 30. 3. | 37. 2, 11, 12, 26.

Esth. 8, 15. Mordecan went out with a great-of gold CROWN with head.

Gen. 49. 26. they shall be on the c. of Joseph's head Deut. 33. 20. teareth the arm with the c. of the head.

2 Sam. 1. 10. I took the c. that was upon his head 12.30. took king's c. from his head, 1 Chr. 20.2. 14.25. from the sole even to c. of his head, Job 2.7. Esth. 2. 17. the king set the royal c. on her head 6. 8. the c. royal which is set upon his head Job 19. 9, he huth taken the c. from my head Isa.3.17. Lord will smite with a scab the c. of head

Jer. 2. 16. have broken the c. of thy head 48, 45. the c. of the head of the tumultuous ones Lam. 5. 16. the c. is fallen from our head, wee to us Etck. 16. 12. I put a beautiful c. on thine head Mat. 27. 29. they platted a c. of thorns, and put it on his head, Mark 15. 17. John 19. 2. Rev. 12. 1. and upon her head a c. of twelve stars

14.14. having on his head a golden c. and a sickle CROWN, Verb.

Psal. 5. † 12. with favour wilt thou c. him, as with CROWNED.

Psal. 8.5. thou hast c. him with glory and honour Prov. 14. 18, the prudent are c. with knowledge Cant. 3. 11, the crown wherewith his mother c. him Nah. 3. 17. thy c. are as locusts, and thy captains 2 Tim. 2. 5. he is not c except he strive lawfully Hcb. 2. 9. we see Jesus c. with glory and honour CROWNEDST.

Heb. 2. 7. then c him with glory and honour CROWNEST.

Psal. 65 11. thou c. the year with thy goodness CROWNETH.

Psal. 103. 4 who c. thee with loving-kindness CROWNING.

Isa. 23. 8. taken counsel ngainst Tyre the c. city CROWNS.

I Chron. 2. † 54. the c. of the house of Joab Ecch. 23, 42, which put beautiful c. on their heads
Zech. 6, 11, make c. || 14, the c. shall be to Helem
Rev. 4, 4, the elders had on their heads c. of gold

(66.4.4. the choese had on their needs 2.0 good 10 and they cast their c. before the throne, saying 9.7. on the locusts' heads were c. like gold 12.3. a red dragon having seven c. on his heads 13.1. a beast rise up, having upon his horns ten c. 19. 12. and on his head were many c. CRUCIFY.

Mat. 20, 19, shall deliver him to Gentiles to c. him 23.34.some of them ye shall kill, and c.and scourge 27. 31. they led him away to c. him, Mark 15. 20.
Mark 15. 11. and they cried out again, c. him, 14.
27. and with him they c. two theves, the one
Luke 23. 21. they cried c. him, c. him, John 19.6,15.
Heb. 6. 6. they c. to themselves the Son of God
CRUCIFIED.

Mat.26.2.Son of Man is betrayed to be c. Luke24.7. 27. 22. they all said unto him, let him be c. 23. 26. Printe delivered him to be c. John 19. 16. 35. c. him and parted his garments, John 19. 23.

38. then were there two thieves c. with him, 44.

Mark 15, 32. Luke 23, 33, John 19, 18. 28.5. I know ye seek Jesus who was c. Mark 16.6. John 19, 20, for the pince where Jesus was c. 41.

Acts 23. by wicked hands ye have c. and slain

36. made Jesus, whom ye c. L. and C. 4, 10.

Rom. 6.6. knowing that our old man is c. with him

1 Cor. 1, 13, is Christ divided? was Paul c. for you?

23. we preach C. c. unto the dews a stunbling 2. 2. know any thing, wave Jesus C. and him c. 8. they would not have c. the Lord of glory 2 Cor. 13.4. for the 'be wan exthrough weakness, yet

2 Cor. 13.3. In the 'ne was a through Weakness, yet Gal. 2. 20. I am c. with Christ, nevertheless, I live 3. I. Christ hath been set forth, c. among you 5. 21. they that are Christ's have c. the flesh with 6. 14. by when the world is c. to me, I to world Rev. 11.8. and Egypt, where also our Lord was c. CRUEL.

Gen. 49. 7, cursed be their winth, for it was c. Ezod. 6, 9, but they hearkened not for c. bondage.

Deut. 32. 33. their wine as the c. venom of aspa Job 30. 21, thou art become c. to me, thou opposest Psal. 25. 19. mine enemies hate me with c. hatred 71. 4, deliver me out of the hand of the c. man Prov. 5. 9. lest thou give thy years to the c. 11. 17. but he that is c. troubleth his own desh 12. 10, but the tender mercres of the wicked are c.

12. 10. but the ender increase of the weeken are z.
17. 11. a z. messenger shall be sent against him
27. 4. wrath is z. || Cant. 8. 6. jenlousy is z.
18a. 13. 9. behold, the day of the Lord councth, z.
19. 4. the Egyptians will I give over to a z. lord

19. 4. the Egyptians will I give over to a c. nord Jer. 6. 23. they are c. and have no mercy, 50, 42. 30. 14. wounded with chastisement of a c. one Lam. 4. 3, the daughter of my people is become c. Heb. 11. 36, others had trial of c. mockings CRUELLY.

Ezck. 18. 18. because he c. oppressed, he shall die CRUELTY.

Gen. 49.5. instruments of c. are in their habitation Judy. 9, 24, the c. done to the sons of Jerubbaal Psal, 27, 12, such as breathe out c. are risen up 74, 20, dark places are full of the habitations of c. Prov. 27. † 4. wrath is c. anger is outrageous Ezek. 34. 4. with force and c. have ye ruled them CRUMBS.

Mat. 15. 27. the dogs cat of the c. Mark 7. 28. Luke 16. 21. to be fed with c. which fell from rich CRUSE.

1 Sam. 26. 11. take spear and c. of water let us go 12. so David took the spear and the c. 16.
1 Kings 14. 3. take with thee a c. of honey and go

17. 12. she said, I have but a little oil in a c.
14. nor c. of oil fail, till the Lord send rain, 16.
19. 6. Elijah had a c. of water at his head
2 Kings 2 20.bring me a new c. and put salt therein CRUSH.

Job 39. 15. ostrich forgetteth her foot may c. them Lam.1.15 assembly against me to c. my young men 3. 34. to c. ander his feet all the prisoners of earth

Amos 4. 1. ye kine of Bashan which c. the needy CRUSHED, CRUSHE, Lev. 22. 24, ye shall not offer to the Lord what is c. Num. 22. 25, the nes c. Bahann's foot sgainst wail Deut. 28. 33, shalt be only oppressed and c. alway Judg. 10. † 8, the Philistines c. the children of Isr. Chr. 16. | 10. Asa c.some of the people same time J_0b 4. 19, in the dust, which are c. before the moth 5. 4. his children far from safety are c. in the gate 20. \dagger 19, because he bath c. and forsaken the poor 34. † 25. he overturneth them, so that they are c. Jer. 51. 34. Nebuchadnezzar the king hath c. me CRY

Is taken for a loud extending of the voice, Eccl. 9. 17. Mat. 21. 15. Also for weeping, mourning, and lamentation, Exod. 11. 6. | 12. 30. In the Psalms, and clsewhere, it is often put for fervent and earnest prayer, either with the voice, or in the heart only, Psal. 17. 1, Attend unto my cry. the heart only, 1881.17.1, Attend unto my cry. Exod. 14. 15, God says to Moses, Wherefore criest thou unto me? though as yet Moses had said nothing. To cry, likewise signifies, to call to God for vengeance, Gen. 4. 10. Sins are said to cry, when they are gross, manifest, and impudent, and such as highly provoke God to anger; thus the cry of the sins and irregula anger; thus the cry of the sins and trregularities of Sudom ascended up to heaven, and called for vengeance, Gen. 18. 20. I looked for rightenusness, but behold a cry, Isa. 5. 7. The cry of the oppressed, praying for help from men, and vengeance from God upon their oppressors. The prophets, by prosopopeius, frequently make beasts, trees, mountaines, frequently make beasts, trees, mountaines, lands, and cities, to speak. The young ravens cry, and speak their wants to God after their manner, Peal. 147. 9. See Isa. 15. 4. | 34. 14. Joel 1. 20. Gen. 18. 21. according to the c. which is come up Exod. 2, 23, and their c. came up unto God, 3, 9, 3, 7, I have heard their c. 1 know their sorrows Nam. 16.34. and all Israel fled at the c. of them Judg. 4. †13. Sisern gathered by c. all his chariots 1 Sam, 5. 12. the c. of the city went up to heaven

9. 16. because their c. is come up unto me 2 Sam. 22. 7. and my c. did enter into his ears 1 Kings 8. 28, to hearken to the c. and to the prayer which thy servant prayeth, 2 Chron.

Neh. 5. 6. I was angry when I heard their c. 9. 9. thou heardest their c. by the Red Sea Esth. 4. I. Mordecai cried with a loud and bitter c. Esth. 4. 1. Morneon cried with a folial and their c. 9, 31, the matters of their fastings and their c. Job 16, 18. O earth, let my c. have no place 34 28, so that they cause the c. of the poor to come to him, he hearteth the c. of the afflicted Ps. 5.2, hearteen to voice of my c.my King, my God 9, 19, be Greentesh not the c. of the humble

9. 12. he forgetteth not the c. of the humble 19. 12. he forgetten not the c. of the number of 17. 1, henr the right, O Lord, attend unto my c. 18. 6, my c. camo before him, even into his cars 34. 15. and his ears are open to their c. 39. 12, hear my prayer, O Lord, give ear to my c. 40. 1. he inclined unto me, and heard my c.

Ps.88.2 G. of my salv, incline thine ear unto my o 102.1, hear, O Lord, and let my c. come unto the 106. 44, he regarded, when he heard their c. 119. 169. let my c. come near before thee, O Lord 142. 6. attend to my c. I am brought very low rov. 21. 13. who stoppeth his ears at the c of poor F.cd. 9, 17, more than the c. of him that roleth Isa. 5, 7, he looked for righteoueness, behold a c 15, 5, they shall raise up a c. of destruction 8, the c. is gone round about the borders of Moab

8. the c. is gone round about the borners of Moad 30. 19. he will be gracious at the voice of thy c 43. 14. the Chaldeans, whose c. is in the ships Jer. 7. 16. nor litt up c. nor prayer for them, 11. 14. 8. 19. behold the voice of the c. of my people 14. 2. and the c. of Jerosalem is gone up 18. 22. let a c. be heard from their houses.

25. 36, the c. of the shepherds shall be heard 46, 12, and thy c. hath filled the land 48, 4, her little ones have caused a c. to be heard

5. the enemies have heard a c. of destruction 49. 21. the earth is moved at the c. of Edom 50. 46. the c. is heard at the taking of Bahylon 51. 54. a sound of a c. cometh from Babylen Lam. 3. 56. hast heard, hide not thine ear at my c. Ezek. 27. 23. the suburbs shake at the c. of pilots Zeph. 1. 10. there shall be a c. from the fish-gate
Mat.25.6. at midnight there was a c. made, behuld
Great CRY.
Gen.18.20. because the c.of Sodom is great, 19.13.

27. 34. Esau cried with a great and bitter c. Ezod.11. 6. there shall be a great c. through Egypt 12. 30. Phanoh rose, there was a greate in Egypt Neb.5.1. was great c. of the people and their wives Acts 23. 9. when he so said, there arose a greate Hear CRY.

Fixed. 22.23. if they cry, I will surely hear their c Job 27. 9. will God hear his c. when trouble comes Psal. 61. 1. hear my c. O God, attend to my prayer 145. 19. he also will hear their c. and save them Jer. 20. 16. let him hear the c. in the morning Not hear CRY.

Jer. 14. 12. when they fast, I will not hear their c. CRIES.

Jam. 5. 4. the c. of them that reaped are entered

CRY, Verb.

Exad. 5. 8, for they are idle, therefore they c.

22. 23. if thou afflict them, and they c. unto me

32. 18, neither is it the voice of them that c. Lev. 13.45. shall cover his upper lip, and c. unclean Judg. 10. 14. go c. to the gods ye have chosen 2 Sam. 19. 28. what right have I yet to c. to the king 2 Kings 8, 3, she went to c. for her house and land 20.9. and c. in our affliction, thou wilt hear

26 hr. 30.3 and 2.10 but interest, into with hear 24, though they c. in his destruction 35. 9, they make the oppressed to c. they c. out 12, there they c. but none giveth answer, because 36, 13, they c. not when he bindeth them 38.41. when his young ones c.to God, they wander

Psal. 22. 2. 1 c. in the day time, thou heurest not 27. 7. hear, O Lord, when I c. with my voice, 28.2. 1. to thee will I c. O Lord, my rock, 2. 34. 17. the righteous c. and the Lord heareth 56.9. when I c. then shall mine enemies turn back

57. 2. I will c. to God most high, that performeth 51.2. I will z. to do most angle that performed for 2. from the end of the earth will I z. unto thee 86. 3. be merciful to me, O Lord, for I z. to thee 89. 26. he shall z. unto me, thou art my father 141. I. Lord, I z. unto thee, make haste unto me 147. 9. he giveth food to young ravens which z. Prov. 8. 1. doth not wisdom z. and understanding

21. 13. ha also shall c. but shall not be heard Isa.8.4. before the child shall know to c. my father 10. \$30.c. shrill with thy voice, O daught, of Gallim

13. 22. the wild beasts of the island shall c.
14. 31. c. O city, thou Palestina, art dissolved
15. 4. and Heshbon shall c. and Elealch 33. 7. behold their valiant ones shall c. without 34. 14. and the satyr shall c. to his fellow

40. 2. c. to Jerusalem, her warfare accomplished 6. the voice said, c. and he said, what shall I c. 42. 2. he shall not c.nor cause his voice to be beard

13. he shall c. yen, prevail against his enemies 14. now will I c. like a travailing woman 46. 7, one shall c. to him, yet can be not answer 58. 9, thou shall c. and he shall say, here I nm 65.14, but ye shall c. for sorrow of heart, and howl ler. 2. 2. go and c. in the ears of Jerusalem

3. 4. will thou not from this time c. unto me
4. 5. blow ye the trampet in the land, c. gather
11. 11. though they c. to me, I will not hearken
12. c. to the gads to whom they offer incenso
14. for I will not hear when they c. Exck. 8. 18.

22. 20, go up to Lebanon, and c. from the passages 25.34, howly e shepherds and c. 48.20. Exck.21.12. 31, 6, the watchmen on mount Ephrain shall Lam. 3.8, when Le, and shout he shouteth out my Fizek, 9, 4, that c. for all the abominations done in 24, 17, forbear to c. make no mourning for dead 26, 15, the isles shake, when the wounded c. Ezek. 27. 30. and they shall c. bitterly for Tyrus Hos. 8. 2. Israel shall c. unto me, we know thee Joel 1. 19. O Lord, to thee will 1 c. for the fire 20. the beasts of the field c. also unto thee

Jonah 3. 8. let man and beast c. mightily unto God Mic.3.5. prophets bite with their teeth, and c.peace Nah. 2.8. stand, shall they c. but none look back Zeph. 1. 14. the mighty men shall c. bitterly Zech. 1. 14. the angel said unto me, c. thou, saying Mat. 12. 19. he shall not strive, nor c. nor shall any Luke 18.7.shall notGod avenge his elect, who c.day Rom. 8. 15. the Spirit, whereby we c. Abba, Father Gal. 4.27, break forth and c. thou that travailest not

CRY against.

Deut. 15. 9. and he c. to the Lord ag. thee, 24. 15. 2 Chron. 13. 12. his priests to c. slarm against you Job 31. 38. if my land c. against me, or the furrows

Jonah I. 2. arise, go to Nineveh, and c. against it CRY aloud. 1 Kings 18.27. Elijah said, c. aloud, for he is a god Job 19.7. 1 c. aloud, but there is no judgment Psal. 55. 17. at noon will I pray and c. aloud Isa. 24. 14. they shall c. aloud from the sea 54. 1. sing, break forth into singing, and c. aloud 53. 1. c. aloud, spare not, lift up thy voice like a Hos.5. 8. trumpet in Ramah, c. aloud at Beth-aven Mic. 4. 9. why dost thou c. aloud ? is there no king CRY to the Lord.

1 Sam. 7. 8. cease not to c, unto the Lord for us Psal. 107. 19. they c, to the Lord in trouble, 28. Isa.19.20.they shall c, to Ld. because of oppressors lock 1. 14. sanctify ye a fast, and c. to the Lord Mic. 3. 4. shall c. to the Lord, but he will not hear CRY out.

1 Sam. 2. † 24. ye make the Lord's people to c. out 4.†19. Phinehas' wife was with child, near to c.out 4.119. Finnens whe was with cand, hear to c.out.

8. 13. ye shall c. out that day, because of your k.

Job 19. 7. 1 c. out of wrong, but I am not heard

35. 9. they c. out by reason of the arm of mighty Isa.12.6. c. out and shout, thou inhabitant of Zion 15. 4. the armed soldiers of Moab shall c. out

my heart shall c. out for Moab, his fugitives 29. 9. stay yourselves and wonder, c. out and cry Jer. 48. 31. 1 will howl, and c. out for all Monb Lam. 2. 19. arise, c.out in the night, in the watches Amos 3. 4. will a young lien c. out of his den? Hab. 1. 2. I c. out to thee, but thou wilt not save 2. 11. for the stone shall c. out of the wall Mark 10.47. he began to c.out and say, have mercy Luke 19. 40. the stones would immediately c. out CRIED.

Gen. 27. 34. Esau c. with a great and bitter pry 39. 15. he heard that I lifted up my voice and c. 41. 43. and they c. before him, bow the knee 55. people c. to Pharaoh for bread, go to Joseph

45. 1. he c. cause every man to go out from me Exad. 5. 15, the officers came and c. to Pharaoh. Num. 11. 2. the people c. to Moses, and the prayed Drutt 22.24, stone them, the damsel, bec. she c. not 27. the damsel c. and there was none to save her

July 1. The damper 2. And there c. through the lattice 7. 21. and all the host ran and c. and fled 10. 12. and up c. to me, and I delivered you 15. † 19. called the name the well of him that c. 1 Sam. 14.†20. Saul and the people were c.together 17. 8. he stood and c. to the armies of Israel 20. 37. Jonathan c. after the lad, and said, 38. 20. 37. Johanna c. a lief in lead, and said, 30. Sam. 20. 16. then c. a wise woman out of the city 22. 7. I c. to my God, and he did hear my voice 1 Kings 13. 2. he c. ag, the altar in Beth-el, 4. 32. 18. 28. and they c. aloud, and cut themselves 2 Kings 2. 12. Elisha saw it, and c. my father, my 3. † 21. all the Moabites were c. together 5. he c. alas, master, for it was borrowed 8. 5. the woman c. to the king for her house 11. 14. and Athaliah c. treason, treason Chron. 5. 20. they c. te God in the battle, and he 2 Chron. 32. 20. Isaiah prayed and c. to heaven 20. To the very series of the ve

5. they c. to thee and were delivered 24. but when he c. unto him he heard 30. 2. O Lord my God, I c. to thee, and hast healed 8. I c. to thee, O Lord, and made supplication 31. 22. heardest my supplications when I c.to thee 34.6. this poor man c. and the Lord heard him 66. 17. I c. unto him with my mouth, 77. 1.

88. I. O Lord, I have c. day and night before thee 13. unto thee have I c. O Lord, in the morning 119. 145. I c. with my whole heart, hear me 130. I. out of the depths have I c. to thee, O Lord 138. 3. in the day when I c. thou answeredst me Isa.6.4. the posts moved at the voice of him that c. 30. 7. therefore I c. concerning this, their strength Jer.4.20. destruction upon destruction is c. for land 12. † 6. thy brothren c. after thee fully

Etck. 9. 8. that I fell on my face and c. and said | Gal. 4. 6. Spirit into your hearts, c. Abba Father 10. 13. it was c. to them in my hearing, O wheel | Heb. 5. 7. he offered up prayers with strong c. Dan. 6. 20. he c. with a lamentable voice, O Dan. Hes. 7. 14. there will be no more death nor c. CRYSTAL. Jonah 1. 5. the mariners c. every man to his god 2. 2. I c. by reason of mine affliction, to the Lord, and he heard me, out of the belly of hell c. I

Zech.7.13. that as he c. and they would not hear, so they c. and I would not hear, suith L. of hosts Mat. 14. 30. Peter c. saying, Lord save me

20.31. but they c. the more, saying, have merey on us, O Lord, Mark 10.48. Luke 18.39. Mark 9.26. the spirit c. and rent him sere

John 7. 37. Jesus c. if any man thirst, let him come Jots 19.32. some c. one thing, some unother, 21.34. 22. 24. might know wheref, they c. se against him Rev. 10.3. when he c. seven thunders uttered voices 12. 2. and she being with child, c. travailing in 14. 18. c. with a loud cry to him that had sickle 18. 2. he c. mightily with a strong voice, saying 18. c. when they saw the smoke of her hurung 19. they c.weeping and wailing, saying, alus, alus CRIED to the Lord.

Ex. 8. 12. Moses c. to L. 15.25, [17. 4. Num. 12.13, 14.10. Isr.c.to L. Judg. 3.9, 15. 4.3. [6.7. [10.10. Num. 20.16. when we c. to L. he heard, Deut. 26, 7. Josh. 24. 7. when they c. to the L. he put darkness 1 Sam. 7. 9. Sam. c. to L. 15. 11. [1 Kings 17. 20. Ellister and the control of t

Elijah c. to the Lord, 21. 2 Kin.20.11. Isa. c. to L. ||2 Chr. 14.11. Asa c. to L. ||2 Chr. 13.14. they c. to L. Ps. 107.6, 13. Jonah 1.14. Psal. 3.4. I c. to L. with my voice, 120. 1. | 142. 1. Lam. 2. 18. their heart c. to L. O daughter of Zion CRIED with a loud voice.

I Sam.28. 12. woman at En-dor c. with a loud voice 2Sam.19.4. David c. with loud voice, O Absalom, my 2Kings 18.28, Rubshakeh c. with loud v. Isa. 36.13. Nch. 9. 4. Lev. c. with l. v. || Ezck. 11. 13. Ezck. c. Mat. 27.46. about ninth hour Jesus c. with a l. voice

50. Mark 15. 34, 37. Luke 23. 46. John 11. 43. Mark 1.26. evil spir. c. with l.v. || Acts 16.28. Paul c. Acts 7.57. Steph. enemies c. with l. v. | 60. Steph.c. Rev. 6. 10. they c. with load v. saying, how long, O 7. 2. the angel c. with a loud voice, 10. 3. | 19. 17. 10. mult. stood before Lamb c. with a loud voice

CRIED out.
18am.4.13. all the city c.out ||5.10. Ekronites c. out |
1Kings 22. 32. Jehoshaphat c. out, 2 Chron. 18.31. 1 Krings 22. 32. Jehosnaphat c. out, 2 Chron. 18.31. 2 Krings 4. 40. they c. out, there is death in the pot Jcr. 20. 8. I c. out, I cried violence and spoil Mat. 8. 29. behold, the spirits c. out, Juke 4. 33. 14. 26. the disciples c. out for fear, Mark 6. 49. 20. 30. the blind man c. out, have mercy upon us

20. 30. the blind man c. out, have mercy upon us Mark 1.23, the man with an unclean spirit c. out 9.24, the father of the child c. out, Luke 9.38. 15. 13. and they c. out again, crucify him, Mat. 27. 23. Luke 23. 18. John 19. 6. Acts 19. 23. they c. out, saying, great is Dinna, 34. 22. 23. as they c. out, and threw dust in the air 23. 6. Paul c. out in the council, I am a Pharisee CRIEST. ETIL.

CRIEST, ETH.

Gen. 4. 10. the voice of thy brother's blood c. to me Exod. 14. 15. wherefore c. thou to me? speak to 22. 27. when he c. unto me, that I will hear 1 Sam. 26. 14. who art thou that c. to the king? Job 24. 12. and the soul of the wounded c. out Psal. 72. 12. he shall deliver the needy when he c 84. 2. my heart and flesh c. out for the living God Prov. 1. 20. wisdom c. without, 8. 3. | 9. 3. 2. 3. yea, if thou c. after knowledge, and liftest Isa. 26.17. like as a woman that c. out in her pangs 40. 3. the voice of him that c. in the wilderness 57. 13. when thou c. let companies deliver thee Jer. 12. 8. my heritage c. out against me

30. 15. why, c. thou for thine affliction?

Mic. 6. 9. Lord's voice c. to the city, hear the rod

Mat. 15. 23. send her away, for she c. after us

Luke 9. 39. he suddenly c. out, and it teareth him Rom. 9.27. Esaias also c. concerning Israel, though Jam. 5. 4. behold, the hire of the labourers c. CRYING.

1 Sam. 4.14. when Eli heard the noise of the c. 2 Sam. 13. 19. Tamar put ashes, and went on c. Job 39. 7. nor regardeth he the c. of the driver Prov. 19. 18. and let not thy soul spare for his c. 30. 15. the horse-leech hath two daughters c. give Isa. 22. 5. it is a day of c. to the mountains

18d. 22. 3. It is a day of c. to the incommunities 24. 11. there is a c. for wine in the streets 65. 19. voice of c. shall be no more heard in her Jer. 48. 3. a voice of c. shall be from Horonaim Zech. 4. 7. shall bring forth the head-stone with c Mal. 2. 13. covering the altar of the Lord with c.

Mat. 3. 3. voice of one c. in the wilderness, pre-pare, Mark 1. 3. Luke 3. 4. John 1. 23. 21. 15. and saw the children c. in the temple Luke 4. 41. devils c. thou art Christ, the Son of G. Acts 8. 7. for unclean spirits c. came out of many 14. 14. they ran in among the people, c. out 21. 28. laid hands on him, c. out, men of Israel 36. the multitude followed, c. away with him

Job 28. 17. the gold and the c. cannot equal it Ezek. 1.22. firmament was as colour of terrible o. Fige. 1.32. Britishment was as colour of terrible c. Rec. 4.6. there was a sea of glass like unto c. 21. 11. the light of the great city was clear as c. 22. 1. a pure river of water of life, clear as c. CUBIT

Is the distance from the elbow bending inwards to the extremity of the middle jinger: this is called a common cubit, the cubit of a man, containing a foot and a half, or half a yard, beut. Il. There is likewise the sacred cubit, which is a full yard, and contains two common cubits; July yard, and contains two common cubits of There is mention made of both these sorts of cubits, in 1 Kings 7. 15. and 2 Chron. 3. 15. In the former the two culumns of brass which were in Solomon's temple, are said to be eighteen cubits high; and in the Chronicles, thirty-free cubits which is doubte the other. Some are of opinion, that the cubit which Noah made use of ruben healt the sake reserved transcent of when he built the ark, was equal to six com-mon cubits; they call this a geometrical cubit. Gen. 6. 16. in a c. shult thou finish the ark above Deut. 3. 11. the breadth of it, after the c. of a man 1 Kings 7.24, the knops compassing it, ten in a c. 2 Chron. 4. 3, ten in a c. compassing the sea about Etch. 43. 13. the c. is a c. and a hand breadth Mat. 6.27. can add one c. to his stature, Luke 12.25. CUBITS.

. 6. 15. length of the ark 300 c. breadth 50 c. 7. 20. fifteen c. upward did the waters prevail Exod.25. 10. two c. and a half the length of the ark Size 25. 10. two c. one in that the length of sam. 17 4. Goliath's height six c. and a span Kings 6. 2. length of the house 60 c. breadth 20 23. each of the cherubims was ten c. high 7. 38. and every laver was four c. high 2 Kings 14. 13. Jehoash brake down the walls of

Jerusalem, 400 c. 2 Chron. 25. 23. Ezra 6. 3. the height 60 c. the breadth 60 c. Esth. 5. 14. let a gallows be made 50 c. high, 7. 9. Ezek. 40. 23. he measured from gate to gate 100 c. 47. the court 100 c. \parallel 43. 17. the settle 14 c. 41. 2. and the breadth of the door was ten c.

41. 2. and the breadth of the door was ten c.
9. the thickness of the wall was five c.
43. 16. and the altar shall be twelve c. long
Dan. 3. 1. the height of the image was 60 c,
Zech. 5. 2. the length of the flying roll is 20 c.
John 21. 8. they were from land as it were 200 c.
Rev. 21. 17. he measured the wall of the city 144 c.
CUCKOW.

Lev. 11. 16. c. bave in abomination, Deut. 14. 15.

Num. 11.5. we remember the c. and the melons Isa. 1. 8. Zion is left as a lodge in a garden of c. CUD; sec CHEW and CHEWETH. CUMBERED.

Luke 10. 40. Martha was c. about much serving CUMBERETH.

Luke 13. 7. cut it down, why c. it the ground?

Deut. 1. 12. how can I myself ulone bear your c.?
CUMMIN.

Isa. 28. 25. doth he not scatter the c. and cast in 27. nor is a cart-wheel turned about upon the c. but the c. is beaten out with a rod Mat. 23. 23, woe to you scribes, ye pay tithes of c. CUNNING.

Gen 25.27. the boys grew, and Esau was a c. hunter Exod. 26. 1. with cherulims of c. work, 36. 8. 28. 15. thou shalt make the breast-plate of c. work 31. 4. to devise e. works in gold and silver 38. 23. Aboliab a c. workman and embroiderer 39. 8. he made the breast-plate of c. work Sam. 16. 16. a man who is a c. player on a harp

18. I have seen a son of Jesse that is c. in playing 1 Chron. 25. 7. all that were c. in songs, were 228 2 Chron. 2. 7. send me a man c. to work in gold 13. I have sent a c. onan of Huram my father's

Psal.58, †5. not hearken, be the charmer never so c 137. 5. if I forget, let my right hand forget her c. Prov. 19. † 25. and the shople will be c.

Cant. 7. 1. thy joints, the work of a c. workman Isa. 3. 3. I will take away the c. artificer 40.20. he seeketh to him a c. workman to prepare Jer. 9. 17. send for c. women that they may come

10. 9. they are all the work of c. men
Dun. 1. 4. children well-favoured, c. in knowledge
Hos. 6. † 8. Gilead is a c ty c. for blood Eph. 4. 14. carried about by c. craftiness, whereby CUNNINGLY.

2 Pet. 1. 16. we have not followed c. devised fables CUP.

This word is taken in Scripture in a proper, and in a figurative sense. In a proper sense it sig nifes a material cup, which people drink out of at meals, Gen. 40. 13. In the figurative sense it is taken (1) For the wine in the cup, I Cov

11. 21. (2) For those sufferings and afflictions which God sends upon a person or people: To drink of this cup, signifies to undergo and endure those sufferings: Isa. 51. 17, Stand op, O Jerusalem, which hast drunk at the hand of the Lord there is a cup, the dregs thereof all the wicked of the earth shall wring them out, and drink them. In these and the like massages. all the wicked of the earth shall wring them out, and drink them. In these and the like passages God is compared to the master of a feast, who then used to distribute portions of meats or drinks to the several gaests, as he thought fit. Our Saviour prays, Mnt. 26. 39, Let this cup pass from ne. Let mebe freed from these sufferings both in my soul and body: Ind he tells his disciples, Mat. 20. 23, That they should indeed drink of his cup; that is, They should taste of inward afflictions and descritons, and have their share of outward sufferings for the have their share of outward sufferings for the gospel, as well as himself. (3) For God's blessings and favours, Psal. 23. 5. Babylon is called a golden cup, Jer. 51. 7, because

Babylon is called a golden cup, Jer. 51.7, because of her great rickes and plenty. And it is said of the vooman arrayed in purple, or of the antichristian church, that she had a golden cup in her hand, Rev. 17.4 which may denote the enticing means, and specious pretences, which she uses to allure people to idolatry, particularly by sensuality, luxury, and a ffluence, I will take the cup of salvation, Psal. 116.13. I will offer the sacrifices thanks giving unto God. It denotes joy and thanks giving, and is a phrase taken from the common practice of the Jews in their thank-offerings, in which a feast was made of the remainder of their sacrifices, and the offerers, together with the priest, did ent and drink before the Lord; and, among other rites, the before the Lord; and, among other rites, the master of the feast took a cup of wine into his hand, and solemnly blessed God for it, and for the mercy which was then asknowledged; and then gave it to all the guests, of which every one did drink in his tarn, 1 Chr. 16. 2, 3. To which custom it is supposed that our blessed Lord alludes in the institution of the cup, which also is called the cup of blessing, 1 Cor. 10. 16 Gen. 40. 11. and Pharach's c. was in mine hand

Gen. 40, 11, and Pharaon's c, was in mice and 44, 2, put my c, the silver c, in the sack's mouth 2 Sam, 12.3, it drank of his own c, and lay in bosom 1 Kings 7, 26, wrought like brim of a c, 2 Chr. 4, 5, Psal, 11, 6, this shall be the portion of their c. 16, 5, the Lord is the portion of my c, thou 23. 5. thou anointest my head, my c. runneth over 73. 10. waters of a full c. are wrung out to them 75. 3. in the hand of the Lord there is a c. 116 13. I will take the c. of salvation and call on Prov. 23. 31, when it giveth its colour in the c. Isa. 51, 17, which hast drunk at the hand of

Lord the c. the dregs of the c. of trembling 22 taken out of thy hand the c. of trembling Jer. 16. 7. por shall men give them c. of consolation

Jer. 16, 7, nor shall mon give them c. of consolution 25, 15, take the wine-c. of his fury at my hand 17 then took I the c. at the Lord's hand 28, if they refuse to take the c. at thine hand 49, 12, whose judgment was not to drink the c. 51, 7. Bubylon hath been a golden c. in the hand Lam. 4, 21, the c. also shall pass through to thee Erck. 23, 31, I will give her c. into thine hand

Erch. 23. 31.1 will give ner c. into time nada 32. humshalt drink of thy sister's c.deep and large Habs. 16. c.of the Lord's right hand shall be turned Zrch. 12.2.1 will nake Jerusalem a c.of trembling Mat. 10.42. give n.c.of cold water only, Mark 9.41. 29. 22. are ye able to drink of c.? Mark 19.48. 23. ve shall drink indeed of my c. Mark 10. 39.

21. 25, for you make clean the outside of the c. 26, cleanse first what is within the c. and platter cleanse tirst what is within the c. and platter
 27. and he took the c. and gave thanks, Mark
 11. 23. Luke 22. 17, 20. 1 Cor. 11. 25.
 39. O my Father, if it be possible, let this c. pass from me, Mark 14. 36. Luke 22. 42.
 42. if this c. may not pass away from me

Luke 22. 20. this c. is the new testament in my blood, 1 Cor. 11. 25 John 18 11, the c. which my Futher bath given me

John 1: 11: 10: which my tather may give into the 21, ye cannot drink the c. of Lord and c. of devis 11: 26, as often as ye drink of the x-ye do shew 27, and drink this c. of the Lord unworthily Rep. 14. 10, poured without mixture into the c. 16, 19, to give unto her the c. of his wrath

17. 4. the woman having a golden c. in her hand 18. 6. in the c. she filled, fill to her double CUP BEARER.

Neh. 1. 11. for I was the king's e.-bearer. CUP-BEARERS. 1 Kings 10.5, queen of Sheba saw c.-b. 2 Chr. 9.4

CUPS. 2 Sam. 17. † 28. Barzillai brought beds and c. 1 Chron. 28. 17. David gave pure gold for the c. 15a. 22. 24. shall bang on Eliakim the vessels of c Ter. 35. 5. and I set pots full of wine and e.

Mark 7. 4. as the washing of c. and pots, 8. CURDLED. Job 10, 10, hast not thou c. me like cheese?

CURE.

Jer. 33. 6. behold, I will bring it health and c.
46. † 11. daughter of Egypt, no c. shall be to thee
CURE, ED.

Jer. 33. 6. I will c. them and will reveal peace
46. 11. O daughter of Egypt, thou shalt not be c.
Hos. 5. 13. yet could be not c. you of your wound
Mat. 17. 16. thy disciples, they could not c. him
18. the child was c. from that very hour
Luke 7. 21. in that same hour be c. many
0. 1 be never the discresses 9. 1. he gave them power to c. diseases

John 5. 10. the Jews said to him that was c. CURES. Luke 13. 32. I cast out devils, I do c. to-day and CURIOUS.

Exod.28.8. c. girdle, 27, 28. | 29.5. | 39. 5. Lev. 8. 7. 35. 32. and to devise c. works, to work in gold Acts 19. 19. many of them that used c. arts brought CURIOUSLY.

Psal. 139. 15. and c. wrought in the lowest parts CURLED.

Cant. 5. † 11. his locks are c. and black as a raven CURRENT.

Gen. 23. 16. c. money with the merchant CURSE.

To curse, signifies to imprecate, to call down misckief upon, or to wish evit to: Noah cursed his grandson Canaan, Gen. 9. 25. Cursed be Canaan; may he be hateful to God, aborred by men, and miscrable in his person and posterity. Jacob cursed the fary of his two sons Simeon and Levi, who massacred the Sheehemites, and plundered their city, Gen. 49.7. Moses enjoins the people of Israel to denounce curses against the violators of the law, Deut. 27. 13, 16, &c. Ind 30shua cursed him who should undertake to build sericho, Josh. 6. 26. These curses were either ordained by God himself, and pronounced by men abounding with the Spirit; or were predictions of what evil should happen to a person, dictions of what evil should happen to a person, or people, uttered in the terms of imprecations which had their accomplishment: They were not which had their accomplishment. I negweether the effects of passion, impatience, or revenge, and therefore, were not such as God condemns in his law, and in his word. For example: he ordains that no one shall presume to curse his father or his mother upon pain of death, Exod. 21. 17. He shall not wish any mischief to be-fall them, nor use any kind of malicious reviling jait them, nor use any time of matteins recturing speeches, which argue a contempt of his parents. He ordains that no one curse the prince of his people, Exnd. 22. 28. or one that is deaf, Lev. 19. 14. In the gaspel, our Saviour pronounces those of his disciples to be blessed, who are loaded with curses, and requires them to bless those that curse them, to render blessing for cursing, Mat. 5. 11. Luke 6. 28. Rom. 12. 14. God denounced his curse against the serpent which seduced Eve, and against the earth, which thenceforth was to produce briers and thorns :

theneeforth was to produce briefs and thorns: it should produce both fewer and worse fruits, and that with more trouble of men's minds and labour of their bodies, Gen. 3. 14, 17. He cursed Cain also, toko had imbrued his hands in his brother Abel's blood, Gen. 4. 11. He was devoted to destruction, east out from God's presence and the communion of the church, and the society of his kindred and nequaintance, and wandered from one country to another by reason of the trouble and perplexity of his conscience. The divine maledictions are not merely imprecations, impotent and fruitless desires; they carry their effects with them, and are attended with all the miseries denounced by God.

Gen. 27. 12. I shall bring a c. on me, not a blessing 13. his mother said, upon me be thy c. my son Nam. 5. 18. and the priest have in his hand the hitter water that causeth the c. 19, 22, 24, 27.

27, the wiman shall be a c. among her people Deut. 11, 26, I set hefore you a blessing and c. 30, 1, 28, a c. if you will not obey the commandments 29, and shalt put the c. upon mount Ebal 21. †23. he that is hanged is the c. of God 23. 5. God turned the c. into a blessing, Neh. 13.2. 29. 19. when he heartch the words of this c. Josh. 6, 18, and make the camp of Israel a c. Judg. 9. 57. on them came the c. of Jotham 1 Kings 2. 8, who cursed me with a grievous c. 2 Kings 22. 19, that they should become a c. Nch. 10. 29, they entered into a c. and into an onth

11. 27. (2) For those sufferings and afflictions | Jer. 52. 19. the Chaldeans took away spoons and c. | Isa. 34. 5. it shall come down on the people of my e. 43. 28. therefore I have given Jacob to the c. 43. 28. therefore I nave given Jacob to the c. 65. 15, shall leave your name for a c. to my chosen Jcr. 24. 9. I will deliver them to be a tunnt and a c. 25. 18. | 29. 18. | 42. 18. | 44. 9, 12. 26. 6. I will make this city a c. to all nations 44. 22. therefore is your land a c. at this day 49. 13. I have sworn that Bozrah shall become a c. Lam. 3. 65. give them sorrow, thy c. unto them Dan. 9. 11. therefore the c. is poured upon us Zech. 5. 3. this is the c. that goeth forth over earth 22ch. 3. It hat as we were a c. among the heathen Mal. 2. 2. if ye will not hear, 1 will send a c. on you 3.9. ye are cursed with a c. for ye have rothed me 4. 6. lest 1 come and smite the earth with a c. Acts 23. 12. and bound themselves under a c. 14. Gal. 3. 10. as are of the works of law, are under c. 13. Christ redeemed us from the c. being made a c.

Rev. 22. 3. shall be no more a c. but throne of God CURSE, Verb.

Gen. 8. 21. the Lord said, I will not c. the ground

12. 3. and I will c. him that curseth thee

Exad. 22. 28. thou shall not c. the ruler of thy peo.

Lev. 19. 14. thou shall not c. the deaf, nor put a Num. 22. 6. come, I pray thee, c. me this people, 17.
11. Balak said, come now, c. me them, 23. 7, 13.
12. God said to Balaam, thou shall not c. people

23. 8. how shall I c. whom God hath not cursed?

23.c. how shall 1 c. whom God hath not cursed ?
11. I took thee to c. mine enemies, 24. 10.
25. neither c. them at all, nor bless them at all portless, the principle Balaam to c. thee, Noch.13.2.
27. 13. and these shall stand on mount Ebal to c. Josh. 24.9. Balak king of Moab called Balaam to c. Josh. 24.9. Salak king of Moab called Balaam to c. Judg. 5. 23. c. Meroz, said the angel, c. ye bitterly 2 Sam. 16. 9. why should this dead dog c. the king ?
10. let him c. because Ld. hath said, c. David, 11. Job 1. 11. and he will c. thee to thy face, 2. 5.
2. 9. then said his wife to him. c. God and die 2. 9. then said his wife to him, c. God and die 3. 8. let them c. it that c. the day, who are ready Psnl. 62. 4. they bless with mouth, but c. inwardly 109. 28. let them c. but bless thou, when they Prov. 11. 26. withholdeth corn, people shall c. him 24. 24. him shall the people c. nations abhor him 30. 10. accuse not a servant to master, lest he c. Eccl. 7. 21. lest thou hear thy servant c. thee 10. 20. c. not the king in thought, c. not the rich Isa. 8. 21. c. their king and God, and look upward Jer. 15. 10. yet every one of them doth c. me Mal. 2. 2. 1 will c. your blessings, 1 have cursed Mat. 5. 44. bless them that c. you, Luke 6. 28. 26. 74. he began to c. and to swear, Mark 14. 71. Rom. 12. 14. which persecute you; bless and c. not

So. 74. he begin to c. and to sweat, Naria 14. 74.

Rom. 12. 14. which persecute you; bless and c. not Jam. 3, 9. therewith c. we men, which are made CURSED.

Gen. 3, 14. the serpent c. || 17. c. is the ground 4, 11. Cain c. || 9. 25. Noah said, c. be Canaan 5, 29. because of ground which the Lord hath c 27, 29. c. be every one that curseth, Num. 24, 9, 49. 7. c. be their anger, for it was fierce and cruel Lev. 20, 9. he hath c. his father or his mother 24. 11. blasphemed the name of the Lord and c. 14. saving, bring forth him that hath c. 23. Num. 22. 6. I wou that he whom thou cursest is c. Deut. 27. 15. c. be be, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25; 26. 28. 16. c. shalt then be in the city, c. in the field 17. c. shall be thy basket and thy store 18. c. shall be the fruit of thy body and land 19. c. when thou comest in, when thou comest on

19. c. when thou comest in, when thou goest out Josh. 6, 26, c. be the man that buildeth Jericho 9, 23, now therefore ye Gibeonites are c. none of Judg. 9, 27, they did cat and drink, and c. A bimelech 21. 18. c. be he that giveth a wife to Benjamin 1 Sam. 14.21. c. that eateth food till evening, 23. 17. 43. and the Philistine c. David by his go 26. 19. but if men, c. be they before the Lord 2 Sam. 16. 5. Shinnel came forth, and c. still, 7. 13. 19. 21. for this, because he c. the Lord's anointed 1 Kings 2.8. Shimei who come with a grievous curse 2 Kings 2.24, and c. them in the name of the Lord 2 Kings 2, 24, and c. them in the name of the Lord 9, 34, go see now this c. woman, and bury her Neh. 13, 25, 1 contended with them, and c. them Job 1, 5, it may be my sons have sinned and c. God 3, 1, then Joh opened his mouth and c. his day 5,3, foolish taking root, suddenly 1 c, his habitation 94, 18, their corriging is in the parth. 21. 18. their portion is c. in the earth Psal. 37. 22, they that he c. of him shall be cut off 119. 21, thou hast rebuked the proud that are c. Feel, 7, 22, knowest thyself likewise hast c. others Jer. 11, 3, c. be the man obeyeth not this covenant

20. 14. c. be the day wherein I was born 15. c. be the man who brought tidings to my father 48. 10. c. he he that doeth the Lord's work decoi⊩ fully, c. that keepeth back his sword from blood Mal. 1. 14. but c. he the deceiver, who bath a male Not. 10.29, they entered into a c. not into an out Job 31. 30, nor to sin by wishing a c. to his soul Pron. 3, 33, the c. of Loid is in the house of wicked 26, 2, so the c. causeless shall not come 27. 14, rising early it shall be counted a c. to him 28, 27, that hideth his eyes shall have many a c. 30, we are c. with a curse, for ye have robbed me 18c. 29, 25, 45, he shall say, depart from me ye c. 18c. 24, 6, therefore hath the c. devoured the earth 18ch 26c. 25, 45, he shall say, depart from me ye c.

5. c. be the man that trusteth in man

Num. 5. 23. the priest shall write these c. in a book Deut.28.15 that all these c. shall come on thee, 45. 23. 20. all the c. that are written in this book shall

lie upon him, 27.2 Chron. 34. 24.
21.according to all the c. of the covenant in book
30. 7. 1.ord thy G. will put these c. on thy enemies
CURSETH.

Exod.21.17. he that c.his father or his mother shall surely be put to death, Lev. 20. 9. Prov. 20. 20. Lev. 24. 15. whosoever c. his God shall bear his sin Prov. 30. 11. a generation that c. their father Mat. 15. 4. honour father and mother, he that c. father or mother, let him die death, Mark 7. 10. CURSING.

Num. 5.21, priest charge woman with an oath of c. Deut. 27. † 13. these shall stand for a c. on Ebal 23.20, the Lord shall send upon thee c., in all thou Deut. 30. 19. I have set before you blessing and c. 2 Sum. 16. 12. Lord will requite me good for his c. Psal. 10. 7. his mouth is full of c. Rom. 3. 14. 59. 12. and for c. and lying which they speak 109. 17. as he loved c, so let it come unto him 18. as he clothed himself with c, as a garment

Prov. 29. 24. he heareth c. and bewrayeth it not Jer. 23. † 10. for because of c. the land mourneth Heb. 6. 8. earth which beareth thorns is nigh to c. Jam. 3. 10. out of the same mouth blessing and c. CURSINGS.

Josh. 8. 34. he read all the blessings and c. CURTAIN.

Psal. 104. 2. who coverest thyself with light, who stretchest out the heavens like a c. Isa. 40. 22. CURTAINS.

Exod. 26. 1. make tabernacle with ten c. 2. | 36. 9. Num 4. 25. the Gershonites shall bear the c. of tab. 2 Sam.7.2.ark of God dwelleth within c.1 Chr.17.1. Cant. 1. 5. but I am comely as the c. of Solomon Isa. 54. 2. let them stretch forth c. of thy habitation Jer. 4. 20. my tents spoiled, and my c. in a moment 10. 20. none to stretch my tent, and set up my c. 49. 29. they shall take to themselves their c. and Mab. 3.7. the c. of the land of Midian did tremble CUSTODY.

Num. 3. 36. under c. of the sons of Merari, boards Esth. 2. 3. gather fair virgins to the c. of Hege, 8 14.to the c. of Shaashgaz the king's chamberlain CUSTOM

Significs, [1] Manner or way, Luke 4. 16. [2]
That which has been established by long use, and the consent of ancestors, Judg. 11. 39.
John 18. 39. [3] Ad daty paid to the king or prince upon the importation or expertation of commedities, Rom. 13. 7. [4] The way of women, namely, the natural disease for which they used to be put apart, Gen. 31. 35. for the c. of women is upon me Judg. 11. 39. and it was a c! in Israel
1 Sam. 2. 13. the priests' c. with the people was Ezra 3. 4. according to the c. Jer. 32. 11.
4. 13. then will they not pay toll, tribute, and c. 20. been mighty kings, and c. was paid to them 7. 24. shall not be lawful to impose c. on priests, Psol. 119, † 132. be mereful according to the c.

Psol. 119. † 132. be merciful according to the c. Mat. 9.9. Jesus passed forth, and saw Matthew sit-ting at the receipt of c. Mark 2. 14. Luke 5. 27. 17. 25. of whom do the kings of the earth take c. Luke 1.9. according to the c. of the priest's office 2. 27. to do for him after the c. of the law 42. went to Jerusalem after the c. of the feast

4.16.as Jesus' c. was, he went into the synagogue John 18. 39. ye have a c. that I should release one Rom. 13. 7. render therefore c. to whom c. is due 1 Cor. 11. 16. we have no such c. nor the churches CUSTOMS.

Lev. 18. 30. commit none of these abominable c.

Jer. 10. 3. for the c. of the people are vain Acts 6. 14. shall change the c. Moses delivered us 16. 21. teach c. which are not lawful to receive 21. 21. that they ought not to walk after the c. 26. 3. I know thee to be expert in all c. and quest. 25.17. though I committed nothing against the c. CUT.

Lev 22. 24. ye shall not offer to the Lord what is c. Ezek. 16. 4. when born thy navel was not c.

Acts 5.33. when they heard that, they were c. 7. 54. CUT.

F.rod. 39. 3. and c. it in wires to work it in the blue Len 1.6. shall c. the burnt-offering into pieces, 12. 8.20. he c. the ram into pieces, Exad. 29. 17. Deut 14. 1. ye shall not c. yourselves nor make 107

Gal. 3. 10. c. is every one that continueth not in all 13. c. is every one that hangeth on a tree 2 Pet. 9. 14. c. children, who have forasken the way. CURSED thing.

Dout. 7. 26. lest thou be a c. thing. 15 is a c. thing 13. 17. shall cleave nought of the c. t. to thy hand CURSEDST.

Judg. 17. 2. silver taken from thee, which thou c. Mark 11. 21. the fig-tree thou c. is withered away CURSES.

CURSES.

Ling 24. 13. 14. Sam. 24. † 7. so David c. off his servants with these words 28. they c. themselves after their manner with 2 kings 24. 13. he c. in pieces 31. 11. for in that I c. off the skirt of thy robe 28. he knows thow Saul hath c. off the wizar 4 15. off the skirt of the wizar 4 25. off Saul's head, and stripped off 1 chron. 20. 3. the hendeth, let them be as c. in pieces 31. 4. Haman took David's servants, and c. off Saul's head, and stripped off 1 chron. 20. 3. the bendeth, let them be as c. in pieces 31. 4. Haman took David's servants, and c. off 5. 22. 22. and they c. off the head of Shobs 10. 10. the bars of iron in sunder, 4. 12. they slew them and c. off their garments in the middle, 1 Chr. 19. 4. Haman took David's servants, and c. off 5. 22. 22. 22. 23. and they c. off the head of Shobs 10. 5. The bars of iron in sunder, 4. 12. they alew them and c. off the skirt of the wizar 4. 25. off the head of Shobs 10. The control of the saul 10. The control of the saul 10. The control of the saul 11. for in that I c. off the skirt of the wizar 4. 25. off Saul's head, and stripped off 1. Chron. 20. 3. the hendeth, let them be as c. in pieces 31. of the saul 11. for in that I c. off the skirt of the wizar 4. 25. off Saul's head, and stripped off 1. Chron. 20. 3. the hendeth, let them be as c. in pieces 31. off the skirt of the control of the saul 11. for in that I c. off the skirt of the wizar 4. 25. off Saul's head, and stripped off 1. Chron. 20. 3. the hendeth of Shobs 10. On the right and be lumpy 10. The control of the saul 11. for in that I c. off the skirt of the wizar 4. 25. off Saul's head off shobs 2

51. 9. art thou not it that hath c. Rahab?

Jer. 16. 6. nor lament, nor c. themselves for them

34. 18. when they c. the calf in twain, and passed 36. 23. he c. the roll with the penkuite, and cast 41. 5. their clothes rent, and having c. themselves 47. 5. how long with thou c. thyself?

Dan. 2. 5. if ye will not, ye shall be c. in pieces

Dan. 2. 3. If ye will not, ye shall be c. in pieces Amos 9. 1. and c. them in the head, all of them Hab. 3. † 16. he will c. them with his troops Zech. 12. 3. that burden themselves with it shall be c. Acts 27. † 40. and when they had c. the anchors CUT asunder.

Psal.129.4. he hath c. asunder cords of the wicked Jer. 50. 23. hammer of the whole earth c. asunder Zech. 11. 10. I took staff Beauty, and c. it asunder 14. then 1 c. asunder my other staff, even Bands Mat. 24. 51. and shall c. him asunder, Luke 12. 46. CUT down.

Exod. 34. 13. but ye shall c. down their groves Lev. 26. 30. I will c. down your images, and cast Num. 13. 23. and c. d. from thence a branch, 24. Deut. 7. 5. ye shall break down their images, and

c. down their groves, 2 Kings 18.4 | 23. 14. 20. 19. trees for meat thou shalt not c. down 20. the trees not for meat thou shalt c. down Judg. 6. 25. and c. down the grove that is by it 2 Kings 19. 23. I will c. down ccdars, Isa. 37. 24. 2 Chr. 15. 16. and Asa c. d. her idol, and stamped it 34. 7. Josiah c. down all the idols in the land 306 8.12. while in his greenness, and not c. down 14. 2. cometh forth like a flower, and is c. down 25. 16. the wicked were c. down out of time

20. whereas our substance is not c. down Psal. 37. 2. they shall soon be c. down like grass 80. 16. branch is burnt, it is c. down, they perish 90. 6. in the evening it is c. down, and withereth Isa. 9. 10. sycamores are c. down, but we will build 14. 12. how art thou c. down to the ground 22. 25. the nail shall be removed and c. down

Jer. 22. 7. they shall c. down thy choice cedars 25. 37. the peaceable habitations are c. down 43. 2. also thou shalt be c. down, O madmen Ezck. 6. 6. that your images may be c. down Nah. 1.12.though many, yet thus shall they be c. d. Zeph. 1. 11. for all the merchant-people are c. d.

Mat. 21. 8. others c. down branches, Mark 11. 8. Luke 13. 7. c. it d. why cumbereth it the ground?

9. then after that thou shalt c. it down CUT off.
Gen. 9. 11. neither shall all flesh be c. off 17. 14. the uncircumcised child shall be c. off 41. † 36. that the land be not c. off through fam. Exod. 4. 25. and c. off the foreskin of her son

2.7. 2. 4. 2.3. and c. off the foreskin of net son \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$\text{to c. off the frogs from thee, and thy houses \$12\$, \$15\$, that soul shall be c. off from Israel, \$19\$, \$13\$, \$14\$, \$Num, \$15\$, \$30\$, \$31\$, \$19\$, \$13\$, \$23\$, \$23\$, Angel go before, and \$1\$ will c. them off \$30\$, \$33\$, shall be c. off from his people, \$38\$, \$Lev\$, \$7\$, \$20\$, \$21\$, \$25\$, \$27\$, \$17\$, \$4\$, \$9\$, \$19\$, \$8\$, \$12\$, \$25\$, \$27\$, \$17\$, \$4\$, \$19\$, \$15\$, \$2

Lev.17. 10. 1 will c. him off from among his people, 18. 29. | 20. 3, 6, 18. Num. 19. 20. 14. whoseever eateth blood shall be c. off

14. whoseever eateth blood shall be c. off 20. 17. shall be c. off in the sight of their people 22. 3. that soul shall be c. off from my presence 25. † 23. land shall not be sold to be quite c. off Nam. 4. 18. c. ye not off the tribe of Kohathies 15. 31. that soul shall utterly be c. off, his iniquity Dcut. 12. 29. when thy God shall c. off nations 19.1. when God hath c. off the nations, Josh. 23. 4.
23. 1. or hath his privy member c. off shall not
25. 12. then thou shalt c. off her hand, pity not
Josh. 3, 13. that the waters of Jordan shall be c. off

from the waters that come down, 16. | 4. 7. 9. and shall c. off our name from the earth 9.†23.not be c. off from you from being bond-men 11. 21. at that time Joshus c. off the Anakims Judy, 1. 6. and c. off his thumbs, and his great toes 21. 6. there is one tribe c. off from Israel this day $Ruth\ 4.\ 10$, that the name of the dead he not c. off Sam. 2.31. days come that I will c. off thine arm
33. man whom I shall not c. off from mine altar
5. 4. the palms of Dagon's hands were c. off

5. 4. the pairms of Dagon's annow were c. off 17. 51. David ran and c. off Goliath's head 20. 15. thou shalt not c. off thy kindness from my house, 24. 21. no, not when the Lord hath c. off the enemies of David from the face of the earth 24. 4. David c. off the skirt of Saul's robe, 5.

21. † 5. the man that consumed us and c. us off 1 Kings 8. †25.not be c.off to the a man in my sight 9. 7. then will 1 c. off Israel out of the land 11. 16. till he had c. off every male in Edom 13. 34. even to c. off Jeroboan's house, 14. 14. 14.10. I will c. off from Jeroboan's house, 14. 14. 14.10. I will c. off from Jeroboan's house, 14. 16. 18. 4. when Jeszebel c. off the prophets of the Lord 21. 21. behold, I will c. off from Ahab him that pisseth against the wall, 2 Kings 9. 8. 2 Kings 16.17. Ahaz c. off the borders of the bases 18. 16. Hezekiah c. off the gold from the doors 1 Chr. 17. 8. have c.off all thine enemies before thee

2 Chr. 22. 7. Lord anointed to c. off house of Ahab 2 Chr. 22. 7. Lord anointed to c. off house of Ahab 23. 21. the angel to c. off all mighty men of valour Job 4. 7. or where were the righteous c. off? 6. 9 that he would let loose his hand, and c. me off 8. 14. whose hope shall be c. off, and whose trust 10. † 1.my soul is c. off while I live, I will leave my 11. 10. if he c. off, then who can hinder him? 14. † 10. man dieth, and is c. off, and where is he? 18. 16. and above shall his branch be c. off 19. 11. When number of his mouths is c. off in midst 23. 17 hecease I was upter off he forest be darkness.

23. 17.because I was not c.off before the darkness 23. It because I was not coff before the darkness 24. 24, they are c. off as the tops of cars of corn 36. 20, when people are c. off in their place Psal. 12. 3, the Lord shall c. off all flattering lips 31. † 17. let the wicked be c. off for the graves 22. I said, I am c. off from before thine eyes 34. 16. to c. off remembrance of them from earth

37. 9. for evil deers shall be c. off, but those who 22. they that be cursed of him, shall be c. off 28. but the seed of the wicked shall be c. off

23. but the seed of the wicked shall be c. off
34. when the wicked are c. off, thou shalt see it
38. the end of the wicked shall be c. off
54. 5. he shall reward, c. then off in thy truth
75. 10. all the horns of the wicked will 1 c. off
76. 12. he shall c. off the spirit of princes
83. 4. they said, come, and let us c. them off
88. 5. and they are c. off from thy hand

16. wrath goeth over me, terrors have c. me off 94. 23. he shall c. them off in their wickedness 101. 5. that slandereth his neighbour will 1 c. off

8. that I may c. off all wicked doers from the city of the Lord

109. 13. let his posterity be c. off and blotted out

15. that the Lord may c. off the memory of them 118. † 10. in the name of the Lord I will c. them off 119. † 139. my zeal hath c. me aff, because 143. 12. and of thy mercy c. off mine enemies Prov. 2.22. but the wicked shall be c. off from earth

23. 18. thy expectation shall not be c. off, 24. 14. Isa. 6. † 5. then said I, woe is me, for I am c. off 9. 14. the Lord will c. off from Israel head and tail in one day

10. 7. to destroy and c. off nations not a few 11. 13. the adversaries of Judah shall be c. off 14. 22. I will c. off from Babylon the name 15. † 1. Moab is c. off | 2. and every beard c. off 22. 25. a burden that was upon it shall be c. off 99. 20. all that watch for iniquity are c. off 38. 19 be will c. mee ff with course interests. 38. 12. he will c. me off with pining sickness 48.9. my praise will refrain, that 1 c. thee not off 19. his name should not have been c. off

53. 8. he was c. off out of the land of the living 55. 13. shall be for a sign that shall not be c. off 66. 3. that sacrificeth, as if he c. off a dog's neck 50. 5. that sacretary as in e.e. ay a cog s neck per 7. 28. truth is perished and e. off from mouth 29. e. off thine hair, O Jerusalem, east it away 9.21. to e. off the children without, and young men 11. 19. let us e. him off from the land of the living

11. 19. let us c. him off from the land of the living 44.7 to c.off from you men and woman aut of Jud. 8. that ye might c. yourselves off and he a curse 44. 11. set my face against you to c. off Judah 46. † 28. yet will I not utterly c. here off 47. 4. to c. off from Tyrus || 5. Ashkelon is c. off 48. 2. come, let us c. it off from heing a nation 25. the horn of Moss is c. off, his arm is hroken 49. 26. all the men of war shall he c. off, 50. 30. 16. c. off the sower from Babvlon, and him that 51. 6. flee out, and be not c. off in her iniquity 62. thou hast spoken against this place to c. it off Jam. 2. 3. c. off in his anger the horn of Israel 3. 53. they have c. off my life in the dungeon Exek. 14. 8. and I will c. him off from my people 13. c. off man and heast, 17, 19, 21. | 23. 13. | 29. 8 17. 9. shall he not c. off fruit thereof, that it wither?

17. and building forts to c. off many persons
21. 3. I will c. off the righteous and the wicked, 4.
25. 7. behold, I will c. thee off from the people

16. I will c. off the Cherethims, and destroy the remnant of the aen-coasts

Ezek. 30. 15. and I will e. off the multitude of No 31. 12. terrible of the nations have c. him of 35. 7. I will c. off from Seir him that passeth out 37. 11. our hope is lost, we are c. off for our

. 14. hew down the tree, c. off his branches 9. 26. Messiah shall be c. off, but not for himself Hos. 4. † 5. c. off thy mother | † 6. people are c. off Figs. 4. † 5. c. off thy mother [† 6. people are c. off 2. 4. they have made idols, that they may be c. off 10. 7. Samaria, her king is c. off as the foam, 15. Iocl. 5. the new wine is c. off from your mouth, 9. 16. is not the meat c. off before our eyes ?

s. mos 1. 5. I will c. off the inhabitant from Aven 2. 1 will c. off the mhabitant from Aven 3. 1 will c. off the judge from the midst thereof 3. 14. the horns of the altar shall be c. off 0bad. 5. if robbers by night, how art thou c. off 9. every one of Esau may be c. off by slaughter 10. and thou shalt be c off for ever 14. nor stand to c. off those of his that did escape Mic. 5. 9. and all thine enemies shall be c. off 10. horses [11. cities [12. witcherafts c. off] 11. cities [12. witcherafts c. off]

Mic. 5. 9. and all thine enemies shall be c. off 10. horses || 11. cities || 12. witcheraits c. off 13. thy graven images will I.c. off, Nah. 1. 14. Nah. 1. 15. for the wicked is utterly c. off 2. 13. and I will c. off thy prey from the earth 3. 15. the sword shall c. thee off, it shall eat Hab. 3.17. tho' the flock shall be c. off from the fold Zoph. 1. 3. I will c. off man from off the land 4. c. off remn. of Baul || 11. that bear silver c. off 3. 6. I have c. off the nations, towers are desolate 3. 6. I have c. off the nations, towers are desolate 7, so their dwelling should not be c. off

Zech.5.3. for every one that stealeth as on this side

Zech.b.s.tor every one that stealeth as on this side, and every one that sweareth, shall be c. off. 9. 6. I will c. off the pride of the Philistines 10. and I will c. off the chariot from Ephraim 11. 8. three shepherds also 1 c. off in one month 9. and that that is to be c. off, let it be c. off 13. 2. I will c. off the names of idols out of land 8. Iwo next is, the leads that 1. 8. two parts in the land shall be c. off and die 14. 2. the residue of the people shall not be c. off Mal. 2.12. Lord will c. off the man that doeth this Mat. 5. 30, if thy right hand offend thee, c. it off, 18. 6. Mark 9. 43, 45. Mark 14.47. c. off ear, Luke 22. 50. John 18. 10, 26.

Acts 27. 32. the soldiers c. off the ropes of the boat Rom. 11. 22, otherwise thou shalt also be c. off 2 Cor. 11. 12, that I may c. off occasion from them

2 Cot. 11. 12. that I may c. off occasion from them Gal.5,12. I would they were c. off that trouble you UVT out
2 Chron. 26, † 10. Uzzinh c. out many cisterns
. Job 33, † 6, I also am c. out of the clay
Prov. 10. 31. the froward tongue shall be c. out
Dan. 2. 34. a stone was c. out without hands, 45.
Rom. 11. 21. for if thou wert c. out of the olive-tree

CUT short.
2 Kings 10. 32. the Lord began to c. Israel short Rom. 9.28. will finish and c. it short in righteousness

Rom.9.25. will finish and c. it store in ingineousne CUT up.

Job 30. 4. who c. up mallows by the bushes Isa. 33. 12. as thoras c. up shall they be burnt CUTTEST, ETH.

Drut. 24. 19. when thou c. down thine harvest

 $J_{\theta}b$ 28. 10. he c. out rivers among the rocks Psat. 29. \uparrow 7. the voice of the Lord c. flames of fire 46. 9. he breaketh how, and c. the spear in souder 141.7. as when one c. and cleaveth wood on earth Prov. 26. 6, he that sendeth a message by a fool, c. off the feet Jer. 10. 3, for one c. a tree out of the forest with axe

22. 14. build chambers and c. him out windows CUTTING.

Exad. 31. 5. and in c. of stones to set them, 35. 33. Lev. 25. \uparrow 23. the land shall not be sold for c. off Dcut. 24. \uparrow 1. let him write her a bill of c. off Deut. 24. ↑ I. te find white her a bin of z. bin Jan. 38. 10. 1 said in the c. of my days, I shall go Jar. 30. † 23. a c. whirlwind, it shall fall with pain Ezek. 7. † 25. c. off cometh, they shall seek peace 16. † 3. thy c. out is of the land of Canaan

Hah. 2. 10. consulted shame by c. off many people Mark 5.5. tombs, crying and c. himself with stones CUTTINGS.

Lem 19.28, ye shall not make any c. for dead, 21.5.
Ler, 48, 37, upon all the hands shall be c. and on
Jonah 2. † 6. I went down to the c. of the mount
CYMBAL.
1 Cor. 13. 1. I am become as sounding brass, or a CYMBALS. [tinkling c. 2 Sam. 6. 5. played on cornets and c. 1 Chr. 13. 8. 1 Chran. 15. 16. harps and c. sounding, 16. 42.

16. 5. but Asaph made a sound with

16. 5. hut Asaph made a sound with c.
25. 6, these were under the hands of their father
for song in the house of the Lord with c.
2 Chron. 5. 13, they lift op their voice with c.
29. 25. he act Levites in house of the Lord with c.
Ezra 3. 10, the sons of Asaph with c. Neh. 12. 27.
Psal. 150. 5. praise him thon loud sounding c. CYPRESS.

Cant. 1. † 14. my beloved is to me as a cluster of c. 4. † 13. with pleasant finits, c. with spikenard Isa. 44. 14. he taketh the c. and the oak

D. DAGGER.

DAGGER.

Judg, 3. 16. Ehud made him a d. with two edges 21, he took the d. from his right thigh 22, that he could not draw the d. out of his belly DAINY; see alter DAYS.

DAINTY, TIES.

Gen. 49. 20. Asher shall yield royal d.

Job 33, 20. and his soul abhorreth d. meat Psul. 141. 4, and let me not eat of their d.

Prov. 23. 3. be not desirous of his d. for they are Prob. 23. 3. be not desirous of this d. for they are 6. an evil eye, neither desire thou his d. meats Hab. 1. † 16. their portion is fat, their meat d. Rev. 13. 14. all things which were d. are departed DALE.

Gen. 14.17. valley of Shaveh, which is the king's d. 2 Sam. 18. 18. a pillar which is in the king's d.

Etra 4. 22. why should d. grow to the hurt of kings Esth.7.4.enemy could not countervail the king's d Proc. 26. 6. cutteth off the leet, and drinketh d. Dan. 6. 2. and the king should have no d. . . Acts 27. 10. voyage will be with hurt and much d. 2 Cor. 7. 9. that ye might receive d. by us in nothing

DAM.

Exod. 22. 30. seven days it shall be with his d. on the eighth shall give it me, Lcv. 22. 27. Dcut. 22. 6. thou shalt not take the d. with young 7. but thou shalt in anywise let the d. go DAMNABLE.

2 Pet. 2. 1. who privily shall bring in d. herosies DAMNATION.

Mat. 23. 14. therefore ye shall receive the greater d. Mark 12. 40. Luke 20. 47. 33. ye serpents, how can ye escape the d. of hell?

Mark 3. 29. but is in danger of eternal d. John 5.29.have done evil, to the resurrection of d. Rom.3.8.evil, that good may come, whose d. is just

13. 2. they shall receive to themselves d. Car. 11. 29, he eateth and drinketh d. to himself 1 Tim. 5. 12. having d. because they have cast off

their first faith 2 Pet.2.3. lingereth not, and their d. slumbereth not DAMNED.

Mark 16, 16, but he that believeth not shall be d. Rom. 14, 23, and he that doubteth is d. if he eat 2 Thess. 2.12, that all might be d. who believed not DAMSEL.

Gen.24.55.her mother said, let the dabide a few days 34. 3. and he loved the d. and spake kindly to d. 12. ask neverso much, but give me the d. to wife Dcut. 22. 15. bring forth tokens of the d. virginity 20, but if the tokens be not found for the d.

21. they shall bring out the d. and stone her 24. the d. because she cried not, being in the city 26, there is in the d. no sin worthy of death 29, shall give the d. father fifty shekels of silver

Judg. 5, 30, divided to every man a d. or two 19. 4, the d. father retained him, and he abode Ruth 2, 5, then Bouz said, whose d. is this? 6, it is Moabitish d. that came back with Naomi

I Kings 1, † 2. he sought for the king a young d.
4. and the d. was very fair, and cherished him
Mat. 14. 11. John Baptist's head was brought in a charger, and given to the d. Mark 6.

26. 69. a d. came to Peter, saying, John 18. 17. Mark 5. 39. the d. is not dead, but sleepeth 40. he taketh the father and mother of the d. and

40. In taken the lather an inches of mea. Industrial entereth in where the d. was lying Acts 12. 13. a.d. came to hearken, named Rhoda 16. 16. a certain d. possessed with a spirit, met us DAMSELS.

Gen. 24. 61. Rebekah arose and her d. and rode 1 Sam. 25. 42. Abigail rode with five d. of hers

Psal. 68, 25, amongst them were the d. playing DANCE.

Psal. 149. 3. let them praise him in the d. 150. 4 Jer. 31, 13, the virgins shall rejoice in the d. Lam. 5, 15, our d. is turned into mourning

Lam. 5, 15, our d. is turned into mourning DANCE.
Judg. 21, 21, if the daughters of Shiloh come to d.
Jub 21, 11, send forth little ones, their children d.
Eccl. 3, 4, a time to mourn, and a time to d.
Isa. 13, 21, owls dwell there, satyrs shall d. there
DANCED.

Judg. 21, 23, according to their number that d. Mat. 11.17. have piped, and ye have noted. Luke 7.32.

14. 6. the daughter of Herodius d. Mark 5. 22.

DANCES.

Exod. 15. 20, the women went after her with d. Judg. 11. 34. drughter cann to meet him with d. 1 Sam. 21. 11. did they not sing of him in d. 29. 5. Jer. 31. 4. thou shalt go forth in the d. of them DANCING.

Exod. 32. 19. he came nigh, he saw the calf and d. 1 Sam, 18, 6, the women came out singing and d. 30, 16, were spread on all the earth, eating and d.

2 Sam. 6. 16. she saw king David d. 1 Chr. 15. 20 Psal. 30. 11. then hast turned my mourning into a Luke 15. 25. as he came he heard music and d. DANDLED.

Isa. 66. 12. and ye shall be d. upon her knees DANGER.

Mat. 5. 21. shall be in d. of the judgment, 22. 22. shall be in d. of council, in d. of hell-fire Mark 3: 29. but is in d. of eternal dampation Acts 19.27 not only this our eraft is in d. but temple
40. in d. to be called in question for this uproar
DANGEROUS.

Acts 27. 9. and when sailing was now d. because

Job 41, 10, none is so fierce that d. stir him up Rom. 5. 7-for a good man some would even d.to die 15. 16. for 1 will not d. to speak of any thing 1 Cor. 6.1.d. any of you go to law before the unjust? 2Cor. 10.12. we d.not make ourselves of the number DARK.

Gen. 15. 17. when the sun went down, and it was d. Exod. 9. † 32. for the wheat and the rye were d. Lev. 13. 6. if the plague be d. 21, 26, 28, 56. Num.12.8.speak apparently, and not in d. speeches Josh. 2. 5. when it was d. the men went out Josh. 2. 5. when it was d. the men went out 2 Sam. 22. 12. about him d. waters, Psal. 18. 11. Nch. 13. 19. the gates of Jerusalem began to be d. Job 3. 9. let the stars of the twilight thereof be d. 12. 25. they grope in the d. without light 18. 6. the light shall be d. in his tabernacle 22. 13. can be judge through the d. cloud? 24. 16. in the d. they dig thro' houses, which they 30. 13. want and lamine they were d. as night Psal. 35. 6. let their way be d. and slippery 49. 4. 1 will open my d. saying on the harp 74. 20. d. places of the earth are full of cruelty 78. 2. in parables. I will utter d. sayings of old

18. 2. in parables, I will utter d. sayings of old 88. 12. shall thy wonders be known in the d.? 105. 28. he seet darkness and made it d. Prov. 1.6. the words of the wise and their d.sayings 7.9. in the twilight, in the black and d. night Isa. 5. † 30. it shall be d. in the destruction thereof 29. 15, and their works are in the d. and they say 45. 19. I have not spoken in a d. place of the earth Jcr. 13. 16. your feet stumble on the d. meuntains L_{am} , 3. 6. What set me in d, places, as they that L_{zck} , 8. 12. what the house of Israel do in the d.

32. 7. and I will make the stars thereof d.

8. the bright lights of heaven will I make d. 34.12.have been scattered in the cloudy and d.day Jon. 8, 23, a king understanding d. sentences shall Joel 2, 10, the sun and the moon shall be d. Amos 5. 8. seek him that maketh the day d. 20. Mic. 3. 6. it shall be d. to you, the day shall be d. Zech. 14. 6. the light shall not be clear, nor dLuke 11.36. if thy body be light, having no part a John 6, 17, went over the sea, and it was now d. 20, 1. Mary came early, when it was yet d. 2 Pct. 1, 19, as to a light that shineth in a d. place

 $\overline{\mathrm{DARKEN}}$.

Amos 8. 9. and I will d. the earth in the clear day DARKLY.

1 Cor. 13. 12. for now we see through a glass d. DARKENED.

Exod.10.15.for they covered, so that the land wasd.

Exad. 10.15.for they covered, so that the land Vasad. Psad. 69, 23. let their eyes be d. Rom. 11. 10. Eccl. 12. 2, while sun, moon, or the stars be not d. 3. those that look out of the windows be d. Isa, 5, 30, the light is d. in the beavens thereof 9. 19. the land is d. || 13. 10. the sun d. Joel 3, 15. 44, 11. all joy is d. the mirth of the land gone Ezck. 30, 18, at Tehaphnehes the day shall be d. Mat. 24, 29, 29, then shall the sun be d. Mark 13, 24, 14. [12]. See the shall the sun be d. Mark 13, 24. Luke 23, 45, and the sun was d. and vail was rent Rom. 1. 21. and their fool sh heart was d. Eph. 4. 18. having the understanding d. alienated Rev. 8. 12. so as the third part of them was d. 9. 2. and the sun and the air were d. DARKENETH.

Job 38, 2, who is this that d, counsel by words? Psal, 139, † 12, yen, the darkness d, not from thee DARKISH.

Lev. 13, 39, if the bright spots in skin be d. white DARKNESS

Signifies, [1] The privation, or want of natural light, Mat. 27, 45, [2] Hell, the place of eternal missery, confusion, and horror, called outer darkness, Mat. 22, 13, [3] Ignorance and unbelief, which is the want of spiritual light, John 3, 19, [4] The minds of men, which, since the fall, are full of ignorance and error, John 1, 5, [5]. A private or seeret place, where but frue presons are present. Mat. 10, 27, What I tell you in darkness; that is, in parables, and in private between ourselves. [6] Great distress, perplevity, and calamity, Isa. 8, 22, Joel 2, 2, [7] Nin, ar impurity, I John 1, 5.

The land of darkness is the grave, Job 10, 21, 22. Such as sit in darkness and in the shadow of

asath, Psal. 107. 10. such as are in a disconso- | Ps. 107. 10. such as sit in d. and the shadow of death late and forlorn condition. shut up in prisons, or dungeous. The children of light, set in opposition dungeons. The children of light, set in opposition to the children of darkness, means the righteus in opposition to the wicked; the faithful in opposition to the incredulous and infidels, 2 Cot. 6.

1. Our Saviour culls the exercise of Satan's power, the power of darkness, Luke 22. 53. But this is yout hour, and the power of darkness; this is the time wherein power is given to the devil, and his instruments, to execute their designs against me. The power of darkness, is likewise taken for the dominion of sin, and slavery to the devil, under which all unregenerated persons are, Col. 1. 13.

Gen. 1. 2. and d. was upon the face of the deep 5. the light day, and the d. he called night 18. God set them to divide the light from the d.

18. God set them to divide the light from the d. 15. 12. a horror of great d. fell upon Abram Exod. 10. 21. that there may be d. over Egypt 22. there was a thick d. in all Egypt three

14. 20. it was a cloud and d. to them, but light 20. 21. and Moses drew near to the thick d. Dout. 4. 11. the mountain burnt with thick d. 5. 22, these words the Lord spake out of thick a. Josh. 24.7, he put d. between you and the Egyptians 2 Sam. 22, 10, d. was under his feet, Psal. 18, 9, 12, he made d. his pavilions round about him. 29, the Lord will enlighten my d. Psal. 18, 28, Job 3, 5, let d. and the shadow of death stain it

1.6b 3. 5. let d. and the snadow of usual stan it 6. as for that night, let d. seize upon it 5. 14. they meet with d. in the day time 10. 22. a land of d. as d. itself, without any order 19. 8. and he hath set d. in my paths 20. 26. all d. shall be hid in his secret places

22. 11. or d. that thou canst not see 23. 17. because I was not cut off before the d. neither hath he covered the d. from my face 23. 3. he setteth an end to d. the stones of d. 34. 22. no d. where workers of iniquity may hide 37. 19. we cannot order our speech by reason of d 38. 9. when I made thick d. a swaddling band

19. and as for d. where is the place thereof? Psal. 18. 11. he made d. his secret place 35. † 6. let their way be d. and slipperiness 9. 18. and hast put mine acquaintance into d. 97. 2. clouds and d. are round about him 104. 20. thou makest d. and it is night 28. he sent d. and made it dark

139. 11. If I say, surely the d. shall cover me
12. yea, the d. hideth not from thee
Prov. 2. 13. leave paths to walk in the ways of d.
4. 19. the way of the wicked is as d. they know not
Eccl. 6. 4. his name shall be covered with d. Isa. 5. 30. and if one look to the land, behold d.

Isa. 5. 30, and if one look to the land, behold d.
8. 22, they shall look, and behold trouble and d.
45. 3. I will give thee the treasures of d.
47. 5. get thee into d. O daughter of Chaldeans
60. 2. for behold, the d. shall cover the earth, and
gross d. the people, but Lord shall arise on thee
Jer. 13. 16. before he cause d. and make gross d.
Ezek 32. 8. I will set d. upon thy land, saith Lord
Joel 2. 2. a day of d. of clouds and of thick d.
31. the sun shall be turned into d. Jets 2. 20.
Amos 4. 13. he that maketh the morning d.

Nob 1. 8. and d. shall pursue his enemies

Nah. 1. 8. and d. shall pursue his enemies
Mat. 6. 23. thy whole body full of d. Luke 11. 34.
8. 12. be cast out into outer d. 22. 13. | 25. 30. 27. 45. from sixth hour there was d. Mark 15. 33 Luke 22. 53. this is your hour and the power of d. 23. 44. and there was d. over all the earth Acts 13. 11. there fell on him a mist and a d. Eph. 5. 11, have no fellowship with the works of d. 6. 12. against the rulers of the d. of this world Col. 1. 13, who hath delivered us from power of d. Thess. 5. 5. we are not of the night ner of d.

Heb. 12. 18. ye are not come to blackness and d. 2 Pet. 2. 4. and delivered them into chains of d. 17. to whom the mist of d. is reserved for ever 1 John 2.11. because that d. hath blinded his eyes Jude 6.hath reserved in everlasting chains under d.
13. to whom is reserved the blackn. of d. for ever

13. (6 Whom is reserved use blacks, 10 a. for ever Rev. 16. 10. and his kingdom was full of d. DARKNESS with day. Job 3. 4. let that day be d. let not God regard it 15. 23. he knoweth that the day of d. is at hand 15. 25. he knowen that une any of a. is at name Feel. 11. 8. yet let him remember the days of d. Isa. 58. 10. then shall thy d. be as the noon-day Joel 2. 2. a day of d. and gloominess, Zeph. 1. 15. Amos 5. 20. shall not the day of the Lord be d.?

In DARKNESS.

Deut. 28, 29, thou shalt grope as the blind in d. 1 Sam. 2, 9, and the wicked shall be silent in d.

1 Nam. 2. 3. find the wicked shall be silent in B.

I Kings 8. 12. Solomon spake, the Lord said that
he would dwell in the thick d. 2 Chr. 6. 1.

Job 17. 13. 1 have made my bed in the d.

Psal. 11. † 2. they may in d. shoot at the upright
82. 5. they know not, they walk on in d.
83. 6. thou hast laid me in d. in the deeps

91. 6. nor for the pestilence that walketh in d.

143.3. the enemy hath made me to dwell in d. Prov.20.20. his lamp shall be put out in obscure d. Eccl. 2. 14. but the fool walketh in d. 5. 17. he eateth in d. || 6. 4. he departeth in d. Isa. 42. 7. hring them that sit in d. out of prison-h. 49. 9. to them that six in d. out of prison-h.

18d. 42. 7. Bring timen that sit that out of prison in 49. 9, to them that are in d, shew yourselves 59. 9, we wait for light, but we walk in d. Jer. 23. 12, their ways shall be as slippery ways in d. Dan. 2, 22, he knoweth what is in the d, and light John8.12.he that followeth me shall not walk in d. 12. 35. for he that walketh in d. knoweth not 46. whosoever believeth me, should not abide in d.

Thess. 5. 4. but ye, brethren, are not in d. John 1. 6. and walk in d. we lie and do not truth 1 John 1. 6. and walk in d. we lie and do not truth 2. 9. hateth his brother, is in d. even till now 11. hateth his brother, is in d. walketh in d. Land of DARKNESS.

Job 10. 21. belore 1 go even to the land of d. 22. a land of d. as d. itself, and shadow of death

22. a land of d. as d. itsell, and shadow of deam Jer. 2. 31. have 1 been to Israel a land of d.?

DARKNESS with light.

Gen. 1. 4. and God divided the light from the d.

18. two great lights to divide the light from d.

Job 10. 22. a land where the light is as d.

17. 12. the light is short because of d.

18. 18. be about he diven from light into d. 18. 18. he shall be driven from light into d. 18: 18: he shall be driven from light into d.
26: † 10. until the end of light with d.
29: 3. when by his light I walked through d.
30: 26. when I waited for light, there came d.
Psal. 112. 4. to upright there ariseth light in d.
139: 12. the d. and light are both alike to thee
Eccl. 2. 13.wisdom excels folly as far as l. excels d.
Isa. 5. 20. that put d. for light, and light for d.
9. 2.the people that walked in d. have seen a great
light, upon them hall light sind. Mat. 4. 16.

9. 2. the people that walked in d. have seen a great light, upon them half light shined, Mat. 4. 16. 42. 16. I will make d. light before them 45. 7. I form light and create d. I make peace 50. 10. that walketh in d. and hath no light Jer. 13.16. while yelook for light, he make it grossd. Lam. 3. 2. he brought me into d. but not into light Jam. 3. 2. he brought me into d. but not into light Jim. 7. 8. when I sit in d. the Lord shall be a light Mic. 7. 8. when I sit in d. the Lord shall be a light and 6. 6. 23. light in thee hed. how great is that d. I Ma. 6. 23. light in thee be d. how great is that d. 10. 27. what I tell in d. speak in light, Luke 12. 3. Luke 1. 79. light to them that sit in d. Rom. 2. 19. 11. 35. that the *light* which is in thee be not d. John 1.5. light shineth in d. d. comprehendeth it not 3. 19. and men loved d. rather than light 12. 35. walk while ye have light, lest d. come Acts 26. 18. and to turn them from d. to light Rom. 13. 12. cast off the works of d. put on light Rom. 13. 12. cast off the works of d. put of light 1 Cor. 4. 5. to bring to light the hidden things of d. 2 Cor. 4. 6. who commanded light to shine out of d. 6. 14. what communion hath light with d.? 1 Pet.2.9. called you out of d. into marvellous light 1 John 1. 5. God is light, and in him is no d. at all 2. 8. d. is past, and the true light now shineth Out of DARKNESS.

Deut. 5. 22. when ye heard the voice out of the d. Job 12. 22. he discovered deep things out of d. 15. 22. believeth not that he shall return out of d. 30. he shall not depart out of the flame dry un

30.he shall not depart out of d.the flame dry up Psal.107.14.he brought them out of d. and shadow Isa. 29. 18. the eyes of the blind shall see out of d.

DARLING. Psal. 22, 20, deliver my d. from power of the dog 35. 17. Lord, rescue my d. from the lions DART, S.

2 Sam. 18, 14. Job took three d. in his hand 2 Chron. 32. 5. Hezekiah made d. and shields Job 41, 26. the spear nor the d. cannot hold

Job 41. 2b. the spear nor the d. cannot hold 29. d. are counted as stubble, he laugheth at Prov. 7. 23. till a d. strike through his liver Jode 2. † 8. when they fall on d. not be wounded Eph. 6. 16. to quench the fiery d. of the wicked Heb. 12. 20. it shall be thrust through with a d. DASH. 2 Kings 8. 12. and thou wilt d. their children

Psal.2.9.lest d. them in pieces like a potter's ve

Psat.2.9.16st a. them in pieces like a potter's vesser 91. 12. they shall bear thee up, lest thou d. thy foot against a stone, Mat. 4. 6. Luke 4. 11. Isa. 13. 18. their bows shall d. the young men Jer. 13. 14. I will d. them one against another DASHED.

Exod.15.6.thy right had, O Lord, hath d. in pieces Isa. 13 16, their children also shall be d. in pieces before their eyes, Hos. 13. 16, Nah. 3. 10.

Hos. 10. 14, the mother was d. upon her children DASHETII.

Psal.137. 9. that d.thy little ones against the stones DATES.

2 Chron. 31. † 5. the children of Israel brought d.

DAUB, ED, ING.

Exod. 2. 3. she d. the ark with slime and pitch

Ezck. 13. 10. others d. it with untempered mortar

11. say to them which d. it, that it shall fall

12. where is the d. wherewith ye have d. it?

14. so will I break down the wall ye have d.

22. 23. her prophets have d. them with mortar

DAUGHTER

Significs, [1] A femule child, Gen. 34. 1. [2] A sister, Gen. 34. 17. [3] A nicce, or brother's daughter, Exod. 2. 21. [4] A daughter-in-law, or son's wife, Ruth 3. 18. [5] The women that wife in a country, Gen. 34. 1. [6] The inhabitants of a city or country, both men and xomen, Isa. 16. 2. Mat. 21. 5. [7] Posterity, lineage, or offspring, Luke 1. 5. [8] The langs, and other organs of singing, called the daughters of music, Eccl. 12. 4. [8] The branches of trees, Gen. 49. † 22. [10] The church of God, Psal. 45. 9, 10. Cant. 5. 6.

Gen. 20. 12. is d. of my father, not d. of my mother 24. 23. whose d. art thou ? tell me, I pray thee, 47. 48. to take my master's brother's d. to his son 34.7. he had wrought folly in iying with Jacob's d. 8. soul of my son Shechem longeth for your d. 17. then will we take our d. and we will be gune 19. because he had delight in Jacob's d. DAUGHTER

19. because he had delight in Jacob's d. Exod. 1. 16. but if it be a d. then she shall live

Exod. 1. 16. but if it be a d. then she shall live 21. 31. whether he have gored a son or a d.

Lev. 12. 6. when the days are fulfilled for a d.

14. † 10. to take an ewe-lamb, the d. of her year 18. 17. nor shalt thou take her daughter's d.

21. 9. the d. of any priest, if she profane herself 22. 12. if the priest's d. be married to a stranger 13. if the priest's d. be a widow or divorced Num. 27. 9. if he have no d. give his inheritance 36. 8. eyery d. that nossessoth an inheritance

36. 8. every d, that possesseth an inheritance Deut. 27. 22. cursed be he that fieth with his sister, the d. of his father or the d. of his mother

the d. of his father or the d. of his mother 28. 56. her eye shall be evil toward her d. Judg. 11. 34. Jephthah's d. came out to meet him 40. to lament Jephthah's d. four days in a year 1 Sam. 1. 16. count not thy handmaid a d. of Belial 18. 19. when Saul's d. should have been given 18. 19. when Saul's d. should have been given 2 Sam. 12. 3. little ewe-lamb was unto him as a d. 1 Kings 3. 1. Solomon took Pharaoh's d. 11. 1. loved many women, with the d. of Pharaoh 2 Kings 8. 18. the d. of Ahab was Jeboram's wife 9. 34. go bury Jezebel, for she is a king's d. 1 Chron. 2. 49. and the d. of Caleb was Achsah Esth. 2. 7. he took his uncle's d. for his own d. Psad. 45.10. hearken, O d. and consider, and incline 13. the king's d. is all glorious within Cant. 7. 1. how beautiful with shoes, O prince's d. Jer. 31, 22. how long go about, backsliding d. 49. 4, 46. 19. O d. dwelling in Egypt, furnish thyself 48.18.thou d. that dost inhabit Dibon, come down Ezek 14. 16. neither deliver son nor d. 18, 20.

E.c.k. 14. 16. neither deliver son nor d. 18, 20.

16. 44. saying, as is the mother, so is her d.

45. thou art thy mother's d. that Idatheth

27. † 6. the d. of the Ashurites made thy benches

44. 25. for son or d. they may delie themselves

Dan. 11. 6. the king's d. of the south shall come 17. shall give him the d. of women corrupting

17. shall give him the d. of women corrupting Hos. 1. 6. and she conceived again, and bare a d. Mic. 5. 1. gather thyself in troops, O d. of troops, C. 6. d. riseth up against her mother, daughterinlaw ag.her mother-in-law Mat. 10. 35. Lukel 2.53. Zeph. 3. 10. the d. of my dispersed shall bring Mat. 2. 11. hath murried the d. of a strange god Mat. 9. 22. Jesus said, d. be of good comf. thy faith hath made thee whole, Mark 5. 34. Luke 8. 48. 10. 37. he that Jovcth son or d. more than me 14. 6. the d. of Herodias danged hefore them 14. 6. the d. of Herodias danced before them

15. 28. her d. was made whole from that hour Mark 7.26, he would cast forth devil out of her d. Juke 8.42. he had one only d.about 12 years of ago 13.16.ought not this woman, being d. of Abraham Acts 7.21. Phe holvs d. took him up and nourished Htb.11.24. Moses refused to be son of Pharaoh's d.

Heb.11.24. Moses refused to be sonof Pharaon's a. DAUGHTER of Babylon.

Psal.137.8.Od.of Babylon, who art to be destroyed Isa. 47. 1. O d. of Babylon, sit on the ground Jer. 50. 42. to battle against thee, O d. of Babylon 51. 33. d. of Babylon is like a threshing floor Zech.2.7. O Zion, that dwellest with d. of Babylon

31. 3. a. of Baoylon is like a increasing noor Zech.2.7. O'Zion, that dwellest with d. of Babylon DAUGHTER of the Chaldeans.

1. 31. 1. there is no throne, O. d. of the Chaldeans 5. get thee into darkness, O. d. of the Chaldeans 5. get thee into darkness, O. d. of the Chaldeans DAUGHTER of Edom.

22. he will visit thine iniquity, O. d. of Edom DAUGHTER of Egypt.

32. Jet be d. of Egypt shall be confounded DAUGHTER of Gallim.

33. 10. 30. lift up thy voice, O. d. of Gallim.

34. 10. 30. lift up thy voice, O. d. of Gallim.

35. Jet be d. of Egypt shall be confounded be greated by the confounded by the

Deut. 7. 3. nor his d. shalt thou take to thy son 18. 10. there shall not be found one that maketh his d. to pass through the fire, 2 Kings 23. 10. Judg. 21. 1. not any of us give his d. to Benjamin

Sam. 17. 25. king will enrich and give him his d. DAUGHTER of Jerusalem. 2 Kings 19. 21. the daughter of Zion, the d. of Jerus. hath shaken her head at thee, Isa. 37. 22. Lam. 2. 13. what thing shall I liken to thee, O d.

of Jerusalem, O daught, of Zion, to comfort thee
15, they wag their head at the d. of Jerusalem
Mc.4.8.the kingdom shall come to d.of Jerusalem
Zeph.3.14.rejoice with all the heart, O d. of Jerus. Zech. 9. 9. shout, O d. of Jerus. thy King cometh DAUGHTER of Jadah.

Lam. 1. 15. the Lord hath trodden the d. of Jadah

2.2 he hath thrown down strong holds of d. of J.
5. he hath increased in d. of Judah mourning
DAUGHTER-IN-LAW.

Gen. 38. 16.he knew not that she was his d.-in-law 24. Tamar thy d.-in-law hath played the harlot Lev. 18.15, not uncover nakedness of thy d.-in-law 20.12. if a man he with his d.-in-law both shall die Ruth 1.22. Naomi returned, and Ruth herd-in-law 4. 15. d.-in-law which leveth thee, hath born him 1Sam.4.19.d.-in-lawPhinehas' wife was with child Ezek. 22. 11. another lewdly defileth his d.-in law Mic. 7. 6. for the d.-in-law riseth up against the mother-in-law, Mat. 10. 35. Lake 12. 53. My DAUGHTER.

Deat. 22. 16. I gave my d. to this man to wife 17. these are the tokens of my d. virginity Josh. 15. 16. to him will I give my d. Jadg. 1. 12. Judy, 11. 35. alas, my d. thou hast brought me low 19. 24. behold, here is my d. a maiden Ruth 2. 2. and she said unto her, go, my d. 3. 10. he said, blessed be thou of the Lord, my d.

16. ber mother said, who art thou, my d.? 18. sit still my d. till thou know the matter Mat. 9. 18. a ruler, saying, my d. is even now dead

Jac. 22. my d. is gievously vexed with a devil Mark 5. 23. my little d. lieth at the point of death DAUGHTER of my people.

Isa. 22. 4. because of the spoiling of the d. of my p.

Isa.22. 4. because of the spoiling of the d. of my p. Jer. 4.11. a dry wind toward d. of my p. not to fan 6.14. healed the hurt of d. of my p. slightly, 8.11. 25. O, d. of my people, gird thee with sackcloth 8.19. healed, the voice of the cry of the d. of my p. 21. for hurt of d. of my p. an 1 hurt, I am black 22. why is not health of the d. of my p. recovered 9.1. that I might weep for slain of the d. of my p. 7.1 will try them, for how shall I do for d. of my p. 14. 17, virgin d. of my p. 15 broken with a breach Lam.2.11. for the destruction of the d. of my p. 3.48. 4. 3. the d. of my p. is broken evil, like ostriches 4. 3. the d. of my p. is become cruel, like ostriches 6. the iniquity of the d. of my p. is greater than 10. were their meat in the destruction old.of my p.

DAUGHTER of Tarshish.

Isa.23.10.pass through as a river, Od. of Tarshish
Thy DAUGHTER.

Gen. 29, 18, 1 will serve 7 years for thy younger d. Exod. 20, 10, nor thy son, nor thy d. Deut. 5, 14. Lev. 18, 10, the nakedness of thy daughter's d. 19. 29. do not prostitute thy d. to be a whore Deut. 7. 3. thy d. shalt thou not give to his son 12. 18. thou shalt rejoice and thy d. 16. 11, 14. 13. 6. if thy son or thy d. entice thee, saying 22. 17. saying, I found not thy d. a maid 2 Kings14.9. give thy d. to my son, 2 Chron. 25. 18. Mark 5.35. certainwho said, thy d. is dend, Luke 8.49.

Marko.33.certamwno sand.tnga.is dend, Thuco.49, 7. 29, go thy way, the devil is gone out of thy d. DAUGITTER of Tyre.
Psal. 45. 12. d. of Tyre shall be there with a gift DAUGITTER of Zidon.
Isa. 23. 12. O thou oppressed virgin, d. of Zidon DAUGITTER of Zidon.
2 Kings 19.21.d. of Z. hath despised thee, Isa.37, 22. Psal. 9. 14. thy praise in the gates of the d. of Zion Isa. 1.8. d. of Zion left as a cottage in a vineyard 4. 4. have washed away the filth of the d.of Zion 10. 32. shake against mount of d. of Zion, 16. 1. 52. 2. loose thyself, O captive d. of Zion 62. 11. say to the d. of Zion, thy salvation cometh Jer. 4. 31. I have heard the voice of the d. of Zion 6.2. Thave likened d. of Zion to a comely woman 23. as men of war against thee, O d. of Zion Lam. 1. 6. from the d. of Zion beauty is departed 2. 1. Lord covereth the d. of Zion with a cloud 4. and slew in the tabernacle of the d. of Zion 8. Lord purposed to destroy the wall of d.of Zion

10, the elders of d. of Zior: sit on the ground
13, what shall I equal to thee, O d. of Zion?
13. O wall of the d. of Zion, let tears run down

13. O wall of the d. of Zion, let tears run down 4. 22. punishment is accomplished, O d. of Zion Mic. 1. 13. the beginning of sin to the d. of Zion Mic. 1. 13. the beginning of sin to the d. of Zion 4. 8. O tower, the strong hold of the d. of Zion 10. he in pain, labour to bring forth, O d. of Zion 12. Inves seen a woman of d. of Phil. get her for mo 12. have seen a woman of d. of Phil. get her for mo 12. have seen a woman of d. of Phil. get her for mo 12. have seen a woman of d. of Phil. rejoice 12. have seen a woman of d. of Phil. rejoice 12. have delivered thee to the d. of Phil. rejoice 12. have delivered the to the d. of Phil. seek. 12. 1. have delivered the to the d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. phil. 12. have delivered the tothe d. of Phil. 12. have delivered the

DAUGHTERS.

Gen. 6. 1. and when d. were born to them
2. the sons of God saw the d. of men, and took
6. 4. the sons of God came in unto the d. of men 19. 14. Lot spake to them which married his d. 36. both the d. of Lot with child by their father 24. 3. take not a wife of d. of Canaan, 37. | 28. 1,6.

13. the d, of the city came out to draw water 27. 46. weary of my life because of the d. of Heth 30. 13. happy am I, for the d. will call me blessed 31.26. thou hast carried away my d. as captives 43. these d. are my d. || 50. 1' thou afflict my d. 34. 1. Dinah went out to see the d. of the land 9. give your d. to us, and take our d. unto you

16, then will we give our d. to you, and take d. 49, † 22. Joseph is a bough whose d. run over Exod. 2. 16, the priest of Midian had seven d. 21, 9, he shall deal with her after the manner of d. 34. 16. their d. ge a whoring after their gods Lev. 26. 29. the flesh of your d. shall ye eat Num. 21. † 25. dwelt in Heshbon and d. thereof

26, 33, names of d.of Zelopbehad, 27.1. Josh.17.3, 27, 7, the d. of Zelophehad speak right 36, 10, even so did the d. of Zelophehad Deut. 23. 17. shall be no whore of the d. of Israel Judg. 3. 6. they took their d. to be their wives 21. 7. we will not give them of our d. to wives

18.howbeit, we may not give them wives of ourd

Ruth 1. 11. turn again, my d. why will ye gol 12.
13. nay, my d. it grieveth me for your sakes
1 Sam. 8. 13. take your d. to be confectionaries
2 Sam. 13. 18. were king's d. virgios apparelled
Neth. 3. 12. next repaired Shallum, he nod his d.
5. 5. our d. are brought into bondage already 7.63.took one of d. of Barzillai to wife, Ezra 2.61. 10. 30. not give our d. to the people of the land Job 42. 15. no women were so fair as the d. of Job Psal. 45.9, king's d. among thy honourable women 144. 12. that our d. may be as corner-stones Prov. 31.29. many d. have done virtuously, but thou Cant. 2. 2. as the lily, so is my love among the d. 6.9. the d. saw her and blessed her, yea the queens

sa. 13. † 21. d. of the owl dwell there, 34. † 13. 32. 9. hear my voice, ye careless d. give ear 43. † 20. the d. of the owl shall honour me 60. 4. and thy d. shall be nursed at thy side

Jer. 9, 20, O ye women, teach your d. wailing 29.6. give your d. to husbands, that they may bear 49, 2, and her d. shall be burnt with fire 3. cry, ye d. of Rabbah, gird ye with sackeloth Lam. 3. 51. because of all the d. of my city

Ezek. 13.17. set thy face against the d. of thy people 16. † 31. in thy d. is thine eminent place 46. sister Samaria, and her d. Sodom, and her d. 49. abundance of idleness was in her and in her d. 53. when I bring back the captivity of her d. 55. when thy sister Sodom and d. shall return 61. and I will give them unto thee for d. 23. 2. there were two women, the d. of one mether

26. 6. her d. shall be slain in the held, 8. 30. 18. and her d. shall go into captivity 32. 16. the d. of the nations shall lament her Hos.4.13.therefore your d.shall commit whoredom

14. I will not punish your d. when they commit Mic. 1. † 8. make a mourning as the d. of the ow Luke 1. 5. and his wife was of the d. of Aaron Acts 21. 9. the same man had four d. virgins 1 Pet. 3.6. whose d. ye are as long as ye do well DAUGIITERS of Jerusalem.

Cant. 1. 5. I am black, but enmely, O d. of Jerus. 2. 7. I charge you, O d. of Jerus. 3. 5. | 5. 8. | 8. 4. 3. 10, paved with love for the d. of Jerusalem 5. 16. this is my beloved, O d. of Jerusalem Luke 23. 25. d. of Jerusalem, weep not for me DAUGHTERS of Israel.

DAUGHTERS of Israel.

Deut. 23. 17. there shall be no whore of d. of Isr.
Judg. 11. 40. d. of Israel went yearly to lament
2 Sam. 1. 21. ye d. of Israel, weep uver Sanl, who
DAUGHTERS of Judah.
Psal. 43. 11. let the d. of Judah be glad, because
97. 8. Zion heard, and the d. of Judah rejoiced of the same of the deal of Judah rejoiced.

Ruth 1. 6. then she arose with hor d.-in-law, 7. 8. Naomi said to her two d.-in-law, go, return

8. Asomi said to her two a-in-tab, go, return DAUGHTERS of Moab.

Nam.25.1.1sr.committed whoredom with d. of M.
18a. 16.2. so the d. of M. shall be at fords of Amou DAUGHTERS of music.

Eecl. 12.4. the d. of music is hall be brought low DAUGHTERS of the Philistines.

Gen. 19. 12. thy sons and d. bring out of this place 31. 23. not suffered me to kiss my sons and d. 55. he kissed his sons and d. and blessed them 37. 35. all his sons and d. rose to comfort him Exod. 3.22. ye shall put them on your sons and d. 10. 9. with our sons and with our d. will we go 21. 4. and she have born him sons or d. 32. 2. ear-rings of your sons and d. bring to ma

32. 2. ear-rings of your sons and d. bring to ma 34. 16. and thou take of their d. to thy sons Lev. 10.14. thou, thy sons and d. with thee, ball eat in the holy place, Num. 18. 11, 19. Num. 21. 29. given his sons and d. into captivity 26. 33. Zelophehad hadno sons, but d. Josh. 17. 3. Deat. 12. 12. ye and your sons and d. rejoice 31. their sons and d. they have burnt in the fire, 2 Kings 17. 17. Jer. 7. 31. 32. 35. 23. 32. thy sons and d. given to another people 41. beget sons and d. but shall not enjoy them 53. thou shall eat the flesh of thy sons and d.

53. thou shalt eat the flesh of thy sons and d. 32. 19. because of provoking of his sons and d. Josh. 7. 24. they brought Achan, his sons and d. 17. 6. d. of Manasseh had inheritance among sons Judg. 3. 6. they gave their d. to their sons 12. 9. Ibzan took in thirty d. for his sons 1Sam.1.4.he gavePeninnah, her sons and d.portions

2. 21. so Hannah bare three sons and two d. 30. 3. their sons and d. were taken captives 6. grieved, every man for his sons and for his d. 19.there was nothing lacking, neither sons nor d.

2 Sum. 5.13. and there were yet sons and d. born to David, 1 Chron. 14. 3. 19.5. which saved the lives of thy sons and of thyd. 1 Chron. 2. 34. now Sheshan had no sons but d. 4. 27. Shimei had sixteen sons and six d. 23. 22. Eleazar died, and had no sons but d. 25. 5.God gave Heman fourteen sons and three d. 2 Chron. 11. 21. Rehohoum had 28 sons and 60 d.

13. 21. Abijah begat 22 sons and sixteen d. 24. 3. Jehojada took wives and begat sons and d. 28. 8. carried captive 200,000 women, sons and d. 29.9. our sons d.and wives are in captivity for this 31. 18. to the genealogy of their sons and d.

Ezra 9. 2. have taken of their d. for their sons

12. give not your d. to their sons, Neh. 13. 25.

Neh.4.14. and fight for your sons, d. and your wives 5.2. that said, we, our sons and our d. are many 5. we bring into bondage our sons and our d. 10. 28. their sons and d. clave to their brethren

Job 1. 2, there were born to Job 7 s, and 3 d, 42. 13. 13. a day when his sons and d, were eating, 18. Psal. 106. 37, they sac, their sons and d, o devils 38, and shed even the blood of their sons and d. Isa. 43. 6. bring my s. from far, and my d. from the 49. 22. bring thy sons in their arms, and thy d. 56. 5. will I give a name better than of s. and d. Jer. 3, 24, shame hath devoured their sons and d. 5, 17, eat that which thy sons and d. should eat 11, 22, their sons and their d. shall die by fumine 14.16. they shall have none to bury their s. and d. 16.2. neither shalt thou have s. nor d. in this place 3. saith the Lord concerning the sons and d. 19. 9. I will cause them eat the flesh of s. and d. 29. 6. take ye wives and beget sons and d. 35. 8. we, our sons and our d. drink no wine

48. 46. thy sons and thy d. are taken enptives Ezek.14.16.they shall deliver neither sons nor d.18.

22. left a remnant brought forth, both sons and d. 16. 20. taken thy sons and d. and sacrificed them 23. 4. and they were mine, and have sons and d. 10. they took her sons and d. and slew her, 25. 47. they shall slay their sons and d. and burn up 21.21. your sons and d. fall by the sword, Amos 7.17. 25, when I take from them their sons and d 25. when I take from them their sons and a. Joed 2, 28, your sons and d. prophesy, Acts 2, 17. 3, 8, I will sell your sons and d. to Judah 2 Cor.5, 18, ye shall be my sons and d. saith the Lord DAUGHTERS of Syria.

Ezek. 16. 57. time of thy reproach of the d. of Syria
Two DAUGHTERS. Gen. 19.8. I have two d.let me bring them out to you

15. take thy wife and thy two d, which are here 30. Lot dwelt in a cave, he and his two d. 29. 10. Farian in action, Jean and Action 31. 41. I served thee fourteen years for thy two d. Ruth 1. 7. Naomi went cut with her two d. 18am. 2. 21. Hannah conceived and bare two d. 14. 49. Saul's two d. were Merab and Michal

14. 49. Saul's two d, were Merab and Michal Prov. 20. 15. the horseleech halt have d. crying DAUGHTERS of the meircumersed. 2 Sam.1.20, publish it not, lest d. of the wae.triumph DAUGHTERS of Zion.

Cant. 3.11. go forth, O ye d. of Zion, and behold Isa. 3. 16. because the d. of Zion are haughty 17. smite with a scab the head of the d. of Zion 4.4. have washed away the filth of the d. of Zion Josh. 6. 15. they rose about the d. of the day Judy 19. 23, then came the woman in the d. of day Judy 19. 26, then came the woman in the d. of day Job 3. 9, neither let it see the d. of the day

7. 4. I am full of tossings to the d. of the day

Psal. 119. 147. I prevented the d. of the morning Mat. 28. 1. as it began to d. toward the first day 2 Pet. 1. 19. till the day d. and the day-star arise in

The day is distinguished into natural, civil, and the day is distinguished into natural, civil, and artificial. The natural, or solar day, is the duration of four and twenty hours. The artificial day, is the time of the sun's continuance above the horizon, which is unequal, according to different times and seasons, by reason of the obliquity of the sphere. God called the light day, that is, the artificial day. The evening and the morning were the first day, namely, natural, Gen. 1.5. The civil day, is that, the beginning and and where of is determined by the reason. and end whereof is determined by the common custom of any nation. Thellebrews began their civil and ecclesiastical day from one evening to another. From even unto even shall ye celebrate your sabbath, Lev. 23, 32. The Babylomians reckoned their days from one sun-rising to another; the Italians from one sun-set to

to another; the Italians from one sun-set to another; some from mon to noon; and others from midnight to midnight.

This day, or to-day, do not only signify the particular day on which one is speaking, but likewise any indefinite time. Thou art to pass over Jordan this day, Deut. 9. I that is, in a short time after this, the word day being often put for time, as in Gen. 2. 4, 17. In the day when God made the earth and the heavens: in the day thou entest thereof thus halt surely die. day thou eatest thereof thou shalt surely die, that is, at the time when thou eatest thereof To-day, if ye will hear his voice, Heb. 3. 15; that is, in this present season of grace, while you enjoy the means of grace. The night is far spent, the day is at hand, Rom. 13. 12. The time of heathenish ignorance and profaneness is an a great measure over; and the time of gospellight and saving knowledge is begun among us. The day of Jerusalem, is the time of its calamity and destruction, Psal. 137. 7. Abraham deand destruction, Psal. 137. 7. Abraham desired to see my day, says our Satiour, John S. 6. He desired to have a prospect of the time of my coming in the flesh. One man esteemeth one day above another, Rom. 14. 5. He thinks that the Jewish festicals are holier than other days, and still to be observed. He seeth that his day is coming, Psal. 37. 13. The time appointed by God for his numishment and estate. pointed by God for his punishment or destruc-tion. This day have I begotten thee, Psal. 2.7. that is, from all eternity, in which there is no succession, no yesterday, no to-morrow, but it is all as one continued day or moment, without change or flux. Or, this day, may refer to the unnufestation of Christ's eternal sonship in time; either in his birth and life, when his being the Son of God was demonstrated by the testimony of the angel, Luke 1.32. And of God the Father, Mat. 3.17. | 17.5. But chiefly at his resurrec-tion, by which he was declared to be the Son of God with power, Rom. 1. 4. In one day, that is, suddenly and unexpectedly, Rev. 18. 3. The Christian sabbath is called the Lord's day, Rev. 1. 10. as the sacrament is called the Lord supper, I Cor. 11. 20. because Christ instituted it, or, because the end of its institution was the remembrance of Christ's resurrection, as the end of the Lord's supper was the commonaration of his death; or, because it is employed in his worship and service. The day of judgment is likewise called the Lord's day, I Thees, 5. It is his by destination, because thereon he has

appointed to judge the world; but the sabbath is his hy consecration, choice, and institution. Gen. 1.5. God called the light d. and darkness night 32. 26. he said, let me go, for the d. breaketh Exad. 21. 21. if he continue a d. or two, he shall 40. 37. journeyed not, till the d. it was taken up Lev. 23. 37. leasts of Lord, every thing upon his d. Num. 3. 13. on the d. 1 smote first-born in Egypt 7. 11. each prince shall ofter his offering on his d. 14.34. each d. for a year shall bear your iniquities 30. 8. if her hushand disallow her on the d. 12. Deut. 4. 10. the d.thou stoodest before L.in Horeb 15. ye saw no manner of similitude on the d. 0. 7. from the d. thou didst depart out of Egypt

24. have been rebellious from the d. I knew you 24. 15. at his d. thou shalt give him his hire 9. 12. on the d. uc came forth to go to you 10.13. then shout 9. 12. on the d. we came forth to go to you 10.13. the sun hasted net down about a whole d.

14. was no d. like that before or after it.

Judg. 16. 2. when it is d. we shall kill Samson
19. 18. and they tarried till the d. declined from the d. that Israel came out of Egypt 30. Holl the 2. that Issue came out of 123pl Ruth 4.5, what d. thou buyest the field of Naomi 1 Sam 9. 15, the Lord told Samuel a d. before 24. 4, behold the d. of which the Lord said 26. 10, smite him, or his d. shall come to die 2 Sam. 3. 35. while it was yet d. Jer. 15. 9.

2 Sam.13. 32. from d. he forced his sister Tamar 2 Sam.13, 32, from d. he forced his sister Tamar 19, 24, from the d. the king departed, till the d. 1 Kings 2, 37, that on the d. thou goest out, 42, 8, † 59, maintain the thing of a d. in his d. 17, 14, till the d. that the Lord sendeth min 2 Kings 4.8:ii fell on a d. that Elisha passed, 11, 18, Nch. 4, 2, he said, will they make an end in a d.3

22. in the night a guard, and labour on the d. Esth. 9. 17. and made it a d. of feasting, 18, 19. Job 1. 4. feasted in their houses, every one his d. 6. there was a d. when the sons of God, 13, 12. 1. 3. 3. let the d. perish wherein I was born 14. 6. he may rest, till he shall accomplish his d. 18. 20. they shall be astonished at his d. 19. 25. he shall stand at latter d. upon the earth

21. 30. the wicked is reserved to d. of destruction Psal. 19. 2. d. unto d. uttereth speech, and night 37. 13. for he seeth that his d. is coming 78.42. nor remembered d. when he delivered them 84. 10. a d. in thy courts is better than a thousand

119. 164. seven times a d. do I praise thee Prov.4.18.that shineth more and more to perfect d 7. 20. he will come home at the d. appointed 27. 1. thou knowest not what a d. may bring forth Cant.2.17.till d. break, and shadows flee away, 4. 6. Isa. 7, 17, from the d. that Ephraim departed 30, f 6, that it may be for the latter d. for ever 43, 13, yea, before the d. was, 1 am he 58, 5, a.d. for a man to afflict his soul? wilt thou

call this a first, an acceptable d. to the Lord? 61.2. and the d. of vengcance of our God, 63.4. Jer. 12. 3. prepare them for the d. of slaughter 27. 22. there shall they be till the d. I visit them 32. 31. from the d. they built it, even to this d. 36. 2. from the d. I spake to thee, even to this d. 38. 28. till the d. that Jerusalem was taken 47. 4. because of the d. that cometh to spoil 50. 27, we unto them, for their d. is come Ezck. 4. 6. I have appointed thee each d. for a year 7. 10. behold the d. behold it is come, the morning 21. 25. thou wicked prince, whose d. is come, 29. 28. 15. from the d. that thou wast created 30. 2. woe worth the d. | 3. for the d. is near

18.at Tehaphnehes also the d. shall be darkened Dan. 6. 10. maketh petition three times a d. 13. Hos. 9. 5. what will ye do in the solemn d.? Joel 2. 2. a d. of darkness and of gleominess Amos 5. 8. seek him that maketh the d. dark 8. 10. 1 will make the end thereof as a bitter d. Mic. 3. 6. and the d. shall be dark ever them 7. 4. the d. of thy watchmen, and thy visitation Zeph. 2.2. before the decree, the d. pass as the chaff 3. 8. till the d. that I rise up to the prey Zech.4.10.for who hath despised d. of small things? Mal. 3. 2. but who may abide the d. of his coming?
4. 1. the d. cometh that shall burn as an oven

Mat.24.38.marrying and giving in marriage, till the d. that Noe entered into the ark, Luke 17. 27 50. the Lord of that servant shall come in a d. when he looketh not for him, Luke 12. 46.

25. 13. ye neither knew the d. nor the hour Mark 1.35 rising up a great while befored went out Luke 1.20 dumb till the d.these things be performed 80.child grew till thed.of his shewing unto Israel 17. 4. trespass seven times in a d. and turn again 24. so shall also the Son of Man he in his d. John 6. 39. but should raise it again at the last d.

John 0. 39. but should raise it again at the last 4. 40. I will raise him up at the last 4. 44, 54. 8. 56. your father Abraham rejoiced to see my 4. 9. 4. I nust work the work of him while it is 4. Jets 1. 2. until the 4. in which he was taken up 12. 21. on a set 4. Hered sat upon his throne

16. 35. and when it was d. 23. 12. | 27. 39.
17. 31. because he hath appointed a d. in which 27. 29. they cast four anchors, and wished for d. Rom.2.5.but treasurest wrathingainst thed.of wrath 13. 12. d. is at hand, let us therefore cast off works 14.6.he that regardeth a d. regardeth it to the Lord Cor.3.13.for the d. shall declare it, because it shall 4. † 3. should be judged of you or of man's d. 2 Cor. 6. 2. behold, now is the d. of salvation Fph. 4. 30, ye are scaled to the d. of redemption Phil. 1.6. will perform it until the d. of Jesus Christ 1 Thess. 5. 5. ye are all the children of the d. 8. but let us who are of the d. be sober, putting on

Heb.4.7. again be limiteth a certain d. saying, to-d. Heb. 4.7. again be limiteth a certain d. suying, to-d.
8. would be not afterward spoken of another d.?
10. 25. the more as ye see the d. approaching
2 Pet. 1. 19. till the d. dawn, and the day-star arise
3. 12. hasting to the coming of the d. of God
Rec. 9.15. which were prepared for an hour and a d.
See ATOMEMENT, BATTLE, CALAMITY, DARKNESS, EVIL, HOLY, LAST.
Psal. 25.5. teach me, for on thee do I wait all the d.
71.15. my mouth shew forth thy salvationall the d.
89. 16, in thy name shall they rejoice all the d.

Isa. 65.2. I have spread out my hands all the a 5. these are a smoke, a fire that burneth all the d. Lam.1.13.hath made me desolate and faint all thed. 3. 3. he turneth his hand against me all the d.

3. 3. In turneth his hand against me at the d.
14. I was a decision to my people all the d.
62.thou hast heard their device aga, me all the d.
Mat. 20. 6. why stand ye here all the d. idle?
All the DAY long.
Deut.28.32.fail with longing for them all the d. long
33. 12. the Lord shall cover him all the d. long

33. 12. the Lord shall cover him all the d. long Psad. 32. 3. through nuy roaring all the d. long 35. 28. shall speak of thy praise all the d. long 38. 6.1 am troubled, I go mourning all the allong 12. they imagine deceits all the d. long 44. 8. in God we houst all the d. long und praise 22. for thy sake we are killed all the d. long 71. 24. shall talk of thy righteousness all the d. long 71. 24. shall talk of thy righteousness all the d. long 71. 24. shall talk of thy righteousness all the d. long 81. 14. for all the d. long 18. for all the d. lon

73. 14. for all the d. long have I been plagued 13. 14. for all the d. long have I been pingued Prov. 21. 26. he coverted greedily all the d. long 23. 17. be in the fear of the Lord all the d. long Rom.10.21.all the d. long Istetched forth my hands DAY of death.

Gen. 27. 2. I am old, I know not the d. of my death Judg. 13. 7. a child he a Nuzarite to d. of his death 18 am.15.35. Sam.came not to see Saul till d. of death 8 2 Saul 6. 29. Michel hady no child till d. of death

2 Sam. 6.23. Michal and no child till d. of death 20.3. concubines were shut up to d. of their death 2 Kings 15. 5. Uzziah the king was a leper to the d. of his death, 2 Chron. 26. 21

of his death, 2 Chron. 26, 21

Eccl.7.1.the d.of death better than d.of one's birth
8. 8. neither bath he power in the d. of death
Jer. 52, 11. put him in prison till the d. of his death
34. every day a portion, till the d. of his death
Ey DAY, and Day by day.
Gen. 39, 10, as she spake to Joseph d. by d.

Exod. 13. 21. the Lord went before them by d. 22. he took not away the pillar of the cloud by d. 29. 38, thou shalt offer two lambs of the first year

38. for the cloud of the Lord was upon the tabernacle by d. and fire by night, Num. 9. 16.
 34. do. 35. for the cloud of the Lord was upon the tabernacle by d. and fire by night, Num. 9. 16.
 35. Num. 10. 34. the cloud of the Lord was on them

by d. 14. 14. Deut. 1. 33. Neh. 9. 19. Judg. 6. 27. because he could not do it by d. 2 Sam. 21. 10. nor birds of air to rest on them by d. 1 Chron. 12. 22. d. by d. there came to help David 2 Chron. 21. 15. by reason of the sickness d. by d. 24. 11. thus they did d. by d. and gathered money 30. 21. the priests praised the Lord d. by d. Ezra 6. 9. let i be given d. by d. without fail Nch. 8. 18. d. by d. he read in the law of God Psd., 91. 5. nor the arrow that flicth by d. 121. 6. the sun shall not smite thee by d.

136. 8, the sun to rule by d. for his mercy endureth Isa. 60. 19, the sun shull be no more thy light by d. Jer. 31. 35. who giveth the sun for a light by d.

Jer. 31. 35. who giveth the sun for a light by d. Ezck. 12. 3. and remove by d. in their sight 7. 1 did so, 1 brought forth my stuff by d. Luke 11. 3. give us d. by d. our daily bread 2 Con. 4. 15. the inward man is renewed d. by d. Rev. 21. 25. the gates of it shall not be shut by d. Every DAY.

Gen. 6. † 5. the thoughts of his heart evil every d. Gen. 6. † 5. the thoughts of his heart evil every d.

2 Chron. 8. 15. even ratter a certain rate every d. 14. as the duty of every d. required, Ezra 3. 4. Neh. 11. 23. a portion for singers, due for every d. 12. 47. and the porters every d. his portion Fsth. 2. 11. Mordecai walked every d. before court Psal. 7. 11. God is angry with the wicked every d. 56. 5. every d. they wrest my words, their thoughts 145.2. every d. will thees thee and praise thy name [eq. 51. 13. and host forced evertine the every d. Isa. 51. 13. and hast feared continually every d. 52. 5. and my name every d. is blasphemed Ezek. 43. 25. seven days prepare every d. a goat Luke 16. 19. rich man fared symptously every d.

Rom. 14. 5. nnother esteemeth every d. alike Feast-DAY.

Psal. 81. 3 blow trumpet on our solemn feast-d. Mat. 26.5. they said, not on the feast-d. Mark14.2 John 2. 23. in feast-d. many believed in his name First DAY.

Gen. 1. 5. the evening and morning were first d. 8.5.on the first d.of the month the monatains were seen, 13. Exod. 40, 2, 17. Lev. 23, 24. Exod. 12, 15. the first d. ve shall put away leaven, whose eatch from first d. to seventh

2 Chron. 29. 17. they began on first d. to sanctify | Lev. 14.9. the seventh d. he shall shave, Num. 6. 9. Exra 3. 6. from the first d. began they to offer 7.9. on the first d. began he to go up from Babylon 19. on the seventh d. purily kiniself, 31. 19.

7.9.on the first d. began he to go up from Babylon and on the first d. came he to Jerusalem 10. 16. sat down on first d. of the tenth month
17. by first d. of first month they made an end
Neh.8.2. Ezra brought the law on first d. of month 1d.from first unto last d.he read in the law of God

Ezek.26.1.in the first d.the word of the Lord came, 29. 17. | 31. 1. | 32. 1. Hag. 1. 1.

45.18. in first d. of the month shalt offer a bullock Dan.10.12.from the first d. thou didst set thy heart Mat.26.17.first d.of unleavened bread, Mark14.12. Acts 20. 18. ye know from first d. I came into Asia Phil. 1. 5. for your fellowship from first d. till now See Week.

Second DAY.

Gen. 1. 8. the evening and morning were second d. Exad. 2. 13, and when he went out the second d. Num. 7. 18. on the second d. Nethancel did offer 29.17.on the second d.offer twelve young bullecks osh. 6. 14. the second d. they compassed city once 10. 32. took Lachish on the second d. and smote it Judg. 20.24. Israel came against Benjamin second d. 1 Sam. 20. 34. Jonathan did eat no meat second d. 2 Chron. 3.2. he began to build second d. of the month . Veh. 8. 13. on the second d. were gathered together Esth. 7. 2. the king said to Esther the second d. Jer. 41. 4. the second d: after he had slain Gedaliah Ezck. 43. 22. oo the second d. thou shalt offer a kid Third DAY.

Gen. 1. 13. evening and morning were the third d. 22. 4. on third d. Abraham saw the place afar off 31.22 it was told Laban on third d. Jacob was fled 34. 25. on third d. when they were sore, two sons Exad. 4. † 10. nor since the third d. Jash. 3. † 4. 19. 11. be ready against the third d. for the third d

Lord will come down on mount Sinai, 15. Lev. 7. 17, the remainder of the flesh of sacrifice on the third d. shall be burnt with fire, 19. 6. Num. 19. 12, shall purify himself on third d. 31. 19.

19. the clean person sprinkle unclean on third d. 29. 20. on the third d. eleven bullocks, two rams Deut. 19. † 4. hated not from yesterday third d. 6. Josh 9.17. Israel came to their cities on the third d. Judg 20.30.1sr. went against Benjamin the third d. 1 Sam. 4. \dagger 7. not such a thing yesterday or third d. 19, † 7, was in his presence as yesterday third d. 28m.3.† 17, ye sought Dav, yesterday and third d. 1Kings 12.12 came to Rebob. third d. 2 Chr. 10. 2 Kings 13.† 5.1sr. dwelt as yesterday and third d. 20. 5. on the third d. go up to the house of Lord, 8. 1 Chron. 11. † 2. on third d. wast he that leddest out 1 Chron. 11, 12, on third a was in that reduces one Ezra 6, 15, the house was finished on the third d. Esth. 5.1. on the third d. Esther put on royal apparel Hos. 6, 2, in the third d. he will raise us up and live Mat. 16. 21. suffer, and be killed, and be raised again the third d. 17. 23. Luke 9. 22.

20. 19.and the third d. he shall rise again, Mark 9.
31. | 10. 34. Luke 18. 33. | 24. 7, 46.
27. 64. the sepulchre be made sure till the third d.

Luke 13. 32 and the third d. 1 shall be perfected 24. 21. to-day is the third d. since all these things John 2.1. on the third d. there was a marriage in Cana Acts 27.19. the third d. we cast out tackling of ship 1 Cor. 15. 4. and that he rose again the third d.

Fourth DAY.

Gen.1.19. evening and morning were the fourth d. Num.29.23.on the fourth d. ten bullocks, two rams 2 Chron. 20. 26. on the fourth d. they assembled Ezra8.33.on fourth d. was silver and gold weighed Zech.7.1. word came to Zechariah on the fourth d. Fifth DAY.

Gen.1.23.the evening and morning were the fifth d Num.29.26. on the fifth d, nine bullocks, two rams Exck. 1. 1. in the fifth d, of the month, $2 \mid 8$. 1. 33. 21. in the fifth d, one came unto me, saying Sixth DAY.

Gen. 1.31, evening and morning were the sixth d. Exad.16.5.on the sixth d.gather twice as much, 22 29. givethyou on the sixth d. thebread of two days 7. 42, on the sixth d. Elinsoph offered 29. 29. on the sixth d. eight bullocks, two rams

Seventh 11AY.

Gen. 2. 2. on the screenth d. God ended his work
3. and God blessed the seventh d. Ezod. 20. 11

Ezod. 12. 15. cateth leaven from first d.to seventh d

16. on the seventh d. shall be a holy convoca-tion, Lev. 23. 8. Num. 28. 25. 13. 6. and in the seventh d. shall be a feast

26. six days gather it, but the seventh d. is the sabbath, 20. 10. Lev. 23. 3. Deut. 5, 14.
 27. there went out some on the seventh d.

20.let no man go out of his place on the seventh d. 24. 16. on the seventh d. he called unto Moses
31. 17 on the seventh d. God rested, Heb. 4. 4. 34. 21. on seventh d.thou shalt rest, in earing-time 35. 2. on seventh d. there shall be a holy d. to you Lev 13. 5. the priest shall look on him the seventh d, 6, 27, 32, 34, 51. [14. 39.]

31.24.ye shall wash your clothes on the seventh d Deut. 16. 8. on the seventh d. a soloma assembly Josh. 6.4.on seventh d. compass city seven times, 15. Judg. 14.15. onseventh d. they said to Samson's wife

17. on the seventh d. he told her, because she 2 Sam. 12. 18. on the seventh d. the child died 1 Kings 20.29. on the seventh d. battle was joined 25.8.on the seventh d.came Nebuzar-adam Esth.1.10.on seventh d. when Ahasuerus was merry Ezek. 30. 20. in the seventh d. the word came 45. 20. and so do the seventh d. of the month

Heb. 4. 4. he spake of the seventh d. on this wise God did rest the seventh d. from all his works

Fighth DAY.

Exod. 22. 30. on the eighth d. thou shalt give it me
Lev. 9. 1. on the eighth d. Moses called Aaron
12.3. on eighth d. thesh of fore-skin be circuncised 14. 10. on the cighth d. he shall take two he-lambs 23.bring two turtles on eighth d. 15.14. Num. 6.10. 22. 27. from the eighth d. it shall be accepted 23. 36, on the eighth d. shall be a holy convoca

39, and on the eighth d. shall be a sabbath 2 Mum. 29, 35, on the eighth d. ye shall have a solemn assembly 2 Chron. 7. 9. Neb. 8, 18. Ezek.43.27.oncighth d.priests makeburnt-offerings

Luke 1. 59. that on the eighth d. they came to circumcise the child, Acts 7. 8. Phil. 3. 5.

Ninth DAY.

Lev. 23. 32. shall afflict your souls in the ninth d. 2Kings 25.3.on ninth d. famine was sore. Jer. 52.6. Jer. 39. 2. the ninth d. the city was broken up Tenth DAY. Exod. 12. 3. the tenth d. of this month take a lamb

Lev. 16. 29. on the tenth d. of the month ye shall

afflict your souls, 23. 27. Num. 29. 7. 25.9. on tenth dithe trumpet of jubilee shall sound Josh. 4.19. people came out of Jordan on tenth d. 2 Kings 25.1. on the tenth d. Nebuchadnezzar came against Jerusalem, Jer. 52. 4. Fzek. 24. 1 Jer. 52. 12. on the tenth d. Neb. burnt house of Ld

Ezek. 20. 1. on tenth d. the elders came to enquire 40. 1. on tenth d. the hand of the Lord was upon Eleventh DAY

Num.7.72.on the eleventh d. Pagiel of Asher offered Twelfth DAY

Twelfth DAY.

Num. 7.78.on twelfth d. Ahita of Naphtali offered
Ezra 8.31. departed on twelfth d. to go to Jerusalem
Ezek. 29.1. on twelfth d. the word came to Ezekiel Thirteenth DAY

Esth. 3.12. king's scribes were calledon thirteenthd 13.to destroy all Jews on thirtcenth d. 8. 12. | 9. 1. 9.17.on the thirteenth d.of month Adar they rested 18.the Jews at Shushan assemb.on thirteenth d. Fourteenth DAY.

Exed.12.6. ye shall keep the lamb till fourteenth d 18.on faurteenth d.ye shall cat unleavened bread Lev.23.5.in the fourteenth d.is the Lord's passover Num. 9. 3, 5, 1 28. 16. Josh. 5. 10. 2 Chr. 30. 15. | 35. 1. Ezra 6. 19. Ezek. 45. 21.

Num.9.11. on fourteenth d. at even they shall eat it Esth.9.15. Jews gathered together on fourteenth d. 17.andon the fourteenth d. of the same restedthey Acts 27.33. this is fourteenth d.ye continued fasting Fifteenth DAY.

Ezod.16.1.came to wildern of Sinai on fifteenth d.
Lco. 23. 6. and on fifteenth d. is feast, Num.28. 17.
34. the fifteenth d. of the seventh month, 39.
Num. 29. 12. Ezek. 45. 25.
Num.33. 3. departed from Rameses on fifteenth d.
Kings 19.2.32.he ordained a feast on fifteenth d.
Esth. 9.18. the Jews on fifteenth d. rested yearly, 21. Ezek.32.17.on fifteenth d.word of L.came to Ezek. Sizteenth DAY.

2 Chr. 29. 17. and in sixteenth d. they made an end Seventeenth DAY

Gen. 7. 11. on seventeenth d, were fount, broken up 8. 4. ark rested on seventcenth d. on mount Ararut

Twentieth DAY. Num.10, 11. on twentieth d.the cloud was taken up Exra 10.9.00 twentieth d. people sat in the streets
Twenty-first DAY.

Exod.12.18. eat unleaven, bread till twenty-first d. Hag.2.1.in twenty-first d.came the word tollaggai Twenty-third DAY.

2 Chron. 7. 10. t.-t. d. Solemon sent people to tents Esth. 9.90 nt.-t. d. written as Mordecai commanded

Twenty-fourth DAY.

Neh. 9. 1. on t.-fourth d. lsr. assembled with fast. Dan. 10. 4. on t.-fourth d. I was by river Hiddekel Hag. 1.15. in t.-fourth d. I.d. stirred up Zeruhbabel 2.10. in the t-fourth d. word came to Haggai, 20.
18. consider from the t-fourth d. of ninth month
Zeek.1.7.on thet-fourth d. came word to Zechariah
Tracety-fifth DAY.

Neh.6.15. the wall was finish. in the twenty-fifth d. Jer. 52. 31. on twenty-fifth d. Evil-merodach lifted

Twenty-seventh DAY. Gen. 8. 14.on the t.-seventh d. was the earth dried 2 Kings 25.27.on t .- s. d. Evil-merodach litted head Good DAY.

1 Sam. 25. 8. we come in a good d. give to David Esth. 8. 17. Jews had gladness and a good d. 9. 19. 9. 22. was turned from morning into a good d. Greut DAY.

Jer. 30. 7. alas, that d. is great, none is like it Hos. 1. 11. for great shall be the d. of Jezreel Joel 2. 11. the d. of the Lord is great and terrible 31. sun to darkness, moon to blood, before the g. and terrible d. of the Lord come, Acts 2. 20, Zeph. 1. 14. the great d. of the Lord is near Mat. 4.5. before the coming of great d. of the Lord John 7. 37. that great d. of the fenst, Jesus cried Jude 6. reserved outto the judgment of the great d. Rev. 6. 17. for the great d. of the wingth is come. Rev. 6. 17. for the great d. of his wisth is come
16. 14. to gather to the battle of the great d.

In the DAY.

Gen. 2. 4. in the d. that the Lord made the earth

17. in the d. thou eatest thereof thou shalt die 3. 5. in the d. ye eat, your eyes shall be opened 31. 40. thus I was, in the d. drought consumed me 35. 3. who answered me in the d. of my distress Ezed. 32. 34, nevertheless in the d. when 1 visit Lev. 6. 5. in the d. of his trespnss-offering 20. offer in the d. when he is anointed, 7. 36.

20. offer in the d. when he is anointed, 7. 36. 7. 35. in the d. he presented them to minister 14. 2 law of leper in the d. of his cleans. Num. 6.9. 57. in the d. of the clean and unclean

Num. 23. 25. also in the d. of the first-fruits
30. 5. if her father disallow in the d. he hearen
7. husband held his peace in the d. he heard it Josh. 10. 12. in the d. L. delivered up the Amorites
14. 11. as strong as I was in the d. Moses sent me
1 Sam. 20. † 19. where thou didst hide in the d. 21. 6. put hot bread in the d. it was taken away 2 Sam. 22. 1. in the d. the Lord had delivered him 1 Kings 2. 8. who cursed me in the d. that I fled 1 Kings 2. 8. who cursed me in the d. that I fled Noch. 13. 15. in the d. wherein they sold victuals Esth. 9. 1. in the d. the enemies of the Jews hoped Job 20. 28. his goods flow away in the d. of wrath Psal. 95. 8. as in the d. of temptation, Itel. 3. 8. 102. 2. hide not thy face in the d. of trouble, in the d. when I call, answer me specifically 110. 3. thy people be willing in the d. of thy power 5. shall strike through kings in the d. of thy power 5. shall strike through kings in the d. of Jerusalem 138. 3. in the d. when I cried, thou answeedst me 1700. 6. 3. in the d. when I cried, thou answeedst me 1700. 6. 3. in the d. when I cried, thou answeedst me

rov. 6.34. he will not spare in the d. of vengeance 11. 4. riches profit not in the d. of wrath 24. 10. if thou faint in the d. of adversity

24. 30. If the do of prosperity be joyful, but in the d. of adversity consider 8. 8. neither hath he power in the d. of death 12. 3. in the d. when the keepers shall tremble

Cant. 3. 11. crowned him in the d. of his espousals and in the d. of the gladness of his heart 8. 8. in the d. when she shall be spoken for Isa. 9. 4. broken the yoke as in the d. of Midian

10. 3. what will ye do in the d. of visitation?
11. 16. in the d. he came out of Egypt, Hos. 2. 15.
13. 13. shall remove in the d. of his fierce anger 17. 11. in the d. shelt thou make thy plant grow in the d. of grief and desperate sorrow 30.25. in the d. of great slaughter, when the hewers

26. in the d. that the Lord bindeth up the breach 58. 3. in the d. of your fast you find pleasure

Jer. 16. 19. O Lord, my refuge in the d. of affliction 17. 17. thou art my hope in the d. of evil

18.17. show back and not face in the d. of calamity 36, 30, his dead body shall be cast out in the d. Lam. 1. 12. afflicted me in the d. of his fierce anger 2.1.remembered not his footstool in the d.of and 3. 57. thou drewest near in the d. that I called Exek.7.19. gold not deliver them in the d. of wrath

16. 4. thy nativity in the d. thou wast born, 5.
56. Sodom not mentioned in the d. of thy pride 27. 27. they shall fall in the d. of thy ruin 30.9 great pain came on them as in the d. of Egypt 32. 10, every man for his life in the d. of thy fall 33. 12, in the d. he turneth from his wickedness,

not able to live in the d. that he sinneth Hos. 2.3. lest I set her as in the d. she was born 4.5. therefore shalt thou fall in the d. and prophet Amos 1. 14. with a tempest in the d.of a whirlwind 8. 9. I will darken the enrth in the clear d. Obad. 11. in the d. thou stoodest on the other side

12. not rejoiced in the d. of their destruction 14. those of his that did remain in the d. of dist. Mal. 4. 3. in the d. that I shall do this, saith Lord

Juke 17. 30. in the d. when the Son is revealed John 11. 9. if any walk in the d. he stumbleth not Rom. 2.16. in d. when G. shall judge secrets of men 13. 13. let us walk honestly as in the d.

1 Cor. 1. 8. may be blameless in the d. of our Lord 2 Cor. 6. 2. in the d. of salvation I succoured these ifth d. Evil-merodach lifted Phil. 2. 16. that I may rejoice in the d. of Christ up the head of Jehoiachin Heb. 8. 9. in the d. when I took them by the hand

11.92 more tolerable for Tyre and Sidou in d.of j.
12. 36. shall give account thereof in d. of judg.
2 Pct. 2. 9. and to reserve the unjust to d. of j.
3. 7. are reserved unto fire against the d. of j.
1 John 4. 17. we may have boldness in the d. of j.
1 John 4. 17. we may have boldness in the d. of j.
1 John 4. 19. A fire L. brail be on every one proud
13.6. d. of the L. is at hand, Joel 1.15. Zeph. 1.7.
9. the d. of the L. cometh, Joel 2.1. Zech. 14.1.
34. 8. for it is the d. of the L. Tard's vengeance
Jer. 46. 10. this is the d. of the L. God of hosts
I John 4. Joh Jer. 40. 10. this is the a. of the L. sauger none escaped Lam. 2.22; in the d. of the L.'s auger none escaped Etck. 13. 5. to stand in battle in the d. of the Lord 30. 3. the d. of the L. is near, Joed 3. 14. Obad. 15. Amos 5. 18. wee to you that desire the d. of the L. Zeph. 1. 8. in d. of the L.'s sacrifice I will punish 18. shall deliver them in the d. of the L.'s wrath 2. 2. before the d. of the L. s anger come on you 3. ye shall be hid in the d. of the Lord's anger Mal. 4.5. before the coming of the d. of the Lord

1 Cor. 5. 5. spirit may be saved in d. of the Lord 2 Cor. 1. 14. as ye are ours in the d. of the Lord 1 Thess. 5. 2. d. of L. cometh as a thict, 2 Pct. 3.1. Rcv. 1. 10. I was in the Spirit on the Lord's d. See Great DAY.

One DAY.

Gen. 27. 45. why deprived of you both in one d. ? Lev. 22. 28. not kill it and her young in one d. Nam. 11. 19, ye shall not eat one d.-or two days 1 Sam. 2. 34. in one d. they shall die both of them 27. 1. I shall one d. perish by the hand of Saul 1 Kings 4. 22. Solomon's provision for one d. was 20. 29. Israel slew of Syrians 100,000 in one d. 2 Chr. 28. 6. Pekah slew in Judah 120,000 in one d. Ezra 10. 13. neither is this the work of one d. Esth. 3. 13. kill children and women in one d. 8.12. Isa. 9. 14. Lord cut off branch and rush in one d. 10. 17. shall devour his thorns and briars in one d. 47. 9. two things shall come to thee in one d. 66. 8. shall earth be made to bring forth in one d.?

Zech. 3. 9. remove the iniquity of land in one d.

14. 7. it shall be one d. which shall be known Acts 21. 7. we abode with the brethren one d. 23. 13. and after one d. the south wind blew Rom. 14. 5. one esteemeth one d. above another Cor. 10.8. fell in one d. twenty-three thousand 2 Pet. 38. one d. with the Lord as a thousand years Rev. 18. 8. therefore her plagues come in one d. DAY joined with night.

Ocn. 1. 14. lights to divide d. from the night

18. to rule over the d, and over the night

18. 20 will hard here. A and wight shall be seened.

8. 22. cold and heat, d. and night, shall not cease 31. 39. I bare loss, whether stolen by d. or night Exod. 10. 13. Lord brought an east-wind d. and n. 13. 21. to give them light to go by d. and night Lev. 8. 35, abide at door of tabernacle d. and night Num. 11. 32. people stood up that d. and all night Deut. 23. 66. and thou shall fear d. and night Josh. 1.8. this book of the law not depart, but thou

shalt meditate therein d. and night, Psal. 1. 2 1 Sum. 19, 24, lay maked all that d. and that night 1 Kings 8, 29, that thine eyes might be opened toward this house night and d. 2 Chr. 6, 20.

Neh. 1. 6, which I pray before thee d. and night 4. 9, and set a watch against them d. and night Esth. 4. 16, neither eat nor drink night or d. Job 17, 12, they change the night into d.
26, 10, till the d. and night come to an end
Psal, 32.4, d. and night thy hand was heavy on me
42. 3, my tears have been my meat d. and night 55. 10. d. and night they go about it on the walls 71. 16. the d. is thine, the night also is thine 88.1.0 Lord, I have cried d. and night before thee 139. 12. but the night shineth as the d. Eccl. 8, 16, that neither d. nor night seeth sleep Isa, 4, 5, smoke by d. and flaming fire by night 27, 3. I the Lord will keep it d. and night 34. 10. it shall not be quenched d. nor night 38. 12. with pining siekness from d. to night

13. from d. to night wilt thou make an end of me 60. 11. gates, they shall not be shut d. nor night.
62. 6. watchmen never hold their peace d. nor n.
Jer. 9. 1. that I might weep d. and night for slain 14.17.eyes run down tears d.and night, Lam. 2.18. 16. 13. and there serve other gods d. and night 33. 20. that there should not be d. nor night Zech. 14.7. day known to the Lord, nor d. nor night Mark 4. 27. and should sleep and rise night and d. 5. 5. d. and night he was in the mountains 14.30.this d. even this night, before the cock crow Luke 2. 37. with fasting and prayers night and d. 18. 7. his elect, which cry d. and night to him Acts 9. 24. watched gates night and d. to kill him

of thee in my prayers night and d.

Rev. 4.8. and they rest not d. and night, saying
7.15. and serve him d. and night in his temple
8.12. d. shone not for a third part, and the night 12.10. who accused them before God d. and night 14.11.they have no rest d. nor night, who worship 20.10. be tormented d. and night for ever and ever Sabbath-DAY. Exad. 16.26, the seventh d, is the sabbath, 20. 10.

20. 8. remember the sabbath-d. to keep it holy

Deut. 5. 12.

11. Lord blessed the sabbath-d, and hallowed it 31. 15. whosoever doeth any work on sabbath-d. 35. 3. ye shall kindle no fire on the sabbath-d.

Num. 15. 32. a man that gathered sticks on sab.-d. 28.9.offer on the sabbath-d. two lumbs of first year Deut.5.15.God commanded to keep the sabbath-d. Neh. 10. 31. if the people sell victuals on sabbath-d. 13.15.burdens brought to Jerusalem on sabbath-d.
17. evil that ye do, and profane the sabbath-d.
19. should no burden be brought in on sabbath-d. 22. Levites keep the gates to sanctify sabbath-d. Jer. 17.21. and bear no burden on the sabbath-d. 22. nor carry forth a burden on the sabbath-d. Ezek. 46. 4. the prince shall offer in the sabbath-d.

corn, and disciples were a hungered, Mark 2.23. 8. for the Son of Man is Lord of the sabbath-d. 11. if it fall into a pit on subbath-d. Luke 14. 5. 24. 20. pray that your flight be not on sabbath-d.

Mark 2.24. why do they on s.-d. that is not lawful? 3.2. whether he would heal on subbath-d. Luke 6.7. 6.2. he went into the synagogue on the sabbath-d.

Mat. 12. 1. Jesus went on the sabbath-d. through the

Luke13.16. be loosed from this bond on sabbath-d. 14. 1. as he went to eat bread on the sabbath-d.
23. 56. prepared spices, and rested the sabbath-d.
John 5. 10. it is sabbath-d. it is not lawful to carry 16. because he had done these things on sab.-d. 7. 22. and ye on the sabbath-d. circumcise a man 9.14. it was the sabbath-d, when Jesus made clay 19. 31. bodies not remain on the cross on sab.-d. Acts 13.27. which are read every sabbath-d. 15.21. 44. next sabbath-d. came almost the whole city Same DAY.

Gcn.7.11.the same d. were the fountains broken up 13. the self-same d. entered Noah into the ark 15. 18. in that same d. the Lord made a covenant

15. 18. in that same d. the Lord made a covenant Exod. 12.17. the same d. 1 brought your armies, 51. Lev. 7.15. flesh eaten the same d. 16. [19.6. [22. 30. 23. 14. ye shall eat no parched corn till same d. 28. and ye shall do no work in that same d. 29. that shall not be afflicted in that same d. 29. that shall not be afflicted in that same d. 20. Lev. 18. And 18. All hallow his head that same d. 18. The same d

Babylon set himself against Jerusalem this s. d Zcph. 1. 9. the same d. also will I punish those Zcch. 6. 10. take of them, and come the same d. Lukel 7.29 but the same d. Lot went out of Sodom 23. 12. the same d. Pilate and Ilcrod made friends John 5. 9. and on the same d. was the sabbath 20. 19. s. d. at evening, Jesus stood in midst Acts 1. 22. unto that s. d. that he was taken up 2. 41. the s. d. were added to church, 3,000 souls Since the DAY.

Since the DAY.

Exod. 10. 6. since the d. they were on the earth Deut. 4. 32. since the d. that God created man 18am.8.8. since the d. that I brought them up out of Eypyt, to this day, 1 Kings 8. 16. 1 Chron.17.5. 2 Kings 8. 6. since the d. that she left the land Jer. 7. 25. since the d. your fathers came forth Col. 1. 6. as in you, since the d. ye heard of it 9. since the d. we heard it, do not cease to pray That DAY.

Exod. 8. 22. I will sever in that d. land of Goshen 10. 13. Lord brought east-wind on land all that d.

10. 13. Lord brought east-wind on land all that d. 28. that d. thou seest my face, thou shalt die 13. 8. thou shalt shew thy son in that d. saying 14. 30. thus the L. saved Israel that d. out of hand 32. 28, there fell of the people that d. 3,000 Lev.16.30, that d. shall the priest make atonement J.co. 16.30. that d. shall the priest make atoomem w. Mun. 9.6. they could not keep the passover that d. 30.14. because he held his peace in that d. Deut. 1.39. your children in that d. had no knowl. 21.23. thou shalt in any wise bury him that d. 31.18.1 will surely hide my face in that d. Josh 6, 15, only that d, they compassed the city 14.12 heardest in that d, how Anakims were there Judg. 20, 26. Israel fasted that d, 1 Sam. 7, 6. 1 Sam. 8. 18. and ye shall cry out in that d. and the Lord will not hear you in that d. 9. 24. so Saul did eat with Samuel that d. R

11. 12. so Uriah abode in Jerusalem that d. 1Kings14.14.cut off the house of Jeroboam that d 2 Chron. 15. † 11. offered that d. of spoil 700 oxen 18. 24. behold, thou shalt see on that d.

Nch. 8. 17. to that d. Israel had not done so Esth. 3.14.they should be ready against that d.8.13. Job 3. 4. let that d. be darkness, let not G. regard it Psal. 146. 4. in that very d. his thoughts perish Prov. 12. † 16. a fool's wrath is in that d. known Isa. 2. 11. Lord alone shall be exalted in that d. 17. 15a. 2. 11. Lord alone shall be exalted in that d. 17. 0. 32. as yet shall be remain at Nob that d. 19. 21. Egyptians shall know the Lord in that d. 24. 21. in that d. the Lord shall punish the host 26. 1. in that d. shall this song be sung in Judah 29. 18. in that d. shall the deaf hear the words 52. 6. they shall know in that d. that I am he Jer. 39. 110. Nebuz. gave them vineyards in that d. 16. they shall be accomplished in that d. 27. but Lwill delive them in that d. and the I.

17. but I will deliver thee in that d. saith the L. Ezek. 29. 21. in that d. Israel shall be exalted 38. 19. in that d. there shall be a great shaking 22. know I am the Lord from that d. forward 48. 35. the name of the city from that d. shall be Hos. 2. 18, and in that d. will I make a covenant Jocl 3. 18. in that d. mountains shall drop new wine Amos 2. 16. he shall flee away naked in that d. 8.3. the songs of the temple be howlings in that d. Obad.8.shall I not in that d. destroy the wise men ? Zeph. 1. 15. that d. is a day of wrath, of trouble Zech. 2. 11. nations be joined to the Lord in that d. 9. 16. Lord their God shall save them in that d. 11. 11. my covenant it was broken in that d. 12. 8. the feeble at that d. shall be as David
11. in that d. shall there be a great mourning

13. 1. in that d. shall there be a fountain opened 13. In that a shall there be a bottom opened.

9. in that d. shall there be one Lord, his name one
Mal. 3. 17. in that d. when I make up ny jewels.
Mal. 7. 22. many will say to me in that d. Lord. 24. 36. but of that d.knoweth no man, Mark 13.32. 26. 29. till that d. I drink it new, Mark 14. 25. Luke 6. 23. rejoice ye in that d. and leap for joy 10. 12. be more tolerable in that d. for Sodom 21. 34. and so that d. come on you unawares 23.54. and that d. was the preparation and sabbath John 1.39. they came and abode with him that d. John 1. 39, they came and anode win min that a. 11, 53, from that d. they took counsel together 14. 20, at that d. ye shall know I am in the Father 16, 23, and in that d. ye shall ask me nothing 25, at that d. ye shall ask in my name 17 these. 5. 4, that d. should overtake you as a thief 27 these. 1.10, our testimony was believed in that d.

2 Thess.1.10. Our testimony was believe in that d. 2. 3. that d. shall not come, except there come 2 Tim. 1.12.1 have committed to him against that d. 18. he may find mercy of the Lord in that d. 4. 8. the crown the Lord shall give me at that d. This DAY.

Gen.4.14.thou hast driven me out this d.from earth

24. 12. I pray thee send me good speed this d. 25. 31. he said, sell me this d. thy birth-right 33. swear to me this d. and he sware unto him 41. 9. I do remember my faults this d.

48. 15. God who fed me all my life long to this d. Exod. 12. 14. this d. shall be for a memorial Exad. 12, 14, this a, shall be for a memorial 17, therefore observe this d. in your generations 13, 3, remember this d. in which ye came out, 4. Deut. 1, 10, you are this d. as the stars of heaven 2, 25, this d. will I begin to put the dread of thee 4, 4, are alive every one of you this d. 5, 2, 5, 24, seen this d, that God doth talk with man 6, 24, as it is at this d, 8, 18, Exad. 7

6. 24. as it is at this d. 8. 18. Ezra 9. 7.
7.11.the statutes which I commanded thee this d.
4. 40. | 6. 6. | 8. 1, 11. | 10. 13. | 30. 2, 8.

4. 40. [0. 6, 5]. 7. 11. [10. 10. 2, 6.
 8. 19. I testify against you this d. ye shall perish
 11. 8. commandments which I command you t. d.
13, 27, 28. [13. 18. [15. 5. [19. 9. [27. 1, 4.
 32. statutes which I set before you this d.
 12. 8. not do after all things ye do here this d.
 15. 17. avouched this d. the Lord to be thy God

26. 17. avouched this d. the Lord to be thy God 27. 9. this d. thou art become the people of the L 29. 4. hath not given you ears to hear to this d 10. ye stand this d. all of you before the Lord 18. whose heart turneth away this d. from the L. 30. 15. I set before the this d. life and death, 19. 16. I commanded thee this d. to love the Lord 31. 27. while I am yet alive with you this d. 34. 6, no man knoweth his sepulchro to this d. Lord 3. 7. this d. will I begin to magnify thes Josh. 3. 7. this d. will I begin to magnify thes 4. 9. the twelve stones are there unto this d. 7. 25. the Lord shall trouble thee this d.

14. 10. and now I am this d. eighty-five years old 11. I am as strong this d. as when Moses sent me 22. 16. to turn away this d. from following Lord

20. 31. cease not to warn every one night and d. 26. 7. our tribes instantly serving God d. and night 2Cor. 11.25. thrice I suffered shipwreck, a d. and n.

24. 15. choose you this d whom ye will serve Judgs. 1. 26. Luz is the same thereof unto this d. 10. 15. deliver us only, we pray thee, this d. 19. 30. since Israel came up out of the land of Egypt to this d. 1 Sam. 8. 8. 2 Sam. 7. 6. 2 Kings 21. 15. 1 Chron. 17. 5. Jer. 7. 25. Ruth 4. 9. Boaz said, ye are witnesses this d. 10. 1 Sam. 10. 19. ye have this d. rejected your God 11. 13. there shall not a man be put to death this d. 4. 45. Jenathan halt wrought with God this d. 14. 45. Jonathan hath wrought with God this d. 14. 45. Johanna han Woogh win Goo tas a.
15. 28. Lord hath rent kingdom from thee this d.
17. 10. I defy the armies of Israel this d.
18. 21. thou shalt this d. be my son-in-law
21.5. though it were sanctified this d. in the vessel 22. 8. my servant to lie in wait as at this d. 13. 25 32. the Ld. which sent thee this d. to meet me 33.who kept me this d.from coming to shed blood 26. 21. my soul was precious in thine eyes this d. 24. as thy life was much set by this d. in my eyes 30. 25. made it an ordinance for Israel to this d. Fam. 3.39. I am this d. weak, though anoint, king 3. Beerothites were sojourners unto this d. 1 Kings 8.61. to keep his commands as at this d 2 Kings 7.9. this d. is a day of good tidings 17. 34. unto this d. do after former manners, 41. 2 Chron. 5. 9. and there it is unto this d.

Psal. 2.7. the Lord said, thou art my Son, this d. have I begotten thee, Aets 13. 33. Heb. 1.5. 118. 24. this is the d. which the Lord hath made 119. 91. they continue this d. according to thy Prov. 7. 14. this d. have I paid my vows 22. 19. I have made known to thee this d. Isa. 38. 19. the living praise thee, as I do this d. 56. 12. and to-morrow shall be as this d. and much 30. 12. and to-morrow shall be as this d. and much Jrr. 25. 18. hissing and a curse, as at this d. 44. 22. 35. 14. for to this d. they drink none, but obey 36. 2. from the days of Josiah even to this d. 44. 10. they are not humbled even unto this d. Lamz. 16.certainly this is the d. that we looked for Exch. 39. 8. this is the d.whereof I have spoken Dan. 9. 7. to us confusion of faces, as at this d. Hag. 2. 15. consider from this d. and forward, 18. 19. from this d. will I bless you

35. 21. I come not against thee this d. but against Neh. 9. 36. behold, we are servants this d.

Mat. 6. 11. give us this d. our daily bread 11. 23. Sodom would have remained to this d. 27. 8. was called the field of blood to this d. 19.1 have suffered many things this d.in a drean 28.15. is reported among the lews to this d. Luke 2.11. for to you is born this d. a Saviour 4.21. this d. is this scripture fulfilled in your car. 9. this d. is salvation come to this house
 42. if thou hadst known, at least in this thy d.
 22. 34. cock not crow this d. before thou deny me Acts 2.29. his sepulchre is with us to this d.
22. 3. zealous toward God, as ye are all this d.
23. 1. in good conscience before God till this d. 24. 21. I am called in question by you this d. 26. 22. I continue unto this d. witnessing to small 29. I would all that hear me this d. were as I am

Rom. 11. 8, that they should not hear unto this d. 2 Cor. 3, 14, till this d. remaineth the vail, 15.

To DAY.

Gen. 21. 26, neither yet heard I of it but to d. Gen. 21, 20, bether yet heard 1 in thoute a., 30, 32, 1 will pass through all this flock to d. 40, 7, wherefore look ye so sadly to d.? Exad. 2.18, how is it that ye are comeso soon to d.? 14, 13, salvation which he will show you to d. 16, 21, bake that which you will bake to d. 33, 99, consecute yoursalves to d. In the Lord 32. 29. consecrate yourselves to d. to the Lord Lea. 9. 4. for to d. the Lord will appear to you Deut. 15. 15. I command thee this thing to d. 29.13. that he may establish thee to d. for a people

1 Sam. 4.3. wherefore hath Lord smitten us tad. 9. † 13. get you up, for to d. ye shall find him † 27. stand still to d. that I may show thee 11. 13. to d. Lord wrought salvation in Israel 10. hehold, how that the Lord had delivered thee to d. into mine hand in the cave, 26, 23 2 Sam. 6. 20, how glorious was the king to d. !

13. 4. why art thou lean from day to d.?

16. 3. to d. shall the house of Israel restore no
1 Kings 18. 15. I will shew myself to him to d.

22. 5. enquire at word of Lord to d. 2 Chr. 18. 4.

24. Kings 4. 27. wherefore will thougo to him to d.?

6. 23. give thy son that we may eat him to d.?

1 Chron. 16. 23. sing to Lord all the earth, shew forth from day to d. his salvation, Psal. 96. 2. Esth. 3. 7. they cast the lot from day to d.

Esth. 3. 7. they cast the lot from day to d. Job 23. 2. even to d. is my complaint bitter Psal. 95. 7. he is our Gol, we his pasture, to d. if we will hear his voice, Heh. 3. 7, 15. [4, 7, Ler. 34, 15.7, we were to d. turned, and had done right Zech. 9. 12. to d. do I declare, that I will render Mat. 6. 30. the grass of the field, which to d. is, and to-morrow is cast into the oven, Lukel 2.28.

33. I must walk to d. and the day following
19. 5. for to d. I must abide at thy house
23. 43. to d. shalt thou be with me in Paradise
24. 21. besides all this, to d. is the third day
Heb. 3. 13. exhort duily, while it is called to d.
5. 5. thou art my Son, to d. have I begotten thee
13. 8. Jesus Christ, same yester. to d. and for ever
Jam.4.13. ye that say, to d. or to-morrow, we will go
2Pet.2.8. Lot vexed his righteous soul from day tod.
DAY of trouble.
2 Kings 19.3. this day is a d. of trouble, Isa. 37. 3.
Psal. 20. 1. Lord hear thee in the d. of trouble
50. 15. and call upon me in the d. of trouble

PSdl. 20. 1. Lord near thee in the a. of trouble 50. 15. and call upon me in the d. of trouble 51. 16. hast been my refuge in the d. of trouble 77. 2. in the d. of trouble I sought the Lord 80. 7. in the d. of trouble I will call on thee Isa. 22.5. it is a d. of trouble, and of treading down Jer. 51. 2. in the d. of trouble they shall be ag. her Ezek. 7. 7. the time is come, d. of trouble is nea Nah. 1. 7. Lord is a strong hold in d. of trouble Hab. 3. 16. that I might rest in the d. of trouble Zeph. 1. 15. that day is a d. of trouble and distress
DAY-TIME.

Job 5. 14. they meet with darkness in the d.-time

24. 16. dig thro' houses they marked in the *d--time* Psal. 22. 2. 1 cry in the *d--time*, but thou hearest not 42.8. Lord command his loving-kindness ind.-time 78.14. in the *d--time* also he led them with a cloud Isa.4.6. shall be a tabernacle for a shadow ind.-time 21. S. I stand on the watch-tower in the d. time Luke21.37.in d.-time he was teaching in the temple 2 Pct. 2. 13. that count it pleasure to riot in d-time DAYS.

Gen. 4. † 3. at end of d. Cain brought an offering

(2a. 3. after 150 d. the waters were abated 24. † 1. and Abraham was old and gone into d. 27. 41. d. of mourning for my father are at hand 29. † 14. and Jacob abode with him a month of d. 17. 9. the d. of my pilgrimage are a 130 years 128, the d. of the years of his life was 147 years 50. 4. when the d. of his mourning were past

Num. 11. † 20. ye shall cat of it a month of d. 14. 34. after the number of d, ye searched the land Deut. 4. 32. for ask now of the d. that are past 10. 10. and I stayed in the mount forty d. Josh. 23. † 1. Joshua waxed old and come into d. Judg. 11. † 4. after d. children of Ammon made war 1Sam.13.11. Samuel came not within d. appointed 18. 26. and the d. were not expired, wherefore 27. † 7. David'dwelt with Philistines a year of d. 29. 3. which hath been with me these d.

23. 3. which and been with me these 4. 3. 2. no house was built to the Lord till those d. 14. 20. d. that Jeroboam reigned were 22 years 30. war between Rehoboam and Jerob. all their d. 15. 16, between Asa and Baasha all their d. 32. 2 Kings 10, † 36, d. that Jehu reigned were 28 years 13. 3, into the hand of Ben-hadad all their d. 15. † 13. and Shallum reigned a month of d. 13. [13. and Shalum reigned a month of d. 18. 4. to those d. Israel did burn incense to it 23. 22. from d. of the judges, not such a passover Otiron. 23. 1. when David was old and full of d. 29. 15. our d. are on earth as a shadow, Job 8. 9. 28. he died full of d. riches and honour

2 Chron. 24. 15. Jehoiada was old and full of d. Ezra 4. 2. since the d. Esar-haddon brought us up 9.7. since d.of our fathers have we been in trespass Neh. 1. 4. I wept and mourned certain d.

6.17.since d. of Joshun, son of Nun, unto that day Esth. 9. 22. as the d. whereon the Jews rested 26. they called these d. Purim, after Pur 28. and that these d. should be rememb, and kept

Job 3. 6. let it not be joined to the d. of the year 7. 1. are not his d. also like the d. of an hireling? 12. 12. and in length of d. understanding 21. 13. they spend their d. in wealth, and go down 30, † l. but now they that are of fewer d. than I 16. the d. of affliction have taken hold on me

27. the d. of affliction prevented me 32. † 4. Elihu waited, for they were elder for d. 7. I said, d. should speak, and years teach wisd. 33. 25. he shall return to the d. of his youth 36. 11. they shall spend their d. in prosperity 42. 17. so Job died, being old and full of d. Psal. 21. 4. thou gavest him length of d. for ex

23, † 6, dwell in the Lord's house to length of d. 37, 18, the Lord knoweth the d. of the upright 41. 1. told us what work thou didst in their d. 55. 23, deceitful men not live out half their d. 61, † 6, then shalt add d, to the d, of the king

77. 5. I have considered the d. of old, the years 78. 33, therefore their d. did he consume in vanity 89. 29, and his throne as the d. of heaven 45, the d. of his youth hast thou shortened 90. 9. all our d. are passed away in thy wrath
10. the d. of our years are three-core and ten

12.so teach us to number our d. that we mayapply 31. 12. do him good, not evil, all the d. of her list

Josh. 22. 17. which we are not cleansed till this d.

Mat. 21. 28. said, son, go work to d. in my vineyard
22. if it be in rebellion, save us not this d.
23. cleave to the Ld. as ye have done unto this d.
24. 15. choose you this d. whom ye will serve
24. 15. choose you this d. whom ye will serve
25. In must walk to d. and the day following
26. Ly is the more than the control of 119. 84. how many are the d. of thy servant ? 139. † 16. written, what d.they should be fash 143. 5. I remember the d. of old, I meditate Prov. 3. 2. for length of d. shall they add to thee 16. length of d. is in her right hand

Eccl. 5, 20. not much remember the d. of his life 7. 10. the cause that the former d. were bitter 8. 15. that shall abide with him the d. of his life 11. 8. let him remember the d. of darkness
12. 1. while the evil d. come not, nor the years
Isa. 23. 7. whose antiquity is of ancient d.

15. seventy years, according to the d. of one king 60. 20. the d. of thy mourning shall be ended 65. 20. shall be no more thence an infant of d 22. as the d. of a tree are the d. of my people

Jer. 2.32, have forgotten me d. without number 6.11, the aged, with him that is full of d. 0. II. the aged, with limit hat is that of d. 2. 28. † 3. in two years of d. will I bring again 31. 33. after those d. I will put my law in their 32. † 39. one heart, that they may fear me all d 36. 2. from the d. of Josish even to this day Jam. 4. 18. our d. are fulfilled, our end is come Ezck. 4. 4. according to the number of the d. 5. 9 12.33. the d.are at hand, and effect of every vision 16. 22. not remembered the d. of thy youth, 43. Dan. 8. 14. unto 2300 d. sanctuary be cleaned 10. † 2. I was mourning three weeks of d. 12. 11. abomination set up, there shall be 1290 d.

12. blessed is he that waiteth to the 1335 d. Hos. 2. 13. I will visit on her the d. of Baalim 9.7. d. of visitation, d. of recompense are come 10. 9. thou hast sinned from the d. of Gibenh Amos 4. † 4. bring tithes after three years of d. 5. † 21. and I will not smell your holy d. Mic. 5. † 2. have been from the d. of eternity 7. 15. according to the d. of thy coming out Hag. 2. 16, since those d. were, when one came to Zech. 8. † 4. with his staff for multitude of d.

9. ye that hear in these d. these words 10, before these d, there was no hire for man 11. 1 will not be as in former d. saith the Lord 15. so have I thought in these d. to do well Mal. 3. 7. from d. of our fathers ye are gone away Mat. 11. 12. from d. of John the Baptist till now

3.4at. 11. 12. Irom a. of Join the Dapust off how 24. 22. and except those d. should be shortened no flesh should be saved, Mark 13. 20. 37.as d. of Noe, so shall the coming of the Son be Luke 1. 24. after those d. Elisabeth conceived 21. 22. for these be the d. of vengeance Acts 3. 24. have likewise foretoid of these d. 5. 36. for before these d. rose up Theudas 11. 27. in these d. came prophets to Antioch 12. 3. then were the d. of unleavened bread 19. † 38. if matter against any court d. are kept 20.6. we sailed after the d. of unleavened bread 20. 6. we sailed after the d. of unleavened bread 21. 38, which hefore these d. madest an uproar Gal. 4. 10. ye observed d. and months, and times Eph. 5. 16. redeeming time, because the d. are evil Heb. 7. 3. neither beginning of d. nor end of life 10. 32, but call to remembrance the former d. 1 Pct. 3. 10. he that would see good d. let him ref. Rev. 11. 3. shall prophesy 1260 d. in sackcloth 12. 6. that they should feed her there 1260 d.

See Davio, Last, Old, Journey.

All the DAYS.

Gen. 3. 14. dust shalt thou eat all the d. of thy life

Gen. 3. 14, dust shalt thou eat all the d. of thy life 5. 5. all the d. Adam lived were 930 years 8. all d. of Seth 912 years || 11. of Eoos 905 years 14. d. of Cainan 910 years || 23. Enoch 365 years 7. all the d. of Mothuselah were 969 years 9. 20. all the d. of Noah were 950 years Lee, 13. 46. all the d. of her issue shall be unclean, 26.

15. 25. all the d. of her issue shall be unclean, 26. Num. 6. 4. all the d. of his senaration, 5, 6, 8. Deut. 4. 9. lest they depart from thy heart all the d. 10. to fear me all the d. they live, 1 Kings 8. 40. 12. 1. to possess it all the d. ye live on the earth Jash. 4. 23. that you might fear the Lord all the d. 24. 31. and Israel served the Lord all the d. of Joshua and all the d. of the elders, Judg. 2. 7. Judg. 2. 18. delivered them all the d. of the judge 1 sam. 1. 11. I will give him to Lord all d. of his life 7. 13. registed Philadrian all the d. of Sumuel.

7. 13. ngainst Philistines all the d. of Samuel 15. Samuel judged Israel all the d. of his life 1 Kings 4. 25. dwelt safely all the d. of Solomon 11. 25. Rezon was advers, all the d. of Solomon 11. 25. Rezon was advers, at the a. of Solomen 2 Kings 13.22. Haznel oppressed Israel all the d. of 23. 22. nor io all the d. of the kings of Israel 2 Chran. 24. 2. all the d. of Jehoinda the priest, 14.

2 Caron. 24. 2. all the d. of Jenonau interprets, 14. Erra 4.5. to frustrate their purposes all d. of Gyrus Job 1, †5. thus did Job all the d. 14. 14. all thed. of my npointed time will 1 wait Psal. 23.6.merce shall follow me all the d. of my life 27. 4. dwell in house of Lord all the d. of my life Prop. 15, 15, all the d. of the afflicted are evil

DAYS come.

Isa. 7. 17. shall bring on thee d. that have not come
Jer. 23.5. behold the d. come, 7. | 30. 3. | 31. 27, 31, 33.

Amos 4. 2. the d. come that he will take you away Mat. 9. 15. the d. shall come when the bridegroom shall be taken from them, Mark 2.20. Luke 5.35.

Luke 17. 22. the d. come when ye shall desire to see 19. 43, the d. come thy enemies shall cast a trench 21. 6, the d. come in which there shall not be left Heb 8.8. d. come when I will make a new covenant

Few DAYS.

Gen. 24. 55. let the damsel abide with us a few d. 27. 44. tarry a few d. till thy brother's fury turn 29. 20. and they seemed to him but a few d. 47. 9. few and evil are the d. of my pilgrimage Num. 9.20. when the cloud was a few d. on tabern. Job 14. 1. man that is born of a woman is of few d 32. it. Elihu said, I am of few d. and ye are old Psal. 109. 8. let his d. be few, and let another Dan. 11. 20. within few d. he shall be destroyed

Heb. 12. 10, they verily for a few d. chastened us His DAYS.

Gen. 6. 3. yet his d. shall be 120 years 10.25. in his d. was the earth divided, I Chr. 1.19. Deut. 22. 19. may not put her away all his d. 29. I Kings 1. † 6. had not displeased him from his d. 15. 14. Asa was perfect all his d. 2 Chron. 15. 17. 16. 34. in his d. did Hiel build Jericho

21. 29. I will not bring the evil in his d. 2 Kings 8.20.in his d. Edom revolted, 2 Chr. 21.8. Jehoash did what was right all his d. 15. 18. he departed not all his d. from the sins Chron. 22. 9. and quietness to Israel in his d. Chron. 34. 33. all his d. they departed not from Job 14. 5. seeing his d. are determined, his month 15. 20. wicked man travaileth with pain all his d. 24.1. why do they that know him not see his d.? Psal. 72. 7. in his d. shall the righteous flourish 103. 15. as for man, his d. are as grass, as flower 144. 4. his d. are as a shadow that passeth away Prov.28.16.that hateth covetousness prolong his d Eccl. 2. 23. for all his d. are sorrows, his travail 5. 17. all his d. also he eateth in darkness 8. 12. and though his d. be prolonged, yet I know 13. the wicked shall not prolong his d.

Isa. 65. 20. nor old man that hath not filled his d. Jer. 17. 11. shall leave them in the midst of his d. 22. 30. write, a man that shall not prosper in his d. 23. 6. in his d. Judah shall be saved, Israel dwell
In the DAYS.

Gen. 30.14. Reuben went in the d. of wheat-harvest Judg. 5. 6. in the d. of Shamgur, in the d. of Jael 8.23. was in quietness 40 years in the d. of Gideon 1 Sam. 17, 12, went for an old man in the d. of Saul 2 Sam. 21. 1. there was a famine in the d. of David 9. they were put to death in the d. of harvest,

in the first d. in beginning of barley harvest 1 Kings 10. 21. silver was nothing accounted of in the d. of Solomon, 2 Chron. 9. 20. 22.46. Sodomites which remained in the d. of Asa

Chron. 4. 41. these came in the d. of Hezekiah 13. 3. we enquired not at it in the d. of Saul 2 Chron. 26.5.he sought God in the d. of Zechariah 32. 26. came not on them in the d. of Hezekiah Job 29. 2. as in the d. when God preserved me

4. as I was in the d. of my youth, when the secret Psal, 37. 19. in the d. of famine shall be satisfied 49. 5. wherefore should I fear in the d. of evil? Eccl. 2. 16. in the d. to come shall be forgotten 11. 9. let thy heart cheer thee in the d. of youth 12.1. remember thy Creator in the d. of youth Jer. 26. 18. Micah prophesied in the d. of Hozekiah Lam. 1.7. Jerus. remembered in the d. of her afflict. Ezek. 16.60. I will remember my covenant in the d. 22.14. or hands be strong in the d. I shall deal Dan. 2.44. in the d. of these kings shall God set up 5.11. in the d. of thy father, light was found in him Hos. 2. 15. she shall sing as in the d. of her youth 9.9. have deeply corrupted as in the d. of Gibeah 12. 9. to dwell, as in the d. of the solemn feast Joel 1. 2. hath this been in the d. of your fathers? Mat. 2. 1. when Jesus was born in the d. of Herod 23. 30. if we had been in the d. of our fathers 24. 38. for as in the d. that were before the flood Mark 2.26, into the house of God, in d, of Abiathar Luke 1. 25, thus hath Lord dealt with me in the d. 4. 25. many widows were in the d. of Elias 17. 26. as in the d. of Noe || 28. in the d. of Lot

Acts 5. 37. rose up Judas in the d. of the taxing 11. 28. came to pass in the d. of Claudius Cesar Heb 5.7. who in the d. of his flesh, when he offered 1 Pet. 3.20. long-suffer. G. waited in the d. of Noah Rev. 10.7. in the d. of the voice of seventh angel 11. 6. that it rain not in the d. of their prophecy In those DAYS.

Gen. 6. 4. there were giants in the earth in those d. Deut. 17. 9. come to the judge in those d. 19. 17. 26. 3. go to the priest that shall be in those d.

1 Sam. 3. 1. the word of L. was precious in those d 2 Sam. 16. 23. which he counselled in those d. 2 Kings 20.1. in those d. was Hezekiah sick unto death, 2 Chron. 32. 24. Isa. 38. 1. Jer. 33. 16. in those d. shall Judah be saved

50. 4. in those d. Israel shall go and seek God 20. in those d. iniq. shall be sought for, and none Joel 2. 29. in those d. will pour out my Spirit on the Joel 2. 29. in those a. win pour data by servants and on the handmaids, Acts 2. 18.

Mat. 24. 19. woe to them that give suck in those d.

Mark 13. 17. Luke 21. 23.

Luke 1. 39. and Mary arose in those d. and went 20. 1. on one of those d. as he taught the people Acts 7. 41. they made a calf in those d. and offered Rev. 2. 13. hast not denied my faith in those d. 9.6. in those d. shall men seek death and not find it

Latter DAYS.

Num. 24.14. people do to thy people in the latter d.

Deut. 4. 30. in latter d. if thou turn to the Lord 31. 29. and evil will befall you in the latter d. Jer. 23. 20. in latter d. consider it perfectly, 30. 24 48.47. yet will I bring again the captivity of Moab

in the latter d. saith the Lord 49. 39. the captivity of Elain in the latter d. Ezek.38.16. come against my people in the latter d. Dan, 2.28. maketh known what shall be in latter d. 10. 14. what shall befall thy people in the latter d.

Hos. 3. 5. and shall lear the Lord in the latter d.

Many DAYS.

Gen. 37. 34. Israel mourned for his son many d.

Josh. 22. 3. nor left your brethren these many d. 2 Sam. 19. † 34. Barzillai said to the king, how

many d. are the years of my life? 1 Kings 2. 38. Shimei dwelt at Jerusalem many d. 3. † 11. and hast not asked for thyself many d. 17. 15. she, and he, and her house, did eat many d. 1 Chron. 7. 22. and Ephraim mourned many d. Psal. 34. 12. what man is he that loveth many d.? 119. 84. how many are the d. of thy servant? Eccl. 6. 3. so that the d. of his years be many 11. 1. for thou shalt find it after many d.

Isa.24.22.after m.d.shall they be visited, Ezek.38.8.

32. 10. many d. and years shall ye be troubled Jer. 32. 14. they may continue many d. 35.7. 37, 16. Jeremiah had remained there many d. Ezek. 12. 27. the vision that he seeth is for many d. Dau. 8. 26. | 10. 14.

Dan. 11.33. shall fall by captivity and spoil many d. Hos. 3. 3. thou shalt abide for me many d. 4. Israel shall abide many d. without a king Luke 15. 13. not many d. after, younger son gather John 2. 12. they continued there not many d. Acts 1. 5. ye shall be baptized not many d. hence 13. 31. he was seen many d. of them which came 16. 18. this did she many d. Paul being grieved 27. 20. nor sun nor stars in many d. appeared

My DAYS. Gen. 29. 21. give me my wife, for my d. are fulfilled 2 Kings 20. 19. good if peace and truth be in my d. Job 7. 6. my d. are swifter than a weaver's shuttle

16. let me alone, for my d. are vanity
9. 25. now my d. are swifter than a post, they flee
10. 20. are not my d. few, cease then, and let alone 17. 1. my d. are extinct, graves are ready for me 11. my d. are past, 'my purposes are broken 27. † 6. my heart shall not reproach me for my d. 29. 18. I shall multiply my d. as the sand Psal. 39.4.know mine end, and the measure of my d. 5. thou hast made my d. as a hand-breadth

102. 3. for my d. are consumed like smoke 11. my d. are like a shadow that declineth 23.he weakened my strength, he shortened my d. 24. take me not away in the midst of my d. 116. † 2. therefore will I call upon him in my d. Isa. 38. 10. I said, in the cutting off of my d. 39. 8. there shall be peace and truth in my d. Jer. 20. 18. my d. shall be consumed with shame

Now-a-DAYS, I Sam.25.10.be many servants now-a-d.break away Prolong, ed, eth, DAYS.

Deut. 4. 26. shall not prolong your d. on it, 30. 18. 40. and that thou mayest prolong thy d. 22. 7. 5. 16. and that thy d. may be prolonged, 6. 2. 33. that ye may prolong your d. in the land, 11.9. 17. 20. to the end that he may prolong his d. 32. 47, ye shall prolong your d. in the land Prov. 10. 27. the fear of the Lord prolong his d. 28. 16. hateth covetousness, shall prolong his d. 28. 18. 12. though a sinner's d. be prolonged, yet 13. neither shall the wicked prolong his d. 15a. 13. 22. and her d. shall not be prolonged 53. 10. see his seed, he shall prolong his d. 15a. 13. 29. 99 the d. we revolunged vision feelight. Ezek. 12. 22. the d. are prolonged, vision faileth Sabbath-DAYS.

Mat. 12.5. how on the sabbath-d. the priests profane 10 is it lawful to heal on the sabbuth-d.?

Lukel.75.in holiness before him all the d.of our life
See His Life, Thy Life.

13. 1. 21. 25. Mark 3. 4. lawful to do well on the sabbath-d.
13. 1. 21. 25. Mark 3. 4. lawful to do good on sab.-d. Luke 6. 9.
14. VS. come.
20. 27. for the ark of God was there in those d.

Luke 4.31. he came and taught them on sabbuth-d. 6.2. which is not lawful to do on the sabbath-d. Acts 17.2. three sabbath-d. reasoned with them Col. 2. 16. judge you in respect of sabbath-d Thy DAYS.

Exod.20.12.honour thy father and thy mother, that thy d. may be long on land L. thy G. giveth thee 23. 26. the number of thy d. I will fulfil Deut. 12. † 19. forsake not the Levite all thy d. 23. 6. shall not seek their prosperity all thy d. 25. 15. that thy d. may be lengthened in land God

30. 20. he is thy life, and the length of thy d.
31. 14. thy d. approach that thou must die
33. 25. and as thy d so shall thy strength be Sam. 25. 28. evil not found in thee all thy d.

1 Sam. 23. 25. evil not found in thee all thy d. 2 Sam. 7. 12. and when thy d. be fulfilled 1 Kings 3. 13. shall not be any like thee all thy d. 14. walk in my ways, then I will lengthen thy d. 11. 12. in thy d. I will not do it, for David's sake 2 Kings 20.6.1 will add to thy d. 15 years, Isa.38.5. 1 Chron.17. 11. when thy d. be expired, that thou go Job 10.5 are thy d. as the days of man, are thy years 38. 12 heat then commended reministration of the same content of the same cont 38.12.hast thou commanded morning sincethy d.?

21. because the number of thy d. is great Prov. 9. 11. for by me thy d. shall be multiplied Ezek. 22. 4. thou hast caused thy d. to draw near

Two DAYS.

Exod. 16. 29. on the sixth day the bread of two d. Num. 9. 22. whether it were two d. or a month 11. 19. ye shall not eat one, nor two d. nor five 2 Sam. 1. 1. and David had abode two d. in Ziklag Ezra 10. 13. nor is this a work of one day or two d. Esth. 9. 27. that they would keep these two d. Hos. 6. 2. after two d. will he revive us, third day Mat. 26. 2. after two d. is the feast, Mark 14. 1. John 4. 40. and he abode there two d.

43. now after two d. he departed thence 11. 6. he abode two d. still in the same place Three DAYS.

Gen. 40.12. Joseph said, three branches are three d. 13. within three d. shall Phar. lift up thy head, 19. 18. Joseph said, the three baskets are three d.

10. Joseph said, the three baskets are three d.
22. 17. he put them altogether into ward three d.
22. and 18. let us go three d. journey into wilderness
to sacrifice to Lord our God, 5. 3. [8.27.] 15.22.
10. 22. there was a thick darkness in Egypt three d.
23. nor rose any from his place for three d.
25. L. 11. within three d. ye shall pass over Jordan 2. 16. and hide yourselves there three d. 22. Judg. 19. 4. and he abode with him three d.

1 Sam. 9. 20. thy asses that were lost three d. ago 21.5. women have been kept from us these three d. 30. 12. he had eaten no bread three d. and nights 13.master left me, because thr. d. agone I fell sick 2 Sam. 20.4. assembled the men of Judah in three d. 41. 13. there be three d. pestilence, 1 Chr. 21. 12. 1 Kings 12. 5. depart for three d. 2 Chron. 10. 5. 2Kings 2.17.sought him three d. but found him not 2 Chron. 20. 25. were three d. gathering the spoil Ezra 8. 15. there we abode in tents three d.

Esth. 4. 16. and neither eat nor drink three d. Jonahl. 17. Lord prepared a fish, Jonah was in belly of fish three d. and three nights, Mat. 12. 40. Mat.15.32.I have compassion on multitude because they continue with me now three d. Mark S. 2. they continue with me now three a. warn 5. 2. 26. 61. to destroy temple of God, and to build it in three d. 27. 40. Mark 14. 58. 15. 29. John 2. 19. 27. 63. after three d. 1 will rise again, Mark 8. 31. Luke 2. 46. after three d. found him in the temple Acts 9.9. Saul was thr. d. without sight, eat nor drink

10. 8. whoseever would not come in three d. 9.

28. 7. Publius lodged us three d. courteously Rev. 11. 9. see their dead bodies three d. and a half 11. after three d. and a half spirit of life entered

Judy, 11. 40. Imment daughter of Jephthah four d. John 11. 17. Lazarus had lain in the grave four d. 39. he stinketh, for he hath been dead four d.. Acts 10. 30. four d. ago I was fasting to this hour Five DAYS.

Num. 11. 19. nor five d. nor ten d. nor twenty d.
Acts 20. 6. we came to them to Troas in five d.
24. 1. after five d. Ananias the high priest descend.

Six DAYS. Exod. 16.26. six d. ye shall gather it, but on sabbath

20. 9. keep sabbath holy, six d. shalt thou labour and do all thy work, 23. 12. | 34.21. Deut. 5. 13. 11. in six d. Lord made heaven and earth, 31. 17. 24. 16. the cloud covered mount Sinai six d. 31. 15. six d. may work be done, 35. 2. Lev. 23. 3. Deut. 16. 8. six d. shalt thou eat unleavened bread Josh. 6.3. go round city, thus shalt thou do siz d. 14. they compassed city once, so they did siz d. Ezck. 46. 1. gate shall be shut the siz working d. Luke 13. 14. siz d. in which men ought to work

John 12.1. Jesus six d. before passover came to Beth. Soven DAYS. Gen.7.4. yet seven d. I will cause it to rain on aarth

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50. 10. Jeseph mourned for his father seven d. 10. Joseph morned for his lather seven as Exod. 12.15. seven d. se shall eat unleavened brend, 13. 6, 7, 1 23. 15. 1 34. 18. Lev. 23. 6. Num. 28. 17. Deut. 16. 3.
 19. seven d. shall no leaven be found, Deut. 16. 4. 22.30. seven d. it shall be with the dum, Lev. 22.37.
 90. 20. the pricet shall nut them on seven d.

29. 30. the priest shall put them on seven d.

35.seven d. shalt thou consecrate them, Lev. 8.33. 37.seven d. shalt make an atonement for the altar Lev. 12.2. a man-child, she shall be unclean sev. d 13. 5. if the plague be at a stay, then the priest shall shut him up seven d. more, 21, 26, 33, 50, 54.
14. 8. he shall tarry abroad out of his tent seven d. 15.19.have an issue, she shall be put apart seven d

23. d. shall offer an offering by fire to Ld. seven d. 39. also when fruit gathered in, ye shall keep a feast to the Lord seven d. 40, 41. Nam. 29. 12. Num.12.14.shoold Miriam not be ashamed sev. d.?
19. 14. all in the tent shall be unclean seven d.

Deut.16.13. observe the feast of tabernacles scv. d Judg, 14, 12, if ye can declare it to me within sev. d.
17. and she wept before him the seven d.
1 Sam. 10. 8. seven d. shalt thou tarry till I come

11. 3. the elders said, give us seven d. respite 13, 8, he tarried seven d. according to the time 31, 13, and they fasted seven d. 1 Chron. 10, 12, 1 Kings 8,65, Solom, held a least before L. seven d.

16. 15. Zinori did reign seven d. in Tirzah 2 Chron. 7. 9. they kept dedication of altar seven d. 30. 21. the children of Israel kept the feast of un-leavened bread seven d. 35. 17. Ezra 6, 22. 23. assembly took counsel to keep other seven d Esth. 1. 5. a feast both to great and small seven d

Isa. 30. 26. light of the sun, as the light of seven d 18d. 30. 26, Ingin of the Sin, as the Ingin of seven d.
42, 26, seven d. shall they purge the altar, purify
11cb.11.30.fell, after they were compassed seven d.
12cb.11.30.fell, after they were compassed seven d.
12cb.11.30.fell, after they were compassed seven d.
12cb.20.71.12. eight d. old shall be circumcised, 21. 4.
12cb.20.71.81.12. eight d. were accomplished or the Luke 2.21. when eight d. were accomplished or the

John 20, 26, after eight d. Jesus came and steod Ten DAYS. [in midst Num. 11, 19, ye shall not eat ten d. nor twenty d.

1 Sam. 25. 38. ten d. after the Lord smote Nabal Neh. 5. 18. once in ten d. store of all sorts of wine Jer. 42. 7. after ten d. the word of the Lord came Dan. 1. 12. prove thy servants, I pray thee, ten d.
15. at the end of ten d. their countenances fairer
Acts 25. 6. when he had tarried more than ten d.

Rev. 2. 10. but ye shall have tribulation ten d.

Floven DAYS.

Deut, I.2. cleven d. journey bet. Horeb and Kadesh
Twelve DAYS.

Acts 24. 11. there are but twelve d. since I went up Fourteen DAYS. 1 Kings 8. 65. Solomon held a feast fourteen d.

Fifteen DAYS.

Fiften DAYS.

Gal. 1. 18. I went and abode with Peter fifteen d.
Twenty DAYS.

Num. 11. 19. ye shall not eat flesh twenty d.
Twenty-one DAYS.

Dan. 10. 13. prince of Pers. withstood me twentyThirty DAYS.

[one d.

Num. 90. 29. the based for Association of the control of the

Nam. 20, 29, they mourned for Aaron thirty d. Deut. 34, 8. Isrnel wept for Meses thirty d. F.sth. 4, 11, not been called to the king these thir. d

Psta. 4. II. not been stand to the king discourt. a
Dan. 6. 7. whoseever shall ask position for thirty
Thirty-three DAYS. (d. 12.
Lev. 12.4. in the blood of her purify, thirty-three d.
Forty DAYS.

Forty DAVS.

Gen.7.4.I will cause it to rain on the earth forty d.
50. 3. forty d. were fulfilled for embalming him
Exod. 24. 18. Moses was in the mount forty d. and
forty nights, 34. 93. Deut. 9. 9. [10. 10.
Num. 13. 95. they returned after forty d. 14. 34.
Deut. 9. 9. 5. I fell down before the Lord forty d.
1 Kings 19.8.went in strength of that meat forty d.

1 Kings 19.5 went in strength of that ment jorty d. Jonah 3-4, yet forty d. and Nipeveh be overthrown Mat. 4.2, when he had fasted for d. and for nights Mark 1. 13. Jesus was forty d. in the wilderness tempted of Statin, was with wild beasts, Lu. 4.2. Acts 1.3. being seen of them forty d. and speak, Lu. 4.2. King DAYS.

Neh, 6. 15. so the wall was finished in fifty-two d. Your DAYS.

Deut. 11. 21. that your d. mny be multiplied Jer. 16, 9, I will cause to cease in your d. mirth 35, 7, but all your d. ve shall dwell in tents S.c. 1. Data my gard will say word, and perform it Joel 1. 2. Inth this been in your d. or d. of fa hers? Hab. 1.5. I will work a work in your d. Acts 13.41. DAILY.

Gen. 8.10. and Noah stayed yet other seven d. 12 12 Kings 25.30. allowance was a d.rate for every day 1 Ruth 4. 5. to raise up name of the d. on his inhe-Nth. 5. 18. now that which was prepared for me d. Esth. 3.4, when they spake d. hearkened not to them Psal. 13. 2. having sorrow in my heart d. how long 42. 10. while they say d. to me, where is thy God 56. 1. be merciful, he fighting d. oppressed me 2. mine enemies would d. swallow me up

61. 8. 1 will sing, that I may d. perform my vow 73. 15. he shall live and d. shall he be praised 74. 22. how the foolish man repreacheth thee d. 86. 3. I cry to thee d. || 88. 9. 1 called d. upon thee 88. 17. they came round about me d. like water Prov. 8. 30. and I was d. his delight, rejoicing in

Prov. 8. 30. and 1 was d. his delight, rejoicing m 34. that heareth me, watching d. at my gates 1sa. 58. 2, yet they seek me d. and delight to know 1scr. 7. 25. d. rising up early and sending them 20. 7. I am in derision d. every one mocketh, 8. Ezek. 30. 16. and Noph shall have distresses d. Dan. 1. 5. the king appointed them a d. provision 6. II. he magnified himself, and by him the d. sacrifice was taken away, 11. 31. 12. 11. 1fos.12.1. Ephraim d. increaseth hes and desolution Mar. 6.1.1 were at live 11. 3.

Mat. 6.11. give us this day our d. bread, Luke 11.3. 26, 55, 1 sat d. with you teaching in the temple,

Mark 14, 49, Luke 19, 47, [22, 53,

Luke 9,23 let him take up his cross,d. and follow me

Acts 2, 46, continuing d. with one accord in temple 47. Lord added to the church d. such to be say 6.1. widows were neglected in the d. ministration 16.5. the churches increased in number d.

17.11 the noble Bereams searched the scriptures d. 1 Cor. 15.31.1 die d. || Heb. 3.13, but exhort d. Heb. 7.27, who needeth not d. to otler sacrifice Jam. 2.15. if a sister be naked, and destitute of d.food DAYS-MAN.

Job 9 33. neither is there any d. betwixt us DAY-SPRING.

Job 38, 12, caused the d-spring to know his place Luke 1, 78, whereby d-s, from on high visited us DAY-STAR.

2 Pct. 1. 19. and the destar arise in your hearts DEACON, S.
Phil. 1. 1. to the saints with the bishops and d.

1 Tim.3.8.the d.mnst be grave, not double-tongued 10. then let them use the office of a d. 13. 12. let the d. be the husbands of one wife DEAD

Signifies, [1] One whose soul is separated from his body, either by a natural or violent death, Ruth 1. 8. Job 1. 19. [2] Such as are in a state his body, either by a natural or violent death, Ruth 1.8. Job 1.19. [2] Such as are in a stote of spiritual death, being void of grace, lying, under the power of sin, and as unable to do any thing that is spiritually good, or to convert and raise themselves, as a dead body is to quickenitself, Eph. 2.1 I Tim. 5.6. [3] Such as have no being at all, but are extinct, both body and soul; Mat. 22. 32, God is not the God of the dead, that is, of such as are finally and irreceverably perished, without any possibility of living again, as the Saddwees thought, but he is the God of the living; that is, of such whose souls do live and are in being, and whose bodies, though now dead, shall be made alive again.[4] Such as were like dead persons, as the lows, who seemed to be lost in Budylon, of whom there was no more hope that they should return and live in their own land, than that a deat man should rise to life. Isa, 26.19, Thy dead men shall live, [5] One vern near to death, as good as dead, Gen. 20.3, Thou art but n dead man, says God to Abimelzch: Thou deservest a as dead, Gen. 20. 3, Thou art but a dead man, says God to Abimelzek: Thou deservest a present ond untimely death; and if thou proceedest in thy intended wickedness, it shall be inflicted upon three. [6] Dead idals or images, Isa. 8. 19. [7] Impatent or numble for generation, according to the course of nature, Rom. 4. 19. [8] Such as are decayed in grace, Rev. 3. 1, [9] Free from sin, and the lane, as to expectation of elernal life thereby, Gal. 2. 19. [10] The state of the dead, Rom. 8. 11. [11] The resurrection of the dead, I Cor. 15. 29. Gen. 20.3. God said to Abim. thou not but a d. man 23. 3. and Abraham stood up from before his d. Exad. 4. 19. the men are d. which sought thy life 9.7, there was not one of the Israelites' cattle d.

9.7. there was not one of the Israelites' cattle d. 12.30, was not a house where there was not one d. 33, the Egyptians said, we bould d. men

14. 30. Israel saw the Egyptians d, on the shore
21. 31. and the d, heast shall be his, 36.
35. and the d, ox also they shall divide

Let, 92.4, toucheth any thing unclean by the d, Num, 5, 2, and whosoever is defiled by the d, 12, 12, but her not be as one d, of whom the flesh is 12. 12. let her not be as one d. of whom the Begn B.

16. 48, he stood between the d. not the living

Deut, 25. 5, the wife of the d. not marry a stranger

Judy, 3, 25, behold, their lord was fallen down d.

4, 22, when he came in, behold, Sisera lay d.

16. 30, d. Samson slew at his death was more than

18. 10, 4, 5 and be adoptively the conduction. Exod. 16, 5, twice as much as they gathered d. Num. 4, 16, the d. meat offering, Exch. 46, 13, 28, 24, after this manner we shall offer as $J_{\rm col} = 10^{14} \, \rm M_{\odot} = 10^{14} \, \rm M$

Sam. 4. 17. thy sons Hophni and Phinehas are d 10. that her father-in-law and husband were d. 24.14.dost thou persue? after a d.dog, after a flea?
31.7. Saul and his sons were d. 1 Chron. 10.7.
2 Sam. 9.8. shouldest look on such a d. dog as I am 13. 33. to think that all the king's sons are d. 16.9 why should this d. dog curse my lord the king 19. 28. all of my father's house were but d. men Kings 3. 22. living mine, and the d. is thy son, 23. 13. 31. when I am d. bury me in the sepulchre 21. 15. arise, for Naboth is not alive but d. Jub 1. 19. house fell on young men, and they are d.

26. 5. d. things are formed from under the waters Psal. 31.12. I am forgotten as a d. man out of mind 76. 6. the chariot and horse are cast into d. sleep 88. 5. free among the d. like slain that lie in grave 10. wilt thou shew wonders to the d.? 106. 28. and they ate the sacrifices of the d.

115. 17. the d. praise not the Lord, neither any 143. 3. in darkness, as those that have been long d. Prov.2.18. house inclineth, and her paths unto the d. 9. 18. but he knoweth not that the d. are there 21. 16. shall remain in the congregation of the d. Eccl. 4. 2. I praised the d. which are already d.
9. 3. and after that they go to the d.
4. for a living dog is better than a d. lion

5. the d. know not any thing, neither have they 10. 1. d. flies cause the ointment of the apothecary Isa. 8. 19. seek to their God, for the living to the d. 14. 9. it stirreth up the d. for thee, the chief ones 22. 2. not slain with the sword, nor d. in battle 26. 14. they are d. shall not live, they are deceased

26. 14. they are d. shall not live, they are decensed 19. thy d. men shall live, with my d. body 59. 10. we are in desolate places as d. men Lam. 3. 6. in dark places, as they that be d. of old Exck. 44.25. they shall come at no d.person to defilo Mat. 2. 20. are d. that sought the young child's life 8. 22. follow me, and let the d. bury their d. 9. 24. he said to them, give place, for the maid is not d. but sleepeth, Mark 5. 39. Luke 8. 52. [10.8] health siek. I rise the d. cast out devils.

10. 8. heal the siek, raise the d. east out devils 11. 5. the deaf hear, d. are raised up, Luke 7, 22 22. 31. touching the resurr. of the d. Mark 12, 26 32. God is not the God of the d. but of the living, Mark 12, 27. Luke 20, 38,
23. 27. but are within full of d. men's hones

23. 4. for fear the keepers became as d. men Mark 9. 26. he was as one d. many said, he is d. 15. 44. Pilate marvelled if he were already d. 19: 43. Thite mirriched in the Were already 4. Luke 7, 12. beheld, there was a d. in min carried out 10: 30. and departed, leaving him half d. 24. 5. said, why seek ye the living among the d.? John 5, 21. for as the Father raiseth up the d.

25, when the d.shall hear voice of the Son of God 6, 49, your fathers did eat manna, and are d. 58. 6. 49, your fathers and eat manna, and are a. 3s. 11. 25, that believeth, the' he were d, shall he live Act. 2. 29, the patriarch David is both d, and buried 5. 10, the young non came in and found her d. 10.42 testify that it is he who was ordained of God

to be the Judge of quick and d. 2 Tim. 4. 1. 14. 19. drew him our, supposing he had been d. 26.9. Eurychos fell down, and was taken up d. 26.8. why incredible that God should raise the d. 2. 23. 6. have swollen or fallen down d. suddenly Rom. 4. 17. even God who quickeneth the d.
19. he considered not his own body now d.

5. 15. for if through the offence of one many be d,
6. 2. we that are d, to sin, live any longer therein?
8. if we be d, with Christ, we believe that we 11, reckon we worrselves to be d. to sin, but alive 7, 2, but if the husband he d. 3, 1 Cor. 7, 39, 4, ye also are be ome d. to the law, God. 2, 10, 14, 9, that he night be lord both of d. and living Cor. 15, 15, 16 so be that the d. rise not 35, but some man will say, how me the d. raised? 52, and the d. shall be raised incorruptible

2 Car. 1. 9. but trost in Gold who raised the d. 5. 14. that if one died for all, then were all d. Fph 2.1 word d. in tensposes and sins, 5. Cd. 2.43. Col. 2. 20. if ye be d. with Christ, 2 Tim. 2. 11. 3. 3, ye are d. and you life is bid with Christin G. 1 Thess. 4. 16. and the d. in Christ shall rise first Heb.6.1.thefoundation of repentance from d.works 9.14.blood of Chr. purge conscience from d.works
17. n testament is of force after men are d.

11. 4. and by it he being d. yet speaketh
12. sprang there even of one and him as goodas d.
35. women received their d. raised to life again 1 Pet, 2.24, we beingd to sin should live to righteous 4. 5. who is ready to judge the quick and the d.
6. the gospel was preached to them that are d.
inde 12, twice d. plucked up by the roots

Rev. 1.5 Jesus, who is the first-begatten of the d.

17. when I saw him, I fell at his feet as d.

3. I, then heat a name that then livest, and art d. 14. 13, blessed are the d, who die in the Lord 16, 3, the sea became as the blood of a d, man 20, 5, but the rost of the d, lived not again

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judged out of those things written in the books 13.sea gave up d. which were in it, death and hell See Body, Bury, Carcase, Corpse, Resur-RECTION.

For the DEAD.

Lev. 19. 23. ye shall not make cuttings for the d. 21. 1. there shall none be defiled for the d. Deut. 14.1. ye shall not make any baidness for the d. 26. 14. I have not given ought thereof for the d. 28am.14.2.as a woman that had mourned for the d. Jer. 16. 7. not tear to comfurt them for the d. 22. 10, weep ye not for the d. nor benoan him Ezek. 24. 17. forbear, make no mourning for the d. 1 Cor. 15. 29, what shall they do who are baptized. for the d.why are they also baptized for the d.?

From the DEAD.

Mat. 14. 2. John Baptist, he is risen from the d. Mark 9.10. what the rising from the d. should mean? Luke 16.30.nay, but if one went to them from the d.

31.nor be persuaded, though one rose from the d. 24. 46. to rise from the d.the third day, John 20. 9. Acts 10.41. drink with him after he rose from the d. 26. 23. be the first that should rise from the d. Rom. 6. 13, as those that are alive from the d. 10. 7. that is, to bring up Christ again from the d. 11. 15. receiving of them be but life from the d. 1 Cor. 15.12 if Chr. be preached that rose from the d. Eph. 5. 14. arise from the d. Christ shall give thee Col. 1. 18. who is the first-born from the d. [light Heb. 11. 19. God was able to raise him from the d. 13. 20. brought again from the d. our Lord Jesus See RAISED, RISEN.
IS DEAD.

Gen. 42. 38; for his brother is d. and he left, 44. 20. Deut. 25. 6. in the name of his brother that is d. Josh. 1. 2. Moses my servant is d. arise, go over Judg. 20.5. my concubine they forced that she is d. 2 Sam. 2. 7. Saul is d. 4. 10. || 11. 21. Uriah is d. 24. 12. 18. the child is d. 19. || 13. 32. Amnon only is d. 14. 5. I am a widow and my husb. is d. 9 K. Wasel. 14.5.I am a widow and my husb. is d. 2 Kings 4.1. 18. 20. no tidings because the king's son is d. 19.10. Absalom is d. ||1 Kings 21. 14. Naboth is d. Ezek, 44, 31, priests shall not eat that is d. of itself Mat.9.18.my daughter is d. Mark 5.35, Luke 8.49. Mark 9. 26, insomuch that many said, he is d. John 8.-52. Abraham is d. and the prophets, 53. 11. 14. then said Jesus plainly, Lazarus is d.

11. 14. then said Jesus primly, Lazarias & d. Rom. 6. 7. for he that is d. is freed from sin 8. 10. if Christ be in you, body is d. because of sin 6.d. 2. 21. if righteous. by law, Christ is d. in vain 1 Tim. 5. 6. liveth in pleasure, is d. while she liveth Jam. 2. 17. faith, if it hath not works is d. 20. 26. for as the body without the spirit is d. so faith Was DEAD.

Judg. 2. 19. when the judge was d. they returned 9. 55. when men of Israel saw Abimelech was d. 1 Sam.17.51. Philistines saw their champion was d. 25. 39, when David heard that Nabal was d. 31. 5. armour-bearer saw Saul was d. 1 Chr. 10.5, 2 Sam. 4. 1. Saul's son heard that Abner was d.

11. 26. Bathsheba heard her husband was d. 12. 19. David perceived that the child was d. 13. 39. comfurted for Amnon, seeing he was d. 1 Kings 3.21.to give my child suck, hehold, it was d.

11. 21, when Hadad heard that Joab was d.
21. 15, when Jezebel heard that Naboth was d.
22. 15, when Jezebel heard that Naboth was d.
22. Kings 3. 5 when Ahab was d. Moah rebelled
4. 32, behold, the child was d. and laid on his hed 11. 1. Athaliah saw her son was d.2 Chron. 22.10. Mat. 2.19.but when Herod was d. behold, an angel Luke 7.15, he that was d. sat up and began to speak 8.53. laughed to scorn, knowing that she was d

15. 21, this my son was d. and is alive again 32, for this thy brother was d. and is alive again John 11. 39. Martha, the sister of him that was d. 44, and he that was d, came forth bound 19, 33, saw that Jesus was d, brake not his legs

Acts 25. 19. questions of one Jesus who was d. Rom. 7. 8. for without the law sin was d. Rev. 1. 18. I am he that liveth, and was d. behold DEADLY.

1 Sam. 5. 11, was a d. destruction throughout city Psal.17.9.deliver me from d. encinies who compass Fizek. 30. 24, with groanings of a d. wounded man Mark 16.18, if drink d. thing, it shall not hurt them Jam. 3. 8, tongue is an unruly evil, full of d. poison Psal. 3. 2. 3. 2. 3. 4. 1. 3. 4. worst was backed. 4. poison Rev. 13. 3. and his d. wound was healed, 12. DEADNESS.

Rom. 4. 19. neither yet the d. of Sarah's womb DEAF.

Exad. 4. 11. or who maketh the d. or the seeing ? Len. 19. 14, thou shalt not curse the d. nor put 1 Sam. 10, $\frac{1}{2}$ 7. Saul was as though he had been 1 Sam. 10, † 27. Saul was as though he had been a. Psol. 38 13,but I as a d.mah heard ont, I was dumb .58. 4, they are like the d. adder that stoppeth tea. 29, 18, in that day shall the d. hear the words 35, 5, and the ears of the d. shall be unstopped 42. 18, hear, ye d. look, ye blind, that ye may see 19, who is d. as my messenger that I sent?

Rev. 20.12. saw the d. stand bef. C.; the d. were | Isa.43.8. bring forth blind, and the d. that have ears | Nch. 9. 10. thou knewest that they d. proudly, Mic. 7. 16. their ears shall be d. shall lick the dust Mat. 11. 5. the d. hear, dead are raised, Luke 7.22. Mark 7. 32, they brought to him one that was d.

37, he maketh the d, to hear, the dumb to speak
9. 25, thou dumb and d, spirit, come out of him

DEAL.

Gen. 19. 9. now will we d. worse with thee than 24. 49. now if you will d. truly with my master 32. 9. Lord said, return, and I will d. well with thee 34. 31. should he d. with our sister as a harlot? Exod. 1. 10. come on, let us d. wisely with them 21. 9. d. with her after the manner of daughters

23. 4. With the manner d. with thy vineyard Lev. 19. 11. ye shall not steal, nor d. falsely, nor lie Num. 11. 15. if thou d. thus with me, kill me Deut. 7. 5. but thus shall ye d. with them, ye shall 2 Chron. 2. 3. Solomon sentro Iuram, as thou didst

d. with David my father, even so d. with me Job 42. 8. lest 1 d. with you after your folly

Psal. 75. 4. I said to the fools, d. not foolishly 119. 17. d. bountifully with thy servant, 142. 7. 124. d. with thy servant according to thy mercy Prov. 12. 22. but they that d. truly are his delight Isa.26.10. in land of uprightness he will d. unjustly 52. 13. behold, my servant shall d. prudently 58. 7. is it not to d. thy bread to the hungry?

Jer. 18, 23, d. thus with them in time of thine anger 21, 2, if so be that the Lord d. with us according 21. 2. if so be that the Lord d. with us according Eccle. 8. 18. therefore will I also d. in furry, my eye 16. 59. 1 will d. with thee as thou hast done 22. 14. or hands be strong in days I d. with thee 23. 95. and they shall d. turiously with thee 31. 11. he shall surely d. with him, I have driven Dan. 1. 13. and as thou seest d. with thy servants 5. † 20. his mind was hardened to d. proudly 11. 7. and shall d. against them and shall prevail 9. Car. 2. † 17. d. describtly with the word of God

2 Car. 2. † 17. d. deceitfully with the word of God See Treacherously. DEAL.

Exod. 29. 40. a tenth d. of flour mingled with oil, Lev. 14. 21. Num. 15. 4. | 29. 4. Num. 28. 13. a several tenth d. 21, 29. | 29. 10, 15. Mark 7.36, so much more a great d. they published

10. 48, he cried the more a great d. Son of David DEALS.

Lev. 14. 10. the priest shall take three tenth d. of fine flour for a meat-offering, Num. 15, 9, 23.13.two tenth d. for a meat-offering, Num.28.9, 17, shall bring two wave-boaves of two tenth d. 24, 5, two tenth d. shall be in one cake

Num. 15. 6. for a ram for a meat-officing, two teath d. of flour, 28. 20, 28. | 29. 3, 9, 14. 28. 20. three tenth d. to a hallock, 28. | 29. 3, 9, 14.

DEALER. Isa. 21. 2. the treacherous d. dealeth treacherously DEALERS.

Is a. 24. 16. treacherous d. have dealt treacherously DEALEST.

DEALEST.

Exod. 5, 15, wherefore d. thus with thy servants?

Isa, 33, 1, woe to thee that spoilest and d. treach.

DEALETH,

Judg, 18, 4, thus and thus d. Micah with me

1.8am, 23, 22, it was told me that he d. subtilly Prov.10.4.he becomethpoor that d. with stack hand 13. 16. every prudent man d. with knowledge

14. 17. he that is soon angry d. foolishly
21. 24. scorner is his name, who d. in proud wrath
Isa. 21. 2. the treacherous dealer d. treacherously

Jer. 6.13. is given to coverousness, from the prophet even to the priest every one d. falsely, 6. 10. Heb. 12. 7. God d. with you as sons, for what son DEALING, S.

Lev. 6. † 2. if a soul sin, and lie to his neighbour in d. 1 Sana. 2. 23. I hear of your evil d, by all this people Ps. 7.16, his violent d, shall come down on his pate John 4.9. the Jews have no d. with the Samaritans DEALT.

Gen. 16. 6. when Sarai d. hardly with her, she fled 33.11, because God hath d. graciously with me 43.6, wherefore d. ye so ill with me, as to tell Exod. 1.20, therefore God d. well with midwives 14. 11. wherefore hast thou d.thus with us, to earry

14. I. Wherefore hast from d. thus with u.s. to early 18. 11. for in the thing wherein they d. proudly 21. 8. seeing he hath d. deceitfully with her Judg. 9. 16. if ye have d. well with Jerubbual 19. if ye have d. truly, rejoice in Abimebech Ruth 1.8.as ye have d. with the dead, and with me 20. the Abnighty hath d. bitterly with me 1 Sam. 14. †33. Saul said, ye have d. trencherously 24. 18. how that then hard d. well with me?

24. 18. how that thou hast d, well with me 25. 31, when the Lord shall have d, well with thee

2 Sam. 6. 19. he d. among the people, 1 Chr. 16. 3. 2 Kings 12. 15. for they d. faithfully, 22. 7. 21.6. Manasseh d. with familiar spirits and wizards Chr. 20. 3. so d. David with the cities of Ammon 2 Chr. 6, 37, we have done amiss, and d. wickedly 11, 23. Rehob. d. wisely, and dispersed children 33.6. Manas. d. with a familiar spirit and wizards

Nch. 1. 7. we have d. very corruptly against thee

Job 6. 15. my breth. have d. deceitfully, as a brook

Psal. 13. 6. the Lord hath d. bountifully with me 44. 17. nor have we d. falsely in thy covenant 78. 57. and d. unfaithfully like their fathers 103. 10. he hath not d. with us after our sins 116. 7. the Lord hath d. bountifully with thee 119. 65. thou hast d. well with servant, acc. ding 78. they d. perversely with me without a cause 147. 20. he hath not d. so with any nation Isa. 24.16. the treacheroes dealers have d. verytreacherously, Jer. 3. 20. | 5. 11. | 12. 6. Lam. 1, 2. Ezch. 22. 7. in thee have they d. by oppression 25. 12. because that Edom hath d. against Judah 15. because the Philistines have d. by revenge Hoss. 5.7. they have d. treacherously against the L. Psal. 13. 6. the Lord hath d. bountifully with me

Hos. 5.7. they have d. treacherously against the L. 6.7. there have they d. treacherovaly against me Joel 2.26. name of your G. that hath d. wondreusly Zech. 1. 6. as the L. thought, so hath he d. with us Mal.2.11. Jud. hath d. treacherously and abominat.

14. against whom thou hast d. treacherously Luke 1. 25. thos hath the Lord d. with me in days 2. 48. son, why hast thou thus d. with us? Acts 7. 19, the same d, subtilely with our kindred 25, 24, the multitude of the Jews have d, with mo Rom. 12. 3. according as G. hath d. to every man DEAR.

Jer. 15. † 7. I will bereave them of what is d.

Jer. 15. † 7. I will bereave them of what is d.

31. 20. is Eph. my d. son, is he a pleasant child?

Luke 7. 2. a centurion's servant, who was d. to him

Jets 20. 24 neither count I my life d. to myself

Eph. 5. 1. he ye followers of God ns d. children

Phil. 2. † 20. I have no man so d. to me

Col. 1.7. ye learned of Epaphras our d.fellow-servt.

13. haht translated us into kingdom of his d. Son

1 Thess. 2. 3. our own souls, because ye were d to us

DEARLY beloved.

Jer. 12. 7. I have given d. b. of my soul to enemies

Rom. 12. 19. d. beloved, avenge not yourselves

1 Cor. 10. 14. my d. beloved, Phil. 4. 1. 2 Tim. 1. 2.

2 Cor. 7. 1. d. beloved, 12. 19. 1 Pet. 2. 11.

Philem. 1. Paul, unto Philemon our d. beloved

DEARTH.

DEARTH. Gen.41.54.d. began to come, d. was in all the lands 2 Kings 4. 38. and there was a d. in the land 2 Chron. 6.28. if there be a d. in the land, or mildew Wh. 5.3. We might how corn because of the d.

Jer. 14.1. word came to Jeremiah concerning the d.

Jer. 14.1. here came a d-over all the land of Egypt

11.23. Agabas signified, there should be a great d.

DEATH

11.23. Agabas signified, there should be a great a DEATH

Signifies, [1] The separation of the soul from the body, Gen. 25. 11. This is temporal death. [2] A separation of soul and hody from God's favour in this life, which is the state of all unregenerated and unremeded persons, who are without the light of knowledge, and the quickening power of grace, Luke 1.79. This is spiritual death. [3] The perpetual separation of the whole man from God's heavenly presence and elary, to be termented forever with the denil and his angels, Rev. 2. 11. This is the second death, or eternal death. To all these kinds of death, and am made kinself and his postering thickey, by transgressing the commandment of God in eating the forbidden fruit, Gen. 2. 77. [4] Some poisonous deadly thing, ? Kings 4. 40. [51 Imminent dangers of death, the grave is signified, and the state of the dead ofter this life, Job 32. 17. Have the gates of death been opened unto thee? Hast thouseen, or dost than perfectly know, the alone and state of the dead; the depths and

Hast thou seen, or dost thou perfectly know, the place and state of the dead; the depths and place and state of the dead; the depths and boxels of that enth, in which the generality of dead men are buried; or the several ways and methods of death; or the states and conditions of men after death? Ind the Psalmist says, Thou liftest me un from the gates of death, Psal. 9. 13. Thou didst bring me back from the brink or muth of the grave, into which I was ready to drop, being as near death as a man is to the city, that is come to the very gates of it. By the inthat is came to the very gates of it. By the instruments of death, dangerous and deadly week-pons are meant, Psal. 7. 13. Lave is strong as death, Cant. 8. 6. The spiritual lare of the church to Christ is strong as death, which overcomes the strongest man, Psal. 89, 48.

Gen. 21, 16, let me not see the d, of the child 24, 67, Isaac was comforted after his mother's d. 25. 11. after the d. of Abraham, God blessed Isanc 27.7. that I may eat, and bless thee before my d. 10. that he may bless thee before his d. Exod. 10. 17. that he may take from me this d. only

Num. 16, 29, if these men die common d. of all men 23. 10, let me die d. of righteons, and my last end 35, 25, the slayer shall abide in it unto the d. of the high priest, 28, 32, Jash. 20, 6

31.no satisfaction for life of nurderer guilty of d

and good, d. and evil, Jer. 21.8.
31 27. how much more will ye rebel after my d. 29. I know after my d. ye will corrupt yourselves 33. 1. Moses blessed 1sr. before his d. the man of G.

Jadg. 5. 18. that jeoparded their lives to the d. 16. 16. she arged him that his soul was vexed to d30. dead which he slew at his d. were more than Ruth 1.17. Roth said, if ought but d. part thee and me 2. 11. all then hust done since d. of thy husband 1 Sam. 4. 20, about time of her d. the women said Agag said, surely the bitterness of d. is past 20. 3. there is but a step between me and d. 22. 22. I have occasioned d. of thy father's house

26. 16. ye are sons of d. ye kept not your master 2 Sam. 1. 23, and in their d. they were not divided 15. 21, in d. or life, there will thy servant be 19. † 28. all my father's house were but men of d. 22.5. when the waves of d. compassed me, floods of

ungodly made me afraid, Psal. 18. 4. | 116. 3. 6. the snares of d. prevented me, Psal. 18. 5. 1 Kings 11.40. Jerohoam was in Egypt till d.of Sol. 2 Kin rs 2.21.shall not be any more d.or barren land 4. 40. O thou man of God, d. is in the pot

1 Chron. 22. 5. so David prepared before his d. 2 Chron. 22. 4. his counsellors after d. of his father 32. 33. all Judah did Hezekiah honour at his d. Ezra 7. 26. whether it be to d. or to banishment Job 3. 21, which long for d. but it cometh not 7. 15. so that my soul chooseth d. rather than life 18. 13. the first-born of d. shall devour his strength 27, 15, that remain of him shall be buried in d 28, 22, destruction and d. say, we have heard fame 30, 23, 1 know that thou wilt bring me to d. Psal. 6. 5. in d. there is no remembrance of thee 7. 13. hath prepared for him the instruments of d 13. 3. lighten mine eyes, lest I sleep the sleep of d

22. 15. thou hast brought me into the dust of d. 48. 14. God will be our guide, even unto d.
49. 14. and laid in the grave, d. shall feed on them
55. 4. and the terrors of d. are fallen upon me 15. let d. seize on them, and let them go down 73. 4. for there are no bands in their d. strength 79. † 11. reserve the children of d.

48. what man that liveth, and shall not see d.? 102. 20. to loose those that are appointed to d. 116. 15. precious in sight of Lord is d. of his saints 118. 18. but he hath not given me over unto d. Prov. 2. 18. her house inclineth to d. paths to dead 5. 5. her feet go down to d. steps take hold on hell 7.27. to hell going down to the chambers of d.

36, all they that hate me love d. 11. 19, that pursueth evil, pursueth it to his own d.

12. 25. in the path-ways thereof there is no d. 13. 14. to depart from the snares of d. 14. 27. 14. 32. but the righteous hath hope in his d. d. 16. 14. the wrath of a king is as messengers of d. 18. 21. d. and life are in the power of the tongue 21. 6. vanity tossed to and fro of them that seek d. 24. II. forbear to deliv. them that are drawn to d. 26. ld. as a mad-man who casteth arrows and d

Eccl. 7. 26. I find more bitter than d. the woman Cant. 8.6. for love is strong as d. jealousy cruel as Isa. 25. 8. he will swallow up d. in victory 38. 18. fer d. cannot celebrate thee

53. 9. and with the rich in his d. because he 12. because he poured out his soul unto d. Jer. 8.3. and d. shall be chesen rather than life 9.21, for d. is come up to our windows 15. 2. tell them such as are for d. to d. 43. 11. † 23. thou knowest all their counsel for d. 26. † 11. the judgment of d. is for this man 26. f 11. the judgment of d. is for this man Lam. 1. 20. abroad the sword, at home there is as d Ezek. 18. 32. saith the L. God, I have no plensure in the d. of the wicked, 33. 11. 31. 14. for they are all delivered unto d. Hos. 13. 14. O d. I will be thy plagues, O grave

Jonah 4.9.1 do well to be angry even unto d. Hab. 2.5. who is as d. and cannot be satisfied Mat. 2.15. and was there till the d. of Herod 10.21. brother deliver brother to d. Mark 13.12 15. 4. honour father and mother, he that curseth father or mother, let him die the d. Mark 7. 10. 16. 23. some here shall not taste of d. till they see

the Son of Man coming, Mark 9. 1. Luke 9. 27
20. 18. they shall condemn him to d. Mark 10. 33 26. 38. my soul is sorrowful to d. Mark 14. 34. 66. they said he is guilty of d. Mark 14. 64. Mark 5. 23. my daughter lieth at the point of d.

Luke 2. 26, should not see d, before he had seen C 22, 33, I will go with thee both to prison and d, 23, 22. I have found no cause of d, in him John 4 47, heal his son for he was at the point of d

8.51 if a man keep my saying shall never see d.52. 11.4. Jesus said, this sickness is not unto d. howheit, Jesus spake of his d.

12.33. he said, signifying what d. should die, 18.32. 21. 19, signifying by what a smooth die [18,28].
21. 19, signifying by what d he should glorify God acts 2, 24, 123ed up having loosed the pains of a.

8. 1. Saul was consenting to his d, 22, 20.

22. 4. and I persecuted this way unto the d. 28. 18. because there was no cause of d. in me

Rom.5.10. we were reconciled to G. by the d. of his Son, much more be saved by his life, Col. 1, 22, 12, and d. by sin, and so d. passed upon all men 14.d. reigned from Adam to Moses over them, 17. 21. as sin hath reigned to d. even so might grace 6.3. know ye not, that so many of as as were baptized into Jesus Christ, were haptized into his d.? 4. we are buried with him by baptism into d. 5 for if we have been planted in likeness of his d. 9. dieth no more, d. hath no dominion over him

16. his servants ye are, whether of sin unto d.
21. now ashaned, for end of those things is d.
23. for the wages of sin is d. but the gift of God 7.5. motions of sin did work to bring truit to d. 10. the commandment of life I found to be to d. 13. was then that which is good made d, to me 24. who shall deliver me from the body of this d.3 8.2. hath made me free from the law of sin and d 6. to be carnal mind is d. but spirit life and peace 38. nor d.nor life shall separate us from love of G 1 Cor. 3. 22. whether world, life, or d. all are yours

4.9.G. set forth apostles, as it were appointed to d. 11.26. ye do show the Lord's d. till he come 15. 21. for since by man came d. by man came alse 26. the last enemy that shall be destroyed is d. 54. saying written, d. is swallowed up in victory 55. O d. where is thy sting! | 56. sting of d. is sin 2 Cor.1.9.but we had the sentence of d.in ourselves 10. who deliver, us from so great a d. doth deliver

2. 16. to the one we are the savour of d, unto d. 3. 7. if the ministration of d. was glorious 4. 11. we are always delivered to d. for Jesus' sake 12. so then d. worketh in as, but life in you . 10. but the sorrow of the world worketh d.

Phil. 1. 20. Chr. magnified, whether by life or by d. 2.8.he became obedient unto d.even d.of the cross 27. Epaphroditus was nigh to d.but G.had mercy 30. because for work of Christ he was nigh to d 3.10. know him, being made conformable to his d. 2 Tim. 1.10. our Lord, who hath abolished d.

Heb. 2. 9, but we see Jesus, for the suffering of decrowned, that he should easte d. for every man 14.thro'd.might destroy him that had power of d. 15. and deliver them who through fear of d. were 7.23, were not suffered to continue, by reason of d 9.15, that by means of d, for the redemption of 16.there must of necessity be the d.of the testato

11.5. Enochwas translated, that he should not seed Jam, 1, 15, sin when finished bringeth forth d. 1 John 3.14.that leveth not his brother abideth in d 5. 16. there is a sin unto d. \parallel 17. a sin not unto d. Rev. 1. 18. and 1 have the keys of hell and of d. 2. 10. be faithful unto d. I will give thee a crown 11. that overcomes shall not be lurt of second d.

6. 8. and his name that sat on him was d. and hell 9. 6. men shall seek d. and d. shall flee from them 12. 11. and they loved not their lives to the d. 13.3.saw one of his heads, as it were wounded to d. 18.8. her plagues shall come one day, d. mourning 20.6. on such the second d. hath no power

13. and d. and hell delivered up the dead in them 14. d. and hell cast into lake, this is the second d. 21. 4. and there shall be no more d. nur sorrow

See DAY. From DEATII.

Josh.2 13. Rahab's sisters, deliver our lives from d. Job 5. 20. in famine he shall redeem thee from d. Psal.31. 19, to deliver their soul from d. keep alive 56, 13, thou hast delivered my soul frem d. 116, 8, 63, 20, to the Lord belong the issues from d. 78. 50. he spared not their soul from d. hut gave Prov. 10. 2. righteousness delivereth from d. 11. 4. Prov. 10, 2. rignousness deverent from 4. 11. 4. Hos. 13, 14. I will redeem them from d. O death John 5.21. but is passed from d. to life, I John 3. 14. Heb. 5. 7. to him that was able to save him from d. Jan. 5. 20. know that he shall save a soul from d. Gates of DEATH.

Job 38.17. have the gates of d. been opened to thee? Psal. 9. 13. thou that liftest me up from gates of d. 107. 18. and they draw near to the gates of d.

Gen.26.11 that toucheth this man, shall be put to d. Exod. 21.29. ox stoned, his owner also be put to d. 35.2. whosoever work on sabbath, shall be put to d. Lev. 19.20. shall not be put to d. because not free 20. 11. both of them shall surely be put to d. 24.21. that killeth shall be put to d. Num. 35.30. Nam.1.51.Levites shall set up tabernaeles, stranger that cometh nigh shall be put to d.3.10,38. | 18

Deut. 13.5. that dreamer of dreams shall be put to d. 9. thy hand shall be first on him to put to d. 17.7. 17. 6. at the mouth of one witness not be put to d. 21. 22. he he put to d. and thou hang him on a tree

21. 22. He he put o a. and thou hang him on a tiree 21.16. fathers shall not be put to d. for children, nor children put to d. for fathers, 2 Kings 14.6. 508h.). Is revel against thy commandm. be put to d. Judy. 6 31 he that pleadath for Itaal be out to d.

Pout. 30, 15. I have set before you this day life | Acts 13.28. though they found no cause of d. in him | Judg. 20, 13, we may put them to d. 1 Sam 11, 12 1 Sam. 11. 13. not a man be put to d. 2 Sam. 19. 22 2 Sam. 8. 2. with two lines measured he to pat to d 19. 21. shall not Shmei be put to d. for this? 21.9. were put to d. in the days of barley-harvest 1 Kings 2.5.1 sware saying, I will not put thee to d. 24. Adonijah shall be put to d. this day 26. but I will not at this time put thee to d.

2 Chr. 15. 13. not seek the Lord should be pat to d.
23. 7. cometh into the house, shall be pat to d.
Esth. 4. 11. there is one law of his to put him to d. Esth. 4. 11. there is one law of his to put him to d. 26. 15. know for certain, that if ye put inc to d. 26. 15. know for certain, that if ye put inc to d. 19. did king and all Judah put him at all to d.? 21. king Jehoiakim sought to put Urijah to d. 38. 4. we beseech thee, let this man be put to d.? 15. Jer. said, wilt thou not surely put inc to d.? 16. the king sware, I will not put thee to d. 25. 43. 3. hands of Chald that they might put us to d. 32. 27. smote them and put them to d. in Robah fut 10. 31. Subdick skill now may avently cause. Mat. 10.21. childr. shall rise up ag. parents, cause them to be put to d. Mark 13.12. Lake 21.16. 14.5. when he would put him to d. he fear. mult,

Jesus to put him to d. 27. 1. Mark 14. 55. Mark 14. 1. how to take him by craft and put to d. Luke 18, 33, they shall scourge and put him to d. 23,32, there were two malefact, led to be put to d John 11, 53, they took counsel to put him to d. 12. 10. that they might put Lazarus also to d.
18. 31. it is not lawful for us to put any man to d.
Acts 12.19. Herod command. keepers to be put to d.
26.10. when theywere put to d. Igave voice ag them 1 Pet.3.18. put to d.in flesh, but quickened by Spirit

26.59 the chief priests sought false witness against

See SURPLY.
Shadow of DEATH.
Job 3. 5. let darkness and the shadow of d. stein it 10.21.to land of darkness and the shadow of d.22 12. 22. and bringeth out to light the shadow of d 16. 16. and on my eye-lids is the shadow of 24. 17. morning is to them even as shadow of d. 28. 3. he searcheth out darkness and shadow of d 34. 22. is no shadow of d. where sinners may hide 38.17 or hast thou seen doors of the shadow of d.! Psal. 23.4. tho'l walk thro'valley of shadow of d. 44.19 tho' thou hast covered os with shadow of d. 107. 10. such as sit in darkness, and shadow of 14. brought them out of darkn. and shadow of d Isa. 9. 2. that dwell in the land of the shadow of d Jer. 2.6. that brought us thro' land of shadow of d 13.16.ye look for light he turn it into shadow of d Auros 5. 8. turneth shadow of d. into the morning

Mat.4. 16. peo. that sat in region and shadow of d. Luke1.79.give light to them that sit in shadow of d.

Ways of DEATH.

Prov. 14. 12. the end thereof are ways of d. 16. 25. With DEATH.

Isa. 28. 15. we have made a covenant with d.
18. your covenant with d. shall be disannulled
Rev. 2. 23. and 1 will kill her children with d.

Acc. 25. and I will still the challet with d.

Borthy of DEATH.

Deut. 17. 6. that is worthy of d. shall be put to d.

19. 6. slay him, whereas he was not worthy of d.

21. 22. a man have committed a sin worthy of d.

22. 26. there is in the damsel no sin worthy of d. 1 Kings 2.26.said to Abiathar, thou art worthy of d. Luke 23.15. lo, nothing worthy of d. is done to him Acts 23.29.nothing laid to his charge worthy of d. 25.11. if I have committed any thing worthy of d.

25. found he had committed nothing worthy of d. 26, 31, this man doth nothing worthy of d. Rom.1.32.who commit such things are worthy of d. DEATHS.

Jcr.16. 4. they shall die of grievous d. not be buried Erck. 28.8, shalt die d. of them that are slain in seas 10. thou shalt die the d. of the uncircumcised 2 Cor. 11. 23. in prisons more frequent, in d. oft

DEBASE.

Isa. 57. 9. and didst d. thyself even unto hell
DEBATE, Verb.

Prov. 25. 9. d. thy cause with thy neighbour himself

Isa.27.8.in measure, thou wilt d. with it, he stayeth DEBATE, S.

Is a.58.4.behold, ye fast for strife and d.and to smite Rom. 1.29.full of envy, murder, d. deceit, malignity 2 Cor. 12. 20. I fear lest there be d. wrath, strifes DEBT

In what is due by one man to another, Neh. 10. 31
Sins are by resemblance called debts, Mat. 6. 13.
As a debt obliges the debtor to payment, so sin doth the sinner to punishment. And as the creditor hath a right to exact the payment from the debtor, so God hoth a right to inflict punishment debtor, so that had a right to injust pulsus mens on the guilty. Thus men are debto s to God, by trespassing against him; and to their neighbours, when they wrong, vipure, or aftend them, Mat. 6, 12. The apostle Paul says, Roin. 1, 14, I am a debtor both to the Greeks and Harbarians I am bound by my office to preach the gospel to

all nations, whether more civilized, or more rule. And speaking of such as looked upon circumcision as necessary to their justification and salvation, he says, I testify to every man that so is returned to the such that is a circumcised, that he is a debtor to do the whele law Gal. 5. 3. He obliges kimself to keep the vohole law, as the condition of life, 5. 4. lovest devouring words, O thou d. tongue to the law of the law as the condition of life, 5. 5. 3. bloody and d. man of the law of the law of the law of the law, as the condition of life, 5. 5. 3. bloody and d. man of the law of th rude. And speaking of such as looked upon cir-cumcision as necessary to their justification and salvation, he says, I testily to every man that is circumcised, that he is a debtor to do the while law Gal. 5.3. He obliges kimself to keep the vehole law, as the condition of life, and so virtually disclaims all pardon by Christ. I Sam. 22.2 every one that was in d. went to David 2 Kings 4.7 he said, go, sell the oil, pay thy d. and live Mch. 10.31, we would leave the exaction of every d. Mat. 18. 27. loosed him, and forgave him the d. 30, went and cast into prison till he should pay d. 28, his lord said. I forgave thes all that d. 32. his lord said, I forgave thee all that d

Rom 4.4. reward is not reckoned of grace but d. DEBTOR.

E cek. 18.7. but hath restored to the d. his pledge M.1.23.16. shall swear by gold of the temple is a d.
† 18. whoso sweareth by the gift, he is the d.
Rom. 1. 14. I am d. to the Greeks and Barbarians Gal. 5. 3. that he is a d. to do the whole law DEBTORS.

Mat. 6. 12. forgive us our debts, as we forgive our d. Luke 7. 41. a certain creditor had two d. 13. † 4. think ye that they were *d*, above all men?
16. 5. he called every one of his lord's *d*.

Rom.8.12. therefore, brethren, we are *d*. not to flesh
15. 27. it pleased them verily, and their *d*. they are

DEBTS.

Prov. 22. 26. he not of them that are sureties for d.

Mat. 6.12.50. he not of them that are students for a. Mat. 6.12.50 regive us our d.as we forgive our debtors DECAY.

Lev. 25. 35. if thy brother be poor and fallen in d.

Rom. 11. † 12. d. of them the riches of the Gentiles DECAYED.

Nch. 4.10. the strength of the bearers of burdens d. Isa. 44, 26. I will raise up the d. places thereof DECAYETH.

Job 14. 11. and as the flood d. and drieth up Eccl. 10. 18. by much slothfulness the building d. Heb. 8. 13. that which d. is ready to vanish away DECEASE

Luke 9, 31, and spake of his d. at Jerusalem 2 Pet. 1, 15. after my d. to have in remembrance DECEASED.

Isa. 26, 14, they are d. they shall not rise

Mat. 22, 25. first, when he had married a wife, d.

DECEIT

Signifies, [1] Guile or fraud, Psal. 10. 7. | 36. 3. [2] Decciful persons, Jer. 9. 6. [3] Deluding messages, dreams, and lies of false teachers, whereby they please the humours, and comply whereby they prease the humans, and compry with the lusts of sinful persons, Isn. 30. 10. Jer. 8.5. [4] Goods gotten by oppression, false ac-cusation, and deceit, Jer. 5. 27. Zeph. 1. 9. [5] Devices or fair pretences to deceive, Psal. 38.12. They handle the word of God deceitfully, 2 Cor. 4. 2. who mingle it with their own inventions, or mossions of wride, conclusness. Sec. or

4. 2. who mingle it with their own inventions, or passions of pride, covetousness, &c. or wrest it according to men's pleasures.

Job 15. 35. and their belly prepareth d.

27. 4. my lips not speak, nor my tongue utter d.

31. 5. or if my foot hath hasted to d.

Psal. 5. † 6. the Lord will abhor the man of d.

10. 7. his mouth is full of cursing, d. and fraud

36. 3. the words of his mouth are iniquity and d.

43. † 1. Oddiver me from the man of d.

43. † 1. O deliver me from the man of d.
50. 19. thy mouth to evil, thy tongue frameth d.
55. 11. d. and guile depart not from her streets † 23. men of d. shall not live half their days 72. 14. he shall redeem their soul from d. and viol. 101. 7. he that worketh d. not dwell in my house 109. † 2. the mouth of d. is opened against me 119. 118. trodden them that err, their d. is falsel. 12. 5. but the counsels of the wicked are d.

17. but a false witness sheweth forth d.
20. d. is in the heart of them that imagine evil
14. 8. but the folly of fools is d.
20. 17. bread of d. is sweet to man, but afterwards

† 23. and balances of d. are not good 26. 24. he that hateth, layeth up d. within him 26. whose hatred is covered by d. his wickedness tsa. 53. 9. neither was any d. in his mouth for. 5. 97. eage full of birds, so are houses full of d. 8. 5. they hold fast d. they refuse to return 9. 6. throy d, they refuse to know me, saith the L.

8. tongue is an arrow shot out, it speaketh d. 14. 14. they prophesy the d. of their heart 23. 26, they are prophets of d. of their own heart

22. † 20. you have used d. against your souls Ezck. 22. † 7. in thee have they dealt by d. † 29. the people of the land have used d. Has.11.12 the house of Isr. compasseth me with d. 12. 7. the balances of d, are in his hands Amos 8. 5. and falsifying the balances by d. Zeph.1. 9. who fill their masters' houses with d. Mark 7. 22. out of the heart of mon proceed d.

Rom. 1. 29. full of nurder, debate, d. malignity

3. 13. with their tongues they have used d.

52. 4. levest devouring words, O thou d. tengue 55.23. bloody and d.men shall not live half their d. 78. 57, they were turned aside like a d. bow 109. 2, the mouth of the d. are opened against me 120. 2. deliver my soul from a d. tongue Prov. 11. 18. the wicked worketh a d. work 12. † 24. but the d. shall be under tribute 14. 25. but a d. witness speaketh lies 23. 3. not desirous of dainties for they are d. meat 27. 6. but the kisses of an enemy are d. 27. b. but the kisses of an electry at a 29. 13, the poor and the d. man meet together 31.30. favour is d. and beauty is vain, but a woman ler. 17.9, the beart is d. above all things and wicked

Hos.7.16. return not to most High, are like a d. bow Mic. 6. 11. and with the bag of d. weights 12. and their tongue is d. in their mouth Zeph. 3.13. nor shall a d. tongue be found in mouth 2 Cor. 11. 13. such are false apostles, d. workers Eph.4.22.old man corrupt according to the d. lusts DECEITFULLY.

Gen. 34.13. sons answered Hamor and Shechem d.

Exod. 8. 29. let not Pharaoh deal d. any more 21. 8. seeing he bath dealt d. with her Lev. 6. 4. or the thing which he hath d. getten Job 6. 15. my brethren have dealt d. as a brook

13. 7. will ye talk wickedly or d. for God? Psd. 24. 4. hath not lift up his soul nor sworn d. 52. 2. thy tongue like a sharp razor, working d. Jer. 48. 10. cursed that doeth work of the Lord d. Dan.11.23. after the league made, he shall work d. 2 Cor. 2. † 17. not as many that deal d. with word 4.2. not in craftiness, nor handling word of God d. DECEITFULNESS.

Mat. 13. 22. the care of this world and the d. of riches choke the word, Mark. 4. 19. Heb. 3. 13. lest any be hardened thro' the d. of sin DECEITS.

Psal. 38. 12. seek my hurt, and imagine d. all day 18a. 30. 10. speak to us smooth things, prophesy d
33. † 15. he that despiseth the gain of d.
DECEIVE

DECEIVE
Signifies, [1] To beguile, cheat, or cozen, Gen.
31. 7. Lev. 6. 2. [2] To mislead, subdue, or corrupt, Dent. 11. 16. Isa. 44. 20. [3] To allure, delude, or entice, Job 31. 9.
Ithe Lord have deceived that prophet, Ezek. 14.9.
I have given him up to the delusions of his own heart, and justly left him in his blindness, that he shall not discern his own self-deceivings; Or when which a woment transpiret wood misself hand of Or, when such a prophet promiseth good, and thinks that the concurrence of all second cau-ses tend to it, I will disappoint and frustrate. O Lord, thou hast deceived me, I was deceived, Jer. 20. 7. that is, Thou hast persuaded me to undertake this office, contrary to my own incli-nations, and hast disappointed me of that com-fort and satisfaction therein that I cryceted. fort and satisfaction therein that I crypecta.

2 Sam. 3. 25. thou knowest Abner came to d. thee

1 Kings 22.†20.the Lord said, who shall d. Ahnb?

2 Kings 4.28. she said, did not I say, do not d. me?

18.29. saith king, let not Hezekiah d.you, not able
to deliver you, 2 Chron. 32. 15. Isa. 36. 14.

19. 10. let not thy God d. thee, saying, Isa. 37. 10.

19. 10. let not thy God d. thee, saying, Isa. 37. 10. Prov. 24. 28. be not a witness, and d. not with lips Isa. 58, † 11. like a spring whose waters d. not Jer. 9. 5. they will d. every one his neighbour 29. 8. your diviners that be in midst of you d. you 37. 9. thus snith the Lord d. not yourselves Hos. 12. † 7. he is a merchant, he loveth to d. Zech. 13. 4. neither wear a rough garment to d. Mat. 24.4.take heed that no man d. you, Mar. k 13.5. 5. saying, 1 am Christ, d. many, 11. Mar. k 13. 6. 24. that, if possible, they shall d. the very elect Acts 5. † 3. why hath Satan filled thy heart to d. Rom. 16.18, by fair sneeches d. the bearts of sim fle

Jess 3, 13. Why hair same inter the parts of simple 1 Cor. 3, 18, let no man d. himself, if any man seems Eph. 4, 14. craftiness whereby they lie in wait to d. 5, 6, let no man d. you, 2 Thess, 2, 3, 1 John 3, 7. 1. John 1.8. if we say we have no sin, we dourselves Rev. 20. 3. that he should d. the nations no more

8. go to d., nations in four quarters of the earth DECEIVABLENESS.
2 Thess. 2. 10. and with all d. of unrighteousness DECEIVED.

Gen. 31.7. fath. hath d. me and changed my wages Lev. 6.2. or if a soul sin, or hath d. his neighbour Deut. 11. 16, take heed that your heart le net d. 1 Sam. 19. 17. why hast thou d. me so? 28. 12. 2 Sam. 19. 26. my lord, O king, my servant d. me Job 12. 16. the d. and the deceiver are his 15. 31. let not him that is d. trust in vanity 21. 0. if "pire heart have keen d. by a woman 31. 9. if mine heart have been d. by a woman Isa. 19.13.the princes of Noph are d.seduced Fgypt 44.20.a d.heart hath turned him aside that cannot

Luke 21.8. he said, take heed that ye be not d.

John 7.47, the Pharisees answered, are ye also d.?
Rom 7.11, for sin taking occasion by comm. d. me
1 Cor. 6.9. be not d. 15 33. Gal. 6.7.

1 Tim. 2. 14. Adam was not d. but woman being d. 1 Tim. 2. 14. Adam was not d. but woman heing d. 27tim. 3. 13. wax worse and worse, dec. and being d. Tit. 3. 3. we were foolish, d. serving divers lusts Rev. 18. 23. by thy sorceries all nations were d. 19. 20. he d. them that had received mark of beast 20. 10. devil that d. them was cast into lake of fire DECEIVER.

Gen. 27. 12. and 1 shall seem to my father as a d. Job 12. 16. the deceived and the d. are his Mad. 1.14. cursed be d, who hath in his flock a male

Mat. 27. 63. rememb. that that d. said, after 3 days 2 John 7. confess not Jes. this is a d. and an antichrist DECEIVERS.

2 Cor. 6.8.by evil and good report, as d. and yet true Tit. 1. 10. many d. especially of the circumcision 2 John 7. for many d. are entered into the world DECEIVETH.

2Kings18.†32.hearken not to Hezekiah when hed Prov. 26. 19. so is the man that d. his neighbour John 7. 12. others said, nay, but he d. the people Gal. 6.3. to be something when nothing, he d. hims. Jam. 1.26. d. his own heart, this man's relig, is vain Rev. 12.9. that old serpent, called the devil, which d. 13. 14. and d. them that dwell on the earth
DECEIVING.

Isa. 3. † 16. daughters of Zion d. with their eyes

2 Tim.3.13.evil men wax worse, d. and being deceiv.

Jam. 1.22. and not hearers only d. your own selves

DECEIVINGS.

2 Pet. 2. 13. sporting themselves with their own d DECENTLY.

Rom. 13.†13. let us walk d. as in day, not in rioting 1 Cor. 14. 40. let all things be done d. and in order DECIDED.

1 Kings 20. 40. the king said, thyself hast d. it DECISION.

Joel 3. 14. multitudes in valley of d. for day of Lord DECK.

Job 40. 10. d. thyself now with majesty and excell. Jer. 10. 4. they d. it with silver and with gold DECKED.

Prov. 7.16. I have d. my bed with cover. of tapestry Isa. 63. † 1. who is this that is d. in his apparel? Ezek. 16. 11. I d. thee also with ornaments

13. thou wast thus d., with gold and silver Hos. 2, 13, and she d. herself with her carrings Rev. 17.4, the woman was arrayed and d. with gold 18, 16, alas, alas, that great city that was d.

DECKEDST.

Ezck. 16. 16. didst take garm. and d. high-places
23. 40. didst wash and d. thyself with ornaments
DECKEST, ETH.
Isa. 61. 10. as a bridegroom d. himself with ornam.
Jcr. 4. 30. tho' thou d. thee with ornaments of gold
DECLARE.

Gen. 41.24, there was none that could d. it to me Deut. 1.5, in land of Moab began Moses tod. this law Josh. 20. 4. shall d. his cause in ears of elders of city Judg, 14, 12, if ye can d.it me within the seven days 1Kings22, 13, prophets d.good to king, 2 Chr. 18, 12, 1Chron. 16, 24, d. his glory among the heathen, his

marvellous works among all nations, Psal. 96.3. Esth. 4. 8. to shew the copy and d. it to Esther Job 12. 8. the fishes of the sea shall d. unto theo 21. 31. who shall d. his way to his face?
28. 27. then did he see it, and d. it, he prepared it
31. 37. I would d. to him the number of my steps

38.4. found, of earth, d. if thou hast understanding 18. the brendth of earth, d. if thou knowest it all 40. 7. I will demand of thee, d. thou to me, 42. 4. Psal. 9. 11. d. among the people his doings 19. 1. the heavens d. the glory of God

22.31.shall come and d.his rightcous. 50. 6. 97. 6. 30. 9. shall dust praise thee, shall it d. thy truth? 40.5.if I would d.and speak of them, they are more 50. 16. Would a.and speak of them, they are more 50. 16. What hast thou to do to d. my statutes? 64. 9. all men shall fear and d. the work of God 73. 28. my trust in L. that I may d. all thy works 75. 1. thy name is near, thy wondrous works d. 78. 6. should arise and d. them to their children 109. 21. to d. the name of the Lord in Zion

107. 22, and d. his works with rejoicing 118. 17, but live and d, the works of the Lord 145. 4, one generation shall d, thy mighty acts Eccl. 21.1 considered in my heart even to d, all this

12. 4. shall ye say, d. his doirgs among the people 6. set a watchman, let him d. what he seeth 41. 22. or let them d. to us things for to come

12. and let them d. his praise in the islands 43. 9. who among them can d. this, and shew us? 26. d. thou that thou mayest be justified 44. 7. and who, as I, shall call, and shall d. it? 45. 19. I the Lord d. things that are right

48. 6, see all this, and will not ye d. it ! 53. 8. who shall d. his generation? Acts 8. 33. 53. 8. who shall d. his generation? Acts 8. 33. 66. 19. they shall d. my glory among the Gentiles Jer. 5. 20.d. this in house of Jacob, publish in Judah 9. 12. the Lord hath spoken, that he may d. it 31. 10. and d. it in the isles alar off; and say 39. 15. if 1 d. it to thee, wilt thou not put to death? 55. d. into us what thou hast said to the king 42.20. what G. shall say, d. to us, and we will do it 50. 98. d. in Zion the varyances of the L. our G.

50. 23. d. in Zion the vengeance of the L. our G. 51. 10. let us d. in Zion the work of the L. our G. Ezek. 12. 16. may d. all their abominations, 23. 36. 40. 4. d. all that thou seest to the house of Israel Dan. 4, 18. O Belteshazzar, d. the interpretation Mic.3.8, to d. to Jacob his transgression, and Israel Zech. 9, 12, even to-day do I d. that I will render Mat. 13, 35, d. onto us the parable of tares of field 15, 15, then said Peter, d. onto us this parable 4cts 13, 32, and we d. onto you glad tidings 41, shall in no wise believe, they' a man d, it to you

17.23. whom ye ignorantly worship, him d. I to you 17.23 whom yet gorantly worship, him a. 1 to you 92.27 not shunned to d. to you the counsel of God Rom. 3.25, set forth to d. his righteousness, 26. 1 Cor. 3.13, work be manifest, the day shall d. it 11.17, in this that I d. to you, 1 praise you not 15.1.1 d. unto you the gospel which I preached Col. 4.7, all my state shall Tychicus d. to you Hcb. 11.14. they that say such things d. plainly that 1 John 1. 3. that which we have seen d. we to you 5. this then is the message which we d. unto you I will DECLARE.

Job 15. 17. and that which I have seen I will d. Psal. 2.7. I will d. the decree, the Lord hath said 22. 22. I will d. thy name to brethren, Heb. 2. 12. 33. 18. I will d. my iniquity, I will be sorry for sin 66. 16. I will d. what he hath done for my soul 50. 10. Fixed what he had done in hy sour 75. 9. but fixell d. for ever, I will sing praises to G. 145. 6. spenk of thy acts, I will d. thy greatness 15a.57.12. I will d. thy righteousness and thy works 15cr. 42. 4. I will d. it, I will keep nothing back John 17. 26. have declared thy name, and will d. it DECLARE ye.

Isa. 48. 20. with a voice of singing d. ye, tell this

Isa. 48. 20. with a voice of singing d. pe, tell this Jer. 4. 5. d. pe in Judah, and publish in Jernsalem 46. 14. d. pe in Egypt, and publish in Migdol 50.2. d.pe among the nations, publish, conceal not DECLARATION.

Esth. 10. 2. the d. of the greatness of Mordecai Job 13. 17. and hear my d. with your ears Luke 1. 1. taken in hand to set forth in order a d. 2 Cor. 8. 19. and to the d. of your ready mind DECLARED.

Exad. 9. 16. I raised thee, that my name may be d.

Exod. 9. 16. I raised thee, that my name may be d. Lcv. 23. 41. Moses d. to the children of Israel Xum. 1. 18. they d. their pedigrees by their poll 15. 34, put him in ward, because it was not d. Deut. 4, 13, and he d. to you his covenant 2 Sam. 19, 6, for thou hast d. this day that thou Neh. 8. 12. understood words that were d. to them Job 26. 3. how hast thon plentifully d. thing as it is Psal. 40.10. I have d. thy laithfulness and salvation 71. 17. hitherto have I d. thy wondrous works. 77. 14. thou hast d. thy strength among the people 88.11, shall thy loving-kindness be d. in the grave 119.13, with my lips have I d. all thy judgments 26. I have d. my ways, and thou heardest me Isa. 21. 2. a grievous vision is d. unto me
10. that which I heard of God have I d. unto you

41. 26. who hath d. from the beginning, 45. 21. 43. 12. 1 have d. and have saved, 44. 8. | 48. 5. 48. 3. I have d. former things from the beginning 14. which among them hath d. these things? Jer. 36. 13 Micaiah d. all the words he heard 42. 21. and now I have this day d. it to you

Luke 8. 47 slw d. to him before all the people John 1, 18, no man bath seen God, the Son d. him 17,26.I have d. to them thy name and will declare Acts 9. 27, he d. to them how he had seen the Lord 10. 8. when he had d. all these things to them
12. 17, hed, how L. had brought him out of prison 15. I. d. all things that God had done with them
14. Strucou had d. how God at first did visit

25. 14. Festus d. Paul's cause to the king, saying Rom. 1. 4. and d. to be the Sou of God with power 9. 17. that my name might be d. through the earth 1. Cor. I. 11. for it hath been d. to me of you C. Cor. 3.3. ye are manifestly d. to be the epistle of Col. 1. 8. who also d. to us your love in the Spirit Rev. 10. 7. the mystery of God he finished as he d. DECLARETH, 1NG.

Inc. 14. 25, yea, there is none that d. that heareth (c. 10.) and the state of the contract o

46. 10. d. the end from the beginning, and from Gen. 41. 15. a voice d. from Dan, publisheth affliction Exod. 9. 16. in very d.fur this cause I raised thee up

Isa.42.9. and new things do 1 d. before they spring Hos. 4. 12. my people, their staff d. unto them Amos 4.13.10, he that d. to man what is his thought Acts 15. 3. d. the conversion of the Gentiles 12. d. what miracles God hath wrought by their

1 Cor. 2. 1. d. to you the testimony of God DECLINE,

Exod. 23. 2. nor speak in a cause, to d. after many Dout. 17. 11. thou shalt not d. from the sentence Psul. 119. 157. yet do I not d. from thy testimonies Prov. 4. 5. neither d. from the words of my mouth 7.25.let not thine heart d.to her ways, go not astray

DECLINED, ETH.

Judg. 19. † 8. they tarried till the day d. Chr. 34. 2. d. neither to the right-hand nor left Job 23. 11. his way have I kept and not d. Psal. 44. 18. nor have our steps d. from thy way 102. 11. my days are like a shadow that d. 109, 23, I am gone like the shadow when it d.

119. J1. yet have I not d. from thy law DECREASE.

Ps.107. 38, blesseth them and suffer not cattle to d. John 3. 30. he most increase, but I most d.
DECREASED, ING.
Gen. 8. 5. waters d.continually till the tenth month

† the waters were in going and d. till teath month DECREE. 2Chron.30.5.so they established a d. to make procl. Erra 4, † 21. make a d. to cause these men to cease 5, 13, king Cyrus made a d. to build this house, 17, 6, 1. Darius made a d. 12, || 7, 21. Artaxerxes a d. Esth. 3, 15, the d. was given in Shushan, 9, 14. 9.32.d.of Esther confirmed these matters of Purim Job 20, † 29, and the heritage of his d. from God 28, 26, when he made a d. for the rain and a way 38.† 10. and established my d. upon it, and set bars Psal. 2. 7.1 will declare the d. the Lord hath said 148. 6. he hath made a d. which shall not pass Prov. 8.29, when he gave to sea his d. waters not pass Jer. 5. 22. for the bound of the sea by a perpetual d. Dan. 2. 9. if ye will not, there is but one d. for you 4. 17. this matter is by the d. of the watchers 24. and this is the d. of the most lligh

13. Daniel regardeth not thee, nor d. hath sign writing
13. Daniel regardeth not thee, nor d. hath signed
26. I make a d. that in every dominion men fear Jonah 3. 7. proclaimed by the d. of king and nobles Mic. 7. 11. in that day shall the d. be far removed Zeph. 2.2. before the d. bring forth, before day pass Luke 2.1.there went out a d. from Casar Augustus DECREE.

Job 22, 28, thou shalt also d. a thing, and it shall be Prov.8. 15. by me kings reign, and princes d. justice Isa. 10. 1. woe to them that d. unrighteous decrees DECPEED.

Esth. 2.1. he remembered what was d. ag. Vashti 9.31. as they had d. for themselves and their seed Job 38. 10. and brake up for it my d. place, set bars Isa. 10.22. consumption d.shall overflow with right. 1Cor.7. 37. hath so d. in his heart, that he will keep DECREES.

Isa. 10. 1, wee to them that decree unrighteous d 17d. 1. 4. they delivered them the de to keep 17. 7. these do contrary to the d. of Cæsar, saying DEDICATE.

Deut. 20, 5, lest he die and another man d. lt $2 \cdot Sam. 8.$ 11. which also David did d, to the Lord $1 \cdot Chr.$ 25, 27. out of spoils they did d, to maintain $2 \cdot Chr.$ 2. 4. behold I build an house to d, it to God DEDICATED.

DEDICATED.

Dead.20.5. hath I will a new house and hath not d.
Judg. 17. 3. 1 had wholly d. the silver to the Lord

Kings 7. 51. Sol, brought in things which David

his father had d. 1 Chr. 18. 11. 2 Chr. 5. 1.

3. the king and Israel d. the house, 2 Chr. 7, 5.

15.15. Asa brought in the things his father had d.

15.15. As a brought in the things his father had d. and things which himself had d. 2 Chr.15.18. 2Kings 12.4.all the money of the d. things brought 13, the things the kings of Judah had d. 1 Chr. 25. 20, over the treasures of d. things, 26. 26, what the captains of the hosts had d. 28. and all that Samuel, Saul, and Joab had d. 28. 12, the pattern of the treasures of d. things 2 Chr. 24.7, the d. things did bestow upon Baalim 31, 12, and brought in the d. things faithfully

31. 12. and brought in the d, things faithfully Ezck 44.29, every d, thing in Isr, shall be theirs Heb, 9.18, nor the first testament d, without blood

DEDICATING.

Num. 7. 10. the princes offered for d. of the altar 11. each prince on his day for d. of the altar DEDICATION.

Num. 7, 84, this was the d. of the altar, 88 22 Chron. 7. 9. for they kept the d. of the altar Ezra 6. 16. childr. of captivity kept the d. with joy 17. and offered at the d. of this house of God Neh. 12. 27. at the d. of the wall of Jerusulem

Dan.3.2. come to d. of the image the king set up, 3. John 10. 22. it was at Jerusalem the feast of the d.

Judg. 19. 30 all said, there was no such d. dore 1 Sam. 25. 34. in very d. except thou hast hasted 26. 4. David understood Saul was come in very d. 2 Sum. 12. 14. by this d. hast given great occasion Esth. 1. 17. for this d. of queen shall come abroad result. 1.1. For time d. of queen shall come abroad Ps. 137, 18. happy that recompenseth thy d. to us Prov. 19. † 17. his d. will be pay him again Luke 23.51. Joseph had not consented to d. of them 24. 19. Jesus who was a prophet mighty in d. Jets 4.9. if we this day be examined of the good d. Rum. 15.18. to make Gent. obedient by word and d. 1 Cur. 5. 2. that hath done this d. be taken away 3. concerning him that hath so done this d. Col.3.17.whatever yedo in word or d.do all in name Jam. 1. 25. this man shall be blessed in his d. 1 John 3. 18. let us not love in word, but in d. DEEDS.

Gen. 20. 9. hast done d. that ought not to be done 1 Chron. 11.†22.son of a man of Kahzeel, great of d. 16. 8. make known his d. am. people, Psal. 105. 1. 2 Chron. 35. 27. his d. first and last, are written Ezra 9. 13. after all is come upon us for our evil d. Wch. 6. 19. also they reported his good d. hefore in 13. 14. wipe not out my good d. that I have done Psal. 93. 4 super thou wearerling to this id. Psal. 28. 4. gave them according to their d. Isa. 59. 18. according to their d. he will repay Jer. 5. 28. they overpass the d. of the wicked 25. 14. will recompense them according to their d. Luke 11. 48, that ye allow the d. of your fathers 23. 41, we receive the due reward of our d. John 3.19.loved darkness, because their d. were evil

20. to the light, lest his d. should be reproved 21. that his d. may be made manifest, that they 8. 41. Jesus saith, ye do the d. of your father Acts 7, 22. Moses was mighty in word and in d. 9, 36. Dorcas was full of alms-d, which she did 19. 18. many confessed, and shewed their d. 24. 2. seeing by thy providence worthy d. are done

24.2. seems of my providence worthy *a*. are done Rom. 2. 6. render to every man according to his *d* 3. 20. by the *d*. of the law shall no flesh be justified 28. is justified by faith without the *d*. of the law 8. 13. if ye mortily the *d*. of the body ye shall live 2 Cor. 12. 12. were wrought in signs and mighty *d*. Col. 3. 9, ye have put off the old man with his *d*. 2 Pct. 2.8. Lot vexed his soul with their unlawful *d*. 2 Lohn 11. for he is martiker of his evil *d*. 2 John 11. for he is partaker of his evil d. 3 John 10. I will remember his d. which he doeth Jude 15, to convince them of their ungodly d. PRev. 2. 6. thou hatest the d. of the Nicolaitans
22. great tribulation, except they repent of their d.
16. 11. and they repented not of their d.
DEEMED.

Acts 27. 27. the shipmen d. that they drew near DEEP

Signifies, [1] That which is a great way from the surface to the bottom, Ezek. 32.24. [2] The sea, Job 41.31. [3] Any great and imminent danger Psal. 69.15. [4] Strange, or unknown, Isa. 33.19. [5] Hidden, or secret, Job 12.22. Dan. 2.22. [6] Inconceivable, or incomprehensible, Psal. 92. 5. [7] Helt, Luke 8. 31. Rev. 20. 3. [8] The Chaldenn, or Nebuchadnezzar's army, Ezek. 26. 19. A wise man's words are compared to deep waters, Prov. 18. 4. They are full of deep wisdom and prudent counsels. And the apostle says, Rom. 8. 39, that neither height nor depth shall be hilbe to separate us from the love of God. Neither the most exalted height, a prospect of advancement to the highest station, nor the lovest de-

the most exalted height, a prospect of advancement to the highest station, nor the lowest degree of adversity and distress.

O revolt, or sin deeply, denotes a long high of crimes, and obstinute course of idolatry; or else a profound and very great iniquity, a crime that has taken deep root in the soul by long and investrate custom; they have deeply corrunted themselves us in the days of Ghech corrupted themselves us in the days of Gibrah, 110s. 9. 9. They have carried on their wick-edness to such a pitch, as to imitat the ancient crimes of the inhabitants of Yibeah, which are recorded in Judg. 19. 29, 5c. And Isainh says, Turn ye unto him from whom the children of Israel have deeply revolted, namely by neglecting and forsaking him, and seeking to Egypt for help, Isa. 31. 6. Gen. 1. 2. and darkness was upon the face of the d. 7. 11. the fountains of the d. were broken up 8. 2, the fountains also of the d. were stopped 49. 95, who shall blessings of the d. corrupted themselves us in the days of Gibrah,

49.25, who shall bless thee with blessings of the d Deut. 33.13, and for the d, that coucheth beneath Job 38. 30, and the face of the d, is frozen 41. 31, he maketh the d, to boil like a pot

73. one maken the a. to boll like a pot 32. one would think the d. to be heary Psal. 36. 6. thy judgments are a great d. 42. 7. d. calleth to d. at noise of thy water-spouls 69. 15. neither let the d. swallow me up 104. 6. thou coveredstit with the d. as with garm 107, 24, and these see his wonders in the d. Prov. 8, 28, he strengthens the fountains of the d. Faa. 44, 27, that snith to the d. be dry, I will dry 51, 10, thou not it which dried waters of great d? Isa 63, 13, that led them thro! the d. as a horse ! Ezck. 26. 19. when I shall bring up the d. on thee 3t. 4. the d. set him on high with her rivers

15. I covered the d. for him, I restrained floods Amos 7. 4. it devoured great d. and did eat up a part Jonah 2. 3. for thou hadat cast mo into the d. Hab.3.10. the d. uttered his voice, and lift up hands Luke5.4. launch out in the d. and let down your nets 8. 31. would not command them to go into the d. Rom. 10. 7. or who shall descend into the d.? 2 Cor. 11. 25. a night and day I have been in the d.

DEEP, Adjective.

Job 12 22. he discovereth d. things out of darkness Psal. 64. 6. the inward thought and the heart is d. 69. 2. I sink in d. mire, where is no standing, I am come into d. waters where floods overflow me

14. let me be delivered out of the d. waters 80. 9. and thou didst cause it to take d. root 92. 5. O Lord, thy thoughts are very d. 95. 4. in his hand are the d. places of the earth 135. 6. that did he in the seas and all d. places 140. 10. them be cast into d. pits that they rise not Prov.18.4.words of a man's mouth are as d. waters 20.5. counsel in the heart of man is like d. waters 22. 14. the mouth of strange wemen is a d. pit 23. 27. for a whore is a d. ditch, and a narrow pit Eccl. 7.24. and exceeding d. who can find it out? Isa. 7. † 11. ask thee a sign, make thy petition d. 29.15.woe to them that seck d. to hide their couns. 23.13. We both made see a. to mide their coms. 30. 33. he hath made Tophet d. and large Jor. 49. 8. turn back, dwell d. O inhabit. of Dedan Ezek. 3. † 5. not sent to a people d. of lips, † 6. 23. 32. shalt drink of thy sister's cup d. and large

32. 14. then will I make their waters d.
34. 18. and to have drunk the d. waters
Dan. 2. 22. he revealeth the d. and secret things
Luke 6.48. digged d. and laid foundation on a rock John 4. 11. hast nothing to draw, and the well is d. 1 Cor. 2.10. the Spiritsearcheth the d. things of God

1 Cor. 2.10. the expirits earchet the a. tuning or von 2 Cor. 8. 2. how their d. poverty abounded to riches DEEP sleep.

Gen. 2. 21. God caused a d. sleep to fall on Adam 15. 12. a. d. sleep fell on Abram, and great darkness 1 Sam. 26. 12. because a d. sleep was fallen on them Job 4. 13. when d. sleep falleth on men, 33. 15.

Prov. 19. 15. slothfulness casteth into d. sleep Jac. 29. 10. L. poured out on you spirit of d. sleep Dan. 8, 18. I was in a d. sleep on my face, 10. 9. Acts 20. 9. Eutychus being fallen into d. sleep DEEPER.

Lev. 13. 3. the plague in sight be d. than skin, 25.30. 4. if the bright spot in sight be not d. 31, 32, 34.

Jub 11. 8 it is d. than hell, what canst thou know Isa. 33.19.a people of d. speech than caust perceive DEEPLY.

Isa. 31. 6. the children of Israel have d. revolted Hos 4.9.they have d.corrupt.themselves as in days Mark 8. 12. Jesus sighed d. in his spirit, and saith DEEPNESS.

Mat.13.5.sprung up, because they had no d.of earth DEEPS.

Nch. 9.11. their persecutors thou threwest into the d. Rsal. 88. 6. thou hast laid me in the pit, in the d. 148. 7. praise the Lord, ye dragons and all d. Zech. 10. 11. all the d. of the river shall dry up DFFR.

Deut. 14. 5. ye shall eat the fallow d. and wild goat 1 Kings 4.23 Solom.had fallow d. and latted fowl DEFAMED.

1 Cor.4.13.being d.we intrest, are made offscouring

DEFAMING. Jer. 20.10 for I heard d. of many, fear on every side DEFEAT.

2 Sam. 15. 34. d. the counsel of Ahithophel, 17. 14.
DEFENCE.
Num. 14.9. their d. is depart. from them, L. with us

2 Chron. 11.5. Rehoboam built cities for d. of Jud. Job 22. 25. yea, the Almighty shall be thy d. Psal. 7. 10. my d. is of G. who saveth the upright 31. 2. be thou for a house of d. to save me

59. 9. I will wait upon thee, for G. is my d. 17. 16. thou hast been my d. and refuge in trouble 62. 2. God is my d. I shall not be greatly moved, 6. 89.18. for Lord is our d.holy One of Israel our king 24. 22. Lord is my d. and God rock of my refuge Eccl. 7. 12. for wisdom is a d. and money is a d. 15a. 4. 5. for upon all the glory shall be a d. 19. 6. the brooks of d. shall be emptied and dried

33.16. his place of d. shall be the munition of rocks Nah. 2. 5. and the d. shall be prepared Acts 19.33. would have made his d. to the people

22. I. hear my d. which I make now unto you Phil. 1. 7. in my bonds and in the d. of the gospel 17. knowing that I am set for the d. of the gospel DEFENCED.

Zech. 11. † 2. for the d. forest is come down See City, Cities.

DEFEND. Indg. 10. I. Tolah son of Puah arose to d. Israel 2 Kings 19 34.1 will d. citv, 20. 6. Isa. 37. 35. 38.6.

Psal. 20. 1. the name of the God of Jacob d. thee 59. 1. d. me from them that rise up against me 82.3.d. the poor and fatherless, do justice to needy Isa. 31. 5. so will the Lord of hosts d. Jerusalem Zech. 9. 15. the Lord of hosts shall d. them 12.8.in that day shall Lord d. inhabitants of Jerus.

DEFENDED. 2 Sam. 23. 12. Shammah stood and d. the ground Acts 7. 24. he d. him and avenged the oppressed DEFENDEST.

Psal.5.11. ever shout for joy, because thuu d. them DEFENDING.

Isa. 31. 5. d. Jerus. he will deliver and preserve it DEFER.

Eccl. 5. 4. when thou vowest a vow, d. not to pay it Isa. 48. 9. for my name's sake will I d. mine anger Dan. 9. 19. d. not for thine own sake, O my God DEFERRED.

Gen. 34. 19. the young man d. not to do the thing Prov. 13. 12. hope d. maketh the heart sick Acts 24. 22. when Felix heard these he d. them DEFERRETH.

Prov. 19. 11. the discretion of a man d. his anger

DEFY.

Num. 23. 7. come, curse me Jacob, and d. Israel
8. how shall I d. whom the Lord hath not defied? I Sam. 17.10.1 d. the armies of Israel this day
25. is come up, surely to d. Israel is he come up
26. that he should d. the armies of the living God

DEFIED.
Num.23.8.how shall Idety whomLord hath not d.?

Sam.17.36.he hath d.the armies of the living God 45. the God of Israel whom thou hast d. 2 Sam. 21. 21. when he d. Israel, Jonathan, son of

Shimeah, brother of David, slew him, 1 Chr. 20. 7. 23. 9. when they d. Philistines gathered to battle DEFILE.

Mun is defiled, or polluted, either inwardly, by sin, 1 Cor. 8. 7. Tit. 1. 15. Heb. 12. 15. or outwardly 1 cot. 8.7. Tit. 1.15. Heb. 12. 15. or outwardly and ceremonially, as by the plague of leprosy, Lev. 13. 45. or by touching a dead body, Num. 5.2. Both inwardly and outwardly, by following the abominations of the heathen, Lev. 18. 424. By seeking after wirards, Lev. 19. 31. By idols, Ezek. 20.7. By unnatural uncleanness, 1 Tim. 1. 10. By the unruliness of the tongue, which involves men in the guilt of sin, and fills the world with contentions and combustions. when it is not kept under government, Jam. 3.6. Ian is also said to defile others. Shechem defiled Dinah, the daughter of Jacob; he humbled, he Dinan, the daughter of sacob; he kumbted, he debauched her, or luy carnully with her, Gen. 34.

13. And such as commit adultery, defile their neighbours' wives, Bezh. 18.11. Those that gave their seed to Molech, are said to defile God's sanctuary, Lev. 20.3.; because such persons, to sereen their idolatry, came into his sanctuary as others did, or, because by these actions they did unrounce and delayer to all men, that they did pronounce and declare to all men, that they and pronounce and declare to all men, that they esteemed the sanctuary and service of God abominable and vile, by preferring such odious and permicious idolatry before it.
Lev. 11. 44. nor shall ye d. yourselves, 16. 24.
15. 31. when they d. my tabernacle among them

18. 20. to d. thyself with thy neighbour's w 23. neither lie with any beast to d. thyself 23. that the land spue not you out when ye d. it 20. 3. given his seed to Molech, to d. my sanctuary

21.4. he shall not d. himself, being a chief man 11. nor d. himself for his father or his mother 22. 8. he shall not cat to d. himself therewith Num. 5. 3. put out, that they d. not their camps 35. 34. d. not the land which ye shall inhabit 2 Kings 23. 13. the high places did the king d. Cant. 5.3. have washed my feet, how shall I d. them?

Isa.30.22.shall d.the covering of thy graven images Jer. 32. 34. in the house called by my name to d. it Ezek. 7. 22. for robbers shall enter into it and d. it 9. 7. d. the house, fill the courts with the slain 20. 7. d. not yourselves with idols of Egypt, 18.
22. 3. maketh idols against horself to d. herself
28. 7. and they shall d. thy brightness

33. 26. ye d. every man his neighbour's wife 37. 23. nor shall they d. themselves any more

7. and my name shall Israel no more d. 43. 25. had my mane sam is rear in ome a.

44.25. shall come at no dead, person to d. themselves

Dan. 1. 8. would not d. himself with the king's ment

Mat. 15. 18. and they d. the man, Mark 7. 15, 23.

1 Cor. 3. 17. if any man d. the temple of God

1 Tim. 1. 10. the law is for them that d. themselves

Jude 8. likewise there fittly dreamers d. the flesh

DEFILED.

Gen. 34. 2. Shechem lay with Dinah, and d. her
5. Jacob heard that he had d. Dinah his daughter
13. because he had d. Dinah their sister, 27. 13. because in and a. Jiman their setsel, 27.
Leo. 5. 3. what uncleanness a man shall be d. with
11. 43. unclean, that he should be d. thereby
13. 46. while the plague is in him he shall be d.
15. 32. this is the law of him that is d. by his seed
18. 24. in all those things the nations are d.

Lev. 18. 25. the land is d. I visit iniquity on it, 27 19. 31. nor seek after wizards to be d. by them 21. 1. there shall none be d. for the dead 3. for his sister a virgin, for her may he be d. Num. 5. 2. put out whosoever is d. by the dead 13. and if she be d. 27. || 14. if she be not d. 28. 6. 9. and he hath d. the head of his consecration

12. days be lost, because his separation was d.

12. days be lost, because his separation was d. 9.6.mcn who were d. by the dead body of a man,7. 19.20.because he hath d.the sanctuary of the Lord Deut. 21. 23. bury him, that thy land be not d. 22. 9. lest the fruit of thy vineyard be d. 24. 4. former husband may not take her after d. 2 Kings 23.8. Josiah d.high places || 10. d. Topheth I Chron. 5. 1. forasmuch as he d. his father's bed Neh. 13. 29. because they have d. the priesthood Job 16. 15. I have d. my horn in the dust Psal. 74. 74, the dwelling place of thy name 79. 1

Job 16, 15. I have d. my horn in the dust Psad. 74. 7. d. the dwelling-place of thy name, 79.1. 106. 39. thus were they d. with their own works Isa. 24. 5. the earth is d. under inhabitants thereof 59. 3. for your hands are d. with blood, and fingers Jer. 2. 7. but when ye entered, ye d. my land 3.9. through lightness of her whoredom she d. land 16. 13. because they have d. my land, they filled 19. 13. the houses of the kings of Jud. shall be d. Expl. 4. 13. thus shall bead extended.

Ezek. 4. 13. thus shall Israel eat their d. bread 5. 11. surely because thou hast d. my sanctuary 7. 24. I will make, their holy places shall be d. 18. 6. neither hath d. his neighbour's wife, 15.

11. and hath even d. his neighbour's wife 20. 43. all your doings wherein ye have been d. 22. 4. and hast d. thyself in thy idola, 23. 7. 11. another hath lewdly d. his daughter-in-law 23. 13. I saw that she was d. both took one way 17. the Babylonians d. her with their whoredom 33. they have d. my sanctuary in the same day 28. 18. thou hast d. thy sanctuaries by thy iniqui. 36. 17. they d. it by their own way and doings 43. 8. they have d. my holy name by abominations Hos. 5.3. whoredom of Ephraim, and Isr. is d. 6.10. Mic. 4. 11. many nations that say, let her be d. Mark 7. 2. the disciples eat bread with d. hands John 18. 28, they went not in, lest they should be d. 1 Cor. 8. 7, and their conscience being weak is d. Tit. 1.15, but to them that are d. and unbelieving is 71c.1.15. but to them that are d. and unbelieving in nothing pure, even their mind and conscience d Heb. 12. 15. trouble you, and thereby many be d. Rev. 3. 4. a few who have not d. their garments 14. 4. these are they who are not d. with women DEFILEST.

Gen.49.4. wentest up to father's bed, then d. thou it DEFILETH.

Exod. 31.14.that d. sabbath, surely be put to death Num. 19.13. purifieth not himself, d. the tabernacle 35.33. shalt not pollute the land, blood d. the land Mat. 15. 11.oot that which goeth into the mouth d

20. to eat with unwashen hands d. not a man Mark 7, 20, what cometh out of man that d. man Jam. 3.6. so is the tongue, that it d. the whole body Rev. 21. 27. in no wise enter any thing that d.

DEFRAUD.

Lev. 19. 13. thou shalt not d. thy neighbour

Lev. 19. 13. thou shalt not a. tny neighbour Mic. 2. † 2. so they d, a man and his house Mac. 3. † 5. against those that d, the hireling Mark 10. 19. do not hear false witness, d, not 1 Cor. 6. 8. nay you do wrong, and d. your brethren 7. 5. d. not, except it be with consent for a time 1 Thess. 4.6. that no man d, his broth, in any mat. DEFRAUDED.

1Sam.12.3. whom have I d? whom have I oppress.?
4. they said, thou hast not d. nor oppressed us
1 Cor. 6. 7. why do not rather suff. yours, to be d. 2Cor.7.2.we have wronged no man, have d. ne man DEGENERATE.

Jer. 2. 21. how art thou turned into the d. plant:

DEGREE, S.
Psalms, or Songs of degrees: This title is given to
fifteen Psalms, which are the 120th, and all that
follow to the 134th, inclusive. The Hebrew text follow to the 134th, inclusive. The Hebrew text calls them, A song of ascents. Junius and Tremellius, translate the Hebrew by, A song of excellencies, or An excellent song; because of the excellent matter of them, as eminent persons are called men of high degree, 1 Chron. 17. 17. Some call them Psalma of elevation; because, say they, they were sung with an exalted voice, or, because at every Psalm the voice was raised. But the common translation, or, Psalms of degrees, has more generally obtained. Some interpreters think that they were so called, because they were sung wigh the fifteen steps of the tempreters think that they were so called, because they were sung upon the fifteen steps of the temple; but they are not agreed about the place where these fifteen steps were. Others think they were so called, because they were sung in a gallery, which they say, was in the court of Israel, where sometimes the Levites read the law. But others are of opinion, that the most probable reason why they are called songs of accest, is, because they were composed and sung by the Jews on the occasion of

their deliverance from the captivity of Babylon, Prov. 1.22, bow long will scorners d. in scorning? whether it were to implore this deliverance from 2.14, and d. in the frowardness of the wicked God, or to return thanks for it of the 't thad hap.' Eccl. 2.124, than that he d. his senses in good pencel. All these Psulins have some relation to this great event. And the scripture commonly applies the phrase, to ascend, or go up, to express this return, Ezra 1. 3, 5, 11. | 7. 6, 7, 9. because Babylon was situated in a plain, and Jerusalem in a mountainous country. And al-though one of the Psalins is ascribed to David, and another to Solomon, yet they also, as well as the rest, might have been used on this occasion, though they were composed by David and Solomon upon other occasions.

The apostle Paul says, That such as have used the office of a deacon well, purchase to them-selves a good degree, 1 Tim. 3. 13. They gain great honour, respect, and reputation. Shings 20. 9. or backward ten d. 10, 11. Isa. 38.8.

† 11. by which it had gone down in d. of Ahaz 1 Chron. 15. 18. brethren of second d. with them 17. 17. according to the state of a man of high d. Psal.62.9.men of low d. vanity, men of high d. a lie Psad. 02.9.men of tow d. vanity, incrot mign a. a le Like 1, 52. he hath exalted them of low d. 1 Tim. 3. 13. they purchase to themselves a good d. Jam. 1. 9. let brother of low d. rejoice he is exalted DELAY, ED, ETH. Exad. 22. 29. thou shall not d. to offer the first-fruits 32. 1. the accords saw that Mossed, to come down

Exad. 22. 23. thou shall not also over the rist-fruits 32. 1. the people saw that Mosse d. to come down Psad. 119, 60. d. not to keep thy commandments Mat. 24. 48. my lord d. his coming, Luke 12. 45. Acts 9. 38. that he would not d. to come to them DELAY, Substantive.

Acts 25. 17. without any d. I sat on the judgm.-seat DELECTABLE.

Isa. 44. 9. and their d. things shall not profit DELICACIES.

Rev. 18. 3. the merchants are rich through her d. DELICATE.

Deut. 28. 54, the d. man or woman among you, 56. Isa.47.1. thou shalt no more be called tender and d. Jer. 6.2. likened Zion to a comely and d, woman Mic. 1. 16. make thee bald for thy d. children DELICATES.

Jer. 51. 34. he hath filled his belly with my d.

DELICATELY.

1 Sam.15.32.bring Agag, and Agag came to him d. Prov. 29. 21. he that d. bringeth up his servant Lam.4.5.they that did feed d.are desolate in streets Luke 7. 25, they that live d, are in kings' courts 1 Tim.5, † 6, she that liveth d, is dead while she liv. DELICATENESS.

Deut. 23. 56. to set her foot on the ground for d. DELICIOUSLY.

Rev. 18. 7. how she glorified herself and lived d. 9
DELIGHT, Substantive.

Gen. 34. 19. Shechem had d. in Jacob's daughter Deut. 10. 15. L. had, a d. in thy fathers to love them 21.14. and it shall be if thou have no d. in her 1 Sam. 15. 22. hath the L. as great d. in offerings?
18. 22. and say, behold, the king hath d. in thee
2 Sam. 15. 26. if he thus sny, I have no d. in thee Job 22. 26, then shalt thou have d. in the Almighty Psal. 1. 2, but his d. is in the law of the Lord 16. 3. and to the excellent, in whom is all my d.

4. to behold the d. of the Lord, and enquire 119.24, thy testimonies also are my d. and counsel 77, that I may live, for thy law is my d. 174. Prov. 8.30.I was daily his d. rejoicing always in the

11. 1. but a just weight is the Lord's d.
20. such as are upright in their way are his d.
12. 22. but they that deal truly are his d. 15. 8. but the prayer of the upright is his d. 16. 13. righteous lips are the d. of kings a tool hath no d. in understanding 19. 10. d. is not seemly for a fool, much less for 24. 25, but to them that rebuke him shall be d. yea, he shall give d. unto thy soul F.ccl. 12. † 10. preacher sought to find out words of d Cant. 2. 3. I sat under his shadow with great d. Isa. 58. 2. they take d. in approaching to God

13. if thou call the sabbath a d. the holy of Lord 62. † 4. thou shalt be called, my d. is in her Jer. 6. 10. they have no d. in the word of the Lord Dan. 11. † 41. he shall enter into the land of d.

7 45. shall plant tabernacle in the mount of d. 7 45. shall plant tabernacle in the mount of d. DELIGHT, Verb.
Num.148. if Lt. d. in us, will bring us into this land
Sam. 24. 3. why should the king d. in this thing?
Tab 27. 10. will be d. himself in the Almighty? 34. 9. that he should d. himself with God Psal, 22. † 8. let him deliver him, if he d. in him 37.4. d. thyself also in the Lord, he shall give thee

13.4. d. thyself also in the Lord, he shall give thee
11. the meek shall d. in the abundance of peace
12. d. thyself also in the Lord, he shall give thee
13. yet their posterity d. in their mouth
14. to do thy will, O my God, thy law is
15. the poor and needy out of fund of wicked
15. they do, in their mouth
15. they control that d. in we for thou art my God
15. they di, line is [6.3.00 the people that d. in we
15. they di, line is [6.3.00 the people that d. in we
15. they di, line is [6.3.10 the pool that d. in we
15. they did me from the hand of strange children
15. the me from the hand of strange children
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13. 17. and as for gold, they shall not d. in it 55. 2. and let your soul d. itself in fatness

55. 2, yet they seek me, and d. to know my ways 14, then shalt thou d. thyself in the Lord Jer. 9. 24. In these things I d. saith the Lord Mal. 3. 1. messenger of the covenant whom ye d.in Rom. 7. 22. I d.in the law of God after inward man DELIGHTED.

1 Sam. 19. 2. Jonathan d. much in David 2 Sam. 22. 20. hecause he d. in me, Psal. 18. 19. 1 Kings 10. 9. the L. who d. in thee, 2 Chr. 9. 8. Neb. 9. 25. and d. themselves in thy great goodness Esth. 2. 14. she came no more, except king d.in her Psal. 22. 8. let him deliver him, seeing he d. in him

109. 17. as he d. not in blessing, let it be far from Cant. 2. † 3. I d. and sat down under his shadow Isa. 65. 12. did choose that wherein I d. not, 66. 4. 66. 11. be d. with the abundance of her glory DELIGHTEST.

Psal 51.16. not sacrifice, thou d. not in burnt-offer.
DELIGITETH.

Esth. 6. 6. whom the king d. to honour, 7, 9, 11. Psal.37.23. are ordered by L. and he d. in his way 112. 1. that d. greatly in his commandments 147. 10. he d. not in the strength of the horse Prov. 3. 12. as a father the son in whom he d. Isa. 42. 1. behold mine elect, in whom my soul d.
62. 4. called Hephzi-bah, for the Lord d. in thee
66. 3. and their soul d. in their abominations Mic.7. 18. retaineth not anger, because d. in mercy Mal. 2. 17. when ye say, G. d. in them that do evil DELIGHTS.

2 Sam.1.24.who clothed you in scarlet with other d. Psal. 119. 92. unless thy law had been my d. 143. yet thy commandments are my d.

Proc. 8. 31. my d. were with the sons of men Eccl. 2. 8. I gat me men-singers, and the d. of men Cant. 7. 6. how pleasant art thou, O love, for d. DELIGHTSOME.

Mal. 3. 12. ye shall be a d. tand, saith the Lord DELIVER. Gen. 40.13. thou shaltd. Pharaoh's cup into his hand

Exod. 5. 18, yet shall he d. the tale of bricks 22. 7. if a man shall d. unto his neighbour, 10. 26. thou shalt d. it by that the sun goeth down

23. 31. I will d. the inhabitants of the land Num. 21. 2. if thou wilt indeed d. this people 35. 25. the congregation shall d. the slayer out of Deut. 7.24. he shall d. their kings into thy hand 23, 15, thou shalt not d, to his master the servant 11. to d. her husband out of the hand of him 32.39. any that can d. out of my hand, Isa. 43. 13. Josh. 2. 13. that ye will d. our lives from death 8. 7. for your God will d. it into your hand 20. 5. they shall not d. the slayer into his hand Judy. 7. 7. and d. the Midianites into thine hand 10. † 1. after Abimelech arose Tola to d. Israel II. 30. if thou shalt without fail d. the Ammonites 13. 5. Samson shall begin to d. Israel from Philist. Sam. 7. 14, the coasts thereof did Israel d. 12. 21. after things which cannot profit nor d. 23. 4. I will d. the Philistines, 2 Sam. 5. 19.

24. 4. I will d. thine enemy into thine hand 28. 19. the Lord will d. Israel to the Philistines 2 Sam. 14. 16, the king will hear to d. his handmaid 20. † 6. let Sheba d. himself from our eyes 1 Kings 18.9.thou wouldest d, thy servant to Abab . 13. I will d. this multitude into thy hand, 28.

22. 6. they said, go up, for the Lord shall d. it into the king's hand, 12, 15. 2 Chron. 18. 5, 11. 2 Kings 3.18 he will d. the Moabites into your hand 12. 7. but d. it for the breaches of the house 18. 35. that Lord should d. Jerusalem, Isa. 36. 20. 22. 5. let them d. into the hand of the workmen 2 Chron. 25. 15. who could not d. their own people 28. 11. now hear me and d. the captives again 13. were gods of nations able to d. their lands? 14. that your God should be able to d. you, 17. Job 10. 7. there is none can d. out of thy hand 3.2. 30. he shall d. the island of the innocent is 33. 28. he will d. his soul from going into the pix 6. 4. d. my soul, 17. 13. [22. 20. [116. 4.]20. 2. 7. 2. renting it while there is non-to d. 50. 22.

33. 17. nor shall he d. any by his great strength 19. to d. their soul from death, and to keep alive 56, 13, wilt thou not d. my feet from falling ? 72. 12. for he shall d. the needy when he crieth 74. 19. O d. not the soul of thy turtle-dove

Isa. 23. 11. which men d. to one that is learned 31. 5. defending a liso he will d. it, and passing over 44. 20. he cannot d. his soul, nor way is there no. 46. 2. they stoop, they could not d. the burden 47. 14. they shall not d. themselves from the flame. 50. 2. is my hand shortened? have I no power to d. Jer. 15. 9. the residue of them will I d. to the sword 18. 21. therefore d. up their children to the famine 20. 5. moreover I will d. all strength of this city 21.7. afterwards I will d. Zedekiah from the sword 22.3.d. the spoiled out of the hand of the oppressor 43. 11. he shall d. such as are for death to death 51. 6. flee out of Bab. d. every man his soul, 45. Ezek. 13.21.1 will d. my people out of your hand, 23.

14. 14. they should d. but their own souls, 20.

16. shall d. neither sons nor daughters, 18, 20. he that taketh warning shall d. his soul 34. 10. for I will d. my flock from their mouth Dan. 3.20. there is no other god can d. after this sort 8. 4. nor was there any that could d. from the ram. 7. none that could d. the ram out of his hand Hos. 2. 10. none shall d. her out of mine hand Amos 2. 14. neither shall the mighty d. himself

15. he that is swift of foot shall not d. himself 6. 8. I will d. the city with all that is therein Mic. 5. 8. who teareth in pieces and none can d. 6. 14. and thou shalt take hold, but shalt not d. Zech. 2.7. d. thyself, O Zion, that dwellest with 11.6.1 will d. every one into his neighbour's hand Mat. 10.21 the brother shall d. the brother to death Acts 25.16, not manner of Romans to d. man to die 1 Cor. 5. 5. d. such one to Sat. for destruct. of flesh Cor. 1.10. who delivered us from death, and doth d

2-29.1.10 win denoted us from usam, and usuria 2-29.1.10 win denoted in the godly Gen. 37. 32. rid him, to d. kim to his father again 42.37.d.kim into my hand, I will bring him to thee Exod. 21. 13. but God will d. kim into his had Deut. 2. 30. that he might d. kim into thy land 3. 2. I will d.him and his people into thy hand 19.12. d.him into the hand of the avenger of blood 24. 13. in any case thou shalt d. him the pledge Judg.4.7.I will draw Sisera and d.him into thy hand 15am.23.20.our partshall be to d.him into thy hand 2 Sam. 14, 7, said, d. him that smote his brother 20. 21. d. him and I will depart from the city Job 33. 24. d. him from going down to the pit Psal. 22. 8. that he would d. him, let him d. him 41. 1. the Lord will d. him in time of trouble

2. thou wilt not d. him to the will of his enemies 71. 11. and take him, for there is none to d. him 91. 14. have set his love on me, theref. will I d.him 15.1 will be with him, will d. him, and honour him Prov. 19. 19. if thou d. him, thou must do it again Jer. 21. 12. d. him that is spoiled from the oppress. Ezek.33.12. righteous. of righteous shall not d. him

Ezek. 33.12. righteous. of righteous shall not d. him Jan. 6. 14. the king set his heart on Dan. to d. him Jonah 4. 6. might be a shadow to d. him from grief Mat. 20.19. and shall d. him to Gentiles to cruefly him, Mark 10.33. Luke 20.20. Acts 21. 11. 26. 15. what will ye give, and I will d. him to yot 27. 43. 1et him d. him now, if he will have him DELIVER mc.

Gen. 32.11. d. me I pray theo from the hand of Esaa 1 Sam. 17. 37. he will d. me out of hand of Goliath 23. 11. will the men of Keilah d. me up? 12. 24. 15. the Ld. be iudge, and d. me out of thy hand 24.15. the Ld. be judge, and d. me out of thy hand 25. 24. and let him d. me out of all tribulation 30. 15. nor d. me into the hands of my master 2Sam.3.14. Dav. sent, saying, d. me my wife Michal 1 Kings 20.5. thou shalt d. me thy silver and gold Job 6. 23. d. me from enemies, Ps. 31. 15. | 59. 1. Psal. 7. 1. O Lord, save me from them and d. me 25.20. keep my soul, and d. me, for I trust in 27.12. d. me not over to the will of mine enemies 31. 2. bow down thine ear to me, d. me speedily 39. 8. d. me from my transgressions, make me not 40.13.be pleased to d.me | 70.1.make haste to d. me

43. 1. O d. me from the deceitful and unjust man 51. 14. d. me from blood-guiltiness, O God 59. 2. d. me from the workers of inquity, save me 69. 14. d. me out of the mire, and let me not sank 193. 14. a. me out of the mire, and let me not sink at me 71. 2 d. me in thy righteousness, cause me, 31. 1. 4 d. me, 0 my God, out of hand of the wicked 199. 21. because thy mercy is good d. thou me 119. 134. d. me from the oppress on of man 153. consider mine affliction, and d. me

154. plend my couse, and d. me, quicken me 170. d. me according to thy word 140. l. d.me O Ld. from the evil man, preserve me 142. 6. d. me from my persecutors, for they are 143. 9. d. me from mine enemies, I flee unto thee

DELIVER thee. DCML. 7.16. the people which the Lord shall d. thee 23. 14. Ld. walketh in midst of thy camp to d. thee Judg. 15. 12. to bind thee, that we may d. thee, 13. I Sam. 17. 46. the Lord will d. thee into mine hand 23. 12. and the Lord said, they will d. thee up 2 Kings 18. 23. I will d. thee two thousand horses 20. 6. and I will d. thee and this city, Isa. 33. 6. Job 5. 19. he shall d. thee in six troubles, in seven 36. 18. beware, then a great ransom cannot d. thee Ps. 50. 15. I will d. thee, and thou shalt glorify me

 3. 15.1 Will at thee, and thou shart gorly me
 3. he shall at thee from the snare of the fowler
 Prov. 2. 12. to d. thee from the way of the evil man
 16. to d. thee from the strange woman, the stranger
 15. 13. When thou criest, let thy companies d.thee
 16. 18. Lam with thee to d. thee, 19. | 15. 20, 21.
 33. 20. but Jeremiah said, they shall not d. thee 19. 17. I will d. thee in that day, saith the Lord 18. I will surely d.thee, thou shalt not fall by sword Ezek. 21. 31. d. thee into the hand of brutish men 23. 28. I will d. thee to them whom thou hatest 25.4.I will d.thee to men of the east for a possession

7. I will d, thee for a spoil to the heathen

Dan. 6. 16. thy God whom thou servest will d, thee

20. is thy God able to d, thee from the lions? Hos. 11. 8 how shall I d. thee, Israel how shall I?
Mat. 5. 25. judge d. thee to the officer, Luke 12. 58.
DELIVER them.

Exod. 3. 8. I am come down to d. them, Acts 7. 34. Deut. 7. 2. when the Lord thy God shall d.them, 23. Josh. 11. 6. to-morrow will I d. them up all slain Judg. 11. 9. and if the Lord d. them before me 20. 23. to-morrow I will d. them into thine hand 15 zm.14.37. wilt thou d.th. 25 zm.5. 19.1 Chr. 14.10. 1 Sam. 14-37 Wilt (1901 a.m. 2 sam. 3.19). Car. 14-10. Kings 6. 46. and d.t.h. to the enemy. 2 Kings 21.14. 2 Kings 3. 10. to d. th. into the hand of Moab, 13. 1 Chron. 14.10. L. said, I will d. them into thy hand 2 Chron. 6. 36. and d. th. over before their enemies 2 Chron. 6. 36. and d. th. over before their enemies 25. 20, for it came of God, that he might d. them Neh. 9. 28. and many times didst thou d. them Job 5. 4. crushed, neither is there any to d. them Ps.d. 22. 4. they trusted, and thou didst d. them 37.40. the Lord shall help them, and d. them 6. 106, 43. many times did he d. them they provoked Prov. 11.6. the righteousness of upright shall d. them 12. 6. the new they first heavy into the shall d. them. 12. 6. the mouth of the upright shall d. them 24. 11. forbear to d. them that are drawn to death Isa. 19. 20. he shall send a Saviour and d. them 24. 9. I will d. them to be removed, 29. 18. 29. 21. d. th. into hand of Nebuchadnezzar, 46. 26. Ezek.7.19. their gold shall not d. them, Zeph. 1. 18. 34. 12. so will I seek and d. them out of all places Amas 1.6. they carried away to d. them up to Edom Zech. 11. 6. out of their hand [will not d. them Acts 7. 25. that God by his hand would d. them Heb. 2. 15. and d. them who through fear of death DELIVER us.

Deut.1.27.to d.us into hand of Amorites, Josh.7.7.

Judg. 10. 15. d. us only, we pray thee, this day 20. 13. d. us the men, the children of Belial 1 Sam. 4. 8. woc to us, who shall d. us out of hand 12. 10. but now d. us out of hand of our enemies 2 Kings 18, 30, the L. will d. us, 32, Isa, 36, I5, 18, 1 Chron. 16, 35, save and d. us from the heathen 2 Chron. 32, 11, saying, the L. our God shall d. us Psal. 79. 9. and d. us, and purge away our sins Jer. 43. 3. to d. us into the hand of the Chaldeans Jer. 43. 3. to d. us into the hand of the Chaldeans Jan. 5. 8. none that doth d. us out of their hand Dan. 3. 17. our God is able to d. us, and will d. us Mic. 5. 6. thus shall he d. us from the Assyrians Mat. 6. 13. but d. us from evil, Juke 11. 4. 2 Cor. 1. 10. in whom we trust that he will yet d. us

Gen. 42. 4. that he might d. us from this evil world DELIVER you.
Gen. 42. 34. so will 1 d. y. your brother, shall traffic Lev. 26. 26. they shall d. you your bread by weight

1.60. 20. 30. they shall a you your bread by weight Judg. 10. 11. did not 1 d. you from the Egyptians?

13. ye have forsaken me, 1 will d. you no more 14. let them d. you in the time of tribulation 1 Sam. 7. 3. he will d. you from the Philistines 2 Kings 17. 39. he shall d. y. from all your centiles 12. 93. shall not be able to d. you out of his hand. 18.29. shall not be able to d. you out of his hand 13.25, shall be able to d. you out of his hand Isa. 36, 14. He able to d. you out of mine hand Isa. 36, 14. Hezekiah shall not be able to d you 46, 4. I will hear, I will carry, and will d. you Fzek. 11, 9. I will d. you into hands of strangers Dan. 3. 15. who is that God that shall d. you.?

Mat. 10. 17. for they will d. you up, Mark 13. 9.

19. but when they d. you up, 24. 9. Mark 13.11.

DELIVERANCE.

Gen. 45.7. G. sent me to save your lives by a great d. Judg. 15. 18. thou hast given this great d. 1 Sam. 11. 49. to morrow ye shall have d. 2 Sam. 19. † 2. the d. was turned into mourning 2Kings 5. 1. by him the Lord had given d. to Syria. 13. 17. the arrow of the Lord's d. of d. from Syria. 1 Chron. 11. 14. the Lord saved them by a great d 2 Chron 12. 7. but I will grant them some d. Ezra 9. 13. and hast given us such a d. as this Esth. 4. 14. then shall there d. arise to the Jews

Psal. 18.50, grent d giveth he to his king, to David |Ram.7.6, now we are d. fr. the law, that being dead 32.7, thou shalt compass me about with songs of d. 8.21, the creature itself shall be d. from corruption Isa. 26, 18, we have not wrought any d. in the earth 15, 31, 1 may be d. from them that do not believe Jan. 26. 18. we have not wrought any d. in the earth Joel 2. 32. in Zion and in Jerusalem shall be d. Obda. 17. but upon mount Zion shall be d. Luke 4. 18. he sent me to preach d. to the captives Heb. 11. 35. others were tortured, not accepting d. DELIVERANCES.

Psal.44.4.thou art my King command d. for Jacob DELIVERED.

Gen. 9.2. on every beast, into your hand are they d 14.20. God who d. thine enemies into thy hand 25.24, when her days to be d. were fulfilled Exed. 1.19. are d. ere the mid wives come to them 5. 23. neither bast thou d. thy people at all 12. 27. he smote the Egyptians, and d. our houses 18. 10. who hath d. people from under Egypt Deut. 2. 36. the Lord our God d. all unto us 3. 3. God d. into our hands the king of Bashan 9. 10. the Lord d. unto me two tables of stone 31. 9. and Moses d. the law unto the priests Jash.21.44. the Ld. d. their enemies into their hand Judg. 1. 4. he d. the Canaanites into their hand 3. 31. after him was Shamgar, he also d. Israel 5. 11. they that are d. from the noise of archers 8. 7. when L. hath d. Zebah and Zalmunna 11. 21. the Lord d. Sihon into the hand of Israel 16. 23. our god hath d. Samson our enemy, 24. Sam. 4. 19. Phinchas' wife was near to be d. 17. 35. I smote him and d. it out of his mouth 30. 23. who d. the company that came against us 2 Sam. 21. 6. let seven of Saul's sons be d. to us 1 Kings 3. 17. and I was d. of child with her 18. third day after I was d. this woman was d. 2 Kings 19. 11. and shalt thou be d.? Is.a. 37. 11

13. 7. then on that day David d. this psalm 2 Chr. 23. 9. Jehoiada d. to the captains shields 34. 9. they d. money was brought into house of G 15. and Hilkiah d. the book to Shaphan Ezra 5. 14. the vessels were d. to Sheshbazzar 8. 36. and they d. the king's commissions 36. and they d. the king's commissions Job 22, 30. it is d. by the pureness of thine hands
 23. 7. so should I be d. for ever from my judge
 29.12 because Id.the poor that cried, and fatherless
 Psad. 22. 5. they cried to thee, and were d.
 33. 16. a mighty man is not d. by much strength
 55. 18. he hath d. my soul in peace from battle
 56. 13. hast d. my soul from death, 86. 13. | 116. 8.
 60. 5. that thy beloved may be d. 103. 6.
 69. 14. let me be d. from them that hate me
 78. 61 and d. his strength into continity 78. 61. and d. his strength into captivity Prov. 11. 8. the righteous is d. out of trouble

11. 14. d. that parcel and slew Philistines

9. but through knowledge shall the just be d. 21. but the seed of the righteous shall be d. 28. 26. but whoso walketh wisely shall be d. Eccl. 9.15, poor wise man by wisdom he d, the city Isa. 20. 6. for help to be d. from the king of Assyria 29. 12. the book is d. to him that is not learned 36.19. and have they d. Samaria out of my hand? 38. 17. thou hast d. it from the pit of corruption 49. 24, or shall the lawful captive be d.?

25. and the prey of the terrible shall be d. 66. 7. before pain came, she was d. of a man-child Jer. 7. 10. we are d. to do all these ahominations 20. 13. for he hath d. the soul of the poor 32. 16. now when I had d. the evidence to Baruch Ezek. 3. 19. but thou hast d. thy soul, 21. | 33. 9. 14. 16. as I live, they only shall be d. 18. 17. 15. or shall he break the covenant and be d.? 31. 14. for they are all d. unto death to the earth 32. 20. she is d. to the sword, draw her multitudes Dan. 3. 28. and d. his servants that trusted in him

6. 27. who d. Daniel from the power of the lions 12. 1. at that time thy people shall be d. locl 2. 32. shall call on name of the Lord shall be d. Amos 9. 1. and he that escapeth shall not be d.

Amos 9. 1. and he that escapeth shall not be d. Mic. 4. 10. go to Babylon, there shalt thou be d. Hab. 2. 9. that he may be d. from the power of evil Mal. 3. 15. year, they that tempt God are even d. Mat. 11. 27. all things are d. to me of my Father, no man knoweth Sou but the Father, Luke 10. 22. 27. 58. Pilnte commanded the body to be d. Mark 7. 13. thro' your tradition which ye have d. 10.33.theSon of man shall be d. to the chief priests 15.15.released Barabhas, and d. Jesus, Luke 23.25. Luke 1. 57. time came that she should be d. 2. 6. 46. that is d. to me. and to whom I will. I give it 4.6. that is d. to me, and to whom I will, I give it 17. there was d. to him the book of Esaias 44. Son of man shall be d. into hands of men

12. 58, give diligence that thou mayest be d. 18. 32, for he shall be d. unto the Gentiles John 16. 21, but as soon as she is d. of the child 18. 36. that I should not be d. to the Jews Acts 2. 23. him being d. by the counsel of God
15. 30. Judas and Silas came to Ant. and d. epistle 23. 33. and they d. the epistle to the governor 27. 1. they d. Paul to one Julius, a centurion 28. 17. vot was I d. prisoner from Jerusalem Rom. 4. 25. was d. for our offences and raised again

15. 31.1 may be d. from them that do not believe 2 Cor. 4.11. are always d. to death for Jesus's sake 2 Thess. 3.2 we may be d. from unreasonable meu 1 Tim. 1.20. whom I have d. to Satan, that they learn 2 Tim. 4.17. I was d. out of the mouth of the lieu Heb. 11. 11. by faith Sarah was d. of a child 2 Pet. 2.7. and d. just Lot, vexed with the filthy 21. to turn from the commandment d. to them lads 3 for this faith which was once d to the sainter.

Jude 3. for the faith which was once d. to the saints Rev. 12. 2. travailing in birth, and pained to be d.
4. before the woman which was ready to be d.

See HAND, HANDS. DELIVERED him.

Gen. 37. 21. Reuben d. him out of their hands Lev. 6. 2. in that which was d. him to keep, 4. Deut. 2. 33. the Lord our God d. him hefore us 1 Kings 13. 26, therefore the Lord d. him to the lion 17. 23. and Elijah d. him unto his mother Psal. 7. 4. yea, I have d. him that is mine enemy Mat. 18. 34. his Lord d. him to the tormentors

37. 2. and d. him to Pontius Pilate, Mark 15. 1.
18. that for envy they had d. him, Mark 15. 10.
26. he d. him to be crucified, John 19. 16.
Luke 7. 15. and Jesus d. him to his mother 9.42. Jesus healed the child and d. himto his father 24. 20. how our rulers d. him to be condemned John 18. 30. we would not have d. him to thee Acts 7. 10. God d. him out of all his afflictions 12. 4. Herod d. him to four quaternions of soldiers DELIVERED me.

Exod. 18. 4. God d. me from the sword of Pheraoh

Judg. 12. 3. and when I saw that ye d. me not 1 Sam. 17. 37. the Lord that d. me from the lion 2 Sam. 22. 18. he d. me from my strong enemies 20. he d. me because delighted in me, Psal. 18. 18. 48. Kings 22. 10.Hikiah the priest hath d. me a book July 322. 11. God hath d. me to the ungodly 12d 18. 17. he d. me from my strong enemies 43. hast d. me from the strivings of the people 34. 4. the Lord heard and d. me from all my fears

54. 7. for he hath d. me out of all trouble

John 19. 11. he that d. me to thee hath greater sin

2 Tim. 3. 11. but out of them all the Lord d. me DELIVERED thee. 1 Sam. 24. 10. the Lord d. thee to-day into my hand Sam. 12. 7. and I d. thee out of the hand of Saul Psal. 81. 7. thou calledst in trouble, and I d. thee

Ezck. 16. 27. I d. thee to will of them that hate thee Jahn 18.35. the chief priests d. thee unto me DELIVERED them. Exad. 18. 8. Moses told how the Lord d. them Deut. 5. 22. in tables of stone, and d. them to ma Judg. 3. 9. Lord raised up a deliverer, who d. them

2 Kings 19, 12, gods of nations d. them, Isa. 37,12, 2 Chr. 29.8. hath d. them to trouble, to astonishment Psal. 78, 42, when he d. them from the enemy 107. 6. and he d. them out of their distresses 20. and he d. them from their destructions Isa. 34. 2. he hath d. them to the slaughter

Ezek. 16.21. d. them to cause them to pass thro' fire Mat.25. 14. called servants, and d.10 them his goods Luke 1. 2. even as they d. them to us eye-witnesses 19. 13. he d. them ten pounds, and said, occupy till Acts 18. 4. they d. them the decrees for to keep 1 Cor. 11. 2. keep ordinances, as I d. them to you 2 Pet. 2. 4. and d them into chains of darkness DELIVERED up.

Num. 21, 3, and the Lord d. up the Canaanites Josh. 10.12, when the Ld. d.up Amorites before Isr. 2 Sum. 18, 28, d. up the men that lift up their hand Amos 1.9. because they d. up the captivity to Edom Amos 1.9. because they d. up the captivity to Edom Obad. 14. nor shouldest have d.up those that remain Mat. 4. † 12. heard that John was d. up into prison Acts 3. 13. hath glorified his Son whom ye d. up Rom. 8. 32. spared not his Son, but d. him up for us 1 Cor. 15. 24. when he shall have d. up the kingdom Rev. 20. 13. death and hell d. up he dead in them DELIVERED us.

Exod. 2.19. an Egyptian d. us from the shepherds Acts 6.14. change the customs which Moses d. us 2 Car. 1. 10. who d. us from so great a death Col. 1. 13. hath d. us from the power of darkness 1 Thess.1.10t Jesus, who d. us from wrath to come DELIVERED you.

Rom.6.17.ye obeyed the doctrine which was d.you I Car. 11. 23. I received that which I d. you, 15. 3. DELIVEREDST, EST.
Neb. 9, 27, thou d. them to enemies who yexed

Psal.35.10. who d. poor from him that spoileth him Mic. 6. 14. what thou d. will I give up to the sword Mat. 25. 20. Lord, thou d. unto me five talents 22. and said, Lord, thou d. unto me two talents'

Judg. 3. 9. the Lord raised up a d. to Israel, 15. 18.28. there was no d. 2 Sam. 14. † 6. Psal. 7. † 2. 2 Sam. 22.2. the Lord is my rock and d. Psal. 18. 2. Psal. 40. 17. thou art my help and my d. 70. 5 Psal. 144.2. my fortress, my high tower, and my d. Acts 7.35. the same did God send to be a d. Rom. 11.26. there shall come out of Sion the d. DELIVERETH.

Job 36.15.he d. the poor in his affliction, opens ears Psal. 18. 48. he d. me from mine enemies 34. 7. about them that fear him, and d. them

17. the Lord d. them out of all their troubles, 19.
97. 10. he d. them out of the hand of the wicked
144. 10. who d. David from the hurtful sword Prov. 10. 2. righteousness d. from death, 11. 4. 14. 25. a true witness d. souls, but a deceitful 31 24. and she d. girdles unto the merchant Isa 42. 22. they are for a prey, and none d. Dan.6. 27. God d. and rescueth, and worketh signs Amos 3. † 12. as shepherd d. out of mouth of hon DELIVERING.

Exod. 5. † 23. d. thou hast not delivered thy peop. Juke 21.12.d. you up to synagogues and into prisons Acts 22. 4. d. into prisons both men and women 26. 17. d. thee from the people and the Gentiles DELIVERY.

Isa. 26. 17. that draweth near the time of her d. DELUSION.

2 Thess. 2. 11. God shall send them strong d. DELUSIONS.

Isa. 66. 4. I also will choose their d. and bring fears

DEMAND.

Dan. 4. 17. the d. by the word of the holy ones DEMAND, ED.

Ezod. 5. 14. d. why have ye not fulfilled your task?

2 Sam. 11. 7. David d. of Uriah how Joab did Job 38. 3. 1 will d. of thee, answer thou, 40. 7. 142. 4. Dan. 2. 27. the secret which the king hath d.
Mat. 2. 4. he d. where Christ should be born
Laks 3. 14. the soldiers d. of him, what shall we do
17. 20. and when he was d. of the Pharisses Acts 21. 33. the chief captain d. who he was DEMONSTRATION.

1 Cor. 2. 4. but in d. of the Spirit, and of power

DEN, S.

Judg. 6. 2. the children of Israel made them d.

Job 37. 8. then the beasts go into d. and remain

33. 40. when they couch in their d. and abide Psal. 10. 9. he lieth in wait as a lion in his d. 104. 22. they lay themselves down in their d. Cant. 4. 8. look from Shenir, from the lion's d. Isa. 11. 8. shall put his hand on the cockatrice d. 32. 14. the towers shall be for d. for ever Jer. 7. 11. is this house become a d. of robbers? 9. 11. I will make Jerusalem a d. of dragons
10. 22. to make the cities of Judah a d. of dragons
Dan. 6. 7. he shall be east into the d. of lions, 12. 16. and they cast him into the d. of lions

19. the king arose and went in haste to the d. 19. the king arose and went in haste to the d. 23. they should take Daniel up out of the d. 24. and they east them into the d. of lions Amos 3. 4. will a young lion ery out of his d. 3. Nah. 2. 12. the lion filled his d. with ravin Mat. 21. 13. my house be called house of prayer, but ye have made it a d. of thieves, Mark 11. 17. Heb. 11. 33. they wandered in deserts and in d. Rev. 6. 15. bondman and freeman hid themsel, in d.

Rev. 6. 15. bondinan and freeman hid themsel, in d. DENY.

Josh. 24. 27. be a witness, lest ye d. your God

1 Kings 2. 16. 1 ask of thee, d. me not, Prov. 30. 7.

Job 8. 18. if he destroy him, then it shall d. him

Prov. 30. 9. lest 1 be full and d. thee, and say

Mat. 10. 33. who-over shall d. me, him will 1 d.

16. 24. let him d. himself, Mark 8. 34. Luke 9. 23. 26. 34. Jesus said to him, before the cock crow

thou shalt d, me thrice, 75. Mark 14, 30, 72, 35. die with the, yet will I not d, thee, Mark 14, 31. Luke 20, 27. which d there is any resurretion 2 Tim. 2, 12, if we d, him, he also will d, us 13, yet he abideth faithful, he cannot d, himself Xi, 1,6 that here.

Tit. 1. 16, that know God, but in works they d. him DENIED.

Gen. 18. 15. Sarah d. saying, I laughed not 1 Kings 20. 7. he sent to me, and I d. him not Job 31. 28. for I should have d. the God above Mat.26.70. Peter d. before them all, saying, 1 know not, 72. Mark 14, 70. Luke 22.57. John 18.25.27. Luke 8. 45. when all d. that they touched him 12.9. who denies shall be d. before the angels of G.

John 1.20. John coofessed, and d.not, I am not Christ
13. 38. shall not crow, till thou hast d. me thrice
Acts 3. 13. whom ye d. in the presence of Pilate
14. but ye d. the holy One and the just
1 Tim. 5. 8. he hath d. the faith, and is worse than

Res. 2.13. holdest fast my name, and not d.my faith 3.8. hast keps my word, and hast not d. my name DENETH, 1NG.
LEME 12. 9. hat he that d. mo before men, be denied

I Take 14. 9, but he that d. me hefore men, be denied 2 Tim. 3.5 having a form of godlines, but d. power Tit. 2.12, teaching us, that d. ungoulliness and lusts 2 Prt. 2. 1, even d. the Lord that bought them 1 John 2. 22, is a lart, that d. Jesus is Christ 23, who d. the Son, the same hath not the Father Judt 4 d. the only Lord God, and our Lord Jesus 124.

DENOUNCE. Deut. 30.18. Id. this day, that ye shall surely perish DEPART.

Gen. 13. 9. if thou d. to the right hand, I will go Exod. 18. 27. Mosea let his father-in-law d. 33. 1. d. thou and the people thou hast brought up \mathcal{N}_{am} .10. 30.1 will d. to mine own land and kindred Deut. 9.7. from the day thou didst d. ont of Egypt Josh. 24.23.so Joshun let the people d.to inheritance Judg. 19. 5. the Levite rose up to d. 7, 8, 9. 1 Sam. 22. 5. and God said, abide not in the hold, d. 29. 10. as soon as ye be up and have light, d.
11. David and his men rose up to d. in the morn.

30. 22. that they may lead them away and d. 2 Sam. 11. 12. and to-morrow I will let thee d. 15. 14. make speed to d. lest he overtake us 1 Kings 12.5.d. for three days, then come ag. to me Job 20. 23. the increase of his house shall d. Isa. 11. 13. the envy also of Ephraim shall d. 52.11. d. ye, d. ye, go out from thence, Lam. 4. 15. 54. 10. for the mountains shall d. and the hills Jer. 50. 3. they shall d. both man and beast Mic. 2. 10. arise ye, and d. this is not your rest Zech. 10. 11. the sceptre of Egypt shall d. away Mat. 8. 34. would d. out of their coasts, Mark 5.17.

10. 14. when ye d. out of that house or city, shake off the dust of your feet, Mark 6. 11. Luke 9. 4. Luke 2. 29. now lettest thou thy servant d. in peace 13. 31. d. hence, for Herod will kill thee 21. 21. let them which are in the midst d. out of it 16. 7. but if 12. I was send and and you you detail a 6. now therefore d. and go in peace 39. and desired them to d. out of the city 20. 7. Paul preach, to them ready to d. on morrow 22. 21. d. for 1 will send thee to the Gentiles 25. 4. that he himself would d. shortly thither 27. 12. the more part advised to d. thence also 1 Cor. 7. 11. but if she d. let her remain unmarried 15. but if the unbelieving d. let him d.

Phil. 1. 23. a desire to d. and to be with Christ Jam. 2. 16. say to them, d. in peace, be ye clothed DEPART from.

Exod. 8. 11. and the frogs shall d. from thee

Exod. 6. 11. and the frogs shall a. From thee 29.that the swarms of flies may d. from Pharaoh 21. 22. hurt a woman, so that her fruit d. from her Lev. 25. 41. and then shall he d. from thee Num. 16. 25. d. from the tents of these wicked men Dent. 4.9. take heed, lest they d. from thy heart Judg. 7. 3. who is fearful, let him d. from Gilead 18 am. 15. 6. d. from the Amalekites, lest I destroy \$28m. 12. 10 the saved shall never d. from the boxe. 18am.13.0. d. from the Annaestes; set Tuestroy 28am.12.10.the sword shall never d. from thy house 20. 21. deliver Sheba, and I will d. from the city I Kings 15.19.that he may d. from me, 2 Chr. 16.3. 2 Chr. 18. 31. and God moved them to d. from hin fob 21. 14. they say to God, d. from us, 22. 17. 28. 28. and to d. from evil is understanding

28, 28, and to d. from evil is understanding Pscal. 6.8. d. from me, all ye workers of iniquity, Mat. 7. 23. Luke 13, 27.

34, 14, d. from evil, and de good, 37. 27.

101, 4. a froward heart shall d. from me
119, 115, d. from me, ye evil doors, for 1 will keep
139, 19, d. from me therefore, ye bloody men
Prov. 3. 7. fear the Lord, and d. from evil
13, 14, to d. from the snares of death, 14, 27.
19, but it is abomination to foels to d. from evil
5. 24, thet because d. from bell beneath

19, but it is abomination to fools to d. from evil 15, 24, that he may d. from hell beneath 16, 6, by the fear of the Lord men d. from evil 17, the highway of the upright is to d. from evil 18, 14, 25. his burden d. from off their shoulders Jer. 6, 8, he instructed, lest my soul d. from the earth 31, 36, if those ordinances d. from hefore me 37, 9, the Chaldeans shall surely d. from us Erek. 16, 42, my jealousy shall d. from thee Hos. 9, 12, wee also to them when I d. from thee Mat. 25, 41, d. from we curred, into everlast, fire Hos. 9, 12, who also to them which a, prob them Mat. 25, 44, d, from me ye cursed, into everlast, fire Mark 6, 10, there abide, till ye d, from that place Luke 5, 8d, from the gyr I am a sinfol man, O Lord 8, 37, Gudarence besought him to d, from them 2cts 1, 4, that they should not d, from Jerushlem 18, 2, commanded all the Jews to d, from Rome 15. 2. Commande an ine sease to a prom tome 1 Corr. 7, 10, let not the wife d. from her husband 2 Cor.12.8. I becought Lord that it might d. from the faith 2 Tim.4. Linh tet rime some shall d. from the faith 2 Tim. 2, 19, that numeth Christ d. from iniquity

Not DEPART.
Gen. 49. 10. the sceptre shall not d. from Judah
Josh. 1.8. this book of the law shall not d. meditate Josh. 13, this book of the law smith not a meditate Judg. 6, 18, d. not hence, I pray thee, till I come 2 sam. 7, 15, but my mercy shull not d. from him 22, 23, as for his statutes, I did not d. from them 2 Chron. 35, 15, they might not d. from their service Job 7, 19, how long will thou not d. from me 15, 30, he shall not d. out of darknoss, the flame 13. 30, 10 shad not do not from her streets Proc. 1. 21. let them not d. from thine eyes, 4. 21. 5. 7. hear me, and d. not from versies of my mouth 17.]3. evil for good, evil shall not d. from his house

Prov. 22. 6. when he is old be will not d. from it 27. 22. yet will not his foolishness d. from him Isa. 54. 10. but my kindness shall not d. from thea 50. 21. my cov. my Spirit, and words, shall not d. 33. 2.1 my cours my shirt, and words, shall not d. from me 37. 9. the Chaldeans, for they shall not d. Mat. 14. 16. they need not d. give ye them to eat Luke 4.42.stayed him, that should not d. from them 12. 59. thou shalt not d. thence, till thou hast paid DEPARTED.

Gen. 12. 4. so Abraham d. as the Lord had spoken 14. 12. they took Lot and d. || 21. 14. Hagar d. 24. 10. Eleazer d. || 20.17. Isaac d. || 31.55. Laban d. 37. 17. and the man said, they are d. hence 42. 26. they laded their asses with corn and d. A. 24. he sent his brethren away, and they d. Nun. 12. 9. anger of the L. was kindled, and he d. 22. 7. and the clders of Monb and Midian d. 22. 7. and the clders of Monb and Midian d. Josh. 2. 21. she sent the spies away, and they d. Judg. 9. 55. d. every man to his place, 2 Sam. 6. 19 18. 7. then the five men d. and came to Laish, 21. 19. 10. the Levite d. || 21. 24. Israel d. thence 1 Sam. 6. 6. did they not let Israel go, and they.d.? 20. 42. David d. 22. 1,5. || 2 Sam.12. 15. so Nath. d. 2 Sam. 19. 24. nor washed from the day the king d I Kings 12. 5. and the people d. 2 Chron. 10. 5. 14. 17. and Jeroboam's wife arose and d. to Tiraa 19. 10. Fixing d. and Court Pisker 9. Micros. 19.19. Elijah d. and found Elisha, 2 Kings 1. 4. 20.9. the messengers d. and brought word again 38. so the prophet d. and waited for the king 2 Kings 5.5. Naam.d. || 10.12. Jehu arose and d.15. 19. 36, so Sennacherib d. and went, Isa. 37, 37, 1 Chr. 16. 43, all people d. every man to his house 21. 4. wherefore Joab d. and went through Israel 2.1. 4. wherefore Josh a, and went through Israel 2 Chr. 21. 20. Jeliorand a, without being desired Psal. 105, 33. Egypt was glad when they d. Isa. 23. 12. mine age is d. and removed from me Jer. 41. 10. Ishmael d. 10 go over to the Ammonites

Jer. 41. 10. Ishmael d. to go over to the Ammonited Lam. 1. 6, from daughter of Zional her beauty its d. Mat. 2. 9. when had heard the king, wise men d. 12. 14. Joseph and Mary arose, and d. into Egypt 4. 12. Jesus d. 9. 27. 11. 1. | 12. 9. | 13. 53. | 14. 12. Jesus d. 9. 27. | 11. 1. | 12. 9. | 13. 53. | 14. 27. 5. Judns d. || Luke 1. 23. Zach d. to his house Mark 1. 35. Jesus d. 6. 46. | 8. 13. Luke 4. 42. John 4. 3, 43. | 6. 15. | 12. 36. Luke 5. 25. he d. to his own house, glarifying God 7. 24. when the nessengers of John wero d. 8. 35. the man out of whom the devils were d. 10. 30. the thieves wounded him and d. 35. on the morrow when the Samaritan d.

35, on the morrow when the Samaritan d. 35. on the morrow when the Samaritan *d.* John 5,15,15 m and *d.* and told the Jews it was Jesug Acts 10, 7, when the angel *d.* || 11, 25. Barnabas *d.* 12, 17. Peter *d.* || 13, 4, they *d.* to Selencia 14,20 Paul *d.* || 15,39, Paul and Barnabas *d.*sunder 16,40, Paul and Silas *d.*|| 18,7. Paul *d.*23, [20, 1,11, 21, 5], we *d.* and went our way, 8, [28, 10, 11, 28, 29], when he said these words, the Jews *d.* 27 im. 4,10, Demas for saken me, is *d.* to Thessalonica.

2 Tim. 4.10. Demas forsuken me, is d. to Thessalonica Phil. 15. for perhaps he therefore d. for a senson Rec. 6. 14. and the heaven d. as a seroll DEPARTED from.

Grn. 26. 31. they arose and d. from Israe in peace 31. 40. thus was 1, my sleep d. from mine eyes Frod. 19. 2. they were d. f. Rephidim, Num. 3.15. 35. 20. nll 1 struct d. from the presence of Moses Lrc. 13. 58, if the plague be d. from them, then Num. 10. 33, they d. from the mount of the Lord 12. 10. the cloud d. from off the tabernacle 14. 9. their defence is d. from them, fear not 33. 3. they d. from Rangess 15. d. from Succeth 33. 3. they d. from Rameses | 6. d. from Succoth 8. d. from Pi-hairoth || 13. d. from Dophkuh All their departures set down to verse 49.

Deut. 1.19, and when wed, from Horeh, we wint Judg, 16, 20, he wist not that Lord was d. f. hm 18 am. 4, 21, saying, the glory is d. from Israel, 22, 10, 2, when thou art d. from me, thou shall find 15, 6. Kenites, d. from among the Annalekites 16, 14, the Spirit of the Lord d. from Saul, 18, 12, 13. 6. Kennes, a. From annog ne Ammerius
16. 14. the Spirit of the Lord d. from Saul, 18. 12.
23. was refreshed, and the evil Spirit d. from him
28. 15. God isd. from ne, and maswereth me not
16. ask of me, seeing the Lord is d. from thee
1 Kings 20. 36. as soon as thou art d. from me
2 Kings 3. 27. they d. from him to their own land
5. 19. so he d. from Elisha a little way, 8. 14.
19. 8. Sennecherib d. from Lachish, Isa. 37. 8.
2 Chron. 21. 25. and when they were d. from him
Ezra 8. 31. then we d. from the river Abava
Psaal. 18. 21. and have not wickedly d. from my G.
Isa. 7. 17. from the day that Epbraim d. from Jouander
17. 5a the Chaldeans heard they d. from Jerusalem
17. 5a the Chaldeans heard they d. from the threshold
Dan. 4. 31. O king, the kingdom is d. from the
Has. 10. 5, for the glory of Samarin is d. from the
19. 1. had finished these savings, he d. from Galleo
19. 29. as they d. from Jerichos multitude followed

20.29.ns they d.fromJericho, a multitude followed 24. 1. Jesus went out and d.from the temple

Mat. 22. 8. they d. quickly from the sepulchre Mark 1. 42. the leprosy d. from him, Luke 5. 13. Luke 1. 38. and the angel d. from Mary

4. 13. the devil d. from him for a season 4. 13. the devil a. from him for a season.

9. 33. as they d. from him, Peter said to Jesus Acts 5. 41. they d. from the presence of the council 12. 10. and forthwith the angel d. from him 13. 14. they came when they had d. from Perga 15. 33. John d. from them from Pamphylia 17.33. Paul d. from them, 18. 1. | 19. 9. Phil. 4. 15. | 10. 10. increased from them and the properties of the pro

17.33 Paul d. from them, 18. 1. | 19. 9. Phil. 4. 15. 19.12.diseases d. from them, and evil spir. went out Rev. 18. 14. and the fruits that thy soul lusted after are d. from thee, and all things dainty are d. DEPARTED not from. 2 Sam.22.22.1 have not d. from my G. Fsal. 18. 21. 2 Kings 3. 3. he d. not therefrom, 13. 2. 10. 29. Jehn d. not from the sins of deroboam, who made Israel to sin, to wit, golden enlves, 31. | 13. 6, 11. | 14. 24. | 15. 9, 18. | 17. 22. 18. 6. Hezekiah d. not from following the Lord 2 Chr. 8. 15. d. not from commandment of the king 90. 32. Jehnshaphat d. not from the way of Asa

2 Ohr. 5. 13. a. nat from commandment of the King 20. 32. Jehoshaphat d. not from the way of Asa 34. 33. they d. not from following the Lord Nech. 9. 19. the cloud d. not from them by day Psal. 119. 102. I have not d. from thy judgments Luke 2.37. Anna d. not from the temp. but served G. DEPARTED out.

Gen.12.4.was 75 years old when he d.out of Harnn Deut. 24. 2. and when she is d. out of his house Judg. 6. 21. angel of the Lord d. out of his sight 17. 8. the Levite d. out of Beth-lehem-Judah 1 Sam. 23. 13. David and his men d. out of Keilah 2 Sam. 11. 8. and Uriah d. out of the king's house Mal. 2. 8. ye are d. out of the way, ye have corrupt.

Mat. 17. 18. rebuked the devit, and he d. out of him
DEBARTED DEPARTED And the devit of the way. DEPARTED not out. Exod. 33. 11. Jeshua d. not out of the tabernacle

Num.14.44.the ark and Mos.d. not out of the camp DEPARTETH.

Job 27. 21. the wind carrieth him away, and he d. Prov. 11. † 22.so is a fair wom. who d from discret. 14. 16. a wise man feareth, and d. from evil Eccl. 6. 4. he cometh in with vanity, and d. in dark. Is a.59.15. he that d. from evil maketh hims. a prev Jer. 3.20. as a wife treacherously d. from her husb. 17. 5. cursed be the man whose heart d. from L. Nah. 3. 1. wee to the bloody city, the prey d. not Luke 9. 39. and bruising him hardly d. from him DEPARTING.

Gen. 35.18. as her soul was in d. she called his name Fxod. 16. 1. after their d. out of the land of Egypt Isa. 59. 13. in lying and d. away from our God Dan. 9.5. we have sinned, by d. from thy precepts, 11.

Hos. 1. 2. have committed whoredom d. from Lord

Mark 6. 33. the people saw them d. and knew him 7. 31. and d. from the coast of Tyre and Sidon Acts 13. 13. John d. from them, returned to Jerus. 20. 29. I know after my d. shall wolves enter in Heb. 3. 12. an evil heart, in d. from the living God 11. 22. Joseph made mention of the d. of Israel DEPARTURE.

Ezck. 26. 18. the isles shall be troubled at thy d. ? Tim. 4. 6. and the time of my d. is at hand DEPEND.

Job 22. † 2. doth his good success d. thereon DEPOSED.

Dan. 5. 20. he was d. from his kingly throne DEPRIVED.

Gen. 27. 45; why should I be d. of both in one day Job 39, 17. because God hath d. her of wisdom Isa. 38, 10. I am d. of the residue of my years DEPRIVING.

Psal. 35. † 12. me evil for good, to the d. of my soul DEPTH.

Job 23. 14. the d. saith it is not in me, and sea saith

33. 16. or hast thou walked in search of the d.? Psal. 33. 7. he layeth up the d. in store-houses 69. † 2. I sink in the mire of d. where there is no Prav. 8. 27, when he set a compass on face of the d. 25. 3. heaven for height, and the earth for d.

1sn. 7. 11. ask it either in the d. or in the height

Jonah 2.5. the d. closed me round about, weeds wrapt Mat. 18.6. better he were drowned in the d. of the sea Mark 4.5. because it had no d.of earth, it withered Rom. 8.39. nor d. separate us from the love of God 11.33. O the d. of the riches both of the wisdom Eph. 3. 18, what is breadth and d. of love of Christ DEPTHS.

Exad. 15. 5. the d. have covered them, they sank 8, the d, were congenied in the heart of the sea Deut. 8, 7, the d, that spring out of valleys and hills Psal, 63, 22, bring my people from the d, of the sea 71, 20, shall bring me up from the d, of the earth 77,16, the waters were afraid, the d, were troubled 78. 15. he gave them drink as out of the great d. 105. 9, he led them thro' the d. as thro' wilderness 107. 26, they mount up, they go down again to d. 130. 1, out of the d. have I cried to thee, O Lord Prov. 3. 20. by his knowledge the d. are broken up 8. 24, when there were no d. I was brought forth 125

Prov. 9. 18. and that her guests are in the d. of hell | Isa. 21. 1. as whirlwinds, so it cometh from the d. Isa. 51. 10. that hath made the d. of the sea a way | Ezck. 27. 34. thou shalt be broken in d. of waters | 35. 1. the d. shall rejoice || 6. streams in the d. Of the sea | Isa. 1. isa. 35. 1. the d. shall rejoice || 6. streams in the d. 26. Mic. 7. 19. will cast their sins into the d. of the sea | Rev. 2. 24. which have not known the d. of Satan | DEPUTED. | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set in d. the fir-tree and the pine | 1. will set

2 Sam. 15. 3. but there is no man d. of the king DEPUTY.
1 Kings 22. 47. was no king in Edom,a d. was king

Acts 13.7. a sorcerer Barjesus who was with the d 8. seeking to turn away the d. from the faith 18. 12. and when Gallio was the d. of Achaia DEPUTIES.

Esth. 8.9. it was written to d. and rulers of provinces 9. 3. and the d. and officers helped the Jews
Acts 19.38.there are d.let them implead one another
DERIDE.

Hab.1.10.they shall d. every strong hold, heap dust DERIDED.

Luke 16.14. Pharisees heard these things, and d.him 23.35, the rulers also with the people d. him DERISION.

Job 30. 1. that are younger than I, have me in d. Psal. 2. 4. the Lord shall have them in d. 44.13. a d. to them that are round about us, 79. 59. 8. thou shalt have all the heathen in d. 119. 51. the proud have had me greatly in d.

Jer. 20. 7. I am in d. daily || 8. was made a d. daily 48. 26. and Moab also shall be in d. 39. 27. for was not Israel a d. unto thee?

Lam. 3.14.1 was a d. to my people and song all day Ezek. 23. 32. thou shalt drink and be had in d.

Num. 34. 11. the border shall d. and reach to sea 1 Sam. 26. 10. he shall d. into battle and perish Psal. 49. 17. his glory shall not d. after him 65. † 10. thou causest rain d. into the furrows 104. † 8. the mountains to ascend, the valleys d. 10. Ezek. 26. 20. with them that d. into the pit, 31. 16. Mark 15. 32. let Christ d. now from the cross Acts 11.5.I saw vision, certain vessel d. great sheet Rom. 10. 7. or who shall d. into the deep?

1 Thess. 4.16. Ld. shall d. from heaven with a shout

DESCENDED. Exod. 19. 18. because the Lord d. on Sinai in fire 33. 9. the cloudy pillar d. || 34. 5. d. in a cloud Deut. 9. 21. the brook that d. out of the mount Josh. 2.23. so the two men d. from the mountain Psal. 133.3. as dew that d. on mountains of Zion Prov.30. 4. who hath ascended up to heaven, or d.? Mat. 7. 25. the rain d. and the floods came, 27. 28. 2. for the angel of the Lord d. from heaven Luke 3, 22, the Holy Ghost d. in a bodily shape Acts 24.1. Ananias the high-priest d. with the elders Eph. 4.10. he that d. is the same that ascended DESCENDETH.

Jam.3.15.this wisdom d.not from above, but sensual DESCENDING.

Gen. 28. 12. top of ladder reached to heaven, and the angels of God ascending and d. John 1. 51. Isa. 15. † 3. every one shall howl d. into weeping Mat. 3, 16, he saw the Spirit of God d. Mark 1.10.

John 1, 32, I saw Spirit d. from heaven like a dove
33.on whom thou shalt see Spirit d. and remaining Acts 10. 11. a vessel d. as it had been a great sheet Rev.21. 10. that greateity d. out of heaven from G. DESCENT.

Mic. 1. † 4. as waters that are poured down a d. Luke 19, 37, when come nigh at d. of mount Olives Heb.7.3. Melchisedec without father, mother, and d. 6, but he whose d. is not counted from them

O. but he whose a is not content in them
DESCRIBE, E.D. ETTI.

Josh.18.4. they shall go through had and d. it, is, 8.

Soshua charged them that went to d.the land
9.and they d.it by cities into seven parts in a book Judg. 8, 14, he d. to him the princes of Succoth Rom. 4.6, even as Dav. also d. blessedn. of the man 10, 5, for Moses d. the rightconsucss of the law DESCRIPTION.

Josh. 18. 6. and ye shall bring the d. hither to me DESCRY.

Judg. 1.23, the house of Joseph sent to d. Beth-el. DESERT

Exod. 3.1. he led his flock to the backside of the d5. 3. let us go three days' journey into the d. 19. 2. and they were come to the d. of Sinai 23. 31. I will set thy bounds from d, to the river Num. 20. 1, then Israel came into the d. of Zin 27. 14. for ye rebelled against me in the d. of Ziu 33. 16. and they removed from the d. of Sinai 2 Chron. 26. 10. Uzzinh built towers in the d. Tob 24. 5. as wild asses in the d. go they forth Psal. 75. † 6. promotion cometh not from the d. 78. 40, how oft did they grieve him in the d.?
102. 6. I am like a pelican, an owl of the d.
106. 14, but lusted and tempted God in the d.
12a.13. 21. but wild beasts of d. shall lie there, their houses full of doleful creatures, 34.14. Jcr.50.39.

Jer. 17. 6. for he shall be like the heath in the d. 25.24.people that dwell in d. shall drink after them 50. 12. Chaldea shall be a dry land and u d. Ezek. 47. 8. these waters go down into the d. Mat. 24. 26. if they say, behold, he is in the d. John 6. 31. our futhers did cat manna in the d. Acts 8. 26. from Jerusalem to Gaza, which is d. DESERT land.

Deut. 32. 10. he found him in a d. land, he led him

Dett. 32. 10. he found film in a l. land, he led him Prov. 31, † 19. better dwell in the land of the d. DESERT place.

Mark 6. 31. come ye yourselves into a d. place 32.depart. into a d. place, Mat. 14. 13. Luke 4,42. 35. this is a d. place, Mat. 14. 15. Luke 9. 12. Luke 9. 10. he went aside privately into a d. place DESERTS.

Isa. 48.21. thirsted not when he led them through d. Jer. 2. 6. the Lord that led us through a land of d. 5. † 6. a woif of the d. shall spoil them

2.7. 2.6. the Lord that case an order a rate of a section 5. † 6. a wolf of the d. shall spoil them
Ezek. 13. 4. thy prophets are like foxes in the d.
Luke 1. 80. John was in the d. till his shewing Isr.

Heb. 11.38, they wandered in d. and in mountains DESERT. Psal.28.4. after work of hands, render them their d. DESERTS.

Ezck. 7. 27. according to their d. will I judge them DESERVE.

Ezra 9. 13. hast punished less than our iniquities d.

DESERVETH.

Job 11. 6. God exacteth less than thy iniquity d. DESERVING.

Judg.9.16.done to him according to d. of his hands DESIRE

Signifies, [1] Longing, or wishing, 1 Sam. 23. 20. [2] The prayer, request, or longing of the soul, for some spiritaal, robotily good thing synchece of it feels a want, Psul. 145. 19. [3] Love, or affection, Cant. 7. 10. Dan. 11. 37. [4] Hope or expectation, 1 Sum. 9. 20. [5] In inclination to, or delight in the pleasures of life Eccl. 12. 5. [6] It wife, called the desire of the eyes, Ezek. 24. 16. [7] Sinful lusts and affections, Eph. 2. 3.

Thy desire shall be to thy husband, and he shall rule over thee, Gen. 3. 16. Thy desires, or requests shall be referred, or submitted to thy husband's will and pleasure, to grant, or deny them, as he sees fit. Thou shalt be obliged to such a subjection, os shall be many times against thy will, and be uneasy to thee. Gen. 3. 16. saw that the tree was a d. to the eyes 16. thy d. shall be to thy husband, he shall rule 4.7 to thee shall be his d. thou shalt rule over him Deut. 18. 6. and come with all the d. of his mind of the state of the sta Signifies, [1] Longing, or wishing, 1 Sam. 23. 20.

Dout. 18. 6. and come with all the d. of his mind 21. 11. and hast a d. to her, to have her to wife 1 Sam. 9. 20. and on whom is all the d. of Israel? 23. 20. come down accord, to all the d. of thy soul 28 sam. 21.5. this is all my salvation, and all my d. 1 Kings 5.8.1 will do all thy d. concerning timber 9, thou shalt accomplish my d. in giving food 10, according to all Solomon's d. 9, 11.

9. 1. Solomon had finished building, and all his d † 19, the d. of Solomon which he desired

f 19. the d. of Solomon which he desired
10. 13. king Solomon gave to the queen of Shehn
all her d. whatsoever she asked, 2 Chron. 9. 12
2 Chron. 15. 15. and sought him with their whole d.
21. † 20. Jehoram departed without d.
32. † 27. he made treasures for instruments of d.
36. † 10. he took the vessels of d. to Babylon

30. 1 to he took the vessels of a, to Dauylon Lob 9, † 26, my days are passed away as ships of d. 14, 15, thou wilt have a d. to work of thine hands 31, 16, if 1 have withheld the poor from their d. 35. my d. is that the Almighty would answer me 33. † 20. so that his soul abhorreth meat of d. 33. 36. my d. is that Job may be tried to the end Past. 10. 3. the wicked boasteth of his heart's d. 17. Lord, thou hast heard the d. of the humble 21. 2. thou host given his heart's d. not withheld 33. 9. Lord, all my d. is before thee, my groan.
54.7. eye hath seen his d. on mine cuemies, 92. 11.
59.10. God shall let me see my d. on mine enemies. 78. 29, were filled, for he gave them their own d. 92. 11, mine cars shall hear my d. of the wicked 100. † 24. yea, they despised n land of d. 112. 8, not afraid, till he see his d. on his enemies

10. the d. of the wicked shall perish
118. 7. therefore shall I see my d. on them hade mo
145. 16. thou satisfact the d. of everyl ving thing
19. he will folil the d. of them that fear him
Prov. 10. 24. the d. of righteous shall be grunted
11. 23. the d. of the righteous is only good 13. 12. but when d. cometh, it is a tree of life 19. the d. accomplished is sweet to the soul 19. 22. the d. of a man is his kindness

Prom. 21, 25, the d, of the slothful killeth him Eccl. 6, 9 the sight of the eyes than wandering of d. 12.5.d, shall fail, because man goeth to long home 12.5.d. shall fail, because man goeth to long home Cant. 7 10. my beloved, and his d. is toward mo Iaa. 2. † 16. the day of the Lord on all pictures of d. 26. 8. the d. of our soul is to thy name, and to 32. † 12. they shall lament for the fields of d. Jer. 2. 24. snuffeth up wind at the d. of her heart 3. † 19. how shall I give thee a land of d.? 12. † 10. they made my portion of d. a wilderness 25. † 34. you shall sail like a vessel of d. 44. 14. the land to which you have a d. to return Erck.24. 16. I will take from thee the d. of thy eyes Ezck.24. 16. I will take from thee the d. of thy eyes 21. I will profane the d. of your eyes, 25.
26. † 12. they shall destroy houses of thy d.
Dan. 11. † 8. earry into Egypt vessels of their d.
37. neither shall he regard the d. of women
Hos. 10. 10. it is my d. 1 should chastise them
13. † 15. shall spoil the treasure of vessels of d. Anos 5. † 11. ye have plauted vineyards of d. Mic. 7. 3. the great man uttereth his mischievous d. Nah. 2. † 9. none end of all the vessels of d. Hab. 2. 5. who enlargeth his d. as hell, is as death Hag. 2. 7. and the d. of all nations shall come Zech. 7. † 14. they laid the land of d. desolate Zech. 7. † 14. they laid the land of d. desolate Luke 22. 15. he said, with d. 1 have desired to eat Rom. 10. 1. my heart's d. to G. for Isr. is to be saved 15.23. having a great d, these many years to come $2 C_0 r$, 7, 7, when he told as your earnest d, toward

11. what fear, what vehement d. yea what zeal

11. what lear, what vehement d. yea what zeal Phil. 1. 23. 1 am in a strait, having a d. to depart 1 Thess. 2. 17. to see your face with great d. DESIRE, Verb.

Exod. 10. 11. serve the Lord, for that ye did d. 34. 24. neither shall any man d. thy land Deut. 5. 21. nor shalt thou d. thy neighbour's wife 7. 25 thou shalt not d. the silver or yold an them. 25, thou shalt not d, the silver or gold on them Judg. 8.24. Gideou said, I would d. a request of you 1 Kings 2, 20, I d. one small petition of thee 2 Kings 4, 28, she said, did I d. a son of my lord? Neh. 1. 11. thy servants who d. to fear thy name Job 13. 3. surely I d. to reason with God
21. 14. for we d. not the knowledge of thy ways
33. 32. speak, for I d. to justify thee 36. 20. d. not the night when people are cut off Psal. 40. 6. sacrifice and offering thou didst not d. 45. 11. so shall the king greatly d. thy beauty 65. † 9. after thou hast made it to d. rain 70. 2. let them be put to confusion that d, my hurt 73. 25, there is none on earth I d, besides thee Prov. 3.15. all thou canst d. are not to be compared

23. 6. neither d. thou his duinty meats
24. 1. against evil men, nor d. to be with them
Isa. 53. 2. there is no beauty that we should d. him Jer 22, 27, the land whereunto they d. to return 42.22, ye shall die in the place whither ye d. to go Dan. 2.18. I would d. mercies of the G. of heaven Amos 5, 18, wee to you that d. the day of the Lord Mark 9, 35, he saith, if any man d. to be first 10, 35 shouldest do for us whatsoever we shall d. 11. 21. what things soever ye d. when ye pray
15. 8. began to d. him to do as he had ever done
Luke 17. 22, when ye shall d. to see one of the days 20. 46. the scribes which d. to walk in long robes 20. 40. the semes when a 1.0 which in long follows Acts 23.20, the Jewshave agreed to d, thee to bring 28, 22, we d, to hear of thee what thou thinkest 1 Coral-1, follow after charity, and d, spirit gits 2 Cor. 11, 12, cut off from them which d, occasion 12, 6, the 1 would d, to glory, I shall not be a fool Gal. 4, 9, whereante ye d, again to be in bondage (20.13) whereaster when the same and to disagree the same and the same

Gal. 4.9, whereunto ye \hat{d} , again to be in bondage 20.1 \hat{d} , to be present with you now, and to change 21, tell me, ye that \hat{d} , to be under the law 6.12, as many as \hat{d} , to make a fair shew in the flesh 13, but \hat{d} , to have you circumised, that they may $F_2\hat{h}$, 3, 13, wherefore I \hat{d} , that ye faint not $P\hat{h}\hat{d}$ 4, 17, not because I \hat{d} , a gift, but I \hat{d} , fruit Col. 1, 9, to \hat{d} , ye may be filled with knowledge 1 Tim. 2, † 1, I \hat{d} , supplications be made for all men 3.1, if a man \hat{d} , the effice of n bishop, a good work Hob.5, 11, we \hat{d} , every one of you to shew diligence 11, 16, but now they \hat{d} , a better country, that is 11. 16. but now they d. a better country, that is Jam. 4. 2. ye kill, ye d. to have, and cannot obtain 1 Pet. 1. 12. which things the angels d. to look into 2. 2. as new-born babes d.the sincere milk of word Rev. 9. 6. men shall d. to die, and death shall flee DESIRABLE.

Gen.27. † 15. Rebekah took d. raiment of son Esau Gen.27. 115. Rebeksh took d. raiment of son Esan Kings 20. 16.d. in thy eyes, they shall take away Ezra 3. † 27. two vessels of copper d. as gold Isa. 41. † 9. and their d. things shall not profit Lam.1. † 7. Jerusalem remembered all lier d. things † 10. hath spread his hand upon her d. things 2. † 4. he stood and slew all the d. of the eve Ezek 23. 6. all of them d. young men, 12, 23. Joed 3. † 5. carried into your temples my d. things

DESIRED.

Gen. 3.6. and n tree to be d. to make one wise 1 Sam. 12. 13. and behold the king whom ye d. 1 Kings 9.19.the desire which Solomon d. 3Chr. 3.6. 2 Caron. 11. 23. and Relioboam d. many wives

Esth. 2. 13. whatsoever she d. was given her Job 20. 20. he shall not save of that which he d. Psal: 19. 10. more to be d. are they than gold 27. 4. one thing 1 d. of the L. that I may dwell 39. † 11. that which is to be d. in him to melt away 107. 30, so he bringeth them to their d. haven 132, 13, he hath d. Zion for his habitation 14, my rest, here will I dwell, for I have d.

Prov. 8. 11. all that may be d. not to be compared 21. 20. there is a treasure to be d. and oil in dwell Eccl. 2. 10. what my eyes d. I kept not from them Is a. 1.29. shall be ashamed of the cake ye have d. 26. 9. with my soul have 1 d, thee in the night Jer. 17. 16. nor have I d. woefulday, thou knowest Dan. 2. 16. Daniel went and d. of the king time' 23. hast made known unto me what we d. of thee

11. † 38. he shall honour God with things d. Hos. 6. 6. for I d. mercy and not sacrifice Mic. 7. 1. no cluster, my soul d. the first-ripe fruit 2. 1. gather together, O nation not d. Zeph. 2. 1. gather together, O lation not a. Mat.13.17.many righteous men have d.to see those 16. 1. the Pharisees d. he would shew a sign Mark 15.6.one prisoner whom they d. Luke 23.25. Luke 7.3.6. one of the Pharisees d. Jesus to cat 9.9. but who is this, and he d. to see him 10.24, many kings have d, to see those things 22. 15. I have d, to eat this passover with you

31. Satan hath d. to have you to silt you as wheat 23, 25, and he released to them him whom they d. Acts 3.14. and d.a murderer to be granted unto you Acts 3.14. and d.a. morderer to be granted unto you 7.46. and d. to find a tabern. for the God of Jacob 8.31. the cunuch d. Philip to come into the chariot 9.2. Paul d. of the high-priest letters to Damascus 12.20. having made Blastos their friend, d. peace, 13. 7. Sergius Paulus d. to hear the word of God 21. afterward they d. a king, God gave them Saul 25. yet d. they Plate that he should be slain 16. 39. and d. them to depart out of the city 25. 3. d. favour against Paul that he would send 1 Car. 16. 12. I greatly d. him to come to you

Cor. 16. 12. I greatly d. him to come to you 2Cor.8.6. insomuch that we d. Titus to finish in you 12. 18. I d. Titus, and with him I sent a brother 1 John 5. 15. we know we have the petitions we d. DESIREDST.

Deut. 18. 16. according to all that thou d. of God Mat. 18. 32. I forgave thee, because thou d. me DESIRES.

Gcn. 6. † 5. all the d. of his heart are only evil Psal. 37. 4. he shall give thee the d. of thy heart 140. 8. grant not, O Lord, the d. of the wicked Dan. 9. † 23. for thou art a man of d. 10. † 11. 10. † 3. 1 ate no bread of d. neither came flesh Hos. 9. † 16. yet will 1 slay the d. of their womb Fph. 2. 3. fulfilling the d. of the flesh and mind DESIREST.

Psal. 51. 6. thou d. truth in the inward parts

16. thou d. not sacrifice, else would I give it DESIRETIL.

Deut. 14. 26, bestow it for whatsoever thy soul d 1 Sam. 2. 16, then take as much as thy soul d. 18. 25. say to David, the king d. not any dowry 20. 4. what thy soul d. I will co. 1 Kings 11. 37. 2 Sam. 3. 21. mayest reign over all that thy heart d. Jub 7. 2. as a servant earnestly d. the shadow

23. 13. what his soul d, even that he doeth Psal, 17. \dagger 12. is as a lion that d, to ravin 34. 12. what man is he that d, life and loveth days 68. 16, this is the hill which God d, to dwell in Prov. 12, 12, the wicked d, the not of evil men 13, 4, the soul of the sluggard d, and hath not 21. 10, the soul of the wicked d. evil Eccl. 6, 2, he wanteth nothing of all that he d. Luke5,39,havingdrunk old wine straightwayd.new

14. 32. he sendeth and d. conditions of peace 1 Tim. 3. 1. the office of a bishop, he d.a good work DESIRING.

Mat. 12, 46, his brethen d. to speak with bim, 47, 20, 20, worshipping and d. a certain thing of him Luke 8, 20, thy breth, stand without d. to see thee 16. 21. d. to be fed with the crambs which fell Acts 25, 15, d, to have jodgment against him 2 Cor. 5, 2, d, to be clothed upon with our house

1 Thess. 3. 6. d. greatly to see us, as we to see you 1 Tim. 1. 7. d. to be tenchers of the law 2 Tim. 1. 4. greatly d. to see thee, being mindful DESIROUS.

Prov. 23.3. he not d. of his duinties, for they are Zeph. 2. † 1. gather together, O nation not d. Luke 23.8. Herod was d.to see him of a long season Inthe 23.8. Herod was d.to see him of a long season John 16, 19, Jesus knew they were d. to ask him 2 Cor. 11, 32, with a garrison d. to apprehend me Col. 5, 26, let us not be d. of vain-glory, envying 1 Thess. 2, 8, so being affectionately d. of you DESOLATE.

2 Sam. 13, 20, Tamar remain. d.in Absalom's house Job 15, 28 he dwelleth in d. cities and in bouses 16, 7, ten best world d. ell my comprise.

16. 7. thou hast made d. all my company 30. 3. the wildorness in former timo d. and waste 38. 27. to satisfy the d. and waste ground Psal. 25. 16. turn and have merey on me, for I am d.

Ps. 40.15 let them be d. for a reward of their shame 69. 25. let their habitation be d. let none dwell 143. 4. therefore my heart within me is d. Isa. 1. 7. your country is d. your cities burnt 3. 26. she being d. shall sit upon the ground 7. 19. they shall rest all of them in d. valleys 13. 22. the beast shall cry in their d. houses 24. 6. and they that dwell therein are d. 49. 8. to cause to inherit the d. heritages
21. seeing I have lost my children, and am d.

54. 1. more are the children of the d. Gal. 4. 27
3. and make the d. cities to be inhabited
Jer. 2. 12. be ye very d. saith the Lord 6. 8. lest I make thee d. a land not inhabited 9. † 10. the habitations of the wilderness are d.
11. I will make the cities of Judah d. without

an inhabitant, 10, 52, | 33, 10, | 44, 6, 10, 25, they have made his habitation d. 12, 11, they made it d. and being d. it mournets 19. 8. I will make this city d. and a hissing 32. 43. it is d. without man or beast, 33. 49, 20, he shall make their habitations d. 50, 45, Lam. 1. 4. all her gates are d. her priests sigh 13. he hath made me d. and faint all day, 3. 11.

16. my children are d. the enemy prevailed 4. 5. they that did feed delicately are d. in streets 5. 18. because of the mountain of Zion which is d. Ezck. 6. 6. that your altars may be made d.

19.7. he knew their d. palaces, and he laid waste
20. 26. that I might make them d. to the end 25. 13. I will make Edom d. from Teman 26. 19, when I shall make thee a d. city 29, 12, in the midst of the countries that are d. 30. 14. I will make Pathros d. and will set fire 35. 3. O mount Seir, I will make thee most d. 7.

12. they are d. they are given us to consume
14. when earth rejoiceth, I will make thee d.
15. as thou didst rejoice, because it was d.
36.3 because they have made youd and swallowed
4, thus saith the Lord to the hills and d. wastes . the d. cities are become fenced and inhabited 36. know that I the Lord plant that that was d Dan. 9. 17. to shine on thy sanctuary that is d. 27. for the abominations he shall make it d.

11.31. the abomination that maketh d. 12.11. Hos. 2. † 12. 1 will make d. her vines and fig-trees
13. 16. Samaria shall become d. for she rebelled

Joel 1. 17, the garners are laid d. barns are broken 1d. yea the flocks of sheep are made d.
Mic. 1. 7. and all the idols thereof will I lay d. 6. 13. in making thee d. because of thy sins Zcph. 3.6, their towers are d. their streets waste Mat.23.38, your house is left to you d. Luke 13.35 Acts 1.20, it is written, let his habitation be d. 1 Tim. 5. 5. now she that is a widow indeed and d. Rev. 17.16. these shall hate the whore, and make d. 18. 19. for in one hour is she made d. Land DESOLATE.

Gen. 47. 19. give us seed that the land be not d. Exod.23.29. lest the land become d. heast multiply Leo. 96, 34, then shall the lead enjoy her subbaths as long as it lieth d. 33, 43, 2 Chron. 36, 21, Isa. 6, 11, he said, until the land be utterly d. 13.9, the day of the Lord cometh to lay the land d.

62. 4. nor shall thy land any more be termed d. Jer. 4. 7. he is gone forth to make thy land d. 27. the Lord said, the whole land shall be d. 7.34.to cease voice of mirth, for the land shall bed. 12.11. they made it d. the whole land is made d. 18.16.to make their land d.and a perpetual hissing 25. 38. for their land is d. because of his anger 32. 43. in this land whereof ye say it is d. 50. 3. a nation which shall make her land d.

Exck. 6, 14, and make the land d, year more d, 12, 19, her land may be d, from all that is therein 20. the cities laid waste, and the land shall be d. 14. 16, but the land shall be d. Mic. 7. 13. 15. 8, and I will make the land d. suith the Lord 19. 7, the land was d. and the fulness thereof

29.2. the land of Egypt shall be d, they shall know that I am the Lord, 10, 12, 130, 7, 132, 15, 33, 28, for I will lay the land most d, pump cease 29.that I am Lawhen I have had the land most d. 36. 34. the d. land shall be tilled, whereas it lay d. 35.the land that was d. is like the garden of Eden Joel 2, 20, I will drive him to a land barren and d.

Jort X. 20.1 will drive him to a land barren and a. Zech.7.14.land was d. for they laid pleasant land d. DESOLATE, places.

Job 3.14. which huilt d. places for themselves Ps. 109.10. let them seek brand also out of d. places Isa. 49.19.thy waste and d. places shall be too narrow 59.10. we stumble, we are in d. places as dead men Ezek.6.6.cities laid waste, and highylaces shall bed. 7.2c. D. Cries man was equal nignitares sand osa. 26. 20, when I shall set thee in places d. of ola 38. 12, to turn thine hand upon the d. places - 1/mos 7. 9, the high places of Isanc shall be d. Mal. 1. 4. we will return, and build the d. places Shall be, or shalt be DESOLATE.

Len. 26.22.wild beaus, and your highways sha. be d.

33. your land shall be d. and your cities waste

Job 15.34 for congregation of hypocrites shall be d. 1 Sam. 2. 30. that d. me shall be lightly esteemed | Psal. 69 33. for the Lord d. not his prisoners Psal. 34.21. they that hate the righteous shall be d. 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, why then did ye d. us? Prov. 11.12 that is void of wisdom d. his neightly esteemed | Psal. 69 33. for the Lord d. not his prisoners 2 Sam. 19. 43. Israel said, which is not his prisoners 2 Sam. 19. 43. Israel sa

Isa. 5. 9. of a truth many houses shall be d. 15. 6. for waters of Nimrim shall be d. Jer. 48. 34. 15. 6. for waters of Niminis shall be d. 27. 10. yet like defenced city shall be d. and forsaken Jer. 26. 9. this city shall be d. without inhabitant 33. 10. in this place which ye say shall be d. 46. 19. Noph shall be d. without an inhabitant 43. 9. Moab, for the cities thereof shall be d. 49. 2. Rabbah of Ammonites shall be a d. heap

50. 13. but Babylon shall be wholly d.

51. 26. thou shalt be d. for ever, saith the Lord Ezek.6.4.your altars shall be d.your images broken 29. 12. the cities of Egypt shall be d. forty years 33. 28. and the mountains of Israel shall be d. 35. Abehold, O mount Seir, thou shalt be d. 15. Hos. 5. 9. Ephraim shall be d. in the day of rebuke DESOLATE wilderness.

Jer. 12.10. made my pleasant portion ad. wilderness Joel 2. 3. and behind them it is a d. wilderness 3. 19. Egypt and Edom shall be a d. wilderness
DESOLATION.

Lev. 26. 31. I will bring your sanctuaries to d. 32. and 1 will bring the land into d. and your enemies which dwell therein shall be astonished Josh. 8. 28. Joshua made Ahi a d. unto this day 2Kings 22.19.that they should become ad.and curse 2 Chron. 30.7. who gave them to d. as ye'see Job 30. 14. in the d. they rolled themselves upon me Psal. 73. 19. are they brought to d. in a moment Prov. 1.27.when your fear cometh as d. and destruc.

3. 25, be not afraid of the d. of the wicked I_{SA} . G, f that the land be desolate with d. 17. 9 in that day there shall be d. 24. 12. in the city is left d. the gate is smitten 47. 11. and d. shall come upon thee suddenly 51. 19. these two things are come unto thee, d.64. 10. Zion is a wilderness, Jerusalem a d. Jer. 9. † 11. I will make cities of Judah a d. 34. 22.

22. 5. I swear that this house shall become a d. 25. 11. and this whole land shall be a d. and aston. 18. to make Jerusalem and Judah a d. and aston. 18. to make 3 crussiem and outdin a ... and a ston. 133. forsaken his covert, for their land is d. 44. 2. and behold, this day they are d. none dwells 22. therefore is your land a d. and a curse 49. 13. Bozra a d. || 17. Edom a d. || 33. Hazora d. 50. 23. how is Bab. hecome a d. among nations! 51, 29. to make the land of Babylon a d.

43. her cities are a d.a dry land, and a wilderness Lam. 3. 47. lear and a snare is come on us, d. Ezek. 7. 27. the prince shall be clothed with d. 23. 33. thou shalt be filled with the cup of d. 33. † 28. for I will lay the land d. and d. 35. † 7. thus will I make mount Seir d. and d.

Dan. 8. 13. concerning the transgression of d.

Hos. 12. 1. Ephraim daily increaseth lies and d.

Joel 3. 19. Egypt and Edom shall be a d. for viol.

Mic. 6. 16. that I should make thee a d. and hissing

Mr.c. 16. that a snould make thee a a. and nissing Zeph. 113, goods a booty, houses shall become a d. 15. that day is a day of wrath, wasteness, and d. 2.4. Ashkelon shall be a d.|| 9. Moab a perpetual d. 13. and he will make Nineveh a d. and wilderness 14. d. shall be in thresholds, uncover cedar-work 15. Law is Nineuel become de factories. 15. how is Ninevell become a d. for beasts!

Mat. 12. 25. Jesus knowing thoughts, saith, every king, divid, ag, itself is brought to d. Luke 11. 17

24. 15, see the abomination of d. Mark 13. 14.

Luke 21. 20. then know that the d. thereof is nigh DESOLATIONS. Ezra 9. 9. give a reviving, and to repair d. thereof

Psal. 46. 8. what d. he hath made in the earth 74. 3. lift up thy feet to the perpetual d.

Isa. 15. † 6. for the waters of Nimrim shall be d.

the hay is withered away, Jer. 48, † 34.
49, † 6. be my servant to rectore the d. of Israel
61. 4. shall build the old wastes, they shall raise
up the former d. the d. of many generations Jer. 25. 9. I will make these nations perpetual d.
12. make the land of the Chaldeans perpetual d.
51. † 26. Bahylon shall be everlasting d. † 62.

Etek. 35. 9. I will make mount Seir perpetual d. Dan. 9. 2. accomplish seventy years in d. of Jerus. 18. O my God open time eyes, and hehold our d.
26. to the end of the war d. are determined
DESPAIR.

2 Cor. 4. 8. we are perplexed, but not in d. DESPAIR.

1 Sam. 27. 1. and Saul shall d. of me, to seek me Eccl. 2. 20. I went about to cause my heart to d. DESPAIRED.

2 Cor. 1. 8. insomuch that we d. even of life DESPERATE.

Job 6. 26. reprove the speeches of one that is d. Isa. 17. 11. in the day of grief and of d. sarrow Jer. 2. † 25. but thou saidst is the case d.?

DESPERATELY

Jer. 11. 9.heart of man is deceitful, and d. wicked DESPISE. Lev. 26, 15, and if ye shall d. my statutes 127

1 Sam. 2. 30, that d. me shall be lightly esteemed 2 Sam. 19. 43. Israel said, why then did ye d. us? Esth. 1. 17. so that they shall d. their husbands Job 5. 17. happy whom God correcteth, d. not thou chastening of the Almighty, Pr. 3. 11. Heb. 12.5, 9. 21. though I were perfect, I would d. my life 10.3. that thou shouldest d.the work of thine hands 31. 13. if I did d. the cause of my man-servant Psal. 51. 17. a contrict heart, O G. thou wilt not d. 73. 20. thou awakest, thou shalt d. their image 102. 17. and he will not d. their prayer Prov. 1. 7. but fools d. wisdom and instruction 2. 11. my son. d. not chastening of I. Med. 19. 5.

3. 11. my son, d. not chastening of L. Heb. 12.5. 6. 30. men do not d. a thief, if he steal to satisfy 23. 9. a fool will d. the wisdom of thy words

22. and d. not thy mother when she is old Isa. 18. † 2. whose land the rivers d. 30. 12. because ye d.this word, and trust in oppres. 30. 12. because ye a.ims word, and trust in oppres. Jer. 4. 30. thy lovers will d. thee, they will seek 23. 17. they say still to them that d. me Lam. 1. 8. all that honoured her, d. her, because Ezek. 16. 57. daughters of Philistines which d.thee

28. 26. executed judgm. on all those that d. them Amos 5.21. I hate, I d. your feast-days, willnot smell Mat. 1.6. onto you, O priests, that d. my namo Mat. 6.24. hold to one, and d. the other, Luke 16.13. 18. 10. that ye d. not one of these little ones

Rom. 14.3.let not him that eateth, d. him eateth not 1 Cor. 11. 22. or d. ye the church of G. and shame 16. 11. let no man therefore d. him, conduct him 1 These 5. 20. d. not prophesyings, prove all things 1 Tim. 4. 12. let none d. thy youth, be an example 6. 2. let them not d. them, because they are breth. Tit. 2. 15. speak and exhort, let no man d. thee 2 Pet. 2. 10. chiefly them that d. government. Jude 8. d. dominion, and speak and of dignificant Jude 8. d. dominion, and speak evil of dignities DESPISED.

Gen. 16. 4. Hagar's mistress was d. in her eyes 5. saw she had conceived, I was d. in her eyes 25. 34. thus Esau d. his hirth-right

Lev. 26. 43. because they d. my judgments Num. 11. 20. because that ye have d. the Lord 14. 31. they shall know the land that ye have d. 15. 21. because ye d. the word of the Lord 14. 31. they shall know the land that ye have d. 15. 31. because ye d. the word of the Lord Drut. 32. 19. and when the Lord saw it, he d. them Judg. 9. 38. is not this the people thou hast d.? 1 Sam. 10. 27. they d. him and brought no presents 2 Sam. 6. 16. she d. him in her heart, 1 Chr. 15. 29. 19. 9 whe bett bear 4 he compacted.

12.9. why hast thou d. the commandment of Lord? 10. because thou hast d. me, taken wife of Uriah 2 Kings 19 21, the virgin, the daught, of Zion hath d. thee, and laughed thee to seem, Isa. 37. 22. 2 Chron. 36. 16. but they mocked and d. his words Neh. 2. 19. they laughed us to seem and d. us

Aval. 2. 19. they laughed us to scorn and a. us 4. 4. hear, O our God, for we are d. and turn Job 12. 5. he is a lamp d. of him that is at ease 19. 18. yea, young children, d. me, I arose Psai. 22. 6. but I am d. of the people, Isa. 53. 3. 24. he hath not d. the affliction of the afflicted 53. 5. put them to shame, because G. hath d. them 106. 24. wear, they d. the pleasant land, heliow, not 53. 5. put them to shame, because G. hath d. them 106. 24, vea, they d. the pleasant land, believ. not 119. 141. 1 am small and d. yet do not I forget Prov. 1. 30. they d. all my reproof, therefore 5.12. and thou say, how hath my heart d. teproof? 12. 8. he that is of a perverse heart shall be d. 9. he that is d. and hath a servant, is better Eccl. 9. 16. yet the poor man's wisdom is d. Caat. 8. 1. I would kiss thee, yea I should not be d. Isa. 5. 24. and d. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man

18a. 3. 24. and a. the world of the noty One of irstact
3. 8. he hath d. the cities he regardeth no man
53.3. he is d. and rejected of men, and acquainted
with grief, he was d. and we esteemed him not
60. 14. all they that d. thee shall bow down
Jer. 22. 28. is this man Coniah a d. broken idol

33. 24. thus they have d. my people, to be no more 49. 15. I will make thee small and d. among men

49. 15. 1 will make thee small and d. among men Lam.2.6. he halt d. in the indignation of his anger Ezck. 16. 59. which hast d. the oath, 17. 16, 18, 19. 20. 13. they d. my judgments, which if a man do 16. because they d. my judgments, and wakked 24. but had d. my statutes, and had polluted 22. 8. thou hast d. mine holy things, and profaned Amos 2. 4. because they d. the law of the Lord Obdad. 2. It made thee small, thou art greatly d. Zech. 4.10. for who hath d. the day of small things? Mal. 1. 6. ye say, wherein have we d. thy name? Luke 18. 9. they were righteous, and d. others Acts 19. 27. that the temple of Diana should be d. 1 Cor.1.28. the things which are d. hath God chosen

4. 10. ye are honourable, but we are d. Gal. 4. 14. my temptation in my flesh ye d. not Heb. 10. 28. that d. Moses' law, died without mercy Jam. 2.6. but ye have d. the poor, do not rich men DESPISERS.

Acts 13. 41. behold, ye d. and wonder, and perish 2 Tim. 3. 3. incontinent, fierce, d.of those are good DESPISEST. Rom. 2. 4. or d. thou the riches of his goodness?

DESPISETH. Job 36. 5. behold, God is mighty, and d. not any Prov. 11.12. that is void of wisdom d. his neighbour 13. 13. whoso d. the word shall be destroyed 14. 2. but he that is perverse in his ways d. him

21. he that d. his neighbour sinneth, but he that 15. 5. a feel d. his father's instruction, but he that 20. a wise son, but a foolish man d. his mother 32. he that refuseth instruction d. his own soul 19. 16. but he that d. his ways shall die

19. 16. but he that d. his ways shall die 30. 17. the eye that d. to obey his mother, raveng Isa. 33. 15. he that d. the gain of oppressions 49. 7. thus saint the Lord to him whom man d. Ezek.21. 10. it is the rod of my son, it d. every tree Luke 10.16.d. you, d. me; d.me, d. him that sent me 1 Thess.4.8. he therefore that d. d. not man butGud DESPISING.

Ezek. 21. † 13. shall not they belong to the d. red?

Heb. 12. 2. who endured the cross, d. the shame
DESPITE.

Neh. 4. † 4. hear, O our God, for we are a d.

Ezek. 25. 6. with thy d. against the land of Judah
Heb. 10. 29. and hath done d. to the Spirit of grace
DESPITEFUL.

Ezek. 25.15. have taken vengeance with a d. heart
36. 5. with d. minds to east it out for a prev.

36. 5. with d. minds to east it out for a prey Rom. 1. 30. haters of God, d. proud, boasters DESPITEFULLY.

Mat. 5.44. pray for them that d.use you, Luke 6.28. Acts 14. 5. an assault was made to use them d. DESTITUTE.

Gen.24.27. who hath not left d. my master of mercy Psal. 102. 17. he will regard the prayer of the d. 141. 8. in thee is my trust, leave not my soul d. Prov. 11. † 12. d. of heart, despiseth his neighbour Proc. 11. [12. d. of neart, despiseth his neighbour 15. 21. folly is joy to him that is d. of wisdom Ezck. 32. 15. shall be d. of that whereof it was full I Tim. 6. 5. men of corrupt minds, d. of the truth Heb. 11. 37. wandered, being d. afflicted, tormented Jam. 2. 15. if a brother or siter be naked and d. DESTROY.

To destroy, signifies to pull down, or ruin a city, or building, levelling it with the ground, Gen. 19, 14, The Lord will destroy this city. Exod. 34, 13, Ye shall destroy their altars; that is, yo shall not leave one stone upon another, as our Saviour speaks in Luke 21.6. Also it signifies, to take away a thing quite, so as it be no more in this scuse Christ is said to destroy sin Rom. 6. 6. That the body of sin might be destroyed; that is, that it might be weakened and subdued more and more, until it be quite taken out of our nature. Sometimes it signifies taken out of our nature. Sometimes it signifies to bring persons into irrecoverable and utter ruin, and misery; thus God destroys the vicked, Psal. 37. 38, The transgressors shall be destroyed together: and Job 21. 30, The wicked is reserved to the day of destruction. God preserves the wicked from the common culamities of this life, only to destroy them, and display his vergeance against them. It is taken for punishing transgressors by death, as magistrates do; Psal. 101. 8, I will early destroy all the wicked of the land, says David. I will set about this work upon the first opportunity, as soon os I am scated on the throne, that so I may both prevent all that mischief which otherwise they might do: and hinder the infection of others by their evil example; and discourage and deter all my subjects from the like practices. The apostlo my subjects from the like practiers. The apostle Paul says, Rom. 14. 15. Destroy not him with thy meat for whom Christ died. To edify signifies to build up, strengthen and encourage be-lievers in their fuith and profession, by endeav-ouring to make them more wise, holy, and hum-ble, and to live more to the glavy of God. On the ble, and to live more to the glory of God. On the contrary, to destroy, implies a doing of that which may tend to the destruction of a weak believer, by drawing him to act against his conscience in the use of things indifferent, or by giving him so great an offence as may alienate his mind from the Christian profession. The evil spirits say to our Saviour, Mark 1,24. Art thou come to destroy us? that is, either, art thou come to dispossess us; or, art thou come to execute the final judgment upon us and to command us to our chains, before the day of judgment? And Christ by his death is said to destroy him that hadthe power of death, that is, he dehim that had the power of death, that is, the devil. Heb. 2.14. The devil is said to have the powerof death because he induces men to commit sins that meritoriously render them liable to death; because he inspires them with furious thoughts and inflames the passions. from whence proceed strifes and wars, that efficiently rause death; stryes and wars, that efficiently rause death; because he is many times the executioner of God's wrath, and inflicts death upon rebellious and incorrigible sinners; hence, saws the Psalmist, That God east upon the Egyptians the fierceness of his anger, wrath, indignation, and trouble, by sending evil angels among them 127

he makes death more formidable to sinners, by he makes death more formidable to sinners, by heightening their gailty fears of God's tribunal; and this title may also signify his tormenting sinners with unrelenting cruelty in hell, which is the second death. These penal
evils which Satan brings upon mankind, are
upon the account of our disobedience; and his
mighty power in temptation is from our inward
corruption. The Lord Jesus by his death hath
taken wanthe evailt and power of sin; the gailt, corruption. The Lord Jesus by his death hath taken away the guilt and power of sin: the guilt, in enduring the curse of the law, thereby satisfied the same of the law, thereby satisfied the same of the law, the power of the law, the law of the law, the law of the law, the law of the law, the law of the law fying the injured justice of God; and the power of it, by crucifying our old man with him, that of it, by cruentying our on an an with min, that the body of sin might be destroyed, Rom. 6. 6. And thus our Saviour by his death destroys the cruel tyranny of the devil. Destruction is taken for a temporal death, Psal. 90.

3, Then turnest man to destruction. For morti-fication, 1 Cor. 5. 5, To deliver such a one to Sa-tan, for the destruction of the flesh. For damnatan, for the destruction of the ness. For damna-tion, 2 Pet. 2, 1, And bring upon themselves swift destruction. Also for hell, the place where the wicked are eternally tormented, Mat. 7, 13, Proad is the way that leadeth to destruction. For extirpation, or utter rooting out, Esth. 8.6, How can I endure to see the destruction of my kindred? For a consuming plague, Psal. 91. 6, The destruction that wasteth at noon-day. And The destruction that wasteth at noon-day. Ind for a corrupting, painful, and deadly disease, 1 Sam. 5. The Destroy signifies to afflict, Joh 2. 3, to destroy him without cause.

Gen. 18.23. wilt thou d. the righteous with wicked? 24. wilt thou d. and not spare the place?
23. wilt thou d. all the city for lack of five? 23. wilt thou d. all the city for lack of five?
19. 13. we will d. this place || 14. d. this city
Ezod. 15. 9. draw my sword, my hand shall d.them
34. 13. but ye shall d. their altars, Deut. 7. 5.
Lev. 26. 22. 1 will send beasts to d. your cattle
Wam. 24. 17. and shall d. all the children of Seth
32. 15. and ye shall d. all this people
33. 52. shall d. their pictures and molten images

Deut. 6.15.lest the anger of the Lord thy G. d. thee 7.23. L. shall d. them with a mighty destruction 24, thou shall d. their name from onder beaven 23. thou shall d. them, and bring them down
14. let me alone, that I may d. them and blot
25. because the Lord hath said he would d. you 20. 20. the trees that are not for meat thou shalt d.

31. 3. the Lord thy God he will d. these nations 12. 25. shall d. the young man and virgin
33. 27. shall thrust out enemy, and say, d. them
Josh. 7. 12. except ye d. accursed from among you 1 Sam. 15. 6. depart, lest 1 d. you with them
2 Sam. 14. 7. and we will d. the heir also
11. she said, that thou wouldest not suffer the

revengers to d. any more, lest they d. my son 16. that would d. me and my son together 20. 20. far be it from me I should swallow or d

22. 41. In high d, then that hate me, Psal. 18. 40.

1Kings 16.12, thus did Zinri d, the house of Baasha
2Kings 10.19, he might d, the worshippers of Baal
18. 25, go against this land, and d, it, Isa. 36. 10.

Ezra 6, 12. d, kiogs that shall put to their hand
Fsth. 7, 4, for we are sold, that they should d.
Job 8, 18, if he d, him from his place, it shall deny 10. 8. thine hands made me, yet thou dost d. me 19. 26, though after my skin, worms d. this body Psal. 5, 6, thou shalt d. them that speak leasing

10. d. them, O G. let them fall by their counse 21. 10. their fruit shalt thou d. from the earth 28. 5. he shall d. them, and not build them up 52. 5. God shall likewise d. thee for ever 55. 9. d. O Lord, and divide their tongues 69. 4. they that would d. me are mighty 74. 8. they said, let us d. them together 127, † 5. they shall d, the enemies in the gate 143, 12, and d, all them that afflict my soul 144, 6, shoot out thine arrows and d, them

145, 20, but all the wicked will he d.

Prov. 1, 32, the prosperity of fools shall d, thom
11,3,the perverseness of transgressors shall d, them 15. 25. the Lord will d. the house of the proud 21. 7. the robberies of the wicked shall d. them Eccl. 5.6, why should G.d. the work of thine hands? 7.16.nor over-wise, why shouldest thou d. thyself

7.11.nor over-wise, why shouldest thou d. thyself?

1.a. 3. 12. and they d. the way of thy paths

11. 9. nor d. in all my holy mountain, 65. 25.

13. 9. and ho shall d. the sinners thereof out of it

25. 7. he will d. in this mountain the face

Jer. 5. 10. go ye up upon her walls and d.

6. 5. let us go by night and d. her palaces

11. 19. let us d. the tree with the fruit thereof

12. 17. I will plack up and d. that nation

13. 14. I will plack up and d. they cree, but d. them

13.14. I will not spare nor have mercy, but d. them 15.6. will stretch my hand against thee and d. thee 17 18, and d. them with double destruction

23.1.woe to pastors that d.the sheep of my pasture 36. 29. the king of Babylon shall d. this land 43. 13. and he shall d. thy strong holds

51. 3. spare ye not, d. ye utterly all her host Lam. 3, 66, persecute and d. them in anger Ezek. 9. 8. wilt thou d. all the residue of Israel? 25. 16. and d. the remnant of the sea-coast 26. 4. and they shall d. the walls of Tyrus 12. and they shall d. thy pleasant houses

12. and they snat at. my pleasant mouses Dan. 2, 18. that they should not d. Daniel 4. 23. saying, hew the tree down and d. it 8. 24. he shall d. wonderfully, and d. the mighty 25. and by peace shall he d. many 9.26 the people shall d. the city and the sanctuary 1. 26. thought the fixed on his peace shall him.

11. 26. they that feed on his ment shall d. him Obad. 8. shall I not d. the wise men out of Edom? Mic. 2. 10. because it is polluted, it shall d. you Zeph.2.13. stretch hand agst. north, and d. Assyria Mat. 12. 14. they might d. hun, Mark 3. 6. 11. 18. 21. 41. he will miserably d. those wicked men 27.20.that they should ask Barabbas, and d. Jesus Mark 12.0.he will d. the husbandmen, Luke 20.16. John 2. 19. Jesus said to them, d. this temple Acts 6.14. this Jesus of Nazareth shall d. this place 1 Cor. 3. † 17. if any man d. the temple of God, him shall God d. for the temple of God is holy

6. 13. bat God shall d. both it and them 22 Thess. 2. 8. shall d. with brightness of his coming Heb. 2.14.might d. him that had the power of death 1 John 3. 8. that he might d. the works of the devil Rev. 11. 18. shouldest d. them which d. the earth I will, or will I DESTROY.

Gen. 6. 7. I will d. man whom I have created

13. and behold, I will d. them with the earth 7. 4. and every living substance will I d. Exod, 23. 27. and I will d. all the people to whom Lcc. 23. 30, the same soul will I d. from his people 26. 30. and I will d. your high-places, Ezek. 6. 3. Psal. 101.8. I will early d. all the wicked of land 118. 10. in the name of the L. will I d. them, 11,12.

Isa. 19. 3. and I will d. the counsel thereof 42. 14. I will cry, I will d. and devour at once Jcr. 15. 7. I will d. my people, sith they return and 45.8. I will d. the city, and the inhabitants thereof

46.8.1 will d. the city, and the inhabitants thereof 19. 38. I will d. from thence the king and princes 51.20, my battle-axe, with the will I d. kingdom Ex-k. 14. 9. I the Lord will d. that prophet 25. 7. behold, I will d. thee, and thou shall know that I am the Lord, 28. 16. Zeph. 2. 5. 30. 13. thus saith the Lord, I will d. the idols 32. 13. I will d. also all the beasts thereof 34. 16. but I will d. the flat and the strong Hos. 2. 12. I will d. her vines and her fig-trees Hos. 2. 12. I will d. her vines and her ng-trees
4. 5. thou shalt full, and I will d. thy mother
Amos 9. 8. and I will d. the sinful kingdom
Mic. 5. 10. I will d. thy chariots || 14. d. thy cities
Hag. 2. 22. I will d. the strength of the kingdoms
Murk 14. 55. we heard him say, I will d. this temple
1 Cor. 1. 19. I will d. the wisdom of the wise

1 Cor. 1. 19. I with a the wiscond of the wise

Not DESTROY.

Gen. 18. 28. if I find forty-five I will not d. it

31. he said, I will not d. it for twenty's sake

32. he said, I will not d. Sudom for ten's sake Deut. 4. 31. he will not forsake thee, not d. thee 9. 26. d. not thy people and thine inheritance 10. 10. and the Lord would not d. thee 20. 19. thou shalt not d. the trees thereof 1 Sam. 24.21, swear that thou wilt not d. my name 26. 9. and David said to Abishai, d. him not 2 Kings 8.19, would not d. Judah for David's sake 13. 23. would not d. them, nor cast them out 2 Chron. 12. 7. therefore I will not d. them 12. that the Lord would not d. him altogether

21. 7. the Lord would not d. the house of David 35. 21. forbear from God that he d. thee not Psal. 106. 34. they did not d. the nations of whom Isa. 65. 8. d. it not, for a blessing is in it; so will 1 do Fraction of a 14 not, for a diessing is first, so will 1 or for my servant's sake, that I may not d. them all Ezek. 22. 30. stand in the gap, that I should not d. it Dan. 2.24. d. not the wise men of Babylon, bring me Mal. 3. 11. he shell not d. I ruits of your ground Rom. 14. 15. d. not him with thy meat for whom 300. See meast d. wet the work of Gard.

Rom. 14. 15. d. not bim with thy meat for whom 20. for meat d. not the work of God To DESTROY.

Gen. 6.17. 1 do bring a flood of waters to d. all flesh 9. 11. nor shall there be any more a flood to d. 15. 19. 13. and the Lord hath sent us to d. it Exad. 8.9. intrent for thee to d. the frogs from thee 12. 13. the plague shall not be on you to d. you Deut. 1.27. brought us out of Egypt to deliver us in

to the hand of the Amerites to d. us, Josh. 7. 7. 2. 15, hand of Ld. to d. them from among the hos 7. 10. repnyeth them that hate him to d. them 9. 19. the Lord was wroth against you to d. you 23. 63, so the Lord will rejoice over you to d. you losh. 9.24. and to d. all the inhabitants of the land 22, 33, In d, the land where Reubenites dwelt Judg. 6, 5, the Midianites entered to d, the land 1 Sam.23.10. Saul seeketh to d, the city for my sake 26. 15. came in one of the people to d. the king 2 Sam. 1, 14. not afiaid to d. the Lord's anointed 14. 11. not suffer the rovengers of blood to d.

Psal, 78, 49. He is likewise so called, because Jer. 49. 9. if thieves by night they will d. till have 2 Sam. 20.19, thou seekest to d. a city and a mother 24. 16. stretched out his hand on Jerusalem to d.it 1 Kings 13. 34. sin to the house of Jeroboam to d. it 1 Kings 13. 34 sin to the house of Jeroboum to d., it 2 Kings 24.9, and sent them against Judah to d. it 1 Chr. 21. 15. God sent an angel to Jerusalem to d. 2 Chron. 25. 16. God hath determined to d. thee Esth. 3.6. Haman sough to d. Jews. 13. 4.7, 8. 19.24 † 9. let it be written to d. them, and I will pay Job 2. 3. thou movedst me to d. him without cause

6. 9. even that it would please God to d. me Psal. 40. 14. that seek after my soul to d. it, 63. 9. 119, 95, the wicked have weited for me to d. me Isa, 10, 7, but it is in his heart to d. and cut off 13, 5, they come from far to d. the whole land 13. 5. they come from far to d. the whole land
23. 11. the Lord high given a commandment to d.
32. 7. he deviseth wicked devices to d. the poor
51. 13. as if the oppressor were ready to d.
54. 16. behold, I have created the waster to d. Jer.
1. 10. 1 have set thee to d. 18. 7. | 31. 28.
15. 3. 1 will appoint the beasts of the earth to d. 51. 11. his device is against Babylon to d. it Lam. 2.8. the Lord hath purposed to d. the wall Ezek. 5. 16. famine, which I will send to d. you 22, 27. and to d. souls, to get dishonest gain 25.15. with a despiteful heart to d. it for old hatred

 3.3. S. the vision I saw when I came to a the enty Dan. 2, 12, to d. all the wise men of Babylon, 24.
 7. 26. and to d. his dominion unto the end
 11. 44. he shall go forth with great fury to d.
 Hos. 11. 9.1 will not return to d. Ephraim, I am G. Zcch. 12. 9. that I will seek to d, all the nations Mat. 2. 13. Herod will seek young child to d, him 5. 17. think not that I am come to d, the law or

30. 11. the nations shall be brought to d. the land 43. 3. the vision I saw when I came to d. the city

the prophets, I am not come to d. but to fulfil 10. 28. rather fear him who is able to d. both 26. 61. this fellow said, I am able to d. the temple Mark 1.24. art thou come to d. us? Luke 4. Luke 6.9. is it lawful on sah.days to save life or to d. 9. 56, the Son of man is not come to d. men's lives 19. 47. the chief of the people sought to d. him John 10. 10. the thief cometh not but to d. Jam.4.12.there is one lawgiv. able to save and to d. DESTROYED.

Gen.13.10.before the Ld. d. Sodom and Gomorrah 19. 29. when God d. the cities of the plain Exod. 8. † 24. the land was d. by the swarm of flies Exad. 8, 724. The land was a. by the swarm of flies 10, 7. knowest thou not yet that Egypt is d. Dcut. 2, 21, but the Lord d. them before them, 4. 3, 11. 4. 2 Kings 21. 9. 2 Chron. 33. 9. 7. 23. with a mighty destruction, till they be d. 24, no man be able to stand till thou have d.

24. no man he able to stand till thou have d. 90. 8. the Lord was angry with you to have d. you 12. 30. after that they be d. from hefore theo 28. 20. until thou be d. 24, 45, 51, 61. 43. shall put a yoke on thy neek till he have d. Josh. 24. 8. and I d. them from before you Judg. 5. † 27. where he bowed, there he fell down d. 20.21. Benjamin d. of Isr. 22,000 men that day, 25. 35. children of Israel d. 25,100 of Benjamin, 49. Sam. 15. 5. man that devised that we should be d. 2 Sam. 21. 5. men that devised that we should be 24. 16.he said to the angel that d. 1 Chron.21. 15. 1 Kings 15. 13. Asa d. her idoi and burnt it 1 Krings 15, 13, Asa d., her too and butth it 2 Krings 3, †23, this is blood, the kings are surely d. 10, 28, thus Johu d. Baal out of Israel 11. 1. Athaliah arose and d. all the seed royal 19, 18, therefore they have d. them, Isa. 37, 19, 1 Chron. 5, 25, the people whom God d. before them.

2 Chron. 14. 13. for they were d. before the Lord 15. 6. nation was d. of nation, city of city 34.11. the houses which the kings of Judah had d. Ezra 4. 15. for which cause was this city d.
6. † 11. whose alters this word, let him be d.
Esth. 3. 9. let it be written, that they may be d. Job 19.10.he hath d.me on every side, and I nm gone † 26. though this body be d. yet shall I see God Psal. 9. 5. thou hast d. the wicked || 6. hast d. cities

73. 27. then hast d. all them that go a whoring 78. 45. he sent frogs among them, which d. them 47.he d. their vines with hail, and sycamore-trees 137. 8. O daughter of Babylon, who art to be d. Prov. 13.23, there is that is d. for want of judgment Isa. 14.20, because thou hast d. land, and slain peo. 26. 14. therefore hast thou visited and d. them Jer. 12. 10. many pastors have d. my vineyard 48. 4. Moab is d. || 51. 8. Babylon is suddenly d. 51.55. Lord hath d. out of Babylon the great voice

51.55. Lord hath d. out of Babylon the great voice Lam. 2. 5. the Lord lath d. his strong holds 6. he hath d. his places of the assembly 9. he hath d. and broken her bars, her king Fick. 27. 32. Tyrus, like the d. in the midst of sea 43. † 3. to prophesy that the city should be d. Pan. 7. 11. the benst was sloin, and his body d. Hos.13. 9. O Isr. thou hast d. thyself, but in me help Amor 2. 9. yet d. 1 the Amorite, I d. his fruit Mat 22.7.he sent his armies and d.those murderers Luke 17. 27. and the flood came, and d. them all 29. it rained fire from heaven and d. them all 29. it rained fire from heaven and d. them all Acts 9. 21, is not this he that d. them that called

13. 19. when he had d. seven nations in Chanaan

Acts 19.27. and her magnificence should be d. Rom. 6. 6. that the body of ein might be d. 1 Cor. 10.9. d. of serpeots || 10. d. of the destroyer Gal. 1.23. now preacheth the faith which once he d. \mathfrak{L} . 18. if 1 build again the things which 1 d, Heb. 11. 28. lest he that d. the first-born touch them Jude 5. the L. afterward d. them that believed not Rev. 8. 9. and the third part of the ships were d.

Are DESTROYED.

Judg. 21. 16. the women are d. out of Benjamin Job 4. 20, they are d. from morning to night 34. 25, he overturneth them so that they are d. Isa. 9. 16. and they that are led of them are d. Jcr. 22. 20. and cry, for all thy lovers are d. Hos. 4. 6. my people are d. for lack of knowledge Zeph. 3. 6. their cities are d. there is no inhabitant

Not DESTROYED.

2 Chron. 20. 10. but they d. them not, Psal. 78. 38.

Dan. 7. 14. his kingdom which shall not be d. 2 Cor. 4. 9. but not forsaken; east down, but not d. skall be DESTROYED.

Gen. 34. 39. and I skall be d. I and my house Esth. 4. 14. thou and thy father's house skall be d.

Esth. 4. 14.4hou and thy lather's noise shall be d. together 92. 7. it is that they shall be d. for ever Prop. 13. 13. whoso despiseth the word shall be d. 20. but n companion of fools shall be d. 29. 1. he that hardeneth his neck shall be d. 1sa.10.27.the yoke shall be d. because of anointing Jar. 48.8.the valley shall perish, the plain shall be d. Ezek. 30.8. and when all her helpers shall bc d. Dan. 2.44. a kingdom which shall never be d. 6.26. 11. 20. but within few days he shall be d.

Exed. 22. 20. he that sacrificeth to any god, save

Exed. 22. 20. he that sarrificeth to any god, save unto the Lord only, he shall be utterly d. Num. 21. 3. they utterly d. the Canaanites Deut. 2. 34. we utterly d. Shon and his people 3. 6. we utterly d. the cities of Og, Josh. 2. 10. 4.26.if ye currupt yourselves ye shall be utterly d. Josh. 6. 21. Jeriche | B. 26. Ai utterly d. 1. 1. 10. 28. Makkedah || 35. Eglon || 37. Hebron ut. d. 33. Debir || 40. he utterly d. all that breathed 11. 12. Joshua utterly d. them with cities, 21. Judg. 1. 17. Judah and Simeon utterly d. Zephath 1 sam. 15. 8. Saul utterly d. d. 1 Sam. 15. 8. Saul utterly d. Il the people 9. he would not utterly d. the best of the sheep 15. to sacrifice, and the rest we have utterly d.

20. he said, I have utterly d. the Amalekites
21. things which should have been utterly d.
1 Chron. 4. 41. the inhabitants of Gedor utterly d. 2 Chron. 31. 1. Hezekiah utterly d. the images 32. 14. gods those nations my father utterly d. Isa. 34. 2. the Lord hath utterly d. all nations DESTROYER.

Exod. 12. 23. will not suffer d. to come into houses Judg. 16. 24. hath delivered the d. of our country Job 15. 21. in prosperity the d. shall come Psad. 17. 4. I have kept me from paths of the d. Prov. 28. 24. the same is the companion of a d. Jcr. 4. 7. the d. of the Gentiles is on his way 50. † 9. their arrows shall be as of a mighty d. I Cor. 10. 10. and were destroyed of the d. Rev. 9. † 11. king over them hath his name a d. Rev. 9. † 11. king over them hath his name a d. DESTROYERS.

Job 33. 22. and his life draweth near to the d. Job 33. 22. and his life draweth near to the d. Isa. 49. 17. thy d. shall go forth of thee Jor. 22. 7. and I will prepare d. against thee 50. 11. because ve rejoiced, O d. of my heritage DESROYEST, ETH.

Deut. 8. 20. as the nations which the Lord d. Job 9. 22. he d. the perfect and the wicked 12. 23. he increaseth the nations, and d. them 14. 19. and then d. the berg of 5.

14. 19. and thou d. the hope of man Psal. 18. 147. it is God that d. people under me Prov. 6. 32. he that doeth it, d. his own soul 11.9. a hypocrite with his mouth d. his neighbour 31. 3. a hypocrae with its mount a. its neighbour 31. 3. give not thy ways to that which d. kings Eccl. 7. 7. oppres, maketh mad, and a gift d. heart 9. 18. wisd, better than war, sinner d. much good Jer. 51. 25. O mountain, which d all the earth Mat. 27. 40. thou that d. the temple, Mark 15. 29. DESTROYING.

1 Chron. 21. 12. the angel of the Lord d. thro' Israel 1 Chron. 21. 12, the angel of the Lord d. thro' Israel 15. and ns he was d. the Lord repented him Prov. 28. † 24. the same is the companion of man d. Isa. 23. 2. the Lord hath a strong one, as a d. storm Jer. 2. 30. your sword devoured like a d. lion 13. † 14. I will not have mercy from d. them 51. 1. I will raise against Babylon a d. wind 25. I am against thee, O d. mountain, saith Lord Lam. 2. 8. he hath not withdrawn his hand from d. Exch. 9. 1, draw near even every man with his Ezek. 9. 1. draw near, even every man with his d. weapon in his hand

20. 17. mine eye spared them from d. them See UTTERLY

DESTRUCTION.

Exod. 12. † 13. plague shall not be on you for a d. Num. 21. † 3. and he called that place, utter d. 24. † 20. but his latter end shall be even to d. Deut. 7.23. L. shall destroy them with a mighty d. 32. 24. they shall be devoured with bitter d. 1 Sam. 5. 9. L. was against the city with a great d. 11. far there was a deadly d. through the city.

11. for there was a deadly d. through the city 1 Kings 20. 42. a man whom I appointed to utter d. 2 Chron. 20. † 23. one helped for the d. of another 22. 4. for they were his counsellors to his d.
7. d. of Ahaziah was of God, by coming to Joram
26.16 when strong his heart was lifted up to his d. Esth.8. 6. how endure to see the d. of my kindred? 9. 5. the Jews smote their enemies with d. Job 5. 21. neither shalt thou be afraid of d.

22. at d. and famine thou shalt laugh 18. 12. and d. shall be ready at his side 21. 17. and how oft cometh their d. upon them?

20. his eyes shall see his d. and he shall drink 30. the wicked is reserved to the day of d.

26. 6. hell naked before him, d. hath no covering

28. 22. d. and death say, we have heard the fame

30. 12. they raise against me the ways of their d.

24. not stretch out his hand the 'they cry in his d. 31. 3. is not d, to the wicked? and punishment to 12, for it is a fire that consumeth to d.

23. for d. from God was a terror to me
29. if I rejoiced at the d. of him that hated me
Psal.35. 8. let d. come upon him unawares, and his

net catch himself, into that very d. let him fall 55. 23. thou shalt bring them down to the pit of d. 73. 18. surely thou eastedst them down into d. 88. 11. or thy faithfulness be declared in d.? 90. 3. thou turnest man to d. and sayest, return ye 91. 6. nor for the d. that wasteth at noon-day 103.4. who redeemeth thy life from d. who crowns Prov. 1. 27. when your d. cometh as a whirlwind 10.14. but the mouth of the foolish is near d.

15. the d. of the poor is their poverty 29. d. shall be to the workers of iniquity, 21. 15. 13.3.but he that openeth wide his lips shall have d. 23. the want of people is the d. of the prince
 11. hell and d. are before the Lord 16. 18. pride goeth before d. and a haughty spirit

17. 19. and he that exalteth his gate seeketh d. 18. 7. a fool's mouth is his d. and his lipe a snare 12. before d. the heart of man is haughty 12. Defore a. the neart of man is magnly 19, † 13. and let not thy soul spare to his d. 24. 2. for their heart studieth d. and lips talk 27.20. hell and d. are never full, so the eyes of man 31. 8. in the cause of such as are appointed to d. Isa. 1.28. d. of transgressors and sinners together 10. 25. and mine anger shall cease in their d.
13. 6. it shall come as a d. from the Almighty

14. 23. I will sweep Babylon with the besom of d. 15. 5. in the way they shall raise up a cry of d. 19. 18. one shall be called the city of d. 19. 16. One shan be cance the cry of a.
24. 12. and the gate is smitten with d.
49. 19. the land of thy d. shall be too narrow
51. 19. desolation and d. are come unto thee

59, 7. wasting and d. are in their paths
60. 18. d. shall no more be heard in thy borders Jer. 4. 6. 1 will bring from the north a great 4. 6. 1 20. d. upon d. is cried, for the land is spoiled 17. 18. and destroy them with double d. 46. 20. d. cometh, it cometh out of the north

48. 3. a voice from Horonaim, spoiling and d. 5. the enemies have heard a cry of d. 50. 22. a sound of great d. is in the land 51. 54. great d. from the land of the Chaldeans Lam.2.11.for d. of the daughter of my people, 3.48. 3. 47. desolation and d. is come upon us

4. 10. in the d. of the daughter of my people Ezek. 5. 16. when I will seen famine for their d. 7. 25. d. cometh, and they shall seek peace 9. † 6. slay to d. old and young, maids and children 32. 9. when I bring thy d. among the nations Hos.7.13.d.to them, because they have transgressed 9. 6. for lo, they are gone, because of d. 13. 14. O grave, I will be thy d. repentance hid Joel 1. 15. as a d. from the Almighty it shall come Obad. 12. neither rejoiced in the day of their d. Mic. 2. 10. it shall destroy you with a sore d. Zrch. 14. 11. and there shall be no more utter d. Mat. 7. 13. broad is the way that leadeth to d. Rom. 3. 16. d. and misery are in their ways 9. 22. endured the vessels of wrath fitted to d. 1 Cor. 5. 5. to deliver to Satan for d. of the flesh 4. 10. in the d. of the daughter of my people

9. 22. endured the vessels of wrath rited to a. 1 Cors. 5. 5. to deliver to Satan for d. of the flesh 2 Cor. 10. 8. hath given us not for your d. 13. 10. Phil. 3. 19. for many walk whose end is d. 1 Thess. 5. 3. then sudden d. cometh upon them 2 Thess. 1.9. who shall be punished with everlast. d. 1 Tim. 6. 9. into many lusts which drown men in d. 9 Ret. 9.1 and brings on themselyes awift d.

2 Pet. 2. 1. and bring on themselves swift d.
3. 16. which the unstable wrest to their own d.
DESTRUCTIONS.

Psal. 9. 6. O enemy, d. are come to a perpetual end 5. 17. Lord, rescue my soul from their d. 107. 20. he delivereth them from their d.

Isa. 5. † 30. when light, it shall be dark in the d. DETAIN, ED.
Judg. 13. 15. let us d. thee till we have made ready 16. though thou d. ine, I will not cat of thy bread 1 Sam. 21. 7. Doeg was that day d. before the Lord

Acts 2. 23. him delivered by the d. counsel of God DETERMINATION.

Zeph. 3. 8. for my d. is to gather the nations DETERMINE. Exod. 21. 22. and he shall pay as the judges d. DETERMINED.

1 Sam. 20. 7. then be sure that evil is d. by him

9. if I knew that evil were d. by my father 33. Jonsthan knew that it was d. of his fathe 25. 17. for evil is d. ag. our master and household 2 Sam. 13. 32. for by Absalom this hath heen d. 2 Chr. 2. 1. Solumon d. to build a house for Lord 25. 16. 1 know that God hath d. to destroy thee Esth.7.7. he saw that there was evil d. against him Job 14. 5. seeing his days are d. number of months

15a. 10. 23. a consumption d. in all the land, 28. 22.

19. 17. counsel of Lord which hath d. against it

Dan. 9. 24. seventy weeks are d. on thy people

26. and to the end of the war desolations are d.

26. and to the end of the war desolations are 4. 27. and that d. shall be poured upon the desolate 11. 36. for that, that is d. shall be done Inuke 22. 22. the Son of man goeth as it was d. Acts 3. 13. when Pilate was d. to let him go 4. 23. to do what thy counsel d. before to be done 11. 29. the disciples d. to send relief to brethren 15. 2. d. that Paul and Barnabas go to Jerusalem 37. and Barnabas d. to take with them John 17. 26. and hath d. the times before appointed 17. 26. and hath d. the times before appointed 19. 39. it shall be d. in a lawful assembly 20. 16. for Paul had d. to sail by Ephosus 25. 25. I have d. to send Paul to Augustus 27.1. when it was d. that we should sail into Italy Rom. 1. † 4. and d. to be the Son of God with power I Cor. 2. 2. I d. not to know any thing save Jesus 5. † 3. but present in spirit I have d. already 2 Cor. 2. 1. but I d. this with myself, that I would 7it. 3. 12. to Nicopolis for I have d. there to winter DETEST.

Devt. 7. 26. but thou shall sufferly d. and shhor it

Deut. 7. 26. but thou shalt utterly d and abhor it

Deut. 7. 26. but thou shalt utterly d and abhor it DETESTABLE.

Jer. 16. 18. they defiled my land with d. things Ezek.5.11. hast defiled sanctuary with thy d. things to the form of the following the

9. 25. his wicked d, which he devised against the
Jews, should return upon his own head
Psal. 21. 11. they imagined a mischievous d.
140. 8. O Lord, further not his wicked d. 140. 8. O Lord, further not nis wicked a. Eccl. 9. 10. there is no work nor d. in the grave Jer. 18. 11. behold, I devise a d. against you 51. 11. for his d. is against Babylon to destroy it Lam. 3. 62. and their d. against me all the day Acts 17. 29, is like to stone graven by man's d. DEVICES.

Job 5. 12. he disappointed the d. of the crafty 11. $\uparrow 3$. should thy d. make men hold their peace? 2.1.27. d. which ye wrongfully imagine against me Ps. 10. 2. let them be taken in the d, they imagined 33.10.he maketh the d. of the people of none effect 37. 7. for the man who bringeth wicked d. to pass Prov. 1. 31. and be filled with their own d. 12. 2. but a man of wicked d. will he condemn 19. 21. there are many d. in a man's heart Isa. 32. 7. he deviseth wicked d. to destroy the poor Isa. 32. 7. he deviseth wicked d. to destroy the poor of 5. † 4. I also will cloose their d. and bring fears Jer. 11. 19. that they had devised d. against me 18. 12. no hope, but we will walk after our own d. 18. come and let us devise d. against Joremish Dan. 11.24. yea, and he shall forecast his d. for a time 2. for they shall forecast d. against him 2. Cor. 2. 11. for we are not ignorant of his d. DEVIL.

A most wicked angel, the symplocable greens and

DEVIL,

A most vicked angel, the implacable enemy and tempter of the human race, especially believers whom he desires to devour, I Pet. 5.8. He is called, Abaddon in Hebrew, Apollyon in Greek, that is, destroyer.—Rev. 9. 11, Angel of the bottomless pit.—Prince of the world, John 12.

31.—Prince of darkness, Eph. 6. 12.—A roaring Lion, and an Adversary, I Pet. 5. 8.—A sinner from the beginning, I John 3. 8.—Belzebub, Mat. 12. 24.—Accuser, Rev. 12. 10.—Belial, 2 Cor. 6. 15.—Deceiver, Rev. 20. 10.—Dragon, Rev. 12. 7.—Liar, John 8. 44.—Leviathan, Isa. 27. 1.—Lwifer, Isa. 14. 12.—Murderer, John 8. 44.—Serpent, Isa. 27. 1.—Satan, Job 2. 6.—Tormentor, Mat. 18. 34.—The god of this world, 2 Cor. 4. 4.

grand rebellion against God, whereby they all fell into a rooted camity againstholiness, and in-Jetti no aronce animic againstiniums, and in-to endless horror, bluckness, and despair, Jude 6. Devil is put for, [1] Idols, Psal. 106, 37, 2 Chron. 11, 15, [2] A wicked man, John 6, 70, [3] Persecutors, Rev. 2, 10.

This word comes from the Greek, Diabolos, which signifies a Calumniator, or Accuser, who accuse the self-defined by 10. Hence he is called, The accuser of the brethren, Rev. 12. 10. He hath east off all obedience to God; and likewise called Belial, overaence to God; and theevise catted Belind, which is a Hebrew word, and signifies one who is good for nothing, a libertine, one that is extremely wicked. 2 Cor. 6.15, What concord hat Christ with Belial? Also Satan, which signifies an Adversary, or an Accuser, in a court of justice. Job 2.1, Satan came also among them. He is likening rallud the full Scroot. Hen. 19.0. He is likewise called the old Serpent, Rev. 12. 9. Recause he conveyed himself into the serpent, when he tempted Eve; and in respect of his serpentine disposition; his poison is allooys ready, as in a found win; and runneth continually reaggust a journum, and runned continually as in fall streams, both against Christ and against all his members for his sake: He is also crafty, wise, and sabtle, as serpent; concerning whose subtility, see Skrekky.
The most subtle of these spirits contrived a temp-

tation, which might be most taking and danger ous to main in his exalted and happy state: He attempts him with art, by propunding the lare of knowledge and pleasure, to inveigle the spiritual and sensitive appetites at once. And that he might the better succeed, he addressed the wo-man, the weakest and most liable to seduction. He hides himself in the body of a serpent, which before sin was not terrible unto her, and by this instrument insinuates his temptation. He first allured with the hopes of impanity, Ye shall not die; then he promised an universal knowledge of good and evil. By these pretences he rained innocence itself. For the woman, deceived by these specious attractives, swallowed the poison of the serpent; and, having tasted death, she per-

of the serpent; and having tasted death, she per-sanded her husband, by the same motives, to de-spise the law of their Creator. Thus sia en-tered, and brought confusion into the world. Man, since his fall, is under the tyranny and slavery of Satan, who is called the god of this world, 2 Cor. 4. 4. because he rules in wicked nen. His old cumity and harred against the souls of men continue: It is another hell to kin to see them restored to the favour of God, and his glorious image re-engranen on them. He is a jaclous jailer, and, if possible, will not lose any of his captives. The scripture represents him as a strong and subtle adversary; a roaring lion that goes about seeking whom he may devour, 1 Pet. 5.8. His title, the Tempter, Mat 4.3. implies his constant practice. He bribes some with profit, and allures others with pleasure. He is surprisingly subtle; his strength is superior to ours: his malice is deadly; his activity and diligence are equal to his malice; and he has a nighty number of principalities and powers under his command.

tine, a treacherous person, John 6. 70, Have not I chosen you twelve, and one of you is a devil? It is taken also for idols, 2 Chron. 11. 15. so called, because the dovil is eminently served in the worship of them; and the spirits which were supposed to inhabit them, were eril spirits or devils; and breause in and by them the devil oftentimes manifested himself to men, and gave them answers, and received their norship. Their worship is an invention of the dwil; for what other deity besides the dwil could require human victims, the thase that were sacrificed to Moloch? Devil is likewise taken for persecutors, those instruments which he makes use of in executing his wicked

designs against the godly, Rev. 2.10.
Lest he fall into the condemnation of the devil. 1 Tim. 3.6. Lest he become guilty of the sin for which the drait was condemned, and so receive the same punishment which was inflicted upon him. Mat. 4. 1. Jesus was led to be tempted of the d. 5.d.taketh him up to holy city | 11. d. leaveth him 8. the d. taketh him up to a high mountain

9. 32. a dumb man possessed with a d. 12. 22. 11. 18. and they say he hath a d. Luke 7. 33. 23. 39, the enemy that sowed them is the d. 15. 22 daughter is grievously vexed with a d. 130

He is armpared to a Dog, Psal. 22. 16.—Forels, Mat. 17.18. Jesus rebuked d. he departed out of him Mat. 13. 4.—A Fowler, Psal. 91. 3.—Lightning, Luke 10. 18.—Locats, Rev. 9. 3.—A Mark5.15. him that was possessed with the Lif. 18. These names are given to the prince of the Devils, and the design out of thy daughter, 30. Lake 4. 2. Jesus being forty days tempted of the d. who, perhaps, was the first and leader in that when the deviles are distributed by the design of the deviles and the design of the deviles are distributed by the design of the deviles are distributed by the design of the deviles are distributed by the deviles are distributed by the deviles are distributed by the design of the deviles are distributed by the design of the deviles are distributed by th

Marko.13.min that was possessed with nea. 19,18. 7. 29. the d. is gone out of thy daughter, 30. Lake 4. 2. Jesus being forty days tempted of the d. 3. the d. said to him, 6. || 5. the d. taking him up 13. when the d. had ended all the temptation 33. a man which had a spirit of an onclean d.
35. and when the d. had thrown him in the midst
8.12, then cometh the d. and taketh away the word 29. was driven of the d. into the wilderness

9. 42. as he was coming the d. threw him down 11. 14. casting out a d. when the d. was gone out John 6.70, chosen twelve, and one of you is a d. 7, 20, the people said, thou hast a d. 8, 48, 8, 44, ye are of your father d. and his lusts will do

49.I have not a d. || 52. we know that thou hast ad. 10. 20. many of them said, he hath a d.

21. these are not the words of him that hath a d. 13. 2. the d. having put into the heart of Judas Acts 10. 38. healing all that were oppressed of d. 13. 19. O full of all mischief, thou child of the d.

Eph. 4. 27. neither give place to the d. 6.11.maybe able to stand against the wiles of thed 1 Tim. 3.6. he fall into the condemnation of the d. 7. lest he fall into reproach, and snare of the d. 2 Tim. 2.26. may recove themselves out of snare of d. Heb. 2. 14, had the power of death, that is the d. Jam. 4, 7, resist the d. and he will flee from you 1 Pet. 5, 8, watch, because your adversary the d. 1 John 3, 8, he that committed \sin is of the d, that

he might destroy the works of the d. Jude 9. Michael, when contending with the d. Rep. 2. 10. the d. shall cast some into prison 12. 9. the old serpent called the d. and Satan 12. for the d. is come down to you having power

20. 2. that old serpent, which is the d. and Satan 10.d.that deceived them was cast into lake of fire DEVILISH.

Jam. 3. 15. this wisdom is earthly, sensual, d. DEVILS.
Lev. 17. 7. shall no more offer their sacrifices to d.

Deut. 32. 17, they sacrificed to d. not to God 2 Chron. 11. 15. he ordained him priest for the d. Ps. 106.37, sacrificed their sons and daughters to d. Mat. 4.24, brought him those which were possessed

with d. 8. 16, 28, 33. Mark 1, 32. Lake 8, 36. 8. 31, so the d. besought him, saying, Mark 5, 12. Mark 9, 38. Master, we saw one casting out d. in thy name, and he followeth not us, Luke 9, 49.

16. 17. in my name shall they east out d. Luke 4. 41. and d. also came out of many, saying

Juke 4. 41. and d. also came out of many, saying 8. 2. Mary Magdalene, out of whom went seven d.
36. by what means he that was possessed of d.
9. 1. he gave them power and authority over all d.
10. 17. Lord, even the d. are eubject to us
13. 32. go and tell that fox, behold, I cast out d.
14. The control of the

of d. of the Lord's table and of the table of d. 1 Tim. 4. 1. some giving heed to doctrines of d. Jam. 2. 19. the d. also believe and tremble

Rev. 9.20, that they should not worship d, and idols 16. 14, for they are spirits of d, working miracles 18. 2. Babylon is become the habitation of d.

DEVISE.

Exad. 31. 4. d. cunning works in gold, silver, 35.35. 35. 32. to d. curious works in gold, silver, and brass 28am. 14.14. yet doth he d. means that his banished Psul. 35. 4. he brought to confusion, that d. my hurt 20. but they d. deceitful matters against them

41. 7. against me do they d. my hurt

Prav. 3. 29. d. not evil against thy neighbour

14. 22. do they not err that d. evil ? but me

but merey 14. 22. do they not err that d. evri) out mercy and truth shall be to them that d. good 16. 30. he shutteth his eyes to d. froward things Jcr. 18. 11. hehold, 1 d. a device against you 18. come and let us d. devices against Jeremiah

Exck. 11, 2, these are the men that d. mischief Mic.2.1, where to them that d. iniquity and work evil 3, behold, against this family do I d. on evil DEVISED.

2 Sam. 21, 5, man that consumed us d. against us 1 Kings 12.33, month which he d.of his own heart Esth. 3.3, his device that he had d.against the Jews

5. let it be written to reverse letters d. by Haman Psal. 31. 13. they d. to take away my life Jer. 11.19, knew not that they had d. devices against 48, 2, in Heshhon they have d. cvil against it 51, 12, the L. hath both d. and done, Lam. 2, 17 2Pct.1.16.we have not followed cunningly d. fable, DEVISETH.

DEVOTE.

Lev. 27. 28. thing that a meshall d. to the Lord DEVOTED.

Lev. 27. 21. shall be holy to the Lord, as a field d 28. no d. thing sold, every d. thing is most holy Nam. 18. 14. every thing d. in Ierael shall be thine Deut. 13. † 17. there shall be are nothing of d.thing Josh. 6. † 17. the city shall be d. even it and all in it Ezra 10. † 8. all his substance shall be d. Psal. 119.33. word to thy servant, who is d. thy fear Ezck. 44. † 29. every d. thing shall be theirs DEVOTIONS.

Acts 17. 23. for as I wassed by and beheld your d.

Acts 17. 23. for as I passed by and beheld your d. DEVOUR

DEVOUR
Signifies, [1] To eat up, or swallow down greedily,
Gen. 37. 20. [2] To waste, or spend riotously,
Luke 15. 30. [3] By cunning pretences to
defraud others of that which is theirs, Mat.
2.1. 14. [4] With cruel fireceness to tear, and
spoil spiritually the souls and bodies of men, spoil spiritually the souts and bodies of men, as a lion devours his prey. 1 Pet, 5. 8, Tho devil walketh about, seeking whom he may devout. [5] To kill, or destroy, 2 Sam. 18. 8. [6] To convert one's own private use that which is dedicated to God, Prov. 20. 25. Gen. 49. 27. in the morning he shall d. the prey Deut. 32, 42, arrows with blood, and sword d. flesh 9 Sun 3. 9. 4 here will shall the proved d. France 1.

2 Sam. 2.26. Abner said, shall the sword d. for ever 1
18. † 8. and the wood multiplied to d. the people
2 Chron. 7. 13. if I command the locusts to d. Job 18, 13, first-born of death shall d, his strength Psal, 80, 13, the wild beasts of the field doth d, it Prov. 30, 14, and their jaw-teeth as knives to d. Isa. 1.7. your land strangers d. it in your presence 9. 12. they shall d. Israel with open mouth
18. for wickedness shall d. the briers and thorns

31. 8. the sword, not of a mean man, shall d. him 31.6. the sword, not of a quantum, can a min, 42. 14. I will cry, I will destroy and d. at once 56.9. all ye beasts of the field come to d. yea, all ye beasts in the forest, Jer. 12. 9. [15. 3. Jer.2.3.that d. Israel shall nifend, evil come on them 12. 12. the sword of the Lord shall d. 45. 10, 14. 20. 15. and 21 the d. 4 the shall be devouved.

30. 16, and all that d. thee shall be devonred 48. 45. a flame shall d, the corner of Moah E_{2ck} , 7, 15. famine and pestilence shall d, him 34. 28, neither shall the beasts of the land d. 35. † 12. the mour tains, they are given us to d. 36. 14, therefore shalt thou d. men no more Dan. 7. 5. arise d. much flesh || 23. d. whole earth Hos. 5. 7. now shall a month d. them with portions

Hos. 5. 7, now shall a month d. them with portions 11. 6, and the sword shall d. his branches 13.8.there will I d. them like a lion, shall tear them Amas 1. 4. fire shall d. the palaces, 7. 10, 12. Obad. 18. they shall kindle in them, and d. them Nah. 2. 13. the sword shall d. the young lions Hab.3. 14. their rejoicing was as to d. poor secretly Zech 9. 15. they shall d. and suddue with stones 12. 6. they shall d. all the people round about Mat. 23. 14. woo into you, hyserites, for ye d. Mat. 23. 14. woo into you, hyserites, for ye d.

Mat. 23. 14. woo unto you, hypecrites, for ye d. widows' houses, Mark 12. 40. Luke 20. 47. 2 Cor. 11. 20. for ye sulfer, if a man d. you Gal. 5. 15. but if ye bite and d. one another Heb. 10. 27. indigna. which shall d. the adversaries 1 Pet. 5.8, walketh about, seeking whom he may d. Rev. 12. 4. to d. her child as soon as it was born Fire DEVOUR.

Fire DEVOUR.

Judg. 9, 15, let fire d. the cedars of Lebanon
20.let fire d. the men of Shechem, and Abimelech
Psal. 21, 9, shall swallow up, and fire shall d. them
50, 3, God shall come, a fire shall d. before him
Isa. 26.11, yea, the fire of thine enemies shall d. them
33, 11, stubble, your breath as fire shall d. them
23, 37, to pass for them through the fire to d. them
4mos 5, 6, lest he break out like fire and d. it.
Nah. 3, 13, the gates open, the fire shall d. thy bars
15, there shall the fire d. thee, sword cut thee off
21, 11, 10 Lebanon, that fire may d. thy cedars
11, shall DEVOUR.

Job 18, 13, it shall d, the strength of his skin

Job 18, 13 it shall d, the strength of his skin Isa 10, 17, it shall burn and d, his thorns and briers Jer. 5.14.1 will make my words fro, it shall d, the 17.27.1 will kindle a fire and it shall d, the palaces of Jerusalem, and not be quenched, Amas 2. 5 21. 14. it shall d. all things round about, 59. 32.

21. 14. it shall d. all things round about, 30. 32. Erck. 20. 47. it shall d. every green tree 23. 18. it shall d. and I will bring the to inshe Hus. 8. 14. null it shall d. the palaces of Judah Amas 1. 14. it shall d. the palaces of Rabbin 2. 2. send a fire, it shall d. the palaces of Kirioth DEVOURED.

Prov.16.9 man's heart d.his way, L. d rectoth steps

DEVOURED.

Gen. 31. 15. he hath sold us, and quite d. our money 37. 20. will say, some evil beast hath d. him, 33. 41. 7. the seven thin ears d. the seven rank, 24. 41. 7. the seven thin ears d. the seven rank, 24. 42. 18. a heart that d. wicked imaginations

Prov.16.9 man's heart d.his way, L. d rectoth steps

Deut. 31. 17. 1 will hide my face, they shall be d.

Deut. 32. 24. they shall be d. with burning heat 2 Sam. 13. 8. the wood d. more than the sword d. 22. 9. and fire out of his mouth d. Psal. 18. 8. Ps. 78.45. he sent divers sorts of flies which d.them 79.7. for they have d. Jacob, and laid waste his 105. 35. the locusts d. the fruit of their ground Isa. 1. 20. if rebel, ye shall be d. with the sword 24. 6. therefore hath the curse d. the earth Jer. 2. 30. your sword hath d. the prophets 3.24. for shame hath d. the labour of our fathers 8. 16. for they are come, and have d. the land 10. 25 for they have eaten up Jacob, and d. him
10. 25 for they have eaten up Jacob, and d. him
10. 16 all that found them have d. them
17 first, the king of Assyria hath d. him
18. 14. Nebuchadrezzar king of Babylon d. me
19. 14. Meluchadrezzar king of Babylon d. me Lam 4. 11. it hath d. the foundations thereof Ezek. 15.5. how much less when the fire hath d. it 16. 20. hast sacrificed thy sons to them to be d. 10. 3. it learned to eatch the prey, it d. men, 6.

14. fire is gone out, which bath d. her fruit
22. 25. like a roaring lion, they have d. souls
23. 25. and thy residue shall be d. by the fire

Dan.7.7. it d. and brake in pieces, and stumped, 19.

Hos. 7. 7. they are hot, and have d. their judges
9.strangers have d.his strength, he knoweth it not 9.strangers have a.ms strength, no knowen it not Joel 1, 19. for fire halt d, the pastures, 20. Amos 4, 9, your fig-trees, the palmer-worm d. then 7, 4, to contend by fire, and it d. the great deep Nah, 1, 10, they shall be d. as stubble fully dry Zeph, 1.13, land shall be d. by the fire of his jealousy 3.3, all the earth shall be d, with fire of my jealousy Zech. 9. 4. and Tyrus shall be d. with fir Mat. 13. 4. fowls came and d. them, Mark 4. 4.

33. 27. I will give to the beast to be d. 39. 4.

Luke 8. 5 Luke 15. 30. this thy son who hath d. thy living Rev. 20. 9. fire came ame down from God and d. them DEVOURER.

Mal. 3. 11. I will rebuke the d. for your sakes DEVOUREST.

Ezek. 36. 13. because they say, thou land d. up men DEVOURETH.

2 Sam. 11. 25. the sword d. one as well as another Prov. 19. 28. the mouth of the wicked d. iniquity 20.25.a snare to the man who d. that which is holy Isa. 5.24.as fire d.stubble, and flame chaff, Joel 2.5. Lam. 2.3. like a flaming fire which d. round about Ezek. 15. 4. behold, the fire d. both the ends of it Jocl 2. 3. a fire d. before them, behind them a flame Hab.1.13. the wicked d.man that is more righteous Rev. 11. 5. if any hort them, fire d. their enemies DEVOURING.

Exod.24.17.his appearance was liked fire on mount Psul. 52. 4. thou lovest all d. words, O tongue Fsa. 29. 6. thou shalt be visited with d. fire, 30. 30. 30. 27. and his tongue is as a d. fire

30. 2.7. and his torgue is as a d. hre
33. 14. who among us shall dwell with the d. fire?

DEVOUT.

Luke2.25.Simeon was just and d. waiting for consol.

Acts 2. 5. there were at Jerusalem Jews, d. men
8.2. d. men carried Stephen to his burial, lament. 10. 2. Cornelius was a d. man | 7. a d. soldier 13. 50. but the Jews stirred up the d. women

17. 4. of the d. Greeks a great multitude believed
17. Paul disputed with the Jews and d. persons
22. 12. Ananias a d. man, according to the law
DEW

Is a small rain, which fulling on the ground in the nurning doth keep it moist, and make it fruit-ful. In warm countries, and in places where it rains but seldom, the night-dews supply ia some raine but seldom, the night-dews supply ia some sort the want of rain. And therefore the bestowing of it is a blessing from God, Deut. 33. 13, Blessed of the Lord be Joseph's land for the devic and the withholding of it a curse: 2 Sam. 1. 21, Ye mountains of Gilboa, let there be no dew on you. Hushai compares an army sallying upon the enemy to the dew descending on the ground, 2 Sam. 17. 12. God promises to be as the dew unto Israel, Hos. 14. 5. Though they were as withered and dying grass, yet he would refresh and strengthen them: By besturing upon them his grace and Spirit, he would make them fruitful and flourishing. This comparisons of God's visitation of his people to dew; is remarkable in several places of scripture. Isa. 26. 19, Thy dew is as the dew of herbs; Or, thy cow is a bright dew, a dew of hight and dawn. 25. 19, Thy devo is as the dev of herbs; Or, thy cew is a bright dew, a dew of light and dawn. The prophet there speaks of the captivity of Babylon, as of a state of death: Thy deal men shall live; but God's visitation of his people, his favour and blessing, would recover them in some sort to life and light, would make them revie and fourish again. Heavenly doctrine, some sort to life and light, would make them
revive and flourish again. Heavenly doctrine,
or the word of God, is likewise compared to
dew, Deut. 32, 2, My speech shall distil as the
dew: My dactrine shall have the same effect
upon your hearts, as the dew has upon the earth;
it shall make them soft, pliable, and fruitful.

22. as he d. to children of Esau | 3.6.as d to Shoo
23. as the Lord your God d. to the Rei-sea
23. as the Lord your God d. to the Rei-sea
24. The Lord your God d. to the Rei-sea
25. The Lord your God d. to the Rei-sea
26. The Lord your God d. to them as the Lord bade him
Judg. 6. 27. Gideon d. as the Lord had said to him
15. 11. as they d. to me, so I have done to them
it shall make them soft, pliable, and fruitful.

28. The d. to children of Esau | 3.6.as d to Shoo
20. The Lord your God d. to the Rei-sea
21. as the Lord your God d. to the Rei-sea
22. as the Lord your God d. to the Rei-sea
23. as the Lord your God d. to the Rei-sea
24. The Lord your God d. to the Rei-sea
25. The Lord your God d. to the Rei-sea
26. The Lord your God d. to the Rei-sea
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29. The Lord your God d. to the Lord your God d. to the Rei-sea
29. The Lord your

The prophet Hosea, speaking of the goodness of hypocrites, compares it to the early deto that soon exhause, that is soon exhalled by the heat of the sun, Hos. 6. 4. Bratherly love, or the communion of saints, is compared to the dew which falls upon the hill of Hennon, and refreshes and makes it fruitful, Psal. 133.3. As the drops of dew are innamerable, and as they fall suddenly and secretly without being perceived: In allusion to these qualities of the dew, such as were converted to Christ in the earliest gospel times, are compared to it, Psal. 19. 3. Thou hast the dew of thy youth. It is said, Cant. 5. 2, My head is filled with dew, and ny locks with the drops of the night. Christ, here alludes to the custom of lovers, who often. The prophet Hosea, speaking of the goodness of |2 Sam. 5, 25, and David d. so as the Lord comm satus cantores, my near inner win acca, am my locks with the drops of the night. Christ here alludes to the custom of lovers, who often and willingly suffer such inconveniences for their hopes and desires of enjoying their beloved, and signifies his sufferings for the church's good: elsewhere, for a man to be wet with the dew of heaven, is a sign of misery, Dan. 4.25. So drops, or droppings, signify troubles, Amos 6. † 11. But dew and ruin upon the land make it fruitful; so is Christ by his doctrines to his church, Deut. 32. 2. Gen. 27. 28. God give thee of the d. of heaven, 39. Exad. 16. 13. in the morning d. lay round the host 14. and when the d. that lay was gone up Num. 11. 9. when the d. fell on the camp in night Deut. 32.2. my speech shall distil as d. ne small ruin

Deut.32.2. my speech shall distil as d. ns small rain 33.13. blessed is Joseph's land for d. and for deep 23. also his heaven shall drop down d.

23. also his heaven shall drop down a.

Judgr. 6. 37. Gildeon said, if d. be on the fleece only

39. on ground let there be d. || 40. there was d.

2 Sam. 1. 21. let there be no d. nur rain npon you

17. 12. we will light on him as the d. falleth

1Kings 17.1. there shall not bed. nor rain those years 1Kings17.1.there shall not bed.nor rain these years Job 29. 19. the d. lay all night on my branch 33. 28. or who hath begotten the drops of d.? Psal. 110. 3. thou hast the d. of thy youth 133. 3. as the d. of Hermon, and as the d. that Prov. 3. 20. and the clouds drop down the d. 19. 12. but his favour is as d. upon the grass Cant. 5. 2. open to me, for my head is filled with d. Isa. 18. 4. like a cloud of d. in the heat of harvest 25.19, for thy d. is as the d. of herby earth cast out

Isa. 18. 4. like a cloud of d. in the heat of harvest 26.19. for thy d. is as the d. of herbs, earth cast out Dan. 4.15. let it be wet with the d. of heaven, 23. 25. they shall wet thee with the d. of heaven 33. and his body was wet with the d. 5. 21.

Hos. 6.4 goodness is as early d. it goeth away, 13.3. 14.5. I will be as d. to Israel, he shall grow as lift with the d. 5. I will be as d. to Israel, he shall grow as lift had g. 1. 10. the heaven over you is stayed from d. Zech. 8. 12. and the heavens shall give their d. DIADEM.

DIADEM. Job 29. 14. my judgment was as a robe and a d. Isa.28.5. and for a d. of beauty to residue of his peo 62. 3. and a royal d. in the hand of thy God

Ezek. 21. 26. remove the d. take off the crown DIAL. 2Kings20.11.gone down in the d.of Ahaz, Isa.38.8.

Exad. 23. 18. and the second row a d. 39. 11.

Jer. 17. 1. sin of Judah is written with point of a d.

Ezck. 23. 13. the d. the beryl, was covering of Tyrus

DID.

Sam. 30. † 21. David asked them how they d. Kings 11. 25. besides the mischief that Hadad d 2 Kings 18. 3. d. right according to all that David d. Nch. 2. 16. knew not whither I went or what I d. Esth.2.11. Mordecai walked to know how Esther d. Mat. 12. 3. have ye not read what David d.? 21. 15. when they saw wonderful things that he d. Mark 3. 8. they heard what great things be d. John 2. 23. they saw miracles which he d. 6. 2, 14. 4. 29. who told me all things that ever 1 d. 39. 9. 26. then said they, what d. he to thee?

15. 24. done the works which none other man d. 15. 24. done the works which none other man d. Agets 3. 17. thro' ignorance ye d. it, sad. your rulers 26. 10. which thing I also d. in Jerusalem 2 Cor. 8. 5. and this they d. not as we hoped 1 Pet. 2. 22. who d. no sin, nor was guile found DID joined with as.

Gen. 21. 1. the Lord d. to Sarah as he had spoke 43.17. the man d.as Joseph hade, and brought men 50. 12. his sons d. to him as he commanded them Frand 7.6 d. as the Lard commanded 10. 20. 112.

30. 12. als sons a, to nim as ne commanded net not be Exad. 7. 6. d. as the Lord commanded, 10, 20, [12. 28, 50.] 39. 32. Lev. 8. 4. [16. 34. [24. 23. Num. 1. 54. [2. 34.] 20. 27. [27. 22.] 31. Lev. 4. 20. as he d. with the bullock, 16. 15. Num. 23. 2. Balak d. as Balanm had spoken, 30. Datt. 2.12.as Israel d. to the land of his possession 22.as he d. to children of Esan || 3.6.as d to Sihon

21. 6. and d. as Jesus commented them, 2b. 19. 28.15.took money, so watch d.as they were taught Luke 9. 54. and consume them, even as Elins d. Acts 3.17. thro' ignorance yet didit, as d.your rulers 7.5.1, ye resist H. Ghost, as your futures d. so do yet 11. 17. God gave them the like gift, as he d. to us Hcb.4.10.ccased from his works, as God d. from his DID joined with evil. Of the control of the will graph to she could be d. him 17. foreive thy brethren, for they d, to thee evil.

Gen. 50. 15. he will requite us the coil we d. him 17. forgive thy brethren, for they d. to thee coil Judg. 2. 11. d. coil in the sight of the Lord, 3. 7, 12. [4. 1. [6. 1.] 10. 6. [13. 1. 1 Kargs 14. 22. [15. 26, 34.] 16. 7, 30. 2 Kings 8. 27.] 13. 2, 11. [14. 24. [15. 9, 18, 24, 28.] 17. 2. 2 Chron. 22. 4. [15. 26, 26] 17. 2. 2 Chron. 22. 4. [16. Solomo d. coil in sight of the Lord 2 Kings 21. 2. Mannaseh d. coil, 2 Chron. 33. 2. 23. 33. Jehoahuz d. coil [19. Jedekinh d. coil 2 Chr. 12. 14. Rehoboam d. c. [13. 22. Amon. d. c. Veh. 9. 28. b. but after they had rest, they d. coil Neh. 9. 28. but after they had rest, they d. evil 13.7. understood the c. that Eliashib d. for Tobiah Isa.65.12. not hear, but d. c. before mine eyes, 66. 4. 2 Tim.4.14. Alexander copper-smith d. me much e. DID not.

Exod. 1. 17. midwives d. not us king commanded 2 Kings 16.2. Ahaz d. n. what was right, 2 Chr. 28.1. Neh. 13. 18. d. not your fathers thus, and d. not our G. bring all this evil upon us and upon this city?

Jer. 11. 8. commanded to do, but they d. them not Jor. 11. 8. commanded to do, but they d. them not Jonah 3. 10. God repented of the evil and d. it not

Jonah 3. 10. God repented of the evil and d. it not Mat. 13. 58. he d. nut nany mighty works there 25. 45. d. it not to one of these, ye d. it not to me John 8. 40. ye seek to kill me, this d. not Abraham 2 Cor. 7. 12. I d.it not for his cause had done wrong DID so.

Gen. 6. 52. thus did Noah, as G. command. so d.he 29. 23. Jacob d. so and fulfilled her week 42. 20. bring your youngest brother, and they d. so Exod. 7. 6. as the Lord commanded so d. they, 10. 12. 29. 50. 130. 32. 140. 16. Num. 1. 54. 22. magicians d. so, 8. 7, 18. 124. Lord d. so 17.6. Moses d. so [10. Josh. || Num.8 3. Auron d. so Num. 36. 10. so d. the daughters of Zelophehad Josh. 6. 14. they compassed the city, systey Asix days

Num. 36. 10. so d. the daughters of Zelophehad Josh. 6.14. they compassed the city, sothey. List days 11. 15. so d. Moses commanded, and so d. Joshua Judg. 2. 17. they d. not so || 6. 40. G. d. so that night 18 am. 1. 7. as he d. so year by year, when she went 2. 14. so they d. in Shiloh to nill the Israelites 27. 11. so d. David, and so will be his manner 1 Kings 12. 32. so d. he in Beth-el, sacrificing 14. 4. Jeroboam's wife d. so, and went to Shiloh Ezra 6. 13. so they d. || Neh. 5. 15. but so d. not 1 Ra. 29. 2. Israin d. so, walking naked and barefoot Jer. 38. 12. Jereminh d. so || Ezek. 12. 7. and 1 d. so Mat. 9. 19. Jesus arose, and so d. his disciples Luke 6. 10. stretch forth thy hand, and he d. so 26. so d. their futhers to the false prophets John 18.15. followed Jesus and so d. another disciple John 13.15. followed Jesus and so d. another disciple Acts 19.14. there were seven sons of Sheva who d. so

Thus DID. Gen. 42. 25. to fill their sacks, thus d, he unto them Exod. 36, 29. thus d, he to both of them in corners

Exod. 36, 29, thus d. he to both of them in coners 40,16,thus d. Moses, according as Leteommunded Num. 32, 8, thus d., your fathers when I sent them 2 Sam. 12, 31, thus d. he to all the cities of Ammon 2 Kings 16,16, thus d. Urijah the priest, according 2 Chr. 24, 11, thus they d. day by day, and gathered 31, 20, thus d. Hezekiah throughout all Judah Nch. 13, 18, d. not your fathers thus, and did not G. Job 1, 5, sanctified them, thus d. Job continually DINST.

Josh S. Sahedned them, that 2. 300 continuous and the form 20.6, thou d. this in the integrity of thy heart Num 21.34, shall do as thou d. to Sihon, Deut.32.

Josh S. 2. shall do as thou d. to Jericho and her king Josh. 3.2. shall do as thou d. to Jericho and her king 2 Sam. 19. 12. for thou d. it secrelly, but I will do 13. 16. is greater than the other that thou d. to me 1 Kibigs 2. 44. that thou d. to David my father 8. 18. d. well that it was in thy heart, 2 Chr. 6. 8. Neh. 9. 17. thy wonders that thou d. among them Psal. 3.9. 9. I was dumb, because thou d. it 44.1. fathers told us what work thoud, in their days 137. 43 recompenseth the deed which thou d. to be 137.†8.recompenseth the deed which thou d. to us Isa. 64. 3. when d. terrible things not looked for Acts 7.28. wilt thou kill me ss thou d. Egyptian?

DIDRACIMA
Is a Greek word, signifying a piece of money of two drachms in value. A Didrachm was worth about fourteen-pence English; two Didrachme, two shillings and four pence, which made a Hebrew shekel. The Jews were by the law obliged to pay every one half a shekel to the temple. It is said in Mat. 17. 24, that they that received the tribute or capitation of two drachus, or half a shekel, came and demanded it of our Saniour, and that he having it of our Saviour; and that he, having sent Peter to fish in the lake, told him, that the first fish he should take, would have a piece of mojust he should take, would have a piece of morey in its mouth, of four drackins in value; that he should take it, and give it to the receivers of this tribute for both of them.

DIE.

See on DEAD and DEATH. Gen. 6. 17. every thing that is in the earth shall d. Gen. 6. 17. every thing that is in the earth shall d. 33. 13. if men overdrive them, all the flock will d. 44. 9. let him d. | \(\frac{1}{2} \). his father would d. 46. 30. now let me d. | \(47. 29. \) that Israel must d. Exad. 7. 18. the fish that is in the river shall d. 9. 4. nothing shall d. that is the children's of Israel 10. 28. the day thou seest my face thou shalt d. 11. 5. all the first-born in land of Egypt shall d. 28. 43, when they come to the altar to minister.

11. 5. all the first-born in land of Egypt small a. 23. 43, when they come to the altar to minister, that they bear not iniquity and d. Lev. 22. 9. Lev. 11. 39, if any beast of which ye may eat d. 20. 20, they shall bear sin, they shall d. childless Num. 4. 15, shall not touch hely thing, lest they d. 20. when holy things are covered, lest they d. 6. 9. if any mun d. very suddenly by him

14. 35, in this wilderness, and there they shall d. 16. 29. if these d. the common death of all men 17. 13. who cometh near tabernacle shall d.18. 22. 18.3. not come near, neither they, nor you also d.
20. 26. strip Aaron, and he shall d. on mount Hor
23. 10. let me d. the death of the righteous 27. 8. speak, saying, if a man d. and have no son Deut. 17. 5. shalt stone them that they d. 22. 21,24.

12. that man shall d. \parallel 18. 20. prophet shall d. 22. 22. both shall d. \parallel 25. the man only shall d. 24. 3. if the latter husband d. \parallel 7. that thief shall d. 25. 5. if one d. and have no children, Mark 12. 19.
31. 14. to Moses, thy days approach that thou d.
32. 50. behold land of Canaan, and d. in the mount Judg. 16. 30. Samson said, let me d. with Philistines 1 Sam. 2. 33. all the increase of thy honse shall d. 34. thy two sons in one day they shall d. both 14. 45, the people said to Saul, shall Jonathan d.? Sam. 13. 3, nor if half of us d. will they care Kings 14.12, when thy feet enter city, child shall d. 2 Kings 20. 1. thou shalt d. and not live, Isa. 38. 1.

2 Chron. 25. 4. fathers not d. for the children, but every man shall d. for his own sin, Jer. 31. 30. Job 2.9. then his wife said to him, curse God and d. 4.21.excellency goeth away, they d. without wisd. 12.2. ye are the people, wisdom shall d. with you 14.8. though the stock thereof d. in the ground 14.8. though the stock thereof d. in the ground
14.a man d. shall he live again? all my days wait
34.20.in a moment shall they d.people be troubled
36.12. if obey not, they shall d. without knowledge
14. they d. in youth, their life is among unclean
Ps.40.10. for he seeth that wise men d. also the fool

104. 29, thou takest away their breath, they d. Prov. 10. 21, but fools d. for want of wisdom Eccl. 7. 17, why shouldest thou d. before thy time? 9.5. living know they shall d. but dead know not Isa.22.18.a ball in large country, there thou shalt d. 51.6. they that dwell therein shall d. in like manner

12. that shouldest be afraid of a man that shall d. 65. 20, for the child shall d. a hundred years old Jer. 11.22. I will punish them, young men shall d.by sword, their sons and daughters shall d. by fam. 16.4. they shall d.of grievous deaths, not lamented 6.both the great and the small shall d.in this land 28. 16. thus saith Lord, this year thou shalt d. 34.5. but thou shalt d. in peace, and with huroings Ezek. 18. 4. the soul that sinneth, it shall d. 20. 28. 8. thou shalt d. death of them that are slain 10. thou shalt d. the deaths of the uncircumeiser 33. 8. that wicked man shall d. in his inequity 27. they in the caves shall d. of the pestilence

Amos 2.2. Moab shall d. with tumult, with shouting 6.9, if there be ten men in one house they shall d. 7.11. Amos saith, Jerohoam shall d. by the sword 17. saith the Lord, thou shalt d. in a polluted land 9.10.the slaners of my people shall d. by the sword Zech. 11. 9. then said I, that that dieth, let it d. 13. 8. saith Lord, two parts shall be cut off and d. 13.8. sault Lord, two parts simil be cut off and d.
Mat.15.4.honour father and mother, he that curse dt.
Mat.15.4.honour father and mother, he that curse dt.
12. 24. if a man d. having no seed, Luke 20. 24.
Luke 20. 36, nor can they dany more, equal to nagels.
John 4. 49. he saith, sir, come down ere my child d.
11. 50. that one man d. for the peuple, 18. 14.
51. prophesied that Jesus should d.for that mation
12.24.except a corn of wheat d. but if it d. it brings
Ram. 5. 7, serregly for a rightcom man will one d.

Rom. 5. 7, scarcely for a righteous man will one d. 1 Cor. 15. 22. for as in Adam all d. so in Christ shall 36, what thou sowest is not quickened except it d. 36. what thou sowest is not quickened except it d. Heb. 7. 8. and here then the d. a receive tithes Rev. 14. 13. blessed are the dead that d. in the Lord 2 Chron. 32. 11. to give yourselves to d. by famine 2 Kings 3. 19. this woman's child d. in the night 14. 17. when she came to the threshold the child d. 14. 17. when she came to the threshold the child d. 16. 18. Zimit d. || 22. Tibni d. || 22. 35. Ahab d. 32. 9. Invest a snare for my life, to cause me to d. 18. Zimit d. || 22. Tibni d. || 22. 35. Ahab d. 32. 9. Invest a snare for my life, to cause me to d. 18. Zimit d. || 22. Tibni d. || 23. 35. Ahab d. 36. 18. Zimit d. || 24. 35. Ahab d. 36. 18. Zimit d. || 25. 35. Ahab d. 36. 18. Zimit d. || 36. Zimit d.

He DIE

Gen. 38.11. for he said, lest he d. as his brethren did 44.31, when he seeth the lad is not with us, he willd. Exod. 21. 12. he that smiteth a man, so that he d. 14. shall take him from mine altar, that he may d. 20. smite his servant, and he d. under his hand 22. 2. if a thief be found and smitten that he d. Num. 35. 16. If he smite him so that he d. 20, 21, 23.

June 35. 10. In earnte lim so that the 2.0, 21, 25. Dout. 13. 10. [19. 5, 11.] 21. 21. 17. 17. wherewith he may d. 18, 23. Dout. 19. 12. Dout. 20. 5. let him return, lest he d. in battle, 6, 7. Judg. 6. 30. bring out thy son that he may d. 2 Sam. 11. 15. retire from him that he may d. 1 Kings 1. 52. if wickedness be in him, he shall d. 2. 1. the days of David drew nigh that he should d.

19. 4. Elijah requested for himself that he might de 21. 10. carry out and stone him that he may d. Psal. 41. 5, when shall he d. and his name perish?

Proc. 5.23. he shall d. without instruction, go astray 15. 10. and he that hatch reproof shall d. 19. 16. but he that despiseth his ways shall d. Jer. 22. 12. he shall d. whither they led him captive 38. 10. take up Jerem. out of dungeon before he d. Ezek. 3. 19. if thou warn the wicked, he shall d. in his iniquity, 20. | 18. 14, 24, 26. | 33. 9, 13, 18.
 12. 13. he shall not see it, though he shall d. there
 17. 16. in the midst of Babylon he shall d.

John 12.33. signifying what death he should d.18.32.

cn. 19. 19. lest some evil take me, and I d. (Fen. 19. 19. lest some evil take me, and I a. 26, 9. Isaac said, because 1 said, lest I d. for her 27. 4. that my soul may bless thee before I d. 30. 1. Rachel said, give me children, or else I d. 45, 23. I will go and see him before I d. 48. 21. Israel said to Joseph, behold, I d.

45. 2.1. Israer said to Joseph, denoid, I 42. 1. 16. 2. 50. 5. lo, I 6. I 8.1. Joseph said to his brethen, Id. Deut.4. 22. but I must d, in this land, I must not go J xdg. 15. 18. now shall Id. for thirst, and fall into Ruth 1.17. where thou diest will Id. and be buried

Ruth 1.17. where then diest will I a. and be diriced 18 am. 14. 43. I did but taste, and lo, I must d. 2 Sam. 19. 37. that I may d. in mine own city 1 Kings 2. 30. he said, nay, but I will d. here Job 27. 5. that I sh. justify you; till I d. not remove 29.18. then I said, I shall d. in my nest and multiply Proox. 30. T. two things, deny me them not before I d. Jer. 37. 20. cause me not to return, less I d. there Mark 19. 35 two 4 should d with thee. Mark 14. 31. Mat.26.35. the' I should d. with thee, Mark 14.31 1 Cor. 15.31.1 protest by your rejoicing, I d. daily Not D1E.

Gen. 42.2. that we may live and not d. 43. 8. | 47. 19. 20. so shall your words be verified, ye shall not d. Exod. 21. 18. and he d. not, but keepeth his hed 28. 35. his sound shall be heard, that he d. not

28. 35. his sound shall be heard, that he d. not. 30. 20. shall wash with water, that they d. not. 21. Lee. 8.35. keep the charge of the Lord that ye d. not. 15. 31. that they d. not. Num. 4. 19. [17. 10. 16. 2. that he come not at all times, that he d. not. 13. the cloud cover the mercy-seat, that he d. not. Num.35. 12. that the manslayer, d. not. Josh. 20. 9. Deut. 18. 16. nor let me see this fire, that I d. not. 33.6. let Reuben live and n. d. let not his men be few. left 6. 29. heaven be cheef for yet they shall not.

33.6.1ctReuben live and n.d.let not his men be lew Judg. 6.23. p.eace be to thee, four not, thou shall not d. 1 Sum. 20. 2. 2 Sun. 12. 13. [19. 23. Jer. 38. 24. 1 Sun. 12. 19. pray to the L. for us, that we d. not 20. 14, shew me the kindness of the L. that I d. not 2 Kings 18.32.take you, that ye may live and not d. 2 Chron. 25. 4. fathers shall not d. for their child Psal. 118. 17. I shall not d. but live, and declare Prov. 23. 13. if thou heatest him with rod, he shall

not d. Ezek. 18. 17, 21, 23. | 33, 15. John 21, 23. Isa. 51, 14, and that he should not d. in the pit 66, 24, their worm shall not d. nor fire quenched

Jer. 11. 21. that thou d. not by our hand 34. 4. Zedekinh, thou shalt not d. by the sword Ezek. 13. 19. to slay the souls that should not d. Hab. 1. 12. we shall not d. L. thou hast ordained Hab. 1. 12. we shall not 4. 1. thou hast ordained John 6. 50. that a man may cut thereof, and not d. 21. 23. saying that that disciple should not d. Surety DIE.

Gen. 2. 17. thou shalf surely d. 20. 7. 1 Sam. 14. 44. [22. 16. 1 Kings 2. 37, 42. Jer. 26. 8. Erck. 3. 18. [33. 8, 14. 24. the suremy said, we shall not swell d.

18, [33, 8, 14.]
3, 4, the serpent said, ye shall not surely d.
Num, 26, 65, the L. had said, they shall surely d.
Judg, 13,22,we shall surely d. because we have seen
18 mm, 14,39, the 'in Jennth, my son, he shall surely
d, 20,31, 2 Sam, 12, 5, 2 Kings 8, 10, Ezek, 18, 13,
2 Sam, 12, 14, the child born to thee shall surely d,

2 Sam. 12.14, the child born to thee shall surely d.6, 05.

To DIE.

Gra. 25.32. Esau said, behold, I am at the point to d.

Exod. 14. 11. to d. in the wilderness, Nun. 21. 5.

Num. 18. † 22. como nigh, lest they bears in to d.

† 31. no satisfaction for him who is faulty to d.

Josh. 2. † 14 our lib instead of you to d.

18an. 23.10. Lamite him,or his day shall come to d.

Psal. 79.11. preserve those that are appointed to it. Psol. 79.11. preserve those that are appointed to d. 88. 15. 1 am afflicted and ready to d. from youth Prov. 19. † 18. soul not spare, to cause him to d. Eccl. 3. 2. a time to be born, and a time to d. Jer. 26. 11. is worthy to d. || 16. not worthy to d. 38. 9. he is like to d. for hunger in the place 26. to return to Jonathan's house to d. there Jonuh 4.3. for it is better for me to d. than to live, 8. 8. Jonah fainted, and wished in himself to d.

8. Jonah fainted, and wished in himself to d. Luke 7. 2. the centurion's servant was rendy to d. John 19.7. have a law, and by our law he ought to d. Acts 21. 13. 1 am ready also to d. at Jerusalem 25. 11. if worthy of death I refuse not to d. 16. not the manner of Romans to deliver any to d. Rom. 5.7. for a good man some would even dare to d. 1 Cor. 9. 15. for it were better for me to d. than 2 Cor. 7. 3 year are in our hearth and and line

2 Cor. 7. 3. you are in our hearts to d. and live Phil. 1.21. for me to live 15 Christ and to d. is gain Heb. 9. 27. as it is appointed to men once to d. Rev. 3. 2. things that remain, that are ready to d. 9. 6. men shall desire to d. and death shall flee We DIE.

Gen. 47. 15. why should xed d in thy presence? 19. Ezod. 14.12. than that we should d in the wilderness 20. 19. let not God speak, lest wed. Deut. 5. 25. Num. 17. 12. behold, we a we perish, we 21 perish 20. 4. that we and our cattle should d. there 1 Sam. 12. 19. pray for thy servants that wed. not 2 Sam. 14. 14. for we must needs d. and are as water 15. In 15. 15. I dearly it recommends to the standard of the standard of the same should d.

2 Sam. 14.14. for we must needs d. and are as water Kings 17. 12. I dress it, that we may eat it and d. 2 Kings 7.3. they said, why sit we here till we d.? 4. 4. and if they kill us, we shall but d. 15a. 22. 13. for to-morrow we shall d. 1 Cor. 15. 32. John 11. 16. let us go that we may d. with him Rom. 14. 8. and whether we d. we d. unto the Lord Gen. 3. 3. neither shall ye touch it, lest ye d. Lev. 10. 6. neither rend your clothes, lest we d.

Lev. 10. 6. neither rend your clothes, lest ye d.
7. ye shall not go out from the door, lest ye d. 7. ye shall not go out from the door, lest ye d. Nam. 18. 32. nor pollute holy things, lest ye d. Psal. 82. 7. but ye shall d. like men,and full fike one Isa. 22.14. surely this iniqui. not be purged till ye de Jer. 22. 26. anoth. country, there shall ye d. 42. 16. 27. 13. for why will ye d.? Erek. 18. 31. 1 32. 11. 42. 22. know that ye erball d. by the sword John 8. 21. shall seek me, and ye shall d. in sins, 24 Rom. 8. 13. if ye live efter the flesh ye shall d. DEED.

Rom. 8. 13. if ye live efter the flosh ye shall d. DEED.

Gen. 7. 21. all flosh d. 92. || 11. 28. and Haran d. 11. 32. Terah d. || 23. 2. Sarah d. || 25. 8. Abraham d. 25. 17. Ishmael d. || 35. 8. Debovah the ourse d. 35. 18. Rachel d. 19. 14. 8. 7. || 35. 29. Isnac d. 36. 33. Belah d. || 34. Johah d. || 135. Husham d. 36. Hadad d. 1 Chron. 1. 51. || 37. Samlah d. 36. Saul d. || 39. Bel-hanan son of Achbor d. 38. 12. Judah's wife d. || 46. 12. Er, Onan d. Canaus 50. 16. Jacob d. || 26. Joseph d. Erzod. 1. 6. Ezod. 2. 23. the king of Egypt d. || 7. 21. the fish d. 8. 13. the frogs d. || 9. 6. the cattle of Egypt d. || 6. 3. would be God we had d. by the hand cf the Lord in Egypt, Num. 14. 2. | 20. 3. || 25. 10. Zev. 10. 2. Nadab and Abhin d. before the Lord, 16. 1. Num. 3. 4. || 26. 61. 1 Chron. 24. 2. Num. 14. 37. the seutenters of the land d. by placu 20. 28. Aaron d. 33, 38, 39. Deut. 10. 6. || 32. 50. 16. 49. now they that d. beside them that d. 25. 9. those that d. in the plague were 24,000 26. 11. Institutional and 12. In the plague were 24,000 26. 11. notwithstand, the children of Korah d. not 27.3.daughters of Zelophehut sand, our father d. and wilderness, but d. in the own sin and had no sense.

26. II. notwithstand, the children of Korah d. not 27.3 daughters of Zelophehud sand, our father d. in wilderness, but d. in his own sin, and had no sons Deut. 34.5, Moses d. || T. he was 120 years when he d. Josh. 5. 4. even all the men of war d. by the way 10. II. they were more which d. with hail-stones 24. 29. Joshua the son of Nan d. Judg. 2. 8. 33. Eleazar the son of Aaran d. 1 Chron. 23. 22. Judg. 1. 7. Adonibezed d. || 3. 11. Othniel d. 8. 32. Gidbon d. || 10. 2. Tola d. || 5. Jair d. 9. 49. all the cone of the tower of Shechem d.

8, 32, Gidoon d || 10, 2, Tota d, || 3, 3 art d, 9, 9, 49, all the mon of the tower of Shechem d, 12, 7, Jephthah judged Israel six years, then d, 10, 1b, 2nd d, || 12, Elon d, || 15, Addon d, Ruth 1, 3, Elizaelech d, || 5, Mahlon, Chilion d, 1 Sam, 4, † 11, Els sons, Hophni and Phinehas, d, 5, 12, that d were not smitten with the emerods 25, 1, Samuel d, || 37, Nahal's heart d, within him 3, 5, San lyang deal bis argony-bearger fell on his

25. 1. Samuel d. || 37. Nahal's heart d. within him 31. 5. Saul was dead, his atmour-bearer fell on his swool and d. with him, 6. 1 Chrom. 10. 5, 13. 9 Sam. 2. 23. Asahel d. || 3. 33. d. Ahner as a feol 6. 7. there he d. before the Lord, 1 Chron. 13. 10. 10. 1. king of children of Aumond d. 1 Chron. 19.1. 18. Shobach d. || 11. 17. Uriah the Hittite d. 12. 19. on seventh day child d. feared to tell David 17. 23. Ahithophel hanged himself and d. 13. 33. would to God I had d. for thee, O Absalom 19.6. and all we had d. Althis day, it had pleased thee 34.15. there d. of people, even from Dan to Beersh. 1 Kings 3. 19. this woman's child d. in the night 14.17. when she came to the threshold the child d. 16. 18. Zirnti d. || 22. Tibni d. || 22. 35. Ahab d. 37. Kings 4.90. he sat on her knees till noon and then d.

13. 14. Elisha d. 20. || 24. Hazael k. of Syria d. 23. 34. Jehuahaz came to Egypt and d. there 1 Chron. 2 30. but Seled d. without children 32. and Jether d. || 2 Chron. 16. 13. Asa d. 2 Chr. 24. 15. Jehoiada was full of days when he d. when he d. he said, the Lord look on it

Job 3. II. why d. I not from the womb?
42. 17. so Job d. being old and full of days
Isa 6. 1. in the yearthat king Uzziah d.I saw Lord 14.5: in the year that king Ahaz d. was this burd. Jer. 28. 17. Hananiah d. || Ezek. 11. 13. Pelatiah d. Ezek.24.18.I spake in morn. and at even my wife d. Hos. 13. 1. but when he offended in Baal, he d. Mat. 22. 27. seven brethren deceased, and last of all the wom. d. also, Mark 12. 22. Luke 20. 32. Luke 16. 22. the beggar d. the rich man also d.

John 11. 21. if had been here, my brother not d. 32. 37. caused that even this man should not have d. Acts 9. 37. in those days Dorcas was sick and d. Rom. 5. 6. in due time Christ d. for the ungodly, 8. 7. 9. sin revived and Id. || 8.34. it is Christ that d. 14.9. for to this end Christ both d, rose and revived 15. but if thy brother be grieved, destroy not him

with thy meat for whom Christ d. 1 Cor. 8. 11. 1 Cor. 15. 3. how that Christ d. for our sins 2 Cor. 5. 14, if one d. for all, then were all d.
15.should live to him who d.for them and rose ag.
1 Thess. 4.14, if we believe that Jesus d. and rose ag. 5. 10. who d. for us that we should live with him Heb. 10. 28. he that despised Moses' law d. without 11. 13. these d. in faith, not having received prom. 22. by faith Joseph when he d. made mention of Rev. 8. 9. third part of creatures which had life d.

neer. c. 9. thurd part of creatures which had life d. 11. many men d. of waters that were made bitter 16. 3. and every living soul d. in the sea And ke, So ke, That he DIED.

Gen. 5.5 the days of Adam were 930 years and hed. 9. 29. Noah's days were 950 years, and he d. Judg. 4. 21. Jacl smote nail into his temple, so he d. 15 cm 4.18 Fil's noch back and he d. c. t. 15 cm 4.18 Fil's noch back and he d. c. t. 15 cm. 1 Sam. 4.18. Eli's neck brake and he d. for he was old 14.45.so the people rescued Jonathan that hed.not 25.33. that the Lord smote Nabal that hed. 2Sam.11.21. smote Abimelech that he d. in Thebez 1 Kings 12.18.stoned Adoram that he d.2 Chr. 10.18.

2King \$ 1.17.so he d.according to the word of Lord 7.17. people trod on him in the gate and he d. 20. 8.15. he spread a cloth on his face, so that he d. 2 Chr. 13. 20. the Lord struck Jeroboam and he d. 21. 19. Johoram's bowels fell out, so he d. Luke 20. 29. and he d. 4. without children, 30. Acts 7. 15. Jacob d. in Egypt, he and our fathers Rom. 6. 10. for in that he d. he d. unto sin once 2 Cor. 5. 15. that he d. for all, that they who live

DIEST.

Ruth 1.17, where thou d. will I die and there be bur.
DIET.

Jer. 52.34. for d. there was a continual d. given him DIETH.

Lev. 7. 24. fat of beast that d. of itself shall not eat Lev. 7. 24. fat of beast that d. of itself shall not eat, 22. 8. what d. of itself shall not eat, Deut. 14. 21.

Num. 16. † 29. if these men die as every man d.
19.14. when a man d. in a tent all shall be unclean
2 Sam. 3. 33. the king said, died Abner as a fool d.?
1 Kings 14. 11. him that d.in the city shall dogs eat
16. 4. d. in the field fowls of the air eat, 21. 24. Job 14.10. man d. and wasteth away, gives up ghost 21. 23. one d. in his full strength, being at ease 25. another d. in the bitterness of his soul

36. † 14. their soul d. in youth, life among unclean Ps. 49. 17. when he d. he shall carry nothing away Prov.11.7. when a wicked man d. his expect. perish Eccl. 2. 16. and how d. the wise man? as the fool 3. 19. as the one d. so d. the other, all one breath Isa. 50. 2. their fish stinketh and d. for thirst 59.5.he that eateth of their eggs d. what is crushed Ezck. 4. 14. nor eaten that which d. of itself 18. 26. committeth iniquity, and d. in them
32. I have no pleasure in the death of him that d.

11. 9. then said I, that that d. let it die Mark 9. 44. where their worm d. not, 46, 48. Rom. 6. 9. Christ being raised from dead d. no more 7. none of us liveth and no man d. to himself DYED.

Exod. 25. 5. take of them rams'-skins d. red, and shittim-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34. Isa. 63. 1. cometh with d. garments from Bozrah Ezek. 23. 15. exceeding in d. attire upon their heads Nah. 2. 1 3. the valiant men are in d. scarlet DYING.

Gen. 2. † 17. when thou eatest, d. thou shalt die Num. 17. 13. shall we be consumed with d.? Mark 12. 20. and the first d. left no seed Luke 8. 42. Jairus' only daughter lay a d. 2Cor.4.10. hearing in the body the d. of Lord Jesus 6. 9. as d. and behold we live, as chastened and not Heb. 11. 21. by faith, Jacob when d. blessed sons of DIFFER.

Rom. 2. † 18. and thou triest the things that d. 1 Cor. 4.7. who maketh thee to d. from another?

2 Kings 9.27. Ahaziah fled to Meglddo and d.there | Phil. 1. † 10. that ye may try the things that d. 13. 14. Elisha d. 20. || 24. Hazael k. of Syria d. | DIFFERENCE.

Exod.11.7. Lord put a d. between Egyptians and Is. Lev. 10. 10. may put a d. between huly and unholy 11. 47. to make a d. between unclean and clean 20. 25. put a d. between clean beasts and unclean Ezck. 22. 26. they have put no d. they shewed no d. A4.23.they shall teach my people the d. betw. holy Acts 15. 9. and put no d. between us and them Rom. 3. 22. on them that believe, for there is no d. 10. 12, there is no d. between the Jew and Greek 14. † 23. he that putteth a d. between meats 1 Cor. 7. 34, there is d. between a wife and a virgin Jude 22, of some have compassion making a d. DIFFERENCES.

1 Cor. 12. 5. there are d. of administrations DIFFERETH.

I Cor. 15. 41. one star d. from another in glory Gal.4.1.heir when a child d.nothing from a servant DIFFERING.

Rom. 12. 6. gifts d. according to the grace given DIFFICULT. Zech. 8. † 6. if it be d. in the eyes of this people DIG.

Exod. 21. 33. if a man d. a pit, and not cover it Deut. 8.9. out of whose hills thou mayest d. brass

23. 13. thou shalt have a paddle, and d. therewith Job 3. 21. d. for it more than for hid treasures 6. 27. and ye d. a pit for your friend 11. 18. thou shalt d. about thee, take rest in safety

11. 18. thou shalt d. about thee, take rest in safety 24. 16. in the dark they d. through houses marked 39. † 21. his feet d. in the valley Ezek. 8. 8. he said, son of man, d. now in the wall 12. 5. d. thou through the wall in their sight, 12. Amos 9.2. though they d. in hell, though they climb Luke 13. 8. Lord, let it alone, till I shall d. about it 16. 3. I cannot d. to beg I am ashaned DIGGED.

Gen. 21.30. may be a witness that I have d. this well

Gen.21.30.may be a witness that I have d.this well 26. 15. the wells his father's servants had d. 18. 19. Isaac's servants d. in the valley, 21, 22, 25

32. and told Isaac of the well that they had d.
49. 6. for in their self-will they d. down a wall
50. 5. in my grave which I had d. for me bury me Exod. 7. 24. all the Egyptians d. for water to drink Num. 21. 18. the princes d. the well, the nobles d. Deut. 6. 11. wells d. thou diggedst not, Nch. 9. 25. 2 Kings 19.24. I have d. and drunk strange waters and dried up all the rivers of places, Isa. 37. 25. 2 Chron. 16. † 14. sepulchres he had d. for himself .26. 10. Uzziah d. many wells for his cattle

Psal. 7. 15. made a pit and d. it, and is fallen, 57. 6. 35. 7. without cause they d. a pit for my soul 40. † 6. mine ears hast thou d. offering not required

13. till the pit be d. for the wicked 119.85, proud have d. pits for me not after thy law Isa. 5.6. it shall not be pruned nor d. come up briers 7.25, and on all hills be d. with the mattock

51. 1. look to the hole of the pit whence ye are d. Jer. 13. 7. then I went to Euphrates and d. 18. 29. they have d. a pit for my soul, 22. Ezek. 8. 8. and when I had d. in the wall Jonah 1. † 13. the men d. hard to bring it to land Mat. 21. 33. hedged it, and d. a wine-press in it 25. 18. d. in the earth, and hid his lord's money Luke 6.48.who d.and laid the foundation on a rock Rom. 11. 3. Lord they have d. down thine altars DIGGEDST.

Deut. 6. 11. and wells digged which thou d. not DIGGETH.

Prov. 16. 27. an ungodly man d. up evil, fire in lips 26. 27. whoso d. a pit shall fall therein, Eccl. 10. 8.
DIGGING.

Jer. 2.† 34. I have not found it by d. but on all these DIGNITY

Gen. 49. 3. Reuben, thou art the excellency of d. Esth. 6. 3. what d. hath been done to Mordecal? Eccl. 10. 6. folly is set in great d. and the rich sit in Hab. 1. 7. their d. shull proceed of themselves DIGNITIES.

2 Pet.2. 10. are not afraid to speak evil of d. Jude 8.
DILIGENCE.

Prov.4 23.keep thy heart with all d.for issues of life Luke 12. 58. as thou art in the way, give d. to be Rom. 12.8. that ruleth with d. mercy with cheerfuln. 2 Cor. 8. 7. theref. as ye abound in faith and all d. 2 Tim. 4. 9. do thy d. to come shortly to me, 21. Heb. 6. 11. that every one of you shew the same d. 2 Pet. 1. 5. giving all d. to add to your faith virtue

10. brethren, give d. to make your calling sure Jude 3. when I gave all d. to write to you of salva. DILIGENT.

Deut. 19. 18. the judges shall make d. inquisition Josh. 22. 5. 1ake d. heed to do the commandment Psal. 64. 6. search iniquity, accomplish a d.search 77. 6. with my heart and my spirit made d. search Prov. 10. 4. but the hand of the d. maketh rich 12. 24. the hand of the d. shall bear rule 27. but the substance of a d. man is precious

13. 4. but the soul of the d. shall be made fat

Prov. 21. 5. the thoughts of d. tend only to plenty 22. 29. seest thou a man d. in his business 27. 23. be thou d. to know the state of thy flock 2 Cor. 8.22. whom we have oftentimes proved d. but 2 Cor. 3.22 whom we have oftentimes proved d. but now much more d upon the confidence in you 2 Tim. 3. † 10. but thou hast been a d. follower Tit. 3. 12. be d. to come unto me to Nicopolis 2 Pet. 3. 14. be d. that ye be found of him in peace DILIGENTLY.

Exod. 15.26. if thou wiltd. hearken to the voice of the Lord thy God, Deut. 11. 13. | 28. 1. Jer. 17.24 Lev. 10.16. Muses d. sought the goat of sin-offering Deut. 4. 9. only take heed and keep thy soul d. 6. 7. thou shalt teach them d. to thy children

17. you shall d. keep the commandments, 11. 22 13. 14. make search, and ask d. and if it be truth 24. 8. take heed that thou observe d. and do 1 Sam. 20.† 19 then thou shall go down d. and come 1 Kings 20.33. now the men did d. observe whether Ezra 7. 23. let it be d. done for the house of God Job 13.17. hear d. my speech and declaration, 21.2

Ps. 37. 10. shalt d. consider his place, it shall not be
119. 4. hast commanded us to keep thy precepts d. Prov. 7. 15. I came forth d. to seek thy face
11. 27. he that d. seeketh good, procureth favour
23. I. consider d. what is before thee

Isa. 21. 7. he hearkened d. with much heed Isa. 21. 7. he hearkened d. with much need 55. 2. hearken d. to me, and eat that which is good Jer. 2. 10. consider d. see if there be such a thing 12. 16. if they will d. learn the ways of my people Zech. 6. 15. if ye will d. obey the voice of the Lord Mat. 2. 7. he inquired d. when the star appeared 8. Herod said, go and search d. for the young child 16 which he head d. inquired of the wise men

16. which he had d. inquired of the wise men Mark 7.† 3.except they wash hands d. they eat not Luke 15. 8. sweep house and seek d. till she find it Acts 18. 25. he taught d. the things of the Lord 17 Trin. 3.10.4i she have d.followed every good work 2 Trin. 3.10.4i she have d.followed every good work 2 Trin. 1.17.in Rome he sought me d. and found me Trt. 3.13. bring Zenas the lawyer and Apollos on their journey d. that nothing be wanting to them Heb. 11. 6. a rewarder of them that d. seek him 12. 15. looking d. lest any man fail of grace of God

12. 15. looking a. less any man fail of grace of Go I Pet. 1. 10. of which the prophets searched d. DIMINISH, ED. Exod.5.8.you shall not d.ought therenf, they bo idl 11. not ought of your work shall be d. 19. 21. 10. her duty of marriage shall be not d. 21. 10. her duty of marriage shall be not d.
30. † 15. the rich shall not multiply, the poor not d.
Lev. 25. 16. according to the years thou shalt d.
Num. 26. † 54. to few d. his inheritance, 33. † 54.
Deut. 4. 2. nor shall you d. ought from it, 12. 32
Prov. 13. 11. wealth gotten by vanity shall be d.
Jer. 10. † 24. correct not in anger, lest thou d. med.
96. 9. speak whet I commend they d. erc. a med. 26. 2. speak what I command thee, d. not a word 29. 6. that ye may be increased and not d. 48. † 37. every head bald, and every beard d. Ezek.5. 11. hast defiled, therefore will I also d. thee 16. 27. behold, I have d. thine ordinary food 29. 15. I will d. them, they shall no more rule DIMINISHING.

Rom. 11. 12. d.of them be the riches of the Gentiles DIM.

Gen. 27. 1. when Isaac was old and his eyes d. 48. 10. now the eyes of Israel were d. for age Deut.34. 7. Moses' eye was not d. nor force abated 1 Sam. 3. 2. Eli's eyes began to wax d. 4. 15. Job 17. 7. mine eye also is d. by reason of sorrow Isa. 32.3. the eyes of them that see shall not be d. Lum.4.1.how is gold become d.! fine gold changed! 5.17. for these things our eyes are d. our heart faint

DIMNESS.

Isa. 8. 22. behold trouble, darkness, d. of anguish
9. 1. d. shall not be such as was in her vexation

9. 1. a. snan not be such as was in ner vexanon DINE, D. Gen. 43. 16. for these mer shall d. with me at noon Luke 11.37. a Pharisee besough him to d.with him John 21. 12. Jesus saith to them, come and d. 15. so when they had d. Jesus saith to Simon DINNER.

Prov. 15. 17. better is a d. of herbs where love is Mat. 22. 4. behold, I have prepared my d. my oxen Luke 11. 38. that he had not first washed before d. 14.12. when makest a d or supper, call not friends DIP.

Exod. 12. 22. d. it in the blood that is in the basin Lev. 4. 6. the priest shall d. his finger, 17. 14, 16. 14. 6. d. the cedar wood and the living bird, 51. 14. 0. d. the cedar wood and the hving bird, bi. Num. 19.18. clean person should d. hvssop in water Deut. 33. 24. Moses said, let Asher d. his foot in oil Ruth 2.14. Boaz said to Ruth, d. morsel in vinegar Luke 16. 24. send Lazarus that he may d.his finger DIPPED, ETH. Gen. 37. 31. and they d. the coat in the blood Josh 3. 15. the priests' feet were d. in bring of water 9. ETM. C. 31. M. Nagang, d. in Lordan seven times

2 Kings 5. 14. Naaman d, in Jordan seven times Psal. 68. 23. that thy foot be d, in blood Mat. 26. 23. he that d, his hand with me in the

dish, the same shall betray me, Mark 14.20.

Lev. 9. 9. Aaron d. his finger in the blood 1 Sam. 14.27, he d. the end Frod in a honey-comb **2** Kings 8.15. Hazael took a cloth and d, it in water Rev. 19.13, was clothed with a vesture d, in blood DIRECT.

Gen. 46. 28. he sent Judah to d. his face to Goshen Gen. 40. 28, he sent Judan to d. his face to Goshen Psal. 5, 3, in the morning will 1 d. my prayer Prov. 3, 6, acknowledge him, he shall d. thy paths 11. 5, the righteousness of the perfect shall d. Eccl. 10, 10, but wisdom is profitable to d. Issa-45, 13, have raised him up, 1 will d. all his ways 61, 8, 1 will d. their work in truth, and make

Jer. 10.23.it is not in man that walketh tod. his steps 1 Thess. 3.11. our L. Jesus Christ d. our way to you 2 Thess.3.5. Lord d. our hearts into the love of G. DIRECTED.

Jab 32. 14. he hath not d. his words against me Psal. 119. 5. O that my ways were d. to keep stat. 141. † 2. let my prayer be d. as incense, and lifting Isa. 40. 13. who hath d, the Spirit of the Lord?
DIRECTETH.

Jab 37. 3. he d. it under the whole heaven Prov. 16.9. his ways, but the Lord d. his steps 21.29. as for the upright he d. his way DIRECTION.

Nam.21. 18. princes judged it by d. of the lawgiver Psal. 19. † 4. their d. is gone out through the earth DIRECTLY.

Num. 19. 4. sprinkle blood d, before the tabernacle Ezek. 42. 12. even the way d, before the wall DIRT.

Judg. 3. 22. the fat closed, and the d. came out Psal. 18. 42. I did cast them out as d. in the streets Isa. 57. 20. whose waters cast up mire and d. DISALLOW, ED.

Num. 30. 5. because her father d. her not 8. but if her husband d. her || 11. he d. her not 1 Pet. 2. 4. d. indeed of men, hat chosen of God 7. the stone which the builders d. is made head DISANNUL.

Job 40. 8. wilt thou also d. my judgment?
Isa. 14. 27. Lord hath purposed who shall d. it?
Gal. 3. 17. this covenant the law cannot d.
DISANNULLED.

Isa. 28. 18. your covenant with death shall be d. DISANNULLETH.

Gal. 3. 15. covenant no man d. or addeth thereto DISANNULLING.

Heb. 7. 18. there is a d. of the commandment DISAPPOINT.

Psat. 17. 13. arise, O Lord, d. him, cast him down DISAPPOINTED.

Prov. 15. 22. without counsel purposes are d. DISAPPOINTETH.

Job 5. 12. he d. the devices of the crafty
DISCERN.
Discerning of spirits is one of the gifts of God,
mentioned by the apostle Paul, 1 Cor. 12. 10. It mentioned by the apostle Paul, 1 Cor. 12. 10. It consists in discerning among those who suy they are inspired by God, whether they are animated or inspired by a good or evil spirit, whether they are true or fulse prophets. This gift was of very great importance both in the Old Testament, wherein it is found that false prophets often rose up, and seducers who decived the people; and also in the New, in the primitive ages of the church, when supernatural gifts were common; when the messenger of Sutan was sometimes transformed into an tural gifts were common; when the messenger of Satum vos sometimes transformed into an angel of light, and false aposites, under the valward appearance of sheep, conceded the sentiments of ravening wolves. Wherefore the Evangelist cautioned believers, saying, Believe not every spirit, but try the spirits whether they be of God, 1 John 4.1. See in Deut. 13. 20, 21, 22, the marks which are given by God to distinguish the true from false prophets.

Gen. 31.32.d. thou what is thine with ma, and take it 39. 25, she sand, d. 1 pray thee whose are these 28 am. 14.17. so is my lord the king tod good and bad 19. 35, and can 1 d. between good and bad 11. thou hast asked understanding to d. jodgment Exra 3.13, the people could not d, the noise of joy

Erra 3. 13. the people could not d. the noise of joy Job 4. 16. but I could not d. the form thereof

6. 30. cannot my taste d. perverse things? Fzek.44.23.cause them d. betw. unclean and and clos Jonah 4. 11. cannot d. between right hand and left Mal. 3.18. d.hetween the rightcous and the wicked Mat. 16.3.ye can d. the face of the sky, Luke 12.56. Heb. 5.14. their senses exercised to d. good and evil DISCERNED, ETH.

Gen. 27. 23. he d. him not, his hands were hairy I Kings 20. 41. and the king of Israel d. him Neh. 13. 42. they d. not speak in Jows' langunge Prov. 7. 7. I d. among the youth a young man Lect 8. 5. a wise man d. time and judgment 134

† 15. he that is spiritual d. all things, yet he him-self is d. of no man, for who hath known DISCERNING.

1 Cor. 11.29. eateth unworthily, not d. Lord's body
12. 10. to another is given d. of spirits, to another
DISCERNER.

Heb. 4. 12. word is a d. of the thoughts of the heart DISCHARGE, D. 1 Kings 5. 9. and will cause them to be d. there

Eccl. 8. 8. day of death, there is no d. in that was DISCIPLE.

The word Disciple, absolutely taken, significs, in the New Testament, a believer, a Cristian, a scholar, a follower, of Clinst, or his Apostles; as in Acts 6. 1, When the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily minis tration. And in Acts 9. 1, Saul yet breathing out threatenings and slaughter against the disciples of the Lord, that is, against the followers of Christ.

The name of Disciple is often set down for that of Apostle; particularly in the Gospel, Mat. 5. 1. | 8. 23. | 10. 1. but in other places the Apostles are distinguished from Disciples. The Ipostles were chosen particularly by Christ out of the number of his disciples, to be the stewards of his most secret mysteries, and the principal ministers for propagating and establishing the Christian religion. They were twelve in number, Mat. 10. 2. Luke 6. 13.

twetoe in number, Mat. V. Ludge 0. 15.

But the Disciples who followed our Saviour from
the beginning, and are called simply Disciples,
were seventy in number. The precepts and
admonitions which our Saviour gave them,
when he sent them to preach in the cities of
Judga, are recorded in Luke 10. from the be-

ginning to verse 17.
Mat. 10. 24. d. is not above his master, Luke 6. 40.
25. enough for the d. that he be as his master whose shall give a cup of cold water to a d. 27. 57. Joseph of Arimathea himself was Jesus' d. John 9, 28, those art his d. we are Moses' disciples 1d. 15. and so did another d. that d. was known 16. then went out that other d. that was known 19. 26. the d. standing by, whom Jesus loved 27.then saith he to that d. behold thy mother, and

from that hour that d. took her to his own home 38. heing a d. but secretly, for fear of the Jews 20. 2. the other d. whom Jesus loved, 21. 7, 20. 3. Peter went forth, and that other d. and came 4. the other d. did outrun Peter, and came first 8. then went in also that other d. and he saw

21. 23. this saying, that that d. should not die 24. this is the d. which testifieth these things Acts 9, 10, there was a certain d, at Damascus 26, but they believed not that he was a d.

36, now there was at Joppa a d. named Tabitha
16. 1. a certain d. was there, named Timotheus
21. 16. an old d. with whom we should lodge

My DISCIPLE.

Luke 14.26, if he hate not his life, cannot be my d.

27. whose doth not bear his cross, cannot be my d. 33. that forsaketh not all, he cannot be my d. DISCIPLES.

Mat. 9. 14. then came to him the d. of John, saying 10. 1. when he had called unto him his twelve 11. 1. he had made an end of commanding his d. 14. 26. when the d. saw him walking on the sea 17. 6. when the d. heard it they fell on their face 19. 13. and the d. rebuked them, Mark 10. 13. 20. 17. Jesus took the twelve d. apart in the way 21. 1. Jesus sent two d. saying, go into the village 22. 16. the Pharisees sent unto him their d. 26. 26. Jesus took bread, and gave it to the d.

 29. 36, Jesus took bread, and gave it to the d.
 35. I will not deny thee, likewise also said the d.
 56, then all the d. forsook him, and fled Mark 2. 18, why do the d. of John and of the Pharisces fast, but thy d. fast not? Inke 5. 33.
 14. now the d. had forgotten to take bread Luke 19. 37. the d. began to rejoice and praise G. John 3.25. between some of John's d. and the Jowe John 3.25, between some of John's d. and the Jew 4. 1. that Jesus haptized more d. than John 9. 23. thou art his disciple, but we are Moses' d. 13.5.he began to wash the d.feet, and to wipe them 18. 17. art not thou also one of this man's d.? 20. 18. Mary told the d. that she had seen the Lord

20. 18. Mary told the d. that she had seen the Lord Acts 9.1. Saul breathing out shughter against thed. 26. Saul assayed to join himself to the d. 11.26. the d. were called Christians first in Antioch 19.1. Paul came to Ephesus, and finding certain d. 30. Paul would have entered, d. suffered him not 0.75 for the control of the control 30. Fani Would in We enterly, a sunce that had 20.7 first day of week d.enme togother break bread 30. men speaking, to draw away d. after them His DISCIPLES.

Mat. 8, 25. his d. cama and awoke him, saying 9, 19. Jesus arose and followed, and so did his d.

John 13. 25. to whom I give a sop, when I have Rom.14.† 23.that d.between meats is damned, if eat d. it; when he had d. the sop, he gave it to Judas 1 Cor.2.14.nor know, because they are spiritually d. 13. say ye, his d. came by night and stole him 15. he that is spiritual d. all things, yet he him. 13. say ye, his d. came by night and stole him Mark 10. 10. in the house his d. asked him again Luke 5. 30. the Pharisees murmared against his d. 6. 20. he lifted up his eyes on his d. and said 11. 1. teach us to pray, us John taught his d.
 John 2. 11. his glory, and his d. believed on him
 4.2 though Jesus himself baptized not, but his d.

7. upon desaw miner upparent no, our new 27. upon this came his d. and marvelled that he 6. 3. up to a mountain, and there he sat with his d. 22. but his d. were gone away alone 9.27. why would ye hear it again? will ye be his d. 11. 12. then said his d. L. if he sleep shall do well. 18. 1. he went with his d. over the brook Cedron. 2. for Jesus often resorted thither with his d. 20.26 again, his d. were within, Thomas with them Of his DISCIPLES.

Mat. 11.2. when John had heard works of Christ, he sent two of his d. Mark 11.1. | 14. 13. Luke 19.20. Mark 7.2. some of his d. eat with unwashen hands

Mark 7.2 some of his d. eat with unwashen hands John 6.66. From that time many of his d. went back 18. 19. the high-priest asked Jesus of his d. 25. art not thou also one of his d.? be denied 21. 12, none of his d. durst ask him, who art thou?

* To his DISCIPLES.

Mat. 14. 19. blessed, and gave the loaves to his d. Mark 4. 34. he expounded all things to his d. Luke 10. 23. he turned himself to his d. and said John 21.14 third timed years shewed himself tabis d. John 21.14.third time Jesus shewed himself to his d.

Isa. 8. 16. bind up testimony, seal by among my d. Matt. 26. 18. master saith, I will keep the passover at thy house with my d. Mark 14. 14. Luke 22. 11. John 8. 31. then are ye my d. indeed, 13. 35. 15. 8. that ye bear much fruit, so shall ye be my d. Thy DISCIPLES.

Mut. 9.14. why do we fast, thy d. fast not, Mark 2, 18. 19. 9. that d. to that which so et hardly as each d. 19.

12.2. thy d. do that which is not lawful on sabbath 15. 2. why do thy d. transgress the tradition? 17. 16. I brought him to thy d, they could not zure Mark 7.5. why walk not thy d. according to tradit.?
9. 18. I spake to thy d. to cast him out, Luke 9. 40.
Luke 19.39. the Pharisces said, Master, rebuke thy d. John 7. 3. that thy d. may see the works thou doest DISCIPLINE.

Job 36. 10. he openeth also their ears to d. and com.

DISCLOSE.

Isa. 26. 21. behold, the earth also shall d. her blood
DISCOMFITED.

Exad. 17. 13. Joshua d. Annalek and his people Num. 14. 45. smote and d. them, even to Hormah Josh. 10.10. Lord d. them before Isr. and slew them Josh. 10.10. Lord d. them before ISF, and siew them Judg. 4.15. the Lord d. Sisera and his chariots 8. 12. Gideon parsued them, and d. all the host 1Sum.7.10. thundered on the Philistines, and d. them 2 Sum. 22. 15. lightning, and d. them, Psal. 18. 14 Isa. 31. 8. shall flee, and his young men shall be \(\bar{z}\). ISCOMFTURE.

1 Sum 14. 20. and there was a very great d.

DISCONTENTED.

1 Sam. 22.2. every one that was d.gathered to Day DISCONTINUE. Jer. 17. 4. and thou shalt d. from mine heritage DISCORD.

Prov. 6. 14. he deviseth mischief, he soweth d. 19. and him that soweth d. among bretbren DISCOVER.

Deut. 22, 30, a man shall not d. his father's skirt Sam. 14. 8. and we will d. ourselves to them 1 Sam. 14. 6. dim we will a Jourselves to them Job 41. 13. who can d. the face of his garment? Prov. 18. 2. but that his heart may d. itself 25. 9. thy cause, and d. not a socret to another Isa. 3. 17. the Lord will d. their socret parts Jrr. 13. 26. 1 will d. thy skirts on thy face, Nah.3.5. Lam. 4. 22. O daughter of Edom, he will d. thy sins East, 16. [7] Land J. 4th people have to though Lam. 4, 22. O daughter of Edom, in while Arry sus-Fick. 16, 17. 1 will d. thy nakedness to them Hos. 2, 10, 1 will d. ber lewdness in sight of lovers Mic. 1.6.1he stones, I will d. the foundation thereof DISCOVERED. Exod. 20, 26, that thy nakedness be not d. thereon Lcc. 20, 18, he buth d. her fountain, she uncovered

1 Sam. 14. 11, both d. themselves to the garrison 22.6, when Saul heard that David was d. and men 2 Sam. 22. 16, the foundations of the world were

d. at the rebuking of the Lord, Psal. 18. 15. 1sn. 22. 8. and he d. the covering of Judah 57. 8. for thou linst d. thyself to another than me Jer. 13. 22. for thine inlquity are the skirts d. Lam. 2. 14. and they have not d. thine iniquity Ezck. 13. 14. so that foundation thereof shall be d thy nakedness d. through thy whoredoms

57, before thy wickedness was d, as at the time 21.24 saith Lord, in that your transgressions are d

21.33.auth Lordan that your transgressions are a 22.10.in the have they d, their father's nakedness 23. 10. these d. nakedness, they took her sons 18. she d. her whoredoms, and d. her nakedness 99. the nakedness of thy whoredoms shall be d Hoss. 7. 1. then the iniquity of Fybraim was d. Acts 21. 3. now when we had d. Cyprus, we left 27. 39, but they d. a certain creek with a shors

DISCOVERETIL. Job 12, 22, he d. deep things out of darkness Psal, 29, 9, the voice of the Lord d, the forest DISCOVERING.

Hab. 3. 13. by d. the foundation to the neck DISCOURAGE.

Num. 32 7 why d. ye the hearts of the people?
DISCOURAGED.

Num. 21. 4. the soul of the people was much d.
32. 9. they d. the heart of the children of Israel

Druz. 1. 21. go and possess it, fear not, nor be d. 2d our brethren have d. our heart, saying Isa. 42. 4. he shall not fail nor be d. till he set

Col.3.21. provoke not your children, lest they be d.
DISUREET.
Gen.41.33. let Pharaoh look out a man d. and wise

39. there is none so d. and wise as thou art
Tit. 2. 5. that the aged teach young women to be d.

† 6. young men likewise exhort to be d. DISCREETLY.

Mark 12. 34. when Jesus saw that he answered d. DISCRETION.

Psal. 112. 5. he will guide his affairs with d. Proc. 1. 4. to the young man knowledge and d. 2. 11. d. shall preserve thee, understand, keep thee 3. 21. my son, keep sound wisdom and d. 5. 2. thou mayest regard d. and keep knowledge 11. 22. so is a fair woman who is without d.
19. 11. the d. of a man deferreth his anger
Isa. 28. 26. for his God doth instruct him to d. Jer. 10. 12. he are ciched out the heavens by his d. DISDAINED.

1. Sam. 17. 42. when Goliath saw David, he d. him

Job 30. 1. whose fathers I would d. to set with dogs DISEASE.

Diseases and death are the consequences and ef-jects of sin; this is the idea which we have of them from scripture. The ancient Hebrews, who were very little versed in the study of natural philosophy, and not much accustomed to recur to physical causes, and consult physi-cians, when they were sick, imputed their diseases generally to evil spirits, the executioners of divine vengeance. If their infirmities appeared to be beyond what was usual, and the causes of them were not known to them, they did not fail to say, that it was a blow from the aveng-ing hand of God; to him the wisest and most religious had recourse for cure; and king Ass is blamed for placing his confidence in physi-cians, when he had a very painful fit of the gout in his feet, and for not applying himself to the Lord, 2 Chron. 16. 12, In his disease he sought not to the Lord, but to the physicians. Joh's friends immediately ascribed all the distempers with which that holy man was a flicted, to God's justice, Job 4.7, 8. Leprosics, which were so common among the Jews, were treated as diseases sent by God; the priests were the persons who judged of the nature and qualities of this evil, shut up the discased, and declared that they were healed, or had their leprosy upon them; and after their recovery they offered sacrifices, as it were, to expiate for their faults. Miriam, Ge-bazi, and king Uzziah, were smitten suddenly with a leprasy; the first as a panishment for ker detracting discourses; the second for his avarice; and the third for his presumption. Num. 12. 10. 2 Kings 5. 27. 2 Chron. 26. 21. n the New Testament, the cause of many diseases is attributed to the devil. It is said there, that the devil had bound the woman, who had been the devil had bound the women, who had been bowed down for eighteen years, Luke 13. 16, Ought not this women, being a daughter of Afraham, whem Satan hath bound, lo, these eighteen years, to be loosed from this hond on its sabbath day? In verse 11. the same person is mentioned, as having a spirit of intirmity, that is, a sore disease inflicted by the devil. We are told of a damb devil, and of another that could scarce speak, Mark 9. 17. Luke 11. 14. that is to say, which caused these infirmities in thase who were possessed by them: and whenever Christ or his Apostles had a mind to restore these indisposed persons to their health, restore these indisposed persons to their health, they began with easting out the devils; for

the cure immediately followed.
The Apostle Paul attributes the death and diseases of many to their communicating unvoor-thily, 1 Cor. 11. 30, For this cause many are would not sickly among you, and many sleep. The same Apostle ascribes the infirmities wherewith he was afflicted, to an evil angel, 2 Cor. 12. with he roes afflicted, to an evit anget, 2 Cor. 12. 1 Cor. 11.4. man d. his head | 15. No man d. her head | 17. There was given me a thorn in the flesh, the messenger of Satan to buffet me. It was the destroying anget that made such havoe of Sennacherib's army, 2 Kings 19. 35. It was the avenging anget that drew his sword against the people, and smate them with a pestilence, as a punishment for David's sin, 1 Chron. 21. Deut.31.8. he will not fail nor fersake thee, fear not, 135.

15, 16. No sooner had Abimelech, king of Gerar, taken Sarah, the wife of Abraham, forcibly away, but he was threatened with deuth, Gen. 20. 3, 4. Er and Onan, the sons of Judah, vere earried off by unknown diseases, for having committed actions of an infamous, and detestable nature, Gen. 38, 7, 10. And the Philisings years swiften with an infamilians. Philisinos vore smitten with an ignominious disease, for not treating the ark with that respect that it described, I Sam. 5. 12. There are a great number of diseases recorded in scripture, which were sent by God in the way of punishment for sins.

The discuses of Egypt, from which God promised to defend his people, Exod. 15. 26; and which he threatens, in case of their disobedience, to inflict upon them, Dent. 28. 60. These disenses are either the plagues with which God afflicted Egypt before the departure of the Istaelnes, or the diseases which were most common in the country, such as blindness, ulcrs in the legs, consumptions, and the liprosy, called Elephan-tiasis, which was pecular to this country, as Pliny observes, Ægypti peculiare, hoc malam Elephantiasis.

2 Kings 1.2. inquire, whether if I shall recov. of d.

2 Chr. 16.12. As a diseased till his d. 7 9.
2 Chr. 16.12. As a diseased till his d. was exceeding great, yet in his d. he sought not to the Lord 21.15. shall have great sickness by d.of thy bowels 18. the Lord smote him with an incurable d. Job 30. 18. by force of my d. is my garment chang. Psat. 38. 7. my loins are filled with a loathsome d. 41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d.

Mot. 4. 23. healing all manner of d. 9. 35. | 10. 1.

John 5.4. was made whole of whatsoever d.he had

DISEASES.

Exod.15.26.put none of these d. on you, Dcut.7.15. Deut.25.60.he will bring on thee all the d. of Egypt 2 Chr. 21. 19. his bowels fell out, he died of sore d. 24. 25. for they left him in great d. his servants Psal. 103. 3. bless the Lord, who healeth all thy d. Hab. 3. † 5. and burning d. went forth at his feet Mat. 4. 24. brought to him all sick people that were

taken with divers d. Mark 1. 34. Luke 4. 40. Luke 9.1. gave them power over devils, and cure d. Acts 19. 12. and the d. departed from them 28. 9. others which had d. in the island, came DISEASED.

1 Kings 15. 23. Asa was d. in his feet, 2 Chr. 16. 12. Ezek. 34. 4. d. have ye not strengthened nor healed 21. hecause ye have push, the d. with your horns Mat. 9, 20, a woman d. with an issue of blood 14, 35, they brought all that were d. Mark 1, 32, John 6. 2. saw miracles he did on them that were d. DISFIGURE.

Mat. 6.16.be not as hypocrites, for they d. their faces DISGRACE.

Jer. 14.21. do not d. the threne of thy glory
DISGUISE, ED.
1 Sam. 23. 8. and Saul d. himself, and he went

1 Sam. 25. 6. and Sail d. minseit, and ne went 1 Kings 14. 2. Jeroboan said, arise, and d. thyself 20. 38. one of the sons of the prophets d. himself 22. 30. Ahab the king of Israel said, 1 will d. my-self, and he d. himself, 2 Chron. 18. 29. 2 Chron. 35. 22. Josiah d. himself te fight with him DISGUISETH.

Jab 24.15.the adulterer also waiteth and d. his face DISH, ES. Exod. 25.29. thou shalt make the d. thereof, 37.16. Num. 4. 7. and put thereon the d. and the spoons Judg. 5. 25. she brought forth butter in a lordly d.

2 Kings 21. 13. as a man wipeth a d. turning it Mat. 26. 23. dippeth with me in the d. Mark 14. 20. DISHONEST; Sec GAIN. DISHONEST; Sec G DISHONESTY

2 Car. 4, 2. have renounced the hidden things of d. DISHONOUR.

Ezra 4. 14. was not meet for us to see the king's Psal. 35. 26. be clothed with shame and d. 71. 13. 69. 19. thou hast known my shame and my d. Prov. 6. 33. a wound and d. shall he get

Ram.9.21. make one vessel to honnur, another to d. 1 Car. 15. 43. it is sown in d. it is raised in glery 2 Cor. 6.8. by honour and d. by evil and good report

2 Cor.6.8. by honour and d. by evil and good report 2 TYm. 2.20. are vessels, some to honout, some to d. DISHONOUR, EST, ETII.

Mic. 7.6. for the son d. father, daughter ag. mother John 8. 49. I honour my Father, and ye d. me Rom.1.24.tod.their own bodies between themselves 2. 33. through breaking of the law, d. thou God 3 1 Cor.11.4. man d. his head || 5. woman d. her head DISINHERIT.

Nam.14.12.I willd.them.nod make of thee a greater DISJOINTED.

Jer. 6. 4.8. he instructed. lest my soulbe d. from the

17. 18. let them be d. but let not me be d 46. 5. wherefore have I seen them d. turned back ?
46. 1. Misgab is d. || 40. 37. cause Elam to be d.
50. 36. the mighty men of Babylon shall be d.
Obad. 9. thy mighty men, O'Teman, shall be d.
DISMAYING.

Jer. 48. 39. Moab shall be a d. to all about him Ezch. 32. | 23. caused d. in the land of the living DISMISSED.

2 Chr. 23. 8. Jehoiada the priest d. not the courses Acts 15.30, when they were d.they came to Antioch 19. 41, when he had thus spoken, he d. assembly DISOBEDIENCE.

Rom.5.19.by one man's d.many were made sinners 2 Cor. 10. 6. having in readiness to revenge all d. Eph. 2.2. the spirit that worketh in children of d. 5. 6. wrath of God on the children of d. Col. 3. 6. 4. † 11. lest any fall by the same example of d.
DISOBEDIENT.

1 Kings 13.26, man of God, who was d.to the word Nch. 9, 26, they were d. and rebelled against me Luke 1, 17, turn the d. to the wisdom of the just

Jacks 26, 19, I was not d. to the heavenly vision Rom. 1, 30, boasters d. to parents, 2 Tim. 3, 2, 10, 21, I stretched forth my hands to a d. people 15, † 31, that I may be delivered from d. in Judea Tim.1.9. the law was made for the lawless and d. 1 Tim. 1.3. the law was made for me tawness and a.

Tit. 1. 16. deny him, being abunimable and d.

3. 3. for we ourselves also were sometimes d.

Heb. 11, † 31. Rahab perished not with the d.

1 Pet. 2. 7. but to them which be d. the stone which

8. to them who stumble at the word, being d.

3. 20. to spirits in prisan, which sometimes were d DISOBEYED.

1 Kings 13.21. as thon hast d. the mouth of the L. DISORDERLY.

1 Thess. 5. † 14. brethren, warn them that are d 2 Thess.3.6. withdraw from a brother who walks d. 2 Thress. D. Witners with a blender who wans a.
7. we behaved not ourselves d. among you d.
DISPATCH.

Etck. 23. 47. they shall d. them with their swords
DISPATCHED.

Ezra 10. † 14. let them come, till the matter be d. DISPENSATION.

1 Cor. 9, 17. a. d. of the gospel is committed to me Eph. 1. 10. in the d. of the fulness of times
3. 2. ye have heard of the d. of the grace of God Col. 1. 25. a minister according to the d. of God DISPERSE.

1 Sam.14.34. Saul said, d. yourselves among people Prov. 15. 7. the lips of the wise d. knowledge • Ezek. 12. 15. when I shall scatter them and d. them

in the countries, 20, 23, | 29, 12, | 30, 23, 26 22, 15, and I will d, thee in the countries DISPERSED.

2 Chron. 11. 23. Rehoboam d. of all his children Esth. 3.8. there is a certain people d. among people Psal. 112. 9. he hath d. he hath given, 2 Cor. 9. 9. Prov. 5. 16. let thy fountains be d. abroad 1700. 3. 10. let ly follation be 2. above 1820. 11. 12. he shall gather together the d. of Judah Ezek. 36. 19. they were d. through the countries Zeph. 3. 10. the daughter of my d. shall bring John 7. 35. will be go to the d. among the Gentiles? Acts 5. 37, and as many as obeyed him were d. DISPERSER.

Nah. 2. † 1. the d. is come before thy face DISPERSIONS.

Jer. 25. 31. the days of your d. are accomplished DISPLAYED.

Ps. 60. 4. thou hast given a banner that it may be d. DISPLEASE

Gen. 31. 35. let it not d. my lord that I cannot rise Num. 22. 34. if it d. thee, I will get me back again 1 Sam. 29. 7. return, that thou d. not the lords 2 Sam. 11. 25. say to Joab, let not this d. thee Prov. 24. 18. lest the Lord see it, and it d. him DISPLEASED.

Gen. 38. 10. the thing which by did d, the Lord 48. 17. laid right hand on head of Ephraim, it d. Nun. 11. 1. the people complained, it d. the Lord 10.anger of the L. was kindled, Moses also was d. 1 Sam. 8.6. but the thing d. Samuel, when they said 18. 8. then Saul was very wroth, and the saying d. 2Sam. 8.6. and David was d. because the Lord had and said a breach was Users 1 Chear 13.

Isa. 59, 15. it. d. him that there was no judgment Dan. 6, 14. the king was sore d. with himself DISSOLVING. Dan. 6. 14. the king was sore d. with himself Jonah 4. 1. but it d. Jonah exceedingly, was angry Hab. 3.8. was the Lord d. against the rivers Zeck. 1. 2. the Lord hath been sore d. with fathers

15. I am very sore d. with heathen at ease; for I was bet a little d. they helped forward affliction Mat. 21. 15. when the scribes saw, they were d. Mark 10. 14. when Jeses saw they were d.

41. they began to be much d.withJames andJohn

Acts 12.20. Herod was highly d. with them of Tyre

DISPLEASING.

1 Kings 9.† 13. he called them land of d.to this day

DISPLEASURE.

Dout. 9. 19. for I was afraid of the hot d. of the Ld Judy. 15.3. be more blameless, though 1 do them a d. P_{sal} , 2, 5, then shall be vex them in his sore d. 6. 1. neither chasten me in thy hot d. 38. 1. Zech. 1. † 2. Lord hath been with d. displeased DISPOSED.

Jab 34. 13. or who hath d. the whole world? 37. 15. dest theu know when God d. them? Acts 18, 27, when he was d. to pass into Achaia I Cor. 10.27. bid you to a least and ye be d. to go DISPOSETH.

Psal. 50. † 23. to him that d. his way aright DISPOSING.

Prov. 16. 33. the whole d. thereof is of the Lerd DISPOSINGS.

Prov. 16. † 1. the d. of the heart in man is of the L. DISPOSITION.

Acts 7. 53, who received the law by the d. of angels DISPOSSESS, ED. Num. 32, 39, the children of Machir d. the Amerite 33. 53. ye shall d. the inhabitants of the land Dout. 7. 17. if thou shalt say, how can I d. them? Judg. 11. 23. Ld. God of Isr. hath d. the Amorites DISPUTATION.

Acts 15. 2. Paul and Barnabas had no small d. DISPUTATIONS.

Rom. 14. 1. him receive, but not to doubtful d. DISPUTE.

Job 23. 7. there the righteous might d. with him DISPUTED.

Mark 9. 33. what was it that ye d. by the way?
34. for they had d. who should be the greatest Acts 9.29. Saul d. against the Grecians, went to slay 17. 17. Paul d. in the synagogue with the Jews Jude 9. Michael d. about the body of Moses, durst DISPUTER.

1 Cor. 1. 20. where is the d. of this world?
DISPUTEST.

Rom. 9. † 20. who art thou that d. with God? DISPUTING. Acts 6. 9. and them of Asia d. with Stephen

15. 7. when there had been much d. Peter rose at 13. 8. d. and persuading the things of God, 9. 24. 12. they neither found me d. with any man DISPUTINGS.

Phil.2. 14. de all things without murmurings and d. 1 Tim. 6. 5. perverse d. of men of corrupt minds DISQUIET.

Jer. 50. 34. and d. the inhabitants of Babylon DISQUIETED.

1 Sam. 23. 15. why hast thou d. me to bring me up? Prov. 30. 21. for three things the earth is d.

DISQUIETNESS.

Ps. 38. 8. I have roured by reason of d. of my heart DISSEMBLED.

Josh. 7. 11. they have also stolen and d. also Jer. 42. 20. for ye d. in your hearts, when ye sen Gal. 2. 13. the other Jews d. likewise with him DISSEMBLERS.

Ps. 26.4, with vain persons, nor will I go in with d. DISSEMBLETH

Prov. 26. 24. he that hateth d. with his lips DISSENSION.

Acts 15. 2. Paul and Barnabas had no small d. 23. 7. there arose a d. between the Pharisces and the Saddecees

10. when there arose a great d, the chief captain DISSIMULATION.

Rom. 12. 9. let love be without d, abhor evil Gal. 2.13. Barnabas was carried away with their d, DISSOLVE. Dan. 5. 16. I have heard that thou canst d. doubts

DISSOLVED. Psal. 75. 3. carth and all inhabitants thereof are d Isa. 14. 31. cry, O city, thou whole Palestina art d 21. 19. the earth is clean d. the earth is moved

34. 4. and all the host of heaven shall be d. Nah. 2. 6. gates opened, and the palace shall be d. 2 Car. 5. 1. if our house of this tabernaele were d. 2 Pet. 3. 11. seeing that all these things shall be d.

12. wherein the heavens being on fire shall be d. DISSOLVEST. Job 30, 22, and thou d. my substance

Dan. 5. 12. and d. of doubts was found in Daniel

DISTAFF Prov.31.19 to the spindle, and her hands hold the d.

Isu. 33. † 17. they shall behold the land of far d.

DISTANT. Exad. 36. 22. one board had two tenens equally d. DISTIL.

Deut.32.2. my speech shall d. as dew, as small rain Job 36. 28. the clouds d. on man abundantly DISTINCTION.

I Cor. 14. 7, except they give a d. in the sounds DISTINGUISHETH.

1 Cor. 4. † 7. for who d. thee from another ? DISTINCTLY.

Neh. 8.8. they read in the book of the law of God d. DISTRACTED. Psal. 88. 15. while I suffer thy terrors, I am d.

DISTRACTION 1 Cor. 7.35, you may attend on the Lord without d. DISTRESS.

Gen. 35. 3. God who answered me in day of my d.

42. 21. therefore is this d. come upon us Judg. 11 7. ye come to me now, when ye are in d 1 Sam.22.2. every one that was in d. came to David

 Sam. 22. 7. in my d. I called on the Lord, and cried to my God, Psal. 18. 6. | 118. 5. | 120. 1.
 Kings 1. 29. that redeemed my soul out of all d. 2 Chron. 28, 22, in his d. Ahaz trespussed more Neh. 2. 17. I said, ye see the d, that we are in 9. 37. they have dominion and we are in great dPsal. 4. 1. thou hast enlarged me when I was in d. Prov. 1.27. I will mack when d, cometh upon you Isa. 5. † 30. if one look to the land, behold d. 5. 4. thou hast been a strength to the needy in d.

53. † 8. he was taken away by d. and judgment Lam. 1. 20. behold, O Lord, for I am in d. Obad. 12. nor shouldest spoken proudly in day of d. 14. nor shouldest delivered up those in day of d. Zeph. 1. 15, that day is a day of trouble and d. 17. 1 will bring d, epon men, they shall walk Luke 21. 23. there shall be great d, in the land 25. on the earth d. of nations, with perplexity Rom. 8.33, shall d. separate us from love of Christ? 1 Cor. 7, 26, that this is good for the present d. 1 Thess.3.7, we were comforted over you in your d. DISTRESS, ED.

Gen. 32. 7. then Jacob was greatly afraid and d. Num. 22. 3. Moah was d. || Judg 2. 15. Isr. d. 10. 9. Deut. 2. 9. d. not the Moubites || 19. Anmonites 23. 53. wherewith enemies shall d. thee, 55, 57. 1 Sam. 13. 6. for people were d. did hide themselves 14. 24. men of Israel were d. || 28. 15. Saul was d. 30. 6. David was greatly d. for the people spake 2 Sam. 1. 26. I am d. for thee, my brother Jonathan 2 Chr. 28. 20. king of Assyrin came and d. Ahaz 1sa. 29. 2 yet I will d. Ariel, there shall be sorrow 7. that d. her shall be as a dream of night vision Jer. 10. 18. I will d. the inhabitants of the land

2 Cor. 4.8. we are troubled on every side, yet not d. DISTRESSES.

Psal. 25. 17. O bring thou me out of my d. 107. 6. and he delivered them out of their d. 13. and he saved them out of their d. 19. 28. and he bringeth them out of their

Ezck 30. 16. and Noph shall have d. daily 2 Cor. 5. 4. approving ourselves in necessities, in d. 12. 10. I take pleasure in d. for Christ's sake DISTRIBUTE.

Josh 13 32, which Moses did d. for inherit, in Monb 2 Chr. 31, 14, Kore to d. the oblations of the Lord Neh, 13. 13. their office was to d. to their brethren Luke 18, 22, sell all thou hast, and d. to the poor Eph. 4, † 23, he may have to d. to him that needeth 1 Tim. 6, 18, charge the rich to be ready to d. DISTRIBUTED.

Josh, 14. 1. Eleazar and Joshua d. for inheritance 1 Chr. 21.3. David d. them, both Zadok and Ahimelech according to their offices, 2 Chr. 23. 18 John 6.11. Jesus gave thanks and d.to the disciples 1 Cor. 7. 17. but as God hath d. to every man 2 Cor. 10. 13. according to the rule G. hath d. to us DISTRIBUTETH, ING.

Job 21. 17. God d. sorrows in his anger Rom. 12. 13. d. to the necessity of saints, given DISTRIBUTION.

Acts 4.35. d. was made to every one as he had need 2 Cor, 9, 13, for your liberal d. to them and all men Hcb. 2. † 4. God bearing witness, with d. of 11. Ghost DITCH.

1 Kings 21.† 23.the dogs eat Jezehel by d.of Jezreel Job 9, 31, yet shalt thou plunge me in the d. Psal. 7, 15, he is fallen into the d. which he made Prov. 23, 27, a whore is a deep d. and a strange woman is a narrow pi

Isa. 22. 11. ye made a d. between the two walls Dan. 9. † 25. and the d. even in troublous times Mat. 15. 14. both shall fall into the d. Luke 6. 39. 2 Sam. 1. 23. and in their death they were not d.

DITCHES.

2Kings 3.16.thus saith L.make this valley full of d.
DIVERS, E.
Lev. 19. 19. nor let thy cattle gender with d. kinds
Deut. 22. 9. not sow thy vineyard with d. seeds
11. thou shalt not wear a garment of d. sorts
25. 13. thou shalt not have in thy bag d. weights

25. 13. Good small not have in thy dag a. weights 14. in thy house d. measures, great and small Judg. 5. 30. to Sisera a prey of d. colours, a preof d. colours of needle-work, on both sider 2. Sam. 13. 18. Tawar had a garm. of d. colours, 19. 1 Chr. 29.2. prepared glistering stones of d.colours 2 Chron. 16. 14. they laid Asa in the bed which was filled with odours and d. kinds of spice

21. 4. Jehoram slew d. of the princes of Israel 30. 11. d. of Asher humbled themselves

30. 11. d. of Asher humbled themselves Esth. 1. 7. the vessels being d. one from another 3. 8. their laws are d. from all people Psul. 78. 45. he sent d. sorts of flies among them 105. 31. he spake, there came d. sorts of flies Pron. 20.10. d. weights and d. measures abomination

23. d. weights are an abomination to the Lord Eccl. 5.7. there are also d. vanities; but fear thou G Ezck. 16.16. thou deckest high places with d. colours 17.3. great engle had d. colours, came to Lebanon Dan. 7.3. great beasts came up, d. one from another 7. a fourth beast d. from all the beasts, 19.

23. d. from all kingdoms | 24. d. from the first

2.1. a from an kingdoms 12.4. a from the first Mat. 4.24, they brought to Jesus sick people taken with d. diseases, Mark 1.34. Luke 4.40. 24. 7. there shall be famines, gestilences, and earthquakes in d. places, Mark 13.8. Luke 21.11 Mark 8.3. for d. of them came from far Acts 19.9. for when d. were hardened, believed not Cor. 12. 10. to another d. kinds of tengues 2 Tim. 3.6 captive silly wemen led away with d. lusts Tit. 3.3. deceived, serving d. lusts and pleasures Hcb. 1.1, who in d. manners spake in time past 2.4. G. bearing witness with signs and d. miracles 9.10. stood in d. washings | 13. 9. d. deotrines Jam. 1.2. count it joy when fall into d. temptations DIVERSITIES.

1 Cor. 12. 4. d. of gifts || 6. d. of operations 28. God hath set in the church d. of tongues DIVIDE.

Gen. 1. 6. and let the firmament d. the waters 14. be lights, to d. the day from the night, 18. 49. 27. and at night he shall d. the spoil 21, 35. d. the money of it, d. the dead ox 26, 33, vail shall d, between holy and most hely Lev. 1. 17. cleave it, but not d. it asender, 5. 8 11. 4. not eat of them that d.the hoof. 7. Deut. 14.7 11.4. not eat of them that d.the hoof, 7. Deut. 14.7 Num. 31. 27, and d. the prey into two parts 33.54, ye shall d. the land by lot, 34.17, 18, 29. Deut. 19.3. d. the coasts of thy land into three parts Josh. 1.6. d. for an inheritance, 13.6, 7. || 18.5. 22.8. d. the spoil of your enemies with brethren 2 Sam. 19.29. I suid, thee and Ziba d. the land 1 Kings 3.25. d. the living child in two, 26. Noch. 9.11. and thou didst d. the sea, Psal. 74.13. 29. and thou didst d. them into copiers.

22. and those didst d. them into corners Job 27. 17. the innocent shall d. the silver Psal. 55. 9. destroy, O Lord, and d. their tongues Prov. 16. 19. than to d. the speil with the proud Isa. 9. 3, as men rejoice when they d, the spoil 53, 12, he shall d, the spoil with the strong Ezck. 5. 1. take the balances and d. the hair 45. 1. ye shall d. the land by lot, 47. 21, 22. 48. 29. this is the land which ye shall d.

48. 29. this is the land which ye shall d. Dan. 11. 39. and he shall d. the land for gain Luke 12. 13. that he d. the inheritance with me 22. 17. take this, and d. it among yourselves I will DIVIDE.

Gen. 49.7. I will d. them in Jacob and scatter in Ist. Exad. 15. 9. the enemy said I will d. the spoil Ps. 60.6. I will d. Sheehem, and mete out, 108. 7. Isa. 53. 12. therefore will I d. him a portion DIVIDED.

Gen. 1. 4. God d. the light || 7. God d. the waters 10. 5. by these were the isles of the Gentiks d. 25. in his days was the earth d. 1 Chron. 1. 19. 32. by these were the nations d. after the flood 32. by these were the nations 2, inter the flood 14. 15. and Abram d. himself against them 15. 10. Abram d. them in midst, the birds d.he not 32. 7. Jacob d. the people that was with them 33. 1. he d. the children to Leah and Rachel Fxod. 14. 21. the sen dry land, and waters were d. Num. 26. 53. to these the land shall be d. for inherit 56. by let shall the possession of the land be d. 31. 42. which Moses d. from men that warred Deut. 4. 19. which the Lord thy God hath d 29. † 26. gods who had not d. to them any portion 32. 8. when the most High d. to the mations Josh. 14. 5, they d. the land, 18. 10. [19. 51.] 23. 4. Judg. 5.30, have they not d. the prey, to every man 7. 16, he d, the 300 men into three compunies 9. 43. Alimelech d. them into three companies 19. 29. Levite d. her with her hones into 12 pieces

1 Kings 16. 21. then were the people of Israel d. 18.6. Ahab and Obadiah d. the land between them 2 Kings 2.8. the waters were d. hither and thither 1 Chr. 23. 6. Dav. d. them into courses among Lev 24. 4. chief men, thus were they d. by lot, 5. 2 Chron. 35. 13. they d. other offerings speedily Job 38. 25. who hath d. a water-course for waters? Ps d. 68. 12. she that turried at home d. the spoil 78. 13. he d. the sea and caused them to pass 55. d. them an inheritance by line, Acts 13. 19
136. 13. to him which d. the Red sea into parts
Isa. 33. 23. then is the prey of a great spoil d.
34. 17. his hand hath d. it to them by line 51. 15. I am the Lord thy God that d. the aca Lam. 4.16. the anger of the Lord hath d. them Ezek. 1. † 11. their wings were d. above 37. 22. nor shall they be d. into two kingdoms Dan. 2.41. kingdom shall be d. but strength of iron 5. 28. thy kingdom is d. and given to the Medes 11.4.his kingdom shall be d. toward the four winds

found faulty Amos 1. † 13. because they d. the mountains 7. 17. thy land shall be d. by line, shall die Mic. 2. 4. turning away, he hath d. our fields

Zech. 14. 1. thy spoil shall be d. in the midst

Mat. 12. 25. every kingdom or house d. against it
self shall not stand, Mark 3. 24, 25. Luke 11. 17.

26. he is d. ag. himself, Mark 3. 26. Luke 11. 18.

Mark 6. 41. the two fishes d. he among them

Luke 12. 52, there shall be five in one house d.

53 the fixter shall hed against the son and son

Hos. 10. 2. their heart is d. now shall they be

53. the father shall be d. against the son, and son 15. 12. and he d. unto them his living Acts 14. 4. the multitude of the city was d. 23. 7. Rev. 16. 19. the great city was Paul crucified for you?

Rev. 16. 19. the great city was d. into three parts

DIVIDER.

Luke12.14.hc said, man, who made me ad. over you? DIVIDETH.

Lev. II. 4, cheweth the cud, but d. not the hoof, 5, 6.
26, the cureases of every heast which d. the hoof Deut. 14. 8. the swine, because it d. the hoof Job 25, 12, he d, the sea with his power Psal, 29, 7, the voice of the Lord d, the flames Jer, 31, 35, which d, the sea when the waves roar Mat.25.32.as a shepherd d.his sheep from the goats Luke 11. 22. taketh his armour, and d. his spoils DIVIDING.

Josh. 19. 49. they had made an end of d. the land 51. so they made an end of d. the country Isa. 63. 12. led them, d. the water before them Isan. 7. 25. until a time, and times, and a d. of time 1 Cor. 12. 11. d. to every man severally as he will 2 Tim.2.15. a workman rightly d. the word of truth Heb. 4. 12. piercing to the d. asunder of the joints DIVINATION.

The Eastern people, and particularly the Israelites, were always very fond of divinations, magic, and the curious arts of interpreting dreams, and inquiring, by unlauful methods, into the knowledge of what was to come this was a consequence of their timorous and superstitious genius. When Muses published the law of God, this will was a that he was consequence. when Moses puotsneathe taw of coal, this sett was and had been for some time very common in Egypt, and the neighbouring countries; and to cure the Israelites of their inclination to consult diviners, fortune-tellers, augurs, and interpreters of dreams, i.e. he promised them from God that the String of which the string of t ters of dreams, we he promised them from God that the Spirit of prophecy should not depart from among them; and forbade them, under very severe penalties, to consult diviners, astrolo-gers, and other persons of this kingl. He com-manded them to be stoned, who pretended to have a familiar spirit, or the spirit of divination, Lev. 20. 27. Ind in Deut. 18. 9, 10, 11, 15, he suys, When thou art come into the land which the Lord thy God givelt hee, thou shalt not learn When then are come more than the lamb the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. God will raise up unto thee a Prophet, from the midst of thee, up unto thee a Prophet, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken. The writings of the prophets are full of invectives against the Israelites, who consulted diviners, and against the false prophets, who set up to foretel things future, and by this means seduced the people, Jer. 14.

14. Ezek. 13. 6, 7.

14. Exck. 13. 6, 7. There were several sorts of divinations, namely, by water, fire, earth, air; by the flight of birds, and their singing; by lots, by dreams, by the steff, or wand, by the-entrails of victims, and by cups. The heathers used many divinations, being excited thereto by distrust of God, and the temptations of the devil, who had a great hand in many of their answers, Acts 16, 16.

concealed in Benjamin's sack, the younger bro-ther of this Patriarch, is the subject of many different conjectures, jounded on the words of Joseph's o jeer, Is not this the cup in which my lord drinketh, and whereby he divineth? Some question whether Joseph did indeed make use y assure the term of the country in the country of this cup in fortelling what was to come; whether his people believed so, or whether this was said by them, according to the common opinion of the Egyptians, who held Joseph for a great magician; or whether they said so to intimited to seeph's brethern, making them believe, that Joseph, whom as yet they knew not to be their brother, was a man very expert in the art of divining, and had discovered the theft which they had committed, by virtue of this art.

It is certain, that the ancients had a sort of divination by cups. The eastern people suy, that old king Gramschid, who is the Solomon of the Persians, and Alexander the Great, had cups, by Persians, and Alexander the Great, had cuys, by means whereof they knew things natural, and sometimes even supernatural. The ancients speak of certain divining caps full of wine, or other liquors, which were poured out with ceremony from the side where the handle was, and that from thence they drew presages of what was to come. Pliny speaks of divinations with water and busins, in lib.xxx. cap.2. The manner of divining by the Gobbet was this: Little plates of gold, or silver, or some precious stones, with extrain characters energined mon them, were certain characters engraved upon them, were thrown into it; and after some invocations, and superstitious ceremonies, the Demon was consulted. He unswered in several ways, sometimes by articulate sounds; sometimes he made the characters in the Goblet appear upon the su-perficies of the water, and formed his answer by the order in which they stood. Sometimes he truced the images of the person on whose account he was interrogated. At other times a ring was fastened to a thread, and held suspended over the water in the cup: the ring, by its different percussions, shewed the several things which were inquired after.

But as to Joseph it is not to be believed, that he used his cup in divinations: he was too wise and religious to practise any thing so vain, and so contrary to religion, as divinations, of what nature soever they might be. He was certainly very skilful in the science of foretelling things to come; but this knowledge was not acquired; it was no carious and diabolical art, but some supernaturel faculty which God had commu-nicated to him, whereby he procured that high consideration he was in throughout Egypt. It is not incredible that the Egyptians, and haps some of his own people, might think him to be truly a magician, and might have spoken of him according to this prejudice; but it does not follow, that he used a cup in divining. The Hebrew text of Genesis will bear another construction. Is not this the cup wherein my lord drinks, and searches for so earefully? Or, Is not this the cup wherein my lord drinks, and by which he has tried you? He will try

and by which he has tried you? He will try whether you are as acknowledging as you ought to be, for the particular favours he has shewn you. This cop will scree to give a proof of your ingratitude and infidelity. Divination by the wand is taken notice of in Ezek. 21. 21, 22. and in Hos. 4. 12. The king of Babylon stood at the parting of the way, to use divination; he made his arrows bright. Either writing on these arrows the name of Either writing on these arrows, the names of cities, and countries, then putting them into a quiver, and mixing them, and thence drawing quiter, and mixing them, and others at them out, and concluding according as the names were, which were on the arrows; Or, by shooting the arrows, and judging by their flight; or easting them up in the air, and difight; or tesseing them up in the air, and air vining by their fall. In the same passage, divination by the entrails of victims is taken notice of; the consulted with images, he looked into the liver. From the position and colour of the liver, they used to judge of future pros-

perous, or unprosperous events. um. 22.7, with the rewards of d. in their hand 23. 23. neither is there any d, against Israel Deut. 18. 10. or that useth d. 2 Kings 17. 17. 18 am. 15. † 23. rebellion is as the sin of d. Prov. 16. † 10. d. is in the lips of the king Jer. 14. 14. they prophesy unto you visions and d. Ezek. 12. 24. nor flattering d. in Israel

13. 6. they have seen vanity, and lying d.
7. and have ye not poken a lying d.
21. 21, the king of Babylon stood to use d.
22. at his right hand was the d. of Jerusalem 23. it shall be to them as a false d. in their sight

All these several opinions have their defenders.

kedness, in her.
The school of Shammah, who lived a little before our Saviour, taught, that a man could not law-fully be divorced fram his wife, unless he had found her guilty of some action which was really infunous, and contrary to the rules or virtue. But the school of Hillel, who was Shor with disciple, taught, on the contrary, that the man's assespee, taugme, on the contrary, thus the least reasons were sufficient to authorize a mun to put owny his wife; for example, if she did not dress his meat well, or if he found any woman whom he thied better. He translated Mosse' text thus; If he hath found any thins in her, or an uncleanness. As this, he officialed in her, or an uncleanness. Akiba, he affirmed that it was sufficient cause for a mun to p. away his wife, if she were not agreeable to he husband. After this manner he explained th text of Moses: If she find no favour in his eyes husband. this was the first reason: the second was, find any uncleanness in her. Josephus and Philo show sufficiently, that in their time the Jews believed divorce to he lawful upon very trivial

causes. But nothing can justify such a pro-cedure but adultery, whereby the murriage re-lation is radically dissolved, Mat. 5.32. That the Pharisees explained this toleration of Nat the Pharisese explained this toteration of Moses in the like extensive manner, may be gathered from the question they put to our Saviour, Mat. 19. 3, 1s it lawful for a man to put away his wife for every cause? This they proposed to our Saviour, trying if they could get any thing from him to his prejudice. Had be answered in the affirmative, he had contradicted what he formally delivered on this head, Mat. 5. 32. Had he denied, they would have

Joseph's cup, mentioned in Gen. 44.5, which was Acts 16. 16. a damsel possessed with a spirit of deconcealed in Benjamin's sack, the younger broDIVINATIONS. Ezek. 13. 23. ye shall see no more divine d. DIVINE. Gen. 44.15, wot ye not that such a man as I can d.?

1 Sam. 28. 8. d. to me by the familiar spirit Ezek. 13. 9. my hand on the prophets that d. lies 23. ye shall see no more vanity, or d. divinations 21. 29. whiles they d. a fie unto thee to bring thee Alic. 3.6. it shall be dust to you, that ye shall not d.

11. and the prophets thereof d. for money
DIVINE, Adjective.
Prov. 16. 10. a d. sentence is in the lips of the king

Heb.9.1. first covenant had ordinances of d. service

ALCHAUSALINST COVERANT had ordinances of d. service 2 Pet. I. 3. as his d. power hath given to us all thiogs 4. that ye might be partakers of the d. nature DIVINER, S. Dent. 18. 14. for these nations hearkened to d. Josh. 13. † 22. Balaam the d. did Israel slay 1 Sam. 6. 2. the Philistines called for the d. [See Al. 15]. that travels they also had a large state of the d. [See Al. 15]. 1 Sah. 6, 2, the rimisting called the half of all 4, 25, that turneth, that maketh d. mad Jer. 27, 9, therefore hearken not to your d. 29, 8, let not your prophets and d. deceive you Mic. 3, 7, seers be ushamed, and the d. confounded Zeck. 10, 2, the d. have seen a lie, told false dreams DIVINETH.

Gen. 44. 5. is not this it whereby indeed he d.? DIVINING.

Ezck. 22. 28. seeing vanity, and d. lies to them Mic. 3. † 6. it shall be dark unto you from d. DIVISION.

Exod. 8. 23. I will put a d. between my people 1 Chr. 1. † 19. the name of Eber's son was Peleg. d. Chr. 2. * 5. seesofing to the d. of the Lootus

2 Chron. 35. 5. according to the d. of the Levites Cant. 2. 17. as a hart on the mountains of d. Luke 12. 51. I tell you, nay, but rather d. John 7. 43. so there was a d. among the people, because of him, 9. 16. 10. 19.

1 Cor. 12. † 25. there should be no d. in the body DIVISIONS.

Josh. 11. 23. gave the land to Israel, according to their d. 12. 7. | 18. 10. 2 Chron. 35. 5, 12. Judg. 5. 15. for the d. of Reuben, there were great thoughts of heart, 16. 1 Sam. 23. † 23. called the place the rock of d.

1 Chron. 23. † 6. David divided them into d. 24. 1, these are the d. of the sons of Aaron

Is the dissolution of marriage, or a separation of husband and wife. Moses telerated divorces: His words on this subject, are in Deut. 24. 1, 2, 3, 4, When a man hath taken a wife and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her; then let him write her a bill of divorcement, 4c. Commentators are much divided concerning the sense of these words, because he hath found some uncleanness, or, as the Hebrew has it, matter of natheresis in the

Deut. 24.1. Our sacrour answeren neutur yeu nor nay, but gave them a fair occasion to answer themselves, and tocitly charged them with exporance and corruption of the law of God. He referred them to the first institution of marriage, in Ocn. 1. 27. | 2. 24, Have ye not read, that he who made them at the beginning. made them male and female? and said, For this cause shall a mun leave father and mother, this cause shall a mun leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder. From kence he leaves them to conclude, whether it was probable that Moses, whom they so reverenced, and whu was so faithful in the house of God as a servant, did give them a liberty to put as under those whom God hen ad joined together. Or whether they had not put an interpretation upon the law of Moses, which it could not bear, in consistency with the law of God. Our Saviour adds, that Muses, because of the hardness of your hearts, suffered you to put away your wives; but from the boginning it was not so; that is, Moses gave you no positive command in the care; he could not make a law directly opposite to the law of Gud. But seeing your wicked and malicious dispo-sition, that you would turn away your wives without any just and warrantable cause, and to restrain your extravagancies of cruelty to your wives, or disorderly turning them off upun your actes, on the made a judicial, political, or civil law, whereby, upon reason of state, namely, to prevent a greater civil muschief, he did so far allow of it, as to exempt them that did so far allow of it, as to exempt them that did it from any civil punishment; but still it was a transgression of the moral law, and so a sin against God. After which our seviour de-termines on this question, according to the original law of God, and limits the permission original law of God, and limits the permission of divorce to the single case of adultery; And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committed adultery, and whoso marrieth her that is put away, doth commit adultery. In the case of adultery, the marriage covenant being broken, the marriage bond is fundamentally dissolved, and it lies in the payer of the nurth wronged to pruse. in the power of the party wronged to pruse-cute it to a furmal dissolution, by divorce and then the wronged party is at liberty to marry again.

Jer. 3. 8. I had put her away, and given a bill of d. DIVORCED.

J.cr. 21. 14. high-priest shall not take a d. woman 22.13.but if the priest's daughter be a widow or d. Num. 30. 9. every vow of her that is d. shall stand Mat. 5. 32. whosoever shall marry her that is d. DIVORCEMENT.

Deut. 24. 1. then let him write her a bill of d. 3. Isa. 50. 1. where is the bill of your mother's d.? Mark 10. 4. Moses suffered to write a bill of d. See WRITING.

DO. Gen. 16.6. Abraham said, doto her as it pleaseth thee 18.25, shall not the Judge of all the earth do right?
31. 16, now then what God hath said to thee, do 12, thou saidst, I will surely do thee good 41.25. G. hath shewed what he is about to do, 28. Ezod. 4.15. and I will teach you what ye shall do 12. † 47. all the congregation shall do it

15. 26. if thou wilt do that which is right, and keep his statutes, *Deut.* 6. 18. | 12. 25. | 13. 18. | 21. 9. 18. 20. and shew them the work that they must do 19. 8, all that the Lord hath spoken we will do 20. 9, six days da all thy work, 23. 12. Dent. 5, 13. 29. 35, thus shalt then do to Aaron and his sons

Lev. 18. 4. ye shall do my jndgments, and kee, my ordinances, 19. 37. 120. 22. Fzek. 36. 27 5. which if man do, Neh. 9. 29. Ezek. 20.11,13,21

5. Which if man do, Neh. 9.29. Ezek. 20.11,13,21.
25. 18. ye shall do my statutes and keep my judgments, 20. 8. | 22. 31. Deut. 17. 19. | 26. 16.
Num. 22. 20. word I say to thee, that shalt thou do
24. 14. what this people shall do to thy people
32. 25. thy servants will do as my lord commandeth
Deut. 5. I. that ye may learn, and keep to do them
7. 11. keep the commandments to do them, 11. 22.

17. 10, shalt $d\sigma$ according to the sentence, 11. 19 19, then shall ye $d\sigma$ to him as he thought to $d\sigma$ 20, 15, thus shalt thou $d\sigma$ to all the cities 27. 26. all the words of this law to do them

30. 12. that we may hear it and do it, 13. 31.4. the Lord shall do to them as he did to Sihon 32.6. do ye thus requite the L. O foolish people Josh.6.3. round the city, thus shalt thou do six days 7.9. and what wilt thou do to thy great name?

10. 25. thus shall the Lord do to your enomies 22. 24. what have ye to do with the God of Israel?

8. 3. what was I able to do in comparison of you? 10. 15. du to us whatsoever seemeth good to thee 18. 14. consider therefore what ye have to do

18. then said the priest unto them, what d. ye? Ruth 3. 4. he will tell thee what thou shalt du Sam. 16. 3. I will show thee what thou shalt do 22. 3. till I know what God will do for me 26. 25. thou shalt do great things, and still prevail 2 Sam. 3. 18. now then do it, the Lord hath spoken

15. 4. oh that I were judge, I would do him justice 26. here I am, let him do to me as seemeth good 21. † 4. it is not silver we have to dv with Saul 4. 12. that I may do it to thee, 1 Chron. 21. 10.

1 Kings 2.6. du therefore according to thy wisdom 31. du as he hath said, and fall upon him 31. 2a as the nath said, and tall upon min 32. then hear, and do, and judge thy servants 33. hear in heaven, forgive, and do, 2 Chr. 6.23. 11. 33. do that is right in mine eyes, 38. [14. 8. 18. 34. do it the second time, do it the third time

2 Kings 9. 18. what hast thou to do with peace! 19. 17.34. to this day they do after the former manners 20. 9, the Lord will do as he hath snoken

I Chr. 4. † 10. that thou wouldest do me from evil 17. 2. Nathan said, do all that is in thine heart 23, let thing be establish, and do as thou hast said 21. 8. do away the iniquity of thy servant

2 Chron. 9. 8. thec king, to do judgment and justice 19.6. said to the judges, take heed what ye do
7. wherefore now take heed and do it
9. thus shall ye do in the fear of the Lord

20. 12. we have no might, nor know we what to do 25. 8. if thou wilt go, dv it, be strong for battle Ezra 4. 2. for we seek your God, as ye do 7. 10. to seek the law of the Lord, and do it

18. that do after the will of your God Nek. 2. 12. what God hath put in my heart to do 5. 12. they should do according to this promise 9. 24. that they might do with them as they would Job 7. 20. I have sinned, what shall I do to thee? 11. 8. it is high as heaven, what canst thou do 3
13. 20. only do not two things unto me

Psal. 40. 8. 1 delight to dv thy will, O my God 50. 16. what hast thou to do to declare my statutes 83. 9. do unto them as unto the Midianites 109. 21. hut do thou for me, O God the Lord

119. † 112. I have inclined my heart to do 132. be merciful to me, as thou usest to do to

those that love thy name 143. 10, teach me to do thy will, thou art my God Prov. 3. 27. it is in the power of thy hand to do it Eccl. 9. 10. do it with thy might, there is no work Isa. 10. 3, what will ye do in the day of visitation? 28, 21, that he may do his work, his strange work 45, 7. I the Lord do all these things

Jer.2.18. what hast thou to do in the way of Egypt? what hast thou to do in the way of Assyria? 4. 30, when thou art spoiled, what wilt thou do? 5. 31, and what will ye do in the end thereof? 7. 17, seest thou not what they do in cities of Jud.

11. 4. saying, obey my voice, and do them 15. what hath my beloved to dv in mine house? 12. 5. how wilt thou do in the swelling of Jordan? 14. 7. O Lord, do thou it for thy name's sake 39. 12. do to him, even as he shall say to thee 3. and may shew the thing that we may do 50. 15. as she hath done, do unto her, 29. Lam. 1.22. do unto them as thou hast done unto me

Ezek. 8. 6. son of man, seest thou what the do? 16. 5. no eye pitied thee, to do any of these to thee 18. 5. but if a man be just, and do that which is lawful and right, 21. | 33. 14, 19.

24. 22. and ye shall dv as I have done, 24. 31. † 11. in doing he shall dv unto him 36. 37. I will be enquired of to dv it for them 10an. 9. 19. O Lord, hearken and do, defer not 11. 3. he shall do according to his will, 16, 36. 39. thus shall he do in the most strong holds Hos. 9. 5. what will ye do in the solemn day? 10. 3. what then should a king do to us? Joel 3. 4. what have ye to do with me, O Tyre?

Amos 3. † 6. and shall not the Lord do somewhat

7. the Lord will do nothing, but he revealeth Jonah 4. 9. I do well to be angry, even unto death Mic. 6. 8. but to do justly, and to love mercy Zech. I. 2I. then said I, what come these to do? 8. 16. these are the things that ye shall do Mat. 5. 19. but whosoever shall do and teach them

brethren only, what do ye more than others? 29. behold, they cried out, saying, what have we to do with thee? Mark 1. 21. Luke 4. 34. 12. 50. for whosoever shall do the will of my Father who is in heaven, Mark 3. 35. 20. 15. lawful to da what I will with mine own

32. what will ye I shall do to you? Mark 10. 36. 21. 24. I will ask, if ye tell me, I will tell you by what authority I do these things, Mark 11. 29.

accused him for contradicting the law of Moses, Deut. 24. 1. Our Saviour answered neither yea from 1.4 Chron. 16. 40. 2 Chron. 13. 42. 1. 27. he said neither tell I you by what and more use, but gave them a fair occasion to answer themselves, and toactily charged them with Judg. 7. 17. it shall be, that as I do so shall ye do those husbandnen? Mark 12. 9. Luke 20. 15. 23. 5. all their works they do to be seen of men 27. 19. have nothing to do with that just man Mark 7.8. many other such like things, ye do, 13.

12.ye suffer him no more todolor father or mother 11.28. who gave thee authority to do these things? Luke 4.23. what have heard done, do in thy country 6. 2. why do ye that which is not lawful to do? 11. they communed what they might do to Jesus 31. as ye would that men should do to you, do yo 8. 21. these who hear the word of God and do it 16. 4. I am resolved what to do when I am put out 17.10. have done that which was our duty to do

19. 48. and could not find what they might do 23. 31. if they do these things in a green treo 34. forgive them, they know not what they do John 2. 5. whatsoever he saith to you, do it 4.34 my meat is to do the will of him that sent me 5. 30. I can of mine own self do nothing 36, the works that I do bear witness of me

6. 6. for he himself knew what he would 28. what shall we dv? Acts 2. 37. | 16. 30. 7. 4. if thou dv these things shew thyself to world if any man will do his will, he shall know

8. 29. $1 d\nu$ always those things that please him 39. ye would $d\nu$ the works of Abraham 9.33. if he were not of God, he could $d\nu$ nothing 10. 25. the works that I do in my Father's name 11.47.chief priests and Pharisees said, whatdo we? 13. 7. what I do thou knowest not now 15. that ye should do as I have done to you

17. if ye know these, happy are ye if ye dv them 14. 12. the works that I dv shall he dv also 14. if ye ask any thing in my name, I will dv it 11. 1. 19 ask any tining in my tante, will do it in 15.14 my friends, if ye do whatever I command you 21. these things will they do unto you, 16. 3. 17. 4. the work which thou gavest me to do 21. 21. Lord, and what shall this man do? Acts 1. 1. of all that Jesus began to do and teach 4. 28. to du whatsoever thy counsel determined 9.6. he said, Lord, what wilt thou have me to do? 10.6. he shall tell thee what thou oughtest to do 14. 15. saying, sirs, why do ye these things?15. 36. visit our brethren, and see how they do 16. 23. do thyself no harm, for we are all here 17. 7. these do contrary to the decrees of Cesar Rom. 1. 32. not only do the same, but have pleasure

7.15. for that which I do I allow not, what I would that do I not, but what I hate that do I foi if I do that which I would not, I consent not 17. then it is no more I that do it, but sin, 20. 12. 8. that giveth, let him do it with simplicity Cor. 7. 36, let him do what he will, he sinneth not 1 Cor. 7. 36. let him do what he will, he sinneth not 10. 31. whatsoever ye do, do all to the glory of G. 16. 10. he worketh the work of the Ld. as I also do 2 Cor. 8. 10. not only to do, but also to be forward 13. 7. that ye should do that which is honest Gal. 2. 10. the same which I also was forward to do 14. not as do the Jews, to live as do the Jews 3. 10. written in the hook of the law to do them 5. 21. they which do work things shall not inhesit

2. 14. du by nature the things contained in the law

5. 21. they which do such things shall not inherit Eph. 6. 9. masters, do the same things to servants 21. that ye may know my affairs, and how I do Phil. 2. 13. God worketh both to will and to do 4. 9. the things ye have heard and seen in me, do Col. 3. 17. whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks

23. whatsoever ye do, do it heartily, as to the L. 1 Thess. 3. 12. in love, even as we do toward you 4. 10. indeed ye do it toward all the brethren 5. 6. therefore let us not sleep as do others

11. and edify one another, even as also ye do 24. faithful is he that calleth, who also will do it 2 Thess. 3. 4. that ye both do and will do the things 2 Tim. 4.5. do the work of an evangelist, make proof 9. do thy diligence to come shortly to me, 21. Philem. 21. knowing thou wilt do more than I say Heb. 4.13. to eyes of him with whom we have to do 10.7. then said I, lo, I come to do thy will, O. 9. 13. 6. I will not fear what man shall do to me 21. make you perfect in every work, to do his will 1 Pet. 4. 11. let him do it as of the ability God giveth 2 Pet. 1. 10. if ye do these, ye shall never fall 3. 16. wrest, as they do also other scriptures

3. 10. wrest, as they do also other scripture 1 John 1. 6. we lie, and do not the truth 3. 22. do those things that are pleasing in his sight Rev. 2. 5. and repent, and do the first works Can or canst DO.

Gen. 31. 43 what can 1 do to these my daughters Dent. 3. 24, none can do according to thy works

1 Sam. 28. 2. shalt know what thy servant can do Job 15. 3. speeches wherewith he can do no good 22. 17. and what can the Almighty do for them 1 42. 2. I know that thou canst do every thing Psal. 11. 3. found, destroyed, what can righteous 56. 4. I will not fear what flesh can do to me, 11.

Eccl. 2 12. what can man do that cometh after king? Jer. 38. 5. that can do any thing against you Mark 9.22. if canst do any thing, have comp. on us Luke 12. 4. after that have no more they can do John 3.2. for no man can do these miracles thou dos 5. 19. the Son can do nothing of himself, 30.

15. 5, for without me ye can do nothing 2 Cor. 13. 8, we can do nothing against the truth Phil.4.13.1 can do all things thro'Ch. strengthen.me

See Do Commandments. DO with evil. Exod.23.2 thou shalt not follow a multitude todo e. Lev. 3.4. it a soul swear todo evil or good, or do good Deut. 4. 25. shall do evil in the signt of the Lord 31. 29, because ye will do evil in sight of the Lord 1 Sam. 20. 13. if it please my father to do thee evil 2 Sam. 12. 9. why despised L. to do evil in his sight 2 Kings 8. 12. because 1 know the evil thou wilt do 17. 17. sold themselves to do evil in aight of Lord 21. 9. Manassch seduced them to do more evil Neh. 9. † 28. they returned to do evil before thee Ps. 34. 16. the face of L. against them that do evil 37. 8. fret not thyself in any wise to do evil

Prov. 2. 14. who rejoice to do evil, and delight in 24. 8. he that deviseth to do evil shall be called Eccl. 5. 1. For they consider not that they do evil 8. 11 the heart of men fully set in them to do evil 12, though a sinner do evil a hundred times

Isa. 1.16. wash ye,make you clean,cease to do evil 41. 23. do good or evil, that we may be dismayed Jer.4.22. my pectare wise to do evil, but to do good 10. 5. be not airaid, for they cannot do evil 13.23. then may ye that are accustomed to do evil

13.23. then may be that are accusionize to do evil.

18. 10. if it do evil in my sight, that it obey not Ezck. 6. 10. that I would do this evil unto them Mic. 7. 3. that they may do evil with both hands Zeph.1.12.say, Ld. not do good, nor will he do evil.

Mark 3.4.is it lawful to do good or do e.? Luke 6.9. Rom. 3. 8. that we say, let us do evil that good may 13. 4. but if thou do that which is evil, be afraid 2 Cor. 13. 7. now I pray to God that ye do no evil 1 Pet.3.12. face of Lord is against them that do evil

DO joined with good.

Gen. 19. 8. do ye to them as is good in your eyes 27. 46. Rebekah said, what g. shall my life do me? Lev. 5. 4. if a soul swear, pronouncing to do good Num.10.29.come with us, and we will do thee good 24. 13. to do either good or bad of my own mind 24. 13. 16 ab einite goad of road of my with middle Dout. 1.14. thing thou hast spoken is g. for us to do 8. 16. prove thee, to do thee good at the latter end 28. 63. the Lord rejniced over you to do you good 30. 5. and he will do thee good, and multiply thee Jadg. 17.13. now know I the Lord will do me good 19. 14. do with them what seemeth good to you 19. 24. do with them what seemeth good to you 1 Sam. 1. 23. Elkanah said to Hannah, do what seemeth thee good, 14. 36, 40. 2 Sam. 19. 27, 37. 3. 18. Eli said, it is the Lord, let him do what seemeth him good, 2 Sam. 10. 12. 2 Kings 10. 5. do that which is good in thine eyes

1 Chr. 19. 13. let the L. do what is good in his sight 21.23. let the king do that which is good in his seps Nych. 5. 9. also I said, it is not good that ye do Psal. 34. [4. da good, 37. 3, 27.] 51. 18.] 125. 4. Mat. 5. 44. Luke 6. 9, 35. 36. 3. he hath left off to be wise and to do good

30. 3. he hath left off to be wise and to do good Prop. 31. 12, she will do him good and not evil Ecel 3. 12. here will do him good and not evil Ecel 3. 12. but for a man to do good in his life Isa. 41. 23. yea do good or du evil, that we may be Jor. 4. 22. but to do good they have no knowledge 10. 5. cannot do evil, nor is it in them to do good 13. 23. then may ye do good that are accustomed 26. 14. do with me as seemeth good and meet to you 29. 32. nor behold the good I will do for my people 32. 40. I will not turn away from them to do them g. 32.40. I will not turn away from them todo them g.
41. I will rejoice over them to do them good 33. 9. which shall hear all the good I do to them Mic. 2. 7. do not my words do good to the apright Zeph. 1. 12. that say, the Lord will not do good Mark3.4.Jesus saith to them, is it lawful todo good

Mark3.4. Jesus saith to them, is it lawful to do good on the sabhath-days, or to do evil? Luke 6. 9. 14.7. the poor, when ye will, ye may do them good Luke 6.33. if ye do good to them that do good to you Rom. 7. 19. for the good that I would, I do not 21. when I would do good evil is present with me 13. 3. do what is good, and thou shalt have praise Ral 16.10 to you do good evil is present with me

13. 3. 40 what is good, and thou shat nave praise Gal. 6.10.let usdo good to all men, especially to them 1 Tim. 6. 18, charge the rich, that they do good Hhb. 13.16.to do good and communicate, forget not Jam. 4. 17, that knoweth to do good, and doth it not

Jam. 4. 17. that knowth to do good, and doth it not 1 Pet. 3. 11. let him eschew evil, and do good Have I to DO.

2 Sam. 16. 10. what kave I to do with you? 19. 22.

1 Kings 17. 18. what have I to do with thee? 2 Kings 3. 13. 2 Chron. 35. 21. Mark 5. 7. Luke 8. 23. Juhn 2. 4.

Hos. 14. 8. what have I to do any more with idols?

1 Cor. 5.12 what have I to do to judge them without I shall, or I will DO; or will I, shall I DO. Gen. 27. 37. what shall I do now to thee, my son?

Ps. 118. 6 I will not fear what man can do to me | Gen. 47. 30, and he said, I will do as thou hast said | Gen. 42. 5. the L. be a true witness, if we do not Exod. 3. 20. which I will do in the midst thereof 6. 1. thou shalt see what I will do to Pharach

17. 4. Mosses cried, what shall I do to this people?
34.10.1 will do marvels, shall see work of the Lord, for it is a terrible thing that I will do with the Wam. 14.35. I will surely do it to this congregation 22. 17. I will do whatsoever thou sayest to me 33.56. I shall do to you as I thought to do to them Ruth 3. 5. ahe said, all theu sayest to me I will do

11. I will do to thee all that thou requirest
13. then will I do the part of a kiusman to thee
1 Sam. 3. 11. behold, I will do a thing in Israel 10.2. sorroweth, saying, what shall I do for my son 20. 4. thy soul desircth, I will do it for thee 28. 15. mayest make known to me what I shall do

2 Sam. 12. 12. but I will do this thing before Israel 18. 4. what seemeth you best I will do, 19. 35. 18. 4. What seement you best I tait ao, 18. 35.
21. 3. and to Gibeomtes, what shall I do for you?
4. what you shall say, that will I do for you
1 Kings 5. 8. I will do all thy desire for timber of

20. 9. all thou didst send for at first, I will do 2 Kings 2.9. Elijah said, ask what I shall do for thee 4.2. Elisha said to her, what shall I do for thee? Esth.5.8. I will do to-morrow as the king hath said Job 7.20. what shall I do to thee, O thou preserver 31. 14. what then shall I do when God riseth up 34. 32. if I have done iniquity, I will do no more Prov. 24. 29. I will do so to him as he hath done Isa. 5. 5. I will tell what I will do to my vineyard 42. 16. these things will Ido, and not forsake them 43. 19. I will do a new thing, now it shall spring 46. 10. my counsel stand, I will do all my pleasure 11. I have purposed it, I will also do it

11. I have purposed II, I will also do it
43. 11. even for mine own sake will I do it

Jer. 7. 14. therefore will I do unto this house called
9. 7. how shall I do for daughter of my people?
19. 12. thus will I do to this place, saith the Lord
25. 6. provoke me not, and I will do you no hurt
29. 32. the good that I will do for my people 51. 47. I will do judgment on the graven images Ezek. 5. 9. I will do in thee what I have not done

7. 27. I will do unto them after their way 22.14. I have spoken, and will do it.24.14. | 36. 36. 35. 11. I will even do according to thine anger 36. 11. I will even do according to thine anger 36. 11. I will do better to you than at the beginning Hos. 6. 4. O Ephraim, what shall I do unto thee! Amos 4. 12. thus will I do unto thee, O Israel Mat. 19. 16. Master, what good thing shall I do?

27. 22. Pilate saith, what shall I do with Jesus? Lukel2.17. what shall I do, because have no room 16. 3. what shall I do? 20. 13. Acts 22 John 14. 13. whatever ye shall ask, that will I do

14. if ye shall ask any thing in my name I w.do it 2 Cor. 11. 12. but what I do, that I will do * Philem. 14. without thy mind would I do nothing

See JUDGMENT.
Must DO.

Exod.18.20, shalt shew the work that they must do Num. 23, 26, all the Lord speaketh, that I must do Prov. 19, 19, if thou deliver, thou must do do it again Acts 16.30, jailer said, what must I do to be saved?

DO joined with no, or not.

Gen. 18.29. he said, I will not do it for forty's sake 30. he said, I will not do it if I find thirty there 19. 22. I cannot do any thing till thou come thither 33. 19. the young man deferred not to do the thing Exod. 20. 10. is the subbath of the Lord thy God, in it thou shalt not do any work, Lev. 23. 31. 21. 11. and if he do not these three unto her

21. 11. and if he do not these three unto her 23. 24. thos shalt not do after their works Lev. 16. 29. ye shall afflict your souls and do no work, 23. 3, 25. Dout. 15. 19. Jer. 17. 24. 18. 3. and after their doings ye shall not do 19. 15. do no unrighteousness in judgment, 35. 23. 7. ye shall do no service work therein, 8, 21, 25, 36. Num. 28. 18, 25, 26. 26. 14. butify ewill not do my commandments, 15. Num. 28. from age of fifty years shall do no service

Num.8.26.from age of fifty years shall do no service 23. 19. hath he said, and shall he not do it? 29. 7, ye shall not do any work, Deut.5.14. 16. 8. Deut.12.8. shall not do any work, Deut.5.14. 16. 8. Deut.12.8. shall not doalter all the things we do here 13.11. shalldo nomere any such wickedness as this 17. 13. shall fear and do no more presumptuously Judg. 6. 27. leared, that he could not do it by day 19. 23. my brethren, I pray you, do not this folly 24. but to this man do not so vile a thing

Ruth 3. 13. if he will not do the part of a kinsman 1 Sam. 26.21. return, I will no more do thee barm I Kings 11. 12. in thy days I will not do it for David 2Kings 7.9 lepers said one to anoth we do not well 17.15. Lord charged they should not do like them 18.12. and would not hear them, nor do them Ezra 7.26. whose will not do the law of thy God Job 13. 20. only do not two things unto me 34. 12. yea, surely God will not do wickedly

41. 8. remember the battle, do no more Ps. 119. 3. they do no iniqui. they walk in his ways

Gen. 42. 5. the L. be a true witness, it we ao not Ezzek. 5. 9. I will not do any more the like 23.48. may be taught not to do after your lewdness 33. 31. hear thy words, but they will not do them 32. hear thy words, but they do them not Zeph. 3. 5. the just Lord, he will not do iniquity 13, the remnant of Israel shall not do iniquity Mat. 5. 46. do not even the publicans the same? 47 6. 1. take heed ye do not your alms before men

2. when dost alms sound not a trumpet before theo 12. 2. do that which is not lawful to do on sabbath 19. 18. Jesus said, theu shult do no murder 20. 13. he said, friend, I do thee no wrong 23. 3. do not after their works, they say and do not Mark 6.5. and he could there do no mighty work Luke 6. 46. and do not the things which I say John 6. 38. I came down not to do mine own will

10. 37. if I do not the works of my Father Rom. 7. 15. for what I would, that do I not, 19. 8.3. for what the law could not do, in that weak Gal. 5. 17. ye cannot do the things that ye would 1 John 1. 6. we lie, and do not the truth

Rev. 19. 10. he said to me, see thou do it not, 22. 9.
Observe with DO.
Deut. 5.32. ye shall observe to do as L. commanded you, 8. 1. | 11. 32. | 12. 1. | 24. 8. 2 Kings 17. 37 6. 3. observe to do, 12. 32. | 28. 13, 15, 58. | 31. 12. | 32. 46.

25. if we obscrue to do these commands 15. 5. to observe to do all these commandments 16.12 and thou shalt observe and do these statutes 17. 10. shalt obscive to do as they inform thee

17. 10. shalt observe to do as they intorm thee
Josh 1.7 that thou mayest observe to do all the law
2Kings 21.8, if they will observe to do according to
Noch. 10.29, entered into an oath to observe and do
Ezek. 37. 24, they shall observe and do them
Mot. 23. 3, what they bid you, that observe and do
Will we DO. We will DO.
Exod. 19. 8, all the L. hath said we will do, 24. 3, 7.
Noc. 10. 32 the same goodness will we do, to thee

Num. 10. 32. the same goodness will we do to thee Deut. 5. 27. and we will hear it and do it Josh. 1. 16. all that thou commandest us we will do Judg. 20. 9. the thing which we will do to Gibeah 2 Kings 10. 5. we will do all that thou shalt bid us Jer. 18. 12. we will overy one do the imagination 42. 20. so declare unto us, and we will do it

44. 17. we will certainly do whatever proceedeth
Shall we DO. We shall DO.
Judg. 13. 8. teach us what we shall do to the child

12 how shall order, how shall we do unto him?
21. 7. how shall we do for wives for them? 16.
1 Sam. 5. 8. what shall we do with the ark of God? 6. 2. what shall we do to the nrk of the Lord'

2Sam.16.20 give counsel among you what shall do 17. 6. shall we do after his saying? speak thou 2Kings 6.15.said, alas my master, how shall we do? 2 Chr. 25.9. what shall we do for the 100 talents? Esth. 1. 15. what shall we do to the queen Vashti? Ps. 60. 12. thro' God we shall do valiantly, 108. 13. 78. 00. 12. Into God we shaut ao vanismity 108. 13. Cont. 8.8 what shall we do for our sister in the day? Jonah 1. 11. they said, what shall we do to thee? Luke 3. 10. people asked, what shall we do? 12,14. John 6. 25. what shall we do that we might work? Acts 2. 37. men and brethren, what shall we do?

Jets 2. 37. men and referred, what stad we do; A. 16. saying, what shall we do to these men? DO joined with so. Gen. 18. 5. they said, so do as thou hast said 19. 7. I pray you, do not so wickedly, Judg. 19.23. 44. 17. Joseph said, God forbid that I should do so Exad. 8. 26. Moses said, it is not meet so to do Lev. 4. 20. so shall be do, 16.16. Num. 9.14. 15.14. 8. 34. so the Lord hath commanded to do $\mathcal{N}_{um}.14.28$. so will I do,32.31.1sa.65.8. Ezck.35.15. 15.12. so shall he do to every one accord to number

22. 30. was I ever wont to do so unto thee?
32. 23. if ye will not do so ye have sinned ag. L.
Deut. 3. 21. so shall the Lord do to all the kings 12. 4. ye shall not do so to the Lord your God, 31. 30 how did these nations serve their gods? so 1 do 18. 14. Lord thy G. hath not suffered thee so to do

22. 3. and so shalt thou do with his raiment 5. all that do so are abomination to Lord thy God Judg. 7. 17. it shall be, that as I do, so shall ye do 11. 10. if we do not so according to thy words 14. 10. for so used the young men to do

19. 24. but to this man do not so vile a thing Ruth 1, 17, the Lord do so to me, 1 Sam. 14. 44. Sam. 3. 17. God do so to thee and more also 8.8. have served other gods, so do they also to thee 20. 13. Lord do so and much more to Jonathan 25. 22. so and more also do G. to enemics of David

25. 22. so and more also do G. to enemies of JD 24 at 30. 23. David said, ye shall not do so, my brethren 2 Sam. 3. 9. so do God to Abner, even so I do to him 35. God do so to me and more also, 19. 13. 1 Kings 2. 23. | 20. 10. 2 Kings 6. 31. 9. 11. then said Ziba, so shall thy servant do 1 Kings 1. 30. even so will I certainly do this day 2. 33. as the king hath said, so will thy servant do 19. 2. so let the gods do to me, and more also 22. 22. he said, go forth and do so, 2 Chr. 18. 21.

Jer. 18.6. O Isr. cannot I do with you as this potter? 22. 3. do no wrong, do no violence to the stranger

2 Kings 17.41.as did their fathers, so do they to-day 1 Kings 19. 9. he said, what d. thou here, Elliah? 13. 1 Chr. 13. 4. all congregation said they would do so 20. 22. go, and mark, and see what thou d. Ezra 10. 12. as thou hast said, so must we do Job 9. 12. who will say to him, what d. thou?

5. 12. they said, so will we do as thou sayes 6. 13. that I should be atraid, and do so, and sin 13. 21. if ye do so again I will lay hands on you Esth. 6. 10. and do even so to Mordecai the Jew 7.5. who and where is he durst presume to do so?

Job 13.9. as one man mocketh, do ye so mock him? Prov. 20. 30. so do stripes the inward parts of belly 24.29. say not, I will do so to him as he hath done Isa. 10.11. shall I so do to Jerusalem and her idols. Jer. 28, 6. the Lord do so, the Lord perform words Ezek, 45, 20, so thou shalt do seventh day of month Dan. 11, 30, so shall he do, he shall even return Hos. 10.15. so shall beth-eldoto you because of your Mat. 5. 47. do not even the publicans so?

7. 12. men should do to you, do ye even so to them 18. 35. so shall my heavenly Father do unto you John 14.31. as Father gave commandment, so I do Acts 7. 51. as your fathers did, so do ye

Acts 7. 51. as your fathers did, so do ye
1 Cor. 16. 1. as I have given order, even so do ye
1 Col. 3. 13. even as Christ forgave you, so do ye
1 Tim. 1. 4. than edifying, which is in faith, so do
Jam. 2. 12. so do ye, as they that shall be judged
DO joined with this.
Gen. 11. 6. people is one, and this they begin to do
39. 9. can I do this great wicked, and sin ag. God
41.34 let Pharaoh do this, let him appoint officers
28. Is leaven said this de and live I terr God

42. 18. Joseph said, this do and live, I fear God
43. 11. if it must be so now, do this, 45. 17, 19.
Lev.26.16.1 will do this to you, I will appoint terror Num.16.6.this do, take you censers, Korah and all Josh. 9.20. this we will do to the Gibeonies Judg. 19.23. my brethren, I pray, do not this folly 28 am. 13. 12. my brother, do not thou this folly 23. 17. be it far from me that I should do this \$2 Kings 19.31.the zeal of Leshall do this, \$5a.37.32. 2 Chron. 19. 10. this do and ye shall not trespuss Ezra 4. 22. take heed that ye fail not to do this Prov. 6. 3. do this now, my son, deliver thyself Isa. 38. 19. the living praise thee, as I do this day for. 32. 35. that they should do this abomination Ezck. 6. 10. that I would do this evil to them 36. 22. 1 do not this for your sakes, O Israel, 32.
Amos 4. 12. and because I will do this to theo Mal. 4. 3. in day that I shall do this, saith the Lord Mat. 8.9. to my servant do this he deeth it, I. uke 7.8. 9. 28. believe ye that I am able to do this?

3. 25. believe ye that I am and to do this?
21. 21. if ye have faith, ye shall not only do this.

Mark 11. 3. if any say to you, why do ye this?

Luke 7.4. he was worthy for whom he should do th.

10. 28. he said to him, this do, and thou shall live 12. 18. he said, this will 1 do, 1 will pull down 22. 19. this do in remembr, of me, 1 Cor. 11. 24,25. Acts 21. 23. do therefore this that we say to thee 1 Cor. 9.17. for if I do th. thing willingly, have reward

23. and this I do for the gospel's sake
Heb. 6. 3. and this will we do if God permit
13. 19. but I beseech you the rather to do this
Jam. 4. 15. if the Lord will, we will do this or that
See This, Thing.
DO well.

Isa. 1. 17. learn to do well, seek judgment Jonah 4. 9. I do well to be angry, even to death Zech. 8. 15. to do well to Jerusalem and to Judah Mat. 12. 12 it is lawful to do well on sabbath-day John 11. 12. Lord, if he sleep, he shall do well John 15. 29. if ye keep yourselves, ye shall do well Jam. 2, 8. if ye fulfil the royal law, ye do necll 1 Pct. 2, 14, for the praise of them that do well 20, but if when ye do well and suffer for it

3.6. whose daughters ye are as long as ye do well 2 Pet. 1. 19. whereunto ye do well that ye take heed 3 John 6. whom if thou bring, thou shalt do well

DOER.

Gen. 39, 22, what they did there, he was the d. of it 2 Sam. 3, 39, the Lord shall reward the d. of evil Ps. 31, 23, Ld. pleatifully rewardeth the proud d. Prov. 17. 4. a wicked d. giveth heed to false lips Isa, 9, 17, for every one is a hypocrite and evil d. 2 Tim, 2, 9, wherein I suffer trouble as an evil d. Jam. 1. 23. if any he a heater, and not a d. of word 25. he being not a forgetful heater, but a d.

4. 11. thou art not a d. of the law, but a judge 1 Pet. 4. 15. let none of you suffer as an evil d.

DOERS.

2 Kings 22, 5, let them give it to the d. of the work

Psal. 101. 8. that I may cut off all wicked d. Rom. 2. 13. but the d. of the law shall be justified Jam. L. 22. be ye d. of the word, not hearers only Evil-Doer, Doers; See Evil. DOEST.

Gen. 4.7. if thou d. well, and if thou d. not well 21. 22. God is with thee in all that thou d. Excl. 18: 17. the thing that thou d. is not good Deut. 12. 23, when thou d. which is good and right 15. 18, God shall bless theo in all that thou d. 2 Sam. 3. 25. Abner came to know all that thou d 1 Kings 2.3. that thou mayest prosper in all thou d. 20. 22. go, and mark, and see what thou d. Job 9. 12. who will say to him, what d. thou? 35. 6. if thou sinnest what d. thou against him Ps. 49. 18. praise thee, when thou d. well to thyself 77. 14. thou art the God that d. wonders 86. 10. for thou art great, and d. wondrous things

86. 10. for thou art great, and a. wonarous image 119, 63. thou art good, and d. good, teach me Eccl.8.4 or to say to him, what a. thou? Dan.4.35. Jer. 11. 15. when thou d. evil, then thou rejoices 15. 5. who shall go aside to ask how thou d.? Ezck.12.9, the rebellious house said, what d. thou? 16. 30, weak heart, seeing thou d. all these things 24. 19. tell what these are to us, that thou d. so Jonah 4. 4. Lord said, d. thou well to be angry? 9. Mat. 6. 2. therefore when thou d. thine alms, 3. 21.23.the priests and elders said, by what authority d. thou these things? Mark 11. 28. Luke 20. 2.

John 2.18, what sign seeing that thoud, these things? 3. 2. no man can do these miracles that theu d. 7. 3. that thy disciples may see the works thou d 13.27. Jesus said to him, that thou d. do quickly 13.27. Seens said to him, that thou d. act questy, Acts 22. 20.5 saying, take heed what thou d. Rom. 2.1. thou that judgest, d. the same things, 3. Jam. 2. 19. thou believest one God, thou d. well 3 John 5. thou d. faithfully what thou d. to brothren DOETH.

Gen. 31. 12. I have seen all that Laban d. to thee

Exod. 31. 14. for whosoever d. any work therein that soul shall be cut off, 15. Lev. 23. 30. Lev. 6. 3. in any of all these that a man d. sinning $\mathcal{N}um.15.\dagger29$.one law for him that d.thro' ignorance 24. 23. alas, who shall live when God d. this! Job 5.9. to God who d. great things and unsearch-able, 9. 10. 137. 5. Psat. 72. 18. 136. 4. 23. 13. what his soul-desireth, even that he d.

Psal. 1.3. leaf not wither, whatsoever he d. prosper 14.1. there is none d. good, 3. $\lceil 53.1, 3.Rom, 3.12.15.5$, he that d. these things, shall never be moved 106. 3. blessed is he that d. righteous, at all times 118. 15. right hand of the Lord d. valiantly, 16. rov. 6. 32. he that d. it, destroyeth his own soul 11. 17. the merciful man d. good to his own soul 17. 22. a merry heart d. good like a medicine Eccl. 2. 2. and I said of mirth, what d. it? 3. 14. wnatsoever God d. it shall be for ever, and

God d. it that men should fear before him 7. 20, there is not a man d. good and signeth not 8. 3. for he d. whatsoever pleaseth him

Isa. 56. 2. blessed is the man d. this, and sen of man Ezek. 17, 15, shall be escape that d. such things?. 18, 10, that d. the like to any one of these things 11. and that d. not any of those duties

27. and d. that which is lawful and right Dan. 4. 35. d. accord. to will in heaven and earth 9.14. for the Lord our God is righteeus in all he d. Amos 9. 12. are called, saith the Lord that d. this Mal. 2. 12. Lord will cut off the man that d. this Mat. 6. 3. let not left hand know what thy right d. 21. but he that d. will of my Father in heaven 24. whose heareth these sayings, and d. them 26. every one that heareth and d. not, Luke 6.49.

8.9. to my servant, do this, and he d. it, Luke 7.8. John 3. 20. every one that d. evil, hateth the light 2t. but he that d. truth cometh to the light 5. 19. what things soever he d. these d. the Son 7. 51, before it hear him and know what he d. 9. 315but if any man d. his will, him he heareth 15, 15, the servant knoweth not what his lord d.

16. 2. killeth you, will think he d. God service Rom. 2.9. anguish upon every soul of man that devil 10. 5. rightcourness of law, that the man that d. these things shall live by them, Gal. 3. 12.

13. 4. to execute wrath upon him that d. evil Cor. 6. 18. every sin a man d. is without the body 37. decreed that he will keep his virgin, d. well 38, so then he that giveth her in marriage d. well Gal. 3.5. d. he it by works of the law, or by faith? Eph. 6. 8. whatsoever good thing ony man d. Col. 1: 6. bringeth forth fruit, as it d. also in you 3.25. but he that d. wrong shall receive for wrong

Jam. 4. 17. that knoweth to do good, and d. it not 1 Jahn 2. 17. he that d. will of God abideth for ever 29, that d. righteousness is born of him, 3, 7, 3, John 10. I will remember his deeds which ho d.

11. but he that d. evil hath not seen God Rev. 13.13. and he d. great wonders, he maketh fire DOCTOR.

Acts 5. 34, then stood up Gamaliel, a d. of the law

Luke 2.46 they found lesus sitting in midst of thed 5.17. there were Pharisees and d. of law sitting by DOCTRINE

Signifies, [1] Knowledge, or tearning, Isa. 28. 9. [2] A tenet, or opinion, Mnt. 16. 12. [3] The truths of the gospel in general, Th. 2. 10. [4] Instruction, information, and confirmation, in the truths of the gospel, 2 Tim. 3. 16. [5] The manner of teaching, with the matter also, Mat.

7. 28. [6] The act of teaching, Mark 4. 2. [7] Divine institutions, Mat. 15. 9. The doctrine of Balawa, Rev. 2. 14. The history of Balaum is recorded in Numbers, chapters 22, 23, 24. He was sent for by Balak, king of Mark the same of the section which is the sent for the section of the sect 22, 23, 24. He was sent for by thias, sing of Mouh, to come and carse I stael; and finding that God restrained him, and tarned him from carsing to pronouncing blessings upon them, he instructed Balak at last, how to lay a stumbling-block before them, to make them to fall: He told Balak and the Midianties, that if they would scare themselves from the attempts that the Hebrews might make against them, and obtain some advantage over them, they should engage them in idulating and whoredom; that then they them in idolatry and whoredom; that then would be forsaken by their (fod, and would be-come a prey to their enemics; the young women of Moab invited the Israelites to the feasts of Binl-peer; and after they had persuaded them to embrace idolatry, they seduced them to im-purity. This doctrine is the same with what is the doctrine of the Nicolaitans, Rev. 15. This sect took their name from Nicolas, one of the first seven deacons, of whom mention one of the first seeen deacons, of whom mention is made in Acts 6.5. He plunged himself into irregularities, as it is said, and gave beginning not only to this seet, but also to that of the Gnosties, and to seneral others, who, following the best of their passions, invented many different sorts of trimes and wickedness. Among these Nicolaitans, adulteries, and the use of meats offered to idols, were held as indifferent things. St. Austin says, Haves, 5. that they have their women in common, and make no serulate to enform to all the norms superstitions. ple to conform to all the pagun superstitions.
Psal. 19, † 7. the d. of the Lord is perfect
Isa. 28. 9. whom shall be make to understand d.

19. it shall be a vexation to understand d. 7 19. It shain be a vexation to understand a, 29, 24, and they that nurmured shall learn d, 53, † 1, who hath believed our d, or to whom arm d, r. 10, 8. brutish, the stock is a d, of vanities Mat. 7, 28, the people were astonished at his d, 22, 33, Mark 1, 22, | 11, 18, Luke 4, 32, 16, 12, beware of the d, of the Pharisees

Mark 1. 27. people amazed, saying, what new d. 4. 2. he taught and said to them in his d. 12. 38. John 7, 17, it do his will, he shall know of the d. 18, 19, the high priest then asked Jesus of his d. Acts 2, 42, they continued in the apostles' d. 5, 28, ye have filled Jerusalem with your d. 13, 12, being astonished at the d. of the Lord

13. 12. being astonished at the d. of the Lord 17. 19, saying, may we know what this new d.is? Roin. 6. 17. but ye have obeyed that form of d. 16. 17. centrary to the d. which ye have learned 1 Cor. 14. 6. except I shall speak to you by d. 26. every one of you hath a d. a tongue Eph. 4. 14, carried about with every wind of d. 1 Tim. 1. 3. charge that they teach no other d. 13. till teams it is attractive to d. 13. till teams it is attractive to see for the d.

4.13. till I come, give attendance to reading, to d.

16. take heed to thyself, and to thy d.
5.17.especially they who labour in the word and d.
6. 1. the name of G. and his d. be not blasphemed

b. I. the name of G. and his d. on not plasphemed.
3. and to the d. which is according to godliness
2 Tim. 3. 16. all scripture is profitable for d.
4. 2. rebuke, exhort, with all long suffering and d.
Tit. 2. 7. in d. shewing incorruptness, gravity
10. that they may adorn the d. of G. our Saviour
Heb. 6. I. leaving the principles of the d. of Christ
2. of the d. of heptisms, and of laying on of hands
2. below 9. when a block that in the d. of Christ is be

 John 9. whose abideth not in the d. of Christ; he that abideth in d. of Christ hath Father and Son Rev. 2. 14. thou has them that hold d. of Balaam
15. that hold d. of the Nicolaitans, which I hate
Good DOCTRINE.

Prov. 4. 2. I give you good d. forsake not my law 1 Tim. 4. 6. nourished up in the words of good d. My DOUTRINE.

My DOUTRINE.

Deut. 32. 2. my d. shall drop as the rifin, my speech

Job 11.4. my d. is pure, and I am clean in thine eyes John 7. 16. my d. is not mine, but his that sent mo 2 Tim. 3. 10. but thou hast fully known my d. Sound DOCTRINE.

2 Tim. 1. 10, any thing that is contrary to sound d. Tim. 4. 3. when they will not endure sound d. Tit. 1, 9, by sound d. to exhort and convince 2. 1. hut speak things which become sound d.

This DOCTRINE.

2 John 10. if there come any and bring not this d. Reo. 2. 21, and to as many as have not this d.

DOCTRINES.

Mat. 15.9. for d. the commandm. of men, Mark 7.7.

Col. 2. 22. after the commandments and d. of men 1 Tim. 4.1. from the faith, giving heed to d. of devils Heb. 13. 9. be not carried about with strange d. DOG

Is a domestic animal well known. By the law it was declared unclean, and was very much despised among the lews: The most offensive expression they could use, was to compare a man to a dead dog. David, in order to make which he carried on against him, did himself no honour, said to him, After whom is the king of Israel come out? after whom dost thou pursue? after a dcad dog? 1 Sam. 24. 14.

The name of dog is sometimes put for one who has lost all modesty; for one who prostitutes himself by committing any abominable action, such as sodomy; in this manner several un derstand the injunction delivered by Moses, of not offering in the tubernacle of the Lord th hire of a whore or the price of a dog, Deut. 23. 18. And Christ excludes dogs, sorcerers, whore-mongers, murderers, and dolaters, from the kingdom of henven, Rev. 22. 15. The apostle Paul calls the false apostles dogs, by reason of their impudence and greedy love of sordid gain, Phil. 3.2. Solomon and the apostle Peter compare sinners who continually relapse into compare singlers who continuous recapse into their sins, to dogs returning to their voinit, Prov. 26, 11, 2 Pet. 2, 22. Dog or dogs, is put for, [1] The devil, Psal. 22, 20, [2] Persecutors, Psal. 22, 16, [3] Fulse teachers, Isa 56, 11. Phil. 3, 2, [4] Unholy men, Mat. 7, 6, [5] The Genetiles, Mat. 15, 27. Exad. 11, 7, but against Israel shall not a d. move that the property 318 root bring wice of a d into house of L.

Deul. 23.18. not bring price of a d. into house of L. Judg. 7. 5. every one that lappeth as a d. lappeth 18am. 17. 43. Philistine said to David, am I a d.? 24. 14. after whom dost thou pursue? after a d.? 2 Sam. 3. 8. then Abner said, am I a dog's head? 9.8.thou shouldest look upon such dead d. as I am 16. 9. why shouldest this dead d. curse my lord? 2 Kings 8.13. Hazael said, but what is thy serv. a d. Psal. 22, 20. my darling from the power of the d. 59. 6. at evening they make a noise like a d. 14. Prov. 26. 11. as a d. returneth to his vomit, so a

fool returneth to his folly, 2 Pet. 2, 22, 17. is like one that taketh a d. by the ears Feed. 9, 4, a living d. is better than a dead lion Isa. 66. 3. sacrificeth, ss if he cut off a dog's neck

Exod. 22. 31. nor eat flesh torn of beasts, ye shall cast it to the d. Mat. 15. 26. Mark 7. 27. Kings 14. 11, shall the d. eat, 16. 4. | 21. 24.
 19. thus saith the Lord, in the place where d. licked the blood of Naboth, shall d. lick thy blood

23. the d. shall eat Jezebel, 2 Kings 9. 10, 36. 22. 38. and the d. licked up Ahab's blood Job 30.1. I disdained to have set with d. of my flock Psal.22.16. for d. have compassed me, they pierced 18d. 23. and the tongue of thy d. in the same 1sa. 56. 10. they are all dumh d. || 11. greedy d. || 17. 15. 3. the sword to slay, and the d. to tear Mat. 7. 6. give not that which is holy unto d. 15. 27. yet the d. cat of the crumbs, Mark 7. 2 Luke 16. 21. the d. came and licked his sores Phil. 3. 2. beware of d. beware of evil workers Mark 7, 28, Rev. 22. 15. for without are d. and sorcerers

DOING.

Gen. 31. 23. thou hast done foolishly in so d. 44. 5. is not this it? ye have done evil in so d. Exod.15.11. like thee, fearful in praises, d. wonders Num. 20. 19. I will only, without d. any thing else Num. 20. 19. 1 Will only, without a. any thing else Dent. 9. 13. because ye sinned in d. wikekediy 1 Kings 16. 19. he sinned in d. evil, 2 Kings 21. 16. 22. 43. d. that which was right, 2 Chron. 20. 32. 22. 43. d. that which was right, ½ Chrôn. 20. 32. 1 Chron. 22. 16. arise, and be d. Lord be with thee M.h. 6. 3. 1 am d. great work, I cannot come down Job 32, 22. in so d. my Maker would take me away Psal. 64. 9. they shall wisely consider of his d. 66. 5. he is terrible in d. toward children of men 118. 23. this is the Lord's d. it is marvellous in our eyes, Mat. 21. 42. Mark 12. 11. Isa. 56. 2. and keepeth his hand from d. any evit 158. 13. from d. thy pleasure on my holy day, and Jer. 32. † 19. great in counsel, and mighty in d. Erek. 31. † 11. in d. he shall do unto hish

Ezek. 31. † 11. in d. he shall do unto him Mat. 24. 46. his Lord shall find so d. Luke 12. 43.

Acts 10. 38. Jesus, who went about d. good Jets 10. 33. Jessis, who ween about d. good 24. 20. if they have found any evil d, in me Rom.12.20, for in so d, thou shalt heap coals of fire 2 Corr. 8. 11. now therefore perform the d. of it Eph. 6. 6. as the servants of Christ, d, the will of God from the heart 1. This 14 find this thought the soft for the first d.

1 Tim. 4.16. ind. this thou shalt save thyself and them 5.21. observe these things, d. nothing by partiality Heb.13.121. d. in you what is well-pleasing in sight Jam. 1. † 25. this man shall be blessed in his d. Well-DOING.

Rom. 2. 7. by patient continuance in well-d. Gal.6.9.letus not be weary in well-d. 2 Thess. 3.13. 1 Pet. 2. 15. with well-d. yo may put to silence 3. 17. for it is better that ye suffer for well-d.

3. 17. for it is better that ye suffer for needt-d.
4. 19. commit their souls onto him in well-d. as to
DOINGS.

Lev. 18. 3. after the d. of Egypt, and after the d. of
Canaan, whither I bring you, shall ye not do
Deut. 23. 20. because of the wickedness of thy d.
Judg. 2. 19. they ceased not from their own d.

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Saul sensible, that the unjust persecution 1 Sam. 25. 3. Nabal was churlish and evil in his d. Jude 25. to the only wise God be d. and power sales be carried an against him. did himself 2 Chr. 17. 4. and walked not after the d. of Israel DOMINIONS. 2 Chr. 17. 4. and walked not after the d. of Israel Ps.9. 11. declare among the people his d. Isa. 12. 4. 77. 12. 1 will neditate of thy works, talk of thy d. Prov. 20. 11. even a child is known by his d. Isa. 1. 16. wash ye, put away the evil of your d.
3. 8. because their tongoe and d.are against the L.

18. 11. return, and make your ways and d. good 23. 2. I will visit upon you the evil of your d. 22. and from the evil of their d. 25. 5. Zech. 1. 4.

22. and from the evil of their d. 25. 5. Zech. 1. 4. 32. 19. to give according to the fruit of his d. Ezck. 14. 22. ye shall see their way and their d. 20. 43. there shall ye remember your d. and your 44. nor accord. to your wicked ways, corrupt d. 21. 24. so that in all your d. your sins do appear 24. 14. according to thy d. shall they judge 35. 17. they defiled it by their own way and d. 19. and according to their d. I judged them 31. shall perpendler your d. that were not good

31. shall remember your d. that were not good Hos. 4. 9. I will punish and reward them their d. 5. 4. they will not frame their d. to turn to their G. 7. 2. now their own d. have set them about 9. 15. for the wickedness of their d. I will drive 12. 2. according to his d. will he recompense Mic. 2. 7. O house of Jacob, are these his d.3 3.4.as they have behaved themselves ill in their d. 7.13. land shall be desolate for the fruit of their d. 2.13. and shall be degotate for the fruit of their d.
2cph. 3.7. but they rose early, corrupted all their d.
11. shalt thou not be ashamed for all thy d.?
2cch. 1.6. according to our d. so hath dealt with us
UOLEFUL.
1sa. 13. 21. their houses full of d. creatures

Isa. 13. 21. their houses full of d. creatures Mic.2.4.in that day shall lament with a d. lamenta. BOMINION
Signifies, [1] Pavorr, Neh. 9. 28. Rom. 6. 9. [2] Persons ruled over, Psal. 114. 2. [3] Kings and kingdoms, Ban. 6. 26. [7.27. [4] Angels, Eph. 1.21. Col. 1. 16. [5] Magistrates, 2 Pet. 2. † 10. Jude 8. [6] The universal and untimited authority and government of God, Psal. 72. 8. [45. 13. Dan. 4. 3, 22, 34. [7. 14. Gen. 1. 26. have d. over the fish of the sea, 28. 27. 40 and when thou shall have the d. sixel break. 27.40 and when thou shalt have the d. shalt break 37. 8. or shalt theu indeed have d. over us?

Num.24.19.out of Jacob come he that shall haved.

Judy. 5. 13. he made him have d. over the nobles 14.4. at that time the Philistines had d. over Israel 1 Kings 4, 24. Solomon had d. over all the region 9, 19, to build in the land of his d. 2 Chron. 8, 6.

 We to dotte in the latter of this at 2 of the service 18. 3. as he went to stablish his d. by the river 2 Chron. 21.8. the Edomites from under Judah's d. 32. † 9. Sennacherib and all his d. with him

Neh. 9. 28. so that they had the d. over them 37. also they have d. over our bodies and eattle Job 25.2. d.and fear are with him, he maketh peace 38. 33. eanst the set the d. thereof in the earth? Psal. S. 6. to have d over the works of thy hands 19. 13. from sins, let them not have d. over me 49. 14. the upright shall have d. over them 72. 8. he shall have d. also from sea to sea 103. 22. bless the Lord in all places of his d. 114. 2. Judah was his sanctuary, and Israel his d 19. 133. let not any iniquity have d. over me 145. 13. thy d. endureth through all generations Is a. 26. 13. other lords besides thee had d. over us Jer. 2. † 31. wherefore say my people, we have d.? Dan. 4. 3. his d. is from generation to generation 22. thy d. reacheth to the end of the earth

34. most High, whose d. is an everlasting d. 7. 14. 26. that in every d. of my kingdom men tremble and fear before the God of Daniel, and his d. shall be even unto the end

7.6. the beast had four heads, and d. was given to it 12. the rest of the beasts had their d. taken away 14. there was given him d. and glory, a kingdom 26. they shall take away his d. to consume it 27.the d. shall be given to the saints of most High

21.1he d. shall be given to the saints of most High 11.3. a mighty king that shall role with great d.5.
4. not according to his d. which he ruled Mic. 4.8. to thee shall it come even the first d. Zech. 9. 10. his d. shall be from sea to sea Mat. 20. 25 the princes of the Gentiles exercise d. Rom. 6.9. raised, death hath no more d. over him 14. for sin shall not have d. over you, under grace 7. 1. law hath d. over a man as long as he liveth 2 Cor. 1. 24, not that we have d. over your faith. 2 Cor. 1. 24. not that we have d. over your faith Eph.1.21. above all power, might, and d. every name 1 Pet. 4. 11. that God may be glorified, to whom be praise and d. for ever and ever, 5. 11. Rev. 1. 6. 2 Pet. 2. † 10. but them that desp.se d. Jude 8.

Dan. 7. 27. and all d. shall serve and obey him Cal. 1.16. whether they be thrones, or d. or powers DONE.

Gen. 9.24. Noah knew what his younger son had d 18. 21. they have d. according to the cry of it 24. 66, the servant told Isaac all that he had d. 26. 29. as we have d. to thee nothing but good 29. 26. Laban said, it must not be d. in our country 34. 7. wrought folly, which ought not to be d.
44. 5. ye have d. evil in so doing
15. Joseph said, what deed is this ye have d.?

Exod. 1. 18. he said, why have ye d. this thing? 2.4. his sister stood to wit what would be d.to him 12. 16. no manner of work shall be d. in them, save what must be eat, that only may be d. of you

13. 8. this is d. because of that the Lord did to me

18.1. Jethro heard of all that God had d. for Moses

9, the goodness which the Lord had d. to Israel 21. 31. according to this judgment shall it be d. 31. 15. six days may work be d. 35. 2. Lev. 23. 3. 39. 43. they had d. it as the Lord had commanded, even so had they d, it, and Moses blessed them Lcv. 5. 17. and commit things forbidden to be d. 2.ce. 3. 17. and commit things forbidden to be d. 8. 5. the Lord commanded to be d. Deut. 26. 14. 11. 32. what vessel it be, wherein any work is d. 18. 27. these ab __inations have the men of land d. 24. 20. eye for eye, so shall it be d. to him again \(\mu u m. 5. 7.\) they shall confess their sin they have d. 4. 11. wherein we have d. foolishly and sinned 15.34. it was not declared what should be d.to him \(\text{99} \). Palek awa dl. the kernely d. to Arrowitz. 22. 2. Balak saw all that Israel had d. to Amorites 27. 4. why should name of our father he d. away? 32.13. all that had d. evil in sight of L. were consu. Deut. 10. 21. he is thy God that hath d. for thee 25.9. so shall it be d. to that man will not build op

29. 24. nations say, wherefore hath the Ld. d. thus to this land? I Kings 9. 8. 2 Chron. 7. 21. Josh. 10, 32, as he had d. also to Libbah, 39. 35. he had d to Lachish || 37. he had d to Eglon 22. 24. if we had not rather d, it for fear of this 24. 31. had known all that he had d. for Israel 24. 31. had known all that he had d. for Israel Judg, 2. 10. who knew not works he had d. for Isr. 3. 12. because they had d. evil in sight of the Lord 9. 16. if ye have d. truly and sincerely and have d to Jerubbaal according to deserving of his hands 24. cruelty d. to the seventy sons of Jerubbaal 19. 30. there was no such deed d. nor seen Ruth. 3. 16. told her all that the man had d. to her Israel 1. Seen. 4. if and he mid upbet is the form.

Sam. 4. 16. and he said, what is there d. my son? 11. 7. cometh not forth, so shall it be d. to his oxen 17. 26. what shall be d. to the man that killeth him? 27. so shall it be d. to the man that killeth him 27. so shall it be d. to the man that killeth him 25. 30. when the Lord shall have d. to my lord 28. 17. the Lord hath d. as he spake, Ezek 12. 28. 28 am. 11. 27. thing David had d. displeased the L. 13. 12. no such thing ought to be d. in Israel 24. 17. what have they d.? 1 Chron. 21. 17. 1 Kings 8. 66. goodness the Lord had d. for David 14. 22. above all that their fathers had d.

19. 1. Ahab teld Jezebel all that Elijah had da 22. 53. provoked the Lord according to all that his father had d. 2 Kings 15. 3, 9, 34. | 23. 32. 2 Kings 4. 13. he said, what is to be d. for thee? 8. 4. tell me all the great things Elisha hath d. 10. 10. for the Lord hath d. that which he spake

 10. 10. for the Lold half. a. that which he spans by his servant Elijah, Isa. 38. 15. Jer. 40. 3.
 19. 11. thou hast heard what the kings of Assyria have d. to all lands, 2 Chr. 32. 13. Isa. 37. 11 21. 15. because they have d. evil, 2 Chron. 29.6. 23. 19. all the acts that he had d. in Beth-el 2 Chron. 24. 16. because he had d. good in Israel

29. 36, rejoiced, for the thing was d. suddenly 32, 25, rendered not according to benefit d. to him 31. who sent to inquire of the wonder that was d Ezra 6. 12. made a decree, let it be d. with speed 9. 1. when these things were d. the princes came 9. It when these things were at the phase sayest 9.33, we have d. wickedly, Ps. 106. 6. Dan. 9.5, 15. Esth. 2. 1. he rememb. Vashti, and what she had d. 4.1. Mordecai perceived all was d. rent his clothes 4.1. Mordeeai perceived all was d. rent his clothes 6.6. the king said, what shall be d. to the man?

9. thus shall it be d. to the man the king honours Job 21. 31. who shall repay him what he hath d.?

34. 29. whether it be d. ag. a nation or a man only Psal. 33. 9. he spake and it was d. he commanded 71. 19. he hath d. great things, 106. 21. |126. 2, 3. 120. 3. what shall be d. to thee, false tongue?

Prov. 3. 30. strive not if he have d. thee no hard 416, they shape not expect they have d wischief. 4.16, they sleep not, except they have d, mischiet Eccl. 1. 9, that which is d, is that which shall be d.

14. have seen the works are d. under sun, 4. 1, 3. 2. 12. even that which hath been already Isa.3.† 11.the reward of his hands shall be d.to him 41. 4. who hath wrought and d. it? I the Lord 44. 23. sing, O heavens, for the Lord hath d. it 46.5. lest thou shouldest say, my idol hath d. them Jer. 3. 6. hast seen what backsliding Israel hath d. 5. 13. prophets wind, thus shall it be d. unto them

Jer. 7.13. because ye have d. all these works, saith L. | Psal. 66. 16. I will declare what he hath d. for soul | Acts 10. 33. thou hast d. well that thou art come 30. for children of Judah have d. evil in my sight 34. 15. were turned, and had d. right in my sight 35. 10. have d. all that Jonadab commanded, 18. 38. 9. these men have d. evil to Jereminh prophet 44. 17. as we have d. we and our fathers, kings 49. 19. ask him that fleeth, and say, what is d. 50. 15. vengeance as she hath d. do unto her, 29. 51. 35. the violence d. to me and to my flesh Lam. 2. 17. Lord hath d. that which he had devised Ezck.23.39. thus have they d. in midst of my house 39. 8. it is come, it is d. saith the Lord God 43. 11. if they be ashamed of all that they have d. 44. 14. and for all that shall be d. therein Dan. 11. 36. for that that is determined shall be d. Zeph. 3. 4. the priests have d. violence to the law Mat. 6. 10. thy will be d. 26. 42. Luke 11. 2. | 22. 42.

Matth. 10. tny will be d. 20. 42. Luke 11. 2. [92. 42. 8]. 8. 13. as thou hast believed, so be it d. to thee 11. 21. if the mighty works which were d. in you had been d. in Tyre and Sidon, Luke 10. 13. 19. any thing they ask, it shall be d. for them 31, when his fellow-servants saw what was d. 91. 91, but fellows. 21. 21. be thou cast into the sea, it shall be d.
23. 23. these ought ye to have d. Luke 11. 42.
25. 21. well d. good and faithful servant, 23.

40. inasmuch as ye have d. it to one of the least of these my brethren, we have d. it to me 27. 54, saw those things that were d. 28. 11. Mark 5.14. went out to see what was d. Luke 8.35

19. go home to thy friends, tell what great things the Lord hath d. for thee, 20. Luke 8. 39. 31. the woman knowing what was d. in her 6. 30. they told him what they had d. and taught 9. 13. they have d. to him whatsoever they listed 30. shall not pass till all these things be d. 15. 8. desire him to do, as he had ever d. to them Luke 1. 49. he that is mighty hath d. great things 3. 19. being reproved for the evils Herod had d. 3. 56. he charged them to tell no man what was d. 9. 10. the apostes told him all that they had d. 14. 32. Lord, it is d. as thou hast commanded 17. 10. ye, when ye shall have d. all those things, we have d. that which was our duty to the we have d. that which was our duty to do

23. 31. if in a green tree, what shall be d. in dry 47. now when the centurion saw what was d. 24. 21. the third day, since these things were d. John 5. 29, they that have d. good to resurrection of life; they that have d. evil, to damnation

15. 7. ask what ye will, and it shall be d. unto you 19. 36, these things were d. that the scripture be Acts 2, 43, many signs were d, by the apostles 4, 9, of the good deed d, to the impotent man 16, a notable miracle hath been d, by them 21, all men glorified God for that which was d, 3, what the general that which was d.

23. what thy counsel determined before to be d. 7. his wife, not knowing what was d. came in 9, he wist not that it was true which was d. 14. 27 they rehearsed all that God had d. 15. 4. 21. 14. saying, the will of the Lord he d.

33. the chief captain demanded what he had d Rom. 9. 11. neither having d. any good or evil 1 Cor. 9. 15. nor that it should be d. unto me

1 Cor. 9. 15. nor that it should be d. unto me
3. 10. that which is in part shall be d. away
4. 26. let all things be d. to edifying
40. be d. decently || 16. 14. be d. with charity
2 Cor. 3. 7. which glory was to be d. away
14. Old Testament, which vall is d. away in Christ
5. 10. may receive the things d. in his body, according to that he hath d. whether good or bad Figh. 5, 12, things which are d. of them in secret 6, 13, able to withstand, and having d. all to stand Phil. 2, 3, let nothing be d. thro' strile or vain-glory 4, 14, ve have well d. that ye did communicate Col. 4, 9, will make known all things that are d. Tit. 3. 5. not by works of righteousness we have d Heb.10.29 and hath d. despite to the Spirit of grace Rev. 16. 17. came a voice, saying it is d. 21. 6.

22. 6. to shew the things which must shortly be d.

Have I DONE.

Gen. 20.5. in innocency of my hands have Id. this 40. 15. and here also have Id. nothing to put me Num. 22.23. what have Id.? 1 Kings 19.20. Mic. 6.3. Josh. 7, 20, 1 have sinned, thus and thus have I d. Judg. 8.2. he said, what h. I now d.? 1 Sam. 17, 29, 1 Sam. 20, 1, what have I d.? 26, 18, | 29, 8, Jer. 8.6. Fizek. 39.24. accord. to their transgress. h. Id. them

Acts 25. 10. to the Jews have I d. no wrong He hath DONE, or, bath he DONE. Fxod. 5. 21. he hath d. cvil to this people Lev. 5. 16. make amends for the harm he hath d. 8. 34. as he hath d. so the Lord commanded to do 19. 21. atonement for his sin which he hath d. 24. 19. as he hath d. so shall it be done to him Josh.21.20. consume you, after he hath d. you good Judg. 15, 10, to do to him as he hath d. to us

115. 3. our God hath d. whatsoever he pleased Prov. 24. 29. 1 will do so to him as he hath d. to me Isa. 12. 5. sing to L. for he hath d. excellent things Ezek. 3. 20. righteousness which he hath d. 18. 24. 17. 18. he hath d. these things, he shall not escape 18. 13. he hath d. all these abominations

14. that seeth his father's sins which he hath d. 22. in righteousness that he hath d. he shall live 24. 24. according to all that he huth d. shall ye do 33. 16. he hath d. that which is lawful and right Joel 2, 20, because he hath d. great things Mat. 27, 23, and the governor said, why, what evil hath he d.? Mark 15, 14, Luke 23, 22.

Mark 7. 37. saying, he hath d. all things well Acts 9. 13. much evil hath he d. to thy saints 2 Cor. 5.10 may receive according to that he hath d. Col. 3. 25. receive for the wrong which he hath d.

I have DONE.

Gen. 8. 21. nor will I smite every thing as I have d.

21. 23. according to the kindness I have d. thee 27. 19. I am Esau, I have d. as thou badest me 28. 15. till I have d. that which I have spoken 30. 26. thou knowest my service I have d. thee Exod. 10. 2. my signs which I have d. among them Josh. 24. 7. your eyes have seen what I have d. Judg. 1. 7. as I have d. so God hath requited me 48. what I have d. make haste, do as I have d. 9. 748, what I kase d. make haste, to them 15. 11, as they did to me, so have I d. to them 2 Sam. 14. 21, behold now I have d. this thing 24. 10. David said, I have sinned greatly in

I have d. I have d. very foolishty, I Chr. 21. 8.
17. I have sinned, and I have d. wickedly
Kiags 3. 12. behold, I have d. accord. to thy word 2 Kings 19.25.hast thou not heard, how I have d.it? Neh. 13. 14. that I have d. for the house of my God Job 34. 32. if I have d. iniquity, I will do no more Psal. 7. 3. O Lord, my God, if I have d. this 119. 121. I have d. judgment and justice, leave not Prov. 30. 20. and suith, I have d. no wickedness Isa. 10.11. shall I not, as I have d. to Samaria, so do

13. by the strength of my hand I have d. it 33. 13. hear ye that are far off what I have d. 37. 26. hast thou not heard how I have d. it? Jer. 42. 10. I repent of the evil I have d. to you Ezek. 9. 11. I have d. as thou hast commanded me 12. 11. as I have d. so shall it be done to them 14. 23. ye shall know that I have not d. withou

caose, all that I have d, in it saith the Lord 24, 22, ye shall do as I have d, ye shall not cover Dan. 6. 22. before thee, O king, have I d. no hurt Zech. 7. 3. weep, as I have d. these so many years John 7, 21. I have d. one work, and ye all marvel 13, 12, so after he had washed their feet, he said to them, know ye what I have d. to you?

15. that ye should do as I have d. to you

Hast thou DONE. Gen. 4.10, he said, what hust thou d.? 31.26. Num. 23, 11, 1 Sam. 13, 11, 2 Sam. 3, 24. John 18, 35, 20, 9, what hast thou d. to as? Jadg. 15, 11, 2 Sam. 7. 21. according to thy heart hast thou d. 16. 10. who shall say, wherefore hast thou d. so?

1 Kings 1. 6. in saying, why host thou d. so? 17. 19. () Lord, hast thou d. all this greatness Psal. 50.21. these things hast thou d. I kept silence

Jonah 1. 10. the men said, why hast thou d. I kept silence Jonah 3. 13. what is this that thou hast d.3 12. 12. 12. 10. 19. 25. Judg, 8. † 1. | 15. 11. 2 Sam. 12. 21.

14. because thou hast d. this, 22. 16. 2 Chr.25.16. 20.9.thou hust d.deeds which ought not to be done 27. 45. he forget that which thou hast d. to him 31. 28. thou hast now d. foolishly in so doing 1 Sam. 13. 13. 2 Chron. 16. 9

Josh. 7. 19. tell me what thou hast d. 1 Sam. 14.43. Ruth 2. 11. it hath been shewed me all thou hast d. 1 Sam. 24. 19. for that thou hast d. to me this day 26. 16, the thing is not good that thou hast d. 1Kings14.9.but thou hast d.evil above all bef. thee Kings 2. † 10. he said, thou hast d. hard in asking 10. 30. because thou hast d. well in executing 23. 17. thou hast d. against the altur of Beth-el 23. 17. thou hast d. against the altur of Bethed Nech. 9.33, for thou hast d. right, but we wickedly Ps. 40. 5, thy wonderful works which thou hast d. 52, 9. I will praise thee, because thou hast d. it 109, 27, that they may know that thou hast d. it 109, 27, that they may know that thou hast d. it Pron. 20, 32, if thou hast d. hoolishly in litting in Esa.25. Lexalt thee, for thou hast d. wonder works Jer. 2, 23, see thy way, know what thou hast d. 3, 5, behold, thou hast spoken and d. evil things Lam. 1, 21, they are glad that thou hast d. it 99 do not hopen as thou hast d. it unto me 22. do unto them as thou hast d. unto me 2.20. O Lord, consider to whom than hust d. this Ezek. 16. 48. Sodom bath not done us thou hast d.

1.5. 10. to a 60 him see health d. os this great evil 12.24 consider how great things he hath d. for you 20. 32. why shall be be slaim! what hath he d.? 1.6. 1.6. 12. remember his marvellous works that he hath d. Psal. 78. 4. | 93. 1. | 105. 5. | Jonah 1.14. O Lord, thou host d. as it pleaseth thee 51. in all thy abominations which thou hast d.

Not DONE. Gen. 20. 9. hast done deeds that ought not to be d.

34. 7. which thing ought not to be d. Exad. 34. 10. marvels, such as have not been d. Lev. 4.2. concern things which ought not to be d. 13. Num. 16. 28. I have not d. them of mine own mind Deut. 32, 277 lest they say, Lord hath not d. all this Judg. 16, † 11. ropes wherewith work nat been d. Judg., 16, † 11. ropes wherewith work nat been d. 2 Sam. 17, † 32. Ahithophel saw his counsel not d. 2 Kings 5.13.if proph. wouldest thou not have d.it? 2 Chron. 30. 5. they had not d. it of a long kine Not. 6. 6. 9. weakened from the work, that it be not d. 8. 17. from the days of Joshua, 1sr. had not d. so Esth. 1.16. Vashti hathnot d. wrong to the king only Isa. 5. 4. what could been done, that I have not d. 46. 10. declaring the things that are not yet d. Jer. 3. 16. neither shall that be d. any more Ezch. 5. 9. I will do in thee that I have not d. 12m. 9. 12. for nuder the whole heaven bath not

Dan. 9. 12, for under the whole heaven hath not been d. as hath been done upon Jerusalem 11. 24. do that which his fathers have not d. Amos 3.6. shall evil be in city, and L. hath nat d. it? John 15. 24, if I had not d. among them the works? Acts 14.18. scarce restrained they had n. d. sacritico 26. 26. for this thing was not d. in a corner DONE with this.

Gen. 21. 26. I wot not who hath d. this thing 42. 28. what is this that God hath d. to us 44. 15. what deed is this that ye have d.? Exod. 1. 18. why have ye d. this thing, and saved 13. 8. this is d. because of that which the Lord did 14. 5. and they said, why have we d. this?

Josh. 9. 24. we were sore afraid, and have d. this? 23. 8. but cleave to Lord, as ye have d. to this day Judg.2.2. yo have not obeyed, why have ye d. this? 6, 29, they said, who hath d. this thing? 15, 6, 11, 37, she said, let this thing he d. for me 15.7. though ye have d. this, yet will I be avenged 20.12, what wickedness is this that is d. among you Sam. 12. 20. ye have d. all this wickedness 28. 18. therefore bath the Lord d. this thing 2 Sam. 2. 6. because ye have d. this thing 12. 5. the man that hath d. this thing shall die

12. 5. the man that hath d. this thing shall die 14. 20, hath thy servant Joad d. this thing? 21. king said, behold now, I have d. this thing? 1. Trings 1. 27. is this thing d. by my Lord the king? 11. 11. Lord said, forasmuch as this is d. of thee 2 Chron. 11. 4. return, for this thing is d. of me Psul. 7. 3. O Lord, my God, if I have d. this 22. 31. they shall declare that he hath d. this 5. 4. I have simple and d. this civil in thy sight 22. 31. they shall declare that he hath d. this 51. 4. I have sinned, and d. this evil in thy sight, Isa. 41. 20. that the hand of the Lord hath d. this Ezek. 23.38. noreover, this they have d. unto me Mal. 2. 13. this have yed. again, covering the altar Mat. 1. 22. now all this was d. 21. 4. 126. 56. 13. 28. he said to them, an enemy hath d. this 21. 21. not only do this which is d. to the figure 68. 32 this that this ways hath d. Mark 14. 26. 13. this that this woman bath d. Murk 14.9. Mark 5. 32, to see her that had d. this thing Luke 5. 6, when they had d. this they inclosed 23. 41. but this man hath d. nothing amiss John 7. 31. miracles than these this man hath d.?

12. 18. for they heard he had d. this miracle Acts 4.7. by what power or name have yed. this? 10. 16. this was d. thrice, vessel received, 11. 10. 28. 9. so when this was d. others also came 1 Cor. 5. 2. not mourned that he hath d.this deed, 3.

Properly signifies the entrance into a house, Gen. 19. 9. It is likewise taken in a metaphorical sense; Our Saviour says, John 10. 9, I am tho sense: Our Saviour says, John 10. 9, I am tho door; by me if any man enter in he shall be saved. I am the only way whereby lost sinners may come to God, and obtain salvation: The only way of entrance and admission bath into the church militant and triumphant is by me; for none, but such os have a true and a lively faith in me, crought in their soul by my Spirit, can be true members of the glorious church here, nuch less members of the glorious church in heuren. It is said, in Rev. 3. 20, Behold I stand at the door, and knock. I stand at the door of sinners' hearts, in the gospel dispensation, inviting them to reknock. I stand at the door of sinners' hearts, in the gospiel dispensation, inviting them to repent, and turn from their ceil ways. There is likewise mention made of the door of nercy, or the time or season of grace, Mat. 35. 10, They that were ready, went in with him to the marriage, and the door was shot. Luke 13. 25, When once the master of the house is risea up, and hath short to the door, he. But these appared to the control of the and both shut to the door, &c. Ry these para-bolical expressions our Saviour intimates, that botical expressions our Saviour intimates, that there is a determinate time, wherein sinners must, if ever, accept of the offers of grace and salvation, which, if they elip, they will not be able to obtain of God an entrance into the kingdom of heaven; the door of mercy and grace, the door of heaven and ylory, will be shut door of faith; God had opened the door of faith;

to the Gentiles; He had caused the gospel to Luke 13.25. master risen, and hath shut to the de be preached unto them, whereby they were kev.3.8, set before thee an open don man can shut brought to believe in Christ, and to become DOOR with tabernacle.

members of his church.
The apostle Paul writing to the Corinthians, and he apostle Paul writing to the Corinlians, and telling them of the special opportunity which God had given him of doing much good by the gospel, uses this expression, A door is opened unto me, 1 Cor. 16. 9. 2 Cor. 2. 12. And the same apostle speaks of a door of utterance, That God would open unto us a door of utterace that is result a first way. ance, that is, would afford us an opportunity, and vouchsufe ability and courage, to preach the gospel, Col. 4. 3. To lie at the door; To be at the door; To stand before the door; are phrases denoting that a person or thing is near at hand, Gen. 4. 7. Mat. 24. 33. Jun. 5. 9. Rear a thank, Gen. 1. r. Man. 24.53. 3 ann. 3.5. God promises to give his people, upon their repentance, The valley of Achor for a door of hope, Hos. 2. 15. Achor was a valley in the territory of Jericho, and in the tribe of Benjamin, on the very entrance into the land of Canaan. The Israelites, fatigued and discouraged naan. The Isractites, latigue and aiscourage a with marching and encamping for forty years in the wilderness, and coming to this valley, began to entertain hopes of capying the promised land; in allusion to this, God promises his people by Hosea, that he would give them some beginnings of mercy and favour, as the earnest and pledges of future blessings.

Gen. 4. 7. if thou doest not well, sin lieth at the d.

19. 9. they pressed, and came near to break the d. Exod. 12. 23. the Lord also will pass over the d. 21. 6. his master shall bring him to the d. Dout. 15. 17. shall thrust it through his ear to the d. Sam. 13. 17. put her from me, bolt the d. after her 18. brought her out, and he bolted the d. after her

2 Kings 4. 15. when he called, she stood in the d. 9. 3. then open the d. and flee, and tarry not Esth. 2. 21. of those which kept the d. 6. 2. Esth. 2. 21. of those which rep. the a. 0. 2. Job 31. 9. if I have laid wait at my neighbour's d. 34. did I fear, that I went not out of the d.? Psd. 141. 3. O Lord, keep the d. of my lips Prov. 26. 14. as the d. turneth upon his hinges Cant. 5. 4. he put in his hand by the hole of the d. 8. 9. if she be a d. we will inclose her with boards

E.c.k. 8.3. brought me to the d. of the inner gate, 7.

8. when I had digged in the wall, behold a d.

10. 19. every one stood at the d. of the east-gate

11. 1. behold, at the d. of the gate, twenty-five men 2. the breadth of the d. was ten cubits 46.3. the people shall worship at the d. of this gate Dan. 3. †26. Nebuchad. came to the d. of the furnace

Hos. 2.15. will give valley of Achor for a d of hope Amos 9. 1. he said, smite the lintel of the d. Mat. 27.60. he rolled a great stone to the d. of the sepulchre, and departed, Mark 15. 46.
28. 2. the angel rolled the stone from the d.

Mark 1. 33. all the city was gathered at the d. 2. 2. was no room, no not so much as about the d. 16. 3. who shall roll us the stone from the d.? John 10. 1. he that entereth not by the d. is a thief 2. that entereth in by the d. || 7. I am the d. 9. 18. 16. but Peter stood at the d. without

17. then saith the damsel that kept the d. to Peter Acts 5.9 feet of them are at the d. to carry thee out 12. 13. as Peter knocked at the d. of the gate

16. when they had opened the d. and saw him 14.27.how he had opened the d.of faith to Gentiles 1 Cor. 16. 9. a great d. and effectual is opened 2 Cor. 2. 12. a d. was opened to me of the Lord Col. 4. 3. that God would open a d. of utterance

Jam. 5. 9. the judge standeth before the d.
Rev. 3. 8. I set before thee an open d. none can shut
20.I stand at d. and knock, if any man open the d. 4. 1. I looked, and behold a d. was open in heaven DOOR with house.

Gen.19 11. smote them that were at d. of the house 43. 19. they communed at the d. of the house 43. 19. they communed at the d. of the house Exod.12.22.none of you go out at the d. of his house Lev. 14. 33. the priest shall go to the d. of the house Deut.22.21. bring damsel to d. of her father's house Judgr. 19. 26. fell down at d. of the man's house, 27. 2 Sam. 11. 9. Uriah slept at d. of the king's house Ekings 5.9. Naaman stood at d. of house of Elisha Neh. 3. 20. unto the d. of the house of Elisha Neh. 3. 20.

21. Merimoth repaired from the d. of the house **Prov.** 5. 8. and come not night he d. of her house 9. 14. for she sitteth at the d of her house on a seat Jer. 26. † 10. the princes sat at d. of the Lord's house 36. 710. Baruch read at the d. of the Lord's house Ezek. 8.14. he brought me to d. of Lord's h. 47. 1. DOOR with shut. Gen. 19. 6. Lot shut the d. | 10. angels shut the d.

2 Kings 4. 4. when come in shalt shut d. upon thee 5. she shut d. upon her || 21. she shut d. on him 33. he went in and shut the d. on them twain 6. 32. shut the d. and hold him fast at the d.

Mat. 6. 6. and when thou hast shut thy d. pray to 25.10.the d.was shut $\parallel Luke 11.7$. the d.is now sh.

33. ye shall not go out of the *u.* of the tabernace. 10. 7, ye shall not go out from the 4. of the tabern. 14, 23, unto the d. of the tabernacle, 15, 14, 29, 19. 21. Num. 6, 13, 16, 18, 19, 50, 190, 6, 17, 4. bringeth it not to the d. of the tabernacle, 9.

Num.12.5. stood in the d. of the tabernacle, 16. 18. Deut. 31. 15. and the pillar of the cloud stood over d. of the tabernacle

1 Chr. 9. 21. Zechariah was porter of d. of tubern.
DOOR joined with tent.

Gen. 18. 1. Abraham sat in the tent d. in heat of d. 2. he ran to meet them from the tent d.and bowed 10. Sarah heard it in the tent d. behind him Exod.33.8.the people stood every man at his tent d.

10. the people worshipped, every man in his tent d. Num.11.10. weeping, every man in the d. of his tent 16.27. Dathan and Abiram stood in d. of their tents Judg. 4. 20. he said, stand in the d. of the tent DOOR-KEEPER.

Ps. 84.10. I had rather be a d.-keeper in house of G. Jer. 35.4.the chamber of Maaseiah keeper of the d. DOOR-KEEPERS.

2Kings 22.4. which keepers of the d. have gathered 23.4. the keepers of the d. to bring the vessels 25.18. the captain of the guard took the chief priest and the three keepers of the d. Jer. 52. 24. Chr. 15. 23. Berechiah, Elkanah, were d.-keepers 24. Obed-edom and Jehiah d.-keepers for the ark Esth. 6. 2. the keepers of the d. sought to lay hand DOOR-POST.

Exod.21.6. his master shall bring him to the d.-post Ezek.41.3.he measured the post of the d.two cubits DOOR-POSTS.

Exod.12.7.strike blood on upper d.-posts of houses Deut.11.20.shall write them ond.-posts of thyhouse Isa. 6.4. the posts of the d. moved at the voice Ezek.41.16.he measured the d.-posts and windows DOORS.

Josh. 2. 19. whosoever shall go out of the d. Judg. 3. 24. the d. of the parlour were locked 25. he opened not the d. of the parlour 11. 31. what cometh forth of the d. I will offer it 16. 3. Samson took the d. of the gate of the city 19. 27. her lord rose up, and opened the d. 1 Sam. 3. 15. Samuel opened the d. of the house 21. 13. David scrabbled on the d. of the gate 2 Kings 18.16. Hezekiah cut off the gold from the d. 2 Chron. 23. 4. of the Levites be porters of the d. 29. 3. Hezekiah opened the d. of the house Neh. 3. 1. and they set up the d. of it, 3. | 7. 1. Job 31. 32. but I opened my d. to the traveller 38. 10. when I set bars and d. to the sea

17. hast thou seen the d. of the shadow of death? 41. 14. who can open the d. of his face?

Psal. 24. 7. be ye lifted up, ye everlasting d. 9.

78. 23. though he had opened the d. of heaven

rov. 8. 3. Wisdom ericth at the coming in at the d. 34. heareth me, waiting at the posts of my d. Is a. 57. 8. behind d. hast thou set up remembrance Ezek. 33. 30. still talking in the d. of the houses Exek. 33. 30. still talking in the d. of the houses Mic. 7. 5. keep the d. of thy mouth from her Zech. 11. 1. open thy d. O Lebanon, that the fire Mat. 24. 33. know it is near, at the d. Mark 13. 29. Acts 5. 19. the angel by night opened the prison d. 23. and the keepers standing before the d. 16. 26. immediately all the d. were opened 97 keeper awaking nod seeing the prison d. open.

27. keeper awaking and seeing the prison d. open Shut DOORS.

Judg. 3. 23. Ehud shut the d. of the parlour

2 Chr. 28.24. Ahaz shut up the d. of Lord's house 29.7. our fathers have shut the d. of the porch Nch. 6. 10. and let us shut the d. of the temple 3. let them shut the d. and bar them Job 3. 10. because shut not up d. of mother's womb 38. 8. or who shut up the sea with d.? Eccl. 12. 4. the d. shall be shut in the streets Isa. 26. 20. enter, and shut thy d. about thee Mal. 1. 10. who that would shut the d. for nought? John 20. 19. when the d. were shut Jesus came, 26. Acts 21. 30. and forthwith the d. were shut

DOTE. Jer. 50. 36. a sword is on liars, and they shall d.

DOTED. Ezek. 23. 5. Aholah d. on her lovers the Assyrlans 7.committed whoredoms with all on whom shed. 9. into hand of Assyrians, on whom she d. 12. 16. as soon as she saw them, she d. upon them 20. for she d. upon their paramours, whose flesh DOTING.

Luke 13. 25. master risen, and hath shut to the d. Rev. 3.8. set before thee an open d.no man can shut DOOR with tabernacle.

Exod. 29. 4. thou shalt bring to d. of the tabernacle, 40. 12. Lev. 4. 4. | 8. 3, 4. | 12. 6. Nam. 6. 10. 11. shalt kill bullock by the d. of the tabernacle, 32. | 40. 29. Lev. 1. 5. Num. 27. 2. 42. burnt-offering at the d. of the tabernacle, 33. 9, 10. | 38. 8. | 40. 28. Lev. 1. 3. | 3. 2. | 4. 7, 18. 40. 6. before the d. of the tabernacle, 35. | 44. 11. | 16. 7. | 17. 6. Num. 6. 18. | 10. 3. Josh. 19. 51. | 33. ye shall not go out from the d. of the tabernacle, 32. | 39. 9. or a complete habit or form the d. of the tabernacle, 35. | 39. 9. or a complete habit or form the d. of the tabernacle, 35. | 39. 9. or a complete habit or form the d. of the tabernacle, 35. | 39. 9. or a complete habit or form the d. of the tabernacle of a possers one's design, Isa. 40. 2, 86 hath received of the Lord's hand double for all here ble sometimes signifies abundance, us much as onswers one's design, Isa. 40. 2, She hath received of the Lord's hand double for all her sins. They have received punishment, though not so much as their sins deserved, yet abundantly sufficient to answer God's design, which aanty sujectent to answer God's dissign, which was to humble and reform them, and to warn others by their example. See Jer. 16. 18. | 17. 18. | 1 Tim. 5. 17. A double heart, a double tongue, a double mind, are opposite to a simple, honest, sincere heart; a true tongue; a just, faithful, sincere mind, Psal. 12. 2. | 1 Tim. 3. 8. Jam. 1. 8. Sen. 43. 12. and take d. money in your hand

15. and they took d. money in your hand 15. and they took d. money in their hand Exod. 22. 4. if theft be found, he shall restore d. 7. if found, let him pay d. || 9. he shall pay d. 39. 9. they made the breast-plate d. a span was Deut. 15. 18. been worth a d. hired servant to thee 21. 17. by giving him a d. portion of all he hath Judg. 17. † 10. I will give thee a d. suit of apparel 1 Sam. 1. † 5. to Hannah he gave a d. portion

1 Sam. 1. 75. to Hannah he gave a d. portion 2 Kings 2. 9 let a d. portion of thy spirit be on me 1 Chron. 12. 33. they were not of d. heart. Job 11. 6. that they are d. to that which is 41. 13. who can come to him with his d. bridle? 42. † 10. also the Lord added to Job unto the d. Psad. 12. 2. and with a d. heart do they speak Prov. 31. † 21. her household clothed with d garm Isa. 40. 2. she hath received d. for all her sins 61. 7. for your shame you shall have d. therefore in their land they shall possess the d.

Jer. 16. 18. I will recompense their sin d. 17. 18. and destroy them with d. destruction Zech. 9, 12. I declare, that I will render d. to theo 1 Tim. 3, 8, deacons must be grave, not d.-tungued 5, 17, rule well, be counted worthy of d. honour Rev. 18. 6. d. unto her d. according to her works, in the cup which she hath filled, fill to her d. DOUBLE, Verb.

Exod. 26. 9 thou shalt d. sixth curtain of tabernacle

Rev. 18. 6. reward her, and d. unto her d. DOUBLE-MINDED.

Jam. 1. 8. a d.-minded man is unstable in his ways 4. 8. and purify your hearts, ye d.-minded DOUBLED.

Gen. 41. 32. the dream was d. to Pharach twice Exad. 28. 16. four-square it shall be, being d. 39. 9. a span was the breadth thereof, being d. 2 Sam. 20. † 10. Joab d. not his stroke to Amasa Ezek. 21. 14. let the sword be d. the third time DOUBT.

Gen. 37. 33. Joseph is without d. rent in pieces Deut. 28. 66. thy life shall hang in d. before thee Job 12.2. no d. but ye are the people, wisd. shall die Luke 11.20. no d. the kingdom of G. is come on you Acts 2. 12. were in d. saying, what meaneth this?

28. 4. they said, no d. this man is a nurderer 1 Cor. 9. 10. for our sakes, no d. this is written Gal. 4.20. to change my voice for I stand in d. of you 1 John 2. 19. would no d. have continued with us DOUBTS.

Dan. 5. 12. dissolving of d. was found in Daniel
16. I have heard that thou canst dissolve d.
DOUBT.

Mat. 14. 31. Jesus said, wherefore didst thou d.?
21. 21. 1 say unto you, if ye have faith, and d. not
Mark 11. 23. shall not d. in his heart, but believe
John 10. 24. how long dost thou make us to d.?
DOUBTED.

Mat. 28. 17. they worshipped him, but some d. Acts 5. 24. they d. whereunto this would grow 10. 17. now while Peter d. in himself of the vision 25. 20. because I d. of such manner of questions DOUBTETH.

DOUBTETH.

Rom. 14. 23. he that d. is damned if he eat

DOUBTFUL.

Luke 12. 29. neither be ye of d. mind.

Acts 25. † 20. because I was d. how to inquire

Rom. 14. 1. receive you, but not to d. disputations

DOUBTING.

John 13. 22. they looked, d. of whom he spake

Acts 10. 20. go with them, nothing d. 11. 12.

I Tim. 2. 8. that men pray without wrath and d.

DOUBTLESS.

Num 14. 30. d. we shall not copye into the land

DOUBTLESS.

Num. 14. 30. d. ye shall not come into the land 2 Sam. 5. 19. I will d. deliver the Philistines Psal. 126. 6. he shall d. come again, rejoicing Isa. 63. 16. d. thou art our Father thou, O Lord

1 Cor. 9. 2. If not to others, yet d. I am to you 2 Cor. 12. 1. it is not expedient for me d. to glory Phil. 3.8. yea d. 1 count all things but loss for Christ

Phil.3.8. yead. I count all things but loss for Christ DOVE
Is a tame bird, which by the law of Moses was declared to be pure. The law ordained that when any woman went to the temple after lying: ni, she should offer to the Lord a lamb, a dove, or turle, or else a pigeon, or a young turle, 1ev. 12.6, 8. The lamb was offered as a burnt-offering, the pigeon for as in-offering. Or if the person could not afford a lamb, then instead of it she offered two pigeons, or two turtles. The Virgin Mary, to comply with this law, offered they proceed. two couply with this law, offered two pigeons, or two turtles, because she was poor, Luke 2.24. And as it was difficult for all those who came from remote places, to bring doves with them from remote places, to bring doves with them, the priests gave permission for the selling of these birds in the courts of that holy place, which our Saviour could not endure; and having entered into the temple, he made a scourge, and drove out those who traded there in pigeous, Mark 11. 15.

The dove is the symbol of simplicity and innocency. The Holy Spirit appeared at the baptism of our Saviour in the form of a dove, the state of the state o

Mat. 3. 16. to signify what Christ is, (1) In his own nature to them that come to him, namely, own nature to them that come to him, namely, meek, harmless, loving. (2) In the execution of his office, even He by whom the Father is pacified, and who brings the good tidings of the assuaging the delage of wrath, as the dove did of the retiring of the waters to Noah. (3) What he is in the operations of his Spirit when his people, that they are made meek, harm-less, and lowly as doves. Christ recommends to his disciples the wisdom of the serpent, and the harmlessness of the dove, Mat. 10. 16.
The prophet llosen compares the Israelites to a silly doce without heart, or understanding, Hos. 7. 11. The dove is a defenceless creature, 1108. I the access a argenceless creature, without gall, or cunning, exposed to the pursuit of men and beasts; which is able neither to protect itself nor its young, nor take precaution against those who have designs upon its life and liberty. Thus the Israelites, notwithstanding the chastisements with which God afflicted them, and the captivities to which he had reduced them, still relapsed into their irregularities, and exposed themselves again to the same calamities. The dove, when absent from its mate, sits solitary, and coos, or mourns; in allusion to which, are these expressions, Isa. 38. 14.1 did mourn as a dove. And chap. 59. 11, We mourn sore like doves. Nah. 20. 7, Her maids shall lead her as with the voice of doves. The spouse, or church, in the Canticles, is compared often to a dove, by reason

ticles, is compared often to a dove, by reason of her dove-like temper and disposition, because she is chaste, mild, harmless, and faithful: also by reason of her dove-like condition, she being weak, and exposed to persecution, and given to mourning, and subject to many fears, as doves are, Cant. 2. 14, [5. 2. 16]. It is further observed of the dove; that the male and female love each other, and keep faithful one towards the other; and, if any breach happen between them, they are presently reconciled, manifesting the same by their embracing each other. They love men's duciling-houses, and to be in their company; and, being carried from home, will return many miles to their own houses; for which reason some make use of houses; for which reason some make use of them to corryletters, by tying them about their necks, which their friends at home untie, and read, and are thereby acquainted with their mind. The dove is an enemy to carrion or rean, and are thereon acquainted with their mind. The dove is an enemy to carrion or ordare, and feedeth upon the purest seed or grain, and loneth neatness and pure unters. It quickly forgets injuries, as the spoiling its nest, taking owny its young, &c. It is very fruitful, having young ones almost every month.

fruitful, having young ones almost cory mouth. Its feathers are of divers colours, which, according to the variety of its postures, and of the light shining upon it, look like silver or gold, as the Psalmist observes, Psal. 68, 13. It is said in 2 Kings 6, 25, that during the siege of Samaria, in the reign of Ahab, king of Israel, the famine was so great, that the fourth part of a cab of divers dung was sold for five shockels. A cab held too pints and something over. Five sheeks made about twelve shillings steeling. Some think that it is not incredible. sterling. Some think that it is not incredible that they did really ent dores' dung, seeing a famine hath constrained people to eat things as famme hath constrained proper to rate things as improper and unfit for nourishment as this, as is implied, Isa. 36. 12. Josephus and Theodorat were of opinion, that this dones' dung was bought instend of salt. The Rabbins affirm, that it was not the dung of pigeons, but the corn 1144

in their crops, which they brought back well filled out of the fields, whither, during the siege, they went to feed. Others suppose the dove's belly, her guis and inwards to be meant here. The several species of the Dove, cre the Woodpigoon, the Tame-pigeon, the Ring-dove, or Tartle, the Picaipinima, and the St. Thomas Pigeon. The three first often occur in the Bible, under the names of the Pigeon and Turtle-dove, and the two last are nature of America. under the names of the Figeon and Intro-cove, and the two last are natives of America; the Picuipinima being the grey and black Dove, with a white breast; and the St. Thomas's Pigeon, being the Columbu with yellow legs. Gen. 8. 8. Noah sent forth a d. from him, 10, 12. 9, the d. found no rest for the sole of her foot

11. the d. came into him in the evening 15. 9. he said to him, take a turtle-d. Lev. 12. 6. Psal. 55. 6. Oh! that I had wings like a d. 68. 13. ye shall be as the wings of a d. covered 74. 19. O deliver not the soul of thy tartle-d. Cant. 1. 15. thou art fair, thou hast d. eyes, 4. 1. 2. 14. O my d. let me see thy countenance 5. 2. open to me, my sister, my love, my d. 6. 9. my d. my undefiled is but one, she is Isa. 38. 14. I did mourn as a d. mine eyes fail Jer. 48. 28. dwell in the rock and be like the d.

Jer. 48. 28. dwell in the fock and he like the d.

Mos. 7. 11. Ephrain also is like a silly d.

11. 11. they shall tremble as a d. out of Assyria

Mat. 3. 16. Jesus saw the Spirit of God descending

like a d. Mark 1. 10. Luke 3. 22. John 1. 32.

EVEN. 2. 2. John 1. 32.

Kings 6. 25. the fourth part of a cab of d. dung

Cant. 5. 12. his eyes are as the eyes of d.

Les 59 11. we root like hears we movent sure like d. Isa.59.11. we roar like hears, we mourn sure like d 60. 8. that flee as the d. to their windows Ezek. 7. 16. they shall be like the d. of the valleys Nah. 2. 7. lead her as with the voice of d. tabering

Mat. 10. 16. be wise as serpents, harmless as d. 21. 12. the seats of them that sold d. Mark 11. 15. John 2. 14. found in the temple those that sold d. 16. said unto them that sold d. take these hence Turtle-DOVES.

Lev. 14. 22, he shall take two turtle-d. or pigeons Luke 2.24.offer sacrifice of two turtle, d.or pigeons DOUGH.

Exod. 8. † 3. the frogs shall come into thy d. 12. † 34. the people took their d. before it was leavened, their d. being bound up in their clothes

39. they baked unleavened cakes of the d. Num. 15. 20. offer a cake of the first of your d. 21. Deut. 28. † 5. blessed shall be thy basket and d. Nch. 10. 37. should bring the first-fruits of our d. Jer. 7. 18. women knead their d. to bake cakes Ezek. 44. 30. give the priests the first of your d. Hos. 7. 4. after he hath kneaded the d. till leavened DOWN.

Lev. 22. 7. when the sun is d. Deut. 23. 11. Josh. 8.29. as soon as sun was d. Josh. commanded to take the king of Ai's carcase d. from the tree 2 Sam. 3.35. if I taste ought till the sun be d. Job 1. 7. and from walking up and d. in it, 2. 2. Psd. 59. 15. let them wander up and d. for meat 109. 23. 1 am tossed up and d. as the lecust Ezek. 28.14. hast walked up and d. in midst of stones Zech. 10. 12. they shall walk up and d. in his name Acts 27. 27. as we were driven up and d. in Adria
Rev. 1. 1J. cluthed with a garment d. to the foot
DOWN-SITTING.

Psal. 139, 2, thou knowest my d. and up-rising DOWNWARD.

2 Kings 19. 30, shall again take root d. Isa. 37. 31 Eccl. 3, 21, the spirit of the heast that goeth d. Ezek. 1, 27, the appearance of his loins d. 8, 2, DOWRY.

Gen. 30.20. God hath endued me with a good d. 34. 12. nsk me never so much d. and gift Exod. 22. 17. pay necording to the d. of virgins 1 Sam. 18. 25. the king deareth not any d.

DRAG. Hab. 1. 16. they burn incense to their d. DRAGS.

Hab. 1. 15. they gather them in their d. DRAGGING.

John 21. 8. came in littleship, d. the net with fishes DRAGON.

This word answers generally to the Hebrow, Than-nim, or Thannia, which signifies a large fish, a sea dragon. By comparing the different passages where the word tannin, or tannin, is to be met with, it signifies sometimes large river or sea fishes, and at other times venomous and land serpents, and more particularly the cro-codite and whale, Gen. 1. 21. Job 7. 12. Isa. 34. 13. Ezek. 29. 3. 32. 2. 4s to the dragons which are talked of, and are

often mentioned in books, they are for the most part only old scrpents grown with age to a pro-digious size. Some are described with wings, digious site. Some are described with wings, feet, claws, crest, and heads of different figures. Find. 15.9, the enemy said, I will d. my sword There is no question but there are winged ser-

pents; Moses speaks of them under the name of Leraph, Num. 21. 6. Real Dragons, by Solinus' account of them, have a small mouth, and cannot bile; or if they do, their biting is not venomous. The Egyptians call them good geniuses, and keep them tome in their houses. But these were not the dragons spoken of by the prophets; these were dangerous creatures mischievous, deadly, and wild.

mischeeous, acady, and with.

is serpents, dragons, and venomous beasts, hide
themseloes in uninhabited places, in the ruins
of cities and in rubbish; for this reason, where
there is mention of the ruin of a city, the ravaging of a province, or of a land reduced to
a wilderness, it is said to be a dwelling for
dragons, Isa. 13. 22. 134. 13. Jer. 0. 11.

Gragons, 18a. 13. 22. [34]. 3. Jer. 0. 17. Rev. 17. Ris word is taken in Scripture for the devil, Rev. 12. 9. so called for his great strength, and bloody cruelty against the saints. It is also taken for cruel tyrants, as Pharach, Ps. 74. 13. Etck. 23. 3. And for any hurtful thing, Ps. 91. 13. Psal. 91. 13. the d. shalt thou trample under foot 15a. 27. 1. he shall slay the d. that is in the sea 51. 9. that hath cut Rahab, and wounded the d. Jer. 51. 34. Nebuch. hath swallowed me up like a d. Res. 12. 3. Pharaoh, the great d. that heth Rev. 12. 3. another wonder, behold, a great red d. 4. the d.stood || 7. d. fought || 9. d. was castout, 13

16. the flood which the d. cast out of his mouth 17. and the d. was wroth with the woman 17. and the 4, was wroth with the woman 13. 2, the 4, gave him his power and his seat 4, they worshipped the d. || 11, he spake as a d 16.13, like frogs came out of the mouth of the d. 20. 2, he laid hold on the d. that old serpent DRAGON-WELL.

Nch. 2. 13. I went out, even before the d.-well DRAGONS.

Deut. 32. 33. their wine is the poison of d.

Job 30. 29. I am a brother to d. and a companion Psal. 44. 19. thou bast sore broken us in place of d. 74. 13. thou breakest the heads of d. in the waters 148.7. praise Lord from earth, ye d. and all deeps Isa. 13. 22. and d. in their pleasant palaces 34. 13. it shall be a habitation for d. 35. 7.

43. 20. the d. and owls shall honour me Jer. 9. 11. I will make Jerusalem a den of d. 10. 22. to make the cities of Jodah a den of d. 14. 6. they snuffed up the wind like d.
49. 33. Hazor | 51. 37. Babylon a dwelling for d.
Mic. 1. 8. I will make a wailing like the d.

Mal. 1.3. I laid his heritage waste for d. of wilders. DRAMS.

1 Chron. 29. 7. they gave of gold ten thousand d.

Fira 2. 69. they gave 61,000 d. of gold

8.27. also twenty basins of gold, of a thousand d.

Neh. 7.70. gave to the treasure a thousand d. of gold

71. gave twenty thousand d. of gold, 72.

DRANK.

Gen. 9. 21. Noah d. of the wine and was drunken
24. 46. 1 d. and she made the camels drink also 27. 25. and he brought him wine, and he d 43. † 34. they d. largely, were merry with him Num. 20. 11. the congregation d. and their beasts Deut. 32.38. and d. the wine of their drink-offerings 1Sam.30.12.nord.water three days and three nights 2Sam.12.3.eat of his own meat, and d.of his own cup 1 Kings 13.19.did eat bread in his house, and d.water 17.6. brought bread and flesh, and hed, of the brook
Dan. 1.5. the king appointed of the wine which hed.
8. that he would not defile himself with wine hed. 5. 1. Helshazzar d. wine before the thousand

5. 1. Belshazart d. wino before the thousand
3. his wives and his concubines d. in them
4. they d. wine, and praised the gods of gold
Mark 14. 23. he gave to them, and they all d. of t
Luke 17. 27. they cat, they d. they matried, 28.
John 4. 12. than our father Jacob who d. thereof
1 Cor. 10. 4. for they d. of that spiritual reck
DRAVE.
Exod. 14. 25. chariot-wheels, they d. them heavily
Josh. 16.10. they d. not out the Cannanites in Gezer
24.12. and d. them out from before you, Judg. 6. 9.
18. the Lord d. out before us all the people

18, the Lord d. out before us all the people Judg. 1.19. Judah d. out inhabitants of the mountain

18 Sam. 30. 20, which they d. before other cattle 2 Sam. 30. 20, which they d. before other cattle 2 Sam. 6.3. Uzzah and A hio d. the cart, I Chr. 13.7. 2 Kings 16.6. at that time Rezin d.Jews from Elath 17. 21. Jeroboam d. I-rael from following the L4 Acts 7, 45, whom God d. out before our fathers 18. 16. Gallio d. them from the Judgmant-seat

DRAUGHT

Mat. 15. 17, and is east out in the d. Mark 7. 19. Luke 6.4. Inunch out and let down your nets for a d 9. for he was astonished at the d. of the fishes DRAUGHT-HOUSE.

2Kings 10.27.they made Ban's house ad. to this da DRAW.

Judg 4.7 wil d.to thee Sisera capt of Jabin's army 5. † 14. out if Zebulun they that d. with the pen 9. 54. Abimelech said, d. thy sword and slay me, 1 Sam. 31. 4. 1 Chron. 10. 4.

20. 32. d. them from the city to the high-ways 2 Sam. 17. 13. we will d. that city into the river Job 21. 33. and every man shall d. after him Job 21, 33, and every man shall d. after him Pscal. 28, 3, d. ine not away with the wicked Eccl. 2, † 3, I sought to d. in the shall with wine Cant. 1, 4, d. me, we will run after thee Isa. 5, 13, woe to those d. in q. with cords of vanity 66, 19, send those to the nations that d, the bow Ecck. 21, 3, 1 will d. my sword out of his sheath 23, 7, and strangers shall d, their swords 30, 11, they shall d, their swords 11. they shall d. their swords against Egypt

32. 20. d. her, and all her multitudes

John 4.11. thou hast nothing to d. with, well is deep

15. water that I thirst not, nor come hither to d. 6.44.except the Father which hath sent me d. him 12. 32. if I be lifted up from earth, d. all men to me 21. 6. and now they were not able to d. it

21. 0. and now they were not able to \(\text{a}. 11 \)

\[
\text{Acts 20. 30 to \(d. \text{a}. \text{way disciples after thein} \)

\[
Jam. 2. 6. \text{ and \(d. \text{ you before the judgment-seats} \)

\[
DRAW \(back. \)

\[
Ezek. 39. \frac{1}{2}. \text{ I will \(d. \text{ thee } back \) with a hook

\[
Heb. 10.38. \text{ just shall live by faith, but if any \(d. \text{ back} \) to perdition

\[
DRAW \(near. \)

\[
D

Judg. 19. 13. let us d. near to one of these cities 1 Sam. 14. 38. said the priest, let us d. near to God 38. Saul said d. ye near hither all the chief Psul. 73. 28. it is good for me to d. near to God 107. 18. they d. .ear to the gatus of death Lea 20. 12 this nearly dear with this line but there. Is a. 29.13. this peopled. near with their lips but heart 45. 20. d. ncar, ye that are escaped of the nations 57. 3. d. near hither, yo soos of the sorceress Jer. 30. 21. and 1 will cause him to d. near to me 46. 3. order the buckler, and d. near to battle Ezek. 9. 1. that have ebarge over the city to d. near 22. 4. thou hast caused thy days to d. near Joel 3. 9. wake up, let all the men of was d. near

Joel 3.9. wake up, let all the men of war d. near Hob. 10. 22. let us d. near with a true heart, in full DRAW nigh.

Exod. 3.5. he said, d. not nigh hither, put off shoes Psal. 69. 18. d. nigh to my soul and tedeem it 119. 150. they d. nigh that follow mischief Ec. 12. 1. nor years d. nigh, when thou shalt say fas 5. 19. let the counsel of the holy One d. nigh Hob. 7. 19. by the which we d. nigh unto God Jan. 4. 8. d. nigh to God, he will d. nigh to you DRAW out.

Exod. 12. 21. d. out and take you a lamb, and kill Len. 26. 33. d. out all out a sword after you Judg. 3.22. he could not d. the dagger out of his belly Job 41. 1. canst thou d. out leviathan with a hook? Psal. 35. 3. d. out also the spear, and stop the way 36. † 10. d. out at length thy loving kindeess 85.5. witt thou d.out thme anger to all generations? Prov. 20. 5. a man of understanding will d. it out Prov. 20. 5. a man of understanding will d. it out Isa. 57. 4. against whom do ye d. out the tongue? 58. 10. if thou d. out thy soul to the hungry Jer. 49.20. the least of the flock d. them out, 50. 45. Jer. 49.20. the feast of the flock d. them out, 50. 45. Lam. 4.3. even the sea-monsters d. out the breast Ezek. 5. 2. a third part shall scatter in the wind, and I will d. out a sword after them, 12. 12. 14. Hag. 2. 16. when one came to d. out fifty vessels John 2. 3. d. out now, and bear to the governor BRAW up. DRAW joined with water. Gen. 24.11. the time that women go out to d. w. 43. 13. and the daughters come out to d. water.

13. and the daughters come out to d. water 20. Rebekah ran again to the well to d. water 1 Sam.9.11. found young maidens going to d. water Isa.12.3. with joy shall ye d.water of wells of sulva.

18a.12.3. with joy shall ye d-vater of wells of sulva, Nah. 3. 14. d. the waters for the siege, fortify John 4.7. cometh a woman of Samatia to d. water DRAWN.

Exod. 2. † 10. and she called his name d. out Num. 22. 23. the ass saw the angel, and his sword d. in his hand, 31. Josh. 5. 13. 1 Chron. 21. 16. Dent. 21. 3. a holder which hath and d in the Deut. 21. 3. a heifer, which hath not d. in yoke 30. 17. but shalt be d. away, and worship gods

Josh. 8. 6. till we have d. them from the city 16. they were d. away from the city, Indg. 20.31. Rath 2. 9. 4 rank of that which young men have d Job 29, 25, it is d. and cometh out of the body Psal. 37. 14, the wicked have d. out the sword 55.21.words softer than oil yet were they d.swords Prov. 24. 11. to deliver them that are d. to death 1sa. 21. 15. for they fled from the d. ewords28. 9. and them that are d. from the breasts Jer. 22. 19. d. and cast forth beyond the gates 31. 3. with loving kindness have I d thee Lam. 2. 3. he hath d, back his right hand from Ezek. 21. 5. I the Lord have d. my sword, 28. Acts 11. 10. all were d. up again to heaven Jam. 1. 14. when he is d. away of his own lusts DRAWER.

Deut.29.11. from the hawer of wood to d. of water

DRAWERS.

Josh. 9. 21. be d. of water to the congregation, 27.
23. and d. of water for the house of my God
DRAWETH.

Deat. 25. 11, the wife of the one d. near to deliver Judg. 19, 9, now the day d. toward evening Job 24, 22, he d. also the mighty with his power 33. 22. yea his sool d. near to the grave Ps. 10. 9. catch the poor when he d.him into his net 88. 3. and my life d. nigh to the grave 18. 3. and my me 2. mgh to the grave Prov. 3, 113. happy man that doubt understanding Isa. 26, 17. that d. near the time of her delivery Exck. 7, 12. the time is come, the day d. near Isanos 9, † 13. overtaketh him that d. forth seed Mat. 15. 8. this people d. nigh with their his Luke 21.8. saying, I am Christ, and the time d. near 28. then look up, for your redemption d. nigh Jam. 5. 8. for the coming of the Lord d. mgn DRAWING.

Judg. 5. 11. are delivered in the places of d. water 8. 7 10. there fell 120,000 every one d. sword John 6. 19, they see Jesus d, nigh to the ship DREAD.

Gen. 9, 2, the d. of you shall be on every beast Exad. 15, 16, fear and d. shall fall upon them Deut. 2, 25, this day will I begin to put the d. of thee and fear of thee upon nations, 11, 25.

Job 13. 11. ahall not his d. fall upon you? 21. and let not thy d. make me alraid

Isa. 8. 13. let him be your fear, let him be your d.

DREAD.

Deut. 1. 29. I said to you, d. not, nor be afraid 1 Chr. 22. 13. be strong, d. not, nor be dismayed DREADFUL.

Gen. 28. 17. Jacob said, how d. is this place!
Job 15. 21. a d. sound in his ears, in prosperity
Fzek. 1. 18. as for their rings, they were d.
Dan.7.7. behold, a fourth beast, d. and terrible, 19. 9. 4. and I said, O Lord, the great and d. God Hab. 1. 7. the Chaldeans are terrible and d. Mal. 1. 14. my name is d. among the heathen 4.5. the coming of the great and d.day of the Lord DREAM.

By this word are to be understood those vain mages, which are to be understood chose volu-images, which are formed in the imagination while we are asleep, Jub 20. 8, He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. The Eastern people, and in particular the Ine Lastern profile, and in purchastr the Jews, had a very great regard to dreams; they observed them, and applied to those who pretended to explain them. We see the anti-quity of this custom among the Egyptians, in the history of Pharnoh's butter and baker, and in Pharnoh himself, Gen. 40. 5, 8, [41, 15. Nebuchadnezzat is an instance of the same among the Chaldeans, Dan. 2. 1, 2, 3, &c. God had very expressly forbilden his people to observe dreams, and to consult those who took upon them to explain them. He condemned any one to death who pretended to have prophetic dreams, and to foretell what was to come, though what he should so foretell were to come to pas, if after this he would engage the peo-ple in idolatry, Deut. 13.1, 2, 3, &c. But they were not forbid, when they thought they had any significative dream, to address themselves to the prophets of the Lord, or to the high-priest dressed in his chood, in order to have it

Wherefore in that very place, wherein God for-bid the Hebrews to consult diviners, magi-cians, and interpreters of draws, he tells them, The people whose land ye are going to possess, consult soothsayers, and diviners; but ye have not been so taught. The Lord shall raise up from the midst of you, and among your brethren, a prophet like unto me, him ye shall consult and hearken to, Deut. 18. 14, 15. The Is-raelites therefore were to address themselves to God and his prophets, to learn the explato God and his prophets, to tearn the explica-nation of their dreams, and the prediction of things to come. Saul, a little before the battle of Gilbon, consulted a nooman with a familiar spiril, because the Lord had departed from him, and would not answer him, and dis-cover the success of this war to him, noithe by dreams, nor by Urim, nor by prophets, by dreams, nor by Urim, nor by prophets, 1 Sam. 28. 6, 15. and we find that the Lord did indeed sometimes

discover his will in decams, and raised up per-sons to explain them. He informed Abimelech in a dream, that Sarah was the wife of Abra-ham, Gen. 20. 3, 6. He shewed Jacob the mysnam, even. 20. 30. He shewed Jacob the mys. Deat. 21, 1712, shave her hend, and d. her nails terious ladder in a dream, Gen. 23. 12, 13, 14. 28. 39. thou shalt plant vineyards, and d. them Joseph was favoured very early with prophetic 2 Sam. 12.4.to d. of his own for the way-faring man dreams, the signification whereof was easily 13. 5. let Tamar d. the meat in my sight discovered by Jacob his father, Gen. 37. 4, 5, 6, &c. The dreams of the butler, and the baker 1 Krings 17. 12. that I may d. it for me and u.v son belonging to the king of Egypt, were explained 18.23.1 will dithe other bullock and lay it on wood

by Joseph, as well as those of Pharach, Gea 40, 12, 16, 141, 25. And the Lord expressly declares, that he recald sometimes thus reveal himself; Num. 12, 6, If there he a prophet among you, I the Lord will make mysell known unto him in a vision, and will speek unto him in a dream. In the New Testament, we read that the angel of the Lord appeared unto Joseph in a dream several times, Mat. 1, 20, 2, 19, 22. And it is among the syms and effects of the promulgation of the gospel, prophetically said; It shall come to pass, that I will pour out my Spirit upon all flesh; your sons and your daughters shall prophets, your old men shall dream dreams; your young men shall see visions, Joel 2, 28. The prophet seroman exclaims against the false prophets, who old men shall dream dreams; your young men shall see visions, Jod. 22.28. I he prophet Jero-much exclaims against the false prophets, who pretended to have dreams, Jer. 23. 25, 28, 32, Dreams are, (1) Natural, Eccl. 5. 7. (2) Divine, Gen. 25. 12. (3) Diabolical and sin-ful, Peut. 13. 1, 2. Jer. 23. 32. ecc. 20. 3. God came to Ahmelech in a d. 6.

31. 10. Jacob saw in a d. the rams which leaped 11. the angel of God spake to Jacob in a d. 24. God came to Luban the Syrian in a d. 37. 5. Joseph dreamed a d. and told it, 9, 10. 40.5. butler and baker dreamed a d. both of them 41.7. awoke, and behold, it was a d. 1 Kings 3.15. 12. did interpret to each man according to his d. 25. Joseph said, the d. of Pharaoh is one, 25. 32 for that the d. was doubled unto Pharaoh Num. 12. 6. 1 the Lord will speak to him in a d.

Judg. 7. 13. a man that told a d. to his tellow 15. when Gideon heard the telling of the d. 1 Kings 3. 5. the Lord appeared to Solomon in a d. Job 20. 8. he shall fly away as a d. and not be found 33. 15. in a d. he openeth the ears of men Psal. 73. 20. as a d. when one awaketh, so, O Lord Eccl. 5. 3. for a d. cometh through much business Isa. 29. 7. nations that fight against Ariel be as a d. Jer. 23. 28. prophet that hath a d. let him tell a d.

Dan. 2. 3. my spirit was troubled to know the d. 4. tell thy servants the d. || 6. if ye shew the d. 36, this is the d, and we will tell the interpretation 4. 19. my lord, the d. be to them that hate theo
7. 1. Daniel had a d. then he wrote the d. Mut.1.20.the angel of the Lord appeared to Joseph

in a d. saying, fear not to take Mary, 2.13, 19.
2. 12. and being warned of God in a d. 22.
27. 19. 1 have suffered many things in a d.
DREAM, Feet.
Psal. 126. 1, we were like them that d.

Joel 2: 28. your old men d. dreams, Acts 2: 17. DREAMED.
Gen. 28. 12. Jacob d. || 37. 5. Joseph d. a dream 40. 5. the officers d. || 41. 1. Pharaoh d. 15.

40. 5. the others a. | 41. 1. Pharaon a. 15. 42. 9. Je seph remembered the dreams which he d. Jer. 23. 25. the prophets said, I have d. I have d. 29. 8. to your dreams which you causa to be d. Dan.2.1. Nebuchadn. d.drenns, spirit was troubled 3. the king said to them, I have d. a dream DREAMER.

Gen. 37. 19. they said, behold, this d. cometh Devt. 13. 1. if a d. of dreams arise among you 3. thou shalt not hearken to that d. of dreams 5.that prophet oid of dreams shall be put to death Jer. 29. † 24. thus spake to Shemaiah the d. DREAMERS.

Jer. 27. 9. therefore hearken not to diviners nor d. Jude 2. those fitty d. defile flesh, despise dominion DR EAMS.

Gen. 37. 8. they hated Joseph the more for his d.

20. we shall see what will become of his d.

41. 12. a Hebrew, and he interpreted our d. 42. 9. Joseph remembered the d. he dreamed 1 Sam 28. 6, the Lord answored him not by d. 15 Job 7. 14. then thouscarest me with d. and terrifiest Eccl. 5, 7, in multitude of d, are divers vanities Jer. 23, 27, to forget my name with their d.

32. I am against them that prophesy false d. 27. † 9. nor hearken to your d. 29. 8.

Dan. 1. 17. Daniel had understanding in d. 5. 12.

Zech. 10. 2. the diviners have told false d.

DREAMING.

Isa. 56. † 10. his watchmen are d. talking ta sleep DREAMETH.

Isa. 29. 8, when a hungry man d. a thirsty man d.

Ps. 75.8. the d. thereof the wicked shall drink out Isa. 51. 17. thou hast drunken the d. of the cup, 22 DRESS.

Gen. 2.15. God put the mun into the garden to d. it 18.7. gave it to a young man, and he hasted to d. it Deut. 21. † 12. shave her head, and d. her nails

19.24 Mephilosheth, son of Saul, had not d.his feet 1 Kings 18. 26, they d. it, and called on Baul Heb. 6. 7, bringeth herbs for them by whom it is d.

DRESSER. Luke 13. 7. then said he to the d. of the vineyard DRESSETH.

Exod. 30. 7. when he d. the lamps, he shall burn DREW.

Gen. 24. 20. Rebekh d. water for his camels, 45. 37. 28. they d. and litted up Joseph out of the ptt 38. 29. it came to pass, Zarad d. back his hand Frod. 2. 10. because 1 d. hun out of the water 16. Jethro's doughters came and d. water 19. an Exputing d. water company for us.

19. an Egyptian d. water enough for us Josh. 8, 26, for Joshua d, not his hand back Jadg. 8, 10, there fell 120,000 men that d, sword 20. but the youth d. not his sword, for he leared 20. 2. the chief of Israel 400,000 that d. sword 15. of Benjamin numbered 25,000 that d. sword

25. all these d. the sword, 35.

liers in wait d. themselves along, and smote 46, fell of Benjamin 25,000 that d. the sword Ruth 4. 8. buy it for thee, so he d. off his shoe 1 Sam. 7. 6. Israel gathered to Mizpeh, and d. water 17. 51. David d. Goliath's sword out of the sheath 2 Sam. 22. 17. he sent from above, he took me, he d, me out of many waters, Psal. 18. 16.

23. 16. the three mighty men d. water out of the well of Bethlehem, 1 Chron. 11. 18. 24.9.there were in Israel 800,000 that d. the sword 1 Kings 22.34. certain man d. a how, 2 Chr. 18, 33 2 Kings 3, 26, king of Moab took 700 that d. sword 9, 24. Jehu d. a bow with his full strength 1 Chr. 19, 16, they sent and d. forth the Syrians

21. 5. Israel were eleven hundred thousand men that d. sword, Judah was 470,000 that d. sword 2 Chr. 5. 9. d. out staves of the ark, 1 Kings 8. 8. 14. 8. of Benjamin that d. hows, 280,000 Jer. 38, 13, they d, up Jeremiah with cords Hos. 11, 4, 1 d, them with cords of a man Mat. 13, 48, when full they d. to shore, Mark 6, 53, 26,51. Peter d. his sword, Mark 14, 47. John 18,10. Luke 23.54, the preparation, and the sabbath d, on Jahn 2. 9. the servants which d. the water knew 21. 11. and d. the net to land full of fishes Acts 5. 37. and d. away much people after him 14. 19. stoned Paul and d. him out of the city 16.19. and d. Paul and Silas into the market-pl 27. the jailer d. his sword, and would have killed 17. 6. they d. Jason and certain brethren
19. 33. they d. Alexander out of the multitude 21.30. they took Paul and d. him out of the temple

Rev. 12. 4. his tail d. the third part of the stars

DREW near, or nigh.

Gen. 18. 23. Abraham d. near and said, wilt thou 47. 29, the time d. nigh that Israel must die Exod. 14. 10. when Pharaoh d. nigh Israel cried 20, 21. Moses d. near to the thick darkness Lev. 9. 5. the congregation d. near before the Lord Josh. 8. 11. all the people d. nigh before Ai 1 Sam. 7. 16. the Philistines d. near to battle 9. 18. Saul d. near to Samuel in the gate

17.16.Golinth d.near morning and evening, 41, 48.
40. David d. near to Goliath the Philistine
2 Sam. 10. 13. Joah d. nigh against the Syrians 18. 25. Ahimanz came apace and d. near Esth. 5. 2. Esther d. near and touched the sceptre 9.1.the king's decree d.near to be put in execution Zeph.3.2. whe trusted not, she d. not near to her God Mat. 21. 1. and when they d. nigh to Jerusalem 34. when the time of the fruit d. near, he sent Lnke 15. 1. then d. near the publicans to hear him 25. elder son came, and as he d. nigh to the house 22. 1. now the feast of unleavened bread d. nigh and Judas d. near to Jesus to kiss him

24. 15. Jesus himself d. near, and went with them 28. they d. nigh to the village where they went 28. they d. nigh to the village where they went Acts 7. 17. when tha time of the promise d. nigh 31. as he d. near to behold it, the voice came 10.9. as they d. nigh to the city, Peter went 27. 27. deemed that they d. near some country DREWEST.

Lam. 3. 57. thou d. near in the day that I called DRINK.

DRINK.

Gen. 21. 19. Hagar filled bottle, and gave the lad d. 24. 14. I will give the yearnels d. sho, 46.

Lev. 11. 34. all d. that may be drunk in such versel Xum. 20. 8. thou shalt give the congregation d.

Num. 20. 8. thou shalt give the congregation d. Judg. 4, 19, she gave Sieera d. and covered him Exra 3, 7, they gave ment and d. to them of Zidon Exth. 1.7. they gave them d. in vessels of gold Paul, 78. 15. he gave them d na out of grent depths 702. 9. for I have mingled my d. with weeping 146

Hings 18 25. Elijnh suid, d. it first, for ye are many DRESSED.

Gen. 18. 8. Abraham took the calf which he had d. Lev. 7. 9. all flust is d. in the frying-pan be the priest's Law. 1, 5. the king appointed them of his d. 10. How the poor man's lamb and d. it. 15. the king appointed them of his d. 10. How took the poor man's lamb and d. it. 19.24. Mephibosheth, son of Saul, had not d. his feet. Hab. 2, 15. wo to him that give the his neighbour d. Hab. 2, 15. wo to him that give the his neighbour d. Hab. 10. How the poor man's lamb and d. it. Hab. 2, 15. wo to him that give the his neighbour d. Hab. 10. How the poor man's lamb and d. it. Hab. 2, 15. wo to him that give the his neighbour d. Hab. 10. 13d. 32. 5. 16 with cluster the 2.0 the thinky to tan 43. 20, rivers, to give d. to my people, my chosen 1)an. 1. † 5. the king appointed them of his d. 10. 14 as. 2. 5. go infter my lovers that give me my d. 4. 18, their d. is sour, they have committed 14ab. 2. 15, wee to him that giveth his neighbour d.

Hab. 2. 15, wee to him that giveth his neighbour d. Hag. 1. 6, by drink, but ye are not filled with d. Mat. 25, 35. I was thirsty, and ye gave me d. 37, gave thee d.|| 42.thirsty, and ye gave me no d. John 4.9, that thou, being a Jew, askest d. of me 6, 55, my flesh is meat indeed, my blood is d.indeed from 12, 20, if thine enemy thin st, give bim d. 14, 17, the kingdom of God is not meat and d. 14, 17, the kingdom of God is not meat and d. 1 Cor. 10. 4. and did all drink the same spiritual d

Col. 2. 16. let no man judge you in ment or in d.
Strong DRINK.
Lev. 10. 9. do not drink strong d. when ye go in Nam.6.3. Naxarite separate himself from strong d. Deut. 14. 26. shall bestow that money for strong d. 29.6. nor have ye drunk strong d. these forty years Jadg. 13.4. Manouh's wife not drink strong d.7.14. 1 Sam. 1. 15. I drunk neither wine nor strong d. Psal.69.† 12. I was the song of drinkers of strong d. Prov. 20. 1. wine is a mocker, strong d. is raging

31. 4. it is not for princes to drink strong d.

6. give strong d. to him that is ready to perish Isa.5.11.that they may followstrong d. woe to them 22. woe to men of strength to mingle strong d 24.9. strong d. shall be bitter to them that drink it 23. 7. but they also have erred through strong d. and they are out of the way through strong d.

29. 9. they stagger, but not with strong d.
56. 12. come ye, we will fill ourselves with str. d.
Mic. 2. 11. will prophesy to thee of wine and str. d. Luke 1.15. John shall not drink wine not strong d. DRINK-OFFERING.

Gen.35.14. Jacob poured a d.-offering on the pillar Exod. 29. 40. a lim of oil, and the fourth part of a hin of wine for a d.-offering, Num. 15. 5. 41. shalt do thereto according to the d.-offering

30. 9. nor shall ye pour d.-offering thereon Lev. 23. 13. and the d.-offering shall be of wine Num. 6.17. the priest shall offer also his d.-offering 15.7. for a d.-offering a third part of a hin of wine 10, bring for a d.-offering half a hin of wine

24. his d.-offering according to the manner 28, 10, besides the continual d.-off, 15, 24, | 29, 16 Isa. 57.6. to them hast thou poured a d.-offering 65. 11. that furnish the d.-offering to that number Joel 1.9. the d.-off. is cut off from the house of L.
13. the d.-off. is withholden from house of God 2. 14. if he will return and leave a d.-offering DRINK-OFFERINGS.

DRINK-OFFERINGS.

Lev. 23.18. they shall be for a burnt-offering with d-offering s, 37. Num. 6. 15. [23. 31. [29. 11, 18, 19. 21, 24, 30, 33, 37, 39.

Num. 28.14. their d-off. shall be half a hin of wine Deut. 32. 38. and drank the wine of their d-offer. 1 Chr. 29. 21. offered with their d.-off. 2 Chr. 29. 35. Ezra 7.17. buy speedily meat-offerings and d.-off. Psal. 16.4. their d.-offer. of blood will I not offer

Fig. 15.4, their a-ager, bloom an account of the other gods to provoke me to anger, 19.13, 13.29, 41.7, pour out d-off, to queen of heaven, 18, 19, 25. Ezek, 20, 28, there they poured out their d-offer. 45.17. princes part to gived .- offerings in the feasts DRINK.

To drink, signifies to drink liquor moderately, the satisfying of thirst, Num. 6. 3. Ruth 2. 9. Sometimes it signifies to drink plentifully, liberally, and largely, so as to be merry, but not to excess or drunkenness: Thus it is said, Gen. 43. 34. that Joseph's brethren drank and were merry with him: The Hebrew word here used often signifies to drink to excess; but it is not be supposed that Jacab's sons should forget themselves so far upon this occasion, as to be wanting in that decency and respect which they owed to one so considerable as Joseph, whom as yet they knew not to be their brother. And in John 2. 10, Every man at the beginning doth sat forth good wine; and when men have well drunk, then that which is worse; but thou has kept the good wine until now. It is incredible that our saviour waited till the guests were that our Saviour values till the guess were drunk, in order to perform the miraele which he wrought at Cana in their favour. And in 1 Cor. 11. 21, One is hungry, and another is drunken, that is, One wants, and the other abounds: The poor Christians were hungry, while the richer sort had too much, and fared Nicolly. To blink in other nexts of Series. white the richer sort had too much, and yard liberally. To drink, in other parts of Serip-ture, is often taken in an odious sense, for drinking to excess, far being intoriented with liquor: Gen. 9. 21, Noah drank of the wine, and was drunken, and he was uncovered in his tent. Lot's two daughters made their father drink to excess, and both proved with child by him, Gen. 19. 32, 33, &c.

give him shall never thirst. Whosever par-takes of the graces of the Holy Spirit, which I have to bestow, and do offer in the gospel, he shall never desire and pursue worldly things as his chief happiness. It is said, Job 15. 16, That the wicked drinketh iniquity like water. That the wicked drinked induity in the water. Besides his natural proneness to sin, he has contracted habits and customs of sinning, so that he sinneth as readily, greedily, and deflightfully as men used to drink up water, especially in those hot countries. And Elihu especially in those hot countries. And Elihu says, Joh 34.7, What man is like Job, who drinketh up scorning like water? Who with greediness and delight breaks forth into scornful and contemptuous expressions, not only against his friends, but in some sort even against God himself, whom he insolently charges with rigorous dealing. Rab-shakeh says, that Hezekiah de-signed to persuade the Jews into a resolution of holding out the siege of Jerusalem, that so he might reduce them to the necessity of drinking their own urine; that is, of exposing themselves to the utmost extremities of a siege, 2 Kings 18. 27. Solomon exhorts his disciple, Prov. 5. 15, 27. Solomon exhorts his disciple, Prov. 5. 10, to dink water out of his own cistern; that is, to content himself with the lawful pleasures of marriage, without thinking on that which was prohibited by the law. To eat and drink is used in Eccl. 5. 18. to signify people's enjoying themselves, using the good things of this life liberally and decently; and not with penurious themselves, they is hose and dishonourable: Its thereaty and accently; and not with penurous-ness, which is base and dishonourable: It in good and comely for one to eat and drink, and to enjoy the good of all his labour. It is said in Mat. 11. 18, 19, John came neither eating nor drinking; that is, he did not live in the common and ordinary manner, as other men did, but used a mean and peculiar diet; but the Son of man came eating and defining; using Son of man came eating and drinking; using such a diet as other men did, and conversing

freely and sociably with all sorts.

unacherib says in 2 Kings 19. 24. Isa. 37. 25,

I have digged and drunk strange waters, and with the sale of my feet have I dried up all the rivers of besieged places. I have brought water to places where there was none before, to sup-ply my army: and I have drunk up the water pty my army: and I have arms in the water belonging to the people through whose country I have marched my armies; I have exhausted their wells and their cisterns. The prophet Jeremiah upbraids the Jews with having had recourse to Egypt for muddy water, to drink; and with having addressed themselves to the Assyrians, that they might drink the water of

Assyrians, that they might drink the water of their river; that is, with having sought for the water of Nile in Egypt, and the nater of Euphrates in Assyria; thereby describing the assistance of these two people, which the Jews sought for, Jer. 2. 18.

To drink blood, signifies to be satiated with slaughter, Ezek. 39. 18, Ye shall drink the blood of the princes of the earth; ye shall put them to death. David refused to drink the vater which the three valiant men of his army went and procured for him at the hazard of their which the three valuant men of his army wend and procured for him at the hazard of their lives; saying, God forbid that I should drink the blood of these men; but he poured it out unto the Lord, as a kind of drink-affering, and acknowledgment of God's goodness in preserving the lives of his captains in so dangerous an enterprise, 2 Sam. 23, 16, 17. To have water to drink water by buy water to drink, and to drink water by meaaure, denote the utmost scarcity and extreme desolation, Lam. 5. 4. Ezek. 4. 11.

desotation, Lam. 5. 4. Exek. 4. 11. God's judgments are often in scripture expressed under the notion of a cup of strong and intexicating drink: and the suffering, or enduring of these is set out under the notion of drinking such a cup. See Cup. In the land of the Lord there is a cup, and the wine is red, the degeneracy of the cup of the control of the control of the cup hast filled us with horror and astonishment, as hast filled us with horror and astonishment, as if we had drunk some poisonous wine. Stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury! Hear now this, then afflicted and drunken, but not with wine, Isa. 51. 17, 21. I will fill the kings, the priests, the prophets, and all the inhobitants of Jerusalem, with drunkenness, Jer. 13. 13. that is, with the wine of terror and astonishment, by reason of those grievous calamities that shall

snat be filled with drunkenness and sorrow. See Obad. 16. Rev. 14. 10.
Drink is put for (1) The blood of Christ, John 6. 55. (2) Spiritual delight, Cant. 8. 2c (3) Affiretions, Mat. 20. 23. (4) The worath of God, Job 21. 20. Rev. 14. 10. (5) Greedy desire, Joh 15. 16.

Gen 24. 14. let me d. 17. 45. || 18. d. my lord, 46. 30, 38 he set rods when the flocks came to d. Exod. 15, 24, people murmured, what shall we d.3 32, 20. Moses made the children of Israel d. of it Lev 10. 9. do not d. wine nor strong d. lest ye die Num. 6. 3. neither shall he d. liquor of grapes Nam. 0. 3. herefer shall no 2. highout og gaples y Jadig. 7. 5. that howeth down on his knees to d. Ruth 2. 9. when athirst, go to the vessels and d. 28 am. 23. 1b. three mighty men drew water, but David woold not d. thereof, 17. 1 Chr. 11. 13, 19.

1 Kings 17. 4. that thou shalt d. of the brook Esth. 3. 15 the king and Haman sat down to d. 7. † I. the king and Haman came to d.with Esther Job 21. 20. he shall d. the wrath of the Almighty Ps. 36. 8. make them d. of the river of thy pleasures 60. 3. made us to d. the wine of astonishment

60. 3. made us to d. the wine of astonishment 69. 21. in my thirst they gave me vinegar to d. 75. 8. the wickêd of the earth shall d. them 78. 44. their rivers into blood, they could not d. 80. 5. thou gavest them tears to d. 110. 7. he shall d. of the brook in the way

110. 7. he shall d. of the brook in the way Prov. 4. 17. for they d. the wine of violence
31. 5. lest they d. and forget the law, and pervert
7. let him d. and forget his poverty
Cant. 5. 1. d. yea, d. abundantly, O beloved
Isa. 94. 9. strong drink bitter to them that d. it
51. 92. thou shall no more d. it again

62, 9, they shall d. it in the courts of my holiness 65, 13. my servants shall d. but ye shall be thirsty Jer. 16. 7. nor give the cup of consolation to d. 23. 15. and make them d. the water of gall 25. 15. cause pations, to whom I send thee, to d. it

16. and they shall d. and be moved, and be mad 17. then I took the cup and made all nations to d. 27. d. ye, and be drunken, and spue, and fall 23. thus saith the Lord, ye shall certainly d.
35. 14. to this day they d. none, but obey father's
49. 12. they whose judgment was not to d. of the cup, shalf not go unpunished, shalt surely d. of it Ezek.4.11. d. by measure, from time to time shalt d.

23. 32. thou shalt d. of sister's cup deep and large 34. 19. they d. that which ye have fouled Dan. 5. 2. that his concubines might d. therein Amos 4.1. say to their masters, bring, and let us d.

Obad. 16. se shall all the heathen d. continually, yea, they shall d. and shall swallow down Hab. 2. 16. d. thou, let thy foreskin be uncovered Hag. 1. 6. ye d. but ye are not filled with drink Zech. 9. 15. and they shall d. and make a noise Mat. 10. 42, whose shall give to d. to one of these 20. 22, are yeable to d. of the cup that I shall d. of

and be baptized with the baptism? Mark 10.38.
23. ye shall d. indeed of my cup, Mark 10.39.
26. 27. he gave them the cup, saying, d. ye all of it
29. I say, will not d. henceforth till that day when I d. it new with you, Mark 14.25, Lukc22.18.
42.if cup may not pass except Id.thy will be done
27. 34. gave him vinegar to d. mingled with gall

43. one filled a sponge with vinegar, and just it on a reed, and gave him to d. Mark 15. 36. Mark 16. 18. if they d. any deadly thing, not hurt John 4. 10. who it is that saith to thee, give me to d. 7. 37. if any man thirst, let him come to me and d. 18.11.cup my father hath given me, shall I not d.? 1 Car. 10. 4. and did all d. the same spiritual drink 21. ye cannot d. the cup of the Lord and of devils 11.25.this do, as oft as ye d. in remembrance of me 12.13. and have been all made to d. into one Spirit

DRINK water, or waters.

Gen.24.43.give me a little water of thy pitcher to.

Let. 7. 18. shall lothe to d. water of the river, 21.

24. digged round about the river for water to d. 15. 23. they could not d. of the waters of Marah 17. I. there was no water for the people to d.
6. shall come vater out of it, that they may d.
7. 20. 5. 24. cause woman to d. bitter vater, 26,27.
20. 5. neither is there any vanter to d. 33. 14.

17.nor will we d.of the water of the wells, 21. 22 Dent. 2. 6. buy water for money, that ye may d. 28 Judg 4. 19. give me a little water to d. I am thirsty 7. 6. the rest bowed upon their knees to d. water 1. 0. the rest lower upon the raises to a latter 1 Sam. 30. 11. and they made the Egyptian d. vater 2 Sam. 23.15. David said, give me to d. of the water of the well of Beth-lehem, 1 Chron. 11. 17. I Kings 13. 8. nor will leat bread, nor d. vater, 9. 17. 10. fetch a little water in a vessel that I may d.

2 Kings 3.17. valley filled with water that ye may d. 18.31.d.every one waters of his cistern, Isa.36.16. Job 22. 7. thou hast not given water to weary to d. Prov. 5. 15. d. waters out of thine own cistern 25.21. if thy enemy be thirsty, give him water to d.

come upon them, and which will put them to Jer. 2. 18. to d. the waters of Sihor, waters of river their wit's end. And in Ezek. 23. 33, Thou shalt be filled with drunkenness and sorrow. Ezek. 4. 11. thou shalt d. water by measure, 16. 8. 14. Lord hath given as water of gall to d. 9. 15. Ezek. 4. 11. thou shalt d. water by measure, 16. 12. 18. son of man, d. thy vater with trembling 19. they shall d. their water with astonishment

13. 14. all their trees that d. water, 16.

Dan. 1. 12. give us polse to eat, and water to d.

Amos 4.8. wandered to d. water but were not satisfied Jonah 3. 7. let them not feed nor d. water

Jonah 3. 7. let them not feed nor d. water to d. Mark 9.41. who shall give you a cop of water to d. John 4. 7. Jesus saith to her, give me water to d. 1 Tim. 5.23. d. no longer water, but use a little wine DRINK with wine.

Gen. 19. 32. let us make our father d. wine, 34.

33. and they made their father d. wine, 35. Lev. 10.9. nor d. wine when ye go into tabernacle Num. 6.3. the Nazarite shall d.no vinegar of wine 20. after that the Nazarite may d. wine

Deut.28.39.thou shalt plant vineyards, but shalt not d. of the wine, nor gather the grapes, Amos 5.11. Judg. 13. 4. Manoah's wife might d. no wine, 7,14. 2 Sam. 16. 2, the wine, that such as be faint may d.

2 sam. 10. 2. the wine, that such as he tain thiny a. Ps. 60. 3. hast made us d. the wine of astonishment Prov. 4. 17. for they d. the wine of violence 9. 5. and d. of the wine which I have mingled 31. 4. it is not for kings, O Lemuel, to d. wine Eccl. 9. 7. go and d. thy wine with a merry heart Cant. 8. 2. I would cause thee to d. of spiced wine Isa. 5. 22. woe to them that are mighty to d. wine 24. 9. they shall not d. wine with a song

24. 3. they sim not a. when a solution of d. thy wine fc. 3. the sons of the stranger shall not d. thy wine fer. 35. 2. go and give the Rechabites wine to d. 6. we will d. no wine, ye shall d. no wine for ever Ezek. 44. 21. neither shall any priest d. wine when Dan. 1. 16. took away the wine that they should d. Joel 3. 3. they have sold a girl for wine to d. Amos 2. 8. they d. the wine of the condemned

12. but ye gave the Nazarites wine to d. 9. 14. shall plant vineyards, and anoint themselves
9. 14. shall plant vineyards, and d. wine thereof
Mic. 6. 15. but shall not d. wine, Zeph. 1. 13. Mark 15.23 gave him tod. wine mingled with myrrh Luke 1. 15. John shall d. neither wine nor strong Rom. 14. 21. it is not good to eat flesh or d. wine Rev. 14. 8. she made all nations d. of the wine

10. same shall d. of the wine of the wrath of G. DRINKERS. Psal. 69. † 12. the song of the d. of strong drink Just 1. 5. awake, and howl, all ye d. of wine DRINKS.

Heb. 9. 10. which stood only in meats, and d. and divers washings

DRINKETH. Gen. 44. 5. is not this it in which my lord d.? Deut. 11.11. the land d. water of the rain of heaven Job 6. 4. the poison whereof d. up my spirit
15. 16. how filthy is man, who d. iniq. like water 34. 7. like Job who d. up scorning like water 40. 23. behold, he d. up a river, and hasteth not Prov. 26. 6. he that sendeth by a foot, d. damage Isa. 29. 8. he d. but he awaketh, and he is faint 44. 12. the smith, he d. no water and is faint Mark 2. 16. how is it that he d. with publicans? John 4. 13. whosoever d. of this water shall thirst 14. whosoever d. of water that I shall give him 6. 54. whoso d. of my blood, hath eternal life

56. that d. my blood dwelleth in me, and I jin him I Cor. 11. 29. he that d. unworthily d. damnation Heb. 6. 7. for the earth which d. in the rain DRINKING.

Gen. 24. 19. water for camels till they have done d. 22. as the camels had done d, the man took a golden enring of half a shekel weight Ruth 3.3. till Boaz had done eating and d. I Sam. 30. 16. they were eating and d. and dancing

1 State 30. 16 they were eating and a and another 1 Kings 4. 20. Judah and Israel were many, d. 10. 21. Solomon's d, ressels of gold, 2 Chr. 9. 20. 16. 9. Elah was d, H 20. 12. Benhadad was d, 10. 12. Chr. 12. 39. with David three days eating and d. Esth. 1.8. d. was according to the law, none compel Job 1. 13. his sons and daughters were d. 12.

Isa. 22. 13. and behold, eating flesh, and d. wine

13a. 22. 13. and behold, eating flesh, and a wine Mat. 11. 18. for John came neither eating nor d. and they say, he hath a devil, Luke 7. 33. 19. Son of man came eating and d. Luke 7. 33. 24. 38. they were eating and d. till the flood came Luke 10. 7. eating and d. such things as they give Col. 2. † 16. let no man judge you for eating or d. DRIVE.

Exod. 6. 1. with a strong hand shall he d. them out 23. 28. will send hornets, which shall d. out Hivite 29. I will not d. them out before thee in one year 30. by little and little I will d. them out before 31, and thou shalt d, them out before thee 33, 2. I will d, out the Candanite, the Amorite 34, 11, behold I d, out before thee the Amorite Num. 22. 6. that I may d. them out of the land 11. I may be able to overcome and d. them out
33. 52. then shall ye d. out all the inhabitants
55. but if ye will not d. out the inhabitants

Dcut. 4. 38. to d. out nations from before thee greater and mightier than thou, 9.4,5. Josh 3.10. 9. 3. so shalt thou d. them out and destroy them 11. 23. then will the Lord d. out these nations 18. 12. Lord thy God doth d. them out before thee Josh. 13. 6. them will 1 d. out from before Israel 14.12.then I shall be able to d. them out, as L. said 15. 63. the children of Judah could not d. them out 12. the children of Manusseh could not d. out 13. but did not utterly d. them out, Judg. 1. 28. 18. for they shalt d. out the Canaanites 23. 5. the Lord shall d. them out of your sight

13. the Lord will no more d. out, Judg. 2.3, 21.
Judg. 1.19. Judah could not d. inhabitants of mount 21. Benjamin did not d. out the Jebusites 27. Manasseh d. || 29. Ephraim || 30. Zebulun 31. Asher || 33. Naphtali did not d. out 11. 24. whom the Lord our God shall d. out

2 Kings 4.24. d. go forward, slack not riding for me 2 Chron. 20. 7. who didst d. out the inhabitants 2.6.7 on. 30; 7. who thus a control and discount of the Laboratory of the Laboratory

68. 2. as smoke is driven away, so d. them away Prov. 22. 15. but rod of correction shall d. it away Isa. 22. 19. and I will d thee from thy station Isa. 22. 19. and I will d thee from thy station Jer. 24. 9. to be a curse whither I shall d. them 27. 10. that I should d. you out, and ye perish, 15. 46. 15. they stood not, because Lord did d. them Ezek. 4.13. among Gentles, whither I will d. them Dan. 4. 25. and they shall d. thee from men, 32. Hos. 9. 15. I will d. them out of my house

Hos. 9. 15. I will d. then out of my house 'Joel 2. 20. I will d. the northern army into a land Zeph. 2. 4. they shall d. out Ashdod at noon-day Acts 27. 15. the ship was caught, we let her d. Gal. 5. † 7. ye did ran well, who did d. you back? DRIVEN.

Gen. 4. 14. behold, thou hast d. me out this day Exad. 10. 11. they were 2s from Pharaoh's presence 22. 10. the beast be d. away, no man seeing it Lev. 26. † 36. sound of a d. leaf shall chase them Nam. 32. 21. till be have d. out enemies before him Deut. 4.19 lest thou shouldest be d. to worship them 20. 11. whither the Loud thy God hath d. thee 30. 1. whither the Lord thy God hath d. thee

4. if any of them he d. out to the utmost parts Josh. 23. 9. the Lord hath d. out great nations 1 Sam. 26. 19. for they have d. me out this day Job 6. 13. and is wisdom d. quite from me? 13. 25, wilt thou break a leaf d. to and fro? 18. 18. he shall be d. from light into darkness 30. 5. they were d. forth from among men Psal. 40.14, let them be d, backward that wish ev. 68. 2. as smoke is d. away, so drive them away 114. 3. sea saw it and fled, Jordan was d. back, 5. Prov. 14. 32. wicked is d. away in his wickedness Eccl. 3. † 15. God requireth that which is d. away is a. 8. 22. and they shall be d. to darkness 19. 7. every thing sown by the brooks be d. away

 2. every time seem by the brooks ea. away
 2. he gave them as d. stubble to his bow
 3. who remain in all the places whither I have d. them, 23. 3, 8. [29. 14, 18. [32. 37.
 16. 15. from all the lands whither he had d. them 23. 2. ye have d. them away, and have not visited 12. they shall be d. on and fall therein 40. 12. out of all places whither they were d. 43.5.

46.28, a full end of nations whither I have d. theo 49. 5. ye shall be d. out every man right forth 50. 17. Israel, the lions have d. him away Ezek. 31. 11. I have d. him out for his wickedness 34. 4. nor brought again which was d. away, 16. Dan. 4. 33. and he was d. from men, 5. 21. 9. 7. thro' all countries whither thou hast d. them

Hos. 13.3. as the chaff that is d. with the whirlwind Mic. 4.6. I will gather her that was d. Zeph. 3. 19. Luke 8.29.he was d.of the devil into the wilderness Acts 27. 17. they strake sail, and so were d. 27, we were d. up and down in Adria at midnighe

Jam. 1. 6. is like a wave of the sea d. with the wind 3. 4. the ships though great are d. of fierce winds DRIVER.

1 Kings 23. 34. Ahab said to the d. of his chariot Job 39. 7. nor regardeth the crying of the d. DRIVETH.

2 Kings 9.20 driving is like Jehu, for he d. furiously Pract. 1.4. ungodly like chaff which wind d. away Prov. 25. 23. the north-wind d. away rain Mark 1. 12. the spirit d, him into the wilderness DRIVING.

Judg. 2. 23. Lord left without d, them out hastily 2 Kings 9. 20. and the d, is like the d, of Jehu 1 Chron. 17. 21. by d, out nations before thy people DROMEDARY

Is a sort of eamel; It is called Dromedary from the Greek, dremo, I run, by reason of its United.

very swiftly. Dromedaries are smaller than common camels, slenderer, and more nimble. Upon their backs they have a kind of natural saddle, which is composed of a great deal of hair; that stands up, and forms as it were a would go any where with speed, they generally make use of Dromedaries. It is said that they can go a hundred miles in a day with them; nay, some affirm, that there are some which will

nay, some against chat cheef are some which with travel a hundred and fifty miles in a day. There are two sorts of Dromedaries, one of a lar-ger kind, with two bunches upon its back; the other lesser, with only one. Both are very com-mon in the western parts of Asia, such as Syrin, and Arabia. That which hath but one bunch upon its back, is more commonly called Camel; the other is named Dromedary. They are both capa-ble of very great fatigues; their hair is soft, and shorn, but about the middle of their backs, vamels have a little eminence covered with hair, a foot high upon their bunch; and Dromedanes have two bunches, and two eminences of hair, which however, are very small; and if it be rightly considered, Dromedaries and Camels are no more hunch-backed than other animals. have no fangers and forc-teeth; they have no with a fleshy skin. It is said, that when they drink, they disturb the water with their feet: some believe they do this to make the water heavier, that it may continue longer in their stomachs. They are said to drink a great deal, and keep it a long time, against their being thirsty afterwards; nay, some will have it that travellers upon pressing necessities open their stomachs, take out the water contained in them, and satisfy their thirst with it: The stomach of these creatures is composed of four venmouths which open a passage into about twenty cavities made like sacks, that serve them for conservatories of vater.

Jer. 2. 23. thou art a swift d. traversing her ways

DROMEDARIES.

1 Kings 4, 28, they brought barley and straw for d. Esth. 8, 10, and sent letters by riders on young d. Isa, 60, 6, d, of Midian and Ephah shall cover thee

DROP.

Isa. 40. 15. the nations are as the d. of a bucket
DROP, Verb.

Deat. 32. 2. my doctrine shall d. as the rain

33.28, also heavens shall d. down dew, Prov. 3.20.

Job 36, 28, which clouds do d. and distil upon man Ps. 65. 11. crownest year, and thy paths d. fatness

12. they d. on the pastures of the wilderness Prov. 5.3. tips of a strange woman d.as honey-comb Cant.4.11.thy lips, my spouse, d.as the honey-comb Isa. 45. 8. d. down, ye heavens, from above Ezek.20.46.d.thy word toward south, and prophesy

21.2.d. thy word toward holy places and prophesy Joel 3. 18. the mountains shall d. down new wine and the hills shall flow with milk, Amos 9. 13. Amos 7.16.d. not thy word against the house of Isaac Mic. 2. † 6. d. not, say they to them that prophesy -DROPPED.

Judg. 5. 4. the heavens d. the clouds also d. water 1 Sam. 14.26, were come into wood, behold honey d. 2 Sam. 21. 10. till water d. on them out of heaven Job 29, 22, and my speech d. upon them

Ps. 68, 8, the heavens also d. at the presence of God Cant 5, 5, my hands d. with myrrh, and fingers DROPPETH.

Psal. 119, †28. my soul d. for heaviness, strengthen Eccl. 10. 18. through idleness the house d. through DROPPING, S.

Prov. 19. 13. a foolish son is calamity, and the contentions of a wife are a continual d. 27. 15. Cant. 5. 13. his lips d. sweet-smelling myrrh Amos 6. † 11. I will smite the great house with d. DROPS.

Job 36, 27, he maketh small the d. of water 38. 23. or who hath begotten the d. of the dew?
Cant. 5. 2. and my locks with the d. of the night
Luke 22. 44. his swent was as great d. of blood
DROPSY.

Luke 14.2. there was a man before him, who hadd. DROSS.

Poal, 119, 119, thou puttest away the wicked like d. Prov. 25. 4, take away the d. from the silver 26. 23. are like a potsherd covered with silver d. Isa. 1.22. silver is become d. wine mixed with water

25. I will perely purge awny thy d. and thy tin Ezek. 22. 18. house of Isrnel is to me become d. 19. DROVE, S.

Gen. 32. 16. every d. by themselves, and said, pass over before me, and put a space betwixt d. and d. 19. so commanded he all that followed the d. 33 S. what mennest thou by all this d. which I met?

DROVE, Verh.
Gen. 3. 24, so God d. out the man, and he placed at the east of the garden of Edon cherubins
15.11, when the fowls came, Abram d, them away
Frod. 2, 17, the shepherds came and d, them away 15.11. when the fowls came Abram d, them away Acts 2. 15. for these are not d, as ye suppose Erod. 2. 17. the shepherds came and d, them away Num.21 32.theyd.ont the Amorites that were there 1 Thess. 5. 7. they that be d, are d, in the night

largebunch. In eastern countries, when persons | Josh. 15. 14. Caleb d. thence the sons of Anak 1 Chr. 8. 13. who d. away the inhabitants of Gath Hab. 3. 6. he beheld, and d. asunder the nations John 2. 15. he d. them all out of the temple

DROUGHT.

Gen. 31. 40. thus I was, in the day d. consumed me Deut. 8. 15. wherein were fiery serpents and d. 28. † 22. the Lord shall smite thee with the d. Job 24 19. d, and hent consume the snow-waters Psal. 32, 4, my moisture is turned into d.of summer Isa. 58. 11. the Lord shall satisfy thy soul in d. Jer. 2. 6. the Lord that brought us thro' a land of d. 17. 8. and shall not be careful in the year of d. 50.38. a d. is upon her waters, they shall be dried Hos. 13.5. 1 did know thee in the land of great d. Hag. 1. 11. and 1 called for a d. upon the land DROWN.

Cant. 8.7. cannot queuch love, nor can floods d. it 1 Tim.6.9.into foolish lusts, that d. men in perdition DROWNED.

Exed.15.4.his chosen captains are d. in the Red sea Amos 8. 8. it shall be d. us by flood of Egypt, 9. 5.
Mat. 18. 6. better he were d. in the midst of the sea Hcb. 11. 29. which the Egyptians assaying to do,
DROWSINESS. [were d.

Prov. 23. 21. and d. shall clothe a man with rags DRUNK.

Lev. 11. 34. all drink that may be d. shall be uncl.

Deut. 29. 6. have not eaten bread, nor d. wine 32. 42. I will make mine arrows d. with blood Judg. 15.19. when Samson had d. Spirit came again Ruth 3.7. when Boazhad eaten and d.he went to lie 1 Sam. 1.9. Hannah rose up after they d. in Shiloh

15. I have d. neither wine nor strong drink Sam.11.13. David made Uriah d. and he went out 1 Kings 13. 22. and hast eaten bread and d. water 16, 9, as Elah was in Tirzah, drinking himself d. 20.16. Benhadad was drinking himself d.in pavil. Kings 6.23 they had eaten and d.sent them away 19.24.have digged and d.strange waters, Isa.37.25. Cant. 5. 1. I have d. my wine with my milk Isa. 43. †24. nor hast thou made me d. with the fat 51. 17. which hast d. the cup of his fury 63, 6, and I will make them d. in my fary Jer, 46, 10, sword shall be made d. with their blood

Dan. 5. 4. they d. wine, and praised the gods 23. thou and thy concubines have d. in them Obad. 16. as ye have d. upon my holy mountain Luke 5. 39, no man having d. old wine desires new 13.26. we have eaten and d. in thy presence John 2. 10. when men have well d. then worse Fph. 5. 18. be not d. with wine wherein is excess Rep. 17. 2. made d. with the wine of her fornication

51.57. I will make d. her princes and her wise men

Ezck. 34. 18. and to have d. of the deep waters

18.3. for all nations have d. of the wine of wruth DRUNKARD. Deut. 21. 20. this our son is a glutton and a d. Prov. 23.21 for d. and glutton shall come to poverty 26. 9. as a thorn goeth up into the hand Isa. 24. 20. the earth shall reel to and fro like a d. 1 Car. 5. 11. with a brother a fornicator or a d. cat

DRUNKARDS. Psal. 69. 12. and I was the song of the d. Isa. 28. 1. woe to pride, to the d. of Ephraim, 3. Ezek. 23.† 42. d. were brought from the wilderness Jocl 1.5. awake, ye d. and weep, howl, ye drinkers Nah. 1. 10. and while they are drunken as d. 1 Cor. 6. 10. nor d.shall inherit the kingdom of God

DRUNKEN.

See on Drink.
Gen. 9. 21. Nonh was d. and he was uncovered Deut. 29. † 19. to add the d. to the thirsty 1 Sam. 1. 13. Eli thought Hannah had been d.

14. Eli said to her, how long with those de d.? 25.36. Nubal's heart was merry, for he was very d. Job 12. 25. to stagger like a man, Psad. 107. 27. 18.a. 19. 14. as a d. man staggereth in his vomit 29. 9, they are d. but not with wine, 51. 21. 34. † 7. and their land shall be d. with blood 49, 26, they shall be d. with their own blood 51, 17, thou hust d, the dregs of cup of trembling Jer. 21, 9, my hones shake, I am like a d, man 25, 27, be d. and spue, and full, and rise no more 48, 26, make ye him d. for he magnified himself 49,12, helold, they have assuredly d. and art thou 51. 7. Babylon a golden cup that made all earth d. 39. I will make them d. that they may sleep Lam. 3. 15, he hath made me d, with wormwood 4. 21. O Edom, thou shult be d. Nah. 3. 11. 5. 4. we have d. water for money, wood is sold Ezck. 39. 19. ye shall drink blood till ye be d. Nah. 1. 10. and while they are d. as drunkards

Hab. 2. 15. his neighbour, and makest him d. also Mat.24.49.shall begin to sinite his fellow-servants, and to eat and drink with the d. Lake 12.45. Luke 17.8 make rendy, serve till I have eaten andd.

Rev. 17.6. I saw the woman d. with blood of saints DRUNKENNESS.

Deut. 29. 19. I walk in imaginat to add d. to thirst Eccl. 10. 17. princes cat for strength, and not for d. Jer. 13.13. will fill inhabitants of Jerusalem with d. Ezek,23. 33. thou shalt be filled with d. and sorrow Luke 21.34. lest your hearts be overcharged with d. Rom. 13. 13. let us walk, not in rioting and d. Gal. 5. 21. the works of the flesh are murders, d. DRY.

BRY.

By the words annexed to DRY, the meaning is obvious. It is spoken of land, ground, provision, neaters, trees, and other things. The prophet Isaiah speaking of the Messiah says, He shall grow up as a root out of a dry ground, Isa. 53. 2. Which prophety respects our Saviour's mean original, either as he sprang of the lawich nation, which about the time of his the Jewish nation, which, about the time of his appearing in the world, was poor, despised, and enslaved. Or, by the dry ground, may be understood the royal family of David, which, at that time, was poor, decayed, and contemptible. The same prophet says, chap. 56, Neither let the ennuch say, behold, I am a dry tree. The Lord, by his prophet, does here encourage the canuch, who, being excluded from the congregation of the Lord, Deut. 23. 1. and also by reason of his barrenness, which was often threatened as a curse, and was matter of reproach among the Jews, might be ready to think that he was east out of God's coosnant, and cut off from his people, to whom the nant, and cut off from his people, to whom the blessing of a numerous posterity was promised. Yet he is desired not to be discouraged on three accounts, and assured that God would accept of him, notwithstanding his barrenness, and his being excluded from the participation of church privileges.

When our Saviour was led away to be crucified, he tells the dews, Luke 23. 31, If they do these things in a green tree, what shall be done in the dry! If such wils befall me, who have described and as such thing. but rather to be cherished and

no such thing, but rather to be cherished and kindly entreated; what will befall you, who are fitted for destruction, like dry wood for the fire? The prophets sometimes compare a barren and unfruitful people to a dry land. Isa. 41. 18, I will make the dry land springs of water. I will make the Jews and Gentiles, who are like a dry and barren wilderness, to become fruitful. In other places, when judgments are threatened upon a land, it is said to be made a wilderness

a dry land, a desert, Jcr. 50. 12.

Lev. 7. 10. meat-offering mingled with oil and d.

13. 30. it is a d. scall, a leprosy on the head Josh. 9. 5. bread of provision was d. and mouldy, 12, Judg. 6, 37, and it be d. on all the earth beside 39. Gideon said, let it now be d. only on the fleece Job 13, 25, wilt thou pursue the d. stubble?

Psal. 105. 41. they ran in d. places like a river Prov. 17. 1. better is a d. morsel and quictness Isa. 25. 5. as the heat in a d. place, even the heat 32.2.a man shall be as rivers of water in a d. place 44. 27. that saith to the deep, be d. I will dry up 56. 3. neither let the ennuch sny, I am a d. tree Jer. 4. 11. a d. wind, not to fun, nor to cleanse 51. 36. I will dry up, and make her springs d. Ezek. 17. 24. that have made the d. tree flourish

Exec. 17, 24, that have made the a. tree nourism. 20, 47, it shall devour every d. tree in thee 30, 12. I will make the rivers d. and sell the land 37, 2, the beness were very d. || 4, O ye d. bones || 4, bones Nah. 1. 4. he rebuketh the sen, and maketh it d. 10. they shall be devoured as stubble fully d.

10. they shall be devotred as stubble thily d. Zeph. 2. 13. will make Nineveh d.like a wilderness Mat.12.43.he walketh thro'd. places, Luke 11. 24. Luke 23.31.if in green tree what shall be done ind.? DRY ground.

Gen. 8. 13. behold the face of the ground was d.

Exad.14.16. 1sr. shall go on d.ground in the sen, 22.

Josh.3.17 the priests that bore the ark stood firm on
d. ground in Jordan, Israel passed on d. ground

2 Kings 2.8. Elijah and Elisha went over on d. g.
Ps. 107.33. he turneth water-springs into d. ground
35. he turneth d. ground into water-springs 1s.a. 44.3.1 will pour fleods upon the d. ground 53.2. he shall grow as a root out of a d. ground Ezek.19.13.she is planted in a d. and thirsty ground

See Liann.
DRY, Verh.
Joh 12.15, he withholdeth the waters and they d.up John 12.15. He withomful the wivers and they also 15. 30. the finine shall d, up his branches 1sa, 42, 15, 1 will d, up herbs, 1 will d, up the pools 44, 27, 1 will d, up thyrivers ||50, 2, 1d, up the sea J_{CF} , 51, 36, shith the Lord, 1 will d, up her sea Zech. 10, 11, the deeps of the river shall d. up DRIED.

Gen. 8. 7. until waters were d. up from earth, 13 14. on the twenty-seventh day was the earth a

Lev. 2. 14. shalt offer green ears of corn d. by fire Num. 6. 3. nor shall he eat moist grapes or d. 11. 6. our soul is d. away, there is nothing at all .losk. 2. 10. have heard how the Lord d.up Red sea 4.23. the Lord your God d. up waters of Jordan, as Lord did Red sea, which he d.up from before us 5. 1. heard the Ld. had d. up the waters of Jordan Judg. 16. 7. bind me with withs that were never d. Kings 13. 4. and Jeroboam's hand d. up

17.7. the brook d. because there had been no rain 2 Kings 19. 24. and with the sole of my feet have I d. all the rivers of besieged places, Isa. 37. 25. Job 18. 16. his roots shall be d. up beneath

23 4, they are d, up they are gone away Psal, 22, 15, my strength is d, up like a potsherd 69, 3, my throat is d, mine eyes fall while I wait 106. 9. he rebuked the Red sea, and it was d. up Isa. 5. 13. and their multitude d. up with thirst 5. the river shall be wasted and d. up

6.the brooks of defence shall be emptied and d.up 51. 10. art thou not it which hath d. the sea? Jer. 23. 10. pleasant places of wilderness are d. up 50. 33. upon her waters, and they shall be d. up Ezck. 17.24. shall know that I have d. up green tree 19. 12. and the east wind d. up her fruit

37. 11. they say, our bones are d. and hope is lost Hos. 9.16, their root is d.up, they shall bear no fruit 13, 15, and his fountain shall be d. up

Joel 1. 10. the new wine is d. up, the oil languisheth 12. the vine is d.up | 20 rivers of waters are d.up Zech. 11. 17. his arm shall be clean d. up Mark 5. 29. the fountain of her blood was d. up

11. 20. they saw the fig-tree d. up from the roots Rcv. 14. † 15. for the harvest of the earth is d. 16. 12. the water of Euphrates was d. up DRIEDST.

Psal. 74. 15. the flood, thou d. up mighty rivers DRIETH.

Job 14. 11. and as the flood decayeth and d. up

Prov. 17. 22. but a broken spirit d. the bones Nah. 1.4.L. makes the sea dry, and d. up all rivers DRY-SHOD.

DRY-SHOD.

Ba.11.15. shall smite river, and make men go d.-sh.

DUE, DUE.

Lev. 16. 13. because it is thy d. and thy son's d. 14.

Dout. 18. 3. this shall be the priest's d. from people

1 Chr. 15. 13. we sought him not after the d. order

16. 29. the glory d. to his name, Psal 29. 2, 196. 8.

Neh. 11. 23. a portion for singers, d. for every day

Prov. 3:27. withhold not from them to whom it is d.

Mat. 18.34. till be should now all that was d. to him Mat. 18.34. till he should pay all that was d. to him Luke 23. 41. we receive the d. reward of our deeds Rom. 13. 7. render tribute to whom tribute is d.

DUE benevolence.

1 Cor 7. 3. let the husband render to the wife d. b.
DUE scason.

Lev. 26. 4. I will give you rain in d. s. Deut. 11. 14.

Lev. 26. 4. I will give you rain in d. s. Deut. 11. 14. Num. 28. 2. observe to offer to me in their d. scason Psal. 104. 7. give them their meat in d. s. 145. 15. Prov. 15. 23. a word spoken in d. s. how good is it! Eccl. 10. 17. when thy princes eat in d. season Mat. 24. 45. to give them meat in d. s. Luke 12. 42. Gal. 6. 9. in d. season we shall reap if we faint not DUE time.

Deut. 32. 35. their foot shall slide in d. time Rom. 5. 6. in d. time Christ died for the ungodly 1 Cor. 15. 8. seen of me, as of one born out of d. time 1 Tim. 2. 6. a ransom, to be testified in d. time Tit. 1. 3. but hath in d. time manifested his word 1 Pet. 5. 6. that he may exalt you in d. time Rom. 13. 7. reader therefore to all their d. tribute

Rom. 13. 7. render therefore to all their d. tribute DUKE.

Gen. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51. DUKES.

Gen. 36. 15. these were d. of the sons of Esau, 19.
21. these are the d. of the Horites, 29.
Exod. 15. 15. then the d. of Edom shall be amazed

Josh. 13.21. Hur, and Reba, which were d. of Sinon DULCIMER.

Dan. 3. 5. flute, d. and all kinds of music, 10, 15.

Mat. 13. 15. this people's heart is waxed gross, and their ears are d. of hearing, Acts 28. 27. Heb. 5. 11. hard to utter, seeing ye are d. of hearing DUMB

Is taken (1) For one that cannot speak for want of natural ability; Exod. 4.11, Who maketh the dumh, or deaf, or blind? have not I the Lord? (2) For one that cannot speak to, and teach others, for lack of grace and knowledge; Isa. 56. 10, His watchmen are ignorant, they are dumh dogs, they cannot bark. (3) For one that will not speak, though he can, being submissive and silent under the dispensations of God's providence; Psal. 39. 9, I was dumb, I opened not my mouth, because thou didst it. (4) For such as cannot speak in their own cause, either through ignorance and infirmity, cause, either through ignorance and infirmity, or because of the dread of their more potent, 149

adversaries, or of the majesty of him that sits Lir. 33. 13. so they drew up Jeremiah out of the d. in judgment; Prov. 31. 8, Open thy mouth for the dumb in the cause of all such as are appointed to destruction. (5) For one that is made speechless by divine ecstasy; Dan. 10. 15, When he had spoken such words, I became 15, When he had spoken such words, I became 23. 18. her merchandise shall be for d. clothing dumb.

A dumb, or deaf spirit, is a spirit that makes those persons deaf, or dumb, whom he possesses. Mark 9. 17, 25. Exod. 4. 11. or who maketh the d. or deaf, or blind?

Psal. 38.13. I was as d. man, openeth not his mouth 39. 2. I was d. with silence, 1 held my peace, 9. Prov. 31.8. open thy mouth for the d. in cause of all Isa. 35. 6. and the tongue of the d. shall sing

53. 7. and as a sheep before her shearers is 56. 10. his watchmen are blind, they are all d.dogs Ezek. 3.26. he d.and shalt not be to them a reprover 24. 27. thou shalt speak, and be no more d.

24. 27. thou small speak, and be no mored.
33.22.my mouth was opened, and I was no mored.
Dan.10.15.1 set my face to the ground, I became d.
Hab. 2. 18. trusteth therein, to make him d. idols
19. woe to him that saith to the d. stone, arise Mat. 9. 32. they brought to him a d. man pos

33. devil was cast out, the d. spake, Luke II. 14. 12. 22. one blind and d. and he healed him

15.30. having with them those that were blind, d.
31. the multitude wondered, when they saw the
d. speak, and the blind to see, Mark 7. 37.
Mark 9. 17. brought my son who hath a d. spirit 25. thou d. spirit, I charge thee come out of him Luke 1.20. behold, thou shalt be d. until the day that Acts 8.32, and like a lamb d. before his shearer 1 Cor. 12.2. carried away to these d. idols, even as 2 Pct. 2. 16. the d. ass speaking with man's voice DUNG.

By dung is represented any thing that is nauseous, or loathsome, as the carcases of the dead, Jer. 8, 2, | 9, 22. The wicked man, says Job, shall perish for ever, like his own dung, Job which men cast away with contempt, bhorrence. To spread dung upon the and abhorence. To spread dung upon the face, expresses the greatest contempt, undervalue, and scorn. Mal. 2. 3, I will spread dung upon your faces, even the dung of your solemn feasts. I will pour disgrace and contempt upon you, and reject your personal contempt and contempt an and contempt upon you, and reject your persons and sacrifices, with as mach contempt as if I took the dung of those sacrifices and threw it in your faces. The apostle Paul says, Phil. 3. 8, I count all things but dung, that I may win Christ. All things, without Christ, are as dung, utterly insufficient to procure our pardon and acceptance with God.

Dove's Dung; see on Dove.

Exod. 29. 14. but the flesh, skin, and d. shalt thou burn, Lev. 4. 11. [8. 17. [16. 27. Nam. 19. 5. 1 Kings 14.10 take away, as a man taketh away d. Kings 6. 25. the fourth part of a cab of doves' d.

2 Kings 6. 25, the fourth part of a cab of doves' d. 9. 37, carcase of Jezebel shall be as d. in the field 18.27. that they may eat their own d. Isa. 36. 12. Job 20.7, yet he shall perish for over like his own d. Psal. 83. 10, they became as d. for the earth Isu. 5. † 25, their carcases were as d. Jer. 9. 22.

Jer. 8.2. they shall be for d. on the face of the earth 16. 4. they shall be as d. || 25. 33. they shall be d. Ezek. 4. 12. bake it with d. that cometh from man 15. lo, I have given thee cow's d. for man's d. Zeph. 1. 17. and their flesh shall be as the d.

Mal. 2. 3. I will corrupt your seed, and spread d. on your faces, even the d. of your solemn feasts Phil. 3. 8. I do count all things but d. to win Christ

DUNG, Verb.

Luke 13. 8. let it alone, till I dig about it, and d. it

DUNG GATE.

Nch.3.13. Hanun repaired valley-gate to the d.-gate
14. but the d.-g. repaired Malchia son of Rechab 12.31. one company went on wall toward d.-gate DUNGHILL.

1 Sam. 2. 8. he lifteth up beggar from d. Ps. 113. 7. Ezra 6. 11. let his house be made a d. for this Isa. 25. 10. even as straw is tradden down for the d. DUNGHILLS.

Lam. 4. 5. were brought up in scarlet, embrace d. DUNGY.

Deut. 29.† 17. ye have seen d. gods, wood and stone DUNG-PORT

Neh.2.13. Nehemiah went to thed.-port and viewed DUNGEON.

Grn. 40. 15. that they should put me into the d.
41. 14. they brought Joseph hastily out of the d.
Exod. 12. 29. to the first-born of the captive in d. Isa. 24. 722. shall be gathered as prisoners in the d. Jer. 37. 16. when Jeremiah was entered into the d. 38. 6. they cast him into d. was no water in d. 9. 18. 6. they cast him into d. was no water in d. 9.

10. take up Jeremiah out of the d. before he die 11. let them down by cords into the d. to Jeremiah | Lam.2.10. have cast d. on their heads, Ezek.27. 38

Prov.8.18. yea, d. riches and righteous, are with me Isa. 23.18. her merchandise shall be for d. clothing DURETH.

Mat. 13. 21, hath not root in himself, d. for a while DURST.

Esth. 7. 5, he that d. presume in his heart to do so Job 32. 6, afraid, I d. not shew you mine opinion Mat. 22. 46. no man able to answer him, nor d.ask any more questions, Mark 12. 34. Luke 20. 40. John 21. 12. none of disciples d. ask, who art thou?

Acts 5. 13. and of the rest d. no man join to them 7. 32. then Moses trembled and d. not behold Jude 9. he d. not bring ag. him a railing accusation DUST.

The Hebrews, when they mourned, put dust or ashes upon their heads. Josh. 7. 6, Joshua and the elders of Israel put dust upon their heads. the elders of strate put dust upon their leaves, and three afficients they set down in the dust, and three themselves with their faces upon the ground. Lim. 3.29, He putteth his mouth in the dust, if so be there may be hope. Isa. 47. I, Come down and sit in the dust, o virgin 41. I, Come down and sit in the dust, O virgual daughter of Babylon, sit on the ground. In Acts 22. 23, some of the Jews, in the height of their rage, threw dust into the air, as it were to skew that they would reduce to powder the apostle Paul, whom they had taken in the temple.

The dust denotes likewise the grave and death. Gen. 3. 19, Dust thou art, and to dust thou shalt return. Job 7. 21, For now shall I sleep in the dust. Psal. 22. 15, Thou hast brought me into the dust of death. The dust significs me into the dost of death. The dust signification will likewise a multitude. Gen. 13. 16, I will make thy seed as the dust of the earth. Ind Balaam, upon the sight of the Israelitish camp, says, Who can earn the dust of Jacob? Num. 23. 10. This wast multitude of the Israelitish and the same and the second of the Israelitish. Halli. 23. No. This cust materials of the dust. Israelites, who are as numerous as the dust. And in Psal. 78. 27, He rained flesh also upon them as dust: a great multitude of quails, as

if they were dust.

of they were dust.

Dust signifies a most low and miserable condition. 1 Sam. 2. 8, God raiseth up the poor out of the dust. Nah. 3. 18, Thy nobles shall dwell in the dust: They shall be reduced to a mean condition. Our Saviour commands his disciples to shake the dust off their feet against these showards and the statements. those who would not hearken to them, nor re-ceive them, Mat. 10. 14. Luke 9. 5. to shew thereby, that they desire to have no commerce with them; that they abhor every thing be-longing to them; and that they give them up to their misery and hardness. Dust significs

earthly things, Amos 2.7.

Gen. 3. 14. d. shalt thou cat all the days of thy life

19. d. thou art, and unto d. shalt thou return 13. 16. so that if a man can number the d. of earth 18. 27. to speak to Lord, who am but d. and ashes Erod. 8. 16. say to Aaron, smite the d. of the land 17. for Aaron smote the d. of the earth

Lev. 14.41. shall pour out the d. they scrape off
17.13. pour out the blood, and cover it with d.
Num. 19. † 17. take of the d. of the burnt heifer 23. 10. who can count the d. of Jacob? Deut. 9.21. I cast the d. into brook, 2 Kings 23. 12. 23. 24. Lord shall make the rain of thy land d. Josh. 7, 6. and the elders put d. on their heads 2 Sam. 16. 13. Shimei cursed David, and cast d. 1 Kings 18. 38. the fire of the Lord consumed the d.

9. 9. it shall become small d. in all the land

20.10. if the d.of Samaria shall suffice for handfuls 20 Chron. 34. 4. Josiah made d. of the images
Job 2. 12. they sprinkled d. upon their heads
7.5.my flesh is clothed with worms and clods of d. 10. 9. and wilt thou bring me into d. again?
28. † 2. iron is taken out of d. and brass molten
6. as for the curth, it hath d. of gold
24. 15. all flesh perish, man shall turn again to d.

34. 13. Bit Bosh perish, man shall turn again to d. 38. 38. when the d. groweth into hardness 42. 6. I abhor myself, and repent in d. and ashes Psad. 22. 15. thou hast brought me into the d. 30.9. shall d. praise thee, shall it declare thy rutin? 72. 9. and his enemies shall lick the d. 78. 27. he rained flesh also upon them as d. 102. 14. thy servants favour the d. thereof 103. 14. he reprophershy they we see d.

103. 14, he remembereth that we are d. Eccl. 12. 7, then shall the d. return to the earth Esca. 2, † 19. go into the caves of the d. for fear 34. 7, their d. shall be made fat with fatness

9. the d. thereof shall be turned into brimstone 40. 12. who hath comprehended the d. of earth? 49. 23. they shall lick up the d. of thy feet

Ezck. 24. 7. she poured it not, to cover it with d. 26. 4. I will also scrape her d. from her 10. by his horses, their d. shall cover thee Amos 2. 7. that pant after the d. of the earth Mic. 7. 17. they shall lick the d. like a serpent Nah, 1. 3. and the clouds are the d. of his feet

Mah. 1. 3. and the cooled are the a color like it. Mat. 10. 14, when ye depart out of that city, shake off the d. of your feet, Mark 6. 11. Luke 9. 5. Luke 10.11, even the d. of your city we do wipe off

Acts 13. 51, they shook off the d. of their feet 22, 23, and as they threw d. into the air Rev. 12. 19. they cast d. on their heads, and cried

As the DUST.

Gen. 13. 16. I will give thee the land, and make thy seed as the d. of the earth, 28. 14. 2 Chron. 1. 9. Deut. 9. 21. I stamped the calf small as the d. Sam. 22. 43. I beat them as small as d. Ps. 18. 42. 2.51th, 22.43.1 Deat tilem as small as a. F.S. 15. 42. Jub 22. 24. then shall thou lay op gold as the d. 27. 16, though he heap up silver as the d. Isa. 5. 24. and their blossom shall go up as d. 40. 15. the nations as the small d. of the balance

40. 15. the nations as the small a. of the balance 41. 2, he gave them as the d. to his sword Zeph. 1. 17. their blood shall be poured out as d. Zech. 9. 3. and Tyrus heaped up silver as the d. In the DUST.

Job 4. 19. on them, whose foundation is in the d. 7. 21. now shall I sleep in the d. thou shall seek 16. 15. and I have defiled my horn in the d. 17. 16. when our rest together is in the d. 20. 11. which shall lie down with him in the d. 21. 26. they shall lie down alike in the d.
39. 14. leaveth eggs, and warmeth them in the d 40. 13. hide them in the d. together, and bind Psal. 7. 5. let the enemy lay mine honour in the d. sa. 2. 10. hide thee in the d. for fear of the Lord 26. 19. awake and sing, ye that dwell in the d. 47. 1. come down and sit in the d. O virgin Lam. 3. 29. he putteth his mouth in the d. if so be

Dan. 12.2. many that sleep in the d. shall awake Mic. 1. 10. weep not at all, roll thyself in the d. Nah. 3. 18. thy nobles shall dwell in the d. Like the DUST.

2 Kings 13. 7. make then like the d. by threshing fsa. 23. 5. the mulitude of thy strangers be like d. Of the DUST.

Gen. 2. 7. Lord formed man of the d. of the ground Nam. 5. 17. priest shall take of the d.in the taborn. Neut. 32.31. Will send poison of serpents of the d. Sam. 28.he raiseth the poor out of the d. Ps. 113.7. 1 Kings 16.2. Lexalted thee out of the d. and made

1 Aings 16.2. fexalted thee out of the d. and made Jub 5. 6. affliction cometh not forth of the d. 14.19 washest away things that grow out of the d. Prov. 8. 26. nor highest part of the d. of the world Eccl. 3. 20. all go to one place, all are of the d. 5. a. 29. 4. thy speech shall be low out of the d. To the DUST.

Fsal. 22, 29, all that go down to the d. shall bow 44, 25, for our soul is bowed down to the d. 104, 29, they die and return to their d.

119. 25. my soul cleaveth to the d. quicken me 3. 20. all are of the d. and turn to d. again Isa. 25, 12, he shall bring the fortress to the d. 26, 5, he bringeth the lafty city even to the d. DUSTED.

2 Sam.16.† 13. Shimei threw stones and d. with dust DUTY.

Exad.21.10.herd.of marriage shall he not diminish Deat. 25. 5. shall perform d. of a husband's brother 7.will not perform the d.of my husband's brother 2 Chr. 8.14. as d. of every day required, Ezra 3. 4. Eccl. 12. 13. for this is the whole d. of man Lukel7.10. we have done that which was ourd, to do

Rom. 15. 27. their d. is to minister in carnal things DUTIES. Ezck.18.11.if he beget n son that doeth not those d. DWARF.

Lev.21.20.a d.shall not come night to offer offerings DWELL.

To dwell signifes to abide in, to inhabit, to have a freed residence in a place, Num. 33, 53. Psal. 78, 55. Sometimes it is taken for sojourning, Iled. 11, 9, where it is said, that Abraham dwelt in tabernneles; that is, sojourned; for the had no fixed abode in the land of Canaan. It is spoken [1] Of God, who is said to dwell in the heavens, Psal. 123. I. He hoth a certain and glorious place where he resideth, even the highest heavens, where he is clothed with infinite power and majesty, and from whence he beholdeth and governeth this lower world and all that is in it. His gracious presence with his people on earth is signified by dwelling with them. Psal. 9, 11, Sing praises to the Lord who dwelleth in Zion; where the ark was, which was the symbol of his special and gracious presence. And is lea. 57, 15, I dwell with him that is of a contrite and humble apart.

2) Of Christ, signifying, (1) His manifestation in the flesh. John 1, 14, The Word was made To dwell signifies to abide in, to inhabit, to have a

flesh, and dwelt among us. (2) His spiritual abode in every faithful soul. Eph. 3. 17, That Christ may dwell in your hearts by faith. Christ dwells in his people by his merit to justify them; by his grace and Spirit to renew and purify them; by his power to keep them; by his wisdom to lead and instruct them; and by his communion and compassion to share with them in all their troubles.

[3] Of the Holy Ghost, who dwells in the soul by his gracious operations, working faith, love, and other graces therein. Rom. S. 9, But ye are not in the fiesh, but in the Spirit, if so be that the Spirit of God dwell in you.

[4] Of the word of God, which may be said to

of the word of God, which may be said to dwell in a person, when it is diligently studied, firmly believed, and carefully practised. Col. 3. 16, Let the word of God dwell in you rishly

in all wisdom.

[5] Of Satun, who dwells in wicked men, when
he fills them with faether degrees of error,
malice, blasphemy, impenitence, and blindness;

mattee, otaspie my, imperience, and octainess, thereby making them highly wicked, and worse and worse daily, Mat. 12, 45.
[6] Of the godly, who are said to dwell in God, 1 John 3, 24. They have most intimate union and communion with God in Christ.
Gen. 9, 27. Japhet shall d. in the tents of Shem

16. 12. he shall d. in the presence of his brethren 19, 30. Lot went up, for he feared to d. in Zoar 20. 15. behold my land, d. where it pleaseth thee 20. 15. behold my land, d. where it pleaseth thee 24.3. daughters of Canaanites, amongst whom I d. 34. 10. land before you, d. and trade you therein 16. we will d. with you, and become one people 35. 1. arise, go up to Beth-el, and d. there Exad. 2. 21. Moses was content to d. with the man 25. 8. that I may d. amongst the children of lexal 29. 45. I will d. menoges the children of lexal

29. 45. I will d. amongst the children of Israel

Lev. 13. 46. the unclean shall d. alone 23. 42. ye shall d. in booths, 43. Neh. 8. 14. Num. 5. 3. their camps, in the midst whereof I d. 23.9. lo, the people shall d. alone, not be reckoned 17. our little ones shall d. in fenced cities
 2. that they give to the Levites, cities to d. in, and suburbs round, 3. Josh. 14. 4. | 21. 2.

34. I the Lord d. among the children of Israel Dcut.12.11. to cause his name d. there, Ezra 6. 12. 23. 16. the servant escaped shall d. with thee 33. 12. he shall d. between his shoulders Jush. 9. 7. peradventure ye d. among us, 22.
20. 6. he shall d. in that city, till he stand before
24. 13. cities ye built not, and ye d. in them

Judg. 9. 41, that Gaal should not d. in Shechem 17, 10. Micah said to the Levite, d. with me 1 Sam. 27, 5, that I may d. there for why should thy servant d. in the royal city with thee?

1 Kings 5, 13, 1 will d.among the children of Israel 8, 12, he would d. in thick darkness, 2 Chr. 5, 1, 7, 9, get thee to Zarephath, and d. there 2 Kings 4, 15, she answered, 1d. among own people 17, 27, let them go and d. there, let him teach Ezra 10, † 10, ye have caused to d. strange wives,

to increase the trespass of Israel, Neh. 13. † 23. Job 3. 5. let a cloud d. upon it, let blackness of day 11. 14. let not wickedness d. in thy tabernacle 18.15.shall d.in his tabernacle, because none of his 30. 6. to d. in the clifts of the valleys, in caves Psal. 5. 4. neither shall evil d. with thee 15. 1. Lord, who shall d. in thy holy hill?

16. † 9. my flesh shall d. in confidence 25.13 his soul shall d. at ease, and his seed inherit 37. 27. depart from evil, and d. for evermore 65. 4. to approach, that he may d. in thy courts 8. they also that d. in the uttermost parts of earth

63. 16. this is the hill which God desireth to d. in,

os. 10. this is the full which tool desireti to d. in, yea the Lord will d. in it for ever and ever 18. that the Lord might d. among them 690, 35. will build Judah that they may d. there 72. 9. they that d. in the wilderness shall bow 78. 55. and made Israel to d. in their tents. 84. 10. than to d. in the tents of wickedness 101. 6. on the faithful, that they may d. with me

107. 4, they wandered, they found no city to d. in 36, and there he maketh the hungry to d. 113. † 5, like the Lord who exalteth himself to d. 113, f 5. like the Lord who exatteth numerit to a. 120, 5. woe is me, that 1 d. in the tents of Kedar 132, 14. my rest, here will 1 d for 1 have desired it 139, 9, if 1 d. in uttermost parts of the sen 140, 13, the upright shall d. in thy presence 143, 3, he hath made me to d. in darkness Prop. 1, 33, whoso hearkeneth to me shall d. safely

12. I wisdom d. with prudence and 6nd out 11. † 7. robbery of the wicked shall d. with them 19. it is better to d. in wilderness, than with

13. 1. 13 Better to 2. in whole the state of unclean lips 11. 6, the wolf also shall d. with the lamb 13. 21. owls shall d. there, satwes shall dance there 16. 4, let mine outcasts d. with thee, Moab

23.18.merchandise for them that d. before the Ld 24. 6. thay that d. therein are desolata

Isa. 28. 5. he bringeth down them that d. on high 19. awake and sing, ye that d. in the dust 30. 19. the people shall d. in Zion at Jerusalem 32. 16. then judgment shall d. in the wilderness 18. my people d. in a peaceful habitation

33.14. who among us shall d. with devouring fire?
who shall d. with everlasting burnings?
16. he shall d. on high, his place of defence 24. the people that d. therein shall be forgiven 34. 11. the owl and the raven shall d. in it 40. 22. he spreadeth them out as a tent to d. in 49. 20. give place to me that I may d. 58. 12. shall be called the restorer of paths to d. in 65. 9. and my servants shall d. there

Icr. 29. 32. Shemaiah shall not have a man to d. 31, 24, there shall d. in Jadah busbandmen 35. 7. but all your days ye shall d. in tents

35. 7. but all your days ye shall a. In tents 40. 5. and d. with him among the people 10. I will d. at Mizpah to serve the Chaldeans 42. 14. we will go into Egypt, and there will we d. 44. 14. they have a desire to return to d. there 49. S. flee ye, d. deep, O inhabitants of Dedan 18. nor shall a son of man d. in it, 33. [50. 40.

31. which d. alone | 51.1. that d. in midst of them 31. which d. alone [] 51.1. that d. in initist of them E_{cck} , 2. 6. and thou dost d. among scorpions 16. 46, she and her daughters d. at thy left hand 43. 7. where I will d. in the midst of Israel for ever, 9. Zech. 2. 10, 11. Hos. 12. 9. I will make thee to d. in tabernacks 14. 7. they that d. under his shadow shall retorn Joci 3. 20. but Judah shall d. for ever, and Jerusalem A_{cck} 2. 12. Let all lands when 2 the d. is Savaria.

Tuns 3.12.1sr.shall be taken out that d.in Samaria Mic. 4. 10. thou shalt d. in the field, go to Babylon 7. 14. the flock which d. solitary in the wood Nah. 3. 18. O Assyria, thy nobles shall d. in dust Hug. 1. 4. is it time to d. in your ceiled houses? Zech. 8. 4. old men and women shall d. in Jerusal 9. 6. and a bastard shall d. in Ashdod

9. 6. and a bastard shall d. in Ashdod
14. 11. shall be inhabited, and men shall d. in it
Mat. 12. 45. they enter in and d. there, Luke 11. 26.
Luke 21. 35. as a snare shall it come on all them

Lake 21. 35. as a snare shall it come on all them that d, on face of the whole entth, 3cts 17. 26. 3cts 7. 4. he removed into land wherein ye now d. 28. 16. Paul was suffered to d. by himself Rom. 8.9. if so be the Spirit of God d. in you, 11. 1 Cor. 7. 12. and she be pleused to d. with him 2 Cor. 6. 16. as God hath said, 1 will d. in them Eph. 3.17. that Christ may d. in your hearts by faith (d. 1. 1). Father that in him should all follows d. Ephasia in that in him should all fulness of 3. 16. let the word of Christ d. in you richly 1 Pet. 3. 7. likewise, ye husbands, d. with them 1 John 4. 13. hereby know we that we d. in him Rev. 7. 15, he that sitteth on the throne shall d. 12. 12. rejoice, ye heavens, and ye that d, in them 13. 6, and against them that d, in heaven

21. 3. is with men, and he will d. with them
DWELL with carth.
1 Kings 8. 27. will God d. on earth? 2 Chr. 6. 18 Dan. 4. 1. language that d. in all the earth, 6. 25.
Rev. 3. 10. to try them that d. on the earth
11. 10. avenge our blood on them that d. on earth
11. 10. they that d. on the earth shall rejoice 13. 8. all that d. on the earth shall worship
14. and deceiveth them that d. on the earth
14. 6. to preach to them that d. on the earth 17. 8. they that d. on the carth shall wonder
DWELL with house.
Deut. 28. 30. shalt build a house, and shalt not d

therein, plant vineyard, not gather, Amos 5. 11. 2 Sam. 7. 2. 1 d. in a house of cedar, 1 Chr. 17. 1. 5. shall build me a house to d. in, 1 Chr. 17. 1. 1 Kings 2.36.build house in Jerusalem and d. there 3.17. O my lord, I and this woman d. in one house 8.13. I have surely built thee a house to d. in 2 Chr. 8.11. my wile shall not d. in house of David Job 4.19. much less them that d. in houses of Chay 19.15. they that d. in my house count me a stranger Ps. 23.6.1 will d. in the house of the Lord for ever 274. that I may d. in the house of the Lord

2.64. 4. blessed are they that d. in thy house 101. 7, worketh deceit, shall not d. in my house 113. † 9. he maketh the barren to d. in a house Prov. 21.9. better d. in the corner of a house, 25. 24. Jer. 20. 6. all that d. in thy house go to captivity 29. 5. build ye houses, and d. in them, 28.

29. 5. build ye heuses, and d. in them, 28.
35.9.not to build houses for us to din, not vineyard
DWELL with Jerosalem.
1 Chr. 23. 25. thuy emay d. in Jerusalem for ever
Neh. 11. 1. to bring one of ten to d. in Jerusalem
2. willingly offered themselvesto d.nt Jerusalem
Jer. 33.16. Judah saved, and Jerusalem shalld-safely
35. 11. for fear of Chaldeansso we d. at Jerusalem
Zech. 3. 3. and I will d. in the midst of Jerusalem
8. and they shall d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem Acts 2, 14, and all ye that d, at Jerusalem 4, 16, is manifest to all them that d, in Jerusalem

13.27. they that d.at Jerusal.have condemned him DWELL with land.

Gen. 24. 37, of the Cananites in whose land I d

26. 2. d, in the land which I shall tell thee of

Gen. 34.21. let them d. in the land, and trade therein | Psal. 123. 1. O thou that d. in the heavens 45. 10. and thou shalt d. in the land of Goshen 46. 34, that ye may d. in the land of Goshen 47. 6. in the land of Goshen let them d. Exod.8.22.thelandof Goshen, in which my peopled.

23. 33. they shall not d. in thy land, lest they Lev. 25. 1c. and ye shall d. in the land in safety 96. 5, ye shall eat and d. in your land safely Num. 13. 19. and what the land is that they d. in 35. 34. defile not the land wherein I d. Dout. 12. 10. d. in the land which the L. giveth you

30. 20. that thou mayest d. in the land Lord sware

Prov. 2. 21. for the upright shall d. in the lan t Jesa. 9. 2. that d. in the land of the shadow of death Jer. 23. 8. they shall d. in their own land, 27. 11. 24. 8. that d. in the land of Egypt, 44. 1, 8, 13, 26. 35. 15. ye shall d. in the land, Ezek. 36.28. [37. 25. 42. 13. if ye say, we will not d. in this land 43. 4. obeyed not L. to d. in the land of Judah, 5. 50. 3. make the land desolate, none shall d.therein

Box. 23. 25. then shall they d. in their land 38. 12. the people that d. in the midst of the land 40s. 9. 3. they shall not d. in the Lord's land 41bs. 9. 3. they shall not d. in the Lord's land 41bs. 2.5 for the violence of land, and all that d. 17. Zeph.1.18.make a riddance of all that d. in the land

DWELL with place.

Exod. 15. 17. in the place thou hast made to d. in 1 Sam. 12. 8. and made them to d. in this place 2 Sam. 7. 10. tney may d. in a place of their own 2 Kings 6. 1. behold the place where we d. is strait 2 At logs 0.1. defind the place where we als strain 2. let us make us a place where we may d. 1 Chron. 17. 9. and they shall d. in their place Jsa. 57. 15. 1 d. in the high and holy place Jer. 7. 3. 1 will cause you to d. in this place, 7. DWELL safely.

Prov. 1.33. whose hearkeneth to me shall d.safely.

Prov. 1.33. whoso hearkeneth to me shall d.s.gfely Jcr.23.6 in his daysJudah shall be saved and Israel shall d. safely, Ezck. 28. 26. |34. 25, 28. |35. 8. 32. 37. and I will cause them to d. safely Ezck. 38. 11. I will go to them at rest that d. safely DWELL in safety. Lev. 25. 18. keep my judgments and do them, and ye shall d. in the land in safety, 19. Deut. 12.10. Deut. 33. 12. beloved of the Lord shall d. in safety 28. Israel then shall d. in safety alone in the land in safety alone.

28. Israel then shall d. in safety alone
Psal. 4.8.thou, Lord, only makest me to d.in safety
DWELL therein.

Lev.26. 32. enemies which d. therein be astonished Num.14.30. the land I sware to make youd therein Num.14.50. the land Isware to make youd.there 33. 53. and ye shall d. therein, Deut. 11. 31. Psal. 24. 1. the world and they that d. therein 37. 29. the righteous shall d. therein for ever 69. 36. they that love his name shall d. therein 107. 34. for wickedn. of them that d. th. Jcr. 12.

Isa. 24. 6. they that d. th. are desolate, Amos 9. 5. 33. 24. people that *d. therein* are forgiven iniquity 34.17.from generat.to generat.shall they *d.therein* 51. 6. they that *d. therein* shall die in like manner Jer. 4. 29. city forsaken, and not a man d. therein 8. 16. devoured the city, and all that d. therein 12. 4. for the wickedness of them that d. therein 47. 2. overflow the land and them that d. therein 48. 9. the cities desolate without any to d. therein 50.39, the wild beasts and the owls shall d. therein Ezek. 12. 19. the violence of them that d. therein 32. 15. when I shall smite them that d. therein 37. 25. they and their children shall d. therein Mic. 7. 13. desolate, because of them that d.therein

Nah. 1. 5. yea, the world is burnt, and all that d. th. Acts 1. 20. his habitation, let no man d. therein DWELL together. Gen. 13. 6. that they might d. together, their substance was great, so that they could not d. t. 36.7. riches more than that they might d. together Deut. 25. 5. if brethren d. together, and one die Psal. 133. 1. for brethren to d. together in unity DWELLED.

Gen. 13. 7. the Perizzite d. then in the land 12. Abram d. in the land of Canaan, Lot d. in

cities of the plain, and pitched toward Sodom 20.1. and Abraham d. between Kadesh and Shur Ruth 1.4. and they d. there about ten years 1 Sam. 12. 11. God delivered you, and ye d. safe DWELLER.

Psal. 69. † 25. let there not be a d. in their tents DWELLERS.

Isa. 18. 3. ye d. on earth, see ye, when he lifteth up Acts 1. 19. it was known to the d. at Jerusalem 2.9. the d. in Mesopotamia, we do hear them speak DWELLEST.

Dout. 12.20. thou succeedes them and d.in their land 2 Kings 19. 15. O Lord God of Israel, which d. between the cherubims, Psal. 80. 1. Isa. 37. 16.

Tau. 13. 13. thou that d. in the gardens

Isa.10.24.0 my people that d.in Zion, he not a fraid

47. 8. hear now this, thou that d. carelessly

Jer. 49. 16. O thou that d. in the clefts, Obad. 3. 51. 13. O thou that d. upon many waters Lam.4.21.O daughter of Edom, that d. inland of Uz Ezek. 7. 7. thou that d. in the land, time is come 12. 2. thou d. in the midst of a rebellious house 12. 2. thou d. in the must of a renemous nouse Mic. 1, † 11. pass ye away, thou that d. fairly Zech. 2. 7. that d. with the daughter of Babylon John 1. 38. they said, Master, where d. thou? Rev. 2. 13. I know thy works, and where thou d. DWELLETH.

Lev. 16. † 16. the tabernacle that d. among them 19. 34. but the stranger that d. with you shall be 25. 39. if thy brother that d. by thee be poor, 47. Deut. 33. 20. God d. as a lion, and teareth the arm Josh. 6. 25. Rahab d. in Israel even to this day 22. 19. wherein the Lord's tabernacle d.

1 Sam. 4. 4. the ark of covenant of Lord, who d. between cherubims, 2 Sam. 6.2. 1 Chron. 13. 6. between cheminis, s. 2am. O. 2. 2 Sam. 7. 2. but the ark d. within curtains 1 Chron. 23. † 25. the Lord d. in Jerusalem for ever Job 15. 23. he d. in desolate cities, and in houses

38. 19. where is the way where light d.? 39. 28. she d. and abideth on the rock Psal. 9. 11. sing praises to the Lord who d. in Zion 26.8.Lord, I loved the place where thine honourd.

91.1. he that d.in the secret place of the most High 113. 5. who is like the Lord our G. who d. on high? 113. 5. who is like the Lord our G.who d. on high? 135. 21. blessed be the Lord who d. at Jerusalem Prov. 3. 29. seeing he d. securely by thee Isa. 8. 18. from the Lord, who d. in mount Zion 33. 5. the Lord is exalted, for he d. on high Jer. 44. 2. are a desolation, and no man d. therein 49. 31, the wealthy nation that d. without care

Lam. 1. 3. Judah, she d. among the heathen

Dam. 1. 3. Judan, sile a. among the health Eck. 16. 46. thy younger sister d. at thy right hand 17. 16. where the king d. that made him king Dan. 2. 22. he revealeth, and the light d. with him Hos. 4. 3. the land shall mourn, and every one that d. therein shall mourn, Amos 8. 8. Joel 3.21. I will cleanse their blood, for L. d. in Zion

Joel 3.21.1 will cleanse their blood, for L. d. in Zion Mat. 23. 21. sweareth by it and him that d. therein John 6.56.drinketh my blood, d. in me, and I in him 14.10.the Father that d. in me, he doeth the works 17.the Spirit, for he d. in you, and shall be in you Acts 7.48.d.net in temples made with hands, 17.24. Rom. 7.17. it is no more I, but sin that d. in me, 20. 18. I know that in my flesh d. no good thing 8. 11 shall onleken by his Spirit that d. in you. 8. 11. shall quicken, by his Spirit that d. in you I Cor. 3. 16. and that the Spirit of Gold d. in you Col. 2. 9. in him d. the fulness of Godhead bodily 2 Tim. 1.14. keep by the Holy Ghost which d. in us Jam. 4. 5. the spirit that d. in us lusteth to envy 2 Pet. 3. 13. a new earth wherein d. righteousnes

John 3. 17. how d. the love of God in him? 24. that keepeth his commandments, d. in him 4. 12. if we love one another, God d. in us 15. confess that Jesus is Son of God, God d.in him

15. contess that Jesus is Son of God, sood an him 16 he that d. in love, d. in God, and God in him 2 John 2. for the truth's sake which d. in us Rev. 2. 13. was slain among you, where Satan d. DWELLING, Substantive.

Gen. 27. 39. thy d. shall be the fatness of the earth 2 Kings 17. 25. at the beginning of their d. there

2 Chr. 6. 2. I have built a place for thy d. for ever Ps. 49. 14. shall consume in the grave from their d. 91. 10. nor shall any plague come nigh thy d. Prov. 21. 20. there is oil in the d. of the wise 24. 15. lny not wait against the d. of the righteons Jer.49.33. Hazor shall be a d.for dragons and desol. Dan. 2. 11. the gods, whose d. is not with flesh 4. 25. thy d. shall be with the beasts, 32. [5. 21. Noh. 2. 1] where is the d. of the lions?

Mark 5. 3. who rad his d. among the tembs

DWELLING.

Gen. 25. 27. Jacob was a plain man, d. in tents 30. † 20. and she called his name, d. Lev. 25. 29. if n man sell a d. honse in a city Num. 24. 21. and he said, strong is thy d. place 1 Kings 8.30.hear thon in heaven thyd. place, when hearest forgive, 39, 43, 49. 2 Chr. 6. 21, 30, 39. 20. Ch. 30. 77. that they are come put to his holy d.

hearest forgive, 39, 43, 49, 2 Chr. 6, 21, 30, 39, 2 Chr. 30, 27, their prayer came up to his holy d. 36, 15, the Lord had compassion on his d. place Job 8, 22, the d. place of the wicked come to nought 21, 28, where are the d. places of the wicked? Psol. 49, 11, and their d. places to all generations 52, 5, God shall pluck thee out of thy d.

74. 7. by easting down the d. place of thy name 76. 2. in Salem his tabernacle, his d. place in Zion 79. 7. for they have laid waste his d. place 90. 1. Ld. thou hast been our d. place in all gener.

Jer.51.37. Babylon shall become a d. place for drag. Ezek. 6. 6. in all your d. places the cities laid waste 37. 23. 1 will save them out of all their d. places 37. 23. 1 will save them out of all their d. places 38.11. all of them d. without walls, bars, nor gates 38.11. all of them d. without walls, bars, nor gates Joed 3.17. that 1 am the Lord your God d. in Zion Hab. 1.6. to possess the d. places that are not theirs Zcph. 3. 7. so their d. should not be cut off dcts 2. 5. there were d. at Jerus. Jews, devout men 19.17. was known to the Greeks, d. at Ephesus 1 Cor. 4.11. are naked, and have no certain d. place 1 Tim. 6. 16. d. in the light no man can approach Hab. 11. 9. d. in tabernacles with lease and Jacob 2 Pet. 2. 8. Lot, that righteous man, d. among them DWELLINGS.

Exod. 10. 23. all the children of Isr. had light in d. Lev. 3. 17. it shall be a perpetual statute through out all your d. 23. 4. Num. 35. 29
7. 26. ye shall eat no blood in any of your d. 23. 3. ye shall do no work in all your d. 31. Job 18. 19. shall not have any remaining in his d. 21. surely such are the d. of the wicked 39. 6. 1 have made the barren land his d.

21. Surely such act the act of the wheel 39. 6. I have made the barren land his d. Psal. 55. 15. for wickedness is in their d. 87. 2. gates of Zion, more than all the d. of Jacob Isa. 32. 18. my people shall dwell in sure d. Jcr. 9. 19. because our d. have cast us out Ezek. 25. 4. men of the east make their d. in thee Zcph. 2. 6. the sca-coast shall be d. for shepherds DWELT.

Gcn. 11. 2. and they d. there, 31. | 26. 17. 2 Kings 16. 6. 1 Chron. 4. 43. 2 Chron. 28. 18.

16. 6. 1 Chron. 4. 43. 2 Chron. 28. 18.

23. 10. Ephron d. among the children of Heth
Lev. 18. 3. the doings of Egypt wherein ye d.not do
Num. 31. 10. wherein they d. 2 Kings 17. 29.

1 Kings 13. 11. d. an old prophet in Bethel, 25.
Job 29. 25. and 1 d. as a king in the army
Psal. 74. 2. this mount Zion wherein thou hast d
Isa. 29. 1. woe to Ariel, the city where David d.
Jer. 2. 6. led us through a land where no man d.
39. 14. so Jeremiah d. among the people
Ezch. 3. 15. that d. by the river of Chebar
21. 6. neder his shadow d. steat nations. 17.

31. 6. under his shadow d. great nations, 17. 37. 25. the lands wherein your fathers have d. Dan. 4. 21. under which the beasts of the field d Dah, 4. 21, under which the beasts of the heat LZeph, 2.15, this is the rejoicing city that d, carelessly Luke 1, 65, fear came on all that d, round about John1.14, the Word was made flesh and d, among us

John 1.14.the Word was made flesh and d.among us 39. they came and saw where be d. and abode Acts 13. 17. when they d. as strangers in Egypt 22. 12. Ananias having good report of all that d. 28. 30. Paul d. two years in his own hired house Rev. 11. 10. tormented them that d. on the earth DWELT at.

Gen. 22. 19. and Abraham d. at Beer-sheba Num. 21.34. Amor. which d. at Heshbon, Deut. 3.2. Inda. 9. 41. and Ahimelech d. at Anynah.

Judg. 9. 41. and Abimelech d. at Arumah Judg. 9. 41. and Abimelech d. at Arumah 1Kings 15.18. Benhadad d. at Damaseus, 2Chr. 3.6. 2Kings 19.36. Sennacherib d. at Nineveh, Isa. 37.37 1 Chr. 2.55. families of the scribes which d. at Jabez 9.34. these fathers of the Levites d. ot Jerusalem Acts 9.22. Saul confounded Jews that d. at Damas 32. Peter came to the saints who d. at Lvdda

DWELT in.

Num. 20. 15. and we have d. in Egypt a long time
21. 31. thus Israel d. in the land of the Amorites Deut. 2.12. d. in their stead, 21, 22, 23. 1 Chr. 5, 22. 33. 16. the good will of him that d. in the bush 2udg. 8. 11. by the way of them that d. in tents 29. Jerubbaal went and d. in his own house.

29. Jerubbaal went and d. in his own house.

1 Som. 19. 18. David and Samuel d. in Nnioth
31.7. Philistines came and d. in them, 1 Chr. 10.7.

2 Sam.7.6. wherens I have not d.in any house since
1 brought I stacl out of Egypt, 1 Chr. 17. 5.

9. 12. all that d.in the house of Ziba were servants
14.28. Absalom d. two full years in Jerusalem
1 Kings 2.38. Shimei d. in Jerusalem many days
12. 2. Jerob. was fled from Solomon, d. in Egypt
2 Kings 13. 5. Israel d. in their tents as aforetime
15. 5. Ahazinh d. in a several house 2 Chr. 25 for 15. 5. Ahaziah d. in a several house, 2 Chr. 26.21 22. 14. Huldah the propheters, wife of Shallum, d. in Jerusalem, in the college, 2 Chron. 34. 22. 1 Chron. 4. 41. these came, and d. in their rooms 5. 10. the Hagarites fell, and they d. in their tents

5. 10. the Hagarites fell, and they d. in their tents 8. 28. were chief men, these d. in Jerusalem 11. 7. and David d. in the eastle, 2 Sam. 5. 9. Ezra 2. 70. the priests, the Levites, and the Nethinims, d. in their cities, Mch. 3. 26. 11. 21. Neth.7.73. Nethinims and all Israel d. in their cities Job 22. 8. and the honourable men d. in it Psol. 94. 17. my soul had almost d. in silence Isa. 13. 20. shall never be inhabited, nor shall it be d. in from generation to generation, Icc. 50. 32. d. in from generation to generation, .Icr. 50.39.

Jer. 35. 10. but we have d. in tents and obeyed

41. 17. they d. in the habitation of Chimbar Ezek. 36. 17. when Israel d. in their own land 39.26.when d.safely in their land none made afraid Dan. 4.12, the fowls of the heaven d. in the boughs

Acts 7. 2. before Abraham d. in Charran, 4. 19.10.all they who d. in Asia heard word of Jesus 2 Tim. 1.5. which d. first in thy grandmother Lois DWELT therein.

Num.32.40.he gave Gilend to Machir, he d. therein Deut. 2.10. Emims d.th. || 20. giants d.th.in old time Deat. 2.10. Eminibe a.m. go gains a cann but mad I. Kings II. 24. Rezon went to Damascus and d.th. 12. 25. Jeroboam built Sheehem, and d. therein Neh. 13. 16. there d. men of Tyre also therein Psal. 68. 10. thy congregation hath d. therein DWELT with.

Ruth 2. 23. and Ruth d. with her mother-in-law 1 Sam. 22.4, his father and mother d. w. k. of Moab 1 Chr. 4, 23, there they d. with king for his work these also d. with their brethren, 9. 38. Psal. 120. 6. my soul bath long d. with him that .ler. 40.6. Jeremiah d. with him among the people

EACH.

Gen. 15. 10. Abram laid e. piece against another 34. 25. Simeon and Levi took e. man his sword 40.5.e. man his dream | 45. 22. e. changes of raim Exod. 18.7, and they asked c. other of their welfare 30, 34, of c. shall there be a like weight

Nam. 1.44. c. one was for the house of his fathers

7. 3. and they brought for e. one an ox 16. 17. thou also and Aaron c. of you his censer Josh.22.14.of e.chief house a prince, e.one was head Jadg. 8. 18. c. one resembled the children of a king 21. 22. because we reserved not to c. man his wife Ruth 1.9. grant that they may find rest e. of you 1 Kings 4.7. e. man his month in a year made prov. 22. 10. and the kings, e. sat on his throne 2 Kings 15. 20. he exacted of e. man fifty shekels

10. righteousness and peace kissed c. other Isa. 2. 20. they made e. one for himself to worship 6. 2. stood the scraphims, e. one had six wings

5. 2. Stond the scraphing, to the had say Wings 35. 7. where c.lay, shall be grass, reeds and rusines 57. 2. e. one walking in his uprightness Lzck. 4. 6. I have appointed thee e. day for a year Lukel 3.15. doth note. on sabbath loose his ox or ass Acts 2.3. eloven tongues sat upon e. of them Phil. 2.3. let e. esteem other better than himself 2 Thess. 1.3 charity toward e. other aboundeth

Rev. 4. 8. the four beasts had e. of them six wings EAGLE

Is a bird of prey pokereof there is frequent men-tion in scripture. It is declared, in Lev. 11. 13. to be unclean, as are all other birds of its species; as the sea-cuple, and the eagle named Ossiftage, breause it breaks the bones in order to extract the marrow. The Hawk and Vulture may

also be reckoned as different species of eagles. It is said that when an eagle sees its young ones so well-grown, as to venture upon flying, it hovers over their nest, flatters with its wings, and excites them to imitate it, and take their flight; and when it sees them rocary or fearful, it takes them upon its back, and carries them so, that the fowlers cannot hurt the young withso, that the fowlers cannot hart the young without piercing through the body of the old one.
In allusion to this, it is said, Exod. 19. 4.
That God delivered his people out of Egypt,
and hore them upon eagles' wings; and in Deut.
32. 11. That the Lord took upon himself the
care of his people; that he led them out of
Egypt, and set them at liberty; as an eagle
taken its young out of the nest, to teach them
how to fin, bu agently duttering about them how to fly, by gently fluttering about them.

It is of great courage, so as to set on harts and great beasts. And has no less subtilty in taking them; for having filled its wings with sand and dost, it sitteth on their horns, and by its wings shaketh it in their eyes, whereby they become an easy prey. It flieth very high, Prov . 30, 19, yet, in the twinkling of an eye, seizeth on its prey, whether on the earth, or in the sea. It buildeth its nest very high in the tops of rocks, Joh 39. 27. It gueth forth to prey about noon when men ore gone home out of the fields.

unen men ore gone nouse out of the freus. It hath a little eye, but a very quick sight, and discerns its prey a fur off, and behalds the sun with open eyes. Such of her young us through vacakures of sight cannot behald the sun, it rejects os unnatural. It livethlong, nor dieth of age ar sickness, say some, but of hvager; for by age, its bill grows so hooked, that it cannot It preus not on small birds, but on geese hares, horts, scrpents, and dead careases. It is said, that it preserves its nest from poison, by honing therein a precious stone, named Acti tes, without which it is thought the eagle cannot lny her eggs, and which some use to prenent abortion, and helps delivery in voncen, by thing it above or below the navel) and keepeth it clean by the frequent use of the herb maidon-hair. Unless it be very hundry, it devoureth not the 152

whole prey but leaveth part of it for other birds, which follow. Its feathers or quills are said to consume other quills that lie near them. Between the engle and dragon there is constant enmity, the eagle seeking to kill it, and the dragon breaks all the eagle's eggs it can find, and hearing the roise of the eagle in the air, speedeth to its den, and there hides himself. To provoke its young ones to fly, it flutters To provoke its young ones to fly, it flutters over them and takes them on its wings, bent. 32. 11. Isa. 40. 31. and if they attempt not to fly, it beats them with its bill, and gives them no food. Being exceedingly hot and dry, it soon waxeth angry, nor keepeth, but shuns sociate with other. cicty with others. Some engles prey in the air, some in the sea, wherein they can from on high perceive the smallest fish, and some on the land. The eagle moulters and loses its feathers yearly, at which seasons it is very feeble. It is said, Psal. 103. 5, Tby youth is renewed like the eagle's; that is, thy bodily health strength continue vigorous and lively, as the engle's doth, even till old age.

In Micah 1. 16. it is said, Enlarge thy baldness as the eagle: This signifies, that they to whom the prophet addresses himself, should cut off their hair in time of moverning, should be naked and stripped like an engle when it moults its feathers. It is said, that the eagle at that season casts almost all his feathers, and falls into a languishing condition, so as ncither to be able to hunt after prey as usual, nor create terror in other birds.

Our Saviour, in Mat. 21. 28. says, Wheresoever the curense is, there will the eagles be gathered together. Job says of the eagle, chap. 39. 30, Where the slain are, there is she. Naturalists observe, that the common sort of eagles cat no carrion, but that there is a particular species which does: that there is not one of any kind but what cats raw first, though not indifferently of all sorts, nor that of any creature which dies of itself, but such only as is fresh and lately killed. What Job says concerning the engle is to be understood in a literal sense; but our Saviour makes an allegory of it, and suys, that wherever there are lews, who deal unfaithfully with God, there will be also Romans, who bore the eagle in their standards, to execute God's vengeance upon them.

s the eaglegenerally flies most swiftly, especially when hunger and the sight of prey quicken its motion: in this sense the days of men are compured to it. Joh 9. 26, My days are passed away as the eagle, that hasteth to the prey-So are riches; Prov. 23. 5, Riches certainly make themselves wings, they fly away as an cagle toward heaven. As also the persecutors of the church; Lam. 4. 19, Our persecutors are swifter than the eagles of the heaven. The kings of Babylon and Egypt are also com-pared to an eagle, Ezek. 17. 3, 7. ev.11.13. the c. have in abomination, Deut.14.12.

Deut. 28, 49, a nation as swift as th 32. 11. as an e. stirreth up her nest, fluttereth over Job 9. 25. as the e. that hasteth to the prey

39. 27. doth the e. mount up at thy coins Prov. 23.5. riches fly away as an e, teward heaven 30. 19. the way of an e, in the air is wonderful Jer. 48, 40. behold, he shall fly as an e, over Maab 49.16. tho' thou shouldest make thy nest high as a Ezek. 1.10, they four also had the face of an e.10.14. 17. 3. a great e. with great wings came,

Dan. 4. 33. his hairs were grown like e. feathers 7.4.the first heast was like a lion, and had e. wings Obad.4.tho' thou exalt thyself as e. bring thee down Mic. 1. 16, enlarge thy haldness as the r. Hab. 1. 8, the Chaldeaus shall fly as the e. Rev. 4. 7, the fourth beast was like a flying r.

12.14. to the woman were given wings of a great e. EAGLES.

Exad.19.4. ye have seen how I bare you on e. wings 2 Sam.1.21, were swifter than e. stronger than hous Psal. 103. 5. thy youth is renewed like the e. Prov. 30, 17, and the young e. shall eat it Isa. 40. 31, they shall mount up with wings as c. Jer. 4. 13, his horses are swifter than c.

Lam. 4. 19. our persecutors are swifter than the Mat. 24. 28. there will c. be gathered, Luke 17. 37.

The eat is the instrument or organ of hearing, The ent is the instrument or organ of hearing, Eccl. 1.8. The Lord says to Isaini, Make the hearts of this people fat, and make their ears houvy, Isa. 6. 10; that is, tell them that I will suffer them to harden their hearts, and stop their ears against my word. The scripture sometimes says that the prophets do what they foretell only. The same prophet, speaking of himself, says, The Lord hath opened mine car,

and I was not rebellious, Isa. 50. 5. He has given me his orders, and I obey without con-tradiction. And speaking to the Jews, Thou heardest not, yea, thou knewest not, yea, from neutrest not, yea, mon knewest not, yea, from that time that thine ear was not opened, Jsa. 48. 8. Thou hast never heard any mention made of what I am going to tell thee. Uncircumcised ears, Jer. 6. 10. are ears deaf to the word of God: Their ear is uncircumcised; early as the second of the seco overgrown, as it were, with a thick skin; their hearts are filled with obstinacy and impenr hearts are filled with obstinacy and impentancy, which make them inexpable of entertaining any good counsel. What ye hear in the ear, that preach ye upon the house-tops, Mat. 10. 27. Declare that every where, and publicly, which I have revealed to you in private. He that hat ears so hear, let him hear, Nat. 11. 15. He that hath his ears opened, that hath a mind enabled by God to believe what I say, let him make use of these abilities to understand and consider it. Ear is figuratively, and ofter the manner of men, applied to God, denoting his readiness to have ond answer the proyers of his people, Pal. 34. 15. answer the proyers of his people, Psal. 34. 15. 116.2. His cars are open unto their cry. Because he hath inclined his car unto me, therefore will I call upon him as long as I live.

To unenver the ear is a Hebraism, wherehy is meant, to show, or reveal something to a person. I Sam. 20. † 2, My father will do nothing either great or small, but that he will uncover mine car; that is, he will shew it me. The scream who renounced the privilege of being freed from screitude in the surbatical year, had his ear pierced with un awl: this was performed in the presence of the judges, that it might ap-pear that this was his own free choice, and that pear that this was his own free choice, and that he was not overawed, or compelled thereto by his master; and likewise that the agreement being so publicly and solemnly confirmed, might be irrevocable: His ear was bored at his master's door; which was a mark of servitode and bondage, and did represent his settled and perpetual obligation to abide in that have and there to hear and chulis master's

trea and perpetual origination to doin in that house, and there to hear and obey his master's cammands, Exod. 21. 6. Deut. 15. 16, 17. The Pashnist speaking in the person of the Messiah, soys to God, Sacrifice and offering thou didst not desire, mine ears hast thou opened. The Hebrew reads, Mine cars hast thou digged; thou hast opened them and made them atten tive; thou hast given me cars to hear, and obey thy precepts: Or, otherwise, thou hast pierced them, as those servants were used, who pierced them, as those servants were used, who chose to remain with their masters ofter the subbatical year; thou hust fitted, inclined, and obliged me to thy service. The Septuagint, which the Apostle follows, Heb. 19. 5. readsthis passage, A book hast thou prepared me: Wherein, though the words differ, the sense is the same. That Christ might become God's servant for ever, which was signified by boring of the ear, God the Father by his Spirit did treatsh him with a human roties. Spirit did furnish him with a human noture, Spirit did jurnisa aim with a numen necesse, that so he might perform that piece of service which God required, namely, the offering up himself a bloody secrifice for sin, to which he was obedient. Phil. 2.8, Being found in fashion as a man, he became obedient unto death, even the death of the cross. Thus were his ears bored, which could not be, if he had not been clothed with a body.

Exod.21.6.his master shall hore his e. Deut. 15. 17. Sam. 9, 15, the Lord had told Samuel in his c. 20, † 2, but that he will encover mine c.

† 12. if I send not to thee and uncover thine e. 22. † 8. there is none that uncovereth mine e. 2 Sam. 7. † 27. thon, O Lord, hast opened the c. 2 Kings 19. 16. how down thine c. Ps. 31. 2. † 66. 1. 1 Chr. 17. † 25. hast revealed the s. of thy servant Neh.1.6. let thines. he attentive, and eyes open, 11. Jab 4. 12. and mine e. received a little thereof

12. 11. doth not the c, try words? 34. 3. 13. 1. mine c, hath heard and understood it 29. 11. when the c. heard me, then it blessed me 21. to me men gave c. waited, and kept silence 32. 11. behold, I gave e. to your reasons 36. 10. he openeth also their e. to disciplin

42.5. I have heard of thee by the hearing of the c. 18, 14, a the hearing of the c. they shall obey 31.2, how down thine c. to me, deliver me speedily 58, 4, like the deaff adder, that stappeth her c. 77, 1. I cried unto God, and he gaye c. unto me

94. 9. he that planted the c. shall be not hear?
116. 2. hecause he hath inclined his c. unto me
Prov. 5. 1. and how thine c. to my understanding 13. nor inclined my c. to them that instructed me 15. 31, the c, that heareth the reproof of life 17. 4, and a liar giveth c to a anglity tongue

Prov. 18. 15. the e. of the wise seeketh knowledge 20.12 the hearing c the seeing eye, Ld. made both 22.17, bow thine c hear the words of the wise 25. 12. so is a wise reprover on an obedient c. 28. 9. he that turneth away his e. from hearing Eccl. 1. 8. nor is the e. filled with hearing Isa. 48. 8. from that time thine c. was not opened 4. he wakeneth my e. to hear as the learned
 Lord hath opened mine c. and 1 was not re-

59, 1, nor is his c. heavy that it cannot hear 64.4, men have not heard, nor perceived by the c. Jcr. 6, 10, behold, their c. is uncircumcised 7 24, they hearkened not, nor inclined their c. 26, [11, 8, [17, 23, [25, 4,] 34, 14,]44, 5, 9, 20, let your c. receive the word of the Lord

35. 15. but ye have not inclined your e.

Lam. 3. 50. hide not thine e. at my breathing

Amos 3. 12. taketh from the lion a piece of an e.

Mat. 10. 27. what ye hear in the e. that preach 26. 51. and smote oil his c. Mark 14. 47.

Luke 12. 3. that which ye have spoken in the c.

22. 51. and he touched his c. and healed him John 18. 26. the servant, whose c. Peter cut off 1 Cor.2.9 is written, eye hath not seen, nor e. heard 12. 16. if the c. shall say, because I am not the eye Rev. 2.7. he that hath an c. let him hear what Spirit saith to churches, 11, 17, 29, | 3.6, 13, 22, | 13.9. Incline EAR.

Ps. 17.6. O God, incline thine e.tome, and hear my speech, 71. 2. [88. 2. Isa. 37. 17. Dan. 9. 18. 45. 10. O daughter, consider, and incline thine e. 49. 4. I will incline mine e. to a parable Prov. 2. 2. so that thou incline thine e. to wisdom

4. 20. my son, incline thine e. to my sayings Isa. 55. 3. incline your e. and come unto me Give EAR.

Exol. 15.26, if will give e. to his commandments Deut. 1.45, but the Lord would not hearken nor give e. to your voice, 2 Chr. 24.19. Nrh.9.30.
32.1. give e. O heavens, and I will speak Judg. 5.3, hear, O ye kings, give e. O ye princes Job 34.2. give e. to me, ye that have knowledge Psal. 5.1. give e. to my words, O Lord, 54.2.
17. 1. give e. unto my prayer, 55.1. [86.6.
39.12. hear my prayer, give e. to my cry, 141. 1.49. 1. give e. all ye inhabitants of the world 78.1. give e. O my people [80.1. give e. shephed 84.8. hear my prayer, give e. O God of Jacob 143. 1. O Lord, give e. to my supplications Isa. 1.2. give e. O carth, for the Lord hath spoken 10. give e. to the kaw of our God, ye people 8.9. give e. all ye of lar countries, gird yourselves 22.23. give ye e. and hear my voice, hearken 32.9. ye careless daughters, give e. to my speech Exod. 15.26. if wilt give e. to his commandments

23. 23. give ye'e. and hear my voice, hearken 32. 9, ye careless daughters, give e. to my speech 42. 23. who among you will give e. to this? 51. 4. hearken and give e. to me, O my nation Jer. 13.15. give e. be not proud, the L. hath spoken Hos. 5. 1. and give e. O house of the king Jeel 1. 2. give e. all ye inhabitants of the land Riight EAR.

Exod. 20. 20. upon the tip of the right e. of his sons, Lev. 8. 23, 24. | 14. 14, 17, 25, 93. Luke 22. 50. one cut off his right e. John 18. 10.

EAR.

Exod. 31. for batley was in the e. and flay holled.

Erod. 9.31. for barley was in the e. and flax bolled Mark 4. 28. then the c. the full corn in the e. EAR.

1 Sam. 8. 12. the king will set them to c. the ground Isa. 30.24, the oxen that e, the ground shall eat EARED.

Deut. 21. 4. to a rough valley neither e. nor sown

EARING.

Gea. 45. 6. in which shall be neither e. nor harvest

Exod. 34. 21. in e. time and harvest thou shalt rest

Exod. 44, 21.10 e. time and harvest thou shalt rest EARLY.

Gra. 19, 2, ye shall rise c. and go on your way Judg. 7, 3, whoso is fearful, let him depart e. 19, 9, and to-morrow get you e. on your way 2 Kings 6, 15, servant of the man of G. was risen c. 2 Kings 6. 15, servant of the man of G. was risen e. Psal. 46. 5. God shall help her, and that right e. 57. 8. awake up, I myself will awake e. 103. 2. 63. 1. thou art my God, c. will I seek thee 78. 34. they returned and enquired e. a fier God 90. 14. O satisfy us e. with thy mercy that we may 101. 8. I will e. destroy all the wicked of the land Prov. 1. 23. they shall seek me e. but not find me 8. 17. those that seek me e. shall find me Cant. 7. 12. Let us get up e. to the vineyards Isa. 25. 9. with my spirit will I seek thee e. Hos. 5. 15. in their affliction they will seek me e. 6. 4. and as the e. dew it goeth away, 13. 3. 6. 4. and as the c. dew it goeth away, 13. 3. Luke 24. 22. women who were c. at the sepulchre John 18.23, they led Jesus to the hall, and it wase 20. 1. the first day cometh Mary Magdalence. Jam. 5. 7. till he receive the e. and latter rain See Arose, Rise, Risen, Rising, Rose, Morn

EAR-RING. Gen. 24. 22. that the man took a golden e.

ING.

Num.31.50.we have brought e.to make atonement Judg. 8. 24. give every man the e. of his prey Isa. 3. 20. the Lord will take away the e. Ezek. 16. 12. and I put c. in thine ears Hos. 2. 13. and she decked herself with her e.

Gen. 23.†10. Ephron answered in the c. of children 44. 18. let me speak a word in my lord's e.
50. 4. speak, I pray you in the e. of Pharaoh
Exod. 10.2. thou mayest tell it in the e. of thy son
17. 14. and rehearse it in the e. of Joshua

Num. 11. † 1. it was evil in the c. of the Lord 18. for you have wept in the e. of the Lurd Deut. 31. 30. Moses spake in the e. of congregation Josh. 20.4. declare his cause in the c. of the elders Judg. 9. 2. in the c. of the men of Shechem, 3. 1 Sam. 3. 11. at which both the c. of every one that henreth it shall tingle, 2 Kings 21. 12 Jer. 19.3.

heareth itsnait tingit, 2 hings 11 to 07 130. 8. 21. he rehearsed them in the e of the Lord 25. †24. let thine handmaid speak in thine c. 2 sam. 7. 22. nor any god beside thee according to all that we have heard with our e 1 Chr.17.20.

22. 7. and my cry did enter into his e.

Job 15.21. a dreadful sound is in his e. in prosperity 28. 22. we have heard the fame thereof with our c 33. 16. then he openeth the e. of men, and sealeth 93. 10. then the operation the c. of men, and scaten Psal. 18. 6. and my cry came even into his c. 34. 15. and his c. are opened to their cry 44. 1. we have heard with our c. O God 115. 6. they have c. but hear not, 135. 17. Proc. 21.13. whose stoppeth his c. at cry of the poor 23. 9. speak not in the c. of a fool, he will despise 26. 17. like one that taketh a dog by the e Isa. 11. 3. nor reprove after the hearing of his e. 32. 3. the e. of them that hear shall hearken 33. 15. that stoppeth his e. from hearing of blood 35. 5. and the c. of the deaf shall be unstopped
42. 20. opening the c. but he heareth not
43. 8. bring forth the blind and deaf that have c. Jer. 2. 2. go, and cry in the c. of Jerusalem 5. 21. O people, which have e. and hear not 20. 29. Zephaniah read in the e. of Jeremiah 36. 15. sit down now and read it in our e.

21. Jehudi read it in the e. of the king and princes
Mat. 25. 14. if this come to the governor's e.
Mark 7. 33. he put his fingers into his e. and spit
35. and straightway his e. were opened
8. 18. having e. hear ye not? do ye not remember?
Acts 7. 51. ye uncircumcised in heart and e. resist

11.22. tidings came to the c. of the church 17. 20, then bringest strange things to our e. Rom. 11. 8. hath given c. that they should not hear 2 Tim. 4. 3. they heap teachers, having itching c. Jam. 5. 4. are entered into c. of the Lord of sabaoth 1 Pet. 3. 12. and his e. are open to their prayers EARS to hear.

Deut. 29. 4. the Lord hath not given you c. to hear Ezek. 12. 2. they have e. to hear, and hear not Mat. 11. 15. he that bath e. to hear, let him hear, 13. 9, 43. Mark 4. 9, 23. | 7. 16. Luke 8. 8. | 14. 35.

Mine EARS.

Mine EARS.

Num. 11. 28. as ye have spoken in mine c. I will do

Judg. 17. 2. the silver thou speakest of in mine c.

1 San. 15. 14. this bleating of sheep in mine e.?

2Kings 19. 28. tumult come into mine c. Isa.37.29.

2 Chron. 7. 15. and mine c. attent to the prayer

Job 33. † 8. surely thou hast spoken in mine c. 92. 11. mine e. shall hear my desire of the wicked Isa. 5. 9. in mine e. said the Lord of hosts 22. 14. it was revealed in mine e. by the Lord

Ezck. 8.18. the they cry in mine c. with loud voice 9. 1. he cried also in mine e. with a loud voice

Luke 1.44. thy salutation sounded in mine c.
EARS of the people.
Exod. 11. 2. speak now in the c. of the people
Deut. 32. 44. Moses spake in the c. of the people Judy. 7. 3, go to, proclaim in the e. of the people Judy. 7. 3, go to, proclaim in the e. of the people 1 Sam. 11. 4. told the tidings in the e. of the people 2Kings 18.26. talk not in the e. of people, Isa.36.11.

Neh. 8. 3. e. of people were attent.ve to the law 13. † 1. on that day they read in the e. of the people, Jer. 28. 7. † 36. 6, 10, 13, 14.

Their EARS.

Their EARS.

Gen. 20. 8. Ahimelech told these things in their e.

35. 4. gave Jacob carrings which were in their e.

Exad. 32.3. people brake off the earrings in their e.

Deut. 31. 28. I may speak these words in their e.

2Kings 23. 2. read in their e. 2 Chr. 34. 20. Jer. 36. 15.

Job 36. 15. he openeth their e. in oppression

Gen. 24. 30. when Laban saw c. and bracelets on his sister's hands
47. I put the c. upon her face, and the bracelets
Job. 42. 11. every one gave Job an c. of gold
Proc. 25. 12. as an c. of gold, so is a wise reprover
EAR-RNGS.

Gen. 35. 4. they gave to Jacob all their c.
Exod. 32. 2. break off the golden c. and bring to me
35. 22. they brought c. for their offerings
Num. 31.50. we have brought c. to make atonement

130. 2. let thine e. be attentive to the voice Prov. 23.12. apply thine e. to words of knowledge Isa. 30. 21. thine e. shall hear a word behind thee 49. 20. the children shall say again in thine c. Jer. 23. 7. hear this word that I speak in thine e Ezek. 3. 10. and hear with thine e. 40. 4. | 44. 5. 16. 12. I put eur-rings in thine e. and a crown 23. 25. they shall take away thy nose and thine e. 24. 26. to cause thee to hear with thine e. Your EARS.

Deut. 5.1. hear the statutes which I speak in your e. Job 13. 17. hear my declaration with your e. Ps. 78. 1. incline your e. to the words of my mouth

78. 16. 1. Incince pour e.t on the Words of my mouth for 20. 11. as ye have heard with your e.

15. Lord sent me to speak these words in your e.

Mat. 13. 16. but blessed are your e. for they hear Luke 4. 21. this scripture is fulfilled in your e.

9. 44. let these sayings sink down in your e.

EARS.

EARS

Gen. 41. 5. behold, seven c. of corn came up, 22.

Lev. 2. 14. shalt offer for a meat-offering green c.

23. 14. not eat green c. till ye bring an oflering

Deut. 23. 25. mayest pluck the c. with thine hand

Ruth 2. 2. let me go and glean c. of corn after him

S Kings 4. 42. brought the man of G. full c. of corn

Job 24. 24. the wicked cut off as tops of c. of corn

Let 15. 64. along the large of the corn corn capacity. Isa.17.5.the glory of Jacob, as when one reapeth e.

Mat. 12.1. his disciples were a hungered, and began to pluck the e. of corn, Mark 2.23. Luke 6.1. Sce SEVEN.

EARNEST. The apostle Paul speaks of the earnest of the Spirit, 2 Cor. 1. 22 the first-fruits of the Spirit, Rom. 8. 23. and of being sealed by the Spirit, Rom. 8.23. and of being sealed by the Spirit, Fph. 1.33. These phrases signify the assurance which the Spirit of adoption does give believers of their inheritance in heaven. For as the first fruits were pledges to the Jews of the ensuing crop; and as he that receives the earnest, is sure to have the full sum paid him, or the full bargain made good, when the person that gives it is honest and faithful: So the graces wrought in the soul by the Spirit of God, such as love, joy, peace, &c. are pledges of that abundance and fulness of joy and felicity, which believers partake of in heaven. Yet these graces and comforts which the godly enjoy here, are but first-fruits in regard of their order; they precede the full harvest: And their order; they precede the full harvest: And in regard of their quantity, they are but a handful in comparison of the whole seal and earnest: though they both imply assurance, yet they differ thus; sealing especially refers to the understanding; earnest to the offections. Though the seal assures us, yet it is not part of the inheritance; but the earnest so assures us, that it gives a part of the inheritance; It works that joy in the heart, which is a foretaste of heaven, and which the saints are filled

with there.
2 Cor. 1.22, hath given the c. of the Spirit, 5, 5, Eph. 1. 14. which is the ϵ . of our inheritance EARNEST.

Prov. 27. † 6. but the kisses of an enemy are c. 7766. 21. [6]. of the kisses of an enemy are c. 7.4cts [2, 15]. c. prayer was made to God for him Rom. 8.19.thee. expectation of the creature waiteth 2 Cor. 7. 7. when he told us your c. desire 8. 16. which put the same c. care-into Titus Phil.1.20.according to my e. expectation and hope Heb.2.1.we ought to give the more e. heed to things EARNESTLY.

Num. 22. 37. did 1 not e. send to thee to call theo? 1 Sam. 20. 6. David e. asked leave of me, 23. Neh. 3. 20. Baruch e. repaired the other piece 13. † 6. and after certain days I e. requested Job 7, 2, as a servant e, desireth the shadow Jer, 11, 7, for I e, protested to your fathers 31, 20, 1 do e, remember him still

Mic. 7. 3. they may do evil with both hands e. Luke 22. 41, being in an agony he prayed more e. 56, but a certain maid e. looked upon Peter Acts 3.12. men of Israel, why look ye so c. on us?

23. 1. Paul e. heholding conneil, said, I have 1 Cor. 12. 31. but covet e. the best gifts 2 Cor. 5. 2. in this we groan, e. desiring to he Jam. 5. 17. Elias prayed e. that it might not Jude 3, that ye should e. contend for the faith

Hag, 1. 6, he that e. wages, e. to put it in a bag EARTH, Is taken (1) For that gross and terrestrial ele-

ment which sustains and nourishes us, Gen. 1. Job 9. 6. which shaketh the e. out of her place ment their systains and nourishes us, Gen. 1.
10, God called the dry land earth. In this sense it is taken in those passages, where the earth is said to yield fruit, to be barren, votered, &c. (2) For all that rule matter which was created in the beginning. Gen. 1. 1, God created the heaven and the earth; that is, the matter of all sensible beings. (3) By the earth is meant the terraqueous globe, the carth and all that it contains, men, animals, plants, natols, vaters, fish, &c. Psul. 24. 1, The earth is the Lord's, and the falness thereof. (4) The earth is often taken for those who inhabit it, Gen. 6.
13. [11. 1. The earth is filled with violence. The whole curth was of one language. Psal. 96. 1, Sing unto the Lord, all the earth. (5) Sametimes the whole earth, or all the kingdoms of the earth, signifies no more than the whole empire of Chalden and Assyria. Ezra 1. 2, The Lord God of heaven hath given me all the kingdoms of the earth. Earth is taken for Canaan, or the land of the Jews; Rom. 9. 23, A short work will the Lord make upon the earth. He will bring a sudden destruction upon that land and wend were and it. Med. 9. 21 Mach 1. 10, God called the dry land earth. In this sense will bring a sudden destraction upon that land and people. And in Mat. 9. 26. Mark 15. 33. Luke 4. 25. the word which is translated land,

is in the Greek, earth.
I man of the earth, Gen. 9. † 20, Noah was a man of the earth, a husbandman, or one who tilled the ground. In Psal. 10. 18, the man of the earth the ground. In Paul 10. 18, the man of the earth signifies a mortal, earthly-minded man, who was naule of the dust, and must return to the dust. Earth, in the moral sense of it, is set in opposition to heaven; things earthly and carnal, to things heavenly and spiritual. John 3.

31, He that is of the earth is earthly, and speaketh of the earth: He that cometh from beaven is above all. Col. 3. 1, 2, If ye then be risen with Christ, seek those things which are above, and set not your affections on things on the earth. The terrestrial man is set in opposition to the heavenly, 1 Cor. 15. 47, 48, The first earth. The terrestrial man is set in opposi-tion to the heavenly, 1 Cort. 15. 47, 48. The first man is of the earth, 2 Carthy, the second man is the Lord from heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he was mortal and cor-ruptible: But Christ, the second public person, and head of the new covenant, is of a heavenly descent, and hos a divine, as well as a hunan nature. In like manner the earthly house is set in opposition to the heavenly; 2 Cort. 5. 1, If our earthly house of this tabernacle were dissolved, we have a building of God, a house not undee with heads, eternal in the heavens. If this badily frame of nature were taken to pieces by feath, there is a state of glory provided by scath, there is a state of glary provided by God for the separate saul to pass unto. en. 1. 2. and the c. was without form and void

10. and God called the dry land e 11. and God called the dry land c.
11. and God said, let the c. bring forth grass, 24.
12. and the c. brought forth grass and herb
23. be fruitful, replenish c. and subdue it, 9. 1.
6. 11. the c. also was corrupt before God
7. 17. and the ark was lifted up above the c.
8. 14. in the second wayth procedure. 8. 14. in the second month was the c. dried 22. While c. remaineth, seed-time shall not cease 9. 13, for a token of a covenant between me and c. 10, 25, in his days was the c. divided, 1 Chr. 1. 19. 13 18. and all the nations of the c. shall be blessed in him, 22. 18, 126. 4, 128, 128, 29. God give thee of the fatness of the c.

27, 24. God give thee of the fatness of the c. 41.47, in plenteous years c. brought forth handfuls Exad, 8, 22. I am the Lord in the midst of the c. 9, 29, that thou mayest know that the c. is the Lord's, Dent. 10, 14. Psot. 24. 1. I Cor. 10, 26. 10, 5. that one cannot be able to see the c. 15. 12. stretchest thy hand, c. swallowed them 20, 24, an abtar of c. thou shalt make unto me Num. 16, 30, if the c. near har mank and available.

Num. 16. 30. if the e. open her mouth and swallow

Num. 10. 30.11 he r. open her moun and swanne 32, and the r. opened her mouth and swallowed them up and their houses, 26, 10. Ps. 106, 17. 34, they said, lest the e., swallow us up also Deut. 28. 1. Lord will set the phove all nations of c. 23. the c. that is under then shall be iron

32. 1. and hear, O c. the words of my mouth 13.he made him ride on the high places of the c. 92. a free shall consume the c. with her increase 1 Sam. 2. 8, for the pillars of the c. are the Lord's 1 Sam. 2. 8. for the piliars of the e. are the Lord's 4. 5. Israel shouted, so that the e. rang again 14. 15. they also trembled, and the e. quaked 2 Sam. 1. 2. a man came with e. on his head, 15. 32. 22. 6. then the e. shook and trembled, Psal. 18. 7. 1 Kings 1. 49, so that the e. 7 ent with the sound

1 Kings 1, 40. so that the e. feat with the sound 2 Kings 5.17. to thy servant two mules' burden of c. Chron. 16. 31. and let the e. rejoice, Psal. 96. 11.
23. at the presence of the Lord, because God cometh to judge the e. Psal. 96. 13. 198. 9.
Ezra 5.11. the servants of the God of heaven and c. Nrel. 9. 6. thou hast made the e. Isa. 45. 12.
Iso 5. 25. and thy offspring as the grase of the c.
154

24. the e. is given into the hand of the wicked 11.9. the measure thereof is longer than the e. 12. 45. he sendeth waters and they overturn the e. 15. 19. to whom alone the e. was given 16. 18. O e. cover not thou my blood, let my cry

18. 4. shall the c. be forsaken for thee ? 20. 27. and the e. shall rise up against him 22. 8. but as for the mighty man, he had the e. 21. 4. the poor of the e. hide themselves 26. 7. he hangeth the c. upon nothing 30. 6. to dwelf in the caves of the c. and in rocks

8.children of base men, they were viler than the e 34. 13. who hath given him a charge over the e.?
37. 17. when he quieteth the e. by the south-wind
38. 4. when I laid the foundations of the e.

18. hast thou perceived the breadth of the e.? Psal. 2. 8. give thee the uttermost parts of the e.
10. be instructed, ye judges of the e.
10. 13. that the man of the e, may no more oppress

12. 6. pure words, as silver tried in a furnace of e. 25. 13. and his seed shall inherit the e. 33. 5. the c. is full of the goodness of the Lord

14, he looketh on all the inhabitants of the c. 37, 9, that wait on Lord shall inherit the c. 11, 22 46. 2. we will not fear though the e. be removed

6. he uttered his voice, the e. melted 47. 9. for the shields of the e. helong unto God 48. 2. the joy of the whole e. is mount Zion 60. 2. thou hast made the e. to tremble 63. 9. shall go into the lower parts of the e. 65. 8. that dwell in the uttermost parts of the e.

9. then visitest the e. and waterest it 67. 6. then shall e, yield her increase, Ezck. 34. 27. 68. 8. the e. shook, the heavens also dropped 32. sing unto God, ye kingdoms of the e.

71. 20. shalt bring me up from the depths of the e. 72.6.shall come down as showers that water the e.

75. 3. the c. and all the inhabitants thereof are dissolved, 1 bear up its pillars, Isa. 24. 19. 8. the wicked of the c. shall wring them out 76. 8. the c. feared || 77. 18. the c. trembled, 97. 4. 9. when God arose to save the mack of the a. 78.69, like the a. which he halt establish, for ever \$2, \$8. arise, O God, judge the a. thou shalt inherit 90. 2, or ever thou hadst formed the a. 97. 1. the Lord reigneth, let the e. rejoice 99. 1. the Lord reigneth, let the e. be moved 102. 25. of old hast thou laid the foundation of

the e, 104, 5. Prav. 8, 29, Isa. 48, 13, 104,13,the e, is satisfied with the fruit of thy works 21. O Lord, the e. is full of thy riches 114.7. tremble, Oe. at the presence of the Lord 115. 16, the e. hath he given to the children of men 119. 64, the e. O Lord, is full of thy mercy 90, thou hast established the e, and it abideth

147. 8. who prepareth rain for the e. 148. 13. his glory is above the e. and beaven Prov. 3. 19. the Ld. hath founded the e. Isa. 24. 1

8. 23. I was set up from everlasting, or ever c. was 26 as yet he had not made the c. nor fields 25.3.c.for depth and heart of kings is unsearchable 30. 16 the c. that is not filled with water

20. for the c. that is not ingo with weight 21. for three things the c. is disquieted, for four Eccl. 1. 4. but the c. abideth for ever 5. 9. moreover, the profit of the c. is for all 15a. 4. 2. the fruit of the c. shall be excellent 11. 4. that smitch the c. with the rod of his mouth 9. e. shall be full of the knowledge of the Lord 13. 13. the e. shall remove out of her place 14. 16, is this the man that made the e. to tremble?

24. 4. the \(\epsilon\) in martinal made those to tremble \$ 25. the \(\epsilon\) is defiled under the inhabitants thereof 19. c. is utterly broken down, the c. is dissolved 20. c. shall reel [] 26. 19. c. shall east out the dead 26, 21, the c, also shall disclose her blood 34, 1, let the c, henr, and all that is therein 40, 22, it is he that sitteth on the circle of the

28, the Creator of the ends of the e. fainteth not 41. 24. that spread abroad the e. by myself 45. 8, let the e. open | 12. I have made the e. 22 hook to me and be ye saved all ends of the e. 49. 12. sing, O heavens, and be joyful, O e. 51. 6, look on the e. the e. shall wax old 66. 1, thus saith the Lord, the e. is my footstool 8. shall the e. be made to bring forth in one day? Jer. 4. 23. I beheld the e. it was without form 28. for this shall the e. mourn, heavens he black 6. 19. hear, O e. I will bring evil on this people 10. 10. at his wrath the e. shall tremble 23. 29. O e. e. e. hear the word of the Lord, write ye this man childless, Mic. 1. 2. 28, the Creator of the ends of the e. fainteth not

22, 29. O e. e. e. hear the word of the Lord, write ye this man childless, Mie. 1, 2, 46. 8. Egypt saith, I will go up and cover the e. 47. 21. the e. is moved at the noise, 50. 46. 51. 15. he hath made the e. by his power Ezek. 7, 21. I will give it to the wicked of the e. 9. 9. they say, the Lord hath forsuken the e. 43. 2. and the e. shined with his glory Has. 2, 22, the e. shall hear the corn and the wine

Joel 2. 10, the e. shall quake before them Amos 8. 9. 1 will darken the e. in the clear day Janah 2. 6. the e. with her bars was about me Johan 2. 6. the e. with ner oars was amout me Mic. 6. 2. bear, ye strong foundations of the e. 7. 17. they shall move out like worms of the e. Nah. 1. 5. the e. is burnt up at his presence Hab. 2. 14. the e. filled with knowledge of the L. 3. 3. and the e. was full of his praise 9. thou didst cleave the e. with rivers

Hag. 1. 10. the c. is stayed from her fruit Zech. 1. 10. sent to walk to and fro thro' the e 6.7

4.10. the eyes of the Lord which run thro' the e. Mal. 4. 6. test 1 smite the e. with a curso Mat. 5.5. blessed are meek, for they shall inherit e. 35. swear not by the e. for it is God's footstool 13. 5. where they had not much e. Mark 4. 5. Mark 4. 28. for the e. bringeth forth fruit of herself John 3.31, the that is of the e.is earthly, and speaketh of the e. he that cometh from heaven is above all 1 Cer. 15. 47, the first run is of the e. earthw.

1 Cor. 15. 47. the first man is of the c. earthy 2 Tim. 2. 20, but also vessels of wood and of c. Heb. 6. 7. the e. which drinketh in the rain 12. 26. whose voice then shook the e. but now

Jam. 5. 7. waiteth for the precious fruit of the c. 18. and the e. brought forth her fruit 2Pct.3.10 the e.and works therein shall be bornt up 2P.t.3.10.the e.and workstherein shall be bornt up Rev. 7. 3. hurt not the e. nor sea, nor the trees 11. 4. olive trees standing before the God of the e. 6. have power to smite the e. with all plagues 12. 16. the e. opened and swallowed up the flood 13. 12. causeth the e. to worship the first beast 18. 1. and the e. was lightened with his glory 19. 2. the great whore, which did corrupt the e. 20. 11. from whose face the e. fled away See Beast's, Dust, Ends, Face, Kinos, Heaven, People, Whole.

Wen, People, Whole.

Gen. 1. 26. let them have dominion over all the e.

Gen. 1.26. let them have dominion over all the e. 7.3. to keep seed alive on the face of all the c. 11. 9. there confound the language of all the e. 12. 25. shall not the Judge of all the c. do right?

19. 31. to come in to us after manner of all the c. Exod. 9. 14. there is none like me in all the e. 16. my name declared thro' all the e. Ram. 9. 17.

19. 5. a peculiar treasure; for all the e. is mine 34. 10. each as have not been done in all the e Num. 14. 21. all the e. shall be filled with glory Josh. 3. 11. the Lord of all the e. 13. Zech. 6. 5. Josh. 3. 11. the Lord of act whee 1.32 Lett. 0.52.
23.14.1 am going the way of all the c. 1 Kings 2.2.
Judg. 6. 37. and if it be dry on all the c. beside
1 Sam.17.46. that all the c. may know there is a G.
1 Kings 10. 24. all the e. sought to Solomon to hear 2 Kings 5. 15. no God in all the e. but in Israel 1 Chr. 16. 14. his judgm. are in all the e. Fs. 105. 7. 23. sing to the Lord, all the e. Fsal. 65. 1. 30. fear before him all the e. Fsal. 33. 8. | 96. 9

45.16. whom thou mayest make princes in all the e. 9.
45.16. whom thou mayest make princes in all the e 47.2. L. is a great king over all the e. 7. Zech. 14.9.

47.2. Liss a great king over all three. 1. Zech. 14.9.
57. 5. let thy glory be above all the e. 11.] 108. 5.
60. †1. unake a joyful noise all the e. 98. 4.] 190. † 1.
4. all the e. shall worship thee, and sing to thee
83.18. †hat thou art most high over all the e. 97. 9
Isa. 10. 14. so have I gathered all the e. none moved
12. 5. done excellent things, this is known in all e
25. 8. take the rebuke of his people, from all the e
e. 26. 6. I will make this given curs to all the e. Jer. 26, 6, I will make this city a curse to all the c. 33, 9, it shall be an honour before all the earth 51. 7. a golden cup that made all the c. drunken 25. O mountain, which destroyest all the e. 49. so at Bubylon shall full the slain of all the e

Dan.2. 39. a kingdom shall bear rule over all the a Hab. 2, 20, let all the r, keep silence before him Zeph. 3, 8, all the c, shall be devoured with fire Zech. 1, 11, all the c, sitteth still and is nt rest Luke 23, 44, there was a darkness over all the Rom. 10, 18, their sound went into all the e. Rev. 5, 6, seven Spirits of God sent forth into all •

From the EARTH.

Gen. 2. 6. but there went up a mist from the a.

4. 11. and now art thou cursed from the c.

(ien. 2. 0. but there went up a mist from the e. 4. 11. and now art thou curred from the e. 6. † 12. behold, I will destroy them from the e. 7. 23. and they were destroyed from the e. 8. 11. Nonh knew waters were abated from the e. 8. 11. Nonh knew waters were abated from the e. 8. 12. 13. bam. 24. 23. Saul arose from the e. and sat on bed \$25 am. 24. 15. shall I not take you away from the e. 12. 17. the elders went to ruise him from the e. 20. David arose from the e. and washed himself Job 13. 17. his remembrance shall perish from the e. 18. 2. 10. shall destroy their fruit from the e. 18. 7. praise L. from the e. 29. David arose from the e. 29. The from the e. 148. 7. praise L. from the e. 29. and 14. as knives to devour poor from the e. Ezek. 1. 19. hving creatures were lift up from the e. Ezek. 1. 19. hving creatures were lift up from the e. Jam. 3. 5. shall one take up a soare from the e. John 12. 32. and I, il I be lifted up from the e.

Acts 8. 33. for his life is taken from the e. 9.8. Said arose from the c. and he saw no man 22.22. said, away with such a fellow from the c. Rev. 64. power given him to take peace from the c. 14.3.but 144,060 which were redeemed from the c.

14.5.00 144,000 when were redeemed from the FARTH.

Gen. 1, 22, and let fowl multiply in the e.
4, 12, a vagabond shalt thou be in the e. 14.
6, 5, the wickedness of man was great in the e. 10.8. Nimrod began to be a mighty one in the e-19. 31. not a man in the e. to come in unto us 45. 7. sent me, to preserve you a posterity in the e. Exod. 20. 4. or that is in the e. beneath, or water Josh. 7. 21. and behold they are hid in the c. Judg. 18. 10. no want of any thing that is in the e

28am. 7. 9. a great name, like to the name of the great men that are in the e. 1 Chron. 17.8.
23. what nation in e. like Israel? 1 Chr. 17.21. 14. 20. to know all things that are in the e 1 Chron. 29. 11. for all that is in the c. is thine 2 Chron. 6, 14, there is no God like thee in the c. Job 1 7. from going to and fro in the c. 2. 2. 8. that there is none like him in the c. 2. 3.

14. 8. though the root thereof wax old in the e.
24. 13. their portion is cursed in the e.
39. 14. ostrich, which leaveth her eggs in the e. Psul. 16. 3. but to the saints that are in the e.

46. 8. what desolations he hath made in the e. 15. It verily he is a God that judgeth in the e. 72. 16, there shall be a handful of cora in the e. 119. 19, I am a stranger in the e. hide not thy com. 140. 11, let not an evil speaker be established in e. Prov. 11. 31, the righteous be recompensed in the c. Isa. 26. 9. for when thy judgments are in the e. 18. we have not wrought deliverance in the e.

40. 24. their stock shall not take root in the e. 42. 4. till he have set judgment in the e. 62. 7. till be make Jerusalem a praise in the e. 65. 16. shall bless in God of truth, who blesseth himself in the e. and he that sweareth in the c. Ver. 17. 13. that forsake thee, be written in the c. 31. 22. the Lord hath created a new thing in the e. Hos. ?. 23. and I will sow her unto me in the e. Joil 2.30. and I will shew wonders in the c. Junes 5.7. ye who leave off righteousness in the c. Mat. 25.18. he went and digged in the c. and hid

25. It was afraid, and hid thy talent in the e. Mark 4.31, it is like a grain of mustard seed, when it is sown in the e. is less than all seeds in the e.

1 John 5.3 there are three that hear witness in the e.
On, or, upon the EARTH.
Gen. 6. 6, repented that he had made man on the e.
12. God looked upon the e. behold it was corrupt 4. I will cause it to rain upon the c. forty days 12. the rain was upon the c. forty days, 17. 8. 17. be fruitful and multiply upon the c. 19.23. sun was risen upon thee. when Lot entered 23. 12. and behold a ladder set upon the e. Exod. 10. 6. since the day they were upon the e. Erod. 10. 6. since the day they were upon the e. 42, 44.

Lev. 11. 29. things that creep upon the e. 42, 44.

Deut. 4. 10. all days they live upon the e. 12. 1, 19.

36. upon the e. he shewed thee his great fire
12. 16. ve shall pour it upon the e. as water, 24.

2 Sam. 12. 16. David lay all aight upon the e.

14.7. not leave name nor remainder upon the e. 1 Kings 8.27, but will God indeed dwell on the c.3 caven cannot contain thee, 2 Chron. 6. 18. 17. 14. till the day the Lord sends rain upon the c. 1 Chr. 29.15, our days on e. as a shadow, Job 8. 9. Joh 7.1. is there not an appointed time to man on e. 3. 19.25, he shall stand at the latter day upon the e.

19. 25. he shall stand at the latter day upon the e.
27. 6. for he saith to the snow, be thou on the e.
41. 33. on e. there is not his like, leviathan made
Psol. 7. 5. let the enemy tread down my life on the e.
41. 2. and he shall be blessed upon the e.
67. 2. that thy way may be known upon the e.
73. 25. there is none upon e. I desire besides thee
Pron. 30. 24. four things that are little upon the e.
Pron. 30. 24. four things that are little upon the e.
Fred. 7. 30, for there is not a just nau upon e. Eccl. 7. 20. for there is not a just man upon e. 10.7. and princes walking as servants upon the c.
11.2. knowest not what evil shall be done upon c.
3. the clouds empty themselves upon the c.

Cant. 2. 12. flowers appear on the c. time of singing Isa. 28. 22. a consumption determined upon the e 51. 6. lift up your eyes, and look upon the e. Ner. 9.3. are not valiant for the truth upon the e. Lam. 2. 11, eyes fail, my liver is poured upon the e. Dan. 2. 10, oot a man on the c. can shew the matter Amos 3, 5, can a bird fall in a snare upon the e. 9 9, yet shall not the least grain fall upon the c. Mat. 6, 19, lay not up for yours, treasures upon c. 9, 6, may know that the Son of one hath power

on c. to forgive sins, Mark 2 10. Luke 5.21.
10. 34. think not I am come to send peace on c.
16. 19. whatsoever thou shalt bind on c. 18. 18. 13. 19. I say, that if two of you shall agree on e. 23. 9. and call no man your father upon the e. 155

Mat. 23.35. all the righteous blood shed upon the e. Mark 9. 3. so as ao fuller on e. can white them Luke 2. 14. glory to God in the highest, on e. peace 6. 49. like a man that built a house upon the e. 12. 49. I am come to send fire on the e.

12. 49. I am come to send fire on the e.
51. suppose ye that I am come to give peace on e.?
18. 8. the Soa cometh, shall he find faith on e.?
21. 26. for the things which are coming on the e.?
John 17. 4. I have glorified thee on the e.
Rom. 9. 28. a short work will the Lord make on e.
Col. 3. 2. set your affection not on things on the e.
5. martity ware members which are ware the e. 5. mortify your members which are upon the c. Heb.8.4.if hewere on the e.he should not be a priest 11.13. and confessed they were strangers on the e.
12. 25. who refused him that spake on e.
Jam. 5. 5. ye have lived in pleasure on the e.

17. it rained not on the e. for three years Rev. 3. 10. to try them that dwell upon the e. 5.10.made us kings and priests, we shall reign on e. 6.10. avenge our blood on them that dwell on the e. 7. 1. that the wind should not blow on the e. 7. 1. that the wind should not blow on the e.
8. 7. hail, and fire, and they were east upon the e.
10. 8. in hand of angel which standetb upon the e.
11. 10. dwell on the e. | 13. 8, 14. | 14. 6, | 17. 8.
14. 16. and he thrust in his sickle on the e.
16. 2. the first poured out his vial upon the e.
18. 24. the blood of all that were slain upon the e.

Out of the EARTH.

1 Sam. 23. 13. I saw gods ascending out of the e.

2 Sam. 23. 4. as tender grass springing out of the e.

Job 8. 19. and out of the e. shall others grow

Job 8. 19. and out of the e. shall others grow
28. 2 from is taken out of the e. and brass molten
5. as for the e. out of it cometh bread
Psal. 85 11. truth shall spring out of the e.
104. 14. that he may bring food out of the e.
35. let the sinners be consumed out of the e.
Dan.7.17.four kings, which shall arise out of the e. Dan. 11 Hour kings, which shall arise out of the e. Hos. 2. 13. I will break the battle out of the e. Mic. 7.2. the good man is perished out of the e. Rev. 13. 11. another beast coming up out of the e. Rev. 13. 11. another beast coming up out of the e. Rev. 13. 11. bow down ourselves to thee, to the e. 37. 10. to bow down ourselves to thee, to the e. 43. 6. they bowed themselves to the e. 43. 26.

48. 12. he bowed himself with his face to the e. Josh. 5. 14. Joshua fell on his face to the c. 7. 6. 1 Saan. 5. 3. Dagon was fallen on his face to the e. 17. 49. Goliath fell on his face to the e. 21. 8. David stopped with his face to the c.
25. 41. she bowed herself to the e. 1 Kings 1.31.
25. 8.1 the smite him, I pray thee, to the e.
20. therefore let not my blood fall to the e.

2 Sam. 1.2. when he came to David he fell to the c. 14.11.not one hair shall fall to the c. 1 Kings 1.52. 2Kings 10.10.fall to the c. nothing of the word of L. 2Chron. 20. 24. were dead bodies fallen to the c. Job 12. 8. or speak to the e. it shall teach thee Psal. 17. 11. set their eves, bowing down to the e. 44. 25. for our belly cleaveth unto the e. 50. 4. he shall call to the c. that he may judge 146.4.his breath goeth forth, he returneth to the c. Facel. 3. 21, the spirit of beast that goeth to the e. 12, 7, then shall the dust return to the e. 12, 8, 22, and they shall look unto the e. 63, 6.1 will bring down their strength to the e.

Jer. 15, 10. a man of contention to the whole e. Hos. 6. 3. as the latter and former rain to the e. Luke 24. 5. and bowed down their faces to the e. Acts 9. 4. Saul fell to the e. and heard a voice 10. 11. as a great sheet, and let down to the e. 26. 14. and when we were all fallen to the e. Rev. 6. 13. and the stars of heaven fell to the e. 12.4. drew the stars, and did not cast them to the e. 13. when the dragon saw he was cast unto the c. EARTHEN.

Lev. 6. 28, the c. vessel wherein it was sodden

John 3. 12. if I have told you e. things, believe not 31. he that is of the earth is e. speaks of earth 31. he that is of the earth is e. speaks of earth 2Cor. 5. 1. if our e. hones of tahera, were dissolved Phil. 3. 19. many walk, who mind e. things Jam. 3. 15. this wisdom is e. sensual, devilish EARTHY.

1 Cor. 15. 47. the first man is of the earth, e.

48. as is the c. such are they also that are c.
49. and as we have horne the image of the c.
EARTHQUAKE.

The scripture speaks of several natural earth-quekes. One of the most remarkable, is that which was in the twenty-seventh year of Uz-zal, king of Judah. There is mention of this earthquake in Amos I. I. and in Zech. 14. 5. Josephus says, that this earthquake was so vio-lent, as to divide a mountain in halves, which lay to the west of Jetusalem, and moved one part of it from its place four furiongs, or fice

lay to the west of Jerusalem, and moved one part of it from its place four furlongs, or five hundred paces.

Another very memorable earthquake, was that at the time of our Saviour's crucificion, Mat. 27.

51. Many have been of opinion, that this motion was perceived by all the world. Others maintain, that it was sensible only in Judea, or even in the temple, the gates whereof were shaken, and the vail rent saunder. It must have been attended with very terrible circumstances, since the centurion, and they who were with him, were so affected with it, and were enduced by it to acknowledge the injustice of our Saviour's condemnation, Mat. 27. 54.

An Earthquake is a great shaking, or trembling of the earth, or of some parts of it, Amos I. 1. Great alterations and changes are expressed in scripture by a shaking of the earth, Heb. 12. 26. The delivering of the Israelites out of Egypt is called a moving, or shaking, of the earth, Psal. 68. 8. And an extraordinary and merpected alteration in the state of affairs, civil or ecclesiastical, is represented by a great earthquake, Rev. 6. 12. and 16. 18.

12. after the e. a fire, the Lord was not in the fire Israelites of the Lord with e. 2 mas I. 1. which he saw two years before the e. 2cch. 14.5. like as we fled from before the e.

13a. 29. 6. thou shall be visited of the Lord with e. Amos 1.1. which he saw two years before the e. Zech. 14. 5. like as ye fled from before the e. Mut. 27. 54. now when the centurion saw the e. 28. 2. behold, there was a great e. the angel of the Lord came, Acts 16. 96. Rev. 6. 12. [11. 13.

Rev. 8. 5. there were thunderings and an e. 11. 19. 16. 18. a great e. so mighty an e. and so great EARTHQUAKES.

Mat. 24. 7. there shall be famines, pestilences, and e. in divers places, Mark 13. 8. Luke 21. 11. EASE.

Deut. 28. 65. among nations shalt thou find no e. Deta: 25. 05. among nations share those had not. Judg. 20.43. they trod the Benjamites down with c. Job 12. 5. in the thought of him that is at e. 16. 12. I was at e. [21.23. dieth, being wholly at e. Ps. 25. 13. his soul shall dwell at e. his seed inhorit 123. 4. with the scorning of those that are at c. Prav. 1. † 32. the e. of the simple shall slay them Pron. 1. † 32. the c. of the simple shall slay them Isa. 33. 9. rise up, ye women that are at c.

11. tremble, ye women that are at c. be troubled Jer. 46. 27. Jacob shall return, and be in rest, at c.
48. 11. Mosab hath been at c. from his youth 49. † 31. get you up to the nation that is at c.
Ezek. 23. 42. a voice of a multitude being at c.
Amos 6. 1. woe to them that are at c. in Zion
Zech. 1. 15. I am sore displeased with heathen at A. Luke 12. 19. take thine c. ent. drink, and be merry

Luke 12. 19. take thine e. eat, driak, and be merry EASE.

Deut. 23. 13. when thou wilt e. thyself abroad Job 7. 13. 10. 4. e. thou somewhat the yoke, 9.
Job 7. 13. my couch shall e. my complaint
Isa. 1. 24. ah, I will e. me of mine adversaries 38. † 14. O Lord, I am appressed, e. me EASED.

Job 16. 6. and though I forbear, what am I e.? 2 Cor. 8. 13. that other men he c. and ye burthened EASEMENT.

Judg. 3.†24. he doeth his e. in his summer-chamber EASIER.

Exod. 13. 22. so shall it be c. for thyself, shall bear Mat. 9. 5. whether is c. to say, thy sins be forgiven thee, or to say, arise, Mark 2. 9. Luke 5. 23.

thee, or to say, arise, where 2.3: Func 9.3: 19.24, it is e. for a camel to go thro't be eye of neudle, than a rich man, Mark 10.25, Luke 18.25, Lukel 6.17.it is e. for heaven and earth to pass, than EASILY.

1 Cor.13.5. charity is not c.pravoked, thinks no evil Heb.12.1. lay aside the sin which doth so c.beset us EAST.

The Hebrews express the east, west, north, and south, by veords tehich signify, before, behind, left, and tight, according to the situation of a man, with his face turned towards the east. By the east, they describe frequently not only Atabia Descria, and the lands of Mush and Ammon, bia Descria, and the lands of Moah and Ammon, which lay to the east of Palestine; but Assvia likewise, Mesopotamia, Babylonia, and Chaldea, which lie rather to the north than to the east of Judea. It is said, in Gen. 11. 12. that the sons of Noah having but one language, departed from the east, and came into the land of Shinar Hercupon some difficulties have been raised; for the land of Shaar is not to the vest of Armonia, where the after retails are rested; and Armenia for the total of shinar is not to the west of Aremenia, where the ork rested; and Armenia does not lie to the east of Bahylonia, where the land of Shioat was. On the contrary, it is to the north of this country. Interpreters and Commentators, to disengue themselves out of these perplexities, have imagined different explanations of this passage.

Some, by the Hebrew word Kedem, or, East, have understood the country which was afterwards peopled by Kedemah, the youngest son of Ish-mael. Others, that Kedem was used for, At the beginning; and that Moses intended to describe beginning; and that Moses intended to describe the particular time at which the first men departed after the deluge, in order to spread themselves into different countries. Others, that Moses spoke according to the custom of the Assyrians, who called all the provinces of their empire which were situated beyond the Tigris, Kedem, or East; and those on this side the same river, the West, or Arab. Others, instead of, they departed to joutneyed from the cast, translate, they departed to go towards the east number of places in the Old and eren in the New Testament, that the sucred Wriers cultiled the provinces which were beyond the Tigris

New Testament, that the sucreat Writers cuit-ed the provinces which were beyond the Tigris and Euphrates, even Mesopotamia, Armenia, and Persia, Kedem, or the Eust. Moses, who had been bred up in Egypt, and lived long in Arabia, in this likewise might probably follow the custom of the country. It is certain, says he, that Babylonia, Challea, Susiana, Persia, and a part of Mesopotamia, as well as the rivers of Euphrates and Tigris, for the greatest part of their course are to the east of Palestine, Front, and Arshie.

Egypt, and Arabia.

He adas, that it is further certain, that the peo ple who came from Annenia, Syra, Media, and Upper Mesopotamia, entered Palestine and Egypt from the east-side, which was sufficient for the Hebrews to say, that these people lay to the east, with respect to them. He proves but he full language ages, that these courts is to the east, with respect to them. He proves by the following passages, that these countries were known among the Hebrews by the name of East. In Num. 23. 7. Balaum says, that Balak, king of Moab, had brought him from the mountains of the east; that is, from Pethor upon the Euphrates. Isaiah says, ch. 41. 2. that . Ibraham came from the east into the land that Aveahan came from the east into the fain of Canaan: And it is known that he came from Mesopotamia and Chaldea. The same prophet says, that Cyrus should come from the cast against Babylon, Isa 46.11. He places Syria to the east of Judea. St. Matthew says,

Syria to the cast of Judea. St. Matthew says, that the wise men, who came to worship Christ, set out from the east, Mat. 2. 1.

All this, says he, demonstrates, that in the scripture style, the East is often used for the provinces which lie to the North of Judea and Egypt, from whonce, however, people generally enter Palestine by the way only of Damascus, which is to the north-east of this country.

The East is the first of the four cardinal points of the horizon, where the sun is seen to rise when in the equinoctial.

Gen. 3.24. God blaced at the of the garden of Eden

Gen.3.24.God placed at the e.of the garden of Eden 12. 8. Abraham removed to a mountain on the c. 13. 11. Lot chose the plain, and journeyed e. 23. 14. thou shalt spread ahroad to the west and e Num. 3. 35. but those that encamp toward the c. 23. 7. Balak hath brought me out of the c.

Judg. 6. 3. the children of the e. came up against them, 33. | 7. 12. | 8. 10. 1 Kings 4. 30. 1 Kings 7.25, three looking toward the e. 2 Chr. 4.4. 1 Chron. 9. 24, the porters toward the e. west, north, and south

12. 15. they put to flight them toward the c. Job 1. 3. the greatest of all the men of the c. Psal. 75. 6. promotion cometh not from c. nor west 103. 12, as far as the c, is from the west 107. 3, he gathered them from the c, and west 107. 5, because they be replenished from the c, 11. 14, they shall spoil them of the c, Jer. 49, 28. 41.2. who raised up the righteous man from the e. 43. 5. I will bring thy seed from the e. Zech. 8. 7 46. 11. calling a ravenous bird from the c. the man Ezek. 8. 16. men 25, with their faces toward the c. 25. 4. 1 will deliver thee to the men of the c. 10. 40. 6. then came he to the gate which looketh toward the c. 22. | 43. f. | 44. 1. |46. 1, 12. 43.2. the glory of God came from the way of the c.

47. 8. these waters issue out toward the e. country 48. 10. toward the c. ten thousand in breadth 17. the suburbs of the city toward the c. 250.

Dan. 8, 9, the horn waxed great toward the c. 11, 44, tidings out of the c. shall trouble him Joel 2, 20, I will drive him toward the c. sea Amos 8. 12. they shall wander from north to c.

Zech. 14. 4. the mount shall cleave toward the c.

Mat. 2. 1. there came wise men from the c. 2. for we have seen his star in the e. 9

2. for we have seen in a surface of the 2. 20 24, 27, as lighting cometh out of the c. Rev. 7, 2, another angel ascending from the c. 16, 12, the way of kings of c. might be prepared 21. 13. on the c. three gates, on the north three

EAST-BORDER.

Num. 34. 10. and ye shall point out your e-border Josh. 4. 19. encamped in the e.-border of Jericho 15.5.the e.-borderwas the salt sea to end of Jordan Ezek. 45. 7. from the west-border to the e.-border 48.21. of the oblation toward the e.-border

EASTER.

Acts 12. 4. intending after e. to bring him forth
EAST-GATE.

Neh. 3. 29. Shemaiah, the keeper of the e-gate Jer. 19. 2. which is by the entry of the e-gate Ezek. 10.19. every one stood at the door of the e-g.

11. 1. the Spirit brought me unto the e-gate EAST-SIDE.

Exact Property of the court on the e-side Nam. 2. 3. and on the e-side shall Judah pitch Josh. 7. 2. to Ai, which is on the e.-side of Bethel 16. 5. the border of their inheritance on the c.-side Judg. 11. 18. came by e.-side of the land of Moah Ezek. 11.23. the mountain on the e.-side of the city 42. 16. he measured the c.-side with the reed

42. 10. he measured the c-side with the reed 4d. 2. from the c-side even the west-side, 3, 4, 5, 6, 7, 8, 23, 24, 25, 26, 27. Jonah 4. 5. Jonah sat on the c-side of the city EASTWARD.

Gen. 13.14. lift up thine eyes e. and look, Deut. 3.27. (Aca.) 3.14. Bit up thine eyes c. and look, Deut. 3.27. 2Kings 13.17. open the window c. and he opened it 1 Chr. 26. 17. e. were six Levites, northward four Ezek. 47. 3. the man with the line went forth e. EAST-WIND.

Gen. 41.6. thin ears, blasted with the e.-wind, 23, 27. Exod. 10. 13. the Lord brought an e.-wind, 41. 21. Job 15. 2. and fill his belly with the e-wind 27. 21. e.-wind earnieth him away, he departed 33.24. which seattereth the e.-wind upon the earth 18.24. Then threaden the skin existence with the exist.

Psal. 48.7. thou breakest the ships with an c.-wind 78. 26. he caused an e. wind to blow in heaven Isa. 27. 8. he stayeth his rough wind in day of e.-w. Jer. 18. 17. I will scatter them as with an e.-wind Ezek. 17. 10. wither, when the e-wind toucheth it 19. 12. and the e-wind drieth up her fruit 27. 26. the e-wind hath broken thee in the seas

Hos. 12. 1. Ephraim followeth after the e-wind 13.15.though he be fruitful, an e.-wind shall come Jonah 4. 8. God prepared a vehement e.-wind Hab. 1. 9. their faces shall sup up as the e.-wind

EASY.

Prov.14. 6.knowledge is c. to him that understands Mat. 11. 30. my yoke is c. my hurden is light 1Cor.14.9.except ye utter words c. to be understood Jam. 3. 17. wisdom from above is c. to be intreated

EAT.

To ent signifies, [1] To chew meat with the teeth 'o ent signifies, [1] To chew meat with the teeth, to make it fit to enter the stomach, Gen. 27. 4. [2] To enjoy, Isa. 1. 19. [3] To waste, or consume, Eccl. 5. 11. [4] To oppress and undo, Psal. 14. 4. [5] To believe, John 6. 56. [6] To have fellowskip with, I Cor. 5. 11. [7] To feed an God's word, Isa. 55. 1. [8] To feast, Isa. 22. 13. [9] To do the will of God with delight, John 4. 32. It is said in Exek. 3. 1, Son of man, eat that thou findest, eat this roll. Read attentively, meditate thoroughly, impress the things upon thy soul deeply. So in Jer. 15, 16, Thy words were found, and I did eat

In John 6, 53, 56, our Saviour says, Except ye eat the flesh of the Sun of Man and drink his blood, ye have no life in you. Except ye partake of those benefits which I purchased by my sufferings in my human nature, ye have no spiritual life, nor communion with God, but specitual tife, nor communion with God, but continue in your sins, and shall not partake of eternal life. Again: He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. There is an intimate union and com-munion between us, he having a constant de-pendance upon me for life, which is his dwell-ing in me; and I giving out a constant influ-ence and anichenian sixtue to make him live. ing in me; and i gioing out a constant infu-cinc and quickening virtue to make him live, which is my dwolling in him. And in John 4.32, he says, I have ment to ent which ye know not of. I have something to da which I prefer before bodily food, namely, to bring these Sannatium to believe in and own me for the true Massinh.

the true Messinh.

The Psalmist says, Psal. 69, 9, The zeal of thine house hath eaten me up: That feevent passion which I have for thy house, and service, and glory, and people, buth exhausted my natural moisture and rital spirits. The Apostle charges the Corinthians not to cat with a licentific that the same service the charges the Corinthians not to cat within here. charges the Corinthinus not to eat with a tro-ther that is a foreientor, or covetous, or an idolater; not to entertain any unnecessary fa-miliarity with him, 1 Cor. 5. 11. Hosen speak-ing of the priests, says, They on up the sin of my people, Hos. 4. 8. They feast upon, and panper themselves with those secrifiers which my people offer for their sins, and are greedy after them, and do neither desire nor endeavour to reclaim the people, lest thereby their gain

should be diminished.
The ancient Hebrews did not eat indifferently he ancent Hebrews did not cat indifferently with all sorts of persons; they would have pot luted and dishonoared themselves in their own opinion, if they had caten with people of an other religion, or of a profession that was odious and in disrepute. In the patriarch Joseph's time they neither ate with the Egyptians, nor the Egyptians with them, Gen. 43.32. In our Saniour's line they did not retail the Section. Saviour's time they did not cat with the Samaritans: For the Jews have no dealings with the Samaritans, John 4. 9. And the Jews were very much scandalized to see that Christ made very much scandatized to see that Unist made no scruple of eating with publicans and sineners: Why eateth your Master with publicans and sineners? Mat. 9.11. As there were several sorts of meats, the use whereof was not allowed them, they could not concentently eat with those who partook of them, for fear of contracting some pollution by touching them, or lest by accident any part of them should fall upon them. Before they sit down to table, then are very carried to wash their hands they are very careful to wash their hands they speak of this practice as a ceremony that is essential and strictly obliging.

Gen. 2. 16. of every tree thou mayest freely e.

3. 5. in the day ye c. your eyes shall be opened
6. Eve took and did c. || 12. and I did c. 13.
14. and dust shalt thou c. all the days of thy life 17. in sorrow shalt thou c. of it all days of thy life 18. 8. he stood by the angels, and they did c. 19. 3. 27. 4. savoury meat, bring it to me, that I may c 31. 46. and they did c. there upon the heap 40. 17. the birds did c. them out of the basket 43. † 16. these men shall c. with me at noon 32. for the Egyptians did c. by themselves

Exod. 10.5. the locusts shall e. every tree that grow 12. the locusts may e. every herb of the land 12.8. roast with fire, with bitter herbs they shall e.it no work done, save that which every man e
 no stranger shall c. thereof, 48. Lev. 22. 13.
 when circumcised, then shall be c. thereof 16. 25. c. that to-day, for to-day is a sabbath to L 35. the children of Isr. did e. manna forty years till came to borders of Canaan, John 6.31, 49,58

23. 11. that the poor of thy people may e. 29. 32. Auron and sons shall e. Lev. 6. 16. [8. 3] 34. 15. one call thee, and thou e. of lis sacrifice Lev. 6. 16. males shall e. it, 29. [7.6, Num. 18. 10. 26. the priest that offereth it for sin shall e. it, 719. all that he clean shall e. thereof, Num. 18. 11. 24. any other use, but ye shall in no wise e. of it 10. 12. e. it without leaven beside the altar 11. 21. yet these ye may e. 22. Deut. 14. 20. 24. 9. Aaron and his sons shall c. in the holy place

25. 20. if ye say, what shall we c. the seventh year 26. 16. shall sew in vain, your enemies shall c. it Num. 11. 5. we remember the fish we did c. freely 13. weep, saving, give us flesh, that we may e.
23. 24. he shall not lie down till he e, of the prev
25. 2 the peo. did e. of their sacrifices, and bowed Deat, 2. 6, ye shall buy meat of them that ye may e 12. 15. e, in thy gates, 21. | 15. 22. | 26. 12. 15. the unclean and clean may e, 22. | 15. 22.

18. thou must e. before the Lord, 14. 26. | 15. 20 20. shalt say, I will e. flesh, thou mayest c. flesh 14. 21. give it to the stranger that he may e. 20. 6. lest he die, and another man e. of it 20. 6, test he die, and another mint e, of it 23, 24, then thou mayest e, grapes thy fill 28, 39, not gather grapes, for worms shall e, them 53, shall e, fruit of thine own body, Lam. 2, 20, 32, 38, which did e, the fit of their sacrifices Josh, 5, 11, they did e, of the old corn of the land of the gripes was the standard and do not enter a constant. Josa. 5. 11, they due c of the old even of the land 24. 13, of the vineyards v planted not do y e c. Judg, 19, 8, they tarried, and did e, both of them 1 Sam, 1, 18. Hannah did e, and was no more sad 9, 13, and afterwards they e, that be hidden 20. 34. Jonathan did e. no ment the second day 22. 32. and e. that thou mayest have strength

29. 22. and e. that thou mayest have strength 2 Sam. 9, 11, ho shall c. at tray table, 1 Kings 2, 7, 1 Kings 14, 11, him that dieth of Jeroboam shal, the dogs c. 16, 4, 121, 23, 2 Kings 9, 10, 36, 17, 12, for me and mysm, that we may c. and die 19, 5, the angel said, arise and c. Acts 10, 13,

2 Kings 4, 43, they shall e, and leave thereof.

2 Kings 4, 43, they shall k, and leave thereof 44, they did, and left thereof, according to word 6.23, this woman said, give thy son that we may k, him to-day, and we will k, my son to-morrow 29, so we boiled my son, and did k, him 18, 31, ye covery man of his own vine, Isa, 36, 16, 2 Chron, 30, 18, yet did they k, the passover Erra 6, 21, and the children of Israel did k, Neb, 5, 2, take up corn, that we may k, and live 9, 25, so they did k, and were filled, Psal, 78, 29, Joh, 3, 24, for my sighing counch before 1 k, 31, 8, then let me sow, and let mother k.
Psal, 22, 26, the meck shall k, and be satisfied

Psat. 22. 29. all they that be fat on earth shall e. 50. 13. will 1 e. the flesh of bulls, or drink blood 78. 25. man did e. angels' food, he sent them mean 128. 2. theu shalt e. the labour of thine hands Prov. 1.31. e. the truit of their own way, Isa. 3. 10.

13. 2. but the soul of transgressors shall e. violence
18. 21. and they that love it shall e. the fruit 24. 13. my son e. thou honey, because it is good 27. 18. whose keepeth fig-tree shall e. fruit thereof 30. 17. the eye, and the young eagles shall e. it Eccl. 2. 25. for who can e. or hasten more than 1? 5.11.goods increase they are increased that e.them 12. sleep is sweet, whether he e. little or much 10. 16. and thy princes e. in the morning

17. blessed, when thy princes e. in due season Cant. 4. † 1. as a flock of goats that e. of Gilead 16.ceme into his garden and c.his pleasant fruits Isa. 4. 1. we will e. our own bread, and wear our

own apparel 7. 15. butter and hency shall e. that he may know 22. butter and honey shall every one e. that is left 9. 20. e. on the left hand, e. the flesh of his arm 11. 7. the hon shall e. straw like the ox, 65. 25. 30. 24. oxen and asses shall e. clean provender 37. 30. sow ye and reap, plant vineyards, and e. the fruit thereol, 65. 21. Jer. 29. 5, 28.

51. 8. and the worm shall e. them like wool 51. 6. and the worm smale c. them like wool 55. 1. come ye, buy and e. yea, come, buy wine 2. hearken to me, and e. that which is good 62. 9. they that have gathered it shall e. it 65. 4. a people which e. swine's flesh and broth 13. my servants shall e. but ye shall be hungry 92. they shall not dant and awather.

22. they shall not plant and another e. Jer. 15. 16. thy words were found, and I did e. them

19. 9. shall e. every one the flesh of his friend in the siege and straitness Ezck. 2. 8. open thy mouth and c, that I give thee

3. I. son of man, e. that thou findest, e. this roll 4. 10. e. by weight || 5. 10. fathers shall e. sons 16. 13. thou didst e. fine flour, and honey, and oil 16. 13. theu didst e.fine flour, and honey, and oil 22. 9. and in thee they e. upon the mountains 34. 3. ye e. the fat, and elothe you with the wool Don. 4. 33. Nebuchadnezzar did e. grass as oxen Hos. 4. 10. for they shall e. and not have enough, they shall not increase, Mic. 6. 14. Hag. 1. 6. 9. 3. they shall e. unclean things in Assyria 4. all that e. thereof shall be polluted Amos 6. 4. that e. the lambs out of the flock Mic. 3. who also e. the flosh of my people.

Mic. 3. 3. who also c. the flesh of my people Zech. 11. 9. let the rest c. every one flesh of another 16. but he shall c. the flesh of the fat and tear

Mat. 12. 4. how David did e. the shew-bread 14. 20. did all e. and were filled, took up fragments, 15. 37. Mark 6. 42. | 8. 8. Luke 9. 17. 15. 27. yet the dogs e. of the crumbs, Mark 7. 28.

38. they that did e, were 4000, besides women 26, 21, and as they did e, he said, Mark 14, 18, 22, 26, Jesos took bread, brake it, and said, take e, this is my hody, Mark 14, 22, 1 Cor. 11, 24,

Mark 2. 16. when they saw him e. with publicans 6. 44. they that did e. were above 5000 men 11. 14. no man e. fruit of thee hercafter for ever

14.12. where go and prepare that thou mayest e.
the passover? 14. Luke 22. 8, 11. John 18. 28.
Luke 6. 1. and did e. rubbing them in their hands 36. one desired him that he would e. with him 10. 8. c. such things as are set before you
15. 23. killed fatted calf, let us c. and be merry
24. 43. he took it, and did c. before them

24. 34. he took it, and did e. before them John 4.31. disciples prayed him, saying, Master e. 6. 25. because ye did e. of loaves and were filled 50. that a man may c. theroof and not die 53. except ye e. the flesh of the Son of Man Acts 2. 46. they did e. their meat with gladness 11. 3. thou wontest in and didst e. with them 23. 14. we will e. nothing till we have slaio Paul Rom. 14. 2. one believeth he may e. all things
23. he that doubteth is damned if he c.

1 Cor. 8.7. for some e. it as a thing offered to an idol 8. neither if we e. are we the better, if we e. not 13. I will e. no flesh while the world standeth 10. 3. and did all e. the same spiritual meat

18. who c. of the sacrifices, partakers of the altar 25. whatsoever is sold in the shambles, that e. 27. e. asking no question for conscience sake

27. e. asking no question for conscience sake 11. 34 if any man hunger, let him e. at home 2 Thess. 3. 10. if any work not, neither should he e. 2 Tim. 2. 17. their word will e. as doth a caoker Jam. 5. 3. and shall e. your flesh as it were fire Rev. 17. 16. shall e. her flesh, and burn her with fire 19. 18. that ye may e. flesh of kings and captains See Blood, Beran, Far.

EAT with drink. Gen. 24. 54. and they did e. and drink, 26. 30.

Exod. 24. 11. Judg. 9. 27. | 19. 4.

Exod. 32. 6. sat down to e. and drink, 1 Cor. 10. 7.

34.28. nor e. bread, nor drink water, Deut. 9.9,18. 18xm.30.11. Egyptians did e.bread and drink water 28xm.11.11. shall I go to my house to e. and drink? 12. 3. it did e. of his ment and drink of his cup

EAT

18. 27. e. own dung and drink piss, Isa. 36. 12. 1 Chr. 29. 22. and did e. and drink before the Lord 2 Chron. 28. 15. and gave them to e. and to drink Erra 10.6. Erra did e. no bread nor drink water Neh. 8.10. go your way, e. the fat and drink swect Esth. 4.16. fast for me, nor e. nor drink three days Leste. 4. 10. last to life, hot - not arone, unlet alsy 20b 1. 4. called sisters to c. and drink with them Prov. 23. 7. so is he, c. and drink, saith he to thee Eecl. 2. 24. there is nothing better than that he should c. and drink, 3. 13. [5. 18. [8. 15. Cant. 5. 1. c. O friends, yea, drink abundantly 12. 21. 5. c. drink we princes, amount the shield

Cant. 5. 1. c. O frems, yes, artha animanty fas. 21. 5. c. drink, ye princes, anoint the shield 22. 13. behold joy and gladness, let us c. and drink, for to-morrow we shall die, 1 Cor. 15.32. Jer. 22. 15. did not thy father c. and drink? Ezek. 25. 4. shall e. thy fruit and drink thy milk 39. 17. that ye may e. flesh and drink blood Dan. 1. 12. give us pulse to e. and water to drink Mach. 6. 25. when ye did e. and when ye did drink Mat. 6. 25. what ye shall e. or d. 31. Luke 12. 29. 24.49. to e. and drink with drunken, Luke 12.45. Luke 5.30. why do ye e. and d. with publicans? 33. John's disciples fast, but thy disciples e. and d. 12. 19. take thine ease, e. drink, and be merry 17. 8. and afterward thou shalt e. and drink 27. they did e. they drank, they married, 22. 30. that ye may e. and drink at my table Acts 9. 9. Saul three days did neither e. nor drink 23. 12. e. nor drink till they had killed Paul, 21. Rom. 14. 21. neither to e. flesh nor drink wine . 9. 4. have we not power to e. and to drink? 10.31. whether therefore ye e.or drink, or whatever 11. 22. have ye not houses to e. and drink in?

26. as oft as ye e. this bread and drink this cup 27. whosoever shall e. and drink unworthily 28. and so let him e. and drink of that cup

He did EAT.

Gen. 3. 6. Eve gave to her husband, and he did e. 25 23 loved Esau, because he did e. of his venison 27. 25, he brought it near to Isaac, and he did e. 39. 6, he knew not ought, save the bread he did e. 18 am. 30.11. gave the Egyptians bread, and he did e. 2 Sam. 9. 13. he did e. continually at his table 12. 20. they set bread before him, and he did e. Mark 1. 6. John did e. locusts and wild honey Luke 4. 2. and in those days he did e. nothing Gal. 2. 12. for before he did e. with the Gentiles EAT not.

Gen. 2. 17. but of the tree of the knowledge of good and evil, thou shalt not e. of it, 3. 1, 3. 3. 11. whereof 1 commanded thee not to e. 17.

3. 11. whereof I commanded thee not to e. 17.
9. 4 the blood thereof shall you not e. Leev. 19.26.
Leut. 12. 16, 23, 24, 25, 15, 23.
24. 33. I will not e. till I have told my errand
32. 32. the children of Israel e. not of the sinew
43.32.the Egyptians might not e. with the Hebrews
Exod. 12. 9. e. not of it raw, nor sodden at all
45. a foreigner shall not e. thereof, 29, 33.
Len. 11.4, these shall you not e. Deau, 14, 3, 7

Lev. 11.4. these shall ye not e. Deut. 14.3, 7.
22.4. a leper not e. of the holy things, 6, 10, 12.
8. that torn he shall not e. to defile himself Num. 11. 19. ye shall not e. one day, or two days

Deut. 14. 21. ye shall not e. of any thing that dieth of itself, shalt give it to stranger, Ezek. 44. 31. 28. 31. ox be slain, and thou shalt not e. thereof Judg. 13. 4. and c. not any unclean thing, 7, 14. 1 Sam. 1. 7. therefore she wept and did not c. 9. 13. for the people will not e. till he come 28. 23. Saul refused, and said, I will not e. 2 Kings 4. 40. and they could not e. thereof 7.2. shalt see it with thy eyes, but not e.thereof, 19.

Ezra 2.63. not e. of most holy things, Neh. 7.65. Psal. 141. 4. and let me not e. of their dainties Prov. 23.6. e. not bread of him that hath an evil eye Ezek. 24.17. cover not lips, and e. not bread of men Mark 7.3. Jews, except they wash, they e. not, 4. Luke 22. 16. I will not e. thereof, until fulfilled 1 Cor. 5. 11. with such a one no not to e.

8. 8. neither if we e. not are we the worse 10. 23. e. not for his sake that shewed it

Shall ye EAT.

Exod. 12. 11. thus shall ye e. it, with loins girded

15. seven days shall ye e. unleavened bread, 20. 22. 31. nor shall ye e. flesh torn of beasts Lev. 10. 14. wave-breast shall ye e. in a clean place 11.3.cheweth the cud, that shall yee. Deut.14.4,6.
9. these shall yee. of all that are in the waters
19. 25. in the fifth year shall yee. of the fruit
26. 29. the flesh of your daughters shall yee. Deut. 14. 9. all that have fins and scales shall ye e. Ye shall EAT.

Gen. 45. 18. and ye shall e, the fat of the land Exod.12.11. ye shall e, it in haste, Lord's passover

19. ye shall e. your fill, and dwell in safety 22. ye shall e. of the old store, 26. 10.

26. 26. and ye shall c. and not be satisfied
29. ye shall e. the flesh of your sons and daugh
Num. 11. 18. the L. will give flesh, and ye shall e.

Num. 11. 18. the L. will give fiesh, and ye shall e. 18.31. and ye shall e. inevery place, and households Deut. 12. 7. there ye shall e. before Lord your God 14. 11. of all clean birds ye shall e. 1 Sam. 9. 19. go up, for ye shall e. with me to-day 2 Kings 19. 29. this shall be a sign, ye shall e. 1 his year such things as grow themselves, Isa. 37. 30. year such things as grow themselves, Isa. 37. 30. yeal. 1. 19. if obedient ye shall e. the good of the land 61.6. ye shall e. the riches of the Gent. in their glory Exch. 39. 19. we shall e. fat till ye he full

biologe shall extend recrease in the Gentlan their glory Ezek. 39. 19. ye shall e. In till ye be full Joel 2. 26. ye shall e. in plenty, and be satisfied Lukel 2.92. take no thought what ye shall e.nor put To EAT.

Exod. 16.8. Lerd shall give you in evening flesh to e. Num. 11. 4. said, who shall give us flesh to e. 2. 18. Deut. 12. 20. because thy soul longeth to e. flesh 18. 8. they shall have like nortions to e. 18. 8. they shall have like portions to c. 1 Sam. 9. 13. before he go to the high place to c. 20. 24. the king sat him down to c. mcat

2 Sam. 3.35. the people came to cause David to e. 9.10. that thy master's son may have food to e. 13. 9. poured before him, but he refused to e. 16. 2. and summer-fruit for the young men to e. 17.29. for the people that were with him to c. 2 Kings 4. 40. so they poured out for the men to c. 2 Chron. 31. 10. we have had enough to c. and left Neh. 9. 36. land thou gavest, to e. the fruit thereof Psal. 78. 24. and had rained manna on them to e. Prov. 23. 1. when thou sittest to e. with a ruler

Frob. 25. 1: When thous states to E. with a Tulei 25. 27. it is not good to e. much honey Eccl. 5. 19. hath given him power to e. thereof 6. 2. yet God giveth him not power to e. thereof Isa. 23. 18. shall be for them to e. sufficiently Jer. 19. 9. cause them to e. the flesh of their sons Ezck. 3. 2. and he caused me to e. that roll

Ezck. 3. 2. and he caused me to e. that roll 3. he said, son of man, cause thy helly to e. Dan. 4. 25. they shall make thee to e. grass, 32. Mic. 7. 1. woe is me, there is no cluster to e. Hab. 1. 3. they shall the as eagle that hasteth to e. Mat.12.1. they began to pluck ears of corn and to e. 4. not lawful for him to e. Mark 2. 26. Luke 6. 4. 14. 16. give yo them to e. Mark 6. 37. Luke 9. 13. 15. 20. to e. with unwashen hands defileth not 32 the multipude have pathing toe. Mark 8. 1. 2.

32.the multitude have nothing to e. Mark 8.1, 2. 26. 17. where wilt that we prepare to e. passover?

Mark 5.43.that something should be given her to e. 6.31, and they had no leisure so much as to e.

Luke 22. 15. 1 have desired to e. this passover

John 4.32. I have meat to e. that ye know not of

33. hath any man brought him ought to e? 6.52. how can this man give us his flesh to e.?

Acts 27.35, when he had broken it, he began to e. 1 Cor. 8.10. emboldened to e. things offered to idols 11.20. when ye come, this is not to e. Lord's supper

33. brethren, when ye come together to e. Heb.13.10.an altar whereof they have no right to e. Rev. 2. 7. will I give to e. of the tree of life in midst 14. to e things sacrificed unto idols, 20.

17.I will give to e. of hidden manna, a white stone

Gen. 41. 4, the lean did c. up the seven fat kine, 20. Lev. 25. 38, land of your enemies shall c. you up Nam. 24. 8, he shall c. up the nations his enemies Deut. 28. 33. a nation thou knowest not shall e. up Ps. 27. 2, my enemies came on me to e, up my flesh 105. 35, did e, up all the herbs in their land Isa. 50. 9. the moth shall e. them up, 51. 8.

Jer. 5. 17. they shall e. up thine harvest and thy bread, e.up thy flocks, e.up thy vines and fig-trees 22, 22, the wind shall e. up all thy pastures 22. 22. the wind shall e. up and my people
Amos 7.4. it devoured the deep, and did e. up a part
Mic. 5. † 6. they shall e. up the land of Assyria
Nah. 3. 15. it shall e. thee up like the canker-worm

Rev. 10. 9. angel said to me, take it, and e. it up EATEN. Gen.3.11.hast thou c.oftree whereof shouldest not?

14. 24. save that which the young men have c.
31. 38. the rams of thy flock have I not c.
41. 21. when they had c. them pp, it could not be known that they had c. them

Exod. 12. 46, in one house shall it be e.

13. 3, there shall no leavened bread be e. 7.

21. 23 ox shall be stoned, his flesh shall not be e. 22. 5. if a man cause a field or vineyard to be e. 29. 34. it shall not be e. because it is holy

Len. 6. 16, it shall be e. in the holy place, 26. [7. 6 23. it shall be wholly burnt, it shall not be e.7.19. 30. no sin-offering shall be e. it shall be burnt

Lev. 7. 15. shall be e. the same day it is offered, 16. ld. if the sacrifice of peace-offering be e. 18. If the sacrince of peace-content go e.c. 10. 17. why have ye not e.c the sim-offering ? 1c. ye should indeed have e.i t in the holy place 19. If I had e. the sin-offering to-day 11. 13. they shall not be e. 41. Deut. 14. 19. 19. 6. it shall be e. the same day ye offer, 22. 30. 7. and if it be e. at all on the third day Num. 28. 17. unlcavened bread be c. Ezek. 45.21 Deut. 6. 11. to give vineyards thou plantedst not when thou shalt have e. and be full, 8, 10, 12 12. 22. even as the roe-buck and the hart is c. 20.6. hath planted a vineyard, and hath not e. of it 26.14. I have not e. thereof in my mourning 29. 6. ye have not e. brend nor drunk win 31. 20, when they shall have e. and be filled Josh. 5. 12. after they had e. of the old corn Ruth 3. 7. when Boaz had e. and drunk, he went 1 Sam. 14. 30. if haply the people had c. freely 23. 20. for he had c. no bread all the day 30. 12. when he had c. his spirit came again 2 Sam. 19. 42. have we e. at all of the king's cost? 1 Kings 13.22, but camest back, and hast e. bread 23. the lion had not e the carcase, nor torn the ass Neh. 5. 14. have not e. the bread of the governor Job 6. 6. that is unsavoury be e. without salt 31. 17. or have e. my morsel myself alone 39. I have e. the fruits thereof without money

Ps. 69. 9. for the zeal of thine house hath c.me up, and reproaches are fallen upon mc, John 2.17 Prov. 9. 17. and bread e. in secret is pleasant 23. c. the morsel that thou hast e. shalt thou vomit Cant. 5.1.I have e. my honey-comb with my honey Isa.3.14 for ye have e.up the vineyard spoil of poor Jer.10.25 they have c.up Jacob, and devoured him 24. 2. figs which could not be e. 3, 8, 129, 17.
31. 29. fathers have e. sour grapes, Ezek. 18. 2.
Ezek. 4, 14. 1 have not e. that which dieth of itself 18. 6. and hath not c. upon the mountains, 15.
11. but even hath c. upon the mountains
Hos. 10. 13. ye have c. the fruit of lies

Joel 1.4 that locusts hath left, canker-worm c. 2.25.
Mat. 14, 21, and they that had e. Mark 8, 9.
Luke 13, 26, we have e. and drunk in thy presence . 8. till I have e. afterwards thou shalt John 6. 13. which remained to them that had e. Acts 10. 10. he became hungry, and would have e.

14. Lord, I have never c. any thing common

12. 23. he was c. of worms, and gave up the ghost 20. 11. when he had broken bread and c. departed 27. 38. when they had e. enough they lightened Rev. 10. 10. as soon as I had e. it, my belly was EATER. [bitter

Judg. 14. 14. he said, out of the c. came forth meat Isa. 55. 10. that it may give bread to the e. Nah. 3. 12. they shall full into the mouth of the e. EATERS.

Prov. 23. 20. be not among riotous e. of flesh EATEST.

Gen. 2. 17. in the day thou e. thou shalt surely die 1 Sam. 1. 8. then said Elkanah, why e. thou not? 1 Kings 21. 5. why spirit so sad that thou e. no EATETH. [bread?

Exod. 12. 15. who c. leavened hread be cut off, 19. Lev. 7. 18. the soul that e. 20, 25, 27. 17. 10, 15.

19. 8. every one that e. shall bear his iniquity
Nam. 13. 32. a land that e. up the inhabitants am. 14. 24. cursed he the man that e. 28. Job 5. 5. whose harvest the hungry e. up 21. 25. and another never e. with pleasure

40.15.behemoth which I made, he e.grass as an ox Psal. 106, 20, the similitude of an ox that e. grass Prov. 13.25, the righteous c. to satisfying of his soul 30. 20. she e. and wipeth her mouth, and saith 31. 27. and she e. not the brend of idleness Eccl. 4.5, the fool foldeth hands and e. his own flesh 5. 17. all his days also he e. in darkness

6.2 but a stranger a. it, this is vanity, evil disease Isa. 23. 4. while it is yet in bis hand he a. it up 29. 8. hehold, he a. but awaketh, and is hungry 44. 16. and with part thereof he a. ilesh, roasteth

44. 16. and with part thereof he e. flesh, roasteth 59. 5, he hat e. of their eggs dieth.

Jer. 31. 30. every man that e. the sour grape.

Mat. 9. 11. Pharisees said, why e. your master with pullicans and sinners? Mark 2. 16. Luke 15. 2.

Mark 11. 18. Jesus said, verily, one of you who e. with me, shall betray me, John 13. 18.

John 6. 54. whoso e. my flesh hath eternal life 56, he that e. my flesh dwelleth m me, I in him 57. so he that e. my flesh even he shall live by me.

57, so he that e. of this bread, shall live by me 58, he that e. of this bread, shall live for ever Rom. 14, 2, another who is weak c. herbs

3. let not him that e. despise him that e. not 6. that e. to the Ld., that c. not, to the Ld. e. not 20. it is evil for that man who e. with offence 23. dammed if he cut, because he c. not of faith 1 Cor. 9. 7. who planteth a vineyard, and c. not of fruit thereof? and c. not of the milk of the flock EATING.

Gen.2.†16.of every tree c. thou shalt cat, but of tree Exod.12.4. take a lamb according to the number of souls, every man according to his e. 16, 16, 18,21. Judg. 14, 9. Samson took thereof, and went on e. 1 Sam.14.34. sin not against the L. in e. with blood 30.16. they were sprend abrond on all the earth e. 1 Kings 1. 41. Adonijah's guests made an end of e 2 Kings 4, 40, as they were e. of pottage, cried out Job 20,23, and shall rain it upon him while he is c. Isa. 66. 17. e. swine's flesh, and the abomination Amos 7. 2. when they had made an end of e. grass Mat. 26. 26. as they were e. Jesus took bread dets 1. † 4. and e. with them, commanded them

1 Cor. 8.4. concerning e. of things sacrificed to idols 11. 21. in e. every one taketh his own supper See Drinking.

ECHO. Ezek. 7. † 7. and not the e. of the mountains EDGE.

Exod. 13.20. Etham in e. of wilderness, Nam.33.6. 26. 10. make filty loops in the e. of one curtain Eccl. 10. 10. be blunt, and he do not whet the c. Luke 4. † 29. they led Jesus to the e. of the hill

See TEETH. EDGE of the sword.

Gen. 34. 26. and they slew Hamor with c. of sword Exod. 17.13. discomfited Amalek with the e. of sw. Num.21.24.and Isr. smote Sihon with e. of sword Josh. 6.21. they utterly destroyed all with e.of sword 8. 24. the Israelites smote Ai with the c. of sword Judg.4.15. Sisera with e. of s.||21.10. Jabesh-gilead Job 1.15. Joab's servants slain with e. of sword.17. Psal. 89. 43. thou hast also turned the e. of sword Jer. 21.7. Nebuchadnezzar smite them with e. of s. Luke 21. 24. the Jews shall fall by the e. of sword Heb. 11.34. who thro' faith escaped the e. of sword EDGED.

Psal. 149. 6. and a two-e. sword in their hand Prov. 5. 4. but her end is sharp as a two-e. sword Heb.4.12, word of God sharper than a two-e. sword Rev. 1. 16. out of month went a sharp two-e. sword EDGES.

Exod. 28. 7. joined at the two e. thereof, 39. 4. Judg .1.16. Ehud's dagger had two e. length a cubit Rev. 2. 12. who hath the sharp sword with two c. EDIFICATION.

Rom. 15. 2. let every one please his neighbour to c1 Cor. 14. 3. that prophesieth speaketh to men to c 2 Cor. 10. 8. which the Lord hath given us for e. 13. 10. power which the Lord hath given me to e. EDIFY.

Rom. 14, 19, things wherewith one may c. another 1 Cor. 10. 23. all things are lawful, but e. not Eph. 4. † 29, that which is good to e. profitably 1 Thess. 5. 11. e. one another, even as also ye do EDIFIED.

Acts 9. 31. the churches had rest, and were e 1 Cor. 8. † 10. conscience of him that is weak be e.

14. 17. givest thanks well, but the other is not e.

EDIFIETH.

1 Cor. 8. 1. knowledge puffeth up, but charity e. 14. 4. he that speaks in an unknown tongue c. himself; but he that prophesieth e. the church EDIFYING.

1 Cor. 14. 5. that the church may receive c.

12. seek that ye may excel to the . of the church 14. 25, let all things be done to c. 2 Cor. 12. 19, but we do all things for your e. Eph. 4. 12. for the c. of the body of Christ

16. increase of the body, to the c. of itself in love 29. but that which is good to the use of e. 1 Tim. 1. 4. which minister questions rather than e.

EFFECT, Substantive. $\mathcal{N}um.30.8$ her husband shall make her vow of no c.2 Chron. 34. 22. and they spake to her to that c. Psal.33. 10. makes the devices of people of none c. Isa, 32. 17, the e. of righteonsness, quietness Ezek. 12.23 days are at hand, and e. of every vision Mat. 15. 6, make commandment of God of none e. Mark 7. 13. making the word of God of none e. Rom.3.3 unbelief make the frith of Gd. without c.?
4. 14. the promise made of none c. Gal. 3. 17. 9. 6. not us though the word bath taken none c.

Cor. 1. 17. lest the cross of Christ be of none e. Gal. 5. 4. Christ is become of no e. to you, who are EFFECT, Verb.

Jer. 48.30. it shall not be so, his lies shall not so c. it
EFFECTED.

2 Chron. 7. 11. Solomon prosperously c. all in his EFFECTUAL. [heart 1 Cor. 16. 9. for a great door and c.is appened to me 2 Cor. 1. 6, which is c. in enduring the same sufferings

Eph. 3. 7. by the c. working of his power given me Eph. 3. 7. by the c. working of his power gives in c. John 19.13. Trailing in the measure 1 Cor. 14. 6. except I speak to voire, by revelation Phill. 6, that thy faith may become e. by good things | Jam. 3. 12. c. can a vine, my brethron, hear figs? Jam. 5.16, the c. prayer of a righteous man available | Rev. 22. 2. of e. side the river there was tree at EFFECTUALLY.

11.29, he that e. unworthily, e. damnation to hims. | Gal.2.8. for he that wrought c.in Peter, same in me | The Elders among the Hebrews were the magis-

1 Thess.2.13.the worde, worketh in you that believe EFFEMINATE.

1 Cor. 6.9. nor e. shall inherit the kingdom of God EGG. Job 6. 6. is there any taste in the white of an e.?

Luke 11.12 if he ask an e. will offer him a scorpion? EGGS.

Deut. 22. 6. whether young ones or c. and the dam sitting on the young or c. shall not take the dam Job 39. 14. the ostrich leaveth her c. in the earth Isa. 10. 14. one gathereth c. that are left, I gathered 59. 5. they hatch cockatrice c. he that enteth e. Jer. 17. 11. as partridge sitteth on e. and hatcheth EIGHT.

Gen. 17. 12. he that is e. days old shall be circumcised, every man child, 21. 4. Luke 2. 21
22. 23. these e. Milcah did bear to Naher Exod.26.25. they shall bee. boards, and sockets silver

 $\mathcal{N}am$, 7.8. Moses gave 4 waggons, e. oxen to Merari 29, 29, on the sixth day e, bullocks, two rams Judg, 3, 8. Israel served Chushan-rishathaim e.

12.14. Abdon, the son of Hillel, judged Isr. c. years 1 Sam. 17. 12. Jesse the Ephrathite had c. sons 1 Kings 7. 10. foundation was of stones of c. cubits

1 Kings 7. 10. foundation was of stones of c. cubits 2Kings 8. 17. Johoran reigned eyears in Jerusalem 22. 1. Josiah was c. years old when he began to reign, and reigned thirty-one, 2 Chron. 34. 1. 1 Chron. 24. 4. c. among the sons of Ithamar 2 Chr. 29. 17. they sanctified house of L. in c. days Eccl. 11. 2. give a portion to seven, and also to c. Jer. 41. 15. but Ishmacl escaped with c. men Ezck. 40. 31. the going up had c. steps, 34, 37. 41. c. tables, whereon they slew their sucrifices Mic. 5.5. ruise ng.him 7 shepherds, e. principal men Luke 9. 28, about c. days after these savings, Peter

Luke 9. 28. about e. days after these sayings, Peter John 20. 26. after e. days his disciples were within Acts 9, 33. Eneas, who had kept his bed c. years 1 Pet. 3, 20. wherein c. souls were saved by water EIGHTH.

Lev. 25. 22. and ye shall sow the e. year and e 1 Kings 6.38. in Bul, which ise month, house finished 12. 32. Jeroboam ordained a feast in the e. month 1 Chron. 24. 10. the c. let came forth to Abijah 25. 15. the e. to Jeshaiah || 26. 5. Peulthai the e. 27. 11. the e. captain for the e. month, Sibbecai

Zech. 1. 1. in e. month the word came to Zechariah 2 Pct.2.5.but saved Noah the e. person, a preacher Rev. 17.11, beast that was, is not, even he is the e. 21, 20, the c. foundation was a beryl, ninth a topaz

See Day, Days.

Fig. 17. Adam lived after he begat Seth, e.h. years

5. 19. Jared lived after he begat Enoch e.h. years 2 Sam. 23. 8. Adino slew e. hundred at one time 2 Chr. 13. 3. Jeroboam set in array e. h. thousand EIGHTEEN.

Judg.3.14. Isr. served Eglon king of Monb c. years Judg. 3.14. Isr. served Egion Ring of Monte, years 10. 8. Ammon vexed and oppressed Israele, years 1 Kings 7, 15. for he cast two piltars of brass e. cubits high apiece, 2 Kings 25, 17, 26r. 32, 21, 1 Chr. 26.9. Meshelemiah had sons and brethren e. 2 Chron. 11, 21, for Rehoboam took e. wives

Luke 13.4.or those e.an whom tower in Siloam fell 16. whom Satan hath bound, lo, these e. years EIGHTEEN thousand.

Judg 20.25 Benjamin destroyed of Israel e. thous. 44, there fell of Benjamin e. thous, men of valour 1 Chr. 12, 31, of the half tribe of Manasseb, c. thou. 18. 12. Abishai slew of the Edomites e. thousand 29.7, the princes gave of brass c. thousand talents Ezck, 43, 35, the city round was c. thou. measures EIGHTEENTIL.

1 Kings 15. 1. in e. year of Aeroboam, 2 Chr. 13. 1. 2 Kings 3.1. Jehoram reigned the c.year of Jehosh. 22. 3. in the e. year of king Josiah, the king sent Shaphan, 23. 23. 2 Chron. 34. 8. 135. 19. 1 Chron. 24. 15. the e. lot came forth to Aphses 25. 25. the e. to Hannni, he, his sons, and bredbren Jer. 32. 1. was e. year of Nebuchadnezzar, 52. 29. EITHER.

Gen. 31. 24. speak not to Jneoh e. gond or had, 29. Lev. 10. 1. Nadab and Abihn took c. of them his censer, and offered strange fire before the Lord Deut. 17.3.hath worship, other gods, c. sun or moon 28.51. a pation shall not leave thee e. com or wine 1 Kings 18, 27. c. he is talking, or pursuing, or in Eccl. 11. 6, whether shall prosper, c. this or that Isa.7.11, ask a sign c. in the depth or height above

Mat. 6.24, no man can serve two masters, for r. ho will hatcihe one, and love the other, I.nke 16.13 12.33, c. make the tree good, and his fruit good Luke 6. 42. c. how canst thon say to thy brother 15.8. e. what woman having ten pieces of silver John 19.18. crucified, on e. side one, Jesus in midst

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trates, heads, or rulers of the people. Even while they were slaves to the Egyptians, they had among themselves some order and government, and had doubtless some whom they owned as their teachers and rulers, as heads of tribes and families; hence, when the Lord sent Moses to bring the children of Istael out of Moses to orang the entarted of istact out of Egypt, he says, Exod. 3. 16, Go and gather the elders of Israel together, and say unto them, the Lord hath visited you, and seen what is done to you in Egypt. These elders were men of experience, wisdom, and gravity, and of authority agency the years.

perience, visuom, and gravity, and of dutar-rity among the people.
But the first institution of courts of judicature, was in the wilderness; when Jethro brought back Zipparah to Moses, who was then encamp-ed at the foot of mount Sinai. Moses having related all that the Lord had done for the Israelites, Jethro blessed God for it, offered burnt-ofnes, Johno biessed God for it, offered burnt-of-ferings, and peace-offerings, and did eat with Moses, Naron, and the elders of Israel, before the Lord. The next day, Moses taking his seat in order to judge Israel, continued from morning to evening employed in this manner. Jethro remonstrated to him, that this was a fatigue above his strength to undergo, and would be tiresome both to himself and the people; that tiresome both to thinsely and the people; that therefore he should choose some men of firm-ness and fortitude, who feared God, and hated covetousness, that they might share with him in the weight of government; that the cogni-zance of lesser affairs should be referred to them; and those of more consequence should be reserved to himself. Moses submitted to this advice, and chose certain men of merit out of all Israel, whom he appointed to have rule of all Island, whom he appeared to have rate over the people; some over at housand, others over an hundred, fifty, and ten. They administered justice to the people; and when any thing of greater difficulty than ordinary occurred, they referred it to Moses, Exod. 18. 1, 2, &c. The commission given to these judges is recorded in Deut. 1. 16, 17.

Afterwards, we have the particular appointment of God concerning this, Num. 11. 11, 12, 13, &c. Moses, being discouraged by the continual nurmarings of the Israelites, addressed him-self to God, and desired to be relieved from some part of the burden of government. Then the Lord soid to him, Gather unto me seventy men, of the elders of Israel, whom thou knowest to be the olders of the people, and officers over them; and bring them to the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that then hear it not thyself alone. These el-ders, which composed the Senate belonging to acrs, when composed the Sender Actorying to all the tribes in general, sat with the Leader, Judge, or King, who presided in this court. Thus we read, Deut. 27. 1, Moses, with the elders of Israel, commanded the people, say-ing, &c. And, afterwards, the elders of the congregation, consult how to supply the remaind of the Benjamites with wives, Judg. 21. 16.
And the cliers of Israel gathered themselves
together, and came to Samuel to Ramah, I
Sam. 8.4. We read of these olders continually, to the time of the captivity: And we find then again after the return, Exta 10.7, 8, A procla-mation was made throughout Judah and Jerusalem unto all the children of the captivity, according to the causel of the princes and elders Besides these, there were likewise elders belong-

estate these, there were interested of the men-ing to every several city. These colders are men-tioned by Moses in the law; where several thirtys are required to be done by the elders of the city, Deut. 19. 12. [21.3,19. Boaz appealed to

the city, Deni. 19.12. [21.3, 19. Bonz appealed to ten men of the eldors of the city of Beth-lehen-judah, Ruth 4.2. Ind we read, after the captivity, of the elders of every city, Exra 19. 14. The Rablins and interpreters give the following account of courts of judicature among the Jews. If There over three judges in verry city, who had the cognizance of lesser faults: Matters cancerning loss, gain, and restitution, vere pleaded before them. These three judges had a right only to condemn criminals to be whigh. The narties named their indres: one of the a right only to condemn crimenus to be compt.

The parties animed their judges; one of the parties chose his judge; the other named a second; and these two judges took a thirt, with whom they decided causes. This tribunal was consulted about the intercalation of months.

II) There was another court composed of three and twenty judges, who decided matters of importance, and of a more criminal nature, and their sentences were such as generally offected the lives of persons; no causes being brought before them, but such as deserved the penalty | Some think it probable, that in eausesecclesiastiof death. Some say, that they could only sentence to death by the sword.

tione to acoust of the above the first present council, or Sanhedrim, which consisted of seventy senators, and which had the cognizance of the most important affairs of state and religion, and of those which concerned the king, or high-priest. It was intended as a court of appeal, if there should be occa-sion, from any of the inferior courts. Some think that our Saviour alludes to these two last courts, when he says, Mat. 5. 22, Whose last courts, when he says, Mat. 5. 22, Whoso-ever is angry with his brother, without a cause, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell-fire. Some interpreters suppose that our Lord pro-portions the punishments in the next world, according to the different sentences which were according to the different sentences which were usual in the different courts of judicature at Jerusalem. Therefore they say, the judgment means that court where the judges were three and twenty, and who could only sentence to death by the sword: The council alludes to the court where the seventy elders sat, which was the great Saphelium, and could manish by

court where the seventy elders sat, which was the great Sanbedium, and could panish by stoning to death: And that, by hell-fire, the burning of the greatest malefactors in the valley of Hinnom, is implied. Is to the Sanbedium, it was limited to the place where the ark of God stood. The Jews say, that in the time of Moses this council was held at the door of the tabernacle of the testimony. As soon on the neonle were in massession of the at the door of the tdoernacte of the testimony. As soon as the people were in possession of the land of promise, the Sanhedrian followed the tabernacle. It was kept successively at Gilgal, at Shiloh, at Kirjath-jearim, at Nob, at Gibeon, in the house of Obed-coom; and lastly, it was settled at Jerusalem, till the Babylonish capitvity. During the captivity it was kept up at Babylon. After the return from Babylon, it continued at Jernsalem, to the time of the Sicarii, or Assassins; these were certain robbers who appeared in Judea some time before the who appeared in Judea some time veryore the var of the Jews against the Romans. They were called Sicarii, from Sica, a dagger; be-cause they carried daggers secretly about them, so as not to be perceived, and mixing themselves with the mullitude of people that came to the great feasts at Jerusalem, they stabled whom they thought fit; and then were command the first to can set marker, as Josecommonly the first to cry out murder, as Jose-phus relates. The Jows, finding that these pro-fligate wretches, whose number increased every day, sometimes escaped punishment by the fa any, sometimes escaped phashment by the ju-vour of the president, or judges, removed the Sanhedrim to Hanoth, which were certain abodes situated, as the Rabbins say, upon the mountain of the temple. Afterwards they re-moved to Jamnia; thence to Jericho, to Uzak to Sepharvaim, to Bethsanim, to Sephoris, last of all to Tiberias, where they continued to the time of their utter extinction. This is the ac-count the Jews give of the Sanhedrin.

count the Jews give of the Sanhedrim. What the seripture says of this court is found in Deut. 17. 8, 9, 10, 11, 12, 13. If there arise a matter too hard for thee in judgment (speaking to the inferior mogistrates) between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates; then shalt thou arise, and got thee up into the place which the Lord thy God shall choose. And thou shalt come unto the shall choose. And then shalt come unto the Priests, the Levites, and unto the judge that shall be in those days, and enquire; and they shall show thee the sentence of judgment. And shall shew thee the sentence of judgment. And thou shalt do according to the seatence, which they of that place, which the Lord shall choose, shall show thee, &c. By this it appears that the chief Conductor, Judge, King, High-priest, or whoever was at the head of their affairs, was to be the president of this court. The rest of the judges seem to have consisted chief-thy of the Priests and Lepites, though there ly of the Priests and Levites, though there were among them wise ond learned men of other tribes, as is acknowledged by the Jowish

and most other writers.

and most other writers. In process of time, as their kings came to be idolotrous, this ordinance, among others, was neglected. For we find Jehoshaphat restoring it, at the same time as he did the courts in every city, 2 Chron. 19, 8, 9, 10, 11. In this passage we find, that, if the vause was of a spiritual, or ecclesiastical nature, the Higheriest was the chief judge; if otherwise, a chief justice, who sat in bihalf of the king: And be ladd Amazinh the chief priest is over you in all hold, Amarich, the chief-priest, is over you in all matters of the Lord; and Zebadiah, the ruler of the house of Judah, for all the king's matters.

cal, the court was made up of the High-priest, and the Chief-priests, or Heads of the four and the ourses only; and that in matters purely temporal, the supreme magistrate, with the princes, elders, and scribes, who were doctors of the law, either by himself, or his detors of the law, either by himself, or his deputy, took cognizance. Ind that, where any one was accused of crimes relating to religion and state both, the Judges, in each of these foculties, sat to hear the cause. So, at the true, of our blessed Lord, Joseph of Arimathen, a rich man and a counseliot, probably one of the seventy elders, was one of them who sat as Judges; but did not join in the sentence of condemnation; He consented not to the counsel and deed of them, Luke 23.51.

This counsel, at their return from the captivity was restored, with the rest of their commonwealth, as the prophet Exchiel foretold it should, Ezek. 44. 23, 24, The Priests, the Le should, Ezek, 44, 23, 24, The Priests, the Levites, shall teach my people the difference between the unclean and the clean. And, in controversy, they shall stand in judgment; and they shall judge it according to my judgments. Some are of opinion, that the origin of the Sanhedrim is by no means to be depended upon; for the council of the seventy cluors established by Moses, was not, what the Jews undered hy Moses, was not, what the Jews under-

ed by Moses, was not what the Jows under-stood by the name of Sanbedrim. Besides, say stood by the name of Samedium. Resules, say they, we cannot perceive that this establishment subsisted either under Joshuu, the Judges, or the Kings. We find nothing of it after the coptivity, till the time of the Maccabees. Only we are certain, that this Senate was in being it the time of the Maccabe. we are trivial, that has besiden has a being in the time of our Saviour, and when the Evan-gelists wrote their gospels, since they are mentioned in their writings: But then their authority voas much lessened; for after the banishment of Archelaus, the Romans, having banishment of Archelaus, the Romans, having reduced Judea into a province, assumed the power of life and death to themselves alone: So that this council could proceed no further than to condemnation. For executing, they were to apply to the Roman Governor. The places where the Hebrews held their courts of indicative seems are all a weef the vater.

he places where the Hedrews hald their courts of judicature were, generally, one of the gates of the city. See Gate. As the merits of every cause were to turn upon the evidence given; see what rules the law lays down in reference thereunto in Deut. 17. 6, [19, 15, and what is said in relation to false witnesses, Dent. 19. 16, 17, 18, 19. It was likewise a part of their law, that no man should be condemned of their law, that no man should be condemned without being brought to a fair trial, and hearing what he had to say for himself. And therefore Nicodemns says to the Chief-priests and Pharisees, Doth our law judge any man before it hear him, and know what he doeth?

John 7, 51.

John 1.51. The method of proceeding in the Sanhedrim is said to be this: They who had a mind to impleed any one, applied either to the king, or the high-priest, or whoever filled the pust of Chief Justice, and informed against him. One Austree, and informed against time. Upon this, proper officers were sent to take him up; and if occasion required, a detachment from the temple-guard went olong with them. The person thus taken was examined by the Justice, and then committed, either to prison, or to the custody of the officer of the guard, till his trial came on.

guard, till his trial came on.
When the court sat, those who brought the information against the criminal, did it in these words. This man, having done so or so, is worthy to die. Ind they who wore to defend him, answered, This man is not worthy to die; for he has only done so or so. And when the pleadings on both sides were faished, the Judges gure their opinions singly, whether he was guilty or not: Ind according to the majority of rotes, are way or the other, the out-

was guilty or not: And according to the ma-jority of notes, one way or the other, the cul-prit was acquitted or condemned. Of the manner of laying the indictment, and giv-ing in the answer, we have an instance in the case of Jereminh; who was informed against tion of account, who was informed against for prophesying the destruction of both the city and temple of Jerusalem, in case the Jews continued to neglect the observance of God's law, Jer. 28, 8, 9, 10, &c. See the form of condemnation in Mat. 26, 65, 66.

Elder in the New Testament, is a general name, comprehending under it all such as have any ecclesiastical function, as apostles, pastors, teachers, or other church officers, 1 Tim. 5. 17. Tit. 1. 5. The apostle Peter calls himself an 111. 1. 3. The apostae Feer cass acrosses an elder. The elders that are smong you I exhort, who also am an elder, I Pet. 5. 1. Corn. 10. 21. Shom the brother of Japhet the e. 25. 23. the e. shall serve the younger, Rom. 9. 12.

Sam. 18. 17. behold, my c. daughter Merab Kings 2.22.nsk the kingdom, he is mine e. brother Job 15, 10, very aged men, much e. than thy father 32. 4. Elihu waited, because they were e. than he Pzek 16.46.thy c. sister is Samaria, younger Sodom 23. 4. the names of them were Abolah the c. Luke 15. 25. his e. son was in the field, heard music 1 Tim. 5. 2. intreat the e. women as mothers
1 Pct. 5. 5. ye younger, submit yourselves to the e.
ELDER for ruler.

1 Tim.5.1. rebuke not an e. but intreat him as father 19. against an e. receive not an accusat.but before 1 Pet. 5. 1. the elders 1 exhort, who am also an c. 2. John 1. the e. to the elect lady and her children 3 John 1. the e. unto well-beloved Gaius whom 1 ELDERS.

Gen. 50. 7. the e. of his house went up with him Lev. 4. 15. the c. of congregs shall lay their hands Num. 11. 25. L. gave of the Spirit to the seventy c. Deat. 25. 7. go up to the gate to the c. and say 29. 10. ye stand before the L. your e. and officers 31.23 gather to me all e. of your tribes and officers 32. 7. ask thy father and e. and they will tell thee Josh. 24. 31. Israel served the Lord all the days of Joshua and of e. that overlived Joshua, Judg. 2.7.

Judg. 8. 14. he described to him the c. of Succoth 1 Sam. 16.4. e. of the town trembled at his coming 30. 26. he sent of the spoil to the e. of Judah 1 Kings 20. 8. all the c. said to him, hearken not 21. 11. the e. did as Jezebel had sent to them 2Kings6.32. Elisha sat in house, and c.sat with him 10. 1. John wrote letters and sent to c. of Jezreel 19. 2. Hezekiah sent the e. of the priests covered

with sackcloth to Isaiah the prophet, Isa. 37. 2. Ezra 5. 5. the eye of their God was upon the e. 6. 14. the e. of the Jews builded and prospered 10.9.according to the counsel of the princes and e. Psal. 107. 32. praise hun in the assembly of the e. Prov. 31. 23. her husband is known among the c. Lam. 1.19.my priests and e.gave up the ghost in city 2.10.c. of Zion sit upon the ground and keep silence 4. 16. respected not priests, favoured not e. 5. 12. 5.14.e. have ceased from gate, young m. from music Ezek. 8. 1. and the e. of Judan sat before me lock 1. 14. sanctify a fast, gather the e. 2. 16. Mat. 15. 2. why transgress the tradition of the

16. 21. must suffer many things of the c. 27. 12. 20, 59, the e, sought false witness against Jesus 27,20, chief priests and e, persuaded the multitude 41, the chief priests mocking with the e, said

23. 12. and when they were assembled with the e. Mark 7. 3. the Jews holding the tradition of the e. 8.31 must suffer and be rejected of the e. Lu. 9.22. 14.43. with Judas a great multitude from the e. 15. 1. chief priests held a consultation with the c. Luke 22. 52. Jesus said unto the captains and e. Acts 4.5. their rulers and c. were gathered together 23. they reported all that the c. had said to them

6. 12. they stirred up the people and the c. 11. 30. sent it to the c. by Barnabas and Saul 14. 23. when they ordained c. in every church 15.4:they were received of the church and of the c.
6. the anostles and c. came together to consider 23. the apostles, c. and brethren, send greeting

16.4. they delivered the decrees ordained of the 20. 17. he sent and called the e. of the church 22. 5. all the estate of the c. bear me witness 24. 1. Ananias the priest descended with the c. 25. 15. about whom the c. of Jews informed me 1 Tim. 5. 17. let c. that rule well be counted worthy

Tit. 1.5. that thou shouldest ordain c. in every city Heb. 11, 2, by faith the c. obtained a good report Jam. 5, 14, let him call for the c. of the church Jam. 5. 14. let him can lot use. If the church 1 Pet. 5. 1. the c. which are among you, I exhort Rev. 4.4. upon the seats I saw 24 r. sitting, clothed 10. the 24 r. fall before him, 5. 6, 14. [11.16.] 19.4. 5. 5. and one of the c. saith unto me, weep not 6, and lo, in the midst of the c. stood a lamb

11. I heard the voice of many angels about the 7. 11. all angels stood about the c. and four beasts 13, one of c. ans. saying to me, what are these?
14.3.they sung a new song before the throne and c.

ELDERS with city.

Dent.19.12 the c. of his city shall letch him thence
21.3.c. of that city shall take and hing the hoife
6.c. of that city shall wash their hands over heifer

19, shall bring their son to the r. of his city
22. 15, bring tokens of virginity to the r. of the city
25. 8, the e. of his city shall call and speak to him Jash. 20, 4 shall declare his cause to r. of that city Judg. 8, 16, he took the c. of the city and thoras Ruth 4, 2. Boaz took ten men of the c. of the city

Ruth 4.2. Boaz took ten men of the s. of the city Exra 10.14, and with them the s. of every city ELDERS of Israel.

Exad. 3.16. go and gather these of Israel together 12.21. Moses called for all the s. of Israel 17.5. and take with the of the s. of Israel 18.12, the s. of Israel cannot be at with Jedhro 24.1, seventy of the s. of Israel communided the people 160.

Deut.31.9. Moses delivered this law to the e. of Isr. Josh. 7. 6. the e. of Israel put dust on their heads 2 Sam. 5. 3. so all the e. of Israel came to the king at Hebren, 1 Kings 8. 3. 2 Chron. 5. 4.

at Hetren, I Kings 8, 3, 2 Chron, 5, 4, 17, 4, the saying pleased all the e. of Israel 15, thus did Ahithophel counsel the e. of Israel 15, thus did Ahithophel counsel the e. of Israel 11, 16, David and e. of Israel tell upon their faces Ezek, 14, 1, then came the e. of Israel unto me 10, 1, the end Israel country is seen the Lord

20. 1. the c, of Israel came to inquire of the Lord Acts 4. 8. ye rulers of the people and e. of Israel ELDERS with people.

Exact. 19.7. Moses called for the e. of the people Num.11.16. whom thou knowest to be c. of the people 24. Moses gathered 70 men of the c. of the people Ruth 4.4 buy it before the e. of my results.

Ruth 4.4. buy it before the e. of my people 18 am. 15.30, honour me before the e. of my people Mat. 21, 23, the e. of the people came, J.uke 22, 66, 26, 47, with a multitude from e. of the people 27. 1. c. of the people took counsel against Jesus Acts 6. 12. they stirred up the people and the e. ELDEST.

Gen.24.2. Abraham said to his c. serv. of his house 27.1. Isaac called Esau his c.son, and said, my son 44. 12. and he searched, and began at the ϵ .

Num. 1. 20. Reuben, Israel's e. son, 26. 5. 1 Sam. 17.13. the three e.sons of Jesse followed, 14. 28. Eliab his c. brother heard David speak 2 Kings 3. 27. he took his c. son and offered him 2 Chr. 22. 1. for the band of men had slain all the c. Job 1. 13. drinking in their c. brother's house, 18.

John 8. 9. they went out one by one, beginning at e.

Dohn 8. 9. they went out one by one, beginning at e.

ELECT,

Or Chosen, is spoken, [1] Of Christ, who was chosen and set apart from elernity by God the Father to the great work of redemption and mediation, Isa. 42. I. Mat. 12. 18. [2] Of good angels, whom God chose from among the rest to eternal life and haminess: I church the mediation, 18a. 42. 1. Mat. 12. 16. [2] Of good angels, whom God chose from among the rest to eternal life and happiness; I charge thee before the elect angels, 1 Tim. 5. 21. [3] Of the Israelites, who were God's chosen and peculiar people, 18a. 65. 9, 22. [4] Of such as are characteristic food in Christ to eternal life and salvation out of all the nations upon earth, Tit. 1. This election is, [1] An act of distinguishing love, Deut. 7. 8. [2] Of divine soverignty irrespective of any goodness in the objects of it, Rom. 9. 11, 12, 16. [3] Istrand, Eph. 1. 4. 2 Thess. 2. 13. [4] Absolute, and irrevocable, Rom. 9. 11. 2 Tim. 2. 19. [5] Personal, that is, of a certain number of persons, Mat. 20. 23. 2 Tim. 2. 19. [6] Of some of the chief of sinners, 1 Tim. 1. 15. [7] It is in Christ, Eph. 1. 4. [8] It is to sanctification and haliness as the means, and eternal glory has the end, Eph. 1. 4. 1 Thess. 5. 9.

Isa. 42.1. behold mine cin whom my soul delighteth 45.4. Israel mine c. 1 have called thee by thy name 65.9. mine c. shall inherit it, and my servants

95. 9. nine e. shall inherit it, and my servants
22. mine e. shall long enjoy work of their hands
Mat. 24. 22. no flesh should be saved, but for the e.

Mat. 24.22. no tresh should be saven, but for the c. sake those days shall be shortened, Mark 13.20. 24. if possible deceive the very c. Mark 13. 22. 31. shall send his angels, and they shall gather together his c. from the four winds. Mark 13. 27. Luke 18. 7. and shall not God avenge his own c.? Rom. 8. 33. who shall lay any thing to the charge of God's c?

of God's e.? 1 Tim. 5.21. I charge thee before the c. angels 2 Tim. 2.10. I endure all things for the e sake Tit. 1. 1. an apostle according to the faith of G's 1 Pet. 1. 2. e. according to foreknowledge of God 2. 6. I lay in Sion a chief corner-stone, e. precious 2 John 1. the elder to the e. lady, and her children

13. the children of thy r. sister greet thee ELECTED. 1 Pet. 5, 13. church at Babylon e. together with you ELECTION.

Rom. 9.11, purpose of G. according to r. might stand 11.5.there is a remnant according to the c.of grad 11.5. there is a remain according to the congrace 7, the c. hath obtained it, the rest were blinded 28, but as touching the c. they are beloved 1 Thess. 1, 4, knowing brethren, your c. of God 2 Pet. 1, 10, all difference to tanke your calling and ELEGANTLY. [c. sure

Isa. 32. † 4. the tongue of stammerers shall speak c ELEMENTS.

Gal. 4.3. we were in boundage under e. of the world 9. how turn ye again to the weak and beggardy e. Cal. 2.78. after the e. of the world, not after Christ 720. dead with Christ from the e. of the world 2 Pet. 3. 10. the e. shall onelt with fervent heat, 12. The elephant is the largest of all four-footed beasts. They web have studied the nature of the elephant with most accuracy, tell many expenses.

traordinary things of the sagacity, faithful-ness, prudence, and even understanding of this creature. Pliny soys of this animal:

Maximum animal est Elephas, proximumque, humanis sensibus: quippe intellectus illis ser-monis patrii, &c. Hist. Nat. lib 8. It has been often observed to do such things as are much above the capacity of other heasts. The Hebrews seem generally to have described it under the name of Behemoth, which signifies in general boosts. the name of Bellemoth, which signifies in gene-ral, beasts of service. The word Elephas may be derived from Aleph, which signifies, to in-struct, by reason of the docality of the animal; or from Eleph, which signifies a head, or cap-tain; because the Elephant is, as it were, the beach of all other terrestrial winds.

thin; because the Elephant is, as it were, the head of all other terrestrial animals.

The Lord, speaking to Job, describes the Elephant or Behemoth, Job 40, from werse 15 to the end of the chapter. It is there said, that he eateth grass as an ox. This agrees well with what historians relate of the elephant. He does not feed upon carrion, and is not at all wild; hay, herbs, and legumens, are his nourishment, as they are of our tame beasts.

llis bones are as strong pieces of brass, and his small bones like bars of iron. These hyper-balical expressions show the extraordinary strength of the elephant; with one stroke of his trunk he kills a camel or a horse. An ele-phant, it is said, has been seen to draw two east cannons five hundred paces with his teeth; they were fastened together with cables, and weighed each three thousand pounds. And there is mention in the Maccabees of an elephant in Antiochus' army, which carried two and thirty armed men. They were all in a tower made of very solid wood, upon the el phant's back, and the twerr was bound with a very strang chain under the elephant's belly. He is the chief of the ways of God. He is a re-

le is the chief of the ways of God. He is a re-markable pirce of the creation among four-footed beasts. He exected all others in size, strength, docility, address, fidelity, agility, long life, modesty and judicity; for, it is said, that he never covers the fenale as long as any one appears in sight. The scripture adds, that God, who made him, can make his sword to approach yout him. Though he he saystrong approach unto him. Though he be so strong and terrible, yet God can casily subdue and destroy him: or, God huth put his sword into his hands, hath trusted him with his arms; the elephant is terrible when provaked. His arms are his trunk and his teeth. His teeth are the ivory, so well known in Europe.

Surely the mountains bring him forth grass, where all the heasts of the field play. Elephants are the gentlest of animals; they never use their the gentlest of animals; they never use their strength but when they are compelled to it. They are not of that sort of animals which create terror in others: If he passes through a herd of other heasts, he puts them gently out of his way with his trank to make room for him; he feeds in the fields and meadows, and the weakest and tamest animals play with im-munit, hefere him. punity before him.

punity before him.

e lieth under the shady trees, in the covert of
the reeds and fens. This also agrees well with
the elephant, according to the account that historians give of him. Elian says, that he may
be called an animal of the marshes, because he lives among waters, and in moist places. He sometimes plunges himself into rivers in such than the end of his trunk: in the summer time, he covers himself with mud, to avaid the hent.

le drinketh up a river, and hasteth not : he trustearmeeth up a twer, and nascett not: he trust-eth that he can draw up Jordan into his mouth. This also may be fitly applied to the elephant; he drinks a great deal, and large draughts, as if he were to swallow up a river, and as if Jordan were scarcely sufficient to satisfy his thirst; he is not afraid when he drinks, but does it leight you takes time to listen he does it leisurely, and takes time to disturb the water which he drinketh. The scripture adds, He taketh it with his eyes, his nose pierceth the through snares. When he sees the waters of a care, he trusteth that he can drink them all up his eye is higger than his bolly, as commonly said. He thrusteth his snout also into monty said. He thrusteth his small date into the river, and if there be any snaves laid for other creatures, he breaks them to pieces. But others translate this verse, Can any man take him in his cyes, or piece his nose with snaves and gins? Can he be taken openly and by force? Surely no. His force or strength is to great for man to resist or overcome. Others thus, the is taken by the even as a fish is taken by a hook. Serpents attack elephants principally in the eyes, as Plny observes. The same author says, that there are serpents in the Ganges, sixty yards lang, what take elephants by the trunk as they are drinking, drag them

along, and drown them in the waters, Plin. lib. 8. eap. 12.

Some understand by Behemoth, a creature called Hippopotamus, or the Sca-horse; which is an amphibious creature, and lives and preys both amphibious creature, and lives and preys both in the water and on land. This animal, say they, was well known to Job and his friends, as being frequent in the adjacent parts: and the description here given of the Behemoth, is very applicable to the Hippopotamus.

1 Kings 10,122 navy bringing e. tech, 2 Chr.9.21.

Job 40. † 15. behold the e. which I have made

ELEVATION.

Judg.20.138.they should make greate. with smoke

ELEVEN.

Gen. 32, 22, Jacob took his e. sons and passed over

Gen. 32. 22. Jacob took his e. sons and passed over

37.9. sun,moon,and e. stars made obeisance to me Exod. 26.7. curtains of goats' hair, e.curt.shalt make 8. the e. curtains shall be all of one measure 36. 14. e. curtains he made || 15. e. of one size Num. 29. 20. on the third day. e. bullocks, two rams Deut. 1. 2. there are e. days' journey from Horeb Josh. 15. 51. e. cities with their villages

Judg.16.5, we will give thee e. hund.pieces of silver 17.2. I took the e. hundred shekels of silver 3. when he restored e.hund.shekels to his mother 2 Kings 23.36. Jehoiakim twenty-five years old, he reigned e. years in Jerusalem, 2 Chr. 36.5. 2 Kings 23.36. Jehoiakim twenty-five years old, he reigned e. years in Jerusalem, 2 Chr. 36. 5. 24. 18. Zedekiah e. years, 2 Chr. 36. 11. Jer. 52. 1. Mat. 23.16. then the e.disciples went away to Galilee Mark 16. 14. afterwards he appeared to the e. Luke 24.9. they told all these things to the e. and rest. 33. and they found the e. gathered together . Jets 1.26. and he was numbered with the e. apostles 2.14. but Peter standing up with the e. said to them ELEVENTH.

1 Kings 6.38. in the e. year was the house finished 2Kings 9.29. in the e. year of Joram began Ahaziah 25. 2. the city of Jerusalem was besieged to the e. year of king Zedekiah, Jer. 52.5. 1 Chron. 24. 12. the e. let came forth to Eliashib

25. 18. the e. to Azareel, he, his sons, and brethren 27. 14. the e. captain for the e. month, Benaish Jer.1.3. Jeremiah prophesied in e.year of Zedekiah 39. 2. in the e. year the city was broken up Ezek. 26.1. word of the Lord came to Ezekiel in the

e. year, in the first day of the month, 30.20, [31.1. Mat. 20. 6. and about the e. hour he went out 9. they came that were hired about the e. hour Rev. 21.20 e. foundation of the city was a jacinth ELOQUENT.

Exod. 4. 10. Moses said, O my Lord, I am not e.

Prov.1.†6.to understand a proverb and an c.speech Isa. 3. 3. the Lord doth take away the c. orator Acts 18.24.a certain Jew named Apollos, an e. man ELSE.

ELSE.

Gen. 30. 1. she said, give me children or e. I die
Num. 20. 19. I will without doing any thing e. go
Deut. 4. 35 thou mightest know that the Lord he
is God, there is none e. 39. 1 Kings 8. 60. Isa.
45. 5, 6, 14, 18, 21, 22. | 46. 9. Joel 2. 27.
Josh 23. 12. e.if yed oin any wise go back and cleave
Judg. 7.14. this is nothing e. save sword of Gideon
2 Sam. 3. 35. if I taste ought e. till the sun be down
1 Chr. 21. 12. or e. three days sword of the Lord
2 Chr. 23.7. whose e. cometh in, shall be put to death
Neh. 2. 2. this is nothing e. but sorrow of heart
Psal. 5.11.6. desirest not sacrifice. e. would I cive it Psal. 51.16. desirest not sacrifice, e. would I give it Eccl.2.25.who e.can hasten here unto more than I? Isa. 47. 8. that sayest, I am, none e. besides me, 10.
John 14. 11. or e. believe me for the work's sake
Acts 17. 21. spent time in nothing e. but tell or hear Rom. 2. 15. accusing, or e. excusing one another 1 Cor. 7.14.e. were your child. unclean, but now holy 14. 16. c. when thou shalt hless with the Spirit Rev. 2.5. repent, or c. I will come to thee quickly, 16. EMBALM.

Gen. 50.2. Joseph comm. physicians to c. his father EMBALMED.
Gen. 50. 2. and the physicians c. Israel
3. for so are fulfilled the days of those that are c. 26. they e. Joseph, put him in a coffin in Egypt EMBOLDENED.

nscience of him that is weak be e. I Cor. 8.10, the EMBOLDENETII.

Job 16. 3. what e. thee that thou answerest? EMBRACE.

2 Kings 4. 16. about this season thou shalt c. a son Job 24. 8. they c. the rock for want of a shelter Prov. 4.8. shall bring to honour, when thou doste, her 5. 20. why wilt thou c. the bosom of a stranger? Eccl. 3. 5. a time to c. and refrain from embracing Cant. 2. 6. and his right hand doth c. me, 8. 3. Lam. 4. 5. that were brought up in searlet c. dung-EMBRACED. [hills Grap 29. 13 Labang. Lacoh and kissed him

Gen. 29. 13. Laban e. Jacob and kissed him 33. 4. Esau ran and e. Jacob and kissed him 48. 10. Jacob kissed and c. Joseph's sons
Acts 20.1. Paul c. disciples and departed to Maced.
Heb. 11. 13. having seen and c. the promises EMBRACING.

Eccl. 3.5. a time to embrace and a time to refrain c. Acts 20.10.Paul c. Eutychus, said, trouble not yours. EMBROIDER.

Exod. 28. 39. thou shalt c. the coat of fine linen EMBROIDERER.

EMBROIDERER.

Exod. 35. 35. to work all manner of work of the c.
38. 23. with him was Aholiab, an e. in blue
EMERALD, S.

Exod. 28. 18. the second row shall be an e. 39. 11.

Ezek. 27. 16. Syria occupied in thy fairs with e.
28. 13. every precious stone thy covering, the e.

Rev. 4.3. there was a rainbow in sight like unto an e.
21. 19. the fourth foundation of the city was an e. EMERODS.

Deut. 28, 27, the Lord will smite thee with the e. 1 Sam. 5.6. Lord smote them of Ashdod with the e 9. men of the city had e. in their secret parts 12. the men that died not were smitten with e. 5. shall make images of your e. and five mice, 17.
EMINENT.

Job 22. † 8. and the e. man dwelt in the earth Isa. 3. † 3. doth take away the e. in countenance Ezek. 16. 24. thou hast built to thee an e. place, 31.

Ezch. 16. 24 thou hast built to thee an e. place, 31. 39. they shall throw down thine e. place 17. 22. I will plant it on a high and e. mountain 1 Trim.2.†2. pray for kings and all that are in e. place EMMANUEL,
Or Immanuel, is a Hebrew word, which signifies God with us. Isaiah, in that prophecy, wherein he declares to Ahaz the birth of the Messiah, who was to be born of a virgin, says, This child shall be called, and really be, Emmanuel, that is, God with us, Isa. 7. 14. He repeats the same thing while he is speaking of the enemy's army, which, like a torrent, was to cane same chair a mine he is speaking of the cenemy's army, which, like a borrent, was to overflow Judea, in which Christ was to be born, to line and die; The stretching out of his wings shall fill the breadth of thy land, O Emmanuel, Isa. 8.8. Matthew says, that this prophecy was accomplished in the birth of Christ, born of themselved. was accomplished in the orth of Christ, born of the virgin Mary, in whom the two natures, divine and human, were united; and so in this sense he was really Emmanuel, or, God with us, Mat. 1. 23.

Isa. 7. 14. and shall call his name Em. Mat. 1. 23.

EMPIRE.

Esth. 1.20. shall be rublished throughout all his e. EMPLOY.

Deut. 20. 19. for the tree is man's life, to e. in siege EMPLOYED.

Deut.20.† 19. O man, the tree is to be e. in the siego 1 Chron. 9. 33. these singers were c. day and night Ezra 10.15. Jonat. and Jahaziah e. about this matter EMPLOYMENT.

Ezek. 39. 14. shall sever out men of continual e. EMPTY.

Gen. 31.42. surely thou hadst sent me away now e 37. 24. the pit was e. there was no water in it 41.27, the seven e. ears blasted with the east-wind

41.27. the seven e. ears blasted with the east-wind Exod. 3. 21. that when ye go, ye shall not go e. 23. 15. in month Abib camest from Egypt, none shall appear before me e. 34. 20. Deut. 16. 16. Deut. 15. 13. thou shalt not let him go away e. Judg. 7. 16. he put in every man's hand e. pitchers Ruth 1. 21. the Lord hath brought me home e. 3. 17. few heavild go not e. the unstable in level. 3. 17. for he said, go not e. to thy mother-in-law 1 Sam. 6. 3. they said, send not the ark away e. 20.18. be missed, because thy seat will be e. 25,27. 2 Sam. 1. 22. the sword of Saul returned not e. 2 Kings 4. 3. 29, borrow thee e. vessels, not a few Neh. 5. † 13. even thus be he shaken out and e. Job 11.112. for e. man would be wise, tho' born like 22. 9. thou hast sent widows away e. and the arms 26. 7. he stretcheth out the north over the e. place Isa. 24. 1. the Lord maketh the earth e. and waste 29. 8. a hungry man awaketh, and his soul is e. 32. 6. to make e. the soul of the hungry Jer. 14. 3. they returned with their vessels e.

51.34, the king of Babylon made me an e. vessel Ezek. 24. 11. then set it e. upon the coals thereof Hos. 10. 1. Isr. is an c. vine, he bringeth forth fruit Nah. 2. 10. Nineveh is c. and void, and waste Mat. 12. 44, and when he is come, he findeth it e. Mark 12. 3. they eaught him and beat him, and sent him away e. Luke 20. 10, 11. Luke 1. 53. and the rich he hath sent e. away EMPTY, Verb.

Lev. 14. 36, priest command that they e. the house

Eccl. 11. 3, the clouds c, themselves on the earth Jer. 48. 12, and send wanderers shall c, his vessels 51. 2, fanners that shall fan her and c, her land Hab.1.17. shall they therefore e. their net, not spare Zech. 4.12. which e. the golden oil out of themselv.
Mal. 3. † 10. if I will not e. you out a blessing
EMPTIED.

Gen. 24. 20. Rebekah hasted and e. her pitcher 42. 35. it came to pass as they e. their sacks

2 Chron. 24. 11. the high priest's officer e. the chest. Neh. 5. 13. even thus be he shaken out and e. 15ea. 3, † 26. she being e. shall sit on the ground 19.†3.spiritof Egy, shall be e. in the midst thereof 6. and the brooks of defence shall be e. 24. 3. the land shall be utterly e. and spoiled Jer. 48. 11. Moab not been e. from vessel to vesset Nah. 2, § for the empties have et them over the chart of the state of th

Nah. 2. 2. for the emptiers have c. them out EMPTIERS.

Nah. 2. 2. for the e. have emptied them out EMPTINESS.

Isa.34.11.he shall stretch out upon it the stones of c. EMPTYING.

Hos. 10. † 1. a vine c. the fruit which it giveth EMULATION.

Rom. 11. 14. if I may provoke to e. my brethren EMULATIONS. Gal. 5.20. the works of the fiesh are e. wrath, strife ENABLED.

1 Tim. I. 12. I thank Christ Jesus who bath e. me ENCAMP.

Exad. 14. 2. that they c. before Pi-hahiroth Num.1.50.the Levites shall c. about the tabernacle 2. 17. as they e. so shall they set forward 3. 38. but those that e. before the tabernacle 10.31.thou knowest how we are to e.in wilderness 2 Sam. 12. 28. e. against Rabbah, and take it Job 19. 12. his troops come and e. about my tabernacle

Psal. 27. 3. though a host should e. against me Zech. 9. 8. I will e. about mine house for the army ENCAMPED.

ENCAMPED.

Exod. 13. 20. e. in Etham||15. 27. e. by the waters 18. 5. where Mosse e. at the mount of God Num. 33. 10. from Elim they e. by the Red-sea 11. from Red-sea, and e. in the wilderness of Sin Josh. 4. 19. people came up and e. in Gilgal, 5. 10. 10. 5. the kings of the Amorites e. before Gideon Judg. 6. 4. the Midianites e. against Israel 9. 50. Abunelech e. against Thebez and took it 10. 17. the children of Ammon e. in Gilead, and Israel assembled themselves and e. at Mizpeh 1 Sam. 11. 1. Nalnash e. against Jabesh-Gilead 13. 16. but the Philistines e. in Michmash 2 Sam. 11. 11. the servauts are e. in the open fields

13. to but the Finistanes e. in Alemans 2 Sam. II. II. the servants are e. in the open fields 1Kings 16. 15. the people e. against Gibbethon, 16. 1 Chron. 11. 15. the Philistanes e. in the valley 2Chr. 32. 1. Sennacherib e. against the fenced cities ENCAMPETH.

Psal. 34. 7. angel of the Lord e, round about them 53.5. hath scattered bones of him that e. agst. theo ENCAMPING.

Exod. 14. 9. Egyptians overtook them e. by the sea 2 Kings 6. †8. saying, in such a place shall be my e. ENCLINE, ENCLOSE; see INCLINE, INCLOSE. ENCOUNTERED.

Acts 17. 18. then certain philosophers e. him ENCOURAGE.

Deut. 1.38.e. him, he shall cause to inherit it, 3.28. 2 Sam. 11.25. thus say to Joab, and e. thou him Psal. 64. 5. they e. themselves in an evil matter ENCOURAGED.

1 Sam. 30. 6. David e. himself in the Lord his God 2 Chr. 17. † 6. his heart was e. in ways of the Lord 31. 4. that the priests and Levites might be e. 35. 2. Josiah c. them to the service of the Lord Isa. 41. 7. so the carpenter e. the goldsmith END.

The end signifies the extremity or utmost part of a thing, as the end of a rod, 1 Sam. 14. 27. The end of a heap of com, Ruth 3. 7. The ends of the earth, that, is, The extremities, or most remote parts of the world, Job 37. 3. |33. 13. or the people inhabiting those parts, 1 Sam. 2. 10, The Lord shall judge the ends of the earth, He shall condemn and punish the Philistines, who duelt in the utmost borders of the land of Canaan, upon the sea-coast. And in Psalin 98. 3, All the onds of the earth bave seen the salvation of our God; that is, All the inhabitants of the earth from one end to the other. End is taken for the conclusion, the sum or substance of a discourse, Eccl. 12. 13, Let us hear the conclusion of the whole matter; or, the end of the matter. It is also taken for us hear the conclusion of the whole matter; or, the end of the matter. It is also taken for destruction, Gen. 6. 13, The end of all flesh is come before mer. I am resolved to destroy man and betst. And in Amos 8. 2, The end is come upon my people of Israel: The time of their utter and final overthrow. And in Mat. 24. 6, our Saviour prophesying of the destruction of Jerusalem, and of the temple, says to his disciples, Ye shall hear of wars, and rumours of wars, ace that ye be not troubled, for all those things must come to pass, but the end is not yet. The destruction of Jerusalem is not presently: Or, though God shall bring remarkable judgments upon that place and people, yet he will not utterly destroy them. Or by end, here may be understood, the

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day of Judgment, or the time of conting.

In Rev. 21.6. Christ says, I am the beginning and
the end: I made all things at first, and I will
bring all to that perfection and happiness I
have promised. Ind it is said, Rom. 10.4,
Christ is the end of the law for righteousness to
every one that believeth; that is, The law was
given for this end, that sinners being thereby
brought to the knowledge of their sins, and
their last and unden estate he was such for lost and undone estate, by reason thereof, should fly to Christ and his righteousness fo refuge. Or, Christ is the perfection and con-summation of the law. He perfected the coremonial law, as he was the Substance, whereof all the ceremonies of the law were shadows they all referred to him as their scope and end they perfected also the moral law, both by his active obedience, fulfilling all the righteous-ness thereof; and by his passive obedience, bearing the curse and punishment of the law, which was due to us.

The end of the commandment is charity, ar love We truly accomplish the law by I tem 1.3. We cracy accomplish the taw by fulfilling the precept of love; for love is the folfilling of the law, Rom. 13. 10. The main scope and design both of law and gospel, is to produce a pure, ardent love of God, and of men, for his sake. There is also mention of the end of faith, 1 Pet. 1. 9, Receiving the end of your faith, even the salvation of your souls; of your faith, even the salvation of your souls; that is, receiving that which is the scope, or mark to which faith tends, or which is the revard of faith, namely, the assurance of the salvation of your souls. To endure to the end, Mat. 10. 22. is to fight against sin and temptations as long as one lives, and constantly to adhere to Christ, in spite of all persecutions for his salve. End is also taken for secutions for his sake. End is also taken for reward or wages, Rom. 6. 21, For the end of those things is death. Eternal death is the

those things is death. Letrau death is the reward or wages of sin.

Gen. 6. 13, the e. of all flesh is come before me 47. 21, frem one e. of Egypt even to the other e.

Exad. 23. 16, the least of in-gathering which is in the e. of year, when gathered out of field, 34. 22.

25.19 make one chemb on the one e. and the other

cherub on the other c. even of mercy-seat Dcut. 28. 64. Lord scatter from one c. of the earth 32. 20. Lord said, I will see what their c. shall be Judg. 6. 21. the angel put forth the e. of his staff 19. 9. behold, the day groweth to an c. lodge here 1 Sam. 14. 27. Jonathan put forth the c. of the rod 1 Sam. 14. 27. Jonathan put forth the e. of the rod 2 Kings 10.21. the house of Baal was full from one e. 21. 16. filled Jerusalem with blood from one e. 2 Chron. 21.19. after the e. of two years, his bowels Ezra 9.11. filled with unclean. from one e.to another Job 6.11. what is mye, that I should prolong my life? 16.3. shall vain words have e.? or what emboldens 26. 10. till the day and night come to an c. 28.3. he setteth an c, to darkness, and searcheth Ps.7.9. the wickedness of the wicked come to an c

9. 6. destructions are come to a perpetual c. 19. 6. his going forth is from the c. of heaven 37. 37. upright man, for the c. of that man is peace

38. the e. of the wicked shall be cut off 39.4. make me know e. ||73.17.I understood their e 61.2. from the e. of the earth will I cry to thee 102.27.10 ou art the same, and thy years have no c 119.96. I have seen an c. of all perfection Prov. 5. 4. her c. is bitter || 23. 18. there is an c. 14. 12. but the c. thereof are the ways of death 25. 8. lest thou know not what to do in the c. Eecl. 4. 8. yet there is no e. of all his labour 16. there is no e. of all the people before them

7. 2. the e of all men $\parallel 8$, better is the e of a thing 10. 13. the e of his talk is mischievous madness . 12. 12. of making many books there is no e.

†13. let us henr the e. of the whole matter 1sa.2.7, land full of gold, nor is there any e. of their treasures, nor is there any e. of their chariots 9.7, of his government there shall be no e.

13. 5. they come from the c. of heaven to destro 16. 4. for the extortioner is at an e. spoiler ceaseth 23. 15. after e. of 70 years Tyre shall sing, 17. 42. 10. sing his praise from the e. of the earth 45. 17. shall not be confounded world without e. 46. 10. declaring the e. from the beginning Icr. 5. 31. what will ye do in the c. thereof?
12. 12. for the sword of the Lord shall devous

from one e, to the other c. of the land, 25.33 17. 11. gets riches, and at his c. he shall be a fool 29. 11. I think to give you an expected c. 31. 17 there is hope in thine c saith the Lord

44. 27. be consumed, till there be an c. of them 50. †26. came against Babylon from the c. 51. 13. O thou that dwellest, thine c. is come

31. to show that his city is taken at one c. Lam. 4. 18. our c. is near, for our c. is come Ezck. 7. 2. an c. the c. is come on the land, 3, 6.

day of judgment, or the time of Christ's second | Ezek. 21. 25, when iniqu. shall have an e. 29. | 35.5, | Job 42.12, the Lord blessed the latter e. of Job more Dan. 7. 28. hitherto is the c. of the matter 8. 17. at the time of e. shall be the vision

19. at the time appointed the e. shall be, 11. 27. 9. 26. the e. thereof shall be with a flood, and to e. 11. 6. and in the e. of years they shall join 35. to purge them even to the time of the

40. at time of the c. king of south shall push him 45. yet he shall come to his c. and none help seal the book even to the time of the e. 8. O Lord, what shall be the e. of these things? 9. words are closed up, till the time of the e.

13. but go thou thy way till the e. be, shalt rest Amos 3. 15. the great houses shall have an e.

5. 18. to what e. is it for you to desire the day? 8. 2. the e. is come upon my people of Israel
10. I will make the e. thereof as a bitter day

Nah. 2. 9. for there is none c. of the store 3. 3. and there is none c. of their corpses Mat. 13. 39. the harvest is the c. of the world 24.3. what shall be the sign of the e. of the world?

14. the gospel be preached, then shall the e. come 31. gather from one e. of heaven to the other 26. 58. but Peter went in and sat to see the e.
28. 1. in the e. of the sabbath came Mary to see
Mark 3. 26. he cannot stand, but hath an e. Luke 1.33. of his kingdom there shall be no e. 18. 1. he spake a parable to them, to this e. 22. 37, the things concerning me have an e-John 18.37. sayest 1 am a king, to this c. was I born Rom. 6. 21. for the c. of those things is death

22. ye have fruit to holiness, ϵ . everlasting life 10. 4. Christ is the ϵ . of the law for righteousness 14. 9. to this c. Christ both died, rose, and revived 2 Cor. 2. 9. for to this c. also did I write to know 11. 15. whose c. shall be according to their works Eph. 3. 21. to him be glory world without c. Phil. 3. 19. many walk, whose e. is destruction 1 Tim. 1.5. the e. of the commandment is charity

Heb. 6. 8. nigh to cursing, whose c. is to be burned 16. and an oath is to them an e. of all strife 7. 3. having neither beginning nor e. of life 9. 26. but now once in the e. hath he appeared 13. 7. considering the e. of their conversation Jam. 5. 11. and ye have seen the c. of the Lord

1 Pet. 1.9. receiving e. of your faith, even salvation 4.17. what shall be the c. of them obey not gospel? Rcv. 21. 6. I am Alpha and Omega, the beginning and the e. will give to him athirst, 22. 13.
At the END.

Gen. 4. † 3. at the e. of days Cain brought offering 8. 6. at the e. of forty days Noah opened window 41. 1. at the c. of two years Pharaoh dreamed Exod. 12.41. at the c. of 430 years, Lord's host went Lev. 8. 33. the days of consecration he at an c. Deut. 9. 11. at the c. of 40 days and 40 nights 14. 28. at the e. of three years bring the tithe 13. 1. at the c. of every seventh year a release 33.1.0. at the c. of every seventh year read this law Josh. 9.16. at the c. of three days after the league Judg. 11. 39. at the e. of two months she returned Ruth 3.7. Boaz lay down at the e. of the heap 2 Sam. 14.96. at the c. of every year he polled it 24.8. Joal came to Jerus. at the e. of nine months 1 Kings 2.39, at the e.of 3 years two of Shimei's ser.

1Ariags2.33, at the c.of 3 years two of Shimer's ser. 17. †7. at the c. of days the brook dried up 2Kings 8.3. at the c. of Tyears the woman returned 18.10. at the c. of three years they took Samaria 2Ckron.18. †2. at the c. of years Jehoshaphat went 20. 16. ye shall find them at the c. of the brook 24. 23. at the c. of the year the host of Syria came Neh. 13. † 6. at the c. of days I obtained leave Psal. 107. 27. they stagger, and are at their wits' c. Isa. 7. 3. go to meet Ahaz at the c. of the conduit Jer. 34.14. at the c. of seven years let go every serv. Ezek. 3.16. at the c. of seven days word of L. came Dan. 1.5. at the c. they might stand before the king 4.29. at the c. of 12 months he walked in palace

11. †13. at the e. of times shall come with an army 12. 13. thou shalt stand in the let at the c. of days Hab. 2. 3. but at the e. it shall spenk and not lie Mat. 13. 40, so shall it be in the e. of this world But the END.

Prov. 14. 12. a way that seems right to a man, but Prov. 14. 12. a way that seems right to a man, but the e, thereof are the ways of death, 16. 25. 20. 21. but the e, thereof shall not be blessed Mal.23.6.but the e, is not yet, Mark 13.7. Luke 21.9, 1 Pet. 4. 7. but the c, of all things is at hand Last END.

Num. 23. 10. and let my last e, be like his Jer. 12. 4. they said, he shall not see our last e, Lana, 1. 9, sho remembereth not her last c, Dan. 8. 19. make thee know what shall be in the [last e, Num. 24. 20. his latter END.

Deut. 8, 16, to do thee good at thy latter e. 32, 29, that they would consider their latter e. Ruth 3, 10, shewed more kindness in the latter e. 2 Sam. 2, 26, it will be hitterness in the latter e. Job 8, 7, yet thy latter e. should greatly increase

300 42.12. The Lord Diessed nie latter e. of John more Proc. 19.20. that thou mayest be wise in thy latter e Isa. 41. 22. consider them, and know the latter e. of it 2 Pet. 2.20. the latter e. is worse than the beginning Made an END.

Gen. 27. 30. as Isaue had made an e. of blessing

Gen. 27. 30. as Isaac had made an e. of blessing 49. 33. Jacob made an e. of commanding his sons Lev.16.20. made an e. of reconciling the holy place Num. 4. 15. made an e. of reconciling the sanctuary 16. 31. had made an e. of speaking, Deut. 20. 9. Deat. 26. 12. hast made an e. of tithing the tithes 31. 24. when Moses had made an e. of writing 32. 45. made an e. of speaking, Judg. 15. 17. 1 Sam. 18. 1. | 24. 16. 2 Sam. 13. 36. 1 Kings 1. 41. | 31. 1. Jer. 26. 8. | 43. 1. | 51. 63. Josh. 5. 18. they had made an e. of circumcising

Josh. 5. † 8. they had made an c. of circumcising 8. 24. Israel had made an e. of slaying, 10. 20. 19. 49. they made an e. of dividing the land, 51. Judg. 3.18. he had made an e. to offer, 1 Sam. 13.10. 1 Sam. 10. 13. he had made an e. of prophesying 2 Sam. 11. 19. when thou hast made an e. of telling 1 Kings 7. 40. Hiram made an e. of doing the work 8. 54. Solomon made an e. of praying, 2 Chr. 7. 1. 2 Kings 10. 25. as soon us he had made an e. of officing, 1 Chron. 16. 2. 2 Chron. 29, 29. 2 Chr. 20. 23. made an e. of the inhibitants of Seir

24. 10. cast into the chest, till they had made an e. Ezra10.17.made an e. withall that had strange wives Ezek. 42. 15. made an e. of measuring inner house 43. 23. when thou hast made an e. of cleansing it Amos 7. 2. they made an e. of enting the grass Mat. 11. 1. made an e. of commanding his disciples

Make an END.

1 Sam. 3. 12. when 1 begin, I will also make an co 2 Chr. 31. † 1. brake the images, until to make an e. Neh. 4.2. feeble Jews, will they make an e.in a day Job 18. 2. how long ere you make an e. of words? Isa.33.1.thou shalt make an e. to deal treacherously 38. 12. to-night wilt thou make an e. of me, 13. Ezek. 20.17. eye spared, nor did I make an e. of them Ezek. 20.1 i.eye spared, nor did 1 make an e. of them Dan. 9. 24. seventy weeks, to make an e. of sins Nah. 1. 8. he will make an utter e. of the place, 9. Zeph. 1. † 2. by taking away, 1 will make an e.?

Make a full END.

Jer. 4. 27. the whole land shall be desolate, yet will 1 not make a full e. 5. 18. † 30. 11. † 46. 28. 5. 10. go ye up and destroy, but make not a full e. Ezek. 11. 13. ah, Lord, will thou make a full e.?

To the END.

Exad. 8. 22. I will sever land of Gospen tather, thou

Exod. 8.22. I will severland of Goshen, to the e. thou mayest know that I am the Lord, Ezek. 20. 26. Lev. 17. 5. to the e. Israel may bring sacrifices Deut. 15. † 4. to the e. there be no poor among you

17. 16. to the e. that he should multiply horses 20. to the e. that he may prolong his days Psal. 19. 4. their words to the e. of the world 30. 12. to the e. my glory may sing praise to thee 119. 112. to perform thy statutes even to the e. Eccl. 3. 11. can find out from beginning to the e. 7. 14. to the c. man should find nothing after him Isa. 48. 20. utter it even to the c. of the earth 49. 6. mayest be my salvation to the c. of the earth Jer. 3. 5. his auger, will be keep it to the e.?
Ezek. 31. 14. to the e. that none of the trees exalt Dan. 4. 11. sight thereof to the e. of all the earth

22. thy dominion reacheth to the c. of the earth 12.6. how long shall be to the e. of these wonders?

Ohad. 9. to the e. that every one may be cut off

Mat. 10. 22. but he that endureth to the e. shall be

saved, 24. 13. Mark 13. 13.
Acts 7. 19. cast out, to the c. they might not live
Rom. 1. 11. to the c. you may be established 4. 16. to the c. the promise might be sure to seed 2 Cor. 1. 13. Litrust you shall acknowledge to the c. 3. 13. look to the c. of that which is abolished 1 Thess. 3.13. to the e. he may establish your hearts 1 Pet. 1. 13. wherefore be sober, and hope to the e.

Unto the END.

Deut. 11. 12. from beginning unto the c. of the year Josh, 15.5, the east-border was unto the c. of Jordan Ruth 2, 23, to glean unto the c. of barley-harves! Job 34.36, my desire is Job may be tried unto the c. Jon 31-30, maketh wars to consciunto the cof earth 119, 33, tench me, and I shall keep it unto the c. Isa. 62, 11, 1., hath proclaimed unto the c. of earth J.cr. 1. 3, it came unto the c. of the eleventh year Dan. 6, 26, his dominion shall be even unto the c.

7. 26, to destroy his dominon unto the e. 9. 26, and unto the c. of the war desolations Mat. 28. 20, I am with you alway, even unto the e. John 13. 1. having loved, he loved them unto the e 1 Cor. 1. 8. who shall also confirm you unto the e. Heb. 3. 6. if we hold fast the confidence unto the c.

14. if we hold the beginning stedfast unto the e.
6. 11. to the full assurance of hope unto the e. Rev. 2. 26. he that keepeth my works unto the o.

Mat. 10. † 23. ye shall not c. the cities of Israel

ENDAMAGE. Ezra 4 13. so theu shalt e. the revenue of kings ENDANGER.

Dan. 1 10. ye shall make me e. my head to the king ENDANGERED.

Eccl. 10.9. he that cleaveth wood shall be e. thereby ENDED.

Gen. 2. 2. on the seventh day God e. his work 41. 53. the seven years of plenteousness were e. Deut. 31. 30. he spake the words till they were e. 34. 8. the days of mourning for Moses were e. 2 Sam. 20 18. ask counsel, and so they c. the matter Esth. 9. † 23. nor memorial be c. from their seed Job 31. 40. the words of Job are c.

Ps. 72. 20. prayers of David, the son of Jesse are e. Isa. 60. 20 the days of thy mourning shall be e. Jer. 8. 20. the harvest is past, the summer is e. Mat. 7.28. when Jesus had e. these sayings
Luke 4.2 when forty days were e. he hungered
13. when the devil had e. all the temptation

John 13.2. supper being e. the devil having now put ENDETH.

Isa. 24. 8. the noise of them that rejoice e.

ENDING.

1 Sam. 3. † 12. I will perform beginning and e Rev. 1. 8. I am the beginning and e. saith the L. ENDLESS.

Tim. 1. 4. neither give heed to c. genealogies Heb. 7. 16. who is made after the power of an e. life ENDEAVOUR.

2 Cor. 5.†9. we c. that we may be able after 2 Pet. 1. 15. I will c. that you may be able after ENDEAVOURED. Cor. 5. † 9. we e. that we may be accepted of him

Acts 16. 10. we c. to go into Macedonia, gathering 1 Thess. 2.17. we e. to see your face with great desire ENDEA VOURING.

Eph. 4. 3. e. to keep the unity of the Spirit in bond ENDEAVOURS.

Psal. 23. 4. according to the wickedness of their e ENDOW.

Exod. 22.16. he shall surely c. her to be his wife ENDS.

Deut. 33. 17. shall push the people to c. of the earth 1 Sam. 2. 10. the L. shall judge the c. of the earth 1 Kings 8. 8. the c. of staves were seen, 2Ckr. 5. 9. 2 Kings 10. † 32. L. began to cut off the e. of Isr. Job 28. 24. for he looketh to the c. of the earth 37. 3. he directeth his lightning to c. of the earth 38. 13. it might take hold of the c. of the earth Psal. 19. 6. and his circuit to the c. of it 22. 27. all the c. of the world shall remember 48. 10. so is thy praise to the e. of the earth 59 13. God ruleth in Jacob to the e. of the earth 65. 5. the confidence of all the e. of the earth 67. 7. all the e. of the earth shall fear him 98.3. the e. of earth have seen the salvation of G. 135.7.theLord causeth the vapours to ascend from

the e. of the earth, Jer. 10, 13, 51, 16.

Prov. 17, 24, eyes of a fool are in the c. of the earth?

30, 4, who hath established all the e. of the earth? 13a. 40. 28. the Lord, the creator of the e. of earth
14. 5. the c. of the earth were afraid, drew near
9. whom I have taken from the e. of the earth 43. 6. bring my daughters from the e. of the earth 45. 22. look to me and be saved, all e. of the earth 52. 10. all the e. shall see the salvation of God Jer. 16. 19. Geotiles shall come from e. of the earth 25. 31. a noise shall come to the e. of the earth Ezck. 15. 4. the fire devoureth both the e. of it Mic. 5. 4. now shall he be great to e. of the earth Zcch. 9. 10. his dominion to the c. of the earth Acts 13. 47, thou be for salvation to e. of the earth Rom. 10. 18, and their words to the e. of the world 1Cor. 10. 11. on whem the e. of the world are come ENDUED.

Gen. 30. 20. God hath e. me with a good dowry 2Chron. 2. 12. to David a wise sen, e. with prudence 13. have seet a cuaning man, e. with understanding Luke 24. 49. till ye be e. with power from on high Jam. 3. 13. who is wise and e. with knowledge?

Gen. 33. 14. and as the children be able to e. Exod. 18.23, then thou shalt be able to c.
Esth. 8.6. for how can I c. to see evil and destruct. Job 8. 15. he shall hold it fast, but it shall not e.

3.0 8.13. he shall hold it last, but it shall not e. Psat. 9.7. the L. shall e. for ever, he hath prepared his throne for judgment, 102. 12, 26. [104. 31. 30. 5. weeping may e. for a night, but joy cometh 72.5 they shall fear thee as long assun and moone. 17. his name shall e. for ever, as long as the sun 89. 29. his seed will I make to e. for ever, 36.

39. 29. his seed will I make to e. for ever, 36.
 Proo. 27.24. doth the crown c. to every generation?
 Ezek. 22.14.can thy heart e. or thy hands be strong?
 Mat. 24.13. he that shall e. to the end, Mark 13. 13.
 Mark 4. 17. have no root, and so e. but for a time
 Timess. 1. 4. in all your tribulations that ye e.
 Time 2. 3. Unou therefore e. hardness as a soldier
 therefore I e. all things for the elects' sake
 3. when they will not e. sound doctrine
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2 Tim.4.5.but watch thou in all things, e.afflictions Heb. 12. 7. if ye e. chastening, G. dealeth with you 20. they could not e. what was commanded Jam. 5. 11. behold, we count them happy who e. 1 Pet. 2. 19. if a man for conscience e. grief ENDURED.

Psal. 81. 15. their time should have e. for ever Rom. 9. 22. if God e. with much long-suffering 2 Tim. 3. 11. hast known what persecutions I e. Heb.6. 15. after he had patiently e.he obtained pro. 10. 32. ye e. a great fight of afflictions 11. 27. for Moses e. as seeing him who is invisible 12. 2. he e. the cross ||3. he e. such contradiction ENDURETH.

Psal. 15.†3. nor e. reproach against his neighbour

Psal. 15.†3. nor c. reproach against his neighbour 30. 5. for his anger e. but a mement, favour is life 52. 1. the goodness of God e. continually 72. 7. abundance of peace so long as the moon e.

72. 7. abundance of peace so long as the moon e. 100. 5. and his truth e. to all generations 145. 13. thy dominion e. through all generations 145. 13. thy dominion e. through all generations 14st. 10. 22. he that e. to the end shall be saved John 6. 27. but for that meat which e. unto life 1 Cor. 13. 7. charily hopeth all things, e. all things Jam. 1. 12. blessed is the man that e. temptation 2. DURETH for ever.

ENDURETH for ever.

1 Chron. 16. 34. for his mercy e. for ever, 41.

2 Chron. 5. 13. [7. 3, 6, 20, 21. Ezra 3, 11.

Psal. 106. 1. [107. 1. [118. 1, 2, 3, 4. [136. 1, 2, 3, 4e. [138. 8. Jer. 33, 11.

Psal. 111. 3. his righteousness e. for ever, 112. 3, 9.

111. 10. his praise e. for ever [117. 2. his truth e.

119. 160. every one of thy judgments e. for ever

135. 13. thy name, O Lord, e. for ever, thy mem.

1 Pet. 1. 25. but the word of the Lord e. for ever

ENDURING ENDURING.

Psal. 19.9. the fear of the Lord is clean, e. for ever 2 Cor. 1. 6. is effectual in c. the same sufferings Heb.10.34. have in heaven a hetter and e. substance

ENEMY.

Exod. 15. 6. thy right hand hath dashed in pieces

9. the e. said, I will pursue, I will overtake

23. 22. then I will be an e. to thine enemies Num. 10. 9. and if you go to war against the c. 35. 23. and was not his e. nor sought his harm Deut. 32.27. were it not I feared the wrath of the c. 42. from the beginning of revenges upon the c. 33. 27. he shall thrust out the e. before thee Judg. 16.23. our god hath delivered our e. into, 24. 18.02.5. our got nath cell vere do it. nito, 24. 1 Sam. 2. 32. thou shalt see an e. in my habitation 18. 29. Saul became David's c. continually 24. 19. if a man find his e. will he let him go? 1 Kings 8. 33. when thy people he smitten down before e. hecause sinned ag. thee, 2Chron. 6. 24. 46. if they sin, and thou deliver them to the c. 2Chron. 25. 8. 6. shall make thee fall before the c.

Esth. 7. 4, the c. could not countervail the damage 6. Esther said, the c. is this wicked Haman Job 33. 10. behold, he counteth me for his c. Psal. 7. 5. let the c. persecute my soul and take it 8. 2. thou mightest still the c. and the avenger 9. 6. O thou e. destructions are come to an end 42.9. why go I mourning because of the c.? 43.2. 44. 10. thou makest us to turn back from the e. 55. 3. I mourn, because of the voice of the c.

12. for it was not an e. that reproached me 61. 3. thou hast been a strong tower from the ϵ . 64. 1. preserve my life from fear of the ϵ . 74. 3. even all that the ϵ . hath done wickedly 10. shall the e. blasphome thy name for ever?

18. remember the e. hath reproached, O Lord

78. 42. remember not when he delivered from e. 89. 22. the e. shall not exact upon him 143. 3. for the c. hath persecuted my soul

Prov. 27. 6. but the kisses of an c. are deceitful Isa. 59. 19. when the c. shall come in like a flood 63. 10. therefore he was turned to be their e. Jer. 6. 25. the sword of the e. is on every side 15. 11. I will cause the c. to entreat thee well 18.17. I will scatter them with east-wind before e 30. 14. I have wounded thee with wound of an e. Lam. 1. 5. are gone into captivity before the e. 9. hehold, for the e. hath magnified himself

16. my children are desolate, because e.prevailed 3. he hath drawn back his hand before the e.
 4. he hath bent his bow like an c. he stood

 the Lord was an e. he hath swallowed up
 12. that the e. should have entered the gates
 Ezck. 36.2. because the c.had said against you, aha Fig. 30.2. Decause the chausard against f(s), f(s). Hos. 8.3. Israel, the e, shall pursue him f(s). See even of late my people is risen up as an e. f(s). With 3. 11, thou shalt seek strength because of e.

Mat. 13.25 his e. came, sowed tares, went his way 28. he said unto them an e. hath done this

39. the c. that sowed them is the devil Juke 10. 19. to trend over all the power of the e. Acts 13. 10. child of devil, thou c. of all rightcousn. I Cor. 15. 26. the last e. to be destroyed is death Gal. 4.16. am I become your e. because I tell truth? 2 Thess. 3. 15. count him out as are. but admonish Jam. 4. 4 a friend of the world is the e. of God

Hand of the ENEMY.

Lev. 26 25. I will send the pestilence, and ye shall be delivered into the hand of the e. Neh. 9. 27

Ezra 8. 31. he delivered us from the hand of the e. Psal. 31. 8. hast not shut me up into hand of the e. 78. 61. he delivered his given in what set has set in the send of the e.

1 Sam. 19. 17. why hast thou sent away mine & ? 2Sam. 22.18. delivered me from mine e. Psal.18.17 1 Kings 21. 20. hast thou found me, O mine e. ? Joo 16. 9. mine e. sharpeneth his eyes upon me 27. 7. let mine e. be as wicked, and he that riset's Psal. 7. 4. yea, 1 delivered him that is mine e. 13. 2. how long shall mine e. be exalted over me? 4. lest mine e. say, 1 have prevailed against him 41.11. because mine e. doth not triumph over me Lam.2.22.those I swaddled hath mine e. consumed Juic. 7. 8. rejoice not against me, O mine e.

Mic. 7. 8. rejoice not against me, O mine c.
10. then she that is mine c. shall see it, and shame
Thine ENEMY.

Exod. 23. 4. if thou meet thine c. ox or bis ass Deut. 23. 57. thine c. shall distress thee in thy gates 1 Sam. 24. 4. deliver thine c. into thy hand, 26. 8. 28. 16. seeing the Lord is become thine e. 2 Sam. 4.8. behold the head of Ish-bosheth thine e. Job 13. 24. wherefore holdest thou me for thine e.?

Job 15, 23, wherefore notes thou meter tame ex-Prov. 24, 17, rejoice not when thine c. falleth 25, 21, if thine c. hunger, give bread, Rom 12, 20, Lam.2, 17, hath caused thine c. to rejoice over theo Zeph. 3, 15, the Lord hath cast out thine c. Mat.5, 43, it hath been said, thou shalt hate thine c.

ENEMIES. 1 Sam. 18. 25. to be avenged of the king's

20, 15, when the Lord hath cut off the e. of David 16. the Lord require it at the hand of David's e 25. 22. se and more do God to the e. of David 30. 26. behold a present of the spoil of e. of Lord 2 Sam. 12. 14. given occasion to c. to blaspheme 18. 32. the c. of my Lord be as that young man is 2 Chr. 20. 29. Lord fought against the c. of Israel Esth. 9.1. the e. of the Jews hoped to have power Job 6. 23. or deliver me from the c. hand?

Psal.17.9. hide me from my deadly c.who compass 37. 20. the c. of the Lord shall be as fat of lambs 45. 5 thine arrows are sharp in heart of king's c 78. 61. he delivered his glory into the e. hand 127. 5. they shall speak with the e. in the gate ler. 12. 7. have given beloved into hands of her e. 48. 5. the e. have heard a cry of destruction Lam. 1. 2. all her friends are become her e.

5. her adversaries are the chief, her c. prosper Mic. 7. 6. a man's e. are the men of his own house Rom. 5. 10. if when we were e. we were reconciled Rom. 5. 10. If when we were to we were teconical 11. 28. as concerning the gospel, they are e. 1 Cor. 15. 25. till he hath put all e. under his feet Phil. 3. 18. they are the e. of the cross of Christ Col. 1. 21. were e. in your mind by wicked work His ENEMIES.

Gen.22.17. thy seed shall possess the gate of his c. Num. 24. 8. he shall cat up the nations his c. 32. 21. till he hath driven out his c. before him Deut. 33. 7. be thou a help to him from his c. 2 Sam.7.1. the Lord hath given him rest from his e. 18. 19. how the Lord hath avenged him of his c. 22. 1. hast delivered him out of hand of all his c. 1 Chron. 22. 9. I will give him rest from all his e. Job 19.11. he counteth me as one of his e.
Psal. 10. 5. as for all his c. he puffeth at them
41. 2. thou wilt not deliver him to the will of his e. 68. 1. let God arise, let his e. he scattered 21. but God shall wound the head of his e.

72. 9. and his c. shall lick the dust 78. 66. and he smote his c. in the hinder parts 89. 42. thou hast made all his c. to rejoice

59. 18. he will repay recompence to his c.
66. 6. a voice that rendereth recompence to his c 14. his indignation be known toward his c. .fcr. 44. 30. will give Pharaoh into hand of his c. Nah. 1. 2. and he reserveth wrath for his c.

Nan. 1. 2. and the lessive in the last of the last of

Num. 23. 11 I took thee to curse mine c. 24. 10. Deut. 32. 41. I will render vengeance to mine e. 1 Sam. 2. 1. my mouth is enlarged over mine e. 14. 24 that I may be avenged on mine c. 2 Sam. 5.20. the Lord hath broken forth upon mine

c. as the breach of waters, 1 Chr. 14. 11.
22. 4. so shall I be saved from mine c. Ps. 18. 3.
2 Sam. 22. 33. 1 have pursued mine c. Psal. 18. 37
41. hast given me the necks of mine c. Ps. 18.40

1Chr. 12.17. if ye be come to betray me to mine c. Psal. 3.7. save me, for thou hast smitten all mine e. 5. 8. lead me, O Lord, because of mine e. 6. 7. mine eyes waxeth old because of all mine e 10. let all mine e. be ashamed and sore vexed 7. 6. arise, O Lord, because of the rage of mine e 9. 3. when mine e. are turned, they shall fall 18. 48. he delivereth me from mine e. 23. 5. thou preparest a table in presence of mine e 25. 2. let not mine e. triumph over me, 35. 19.

19. consider mine e. for they are many 27. 2. when mine e. came upon me to cat my flesh 6.now shall mine head be lifted up above mine e 11. lead me in a plain path, because of minc e. 12. deliver me not over to the will of mine e. 12. deliver me not over to the will of mine e.
31. 11.1 was a reproach among all mine e.
15. deliver me from the hand of mine e.
38. 19. but mine e. are lively, and they are strong
41. 5. mine e. speak evil of me; when shall he die
42. 10. mine e. reproach me all the day, 102. 8.
54. 5. he shall reward evil to mine e. cut them off 7. eye hath seen his desire upon mine c. 59. 10. mine e. would swallow me up, they be many 9. when I cry, then shall mine e. turn back 59. 1. deliver me from mine e. O my God, 143. 9 69. 4. they being mine e. wrongfully are mighty 18. draw nigh, deliver me because of mine e. 71. 10. mine e. apeak against me, they lay wait 192. 11. mine eye shall see my desire on mine e. 119. 98. thou hast made me wiser than mine e.

139. because mine c. have forgotten thy word 157. many are mine e. yet do I not decline
138. 7. stretch forth thy hand against mine e.
139. 22. I hate them, I count them mine e.
143. 12. of thy mercy out off mine e. and destroy Isa.1.24.saith the Lord, I will avenge me of mine c.
Lam. 1.21. all mine e. have heard of my trouble
3.52. mine c. chased me sore like a bird without Luke 19.27. those mine e. bring littler and slay them Our ENEMIES.

Exod. 1. 10. they join also to our e. and fight Dout. 32. 31. our e. themselves being judges

1 Sam. 4. 3. it may save us out of hand of our e.
12. 10. but deliver us out of the hand of our e. 2 Sam. 19. 9. saved us out of hand of our c. Ps.44.7. Neh. 5. 9. because of the repreach of our c.
6. 1. when rest of our c. heard I had builded, 16.
Psal. 44. 5. through thee will we push down our c. 60. 12. he it is shall tread down our c. 108. 13. 80: 6. and our c. laugh among themselves 136. 24, and hath redeemed us from our c. Lam. 3. 46. our e, have opened their mouths
Luke 1. 71. that we should be saved from our e.

74. being delivered out of the hands of our e. . Their ENEMIES.

Exod. 32.25.had made them naked amongst their e. Let 26, 32.33. But made indirated almost their c.
44. yet, when they be in the land of their c.
45. Josh. 7. 8. Israel turneth back before their c. 12.
21.44. there stood not a man of their c. before them
the Lord delivered all their c. into their hand

23. 1. had given rest from their e. Esth. 9. 16. Judg. 2. 14. sold them into the hand of their c. 18. delivered them out of hand of their c. 8. 34.

2 Kings 21.14.deliver them into the hand of their c. and be a prey, 2Chr. 6.36, [25.20. Nch. 9.27. Ps. al. 78.53. but the sea overwhelmed their c. 81.14.1 should soon have subdued their c. 105. 24. and made them stronger than their e 106.11.the waters covered their e. not one was left 42. their e. oppressed them, he delivered them Jer. 15.9. I will deliver to the sword before their e. 19. 7. to fall by the sword before their c. 20. 4. 9. wherewith their c. shall straiten them

 wherewith theer e. shall straten them
 5. all treasures of kings of Judah will give into hands of their e. 34, 20, 21, 21, 7. Ezek. 39, 23. Ezek. 39, 27, gathered them out of their e. ladd. Amos 9.4. tho' they go into captivity before their e. The second of th

49. 8. thy hand shall be in the neck of thing e. Exad. 21. 22. then I will be an enemy to thing e. 27. I will make thinge, to turn their backs to thee Num. 10 35. rise, Lord, let thinge, be scattered Deut. 6. 19. to cast out all thine c. from before thee 20. 1, when thou goest against thine c. 21. 10. 28.53, wherewith thine c. shall distress thee, 55,57. 28.53, wherewith thine c. small distress thee, 25.34.
33, 29, thine c. shall be found liars to thee
Josh. 7, 13, thou canst not stand before thine c.
Judg. 5, 31, so let all thine c. perish, O Lord
11, 36, both taken vengeauce for three of thine c.
1 Sam. 25, 28, now let thine c. be as Nabal
29, the souls of thine c. shall be sling out
2 Sam. 7, 9, I have cut off all thine c. I Chr. 17, 8,
19, 6, in that layest thine c, and hatst thy friends

19. 6, in that lovest thine e. and hatest thy friends 24. 13. or lee three months before thine e.

2 Sam. 22. 49. and that bringeth me forth from m. c. 1 Kings 3. 11. nor asked life of thine c. 2 Chr. 1. 11. 1 Chr. 12. 17. if ye be come to betray me to mine c. 1 Chr. 21. 12. while the sword of thine c. overtaketh Psad. 3. 7. save me, for thou hast smitten all mine e. Psal. 3. 7. save me, for thou hast smitten all mine e. Psal. 3. 7.

21.8. thine hand shall find out all thine e.
66.3. through thy power shall thine e. submit
68.23. thy toot may be dipped in blood of thine e.
74.4. thine e. roar [] 83.2. thine e. make a tunult 23. forget not the voice of thine e. the tumult 89. 10. then hast scattered thine e. with thy arm 51. wherewith thine e. have reproached, O Lord 92. 9. lo, thine e. O Lord, thine e. shall perish 110.1.till I make thine e.thy lootstool, Mat. 22.44. Mark 12. 36. Luke 20. 43. Heb. 1. 13.

2. rule thou in the midst of thine e.
139. 20. and thine e. take thy name in vain
[sa. 26. 11. the fire of thine e. shall devour them 62. 8. no more give thy corn to be meat for thinc e Jer. 15. 14. I will make thee to pass with thine e. Lam. 2. 16. thine e. have opened their mouth Dan. 4. 19. and the interpretation be to thince. Mic. 4. 10. Lord shall redeem thee from thine c. 5. 9, and all thine c. shall be cut off

† 14. pluck up groves, so will I destroy thine e. Nah. 3. 13. thy gate shall be set open to thine e. Luke 19. 43. thine e. shall cast a trench about thee

Luke 19. 43. thine c. shall east a trench ubout the Four ENEMIES.

Lev. 26. 7. ye shall chase your c. they shall fall 8. your c. shall fall before you by the sword 16. ye shall sow in vain, for your c. shall eat it 17. and ye shall be slain before your c. 37. shall have no power to stand before your c. Num. 10. 9. ye shall be saved from your c. 14. 49, he not smitten before going. Dearly 1.49.

14. 42. be not smitten before your è. Deut. 1. 42. Deut. 12. 10. he giveth you rest from all your e.
20. 3. ye approach to battle against your e.
4. the Lord goeth to fight for you against your e

4. the Lora goein to ngrit or you against your e 28. 68. and there ye shall be sold to your e.

Josh. 10. 25. thus shall the Lord do to all your e.

22. 8. divide the spoil of your e. with your brethren 1 Sam. 12. 11. the Lord delivered you out of hand of your e. and ye dwelled safe, 2Kings 17. 30.

Mat. 5. 44. but I say, love your c. Luke 6. 27, 35.

ENFLAME; see INFLAME. ENGAGED.

Jer. 30, 21, who is this that e. his heart to approach?

ENGINE, S.

2 Chron. 26. 15. Uzziah made in Jerusalem e.

Jer. 5. † 6. pour out the e. of shot, Ezek. 26. † 8.

32. † 24. behold the e. of shot, they are come Ezek. 26. 9. he shall set e. of war against thy walls ENGRAFTED.

Jam. 1. 21. receive with meckness the e. word ENGRAVE.

Exod. 28. 11. like a signet shalt e. the two stones Zech. 3. 9. behold, I will e. the graving thereof ENGRAVEN.

2 Cor. 3. 7. the ministration of death e. in stones ENGRAVER.

Exed. 28. 11. with the work of an e. in stone 35. 35. to work all manner of work of the e. 35. 23. Aholiah, of the tribe of Dan, an e. ENGRAVINGS.

Exod. 28.11. like e. of a signet, 21. 36. | 39.14, 30. ENJOY.

Lev. 26. 34. the land shall c. her sabhaths, 43 Num. 36.8. that Israel may c. inheritance of fathers Dcut. 28. 41. thou shall beget sons, but not e. them Josh. 1. 15. then shall return to the land and e. it Job 7. † 7. mine eye shall no more c. good F.c.l. 2. 1. c. pleasure, behold this also is vanity 24. he should make his soul c. good, 3. 13. | 5. 18.

2 Chron. 36, 21, till the land e. her subbaths ENJOIN. Philem. 8. to e. thee that which is convenient ENJOINED.

Esth. 9.31, to confirm days of Purim as Esth, had e. Job 36, 21, who hath e. him his ways?

Heb. 9, 20, blood of testament God hath e. to you ENLARGE.

This word principally signifies the dilatation, or expanding of the heart, which happens on occasions of prosperity and joy, opposite to that contraction and oppression of the heart which happens in adversity. Psul. 4. 1, Thou hast enlarged me when I was in distress. 2 Cor. 6. 11, O ye Corinthians, our mouth is open unto you, our heart is enlarged. Our mouth is open you, our ment is enlarged. Our mouth is open to speek freely to you, and to communicate to you the tchole will and counsel of God; Our heart is enlarged both by the love that we have neart is entarged note by the two that we have towards you, and by the rejoicing that we have to the you. To enlarge is used likewise for extending one's limits, and carrying one's conquests. Is, 256. 11, greedy dogs, which can never have sinto a foreign country. Gen. 9. 27, God shall Jer. 49, 9, they will destroy till they have s.

enlarge Japhet. God shall give him a large inheritance, and increase his posterity. Or otherwise: God shall persuade Jophet, namely to dwell in the tents of Shem, where God dwelleth; he shall bring him to faith and obedwelleth; he shall bring him to faith and obedience; so that this may be a prophecy of the calling of the Gentiles; the posterity of Japhet. Also in Exod. 34. 24. For I will cast out the nations before thee, and enlarge thy borders. Iy mouth is enlarged, says Hannah, 1 Sam. 2.
1. It is opened wide to pour forth abundant praises to God; and to give a full answer to all the reproaches of my adversaries; whereas before it was shut through exife and conficient.

fore it was shut through grief and confusion. Thou hast enlarged thy bed, Isa. 57. 8. Thou hast multiplied thine idols and altars. The same prophet says, chap. 5. 14, Ilell hath enlarged herisch, and opened her mouth without measure. The gravehath opened dismouth; it is ready to swallow up a vast number of the dead; it desires no more than to devour, and absorb

ut desires no more than to devour, and absorb such as shall die by this famine, or otherwise. Enlargement, Heb. Respiration, Esth. 4. 14, Then shall there enlargement arise to the Jews from another place. They were so filled with Then shall there charge mere so filled with grief and terror arising from theirpresent danger, as that they could scarce breathe, as Job speaks, Job 9. 18. but their grief and sorrow should be removed, and then should they have a should be removed, and then should they have a should be removed.

should be removed, and then should they have a breathing-time, a time of stocet refreshment.

Gen. 9.27. G. shall e. Juphet, he shall dwell in tents Ezod. 34.24.1 will east out nations and e. berders Deut. 12.20, when the Lord shall e. thy border 19.8. if the Lord e. thy coast as he hath sworn 1 Chr. 4.10.0 that wouldest bless me, and e. coast Psal. 119. 32, when thou shalt e. my heart Isa. 54.2. c. the place of thy tent and stretch forth

18a. 34. 2. c. the place of the their footer from Amos 1. 13. that they might c. their footer Mic. 1. 16. make bald, c. thy baldness as the engle Mat. 23. 5. and c. the borders of their garments ENLARGED.

1 Sam. 2. 1. my mouth is c. over mine enemies 2 Sam. 22. 37. thou hast e. my steps, Psal. 18. 36 Psal. 4. 1. thou hast e. my steps, Psal distress 25. 17. the troubles of my heart are e. O bring ms Isa. 5. 14. therefore hell hath c. hers, opened mouth 57. 8. thou hast e. thy bed, and made a covenant 60. 5. and thine heart shall fear and be c. 2 Cor. 6. 11. O ye Corinthiaus, our heart is

13. for a recompence in the same, be ye also c.
10. 15. having hope, that we shall be c. by you
ENLARGETH.

Deut. 33. 20. he said, blessed be he that c. Gad Job 12. 23. he c. the nations, and straiteneth them Hab. 2.5. who c. his desire as hell, and is as death ENLARGEMENT.

Esth. 4. 14. then c. shall arise from another place ENLARGING.

Ezck. 41. 7. and there was an c. and a winding ENLIGHTEN.

Psal. 18.28, the Lord my God will e. my darkness ENLIGHTENED.

1 Sam. 14, 27, and Jonathan's eyes were e. 29, Job 33, 30, to be c, with the light of the living Psal. 97. 4. his lightnings c. the world, earth saw Psal. 97. 4. his inginings c. the world, early say fisa, 60, † 1. arise, be c. for thy light cometh Eph. 1. 18. the eyes of your understanding being c. Hcb. 6.4. it is impossible for those who were once c. ENLIGHTENING.

Psal. 19.8. commandment of Ld. is pure, c.the eyes

ENMITY.

Gen. 3.15 I will put c.between thee and the woman Num. 35. 21. or in c. smite him with his hand 22. but if he thrust him suddenly without c. Luke 23, 12, for before they were at e. betw. thems Rom. 8, 7, the carnal mind is e. against God Eph. 2, 15, having abolished in his flesh the e.

16. by the cross, having slain the c. thereby

Jam. 4. 4. the friendship of the world is c. with G.

ENOUGH.

Gen. 21. 25. we have straw and provender c. 33. 9. and Esau said, I have e. my brother
11. take, I pray, my blessing, because I have e.
34. 21. the land, behold, it is large e. for them
45. 28. Israel said, it is e. Joseph is yet alive
Ezad. 9. 23. entreat the Lord, for it is e. that 36. 5. the people bring much more than e.for work

39. 5. the people bring much more than t-lor work per 1, by have dwelt long e. in this mount 2. 3. ye have compassed this mountain long e. Jash. 17. 16. they said, the hill is not e. for us 2 Sam. 24, 16. it is e. stay thine hund, 1 Kings 19. 4. 1 Chron. 21. 15. Mark 14. 41. Luke 22. 38. 2 Chr. 31. 10. we have had e. to cut and have left Prov. 27. 27. thou shalt have goats' milk e. for food 28. 19. he that tilloth land have plenty, but he that 6. 19. They have have the said region of the control followeth after vain persons have poverty a

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Hos. 4. 10. for they shall eat, and not have e. Obad. 5, would they not have stolen till they had e. Nah. 2. 12. the lion did tear e. for his whelps Hag. 1.6. ye eat, but ye have not e. ye drink, but not Mal. 3. 10. there shall not be room e. to receive it Mat.10.25, it is e.for the disciple to be as his master 25. 9. not so, lest there be not e. for us and you Luke 15.17. hired servants have breade and to spare Acts 27.38. when they had eaten e. lightened the ship ENQUIRE.

To enquire signifies to ask, Act 9. 11, Enquire in the house of Judas for one Saul of Tarsus. And Gen. 24. 57, We will call the damsel, and enquire at her mouth: We will ask her whether she be willing to depart so very soon, and understand her mind by her words or anand understand her mind by her words or answer. Sometimes it signifies to pray, Ezek. 36. 37. And als to examine, or search narrowiy into a thing. Deut. 17. 4, And if thou hast enquired diligently, and hehold it be true. Sometimes it is taken for saluting a person, and asking him of his welfare, I Chron. 18. 10. Tou sent Hadoram his son to salute king David, to ask of his welfare. But this word is most commonly used for asking counsel and direction from God. Rebekah, finding the two children with which she was big struggling together in her womb, and giving her some uneasiness, went to enquire of the Lord, Gen. 25.

Either she put up ardent prayers immediately to God, that he would reveal his mind to her herein: Or she consulted God immediately by the father Abraham, or by some other ately by her father Abraham, or by some other godly patriarch yet surviving, by whom God used to manifest his mind and will to others, when he thought fit. As to the different ways of consulting God under the Old Testament, see the word Oracle.

Gen. 24.57. we will call the damsel, and c. at her

25. 22. Rebekah went to e. of the Lord Exod. 18. 15. the people come to me to e. of God Deut. 12. 30. and that thou e. not after their gods 13. 14. then shalt thou e. and make search 17. 9. thou shalt come unto the judge and e. Judg.4.20. when any man doth come and e. of thee

Sam. 9.9. beforetime when a man went to e. of God

28. 7. seek me a woman, that 1 may e. of her 1 Kings 22. 5. Jehoshaphat said, e. 1 pray thee, at the word of the Lord to-day, 2 Chron. 18. 4. 7. none besides, that we may e. of, 2 Chron. 18.6. 2 Kings 1.2. 20, e. of Baal zobub the god of Ekron. 3. 11. is there not here a prophet to e. by his 2 8. 8. go meet the man, and c. of the Lord by him 16. 15. the brazen altar shall be for me to c. by 22. 13. go ye, c. of the Lord for me, 2 Chr. 34. 21. 18. the king which sent you to c. 2 Chr. 34. 26. 1 Chron. 10. 13. that had a familiar spirit, to c. of 18. 10. Tou sent to David to c. of his welfare 21. 30. David could not go before it to e. of God Ezra 7.14. are sent to e. concerning Jud. and Jerus. Job 8. 8. for c. I pray thee of the former age Psal. 27. 4. beauty of the L. and to c. in his temple Eccl. 7. 10, thou dost not.c. wisely concerning this

Eccl. 7. 10. thou dost not e. wisely concerning this Isa. 21. 12. if ye will e. e. ye; return, come Jer. 21. 2. e. I pray thee, of the Lord for us 37. 7. the king of Judah that sent you to e. of me Erek. 14. 7. and cometh to a prophet to e. of him 20. 1. the elders of Israel came to e. of the Lord 3. thus saith the Lord, are ye come to e. of me? Mat. 10. 11. e. who in it is worthy, and there abide Luke 22. 23. to e. among themselves, John 16. 19. Acts 9. 11. e. for Saul || 25. † 20. doubtful how to e. 19. 39. but if ye e. concerning other matters. 23. 15. as though ye would e. something more, 20. 2 Cor. 8. 23. whether any do e. of Titus my partner EN QUIRED.

Deut. 17. 4. thou hast heard of it, and e. diligently

Deut. 17. 4. thou hast heard of it, and e. diligently Judg. 20. 27. the children of Israel e. of the Lord 1 Sam. 10. 22. therefore they e. of the L. further 22. 10 and he e. of the Lord for him, 13. 23. 2. therefore David e. of the Loud, 4. | 30. 8. 2 Sam. 2. 1. | 5. 19, 23. | 21. 1. 1. 7 Lr. 14. 10, 14. 23. 6. when Saul e. the Lord answered him not 2 Sam. 11. 3. David sent and e. for the women.

2 Sam. 11. 3. David sent and c. after the woman 16. 23. as if a man had c. at the oracle of God 1 Chron. 10. 14. Saul c. not of the L. he slew him

1 Chron. 10. 14. Saul c. not of the L. he slew him 13. 3. for we e. not at the ark in the days of Saul Psal. 78. 34. they returned and c. early after God Ezek. 14. 3. should I he e. of at all by them? 20. 3. as I live, saith L. I will not be e. of by you 31. shall I be e. of by you, O house of Israel? as I live, saith Lord God, I will not be e. of by you 50. 37. I will yet for this be e. of by Israel Dan. 1. 20. in all matters that the king e. of them Zepk. 1 6. those that nave not e. for the Lord. Ada. 2. 7. Herod e. of the wise men diligently 16. John 4. 52, then e. he the hour he began to amend 2 Cor 2 23. or our brethren be e. of, and messengers 1 Pet 1 10 of which salyation the prophets e.

ENQUIREST. Job 10.6. that thou e. after my iniquity and sin ENQUIRY. Prov. 20. 25. and after vows to make c.
Acts 10.17. the men had made c. for Simon's house

ENRAGED. Prov. 26. † 17. is e. with strife belonging not to him ENRICH.

I Sam. 17.25, the king will e. him with great riches Ezek. 27.33, thou didst e, the kings of the earth ENRICHED.

1 Cor. 1. 5. that in every thing ye are e. by him 2Cor.9.11.being e.in every thing to all bountifulness ENRICHEST.

Psal. 65. 9. thou greatly e. it with the river of God ENROLLED. Luke 2. † 1. a decree that all the world should be e. Heb. 12. † 23. church of the first-born e. in heaven ENSAMPLE.

Phil. 3, 17. be followers, as ye have us for an e. 2 Thess. 3. 9. but to make ourselves an e. to you 2 Pet. 2. 6. an e. to those that should live ungodly ENSAMPLES.

ENSAMPLES.

1 Cor. 10. 11. these things happened to them for e. 1 Thess. 1. 7. so that ye were e. to all that believe 1 Pet. 5. 3. not as lords, but being e. to the flock ENSIGN.

Ensigns are varilike banners, monuments, or trophics of victory. Psal. 74. 4, Thine enemies set up their ensigns for signs. And the prophet Isaish, threatening the Israelites with an invasion, tells them, That God would lift up an ensign to the nations from far, Isa. 5. 26. He would, by his providence, bring the Assyrians or the Chaldeans against the Jews; he would, as it were, invite them to list themselves under his colours, as generals use to lift up their as it were, invite them to list themselves under his colours, as generals use to lift up their standards for the raising of armies. The same prophet says, That there shall be a root of Jesse, which shall stand for an ensign of the people, and to it shall the Gentiles seek, Isa. 11. 10. that is, That Christ the Messiah growing upon the root of Jesse, should mount up, and be advanced, by the preaching of the gospel, to a great height, so as to become a visible and eminent ensign, which the Gentiles, as well as the Jews, may discern; to whom they should repair by faith, and in whom they should put their trust.

Isa. 5.25. he will lift up an e. to the nations from far 11. 10. which shall stand for an e. to the people

11. 10. which shall stand for an e. to the people 12. and he shall set up an e. for the nations

12. 3. dwellers, see ye, when he lifteth up an e. 30. 17. till ye be left as an e. on a hill 31. 9. his princes shall be afraid of the e. saith L. Zech. 9. 16. as the stones of a crown lifted as an e. ENSIGNS.

Psal. 74. 4. they set up their c. for signs ENSNARE.

Psal. 12. † 5. I will set in safety from him would e ENSNARED.

Job 34.30. hypocrites reign not, lest the people be e. ENSUE.

1 Pet. 3. 11. let him do good, seek peace, and e. it
ENTANGLE.
ENTER.

Judg. 18.9. not slothful to e. to possess the land Erek. 44. 3. prince shall e. by the porch, 46. 2, 8. Dan.11.17. shall also set his lace to e. with strength 24. he shall e. peaceably on the fattest places Hcb. 4. 6. it remaineth that some must e. therein ENTER in or into.

Gen.12. 11. Abram was come near to e. into Egypt Exod. 40. 35. Moses was not able to e. into the tent Num. 4. 23. all that e. in to perform the service 5.24. the water that causeth the curse shall e. into

5.24, the water that caused the curse san e. into the woman, and become bitter, 27. Deut. 23, 8. children shall e. into the congregation 29.12.that thou shouldest e. into covenant with L. Josh. 10, 19, suffer them not to e. into their cities

Josa. 10. 19. suffer them not to e. into their cities 2 Sam. 22. 7. and my cry did e. into his ears 1 Kings 14. 12. when thy feet e. into city, child die 22. 20. I will disgnise myself and e. into the battle 25 Kings 7. 4. if we e. into the city, then the famine 11. 5. a third part of you that e. in on sabbath 5. a third part of you that e. in on sabbath
 23. and I will e. into lodgings of his borders, and into the forest of Carmel, Isa. 37. 24.

Isa. 26. 2. that the righteous nation may e. in 20. come, my people, e. thou into thy chamber 57. 2. he shall e. into peace, they shall rest in bota Jer. 7. 2. that e. in at these gates, 17. 20. | 22. 2. 8. 14. and let us e. into the defenced cities 14. 18. if I e. into the city, behold famine 17. 25. there shall e. into the gates kings, 22. 4. 21. 13. or who shall e. into us habitations? Jer. 41. 17. they departed to go to e. into Egypt 42. 15. if ye set your faces to e. into Egypt Lam. 3. 13. hath caused arrows to e. into my reins Ezek. 7. 22. robbers shall e. into it and defile it 13. 9. nor shall they e. into the land of Israel 26. 10. when he shall e. into thy gates, as men Isa. 26. 2. that the righteous nation may e. in 26. 10. when he shall e. into thy gates, as men

e. into a city wherein is made a breach 37. 5. hehold, I will cause breath to e. into you

e. into a city wherein is made a breach 37. 5. behold, I will cause breath to e. into you 42. 14. when the priests e. therein, then not go out 44. 2. this gate be shut, no man shall e. in by it 16. they shall e. into my sanctuary, and come near 17. when they e. in at the gates of the inner court 40. he shall e. into the fortress of king of north 40. he shall e. into the countries and overflow 41. he shall e. also into the glorious land Joel 2. 9. like a thiel' they shall e. in at the windows Amos 5. 5. seek not Beth-el, nor e. into the city Zech. 5. 4. Hying roll shall e. into the house of thied Mat. 5. 20. in no case e. into the house of thied Mat. 5. 20. in no case e. into they closet 7. 13. e. in at the strait gate, Juke 13. 24. 21. not every one that saith, Lord, shall e. in 10. 11. into what city ye shall e. Luke 10. 8, 10. 12. 29. è. into a strong man's house, Mark 3. 27. 45. and they e. in and dwell there, Luke 11. 26. 18. 3. it is better for thee to e. into life halt or mained, rather than he cast into everlasting fire, Mark 9. 43, 45, 47.

19.17. if thou will e. into life, keep the commandm 23. a rich man shall hardly e. into the kingdom of God, Mark 10. 25. Luke 18. 25. 25. 21. well done, e. into the vor of the Lord

24. than for a rich man to e. into the kingdom of God, Mark 10. 25. Luke 18. 25. 25. 21. well done, e. into the joy of thy Lord Mark 1. 45. could no more openly e. into the city 5. 12. that we may e. into the swine, Luke 8. 32. 6. 10. what house ye e. into, Luke 9. 4. | 10. 5. 9. 25. come out of him, and e. no more into him 14. 38. lest ye e. into temptation, Luke 22. 46. Luke 8. 16. that they which c. in may see light 13.24. many will seek to e. in and shall not be able 24. 26. to have suffered, and to e. into his glory? John 3. 4. can he e. into his mother's womb again? 5. he cannot e. into the kingdom of God 10. 9. by me, if any man e. in he shall be saved Acts 14.22. through tribulation e. into the kingdom 20. 29. greevous wolves shall e. in among you

20. 29. grievous wolves shall e. in among you Heb. 4. 3. do e. into rest, if they shall e. into rest, 5.

Heb. 4. 3. do e. into rest, it they shall e. into rest, 5.

11. let us labour therefore to e. into that rest
10. 19. boldness to e. into holiest by blood of Jesus
Rev. 15. 8. no man was able to e. into the temple
21. 27. in no wise e. into it any thing that defileth
22. 14. may e. in through the gates into the city
ENTER not.

Psal. 143, 2. e. not into judgment with thy servant Prov. 4, 14. e. not into the path of the wicked 23. 10. e. not into the fields of the fatherless Jer. 16, 5. e. not into the house of mourning Mat. 10. 5. into any city of the Samaritans e. not 25.41. that ye e. not into temptation, Luke 22.40.

Not ENTER.

Num. 20. 24. for Aaron shall not e. into the land

Num. 29. 24. the I not a to the congregation, 2, 3. 2 Chron. 7. 2. the priests could not e. into the congregation, 2, 3. 2 Chron. 7. 2. the priests could not e. into the house Psal. 95. 11. that they should not e. into my rest Isa. 59. 14. truth is fallen, and equity cannot e. Lam. 1.10. they should not e. into thy congregation Ezck. 20. 38. they shall not e. into the land 44. 9. nor uncircumcised e. into my sanctuary then 11. and 1 will not e. into the city.

Hos. 11. 9. and I will not e. into the city
Mat. 18. 3. ye shall not e. into kingdom of heaven
Mark 10. 15. he shall not e. therein, Luke 18. 17. Mark 10. 15. he shall not c. into my rest, 18.

10. we see they could not c. into my rest, 18.

19. we see they could not c. he cause of unbelief
See Kingnom.
ENTERED.

Gen. 7. 13. the self-sume day c. Noah and his some
10. 3. the causels turned in and c. into his house.

19. 3, the angels turned in, and e. into his house 23, the sun was risen when Lot e. into Zoar and into the forest of Carmel, Isa. 37. 24.

23. the sun was risen when Lot e, into Zoar

30. 8. e. into his sanctuary, which he sanctified
Nch. 2. 8. and for the house that I shall e. into
State. 4. 2. 6. ro none might e. into the king's gate
Job 22. 4. will he e, with the einto judgment
34. 23. that he should e. into judgment
34. 23. that he should e. into judgment
34. 25. the sun was risen when Lot e, into the rote you was gate
Josh. 2. 3. Ining the men that are e. into thy house
Josh. 2. 3. bring the men that are e. into thy house
Josh. 2. 3. bring the men that are e. into thy house
Josh. 2. 3. bring the men that are e. into thy house
Josh. 2. 3. bring the men that are e. into thy house
18. 4. 25. the sun was risen when Lot e. into Brand was e. into the tabernaclo
Josh. 2. 3. bring the men that are e. into thy house
18. 4. 25. 15. they e. into a hold of the god Berith
18. 15. they shall e. into the king's palace
19. 31. as John e. into a nother tent, and took thence
19. 31. as John e. in at the gate, Jezebel said
20. Chron. 12. 11. when the king e. into the house
15. 12. they e. into a covenant to seek the Lord
27. 2. Johnam e. not into the temple of the Lord
3. 14. the L. will e. into judgment with ancients
3. 14. the L. will e. into judgment with ancients

Iob 38, 22, hast thou e. into the treasures of snow? ! Jer. 2. 7. but when ye c. ye defiled my land 9. 21. for leath is c. into our windows and palaces 34. 10. the people which had e. into covenant 37. 16. when Jeremiah was e. into the dangeon Lam. 1. 10. the heathen e. into her sanctuary 4. 12. that the enemy should have e. the gates Ezek. 2. 2. spirit e. into me when he spake, 3. 24. 16.8. yea, I sware and e. into a covenant with the 36. 20. and when they e. unto the heathen 44. 2. because the God of Israel hath e. in by it Obad. 11. in the day that foreigners e. into his gates

13. thou shouldest not have e. into the gate

Hab. 3. 16. rottenness e. into my bones, I trembled

Mat. 8. 5. when Jesus was e. into Capernaum

Mat. 8. 3. when Jesus was at into Capernaum 0. 1. and he c. into a ship and passed over 12. 4. how he c. into the house of God and did eat 24. 38. day that Noah c. into the arth, Luke 17.27.

Mark 5. 13. the unclean spirits went out and c. into the swine, and were clocked in the sea,

Luke 8. 33.

6. 56. whithersoever he e. they laid the sick Luke 1. 40. Mary e. into the house of Zacharias 7. 44. I e. thine house, thou gavest me no water 9. 34. and they feared as they e. into the cloud 11. 52. woo to lawyers, ye c. not in yourselves
22. 3. then c. Satan into Judas, John 13. 27.
10. when ye are c. the city, there shall meet you

John 4: 38, and ye are e, into their labours 18. 1, where was a garden, into the which he e. 33, then Pilate e, into the judgment-hall

Acts 9.17. Ananias e.and putting his hands on Saul 11. 8. nothing unclean hath e. into my mouth 23. 16. he e. into the eastle and told Paul, went and 25. 23. Agrippa was e. into the place of hearing 23. 8. to whom Paul e. in, and prayed, and healed Rom. 5. 12. sin e. into the world || 20. the law e. 1 Cor. 2. 9. neither have c. into the heart of man Heb. 4. 6. they e. not in because of unbelief

10. for he that is e. into his rest, hath ceased 6.20 whither the forcrunner is for us e. even Jesus 9. 12. he c. in once into the holy place, 24.

Jam. 5. 4. are c. into the ears of the L. of sabaoth

John 7. many deceivers are e. into the world Rev. 11. 11. Spirit of life from God e. into them ENTERETH.

Num. 4. 30. number overy one that e. into the service to do work of the tabernacle, 35, 39, 43. 2 Chr. 31: 16. to every one that c. house of the L. Prov. 2. 10. when wisdom e. into thine heart 17. 10. a reproof e. more into a wise man than

Ezek. 21.14. the sword e. into their privy chambers 46. 9. he that e. in by the way of the north gate Mat. 15. 17. whatsoever e. in at the mouth, goeth into the belly, and is cast out, Mark 7. 18. Mark 5. 40. and e. in where the damsel was lying Luke 22. 10. follow him into house where he e. in John 10. 1. c. not by the door into the sheepfold

2. he that e. in by the door, is the shepherd

Heb. 6. 19, and which e. into that within the vail

9. 25. as the high-priest e. overy year with blood

ENTERING.

Josh. 8, 29, cast it at the e. of the gate of the city 20, 4, shall stand at the e. of the gate of the city Judg. 9, 35, Gaal stood in the e. of the gate of city 44, A binneche stood in the e. of the gate of city 18,16,the 600 mm of Danstood by the e. of the gate 17. and the priest stood in the e. of the gate 1 Sam. 23. 7, by c. into a town that hath gates, bars 2 Sam. 10. 8, put the battle in array at c. in of gate 1 Kings 6. 31, for the c. of the oracle he made doors

19. 13. Elijah stood in the e. in of the cave 2 Kings 7. 3. four leprous men at the e. of the gate 10. 8. lay the heads in two heaps at e. of the gate

10.6 hay the heads in two heaps at e. of the gate 23.8. that were in the e. of the gate of Joshua 2 Chr. 18.9. kings aat at e. of the gate of Samaria 1sa. 23.1. so that there is no house, no e. in Jer. 1.15. set thrones at the e. of the gates, 17. 27. Ezek. 44.5. mark well the e. in of the house Mut. 21.13. for ye neither go in yourselves, nor suffer ye them that are e. to go in, Luke 11.52. Mark 4.19. the lusts of other things e. in choke 7.15. nothing without e. into him can defile him 16.5. e. into the sepulchre they saw a young man Luke 19.30. at your e. ye shall find a colt tied Acts 8.3. Saul e. into every house, and haling men 1 Thess. 1.9. what manner of e. in we had to you 460. 4.1. a promise left us of e. into his rest Hob. 4. I. a promise left us of e. into his rest

ENTERINGS. Ezek. 26. † 10. according to the e. of a city broken ENTERPRISE.

Jeb 5. 12. their hands cannot perform their e.

Hob. 13. 2. be not forgetful to e. strangers ENTERTAINED. Heb. 13. 2. for thereby same have c. angels ENTICE

Bignifiee, [1] To persuade, or allure, Judg. 14.15. 10 5. 2 Chron. 18. 20. [2] To deceive, Jor. 166

20. 10. Jam. 1. 14. It is referred (1) To Satan 20. 10. Jam. 1. 14. It is roferred (1) To Satan seducing false prophets, by inspiring them with lies, 2 Chron. 18. 20. (2) To a man cumningly insimating himself into a maid's affections, in order to gain her consent to it with him, either by his persuasions, promise of marriage, or reward, Exod. 22. 18.

3 To notorious sinners, such as thieves, robbers, nurderers, or oppressors, who endewour to allure others by fair pretences to associate themselves with them, Prov. 1. 10. [16.29.

1) To a man's own lust and concupiscence, which many promise him pleasure in sin, and

which may promise him pleasure in sin, and may thus allare him to the commission of it. more than any temptation which he may have from without, Jam. 1. 14.

To false and treacherous friends, the enemies

1) To talso and trenencrous ricenas, the enemies of God's people, who watch for an advantage against the godly; thus Jeremiah complains, chap. 20. 10, All my familiars watched for my halting, saying, peradventure he will be enticed; namely, to atter something which we

enticed; namely, to utter something which we may lay hold on to accuse him for.

(6) To the heart allured with the sight of outward objects. Job 31, 26, 27, If I beheld the sun when it shined, and my heart hath been secretly enticed; that is, inwardly moved to esteem either the sun or moon as deties, or secretly to adore or worship them.

(7) To this teachers, who are said to deceive and

secretly to adore or worship them.

(7) To laise teachers, who are said to deceive and seduce others, by enticing words, by erroacous philosophical notions and fancies mingled with the gospel, 1 Cor. 2. 4. Col. 2. 4.

(8) To unfauthful wives, flattering their husbands with a purpose to deceive, Judg. 14. 15. | 16. 5. Exod. 22. 16. if a man e. a maid not betterhed Deat. 13. 6. if thy wife e. thee secretly, saying Judg. 14.15. e. husband, that he may declare riddle 16. 5. the lords said to Dellah, e. him and see 2 Chron. 18. 19. the Lord said, who shall e. Ahab? 20. I will e. him || 21. thou shalt e.him and prevail Prov. 1. 10. if sinners e. thee, consent thou not Prov. 1. 16. if sinners c. thee, consent thou not ENTICED.

Job 31. 27. if my heart hath been secretly e. Jer. 20. † 7. thou hast deceived me, and I was c.
10. peradventure he will be c. we shall prevail
Jam. 1. 14. is tempted when drawn away and c. ENTICETII.

Prov. 16. 29. a violent man e. his neighbour 20. † 19. meddle not with him that e. with lips ENTICING.

1 Cor. 2. 4. my preaching was not with e. words Col. 2. 4. lest any man beguile you with e. words ENTIRE.

Amos 1. † 6. carried them with an e. captivity
Jam. 1. 4. that ye be perfect and e. wanting nothing
ENTRANCE.

Judg. 1.24. they said, shew us the e. into the city 25. when he shewed them the e. they smote it 1 Kings 18.46. he ran before Ahab to e. of Jezreel 22. 10. the two kings sat in the e. of Samaria 2 Chron. 12. 10, that kept the e. of the king's house Psal. 119. 130, the e. of thy words giveth light 1 Thess. 2. 1, yourselves know our e. in unto you 2 Pet. 1. 11. so an e. shall be ministered to you

2Kings 16.18. k.'s c. without turned he from house 1 Chron. 9. 19. their fathers were keepers of the c. 2 Chr. 4. 22. doors of c. of the house were of gold Prov. 8.3. wisdom crieth at the gates, at c. of the city Jer.38.14. Zedekiah took Jeremiah into the third o 43. 9. hide the stones at the e. of Pharach's house Ezek. 8. 5. this image of jenlousy in the e. ENTRIES.

Ezek. 40. 38. the chambers and e. were by the posts
ENVY

Is an enil affection of the heart, which makes men griven and fret at the good and prosperity of others. Psal. 73. 3. Rachel ennied Leah, because of her fruitfuints, Gen. 30. 1. Joseph was ennied of his brethren, because his father leven him, Gen. 37.11. The Jows enried Paul and Harmbas, because they preached Christ, loved him, Gen. 37.11. The Jows entrea Thui and Harinabas, because they preached Christ, Acts 13. 45. Eavy at the good of others, and malies, wishing them evil, as one observes, is a deep pollution of spirit. This sabsulutly alien ates men from the nature and life of God: for the clearest conception we have of the Deity is, that he is good, and does good. This is not only conteary to supernatural grace, but to natural conscience, and turns a maninto a devil. This conscience, and turns a maninto a devil. This vice is immediately attended with its punish vice is immediately attended with its punish-ment: The envious man is his own tormember. Envy slayeth the silly one, Job 5, 2. Envy h-the rottenness of the bones, Prov. 14, 30. Be-sides, this stops the descent of divine blessings, and turns the petitions of the envious into imprecations against themselves. The spirit that dwelleth in us lusteth to envy, Jam. 4, 5. According as spirit is taken, either

for the Spirit of God, or for the human spirit, or natural corruption; the sense of these words may be, either, (1) The Spirit of God that dwelleth in us, teacheth us better things than strife and envy; for it lasteth against envy, that is, makes us lust against it, carries out our hearts to hate and resist it: The Greek premating of the sense of the preposition πρός, here Englished to, often sig-nifics against, us in Luke 20 19 Eph. 6. 11. Or, (2) Our natural corruption excited and Or, (2) Our natural corruption excited and inflamed by the devil, strongly inclines us to envy, and consequently to other wickedness.

Job 5. 2. wrath killeth, and e. slayeth the silly one Prov. 14. 30. e. is the rottenness of the bones 27. 4. but who is able to stand before e.?

Eccl. 4. † 4. this the e. of man from his neighbour 7.6. their love, their hatred, and e. is now perished Isa. 11. 13. the e. also of Ephraim shall depart 26. 11. they shall see and be ashamed for their e. Ezek. 35. 11. 1 will even do according to thine e. Mat. 27. 18. for e. they delivered him, Mark 15.10. Acts 5. † 17. rose up, and were filled with e. 7. 9. the patriarchs moved with e. sold Joseph.

7. 9. the patriarchs moved with e. soid Joseph 13.45. Jows filled with e. spake against those things 17. 5. the Jows which believed not, moved with e. Rom. 1. 29. full of e. murder, debate, deceit Phil. 1. 15. some indeed preach Christ even of e. 1 Tim. 6. 4. whereof cometh e. strife, railings Tit. 3. 3. we were foolish, living in malice and e. Jam. 4.5. the spirit that dwelleth in us lusteth to e. ENVY.

Prov. 3.31.e. thou not oppressor, choose not his ways 23.17. let not thine heart e. sinners, be in fear of L. Isa. 11. 13. Ephraim not e. Judah, Judah not vex ENVIED.

Gen. 26. 14. and the Philistines e. Isaac Gen. 26. 14. and the Philistines e. issac
30. 1. Rachel e. her sister, and said unto Jacob
37. 11. Joseph's breth. e. him, his father observed
Psal. 106. 16. they e. Moses also in the camp
Eccl. 4. 4. for this man is e. of his neighbour
Ezek. 31. 9. the trees in the garden of God e. him
ENVIES.

I Pet. 2. 1. laying aside all malice, guile, and c. ENVIEST.

Num. 11. 29. Moses said, e. thou for my sake?
ENVIETH.

ENVIETH.

1. Cor. 13. 4. charity suffereth long, and e. not
ENVYING.

Rom.13.13. let us walk honcetly, not in strife and e.

1. Cor. 3.3. whereas there is among you e. and strife
Gal. 5. 25. provoking one another, e. one another
Jam. 3.14. but if ye have bitter e. and strife in hearts
16. where is there is confusion again sailware. 16. where e. is, there is confusion, every evil work ENVYINGS.

2 Cor. 12. 20. 1 fear lest there be debates, e. wraths Gal. 5. 21. the works of the flesh are c. murders ENVIOUS.

Psal. 37.1. nor be e. against the workers of iniquity 73. 3. for I was c. at the foolish, when I saw Prov. 24. 1. be not thou e. against ovil men
19. fret not, neither he thou e. at the wicked
ENVIRON.

Josh. 7.9. the Cansanites shall hear and e. us round EPHAH

Is a Hebrew measure of the same capacity with the Bath, containing ten homers. See Bath, and Homer.

Exod. 16, 36, a homer is the tenth part of an e. Lev. 5, 11, the tenth part of an e. of flour, 6, 20, 19, 36, ve shall have a just e. Ezck. 45, 10, Num. 5, 15, the tenth part of an e. of barley-meal Judg. 6.19. made unleavened cakes of an e. of flour Ruth 2. 17. and it was about an e. of barley I Sam. 17. 17. take now an e. of this parched corn Isa. 5. 10. the seed of a homer shall yield an e. Ezek. 45. 11. the e. and baths shall be one measure

A. 5. and a hin of oil to an e. 7, 11.

Amos 8.5. making the e. small, and the sheel great

Zech. 5. 6. he said, this is an e. that goeth forth

8. and he cast it into the midst of the e.

See PART EPHOD

EFIIOD

Was a sort of ornament, or upper garment, worn by the Hebrew priests. There were two sorts of ephods, one of plain linen for the priests, and another embroidered for the high-priest. That for the high-priest was composed of gold, blue, purple, crimson, and twisted cotton, that is, it was a very rich composition of different colours. Upon that port of the ephod, which come upon the two shoulders of the high-priest, were two large precious stones, upon which were engraven the names of the twelve tribes of Isruel, upon each stone six names, Exod. 23. 4, 5, 6, ke.

There, where the ephod crossed the high-priest's

There, where the ephod crossed the high-priest's breast, was a square or or manent, called the breast-plate, wherein twelve precious stones were set, with the names of the twelve tribes of tend-engraved on them, one on each stone. The upper side of the breast-plate was sastened by chains of gold to that part of the ephod which was on the shoulder; and the lower side of it, by blue laces, to the girdle of the ephod; for which purpose it had four rings of gold, at the four corners; that being all filty joined together, it might appear like one entire garment, Exod. 39. 21. and accordingly, the whole was sometimes called and understood by the single word Ephod, 1 Sam. 30. 7. Hos. 3. 4.

the Ephod worn by common priests, which was of linen only, was of the same extent and use, but neither so rich, nor so much adorned. This garment was worn sometimes by those who garment was worn sometimes by those who, strictly speaking, were not priests; as by Samuel in the tabernacle, when he was but a child, 1 Sum. 2. 18. and by David when he brought the ark from the house of Obed-cdom to demaslem, 2 Sum. 6. 14. But, as both these were holy occasions, it is probable the Ephod was properly a holy robe; and never worn by any but those who served in some holy employment

but those who served in some holy employment. Some affirm, that the Jewish kings had a right to wear the Ephod, and to consult the Lord by Urim and Thummim. They ground their opinion principally on what is said concerning David, 1 Sam. 30. 7, when he came to Ziklag, and found that the Amalekites had pillaged the city, and carried awoy his and his people's wives, he said to Abiathat the high-right Bring me hither the Endad, and Abiatics. priest, Bring me hither the Ephod, and Abia-thar brought thither the Ephod to David. thar brought inther the Ephoa to Davia.
What follows versell favours this opinion. And
David enquired at the Lord, saying, shall I pursue afterthis troop? Andheaoswered him, Pursue.
But the generality of Commentators are of opinion, that neither David, Saul, nor Joshua, nor

any other prince of Israel, dressed themselves in the high-priest's Ephod, in order to consult God of themselves, and that the passage now related signifies no more than, Put on the Ephod, and consult the Lord for me. Grotius Ephod, and consult the Lord for me. Grottus believes, the high-priest turned the Ephod, or breast-plate, towards David, that he might see with his own cyes, what God should answer to him by the stones upon the breast-plate. Exad. 25. 7. stones to be set in the e. 35. 9, 27.

28. 4. they shall make an e. and a robe, 6.
8. curious girdle of e. 27, 28. | 39. 5, 20. Lev. 8. 7 12. put them on the shoulders of the e. 25. 15. make it after the work of the e. 39. 8. 31. shalt make the rube of the e. of blue, 39, 22, he made the e. of gold, blue, and purple

Lev. 8.7. he put the e. upon him, and girded him Judg. 8. 27. and Gideon made an e. thereof 17. 5. the man Mical made an e. and teraphim 18.14.that there is in these houses an e. and teraph.

1 Sam. 2. 18. Samuel was girded with a linen e.
28. did I choose him to wear an e. before me? 14.3. And Ahiah the Lord's priest wearing an c. 21. 9. the sword is wrapt in a cloth behind the e. 22. 18. Doeg slew 85 persons that did wear an e. 23. 6. Abimelech fled with an e. in his hand

9. David said, bring hither the e. 30. 7. 2 Sam. 6. 14. David danced before the Lord, and was girded with a linen e. 1 Chron. 15. 27. Hos.3.4. Israel shall abide many days without an c.

Is a letter or writing, whereby one person com-municates his mind to another at a distance; municates his mind to another at a distance; thus David communicated his mind to Joub in a letter which he sent by the hand of Urish, 2 Sam. 11.14. The holy Jpostles likewise communicated to the church by epistles the mind and will of God, according as the Holy Spirit inspired and directed them; which inspired epistles make a part of the Canon of the holy scriptures. And the whole word of God may be called his epistle, because therein he has declared and rescaled his mind and will to a weight cd and revealed his mind and will to mankind.
The opostle Paul writing to the Corinthiaus says,

Ye are our epistle written in our hearts, known Ye are our epistle written in our hearts, known and read of all men. Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God, not in tables of stone, but in fleshly tables of the heart, 2 Cor. 3. 2, 3. that is, You are my epistle of commendation; your conversion to Christianity is a real commendation of my ministry, and a demonstration of its efficacy: You are written in my heart; I have a hearty affection for you: Nor are you only taken natice of by me as a famous church, but all Christians look upon you as a church, to the planting and watering of which God hath ôlessed my labours. And it appears that ye are our epistle in that And it appears that ye are our epistle in that it is evident that Christ has written his low in your hearts, by my ministry, which was made effectual to this end by the Holy Ghost.

side of the breast-plate was fastened by chains Acts 15. 30. they delivered the e. 23. 33. of gold to that part of the ephod which was on the shoulder; and the lower side of it, by blue 1 Cor. 5. 9. I wrote to you in an e. not to company 2 Cor. 3. 2. ye are our e. written in our hearts
3. as ye are declared to be the e. of Christ

3. as ye are declared to be the e. Of Christ 7. 8. I perceive that the same e. made you sorry Col. 4. 1b. when this e. is read amongst you, like-wise read the e. from Laodicea 1 Thess. 5. 27, this e. be read to all the brethren

2 Thess. 3.27. this ê. be read to all the brethren
2 Thess. 3.15. been faught whether by word or our c.
3. 14. if any man obey not our word by this e.
17. which is the token in every c. so I write
2 Pet. 3. 1. this second e. I now write unto you
EPISTLES.

EPISTLES.

2 Cor. 3. 1. or need we e. of commendation to you

2 Pet. 3. 16. as also in all his e. speaking in them

EQUAL.

Esth. 3. † 8. it is not e. for the king to suffer them

Psal. 17. 2. thine eyes behold the things that are e.

55. 13. but it was thou, a man, mine c. my guide

Prov. 26. 7. the legs of the lame are not e.

Isa. 40. 25. to whom then shall I be c. ? 46. 5. Lam.2.13. what shall I e. to thee, O virgin daughter

Ezek. 18.25. yet ye say, the way of the Lord is not e. hear, is not my way e.? 29. | 33.17, 20. 18.29. O house of Israel, are not my ways e.? 33.17. but as for them, their way is not e.

Dan. 5. †21. he made his heart e. with the beast

Mat. 20.12. and thou hast made them e. to us Luke 20.36. for they are e. to angels, childr. of God John 5. 18. making himself e. with God Phil. 2.6. he thought it not robbery to be e. with God Col. 4. 1. masters, give your servants what is e. Rev.21.16. the breadth and height of the city are e. EQUAL.

Job 28. 17. the gold and the crystal cannot e. it 19. the topaz of Ethiopia shall not e. it EQUALITY.

2 Cor. 8. 14. but by an e. that there may be an c. EQUALLETH. 2 Sam. 22. †34. he e. my feet with hinds' feet EQUALLY.

Exod. 36. 22. one board had two tenons e. distant EQUALS.

Gal.1.14. I profited above many my e in my nation EQUITY.

Psal. 98. 9. he shall judge the people with e. 99.4.thou dost establish e.thou executest judgment Prov.1.3.to receive the instruction of wisdom ande. 2.9. then shalt thou understand judgment and e 17. 26. it is not good to strike princes for e. Eeel. 2.21. there is a man whose labour is in e. Is a. 11. 4. reprove with e, for the meek of the earth 56. † 1. thus saith the Lord, keep e, and do justice 59.14. truth is fallen in streets, and e. cannot enter Mic. 3. 9. hear this, ye that pervert all e.

Mal. 2. 6. he walked with me in peace and e.

ERF.

Exod. 1.19. they are delivered e. the midwives come Nam. 14.11. how long will it be e. they believe me?

Job 18. 2. how long e. you make an end of words?

Jer. 47. 6. O sword, how long e. thou be quiet? Hos. 8.5. how long e. they attain to innocency?

John 4. 49. Sir, come down e. my child die

ERECTED.

Gen.33.20. Jacob e. there an altar, El-Elohe Israel ERRAND.

Gen. 24. 33. I will not eat dil I have told mine e. Judg., 3. 19. I have a secret c. unto thee, O king 2 Kings 9. 5. he said, I have an e. to thee, O capt. ERR.

2 Chr. 33. 9. so Manasseh made Judah to e. Job 5, †24, thou shalt visit thy habitation and not c Psal. 95, 10, a people that do c. in their heart 119, 21, which do c. from thy commandments

118. hast trodden them that e. from thy statutes 118. hast trodden them that e. from thy statutes Prov. 5. † 19. and e. thou always in her love 10. † 17. he that refuseth reproof, causeth to e. 14. 22. do they not e. that devise evil?

19. 27, cease to hear instruction that causeth to c. 1sa. 3.12. O my people, they which lead thee cause theo to c. and destroy thy paths, 9. 16. 19. 14. and they have caused Egypt to c. 28. 7. they c. in vision, they stumble in judgment 30. 28. there shall be a bridle causing them to c. 35. 8. the wayfaring men shall not e. therein

33. 3. the way aring men shall not z. therein (3.17, why hast thou made us to z.from thy ways? Jer. 23. 13. the prophets prophesied in Baal, and caused my people Israel to z. Mic. 3. 5. Hos. 4.12. spirit of whoredom hath caused them to z. Amos 2, 4, and their lies caused them to z. Mat. 22. 29. Jesus said, ye do c. not knowing the

Mat. 22. 23. desus said, ye do e. not knowing the scriptures nor power of God, Mark 12. 24, 27. Heb. 3. 10. they do always e. in their hearts Jam. 1. 16. do not e. my beloved brethren 5. 19. brethren, if any of you do e. from the truth ERRED.

Lev. 5. 18. concerning ignorance wherein he ϵ . $\mathcal{N}um.15.22$, we have ϵ . and not observed these com. 1 Sam. 26. 21. behold, I have ϵ . exceedingly

Job 6.24. cause me to understand wherein I have c. Job 6.24. cause me to understand wherein 1 nave c. 19.4.be it indeed that I have c.mine err. remaineth Psal. 119. 110. yet 1 c. not from thy precepts Isa. 28.7. but they also have c.thro' wine and thro' strong drink, the priest and the prophet have c. 29. 24. they also that c. in spirit shall come 1 Tim.6.10.some coveted they have c.from the faith 21 come replessing have c. concerning the faith

21. some professing have e. concerning the faith 2Tim. 2. 18. who concerning the truth have e.

Prov. 10. 17. but he that refuseth reproof e. Ezek. 45. 20. so shalt thou do for every one that e.

Signifies, [1] A mistake or oversight, Eccl. 5. 6
[2] False doctrine, which is not agreeable to the word of God, I John 4. 6. [3] Sins of all sorts, Psal. 19. 12. Heb. 9. 7. [4] Hols, Jer. 10. 15. [5] Sins against nature, Rom. 1. 27. [6] Unfaith fulness in an optice, Dan. 6. 4.
The error of Balaam, Jude 11. is covetowness, to which the agrants, to the interest to expect the second of the sec

faithfulness in an office, Dan. 6. 4.
The error of Balaam, Jude 11. is covetousness, to which the persons, of whom the apostle speaks, were excessively addicted, and, for the sake of filthy lucre, did corrupt the doctrine of Christ; as Balaam, for the sake of gain, taught Balak to entice the children of Israel to commit fornication, and to cut things sacrificed unto idols. Job, speaking to his friends, says, Be it indeed that 1 have erred, mine error remaineth with myself, bot 19. 4. If my opinion in this point be faulty and erroneous, as you pretend it is, it is likely to continue; I see no cause from your reasons to change my judgment. Or, if I have sinned, you see I suffer deeply for my sins, and therefore deserve your pity and help, rather than your reproaches, whereby you add afficition to the afficted.

Num. 35. 11. the slayer that killeth any by e. 2 Sam.6.7 anger kindled, G. smote Uzzah for his e. Job 19. 4. if erred mine e. remaineth with myself Eccl. 5. 6. neither say thou that it was an e. 10. 5. there is an evil which I have seen as an e. Isa. 32. 6. and to utter e. against God of Shadrach 4. † 27. if it may be a healing of thine e.

4. † 27. if it may be a healing of thine e.
6. 4. neither was there any e. found in him
Mat. 27. 64. the last e. shall he worse than the first Rom. 1. 27. receiving that recompense of their e. Jam. 5. 20. converteth the sinner from c. of his way 2 Pet. 2. 18. were escaped from them who live in e. 2 Pet. 2. 18. were escaped from them who live in e.
3. 17. ye being led away with the e. of the wicked
1 John 4. 6. hereby know we the spirit of e.
Jude 11. they have ran greedily after e. of Balaam
ERRORS.
Ps. 19. 12. who can understand his e.? cleans me.

Ps. 19, 12. who can understand his e.? cleanse me Jer. 10, 15. they are vanity, the work of e. 51, 18. Heb. 9, 7, which he offered for the e. of the people ESCAPE.

Gen. 19, 17, e. for thy life, e. to the mountain 20. O let me e. || 22, haste thee, e. thither 32. 8, the other company which is left shall e. Josh. 8, 22, they let none of them remain or e. 1 Sam, 27, 1, e. into the land of the Philistines 9 Sam, 15, the let us flee for we shall not also etc. 2 Sam. 15. 14. let us flee, for we shall not else e. 28am. 13. 14.1 et us nee, for we shail not ease z. 20. 6. lest Sheba get him fenced eities and e. us 1 Kings 18. 40. let none of them e. 2 Kings 9. 15 2 Kings 10. 24. if any of the men 1 have brought e. 19. 31. they that e. out of mount Zion, Isa. 37. 32. 23. † 18. they let his bones e. with bones of prophet Ezra 9.8. grace been shewn to leave us a term. 10. e. Esth. 4.13. think not thou shalt e. in king's house Job 11.20.but the wicked shall not e. their hope fail Job 11.29.but the weeked shall not e, their hope tail pp. 8-5.67. shall they e, by iniquity? cast down people 71. 2. deliver me in thy right, and cause me to e. 141. 10. let the wieked fall, whilst I withal e. Prov. 19. 5. he that speaketh lies shall not e. Eccl. 7. 26. whoso pleaseth God shall e. from her Ea. 20. 6. we flee for help, and how shall we e. 66. 19. I will send those that e. to the nations Jer. 11.11. bring evil on them shall not be able to e. 25. 35. nor the principal of the flock to e. 32. 4. Zedekiah shall not e. 34. 3. | 38. 18, 23. 42. 17. none that go into Egypt shall e. 44. 14. 44. 14. none shall return but such as shall e.
28. yet a small number that e. the sword
46. 6. let not the swift flee, nor mighty man e. 8. the spoiler shall come, no city shall e

50.28, voice of them that the and e.out of Babylon 29, let none thereof c. recompense her according Ezck. 6.8. may have some that shall e. the sword Fig. 6. 6. may have some that shall ℓ . the swo 9. and they that ℓ . of you shall remember me 7. 16. they that ℓ . shall ℓ . and be like doves 17. 15. shall he ℓ . that doeth such things ? 18. hath done all these things, he shall not ℓ . Dan. 11. 41. but these shall ℓ . out of his hand 42. and the land of Egypt shall not e. Joel 2. 3. yea, and nothing shall c. them Ohad. 14. to cut off those of his that did c.

† 17. but on mount Zion shall be they that e.

Mat. 23. 33. how can ye e, the damnation of hell?

Luke 21.36. be accounted worthy to e. these things

Acts 27. 42. counsel to kill the prisoners, lest any c. Rom. 2. 3. that thou shalt e. the judgment of God? 1 Cor. 10. 13. but will also make a way to e. 1 Thess 5.3. sudden destruction, and they shall note. Heb. 2.3. how shall we e. if we neglect so great salv. 12:25. much more shall not we e. if we turn away ESCAPE.

Psal. 55, 8. I would hasten my e. from the storm ESCAPED

Gen. 14. 13. there came one that had c. and told Exod. 10. 5. the locust cat the residue of what is c. Num.21.29 hath given his sons that e into captivity Deut. 23. 15. not deliver servant e. from his master Judg. 3. 26. and Ehud e. while they tarried

29. there e. not a man of them, I Sam. 30. 17.
21. 17. must be an inheritance for them that be e.
ISam. 14. I. Saul and Jonath. taken, but people e.
19. 10. David fied and e. that night, 12, 18.
2 Sam. 1. 3. out of the camp of Israel am Ie.
4. 6. and Rachab and Baanah his brother e. 1 Kings 20. 20. Ben-hadnd the king e. on a horse 2 Kings 19. 30. the remnant that is e. of Judah

shall take root and bear fruit, Isa. 37. 31. 1 Chron. 4. 43. they smote the rest that were e. 2 Chron. 16.7. therefore is the host of Syrin e. 2 Caron. 10. 1. Interester is the nost of Synn e. 30. 6. and he will return to you that are c. Ezra 9. 15. for we remain yet c. as it is this day Neh. 1. 2. I asked concerning the Jews that had c. Job 1. 15. I only am e. to tell thee, 16, 17, 19. 19. 20. and I am c. with the skin of my teeth

Psal. 124. 7. our soul is e. as a bird out of the snare of the fowlers, the snare is broken and we are e Isa. 4. 2. shall be comely for them that are e. of Isr. 10. 20, the remnant and such as are c. of Jacob 45. 20, draw near, ye that are c. of the nations Jer. 41. 15, but Ishmael the son of Nethaniah c. 7er. 41. 13. but Ishmael the son of Nethaman c. 51. 50, ye that have c. remember the Lord after off Lam. 2. 22. so that none in that day c. oor remained Excle. 24. 27. thy mouth be opened to him that is c. 33. 21, that one that had c. came unto me, 22. John 10. 39. but he c. out of their hands Acts 27.44.so it came to pass, they all c. safe o land 23.4.though he e.the sen, yet vengeance suffers not 2 Cor. 11.33. I was let down and e. his hands Heb. 11.34. through faith e. the edge of the sword

12. 25. if they e. not who refused him that spake 2 Pct. 1. 4. e. the corruption that is in the world 2.18. allure thro'lustsof flesh those that were cleane 20, after they have e, the pollutions of the world ESCAPER.

2 Kings 9. † 15. let no e. go out of the city to tell ESCAPETH.

1Kings 19. 17.him that c. the sword of Hazael shall Jehu slay; him that c. Jehu shall Elisha slay Isa. 15. 9. bring lions upon him that c. of Moab Jer. 43. 19. ssk her that e. and sny, what is done?

Ezck. 24.26. he that e.in that day shall come to thee

Amos 9. I. he thate. of them shall not be delivered ESCAPING.

2 Kings 19. † 30. the e. of the house of Judah that remaineth shall again take root, Isa. 37.†31.
2 Chr. 20. †24. they were dead, there was not an e.
Ezra 9.14.so that there should be no remnant nor c. Exra 9.14 so that there should be no remnant nor c. Isa. 4. † 2. the branch be comely for the c. of Isr. 37. † 33. the c. shall go forth out of mount Zion Jer. 25. † 35. and c. from the principal of the flock ESCHEW.

1 Pct. 3. II. let him c. evil and do good, seek peace ESCHEWED, ETH.

Job 1. 1. one that feared God and r. evil, 8. † 2. 3. ESPECIALLY and SPECIALLY.

Drut. 4:10. s. the day thou stoodest before the Lord

Deut. 4.10. s. the day thou stoodest before the Lord Psal. 31. 11. a repeach e. among my neighbours Acts 25. 26. and s. before thee, O king Agripp 26. 3. e. because I know thee to be expert Gal. 6. 10. e. to them of the household of faith 1 Tim. 4 10. the Saviour, s. of those that believe

5.8. provide, s. for them of his own house 17. c. they who labour in word and doctrine 2 Tim. 4. 13. the cloke bring, but c.the parchments Tit. 1. 10. deceivers, s. they of the circumcision Philem.16.above a servant, brother beloved, s. to me ESPY.

Josh. 14. 7. Moses sent me to e. out the land Jer. 48.19. stand by way, and e. ask him that fleeth

ESPIED. Gen. 42. 27, he c. his money in his sack's mouth Ezek. 20. 6, into a land that I had c. for them See Spy, SPIED. ESPOUSALS.

Cant. 3.11. his mother crowned him in day of his c. Jer. 2. 2. I remember thee, the love of thine c. ESPOUSED.

Espousing, or betrothing, was a promise of marspousing, in the persons each to other, at such a distance of time afterwards. This was done either by a formal writing, or contract in presence of witnesses. Or without writing, by
the man's giving a piece of silver to the bride
2 Thess. 2. 17. s. you in every good word and work
before witnesses, and saying to her, Receive
3. 3. the Lord shall s. you, and keep you from evil

marriage was the secong each other, which was not allowed them before.

We read, Mat. 1.18, that when Mary was espoused to Joseph, before they came together, she was found with child of the Holy Chost. God would have his son to be born of a betrothed virgin, (1) That he might not be under the reproach of illegitimacy. (2) That his mother might not be subjected to the punishment of the judicial law. (3) That by the genealogy of Joseph, of whose kindred Mary was, her pedigree might also be shewed. (4) That Christ might have a guardian in his infancy.

The union of believers with Christ is expressed under the notion of a marriage, lsa. 54. 5. Hence the apostle tells the Cornthians, I have espoused you to one husband, that I may chasto virgin to Christ, 2 Cor

espoused you to one husband, that I may present you a chaste virgin to Christ, 2 Cor. 11. 2. The husband is Christ, Mat. 25. 6. The virgin bride are all true believers. The ontract, or marriage covenant, is made in this life, in making of which faithful ministers are instrumental; I have espoused you, says the apostle. But the marriage is elebrated in the other world, where believers have uninterrupted communion with God in Christ, Rev. 19. 7.

2 Sam. 3. 14. deliver me my wife Michal whom Ie. Mat. 1. 18. when his mother Mary was e-to Joseph Luke 1. 27, to a virgin e. to a man named Joseph 2.5. Joseph went to be taxed with Mary hise. wife 2 Cor. 11. 2. for I have c. you to one husband ESTABLISII and STABLISII.

Significs, [1] To fix, or settle, I kings 9, 5. [2] To confirm, Num. 30, 13. Rom. 1, 11. [3] To preform, or make good, Psal. 119, 33. [4] To ordain, or appoint, Ital. 1, 12. [5] To accomplish and bring to a good issue, Prov. 20. [6] To set up one thing in the room of another, Rom. 10, 3. [7] To ratify, Heb. 10, 9. 10. 9.

10. 9.
The Lord shall establish thee a holy people unto himself, Deut. 28. 9. He shall confirm and establish his covenant with thee, by which he separated thee to himself as a holy and peculiar people, and shall publicly own thee for such.

Establish thou the work of our hands, Psal.

90. 17. that is, Direct us in, and give success to all our undertakings and endeavours; carry

them on, by thy continual aid and blessing, unto perfection.

Gen. 6. 18. but with thee will 1 c. my covenant, 9. 9. | 17. 7. Lev. 25. 9. Ezck. 16. 62.

17. 19. I will c. my covenant with him, 21.

Num. 30. 13. every vow, her husband may e. it Num. 30. 15. every vow, ner instanta may c. it covenant he sware 28. 9. the L. shall c. thee a holy people to himself 29. 13. that he may c. thee to-day for a people 1 Sam. 1, 23. only the L. e. his word, 2 Sam. 7, 25. 2Sam. 7, 12. twill set up thy seed after thee, 1 this kingdom, 13. 1 Chr. 17, 11. | 22.10. | 28. 7. 1 Kings 7.†21. he set up and called the name of the right pillar, he shall c. 2 Chron. 3. † 17.

5. I will c. the throne of thy kingdom 15.4.to set up his son after him, and to e.J. erusalem 1 Chron. 17. 12. and I will s. his throne for ever 18. 3. as he went to s. his dominion by Euphrates 29. † 18. O Lord God, s. their heart unto thee 2 Chron. 7. 18. then will I s. throne of thy kingdom 9. 8. because God loved Israel to c. them for ever 5. c. because don lover ireach to z. member eyer Esth. 9. 21. to s. among them the days of Purim Job 36. 7. yea he doth z. them for ever, are exalted Psul. 7. 9. but z. the just | 48. 8. God will z. it 10. † 17. thou with z. the heart of the humble 87. 5. and the Highest hinself shall z. her 89. 2. thy faithfulness shall thou z. in the heavess

4. thy seed will 1 c. for ever, and build thy throne 90. 17. c. thou the work of our hands, c. thou it 4. thou dost c. equity, thou executest judgment 119.38, s, thy word to thy servant, who is devoted Prov. 15, 25, he will e, the border of the widow Isn. 9, 7, to e, it with judgment and with justice 49. 8. give thee for a covenant to c. the earth 62. 7. till he r. and make Jerusalem a praise Jer. 33. 2. the Lord that formed it, to c. it

Jor. 35. 2. the Lord that formed 1, to c. Erzek. 16. 60. I will c. an everlasting covenant Dnn. 6. 7. have consulted to c. a royal statute 8. 0 king, c. the decree, and sign the writing 11. 14. shall exalt themselves to c. the vision Amas 5.15. love the good, and c.judgment in the gate Rom. 3. 31. do wo make void? yen, we c. the law 10. 3. going about to c. their own righteousness 16. 25. now to him that is of power to s. you Thess. 3.2. we sent Timothy our brother to c. you

41. 32. it is because the thing is e. by God Exod. 6. 4. I have also e. my covenant with them 15. 17. in the sanctuary which thy hands have e. Deut. 32. 6. hath he not made thee, and c. thee? 1 Sam. 3. 20. Samuel was e. a prophet of the Lord 13. 13. now would the Lord have e. thy kingdom 20. 31. thou shalt not be e. nor thy kingdom 2Sam. 5.12. David perceived that the L. had e. him 7. 26. Lord is God over Israel, let the house of thy

1. 20. Lord is Cod Over Israel, let the house of thy servant David be e. for ever, 1Chron.17. 24.

1 Kings 2. 12. and his kingdom was e. greatly 24. as the Lord liveth, which hath a. ine 46. the kingdom was e. in the hand of Solomen 1 Chron. 17. 23. let the thing be e. for ever, 24.

2 Chron. 19. now, O Lord God, let thy promise be c. 12. 1. when Rehoboam had e. the kingdom the control of the kingdom. 17. 5. the Lord s. the kingdom in his hand 25. 3. when the kingdom was c. to him, he slew † 6. Jotham c. his ways before the Lord 30. 5. so they e. a decree to keep the passover Job 21. 8. their seed is c. in their sight with them 300 21. 8. their seed is c. in their signt with them 38. † 10. when I c. my decree upon it, and set bars Psal. 24. 2, for he hath c. it upon the floods 37.† 23. the steps of a good man are c. by the Lord 40. 2. he set my feet on a rock, and c. my goings 78. 5. he c. a testimony in Jacob, and law in Israel 60 the acety he he but be for ever 119. 90 16. 5. ho e. a testimony in Jacob, and law in Isra
69, the earth he lath e. for ever, 119, 90,
93. 1. the world is e. || 2. thy throne is e. of ck
101. † 7. he that telleth lies shall not be e.
111. † 8. his commandments are s. for ever
112. 8. his heart is e. he shall not be nfraid 140. 11. let not an evil speaker be c. in the earth 148. 6. he hath c. the waters for ever and ever Prov. 3.19. Lord, by understand, hath c. the heavens 4. 26. ponder thy paths, and let all thy ways be c. 8. 28. when he c. the clouds above, when he 12. 3. man shall not be c. by wickedness 15. 22. in multitude of counsellors they are e.
16. 12. for the throne is c. by righteousness
20. 18. every purpose is e. by counsel, with advice 24. 3. and by understanding is a house c.
30. 4. who hath c. all the ends of the earth
15a. 7. 9. if ye will not believe, ye shall not be c.
16. 5. and in mercy shall the throne be c. 45. 18. God that made the earth, he hath e. it Jer. 10. 12. he e. the world by his wisdom, 51. 15. Dan. 4. 36. I was c. in my kingdom, and majesty Hab. 1. 12. O mighty God, thou c. them for correct. Mat. 18.16. mouth of two witnesses everyword bec. Acts 16. 5. so were the churches c. in the faith Rom. 1. 11. impart some gift, to end you may be e. Col. 2. 7. Built up in him, and s. in the faith

Cot. 2. 7. Built up in hin, and s. in the faunt Heb. 8.6, which was c. upon better promises 13.9. It is good that the heart be c. with grace 2 Pet. 1, 12. though ye be c. in the present truth Shall be FSTABLISHED. Lev. 25.30, house shall be c. for ever, 2 Som. 7.16. Deut. 19.15. at the mouth of two or three witnesses

Deut. 19.15. at the mouth of two or three witnesses shall the matter be c? 2 Cor. 13. 1. 1 Sam. 24. 20. the kingdom shall be c. in thine hand 2 Sam. 7. 16. thine house, thy kingdom, end thy throne, shall be c. for ever, 1 Kings 2. 45. 1 Chr. 17. 14. I will settle him in my kingdom, and his throne shall be c. for evermore, Psal. 89. 37. 2 Chr. 20. 20. believe in Lord God, so shall yebe s. Jab 29. 28. thou shall decree, and it shall be c. 96. 10. the world shall be c. before thee 102. 28. and their seed shall be c. before thee Prov. 12. 19. the lip of truth shall be e, for ever 16. 3. commit thy works, thy thoughts shall be 16. 3. commit thy works, thy thoughts shall be a 25. 5. his throne shall be c. for ever, 29. 14. Isn. 2. 2. mountain of the Lord's house shall be c.

16. 5. and in mercy shall the throne be e. 32. † 8, and hy liberal things shall be be e. 54, 14, in righteousness shalt thou be e. Jer. 30.20, their congregation shall be e. before mo Mir. 4. 1, mountain of house of the Lord shall be e. Zech. 5. 11, to build it a house, and it shall be c.

ESTABLISHETH. ESTABLISHETH.

Num. 30. 14. he e. all her vows, or all her bends
Prov. 20. 4. the king by judgment, e. the land
Dan. 6. 15. no decree the king r. may be changed
Hab. 2. 12. wee to him that e. a city by iniquity
Cor. 1. 21. now he which e. us with you in ChristESTABLISHMENT.

2. Chang. 20. 1. chartest Sampschair.

ESTABLISHMENT.

2 Chron. 32. 1. after, the r. Sennacherib came
Psal. 89.†14. justice and judgment are the c. of thy
throne, mercy and truth before thee, 97.†2.

ESTATE, STATE.

Grn. 43. 7. the man asked us straitly of our s.
1 Chron. 17. 17. to the c. of a man of high degree
2 Chron. 24. 13. they set the house of God in his s.
Esth. 1. 7. according to the s. of the king
19. let the king give her royal e. to another

8

Esth.2.18. gave gifts according to the s. of the king Job 22. † 20. whereas our c. is not cut down Psal.39.5.every man at his best s.altogether vanity 136. 23. who remembered us in our low c. 130. 23. who remembered us in our low c. Prop. 27. 23. be diligent to know the s. of thy flocks 23. 2. by a man of knowledge s. shall be prolonged Eccl. 1. 16. saying, lo, 1 am come to great c. 3. 18. concerning the c. of the sens of men tsa. 22. 19. from thy s. shall be pull thee down Ecck. 16. 55. Samaria shall return to her former c. Dec. 11. 7. see a held tread way in its 20. Dan. 11. 7. one shall stand up in his e. 21.
20. then shall stand up in his c. a raiser of taxes
38. but in his c. shall he honour the God of forces

Mat. 12. 45. seven other spirits enter, the last s. of that man is worse than the first, Luke 11. 26. Luke 1.48. hath regarded low e. of his handmaiden Acts 22. 5. all the e. of the elders doth bear witness

Rom. 12. 16. but condescend to men of low e. Phills. 19. I may be of comfort when I know your s. 20. like-minded, will naturally care for your s. 4. 11. learned in whatsoever s. 1 am to be content (20.4. 4. 7. all my s. shall Tychicus declare to you 8. whom I sent, that he might know your e. Jude 6. the angels which kept not their first e. ESTATES.

ESTATES.

Ezek. 36. 11. I will settle you after your old c.

Mark 6. 21. Hered made a support to his chief c.

ESTEEM.

Job 36. 19. will he e. thy riches? no not gold Psal. 119. 128. I c. all thy precepts to be right Isa. 53. 4. we did c. him smitten of God, afflicted Phil. 2. 3. let each c. other better than themselves 1 Thess. 5.13. to e. them highly for their work's sake 1 Pet. 2. † 17. e. all men, love the brotherhood ESTEEMED.

Deut. 32. 15. and lightly e. the rock of his salvation 1. Sam. 2. 30. they that despise me shall be lightly e. 18. 23. seeing 1 am a poor man and lightly e. Job 23. 12. 1 have e. the words of his mouth more Prop. 17. 28. shutteth his lips, is e. a man of understan. Is a 29.16. your turning shall be e. as the potter's clay 17. the fruitful field shall be e. as a forest

53. 3. he was despised, and we c. him not Lam. 4. 2. how are they e. as earthen pitchers Luke 16.15. highly e. among men, abominable to G. 1 Cor. 6. 4. set them to judge who are least e. ESTEEMETH.

Tob 41. 27. he e. iron as straw, brass as rotten wood Rom. 14. 5. one e. one day above another; another

e. every day alike

14. but to him that c. any thing to be unclean

ESTEEMING.

Heb. 11. 26. e. the reproach of Christ greater riches ESTIMATE.

Lev 27. 14. the priest shall e. it whether it be good or bad, as the priest shall e. it, so shall it stand ESTIMATION.

Lev. 5.15.bring a ram with thy c. by shekels of silver 27. 2. the persons shall be for the Lord, by thy c. 3. thy e. shall be of the male from 20 years, 5.

This word found often in this Chapter.

Num. 18. 16. from a month old, according to thy c.

2 Kings 12. † 4. the money of the souls of his c.

ESTIMATIONS.

Lev. 27, 25, all thy e. according to the shekel ESTRANGED.

Job 19. 13. mine acquaintance are e. from me Psal. 53. 3. the wicked are e. from the womb 78. 30. they were not c. from their lust Jer. 19.4. because they have e. this place, and burnt Ezek.14.5.because they are all e from me thro'idols ETERNAL.

The words eternal, everlasting, for ever, are sometimes taken for a long time, and are not always to be understood strictly; for example, it is said, Gen. 17. 8, I will give to thee and to thy seed the land of Canaan, for an everlasting possession. And in chap. 13. 15, I will give it to thee, and to thy seed for ever; that is, for a long space of time. And in Gen. 49. 25. we find everlasting hills, so called to denote their antiquity, stability, and duration; and this expression is used to show the long continuance and durableness of Joseph's blessing. God promises a throne to David, blessing. God promises a throne to David, an eternal kingdom, a posterity that will never be extinguished; that is, that his and his sons' be extinguished; that is, that his and his sons' empire will be of a very long duration, 2 Sam. 7. 16. 1 Chron. 17. 14. that it will be even eternal, if hereby the kingdom of the Messiah be understood. Thus, Thou shall be our guide from this time forth even for ever, that is, from this time forth even for ever, that is, during our whole life. And in many other places of scripture, and in particular, when the word for ever is applied to the Jewish rites and privileges, it commonly signifies no more than during the standing of that commonwealth, or until the coming of the Messiah, Exod. 12. 14, 17. Num. 10.8.

Eternity, when God is the subject in question, 169

the highest sense, without beginning, without end, 1 Tim. 1. 17. He is called a priest for ever after the order of Metchizedek, Psal. 110. 4. His gospel, the everlasting gospel, Rev. 14. 6. And gooset, the eventuating gospel, Rev. 14. 6. The same gospel that was from the beginning, and besides which, there neither is, nor ever shall be, any other doctrine of salvation revealed, while the world endureth. The redemption which he has procured for us, is an eternal redemption, Heb. 9. 12. Its virtue is of perpetual continuance; such as are redeemed from the guilt and punishment of sin, are so from the guilt and punishment of sin, are so for ever. The Covenant, or New Testament, which he confirmed by his blood, is an everlasting covenant, Heb. 13. 20. It is a covenant never to be changed, as the former was: Everlasting life is promised in it; and it is of eternal efficacy. The glory and reward which he hath merited for us, is an eternal weight of glory, 2 Cor. 4. 17. Everlasting habitations, or tents, Luke 16. 9 are the habitations appointed by God in heaven for the predestinated, those chosen to salvation through sunctification of the Spirit, and belief of the truth. Deut. 33.27. the e.G. is thy refuge, and underneath Isa. 60. 15. I will make thee an e. excellency Mark 3. 29. but is in danger of e. damnation Rom. 1. 20, that are made, even his e. power and

Cor. 4. 17. worketh for us an e. weight of glery 18. but the things which are not seen are e.

5. 1. we have a house e. in the heavens 5. 1. we have a nouse c. in the neavens Eph. 3. 11. according to the c. purpose in Christ 1 Tim. 1. 17. unto the king c. be honour and glory 2 Tim. 2.10. they may obtain salvation with c. glory Heb. 5. 9. he became the author of c. salvation 6. 2. the doctrine of baptisms, and of e. judgment

5. 2: the doctme of applications, and of z. ladgment 9. 12: having obtained e. redemption for us 14. who through the e.Spirit offered himself to 6. 15. might receive the promise of e. inheritance 1Pct. 5. 10. G. called us unto his e. glory by Ch. dcs. Jude 7. an example, suffering the vengance of e. fire ETERNAL bife.

Mat. 19.16. what shall I do that I may have e. life? 25. 46. but the righteons shall go into life e.

Mark 10. 17. good Master, what shall 1 do, that I
may inherit e. life? Luke 10. 25. | 18. 18.

30. he shall receive in the world to come e. life John 3. 15, believeth in him should have e. life

4. 36. and gathereth fruit unto life c. 5. 39. search scriptures, for in them ye have c. life 6. 54. whose drinketh my blood hath c. life. 68.to whom shall we go! thou hast words of e.life 10. 28. 1 give unto my sheep e. life, never perish 12. 25. that hateth his life, shall keep it to e. life 17.2 he should give e. life to as many as given him 3. this is life e.that they might know thee and Sor

3. this is life e.that they might know thee and Son Acts 13.48.many as were ordained to e.life believed Rom. 2. 7. to them who seek for glory, e. life 5. 21. even so might grace reign to c. life by Jesus 6. 23. but the gift of 6. is e. life thro' Jesus Christ 1 Tim. 6. 12. O man of God, lay hold on e. life, 19. Tit. 1. 2. in hope of e. life, which God promised 3.7. be made heirs according to the hope of e. life 1 John 1. 2. e. life which was with the Father 2. 25. this is the promise he promised, even e. life 3. 15. no murderer hath e. life abiding in him 5. 11. the record that God hath given to us e. life 13. that ye may know that ye have e. life 20. this is the true God, and e. life Jade 21. looking for the mercy of Lord unto e. life

Jude 21. looking for the mercy of Lord unto c. life ETERNITY.

1 Sam. 15. † 29. also the e. of Israel will not lie Isa. 57.15, the high and lofty One that inhabiteth e. Jer. 10. † 10. the Lord is the true God, King of e. Mic. 5. † 2. whose goings have been from days of e. EVANGELIST.

Acts 21.8.we entered into the house of Philip the e. 2 Tim. 4.5. but watch thou, do the work of an e. EVANGELISTS.

Eph. 4. 11. he gave some apostles and some c. EVEN.

Gen. 19. 1. there came two angels to Sodom at e. Exod. 12. 18. on fourteenth day of the month at e. 16.6. Moses said, at e. then shall ye know that Lord 12. at e. eat flesh || 13. at c. tha quails came

13. at c. eat ness | 13. at c. the quains came 18. 14. the people stand by thee from morning to e. 30. 8. and when Aaron lighteth the lamps at c. Lev. 11. 24. shall be unclean until c. 25, 27, 28, 31, 39, 40. | 14. 46. | 15. 5, 6, 7, &c. | 17. 15. | 22. 6. | Num. 19. 7, 8, 10, 21, 22.

Lev. 23.5. the fourteenth day of first month, at t. is the Lord's passover, Nam. 9. 3. Deut. 16. 6. Num. 9. 11. the 14th day of the second month at t. 21. when the cloud abode from t. to morning 19. 19. bathe himself in water, shall be clean at t. Deut. 28. 67. thou shalt say, would God it were t. Deut. 28. 67. thou shalt say, would God it were t. 20. Lay 20. 23. they wept before the Lord till t. 25. they wept and fasted till t. 25. Sam. 1. 12. 21. 21. the people abode till t. before God and wept Ruth 2. 17. so Ruth gleaned in the field until t. 15 may, 10. 5. I may high myself putchird day at t. 15 may, 10. 5. I may high myself putchird day at t.

1 Sam. 20. 5. I may hide myself unto third day at e. 1 Kings 22. 35. Ahab died at c. 2 Chron. 18. 34. 23. 30. praise the Lord every morning and e. Ezck. 12. 4. thou shalt go forth at e. in their sight 7. in the e.I digged through the wall with my hand

7. In the e.l digged through the wall with my hand 24. 18. I spake to people, and at e. my wife died Mat. 8. 16. when the e. was come, 20. 8. | 26. 20. | 27. 57. Mark 4. 35. | 6. 47. | 11. 19. | 15. 42. | Mark 1. 32. at e. they brought to him the diseased 13. 35. at e. at midnight, or at cock-crowing Labe 6. 16. when a two grown displacement down John 6. 16. when e. was come, disciples went down EVEN.

1Kings 1.48.sit on my throne, mine eyes c. seeing it Prov. 22. 19. I made known to thee, c. to thee 1sa. 44. 28. c. saying to Jerusa. thou shalt be built 56.5. c. to them will I give a name better than 30. 5. c. to them will I give a name better than Erck. 20. 11. which if a man do, he shall e. live 21. 13. what if the sword contemn e. the rod Rom. 8. 23. e. we ourselves groan within ourselves I Cor. 11. 14. doth not e. nature itself teach you 2 15. 24. deliver, up the kingd, to God, e. the Father 2 Cor. 1.3. blessed be God, e. the Father of our Lord 10.13. hath distributed a measure to reach e.to you Phil.2.8. obedient to death, e. the death of the cross EVEN.

Exod. 27. 5. that the net may be e. to midst of altar .Job 31. 6. let me be weighed in an e. balance Psal. 26. 12. my foot standeth in an e. place Cant.4.2. teeth like a flock of sheep that are e.shorn

Call. 2.2. teeth me a note or since I mat a tee. short Luke 19.44.enemies shall laythce e.with the ground EVENING.

Gen. 8. 11. and the dove came in to him in the e.
30. 16. Jacob came out of the field in the e.
Evod. 12. 6. assembly of Isracl shall kill it in the e.
Deut. 23. 11. but when e. cometh, shall wash hims. Josh. 10.26, they were hanging on the trees until e. Judg. 19. 9, now the day draweth toward e. 1 Sam. 14.24, cursed be the man that eateth till e. 18am. 14.24. Curses be the main that each that had 30. 17. David smote them to the e. of the next day Esth. 2. 14. in the e. she went, and on the morrow Job 7. 14. when shall I rise, and the e. be measured? Psal. 59. 6. they return at e. they make a noise

14. at e. let them return and make a noise 90. 6. in the e. it is cut down and withereth 104. 23. man goeth forth to his labour until tha e. Prov. 7. 9. he went the way to her house in the e. Eccl. 11. 6. in the e. withhold not thine hand Jer. 6. 4. the shadows of the e. are stretched out Leck. 33, 22, the hand of Lord was on me in the e. 46, 2, but the gate shall not be shut till the e. Zeph. 2, 7, in Ashkelon shall they lie down in

Mat. 14.23. when e. was come, he was there alons 16. 2. when it is e. ye say, it will be fair weather Mark 14. 17. in the e. cometh with the twelve

Mark 14. 17. in the c. cometh with the twelve Luke 24. 29. abide with us, for it is toward c. John 20.19, the same day at c.came Jesus and stood EVENING With morning.

Gen. 1. 5. the c. and morning were the first day 8. the second day || 13. third day || 19. fourth day 23. the fifth day || 31. were the sixth day Exad. 18.13. people stood by Moses from morn. toc. 27. 21. shall order it from c. to morn. Lev. 24. 3. Sam. 17. 16. Phillistine drew near morning and c. 1 Kings 17. 6. brought him bread morning and e.

I Kings 11. 6. 10 to offer burnt-offerings morning and c. 2 Chr. 2. 4. | 13. 11. | 31. 3. Erra 2. 3. Job 4. 20. they are destroyed from morning to c. Psol. 30. † 5. weeping in the c. joy in the morning 55. 17. c. and morning, and at noon, will I pray 155. 8. the outgoings of morning and c. to tejoice

15. 8. the outgoings of morning and e. to rejoice Dun. 8. † 14. to 2,300 e. morning sanctuary cleans. 26. the vision of the e. and morning is true Acts 28. 23. persuading them from morning to e. EVENING, Adjective.
1 Kings 18. 29. they prophesied till e. sacrifice 36, at the time of the offering of the e. sacrifice 2 Kings 16. 15. on great altar burn e. meat-offering. Erra 9. 4. 1 sat satonished until the e. sacrifice 5. at e. sacrifice 1 arose from my heaviness Psal. 141. 2. let my prayer be as the e. sacrifice Dan. 9.21. touched me about the time of e. oblation. Hab. 1. 8. and are more fierce than the e. welves

Hab. 1. 8. and are more fierce than the c. welves Zcph. 3. 3. her judges are c. welves, they gnaw not Zech.14.7. come to pass, that at c. time shall be light EVENINGS.

Exad. 12. † 6. shall kill it between the two e. Num. 9, † 3. keep the passover between the two a. 23. † 4. offer the other lamb between the two a. Jcr. 5. 6. and a wolf of the s. shall spoil them.

EVENT.

Eccl. 2.14. one c. happeneth to them all, 9.3.
9. 2. there is one c. to the righteous and wicked EVEN-TIDE, or EVENING-TIDE.

Gen. 24. 63. Isaac went out to meditate at the e 7. 6. Joshua fell on his face till the c. 8.29. and the king of Ai he hanged on a tree till e. 2 Sam. 11. 2. in an e. David walked on the top Isa. 17. 14. behold at e.-tide trouble, and before

Mark 11. 11. now the e. was come, Jesus went out Acts 4.3. they put them in hold, for it was now e. EVER.

Lev. 6. 13. the fire shall c. be burning on the altar Nam. 22. 30, hast tidden on, c. since I was thine Deut. 4. 33. did c. people hear the voice of God? 19. 9. to lovo God, and to walk c. in his ways Judg. 11. 25. did he c. fight against Israel?

1 Kings 5. 1. for Hiram was e. a lover of David Job 4.7.remember, who e. perished, being innocent? Ps. 5. 11. these that trust, let them e. shout for joy 25. 6. thy tender mercies have been e. of old 15. mine eyes are e. towards Lord, shall pluck

37.26. he is e. merciful, and lendeth, seed b 51. 3. my transgressions and my sin is e. before me 90. 2. or e. thou hadst formed earth, Prov. 8. 23. 111. 5. he will c. be mindful of his covenant

119. 98. thy commandments are e. with me Cant. 6.12. or e. I was aware, my soul made me like Isa. 28. 28. because he will not e. be threshing it 33. 20. not one of the stakes shall c. be removed Dan 6.24. or c. they came at the bottom of the den Joel 2. 2. hath not been c. the like nor any more Mat. 24. 21. such as was not, no, nor c. shall be Mark 15. 8. to desire him to do as he had c. done Luke 15. 31. and he said, son, thou art e. with me John 4.20. a man told me all things that e. I did, 39. 8 35. servant abideth not, but the Son abideth e. 10. 8. all that e. came before me are thieves 18. 20. I e. taught in the synagogue and temple

Acts 23, 15, we, or c. be come are ready to kill him Eph. 5, 23, for no man c. yet hated his own flesh 1 Thess. 4, 17, and so shall we c. be with the Lord 15. but e. follow that which is good 2 Tim. 3. 7. c. learning, and never able to come Heb. 7. 24. but this man, because he continueth c.

25. seeing c. liveth to make intercession for them Jude 25. to God our Saviour he glory, now and e. See Enduretti. For EVER.

See Signification on Eternal.

Gen. 13. 15. to thee will I give it and thy seed for e.

43. 9. then let me bear the blame for c. 44. 32. Fixed 3.15. this is my name for e. and my memorial 12. 14. keep it a feast by an ordinance for e. 17. 24. an ordinance to thee, and to thy sons for e. 14. 13. ye shall see them again no more for c.

19. 9. that the people may believe thee for e.
21. 6. bore his ear, and he shall serve him for e.
31. 17. it is a sign between me and Israel for c. 32.13. give this land, and they shall inherit it for c. Lev. 25.23. the land shall not be sold for c. is mine 30. the house shall be established for c. to him

46. they shall be your bondinen for e. Num. 10. 8. for an ordinance for e. 15. 15. 18. 8. 13. 19. it is a covenant of salt for e. unto thee

15. 19, 118 a cevenant of sisk for c. and the 24. 20, he said, Amalek shall perish for c. 24, shall afflict Ebet, he also shall perish for c. Peut. 4. 40, the earth which God giveth thee for c. 5. 29, it might be well with them for c. 12, 23. 13, 16, it shall be a heap for c. not built again 15, 17, take an awl, he shall be thy servant for c. 13. 5. for God hath chosen him and his sons for e 23. 6. thou shalt not seek their peace for e. 23. 46. they shall be upon thee for a sign for e. 29, 29, those things revealed belong to us for e.

2.30.1 said, thy house should walk before me for e.

32. there shall not be an old man in house for e.

35, he shall walk before mine Anointed for e. 33. no small wank before mme Anomala for e.
3.13. that I will judge his house for e. for iniquity
14. iniquity of Eh's house shall not be purged f.e.
20. 15. thou shall not cut off thy kindness for e.
23. the Lord be between thee and mc for e. 42. 27. 12 therefore he shall be my servant for e.
28. 2. I will make thee keeper of mine head for e.
28.a.2.26. Abner said, shall the sword devour f.e.?

3.23. I and my kingd are guiltless before L. for e. 26. and let thy name be magnified for e.
29. that his house may continue for chefore thee

1 Kings 8.13. settled place for thee to abide in for e.

1Kings 8.13, settled place for thee to abide in for e.
10.9, hecause the Lord loved largel for e. 10.9, hecause the Lord loved largel for e. dierefore
11. 39.1 will riffliet David's seed, but not for e.
12. 7, they will be thy servants for e. 2 Chr. 10. 7.
2 Kings 5.27, leprosy cleave to thee and seed for e.
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23. 13. he and sons for e. to burn incense before L. 28. 9. if forsake him, he will cast thee off for e. 29. 18. O Lord God of Israel, keep this for e. 2 Chron. 7. 16. that my name may be there for e. 21. 7. he promised to give a light to his sons for e. 30.8. his sanctuary which he hath sanctified for e. 30.6. his state only which he had salactine by or e. 33.4. in Jerusalem shall my name be for e. Nek.13.1. not come into congregation of God for e. 206 4.30. they perish for e. without any regarding it 14.20.then prevailest for e.ag. him, and he passeth

19. 24. graven on with iron pen in the rock for c. 20. 7. yet he shall perish for c. like his own dung 23. 7. so should I be delivered for c. from my judge 36. 7. yea he doth establish them for e. Psal. 9. 7. but the Lord shall endure for e.

18. the expectation of poor shall not perish for e 12. 7. O Lord, thou shalt preserve them for e. 13. 1. how long wilt thou lorget me, O L. for e.? 19. 9. the fear of the Lord is clean, enduring for e. 21. 6. thou hast made him most blessed for e. 23. 6. I will dwell in the house of the Lord for e.
28. 9. feed them also, and lift them up for e.
29. 10. yea the Lord sitteth king for c.

30. 12. I will give thanks to thee for c. 79. 13. 33. 11. the counsel of the Lord standeth for c. 37. 18. and their inheritance shall be for e.

28, and his saints are preserved for e.
29, the rightcous shall dwell in the land for e. 41. 12. thou settest me before thy face for e. 44. 8. and we praise thy name for e. Selah

23. awake, O Lord, arise, cast us not off for c 45. 2. therefore God hath blessed thee for c. 49.8. For the redemption of their soul ceaseth for e 11. thought is, that their houses continue for e. 52. 5. God shall hkewise destroy thee for e. 9. I will praise thee for e. 1 will wait on thy name

3.1 will plaise the for extra will want of the first of the f

68. 16. yea the Lord will dwell in it for e.
72. 17. his name shall endure for e. be continued

19. and blessed be his glorious name for e. 13. 26. but God is my strength and portion for e. 74. 1. O God, why hast thou cast us off for e. 7. 10. shall the enemy blaspheme thy name for e. 7. 19. forget not the congregation of thy poor for e.

75. 9.1 will L. cast off for e.? favourable no more? 8. is mercy clean gone for e.? doth promise fail? 9.5. how long, Lord, will thou be angry? for e.? 8. i. 5. but their time should have endured for e. 2. 15. but their time should have endured for e. 83. 17. let them be confounded and troubled for e

13. 17. Ict them be contouned and troubled for e.?
15. 5. wilt thou be angry with us for e.?
16. 1 will sing of the mercies of the Lord for e.
21. I have said, mercy shall be built up for e.
22. I have said, mercy shall be distributed for e.
23. 15. It is that thought thought is the said.
24. 6. It is that they shall be destroyed for e.
25. 7. it is that they shall be destroyed for e.

93.5. holiness becometh thine house, O L. for e. 103. 9. neither will be keep his anger for e. 105. 8. he hath remembered his covenant for e.

110. 4. thou art a priest for e. after the order of Melchizedek, Heb. 5. 6. | 6. 20. | 7. 17, 21. 111. 9. he hath commanded his covenant for e.

111. 6. surely he shall not be moved for e. 119. 89. for e. O Lord, thy word is settled in heaven 125.2 from henceforth even for e. 131.3. Isa. 9.7. 133. 14 this is my rest for e, here will I dwell 146. 6, the Lord who keepeth truth for e.

10, the Lord shall reign for e, even thy God

Prop. 27, 21. for riches are not for c. Eccl. 2.16.no remembr. of wise more than fool for e.

3. 14. whatsoever God doth, it shall be for e. 9.6.nor have they more a portion for e.in any thing Isa. 25. 4. trust ye in Lord for e. for in L. Jehovuh 32.17.of righteousa quietness, and assurance for e. 34. 10. the smoke thereof shall go up for e.

34. 10. the smoke thereof shall go up for e. 17, shall possess it for e.from generation to gener. 40. 8, but the word of our God shall stand for e. 47. 7, and thou saidst, I shall be a lady for e. 51.6, but my salvation shall be for e. and righteous. 8, but my righteousness shall be for e. and salvat. 57. 16, will not contend for e. on be always wroth 59. 21, and my words shall not depart for e. 61. 91, the second shall input for the land for e.

60. 21. thy people shall inherit the land for e.
64. 9. be not wroth not remember iniquity for e.
65. 18. be glad and rejoice for e. in what I create Jer. 3. 5. will be reserve his anger for c.?

12. I am merciful, I will not keep anger for c.

17. 4. ye kindle a fire which shall burn for c.

11. 4. ye kindle a nre winer simi offi for c. 25. Jerusalem and this city shall remain for c. 21. 40. it shall not be plucked up any more for c. 32. 39. give one heart that they may fear me for c. 35. 6. Jonadab said, ye shall drink no wine for c. 19. Jonadab shall not want unan before me for c.

49.33. Hazor be for dragous and a desolation for e 50. 39, shall be no more inhabited for e. 51, 26, 62. Lam. 3, 31, for the Lord will not cast off for e.

1 Chron. 17.22. didst thou make thine own for e. Lam. 5. 19. thou, O L. remainest for e. thy throng

Lam. 5. 19. thou, O.L. remainest for e. thy throny 90, wherefore dost thou forget us for e.? Ezek. 37.25. they and their childr, shall dwell for e and my servant David shall be their prince for e 43. 7. 1 will dwell in the midst of Israel for e. 9 Dan. 2. 44. but his kingdom shall stand for e. 4.34. I praised and honoured him that liveth fore 6.26. G. of Daniel, he is living thand stedfast for e 7.18. saints of most High shall possess kingd for e. 12. 7. and sware by him that liveth for e. Hos. 2.19.1 will betroth thee unto me for c. in right. Lord. 3.90. hut Jud. shall dwell for e. and Jerusalem

Joe 13.20. but Jud. shall dwell for e. and Jerusalem Amos 1.11. Edom cast off pity and kept wrath for e. Obad. 10. Edom, thou shalt be cut off for e. Jonals 2.6. earth with her bars was about me for e. Mic. 2. 9. ye have taken away my glory for e. 4. 7. and the Lord shall reign over them for c.

4. 7. and the Lord shall reign over them for c. 7. 18. retaineth not anger for c. delights in mercy Mal. 1. 4. against whom L. hath indignation for c. Mat. 6. 13. for thine is the power and glory for c. 21. 19. no fruit grow on thee for c. Mark 11. 14 Luke 1. 33. and he shall reign over Jacob for c. 55. as he spake to Abraham and his seed for c. Lake 2. 25. sevent which the the house.

John 8. 35, servant abideth not in the house for 8 John 8. 35. servant abideth not in the house for e. 12. 34. we have heard that Clirist abideth for e. 14. 16. the Comiorter may abide with you for e. Row. 1.25. more than Creater, who is blessed for e. 9. 5. Christ, who is over all, God blessed for e. 11. 36. to whom be glory for e. amen, 16. 27. 2 Cor. 9. 9. his righteousness remaineth for e. Philean. 15. that thou shouldest receive him for e. Held. 10. 9. Cor. set flown on the right band of G.

2 Cor. 9. 9. his righteousness remaineth fore. C. Philea. 15. that thou shouldest receive him for c. Hob. 10. 12. for c. satdown on the right hand of G. 14. he perfected for c. them that are sanctified 13. 8. Jesus Christ, the same to-day and for c. 1 Pct. 1. 23. the word of God, which liveth for c. 25. but the word of the Lord endureth for e. 2 Pct. 2. 17. are clouds carried with a tempest, to whom mist of darkness is reserved fore. Jude 13. Zohan. 16. for the third for the Earth Markett for the Sec Establish, Establish Establish

52. 8. I trust in the mercy of God for e. and e. 111.8. they stand fast for e. and e. are done in truth 119. 44. so shall I keep thy law for e. and e. 145. 1. and I will bless thy name for e. and e. 21. 148. 6. he hath also established them for e. and e. 34. 10. none shall pass through it for e. and e. 34. 10. none shall pass through it for e. and e. 25. Le given to you and your fathers for e. and e. 25.5. L. given to you and your fathers for e. and e. 27. 7. 7. 4 shall possess the kingdom for e. and e. 28. 1. 2. 3. they shall shine as the stars for e. and e. Mic. 4.5. will walk in the name of G. for e. and e. Gil. 1. 5. 6. God, to whom be glory for e. and e.

Mic. 4.5. will walk in the name of G. for c. and c. Gal. 1.5. of God, to whom be glory for c. and c. Phil. 4.20. 1 Tim. 1. 17. 2 Tim. 4. 18. Heb. 13.21. Heb. 1.8. he saith, thy throne, G God, is for c. and c. Rev. 4. 9. to him that sat on the throne, who live the for c. and c. 10. | 5. 14. | 10. 6. | 15. 7. 5. 13. and homour be to the Lamb for c. and c. 7. 12. and power be unto our God for c. and c. 11. 15. nud Christ shall reign for e. nad c. 14. 11. the smoke ascendeth for c. and c. 19. 3. 20.10. shall be torment. day and night for e.and e.

90.10. shall be torment, day and night for e.and e. 22. 5. and they shall reign for e. and e. 22. 5. and they shall reign for e. and e. 23. 43. | 30. 21. Lev. 6. 18. | 10. 9. | 17. 7. | 23. 14, 21, 31, 41. | 24. 3. Num. 18. 23. 29. 28. it shall be a statute for e. Lev. 7. 34, 36. | 10. 15. | 16. 31. Num. 18. 11, 19. Lev. 6. 22. it is a statute for e. unto the Lord Num. 19. 10. to the stranger for a statute for e. EVERLASTING.

See Signification on ETERNAL.

See Signification on ETERNAL.

Gen. 17. 8, land of Canaan for an e. possess. 48. 4

21. 33, the e. God, Isa. 40. 23. Rom. 16. 26.

49. 26, to the utmost bound of the e. hills

Exod. 40. 15. an e. priesthood, Nun. 25. 13.

Lev. 16. 34. be an c. statute | Deut. 33. 27. e. arms Ps. 24. 7. be lift up, ye c. doors, 9. || 100. 5. mercy c. 112. 6. the righteous shall be in c. remembrance 119. 142. thy righteousness is an c. righteous. 144.

119, 142, thy figure os and a first section 139, 24, search me, O God, and lead me in way e. 145, 13, thy kingdom is an e. kingdom, dominion thro' all generat. Dan. 4, 3, 17, 27, 2 Pet. 1, 11, Prov. 10, 25, but the righteous is an e. foundation (sa. 9. 6. his name shall be called, the c. Father 26 4 in the Lord Jenovan is c. strength 33 14 who among usshall dwell with c. burnings? 35. 10. they shall come with e. joy, 51. 11. | 61. 7. 45.17. with an e. salvation || 54.8. with e. kindness 55. 13. for an e. sign || 56. 5. an e. name, 63. 12. 60. 19. the L. shall be unto thee an e. light, 20. Jer. 10. 10. God is an e. King | 20. 11. e. confusion 33. 40. I will bring an e. reproach upon you 31. 3. yea I have loved thee with an e. love 51. † 26. but thou shalt he e. desolations Dan. 4. 34. whose dominion is an e. domin. 7. 14. Hab. 3. 6. the e. mountains were scattered Mat. 18. 8. to be cast into e. fire, 25, 41.

25. 46, these shall go away into e. penishment Lake 16.9, they may receive you into e.habitations 2 Thess. 1.9, who shall be punish, with e. destruct. 2. 16. loved us, and hath given us e. consolation 1 Tim. 6. 16. to whom be honour and power e. Jude 6. the angels he hath reserved in e. chains Rev. 14. 6. having the e. gospel to preach to them
See COVENANT.

From EVERLASTING. Ps. 41.13. blessed be G. from e. to everlast. 106. 48.
90. 2. even from e. to everlasting thou art God
93. 2. thy throne is of old, thou art from e. 103.17. but the mercy of the Ld. is from e. to ever. Prov. 3.23. I was set up from e.or ever the earth was Isa. 63. 16. O Lord, thy name is from e.

Mic. 5. 2. whose goings forth have been from e. Hab. 1. 12. art thou not from e. O Lord my God? EVERLASTING life.

Dan.12.2.awake, some to e.life, some to everlasting Mat. 19. 29. and shall inherit e. life [shame Luke 18. 30. and in the world to come c. life John 3. 16. whoso believeth should have e. life, 36. 4. 14. in him a well of water springing up to e. life 5. 24. he that heareth my words hath e. life 6.27. labour for the meat which endureth to e. life

40. every one who seeth the Son may have e. life 47. he that believeth on me hath e. life 12. 50. I know that his commandment is life e. 12. 30.1 know that his commandment is tyle e. Acts 13. 46. judge yourselves unworthy of e. life Rom.6.32.being free from sin, ye have the end e. life Rom.6.32.being free from sin, ye have the end e. life Rom.6.32.being tree from sin ye have the end e. life Rom.1.16.should bereafter believe on him to tife e. 1 Tim.1.16.should bereafter believe on him to tife e.

EVERMORE. Deut. 28.29. thou shalt be oppressed and spoiled e. 2 Sam. 22. 51. he sheweth mercy unto David e. 2 Kings 17. 37. ye shall observe to do for e.
1 Chr. 17. 14. his throne shall be established for e.
Ps. 16. 11. at right hand there are pleasures for e. rs. 10. 11. at right hand there are pleasures for e. 13. 50, shewith mercy to David and his seed for e. 37. 27. depart from evil, do good, and dwell for e. 77. 8. is mercy gone? doth his promise fail for e. 86. 12. I will praise and glorify thy name for e. 89. 28. my mercy will I keep for him for e. 50 blessed he the Lord for e.

52. blessed be the Lord for e. amen and amen 92. 8. but thou, Lord, art most high for e. 105. 4. seek the Lord, seek his face c. 106. 31. was counted to him for righteousn. for e. 113. 2. blessed be the name of the Lord for e. 115. 18. but we will bless the Lord for e. 121. 8. L. preserve thy going out and coming in e. 132. 12. their children shall sit upon throne for e. 133. 3. Lord commanded the blessing, life for e.

Ezek. 37. 26. I will make a covenant and will set my sanctuary in the midst of them for c. 28.

John 6. 34. said to Jesus, Lord, c. give us this bread 2 Cor. 11. 31. the Father of our Lord blessed for c. 1 Thess. 5. 16. rejoice e. pray without ceasing Heb. 7. † 25. he is able also to save them e.

28. maketh the Son, who is consecrated for e. Rev. 1. 18. was dead, behold, I am alive for e. EVERY.

Gen. 6. 5. e. imagination of his heart was evil 17. 10. e. man-child shall be circumcised Lev. 19.10, nor shall gather e. grape of thy vineyard Num. 5. 2. that they put out of the camp e. leper 1 Sam. 3. 18. Samuel told him e. whit, hid nothing Psal. 119. 101. I have refrained from e. evil way 104. therefore I hate e. false way, 128. Prog. 2. 9. then shall thou understand e. good path

Prox. 2. 9. then shalt thou understand e. good path 7. 12. now in streets, she lieth in wait at e. corner 14.15 the simple believeth e.word, but prudent man 15. 3. the eyes of the Ld. are in e. place, beholding 20. 3. cease from strife, but e.fool will be meddling 30. 5. e. word of God is pure, he is a shield 18.4 45. 23. e. knee shall bow, e. tongue shall swear Jer. 51.29. e. purpose of the Ld. shall be performed Erek 12.23. days at hand, and the effect of e. vision Dan. 11. 36. and magnify himself above e. god

Zech. 12. 12. the land shall mourn, e. family apart Zech. 12.13. the lands shall mourn, £. lannly apart Mal. 1.11. in e. place incense be offered to my name Mat. 4. 4. but by £. word that proceedeth from God 19. 3. for a man to put away his wife for £. cause Mark 1. 45. they came to him from £. quarter Luke 4. 37. the fame of him went into £. place 6. 44. for £. tree is known by his own fruit

Acts 2.43.and fear came upon e.soul, wonders done 15.21. Moses hath in c. city them that preach him 13. 21. Moses hath it c. city them that preach him Rom.14.11. c.knee shall bow, e.tongue shall confess 1 Cor. 4. 17. as I teach e. where in e. church 2 Cor. 10. 5. bringing into captivity e. thought Eph. 1. 21. far above e. name named, Phil. 2. 9. A. 16. e. joint supplieth, in the measure of e. part Phil. 4. 21. salute e. saint in Christ Jesus 1 Tim. 4.4. for e. creature of God is good if received

2 Tim. 2. 21. and prepared unto e. good work Heb. 12. 1. let us lay aside e. weight, and the sin Jam. 1. 17. c. good and perfect gift is from above 1 Pet. 2. 13. submit to e. ordinance of man for Lord 1 John 4.1. beloved, believe not e. spirit, but try spir. See Beast, City, Day, Man, Morning, Way, Side, Thing.

EVERY one.

Gen. 4. 14. that e. one that findeth me shall slay me
27. 29. cursed be e. one that curseth thee, blessed Num.16.3.all congregation are holy, e. one of them Jumin 1000-mil congregation are noisy, e. one of them Deut. 4.4 ye are alive e. one of you this day 1 Kings 22.28, hearken, O people, e. one of you 2 Kings 13.31, and then eat ye e. one of his fig-tree 2 Chron. 30. 18, saying, the good Lord pardon e. one Ezra 3.5, of e. one that willingly offered an offering 9.4, were assembled to me e. one that troubled 4. were assembled to me c. one that trembled Job 40.11. behold e. one that is proud, and abase him

12.look on e. one that is proud, and bring him low Psal. 29. 9. in temple e. one doth speak of his glory 49. †14. grave a habitation for e. one of them 63. 11. e. one that is godly pray 49. †14. grave a habitation for e. one of them 63. 11. e. one that sweareth by him shall glory 63. 30. till e. one submit himself with silver 71. 18. and thy power to e. one that is to come 115. 8. so is e. one that trusteth in them, 135. 18. 119. 160. e. one of thy judgments endureth for ever 128. 1. blessed is e. one that feareth the Lord Eccl. 10. 3. he saith to e. one that he is a fool Cant. 4. 2. whereof c. one beareth twins, 6. 6. Is a. 7.22. honey shall e. one eat that is left in the land 9. 17. for e. one is a hypocrite and an evil door 34. 15. vultures be gathered, e. one with her mate 43. 7. even e. one that is called by my name 55. 1. ho, c. one that thirsteth, come to the waters Jer. 5.6. e. one that goeth out shall be torn in pieces 8. e. one neighed after his neighbour's wife

6. 13. for e. one is given to covetousness 20. 7. I am in derison daily, e. one mocketh me 25. 5. turn ye now e. one from his evil way Ezek. 7.16. all of them mourning, e. one for iniquity 16.25. hast opened thy feet to e. one that passed by 22. 6. behold e. one were in thee to shed blood Dan. 12. 1. e. one that the found written in the book Jule 1. 7. they shall march e. one on his ways Zech. 5. 3. for e. one that stealeth shall be cut off Mut. 7.8. e. one that asketh, receiveth, Luke 11.10. Mark 7.14.said to them, hearken to me, e. one of you Luke 19. 26. to e. one which hath, shall be given John 3. 8. so is e. one that is born of the Spirit 20th 3. 5. 50 is e. one that is obtained the spirit.

18. 37. c. one that is of the truth heareth my voice

20. 2. 38. repent, and be baptized c. one of you

17. 27. though he be not far from e. one of us

20. 31. I ceased not to warn e. one night and day Rom.14.12.e.one shall give account of himself to G 1 Cor. 7. 17. as the Lord hath called e. one, so walk Gal. 3. 10. cursed is e. one that continueth not 2 Tim. 2. 19. e. one that nameth the name of Christ 1 John 4. 7. e. one that loveth is born of God Rev. 6.11. white robes were given to e. one of them EVERY where.

Chr. 13. 2. send abroad to our brethren e. where Mark 16.20, they went forth and preached c. where Luke 9.6. preaching the gospel c. where, Acts 8.4. Acts 17.30, commanding all men c. where to repent 28. 22. we know it is e. where spoken against 1 Cor. 4. 17. as I teach e. where in every church Phil. 4. 12. c. where, and in all things instructed 1 Tim. 2. 8. I will therefore that men pray e. where EVIDENCE.

Jer. 32. 10. I subscribed the e. and sealed it 11. so I took the e. | 12. I gave te e. to Baruch
14. this e. both which is sealed, and this e. open
16. when I delivered the e. of the purchase
Heb. 11. 1 faith is the e. of things not seen
EVIDENCES.

Jer. 32. 14. thus saith the Lord, take these e.

44.men shall buy fields for money and subscribe c. EVIDENT.

Job 6. 23. look upon me, for it is c. to you if I lie Gal. 3. 11. that no msn is justified by the law is c. Phil.1.28. which is to them an e. token of perdition Heb. 7. 14. it is e. our Lord sprung out of Judah 15. and it is yet far more e. for that after Melchis.

EVIDENTLY. Acts 10. 3. Cornelius saw in a vision e. an angel Gal.3.1. Jesus Christ hath been e.set forth crucified EVIL

Evil is taken for sin and wickedness: thus it is soid of the wicked kings of Israel, that they did evil in the sight of the Lord, they transgressed his law, 1 Kings 16.25, 30. And in Eccl. 9.3, The heart of the sons of men is full of evil. This is criminal or moral evil. Eccl. 9. 3. The heart of the sons of men is full of evil. This is criminal or moral evil. It is likewise taken for afflictions or punishments which God inflicts upon a person or people. Job 2. 10, Shall we receive good at the hand of God, and shall we not receive evil 1sa. 45. 7, I make peace and create evil. 3mos 3. 6, Shall there be evil in a city, and the Lord hath not done it? This is the evil of punishment, or penal evil. It is also taken for injuries or wrongs done by one man to another. Prov. 77. 13, Whoso rewardeth evil for good, evil shall not depart from his house. Mat. 5. 39, But I say unto you that ye resist not evil. It is put for dangers or calamities, Prov. 22. 3, A prudent man foreseeth the evil, and hideth himself. He sees public calamities approaching, and uses all lawful means to secure himself. It is taken both for corporal and spiritual evil, of sin and suffering. Mat. 6. 13, Deliver us from evil.

It is said, Mat. 5. 37, Let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that is, Let your discourse be confirmed with a bare affirmation or devial only: for whatsoever is more than

discourse be confirmed with a bare offirmation or denial only; for whatsoever is more than these proceedeth from an evil lubit, or some such principle; and most commonly from the devil, that wicked one, who is evil in the highest degree; who commits evil without ceasing;

est degree; who commits evil without ceasing; and who practises all sorts and degrees of it by himself and his ministers. The evil of sin. The internal molignity of sin, abstracted from its dreadful effects, renders it most worthy of our hotred; for it is in its own nature direct enmity organist God, and obscures the glory of all his attributes: It is the violation of his majesty, who is the universal Society of leaven and earth; a contrariety to his holives, which shines furth in his law; a dereign of heaven and earth; a contrariety to his holiness, which shines forth in his law; a despising his goodness, the attractive to obedience; the contempt of his omniscience, which sees every sin when it is committed; the slighting of his terrible justice and power, as if the sinner could secure himself from his indignation; a denial of his truth, as if the threatenings were a vain terror to scare men from their sin. Add to this the dreadful judgments and navishwests which God it whits wown sinand punishments which God inflicts upon sin-ners for sin, sometimes in this life, but espe-cially the torments of hell, which are the just

catify the forments of hall, which are the just and full recompanse of sin. Evileye. Prov. 23.6, Eatnot the bread of him that hath an evileye; that is, of the envious or covetous man; who secretly grudgeth thee the meat which he sets before thee. In the same sense this phrase is used, Mat. 20.15, Is thine eye evil because I am good? Art thou anyous, because

Decause I am good: Articountions, occause I dispense my grace to others besides thyself? Evil day or days. Prov. 15. 15, All the days of the afflicted are evil; that is, they are tectous and uncomfortable; he takes no content in any time or thing. Eccl. 12. I, When the evil days come not; that is, the time of old age, which is burdensome and calamitous in itself; which is burdensome and calamitous in itself; and far more grievous and more terrible when it is loaded with the sad remembrance of a nan's youthful follies and lusts, and with the dreadful prospect of approaching death and judgment. And in Amos 6. 3, Ye that put far away the evil day; that is, ye that drive all thoughts of approaching death and judgment out of your heads; or else flatter yourselves as if it would never come, or at least not for a reset while heree. a great while hence.

a great while hence.

Gen. 19. 19. lest some e. take me and I die
23. † 8, daughters of Canaan e. in eyes of Isaac
44. 5. ye have done e. in so doing
34. lest I see the e. that shall come on my father
50. 20. as for you, ye thought e. against me
Exad. 5. 23. since I came, he hath done e. to people
10. 10. look to it, for e. is before you
21. † 8. if she be c. in the eyes of her master
32. 14. the Lord repented of the e. he thought to do
to his people, 2 Sam. 24. 16. I Chron. 21. 15.
Num. 11. † 1. it was e. in the ears of the Lord.
22. † 34. if it be e. in thine eyes, I will get back
Deut. 19. 20. commit no more such e. among you 22. 7 34. If it be c. in time eyes, I win get back. Deat. 19. 20. commit no more such c. among you 29. 21. the L. shall separate him to c. out of tribes 30. 15. see, I have set before thee death and c. 31. 29. and c. will beful you in the latter days Josh. 24. 15. if it seem c. to you to serve the Lord

EVI Judg. 2. 15. the hand of the Ld. against them for e. . the e. of the men of Shechem did God render 20. 34. but they knew not that e. was near them 1 Sam. 20. 7. be sure that e. is determined by him 9. if I knew certainly that e. were determined 24. 11. nor is e. nor transgression in mine hand 17. me good, whereas I have rewarded thee e. 25. 17. for e. is determined against our master 26. they that seek c. to my lord, be as Nabal 28. c. hath not been found in thee all thy days 26. 18. what have I done? what c. is in my hand? 29. 6. I have not found e. in thee since thy coming 23. 6. I have not found c. in thee since thy coming 2 Sam. 3. 30. the Lord shall reward the doer of c. 12. 11. behold I will ruise up c. against thee 16. † 8. behold thee in thy c. thou bloody man 19. 7. will be worse than all the c. that befel thee 1 Kings 14.9. but hast done e. above all before thee 16.25. Onri wrought e. in the eyes of the Lord 22.23. a lying spirit in thy prophets, and the Lord 22. 23. a rying spirit in my profines, and the Lord hath spoken r. concerning thee, 2 Chron. 18.22. 2 Kings 21. 2.1 am bringing such e. on Jerusalem 22. 20. thine eyes shall not see all e. on this place 1 Chron. 21. † 7. it was e. in the eyes of the Lord 17. it is I that have sinned and done e. indeed 2 Chron. 20.9. if when e. cometh on us, as the sword Esth. 7.7. he saw there was e. determined 8. 6. for how can I endure to see e. to my people? Job 1.1.one that feared God and eschewed e.8. [2.3. 5. 19. yea, in seven there shall no e. touch thee 31. 29. or lift up myself when e. found him 42. 11. they comforted him over all the e. on him Psal. 5. 4. neither shall c. dwell with thee 4. if I have rewarded c. to him that was at peace 15. 3. nor doeth e. to his neighbour, nor taketh up
21. 11. for they intended e. against thee
23. 4. I will fear no e. for thou art with me 34. 21. e. shall slay wicked, those hate righteous 36. 4. he deviseth mischief, he abhorreth not e. 40. 14. let them be put to shame that wish me e.
41. † 1. the Lord will deliver him in the day of e.
5. mine enemies speak e. of me || † 7. devise e. 49. 5. wherefore should I fear in the days of c.? 50. 19, thou givest thy mouth to e. and thy tongue 54. 5, he shall reward e. unto mine enemics 56. 5. all their thoughts are against me for c. 90. 15. and the years wherein we have seen e. 91. 10. there shall no e. befall thee, Jer. 23. 17. 97. 10. ye that love the Lord, hate c. 109. 20. and of them that speak c. against my soul 140.11. e. shall hunt violent man to overthrow him Prov. 1. 16. for their feet run to e. Isa. 59. 7. 33. dwell safely, and shall be quiet from fear of e.
3. 23. devise not c. against thy neighbour
5.14. I was almost in all e. in midst of congregation 11. 19. he that pursueth c. pursueth it to his death 12. 20. deceit in the heart of them that imagine c. 21. there shall no e. happen to the just 13. 21. c. pursueth sinners || 14. 22. that devise c. 15. 4. yea, even the wicked for the day of c. 27. an angodly man diggeth up c. fire in his lips 30, moving his lips he bringeth c. to pass 19. 23. he shall not be visited with e.
20. 8. a king scattereth away all e. with his eyes
22.say not thou, I will recompense e. wait on Lord
21. 10. the soul of the wicked desireth e.
22. 3. a prudent man foreseeth the e. 27. 12.
24. † 18. lest it he e. in the eyes of the Lord
30. 32. if thou hast thought e. lay thine hand Eccl. 2. 21. this also is vanity, and a great c. 5. 13. there is a sore c. which I have seen 16 1. an e. which I have seen under the sun, 10.5. 9. 3. this is an e. among things that are done under the sun, the heart of sons of men is full of e. 11. 2. thou knowest not what e, shall be on earth Isa. 3. 9. for they have rewarded e, to themselves 13. 11. 1 will punish the world for their e.

33. 15. and shutteth his eyes from seeing c. 45. 7. I make peace and create c. I do these things 47. 11. therefore shall c. come upon thee 2. and keepeth his hand from doing any e 57. 1. that the righteous is taken away from the e. Jer. 1. 14. out of the north an e. break forth, 6. 1. 2. 3. e. shall come upon them, saith the Lord † 28. if they can save thee in the time of e. 4.4. lest my fury come forth like fire, because of the e. of your doings, 23. 2, 120. 3, 1 44. 22. 5. 12. it is not he, neither shall e. come upon us 7, 30, children of Judah have done e. in my sight 11. † 12. shall not save them in the time of e. † 14. I will not hear when they ery for their e. 15. when thou dost e. then thou rejoicest 17. hath pronounced e.against thee for e.of Israel

17. hath pronounced exagants thee for a of israel 15. 11, will cause to entreat thee well in time of e. 17. 17. thou art my hope in the day of e. 18. bring on them the day of e. and destroy them 18. 8. if that nation turn from their e. I will repent of the e. I thought to do, 26, 3, 13, 19, | 42, 10, 11, hehold, I frame e. against you and deviso 19, 15, I will bring all e. that I have pronounced 21. 10. I set my face against this city for c.

28. 8. the prophets prophesied of war and of e.
29. 11. I think thoughts of peace and not of e.
32. 30. the children of Judah have only done e.
32. Lecause of all the e. of the children of Israel
35. 17. I will bring on Judah and Jerusalem all the e. that I have pronounced against them, 36. 31. 38.9, these men have done e. in all they have done 44. 11. I will set my face ag. you for e. and cut of 17. we had plenty, and were well, and saw no e. 27. I will watch over them for e. and not for good 29. my words shall stand against you for e.

48. 2. in Heshbon they have devised e. against it 51. 24. I will render to Babylon all e. done in Zion 60. wrote all the e. that should come on Babylon Ezek. 7. 5. an c. an only c. behold it is come 14. 22. ye shall be comforted concerning the c. Dan. 9. 14. the Lord hath watched upon the c. Joel 2.13. the Lord your God repenteth him of the e. Jone 1.13. the Lord your Good repelled many of the it? 9.10. who say, e. shall there be e. in a city, L. not done it? 9.10. who say, e. shall not overtake nor prevent us Jonah 3. 10. and God repented of the e. he said, 4.2.

Mic.1.12.but e.came down from Lord to Jerusalem 2. 1. woe to them that work e. upon their beds 3. behold, against this family do I devise an e.
3. 11. is not the Lord among us? no e. can come Nah. 1. 11. that imagineth e. against the Lord Hab. 1. 13. thou art ef purer eyes than to behold e. 2. 9. he may be delivered from the power of e. Zcph. 3. 15. thou shalt not see e. any more Zech. 7. 10. let none of you imagine e. 8. 17 Mal. 1.8. ye offer the lame and sick, is it not e.? 2. 17. when ye say, every one that doeth e. is good Mat. 5. 11. shall say all manner of e. against you

37. whatsoever is more than these, cometh of e 39, but I say unto you, that ye resist not e. 6, 31, sufficient unto the day is the e. thereof 9, 4. wherefore think ye e. in your hearts? 27, 23. Pilate said to them, why, what e. hath he done? Mark 15, 4. Luke 23, 22. Mark 9, 39, that can lightly speak e. of me

Luke 6. 45. an e, man bringeth forth what is e, John 3. 20. every one that doeth e, hateth the light 5, 29, they that have done e, to the resurrection of 18. 23. if I have spoken e, bear witness of the e. Acts 9. 13. how much c. he hath done to thy saints 23.9. a great cry, saying, we find no e. in this man Rom. 2.9. anguish on every soul of man that doeth e.
7. 19. but the e. which I would not, that I do
12. 9. abhor that which is e. cleave to what is good

17. recompense to no man e. for e. provide things 21. be not overcome of e. overcome e. with good 13. 4. a revenger to execute wrath on him doeth e. 14. 20. it is c.for that man who eateth with offence 16. 19. I would have you simple concerning e. Cor. 13. 5. charity not provoked, thinketh no e. Thess. 5. 15. see that none render e. for e. to any

1 Thress. 5. 15, see that none render e, lor e, to any 22, abstain from all appearance of e.
1 Tim. 6, 10, the love of money is the root of all e.
1 Tim. 6, 2put them in mind to speak e, of no man Jam. 3. 8, the tongue is an unruly e, full of poison 1 Pet.3.9, not rendering e, for e, or railing, but bless. John 11, he that duelt e, hath not seen God Bring, Brought EVIL.

Josh.23.15, the Lord shall bring on you all e, things 2 Sam. 15, 14, lest he overtake and bring e, on us.
17, 14, the that Lord with bring a varow A ballow.

17.14. that the Lord might bring e.upon Absalom

17.14. that the Lord might bring e-upon Absalom 1Kings 14.10.1 will bring e. on the house of Jerob. 17. 20. he said, hast thou also be. e. on widow? 21. 21. behold, I will bring e. upon thee 29. not bring e. in his days, but in his son's days 2 Kings 22. 16. thus saith the Lord, behold, I will bring e. upon thee 29. not bring e. upon this place, 2 Chr. 34. 24. Chr. 34. 25. nor cycs see all the e. I will bring Isa. 31. 2. I will bring e. upon the black his word Jer. 4. 6. for I will bring e. upon this people 11. 11. behold, I will bring e. upon them 23. I will bring e. upon them 23. I will bring e. upon them 23. I will bring e. upon them 25. 29. for, lo, I begin to bring e. on the city 35.17. I will bring e. upon the conthet in the substantial bring e. upon the most should be substantial bring e. upon the most factorial bring e. on the city 35.17. I will bring e. upon all flesh, saith the Lord See 11n, Do. EVIL joined with good.

EVIL joined with good.

Gen. 2. 9. the tree of knowledge of good and c. 17 43.5, yeshall be es gods knowing good and e. 22.
44.4, wherefore have ye rewarded e. for good?

Drut.1.39, had no knowledge between good and e. 18 am. 25. 21, be had requited me e. for good 2 Sam. 19. 35. can I discern between good and e.?

2 Nam. 19, 35, can I discern between good and e.f. IKings 22.8, not prophessy e. concern, me, but e.f. 2 Chron. 18, 7, never prophessieth good to me but e. 17, he would not prophesy good to me but e. Job 2.10, shall we receive good, and not receive e.f. 30, 26, I looked for good, then e. came unto me Fsal. 35, 12, they rewarded me e. for good, 109, 5, 33, 20, that render e. for good are my adversaries

Jer. 25. 32. e. shall go forth from nation to nation | Ps. 52. 3. thou lovest e. more than good, and lying Prov. 15.3. eyes of L. beholding the e. and the good 17.13. whose rewardeth c. for good, ovil not depart 31.12, she will do him good and not e. all her days 31. 12. Site will do film good and note; an her days Eas. 520, were to them that call e, good, and good e.
7. 15. may know to refuse e. and choose good, 16.
Jer. 18. 20. shall e. be recompensed for good?
42. 6. whether it be good or e. we will obey Lord
Lam. 3. 38. of most ligh proceedeth not e. and g.
Amos 5. 14. seek good and not e. that ye may live 9.4. I will set mine eyes on them for e.not for good Mic. 3. 2. who hate the good, and love the c. Rom. 7.21. when I would do good, e.present with me 9. 11. not born, neither having done good or e.

Heb.5.14. their senses exercised to discern g. and e.

3 John 11. follow not what is e. but what is good See GREAT From EVIL.

Gen. 48.16.the Angel who redeemed me from all c. 1 Sam. 95, 30, and hath kept his servant from c. 1 Chron. 4.10. that thou wouldest keep me from e Job 23, 23, and to depart from e. is understanding Psol. 34.13. keep thy tongue from e. lips from guile 14. depart from e. do good, 37, 27, Prov. 3, 7, 121, 7, the Lord shall preserve thee from all e.

Prov. 4. 27. turn not, remove thy foot from e. 13. 19. it is abomination to fools to depart from e 14. 16. a wise man feareth, and departeth from e. 14. 10. a wise man learen, and departent from e.
16. 6. by the fear of the Lord men depart from e.
17. the highway of upright is to depart from e.
18a. 59. 15. that departeth f. e. makes hims. a prey
27r. 9. 3. they proceed f. e. to e. and know not me
23. 92. then they should have turned them from

their e. way, and from the e. of their doings 51. 64. Babylon not rise from e. I will bring on her Mat. 6. 13. but deliver us from e. Luke 11. 4. John 17. 15. but that thou shouldest keep them f. e. 2 Thess. 3. 3. shall stablish you, and keep you f. e.

1 Pet. 3. 10. let him refrain his tongue from e.
Put away EVIL.
Deut. 13. 5. put the e. away from the midst of thee

17. 7. so thou shalt put the e. away from the miss of thee
17. 7. so thou shalt put the e. away from among
you, 19. 19. | 21. 21. | 22. 21, 24. | 34. 7.
12. put e. away from Israel, 21. 21. Judg. 20. 13.
Ecct. 11. 10. and put away e. from thy fiesh
Isa. 1. 16. wash ye, put away the c. of your doings
EVIL in the sight of the Lord.

EVI. in the sight of the Lord.

Num. 32.13. had done e. in sight of J.. Judg. 3.12.

Judg. 2. 11. Israel did e. in the sight of the Lord,

3. 7, 12. | 4. 1. | 6. 1. | 10. 6. | 13. 1. 1 Kings

11. 6. | 14. 22. | 15. 6, 34. | 16. 7, 30. | 22. 2.

Ekings 8. 18, 27. | 13. 2, 11. | 14. 24. | 15. 9, 16, 24. | 25. 3, 17. 2. | 21. 2, 20. 2 Chron. 22. 4. | 33. 2, 22. | 36. 5, 9, 12.

1 Sam. 15.19. thou didst e. in the sight of the Lord

Kings 16. 19. in doing e. in the sight of the Lord

18am. 15.19. thou times c. in the sight of the Lord 1 Kings 16. 19. in doing c. in the sight of the Lord 21. 20. sold to work c. in the sight of the Lord 2 Kings 3.2, he wrought c. in the sight of the Lord 17. 17, sold themselves to do c. in the sight of 1. 21. 16. to sin, in doing that which was e. in the sight of the Lord, 23. 32, 37. | 24. 9, 10. 1 Chron. 2. 3. Et was e. in the sight of the Lord

1 Chron. 2.5. It was the the sign of the Lora 2 Chr. 33. 6, he wrought much c, in the sight of L. This EVII. Exad. 32.12, and repent of this engainst thy peeple 1 Sam. 6. 9, then he hath done us this great c.

12. 19, we have added this c. to sak a king 2 Sam. 13. 16. this c. in sending me away is greater 1 Kings 9. 9, the Lord brought on them all this c. 2 Kings 6, 33, he said, behold, this e, is of the Lord 2 Chron, 7, 22, therefore he brought this e, on them Neh, 13, 18, did not our God bring all this e, on us? 27. shall we hearken to you to do all this great e.? Job 2, 11, when Job's three friends heard of this c.

Jer. 16. A. I have done this e, in thy sight Jer. 16. 10, the L. pronounced all this e, gainst us 32, 23, therefore thou hast caused all t, e, on them 42. like as I have brought all this c.on this people 42. The ast new trough an instance in specified 42. 2. God high pronounced this s. on this place 44. 7. why commit ye this great s. ag., your sould 1 23. therefore this s. is shappened anto you Dan. 9. 13. it is written, all this s. is come upon us Jonah 1. 7. know for whose cause this s. is on us. 8.

EVII., Adjective.

Gen. 6.5. thoughts of his heart were only e. 8.21

37. 20. some e. heast hath devoored him, 33. Exod. 5. 19. Israel did see that they were in c. case 33. 4. people heard these e. tidings, they mourned Num. 14, 27. how long bear this e. congregation? Num. 14.27, how long bear this e. congregation? 20. 5. to bring us in unto this e. place Deut. 1.35, not one of thise, genert. shall see land 6. † 22. the L. shewed signs, great and e. on Egypt 22. 14. and bring up an e. nume upon her, 19. 28. 54. his eye shall be e. toward his brother 56, her eye shall be e. toward her bushand 18 m. 2. 23, for I hear of your e. dealings 11 kings 5.4, there is mether advers nor e. occurren Ezra 9. 13, after all that is come on us for e. deeds 12. 1. 1. 2 m. e. dissease cleavest his tast not be him.

Psal. 41. 8, an c. disease cleaveth fast unto him 64, 5, they encourage themselves in an r. matte.

Ps.78.49. trouble by sending c. angels among them 112.7 he shall not be afraid of c.tidings, heart fixed 140.11. let not an c. speaker be establish. in earth Prov. 6. 24. to keep thee from the c. woman 14. 19. the c. how before the good, the wicked Eccl. 5. 14. but those riches perish by c. travel 6. 2. this is vanity, and it is an c. disease 9. 12. as the fishes that are taken in an c. net 15a. 7. 5. Ephraim have taken c. counsel ag. thee 187. The property of the speaker between 187. The property of the speaker between 187. The property of the property of the speaker between 187. The property of th 32. 7. the instruments also of the churl are e. Jer. 8. 3. by them that remain of this e. family 12. 14. thus saith against all mine e. neighbours 13. 10. this e. people refuse to hear my words 23. 10. their course is c. their force not right 24. 3. e. figs, very e. they are so e. 8. | 29. 17. 49.23. for they have heard c. tidings, faint-hearted

Ezek. 5. 16. I will send on them e. arrows of famine 17. so will I send on you famine and e. beasts 6. 11. alas, for all the e. abominations of Israel 34.25. I will cause the e. beasts to cease from land 38. 10. and thou shalt think an e. thought Hab. 2.9. woe to him that coveteth an e. covetous. Mat. 5.45. he maketh his sun to rise on e. and good

7. 11. if ye then being e. Luke 11. 13.
18. a good tree cannot bring forth e. fruit
12. 34. how can ye being e. speak good things?

39. an e. generation seeketh a sign, Luke 11. 29.
15. 19. for out of the heart proceed e. thoughts, murders, adulteries, fornications, Mark 7. 21. 24. 48. if that e. servant shall say in his heart
Lake 6. 22. and shall cast out your name as e.
35. he is kind to the unthankful and to the c.

John 3. 19. loved darkness, for their deeds were c. Acts 24. 20. if they have found any e. doing in me 1 Cor. 15.33. e. communicat. corrupt good manners Gal.1.4. that he might deliver us from this e. world Eph. 4. 31. let e. speaking be put away from you Phil. 3. 2. beware of dogs, beware of c. workers Col. 3. 5. mortify therefore e. concupiscence 1 Tim. 6. 4. whereof cometh e. surmisings Tit. 1. 12. the Cretians are e. beasts, slow bellies

Heb. 10.22. your hearts sprinkled from e. conscience Jam. 2. 4. and are become judges of e. thoughts 4.16. ye rejoice in boastings, all such rejoicing is e. 1 Pet. 2. 1. laying aside all malice and e. speakings

1 Pet. 2. I. laying aside all mattee and e. speakings Rep. 2. 2. how thou canst not bear them who are e. EVII. day or days.

Gen. 47.9. few and e. have the days of my life been Prov. 15. 15. all the days of the afflicted are e. Eccl. 12. 1. in youth, while the e. days come not Amos 6. 3. ye that put far away the e. day Eph. 5.16. redeeming the time, because days are e. 6. 13 that ye may be able to withstand in the e. day. 6.13.that ye may be able to withstand in the e. day Doy of Evil; sec Evil, Substantive. EVIL doer or doers.

Job 8. 20. neither will he help the e. doers Psal. 26. 5. I hated the congregation of e. doers 37. 1. fret not thyself because of e. doers

9.e.doers shall be cut off, but those that wait on L 9.4.16. who will rise up for me against the e. docrs?
119.115. depart from me, ye e. docrs, I will keep Isa. 1. 4. ah, sinful nation, a seed of c. docrs
9.17. every one is a hypocrite, and an e. docr
14.20. the seed of e. docrs shall never be renowned 31. 2. but will arise against the house of e. doers Jer. 20.13. hath delivered soul of poor from c. doers 23. 14. they strengthen the hands of e. doers 2 Tim. 2. 9. wherem I suffer trouble as an e. doer

1 Pct. 2. 12. whereas they speak ag. you as c. doers (Pet. 2, 12; whereas they speak as; you as a large of the areas they him for the punishment of e. doers 3.16, whereas they speak evil of you as of e. doers 4.15, let none of you suffer as a thief or an e. doer See Doinos, Eye.

EVIL heart.

Gen. 8.21, imagina, of man's heart is c. from youth Jer. 3.17, nor walk after the imagination of e. heart 7.24, walked in the imagination of their e. heart 11. 8. every one in imagination of his e. heart 16. 12. every one after imagination of his c. heart 18.12. every one do the imagination of his c. heart Heb.3.12. lest there be in any an e. heart of unbelief EVIL man or men.

Job 35. 12. none answer because of pride of e. men

Fool. 10. 15, break thou the arm of the e. man 140. 1. deliver me, O Lord, from the e. man Pron. 2. 12, to deliver thee from way of the e. man 4. 14. and go not in the way of e. men 12. 12. the wicked desireth the net of c. men 17. 11. an e. man sceketh only rebellion 24. I. be not thou envious against e. men 19. fret not thyself because of c. men 20. for there shall be no reward to the c. man

28. 5. e. men understand not judgment 29. 6. in transgression of an e. mun there is a snare Mat. 12. 35. and an e. man out of the evil treasure bringeth forth evil things, Luke 6. 45. 2 Tim. 3. 13. but e. men shall wax worse and worse

See Report.
EVII. spirit or spirits.

Judg. 9.23. sent e. sp. between Abimelech and men
173

18 dam. 10.14. an e. sp. from the L. troubled him, 15.

16. when the e. spirit from God is upon thee
23. and the e. spirit departed from him
18. 10. the e. spirit from God came on Saul, 19. 9.

Luke 7. 21. that hour he cured many of e. spirits
8. 2. a woman which had been healed of e. spirits
7 dats 19. 12. and the e. spirits went out of them
13. to call over them which had e. spirits
15. the e. spirit said, Jesus I know, Paul I know
16. the man in whom the e. spirit was, leaped

EVIL thing.

EVIL thing.

Gen.38.†10. the thing he did was e in eyes of Lord 2 Kings 4. †41. there was no e. thing in the pot Nech. 13. 17. what c. thing is this that ye do? Psal. 141. 4. incline not my heart to any c. thing

Eccl.8.3.stand not in an e. thing, doth what pleases 5. keepeth commandment, shall feel no e. thing 3. Keepetin commandment, shall reer no e. uning 12. 14. every secret thing, whether it be good or e. Jer. 2. 19. know that it is an e. thing and bitter Tit. 2. 8. having no e. thing to say of you EVII things.

Josh. 23. 15. the Lord shall bring on you all e. things

Prov.15.28. mouth of wicked poureth out c. things Jer. 3.5. thou hast donc e. things as thou couldest Mat. 12. 35. an evil man bringeth forth e. things Mark 7. 32. all these e. things come from within Luke 16. 25. and likewise Lazarus e. things Rom. 1. 30. proud, boasters, inventors of e. things I Cor. 10. 6. we should not lust after e. things

EVIL time.

Psal.37.19. they shall not be ashamed in the e. time

Eccl. 9.12. so the sons of men are snared in an e.time Amos 5. 13. prudent keep silence, for it is an e. time Mic. 2. 3. nor shall go haughtily, for this time is e. EVIL way.

1 Kings 13. 33. Jeroboam returned not from e.way Psal. 119. 101. I refrained my feet from every c. w. Prov. 8.13. the fear of the Lord is to hate the c. way 28.10. who causeth righteous to go astray in e.way Jer. 18. 11. return ye now every one from his e. way 25. 5. | 26. 3. | 35. 15. | 36. 3, 7. 23. 22. should have turned them from their e. way

Jonah 3. 8. let them turn every one from his e. way
10. and saw that they turned from their c. way
EVIL ways.

2Kings 17.13. turn from your e. ways, Ezek. 33.11.
Ezek. 36.31. then shall ye remember your own e. w.
Zech. 1.4. turn ye now from your e. ways and doings
EVIL work or works.

EVIL work or works.

Eccl. 4.3. who hath not seen e. work that is done
8. 11. because sentence against an e. work is not
John 7. 7. I testify that the works thereof are e.
Rom. 13. 3. are not a terror to good works but e.
2 Tem. 4. 18. L. shall deliver me from every e. work Jam. 3. 16. there is confusion, and every c. work

1 John 3. 12. because his own works were e. EVIL, Adverb.

Exod. 5. 22. why hast thou so c. entreated people? Deat. 26. 6. and the Egyptians e, entreated us 1 Chron. 7. 23. because it went e, with his house Job 24.21, he e, entreated barren that beareth not John 18. 23. if I have spoken e, bear witness Acts 7. 6. they should entreat them e, 400 years 19, the same e, entreated our futhers

19. the same e. entreated our fathers 14. 2. their minds e, affected against the brethren 19.9.but spake e, of that way before the multitude 23. 5. shall not speak e. of the ruler of thy people Rom. 14. 16. let not your good be c. spoken of 1 Cor. 10. 30. why am 1 e. spoken of for that Jam. 4. 11. speak not c. one of another, brethren,

he that speaks c. of his brother, speaks c. of law

he that speaks c. of his brother, speaks c. of law 1 Pct. 3. 16. that whereas they speak c. of you 17. hetter ye suffer for well-doing than for e.doing 4. 4. they think it strange, speaking c. of you 14. their part he is c. spoken of, hut on your part 2 Pct. 2. 2. the way of truth shall be c. spoken of 10. are not afraid to speak c. of dignities, Jude 8. 12. these, as natural brate heasts, speak c. of the things that they understand not, Inde 10. things that they understand not, Jude 10. EVILS.

Deut.31.17. many c. and troubles shall befall them, they will say, are not these e. come upon us 18. for all the e. which they shall have wrought 21. when many e. and troubles are befallen them Psal.40.12.innumerable e.have compassed me abt. Jer. 2. 13. for my people have committed two e. Ezek. 6.9. shall lothe themselves for the e. commit. 20. 43. lothe yourselves in your sight for all your c. Has. 7. † 1. the e. of Samaria were discovered Luke 3. 19. for all the c. which Herod had done Jam. 1. † 13. God cannot be tempted with e. EUNUCH

Comes from the Greek, Eunouchos, which signifies one who guards the bed; because generally in the courts of the eastern kings the care of the beds and apartments belonging to princes and princesses was committed to them; but the beds the them is the care of the beds are the beds. chiefly of the princesses, who lived in great con-finement, remote from the sight and company of men. The Hebrew word Saris, signifies a real eunuch, or one deprived of his genitals: whether he be naturally born such, or made an eunuch by manual operation. But this word, as well as the Greek Eunouchos, is in scripture taken for an officer belonging to some prince attending at his court, and employed in the inner palace, whether he be really an eunuch cr not. Potiphar, Pharaoh's cunneh, and Joseph's master, had a wife, Gen. 39. 1, 7. and a child too, if Asenath roas daughter to Joseph's master, as some think, though the generality of Commentators be of the contrary opinion. God forbad his neeple to make cunuchs. Deut eunuch, or one deprived of his genitals: whether

Mentators we of the contents opinion.

God forbad his people to make cannels, Deut
23.1. He that has that part wounded or cut off,
which is intended for the preservation of the
species, shall not enter into the congregation of species, shall not enter little the congregation of the Lord. Which words are differently explain-ed. Some think that (fod here forbids enuncha to marry guith Istaelites; others, that God for-bids them to enter into his temple; others, that he excludes them from all offices of the magis-tracy; and others, that God debars them sim-

tracy; and others, that God debars them simply the possession of some ontoward privileges belonging to the Israelites and people of the Lord. They were looked upon in the commonwealth as dry and useless wood. Isa. 56. 3, Behold I am a dry tree. See Day. There were Eunuchs in the courts of the kings of Judah and Israel, officers called Sarism, cunuchs. Samuel, describing to the people the manner of their king, tells them, I Sam. 8. 15, He will take the tenth of your seed, and give to his officers, or cunuchs. Some understand to his officers, or cunuchs. Some understand this properly, that he should against the comthat property, that he should against the com-mand of food make some of his people eu-nuchs. But others think that these ennuchs, in all probability, were slaves taken from some foreign people; or if they were Hebrews, the name of ennuchs, which is given them, shews no more than their office and dignity. See also, 1 Kings 22. 9. 2 Kings 9. 32. | 24. 12, 15. 1 Chron. 28. 1.

Our Saviour in Mat. 19. 12, speaks of a sort of Our Saviour in Mat. 19. 12, speaks of a sort of enunchs, different from these mentioned persons, who have made themselves enunchs for the kingdom of heaven's sake; that is, who, upon some religious motive, do abstain from marriage, and the use of all earnal pleasures; that they may be less encumbered with the cares of the world, and may devote themselves more closely to the service of Fod.

Gen. 37, † 36, to Potiphur an c. of Pharach's

Gen. 31, 739. to Potpinar an c. of Pharaoh's 2 Kings 8, f6, the king appointed an c. to restore 23, f11, the chamber of Nathan-melech the c. 25, f19, out of the city he took an c. Jer. 52, 25, Isa. 56, 2, neither let the c. say, I am a dry tree Jets 8, 27, an c. had come to Jerusalem to worship 34, c. said, of Whom speaks the prophet this? 36, c. said, what doth hinder me to be haptized? 37, Spirite anglet Philip that c. say him no worsh

39. Spirit caught Philip, that e. saw him no more EUNUCHS.

Sam. 8. † 15. will give tenth of your seed to his e. 2 Kings 9. 32, there looked out two or three e.
20. 18, thy sons take away, and they shall be e. in the palace of the king of Babylon, Isa 39. 7.

24. † 12. Jehoiachin went out, he and his e.
1 Chron. 28. † 1. and David assembled the e.
2 Chron. 18. 8. A hab called for one of his e.
Esth.1.†12. Vashti refused to come by hand of his e. 4. 14. Esther's maids and a came and told it her 1sa.554 saith the L. to the a that keep my sabbath Jer.29.2 after that the a were departed from Jerus. 34.111, c which passed between the parts of the ealf 38. 7, when Ebed-melech one of the a heard 41.16. the e. whom he had brought from Gibeon

Don. 1. 3. the king spake to the master of his e.
7. to whom the prince of the e. gave names
8. Daniel requested of the prince of the e. 9. Daniel brought into favour with prince of e.
18. then the prince of the c. brought them in
Mut. 19.12. some are c. who were so born, some are

made e. of men, some have made themselves e. EUROCLYDON Is a wind which blows between the east and

as a term where moves occurrent the east and north. It is very dangerous, of the nature of a whirlibrind, which falls on a sudden upon ships, makes then tock about, and sometimes causes them to founder, as Piny observes. Acts 27. 14. there arose a termestu, wind, called e. EWE or EWES.

Gen. 21. 28. Abraham set seven e. lambs by thems. Gen. 21. 28. Abraham set seven e. lambs by thems. 29. he said, what mean these seven e. lambs?
31. 38. e. and she gonts have not cast their young
32. 14. two hundred e. and twenty rams for Esau
Lev. 14. 10. take one e. lamb of the first year
22. 28. whether cow or e. ye shall not kill it
2 Sam. 12.3. poor man had nothing save one e. lams.
EXACT.

EXACT.

Deat 15.9 shall not e. in the head of the properties of the same properties.

Deut. 15.2. shall not e. it of his neighbour or brother

Neh. 5. 7. you c. usury every one of his brother 10. I likewise might c. of them money and corn 11. restore hundredth part of money ye c. of them

Psul 89, 22, the enemy shall not e, upon him Isa.58 3, behold, in your fasts ye e, all your labours Luke3.13, he said, e, no more than what is appointed EXACTED.

2 Kings 15. 20. Menahem e. the money of Israel 23. 35. Jehoiakim e. the silver and the gold

EXACTETH.

Job 11.6. G.c. of thee less than thine iniq. deserveth
EXACTION. Nch. 10. 31. we would leave the c. of every debt

EXACTIONS.

Ezek. 45. 9. take away your c. from my people EXACTOR. Job 39. † 7. nor regardeth he the crying of the e. EXACTORS.

Isa. 60. 17. I will also make thine e. righteousness

EXALT.

Exact 15.2. he is my father's God, and I will c. him
I Sam. 2. 10. he shall c. the horn of his anointed Job 17. 4. therefore shalt thou not e. them Psal. 34. 3. and let us e. his name together 37. 34. he shall c. thee to inherit the land 7. let not the rebellious c. themselves 92. 10. but my horn shalt thou c. like the horn 99. 5. c. ye the Lord our God, and worship, 9. 107. 32. let them c. him in the congregation

118. 28. thou art my God, I will e. thee 140. 8. farther not, lest the wicked e. themselves Prov. 4. 8. c. her, and she shall promote thee Fao. 13. 2. e. the voice unto them, shake the hand 14. 13. I will c. my throne above the stars of God 25. 1. O Lord, thou art my God, I will c. thee Erck, 21. 26. e. him that is low, abase the high

Etck. 21. 26. c. him that is low, abase the high 29. 15. nor shall it e. itself any more above nations 31. 14. to the end none of the trees c. thenselves Dan. 11.14. robbers of thy people simil a themselves 36. the king shall c. himself above every god Hos. 11.7. the they called, none at all would c. him obad. 4. though thou c. thyself as the cagle Mat. 23. 12. whose shall c. himself, shall be abased 2 Cor. 11.20. if a man c. himself, if a man smite you 1 Pet. 5.6. humble yoursel, that he may c. in due time EXALTED.

Num. 24. 7. and his kingdom shall be c. 1 Sam. 2. 1. she said, mine horn is c. in the Lord 2Sam.5.12, perceived that Lord had c. his kingdom

28.m.5.12. perceived that Lord had c. his kingdom
22. 47. the Lord liveth, and c. be the God of the rock of my salvation, Psal. 18. 46.
1 Kings 1. 5. then Adonijah c. himself, saying
14. 7. 1 c. thee from among the people, 16. 2.
2 Kings 10.22.against whom has thou c. thy voice and lift up thine eyes on high? Isa. 37. 23.
1 Chr. 20. 11. and how are a negred phorosic.

1 Chr. 29. 11. and thou art e_s as head above all Neb, 9. 5, which is e_s above all blessing and praise Job 5. 11. that those who mourn may be e_s to safety 24. 24. they are e_s for a little while, but are gone 36. 7. he doth establish them for ever, they are e_s Psal. 12.8. wicked walk when the vilest men are e. Psal. 12.8. wicked walk when the vilest men are e. 13. 2. how long shall my enemy be e. over me? 21. 13. be thou e. Lord, in thine own strength 46. 10. be still and know! I am God, I will be e. among the heathen, I will be e. in the earth 47. 9. shields of earth belong to G. he is greatly e.

57. 5. be thou c. O God, above the heavens, 11.
75. 10. but the horns of the righteous shall be c.
89. 16. in thy righteousness shall they be c.
17. and in thy fivour our horn shall be c.
19. I have c. one chosen out of the people
21. and in my name shall nis horn be c.

9. thou, Lord, art e. far above all gods 103. 5. be thou c. O God, above the heavens 112. 9. his horn shall be c. with honour 118. 16. the right hand of the Lord is e.

140. † 8. further not, let not the wicked be c. Prov. 11. 11. by the blessing of the upright city is c. Isa. 2. 2. the mountain of the Lord's hoose shall be c. above the hills, all nations flow to it, Mic. 4. 1.

11. the Lord shall be c. in that day, 17. | 5. 16. 11. the Lord shall be c. in that day, 11. [5, 10. 4]. 4. praise Ld. make mention that his name is e. 30, 18. will be c. that he may have mercy on you 23. 5. the Lord is c. [1, 10, now will I be c. 40. 4. overv valley shall be c. every mountain low 49, 11. and my highways shall be c. 52, 13, behold my servant shall be c. and extolled Ezek. 17, 24, that I the Lord have c. the low tree [1, 11] and be relative was composed pranches 31.

Ezek. 17. 24. that 1 the Lord have e. the low tree
Il 11. and her stature was e. among branches, 31.5.
Hus. 11. † 7. together they e. not him
13. 1. Ephraim spake, he e. himself in Israel
6. they were filled, and their heart was e.
Mat. 11. 23. Capernaum e. to heaven, Luke 10. 15.
23. 12. e. himself be abased, that shall humble himself shall be e. Luke 14. 11. 12. 14.
Luke 15. ond he hath e. them of low degrees Luke 1. 52, and he hath c, them of low degree

Acts 2. 33. being by the right-hand of God e. 5. 31. him hath God e. with his right-hand 174

Deut. 15. 3. of a foreigner thou mayest e. it again Acts 13.17, the God of Israel c. the people in Egypt 2 Cur. 11. 7. abasing myself that you might be e 12. 7. lest 1 should be e. above measure, 7. Phil. 2. 9. wherefore God hath highly e. him Jam. 1. 9. let the brother rejoice that he is e. EXALTEST.

Exod.9.17. as yet e. thou thyself against my people EXALTETH.

Job 36, 22. behold, God e. by his power Psal. 113. † 5. Lord our God, who e. hims. to dwell 148. 14. he also e. the horn of his people Proc. 3. † 35. wise inherit glory, but shame c. fools 14. 29. he that is hasty of spirit c. folly

34. righteousness e. a nation, but sin is a reproach 17. 19. he that e. his gate seeketh destruction Luke 14. 11. he that e. hims. shall be abased, 18.14. 2 Cor. 10.5. casting down every thing that c. itself 2 Thess.2.4. who c. hims. above all that is called G. EXAMINATION

EXAMINATION

Acts 25, 26, that after c, had, I might have to write

EXAMINE,

When applied to God, denotes the particular

strict notice he takes of his creatures. Psal.

26, 2, Examine me, O Lord, and prove me; try
my reins and my heart. Js if the Psalmist had

said, Because I may be mistlaken, or be partial
in my non cause, therefore I appeal to thee,
and after nurself to the trial concerning when and offer myself to thy trial concerning what my enemies churge me with. When applied to man, examination is either pri-

vate or public. Private, when a Christian tries himself by the word of God, and by what Christ has wrought by his Spirit within him, whether he be a truebeliever in Jesas, and hus any ground to hope for salvation through his blood and rightcourness. 2 Cor. 13. 5, Ex-amine yourselves, whether ye be in the faith, prove your own selves. And this daty is especially to be performed before persons partake of the Lord's supper. 1 Co. 11. 28, But let a man examine himself, and so let him eat of the them. that bread, and drink of that cup. Let him compare his heart and life by the word, to see whither he be duly qualified to purtake of this ordinance, in regard of his knowledge, faith, repeatance, love, and new obedience. Public examination is, when rulers and govern-

ublic examination is, when rulers and govern-ors, whether civil, or ecclesiustical, bring such as are suspected of unsuand principles, or detected of enormities, to a trial for the same. Thus it is said of the angel of the church of Ephesus, Rec. 2. 2. Thou hast tried them which say they are apostles, and are not; and hast found them liars. And our Saviour was examined by Pilare, though he was innacent, and the things laid to his charge were unjust, Luke 23, 13, 14. And the apostle Paul was ordered to be examined by scoursing. Acts 22. 24. As to the manner of examining by scourging, or putting one to the question, See

Ezra 10.16. sat down the first day to c. the matter Psal. 26. 2. e. me, O Lord, prove me, try my reins 1 Cor. 9. 3. mine answer to them that e. me, is this

1. 28. let a man e, hinnself, and so let him eat of 2 Cor. 13. 5. e. yourselves, prove your own selves EXAMINED.

Luke 23. 14. behold, 1 have e, him before you dets 4. 9. if we this day be e. of the good deed 12.19. Herod e, keepers, and commanded to death 22. 24. brought, that he should be e. by scourging 29 they depart from him who should have, him 29. they depart, from him, who should have chim 28. 18. when they had c. me would have let me go EXAMINING.

Acts 24.8. by e. of whom thou mayest take knowl. EXAMPLE

Is taken either for u type, instance, or precedent, for our admonition, that we may be cautioned for our admonition, that we may be cautioned ny ainst the sins which others have committed, by the judgments which God inflicted on them, 1 Cor. 10. 11, All these things happened unto them for ensamples. Or example is taken for mem for ensamples. Or example is taken yer a pattern for our imitation, a madel for us to copy after. John 13, 15, 1 have given you an example, that ye should do as I have done to you. And in 1 Fet. 2, 21, Christ suffered for you. And in 1 Pet. 2, 21, Christ suffered for us, lenving us an example, that we should follow his steps. This is one of the means by which our Redeemer restores his people to holiness, namely, by exhibiting a complete, pattern of it in his life upon earth. That examples have a preculiar power above the naked precept, to dispose us to the practice of holiness, may appear by considering, (1) That they most clearly express to us the nature of are duties in their whilest and sensible effects.

our duties in their subjects and sensible effects General precepts farm abstract ideas of virtue, but in examples, wirtues are made visible in all their circumstances. (2) Precepts instruct us what things are our duty, but examples assure

us that they are possible. When we see men like ourselves, who are united to frail flesh, and in the same condition with us, to command and in the same condition with us, to command their passions, to overcome the greatest and most glittering temptations, we are encouraged in our spiritual warfare. (3) Examples, by a sceret and lively incentive, urge us to imitation. We are touched in another manner by the visible practice of saints, which reproaches our defects, and obliges us to the same zeal, than by laws, though holy and good. The example of Christ is most proper to form us to holiness, it being absolutely perfect, and accommodated to our present state. There is no example of a mere man, that is to be followed without limitation. Be ye followers of me, as I am of Christ, says the great Apostle, 1 Cor. 11. 1. But the example of Christ is absolutely perfect. His conversation was a living law.

perfect. His conversation vous a living law. He was holy, harmless, undefiled, and separato from sinners, Heb. 7. 26. His example is also most accommodated to our present state. The divine nature is the supreme rule of moral perfection; for we are commanded to be holy, perfection; for we are commanded to be hoty, as God is holy. But such is the obscurity of our minds, and the weakness of our natures, that the pattern was too high and glorious to be expressed by us. And though we had not strength to ascend to him, yet he had goodness to descend to us; and in this present state, and in our nature, to set before us a pattern ware fitted to an examily. to assend to us; and in this present state, and in our nature, to set before us a pattern more fitted to our capacity; so that the divine uttributes are sweatened in the Son of God incurnate; and being united with the graces proper for the human nature, are more perceptible to our minds, and more imitable by us. Mat. 1.19. Joseph not willing to make her a public e. John 13. 15. for I have given you an c. that ye do Rom. 15. †5. be like minded after the c. of Christ 1 Tim. 4. 12. but be thou an c. of the believers Heb. 4. 11. lest any man full after the same e.

Jude 7. set forth for an e. suffering the vengeance EXAMPLES. 1 Cor. 10. 6. now these things were our e. not to lust Sce Ensample, s. EXCEED.

8. 5. who serve unto the c. of heavenly things Jam. 5. 10. take the prophets for an c. of suffering 1 Pct. 2. 21. Christ suffered for us, leaving us an c.

Deut. 25.3. forty stripes he may give, and not c. lest if he should c. thy brother seem vile to thee Mat. 5. 20. except your righteousness c. the scribes 2 Cor. 3.9. ministration of righteousn. doth c.in glory

EXCEEDED.

1 Sam. 20. 41. and they wept, till David e.
1 Kings 10:23. Solom. e. all kings of earth for riches
Job 36. 9. sheweth their transgressions that they e.
EXCEEDEST.

2 Chron. 9. 6. for thou e, the fame that I heard EXCEEDETH.

1 Kings 10. 7. thy wisdom c. the fume that I heard EXCEEDING.

Gen. 15. 1. I am thy shield, and thy c. great reward 17. 6. I will make thee c. fruitful, make nations 27. 34. and Esan cried with an c. bitter cry Exod. 1. 7. the children of Israel waxed e. mighty

19. 16. and the voice of the trumpet c. loud Nam. 14. 7, the land we passed through is c. good 1 Sam. 2. 3. talk no more so c. proudly 2 Saw. 8. 8. king David took c. much brass

12. 2. the rich man had c, many flocks and herds 1 Kings 4. 29. God gave Solomon wisdom c, much 7, 47. left vessels unweighed, they were c, many 2. 5. and the house must be e. magnifical Chr. n. 11. 12. and he made the cities e. strong

14. 14. for there was c. much spoil in them 16.12. Asadiseased, until his disease was c. great 32, 27. Hezokiah had c. much riches and honour Psal,21.6.thou has trande him e.glad with thy coon.
43.4. then will I go unto God my e. joy
119, 96, but thy commandment is e. broad

Proc. 30, 24, there be four things which are c. wisn Eccl. 7.24, that which is c. deep, who can find ston? Jer. 38.29, we heard the pride of Monh, he is c. proud Ezck. 9, 9, the iniquity of Israel is c. great

16. 13. thou didst eat oil, and wast e. beautiful 23. 15. e. in dyed attire upon their heads 37. 10. stood up upon their feet an e. great army 47. 10. as the fish of the great sen, e. many Dan. 3. 22. because the furnace was e. hot

Dan. 3. 22. because the furnace was c. hot 6. 23. then was the king c. glad for him 7. 19. the fourth benst which was c. dreadful 8. 9. came forth a little horn which waxed.e. great Janah 3. 3. now Nineveh was an c. great city 4. 6. so Jonah was c. glad of the gourd Mat. 2. 10. saw star, they rejoiced with c. great joy 16. Herod, when he was mecked, was c. wroth 4. 8. taketh him up into an c. high mountain 5. 12. rejoice and be c. glad, great is your roward.

38. my soul is e. sorrowful, Mark 14. 34.

Mark 6. 26. the king was e. sorry, yet for the oath
9. 3. his raiment became e. white as snow Lake 23. S. when Herod saw Jesus, he was e. glad Acts 7. 20. Moses was born, and was e. fair. Rom. 7. 13. that sin might become e. sinful 2 Cor. 4. 17. worketh for us an e. weight of glory 7. 4. 1 am e. joyful in all our tribulation 9.14.who long after you, for e. grace of God in you Eph. 1. 19. what is the e, greatness of his power 2. 7, he might show the e, riches of his grace 3. 20, to him that is able to do e, abundantly

Tim. 1. 14. the grace of our Lord was e.abundant 1 Pet. 4. 13. that ye may be glad also with e. joy 1 Pet. 4: 13. that ye may be good as promises 2 Pet.1.4.given to use, great and precious promises Jude 24. able to present you faultless with e. joy Rev. 16, 21. for the plague thereof was e. great EXCEEDINGLY.

Gen. 7. 19. the waters prevailed e. on the earth 13. 13. but the men of Sodom were sinners e. 16. 10. the angel said, I will multiply thy seed e.
17. 2. I will make my coven and multiply thee e.
20. I will multiply Ishmael e. a great nation 27. 33. and Isaac trembled very e. and said 30. 43. and Jacob increased e. 47. 27. 1 Sam. 26. 21. I have played the fool and erred e. 2 Sam. 13. 15. then Amnon hated her e. and said 2 Kings 10. 4. the elders of Samarin were e. afraid 1 Chr. 29. 25. Ld., magnitied Solom. e. 2 Chr. 1. 1. 2 Chr. 17. 12. Jeinshaphat waxed great e.
26. 8. Uzziah strengthened himself e.
Nvh. 2. 10. they heard of it, it grieved them, e.
Esth. 4.4. the queen was e. grieved, and sent raiment Esth.4.4.the queen was e. grieved, and sent raiment Job 3. 22. rejoice e. when they can find the grave Psal. 68. 3. yea, let the righteous e. rejoice 106. 14. lusted e. in the wilderness, and tempted G. 119. 167. Kept thy testimonies, I love them, e. 123. 3. for we are e. filled with contempt, 4. 1sa. 24. 19. the earth is dissolved, earth is moved e. Dan. 7. 7. and behold, a fourth beast strong e. Janah 1. 10. men were e. afraid, and said to him 16. then the men feared the Lord e. and offered

16. then the men feared the Lord e. and offered 4. 1. but it displeased Jonah e. and he was angry Mat. 19.25. heard it, they were c. annazed, saying Mark 4. 41. they feared c. and said one to another 15. 14. they cried out the more c. crucify him Acts 16. 20. these men do c. trouble our city 23, 11. being e. mad against them, I persecuted 27. 18. and we being e. tossed with a tempest 2 Cor. 7. 13. yea, and e. the more joyed we for Titus Gal. 1. 14. being more e. zealous of the traditions 1 Thess. 3. 10. night and day praying e. to see you 2 Thess. 1. 3. because that your faith groweth e. Heb. 12. 21. Moses said, I.e. fear and quake EXCEL.

Gen. 49. 4. unstable as water, thou shalt not e. 1 Chron. 15. 21. with harps on the Sheminith to e. Psal. 103. 20. ye his angels, that e. in strength Isa. 10. 10. and whose graven images did c. them I Cor. 14. 12. seek that ye may e. to edifying EXCELLED.

I Kings4.30.Solomon's wisdom e. wisdom of Egypt EXCELLEST.

Prov. 31. 29. done virtuously, but thou e. them all EXCELLETH.

Eccl. 2. 13. wisdom e. folly, as far as light e. dark 2 Cor. 3. 10. by reason of the glory that e. EXCELLENCY.

Gcn. 4. † 7. doest well, shalt thou not have the c.? 49. 3. the c. of dignity, and the e. of power Exad. 15. 7. and in the greatness of thine e. Deat. 33. 23. who rideth in his c. on the sky 23. shield of help, and who is the sword of thy c. Job 4. 21. doth not their c. go away? they die 13. 11. shall not his c. make you afraid? 20. 6. though his e. mount up to the heavens 22. † 20. but their e. the fire consumeth 4. he thundereth with the voice of his e. 40. 10. deck thyself now with majesty and e. Psal. 47. 4. the e. of Jacob whom he loved 62. 4. the constant of cast him down from his c. 68. 34. his c. is over Israel, and his strength Pron. 17. † 7. a lip of c. becometh not a fool Eccl. 2. † 13. I saw that there is an c. in wisdom Eccl. 2. 7 13. 1 saw that there is an e. in wisdom 7. 12. the e. of knowledge is, that wisdom gives life Isa. 13. 19. Babylon the beauty of the Chaldees' e. 35. 2. e. of Carmel, Sharon; and the e. of our G. 60. 15. I will make thee an eternal e'a joy Ezek. 16. † 56. Sodom not mentioned in day of e. 24. 21. my sanctuary, the e. of your strength
Amas 6. 8. saith the Lord, I abhor the e. of Jacob
8. 7. the Lord hath sworn by the e. of Jacob

Esth. 1. 4. Ahasuerus shewed his e. majesty Job 37. 23. the Almighty is e. in power 200 37, 23, the Amigmy is 2, in power Psal, 8, 1, how e, is thy name in all the earth! 9, 16, 3, and to the e, in whom is all my delight 36, 7, how e, is thy loving-kindness, O God! 76, 4, thou art more e, than the mountains of prey 141. 5. let him reprove mc, it shall be an e. oil 148. 13. praise the Lord, his name alone is e. 550. 2. praise him according to his e. greatness Prov. 8. 6. hear, for I will speak of e. things 12. 26. the righteous is more e. than his neighbour 17. 7. e. speech becometh not a fool a man of understanding is of an e. spirit

22. 20. have I not written to thee e. things? Cant. 5. 15. his countenance e. as the cedars Isa. 4. 2. and the fruit of the earth shall be e. 12. 5. sing to the Lord, he hath done e. things 22. † 17. Lord covered thee with nn e. covering 28. 29. the Lord of hosts is e. in working 25. 28. the Lord of Hossis ϵ . In woman as 27, 124, these were thy merchants in ϵ . Unique Dan. 2. 31. this image, whose brightness was ϵ . 4. 36. an ϵ . majesty was added unto me 5. 12. an e. spirit was found in Daniel, 6.3. 14. I heard that e. wisdom is found in thee uke 1. 3. to write to thee, most e. Theophilus

Acts 23. 26. Claudius, to the e. governor Felix Rom. 2.18. and approvest things more e. Phil. 1. 10. 1 Cor. 12. 31. yet shew I unto you a more e. way Heb. 1. 4. he obtained a more e. name than they 8. 6. but now hath he obtained a more e. ministry 11. 4. Abel offered to God a more e. sacrifice

11. 4. Abel offered to God a more e. sacrifice 2 Pet. 1. 17. there came a voice from the e. glory EXCEPT.

Gen.31.42. e. the G. of my father had been with me 32. 26. I will not let thee go, e. thou bless me 42. 15. e. your youngest brother come, 43. 3, 5. 43. 10. e. we had lingered, we had now returned 47. 26. fifth part, e. the land of the priests only Num. 16. 13. e. thou make thyself a prince over us Deart 23. 20. e. their Rock had sold them Deut. 32. 30. e. their Rock had sold them Josh.7.12.e. you destroy accursed from among you 1 Sam. 25. 34. e. thou hadst hasted to meet me Sam. 3. 9. e. as the Lord hath sworn to David

13. e. thou first bring Michal, Saul's daughter 13. c. thou first bring Michal, Saul's daughter 5. 6. e. thou take away the blind and the lame 2 Kings 4. 24. slack not thy riding, c. 1 bid the Esth. 2. 14. e. the king delighted in her and called 4.11. c. the king shall hold out the golden sceptre Psal, 127.1.e. the Lord build the house, e. the Lord

keep the city, the watchmen watch but in vain Prov. 4. 16. sleep not, e. they have done mischief Isa. 1.9. e. the Lord hath left a remnant, Rom. 9.29. Dan. 2. 11. none other can shew it, c. the gods 3. 28. nor worship any god, e. their own God 6. 5. e. we find it concerning the law of his God Amos 3.3. can two walk together, e. they be agreed? Mat.5.20.e. your righteousn. exceed that of scribes

Mat.5.20.e. your righteousn. exceed that of scribes 12. 20. e. he first bind the strong man, Mark 3. 27.
18.3. I say to you, e. ye be converted and become 19. 9. put away his wife, e. it be for formication 24. 22. and e. those days should be shortened there should no flesh be saved, Mark 13. 20. 26.42 if this cop may not pass, e. I think it, thy will Mark 7. 3. the Pharisees, e. they wash oft, eat not Luke 9. 13. e. we go and buy meat for this people 13. 3. e. ye repent, ye shall all likewise perish, 5. John 3. 2. can do these miracles, e. G. be with him 3.e.a man he borm again, he cannot see the kingd. 3.e.a man be horn again, he cannot see the kingd 5. e. a man be born of water and of the Spirit 27.can receive nothing, e. it be given from heaven 4.48. e. ye see signs and wonders, ye will not bel. 6. 44. e. the Father who hath sent me, draw him 53. e. ye cat the flesh of the Son of man 65. e. it were given unto him of my Father

12. 24. e. a corn of wheat fall into the ground 15. 4. ye cannot bear fruit, e, ye abide in me 19. 11. no power, e, it were given thee from above 20. 25. e. I shall see the prints of the nails 20. 25. 6. I snan see the prints of the nais Acts 8. 1. they were all scattered, e. the apostlea 31. how can I, e. some man should guide me? 15. 1. e. ye be circumcised, ye cannot be saved 24. 21. e. it be for this one voice, that I cried 25. 29. all were such as I am, e. these bonds 27. 31. Paul said, e. these abide in ship, ye cannot be me. 7. 7. the day they have a the law hed said. Rom. 7. 7. I had not known list, e. the law had said 10. 15. how shall they preach, e. they be sent? 1 Cor. 7.5. defraud not one anoth.e. it be with consent 14. 5. that speaketh with tongues, e. he interpret 6. e. I shall speak to you either by revelation 7. e. they give a distinction in the sounds 9. e. ye utter words easy to be understood

15. 36. that thou sowest is not quickened, e. it die Nah. 2. 2. for the Lord hath turned away the e. of Jacob MacO. 3. that thou sowest is not quickened, e. it did Jacob, as the e. of Israel, emptiers emptied them Mal. 2. † 15. yet had he the e. of the Spirit 1 Cor. 2. 1. I came not to you with e. of speech 2 Cor. 4. 7. that the e. of the power may be of God Rev. 2.5. will remove thy candlestick, e.thou repent 175

Mat. 8. 28. met him two poss, with devils, c. fierce | Phil. 3. 8. I count all things loss for the c. of Chr. | Rev. 2.22. into tribulation, c. they repent their deeds | EXCEPTED. | EXCEPTED. | EXCEPTED. | Excepted | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him | 1. Cor. 15.27. he is c. who did put all things under him |

EXCEPTED.

1Cor.15.27. he is c. who did put all things under him EXCESS.

3Mat. 23. 25. within are full of extortion and c.

Eph. 5. 18. be not drunk with wine, wherein is c.

1 Pct. 4. 3. when we walked in lusts, c. of wine

4. that ye run not with them to the same c.

EXCHANGE.

Gen.47.17. Joseph gave them bread in e. for horses Lev. 27. 10. then it and the e. thereof shall be holy Jub 20. † 18. according to the substance of his c. 28. 17. and the e. of it shall not be for jewels Mat. 16. 26. if gain world and lose his soul, what shall a man give in e. for his soul? Mark 8. 37 EXCHANGE.

Ezek. 48.14. they shall not sell of it, nor e. first-fruita EXCIIANGERS.

Mat. 25. 27. oughtest to have put my money to c.
EXCLUDE.
Gul. 4. 17. they would e. you, that you might affect
EXCLUDED.
Rom. 3. 27. where is boasting then? it is e.
EXCOMMUNICATED.

Excommunication is an ecclesiastical censure whereby they who incur the guilt of any hoinous sin, are separated from the communion of the sm, are separated from the communion of the charch, and deprived of spiritual advantages; that they may be brought to repentance, and others, by their example, kept from the tike enormities. Mat. 18. 15, 16, 17. 1 Cor. 5. 5, 7. 2 Thess. 3. 14, 15. There are generally three sorts of Excommunication, distinguished among the Jews. The first is called Nobley their sevention. This is

is called Niddui, that is, separation. is education, that is, separation. His is the lesser Excommunication. It lasted thirty days, and separated the excommunicated persons from the use of things holy. The school was called Cherin, that is Anathema; this was an oggravotion of the first, and answers almost to our greater excommunication. It excluded a man from the synogogue, and deprived him of all civil commerce. The third sort of Excom-munication is colled Scammatha, and was of a munication is colled Scammatha, and was of a higher nature than the greater excommunication. It was published, as they say, by sound of four hundred trumpets, and removed all hope of returning to the synagingue. Some affirm, that the penalty of death was onuexed to it. But Selden maintains, that these three terms, Niddui, Chetim, and Scammatha, are oftentimes synanymous, and that the Jews never had, properly speaking, wore than two sorts of excommunication; one greater, the other less. Selden de synedriis veterum He braorum, lib. 1. cap. 7. et 8.

John 9. [34. dost thou teach us? and they c. him EXCUSE.

EXCUSE.

Luke 14.18. they with one consent began to make e. John 15. † 22. now have they no e. for their sin Rom. 1. 20. clearly seen, so that they are without e. EXCUSE.

2 Cor. 12. 19. think you that we c. ourselves to you EXCUSED.

Luke 14. 18. 1 pray thee have me e. 19. EXCUSING.

Rom. 2.15.their thoughts accusing or else e. one an EXECRATION.

Jer. 42. 18. and ye shall be an e. and a curse 44. 12, and they shall be an e. and a reproach Acts 23. † 12. bound themselves with an oath of e. EXECUTE.

EXECUTE.

Exad.12.12.1 will e. judgment on the gods of Egypt Num. 5. 30. the priest shall e. upon her all this law 8. 11. that they may e. the service of the Lord Drut. 10. 18. he doth e. the judgment of the widow 1 Kings 6. 12. if thou will e. my judgments Psal.119.84 when will thou e. judgm. on them that 149. 7. to e. vengennee upon the heathen.

9. to e. upon them the judgment written Isa. 16. 3. take counsel, e. judgment, hide outcast Jer. 7. 5. e. judgm. between a man and his neighb. Jer. 7. 5. e. judgm. between a man and his neighb.
21. 12. e. judgment in the morning, and deliver
22. 3. e. judgment in the morning, and deliver
23. 5. branch shall e. judgm. and justice, 33. 15
Ezek. 5. S. I. will e. judgments in thee, 10.
15. when I shall e. judgments in thee in fury
11. 9. and I will e. judgments among you
16. 41. they shall e. judgments upon Moab
17. and I will e. great vengeance upon them
30. 14. I set fire in Zoan, and e. judgments in No
19. thus will I. e. judgments in Egypt
45. 9. remove violence, e. iudgment and justice

45. 9. remove violence, e. judgment and justice Has. 11. 9. I will not c. the fierceness of mine anger Mie. 5. 15. and I will e. vengeance in anger

7.9. till he plead my cause, and \(e_i\) pidgm. for me Zech. 7. 9. \(e_i\) true judgment and shew mercy 8. 16. \(e_i\) the judgment of truth and peace John 5.27. hath given him authority to \(e_i\) judgmen.

Rom. 13. 4, he is the minister of God to e. wrath Jude 15. to c. judgment on all, and to convince EXECUTED.

Num. 33. 4, on their gods the Lord e. judgments Deut. 33. 21, he e. the justice of the Lord 2 §am. 8, 15. David e. judgment, 1 Chron. 18, 14. 1 Chron. 6, 10, he it is that e. the priest's office 24. 2. Elegzar and Ithamar e. the priest's office 2 Chron. 94. 94, these independent grainst Jonel. 2 Chron. 24, 24, they e. judgment against Joash Ezra 7, 26, let judgment be e. speedily on him Ps. 106.30, then stood up Phinehas, and e. judgmen Eccl. 8. 11. because sentence is not c. speedily Jer. 23.20. anger of L. shall not return till be have c. Ezek. 11. 12. neither e. my judgments, 20. 24. 18.8. hath e. true judgm. between man and man, 17. 23. 10. for they had z. judgment upon her 28. 22. when I shall have z. judgments, 26. 39. 21. heathen shall see my judgm. that I have z. Luke 1. 8. while Zacharias e. the priest's office EXECUTEDST.

1 Sam. 23. 18. nor c. his fierce wrath on Amalek EXECUTEST.

Ps. 99. 4. thou c. judgm. and righteousness in Jacob EXECUTETH.

Psal. 9. 16. Lord is known by the judgment he e. 103. 6. the Lord e. righteousness and judgment 146. 7. the Lord e. judgment for the oppressed Jea. 46, 11, the man that e. my counsel from a far Jer. 5, 1, if any e. judgment, I will pardon it Joel 2. 11, for he is strong that e. his word EXECUTING.

2 Kings 10. 30. thou hast done well in e. on Ahab 2 Rings 10. 30. from hast done wen it e. til Rings 10. 30. from it. 22.8, when Jehu was r. judgment on Ahab's house EXECUTION.

Esth. 9. 1. his decree drew near to be put in e.

EXECUTIONER.

Mark 6. 27, the king sent an c. and commanded EXECUTIONERS.

Gen. 37. † 36. sold him to Potiphar, chief of the e. Jer. 39. † 9. Nebuzar-adan chief of the c. 52. † 12. Dan. 2. † 14. to Arioch the chief of the c. EXEMPTED.

I Kings 15.22. As a made proclamation, none was e.

I Tim. 4.8. bodily e. profiteth little, godliness profit. EXERCISE.

Psal. 131. 1. nor do I c. myself in things too high Jer. 9.24. 1 nm the Lord which c. loving-kindness M.t. 20, 25, ye know that princes of the Gen-tiles e. dominion over them, and they that are great e. authority upon them, Mark 10, 42. Luke 22, 25.

Acts 21.16. herein do I c. myself to have a conscience 1 Tim. 4. 7. and e. thyself rather unto godliness EXERCISED.

Excl. 1. 13, sore travail, to be c. therewith, 3. 10. Exck. 22, 29, the people of the land have c. robbery Heb. 5. 14. senses c. to discern both good and evil 12. 11. fruit of right, to them who are c. thereby 2 Pet. 2. 14. an heart c. with covetous practices

EXERCISETH. Rev. 13. 12. he c. ali the power of the first heast EXHORT.

Acts 2. 40. with many words did he testify and c. 27. 22. and now I e. von to be of good cheer 2 Cor. 9. 5. therefore I thought it necessary to e. 1 Thess. 4. 1. we beseech you, brethren, and e. you 118, wherefore e. one another with these words 5. † 11. wherefore c. yourselves together edity 14. now we c. you, warn them that are unruly 2 Thess. 3. 12. such we command, and c. by Christ

1 Tim. 2. 1. 1e. that first of all, pray, be made for all 6. 2. these things teach and e. 2 Tim. 4. 2. e. with all long-suffering and doctrine Tit. 1.9, may be able to c. and convince gains aver 2. 6, young men likewise e, to be sober-minded 9. r. servants to be obedient to their masters

15. speak, c. and rebuke with all authority

Heb. 3, 13, c. one nother daily while it is called

1 Pet. 5, 1, the elders who are among you, I c.

Jude 3, it was ecclful for me to write and c. you

EXHORTATION.

Luke 3. 18, many other things in his r. preached he Acts 13, 15, if we have any word of c. say on 15, †31, when they read, they rejoiced for the c. 20, 2, and when Paul had given them much c. Rom. 12, 8, he that exhorteth, let him wait on e. 1 Cor. 14. 3, speaketh unto men to e. and comfort 2 Cor. 8, 17, for indeed he accepted the e. 1 Thess. 2, 3, for our e. was not of deceit nor guile 1 Tim. 4, 13, till 1 come, give attendance to e. Heb. 12, 5, ye have forgotten the e. which speaketh 13, 22, and 1 beseech you, suffer the word of e. EXILEPTED. Rom. 12. 8. he that exhorteth, let him wait on r.

13. 29. and I beseech von, suffer the word of e. EXHORTED.

Acts 11. 23. Barnahas e. them to cleave to the Lord 15. 32, they e. the brethren with many words 1 Thess. 2.11 as you know how we e. and comforted EXHORTING.

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Acts 18. 27. brethren wrote, c. disc. to receive him] Heb. 10. 25. but e. one another, and so much more 1 Pct. 5. 12. by Silvanus I have written briefly, e EXILE.

2 Sam. 15. 19. for thou art a stranger and also an e. Isa. 51. 14. the captive e. hasteneth to be loosed EXORCISTS.

EXORCISTS.

This word comes from the Greek 'Εξορχίζειν,
Exorcisein, which signifies to adjure, to conjure,
to use the name of God, with a design to castdevils out of the bodies which they possess. When our Saviour sent out his disciples to preach the gospel, he gave them power overuncleanspirits, to cast them out, Mat. 10.1. And when the seventy returned, they told our Saviour, Luke 10.17, Lord, even the devils are subject to us, through thy name. By this gift, they gained repute among the people, confirming them that they were sent of God. St. Paul, in Acts 16. 18. cast out a devil, in the name of Christ; I command thee, in the name of Jesus Christ, to come out of her: and he came out the same come out on her: Bun a came out the same hour. This gift continued in the church, after the death of the apostles, as some say, for about too hundred years, and ceased by degrees. Those Jewish exorcists, mentioned Acts 19, 13, were such as usurped and counterfeited this gift, though they had it not; but what they did

was only by witchcraft, and compact with the devil.

Josephus relates strange stories concerning these exorcists. He says, that one Eleazar, a Jew, cured the possessed with the help of a ring, in which a root was set, said by some to have been discovered by Solomon. The smell of this root, assence as you couldness. The smelt of this root, put under the nose of the possessed person, made him fall on the ground; and the exorcist conjured the devil, forbidding him to return into that body; Joseph. Intig. lib. 8. cnp. 2. Justin, Origen, and Tertullian, speak of Jaws, who boasted of a power to east out devils, and, it is said, that sometimes in reality they did so, by calling upon the God of Abrahan.

Acts 19, 13, then certain of the vagahond Jews, c.

EXPANSION. Gen. 1. † 6. let there be an c. in midst of the waters

EXPECTATION. 1 Chron. 29. † 15. days as a shadow, there is no e. Job 6. † 8. O that God would grant me mine e. Ps. 9. 18. the e. of the poor shall not perish for ever 62. 5. wait thou on God, for my e. is from him Pron. 10.28. the e. of the wicked shall perish, 11. 7. 11. 23, but the c. of the wicked is wrath 23, 18, thine e, shall not be cut off, 24, 14. Is a. 20, 5, they shall be ashamed of their e. 6, the inhabitants shall say, behold, such is our e. Jer. 29, † II. I think to give you an end and e. Zeck. 9, 5. Ekron for her e. shall be ashamed Luke 3, 15, and as the people were in e. John said Acts 12.11. Lord hath delivered me from e. of Jews Rom. 8. 19, for the e. of the creature waiteth for Phil. 1. 20, according to my enraest e. and hope

EXPECTED. Job 32, † 4. Elihu bad e. till Job had spoken Jer. 29. 11. for I think to give you an c. end EXPECTING.

PAPEDIENT

an 11.50, that it is e. for us that one man die 16, 7, I tell you, it is e. for you that I go away 18, 14, it was e, that one man die for the people

18. 14. it was k, that one man die for the people I Cor. 6, 12, but all things are not c. 10, 23. 2 Cor. 8.10.this is c, for you who have begun before 12. 1. it is not e, for me doubtless to glory EXPEL.

Jush, 23, 5, God shall c, them from before you Judg. 11.7, did not ve hate me, c, me out of house?

EXPELLED.

Josh.13.13.1sr.e.not Geshurites, nor Manchathites Judg. 1, 20, he r. thence the three sons of Anak 2 Sam. 14, 14, that his lanished be not e. from him Acts 13, 50, they r. them out of their coasts EXPENSES.

Ezra 6.4. let the c. be given out of the king's house 8.1 decree that c. forthwith be given to these men EXPERIENCE.

Gen. 30, 27, by e, that the Lord hath blessed me Eccl. 1, 16, my heart had great e, of wisdom Rom. 5, 4, and patience worketh c, and e, hope Heb. 5 † 13. that usoth milk hath no e. in the word EXPERIMENT.

2 Cor. 9, 13, whiles by the c. of this ministration EXPERT. 1 Chron. 12, 33, of Zebulun fifty thousand c. in war 35, of Danites 28,600 || 36, of Asher 40,000 ε.

Cant. 3, 8, they all hold swords, being e. in war Acts 14. 22. and c. them to continue in the faith Acts 26. 3. I know thee to be c. in all customs

EXPIATION. Num. 35. † 33. and there can be no c. for the land EXPIRED.

1 Sam. 18. 26. and the days were not e. 2 Sont. 11. 1. after the year was c. 1 Chron. 20. 1 1 Chron. 17. 11. shall come to pass when days be e 2 Chron. 36. 10. when year e. Nebuchadnezzar sei 2 Caron. 30. Io. when year, even changezan set. Esth. 1.5. when these days were \(e.\) the king made \(Ezek. 43, 27\), when these days are \(e.\) it shall be that \(Acts 7\). 30. and when forty years were \(e.\) \(Rev. 20.7\), when 1000 years are \(e.\) Satan be loosed \(EXPLOTTS. \)

Dan. 11, 28, to his land he shall do e. and return 32. but the people shall be strong and do c. EXPOSED.

Judg. 5. † 18. Zebulın and Naphtali a people c.
EXPOUND.

Lev. 24. † 12. put him in ward, to e. mind of God
Judg. 14. 14. they could not in three days e. riddle
EXPOUNDED. Judg. 14. 19. garments to them who e. the riddle

Judg. 14, 19, garments to them who \(\ellip \), the fidther Mark. 4.34, when they were alone, he \(\ellip \), all things \(I_{abc} \) \(24.81 \), be \(\ellip \), to them in all the scriptures \(J_{cts} 11.4 \), but Peter \(\ellip \), it by order unto them 18, 26, Aquila and Priscilla \(\ellip \), to him way of God 28, 23. Paul \(\ellip \), and testified the kingdom of God EXPRESS.

Heb. 1. 3. who being the e. image of his person EXPRESS, ED.

Num. 1. 17. took men which are e. by their names 1 Chr. 12. 31. and of Manasseh 18,060, e. by name 16.41. who were e. by name, to give thanks to I. 2 Chron. 28.15.men c. took captives, clothed naked 31. 19. men c. to give portions to all the males Ezra 8. 20. the Nethinima were c. by name

Job 6. † 3. therefore I want words to e. my grief EXPRESSLY.

1 Sam. 20. 21. if I e. say to the Ind, behold arrows Ezck. 1. 3, the word came e. to Ezckiel the priest 1 Tim. 4. 1, now the Spirit speaketh e. some depart EXPULSIONS.

Ezek. 45. † 9. take away your c. from my peoplo EXTEND. Psal. 109, 12, let there be none to e. mercy to him

Isa. 66. 12. behold, I will c. pence to her like a river EXTENDED.

Gen. 39, † 21. but the Lord c. kindness to Jose; h. Ezra 7, 28. e. mercy to me || 9, 9, e. mercy to us Jer. 31. † 3. I have e. loving-kindness to thee EXTENDETH.

Psal. 16. 2. my Lord, my goodness c. not to thee Job 17.1.my days are e. the graves are ready for me Isa. 43. 17. they are e. they are quenched us tow EXTINGUISH.

Ezck. 32.† 7.when I shall c. thee, I will cover heav. EXTINGUISHED.

Job 6. † 17. when it is hot, they are e. out of place EXTOL.

Psal. 30.1. I will c. thee, O Lord, hast lifted me up 68. 4. e. him that rideth upon the heavens 145. 1. I will e. thee, my God, O King, and bless Dan. 4. 37. I Nebuchadner. e. the King of heaven EXTOLLED.

Psal. 66. 17. and he was ϵ , with my tongue Isa. 52. 13. behold, my servant shall be ϵ .

EXTORTION.

Acts 3. 5. c. to receive something of them

| Heb 20 13 c till his enemies be made his footstool | Mat. 23. 25. but within they are full of c. |
| EXPEDIENT. | EXPEDIENT. |

Psai. 109. 1. let the c. catch all that he hath Isa. 16. 4. the e. is at an end, the spoiler ceaseth 1 Cor. 5. 11. if any man he a drunkard, an e. EXTORTIONERS.

Luke 18. 11. that I am not as other men are, e. 1 Cor. 5. 10, yet not altogether with r. for then 6. 10, nor c. inherit the kingdom of God. EXTREME

Deut. 28.22, the L. shall smite thee with c. burning EXTREMITY.

Job 35. 15. yet he knoweth it not in great c.

Job 35. 15. yet he knoweth it not in great e.

EYE,
The organ of sight, by which visible objects are
discerned. Eve or eyes, in scripture, are
figuratively applied to God after the manne
of man. Prov. 15. 3, The eyes of the Lord
are in every place; that is, his infinite knowledge and providence. And as in men the eye
is the organ which shows compossion or fury,
rengeance or pardon, gentleness or secretive,
these senses eye is referred to God; Psal. 24.
15, The eyes of the Lord are upon the righ
towns: He favoures them, and heaps blessings on them. I Kings 8, 29, That thine eyes may be opened toward this house night and day; thet is, that thou mayest behold it with an eye of tes, that thou impost occased it with an eye of favour and compassion. So likevise in Jer 24. 6, I will set mine eyes upon them for good. On the contrary it is said, Amos 9. 8, Behold, the eyes of the Lord are upon the

wrong. So in Acis 26.18, I send thee to the Gentiles to open their eyes; that is, To preach the gospel unto them, whereby they may attain unto a spiritual understanding of their duty. Likewise in Gen. 3. 7, The eyes of them both were opened. Their consciences were touched with a sense of the heinousness of their sin,

with a sense of the heinousness of their sin, othereby they had defiled their souls; and of the greatness of the misery they had brought upon themselves and their posterity. The Hebrew call colours, eyes, Num. 11. 7. And the eye, or colour of the manna, was as the eye, or colour of bdellium. To set one's eyes upon any one, is to do him service, to favour him greatly; or barely to see him with friendship. Gen. 44. 21, Thou saidst, brigg Benjamin unto me, that I may set mine eyes upon him. And Nebuchadnezzar recommends it to Nebuzar-adan, that he would set his eyes it to Nebuzar-adan, that he would set his eyes upon Jeremiah, and permit him to go where he pleased, Jer. 39, † 12. † 40, † 4. To find grace in one's eyes, is to win his favour and friendship, Ruth 2. 10. Job says, I was eyes to the ship, Ruth 2. 10. Job says, I was eyes to the blind, Job 29. 15. that is, I instructed, directed, and assisted such as knew not how to manage their own affairs.

To have the eyes towards, or upon one, denotes

that the person expects, or waits for some thing from him on whom the eyes are placed when Adonijah, without his father's Thus when Adonijah, without his father's knowledge, had usurped the kingdom, Bathsheba told king David, I Kings 1. 20, The eyes of all Israel are upon thee, that thou shouldest tell them who shall sit upon the throne of my lord the king ofter him; that is, The generality of the people are in suspense whether Adonijah's practices be with thy consent, or no, and wait for thy sentence concerning thy successor, which they will readily embrace. Also in Psal. 25. 15, Mine eyes are ever towards the Lord; that is, ny expectation of help is only from kim. And Psal. 123. 2, As the eyes of servants look unto the hand of their masters; either for the supply of As the eyes of servants look unto the hand of their masters; either for the supply of their wants, which comes from their master's hand: or, for help and defence against their oppressors.

Solomon says, that the wise man's eyes are in his head, Eccl. 2. 14. He knows where he goes, and what he has to do; he does not act

ignorantly, rashly, or foolishly. He says likewise, that the eye is not satisfied with riches, Eccl. 4. 8. The covetous mind, or desire, is insatiable. Eye is sometimes taken for something that is most delightful and dear to a person. Mat. 5. 29, If thy right eye offend thee, pluck it out. Gal. 4. 15, You would have plucked out your own eyes, and have given them to me. It is likewise taken for opinion, or conceit. Prov. 3. 7, Be not wise in thine own eyes. And for a diligent and care ful inspection into affairs. Prov. 20. 8, A king scattereth away all evil with his eyes.

Evil eye; see on Evil.
Gen. 45. † 20. let not your e. spare your stuff Exod. 10. † 5. the locusts cover the e. of the earth 21.24. e. for e. Lev. 24.20. Deut. 19.21. Mat. 5.38. 26. if a man smite the c. of his servant, or the e. Num.11. 7. the e.of manna was as the e.of bdellium

Deut. 28.54. his e. shall be evil toward his brother 55. her e. shall be evil toward her husband 32. 10. he kept him as the apple of his e.

34. 7. his e. was not dim, nor his force abated Ezra 5. 5. the e. of their God was on the elders Job 7.8. e. that hath seen me, shall see me no more 20. 9. the e. which saw him shall see him no more
24. 15. the e. of the adulterer waiteth for twilight asying, no. shall see me, and disguiseth his face 28.7. a path which the vulture's c. hath not seen 10. and his c. seeth every precious thing 29. 11. when the c. say me, it gave witness to me

29. 11. When the c. saw me, it gave witness to me Psal. 33. 18. c. of the L. is on them that fear him 35. 19. neither let them wink with the c.
21. they said, aha, aha, our c. hath seen it 94. 9. he that formed the c. shall be not see?

Prov. 10. 10. that winketh with the c. causeth sorrow 20. 12. the seeing c. hearing ear, Lord hath made 22. 9. he that hath a bountiful c. shall be blessed

sinful kingdom, that is, in a way of severity Prov. 30. 17. the e. that mocketh at his father and judgment. Also Ezek. 5. 11, Neither Eccl. 1. 8. the e. is not satisfied with seeing shall mine eyes spare, neither will 1 have any 4. 8. neither is his e. satisfied with riches Isa. 13. 18. their e. shall not spare children

52. 8. thy watchmen sing, for they shall see c. to c. 64. 4. neither hath the c. seen, 1 Cor. 2. 9. 104. 4. Indicate han the E. seen, I. Cov. 2. 9.

Lam. 2. 4. and slew all that were pleasant to the e.

Ezek. 9. 5. let not your e. spare, neither have pity
16. 5. none e. pitied, to do any of these to thee

Mic. 4. 11. be defiled, and let our e. husk on Zian
Mat. 6. 22 the light of the body is the e. Luke 11.34.

7. 3. thou beholdest the mote in thy brother's e. and

not the bores in this cause.

not the beam in thine own e. Luke 6.41, 42. 18. 9. if thine e. offend thee, pluck it out
19.24.easier for a camel to go through e.of a needle

than a rich man, Murk 10. 25. Luke 18. 25 1 Cor.12.16.because 1 am not the e.1 am not of body
17.if the whole body were an e. || 21. e. cannot say 15. 52. in twinkling of an e. at the last trump Rev. 1. 7. he cometh, and every e. shall see him Evil EYE.

ov. 23. 6. the bread of him that hath an evil e. 28. 22. he that hasteth to be rich bath an evil e. Mat. 6. 23. but if thine e. be evil, Luke 11. 34.

Mat. 6, 23. but if thine e. be evil, Luke 11, 34, 20, 15, is thine e. evil because I am good?
Mark 7, 22. out of the heart proceedeth an evil e.
Mine EYE.

1 Sam.24.10, bade kill thee, but mine e. spared thee
Job 7, 7. mine e. shall no more see good
13. 1. mine e. bath seen all this, mine ear heard

16. 20. but mine e. poureth out tears to God 17. 2. doth mine e. continue in their provocation? mine e. also is dim by reason of sorrow

42. 5. heard of thee, but now mine c. seeth thee Psal. 6. 7. mine c. is consumed with grief, 31. 9. 32. 8. instruct thee, I will guide thee with mine e. 54.7. mine c. hath seen his desire on mine enemies 88. 9. mine c. mourneth by reason of affliction 92.11. mine e. shall see my desire on mine enemies Jer. 40. †4. come to Babylon I will set mine e. on thee Lam. 1. 16. mine e. mine e. rupneth down, 3. 48. 3. 49. mine e. trickleth down and ceaseth not

51. minc e. affecteth my heart, because of daugh

51. mine c. affecteth my heart, because or daugn.

Ezek. 5. 11. neither shall mine e. spare, nor will 1
have any pity, 7. 4, 9. 8. 18. 19. 10.

20. 17. nevertheless mine e. spared thom

Thine EYE.

Deut. 7. 16. thine e. shall not pity, nor shalt thou
serve their gods, 13. 8. 19. 13, 21. 125. 12.

15. 9. and thine e. be evil against thy poor brother
Mat. 6. 22. if thine e. be siogle, Luke 11. 34.

7. 3. the beam that is in thine one. Luke 6. 41. 7.3. the beam that is in thine own e. Luke 6.41 18.9. if thine c. offend thee, pluck it out, Mark 9.47.

Sec APPLE. EYE-BROWS. Lev.14.9. he shall shave all his hair off his e.-brows

EYE-LIDS.

Job 3. † 9. por let it see the e. of the morning
16. 16. and on mine c. is the shadow of death 41. 18. his eyes are like the e. of the morning Psal. 11. 4. his e. try the children of men

132. 4. sleep to mine eyes or slumber to mine c. Prov. 4. 25. let thine c. look straight before thee 6. 4, sleep to thine eyes, or slumber to thine e.
25. neither let her take thee with her e.
30. 13. how lofty their eyes, their e. are lifted up

Jer. 9. 18. that our e. may gush out with waters Right EYE.

Zech. 11. 17. the sword shall be on his arm and on his right e. his right e. shall be utterly darkened Mat. 5.29. if thy right e. offend thee, pluck it out EYE-SALVE.

Rev. 3. 18. anoint thine eyes with e.-salve to see EYE-SERVICE.

Eph. 6. 6. not with e.-service as men-pleasers, but as the servants of Christ, Col. 3. 22. EYE-SIGHT.

2 Sam.22.25.the Ld. hath recompensed me according to my cleanness in his e.-sight, Psal. 18. 24. EYE-WITNESSES.

Luke 1. 2. who from beginning were e.-witnesses 2 Pet. 1. 16. but were e.-witnesses of his majesty EYED.

1 Sam. 18. 9. and Saul e. David from that day Tender-EYED.

Gen. 29. 17. Leah was tender-e. Rachel beautiful

EYES. Gen. 3. 6. was good for food and pleasant to the e.

7. and the e. of them both were opened 16. 4. her mistress was despised in her e.

5. she had conceived, I was despised in her e. 20. 16. behold, he is to thee a covering of the e. 21. 19. God opened Hagar's e. she saw a well 23. † 8. the daughters of Canaan evil in c. of Isaac 30.41. Jacob laid the rods before the c. of the cattle 39. 7. his master's wife cast her e. on Jeseph

41. 37. was good in the e. of Pharnob, 45. † 16. 48. 10. now the e. of Israel were dim for age Ezod. 5. 21. to be abhorred in the e. of Pharnoh 21 † 8. if she be evil in the c. of her master 2 B

Exod. 24. 17. glory of Lord was like fire in c. of Isr. Lev. 4.13. if sin through ignorance, and the thing be hid from the e. of the assembly, Num. 15. † 24. 26. 16. the burning-ague shall consume the e. Num. 5. 13. be hid from the e. of her husband 10. 31. and thou mayest be to us instead of e. 16. 14. wilt thou put out the e. of these men ? 20. 12. to sanctify me in the e. of large! 22. 31. then the Lord opened the e. of Balaam 24. 3. the man whose c. are open bath said, 15. Deut. 16. 19. a gift doth blind the c. of the wise 28. 65. the Lord shall give thee failing of c

28. 65. the Lord shall give thee laining of e 29. 4. the Lord hath not given you e. to see Judg. 16. 28. that I may be avenged for my two e. 18 am. 8. † 6. the thing was ovil in the e. of Samuel 16. † 7. man lookethon the e. the Lord on the heart † 12. David was ruddy, and withal fair of e. 18. † 8. the saying was evil in the e. of Saul 29. † 6. thou art not good in the e. of the lords † 7. that thou do not evil in the e. of the lords \$7. mm. 19. 9. who precyred himself in e. of handm. 2 Sam. 6.20. who uncovered himself in e. of handm. 17. † 4. the saying was right in the e. of Absalom 24...3. that the e. of my lord the king may see it 1 Kings 1. 20. the e. of all Israel are upon thee

24.3. that the e. of my tors the sing may see. I Kings 1. 20, the e. of all Israel are upon thee 2 Kings 6.17. Lord opened the e. of the young man 20. Elisha said, Lord, open the e. of these men 3. † 30. dezebel heard of it, put her e. in painting 25. 7. put out e. of Zedekiah, Jer. 39. 7. † 52. 11. Chron. 13. 4. was right in the e. of all the people 2 Chron. 30. † 4. the thing was right in the e. of the king and all the congregation, Esth. 1. † 21. W.A.&. † 5. Ezra opened the book in e. of the people Job 10.4. hast thou e. of field? or seest as man seeth? 11. 20. but the e. of the wicked shall fail

11. 20. but the e. of the wicked shall fail 17. 5. even the e. of his children shall fail 22. † 29. he shall save him that hath low e. 28. 21. seeing it is hid from the e. of all living

29. 15. I was to the blind, and feet to the lame 31. 16. or have caused the e. of the while work fail 39. 29. seeketh prey, and her e. behold afar off Psal. 15. 4. in whose e. a vile person is contemmed 19.6. commandment is pure, enlightening the c. 115.5. c. have they, but they see not, 135.16. 123.2. as the e. of servants, the eye of a maiden 145.15. the c. of all wait upon thee, thou givest 146.8. the Lord openeth the e. of the blind Prov. 1.117. in vain the net is spread in the e. of bird

6. 117. haughty e. are abomination to the Lord 10. 26. as smoke to the e. so is the sluggard 15. 30. the light of the e. rejoiceth the heart

17. 8. a gift is as a precions stone in the c. of him
24. the c. of a fool are in the ends of the earth
23.29. who hath wounds? who hath redness of c.? 27. 20. so the e. of man are never satisfied 27. 30. so the t. of than are never satisfied Eccl. 2. 14. the wise man's t. are in his head 6. 9. better the sight of c. than wandering of desire 11. 7. it is pleasant for the c. to behold the sun Cant. 1. 15. thou art fair, thou hast dove's c. 4. 1.

Land. 1. 13. tong are lar, from hast dove 8. 1. 1.

2a.3.3. against Lord, to provoke the e. of his glory

16. the daughters of Zion walk with wanton e.

5. 15. the e. of the lofty shall be humbled

29. 18. the e. of the blind shall see out of obscority

32. 3. the e. of them that see shall not be dim

5. then the e. of the blind shall be opened 42.7. to open the blind e. to bring out the prisoners
43. 8. bring forth the blind people that have e.
52. 10. Lord made bare his arm in e. of all nations

52. 10. Lord made bare his arm in c. of all nations 59. 10. like the blind we grope as if we had no c. Jer. 4. † 30. thou rentest thine c. with painting 5. 21. which have c. and see not, Ezck. 12. 2. Ezck. 1. 18. and their rings were full of c. 10. 12. the wheels were full of c. round about 23. 16. and as soon as she saw them with her c. 38. 23. 1 will be known in the c. of many nations

Dan. 7. 8. in this horn were e. like the e. of man 20. even of that horn that had e. and a mouth Hab. 1. 13. thou art of purer e. than to behuld evit

Zech. 3. 9. upon one stone shall be seven e.
8. 6. if it be marvellous in the e. of the remnant
9.1. when the e. of man shall be towards the Lord Mat. 18.9. better to enter with one eye, rather than having two e, to be east into hell-fire, Mark 9.47.
Mark 8.18. having e, see ye not? and ears, hear not?
Luke 4. 20. and the e, of all were fastened on him

Luke 4. 20. and the e. of all were flatened on him 10. 23. blessed are the e. which see the things John 9. 6. he anointed the e. of the blind man 32. that any opened e. of one that was born blind? 10. 21. can a devil open the e. of the blind? 11. 37. could not this man, which opened the e.? Acts 9. 40. Dorcas opened her e. and sat up Rom. 11. 8. hath given them e. they should not see Gal. 3. 1. before whose e. Christ bean set crucified Eph.1.18. the e. of your understanding enlightened Heb. 4. 13. but all things are naked and open to the e. of blind with whom we have to do

the e. of him with whom we have to do the c. of him with whom we have to do 2 Pet. 2.14. having c. full of adultery, not cease sin 1 John 2. 16. the lust of the c. and pride of life Rev. 4.6. in the midst of throne four beasts full of c. 8. had each six wings, and were full of c. within 5. 6. a Lamb, as it had been slam, having seven c. His EYES.

Gen. 27. 1. Isaac was old, and his e. were dim to 49. 12. his e. shall be red with wine, teeth white Num. 24. 4. into a trance, having his e. open, 16. Drut. 24. 1. that if she find no favour in his e. Judg. 16.2). Philistines took him and put out his e 1 Sam. 3. 2 Eli, his e. began to wax dim, 4. 15. 14. 27 he tasted, and his e. were enlightened

14. 2 The tastect, and his a. West conginence at 18. † 20. and the thing was right in his e. 2 Sam. 19. † 18. and to do the good in his e. 22. † 25. according to my cleanness before his e. 1 Kings 9. † 12. and they were not right in his e. 14. 4. Ahijah could not see, for his e. were set 2 Kings 4.34. he lay on child and put his e. on his e

35.the child sneesed seven times and opened his e.
6. 17. 1 pray thee, open his e. that he may see
25. 7. they slew the sons of Zedekiah before his e. and put out eyes of Zedekiah, Jer. 39. 6. | 52. 10. 1Chron.21.23. let the king do what is good in his e. Esth. 8.5. if thing seem right, and I pleasing in his e.

Job 16. 9. mine enemy sharpeneth his c. on me 21. 20. his c. shall see his destruction, and drink 24. 23. he resteth, yet his e. are on their ways 27. 19. the rich man openeth his e. and he is not 34. 21. his e. are on the ways of man, and he seeth 36.7, he withdraweth not his e. from the righteous 40. 24. he taketh it with his e. his nose pierceth 41. 13. his e. are like the eye-lids of the morning Psal. 10. 8. his e. are privily set against the poor 11. 4. his c. behold the children of men

1. that there is no fear of God before his e. 66.7. he ruleth by power, his c. behold the nations Prov. 6. 13. he winketh with his c. he speaketh 16.30, he shutteth his c. to devise froward things 20.8. a king scattereth away all evil with his c. 21. 10. his neighbour findeth no favour in his e. 24. † 18. lest Lord see it, and it be evil in his e. 23. † 11. the rich man is wise in his own e. he that hideth his e. shall have many a curse

Eccl. 8. 16, nor day nor night sleepeth with his e. Cant. 5. 12. his e. are as the eyes of doves 8. 10. I was in his e. as one that found favour Is a. 11.3. he shall not judge after the sight of his 17. 7. his c. shall have respect to the holy One 33. 15. and shutteth his c. from seeing evil

59. † 15. evil in his e. that there was no judgment Jer. 32. 4. and his c. shall behold his c.
Fick. 12. 12. that he see not the ground with his c
20. 7. cast ye away the abomination of his c. Dan. 8. 5. had a notable horn between his c. 21

10. 6. and his c. were as lumps of fire Mark 8.23. when he had spit on his c. and put hand 25. after that he put his hands again on his e. John 9.14. when Jesus made clay, and opened his e

21. or who hath opened his e. we know not Acts 3. 4. Peter fastening his c. upon him, said 9. 3. and when his c. were opened he saw no man 13. there fell from his c. as it had been scales 13. 9. then Saul set his e. on him, and said 1 John 2. 11. because darkness hath blinded his e Rev. 1 14. his e. were as a flame of fire, 2.18. | 19.12.

Lift or lifted up EYES.

Lift or lifted up FYES.

Gen. 13. 10. Loat lifted up his e, and book led Jordan

14. lift up now thine e, and book, 31. 12. Deut.
3. 27. 2 Kings 19. 22. Isa. 49. 18. | 60. 4.

Jer. 3. 2. Exek. 8. 5. Zech. 5. 5.

18. 2. and Abrahum lift up his e. 22. 4, 13.

24. 63. Isaa | | 64. Rebeakh lift up her c.

31. 10. Jacob, 33. 1. || 43. 29. Joseph lift up his e.

Exed 14. 10. lift up his e. the Favutines marched I zod.14.10. lift up their c. the Egyptians matched Num. 21. 2. Balaam lift up his c. and saw Israel Deut. 4. 19. lest thou lift up thine c. unto heaven Josh. 5. 13. Joshua lifted up his e. and looked Judg. 19.17, the old man lift up his e. and saw a mar 1 Sam. 6. 13. lifted up their c. und saw the ark 2 Sam. 13. 34, the watchman lift up his e. 18, 24, 1 Chr. 21.16. David lift up his e. and saw the angel Job 2. 12, they lift up their e. and knew him not Psal. 121. 1. I will lift up mine e, to the hills
123. 1. to thee lift I up mine e, thou that dwelles 1.a.37.23. against whom hast thou lifted up thy c.!

51. 6. lift up youre. Ezek. 33. 25. John 4. 35. Ezek. 18. 6. nor hath lift up his c. to idols, 15. 12. hath spoiled, hath lift up his c. to idols 23. 27. so that thou shalt not lift up thine e. Dan. 4. 34. I Nebuchadnezzar lift up mine e.

23. 2. 38 then I lifted up mine c. and saw, and hehold, 10. 5. Zech. 1. l. l. 2. l. l. 5. l. 5. 9, 16. 1.
Mat. 17. 8. had lift up their c. they saw no man
Lake 6.29. Jeans. 1. up his c. John 6.5. 11. 44. 17. 1.
16. 23. in hell he lift up his c. John 6.5. 11. 44. 17. 1.
18. 23. would not lift up so much as his c. to heaven
EYES of the Lord.

Gen. 6. 8. Noah found grace in the c. of the Lord
23. † 10. the thing was evil in the c. of the Lord
Deut. 11. 12. the c. of the Lord are always on it
13. 18. to do what is right in the c. of the Lord
15. 23. m. 11. † 27. but the thing that David did was
evil in the c. of the Lord. 17.

2 Sam. 15. 25. if I find favour in the c. of the Lord | Prov. 21. 2. every way of man is right in his own e

2 Sam. 13. 25. If I and labour in the e. of the Lord I Kings 15.5, because David did what was right in the e. of the Lord, 11. [22. 43. 2 Chron. 14. 2. 2 Chron. 10. 9. the e. of the Lord run to and fro through the whole earth, Zech. 4. 10. Psal. 34.15, the e. of the L. are upon the righteous, and his ears are open to their cry, 1 Pet. 3. 12. Prov. 5. 21. ways of man are before the e. of the L.

15. 3. the . of the Lord are in every place 22. 12. the e. of the Lord preserve knowledge 24. 12. the e. of the Lord preserve knowledge 18a.43.5. yet shall I be glorious in the e. of the Lord Amos 9.8. the e. of the L. are on the sinful kingdom Mine EYES.

Gen. 31. 40. and my sleep departed from mine c. 44. 21. bring him, that I may set mine c. upon him Judg. 14. †3. get her for me, she is right in mine c. 1 Sam. 12. 3. or received any bribe to blind mine c.

14. 29. see how mine e. have been enlightened 26. 24. thy life much set by this day in nine e. 1 Kings 1.48. hath given one to sit, mine e. seeing it

9. 3. have hallowed this house, nine e. and mine heart shall be there perpetually, 2 Chron. 7. 16. 10. 7. until mine e. had seen it, 2 Chron. 9. 6. 11. 33. have not walked in my ways, to do that which is right in mine e. 14. 8. 2 Kings 10. 30.

2 Chron. 7.15. now mine e. shall be open, ears attent Job 3. 10. because it hid not surrow from mine c. 4. 16. it stood still, an image was before mine e. 19. 27. mine e. shall behold, and not another 31. 1. I made a covenant with mine e. why then
7. and mine heart walked after mine e.

.13.3. lighten mine c. lest I sleep the sleep of death 25. 15. mine c. are ever toward the Lord 26. 3. for thy loving-kindness is before mine e. 38. 10. as for the light of mine e. it is gone from me 69. 3. mine e. fail, whilst I wait for my God 73. † 16. to know that it was labour in mine e. 77. 4. thou holdest mine e. waking, I am troubled 101. 3. I will set no evil thing hefore mine e. 6. mine e. shall be on the faithful of the land 116. 8. thou hast delivered mine c. from tears

119. 18. open mine e. || 37. turn away mine e. 82. mine e. fail for thy word, saying, comfort me 123.mine e.fail for thy salvation, and for the word 136. rivers of waters run down minc e.

148. mine e. prevent the night-watches 131. 1. mine heart is not haughty, nor mine e. lofty 132.4. I will not give sleep to mine e. or slumber 141. 8. but mine e. are unto thee, O God, the Lord Eccl. 2. 10. whatsoever mine c. desired, I kept not Isa. 1. 15. I will hide mine e. from you

16. put away the evil doings from before mine e. 6.5. mine e. have seen the King, the Lord of hosts 38. 14. mine e. fail with looking upward

65. 12. but did evil before mine c. 66. 4.
16. and because they are hid from mine c. Ter. 9. 1. O that mine e. were a fountain of tears 13. 17. mine e. shall weep sore, and run down 14. 17. shall say, let mine e. run down with tears 16. 17. mine c. are on their ways, they are not hid

from me, nor is their iniquity hid from mine e 24. 6. I will set mine e. upon them for good Lam. 2. 11. mine e. do fail with tears, my bowels Hos. 13. 14. repentance shall be hid from ming e. Amos 9. 4. I will set mine c. on them for evil Mic. 7.10. mine c. shall behold her, be trodden down Zech. 8. 6. should it also be marvellous in mine e. 9. 8. for now have I seen with mine e.

12. 4. I will open mine e. on the house of Judah Luke 2. 30. for mine c. have seen thy salvation John 9.11. Jesus made clay, and anointed mine e.15.

John 9.11. Jesus made clay, and anomed mine e. 10.
30. whence he is, yet he buth opened mine e.
Acts 11.6. on the which when I had fastened mine e.
Acts 11.6. nothing but this manna before our e.
Deut. 6. 22. the Lord shewed signs before our e.
2.1.7. not shed this blood, nor have our e. seen it
2. Sam. 20. 16. lest Sheba deliver himself from our e. 2 Chron. 20. 12. but, O God, our e. are upon thee

Fira 9.8, that our God may lighten our e. Peal, 118, 23, this is the Lord's doing, it is mar-vellous in our e. Mat. 21, 42, Mark 12, 11. 123. 2. so our e. wait upon the Lord our God Jer. 9. 18. that our e. may run down with tears Lam. 4. 17. our e. as yet failed for our vain help 5. 17. heart is faint, for these things our e. are dim Joch 1. 16, is not the meat cut off before our e.

Mat. 20, 33. Lord, that our e. may be opened

1 John 1. 1. that which we have seen with our e.

Own EYES.

Num. 15. 39, that ye seek not after your own e. Deut. 12. 8, ye shall not do, every man whatsoever is right in his own e. Judg. 17. 6. | 21. 25. 2 Sam. 4. † 10. was in his own e. a bringer of good Neh. 6.16. enemies much cast down in their own e. Job 32. 1. because he was righteous in his own e. Psal. 36. 2. he flattereth himself in his own e. Pron. 3. 7. be not wise in thine own e. fear God 12. 15. the way of a fool is right in his own e. 16. 2. all the ways of man are clean in his own

20. †5. answer a fool, lest he be wise in his sown e 30. 12. a generation that are pure in their sown e 30. 12. a generation that are pure in their sown e 5a. 5. 21. woe to them that are wise in their corn a. Gal. 4. 15. ye would have plucked out your sown e Their EYES.

Gen. 42.24. hetook and boundSimcon beforetheir e

Exod.8.26. abomination of Egy_I tians before their e. Lev. 20. 4. do any ways hide their e. from the man Num. 20. 8. speak to the rock before their e. 77. 14. to sunctify me at the water before theire.

Josh. 22. † 30. it was good in theire. 2 Sam. 3. †36

2 Kings 6.20 the Lord opened theire and they saw Ezra 3. 12. foundation was laid before their Est h. 1.7. they shall despise their husbands in t.e. Lob 21. 8. and their offspring before their e. Psal. 17. 11. they have set their e. bowing down 69. 23. let their e. be darkened, that they see not 73. 7. their e. stand out with fatness, have more Prov. 29. 13. the Lord lighteneth both their e. 20. 13. 11. Event their event the

30. 13. a generation, O how lofty are their e. Eccl. 5. 11. saving the beholding them with their e. Eccl. 5. 11. saving the beholding them with their e. Isa. 6. 10. make their ears heavy, shut their e. lest they see with their e. Mat. 13. 15. Acts 28.27. 13. 16. children be dashed to piecas before their e. 44. 18. for he hath shut their e. they cannot see

Jer.14.6.their e.did fail, because there was no grass Ezek. 6. 9. and with their e. which go a whoring 20. 8. not cast away the abominations of their e.

23. c. not cast away the aboundations of their e.
24. and their e. were after their father's idols
21. 6. and with bitterness sigh before their e.
22. 26. and have hid their e. from my sabbaths
24. 25. when I take from them the desire of their e
36. 23. I shall be sanctified in you before their e
37. 20. sticks shall be in thy hand before their e.
38. 16. sanctified in thee, O Gog, hefore their e. Zech. 14. 12. and their c. shall consume away Mat. 9. 29. then touched he their c. saying

30. their e. were opened, and Jesus charged them 13. 15. their e. they have closed, lest at any time 20.34. Jesus touched their e. their e. received sight 20.33. Joe as found their c. their c. teerer seed well sign. 26. 43. for their c. were heavy, Mork 14. 40. Luke 24. 16. but their c. were holden, that they 31. their c. were opened, and they knew him John 12. 40. he hath blinded their c. and hardened Acts 26. 18. to open their e. and to turn them Rom. 3. 18. there is no fear of God before their e.

11. 10. let their e. be darkened, that they see not Rev. 7. 17. the Lamb shall feed them, and God shall wipe away all tears from their e. 21. 4. Thine EYES.

Gen. 16. † 6. do to her that which is good in thinee. 20. 115. Abimelech said, dwell as is good in thine e 30. 27. if I have found favour in thine e. tarry 46. 4. Joseph shall put his hand on thine e. 47. 19. wherefore shall we die before thine e. 3 Exod. 13. 9. for a memorial between thine e.

16. for frontlets between thine e. Deut. 6. 8. Num. 22. † 34. if it be evil in thine e. I will go back Deut. 3. 21. thine e. have seen all that the Lord 27. lift up thine e. behold it with thine e.

4. 9. forget the things which thine e. have seen 7. 19. the great temptations thine e. saw, 29. 3 10. 21. terrible things which thine e. have seen 28. 31. thine ox shall be slain before thine e. 32. thine e. shall look, and fail with longing

34. thou shalt be mad for the sight of thine e 34. 4. I have caused thee to see it with thine e. Judg. 10. † 15. Israel said, we have sinned, do to us

Judg. 10. § 15. Israel said, we have sinned, on to use whatsoever is good in thine e. 2 Kings 10. 5. Ruth 2. 9. let thine e. be on the field they reap 10. she said, why have I found grace in thine e. ? 1 Sam. 2. 33. shall be to consume thine e. 20. 3. Knoweth that I have found grace in thine e. 20. 3. Knoweth that I have found grace in thine e. 20. 3. down if I have found grace in thine e. 29, and now if I have found favour in thine s. 24. 10. thine e. have seen how the Lord delivered 25. 8. let the young men find favour in thine e. 26. 21. my soul was precious in thine e. this day 27. 5. if I have found grace in thine e. give me

2 Sam. 10. †3. the princes said to Hanun, in thine e. doth David honour thy father, 1 Chron. 19. †3 11. † 25. let not this thing be evil in thine e. 12. 11. I will take thy wives before thine c. 19. 27. do therefore what is good in thine c. 22. 28. thine e. are on the naughty to bring down

1 Kings 8, 29, that thine e, may be open toward this house night and day, 52, 2 Chron. 6, 20,40 20, 6, whatsoever is pleasant in thine e. 21.†2. if it he good in thine e. I will give the worth 2 Kings 7. 2. hehold, thou shalt see it with thine a.

John T. M. Inner time ear to attend on the mark of the John T. 8, thine e. are upon 110, and I am not 11. 4. my doctrine is pure. I am clean in thine e. 14. 3. dost thou open thine e. upon such a one? 15. 12. and what do thine e. wink at? Psal.5.15, the foolish shall not stand before thine o.

Ps. 31. 22. I said, I am cut off from before thine e. 50. 21. and set them in order before thine e. 91. 8. only with thine e. shalt thou behold and see 91.8. only with thine e. shalt thou behold and see 139. 16. thine e. did see my substance imperfect Prov. 3. 21. let them not depart from thine e. 4.21. 4.25. let thine e. lookright on, and thine eye-lids 6.4. give not sleep to t. e. nor slumber to eye-lids 20. 13. open thine e. and thou shalt be satisfied 27.5. will thou set thine e. on that which is not 7.26. give methy heart, let thine e. observe my ways 33. thine e. shall behold strange women 25. 7. of the prince whom thine e. have seen Eccl. 11.9. O young man, walk in the sight of thine e. Cent. 4.9. hast ravished my heart with thine e. Ceat. 4. 9. hast ravished my heart win three e.
6.5. turn away thine e. from me, they overcome
7. 4. thine e. like the fish-pools in Heshbon
1s.a. 30. 20. but thine e. shall see thy teachers
33. 17. thine e. shall see the king in his beauty
20. thine e. see Jerusalem a quiet habitation
2c. 5. 3. 0 Lord, are not thine e. upon the truth?
21. 4. fall by the sword, thine e. shall behold it
22. 17. thine e. are not but for thy covctousness
31. 16. refrain weening, and thine e. from tears Cent. 4. 9. hast ravished my heart with thine e. 31. 16. refrain weeping, and thine e. from tears 32. 19. thine e. are open on all the ways of men 34. 3. thine e. shall behold the king of Babylon 39. † 12. take Jeremiah, and set thine e. on him 42. 2. we are but few, as thine e. do behold us Lam. 2. 18. let not the apple of thine e. cease Erek. 23. 40. for whom thou paintedst thine e. 24. 16. I take from thee the desire of thine e. 40. 4. son of man, behold with thine e. 44. 5. Dan. 9. 18. open thine e. and behold our desolation

Dan. 9. 1c. open tance t. and memora our desoration Luke 19. 42, but now they are hid from thine e. John 9.10.said to him, how were thine e. opened !26. 17. sayest thou that he hath opened thine e.? Rev. 3. 18. and anoint thine e. with eye-salve Your EYES. Your EYES.

Gen. 3. 5. in the day ye eat your e. shall be opened 19. 8. do ye to them as is good in your e. 34. 11. Sheehem said, let me find grace in your e. 45. † 5. neither let there be anger in your e. 12. your e. and the eyes of my brother Benjamin 50. 4. if now I have found grace in your e. Num. 33. 55. those which ye let remain shall be pricks in your e. thoras in sides, Josh. 23. 13. Deut. 1. 30. that he did before your e. 4. 34. | 29. 2. 43. your e. have seen what the Lord did because of Baal-peor, 11. 7. Josh. 24. 7. 9. 17. I brake the two tables before your e. 11. 18. they may be as frontlets between your e.

11. 18. they may be as frontlets between your e.
14. 1. not make any baldness between your c.
Sam. 12. 16. what the Lord will do before your e. 1 Sam. 12. 16. What the Lord Will do netore your e. Isa. 29. 10. to the Lord hath closed your e. Isa. 29. 10. for the Lord hath closed your e. 40. 26. lift up your e. on ligh, Jer. 13. 20. Ier. 7. 11. is this house a den of tohbers in your e. 16. 9. cause to cease out of this place in your e. 29. 21. and he shall slay them before your e. Ezek. 24. 21. the desire of your e. and what you pity Yenh 3. 39. when I turn your earlivith before warre. Zeph.3.20. when I turn your eaptivity before your e. Hag. 2. 3. in your e. in comparison is nothing Zech. 11. 112. if good in your e. give me my price Mal. 1.5. your e. shall see, the L. will be magnified Mat. 13. 16. but blessed are your e. for they see Right EYES.

I Sam. 11. 2. that I may thrust out all your right e.

FABLES.

1 Tim. 1. 4. nor give head to f. and genealogies 4. 7. but refuse profane and old wives f. 2 Tim. 4. 4. and they shall be turned unto f. Tit.1.14. not giving head to Jewish f. and comm. of 2 Pet. 1. 16. have not followed cunningly devised f. FACE,

Tech. 10. have not tomwed cultumgry devisedy. FACE, Countenance, or visage, is a part of the body well known: It is thereby that our innoard motions are made known to others: Love, hatred, desire, dislike, joy, grief, confidence, despair, courage, covardice, admiration, contempt, pride, modesty, cruelty, compassion, and the rest of the affections, or disconvered by their proper aspections, are disconvered by their proper aspections, otherwise innsible, appear; and is a natural sign, known to all. It is by the face, also, that one man is known and distinguished from another: And it is matter of admiration, that so few parts composing it, and in so small a compass, and adiversity of figures as of faces in the world: These innumerable different characters in the faces of men, is the counsel of most wise profaces of men, is the counsel of most wise pro vidence, for the universal benefit of the world. For human societies cannot be preserved with out union and distinction: the one prevents division, the other confusion; and this distinc-tion is caused by the variety of countenances.

The Face of a man is also taken for the man kinself: I had not thought to see thy face; that is, thy person, says Jacob to his son Joseph, Gen. 48. 11. Before one's face; that is, in his sight or presence, Num. 19. 3. To withstand a person to the face, is to reprove him boldly, Gal. 2. 11. The pride of Israel, that no other testinony need be produced, to convince the most impudent and shameless among them. To fall to the earth upon one's face, was a posture of adoration. Josh. 7. 6, Joshua fell to the earth upon in deep humiliation and fervent supplication. To accept one's face, is to show one a favour, and grant his request. Gen. 19. †21, Feradventure he will accept of my lace; he will be reconciled with me, and accept of my person. To spit in one's face, is a sign of the utmost contempt. The woman, whose husband died without children, if her husband's brother refused to marry her, spit in his face, Deut. 25. 9.

Face is likewise referred to God, and denotes sometimes his anger. Psal. 34. 16, The face of the Lord is against them that do evil. Rev. 6. 16, Hide us from the face of him that sitteth on the thone. At other times, it denotes his.

16, Hide us from the face of him that sitteth on the throne. At other times, it denotes his love and favour, Psal. 31. 16. [80.7, Make thy face to shine upon thy servant. Cause thy face to shine and we shall be saved. Dan. 9. Cause thy face to shine upon thy sanctuary

face to shine and we shall be saved. Dan. 9.
17, Cause thy face to shine upon thy sanctuary which is desolate. It is also taken for his omniscience, 1 Sam. 26. 20, Let not my blood fall to the earth before the face of the Lord; that is, if thou dost shed my blood, remember that God, the Judge of all the earth, secth it, and will average it.

The Lord promises Moses, that his face shall go before the Israelites, Exad. 33. 14, My presence, in Hebrew, my face shall go with thee. The Angel of my presence, namely, the Messiah, Isa. 63. 9. who is always in the bosom of the Father, and continually making intercession for his people; and likewise the pledge of my presence shall go with thee, namely, the cloudy pillar. Moses, in the same chapter, begs of God to shew him his glory. God replies to him, I will make all my goodness pass before thee, or, all my glory; thou shalt have a sudden transient view of it; and 1 will proclaim my name, which I will give the as a signal of my presence, that thou mayest atlend: but for my face, thou canst not see it; for there shall no man see it and live: Thou canst not see the majesty and glory attending that external shape I have now assumed; nor those maniman see it and live: Thou canst not see the majesty and glory attending that external shape I have now assumed; nor those manifestations of my glory which the saints are favoured with in another life; for such is the weakness of man in this life, that if I should display all the beams of my glory to him, it would certainly astonish, overwhelm, and destroy him. It was a certain persuasion, and stroy him. It was a certain persuasion, and very prevalent in the world, that no man could

very prevalent in the world, that no man could support the sight of God without expiring. See Gen. 16, 13, [32, 30, Exod. 20, 19, [34, 11, Judg. 6, 22, 32, 13, 32].

Nevertheless, it is said in Num. 12, 8, With Moses will I speak mouth to mouth, even apparently, and not in dark speeches. And in chap. 14, 14, The Canaanites have heard that thou at among this people, and that thou at the said that the second said that they are seen that the said that they are seen they are seen that they are seen they are seen they are seen that they are seen that they are seen that they are seen they are seen they are seen they are seen that they are seen they thou art among this people, and that thou art seen face to face. And in Deut. 5. 4, it is said that God talked with the Israelites face to face, out of the midst of the fire: But in all these places, face to face is to be understood. these places, the to the to be accurately as if he had said, that God manifested himself to the Israelites, that he made them hear his roice in a manner as distinct as if he had appeared to them face to face: That he spake to them personally and immediately, and not by an interpreter; and familiarly, so as not to overwhelm and confound them. The not to overwhelm and confound them. The apostle, speaking of the difference between our knowledge here and in heaven, says, Now, we see through a gloss darkly; but then face to face, 1 Cor. 13. 12. that is, There is as much difference between our knowledge here and in heaven, as between looking through a perspective glass upon a thing a great way off, and covered with many obscarities; and looking immediately, with the naked eye, upon the naked object nigh at hand.

naked object nigh at hand.
The bread of faces, the shew-bread, which was always in the presence of God. See BREAD.
Gen. 1. † 20. fowls may fly in f. of the firmament 3. 19. in the sweat of thy f. shalt thou eat bread 16. 8. I flee from the f. of my mistress Sarai 19. † 21. I have accepted thy f. concerning this

Gen. 24. 47. and I put the ear-rings upon her f.
32. † 20. peradventure he will accept my f.
† 30. Jacob called the place, the f. of God
35. 1. when thou fleddest from the f. of Esau, 7.
36. 6. Esau went from the f. of his brother Jacob
46. 28. he sent to Joseph to direct his f. to Goshao
48. 12. Joseph bowed with his f. to the earth
Ezod. 2. 15. Moses fled from the f. of Israel
25. † 37. may give light against the f. of it
34. 29. the skin of his f. shone, 30, 35.
33.till he had done speaking, he put a vail on his f.
Lev. 13. 41. that hath his hair fallen towards Lev. 13. 41. that hath his hair fallen towards

32. thou shalt honour the f. of the old man Num. 12. 14. if her father had but spit in her f.
 19. 3. one shall slay the red heifer before his f.
 Deut. 1. 17. ye shall not be afraid of the f. of man

7. 10. and repayeth them that hate him to their f. 23. the Lord shall deliver them before thy f. and shall destroy them, 9. 3. | 23. 7. 8. 20. the nations the Ld. destroyeth before your f. 25.2. cause the wicked man be beaten before his f.

25.2. cause the wicked man be beaten before his f.

9. shall loose his shoe, and spit in his f. and say

28. 31. thine ass shall he taken before thy f.

† 50. a nation strong of f. which shall not regard

31. 5. the Lord shall give them up before your f.

Josh. 7. 10. wherefore liest thou upon thy f. ?

Judg. 11. † 3. Jephthah ted from f. of his brethren

1 Sam. 5. 3. behold, Dagon was fallen on his f. 4.

17. †24. they fied from Goliath's f. and were a traid

19. † 8. and the Philistines fled from his f.

24. 8. David stooped with his f. to the earth

25. 41. Abjuail bowed on her f. and said

28. 14. Saul stooped with his f. to the ground

2 Sam. 2. 22. how should I hold up my f. to Joab?

7. † 9. I have cut off thine enemies from thy f.

19. I have cut off thine enemies from thy f. 14. 33. Absalom bowed on his f. to the ground 17. †11. that thy f, or presence go to hattle 24. 20. and Araunah went out and bowed himself

before the king on his f. 1 Chron. 21. 21.
Kings 1. 23. Nathan bowed himself with his f.
31. Bath-sheba howed with her f. to the earth 31. Bath-sheba howed with her f. to the earth 2. † 16. 1 ask one petition, turn not away my f. 8. 14. the king turned his f. about, 2 Chron. 6. 3. 10. † 24. all the earth sought the f. of Solomon 18. 42. Elijah put his f. between his knees 19. 13. that he wrapped his f. in his mantle 20.38. prophet disguised hims. with askes on his f. 21. 4. Ahab turned away his f. and would not eat \$\frac{1}{2} \frac{1}{2} \fr 21. 4. Ahab turned away his f, and woold not east Kings 4. 29. lay my staff upon the f, of the child 31. Gehazi laid his staff on the f, of the child 8. 15. Hazael spread it on his f, so that he died 9. 30. Jezobel painted her f, and tied her head 32. Jehu lift up his f, to the window, and said 31.14. Joash wept over his f, and said, O my father † 22. neither cast he them from his f, as yet 18.94 how will then turn away f of one, fs. 36.9.

13.14. Joans we proved in spanies and, on Myddiel 12.2, neither east he them from his f, as yet 18.24, how wilt thou turn away f, of one, Isa. 36. 2, 20.2. Hezekiah turned his f, to the wall, Isa. 38. 2, 21.† 13. he wipeth and turneth it on the f, thereof 25.† 19. five men that saw king's f, Jer. 52.† 25. Chr. 6.42. O Lord God, turn not away the f, of thine anointed, Psal. 132, 10, 30.9. the Lord will not turn away his f, from you 32.† 2, when Hezekiah saw that his f, was to war 21. he returned with shame of f, to his own land 41.† 4. and strowed it upon the f, of the graves 35, 22. Josiah would not turn his f, from him Ezra 9.6. I blush to lift up my f, to thee, my God 7. to confusion of f, as it is this day, Dan. 9. 8. Job 1. 11. and he will curse thee to thy f. 2. 5. 4. 15. then a spirit passed before my f.

106 I. 11. and ne will curse there to diff.
1. 15. then a spirit passed before my f.
1. 15. then shalt thou lift up thy f. without spot † 19. yea, many shall entreat thy f. 6. 8. my leanness beareth witness to my f.

f 19, yea, may shall entreat thy f.
16. 8. my leanness beareth witness to my f.
16. my f. is foul with weeping, on my eye-lids
21. 31. who shall declare his way to his f.?
22. 26. and thou shalt lift up thy f. unto God
24. 15. no eye shall see me; and disguiseth his f.
26. 9. he holdeth back the f. of his throne
30. 10. and they spare not to spit in my f.
41. 13. who can discover the f. of his garment?
14. who can open the doors of his f.?
42. † 8. Job shall pray, for his f. will a accept
† 9. the Lord also accepted the f. of Job
Pscd. 5. 8. make thy way straight before my f.
17. † 13. O Lord, prevent his f. cast him dows
15. 1 will hehold thy f. in righteousness
21. 12. make ready arrows against the f. of them
41. 12. thou settest me hefore thy f. for ever
45. † 12. even the rich shall entreat thy f.
68. † 1. let them that hate him fee from his f.
84. 9. and look upon the f. of thine anointed
85. 14. mercy and truth shall go before thy f.
23. I will heat down his foes before his f.
119. † 58. I entreated thy f. with my whole heart
Pron. 6. † 35. he will not accept the f. of a ransom
7. 13. and with an impudent f. said unto him
21. 29. a wicked man hardeneth his f.

10. 4. be a cover from the f, of the sword
21. † 15. for they fled from the f, of the sword
24. † 1. the Lord perverteth the f, of the earth
25. 7. he will destroy the f, of the covering
28. 25. when he hath made plain the f, thereof 29. 22. neither shall his f. now wax pale 49. 23. they shall bow down to thee with their f 65. 3. that provoked me continually to my f. 55. 3. that provoked me continually to my f. Jer. 1, †13. f, thereof was from the f. of the north 2. 27. turned their back, and not the f. 32. 33. 4. 30. though thou rentest thy f. with painting 13.26. therefore will I discover thy skirts upon thy f. that thy shame may appear, Nuh. 3. 5. 18. 17. I will shew them the back, and not the f.

22. 25. from hand of them whose f: thou fearest
 23. 11. I should remove it from before my f.
 24. am. 3. 35. the right of man before f: of most High
 Ezek. 1. 10. they four had the f. of a man, the f. of

Ezek. 1. 10. they four had the f. of a man, the f. of a lion, f. of an ox, the f. of an eagle 2. † 4. they are hard of f. and stiff-hearted 3. 8. I made thy f. strong against their faces 7. 92. my f. will I also turn from them 10.14. f. of a man, f. of a lion, f. of an eagle, 41.19. 14. 3. put stumbling-block before their f. 38. 18. that my fury shall come up in my f. Dan. 8. 18. I was in a deep sleep on my f. 10. 9. 10. 6. his f. as the appearance of lightning 11. 18. he shall turn his f. unto the isles 10. 6. his f. as the appearance of lightning
11. 18. he shall turn his f. unto the isles
10s. 5. 5. the pride of Israel testifieth to his f. 7.10.
7. 2. now their own doings, they are before my f.
Joel 2. 6. before their f, people be much pained
20. will drive him with his f. toward the east sea
Nah. 2.1. that dasheth in pieces, come before thy f.
Zeph. 1. † 2.1 will consume from the f. of the land
Mat. 1. † 9. now, I pray you, beseech the f. of God
Mat. 6. 17. anoint thine head, and wash thy f.
11. 10. behold, I send my messenger before thy f.
to prepare thy way, Mark 1. 2. Luke 7. 27.
18. 10. their angels behold the f. of my Father
26. 67. then did they spit in his f. and buffeted
Luke 2.31.thou hast prepared before f.of all people
9. 52. he sent messengers before his f. 10. 1.

5.52. he sent messengers before his f. 10. 1.
53. his f.wasas though he would go to Jerusalem
22. 64. they struck him on the f. and asked him
John 11. 44. his f. was bound about with a napkin Acts 2.25. I foresaw the Lord always before my f. 7. 45. God drave out before the f. of our fathers 1 Cor. 14. 25. so falling down on his f. will worship 2Cor. 3.7. could not stedfastly behold the f. of Moses

13. not as Moses, who put a vail over his f.
18. but we all with open f. beholding the glory 16. but we an with open, I beholding the glory of God, in the f. of Jesus Christ 5, †12. which glory in the f. and not in the heart 11. 20. ye suffer, if a man smite you on the f. Gal, 1. 22. I was unknown by f. to the churches 2. 11. I withstood him to the f. because he was Jam. 1. 23. beholding his natural f. in a glass Rev. 4. 7. the third beast had a f. as a man 10. 1. and his f. was as it were the sun
12. 14. were nourished from the f. of the serpen
12. 14. were nourished from the f. of the serpen
12. 15. from whose f. the earth and heaven fled
See Seek, Set, Shinke, Sky, Waters, WilderNESS, World.
FACE with cover, or covered.

Gen. 38. 15. a hallot, because she covered her f. Exad. 10.5. locusts shall cover the f. of the earth, 15. Wam. 25. 5. behold, they cover the f. of the earth 2 Sam. 19. 4. the king covered his f. and cried Esth. 7.8. word went out, they covered his f. and cried Esth. 7.8. word went out, they covered Haman's f. Job 15. 27. he covereth his f. with his fatness 23. 17. nor hath he covered darkness from my f. Psal. 44. 15. the shame of my f. hath covered me 69. 7. for thy sake shame hath covered my f. Pran. 24. 31. nottles had covered the f. theref. os. r. for thy sake shame hath covered my f. Proc. 24. 31. nettles had covered in f. thereof Isa. 6. 2. with twain he covered his f. and his feet Erck. 12.6. thou shalt cover his f. that then see not 12. the prince shall cover his f. that he see not Mark 14. 65. began to spit on him, and cover his f. FACE of the country.

V Sam. 18.8. battle was scattered over f. of country FACE of the deep.

Jen. 1. 2. darkness was upon the f. of the deep Job 38. 30. and the f. of the deep is frozen

Prov. 8. 27. he set a compass on the f. of the depth FACE of the earth.

FACE of the earth.

Gen. 1. 29. every herb upon the f. of the earth
4. 14. thou hast driven me from the f. of the earth
6. 1. men hegan to multiply on the f. of the earth
7. 3. to keep seed alive on the f. of all the earth
4. I will destroy from off the f. of the earth
beautiful form of the f. of the earth
Jeut. 6. 15. 1 Kings 13. 34. Anos 9. 8.
8. 9. the waters were on the f. of the whole earth
14. 5. the famine was over all the f. of the earth
41. 56. the famine was over all the f. of the earth

32. 12. to consume them from f. of the earth 33. 16. from all people upon the f. of the earth Nam. 12. 3. meek above all men on f. of the earth Deut. 7. 6. above all people on the f. of the earth 120

Eccl. 8. 1. the boldness of his f. shall be changed 1 Sam. 20.15. cut off every one from f. of the earth 1.25. were thick planks on the f. of the predent before their f. 2 Sam. 14. 77. nor remainder on the f. of the earth 1.25. were thick planks on the f. of the predent planks on the f. of the earth 1.25. were thick planks on the f. of the predent planks on the f. of the earth 1.25. were thick planks on the f. of the earth 1.25. were thing the Psal. 104. 30. thou renewest the f. of the earth Jsa. 23. 17. with all kingdoms on the f. of the earth Jsr. 8. 2. be for dung on the f. of the earth, 16. 4. 28. 16. 1 will east thee from the f. of the earth Etck. 38. 20. all men on the f. of the earth Shuke Dan. 8. 5. a he-gest came on the f. of the earth Jmos 5. 8. poureth them on the f. of the earth, 9. 6. Zech. 5. 3. curse that goeth over the f. of the earth Luke 12. 56. ye can discern the f. of the earth Luke 12. 56. ye can discern the f. of the earth Acts 17. 26. to dwell on all the f. of the earth FACE to FACE.

Gen. 32. 30. Peniel; for I have seen God f. to f. Exod. 33. 11. and the Lord spake to Moses f. to f. Num. 14. that thou, Lord, art seen f. to f.

Num. 14. 14. that thou, Lord, art seen f. to f.
Dout. 5. 4. the Lord talked with you f. to f.
34. 10. like Moses, whom the Lord knew f. to f. Judg. 6. 22. because I have seen an angel f. to f. Prov. 27. 19. as in water f. answereth to f. Ezek. 20. 35. there I will plead with you f. to f. Jots 25. 16. before he have the accusers f. to f. I Cor. 13. 12. we see thro' a glass, but then f. to f. Judg. 12. Itust to come to you and speak f. to f. 1 Cor. 13. 12. we see thro' a glass, but then f. to f. 2 John 12. I trust to come to you, and speak f. to f. 3 John 14. 1 trust to see thee and speak f. to f. Fill on FACE or FACES.

Gen. 17. † 3. Abram fell on his f. and laughed, 17. 50. 1. Joseph fell on his father's f. and wept

 A. Joseph *Tat Oh* his statier *s f*, and wept 18. his brethren *fell down* before his *f*.
 Lev. 9.24. when the people saw, they *fell on* their *f*.
 Nam. 14. 5. Moses and Aaron *fell on f*. 16, 22, 45.
 4. Moses || 22. 31. Balaam *fell flat on* his *f*.
 Josh. 5. 14. Joshua *fell on* his *f*. to the earth, 7. 6.
 Judg. 13, 20. Manoal and his wife *fell on* their *f*. Ruth 2. 10. then she fell on her f. to the ground 1 San. 17. 49. Goliath || 20. 41. David fell on his f. 25. 23. Abigail || 2 San. 9. 6. Mephibosh. fell on f.

25.23. Abigail || 2 sam. 9. 6. Mephibosh. fell on f. 2 sam. 14. 4. the woman of Tekoah fell on her f. 22. Joah || 18.28. Ahimaaz fell on his f. 1 Kings 18. 7. Obadish || 39. people fell on their f. 1 Kings 18. 7. Obadish || 39. people fell on their f. 1 Chron. 21. 16. David and elders fell on their f. 1 Ezek. 1. 28. when I saw it 1 fell upon my f. 3. 23. || 9. 8. || 11. 13. || 43. 3. || 44. 4. Dam. 8. 17. Dam. 2. 46. Nebuehadnezzar fell upon his f. Mat. 17. 6. disciples || 26. 39. Jesus fell on his f. Luke 5. 12. leper || 17. 16. Samaritan fell on his f. Rev. 11. 16. the twenty-foor elders fell on their f. FACE of the field.

Lev. 14. † 7. living bird loose on the f. of the field 2 Kings 9. 37. Jezebel as dang on the f. of the field Ezek. 29. † 5. thou shalt fall on the f. of the field

Ezck. 49. 5. thou shall tall on the f. of the field 39. † 5. Gog shall fall on the f. of the field FACE of the gate.

Ezck. 40. 15. from the f. of the gate of the entrance FACE of the ground.

Gen. 2.6. a mist watered the whole f. of the ground 8. 8. were abated from off the f. of the ground 13. and behold the f. of the ground 13. and behold the f. of the ground was designed.

8. 8. were abated from off the f. of the ground 13. and behold, the f. of the ground was dry Hide, hideth, or kid FACE.
Gen. 4. 14. and from thy f. shall I be hid Exod. 3. 6. and Moses hid his f. for he was afraid Deut. 31. 17. will hide my f. from them, 18. | 32.20. bot 13.31. wherefore hidest thou thy f. and holdest me for thine enemy? Psol. 44. 24. | 88. 14. 34. 29. when he hideth his f. who can behold? Psal. 10. 11. he hideth his f. he will never see it 13. 1. how long will thou hide thy f. from me? 22. 24. neither hath he hid his f. from him

13. 1. how long will thou hide thy f. from me? 22. 24. neither hath he hid his f. from him 27. 9. hide not thy f. 69. 17. | 102. 2. | 143. 7. 30. 7. hast made my mountain strong, thou didst hide thy f. from my sins, and blot out all lea. 8. 17. hide thy f. from shae and spitting 54. 8. in a little wrath 1 hid my f. from the 59. 2. your sins have hid his f. from out and consumed 59. 2. your sins have hid his f. from you 64. 7. thou hast hid thy f. from us and consumed Jer. 16. 17. thy ways are not hid from my f. 33. 5. I have hid my f. from this city Ezek. 39. 21. therefore hid I my f. from them, 24. 29. nor will I hide my f. any more from them Mic. 3. 4. he will even hide his f. at that time Rev. 6. 16. hide us from the f. of him that sitteth FACE of the house.

Ezek. 41. 14. the breadth of the f. of the house.

FACE, 41. 14. the oriented in the f. of the loose FACE of the Lord, Gen. 19, 13, the cry great before the f. of the Lord Exod. 32, † 11. Moses entreated the f. of the Lord I Sam. 95, 20, let not my blood full before f. of Lord

1 Sam. 26:20, let not my blood full before f. of Lord Kings 13. 6. eutreat now the f. of the Lord Psal. 31. 16. the f. of the Lord is against them that do evil, to ent off from the earth, 1 Fet. 3. 15. Jer., 26, † 19. Hozekind besought the f. of the Lord Lam. 2.19, pour out thy heart before f. of the Lord 4. † 16. the f. of the Lord hath divided them Luke 1. 76, thou shall go before the f. of the Lord Exck. 40. 15. to the f. of the porch were fifty cubits

Gen. 32. 20. and afterward I will see his f.

33. 10. for therefore have I seen thy f. as though

43. 3. ye shall not see my f. except, 5. 144. 23.

44. 26. for we may not see the mun's f. except

46. 30. now let me die, since I have seen thy f.

48. 11. I had not thought to see thy f. and lo

Exod. 10.28. Pharaoh suid to him, see my f. no more

29. Moses said, I will see thy f. again no more

33. 20. and he said, thou canst not see my f.

23. see back parts, but my f. shall not be seen

34. 35. children of Israel saw the f. of Moses

2 Sam. 31.3 not see my f. except thou bring Micha

14. 24. the king said, let him not see my f.

28. Abaslom dwelttwo years and sawnot king's f.

32. now therefore let me see the king's f.

32. now therefore let me see the king's f. 2 Kings 14. 8. sent messengers saying, come, let us look one another in the f. 2 Chron. 25. 17. 11. and they looked one another in the f.

Esth. 1.14. the seven princes who saw the king's f. Esth. 1.14 the seven princes who saw the king's f. Job 33. 26. and he shall see his f, with joy Acts 6. 15. saw his f. as it had been f. of an angel 20. 25. I know that ye shall see my f. no more, 33 Col. 2.1. as many as have not seem my f. in the flesh 1 Thess.2.17. endeavoured to see your f. with devine 3. 10. required that you might seem.

3. 10. praying, that we might see your f.

Rev. 22. 4. and they shall see his f. and his name

Seek FACE. 1 Chr. 16. 11. seek his f. continually, Psal. 105. 4. 2 Chr. 7. 14. if my people shall pray and seek my f. Psal. 24. 6. a generation that seek thy f. O Jacob

Psat. 24.6. a generation that seek thy f. O Jacob 27. 8. when thou saidst, seek ye my f. my heart said unto thee, thy f. Lord will I seek Prov. 7. 15. I came diligently to seek thy f. 29. † 26. noany seek the f. of a ruler Hos. 5. 15. return to my place, till they seek my f.

Set FACE.

Gen. 31. 21. Jacob set his f. toward mount Gilead
Lev. 17. 10. 1 will set my f. against that soul, 20.6.
20. 3. set my f. against that man, 5. Ezek. 14. 8.
26. 17. 1 will set my f. against you, Jer. 44. 11.
Num. 21. 1. Balaam set his f. toward wilderness
2 Kings 12. 17. Hazael set his f. to Jerusalem
1 Chron. 19. †10. when Joab saw f. of battle was set
2 Chron. 20. † 3. Jehoshaphat set his f. to seek
the Lord

2 Chron. 20. [3. Jehoshaphat set his f. to seek the Lord Isa. 50.7. I have set my f. like a flint, not he ashamed Jer. 21. 10. I have set my f. against this city Ezek. 4. 3. set thy f. against the siege at Jerus. 6. 2. set thy f. toward the siege at Jerus. 6. 2. set thy f. toward the mountains of Israel 13.17. set thy f. against the daughters of my peop 15. 7. and I will set my f. against them 20. 46. son of man, set thy f. toward the south 21. 2. son of man, set thy f. toward Jerusalem 16. go thee whithersoever thy f. is set 25.2. son of man, set thy f. toward Jerusalem 16. 30. the set of man, set thy f. against the Ammonites 23. 21. f. against Zidon [29. 2. f. against Gog Dan. 9. 3. and I set my f. unto the Lord God 10.15.1 set my f. toward ground and became dumb 11. 71. he shall set his f. to enter with strength Luke9. 51. he stedfastly set his f. to go to Jerusal. FACE shine.

Num.6.25. the Lord make his f. to shine upon thee Psal. 31. 16. make thy f. to shine on thy servant, save me for thy mercees sake, 119. 135. 67. 1. God bless us, and cause his f. to shine on us 80.3. cause thy f. to shine, we shall be saved, 7, 19. 104. 15. and oil to make his f. to shine on 19. 17. cause thy f. to shine on thy sanctuary Mat. 17. 2. and his f. did shine as the sun FACE of the sky, Mat. 16. 3. Oye hypocrites, ye can discern the f. of the sky, but ean ye not the times? Luke 12. 56 FACE of the waters.

Gen.1.2. Spirit of God moved on the f. of the waters

Gen.1.2. Spirit of God moved on the f. of the waters 7. 18. the ark went upon the f. of the waters Eccl. 11. † 1. east thy bread on the f. of the waters Hos. 10. † 7. her king out off as foam on f. of waters FACE of the wilderness.

Exod. 16.14. on the f. of the wilderness lay manna FACE of the world.

Job 37. 12. do what he commandeth on f. of world

Job 37, 12, do what he commandeth on f. of world ks. 14, 21, nor fill the f. of the world with cities 27, 6, Israel shall fill the f. of the world with fruit FACES.

Gen. 9, 23, their f, were backward, they saw not 30, 40, set f. of the flocks toward the ring-straked 40, 17, wherefore are your f. evil to-lay?

42, 6, they howed with their f. to the earth Fxod. 19,7 Moses laid before their f. all these words 20, 20, that his fear may be before your f. 25, 20, and their f. shall look one to another 37,9, to the mercy-seat-ward were f. of cherubbins

37.9, to the mercy-seat-ward were f. of cherubina Deut. I. † 17. shall not acknowledge f. in judgment Judg. 18. 23. turned their f. and and, what aileth ? Sam. 19.5. thou hast shamed the f. of thy servants

I Kings 2. 15. that all Israel set their f. on me 1 Chron. 12. 8. whose f. were like the f. of lions 2 Chron. 3. 13. and their f. were inward 2 Chron. 3. 13. and their f. were inward 29. 6, our fathers have turned away their f. Neh.8.6.they worshipped with their f. to the ground Job 9. 24. he covereth the f. of the judges 40. 13. hide in dust, and bind their f. in secret Psal. 34. 5. and their f. were not ashamed 83. 16. fill their f. with shame, O Lord Isa. 3. 15. and that ye grind the f. of the poor 13. 8. shall be amazed, their f. shall be as flames 25. 8. God will wice away tears from off all f.

13. 3. snart be imazed, into f. snart be as harnes 25. 8. God will wipe away tears from off all f. 53. 3. and we hid as it were our f. from him Jor. 1. 8. be not afraid of their f. 1 am with thee 17. be not dismay, at their f, lest 1 confound thee 15. 3. they have made their f. harder than a rock 7. 19. provoke to the confusion of their own f. 30. 6. and all f. are turned into paleness 42. 15. if ye set their f. to enter Egypt, 17. | 44. 12. 50. 5. the way to Zion, with their f. thitherward 51.51. are confounded, shame hath covered our f.

51.51. are confounded, shame hath covered our f. Lam. 5. 12. the f. of the elders were not honoured Eyek. 1. 6. and every one had four f. 10, 11, 15. 3. 8. I made thy face strong against their f. 7. 18. shame shall be on their f. and baldness 8.16.twenty-five men, with their f. toward the east 14. 6. turn away your f. from all abominations 20. 47. and all f. shall be burnt therein 41. 18. and every cherub had two f. Dan. 1. 10. for why should he see your f. worse 9. 7. but unto us confusion of f. as at this day Joel 2.6. be much pained, all f. shall gather blackness Hab. 1. 9. their f. shall sup up as the east-wind Mal. 2. 3. behold, I will spread dung un your f. 19. but ye have accepted f. in the law

† 9. but ye have accepted f. in the law Mat. 6. 16. the hypocrites disfigure their f. Mat. b. 16. the hypocrites disnigrer their f. Luke 24.5. as they bowed down their f. to earth Rev. 7. 11. fell before the throne on their f. 9. 7. the f. of the locusts were as the f. of men See Fell on Face, or Faces.

FACTIONS.

1 Cor. 3. † 3. for whereas there is among you f. FADE.

FADE.

Exod. 18. † 18. surely fading thou wilt f. away

Sam. 22. 46. strangers shall f. away, Psal. 18. 45.

Psal. 1. † 3. his leaf also shall not f. shall prosper

Isa. 64. 6. are all unclean, and we all f. as a leaf

Jer. 8.13. I will consume them, and the leaf shall f.

Ezck. 47. 12. trees for meat, whose leaf shall not f.

Jam.1.11. so the rich man shall f. away in his ways

FADETH.

Job 14. † 18. surely the mountain falling f.

Isa. 1. 30. ye shall be as an oak, whose leaf f.

24. 4. the earth mourneth and f. the world f.

40. 7. the grass withereth, the flower f. 8.

1 Pet. 1. 4. to an inheritance that f. not away

5.4. shall receive a crown of glory that f. not away

FADING.

FADING.

Isa. 28. 1. whose glorious beauty is a f. flower 4. the glorious beauty shall be a f. flower FAIL.

Josh. 3. 10. will without f. drive out Canaanites Judg. 11. 30. if thou without f. deliver Ammon 1Sam. 30.8. porsue, thou shalt without f. recover all

FAIL, Verb.

Gen. 47. 16. Jos. said, give your cattle, if money f.

Deut. 28.32. thine eyes shall f. with longing for them 31. 6. Lord doth go with thee, he will not f. thee nor forsake thee, 8. Josh. 1. 5. 1 Chron. 28, 20.

nor forsake thee, 8. Josh. 1, 5. 1 Chron. 28. 20. 1 Sam. 2. 16. let them not f. to burn fat presently 17. 32. David said, let no man's heart f. him 20. 5. I should not f. to sit with the king at meat 2 Sam. 3. 29. let there not f. from the house of Joab 1 Kings 2. 4. there shall not f. thee a man on the throne of Israel, 8. 25. [9. 5. 2 Chron. 6. 16. 17. 14. neither shall the crose of oil f. 16. Exra 4. 32. take heed that ye f. not to do this Esth. 6. 10. let nothing f. of all thou hast spoken 9. 27. not f. to keep these days of Purim, 28. Job 11. 20. but the eyes of the wicked shall f. 14. 11. as waters f. from thesea, and flood drieth no 14.11.as waters f. from the sea, and flood drieth up 17. 5. even the eyes of his children shall f.
31. 16. or caused the eyes of the widow to f.
Pscal. 12. I. for the faithful f. from among men
69. 3. mine eyes f. while I wait for my God
77. 8. doth his promise f. for evermore?
89. 33. nor will I suffer my faithfulness to f.

89. 33. nor will I suffer my faithfulness to f. 119. 82. mine eyes f. for thy salvation and for word Prov. 22. 8. and the rod of his anger shall f. Eccl. 12. f3. the grinders, because they grind little 5. desire shall f. because man goeth to long home fsa. 19.3. the spirit of Egy, shall f. in midst thereof 5. waters shall f. # [21. 16. glory of Kedar f. 31. 3. and they all shall f. together 32. 6. he will cause the drink of the thirsty to f. 10, ye shall be troubled, for the vintage shall f. 24. 16. no one of these shall f. nor want her mate

Isa. 38. 14. mine eyes f. with looking upward 42. 4. he shall not f. nor be discouraged 51. 14. hasteneth that his bread should not f. 57. 16. for the spirit should f. before me 58. 11. and like a spring whose waters f. not Jer.14.6.their eyes did f. because there was no grass Jer. 14.6. Their eyes and f-because there was no grass 15. 18. with thou be unto me as waters that f.?
48. 33. I caused wine to f. from presses, Hos. 9. 2.
Lam. 2. 11. mine eyes do f. with tears, my bowels
3.22. not consumed, because his compassions f. not
Amos 8. 4. even to make the poor of the land to f.
Hab. 3. 17. although the labour of the clive shall f.

Hab. 3. 17. although the labour of the olive shall f. Luke 16. 9, that when ye f. they may receive you 17. earth to pass, than one tittle of the law to f. 22. 32. 1 have prayed that thy faith f. not 1 Cor. 13. 8. whether prophecies they shall f. Hcb. 1. 12. thou art the same, thy years shall not f. 11. 32. the time would f. me to tell of Gideon 12. 15. looking lest any man f. of the grace of God FAILED.

Gen. 42. 23. their heart f. them, they were afraid 47. 15. and when money f. in the land of Egypt Josh. 3. 16. the waters f. and were cut off

21. 45. there f. not any good thing which the Lord promised to Israel, 23. 14. 1 Kings 8. 56. Job 19. 14. my kinsfelk have f. and my friends Psal. 142.4. refuge f.me, no man cared for my soul Cant. 5. 6. my soul f. when he spake, I sought him Jer. 51. 30. their might f. they became as women Lam. 4. 17. our eyes as yet f. for our vain help FAILETH.

Gen. 47. 15. why should we die? for money f. Lev. 25. † 35. if thy brother's hand f. relieve him Job 21. 10. their bull gendereth and f. not Job 21, 10, their bull gendereth and f, not Psac. 31, 10, my strength f, me, 36, 10, 40, 12, therefore my heart f, me, 73, 26, 71, 9, forsake me not when my strength f, 109, 24, my knees are weak, my flesh f, of fatness 143, 7, hear me speedily, O Lord, my spirit f, Eccl. 10, 3, when he walketh, his wisdom f, him Isa. 15, 6, the grass f, there is no green thing 40, 26, for that he is strong in power, not one f, 41, 17, poor seek water, their tongoe f, for thirst 44, 12, vea, he is hungry and his strength f. 41. 17. poor seek water, their tongue f. for thirst 44. 12. yea, he is hungry and his strength f. 59. 15. truth f. and he that departeth from evil Ezek. 12.22. days are prolonged and every vision f. Zeph. 3. 5. bring his judgment to light, he f. not Luke 12. 33. a treasure in the heavens that f. not 1 Cor. 13. 8. charity never f. but prophecies fail FAILING.

FAILING.

Deut. 23. 65. the Lord shall give thee f. of eyes
Luke 21. 26. men's hearts f. them for fear
FAIN.

Job 27. 22. he would f. thee out of his hand
Luke 15.16.would f. have filled his belly with husks
FAINT.

Gen. 25.29. Esau came from field, and he was f. 30.
Deut. 25.18. smote thee when thou was f. and weary Judg. 8.4. passed over Jordan, f. yet pursuing then

Judg. 8.4. passed over Jordan, f.yet pursuing them 5. give loaves of bread to the people, for they be f. 18 am. 14. 28. and the people were very f. 31. 30. 10. so f. that they could not go over, 21. 28 am. 16. 2. the wine, that such as be f. may drink 21. 15. David fought and wuxed f. 18 a.1.5 the whole head is sick, the whole heart is f. 13. 7. therefore shall all hands be f. heart melt 29. 8. bot he awaketh, and behold he is f. 40. 29. he giveth power to the f. and increaseth 44. 12. he drinketh no water, and is f. Lee. 8. 18. I would comfort myself, my heart is f.

44. 12. he drinketh no water, and is f.

Jer. 8. 18. I would comfort myself, my heart is f.

Lam. 1. 22. for my sighs are many, my heart is f.

5. 17. for this our heart is f. our eyes are dim

Zeph. 3. † 16. and to Zion, let not thine hands be f.

FAINT, Verb.

Deut. 20. 3. let not your hearts f. fear not

8. lest his brethren's heart f. as well as his heart

Josh. 2. 9. the inhabitants of land f. because of you

21. all the inhabitants of construct, hecause of you

24. all the inhabitants of country f. because of you 24. all the inhabitants of country f. because of us Prov. 24. 10. if thou f. in the day of adversity fsa. 40. 30. even the youths shall f. Amos 8. 13. 31. shall run and not be weary, walk and not f. Jer. 51. 46. and lest your hearts f. and ye lear Lam. 1. 13. he hath made me f. all the day f.

Lam. 1. 13. he hath made me f. all the day 2. † 11. the sucklings f. || 19. young children f. E.r.k. 21.7. every spirit shall f. knees shall be weak 15. their heart may f. and ruins be multiplied Mat. 15.32. not send them eway fasting lest they f. Mark 8. 3. if I send them away fasting, they will f. Luke 18.1. that men ought always to pray, not to f. 2 Cor. 4. 1. as we have received mercy we f. not 16. for which cause we f. not, the' outward man Gal. 6. 9. in due season we shall reap, if we f. not Eph. 3. 13. that ye f. not at my tribulations for you 2Thess. 3. † 13. brethren, f. not in well-doing Heb. 12. 3. lest ye be wearied and f. in your minds 5. nor f. when thou art rebuked of him FAINTED.

3. nor f. when thou are related to that fall the fall the

Psal. 107. 5. hungry and thirsty, soul f. In the Psal. 107. 5. hungry and thirsty, soul f. in the-las. 51. 20. thy sous f. they he at head of all streets Jer. 45. 3. 1 f. in my sighing, I find no rest Ezek. 31. 15. the trees of the field f. for him Dan. 8: 27. I Daniel f. and was sick certain days Jonah 2.7. when my soul f. I remembered the Lord 4. 8. that he f. and wished in himself to die Matt.9.36. with compassion on them, because they f Ren. 9. 2. thom hast laboured and history of Rev. 2. 3. thou hast laboured and hast not f. FAINTEST.

Job 4. 5. now it is come upon thee, and thou f.
FAINTETH.
Psal. 84.2. my soul f. for the courts of the Lord
119, 81. my soul f. for thy salvation
Isa.10.18, they shall be aswhen a standard-bearer f. 40.28. the Creator of the ends of the earth f. not FAINT-HEARTED.

Deut. 20. 8. who is fearful and f. let him return Isa. 7. 4. fear not, nor be f. for the two tails Jer. 49. 23. Hamath and Arpad are f. FAINTNESS.

Lev. 26. 36. I will send a f. into their hearts FAIR.

Gen. 6. 2. saw that the daughters of men were f. 12.11. Sarah was f. 14. || 24. 16. Rebekah f. 26. 7. 1 Sam. 16. † 12. David was f. of eyes, 17. 42. 2 Sam. 13. 1. Tamar Absalom's sister was f. 14 27. 2 Sam. 13. 1. Tamar Absalom's sister was f. 14 27. 1 Kings 1. 4. Ahishag a f. damsel cherished David Esth. 1. 11. Vashit the queen f. || 2. 7. Esther f. 2. 2. let f. young virgins be sought for the king 3. that they may gather the f. young virgins Job 37. 22. f. weather cometh out of the north 42. 15. no women found so f. as Job's daughters Pror. 7. 21. with f. speech she caused him to yield 11. 22. so is a f. woman without discretion 26. 25. when he speaketh f. believe him not Cant. 1. 15. behold, thou art f. 16. | 4. 1, 7. 2. 10. rise up, up love, my f. one, come away, 13. 4. 10. how f. is thy love, my sister, my spouse! 6. 10. f. as the moon || 7. 6. how f.art thou, O love Isa.5.9.many houses great and f. without inhubitant 54. 11. I will lay thy stones with f. colours 182.3.9 many houses great and, without inhabitant 54. 11. I will lay thy stones with f, colours J(r, 4, 30), in vain shalt thou make thyself f, 11. 16. and olive-tiee f, and of a goodly fruit 12. 6. though they speak f, words unto thee 46. 20. Egypt is like a very f, heiter, destruction comes

Ezek. 16. 17. thou hast also taken thy f. jewels 39. and they shall take thy f. jewels, 23. 26. 31. 33. was a cedar in Lebanon with f. branches 7. thus was he f. in his greatness, in branches 9.I have made him f.by multitude of his branches Dan. 4. 12. leaves thereof were f. fruit much, 21 Hos. 10. 11. but I passed over upon her f. neck Amos 8.º13. the f. virgins shall taint for thirst Zech. 3. 5. let them set a f. mitre upon his head Mat. 16. 2. it will be f. weather for the sky is red Acts 7. 20. Moses was born, and was exceeding f. Rom. 16. 18. by f. speeches decive the simple Gal. 6. 12. a desire to make a f. shew in the flesh Gal. 6.12. a desire to make a f. shew in the flesh FAIR havens.

Acts 27.8, we came to a place called the f. havens FAIRLY.

Mic. 1. † 11. pass ye away, thou that dwellest f. FAIRER.

Judg., 15. 2. is not her younger sister f. than she? Psal. 45. 2. thou art f. than the children of men Dan. 1. 15. their countenances appeared f. FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. | 6. 1 FAIRS.

Exck. 27. 12. they traded in thy f. 14, 16, 19, 22.
27. thy riches and thy f. shall fall into the seas
FAITH.

Faith is a dependence on the veracity of another: Thus trust is called faith; becouse it relies upon Thus trust is called faith; because it relies upon the truth of a promise: And one is said to keep his faith inviolate, when he performs the promise that another relied on. Faith, in the propriety of expression, is an assent on account of the veracity of the speaker. Accordingly, divine faith is a firm assent of the mind to things, upon the authority of divine revealation. Faith by Divines is generally distinguished into four kinds, namely, historical, temporary, the faith of miracles, and justifying, or saving faith. I. Historical faith is a speculative knowledge of, and bare assent to the truths revealed in the

Historical latth is a speculative knowledge of, and bare assent to the truths revealed in the scripture: Of this kind of faith the apostle James speaks, Jam. 2. 17, 24, Faith, if it have not works, is dead. Ye see how that by works a man is justified, and not by faith only; that is, not by a mere profession of faith, or a bare ascent to the truth, without good works, which are seen to the truth, without good works, which assent to the truth, without good works, which proceed from faith, and show it to be of the right kind. This kind of joth the denis them schoes have. Jam. 2. 19, Thou believes that there is one God; the devils also believe, and tremble. They are fully persuaded that there is a God, and that Christ is the Son of God.

and shall be their judge, as they acknowledge,

II. Temporary faith, together with the knowledge the temporary raws, to gener with the knowledge of, and assent to revealed truths, has likewise in it, an approbation of, and joy in, receiving and hearing these truths; but this joy arising from some worldly consideration, soon vanishes from some worldly consideration, soon vanishes and comes to nothing: Of this kind of fuith our Saviour speaks in the parable of the sower, Mat. 13. 20, He that received the seed into stony places, receives it with joy; he understands it, assents to it, he heurs it gladly, considers, and approves of it; and it springs up in an outward profession and reformation: Yet bath he not root in himself, but dureth for a while, he has no sufficient or considerable root. while; he has no sufficient or considerable root, because it wants the soil of a sincere heart, and true affections, firm and fixed resolutions, and habitual dispositions of grace: He has some good purposes and desires, but they are soon overpowered by unmortified corruption, and the overpowered by unmortified corruption, and the force of temptation: for when tribulation or persecution ariseth because of the word, by and by he is oliended; He stumbles, and falls of from all his former profession of religion.

III. The faith of miracles is a firm assent of the mind to some particular promise concerning any miraculous ecent, which, if performed by us, is called an active miraculous finith; of which our Soniour and the anostle Paul speak.

us, is called an active miraculous faith; of which our Saviour and the apostle Paul speak, Mat. 17. 20. 1 Cor. 13. 2. But if it be wrought upon us, it is called a passive miraculous faith; thus the lame man at Lystra had a firm persuasion that Paul and Barnabas were able

persuasion that I am namana were use to cure him, Acts 14. 9.

IV. Justifying faith is a saving grace wrought in the soul by the Spirit of God, whereby we re-coive Christ as he is revealed in the gospel, to

be our Prophet, Priest, and King, trust in and rely upon him and his righteousness alone for justification and salvation. This faith begets a sincere obedience in the life and conversa-The apostle to the Hebrews calls faith tion. The apostle to the Hebrews calls faith, the substance of things hoped for, the evidence of things not seen, Heb. 11. It assures us of the reality and worth of eternal invisible thiogs, and produces a satisfaction and assured confidence, that God will infallfully perform what he has promised, whereby the believer is as confident of them, as if they were before his eyes, and in his actual possession. The object of limith is the word of God in general, and especially the doctrines and promises that respect the saluntion of man throwth Chist. respect the salvation of men through Christ, which reason cannot discover by its own light, nor perfectly understand when revealed. The foundation of faith is the essential supreme perfections of God; his uncring knowledge immutable truth, infinite goodness, and ul mighty power. Faith has a prevailing influ mighty power. Faith has a prevailing influence upon the will, it draws the affections, and renders the whole man obsequious to the gospel. By this faith, we are suid to be justified, Rom. 5. 1. We are justified by faith, not formally, as if it were our righteousness, or the meritorious cause of our justification before God; but instrumentally and relatively, as it uppretates a suit of the suit of th hends and applies to us the righteousness and nenas and applies to us the reguleous ress and abboad of Christ, which is the object of Inith, and which alone cleanseth us from all sin and renders us neceptable to God. It is called the faith through which we are saved, Eph. 2.8. Faith is, as it were, a condition on our part, whereby no come to be portakers of the blessing of the present that is fitth which are constant. ings of the new covenant. It is a faith which worketh by love, Gal. 5. 6. It is not an idle, unactive, and inoperative grace, but shews itself by producing in us love to God and our neighbour. It purifies the heart, Acts 15.9. It is called the faith of God's elect. Tit. 1.1, because it is bestowed only upon those. This grace increaseth from one degree to ahother. Rom. 1. 17. being in some strong and firm, Mat. 8. 10. in others weak and languishing

Faith, in scripture, is taken for the truth and faithfulness of God, Rom. 3. 3, Shall their unbelief make the faith of God without effect? unbelief make the faith of God William effect; shall their unbelief make the faithful promises of God, of sending the Messiah, and of redemption by him, not to be accomplished? It is also taken for a persuasion of the lovefulness of things indifferent, Rom. 14. 22, 23. Hast

Mat. 14. Il. Lastly, this grace is the special gift of God, Eph. 2. 8, By grace ye are saved through faith; and that not of yourselves, it is the gift of God; that is, Thot you believe, is set by construction of the grace of t

are saved, is not for any worth in yourselves.

Likewise in Phil. 1. 29, Unto you it is given to

believe on Christ.

Hast thou a persuasion of the lawfulness of such and such meats, then keep it to thyself, without making an unseasonable discovery of it, to the offence of others: For whatever a man doeth with a wavering mind, without being persunded that it is pleasing to God, and war-ranted by his word, he sinneth in the doing of it. Faith is also put for the doctrine of the gospel, which is the object of faith, Acts 24. 24, Felix heard Paul concerning the faith in Christ. Gal. 1. 23, He preacheth the faith which once tral. 1.23, the presence in the fath which once the destroyed. And faith is taken for Christ, and his righteousness; that is, his active and passive obedience, which are apprehended by faith, and are the objects of it, in all those passages where we are said to be justified by faith. It is put for a belief and profession of the gospel, Rom. 1. 8, Your faith, is spoken of threadpoint the whole world. And for falelyin throughout the whole world. And for fidelity in performing of promises, Deut. 32. 20, Chil-dren in whom is no faith; that is, They neither believe what I say, nor perform what them selecs promise.

Deut. 32, 20, they are children in whom is no f.

Deut. 32. 90, they are children in whom is no f. Mat. 6. 30. O ye of little f. therefore take no thought, 8. 26. | 14. 31. | 16. 8. Luke 12. 28. 8. 10, found so grent f. no not in Israel, Luke 7. 9. 17. 20. if ye have f. as a grain of mustard-seed 21. 21. if ye have f. ye shall not only do this 32. 32. and have omitted judgment, mercy, and f. Mark 4.40.he said to them, how is it ye have no f.?

11. 22. Jesus saith unto them, have f. in God Luke 17.5 the apostles said to the Lincrease our f. 6. if ye had f. ye might say to this sycamine-tree 18.8 when the Son of man cometh, shall be find f.?

Acts 3.16. the f. which is by him, hath given him this perfect soundness in presence of you all 6.5. and they chose Stephen, a man full of f. 8. 7.a great company of priests were obedi. to the f. 11. 24. Barnabas was a good man, full of f.
13. 8. seeking to turn the deputy from the f.
14. 9. who perceiving that he had f. to be healed

22. and exhorting them to continue in the f. 27. how he had opened the door of f. to Gentiles 16. 5. the churches were established in the f. 17. † 31. whereof he hath offered f. to all men

20. 21. and f. toward our Lord Jesus Christ 24. 24. Felix heard Paul concerning the f. Rom.1.5.we have received grace for obedience to f. 17. the righteousness of God revealed from f.to f. 3. 3, unbelief make the f. of God without effect? 27, where boasting? It is excluded by law of f. 4. 5. his f. is counted for righteousness, 9.

11. circumcision a seal of the righteousness of f. 12. but also walk in steps of that f. of Abraham 13. but was through the righteousness of f.

13. but was through the righteousness of f.
14. if they of the law be heirs, f. is made void
16. it is of f. which is of the f. of Abraham
9. 30. even the righteousness, which is of f. 10. 6.
10. 8. that is the word of f. which we preach
17. f. cometh by hearing, hearing by word of God
12. 3. accord. as God hath dealt the measure of f. 12. 3. accord. as God nature death the measure of f. 14. \$\sigma\$2, has thou f.? have it to thyself before God \$23\$, he cateth not of f. what is not of f. is sin 16. \$26\$. to nil nations for the obedience of f.

25. He cateful not of f. what is not of f.

16. 26. to nil nations for the obedience of f.

1 Cor. 12. 9, to another f. by the same Spirit

13. 2, though I have all f. and have no charity

13. now abideth f. hope, charity, these three

2 Cor. 4, 13. we having the same Spirit of f.

Gall. 123. now preached f. which once he destroyed

3. 2, by the works of law, or by the hearing of f. 5.

7. know ye, that they which are of f. 9.

19. law is not of f. but the man that doeth them

23. hefore f. came || 25. after that f. is come

5. 6. but f, which worketh by love

29. but the fruit of the Spirit is love, joy, f.

6. 10. unto them who are of the household of f.

Eph. 4.5. one Lord, one f. one baptism

13. till we all come in the unity of the f.

6. 16. above all, taking the shield of f.

23. peace be to the brethren, with f. from God

Phil. 1. 25. for your furtherance and joy of f.

27. striving together for the f. of the gospel

Phil. 1. 25. for your further-rance and you of J.
27. striving together for the f. of the gospel
1 Thess. 1. 3. remembering your work of f.
5. 8. putting on the breast-plate of f. and love
2 Thess. 1. 4. we glory for your patience and f.
11. would fulfil the work of f. with power
3. 2. we may be delivered, for all men have not f.
1 Tim. 1.5. f. unfeigned || 5. 8. he hath decied the f.
4 grace of our Lord expection shundant with f.

14 grace of our Lord exceeding abundant with f. 19 holding f and a good conscience, which some put away, concerning f. have made shipwreck 3. f 6. not one newly come to the f. 9. holding the mystery of f. in a pure conscience 4. 1. in latter times, some shall depart from the f.

6. nourished up in words of f. and good doctrine
5. 12. because they have cast off their first f.

thou faith? have it to thyself before God. 1 Tim. 6.10, they have erred from the f. 21. For whatsoever is not of faith is sin; that is, 11. follow $f. \parallel 12$, fight the good fight of f

1 Tim. 6. 10. they have erred from the f. 21.

11. follow f. || 12. fight the good fight of f
2 Tim. 1. 5. the unfeigned f. that is in thee
2. 18. and overthrow the f. of some
22. follow f. || 3. 8. reprobate concerning the f.
3. 10. but thou hast fully known my f. charity
4. 7. I have finished my course, I have kept the f
7 Tit. 1. 1. according to the f. of God's elect
4. to Titus mine own son, after the common f.
Philem. 5. hearing of thy f. toward the Lord Jesus
Heb. 4.2. word did not profit, not being mixed with f
6. 1. not laying again the foundation of f.
10. 22. with a true heart in full assurance of f.
23. let us hold fast the profession of our f.
11. 1. f. is the substance of things hoped for
6. without f. it is impossible to please God

11. 1. f. is the substance of things hoped for 6. without f. it is impossible to please God 12. 2. Jesus, the author and finisher of our f. 13. 7. whose f. follow, considering the end law. 2. 1. have not the f. with respect of persons 14. though a man say he hath f. can f. save him?

17. even so f. without works is dead, 20, 26.
18. a man may say, thou hast f and I have works
22. secst thou how f. wrought with his works, and by works was f. made perfect 5. 15. and the prayer of f. shall save the sick 2 Pet. 1. 1. that have obtained like precious f.

1 John 5.4. that overcometh the world, even our f. Juda 3. ye should earnestly contend for the f. 20. bnilding up yourselves on your most holy f. Rev. 2.13. thou holdest fast and hast not denied myj.

19. I know thy works, and f. and thy patience
13. 10. here is the patience and the f. of the saints
14. 12. here are they that keep the f. of Jesus

By FAITH.

By FAITH.

Hab. 2. 4. but the just shall live by his f. Rom. 1.

17. Gal. 3. 11. Hab. 10. 38.

Acts 15. 9. purifying their hearts by f.
26. 18. who are sanctified by f. that is in me
Rom. 1. 12. may be comforted by the mutual f.
3. 22. the righteousness of God by f. of Jesus Chr.
28. a man is justified by f. 5. 1. Gal. 2. 16. 13. 24.

30. which shall justify the circumcision by f.
5. 2. by whom we have access by f. to this grace
9. 32. because they sought it not by f.

5.2. by whom we have access by f. to this grace 9.32. because they sought it not by f. 11. 20. thou standest by f. 2 Cor. 1. 24. 2 Cor. 5. 7. for we walk by f. 2 Cor. 1. 24. 2 Cor. 5. 7. for we walk by f. not by sight Gal. 2. 20. I live by the f. of the Son of God 3. 22. that the promise by f. might be given 26. ye are the children of God by f. in Christ Jes. 5. we wait for the hope of righteousness by f. Eph. 3. 12. in whom we have access by f. of him 17. that Christ may dwell in your hearts by f. Phil. 3. 9. the righteousness which is of God by f. High. 4. † 2. because they were not united by f. High. 4. † 2. because they were not united by f. 11. 4. by f. Abel | 15. by f. Enoch | 17. by f. Noah 8. by f. Abrah. 9, 17. | 20. by f. Isaac blessed Jac. 21. by f. Jacob | 22. by f. Joseph made mention 23. by f. Moses, 24. 27. | 31. by f. Rahab 29. by f. they passed through the Red sea 30. by f. the walls of Jericho fell down Jam. 2. 24. you see then low that by works a man

Jam. 2. 24. you see then low that by works a man is justified, not by f. only In FAITH.

Rom. 4. 19. being not weak in f. he considered not 20. he staggered not, but was strong in f.
14. 1. him that is weak in the f. receive you
1 Cor. 16. 13. watch, stand fast in the f. be strong Cor., 16. 13. watch, stand fist in the f. be strong 2 Cor., 8. 7. ns ye abound in f. and utterance 13. 5. examine yourselves whether ye be in the f. Col. 1. 23. if ye continue in the f. grounded 2. 7. rooted in him, and stablished in the f. 1 Tim. 1. 2. unto Timothy my own son in the f. 4. rather than godly edilying which is in f. 2. 7. a teacher of the Gentiles in f. and verity 15. he saved, if they continue in f. and charity 1. 3. 13. they purchase great boldness in the f. 4. 12. be thou an example of believers in f. 2 Tim. 1. 13. hold fast the form in f. and love

2 Tim. 1. 13. hold fast the form in f. and love Tit. 1. 13. that they may be found in the f. 2. 2. 3. 15. greet them that love us in the f. grace be Heb. 11. 13, these all died in f. not having received Jam. 1. 6, but let them ask in f. not wavering 2. 5. God chosen the poor of this world, 11ch in f.

1 Pet. 5.9 whom resist, stedfast in the f.
Their FAITH.
Mat. 9.2. Jes. seeing their f. Mark 2.5. Luke 5.20.
Through FAITH.

Acts 3. 16. through F. AlTII.

Acts 3. 16. through f. in his name this man strong
Rom. 3. 25. a propiniation through f. in his blood
30. who shall justify the uncircumcision thro'f.
31. do we make void the law thro'f.? God forbid
Cal.3.8. God would justify the heathen through f.
14. might receive the name and the Switt the f.

Gal.3.8. God would justify the heathen through f. 14. might receive the promise of the Spirit through f. Fph. 2. 8. for by grace are ye saved through f. Phil. 3. 9. but that righteousness which is through f. Col. 2. 12. risen thro' the f. of the operation of God 2 Tim. 3. 15. make thee wise to salvation thro' f. Heb. 6. 12. who through f. inherit the promises 11.3. through f. we understand the worlds framed 11.through f. Sata received strength to conceive

H.b.11.23.thro' f.he kept the passover, and sprink. I John 1. 9. if we confess, he is f. to forgive us 33.who thro' f.subdued kingdoms, wrought right, Rev. 1. 5. Christ who is the f. witness, 3. 14. 39. having obtained a good report through f. 1 Pet. 1. 5. kept by power of G. thro' f. to guivation Thy FAITH. 13. they days wherein Antipas was ny f.marty 1. 14. they that are with him, are called f. 19. 11. and he that sat upon him was called f. 19. 11. and he that sat upon him was called f. 19. 15. these words are true and f. 29. 6.

39. having obtained a good report through f. 1 Pet. 1.5. kept by power of G. thro' f. to galvation Thy FAITH.

Mat. 9. 22. thy f. hath made thee whole, Mark 5. 34. | 10. 52. Luke 8. 48. | 17. 19. 15. 28. Jeans said, O woman, great is thy f. Luke 7.50.thy f. hath saved thee, go in peace, 18.42. 22. 32. 1 prayed for thee, that thy f. 1ail not Philem. 6. the commonication of thy f. ellectual Law 2. 18. show me the f. without thy works

Philam. 6. the commonication of lky f. effectual Jam. 2. 18. shew me thy f. without thy works Your FAITH.

Mat. 9. 29. according to your f. be it onto you Luke 8. 25. he said unto them, where is your f. 7 Rom. 1. 8. your f. is spoken of through the world 1Cor. 2.5 your f. should not stand in wisdom of men. 15. 14. your f. should not stand in wisdom of men.

15. 14. and your f, is also vain, 17.

2 Cor. 1. 21. not have dominion over your f.

10. 15. having hope when your f, is increased

Eph. 1. 15. after I heard of your f, in the Lord

Phil. 2. 17. if I be offered on the service of your f

Phil. 2. 17. if I be offered on the service of your f. Col. I. 4. since we heard of your f. in Christ Jesus 2. 5. beholding the stedfastness of your f. in Christ Jesus 2. 5. beholding the stedfastness of your f. in Christ I Thess. 1. 8. your f. to God-ward is spread abroad 3. 2. and to comfort you concerning your f. 5. I sent to know your f. leat the tempter 6. Timothy hrought us good tidings of your f. 7. we were comforted over you by your f. 7. we were comforted over you by your f. 10. and might perfect what is lacking in your f. 2 Thess. 1. 3. that your f. groweth exceedingly Jana. 1. 3. the trying of your f. worketh patience I Pet. I. 7. the trial of your f. worketh patience 9. Pet. I. 7. the trial of your f. even salvation 2. that your f. and hope might be in God 2 Pet. 1. 5. and to your f. virtoe, to virtue knowledge FAITHFUL.

Num. 12. 7. Moses is f. in mine house, Heb. 3. 2, 5.

Num. 12.7. Moses is f. in mine house, Heb. 3.2, 5.
Deut. 7. 9. the f. God who keepeth covenant
1 Sam. 2. 35. I will raise me op a f. priest
3. † 20. Samuel was f. to be a prophet of the Lord
22. 14. Ahimelech said, who is so f. as David?
2. Sam. 20. 19. I am one of them that are f. in Isruel
Neh. 7. 2. Hananiah was a f. man and feared God.
9. 8. and foundest his heart f. before thee
13. 13. for they were counted f. to distribute
100 12. † 20. be removeth the hip of the f.
Psat. 12. I. for the f. fail from among men
31.23. O love the Lord, for Lord preserveth the f.
69. 37. and as a f. witness in heaven
101. 6. mine eyes shall be on the f. of the land
119. 86. all thy commandments are f.
138. thy testimonies are righteous and very f.

138. thy testimonies are righteous and very f. Prov. 11. 13. a f. spirit concealeth the matter
13. 17. but a f. ambassador is health
14. 5. a f. witness will not lie, but a false utter lies

14. 5. a f. winess with our en find f. measures etter less 20. 6. but a f. man who can find f. messenger 25. 13. as snow in harvest, so is a f. messenger 27. 6. f. are the wounds of a friend, but the kisses 23. 20. a f. man shall abound with blessings

25. 13. as snow in harvest, so is a f. messenger 27. 6. f. are the wounds of a friend, but the kisses 23. 20. a f. man shall abound with blessings Isa. 1 21. how is the f. city become a harlot? 25. afterward thou shalt be called the f. city 8. 2. I took unto me f. witnesses to record 49.7. kings shall see, because of the Lord that is f. Isr. 42. 5. the Lord be a f. witnesses to record 19.7. kings shall see, because of the Lord that is f. Isr. 42. 5. the Lord be a f. witness between us Dan. 6. 4. could find none, forasmuch as be was f. Hos. 11. 12. hut Judah is f. with the saints Mat. 21. 45. who then is a f. and wise servant 25. 21. well done, thou good and f. servant 23. thou hast been f. in a few things, Luke 19.7. Luke 12. 42. who then is that f. and wise steward? 16. 10. he that is f. in the least is f. also in much 11. have not been f. in what is another man's dets 16. 15. if ye have judged me f. to the Lord Cor. 1.9. God is f.by whon ye were called, 10.13. 4. 2. it is required in stewards, that a man be f. 17. I have sent you Timothy f. in the Lord 7.25. that hath obtained morey of the Lord to be f. Gal. 3. 9. they are blessed with f. Abraham Eph. 1. 1. to the saints and f. in Christ Jesus 6. 21. Tychicus a f. minister in the Lord Col. 1. 2. to the saints and f. in Christ Jesus 6. 21. Tychicus a f. sinister, who is one of you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. the Lord is f. who shall stablish you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. the Lord is f. who shall stablish you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. the Lord is f. who shall stablish you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. the Lord is f. who shall stablish you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. the Lord is f. who shall stablish you 17 heas. 5. 21. f. is he that calleth you, who will do it 27 heas. 3. 3. they are commit thou to f. men 11. it is a f. saving [13. yet he

21. 5. these words are true and f. 22. 6.

FAITHFULLY.

2 Kings 12, 15, for they dealt f, 22, 7,

2 Chron. 19, 9, thus do in the lear of the Lord f. 31. 12. and they brought in the offerings f.

31. 12 and they brought in the olierings f.
34. 12. and the men did the work f.
Prov. 29. 14. the king that f. judgeth the poor
Jer. 29.28. hath my word, let him speak my word f.
3 John 5. thou doest f. whatsoever thou doest to
FAITHFULNESS. [brethren
1 Sam. 20. 23. the Lord render to every man his f.

1 Sam. 26. 23, the Lord render to every man his f. Paul. 5. 9. for there is no f. in their mouth 36. 5. and thy f. reacheth unto the clouds 40. 10. 1 have declared thy f. and thy salvation 58. 11. or shall thy f. be declared in destruction 7. 83. 1. I will make known thy f. to all generations 2. thy f. shalt thou establish in the heavens 5. thy f. also in the congregation of the saints 8. who is like to thee, or to thy f. round about thee? 24. but my f. and my mercy shall be with him 33. nor will I suffer my f. to fail 92. 2. it is good to show forth thy f. every night 119. 75. and that thou in f. hast afflicted me † 66. all thy commandments are f.

90. thy f. is unto all generations † 138. thy testimonies are righteous and very f. 143. I. hear my prayer; in thy f. answer me fau. 11. 5. and f. shall be the girdle of his reins 25. 1. thy counsels of old are f. and truth Lam. 3. 23. thy mercies are new, great is thy f. Hos. 2. 20. I will betroth thes unto me in f. FAITHLESS.

Mat.17.17. Of, generation, Mark 9.19. Luke 9.41. John 20. 27. and be not f. but believing FALL.

The fall of man. Mad's greatest excellency at first was a perfect conformity to the dinine pattern. God created man in his own image, in the image of God created he him, Gen. 1.27. This includes

1. The sinculars,
1. The similitude of God in the substance of the
soul, os it is an intelligent, free, spiritual,
and immortal being. This is assigned to be
the reason of the law, that whose sheds man's

the reason of the law, that whose sheds man's blood, by man shall his blood be shed; for in the image of God made he man, Gen. 9. 6. II. A moral resemblance in its qualities and perfections. Man was conformed to God in holiness; this the apostle insinuates, when he sets forth the sanctification of corrupt man, he sets forth the sanctification of corrupt man, by the expression of renewing him in knowledge, righteowness, and holiness, after the image of the Creator, Eph. 4.23, 21. Col. 3. 10. The renovation of things, being a restoring of them to their primitive state; and is more or these perfect, by its proportion to, or distance from the original. Man's understanding was curicked with knowledge, which was neither acquired by study, nor confined to that or the other nativalue restatus, but readed through other particular creature, but reached through the whole compose of the creation. Heades, he had such a knowledge of the Deity, as we sufficient for his duty and felicity. He discosujectorly or air ancy and peterty. He alseo-vered olinighty power, admirable voisdom, and infinite guodness, from their effects in creating the world. The image of God was likewise resplendent in mon's conscience, the seat of practical knowledge, and treosury of moral principles. The directive faculty was sincere and uncorrupt; it was clear from all preju-dices which which weeder it an inconsistent dices, which might render it an incompetent judge of good and evil. There was also a di-vine impression on the will. Spiritual reason kept the throne, and the inferior faculties observed an easy and regular subordination to its dictates.

The image of God consisted, though in an inferior degree, in the happy state of man, which was the consequent and accession to his holiwas the consequent and necession to the botter ness: And herein he resembled that infinitely blessed Being, as he is perfectly exempt from all coils which might allay and lessen his feli-city, and enjoy those pleasures which are worthy of his pure nature and glorious state. This happiness had relation to the two natures, This happiness had relation to the loon advers, which enter into nam's composition, (1) The animal and sensitioe, and this consisted both in the excellent disposition of his organs, and in the enjoyment of convenient objects. His body bring formed immediately by God, was not liable to those defects which proceed from the weakness of second causes: No blemish or disease, which are the effects and footsteps of sin, were to be found in him: All his senses

were quick and linely, able to perform with facility, vigour, and delight, their operations. Not only were his organs excellently dispused, but there were also convenient objects to entertain his sensitive faculties : He enjoyed nature tannas sensitive questions and the the bene-diction of God, before it was blasted with the curse. The world was all karmony and beauty, becoming the goodness of the Creator; and not as it is since the fall, disordered and deformed in many parts, the effect of his justice. The earth rous liberal to Adnin of all its treasures; the heavens of their light and smeetest infuthe neavens of their tight and sustain the ences. And he was scated in Edwn, a place of great beauty and delight. But (2) Hu chief happiness consisted in the exercise of his most noble faculties on their proper objects. highest faculties in man are the understand-ing and will: and their koppiness consists in the dan witt: dan incorrappenses consists in union with God by knowledge and love. He way the admirable beauty of the Creator through the transporent veil of the creatures; And from hence there arose in the soul a plea-

and from achee there are in the sout a peca-sure pure, solid, and sutisfying and power over V. Therewas in mun's dominion and power over the creatures a chining part of God's image. God gwo him the solemn investiture of his dignity, when he brought the creatures to receive their names from hin, which was a mark of their komage, and a token of his empire to command them by their names, Isal. 8, 6, 7, 8. Thus holy and blessed was Adam in his primitive state.

and blessed was Adam in his primitive state, Man only of all creatures on earth was in a state of moral dependence, and copuble of a law. For, a law being the declaration of the Superior's will requiring obedience, and threatening panishment on the failure thereof, there must be a principle of reason and choice in that nature which is remarked by the state of the sta or a principle of reason and chaice in that na-ture which is governed by it; but to discorr the matter of the law; and to determine itself, out of judgment and election, to obedience, as most excellent in itself, and assantageous to the performer. As therefore reason made man capable of alaw, so it was impossible he should be exceeded from a law; for us the nation of a expanses of actions, as to make impossion in a shorter to be exempt from a law; for us the notion of a God, that is, of the first and engrene Heing, excludes all possibility of obligation to another, and of subjection to a law; so the quality of a creature includes the relation of dependence and natural subjection to the will of God.

helaw of nature, to which man was subject upon his creation, contains those moral principles his creation, contains those moral principles concerning good and evil, which have an essential equity in them, and are the measures of his duty to field, to himself, and to his fellowereatures. This law own published by the voice of reason, and is holy, just, and good; and the obligation to it is eternol; it bring the unchangeable will of food, grounded on the natural and invariable relations between field and are and the contraction of the the con man, and between man and the creatures. Hesides the particular directions of the law of nature, this general principle was planted in the reasonable sual, to obey God in any instance wherein he did prierribe his pleasure. Accordingly, to declare his sovereign right in old things, and to moke trial of man's boddience Odd entered into covenant with man; he forbids him to ent of the trea of knowledge of good and evil, for in the day thou entest thereof thou shalt surely die. This established on inseparable connection between duty and felicity, dra-

rable connection between daty and felicity, dueobedience and misery. In this threatening of
death upon disobedience, the promise of life
upon his obedience was implied, and casily
suggested itself to the rotinoul mind.
Man one created perfectly holy, but in a natural,
therefore mutable stote. He was invested with
power to present his fulling, yet under a possibility of it: He was complete in his own
order, but receptive of sinful impressions
Being therefore set upon by the most subtile
of those rebellious spirits, who had fallen
from their obedience and glocy, he was corrupted and seduced by him, and involved both
himself and his posterity in sin and micery. himself and his posterity in sin and mieery. As to the manner in which the denil seduced our first parents, see on DEVIL.

our first parents, see on Divit.
The honour and naijesty of the whole law was violated in the breach of that symbolical precept: for in that grand upostary many sine were included; as, I. Infidelity and unbelief: God had said, Of the tree of knowledge of good and evil, thou shalt not ent of it; for in the day thou entest thereof, thou shalt surely defined to the contract of the c die. This was the first step to rula, as oppears by the order of the temptation: It was first said by the devil, Ye shall not die, to oraken their fath; then, Ye shall be as gods, to

flatter their ambition. This infidelity is greatly [1 Sam. 3.19. let none of his words f. to the ground | Ezek. 32.12. by swords will I cause multitude to f aggravated, as it implies an accusation of Gou, (1) Of envy; as if he had denied them the perfections becoming the human nature, and they might ascend to a higher orb than that they might uscend to a higher orb than that wherein they were placed, by eating the forbidden frait. (2) Of fulselbood; as if God had threatened to inflict a panishment upon man's disobedience which he had no design to do; and what heightens this is, that when he distrusted the Fountain of truth, he gave credit to the Father of lies; as appears by his compliance, the real evidence of his faith.

II. This sin included in it proligious pride: He was searcely out of the state of nothing, no

nas scarcely out of the state of nothing, we sooner created but he aspired to be as God. Not content with his image, he affected an equality, to be like him in his inimitable attributes. He would rob God of his eternity, to live without end, to enjoy an immortality, not depending on God's will, but absolute, which He would rob God of his eternity, to

depending on troas with our assource, which is proper to God alone; of his sovereignty, to command without dependence; and of his wisdom, to know all things without reserve.

III. Hortid ingratitude: He was appointed heir apparent of all things; yet undervaluing his present portion, he entertains a project of improving his happiness. The excellent state improving his happiness. The excellent state newly conferred upon him, was a strong obtingation to pay so small an acknowledgment to the Lord. The use of all the graden was allowed him, only a tree excepted. Now in the midst of such variety and plenty, to be inhamed with the intemperate appetite of the forbidden fruit, and to break a command so equal and easy, what is it but a despising the rich goodness of his great Benefactor?

IV. A bloody cruelty to himself, and to all his posterity. When God had made him a depository in a matter of infinite moment; that is, his of his wom happiness, and all mankind's, like

of his own happiness, and all mankind's, this of his soon lappiness, and at manhais, this should have been a powerful motive to have kept him vigilant: But giving a ready car to the tempter, he betroyed his trust, and at once breaks both the lables of the law, and becomes the greatest sinner, being guilty of the highest impiety and cruelty.

By voluntary disobedience our first parents fell

By voluntary disobedience our first parents felt from and lost their original rectitude and perfection of nature; which consisted in knowledge, holiness, and perfect happiness, Gen. I. 26. Col. 3. 10. Eph. 4. 24. By the fall of man all the powers of nature were deprayed, polluted, and corrupted: [1] The understanding was darkened, Eph. 4. 18. [2] The conscience defield, Heb. 10. 22. [3] The will obstinate and rebellious, Isa. 23. 14. Rom. 8. 7. [4] The affectives carned and sersand. 8.7. [4] The affections carnal and sensual, Eph. 2.3. [5] All the thoughts uninterrupt-edly evil, Gen. 6.5. and the whole mind, or

catly cvil, Gen. b. 5. and the whole mind, or heart, a nest of all manner of abominations, Jer. 17. 9. Mat. 15. 19.

FALL, Substantive.

Prov. 16. 18. and a haughty spirit before a f.
20. 16. but the righteous shall see their f.
Jer. 49. 21. earth is moved at the noise of their f.

Ezck. 26. 15. the isles shake at the sound of their f. 18, the isles shall tremble in the day of thy f. 31, 16, the nations to shake at the sound of his f 31. 10. the nations to shake at the sound of his f. 32. 10. every man for his life in the day of thy f. Mat. 7. 27. the house fell, and great was the f. of it Luke 2. 34. child is set for the f. and rising of many Rom. 11. 11. but through their f. salvation is come nnto the Gentiles

12. if the f. of them be the riches of the world

FALL, Verb.
Gen.2.21.God caused a deep sleep to f.upon Adam 43.18.he may seek occasion ngainst us, and f.on us 45.24. he said, see that ye f. not out hy the way 49. 17. so that his rider shall f. backward Fzod. 15. 16. fear and dread shall f. upon them 21.33. if a man dig a pit, and an ov or ass f.therein Lev. 11. 32. on whatsoever any of them deth f. Let. 11. 32. on whatsoever any of them deth f. 37. If their carcase f. on any sowing-seed, 38. 19.29.lest land f. to whoredom and become wicked 26. 7. they shall f. before you by the sword, 8. 36. and they shall f. when none pursueth
37. and they shall f. one upon another

Num. 5. † 21. the Lord doth make thy thigh to f

Num. 3. 121. the Lord door make thy high obj.
6. 112. but the days that were before shall f.
11. 31. and let them f. by the camp round about
41. 29, your careases shall f. in the wilderness, 32.
34. 2. this is the land that shall f. to you
Deut. 22. 8. if any man f. from thence
Judg. 8. 21. they said, rise thou, and f. upon us

15. 12. Samson said, swear ye will not f. upon me 18. and f. into the hand of the uncircumcised Ruth 2. 16. let f. some handfuls of purpose for her

† 22. that they f, not on thee in another field 3. 13. until thou know how the matter will f.

14.45. there shall not one hair of his head f. to the ground, 2 Sam. 14.11. 1 Kings 1.52. Acts 27.34. 18.25. Saul sought to make David f. by Philistines 18.25. Saul sought to make David f. by Philatines 22. 17. would not f. on the priests of the Lord 18., the king said, ture thou, and f. on the priests 28. 20. therefore let not my blood f. to the earth 28.2m. 1.15. go near and f. on him, 1 Kings 2.29,31. 21. 14. let us f. into the hand of God, let me not f. into the hand of man, 1 Chron. 21. 13. 1 Kings 22. 20. who shall persuade Ahab to go up and f. at Ramoth-glead? 2 Chron. 18. 19. 2 Kings 7.4. let us f. unto the host of the Svrians

2 Kings 7. 4. let us f. unto the host of the Syrians 10. 10. shall f. nothing of the word of the Lord 14.10. why shouldst meddle, that thou shouldst f.? Chron. 12. 19. he will f. to his master Saul

1 Chron. 12. 19. he will f. to his master Sail 2 Chron. 21. 15. have sickness, till thy bowels f.out 25. 8. God shall make thee f. before the enemy 19. that thou shouldest f. and Judah with the Esth. 6. † 10. suffer not a whit to f. of all that 13.beforewhom theu hast begun to f. shall not prevail to the state of th

13.betorewhom thou hast begun to f. shall not pre-vail against him, but shall surely f. before him Job 6, †27. yea, ye cause to f. upon the fatherless 12. †3. 1 f. not lower than you 13. 11. and shall not his dread f. upon you? 31. 22. let mine arm f. from my shoulder-blade Psal. 5. 10. let them f. by their own counsels 9.3.mine enemies shall f. and perish at thypresence 10. 10. that the poor may f. by his strong ones 35. 8. into that very destruction let him f. 17. 24. they be f. be shall not be uttelly east down 37. 24. tho' he f. he shall not be utterly cast down 45. 5. arrows, whereby the people f. under thee 64. 8. make their tongue to f. on themselves 78. 23. and he let it f. in the midst of their camp 82. 7. but ye shall f. like one of the princes 91. 7. a thousand shall f. at thy side, and 10,000 106. † 27. make their seed f. among the nations 118. 13. thou hast thrust at me that 1 might f. 140. 10. let burning coals f. upon them 141. 10. let the wicked f. into their own nets 145. 14. the Lord upholdeth all that f.

770. 4. He but a photoe an that y. 770. 4. He but a prating fool shall f. 10. 11. 5. the wicked shall f. by his own wickedness 14. where no counsel is the people f. 23. he that trusteth in his riches shall f.

22.14. he that is abhorred of the Ld: shall f.therein 24. 16. but the wicked shall f. into mischief 26. 27. whoso diggeth a pit shall f.therein, he who rolleth a stone it will return on him, Ecci. 10.8. 28.10. causeth to go astray shall f.into his own pit
14. but he that hardeneth his heart shall f.

18. but he that is perverse shall f. at once 10. but he that is perverse shall f, at once Eccl. 4. 10. if they f, one will lift up his fellow 11. 3. if the tree f, toward the south or north 1sa. 8. 15. many among them shall stumble and f. 10. 4. and they shall f, under the slain 34. and Lebanon shall f, by a mighty one 22. 25. nail fastened in the sure place shall f. 24. 18. who fleeth from fear shall f, into the pit

20. the earth shall f. and not rise again 28. 13. that they might go and f. backward 30. 13. iniquity shall be as a breach ready to f 25. in the day of slaughter, when the towers f. 40. 30. and the young men shall utterly f. 47. 11. therefore mischiefs shall f. upon thee 54. 15. whose shall gather f. for thy sake

54. 15. whoso shall gather f. for thy sake Jer. 3. 12. I will not cause mine anger to f. on you 6. 15. they shall f. among them that f. 8. 12. 21. the lathers and sons shall f. upon them 8. 4. snith the Lord, shall they f. and not arise? 9. 22. even the carcases of nien shall f. as dung 15. 8. I have caused him to f. upon it suddenly

15. 8. 1 have caused him to f. upon it suddenly
 23. 12. they shall be driven on and f. therein
 19. a whirlwind f. on the head of wicked, 30. 23.
 25. 27. drink ye, and be drunken, and spue, and f.
 34. and ye shall f. like a pleasant vessel
 37. 14. it is false, 1 f. not away to the Chaldeans
 120. let my supplication f. before thee
 42. let our supplication f. before thee
 44. 12. they shall all f. in the land of Egypt
 46. 6. they shall stumble and f. toward the north
 16. the made many to f. yes one fell on another.

16. he made many to f. yea one fell on another 48. 44. he that fleeth shall f. into the pit 49. 44. he that needs shall f. into the pit 49. 26. her young men f. in her streets, 50. 30. 50. 32. and the most proud shall stumble and f. 51. 4. the shin shall f. in land of Chaldeans, 47,49. 44. yea, the wall of Babylon shall f. 49. as Bubylon caused the shain of Israel to f.

49. as Bubylon caused the shain of Israel to f. Lam. 1. 14. be hath made my strength to f. Erck 6. 7. the shain shall f. in the midst of you 13.11. say unto them that it shall f.and ye, O great hailstones, shall f. and a stormy wind rent it 14. foundation shall be discovered, and it shall f. 24. 6. bring it out piece by plece, let no lot f. on it 7. 27. all thy company shalf f. into the sens, 34. 20. 5. thou shalt f. open the open fields, 39. 5. 30. 4. great pain, when the shain shall f. in Egypt 6. they also that uphold Egypt shall f.

Exck. 32. 12. by swords will I cause multitude to f 33. 12. not f, thereby in the day that he turneth 35. 8. and in all thy rivers shall they f. 36. † 14. nor cause to f thy nations any more 38. 20. the steep places shall f, every wall shall f, 39. 3. arrows to f, || 4. shall f, on the mountains 44. 12. they caused Israel to f, into iniquity 45. † 1. when ye cause the land to f, by lot 47. 14. this land shall f, to you for inheritance Dan. 9. † 18. we cause not our supplications to f.

43. 14. When ye cause the land to fylly for 47. 14. this land shall f. to you for inheritance Dan. 9. † 18. we cause not our applications to f. 11. 14. also the robbers of thy people shall f. 19. but he shall stumble and f. and not be found 34. when they shall f. || 35. some f. to try them flow. 4. 5. therefore shalt thou f, in the day, the prophet also shall f. with thee in the night 14. the people that doth not understand shall f. 5. 5. Israel and Ephraim shall f. Judah shall f. 10. 8. and they shall say to the hills, f. on us 14. 9. but the transgressors shall f. therein \$\mathcal{Hoss} mos 3. 5. can a bird f. in a snare where no gin is? 14. the horns of the altar shall f. to the ground 8. 14. even they shall f. and never rise again 9. 9. yet shall not the least grain f. to the earth Mal. 2. † 8. ye have caused many to f. in the law Mat. 10. 29. not one sparrow f. to ground without 12. 11. if it f. into a pit on the sabbath-day 12. 11. if it f. into a pit on the sabbath-day
15. 14. beth shall f. into the ditch, Luke 6. 39.
27. cat crumbs which f. from masters' table

21.44. whoso f.on this stone be broken, on whom it

21.44. whoso f.on this stone be broken, on whom it shall f. it will grind him to powder, Luke 20.18. 24. 29. the sun shall be darkened, and the stars shall f. from heaven, Mark 13. 25. Luke 10.18. I heheld Satan as lightn f. from heav. 23.30. shall begin to say to the mountains, from us John 12.24. except a corn f.into the ground and die Acts 27. 17. fearing lest they should f. into quieks. 32. then the soldiers cut the ropes and let her f.off 34. shall not a bair f. from the head of any of yon from the latter should f.

Rom. 11.11. have they stumbled that they should f. 14. 13. put an occasion te f. in his brother's way 1 Cor. 10. 12. him that standeth take heed lest he f. 1 Tim. 3.6. he f. into the condemnation of the devil

1 Tim. 3.6. he f, into the condemnation of the devil 7. have a good report, lest he f. into teproach 6. 9. they that will be rich f. into temptation Heb. 4. 11. lest any f, after the same example 10. 31. it is fearful to f, into hands of living God Jam. 1. 2. count it joy, when ye f, into temptation 5. 12. swear not, lest ye f, into condemnation 2 Pet. 1. 10. if ye do these things ye shall never f. 3. 17. beware lest ye f, from your stedfastness Rev. 6.16. said to the mountains and recks, f. on us 9. 1. saw a star f, from heaven unto the earth FALL away.

Luke 8.13. and in the time of temptation f. away Heb. 6. 6. if they f. away to renew them again

Luke 8. 13. and in the time of temptation f. away Heb. 6. 6. if they f. away to renew them again FALL down.

Deut. 22.4. see thy brother's ass f. down by the way Josh. 6. 5. the wall of the city shall f. down flat 1 Sam. 21. 13. David let his spittle f. down Psal. 72. 11. all kings shall f. down before him Isa. 13. † 7. therefore shall all hands f. down 31. 3. and he that is holpen shall f. down 34. 4. their host shall f. down as the leaf falleth 44. 19. shall I f. down to the stock of a tree? 45. 14. the Sabeans shall f. down unto thee 46. 6. they f. down, yea, they worship Erck. 30.25. and the arms of Pharnon shall f. down 2m. 3.5. ye f. down and worship the image, 10.

46. 6. they f. down, yea, they worship
Eick. 30.25. and the arms of Pharnoh shalf. dows
Dam. 3. 5. vp. f. down and worship the image, vell
11. 26. and many shall f. down shain
Mat. 4. 9. all these things will I give thee, if thou
will f. down and worship me, Luke 4. 7
Rev.4.10.the twenty-four elders f. down before him
FALL, joined with sword.
Eicd. 5. 3. lest hef. on us with pestilence or sword
Num. 14. 3. brought us to this land to f. by sword
43. and ye shall f. by the sword g. Kings 19. 7. Sennacherib f. by s. 2 Chr. 32. † 21
Psal. 63. 10. they shall f. by the sword, Eick. 6.11
Fsa. 3. 25. thy men shall f. by the sword
31. 15. and every one shall f. by the sword
31. 8. then shall the Assyrian f, with the sword
31. 7. behold, I will cause him to f. by the
sword as 11. and thou shalt not f. by the sword
39. 18. and thou shalt not f. by the sword
11. 10. ye shall f, hy the sword
11. 10. ye shall f, hy the sword
11. 10. ye shall f, by the sword
11. 21. his fugitives shall f. by the sword
12. 21. but sugitives shall f. by the sword
21. 22. I will sugitive shall f. by the sword
22. 1 vill sugitive shall f. by the sword
23. 5. and thy remnant shall f. by the sword
24. 25. and the toman the league shall f. by the sword
25. 13. and they of Dedan shall f. by the sword
26. 12. a third pure shall f. by the sword
27. 1. will cause the sword to f. out of his hand
28. 27. they in the wastes shall f, by the sword
29. 1 will cause the sword to f. out of his hand
30. 27. they in the wastes shall f, by the sword

Jamos 1. 17. thy sons and daugners f. by the sword Luke 21. 24. they shall f. by the edge of the sword FALLEN.

Gen. 4.6. L. said to Cain, why is thy countenance f.?

Lev. 13. 41. that hath his hair f. off from his head 25. 35. if thy brother be f. in decay with thee 23. 3.1 mly of votoric of f. in decay with thee fash. 8.24. all Ai were f. on the edge of the sword Judg. 3. 25. behold, their lord was f. down dead 18. 1. their inheritance had not f. unto them 19. 27. behold the woman was f. at the door 1 Sam. 5. 3. Dagon was f. || 26. 12. a deep sleep f. 31. 8. they found Saul and his sons f. 1 Chr. 10. 8.

28 Sam. 1. 10. sure he could not live after he was f.
12. and they mourned, because they were f.
3. 38. there is a great man f, this day in Israel 3. 38. there is a great man f, this day in Israel 17. †9. when some of them be f, at the first 1 Kings 8. †56. hath not f. one word of his promise 20. †25. number an army like army that was f, 2 Kings 13.14. now Elisha was f, sick of his sickn. 25.†11. the f, away did the captain carry away 2 Chron. 20. 24. were dead bodies f. to the earth 29. 9. for lo, our fathers have f, by the sword Esth. 7.8. Haman was f, on bed where Esther was Psad 20.8. 8 they are brought down and f.

Esth. 7.8. Haman was f. on bed where Esther was Psal. 20. 8. they are brought down and f. 36. 12. there are the workers of iniquity f. Isa. 14.12. how art thou f. from heaven, O Lucifer: 26. 18. nor have the inhabitants of the world f. Ezck. 32. 22. all of them f. by the sword, 23. 24. Hos. 14. 1. for thou hast f. by thine iniquity Zech. 12. † 8. he that is f. at that day be as David Luke! 45. which of you shall have an ox f. into a pit Lets 8. 16. the Holy Ghost was f. on none of them 20.9. Eutychus being f. into a deep sleep fell down 26. 14. when we were all f. I heard a voice 26. 14. when we were all f. I heard a voice 27.29. fearing, lest they should have f. on rocks 28.6. looked when Paul should have f. down dead

Phil. 1. 12. f. out to the furtherance of the gaspel

Phil. 1.12. f. out to the intherance of the gnaper Rev. 2. 5. remember from whence thou art f.

Are FALLEN.
2 Sam. 1. 4. many of the people are f. and dead 19. how are the mighty f.! 25, 27.
22. 39. they are f. under my feet, Psal. 18. 38.
Psal. 16. 6. the lines are f. to me in pleasant places 55. 4. the terrors of death are f. upon me 55. 6. into the midst whereof they are f. themselv. 69. 9. the reproaches of them are f. upon me fa. 9. 19. the bricks are f. down, but we will build Jer. 38. 19. the Jews that are f. to the Chaldeans

46.12 the mighty men, they are f. both together 50.15. Babylon's foundations are f. walls down

30. 13. Banylons reuntaments are f. by the sword Lam. 2. 21. my virgins are f. by the sword Ezek. 31. 12. his branches are f. his boughs broken 32.27. they shall not lie with the mighty that are f. Hos. 7. 7. all their kings are f. none calleth to me 1 Cor. 15. 6. part remain, some are f. asleep, 18. Gal. 5. 4. justified by the law, ye are f. from grace Rev. 17. 10. are seven kings, five are f. and one is Is FALLEN.

Is FALLEN.

Lev. 13. 40. the man whose hair is f. off his head Num. 32. 19. our lot is f. on this side Jordan Josh. 2. 9. I know that your terror is f. upon us Job 1. 16. the fire of God is f. from heaven Psad. 7. 15. and is f, into the ditch which he made Isa. 3. 8. Jerusalem is ruined, and Judah is f. 16. 9. the shouting for thy summer-fruits is f. 21. 9. Babylon is f. is f. Rev. 14. 8. | 18. 2. 59. 14. for truth is f. in the streets, equity cannot Jer. 48. 32. the spoiler is f. on thy summer-fruits 51. 8. Babylon is suddenly f. and destroyed Lam. 5. 16. the crown is f. from our heads, wee to us Ezek. 13. 12. lo, when the wall is f. shall in on one rise 9. 11. I will raise up the tabernacle that is f. Zech. 11. 2. how fir-tree, for the cedar is f. Acts 15. 16. build thermacle of David which is f. FALLER. FALLER.

Jer. 46. † 16. he multiplied the f.one fell on another FALLEST.

Jer. 37. 13. saying, thou 6 away to the Chaldeans

Fact. 1. 10. when there f, out any war, they join Lev. 11. 33. every vessel whereinto any of them f. 35. every thing whereupon their carease f. Num. 33. 54. inheritance shall be where his lot f. 2 Sam. 3. 29. not fail one that f. on the sword 34. as a man f.bofore wicked men, so fellest thou 17. 12. will light on him as dew f. on the ground fold 13. when deen sleen f. on men. 33. 15.

Joh 4. 13, when deep sleep f. on men, 33, 15.

Prov. 13. 17 a wicked messenger f. into mischief
17. 20. a perverse tongue f. into mischief 24.16. a just man f. seven times, riseth up again 17. rejoice not when thinc enemy f. Eccl. 4. 10. wee to him that is alone when he f. 9. 12, sons of men are snared when it f, on them 11. 3, where the tree f, there shall it be \$6. 34. 4, as the leaf f, off from the vine

Dan. 11.33. they that understand shall f. by sword | Isa. 44.15 maketh image, and f. down thereto, 17. | Hos.7.1. for they commit f. and the thiefec meth in Jer. 21. 9. he that f. to Chaldeans shall live | Jer. 21. 9. he that f. to Chaldeans shall live | Jer. 21. 9. he that f. to Chaldeans shall live | Jer. 22. 11. If a man walking in the spirit and f. | Jer. 23. when they f. oa the sword not be wounded | Amos 7. 17. thy sons and daughters f. by the sword | Luke 11. 17. a house divided against a house f. | Lev. 6.3. have found what was lost, and sweareth f. 15. 12. give me the partion of goods that f. to me Rom. 14. 4. to his own master he standeth or f. Jam. 1. 11. the flower thereof f. I Pet. 1. 24.

FALLING.

Num. 24. 4. f. into a trance, but his eyes open, 16.

Deat. 19. † 16. to testify against him f. away

Job 4. 4. thy words have upholden him that was f.

14. 18. the mountain f. cometh to nought

Psal. 56. 13. wilt not deliver my feet from f. 116. 8.

Prov. 25. 26. a righteous mnn f. before the wicked

Jsa. 34. 4. and as a f. lig from the fig-tree

Luke 8. 47. came trembling and f. down before him

22. 44. as it were great drops of bloud f. down

Acts 1. 16. and Judas f. headlong burst asunder

27. 41. and f. mto a placeawhere two seas met FALLING. 27. 41. and f. into a place where two seas met 1 Cor. 14.25. and so f. down, he will worship God 2 Thess. 2. 3. except there come a f. away first Jude 24. to him that is able to keep you from f.

FALLINGS. Job 41. †23. the f. of his flesh are joined together FALLOW.

Jer. 4. 3. break up your f. ground, Hos. 10. 12. See Duer. FALSE.

Exod. 23. 1. thou shalt not raise a f. report Exca. 23. 1. thou shall not raise a f. report
7. keep thee far from a f. matter
2 Kings 9. 12. and they said, it is f. tell us now
Job 36. 4. for truly my words shall not be f.
Psal. 119. 104. therefore I hate every f. way, 128.
120. 3. what shall be done to thee thou f. tongue?
Prov. 11.1. a f. balance is an abomination to the L. 17. 4. a wicked doer giveth heed to f. lips 20. 23. and a f. balance is not good 25. 14. whoso boasteth of a f. gift, is like wind Jer.8.†8.the f. pen of scribes worketh for falsehood 14. 14. they prophesy unto you a f. vision 23. 32. I am against them that prophesy f. dreams 37. 14. then said Jeremiah, it is f. I fall not away Lam. 2. 14. but have seen for thee f. burdens Erek. 21. 23. it shall be to them as a f. divination 2 dreams 1. The teneral processing and leave a few forms. Zech. 8. 17. let none imagine evil, love no f. oath 10. 2. and the diviners have told f. dreams

10. 2. and the diviners have told f. dreams Mal.3.5. I will be swift witness against f. swearers Mat.3.5. Afor there shall arise f.Christs and f. prophets, and shall shew wonders, Mark 13. 22. Luke 19. 8. have taken any thing hy f. accusation 2 Cor. 11. 13. for such are f. apostles, deceifful 26. I have been in perils among f. brethren Gal. 24. because of f. brethren unavares brought in 2 Tim. 3. 3. without natural affection, f. accusers Tit. 2. 3. aged women, that they be not f. accusers 2 Pet. 2. 1. there shall be f. teachers among you See Prophets.

FALSE prophets.

Mat.7.15. beware of f, prophets in sheeps' clothing

Mat.7.15. beware of f. prophets in sheeps' clothing 24. 11. and many f. prophets shall rise, 24. Mark 13. 22. f. prophets shall rise and shew signs Luke 6. 26. so did their fathers to the f. prophets 2 Pet. 2.1, there were f. prophets among the people 1 John 4. 1. f. prophits are gone out into the world FALSE witness.

Ezod. 20. 16. thou shalt not bear f. witness against thy neighbour, Deut. 5. 20. Mat. 19. 18. Deut. 19. 16. if a f. witness rise up against any man 18. and behold, if the witness be a f. witness Prov. 6. 19. a f. witness that speaketh lies 12. 17. a f. witness sheweth forth deceit, 14. 5. 19. 5. a f. witness shall not be unpunished, 9.

3. a. f. witness shall perish
 3. a. a. man that beareth f. witness is a mail
 4a. b. 19. for out of the heart proceed f. witness
 50. 50. the elders sough f. witness against Jesus

Mark 14.50. many bare f. witness against him, 57. FALSE witnesses.

Psal. 27. 12. f. witnesses are risen up against me PSal. 24. 12. J. witnesses are risen up against me 35.11. f. witnesses di rise, they had to my charge Mat. 26.60. the many f. witnesses came, yet found they none, at the last came two f. witnesses Acts 6. 13. and set up f. witnesses, who said 1 Cor. 15.15. and we are found f. witnesses of God FALSEHOOD.

2 Sam.18.13.should have wrought f.against my life 2 Sam.18.13.should have wrought f.against my life Job 21. 34. in your answers there remainst h f. Psal. 7. 14. behold, he hath brought forth f. 119. 118. hast trodden them down, for deceit is f. 144. 8. their hand is a right hand of f. 11. Prov. 20. † 17. bread of f. is sweet to a man 25. † 14. whose boasteth himself in a gift of f. Isr. 28. 15. and under f. have we hid ourselves f. A sray en out a seed of f.? [50. 13. words of f. Jer. 3. † 10. she hath turned to me but in f. 8. † 8. the false pan of scribes worketh for f. 10. 14. for his molten image is f. 51. 17. 10. 14. for his molten image is f. 51. 17.
13. 25. thou hast forgotten me, and trusted in f.
37. † 14. then said Jeromiah it is a f.
2 C

Cen. 21. 23. Swear to me that thou will not deal f. Leo. 6.3. have found which was lost, and sweareth f. 5. or all that about which he hath aworn f. 19. 11. neither deal f. nor lie one to another 12. and ye shall not swear by my name f. Deut. 19. 18. if the witness have testified f. Psad. 35. † 19. let not mine enemies f. rejoice 44. 17. nor have we dealt f. in thy covenant Jer. 5.2. tho' they sny, the Ld. liveth, they swear f. 31. the prophets prophesy f. unto you, 29. 9. 6. 13. prophet, priesi, every one dealeth f. 8. 10 7. 9. will ye steal, murder, and swear f. f. 40. 16. for thou speakest f. for Ishmael 43. 2. thou speakest f. the Lord hath not sent thee Hos. 10. 4. swearing f. in making a covenant Mic. 2. † 11. if a man walk with the wind and lief Zech. 5. 4the curse enter his house that sweareth f Mat. 5. 11. say evil against you f. for my sake Luke 3.14. nor accuse any Lhe content with wages 177m. 6. 20. oppositions of science, f. so called 1Pet. 3. 16. f. accuse your good conversa. in Christ FALSIFVING.

Smos 8. 5. and f. the balances by deceit

Amos 8. 5. and f. the balances by deceit FAME.

Gen. 45. 16. the f. was heard in Pharaoli's house Num. 14. 15. nations that have heard the f. of theo Josh. 6.27. Joshna's f. was noised thro' the country 9. 9. we heard the f. of God, what he did in Egypt 1 Kings 4. 31. his f. was in all nations round about 10. 1. the queen heard f. of Solomon, 2 Ckr. 9. 1. 7. thy wisdom exceedeth the f. 2 Chron. 9. 6. 1 Chron. 14. 17. the f. of David went to all lands 22. 5. and the house must be of f. and of glory Esth. 9.4. Mordecai's f. went through the provinces Job 28. 22. we have heard the f. with our ears Isa. 66. 19. to the isles that have not heard my f. Jer. 3. 19. thro' the f. of her whoredom she defiled 1sa. 66. 19. to the isles that have not heard my f. Jer. 3. † 9. thro' the f. of her whoredom she defiled 6. 24. we have heard the f. our hands wax feeble Zeph. 3. 19. and 1 will g.t them f. in every land Mat. 4. 24. the f. of Jesus went shroad, Mark 1. 23. Thike 4. 14, 37. † 5. 15. 9. 26. the f. thereof went abroad into all that land

31. they, when departed, spread abroad his f.
14. 1. Herod the tetrarch heard of the f. of Jesus
FAMILIAR.

Job 19. 14. my f. friends have lorgotten me
Psal.41.9.my f. friend hath lifted up his heel ag.me
FAMILIAR spirit.

Lev. 20.27. main or woman of a f. spirit put to death
1 Sam. 28. 7. seek me a woman that hath a f. spirit
to enquire of her; a f. spirit at Endor
8. divine to me by the f. spirit and bring him up
1 Chr. 10.13. Saul enquired of one that had a f. sp.
2 Chron. 33. 6. Manasseh dealt with a f. spirit
Isa. 29. 4. thy voice ns of one that hath a f. spirit
FAMILIAR spirits.
Lev. 19. 31. regard not them that have f. spirits
20.6. against that soul that turneth after f. spirits

20.6. against that soul that turneth after f. spirits Dcut. 18. 11. nor a consulter with f. spirits ISam.28.3. Saul put away those that had f. spirits 9. how he hath cut off those that have f. spirits 9. how he name cut out most time have j. sprins 2 Kings 21. 6. Manassch dealt with f. sprints 23. 24. workers with f. sprints Josiah put away Isa. 8. 19. when they say to you, seek j. sprints 19. 3. they shall seek to them that have f. sprints FAMILIARS.

Jer. 20. 10. all my f. watched for my halting FAMILY.

Lev. 20. 5. I will set my face against his f. Lev. 20. 5. I will set my face against his f.
25. 10. we shall return every man to his f. 41.
47. sell himself to the stock of the stranger's f.
49. his uncle or any of his f. may redeen him
Num. 3. 21. of Gershon was the f. of the Libnites
27. of Kohath was the f. of the Amranites
26. 5. the f. of the Hanochites, f. of the Pallutes
FAMILY mentioned often to the 50th verse.
27. 4. why our father's name done away from f.?
11. give his inheritance to the next of his f.
26. 6. mary to f. of their father's tible 8. 12.

11. give his inheritance to the next of his f.
36. 6. marry to f. of their father's tribe, 8, 12.
Deut. 29.1d. lest a f. turn away from Lond our God
Josh. 7.14. the f. which the Lord taketh shall come
17. and he took the f. of the Zarhities
Judg. 1. 25. but they let go the man and all his f.
6. 15. behold, my f. is poor in Mannssch
9. 1. communed with the f. of his mother's father
13. 2. Manoah a man of the f. of the Danites
17. 7. a young man, a Levite of the f of Judah
18. 2. the Danites seat of their f. five men to spy
19. or that thou be a priest to a f. in Israel

19. or that theu be a priest to a f. in Israel

19, or that thou be a priest to a f, in Israel 21, 24, Israel departed, every man to his f, Ruth 2, 1, she had a kinsman of the f, of Elimelech Isram, 9,21, mv f, the least of the tribe of Benjamin 10, 21, f, of Mutri was taken, and Saul was taken 13, 18, what is my life, or my father's f, in Israel ? 20, 6, a yearly sacrifice there for all the f, 29, 2Sam, 14.7, whole f, is risen against thine handmaid 16, 5, a man of the f, of Saul, his name Shimei

1 Chron. 4. 27. neither did all their f. multiply 6. 61. to the f of Kohath were cities given, 70. 13. 14. the ark remained with the f. of Obed-edom 13. 14. the ark remained with the f. of Obed-edom Esth. 9. 28. these days of Purim kept by every f. Jer. 3. 14. 1 will take one of a city, and two of a f. 8. 3. death shall be chosen by residue of this evil f. 4mos 3. 1. against the f. 1 brought out of Egypt Zech. 12. 12. every f. shall mourn apart, 13, 14. 14. 16. if the f. of Egypt go not up, and come not Eph. 3. 15. whole f. in heaven and earth is uamed FAMILIES.

Gen. 8. † 19. creepeth on the earth, after their f. 10. 5. the isles of Gentiles divided after their f. 10. 5., the issee of Gentles arrived after it also yet the f, of the Camanites spread abroad 20, the sons of Ham after their f, || 31. f. of Shem 12. 3. in thee all the f, of earth be blessed, 23. 14. 36. 40, the dukes of Esau according to their f. 47. 12. Joseph nourished his brethreu with their f. Exod. 6. 14. these be the f. of Reuben, the first-born of Israel, Num. 26, 7, Josh. 13, 15, 23, 15, these are the f. of Simeon, Num. 26, 12, 14,

Josh. 19. 1, 8. 17. the f. of Gershen, Nam. 3. 18, 21. | 4. 22, 24,

17. the f. of Gershen, Nam. 3. 18, 21, [4, 22, 24, 33, 40, 41. Josh. 21, 34, 23, 21, [4, 22, 24, 33, 40, 41. Josh. 21, 33, 19. these are the f. of Levi, 25. Nam. 4. 46, [26, 57, 58. Josh. 21, 27. 1 Chron. 6. 19. 12, 21. take you a lumb according to your f. Lev. 25, 45. of the f. of strangers shall ye buy Num. 1. 2. take the sum of Israel after their f. 3. 19. and the sons of Kohath by their f. 27, 29, 30. [4, 37. Josh. 21, 4, 10. 20. the sons of Merari, by their f. 33, 35. [4, 33, 42, 44, 45. Josh. 21, 24, 40. 1 Chron. 6. 63. 4. 12. eut not off the tribe of the f. of Kohathites 11, 10. Moses heard them weep through their f. 25. 15. the f. of Gad, 18. Josh. 13. 24, 23. 20. the f. of Judoh, 22. Josh. 15. 1, 12, 20. 23. the sons of Issaehar after their f. 25. Josh. 19. 17, 23. [21, 6. 1 Chron. 6. 62, [7. 5. 26. the f. of Zebulun, 27. Josh. 19. 10, 16. 23. the sons of Joseph after their f. 36. 1. 34. the f. of Manasseh, 36. 12. Josh. 13.29, [17.2. 35. these are sons of Ephraim after their f. 37.

34. the f. of Mannaseh, 36. 12. Josh. 13.29, 17.2.
35. these are sons of Ephraim after their f. 37.
Josh. 16. 5. 8. [21. 5, 20. 1 Chron. 6. 66.
33. the sons of Benjamin after their f. 41. Josh.
18. 11, 20, 21. 1. Sam. 10. 21.
42. the sons of Dan after their f. Josh. 19. 40, 48.
44. sons of Asher after their f. Josh. 19. 24, 31.
48. sons of Naphtali after their f. 50. Josh. 19. 24, 31.
35. 54. divide your land by lot among your f.
36. 1. the chief fathers of the f. of Gilean Josh. 6. †23. brought out Rahab and all her f.
7. 14. tribe the Lord taketh come according to f.
13. 31. to half children of Machir, by their f.
19. 40. the tibe of Dan uccording to their f. 48. 19. 40. the tribe of Dan according to their f. 48. 1 Sam. 9. 21. the least of all the f. of Benjamin 1 Chr. 2. 53. the f. of Kirjath-jearim, the Puhites 55. the f. of the scribes which dwelt at Jabez 4. 2. these are the f. of the Zorathites
21. the f. of them that wrought fine linen 38. these mentioned were princes in their f. 2 Chron. 35. 5. according to the divisions

the f. 12. Nch. 4. 13. I set the people after their f. Job 31. 34. did the contempt of f. terrify me? Job 31. 34. did the contempt of f. terrify me?
Psal. 68. 6. God actteth the solitary in f.
107. 41. and maketh him f. like a flock
Jer. 1. 15. I will call all the f. of the north
2. 4. hear, all ye f. of the house of Israel
10. 25. fury on the f. that call not on thy name
15. [3. nud I will appoint over them four f.
25. 9. hebold, I will take all the f. of the north
31. 1. I will be the God of all the f. of Israel
33. 24. the two f. which the Lord hath chosen
Ezek. 20. 32. we will he as the f. of the countries
Imag 1. 2. you have I known of all f. of the carth
Nah 3. 4. thut selleth f. through her witchernfls
Zeck. 12. [12. and the land shall nourn, f. f.
14. all the f. that renain, every family apart
14. 17. whose will not come up of all the f.
The scripture speaks of several famines which

Tamine was also often the effect of tood's anger against his people. For example; the Lord sent the prophet God to David, to tell him, that as a punishment of his vanity, whereby he had been induced to number his people, God gave him the option of seven years' fumine, or of being for three months pursued by his enemies, or of seeing the plague raging for three days in his country, 2 Sain, 24, 12, 13. And in the reign of Ahah, The Lord called for a famine, and it came upon the land seven years, 2 Kings 8, 1, 2. Amos threatens the people of God with another sort of fumine, vant of heavenly bread, which was that of hearing the word of God, Amos 8, 11. The Israelites now despise a prophet's counsel, then they shall seek for it, but not have a prophet

to give them counsel.

Gen. 12. 10. for the f. was grievous in the land
26. 1. there was a f. in the lund, besides the first f 41. 27, seven empty ears shall be seven years of f 30, and the f, shall consume the land 31. the plenty shall not be known by reason of f.

50. to Joseph were born two sons before the f. 56. the f. was over all the face of the earth 47. 13. the land fainted by reason of the f.

47. 13. the land fainted by reason of the f. Ruth 1. 1. when the judges ruled, there was a f. 2 Sam. 21. 1. there was a f. in the days of David 24.13. shall seven years of f. come to thee in land? 1 Kings 8. 37. if there be in the land f. 2 Chr. 20. 9. 18.2. there was a sore f.in Samarin, 2 Kings 6. 25. 2 Kings 7. 4. then the f. is in the city, we shall die 8. 1. the Lord hath called for a f. it shall come 25. 3. the f. prevailed in Jerusalem, no bread 2 Chr. 32.11. Hezekinh persuadeth you to die by f. 4b 5. 20. in f. he shall redeem thee from dayth.

2 Chr. 32.11. Hezekinh persuadelli you to die by f. Job 5, 20. in f. he shall redeem thee from death
22. at destruction and f. thou shall laugh
30. 3. for want and f. they were solitary
Psal. 33. 19. and to keep them alive in f.
37. 19. in the days of f. they shall be satisfied
105. 16. moreover, he called for a f. on the land
5. 5. 12. and that alove we mou of f. Isa. 5. † 13. and their glory are men of f. 14. 30. and I will kill thy root with f. 51.19, destruction, f, and sword, are come on thee Jcr. 5.12. nor shall we see sword, nor f. 14. 13, 15. 14.15, by sword and f, shall prophets be consumed 16. the people shall be cast out, because of the f.

18. then behold them that are sick with f.
15. 2. and such as are for the f. to the f.
18. 21. deliver up their children to the f. 21. 7. deliver from the f. to Nebuchadnezzar 24. 10. I will send the f. among them, 29. 17. 27. 8. that nation will I punish with the f. 29. 18. I will persecute with the sword and f. 32. 24. the city is given to Chaldeans because of f 34. 17. I proclaim a liberty for you to the f. 42. 16. the f. shall follow close after you

52.6. the f. was sore in the city, there was no bread Lam. 5. 10. our skin was black, because of the f. Ezck. 5. 12. a third part shall be consumed with f.

16. when I send on them the evil arrows of f.
17. so will I send on you f. 14. 13.
7. 15. f. within, f. and postilence shall devour
12. 16. hot I will leave a few men from the f.
36. 29. and I will lay no f. upon you

36. 29. and I will lay no f. upon you
30. ye shall receive no more reproach of f.
Amos 8.11. I will send a f. not of bread, but of word
Luke 4. 25. when great f. was through all the lund
15. 14. there arose a mighty f. in that land
Rom. 8. 35. shall f. separate us from love of Christ?
Rev. 16. 8. her plagues come in one day, death, f.
By the FAMINE.

Jer. 11.22, their sons and daught, shall die by the f.

prophets, in several places, take notice of these last causes of faioine, Joel 1. 3, 4, &c.

Famine was also often the effect of God's anger

Several places, take notice of these last causes of the functions of the functions.

FAN, Substantive.

FAN, Substantive.

Isa. 30. 24. clean provender winnowed with the f.

Jer. 15. 7. I will fan them with a f. in the gotes

Mat. 3. 12. whose f. is in his hand, Luke 3. 17.

FAN, Verb.

Isa. 41. 16. shalt f. them, wind shall curry them away

Jer. 4. 11. a dry wind not to f. nor to cleans.

15. 7. I will f. them with a fan in the gates

51. 2. 1 will send fanners that shall f. her

FAR.

FAR.

Gen. 18. 25. that be f. from thee to slay righteous Exod. 8. 28. only you shall not go very f. away
23. 7. keep thee f. from a false matter

Deut. 12. 21. if the place be too f. from thee, 14. 24

29. 22. the stranger that shall come from a f. land Jush. 3. 16. waters stood very f. from the city

Adam
8. 4. go not very f. from the city, but he ready
9. 22. saying, we are f. from you, when ye dwell
Judg. 9. 17. my father adventured his life f.
18. 7. they were f. from the Zidonians, 28.
19. 11. they were by Jebus, day was f. spent
18 am. 20. 9. Jonathan said, f. be it from thee
1 Kings 8.46. that they carry them away f. or near
2 Chr. 26. 15. and his name was spread f. abroad
Erra 6. 6. now therefore be ye f. from thence
Nch. 4. 19. we are separated one f. from another
Essth. 9. 20. to all the Jews both nigh and f. Esth. 9.20. to all the Jews both nigh and f. Job 5.4. his children are f. from safety

Job 5. 4. In semanten are f. from surery
11. 14. put iniquity f. away, 22. 23.
34. 10. f. be it from God to do wickedness
Psal. 10. 5. thy judgments are f. out of sight
22. 1. why art thou so f. from helping me?
73. 27. they that are f. from thee shall perish
79. 1 ard thou sure valled f. always all god 97.9. Lord, thou art exalted f. above all gods
103.12. as f. as the east is from the west, so f.
hath he removed our transgressions from us

100. 17. so let blessing be f. from him 119. 150. that follow mischief are f. from thy law 155. salvation is f. from the wicked 15.5. salvation it f. from the wicked 5.8. remove thy way f. from her, come not nigh her 5.2.9. the Lord is f. from the wicked 19.7. much more do his friends go f. from him 22.5. doth keep his soul, shall be f. from him 15. the rod of correction shall drive it f. from him

33. 10. for her price is f. above rables

Eccl. 2. 13. as f. as light excelleth durkness
3. †5. and a time to be f. from embracing

Isa. 6.12. and the Lord have removed men f.away 19. 6. and they shall turn the rivers f. away 26. 15. thou hast removed the nations f.

26. 15. thou hast removed the nations f.
46. 12. hear ye that are f. from righteousness
49. 19. that swallowed thee shall be f. away
54. 14. thou shalt be f. from oppression
59. 9. therefore is judgment f. from us
Jer. 12. 2. thou art f. from their reins
25. 26. all the kings of the north f. and near
27. 10. prophesy, to remove you f. from your land
48. 24. upon all the cities of Moab f. or near
47. thus f. is the judgment of Moab
51. 64. thus f. are the words of Jeremiah
51. 64. thus f. are the words of Jeremiah
62. am. 317. thou hast removed my soul f. from neares

Lam.3.17.thou hast removed my soul f.from peace E:ek. 7.20. therefore have 1 set it f, from them 11.15. they have said, get ye f. from the **Lord** Dan. 11.2. the fourth king f. richer than they all Joel 3.6. that ye might remove them f. from border Amos 6.3. ye that put f. awny the evil day Mic. 7. 11. in that day shall decree be f. removed Mat. 16.22. Peter said, he it f, from thee, Lord Mark 6.35. and when the day was now f, spent 12.34, thou art not f, from the kingdom of God

John 21. 8. for they were not f. from land John 21. 8. for they were not f. from land John 21. 8. for they were not f. from land John 21. 8. for they travelled as f. as Phenice 22. that Barnahas shuuld go as f. as Antioch 17. 27. though he be not f. from every one of us 22. 21. I will send then f. hence to the Gentiles 23. 15. they came to meet us as f. as Appii-forum Rom. 13. 12. the night is f. spont, the day is at hand 2 Cor. 4.17. worketh a f. more exc. weight of glory 10. 14. for we are come as f. as to you also Fph. 1. 21. f. above all principality and power 4. 10. that ascended up f. above all heavens Ph. 1. 23. to be with Christ, which is f. better Heb. 7.15.it is yet f.more evident, after Mechisodec See Country, Countries.

FAR from me.

1 Sam. 2. 30. but now the Lord saith, be it f. from me. 22. 15. 2 Sam. 20. 20. 23. 17. Job 13. 21. withdraw thine hand f. from me. 19. 13. ha hash put my brether f. from me. 29. 18.

Psal. 22. 11. O Lord, be not f. from me, for treuble is near, 19. | 35. 22. | 38. 21. | 71. 12. 27. 9. hide not thy lace f. from me, leave me not 88. 8. thon hast put mine acquaintance f. from me 18. lover and triend hast two put f. from me

Prov. 30.8. remove f. from me vanity and lies Eccl. 7. 23. I will be wise, but it was f. from me Isa.29.13. but have removed their heart f. from me Jer 25.they are gone f. from me, and become vain Lam. 1. 16. because the comforter is f. from me 42. 10. the Levites that are gone f. from me Mat 15.8. their heart is f. from me, Mark 7.6. From FAR.

Deut.28.49. a nation against thee from f. Jcr.5.15. Jeb 38. I will fetch my knowledge from f. Isa. 5. 26. he will lift up an ensign from f. 10. 3. desolation which shall come from f. 22. 3. they are bound which are fled from f. 22. 3. they are bound which are near prom f. 30. 27. the name of the Lord councth from f. 43. 6. bring my sons from f. and daughters, 60. 9. 41. In steen, O isless, hearken, ye people, from f. 12. behold, these shall come from f. 60. 4. thy sons shall come from f. and daughters Jer. 30. 10. for lo, I will save thee from f.

Ezck. 23. 40. that ye sent for men to come from f. Hab. 1. 8. and their horsemen shall come from f. Mark 8. 3. for divers of them came from f.

FAR off.

Gen. 44. 4. when they were gone, and not yet f. off Num. 2. 2. they shall pitch f. off about the tabernacle Deut. 13.7. not consent to serve gods of people f. off 20. 15. thus do to all the cities very f. off 30. 11. neither is the commandment f. off 2 Sam 15. 17. the king tarried in a place f. off 2 Chron. 6. 36. carry their captives to a land f. off Psal. 55. 7. lo, then I would wander f. off Prov. 27. 10. is better than a brother f. off

Prov. 27. 10. is better than a brother f. aff
Prov. 27. 10. is better than a brother f. aff
Prov. 7. 24. that which is f. off who can had on?
Isa. 17. 13. they shall be f. off and be chased
33. 13. hear, ye that are f. off what 1 have done
17. they shall behold the lund that is f. off
40. 13. my righteousness shall not be f. off
57. 9. and thou didst send thy messengers f. off
19. peace to him that is f. off and him that is near
59. 11. we look for salvation, but it is f. off
Prov. 11. we look for salvation, but it is f. off
Prov. 12. he that is f. off shall die of the pestilence
8. 6. that I should go f. off from my sanctuary
11. 16. although I have east them f. off
12. 27. he prophesich of times that are f. off
22. 5. those that be f. off from thee shall mock
Dan.9.7; confusion to Israel that are near and f. off
Jord. 2. 20. I will remove f. off the northern army Joel 2. 20. I will remove f. off the northern army 3. 8. they shall sell them to the Sabeans f. off Mic. 4.7. make her that was cast f. off a nation Zech.6.15.they f.off shall come and build in temple Eph. 2. 13. ye who were f. off made nigh by Christ FARTHER; see FURTHER. FARE.

1 Sam. 17. 18. and look how thy brethren f. FARE.

Jonah 1.3. so he paid the f.thercof, and went into it FARED.

Luke 16.19.the rich man f. sumptuously every day FAREWELL.

Luke 9. 61. let me first go bid them f. at home Acts 15. 29. if ye keep yourselves, ye do well, f. 18. 21. Paul bade them f. saying, I must keep 23. 30. to say what they had against him, f. 2 Cor. 13. 11. finally, bretiren, f. be perfect FARM.

Mat. 22. 5, they went their ways, one to his f. FARTHING, S. Mat. 5. 26. till thou hast paid the uttermost f.

10. 29. are not two sparrows sold for a f.?

Mark 12.42. she threw in two mites which make a f.

Mark 12.42. she threw in two mites which make a f. Luke 12. 6. are not five sparrows sold for two f. 7. Gen. 6.15. this is the f. thou shalt make the ark of Exod. 26.30. the f. of the tabernacle as was she wed 37. 19. howls made he after the f. of almonds 1 Kings 6.38. according to all the f. of the house 2 Kings 16. 10. Ahaz seen the f. of the altar Ezek. 43. 11. shew them the form and f. thereof Hab. 2. 18 the fushioner of his f. trusteth Mark 2. 12. saying, we never saw it on this f. Luke 9.29. the f. of his countenance was altered Jets 7.44. make the tubernacle according to f. seen 1 Cor. 7. 31 for the f. of this world passeth away Phil. 28. being found in f. as a man, humbled hims, Jam. 1. 11. and the grace of the f. of it perisheth FASIHON.

Job 31 15. and did not one f. us in the womb?

Job 31 15. and did not one f. us in the womb? FASHIONED.

FASHIONED.

Exact 32. 4. Agron f. the calf with a graving-tool 1 Kings 7. † 15. for he f. two pillars of brass Job 10. 8. thine hands have f. me, Psat. 119. 73. Psat. 139. 16. which in continuance were f. Isa. 22. 11. neither had respect to him that f. it 187

Ezek. 16.7. thy breasts are f. thine hair is grown Phil. 3. 21. that it may be f. like his glorious body FASHIONETH.

Psal.33.15. he f. their hearts alike considers works Is a. 44. 12. the smith f. it with hammers
45.9. clay say to him that f. it, what makest thou?
FASHIONING.

1 Pet. 1. 14. not f. yourselves to the former lusts FASHIONS.

Ezek. 42. 11. their goings were according to their f. FAST.

Ezra 5.8. this work goeth f. on, and prospereth FAST.

Gen. 20. 18. the Lord had f. closed up the wombs Judg. 4. 21. Sisera was f. asleep and weary 15. 13. but we will bind ther f. and deliver thee 16. 11. he said, if they bind me f. with new ropes Ruth 2. 8. Boaz said, abide here f. by my mandens 21. Boaz said, abide here f. by my mandens

21. Bonz said to me, keep f, by my young men Job 38. 38. when the clods cleave f, to ether Psal. 65. 6, his strength setteth f, the mountains

33. 9. he commanded and it stood f.

Prov. 4. 13. take f. hold of instruction, keep her

Jer. 48. 16. the affliction of Moab hasteth f. 50. 33. all that took them captives held them f. Jonah 1. 5. he lay in the ship, and was f. asleep Acts 16.24. who made their teet f. in the stocks 27. 41. the forepart stuck f. remained unmoveable FAST.

Fasting has, in all ages, and among all nations, been an exercise much in use in times of mourning, sorrow, and afflictions. The sense of it is in some sort enspired by nature, which, in these circumstances, denies itself nourishment, and takes off the edge of hunger. There is no example of fusting, properly so called, to be seen before Moses; yet it is presumeable that the patriarchs fasted, since we see that there were patriarens justed, since we see that there were very great mournings among them, and those too very particularly decribed, such as that of Abraham for Surah, Gen. 23. 2. and that of Jucob for his son Joseph, Gen. 37. 34. Moses enjains no particular fast in his five books,

loses enjains no particular last in his five books, excepting that upon the solemn day of expiation, which was generally and strictly observed, Lev. 23. 27, 23, 00 the tenth day of this seventh month, ye shall afflict your souls; that is, Ye shall kundle yourselves deeply before God, both inwardly by godly sorrow, judging and loathing yourselves; and outwardly, by fasting and abstinence from all carnal comforts and delights. Since the time of Moses, forts and delights. Since the time of Moses, examples of fasting have been very common among the dews. Joshua and the elders of Israel remained prostrate before the ark from morning until evening, without eating, after the Israelites were defeated by the men of Ai, Josh. 7. 6. The eleven tribes which had taken arms against that of Benjamin, seeing they could not hold out against the inhabitants of Gibeah, fell down before the ark upon their faces, and so continued till the evening without enting, Judg. 20. 26. The Israelites perceiving themselves to be pressed by the Philiserican and the second of ceiving themselves to be pressed by the Pl tines, assembled before the Lord at Muyeli, and fasted in his presence till the evening, 1 som, 7.6. And David fasted while the first child he had by Bath-sheba, the voife of Uriah, vas sick, 2 Sun. 12.16.

Moses fasted forty days on mount lloreb, Exod. 34. 28. Elijah passed as many days without cating any thing, 1 Kings 19. 8. And our Saviour fasted in the wilderness forty days and Saviour fasted in the wilderness forty days and forty nights, Mat. 4.2. These fasts were miraculous, and out of the common rules of nature. The very heathens, themselves, sometimes fasted; and the king of Nineveh, terrifed by Jonah's preaching, made an order, that not only men, but beasts also, should continue without eating or drinking; that both men and boosts should be covered with sackeloth, and each after their manner should crumto the Lord. Jon. 3, 6, 78.

be covered with sackcloth, and each after their manner should cry unto the Lord, Jon. 3, 6, 7,8. The Jews, in times of public calumity, made even the children at the breast fast, Joel 2, 16. It does not appear by our Saviour's own practice, or any commands that he gave to his disciples, that he instituted any particular fasts, or en-joined any to be kept out of pure denotion. But when the Physisses, in the nay of reproach told when the Pharisees in the voay of reproach told him, that his disciples did not fast so often as their's, or John the Baptist's, he replied, Can their's, or John the Baptist's, he replied, Canye make the children of the bride-chamber fast, while the bridegroom is with them? but the days will come, when the bridegroom shall the taken away from them, and then shall they fast in those days, Luke 5. 33, 34, 35. that is, Fasting is a duty fitted to a day of mourning and affliction: it is not yet a time of mourning to my dispicles. while I am bodily present with them; yet the time shall come when I shall be 1. Chron. 10. 10. f. his head in the temple of Dagon

taken from them, as to my bodily presence; and when they shall neet with many troubles and calamities, then it will be seasonable for them to perform this duty of fasting. Accordingly the tije of the apostles and first believers was a life of self-denial, of sufferings, awsterities. and fasting, as appears from the life of the apostle Paul, 2 Cor. 6. 4, 5, 11. 27. Fasting is likewise confirmed by our Saviour's discourse on the mount, though not as a stated, yet as an occasional duty of Christians, in order to, and as an indication of, their hambling their sous for their sins, or under the afflicting hand of God, Mat. 6. 16. Where our Saviour requires that this day be performed in sincerity, and not in hypoerisy; for the glory of God, not for ostentation and appearance unto men. 2 Sam. 12, 16. David fasted a f. and lay on earth 1 Kings 21.9 proclaimed a f. and set Naboth on high 2 Chron. 20. 3. Jehoshaphat proclaimed a f. Erza 8.21. Ezra proclaimed a f. at the river Ahava 15a. 58. 3. in the day of your f., you find pleasure 5. is it such f. I have chosen? wilt thou call this f. 6. is not this the f. that I have chosen?

5. is it such f. I have chosen? wilt thou call this f.
6. is not this the f. that I have chosen?
Jer. 36. 9. they proclaimed a f. before the Lord
Jord I. 14. sanctify a f. call an assembly, 2. 15.
Jonah 3. 5. the people of Nineveh preclaimed a f.
Zech. 8. 19. the f. of the fourth month, of the fifth,
seventh, and tenth months, be joy and gladness.
Acts 37. 9. hecause the f. was now already past
FAST, Verb.
2 Sam. 12. 21. thou didst f. and weep for the child
23. but now he is dead, wherefore should I f.?
Esth. 4. 16. f. ye for me, I and my maideos will f.
Isa. 53. 4. ye f. for strife, ye shall not f. as ye do
Jer. 14. 12. when they f. I will not hear their cry
Zech. 7. 5. did ye at all f. unto me, even to me?
Mut. 6. 16. when ye f. he not as hypocrites of a sad
countenance, that they may appear to men to f.
18. thou appear not to men to f. but to thy Father

18. thou appear not to men to f, but to thy Father 9. 14. why do we f, disciples f, not, Mark 2. 18. 15. then shall they f. Mark 2. 20. Luke 5. 35. Mark 2. 18. the disciples of John used to f.

19. can children of the bride-chamber f, while bridegroom with them? they cannot f. Luke 5.35. Luke 5.33. why do the disciples of John f, often? 18. 12. 1 f, twice in the week, I give tithes of all FASTED.

FASTED.

Judg. 20, 26, the people f. that day until even 1 Sam. 7, 6, they drew water, and f. on that dsy 31, 13, buried them, and f. seven days, IChr. 16, 12 Sam. 1, 12, and they morned and f. for Sau 12, 16, David f. [12, while the child was alive I f. I Kings 21, 27, Ahab f. [12, Fara 8, 23, so we f. Nch. 1, 4, Nehemiah f. and prayed before God Isa. 58, 3, why have we f. say they, and sees not 2 Each. 7.5 when ye f. in the 6fth and seventh month Mat. 4, 2, Jesus f. forty days and forty nights Acts 13, 2, as they ministered to the Lord and f. 3, when they had f. they laid their hands on them FASTEST.

Mat. 6, 17, when thou f. anoint thy head, wash face

Mat. 6.17. when thou f. anoint thy head, wash face FASTING.

Neh. 9. 1. were assembled with f. and sackclothes Esth. 4. 3. where the decree came, there was f. Psal. 35. 13. I humbled my soul with f. and prayer 69.10. when I wept and chastened my soul with f. 100. 24. my knees are weak thro' f. my less fails Jer. 36. 6. read the words of the Lord on the f. day Jer. 36. 6. read the words of the Lord on the f. day Dan. 6. 18. then the king passed the night f. 9. 3. Daniel set himself to seek by prayer and f. Jort 2. 12. turn ye with f. weeping, and mourning Jot 2. 12. turn ye with f. weeping, and mourning Jot 1. 12. and I will not send them away f. 17. 21. this goeth not ont but by f. Mark 9. 29. Mark 8. 3. if 1 send them away f. they will faint Jets 10. 30. four days ago I was f. till this four 14.23. had orduined elders, and had prayed with f. 27. 33. this is the fourteenth day ye continued f. 1 Cor. 7. 5. ye may give yourselves to f. and prayer FASTINGS.

Esth. 9. 31. the matters of the f. and their cry

Esth. 9. 31, the matters of the f. and their cry Luke 2. 37. Anna served God with f. and prayers 2 Cor. 6. 5. approving ourselves in stripes, in f.

11. 27. in f. often, in cold and nakedness FASTEN.

Exod. 28. 14. shalt f. the chains to the ouches, 25. 39. 31. to f, the plate on high upon the mite Isa. 22. 23. I will f, him as a nail in a sure place Jer. 10. 4. they f, it with nails and with Lammers FASTENED.

2 Chron. 9. 18. six steps were f. to the throne Esth. 1. 6. hangings f. with cords of fine linen Job 38. 6. whereupon are the foundations f. Eccl. 12.11. as nails f. by the masters of assemblies Fig. 12. 11. as nails f. by the masters of assemblies fig. 22. 25. the nail that is f. in the sure place 41.7. f. it with nails that it should not be moved Ezck, 40.43. and within were hooks f. round about Lake 4.20. and the eyes of all were f. on him Acts 11. 5. upon the which when I had f. nince eyes 25. 3. came a viper out of heat and f. on his hand FASTENING.

Hab. 2. † 11. the f. of the timber shall answer it Acts 3.4. Peter f. his eyes upon him, said, look on us

God forbade the Hebrews to eat the fat of beasts Lev. 3. 16, 17, All the fat is the Lord's. It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood. Some interpreters take neither fat nor blood. Some interpreters take these words in all the rigour of the letter, and suppose the use of fat as well as blood to be entirely forbidden the Jews. Josephus says, that Moses furbids only the fat of oxen, goats, sheep, and of their species, which agrees with the law in Lev. 7. 23, Ye shall cat no manner of fat of ox, or of sheep, or of goat. The modern Jews observe this custom; and with respect to the fat of every other sort of clean creature, they think it is allowed them, even that of beasts which have died of themselves; this is con-formable to that other law, Lev. 7.24, And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use.

But other interpreters maintain, that the law which seems to furbid generally the use of fat, is to be restrained to int separated from the flesh, such as that which covers the kidneys and intestines; and this only in the case of its being actually offered in sacrifice; which is confirmed by this passage in Lev. 7. 25, Whosoever eateth of the fat of the beast, of which men offer an offering made by fire onto the Lord, even the soal that eateth it, shall be

cut off from his people.

The word fat in the Hebrew style signifies not only that of beasts, but every thing likewise only that of beasts, but every thing theerise which relates to it in other things, as in Psal. 147. 14, the filleth thee with the finest of the wheat, in Hebrew, with the fat of wheat. And in Psal. 81. 16, the should have fed them with the fat of wheat. Fat is also used sometimes for the source or cause of compassion or mercy. As the bowels are stirred at the recital of any Its the country or at the view of some melan-chaly and afflicted object, it has been thought that sensibility resided principally in the bow-els, which are commonly loaded with fut. The Psalmist upbraids the wicked with being in-closed in their fat, with having shut up their bowels against him, with being in no sort af feeted with compassion at the sight of his extreme grief. Psal. 17, 10, Mine enemies compass me about, they are inclosed in their own fat. And in Psal. 119, 70, Their heart is as fat of greams. They are stupid, and insensible, and post feeling; they are not affected either with the terrors or comforts of God.

with the terrors or comforts of trod.

at denotes abundance of spiritual blessings,
Jer. 31. 14, I will satisfie the souls of the priests
with fatness. Psal. 63. 5, My woul shall be
satisfied as with marrow and fatness. The fat
of the earth implies the fruitfulness of it, Gen.
27. 28, God give thee of the dew of heaven,
and the fatness of the earth, and planty of corn
souls from.

Oen. 4. 4. Abel also brought of the f. of his flock Exad. 23. 18. nor shall the f. of my sacrifice romain 29. 13. thou shalt take the f. that covereth the

29. 13. than start take the f. upon the kidneys, 22.

Len. 3. 3, 4, 9, 10, 14, 15, 14, 8, 17, 3, 4.

Len. 18. prices shall lay head and f. in order, 12.

3. 16. offering for a sweet savour, the f. is Lord's

4. 8. he shall take of f the f. of the bullock, 31, 35,

26. hurn his f. 6, 12, [7, 3, 31, [17, 6, Num. 18, 17, 7 24. f. of heast dieth of itself, or is torn to be used 20, the f. with the breast, it shall be bring 31. he that offereth f. shall have the right shoulder

33.hethat offereth f-shall have the right shoulder 8.20. Moses burnt the head and the f. of the rum 26, he took one wafer and put them on the f. 9. 10. hut the f. he burnt upon the altar, 20. 21. and fire from the Lord consumed the f. 16. 25. the f. of sin-offering shall burn on altar Nam. 13. 12. the f. of the oil have I given thee † 29. a heave offering to the Land of all the f. Deut. 32. 14. f. of lambs with f. of kidneys of wheat Judg. 3. 22. and the f. closed upon the blude † 29. they stew of Monh about 10,000 men all f. Sam. 21.5 before they burnt f. or is the serve came

1 Sam. 2.15, hefore they burnt f, priest's serv. came 16, let them not fail to burn the f. presently

1 Sam. 15.22. to hearken is better than the f. of rams 2 Sam. 1. 22. from f. of the mighty, bow turned not I Kings 8. 64. altar was too little to receive the f. 7. 7. offered the f. of peace-offering, 29. 33 35. 14, priest busied in offering the f, until night Job 15. 27, he maketh collops of f, on his flanks Psal, 17, 10, they are inclosed in their own f.

20. †3. the Lord make f, thy burnt-sacrifice 23. †5. thou makest f, my head with oil 73. †4. but their strength is f, no bands in death 81. †16. he should have fed them also with the f.

81. † 16. he should have fed them also with the f. of wheat, with honey out of rock, 147. † 14. Isa. 1. 11. I am full of the f. of eth beasts 34. 6. made f. with the f. of the kidneys of rams 43. 24. nor hast filled me with f. of thy sacrifices Ezek. 44. 7. when ye offer the f. and the blood 15. shall stand to offer to me the f. and the blood

Gen. 45. 18. and ye shall cat the f. of the land Lev. 3.17. a statute that ye cat no f. nor blood, 7.23. 7.25. whose catch f. of the beast shall be cut off Deat. 32. 38. which did eat the f. of their sacrifices Nels. 8. 10, go your way, eat the f. and drink sweet Ezek. 34. 3. ye eat f. and clothe you with the wool 39. 19. ye shall eat f. till ye be full and drink

Zech. 11. 16. but he shall cat the flesh of the f.

FAT.

Gen. 41. 2. there came up seven kine f. fleshed
4. and they did eat up the seven f. kine, 20.
† 5. seven ears of corn came up f. and good, † 7.
49. 20. out of Asher his bread shall be f.
Num. 13. 20. what the land is, whether f. or lean
Deat. 31. 20. waxen f. then they turn to other gods
32.15.Jeshurun waxed f and kicked, thou waxen f.

Judg. 3, 17, and Eglon was a very f. man 1 Sam. 2, 23, to make you f. with the offerings 28, 24, the woman had a f. call in the house 1 Kings 1, 9, Adonijah slow sheep, f. cattle, 19, 25. 4. 23. his provision for one day was ten f. oxen 1 Chron. 4. 40. and they found f. pasture and good Neh. 9. 25. they took a f. land and became f.

35, have not served thee in the la ge and f. land

3.5. have not served thee in the large and f. said psal. 22.29, that he f. on earth shall eat and worship 37. 20, the enemies of the Lord as the f. of lambs 92. 14, they shall be f., and flourishing 119.70, their heart as f. as grease, I delight in law Prob. 11, 25, the liberal sout shall be made f. 13, 4, the soul of the diligent shall be made f. 15. 30. a good report maketh the bones f. 28.25, he that trosteth in the Lord shall be made f. Isa.5.17, waste places of f. ones shall strangers eat 6. 10. make the heart of this people f. cars 10. 16. Lord shall send among his f. ones leanness
25. 6. make a least of f. things full of marrow
28. 1. which are on the head of the f. valleys 4. the beauty which is on the head of the f. valley

30. 23. and bread shall be f. and plenteous 34.6. the sword of the Lord is made f. with fatness 7. and their dost shall be made f. with fatness 58. 11. and the Lord shall make f. thy bones

305. 11. and the Lord shall make f. thy bones Jer. 5. 28. they are waxen f. they shine 50. 11. ye are grown f. as the heifer at grass Ezck. 34.14. in a f. pasture shall they feed, in Israel 16. but I will destroy the f. and the strong 20. I will judge between the f.cattle and the lean 45. 15. one hand out of the f. pastures of Israel Amos 5.22. nor will I regard the offering of f. beasts the halb. 1. 16. hecause by them their portion is f.

Hab. 1. 16. because by them their portion is f. FATHER.

This word, besides the common acceptation of it for an immediate father, is likewise taken in the for an immediate father, is likewise taken in the scripture style for Grand-father, great Grand-father, or, the very author and first father of a family, how remote soener he may be from those who speak. For example, the Jews in our Sariour's time, and their descendants of this present generation, call themselves sons of Abraham, Isaac, and Jacob. And Nebo-ehadnezzar is termed Belshazzar's father, thu' Belshazzar was his grand-son.

By Father is likewise understand the inventor, the master of thuse who are of a certain pro-fession. Gen. 4, 20, 21, 22. Jahal was the fu ther of such as dwell in tents, and such as have ther of such as awell in tents, and such as have cattle. Jubal was the father of all such as han-dle the harp and organ. The funous founder of Tyre, Huram, is called the father of the king of Tyre, 2 Chron, 2. 13, and even of Solomon, 2 Chron, 4. 16, because he was their principal workman, and the chief director of their under-takings. The principal, the eldest of the pro-phrts, were considered as the masters and fathers of the rest, who were their disciples; for this remain the name prophets are calls; fathers of the rest, who were their auseipus; for this renson the young prophets are called the sons of the prophets, and these style the eldest, fithers. My father, my father, said Elishn to Elijah, the chariot of Israel, and the borsemen thereof, 2 Kings 2, 12.

Cather is a term of respect which inferiors often

give to their superiors, and servants to their masters; My father, said Knaman's servants to their master, 2 Kurgs 5, 13. The king of Israel, in like manner called the prophet Elisha his lather, 2 Kings 6, 21. My father, shall I smite them I strate same prophet being upon his death-bed, Joash came to see him, and said, O my father my lether the cherical of legal O my father, my father, the chariot of Israel, and the horsemen thereof, 2 Kings 12. 14. man is said to be a father to the poor and or-

phans, when he takes care to supply their no cossities, is affected with their miseries, and provides for their wants; I was a father to the poor, Job 29. 16. God declares himself to be a Father of the fatherless, and a Judge of the widow, Psal. 68. 5.

blood

widow, Psal. 68. 5.
Gad is frequently called heavenly Father, and simply Father. He is truly and eminently the Father, Creator, Preserver, and Protector, of all creatures, and principally of those who call upon him, who know and stree him. Is he not thy Father that bought thee? Deat. 32.6. Hath he not made thee, and established thee? And through Christ, who has merited adoption and

through Christ, who has merited adoption and filiation for his people, every believer has a right to call God Father, Rom. 8. 15, 16.

Job entitles God the Pather of rain, Job 38. 28.

He produces it, he makes it to fall. And in chap. 17. 14, I have said to corruption, Thou art my father. I acknowledge that I am sprung out of corruption, and shall return to the put trefaction of the grave; or, in the condition which I am reduced to, I look upon worms and puttefaction as my friends and relations.

Joseph says, that God had made him a father to Pharaoh, Gen. 45. 8. that he had given him very great authority in this prince's kingdom,

very great authority in this prince's kingdom, and that Pharaoh looked upon him as his father, and had so much confidence in him, and consideration for his person, that he gave him the government of his house and of all his

dominions.

The Devil is called the father of the wicked; Ye are of your father the devil, snys our Saviour, John 8, 44. Ye would imitate the desires of your father; he was a murderer from the beginning, he abode not in the truth. He is a har, and the father of it; he is a falsifier, a deciver, a seducer. He deceived Eve and Adam; he introduced sin and falsehnod into the world; He inspires his followers with his spirit and sentiments; he keeps the school of fraud and deceit; his only business is to teapt and ensaare mankind.

To be gathered unto their fathers; To sleep with

To be gathered unto their fathers; To sleep with their lathers; To go to their fathers, are common expressions, to signify death. In these passages, the lathers signify those who lived

passages, the lathers signify those are treed before us, and whom we are going to meet again in another world.
God is called the Futher of spirits, Heb. 12. 9.
Our fathers are the futhers of our bodies only, but God is the father of our spirits; he not with the worldes them like only creates them, but he justifies them like-vise, glorifies, and makes them happy. Our Saviour, in Mut. 23.9, forbids us to give any man the name of futher, breause we have one wily who is in heaven. Not that we should abundon or despise our earthly lathers; God requires us to honour them, and give them all nicessury assistance; but when the interests of God are at stake, his glory, or our own salvation, if our fathers and mothers are an salvation, if our fathers and mothers are an abstacle to them, we should say to them, We know you not: For what our parents have done for us, in comparison of what we over to God, is so incansiderable, that we may say, our fathers are nothing to us, and that God alone descrees the title of our Father. Fen. 4, 20, Jabal was f. of such as dwell in tents of the state of the should be not a state of the state

21. Jubal was the f. of all such as hundle barp 9.18. went out of ark, and Ham is the f. of Canana 17. 4. be the f. of many nations, 5. Rom. 4. 17, 18. 44.19. have ye a f.? | 20. and we said, we have a f. 45.8. God funde me f. to Pharnoh, lord of his house Lev. 24. 10. whose f.was an Egyptian, he went out N'am. 11. 12, as a nursing f. beareth sucking child 30. 16. are statutes between f. and his daughter Dout. 22, 15. f. shall bring forth tokens of virginity

Dent. 22, 15, f, shall bring forth tokens of virginity 29,the man shall give the damsel's f. fifty she kels Judge, 21, the family of the house of his mother's f. 17,10,dwell with me, and be to me n f. and a priest 18, 30, go with ms, and be to us n f. and a priest 19, 3, the f. of the damsel saw him, he rjoiced 4, damsel's f. tetnined him, he abode three days 18, f. and Kish was the f. of Saul, 14, 51 terms. 2, 51, Salem the f. of Beth-leben 55, of Hemath, the f. of the house of Recnab 4, 14, Joah the f. of the valley of Chaushim 8, 23, at Gibeon dwelt the f. of Gibeon, 9, 35

8. 29. at Gibeon dwelt the f. of Gibeon, 9. 35

FAT Esth. 2 ?. Esther had neither f. nor motner Esth. 2.7. Esther had neither f. nor mother Job 23. 16.1 was n f. to the poor, and searched out 31. 18. he was brought up with me, as with a f. 38. 28. hath the rain a f.? or who begat the dew f. 95.63.5. f. of itherless, and judge of widows, is G. 103. 13. as a f. pitieth his children, so Lord pities Prov. 3. 12. the Lord correcteth, even as a f. the son 4.1. hear, ye children, the instruction of a f. 10. 1. a wise son maketh a glad f. 15. 20. 17. 21. and the f. of a fool hath no joy 23. 24 the f. of the righteous shall rejoice Jaa. 9.6. his name shall be called the everlasting F. 29. 11. Eightin shall be a fto inhabitants of Jeros. 23d. 9 6. his name shift be carried the evertasting f. 22.21. Eliakim shall be a f-to inhabitants of Jerus. 38. 19, the f-to child, shall make known thy truth f-tr. 31, 9. 1 will lead them, for I am a f-to Israel Ezck. 18.4. as the soul of the f-so of the son, is mine 19, doth not the son bear the iniquity of the f? 20, the son shall not bear the iniquity of the f. 22. 7. in thee they set light by f. and mother 44.25. for f. or mother they may defile themselves Mic. 7. 6. for the son dishonoureth the f.
Mal. 1. 6. if I then be a f. where is mine honour?
2. 10. have we not all one f.? one God created us? Mut. 10. 21. f deliver up the child, Mark 13. 12.

37. he that loveth f. or mother more than me
11.25. Jesus said, I thank thee, O F Lord of heav.
25. so F. it seemed good, Luke 10.21. John 11.41.
27. and no man knoweth the Son but the F. 15. 4. he that curseth f. let him die, Mark 7. 10. 4. he that curseth f. let him die, Mark 7. 19.
 5. leave f. and mother, and cleave to his wife
 29. every one that hath forsaken f. mother, or wite, for my name's sake, Mark 10.
 29. 19. baptizing them in the name of the F.
 Mark 5. 40. he taketh f. of the damsel, Luke 8.
 51.
 9. 24. the f. of the child cried, Lord, I believe
 13.
 20. of that day knoweth no man, but the F.
 14.
 36. Abha, F. all things are possible to thee
 15.
 21. Sumon, f. of Alexander, to bear his cross
 2 uke 10.2.2 no man know who the F is but the Son Luke 10.22.no man knows who the F.is but the Son 11. 11. if a son shall ask bread of any that is a f. 12.53, the f. shall be divided against the son, and 12. 5.1. the f. shall be divided against the son, and the son against the f. inother against daughter 15. 21. son said, f. 1 have sinned against heaven 22. the f. said, bring forth the best robe 16. 27. 1 pray thee, f. send to my father's house 22. 42. F. if thou be willing, remove this cup from 2.1. 34. F. forgive them, for they know not 46. F. into thy hands I commend my spirit John 1.14.the glory as of the only begotten of the F. 15. the Son which is in the bosom of that fiven. 5. 20. 35. the F. loveth the Son, and hath given, 5. 20. 4. 21. nor yet at Jerusalem worship the F.
23. shall worship the F. in spirit and in truth 53. the f. knew that it was at the same hour 5. 19. do nothing but what he seeth the F. do 21. for as the F. raiseth up the dead, so the Son F. judgeth no man, but hath committed all 23. honour the Son, even as they honour the F. he that honours not the Son, honours not the F. 26, for as the F. hath life in himself, so hath given 30. I seek not mine own, but the will of the F.
36. for the works which the F. hath given me bear witness that the F. hath sent me 37. the E.which hath sent me, hath borne witness of me, 8. 16. [12. 49.] [14. 24. 1 John 4. 14. 45. think not that I will accuse you to the F. 6. 27. for him hath God the F. sealed 37. all that the F. giveth me shall come to me 39. and this is the F.'s will, that I lose nothing 33. And this is less, whose f and mother we know
44. so ottain is jess, whose f and mother we know
44. so man can come, except the F. draw him
45. that hath learned of the F. cometh to me
46. not that any hath seen the F. he hath seen F. 57. ss the F. hath sent me, and I live by the F. 6. 16. I am not alone, but I and the F. that sent me 18, the F. that sent me beareth witness of me 27. they understood not he spake to them of F. 29. F. hath not left me alone, I do those things 41. then said they, we have one F! even God 44. the devil is a liar, and the f. of it 44. The devies a lart, and the f. of R.
10.15, as the E knowedth melevers so know I the E.
36. say ye of him whom the E hath sanctified
38. believe that the E is in me, and I in him
12.27, what shall I say? E save me from this hour
23. E. glorify thy namo; then came there a voice
50, even as the E said unto me, so I speak 30. even as the F. sau unto the so'l speak 13.1.Jesus knew that he should depart unto the F. 3. knowing that the F. had given all things 14.6. Jesus saith to him, I am the way, truth, and life, no man cometh to the F. hut by me 8. Lord, shew us the F. and it sufficeth us 9. Philip, he that hath seen me, hath seen the F. 11. that I am in the F. and the F. in me, 17. 21. 13. that the F. may be glorified in the Son 16. and I will pray the F. for you, 16. 26. 26. but the Comforter whom the F. will send

31. I love the F.as the F. gave me commandment

John 15, 26, the Comforter whom I will send you Judg, 19, 3, she brought him into her f's house fr. the F, the Spirit who proceedeth from the F. Esth, 2, 7, when her f, and mother were dead 16, 3, because they have not known the F, nor me John 15. 26. the Comforter whom I will send you fr. the F. the Spirit who proceedeth from the F. 16. 3. because they have not known the F. nor me 15. all things that the F. hathy are mine 16. ye shall see me, because I go to the F. 17., 25. but I shall shew you plainly of the F. 27. the F. loveth you, because ye have loved me 23. I came forth from the F. and go to the F. 32. I am not alone, because the F. is with me 17. 1. F. the hour is conc. glority the Son Gen.2.24.therefore shall a man leave his f.and mether, and cleave to wife, Mark 10.7. Eph.5.5.1.
9. 22. Ham saw the nakedness of his f. and told
11. 28. and Haran died befron his f. Terah
27. 41. the blessing wherewith his f. blessed him
28. 7. Jacob obeyed his f. and mother, was gone
31. 53. Jacob sware by the fear of his f. Isaac 17. 1. F: the hour is come, glorify thy Son
5. O F: glorify thou me with thine own self
11. Holy F: keep those whom thou hast given me 37. 1. in the land wherein his f, was a stranger 2. Joseph brought to his f, their evil report 10. he told the dream to his f, his f, rebuked him 11.brethren envied, but his f.observed the saying 24. F. I will that they given me be where I am
25. O righteous F. the world hath not known thee
Acts 1. 4. but wait for the promise of the F. 22. he might rid him, to deliver him to his f. 44. 22. and we said, the lad cannot leave his f. 7. the seasons, the F hath put in his own power 2.33. received of the F the promise of the H. Ghost Rom. 4.11. he might be f. of all them that believe 12.and the f. of circumcision to them who are not 16. the faith of Abraham, who is the f. of us all 6.4. as Christ was raised from the dead by the F. 46. 1. he offered sacrifices to the God of his f. 29. and Joseph went up to meet Israel his f. 47. 12. Joseph nourished his f. and brethren 50. 10. he made a mourning for his f. seven days Exad. 6. 20. and Amram took his f.'s sister to wife 21. 15. he that smitch his f. shall be put to death 17. he that curseth his f. shall die, Lev. 20. 9. 4. as Christ was raised from the dead by the F.
 5. Spirit of adoption, whereby we cry, Abba, F.
 11. 28. as to election, are beloved for F.'s sake
 6. may glorify God the F. of our Lord Jesus
 Christ, 2 Cor. 1. 3, 11. 31. Eph. 1.3. 1Pct. 1.3. Lev. 19.3.shall lear every man his mother and his f. 20. 11. man that lieth with his f.'s wife, both die 17. if a man take his f.'s daughter, they shall die Cor. 8. 6. but to us there is but one God, the F. 11. the high-priest not defile himself for his f.

11. the high-priest not defile himself for his f.

Num. 6. 7. a Nazárite not make unclean for his f. 15 24.have delivered up the kingdom to God the F 15 24. have delivered up the kingdom to God the F. 2 Corr. 1.3. F. of mercies, the God of all comfort 6.18. I will be a F. unto you, ye shall be my sons Gal. 1. 1. Paul an apostle by Jes. C. and G. the F. 3. and peace from G. the F. 2 Tim. 1.2. Til. 1.4. 4. according to the will of God and our F. Num. 6. 7. a Nazárite not make unclean for his f. 27. 10. shall give inheritance to his f. 's bethern 11. if his f. have no brethren, to his kinsman Deut. 21. 18. which will not obey his f. and mother 19. then shall his f. bring him to the elders 22. 30. a man shall not take his f.'s wife 27. 16. cursed be he that setteth light by his f. 22. cursed be he that light with daughter of his f. 33. 0. who will be his f. 34. 2. until the time appointed of the F. 6. sent Spirit into your hearts, crying, Abba F. Eph. 1. 17. the God of our L. Jesus the F. of glory 2.18. by him have access by one Spirit to the I 3. 14. for this cause I bow my knees unto the F.
4. 6. one God and F. of all, who is above all 33. 9. who said to his f. I have not seen him Judg. 6. 27. Gideon feared his f.'s household 8. 32. Gideon was buried in the sepulchre of his f. 20. giving thanks to the F. Col. 1. 3, 12. | 3. 17 6.23, and love with faith from God the F.and Jes 9. 56. God rendered the wickedness he did to his f. Phil. 2. 11. that Jesus is Lard to the glory of the F.

22. as a son with the f. he hath served with me

Col. 1. 19. it pleased F: that in him all fulness dwell 3. 30. God rendered the wirekeeness he did to his f. 14. 4. his f, knew not that it was of the Lord 18 am. 14. 1. but Jonathau told not his f. 27. heard not when his f, charged the people 19. 4. Jonathau spake good of David to his f. 20. 33. it was determined of his f. to slay David 34. because his f, had done him shame 28 am. 2, 32. Asahel buried in sepulchre of his f. 7. 7. 7. 7. 7. 2. 2. the acknowledgment of the mystery of the F. I Thess. 1.1. unto the church which is in God the F. 2. 11. we charged you, as a f. doth his children 1 Tim. 5. 1. rebuke not an elder, entreat him as a f. Hcb.1.5. will be to him a F. he shall be to me a Son 7. 3. Melchisedec without f. without mother 7. 14. I will be his f. and he shall be my son 10.2. as his f. shewed kindness to me, 1 Chr. 19.2. 16. 22. Absalom went in to his f.'s concubines 12. 7. what son is he whom the F. chasteneth not?
9. be in subjection to the F. of spirits and live
Jam. 1.17. every good gift cometh from F. of lights
27. pure and underlied religion before God and F. 17.23. Ahithophel buried in the sepulchre of his f. 17.23. A hithophet buried in the sepulcine of *kish his f*.
21. 14. Saul huried in the sepulcine of *Kish his f*.
1 *Kings* 7. 14. *his f*: was a man of Tyre, 2 *Ckr*. 2.14.
51. which *kis f*: had dedicated, 15.15. 2 *Chr*. 15.18.
11. 4. not perfect, as the heart of David *kis f*.
6. Solomen went not fully after the Lord, as die David *his f*. 15. 11. 2 *Kings* 18. 3. 2 *Chr*.
23. 1. [29. 2.
33. not as did David *his f*. 2 *Kings* 14. 3. [16. 2.
53. and he worked in all the sips of *his f*. 27, pure and underser region before Got and F.
3. 9, therewith bless we God, even the F.
1 Pet. 1. 2. to the foreknowledge of God the F.
17, if ye call on the F. who judgeth man's work
2 Pet. 1, 17, he received from God the F. honour
1 John 1. 2. we shew eternal life, which was with F.
3. our fellowship is with the F. and his Son 2.1. we have an Advocate with the F.Jesus Christ 15. 3. and he walked in all the sins of his f. 13. I write to you, because ye have known the F. 15. if any love world, the love of F. is not in him 16. pride of life is not of the F. but of the world 26. Nadab did evil and valked in the way of his f. 22. 43, 52. 2 Kings 21. 21. 2 Kings 3.2. Jehoram did evil, but not like his f. 22. he is antichrist that denieth the F. and Son 23. whose denieth the Son, bath not the F. he that acknowledgeth the Son bath the F. also 9.25. I and thou rode together after Ahab kis f. 13.25. the cities taken out of the hand of his f. 14.5. Amaziah, the son of Joash, slew the servanes who had slain the king his f. 2 Chron. 25. 3. 21. him king instead of his f. 23. 30, 34. 1Chr.5.1.Reub.defiled his f. 1s bed, birth-right given 17. 13. I will be his f. he shall be my son, 28. 6. 28. 10. not first-born, yet his f. made him the chief 2 Chron. 3. I. the Lord appeared to David his f. 8. 14. according to the order of David his f. 17. 3. he walked in the first ways of his f. David 4. Jehoshaphat sought the Lord God of his f. 20. 32. he walked in the way of Asa his f. 29. 4. his counsellors after the death of his f. 34. 2. he walked in the ways of David his f. 3. I and thou rode together after Ahab his f acknowledgeth the Son hath the F, also 24, ye shall continue in the Son and in the F. 3.1. what manner of love F, hath bestowed on us 5.7. three bear record, the F. Word, and Spirit 2 John 3. merey and peace from God the F, and from the Lord Jesus Christ the Son of the F. 4. as we received a commandment from the F. 9, he that shideth in Curist bath the F and Son 9. he that abideth in Cirist hath the F. and Son Jude 1. to them that are sanctified by God the F. See ABRAHAM. Her FATHER. Gen.19.33.the first-born went in and lay with her f 29.9.Rachel came with h.f.'s sheep, she kept them 12, he was her f.'s brother, she ran and told her f 31.19. Rachel had stolen images that were her f.'s 34. 2. he walked in the ways of David his f. 3. Psal. 72. † 17. as a son to continue his f.'s name Prov. 13. 1. a wise son heareth instruction of his f. 31. 19. Rachel had stolen images that were her f.'s 38. 11. Tamar went and dwelt in her f.'s house Exod. 22. 17. if her f, utterly refuse to give her' Len. 21. 9, she profaneth her f.'she shall be burnt 22. 13. if she is returned to her f.'s house, as in her youth, she shall eat of her f.'s neut Num. 12. 14. if her f, had but spit in her face 30. 3. if a woman yow a vow in her f.'s house 4. and her f, hear her, and shall hold his peace 5. if her f, disallow her in the day he heareth 16. being yet in her youth, in her f.'s house 36. 8. shall be wife to one of the tribe of her f. heut. 21.13. and bewail her f, and mother a mouth 22. 21. bring to door of her f.'s house, because she wrought folly, to play the wlore inher f.'s house Josh. 5. 23. the spies brought out Rahab and her f. 17. 5. a fool despiseth his f.'s instruction 17. 25. a foolish son is a grief to his f. 19. I3. a foolish son is the calamity of his f. 26. he that wasteth his f. is a son causeth shame 20.20. whose curseth his f. his lamp shall be put out 28. 7. a companion of riotous men shameth his f. 28. h. a companion of riotous men shameth his f, 24 whoso robbeth his f, or mother, and saint 29. 3. whoso loveth wisdom, rejoiceth his f. 30.17, the ravens pick out eye that mocketh his f. 30.18. do not be mithat saint to his f, what begets Eick. 18. 14, beget a son that seeth all his f, is sins 17, be able to set his first the injuries of his f. 17. he shall not die for the iniquity of his f. 18. as for his f. because he cruelly oppressed Dan. 5.2. to bring the golden vessels his f. had taken wrought folly, to play the whore linker f. 8 house Josh. 6, 23, the spice brought out Rahab and her f. 25, he saved her f. is household and all she had 15, 18, to ask of her f. a field, Judg. 1, 14, Judg. 1, 13, 30, in two months she returned to her f. 15, 1, but her f, would not suffer him to go in 6, the Philistines burnt her and her f, with fire Amos 2. 7. a man and his f, go in to the same maid Zech. 13.3. his f, and mother shall thrust him thro' Mal. 1. 6. a son honours his f. a servant his master 5. 9. as the F. hath loved me, so have I loved you 16. that whatsoever ye shall ask of the F. in my name, he may give it you, 16. 23. Mat. 10. 35. to set a man at variance against his f. 15.5. whose shall say to his f.it is a gift, Mark7.11. 6. and honour not his f.or mother he shall be free

his F. with his angels, Mark S. 38. Lake 9.26. 21. 31. whether of them did the will of his f.? Mark 19.21. be asked his f, how long ago it is since Luke 1.32. Lord shall give him the throne of his f. 59. they called him after the name of his f. 52. they made signs unto his f, bow to call him (7, his f, Zacharina was filled with the H. Ghost O. 40. Lord ships him after the his f. 94.2. Jeans delivered him again to his f. 14.26. if any man come to me, and hate not his f. 15. 12. and the younger of them said to his f. 20. arose and came to his f. is f.saw him, and ran 23. therefore came his f. and entreated him List 5. 18. because he said to his f. Gal was his f. 25, therefore came his f, and entreated him John 5, 18, because he said, that God was his f. Acts 16, 1, son of a Jewess, but his f, was a Greek 1 Cor., 5, 1, that one should have his f, wife Heb. 7, 10, for he was yet in the loins of his f. Rev. 1.5, made us kings and priests to G, and his F. 14, 1, his F, s name written in their forcheads See House. FATHER-IN-LAW.

FATHER-IN-LAW.

Gen. 38.13. behold, thy f-in-law goeth to Timnath
25. when brought forth, she went to her f-in-law
Kzwd. 3. 1. the flock of Jethro his f-in-law, 4. 18.
18. 1. Moses f-in-law, 8,14,17. Judg. 1.16. 14.11.
27. Moses let his f-in-law depart, and he went
Num. 10.29. Ruguel the Midianite, Moses' f-in-law
Judg. 19.4. his f-in-law retained him, and he abode
7. When he rose to depart, his f-in-law ouged him
Sam 4.19. when she heart f-in-law ouged him

Judg. 19.4. his f-in-law retained him, and he abode 7. when he rose to depart, his f-in-law urged him 18. m. 4.19. when she heard f-in-law urged him 18. m. 4.19. when she heard f-in-law to Caiaphas My FATHER.

Gen. 19. 34. behold, 1 lay yesternight with my f. 20. 12. she is daughter of my f. not of my mother 27. 12. my f- adagneture will feel me, I shall 34. Esau cried, bless me, even me also, O my f. 31. 5. the God of my f. 42. 132. 9. Exad. 18. 4. 44. 24. when we came to thy servant my f. 27, 30. 32. for I became surety for the lad to my f. 43. 33.doth my f. yet live! [9]. haste to go up to my f. 13. tell my f. | 47.1. my f. and brethren are come Also, not so, my f. for this is the first-born Deut. 26. 5. a Syrian ready to perish was my f. loss. 2. 13. ye will save alive my f. and mother Judg. 9.17. my f. fought for you, and delivered you 11. 30. my f. If thou hast opened thy mouth 18. Is. who am I, and what is my f. stamily 19. 2. saying, Saul my f. seeket to kill thee 2. and I will commune with my f. of thee 20. 2. my f. will do nothing, but he will shew it me 13. Lord be with thee, as he hat been with my f. 22. 3. let my f. and my f. socket to kill thee 2. and 10. 3. resort me the kingdom of my f. 18. fings 2.26. thou barest the ark of the Lord before David my f. In all wherein my f. was afficited 32. my f. Davil not knowing thereof

David my f. in all wherein my f. was afflicted 32. my f. David not knowing thereof 44. the wickedness that thou didst to David my f.

32. my f. David not knowing thereof
44. the wickedness that thou didst to David my f.
3.6. thou hast shewel to David my f. great mercy
7. hast made thy servant king instead of my f.
5. 3. David my f. could not build a house
5. as the Lord spake to David my f. saying
8.17. it was in the heart of David my f. to build
24. who hast kept with thy servant David my f.
26. let my word be verified to my f. 2 Chr. 6. 16.
12. 10. thus thou shalt say, my little finger shalt
be thicker than my f.'s loins, 2 Chrun. 10. 10.
11. my f. lade you with n heavy voke, 2 Chr. 10. 14.
14. my f. chastised you with whips, 2 Chr. 10. 14.
15. 19. league between my f. and thy l. 2 Chr. 10. 3.
19. 20. let me, 1 pray thee, kiss my f. and mother
20. 34. the cities my f. took I will restore
2King 22. 12. Elishan savit, and he cried, my f. my f.
6. 21. my f. shalt I smite them 3 shall I smite them?
13. 14. Elisha said, my f. my f. the chariot of Israel
1 Chr. 28. 4. Lord classe me before all the house of
my f. and among the sons of my f. he liked me
2(h. 2. 3. as thou didst deal with my f. so deal
2(h. 2. 3. as thou didst deal with my f. so deal
2(h. 2. 3. the place of my f.s' sepulchres lieth wasto
5. send me to the city of my f.s' sepulchres
3.0. 17. 14. I said to corruption, thou art my f.
14. 130. my f. let Job be tried to the end
17 sa. 2. 7. 10. when my f.'s son, tender und belowed
18 a. 8. 4. the child have knowledge to cry, my f.
18 f. 2. 3. 4. will thou sot cry unto me, thou art my f.
3. 4. will thou sot cry unto me, thou art my f.
3. 4. will thou sot cry unto me, my F. 7 19.

Jer. 2. 27. saying to a stock, thou art my f. 3. 4. wilt thou got cry unto me, my F. 7. 19. 20.15. curved be man who brought tidings to my f. Dan. 5. 13. whom my f. brought out of Jewry Mat. 7. 21. he that doesn't the will of my F. 12. 50.

Mat. 7, 21, be that doeth the will of my F. 12, 30, 8, 21, suffer me to go and bury any f. Luke 9, 50, 6, 32, him will I confess before my F. in heaven 33, him will I also deep hefore my F. in heaven 11, 27, are delivered to mo of my F. Luke 10, 22, 15, 13, plant my heavenly F. hath not planted 190

18. 10. their angels behold the face of my F.

19. it shall be done of my F. who is in heaven

35. so shall my heavenly F. also do untu you

20, 23, for whom it is prepared of my F. 24, 36, that day knoweth no man but my F. only 24. 3b. that day knoweth no man but my F. only 25. 34, the king shall say, come ye blessed of my F. 36. 29. I drink it new with you in my F's kingdom 39. O my F. if it be possible, let this cup pass me 42. my F. if this cup may not pass, thy will be done 51. thinkest thou that I cannot pray to my F.? Luke 2. 49, that I must be about my F.'s business 15.17, how many hired serv. of my f. inve bread 7. 18. I will arise, and not now f. and will say F.

15.17. how many hired serv. of my f-have bread f. 18. I will arise, and go to my f. and will say, F. 16. 27. I pray thee, send him to my f.'s house 22. 29. as my F. bath appointed unto me 24. 49. I send the promise of my F. upon you John 5. 17. my F. worketh hitherto, and I work 30. I seek not my own, but the will of my F. 43. I nm come in my F. s name, ye receive me not 6. 32. but my F. giventy van the remainmal.

32. but my F. giveth you the true bread 65. none come to me, except it be given of my F. 8. 19. Jesus said, ye neither know me, nor my F. 28. as my F. hath taught me, I speak these things 38. I speak that which I have seen with my F. 49. but I honour my F. and ye dishonour me 54. it is my F. that honoureth me, of whom ye say 10. 17. therefore doth my F. love me, because
 18. this commandment have I received of my F.

25. works I do in my F.'s name bear witness of me
29. my F. who gave them me, is greater than all,
none is able to pluck them out of my F.'s hand 30. 1 and my F. are one
32. many good works have I shewed from my F.

32. Hally good works late t slawed min My X. 37. if I do not the works of my F. believe me not 12. 26. if any serve me, him will my F. honour 14.7. if known me, should have known my F. also 12. greater works, because I go to my F. 16. 10. 20. at that day ye shall know that I am in my E. 21. he that loveth me, shall be loved of my F. 23. 21. he that towth me, shan be loved on my F. 25. 28. I go to the Father, my F. is greater than I 15. 1. I am the vine, my F. is the husbandman 8. herein is my F. gornfied, that ye bear fruit 10. even as I have kept my F.'s commandments 15. all that I heard of my F. I have made known 23. he that hateth me, hateth my F. also, 24. 15.11. the cup my F.hath given shall I not drink it

20.17.touch not, for I am not yet ascended to my F. say to them, I ascend to my F. and your Father 21. as my F. hath sent me, even so send I you Rev. 2. 27, even as I received of my F.

3.5.1 will confess his name before my F.and ungels
Our FATHER. Gen. 19.31. our f. is old [32. make our f. drink wine 31. 1. Jacob hath taken away all that is our f. 16. 42. 13. the youngest is this day with our f. 32. 43. 28. thy servant our f. is in good health

44. 31. bring our f. with sorrow to the grave on Num.27.3.our f.died in the wilderness, and no son 4. why should the name of our f. be done away 1 Chr. 23. 10. blessed be thou, L. God of Isr. our f. Is a.63.16. doubtiess, thou art our F. Abrah. ignorant 64.8. O Lord, thou art our F! we are the clay

Jer. 35. 6. ovr f. commanded us drink no wine 8. we have obeyed the voice of our f. 10. Jun. 6. Jun. 7. when have here the hard not in the work, Luke 11. 2. Mark 11.10. blessed be the kingdon of our f. David Luke 1.73. the oath which he sware to our f. Abrah. Luke 1.73, the oath which he sware to our f. Abrah.
3, 8, begin not to say, we have Abrabam to our f., 10hn 4, 12, art thou greater than our f., 7, 8, 53,
Acts 7, 2, the God of glory appeared to our f.
Roim. 1.7, grace to you, and peace from God our F.
and the Lord Jesus Christ, 1 Cor. I. 3, 2 Oct.
1, 2, 2 Thess. 1, 2, 1 Tim. 1, 2, Philem. 3,
9, 10, conceived by one, even by our f. Isaac
Gal. 1, 4, according to the will of End, and are F.

Gal, 1. 4. according to the will of God, and our F Eph. 1.2. grace be to you, and peace from G.our F. and L. Jes. Ch. Phil. 1.2. Col. 1.2. 1 Thess. 1.1. Phil.4.20. unto God our F. be glory for ever, amen 1 Thess. 1. 3. in the sight of God and our F.
3. 11. now God our F. direct our way unto you
13. may stablish you in holiness before G. our F.

13. may stablish you in holiness before G. our F. 2 Thess. I. I. Paol unto the church in God our F. 2. 16. now God, even our F. comfort your hearts Their FA'THER.

Gen. 9.21. Shem and Japlet covered the nakedness of their f. and saw not the nakedness of their f. 19. 33. they made their f. drink wine that night 36. both Lot's daughters with child by their f. 37. 12. his brethren went to feed their f. '8 flock F. 20d. 2. 16. filled troughts to water their f.'8 flock 40. 15. anoint them as thou didst anoint their f. Num. 36. 6, to the trib of their f. 5. hall they marry Jash. 19. 47. niter Dan their f. Judg. 18. 29. 18 am. 2. 25. they hearkened not to voice of their f. 19. 12. one of the same place said, who is their f.? 1 Nam. 2.23. They neutremen not a value of therefore.

10. 12, one of the same place said, who is their f...

1 Kings 13. 11, the prophet's sons told their f...

1 Chr. 7, 22. Ephraim their f. mourned many day.

24. 2. Nadab and Ablim deel before their f...

25. 3. under the hands of their f. Jeduthun, 6.

Mat. 16, 27, the Son of man shall come in glory of Mat. 16, 17, but my F, who is in heaven revealed it | 2 Chron. 21, 3, their f, gave them great gifts his F, with his angels, Mark 3, 38, Lake 9, 26, 16, 10, their angels behold the face of my F, Job 42, 15, their f, gave them inheritance | 19, it shall be done of my F, who is in heaven | Prov. 30, 11, there is a generation that curseth th. f Prov. 30.11: there is a generation that curset the far. 16.7. cup of consolation to drink for their f. 35. 14. Jonadab's sons obeyed t f.'s command. 16. Ezek. 22. 10. they discovered their f.'s nakedness Mat. 4. 21. in a ship with Zebedee their f. 22. they left ship and their f. and followed him 13. 43. righteous shall shine in kingdom of their f. The EACHER.

13. 43. righteous shall shine in kingdom of their f Thy FATHER.
Gen. 12. 1. Lord sand, get thee from thy f.'s house 27. 6. I heard thy f. speak to Esau thy brother 10. thou shall bring it to thy f. that he eat 38.11.Judahs said, remain a widow at thy f.'s house 46. 3. I am the God of thy f. fear not to go down 49. 25. by the God of thy f. hav prevailed above 50. 16. thy f. commanded before he died, saying 17. Ingrey the servants of the God of thy i.

30. 10. thy f. commanded netrore ne died, saying 17. Iongvio the servants of the God of thy f. Exod. 20.12. honour thy f. end thy mother that thy days may be long, Drut. 5.16. Mat. 15.4. 19.10. Num. 16.2. thy brethren of the tribe of thy f. bring Deut. 6. 3. as the God of thy f. promised thee

32. 6. is not he thy f. that bought thee?
7. ask thy f. and he will show thee, thy elders
Ruth 2. 11. how thou hast left thy f. and mother 1 Sam. 20. 1. and what is my sin before thy f.?

6. if thy f. at all miss me, then say, David asked 2 Sam. 6.21. the Lord which chose me before thy f. 10. 3. thinkest thou that David doth honour thy f that he sent comforters to thee ? 1 Chron. 19. 3

16. 19. as I have served in thy f.'s presence Kings 11.12.1 will not do it for David thy f.'s sake 12.4. thy f. mnde yoke grievous, 10.2 Chron.10.4. 15.19. there is a league betw. my father and thy f. 20. 34. the cities which my father took from thy f. 2 Kings 3. 13. get thee to the prophets of thy f. 20. 5, thus saith the Lord, the God of David thy f

2 Chron. 21. 12. Isa. 38. 5 1 Chr. 28. 9. my son, know thou the God of thy f. 2 Chr. 7. 17. if then wilt walk before me as thy f. Job 15. 10. are aged men much elder than Prov. 1. 8. hear the instruction of thy f. 2.1. 22. 6. 20. my son, keep thy f.'s commandment 23.25. thy f. and mother shall be glad, she rejoice

23. 25. thy f. and mother shall be glad, she rejoice 27. 10. thine own and thy f.'s friend forsake not sa. 43. 27. thy first f. hath sinned against me 58. 14. feed the with the heritage of Jacob thy f. f. 7. 12.6. house of t. f. dealt treacherously with thee 22. 15. did not thy f. eat, drink, and do judgment? Exck. 16.3. thy f. was an Amorite, mother a littite Dan. 5.11. in the days of thy f. the sing, I say thy f. 18. God gave thy f. a kingdom and glory Mat. 6. 4. thy f. which seeth in secret, 6, 18. 6. shut thy door, pray to thy F. who is in secret Mark 7. 10. for Moses soid, honour thy f. and mother, 10. 19. Lanke 18. 20. F. ph. 6. 2. Luke 2. 48. thy f. and I sought thee sorrowing 5. 27. nod thy f. hath killed the fatted call John 8.19. then said they unto him, where is thy f? Gen. 31.6. with all my power I have served your f.

Gen. 31.6. with all my power I have served your f. 7.your f. hath deceived me, and changed mywages 43. 7. is your f. alive? have ye another bother 44. 17. as for you, get you up in peace to your f. 44. 17. as for you, get you up in peace to your f. 5. 19. take you wagons, bring your f. and come 49. 2. sons of Jacob, hearken unto Israel your f. Ler. 35. 18. because ye obeyed Jonudah your f. Ezck. 16. 45. mother a Hittle, your f. an Amorite Mat. 5. 16. may glorify your F. who is in heaven 45. may he the children of your F. in heaven 48. be ye perfect, as your F. in heaven is perfect.

48. be ye perfect, as your F. in heaven is perfect 6. 1. otherwise ye have no reward of your F. 8. your F. knoweth what things ye have need of before ye ask them, 32. Luke 12. 36.

14. if ye forgive, your heavenly F. will forgive you 15. if ye forgive not, neither will your F. forgive you for the your trespasses, Anx B. 12. 52. 52.

10. 29. not one sparrow shall full without your F. B. 14. it is not the will of your F. that one terish 23. 9. call no man your f. upon the earth, for one is your F. which is in henven Luke 6.36. be ye mercifull, as your F. las o is merciful 12.32. it is your F. a pleasure to give you kingdom Ank 3. 38. ye do what ye have seen with your f. 41. yo do the doeds of your f. then said they to him 42. Jes. said, if God were your F. yo would love mo 44. ye are of your f, the devil, and the lusts of

41. yo are of your f, the devil, and the lasts of your f, ye will do, he was a murderer 20. 17. I ascend to my F, and your F, to my God FATHERS.

Exol.6.14.these are the heads of their f. houses, 25.

Jash. 14. 1. | 19.51. | 21. 4. 1 Chr. 8. 10, 13, 28.

10.6. neither thy father, nor thy f. father have seen
20. 5. visiting the iniquity of the f. upon the
children, 34. 7. Nem. 14. 18. Deat. 5, 9.

Deat. 24. 10. the f. shall not be put to death for the
children, nor children for f. 2 Kings 14. 6.

Job 30. 1, whose f. I would have disdained to set

Prov. 19. 14. house and riches are inheritance of f.

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La. 49.23. kings shall be thy nursing f. and queens f. Acts 7. 15. Jacob went down and died, and our f. Jer. 6. 21. f. and sons shall fall on them, 13. 14. 7. 18. children gather wood, f. kindle the fire 31. 29. f. have eaten sour grapes, Ezck. 18. 2. 32. 18. recompensest iniquity of the f. on children 47. 3. the f. shall not look back to their children 47. 3. the f. shall not look back to their children 15. 10. ood of this people of Israel chose our f. 15. 10. when our f. would not obey, but thrust 44. our f. had the tabornacle of witness in wilder. Ezek. 5. 10. the f. shall eat the sons in midst of thee Mal. 4. 6. he shall turn the heart of the f. to the

children, and children to their f. Luke 1. 17. Iohn 7. 22. not because it is of Muses, but of the f. Acts 7. 2. men, brethren, and f. hearken, 22. 1.

13. 32. the promise which was made unto the f. 13. 32. The promise which was made unto the f. 22. 3. the perfect manner of the law of the f. Rom. 9. 5. whose are the f. of whom Christ came I Cor. 4.15. though instructors, yet have not many f. Eph. 6. 4. f. provoke not your children, Col. 3. 21. Afteb. 1. 1. God who spake in times past to the f. 12. 9. we had f. of our flesh who corrected us 2Pet. 3. 4. since the f. fell asleep, all things continue I Laba 2 13. 1 write not you f. we have known 14. 1 John 2.13. I write unto you f. ye have known, 14.

See Beried, Chief.

His FATHERS.

1 Kings 15, 12, he removed the idols his f, made 2 Kings 12, 18, took the things his f, had dedicated 15, 9, he did what was evil as his f, had done 21, 22, he forsook L. God of his f, 2 Chron. 21, 10, 23, 32, according to all his f, had done, 37, | 21, 9, 2 Chron. 21, 10, no burning of his f, 25, 25, Ahaz provoked the Lord God of his f. 2 Chron. 21.19 no burning like the borning of this, f. 28. 25. Ahaz provoked the Lord God of his f. 30.19, prepareth his heart to seek the God of his f. 30.12. he humbled himself before God of his f. Psal. 49. 19, he shall go to the generation of his f. 109. 14. let the iniquity of his f, be remembered Dan. 11. 24. shall do what his f, have not done 37. neither shall he regard the God of his f. 38. and a god whom his f, knew not shall honour Acts 13.36. David was laid to his f, saw corruption My FATHERS.

Gen. 47. 9. not attained to the years of my f. 30. I will lie with my f, earry me out of Egypt 48. 16. and the name of my f, be named ou them 49. 29. bury me with my f, in the eave in field Exod. 15. 2. he is my f, God, I will exalt him 1 Kings 19. 4. for I am no better than my f. 21. 3. give the inheritance of my f, to thee, 4. 2 Kings 19. 12. have gods of the nations delivered them my f, destroyed 2 Chro. 32.14. Isn. 37.12. Chron. 32.13. Show not what I and my f, have done Psal. 39. 12. for I am a sojourner as all my f, were 120. 29. 29. 21. Heaks and even how God d'wn f.

Psal. 39. 12. for I am a sojourner as all my f. were Dan. 2.23. I thank and praise thee, O God of my f. Acts 24. 14. so worship I the God of my f. Gal. 1. 14. being zealous of the traditions of my f. Our FATHERS.

Gen. 46, 34, till now both we and also our f. 47, 3. Num. 20, 15, how our f. went down into Egypt Deut. 5.3. Lord made not this covenant with our f. 5. 23. land which he sware to our f. 26. 3, 15. 26. 7. cried to the God of our f. the Lord heard José. 22. 23. the pattern of the altar our f. made 24. 17. brought our f. out of the land of Egypt

24. 1. brought our f. out of the fand of Egypt Judg. 6.13, where be miracles which our f. told of 3 1Kings 8.57.God be with us, as he was with our f. 58. his statutes, which he commanded our f. 2 Kings 22. 13. because our f. have not hearkened 1 Chron. 12.17. the God of our f. look and robuke it 99. 15 for was are solvened. 29. 15. for we are sojourners, as were all our f.
18. O Lord God of our f. keep for ever in the thoughts of the heart of thy people, 2 Chr. 20.6.

thoughts of the heart of thy people, 2 Chr. 20.6. Chron. 6. 31, which thou gavest our f. Noh. 9.36. 20.6. for our f. have trespassed and done evil 9. for lo, our f. have trespassed and done evil 9. for lo, our f. have fallen by the sword 31 21. our f. have not kept the word of the Lord Ezra 5. 12. but after our f. had provoked God 7. 27, blessed be the Lord God of our f. 9. 7. since the days of our f. in a great trespass Vch. 9. 9. didst see the affliction of our f. in Egypt 16. our f. dealt proudly, and hardened their necks 9 sal. 22. 4. our f. trusted in thee, they trusted 44. 1. our f. have told us what thou didst, 78. 3. 106. 6. we have sinned with our f. and committed 4. 1. our f. useful of our f. praised thee fer 3.24. shame hath devoured the labour of our f. 25. we and our f. have not obeyed the voice

18.1. A. The most where are 7, the mass three facts 2.4. shame hath devoured the labour of our f. 25. we and our f. have not obeyed the voice 16. 19. surely our f. have inheritated lies, vanities 44. 17. as we have done, we and our f. our kings Lant.5.7. our f. have sinned, and are not, have borne Dan. 9. 8. confusion of face belongeth to our f. 16. for our sins and the iniquities of our f. Mc. 7. 20. sworn to our f. from the days of old Mdd. 2. 10. by profaning the covenant of our f. Luke 1. 55. as he spake to our f. to Abraham 72. to perform the mercy promised to our f. John 4. 20. our f. worshipped in this mountain 6. 31. our f. did eat manna in the desert 4cts 313. God of our f. that glorified his Son Jesus 25. of the covenant which God made with our f.

25. of the covenant which God made with our f.
5.30. God of our f. raised up Jesus, whom ye slew
7. 11. came dearth, our f. found no sustenance
191

6

15.10.a yoke which our fanor we were able to bear
26. 6. for the hope of the promise made to our f.
28. 25. well spake Holy Ghost by Esaias to our f. 1 Cor. 10. 1. all our f. were under the cloud Slept with FATHERS.

Stept with FATHERS.

1 Kings 2. 10. so David stept with his f. 11. 21.

43. Solomon stept with his f. 2 Chron. 9. 31.

14. 20. Jerobuan stept with his f. 2 Chron. 12. 16.

13. Rehoboam stept with his f. 2 Chron. 12. 16.

15. 8. Abijam stept with his f. 2 Chron. 14. 1.

24. and Asa stept with his f. 2 Chron. 16. 13.

16. so Basshas stept with f. ||3.2 Chron. 16. 13.

24. 40. Ahab st. w. f. ||50. Jehoshaphat, 2 Chrol. 14.

24. 40. Ahab st. w. f. ||50. Jehoshaphat, 2 Chrol. 14.

25. 40. Ahab st. w. f. ||50. Jehoshaphat, 2 Chrol. 14.

16. 20. Alert that the king stept with fis f. || 10. 35. Jeho

13. 9. Jehoshaz stept with his f. || 22. Menahem

38. Jotham stept with his f. 2 Chron. 27. 3.

16. 20. Alaz stept with his f. 2 Chron. 32. 33.

21. 18. Manasseh stept with his f. 2 Chron. 33. 20.

21. 6. Jeholakim stept with his f.

21. 8. Manassch stept with his f. 2 Ckron. 33. 20.
2 Chron. 26. 23. Uzzah stept with his f.
2 Chron. 26. 23. Uzzah stept with his f.
Their FATHERS.
Ezod. 4. 5. that the God of their f. hath appeared
6. 14. heads of their f. 25. Josh. 14. 1. [19. 51.]
21. 1. 1 Ckr. 5. 24. [7. 2, 7. [8. 6.] 9. 9, 13.
Lev. 26. 33. in iniquity of their f. shall pine away
40. if they confess the iniquity of their f.
Num.11.12.the land thou swarest to give to their f.
[5. 6. [21. 43, 44. Jer. 32. 22.
Deut. 29.25. have for saken the covenant of their f.
Josh. 4. 6. when your children ask their f. 21.

Deut. 29.23. have forsaken the covenant of theer f. Jossh. 4.6. when your children ask their f. 21. 22. 14. each one a head of the house of their f. Judg. 2.10. that generation were gathered to their f. 12. they forsook the Lord God of their f. 17. they turned out of the way their f. walked in 19. they corrupted themselves more than their f. 20. my covenant which I commanded their f. 20. my covenant which I commanded their f. 5. 22. if they keep way of Lord, as their f. kept it 3. 4. which he commanded their f. by Moses 1 Kings 8. 34, and bring them again to the land thou gavest to their f. 48. 2 Chron. 6. 25, 38. 9. 9. who brought forth their f. out of Egypt 14. 15, and of the band which he gaves to their f.

14. 15. out of the land which he gave to their f. 2 Kings 21. 8. Jer. 16. 15. | 24. 10. 22. provoked above all that their f. had done 2 Kings 21.15. since day their f.came out of Egypt 1 Chr. 4. 38, the house of their f. increased greatly 5. 25. transgressed against the God of their f. 29.20. blessed the God of their f, and howed down 2 Chr. 7. 22. forsook God of their f. 24. 24. | 23. 6. 11. 16. came to sacrifice to the God of their f. 13. 18. they relied on the Lord God of their f.
14. 4. commanded to seek God of their f. 15. 12.
19. 4. brought them back to the God of their f. 13. 18. they relied on the Lord God of their 29.33. not prepared their hearts to God of their f. 30. 7. which trespassed against the God of their j 22. making confession to the God of their f. 34.32. according to the covenant of God of their f. 33. from following the Lord the God of their f

36. 15. God of their f. sent by his messengers Neh. 9. 2. confessed sins and iniquities of their f 23. into the land thou promiseds to their f.

23. into the land thou promiseds to their f.

Job 8. 8. prepare thyself to the search of their f.

15. 18. which wise men have told from their f.

Psal. 78. 8. and might not be as their f. a stubborn

13. maryellous things did he in sight of their f. 57. they dealt unfaithfully like their f. Fron. 17. 6. and the glory of children are their f. Isa. 14. 21. slaughter for the iniquity of their f.

Jer. 7. 26. they did worse than their f.

der. 7. 26. they did worse than their f.
9. 14. af er Baalin, which their f. taught them
16. whom they nor their f. have known, 19. 4.
23. 27. as their f. have forgotten my name
31. 32. I will make a new covenant, not accord to
covenant I made with their f. 11. 10. Heb. 8. 9.
50.7 have sinned against Lord, the hope of their f. Fizek. 2. 3. they and their f. have transgressed 5.10.the fathers shall cut sons and some cat their f. 20.4.cause them to know abominations of their f.

24. their eyes were after their f. idols
Amos 2. 4. their lies, after which their f. walked
Mal. 4. 6. turn the heart of the children to their f.

| Mal. 4. 6. turn the heart of the children to their f. |
| Luke 6. 23. for in like manner did their f. |
| 26. for so did their f. to the fisher prophets |
| Thy FATHERS. |
| Gen. 13. 15. thou shalt go to say f. in pence |
| 49. 8. thy f. children shall how down before thee |
| Ezad. 13. 5. into land which he sware to thy f. 11. |
| Dev. 6. 10, 18. | 7. 12, 13. | 8. 18. | 9. 5. |
| 13. 17. | 19. 8. | 23. 11. | 29. 13. | 20. 20. |
| Deut. 1. 21. 30 ap, possess it, as God of thy f. said

Deut. 4.31. nor forget covenant of thy f. he aware 37, and because he loved thy f. 10, 15, 8.3, humbled thee and fed thee with manna which

thou knewest not, neither did thy f. know, 16. thou knewest not, neither dut the f. know, su. 10. 22, the f. went into Egy, with seventy persons 12. 1. land which the God of the f. giveth thee 13. 6, other gods thou nor the f. known, 23. 64. 19. 8, give the land which he promised the f. 27. 3. 28. 36. to a nation thou nor the f. hnve known, 30. 5. do thee good and multiply thee above the f. 9. rejoice over thee, as he rejoiced over thy f. 31. 16. thou shalt sleep with thy f. 2 Sam. 7. 12. 31. 16, thou shalt sleep with thy f, 2 Sam. 7. 12. 1 Kings 13.22, shall not come to sepulcher of thy f. 2 Kings 20.17, what thy f. laid up be carried away 22. 20. 1 will gather thee to thy f. 2 Chr. 34. 28. 1 Chron. 17. 14. thou must go to be with thy f. Ezra 4. 15. search the book of the records of thy f. Psul. 45. 16. instead of thy f. shall be thy children Prov. 22. 28, remove not the land-mark thy f. set 1. 24. 5. thereof with the harmines of thy f.

Prov. 22. 28. remove not the land-mark thy f. set Jr. 34. 5. burned with the burnings of thy f. Acts 7. 32. I am God of thy f. the G. of Abraham Four FATHERS.

Gen. 48. 21. shull bring you to the land of your f. Exod. 3. 13. the God of your f. hath sont me, Deut. 1. 11. | 4. 1. Josh. 18. 3. 2 Chron. 28. 9. | 29. 5. Num. 32. 8. thus did your f. Web. 13. 18. 14. behold ye are risen up in your f. stead Deut. 1. 8. nossess the land the Lond system to your

Deut. 1.8. possess the land the Lord sware to your f. 35. | 7. 8. | 8. 1. | 11. 9, 21. Judg. 2. 1. 32. 17. sacrificed to gods whom your f. feared not

15. the hand of the Ld. against you as ag. your f. 2 Kings 17.13, the law which I commanded your f. 2 Chron. 13. 12. fight ye not ag. the God of your f. 30.7, be not like your f, and brethren, 8. Zech.1.4. 33.8, remove out of the land appointed for your f. Erra 8. 28. free-will offering to the God of your f. 10. 11. make confession to the God of your f. Psal. 95. 9, when your f, tempted me, Heb. 3, 9. Isa. 15.7, your and the iniquities of your f. together Jer. 2.5, what iniquity have your f. found in me? 3.18. shall come to the land I have given to your f. 7.7, dwell in the land I gave to nour f. 14. [23. f.]

3.48.shall come to the land I have given to your f.
7.7. dwell in the land I gave to your f. 14. [23,39, 25.5.] 35. 15. Ezek 20. 42. [36.28.] 47. 14. 22. I spake not to your f. in the day I brought then 25. since the day your f. came forth out of Egypt 11. 4. which I commanded your f. IT. 22. 7. for I carnestly procested unto your f.
16. 11. because your f. have forsaken me
12. done worse than your f. [13. ye nor your f.
34. 13. I made a covenant with your f. in the day
14. but your f. hearkened not unto me
44.3. whom they knew not neither they nor your f.
9. have ye forgotten the wickedness of your f.
10. in my statutes I set before you and your f.
21. the incense ye, your f. and kings burn
Ezek 20. 18. walk ye not inthe statutes of your f.
23. in this your f. have blasphemed me
30. are ye polluted after the manner of your f.
36. like as I pleaded with your f. so with you

30. are ye polluted after the manner of your f.? 36. like as I pleaded with your f. ye with you 37.25 shall dwell in the land wherein your f. dwell Hos. 9. 10. I saw your f. as the first ripe of fig-tree Joel. 1.2. hath this been in the days of your f.? Zech. 1.2. the Ld. hath been displessed with your f. 4. be not as your f. [15. your f. where are they? 6. did not my words take held of your f.?

6. fid not my words take hold of your f. P. 8. 14, when your f. provoked me to wrath Mal. 3. 7. from days of your f. yo are gone away. Mat. 23. 32, fill ye up then the measure of your f. Mat. 23, 32, fill ye up then the measure of your f. Luke 11. 47. of prophets, and your f. killed them 48, ye witness that ye allow the deeds of your f. John 6. 49, your f. did eat manna, and are dead 59, not as your f. did eat manna, and are dead Acts 7.51, ye resist Holy Ghost as your f. did, so ye 52, who of the proph have not your f, persecuted 1 Pct. 1. 18, received by tradition from your f.

FATHERLESS.

PATHERLESS.

Exod. 22. 22. yes shall not afflict any f. child
24. your wives shall be widows, and children f.

Dent. 10. 18. he doth execute the judgment of the
f. and widow, Psal. 82. 3 Isa. 1. 17

Job 6. 27. ye overwhelm the f. and dig n pit
22. 9. the arms of the f. have been broken
24. 3. they drive away the ass of the f
9. they pluck the f. from the breast
29. 12. because I delivered the poor and the f.
31 17-caten alone, and f. have not eaten thereof
21. if I have lifted up my hand against the f.
Psal. 10. 14. thou art the helper of the f.
18. to judge the f. and the oppressed
68. 5. a father of the f. n judge of the widows
109. 9. let his children be f. his wife a widow
12. nor let any favour his f. children
Proc. 23. 10. enter not not the fields of the f.

Isa. 1, 23. they judge not the f. Jer. 5. 28.

Isa. 1, 23. they judge not the f. Jer. 5. 28.

Isa. 9.17. the Lord shall not have mercy on their f. | Psal. 106.4. remem. me with the f. thou bearest thine | 10.2. widows their prey, that they may rob the J Jer. 49 11. leave thy f. children, I will preserve Jer. 49 11. leave thy f. children; i will preserve Lam.5.3 we are orphans and f. our mothers wildows Ezck. 92.7 in thee have they excel the f. and wildow Hos. 14. 3. for in thee the f. findeth mere; Mald.3.5. a witness against those that oppress the f. Jam. 127. pure religion is to visit the f. and wildows 127. 129 UPS LESS with stronger.

FATHERLESS with stranger

Deut. 14.39 the stranger, and the f. and the widow shall come and eat, 24. 19, 20, 21. | 26. 12, 13. 16. 11. the stranger and f. rejoice with thee, 14. 24. 17. nor pervert judgment of stranger nor f. 27.19.cursed that perverts judg.of stranger and f Psal.94.6.they slay the stranger and murder the 146. 9. the Lord preserveth the stranger and f Jer. 7. 6. if ye oppressed not the stranger, the f. and the widow, 22. 3. Zech. 7. 10. FATHOMS.

Acts 27.28, they found it twenty f. again fifteen f. FATLING.

Isa.11.6.the calf, the young lion, and the f.together FATLINGS.

1:Sam. 15.9. Saul spared Agug and the best of the f. 2 Sam. 6. 13. David sacrificed oxen and f. Ps. 66. 15. I will offer to thee burnt-sacrifices of f. Ezek. 39. 18. all of them f. of Bashan Mat. 22. 4. my oxen and my f. are killed, all ready FATNESS.

Gen. 27. 28. God give thee of the f. of the earth 39. thy dwelling shall be the f. of the earth Deut. 32. 15. thou art thick and covered with f. Judg. 9.9. the olive-tree said, should I leave my f.3 Job 15. 27, because he covereth his face with his 36. 16. that set on thy table should be full of f. Ps. 36.8. shall be satisfied with the f. of thy house 63. 5. my soul be satisfied as with marrow and f. 65. 11. thou crownest year, all thy paths drop f. 73. 7. eyes stand out with f. have more than wish 109. 24. knees are weak, my flesh faileth of f. Isa. 17. 4. once the f. of his tlesh shall wax lean 34. 6. the sword of the Lord is made fat with f. 7. their dust shall be made fat with 7. their dust shall be made its win f. 55. 2. and let your soul delight itself in f. Jer. 31 14. I will satiate the soul of priests with f. Rom. 11: 17. with them partakest of f. of the olive FATS.

Joel 2. 24. the f. shall overflow with wine and oil 2. 13. for the press is full, the f. overflow

3. 13. for the press is full, the f. overflow FATTED.

1 Kings 4.23. ten oxen, beside harts, and f. fowl Jer. 46. 21. her hired men are like f. bullocks

See Calf.
FATTER, see Countenances.
FATTEST.

Psal. 78. 31. the wrath of God slew the f. of them

Dan. 11. 24. shall enter on f. places of the province FAULT, S. Gen. 41. 9. butler said, I remember my f. this day Exod. 5. 16. but the f. is in thine nwn people Deut. 25. 2, cause to be beaten according to his f 1 Sam. 29. 3. and 1 have found no f. in him 2 Sam. 3. 8. thou chargest me this day with a f.

Psal. 19. 12. cleanse thou me from secret f.
59. 4. they run and prepare without my f.
Dan. 6. 4. they could find no occusion or f. in him

Mat. 18. 15. if thy brother trespass, tell him his f. Mark 7.2. cat with unwashen hands, they found f. Luke 23. 4. Pilate said, chief priests and people, I find no f. in this man, 14. John 18. 38. 19. 4. 6. Rom. 9. 19. thou will sny, why doth be yet find f.? 1 Cor. 6. 7. now there is utterly a f. among you Gal. 6. 1. if a man be overtaken in a f. restore him Heb. 8.8. for, finding f, with them, he saith, behold 9.† 14. who offered himself without f to God Jam. 5. 16. confess your f. one to another, prayone 1 Pet. 2. 20. if when yo be buffeted for your f. Rep. 14. 5. are without, f. before the throne of God FAULTLESS.

Heb. 8. 7. if the first covenant had been f. then Jude 24. him that is able to present you f. with joy FAULTY.

FAULTY

Yum.35.†31.no satisfaction for a murderer f. to die 28am. 14. 13. the king doth speak as one which is f. Mos.10.2. heart divided, now shall they be found f. FAVOUR.

Gen.39.21. gave JAVOUR.

Gen.39.21. I will give this people f, io sight of the Egyptians, shall not go cupty, 11. 3. 12.36. Deut. 28. 50, which shall not see upty, 11. 3. 12.36. Deut. 28. 50, which shall not shew f, to the young 33. 23. he said, O Naphtali, satisfied with f. Josh. 11. 20. and that they might have no f. 18am. 2. 26. Samuel was in f, with Lord and men Job 10. 12. thou hast granted no life and f. Fsal.5.12. with f, will tempas him as with a shield

300 10, 12; thot nask granted into the and J. Penal. 5,12, with f will compass him as with a shield 30, 5, his f, is life, weeping may undure for a night 7, by thy f, thou hast made my mountain to stand 44, 3, because thou haldst a f, unto them

45. 12. even the rich shall entreat thy f. 89. 17. in thy f. our horn shall be exalted Page 100.4 rement me with the failed beautiful 112. 5. a good may sheweth f, and lendeth 119. 56. I entreated thy f, with my whole heart Prov. 11. 27, he that seeketh good procureth f.

13. 15. good understanding giveth f.
14. 9. but among the righteons there is f. 35. the king's f. is toward a wise servant 16. 15. his f. is as a cloud of the latter rain 19. 6. many will entreat the f. of the prince

12. the king's f. is as dew upon the grass 21. 10. his neighbour findeth no f. in his eyes 22. 1. loving f. rather to be chosen than silver 29. 26. many seek the ruler's f.

29. 26. many seek the ruler's f.
31. 30. f. is deceitful, and beauty is vain
Eccl. 9. 11. race not to swift, nor f. to men of skill
Isa. 26. 10. let f. be shewed to the wicked
27. 11. he who formed them will shew them no f.
60. 10. but in my f. have I had mercy on thee
Jer. 16. 13. a land, where I will not shew you f.
31. † 9. and with f. will I lead them
Dan. 1. 9. God had brought Daniel into f. and love
Luke 2.52. Jesus increased in f. with God and men
Jets 2. 47. ransing God, having f. with all neople

June 2.52. Jesus increased in f., with dood and men fined 2.5. 3. the high-priest desired f. against him Find, or found PAVOUR.

Gen. 18. 3. if now I have found f. in thy sight, 30. 27. Num. 11. 15. 1 Sam. 20. 29. Neh. 2. 5. Esth. 5. 8. | 7. 3. | 8. 5.

Num. 11. 11. and wherefore have I not found f.? Deut. 24.1. it come to pass she find no f. in his eyes Ruth 2. 13. let me find f. in thy sight, my lord 1 Sam. 16. 22. David hath found f. in my sight 18am. 10. 22. David nath found f. in thy sight 25. 8. let the young men find f. in thy sight 2 Sam. 15. 25. it'l shall find f. in eyes of the Lord 1 Kings 11. 19. Hudad found f. in sight of Pharaob Prov. 3. 4. so shalt thou find f. in the sight of God 23. 23. shall find more f. than he that flattereth Cant. 8. 10. I was in his eyes as one that found f. Luke 1. 30. fear not, for thou hast found f. with G

Lake 1. 30. lear not, for mon mast powney, with G-Acts 7. 46. David found f, before God, and desired Obtain, or obtained FAVOUR.

Esth. 2. 15. now Esther obtained f, 17. | 5. 2.

Prov. 8.35. whose findeth me, shall obtain f, of Lord 12. 2. a good man obtaineth f, of the Lord 18. 99 where findeth is wife obtaineth f of Lord

18. 22. whose findeth a wife, obtaineth f. of Lord FAVOUR.

1 Sam. 29. 6. nevertheless, the lords f. thee not Psal. 35. 27. be glad, that f. my righteous cause 102. 13. the time, the set time to j. her is come
14. for thy servants f. the dust thereof
109. 12. nor let any to f. his fatherless children
FAVOURABLE.

Judg. 21. 22. be f. unto them for our sakes Job 33. 25. shall pray, and God will be f. unto him Psal. 77. 7. will the L. cast off, and be f. no more? 85. 1. Lord, thou hast been f. to thy land FAVOURED.

Gen. 29. 17. Rachel was benutiful and well-f. Gen. 29. 17. Rachel was beautiful and well-f. 39. 6. Joseph was well-f. || 41. 2. kine well-f. 18. 41. 3. out of the river ill-f. kine, 4, 19, 21, 27. Prov. 21. † 10. his neighbout is not f. in his eyes Lam. 4.16. Lord divided them, they f, not the elders Dan. 1.4. children well-f. and skillul in all wisdom Nath. 3. 4. the whoredoms of the well-f. harlot Luke 1. 28. hail, thou art highly f. Lord with thee Evil FAVOUREDNESS.

Deut. 17. 1. any hullock wherein is any evil f. FAVOUREST.

Psal. 41. 11, by this I know that thou f. me

Psal. 41. 11. by this I know that thou f. me 86.†2.preserve my soul, for I am one whom thou f. FAVOURETH.

2 Sam. 20. 11. he that f. Joub, let him go after Joah FEAR.

Fear is a passion, implanted in nature, that causes a flight from an approaching evil, either real or imaginary. The first of God is either fibril or servile. The fibril feat of God is either fibril or servile. The fibril feat of God is a holy affection, or gracious habit arought in the soul by God, Jer. 32. 40. obsereby it is inclined and enabled to obey all God's commandments, even the most difficult, Gen. 22. 12. Eccl. 12. 13. and the most difficult, Gen. 22. 12. Eccl. 12. 13. and to hate and avoid evil, Neh. 5. 15. Prov. 8. 13. 18. 6. Slavish fear is the consequence of guilt; it is a judicial impression from the sad thoughts of the provoked Majesty of heaven; it is an alarm within, that disturbs the rest of a sinner; thus Pelly feared, Acts 24. 25. Though this fear he in voicked men, yet, through the mercy and grave of God, it often proves a preparative to faith, Act 2. 37. Roun. 8. 15. earlies likewise used for the object of fear. Thus it is said, the Pear of Isaac, to describe the fear of Isaac had been with me, surely though the distance in eaveny now empty. And in Prov. 1. 25.1 will mock when your fear cometh; that is, the calamity you feared. God says, that will send his fear before his people; that is, a terror verought by him, in order to terrify

and destroy the inhabitants of Canaan, Exod

Fear is put for the whole worship of God, in Psal. 34. 11, 1 will teach you the lear of the Lord. I will teach you the true and principal way of worshipping and serving God with his acceptation, and to your own salvation. It is likewise put for the law and word of God, Psail. 19. 9, The fear of the Lord is clean, en-during for ever. The law is so called, because it is the object, the cause, and the rule, of the grace of holy feur.

grace of holy lear.

Gen. 9. 2. the f. of you shall be on every beast
31. 42. except the f. of Isaac had been with mo
53. Jacob sware by the f. of his father Isaac

Exod. 15. 16. f. and dread shall fail upon them. 23. 27. 1 will send my f. before thee, and destroy Deut. 2. 25. 1 will put the f. of thee on the nations 11. 25. the Lord shall lay the f. of you on the land 1 Chron. 14.17. Lord brought f. of him on nations Ezra 3.3. f. was on them because of the people Neh. 6.14. think on them that put me in f. 19. Esth. 3.17. the f. of the dews fell upon them, 9.2. 9.3. because the f. of Mordecai fell on them Job 3. †25. I feared a f. and it came upon me 4.6. is not this thy f. thy confidence, thy hope?

4. 0. is not this thy f. my connectice, my hope:

14. f. came upon me and trembling

6. 14. he forsaketh the f. of the Almighty

9. 34. and let not his f. terrify me

15. 4, yea, thou castest off f. and restrainest prayer

21. 9. houses safe from f. nor rod of God on them

22. 10.snares round about, sudden f. troubleth thee

25. 2. dominion and f. are with him, makes peace 23. 2. dointing and f. are with him, makes peace 39. 22. he mocketh at f. and is not affrighted Psal.5.7. in thy f. will I worship toward thy temple 9.20 put them in f. O Lord, that nations may know

14. 5. there were they in great f.God is in generat.

31. 11. and I was n f. to mine acquaintance

13 f.was on every side, they took counsel sg. mo

48. 6. f. took hold upon them there, and pain

53. 5. there were they in f. where no f. was

64. 1. preserve my life from f. of the enemy 50. 11. according to thy f. so is thy wrath 105. 38. for the f. of them fell upon them 119. 38. thy servant, who is devoted to thy f.

119. 38. thy servant, who is devoted to thy f. Prov. 1. 26. I will mock when y-ar f. cometh 27, when your f. cometh as desolation and destruc-33, and shall be quiet from f. of evil 3. 25. be not afraid of sudden f. nor desolation 10. 24. the f. of the wicked shall come upon him 20. 2, the f. of a king is as the roaring of a lion 29. 25. the f. of man bringeth a snare Cont. 3.8 table is a weath because of f. in the night

29. 25. In f, of man bringerh a same Cant. 3.8. In his sword because of f, in the night Isa. 7. 25. there shall not come the f, of briers 8. 12. neither f, ye their f, nor he adraid 13. the Lord, let him be your f, and your dread 14. 3. the Lord shall give thee rest from thy f, 21. 4. the night of pleasure be turned into f, to me 24. 17. f, and the pit, and the source are upon thee 18. that flouth from f, shall full fer. 48. 44.

13. that fleeth from f. shall fall, Jer. 48, 44. 29, 13. their f. toward me is taught by men 63, 17, and hardened our heart from thy f. 63. 17, and hardened our heart from thy f. Jer. 2. 19, an evil thing, that my f. is not in thee fi. 25. he sword and f. is on every side, 20, 10, 20, 13, Lord hath called thy name f. round about 30, 5, we have heard a voice of f. not of peace 32, 40, but 1 will put my f. in their hearts 43, 43, f. and the pit shall be upon thee, O Mosb 49, 5, behold, 1 will bring a f. upon thee, Snith L. 24 f. bath wind on Dancescus anyiels and says.

49.5. ichold, I will bring a f. upon thee, saith L. 24.f.hath seized on Danascus, anguish and sort. 29. they shall cry to them, f. is on every side Lam. 3. 47. f. and a saure is come upon us Ezek. 21. † 15. f. of the sword against their gates 30. † 4. great f. shall be in Ethiopia

13. I will put a f. in the land of Bgypt
Mal. 1. 6. if I be a master, where is my f.?
Luke 1.12. when Zacharias saw him, f.fell upon him
65. f.came on all that dwelt round about them, 7
16. Acts 2. 43. † 5. 5, 11. † 19. 17. Rev. 11. † 1.
3. † 14. he said to the soldiers, put no man in f.
Rom. 13. 7. cender f. to whom f. is due
1 Cor. 2. 3. I was with you in weakness and in f.
2 Cor. 7. 11. what f.! what vehement desire!

Psal. 135. 20. ye that f. the Lord, bluss the Lord Prov. 3. 7, f. the Lord, and depart from evil 24. 21. my son, f. thou the Lord, and the king Jer. 5. 24. neither say they, let us f. the Lord 26. 19. did he not f. the Lord, and be sought Lord? Hos. 3. 5. afterward shall Israel f. the Lord Jonah 1. 9. and 1 f. the Lord, the God of heaven FEAR not.

FEAR not.

Gen. 15.1, f. not, Abran, I am thy shield and reward 21. 17. f. not, God hath heard the voice of the isd 26. 24. f. not, I am with thee, and will bless thee 35. 17. the midwife said to Rachel, f. not 43. 23. and he said, peace be to you, f. not 46. 3. he said, f. not to go down into Egypt 50. 19. Joseph said, f. not, for am I in place of God 21. f. not I will normely nor and a you fittle.

It is a superior of the state o

Neh. 5. 9. ought ye not to walk in the f. of

8. 13. the f. of the Lord is to hate evil 10. 27, the f. of the Lord prolongeth days 14, 26, in the f. of the Lord is strong confidence 27, the f. of the Lord is a fountain of life

27. the f. of the Lord is a fountain of life 15. 16. better is a little with the f. of the Lord 33. the f. of the Lord is the instruction of wisdom 16. 6. by the f. of the Lord men depart from evil 19. 23. the f. of the Lord are riches and honour 23. 17. be thou in the f. of the Lord all day long 5a. 2. 10. hide thee in the dust for f. of the Lord 19. they shall go into caves for f. of the Lord 21. to go into clefts of rocks for f. of the Lord 11. 2. spirit of knowledge, and of the f. of the Lord 33. 6. the f. of the Lord is his treasure Acts 9. 31. walking in f. of the Lord and comfort With FLAR.

Psal. 2. 11. serve the Lord with f. and rejoice

Psal. 2. 11. serve the Lord with f. and rejoice Jonah 1. † 10. then were the men with great f. Mat. 28. 8. they departed with f. and great joy Luke 5. 26. and they were all filled with f. 8. 37. the Gadarenes were taken with great f. 2 Cor. 7. 15. how with f. you received him Eph.6.5. obedient to masters with f. and trembling Phil.2.12. work out salvation with f. and trembling Heb. 11. 7. Noah moved with f. prepared an ark 1 Pet. 2. 18. servants, be subject to masters with f 3.2. behold your chasta conversat. coupled with f. Jude 23. and others save with f. pulling them out Without FEAR.

Job 39. 16. her labour is in vain without f. 41.33. there is not his like, who is made without f. Luke 1. 74, that we might serve him without f. 1 Cor. 16. 10, that he may be with you without f. Phil. 1. 14. are bold to speak the word without f. Jude 12. they feast, feading themselves without f. FEARS.

FEARS.

Job 15. † 21. a sound of f. is in his cars

Psal. 34. 4. the Lord delivered me from all my f.

Eccl. 12. 5. and when f. shall be in the way

1sa. 66. 4. and I will bring their f. upon them

2 Cor. 7. 5. without were fightings, within were f.

FEAR, Verb.

FEAR, Verb.

Lev. 19.3. ye shall f-every man his mother and fath.

Num. 14. 9. neither f, ye the people of the land

Deut. 4. 10. hear, that they may learn to f. me

5.29.0 that they would f. me, keep my command.

28. 58. f. this glorious name, the Lord thy God

66. thou shalt f.day and night, have no assurance. 67. for the fear of heart wherewith thou shalt f. 67. for the fear of heart wherewith thou shalt f. Judg. 7. 10. if thou f. to go down, go with Phurah I Kings 8. 40. that they may f. thee, 2 Chron. 6.31.
43. may know thy name to f. thee, 2 Chron. 6.33.
43. may know thy name to f. thee, 2 Chr. 6. 33.
2 Kings 17. 18. neither shall ye f. other gods
39. but Lord your God ye shall f. and he deliver 1 Chron. 16. 30. f. before him all earth, Psal. 96. 9.

1 Chron. 16. 30, f. before him all earth, Pral. 96. 9. Moh. 1. 11. thy servants who desire to f. thy name 1 Job 31. 34. did I f. a great multitude?

Psal. 23. 4. 1 will f. no evil, for thou art with me 27. 1. the Lord is my salvation, whom shall I f.?

31. 19. thy goodness laid up for them that f. thee 40. 3. many shall see it, and f. and shall trust in L.

49. 5. wherefore should 1 f. in the days of evil?

52.6.the righteous also shall see, and f. laugh at h.

60.4. thou hast given a banner to them that f. thee

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Psal. 61.5. the heritage of those that f. thy name | Psal. 135. 20. ye that f. the Lord, bless the Lord | Prov. 3.7. f. the Lord, and depart from evil | 72.5. they shall f. thee as long as the sun endureth | 24. 21. my sen, f. thou the Lora, and the king 86. II. unite my heart to f. thy name 102. 15. so the heathen shall f. thy name 119. 39. turn away my reproach which I f. 63. I am a companion of all them that f. thee

74. they that f. thee will be glad when they see me 79. let these that f. thee turn unto me Eccl. 3. 14. God doeth it, men should f. before him Isa. 8. 12. neither f. ye their fear, nor be alraid 19. 16. Egypt like to women, shall be alraid and f. 25. 3. the city of the terrible nations shall f. thee 44. 11. the workmen shall f. and be ashamed 59. 19. so shall they f. the name of the Lord 60. 5. thine heart shall f. and be colarged

Jer. 10.7. who would not f. thee, O King of nations? 23. 4. and they shall f. no more, nor be dismuyed 32. 39. will give them one heart that may f. me 33. 9. they shall f. and tremble for all the goodness 53. 46. lest your heart faint, and ye f. for romour Dan. I. 10. the prince said, I f. my lord the king 6. 26. that men f. belore the God of Daniel Hos. 10. 5. the inhabitants of Samaria shall f.

Moc. 7.17. move as worms, and f, because of the Zeph. 3. 7. I said, surely thou will f. me Hag. 1.12, and the people did f, before the Lord Zech.9.5. Ashkelon shall see it and f.Gaza also see Mal. 4. 2. to you that f.my name shall son of right. Mat.21.26. if we shall say, of men, we f. the people Luke 12. 5. I will forewarn you whom ye shall f. Rom 8.15 not received spirit of booksee prain 1.5.

Jake 12. 5.1 will forewarn you whom ye shall f. Rom.8.15. not received spirit of bondage again to f. 11. 20. be not high-minded, but f. 2 Cor. 11. 3. 1 f. lest as the serpent beguiled Eve 12. 20. I f. lest 1 shall not find you such as I would 1 Tim. 5. 20. rebuke before all, that others may f. Heb.4.1.let us f.lest promise being left us of entering 12. 21. Moses said, I exceedingly f. and quake Rev. 2. 10. f. none of those things thou shalt suffer II. 18. view reward to them that f. thy name 11. 18 give reward to them that f. thy name FEAR God.

Gcn. 42. 18. he said, this do, and live, for I f. God Exod. 18. 21. provide able men, such as f. God Leo. 19.4. but shalf f. thy God, 1 am the Lord, 32. 25. 17. but then shalf f. thy God, 1 am the Lord, 32. 3. Job 1. 9. Satan said, doth Job f. God for nought? Psal. 66. 16. come and hear, all ye that f. God Eccl. 5. 7. in words ere vanities, but f. thou God 8. 12. it shall be well with them that f. God 12. 13. f. God, and keep his commandments

12. 13. f. God and keep his commandments

1sa. 29. 23. and they shall f. the God of Israel

1sa. 29. 23. and they shall f. the God of Israel

1sa. 29. 24. rebuiled him, saying, dost not f. God?

2cts 13. 16. and ye that f. God give audience

1 Pet. 2. 17. honour men, f. God, honour the king

1sa. 1saying, f. God, and give glory to him

1saying fra Re

Mear and FEAR.

Deut. 13. 11. all Israel shall hear and f. 21. 21.

17. 13. and all the people shall hear and f. 19. 20. those which remain shall hear and f. FEAR him.

FEAR him.

Gen. 32. II. deliver me from Esau, for I f. him.

Deut. 13. 4. ye shall walk after God, and f. him.

2 Kin yz 17. 36. him shall ye f. him shall ye worship.

Job 37. 24. men therefore f. him, he respecteth not Psal. 22. 23. and f. him all ye the seed of Israel.

25. I will pay my wows before them that f. him.

25. 14. secret of the Lord is with them that f. him.

21. 18. the ave of the Lord is on them that f. him. 33. 18. the eye of the Lord is on them that f. him 34. 7. angel encampeth about them that f. him 9. for there is no want to them that f. him

to r there is no want to them that f, him
 7. all the ends of the earth shall f, him
 9. surely his salvation is nigh them that f, him
 10. 11. great is his mercy to them that f, him
 13. so the Lord pitieth them that f, him
 17. the mercy of the Lord is on them that f, him
 111. 5. ho hath given meat to them that f, him
 145. 19. he will fulfil the desire of them that f, him
 147. 11. Lord the hit heaven in them that f.

145. 19. he will fulfil the desire of them that f, him Mat. 10.28 f. him who is able to destroy, Luke 12.5. Luke 1. 50. his mercy is on them that f, him Mev. 19.5. praise God, ye that f. him, small and great FEAR the Lord.

Deut. 6. 2. that thou mightest f, the Lord thy God 13. thou shalt f. L. thy God, 10.20. 2Kings 17.39. 24. to f. the Lord our God for our good always 10. 19. f. the Lord will in his ways and love him.

24. to J. the Lord advised for during on aways, and love him 14. 23. learn to f. the Lord, 17. 19. | 31. 12, 13. Josh. 4. 24. that ye might f. the Lord, and serve him 18 cm. 12. 14. if ye will f. the Lord, and serve him 18 cm. 12. 14. if ye will f. the Lord, and serve him 24. only f. the Lord and serve him in tuth 1 Kings 18. 12. I thy servant f. the L. 2 Kings 4.1. 2 Kings 17. 28. taught them how they should f. L. Psal. 15. 4. he honours h them that f. the Lord

13. for I the Lord thy God will hold thy right hand, saying to thee, f. not, I will help thee 14. f. not, I hou worm Jacob, and ye men of Isr. 43. I. f. not, O Jacob my servant, and Jeshrung whom I have chosen, Jer. 30. 10. | 46. 27, 28.
8. f. ye not, nor be afraid, have not I told thee?
51. 7. hearken to me, f. not the reproach of men 34. 4. f. not, for thou shalt not be sshamed Jer. 5. 32. f. ye not me? saith the Lord Jam. 3. 57. thou drewedst near, thou saidst, f. not Leak, 3. 9, f. not. por he dismuved at their looks

Figh. 3. 9. f. not, nor he dismayed at their looks Dan. 10. 12. then said he to me, f. not, Daniel, 19. Josef S. 17. f. not, O land, be glad and rejoice Zeph. 3. 16. it shall be said to Jerusalem, f. not. Hog. 2. 5. my Spirit remaineth among you, f. not

10. 26. f. them not, there is nothing covered

23. and f. not them which kill the body
31. f. not, ye are of more value, Luke 12. 7.
23. 5. the angel said to the women, f. not 23. 5. the angel said to the women, f. not Luke 1. 13, f. not Zacharias || 30, f. not Mary 2. 10. to the shepherds, f. not || 5. 10. Simon, f. not 8. 50. Jairuš, f. not || 12. 32. f. not, little flock 18. 4. though 1 f. not God, tor regard man John 12. 15. f. not, daughter of Sion, behold Acts 27. 24. f. not, Paul, thou must be before Cecar Rev. 1. 17. f. not, 1 am the first and the last State 1. 11. The same series and the last State 1. The same series and the last State 1. The same series are said not yet for the Lord State 1. The same series are said not yet for the Lord State 1. The same series are said to the same series and same series are said to the same series are said to the same series and same series are said to the same series are said

Exad. 9. 30. I know ye will not yet f, the Lord 2 Kings 17. 35, ye shall not f, other gols, 37. Job 9. 35, then would I speak, and not f, him 11.15, put iniquity far away, then thou shalt not f, Psad.27.3, tho' a host encamp, my heart shall not f, 46. 2, we will not f, though the cart be removed 56. 4. I will not f, what tlesh can do, 118. 6. 30. 4.1 will not f, whit tiesh can do, 118. 6.
12a. 54. 14. fur from oppression, thou shalt not f,
12er.10.7.who would not f, thee, O King of nations?
12mos 3. 8. the lion bath roared, who will not f,?
12mkc 23. 40. the other said, dost not thou f, God?
12cb. 13. 6. I will not f, what man shall do to me
12cb. 13. 6. I will not f, thee, O L and glorify?
12cb. 12cb.

Gen. 19.30. Lot f. to dwell in Zoar, dwelt in a cave 26. 7. Isnac f. to say of Rehekah, she is my wife Exod. 2. 14. Moses f. and said, this thing is known Psal. 15. 4. he honoure h them that f. the Lord | Exod. 2. 14. Moses f. and said, this thing is known 32. 23. be that f. the Lord, and stand in awe 33. 8. let all the earth f. the Lord, and stand in awe 15. 11. ye that f. the Lord trust in the Lord 13. he will bless them that f. the Lord | 27. were it not that f. the wrath of the enemy 13. he will bless them that f. the Lord | 32. 17. to new gods whom your fathers f. not 27. were it not that f. the wrath of the enemy 13. h. 4. 14. they f. Joshua as they did Moses 118. 4. that f. the Lord, any, his mercy endureth | 32. 7. Gideon f. || 8. 20. Jather f. to slay them

40. 3. he saud, 1, not to go down into Egypt.

50.19. Joseph said, f. not, for an I in place of God

21. f. not, 1 with nourish you and your little ones

Exod.14.13, f. not, stand and see salvation of Lord

20.20. Moses said, f. not, God is come to prove

Num. 14. 9. the Lord is with us, f. them not

21. 34. the Lord said to Moses, f. him not

Dcut. 1. 21. go up and possess the land, f. not

3. 2 f. not Cg. 32. [19. 3. f. not your enemies

31. 6. f. not the Canananites, Josh. 10. 8, 25.

8. the Lord will go before thee, he will not for
sake thee, f. not, Josh. 8. 1. 1 Chron. 28. 20.

Judg. 4. 18. turn in, my lord, turn in to me, f. not

6. 10. 1 said, f. not the gods of the Amorties

23. peace be to thee, f. not, thou shalt not die

Ruth 3. 11. and now, my daughter, f. not

12. 20. and Samuel said to the people, f. not

22. 23. abliet thou with me, f. not, he that seeketh

33. 17. Jonathan said unto David, f. not

2 Sam. 9, 7. David said to Meghhosheth, f. not

13. 28. he said to his servunts, kill Amnon, f. not

2 Sam. 9, 7. David said to Mephibosheth, f. not 13, 28. he suid to his servants, kill Annon, f. not 1 Kings 1, 13. Elijah said to the widow, f. not 2 Kings 6, 16, f. not, more with us than with them 17, 34. unto this day, they f. not the Lord 25, 24, f. not to serve the Chaldees, Jer. 40, 9, 2 Chron. 20, 17. the Lord will be with you, f. not Psal. 55, 19, no changes, therefore they f. not God 64, 4. suddenly do they shoot at him, and f. not Isa. 7, 4, f. not the tails of smoking firebrands 35, 4, say to them that are of a fearful heart, f. not 41, 10, f. thou not five I am with thee, 42, 5, 13, for I the Lord thy God will hold thy right hand, saying to thee, f. not, I will help thee

110g. 2. 5. my spirit remained among you, f. not Zech. 8. 13. and ye shall be a blessing, f. not 15. again I will do well to Judah, f. ye not Mal. 3. 5. a swift witness ng. them that f. not no Mal. 1. 20. f. not to take to thee Mary thy wife

1 Sam. 3. 15. Samuel f. to shew Ell the vision 14.26, the honey dropped, for the peop. f. the oath 15, 24, because 1 f. the people and obeyed them 2 Sam. 3, 11, 1sh-busheth not answer, he f. Abner 2 Sam. 3. 11. Ish-bosheth not answer, he f. Abner 10. 19, the Syrains f. to help Ammon any mure 12. 13. David's serv. f. to tell him child was dead 1 Kings 1. 50. Adon'lah f. hecause of Solomon 3. 25. all 1sr. heard the judgment, and f. the king 2 Kings 17. 7. f. other gods || 25. they f. not the L. Chron. 16. 25. to be f. above all gods, Psal. 96. 4. 2 Chron. 2. 3. Jehoshaphat f. and proclaim a fast bas 3. 4 f. Fibbs said || f. to shew mine ominion

2. Chron. 2.). 3. Jehoshaphat f, and prochain, a fast Job 32. † 6. Elihu said, 1 f. to shew mine opinion Psal. 14. † 5. there they f, a great fear, 53. † 5. † 6. 7. thon, even thou, art to be f, || 8. the earth f, 11. bring presents to him that ought to be f. † 7. the earth end of the psale for the psale fer. 3. 8. her treacherous sister Judan f. 42. 16. the sword which ye f. shall overtake you 44. 10. they are not humbled, nor have they f. the sword. I will bring it Ezek. 11. 8 ye have f. the sword, 1 will bring it Dan. 5. 19. all people and nations f. hefore him Mal. 2. 5. for the fear whorewith he f. me Mat. 14. 5. Herod f. the multitude, 21. 46. Mark 4, 41, and they f. exceedingly, and said 6, 20, Herod f. John, knowing he was a just man 11, 18, the scribes and the chief priests f. Jesus

32. if we shall say, of men, they f. the people, 12. 12. Lake 90. 19. 122. 2. Acts 5. 26. Lake 9.31 and they f.as they entered into the cloud 45. and they f. to ask him of that saying 45. and they f, to ask nim of that soying 18. 2, there was in a city a judge which f, not God 19. 21. 1 f, thee because thou art an austere man John 9. 22. spake thus, because they f, the Jews Jets 16. 33. the magnitudes f, when they heard Heb. 5. 7. Christ was heard in that he f. FEARED God.

Exod.1.17.but the midwives f. God, saved children 21. because they f. God, he made them houses f. God above many Job 1.1. Joh was niethful, and f. God above many Job 1.1. Joh was one that f. God, and eschewed evil

Job 1.1. Joh was one that f. God, and eschewed evil Acts 10.2. Cornelius was one f. God with his house FEARED greatly. Josh. 10. 2. the Canaanites f. greatly 1 1 Sam. 12. 13. all the people greatly f. the Lord 1 Kings 13. 3. now Obadish f. the Lord greatly Job 3. 25. the thing 1 greatly f. is come upon me Psal. 89. 7. God is greatly to be f. in the assembly Mat. 27.54. centurion and they with him f. greatly FEARED the Lord.

Exad.14.31, the people f. the L. and believed Moses Fig. 14.31. the people flate flat bolleved abose 2 Kings 17. 32, so they f. the Lord, 33, 41.

Hos. 10. 3. no king, because we f. not the Lord Jonah 1. 16, the men f. the Lord exceedingly Mal. 3.16, they that f. L. spake oft one to another, a book of remembrance for them that f.the Lord DEAD EST.

FEAREST. Gen. 22. 12. for now 1 know that thou f. God Isa. 57. 11. of whom afraid or feared, have not 1 held my peace even of old, and thou f. me not?

Jer. 22. 25. give thee into hand of them thou f.

FEARETH.

FEARETH.

1 Kings 1. 51. beheld, Adonijah f. king Solomon Job 1.8. Job, one that f. G. and escheweth evil, 2.3. Psal. 25. 12. what man is he that f. the Lord 112. 1. blessed is the man that f. the Lord 123. 1. blessed is every one that f. the Lord 4. thus shall the man be blessed that f. the Lord Prov. 13. 13. that f. the commandment be rewarded 14. 2. he that walketh in his uprightness f. Lord 16. a wite man f. and departed from evil 16.

14. 2. he that walketh in his uprightness f. Lord 16. a wise man f. and departed from evil 23. 14. happy is the man that f. always 31. 30. woman that f, the Lord shall be praised Eccl. 7. 18. that f. God shall come forth of them all 8. 13. because the wicked f. not before God 9. 2. he that swearch, as he that f. an oath Isa. 50. 10. who is among you that f. the Lord? Acts 10. 22. Cornelius just, and one that f. God 35. he that f. him, is necepted with him 13. 26. and whoseever among you f. God 1 John 4. 18. he that f. is not perfect in lave

1 John 4. 18. he that f. is not perfect in luve FEARING.

Jash. 22, 25, our children cease from f. the Lord Mark 5, 33, the woman f. and trembling came Acts 22, 10, the chief captain f. lest Paul be pulled 27, 17, f. lest they fall into the quicksands, 29, Gal. 2, 12, f. them which were of the circuncision Col. 3, 22, but in singleness of heart f. God

Cot. 3.22. In an arrive so I nearly. Con. Heb. 11.27. foresook Egypt, not f. wrath of the king FEARFUL.

Ezod. 15. 11. O Lord, who is like thee, f. in praises Deut. 20.3. what man is f. let him return, Judg. 7.3. 29.59, may see their this f. name, the Lord thy God 18a, 35, 4, say to them of a f. heart, be strong Mat. 8, 26, why are ve f. O ye of little fai h? Mark 4, 40, he said to them, why are ye so f.? Luke 21, 11, f. sights shall be in divers places 194

Heb. 10. 27, a certain f. looking for of judgment 31. f. to fall into the bands of the living God Rev. 21. 8, the f. shall have their part in the lake FEARFULNESS.

Psal. 55. 5. f. and trembling are come upon me Isa. 21. 4. my heart panted, f. affrighted me 33. 14. f. hath surprised the hypocrites FEARFULLY.

Psal. 139. 14. I am f. and wonderfully made FEAST.

God out of his great wisdom appointed several jestivals among the lews for many reasons.

1. To perpetuate the memory of those great events and wonders which he had we ought in favour of his people: The Sabbath brought to favour of his people: The Subbath brought to remembrance the creation of the world; the Passaver, the departure out of Egypt; the Pentecest, the law given at Smu, dec. 2. To keep them firm to their religion; with the view of ecremonics and the mojesty of divine services. To give them instruction; for in their religions assemblies the law of God was read and evaluated. 4. To great the available of the service curexplained. 4. To renew the acquaintance, correspondence, and friendship of their tribes and families with one another, by coming from the several towns in the country, and meeting three times a year in the holy city. The Hebrews had a great number of feasts.

first, and most ancient of all, was the sabbath, hrst, and most ancient of all, was the should, or the seventh day of the week, instituted to preserve the memory of the world's creation. Gen. 2.3, And God biessed the seventh day, and sanctified it, because in it he had rested from all his work. Commentators are not agreed about the first institution of the subbath: Many are of opinion that the subbath hath been observed amount he violateurs from the beginning of the of upinton that the saboath hath ocen observed among the rightcous from the beginning of the world: that the ancients having presgred the memory of the creation, observed the sabbath also, in consequence of the natural law which obliged them thereto. Some are of opinion, that people did not begin to cease from work upon that day, till after the command which (fod gaoe the Israelites to that purpose, some time after the coming out of Egypt, when they time after the coming out of Egypt, when they

time after the coming out of Egypt, when they were encamped at Murah. The Sabbutteal Year, which returned every seven years, and was entirely set apart for rest: and Jubileo year, which was at the end of seven times seven years, or of the forty-ninth year, were sorts of leasts too, and may be considered as consequences of the sabbath. The Passuver was eclebrated on the fourteenth, or rather fifteenth day of the first month in the ecclesiastical year, which was the seventh of the civil year. The least began after noon on the fourteenth, and was celebrated properly on the first either than it that descend ays. But the first and last days only of the octave were days of rest, Exod. 12. 14, 4c. See Passiver. PASSOVER.

he feast of Pentecost was celebrated on the fiftieth day after the Passover, in memory of the

tieth any after the Yassover, in memory of the law's being given to Moses on mount Sinai fifty days, ar seven weeks after the departure out of Egypt. See Pentecost. The feast of Trumpets was celebrated at the be-ginning, or on the first day of the civil year, upon which a trumpet was sounded, proclaim-ing the beainining of the sear, which were in the upon which a trumpet was sounded, proclaiming the beginning of the year, which was in the month list, answering to our September. This day was kept sulemn; all servile business was forbid to be done upon it; and particular sacrifices were affered, Lev. 23, 24, 25. The scripture does not acquaint us with the occasion of appointing this least. Theodotet believes, it was in memory of the thunder and lightning upon monet Sinai.when God gave his law from upon mount Sinai, when God gave his law from thence. The Rabbins will have it, that it was in remembrance of the deliverance of Isaac, in whose stead a ram was sacrificed by Ahraham. others say, that as the seventh day of every week was a sabbath, and every seventh year was to be kept as a holy sabbatical year, so the senenth month was to be holy in some singular manner above the rest of the months, for the many sabbaths and solemn feasts that were to be observed in this more than any other month; such as the feast of Expiation, and of Tubernacles.

The new monns, or first days of every month mere in some sort a consequence of the fenst of were in some sort a consequence of the lenst of Trumputs. And though these were not reckened among the solven feasts in Lev. 23, yet were celebrated as such, by the sound of tempets, Num. 10, 10, by cetraordinary sacrifices, Num. 23.11,12, 4c. by abstaining from service works, Amns 8.5. and by attendance upon the ministry of God's word, 2 Kings 4.23. Upon these days also some sort of entertainments were made,

1 Sam. 20. 5, 18. And God ordained it thus, that by giving him the first-fruits of every nonth they should acknowledge him as the Lord of all their time, and own his providence, by which all times and seasons are ordered.

The feast of Expission, or Atonement, was kept upon the tenth day of the month Tieri, or Suptember. The Hebrews call it Kippur, or Suptemper. The Hebrews call it kippin, or Chippin, that is, purdon or expiation, because it was instituted for the expiation of all the sins, irreverences, and pollutions of all the Israelites, from the high-priest to the lowest of the people, committed by them throughout the whole year. Upon this day they fasted structly, and offered several sacrifices. The high-priest, after he had washed not only his hands and his feet, as usual in common sacrifices, but his his feet, as usual in common sacrifices, but his whole body, dressed himself in plain linen, like the rest of the priests. He then neither wore his purple rube, nor the cyhod, nor the breast-plate, because he was going to expine this own and the people's sins. He first of all offered a bullock and a ram fur his own sins, and those of all the other priests. He put his hands upon the heads of these victims, and confessed his own sins, and the sins of his house: then he received from the princes of the people two goats for a six-offering, and a ram for a burnt-offering, to be offered in the name of all the multitude, Lev. 16. 2, 3, &c. As to the ceremonics used with the goats, see Offerning.

The feast of Tents or Tabernacles, See Tabernacles.

NACLE.

Besides these feasts mentioned by Moses, we find the least of lots, or Parim, which was celebrated among the Jews of Shushan, on the fourteenth day of Adar; and among the other people of the Persian empire on the fifteenth of the same the result enpire on the pylectility of the Same month, which answers to our February, Esth. 9.21. The lews observe the first of these days with fasting and crying, and other expressions of vehement grief and fear; and the latter with thanksgiving, and all demonstrations of joy and triumph. See Puris.

joy and triumph. See FURIM.
The feast of the dedication of the temple, or ra-ther of the restoration of the temple, which had been profuned by Antiochus Epiphanes, which is thought to be the feast mentioned in the gospel, John 10. 22. was celebrated in the winter. Josephus says, it was called the feast of lights; probably this happiness befell them when they promony this appiness oper them one new per least expected it; and they looked upon it as a new light that had risen upon them, Joseph Antiq, lib. 12. cap. II. There is an account of this dedication in 1 Macenb. 4. 52, 54, 55, &c. where it is related, that Judos Macenbeu and his brethren having defeated the army of and his orethren having acjeated the army of Gorgins, they went directly to the temple of Jerusalem, which they found forsaken and profaned, so that the courts were full of thick bushes and brambles, the doors were burnt, the altar profaned, and the buildings in ruins. After having shed abundance of tears on this accession, they haven the class were thin. After having shed abundance of tears on this occasion, they began to clean every thing, and evoployed the priests in demolishing the altar which had been polluted; and creeted another of rough stone. They refitted the holy place and the sanctuary, and placed therein the callestick, the table of shew-brend, and the altar of perfumes. They kindled the lamps, put the loaves upon the socred table, set the incense on fire, offered sacrifices and burnt-offerings, and performed the dedication of the temple in eight days, with all the solemnity that circumstances days, with all the solemnty that erreimstances mould allow of. After which Judas Maccabeus made it a law, that the feast should be kept yearly for eight days, in memory of that mercy which God had shewed them. It is generally agreed that it was during this feast our Saviour was at Jerusalem: It was elebrated upon the twenty-fifth and following days of the month Cusleu, which answers to our November and December, and it is therefore said, that it was winter. that it was winter.

ove-finists, or fensts of charity, were used omong the primitive Christians in the public meetings of the church, to show their unity among themselves, to promote and maintain mutual cha-rity, and for the relief of the poor among them, at the close whereaf they administered the Lord's supper, Judo 12. But these frasts

Lord's supper, Judo 12. But these frasts being abused, same think that the opestic Puul aholished them. 1 Cor. 11. 21, 22, 34. In the Christian church we know no festival that appears clearly to have been instituted by Christ Josus, or his apostles. Nevertheless, as some say, our Saviaur seems to have instituted a feast, in a perpetual memory of his passion and death, when he instituted the sacrament of bread and wine as symbols of his body ana

blood, and pledges of spiritual blessings. Christians have always celebrated the memory

Christians have always celebrated the memory of Christ's resurrection, and keep this feast on every first day of the week; which day was called the Lord's day, even so early as in St. John's time; Rev. 1. 10, I was in the Spirit on the Lord's-day.
Gen.19.3.Lot made a f. || 21.8.Abrabam made a f. 26. 30. Isnac made a f. || 29. 22. Luban made a f. 40. 20. Pharanoh made a f. to all his servants Exad. 5. I. that they may hold a f. unto me, 10. 9. 12. 14. you shall keep it a f. Lev. 23. 39, 41. 13. 6. the seventh day shall be a f. to the Lord 23. 14. three times thou shalt keep a f. in the year 16. the f. of harvest, the first-fruits of thy labours 32. 5. Aaron said, to-morrow is a f. to the Lord

32. 5. Aaron said, to-morrow is a f. to the Lord Num.28.17. the fifteenth day of this menth is the f. Juni. 28. 14. the filteenth day of this month is the f. 29 12, ye shall keep a f. to the Lord seven days Deat. 16. 14. and thou shalt rejoice in thy f. Judg. 14. 10. and Samson made there a f. 12. declare it within the seven days of the f. 17. and she wept before him while their f. lasted [Second 13] that is the first before him while their f. lasted

17. and she wept before mm while their f. tasted 20. f 6. there is a f. to-day in the high-place 20. f 6. there is a yearly f. for all the family 25. 30. Nabal held a f, in his house like a king 2 Sam. 3. 20. David made Ahner and his men a f. I Kings 3. 15. Solomon made a f. to his serv. 8. 65. 8. 2. all the men of Israel assembled at the f. 32. Jeroboam ordained a f. like to the f. that
is in Judah, and he offered upon the altar
 33. he ordained a f. to the children of Israel

2 Chr. 5. 3. the f. in the seventh month, Neb. 8. 14.
7. 8. Solomon kept the f. seven days, and all Israel with him, 9. | 30. 22. Neb. 8. 18. Ezek. 45. 25.

with him, 9.1, 30. 22. Neh. 8. 18. Ezek. 45. 25. Esth. 1. 3. Ahasaeura made a f. 5. | 2. 18. 9. Vashti made a f. || 8. 17. the Jews had a f. Prov. 15. 15. a merry heart hath a continual f. Eccl. 10.19, fismade for laughter, wine makes merry fac. 25. 6. the Lord shall make to all people a f. Exp. 16. 15. our execute heaves of many large people a f. Jer. 16. † 5. enter not the house of mourning f. Ezek. 45. 23. seven days of the f. he shall prepare Dan. 5. 1. Belshazzar the king made a groat f. Mat. 27. 15. at that f. the governor was wont to

release to the people a prisoner, Mark 15. 6. Luke 2. 42. they went up after the custom of the f. 29. Levi made him a great f. in his house 14. 13. but when thou makest a f. call the poor 23. 17. he must release one unto them at the f. lohn 2. 8. draw, and bear to the governor of the f.

10an V.8. draw, and hear to the governor of the f.
9. when the ruler of the f. tasted the water
4.45. the Galileans having seen all that he did at
the f. at Jerusslem, for they also went to the f.
5. 1. after this there was a f. of the Jews
6. 4. the passover, a f. of the Jews, was nigh
7. 8. go ye up to this f. 1 go not up yot to this f.
10. then went he also up to the f. not openly
11. then the lews expett bim at the f. end soid 11. then the Jews sought him at the f. and said 14. now about the midst of the f. Jesus taught 37. in the last day, that great day of the f. 10.22. it was at Jerusalem the f. of dedication 11. 56. what think ye, that he will not come to f.? 12. 12. next day much people that were come to f.? 20. certain Greeks among them that came to f. 20.

20. certain Greeks among them that came to f.

13. 29. buy what we have need of against the f.

Acts 18. 21. I must by all means keep this f.

1 Cor. 5. 8. let us keep the f. not with old leaven

10. 27. if any that believe not bid you to a f.

FEAST-DAY, days.

Hos. 2. 11. I will also cause her f.-days to cease

9. 5. what will ye do in day of the f. of the Lord?

Amos 5. 21. I hate, I despise your f.-days

Mat. 26. 5. they said, not on the f.-day, Mark 14.2.

John 2. 23. in the f.-day many believed in his name

Exod. 34.25. nor the sacrifice of f. of passover be left

Mat. 26. 2. after two days is f. of puss. Mark 14.1.

Lake 2.41. every year al f. of pass. his parents went

John 13.1. before f. of passover Jesus knew his hour

FEAST of tabernacles.

Lev. 23. 34. the fifteenth day shall be f. of taber.

Lev. 23. 34. the fifteenth day shall be f. of taber. Deut.16.13. thou shalt observe f. of tab. seven days 16. three times appear in f. of tabernacles, 31. 10. 2 Chron. 8. 13.

10. 2 Chron. 8. 13.

Ezra 3. 4. they kept f. of tabernac. as its written

Zech.14.16. shall even go up to keep f. of tabernac.

18. heathen that come not to keep f. of taber. 19.

John 7.2. now the Jew's f. of tabernac. was at hand

FEAST of unleavened bread.

Exod.12.17. ye shall obs. f. of unl. br. 23.15. | 34.18.

Lec. 23. 6. and on fifteenth day is f. of unleav. br.

Deul. 16. 16. appear in f. of unl. br. 2 Chr. 8. 13.

2 Chr. 30.13. people assembled to keep f. of unl. br.

21. children of Isr. kept f. of unl. br. seven days

35.17. f. of un. b. sw. days, Ezra 6.22. Ezek 45.21.

Mat. 26.17. first day off. of unl. br. disciples came

Mark14.1. after two days was f. of un. br. Luke22.1.

FEAST of weeks.

FEAST of weeks.

FEAST, ED.

Job 1. 4. his sons went and f. in their houses 2 Pet. 2. 13. sporting, while they f. with you Jade 12. these are spots, when they f. with you FEASTING.

Esth. 9. 17. made it a day of f. and gladness, 18. 22. they should make them days of f. and joy Job 1. 5. when the days of their f. were gone Eccl. 7.2. of mourning, than to go to the house of f. Jer. 16. 8. thou shalt not go into the house of f. FEASTS.

Lev. 23. 2. even these are my f. 4. 37, 44.

Lev. 23. 2. even these are my f. 4, 37, 44. Psal. 35. 16. with hypocritical mockers in f Isa. 5. 12. the harp, pipe, and wine are in their f. Jer. 51. 39. in their heat I will make their f. Jer. 31. 39, in their heat I will make their f. Ezck. 45. 17, the prince's part to give offerings in f. 46. 11. in f. the meat-offering shall be an ephal Amos 8. 10. I will turn your f. into mounting Zech. 8. 19, shall be joy, gladness, and cheerful f. Mat. 23. 6. they love the uppermost rooms at f. and chief seats in synagog. Mark 12.39. Lake20.46. Jade 12. these are spots in your f. of charity Appointed FEASTS.

Isa. 1.14. your ann. f. my soul bateth, a trouble

Isa. 1.14. your app. f. my soul hateth, a trouble Set FEASTS.

Num. 29. 39. these things ye shall do in your set f. 1 Chron. 23. 31. to offer on the set f. Exra 3. 5. 2 Chron. 31. 3. the king's portion for the set f. Neh. 10. 33. we charged for offerings for the set f. Solemn FEAST.

Deut. 16. 15. seven days shalt thou keep a solemn f.

Psal. 31. 3. blow the trumpet on our solemn f.-day Lam. 2. 7. made a noise as in the solemn f.-day Solemn FEASTS.

Num. 15. 3. when you make offer in your sol. f 2 Chr. 2. 4. build a house for offering on solemn f. 8. 13. offering un solemn f. three times in a year Lam. 1. 4. because none come to the solemu f. 2. 6. he hath caused the solemn f. to be forgotten Ezek. 36. 38. as the flock of Jerusalem in solemn f. 46.9. when people come before the Lord in sol. j' Hos. 2. 11. I will cause to cease her solemn f. 12. 9. make thee dwell as in the days of solemn f.

12. 9. make theo dwell as in the days of solemn f.
Nah. 1. 15. O Judah, keep thy sol. f. perform vows
Mal. 2. 3. even the dung of your solemn f.
FEATHERED, see FOWL.
FEATHERES.
Lev. 1. 16. shall pluck away his crop with his f.
Job 39. 13. gavest thou the goodly wings to the
peacocks? or wings and f. to the ostrich?
Psal. 68. 13. and her f. covered with yokow gold
91. 4. shall cover thee with his f. under his wings
Ezek. 17. 3. an eagle long-winged, full of f. 7.
Dan. 4. 33. his hairs were grown like eagles' f.
FED.
Gen. 30. 36. Jacob f. the rest of Laban's flock

Gen. 30. 36. Jacob f. the rest of Laban's flock 36. 24. as he f. the assess of Zibeon his father 41. 2. and the seven kine f. in a meadow, 18. 47. 17. he f. them with bread for their cattle 48. 15. the God who f. me all my life long Ezod. 16. 32, the bread wherewith I have f. you

Deut.8.3. he f.thee with n.anna, thou knewest not Deut. 8. 3. he f. thee with n. anna, thou knewest not 16. who f. thee in the wilderness with manna 2 Sam. 20.3. put the concubines inward, and f. them 1 Kings 18. 4. he f. them with bread and water, 13. 1 Chron. 27. 29. over the herds that f. in Sharon Psal. 37. 3. trust in the Lord, verily thou shalt be f. 78. 72. so he f. them, according to his integrity 81. 16. he should have f. them with finest of wheat Isa. 1. 11. I am full of the fat of f. beasts Jer. 5. 7. when I had f. them to the full, they comm. 8. they were as f. burses in the morning

Jer. 5. 7. when I had f.them to the full, they comm. 8. they were as f. horses in the morning Ezek. 16. 19. and my honey wherewith I f. thee 34. 3. ye eat the fat, and kill them that are f. 8. the shepherds f.themselves, and f.not my flock Dan. 4. 12. and all flesh was f. with it 5.21. they f.Nebuchadnezzar with grass,like oxen Zeck. 11. 7. 1 took two staves, and f f. the flock Mat. 25. 37. when saw we thee hungered, and f. thee? Mark 5. 14. they that f. the swine fled, Luke 8. 34. Luke 16. 21. desiring to be f. with crumbs that fell 1 Cor. 3. 2. 1 have f. you with milk, not with meat FEE.

Dan. 2. † 6. ye shall receive of me, gifts and f.

Dan. 2. † 6. ye shall receive of me, gifts and f
5. † 17. give thy f. to another, yet 1 will read
FEEBLE.

FEEBLE.

fen. 30. 42. when cattle were f. he put them not in Deut. 25. 18. the Amalekites smote all that were f. 1 Sam. 2. 5. that hath many children, is waxen f. 2 Sam. 41. Abone dead, Ish-bosheth's hands were f. 2 Chron. 23. 15. carried all the f. of them on asses. Abov. 4. 2. and he said, what do these f. Jews?

Job 4. 4. and thou hast strengthened the f. knees. Psal. 39. 8. 1 am f. and sore broken, I have roared 105. 37. was not one f. person among their tribes. Prov. 30. 26. the conies are but a f. folk, yet make. Isa. 16. 14. the remnant shall be very small and f. Exad. 34. 22. thou shalt obs. f. of w. Deut. 16. 10.

18a. 10. 14. the fermant shall be very small and f. Exad. 34. 22. thou shalt obs. f. of w. Deut. 16. 10.

18a. 10. 14. the fermant shall be very small and f. Exad. 34. 22. thou shalt obs. f. of w. 18a. 19a. 35. 3. strengthen the weak hands, confirm f. knees Deut. 16. 10. all thy males appear in the f. of weeks 13r.6.24. we have heard the fame, our hands wax f. 2 Chr.8. 13. Solomon offered burnt-offer. in f. of w. 14. 24. Damascus is waxed f. and turneth to flee

Jer. 50. 43. the king of Babylon's hands waxed f. Ezck. 7. 17. all bands shall be f. 21. 7. Zeck. 12. 8. and be that is f. shall be as David 1 Cor. 12. 22. the members which seem to be more f. 1 Thess. 5. 14 brethren, comfort the f.-minded Hcb. 12. 12. lift up the hands and the f. knees FEEBLER.

Gen.30.42. so the f. were Laben's, stronger Jacob's FEEBLENESS.

Jer. 47. 3. the fathers shall not look back for f. FEED.

To feed signifies to eat, to take meat ar nourish-ment for the body, and this is common to man with the beasts. Jude 12, Feeding themselves without fear. Isa. 27, 10, There shall the calf feed, and there shall he lie down. It also signifies to furnish or supply others with food; thus Joseph fed the Egyptians for their cattle that is, he gave them food and provision for one year, for which they gave him their eattle Gen. 47.17. Ind Agar prays that God would feed him with tood convenient for him; that he would furnish him with food suitable to his necessities and occasions, Prov. 30. 8.

But foeding, generally in Scripture, is taken for the business and calling of a shipherd, and comprehends all the duties belonging to that comprehends att the duties occomping to that office: not only that of feeding, or providing pasture for his flock, but also of guiding, observing, and defending them. In this sense, feeding is applied, 1. To God, and that (1) In respect of his church, which he rules, defends, directs, sustains, and nourishes, both invaridly, atrects, sustains, and nourishes, both invardly, by the gifts and graces of his Spirit; and outwardly, by his power and providence. Gen. 48. 15, The God which fed ne all my life long unto this day. And the Psalmist, Feed them also, and lift them up for ever, Psal. 28. 9. Hence God is called a Shepherd, Psal. 23. 1, The Lord is my Shepherd: He provides for me, he brings me out of the wrong way, and guides me in the right. (2) In respect of the angodly, upon whom he executes his judgments. Ezek. 34. 16, I will leed them with judgment. And in Hos. 4. 16, The Lord will feed them as a lamb in a large place; He will make them to wander, like a lost lamb in a wilderness, and scatter them into Assyria. (3) In respect of the creatures which receive their supplies wholly from God. Psal. 145. 15, The eyes of all wait upon thee, and thou gives them their meat in due season. Mat. 6. 26, The fowls of the air neither sow nor reap, yet your heavenly Futher feedeth thom. by the gifts and graces of his Spirit; and out-Father feedeth them.

Father feededti then.

II. To Christ. Isa. 40. 11, He shall feed his flock like a shepherd. Ind our Saviour says of himself, I am the good Shepherd, John 10. 11. Christ Jesus performs all the affices of a tender and faithful Shepherd, toward his people, carrying himself with great wisdom, and condescension, and compassion, to every one of them, according to their several capacities and infirmities: He feeds them by his word, Spirit, grace, fulness, redemption, ordinances and providences.

III. To Man. And then hesides the common acceptation of the word, for freding cattle, it is taken, (1) For instructing and teaching others by wholesome ductrine; for ruling and censuring hy ecclesiastical discipline. John 21. 15, 16, Feed my lambs: Feed my sheep. And in Jer. 3. 15, I will give you pastors according

in Jer. 3. 15, I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. (2) For ruling and governing politically. Thus kings and and governing politically. Thus kings and anagistrates are compared to shepherds, 2 Sam, 5.2, Thou shalt feed my people Israel. Psail. 78. 71, He brought David to feed Jacob his

To the enemies of the church, whom God V. To the enemies of the church, whom God sometimes makes use of for the chastisement of his people. Jet. 6. 3, The Bahylonian princes, with their armies, shall feed every one in his place: They shall take up their quarters in the places assigned them, and make spoil of all they can find there.

To such as flatter themselves with voin hopes of help and assistance. Hos. 12. 1, Ephrain feedeth on wind: The ten tribes flatter themselves with hopes of help from the Egyptians and Assyrians, but they are supporting themselves with hopes a wint to sustain them as

selves with hopes as anfit to sustain them, as the wind is to feed the body and nourish it: They made new alliances and friendships, but all of them will prove lies to them at last, like

the vind they fred upon.

VI. To rulers, both political and ecclesiastical, who contrive their own ease, advantage, honour, and ambitious projects; but feed not their flocks; take no care to support them, either with whele-

to do, according to their respective offices. Ezek. 34. 2,3, Woe to the shepherds that do feed themselves; should not the shepherds feed the flocks? Ye kill them that are fed; but ye feed not the flock.

Gen. 37, 12, his breth, went to f. their father's flock Gen. 37, 12, his breth, went to f, their Inther's flook 16, tell ime, I pray, where they f, their flooks 46, 32, for their trade hath been to f, cattle Exod. 22, 5, and shall f, in another man's field 34, 3, neither let flocks f, before that mount 2 Sam. 5, 2, thou shall f, my people Israel 7.7, whom I commanded to f, Israel, I Chr. 17, 6, 1Kings 17.4, have commanded the ravens to f, there 12 has 33, 9, then take anyw flocks and f, therefore.

Job 24, 2. they take away flocks and f, thereof 20, the worms shall f, sweetly on him Psad, 28, 9, f, then, and lift them up for ever 49, 14, land in the grave, death shall f, on them 78, 71, he brought David to f, Jacob his people Prov. 10, 21, the lips of the righteous f, many Cant. 4. 5. like two roes which f. among the lilie 6. 2. my beloved is gone to f. in the gardens Isa. 5. 17. the lambs shall f. after their manner

Isa. 5. 17. the lambs shall f. after their manner 11. 7. and the cow and the bear shall f. 14. 30. and the first-born of the poor shall f. 27. 10. there shall the calf f. and shall lie down 30. 23. thy cattle shall f. in large pastures 40. 11. he shall f. his flock as a shepherd 49. 9. they shall f. in the ways and high places 61. 5. and the shall creat had f. sour beels. 61. 5. and strangers shall stand and f. your flocks 65. 25. the wolf and the lamb shall f. together Jer. 2, † 16, the children of Noph f. on thy crown 3, 15, pastors who shall f. you with knowledge 6, 3, they shall f. every one in his place

23. 2. against the pastors that f. my people
4. I will set up shepherds which shall f. them
50. 19. Israel shall f. on Carmel and Bashan

39. 19. Israel shall f. on Carmel and Bushan Lam. 4.5. they that f. delicately are desolate Ezck. 34. 2. woe to the shepherds that do f. thems. 3. ye cat the fat, but ye f. not the flock 10. neither shall the shepherds f. themselves 23. even my servant David shall f. them Dan. 11. 26. they that f. of his meat destroy him Hos. 4. 16. now the Lord will f. them as a lamb 9.3 the thorn and the windows shall not f. them. 708.4 10. Into the Lord wind-press shall not f, them Jonah 3. 7. let them not f, not drink water Mic. 5. 4. he shall f, in the strength of the Lord Zeph. 2. 7. they shall f, thereupon, God shall visit 3. 13. they shall f, none shall make them afraid Zech. 11. 9. then said I, I will not f, you

Zech. 11. 9. then said I, I will not f, you 16.the shepherd shall not f, that that standeth still Mtd. 2. † 6. out of thee a Governor that shall f. Luke 15. 15. he sont him to his fields to f, swine 7cts 20. 28. take heed to f, the church of God 1 Cor. 9. † 13. they f, of the things of the temple 13. 3. thought I give all my goods to f, the poor Rev. 7.17. for the Lamb shall f, them and lead them 12. 6. that they should f, her there 1260 days FEED, Imperatively. Gen. 25. 30 f, me with that same red pottage 29. 7. water yes the sheen, and ga and f, them

29. 7. water ye the sheep, and go and f. them 1 Kings 22.27. f. him with brend and water of affli

1. Will of the with the health of the standard of the standard

15. I will f, my flock, and cause them to lie down 16. I will f, my flock, and cause them to lie down 16. I will f, the fat and the strong with judgment Zech. 11.7. I will f, the flock of slaughter, the poor FEEDER.

Gen. 4. †2. Abel was f. of sheep, Cain tiller of ground FEEDEST.

Psal. 80. 5, thou f, them with the bread of teers Cant. 1. 7. tell me where thou f. thy flock FEEDETH.

Prov. 15. 14, the mouth of fools f. on fnolishness 23. † 7. he that f. gluttons, shameth his father Cant. 2. 16. my beloved f. among the lilies, 6. 3. Isa.44 20.hef.on ashes, a deceived heart turned him 182.43 29.16g., on since, a decented near terms in in the state. Ephraim f. on wind, followeth east wind Mat. 6, 25, yet your heavenly Father f. them Luke 12, 21, the ravens saw not, yet God f. them 1 Cor. 9, 7, who f. a fleek-and eatoth not the milk FEEDING.

Gen. 37, 2, Joseph was f. his flock with his brettren

Job 1. 14. the oxen were plowing, the asses f. by Exck. 31, 10, cause them to cease from f. the flock Nah 2. 11, where is the f. place of young lions?

some counsel, or necessary relief, as they ought | Mat. 8.30.a herd of swine f. Mark 5.11. Luke 8.32. Luke 17. 7. which of you having a servant f. eattle Jude 12 f. thems. without fear, clouds without water

Jude 12 f.thems. without fear, clouds without water FEEL.

Gen. 27. 12. my father peradventure will f. me 21. come near, that I may f. thee, my son Judg, 16, 26. suffer me that I may f. the pillars Job 20. 20. surely he shall not f. quietness Psal. 58. 9. before your pots can f. the thorns Eccl. 8.5. whose keepelt commandin.shall f.no evil Acts 17. 27. seek the L. if haply they might f. after FEELING.

Eph. 4.19. who being past f. have given themselves Heb. 4. 15. touched with the f. of our infirmities

FEET.

Gen. 29. † 1. then Jacob lift up his f. and came 49. 10. nor a lawgiver from between his f. till 33. Jacob gathered up f. in the bed, yielded ghost Exod. 3. 5. put thy shees from off thy f. Acts 7. 33. 11. † 8. get out, and the people that is at thy f. 12. 11. shall cat the passover with shoes on your f Lev. 11. 21. have legs above their f. ye may eat Deut. 2. 28. only I will pass through on my f. 11. † 6. all the substance which was at their f. 28.57. young one that cometh from between her f. 28. 57. young one that cometh from between her f. 33. 3. and they sat down at thy f. every one .losh.3.15.the f. of the priests were dipped in Jordan 9. 5. old shoes, and clouted upon their f. 10. 24. put your f. on the nocks of these kings 14. 9. the land whereon thy f. have troiden .Judg. 1. † 7. having thumbs of hands and f. out off 2. 4. and they have greatly his f. in his claywher. 3.24, surely he covereth his f, in his chamber 4.15, so that Siscra fled away on his f, 17.5, 115. Barak was sent on his f, into the valley 27, at her f, he bowed, at her f, he fell downdead Ruth 3.4, go in, uncover his f, and lay the down 8. he turned, and behold a woman lay at his f. 1 Sam. 2. 9. he will keep the f. of his saints 14. 13. Jonathan climbed on his hands and f. 24. 3. and Saul went in to cover his f. 25. †27. young men that walk at the f. of my lord

42. A higail rode with five damsels at her f. 2 Sam. 2. † 18. Asahel was light of his f. as a ree 3. 34. hands not bound, nor thy f. put into fetters 4. 4. Jogathan's son was lame of his f. 9. 3, 13. 12. they cut off their hands and their f.

 they cut of their hands and their f.
 they hip hip shelt had not dressed his f.
 the maketh my f. like hinds' f. and setteth me upon high places, Psat. 18, 33, Hab. 3, 19, 37, so that my f. did not slip, Psat. 18, 36.
 the hip set for the blood of war in shoes on his f.
 the fine of the hip shelt of the shell did shall die.
 when thy f. enter the city, the child shall die.
 the same dieserated in his f. 2 Chron. 16, 12 12. when thy f. enter the city, the child shall die 15. 23. As a was diseased in his f. 2 Ckron. 16. 12. 2 Kings 3. † 9. no water for the cattle at their f. 4. 27. when she came, she caught him by the f. 6.32, is not the sound of his master's f. behind him? 9. 35. but they found no more of her than the f. 12. 21. Acade was revived and stood week. 13. 21. dead man revived, and stood upon his f. 18. †27. that they may drink the water of their f 21. 8. nor make the f. of Israel move any more 1 Chr. 28. 2. then David the king stood on his f.

Neh.9.21. clothes waxed not old, their f. swelled not Job 12. 5. he that is ready to slip with his f. 13.27, thou puttest my f. in the stocks, 33. 11, thou settest a print upon the heels of my f. 18. 8. for he is cast into a net by his own f. 11, terrors make afraid, and drive him to his f.

29. 15. I was eyes to the blind, f. was I to the lame 30. 12. the youth rise, they push away my f. 39. †21. his f. dig in the valley, he rejoiceth Psal. 22. 16. they pierced my hands and my f. 25. 15. for he shall pluck my f. out of the net 31. 8. thou hast set my f. in a large room 40.2.he set my f. on rock, and established my going. 40.2. neset my 7. or rock, and established my going 56. 13. wilt thou not deliver my f. from falling ? 66. 9. and suffereth not our f. to be moved ? 3. 2. but as for me, my f. were almost gone ? 4. 3. lift up thy f. to the perpetual desolutions 105. 18. whose f. they hurt with fetters 115. 7. f. have they, but they walk not, nor speak 116. 8. thou hast delivered my f. from falling 119, 59. I torned my f, unto thy testimonies
101. I refrained my f, from every evil wny
105.thy word is a lump to my f, a light to my path

122. 2. our f. shall stand within thy gates Pray. 1. 16. their f run to evil 6. 18. Isa. 59. 7. Prov. 1. 16. their f run to evil 6. 18. Isa. 59. 7.
4.26. ponder the path of thy f. ways be established
5.5. her f. go down to death, steps take hold on hell
6. 13. the wicked man speaketh with his f.
28. can one go an coals and his f. not be burnt?
7. 11. she is load, her f. shide not in her house
19. 2. and he that hasteth with his f. sinneth
26. 6. cuttoth off the f. and drinketh damage
29. 5. a flatterer spreadeth a net for his f.
Cant. 7. 1. how beautiful are thy f. with shoes?

Lea 3. 16. and making a tabilize with their f. Cant. 1. 1, now acaution are thy f, with shore, fsa. 3, 16, and making a tinkling with their f. 18, Lord take away the ornaments about their f. 6,2, with twain he covered his f, with twain did fly 7, 20, the Lord shall shave the hair of the f.

Is a. 23. 7, her own f. shall carry ner afar off to soj 26. 6, the f. of the poor shall tread it down 32. 20, that send forth the f. of the ox and ass 41. 3, by the way that he had not gone with his f 49. 23, they shall liek up the dust of thy f. 52. 7, the f. of him that bringeth good tidings 60. 13. 1 will make the place of my f. glorious Aer. 13. 16, before your f. stumble on the mountains 14. 10, loved to wander, have not refrained their f 18. 22, they digged a pit, and hid snares for my f. 32. 22, thy f. are sunk in the mire, and are turned Lam. 1. 13, he hath spread a net tor my f. Ezck. 1. 7, and their f. were straight f. 2. 1, he said to me, son of man, stand upon thy f. 2, and the Spirit set me upon my f. 3. 24, 16. 25, hast opened thy f. to every one that passed by 24. 17, and put on thy shoes upon thy f. 23, tires shall be on your heads, shoes on your f. 25. 6, because thou hast stamped with the f. 39. 29, thou troublest the waters with thy f. 34, 18, but ye must foul the residue with your f.

4. 18. but ye must foul the residue with your f.
19. what ye have tredden and fouled with your f.

37. 10. they lived and stood up upon their f.

Dan. 2. 33. his f. part of iron, and part clay, 42.

34. a stone smote the image upon his f. 41. thou sawest the f. and toes part of clay 7. 7, and stamped the residue with the f. of it, 19 10. 6. his f. like polished brass, Rev. 1. 15. 12. 18. Nah. 1. 3, and the clouds are the dost of his f.

Nah. 1. 3. and the clouds are the dost of his f. 15. the f, of him that bringeth good tidings Zech. 14. 4. his f. shall stand opon mount of Olives Mat. 10.14 when ye depart out of that house or city, shake off the dust of your f. Mark 6.11. Luke 9.5 15. 30. cast the lame and blind down at Jesus' f 13. 30. cast the lame and plant down at Jesus y 18. 8. rather than having two f, to be cust into fire 28. 9. they held him by the f, and worshipped him Luke 1, 79. to guide our f, into the way of peace 7. 38. she kissed his f, and anointed them 45. this woman hath not censed to kiss my f.

8.35. they found the man sitting at the f. of Jesus 41. Jairus fell down at Jesus' f. and besought him 10. 39. Mary, who sat at Jesus f. heard his word 15. 22. put a ring on his hand, and shoes on his f.

15. 22. put a ring on his hand, and shoes on his f. 24. 39. hehold my hands and my f. that it is I 40. he showed them his hands and his f. 16. 1. 12. 3. and wiped his f, with her hart, 12. 3. 12. 3. and Mary anointed the f. of Jesus 20. 12. one angel at the head, the other at the f. 4cts 3. 7. and immediately his f. received strength 4. 35. laid them down at the apostles' f. 37. [5. 2. 5. 9. the f. of them who have buried thy husband 7. 58. they laid their clothes at a young man's f.

 58. they laid their clothes at a young man's f.
 25. shoes of his f. I am not worthy to loose
 they shook of the dust of their f. against them 14. 8. there sat at Lystra a man impotent in his f. 10. Paul said, stand upright on thy f. he leaped Paul said, stand upright on thy f. be leaped 16, 24, who made their f. fast in the stocks 21, 11. Agabus bound his own bands and f. 22, 3, yet brought up at the f. of Gamaliel 26, 16, but rise, and stand upon thy f. Rom. 3, 15, their f. are swift to shed blood 10, 15, the f. of them that preach the gospel 1 Cov. 12, 21, our head to the f. I have no need of you

Eph.6.15. your f. shod with the preparation of gospel Heb. 12. 13, and make straight paths for your f. Rev.3.9. make them come and worship before th 10. 1. another mighty angel, his f, as pillars of fire 11. 11. the two witnesses stood upon their f. 13. 2. his f, were as f, of a bear, mouth of a lion 22. 8. I fell down to worship before his f.

At his FEET.

Exad. 4. 25. Zipporah cast the foreskin at his f Judg. 4. 10. Baruk went with ten thousand at his f. Ruth 3. 14, she lay at his f. until the morning 1 Sam. 25. 24. Abigail fell at his f. and said 1 8am. 25, 24, Abigant tell at his f, and said 2 Kings 4, 37. the woman of Shunen fell at his f, Esth.8.3. Esth. fell down at his f, and besongh him Hab. 3, 5, and burning coals went forth at his f, Mat. 18, 29, his fellow-servant fell down at his f, Mark 5, 22, Jairns, when he saw him, fell at his f, 7,25. Syrophenician woman came, and fell at his f. 7.25. Syrophenician woman came, and tell at his f.
Luke 7.38. she stood at his f. behind him, weeping
John 11.32. Mary fell down at his f. saying
John 11.32. Mary fell down at his f. saying
Jets 3.10. Supphira fellat his f. san vielded up ghost
10.25. Cornelius met him, and fell down at his f.
Rev. 1. 17. when 1 saw him, 1 fell at his f. as dead
19. 10. and 1 fell at his f. to worship him
PEET joined with sale or sales.

Deut. 11.24. soles of your f. tread shall be yours
Josh. 3. 13. as soon as sales of the pricets f. 4. 18.

Effects 5.3 (18) L. wittem noder the sales of his f.

1 Kings 5.3.till L. put them under the soles of his f. 2 Kings 19. 24. s. of my f. have dried, Isa. 37. 25. Isa. 60. 14. shall how down at the soles of thy f. Fick. 1.7. the sole of their f. was like a call's foot 43. 7. the place of soles of my f. no more defiled Mal. 4. 3. wicked shall be ashes under s. of your f. Under FEET.

Exod.24.10. under his f. as it were a sanchire-stone 2 Sam. 22. 10. darkness was under his f. Psal. 18
39. yea, they are fallen under my f.

43. 24. gave them water, and they washed their f. Exod. 30. 19. Aaron and his sens shall wash their

hands and their f. thereat, 21. | 40. 31. Judg. 19. 21. Levite and ceneubine washed their f. 1 Sam. 25. 41. to wash the f. of servants of my lord 2 Sam. 11. 8. Uriah, go to thy house, wash thy f. Psal.53.10. shall wash his f. in blood of the wicked Cant.5.3. havewashed my f. how shall I defile them! Luke 7. 38. she began to wash his f. with tears 4. the stable her headed my f. with lears

44. but she hatb washed my f. with tears

John 13. 5. he began to wash the disciples f.

6. Peter saith to him, Lord dost thou wash my f.

8. Petor saith to him, thou shalt never wash my f. 10. needeth not save to wash his f. but is clean 12. so after he had washed their f.he said to them P. so after he had washed their f-he said to them 14. if I your Ld. and Master have reashed your f. 1 Tim. 5. 10. if she have washed the suints' f. FEIGN.

2 Sam. 14. 2. I pray f. thyself to be a mourner 1 Kings 14.5.she shall f-therself to be a pother worm.

Luke 20. 20. which should f. themselves just men FEIGNED.

FEIGNED.

1 Sam. 21. 13. David f. himself mad in their hands
2 Sam. 22.†45. strangers shull yield f. obedience
unto me, Psal. 18. †44.

Psal.17.1. to my prayer that goeth not out of f. lips 65. † 3. thine enemies shall yield f. obedience 81.†15. the haters of the Lord yielded f. obedience 81.113. the naters of the Lord yielded j. unequence 2 Pet. 2. 3. with f. words make merchandise of you FEIGNEST.

1 Kings 14. 6. why f. thou thyself to be another?

Neh. 6. 8. but thou f. them out of thinc own heart FEIGNEDLY.

Jer. 3. 10. hath turned to me but f. saith the Lord

FELL.

Gen. 4. 5. Cain was wroth, and his countenance f.

14. 10. the kings of Sodom and Gomorrah f.

15. 12. a deep sleep f. on Abram, and lo, a horror

25. † 18. Ishmael f. in the presence of his brethren

33. 4. Esau ran, and f. on his brother's neck

44. 14. Joseph's brethren f. before him orground

45. 14. Joseph's on Benjamin's neck and wept

46. 29. Jacob f. on Joseph's neck and wept

Ezod. 32. 32. there f. of the people 3000 men

Lev. 16. 9. the goat on which the Lord's lot f. 10.

Num. 11. 4. the mixed multitude f. a lusting FELL. $\mathcal{N}um$. II. 4. the mixed multitude f. a lusting

Num. 11. 4. the mixed multitude f. a lusting 9. the dew f. on the camp, the manua f. upon it 14. 5. Moses and Aaron f. 16. 22, 45. | 20. 6. Josh. 8. 25. that all that f. that day, were 12,000 11. 7. so Joshua came and f. upon them 22. 20. and wrath f. on all the congregation Judg. 4.16. Sisera's host f. on the edge of the sword 5. 27. Sisera f. | 3. 10. for there f. 120,000 men 7. 13. a cake of bread smote the tent that it f. 12. 6. there f. of Enhrammites at that time 42,000 5. 27. Sisera f.-ij. 8. 10. for there f. 120,000 men
7. 13. a cake of bread smote the tent that it f.
12. 6. there f. of Ephraimites at that time 42,000
16. 30. the house f. on the lords and on the people
20. 44. and there f. of Benjamin 18,000 men
18. Eli f. from his seat backward by the gate
11. 7. the fear of the Lord f. on the people
14. 13. the Philistines f. before Jonathan
19. 124. Saul prephesied, and f. down that day
22. 18. Doeg turned, and f. upon the priests
25. 24. Abigail f. at David's feet, and said
28. 20. Saul f. straightway along on the earth
29. 3. I found no fault in him since he f. on me
20. 13. because three days agone 1 f. sick
31. 4. therefore Saul took a sword and f. upon it
5. his armour-bearer f. likewise, 1 Chr. 10. 4, 5.
2 Sam. 4. Mephihosheth f. and became lame
11. 17. there f. some of the people of David
13. 2. Amnon f. sick for his sister Tamar
20. 8. Josb's sword f. out, as he went forth

20. 8. Joab's sword f. out, as he went forth 21. 9. they f. nll seven together in days of harvest 22, they f. by the hand of David, I Chron. 20. 8. 1 Kings 2, 25. Benaish f. on Adonijah that he died

Adigs 2, 25. Benain J. on Adonjan than heated 22. who f. upon two men more righteous than he 34. Benaiah f. en Joab||46. Benaiah f.on Shimei 12. † 19. so Israel f. from the house of David 14. 1. Ahijah the son of Jeroboam f. sick

Ezra 9. 5. 1 f. on my knees and spread my hands Esth. 8. 17. for the lear of the Jews f. on them, 9.2. 9. 3. because the fear of Mordecai f. upon them

Job 1.15. the Salvans f.on the asses, and took them 17. Chaldens f.on camels, and carried them away 19. the house f. on young men, and they are dead Psal. 27. 2. wicked came to eat up my flesh, they f. 78.64. their priests f. by sword widows not lament 105. 38. for the fear of Israel f. on Egypt Jer. 39. 9. those that f. away, that f. to him, 52. 15.

40. 16. one f. upon another, and they said, arise Lam. 1. 7. her people f. into the hand of the enemy 5. 13. and the children f. under the wood Ezek. 8. 1. the hand of the Lord f. upon me, 11. 5.

39. 23. so f. they all by the sword

Dan. 4. 31. there f. a voice from heaven, saying
7. 20. other which came up, before whom three f.

10.7. but a great quaking f. upon them Jonah 1.7. they cast lots, and the lot f. on Jonah Mat. 7.25. the house f. not || 27. it f. Luke 6.49. 13.4. seed f. by the wuy-side, Mark 4.4. Luke 8.5. 5. some f. upon stony places, Mark 4.5. Luke 8.6. 7. and some f. among thorns, Mark 4.5. Luke 8.6. 8. other f. into good ground, Murk 4.8. Luke 8.6. Mark 5. 22. Jairus when he saw him, f. at his feet 7.25. Syrophenician woman came, and f. at his feet 9. 90. Left on the ground set and f. f. f.

7.25. Syrophenician woman came, and f. at his feet 9.20. he f. on the ground and wallowed foaming 14. 35. Jesus f. on the ground and prayed Luke 1. 12. and fear f. upon Zacharias 8. 23. but as they sailed, Jesus f. asleep 10. 30. a certain man f. among thieves, 36. 13. 4. upon whom the tower in Siloam f. 15. 20. his father f. on his neck and kissed him 10. 21. crumbs which f. from the rich man's table Lohn 18. 6. went backward and f. to the ground John 18. 6. went backward and f. to the ground

Acts 1.25. from which Judus by transgression f. 26. gave forth lots, and the lot f. upon Matthias 7.60. and when he had said this, he f. asleep 7. Oo. and when he had said this, he f, asteep 9. 4. Saul f, to the earth and heard a voice 18. there f, from his eyes as it had been scales 10. 10. Peter became hungry, and f, into a trance 44. the Holy Ghost f, on them all, 11. 15.
12. 7. the chains f, off from Peter's hands 13. 11. there f, on him a mist and a darkness 35. David f, on sleep and saw corruption

30. David J. on sieep and saw corruption
19. 17. and fear f. on all the Jews at Ephesus
20. 10. Paul went down, and f. en Eutychus
37. they all f. on Paul's neck, and kissed him
22. 7. 1 f. unto the ground, and heard a voice
Rom. 11. 22. on them which f. severity

15.3. reproaches of them reproached thee f.on me 1 Cor. 10.8. and f.in one day twenty-three thousand Heb. 3. 17. whose carcases f. in the wilderness 2 Pet.3. 4. since fathers f. askep all things continue Rev. 1. 17. when I saw him I f. at his feet as dead 6. 13. and the stars of heaven f unto the earth

8. 10. and there f. a great star from heaven 11. 11. and great fear f. on them who saw them 13. the tenth part of the city f. by earthquake 16. 2. and there f. a noisome and grievous sore 19. the city was divided, and cities of nations f. 21. there f. on men great hail out of beaven 19. 10. and 1 f. at his feet to worship him

See FACE, FACES.

FELL down.

Num. 22. 27. when the ass saw the angel, she f. d. Num. 22.27, when the ass saw the angel, she f. d. Deut. 9. 18. and I f. down before the Lord, 25. Josh. 6. 20, the people shouted, the wall f. d. flat Judy. 5. 27, where he bowed there he f. down dead 19. 26, the concubine f. down in Gibboa, 1 Chr. 10. 1. 25. the Philistines f. down by the way 31.1. men of Israel f. down in Gibboa, 1 Chr. 10.1. 2 Sam. 2. 16. so they f. down together 23. Asahel f. down there, and died in the place 18. 23. Ahimans f. down || 19. 18. Shimer f. down 2 Kings 1.2 and Ahaziah f. down through a lattice 1 Chr. 5. 23. there f. d. many elain, was was of God 2 Chr. 13. 17. there f. down of Israel 500,000 men

34. Benaiali f. en Joabl|45. Benaiali f.on Shimei 12. † 19. so Israel f. from the house of David 14. 1. A hijah the son of Jeroboam f. sick 17. 17. the son of the woman f. sick, it was so sore 18. 38. fire of Lord f. and consumed the sacrifice 20. 30. a wall f. on 27,000 men that were left 2 Kings 1.13. third captain f. on knees before Elijah! Mat. 2. 11. wise men f. down and worshipped bim 197

2 Kings 3. 25. and they f. all the good trees FELLER.

Isa. 14. 8. saying, no f. is come up ngainst us FELLEST. 2 Sam. 3. 34. as a man before wicked men so f.thou

FELLING. 2 Kings 6.5. as one was f.a beam, the axe-head fell FELLOES.

1 Kings 7. 33. their f. and their spokes were molten FELLOW.

Gen. 19. 9. they said, this one f. came in to sojourn Exod. 2. 13. wherefore smitest thou thy f.? 18. † 16. and I judge between a man and his f.

18. 16. and I judge network of the deam to his f. Judge. 7. 13. there was a man told a dream to his f. 22. the Lord set every man's sword against his f. through all the host, I Sam. 14. 20
1 Sam. 21. 15. that ye have brought this f. to play the madman; shall this f.come into my house?
25. 21. in vain have I kept all that this f. hath 23. 4. make this f. return, he may go to his place 2 Sam. 2. 16. caught every one his f. by the head I Kings 22. 27. put this f. in prison, 2 Chron. 18. 26 2 Kings 9. 11. wherefore came this mad f. to thee? Eccl. 4. 10. if they fall, one will lift up his f. loo. 34. 14. the satyr shall cry to his f.

Eccl. 4. 10. if they fall, one will lift up his f. 18c. 34. 14. the satyr shall cry to his f. cast lots Zech. 11. † 9. cat every one to his f. cast lots Zech. 11. † 9. cat every one the flesh of his f. 13. 7. awake, O sword, against my Shepherd, and against the man that is my f. saith Lord of hosts Mat. 12. 24. this f. doth not cast out devils but by Mat. 12. 24. this f. doth not cast out devils but by Sc. 61. this f. said, 1 am able to destroy the temple 71. this f. was also with Jesus, Luke 22. 59. Luke 23. 2. we found this f. perverting the nation John 9. 29. as for this f. we know not whence he is 11. 16. Didymus said to his f. disciples, let us go 4cts 17.118. some said, what will this base f. was 2. dets 17. 118. some said, what will this base f. was 2. Acts 17, 118, some said, what will this base f, say? 18, 13, this f, persuadeth men to worship God 22, 22, away with such a f, from the earth 24, 5, we have found this man a postilent f, FELLOW-CITIZENS.

Eph.2.19.but f.-eitizens with saints and household FELLOW-HEIRS.

Eph. 3. 6. that the Gentiles should be f.-heirs FELLOW-HELPER.

2 Cor. 8. 23. Titus my f.-helper concerning you FELLOW-HELPERS.

3 John 8. that we might be f-helpers to the truth FELLOW-LABOURER.
1 Thess. 3. 2. we sent Timotheus our f-labourer Philem. 1. Paul to Philemon our f-labourer FELLOW-LABOURERS.

Phil. 4.3. Clement, with other my f.-labourers Philem.24.Marcus, Demas, Luces, my f.-labourers FELLOW-PRISONER.

FELLOW-PRISONER.

Col.4. 10. Aristarchus my f.-prisoner saluteth you Philem. 23. Epaphras my f.-prisoner in Christ FELLOW-PRISONERS.

Rom. 16. 7. Audronicus and Juuia my f.-prisoners FELLOW-SERVANT, or screants.

Mat. 18.28. found one of his f.-scre. who owed him 29. his f.-screant fell down at his feet, saying 31. so when his f-servants saw what was done 33. have bad compassion on f.-scre. as I on thee 24. 49. and shall begin to smite his f.-scraants

33. have had compassion on f-serie, as I on the 24. 49. and shall begin to smite his f-servants Col. 1. 7. ye learned of Epaphres our f-servant 4. 7. Tychicus, who is a f-servant io the Lord Rev. 6. II. till their f. servants should be 'ulfilled 19.10. see thou do it not, I am thy f-servant, 22.9. FELLOW-SOLDIER.

Phil. 2. 25. to send Epaphroditus my f.-soldier Philem. 2. Paul to Archippus our f.-soldier FELLOW-WORKERS. Col.4. 11. these only are my f.-workers to kingdom FELLOWS.

Judg. 11. 37. hewail my virginity, I and my f. 18. 25. lest angry f. run on thee, and thou lose life 20. † 11. all Israel were guthered f. as one man Dan. 7, 20, whose lock was more stout than his f. 2 Pet. 3, 10 elements shall melt with f. heat, 12. [Mat. 7, 14, strait is gate, and f. there be that find it FERVENTLY.] Dan. 1. 20. Was look as more store than in Zech. 3. 8. thou and thy f. that set before thee Mat. 11. 16. like to children calling to their f. Acts 17. 5. Jews took levd f. of the baser sort PELLOWSHIP.

FEILOWSIIP.

J.ee. 6, 2, which was delivered him to keep, or in f.
Ps.94.20, shall the throne of iniq, have f. with thee?
Psts 2, 42, they contin, in apostes? doctrine and f.
Cor. 1, 9, we were called to the f. of his son 10, 20, not that ye should have f. with devils
2 Cor.61.44, what f. hath right counsess with unrighteeusness? what communion light with darkin.

8,4 take one to be f. of ministering to the spirit

8. 4. take on us the f. of ministering to the saints Gal. 2. 9. they gave to me the right hand of f. F.ph.3.9. to make men see what is the f. of mystery 11. have no f. with unfruitful works of darkness Phil. 1. 5. for your f. in the gospel till now 2. I. if there be any f. of the spirit, if any bowels

3. 10. that I may know the f. of his sufferings 1 John 1. 3. that ye also may have f. with us, and truly our f. is with Father, and with Son J. C. 6. if we say that we have f. with him, and walk in

. if we walk in light, we have f.one with another FELT.

Gen. 27. 22. Jacob went near, and Isaac f. him 31. † 34. Laban f. all the tent, but found them not Exad. 10.21. over land, even darkness that may be f. Proc. 23, 35, they have beaten me, and 1 f. it not Mark 5, 20, she f. she was healed of that plague Acts 23, 5, he shook off the beast and f. no harm FEMALE.

Gen. 1. 27. male and f. created he them, 5. 2. 6. 19. two of every sort, they shall be male and 7.2. take to thee by sevens, the male and the f. 3.
9. there went in two and two, the male and the f. 16. they that went in, went in male and f. 16, they that went in, went in male and f. I.er. 3. 1. if he offer it, whether it be male or f. 6. if his offering be of the flock, male or f. 4. 2. 9. offering a f. without blemish, 32. | 5. 6.
12. 7. law for her that hath born a male or f. 27. 4. if it be a f. thy estimation shall be 30 shekels 5. thy estimation for the f. ten shekels, 7. 6. for the f. from a month old, three shekels Num. 5. 3. both male and f. shall be put out Deat. 4.16. graven image, the likeness of male or f. 7. 14. shall not be a male or f. barren among you Mat. 19.4 made them male and f. Mark 10. 6.

Mat. 19. 4. made them male and f. Mark 10. 6. Gal. 3. 28. in Christ there is neither male nor f. FENCE.

Ps. 62. 3. ye be as a howing wall and a tottering f. FENCED.

Job 10, 11. he hath f. me with bones and sinews 19. 8. he hath f. up my way that I cannot pass Isa. 5. 2. my beloved hath a vineyard, and he f. it FENCED.

FENCED.

Peut. 22, 52, till thy high and f, walls come down 2 Sum. 23, 7, man that shall touch them must be f. 2 Kings 3, 19, and ye shall smite every f, city 10, 2, there are with you a f, city and armour 17, 9, from the tower to the f, city, 18, 8,

19. † 21. I have dried up the rivers of f. places with the sole of my feet, Isa. 37. † 25. Isa. 2. 15. the day of the Lord on every f. wall Jer. 15, 20. I will make thee a f. brozen wall Ezek. 36, 35, waste and ruined cities are become f. Hab. 2. † 1. I will set me upon the f. place

Hab. 2. 11. I will set me upon the f. place
FENCED cities

Yum. 32. 17. our little ones shall dwell in f. cities

Num. 35. 18 these cities were f. with walls

9. 1. to possess cities great and f. up to heaven

Josh. 10. 20. the rest of them entered into f. cities

14. 12. and that the cities were great and f. 1 Sam. 6. 18. golden mice, accord. to numb. of f. citics 2 Sam. 20. 6. pursue, lest he get f. cities and escape 2Kings 18.13. Sennacherib came up against all the f. cities of Judah and took them, 2 Chr. 12. 4

19. 25, thou shouldest be to lay waste f. cities 2 Chron. 2. 5. Solomon built f. cities with walls 12. 4. Shishak took the f. cities of Judah 14. 6. Asa built f. cities in Judah, land had rest 17.9. Jehoshaphat placed forces in the f.cities, 19. 19. 5. he set judges throughout all f. cities of Jud. 21. 3. Jehoshaphat gave them f. cities in Jodah 21. 3. Jernsnapha gave men f. ettes in Jouan 33. 14. Manasseh put captains of war in f. cittes Jer. 5. 17. they shall impoverish thy f. evies Dan. 11. 15. king of north shall take nost f. cities Hos. 8. 14. Judah bath multiplied f. cities Zeph.1.16.day of alarm against f. cities and towers FENS.

Job 40. 21. Behemoth light in govert of reed and f

Lev. 11. 30, the f. rhameleon and lizard unclean FERRY-BOAT.

2 Sam. 19.18, there went a f.-boat for king's housel. FERVENT.

Arts 18, 25. Apolles, being f. in spirit, taught Rom. 12, 11, f. in spirit, serving the Lord 2 Cor. 7, 7, he told us your f. mind toward me Jam. 5,16, prayer of a righteou-man avails much 1 Pet. 4, 8, above all things have f. charity

Col. 4. 12. Epaphras labouring f. for you in prayers

Col. 4.12. Epaphras abouring f. for you in prayers 1 Pet. 1. 22. see that ye love one another with a FETCII. [pure heart f. Gen. 18. 5. I will f. a morsel of bread, and comfort 27. 9. go, f. me two good kids of the goats, 13. 45. then 1 will send and f. thee from thence Exad. 2. 5. when saw the ark, she sent mad to f. it was for me of the rock 3. 20. 10. take men to f. victuals for the people 1 Sam. 4. 3. let us f. the ark of the covenant

1 Sam. 4. 3. fet us f. the ark of the coverant 6. 21. saying, come ye down, and f. it up to you 16. 11. Samuel said to Jesse, send, f. Saul, 20. 31. 26. 22. let us come over and f. the spear 2 Sam. 5. 23. but f. a compass behind them 14. 13. the king doth not f. home his banished

20. to f. about this form of speech Joah done this 1 Kings 17: 10. f. me, I pray thee, a little water 11. as she was going to f. it, he called her 2 Kings 6: 13. go spy where he is, that I may f. him 2 Chron. 18.8. f., quickly Micaiah the son of Inda Nch. 8, 15. f. olive-branches, pine and myrtle Job 36, 3, 1 will f. my knowledge from afar

300 30. 12. come ye, say they, I will f. wine Jax. 36. 12. come ye, say they, I will f. wine Jax. 36. 21. the king sent Jehudi to f. the roll Acts 16. 37. let them come themselves and f. us out FETCHED.

Gen. 18. 4. let a little water, I pray you, be f.
7. Abraham f. a calf tender and good
27. 14. Jacob went and f. the kids to his mother 24. 14. Justo went and f. the kids to its mother Judg. 18. 18. they f, the carved image, the ephod 18am. 7. 1. men came and f. up the ark of the Lord 10. 23. and they ran, and f. Saul thence 2 Sam. 4. 6. as though they would have f. wheat 9. 5. king David sent and f. Mephibosheth 11. 27. David sent and f. Bath-sheba to his house

11. 27. David sent and J. Bath-sheba to his house 14. 2. Joab f. from Tekoah a wise woman 1 Kings 7.13. king Solomon f. Hiram out of Tyre 9. 25. they f. from Ophir gold, 420 talents 2 Kings 3. 9. f. a compass of seven days' journey 11. 4. Johoiada sent and f. rulers over hundreds \$\text{Chem. 1. 17. Chem. Farnt a playing the bases \$\text{Chem. 1. 17. Chem. Farnt a playing the bases.}\$ 2 Chron. 1, 17, f. from Egypt a chariot and horse 12, 11, the guard came and f. the shields Jer. 26, 23, and they f. forth Urijah out of Egypt

from thence we f. a compass FETCHETH. .Acts 28. 13. and from

Deut. 19. 5. and his hand f. a stroke with the axe FETTERS. Judg. 16. 21, they bound Sumson with f. of brass 2 Sam. 3. 34, thy hands were not bound, nor thy

feet put into f 2Kings 25.7.they put out the eyes of Zedekiah, and bound him with f. of brass, Jer. 39. †7. | 52.†11.
2 Chron. 33. 11. Manasseh was bound with f. 36.6. Jehoiakim bound with f.to carry to Babylon

John Jamban, John State Holm His Hard With f. 149. S. to bind their nobles with f. of iron Mark 5. 4. being often bound with f. Luke 8, 29. FEVER.

Deut. 28, 22, the Lord shall smite thee with a f. Mat. 8. 14. Jesus was come, he saw Peter's wise's mother sick of a f. Mark 1. 30. Luke 4. 33. John 4. 52. yesterday at the 7th hour the f. left him Acts 29. 8. the father of Publius lay sick of a f.

FEW.

Gen. 24, 55, let the damsel abide with us a f. day. Gen. 24. 55. let the damsel abide with us a f. days 27. 41. tarry a f. days till thy brother's fury turn 34. 30. 1 being f. in number, they will slay nne 47. 9. f. and evil have the days of my life been Lee. 26. 22. I will make you f. Deut. 4. 27. [28. 62. Num. 9. 20. the cloud was a f. days on the tabern. 13. 18. sec the people whether they be f. or many 20. 54. to f. shall give the less inheritance, 35. 8. 56. possession shall be divid. between many and f. Deut. 26. 5. my father sainwred there with a f.

Deut. 26, 5, my father sojourned there with a f. 33, 6, let Reuben live, let not his men be f. Sam. 14. 6. no restraint, to save by many or f.

1 Nam. 14. b. no restraint, to save by many or f. 17. 23, with whom hast thou left those f. sheep? 2 Chron. 29. 34, but the priests were too f. Neb. 2. 12. I arose, I and some f. men with me 7. 4, the city large, bushte people were f. therein Jub 10. 20. are not my days f.? cease then, let alone 14. 1. man is of f. days, and full of trouble 14: 1. man is of f, days, and this of trouble 16. 22, whom a f, years are come, then I shall go 32, † 6. I am f, of days, and ye are very old Psal. 193. 8, let his days be f, and let another take Eccl. 5.2. God is in heaven, therefore let words be f.

9. 14. there was a little city, and f. men in it 12. 3. the grinders cease, because they are f. Isa. 10. 19, the rest of the trees of forest shall be 24. 6. the inhabitants are burned, and f. men left 41. † 14. fear not Jacob, ye f. men of Israel Ezek. 5. 3. thou shalt also take n f. in number

12. 16. I will leave a f. men from the sword Dan. 11. 20, within f. days he shall be destroyed

Mat. 7. 14. strait is gate, and f. there be that find it 9, 37, but the labourers are f. Luke 10 2. 15. 34. seven, and a f. little fishes, Mark 8. 7. 20. 16. many be called, but f. are chosen, 92. 14. 25. 21. thou hast been faithful in a f. things, 93. Mark 6. 5. laid hands on a f. stek folk, healed them Luke 12. 48. shall be beaten with f. stripes 13. 23. one said, Lord, are there f. that be saved 7. Acts 21. 4. that thou wouldest hear us a f. words Eyh. 3. 3. the mystery as I wrote after us f. words Hyh. 3. the mystery as I wrote after the first hall seen 13. 22. for I have written onto you in f. words 13. 22. for I have written onto you in f. words 124. 3. 29. for I have written onto you in f. words 144. 3. 29. for I have written onto you be for savel 144. 3. 29. wherein f. that is, eight souls were saved 17-et.3.20.wherein f that is, eight souls were saved Ren. 2. 14. I have a f. things against thee, 20. 3. 4. thou hast a f. tomnes even in Sardis But a FEW.

Gen. 29, 20, they seemed to him but a f days Lee, 25, 52, if there remain but f, years to jubilee Josh, 7, 3, the men of Ai are but f, 1 Chron, 16, 19, when ye were but f, Psal, 105, 12 Jer, 42, 2, for we are left but a f, of many Not a FEW.

2 Kings 4.3. horrow empty vessels, borrow not a f Isa. 10. 7. to destroy, and cut off nations not u f. Jer. 30. 19. multiply them, and they shall not be f. Acts 17.4. chief women not a f || 12.0f men not u f. FEWER.

Num. 33, 54, to f, ye shall give the less inheritance Job 30, † 1, but they that are of f, days than 1 FEWEST.

Deut. 7. 7. for ye were the f. of all people FEWNESS.

Lev. 25. 16. according to f. of years diminish price

Tu. 2 10. servants not purfoining, shewing good f. FILLD.

Gen. 23. 11. the f. give I thee, and the cave therein 20. the f. and cave were made sore to Abraham 27. 27. the smell of my son is as the smell of a f. 31. 4. Jacob called Rachel and Leah to the f. 49. 30. in the f. which Abraham bought, 50. 13. Exod. 22. 5. if a man shall cause a f. to be eaten 6. so that the corn or f. be consumed therewith Lev. 19. 19. shalt not sow thy f. with mingled seed 25. 3. six years shaltsow thy f. with mingled seed 4. in the seventh year thou shalt not sow thy f. 27. 17. if the sancitify his f. from year of jubilee, 18. 20. if he will not redeem the f. or if he sold the f. Deat. 5. 21. nor shalt thou cover thy neighbour's f. Jossh. 15. 18. to ask of her father a f. Judg. 1. 14.

Josh. 15. 18. to ask of her father a f. Judg. 1. 14. Ruth 2. 8. go not to glean in another f. bct abide 4. 5. Honz said, what day thou huyest f. of Naomi

Anth 2. 8. go not to glean in another f, but abide
4. 5. Honz said, what day show huyest f, of Naomi
2 Sam. 2. 1 16, place was called the f, of strong men
14. 30. Joah's f, is near mine, and he bath barley
31, why have thy servants set my f, on fire?
2 Kings 18. 17, they stood by upper pool, which is
in highway of the fuller's f, 15a. 7, 3. 136, 2.
Arch. 13. 10, the Levites fled every one to his f,
Psal. 96. 12, let the f, be joyful and all therein
Prov. 24. 30. 1 went by the f, of the slothful
37.26. lambs for clothing, and gouts the price of f,
31. 16, she considereth a f, and buyeth it
Eccl. 5. 9, the king himself is served by the f,
Isa. 5. 8. woe to them that lay f, to f, till no place
16. 10, and joy is taken out of the piputful f,
Jer. 12. 4, how long shall berbs of every f, wither?
26. 18. Zion shall be plowed like a f, Mic. 3, 12.
32. 7, buy thee my f, that is in Amathoth, 8, 25.
35. 9, neither have we vincyard, nor f, nor seed
48. 33, joy and gladness is taken from plential f,
Erck. 17, 76, was planted in a good f, by great waters
Jorl. 1, 10, the f, is wosted, the land mourneth
Mat. 13, 24, that soweth good seed in his f, 31.

Mat. 13, 24, that soweth good seed in his f. 31, 38, the f. is the world, good seed childre of kingd. 44 again the kingdom of heaven is like to treasure

44.again the kingdom of heaven is like to treasure had in a f. he selleth all, and buyenthat f. 27. 7. they bought with them the potter's f. 10. 8. the f. was called the f. of blood, Afris 1. 19. 8. the f. was called the f. of blood, Afris 1. 19. 8. the f. was called the f. of blood, Afris 1. 19. 8. the same purchased a f. with reward of Fruitful FIELD.

2 Kings 19.3 23. 1 will coure it's f. f. lsa. 37.† 24. 18. Sand. 38. shall consume the glov of his fruitful f. 29. 17. Lebanon shall be turned into a fruitful f. 32. 15. thi Spirit be poured out, and the wilderness be a fruitful f. and the fruitful f. he counted a forest

16. and righteousness in the fruitful f Ezck. 17. 5. he planted the seed in a fruitful f.

In the FIELD.

Gen. 4. 8. it came to pass when they were in the f

Gen. 4.8, it came to pass when they were in the f. 24. 63. Issue went out to meditatic in the f. 29. 2 he looked, and behold a well in the f. 37. 15. behold, Joseph was wandering in the f. Frad. 9. 19. send and gather all thou hast in the f. 25, the hail smote in Egypt all that was in the f. 16. 25, to druy ye shall not find it in the f. Deut. 24. 1. if one he found shin, lying in the f. 22. 25, if a man find a betrathed damsel in the f. 28. 3. Messeyl shelt thou be in the city and in the f.

Deat. 28.16. cursed shalt thou be in city and in the f. I Kings 2.26. get thee to Anathoth, to thine own f. Ezck. 1.2. was the f. year of Jehoiachin's captivity Judg. 13.3. angel came to woman as she sat in the f. 16.4. him that dieth of Bausha in the f. shall the fowls of the air eat 19.3.1 will stand beside my father in the f.

1 Chron. 16.32. let the f. rejoice, and all therein Ezou. 27.14. the hangings to be f. cubits. 15. [33.14]

1 Sam. 6: 13. which stone remaineth in f. of Joshu: 19. 3.1 will stand besulo my father in the f. 30. 11. and they found an Egyptian in the f. 2 Sam. 14. 6; two sons, and they two were alone in the f. 14. 11. him that dieth of Jeroboan, in the f. 14. 11. him that dieth of Ahab in the f. fowls cat 1 Chron. 19. 9. kings were by themselves in the f. 72. 30. over them that did the work is the f. 14. him that dieth of Ahab in the f. fowls cat 1 Chron. 19. 9. kings were by themselves in the f. 25. 30. over them that did the work is the f. Job 24. 6. they reap every one his corn in the ; Prov. 24. 27. make it fit for thyself in the f. of Zwan, 43. Prov. 24. 27. make it fit for thyself in the f. Jor. 14. 5. yea, the hind calved in the f.

17. 3. O my mountain in the f. I will give to spoil 41. 8. for we have treasures in the f. of wheat Ezek. 7. 15. he that is in the f. shall die by the sword 26. 6. he shall slay thy daughters in the f. 8. Mic. 4. 10. thou shalt dwell in the f. and go to Bab. Zech. 10. 1. shall give to every one grass in the f. Mal. 3. 11. nor shall your vine cast her fruit in the f.

Mat. 3-11. norshall your who is in the f. return to take his clothes, Mark 13. 16. Luke 17. 31. 40. then shall two be in the f. Luke 17. 31. Luke 2. 8. there were shepherds abiding in the f. 12. 25. clothe the grass which is to-day in the f. 15. 25. now his elder son was in the f. heard music

Into the FIELD.

Num. 22. 23. ass turned aside, and went into the f. Judg. 9. 42. the people went out into the f. 1 Sam. 6. 14. the cart came into the f. of Joshua 20. 11. Jonathan said, come let us go into the f. 2 Sam. 11. 23, the men came out unto us into the f. 20, 12, removed Amasa out of the way into the f. 2 Kings 4.39. one went into f. and gathered gourds Cant. 7 11. my beloved, let us go forth into the f. Jer. 6, 25, go not forth into f. nor walk by the way 14, 18, if I go forth into the f. behold the slain Of the FIELD.

Gen. 2. 5. God made every plant and herb of the f. 34. 7. and the sons of Jacob came out of the f. 47. 21. four parts your own, for seed of the f.

47. 21. four parts your own, for seed of the f. Lev. 26. 4. the trees of the f. yield fruit 27. 28. no devoted thing of the f. shall be sold Deut. 20. 19. for the tree of the f. is man's life Judg. 5. 4. when thou marchedst out of the f. 19.16. came no old man from his work out of the f. 19.16. came no old man from his work out of the f. 28 m. 11. 5. Saul came after the herd out of the f. 2Kings 9.25. cast him in portion of the f. ol Naboth 37. carcase shall he asdung upon the face of the f. Job 5.23. shall be in league with the stones of the f. Psal. 103. 15. as a flower of the f. he flourisheth Cant. 2. 7. I charge you by the cos of the f. 3. 5.

Cant. 2. 7. I charge you by the roes of the f. 3. 5. Isa. 37. 27 the inhabitants were as grass of the f. 40. 6. all flesh is grass, and as the flower of the f. 43. 20. the beast of the f. shall honour me 55. 12. all the trees of the f. shall clap their hands Jor. 4. 17. as keepers of the f. are they sgainst he 13.14 he snow of Lehanon from the rock of the f. Lam. 4.9. striken for want of the fruits of

Lam. 4.9. striken for want of the fruits of the f. Ezck. 16.7. caused thee to multiply as bud of the f. 17. 23. all trees of the f. shall know that 1 Lord 34. 27. the tree of the f. shall will her fruit 36. 30. I will multiply the increase of the f. 39. 10. so they shall take no wood out of the f. Dan. 4.15 in tender grass of the f. and wet with dew Hos. 10. 4. as hemicak in the furrows of the f. 19. 11. their alters as heans in furrows of the f. 12. 11. their altars as heaps in furrows of the f.

Jord I. 11. hecause the harvest of the f. is perished 12. even all the trees of the f. are withered 19. and the flame hath burnt all the trees of the f. 19. and the time half bourt an the trees of the f. Mat. 6.28, consider the lilies of the f. how they grow 30, wherefore, if God so clothe the grass of the f. 13, 36, declare the parable of the tares of the f. See Brast. Brasts.

Open FIFLD.

Lev. 14.7. shall let living bird loose into the open f 17.5. but thou wast cast out in the open f.

Let 9. 22. men's carcases as dung upon the open f.

Ezek. 16. 5. but thou wast cast out in the open f. 32. 4.1 will cast thee forth upon the open f., 33.27.him that is in the open f. I will give to beasts 33.5. thou shalt fall upon the open f. Issith Lord G. FIELDS.

Exod. 8. 13. the frogs died out of the houses and f Exon. 6. 15, the frequency of the country of the country 97, 22, which is not of the f, of his possession Num. 16, 14, thou hast not given us inheritance of f, 20, 17, we will not pass through the f, or through

27. 25. and over the store-houses in the f. in cities 2 Chron. 26. † 10. had vine-dressers in fruitful f. Job 5. 10. and who sendeth waters upon the f. 300 3. 10. and wno scuden waters upon the f. Psal. 107. 37. and sow thee f. and plant vineyards 132. 6. we found it in the f. of the wood 1700. 8. 25. while as yet he had not made the f. 23. 10. and enter not into the f. of the fatherless fsa. 10.8. for f. of fleshbou languish and vine of Sib. 20. 15. they shall lamput for base the cleans of the father the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall lamput for base the cleans of the father shall be father shall be father shall be fathered to the fa

fsa. 16.8. for f. of Heshbou languish and vine of Sib. 32. 12. they shall lannent for teats, the pleasant f. Jer. 6. 12. their f. shall be turned to others, 8. 10. 13. 37. I have seen thine abominations in the f. 32. 15. f. shall be possessed again in this land 43. f. hought || 44. men shall buy f. for money 32.10. Nebuzar-adan gave them f. at the same time 40.7. the captains of forces which were in the f.13. Obsd. 19. they shall possess the f. of Ephraim Mic. 2. 2, they covet f. and take them by violence 4 tracing away be hath divided by f.

June 2. 2. they cover f, and take them by violence 4. turning away, he hath divided our f. Hab. 3. 17. although the f, shall yield no meat Mark 9. 32. he went through the corn f, Luke 6. 1. John 4. 35. lift up your eyes, and look on the f, Jan. 5.4. the labourers, which reaped down your f. Open FIELDS.

Lev. 14. 53. he shall fet go the fiving bird into open f. Norm 19. 16 non-shall with a word in the open f.

Num 19. 16. one slain with a sword in the open f. 2 Sum. 11. 11. servants are encamped in the open f. Ezek. 29. 5. thou shalt fall upon the open f.

FIERCE. Gen. 49. 7. cursed be their anger, for it was f. Deut. 23. 50. L. bring a nation of a f. countenance Job 4. 10. the voice of f. lion and teeth are broken 10. 16. thou huntest me as a f. lion, thou shewest 28. 8. nor hath the f. lion passed by it 41. 10. none is so f. that dare stir him up

41. 10. none is so f. that dare stir him up
fan 19. Iand a f. king shall rule over them, saith Ld.
33.19. thou shalt not see f. people, of deeper speech
Dan. 8. 23. a king of f. countenance shall stand up
Hab. 1.8. horses are more f. than the evening wolves
Mat. 8. 28. two possessed with devils, exceeding f. Jack 23.5. and they were more f. saying, he stirreth 2 Tim. 3.3. for men shall be incontinent, f. despisers Jam. 3. 4. the ships which are driven of f. winds See ANGER, WRATH.

FIERCENESS.

Job 39.24 he swalloweth the ground with f and rage Jcr. 25.38, land desolate for the f. of the oppressor See Anger, WRATH. FIERCER.

2 Sam. 19. 43. words of Judah were f. than of Isr. FIERY.

Num. 21. 6. the Ld. sent f. serpents among people 8. make thee a f. serpent, and set it upon a pole Deut. 8. 15. wherein were f. serpents and scorpions 33. 2. from his right-hand went a f. law for them Ps. 21.9. shalt make them as a f. oven in thy anger Isa. 14.29. and his fruit shall be a f. flying serpent Dan. 3.6. into the midst of a f. furnace, 11, 15, 21.

17. if our G. is able to deliver us from f. furnace 23. three men fell down into midst of f. furnace 26. came near to the mouth of the f. furnace 7.9. his throne was like the f. flame and his wheele

10. a f. stream issued and came forth from him Nah. 2. † 3. the chariots shall be with f. torches Eph6.16. able to quench the f. darts of the wicked Heb. 10. 27. a certain fearful looking for of judgment, and f. indignation 1 Pet. 4, 12, think it not strange concerning f. trial

FIFTH. Gen. 30. 17. Lenh bare Jncob the f. son, Issachar Josh. 19. 24. and the f. lot came out for Asher 2 Sam. 2. 23. Abner smote Asahel under the f. rb. 3. 27. Abner under the f. rb | 14. 6. Ish-bosheth 20. 10. Joab smote Amasa in the f. rb, he died

Neh. 6. 5. Sanballat sent the f. time to Nehemiah Ren. 6.9. when he had opened the f. seal I saw souls 9. 1. the f. angel sounded, and I saw a star fall 16. 10. f; angel poured out his vial on seat of beast 21. 20. the f. a sardonyx; the sixth, a sardius See Day, Part. FIFTH month.

Num. 33. 39. Aaron died the first day of the f. m. 2 Kings 25. 8. f. m. came Nebuzaradan, Jer. 52.12. 1 Chron. 27. 8. the fifth captain for the f. month Ezra 7. 8. Ezra came to Jerusalem in the f. m. 9. Ier. 1. 3. carrying Jerusalem captive in the f. m. 23. 1, in the f. month Hananiah spake unto me Exck.20.1. in the f. month the elders sat before me Zcch. 7.3. saying, should I weep in the f. month?

5. when ye fasted and mourned in the f. month?

8. 19. fast of fourth and of f. m. be joy and gladn.

FIFTEEN.

Fig. 7. 20. f. cubits upward did the waters prevail

Exact 27.14. the hanging to be f.cubits. 15. [38.14

Leo. 27. 7. then thy estimation shall be f. shekels

2 Sam. 9. 10. now Ziba had f. sons, and 20 servants

19. 17. Ziba and his f. sons went over Jordan

1 Kings 7. 3. that lay on 45 pillars, f. in a row

2 Kings 14.17. Amazinh lived after Jehoash f. years

2016. I. Will add to the days f. wears, and delayer

2Kingg 14.17-Amazant fived after Jehoash f.years 20. 6.1 will add to thy days f. years, and deliver thee from Assyria, 2 Chr. 25, 25, 1su. 38, 5 Ezck. 45, 12, f. shekels shall be your manich 110s. 3, 2, 1 hought herto me for f. pieces of silver Jahn 11, 18. Bethany was f. furlongs off Jerusalem Acts 27, 28, they sounded, and found it f. fathoas Gal.1.18.1 went to Jerus, labode with Peter f.days FIFTEENTH.

2Kings 14.23.in f.year of Amaziah, Jerobo, began 1 Chr. 24. 14. f. to Hilgah || 25. 22. f. to Jerimoth 2 Chr. 15. 10. gathered to Jerusalem in the f. year Luke 3. 1. in f. year of the reign of Tiberius C FIFTEENTH day.

Exad.16. 1. came to Sin, on f. day of second month Lev. 23. 6. on the f. day of the same month is least of unleavened bread to L. Num. 28. 17. [33.3. 34. the f. day of this seventh month shall be the

feast of tabernacles to Lord, 39, Num. 29, 12.

1. Kings 12, 32, on the f. d. of the eighth month was Jeroboam's feast, he offered on the altar, 33.

1. Esth. 9, 18, on the f. day they rested yearly, 21.

1. Esch. 32, 17, f. day of twelfth year came the word 45, 25, io f. day shall do like in feast of seven days FIFTY.

Gen. 6. 15. the breadth of the ark shall be f. cubits

Gen. 6. 15. the breadth of the ark shall be f. cubits 18. 24. not spare the place for f. righteous ? 26. Exod.26.5. f. loops shalt thou make, 10. [36. 12,17. 6. shalt make f. taches of gold, 11. [36. 13, 18. 27. 12. shall be langings of f. cobits, 38. 12. 30. 23. of cinnamon two hundred and f. shekels, of sweet calamus two hundred and f. shekels, 1. 25. 16. after the 7th subbath, number f. days 27. 3. of males thy estimation f. shekels of silver 16. a homer of barley seed he valued a f. shekels Mam. 4. 3. from thirty years uld and upward, even

10. a noner of barley seed he valued at f.s.leekels Num. 4. 3. from thirty years uld and upward, even to f. years old, 23, 30, 35, 39. 8. 25. from the age of f. they shall serve no more 16. 2. two hundred and f. princes of the assembly 17, and bring two hundred and f. censers

17. and bring two hundred and f. censers 26. 10. the fire devoured two hundred and f. men 31.30. thou shalt take one portion of f. for Levites 47. Moses took one portion of f. of man and beast 47. Moses took one portion of f. of man and beast 50 sh. 7. 21. I took a weege of gold of f. shekels 2 Sam. 15. I. A basalom had f. men to run before him 7. 2. breadth of the house of the forest f. cubits 18. 4. hid them by f. in a cave, and fed them, 13. 2 Kings 1. 9. a captain of f. with his f. 11, 13. 10. then let fire consume thee and thy f. 12. 2. 7. f. men of sons of the prophets stood to view

17. they sent therefore f. men to seek Elijah
13. 7. he left to Jehoahaz but f. horsemen

15. 20. Menahem exacted of each f, shekels
25. but Pekah slew f, men of the Gileadites
2 Chr. 3.9. the weight of nails was f, shekels of gold Ezra 8.6. Ebed son of Jonath. went up with f. males Neh. 7. 70. the Tirshatha gave to treasure f. basins Esth. 5.14. let a gallows be made f. cubits high, 7.9
Isa. 3, 3, the Lord will take away the captain of f.

Isa. 3. 3. the Lord will take away the captain of Ezck. 40. 15. to the face of the porch were f. cubits 21. the length f. cubits, 25, 29, 33, 36. 42. 7, 42. 2. the breadth of the north door was f. cubits Hag. 2. 16. when one came to draw out f. vessels Luke 7. 41. the one owed 500 pence, the other f. 16. 6. he said, sit down quickly, and write f. John 8. 57. thou art not f. years old, hast thou seen PIFTY-TWO.

2 Kings 15. 2. Azniah reigned f.-two years
Ezra 2. 29. the children of Nebo f.-two, Nrh. 7. 33.
Nch. 6. 15. the wall was finished in f.-two days
FIFTY-SIX.
Ezra 2. 22. the men of Netonbah, f. and six
FIFTY-THOUSAND.

Sam. 6. 19, he smote of the people f.-thousand 1 Chr. 5. 21, they took of their camels f.-thousand 12, 33, of Zebulun f.-thousand could keep rank Acts 19.19, price of looks burnt f.-t. pieces of silver FIFTY-THREE THOUSAND.

Num. 1. 43. of Naphtali were numbered f.-three thousand four hundred, 2, 30. | 25. 47. FIFTY-FOUR THOUSAND.

Num.1.29. of lesacher f. fourth. four hundred, 2.6. FIFTY-SEVEN THOUSAND.

FIFTIETH. Lev. 25, 10. and yo shall hallow the f. year 11. a jubilee shall that f. year be to you, not sow 2King s15.23 in the f. year of Azariah king of Judah F1G, S.

FIG. S.

The fig-tree and its fruit are well known: they were very common in Palestine, and there is mention often made of them in scripture. Our first parents covered their nakedness with figivaves, Gen. 3.7. gathered either from common figitrees, or from some of another kind, the lawes whereaf are much larger. This tree hath in it a milky or fat oily liquor; it is very fraitful. M. Tournelout says, that in the islands of the Archipelago, one of their figures generally produces too hundred afour-score pound-weight of figs. It becomes barren, either through the defect of the above-mentioned liquor, which the husbandman cares mentioned liquor, which the husbandman cures sicect water; or through abunby dung and dance thereof, which is remedied by causing the superfluous juice to extravusate. The prothe superficious face to apply a lump of figs phet Isaiah gave orders to apply a lump of figs to Hezekinh's boil; and immediately after he was cared, 2 Kings 20. 7. Physicians agree, that figs are employed with good success in bringing imposthumes to a ripenses, in healing ulcors, quinsies, and sore throats: and it is presumable that llezekiah had some such disease, though the scripture makes no particular mention of it. It is said, in Mat. 21. 19. that Jesus coming from

Bethany early in the morning, and finding him-self to be hungry, drew near to a tig-tree, with a design of gathering some figs; and seeing nothing but leaves upon it, he cursed it, and immediately it withered to the root. The generality both of the ancient and modern inter-preters have looked upon this action of our preters have looked upon this action of our Saviour's, as a figure of the rejection of the Jews. But a difficulty arises, fram a passage which St. Mark adds to this history, that this was not a time for figs, Mark II. 13. The earliest figs are in the months of July and August, and the latest in September and October. But what is related in the gospel came to pass four or five days before the passover, and consequently helper the fitness that from the moon quently before the fifteenth day from the moon in March. This season therefore was not a time to expect figs: why then doth our Saviour curse this tree?

To solve this difficulty, some interpreters have translated this passage, For this was not a year for figs; they had foiled this year. But this rather increases than lessons the difficulty; for why should our Savioor curse it, for having no tigs, when this was not a seasonable year for tigs, when tigs had failed this year? Others you need up a state of the control of the was, it was a season for figs. To support this version, both the pointing and the common accents of the text must be changed, and the Evangelist made to speak in too concise a manner, too dif

made to speak in two concise a manner, too dif-ferent from the general style of St. Mark. But others say, that though this was not the time of figs, as is evident from St. Mark, yet there might be some of the forward kind, and our Suviour might presume so, seeing the tree fall of leaves. It is certain that there are forward figs: Isniah compores the beauty of Sampin to these early figs, which weomle Joreara ngs: isnish compares the beauty of Samaria to these early figs, which people gathered, and ate as soon as they found them. Isa. 23, 4, As the linsty fruit before the summer, which when he that looketh upon it, seeth it, while it is yet in his hand he eateth it up. And Hosea says, that the Lord found Israel, in the wildrange as the first intendiction. Is p. And those sugges, that the root is the first ripe in the fig-tree at her first time, Hos. 9. 10. And Jeromiah describes them as excellent figs. Jer. 24. 2, One basket lind very good figs, even like the figs that are first ripe. Pliny acknow-ledges, that there is a sort of fig-tree always ladges, that there is a sort of fig-tree always green, and always with fruit upon it; some ripe, or very far advanced, according to the season; and others in hlossom or buds, Plin. 18b. 12 cap. 8. and 11b. 15. cap. 18. In Paleatine, where the wonter is very mild, there might easily be forward figs in March; where fore our Saviour might look for figs at this season upon a fig-tree that had leaves on; and his cursing the burren fig-tree upon this accision, is on exact figure of the rejection of the Jews. The fig-tree had only leaves upon it; herein it resembled the Jews, who had only the appearance of picty and religion. The fig-tree may be said to be culpable for not bearing fruit at a time when, according to its kind, fruit might hove been expected from it: braving fruit at a time been expected from it:

so the Jown were criminal for not bringing
forth the fruits of rightcoursess, when our

2. Sings 3.21, the kings were come to f. ag. them.

prosperity, safety and security, 1 Kings 4, 25. Gen. 3, 7, they sewed f, leaves together for aprons Num. 13, 23, they brought of the pomegran, and f. Nam. 13, 23, they brought of the poinegran, and f. 20, 5, it is no place of seed, or of f, or vines I Sam. 25, 18. Abigail took 200 cakes of f. 30, 12, they gave the Egyptian a cake of f, 2 Kings 20, 7, ho said, take a lump of f. Ba. 38,21, 1 Chron. 12, 40, they that were nigh brought f. Neh. 13. 15. on the stablath some brought f. Neh. 13. 15. on the sabbath some brought f. Cant. 2. 13. the fig-tree putteth forth her green f. Isa. 34. 4. as a failing f. from the fig-tree Jer. 8. 13. there shall be no f. on the fig-tree 24. 1. two baskets of f. one had very good f. 2, 3. 8. as the will f. that cannot be eaten, so evil.

8. as the evil f. that cannot be eaten, so evil 29.17. I will make them like vile f. not to be eaten 29.11. I win make them have the fine to be eaten Janos 7, 14. but I was a gatherer of wild f, Nath. 3, 12. shall be like figures with first ripe f, Nat. 7, 16. do men gather f, of this lites 1 Luke 6.44. Jann. 3, 12. can the figure bear berries, or a vine f. 7 Kev. 6, 13. as a tig-tree casteth her untimely f. FIGTREE.

Judg. 9. 10. the trees said to the f. come, reign, 11. 1 Kings 4, 25. dwelt safely under his f. Mic. 4. 4 Z Kiags 13. 31. eat every one of his f. Isa. 36. 16. Prov. 27. 18. whose keepeth f. shall eat the fruit

Prov. 27, 18, whose keepeth f, shall eat the fruit Hos. 9.10, 1 saw fathers as first-ripe in the fithereof Joel 1, 7, he hath barked my f, and made it bare 12, the vine is dried, and the f, languisheth 2, 22, the f, and vine do yield their strength Hob. 3, 17, although the f, shall not bloesom Hag. 2, 19, as yet the f, hath not brought forth

Mag. 2. 19, as yet the f. hath not brough form 2cch. 3, 10, ye shall call every man under the f. Mat. 21, 19, when he saw a f. in way, Mark 11, 13, 20, how soon is the f. withered! Mark 11, 20, 21, 24, 32, learn a parable of the f. Mark 13, 28. Luke 13, 6, a man had a f. planted in his vineyard. 7. behold, I come, seeking fruit on this f.
21. 29. behold the f. and all the trees

John 1. 48. when wast under the f. 1 saw thee, 50.

FIG-TREES.

Piett. 8. 8. a land of wheat, burley, vines, and f. Psal. 105, 33. he shoet their vices also and f. Jer. 5. 17, they shall eat up thy vices and f. Hos. 2, 12. 1 will destroy her vines and her f. Amos 4. 9. when your gardens and f. increased Nah. 3, 12, thy strong holds shall be like f. FIGHT, Substantive.

FIGHT, Substantine.

18 am. 17.20. as the host was going forth to the f. 17 in. 6. 12. fight the good f. of faith, lay hold on 27 im. 4.7.1 have fought a good f. I have finished Heb. 10. 32. ye endured a great f. of afflictions 11. 34. were made strong, waxed valiant in f. FIGHT, Ferb.

Deut. 1. 41. then ye suid, we will go up and f. 42. go not up, nor f. for I am not among you 2. 32. Sihoo and his people came to f. at Jahaz Judg. 11. 12. thou art come ag. me to f. in my land 18 am. 4. 9. muit yourselves like men, and f.

James 11. 12. Industreome ageiner of a more and f. 18 am. 4. 9. quit yourselves like men, and f. 17. 10. give me a man that we may f. together 28 am. 11. 20. why went ye so nigh when ye did f.? 1 Kings 22. 31. f. not small our great, 2 Chr. 18.30. 2 Chr. 16. 31. compassed about Jehoshaphat to f. 20. 17. ye shall not need to f. in this battle Psal. 144. 1. which teacheth my fingers to f. Jer. 51, 30, the mighty men have forborne to f. Zech. 10, 5, shall f, because the Lord is with them 14, 14, and Judah also shall f, at Jerusalem John 18. 35, if kingdom, then would my servants f. 1 Cor. 9. 28. so f. I, and as one that beateth the art 1 Tim. 6. 12. f. the good light of faith, lay hold on Jam. 4. 2. ye kill, ye f. and war, yet ye have not Ser BATTLES. FIGHT against.

Exod. 1. 10. lest they join our enemies and f. ag.us Deat. 20. 10. whon come night to a city to f. ag. it Josh. 10. 25. so do to enemies against whom ye f. 11. 5. they came and pitched to f. against Israel 19. 47. the Danitos word up to f. against Israel 19. 47. the Danitos word up to f. against Israel m. 10. 4. The Danitos word up to f. against Israel m. 10. 4. Anmon pussed over Jordan to f. ag. 19. Judah 11. 8. Jephthah to f. against Anmon, 9. 25. did he over strive ng. Israel, or f. og. them? 12. 3. why come ye this day to f. against me? 19. 20. 20. Issael set themselves to f. ag. Benjamin 18 am. 15. 19. f. against Analekites till consumed 23. 1. behold, the Philistines f. against Keilah 29. 8. that I may not f. against enemies of king Exod. 1. 10. lest they join our enemies and f. ag.us

2.3. 1. benoth, no limitations J. against Nemia 29, 8, that I may not J. against enemies of king IKings12.21, Rehoboum assembled all Judah with Benjamin to J. against Israel, 2 Chron. 11. 1. 24, ye shall not f. ag. your brethren, 2 Chr. 11. 4. 20, 23, but let us f. against them in the plain, 52, 22, 32, they turned to f. against Jehoshaphat

Saviour appeared among them. He cursed the barren fig-tree, to show the malediction 2 Chron. 13. 12. O Israel, f. ye not ag. the Lord which was ready to fall upon the incredulous and impenitent Jews.

To dwell under one's own vine, or fig-tree, represents in scripture a time of happiness and proposed to the scripture at time of happiness and proposed to the scripture description. I know the scripture of the scr 32. 2. Sennacherib purposed to f. ag. Jerusalem 35. 20. Necho came to f. agoinst Carchemish Neh. 4. 8. conspired to come and f. ag. Jerusalem Psal. 35. 1. f. against them that f. against to 56. 2. they be many that f. ag. me. O most High Isa. 19.2. they shall f. every one against his brothet 29. 7. all the nations that f. against Ariel 8. the nations that f. against mount Zion Jer. 1. 19. shall f. ag. thee, but not prevail, 15. 20. 21. 4. wherewith ye f. ag. the king of Bubylon 5. I myself will f. against you with strong arm 32. 34. behold, the city is given into the hand of Chaldeans that f. against ii, 29.] 34. 22.] 37.8. 37. 10. had smitten Chaldeans that f. against hose nations

37. 10. had smitted Chauceans that f.against you Zech. 14. 3. the Lord shall f.against those nations Acts 5. 39. lest ye be found to f. against God 23. 9. if angel hath spoken, let us not f. ag. God Rec. 2. 16. f. ag. them with the sword of n.y mouth FIGHT for.

Exad.14.14. L. f. for you, Deatt. 30. [3.22. [20.4, 2 Kings 10. 3. and f. for your master's house Sch. 4. 4. f. for your bettlern some and wives

New A. 14. f. for your brethren, sons, and wives 20. resort ye thither to us, our God shull f. for us Isaa31.4, the Lord shall rome to f. for mount Ziep FIGHT with.

FIGHT with.

Fight with.

Fight with Analek

Josh. 9. 2. Canaanires gainered to f. with Analek

Josh. 9. 2. Canaanires gainered to f. with Jeshua

Judg. 8. 1. when wentest to f. with Midianites

9. 38. go out now and f. with Midianites

11. 6. that we may f. with the children of Ammon

18 m. 13. 5. Philist, gathered to f. with Israel, 28. 1.

17. 9. if he he able to f. with mc, and to kill me

32. thy servant will go and f. with this Philistics

2 Chron. 35. 92. Josiah deguised hims to f. w. him

Isa. 30. 32. in battles of shaking will he f. with

Isr. 35. 5. though ye f. with Challelans, not proper

18a. 30. 32. In outries of smaring with no f. victin 19. cr. 32. 5. though ye f. nith Chaldeaux, not prosper 33. 5. they came to f. nith the Chaldeaux 41. 12. they took men, and went to f. vith Ishmael Dan. 10. 20. I will return to f. vith prince of Persia 11. 11. the king of the south come and f. with him FIGHTETH.

FIGHTET II.

Exad. 14. 25, the Ld. f. for them against Egyptisus
Josh. 23, 10, the Lord God, he it is that f. for you
1 Sam. 25, 32, my lord f. the battles of the Lord
FIGHTING.
Num. 22, † 11, peradventure I shall prevail in f.
1 Sam. 17, 19, Israel were f. with the Philistines
2 Chron. 26, 11, Uzziah had a lost of f. men

Psal.56.1. be merciful, O God, he f. oppresseth ma FIGHTINGS.

2 Cor. 7. 5. without were f. within were fears Jam. 4.1. from whence come was and f. ameng you FIGURE.

PitGUR:

Deut. 4. 16, lest ye make the similitude of any f.

Jea. 44. 13, he maketh it after the f. of a man

Rom. 5. 14, who is the f. of him that was to come

Lor. 4. 6. these I have in a f. transferred to myself

Heb. 9. 9, which was a f. of the time then present

11. 19, from whence also he received him is a f. 1 Pet. 3. 21, the like f. whereunto even baptism FIGURES.

1 Kings 6,29 he carved with carved f. of cherubima Acts 7. 43. f. which he made to worship them 1 Cor. 10, † 6, now these things were our f. 11cb. 9. 24. holy places, which me the f. of the true FIGURED.

Lev. 26. † 1. neither shall ye set up any f. stone FILE.

1 Sam. 13. 21. yet they had a f. for the mutocks FILE.

1 Sam. 13. 21. yet they had a f. for the mutocks FILE. Substantize.

Lev. 25. 19. and ye shall ent your f. in safety Prov. 7. 18. come, let us take our f. of love FILI., Verb.

Gen. 1. 22. multiply, and f. the waters in the seas 42. 25. Joseph commanded to f. their sacks, 44. L. Exod. 10. 6. the locusts shall f. thy houses 16. 32. Moses said, f. a homer of it to be kept 12. 129. Mores said, f. your hands to-day to the Lev. 16. 122. the priest, he shall f. his hand 1 Sam. 16. 1. f. thine horn with oil, and go to Jesse 1 Kings 1, † 14. I will come in and f. up'h words 18. 33. f. four barrels with water, and pour it on 18.33. f. four barrels with water, and pour it on 1 Chr. 29. f. 5. who then is willing to f. his hand 2 Chr. 13. f. 9. whosever coment to f. his hand Job 8.21. till he f. thy month with hughing and high 15.2. should a wise man f. his helly with east-will 20.23, when he is about to f. his helly, G. d. cast fury 20.23. when he is about to f. his belly, G-d cast fury 23. 4. I would f. my mouth with arzuments 28. 39. or f. the appetite of the young l'ons 41. 7. canst thou f. his skin with burbed irons ? Psal. 81. 10. open thy mouth wide, and I will f. it 83. 18. f. their farcts with shame to seek thee, O.L. 110. 6. he shall f. the places with the dend bodies Pran. 1. 13. we shall f. our houses with spoil 8. 21. to inherit substance, I will f. their treasures fan. 8. 8. his wings shall f. the breadth of thy land 14. 21. nor f. the face of the world with cities

Is a. 27.6. Iq. shall f the face of the world with fruit 56. 12 they say, we will f ourselv with strong drink John 2. 7. and they f them up to the hrim 1 Cor. 4. 13. we are made as the f. of the world Jer. 13. 13. 1 will f inhabitants with drunkenness 16.6. I said these things, sorrow hath f your heart 1 Filtry. 33. 5. it is to f. them with the dead bodies of men 51.14. surely I will f.thee with men as caterpillars Ezek. 3. 3. son of man, f. thy bowels with this roll 7.19. shall not satisfy their souls nor f. their bowels 7.19, shall not satisfy their solus nor functioners.

7. f. the courts with the slain, go ye forth

10. 2, go in, f. thine hand with coals of fire

24. 4, gather the pieces, fit with the choice bones

30. 11. they shall f. the land with the slain

32.4 I will f. the bearts of the whele earth with thee

5. I will f. the valleys with thy height 35. 8. I will f. his mountains with the slain 43. † 26. they shall purge altar, and f, their hands Zeph.1.9, who f their masters' house with violence Hag.2.7. I will f. this house with glory, saith Lord Hag.2.7.1 will f. this house with glory, saith Lord Zeck. 9, 15. and they shall f. both the bowls Mat. 9. 16. for that which is put in to f. it up 15. 33. whence have bread to f. such a multitude? 23. 32. f. ye up then the measure of your fathers John 2. 7. f. the water-pots with water Rom.15.13. G. of hopef, you with all joy and peace Eph. 4. 10. he ascended, that he might f. all things Col. 19.4. In what is behind of sufferings of Christ Col.1.24. f.up what is behind of sufferings of Christ 1 Thess. 2. 16. the Jews, to f. up their sins alway Rev. 18. 6. the cup she hath filled, f. her double FILLED.

Gen. 6.13. the earth is f. with violence through men 21. 19. Hagar went and f. the bottle with water 24. 16. Packabet has the second control of the second 24. 16. Rebekah f. her pitcher and came up 26. 15. the Philistines had f. the wells with earth Exod. 1. 7. the children of Israel f. the land Exod. 1. 7. the children of Israel f. the land 2. 16. they f. the troughs to water their flock 23. 3. whom I have f. with wisdom, 35. 35. 31. 3. I have f. him with the Spirit of God, 35. 31. 40. 34. the glory of the Lord f. the tabernacle, 35. Deut.26.12.they may eat within thy gates and be f. 31. 20. when they have eaten and f. themselves Josh.9.13. these bottles we f. were new and are rent 1 Kings 8. 10. the cloud f. the house of the Lord 11. glory of L. f. the house, 2 Chr. 5.14. 7.1, 2. 18. 35. and he f. the trench also with water 20. 27. but the Syrians f. the country

2Kings 3.25. they cast every man his stone and f. it 21.16. Manassch f. Jerusalem with blood, 24.4. 23.14. Josiah f. their places with the bones of men Exra 9.11. which have f. it from one end to a nother Job 3.15. with princes who f-their houses with silv. 16. 8. and thou hast f. mc with wrinkles 22. 13. yet he f. their houses with good things Psal.38.7.for my loins are f.with loathsome disease 71.8. let my mouth be f.with thy praise and honour 71.8. let my mouth be f, with thy praise and honour 72. 19. let the whole earth be f, with his glory 80. 9. didst cause it to take deep root, it f, the land 194. 28. thou openest thine hand, are f, with good 123. 3. for we are exceedingly f, with contempt 4. our soul is exceedingly f, with scorning Prov. 5. 10. lest strangers be f, with thy wealth 25. 16! lest thou be f, with honey, and vomit it 30. 16. the earth that is not f, with water 22. and for a fool when he is f, with meat Eccl. 1. 8. nor is the ear f, with hearing 6. 3. and his soul be not f, with good 7. and yot the appetite is not f. Cant. 5. 2. open to me, my head is f, with dew 2a.6.1. high and lifted up, and his train f, the temple 21. 3. therefore are my loins f. with pain

21. 3. therefore are my loins f. with pain 33. 5. the Lord hath f. Zion with judgment 34. 6. the sword of the Lord is f, with blood 43. 24. nor f. me with the fat of thy sacrifices 65. 20. nor an old man that hath not f. his days Jer. 15, 17, for thou hast f. me with indignation 16, 18, they f. mine inheritance with carcases

Jer. 15. 17. for thou hast f. me with indignation 16. 18. they f. mine inheritance with carcases 19 4 they have f. this place with blood of innocents 41. 9. Islamael f. the pit with them that were slain 46. 12. and thy cry hath f. the land of 1. 34. he hath f. his belly with my delicates Lam. 3. 15. he hath f. me with bitterness 30. he is f. full with reproach Essek. 8. 17. they have f. the land with violence 10. 3. and the cloud f. the inner court 11. 6. ye have f. the streets with the slain 28. 16. they f. the midst of thee with violence 35. 38. waste cities shall be f. with flocks of men 43. 5. the glory of the Lord f. the house, 44. 4. Dan. 2. 35. the stone cut out f. the whole earth Nah. 2. 12. the lion f. his holes with prey Hab. 2. 16. thon art f. with shame for glory Hag. 1. 6. ye drink, but ye are not f. with drink Zech. 9. 13. I have f. the bow with Ephraim Mat. 27. 48. one of them ran, and f. a sponge with vinegar, Mark 15. 36. John 19. 29. Mark 2. 21. new piece that f. it up taketh from old 7. Jesus said, let the children first be f. Luke 1. 53. he hath f. the hungry with good things 2. 40. Jesus waxed strong in spirit, f. with wisdom 5. 7. and they came and f. both the ships 14. 23. compel them to come, that my house be f.

Date 13.10. Would than nave f. his betty with ausses John 2.7. and they f. them up to the him 6. 13. they f. twelve baskets with fragments 16.6. I said these things, sorrow hath f. your heart Acts 2. 2. as of a rushing mighty wind, f. the house 4. 8. then Peter, f. with the Holy Ghost, said 5.3. why hath Satan f. thine heart to lie to H. Ghost

28. ye have f. Jerusalem with your doctrine 9.17. that thon mightest be f. with the Holy Ghost 13. 9. Paul, f. with the Holy Ghost, set his eyes Rom. 1. 29. being f. with all unrighteonsness

Rom. 1. 29. being f, with all unrighteousness
15. 14. that ye also are f, with all knowledge
24. if first 1 be somewhat f, with your company
2 Cor. 7. 4. 1 am f. with comfort, 1 am joyful
Eph. 3. 19. might be f, with all the fulness of God
5.18.be not drunk with wine, but f, with the Spirit
Phil. 1. 11. being f, with the fruits of righteousness
Col. 1. 9. might be f, with the knowledge of his will
2 Tim. 1. 4. that 1 may be f, with joy
Jam. 2. 16. depart in peace, be ye warmed and f,
Rev. 8.5. angel f, the censer with the fire of the altar
15. 1. for in them is f, up the wrath of God
18. 6. in the cup which she hath f, fill to her double
Exod. 16. 12, in morning ye shall be f, with bread

Exad. 16. 12, in morning ye shall be f. with bread Num. 14. 21, the earth shall be f. with glory of Ld. 2 Kings 3. 17. that valley shall be f. with water Prov. 1. 31. they shall be f. with their own devices 3. 10. so shall thy barns be f. with plenty 12. 21. but the wicked shall be f. with this own ways 14.14.the backslider shall be f. with his own ways 18. 20. with the increase of his lips shall he be f. 90. 17. afterward his mouth shall be f. with water 19. 17. The foreign of the first ways 18. 20. With the light ways 18. 20. The foreign of the first ways 18. 20. The foreign of the first ways 18. 20. With the light ways 18. 20. The foreign of the first ways 18. 20. With the first ways 18. 20

20. 17. afterward his mouth shall be f. with gravel 24. 4. and by knowledge shall the chambers be f. Jer. 13. 12. every bottle shall be f. with wine, 12. Ezek. 23. 33. thou shalt be f. with drunkenness 39. 20. thus ye shall be f. at my table with horses Hab.2.14. earth shall be f. with knowledge of Lord Zech. 9. 15. and they shall be f. like howls Mat. 5.6. hlessed are they that hunger, they shall be f.

Julia D. Diessed are flueythat nunger, thought all bef. with the Holy Ghost 3.5. every valley shall be f. mountain brought low 6. 21. blessed ye that hunger now, ye shall be f. Was FILLED.

Gen. 6. 11. and the earth rass f. with violence 1 Kings 7. 14. and Hiram was f. with wisdom 2 Kings 3. 20. and the country was f, with water of the shall be shall b 2 Kings 5, 20, and the choice was f, with a cloud 16, 14, the bed which was f, with sweet odorrs Psal, 126, 2, then our mouth was f, with laughter Psal. 126.2. then our mouth was f, with laughter Isa. 6. 4. and the house was f, with sin ag, HelyOne Ezck. 10. 4. and the house was f, with the cloud Luke 1. 41. Ehsabeth was f, with the Holy Ghost 67. Zacharias was f, with the Holy Ghost 1. All the State of the West State of the

Hos. 13.6. according to their pasture so were they f. they were f. and their heart was exalted Luke4.23. when they heard, they were f. with wrath 5. 26. they glorified God, and were f. with fear 6.11. they were f, with madness, and communed 3. 23. they were f, with water, and in jeopardy John 6. 12. when they were f, he said, gather up 26. because ye did eat of the loaves, and were f. Acts 2.4. they were all f. with the Holy Ghost, 4.31. 3. 10. they were f. with wonder and amazement 3. 10: they were f. with wonder and amazement. 5. 17. rose up, and were f. with indignation 13. 45. the Jews were f. with envy, and spake 52. disciples were f. with joy, and the Holy Ghost Rev. 19. 21. all the fowls were f. with their flesh See E.A.T.

Deut. 6, 11. and houses full, which thou f. not Ezek.27.33. when wares went forth, f.mauy people

FILLEST. Ps.17.14. whose belly thou f. with thy hid treasure FILLETH.

Job 9. 18. but he f. me with bitterness

Psal. 84. 6. the rain also f. the pools 107. 9. he f. the hungry soul with goodness 129. 7. wherewith the mower f. not his hand 147. 14. he f. thee with the finest of the wheat Eph. 1. 23. the fulness of him that f. all in all FILLET.

Jer. 52. 21. a f. of twelve cubits did compass it FILLETS.

Exod. 27. 10. the hooks of the pillars, and their f. shall be of silver, 11. | 38. 10, 11, 12, 17, 19. 36. 38. he overlaid their chapiters and f. with gold

FILLETED.

Exod. 27. 17. all shall be f. with silver, 38. 17.
38. 23. he overlaid their chapiters and f. them FILLING.
Acts 14. 17. f. our hearts with food and gladness
FILTII.

Lev. 1. † 16. pluck away his crop with f. thereof Isa.4.4. when the Lord washed away the f. of Zion 2 E

Job 15.16. how much more abomina. and f.is man? Psal. 14. 3. they are altogether become f. 53. 3.

Isa. 64. 6. all our righteousnesses are as f. raga

Zeph. 3. 1. woe to her that is f. and polluted

Zech. 3. 3. Joshna was clothed with f. garments

4. take away the f. garments from him

Col.3.8. you also put off f. communicat. from mouth

1 Tim. 3. 3. no striker, nur greedy of f. lucre, 8.

Tit. 1. 7. not soon angry, not given to f. lucre

11. teaching things lor f. lucre's sake, 1 Pet. 5. 2.

2 Pet. 2. 7. Lot vexed with f. conversation of wicked

Jude 8. likewise these f. dreamers defile the flesh

Rev. 22. 11. he that is f. let him be f. still

FILT HINESS.

2 Chron. 29. 5. carry out the f. out of the holy place Psal. 14. 3. they are altogether become f. 53. 3.

2 Chron. 29. 5. carry out the f. out of the holy place Ezra 6.21, had separated from the f. of the heathen 9. 11. an unclean land with the f. of the people Prov. 30. 12. and yet is not washed from their f. Isa. 28. 8. for all tables are full of vomit and f. Jer. 5. †30. astonishment and f. is committed in land Jer. 5. [30.astonisment and f. is committee it is an 23.114. I have seen f.in the prophets of Jerusalem Lam. 1.9. her f.is in her skirts, rememb. not her end Ezek. 16. 36. because thy f. was poured out 22. 15. and I will consume thy f. out of thee 24. 11. that the f. of it may be molten in it 13. in thy f. is lewdness; because I have purged the search they was real negated, they shall be searched.

thee and thou wast not purged, thou shalt

thee, and thou wast not purged, thou shalt not be purged from thy f.

36. 25. from all your f. will I cleanse you 2 Cor.7. 1. let us cleanse ourselv. from all f. of flesh Eph. 5. 4. nor let f. be once named among you Jam. 1.21. wherefore lay apart all f. receive the word Rev. 17. 4. cup full of abominat. and f. of fornicat.

FINALLY.

2 Cor. 13. 11. f. brethren, farewell, Eph. 6. 10.
Phil. 3. 1. | 4. 8. 2 Thess. 3. 1. 1 Pet. 3. 8. FIND

Significs, [1] To convert, or recover a thing that was lost, Luke 15. 8, 9, 32. [2] To invent, or discover, 2 Chron. 2. 14. [3] To know experimentally, Rom. 4. 1. Rev. 2. 2. [4] To obtain what we want and desire of God, Mat. 7. 7 [5] To come to, Job 3. 22. [6] To understand thoroughly, Job 11. 7. [7] To do, or perform, Isa. 58. 13. [8] To seek, Job 33. 10. [9] To happen upon without seeking, Gen. 37. 15. [10] To chouse and appoint, Acts 13. 22. [11] To turn to, or light on, Luke 4. 17. [12] To observe, Mat. 8. 10.

To find, is used sometimes for to attack, to sur-

observe, Mat. 8. 10.
To find, is used sometimes for to attack, to surprise one's enemies, to discover their ambushes. It is understood in this sense, Judg. 1. 5, They found Adoni-bezek in Bezek. They attacked him there. And, I Sam. 31. 3. accarding to the Hebrew, the archers belonging to the Philipping and Santage and the sense of the sense istines found Saul, they attacked him. In this sense some explain that passage in Gen. 36. 24, This was that Anah that found the mules in the wilderness. In the Hebrew, he found the Emims. These Emins are believed to be powerful people; Deut 2. 10, 11, The Emims dwelt therein in times past, a people great, and msny, and tall, as the Anakims, &c. who also were neighbours to the Horites here spoken of, as appears from Gen. 14.5, 6. Annlt therefore tound a troop of these people; he surprised, attacked, and defeated them. Others render the Hebrew word Jemim, which is no render the Hebrew word Jomim, which is no where cles used, by waters; that he found out some springs of water, which in those hot countries were rare and precious; or, hot waters, some hot and medicinal springs. Others again mules, as in our translation; that he found out the way of the generation of mules, by the copulation of an ass and a mare. Gen. 19. 11. they wearied themselves to f. the door 32. 19. you shall speak to Esau, when you f. him Yum. 32. 23. be sure your sin shalf. You out

32. 19. you shall speak to Esau, when you f. him Num. 32. 23. be sure your sin shall f, you out 35. 27. the revenger of blood f. him without city Deut. 22. 25. a man f. a damsel and lie with her, 23. Judg. 17. 8. to sojourn where he could f. a place, 9. Ruth 1. 9. the Lid. grant ye may f. rest, each of you 1 Sam. 20. 21. saying, go, f. out the arrows, 36. 24. 19. if a man f. his enemy, will he let him go 1 Kings 18.5. peradv. we may f. grass to save horses 2 Chrom. 2. 14. to f. out every device be put to him 32. 4. why should Assyria come and f.much water Job 23. 3. O that I knew where I might f. him 34. 11. cause every man to f.according to his ways Psal. 10. 15. seek out his wickedu. till thou f. none Prov. 2. 5. thou shalt f. the knowledge of God 4. 22. my words are life to those that f. them. 8. 9. they are right to them that f. knowledge 12. I f. out knowledge of witty inventions Eccl. 7. 14. a man should f. nothing for him

27. counting one by one, to f. out the account

Eccl. 12. 10, he sought to f. out acceptable words [Cant. 5.8. if f. my beloved, tell him I am sick of love Isa. 34. 14. the screech-owl shall f. a place of rest 36. 3. in the day of your fast you f. pleasure

Jer. 10.18. will distress them, that they may f. it so

Lam. 1.6. are become like harts that f. no pasture

2.9. her prophets also f. no vision from God
Dan. 6. 4. the princes sought to f. occasion against
Daniel, but could f. none occasion nor fault
5. shall not f. except we f. it concerning law of G. Mat. 7. 14. strait is gate, and few there be that f. it 18. 13. and if so be that he f it, he rejoiceth more Mark 11. 3. if halph be might f. any thing thereon 13. 36. lest coming auddenly, he f. you sleeping Luke 0.7. that they might f. an accusation ag. him 12. 38. and f. them so, blessed are those servants 13. 7. be said, I come seeking fruit and f. none 15. 4. and go after that which is lost, till he f. it 8. doth she not seek diligently till she f. it?

8. doth she not seek diligently till she f. ic?
John 10. 9. he shall go in and out and f. pasture
Acts 7.46. desired to f. a tabernacle for G. of Jacob
17. 37. they might feel after him and f. him
33. 9. scribes, saying, we f. no evil in this man
Rom. 9. 19. thou wilt say, why doth he yet f. fault?
2Cor. 9.4. they come with me, and f. you unprepared
2 Tim. 1.18. he may f. mercy of the Lord in that day
See Favour.
Can or canst FIND.
Gen. 41.38. Phar. said, can we f. such a one as this is?
Exad. 5. 11. go, get you straw where you can f. it

Exad. 5.11, go, get you straw where you can f, it Exa 7.16. all the silver and gold thou canst f. 6b 3.22. and are glad when they can f. the grave 11.7. canst thou by searching f. out God? anst thou f. out the Almighty unto perfection?

Prov. 20. 6. but a faithful man who can f.?
31.10.who can f.a virt.woman? price above rubies Eccl.3.11. no man can f. out the work God maketh 7.24. that which is exceeding deep, who can f. it? Jer. 5. 1. if ye can f. a man that seeketh truth Cannot FIND.

Gen. 38. 22. he returned, and said, I cannot f. her Gen. 33. 32. he returned, and said, I cannot f. her I Kings 18. 12. if he cannot f. hee, he will slay me Job 17. 10. I cannot f; one wise man among you 37. 23. touching Almighty, we cannot f. him out Eccl. 8. 17. a man cannot f; out the work under sun FIND grace.
Gen. 32. 5. I may f, grace in thy sight, Exod. 33. 13. 33. 8. these are to f, grace in the sight of my lord 15. let me f, er, || 34.11. let me f, er, in your eyes 47. 25. let us f, grace in the sight of my lord Ruth 2. 2. in whose sight I shall f, grace |
Sam. 1. 18 let thy headmaid f, grace in the sight.

Ruth 2. 2. in whose sight I shall f. grace is 1 Sam. 1. 18. let thy handmail f. grace in thy sight 2 Sam. 16. 44. 16. that I may f. grace in thy sight, O king Heb. 4.16. that V may f. gr. to help in time of need Heb. 4. 16. that V may f. gr. to help in time of need Find 1. 18. 25. if I f. in Sodom fifty righteous in city 28. if I f. there forty-five || 30. if I f. thirty there Psal. 132. 5. till I f. out a place for the Lord Eccl. 7.26. and I f. more bitter than death the wom. Cant. 8.1. when I should f. thee, I would kis thee Jer. 45. 3. I fainted in my sighing, and I f. no rest Luke 23. 4. Pilate said to the chief priests, I f. no fault in this man, John 18. 38. 19. 4, 6. Rom. 7. 18. to perform that which is good, I f. not 21. I f. then a law, that when I would do good

21. If. then a law, that when I would do good Not FIND, or FIND not.

Ezod. 16. 25. to-day ye shall not f. it in the field Lev. 12. † 8. if her hand f. not sufficiently 18mm. 21. 17. Saul my father shall not f, thee

2 Sam. 17. 20. had sought, and could not f, them Prov. 1. 23. they shall seek me early, but they shall not f, me, Hos. 5. 6. John 7. 34, 36. Eccl. 7. 28. which my soul seeketh, but 1 f. not Cant. 5. 6. I sought him, but I could not f, him Isa.41.12.seek them, but shalt not f, them, Hos. 20. Dan.6.5. we shall not f. any occasion against Daniel Hos. 2.6. make a wall, that she shall not f. her paths Amos 8. 12. shall run to seek the word, and not f. it Amos 8. 12. shall run to seek the word, and not f.t. Luke 5. 19, not f. what way they might bring him 19. 48. could not f. what they might do to Jesus John 7. 35. whither go, that we shall not f. him? Rom. 7. 18. how to do that which is good, I f. not 2 Cor. 12. 20. I shall not f. you such as I would Rev. 9. 6. shall men seek death, and shall not f. it Shall, or shalt FIND.

Gen.44. †34. lest I see the evil that shall f.my father Deut.4. 29. if thence thou seek L. thou shalt f.him 28.65, thou shalt f. no case among these nations

28. 65. thou shall f. no case among these nations Jadg. 9.33. then may set do us thou shall f. occasion 1. Sam. 9. 13. yo shall f. him before he go up to ent 10. 2. there shall f. two men by Rachel's sepulchre † 7. thou shall do as thy hand shall f. punishment 2 Kirngs 7. † 9. if we tarry, we shall f. punishment 2 Chron. 20. 16. ye shall f. then at end of the brook 30.9. your brethren and childr. shall f. compassion Erra 4. 15. thou shall f. in the book of records Psal. 17. 3. thou hast tried me, and shall f. nothing 91. 8. shall be deskell for out all this grapming. 21. 8. thy hand shall f. out all thine enemics
Prov. 1. 13. we shall f. all precious substance
£.17.they that seek me early shall f.me, Jer.29 13.

Prov. 16. 20. that handleth matter wisely, s. f. good 19. 8. he that keepeth understanding shall f. good Eccl. 11. 1. for thou shalt f. it after many days Jer. 2. 24. in her mouth they shall f. her

Jer. 2. 24. in her mouth they shall f, her 6, 16. ye shall f, rest to your souls, Mat. 11. 29. Hos.12.8. in labours they shall f, none injuity in me Mat. 7. 7. seek and ye shall f, Luke 11. 9.

10. 39. he that loseth his life for my sake shall f, it 17. 27. thou shall f, a piece of money, that take 21. 2. ye shall f, an ass tied, and a coit, Mark 11. 2. 22. 9. as many as ye shall f, bid to the marriage 24. 46. when cometh, s. f. so doing, Luke 12.31,43. Luke 2.12. ye shall f, babe wrapt in swaddl, cluthes 18.8. Son of man cometh shall be f faith on earth? 18.8. Son of man cometh shall he f. faith on earth? John 21.6. cast the net on the right side, ye shall f. Rev. 18.14. and thou shalt f. them no more at all FINDEST.

Gen. 31, 32, with whomsoever thou f. thy gods Ezck.3.1. cat that thou f. eat this roll, and go speak FINDETH.

Gen. 4. 14. every one that f, me shall slay me Deut. 19. \dagger 5. the head slippeth and f. his neighbour Job 33. 10. behold, he f. occasions against me Psal. 119. 162. I rejoice at word, as one that f. spoil Prov. 3. 13. happy is the man that f. wisdom 8.35. whose f. me, f. life, shall obtain favour of Ld. 14. 6. a scorner seeketh wisdom, and f. it not 17. 20. he that hath a froward heart, f. no good 18.22 whose f. awife f. a good thing, obtains favour 21. 10. his neighbour f. no favour in his eyes 21. he that followeth aft. mercy f. life and honour Eccl. 9. 10. whatsoever thy hand f. to do, do it Lam. 1. 3. she dwells among heathen, she f. no rest Hos. 14. 3. for in thee the fatherless f. mercy Mat. 7. 8. and he that seeketh f. Luke 11. 10. 10. 39. he that f. his life shall lose it 12.43. walketh thro' dry places, seeking rest, f.none

44. f. it empty, swept and garnished, Luke 11.25.
26. 40. he f. his disciples asleep, Mark 14. 37.
John 1. 41. he first f. his own brother Simon
43. Jesus f. Philip [! 45. Philip f. Nathanael
5 14. alterward Jesus f. him in the temple
FINDING.

Gen. 4. 15. lest any f. Cain should kill him Jub 9. 10. who doeth things past f.out and wonders Psal. 32. † 6. every one shall pray in a time of f. Isa. 58. 13. f. thine own pleas, nor speaking words

Luke 11.24, unclean spirit seeking rest, and f.none

Acts 4. 21. f. nothing how they might punish them 19. 1. Paul came, and f. certain disciples, 21. 4. 21.2.f.ship sailing over to Phenicia, we went aboard Rom. 11. 33. unsearchable, and his ways past f.out Heb. 8. 8. for, f. fault with them, he saith, behold

FINE. Job 28. 1. there is a place for gold where they f, it FINE.

Ezra 8. 27. and two vessels of f. copper, as gold Job 28, † 15. f. gold shall not be given for wisdom fsa. 19. 9. they that work in f. flax be confounded Rev. 1. 15. his feet like unto f. brass, 2. 18.

Rev. 1. 15. his foet like unto f. brass, 2. 18.

Lev. 2. 1. his offering shall be of f. Rour, 24. 5.

4. cakes of f. Rour mingled with oil, 5. 7, 17. 12.

14. 10, 21, 23. 13. Nean. 6. 15. 17. 13, 19, 25, 31, 37, 43, 49, 55, 61. 18. 8.

5. 11. the tenth part of an ephah of f. Rour, 6. 20.

1Kings 4. 22. thirty measures of f. Rour in one day 2 Kings 7.1. measure f. Rour sold for shekel, 16, 18. 20.

12kr. 9. 29. were appointed to oversee f. Rour, 38. 20.

Etck. 16. 13. thou didst eat f. Rour, honey and oil 19. 1 gave thee f. Rour, and oil, and honey 46. 14. a hin of oil to temper with the f. Rour Rev. 18. 13. none buyeth her merchandise of f. Rour Lev. 18. 13. none buyeth her merchandise of f. Rour Lev. 18. 13. none buyeth her merchandise of f. Rour Lev. 18. 15. f. gold shall not be given for wisdom 17. exchange of it shall not be for jewels of f. gold 31. 24. or said to f. gold, thou art my confidence

31.24. or said to f. gald, thou art my confidence Psal. 19.10. are more to be desired than much f. gala 119. 127. I love thy commandments above f. gold Prov. 3. 14, and the gain of wisdom than f. gald 8. 19, my fruit is better than gold, than f. gald 25. 12. my into sector rangem, rangem,

Gen.41.42.Phoraola arrayed him in vest, of f. linen Exad.25.4, this is the offering ye shall take, f. linen 26, 1, with ten curtains of f. twined linen 31, the vail of f. linen, 36, 35, 2 Chron. 3, 14.

36. thou shalt make a hanging of f. twined linen.
27. 9, 16, 18. | 36, 37. | 38, 9, 16, 18.
28. 5. take gold and f. linen to make garments

Exad. 28. 6. shall make the ephod of f. linen, 39. 2. 8.girdle f. linen, 39.5,29. || 15. breast-plate, 39. 8. 39. thou shalt embroider the coat of f. linen, and thou shalt make the mitre of f. linen

 6. let him bring an offering of f. linen
 every maa with whom was found f. linen
 the women brought of scarlet and f. linen 35. them hath he filled with wisdom to work all manner of work and f. linen, 38. 23. 2 Chron. 2. 14.

36. 8. that wrought curtains of f. linen and blue 39. 27. they made coats of f. linen for Asron 28.made a mitre of f. linen, and bonnets of f. linen 1 Chr. 4.21. families of them that wrought f. linen 15.27. David was clothed with a robe of f. linen Esth. 1.6. were hangings fasten. with cords of f. lin. Esth.1.6, were hangings fasten, with cords of f. lim.
8. 15. Mordecai went with a garment of f. linen
Prov. 7. 16. 1 have decked my bed with f. linen
31. 24. she maketh f. linen, and selbeth it
Fas. 3. 23. the Lord will take away the f. linen
Ezek. 16. 10. I girded thee about with f. linen
13. thy raiment was of f. linen and ailk
27. 7. f. linen from Egypt was to be thy sail
16. Syria occupied in thy fairs with f. linen
Mark 15. 46. Joseph bought f. linen and wrapped
Luke 16. 19. rich man clothed in purple and f. linen
Rev. 18. 19. merchandise of f. linen depart, from thee

Reo. 18.12 merchandise of f.linen depart, from thee 16. that city clothed in f. linen is come to nought 19. 8. to her was granted to be arrayed in f. linen 14. the armics in heaven were clothed in f. linen FINE meal.

Gen. 18. 6. make ready three measures of f. meal FINER.

Prov. 25. 4. there shall come forth a vessel for the f. FINEST.

Psal. 81. 16. have fed thee with the f. of the wheat 147. 14. he filleth thee with the f. of the wheat FINING.

Prov.17.3. f. pot is for silv. furnace for gold, 27, 21. FINGER.

The finger of God significs his power, his operation. Pharach's magicians discovered the finger of God in the miracles which Moses wrought, Exod. 8. 19. This Legislator gave the law written with the finger of God to the liebnows, Exod. 31. 18. It was written immediately by the power or Spirit of God, and not by any art of man. Our Saviour says, he cust out devils by the finger, or Spirit of God, which he inti-mates was a sign that the kingdom of Goa was come; that God's spiritual government

was come; that God's spiritual government of his church was beginn to be exercised among the Jows by the Messiah, Luke 11.20.

Top the form one's finger is a bantering, insulting, gesture. Isa. 58.9, If thou take away from the midst of thee the yoke, and the putting out of the finger. If thou take away from the midst of thee the chain or yoke whereveith than waverwhelmest thy debtors, and forbear pointing at them, and using jeering and insulting gestures. Some take this for a menaeing or threatening gesture. Exod.8.19, the magicians said, this is the f. of God 29, 12, put of the bland on the alar with thy f.

33.18.tables written with the f. of God, Deut.9.10 Lev. 4. 6, priest shall dip his f. in the blood, and sprinkle it, 17, 25, 30, 34, [8, 15, [9, 9, 16, 14, 16]] 29. 12. put of the blood on the altar with thy

14, 19,

14.16, the priest shall dip his right f.in the oil, and 14.16. the priest shall dip his right fin the oil, and sprinkle of the oil with his f. seven times, 27. Num.19.4. priest shall take of her blood with his f. 1 Kings 12. 10. my little f. thicker, 2 Chron. 10. 10. 18.s. 58. 9. if take away the putting forth of the f. Luke 11. 20. if I with the f. of God cast out devile 16. 21. that he may dp the tip of his f in water John 8. 6. and with his f. wrote on the ground 20. 25. and put my f, into the print of the endle 27. reach hither thy f. and behold my hands FINGERS.

2 Sam. 21, 20, on every hand six f. 1 Chr. 20, 6, Psal.8.3. when consider thy heavens, work of thy f 144. 1. the Lord, who teacheth my f. to fight Prov. 6. 13. a wicked man teacheth with his f. 7-77. 3. bin them on thy f, write them on thy heart Cant. 5. 5. and my f, with sweet-smelling myrh. East. 5. 5. and my f, with sweet-smelling myrh. East. 2. 8. that which their own f, baye made, 17. 8. 59.3. hunds defiled with blood, and f, with imquity Jers. 52. 21, the thickness of one pilar four f, Dan. 5. 5. came forth f, of a man's hand, and wrote Man. 92. 4 does hid beave burdens but they will

Mat. 23.4, they bind heavy burdens, but they will not move them with one of their f. Luke 11.46. Mark 7.33 and he put his f. into his ears and he spit FINISH,

To bring to pass, fulfil, perfect. Our blessed Lord said on the cross, It is finished, John 1930, Our great Redeemer, by what he did and suffered, performed the will of God, and the whole work which the Fother game him to do; which was to obtain eternal redemption. He was the substance and end of all the types, and the legal

dispensation. He completed and finished rightcousness, removed the curse, and radically com-

pleted our salvation.
Gen. 6. 16. and in a cubit shalt thou f. it above Dan. 9.24. to f. transgression, and make end of sin Zech. 4. 9. Zerubbabel's hands shall also f. it Mat. 10. † 23. ye shall not f. the cities of Israel Luke 14. 28. whether he have sufficient to f. it 29. after laid the foundation, and is not able to f. it 30. this man began to build, was not able to f.

John 4.34. my meat is to do his will, and f. his work 5.36. works which the Father hath given me to f. Acts 20. 24. that I might f. my course with joy Rom. 9. 28. for he will f. the work, and cut short 2 Cor. 8.6. so he would also f. in you the same grace Phil. 1. † 6. he that hath begun, will also f. it FINISHED.

FINISHED.

Gen. 2. I. thus the heavens and the earth were f.
Ex.d. 39. 32. thus was all the work f. 40. 33.
Deut. 31. 24. an end of writing, till they were f.
Josh. 4. 10. the priests stood, till every thing was f.
Ruth 3.18. the man not rest, till he have f. the thing
1 Kings 6. 9. Solomon built the house and f. it,
14, 22, 38. 2 Chron. 5. 1. | 7. 11.
7.1. Solomon f. all his house, 9. 1, 25. 2 Chr. 8. 16.
22. so was the work of the pillars f.
1 Chr. 27. 24. Joab began to number, but he f. not
28. 20. Lord not fail thee, till thou hast f. the work
2 Chr. 24. 14. and when they had f. the repairing

20.2 Chr. 24.14. and when they had f. the repairing 29.28. the singers sang, till burnt-offering was f. 31. 7. they f. the heaps in the seventh month Ezra 4. † 12. the Jews have f. the walls

5. 16. hath it been in building, and yet it is not f.
6. 14. the elders of the Jews built and f. it, 15. Net. 6. 15. so the wall was f. in fifty-two days Dan. 5. 26. God hath numbered thy kingd. and f. it 12. 7. all these things shall be f. Mat. 13. 53. when Jesus had f. these parables

19. 1. when Jesus had f. these sayings, 26. 1. John 17.4. I have f. the work thou gavest me to do 19. 30. he said, it is f. and he bowed his head Acts 21.7. when we had f. our course from Tyre Acts 21.7. when we had f. our course from Tyre 2Tim.4.7.1 have f., my course, I have kept the faith Heb. 4. 3. the works were f. from the foundation Jam. 1.15. sin, when it is f. bringeth forth death Peo. 10.7. the mystery of God should be f. 11.7. when witnesses shall have f. their testimony 20. 5. lived not, till the thousand years were f. FINISHER.

Heb.12.2.looking to Jesus, author and f. of our faith FINS.

Lev.11.9.whatever hathf, and scales eat, Deut.14.9.

10. that hath not f. shall be an abomination, 12. FIRE

Is one of the four elements, which not only affords light and heat, but whereby likewise we try and purge metals. God hath often appeared in fire, and encompassed with fire; as when he shewed himself in the burning bush, and descended on mount Sinai in the midst of flames, thunderings and lightning, Exod. 3.2. [19.18. Fire is a symbol of the holiness and justice of God: The Lord thy God is a consuming fire, Deut. 4.24. He shewed himself to his Prophets, Isaiah, Ezekiel, and St. John, in the midst of fire, Isa. 6.4. Ezek. 1.4. Rev. 1.11. The Psalmist describes the chariot of God as all m a flame, Psal. 18. 12, 13, 14. And it is said that God will appear in the midst of fire at his second coming, 2 Thess. 1.8. Daniel says, that a fiery stream issued, and came forth from before him; noting the speedy executing of his judgments, for the and came form from before him; noting the speedy executing of his judgments, for the terror of the wicked and comfort of the godly, Dan. 7.10. The wrath of God is compared to fire, Psal. 18.8 and the effects of his wrath, which are war, famine, and other scourges, are described under the same idea, Psal. 66. 12. Jer. 48. 45.

are described under the same idea, Psal. 66. 12. Jer. 42. 45.
Our Saviour is compared to fire. Mal. 3. 2, He is like a refiner's fire, and like fuller's soap. He shall consume the vicked by his judgments, and purify those who are sincere by his doctrine. The Holy Ghost is likewise compared to fire. Mat. 3. 11, He shall baptize you with the Holy Ghost and with fire. To verify this prediction, Jesus sent the Holy Ghost, who descended upon his disciples in the form of tongues, or likesparks of fire, Acts 2.3. It is the work of the HolySpirit to enlighten, purify, and sanctify the soul, and to infame it with loveto God, and real for his glovy. The angels themselves, as the ministers of God, are compared to a barning fire, speedy and irresistible in the execution of his commands, Psal. 104. The Lord, or his angel, led the Israelites in their journey through the wilderness, under the form of a pillar of fire, Exod. 13. 21.

Fire from heaven fell frequently on the victims sacrificed to the Lord, as a mark of his presence

and approvation. It is thought that God in this manner expressed his acceptance of Abel's sacrifices, Gen. 4. 4. When the Lord made a covenant with Abusham, a fire, like that of a furnace, passed through the divided pieces of the sacrifices, and consumed them, Gen. 15, 17. Fire fell upon the sacrifices which Moses offered

Fire fell upon the sacrifices which Moses offered at the dedication of the tabernacle, Lev. 9. 24. And upon those of Manoah, Samson's father, Judg. 13. 19. 29. Upon Solomon's, at the dedication of the temple, 2 Chron. 7. 1. And upon Elijah's, at mount Carnel, 1 Kings 18. 38. The torments of hell are described by fire, both in the Old and New Testament. Moses inveighing against the Israclites, who rebelled against the Lord, says to them; A fire is kindled in mine anger, and shall burn unto the lowest hell, Deut. 32. 29. Isaiah is still more express, Who among us shall dwell with the devouring fire? who among us shall dwell with the verlasting burnings? Isa. 33. 14. And in chap. 66. ing burnings? Isa. 33. 14. And in chap. 66. 24, Their worm shall not die, neither shall their fire be quenched. Our Saviour makes use of fire be quenched. Our Saviour makes use of the same similitude, to represent the punishment of the damned, Mark 9.44. He likewise speaks frequently of the eternal fire prepared for the devil, his angels, and reprobates, Mat. 25.41. The sting and remorse of conscience is the worm that will never die; and the wrath of God upon their souls and bodies, the fire that shall never go out. There are likewise who maintain that by worm is to be understood a common, living, and material, not an allegorical and figurative worm; and by fire, a real, elementary, and material fire. Among a real, elementary, and material fire. area, elementary, and material fire. Among the maintainers of this opinion are Austin, Cyprian, Chrysostom, Jerome, &c. The word of God is compared to fire, Jer. 23. 29,

Is not my word like a fire? It is full of life and efficacy; like a fire, it warms, melts, and heals my people, and is powerful to consume the dross, and burn up the chaff and stubble. And the Apostle says, that every man's doc-trine should be tried by fire, that is, by the light of the word, of what nature it is, whether it be true or false, sound and solid, or corrupt and frothy, 1 Cor. 3. 13. Fire is likewise taken for persecution, dissension and division. Luke 12. 49, I am come to send fire on the earth; that is, Upon my coming and publishing the gospel, there will follow through the devil's malice, and the corruption of men, much persecution to the professors thereof, and mani-fold divisions in the world, whereby men will fold divisions in the world, whereby men will be tried whether they be faithful or not. The church of God is compared to a fire. Obad. 18, The house of Jacob shall be a fire; The church shall subdue all her enemies. Carnal vain shifts of men's own devising, whereby they seek to support, relieve, and confort themselves against the judgments denounced against them, are likewise compared to fire, Isa. 50. 11. As are also the lies, standers, and other provoking speeches of ungadly men; Prov. 16. 27, And in his lips there is as a burning fire. his lips there is as a burning fire.

ms the title is as a forming file.

6cm. 15, 117, a lamp of f, passed betw. those pieces
22, 6. Abraham took f, in his hand, and a knife
7.my father, behold the f, and the wood, hut when
£zad. 3, 2, and behold, the bush burned with f. 9. 23. Lord sent hail and the f. along on ground '24. there was hail, and f. mingled with the hail 12.8.shall eat the flesh in that night roast with f. 9. 19. 18. the Lord descended upon mount Sinai in f. 22. 6. if f. break out, and eatch in thorns 32. 24. then I east gold into f. and came this calf

40.38, and f. was on the tabernacle by night thro

40. 38. and f. was on the tahernacle by night thro' all their journey, Num. 9. 16. Dect. 1. 33. Lcc. 1. 7. the sons of the priest shall put f. on the altar, and lay wood in order upon the f. 8. upon the wood that is in the f. 12, 17, 13, 5. 2. 14. shalt offer green ears of corn dried by the f. 6. 9. the f. of the altar be burning in it, 10, 12, 13. 9. 24. there came a f. out from before the Lord 10. 1. the sons of Aaron put f. in their censers 2. there went out, f. from Ld. and devoured them 16. 13. he shall put the incense upon the f. 18.21. thou shalt not let any of thy seed pass thro' f. to Molech, Deut. 18. 10. 2 Kings 17. 17. |23. 10. Num. 6. 18. shall take the hair, and put in the f. 11. 2. when Moses prayed, the f, was quenched 16. 7. take ye censers, and put f. therein, 18. 37. that he take the censers, and scatter f. yonder 46. take a censer, and put f. therein from off altar 18. 9. be thine of most holy things reserved from f. 21. 23. for there is a f. gone out from Heshbon

21. 23. for there is a f. gone out from Heshbon 31. 23. every thing that may abide f. go thro' the f. Deut. 4. 11. and the mountain burnt with f. 9. 15. 36. and upon earth he shewed thee his great f.
5. 5. for ye were afraid by reason of the f.
18. 16. nor let me see this great f. any more

and approbation. It is thought that God in Deut. 33. † 2. from his right hand went a f. of law this manner expressed his acceptance of Abel's Josh. 7. 25. all Israel burned Achan with f. Josh. 7. 25. all larael burned Achan with f. Judg. 6. 21. and there rose up f. out of the rock 9.15. let f.come out of bramble and devour cedars 16. 9. as a thread of tow when it toucheth the f. Kings 18. 23. lay it on wood, put no f. under, 25. 24. the God that answereth by f let him be God 8. then the f. of the Lord fell, 2 Chron. 7. 1, 3. 19. 12. after the earthquake a f. but the Lord was not in the f. after the f. a still small voice 2 Kings 1. 10. then let f. come down from heaven 12. and the f. of God came down from heaven 12. 11. there appeared a chariot and horses of f

2.11. there appeared a chariot and horses of 6. 17. the mountain was full of chariots of f. 16. 3. Ahaz made his son to pass through the f.
 19. 18. and have cast their gods into the f.
 19. 18. and have cast their gods into the f.
 21. 6. Manassch made son pass thro'f. 2 Chr. 33.6.
 23. 10 no man might make his son pass thro' the f. 1 Chr. 21. 26. Ld., answered him from heaven by f.
 2 Chr. 35. 13. they roasted the passover with f.
 Net. 23. the gates thereof are consumed with f. 13. Jab. 1. 16. the f. of God is fallen from heaven.

Job 1. 16. the f. of God is fallen from heaven 18. 5. and the spark of his f. shall not shice 28. 5. and under it is turned up as it were f. 41. 19. burning lamps, and sparks of f. leap out Psul. 39. 3. while I was musing the f. burned 46. 9. he hurneth the chariot in the f. 66. 12. we went through f. and through water

66. 12. we went through f. and through water
68. 2. as wax melteth before f.so let wicked perish
74. 7. they have cast f. into thy sanctuary
78. 14. all the night with a light of f. 105. 39.
83.14. as the f.burneth the wood, and as the flame
97.3. a.f. goeth before him and hurneth up enemies
105. 32. he gave hail and flaming f. in their land
118. 12. they are quenched as the f. of thorns
140. 10. let them be cast into the f. into deep pits
148. 8. f. and hail, stormy wind, fulfilling his word
Prov. 6. 27. can a man take f. in his bosom
16. 27. and in his lips there is as a burning f.
62. 62. where no wood is, there the f. goeth out

26. 20, where no wood is, there the f. goeth out 21, as wood is to f.so is contentious man to kindle 30, 16, the grave and the f. saith not, it is enough is a. 9. 5, this shall be with burning and fuel of f. 18. for wickedness burneth as the f.
19. the people shall be as the fuel of the f

the people shall be as the fuel of the f.
 10. 16. shall kindle a burning like burning of a f.
 and the light of Israel shall be for a f.
 14. not be found a sherd to take f. from hearth
 the pile thereof is f. and much wood
 9. saith the Lord, whose f. is in Zion
 17. 19. kings of Assyria have cast their golds into f.
 2. when thou walkest through f. not be burnt
 16. he burneth part thereof in the f. he warmeth himself, and saith sha I have seen the

th himself, and saith, aha, I have seen the f. 47.14.they shall be as stubble, the f. shall burn them 50. 11. walk in light of your f. and in the sparks 64. 2. as when the melting f. burneth, the f. causeth the waters to boil to make thy name known 65. 5. these are a f. that burneth all the day 66. 15. for behold, the Lord will come with f. 16. for by f. will the Lord plead with all flesh

24. worm not die, neither their f. be quenched Jer. 4. 4. lest my fury come forth like f. and burn 5. 14. I will make my words in thy mouth f. 20. 9. his word was as a f. shut up in my bones 21.12. lest my fury go out like f. and burn, that none 22. 7. shall cut down cast choice cedars in the f. 29, 22, whom the king of Babylon roasted in th

23.23.high places, to cause their sons to pass thro the f. to Molech, Exch. 16. 21. 120. 26, 31. 36. 22. and there was a f. on the hearth burning 23. Jehudi cut the roll, and east it into the f. 28. 45. but a f. shall come forth out of Heshbon
51. 58. the folk shall labour in vain and in the f.
Lam.2.3. he burned against Jacob like a flaming f.

Lam.2.3. he burned against Jacob like a flaming f.
4. he bent his bow, he poured out his fury like f.
Ezck. 1. 4. I looked, behold, a f. infolding itself
13. the f. was bright, and out of the f. lightning
10. 6. saying, take f. from between the wheels
7. one cheruh stretched forth his hand to the f.
21. 31. I will blow against thee in the f. 22. 21.
32. thou shalt be for fuel to f.no more remembered,
22. 20. to blow f. upon it, to melt it, so gather you
44. 9. saith Lord, I will even make pile for f. great
12. her seum shall be in f. in filthiness is lewdness
28. 18. will bring forth a f. from the midst of thee
66.5. in the f. of my isclausey have 4 spoken, 38.19.

Nah.1.6. fury poured out like f.rocksthrown down Hab. 2.13, the people shall labour in the very f Zech. 2.5, will be unto her a wall of f.round about

Zeck. 3.2. Is not this a brand plucked out of the f.? | Ezek. 39. 6. and I will send a f. on Magog 12. 6. governors of Judah like a hearth of f. und

12. 9. governors of Judan like a hearth of f, ind a sheaf 13. 9. I will bring the third part through the f, Mad. 3. 2. he is like a refiner's f, and fuller's soap Mat. 3. 10. every tree that bringeth not forth good fruit is east into f, 7.19. Luke 3. 9. John 15. 6. 11. baptize with Holy Ghost, and f. Luke 3. 16. 13. 42. and shall east them into a furnace of f, 50. 17. 15. of titmes he faileth into the f. Mark 9. 32. 18. 8. rather than having two hands or two feet, to be rest into everlasting f. Mark 9. 43. 46.

be cast into everlasting f. Mark 9.43, 46.

25. 41. depart from me, ye corsed, into everlast f.

Mark 9.44. where the f. is not quenched, 45.

14. 54. and Peter warmed himself at the f.

Luke 9.54, wilt thou that we command f. to come?
17. 29, the same day it rained f. and brimstone
22. 56, a maid beheld him as he sat by the f. Acts 2.3. appeared to them cloven tongues, like as f 28. 3. when Paul had laid sticks on the f.

5. he shook off the beast into the f. felt no harm 3. he shook or the beast into the f.-let no harm 1 Cor. 3. 13. it shall be revealed by f. and the f. shall try every man's work, of what sort it is 15. he himself shall be saved, yet so as by f. 2 Thess. 1.8. in flaming f. taking vengeance on them Heb. 1. 7. who maketh his ministers a flame of f. 11. 34. who thro' faith quenched the violence of f. 12. 18. are not come to mount that burned with f.

Jam. 3.5. how great a matter a little f. kindleth!
6. and the tongue is a f. a world of iniquity
5. 3. and shall eat your flesh as it were f.
1 Pet. 1.7. than of gold, though it be tried with f.
2 Pet. 3.7. reserved unto f. against day of judgment
12. the heavens being on f. shall be dissolved
Jude 7. suffering the vengeance of eternal

23. others save pulling them out of the f.
Rev. 3. 18. thee to buy of me gold tried in the f.
4. 5. eoven lamps of f. burning before the throne
8. 5. the angel filled the censer with f. of the altar
7. there followed hail and f. mingled with blood
8. as it were a great mountain burning with f.
9. 17. and out of their mouths issued f. 11. 5. 18. the third part of men was killed by the f.

13. 13. he maketh f. come down from heaven

14. 18. another angel which had power over the f. 15.2. I saw as it were a sea of glass mingled with f.

16. 8. power was given him to scorch men with f. 20. 9. and f. came down from God out of heaven 10.the devil was cast into lake of f. and brimstone 14. death and hell were cast into the lake of f.
15. whose not written in book of life, cast into f.
21. 8. have part in the lake which burneth with f.

21. 8. have part in the lake which burneth with f. See Brinstone, Burn of Burnt, Coals, Consumno, Consumno, Devour, Devoured, Onevourino, Flame, Hell, Midst.

Kindle, or kindled FIRE.

Fzod. 22. 6. he that kindled the f. make restitution 35. 3. ye shall kindle no f. on the sabbath day Deut. 32. 22. for a f. is kindled in my anger, and shall burn to lowest hell, Jer. 15. 14. | 17. 4. 2 Sam. 22. 13. before him were coals of f. kindled Psal. 78. 21. so a f. was kindled against Jacob 106. 18. a f. was kindled in their company Jsa. 10. 16. he shall kindle a burning like a f. 50. 11. behold, all ye that kindle a f. that compass Jer.7.18. children gathered wood, fathers kindledf. 11. 16. he hath kindled f. on the green olive

Jer. 7.18. children gathered wood, lathers kindled f. 11. 16. he hath kindled f. on the green olive 17. 27. then will I kindle a f. in the gates thereof 21. 14. I will kindle a f. in the forest thereof 43. 12. I will kindle a f. in the houses of the gods 49. 27. I will kindle a f. in the wall of Damascus 50. 32. and I will kindle a f. in the wall of The second for the forest Lam. 4. 11. and the Lord hath kindled a f. in Zion Etek. 20. 47. I will kindle a f. in the forest 24.10. heap on wood, kindle the f. consume the flesh Amos. 1. 41. Will kindle f. f. in the wall of Rabbah.

24.10.enp on wood, kindle the f. consume the flesh Amos 1.14. I will kindle a f. in the wall of Rabbah Mal.1.10.nor do ye kindle f. on my altar for nought Luke 12.49. I am come to send f. on the earth, and what will f, if it be already kindled? 22.55. when they had kindled a f. in the hall

Acts 28.2. the barbarianskindled a f. and received us Made by FIRE.

Made by FIRE.

Exod. 29. 18. an offering made by f. unto the Lord, 25. 41. Lev. 1. 9, 13, 17, [2, 2, 9, 16, [3, 3, 5, 9, 11, 14, 16, [7, 5, 25, [4, 21, 24,]21, 6, [22, 27, [23, 8, 13, 18, 25, 27, 36, 37, 24, 7, Num. 15, 3, 10, 13, 14, [18, 17, [28, 3]]

Lev. 2, 3. the offerings of the Lord made by f. 10, [4, 35, [5, 12, [6, 17, 18, [7, 30, 35, [10, 12, 15, 21, 21, 24]]]). Deut. 18, 1. 1, 2m, 2, 24.

1 Sam. 2. 24.
10.13, sacrifices made by f. Num.28.2. Josh.13.14
Num. 15 25. bring their sacrifice made by f. unto
the Lord, 28. 6, 8, 13, 19, 24. | 20. 6, 13, 36.
Fillor of FIRE.
Ezod. 14. 24. the Lord looked thro' the pillar of f.
Rev. 10.1. face as the sun, and his fect as pillars of f.
See, By Night.
Send, or sent FIRE.
Lam. 1. 13. from above he sent f. into my bones
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Eick. 39. b. and I will send a f. on Magog Hos. 8. 14. but I will send a f. upon his cities Amos 1. 4. I will send a f. into the house of Hazael 7. 1 will send a f. on the wall of Graza 10. I will send a f. on Wall of Tyrus [12.on Teman 2. 2. I will send u f. on Moab [15. send f. on Judah Juke 19. 40. I am symptos em f. on phe centh

Luke 12. 49. I am come to send f. on the earth Sct FIRE. Deut. 32. 22. set on f. foundations of mountains

Josh. 8. 8. ye shall set the city of Ai on f.

19. and they hasted, and set the city on f.

Judg. 1. 8. now Judah had set Jerusalem on f. 9.49. the people set the hold on f, apon them 15.5. had set the brands on f, and burnt the corn 20.48. they set on f, all the cities of Benjamin 2 Sam. 14.30. servants set Joah's field on f.

31. why have thy servants set my field on f.? 2 Kings 8, 12. Hazael will set strong holds on f. Psal. 57, 4, I lie among them that are set on f. Prov. 29. † 8. scornful men set a city on f. Isa. 27. 11. the women come and set them on f.

18a. 27. 11. the women come and set them on f 42. 25. he hath set him on f, round about Jer. 6. 1. set up a sign of f, in Beth-baccerem 32. 29. the Chaldeans shall set on f, this city Erek. 30. 8. when I have set a f, in Egypt 14. I will set f, in Zoan || 16. set f, in Egypt 19. 19. The set f, and hum the weaves of fer

39. 9. set on f. and burn the weapons of Gog Jam. 3. 6. the tongue is a fire, and setteth on f. the course of nature, and it is set on f. of hell

Strange FIRE.

Lev. 10. 1. Nadab and Abihu offered strange f.

Num.3.4. died when they offered strange f. 26.61. FIREBRAND, S.

Judg. 7. † 16. and he put f. within the pitchers 15. 4. Samson took f. and put a f. in the midst Prov. 26. 18. as a mad man who easteth f. Isa. 7. 4. for the two tails of these smoking f. Jmos 4. 11. ye were as a f. pleeked out of burning FIRE PANS.

Exod. 27. 3. thou shalt make basine and f.-pans 38.3. he made the f-pans and all vessels of brass 2 Kings 25.15. f-pans carried he away, Jer. 52.19. FIRES.

Isa. 24. 15. wherefore glorify ye the Lord in the f. FIRKINS.

John 2.6. six water-pots containing two or three f.
FIRM.

Josh. 3. 17. the priests stood f. on dry ground
4.3. the place where priests' feet stood f.

Job 41. 23. are f. in themselves, cannot be moved

24. his heart is as f. as a stone, yea, as hard Psal.73.4. no hands in death, but their strength is f. Dan. 6. 7. they consulted to make a f. decree Heb. 3. 6. the rejoicing of the hope f. to the end FIRMAMENT.

It is said, Gen. 1.7. that God made the firma-ment in the midst of the vaters, in order to separate the inferior from the superior va-ters. The word there used is takinh, which is translated expansion, something expanded; or firmament, something firm and solid. The verb raksh, from whence rakish is derived, significs to spread metal with the hammer, to make flat, to crush to pieces, to beat. Moses uses this word to describe the gold, which was beaten in order to cover the ark and the tables beaten in order to cover the ark and the lables of the Holy with it, Exod. 39.3. Num. 16.38, 39. Isaiah, to denote the plotes of gold where with the idols were covered, Isa. 40.19. and the same prophet, and the Psalmist, to express the spreading forth of the earth, on a its floating on the waters, for this was the conception which the Hebrews had of it, Isa. 42.5. Psal. 136.6.

This intimates, that by the word firmament, ra-kiah, the Hebrews understood the heavens, which, like a solul and immense arch (though it be soft and liquid) served as a bank and barrier between the upper and lower waters; barrier between the upper and lower scaters; and that the stars are set in this arch, like so many precious stones in gold and silver, Gen. 1.17. When firmment is taken for the starry heaven, then by upper waters is meant, that sea or collection of vaters placed by God above all the visible heavens, and there reserved for ends known to himself. If by firmment, we understand the air, called the expansion, because it is extended for and wide; and the firmmunnt, because it is fixed in its proper place, from whence it cannot be moved, unless by force; then by the superior readers are to be understood the waters in the clouds: And these may be said to be above the firm. And these may be said to be above the firms ment or nit, hecause they are above a consider-able part of it. Gen. 1. 6. let there he a f. in midst of the waters

God made the f. waters under and above f
 and God called the f. Heaven
 God said, let there be lights in the f. 15.

17. and God set them in the f. of heaven

Gen. 1.20. and fowl that may fly above the open f. Psal. 19. 1. and the f, sheweth his handy work
150. 1. praise him in the f. of his power
Ezek. 1. 22. the likeness of the f. was as crystal
25. there was a voice from the f, over their heads
26. above the f, was the likeness of a throne

10. 1. in the f. that was above the cherubins Dan. 12.3. wise shall shine as the brightness of f

1 Kings 5. 8. I will do all concerning timber of f 6. 15. he covered the floor with planks of f. Cant. 1. 17. our beams are cedar, our rafters of f FIR-TREE.

1 Kings 6. 34. and the two doors were of f. 2 Chron. 3. 5. the greater hoose he ceiled with f. Isa.4.1.19.1 will set in the desert the f. and the pine 55. 13. instead of the thorn shall come up the f.

55. 13. instead of the thorn shall come up the J. 60. 13. the f. the pine-tree, and box together Hos.14.8. I am like a green f. || Zech.11.2. howl, f. 1 Kings 5. 10. so Hiram gave Solomen f. 9. 11. 2 Kings 19. 23. I will cut down tall f. Isa. 37. 24. 2 Chron. 2. 8. send me f. || Isa. 14. 6. the f. rejoice Psad. 104. 17. as for the stork the f. are her house Exck.27. 5. they made thy ship-boards of f. of Senir 31. 8. the f. were not like his boughs Nah. 2. 3. and the f. shall be terribly shaken

Nah. 2. 3. and the f. shall be terribly shaken FIR-WOOD.

2 Sam. 6.5. Israel played on instruments made of f. FIRST.

FIRST.
This word signifies, I. That which is before another in respect of time; and then it is a word of order, and hath a reference to the second, third, fourth, &c. Mat. 10. 2. The first Simon called Peter; that is, he was first called to be an apostle. And in 1 Cor. 15. 47. The first man is of the earth, the second is from heaven. II. That which is chief, or most excellent. Rom. 3. 2. Chiefly, because unto them were committed the oracles of God. Chiefly, in the original, is first, and shews the quality. were committed the oracles of God. Untilly, in the original, is first, and shews the quality and excellence of the privilege here mentioned. So also in Luke 15.22, Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. 2.5, 13. (2) In order, Mat. 28. 1. (3) By creation, 1 Cor. 15.47. (4) By generation, Deut. 21.17. (5) In dignity, Dan. 6.2. (6) In time, IIch. 9. 1.

FIRST-BORN. This word is not always to be irst-Born. This word is not always to be understood strictly according to the letter; it is sometimes taken for that which is first, most excellent, most distinguished in any thing. Thus it is said of Christ, Col. 1. 15, That he is the first-born of every creature. And in Rev. 1. 5. he is called, The first-bogotten of the dead; that is, begotten of the Father before any expanse was produced; and the fore any creature we cas produced; and the first who rose from the dead by his own power. The first-born of the poor, Isa. 14. 30. signi-fies, the most miscrable of all the poor; and in Job 18. 13, The first-born of death; that is, the most terrible of all deaths.

The first born among the Hebrews, as well as among all other nations, enjoyed particular privileges: and as polygamy was in use with prietieges: and as polygamy was in use with them, it was highly necessary to fix these rights. Moses regulates this particular in Deut. 21.15, 16,17. The privileges of the first-born consisted (1) In a right to the priesthood, which, before the law, was fixed to the eldest of the family. This right continued in force only while between thren dwelt tagether in the same place and fa This right continued in force only while brethren dwelt together in the same place and family, for as soon as they were separated, and made a family opart, every one breame the priest and head of his own house. (2) The first-born had a double purtion among his brethren. This is explained two ways. Some believe that half of the whole inheritance was given to the elder brother, and that the other half was shared in equal parts among the rest. But the Rabbins say, on the contrary, that the first-born for his share took twice as much as any one of his brothers. If a father left six sons, they made a division into seven equal parts, whereof the eldest had two, and each of the others one. If the eldest was dead, and had left children, his right devolved upon his children and his hiers. When God hy the swood of the destroying angel had killed all the first-born of the Egyptine, Exod. 12. 29, he ordined, that all the first-born, both of men and tame beasts for service, should be consecrated to him. The male-children were affected in the temple, ond their relations redeemed them, for the sum of five shockels, Exod. 13, 12, 13. Num. 18, 16.

If it were a clean brast, as a calf, a lamb, or a kid, it was to he offered at 'he temple. It was not to be redeemed, but it was killed; the blood

FIR burnt in the fire upon the altar, and the fiesh was for the priest, Num. 18. 17, 18, 19. If it were an unclean beast, and such as they were not were anunctean veast, and such as they occer not allowed to eat, such as a horse, an ass, or a camel, it was either redeemed, or something else was given in exchange for it. The firstling of an uss was redeemed by giving a lamb; if it were not redeemed, it was to be killed, Ex. 13.13. First-FRUTS. The presents were so culled which the Hebrews made to God, consisting of roat of the fruits of their heroet to extract menter the treatwess have to trous clous each of part of the fruits of their harvest, to express their submission and dependence, and to acknowledge the sovereign dominion of God the author of all happiness. The day after the feast of the Passover they brought a shaf into the temple, as the first fruits of the barley-harvest. The their feast of the think the state of the temple as the first fruits of the barley-harvest. The sheaj was threshed in the court; and of the grain that came out they took a full homer; that is, about three pints. After it had been well winnowed, purched, and bruised, they sprinkled winnowed, parehed, and brussed, they sprinkled over it a log of oil; that is, near a pint. They added to it whandful of incense; and the priest that received this offering shook it before the Lord towards the four quarters of the world; he east part of it upon the altar, and the rest was his own. After this, every one might begin their harvest, Lev. 23. 10, 11, &c. This was offered in the name of the whole nation, and by this the whole harvest was sanctified unto them. We have the that the them. this the whole harvest was sunctified unto them. When the wheat harvest was over, that is, the day of Pentecost, they offered again first-fruits of unother kind in the name of all the nation, which consisted of two loaves of two tenth-deals; that is, of about three pints of flour each. These loanes were nade of leavened dough. FIRST-FRUITS of the Spirit, see EARNEST. Gen. 25. 25. the f. came out red all over 18.1 they were a fining beside the f. Enging. 26. 1. there was a famine beside the f. famine 38. 28. the midwife said, this came out f. Ezod. 4. 8. if they will not hearken to the f. sign 23. 19. the f. of the first-fruits bring to the Lord 23. 17. the f. row shall be a sardius, 39. 10.
34. 1. two tables like to the f. 4. Deut. 10. 1, 3.
Lev. 5. 8. shall offer what is for the sin-offering f. Num. 2. 9. camp of Judah, these shall f. set forth Nam. 2. 9. camp of Judah, these shall f. set form 10. 13. and they f. took their journey 13. 20. it was the time of the f. ripe grapes 15. 20. ye shall offer up a cake of the f. of your dough for a heave-offering, 21. Ezek. 44. 30. 18. 13. whatsoever is f. ripe shall be thine 24. 20. Amalek was the f. of the nations Deut. 10. 10. according to the f. time, forty-days 11. 14. I will give thee f. rain, and latter rain. 11. 14. I will give thee f. rain, and latter rain
13. 9. thine hand shall be f. upon him
17. 7. the hands of witnesses shall be f. upon him 17.7. the hands of witnesses shall be f. upon him 18. 4. the f. of the fleece of thy sheep give him 33. 21. he provided the f. part for himself Josh. 21. 10, theirs was f. lot, 1 Chr. 24. 7. | 25. 9. Judg. 1. 1. who shall go up f. to fight, 20. 18. 20. 39. Israel are smitten as in the f. battle 18 am. 14. 14. that f. slaughter was twenty men 35. the same was the f. altar Saul built to Lord 28 am. 3.13. except thou f. bring MichalSaul's daught. 19. 20. I am come the f. this day to meet my lord 43. that advice should not be f. had in bringing 23. 19. he was their captain, howbeit he attained not unto the f. three, 23. 1 Chron. 11. 21, 25. 1 Kings 17. 13. but make thereof a little cake f. 18. 25. and dress if f. for ye are many 1 Kings 17. 13. but make thereof a little cake f. 18. 25. and dress it f. for ye are many 20. 17. the young nien of the princes went out f Chron. 9. 2. now the f. inhubitants that dwelt 11. 6. whosever smiteth the Jebusites f. 11. 0. Anosover sintent me sensitives f.

10. 7. that day David delivered f. this psalm re

2 Chron. 3. 3. length by cubits after the f. measure

Ezra 3. 12. that had seen the glory of the f. house

Esth. 1. 14. which sat the f. in the kingdom Esth. 1. 14. which sat the f. in the kingdom Job 15. 7. art thou the f. man that was born? Prov.18.17. that is f. in his own cause seemoth just Isa. 41. 27. the f. shall say to Zion, behold them 43. 27. thy f. father hath sinned against me 60. 9. the ships of Tarshish f. to bring thy sons Jcr. 4. 31. her that bringeth forth her f. child 16. 18. f. I will recompense their iniquity 24. 2. good figs, even like the figs that are f. ripe 36. 28. write the words that were in the f. roll 50. 17. f. the king of Assyria hath devoured him Dan.6. 2. Dan. was f. president, of an excellent sp. 7. 4. the f. beast was like a lion, Rev. 4. 7. 24. and another shall be diverse from the f. king 8. 2.1 the great horn between his eyes is the f. king 8. 2.1 the great horn between his eyes is the f. king 24. and another shall be diverse from the f. 8.21. the greathorn between his eyes is the f. king 10. † 13. but lo, Michael the f. came to help me Hos. 2. 7. 1 will go and return to my f. husband 9, 10. the f. tipe in the fig-tree at her f. time Amos 6. 7. shall go captive with the f. that go capt. Mic. 4. 8. to thee shall come the f. dominion Nah. 3. 12. ike fig-trees with the f. ripe figs Hag. 2.3. who is left that saw house in her f. glory? Zech. 6. 2. in the f. chariot were red horses 12. 7. the Lord shall save the tents of Judah f. 205

Mat. 5.24. fbe reconciled to thy brother, and come 6. 33, seek ye f. the kingdom of G. and righteous. 7.5. f.cast out the beam out of thine eye, Luke 6. 42. 8. 21. me f. to go and bury my father, Luke 9. 59. 12.29. except he f.bind the strong man, Mark 3.27. 45. latter state worse than the f. Juke 11. 26. 13. 30. gather ye together f. the tares, bind them 17. 10. that Elias must f. come, 11. Mark 9. 12. 27. and take up the fish that f. cometh up 20. 10. but when the f. came, they supposed 21. 28. he came to the f. and said, son, go work 31. who of the twain 3 they say unto him, the f. 36. he sent other servants more than the f. 22.25. f. when married, Mark 12. 20. Luke 20. 29. 30. 35. this is f. commandment, Mark 12. 28. 29. 30. 33. this is f. commandment, Mark 12, 29, f.,uke 20, 29, 30, 33. this is f. commandment, Mark 12, 25, 29, 30, 23, 26. Pharisee, cleause f. that which is within Mark 4,28, f. the blade, then the ear, after that corn 7, 27, Jesus said to her, let the children f. be filled 9, 35, if any desire to be f. he shall be hast 13, 10, and the gospel must f. be published 16, 9, he appeared f. to Mary Magdalene Luke 1. 3. had perfect understanding from the f. 2. 2. was f. made when Cyrenius was governor 6. 1. on the second sabbath after the f. he went 10. 5. f. say, peace be to this house 11. 38. that he had not f. washed before dinner 14. 28. sitteth not down f. and counteth the cost 17. 25. but f. must he suffer many things 21. 9. for these things must f. come to pass John 1. 41. he f. findeth his brother Simon 5. 4. whosoever f. stepped in, was made whole 8. 7. without sin, let him f. cast a stone at her 10. 40. into the place where John at f. baptized 18. 13. and led him away to Annas f. 19. 32. soldiers came, and brake the legs of the f. 20. 4. the disciple came f. to the sepulchre, 8.

Acts 3. 26. to you f. God sent him to bless you in

7. 12. Jacob sent out our fathers, 1.

11. 26. discip, were called Christians f. at Antioch 12. 10. they were past the f. and second ward 13. 24. when John had f. preached baptism 46. necessary it should f. have been spoken to you 16. † 12. Philippi the f. city of Macedonia 26. 20. hut shewed f. unto them of Damascus 23. Christ should be f. that should rise from dead 23. Chilk Should cast themselves f, into the sea Rom. 1.8, f.1 thank my God through Jesus Christ 2. 9, of the Jew f, and also of the Gentile, 10. 11. 35, or who hath f, given to him? 15. 24. if f. I be somewhat filled with company 1 Cor. 12. 28. f. apostles, secondarily, prophets 14. 30. let the f. hold his peace 15. 3. for I delivered f. of all that which I received 45. the f. man Adam was made a living soul
46. the f. man Adam was made a living soul
46. howbeit that was not f. which is sprittual
47. the f. man is of the earth, earthy
2 Cor. 8. 5. f. gave their own selves to the Lord
12. for if there be f. a willing mind, it is accepted
Eph. 1. 12. who f. trusted in Christ
4.9. descended f. into the lower parts of the earth which is the f. commandment with premise Thess. 4. 16. the dead in Christ shall rise f. Thess. 2. 3. except there come a falling away f Thess. 2. 3. except there come a falling away f.
 Itim. 1. 16. that in me f. Christ Jesus might show
 2. 13. for Adam was f. formed, then Eve
 3. 10. let these also f. be proved, then let them use
 5. 4. let them learn f. to show piety at home
 12. because they have cast off their f. faith
 2 Tim. 1. 5. faith dwelf f. in thy grandmether Lois
 2. 6. husbandman must be f. partaker of the fruits
 4. 16. at w. f. answer nu man stood with me 2.6. husbandman must be f. partaker of the fruits
4. 16. at my f. answer no man stood with me
7it. 3. 10. after f. and second admonition, reject
Heb. 4. 6. to whom it was f. preached, entered not
5. 12. one teach you which be the f. principles
7. 2. f. being by interpretation, king of righteuusn.
27. offer f. for his own sins, then for the people's
8. 7. the f. covenant, 13. [9. 1, 15, 18.
9. 2. f. tabernacle, wherein was shew-bread, 6, 8.
10. 9. he taketh a way the f. that he may establish
Jam. 3. 17. wisdom that is from above, is f. pure
1 Pet. 4. 17. if judgment f. begin at us, what end
2 Pet. 1. 20. knowing this f. that no prophecy, 3. 3.
1 John 4. 19. we love him, because be f. loved us
Jude 6. the angels who kept not their f. cetate
Rev. 2. 4. because thou hast left thy f. love
5. repent, and do the f. works, else I will come
13. 12. he exerciseth all the power of the f. beast
20. 5. this is the f. resurrection 20. 5. this is the f. resurrection 21. I. the f. heaven and f. earth were passed away
19. the f. foundation was jasper, second sapphire
See Day, Last. At the FIRST.

Gen. 13. 4. where Abram made the altar at the f.
23. 19. the city was called Luz at the f.
43. 16. because of the money returned at the f.
20. we came down indeed at the f. to buy food Deut. 9. 18. I fell down before Lord as at the Josh. 8.5. when they come against us as at the f.
6. they will say, they flee before us as at the f.
Judg. 18.29. name of the city was Laish at the f.

of it was sprinkled about the altar, the fat was Mat. 5.24. f. be reconciled to thy brother, and come | Judg. 20.32. are smitten down before us as at the f 2 Sam. 17. 9. some of them be overthrown at the f 1 Kings 20.9. all thou didst send for to thy serv. at f 1 Chron. 15. 13. because ye did it not at the f Neh. 7. 5. a register of them which came up at the f Jea. 1. 36. I will restore thy judges us at the f. 9. 1. when at the f. be lightly afflicted the land Jer. 7. 12. my place where I set my name at the f 33. 7. and I will build them as at the f. 11. return the captivity of the land, as at the f Dan. 8.1. after that which appeared to me at the f John 12. 16. his disciples understood not at the f. John 12, 10. In susciples understood not at the f, 19, 39, which at the f. cnme to Jesus by night. Acts 15, 14. God at the f. did visit the Gentiles 26, 4. which was at the f. among mine own nation Gat. 4, 13. I preached the gospel unto you, at the f. Heb. 2. 3. which at the f. began to be spoken by Ld FIRST-BORN. FIRST-BORN.

Gen. 19. 31. the f. said to the younger, 34.

33. the f. went in, and lay with her father
37. the f. bare a son, and called his name Moab
27. 19. and Jacob said, 1 am Esau, thy f. 32.

29. 26. not done to give the younger before the f.
43. 33. the f. according to his birth-right
48. 18. not so my father, for this is the f.

Ezod. 22. saith Lord, Israel is my son, even my f.
23. behold, I will say the son even the f. 4c. 1c. dot so my father, for this is the J. Exod. 4.22. suith Lord, Israel is my son, even my f. 23. behold, I will slay thy son, even thy f. 11. 5. all the f, in the land of Egypt shall die 12. 12. and I will smite all the f. in the land 29. the Lord smote all the f. in Egypt, 13. 15. 13. 2. sanctify nnto me all the f. it is mine 22. 29. the f. of thy sons shalt thou give to me 34. 20. f. of thy sons shalt thou give to me 34. 20. f. of thy sons shalt thou give to me 34. 20. f. of thy sons shalt thou give to me 34. 20. f. of thy sons shalt redeem, Num. 18. 15 Lev. 27. † 26. f. of beasts no man shall sanctify it Num. 3. 12. instead of all the f. 4, 15. | d. 17, 18. 13. because all the f. of Israel are mine, 1 hallowed to me all the f. of Israel 40. number all the f. of the males of Israel 42. Moses numbered all the f. of Israel 50. of the f. of Israel took he the money 33. 4. for the Egyptians buried all their f. Deut. 21. 15. if the f. son be her's that was hated 17. beginning of strength, for the right of f. is his 25. 6. f. which she beareth, succeed in name Josh. 6. 26. shall lay the foundation in his f. 1 Kings 16. 34. haid foundation in Abirum his f. 1 Kings 16. 34. haid foundation in Abirum his f. 1 Chr. 5. 1. sons of Reuben the f. for he was the f. 26. 10. though he was not the f. yet his father 26. 10. though he was not the first was hely 2 Chron. 21. 3. Jehoram, because he was the f. Neh. 10. 36. to bring the f. to the house of God Job 18. 13. the f. of death shall devour his strength Job 18, 13, the f. of doath shall devour his strength Psal.7,851, he smote all the f. in Egypt, the chief of their strength, 105, 36, | 135, 8, | 136, 10, 89, 27, will make him my f. higher than kings Isa. 14, 30, and the f. of the poor shall feed Jcr. 31, 9, I am a father to Israel, Ephraim is my f. 89. 27. will make him my f. higher than kings Isa. 14. 30. and the f. of the poor shall feed Jer. 31. 9. 1 am a father to Israel, Ephraim is my f. Mic. 6. 7. shall I give my f. for my transgression? Zech. 12. 10. as one in bitterness for his f. Mat. 1. 25. Mary brought forth her f. son, Luke 2.7. Row. 8. 29. might be the f. nanong many brethren Col. 1. 15. who is the f. of every creature 18. who is the beginning, the f. from the dead Heb.11. 28. Lest he that destroyed the f. touch them 12. 23. ye are come to the church of the f. FIRST FRUIT, or fruits.

Exod. 22. 29. not delay to offer the f. ripe fruits.
Exod. 22. 29. not delay to offer the f. ripe fruits.
23. 16. the f-fruits of thy labour thou hast sown 19. first of f.-fruits of thy labour thou hast sown 19. first of f.-fruits of thy labour thou hast sown 19. first of f.-fruits of thy labour thou hast sown 19. first of f.-fruits of thy Industry ye shall offer 14. the meat-offering of f.-fruits ye shall offer 14. the meat-offering of f.-fruits ye shall offer 14. the meat-offering of f.-fruits ye fravets 17. they are the f.-fruits unto the Lord 20. wave them with the bread of the f.-fruits Num.18. 12. f.-fr. of oil, wine, wheat, I have given 28. 26. in the day of f.-fruits onto the Lord 20. wave them with the bread of the f.-fruits Num.18. 12. f.-fr. of oil, wine, wheat, I have given 28. 26. in the day of f.-fruits of the land 2 Kings 4.42. and brought the man of God f.-fruits 2 Chron. 31. 5. brought in abundance the f.-fruits Nrh. 10. 35. bring f.-fruits of our ground, or trees 37. we should bring the f.-fruits of the land 2 Kings 4.42. and brought the f.-fruits of the land 1. Thought 1. S. bring f.-fruits of the first of the Spirit 11. 16. if the f.-fruit the holy, the lump is holy 16. 5. who is the f.-fruit to 6 the nations Mic. 7. 1. my soul desired the f. fruits of the Spirit 11. 16. if the f.-fruit to holy, the lump is holy 16. 5. who is the f.-fruit to holy, the lump is holy 16. 5. who is the f.-fruits of the nations Mic. 7. 1. my soul desired the f.-fr Exod. 40. 2. first day of f. month set up tavern. 17. Num. 9. 1. in the f. month keep the passover, 22.16. 2 Chron. 35. 1. Exra 6. 19. Exek. 45. 21. 20. 1. came into the desert of Zin in the f. month Josh. 4. 19, people came out of Jordan in f. month Josh. 4. 19, people came out of Jordan in f. month 27. 2. the captain that served the f. month, 3. 2 Chron. 29. 3. in the f. month opened the doors of the house of the Lord 17. they began on first day of f. month to sanctify, and in the 16th day of f. month made an end Exra 7. 9. f. month began he to go from Babylon 8. 31. tine f. month we departed from Ahava 10. 17. they made an end with them by f. month Exth. 3. 7. in the f. month they cast Pur, on the thirteenth day of the f. month Exek. 45. 18. in the f. month take a young ballock

Esth. 3. 7. in the f. month they cast l'vi, on the thirteenth day of the f. month Estek. 45. 18. in the f. month take a young bullock Joel 2. 23. cause former and latter rain in f. month These properties of the f. year and the feet of the f. year and the feet of the f. year. Ezod. 12. 5. your lambs shall be male of the f. year. 23. 38. offer two lambs of the f. year, day by day continually, Lev. 23. 19. Num. 28. 3, 9. Lev. 9. 3. take a kid of the f. year without blemish 12. 6. he shall bring a lamb of the f. year, Num. 6. 18. 2, 17. 15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. Ezck. 46. 13.

14. 10. take a ewe-lamb of the f. year, Num. 6. 14. 23. 12. offer a he-lamb of the f. year, Num. 6. 14. 18. ye shall offer seven lambs of the f. y. without blemish, Num. 28. 11, 19, 27. 29. 2, 8, 36. Num. 7. 17. for a pence-offering five lambs of the f. year, 23, 29, 35, 41, 47, 53, 59. 87. the lambs of the f. year welve for burnt-offer. 15. 27. then he shall bring a she-goat of the f. year 61. 15. 27. then he shall bring a she-goat of the f. year 29. 13. offer a burnt-offering, fourteen lambs of the f. year, 17, 20, 23, 26, 29, 32. 20. 22. in f. year of Cyrus, Ezra 1. 1. 15. 13. 16. 3. Jer. 23. 1. that was the f. year of Nebuchadnezzar 52. 31. in the f. year of the reign of Evil-merodach Dan. 1. 21. Daniel continued to the f. year of Cyrus 71. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2. 11. 1. in the f. year of Darius I understood by books, 2.

Exod. 13. 12. shalt set apart every f. that cometh of a beast, the males shall be the Lord's, 34, 19. 13. every f. of an ass thou shalt redeem, 34. 20. Lee, 27. 26. the Lord's f. no man shall sanctify it Num. 18. 15. the f. of unclean beasts shalt redeem 17. the f. of a cow, sheep, or goat, not redeem

Deut. 15. 19. all the f. males sanctify to the Lord

33. 17. Joseph'a glory is like the f. of a bullock

FIRSTLINGS.

Gen. 4. 4. Abel brought of the f. of his flock
Num. 3. 41. instead of all the f. among the cattle
Deut. 12. 6. ye shall bring f. of your herds and flocks
17. thou mayest not eat within thy gates the f.
14.23. eat the f. in the place the Lord shall choose
Neh. 10.36. f. of our herds bring to the house of God FISH.

FISH.

Gen. 1.26. let them have dominion over f. of sea, 28.

Ezod. 7. 18. the f. in the river shall die, 21.

Num. 11. 5. we rememb. the f. we did eat in Egypt
22. shall all the f. of the sea be gathered together

Dout. 4. 18. nor likeness of any f. in the water

Nch. 13. 16. men of Tyre also, which brought f.

Psad. 8. 8. thou hast put the f. under his feet
105. 29. turned waters into blood, and slew their f.

Isa. 19. 10. all that make sluices and ponds for f.

50. 2 their f. stinketh because there is no water.

Isa. 19. 10. all that make sluces and ponds for f. 50. 2. their f, stinketh because there is no waster Ezek. 29. 4. I will eause the f. to stick to thy senles 5. I will leave thee, and all the f. of thy rivers 47.9. and there shall be a very great multitude of f. 10. their f, shall be as the f. of the great sea Jonah 1.17. the Ld. had prepared a great f. to swallow up Jonah, he was in belly of f. three days 2. 1. Jonah prayed to the Lord out of the f.'s belly 10. Lord snake to the f. and it vomited out Jonah 10. Lord spake to the f. and it vomited out Jonah Mat. 7. 10. if he ask a f. will he give him a serpent? 7.27. cast a book, taken up the fithat first cometh Luke 24. 42, they gave him a piece of a broiled f. John 21. 9. they saw f. haid thereon, and brend 10. hring of the f. which ye have now caught 13. Jesus taketh brend, and giveth them, and f. PISH.

Jer. 16. 16. will send fishers, and they shall f. them
FISH-GATE.

2 Chr. 33, 14. Manusch huilt on entering of f-gate. Web. 3, 3, the f-gate did sons of Hassenach build 12, 39, and I after them from above the f-gate Zeph. 1, 10, the noise of a cty from the f-gate FISH-HOOKS.

Amos 4. 2. I will take your posterity with f.-hooks FISH-POOLS.

Cant. 7. 4. thine eves like the f.-pools of Heshbon FISH-SPEARS.

Job 41. 7. canst thou fill his head with f .- spears? 206

FISHERMEN. Luke 5. 2. but the f. were gone out of them FISHERS.

Isa. 19. 8. the f. also shall mourn and lament 13a. 19. 6. ute J. aiso snain mourn and sment. Jer. 16.16. behold, I will send for many f. saith Lord Ezek. 47. 10. that the f. shall stand upon it Mat. 4.18. bet into sea, for they were f. Mar. k. 1.6. 19. I will make you f. of men, Mar. k. 1. 17. John 21.7. Peter girth f. coat to him, for he was naked FISHES.

Gen.9.2. the fear of you shall be on all f. of the sea 48. † 16. let the lads grow as f. do increase 1 Kings 4. 33. he spake of creeping things and f. Job 12. 8. the f. of the sea shall declare unto thee Eccl. 9. 12. the f. that are taken in an evil net Ecck. 38. 20. so that the f. of the sea shall be taken away

Hos. 4. 3. the f. of the sea shall be taken away
Hab. 1. 14. and makest men as the f. of the sea
Zeph. 1. 3. 1 will consume the f. of the sea
Mat. 14. 17. we have here but five loaves and two f. Mark 6. 38. Luke 9. 13. John 6. 9.
15. 34. seven loaves and a few little f. Mark 8. 7.
Luke 5. 6. they inclosed a great multitude of f.
9. for he was astonished at the draught of f.
2. had 9.16. The control to draw it for growth two of f. John 21.6. not able to draw it for multitude of f 11. Simon Peter drew net to land full of great f 1 Cor. 15. 39. one flesh of beasts, another of f.

FISHING. John 21.3. Simon Peter saith unto them, I go a f. FISHY.

1 Sam. 5. †4. the f. part of Dagon was left to him FIST, S.

Exod. 21. 18. and one smite another with his f. Prov. 30. 4. who hath gathered the wind in his f.3 Isa. 58. 4. and to smite with the f. of wickedness.

Mark 7. † 3. they wash their hands with the f.

FIT.

Lev. 16. 21. send him away by the hand of a f. man 1 Chron. 7.11. f. to go out to war and battle, 12.8.

Job 34. 18. is it f. to say to a king, thou art wicked?

Prov. 24. 27. make it f. for thyself in the field Prob. 24. 27. make it f. for dryself in the field Ecck. 15. 5. the vine was made f. for no work Luke 9. 62. looking back, is f. for kingdom of God 14. 35. it is not f. for the land nor doughill Acts 22. 32. it is not f. that he should live Col. 3. 18. wives, submit as it is f. in the Lord FTICHES.

Isa. 28. 25. doth he not cast abroad the f.? 27. the f. are not threshed, f. are beaten out Ezek. 4. 9. take thou wheat, barley, millet, and f. FITTED.

1 Kings 6, 35, with gold f. upon the carved work Prov. 22, 18, they shall withal be f. in thy lips Rom. 9, 22, the vessels of wrath f. to destruction Heb. 10. † 5. but a body hast thou f. me FITTETH.

Isa. 44. 13. the carpenter f. it with planes FITLY.

Prov. 25. 11. a word f. spoken is like apples of gold Cant. 5. 12. his eyes washed in pictures of silver Eph. 2. 21. in whom all building f. framed together 4. 16. from whom whole body f. joined together FIVE.

Gen. 14.9.battle in vale of Siddim, four kings with f. 18. 93. with then dectan all fix lack of 67.

18. 23. wilt thou destroy all for lack of f.?
43. 34. Benjamin's mess was f. times so much
45. 6. f. years in which no earing or harvest, 11. 45. 6. f. years in which no earing or barvest, 11. 22. to Benjamin he gave f. changes of raiment 47. 2. he presented f. of his brethren to Pharaoh Exod. 13. † 18. but Israel went up f. in a rank 26. 3. other f. curtains coupled, 9. † 36. 10, 16. 26. make f. hars for the boards, 27.† [36. 31, 32. 37. f. pillars, 36. 38. || 36. 38. f. sockets of brass 27. 1. an altar f. cubits long, f. cubits broad 18. the height of the hangings f. cubits, 38. 18. 38. 1. f. cubits the breadth, and f. the length Lev. 26. 8. f. of you shall chase a hundred 27. 5. if thy estimation be from f. years old 6. if it be from a month old to f. years old Mm. 3. 47. even take f. shekels a-piece, 18. 16.

27. 3. If the estination be from f, years old 6. if it be from a month old to f, years old Num. 3. 47. even take f, shekels a piece, 18. 16. 7. 17. for a sacrifice of pence-offerings, f. rams, f. goats, f. lambs, 23, 29, 35, 41, 47, 53. 31. 8. slew f, kings of Midian, Balaam son of Beor Josh. 1, 14. ye shall plass marshalled by f. 10. 5. f. kings of Amorites went against Gibeon 16. these f, kings fed and hid themselves 17. f. kings hid || 22. bring out the f, kings 23. they brought out these f, kings unto him 26. he slew them and hanged them on f, trees 13. 3. f. lords of the Philistines, Judg. 3. 3. Judg. 3. f. 11. he went to outside of ranks by f. 18. 2. the children of Dan sent f, men from coasts 1 Sam. 6. 4, f. golden mice 16. when the f, lords of the Philistines had seen it 17. 40. David chase him f, smooth stones 21. 3. give m f, loaves of bread in my hand 25. 18. she brought f, sheep, f, measures of corn 42. Abigail rode on an ass with f, damsels

2 Sam. 4. 4. Mephibosheth was f. years old wheat tidings came of Saul's and Jonathan's death 21. 8. but David took the f. aons of Michall 1Kings 7.39. f. bases on the right, f. on the left side 49. candlesticks of pure gold, f. on the right, 2 Chron. 4. 7. 2Kings 6.25. part of cato of dove's dung sold f. pieces 7. 13. It seems take 6. of the bores that general

7.13. let some take f. of the horses that remain 13.19. thou shouldest have smitten f. or six times 25. 19. f. men that were in the king's presence 1 Chron. 2. 6. the sons of Zera, f. of them in all 1 Chron. 2. 6. the sons of Zera, f. of them in all 11. 23. Benaith slew an Egyptian f. cubits high Isa. 17. 6. four or f. in the utmost frutful branches 19.18. f.cities in Egypt speak language of Canaan 30. 17. at the rebuke of f. shall ye liee Mat. 14. 17. they said to him, we have here but f. loaves and two fishes, Mark 6. 38. Luke 9. 13. 16. 9. the f. loaves of the f. thousand, Mark 8. 19. 25. 2. f. of them were wise, and f. were foolish 15. and unto one he gave f. talents, 16. Luke 12.6. are not f. sparrows sold for two farthings 52. there shall be f. in one house divided

Luke 12.6. are not f. spairows sold for two farthings 52. there shall be f. in one house divided 14. 19. another said, I have bought f. yoke of oxen 16. 28. send him to my father's, I have f. brethren 19. 18. Lord, thy pound hath gained f. pounds 19. be thou also over f. cities John 4. 18. for thou hast had f. husbands 5. 2. there is a pool Bethesda having f. porches 6. 9. there is a lad which hath f. barley loaves 13. with the fragments of the f. barley-loaves 1Cor.14.19. I had rather speak f. words with unders. 2 Cor. 11. 24. f. times received I forty stripes Rev. 17. 10. there are seven kings, f. are fallen FIVE-SQUARE.

I Kings 6. 731. lintel and side-posts were f.-square

I Kings 6.†31. lintel and side-posts were f.-square FIXED.

FIXED.

2 Chron. 12. †14. Rehoboam f. not his heart Psal. 57. 7. O God, my heart is f. I will sing, 108. 1. 112. 7. his heart is f. trusting in the Lord Luke 16. 26. between us and you there is a gulf f. FLAG, S.

Ezod. 2. 3. she laid the ark in the f. by the river 5. and when she aaw the ark among the f. Job 8. 11. can the f. grow without water?

Isa. 19. 6. the reeds and f. shall wither FLAGON.

2 Sam. 6. 19. to each a f. of wine, 1 Chron. 16. 3. FLAGONS.

Cant. 2. 5. stay me with f. comfort me with apples

Cant. 2. 5. stay me with f. comfort me with apples Isa. 22. 24. from cups, even to all the vessels of f. Hos. 3. 1. who look to other gods, love f. of wine FLAKES.

Job 41. 23. the f. of his flesh are joined together FLAME.

FLAME.

FLAME.

FLAME.

FLAME.

FLAME.

FLAME.

From the city of Sihon, Jer. 48.45.

Judg. 13. 20. when f. went up, angel went in the f
20. 38. that they should make a great f. to rise
40. the f. of the city ascended up to heaven
Job 15. 30. the f. shall dry op his branchea
41. 21. and a f. goeth out of his mouth
Psul. 83. 14. as the f. setteth the mountains on fire
106. 18. the f. bunt up the wicked
Cant. 8. 6. coals of fire, which hath a vehement f.
Fsz. 5. 24. and as the f. consumeth the chaff
10. 17. and his Holy One shall be for a f.
29. 6. shalt be visited with the f. of devauring fire
30. † 27. name of L. comes with grievousness of f.
30. the Lord shall shew his arm with the f.

30. the Lord shall shew his arm with the f.
43. 2. neither shall the f. kindle upon thee
47. 14. they shall not deliver themselves from f.
Ezek. 20. 47. the flaming f. shall not be quenched
Dan.3.22. f. slew those men that took up Shadrach
7.9. his throne was like the fiery f. and his wheels
11. till his body was given to the burning f.
11. 33. yet they shall fall by the sword and by f.
Joct 1. 19. the f. hath burnt all the trees of the field
2. 3. n fire devours, and behind them f. burneth

2. 3. a fire devours, and behind them a f. burneth
5. like the noise of a f. of fire that devoureth
Obad. 18. and the house of Joseph shall be a f. Obda. 18. and the house of Joseph small be 1.7.

Nah. 3, † 3, the horseman lifteth up the f. of sword

Luke 16, 24. for I am tormented in this f.

Heb. 1, 7. who maketh his ministers a f. of fire

Rev. 1, 14. eyes were as a f. of fre, 2, 18, 19, 12.

FLAMES.

Psal. 29. 7. the voice of Lord divideth the f. of fire Prov. 26, 118, as a madman who ensteth f. and death fin. 13.8, shall be armazed, their faces shall be as f. 66, 15. Lord come to render rebake with f. of fire FLAMING.

Gen. 3, 24, he placed at garden of Eden a f. swore Fick, 20, 47, the f. flame shall not be quenched Nah. 2, 3, the chariots shall be with f. torches

See FIRE. FLANKS.

Lev. 3. 4. the fat that is on them, which is by the f.
it shall be take away, 10, 15. | 4. 9. | 7. 4.
Job 15. 27. he maketh collops of fat on his f. FLASH.

Ezck. 1.14. as the appearance of a f. of lightning

FLAT.

Lev. 2 † 5. an offering baken on a f. plate, 7. † 9. 21. 18. he that hath a f. nose shall not approach Nam. 32. 31. Balaam bowed, and tell f.on his face Josh. 6. 5. the wall of the city shall fall down f. 20. the people shouted, the wall fell down f. FLATTER.

Psal. 5. 9. no faithfulness, they f. with their tongne 78. 36. they did f. him with their mouth, and lied FLATTERETH.

Psal. 36. 2. for he f. himself in his own eyes Prov. 2.16. from stranger who f. with her words, 7.5 20. 19, meddle not with him that f, with his lips 28. 23, shall find more favour than he that f. 29. 5. a man that f, spreadeth a net for his feet FLATTERING.

Job 32. 21. neither let me give f. titles to man 22. for I know not to give f. titles Psa2. 12. 2. with f. lips and double heart do speak 3. the Lord shall cut off all f. lips, and the tongue Prov. 7. 21. with the f. of her lips she forced him 26. 28. and a f. mouth worketh ruin Ezek. 12. 24. there shall be no more f. divination 1 Thess. 2. 5. neither used we at any time f. words FLATTERY.

Job 17. 5. he that speaketh f. to his friends Prov. 6. 24. to keep from the f. of a strange woman FLATTERIES.

Dan. 11. 21. but he shall obtain the kingdom by f. 32. such as do wickedly shall he corrupt by f 34. but many shall cleave to them with f. FLAX.

Exod.9.31. f. and barley was smitten, f. was bolled Josh. 2. 6. she hid them with the stalks of f. Judg. 15. 14. cords became as f. that was burnt Judg. 15. 14. cords became as f. that was burnt Prov. 31. 13. she seeks wool and f. and worketh Isa. 19. 9. they that work in fine f. confounded 42. 3. smoking f. shall he not quench, Mat. 12. 20. Ezek. 40. 3. a man with a line of f. in his hand Hos. 2. 5. 1 will go after my lovers that give me f.

9. and I will recover my wool and my f.

FLAY.

Mic. 3.3. f. their skins from off them, break bones
FLAYED.

2 Chr. 35. 11. sprinkled blood, the Levites f. them

FLEA.

1 Sam. 24. 14. is the king come after a f.? 26. 20. FLED.

Gen. 14. 10. the kings of Sodom and Gomorrah f. 16. 6. Hagar f. || 31. 22. Jacob f. Hos. 12. 12. Exod. 2. 15. Moses f. from Pharaoh, 4. 3. Acts 7.29. 14. 5. it was talk king of Favot that the control of the state of the 14.5. it was told king of Egypt that the people f. 27. and the Egyptians f. against the sea Num. 16.34. Isr. round about f. at the cry of them Nam. 16. 34. Isr. round about f. at the cry of them Deut. 34. † 7. nor was his natural force f.
Josh. 8. 15. Israel f. by the way of the wilderness
10. 16. these five kings f. and hid themselves
Judg. 1. 6. Adoni-bezef. f. || 4. 15. Sisera f. away
7. 21. all the host ran and cried, and f. 22.
8. 12. Zalmunna f. || 9. 21. Jotham ran and f.
9. 51. to the tower f. all the men and women
11. 3. Jephthah f. || 20. 45. the Benjamites f. 47.
18 am. 4. 16. and 1 f. to-day out of the army
14. 22. when they heard that the Philistines f.
17. 24: the men of Israel f. from Goliath
19. 10. David f. and escaped. 12. 18. 1 20.1. 121. 10.

19. 10. David f. and escaped, 12, 18. [20.1.] 21. 10. 22. 20. Abiathar escaped and f. after David, 23. 6. 30. 17. save four hundred which rode and f. T. save four hundred which rode and f.
 I. Israelf, from the Philistines, 7. 2 Sam. 19. 8.
 Sam. 4. 3. Beerothites f.to Gittsim and sojourned 4. and his nurse f. || 10. 14. the Syrians f. 18.
 13. 29. Absalom and the king's sons f. 34, 37, 38.
 18. 17. all Israel f. every one to his tent
 1 Kings 2. 7. for so they came to me when f.
 28. Joab f.to the tabernacle, 29. || 11.17. Hadad f.
 13. Expan f. from his lord II 40. Israelasm f.

23. Joab f. to the tabernacle, 29. | 11.17. Hadad f. 11. 23. Rezon f. from his lord | 40. Jeroboam f. 20. 20. the Syrians f. 1 Chr. 19. 18. 2 Kings 7. 7. 2 Kings 8. 21. and the people f. to their tents 9.10. the prophet opened door and f. | 23. Joram f. 25. 4. all the men of war f. by night, Jer. 52. 7. 1 Chr. 10. 1. the men of list, f. 11. 13. 2 Chr. 13. 16. 2 Chr. 14. 12. Lord smote Ethiopians and they f. Nch. 13. 10. the Levites f. every one to his field Esth. 6. † 1. king Ahasuerus' eleep f. away Psal. 31. 11. they that did see me f. from me 14. 3. the see saw it and f. Jordan was driven

14. 3. the sea saw it and f. Jordan was driven Isa. 21. 14. they prevented with bread him that f. 22. 3. all thy rulers are f. together, they are bound 33. 3. at the noise of the tumult the people f. Jer. 4. 25. all the birds of the heavens were f. 9. 10. the fowl and beat ser f. they are gone 26. 21. Urijah henrd and f.||46. 5. Egyptians are f.

26. 21. Urijah heard and f. [40. 5. Egyptians are f. 46. 21. also her hired men are f. a way together Jonah 4 2. therefore I f. before to Tarshish Zech. 14 5. shall flee as ye f. before the earthquake Mat. 8 33. they that kept them f. and went away 26. 56. disciples forsook him and f. Mark 14. 50. Mark 16.8. they went out and f. from the sepulchre Acts 16. 27. supposing the prisoners had been f. Heb. 6. 18 f. for refuge to lay hold on the hope

Judg. 9. 40. Abmelect chased Gani, and he f. 1 Sam. 22. 17. because they knew when he f. 2 Kings 9. 27. Abaziah fled, and he f. to Megiddo 14. 19. and he f. to Lachish, 2 Chron. 25. 27. Jonah 1.10. and he f. from the presence of the Lord Mark 14. 52. he left the linen cloth, and f. naked Is FLED.

Num. 35. 32. take no satisfaction for him that is fNum. 35. 32. take no satisfaction for him that is f. 1 Sam. 4. 17. Israel is f. before the Philistnes 2 Sam. 19. 9. Dav. is f. out of the land for Absalom Isa. 10. 29. Ramah is afraid, Gibeah of Saul is f. They F1_ED.

Gen. 14. 10. they that remained f. to the mountains Josh. 7. 4. they f. from before the men of Ai 10. 11. as they f. the Lord cast down great stones 1 Sam. 4. 10. Philistines fought, Israel was smitten, and they f. every man to his tent, 2 Kings 14.19. 17. 51 when saw their champion was dead then

17. 51. when saw their champion was dead they f. 19. 8. David slew Philistines, and they f. from him 2 Sam. 10. 13. Joad drew nigh, they f. 1 Chr. 19. 14. 2 Kings 3. 24. smote Moshites, they f. before them 1 Chron. 10. 7. when all Israel saw that they f. Psal. 104. 7. at thy rebuck they f. they hasted away Isa. 21. 15. for they f. from the awords, and bent bow Jer. 39. 4. then they f. and went forth of the city Lam. 4. 15. when they f. away, and wandered Dan. 10. 7. so that they f. to save themselves Hos. 7. 13. woe unto them, for they have f. from me Luke 8. 34. when they saw what was done, they f. Acts 19.16. so that they f. out of that house wounded FLEDDEST.

Gen. 35. 1. when thou f. from the face of Esau Psal. 114. 5. what ailed thee, O sea, that thou f.? FLEECE.

FLEECE.

Deut. 18. 4. the first of the f. of sheep give Levites Judg. 6. 37. I will put a f. of wool in the floor 38. Gideon wringed the dew out of the f. 39. let it now be dry only upon the f. Job 31. 20. if not warmed with the f. of my sheep

Job 31. 20. if not warmed with the f. of my sheep FLEE.

Gen. 16. 8. I f. from the face of my mistress Sarai 19. 20. behold this city is near to f. unto 27. 43. arise, f. to Laban my brother to Haran Exod. 14. 25. let us f. from the face of Israel 21. 13. appoint a place whither he shall f. Lev. 26. 17. ye shall f. when none pursueth, 36. Num. 10. 35. that hate thee f. before thee, Fsal. 68.1. 24. 11. therefore now f. thou to thy place 35. 6. six cities, that the man-slayer may f. thither, 11, 15. Dcut. 4. 42. [19. 3, 4, 5. Josh. 20. 3, 4, 9. Deut. 28. 7. and f. before thee seven ways, 25. Josh. 8. 5. as at first we will f. before them, 6. 20. had no power to f. this way or that way

20. had no power to f. this way or that way Judg. 20. 32. let us f. and draw them from the city 1 Sam. 15. 19. but didst f. on the spoil, and didst evil 2 Sam. 4. 4. as his nurse made haste to f. she fell 15. 14. f. else we shall not escape from Absalom

19. 3. as men steal away when they f. in battle 24.13. wilt thou f. three months before enemies? 1 Kings 12. 18. Rehoboam made speed to get to 1 Kings 12. 15. Rehoboam made speed to get to his chariot, and f. to Jerusalem, 2 Chr. 10. 18. 2 Kings 9. 3. then open the door, and f. tarry not Neh. 6. 11. I said, should such a man as I f.? Job 20. 24. he shall f. from the iron weapon 27. 22. he would fain f. out of his hand 30. 10. they abhor me, they f. far from me 41. 23. the arrow cannot make him f.

Psal.11.1. how say ye, f. as bird to your mountain? 68. 12. kings of armies f. apace, she that tarried 139. 7. or whither shall I f. from thy presence? 143. 9. deliver me, O Lord, I f. to thee to hide me

145. 9. deliver me, O Lord, 1f. to thee to hide me Prov. 28. 1. the wicked f, when no man pursueth 17. he shall f, to the pit, let no man stay him Isa. 10. 3. to whom will ye f, for help?

13. 14. and f, every one into his own laud 15. 5. his fugitives shall f, anto Zoar 17. 13. they shall f, far off, and shall be chased 0.6 shall our order.

such our expectation whither we f. for help

20. 6. such our expectation whither we f. for help 30. 16. hut ye said no, for we will f. on horses 17. at the rebuke of five shall ye f. 48. 20. go from Babylon, f. ye from the Chaldeans Jer. 4. 29. the city shall f. for the noise of horsemen 6. 1. gather yourselves to f. out of Jerusalem 25. 35. the shepherds shall have no way to f.

25. 35. the shepherds shall have no way to f.
48. 6. f. save your lives, and he like the heath
9. give wings to Moab, that it may f. and get away
49. 8. Edom shall f. [] 24. Damascus turneth to f.
30. f. dwell deep, 0 ye inhabitants of Hazor
50. 16. they shall f. every one to his own land
28. voice of them that f. and escape from Babylon
51. 6. f. out of the midst of Babylon, Zech. 2. 6.
Amos 5. 19. as if a man did f. from a lion, and bear

Rev. 12.6. the woman f. || 16.20. every island f.away | Jonah 1. 3. Jonah rose up to f. to Tarshish 20. 11. from whose face earth and heaven f. away | Nah. 3. 7. all they that look on, shall f. from thee He F. LED.

Gen. 31. 20. in that he told him not that he f. 21. so he f. || 35. 7. when he f. from his bruther 39. 12. he left his garment and f. 13, 15, 18. Josh. 20. 6. then the slayer shall come to his ewn house, to thecity from whence he f. Nam. 32. 5. John 10. 5. a stranger will not follow, but f. from Josh 1. Nam. 22. 17. because they knew when he f. 1. Nam. 22. 17. because they knew when he f. || 41. Nam. 22. 17. because they knew when he f. || 61. Nam. 22. 17. because they knew when he f. || 61. Nam. 22. 18. f. from greater || 61. N

mountains, Mark 13. 14. Luke 21. 21. John 10. 5. a stranger will not follow, but f. from Acts 27. 30. as the shipmen were about to f. 1 Cor. 6. 18. f. furnication || 10. 14. f. from idolatry 17 tim. 6. 11. but thou, 0 man of God, f. these things 2 Tim. 2. 22. f. also youthful lusts, follow faith Jam. 4. 7. resist the devil, and he will f. from you Rev. 9. 6. in those days death shall f. from them 12. 14. that the woman might f. into wilderness

Rev. 9. 6. in those days death shall f. from them 12. 14. that the woman might f. into wilderness See Fiv.
FILEE away.
Gen. 31. 27. wherefore didst thou f. away secretly?
2 Sam. 18. 3. if we f. away, they will not care for us Job 9. 25. my days f. away, they see no good 20. 8. f. away as a dream, and shall not be found Fsal. 64. 8. sil that see them, shall f. away
Cant. 2.17. till dsy bresk, and shadows f. away, 4.6. 18a. 35. 10. sorrow and sighing shall f. away or escape
Jmos 2. 16. he that is courageous shall f. away, 51. 11.
Jer. 46. 6. let not the swift f. away, nor escape
Jmos 2. 16. he that is courageous shall f. away
7.12. O thouser, go f. away into the land of Judah
9. 1. he that fleeth of them, shall not f. away
Wah. 2. 8. Nineves hall f. away, they shall cry
3. 17. asgreat grasshoppers in hedges they f. away
FILEING.
Lev. 26. 36. they shall fice as f. from a sword
Deut. 4.2. that f. to one of these cities he might live
Job 27, † 22. in f. he would flee out of his hand
30. 3. for want and famine f. to the wilderness
FILETH.
Deut. 19. 11. smite him mortally, f. into one of cities

Deut.19.11. smite him mortally, f. into one of cities Job 14. 2. he f. as a shadow and continueth not Isa. 24. 18. that he who f. from the noise of fear Jer. 48. 19. ask him that f. and her that escapeth 44. he that f. from the tear, shall fall into the pit Amos 9. 1. he that f. of them shall not flee away John 10. 12. but be that is a hireling f. 13.

John 10. 12. but be that is a hireling f. 13.

FLESH.
Flesh is understood different ways, as, (1) For the flesh which is the matter of bodies, whether of men or animals, Lev. 13. 10. Num. 11. 33. (2) For living men, and even all animals in general, Gen. 6. 13, The end of all flesh is come before me: I am resolved to destroy every thing that huth life; Gen. 7. 15, 16, They went in two and two of all flesh, that is, animals of all sneeds. (3) Flesh is taken for a relation, one two and two of all flesh, that is, animats of all species. (3) Flesh is taken for a relation, one of the same stock or kindred, Gen. 37. 27, Let not our hand be upon him, for he is our flesh, he is our brother. And in 2 Sam. 19. 12, 13, Ye are my bones and my flesh. Art thou not of my bone, and of my flesh? (4) For every man who is of the same nature with our selves, and where we may contemplate our own flesh:

In this cliffind, it is taken in 18., 58. 7. And and where we may contemped to var with them. In this latitude it is taken in Isa. 58. 7, And that thou hide not thyself from thise own flesh; from thy neighbour, from any one of thinc own nature, to whom thou hast an opportunity of rom tay neighbour, from any one of natice own nature, to whom then hast an opportunity of doing good. (5) For monkind, considered as impotent and feeble, unable to help either himself or others, Jer. 17. 5, Cursed be the man that maketh flesh his arm; that depends upon any human power for help. (6) For the quality of corruption, which is not sinful, but the effect of sin, to which our bodies over subject in this life. 1 Cor. 15. 50, Flesh and blood cannot inherit the kingdom of God; that is, our frail corruptible bodies cannot come to heaven: That which shall inherit heaven must be as incorrupt flesh, a body without corruption. (7) For the estate of this present life. Phil. 124, To abide in the flesh is more needful for you. (8) For that which is according to the ordinary course of nature. Gal. 4. 23, He who was of the bond-woman, was born after the manner the flesh. Ishmael was born after the manner of other men, by the mere and sole efficacy of nature, not by promise, as was Isaac, when his mother was naturally past conception. (9) mother was naturally past conception. (9) Flesh is taken for whotsoever in man is reputed most excellent and glorious without the grace of Christ; as nobility, wisdom, understanding, or reason. Mat. 16. 17, Flesh and blood hath not revealed it unto thee: nothing of nature has done it. And in John 1.13, Born not of blood, nor of the will of the flesh: that is, without his descent from each and such and suc neither by their descent from such and such ancestors, nor by the power of their own free-will. (10) For all that in religion which is outward, and to be seen with the eye, as moral works or ceremonies, Rom. 4. 1, What hath Abraham found as pertaining to the flesh? The word flesh in the following verse, is explained to be the works of Abraham, which did not jus-

tify him before God. Thus Beza, Piscator, and Ezek. 23. 20. paramours, whose f. is as f. of asses of the staken. Gal. 3. 3, Are ye now made perfect by the flush 1 that is, by works, and the car. Dan. 2. 11. the gods, whose dwelling is not with f. Dan. 2. 11. the gods, whose dwelling is not with f. Dan. 2. 11. the gods, whose dwelling is not with f. Dan. 2. 11. the gods, the corrupt, vile, and infected with sin, Rom. 7. 5. they said to it, arise, devour much f. 10. 3. neither came f., nor wine in my mouth corrupt, vile, and infected with sin, Rom. 7. 5. Hose I.3. they sacrifice f. for sacrifices of offerings. flesh is taken. Sas. 3.5.3, the person made perfect by the flesh? that is, by works, and the car-nal cercmonies of the law. (11) For the whole nature of man, as it cometh into the world, corrupt, vile, and infected with sin, Rom. 7.5. [8.8. When we were in the flesh. They that are in the flesh; that is, in a carnal, corrupt state; such cannot please God, namely, while they continue so, and till they be converted. Likewise in all other places, where the word Likevise in all other purces, where the word flesh is applied to men unregenerated, it signi-fies the whole carruption and depravity of our nature, raging and reigning both in the under-standing and will. But in those places of serip-ture, where thesh is attributed to persons that are converted, and is set in opposition to the Spirit, it signifies the remainder of natural corruption, even so much of that vicious quality of sin, as is still unmortified in regenerated persons. See Rom. 7. 18, 25. Gal. 5. 17, 24. persons. See Rom. 7. 18, 25. Gal. 5. 17, 24. To be one flesh, denotes a most inseparable union,

and an intimate communion, as if the two were but one person or one body. Gen. 2. 24, And they shall be one flesh. This phrase is used by they shall be one nesh. This paraset is used by the Apostle to shew the union and communion that is between Christ and believers, Eph. 5. 30, 31. Flesh also signifies the human nature of Christ. Heb. 10. 20, Through the vail, that is to say, his flesh. It is called flesh, because it was subject to sinless weaknesses and information and sheerehold the different time nature was firmities, and whereby his divine nature was veiled and covered over; even as the ark of the covenant, the mercy-seat, and the most holy place, were by the vail. The flesh of Christ signifies whole Christ, both God and Man in one person. John 6.55, My tlesh is meat in-deed, that is, I myself, with all my benefits, being received and applied by faith. A heart of flesh denotes a tender, tractable temper and disposition of soul, Ezek. 36.26. Flesh is also taken for the outward appearance. John 8. 15, Ye judge after the flesh.

Ye judge after the nesh.

Gen. 2. 21. God closed up the f. instead thereof

24. shall cleave to his wife, and they shall be one f

6. 3. shall not strive with man, for that he is f. 17. 11. ye shall circumcies the for your foreskin 14. whose f. is not circumcised shall be cut off 23. Abraham circumcised the f. of their foreskin 37. 27. for he is our brother and our f. Ezed. 4.7. his hand was turned again as his other f. 28. 142. myke linen brosches to caper the f.

Exad.4.7. his hand was turned again as his other f. 28. † 42. make linen breeches to cover the f. 29. 14. burn the f. Lev. 9. 11. | 16. 27. Num. 19. 5. 30. 32. upon mun's f. shall it not be poured Lev. 6. 27. what shall touch f. thereof shall be holy 7. 19. as for f. all that are clean shall eat thereof 8. 31. boil the f. at the door of the tabernacle 13. 10. if there be quick raw f. 14, 15, 16, 24. 38. if in the skin of their f. have bright spots, 39. 15. 7. that toucheth the f. of him that hath an issue 19. if her issue in her f. be blood she is put apart 21. 5. nor shall make any cuttings in their f.

19. if her issue in her f. be blood she is put apart 21. 5. nor shall make any cuttings in their f. Num. 11. 33. while the f. was between their teeth 12. 12. as dead, of whom the f. is half consumed 18. 18. and the f. of them shall be thine Deut. 32. 42. and my sword shall devour f. Judg. 6. 20. take the f. and the unleavened cakes

Judg, 6, 20. take the f. and the unleavened cakes 21, there rose up fire out of rock, and consumed f. 1 Sam. 2. 13. servant came, while f. was in seething 15, he said, give f. to ross for the priest 2 Sam. 6. 19, David dealt to each f. 1 Chr. 16. 3. 1 Kings 17. 6. the ravens brought him bread and f. in the woming, and hread and f. in the evening 19. 21. boiled their f. with the instruments of oxen 2 Kings 4. 34. and the f. of the child waxed warm 2 Chr. 32. 8. with him is an arm of f. with us is God Neh. 5. 5. yet our f. is as the f. of our brethren Job 10.4. hist thou eyes of f.? or seest as man seeth? 11. thou hast clothed me with skin and f. Psat. 56. 4.1 will not fear what f. can do unto me

13. non hast choice the win san and f. 32a. 55. 4. 1 will not fear what f. can do unto me 78. 20. can he provide f. for his people?

27. he rained f. also upon them as dust

39. for he remembered that they were hut f.

79.2. the f. of thy saints given to bensts of earth Prov. 4. 22. my sayings are health to their f. 23. 20. be not among riotous eaters of f. Isa. 10. † 13. consume the glory from soul to the f.

Jsa. 10. 715. consume the glory from som to the f. 31. 3. and their horses are f. and not spirit 49. 26. I will feed them with their own f. Jer. 11. 15. and the holy f. is passed from thee 12.12. the spoilers are come, no f.shall have peace 17. 5. cursed be the man that maketh f. his arm Freek. 4.14. nor came abominable f. into my mouth 10. † 12. their f. backs, wings, were full of eyes 11. 3. this city is the enldron, and we be the f. 7. Town shall in midst of it. they are the f.

11. 3. this city is the enidron, and we be the f.
7. your slain in midst of it, they are the f.
11. nor shall ye be the f. in the midst thereof
19. and I will give them a heart of f. 36. 26.
16.26 greatoff. and hast increased thy whoredoms
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10. 3. neither came f. nor wine in my mouth Hos.8.13. they sacrifice f. for sacrifices of offerings Mic. 3. 2. who pluck the f. from off their bunes Zeph. 1. 17. their f. shall be poured out as dung Hag. 2.12. if one bear holy f. in skirt of his garment Zech. 14. 12. their f. shall consume away Mat. 16. 17. f. and blood hath not revealed it to thee 19. 5. shall cleave to his wife, and they twain shall be one f. 6. Mark 10.8. 1 Cor. 6. 16. F.ph. 5. 31. 24. 22. there should no f. be saved, Mark 13. 20. 26. 41. spirit willing, but f. is weak, Mark 14. 32. Luke 24.39. spirit hath not f. and bones, as yes eme John 1. 14. the word was made f. and dwelt 6.63. the Spirit quickeneth, the f. profiteth nothing Acts 2.30 the seed of Dav. according to f. Rom.1.3. Rom. 3. 20. there shall no f. be justified in his sight 4. 1. that Abraham as pertaining to the f. found 4. 1. that Abraham as pertaining to the f. found 7. 25. but with the f. I serve the law of sin 8.3. in that the law was weak through the f. God

sent his own Son in the likeness of sinful f

9. 3. for my brethren and kinsmen according to f.
5. of whom as concerning the f. Christ came
13. 14. make not provision for the f. tu fulfil
16 Cor. 1. 29. that no f. should glory in his presence
15. 39, there is one f. of men, and another of beasts
50. f. and blood cannot inherit the kingd, of God 50. f. and blood cannot inherit the kingd. of God 2 Cor. 1. 17. do I purpose according to the f.?
4.11. that life of Jesus be made manifest in our f.
7. 5. our f. had no rest, but we were troubled
10. 2. as if we walked according to the f.
Gal. 1. 16. I conferred not with f. and blood
2. 16. by works of the law shall no f. he justified
3. 3. are ye now made perfect by the f.?
5. 13. use pnot liberty for an occasion to the f.

5. 13. use not liberty for an occasion to the f. 17. f. lusteth against the Spirit, Spirit against

11. f. lusteth against the Spirit, Spirit against f. 24. they that are Christ's have crucified the f. Eph.2.3, we all had our conversat, in lusts of our f. 6.5. your masters according to the f. Col. 3. 22. 12. for we wrestle not against f. and blood Hcb.2.14, the children are partakers of f. and blood 12. 9. we had fathers of our f. who corrected us Jude 7. and going after strange f. are an example 8. likewise these fithy dreamers defile the f.

8. likewise these filthy dreamers defile the f. 23. hating even the garment spotted by the f.

23. hating even the garment spotted by the f.
Rev. 19. 18. may ent f. of captains, f. of mighty men
21. and all the fowls were filled with their f.
See Eart, Earetti.
After the FLESH.
John 8. 15. ye judge after the f. I judge no man
Rom. 8. 1 are in Christ, who walk not after the f.
5. they that are after the f. in I judge no fite f.
12. not dehtors to the flesh to live after the f.
13. for if ye live after the f. ye shall die
10. 18. behold Israel after the f.
2 Cor. 1.96. not many vise men after the f. are alled
10. 18. behold Israel after the f.
2 Cor. 5.16. we know no man after the f. though we
have known Chr. after f. yet know him no more
10. 3. tho' walk in flesh, we do not war after the f.
11. 18. seeing that many glory after the f. 1 also

nave Rhown. Old. After J., yet know min domote 10. 3. tho' walk in flesh, we do not war after the f. 11. 18. seeing that many glory after the f. 12. 11. 18. seeing that many glory after the f. 20. 2 Pet. 2. 10. chiefly them that walk after the f. 20. 2 Pet. 2. 10. chiefly them that walk after the f. 3. II FLESH.

Gen. 6.12. for all f. had corrupted his way on earth 13. God said, the end of all f. is come before me 19. of all f. two of every sort shalt thou bring into the ark, to keep them alive, 7. 15. 7. 21. all f. died that moved upon the earth 8. 17. bring forth of all f. both of fowl and cattle 9. 11. nor shall all f. be cut off any more, 15. 16. covenant hetween me and all f. on earth, 17. Len. 17. 14. for the life of all f. is the blood Fram 8.7. tet them shaveall their f., and wash clothes 16. 22. the God of the spirits of all f. 27. 16. 18. 15. every thing that openeth the matrix of all f. Peut. 5. 26. who of all f. heard the word of God Job 12. 110. in whose hand is breath of all f. of man 34. 15. all f. shall perish together, nan turn to dust Ps. 65. 2. thou heartest prover, to thee shall all f. come 126. 95. who gives the total the all f. is upery for ever.

34.15. all f. shall perish togethor, man tim to dust Ps.55.2.thou hearest prayer, to thee shall all f. come 136.25, who giveth food to all f. his mercy for ever 145.21. let all f. hless his holy name for ever 145.21. let all f. hless his holy name for ever 146.40.26, all f. is grass, as flower of the field, 1 Pet. 1.24.49.26, all f. shall know I am thy Sav. Erek. 21.5.66.16. for by fire will the Lord plead with all f. 23. all f. shall come to worship before ne, saith L. 24. they shall be an abhoring to all f. Jer. 25. 31. he will plead with all f. f. saith the Lord 23.2 f. hehold, I am the Lord the God of all f. 45.5. for behold, I will bring evil on all f. saith L. Erek. 20. 48. all f. shall be et hat I have kindled it. 21.4. shall my sword go forth ag. all f. from south Fich. 20. 48. all.). Sanni see that I have kinden in 21.4. shall my sword go forthing. all f. from south Dan. 4. 12. fowls dwelt, and all f. was fed of it Jacl 2.28. will pour out my Spirit on all f. Acts 2.17. Zech. 2. 13. he silent, O all f. before the Lord Luke 3. 6. and all f. shall see the salvation of God

13. 2. shall have a rising in the skin of his f 15. 2. Shain have a rising in the skin of his f.
4. if bright spot be white in the skin of his f.
4. if bright spot be white in the skin of his f.
11. it is an old leprosy in the skin of his f.
13.
14. 9. he shall wash his clothes, also wash his f.
in water, 15. 16. 16. 24, 28. Num. 19. 7.
15. 2. any man hath a running issue out of his f.
3. whether his f. run with his issue, or be stopped

3. whether his f, run with his issue, or be stopped 17. 16. but if he wash them not, nor bathe his f. 22. 6. be unclean, unless he wash his f, with water 1 Kings 21. 27. Ahab put sackcloth on his f. 2 Kings 5. 14. his f, came again, and he was clean 6. 30. behold Joram had sackcloth on his f. Job 2.5. touch his bone and his f, he will curse the 14. 22. but his f, upon him shall have pain 31. 31. if men said not, O that we had of his f. 33. 21. his f, is consumed a way, it cannot be seen 95. his f, shall be fresher than a child's 25. his f. shall be fresher than a child's 41. 23. the flakes of his f. are joined together Prov. 11. 17. he that is cruel troubleth his f Isa. 17. 4. the fatness of his f, shall wax lean John 6. 52. can this man give us his f. to eat? John 6. 52. can this man give us his f. to eat? Jets 2. 31. neither his f. did see corruption Gal. 6.8. he that soweth to his f. shall reap corrup. Eph. 2. 15. having abolished in his f. the enmity 5. 29. no man ever yet hated his own f. Eccl. 4.5. the fool foldeth his hands, and eateth hisf.

Eph. 2. 15. having abolished in his f. the enmity 5. 29. no man ever yet hated his own f. 30. for we are members of his body, of his f. Col. 1. 22. now hat reconciled in the body of his f. Heb. 5.7. who in days of his f. when offered prayers 10. 20. consecrated thro' vail, that is to say, his f. In the FLESH, or in FLESH.

Gen. 17. 24. Abraham was circumcised in the f. 25. Ishmael circumcised in the f. of his foreskin Fight 44.7. proxylet in projectopicied in f.

23. Islammed encounters of the 27-50 in Solesan Erek. 44. 7. brought in uncircumcised in f. 9. uncircumcised in f. not enter the sanctuary Dan.1.15. counten, appeared fairer and fatter in f. Rom.2, 28. circumcision which is outward in the f.

Rom.2. 28. circumeision which is outward in the f.
7. 5. for when we were in the f. the motions of su
8. 3. and for sin condemned sin in the f.
8. they that are in the f. cannot please God
9. but ye are not in the f. but in the Spirit
1 Cor. 7. 28. such shall have trouble in the f.
2. Cor. 10. 3. tho' we walk in the f. not war after f.
12. 7. there was given to me a thorn in the f.
Gal. 2. 20. life which I now live in the f. is by faith
6. 12: as desire to make a fair shew in the f.
Eph. 2. 11. in time pust Gentiles in the f. called
the circumcision in the f. mode by hands
Phil. 1. 22. if I live in the f. this is the fruit of labour
24. to abide in the f is more needful for you
3. 3. and have no confidence in the f.
4. though I might have confidence in the f.
Col.2. 1. as many as have not seen my face in the f.
Col.2. 1. as many as have not seen my face in the f.
5. tho' I be absent in the f. I am with you in spirit

5. the I be absent in the f. I am with you in spirit I Tim. 3. 16. God was manifest in the f. justified Philem. 16. how much more to thee, both in the f. 1 Pet. 3. 18. Christ being put to death in the f.
4. 1. Christ hath suffered for us in the f. for he that hath suffered in the f. hath ceased from sin

2. no longer live the rest of his time in the 6. might be judged according to men in the f. 1 John 4.2. denieth that Christ is come in the f. 3. 2 John 7. confess not that Christ is come in the f.

My FLESH.

18am. 25. 11. shall I then take my brend and my f.? Job 4. 15. the hair of my f. stood op 6. 12. is my strength of stones? or is my f. brass? 7. 5. my f. is clothed with worms and dust 13. 14. wherefore do I take my f. in my teeth? 19. 20. my bone cleaveth to my skin and my f.

19. 3. my bone cleaveth to my skin and my f. 22. why persecute, and not satisfied with my f. 26. wormsdestroy hody, yet in my f. shall I see G. 21. 6. and trembling taketh hold of my f. Psal. 16. 9. my f. shall rest in hope, Acta 2. 26. 38. 3. there is no soundness in my f. 7. 63. 1. my f. longeth for thee in a dry thristy land 73. 26. my f. fuileth, but G. is meanwrithen for every constant. 63. 1. my f. longeth for thee in a dry thresty land 73. 25. my f. faileth, but G. is my portion for ever \$4. 2. my heart and my f. crieth out for God 102. † 5. by groaning my bones cleave to my f. 199.24.my knees are weak, my f. faileth of fatness 119. 120. my f. trembleth for ferr of thee Feed 2. † 3. I sought to draw my f. will wine Jer. 51. 35. the violence done to me, and to my f. Lam. 3, 4. my f. and my skin hinh he made old John 6. 51. the bread that I will give, is my f. 54 whose eateth my f. hath eternal bles, 56. 55. my f. is meat indeed, my blood drink indeed Rom. 7, 18. in my f. dwelleth no good thing 11. 14. if I may provoke them which are my f. Cal. 4. 14 my temptation which was in my f. Col. 1. 24. of the afflictions of Ubrist in my f.

See BONE.

Of the FLESH.
Exod. 12. 46. shalt not carry forth ought of the f. 29. 34. if ought of the f. remain unto morning Deut. 28. 55. nor give of the f. of his children Prov. 14. 30. a sound heart is the life of the f. Eccl. 12. 12. much study is a weariness of the f. John 1. 13. bern, not of the will of the f. but of God 3. 6. that which is born of the f. is flesh Rom. 8.5. that after flesh do mind the things of the f.

†6. for the minding of the f. is death †7. the minding of the f. is enmity against God 9.8. that is, they which are the children of the f. 9.8. that is, they which are the children of the f. 1 Cor. 5.5. to Satan for the destruction of the f. 2 Cor. 7.1. Let us cleanse from all filthiness of the f. Gal. 4.13. through infirmity of the f. I preached 5.16. ye shall not fulfil the lusts of the f. 19. now the works of the f. are manifest, adultery 6.8. that so weth to f. shall of the f. reap corruption Eph. 2.3. walked in lusts of the f. Gol. 2.11. putting off the body of sins of the f. 23. not in honour to the satisfying of the f. Heb. 9.13. sanctified to the putting of the f. 1 Pet. 3.21. not the putting away the filth of the f. 2 Pet. 2.18. they allure through the lusts of the f. 1 John 2.16. the lust of the f. the lust of the eyes Thy FLESH.

Gen. 40.19. the birds shall eat thy f. from off thee 1 Sam. 17. 44. I will give thy f. unto fowls of the air

Sam. 17. 44. I will give thy f. unto fow so f the ar 2 Sam. 5. 1. we are thy bone and thy f. 1 Chr. 11. 1. 2 Kings 5. 10. wash, and thy f. shall come again Prov. 5. 11. mourn at last, when thy f. is econsumed Eccl. 5. 6. suffer not thy mouth to cause thy f. to sin 11. 10. therefore, but a year only from the 11. 10. therefore put away evil from thy f.

Is a .58.7. that thou hide not thyself from thy own f.

Ezek. 32. 5. I will lay thy f. on the mountains Your FLESH. Lev. 19. 28. ye shall not make cuttings in your f. Judg. 8. 7. then I will tear your f. with the thorns Ezek. 36. 26. I will take stony heart out of your f. Rom. 6. 19. because of the infirmity of your f.

Rom. 5. 13. Decause of the minimity of your f. Gal. 6. 13. that they may glory in your f. Col. 2. 13. being dead in uncircumcision of your f. Jam. 5. 3. rust shall eat your f. as it were fire FLESH-BLOK.

1Sam.2.13. the priest's servant came with a f-hook
14. all that the f-hook brought up, the priest took
FLESH-HOOKS.

Exod.27.3.shalt make his f.-hooks and his fire-pans 38.3. he made all the vessels and the f.-hooks Num. 4. 14. put upon the purple cloth the f.-hooks 1 Chr. 28.17. David gave pure gold for the f.-hooks 2 Chr. 4. 16. he made also the pota and the f.-hooks FLESHLY.

2 Cor. 1. 12. that in simplicity, not with f. wisdom 3. 3. not in stone, but in f. tables of the heatt Col. 2. 18. vainly puffed up by his f. mind 1 Pet. 2. 11. beloved, abstain from f. lusts that war

FLESH-POTS.

Ezod. 16. 3. when we sat by the f.-pots and did eat FLEW.

1 Sam. 14. 32. and the people f. upon the spoil 25. † 14. and our master f. upon them Isa. 6. 6. then f. one of the scraphims unto me FLIES.

Exod. 8. 21. I will send swarms of f. upon thee 31. he removed the swarms of f. from Pharaoh Psal. 78. 45. he sent divers sorts of f. among them 105. 31. and there came divers sorts of f.

Ec.l. 10. 1. dead f. cause the ointment to send forth FLIETH.

Deut. 4. 17, the likeness of any winged fowl that f. 14. 19. every creeping thing that f. is unclean 23. 49, shall bring a nation as swift as the eagle f. Psal. 91. 5. nor for the arrow that f. by day Nah. 3. 16. the cankerworm spoileth and f. away FLIGHT.

FLIGHT:

Job 11. †20. and f. shall perish from the wicked Isa. 52. 12. shall not go out with haste nor go by f. Jer. 46. †5. their mighty ones are fled a f. Dan. 9. †21. Gabriel was caused to fly with f. Amos 2. 14. the f. shall perish from the swift Mat. 24. 20. pray f. be not in winter, Mark 13. 18. Heb. 11. 34. turned to f. the armies of the aliens See Pur.

FLINT.

Deut. 8. 15. brought water out of the rock of f. Job 23. † 9. he putteth forth his band on the f. Psal.111.8. turning the f. into a fountain of waters Isa.5.28. their horses' hoofs shall be counted like f. 50. 7. therefore have I set my face like a f.

Ezek. 3. 9. harder than f. have I made thy forehaad

FLINTY.

Deut.32.13. make him to suck oil out of the f. rock FLIT.

Jcr. 49. †30. flee, f. greatly, O inhabitants of Hazor FLOCK.

Gen. 4. 4. Abel brought of the firstlings of his f. 21.23. Abraham set ewe-lambs of f. by themselves 27. 9 go now to the f. and fetch two good kids 209

Gen. 29. 10. Jacob watered the f. of Laban 30. 31. I will again feed and keep thy f. 32. I will pass through all thy f. to-day 36. and Jacob fed the rest of Laban's f. 40. Jacob did separate all the brown in the 31. 4. Jacob called Rachel and Leah to his f. 31. 4. Jacob called Rachel and Leah to his f.
38. the rams of thy f. have I not eaten
37. 13. if men overdrive them, the f. will die
37. 2. Joseph was feeding the f. with his brethren
12. his brethren went to feed their f. 13.
38. 17. I will send thee a kid from the f.
Exad. 2. 16. the troughs to water their father's f.
17. Moses helped, and watered their f. 19.
3. 1. Moses led the f. to the back-side of the desert
Lev. 1. 2. bring your offering of the herd and f.
5. 6. he shall bring a female from the f.
18. he shall bring a ram without blemish out of

18. he shall bring a ram without blemish cut of the f. 6. 6. Ezra 10. 19. Ezek. 43. 23, 25. 27. 32. concerning the tithe of the herd or of the f. Num. 15. 3. make a aweet savour of the herd or j Deut. 12. 21. then thou shalt kill of thy herd and j 15. 14. thou shalt furnish him liberally out of thy f 19. all the firstling males of thy f. shalt sanctify 16. 2. shalt sacrifice to the Lord thy God of the f.

1 Sam. 17. 34. a lion took a lamb out of the f. 2 Sam. 12. 4. he spared to take of his own f. 2 Chron. 35. 7. Josiah gave to the people of the f. Job 30. 1. I disdained to set with the dogs of my f. Cant. 1.7. where thou makest thy f. to rest at noon

Cant. 1. 7. Where thou makest thy f. to rest at noon 8. go thy way forth by the footsteps of the f. 4. 1. thy hair is as a f. of goats, 6. 5. 2. thy teeth are like a f. of sheep, 6. 6. 12. a. 40. 11. he shall feed his f. like a shepherd 63. 11. brought them with the shepherd of his f.

10. It brought them with the shepherd of his f. fer. 13. 17. because the Lord's f. is carried captive 20, where is the f. was given thee, thy beautiful f.?
 23. 2. ye have scattered my f. and driven them
 3. I will gather the remnant of my f.
 25. 34. cry and wallow, ye principal of the f.
 35. nor the principal of the f. to escape
 36. a howling of the principal of the f. be heard
 31. 10. and keep him as a shepherd doth his f.
 12. they shall sing for the young of the f.

31. 10. and keep him as a shepnerd doth ms f. 12. they shall sing for the young of the f. 49. 20. least of the f. shall draw them out, 50. 45. 1.23. will break in pieces the shepherd and his f. Ezek. 24.5. take the choice of the f. burn the bones 34. 3. ye cat the fat, but ye feed not the f. 6. my f. was scattered on the face of the earth 8. surely because my f. became a prey, my f. meat 10. I will require my f. I will deliver my f. I will require my f. I will deliver my f.
 as a shepherd seeketh out his f. in the day

15. I will feed my f. || 17. as for you, O my f. 22. therefore will I save my f. no more a prey 22. therefore will I save my f. no more a pr 31. ye my f. the f. of my pasture, are men 36. 33. as the holy f. as the f. of Jerusalem 45. 15. ye shall offer one lamb out of the f. Amos 6. 4. and eat the lambs out of the f. 7. 15. the Lord took me as I followed the f. Jonah 3. 7. let not herd nor f. taste any thing Mic. 2. 12. as the f. in the midst of their fold Mac. 2. 12. as the f. in the mids of their road 4. 8. then, 0 tower of the f. the strong hold 7. 14. feed thy people, the f. of thine heritage Hab. 3. 17. tho' the f. shall be cut off from the fold Zech. 9. 16. save them as the f. of his people 10. 2. therefore they went their way as a f. 3. for the Lord of hosts hath visited his f.

11. 4. saith the Lord, will feed the f. of slaughter, 7.
7. the poor of the f. that waited on me, 11.
17. wee to the idol shepherd, that leaveth the f. Mal. 1. 14. deceiver which bath in his f. a male Mat. 26. 31. the sheep of the f. shall be scattered Luke 2. 8. keeping watch over their f. by night 12. 32. fear not little f. it is your Father's pleasure

Acts 20. 28. take heed therefore to all the f. 20. 22. take need incretors to all the f.
29. grievous wolves shall enter, not sparing the f.
1 Cor. 9. 7. who feedeth a f. and eateth not of milk?
1 Pet. 5. 2. feed the f. of God which is among you
3. not as being lords, but being ensamples to the f.
Like a FLOCK.
Job 21. 11. send forth their little ones like a f.

Job 21. 11. Send forth their little district after a f. 78. 52. the guided them in the wilderness like a f. 80. 1. thou that leadest Joseph like a f. 107. 41. and maketh him families like a f Ezek.36.37. I will increase them with men like a f

Ezek. 36. 37. I will increase them with men like af.

Gen. 29. 2. and lo, three f. of sheep lying by the
well, for out of that they watered the f.
3. and thither were all the f. gathered
8. we cannot, till all the f. be gathered together
30. 38. Jacob set the rods he pilled before the f.
39. and the f. conceived before the rods
40. Jacob set the faces of the f. toward the ringatraked, he put his own f. by themselves
32. 5. I have oxen, asses, f. and men-servants
7. he divided the f. and herds, and camels
37. 14. go, see whether it be well with the f.
16. tell me, I pray thee, where they feed their f.
47. 4. thy servants have no pasture for their f.
17. Joseph gave bread in exch. for horses and f.

Lev. 1. 10. if his offering be of the f. of the sheep 5. 15. bring a ram without blemish out of the f. Num.31.9. Israel took spoil of all their f. and goods 31. 30. thou shall take one portion of the f.

31. 30. thou shalt take one portion of the f.
32. 26. our wives, our f. and cattle, shall be there
Deut. 7. 13. he will also bless the f. of thy sheep
28. 4. blessed shall be the f. of thy sheep
18. cursed shall be the f. of thy sheep
51. who shall not leave the f. of thy sheep
51. who shall not leave the f. of thy sheep
51. Who shall not leave the f. of thy sheep
1 Kings 20. 27. pitched like two little f. of kids
1 Chron. 4.39. they went to seek pasture for their f.
41. because there was pasture for their f.
27. 31. and ever the f. was Jaziz the Hagarite
2 Chron. 17. 11. the Arabians brough thim f.
Job 24. 2. violently take away f. and feed thereof
Psal. 8. † 7. f. and exen all under his feet
65. 13. the pastures are clothed with f. 65. 13. the pastures are clothed with f.

78. 48. he gave their f. to hot thunderbolts

Cant. 1. 7. turn aside by the f. of thy companions

Isa. 17.2. cities of Aroer are forsaken, shall be for f. 32. 14, the palaces shall be a pasture of f. 60.7, all the f. of Kedar shall be gasthered together 61. 5. and strangers shall stand and feed your f. 65. 10. Sharon shall be a fold for f. valley of Achor Jer. 6.3. the shepherds with their f. shall come to her

Jer. 6.3 the shepherds with their f. shall come to ner 10. 21. shall not prosper, all f. shall be acattered 31. 24. dwell in Judah they that go forth with f. 33. 12. shepherds causing their f. to lie down 13. the f. shall pass again under the rod 49. 29. their tents and f. shall they take away 50. 8. and be as the he-goats before the f. Ezek. 25. 5. Ammonites a couching-place for f 34. 2. should not the shepherds feed the f.? 36.33. the waste cities shall be filled with f. of mer. Incl. 1. 18. the f. of sheep are made desolate Joel 1. 18. the f. of sheep are made desolate Mic.1.111.inhabitant of country of f.came not forth 5. 8. as a young lion among the f. of sheep Zeph. 2. 6. and the sea-coast shall be folds for f.

Leph. 2. 0. and the sea-coast shall be foins for f. 14. f. shall lie down in the midst of Nineveh FLOCKS with herds.

Gen. 13. 5. Lot also had f. and herds, and tents 24. 35. the Lord hath given Abraham f. and herds 26. 14. Isaac had possession of f. and herds 32. 7. Jacob divided f. and herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided f. And herds into two bands 32. 7. Jacob divided 33. 13. the f. and herds with young are with me 45. 10. thou shalt be near me, thou, thy f. and herds 47. 1. my brethren, their f. and herds are come 50.8. their f. and herds left they in land of Goslien Ezod. 10. 9. we will go with our f. and our herds 24. only let your f. and your herds be stayed 12.32. also take your f. and your herds, and be gone 34.3. neither let f. nor herds feed be fore the mount Num. 11.22. shall the f. and herds be slain for them Num. 11. 92, shall the f, and kerds be slain for them Deut. 8. 13. when thy kerds and thy f, multiply 12. 6. firstlings of k, and f, 17. 14. 23. Nrk. 10. 36. 1 Sam. 30. 90. David took all the f, and the kerds 2 Sam. 12. 2. rich man had exceeding many f, and k. 2 Chron. 32. 29. provided possessions of f, and kerds Prov. 37. 23. know thy f, look well to thy kerds Jer. 3. 24. shame hath devoured their f, and kerds 5. 17. an ancient nation shall eat thy f, and kerds Hos. 5.6 they shall go with f, and herds to seek Ld. FLOOD.

Not mlu that terrible invadation is in scripture.

Not only that terrible inundation is in scripture called flood, whereby God destroyed all man-kind, and all the animals of the earth and air, which were not in the ark built by Noah; but which were not in the ark built by Noah; but likewise all sorts of immadations or extraordinary collections of waters. Thus the Psalmist speaking of the waters of the sea, or of a river, expresses it by the word flood. Psal. 66. 6, They went through the flood on foot. The same Psalmist sets forth extreme dangers under the notion of a flood. Psal. 69. 15, Let not the water-flood overflow me. And the violent assaults and sudden incursions of the deail and water-flood overflow me. And the violent assaults and sudden ineursions of the devil and his instruments against the church are compared to a flood. Isa. 59. 19. When the enemy shall come in like a flood. By floods are also signified great plenty and abundance of spiritual and temporal blessings. Isa. 44. 3, I will come the character between the difference of the contraction.

will pour floods upon the dry ground.

Gen. 6. 17. I, even I, bring a f. of water on the earth

7. 6. when the f. of waters was upon the earth

7. Noah went in, because of the waters of the f.

7. Noah went in, pecause of the waters of they.

10. after seven days the f, was on the earth

17. the f, was forty days on the earth

9. 11. nor shall be any more a f, to destroy the earth

28. Noah lived after the f, 350 years

10. 1. to them were sons born after the f,

32. the nations were divided in the earth after f,

Josh. 24. 2. your fathers on other side of f. 3, 14, 15. Job 14. 11. as the f. decayeth and drieth up 22.16. whose foundation was overthrown with a f. 22.10, whose foundation was overthrown with a f, 28.4. the f, breaketh out from the inhabitant Psal. 29.10. the Lord sitteth upon the f. be is King 66. 6. they went thro' the f. on foot, we rejoiced 69. 15. let not the water f. overflow me 74, 15. thou didst cleave the fountain and the f.

Psal. 90. 5. thou carriest them away as with a f.

Isa. 2. 2. and all nations shall f, unto it

Isa. 2. 2. and all nations shall f, unto it

48. 21. he caused waters to f, out of the rock

60. 5. thee thou shall see and f, together

47. 46. 7. Who is this that cometh up as a f, f

8. Egypt riseth up like a f, waters are moved 8. Egypt riseth up like a f. waters are moved 47. 2. behold, waters shall be an overflowing f. Dan. 9. 26. the end thereof shall be with a f. 11.22. with the arms of a f.shall they be overflown

Amos 8. 8. it shall rise up wholly as a f. 9. 5. 9. 5. and shall be drowned as by the f. of Egypt 9. 5. and shall be drowned as by the f. of Egypt Wah. 1. 8. with an overrunning f. make an end Mat. 24. 38, in days before the f. they were eating 39, and knew not till the f. came, Luke 17. 27. Luke 6. 48. when the f. arose the stream beat 2 Pet. 2. 5. bringing in the f. on world of ungodly 12. 18. 18. The latest and the first and first and

Rev. 12. 15. the dragon poured out water as a f. 16. the earth helped, and swallowed up the f. FLOOD-GATES.

Gen. 7. † 11. the f.-gates of heaven were opened FLOODS. Erod. 15. 8. the f. stood upright as a heap 2Sam. 22.5. f. of ungodly made me afraid, Ps. 18.4. Job 20. 17. he shall not see the rivers and the f. 28. 11. he bindeth the f. from overflowing Psal. 24. 2. he hath established it upon the f 22. 6. surely in the f. of great waters not come eight 50. 2. into deep waters, where the f. overflow me 78. 44. and had turned their f. into blood 93.3. the f. have lifted up, O Lord, f. have lifted up 98. 8. let the f. clap their hands, let hills be joyful Cant. 8. 7. neither can the f. drown love La. 44. 2. for I will pour f. upon the dry ground Ezek. 31.15. I restrained the f. thereof, waters stayed Jonah 2. 3. the f. compassed me about, thy billows Mat. 7. 25. the f. came, winds blow, and beat, 27. FLOOI, Verb. 2. Chron. 34. 11. and for timber to f. the houses 32. 6. surely in the f. of great waters not come eigh

2 Chron. 34. 11. and for timber to f. the houses FLOOR, Substantive.

Gen. 50. 10. they came to the threshing f. of Atad

11. when inhabitants saw mourning in f. of Atad Num. 5. 17. the priests shall take dust that is in f. 15. 20. as ye do the heave-offering of threshing f. 18. 27. as the it were the corn of the threshing f. 30. he counted as the increase of the threshing f. Deut. 15. 14. thou shalt furnish him out of thy f. 16. † 13. after thou hast gathered in thy f. Judg. 6, 37. I will put a fleece of wool in the f. Ruth 3, 2, he winnoweth in the threshing f. 2 Sam. 6, 6, eame to Nachon's thresh. f. 1 Chr. 13.9.

21.18. rear an altar in the threshing f. of Arnunah 21. David said, to buy the threshing f. of thee 1 Kings 6. 30. he overlaid the f. of house with gold 7.7, with ecdar from one side of the f. to the other 2 Kings 6, 27, out of the barn-f, or the wine press?
1 Chron, 21, 23, L. had answered in the threshing f. 2 Chran. 3. 1. prepared in threshing f. of Ornan 18. † 9. they sat in a f. at the entering of the gate Isa. 21. 10. O my threshing, and the corn of my f. Jer. 51. 33. daughter of Bab. is like a threshing f. Has. 9.1. thou hast loved a reward on every corn f.

2. the f. and wine-press shall not feed them 13. 3. as the chaff that is driven out of the f. Mic. 4. 12. shall gather them as sheaves into the Mat.3.12.he will thoroughly purge hisf. Luke 3.17. FLOORS.

I Sam. 23. 1. and they rob the threshing f. Dan. 2. 35. like chaff of the summer threshing f. Dan. 2. 33. like chatt of the summer threshing f. Jord 2. 24. and the f. shall be full of wheat FLOTES, or FLOATS.

1 Kings 5. 9. and 1 will convey them by sea in f. to the place thou shalt appoint me, 2 Chr. 2. 16. FLOURISH.

Psal. 72. 7. in his days shall the righteous f.

16. and they of the city shall f. like grass of

92. 7, when all the workers of iniquity f. 12. the righteous shall f, like the palm-tree 13. they shall f, in the courts of our God 132. 18. but upon himself shall his crown f, Prov. 11. 28. the righteous shall f, as a honch 11. the tabernacle of the upright shall f. Eccl. 12. 5. when the almond-tree shall f. Cant. 7. 13. let us get up, let us see if the vine f. Isa.17.11. in morning thou shalt make thy seed to f. 66. 14. your bones shall f. like an herb Etck. 17. 21. I the Ld. lave made the dry tree to f. FLOURISHED.

Cant. 6, 11.1 went down to see whether the vine f Phil. 4, 10, your care of ne hath f. again FLOURISHETH.

Psal, 90. 6, in the morning it f. and groweth up 103, 15, as a flower of the field, so he f. PLOURISHING.

Psal. 92, 14, in old age, they shall be fat and f. Cant. 2, †9, he looketh forth, f. through the intice Dan. 4, 4. I was at rest, and f. in my palace Fl.OW.

Job 20.28. his goods shall f. away in day of his wrath Ps. 117.18. he causeth the wind blow, and waters Oant. 4.16. that the spices thereof may f. out 210

Jer. 31. 12. shall f, to the goodness of the Lord 51.44. nations shall not f-together any more to him Joel 3. 18. in that day the hills shall f, with milk, and the rivers of Judah shall f, with waters Mic. 4.1. the people shall f, to the mountain of Ld. John 7. 38. out of his belly shall f, living water FLOWED.

Josh. 4. 18. Jordan f. over all his banks
Judg. 5. † 5. the mountains f. before the Lord
Isa. 64. 3. the mountains f. down at thy presence Lam.3.54. the waters f. over mine head, then I said FLOWETH.

Lev. 20, 24, a land that f. with milk and honey, Num. 13, 27, 14, 8, 16, 13, 14, Deut. 6, 3, 11, 9, 26, 9, 15, 27, 3, 31, 20, Josh. 5, 6, FLOWING.

Exod. 3. 8. to bring them to a land f. with milk and honey, 17. | 13. 5. | 33. 3. Jer. 11. 5. | 32. 22. Ezek. 20. 6, 15.

Prov. 18.4. the well-spring of wisdom as a f.brook 1sa. 66. 12, the glory of the Gentiles like a f.stream 1sr. 18. 14. or shall the cold f. waters be forsaken? 49. 4. wherefore gloriest thou in thy f. valley? FLOUR.

Exod. 29. 2. of wheaten f. shalt then make them Lev. 2. 2. he shall take his handful of the f. 6. 15. Num. 23. 5. and a tenth part of an ephah of f. for

a ment-offering, 20, 28, 129, 3, 9, 14. Judg. 6, 19, cakes of an ephah of f, 1 8am, 1, 24. 18am, 28, 24, she took f, and kneaded it, 2 8am, 13.8. 2 8am, 17, 28, brought f, parched corn and beaus See DEAL, FINE.

1 Sam. 2. 33. the increase shall die in f. of their age 1 Cor.7.30. if she pass f.of her age and need require FLOW ER.

Exod.25.33. with knop and f. in one branch, 37.19. Job 14. 2. he cometh forth as a f. and is cut down 15. 33. he shall east off his f. as the olive Psal. 103. 15. as a f. of field, so he flourisheth Isa. 18. 5. and the sour grape is ripening in the f. 28. 1. whose glorious beauty is a fading f. 4. 40. 6. the goodliness thereof is as the f. of the field 7. f. fadeth, 8. Nob. 1.4. Jan. 1.10,11.1Pet. 1.24. FLOWERS.

Exod. 25, 31, his f. shall be of the same, 37, 17, 37. 20. made like almonds, his knops and his f. Num. 8. 4. to the f. thereof was beaten work

1 Kings 6. 18. cedar of the house within was carved with knops and open f. 29, 32, 35, [7, 26, 49, 2 Chr. 4. 5. like the brim of a cup with f. of lilies

21. the f. lamps, and tongs made he of gold Cant. 2. 12. the f. appear on earth, time of singing 5. 13. his cheeks are as a bed of spices, as sweet f. FLOWERS.

Lev. 15.24. if her f.be upon him, he shall be unclean

33. of her that is sick of her f. of him with issue FLUTE, S.

1 Kings 1, †40. all people piped with f.and rejoiced Dan. 3. 5. when ye hear the sound of the f. 7,10,15.

Deut. 32. 11. as an eagle f. over her young FLUX.

Acts 28. 8. the father of Publics lay sick of a f. FLY.

Isa. 7. 18. the Lord shall hiss for the f. in Egypt

Fig. 7. 18. the Lord shall has for the f. in Legra-FLY, Verb.

Gen. 1. 20. and fowl that may f. above the earth 2 Sam. 22. 11, he rode upon a herral, and did f. and was seen on wings of the wind, Psal. 18. 10. Job 5. 7. man born to trouble as sparks f. upward

Job 5. 7. man born to trouble as sparks f. upward 39. 26, doth the hawk f. by thy wisdom ?

Psal. 18. 10. he did f. upon the wings of the wind 55. 6. for then would 1 f. away, and be at rest 190. 10. for it is soon cut off, and we f. away Pron. 23. 5. riches f. away as an engle to, houven

Pron. 23. 5. riches f, away as an eagle to heaven fsa.6.2-each had six wings, and with twain he didf. 11. 14. but they shall f, upon shoulders of Philist. 60. 8, who are these that f.os a cloud, and as doves Jer. 48. 40. behold, he shall f, as an eagle Ezek. 13. 20. ye hunt the souls to make them f. Dam.9.21. Gab. being caused f, swiftly, touched me Hos. 9. 11. their glory shall f, away like a bird Hab.1.3, they shall f, as the eagle that hasteth to cat Rep. 14.6. I saw mother angel f, in midst of heaven 19. 17. to all the fails that f is the midst of heaven 19. 17. to all the fails that f is the midst of heaven. 19. 17. to all the fewis that f.in the midst of heaven See FLEE, PLIETH. FLYING.

Let 11.21, these may ye ent of ev. f, creeping thing 23,but all other f-creeping things an abomination Psal, 148, 10, all cattle and f, fewl, praise the Lord Prov.26.2.as the swallow by f.so the curse causeless Isa. 14. 29. and his fruit shall be a fiery f. serpent 30. 6. from whence come viper and fiery f. serpent 31. 5. as birds f.so will the Lord defend Jerusalem Zech. 5. 1. I looked, and behold, a f. roll, 2.

Rev. 4. 7. the fourth beast was like a f. eagle 8. 13. heard an angel f. thro' the midst of heaves FOAL, S.

Gen. 32.15. Jacob took ten bulls, twenty asses, ten f. 49. 11. binding his f. to the vine, and his ass's cott Zech. 9. 9. upon a colt the f. of an ass, Mat. 21. 5

Hos. 10. 7. the king of Samaria is cut off as f FOAMETH. Mark9.18.f. and gnasheth with his teeth, Luke9.39.

FOAMING. Mark 9. 20, he fell on the ground and wallowed, f.

Jude 13.raging waves of sea, f.out their own shame FODDER.

Job 6. 5. or loweth the ox over his f. FOES.

1 Chron. 21. 12. or to be destroyed before thy f. 1 Chron. 21. 12. or to be destroyed before thy f. Esth. 9. 16. the Jews slew of their f. 75,000 Ps.d. 27. 2. mine enemies and f. came upon ma 39. 1. then hast not made my f. to rejoice over ma 89. 23. I will beat down his f. before his face Mat.10.36. a mad's f. shall be they of his household Acts 2. 35. until I make thy f. thy footstool FOLD.

Heb. 1. 12. as a vesture shalt thou f. them up

Hee. 1. 12. as a vesture small thou f. them up FOLD.

Isa. 13. 20. shall the shepherds make their f, there 65. 10. Sharon shall be f. for flocks, valley of Achor Fizek. 34. 14. on the mountains shall their f, be Mic. 2. 12. as the flock in the midst of their f. Hab. 3. 17. the flock shall be cut off from the f.

Mat. 13. 8. brought forth fruit, some a hundred, some sixty, some thirty f. 23. Mark 4. 8, 20. 19. 29. hath forsaken houses, shall receive 100 f. John 10.16. and other sheep I have, which are not o. this f, and there shall be one f, and one shepherd FOLDS.

Num. 32, 24, build ye f, for your sheep, 36, Psal, 50, 9, I will take no he-gonts out of thy f. Jer. 23, 3. I will bring them again to their f. Zeph. 2. 6, the sea-coast shall be f, for flocks FOLDEN.

Nah. 1. 10. while they be f. together as thorns FOLDETH.

Eccl. 4. 5. the fool f. his hands together and eateth FOLDING.

1 Kings 6. 34. the two leaves of one door were f. Prov. 6. 10. a little f. of the hands to sleep, 24. 33. FOLK.

Gen. 33.15.team now leave with thee someof the f.

trem.33.15.1ct me now leave with thee some of the f. Prov. 30, 26, the conies are but a feeble f. yet make Ar. 51, 58, the f. shall abour in fire and by weary Mark 6, 5, he laid his hands upon a few sick f. John 5, 3, in these lay a multitude of impotent f. Acts 5.16.a multitude round about, bringing sick f. FOLLOW.

FOI.LOW

Signifies, [1] To come after one that goeth before, as servants come after their masters, I Sam. 25. 27. Let it be given to the young men that follow my lord. [2] To imitate, or do as another gives us an example. Mat. 16. 24, Let him take up his cross, and follow me. 1 Cor. 11. 1, Be ye followers of me, even as I am of Christ. [3] To believe and obey. John 10. 27. My sheep hear my voice, and they follow me. And in all passages where men are said to fallow strange and, it signifies, to not trange. And in all passages where men are said to follow strange gads, it signifies, to put trust in them, to rely upon them, and yield them service. I Kinzs 18. 21, If Baal be God, then follow him. July. 2. 12, They forsook the Lord, and followed other gods. [4] To side, take part with, 2 Sam. 2. 10. 2 Kings 11. 15. [5] To endeuvour after, and pursue with great desire and diligence. Phil. 3. 12, But I tollow after, if that I may apprehend that for which I am apprehended of Christ Jesus. [6] To die with one. John 13. 36. Thou canst not which I am apprehended of Christ Jesus. [6] To die with one. John 13, 36, Thou eanst not follow me now, that is, bear me company in my sufferings, and die with me. To follow the Lamb. Rec. 14, 4, Those are they that follow the Lamb: That keep close to Christ in all his ordinances; are led by his word and Spirit, and depend upon the wirtue and merit of his corrisos along to my advance of the corrisos along to my defend and accent of his sacrifice alone for pardon and accept-ance, and not on saints, or their own merits, as the followers of Antichrist do. Gen 24.8. if the woman will not be willing to f.thea

Gen 24.8. If the woman will not be willing to f. thea 44. 4. Joseph said, up, f. after the men Exod. 11. 8. get thee oot, and people that f. thea 14. 4. I will harden Pharnoh that he shall f. them 17. and the Egyptians shall f. them 21. 22. if burt a woman, and yet no mischief f. 23. and if any mischief f. then life for life 23. 2. then shalt not f. a multitude to do evil Deut. 16. 20, what is altogether just shalt thou f 18. 22, if the thing f. not, nor come to pass Deut. 16, 20, what is altogether just shall thou y 18, 22, if the thing f, not, nor come to pass Indg. 9, 3, their hearts inclined to f. Abimelech 1 Sam. 25, 27, be given young men, who f. nv lord 30, 24, so faint that they could not f. David 2 Sam. 17, 9, among the people that f. Absalom

45. 14. the virgins her companions that f. her 94. 15. all the apright in heart shall f. it 119. 150. they draw nigh that f. after mischief 119. 150, they draw nigh that f, after mischief Isa. 5. 11. that they may f, strong drink 51. 1. hearken, ye that f, after righteonsness Jer. 17. 16. I hastened from being a pastor to f, thee 42. 16. the famine shall f, close after you Ezck 13. 3. the prophets that f, their own spirit Hos. 2. 7. and she shall f, after her lovers 6.3 we shall know, if we f, on to knew the Lord Mat. 8. 19. Master, I will f, thee, Luke 9. 57, 61. Mark 16. 17. these signs f, them that believe Luke 17. 23. go not after them, nor f, them 22. 49. when they about him saw what would f. John 10. 5. and a stranger will they not f. 22. 49. when they about him saw what would J. John 10. 5. and a stranger will they not f. 13.37. Peter said, Lord why cannot I f. thee now? Acts 3.24. all the prophets from Samuel, and that f. Rom. 14. 19. let us f. things that make for peace 1 Cor. 14. 1. f. after charity, desire spiritual gifts Phil. 3. 12. but I f. after, if that I may apprehend 1 Thess. 5. 15. but ever f. that which is good 2 Thess. 3.7. for yoursel. know how ye ought to f. us 9. to make ourselves an ensample to you to f. us 17 im. 5. 24. and some men they f. after

9. to make ourselves an ensample to you to f. us 1Tim. 5. 24. and some men they f. after 6. 11. O man of God, f. righteousness, 2Tim. 2. 22. Heb. 12. 14. f. peace with all men, and holiness 13. 7. whose faith f. considering the end 1 Pet. 1.11. when it testified the glory that shenld f. 2. 21. an example, that ye should f. his steps 2 Pet. 2. 2. many shall f. their pernicious ways 3 John 11. f.not that which is evil, but what is good Rev. 14. 4. these are they that f. the Lamb 13. blessed are dead in Lord, that they may rest from their labours, and their works do f. them FOLLOW him.

1 Kings 18. 21. if the Lord be God, f. him

I Kings 18. 21. if the Lord be God, f. him Mark 5. 37. and he suffered no man to f. him 6. I. he went out thence, and his disciples f. him Luke 22. 10. f. him into the house, Mark 14. 13.

Inke 22. 10, f. hm into the house, Mark 14. 15. John 10. 4. he gooth before, and the sheep f. him FOLLOW ne.

Gen. 24. 5. the wom. will not be willing to f. me, 39. Judg. 3. 28. Ehnd said unto them, f. after me

8. 5. give bread, I pray, to the people that f. me

1 Kings 20. 10. for handfuls for the people that f. me

1 Kings 20. 10. for handfuls for the people that f. me! 2 Kings 6.19, f. me. 1 will bring you to man ye seek Ps. 23. 6. goodness and mercy shall f. me all my life Mat. 4. 19. Jesus saith, f. me, and I will make you tishers of men, 8.22, 19.9. Mark 2.14. Luke 5.27. 16. 24. lot him deny himself and take up his cross and f. me, Mark 8. 34. | 10. 21. Luke 9. 23. 19. 21. sell that thou hast, f. me, Luke 18. 22. Luke 9. 59. he said, f. me, John 1. 43. | 21. 22. John 10. 27. my sheep hear my voice and f. me 12. 95. it any man will serve me, let him f. me 12. 35. thou canst not f. me now, but afterwards Acts 12. 8. cast thy garment about thee, and f. me

Acts 12. 8. east thy garment about thee, and f. me FOLLOWED. Gen. 24. 61. Rebekah and her damsels f. the mun

Gen. 24. 61. Rebekah and her damsels f. the man 32. 19. so commanded he all that f. the droves Neam. 32. 12. they have wholl f. the Ld. Deut. 1.36. Deut. 4. 3. for all the men that f. Baal-peor 11. 16. swallowed the substance which f. them Josh. 6. 8. and the ark of the evoenant f. them 14. 8. but I wholly f. the Lord my God, 9. 14. Judg. 2. 12. they forsook the Lord and f. other gods 9. 49. cut down his bough, and f. Abimelech 18 am. 14. 22. they f. hard after the Philistines 17. 13. Jesse's three sons f. Saul to battle, 14. 31. 2. Philistines f. Saul, 2 Sam. 1. 6. 1 Chr. 10. 2. 2 Sam. 2. 10. but the house of Judah f. David 3. 31. and king David himself f. the hier 17. 23. Ahithophel saw his counsel was not f. 20. 2. Israel f. Sheba the son of Bichri 1Kings 12.20. there was none that f. house of David 16. 21. half of people f. Thin, half f. Omri, 22. 12.18. have forsaken the Lord, thou hast f. Baalim 20. 19. came out, and the army which f. them 2Kings 3.9. was no water for the eattle that f. them

2Kings 3.9. was no water for the eattle that f. them 4. 30. Elisha rose and f. her 5. 21. so Gehazi f. after Naaman, is all well? 5. 21. so Gehazi f. after Naaman, is all well?
9. 27. Johu f. after Ahaziah, and said, smite him
13. 2. Jehoahaz f. sins of Jeroboam son of Nebat
17. 15. and they f. vanity, and became vain
Psad. 68. 25. the players on instruments f. after
Ezek. 10. 11. whither the head looked, they f. it
Amos 7. 15. the Lord took me as f. f. tho flock
Mat. 27.55. many women which f. Jes. from Galilee
Mark 10. 28. we left all and f. thee, Luke 18. 28.
32. were amazed, and as they f. they were afraid
Luke 22. 54. they took him, and Peter f. afar off
Est. 13. 43. religious proselvtes f. Paul and Barnah

Luke 22. 54. they took him, and Peter f. afar off Acts 13.43. religious proselytes, f. Paul and Barnah. 16. 17. the same f. Paul and us, and cried Rom. 9. 30. Gentiles who f. not after righteousness 31. who f. after the law of righteousness 1 Cor. 10. 4. they drank of that rock that f. them 1 Tim.5.10. if she have diligently f. every good work 2 Pet. 1. 16. we have not f. cunningly devised fables

Kings 19. 20, let me kiss father, then I will f, thee Rev. 6. 8. his name was Deuth, and hell f, with him is al. 38. 20, because 1 f, the thing that good is 8. 7, there f, hail and fire mingled with blood 8. 7. there f. hail and fire mingled with blood 14.8. and there f. another angel, saying, Babylon is 9. and the third angel f. them, saying, if any man FOLLOWED him.

Num. 16.25. Mosea rose up, the elders of Isr. f. him Judg. 9. 4. hired vain and light persons who f. him 1 Sam. 13. 7. and all the people f. him trembling 2 Sam. 11. 8. there f. him a mess of meat from the k. Mat. 4.20. they left their nets and f. him, Mark 1.18. 22. they immediately left the ship and f. him 25 and there f. him great moving description.

25. and there f. him great multitudes of people, 8. 1. | 12. 15. | 19. 2. | 20. 29. Mark 2. 15. | 5. 24. Luke 23. 27. John 6. 2. 8.23. when entered, his disciples f.him, Luke 22.39. 9. 27. two blind men f. him, crying, and saying 26. 58. but Peter f. him afar off, Mark 14. 54. Mark 14. 51. there f. him a certain young man Luke 5. 11. they forsook all and f. him, 28. 7.9. Jesus said to the people that f. him, not found Acts 12. 9. Peter went out and f. him and wist not Ren 19 14. the armies f. him on white haves

Rev. 19. 14. the armies f. him on white horses FOLLOWED mc.

Num. 14. 24. my servant Caleb hath f. me fully 32. 11. because they have not wholly f. me 1 Kings 14. 8. David who f. me with all his heart Neh. 4. 21. nor the men of the guard which f. me Mat. 19. 28. ye that f. me in the regeneration FOLLOWEDST.

Ruth 3. 10. thou f. oot young men, poor or rich FOLLOWER.

2 Tim. 3. † 10. hast been a diligent f. of my doctrine FOLLOWERS.

1 Cor. 4. 16. have begotten you through the gospel, I besecch you, be f. of me, 11. 1. Phil. 3. 17. Eph. 5. 1. be ye f. of God as dear children 17 Hess. 1. 6. ye became f. of us and of the Lord 2. 14. for ye became f. of the churches of God Heb. 6.12.be f. of them who thro' faith inherit prom. 1 Pet. 3. 13. if ye be f. of that which is good PollowETII.

PollowETII. Stington 1. 15. him that f. her bekilled. 2 Chr. 23. 14.

2Kings 11.15. him that f. her be killed, 2 Chr. 23.14.

Ps. 63. 8. my soul f. hard after thee, hand upholds
Prov. 12. 11. but he that f. vain persons, 28. 19.

15. 9. he loveth him that f. righteousness, 21. 21.

Fsa.1.23. every one loveth gifts and f. after rewards
Ezek. 16. 34. none f. thee to commit whoredoms
Hos. 12.1. Ephraim feeds on wind, f. after cast-wind
Mat. 10.38. he that taketh not up his cross and f. me
Mark 9. 38. because he f. not us. Luke 9. 4. me Mark 9. 38. because he f. not us, Luke 9. 49.

John 8.12. he that f. me shall not walk in darkness

FOLLOWING.

Gen.41.31.plenty not known by reason of famine f.

Gen. 41.31. pleaty not known by reason of famine f. Deut. 7. 4. they will turn away thy son from f. me 12. 30. take heed thou he not snared by f. them Josh. 22. 16. from f. the Lord, 18, 23, 29. 1 Sam. 12. 20. 2 Kings 17. 21. 2 Chr. 25. 27. 1 34. 33. Judg. 2. 19. corrupted in f. other gods to serve them Ruth 1. 16. or to return from f. after thee 1 Sam. 12. 14. if ye continue f. the Lord your God 13. 46. Saul went up-from f. the Philistines 15. 11. Saul is turned back from f. me 24. 1. when Saul was returned from f. Philistines 2 Sam. 2. 19. A sabel turned not from f. Abuer. 30.

24. 1. when Saul was returned from f. Philistines
25 Sam. 2. 19. Asahel turned not from f. Abner, 30.
26. bid the people return from f. their brethren
7. 8. 1 took thee from f. the sheep, to be ruler over
1 my people, 1 Chiron. 17. 7. Psal. 78. 71.
1 Kings 1. 7. and they f. Adonijah, helped him
9. 6. but if you shall at all turn from f. me
21. 26. Ahab did very abominably in f. idols
Psal. 48. 13. that ye may tell it to the generation f.
109. 13 in generatif. Let their name be blotted out 109. 13. in generat. f. let their name be blotted out

Mark 16. 20. and confirming the word with signs f.

Luke 13. 33. I must walk to-morrow and the day f.

John 1. 33. then Jesus turned and saw them f.

43. the day f. ||6.22. the day f. when the people saw

21. 20. Peter seeth the disciple whom Jesus loved f.

Acts 21. 1. we came the day f. unto Rhodes, 18.

23. 11. and the night f. the Lord stood by him

2st 21. 5 are gone settar. I the way of Raham 2 Pet. 2. 15. are gone astray, f. the way of Balaam FOLLY.

Gen.34.7, because Shechem had wrought f. in Isr. Total. 22. 21. she wrought f, by playing the whore Josh. 7. 15. because Achan wrought f. in Israel Judg. 19. 23. nay, I pray you, do not this f. † 24. to this man do not the matter of this f.

† 24. to this man do not the matter of this f.
20. 6. they have committed lewdness and f. in Isr.
10. according to the f. that they wrought in Isr.
1 Sam. 25. 25. Nabal is his name, and f. is with him
2 Sam. 13. 12. my brother, do not thou this f.
Job 1. † 22. in all this Job attributed not f. to God
4. 18. behold his angels he charged with f.
24. 12. yet God layeth not f. to them
42. 8. lest I deal with you after your f.
Psal. 49. 13. this their way is their f. yet posterity
85. 8. but let them not turn again to f.
Prov. 5.23.in the greatness of his f.he shall go astray
13. 16. but a fool layers of his f.he shall go astray

13. 16. but a fool layeth open his f.
14. 8. but the f. of fools is deceitful
18. the simple inherit f. but prudent are crowned

Pr.14.24. crown of wise is riches, foolishn. of f. is f. 29. but he that is hasty of spirit exalleth f.
15. 21. f. is joy to him that is destitute of wisdom
16. 22. but the instruction of fools is f.
17. 12. let a bear meet rather than a fool in his f.

18.13. before he heareth it, it is f. and shame to him 26.4 answer not a fool accord to his f-lest like him 5. ans. a fool accord to his f, lest wise in conceit 11. as dog to vomit, so a fool returneth to his f

11. as dog to voints so a loof returnest to his p. f.col. 1.7. I gave my heart to know wisdom and f. 2.3. I sought in my heart to lay hold on f. 12. turned to behold f. || 13. wisdom excelleth f. 7. 25. I applied to know the wickedness of f. 10. 1. so doth is little f. him that is in reputation 6. f. is set in great dignity, rich at it in low place 1sa.9.17. an evil doer, and evidy mouth speaketh f. 1.2. 23.13. I have seen f. in the products of Sunch 1. Jer. 23.13. I have seen f, in the prophets of Sumar. Hos. 2. †10. I will discov. her f, in sight of her lovers 2 Cor. 11. 1. ye could bear with me a little in my f2 Tim.3.9. their f. shall be made manifest to all men

2 Cor. 11. 1. ye could bear with me a little in my f
2 Tim. 3.9. their f. shall be made manifest to all nuen
FOOD.

7cn. 2. 9. every tree pleasant and that is good for f.
3. 6. the woman saw the tree was good for f.
6. 21. take thou to thee of all f. that is eaten
41. 35. let them gather all f. of those good years
42. 7. came to buy f. 10. | 43. 2, 4. 20. 22. | 44. 25.
33. take f. for the famine of your households
44. 1. he commanded to fill the sacks with f.
47. 24. for your f. and for f. for your little ones
Exad. 21. 10. her f. shall not be diminished
Lev. 3. 11. the f. of the offering made by fire, 16.
19. 23. shall have planted all manner of trees for f.
21. † 17. not approach to offer the f. of his God
22. 7. shall eat of holy things, because it is his f.
Deut. 10.18. the stranger, in giving him f. and raum
1 Sam. 14. 24. corsed that eateth f. till evening, 28.
2 Sam. 9. 10. that thy master's sonmay have f. to cat
1 Kings 5. 9. my desire, in giving f. for my househ.
11. Solom. gave Hiram wheat for f. to his househ.
Nrh. 9. †25. they possessed trees of f. in ahundance
Jab 23. 12. thy words more than my necessary f.
24. 5. wilderness yieldeth f. for them and children
38. 41. who provideth for the raven his f.?
40. 20. surely the mountains bring him forth f.
Psal. 78. 25. man did cat angels f. he sent them mea
104. 14. he may bring forth f. out of the earth
136. 25. who giveth f. to all flesh, his mercy for ever
146. 7. the Lord who giveth f. to the hungry
147. 9. he giveth to the heast his f. to young ravens
Prov. 6. 8. the ant gathereth her f. in harvest
13. 23. much f. is in the tillage of the poor
27. 27. thou shalt have goats' milk enough for thy f
30. 8. feed me with f. convenient for me 27.2. Then shalt have goals mink enough for thy f 28.3. is like a sweeping rain which leaveth no f 30.8. feed me with f. convenient for me 31.14. like ships, she bringeth her f. from a far E.ck. 16.27. I have diminished thine ordinary f. 48.18. the increase thereof shall be for f, to them Acts 14.17. fruitful seasons, filling our hearts with f. 2 Cor. 9. 10. both minister bread for your f. 1 Tim. 6. 8. having f. and raiment, let us be content

FOOL, Foolishness, are to be understood not only olly, Foolishness, are to be understood not only according to their natural and literal meaning, for one who is an idiot, or a very weak man, and for the discourses and notions of fools ond madmen; but in the language of scripture, especially in the book of Proverbe, fool is the usual character of the sinner, and tolly and foolishness are put for sin. Psul. 38.

5, My wounds stink, and are corrupt, because of my fuelshness, my sin. Apid in Psul. 69, 5. 5. My wounds stink, and are corrupt, because of my foolishness, my sin. And in Psal. 69. 5, O God, thou knowest my foolishness. Solomon sets the fool in opposition to the prudent man. Prov. 13. 16, Every prudent man dealeth with knowledge; but a fool layeth open his folly. For as by prudence a man so governs himself, and regulates his actions, as to avoid in-pending evils, and to obtain that good which is suitable to his necessities: so it is the effect of folly, not to foresee evils to prevent them, and to neglect the season of obtaining what is good.

Jam. 2. 15. if naked and destitute of daily f.

in Prov. 13. 20, Solomon opposes the fool to the wise man. He that walketh with wise men, shall be wise; but a companion of fools shall shall be wise; but a companion of tools shall be destroyed. As it is with relation to the offairs of this life; the mon of prudence and conduct in his affairs, who takes the best method of managing things to his own, his family's, and friend's, or any society's reputation, comfort, and advantage, and who minds his business more than his pleasure, is minus his dusiness more than his picasure, is the wise man: Ind the inconsiderate, head-less, slothful man, who neglects the principal affairs of life, or goes into improper or un-likely methods of managing them to advan-tage, or who minds his pleasure more than his business, is the fool for this world: So it is with respect to another world; the truly wise

man is he who proposes the things of God, and the everlusting interest of his immortal soul, we his highest end, and pursues them with the utmost care and diligence, in the way of God's appointment through Jesus Christ our only Saviour; and who seeks all things else with less solitated and acceptantly and the seeks all things else with less solitated and esseks and the whole with the seeks all things else with less solitated and esseks all things else with less so licitude and concern, and in subordination to these. And the fool, on the other hand, is he, who makes something in this world his highest end and aim, and spends his chief time and care, concern and labour, about it, to the neglect of the infinitely higher interests of God's glory and his own soul's everlasting happiness. So that the highest folly is justly charged upon every

wilful impenitent sinner. Such also are called by the name of fools, who, such also are called by the name of fools, who, though they be godly, yet have much ignorance and unbelief remaining in them. O fools, and slow of heart to believe, says our Saviour to the disciples that were going to Emmans, Luke 24. 25. And it is the character of all men, as they are born possessed of natural ignorance and corraption. Th. 3. 3, We ourselves were sometimes foolish. The Apostle says, I Cor. 4. 10, We are fools for Christ's sake: that is, we are accounted so by the wise men of the world. And in Rom. 1. 22, he says, Professing themselves to be wise, they became fools: that is, While they pretended to, and boasted of more than ordinary wisdom, their learned nen being at first usually called Solearned men being at first usually called Sophists, or wise men, though afterwards Philosophers, they entertained and vented many sophers, they eitertained and bractices, and so shewed themselves to be real fools. The same apostle says, in 1 Cor. 1.18, The preaching of the cross is to them that perish foolishness. The doctrine of Christ crucified, to purchase eternal salvation for believers, is by unbelievers, that judge only according to carnal reason and sense, accounted an absurd, ridiculous, impossible thing, and which none in their wits will believe according to the principles of their philosophy And in 1 Cor. 2. 14, The things of God are foolish ness to the natural man. He counts them the most foolish things in the world; he looks upon them as either trifting and impertinent; or as sontaining means and ends disproportionate . er as undesirable in comparison of what may

or as undesirable in comparison of what may be set up in competition with them.

1.8am. 28, 21, behold I have played the f. and erred Psal. 14. 1, the f. hath said in his heart, 53. 1.

49. 10. likewise the f. and brutish person perish 92. 6. neither doth a f. understand this Proo. 10. 8. but a prating f. shall fall, 10.

23. it is a sport to a f. to do mischief 1. 29, the f. shall be servant to the wise of bear 1.

11.29. the f. shall be servant to the wise of heart 12.15. the way of a f. is right in his own eyes 16.af. wrath is presently known, but prudent mar 13.16 wise man feareth, but f.layeth open his folly
14. 16. but the f. rageth and is confident
15. 5. a f. despiseth his father's instruction

17. 7. excellent speech becometh not a f. 10.a reproof more than a hundred stripes into af 12.let a bear meet a man rather than f.in his folly 16. why is a price in hand of a f. to get wisdom 21. he that begetteth a f. doth it to his sorrow 28. a f. when he holdeth his peace is counted wise

1d. 2. a f. hath no delight in understanding 6.f. lips enter intocontent mouth calls for strokes 6.f. lips enter intocontent mouth calls for strokes Pron. 18. 7n.f. mouth is his destruction, lips a snare 20. 3. but every f. will be meddling 25. 4. answer not a f. || 5. answer a f. 8. so is he that giveth honour to a f. 10.the great G. rewardeth the f. and transgressors. 11. as a dog so a f. returneth to his folly 27. 3. but a f. wrath is heavier than them both 22. though thou shouldest bray a f. in a mortar 29.11, f. nutereth all his mind, but a wise man keeps [Feed 9.14] that the f. walketh in darkness

Eccl. 2. 14. but the f. walketh in darkness 15. as it happeneth to the f. so even to me

16. is no remembrance of wise man more than off 19. who knoweth whether ha be wise or a f. ?
4.5. the f. foldeth his hands together, ents his flesh
5. 3. a f. voice is known by multitude of words
6. 8. for what hath the wise more than the f. ? 10. 2. at right hand, but a f. heart is at his left hand 14 f. is full of words, mnn cannot tellwhat shall be Jer. 17. 11. and at his end he shall be a f.

Mat. 5.22 who so ever shall say, thou f. be in danger Lake 12.20. f. this night thy soul shall be required 1 Cor. 3:18. let him become a f. that he may be wise 15. 36. thou f. that thou sewest is not quickened 2 Cor. 11. 16. I say again, let no man thick me a f. 12.6. the' I would desire to glory, shall not be a f.

11.I am become a f.in glorying, ye compelled me As a FOOL.
2 Sam. 3. 33. David said, died Ahner as a f. dieth? Prov. 7. 22. as a f. to the correction of the stocks Eccl. 2. 16, how dieth the wise man? as the f.

Prov. 19. 10. delight is not seemly for a f. 24.7. wisdom is too high for a f. opens not mouth 25. 1. so honour is not seemly for a f. 3. a bridle for the ass, and a rod for the f. back 30. 22. for a f. when he is filled with meat f. a FOOL. Is a FOOL.

Prov. 10. 18. he that uttereth a slander is a f. 19.1. than he that is perversa in his lips, and is a 28. 26. he that trusteth in his own heart is a f. Eccl. 10.3. when he that is a f. walketh, his wisdom faileth him, he saith to every one that he is a f.

Hos.9.7.the prophet is a f. the spiritual man is mad

1 Tim. 6. † 4. he is a f. and knoweth nothing

Of a FOOL.

Prov. 12. 15. the way of a f. is right in his own eyes 17. 21. and the father of a f. hath no joy 24. the eyes of a f. are in the ends of the earth 23. 9. speak not in the ears of a f. he will despise 26.6.he that sendeth a message by the hand of a f. 12. there is more hope of a f, than of him, 29. 20. Eccl. 7.6. as crackling of thorns, so laughter of the f.

10. 12. but the lips of a f. will swallow up himself FOOLS. 2 Sam. 13.13. thou shalt be as one of the f. in Israel

2 Sam. 13. 13. thou shalt be as one of the f. in Israel Job 12. 17. and he maketh the judges f.
30. 8. they were children of f.children of base men Psal. 75. 4. I said to the f. deal not foolishly 94. 8. and ye f. when will ye be wise?
107. 17. f. because of their transgres, are afflicted Prov. 1. 7. but f. despise wisdom and instruction 22. how long, ye f. will ye hate knowledge!
32. and the prosperity of f. shall destroy them 3. 35. but shame shall be the promotion of f.
8. 5. and ye f. be ye of an understanding beart 10. 21. but f. die for want of wisdom 12. 23. hut the heart of f. proclaimeth feelishness

12. 23. but f, the for want of wisdom 12. 23. but the heart of f, preclaimeth feolishness 3.19.but it is abomination to f to depart from evil 20. but a companion of f, shall be destroyed 14. 8. folly of f, is deceit || 9. f, make a mock at sin 24. crown of wise is riches, foolishness of f, is folly 32. whete is in the single for the following single following single for the following single foll 33. what is in the midst of f. is made known

33. what is in the midst of f, is made known 15. 2, the mouth of f, poureth out foolishness 14, the mouth of f, feedeth on foolishness 16. 22, but the instruction of f, is folly 19. 29, stripes are prepared for the back of f, 26. 7, so is a parable in the mouth of f, 9. Eccl.5.1.more ready to hear, than give sacrifice of f, 4, be bett by a beginning f, pay what heat your desires of the power of the parable power of the parable power of the power of the parable power

4. he hath no pleasure in f. pay what hast vowed 4. he the heart of f. is in the house of mirth

7. 4. but the heart of f. is in the house of mirth 5. than for a man to hear the song of f.

9. be not hasty, for anger resteth in the bosom of f.

9. 17. more than cry of him that ruleth among f.

18a. 19. 11. surely the princes of Zoan are f. 13.

35. 8. way-faring men, tho f. shall not err therein

Mat. 23. 17. vp f. not blind, whether is greater, 19.

Luke 11. 40. ye f.did not he that made that without

24.25. O f.and slow of heart to believe the prophets

Rom. 1. 22. professing to be wise, they became f.

1Car. 4. 10. we are f.for Christ's sake, ye wise in Ch.

2Car. 11. 19, for ye suffer f. gladly. seeing ye are wise 2Cor.11.19. for ye suffer f.gladly, seeing ye are wise Eph.5.15. see then that ye walk not us f. but as wise FOOLISH.

Deut. 32. 6. do ye thus requite the Ld. Of. people? 21. will provoke them with a f. nation, Rom. 10. 19.

Job 2. 10. thou speakest as one of f. women speaketh
5. 2. for wrath killeth the f. mnn, envy slays
3. 1 have seen the f. taking root, but I cursed

Psal. 5. 5. the f. shall not stand in thy sight
3. 8. make we not the transcale of the f.

39. 8. make me not the reproach of the f. 73.3. for I was envious at the f. when I saw prosp. 22. so f. was I and ignorant, I was as a beast 74. 18. the f. people have blæphemed thy name 22. rememb. how the f.man reproach, thee daily Prov. 9.6. forsake the f. and live, go in way underst.
13. a f. woman is clamer. is simple, knows noth.
10. 1. but a f. sen is the heaviness of his mother

14. but the mouth of the f. is near destruction
14. 1. but the f. plucketh it down with her hands
3. in the mouth of the f. is a rod of pride
7. go from the presence of a f. man
15. 7. but the heart of the f. doeth not so
20. but a f. man despiseth his mother
17.25. a f. son is a grief to his father, and bitterness 19. 13. a f. son is the calamity of his father
21. 20. a f. man spendeth a treasure
29. 9. if a wise man contendeth with a f. man

29. 9. 11 a wise man content with a f, man Fect. 4. 13, better is a wise child than a f, king 7. 17. be not overnuch wicked, neither be theu f. 10. 15. labour of the f, wearieth every one of them Isa. 44. 25. he maketh their knowledge f. Jer. 4.22. for my people are f, they are sattish childr. 5. 4. 1 said, surely these are poor, they are f. 21. hear now, this, O f, people, who see not 10.8. but they are altograther buttish and f.

21. near now.ms, O.J. penns, who see not 10.8. but they are altogether brutish and f. lam. 2. 14. thy proph. have seen vain and f. things Ezek. 13.3. thus saith the L. wee to the f. prophets Zeck. 11. 15. take the instruments of a f. shepherd

man is he who proposes the things of God, and the everlasting interest of his immortal soul, as his highest end, and pursues them with the ut-Mat. 7.26. shall be likened unto a f. man whobuilt 25. 2. five of the virgins were wise, and five f. Rom. 1. 21. and their f. heart was darkened 2. 20. an instructor of the f. a teacher of babes 1Cor. 1.20. hath not G. made f. wisd. of this world Gal.3. 1. Of. Galatians, who hath bewitched you 3. are ye so f. ? having begun in the Spirit Epth. 5. 4. neither filthiness, nor f. talking 1 Tim. 6. 9. they that will be rich fall into f. lusts 2 Tim. 2. 23. but f. questions avoid, Tit. 3. 9.

Tit. 3. 3. we ourselves were sometimes f. deceived 1 Pet. 2. 15. may put to silence the ignor. of f. men FOOLISHLY.

Gen.31.93.thou hast now done f. in so doing, in my power to hurt you, 1 Sam. 13. 13. 2 Chr. 16. 9. Num. 12. 11. the sin on us wherein we have done f. Num. 12. 11. the sin on us wherein we have done 1. 2. 28 m. 24. 10. I have done very f. 1 Chron. 21. 3. Job1.22 in all this Job sinned not, nor charged G. f. Psal. 75. 4.1 said to the fools, deal not f. Prov. 14. 17. he that is soon nagry dealeth f. 30. 32. if thou hast done f. in litting thyself

2Cor. 11.17. I speak it as it were f. in this boasting
21.1 speak f. 1 am bold also, are they Hebrews!
FOOLISHNESS. 2Sam. 15.31. turn the counsel of Ahithophel into f Psal. 38. 5. my wounds stick because of my f. 69. 5. O God, thou knowest my f. sins are not hid Prov. 12. 23. but the heart of fools proclaimeth f 14. 24. but the f. of fools is folly 15. 2. but the mouth of fools poureth out f. 14. but the mouth of fools perfectly on f. 19. 3. the f. of man pervertell his way

14. but the mouth of fools feededl on f.
19. 3. the f. of man perverteth his way
22. 15. f. is bound in the heart of a child
21.9. the thought of f. is sin, the scorner abominat,
27. 22. yet will not his f. depart from him
Eccl. 7. 25. to know the wicked. of f. and madness
10.13. the beginning of the words of his mouth is f.
Mark 7. 22. thefts, pride, f. come from within
10.2. 1. 12 exacting of crust to them that period for

Dark 1. 22. thetts, pride, f. come from within 1 Cor. 1. 18, preaching of cross to them that perish f. 21. it pleased God by the f. of preaching to save 23. we preach Christ crucified, to the Greeks f. 25. because the f. of God is wiser than men 2. 14. the things of the Spirit of God are f. to him 3. 19. the wisdom of this world is f. with God FOOT

Is a part of the body well known. In old times it was customary to wash the feet of strangers upon their coming off a journey, Gen. 18. 4.! 19. 2. 124. 32. because generally they were barefoot, or wore sandals only, which did not secure them from the dust or dirt. St. Paul enjoins enquiry to be made, whether the widows who were to be taken into the number of those who were to be maintained by the church, had washed the feet of the saints; whether they had been ready to do the meanest offices to the servants of God, 1 Tim. 5. 10. Christ Jesus, to give us an example of humility, washed the feet of his Apostles; and thereby taught them to perform all the most humble services for one another, John 13. 5. Feet, in the style of the sacred Writers, often mean inclinations, affections, propensities, ac-

eet, in the style of the sacred Writers, often mean inclinations, affections, propensities, actions, motions. Eccl. 5. 1, Keep thy foot when thou goest to the house of God. Psal. 36. 11, Let not the foot of pride come against me. And in Psal. 119. 59, I turned my feet unto the testinonies. Also in Eph. 6. 15, And your feet shod with the preparation of the gospel of the property. To be at any one's feet is used for feet shod with the preparation of the gospel of peace. To be at any one's feet, is used for obeying, being in his service, following him. Abigail tells David, that the presents which she brought him, were for the young men that walked at his feet; for the soldiers who followed him, 18 am. 25. † 27. Moses says, Deut. 33. 3. that the Lord loved his people, and they sat down at his feet: Like scholars, they heard him, they belonged to him, they were taught and instructed in his doctrine. St. Paul says, that he was brought up at the feet of Gemalie, Acts 22. 3. And Mary sat or our Saviour's feet, and heard his word, Luke 16. 39.

Deut. 11. 10. it is said, that the land of

and heard his word, Luke vo. 39.

n Deut. 11. 10. it is said, that the land of Canaan is not like the land of Egypt, where thou sowedst thy seed, and wateredst it with the foot; that is, that Palestine is a country where the rains are not extremely rare, where the does are plentiful, where there are mony springs, rivulets, and brooks, without reckoning the river Jordan, which supply the carth with all the moisture that is necessary to its praing the river Jordan, which supply the earth with all the moisturs that is necessary to its producing fruit; whereas Egypl is a country where there is no river but the Nile, where it never rains, and where the lands which are not within reach to be watered by the invundations of this river, continue parched, and barren. To supply this want, ditches are dug, and water distribu-ted throughout the several rillages; the digging these ditches, and dispersing these waters treate a great deal of labour to the feet

But notwithstanding these precautions, there are many places which have no water; and in the course of the year, the places which are nearest to the Nile, require to be watered again in an artificial manner. It is done by the help of some machines, which Philo describes thus: It is a wheel which a man turns with the water of his feet ha according a succession. motion of his feet, by ascending successively the several steps which are within it. But as while he is thus continually turning, he cannot keep himself up, he holds a stuy hands which is not moveable, and this supports him: so that in this work, the hands do the office of the feet, and the feet that of the hands . since the hands which should act, are at rest; and the feet which should be at rest, are in action, and give motion to the wheel. This is what is meant by watering the earth with their feet.

is said, in Jer. 2. 25, Withhold thy foot from being unshud, and thy throat from thirst. Nom the gunsalod, and my threat nom thirst. Po not continue to prostitute yourselves, as you have hitherto done, to strange people. He speaks to the infidel and idolatrous Jews. So likewise Ezek. 16. 25, Thou hast opened thy feet to every one that passed by. It is a modest expression, for exposing one's nakedness, or going into the bed of lust. Jacob said to Lahan Ger. 301-30. The Lord hath blessed ness, or going into the bed of tust. Sacon said to Laban, Gan. 30,130, The Lord hath blessed thee at my foot; that is, ever since I came to you; since my fect entered into thy house: Or, by my foot; that is, by my ministry and labour, as the phrase is used, Deut. 11. 10. To be under any one's feet, to be a footstool to him, is a figurative way of speaking, to signify the arbitism of a solvent to be appeared.

the subjection of a subject to his sovereign, of a servant to his master. Psal. 8. 6. [18. 38.] 110. 1. Thou hast put all things under his feet. Mine enemies are fallen under my feet. Sit thou at my right hand, until I make thine enemies thy footstool. To lick the dust off one's feet, Isa. 49.23, They shall bow down to thee with their face toward the earth, and lick up the dust of thy fect. They shall highly reverence and honour thee, and shall most humbly and readily submitthemselves unto thee. The expressions are borrowed from the prac-tice of the eastern people in their prostrations and advations, when they bowed so low as to touch and kiss the ground, whereby they did or might seem to lick up the very dust of the ground, which was about or under the feet of

ground, which was about or under the teet of those whom they adored.
Nakedness of feet was a sign of mourning: Forbear to cry, says God to Ezekiel, make no mourning for the dead, and put on thy shoes upon thy feet, Ezek. 24. 17. It was also a mark of respect, reverence, and adoration, Exod. 3.5, Put off thy shoes from off thy feet, for the place where thou standest is holy ground. To wash one's foot with oil, or with butter, signifies a heatte of all sorts of good things, Deut. nifies plenty of all sorts of good things, Deut. 33. 24. Job 29. 6. To wash one's feet in the blood of sinners; to take remarkable vengeance on them, to shed rivers of their blood, Psal.

A wickedman speaketh with his feet, says Solomon, Prov. 6. 13. He uses much gesture with his hands and feet while he is talking; he secretly signifies to his companions his intentions or de siresof some evil towards onother person, which he is afraid, or ashamed to express openly. The ancient sages blamed those who used too much gesticulation, and spoke with all their members. Ezekiel reproaches the Ammonites with clapping their hands, and stamping with their fect in token of jon, upon seeing the desolution of Jerusalem and the temple, Ezek. 25. 6. And in chap. 6. 11. he makes the same motions the

signs of grief, because of the ruin of his people.

The prophet Isaiah says, Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass, Isa. 32. 20. He pre are the people that sow their corn upon a well-watered soil, who with their ozen and asses plow a fat and fruitful land; or who feed there their ozen and their asses. To send out their theretheir oxenandtheirasses. To send out their feet, that is, to send them there, to feed them, to plow there with them. But this passage may be understood mystically, and seems to respect the times of the gospel: that is, Happy are the flower founds that is, Happy are the flower flower

bath-day; Or, metaphorically, that is, if thou seep thy mind and affections clear, and re-strain thyself from whatever may profane it; feet being often put for affections, because the mind is moved by the affections, as the body is by the feet.

is by the feet.

ob says, that he was feet to the lame, and
eyes to the blind, Job 29. 15. He led, he directed, and instructed the one, and supported
the other: And in chap. 13. 27, he says, that
God had put his feet in the stocks, and looked
very life of the stocks. narrowly into all his paths: That he had en-compassed him with his judgments, so that he had no way, or possibility to escape; he was like a bird taken by the foot in a snare. Gen.41.44. without thee no man shall lift up his f

Exod. 12.37. about six hundred thousand on f. 21. 24. thou shalt give f. for f. Deut. 19. 21. 30. 18. shalt make a layer of brass and his

28. | 31. 9. | 35. 16. | 38. 8. | 39. 39. | 40. 11.

Len. 13. 12. if a leprosy cover from head to f. Lett. 13. 12. If a reprosy cover from head to f. Num.22.25. the ass crushed Balaam's f. agst. wall Deut. 8. 4. nor did thy f. swell these forty years 11. 10. and wateredst it with thy f. as a garden 25. 9. she shall loose his shoe from off his f. 29. 5. thy shoe is not waxen old upon thy f. 32.35. to me vengean their f.shall shde in due time
33. 24. Moses said, let Asher dip his f. in oil
Josh. 1, 3. every place your f. shall tread upon Joshu 1. 3. every pace your, I shall dean upon 5. 15. loose thy shoe from off thy f. Joshua did so Judg, 5. 15. Barak was sent on f. to the valley 1 Sam. 23. † 22. and see where his f. shall be 2 Sam. 2. 18. Asahel was as light of f. as a roe 21.20. had on every f. six toes, 1 Chron. 20. 6. 2 Kings 9. 33. Jehu trod Jezebel under f. 22 Chr. 33. 8. nor any more remove the f. of Israel Job 23.11. my f. hath held his steps, his way I kept 28. 4. even the waters forgotten of the f. 31. 5. or if my f. hath hasted to deceit
39. 15. and forgetteth that the f. may crush them
Psal. 9. 15. in the net they hid is their f. taken Psal. 9. 15. in the net they hid is their f. taken 26. 12. my f. standeth in an even place 36. 11. let not the f. of pride come against me 38. 16. when my f. slippeth, magnify themselves 66. 6. they went through the flood on f. 68. 23. that thy f. may be dipped in blood 91.12. his angels shall bear thee up, lest thou dash thy f. against a stone, Mat. 4. 6. Luke 4. 11. 94.18. I said my f. slippeth, thy mercy held me up 121. 3. he will not suffer thy f. to be moved Prop. 1. 15. refrain thy f. from their path 3.23. shall walk safely, and thy f. shall not stumble

Prob. 1. 13. retrain thy f. from their path 3.23, shalt walk safely, and thy f. shall not stumble 26, the Lord shall keep thy f. from being taken 4. 27. turn not to right or left, remove thy f. from 25.17, withdraw thy f. from thy neighbour's house 19.confidence in unfaith.men is like f. out of joint Eccl. 5. 1, keep thy f. when goest into house of God 14.25, and the properties tread him under f. Isa. 14. 25. on my mountains tread him under 18.7. a nation meted out and trodden under f. 20. 2. and put off thy shoe from off thy f.
26. 6. the f. shall tread it down, even of the poor
41. 2. who called the righteous man to his f. 58. 13. if thou turn away thy f. from my sabbath Jer. 2. 25. withhold thy f. from being unshod 12. 10. they have trodden my portion under f. Lam. 1. 15. Ld. hath trodden under f. mighty men

Ezek. 6. 11. stamp with thy f. and say, alas
16. † 6. when trodden under f. I said to thee, live 25. † 6. because thou hast stamped with the f. 29.11.no f. of man, no f. of beast shall pass thro' it 32. 13. neither shall the f. of mau trouble them Dan. 8.13.to give the host to be trodden under f. Amos 2.15.that is swift of f.shall not deliver himself Muss 2.13.1ndt is swit of j. aniah not detiver missel mat. 5.13, salt unsavory, trodden under f. of men 14. 13, the people followed him on f. out of cities 18. 8. if thy f. offend thee, cut it off, Mark 9. 45. 22. 13, bind him hand and f. cast him into darkn. Mark 6. 33, many ran a f. thither out of all cities John 1. 44, was dead came forth bound hand and f. .5.not so much as to set his f.on, yet promised 20.13.so had appointed, minding himself to go a f. 1Cor.12.15. if the f. say, because I am not the hand Heb. 10.29, hath trodden under f. the Son of God Rev.1.13. Son of man clothed with a garm to the f.

11. 2. the holy city shall they tread under f.
Sole of FOOT.
Gen. 8.9. the dove found no rest for the sole of her Deat. 28.33. L. smite thee with a botch from s. of f. 56. not set sole of her f. on ground for delicateness 65. not set sole of her f. on ground for delicateness 65. not shall the sole of thy f. have rest [on Josh.1.3. every place the sole of your f. shall tread 25. m. 14.25. once like Absalom, from the sole of f. Job 2.7. Job smitten with buils from sole of the f. Isa. 1. 6. from sole of f. to the head no soundness Ezck. 1.7. sole of f. was like the sole of a call's f. FOOT-BREADTH.

Deut.2.5. will not give, no not so much as f. breadth Left-FOOT.

Right-FOOT. Rev. 10.2.a little book, he set his right-f. on the sea FOOTED.

Lev. 11.3. whatsoever is cloven f, that ye shall eat
7. and the swine, though he be cloven f, is unclean
21. 19. a man that is broken f, shall not approach Acts 10. 12. all manner of four-f. beasts, 11. Rom. 1.23. image made like birds and four-f.beasts FOOTMEN.

Num.11.21. the people are six hundred thousand f. 1 Sam. 22. 17. Saul said to the f. slay priests of Ld. Jer. 12. 5. if hast rnn with f. and they wearied thee FOOTSTEPS.

Psal. 17. 5. hold up my goings that my f. slip not 77. 19. thy way is in the sea, thy f. are not known 89. 51. they reproached the f. of thine anointed Cant. 1. 8. go thy way forth by the f. of the flock FOOTSTOOL.

1 Chron. 28. 2. build an house for the f. of our God 2 Chr. 9. 18, were six steps to throne with f. of gold Psal. 99. 5. worship at his f. for he is holy, 132. 7. 110. 1. sit thou at my right-hand till I make thine enemies thy f. Mat. 22. 44. Mark 12. 36. Luke 20. 43. Acts 2. 35. Heb. 1. 13.

Isa. 66. 1. heaven is my throne, and earth is my f.

Lam. 2.1. remembered not his f. in day of his anger Mat. 5. 35. swear not by the earth, it is his f. Heb.10.13. expecting till his enemies be made his f Jam. 2. 3. say to the poor, sit here under my f. FOR.

Deut. 4. 7. so nigh in all things that we call on h. f. 2Sam.11.22. shewed David all Joab had sent him f. Prov. 28. 21. to have respect of persons is not good;

And the special process of the second persons is not good;

Mat. 5, 45, f. maketh his sun, rise on evil and good

6. they think to be heard f. their much speaking

25. 35, f. I was hungry, and ye gave me meat, 42.

John 1. 16. out of his tuln. we received grace f. grace

Rom. 13. 6, f. this cause ye pay tribute also

2 Cor. 5. 1. f. we know, if this house were dissolved 13.8. f. we can do nothing against but f. the truth 2 Pet.3.12. looking f. the coming of the day of God FORASMUCH.

FORASMUCH.

Gen. 41. 39. f. as God hath shewed thee all this

Deut. 12.12. f. as he hath no inheritance with you

Judg. 11. 36. f. as the Lord hath taken vengeance

1 Sam. 20. 42. f. as we have sworn both of us

2 Sam. 19. 30. f. as my lord is come again in peace

1 Kings 13. 21. f. as thou hast disobeyed the Lord

1 Chron. 5. 1. f. as Reuben defiled his father's bed

1 ga 29. 13 f. as this neo draw pear with their secut.

Isa.29.13.f.as this peo. draw near with their mouth | Isa.29.13.f.as this peo. draw near with their mouth Jer. 10. 6. f. as there is none like to thee, O Lord 7. f. among all wise men of nations none like thee Dan. 2. 40. f. as iron break. and subdu. all things Luke 19.9. f. as he also is the son of Abraham Acts 11.7. f. then as God gave them the like gift 17. 29. f. then as we are the offspring of God 24. 10. f. as I know that thou hast been a judgo 1 Cor. 11. 7. f. as he is the image and glory of God 14. 12. f. as ye are zealous of spiritual gifts 15. 58. f. as ye know your labour is not in vain 1 Pet. 1. 18. f. as ye know ye were not redeemed 4. 1. f. then as Christ hath suffered for us FORBADE.

FORBADE. Deut. 2. 37. nor unto whatsoever the Lord f. us Mat. 3. 14. but John f. him, saying, I have need Mark 9. 38. we saw one casting out devils in thy name, we f. him, because he followeth not us, Luke 9. 49.
2 Pet. 2. 16. the ass f. the madness of the prophet

I Sam. 23. 13. Dav. escaped, and Saul f.to go forth 2 Chron. 25. 16. then the prophet f. and said, I know Jer. 41. 8. so Ishmael f. and slew them not FORBEARANCE.

Rom. 2. 4. or despises thou the riches of his f.? 3.25. for the remission of sins, through the f. of G. FORBEAR.

FORBEAR.

Exod. 23.5. if see his ass, and would, f. to help him Deut. 23.92. if thou shalt, f. to vow, it shall be no sin 1 Sam. 11. † 3. f. us seven days that we may send 1 Kings 22.6. shall 1 go, or f. ? 2 Chron. 18. 5, 14. 2 Chron. 25. 16. f. why shouldest thou be smitten? 35.21. f. thee from meddling with God 30.6. 9. 30. yet many years didst thou f. them Job 16. 6. and though 1 f. what am I eased? Prov. 24. 11. thou f. to deliver them drawn to death Jer. 40. 4. but if it seem ill to thee to come, f. Ezck. 2. 5. whether they will hear or f. 7. | 3. 11. 3. 27. and he that forbeareth, let him f. 24. 17. f. to cry, make no mourning for the dead Zech. 11. 12. I said, give me my price, if not, f. 1 Cor. 9. 6. have not we power to f. working? 2 Cor. 12.6. f. Jest any should think of me above what 1 Thes. 3.1. wherefore when we could no longer f. 5.

1 Thes.3.1. wherefore when we could no longer f. 5. FORBEARETH.

Num.9.13. that f.keep the passover shall be cut off

Ezek 3. 27. and he that f. let him forbear

FORBEARING.

Prov. 25 15, by long f. is a prince persuaded Jer. 20, 9, I was weary with f. I could not stay Eph. 4, 2, f. one another in love, Col. 3, 13, 6, 9, masters, do the same things, f. threatening 2 Tim. 2, †24, the servant of the Lord must be f. FORBID.

FORBIO.

Num. 11.28. Joshu a said, my lord Moscs, f. them 18am. 24. 6. the Lord f. I should do this thing 26. 11. Lord f. I should stretch forth mine hand 1Kings21. 3. Nuboth said to Ahab, the Ld. f. it me 1Chron. 11.19. my God f. it me, that I should do this Mark 9. 39. but Jesus said, f. him not, Luke 9. 50. 10. 14. suffer little childr. f. them not, Luke 18. 16. Luke 6.29. taketh thy cloke, f. not to take coat also dets 10. 47. Peter answered, can any f. water, that these should not be baptized?

24. 23. should f. noue of his acquaintage to come

24. 23. should f. none of his acquaintance to come 1Cor. 14. 39. and f. not to speak with tengues God FORBID.

Gen. 44. 7. God f. 17. Josh. 22. 29. | 24. 16. 1 Sam. 12. 23. | 14. 45. | 20. 2. Job 27. 5. Luke 20. 16. Rom. 3. 4, 6, 31. | 6. 2, 15. | 7. 7, 13. | 9. 14. | 11. 1, 11. 1 Cor. 6. 15. Gal. 2. 17. | 3. 21. | 6. 14. FORBIDDEN.

Lev. 5. 17. if a soul commit any of these things f. Deut. 4.23. or the likeness of what the Lord hath f. Acts 16. 6. and were f. to preach the word in Asia FORBIDDETH.

3 John 10. and f. them that would receive brethren FORBIDDING.

Luke 23. 2. and f. to give tribute to Cesar, saying Acts 23.31, preaching kingd. of G. no man f. him 1 Thess. 2. 16. f. us to speak to the Gentiles 1 Tim. 4. 3. f. to marry, commanding to abstain FORBORNE. [from

Jer. 51. 30. mighty men of Babylon have f. to fight

FORCE.

Gen. 31. 31. peradventure thou wouldest take by f. Deut.34.7.eye not dim, norwas his natural f.abated 18am. 2. 16. shalt give it, if not, I will take it by f. Ezra4.23, they made them to cease by f. and power

Joel 30, 13, by great f, of my disease, garm.changed 40, 16, and his f, is in the navel of his belly Jor. 18, 21, pour out their blood by f, of the sword 23, 10, their course is evil, and their f, is not right 48.45.theystoodunder the shadow, because of the f. Ezek. 34. 4. with f. and cruelty have ye ruled them 35. 5. thou hast shed blood by the f. of the sword Amos 2. 14. the strong shall not strengthen his f. Mat. 11. 12. and the violent take it by f. John 9. 15. when perceived they would take him by f.

Acto 23. 10. to take Paul by f. from among them Heb.9.17. for a testament is of f. after men are dead FORCE.

Deut. 22. 25. if the man f. her and lie with her 2Sam. 13. 12. nay, my brother, do not f. me Esth.7.8. will hef thequeen also before me in house FORCED.

Judg. 1. 34. the Ammonites f. the children of Dan 20. 5. my concubine have they f. that she is dead 1 Sam. 13. 12. I f. myself therefore, and offered 2Sam. 13. 14. Amnon f. Tamar and lay with her

22. hated Amnon, because he f. his sister Tamar 32. determined from the dny that he f. his sister Prov.7.21. with the flattering of her lips she f. him

FORCES.

2Chr. 17. 2. Jehoshaphat placed f. in fenced cities Job 36. 19. he will not esteen all the f. of strength Isa. 60. 5. the f. of the Gentiles shall come to thee

13.6. 00. 3. the f. of the General small contents the II. men may bring to thee the f. of Gentlies Jer. 40.7. when the captains of the f. that were in the field, 13. [41. 11, 13, 16. [42. 1, 8. [43. 4, 5.] 2m. 11. 10. and shall nesemble a mult. of great f. 38. but in his estate shall be honour the God of f. Obad. 11. that strangers carried away captive his f. † 13. shouldest not have laid hands on their f.

FORCIBLE. Job 6. 25. how f. right words, what arguing prove? FORCING.

Deut.20.19.not destroy trees by f. axe against them Prov. 30.33. so the f. of wrath bringeth forth strife FORD, S.

Gen. 32, 92. Jacob passed over the f. Jabbok Josh. 9, 7, and the men pursued the spies to the f. Jadg. 3, 22. Israel went and took the f. of Jordan Isa. 16. 2, the daughters of Monb at the f. of Arnon FORECAST.

Dan. 11, 24, and he shall f his devices, 25.

To 11, 10, are tuned to the injunities of their f.

Jer. 11. 10. are turned to the iniquities of their f. 2 Tim. 1. 3. I thank God, whom I serve from my f. FOREFRONT.

Exod. 26. 9. six curtains in the f. of the tobernacle 23. 37. a blue lace, on the f. of the mitre it shall be Lev. 8. 9. upon his f. did he put the gelden plate 18am. 14. 5f. of one rock was situate north-ward 28am. 11. 15. set ye Uriah in the f. of the battle Kings 16. 14. he brought the brazen altar from f. 214

2Chron: 20. 27. Jehoshaphat in the f. of them Ezck: 40.19. from f. of lower gate to f. of inner court 47. 1. the f. of the house stood toward the east FOREHEAD.

Gen. 24. † 22. the man took a jewel for the f. Exod. 28. 38. the plate shall be on Aaron's f. always Lev. 13. 41. he is f.-bald, yet he is clean

42. it is a leprosy sprung up in his bald f. 43. if the rising be reddish in his bald f. 55, whether it be in the head or f. thereof

1Sam.17.49. David took a stone, slang it, and smote the Philistine in his f. the stone sunk in his f. 2Chron. 26. 19. the leprosy rose up in Uzziah's f. 20. and behold he was leprous in his f. Jer. 3.3 and thou hadst a whore's f. not ashamed Ezek. 3. † 7. Israel are stiff of f. and hard of heart

8. have made thy f. strong against their foreheads
9. as an adam. harder than flint have made thy f.
16. 12. I put a jewel upon thy f. and ear-rings in
Rev. 14.9. and receive the mark of the beast in his f. 17.5. and upon her f. was a name written, Mystery FOREHEADS.

Ezek.3.8. made thy forehead strong against their f 9. 4. set a mark on the f. of them that sigh and cry Rev.7. 3. have scaled the servants of God in their f 9. 4. which have not the seal of God in their f. 13. 16. he causeth all to receive a mark in their f 14. 1. having his Father's name written in their f. 20. 4. nor had received his mark upon their f. 22. 4. and his name shall be in their f. FOREIGNER.

Exod. 12. 45. f. and hired servant shall not eat Deut. 15. 3. of a f. thou mayest exact it again FOREIGNERS.

Obad. 11. in the day that f. entered into his gates Eph. 2. 19. ye are no more strangers and f. FOREKNEW.

Rom.11.2.G. hath not cast away people which he f. FOREKNOW.

Rom. 8.29. whom he did f. he also did predestinate FOREKNOWLEDGE.

Acts 2.23. him being delivered by the f. of God 1Pet. 1.2. elect according to f. of God the Father FOREMOST.

Gen. 32. 17. Jacob commanded the f. saying 33. 2. he put the handmaids and their children f. 2Sam. 18.27. the running of the f. is like Ahimaaz FOREORDAINED.

Rom. 3. † 25. God hath f. to be a propitiation 1Pet. 1. 20. who verily was f. before the world FOREPART.

Exod. 23. 27. two rings toward f. of ephod, 39. 20. 1 Kings 6. 20. the oracle in the f. was twenty cubits Exck. 42. 7. the wall on the f. of the chambers Acts 27. 41. the f. of ship stuck fast and remained FORERUNNER.

Heb.6.20. whither the f. is for us entered, even Jesus FORESAW.

Acts 2.25. I f. the Lord always before my face

FORESEETH. Prov. 22. 3. a prudent man f. the evil, 27. 12.

FORESEEING. Gal 3.8.the scripture f. God would justify heathen FORESEEN.

Heb.11.† 40. God having f. some better thing for us FORE-SIIIP.

Acts 27. 30, they would have cast anchors out of f. FORESKIN.

Gen. 17. 11. ye shall circumcise the flesh of your f.

Gen. 17. 11. ye shall circumcise the flesh of your f.
14. whose flesh of his f, is not circumcised
23. and circumcised the flosh of their f, 24, 25.
Exod. 4. 25. then Zipporaheut off the f. of her son
Lev. 12. 3. the flesh of his f, shall be circumcised
Drut. 10.16. circumcise therefore the f. of your heart
Hab. 2. 16. drink then, and let thy f, be uncovered
Ext. 5.2 circumcise the flesh he hill of the f.

Josh. 5.3. circumcised Israel at the hill of the f. 18am. 18. 25. but a hundred f. of the Philistines 27. David brought their f. gave them to the king 25am. 3. 14. which I espoused to me for a hund. f.

Jer.4.4.take away f. of your heart, ye men of Judah FOREST.

FOREST.

1 Sam. 22. 5. David came into the f. of Hareth
1 Kings 7. 2. Solomon built the house of the f.
10.17, but them io the house of the f. 2 Chron. 9. 16.
2 Kings 19. 23. into the f. of his Carmel, Isa. 37. 24. Meh. 2. 8. a letter to Asaph, keeper of the king's f. Psal, 50. 10. for every beast of the f. is minor 104. 20. wherein all beasts of the f. do creep forth fsa. 9. 18. and shall kindle in the thickets of the f.

182. 9 15. and shink kindle in the thickest of the f. 10. 18. and shall consume the glory of his f. 19. the rest of the trees of his f. shall be few 21. 13. in the f. of Arabin shall ye lodge 22. 8. thon didst look to the armour of the f. 29. 17. the field shall he esteemed an f. 32. 15. 32. 19. when it shall hail, coming down on the f. 44. 14. taketh cypress from among trees of the f. 23. break forth into singing, ye mountains, O f. 56. 9. all ye beasts of the f. come to devour Jer. 5. 6. wherefore a lion out of f. shall slay thom

Jer. 10.3. for one cutteth a tree out of f. with the axe 12. 8. mine heritage is to me as a hon in the f. 21. 14. I will kindle a fire in the f. thereof

26. 18. become as high places of the f. Mic. 3. 12. 46. 23. they shall cut down her f. saith the Lord Ezek. 15.6. as the vine tree among the trees of the f.

Ezek. 13.0. as the vine tree among the trees of the f. 20. 46. prophesy against the f. of the south field 47. say unto the f. of the south, hear the word Hos. 2.12. I will make them a f. beaets shall eat them Amos 3.4. will lion roar in the f. when hath no prey? Mic. 5. 8. as a lion among the beasts of the f. 2cch. 11. 2. the f. of the vintage is come down FORESTS.

2Chron. 27. 4. Jotham built castles in the f. Psal. 29. 9. the voice of the Lord discovereth the f Isa. 10. 34. he shall cut down the thickets of the f. Ezek. 39. 10. neither cut down any out of the f. FORETELL.

2Cor. 13. 2. If. you as if I were present sec. time

FORETOLD.

Mark 13. 23. take heed, beh. I have f. you all things Acts 3. 24. the proph. have likewise f. of these days FOREWARN.

Luke 12. 5. but I will f. you whom ye skall fear FOREWARNED.

1 Thess. 4. 6. as we also have f. you and testified FORFEITED.

Ezra 10. 8. all his subst. should be f he separated FORGAT.

Gen. 40.23. butler not remember Joseph, but f. him Jadg. 3. 7. the children of Israel f. the Lord 18am. 12. 9. and when they f. the Lord their God Psal. 78. 11. and they f. his works and his wonders 106. 13. soon f. his works || 21. f. G. their Saviour J.am. 3. 17. removed far from peace, I f. prosperity Hos. 2. 13.8. Is went after her lov. and f. me, saith L. FORGAVE.

Psal. 78.38, he f. their iniquity, destroyed them not

Psal. 78.32. he f. their iniquity, destroyed them not Mat. 18. 27. he loosed him, and f. him the debt 32. O wicked servant, I f. thee all that debt Luke 7. 42. had nothing to pay, he frankly f. them 43. 1 suppose that he to whom he f. nost 2Cor. 2. 10. for if 1 f. any thing to whom I f. it for your sakes f. 1 it in the person of Christ Col. 3. 13. even as Christ f. you, so also do yo FORGAVEST.

Ps. 32. 5. I will confess, thou f. the iniquity of my 99. 8. was G. that f. them, the' tookest vengeance FORGED.

Psal. 119. 69. the proud have f. a lie against me FORGERS.

Job 13.4. ye are f. of lies, are all physicians of no val FORGET

Signifies, [1] To let things slip out of the memory Deut. 4. 9, Lest thou forget the things thine eyes have seen. [2] To let God, his word, eyes have seen. [2] To tet toat, us word, and benefits, slip out of mind: obeceupen follow disobedience, neglect of God's worship and wicked contempt of God, as a fruit and consequence of such forgetfulness. Judg, 3. 7, The children of Istael did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves: Thus men forget God; the wicked wholly, the godly in part. [3] To cast off one, to cease to love, care, and provide for him. Psal. 77. 9, Hath God forgotten to be gracious? Thus God fortool orgotten to be gractons! Thus God forgets the wicked: and the godly do sometimes think that they are thus forgotten, yet are not so. See also Isa. 49. 15, Can a woman forget her sucking child? yea, they may forget, yet will I not forget thee. She may cease get, yet will not linget these. Sate may be use to love her child, but I will not eesse to love and provide for thee. [4] To omit to punish. Amoa 8. 7, Surely I will never forget my of their works: I will not always defer to punish them, though it may seem I have forgotten. [5] Not to esteem, but to pass over gotten. [5] Not to esteem, out to pass over a matter as unvorthy our remembrance. Phil. 3. 13, Forgetting those things which are behind: Not so much considering or regarding what I have already done, as what I have yet further to do.

osephealled the name of his first-born, Manasseh, that is, forgetting; for God, said he, hath made me forget all my toil, and all my father's house: he has expelled all sorrowful remembrance of my slavery in Egypt, and of my sufferings from my brethren, by my present comfort and glory. In Psal. 45. 10, the Psalmist speaking to the In 1811, 43. It, the Hamilia speaking to the church says, Forget also thine own people, and thy father's bonse: He alludes to the law of matrimony, Gen. 2. 24. Thou must forget and forsake all carnal relations, so far as they hinder from Christ, and likewise all those prehinder from Christ, and theceive all those pre-judices, false persuasions, corrupt inclinations, and evil practices, which are so natural to, and even part of thyself, Mat. 5. 29, 30. And by these words he seems tacilly to foretell, that even the legal worship appointed by Mosos, and for many generations, should be relinquished by the believing Jews, and abolished by Christ's

coming.

Gen. 27, 45, till he f, that which thou hast done him
41, 51, for God hath made me f, all my toil

Deut. 4.9. lest thou f, the things thine eyes have seen

23. lest ye f. the covenant of the Lord your God 31. the L. will not f. the covenant of thy inthers 6. 12. beware lest thou f. the Lord, 8. 11, 14, 19. 9. 7. f. not how thou provokedst the Lord thy God 19. shalt blot out Amalek, thou shalt not f. it 1 Sam. 1. 11. if thou wilt not f. thine handmaid 2 Kings 17. 38, the covenant I made ye shall not f. Job 8: 13. so are the paths of all that f. God 9. 27. if I say, I will f. my complaint 11. 16. because thou shalt f. thy misery 24. 20. womb shall f. him, worm shall feed on him

24. 20. womb shall f. him, worm shall feed on him Psad. 9. 17. and all the nations that f. God 10. 12. arise, O Lord, f. not the humble 13. 1. how long wilt thou f. me, O Lord? 45.10. f. also thine own people, and father's house 50. 22. now consider this, ye that f. God 59. 11. slay them not lest my people f scatter them 74. 19. f. not the congregation of thy poor for ever 93. f. not the voice of thing remains. 23. f. not the voice of thine enemies

23. f. not the voice of thine enemies
78. 7. that they might not f. the works of God
102. 4. heartsmitten, so that I f. to eat my bread
103. 2. bless the Lord, and f. not all his benefits
119. 10. 1 will not f. thy word
83. yet do I not f. thy statutes, 109, 141.
93. I will never f.thy precepts, hast quickened me
153. doliver me, for I do not f. thy law

153. deliver me, for I do not f. thy law
176. for I do not f. thy commandments
137. 5. if I f. thee, O Jerusalem, let my hand f.
Prov. 3. 1. my soo, f. not my law, but let thy heart
4. 5. get wisdom, get understanding, f. it not
31. 5. lest they drink and f. the law, and pervert
7. let him drink and f. poverty, rememb. no more
18a.49. 15. can a woman f. her sucking child? yea,
they may f. yet will I not f. thee
54. 4. for thou shalt f. the shame of thy youth
65. 11. we are they that f. my holy mountain

65. 11. ye are they that f. my holy mountain Jer. 2.32.can maid f. her ornaments, or bride attire?

Jer. 2.3.2.can mand f. her ornaments, or bride attres?
23.27.who think to cause my people to f.m.y name
39. behold, 1, even I, will utterly f. you
Lam. 5. 20. wherefore dost thou f. us for ever?
Hos. 4.6. forgotten the law, I will also f. thy childr.
Amos 8. 7. I will never f. any of their works
Heb. 6. 10. God is not unrighteous to f. your work
13. 16. to do good and communicate f. not
FORGETFUL.
Heb. 13. 2. he not f. to entertain strangers:

Heb. 13. 2. he not f. to entertain strangers Jam. 1. 25. he be not a f. hearer, hut a doer FORGETFULNESS.

Psal. 88. 12. and thy righteousness in the land of f. FORGETTEST. Psal. 44. 24. wherefore f. thou our affliction ?

Isa. 51. 13. and f. the Lord thy maker FORGETTETH. Job 39, 15, and f, that the foot may crush them Psal. 9, 12, he f, not the cry of the humble Proc. 2, 17, and f, the covenant of her God Jam. 1, 24, he f, what manner of man he was FORGETTING.

Gen. 41. † 51. Joseph called the first-born, f. Phil. 3. 13. f. those things which are behind FORGIVE.

Pail. 3. 13. f. those things which are behind FORGIVE.

Gen. 50. 17. f. I pray, the trespass of thy brethren, f. the trespass of serv. of God of thy father Exod. 10. 17. f. I pray thee, my sin only this once 32. 32. yet now, if thon will f. their sin Num. 30. 5. and the Lord shall f. her, 8, 12. Josh. 24. 10. a holy God, he will not f. your sins 18am. 25.28. I pray, fathe trespass of thy handmaid 1Kings8. 30. when hearest f. 39. 2 Chron. 6. 25, 27, 39. 34. hear, and f. the sin of thy people Israel 30. f. the sin of thy servants, 2 Chron. 6. 25, 27, 39. 50. f. the people that have sinned against thee 2 Chron. 7. 14. then will I hear and f. their sin Psal. 25. 18. look on my paio, and f. all my sins 86. 5. for thou, Lord, art good and ready to f. Isa. 2. 9. the meanman boweth, therefore f. them Jer. 18. 23. f. not their iniquity nor blot out their sin 23. 34. for I will f. their iniquity and their sin Dan. 9. 19. O Lord hear, O Lord f. Lord hearken Amos 7. 2. I said, O Lord God, f. I beseech thee Mat. 6. 12. f. ns, as we f. our debtors, Luke 11. 4. 14. if ye f. men their trespasses, your Fath. will f. 15. if ye f. not, nor will your Father f. you 9. 6. hath power to f. sin, Mark 2. 10. Luke 5. 24. 18. 21. how of my brother sin, and I f. him? 3. s. if ye from your hearts f. not every one Mark 2. 7. who can f. sins, but God only? Luke 5. 21. 11. 25. praying f. that your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 26. but if ye do not f. your Father may f. you 27. And f. f. how you have the ye hall be forgiven 17. 3. and if thy brother repent, f. him, 4. 93.34. Father, f.them, they know not what they do

delivered to them by their parents successively | 2Cor. 2.7. ye ought rather to f.him and comfort him

10. to whom ye f. any thing, I f. also
12. 13. I was not burdensome, f. me this wrong
I John 1.9. he is taithful and just to f. us our sins
FORGIVEN. Gen. 4. † 13. my iniquity is greater than may be f.

Luke 6. 37. forgive, and ye shall be f.
7. 47. her many sins are f. but to whom little is f.
4cts 8.22. the thought of thy heart may be f. thee
Eph. 4. 32. as God for Christ's sake hath f. you Col.2.13.b a quickened, having f, you all trespasses

Jam. 5. 15. if committed sins, they shall be f. him

1 John 2. 12. I write to you, because your sins are f.

FORGIVETH.

Ps. 103. 3. heals thy diseases, who f. all iniquities Luke 7.49.they began to say, who is this f.sins also? FORGIVENESS.

Ps. 130.4 there is f. with thee that mayest be feared Mark 3. 29. hath never f. but is in danger of hell Acts 5. 31. him hath God exalted to give f. of sins 13. 38. thro' him is preached unto you f. of sins 26. 18. to God, that they may receive f. of sins Eph. 1. 7. in whom we have f, of sins, Col. 1. 14.

Dan. 9. 9. to Lord our God belong mercies and f. FORGIVING.

Ezod.34. 7. f. iniquity, transgression, Num. 14. 18

Eph. 4. 32. forbearing, f. one another, Col. 3. 13. FORGOT.

Deut. 24. 19. and hast f. a sheaf in the field FORGOTTEN. Gen. 41. 30. and all the plenty shall be f. Deut.26.13.not transgressed com.nor have If them 31. 21. it shall not be f. out of mouths of their seed 32. 18. thou hast f. God that formed thee Job 19. 14. my familiar friends have f. me 23. 4. flood breaketh ont, even waters f. of the foot Psal. 9. 18. for the needy shall not alway be f.

10. 11. he hath said in his heart, God hath f. 31. 12. I am f. as a dead man out of mind 42. 9. I will say, my rock, why hast thou f. me? 44.17.all this is come on us, yet have we not f. thee 20.if we have f.name of our God, or stretched out

77. 9. hath G. f. to be gracious? hath he shut mer 119. 61. but I have not f. thy law 139. because mine enemies have f. thy words Eccl. 2. 16. in the days to come shall all be f. 8. 10. and the wicked were f. in the city 9. 5. for the memory of them is f.

9. 5. for the memory of them is f. 15a. 17. 10. thom hast f. the God of thy salvation 23. 15. that Tyre shall be f. seventy years 16. take a harp, thou harlot that hast been f. 44. 21. O I erael, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me

65. 16. because the former troubles are f. Jer. 2. 32. my people have f. me, 13, 25, | 18. 15. 3. 21, they have f. the Lord their God 20, 11, their confusion shall never be f. 23, 40. 23. 27. to forget, as their fathers have f. my name 30.14.all thy lovers have f. thee, they seek thee not 44. 9. have ye f. the wickedness of your fathers

50. 5. let us join in a covenant that shall not be f.
6. they turned away, have f. their resting-place
Lam. 2. 6. Lord caused the sabbath to be f. in Zion Ezek. 22. 12. thou hast f. me, saith the Lord 23. 35. saith the Lord, because thou hast f. me Has. 4. 6. seeing thou hast f. me law of thy God 8. 14. for Israel hath f. Maker and builds temples 13. 6. their heart exalted, therefore have f. me Mat. 16. 5. they had f. to take bread, Mark 8. 14. Lake 12. 6. and not one of them is f. before God

Heb. 12.5. and ye havef the exhortation that speaks 2 Pet. 1. 9. f. that he was purged from his old sins FORKS.

1 Sam. 13. 21. yet they had a file for the f. and axes FORM, As taken for the figure, shape, or likeness of a thing. Job 4.16, It stood still, but I could not discern the form thereof. Likewise for Deut. 24. 4. her f. husband which sent her away outward splendour, pomp, and dignity. Isa. Ruth 4.7. was the manner in f. time of redeeming 53. 2, He hath no form nor comelines; no such outward splendour as the Jews expected in their Messiah. It is also taken for a draught or pattern. 2 Tim. 1. 13, Hold fast the form of sound words, which thou hast heard of me. Make thy discourses 30. 3. the wilderness in f. time desolate and waste conform to the pattern of sound and true doctrine wherein thou hast been instructed by me.

The apostle Paul, advertising Timothy of what should come to pass in the latter times, says 2 Tim. 3. 5, That there should be men who had a form of goddiness, but deny the power thereof: They should have an outcome appear ance and show of religion, pretend to a right way of worshipping God; to be the church, the

way of worshipping God; to be the charch, the only church of God; and yet not only be destitute of, but reject and refuse the inner purt, which is lively, active, and powerful to make a thorough change.

It is said, Mark 16. 12, that after his resurrection, Jesus appeared in nouther form to two of his disciples: Another form either in regard of his habit, or brightness of his countenance, or some such particular. And the opostes peaking of Christ, says, Phil. 2. 6. Who being in the form of God, though ti not robbery to be equal with God: that is, Who being the essential image of the Father, and enjoying the devine essence and nature, with all its glory, knew that it was no usurpation in him, o account himself equal with the Father, and carry himself upon all occasions as such: So by the form of God is meant his essence and nature. It follows in verse 7, But made himself or reseminations. by the form of God is meant his essence and nuture. It follows in verse 7, But made him-self of no reputation, and took upon him the form of a servant, and was made in the like-ness of men. I'et he emptied himself of that divine glory and mojesty, by hiding it in the vail of his flesh; and took upon him the quality and condition of a mean person, not of a gloand condition of a mean person, not of a glo-rified saint, or of some great mortal; and was subject to all the frailties and infirmities of

suggect to at the Fraittes and infirmities of human nature, sin only excepted.

Gen. 1. 2. the earth was without f, and void Judg. 8. † 18. each according to the f, of a king 1 Sam. 28. † 4. he said unto her, what f, is he of? 2Sam. 14.20. fetch about this f, or speech Joah done Exth. 2. † 7. and the mail June 26. Esth. 2. \dagger 7. and the maid was fair of f. Job 4. 16. but 1 could not discern the f. thereof

Job 4. 10. but I could not discern the f. thereof Isa. 52, 14. and his f. more than the sons of men 53. 2. he hath no f. nor comeliness
Jer. 4. 23, and, lo, it was without f. and void
Ezck. 10. 8. there appeared the f. of a man's hanc,
43. 11. show them the f. of the house and fashior
Dan. 3. 19. and the f. of his visage was changed
25. the f. of the fourth is like the Son of God
Mark 16. 12. appeared in another f. to two of them
Rom. 2. 90. which hast f. of knowledge and of truth
6. 17. but ve have obeyed that f. of doctrine

Rom.2.20. which hast f. of knowledge and of truth 6. 17. but ye have obeyed that f. of doctrine Phil. 2. 6. who being in the f. of God, thought it no 7. but took upon him the f. of a servant 2 Tim. 1. 13. hold fast f. of sound words hast heard 3.5.having f. of god liness, denying power thereof FORM.

Isa. 45. 7. I f. the light and create darkness FORMED.

Gen. 2. 7. the Lord God f. man of the dust 19. out of the ground God f. every beast of field Deut. 32. 18. and hast forgotten God that f. thee 2 Kings 19. 25. that I have f. it, 18.a. 37. 26. Job 25. 5. dead things are f. from under the water 13. his hand hast f. the crooked scrpent 33. 6. behold, I also am f. out of the clay Psal. 90. 2. or ever thou hadst f. the earth 94. 9. he that f. the eye, shall he not see? 95. 5. the sea is his, and his hands f. the dry land Prov. 26. 10. the great God that f. all things Isa.27.11.he that f. them will shew them no la vour 43. 1. thus saith he that f. thee, O Israel, fear not 7. I have f. him, yea, I have made him 10. before me there was no god f. ner after me 21. this pechave f. for myself, shall shew praise 44. 2. that made thee, and f. thee from the womb 10. who hath f. a god, or molten a graven image? 21. for thou art my servant, I have f. thee?

21. for thou art my servant, I have f. thee
24. thus saith he that f. thee from the womb
45. 18. God himself that f. the earth, he f. it
49.5. Lord that f. me from womb to be his servant

49.3. Lord that f. me from womb to be his servant.
54. 17. no weapon f. against thee shall prosper
Jer. 1. 5. before I f. thee in the belly, I knew thee
33. 2. the Lord that f. it to establish it
Amos 71. and behold, he f. grasshoppers in beginn.
Nom. 9. 20. shall the thing f. say to him that f. it
Gal. 4. 19. I travail in birth, till Christ be f. in you
I Tim. 2. 13. for Adam was first f. then Eve
FORMER.

Eccl. 1. 11. there is no remembrance of f. things 7. 10. that the f. days were better than these 1sa. 41. 22. let them shew the f. things, 43. 9. 42. 9. behold the f. things are come to pass 43. 18. remember ye not the f. things, not consider 46. 9. remember the f. things of old, for I an God 48. 3. have declared f. things from the beginning 61. 4. they shall raise up the f. decolations 65.7. I will measure their f. work into their hosom 16. because the f. troubles are forgotten 17. the f. shall not be rememb. nor come to mind

16. because the f, troubles are forgotten
17. the f, shall not be rememb. nor come to mind
17. the f, shall not be rememb. nor come to mind
17. 5. 21. the Lord our God that giveth the f, and
latter rain in his season, Hos. 6. 3. Joel 2. 23.
10. 16. for he is the f, of all things, 51. 19.
34. 5. the f, kings which were before thee
36. 28. write in it all the f, words in the first roll
Ezek. 16. 55. thy daughter shall return to f, estate
Dan.11. 13. set forth a multitude greater than the f.
29. but it shall not be as the f, or as the latter
Hag. 2.9. the glory be greater than of the f, house
Zech. 1. 4. the f, prophets have cried, 7. 7, 12.
8. 11. 1 will not be to this people as in f, days
14. 8. waters go half of them toward the f, sea
Adal.3.4. shall be pleasant to the Lord as in f, years
Acts 1.1. the f, treatise have I made, O Theophilus
Eph. 4. 22. put off concerning the f, conversation
1Pet. 1.14. not according to the f, lusts in ignorance
Rev. 21. 4. for the f, though are passed away Rev. 21. 4. for the f. things are passed away FORMETH.

Amos 4. 13. for, lo, he that f. the mountains Zech. 12. 1. and f. the spirit of man within him FORNICATION.

This word is taken (1) For the sin of impurity committed between unmarried persons. 7. 2, To avoid fornication, let every man have his own wife, and let every woman have her own husband. (2) For the sin of adultery, when one or both persons are married. Mat. 5. 32, Whosoever putteth away his wife, saving for the cause of fornication, causeth her to commit adultery. (3) For the sin of incest. 1 Cor. 5. 1, Such lornication as is not so much as named among the Gentles, &c. (4) For the sin of idelatey, which is infidelity to and forsaking of the true God for fulse gods. 2 Chr. 21. 11, Jehoram made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication. Rev. 19. 2, He hath judged the great whore, which did corrupt the earth with her fornication.

corrupt the earth with her fornication.

2 Chr. 21. 11. high places, caused Jerus. commit f.

1sa. 23.17. Tyre shall commit f. with kingd. of world

Ezck. 16.29. thou hast multiplied thy f. in Canaan

Mat. 5.32. saving for the cause of f. 19. 9.

John 8. 41. then said they, we be not born of f.

Acts 15. 20. that they abstain from f. 29. | 21. 25.

Rom. 1. 29. being filled with ull f. full of envy

Rom. 1. 32. being finise with an J. Iuin of envy 1 Cor. 5. 1 that there is f. among you, and such f. 6. 13. the body is not for f. but for the Lord 18. flee f. || 7. 2. nevertheless, to avoid f. 2 Cor. 12. 21. and have not repented of their f. Cal.5.19. the works of the flesh, which are these f. Eph.5. 3. f. let it not be once named among you Col. 3. 5. mortify therefore f. uncleanness 1 Thess. 4.3. will of G. that ye should abstain from f. Jude 7. Sodom and cities giving themselv. over to f. Rev. 2. 21. I gave her space to repeat of her f.
9. 21. neither repeated they of their f, nor thefts
14. 8. drink of the wine of the wrath of her f. 17.2. have been made drunk with wine of her f 4. a golden cup full of the filthiness of her f. †5.Babylon the great, mother of f. and abominat 18.3. all nations drunk with wine of wrath of her f. 19. 2. which did corrupt the earth with her f. FORNICATIONS.

Ezek. 16.15. thou pouredst out thy f. on every one Mat. 15.19.out of heart proceed f. thefts, Mark 7.21. See Committee. FORNICATOR.

1 Cor. 5. 11. if any that is called a brother be a f. Heb. 12. 16, lest there be any f. or profane person FORNICATORS.

1 Cor. 5. 9. I wrote you not to company with f 10. yet not altogether with the f. of this world 6 9. nor shall f. inherit the kingdom of God FORSAKE.

6 9. nor shall f, theret in singuon of God FORSAKE.

Deut.31.16.this people will f, me and break coven.
17. in that day 1 will f, them and hide m, face Josh. 21. 16. God forbid we should f, the Lord 20. if ye f, the Lord, and serve strange gods Judg. 9.11. should I f, my sweetness and my fruit?

Kings 21. 11. 1 will f, remain of my inheritance 1 Chr. 28.9. if thou f, bim, will east thee off for ever 2 Chr. 7. 10. if ye turn awny, and f, my statutes 15. 2. but if ye f, him, he will f, you Erra 8. 9.2. his wrath is against them that f, him Psal. 37. 10. when my father and mother f, me 37. 8. ceases from anger, and f, wrath, fret not 89. 30. if his children f, my law and walk not 94. 14. neither will he f, his inheritance

Ps.119.53.horror taken hold, because wicked f. law Prov.3.3.let not mercy and truth f. thee, bind them 9.6. f. the foolish, and live, go in way of underst. 28. 4. they that f. the law, praise the wicked f. sa. 1. 28. they that f. the Lord shall be consumed 55. 7. let wicked f. his way, unright, his thoughts 65. 11. ye are they that f. L. forget my holy mount. Jer. 17. 13. all that f. the Lord shall be ashamed 23. 33. I will even f. you, saith the Lord, 39. 51. 9. f. her, and let us go every one to his country Lam. 5. 20. wherefore dost thou f. us so long time Dan. 11. 30. with them that f. the holy covenant Jonah 28. observe lying vanities, f. their own mercy Acts 21. 21. thou teachest the Jews to f. Moses FORSAKE not.

Deut. 12. 19. take heed that thou f. not the Levite

Deut. 12. 19. take heed that thou f. not the Levite Job 20.13. though he spare wickedness and f. it not Psal. 38. 21. f. me not, O Lord my God, 71. 9, 18. I will keep thy statutes, O f. me not utterly 138. 8. f. not the works of thine own hands Prov. 1. 8. and fanot the law of thy mother, 6. 20. 4. 2. I give you good doctrine, f. ye not my law 6. f. her not and she shall preserve thee 27. 10. thine own friend and father's friend f. not

27. 10. thine own friend and futher's friend f. not Not FORSAKE.

Deut. 4. 31. he will not f. theo, 31. 6,8. 1 Chr.28.20. 14. 27. and the Levite, thou shalt not f. him Josh. 1. 5. I will not fail nor f. thee, Heb. 13. 5. 18am. 12.22. L. will not f. his people, 1 Kings 6.13. 1 Kings 8. 57. let him not leave us, nor f. us Neh. 9. 31. thou didst not consume, nor f. them 10. 39. we will not f, the house of our God Psad. 27. 9. neither f. me, O God of my salvation sa. 41. 17. I, the God of Israel, will not f. them 42. 16. these things will I do, and not f. them Ezek. 20. 8. nor did they f. the idols of Egypt 2 Chr.21.10. because he had f. the L. 24. 24. 128. 6.

2 Chr.21.10, because he had f, the L. 24, 24, | 28, 6, Neh, 13, 11, I said, why is the house of God f?

Job 18, 4, shall the earth be f, for thee?

Job 18. 4, shall the earth be f, for three f Psal, 37, 25, yet have I not seen the righteous f, Isa, 7, 16, the land shall be f, of both her kings 17, 2, the cities of Aroer are f, shall be for flocks 9, shall be as a f.bough, and an uppermost branch 27, 10, and the habitation shall be f, and left 32, 14, because the palaces shall be f, city left 54,6, the Lord hath called thee as a woman f.

62. 4. thou shalt no more be termed f.

Jer. 4.29. every city shall be f. no man dwell therein

18. 14. shall cold waters from another place be f.?

18. 14. shall cold waters from another place be f.? Lock. 36. 4. thus saith the Lord to the cities f. Amos 5. 2. the virgin of Israel is f. on her land Zeph.2.4.forGdznshall be f. and Ashkelon desolate Have, hast, hath FORSAKEN. Deut. 28. 20. thy doings, whereby thou hast f. me 29.25.because they have f. the Lord, Andg. 10. 10. Judg. 6. 13. but now the Lord hath f. us 10. 13. yet ye have f. me, and served other gods 1 Sam. 8. 8, the works wherewith they have f. me 1 Sam. 8. 8. the works wherewith they have f. me 12. 10, we have sined, because we have f. the L. 1 Kings 11. 33. because that they have f. me 18. 18. ye have f. the commandments of the Lord 19. 10, for Israel have f. thy covenant, 14. 2 Kings 22. 17. because they have f. me and burnt incense to gods, 2 Chr. 34. 25. Jer. 16. 11. 19. 4. 2 Chron. 12. 5. ye have f. me, and I have left you 13.11. we keep charge of the L. but ye have f. him 42.0 because ye have f. the Lord he hath f. you

24.20 because ye have f. the Lord, he hath f. you 29.6. for fathers have done evil, and have f. him Ezra 9. 10. for we have f. thy commandments Job 20.19. because he hath oppressed and fithe pool Psal. 22. 1. my God, my God, why hast thau f me? Mat. 27. 46. Mark 15. 34.

71. 11. they take counsel, saying, God hath f. him Isa. 1.4. they have f. the L. and provoked Holy One 54.7. for a small moment have I f. thee, Isa. 49. 14. Jer. 1. 16. have f. me, burnt incense to other gods 2.13. they have f. me, the fountain of living waters 17. in that thou hast f. the Lord thy God, 19.

5.7.how shall I pardon thee? thy child. have f. me 19. thou shalt answer, like as ye have f. me 9.13.the Lord saith, because they have f.my law 19. are confounded, because ye have f. the 13. The commonds meanine by nator 1, the faint 12. I have f, my house, I have left my heritage 15. 6. thou hast f. me, saith the Lord 17. 13. they hane f. the fountain of living waters 22. 9. hecause they hane f. the covenant of God 25. 38 he hath f. his covert as the lion Ezek. 8. 12. the Lord hath f. the earth, 9. 9.

Figer. 8, 12, the Lord Rate J. time earth, 9, 9, Mat. 19, 27, we have f. all and followed thee 29, every one that hath f. houses or brethren 2 Tim. 4, 10, Demas hath f. me having loved world 2 Pet. 2, 15, which have f. the right way, gone astray Not FORSAKEN.

2 Chron. 13, 10, but as for us the Lord is our God.

we have not f. him, priests minister to the Lord Ezra 9.9, vet God hath not f, us in our handage Psal, 9, 10, than hast not f, them that seek thee Isa, 62–12, shall be called, sought out, a city not f, Jer. 51.5. Isr. hath not been f, nor Judah of his God

Heb. 10.33. 104 J. the assemble of Ontserves together FORSOOK.

Deut. 32. 15. then he f. God that made him Judg. 2. 12. and they f. the Lord God, 13. | 10. 6. 18 am. 31.7. they f. their cities and fled. 1 Chr. 10. 7. 1 Kings. 9. 9. because they f. the Lord their God 12.5. but Reboboam f. the counsel of old men, and consulted with young men, 13. 2 Chr. 10. 8, 12 Kings. 21. 22. Amon f. the God of this fathers 2 Chron. 7. 22. they f. the God of their fathers 12. 1. Rehoboam f. law of Lord, and Isr. with him Fsal. 78. 60. he f. the tabernacle of Shiloh. 119. 87. consuned me, but 1 f. not thy precepts 18. 58. 58. 2. that f. not the ordinance of God Jcr. 14. 5. the hind calved in the field and f. it Mat. 26. 56. disciples f. him and fled, Mark 14. 50 Mark 1. 18. they f. their nots and followed him Luke 5. 11. they f. all and followed him f. The field of the field on the field of the field on the

Neh. 9. 17. art a God slow to anger, and f. them not

19. thou in thy mercies f. them not in the wilder. FORSWEAR.

Mat. 5.33. thou shaltnot f. thys. but perform oaths FORT, S.

FORT, S.

2 Sam. 5.9. so David dwelt in the f. the city of Dav 2 Kings 25. 1. they built f. ag. Jerus. Jer. 52. 4. Isa. 25. 12. high f. of thy walls shall he bring down 29. 3. and I will raise f. against thee 32. 14. the f. and towers shall be for dens for ever Ezek. 4. 2. and built a f. against it, 21. 22. 26. 8. 17. 17. and building f. to cut off many persons 21. 22. was the divination for Jerus. to build a f. 26. 8. and he shall make a f. against thee 33. 27. and they that be in the f. shall die Dan.11.19. shall turn toward the f. of his own land FORTH.

Neh. 4. 16. from that time f. my servants wrought

Neh. 4. 16. from that time f. my servants wrought

Neh. 4. 16. from that time f. my servants wrought 13. 21. from that time f. came they on more Psal. 113. 2. blessed be the name of the Lord, from this time f. and for ever, 115. 18. | 121. 8.

Jer. 49. 5. ye shall be driven out every man right f. Mat. 16. 21. from that time f. began Jesus to shew 22.46.or durst from that day f. sk him questions John 11. 53. from that day f. they took counsel FORTHWITH.

Erra 6.8. that f. expences be given to these men Mat. 13.5. f. sprung up, because no deepn. of earth 26.49. he f. came to Jesus, and said, hail, Master Mark 1.29, and f. when come out of the synagogue 43. he straitly charged him, and f. sent him away 5.13. and f. Jesus gave the unclean spirits leave John 19.34. and f. came thereout blood and water 4xte 0.18. he proceived sight f. and urses we have John 19, 34, and freme inferent blood and water Acts 9.18. he received sight f. and grose, was bapt. 12, 10. and f. the nagel departed from him 21, 30, they drew Paul out, and f. doors were shut FORTY.

Gen. 18.29.he spake again, peradventure there shall be f. found; he said, I will not do it for f. sake Exad. 26. 19. thou shalt make f. sockets of silver 21. and their f. sockets of silver, 36. 24, 29. Judg. 12. 14. Abdon had f. sons and thirty daugh 2Kings 8.9. Ilazael went ond took f. camels' burd Neh. 5. 15. the governors had taken f. shekels 4.64.29. 3 yours than f. made this constitute. 21.

Acts 23.13. more than f. made this conspiracy, 21 FORTY baths.

1 Kings 7.38. made ten layers, one contained f. b FORTY cubits. 1 Kings 6.17. the house before it was f. cubits long Ezek. 41.2. he measured the length thereoff. cubits 46. 22. there were courts joined of f. cubits See DAYS. FORTY kine.

Gen. 32. 15. f. kine, ten hulls, a present to Esau FORTY kine.

Dent. 25.3. f. str. he may give him, and not exceed 2 Cor. 11.24. of the Jows I received f. str. save one FORTY years.

Gen. 25.20. Isane was f. y. when he took Rebekah 26.34. Esau f. years when he took to wifn Judith Exod. 16. 35. Israel did ent onann f. y. Neh. 9. 21. Nrm. 14. 33. shall wander in wildern. f. y. 32. 13. 34. ye shall henr your iniquities f. years Deut. 2. 7. he knoweth thy walking these f. years 8. 2. the way which God led thee f. years, 29. 5. 4. neither did thy foot swell these f. years Josh. 5. 6. Israel walked f. years in the wilderness 11. 7. f. years old was 1 when Mosos sent me

July 3, 3. II the land had rest f. years, 5.31. [8, 28, 13, 1, 1 state] into the hand of Philistines f. years 18am. 4, 18. Eli had judged Israel f. years 28am. 2, 10, 18h-bosheth f. y. old when he began 5, 4. David reigned f. years, 1Kings 2, 11, 15, 7, after f. years Abaclom said to the king 1Kings 11, 42, time Solomon reigned was f. years 9 f. ... Retail 1. Lie housh reigned f. years in Jerusalem 2Chron. 24. I. Joush reigned f. years in Jerusalem Psal, 95.10, f. y. was I gieved with this generation Ezek. 29. 11. nor shall it be inhabited f. years

12. and her cities shall be desolate f, years
13. at the end of f, y, 1 will gather the Egyptians
2. no. 1 led you f, years in the wilderness
5. 25, ye offered sacrifices f, years, Acts 7. 42.
2cts 4. 22. for the man healed was above f, y, old Acts 4, 22, for the man healed was above f.y. oid. 7.23. Moss was f.y. old, he visited his brethren 30, when f. y. expired, there appeared an angel 36, had shewed wonders in the wilderness f. y. 13, 18, the time of f.y. suffered he their manners 21, God gave them Saul by the space of f. years

21. God gave them Saul by the space of J. years
14eb.3.9 when your fathers saw my works f. years
17. but with whom was he grieved f. years?
1 Kings 14. 21. Rehoboam was f.-one years old
when he began to reign, 2 Chron. 12. 13.
15. 10. Asa reigned f.-one years in Jerusalem
2 Kings 14. 23. Jerobuam reigned f.-one years in
FORTY-TWO.
[Sama.
Num. 35. 6. to cities of refure add f.-tone years

Num. 35. 6. to cities of refuge add f.-two cities 2Kings 2.24. two bears tare f. and two children 10. 14. Jehu took them alive, even f. and two men 2Chr. 22. 2. f.-two years old Ahaz. when he began Exra 2.24. the children of Azmaveth f. and two Neh. 7. 28. the men of Beth-azmaveth f. and two Rev. 11. 2. holy city they tread f .- two months 13.5.powerwaa given himto continue f.twomonths FORTY-FOUR.

1Chron. 5. 18. of Reuben and Gad 44,760. FORTY-FIVE.

Gen. 18. 28. if I find f.-five, I will not destroy it Josh. 14. 10. Lord kept me alive these f.-five years 1 Kings 7.3. upon the beams that lay on f.-five pillars FORTY-SIX.

John 2. 20. f.-six years was this temple in building FORTY-EIGHT.

Num. 35. 7. cities of Levites f-eight, Josh. 21.41. FORTY-NINE.

Lev. 25. 8. the space shall be to thee f.-nine years FORTY thousand.

Num.1. 33. those numbered of the tribe of Ephraim were f. thousand five hundred, 2. 19. 126. 18. Josh. 4. 13. about f. thousand prepared for war Judg-5.8was a shield or spear seen among f.thous. 2Sam. 10. 18. Dav. slew f. t. horsem. I Chr. 19. 18. I Kings 4. 26. Solo. had f. thousand stalls of horses 1Chron. 12. 36.of Asher expert in war f. thousand.

Num 1.41 of Asher were f. and one thousand.

Num.1.41.of Asher were f. and one thousand, 2.23. FORTY-TWO thousand.

Judg. 12. 6, there fell of Ephraimites f.-two thous. Ezra 2. 64, whole congrega. was 42,360, Neh. 7. 66. FORTY-THREE thousand.

Num. 26. 7. families of the Reubenites was 43,730 FORTY-FOUR thousand.

1 Chr. 5. 18. the children of Reuben were, 44,760.

A hundred FORTY-FOUR thousand.

See HUNDRED. FORTY-FIVE thousand. Num. 1. 25. that were numbered of Gad 45,650 26. 41. that were numbered of Benjamin 45,600 50. of Naphtali were numbered 45,400. FORTY-SIX thousand.

Num. 1. 21. of Reuben were 46,500, 2. 11. FORTIETH.

Num. 33. 38. Aaron died there in the f. year after Deut. 1. 3. in the f. year Moses spake to Israel 1Chr. 26.31. in the f. year of the reign of David 2Chr. 16.13. As a died in one and f. year of his reign

FORTIFY. Judg 9.31, and hehold, they f. the city against thee Nch 4. 2. will these feeble Jews f. themselves? Is a 92.10 houses have ye broken down to f the wall Jer. 51. 53. the' she should f. height of her strength Nah. 2. 1, watch the way, f. thy power mightily 3.14.draw thee waters for siege, f. thy strong holds FORTIFIED.

2Chron. 11. 11. Rehoboam f. the strong helds 26. 9. Uzziah built towers and f. them Neh. 3. 8. they f. Jerusslem to the broad wall Mic. 7.19. in that day he shall come from the f. cities FORTRESS, ES.

PORTRESS, ES.

2 Sam. 22. 2. the Lord is my rock and my f. Psal.

18. 2 | 31. 3. | 71. 3. | 91. 2. | 144. 2.

Prov. 12. † 12. wicked desireth the f. of evil men

1sa. 17. 3. the f. also shall cease from Ephraim

25. 12. the f. of the high fortshall he bring down

34. 13. nettles and bramhles come up in the f.

Jer. 6. 27. I have set thee for a f. among my people

10. 17. gather thy wares, O inhabitant of the f.

Jer. 16. 19. O Lord, my f. in the day of affliction Dan. 11. 7. enter into the f. of the king of the north 10. shall he return and be stirred up even to his f.

139. thus shall be do in the f, of munitions Hos. 10. 14, and all thy f, shall be spoiled Amos 5.9. that the spoiled shall come against the f. Mic. 7.12, in that day be shall come to thee from f. FORWARD.

 $\mathcal{N}um.32.19.$ we will not inherit on yonder side or fJer. 7. 24. and they went backward and not f. Ezek. 43.27. it shall be upon the eighth day and so f.

Ezch. 43.27.itshall be upon the eighth day and so f.
Zcch. 1. 15. and they helped f. the affliction
2Cor. 8. 10. not only to do, but also to be f. year ago
17. but being more f. of his own accord he went
Gal. 2. 10. the same which I also was f. to do
3John 6. whom if thou bring f. on their journey
See That Day, Go, Ser, Westr.
FORWARDNESS.
2Cor. 8. 8. but by occasion of the f. of others
9. 2. for I know f. of your mind, for which I boast
FOUGHT.
Exad. 17. 8. then came Amalek and f. with Israel

Exod. 17. 8. then came Amalek and f. with Israel 10. so Joshua f. with Amalek, Moses went up Num.21.1. then king Arad f. ag. Isr. and took some 23. Sihon came acd f. against Israel, Judg. 11. 20. 26. Sihon f. against Israel, Judg. 11. 20. 26. Sihon f. against the former king of Moab Josh. 10. 14. for the Lord f. for Israel, 42. | 23. 3. 29. Joshua and all Israel f. against Libnah 31. f. against Lachish || 34. Eglon || 36. Hebron 24. 8. the Amorites on the other side f. with you 24. S. the Amoritos on the other side f. with you 11. and the men of Jericho f. against you Judg. 1. 5. they found Adoni-bezek and f. ag. him 8. Judah had f. against Jerusalem, and taken it 5. 19. the kings came, then f. the kings of Canaan 20. they f. from heaven, the stars in courses f. 9. 17. my father f. for you and delivered you 33. Gaal went out and f. with Abimelech
12. 4. all the men of Glead f. with Ephraim
18. am. 4. 10, the Philistines f. 12. from. 10. 1.
14.47. Saul f. against all his enemies on every side 15. † 5. Saul f. against Amalek in the valley 19. 8. So David f. with the Philistines, 23. 5. 2Sam. 2.28. people stood still, nor f. they any more 28am.2.28.people stood still, nor f. they any more l. 10. Inch and f. against Hadadezer, 1Chr. 18. 10. 10.17. the Syrians f. against David, 1Chr. 18. 10. 12. 29. David f. against Rabbah and took it 2Kings 8. 29. Jorann f. against Hazael, 9. 15. 12. 17. then Hazael went and f. against Gath 13. 12. Jonsh f. against Amaziah, 14. 15. 2Chr. 20. 20. Lord f. against the nemics of Israel Psal. 109. 3. they f. against me without a cause Psal. 109. 3. they f. against Ashdod and took it 63. 10. he was turned their enemy and f. ag. them Jer. 34. 1. the people f. against Jerusalem, 7. Zech. 14. 3. as when he f. in the day of battle 12. Lord will smite them that f. against Jerusalem 12. Lord Thave f. a good fight, finished my course 2 Tim. 4.7. I have f. so good fight, finished my course

2 Tim.4.7. I have f.a good fight, finished my course Rev.12.7. Michael and his angels f. against dragon

Job 16.16.my face is f. with weeping, on my eye-lids Mat. 16.3, ye say, it will be f. weather to-day
Mark 9.25, he rebuked the f. spirit, saying to him
Rev. 18.2. Bab. the hold of every f. spirit and cage FOUL.

Ezek.34.18.but ye must f. the residue with your feet FOULED.

Ezek.34.19.they drink that ye havef. with your feet FOULEDST.

Ezek.32.2.thou troubledst waters and f. their rivers FOUND.

Gen. 2. 20. for Adam there was not f. a help meet 8.9. the dove f. no rest for the sole of her foot 19.† 15. take thy two daughters which are f. 26.† 12. isaac sowed, and f. a hundred fold 19. isaac's servants digged and f. a well of water

32. Isnac's servants said to him, we have f. water 27, 20, how is it that thou hast f. it so quickly? 21. 20. how is that thou hast, it es quickly \$10. 14. Reuben went and f. mandrakes in the field \$1. 33. Laban went into tents, but f. not images \$37. what hast thou f. of all thy bousehold stuff? 36. 24. Anah that f, the mules in the wilderness 37. 32. brought the coat, and said, this have we f 38. 23. I sent this kid, and thou hast not f. her 44. 8. money which we f. in our sacks we brought 16. God hath f. out the iniquity of his servants

Exod. 15. 22. they went three days and f, no water 16. 27. they went to gather manna and f, none 18. \dagger 8. Moses told all the travel that had f, them Lev. 6. 3. or if he have f. that which was lost † 5. restore it in the day of his being f. guilty 25. † 26. and if his hand hath f. sufficiency Num. 15. 32. f. a man that gathered sticks on sabb.

Num. 15. 32. f. a man that gathered sucks of sub. 33. they that f. him brought him to Moses 20. † 14. thou knowest the travel that hath f. us 31. † 50. we have brought what every man hath f. Dout.21. † 17. giving double portion of all f. with him 22. 3. with what thou hast f. shall do likewise 14. when I came to her I f. her not a maid, 17. 2 G

Deut. 22. 27. he f. her in field, and laedameel cried 24. 1. because he hath some uncleanness in har 32. 10. he f. him in a desert land, he led him about Josh. 2. 22. the pursuers sought, but f. them not 10. 17. five kings are f. hid in a cave at Makkedah Judg. 1. 5. they f. Adoni-bezek and fought ag, him 14.18.if not plowed with heifer, not f. out my riddle 15. 15. and he f. a new jaw-home of an acceptance.

14.18.11 not plowed with heiter, not, out my riddle 15. 15. and hef, a new jaw-bone of an ass 21. 12. and they f, four hundred young virgins 12am.9.4. passed thro' Shalisha, but they f, not asses 11. they f. young maidens going to draw water 20. as for thine asses they are f, 10. 2, 16. 12. 5. is witness ye have not f, ought in my hand 13. 19. now there was no smith f, in Israel 29. no aword nor awar f, in Israel of the nearly

13. 19. now there was no smith f, in Israel
22. no sword nor apear f, in hand of the people
23. 28. and evil hath not been f, with thee
29. 3. 1 have f, no fault in hing since he fell to me
30. 11. and they f, an Egyptias in the field
31. 8. f. Saul and his three sons fallen in Gilbae
28am. 7. 27. therefore thy servant f, in his heart
to pray this prayer to thee, 1 Chron. 17. 25.
1Kings 7. 47. nor was the weight of the brass f, out
11. 29. the prophet Abijah f, Jeroboam in the way
13. 28. he went and f, his carcase cast in the way
14. 20. he took an oath that they f, then not
19. 19. Elijah departed thence and f. Elisha
20. 30. behold, a lion f, him and slew him
21. 20. hast thou f, me, O mine enemy I have f, thee
2Kings 2. 17. they sought Elijah, but f. him not
2Kings 2. 17. they f, Jehn in the portion of Naboth
35. they f, no more of her than the skull
22. 8. 1 f. the book of the law in house of the Lord
35. 19. he took sixty men that were f, in the city

25. 19, he took sixty men that were f, in the city 10 thron. 4. 40, they f, fat pasture and good 29, 8, they with whom precious stones were f, 2 Chron. 19, 3, there are good things f, in thee

E2ra2.62.aought their register among those reckon ed by genealogy, but they were not f. Nch. 7. 64. 8. 15. and I f. there none of the sons of Levi Neh. 5. 8. then they f. nothing to answer 8.14.they f, written in the law of Lord by Moses Esth. 4. † 16. gather all the Jews f. in Shushan Job 28.13. nor is wisdom f. in the land of the living 31. † 25. if I rejoiced because my hand f. much 29. or lift up myself when evil f. mine enemy 32.3. wrath kindled, because they had f.no answer

13. lest ye should say, we have f. out wisdom 33. 24. deliver from the pit, I have f. a ransom 42. 15. no women f. so fair as the daughters of Job Psal. 69. 20. I looked for comforters but f. none 76.5. none of the men of might have f. their hands 70.5. none of the men of might have f. their hands 48. 3. yea sparrow halt f. a house, and swallow 89. 20. I have f. David my servant, I anointed him 107. 4. they wandered and f. no city to dwell in 116. 13. 1 f. trouble and sorrow, pains of hell f. me 119. 1 143. trouble and anguish have f. me 119. 1 143. trouble and anguish have f. the 132. 6. we f. it in the fields of the wood Prov. 7. 15. to seek thy face, and I have f. thee 24. 14. so shall wisdom be when thou hast f. it 25. 16 hast thou f. bapey? eat so much as is sufficient. 25.16.hast thou f.honey? eat so much as is suffici-Eccl. 7.27. behold, this have 1 f. saith the preacher 23. one man among a thousand have 1 f. but a

20. one man among a titudes to have I not f.
20.this only have I f. that God made man upright
Cant. 3. I. I sough him, but I f. him not, 2.
3. the watchmen f. me, to whom I said, 5. 7.
4. but I f. him whom my soul loveth
Isa. 10. 10. as my hand hath f. kingdoms of idols

4. but I f, him whom my soul loveth 18a. 10. 10. as my hand hath f, kingdoms of idols 14. my hand hath f, the riches of the people 22. 3. all that are f, in thee are bound together 24. † 22. after many days shall they be f, wanting 57. 10. thou hast f, the life of thine hand 65. 1. I am f, of them that sought me not 1ac. 2. 5. what iniquity have your fathers f, in me? 34. in thy skirts is f, the blood of poor innocents 5. 26. for among my people are f, wicked men 14. 3. they came to the pits and f, no water 15. 16. thy words were f, and I did eat them 23. 11. in my house have I f, their wickedness 41. 8. ten men were f, that said, alay us not 50. 7. all that f, them have devoured them 1. am. 2. 16. this is the day, we have f, we have see Pzek. 22. 30. I sought for a man, but I f, none 1. 2. an excellent spirit was f, in Daniel 27. thou art weighed, and art f, wanting 6. 4. nor was there any fault f, in Daniel 11. these men f. Daniel praying before his God 10s. 9. 10. I f. Israel like grapes in the wilderness 12. 4. he f him in Beth-el, and there spake with us 8. Eph-aim said, I have f, me out substance 14. 8. I sm like a tree, from me is thy fruit f, and half fare

14. S. I am like a tree, from me is thy fruit f.

Lonah 1 3. he f. a ship for Tarshish, so he paid fare

Mic. 1. 13.the transgressions of Israel were f. in thee Mat. 2.8. when ye have f. him bring ma word 8.10.1 have not f. so great faith in Israel, Luke 7 9 13. 44. which when a man hath f. he hideth it

46. when he had f, one pearl of great price 18, 28, and f, one of his fellow servants who owed 20, 6, he went out and f, others standing idle 21,19,f, nothing theraon, Mark 11, 13. Luke 13.6

Mat. 22. 10. they gathered all as many as they f. 25. 43.he f. them asleep, Mark 14. 40. Luke 22. 45. 60.sought witnesses, yet f. they none, Mark 14.55. 27. 32. they f. a man of Cyrene, Sinon by name Mark 1. 37. when they had f. him, they said to him 7. 2. some ate with defiled hands, they f. faoit 30. when she was come, she f. the devilgone out 11. 4. they f. the cult tied by the door without Luke 2. 16. they f. the babe lying in a manger 46. after three days they f. him in the temple 4. 17. he f. the place where it was written 7. 10. they returning f. the servant whole 8. 35. they f. man clothed and in his right mind 15. 5 when he hath f. the sheep, he layeth it 6. rejnice, for I have f. my sheep which was lost Mat. 22. 10. they gathered all as many as they f. 19. 5 when he nam? the sneep, he rayes it is frequently which was lost when she hath f. the piece, she calleth friends 14. 18. are not may f. that returned to give glory 19. 32. they f. even as he had said to them, 22. 13. 23. 2. we f. this fellow perverting the nation 14. behold, I have f. no fault in this man 14. behold, I have f. no tault in this man 24. 2. and they f. the stone rolled away 3. they f. not the body of the Lord Jesus 23. when they f. not his body, they came, saying 33. and they f. the eleven gathered together John 1. 41. and saith, we have f. the Messias, 45. 2. 14. Jesus f. in the temple those that seld oxen Acts 5. 10. the young men came in, and f. her dead 22. when the officers f. them not in the prison 7. 11. and our fathers f. no sustenance 9. 2. that if he f. any of this way, whether men

10. 27. Peter f. many that were come together 12. 19. Herod sought for Peter, and f. him not 12. 19. Herod sought for Peter, and f. him not 13. 6. they f. a certain sorcerer, a false prophet 22. I have f. David, a man after mine own heart 17. 23. I f. an after with this inscription 24. 5. we have f. this man a pestilent fellow 20. if they have f. any evil doing in me 25. 25. I f. he hath done nothing worthy of death 28. 14. we came to Putcoli, where we f. hrethren Rom. 4. 1. what Abraham our father hath f. 7.10. which was rudained to life, I f. to be to death 1 Cor. 15. 15. yea, we are f. false witnesses of God 1 Cor. 15. 15. yea, we are f. false witnesses of God 2 Cor. 2. 13. because 1 f. not Titus my brother Gal. 2. 17. we ourselves also are f. sinners Wat. 2. 17. We outsit to a lad a to from the phil. 2. 8. and being f. in fashion as a man 1 Tim. 3. 10. use the office, being f. blameless 2 Tim. 1. 17. Onesiphorus sought me and f. me Heb. 12, 17, for he f. no place of repentance 1 Pet. 1, 7, that your faith might be f. to praise John 4. I f. of thy children walking in truth 2.30th 4.17. or my climiter watering in their Rev. 2.2 thou hast fried them, and hast f. them liars 3. 2. I have not f. thy works perfect before God 12. 8 nor was their place f. any more in heaven 16. 20. and the mountains were not f.

Be FOUND.

Gen. 18.29, peradventure there shall be forty f. 44. 9. with whomsnever of thy servants it be f. 14. 3. With Wombooked or thy between 18 be f. in houses 21. 16. that stealeth a man, if he be f. in his hand 22. 2. if a thiel be f. hreaking up, 7.

4. if the theft be certainly f. in his hand Deut, 22. 23. if a man lie with her, and they be f. 1 Sam. 10. 21. they sought him, he could not be f. 25 mm. 10. 21. they sought him, he could not be f.

2 Sam. 17.12. shall come on him where he shall b 1 Kings1. 52. if wickedness be f.in him, he shall die 1 Chron. 28. 9. if seek him, will he f. of thee, but if 1 Caron. 29.3. It seek him, will be f. of thee, but it forsake him will cast off for ever, 2 Caron. 15. 2. Jub 20. 8. he shall fly away and shall not be f. 28. 12. hut where shall wisdom be f. ? Psal. 32.5 shall pray in time when thou mayest be f.

2. till his iniquity be f. to be hateful 37. 36. I sought him, but he could not be f.
Frov. 6. 31. if he be f. he shall restore seven-fold
16. 31. if it be f. in the way of rightcourness

16. 31. if it be f, in the way of righteousness 30. 6, beat he reprove thee and thou be f, a list 10, lest he curse thee, and thou be f, guilty fn. 30. 14, there shall not be f, a sherd to take fire 35. 9, no lion, nor any heast shall be f, therein 51. 3, joy and gladness shall be f, therein 55. 6, seek ye the Lurd while he may be f, for 20. 14. I will be f, of you, saith the Lurd 50. 20. suns of Judah he sought for, shall not be f, Ezek, 36. 21, yet shall thou never be f, again Dan. 11. 19, he shall stumble and fall, and not be f, 21. 1, every one shall be f. written in the book 12. 1. every one shall stumble and fall, and not be f. 12. 1. every one shall be f. written in the book Hos. 10. 2. now shall they be f. faulty Reph. 3. 13. nor a deceitful tongue be f. in mouth Zech. 10. 10. and places shall not be f. for them Acts 5. 30. lest ye be f. to fight against God 1 Cor. 4. 2. this required that a steward be f. faithful 2 Cor. 5. 3. if cluthed, we shall not be f. naked 11. 12. wherein glory, they may be f. even as we 12. 20. that I shall be f. such as ye would not Phil. 3. 9. be f. in im, not having not own righteous. 2 Pat. 3. 14. that ye may be f. of him in peace Rev. 18. 21. the city of Babylon be f. no more at all 22. no craftsman shall be f. any more in the

22. no craftsman shall be f. any more in thee See Favour. FOUND grace.

Gen. 6. 8. Noah f. grace in the eyes of the Lord

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Gen. 19. 19. thy servant bath f. grace in thy sight (Gen. 19. 19. thy servant hath f. grace in thy sight 33. 10. if if have f. g. in thy sight, 47. 29. [50. 4. 39. 4. Joseph f. grace in his sight, he served him Exod. 33. 12. thou hast also f. grace in my sight, 17. 13. if I have f. grace in thy sight, consider this nation thy people, 34.9. Ind. g. 6. 17. 1 Sam. 27.5. 16. how known that I and thy people have f. g.? Num. 32. 5. if we have f. grace in thy sight 18 Sam. 20. 3. thy father knoweth I have f. grace 2 Sam. 14. 22. thy servant knoweth I have f. grace 2 Fam. 14. 22. thy servant knoweth I have f. grace 2 Fam. 14. 22. the people f. grace in the wildenses Jer. 31. 2. the people f. grace in the wilderness Is FOUND.

Gen.44. 10. he with whom it is f. he my servant, 16. Cen. 44. 0.1 ne with wom it is f, shall be tributaries 1 Kings 14. 13. in him there is f, some good thing 2 Kings 22. 13. this book that is f, 2 Chron. 34. 21. Erra 4. 19. it is f, this city hath been rebellions Job 19. 23. seeing the root of the matter is f. Prov. 10. 13. in the lips of him wisdom is f. Isa. 13. 15. every one that is f. shall be thrust thro 37. † 4. lift up thy prayer for remnant that is f. 65. 8. as the new winc is f. in the cluster Jer. 2. 26. as the thief is ashamed when he is f. 34. in thy skirts is f. the blood of innocents 11.9.a conspiracy is f. among the men of Judah Dan. 5. 14. excellent wisdom is f. in thee Has. 14.8. I am like a tree, from me is thy fruit f. Luke 15. 24. this my son was lost and is f. 32. 2 Cor. 7. 14. our bonsting I made is f. a truth Was FOUND.

Gen. 44. 12. the eup was f. in Benjamin's sack 47. 14. Joseph gathered the money that was f. Exod. 35, 23, every man with whom was f. purple 24. every man with whom was f. shittim-wood Judg. 20. † 48. smote with the sword ell that was f

Sam. 13. 22. with Saul and Jonathan there was j 1 Sam. 13, 22, with Sail and Jonathan there was f. 20.13, shewed all that was f. in treasury, Jsa.39, 2. 29, 9, gather the money that was f. 2 Chr. 34, 17, 23, 2, read hook which was f. 2 Chron. 34, 30, 2 Chron. 15, 4, sought him, he was f. of them, 15, 2 Chron. 15, 4, sought him, he was f. of them, 15, 12, 17, carried away the substance that was f. Erra 6, 2, there was f. at Achmetha a roll Facel, 9, 15, there was f. in it a poor wise man Jor. 48, 37, was Isr.a derision? was he f.am.thieves? Ezek. 28. 15. perfect till iniquity was f. in th Dan. 1. 19. among all none was f. like Daniel
2. 35. iron, elay broken, no place was f. for them
5. 11. like the wisdom of the gods was f. in him 5. 11. like the wisdom of the gods was f. in him Mat. 1. 18, she was f, with child of the Holy Ghost Luke 9.36, when voice was past, Jesus ras f. alone Acts 8. 40, but Philip was f, at Azutus, he preached Rom. 19, 20. 1 was f. of them that sought me and 1 Pett. 2. 22, neither was guile f, in his mouth Rev. 5. 4, no man was f, worthy to open the book 14. 5, and in their mouth was f. no wile. 14. 5. and in their mouth was f, no guile 18. 24. in her was f, the blood of the prophets 20. 11. and there was f, no place for them Was not FOUND.

Mal. 2. 6. and iniquity was not f. in his lips Meb. 11 5. Enoch was not f. because God translated Rev.20.15, whose was not f. written in book of life FOUNDATION

Is the ground-work, or lowest part of a building thin of a house, of a castle, of a fort, tower. &c. Christ Jesus, both in the Old and New Testament, is called a Foundation. Isa 28. 16, Behold, I lay in Zion for a foundation, a stone a tried stone, a precious corner-stone, a sure foundation. Christ is the foundation on which toundation. Onto the foundation of all the hopes, and comfort, and happiness, of the people of Gad; the foundation of the Covenant of Grace made with the church, and of all the promises contained therein; he is a sure foundation on whom his people may securely rest; one who will not fail them, nor decrive them; and he is the corner-stone that unites the several parts of the building together; he makes Jews and Gentiles, that once were implacable enemies, one church. So also in 1 Cor. 3. 11, Other founda-tion can no man lav, than that is laid, which is Jesus Christ. And the above accationed passage

Jesus Christ. In a the doore recationed pussinge in Isainh is cited by St. Peter, and applied to Christ, I Pet. 2.6.
Gad's decree of election is the firm immovable foundation upon which the salvation of the elect depends. 2 Tim. 2.19. The foundation of and andeth sure, having this soul, The Lord knowon the word SEAL. The foundation of the apostles and prophets, is that foundation which they laid by their preaching and doctries, namely, Christ, where was their when I had, if earth f. 6, whereupon are the f. thereof fastened by, Christ, whom they held forth as the only Paul. 11.3 if f.ba destroyed, what can righteous dot 82.5, all the f. of the earth are out of course viour and Head of the church. Eph. 2. 20, Ye are built upon the foundation of the aposites | Prov. 8, 29, when he appointed the f. of the earth

and prophets: Your faith is grounded upon the doctrine delivered by them. Foundation is likewise taken for the first principles of Christractive taken for the first principles of Carattanity, taught in an easy and plain method, so as to make people of mean enpacties to understand them; such as concerning the necessity and nature of repentance and fally the nature, institution, signification, and use of the sacraments. ments; concerning the last judgment, and the like; these the apostle calls the foundation. Heb. like; these the apostle calls the foundation. Heb. 6. 1, 2, Not laying again the foundation of rapentance, &e. Ind in Rom. 15. 29, The apostle says, So have I strived to preach the gospel, not where Christ was named, lest I should haild upon another man's foundation. I did not choose to preach the gospel, where the fundamentals, the first principles of religion, had been taught by another, lest I should seem to assume to myself the credit due to him. Heaven, which is the eternal inheritance of all believers is described as a city which had box lievers, is described as a city which hath foun dations, to denote that the state of the elect in heaven, and their glory there, is not sub-ject to corruption, or the least alteration. Heb. 11. 10, Abraham looked for a city which hath foundations, whose builder and maker is

Magistrates are also called foundations. Psal. 82. 5, All the foundations of the world are out of course: All magistrates, rulers, and governors, that should settle and establish justice and order, have disturbed it by their irregular and disorderly proceedings. Solomon says, Prov. 10. 25, The righteons is an everlasting foundation: or, hath an everlasting foundation: His hope and happiness is built upon a sure foundation.

od. 9. 18. as hath not been in Egypt since the f. Josh. 6, 26, he shall lay the f. in his first-born 1 Kings 5.17, they brought hewn stones to lay the f. 37. in the fourth year was f. of house of L. laid ii. 37. In the fourth year was f. of house of L. land 7. 9. were of costly stones even from the f. 10. 16. 34. he laid the f. of Jericho in his first-born 2 Chron. 8. 16. work was prepared to-day of the f. 31. 7. they hegan to lay the f. of the heaps Erra 3. 6. the f. of the temple was not yet laid 10. when the builders laid the f. of temple, 12. 5. 16. Sheshhazzar laid the f. of the house 7. † 9. on the first day was the f. of going up the 4. 19. how much less in them where f. is in dust

lob 4. 19. how much less in them whose f. is in dust 22. 16. whose f. was overflown with a flood Psal. 87. 1. his f. is in the holy mountains 102. 25. of old thou hast laid the f. of the earth 137. 7. rase it, rase it, even to the f. thereof 137. 7. rase it, rase it, even to the f, thereof Prov. 10. 25. the righteous is an everlasting f. Isa. 23. 16. I lay in Zion for a f, n tried stone 44. 24, saying to the temple, thy f, shall be laid 48. 13. my hand hath hald the f, of the earth Exck. 13. 14. the f, thereof shall be discovered Hab. 3. 13. hy discovering the f, to the neck Hag. 2. 18. from the day that the f, was haid Zech. 4. 9. Zerubbahel bath haid f, and shall finish 8. 9. prophets which were when the f, was laid 12. 1. tha Lord, which layeth the f, of the earth Luke 6, 48. digged deep, and hald the f, on a rock 49. hke a man that without a f, built a house 14. 29. leet haply after be hath laid the f. Rom. 15. 20. lest I should build on another man's f. 1 Cor. 3. 10. as a wise master builder I haid the f, 11. for other f, can no man lay than is laid

1 Cor. 3. 10. as a wise master builder I laid the f.
11. for other f. can no man lay than is laid
12. if any man build on this f. gold, silver, wood
Eph. 2. 20. are built on the f. of the prophets
17 im. 6. 19. Inving up in store for thems. a good f.
2 Tim. 2. 19. nevertheless f. of God standeds sure
11cb. 1. 10. thou, Lord, bast laid the f. of the earth
6. 1. not laying the f. of repentance and faith
11cb. 21. 19. the first f. insper; second supphire
FOUNDATION of the world.
12ct. 3. 35. kept secret from the f. of the world
12ct. 3. 4. kingdom prepared from the f. of the world
12ct. 4. 10. 1. 50. the blood shed from the f. of the world
12ct. 4. thou loved stime before the f. of the world
12ct. 4. thou loved stime before the f. of the world
12ct. 4. thou loved stime before the f. of the world

Eph.1.4. chosen us in him before the f.of the world Heb.4.3. works were finished from the f.of the world Heb.4.3. works were finished from the f-ofference of 9, 26. must have of 8 unifered since of of the world 1Pet.1 20. forcordnined before the f-of the world Rev. 13. 8. Lamb slain from the f-of the world 17. 8. names not written from the f-of the world FOUNDATIONS.

Deut. 32.22. and set on fire the f. of the mountains 2 Sam. 22. 8. the f. of heaven moved and shook 16. f. of the world were discovered, Ps. 18, 7, 15. Exrn 4. 12. have set up the walls and joined the f. 6. 3. and let the f. thereof be strongly laid J_{ob} 38. 4. where wast thou when I laid f, of earth?

Isa. 16. 7. for the f. of Kir-harcseth shall ye mourn 24. 18. and the f. of the earth do shake 40. 21. have ye not understood from f. of earth? 51. 13. the Lord that laid the f. of the earth 16. that I may lay the f. of the earth 54. 11. I will lay thy f. with supphires 58.12.thou shalt raise upthe f. of manygenerations f.r. 31. 37. if the f. of the earth can be searched 50. 15. bet f are fallen, her walls are thrown down 19. 26. thus shall not take of the a stone for f. 50. 15. her f are tallen, herwalls are thrown down 51. 26, they shall not take of thee a stone for f. Lam. 4. 11. and it hath devoured the f. thereof Ezek. 30. 4. Ezypt's f. shall be broken down 41. 8. the f. of the side chambers were a full reed Mic. 1. 6. and 1 will discover the f. thereof 6. 2. hear, O mountains, and ye strong f. of earth Acts 16. 26. the f. of the prison were shaken Heb. 11. 10. for he looked for a city that hath f. Rev. 21. 14. the walls of the city had twelve f. 10. the f. were agraphed with precious stones.

19. the f. were garnished with precious stones FOUNDED.

1 Chron. 9 † 22. those were porters whom David f. 2 Chron. 3, † 3. the things wherein Solomon was f. Erra 3, † 6. but the temple was not yet f. Psal. 8, † 2. out of mouths of babes hast f. strength 24, 2. for he hath f, it upon the seas and the floods 78. † 69. like the earth which he hath f. for ever 89.11. world and fulness thereof, thou hast f. them 104. † 5. he hath f. the earth upon her buses 8. to the place which thou hast f. for them 8. to the place which thou hast f. for them 119.152, thy testimonies thou hast f. for them Prov. 3. 19, the Lord by wisdom hath f. the earth Fsa. 14, 32, answer, that the Lord hath f. Zion 23, 13, this people was not till the Assyrian f. it Amos 9, 6, and he hath f. his troop in the earth Hab. 1, † 12, O Lord, thou hast, ordained them for Judgment; O God, thou hast f, them for correction Mats. 25. and it lell not for it was f, on a rock Luke 6. 48. could not shake it, it was f. on a rock FOUNDER.

Judg. 17. 4. his mother gave them to the f. Jacq. 11.7.5. his mother gave them to the f. Isa. 41. †7. so the carpenter encouraged the f. Jer. 6. 29. the bellows are burnt, f. nielteth in vain 10. 9. the work of the hands of the f. 14. every f. confounded by graven image, 51.17. FOUNDEST.

Neh. 9. 8. and f. his heart faithful before thee FOUNDING.

2 Chron. 24, † 27. concerning Joash f. the house FOUNTAIN

Is properly the source or epring-head of waters.
Metaphorically, God is called the fountain of
living waters, Jer. 2. 13. Springs or fountains
are called living, when they never cease, or
intermit, but are always sending forth their
waters: Such had God's care and kindness been over and to the Jews, of whom he com-plains, That they had forsaken him, the fountain of living waters. The blood of Christ, which washes believers from all uncleanness of sin, is called a fountain. Zech. 13. 1, in that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and uncleanness. The Jerusalem, for sin and uncleanness. The legal washings were but shadows and types of this matchless healing and purging Fountain, namely, the blood of Christ, which never failed to heal any that ever used it. All spiritual graces and refreshments communicated by the Spirit, are also compared to a fountain. Joel 3. 18, A fountain shall come forth of the house of the Lord, and shall water the valley nouse of the Lord, and shall water the valley of Shittim. As waters are of a cooling, refreshing, and fructifying nature, so these gifts and graces should make the most barren to become fruitful. And in John 7.38, He that believeth on me, out of his belly shall flow rivers of living water. He shall be endued with the gifts and graces of the Spirit in a plentiful measure, which shall not only refresh himself, but shall break forth, and be communicated to there, also for their refreshing.

cated to others, also for their refreshing.
Pountains are taken for children, or posterity, Prov.
5. 16, Let thy fountains be dispersed abroad: 5. 16, Let thy fountains be dispersed abroad:
May your posterity be numerous. In this
passage fountains are put for streams or ivere
flowing from them, by a metanymy of the cause
for the effect. In the same sense it is used
in Deut. 33. 28, The fountain of Jacob shall
be upon a land of corn and wine: that is,
the people that proceed from Jacob. The title
af fountains may be the mare fitty given to
children, because as they are ivers in respect
of their parents, sa when they grow up, they
also become fountains to their children. In
Prov. 5. 18, fountain is put for a wife. Let
thy fountain be blossed. Let thy wife be
lessed withchildren, harrenness bennesteemed blessed withchildren: harrenness beingesteemed a curse and reproach among the Israelites; Or, let her be a blessing and comfort to thee, and not a curse and a snare, as a harlot will

be: or, let her be made happy by the enjoyment of thy society, and cleaving to her alone. Solomon says, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the surges of death; that is, the doctrine, instruction, or counselof a holy pious man, is a means to preserve life, and to help men to depart from the sares of death. By spring and fountain in Hos. 13. 15, are meant a prosperous condition, and alblessings which seemed to be for a continuous certain the same of thy society, and cleaving to her alone.
Solomon says, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the snares of death; that is, the doctrine, instruction, or and all blessings which seemed to be for a continuance; His spring shall become dry, and his fountain shall be dried up. Fountain is taken for the right ventricle of the heart, which is the spring of life, and of the vital spirits. Eccl. 12. 6, Or the pitcher be broken at the fountain: This may be said, when the veins do not return the blood to the heart, but soffer it to stand still and cool within them, whence to stand still and cool within them, whence comes that coldness of the outcard parts, which is a near forenumer of death. Fountain of blood, is the blood of a person incommoded with a loss of blood, whether natural or otherwise, Lev. 20. 18. Mark 5. 29. Gen. 16. 7. angel of the Lord found Hagar by a f. Lev. 11. 36. a f. wherein is water shall be clean 20. 18 he discovered but of the footballed.

20. 18. he discovered her f. the f. of her blood Deut. 33. 28. f. of Jacob shall be on a land of corn 1Sam.29. 1. the Israelites pitched by a f. in Jezreel Psal. 36. 9. for with thee is the f. of life 68. 26. bless the Lord from the f. of Israel 74. 15. thou didst cleave the f. and the flood 114. 8. who turned the flint into a f. of water Prov. 5. 18. let thy f. be blessed, rejoice with wife 13. 14. the law of the wise is a f. of life 14. 27. the fear of the Lord is a f. of life 14. 27. the lear of the Louis a f. of the pring Eccl. 12. 6. or the pitcher be broken at the f. Cant. 4. 12. a f. sealed || 15. a f. of gardens Jer. 2. 13. have forsaken f. of living waters, 17. 13. 6. 7. as a f. casteth out her waters so she
9. 1. oh that mine eyes were a f. of tears
lock 3.18. a f. shall come forth of house of the Lord

Joec 3.15. a f. snau come rort of flouse of the Let Zech. 13. I, in that day a f. shall be opened Mark 5. 29. the f. of her blood was dried up Jam. 3. II. doth a f. send forth sweet waters? 12. no f. can yield salt water and fresh Rev. 21. 6. I will give of the f. of life freely FOUNTAINS.

Gen. 7.11. the f. of the great deep were broken up 8. 2. the f. also of the deep were stopped

Deut. 8. 7. God bringeth thee into a land of f.

1 Kings 18. 5. go into the land, to all f. of water 2 Chr. 32. 3. he took counsel to stop waters of f. 4. there was much people, who stopt all the f. Prov. 5. 16. let thy f. be dispersed abroad 8.24 when there were no f. abounding with water

28. when he strengthcued the f. of the deep Isa. 41. 18. I will open f. in the midst of the valleys Hos. 13. 15. and his f. shall be dried up 7. 17. and he shall lead them to living f. 8. 10. the star fell upon the f. of waters
14. 7. worship him that made the f. of waters 16. 4. the third angel poured his vial upon the f.

Gen. 2. 10. a river parted, and became f. heads 14. 9. f. kings joined battle with five 47. 24. and f. parts shall be your own for seed Excd. 22. 1. he shall restore f. sheep for a sheep 25. 26. thou shalt make for it f. rings of gold 34. shall be f. bowls made like unto almonds 26. 2. the breadth of one curtain f. cubits, 8. 26. 2. the breadth of one curtain f, cubits, 8. 27. 16, their pillers f, their sockets f, 38. 19. 37. 20. and in the candlestick were f, bowls 38. 5. he cast f, rings for the f, ends of the grate 39. 10. f, rows of stones set in the breast-plate Lev. 11, 20. all fowls that creep going on all f, 27. of beasts that go on all f, nuclean, 42. Num. 7. 7. two wagons, f, oven to sons of Gershon 8, f, wagons, eight oven to the sons of Merari

8. f. wagons, eight oxen to the sons of Merari G.J. was one, eight over to the soul of intents of Deut. 22. 12. make thee fringes on the f. quarters Judg. 11. 40. a cuctom to lament f. days in a year 2 Sam. 21. 22. these f. were born to the giant 1 Kings 18. 33. he said, fill f. barrels with water 2Kings 7. 3. there were f. leprous men at the entry Job 42. 16. saw his son's sons, even f. generations

Job 42. 16. saw his son's sons, even f. generations Prop. 30. 15. yea f. things which I know not 21. and for f. things which It know not 24. there be f. things which are fittle on earth 30. 29. yea, f. things are comely in going Isa. 17. 6. f. or five in the utmost fruith branches Jer. 15. 3. I will appoint over them f. kinds 36. 23. when Jehudi had read three or f. leaves Each 1.5 the likeness of f. living reserves.

Jac. 17. 0. 1, of new in the utmost fruithit branches 13c. 13. 1 will appoint over them f, kinds 36. 23. when Jehudi had read three or f, leaves 6. and overy one had f, faces, 15. | 10. 14. and every one had f, wings, 10. 21. 16. and they f, had one likeness, 10. 10. 17. they went upon their f, sides, 10. 11. 11. 21. when I sead my f, sore judgm. on Jerus. 14. 21. when I sead my f, sore judgm. on Jerus. 17. 9. and say come from the f. winds, O breath |

11. 4. his kingdom divided towards the f. winds Amos 1. 3. and for f. I will not turn away the punishment thereof, 6, 9, 11, 13, 2. 1, 4, 6. Zech. 1. 18. I saw, and behold f. horos 20. and the Lord shewed me f. carpenters 6. 1. and behold, there came f. chariots out Mat.24. 31. he shall send his angels, and they shall gather his elect from the f. winds, Mark 13. 27. Mark 2.3. one sick of the palsy who was borne of f. John 4. 35. are yet f. months, then cometh harvest 11. 17. Lazarns had lain in the grave f. days 19. 23. the soldiers made f. parts of his garment Acts 10. 30. f. days ago I was fasting to this hour 21. 9. Philip had f. daughters, virgins, who proph. 23. we have f. men which have a vow on them 27. 29. they cast f. anchors out of the stern

27. 29. they cast f. anchors out of the stern Rev. 4. 6. round about the throne were f. beasts 8. the f. beasts had each of them six wings

5. 14. the f. beasts said, amen, and the elders fell 6. 6. I heard a voice in the midst of the f. beasts 6. 6. 1 heard a voice in the midst of the f, beasts 7.1. I saw f, angels, on f, corners, holding f, winds 9. 13. a voice from the f, horns of the golden altar 14. loose the f, ang. who are bound in Enphrates 14. 3. they sung a new song before the f, beasts 15. 7. one of the f, beasts gave seven vials 19. 4. the 24 elders and the f, beasts fell down See Corners, Days.

See Corners, Days.

Neh.6. 4. yet they sent to me f. times after this sort FOURFOLD. 2 Sam. 12. 6. and he shall restore the lamh f.

Luke 19.8. if I have taken any thing, I restore f. See FOOTED, TWENTY, HUNDRED, THOUSAND. FOUR-SQUARE.

Exod.27. 1. altar shall be f.-square, height 3 cubits 28. 16. the breast-plate f.-square, being doubled 1Kings6. †33.he made posts of olive-tree f.-square Ezek. 40. 47. he measured the court f.-square 48. 20. ye shall offer the holy oblation f.-square Rev. 21. 16. and the city lieth f.-square FOURSCORE.

Exod. 7. 7. Moses was f. years old, and Aaroo f. and three years old, when they spake to Pharaoh Judg. 3. 30. and the land had rest f. years 2 Sam. 19. 32. Barzillai was f. years old, 35. 2 Kings 6. 25. an ass's head was sold for f. pieces 10. 24. Jehn appointed f. men without, and said 1 Chron. 15. 9. Eliel the chief, and his brethren f. 9. Chron. 96. 12. with him f. priests valied tree. 2 Chron. 26. 17. with him f, priests, valiant men Ezra 8. 8. Zehadiah, and with him f males Psal. 90. 10. and if by strength they be f, years Cant. 6.8. are threescore queens, and f. conoubines

Jer. 41. 5. there came from Samaria, f. men Luke2.37.she was a widow about f. and four years 16. 7. he said to him, take thy hill, and write f. FOURSCORE and five. Josh. 14. 10. lo, I am this day f. and five years old I Sam. 22. 18. Deeg slew that day f. and five pers. FOURSCORE and six.

FOURSCORE and siz.

Gen.16.16.Abra.was f. and siz when Hagar bare
One hundred and FOURSCORE.

Gen. 35. 28. days of Issac were one hundred and f
Four hundred and FOURSCORE.

1Kings6. 1, in four h. f. years after come out of Eg
FOURSCORE thousand.

1 Kings 5. 15. f. thous. hewers in mount. 2 Chr. 2.18 FOURSCORE and seven thousand.

FOURSCORE and seven thousand.

1 Chr. 7. 5. Issachar reckoned in all f.and seven th.

One hundred FOURSCORE and five thousand

2 Kings 19.35. angel smote in campof Assyria one h.

FOURTEEN. [f. and five t.

Gen. 31. 41. I served f. years for thy daughters

46.22. who were born to Jacob, all the souls were f.

Yum. 29.13. ye shall offer for burnt-offering f. lamba

of the first year, 17, 20, 23, 26, 29, 32.

Josh. 15. 36. the tribe of Judah had in the valley

f. cities with their villages, 18. 28.

1 Kings 8. 65. Solomon and Isr. held a feast f. days

1 Chr. 25. 5. God gave to Heman f. sons 3 daught

1 Chr. 25. 5. God gave to Heman f. sons, 3 daught. 2 Chr. 13. 21. Abijah waxed mighty, mar. f. wives Ezek. 43. 17. the settle shall be f. cubits long Mat. 1. 17. from Abraham to David f. from Davia

2Kings 18. 13.in the f. year of Hezeklah, Isa. 36. 1. 1 Chron. 24. 13. the f. lot came forth to Jeshebeab 25. 21. the f. lot came forth to Mattihish Ezek. 40. 1. in the f. year after the city was smitten Acts 27. 27. but when the f. night was come See DAY. FOURTH.

Gen. 2. 14. and the f. river is Enphrates
15. 16. in f. generation they shall come hither
Exod. 20. 5. visiting injunity of fathers to the f.
generation, 34. 7. Num. 14. 18. Dent. 5. 9.

generation, 34. 7. Num. 14. 18. Deut. 5. 9. 28. 20. and the f. row shall be a beryl, 39. 13. Lev. 19. 21. in the f. year the fruit shall be holy stock. 19. 17. the f. lot came out to Issachar 2Sam. 3. 4. David's f.son, Adonijah, 1 Chron. 3. 2. 2 Kings 10. 30. thy child. of f. generation, 15. 12. Ezek. 10. 14. the f. had the face of an eagle Dan. 2. 40. the f. kingdom shall be strong as iron 3. 25. the form of the f. is like the Son of God 7. 7. behold, a f. beast dreadful and strong 19. then I would know the truth of the f. beast

19. then I would know the truth of the f. beast 23. the f. beast shall be the f. kingdom on earth 11. 2. the f. shall be far richer than they all Zech. 6. 3. in the f. chariot were grisled horses Zech. 6. 3. in the f. chariot were grisled horses Mat.14.25. Jesus came in the f. watch of the night Ren. 4. 7. the f. beast was like a flying engle 6. 7. when he had opened the f. seal, I heard 8. 12. the f. angel sounded, the sun was smitten 16. 8. the f. angel poured out his viol on the sun 21. 19. the third, a chalcedony; the f. an emerald See Day, Mowth, Part.
FOURTH year.

1 Kings 6. 1. in the f. year of Solomon's reign over 1 strate the began to build, 37. 2 Chron. 3. 2. 22.41. Jehoshaphat began to reign in f. y. of Ahab 2 Kings 18. 9. in the f. year of Hezekiah Shalmane-aor came up against Samaria and besieged it

acr came up against Samaria and besieged it

Jer. 25.1. word came to Jerem. in f. year of Jehoiak 28. 1. in the f. year of Zedekiah, Hananish spake 36. 1. in the f. year of Jehoiakim this word came to Jeremiah from the Lord, 45. 1. | 46. 2. 51.59. commanded Seraiah in f. year of Zedekiah Zech.7.1. in f. year of Darius word came to Zechar.

FOWL.

Gen. 1. 26. let them have dominion over the f. 28.
2. 19. out of the ground God formed every f. of air
7. 23. the f. of the heaven was destroyed
8. 17. bring forth of all flesh, of f. of cattle
9. 2. the fear of you shall be on every f. of the air

10. behold, I establish my covenant with the f Lev. 7. 26. eat no blood, whether of f. or beast 11. 46. this is the law of the beasts and f. 11. 46. this is the law of the beasts and f. Deat. 4. 17. the likeness of any winged f. in the air Job 23. 7. there is a path which nu f. knoweth Psat. 8. 8. to have dominion over the f. of the air 148. 10, heasts and lying f. praise the Lord Jer. 9. 10, the f. of the heavens and beasts are fled Ezek. 17. 23. and under it shall dwell all f. 39. 17. son of man, speak to every feathered f. 44.31. pricest shall not eat any thing torn, f. or beast Jan. 7. 6, had on the back of it four wings of a f.

44.31.priest shall not eat any thing torm, f.or beast Dan. 7. 6. had on the back of it four wings of a f. FOWLS.

Gen. 7. 3. take of f. also of the air by sevens 15. 11. when the f. came down on the carcases Lev. 1. 14. if the burnt-sacrifice to Lord be of f. 11. 13. these f. ye shall have in abomination Deut. 14. 20. but of all clean f. ye may eat 23. 26. thy carcase shall be meat to all f. of the air 1. Sam. 17. 44. I will give thy flesh to the f. 46. 1 Kings 4. 33. Solomon spake of beasts and of f. 14. 14. that dieth in fields, f. eat, 16. 4. | 21. 24. 34. 34. Solomon spake of the set of wine Job 12. 7. ask the f. and they shall tell thee Psal. 50. 11. I know all the f. for the mountains 78. 27. he rained f. like as the sand of the sea Isa. 18. 6. they shall be left to the f. of the mountains, and the f. shall summer upon them

78. 77. he rained f. like as the sand of the sea Isa. 18. 6. they shall be left to the f. of the mountains, and the f. shall summer upon them Dan. 4. 14. bet the f. get from his branches Mat. 6. 26. the f. they sow not, neither reap 13.4. the f. dovoured the seed, Mark 4.3. Inke. 8.5. Mark 4.32. that f. may lodge under it, Luke 13. 19. Luke 12. 24. how much more are ye better than f. Acts 10. 12. a sheet wherein were f. 11. 6. Rev. 19. 17. an magol cried to all the f. that fly 21. and all the f. were filled with their flosh FOVLLS of the heaven.

Job 28. † 21. kept close from the f. of the heaven 35. 11. who maketh us wiser than the f. of heaven 78al. 79. 2. bodies of thy servants meat to f. of heaven 104. 12. by them the f. of h. have their haliattion Icr. 7. 33. the careases of this people shall be ment for the f. of the heaven, 16. 4. | 19. 7. | 31. 20. 15. 3. I will appoint the f. of the heaven to destroy 31. 6. the f. of heaven made their nests in Assyria 13. on his ruin shall all the f. of heaven rounin 32. 4. will cause all f. of heaven to remain on the 33.20. the f. of heaven shall shake at my presence franc. 238. the f. of heaven to two buchadnezz. Has. 2. 18. made a covenant for them with f. of h.

Hos. 4.3. every one shall languish with f. of heaven 7. 12. I will bring them down as the f. of heaven Zeph. 1. 3. I will consume the f. of the heaven Luke 13.19. the f. of heaven lodged in the branches FOWLER.

Psal. 91. 3. he shall deliver thee from an are of the f.

Prov. 6. 5. deliver as a bird from the hand of the f. Hos. 9.8. but the proph. is a snare of a f. in his ways FOWLERS.

Psal. 124.7. our soul is escaped out of the snare of f. Jer. 5. † 26. my people pry, as f. lie in wait FOX, In Greek, Alopex, in Hebrow, Shual: It is a

ereature very well known, und very remarkable, principally for its cunning. There is mention made of it in several places of the Scripture. Our Saviour calls Herod the Tetrarch of Galilee, fox, signifying thereby his craft, and the refinements of his policy, Luke 13. 32. And to give an idea of his own extreme poverty, he says, The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head, Luke 9. 58. Ezekiel compares the false prophets with foxes. Ezek. 13. 4, Thy prophets are like the foxes in the deserts: whether it was his design to heighten their cunning and hypocrisy in imineignen their vulning and so covering them-tating the true prophets, and so covering them-solves with sheeps' clothing, though they were ravening volves; or whether he intended to shee, that these false prophets, instead of sup-porting Jerusalem, endeavoured only to destroy it, by undermining its walls, and shuking its foundations, as foxes undermine the ground to make holes for themselves. In the same sense, seducers and false teachers are compared to foxes. Cant. 2. 15, Take us the foxes that foxes. Cant. 2 spoil the vines.

is said, in Judg. 15. 4, 5. that Samson took three hundred foxes, which he tied two and two together by the tails, and that having fastened a fire-brand in the middle of the cord which bound them so together, he let them loose among the crops of standing corn belonging to the Philistines, and they burnt them. From the fields they went into the clive yards, and burnt them likewise. Some infidels are much scandalized at this history, and pretend it incredible that Samson could and pretend it incredible that Samson could muster up so great a number of fuxes. But to this it is replied, that foxes are very common in this country; which is proved from scripture, and the testimony of travellers. Solomon in his Song says, that the little fuxes spoiled the fuxes walk upon the mountain of Zion, which is desolved I am 5.18. There was some area. is desolate, Lam. 5. 18. There are some pro-vinces and cities in Palestine which take their There are some proname from foxes, doubtless byreasonof the great name; train toxes, autocies ogression; teigreat number of these animals thereabout. For ex-ample: the land of Shual, or the fox, 1 Sam. 13. 17, Hazar-shual, the fox's habitation, etty of Judah, or Simeon, Josh. 15. 28. | 19. 3. Belon says, that in Palestine, particularly about Casaron, there is a kind of creature between a wolf and a fox, which so abounds there, that sometimes troops of two or three hundred of them are to be seen. M. Morizon, who has travelled in this country, says, that foxess warm tracettee in this country, sugs, that toxes course there, and that there are very great numbers of them in the hedges and ruins of buildings. Besides, Samson being so eminent a person, and the judge of Isruel, might have employed and the judge of Israel, might have employed abundance of people to catch this great number of foxes, and they might have provided them some time before for his purpose. Nor can it at all perplex any man's reason or faith, if it be allowed, that the God who made the world, and by his singular providence worked over Israel, and intended them deliverance at this time could easily dismose things on that they time, could easily dispose things so that they might be taken.

No animal was fitter for his design, especially when coupled together in this manner; for a fox runs very swiftly, but uses a great many fox runs very swiftly, but uses a great many turnings and windings, not going straighton, but runnings and windings, not going straighton, but running sometimes on one side, sometimes on an auther, so that while one dragged one way, and another another way, they spread the fire over all the fields of the Philistines, and could not easily get into the noods, or holes in the rocks, where their fire-brands had been extining timely extended, and Samson's stratagem rendered guished, and Samson's stratagem rendered ineffectual.

Lany things are said concerning the eraft and subtilty of loxes. They lay their dung in the entrance of the badger's den, and by that means obtain it for their own use. They fright the volves, took are their enemies, from their dens, by laying the kert sca-onion at the mouth of them. They digholes for themselves, but then

Many things are said concerning the craft and

they leave several outlets, that if the huntsman lays his snare at oue, they may escape at the other. When sick, they eat the gum of pinstrees, whereby they are not only cured, but their days lengthened. It is said, that when they are days lengthened. It is said, that when they are pursued by kunters, they make urine on their tails, and strike them upon the dog's faces. Some having been taken in a gin by the leg, have bit it off, and so escaped; others have feigned themselves dead, till they have been taken out, and then have ran away. Being hungry, they feign themselves dead, on whom the jowls lighting for prey, they snatch and devour them. Many other things are storied of their enuming.

their cunning.
Neh. 4. 3. a f. shall break down their stone wall
Luke 13. 32. go and tell that f. 1 cast out devils

Jake 13, 32, go and tell that f, I cast out devils FOXES.

Judg. 15, 4. Samson cought three hundred f. Psal. 63, 10, they shall be a portion for f. Cant. 2, 15, take the f, the little f, that spoil the vinea Lam. 5, 18. Zion is desolate, the f, walk upon it Ezzk. 13, 4, thy prophets are like f, in the deserts Mat. 8, 20, f, have holes, the birds nests, Luke 9, 58

FRAGMENTS.

Mat. 14, 20, they took up the f, they have have.

Mat. 14. 20. they took up the f. twelve baskets full, Mark 6. 43. Luke 9. 17. John 6. 13 Mark 8. 19. how many baskets full of f. 7. 20. John 6. 12. gather up f. that remain, nothing be lost FRAIL.

Psal. 39. 4. that I may know how f. I am

Psal. 103. 14. he knoweth our f. he remembereth Jer. 7. † 18. to make cakes to the f. of heaven 44. † 17. to burn incense to the f. of heaven Ezek. 40.2. by which, was as the f. of a city on south

Exek.40.2.by which was as the f. of a city on south FRAMES.

Jer. 18. † 3. behold, he wrought a work on the f.
FRAME, Verb.

Judg.12.6. for he could not f. to pronounce it right Jer. 18. 11. behold, 1 f. evil against you and device Hus.5. 4. they will not f. their doings to turn to God FRAMED.

Isa, 29, 16, shall the thing f, say to him that f, it? Eph. 2, 21, in whom all the building f, groweth to Heb. 11. 3, the worlds were f, by the world of God FRAMETH.

Psal, 50, 19, thy mouth to evil thy tongue f, deceit 94, 20, throne of iniquity, f, mischief by a law FRANKINCENSE.

FRANKINCENSE.

Exad. 30. 34. take these spices with pure f.

Lev.2.1.putf.thereon,15. | 5.11. | 24.7.Num. 5. 15.

2. he shall take the oil with all the f. thereof
16. the priest shall burn the oil with all f. 6. 15.

1Chron.9.29.some were appointed to oversee the f.

Nch. 13. 5. where they land the f. and vessels
9. thither brought I the vessels and the f.

Cant.3.6.who is this that comes performed with f.?
4. 6. till day break I will get up to the bull of f. 4. 6. till day break, I will get me to the bill of f.

14. calamus, cinnamon, with all trees of f.

Mat. 2, 11. they presented to bim gifts, gold, f.

Rev. 18. 13. no man buyelt their f. wine and oil Luke 7.42. nothing to pay, he f. forgave them both FRAUD.

FRAUD.

Psal. 10, 7. his mouth is full of cursing and f.

Isn. 30. † 12. wherefore because ye trust in f.

Jam. 5. 4. hiro by you, kept hack by f. crieth

FRAY.

Deut. 28. 26. no man shall f. them away, Jer. 7. 33.

Zech. 1. 21. but these are come to f. them

FRECKLED.

Lev. 13. 39. it is a f. spot that groweth in the skin FREE.

Excd. 21. 2. a Hebrew servant, in the seventh year he shall go out f. Deut. 15. 12. Jer. 34. 9, 14. 5. if the servant shall say, I will not go out f. 11. then shall she go out f. without money 26. he shall let him go f. for his eye's sake 27. he shall let him go f. for his tooth's sake Lev. 19. 20. not be put to death because not f. Nore 5. 19. be below f. form this hitter water.

Num. 5. 19. he thou f. from this bitter water 28. if the woman be not defiled, she shall be f. Deut. 15. 13. and when thou sendest him out f.

Mat. 17. 26. Jesus saith, then are the children f.
Mark?, 11. if a man say, it is Corban, he shall be f.
John 8. 32. and the truth shall make you f.
33. how sayest thou, ye shall be made f.
36. if Son shall make you f. ye shall be f. indeed
cts 22. 28. and Paul said, but I was f, born
Rom. 5. 15. not as the offence, so also is the f. gift
16. but the f. gift is of many offences to justificat.
18. even so the f. gift came upon all men to justif.
6. 18. being then made f. from sin, 22.
20. servants of sin ye were f. from righteousness
7. 3. if her husband be dead, she is f. from that law
8. 2. the Spirit of life made me f. from death
1 Cor. 7. 21. but if thou mayest be made f. use it
f 22. he that is called in the Lord is made f.
9. 1 am I not an a postle f. am I not f.s.
19. though I be f. from all men, yet a servant
12. 13. baptized by one Spirit, whether bond or f.
Cal. 3. 28. there is neither bond on f. Col. 3. 11.
4. 26. but Jerusalem which is above, is f.

4. 26. but Jerusalem which is above, is f.

31. not children of the bond-woman, but of the f. 5. 1. the liberty wherewith Christ hath made us f. 3. I. the inerty wherewin curist nata made us f. Eph. 6.8. shall receive of Lord, whether bond or f. 2 Thess. 3. 1. pray that the word may have f. course 1 Pet. 2. 16. ns f. and not using your liberty Rev. 13. 16. causeth all, f. and bond, to rec. mark 19. 18. ye may eat the flesh of both bond and f. FREED.

Josh. 9. 23. and there shall none of you be f. Rom. 6. 7. for he that is dead is f. from sin FREEDOM.

Lev. 19. 20. lieth with a woman, not f. given her Ezek. 27. † 20. Dedan thy merchant in clothes of f. Acts 22. 23. with a great sum obtained I this f. FREELY.

Gen. 2. 16. of every tree thou mayest f. eat Num. 11. 5. we remember the fish we did eat f. 1 Sam. 14. 30. if the people had caten f. to-day Ezra 2. 63. some of the chief fathers offered f. Etra 2. 63. some of the chief fathers offered f.
7. 13. which the king hath offered f. to God
Psat. 54. 6. 1 will f. sacrifice to thee, O Lord
Hos. 14.4. heal their backsliding, I will love them f.
Mat. 10. 8. f. ye have received, f. give
Jets 2. 29. men and brethren, let me f. speak
6. 26. the king knoweth, before whom I speak f.
Rom. 3. 24. being justified f. by his grace through
the redemption that is in Christ Jesus
8. 32. will with him also f. give us all things
I Cor. 2. 12. might know the things f. given us
2 Cor. 11. 7. I have preached the gospel of God f.
Rev. 21. 6. I will give of the fountain of life f.
22. 17. and whosever will let him take f.

FREEMAN.

FREEMAN.

1 Cor. 7. 22. he that is called, is the Lord's f.

Rev. 6. 15. every bondman and f. hid themselves
FREE offerings.

Exod. 36. 3. hrought f-offerings every morning

Amos 4. 5. proclaim and publish the f-offerings

FREQUENT.

Prov. 27. †6. but the kisses of an enemy are f. 2 Cor. 11. 23. in prisons more f. in deaths oft FREE-WILL.

FREE-WILL.

Erra 7. 13. of their f-will to go up to Jerusalem
FREE-WILL-offering.

Lev. 22.21. who offereth f-w-off. it shall be perfect
23. a bullock thou mayest offer for a f-will-off.
Num. 15.3. when ye will mak-acrifice in f-wo-off.
Deut. 16.10. keep feast, with a tribute of f-will-off.
23. 23. a f-will-offer, shalt thou keep and perform
Erra 1.4. help him with beast besides f-will-offe.
3.5. that willingly offered a f-will-off. to the Lord
7. 16. all the silver thou canst find with f-will-off.
8. 93. the silver and gold are a f-will-off. to the

7. 16. all the silver thou canst find with f-will-off. 8. 23. the silver and gold are a f-will-off. to Lord FREF-WILL-offerings.

Lev. 22. 18. who will offer oblation for f-will-offer. 23. 38. and heside all your f-wo-aff. Num. 29. 39. Deut. 12. 6. thither shall ye bring your f-will-offer. 17. mayest not eat within thy gates thy f-wo-off. 2 Chron. 31. 14. Kore was over f-will-offer. of God Psal. 119. 108. accept the f-will-offer. of my mouth.

Gal. 4. 22. had two sons, by hond-maid, and by a f.

23. but he of the f: was by promise

30. shall not be heir with the son of the f.

31. we are not children of bond-woman, but of f. FRESH.

Num.11.8. taste of manna was as the taste of f. oil July 11.6. case of manine was as the taste of f. July 20. my glory was f. in me, my how renewed Psal. 92. 10. I shall be anointed with f. oil Jam. 3. 12. no fountain can yield salt water and f. FRESHER.

Job 33. 25. his flesh shall be f. than a child's FRET.

Lev. 13. 55. shalt burn it in the fire, it is f. inward FRET.

1 Sam. 1. 6. also provuked her to make her f. Psat. 37. 1. f. not thyself, 7, 8. Prov. 24. 19. fsa. 8. 21. when they be hungry, they shall f. FRETTED.

Eick 16. 43. but thou hast f. me in these things

FRETTETH. Prov 19. 3. and his heart f. against the Lord FRETTING. Lev. 13. 51. the plague is a f. leprosy, 52. | 14. 44. FRIED.

Lev. 7. 12. cakes mingled with oil of flour f. 1 Chr. 23. 29. Levites to wait about that which is f. FRIEND

Is taken for one whom we love and esteem above taken for one whom we love and esteem above others, to whom we impart our minds more familiarly than to others; and that from a confidence of his integrity, and good will towards us; thus Jonathan and David were mutually friends. Solomon in his book of Proverbs gives the qualities of a true friend. Prov. 17. 17, A friend loveth at all times; not only in prosperity, but also in adversity. Chap. 18.24, There is a friend that sticketh closer than a brother. He is more hearth in the vertical to the content of the vertical to the content of the vertical to the vertical to the vertical that were found to the content of the vertical to the vertical to the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the vertical that were found to the content of the co There is a include that sucrety in the performance of all friendly offices. Hereproves and rebukes when he sees any thing amiss. Prov. 27. 6, when he sees any thing amiss. Prov. 27.6. Faithful are the wounds of a friend; his sharpest reproofs proceed from an upright, and truly loving and faithful soul. He is known by his good and faithful counsel, as well as by his seasonable rebukes. Prov. 27. 9, Oint-ment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counthe sweetness of a name institute of the seed; by such counsel as comes from his very heart and soul, and is the language of his most inward and serious thoughts. The company and conversation of a friend is refreshing and reviving to a person, who, when alone, is sad, and dull, and unactive. Prov. 27. 17, Iron sharpeneth iron, so a man sharpeneth the coun-tenance of his friend.

tenance of his friend.

By friend is meant also the favourite of a prince.
Hushai was the friend, the favourite of David,
2 Sam. 15. 37. Zabud, the son of Nathan was
Solomon's friend, 1 Kings 4. 5. And Ahuzzath was the particular friend of Abimelech
king of Gerar, Gen. 26. 26.

The triend of God. This title is principally
given to Abraham, as in 2 Chron. 20. 7, Art
not thou our God, who gavest this land to the
seed of Abraham thy friend for ever? And in
1sa. 41. 8, But thou, Israel, art the seed of
Abraham my friend. The apostle James likewise makes mention of this, Jam. 2. 23, And
the scripture was fulfilled, which saith, Abraham believed God, and it was imputed to him
for righteousness; and he was called the friend
of God. This title is given kim not only befor righteousness; and he was called the friend of God. This title is given him not only because God frequently appeared to him, conversed familiarly with him, and revealed serets to him, Gen. 18. 17, Shall I hide from Abraham that thing which I do? But also because he entered into a covenant of perpetual friendship, both with him and his seed, Gen. 12. 2, 3. 17. 2, 4, 7. and especially because he enerved the covenant with him, upon the sacrificing of his son Isaac, and confirmed it by an each, and therethy admitted him to a nearry death, and therethy admitted him to a nearry death. oath, and thereby admitted him to a nearer de-gree of friendship and communion, Gen. 22. 16, 17, &c. And it is upon this trial of Abraham's obedience, namely, the offering up of his son, that the apostle James quotes the passage, where Abraham is called the friend of God, Jam. 2. 21, 22, 23.
Our Saviour calls his apostles friends. John 15

15, But I have called you friends; he adds the reason of it, for all things I have heard of my Father I have made known unto you. As men used to communicate their counsels and their whole mind to their friends, especially in things which are of any concern, or may be of any advantage for them to know and understand;

advantage for them to know and understand; so I have remealed to you whatsoever is necessary for your instruction, affice, comfort, and salvation. And this title is not peculiar to the apostles only, but is common with them to all true believers, Cant. 5. 1, Eat, O friends. The friend of the bridgroom, is the bride-man; he who does the honours of the wedding, and leads his friend's spouse to the nuptial bed. John the Baptist, with respect to Christ, and his church, was the friend of the Bridgroom; by his preaching he wereared the veoule of the by his preaching he prepared the people of the Jews for Christ, John 3.29. Friend is a word of ordinary salutation, whether

riend is a word of ordinary salutation, whether to friend, or foe. He is called friend who had not on a wedding-garment, Mat. 22. 12. And our Saviour calls Judas the traitor, triend, Mat. 26. 50. Some are of opinion that this title is given to the guest by an irony or anti-phrases, meaning the contrary to what the word importeth; or that he is called so, because he appeared to others to be Christ's friend, or was so in his own exteem and account than the late of the same count of the same called the same had been controlled to the same called the same called the same following the same called the sa

ever, this being spoken in the person of him who made the feast, it is generally taken for a usual compellation; and that Chinet following the like courteous eastom of appellation, and friendly greeting, did so salute Judas, which yet left a sting behind it in his conscience, who knew himself to be the reverse of what he was called. The name of friend is likewise given to a neighbour. Luke 11.5, Which of you shall have a friend, and shall go unto him at midnight and say, friend, lend me three at midnight, and say, friend, lend me three lonves ?

Gen.38.20. Judah sent the kid by the hand of his f. Gen. 38. 20. Judah sent the kid by the hand of his f. Exod. 33. 11. God spake to Mosea as a man to his f. Deut. 13. 6. or if thy wife or f. entice thee secretly Judg. 14. 20. to companion whom he used as his f. 28am. 13. 3. Amnon had a f. his name was Jonadah 15. 37. Hushai David's f. came into city, 16. 16. 17. Absalom said to Hushai; is this thy kindness to thy f.? why wentest thou not with thy f.? Iking 45. Zabud was principal officer, the king sf. 2 Chron. 20. 7. gavest to the seed of Abraham thy Job 6. 14. to him afflicted pity be shewed from his f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 27. and we dig a pit for your f. 28.

27. and ye dig a pit for your f.
16. † 21. O that one might plead for a man with
God, as a man pleadeth for his f.
Psul. 35. 14. as though he had been my f. or brother 4. 9. my familiar f. hath lifted up his heel ag, me 88. 18. lover and f. hast thou put far frum me Prov. 6. 1. my son, if thou be surely for thy f. 3. when in the hand of thy f. make sure thy f. 17. 17. a f. loveth at all times, and a brother is born for adversity

17. 17. a f. leveth at all times, and a brother is born for adversity 18. and becometh surety in the presence of his f. 18. 24. a f. that sticketh closer than a brother 19. 6. every man is a f. to him that giveth gifts 22. 11. for grace of his lips, the king shall be his f. 27. 6. faithful are the wounds of a f. 9. so doth sweetness of man's f. hy hearty counsel 10. thine own f. and thy father? f. forsake not 14. he that blesseth his f. with a loud voice 17. a man sharpeneth the countenance of his f. Cant. 5.16. his is my beloved, this is my f. O daught fsa. 41. 8. thou art the seed of Abraham my f. J. 27. 3. † 20. surely as a wife departeth from her f. 6. 21. the neighbour and his f. shall perish 19. 9. shall act every one flesh of his f. in the siege Hos. 3. 1. beloved of her f. yet an adulteress Mic. 7. 5. trust ye not in a f. put not confidence Mat. 11. 19. behold, a f. of publicans, Luke 7. 34. 20. 13. he answered, f. I do thee no wrong 22. 12. he saith to him, f. how camest thou hither? 26. 50. Jeaus said, f. wherefore art thou come? Luke 11.5. which of you shall have a f. and shall go at midnight and say, f. lend me three loaves 6. for a f. of mine in his journey is come to me 8. though he will not give him because he is his f. 14. 10. he that bade thee may say, f. go up higher John 3. 29. the f. of the bridegroom rejoiceth

8.though he will not give him because he is his f. 14. 10. he that bade thee may say, f. go up higher John 3. 29. the f. of the bridegroom rejoiceth 11. 11. he saith, our f. Lazarus sleepeth 19. 12. if thou let this man go, art not Cesar's f. Acts 12. 20. and having made Blastus their f. Jam. 2. 23. Abraham was called the f. of God 4. 4. will be a f. of the world, is the enemy of God FRIENDLY.

Judg. 19. 3. the Levite went to speak f. to her Ruth 2. 13. thou hast spoken f. to thine handmain Prov. 18. 24. that hath friends, must shew himself f. Hos. 2. † 14. I will bring her, and speak f. to her FRIENDS.

1 Sam. 30. 26. David sent of the spoil to his f. 2 Sam. 3. 8. which do shew kindness to Saul's f. 19. 6. thou lovest thine enemies, and hateat thy f.

Esth. 5. 10. Haman sent and called for his f.

14. then said his wife and all his f. to him

6. 13. Haman told his wife and f. every thing
Job 2. 11. when Job's three f. heard of this evil

16. 20. my f. scorn me, but mine eye poureth team

17. 5. he that speaketh flattery to his f.

19. 14. my familiar f. have forgotten me

19. all my inward f. abhorred me

21. have pity on me, have pity on me, O ye f.

32. 3. Elihu's wrath was kindled against his f.

42. 7. Lord's wrath kindled against Eliphaz and f.

10. the Lord turned when he prayed for his f.

Psal. 38. 11. my f. stand aloof from my sore

Prov. 14. 20. the poor is hated, the rich hath many.

16. 23. a whisperer separateth chief f.

17. 9. he that repeateth a matter, separateth f.

18. 24. that hath f. must shew himself friendly

19. 4. wealth maketh many f. but poor separated

7. how much more do his f, go far from him

Cant. 5. 1. eat, O f. drink, yoa, drink abundantly

Jer. 20. 4. I will make thee a terror to thy f.

6. thou shalt be buried there, thou and all thy f.

38. 22. women shall say, thy f. have set thee on

Lam. 1. 2. all her f. have dealt treacherously

Zech. 13. 6. I was wounded in the house of my f.

Mark 3. 21. when his f. heard of it, they went out

count, though falsely, being a hypocrite. How- Mark 3.21. when his f. heard of it, they went out

Mark 5. 19. Jesus saith to him, go home to thy f. Luke 7. 6. the centurion sent f. to him, saying 12. 4. my f. be not afraid of them that kill the body 14. 12. when thou makest a dinner, call not thy f 14. 12. When thou makest a unliner, can not thy f 15. 6. he calleth togother his f, eaying, rejoice 9. she calleth her f. and neighbours, saying 99. that I might make merry with my f. 16. 9. make to yourselves f. of the mammon 21, 16, ye shall be betrayed by parents and f. 23. 12, the same day Pilate and Herod were made f. John 15, 13, that a man lay down his life for his f.

14. ye are my f. if ye do what I command you
15, not servants, but I have called you f. Acts 10. 24. Cornelius called together his f. 19. 31. certain which were his f. sent to him 27. 3. Julius gave him liberty to go to his f.

Rom. 16. † 10. them which are of Aristobolus's f † 11. greet the f. of Narcissos in the Lord 3 John 14. our f. salute thee, greet the f. by name FRIENDSHIP. greet the f. by name

Prov. 22. 24. make no f. with an angry man Jam. 4. 4. the f. of the world is enmity with God FRINGE, S.

Num. 15, 38, bid them make f. put on f. a ribband 39, it shall be to you for a f. that ye may look Deut. 22, 12, make thee f. on the four quarters FROGS.

Exod. 8. 2. I will smite all thy borders with f. 7. the magicians brought up f. on the land Pscd. 78. 45. he sent f. which destroyed them 105. 30. and the land brought forth f. Rev. 16. 13. I saw three unclean spirits like f.

To and FRO. Gen. 8. 7. he sent a raven, which went to and f. Ezod. 29. † 24. shake to and f. a wave-offering 2 Kings 4. 35. then Elisha returned, and walked

in the house to and f. Job 1.7. Satan said, from going to and f. in earth, 2.2. 7. 4. I am full of tossings to and f. to the dawning 13. 25. wilt thou break a leaf driven to and f.? Psal. 107. 27. they reel to and f. and stagger Prov. 21. 6. is a vanity tossed to and f. of them Prop. 21. 6. is a vanity tossed to ana j. of them fac. 24. 20. earth shall relet to and f. like a drunkard 33. 4. as the running to and f. of locusts shall run 49. 21. a captive, and removing to and f. Ezck. 27. 19. Dan also and Javan going to and f. Zeck. 1. 10. Lord sentto walk to and f. through the earth 11 was have walked to and f. through the earth

11. we have walked to and f. through the earth 6. 7. that they might walk to and f. through the earth, so they walked to and f. through the earth Eph. 4. 14. be no more children tossed to and f.

See Run. FROM.

1 Sam. 6. 5. his hand f. off you, and f. off yourland Mat. 4. 25, then followed him multitudes f. Deca-polia, f. Jerusalem, f. Judea, f. beyond Jordan FRONT.

2 Sam. 10. 9. Joab saw f. of the battle against him 2 Chron. 3. 4. the potch in the f. of the house FRONTIERS.

Ezek. 25. 9. from his cities which are on his f. FRONTLETS.

FRONTLETS.

These were square pieces of hard calf's skin, including four pieces of parchment, upon which the Jews wrote four passages of the law, and bound them with strings on their fortheads. The four passages which they wrote are these: On the first piece of parchment, Exod. 13, from verse 11, to 16. On the second, Exod. 13, from verse 11, to 16. On the fourth, Deut. 11, from verse 13, to 21. Opinions are much divided whether the use of frontlets, and other phalacteries, was ordained by Moare much divided whether the use of frontets, and other phylacteries, was ordained by Moses, as an observance to which the Jews were obliged, and such as required a literal compliance, so that the Hebrews have at all times worn them; or have been obliged to wear them. They who believe the use of them to be rigorously

They who believe the use of them to be rigorously binding, ground their persuasion on the text of Mosse, which speaks of it in a positive manner, as of other precepts of the law; he requires that the commandments of God should be for a sign ou their hands, and as frontlets between their eyes, Deut. 6.8.

But the averability of interpreture on the con-

between their eyes, Deut. 6.8.
But the generality of interpreters on the contrary maintain, that the precepts of Mones which mention these veritings an the doors, the signs upon their hands, and frontlets between their eyes, should be taken in a figurative and allegarical sense; as meaning that they should be very careful to preserve the remembrance of God's law, and observe his commands; that they should always have them before them, and never fueget them. It is certain that before the Bulylonish captivity, not the least footsteps of them were to be seen in the history of the lows. The prophets were inveighed against the omission or neglect of this practice; nor was there ever any question cencerntice; nor was there ence any question concerning them in the reformation of manners at any time proposed among the old Hebrews.

Exod. 13. 16. it shall be for f. between thine eyes Deut. 6. 8. shall be as f. between thise eyes, 11. 18. FROST.

FROST.

Gen. 31. 40. drought consumed by day, f. by night Exvd. 16. 14. round thing, as small as the hoar f. Job 37. 10. by the breath of God f. is given 38. 29. the f. of heaven, who hast gendered it? Psal.78. 47. destroyeth their sycamore trees with f. 147. 16. he scattereth the hoar f. like ashes Jer. 36. 30. Jehoiakim's body cast out to the f. FROWARD.

PROWARD.

Deut. 32, 20, for they are a very f, generation 2 Sam. 22, 27, with the pure thou will shew thyself pure, with the f, shew thyself f. Psal. 18, 26, Job 5, 13, the counsel of the f, is carried headlong Psal. 101, 4, a f, heart shall depart from the

Prov. 2. 12. from the man that speaketh f. things 15. ways are crooked, and they f. in their paths 3. 32. for the f. is abomination to the Lord 4. 24. put away from thee a f. mouth 6. 12. the wicked walketh with a f. mouth

8. 8. there is nothing f. or perverse in them
13. the evil way, and the f. mouth do I hate
10. 31. but the f. tongue shall be cut out 10. 31. but the f. tonigue sman be cut on the Lord 11. 20. of a f. heart, are abomination to the Lord 16.23. a f.man soweth strife, whisperer separateth 30. he shutteth his eyes to devise f. things 17. 20. he that hath a f. heart, findeth no good 21. 8. the way of a man is f. and atrange 22. 5. thorns and snares are in the way of the f.

1 Pet. 2. 18. servants be subject to your masters, not only to the good and gentle, but also to f. FROWARDLY.

Isa. 57. 17. he went on f. in the way of his heart FROWARDNESS. Prov. 2. 14. who delight in the f. of the wicked

4. 124. put away from thee f. of mouth 6. 14. f. is in his heart, he deviseth mischief 10. 32. the mouth of the wicked speaketh f. FROWNED.

1 Sam. 3. † 13. his sons made vile, he f. not on them FROZEN.

Job 38. 30. and the face of the deep is f. FRUIT

Is the product of the earth, trees, plants, &c.
Deut 28. 4, Blessed shall be the fruit of thy
ground and eattle. The fruit of the body signifies children. Deut. 28. 4, Blessed shall be
the fruit of thy body. Psal. 132. 11, Of the
fruit of thy body will I set upon thy throne.
By fruit is sometimes meant reward. Prov. 1. 31, They shall eat of the fruit of their own way; They shall receive the reward of their bad conduct, and punishments answerable to their sins. The fruit of the lips is the sacrifice of praise or thanksgiving, Heb. 13. 15. The fruit of the righteous, that is, the counsel, example, instruction, and reproof of the righteous, is a tree of life; is a means of much good, both temporal and eternal, and that not only to himself but to others also, Prov. 11. 30. Solomon says in Prov. 12. 14, A man shall 30. Solomon says in Prov. 12. 14, A man shall be satisfied with good by the fruit of his mouth; that is, He shall receive abundant blessings from God as the reveared of that good he has done by his pious and profitable discourses. I will ponish the fruit of the stout heart of the king of Assyria, Isa. 10. 12. I will punish him for his insolent discourses against me. Fruits meet for repentance, are such holy lives and conversations as may manifest the reality and

sincerity of repentance, Mat. 3. 8. The fruits of the Spirit are those gracious habits which the Holy Spirit of God produces in those in whom he dwelleth and worketh, with those acts which flow from them as naturally as the tree produces its fruit. The apostle enumerates these fruits in Gal. 5.22,23, But the fruit of the Spirit is love, both to God, and our neighbours joy, or a delight in God, arising from a sense joy, or a actific it took, arising from a sense of our interest in him; pence with God, qui-etude of conscience, and a praceable disposi-tion towards men, as opposed to strife, rari-ance, emulation, &c.; long-suffering, patiently ance, emulation, &c.; long suffering, patiently bearing, and forgiving many provocations and injuries; this is opposed to a hastiness to revenge; gentleness, or an affableness, and casiaces to be entreated, when any one has wronged us; goodness, kindness, friendliness, or readiness to do good to others; faith, and to perform all our engagements; meekness, forbearance of passion, rash angee, and hastiness of spirit; and temperance, or a curbing of all carnal desires, and a sparing use of all sensual delights.

The apostle in Eph. 5. 9. comprehends the fruits of the sanctifying Spirit in these three things,

(1) Goodness, which is that quality or disposition which is contrary to malice and wicked-ness; or it may mean benignity and bounty. ness; or it may mean benignity and bounty.
(2) Righteousness, trich is opposed to injustiet, whereby one becomes hurtful to another,
through descit, covetousness, oppression, and
violence. (3) Truth, which is opposed to errors,
lies, heresies, hypoeriss, both in common affairs, and also in matters of religion.
The fruits of rightwousness are such good works
and halvactions as spring trung a gracious

he fruits of righteousness are such good works and holy actions as spring from a gracious frame of heart. Phil. 1. 11, Being filled with the fruits of righteousness. Fruit is taken for a charitable contribution, which is the front or effect of faith and love. Rom. 15. 28, When I have scaled unto them this fruit; when I have safely delivered this contribution. If hen fruit is spoken of good men, then it is to be understood of the little or works of halmess and withten each that the safety was the safety with the safety was the rightcousness: But when of evil men, then are

righteousness: But when of evil men, then are meant the fivits of sin, immorality, and wick-edness: This is our Saviour's ductrine, Mut. 7. 16, 17, 18. First-froits, See First.
Uncircumcised fruit, or impure, whereof there is mention in Lev. 19. 23, is the fruit for the three first years of a tree newly planted; it was reputed unclean, and nu one was permited to eat of it in all this time. In the fourth year it was offered to the Lord: after which it was cannow, and arms all neater. Various it was common, and generally eaten. Various reasons are assigned for this precept, as, (1) Because the first-finite were to be offered to God, who required the best; but in this time the fruit was not come to perfection. (2) It was serviceable to the trees themselves, which grew serviceable to the trees themselves, which grew the better and faster, being early stript of thuse froits, which otherwise would have derived to themselves, and drawn away much of the strength from the rout and tree. (3) It tended to the advantage of men, both because the fruit was then waterish, indigestible, and unwholesome, and because hereby men were havely to kride their wractive, a lesson of taught to bridle their uppetites, a lesson of great use and absolute necessity in a godly life.

6en. 1.29. I have given you every tree wherein is f. 4.3. Cain brought of the f. of the ground 30.2. hath withheld from thee the f. of the womb

Exad. 21, 22, so that her f. depart from her Lev. 19, 23, ye shall count the f. uncircumcised 24, in the fourth year the f. shall be holy 23, † 40, take on first day the f. of goodly trees 23. † 40. take on first day the first lief.
25. 3. six years thou shalt gather in the f. 25. 3. six years thou shalt gather in the f. 27. 30, the tithe of the f, is the Lord's, it is hely Num. 13. 26, they shewed them the f, of the land 27, we came to the land, and this is the f, of it Deut. 1. 25, they took of the f, in their hands 7. 13, he will also bless the f, of thy land 22.9 lest f, of thy send, f, of they wine ard be defied 26, 2, thou shalt take of the first of all the f.

26. 2. thou shalt take of the first of all the f. 28. 4.blessed shall be the f. of thy body and ground 11. make thee plenteous in f. of thy bedy, 30. 9. 18. corsed shall be the f. of thy body and of land 40. for thine olive shall cast his f. 42. nil thy trees and f. shall the locust consume Judge. 9.11. should I forsake my sweetness and f.? 2 Sam. 16. 2. summer f. for the young men to est Ps. 21. 10. their f. shall thou destroy from the earth 58. † 11. verily there is f. for the righteous 72. 16. the f. thereof shall shake like Lehanon 104. 13. the earth is satisfied with f. of thy works 105. 35. the locusts devoured the f. of their ground 127. 3. the f. of the womb is his reward 103. 3. the localist devoured the f. of the irreward 132. 11. of f. of the womb is his reward 132. 11. of f. of thy body will I set on thy throne Prov. 8. 19. my f. is better then fine gold.

10. 16. the f. of the wicked tendeth to sin 11. 30. the f. of the righteous is a tree of life.

12. 14. a man is satisfied by the f. of his mouth 18. 20. shall be satisfied with the f. of his mouth

18. 20. shall be satisfied with the f. of his mouth 31. 16, with the f. of her hand she planteth 31. give her of the f. of her linnds Cant. 2. 3. and his f. was sweet to my taste 8. 12. those that keep the f. thereof two hundred Isa. 3. 10. they shall eat the f. of their doings 4. 2. the f. of the earth shall be excellent 10. 12. I will punish the f. of the stout heart 13. 19. they shall have no pity on the f. of the world 14. 29. his f. shall he a fiery flying seepent 27. 6. and fill the face of the world with f. 9. this is all the f. to take naw, his sin

27. 6. and nill the face of the world will f.

9. this is all the f. to take away his sin

29. 4. as the hasty f. before the summer

27. 19. 1 create the f. of the lips, pence, peace

65. 21 shall plant vineyards, and cut f. of them

27. 6. 19. I will bring the f. of their thoughts

7. 20. my fury shall be on the f. of the ground

11. 16. a green olive-tree, fair, and of goodly f. 19. let us destroy the tree with the f. thereof 17. 10. according to f. of his doings, 21, 14. | 32, 19 Fizek, 17, 9, cut off the f. thereof that it wither 19, 12, and the east-wind dried up her f.

Ezek. 19. 14. fire is gone, which hath devour. her f. 25. 4. they shall eat thy f. and drink thy milk 36. 30. I will multiply the f. of the tree 47. 12. nor shall the f. thereof be consumed Dan. 4.12. the leaves fair and the f. thereof much, 21. 4. he cried, and said thus, scatter his f. Has. 9. † 14. give them a womb that easteth the f. 10. 13. ye have eaten the f. of lies 14.8. I am like a gr. fir-tree, from me is thy f. found. 14.8. I am like a gr. fir-tree, from me is thy f.found Amos 2. 9. I destroyed his f. from above 6. 12. have turned f. of righteonsness into hemlock 6. [2] have turned f.of righteousness into bemleck 7. 14. I was a herdman, a gatherer of sycamore f. 8. I. and behold a basket of summer f. 2. Mic. 6. 7. shall I give f. of body for sin of my soul? 7. 13. the land desolate, for the f. of their doings Hab. 3. 17. neither shall f. be in the vines Hag. 1. 10. the earth is stayed from her f. Zech. 8.12. seed prosperous, the vine shall give her f. Mal. 1. 12. the table is polluted, and the f. thereof 3. 11. nor shall your vine cast her f. before time Mat. 12. 33. make tree good, and his f. good, tree corrupt f. corrupt, for the tree is known by his f. 21. 19. he said, let no f. grow on thee for ever

21. 19. he said, let no f. grow on thee for ever 24. when the time of the f. drew near he sent 26. 29. I will not drink of f. of the vine, till I drink it new in Father's kingdom, Mark 14.25. Mark 12. 2, might receive the f. of the vineyard Luke 1. 42. and blessed is the f. of thy womb 13. 6. he sought f. thereon, and found none 7. behald Leone seeking f. on this figures. 13. o. ne sought f, thereon, and found none 7. behold, I come seeking f, on this fig-tree 20. 10. that they should give him of the f. John 4. 36, and gathereth f, to life eternal Acts 2. 30, of the f, of his loins he would raise Rom. 1. 13, that I might have some f, among you 6. 21, what f, had ye then in those things whereof 20 being force we have now f, when I will be seen f.

6.21. what f, had ye then in those things whereof 22. being free, ye have your f, unto holiness 15.23. when f have sealed to them this f. Gal. 5.22. but the f, of the Spirit is love, joy, peace F.ph. 5.9. the f, of the Spirit is in all goodness Phil. 1.22. if I live, this is the f. of my labour 4.17. I desire f, that may abound to your account Heb. 13. 15. by him let us offer the f, of our lips I was a first the f. of white paragraph and peace.

A.17. I desire f. that may abound to your account Heb. 13. 15. by him let us offer the f. of our lips Jam. 3. 18. the f. of righteousness is sown in peace 5.7. the husbandman waiteth for the precious f. Jude 12. trees whose f. withereth, without f. See Ext.

Rear, or beareth FRUIT.

2 Kings 19. 30. shall bear f. upward, Isa. 37. 31. Fiek. 17. 8. in a good soil, that it might bear f. 23. in the height of Israel it shall bear f. Hos. 9.16. their root is dried up, they shall bear no f. Jude 2. 22. he not afraid, the tree beareth her f. Mat. 13. 23. in good ground, is le who beareth f. Inke 8. 8. other fell on good ground, and bare f. 13. 9. it it bear f. well, if not, cut it down John 15. 2. every branch in me that beareth and f. every branch that beareth, he purgeth it 4. as the branch cannot bear f. of itself, except it 8.1hat ye bear much f. so shall ye be ov disciples Bring, bringeth, or brought forth FRUIT. I.e. 25. 21. it shall bring forth f. for three years Num. 13. 20. and bring of the f. of the land Nch. 10. 35. to bring the f. of all trees, 37. Psal. 1. 3. that bringeth forth f. in his season 92. 14. they shall still bring forth f. in old age Cant. 8. 11. every one for the f., was to bring forth f. Fi.ek. 36. 11. they shall increase, and bring forth f. Fi.ek. 36. 11. they shall increase, and bring forth f. Fi.ek. 36. 11. they shall increase, and bring forth f. 7. 17. every good tree bringeth forth good f. 7. 19. Luke 3. 9. 7. 17. every good tree bringeth forth word on f. 18. a good tree cannot bring forth evil f. 13. 26. but when the blade brought forth f. Mark 4.20. such as hear the word and bring forth f. Mark 4.20. such as hear the word and bring forth f. Luke 8. 14. and bring no f. 10. perfection

23. for the earth bringeth forth f. of herself Luke 8. 14. and bring no f. to perfection 15. they keep it, and bring forth f. with patience John 12. 24. if it die, it bringeth forth much f.

John 12. 24. It it die, it bringels forts much f.
15. 2. purgeth it, that it may bring forth more f.
5. abideth in me, the same bringels forth much f.
16. I ordained that you should bring forth f.
Rom. 7. 4. that we should bring forth f. to God
5. motions did work to bring forth f. in you
Jam.5.18. Elijah praved, the earth brought forth f.
See First-Faur.
FRUIT-TREES:

FRUIT-TREES:

Neh. 9, 25. and possessed f.-trees in abundance
Yield. yieldeth, yielding FRUIT.
Gen. 1. 11. and the fruit-tree yielding f. 12.
Lev. 25. 19, and the land shall yield her f.
26. 4. the trees of the field shall yield their f.
Deut. 11. 17. and that the land yield not her f.
Prav. 12. 12. the root of the righteons yieldeth f.
Jer. 17. 8. neither shall cease from yielding f.
Ezek. 34. 27. the tree of the field shall yield her f.
36. 8. and yield your f. to my people Israel
Mark 4. 7. the thorns choked it, it yielded no f.
8. other fell on good ground and did yield f.

Heb. 12. 11. yieldeth peaccable f. of righteousness Rev. 22. 2. the tree yieldeth her f. every month FRUITFUL.

Gen. 1. 22. God blessed them, saying, be f. and multiply, 28. 18. 17. [9. 7.] 35. 11. 17. 6. and I will make thee exceeding f. 20. I will make Ishmael f. || 48. 4. make Jacob f. 26. 22. God hath made room for us, we shall be f. 23. 3. God Almighty bless thee, and make thee f. 41. †52. called him f. for God caused me to be f. 49. 22. Joseph is a f. bough, even a f. bough Exod. 1. 7. and the children of Israel were f. Lev. 26. 9. I will make you f. and multiply you 2 Chr. 26. † 10. Uzziah had busbandmen in f. fields Psal. 107. 34. he turneth a f. land into barrenness 123. 3. thy wife shall be as a f. vine 128. 3. thy wife shall be as a f. vine 148. 9. mountains and f. trees, praise the Lord Isa. 5. 1. my beloved hath a vineyard in a f. hill

18a. 5. 1. my beloved nath a vineyard in a f. hill 17. 6. four or five in the outmost f. branches thereof 32. 12. they shall lament for the f. vine 3r. 4. 26. lo, the f. place was a wilderness 23. 3. and they shall be f. and increase Ezck. 19. 10. she was f. and full of branches Hos. 13.15. though he be f. an east wind shall come 4 the 14.17 and was a very sin and feether.

Jos. 17.0. days needed a rain and f. seasons

Col.1.10.being f.in every good work, and increasing

See Field.

FRUITS.

FRUITS.

Gen. 43. 11. take of the best f. in the land in vessels Exod. 22. 29. not delay to offer the first of thy ripe f. 23. 10. six years shalt gather in the f. thereof Lev. 25. 15. according to the years of the f. 16. 22. till her f. come in, eat of the old store 26. 20. neither shall the trees yield their f.

20. 20. neither shall the trees yield their f. Deut. 33. 14. for precious f-brought forth by the sun 2 Sam. 9. 10. thou and thy sons shall bring in f. 2 Kings 8. 6. restore to her all the f. of the field 19. 29. plant vineyards, and eat the f. thereof Job 31. 39. if I have eaten the f. without money Ps.107.37.sow fields, which may yield f. of increase Eccl. 2. 5. I planted trees of all kind of f. Cant.4.13.the plants are an orchard with pleasant f

16. let my beloved eat his pleasant f.
6. 11. I went down to see the f. of the valley
7. 13. at our gates are all manner of pleasant f. Isa. 33. 9. Bashan and Carmel shake off their f.
Lam. 4. 9. pine away for want of the f. of the earth
Mal.3. 11. he shall not destroy the f. of your ground

Mal. 3. 11, he shall not destroy the f. of your ground Mat. 3. 8. bring f. meet for repeatance, Luke 3. 8. 7. 16. ye shall know them by their f. 20. 21. 34. that they might receive the f. of it 41. who shall render him the f. in their sensons 43. kingdom given to a nation bringing forth f. Luke 12. 17. I have no room where to bestow my f. 18. and there will I bestow all my f. 2 Cor. 9. 10. increase the f. of your righteousness 2 Tim. 2. 6. the husbandman first partaker of the f. Jam. 3. 17. wisdom from above is full of good f. Rev. 18. 14. f. thy soul lusted after departed from 22. 2. the tree of life bare twelve manner of f.

Sce First.
Summer-FRUITS.
2 Sam. 16. 1. Ziba with a hundred of summer-f. Isa. 16. 9. thy summer-f. and harvest are fallen Jer. 40. 10. but gather ye wine and summer-f.

12. Iews gathered wine and summer-f. very much 48. 32. the spoiler is fallen on thy summer-f. Mic. 7. I. as when they gathered the summer-f. FRUSTRATE.

Ezra 4. 5. and hired counsellors to f. their purpose Psal. 33, † 10. Lord maketh f. counsel of heathen Mark 7.†9, full well ye f.the commandment of God Gal. 2. 21. I do not f. the grace of God FRUSTRATETH.

Isa. 44. 25. that f. the tokens of the liars FRYING-PAN.

Lev. 2. 7. if oblation be a meat-offering in the f. 7.9. all that is dressed in the f. shall be the priest's

FUEL.

Isa. 9. 5. this shall be with burning and f. of fire
19. the people shall be as the f. of the fire
Ezck. 15. 4. the vine-tree is cast into the fire for f.6. 21. 32. thou shalt be for f. to the fire FUGITIVE.

Gen. 4. 12. a f. and a vagabond shalt thou he
14. I shall be a f. and a vagabond in the earth
FUGITIVES.

FUGITIVES.

Judg. 12. 4. vo Gileadites are f. of Ephraim
2 Kings 25. 11. and the f. that fell a way to the king
Isa. 15.5. shall cry for Monb, his f. shall flee to Zoar
Ezek. 17. 21. all his f. shall fall by the sword
FULFIL.

Gen. 20. 27. f. her week, and we will give thee this
Ezod. 5. 13. f. your works, your daily task
23. 26. the number of thy days 1 will f.
Kings 2. 27. that he might f. the word of the Lord
1 Chr. 22. 13. if thou takest heed to f. statutes of L.
2 Chron. 36. 21. to f. threescore and ten years
Job 39. 2. canst thou number months that they f.?

Psal. 20. 4. the Lord grant thee to f. all thy counsel 5. the Lord f. all thy petitions 145. 19. he will f. the desire of them that fear him Mat. 3. 15. it becometh us to f. all rightcousness 5. 17. I am not come to destroy, but to f. Acts 13. 22. found David, who shall f. all my will Rom. 2. 27. nonicrouncision, if it f, the law 13. 14. for the flesh, to f. the lusts of the flesh 6. 2. bear ye one another's burdens, and so f. the law of Christ.

law of Christ Eph. 4. † 10. ascended, that he might f. all things Phil. 2. 2. f. ye my joy, that ye be like-minded Col. 1. 25. is given to me, to f. the word of God 4. 17. take heed thou f. the ministry, 2 Tim. 4. † 5. 2 Thess. 1. 11. f. all the good pleasure of his will Jam. 2. 8. if ye f. the royal law, ye do well Rev. 17. 17. for God put in their hearts to f. his will Gen. 25. 24. when her days to he delivered were f.

FULFILLED.

FULFILLED.

Gen. 25. 24. when her days to be delivered were f.
29. 21. give me my wife, for my days are f.
50. 3. forty days were f. for so are f. the days
Exad. 5. 14. wherefore have ye not f. your task?
7. 25. seven days f. after Lord hath smitten river
Lev. 12. 4. till the days of purification be f. 6.
Num. 6. 13. when the days of his separation are f.
32. † 11. because they have not f. after me
Dout. 1. † 36. Caleb hath f. to go after me
1 Sam. 18. † 26. and the days were not f.
2 Sam. 7. 12. when days be f. and thou shalt sleep
14. 22. in that the king f. the request of servant
1 Kings 8. 15. and hath with his hand f. it
24. and hast f. it with thy hand, 2 Chron. 6. 15.

14. 22. in that the king f. the request of servant 1 Kings 8. 15. and hath with his hand f. it 24. and hast f. it with thy hand, 2 Chron. 6. 15. 11. † 6. Selomon f. not after the Lord, as David 2 Chr. 6. 4. the Lord hath f. that which he spake Erra 1. 1. that the word of the Lord might be f. Job 36. 17. thou hast f. the judgment of the wicked Jer. 44. 25. ye and your wives have f. with your hand Lam. 2. 17. he hath f. his word he had commanded 4. 18. our days are f. for our end is come Erek. 5. 2. when the days of the siege are f. Dan. 4. 33. the same hour was the thing f. 10. 3. till three whole weeks were f. Mat. 1. 22. that it might be f. 2. 15, 23. † 8. 17. † 12. 17. † 13. 35. 121. 4 † 27. 35. John 12. 38. † 15. 25. † 17. 12. † 18. 9, 32. † 19. 24, 28, 36. 2. 17. then was f. that which was spoken, 27. 9. 5.18. shall no pass pass from the law till all be f. 13. 14. in them is f. the prophecy of Essias 24. 34. shall not pass till all these things be f. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all those things shall be f. 7. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all those things shall be f. 2. 1. Aukel. 20. my words which shall be f. in their season 2. 43. when they had f. the days, they returned 21. 22. that all things which are written may be f. 24. until the times of the Gentiles be f. 17. 13. they might have my joy f. in themsolves Acts 3. 18. what God had shewed, he hath so f. 9. 23. after many days were f. Jews took counsel 12. 25. Paul and Barnabas f. their ministry

Acts 3. 18, what God had shewed, he hath so f. 9. 23. after many days were f. Lews took counsel 12. 25. Paul and Barnabas f. their ministry 13. 25. and as John f. his course, he said 27. they have f. them in condemning him 29, when they had f. all that was written of him 33. God hath f. the same to us their children 14. 26. to grace of God for the work which they f. 2m. 8.4 the right towness of law might he figure.

14. 96. to grace of God for the work which they f. Rom. 8. 4. the righteomses of law might be f.in us 13. 8. he that loveth another hath f. the law 2 Cor. 10. 6. when your obedierice is f. Gal. 5. 14. the law is f. in one word, even in this Ren. 6. 11. till killing of their brethren should be f. 15. 8. till the seven plagues of seven angels were f. 17. 17. till the words of God shall be f. 20. 3. should deceive no more, till 1000 years be f. See SCRIPTIRE.

FULFILLING.

Psal. 143. 8. fire, hall, stormy wind f. his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the desires of the flesh and of the mind

Figh. 2.3. f. the desires of the flesh and of the mind FULL

Signifies, [1] Satisfied with. Isa. 1. 11, I am foll of the burnt-offerings of rams. [2] That which is perfect, complete, and which wonts nothing.

2 John 8, That we receive a full reward; that whole portion of glory which God hath promised to diligent, persevering Christians. [3] Such as ore proud, and puffed up with a high conceit of their own sufficiency and worth, so that they feel no need of Christ. Luke 6.25, Woe unto you that are full. [4] One enabled hoth to canceive and bring forth, I Sam. 2.5. Full of years, one who has lived long enough, as long as he desiries, Gen. 25. 8. Full of faith, and of the Holy Ghost, that is, endued with a plentiful measure of foith, and of the gifts and groces of the Holy Spirit, Acts 6.5. The fulness of time, is the time wherein the Messiah fulness of time, is the time wherein the Messiah appeared, which was appointed by God, pro

mised to the fathers, foretold by the prophets, superior of the fathers of this time, is when that time was fully come. Gal. 4.4, When the fullness of the time was fully come. Gal. 4.4, When the fullness of the time was some, God sent his Son. The fulness of God, is such a measure of perfection as God hath Christ. Eph. 3. 19, That ye might be filled with the fulness of God; that is, Until you arrive at the highest degree of the hondedge and enjoyment of God, and immediate influence from him, and an entire conformity to him. The fulness of Christ, is the infinite treasmer of grace and merry with which he was filled. And whereas men are said to be filled with the Chron. 21, 22, shall grant it me for the f. price And when was f. of old yay, 29, 28.

In the fulness of the seemen are f. of new wine can be done and women f. 6. 37. Inow the house was f. of men and women f. 6. 3. look ye out men f. of the Holy Ghost to Ssephen f. of faith end the H. Chost, 8. 17, 55.

Sam. 2.5. they that were f. hire do ut themselves for Jay when Mosen was f. for years old 9. 36. Doteas f. of good works and alms deeds arrive at the highest degree of the knowledge and enjoyment of God, and immediate influence from him, and an entire conformity to him.

The fulness of Christ, is the infinite treasmer.

The full 1.2 and the down the said, these men are f. of ye with the father bounded and the house due to the father because of god and the consideration of the father out themselves of god on the country of Philiat.

The full 1.2 and 1.2 and when me

arrive at the nignest aegree of the knowledge and enjoyment of God, and immediate influence from him, and an entire conformity to him. The fulness of Christ, is the infinite treasures of grace and mercy with which he was filled. John 1, 16, O' his lulness have all we received. And whereas men are said to be filled with the Holy Ghost, as John the Baptist, Luke 1. 15. and Stephen, Acts 6. 5. This differs from the fulness of Christ in these three respects. (1) fulness of Christ in these three respects. (1) Grace and the Spirit be in others by participation; as the moon hath her light from the sun, rivers their waters from the fountain, and the eye its sight from the soul; but in Christ they be originally, naturally, and of Aimself. (2) In Christ they be infinite and above measure, according to the gifts of God, Eph. 4. 16. The moon is full of light, but the sun is more full; rivers are full of waters, but the sea more full. (3) The saints cannot communicate their graces to others; whereas the gifts of the Spirit be in Christ as a head and fountain, to impart them to his members. the gifts of the Spirit be in Christ as a head and fountain, to impart them to his members. John I. 16, We have received of his fulness. It is said, Col. 2. 9, That the fulness of the Godhead dwells in Christ bodily; that is, The whole nature and attributes of God are in Christ, and that really, essentially, or substantially, and also personally, by nearest union, as the soul ductles in the body, so that the same person who is man, is God also. The church is called the fulness of Christ, Enh.

The church is called the fulness of Christ, Eph. 1.23. It is the church which makes him a com-plete and perfect Head, and without which he would account himself but empty and maimed, as it were; for though he has a natural and personal fulness, as God; yet as Mediator, he is not full and complete without his mystical is not full and complete without his mystical body, (as a king is not complete without his subjects, but receives an outward relative and mystical fulness from his members. And then the church does manifest and set forth his fulness, serving as an empty vessel for him to fill and to show his fulness in; and this he does, by bringing every member to his full statue; by dispersing all variety of gifts and graces among them; and by bringing them all to heaven at last, so that not one shall be wanting. How much more their fulness! Rom. 11. 12, If the fall of them be the riches of the World, and the diminishing of them the riches of the Ger-

the diminishing of them the riches of the Genthe diminishing of them the riches of the Gen-tiles; how much more their fulness? If the falling away of the Jews, from being God's people, through their rejecting the gospel, and the small number of believers among them, was the occasion of God's manifesting his abundant grace in the conversion of the Gen-tiles, and spreading the knowledge of Christ all the world over how much more shall a all the world over; how much more shall a general conversion of the Jews, towards the end of the world, confirm the faith of the be-lieving Gentiles, and also be a means to con-vert those of them that do not yet believe, all over the world?

over the world?

Gen.15.16, the iniquity of the Amerites is not yet f.

25. 8. Abraham an old man, and f. of years

35. 29. Isnae being old and f. of days, died

41. Lat the end of two f. years, Pharaoli dreamed

7. the thin caus devoured the seven f. cars, 22.

43. 21. every man's money in bis sack f. weight

Ezod.8. 21. the houses shall be f. of swarms of flies

16. 33. and put a homer f. of manna therein

22. 3. for he should make f. restitution

22. 3. for he should make f. restitution
Lev. 2. 14. shalt office even currelication out of f. cars
16. 12. censer f. of coals, hands f. of incense
19. 29. and the land became f. of wickedness
25. 29. within a f. year may be redeem it
30. if not redeemed in a f. year, then the house
Nam. 7.13. beth of them were f. of fine flour, 19,
25, 31, 37, 43, 49, 55, 61, 67, 73, 79.
14. one spoon of ten shekels f. of incense, 20, 25,
32, 28, 44, 50, 56, 69, 68, 74, 80, 86.
22. 18. if Balak give me house f. of silver, 24, 13.
Deut. 6. 11. and houses f. of all good things, when
thou shuft have enten and be f. 8, 10, 12,
11.15. will send grass, that thom mayest ent and be f.
21. 13. she shall bewail her father a f. month
33. 23. Naphrali f. of the blessing of the Lord
34. 9. Jeshua was f. of the Spirit of wisdom

23. I. when David was old and f. of days, 29, 28. Esth. 3. 5. then was Haman f. of wrath 5. 9. he was f. of indignation against Mordecai

30b 5. 26, thou shalt come to thy grave in a f. age 7.4.1 nm f.of tossings to and fro to dawning of day 10. 15. I am f. of confusion, see mine affliction 11. 2. and should a man f. of talk be justified?

11. 2. and should a man f. of talk be justified?
14. 1. man is of few days and f. of trouble
20. 11. his bonce are f. of the sins of his youth
21. 23. one dieth in his f. strength, being at ease
24. his breasts are f. of milk, his bones moistened
32. 18. 1 am f. of matter, the Spirit constraineth me
36. 16. that on thy table should be f. of fatness
42. 17. so Job died, being old and f. of days
Psal. 17. 14. they are f. of children, and leave rest
69. 20. hath broken my heart, 1 am f. of heaviness
37. 10. westers of f. constraints on the bone. 73. 10. waters of a f. cup are wrung out to them 74. 20. dark places are f. of habitations of cruelty 78.25. man did cat angels' food, sent meat to the f.

78.25. man did cat angels' food, sent meat to the f. 104. 16. the trees of the Lord are f. of sap 127. 5. happy that hath his quiver f. of them 144. 13. that our garners may be f. affording store Prov. 17. 1. than a house f. of sacrifices with strife 25. † 17. lest he be f. of thee, and hate thee 27. 7. the f. soul loatheth a honey-comb 20. hell and destruction are never f. 30. 9 lest the f. and down thee acet may who is 1.7.

27. 7. the f, soul loatheth a honey-comb
20. hell and destruction are never f.
30. 9. lest I be f, and deny thee, and say, who is L.?
Eeel. 1. 7. run into the sea, yet the sea is not f.
8. all things are f. of labour, man cannot utter
4. 6. than both hunds f, with travail and vexation
11. 3. if the clouds he f. of rain, hey empty
Isa. 1. 11. I am f. of the burot-offerings of rams
15. I will not hear, your hands are f. of blood
21. the faithful city it was f. of judgment
11. 9. the earth shall be f. of of lodeful creatures
15. 9. the waters of Dimon shall be f. of cheriots
25. 6. a feast of fat things, a feast f. of marrow
28. 8. for all tables are f. of vomit and filthiness
30. 27. his lips are f. of indignation, and his tougue
51. 20. they are f. of the fury of the Lord
Jer. 4. 12. a f, wind from those places shall come
5.7. when I had fed them to the f, they committed
6. 11. therefore I am f. of the fury of the Lord
28. 3. within two f, years will I bring, 11.
35. 5. I set before the Richabites pots f. of win
Lam. 1. I. how city sit solitary that was f. of people
3. 30. he is filled f. with reproach

2.am. 1.1 now enly sit solitary that was j. of people 3. 30. he is filled f, with reproach Ezck. 1. 18. and their wings were f, of eyes 10. 4. court was f, of the brightness of Lord's glory 12, the wheels were f, of eyes round about 17. 3. a great eagle with wings f, of feathers 19. 10, she was fruitful and f, of branches 9. 10. she was fruitful and f, of branches

19. 10. she was truttul and f. of branches
 28. 12, the sum, for wisdom and perfect in beauty
 28. 6. and the rivers shall be f. of thee
 37. 1. in midst of the valley which was f. of bones
 39. 19, ye shall eat fat till ye be f. and drink blood
 Dan. 3. 19. then was Nebuchadnezzar f. of fury
 28. 24. when the transgressora are come to the f.
 10. 2. in those days Daniel mourned three f. weeks
 Let J. 29. 4 the Brows shall be f. of wheat

10.2. in those days Daniel mourned three f, weeks Joel 2, 24. the floors shall be f, of wheat Mic. 3, 8, but truly I am f, of power by the Spirit 6, 12, the rich men thereof are f, of violence Hab. 3, 3, and the earth was f, of his praise Zech. 8, 5, the streets shall be f, of boys and girls Mat. 6, 22, thy body shall be f, of boys and girls Mat. 6, 22, thy body shall be f, of light, Luke 11, 36, 13, 48, which when it was f, they drew to shore 14, 20, of fragments twelve baskets f, Mark 6, 43, 15, 37, they took up that was left seven baskets f, 22, 25, but within are f, of exterior and excess.

15. 37. they took up that was left seven baskets 7.3. 25, but within are f, of extorion and excess 27, but within are f, of dend men's bones 28, within ye are f, of by poerisy and iniquity Mark 7. 9. f, well ye reject commandment of God 15. 36, one ran and filled a spunge f, of vinegar 1, uke 1.57, now Elizab, f, time ranne to be delivered 4. 1. Jesus being f, of the Holy Ghost, was led 5. 12, behold a man f, of leprosy, fell on bis face 6. 25, woe unto you that are f, ye shall hunger 15. 30. The process was failed to lies gate f, of social contents. 16. 20. Lazarus was laid at his gate f. of sores.

Lohn 1.14. and dweltamong us, f. of grace and truth

7. 3. 1 go not up, for my time is not yet, some

15. 11. and that your joy might be f. 16. 24.

19. 29. there was set a vessel f. of vinegar

15.14. I am persuad, that ye also are f.of goodness 1 Cor. 4.8. now ye are f. now ye are rich Phil. 2.26. for he longed and was f. of heaviness 4.12. I am instructed to be f. and to be hungry 18. but I have all and abound, 1 am f. 2 Tim. 4.5. make f. proof of thy ministry Heb.5.14. but strong meat to them that are of f. age Jam.3.8. tongue an unruly evil, f. of deadly poison 17. wisdom from above is pure, f. of mercy 1 Pet. 1.8. ye rej. with joy unspeak, and f. of glory 2 Pet. 2. 14. eyes f. of adultery, not cease from sin 1 John 1.4. we write to you, that your joy may be f. 2 John 8. but that we receive a f. reward 12. speak face to face, that our joy may be f.

1. John 1.4. we write to you, that your joy may be f. 2. John 8. but that we receive a f. reward 12. speak face to face, that our joy may be f. Rev. 4. 6. there were four heasts f. of eyes, 8. 5. 8. having every one golden vinls f. of odours 15. 7. seven golden vinls f. of odours 15. 7. seven golden vinls f. of the wrath of God 16. 10. and his kingdom was f. of darkness 17. 3. I saw a woman f. of names of blasphemy 4. n golden cup f. of abominations and fithiness 21. 9. the seven vinls f. of the seven last plagues See Assurance, Compassion.

IS FULL.

2 Kings 4. 4. thou shalt set aside that which is f. Psal. 10. 76 his mouth is f. of turing, Rem. 3. 14. 26. 10. and their right hand is f. of bribes 29. 4. the voice of the Lord is f. of majesty 33. 5. the earth is f. of the goodness of the Lord 48. 10. thy right hand is f. of righteousness 65. 9. with the river of God, which is f. of water 75. 8. and the wine is red, it is f. of mixture 88. 3. my soul is f. of troubles, and my life 104. 24. O Lord, the earth is f. of thy riches 119. 64. the earth, O Lord, is f. of thy riches 119. 64. the earth, the sons of men is f. of vill 10. 14. a fool is f. of words, man cannot tell what Isa. 2. 7. their land is f. of silver, is f. of horses 8. their land also is f. of iolds, they worship 6. 3. holy is Lord, the whole earth is f. of days 2. 7. their land is f. of civer, is f. of days 2. 10. for the land is f. of civer, is f. of days 2. 10. for the land is f. of civer, is f. of violence 2. 2. 1, land is f. of civers, eity is f. of violence 2. 2. 1, land is f. of civers, eity is f. of violence 6. 11. the nged, with him that is f. of days 23. 10. for the land is f. of adulterers Ezch.7. 23. land is f. of perfect for the land is f. of ordinerers Ezch.7. 23. land is f. of blood, city is f. of perverseness Joel 3, 13. for the press is f. the fats overflow Amos 2. 13. a cart is pressed, that is f. of sheaves Nah. 3. 1. it is all f. of lies and obberies Luke 11. 34. hody is f. of light, is f. of darkness 39. but your inward part is f. of revening To the FULL.

Exad. 16.3. when we sat, and did eat bread to thef. 8. when L. shall give in the more, bread to the f. Lev. 26. 5. ye shall eat your bread to the f. FULLER, S.

FULLER, S.
2 Kings 18.17, they came and stood in the highway
of the f. field, Isa. 7, 3, 36, 2.
Mal. 3, 2, he is like a refiner's fire, and f. soap
Mark 9, 3, so as no f. on conth can white them
FULLY.

Num. 14. 24, but Calcb that followed me f.
Ruth 2. 11. Boaz said, it half f. been shewed me
I Kings 11. 6. Solomon went not f. after the Lord
Eccl. 8.11. the heart of sons of men is f. set to do evil
Jer. 12. 16. yea, they cried after thee f.
Nah. 1. 10. they shall be devoured os stubble f. dry
Jests 2. 1. when the dny of Pentecost was f. come
Rom. 4.21. being f. persuaded, that what he promis.
14. 5. let every man be f. persuad. in his own mind
15. 19. I have f. prached the gospel of Christ
Col. 1. † 25. made a minister f. to preach the word
2 Tim. 3. 10. thou hast f. known my doctrine
4. 17. that by me the preaching might be f. known
Rev. 14. 18. thrust in thy sickle grapes are f. ripe
FULNESS.
Gen. 48. † 19. his seed become a f. of nations
Exod. 22. † 29. thou shalt not delay to offer thy f. Num. 14. 24. hut Caleb that followed me f.

Gen. 48, † 19. his seed become a f. of nations Exod. 22, † 29. thou shalt not delay to offer thy f. Num. 18, 27, recknoted as the f. of the wine-press Deut. 92, † 9. lest the f. of thy seed be defiled 33, 16, precious things of the earth, and f. thereof 1 Sam. 28, † 29. Saul fell with the f. of his stature 1 Chron. 16, 32, let the sea roar and the f. thereof, Job 20, 22, in f. of sufficiency shall be in straits Psal. 16, 11, in thy presence is f. of joy 24. 1. earth is the Lord's and its f. 1 Car. 10, 26, 29, 50, 12, the world is mine, and f. thereof, 89, 11, Isa. 6, † 3, his glory is the f. of the whole earth 8, † 8, the f. of the breadth of thy land shall be the stretching out of his wings, O Immanue, 34, † 1, let the earth hear and the f. thereof

lea. 42. 110. ye that go down to sea and the f. thereof dea. 32.10. Set hat go down to sea and up filtered for. 8, 116. have devoured the land and f. thereof 47.†2. waters shall overflow the land and f. thereof Ezek. 16. 49. iniquity of sister Sodom, f. of bread 12.†19. land was desolate and the f. 19.7. [30, 12. Amos 6.†8. I will deliver up city, and the f. thereof John 1.16. of his f. have we received grace for grace

John 1.10. of mis. have we received grace for grace Rom. 11. 12, how much more their f. 1 25. till the f. of the Gentiles be come in 15. 29. I shall come in the f. of the gospel of Christ Gal. 4. 4. when the f. of the time was come Eph. 1. 10. that in the f. of times he might gather 23, the f. of him that filleth all in all

3. 19. that ye might be filled with all the f. of God
4. 13. we come to the stature of the f. of Christ
Col. 1. 19. pleased Father, in him should all f.dwell 2. 9. in him dwelleth the f. of the Godhead bodily FUNDAMENT.

Judg. 3. †22. not draw dagger, it came out at the f. FURBISH.

Jcr. 46. 4. f. the spears, put on the brigandines FURBISHED.

Ezek. 21. 9. a sword is sharpened and also f. 10. 11. given to be f. || 28. sword f. to consume FURY.

FURY.

Gen. 27. 44. tarry, till thy brether's f. turn away

Lev. 26. 28. I will walk contrary to you in f.

Job 20.23. God shall east the f. of his wrath on him

Isa. 27. 4. f. is not in me, whe would set briers

34. 2. and his f. is upon all their armics

51. 13. hast feared because of the f. of the oppressor;

and where is the f. of the oppressor?

17. O Jerusalem, which hast drunk cup of his f.

20. as wild bull, they are full of the f. of the Lord

22. even the dress of cup of my f. no more drink

20. as wild bull, they are full of the f. of the Lord 22, even the dregs of cup of my f. no more drink 59. 18. he will repay f. to his adversaries 63. 3. for I will trample them in my f. 5. my arm brought salvation, my f. it upheld me 6. and I will make them drunk in my f. 66. 15. Lord will come to ronder his anger with f. f. 4. 4. lest my f. come forth like fire, and burn 6. 11. therefore I am full of the f. of the Lord 21. 5. I will fight against you in f. and wrath 12. lest my f. go out like fire and burn 23. 19. a whirlwind is gone forth in f. 30. 23.

23. 19. a whirtivind is gone forth in f. 30. 23.
25. 15. take the wine-cup of this f, at my hand
32. 31. this city hath been a prevocation of my f.
33. 5. whom I have slain in mine anger and f.
36. 7. great is the f, the Lord hath pronounced Lam. 4. 11. the Lord hath accomplished his f.
Ezek. 5. 13. I will cause my f. to rest on them, they ahall know when I have accomplished my f.
5. when Leadl countrie independent is 6.

15. when I shall execute judgments in f.
6. 12. thus will I accomplish my f. on them
8. 18. therefore will I deal in f. my eye not spare

8.18. therefore will I deal in f. my eye not spare 13.13. I will rent with a stormy wind in my f. 16.38. I will give thee blood in f. and jealousy 42. so will I make my f. toward thee to rest 19.12. but she was plucked up in my f. cast down 20.33. with f. poured out will I rule over you 21.17. and I will cause my f. to rest 22.20. so will I gather you in mine anger and f. 24.8. that it might cause f. to come up to vengeance 13. not purged, till I have caused my f. to rest 25.14. they shall do in Edom according to my f. 36.6. I have spoken in my jealousy and in my f. 38.18. that my f. shall come un in my face

38. 18. that my f. shall come up in my face Dan. 3. 13. Nebuchadnezzar in his f. communded 19. then was Nebuchadnezzar full of f. 8. 6. and he ran unto him in the f. of his power

2. 6. and he ran unto him in the f. of ins power 9 16. let thy f. be turned away from thy city Jerus. 11. 44. he shall go forth with great f. to destroy Mic. 5. 15. I will execute f. on the heathen Nah. 1. †2. the Lord revengeth, that hath f. Zech. 8. 2. I was jealous for her with great f. See Porra, Pourgo.

See Porra, Pourgo.

Prov. 22. 24. with a f. man thou shalt not go 29. 22. a f. man aboundeth in transgression Ezek. 5. 15. execute judgment in f. rebukes, 25. 17. Dan. 2. 12. Nebuchadnezzar the king was very f. Nah. 1. 2. the Lord revengeth, and is f. FURIOUSLY.

2 Kings 9.20. like the driving of Johu, he driveth f. Ezek. 23. 25. and they shall deal f. with thee FURLONGS.

Luke 24. 13. Emmans was from Jerusalem sixty f. John 6. 19. had rowed about five and twenty f. 11. 18. Bethany nigh Jerusalem about fiften f. Rev. 14. 20. blood came out by the space of 1600 f. 20. 16. 21. 16. he measured the city with reed, 12,000 j FURNACE

Bignifies, [1] A fre-place for melting gold and other metals, Prov. 17. 3. | 27. 21. | 2] A place of cruel bondage and oppression; such was Egypt to the Israelites, who there met will be substituted in the substitute of the Israelites, who there met will be substituted in the substitute of the Israelites, who there met will be substituted in the substitute of the substitutes and severity, for to try and purge them, Deut. 4. 20. Jer. 11. 4. [3] Abost sharp and grievous afflictions and judg-1 15. 27. he that is greedy of g. troubleth his house the substitute of the substitutions and judg-1 15. 27. he that is greedy of g. troubleth his house the substitute of the substitut

ments wherewith God tries his people, Ezek. 22. 18, 20, 22. [4] A place of temporal torment; such was Nebuchadnezzar's fiery furnace, Dan. 3. 6, 11. [5] Hell, the place of endless torment, Mat. 13. 42.

cena. 15. 17. a smeking f. and a burning lamp 19. 28. the smeke went up as the smoke of a f. Exod. 9. 8. take you handfuls of ashes of the f.

Exad. 9. 8. Take you handfuls of ashes of the f. 10. and they took ashes of the f. and stood 19. 18. the smoke ascended as the smoke of a f. Poett. 4. 20. the Lord hath taken you out of the f. 1 Kings 8. 51. from the midst of the f. Jor. 11. 4. Psal. 12.6. pure words, as silver tried in a f. of carth Prov. 17. 3. fining pot for silver, f. for gold, 27. 21. Isa. 31. 9. whose fire is in Zion, his f. in Jerusalem 48. 10. I have chosen thee in the f. of affliction Exck. 22. 18. Israel is dross in the midst of the f. 20. 1 will gather you as thin it he midst of the f.

20. I will gather you as tin in the midst of the f. 22. as silver is melted in the midst of the f.

2a. as silver is melted in the midst of the f.

Dan. 3.6. be cast into midst of a burning fiery f. 11.

Mat. 13.42. and shall cast them into a f. of fire, 50.

Rev. 1.15. his feet like brass, as if they burned in a f. 9. 2. arose a smoke, as the smoke of a great f. FURNACES.

Nch. 3. 11. Hashub repaired the tower of the f. 12. 38. from the tower of the f. to the broad wall FURNISH.

Deut. 15. 14. thou shalf f. him liberally out of flock Psal. 78. 19. can God f. a table in the wilderness? Isa. 65.11. that f. the drink-offering to that number Jer. 46. 19. f. thyself to go into captivity FURNISHED.

1 Kings 9, 11. Hiram f. Selomon with cedar Prov. 9, 2, she hath also f. her table Mat. 22, 10, and the wedding was f. with guests Mark 14, 15, will shew you a room f. Luke 22, 12, 2 Tim. 3, 17, thereughly f. unto all good works FURNITURE.

Gen. 31. 34. Rachel put them in the camels' f. Exad. 31. 74. Rachel put them in the camels f. Exad. 31. 7. the tabernacle and his f. 39, 33. 8. table and his f. || 9. altar with all his f. 35. 14. the candlestick and his f. and his lamps Nah. 2. 9. there is none end of all the pleasant f. FURROW.

1 Sam. 14. † 14. slew twenty men within half a f. Job 39. 10. canst thou hind the unicorn in the f.?

FURROWS.

Job 31, 33, or the f, thereof likewise complain Psal, 65, 10, thou settlest the f, thereof 129.3, the plowers plowed, they made long their f, Ezck, 17,7, might water it by f, of her plantation 10, it shall wither in the f, where it grew Hos, 10,4, judgment as hemlock in the f, of the field

10. when shall bind themselves in their two f.
12.11. their altars as heaps in the f. of the fields
FURTHER.

Num.22.26.angel wentf.and stood in narrow place Deut. 20. 8. officers shall speak f. to the people 1 Sam. 10. 22. they inquired of the Lord f. Job 38. 11. hitherto shalt thou come, but no f. 40.5. yea, twice, but I will proceed no f. Eccl. 8. 17. f. though a wise mun think to know it 12. 12. f. by these, my son, be admonished Mat. 26. 30. he went a little f. and fell on his face 15. saving what f. need have we of witnessed

65. saying, what f. need have we of witnesses?

Mark 14. 63. Luke 22. 71. Mark 1, 19, when he had gone a little f. thence 5, 35, why troublest thou the master any f.?

Luke 24.28, he made as the he would have gone f. Acts 4. 17. that it spread no f. among the people 21. when had f. threatened them, they let them go

12. 3. Herod proceeded f. to take Peter also 12. 3. Theroo proceeded f. to take I cell also
21. 28, f. he brought Greeks also into the temple
24. 4. that I be not f. tedious unto thee
27. 28, they had gone a little f. they sounded

271. 39. but they shall proceed no f.

Heb. 7. 11. what f. need another priest should rise

FURTHER, Verb.

Psal. 140. 8. O Lord, f. not his wicked device

FURTHERANCE.

Phil.1.12 the things which happened unto me have fallen out rather unto the f, of the gospel 25.shall abide with you for your f.and joy of faith FURTHERED.

Ezra 8.36. they f. the people and the house of God FURTHERMORE.

Exad. 4.6. the Lord said f. to Meses, put thine hand Exek. 8. 6. Lord said f. to Ezekiel, son of man

G.

GADDEST.

Prov. 28. 8. that by usury and unjust g. Increaseth Isa. 33. 15. he that despiseth the g. of oppressions 56. 11. every one for his g. from his quarter Exck. 22. 13. have smitten hand at thy dishonest g. 27. her princes like as wolves to get dishonest g. 28. her princes like as wolves to get dishonest g. Dan. 11. 39. he shall divide the land for g. Mic. 4. 13. I will consecrate their g. to the Lord Hab. 2. 19. wee to him that gaineth an evil g. Mets 16. 16. which brought her masters much g. 19. 24. brought no small g. to the craitsmen 2 Cor. 12. 17. did I make a g. of you by any I sent? 18. did Titus make a g. of you?

Phil. 1. 21. for me to live is Christ, and to die is g. 3. 7. what things were g. to me, I counted loss

3.7. what things were g. to me, I counted loss 1 Tim. 6.5. supposing that g. is godliness 6. but godliness with contentment is great g.

6. but godiness with contentment is great g. Jam. 4.13. go to a city, there buy, sell, and get g. GAIN, Ferb.

Dan. 2. 8. I know that ye would g, the time

Mat. 16.26. what profited if he should g, the whole

world, and lose his soul? Mark 8.36. Luke 9.25.

I Cor. 9. 19. servant to all, that I night g, the more
20. that I might g, the Jews || 22. g, the weak
21. that I might g, them that are without law

GAINED.

Job 27.8. what hope hath hypocrite, the' he hath g.? Job 27.8 what hope hath hypecrite, the 'he hath g.3 Er.k. 22. 12. thou hast greedily g. by extortion Mat. 18. 15. if he hear, thou hast g, thy brether 25. 17. that received two had also g.other two, 22. 20. I have g. besides them five talents mere Luke 19.15.hov much every man had g.by trading 16. Lord, thy peund hath g, ten pounds 18. Lord, thy peund hath g, the peunds Acts 27. 21. and to have g. this harm and loss 2 John † 8. that ye lose not the things ye have g. GAINS.

GAINS.

Acts 16. 19, saw that the hope of their g. was gond GAINSAY.

Luke 21.15, your adversaries shall not be able to g.

GAINSAYERS.

Tit. 1.9. that ye might be able to convince the g. GAINSAYING. Acts 10. 29. therefore came I to you without g.

Acts 10.29. therefore came I to you without g. Rom. 10.21. I stretched forth my hands to a g. peo. Tit. 2. † 9. servants to please them, not g. Jude 11. they have perished in the g. of Core GALL

Is a bitter juice, one of the humours in the body of a man and beast. It is put for any thing that is bitter and permictous. Job 20.14, Yot his ment in his bowels is turned, it is the gall

that is bitter and pernicious. Job 20.14, Yet his meat in his bowels is turned, it is the gall of asps within him: It will be very poinful and destructive to him at last. Psal. 69. 21, They gave me gall for my meat; or poison, or bitter herbs. St. Matthew says, that they gave our Saniour vinegar to drink ningled with gall, Mat. 27. 34. St. Mark colls it wine mingled with myrth, Mark 15. 23. It is generally thought that the gall and myrth signify but one and the same thing that is, semething that one and the same thing that is, something that was very bitter. It is said to have been an ordinary custom to give dying persons some intoxicating potion, to make them less sensible intoxicating potion, to make them less sensible of their pain. To give water of gall to drink denotes some very bitter affiction, Jor. 8. 14 Their grapes are grapes of gall, Deut. 32, 32. Their fruits, or actions, are displeasing to God, malicious and mischievous to others, and will at less be permicious to themselves. A root that beareth gall, Deut. 29, 18, may denote some secret and subtle idolaters, who might secretly infect and poison others, by drawing them to idolatry; which will produce bitter fruits, how pleasant sorrer it may be for the present. To be in the gall of bitterness, and bond of iniquity, is to be in a state of great impiety, to be under the power of sin and corruption, of hypocrisy and ambition. It is put for great affliction, Jub 16, 13. For wrang, injustice, Amos 6, 12.

72. 32. their grapes are grapes of g. clusters bitter

Deut. 29. 18. lest there should be a root that bear. g. 32. 32. their grapes are grapes of g. clusters bitter Job 16. 13. he poureth out my g. on the ground 20. 14. his meat is the g. of asps within him 25. the glittering sword cometh out of his g. Psal. 69. 21. they gave me also g. for my meat Jer. 8. 14. God hath given us water of g. to drink 9. 15. I will give them water of g. 23. 15. Lam. 3.5. he hath compassed me with g. and travel 19. remembering the wormwood and the g. Amos 6. 12. for ye have turned judgment into g. Mat. 27.34. they gave him vinegar mingled with g. Acts 8.23. I preceive thou art in the g. of bitterness GALLANT.

Cant. 7.5. thy head like Carmel, king is held in the g. Ezck. 41.15. he measured the g. thereof on one side 42.3. against the pavem. was g. against g. in stories GALLEY.

Isa. 33. 21. wherein shall go no g. with oars GALLOWS.

Esth. 6. 4. Human spake to hang Mordecai on g. 7 10, so they hanged Human on the g. 8. 7. 9. 13, let Human's ten sons be hanged on the g. 25. GANGRENE.

2 Tim. 2. † 17. and their word will eat as doth a g. GAP.

Ezek. 22.30.a man that should stand in g. beforeme

GAPED.

Job 16. 10. they have g. upon me, Psal. 22. 13. GAPETII.

Job 7. † 2. as a servant g. after the shadow GAPS.

Ezek.13.5. ye have not gone up into the g.for Israel GARDEN

Laplot of ground furnished with plants, flowers, dec. Gen. 2. 15. The church is resembled to a garden, Cant. 4. 12. | 5. 1. As a garden is taken out of the common waste ground to be appropriated to a more particular use, so the church of Christ is chosen from among the rest of the world to a particular use. In a garden nothing that is good comes up naturally of itself, but as it is planted and set; rang of tests, out as it is painted and set; so nothing is good in the heart, but what is planted and set by the heavenly Husbandman. In a garden nothing uses to be planted, but what is useful and delightful; so there is no want is useful and acting the state to the grace in the heart of a Christian but what is useful and necessary. In a garden there are variety of showers and spices; so in a Christian there is somewhat of every grace. Is men delight much in their gardens, to walk the state of the their states are the their states. there and take their pleasure, and take care to fence, weed, water, and plant them; so Christ's care and delight is for his church. As gardens use to have fountains and streams running through them, as Paradise had four streams ran through it; so the church is Christ's which ran arrough it; so the charters clinics. Paradise, and his Spirit is a spring in the midst of it, to refresh the souls of believers. A gardon stands always in need of weeding and dressing; so in the hearts of Christians, Christhath always somewhat to do, they would else soon be overgrown and turn with. The prophet Isaiah upbraids the Jews with the abominations and acts of idolatry which they committed in their gardens. Ye shall be confounded for the gardens which ye have chosen Isa. 1. 29. These gardens were either conse-crated to idols, or were such as the heathens worshipped idols in; there they sacrificed, lsa. 65. 3. after which they thought that they were well purified, when they had washed themselves in the water, Isa. 66. 17.

Gen. 2. 15. God took the man and put him in the g 3. 23. Lord seat him forth from the g, of Eden 13.10, the plain of Jordan was as the g, of the Ld Deut. 11. 10. and waterest it as a g. of herbs 1 Kings 21. 2. that I may have it for a g. of herbs Job 8. 16. his branch shooteth forth in his g.

Cant. 4. 12. a g. inclosed is my sister, my 16. blow upon my g. let him come into his g. 5.1.1 am come into my g. ny sister, my spouse 6.2. my beloved is gone down into his g. 11. Isa. 1.8. the daughter of Zien is as a lodge in a g. 30. ye shall he as a g. which hath no water 51. 3. he will make her desert like the g. of God

58. 11. and thou shalt be like a watered g. 61. 11. as the g. causeth things sown to spring Jer. 31. 12. their souls shall be as a watered g. Jer. 31. 12. their souls shall be as a watered g. Lam. 2.6. taken awayhis tahernac as it were of a g

Fick. 28. 13. thou hast been in Edon the g, of God 31. 8. codars in g, of God could not hide him 9. all the trees in the g, of God envied him 36. 35. desolate land is become like the g, of Edon Jode 2. 3. Innd is as the g, of Edon Luke 13. 19. which a man took and cust into his g. John 18. 1. over the brook Cedron, where was a g 26. did not I see thee in the g, with him? 19. 41. there was a g, and in the g, a sepulchre

GARDENS.

Mum. 24. 6. thy tents as g. by the river side Eccl. 2. 5. I made me g. and orchards, and planted Cant. 4. 15. a fountain of g. a well of waters 6. 2. to feed in the g. and to gather lities 8. 13. thou that I wellest in the g. cause me to hear Isc. 1. 20. and ye shall be confounded for the g. 65. 3. a people that sacrificeth in g. burns incense 66. 17. they that purify themselves in the g. Jer. 29. 5. plant g. and eat the fruit of them, 28. Amost 4. 9. I sent blastics, when your g. increased 9. 14. they shall also take g. and eat fruit of them GARDENER.

John 20. 15. she suppos ng he had been the g.

GARRISON, S.

1 Sam. 10.5. to hill where is g. of the Philistines 13.3. Jonathan smote the g. of the Philistines 14.1. let us go over to the Philistines' g. 6.

14. 1. let us go over to the Philistines' g. 6.
15. the g. and the spoilers, they also trembled
2 Sam. 8. 6. David put g. in Syria, 1 Chron. 18. 6.
14. David put g. in Edom, 1 Chron. 18. 13.
23. 14. g., of Philist. in Beth-lehem, 1 Chron. 11.16.
2 Chr. 17. 2. Jehoshap. set g. in Judah and Ephraim
Ezek. 26. 11. thy strong g. shall go down to ground
2 Corr. 11. 32. the governor kept the city with a g.
GARLANDS.

Acts 14.13.the priest of Jupiter brought oxen and g. GARLICK.

Num.11.5, we remember the g. we did eat in Egypt GARMENT

Is that wherewith one is clothed. Mat. 27. 35
They parted my garments. By the wedding-garment is meant Christ with his perfect right cousness imputed, which as a garment doth hide the spiritual nakedness, and decks and adorns the soul with spiritual beauty. Mat. 22.11. Some by wedding-garments understand the grace of sanctification, or a holy life, answerable to one's profession; in which sense garment is taken in Rev. 3. 4, Thou hast a few names in Sardis which have not defiled Two names in Sardis which have not defiled their garments; who are of unblancable lives. He was clothed with a garment down to his foot, Rev. 1. 13. Some are of opinion that this denoted the purity and innocency of that priesthood, which Christ did exercise for his church: Others, that it denoted the dignity and majesty of Christ, as King of his church; it being usual for kings to wear long robes in token of majesty. Garments rolled or dyed in blood, Isa. 9.5. 163. 2. are garments sprinkled and stained with the blood of the slain, such a warring vecar which have concerned their as warriors wear, which have overcome their enemics in battle.

Gen. 9. 23. Shem and Japhet took a g. and laid it

25. 25. the first came out red, like a hairy

25. 25. the first came out reit, fine a mary g. 39. 12, she caught Joseph by his g, he left his g. 15. he left his g, with me and fled out, 18. 16. she laid up his g, till her lord came home Lev. 6, 27. sprinkled of the blood thereof on any g. 13. 47. g. wherein is the plague of leprosy, 49. 51. if plague be spread in the g, in warp or woof

59. the law of the plague of leprosy in a g. 14.55. 15. 17. every g, whereon is the seed of copulation 19. 19. nor g, mingled come on thee, Deut. 22. 11. Deut. 22. 5. a man shall not put on a woman's g.

Josh. 7. 21. when I saw a goodly Babylonish g. 24. Joshua took Achan, the silver, and the g. Judg. 8. 25. they spread a g. and cast enr-rings 2\$am.13.18. Tamar had a g.of divers colours on her

19. she reat her g. and went on crying IKings 11.29. Jeroboam clad himself with a new g 1Kings 11.29. Jeroboam clad himself with a new g. 2 Kings 4, 42. brough this me are of corn in his g. 9. 13. took every man his g. and put under him Ezra 9.3. when I heard this I rent my g., and mantle 5. having rent my g. and mantle 1 iell on knees Esth. 8. 15. Mordecal went with a g. of purple Job 13. 28. consumeth, as a g. that is moth-caten 30. 18. by force of my disease is my g. changed 38. 9. when I made the cloud the g. thereof 14.it is turned as clayto the seal, they stand as a g

41. 13. who can discover the face of his g.? Psal. 69. 11. I made sackcloth also my g. 73.6. pride compasseth, violence cover. them as g

102. 26. they shall perish, yea all of them shall wax old like a g. Isa. 50. 9. | 51. 6. Heb.1.11. 104.2 thou coverest thyself with light, as with a g. 6. thou coveredst it with the deep as with a g. 109. 18. he clothed himself with cursing as a g.

109, 18, he clothed himself with cursing as a gr. 19, let it he to him as the gr. which covereth him Prov. 20, 16, take his gr. that is surety, 27, 13, 25, 20, as he that taketh away a grin cold weather 30, 4, who hath bound the waters in a gr.? Isa, 51, 8, the moth shall cat them up like a gr. 61, 3, to give gr. of praise for the spirit of heaviness Jer. 43, 12, as a shepherd putteth on his gr. Ezch. 18, 7, hath covered the naked with a gr. 16, 12an, 7, 9, whose gr. was white as snow

Dan. 7. 9, whose g. was white as snow Mic. 2. 8, ye pull off the robe with the g.from them Hag. 2.12 if one bear holy flesh in the skirt of his g. Zech. 13.4. neither shall wear a rough g. to deceive Mal. 2. 16. for one covereth violence with his g. Mat. 9, 16. new cloth to old g. Mark 2.21. Luke 5.36

20. behold, a woman disensed touched the ben of his g. 21, | 14, 36, Mark 5, 27, Luke 8, 44, 22.11, saw a man who had not on a wedding g. 12. 22.11 saw a man who had not on a wedding g. 15.
Mark 13. 16, not turn back ngin to take up his g.
16.5. a young man clothed with a long white g.
Luke 22. 36. let him sell his g. and huy one
Acts 12. 8. cast thy g. about thee and follow me
Jude 23. hating even the g. spotted by the flesh
Rev. 1.13. Son of man clothed with a g. down to foot
EARMENTS GARMENTS.

Gen. 35. 2. and he clean, and change your g.

Gen. 38.14. Tamar put her widew's g.off from her 49.11. washed his g.in wine, his clothes in grapes Exad.28.3.may make Aaron's g.to consecrate him 29.21. sprinkled the blood on Aaron's g. Lev.8.30. 31. 10. I have given them wisdom to make

29.21. sprinked the blood of Aaron's g. Lev. 8.30.

31. 10. I have given them wisdom to make g. Lev. 6. 11. put off his g., put on other g. 16. 23, 24. Num. 15.38. mske fringes in the borders of their g. 20. 26. strip Aaron of his g. put them on Eleazar 28. Moses stript Aaron of g., put them on Eleazar 26. Moses stript Aaron of g., put them on Eleazar Josh. 9.5. Gibeonites brought old g. mouldy bread Judg. 14. 12. I will give you thirty changes of g. 17.110. I will give thee ten shekels and order of g. 1 Sam. 18. 4. Jonathan gave David his g. 2Sam.10.4.cut off their g. in the middle, 1Chr. 19.4. 13. 31. David tere his g. and lay on the earth.

13: 3.1 David acter in g. and all on the earth 2 Kings 5.26, is it a time to receive money and g.? 7. 15. all the way was full of g. and vessels 22, †14. Huldah, wide of Shallum, keeper of g. 25. 29, he changed Jehoiakim's g. Jer. 52. 33. Ezra 2, 69, they gave one hundred priests' g. Nch. 7, 70, the Tirshatlin gave 530 priests' g.

72. the people gave sixty-seven priests' g Job 37, 17, how thy g. are warm, when he quieteth Psal. 22, 18, they part my g. among them, cast lots 45, 8, all thy g. smell of myrrh, aloes, and cassia 45. 8. all thy g. smell of myrth, aloes, and cassis 133. 2. ointment that went down to skirts of his g. Prov. 31, †21. her household clothed with double g. Eccl. 9. 8. let thy g. be always white, and thy head Cant. 4.11. smell of the g. is like smell of Lebanon Isa. 9. 5. every hattle is with g. rolled in blood 52. 1. put on thy beautiful g. O Jetusalem 59. 6. their webs shall not become g. 17. he put on the g. of vengeance for clothing 61. 10. he hath clothed me with the g. of salvation 63. 1. that cometh with died g. from Bozrah ? 3. their blood shall be sprinkled upon my g. Jer. 36. 24, vet they were not afraid, nor rent g.

Jcr. 36. 24. yet they were not afraid, nor rent g. Lam. 4. 14. so that men could not touch their g. Exch. 16.18. tookest thy broid, g. and covered them 42.14. there shall lay their g, they ministered in 44. 19. they shall not sanctify people with their g. Dan. 3.21. were bound in their costs and other g.

Dan. 3. 21. were bound in their coats and other g. Joel 2. 13. rend your hearts, and not your g. Zech. 3. 3. Joshua was clothed with filthy g. 4. saying, take away the filthy g. from him Mat. 21. 8. spread their g. in the way, Mark 11. 8. 23. 5. they parted his g. casting lots, Mark 15.24. Mark 10. 50. Bartimeus casting away his g. arose 11. 7. they cast their g. on the colt, Luke 19. 35. Luke 24. 4. two men stood by them in shining g. John 13. 4. he laid eside his g. and took a towel Acts 9.39. shewing conts and g. which Dorcas made Jam. 5. 2. and your g., are moth-caten Jam. 5. 2. and your g. are moth-caten Rev.3.4. few names which have not defiled their g.

Rev.3.4. few names which have not defiled their g. 16. 15. blessed that watcheth and keepeth his g. Holy GARMENTS.

Exod. 28. 2. thou shalt make holy g. for Aaron, 4.
31. 10. I have put wisdom to make holy g.
Lev. 16. 4. these are holy g. he shall wash, 32.

Ezek. 42.14. lay their holy g. wherein they minister

GARNER.

Mat. 3. 12. gather his whent into the g. Luke 3. 17. GARNERS. Psal. 144. 13. our g. may be full, affording store Joel 1.17.the g.are laid desolate, harns broken down

GARNISH, ED. 2 Chron. 3. 6. he g, the house with precious stanes Job 26. 13. by his Spirit he hath g, the heavens Mat. 12. 44. findeth it swept and g. Luke 11. 25. 23. 29. you g, the sepulchres of the righteous Rev. 21. 19. the foundations of the wall are g.

GAT. GAT.

Exod. 24. 18. Moses g. him up into the mount
Num. 16. 27. they g. up from tabernacle of Korah
Judg. 9. 51. and g. them up to the top of the tower
2 Sam. 8. 13. and David g. him a name
1 Kings 1. 1. they covered him but he g. no heat
Psal. 116. 3. the pains of hell g. hold one
Eccl. 2. 8. 1 g. men-singers, and women-singers
Lam.5.9. we g. our brend with the peril of our lives
GATE

GATE

Is the entrance into a house or city. Judg. 16. 3, Samson took the doors of the gate of the city Samson took the doors of the gate of the city The word gate is aften used in scripture to denote the place of public assemblies, where justice was administered. One particular form of these judgments is to be seen in that, which was given at the gate of Beth-lebem, between Boax and another person, a relation of Naemi's, upon the subject of Ruth's marriage, who was a Mondings Ruth 4.1. And in Alvahame's upon the subject of Ruth's marriage, who was a Monbitess, Ruth 4. 1. And in Abraham's purchase of a field to bury Sarnh, Gen. 23. 10, 18. Jerom says, that as the Jews were for the most part employed in Indonving in the field, it was wisely provided, that assemblies should be held at the city gates, and justice administered there in a summary manner, that those laborious men, who were husy at their work, might lose no time, and that the country people who had affairs upon their hands in Mic. 1.9. he is come into the g. of my people to Jer. Prov. 31. 23. her husband is known in the g. the town, might not be obliged to enter and 12. evil came down from Lord to the g. of Jerus. 31. let her own works write her in the

spend time there.
The word gate is likewise sometimes put to sig The word gate is likewise sometimes put to sig-nify power or dominion. God promises Abra-ham, that his posterity should possess the gates of their enemies, their towns, their fortresses, Gen. 22. 17. They should conquer them, they should have dominion over them. The gates of heil shall not prevail against the church, Mat. 16. 18. that is, neither the power nor policy of the devil and his instruments. For the gates of cities were the places both of furisdiction or judicature, and of fortification and chief strength in war, Judg. 5.8. Psul. 147. 13. The gates of brass, ore the strongest helps and defeves. Psul. 107. 16, the hath broken the gates of brass; he restored them to liberty, in spite of all impediments and oppoliberty, in spite of all impediments and oppo sitions. The strait gate signifies regeneration and conversion, and true holiness in heart and life, which prepare the soul for heaven. Mat. 7. 13, Enter ye in at the strait gate.

The gates of death are the brink, or mouth of the grave. Psal. 9. 13, Thou that liftest me up from the gates of death, that preservedst me when I was, as it were, dropping into the grave. And king Hezekiah, having received a message of death, represents in his hymn the condition to death, represents in his synta the conduction he had been in when he was sick, and expresses himself thus: I said, I shall go to the gates of the grave; I perceive I must die, without any hopes of prevention, Isa. 38. 10. The Hebrews hope's of prevention, Isa. 38. 10. The Hebrews looked upon death, or the grave, as a place, whither people came from all parts of the world, there to enter upon another life. The gates of righteousness, Psal. 118. 19. are those of the Lord's tabernacle, where the righteous, the saints, the priests of the Lord, the true Israelites, paid their vows and proises to the Lord; where none were to enter but purified Israelites, a nation of righteous men. The gates or everlasting duors mentioned in Psal. 24. 7, 9, are either the vates of the temple, which but faith lasting duors mentioned in Psal. 24.7, 9. are either the gates of the temple, which by faith and the spirit of prophecy David beheld as already built; these gates he bids lift up their heads, to receive the glorious King Jehovah, who dwelt in the temple, and between the cherubim: Or the passage may admit of a mystical sense; for as the temple was a type of Christ, and of his church, and of heaven itself; so this males may also contains a representation, either place may also contain a representation, either of Christ's entrance into his church, or into the of Christ's entrance into his church, or into the hearts of his faithful people, who are here commanded to set open their hearts and souls for his reception: Or, it may represent his ascension into heaven, where the saints or angels are poetically introduced as preparing the way, and opening the heavenly gates to receive their Lord and King, returning to his royal habitation with triumph and glory.

Gen. 22. 17. thy seed possess the g. of enemies, 24.60.
28. 17. Jacob said, this is the g. of heaven Exad. 32.27. go in and out from g. to g. thro' camp Deut. 21. 19. his father shall bring him to the g. 22. 24. bring them both out to the g. of the eity

Deut. 21. 19. his father shall bring him to the g. 22. 24. bring them both out to the g. of the city 25. 7. let his brother's wife go up to the g. Josh. 2. 7. they were gone out, they shut the g. Judg. 16. 3. Samson took the doors of the g. Ruth 4. 1. then went Boaz to the g. and sat down 10. the name of the dead be not cut off from the g. 1 cm. 4. 1. I Eli cell backward by the side of the g.

1 Sam. 4. 18. Eli fell backward by the side of the g. 2 Sam. 15. 2. Absalom stood heside the way of the g. 13.33. the king went up to the chamber over the g. 23. 15. water of Beth-lehem by g. 16. 1 Chr. 11. 18. 1 Kings 17.10. when Elijah came to the g. of the city 2 Kings 7.17. a lord to have the charge of the g. 1 Chron. 26. 13. and they cast lots for every g. 2 Chron. 8. 14. he appointed the porters at every g. Nch. 13. 19. I commanded the g. should be shut Esth. 4.2. Mordecai came before the king's g. 6.12. Job 29. 7. when I went out to the g.'and prepared Psal. 118.20. this g. of the Lord, the rightoous enter Cant. 7. 4. thine eyes like the fish-pools by the g. Isa. 14.31. howl, O g. cry, O city, shall come smoke 24. 12. the g. is smitten with destruction 23. 6. to them that turn the battle to the g. L. 26. 10. Repush road at the entry of pew g. 2 Chron. 8. 14. he appointed the porters at every g

23. 6. to them that turn the battle to the g. Jer. 36. 10. Baruch read at the entry of new g. Lam. 5. 14. the elders have ceased from the g. Erek. 8. 3. brought me to the door of the inner g. 11. 1. at the door of the g. twenty-five men 43. 4. the glory of the Lord came by way of the g. 44. 2. this g. shall be shut, none shall enter 3. prince shall enter by the way of the g. 46. 2, 8. 45. 19. put the blood on the posts of the g. 46. 1. the g. of the inner court shall be shut.

43. 19. put the piped on the posts of the g.
46. 1. the g. of the inner court shall be shut
2. but the g. shall not be shut till evening
12. one shall open him the g.one shall shut the g.
43. 31. one g. of Reuben, one g. of Judah, of Levi
Obad. 13. not entered into the g. of my people
227

Mic. 1.9. he is come into the g.of my people to Jer. 12. evil came down from Lord to the g. of Jerus. 2. 13. they have passed through the g. Mat. 7. 13. enter in at the strait g. wide is the g. and broad is the way, 14. Luke 13. 24. Luke 7. 12. when he came nigh the g. of the city 16.20. a beggar, Lazarus laid at his g. full of sores Acts 10.17. men from Cornelius stood before the g. 19. 10. they came to the iron w. which opened.

12. 10. they came to the iron i, which opened 14. Rhoda opened not the g, for gladness Heb. 13. 12. Jesus also suffered without the g. Rev. 21. 21. every several g. was of one pearl See Extering, Extereth. GATE.

GATE.

Prov.17.19. that exalteth his g-seeketh destruction

At the GATE.

Gen. 23. 10. of all that went in at the g. of city, 18.

2 Kings 9. 31. as Jehu entered in at the g. she said

11. 6. a third part shall be at the g. of Sur, and a

third at the g. behind the guard, 2 Chr. 23. 5.

2. Chr. 24.8. a she she gat the g. of the buyes of Lord

33. 8. which were on a man's left hand at the g. Genter 24.8. set a chest at the g. of the house of Lord Esth. 5. 13. I see Mordecai sitting at the king's g. I sa. 22.7. horsemen set themselves in array at the g. Acts 3. 2. they laid daily at the g. of the temple 10. who sat for alms at beautiful g. of the temple See Fish-GATE.

High GATE.

Chran. 23. 20. they expect through the kink g.

2 Chron. 23. 20. they came through the high g. 27. 3. Jotham built the high g. of the house Jcr. 20. 2. put Jeremiah in the stocks in the high g. See HORSE-GATE.

In the GATE. In the GATE.

Gen. 19. 1, and Lot sat in the g, of Sodom

Exod. 32. 26. Moses stood in the g, of the camp

Deut. 22.15. bring tokens of virginity to elders in g,

Judg. 16. 2. they laid wait for Samson in the g.

Ruth 4. 11. people in the g, said, we are witnessel 1 Sam. 9. 18. Saul drew near to Samuel in the g. 2 Sam. 3. 27. Joab took Abner aside in the g.

19.8. king sat in the g. they told all the people 2 Kings 7.1. two measures for a shekel in the g.18 2 Kings 1.1. two lineasures for a snewer in the gase.
20. the people trod on him in the g. and he died
Esth. 2. 19. Mordecai sat in the king's g. 21.
5. 9. when Haman saw him in the king's g.
Job 5. 4. his children are crushed in the g.

31. 21. when I saw my help in the g. Psal. 69.12, they that sit in the g. speak against me 127.5, but they shall speak with the enemies in g. Prov. 22. 22. nor oppress the allicted in the g. 22. 22. nor oppress the afflicted in the g. 24. 7. he openeth not his mouth in the g. 1sa. 29. 21. lay a snare for him that reproveth in g. 1sa. 29. 21. lay a snare for him that reproveth in g. 1sr. 1. 2. stand in the g. of the Lord's house 17. 19. stand in the g. of the children of the people 37. 13. when he was in the g. of Benjamin 38. 7. the king then sitting in the g. of Benjamin 39. 3. all the princes of Bahylon sat in the g.

33. 3. all the princes of Baylon sat in the g. Dan. 2. 49. but Daniel sat in the g. of the king Amos 5. 10. they hate him that rebuketh in the g. 12. they turn aside the poor in the g. 15. hate evil, and establish judgment in the g. Uld GATE.

Neh. 3.6. the old greppinted Jehoiada son of Paseah 12. 30 the princes went where the old grand fish g.

12.39. the priests went above the old g. and fish-g. Prison-GATE.

Neh. 12. 39. and they stood still in the prison-g.

Sheep-GATE. Neh. 12. 39. they went even unto the sheep-g.

Jeh. 12. 33. they went even unto the sheep-g. John 5, † 2. by the sheep-g. there is a pool John 5, † 2. by the sheep-g. there is a pool Valley-GATE.

2 Chron. 26, 9. Uzziah built towers at the valley-g. Neh. 2. 13. and I went out by the g. of the valley 15. and I entered by the g. of the valley 3. 13. the valley-g. repaired Hanut.

Water-GATE.

No. 3, 26 Nothing a duelt over gainst nature.

Neh. 3. 26. Nethinins dwelt over against water g. 8. 1. gathered into the street before the water g. 3. he read in the law before the water g.

16. made booths in the street of the water-g. 12. 37. priests went even to the water-g. eastward GATES.

Deut. 12. 12. rejoice, ye and Levite, within your g Josh.6.26.in his youngest son set upg.1 Kings16.34 Judg. 5. 8. chose new gods, then was war in the g.

11. the people of the Lord shall go to the g.

2 Chr 31. 2. Hezekiah appointed to praise in the g. Neh. 1.3. the g, are burnt with fire, 2.3, 13, 17.7.3. let not the g, of Jerusalem be opened 12.30, the priests and Levites purified the g.

13. 19. some of my servants set I at the g.
22. I commanded the Levites to keep the g 22. I commanded the Leviles to keep the g. Psal. 9. 14. may shew forth thy praise in the g. 24.7.lift up your heads, O ye g.and be ye lift up, 9. 87. 2. the Lord loveth the g. of Zion, more than 100. 4. enter into his g. with thanks ziving 107. 16. for he hath broken the g. of brass 118. 19. open to me the g. of righteousness 170. 1. wisdom ericht in the openings of g. 8. 3. 8. 34. that heareth me, watching daily at my g. 14. 19. the wicked at the g. of the righteous

Prov. 31. 23. her husband is known in the g. 31. let her own works praise her in the g. Cant.7.13.at our g.are all manner of pleasant fruits Isa. 3. 26. and her g. shall lament and mourn 13. 2. they may go into the g. of the nobles 26. 2. open ye the g. that the righteous may enter 38. 10. I shall go to the g. of the grave 45. 1. To open before him the two-leaved g. 2. I will break in pieces the g. of brass 62. 10. go through, go thro' the g. prepare the way Jer. 7.2. hear, ye that enter in at the g. 17. 20. [22.2. 14. 2. Judah mourneth, and the g., languish

Jer. 7.2. hear, ye that enter in at the g. 17.20, [22.2.]
14. 2. Judah mourneth, and the g. languish
15. 7.1 will fan them with a fan in g. of the land
17. 19. go and stand in all the g. of Jerusalem
21. bear no burden on the sabbath by the g. 24.
25. then shall there enter into the g. 22. 4.
27.1 will kindle a fire in the g. of Jerusalem
22.19. shall be drawn and cast forth beyond the g.
12m. 1.4 Vinn's g. are desolate, her wirests siel.

Lam. 1. 4. Zion's g. are desolate, her priests sight 2. 9. her g. are sunk into the ground, bars broken 4. 12. the adversary should have entered the g. 4.12. the adversary should have entered the g. Ezek. 21. 15.1 have set point of sword og, their g. 22. to appoint battering rams against the g. 26. 2. she is broken that was the g. of the people 48. 32. at the east side three g. one of Joseph Obad. 11. in the day that foreigners entered his g. Nuh. 2. 6. the g. of the rivers shall be opened 3. 13. the g. of thy land shall be set wide open Zech. 3.16. exec. judg. of truth and peace in your g. Mat. 16.18. the g. of hell shall not prevail against it Yets 9. 24. and they watched the g. to kill Paul 41. 13. Jupiter's priests brought oxen to the g. Rev. 21.12. the city had twelve g. at g. twelve ang. 13. on the cast three g. on the north three g. 21. the twelve g. were twelve pearls

21. the twelve g. were twelve pearls
25. the g. of it shall not be shut at all by day See Bars, Death.
Thy GATES.

Exad. 20. 19. thy stranger within thy g. Deut. 5.14. Deut. 6. 9. thou shalt write them on thy g. 21. 22. 15. thou mayest eat flesh in thy g. 21. 17. thou mayest not eat within thy g. the titho 18. thou must eat, thou and Levite in thy g. 4. 21. 4. 21. sing it to the stranger that is in thy g.

18. thou must eat, thou and Levite in thy g. 41. 21, give it to the stranger that is in thy g. 27. Levite within thy g. thou shalt not forsake 28. thou shalt lay up the tithe within thy g. 29. the widow within thy g. shall come and eat 15. 7, if there be a poor man within any of thy g. 30, then shalt eat the feedling within thy g. 22. thou shalt eat the firstling within thy g.

16. 5. not sacrifice the passover within thy g. 11. shalt rejoice, and Levite in thy g. 14. 26. 12. 18. judges and officers shalt make in all thy g. 17. 5. bring forth that man or woman to thy g.
18. 6. if a Levite come from any of thy g.
23. 16. servant escaped dwell in one of thy g. 23. to. servant escaped uters in one or tray g.
24. 14. thou shalt not oppress within thy g.
28. 52. he shall besiege thee in all thy g.
55. thine enemies shall distress thee in all thy g.

55. thine enemies shall distress thee in all thy g. 31. 12. gather the people within thy g. to hear Psal 122.2 our feet shall stand within thy g. O Jer. Isa. 54. 12. I will make thy g. of carbuncles 60. 11. therefore thy g. shall be open continually 18. call thy walls salvation, and thy g. praise Ezek. 26. 10. when he shall enter thy g. as men GATHER.
Gen. 31.66 heavilg a green state of the state of the shall call that the state of the shall call the shal

Ezek. 30. 10. When he shall either they g. as men 41. 35. Let them g. all the food of those years Frod. 5. 7. let them g. all the food of those years Frod. 5. 7. let them go and g. straw || 12. g. stubble 9. 19. g. thy eath || 16. 4. shall g. a certain rate 16. 5. g. twice as much || 26. six days g. it 23. 10. six years sow thy land and g. Lev. 25. 3. Lev. 19. 9. shalt not g., the gleanings, 32. 22. 10. thou shalt not g. every grape of thy vineyard 25. 5. nor g. grapes of the vine undressed, 11. 20. we shall not sow, nor g. in our increase Num. 10. 4. if with one trumpet, then princes g. 11. 16. g. seventy men of the eldes of Israel 19. 9. a man that is clean shall g. the ashes Deut. 11. 14. I will give rain that thon mayest g. 13. 16. thou shalt g. all the spoil of it into street

Deut. 11. 14. I will give rain that thou mayest g 13. 16. thou shalt g, all the spoil of it into street 23. 30. plant a vineyard and not g, grapes, 39. 38. carry much seed out, and g, but little in 30. 3. he will g, thee from all nations, Exch.36.24 Josh. 2. † 18. shalt g, thy father and mother home 2 Kings 4. 39. one went into the field to g, herhs 22. 20. I will g, thee to thy fathers, 2 Chr. 34. 23. 1 Chron. 13. 2. send to brethren and Levites to g, 2 Chron. 24. 5. g, money to repair house of the Ld, Nch. 1. 9. yet will I g, them from thence 12. 44. some appointed to g. for the priests Job 24. 6. hey g, they gitting of the wicked

12. 44. some appointed to g. for the priests Job 24. 6. they g. the vintage of the wicked 34. 14. if he g, to himself his spirit and his breath 39. 12. will he bring seed, and g. it into thy barn 1 Psal. 26. 9. g. not my soul with sinners, nor life 27.110. when father and mother forsake, L. will g 39. 6. and knoweth not who shall g, then

104. 22. that thou givest them they g. 106.47, save us, and g.us from among the heathele Prov. 28. 8. shall g. for him that will puty the poor Eccl. 2. 26. to sinner travail to g. and heap up

Cant. 6. 2. my beloved is gone down to g. lifes Isa. 34. 15. there the owl g. under her shadow 40. 11. he shall g. the lambs with his arms 43. 5. fear not, 1 wil g. thee from the west 52. † 12. the God of Israel will g. you up, 53. † 8. 54. 7. but with great mercies will 1 g. thee 56. 8. yet will 1 g. others to him, besides those 62. 10. east up the highway, g. out the stones 66. 18. 1 will g. all nations and tongues 7cr. 6. 1. g. to thee ||7. 18. the children g. wood 9. 22. none shall g. them || 10. 17. g. up thy wares 23. 3. I will g. the remant of rny flock 29. 14. I will g., you from all the nations 31. 8.1 will g. them from the coasts of the earth, 32. 37. Ezek. 20. 34, 41. | 34. 13. 10. he that seatured Israel will g. him 60. 10. g. ye wine, and summer-truits, and oil 47. † 6. O sword, g. thyself into thy scabbard 49. 5. and none shall g. up him that wandereth Ezek. 11. 17. I will even g. you from the people

Ezck. 11. 17. 1 will even g, you from the people 16. 37. 1 will g, all thy lovers against thee 22. 19. I will g, you into the midst of Jerusalem 22. 19. 1 will g, you into the midst of Jerusalem 20. as they g, silver, so will I g, you in fury, 21. 24. 4. g, the pieces || 29. 13. 1 will g, the Egyptians 37. 21. 1 will g, them on every side, 39. 17. Hos.S.10. though hired among the nations, I will g, 9. 6. Egypt shall g, them up, Memphis bury them Joel 1. 14. g, the elders and the inhabitants of land 26. 1 popular much using all 10 constants. Jucl 1.14. g. the elders and the inhabitants of land 2.6, people much pained, all faces shall g.blackn. 16. g. the people, g. the children that suck 3. 2.1 will g. all nations, and bring them down Mic. 2. 12. I will surely g. the remnant of Israel 4.6.1 will g. the that was driven out, Zepk. 3.19. 12. he shall g. them as sheaves into the floor 5. 1. g. thyself in troops, O daughter of troops Nah. 2. 10. the faces of them all g. blackness Hab. 1.9 they shall g. the capatity as the sand Hab. 1. 9. they shall g, the captivity as the sand 15, they eatch them, and g, them in their drag Zeph. 3.8. for my determination is to g, the nations 8. I will g. them that are sorrowful for assembly 20, bring you even in the time that 1 g. you Zech. 10. 8. 1 will hiss for them and g. them 10. and I will g. them out of Assyria
14. 2. I will g. all nations against Jerusalem
Mat. 3. 12. g. his wheat into his garner, Luke 3.17 Mat. 3. 12. g. his wheat into his garner, Luke 3.17. 6. 25. they sow not, nor do they g. into barns 7. 16. do men g. grapes of thorns ? Luke 6. 44. 13. 28. wilt thou that we go and g. then up? 29. he said, nay, lest while ye g. up the tares 30. hurn tares, but g. the wheat into my barn 41. shall g.out of his kingd. all things that offend 25. 26. and g. where I have not strawed Luke 13.34, as a hea duly g.he lroad under wines.

John 6, 12, g. up the fragments that remain 15, 6, men g. them and east them into the fire Rev. 14, 18, g. the clusters of the vine of the earth 16. 14. g. them to the battle of that day of God
GATHER together.
Gen. 34.30. I being few they shall g. tog. against me Gen.34.30. I being few they shall g. tog against me 49. 1. g. yourselves together, ye sons of Jacob, 2. Ezod. 3. 16. go g. the elders of Israel together Len. 8. 3. g. congregation of Israel tog. Num. 8. 9. Num. 20. 8. and g. thou the assembly together 21. 16. g. the people together, Deut. 4. 10. [31.12. 2 Sam. 12. 28. g. the rost together and encamp 1 Chron. 16. 35. save us. O God, and g. us together 22. 2. David commanded to g. tog. the strangers Neh.7.5. God put in my heart to g. together nobles Fisth. 2. 3. may g. together all the fair virgins 4. 16. g. together the Jews present in Shushan Job 11. 10. if he g. together who can hinder him? Peal. 50. 5. g. my saints together unto me 56. 6. they g. themselves tog. to mark my steps 94. 21. they g. together against the righteous 99. 0. they g. together against the righteous 104, 22, the sun ariseth, they g. themselves tog 104, 22, the sen ariseth, they g. themselves tog 15cd, 3, 5, there is a time to g. stones together Isa, 11, 12, he shall g. tog, the dispersed of Judah 49. 18. these g. together and come to me, 60. 4. 54.15. they shall surely g. together, but not by me 54.15. they shall surely g. together, but not by me Jer. 4.5. hlow the trumpet, cry, g. together 49.14. g. yo together and come against Edom Dan. 3. 2. the king sent to g. together the princes Juod 3.11. g. yourselves together round about Zeph. 2.1, g. tog. yon, g. tog. O nation not desired Mat. 13. 30. g. together first the tares, and bind 24.31. they shall g. together in one, Eph.1.10. Rev. 19. 17, g. tog. to the supper of the great God 20. 8. to g. Gog and Magog together to hattle GATHERED.

Luke 13.34. as a hen doth g.her brood under wings

Gen. 25. 8. Abraham died and was g. to his people 17. Ishmael was g. || 35.29. Isnac was g. to people 49. 29. Jacob was g. to his people, 33. Exad. 16. 17. and they g. some more, some less 13. he that g. much, he that g. little, 2 Cor. 8. 15.

13. 11. but be that g, by labour shall increase
14. 29. Janob was g, to his people, 33.

Exad. 16. 17. and they g, some more, some less
18. he that g, much, he that g, little, 2 Cor. 8. 15.

21. they g, it every morning, every man according
23. 16. when thou hast g, in thy labours out of field
14. 2. So, when y labour shall nations, and heapth
15. Wam. 11. 32. the people g, qualis [1 15. 32. g, sticks]
16. 19. Korah g, congregation against Moses, 42.

John 4. 36. he that respect h g, fruit to life eternal

Num. 20. 24. Aaron shall be g. to his people, 26, 27. 13. Moses g. to his people, 31. 2. Deut. 32. 50. Judg. 1. 7. kings g. their meat under my table 2. 10. that generation was g. to their fathers 6. 34. and Abiezer was g. after him 11. 3. there were g., van men to depultab 11. 3. there were g. vain men to Jephthah 1 Sam. 5. 8. they g. all the lords of the Philistines 22. 2. every one that was in distress g. to David 2 Sam. 14. 14. as water spilt which cannot be g. up 2 Stant. 14. 14. as water spirit which cannot be g. up 2 Kings 3. 21. they g. all able to put on armour 22. 90. Josiah be g. to grave in peace, 2 Chr.34.28. Net. 5. 16. all my servants were g. to the work Job 27. 19. rich man lie down, but shall not be g. Psad. 59. 3. the mighty are g. against me 107. 3. and he g. them out of the lands Prov. 27. 25. and herbs of the mountains are g. 30. 4. who hath g. the wind in his fists?

Eccl. 2. 8. 1 g. me also silver and gold and the peculiar treasure of kings Cant. 5. 1. I have g. my myrrh with my spice Isa. 5. 2. he fenced it, and g. out the stones 10. 14. as one gathereth egs., have I g., the earth 27. 12. ye shall be g. one by one, O Israel 34. 15. vultures be g. || 16. his Spirit g., them 49. 5. tho' Israel be not g., yet shall I be glorious 56. 8.1 will gather others, besides those that are g. 69. 9 hart they that how g. it shall eat it. 50. 2. 1 will gain to does, occasion alone that are g. 62. 9. but they that have g, it shall eat it f-r. 3. 17. and all nations shall be g, unto it 8. 2. they shall not be g, nor buried, 95. 33. 26.9. all people g, against Jeremiah in house of L. 40. 15. all the Jewe g, to thee should be scattered E_Z e E e 29. 5. thou shalt not be brought together nor g.

28. but I have g, them to their own land Hos. 10. 10. the people shall be g, against them Mic. 7. 1. I am as when they g, the summer-fruits Mat. 13. 40. as tares are g, and burnt in the fire 47. a not cast into the sea, and g. of every kind 25. 32. before him shall be g, all nations 27. 27. and g, to fin the whole band of soldiers $J_{\theta}hn$ 11.47. then g, chief priests a council, and said Acts 17.5. g. a company, set the city on an uproar 28. 3. when Paul had g. a bundle of sticks Rev. 14. 19. the angel g. the vine of the earth GATHERED together.

38. 13. hast thou g, thy company to take a prey 39. 27. have g, them out of their enemies' lands

Exod. 8. 14. they g. them together upon heaps Num. 10. 7. when the congregation is to be g. tog. 11.22. shall all the fish of the sea be g. together Judg. 20. 1. the congregation was g. together as one man, 11. Ezra 3. 1. Neh. 8. 1. 2 Chron, 20.4. Judah g. together to ask help of Ld.

Job 16. 10, they g, themselves together against me 30, 7, under the nettles were they g, together Psul, 35, 15, the abjects g, themselves tog, ag. me 47. 9. the princes of the people are g. together 47. 9. the princes of the people are g. together 102.92, when people are g. together to serve the L. 140. 2. continually are they g. together for war Prov. 30. † 27. locusts go forth all g. together Hoss, 1. 11. then shall children of Judah be g. tog. Mic. 4. 11. many nations are g. together ag. thee Zech. 12.3. tho' all people be g. together against it Zech. 12. 3. tho' all people beg, together against w. Mat. 18. 20, where two or three are g, together 23. 37, how often would I have g, thy children together, as a hen her chickens, Luke 13. 34. 24. 28, there will eagles be g, tog. Luke 17. 37. Mark I. 33 all the city was g, together at the dor Luke 15. 13, the younger son g, all together

24. 33. they found the eleven g. together 24. 33. they found the eleven g. together, Actes 4. 95. rulers were g. together against the L. 12. 12. where many were g. together praying 14. 27. when they had g. the church together 1 Cor. 5. 4. when ye are g. together and my spirit Rev. 16. 16. g. t. into a place called Armageddon 19. 19. beast and his army g.together to make war GATHERER, S.

Jer. 6.9 turn back thyband as g grane g. into baskets

Jer. 6.9. turn back thyband as a grape g, into baskets 49. 9. if grape g, come to thee, Obad. 5.

Amos 7. 14. but I was a g, of sycamore-fruit GATHEREST.

Deut. 24.21. when thou g. the grapes of vineyard GATHERETH.

Num, 19.10, that g, the ashes shall wash his clothes Num. 19.10. that g-the ashes shall wash his clother, hudg. 19. † 18. there is no man that g-me to house Psal. 33. 7. he g, the waters of the sea together 41. 6. his heart g, iniquity to itself 47. 2. he g, the outcasts of Israel, Isa. 56. 8. Pron. 6. 8. the ant g, her food in the harvest 10. 5. he that g, in summer is a wise son 13. 11. but he that g, by labour shall increase [cs. 10. 11. here one g-gray that was left].

GATHERING.

Gen. 49. 10. to him shall the g. of the people be Exod. 7. † 19. stretch thy hand on all g. of waters Lev. 11. † 36. a.g. together of waters shall be clean Num. 15. 33. they that found him g. sticks 1 Kings 17.10.the widow woman was there g. sticks 2 Chron. 20. 25. they were three deps in g. spoils 18a. 24. † 22. be gathered with the g. of prisoners 32. 10. the vintage shall fail, the g. shall not come 33. 4. your spoil like the g. of the caterpillar Ezck. 22. † 20. according to the g. of silver, brass Mat. 25. 24. and g. where thou hast not strawed 2ts 16. 10. assuredly g. the Lord hath called a 2 Thess. 2. 1. and by our g. together unto him GATHERINGS. GATHERING.

1 Chron. 26, †15. to Obed-edom the house of g. Mic. 7. †1. 1 am as the g. of summer-fruits 1 Cor. 16. 2, that there be no g. when I come GAVE.

GAVE.

GAVE.

GAVE.

GAVE.

Gen. 2. 20. Adam g.names to all cattle and to fow 3. 12. the woman g. me of the tree, and 1 did ea 14. 20. and he g. him tithes of all, Heb. 7. 2, 4. 25. 5. and Abraham g. all that he had to Isane 28. 4. the land which God g. to Abraham, 35. 12. Exod. 11. 3. the Lord g. the people favour, 12. 36 14. 20. the cloud g. hight by night to these Num. 11.25. Ld. took of the Spirit, and g. to seventy Dect. 22. 16. 1 g. my daughter to this man to wite Josh. 19. 50. they g. him the city which he asked 21. 43. the Lord g. them rest, 2 Chr. 15. 15. [20. 30 Judg. 6. 9. I draw them out, and g. you their land Ruth 4.13. the Lord g. here ronception, and she hare 1 Sam. 10. 9. God g. to Saul another heart

Ruth. 4.13. the Lord g. her conception, and she hare 1 Sam. 10. 9. God g. to Saul another heart 2 Sam. 12. 8. and 1 g. thee thy master's house 1 Kings 4. 29. the Lord g. Solomon wisdom, 5. 12. 2 Kings 13. 5. and the Lord g. Israel a saviour 1 Chron. 25. 5. God g. to Heman fourteen sons 2 Chron. 32. 24. and God g. Hezekiah a sign Nrch. 8. 8. read in book of the law, and g. the sense Job 1. 21. Lord g. and the Lord hath taken away 42. 10. God g. Job twice as much as he had before Psad. 18. 13. and the Highest g. his voice

42. 10. God g. Job twice as much as he had before Pscd. 18. 13. and the Highest g. his voice 68.11, the Ld. g.the word, great was the company 69. 21. they g. me also gall, they g. me vinegar 78. 29, for he g. them their own desire, 106. 15. Eccl. 12. 7, the spirit shall return to God that g. it Esca 42. 24. who g. Jacob for a spoil, and Israel 43. 3. I g. Egypt for thy ransom, Scha for thee 50. 6. I g. my back to the smiters, and my checks Jcr. 1. † 5. I g. thee a prophet to the nations Ezck. 16. 19. my ment also which I g. thee

20. 11. I g. them my statutes, and shewed them 12. moreover also, I g. them my sabbaths 25. I g. them also statutes that were not good 17. God g. these four children knowledge 6. 10. Daniel prayed and g. thanks before God Hos. 2. 8. for she did not know that I g. her corn

Dan. 1. 17. God g. these four children knowledge 6. 10. Daniel prayed and g. thanks before God Hos. 2. 8. for she did not know that I g. her corn 13. 11. I g. thee a king in mine anger . Imos 2. 12. ye g. the Nazarites wine to drink . Mad. 2. 5. I g. my covenant to Levi of life . Mat. 10. I. Jesus g. them power against unclean spirits to enst them out, . Mark 6. 7. Luke 9. 1. 14. 19. he brake and g. the loaves to his disciples, 15. 36. 196. 16. Mark 6. 41. 18. 6. 14. 22. Luke 9. 16. 192. 19.
21.23. who g. thee author.? Mark 11.28. Luke 20. 2. 25. 15. ye g. me meat, ye g. me drink, look me in 42. ye g. me no meat, and ye g. me no drink . Luke 15. 16. with husks, and no man g. unto him John 1. 192. to them g. he power to become sons of G. 3. 16. God so loved world that he g. his only Son 6. 31. he g. them bread from heaven to eat 10. 29. my Fath. who g. them me is greater than all 14.31. as the Father g. me commandment, so I do 74cts 2. 4. to speak as the Spirit g. them interance 7. 5. and he g. them no inheritance in it 10. God g. Joseph favour and wisdom before Pha. 10. 2. Carnelins g. much nims to the people 11. 17. as God g. them the like gift as he did to us 12. 23. smote him, because he g. not God the glory 13. 21. afterward God g. them Saul forty years 14. 17. he did good, and g. us rain from heaven 15. 24. to whom we g. no such commandment (26. 10. who put to death, I g. my voice ng. them Rom. 1. 23. God g. them over to a reproduce min 16. Apollos watered, but God g. the increase 2 Cor. 8. 5. but first g. their own solves to the Lord Gal. 1. 4. who g. himself for our sins, Tit. 2. 14. 2. 20. who loved me, and g. himself for mo 3. 18. but God g.; it to Abraham hy promise Fph. 1. 22. and g., him to be head over all things 4. 8. he led captivity captive nd g. sins to men 11. and he g. some apostles; some prophets

John 3.23. love one another, as he g us command. 5.10. he believeth not the record God g. of his Son Rev.1.1. the revelation of Jes. Christ which God g. 2. 21. I g. her space to repent of her fornication

13. 2. the dragon g. him his power and his seat, 4. GAVE up.
Gen. 25. 8. Abraham g. up the ghost, and died
17. Ishmael || 35. 29. and Isaac g. up the ghost, and died

2 Sam. 24. 9. Joab g. up the sum of the number 2 Chr. 30.7. who g. them up to desolation, as ye se 2 Chr.30.7. who g. them up to desolation, as ye see Psal. 78. 48. he g. up their cattle also to the hail 81. 12. 1 g. them up to their own heart's lost Lam. 1. 19. my elders g. up the ghost in the city Mark 15. 37. Jesus cried with a loud voice, and g. up the ghost, 39. Luke 23. 46. John 19. 30.

Acts 5. 5. Ananins g. up the ghost | 13. 23. Herod 7.42. God g. them up to worship the host of heaven Ram. 1. 24. God g. the g. them up to up to up to up the ground the second seco

Rom. 1. 24. God also g. them up to uncleanness 26.1or this cause God g. them up to vile affections Rev. 20. 13. the sea g. up the dead that were in it GAVEST.

Gen. 3. 12, the woman whom thou g. to be with me 1Kings 8.34, the land which thou g. to their fathers, 40, 48, 2 Chron. 6, 25, 31, 38, Nek. 9, 35. Neh. 9. 7. thou g. him the name of Abraham

13. thon g. them right judgments, true laws
15. g. them bread from heaven for their hunger
20. thou g. also thy good Spirit, g. water for thirst 22, thou g, them kingdoms and nations 27, thou g, them saviours who saved them Job 39.13, thou the goodly wings to the peacocks? Psal. 21, 4 the asked life of thee; thou g, it him 74. 14. thou g. him to be meat to the people Luke 7. 44. thou g. me no water for my feet 45. thou g.me no kiss, but this woman not ceased

15. 29. yet thou never g. me a kid, to make merry John 17. 4. I have finished work thou g. me to do 6. manifested to the men whom thou g. me out of John 17. the world, thine they were, and thou g. them me 8. I have given them the words which thou g.me c. 1 nave given them the words which thou g.me 12, those that thou g.me I have kept, none lost 22, the glory which thou g. me, I have given 18.9. of them whom thou g. me have I lost none GAY.

Jam. 2. 3, respect to him that weareth g. clothing

GAZE.

Exod. 19. 21. lest they break thro' to the Lord to g. GAZING.

Nah. 3. 6. and I will set thee as a g. stock Acts 1. 11. why stand ye g. up into heaven?

Heb. 10. 33. partly whilst ye were made a g. stock

GENDER.

GEADER.

Lev. 19, 19, shalt not let cattle g. with diverse kinds 2 Tim. 2, 23, knowing that they do g. strifes GENDERED, ETH.

Job 21, 10, their bull g. and faileth not 32, 29, the hoary frost of heaven, who hath g. it? Gal. 4. 24. from mount Sinai, which g. to bondage GENEALOGY

Comes from the Greek word Genealogia, which signifies a list of our ancestors, a description of the stock, lineage, or pedigree of any person or family. The common Hebrew expression for it is Sepher toledoth, Lilter generations. The Hebrews were very careful in preserving The Hebrows were very careful in preserving their genealogies; and perhaps there never was any nation more circumspect in this point than that of the Jews. At this day we find genealogies in their socred oritings, carried on for above three thousand five hundred years; and the Engagelists we have the groupers of above three thousand five hundred years; and in the Foangelists we have the genealogy of Jesus Christ deduced for four thousand years, from Adam to Joseph or Mary, Luke 3, 23, &c. The Jews were very exact in their genealogies, partly from their own choice and interest, that they might preserve the distinctions of the several tribes and families, which was necessary both to make out their claims or titles to offices or inheritances, which might belong to them by or inheritances, which might belong to them by death, or otherwise; and to govern themselves thereby in the matter of marriages, and some other things, wherein the practice of some laws required the knowledge of these things: It is observed in Ezra 2.62. that such priests as were not able to produce an exact genealogy of their families, were not permitted to exercise their function: This their exactness was likewise ordered by the special providence of God, that so it might be certainly known of what tribe and family the Mossiah was born. meethus says, that they had in his nation an

true and family the Mossah was born.

Insephus says, that they had in his nation an
uninterrupted succession of priests for two
thousand years. He adds, that the priests
were particularly eareful to preserve their genealogies, and that not only in Judea, but also
in Buhylon and Egypt: and wherever they
were, they never married below themselves, and
had exact goverlaging tables received from had exact genealogical tables prepared from those authentic monuments which were kept at

Jerusalem, and to which they had recourse upon | The ancients sometimes computed by generations occasion: that in all their wars, persecutions, and public calamities, they always were particularly diligent in securing those monuments, and to renew them from time to time. Notwithstanding, since the war which the Romans carried on against the Jews, about thirty years

after the death of our Saviour, and since their entire dispersion in the reign of Adrian, the Jows have lost their ancient generalogies; and perhaps there is not one of those who say they are of the sacerdotal race, that is able to produce any authentic proofs of his genculogy. Jerom says, that the Jews are so versed in the serom says, that the sows are so versee in the reading of their books, and know so perfectly the genealogies, which are there set forth, that they can repeat all the names from Abraham to Zerubbabel, as easily as they can pronounce their own. St. Paul seems to condemn the af-fectation of knowing old genealogies: he looks upon them to be useless and vain, as in reality upon them to be useless and vain, as in reality they are, when they serve only for ostentation, and not for edificution: This study was of great use before the Messiah came, that it might be known distinctly of what tribe and family he was born; but he being come, this study is vain, though still the Jows are addicted to it. The genealogies set down by Exra and Nehemian,

in some particulars vary: The reason whereof in some particulars vary: The reason whereof is assigned by Dr. Prudeaux in these terms. "For the true settling of these genealogies," says he, "search was made by Nehemian for the old registers, and having among them found the register of the genealogies of those, who came up at first from Babylon with Zerubbahel and Joshua; he settled this smatter according to it, adding such as afterwards came un, and erumening others, whose famicame up, and expunging others, whose fami-lies were extinguished: and this hath caused the difference that is between the accounts which we have of these genealogies in Ezra and Nehemiah. For in the second chapter of Ezra, we have the old register made by Zerubbabel; and in the seventh of Nohemiah, from the sixth verse, we have a copy of it, as settled by Nehemiah, with the alterations that are now mentioned." Prideaux's Connection,

Part I. Book VI. Part I. Book VI.

Chron. 5. 1. and the g. is not to be reckoned after the birth-right

Ezra 2. 62, these sought their g. Nch. 7. 64. 8. 1. this is the g. of them that went up with me Nch. 7. 5. I found a register of the g. who came up GENEALOGIES.

1 Chron. 9. 1. so all Israel were reckoned by g. 2 Chr. 12. 15. the book of Shemaiah concerning g. 31. 19. to give portions to all reckoned by g. 1 Tim. 1. 4. give no heed to fables and endless g. Tit.3.9. avoid foolish questions, g. and contentions GENERAL.

1 Chron. 27. 34. the g. of the king's army was Joab Heb. 12. 23. to g. assembly and church of first-born GENERALLY.

2 Sam. 17, 11. I counsel that Israel be g. gathered Jer. 48.38, be lamentation g.on house-tops of Moab GENERATION.

This word is used for the history and gencology of any man. For example: This is the book of the generations of Adam, Gen. 5. 1. This is the history of Adam's creation, and that of his posterity. These are the generations of the heavens and of the earth, Gen. 2. 4. This is a recital of the creation of heaven and earth. And in Mat. 1.1, The book of the generation of Jesus Christ. 1.1. The book of the generation of Jesus Christ, the Son of David. This is the generalogy of Jesus Christ, and the history of his life, death, and resurrection. It is likewise taken for persons or people who live in some one ege. Heb. 3. 10, I was grieved with that generation; with those men that came out of Egypt, and rebelled against me in the wilderness. Mat. 24. 34, This generation shall not pass, till all these things be fulfilled. All who are at versent living shall not filled. All who are at present living, shall not be dead, when this shall come to pass. There are some of this day living, who shall be witnesses of the evils which I have forctold shall befall the Jews. The men of this generation, the men who are now alive, Luke 11.31. O faithless and who are now attre, Luke 11. 31. Of attniess and perverse generation! Luke 9. 41. And, save yourselves from this untoward generation, from these perverse men, Acts 2. 40. To generation and generation, denotes future ages, Psal. 33. † 11. Who shall declare his generation? Isa. 53. 8. Who can declare or number the Messiah's spiritual seed, the number of those who shall believe in him, and beconsected to him. shall believe in him, and be converted to him hy the preaching of the gospel? Generation is also taken for men of like quality and disposition, though neither of one place nor age. Psal. 14. 5, God is in the generation of the righteous.

he ancients sometimes computed by generations and the Scripture follows frequently this method, Gen. 15. 16. [50, 23, In the fourth generation thy descendants shall come hither again Joseph saw Ephraim's children of the third generation. A bastard shall not be admitted inte the congregation even to his tenth generation, Deat. 23. 2. By some of the ancients a generation was fixed at a hundred years, by others at a hundred and ten, by others at thirty-three, thirty, five and twenty, and even at their typical so that there was nothing uniform and settled in this matter. Only it is remarked, that the continuance of generations is so much longer, as it comes nearer to the more ancient times. as it comes nearer to the more ancient times. Gen. 7. 1. thee have I seen righteous in this g.

Cest. 7: the may 1 seen induction in the g. Exod. 1. 6. Joseph died, and all that g. 17. 16. will have war with Amalek from g. to g. Num. 32, 13. till that g. was consumed, Deut. 2.14. Deut. 1.35. not one of this evil g. shall see that land 23. 2. a bastard shall not enter even to his tenth g.

3. an Ammonite to tenth g. shall not enter 8. Edomite and Egypt. in the third g. shall enter 29. 22. so that the g. to come shall rise up and say

29. 22. so that the g. to come shall rise up and say 32. 5. they are a perverse and crooked g. 20. †7. consider the years of g. and g. Judg. 2.10. all that g. were gathered to their fathers, and there arose another g. after them Esth. 9. 23. these days shall be rememb. in every g. Psad. 10. †6. I shall not be moved to g. and g. 12. 7. thou shalt keep them, O Lord, thou shalt preserve them from this g. for ever 14. 5. for God is in the g. of the righteous 22. 30. it shall be accounted to the Lord for a g. 24. 6. this is the g. of them that seek him

22. 30. It shall be according to the Bold for a g 24. 6. this is the g, of them that seek him 48. 13. that ye may tell it to the g, following 49. 19. he shall go to the g, of his fathers 71. 18. till I have shewed thy strength to this g.

73. 15. I should offend ag. the g. of thy children 77. † 8. doth his promise fail to g. and g.? 78. 4. shewing to the g. to come the praises of Ld. 6. that the g. to come might know them 8. might not be a stubborn and rebellious g. 10, 95. 10. forty years grieved with this g. Heb. 3. 10, 102. 18. this shall be written for the g. to come 109.13. in g. following let their name be blotted out.

112. 2. the g. of the upright shall be blessed 145. 4. one g. shall praise thy works to another Prov. 27. 24. doth the crown endore to every g?

Frov. 27, 24, doth the crown endore to every g? 30, 11, there is a g, that curseth their father 12, there is a g, that are pure in their own eyes 13, a g, lofty || 14, a g, whose teeth are swords Eccl. 1, 4, one g, passeth away, another g, cometh Isa. 13, 20, not dwelt in from g, to g, Jer. 50, 39, 34, 10, from g, to g, they shall dwell therein 51, 8, but lay salvation shall be from g, to g.

17, from g, to g, they shall awent therein 51. 8. but my salvation shall be from g, to g, 53. 8. who shall declare his g, 3 Acts 8. 33. Jer. 2. 31. O g, see ye the word of the Lord 7. 29. the Lord hath rejected the g, of his wrath Lam. 5. 19. thy throne, O Ld, remains from g, to g, 20. Jun. 4. 3. and his dominion is from g, to g, 34.

Joel 1. 3. and let their children tell another g. 3. 20. Jerusalem shall dwell from g. to g. Mat. 1. 1. the book of the g. of Jesus Christ 3. 7. O g. of vipers, 12. 34. [23. 33. Luke 3. 7. 11. 16. whereto shall I liken this g.3. Luke 7. 31.

12. 39. an evil and adulterous g, seeketh after a sign, 16. 4. Mark 8. 12. Luke 11. 29
41. shall rise in judgment with this g. Luke 11.32
42. queen of the south rise up with g. Luke 11.32
45. even so shall it be also to this wicked g.
17. 17. O perverse g. Mark 9. 19. Luke 9. 41.

36. all these things shall come on this g. 23. 36. an these things shart come on this g. 24.34.this g.shall not pass, Mark13.30. Luke21.32. Mark 8. 38. shall be asbumed of me in this sinful g. Luke 1. 50. his mercy is on them from g, to g. 11. 30. so shall the Son of man be to this g. 50.the blood of the prophets required of this g.51 16. 8. children of this world in their g. are wiser 17. 25. the Son of man must be rejected of this g

Acts 2. 40. save you from this untoward g. 13. 36. David, after he had served his own g. 1 Pet. 2. 9. ye are a chosen g. a royal priesthood See FOURTH. GENERATIONS.

Gen. 2. 4. these are the g, of the heavens and earth 5. 1. the g, of Adam \parallel 6. 9. the g, of Noah, 10. 1. 6.9. Neah was a just man and perfect in his g. 9. 12. of the covenant I make for perpetual g. 11. 10. these nro the g. of Shem II 27, g. of Treah 17.7, covenant between me and thy seed in their g. 9. thou and thy seed after thee in their g.
12. he that is eight days old shall be circumcised

12. he that is eight days old shall be circumcised among you, every man-child in your g. 25. 12. these are the g. of Ishmael, 13. 1 Chr. 1 29. 19. these the g. of Isaac || 36. 1. the g. of Esau, 9. 37.2. these are the g. of Jacob, Joseph 17 years old Exad. 3. 15. and this is my memorial unto all g. 6. 16. the sons of Levi according to their g. 19.

Exod. 12. 14. a feast to the Ld. throughout your g.

Exod. 12.14. a feast to the Ld. throughout your g.
17. ye shall observe this day in your g.
42. a night to be much observed by Isr.in their g.
16. 32. fill a homer to be kept for your g. 33.
27. 21. it shall be a statute for ever to their g.
30. 21. Lev. 3. 17. | 6. 18. | 7. 36. | 10. 9. |
17. 7. | 23. 14, 21, 31, 41.
29. 42. a centin. burnt-olderin ghroughout your g.
30. 8. burn incense || 31. oil throughout your g.
16. 40. 15. an everlasting priesthood through their g.
Lev. 21. 17. of thy seed in their g. that hath blemish
23. 43. your g. may know that I made Israel dwell
24. 3. a statute for ever in g. Naun. 10.8. | 18. 23.
Deut. 7. 9. Lord keepeth covenant to a thousand g.
32. 7. consider the years of many g. 32. 7. consider the years of many g.

Josh. 22. 27. a witness between you and our g.

23. when they should say to our g. in time to come Judg. 3. 2. the g. of Israel might teach them war Ruth 4. Id. now these are the g. of Pharez 1 Chron. 16. 15. of his covenant, the word which

he commanded to a thousand g. Psal. 105. 8. Job 42. 16. Job saw his sons' sons, even four g. Psal. 33. 11. the thoughts of his heart to all g. 45. 17. make thy name to be remembered in all g. 11. their dwelling-places continue to all g. 61.6. thou wilt prolong the king's years as many g. 72. 5. they shall fear thee throughout all g. 79. 13. we will shew forth thy praise to all g. 85. 5. wilt thou draw out thine anger to all g.? 89. 1. I will make known thy faithfulness to all g. 4. and I will build up thy throne to all g. 90. 1. thou hast been our dwelling-place in all g 100. 5. and his truth endureth to all g. 102. 12. and thy remembrance unto all g. 102. 12. and thy remembrance unto all g. 24. thy years are throughout all g. 106. 31. was counted to him for righteous, to all g. 119. 90. thy faithfulness is unto all g. 135. 13. and thy dominion throughout all g. 145. 13. and thy dominion throughout all g. 146. 10. thy God, O Zion, shall reign to all g. Isa. 41. 4. calling the g. from the beginning 51.9. awake, O arm of the Lord, as in the g. of old 58. 19. able to also me the fraction of the state. 58. 12. shalt raise up the foundations of many g. 60. 15. I will make thee a joy of many g. 61. 4. they shall repair the desolations of many g. 61. 4. they shall repair the desolations of many g. Joel 2. 2. even to the years of many g. Mat. 1. 17. the g.from Abraham to David are 14 g. Luke 1. 48. behold, all g. shall call me blessed Col. 1. 26. mystery hath been hid from ages and g. GENTILE.
The Hebrews call the Gentiles by the general name of Goilm, which signifies the nations that have not received the faith, or law of God. All who are not lews, and circumcised.

God. All who are not Jews, and circumeised, are comprised under the word Goiim. Before are comprised under the area Goldin. Define Christ, the door to life and justification was opened to the world by the belief only and pro-fession of the Jewish religion. Those who were converted, and embraced Judaism, they called Proselytes. Since the preaching of the gospel, the true religion is not confined to any gospel, the true religion is not confined to any one nation and country, only, as heretofore. God, who had promised by his prophets to call the Gentiles to the faith, with a superabundance of grace, has executed this promise: So that the Christian church is composed of No that the Christian charie is composed of scarcely any other besides Gentile converts; and the Jews, who were too proud of their particular privileges, for the most part have been abandoned to their reprobated sense of things, and have discouned Jesus Christ their Messiah and Redeemer, for whom, for so many ages, they wished so impatiently.

ages, they wisked so impatiently. The apostle Paul generally comprehends the Gomiles under the name of Greeks, Rom. 1. 16. Jew and Greek signify Jew ond Gomile. See also Rom. 2, 9, 10, 13, 9, 10, 12, 1 Cor. 1, 23, 24. Gal. 3, 23. And St. Luke, in the Acts, expressed himself in the same manner, Acts 11, 20, 18, 4. St. Paul is commonly called the Aposte of the Godiles, or the Greeks, ITim. 2, 7. hecause he was principally sent to idolatious people, to preach Christ to them; whereas St. Peter, and the ather Apostles, meahed trous prople, to preach Christ to them; whereas St. Peter, and the other Apostles, preached more generally to the Lews; for which reason they are called the Apostles of the circumcision. Gal. 2. 7, The gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was annot peter.

The old prophets declared in a very particular reasons the calling of the Gentiles. Lucob foretold, that when Shiloh, or the Messiah should come, to him should the gathering of the people he; that is, the Gentiles should yield obedience to Christ, and neknonledge kim for their Lord and Saviour. And have sincerely

their Lord and Sariaur. And hor sincerely and heartily the ancient and godly Jewedesired the conversion of the Gentiles, nay appear, from the prayer which Sulomon addresses to God, 230

for an inheritance, Psul. 2.8. That the kings of Tarshish and of the isles shall bring presents; the kings of Sheba and Scha shall offer sents; the kings of Sheba and Seba shall offer gitts; yea, all kings shall fall down before him, Psal. 72. 10, 11. And in Psal. 87. 4, I will make mention of Egypt and Babylon, to them that know me: behold, Philistia and Tyre, with Ethiopia: this man was born there. Isaiah abounds with prophecies of the like nature; see Isa. 2. 2, 3, 4, 11. 10. 142. 1, 6. In the New Testament we see the Gentilee came symetimes to dermaken to records in Coal there.

sometimes to Jerusalem to worship God there. Some of these arriving there a little before the Some of these arriving inderess a little vejore the death of our Saviour, addressed themselves to Philip, desiring him to show them Jesus, John 12. 20, &c. Philip told Andrew, and both of them informed Jesus; who answered them, The hour is come, that the Son of man should be glosifed; that is, I let the Capillas seek me? The hour is come, that the Son of man should be glorified; that is, Do the Gontiles seek me? why, the time approaches wherein I shall be glorified by their conversion, and owning of me; but I must die first, like a grain of corn, and from thence will spring up a plentiful erop among the Gentiles. Queen Undance's eunuch who came to Jerusalem, was likewise a Courtle as several aftern Acts 8.27.

a Gentile, as several affirm, Acts 8, 27.

Mark 7, † 26, the woman was a g, a Syrophenician

Rom. 2, 9, of the Jew first, and also of the g, 10.

GENTILES.

Gen. 10. 5. by these the isles of the g. were divided Judg. 4. 2. Sisera dwelt in Harosheth of the g. Isa. 11. 10. a root of Jesse, to it shall the g. seek 42. 1. he shall bring judgment to the g. Mat. 12. 18.
6. for a light to g. 49. 6. Luke 2. 32. Acts 13. 47.
49. 22. behold, 1 will lift up mine hand to the g. 54. 3. and thy seed shall inherit the g

60. 3. and the g. shall come to thy light
5. the forces of the g. shall come to thee, 11. 16. thou shalt also suck the milk of the g. 61. 6. ye shall cat the riches of the g.9. and their seed shall be known among the g.

and the g. shall see thy righteousness 105. 22. And the g. shall see a flowing stream
19. they shall declare my glory among the g.
Ler. 4. 7. the destroyer of the g. is on his way
14.92. can any of the vanities of the g. cause rain?

16.19, the g. shall come to thee from ends of earth 46. 1. the word came to Jeremiah against the g. 46. 1. the word came to Jeremiah against the g. Lam. 2. 9. her king and princes are among the g. Ezek. 4. 13. eat their defiled bread among the g. Ilos. 8. 8. now shall they be among the g. Joel 3. 9. proclaim ye this among the g. prepare war Mic. 5.8. the remnant of Jacob shall be among the g. Zech. 1. 21. are come to cast out the horns of g. Mal. 1. 11. my name shall be great among the g. Mat. 4. 15 beyond Lordin, Galliee of the g. Mat. 4. 15. beyond Jordan, Galilee of the g. 6. 32. for after all these things do the g. seek 10. 5. aaying, go not into the way of the g.

18. for a testimony against them and the g. 10. 11. and in his name shall the g. trust 20.19. deliv. him to the g. Mark 10.33. Luke 18.32. 25. (vinces of the g. exercise domin. Luke 22. 25. Luke 21. 24. Jerusahen shall be trodden down of

the g, till the times of the g, be fulfilled John 7.35, to the dispersed among g, and teach g. Acts 4, 27. Pilate with g, were gathered together 7, 45, with Jesus into the possession of the g, 9, 15, to bear my name before the g, and kings 10, 45, on the g, also was poured out the gift 11. 1. heard that the g. received the word of God 18, bath God to the g. granted repcotance to life?
13.42. g. besought these words might be preached 46. Paul and Harnabus said, lo, we turn to the g 48. when the g. heard this, they were glad 14. 2. the unbelieving Jews stirred up the g. 5. there was an assault made both of Jews

27, he had opened the door of faith to the g. 15. 3. declaring the conversion of the g. great joy 7. that the g. by my court should hear the word 12, what wonders God had wrought among the g. 14. Simeon declared how God at first did visit g. 17, and all the g, on whom my name is called 19, we trouble not them, which from among the g23, send greeting to the brethren of the g. 18. 6. from henceforth I will go to the g. 21. 11. shall deliver Paul into the hands of the g

19. God wrought among the g. by his ministry 21. tenchest the Jews among g. to forsuke Mose. 25, as touching the g, which believe, have written 22. 21. for I will send thee far hence to the g. 26. 17. delivering thee from the people and the g 20. shewing to the g. that they should repent 23. that Christ should shew light to the g.

after the dedication of the temple which he had built. 1 Kings 8. 41, 42, 43, When the strangers shall come and pray toward this house, 2. 14. for when the g. which have not the law hear thou in heaven, that all people of the earth may know thy name, to fear thee us thy 2. 41. for when the g. which have not the law 24. the name of God is blasphemed among the graph of 24. the name of God is Dissphemed among the g.
3. 9. we have proved both Jews and g. under sin
29. is he not also of the g.? yes, of the g. also
9. 24. not of Jews only, but also of the g.
30. g. which followed not after righteousness
11. 11. salvation is cone to the g. to provoke them
12. the diminishing of them the riches of the g.

13. I speak to you g, as the apostle of the g, 25. till the folloess of the g, be come in 15. 9, that the g, might glorify God for his mercy; for this cause I will confess to thee among the g.

10. he saith, rejoice, ye g. with his people
11. praise Lord, all ye g. and laud him all people
12. to reign over the g. in him shall the g. trust
16. that I should be the minister of Jesus Christ

to the g. that the offering up of the g. 18. to make the g. obedient by word and deed 27. for if the g. have been made partakers of 16. 4. not only 1, but all the churches of the g. Cor. 5. 1. is not so much as named among the gr. 1 Cor. 5.1. is not so much as named among the g. 10. 20, the things which the g. snerifice to devis 32. give none offence, neither to Jews nor g. 12. 2. ye know ye were g. carried away to idols 13. into one body, whether we be Jews or g. Gall. 2. 2. that gospel which I preach among the g.

8. the same was mighty in me toward the g.
12. for before some came, he did eat with the g.
14. livest after manner of g. why compellest g.?
15. we who are dows, and not sinners of the g.
3. 14. blessing of Abraham might come on the g.
Eph. 2. 11. ye being in time past g. in the flesh
3. 1. I Paul the prisoner of Jesus Christ for you g.

8. that g. should be fellow-heirs of the same body
8. preach among the g. the unsearchable riches
4. 17. that ye henceforth walk not as other g. Col. 1. 27. the glory of this mystery among the g. 1 Thess. 2. 16. forbidding us to speak to the g. 4. 5. not in the lust of conenjuscence, as the g. 1 Tim. 2. 7. 1 am ordained a teacher of the g. 3. 16. preached to the g. believed on in the world 2 Tim.1.11.am appoint, an apostle and teacher of g. 4. 17. and that all the g. might hear 4. 11. and that an the g. lingth heat
1. 11. and that an the g. lingth heat
4. 3. to have wrought the will of the g.
3. John 7. they went forth, taking nothing of the g.
Rev. 11. 2. for the court is given to the g.

1 Thess. 2.7. we were g. among you, even as a nursa 2 Tim. 2. 24. the servant of the Lord must be g. Tit. 3, 2. but g. shewing all meckness to all men Jam. 3, 17, the wisdom from above is pure and g. 1 Pet. 2, 18, be subject not only to the good and g. GENTLENESS.

2 Sam. 22. 36. thy g. hath made me great, Ps. 18. 35. 2 Cor. 10. 1. I beseech you by the g. of Christ Gol. 5. 22. the frun of the Spirit is g. goodness GENTLY.
2 Sam. 18. 5. deal g. with the young man Absalom Isa. 40. 11. he will g. lead those with young

GET.

Gen. 34. 4. saying, g. me this damsel to wife Exad. 1. 10. and so g. them up out of the land 14. 17. and I will g. ne honor upon Pharaol Lev. 14. 21. if he be poor and cannot g. sn much 22. two pigeons, such as he is able to g. 30, 31. 32. the law of him whose hand is not able to g.

Num. 6. 21. besides that that his hand shall g. 22. 34. now therefore I will g, me back again Deut. 8. 18. it is he giveth thee power to g. wealth Deut. 8. 18. it is he giveth thee power to g. wealth 28. 43. the strangers shall g. up above thee Judg. 14. 2, therefore g. her for one to wife, 3. 18 am. 20. 29. Let me g. awny and see my brethren 23. 26. David made haste to g. away for fear 28 am. 20. 6. lest Sucha g. fenced cities and escape 1 Kings 1. 2, that my lord the king may g. hest 12. 18. king Rebohoam made speed to g. up to his chariot to flee to Jerusstem, 2 Chron. 10. 18. 2 Kings 7. 12. shall cutch then olive, and g. the city Psal. 19. 104. thro' thy precepts 1 g. understanding Prov. 4, 5. g., wisdom, g. understanding. 7.

Prov. 4. 5. g. wisdom, g. understanding, 7. 6. 33. a wound and dishonour shall be g.

16.33. a wound and dishonour shall be g. 16.16 much better it is to g. wisdom than gold, and to g. understanding rather to be chosen than silv. 17. 16. a price in the hand of a fool to g. wisdom 22. 25. lest thou learn his ways and g. a snare Eccl. 3. 6. there is a time to g. and a time to lose Cant. 4. 6. I will g. me to the mountains of myrrh 7. 12. let us g. up early to the vineyards and see if Ser. 5. 5. I will g. me to great men, and will speak 19. 1. and g. a petter's earthen bottle 46. 4. harness the horses, and g. up ye horsemen 48.9. give wings to Monb, that it may g. away Lam. 3.7. he hath hedged me about, I cannot g. out Erck. 22. 27. to destroy souls, to g., dishenest gain Dan. 4. 14. let the beasts g. away from under it Zeph. 3. 19. I will g. them praise from every land Mat. 10. † 9. g. neither gold nor silver in your purses

Mat.14.22. constr. them to g.into ship, Mark 6.45.
Luke 9. 12. that they may lodge and g. victuals
Acts 27.43. cast themselves into sea, and g. to land
2 Cor. 2. 11. lest satan should g. advantage of us
Jam. 4. 13. continue there, buy, sell, and g. gain
GET thee.

Gen. 12. 1. g. thee out of thy country, Acts 7. 3.
22. 2. he said, g. thee into the land of Moriah
31. 13. g thee out from this land, and return
Exad. 7. 15. g. thee to Pharaol in the morning
10. 28. g. thee from me, take heed to thyself
11.8. g tree out, and all the people that follow thee
19. 24. hord said to Muses, away, g. thee down,

11.5. g tree out, and at the people that follow thee 19. 24. Lord said to Muses, away, g three down, and thou shalt come up, 32. 7. Deut. 9. 12. Num.27.12.g.three up to mount habrim, Deut. 32.49. Deut. 3. 27. g, three up to the top of Pisgah 17.8. g, three up to the place the Lord shall choose the follow the said three the Lord shall choose the said three three 19. g. three up to the place the Lord shall choose the said three th

11.8. g. thee up to the place the Lord shall choose Josh. 7. 10. g. thee up, wherefore liest thou thus? 17. 15. then g. thee up to the wood country Judg. 7. 9. arise, g. thee down unto the host Ruth 3. 3. wash thyself, g. thee down to the floor 4. † 11. g. thee riches in Ephratah, and be famous 18 cam. 22. 5. depart, g. thee into the land of Judah 1 Kings 1. 13. go, g. thee in to king David, and say 2. 26. g. thee to Anathoth to thine own fields 14. 2. g. thee to Shiloh, behold there is Ahijah

14. 2. g. thee to Anathoth to thine own fields 14. 2. g. thee to Shiloh, behold there is Ahijah 12. arise therefore, g. thee to thine own house 17. 3. g. thee hence | 9. g. thee to Zarephath 18. 41. Elijah said, g. thee up, eat and drink 44. g. thee down, that the rain stop thee not Kings 3. 13. g. thee the product of the fill.

18. 41. Elijah said, g. thee up, eat and drink 44. g. thee down, that the rain stop thee not 2 Kings 3. 13. g. thee to the prophets of thy father Neh. 9. 10. so diskthou g. thee a name as this day 18a. 22. 15. g. thee to this treasurer, to Shebna 30. 22. thou shalt say unto it, g. thee hence 40. 9. O Zion, g. thee up into the high mountain 47. 5. sit thou silent, and g. thee into darkness Jer. 13. 1. g. thee a linen girdle, put it on thy loins Ezek. 34. son of man, g. thee to the house of Israel 11. and go, g. thee to them of the captivity Mat. 4. 10. Jesus saith to him, g. thee hence, Satan 16. 23. he turned, and said to Peter, g. thee behind me, Satan, Mark 8. 33. Luke 4. 8. Luke 13. 31. g. thee out, for Herod will kill thee sets 10. 20. arise, g. thee down, go with them 22. 18. g. thee quickly out of Jerusalem, will not GET ye.

Gen. 19. 14. Lot said, up, g., ye out of this place Isa. 30. 11. g. ye out of the way, turn aside from path Jer. 49. 31. arise, g. ye up to the wealthy nation Ezek. 11. 15. have said, g., ye far from the Lord Joel 3. 13. come, g., ye down, for the press is full Zech. 6. 7. ho said, g., ye hence, walk to and fro GET you.

Gen. 34. 10. dwell and trade, g., youpossessions there.

Zeca. 0. 7. los said, g. yg. tentes, water and to Zeca. 0. 7. los said, g. yg. tentes, water and the Zeca. 2. g., you down thither and buy for us thence 44. 17. rise up, g. you up in peace unto your father Exod. 5. 4. the king said, g. you to your burdens 11. go you, g. you straw where you can find it 12. 31. rise up, g., you forth from among my people Xmm. 14. 25. turn you, g. you into the wilderness 16. 24. g., you up from about tabernacle of Korah 22. 13. Balaam said, g., you into your land Drout. 5. 30. g., you into your tents again, Josh. 22. 4. Josh. 2. 16. g. yot the mountains, lest pursuers meet Judg. 19. 0. to-morrow g. you early on your way 1 Sam. 9. 13. g. you up, for ye shall find him 15. 6. g. you up to Carmel, and go to Nabal Jcr. 49.30. flee, g., you far off, dwell deep, ye of Hazor GETTETH.

2 Sam. 5. 8. whosoever g. up to the gutter, he chief Prov. 3. 13. happy is the man that g. understanding 9. 7. he that reproveth a scorner g. to bimself shame, he that rebuteth a wicked man g. a blot 15. 32. he that heareth reproof g. understanding 18. 15. the heart of the prudent g. knowledge 10. 8. he that g. wisdom loveth his own soul Jer. 17. 11. so he that g. riches, and not by right 48. 44. he that g. out of the pit shall be taken GETTING.

violent men, cruel, whose only rule of their actions is violence, and force of arms. The Scripture calls them sometimes Rephaims.

For example: Chedorlaomer and his allies beut the Rephaims, or giants, at Ashteroth Karnaim, Gen. 14. 5. The Eminis, ancient inhabitants Gen. 14. 5. The Eminis, ancient inhabitants of the land of Moah, were of gigantic stature, they were of the number of the Replaims or giants, Deut. 2. 10, 11. The Replaims, and the Perizzites are joined together as old inhabitants of the land of Canaan, Gen. 15. 20. Job says, that the ancient Rephaims mourn or groun under the waters, Job. 25. 5. These giants of the old world, who once carried themselves insolent in scalent in selves insolertly toward God and men, but were quickly subdued by the divine power, and drouned with a deluge, do now mourn or groan from under the waters where they were buried, or in their subterrancan and infernal habitations. But this passage is otherwise explained by some. Solomon, in Prov. 2.18. says, that the paths of a debanched woman lead to the Rephaims, that is, to hell, where the rebellious giants are; and that he who deviates from the ways of wisdom, shall go and dwell in the assembly of the giants in hell, Prov. 21. 16.

the assembly of the giants in hell, Prov. 21. 16. The Anakims, or the sons of Anak, were the most famous giants of Palestine. They dwelt at Hebron, and thereabouts. Their stature was so much above what was common, that the Israelites, who were sent to view the pronised land, told the people at their return, that they had seen giants of the race of Anak in this construction. in this country, who were of so monstrous a size, that the Israelites, in comparison, were but grasshoppers to them, Num 13. 33. The Septuagiut sometimes translate the Hebrow

word Gibbor, giant, though literally it signifies no more than a strong man, a man of valour and bravery, a warrior. For example: they say that Nimrod was a giant before the Lord, Gen. 10. 8, 9. That the sun rises like a giant to run its course, Psal. 19. 5. That the Lord will destroy the giant and the warlike man, Isa. 3. 2. That he will call his giants in his worth to take requester of the sun will be worth. isa. 3.2. That he will call his giants in his wrath, to take vengeance of his enemics, isa. 13. 3. That he will destroy the power of Egypt by the sword of his giants; that is, of warriors, Ezek. 32. 12, 21, 27.

As to the existence of giants, several writers, both ancient and modern, have inagined, that the giants spoken of in Scripture were indeed men of a extraorillary status by:

men of an extraordinary stature, but not so men of an extraordinary scann as they have functed, who describe giants as three or four times lurger than men are at present. They times larger than men are at present. They were, say they, men famous for the violence which they committed, and for their erimes, rather than for their strength, or the greatness of their stature.

It is very probable, that the first men were all of the very providence, that the just man are many as strength and stature much superior to those of mankind at present, since they lived a much longer time; long life being commonly the effect of a strong and vigorous constitution. And that formerly there were men of a stature 9. 7. he that reproved a scorner g. to bimself shame, he that reproved a scorner g. to bimself shame, he that reproved a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to bimself shame, he that repoweth a scorner g. to be seen g. to be se And that formerly there were men of a stature much above that of common men, cannot be denied, at least not without contradicting the holy Scriptures. The Israelites who traversed the Holy Land, told their brethren, that they had seen giants in this country of Anak's race, who were so unmeasurably large, that other men were but grasshoppers in comparison to them, Num. 13. 33. Moses speaks of Og the king of Bushan's bed, tohich was nine cubits long, and four vide: that is fifteen feet four

18. 16. Benjamin came to the valley of the g. GIER-EAGLE.

Lev.11.18.these in abomination, the g. Deut.14.17 GIFT

Signifies, [1] A present, Esth. 2. 18. Mat. 2. 11. [2] A reward, Dan. 5. 17. [3] A recompense for the reparation of an injury or wrong done Jor the reparation of an injury or wrong done to a person, or something given in testimony of respect and kindness, Gen. 34. 12. [4]. A bribe, or something given to a judge by one who has a cause depending in order to bring the judge to side with him; which is forbiden by the law, Peut. 16. 19. because such gifts corrupt and bias the mind, that as the judge will not activities the mind, that as the judge will not activities. will not, so oft times he cannot discern between right and wrong. [5] An oblation, or free-will offering, Mat 5.23.

irist Jesus is called the gift of God, John 4. 10. He is the greatest gift that God ever gave to the world. The Holy Ghost and his miracuthe world. The Holy Ghost and his miraculous gifts are also called the gift of God. Acts 8.29, Thou hast thought that the gift of God may be purchased with money. Every good thing which men receive is the gift of God. Jam. 1. 17, Every good gift is from above. The gift of ighteousness signifies those benefits which Christ by his rightcousness or obedience has purchased for us, Rom. 5. 17. By unspeakable gift, in 2 Cor. 9. 15, some understand Christ; others understand the gospel, by which the hearts of men are subdued, effectively discovered that habit of brotherly love, which from the Spirit of Christ, by the gospel, was wrought in the hearts of these Corinthians.

in the hearts of these Corinthians.

Gen. 34. 12. ask me never so much dowry and g.

Exod. 23. 8. take no g. a g. blindeth, Deut. 16. 19.

Nam. 8. 19. I have given the Levites as a g. 18. 6.

18. 7. I have given your office as a service of g.

11. this is thine, the heave-offering of their g.

Deut.16. 17. every man according to g. of his hand

2 Sam. 19. 42. or hath he given us any g.?

Psal. 45.12. daughter of Tyre shall be there with g.

Pron. 17. 8. a r. is as a precious stone in the eyes

Prov. 17. 8. a g, is as a precious stone in the eyes 23. a wicked man taketh a g. out of the bosom

18. 16. a man's g. maketh room for him 18: 10. a man's g. maken room for min
21. 14. a g. in secret pacifieth anger
25. 14. whose beasteth himself of a false g.
Eccl. 3. 13. enjoy good, it is the g. of God, 5. 19.
7. 7. and a g. destroyeth the heart
Ezck. 46. † 5. meat-offering the g. of his sand
16. if a prince give a g. to any of his sons
17. if he siyes g. to any of his sense.

16. if a prince give a g. to any of his servants
17. if he give a g. to one of his servants
Mat. 5. 23. if thou bring thy g. to the altar
24. leave there thy g. before the altar and go
8. 4. and offer the g. that Moses commanded
15. 5. but ye say, it is a g. by whatsoever thou
mightest be profited by me, Mark 7. 11.
23. 18. whose sweareth by the g. is guilty, 19.
John 4. 10. he said, if thou knewest the g. of God
Acts 2. 38. ye shall receive the g. of the Holy Ghost
8. 20. thought the g. of God may be purchased
10. 45. on the Gentiles also was poured out the g.
11. 17. God gave them the like g. as he did to m 11. 17. God gave them the like g. as he did to us Rom. 1. 11. I may impart to you some spiritual g. 5. 15. not as the offence, so also is free g, the grace

2 Sam. 8. 2. the Moabites and Syrians became Da-2 Sam. 8. 2. the Moabites and Syrians became David's servants, and brought g. 6. 1 Chron. 18. 2.
2 Chron. 19. 7. with the Lord is no taking of g. 21. 3. Jehoshaphat gave great g. of silver and gold 26. 8. the Ammonites gave g. to Uzzinh 32. 23. and many brought g. unto the Lord Esth. 2. 18. A hasaverus made a fenst and gave g. 9. 22. make them days of sending g. to the poor Psal. 16. † 4. that give g. to another god 68.18. then hast received g. for men, for rebellious 72. 10. the kings of Sheba and Seba shall offer g.

Prov. 6.35, not content, though thou givest many g 15, 27, but he that hateth g, shall live 19, 6, every man is friend to him that giveth g.

19. 4. he that receiveth g, overthroweth judgment fsn.1.23.every one loveth g.followeth after rewards Ezck. 16. 33, they give g, to whores, g, to lovers 20. 26. and I polluted them in their own g.

31. when ye offer your g. ye pollute yourselves
39. pollute my holy name no more with your g.
22. 12. in thee have they taken g. to shed blood
Dan. 2. 6. if ye shew the drenn, ye shall receive g.
48. the king gave Daniel many great g.
5. 17 these Daniel and better her her better.

40. the King are Francisch and gleat high scale of the State of the St 5. temple was adorned with goodly stones and g. Rom. 11. 29. the g. of God are without repentance 12. 6. having g. differing according to the grace 12.6. having y. minering according to the glare of Cor. 12.1. now concerning spiritual g. brethren 4. there are diversities of g. but the same Spirit 9. to another the g. of healing, 28.3.30.

31. but covet earnestly the best g.

14. 1. follow after charity and desire spiritual g.

12. forasmuch as ye are zealous of spiritual g.

Eph.4.8 he led captivity captive, and gave g. to i

Eph.4.8.he led captivity captive, and gave g.to men fteb. 2.4. God also bearing them witness with g. 5. 1. that he may offer g. and sacrifices for sins 8.3. every high priest is ordained to offer g. 4. seeing that there are priests that offer g. 9.9. which were offered, both g. and sacrifices 11.4. God testifying of Abel's g. dead yet speaketh Rev. 11. 10. they that dwell on earth shall send g. GILDED.

Rev. 17. \dagger 4. and the woman was g, with gold GIN.

Job 40. \dagger 24, will any bore his nose with a g.? Isa. 3.14. be for a g, to the inhabitants of Jerusalem Amos 3.5. can a bird full into a snare where no g, is? See GRIN. GIRD.

GIRD.

Grn. 3. † 7. made themselves things to g. about Exod. 29. 5. g. him with the curious girdle, 9. Judg. 3. 16. Ehud did g. his dagger under rainent 18 sam. 25. 13. g., ye on every man his sword 2 Kings 3. †21. that were able to g. themselves Psad. 45. 3. g. thy sword on thy thigh, O most Isa. 8. 9. g. yourselves, and ye shall be broken Ezek. 44. 18. not g. with what enuseth swent Jod 1. 13. g. yourselves, and lament, ye priests Luke 12.37. shall g. himself, and make them sit down 17. 8. g. thyself, and serve me, till 1 have eaten John 21. 18. when old, another shall g. thee Acts 12. 8. g. thyself and bind on thy sandals Acts 12. 8. g. thyself and bind on thy sandals See Loins, Sackclotii. GIRDED.

Lev. 8. 7. he g. him with the girdle and clothed him with the robe him with the robe

Deut. 1. 41, when ye g. on every man his weapons

Judg. 18. 11, six hundred men g. with weapons

1 Sam. 2. 18. Samuel g. with a linen ephod

28am. 6. 14. David danced, and was g. with an ephod

20. 8. and Joab's garment was g. unto him

22. 40, thou hast g. me with strength, Psal. 18. 39.

1 Kings 20. 32. they g. sackcloth on their loiss

Psal. 30. 11, thou hast g. me with gladness

6.5. 6. actually fast perceptions being g. with proven

65. 6. setteth first mountains, being g, with power † 12. little hills are g, with joy on every side 93. 1. strength wherewith he hath g, himself 33. 1. strength wherewith he hath g. himself 109. 19 and for a girlle wherewith he is g. Isa, 45. 5. I g. thee, tho' thou bast not known me Lam. 2. 10. the elders of Zion g. with snektoth Exck. 16. 10. I g. thee about with fine linen 23. 15. images of the Chaldenns g. with snektoth John 13. 4. he took a towel and g. himself 5. to wipe with the towel wherewith he was g. Exc. 15.6 seven angels, threast g. with solden girlles Exc. 15.6 seven angels, threast g. with solden girlles.

Rev. 15.6. seven angoly, breasts g. with golden girdles
See Loins, Sworn.
GIRDEDST.

John 21. 18. when thou wast young thou g. thyself GIRDETII.

GIRDETH.

1 Kings 29. 11. let not him that g, on his horness Job 12. 19, and he g, their loins with a girdle Psol. 18. 32, it is God that g, on with strength Prov. 21. 17. she g, her loins with strength GIRUING.

1so. 3. 24. instead of a stomacher, a g, of sackeloth 22. 12. the Lord did call to g, with sackeloth 232

The Hebrews generally wore at grade in the house, nor even abroad, univer when they were at toork, or upon a journey. At these times they tucked themselves up, and girt their clothes at work, or upon a journey. At wast was short tacked themsolves up, and girl their clothes about them, as the eastern people still at this day wear them. This appears from many passoges of the Old and New Testament. Elijah girded up his lains, and ran before Ahab, I Kings 18. 46. And Elisha ordered his servant Gelozi to gird up his loins, and to go and lay his staff on the face of the Skunamite's child, 2 Kings 4. 29. Our Saviour putting himself in a proper condition to wosh the feet of his disciples, girl himself about with a towel, John 13. 4. The soldiers likewise had their belts generally girl about them, to which the Pashinist alludes, Psnl. 18. 39, Thou hast girded me with strength unto the battle.

Belts or girdles were often made of very precious stuff. The virtuous woman made rich girdles, and sold them to the merchants, Prov. 31. 24. These girdles were used in common both by men

These girdles were used in common both by men and women. Our Lord appeared to St. John in a girdle of gold, Rev. 1.13. noting the excellency of his ministration as Priest. And in Rev. 15. 6. the seven angels, who came out of the temple, were crothed with linen, and girt about with golden girdles. On the contrary, the prophets, and persons who make particular professions of humility and contempt of the world, wore girdles of leather. The prophet Elijah had one of this sort, 2 Kings 1.8. as well as John the Baplist, Mat. 3.4. In times of mourning, they used girdles of sackeloth, as marks of humiliation and sorrow. God threatens the daughters of Zion, who had offended him with the excess of their ornaments, These girdles were used in common both by men threatens the daughters of Zion, who had of-fended him with the excess of their ornaments, to reduce them to the wearing of sackcloth, Isa. 3. 24. Ind in chup. 22. 12 the Lord threatens Jerusalem with bringing her into captivity, with cutting off her hair, the instru-ment of her pride, and obliging her to gird herself about with sackcloth.

The military girdle, or belt, did not come over the ne minimy gridle, or leat, the not come over the shoulder, as among the old Greeks, but was worn upon the loins; whence the following expres-sions have their original. Every man had his sword girded by his side, or upon his loins, Noh. 4, 18. Girded with girdles upon their loins, Erck. 23, 15. These belts were generally rich, Exck. 23. 15. These belts were generally rich, and sometimes given as rewards to soldiers. Joah tells him who had seen Absalom hanging on a tree, that if he had smitten him to the ground, he would have given him ten shekols of silver and a girdle, 2 Sam. 18. 11. Jonathan the son of Saul made David a present of his girdle, 1 Sam. 18. 4. Joh, exalting the power of God, says, That he looseth the bond of kings, and girdeth their loins with a girdle; he deposeth them from their thranes, and educeth them to them from their thrones, and reduceth them to

them from their thrones, and reduceth them to a mean and service condition, 10b 12. 18. The priest's girdle or sash was of several colours, of gold, of blue, and purple and searlet, and fine twined linen, Exod. 28. 4, 8. Josephus says, that the peiests wore it upon their breasts, under their arms; that a kind of flower-work was there represented, with threads of purple, searlet, and hyacinth; that it seen twice round the body, was tied before, and the ends hung down to the feet, to render the priests more venerable. When they wore in the act of sacrificing, they there this girdle over the left shoulder, that they might perform their office with the greater freedom.
The girdle was used formerly for a putse, as appears from Mat. 109, where our Saviour forbids his Spostles to carry money in their putses, or

his Apostles to carry money in their purses, or girdles. These girdles were large and hollow

his Apostles to earry money in their purses, or girdles. These girdles were large and hollow, much like the east skin of a serpent, or an estage in the large and hollow, which like the east skin of a serpent, or an estage in the large in the servants who are girded, and ready to obey their master's commands, or like soldiers who wait for orders from their commanders. The Apostle Paul, describing the Christian's armour, makes truth the girdle of the loins. Eph. 6, 14, Having your loins girt shout with truth; that is, Let your minds and spirits be strengthened and established with soundness of judgment and sincerity of heart, and in stelfastly endeavouring to have a conscience void of offence toward God and men. See Loins.

Exod. 23, 4, these gruments they shall make a g. 8, the entions g., of the ephod which is upon it, 27, 28, 129, 5, 139, 5, 20, Leen. 8, 7, 39, thou shall make the g. of needle-work 39, 29, they made a g. of fine twined linea.

2 Sam. 18. 14. Jonathan gave David his bow and g 2 Sam. 18. 11. and I would have given thee a g. 1 Kings 2. 5. he put the blood of war on his g. 2 Kings 1. 8. Elijah was gitt with a g. of leather 3. †21. that could grid themselves with a g. Job 12. 18. he girdeth the loins of kings with a g. †21. he looseth the g. of the strong Psal. 109. 19. for a g. wherewith he is girded Isa. 3. 24. instead of a g. there shall be a rent 5. 27. nor shall the g. of their loins be loosed 11. 5. and righteousness shall be the g. of his loins, and faithfulness the g. of his reins 22. 21. I will strengthen Eliakim with thy g. 23. †10. O daught, of Turshish, there is no more g. 24r. 13. 1, 26, get thee a linen g. put it on thy loins 10. this people shall be as this g. good for nothing Mat. 3. 4. John had a leathern g. Mark 1. 6. Acts 21. 11. took Paul's g. man that owners this g. Rec. 1. 13. girt about the paps with a golden g. GIRDLES.

Exad. 28. 40. thou shalt make for Aaron's sons g. 29. 9. and thou shalt gird Aaron and sons with g. Lev. 8. 13. Moses did gird Aaron's sons with g. Prov. 31. 24. she delivered g. to the merchant Ezek. 21. 15. the images of Chaldeans girded with g. Dan. 5, 16. that the g, of his loins were loosed. Rev. 15. 6, seven angels girled with golden g. GIRL, S. \circ Joel 3. 3, they have sold a g, for wine to drink Zech. 8. 5, streets of city shall be full of boys and g.

GIRT. 2 Kings 1. 8. he was g, with a girdle of leather John 21.7. Simon Peter g, his fisher's cont to him Eph. 6. 14. stand, having your loins g, with truth Rev. 1. 13. g, about the paps with a golden girdle GITTITH.

his is the title prefized to Psulms 8, 81, and 94. this is the title prefiled to I summer, and 34. The conjectures of interpreters are various concerning this word. Some think it signifies a sort of nusical instrument, or tune to which they wore set; others, that the hymns of this kind were invented in the city of 6th; others, that Gittith signifies wine-presses, and that the Western with this fifth trees were offer than 10 to 10 t that Gittith signifies wine-presses, and that the Psalms with this title were sung after the vintage; others that if wine-presses were meant by it, it should be Gitteth; and that Gitteth signifies a woman of Gath; and that these Psalms were given to the class of young remen, or songstresses of Gath, to be sung by them. Dr. Hummond thinks that the Psalms with this title were all set to the same tune, and made on Golinth the Gittie. GIVE.

GIVE.

Gan. 15. 2. what wilt g. me, seeing I go childless?

23. 11. the field I g. thee, and the cave therein

23. 22. of all thou shalt g. me, I will g. the tenth

29. 19. better I g. her thee, than g. her to another

34. 16. then will we g. our daughters to you

Exod. 10. 25. thou must g. us also sacrifices

22. 17. if her father utterly refuse to g. her to him

30. on the eighth day thou shalt g. it me

30. 12. then they shall g. every one half a shekel

Num. 3.9. thon shalt g. the Levites note Aaron

11. 4. they said, who shall g. us flesh to ent? 18.

22. 18. if Balak would g. me his house full, 24. 13.

25. 12. 1 g. to Phinchus my covenant of peace

Num. 3.9. thou shalt g, the Levites unto Aaron 11.4. they said, who shalt g, us fish to eat? 18. 22. 18. if Balak would g, me his house ful, 24. 13. 25. 12. 1 g, to Phinchas my covenant of peace 26. 54. to many g, then the more inheritance, to few thou shalt g, the less inheritance, 33. 54. 2, eshald g, to Levites submits for the cities Deat, 15. 10. thou shalt g, him thine heart, 14. 16. 17. every man g, as he is able, Ezek, 46. 5, 11. 24. 15. at his day thou shalt g, him his hire 25. 3. forty stripes he may g, him, and not exceed Josh. 20. 4. that fleeth they shall g, him a place Judg, 7. 2. to g, the Midlanites into their hands 8. 25. they moswered, we will willingly g, them 18 am. 2. 16. may, but thou shalt g, it me now 32. in all the wealth which God shall g, lardel 17. 25. the king will g, him his daughter 22. 7. will the son of Jesse g, every one felds? 25. 11. shall I then g, it to men whom I know not? 28 am. 23. 15. oh that one would g, me drink of the water of the well of Beth-lebran, 1 Chron. 21. 23. Kings 13. 8, if thou wilt g, me half thine house 2 Chron. 30. † 8, but g, the hand unto the Lord 12. the hand of God was to g, them one heart Ezra 9. 8, and to g, us a nail in his holy place 9, to g, us a reviving, to g, us a wall in Judah job 2.4. all that a man hath will be g, for his life 14. 14. who will g, a clean thing nut of unclean? 7 and 28. ask of me, and I shall g, thee the heather 14. 17. who will g, thee the desires of thine heart 49. 7, none can g, to God a ransom for him 51.16. thou desirest not sucrifice, else would I g, 68. 133. (a, he dot g, and his highly voice 78. 20. can he g, bread also? can he provide flead

120. † 3. what shall the deceitful tongue g, thee? Prov. 22. 15. the rod and reproof g, wisdom 17. he shall g, thee rest, shall g, delight to thy soul Eccl. 2. 26. that he may g, to him that is good Cant. 8 7. if a man would g, substance of his house Isa. 30. 23. then he shall g, the rain of thy seed 55. 10. that it may g, seed to the sower and bread 61. 3 to g, unto them beauty for ashea Jer. 3. 19. how shall I g, thee a pleasant land! 9. † I. who will g, my head waters, my eyes tears? 17. 10. to g, man according to his ways, 32. 19. 29. 11. I think to g, you an expected end Ezek. 2. 8. open thy mouth, eat that I g, thee 13. 3. fill thy bowels with this roll that I g, thee 16. 30. by blood of thy childr, which didst g, them

16. 36. by blood of thy childr. which didst g. them 20. 23. when I had brought them to land, I lifted up mine hand to g. it to them, 42. | 47. 14.
33. 15. if wicked g. again that he had robbed

33. 15. if wicked g, again that he had robbed 46. 16. if the prince g, a gift to his sons, 17. Dan. 9.22. 1 am come forth to g, thee skill Mtc.6.7. shall I g, my first-born for my transgression Zech. 8. 12. the vine shall g, her fruit, the ground shall g, increase, and the henvens g, their dew Mat. 7. 9. if he ask bread, will he g, him a stone? 10. if he ask fish, will he g, a serpent? Luke 11. 11. 11. how to g, gifts to your children, so your Father to g, them that ask him, Luke 11. 13. 10. 42. whose shall g, to drink a cup of cold water 14. 7. he promised to g, her what she would ask 16. 26. g, in exchange for his soul? Mark 8. 37. 19. 7. why comm. to g, a writing of divorcement?

20. 23. sit on hand is not mine to g. Mark 10 40, 26. 15. what will ye g. me, and I will deliver him Mark 6.25. I will that thou g. me the head of John Mark 0.25.1 will that thou g, me the nead of John 12, 9, and he will g, the vineyard unto others Luke 4. 6. and to whomsoever I will, 1 g, it 6. 33, good measure shall men g, into your bosom 11. 8. he will g, him as many as he needeth 16. 12. who shall g, you that which is your own? John 4.14, whose drinketh the water 1 shall g, him 6. 32 to think the Soon of mars shall g, you 6. 27. meat which the Son of man shall g. you 52. how can this man g. us his flesh to eat?
10. 28. and I g. to them eternal life, never perish
11. 22. what thou wilt ask, God will g. it thee

13. 29. that he should g, something to the poor 14. 16, he shall g, you another Comforter to abide 27. peace I leave with you, my peace I g, to you, not as world giveth g, I to you, be not troubled 15. 16. whatsoever ye shall ask, he may g, it 16. 23. whatsoever ye ask he will g, it to you 17. 2, that he should g, eternal life to as many Acts 3. 6. such as I have g. I thee, rise and walk

6. 4. but we will g. ourselves to prayer
7. 5. he promised he would g. it for a possession
20. 35. it is more blessed to g. than to receive 20. 35. it is more blessed to \hat{g} , than to receive Rom. 8.32, with him also freely g, us all things 1 Cor. 7.5. that ye may g, your leves to fasting Eph. 1. 17. God may g, you the spirit of wisdom 4. 28. that he may have to g, to him that needeth 2 Tim. 4. 8. which the righteous Judge shall g, me Hab. 2. 1. we ought to g, the more earnest head 1 John 5. 16. g. Hie for them that sin not to death Reb. 13. 15. he had power to g, life to the image f 16. to g. a mark in their right hand or foreheads 16. 19. to g, here the cup of the wine of his wrath 1 L 22. 12. to g, every man necording to his work

16. 19. to g, her the cup of the wine of his wrath
22. 12. to g, every man necording to his work
See Account, Glory, Sware.
GIVE, Imperatively.
Gen. 14. 21. g, me the persons, and take the goods
77. 28. therefore God g, thee of dew of heaven
29. 21. g, me my wife [[30.1, g, children else I die
30. 26. g, me my wives and my children
Num. 6. 26. and the Lord g, thee peace

Josh. 2. 12. swear to me, and g. me a true token 14. 12. now therefore g. me this mountain 15. 19. g. me a blessing, g. springs, Judg. 1. 15. 1 Sam. 8. 6. when they said, g. us a king to judge us 17. 10. g. me a man that we may fight together 21. 9. David said, none like that, g. It me 1Kings 3. 9. g. thy servat an understanding heart 26. O my lord, g. her the living child, 27.

8. 39. g. every man according to his ways
17. 19. he said, g. me thy son, and he took him
2 Kings 6.29. I said, g. thy son, that we may eat him

Z. Kings b.23.1 said, g.thy son, that we may eat him 10. 15. if it be, g. me thine hand, and he gave it 14. 9. saying, g. thy daughter to my son to wife 1 Chr. 16. 28. g. to Lord, ye kindreds of the people, glory and strength, 29. Psal. 29. 1, 2. [96. 7, 8.
22.12. the Lord g. thee wisdom and understanding 2 Chron. 1. 10. g. me now wisdom and knowledge Wh.4.4. and g. them for a previal land of Cartivity. Neh.4. 4. and g. them for a prey in land of captivity Job 32. 21. nor let me g. flattering titles to man

Job 32. 21. nor let me g, matering these to man Psal. 28. 4. g, them according to their deeds 60. 11. g. us help from trouble, 103. 12. 86. 16. O turn, g. thy strength to the servant 119. 34. g. me understanding, 73, 125, 144, 169. Prov. 9.9. g. instruct. to a wise man he will be wiser.

Psal.91 11. he shall g.hia angels charge, Mat. 4. 6. Prov. 23. 26. my son, g. me thine heart, observe my 109. 4. but I g. myself unto prayer 25. 21. if exemy hunger, g. him hread, Rom.19.20. 130. 62. what shall the deceifful tongue g. thee? 30. 6g. me neither poverty nortices, feed me

Prov. 23. 26. my son, g. me thine heart, observe my 25. 21. if enemy hunger, g. him bread, Rom. 19.20. 30. 8. g. me neither poverty nor riches, feed me 15. horse-leech hath two daughters, crying, g. g. Eccl. 11. 2. g. a portion to seven, also to cight lea. 49. 20. g. place to me, that I may dwelt 62. 7. g. him no rest till he establish Jerusalem Jer. 18. 19. g. heed to me, O Lord, and hearken 35. 2. bring them, and g. them wine to drink Lam. 2. 18. let tears run down, g. thyself no rest 3. 65. g. them sorrow of heart, thy curse to them Ezck. 3. 17. and g. them warning from me Dan. 5. 17. and g. thy rewards to another Mosi. 4. 18. her rulers with shame do love, g. ye

| Ezek. 3. 14, and g. them warning from me | Dan. 5. 17, and g. thy rewards to another | Hos. 4. 18. her rulers with shame do love, g. ye | 9. 14. g. them, O Lord, what will thou g.? | 13. 10. thou saidst, g. me a king and princes | 14. § 2. take away all iniquity, and g. good | Zech. 11. 12. g. me my price, if not forbear | Mat 5. 42. g. to him that asketh thee | 6. 11. g. vs this day our daily bread, | Luke 11. 3. 9. 24. g. place | 10. 8. freely ye received, freely g. 14. 16. g. ye them to eat, | Mar k 6. 37. | Luke 9. 13. 17. 27. that take, and g. to then for me and thee | 19. 21. go sell, and g. to the poor, | Mark 10. 21. 20. 8. call the labourers, and g. them their hire | 25. 8. g. us of your oil, for our lamps are gone out | Luke 0. 38. g. and it shall be given unto you | 11. 41. g. alms of such things as ye have, 12. 33. 14. 9. he that bade thee say, g. this man place | 15.12. the younger said, g. me the portion of goods | John 4. 7. Jesus saith to her, g. me to drink, 10. 6. 34. they said, Lord, evermore g. us this bread | 9. 24. g. God the prise, this man is a sinner |

9. 24. g. God the praise, this man is a singer Acts 8. 19. Simon said, g. me also this power Rom. 12.19. avenge not, but rather g. place to wrath 1 Cor. 10. 32. g. none offence, neither to the Jews 2 Cor. 9.7. so let him g.not grudgingly or of necessity

Cot. 4. 1. g. to your servants that which is just 1 Tim. 4. 13. g. attendance to reading, to doctrine 15. meditate, g. thyself wholly to them Rev. 10. 9. g. me the little book, he said, take it 18. 7. so much torment and sorrow g. her Sec Charge, Ear, Glory, Light.

Light GIVE.

I will GIVE.

Gen. 17.8. I will g. to thee and thy seed the land wherein thou art a stranger, 48. 4. Deut. 34. 4.

16. I will g, thee a son also of her, and bless her 28. 22. I will surely g, the tenth to thee 34. 11. what ye shall say to me I will g, 12. Exod. 3. 21. and I will g, this people favour 33.14. my presence with thee, and I will g, thee rest Len. 26. 4. I will g, you rain in second. Leat. 11. 14. Lev. 26. 4. I will g. you rain in season, Deut. 11.14.
6. I will g. peace in the land, ye shall lie down 1 Sam. 1. 11. I will g. him to the Lord all his life 18.21. I will g. her, that she may be a snare to him 2 Sam. 12. 11. I will g. thy wives to thy neighbour 1 Kings 11. 13. not rend all, but I will g. one tribe

31. behold, I will g, ten tribes to thee
13. 7. come home, and I will g, ther a reward
21. 2. I will g, thee for it a better vineyard
7. I will g, thee the vineyard of Naboth
(Chr. 22.9. I will g, him rest, I will g, peace to [sr. Chr. 1.]

1 Chr. 22.9. I will g. him rest, I will g.peace to Isr. 2 Chr. 1. 12. I will g. thee riches, wealth, honour Psal. 30. 12. O Lord, I will g. thenks to thee 57. 7. I will sing and g. praise, 103. 1. Prov. 3. 28. to-morrow I will g. when thou hast it Isa. 3. 4. I will g. them children to be princes 41. 27. shall say to Zion, behold, and I will g. to Jerusalem one that bringeth good tidings 42.6. I will g. thee for covenant of the people, 49.6. 45. 3. I will g. thee the treasures of darkness 49. 6. I will g. thee ior a light to the Gentiles 56. 5. I will g. them an everlasting name Jer. 3. 15. I will g. nastors according to my heart.

50. 5. 1 2 th g., them an eventsking name 1.2. 3. 15. I will g., pastors according to my heart 9. 15. 1 will g., them waters of gall to drink 14. 13. I will g., you assured peace in this land 15.†4. I will g., them for a removing into kingdoms

13.14. Twill g, the mora removing into kingdoms 17. 3. I will g, thy substance to the spoil 24.7. I will g, them a heart to know me 33. 39. I will g, them one heart, Ezck. 11. 19. 34. 18. I will g, the men that have transgressed Ezck. 7. 21. I will g, it into the hand of strangers 11. 17. and I will g, you the land of Israel 16. 38. I will g, thee blood in fury, and jealousy 39. I will also g, theo into their land. 39. I will also g. thee into their

61. I will g. them to thee for daughters
21. 27. he come whose right it is, I will g. it him 23. 46. I will g. them to be removed and spoiled 29. 19. I will g. land of Egypt to Nebuchadnezza

29. 19. I will g. land of Egypt to Nebuchadnezzar 21. I will g. thee the opening of the mouth 36. 26. and I will g. you a heart of flesh Hos. 2. 15. I will g. ber vineyards from thence Mat. 11. 28. come unto me, and I will g. you rest 16. 19. I will g. to thee the keys of the kingdom 20. 4. and whatsoever is right, I will g. you 14. I will g. to this last even as unto thee Mark 6. 22. ask what thou wilt, I will g. it thee I uke 21. 15. for I will g. you a meuth and wisdom John 6. 51. I am living bread, the bread I will g. is my flesh, which I will g. for the life of the world

Acts 13. 34. I will g. you the sure mercies of David Heb. 8, † 10. I will g. my laws into their mind Rev. 2. 10. be faithful, I will g. thee a crown of life 17. I will g. him a white stone and a new name 23. I will g. to every one according to your works 28. and I will g. him the morning star 11. 3. and I will g. power to my two witnesses 21. 6. I will g. to him that is athirst water of life Gen. 12. 7. to his said will I g. this lead 12. 15.

Exod.12.25, when ye come to the land which L. will g. you, Lev. 14, 34, 123, 10, 125.2. Num. 15, 2, 16. & when the Lord shall g. you flesh to eat Num. 11, 18. therefore the Lord will g. you flesh 14. & if the Lord delight in us, he will g. it us 22, 13. the Lord commanded to g. the land by lot 34, 13. the Lord commanded to g. the land by lot Lord. 1, 25, it is a good land the Lord doth g. 28, 65, the Lord shall g. thee a trembling heart Josky 924, the Lord commanded to g. us inheritance 21, 2, the Lord commanded 21, 2, th

21. 2. the Lord commanded to g, as cities Ruth 4.12, which the L. shall g, thee of this woman 1 Kings 15. 4, the Lord his God did g, him a lamp 2 Chron. 25. 9, the Lord is able to g, thee much Psal. 29. 11. the Lord will g, streaght to his people 34. 11. the Lord will g, grace and glory 55. 12, the Lord shall g, that which is good Isa. 7. 14. the Lord himself shall g, you a sign 14. 3, the Lord shall g, there as trom sorrow 30. 20, though the Lord g, you bread of adversity Zech. 10. 1, the Lord shall g, them showers of rain Lukch 1.32, Lord shall g, him the through of his father.

Juke 1.32. Lord shall g, him the throne of his father 2 Tim.1.16. Lord g, mercy to house of Onesiphorus Not GIVE, or GIVE not. Gen.30.31. Jacob said, thou shall not g.me anything

Gen. 30.31. Jacob said, thou shalt not g. me anything Exod. 5. 10. I will not g. you straw, go, get straw 30. 15. the rich shall not g. more, poor not g. less Lev. 25. 37. thou shalt not g. thy money on usury Deut. 2. 5. I will not g. you of their land, 9. 19. 7. 3. thy daughter thou shalt not g. to his son 23. 55. he will not g. of the flesh of his children Judg. 21. 1. shall not any of us g. his daught. to Benj. 7. we have sworn we will not g. them wives 18 am. 30. 22. we will not g. them ought of the spoil 18 (mag. 21. 4. I will not g. them ought of the spoil 9. 12. g. not your daughters, Nch. 10. 30. 13. 25 Psal. 132. 4. I will not g. sleep to mine eyes Prov. 6. 4. g. not sleep to thine eyes, nor slumber 31. 3. g. not thy strength unto women Eccl. 7. † 21. g. not thy heart unto all words 18a. 13. 10. constellations shall not g. their light 42. 8. my glory will I not g. to another, 48. 11.

Lect. 1, 121. g. not thy heart unto all words 1/sa. 13. 10. constellations shall not g. their light 42. 8. my glory will I not g. to another, 48. 11. 62. 8. I will no more g. thy corn to enemies Jer. 18. 18. let us not g. heed to any of his words 26. 24. not g. Jeremiah into the hand of the people Ezek. 32. 7. I will ever sun with a cloud, the moon shall not g. her light, Mat. 24. 29. Mark 13. 24. Dan. 11. 21. to whom not g. honour of kingdom Hos. 5. † 4. not g. their doings to turn to the Lord Joel 2. 17. g. not thine heritage to repronch Mat. 7. 6. g. not thine heritage to repronch Mat. 7. 6. g. not that which is holy to the dogs Mark 12. 15. shall we give, or shall we not g.? Fph. 4. 27. neither g. place to the devil Jam. 2. 16. and g. not those things they need GIVE thanks.

2 Sam. 22. 50. I will g. thanks to the, Psal. 18.49 1 Chron. 16. 8. g. thanks to the Lord, call upon his name, Psal. 105. 1, 106. 1, 107. 1, 118. 1, 29, 136. 1, 3.

35. save us, O God of our salvation, that we may g. thanks to thy holy name, Psal. 106. 47

g. thanks to thy holy name, Psal. 106. 47
41. who were expressed by name, to g. thanks
25. 3. sons of Jeduthun with a herp to g. thanks 23.3. sons of sentinum with a map of the sentinum and sentinum and

Psal.30.12. O Lord, I will g.thanks to thee for ever 73.1.3.1.2. O Lord, I will g. thanks to thee for ever 35. 18. I will g. thanks in the great congregation 42. † 5. I shall g. thanks for help of countenance 75.1. to thee, O God, do we g. thanks, do g. thanks 79. 13. so we thy people will g. thee thanks 92. 1. it is a good thing to g. thanks to the Lord 106. 47. save us to g. thanks to thy holy name 110. 62. at midnight I will rise to g. thanks 119. 62. at midnight 1 will rise to g. thanks
122. 4. whither the tribes go up to g. thanks
136. 2. O g. thanks onto the God of gods
26. O g. thanks unto the God of heaven
140. 13. righteous shall g. thanks to thy name
Rom. 16. 4. to whom not only I g. thanks
1 Cor. 10. 30, for that for which I g. thanks
1 Cor. 10. 30, for that for which I g. thanks
1 Cor. 10. 30, for that for which I g. thanks
1 Cor. 1. 3. we g. thanks to God and the Father
1 Thess. 1. 2. we g. thanks to God always for you
5. 18. in every thing g. thanks, this is will of God
2 Thess. 2. 13. we are bound to g. thanks for you
Rev. 11. 17. we g. the thanks, Lord God Almighty
GIVE up. GIVE up.

Deut. 23.14. Lord walketh to g. up thine enem. 31. 5. 1 Kings 14. 16. he shall g. lsr. up, because of sins Job 3. 11. why did not 1 g. up the ghost?

13. 19. if I hold my tongne, I shall g. up the ghost fsa. 43. 6. I will say to north, g. up, and to south Hos. 11. 8. how shall fg. thee up, Ephraim?

Mic. 5. 3. therefore will he g. them up
6. 14. that which thou deliverest will I g. up
GIVEN.

GIVEN.

Gen. 21. 7. Sarah should have g. children suck
Lev. 20. 3. because he hath g. his seed to Molech
Num. 18. 6. they are g. as a gift for the Lord
Deut. 12. 15. according to the blessing g. 16. 17.
Ruth 2. 12. a full reward be g. thee of the Lord
1 Sam. 2. †32. wealth which God would have g. Isr.
2 Sam. 4. 10. who thought I would have g. a reward
12. 8. I would have g. thee such and such things.
18. 11. I would have g. thee ten shekels of silver

19. 42. or hath the king g. us any gift?

1 Kings 13. 5. the sign which the man of G. had g.

1 Chr. 29. 14. and of thine own have we g. thee Ezra 6.9. let it be g. them day by day without fail Esth. 3.11, the silver is g, to thee, the people also 7.3, let my life be g, me at my petition and people Job 3.20, why is light g, to him that is in misery? 23. why is light g, to a man whose way is hid? 15. 19. to whom alone the earth was g.

15. 19. to whom alone the earth was g. be meat 112. 9. he hath g. to the poor, 2 Cor. 9. 9. 115. 16. the earth hath he g. to the children of men Prov. 19. 17. that which he hath g. will he pay him Eccl. 8.8. nor wickedn, deliver those that are g. to it

12. 11. which are g. from one shepherd
Isa. 9. 6. for to us a Child is born, to us a Son is g. 18a. 9. 6. for to us a Child is horn, to us a Son is g. 47. 8. therefore hear, thou that nr g. to pleasures Jer. 6. 13. every one is g. to covetousness, 8. 10. 44. 20. he said to all who had g. him that answer Lam. 5. 6. we have g., the hand to the Egyptians E.ck. 11. 15. onto us is this land g. 33. 24.

Ezck. 11. 15. unto us is this land g. 33. 29.
35. 12. they are desolate, they are g. to consume
Dan. 2, 38. beasts, fowls buth be g. into thine hand
7. 4. like a lion, and a man's heart was g. to it
† 12. yet a prolonging in life was g. them
11. 6. she shall be g. up, and they that brought her
Mat. 13. 11. it is g. to you to know the mysteries
of the kingdom, Mark 4. 11. Luke 8. 10.

19.11.nll cannot receive, save they to whom it is g. 21. 43. he g. to a nation bringing forth fruits 22.30. are g.in marringe, Mack 12.25. Luke 20.35. 26, 9. sold for much, and g. to the poor, Mark 14.5. 28. 18. all power is g. to me in heaven and earth Mark 4. 24. unto you that hear more shall be g. Luke 12.48.to whom much g.of him much required John 3 27 can receive nothing, except it be g. 5. 26, he hath g. to the Son to have life in himself 39. of all he hath g. me, I should lose nothing

65. no man can come to me, except it were g.him 19. 14. except it were g. thee from above 24. 26. he heped that money should be g. him Rom. 5. 5. by the Holy Ghost which is g. to us 11. 55 c. who had been to their name g. among men 11.35. or who hath first g.to him, and recompensed 115.3. of who must first grace that is g, me of Ged 1 Cer. 2. 12. might know things freely g, us of Ged 2 Cer. 2. 11, that thanks may be g, by many Gal. 3. 21, heen a law g, which could have g, life Eph. 3. 2. dispensation, which is g, me to you ward 8, to me who am the least is this grace g.

8. to me who am the least is this grace g.
4. 19. who, being past feeling, have g, themselves
over to lasciviousness
5, 2. Christ hath loved us, and g, himself for us
Phil. 1, 29, to you it is g, in behalf of Christ
2, 9, and hath g, him a name above every name
Heò. 4.8 for i I des. had g, them rest, then not spoken
1. John 3, 24, by the Spirit which he hath g, us
4, 12, because he beth g, us of his Spirit

God, or Lord hath, had GIVEN. Gen. 24. 35. the L. hath g. Abrah. flocks and herds 30. 6. and Rachel said, God hath g. me a son 18. and Leah said, God hath g. me my hire 31. 9. thus God hath g. me your lather's cattle 33. 5. the childr. which G. hath graciously g. me 43. 23. God hath g. you treasure in your sacks 43. 9. the children God hath g. me in this place Exod. 16. 15. the bread which the Lord hath g. you Exad. 10. 13. the bread which the Lord hath g.you the sabbath Num. 32. 7. from going over to the land which the Lord hath g., them, 9. Deat. 3. 18. [28. 52. Jush. 2. 9, 14. [23. 13, 15. Jer. 25. 5. Jush. 6. 16. shout, for the Lord hath g.you the city

18. 3. to possess land which the Lord hath g. you 1 Sam. 1. 27. Lord hath g. me my petition I asked 15. 28. L. hath g. it to a neighbour of thine, 28. 17. 15. 28. L. hath g. it to a neighbour of thine, 28. 17. 30. 23. not to do so with what the Lord hath g. 2 Chr. 36. 23. kingdoms hath God g. me, Exra 1. 2. Eccl. 5. 19. every man to whom G. hath g. it.eles Isa. 8. 18. I and the children L. hath g. Heb. 2. 13. 23. 11. the Lord hath g. a commandment against 50. 4. the L. hath g. me the tongue of the learned Jer. 11. 18. the Lord hath g. me knowledge of it 47. 7. seeing the Lord hath g. it a charge John 6. 23. after that the Lord had g. thanks Acts 5. 32. whom G. hath g. to them that obey him 27. 24. God hath g. thee all that sail with thee Rom. 11.8. God hath g. them the spirit of slumber 2 Cor. 10.8 the L. hath g. as for edification, 13.10.
1 Thess. 4. 8. but G. who hath g. us his holy Spirit
1 John 5. 11. this is the record God hath g. to us
See Rest.

I have, or have I GIVEN.

Gen. 27. 37. brethren have I g. him for servants

1Kings 3.13. I have g. thee that thou hast not asked

fau. 43. 28. therefore I have g. Jacob to the curse 55. 4. I have g. him for a witness to the people Jer. 8. 13. things I have g, shall pass from them 27. 5. I have g, it to whom it seemed meet to me E.c.k. 4.15.1 have g.ht to whom it seemed meet to me E.c.k. 4.15.1 have g.ht ec cow's dong for man's dong 29. 20. I have g. him the land of Egypt for labour Amos 4. 6. I also have g. you cleanness of teeth 9. 15. no more be pulled out of kand I have g.them John 13. 15. I have g. you an example, that ye do 17. 8. I have g. them the words thou gavest me, 14. 11.6. I name g. then the words thou gavest me, 14. 22. the glory thou gavest me, I have g, then 1 Cor. 16. 1 as I have g, order to the churches Not GIVEN.

Gen. 38. 14. and she was not g, unto him to wife Deat. 26.14. I have not g, ought the reof for the dead 90.4 well. Led hath.

29. 4. yet Lord hath not g. you a heart to perceive I Chr. 22. 18. hath he not g. you rest on every side? Neh. 13. 10. the portion of Levites had not been g. Job 22. 7. thou hast not g. water to the weary Psal. 78.63. their maidens were not g. to marriage 118, 18, but he hath not g, me over to death 124, 6, who hath not g, us as a prey to their teeth Isa, 37, 10, Jerus, not be g, into the hand of Assyrin Jer. 39.17, thou shalt not be g, into hand of the men Ezek. 3, 20, because thou hast not g, him warning 18. 8. he that hath not g. forth upon usury Mat. 13.11. it is given to you, to them it is not g. John 7.39. for the Holy Ghost was not yet g. 1 Tim.3.3. bishop not g.to wine, no striker, Tit.1.7.

R. deacons not g. to much wine, not greedy 2 Tim. 1, 7. God hath not g. us the spirit of fear Tit.2. 3. aged women likewise not g.to much wine Shall be GIVEN.

Num. 26, 54, to every one shall inheritance be g. Deut. 28, 31, thy sheep shall be g. to thine enemies 32, thy sons shall be g. to another people Ezra 4.21. till another commandment shall be g. Esth. 5.3. it shall be g. to half of the kingdom Psal. 72. 15. to him shall be g. of gold of Sheha Psal. 72. 15. to him shall be g. of gold of Sheha 190. 3. what shall be g, to thee, thou lalse tongue? Jsa. 3. 11. the reward of his hands shall be g, him 33. 16. bread shall be g, him, waters shall be sure 35. 2. the glory of Lebmon shall be g, to it Jer. 21. 10. this city shall be g-into the hand of king of Babylon, and he shall burn it, 33. 3, 18. Ezek. 47. 11. the marishes, they shall be g, to salt Jan. 7. 25. the saints shall be g, into his hand 27. the kingdom shall be g, to the saints Mat. 7. 7. ask, and it shall be g, you, Luke 11. 9. 10.19. it shall be g, you in same hour, Mark 13.1. 12. 30. no sign shall be g. Mark 8. 12. Luke 11.9. 13. 12. for whosever bath, to him shall be g, and more abundance 25, 29. Mark 4.25. Luke 8.1.8. 20. 21. it shall be g, them for whom it is prepared

20. 21. it shall be g. them for whom it is prepared 21. 43, the kingdom of God shall be g. to a nation Luke 6.38 give, and it shall be g. you, good measure Philem. 22. that thro' your prayers I shall be g. you Jam. 1.5. let him ask of God, and it shall be g. him

Thon hast, or hast thou GIVEN.

Gen. 15. 3. Abram said, to me thou hast g. no seed

Dent. 26. 15. bless the land which thou hast g. us

11 Sam. 22. 13. thou hast g, him bread and a sword 2 Sum. 12. 14. by this deed thou hast g, occasion 22. 36. thou hast also g, me the shield of thy salvation, and thy gentleness bath made me great, Psal. 18, 35,

41.thou hast g me the necks of enemies, Ps.18.40
1Kings 3.6. thou hast g. him a son to sit on throne
8. 36. rain on thy land thou hast g. 2 Chr. 6. 27 9. 13. what cities are these thou hast g. me? 2 Chr. 20. 11. cast us out of possession thou hast g. Erra 9, 13. thou hast g. us such deliverance as this Psal. 21. 2. thou hast g. him his heart's desire 44. 11. thou hast g. us like sheep for meat 10. 4. thou hast g. a banner to them that lear thee 61.5. thou hast g, me the heritage of those that fear 71. 3. thou hast g, commandment to save me John 17. 2. as thou hast g, him power over all flesn

7. that all things thou hast g. me, are of thee 9. I pray not but for them which thou hast g. me 11. keep through thy name those thou hast g.me

11. keep through thy name those thow hast g, mo Rev. 16. 6. thow hast g, them blood to drink GIVER.

Isa. 24. 2. as with the taker of usury, so with the g. 2 Cor. 9. 7. not grudgingly, God loveth a cheerful g. GIVEST.

Deut. 15. 9. thou g, him nought, and he cry to Lord 10. thy heart not be grieved when thou g, him Job 35. 7. if thou be rightcous, what g, thou him Psal. 50. 19. thou g, thy mouth to evil, thy tongue 60. 5. thou g, them tears to drink in great measure 104. 28. that thou g, them, they gather 145. 15. thou g, them their meat in due season Prov. 2. † 3. if thou g, thy voice, for understanding 6. 35. nor rest content, though thou g, many gifts Ezck. 3. 18. thou g, not warning, to save his life

6. 35. nor rest content, though thou g. many gitts Ezck. 3. 8. thou g. not warning, to save his life 16. 33. but thou g. at reward, and none is given 1 Cor. 14. 17. for thou verily g. thanks well GIVET!.

Exod. 16, 29, he g. you on sixth day bread of two 20, 12, thy days may be long in the land which Ld. thy God g. thee, Deut. 4, 40, 5, 16, 25, 15.

thy God g, thee, Deul. 4, 40, | 5, 16, | 25, 15, 25, 2, every man that g, it willingly with his heart Lev. 77, 9, all that any man g, of such shall be holy Deul. 2, 29, into the land which the Lord our God g, us, 4, 1, 21, | 11, 17, 31, | 12, 1, 10, | 15, 4, 7, | 16, 20, | 17, 14, | 18, 9, | 19, 1, 2, 10, 14, | 21, 1, 23, | 24, 4, | 26, 1, 2, | 27, 2, 3, | 28, 8, Josk. 1, 11, 15.

8, 18, it is he that g, thee power to get wealth 9, 6, God g, not this land for thy righteousness 12, 10, when he g, you rest from enemies, 25, 19.

9. 6. God g. not this land for thy righteousness 12.10. when he g. you rest from enemiss, 25.19. 13. 1. if a prophet g. thee a sign or a wonder 16.5. in thy gates which Lord g. thee, 18. | 17. 2, 2 San. 22. | 48. it is God g. avengement for me, and bringeth down people under me, Fsal. 18. | 47. 1Kings 17. | 14. till the day the Ld. g. nin on earth Job 5. | 10. who g. rain upon the eath and fields 33. 13. he g. no account of any of his ways 34. 29. when he g. quietness || 35. 10. who g. songs 36. 6. but g. right to the poor || 31. he g. meat Fsal. 18. 50. great deliverance g. he to his king 37. 21. but the ighteous shewth mercy and g. 68. 35. the God of Israel is he that g. strength 119. 130. the entrance of thy words g. light 127. 2. for so he g. his beloved sleep

68. 35, the God of Israel is he that g. strength 119. 130, the entrance of thy words g. light 127. 2, for so be g. his beloved sg. light 127. 2, for so be g. his beloved sg. light 127. 2, for so be g. his beloved sg. light 127. 2, for so be g. his beloved sg. light 127. 2, for so be g. his beloved sg. light 128. 25, who g. food to all flesh, 146. 7, 147. 9 144. 10, g. salvation to kings [] 147. 16, be g. snow Prov. 2. 6, the Lord g. wisdom, out of his mowth 3.34 he g. graco to the lowly, Jam. 4. 6, 1Pet. 5. 5. 13. 15, good understanding g. favour 21. 26, the righteous g. and spareth not, 22. 9. 27. he that g. to the poor shall not lack Eccl. 2. 26, God g. to a man that is good, wisdom and knowledge, but to the sinner he g. travail 6. 2, yet God g. him not power to eat thereof 15a. 40.29. he g., nower to the faint [] 42. 5, g. breath Jer. 5. 24. g. rain [] 31. 35. g. the sun for a ligh 22. 13. woe to him that g. him not for his work Jer. 5. 24. g. rain [] 31. 35. g. the sun for a ligh 22. 13. woe to him that g. him not for his work Jen. 3. 40. f. 1. a vine emptying the fruit which it g. Hab. 2. 15. woe to him that g. his neighbour drink Mat. 5. 15. it g. light to all that are in the house John 3. 34 God g. not the Spirit by measure to him 6. 32. hut my Father g. you the true bread 37. all that the Father g. we shall come to me 10. 11 the good shephen g. his life for the sheep 14. 27. not as the world g. give I unto you Acts 17. 25. he gr. to all lift, breath, and all things Rom. 12. 8. he that g. let him dio it with simplicity 14. 6. he cateth to the Lord, for he g. God thanks 1 Cor. 3. 7. Int God that g. the increase 7. 38. he that g. let him dio it with simplicity 14. 38. God g. it a body as it hath pleased him

7. 38. he that g. her in marriage doeth well 15. 38. God g. it a body as it bath pleased him

Jam. 1.5. ask of God, that g, to all men liberally 4.6. g, more grace, God g, grace to the humble 1Pet.4.11. let him do it as of the ability that God g. Rev. 22.5. for the Lord Nod g, them light GIVING.

Deut. 10.18. he loveth the stranger in g, him food 21.17. by g, him a double portion of all he hath Ruth 1.6. Lord visited his people in g, them bread 1 Kings 5.9. shalt accomplish my desire, in g, food 1 Kings 5.9. shall accomplish my desire, in g. food 2 Chr. 6. 32. by g. him according to righteousness Job 11. 20. their hope be as the g. up of the ghost Mat. 24. 38. were marrying and g. in marriage Acts 8. 9. g. out that himself was some great one 15. 8. g. them the Holy Ghost, as he did to us Rom. 4. 20. was strong in faith, g. glory to God 9. 4. the g. of the law, and the service of God 1 Cor. 14. 7. things g. sound || 16. atthy g. of thanks 2 Cor. 6. 3. g. no offence in any thing, ministry not Phil 4. 15. concerning a. and receiving, but we only Phil.4.15. concerning g. and receiving, but ye only 1 Tim.4.1. g. heed to seducing spirits and doctrines 17 tet. 3.7. g. heed to scattering plus and octimes 17 tet. 3.7. g. honour to the wife as to weaker vessel 2 Pct. 1. 5. g. all diligence, add to faith virtue Jude 7. g. themselves over to fornication See Thanks.

GLAD.

Exod. 4.14. when he seeth thee, he will be g. in heart Judg. 18. 20. and the priest's heart was g. 1 Sam. 11. 9. and the men of Jabesh were g. 1 Kings 8. 66. Israel went to tents g. 2 Chr. 7. 13. Esth. 5.9. Haman g. || 8.15. the city Shushan was g. Esth.5.9.Haman g. \parallel 8.15. the city Shushan was g. Job 3. 23. and are g. when they can find the grave 22. 19. righteous see it and are g. Psal. 64. 10. Psal. 16. 9. therefore my heart is g, glory rejoiceth 21. 6. thou hast made him g, with thy countenance 34. 2. the humble shall hear and be g. 69. 32. 35.27. them be g, that favour my righteous cause 45. 8. whereby they have made thee g. 46. 4. the streams shall make g. the city of God 67. 4. let the nations be g. and sing for joy 90. 15. make us g, \parallel 92. 4. thou L. hast made me g. 71. Let the sides be g. \parallel 8. Zion heard, and was g. 104. 15. wine that maketh g, the heart of man 34. I will be g, in the Lord \parallel 105. 38. Egypt was g. 107. 30, then are they g, because they be quiet 107. 30, then are they g, because they be quiet 119. 74, they that fear thee will be g, when 122. 1. I was g. when they said to me, let us go 126. 3. done great things for us, whereof we are g. Prov. 10. 1. a wise son maketh a g. father, 15. 20. 12. 25. but a good word maketh it g. 12. 25. but a good word maketh it g. 17. 5. that is g. at calamities, not be unpunished 23. 25. thy father and thy mother shall be g. 24. 17. let not thy heart be g. when he stumbleth 27. 11. my son, be wise, and make my heart g. Eccl. 10. † 19. and wine maketh g. the life Isa. 35. 1 the wilderness shall be g. for them 39. 2. Hezekiah was g. of them, and shewed them Jer. 20. 15. a child is born, making him very g. 50. 11. because ve wer g. Ov destrovers Jer. 20. 15. a child is born, making anni very 50. 11. because ye were g. O ye destroyers Lam. 1. 21. they are g. that thou hast done it Dan. 6. 23. then was the king exceeding g. Jonah 4. 6. Jonah was g. because of the gourd Zech. 10. 7. their children shall see it and be g. Zech. 10. 7. their children shall see it and be g. Mark14.11.were g. and promised money, Luke 22.5. Luke 11. 19.1 am sent to shew thee these g. tidings 8. 1. shewing the g. tidings 6.4% his 15.1 As used to show the these factors of the kingdom 15.32, was meet we should make merry and be g. John 8.50. Abraham saw my day and was g. 11.15.1 am g. for your sakes that I was not there Acts 11.23 when had seen the grace of G. he was g. 13.43, the Contible benefit his they were g. 13. 48. the Gentiles heard this, they were g Rom. 16. 19. I am g. therefore on your behalf 1 Cor. 16. 17. I am g. of the coming of Stephanas 2 Cor. 2. 2. who is he then that maketh me g.?

2 Cor. 2. 2. who is he then that maketi me g.:
13. 9. we are g. when we are weak, and ye strong
1 Pet. 4. 13. his glory revealed, ye may be g. also
GLAD joined with rejoice.
1 Chron. 16. 31. let the heavens be g. and let the earth rejoice, the Lord reigneth, Psal. 96. 11.
Psal. 9. 2. I will be g. and rejoice in thee
1. 2. Loads held write. I street shall be g. 53. 6. Psal. 9. 2. I will be g. and rejoice in thee 14.7. Jacob shall rejoice, Israel shall be g. 53. 6. 31. 7. I will be g. and rejoice in thy mercy 32. 11. be g. and rejoice, ye rightcous, 63. 3. 40. 16. that seek thee, be g. and rejoice, 70. 4. 43. 11. let Zion rejoice, daughters of Judah be g. 90. 14. that we may be g. and rejoice all our days 18. 24. this is the day, we will rejoice and be g. in it Cant. 1. 4. we will rejoice and be g. in his salvation 65. 18. but the yon g. and rejoice for ever 66. 10. rej. ye with Jerusalem, and be g. with her Lam. 4. 21. rejoice day be g. O daughter of Edom Joel 2. 21. fear not, O land, be g. and rejoice in Lord Hab. 1 15. therefore they rejoice and are g. Zeph. 3. 14. be g. and rejoice with all the heart, 2. 12. rejoice and be g. g. geat is your reward 24. 24. 5. 25.

Mat. 5. 12. rejoice and be g. great is your reward Acts 2. 26. my heart did rejoice, my tongue was g. Rev. 19. 7. be g. and rejoice, the marriage is come 233

GLADLY. Mark 6. 20. Herod feared John, and heard him g. 12. 37, the common people heard Christ g.
Acts 2. 41, that g. received the word were baptized 21. 17. when come, the brethren received us g. 2 Cor. 11. 19. ye suffer fools g. seeing ye are wise 12. 9. most g. therefore will I rather glory 15. I will very g. spend and be spent for you GLADNESS.

Num. 10. 10. in the day of your g. ye shall blow Deut. 28. 47. servedst not the Lord with g. of heart 2 Sam. 6. 12. David brought up the ark with g. 1 Chron. 16. 27. strength and g. are in his place 29.22. and did eat and drink that day with great g. 2 Chron. 29. 30. and they sang praises with g. 30.21. Israel kept least of unleavened bread with g

30.21. Israel kept least of unleavened bread with g. 23. and they kept other seven days with g. Nrch. 8. 17. and there was very great g. 12. 27. Levites, to keep the dedication with g. Esth. 8. 16. the Jews had light, and g. and joy, 17. 9. 17. they made it a day of feasting and g. 18, 19. Psal. 4. 7. thou hast put g. in my heart more than 30. 11. and thou hast guided me with g. 43. 14. I will go to God the g. of my joy 45. 7. hath anomted thee with oil of g. Heb. 1. 9. 15. with g. and rejoicing shall they be brought 51. 8. make me to hear joy and g. that the bones 97. 11. and g. is sown for the upright in heart 100. 2. serve the Lord with g. come with singing 105. 43. he brought forth his chosen with g. 106. 5. that I may rejoice in the g. of thy nation

106. 5. that I may rejoice in the g. of thy nation Prov. 10. 28. the hope of the righteous shall be g. Cant. 3. 11. and in the day of the g. of his heart

Cant. 3. 11. and in the day of the g. of his heart Isa. 16. 10. joy and g. is taken away out of the field 22. 13. and, behold, joy and g. slaying oxen 30. 29. ye shall have a song and g. of heart 35. 10. they shall obtain joy and g. 51. 11. 51. 3. joy and g. shall be found therein Jer. 7. 34. cease voice of mirth and g. 16. 9. | 25. 10. 31. 7. sing with g. for Jacob, shout among nations 33. 11. there shall be heard a voice of joy and g. 48. 33. joy and g. taken from the plentiful field Joel 1. 16. joy and g. from the house of our God Zech. 8. 19. shall be to house of Judah joy and g. Mark 4. 16. who immediately receive it with g. Luke 1. 14. shalt have joy and g. and many rejoice Jets 2. 46. did eat their meat with g. of heart 12. 14. she opened not the gate for g. but ran

12. 14, she opened not the gate for g. but ran 14. 17. filling our hearts with food and g. Phil. 2. 29. receive him in the Lord with all g. GLASS.

GLASS.

1 Cor. 13. 12. for now we see through a g. darkly 2 Cor. 3. 18. with open face, beholding as in a g. Jam. 1. 23. a man beholding his natural face in a g. Fee. 4. 6. there was a sea of g. like unto crystal 15. 2. and I saw a sea of g. mingled with fire 21. 18. the city was pure gold, like clear g. 21. (GLASSES.)

Isa. 3. 23. the Lord will take away the g. and vails See Looking. GLEAN.

Lev. 19.10. thou shalt not g. vineyard, Deut. 24.21. Ruth 2. 2. let me now go to the field and g. ears Jer. 6. 9. they shall thoroughly g. the remnant GLEANED.

Judg. 1. † 7. kings g. their meat under my table 20. 45. and they g. of them in the high-ways Ruth 2. 3. she came and g. after the reapers GLEANING, S.

Lev. 19. 9. not gather the g. of harvest, 23. 22. Judg. 8. 2. is not the g. of the grapes of Ephraim? Isa. 17. 6. yet g. grapes shall be left in it as shaking 18d. 17. 6. yet g. grapes shart to return as snaring 24. 13. as the g. grapes when vintage is done Jer. 49. 9. would they not leave some g.? Obad. †5. Mic. 7. 1. I am as the grape g. of the vintage GLEDE.

Deut. 14. 13. ye shall not eat the g. kite, vulture GLISTERING.

1 Chron. 29. 2. now I have prepared g. stones Job 20, 25. the g. sword cometh out of his gall Luke 9, 29. and his raiment was white and g. GLITTER, ING.

Dent. 32. 41. if I whet my g, sword I will render Job 39. 23. the g, spear rattleth against him Ezek. 21. 10. it is furbished that it may g.

 \mathfrak{D}^2 , it is furbished to consume, because of the g $\mathfrak{N}ah$. 3. 3. the horseman lifteth up the g. spear Hab. 3. 11. they went at the shining of thy g. spear GLOOMINESS.

Joel 2. 2. a day of darkness and g. Zeph. 1. 15. GLORIFY.

To glorify, signifies to make glorious, Rom. 8.
30, Whom he justified, them he also glorified.
Thus God glorifies the cleet, by adorning them Thus to a gtoripes the cited, by adorning them with gifts and graces in this world, and by bringing them to the full possession of gtory and blessedness in the other world. When man is said to glorify God, it is not to be understood as if he could add any thing to God's essential glory: But we may be said to glo-

rify God, when we acknowledge him to be glorify God, when we acknowledge him to be glo-rious, and ascribe to him the glory of every excellency whether of nature or grace, and confess that he is worthy to receive howour, glory, might, and majesty, Rev. 4. 11. When we confess that all the glory, gifts, and dig-nity which we have above other men, are given us of God, 1 Chron. 29. 11, 12. When we are willing to abuse ourselves in the acknowledge-ment of our own vileness, that God wan willing to abuse ourselves in the acknowledgment of our own vileness, that God may be magnified in any of his attributes or ordinances by it, der. 13. 16. Mal. 2. 2. When we believe (iod's promises, and wait for the performance of them, though we see no means likely for their accomplishment, Rom. 4. 20. When we publicly acknowledge true religion, or any special truth of God, when it is generally opposed, Luke 23. 47. When we suffer for God, 1 Pet. 4. 16. When on the sabbath we devote ourselves only to the service of God, 18. 58. 13. When we give thanks to God for

we devote ourselnes only to the service of God, 1sa. 58. 13. When we give thanks to God for benefits, or deliverances, Psal. 113. 4. Luke 17. 18. When we love, praise, admire, and esteem Christ above all, John 1. 14. 11. 4. God the Father is glorified in Christ the Mediator by his obedience unto death, and thereby consummating the work of man's redemption, which tends so much to the advancement of the justice, wisdom, mercy, and holiness of God:

But Christ the Son is glorified of the Father, as touching his human nature, by sustaining it against the gates of hell in his agony and passion on the cross; by manifestly owning him to be his Son; by enabling him to triumph over his and his people's cnemies, in his reover his and his people's cnemics, in his re-surrection, ascension, and exaltation to his Futher's right hand. John 17. I, Father, glo-rify thy Son, that thy Son also may glorify thee, Psal.22.23, all ye the seed of Jacob g. him and fear 50. 15. I will deliver thee, and thou shalt g. me 86. 9. all nations shall come and g. thy name

GLORIFIED. Lev. 10. 3. before all the people I will be g

Isu. 26. 15. thou hast increased nation, thou art g. Isa. 26, 15. thou hast increased nation, thou art g. 44, 23, for the Lord half g. himself in Israel 49.3. art my servant, O Israel, in whom I will be g. 55.5. the Holy One of Israel he hath g. thee, 60, 9, 00. 21, the work of my hands, that I may be g. 61. 3. the planting of the Lord that he might be g. 66. 5. your brethren said, let the Lord be g. Ezek. 28, 22. I will be g. in the midst of thee 39, 13. he a renown in the day that I shall be g. Dan. 5, 23. and the God in whose hand thy breath is read where are 31 lit waves best they not a set.

Dan. 5.23. and the God in whose hand thy breath is, and whose are all thy ways, hast thou not g. Hng. 1.8. I will take pleasure in it, and be g. Mat. 9.8. marvelled, and g.G. Mark 2.12. Luke 5.26. 15. 31. and they g. the God of Israel Luke 4.15. he taught in synagogues, being g. of all Luke 4.15. he taught in synagogues, being g. of all 2.16 thouse came for a pall god they g. God. 7. 16. there came fear on all, and they g. God 13. 13. and she was made straight, and g. God 13. 13. and she was made straight and g. v. 17.15.the leper g. God || 23.47. the centurion g. G. John 7.39. H. Ghost not given, because Jesus not g. 11. 4. that the Son of God might be g. thereby 12.16. but when Jcs. was g.then remembered they 23. the hour is come the Son of man should be g.

23. the hour is come the Son of man should be g. 28. I have both g. it, and will glorify it again 13. 31. now is the Son of man g. God is g. in him 32. if Gud be g. in him, God shall glorify him 34. 13. that the Father may be g. in the Son 15. 8. herein is my Father g. that ye bear fruit 17. 4. I have g. thee on earth, I have finished 10. and thine are mine, and I am g. in them Jets 3. 13. the God of our fathers hath g., his Sor 4. 21. for all men g. God for what was done 11. 18. they held their peace, and g. God, saying 13. 48. Gentiles heard this, they g. word of Lord 21. 20. they af Jerusalem g. the Lord, and said Rom. 1. 21. they knew God, they g. him not as God 8.17. if we suffer with him, that we may be also g. 30. and whom he justified, them he also g. Gal. 1. 24. and they g. God in me

2 Thess. 1. 10. when he shall come to be g. in saints 12. that the name of Jesus may be g. in you 3. 1. that the word of the Lord may be g. 3. 1. that the word of the Lord may be g. Heb. 5. 5. so Christ g. not himself to be high-priest 1 Pet. 4. 11. God in all things may be g. thre' Jesus 14. is evil spoken of, but on your part he is gs. Rev. 18. 7. how much she hath g., herself

Psal. 50. 23. whose offereth praise g. me Luke 2. 20. the shepherds returned, g. God 5. 25. he departed to his own house, g. God 18. 43. the blind man followed him, g. God GLORY

Is taken for worldly splendour and magnificence, which make kings glorious before men, Mat. 6. 29. Solomon in all his glory, in all his lustre, and in his richest ornaments, was not so beautiful as a lity. Thus riches, authority, sumptwous buildings and garments, which men are ready to praise, and which make their possessors glorious before meo, are called in scripture glory. Psal. 49. 16, When the glory of his house is increased. By glory is meant the tongue, which is that peculiar excellency, wherein chiefly, except reason, man surpasses all other creatures. Psal. 16. 9, My heart is glad, and my glory rejoiceth: My tongue breaks out into holy boastings and praises. So in Psal. 108. 1, I will sing and give praise, even with my glory. The glory of the king of Assuriar is this evolution to the king of Assuriar is the substitution of the king of syria, is his splendid princes, brave captains valiant commanders, and powerful armies, which would make a gallant shew, and wherein which would make a gallant shew, and wherein, he would glory, and boast exceedingly, 1sa. 8.

7. The Lord bringeth upon them the king of sspria, and all his glory. Glory is put for the ark of the covenant, which was a glorious type and assurance of God's presence, and the great sofe-guard and ornament of Israel, which they could glory in above all other nations. 1 Sam. 4.21, The glory is departed from Israel. Rom. 9. 4. To whom pertaineth the glory. glory.

Glory is, put for the church, which God makes lory is, put for the church, which God makes glorious, not only in his own eyes, but even in the eyes of the world. Isa. 4. 5, Upon all the glory shall be a delence; upon all holy assemblies of sineere Christians. It is put for grace, 2 Cot. 3. 18, We are changed into the same inage, from glory to glory; growing from one degree of glorious grace to another, till it come to its perfection in eternal glory. The apostle calls mun the image and glory of God, and for this reason he owell not to cover his and for this reason he ought not to cover his hend; that is, Since God would have the male sex to be a kind of representation of his glory, majesty, and power, a man ought not, by hiding majesty, and power, a man ought not, by hiding his face, wherein these things are most conspicuous, to conceal the glory of God shining in him. David calls God his glory, Psal. 3. 3. Thou art my glory; thou art the Author of that royal dignity to which I am advanced: Or, thou art the matter of my glorying, thou hast formerly given, and wilt further give me occasion of glorying or boasting of thy power and fuvour to me. Glory is taken for the unspeakable blessedness, joy, and felicity of the saints in heaven. Psal. 73. 24, Thou shall guide me with thy counsel, and afterwards receive me to glory. God promises to be to his ceive me to glory. God promises to be to his church a wall of fire round about, and the glory

church n wall of fire round about, and the glory in the midst, Zech. 2. 5. that he would protect his church, and that his presence and power should make her glorious. It is put for the presence of God, Psal. 63. 2.

When the Israelites forsook God in the wilderness, they changed their glory into the similitude of an ox that enteth grass, Psal. 106. 20.

They changed their glory; that is, their God, who was indeed their glory, into the golden image of an ox or culf. Joshun speaking to Achin says, Give glory to God, Josh. 7. 19.

Confess the truth, and ascribe unto God the glory of his omniscience in knowing thy sin, and of his justice in punishing thee according and of his justice in punishing thee according to thy desert. When God thought fit to call his servant Moses to himself, he directed him nis servant Mosses to himself, he directed him to go up to naount Abarim, and die there, Num. 27. 12, &c. Moses hereupon desired of God that he would provide a man who should be set over the multitude. The Lord therefore commanded him to take Joshuu, the son of Nun, saying, He is a man who is filled with the Spirit, lay thine hand upon him, and give him a charge in the presence of the multitude, and put some of thine honour, in Hebrew, of and put some of the energy of the leaves, of the glory or splendour, upon him. The question is, what glory this was, which Moses communicated to Joshua. Onkelos, and some of the Rabbins, are of opinion, that Moses im-

ses, they say, shined like the sun, and Joshua like the moon: this was a weak and borrowed brightness. But it is to be understood of that brightness. But it is to be understood of that authority, and empire, whereof he stood in need for the government of the people. Moses laid his hands on him, and by this cereaony appointed him for his successor in the conduct of the Israolites: He gave him his orders and instructions, that he might acquit himself with honour in this employment.

The glory of God. Moses caractly begged of God to shew him his glory Exod. 33. 12, 1 heseech theo, shew me thy glory; that is, the hirhest manifestation of the divine valory that

highest manifestation of thy divine glory that I am capable of; or that glorious shape, which, together with a human voice, thou hust now assumed. The heavens declare the glory now assumed. The heavens declare the glory of God, I al. 19. 1. The visible heavens afford matter and occasion, in respect of their vast extent, glorious furniture, and powerful influences, to acknowledge and admire the glorious being, infinite power, wisdom, and good-ness of God. The glory of the Lord hath filled ness of God. The glory of the Lord hath filled the house of the Lord; that is, the cloud, which was a usual token of God's glorious presence, I Kings & II. Christ says to Martha, John II. 40, If thou wouldest believe, thou shouldest see the glory of God; that is, an admirable instance of the divine power, in raising thy dead brother. The miracles which our Survivers of the divine glory of the divine state of the divine state of the same of the sa acad orother. The mirractes botton our sa-viour wrought, manifested his glory, or his divine power, John 2. 11, The glory of the Lord shall be reveuled, Isa. 40. 5. that is, the glorious power and goodness of God shall be manifested in the deliverance of the Jown from Balvylos but more expecially in the redemymanifested in the deliverance of the Jews from Ballylon, but more especially in the redemption of all nations by our Lord Jesus Christ. Whether ye eat or drink, or whatsoever ye do, do all to the glory of God, 1 Cor. 10. 31. that is, let the glory and honour of God he habitually and really the chief end of all your actions.

Gen. 31. 1. of our hather's hath he gotten all this g.

Exod. 28. 2. make garments for Aaron for g. 40. I Sam. 2. 8. to make them inherit the throne of g. 4. 21. the g, is departed from Israel, 22. † 21. where is the g.? there is no g. Chr, 22. 5, house for Lord must be of g, and fame

29.11. thine is greatness, power, and g. Mat.6.13. Esth. 5. 11. Haman told of the g. of his riches Job 39. 20. the g. of his nostrils is terrible

Job 39. 20. the g, of his nostrils is terrible 40. 10. and array thyself with g, and beauty Psad. 24. 7. and the King of g, shall come in, 9. 10. who is this King of g, shall come in, 9. 10. who is this King of g, 27 the Lord is King 29. 3. the God of g, thundereth, Lord on waters 49. 16. when the g, of his house is increased 73. 24. thou shalt afterward receive me to g, 79. 9. help us, O God, for the g, of thy name 85. 9. that g, may dwell in our land 89. 17. for thou art the g, of their strength 106. 20, they changed their g, into similitude 145. 11. speak of the g, of thy kingdom 149. 5. bet the saints bo joyful in g, Prop. 3, 35. the wise shall inherit g, 17. 6. the g, of children are their fathers 20. 29. the g, of young men is their strength

20. 29. the g, of young men is their strength 25. \dagger 6, set not out thy g in presence of the king 27, so for men to search their own g, is not g. 28. 12. when the rightcons men rejoice there Isa. 2. 10. hide thee for the g. of his majesty, 19, 2t. 4. † 2. branch of the Lord shall be beauty and g.

4. 12. brings of the Lord shall be a defence 5. for upon all the g, shall be a defence 5. f 13. and their g, are men of fumine 14. their g, and pomp shall descend unto it 10. 3. and where will ye leave your g.?

14. their g, and pomy shall descend unto it
10. 3. and where will ye leave your g,?
12. I will punish the g, of his high looks
18. and shall consume the g, of his forest
11. † 10. a root of Jesse, his rest shall be g.
13. 19. Bahylon the g, of kingd, shall be as Sodom
14. 18. all of them his in g, each in his house
16. 14. the g, of Moab shall be contemned
17.3. they shall he asthe g, of the children of Israel
4. that the g, of Jacob shall he made thin
20. 5. they shall he ashamed of Egypt their g,
21. 16. and all the g, of Kedar shall fail
22. 24. shall hang on him g, of his Father's house
23. 9. hath purposed to stain the pride of all g,
24. 16. we heard songs, even g, to the righteous
† 23. there shall be g, before his ancients
35. 2. the g, of Lebanous shall be given to it
61. 6, in their g, ye shall houst yourselves
66. 11. he delighted with the ablandance of her g,
12. the g, of the Gontiles as a flowing stream

66. 11. he delighted with the abundance of per g. 12. the g. of the Gentiles as a flowing stream Jer. 2. 11. but my people have changed their g. 13. 11. that they might be to me for a g. 18. shall come down, even the crown of your g. Ezek. 20. 6. which is the g. of all lands, 15.

21. 25. when I take from them the joy of their g.

parted him some of that lustre which appeared | Ezek. 25. 9. I will open the g. of the country upon his countenance, after the conversation | 26. 20. I shall set g. in the land of the living which he had been admitted to with God. Mo- | 31. 18. to whom art thou thus like in g.? Dan. 2.37. God hath given thee power and g. 7.14 4. 36. the g. of my kingdom returned to me 11. 39. shall acknowledge, and increase with g Hos. 4. 7. I will change their g. into shame Hos. 4. 7. 1 will change their g. into small 9, 11. as for Ephraim, their g. shall fly away 10. 5. the priests that rejoiced for the g. thereof Mic. 1. 15. he shall come to Adollam the g. of Isr Nah. 2. 9. there is none end of the store and g. Hub. 2. 16. thou art filled with shane for g.

Hab. 2. 16. thou art filled with shame for g. 1-4g. 2. 3. who saw this house in her first g.? 7.1 will fill this house with g. saith the Lord 9. g. of this latter house greater than of former Zech. 2. 5. 1 will be the g. in the midst of her 8. after the g. hath he sent me to the nations 6. 13. he shall build temple, he shall bear the g. 11. 3. their g. is spoiled, a voice of roaring of liona 12. 7. g. of the house of David, g. of Jerusalem Mat. 4. 8. kingdoms of the world, and g. of them 6. 2. sound trumpet, that they may have g. of men 16.27. shall come in the g. of his Father, Mark 8.38. 43. 30, they shall see the Son of Man coming with

16.27.shullcome in the g. of fits Fáther, Mark 8.38
24. 30. they shall see the Son of Man coming with power and great g. Mark 13. 26. Luke 21. 27
Luke 2. 14. saying g. to God in the highest, 19. 38
32. light to Genties, and the g. of thy people Isr
4. 6. all this power will 1 give thee, and the g. 9. 31. who appeared in g. and spake of his decease
John 17. 5. with the g. which I had with thee
22. the g. theu gavest me, 1 have given them
Acts 7. 2. the God of g. appeared to our father
12. 21. because he gave not God the g.
22. 11. when I could not see for the g. of light
Rom. 4. 20. was strong in faith, giving g. to God
6. 4. raised from the dead by the g. of the Futher
1.8. are not worthy to be compared with the g.
8. 18. are not worthy to be compared with the g.

6. 4. raised from the dead by the g. 6. inter tuner
8. 18. are not worthy to be compared with the g.
9. 4. to whom pertained the g. and covenants
23. which he had after prepared unto g.
11. 36. of him are all things, to whom be g. for ever, Gal. 1. 5. 2 Tim. 4. 18. Heb. 13. 21.
1 Pet. 5. 11.

1 Pct. 5. 11.
16. 27, to God only wise be g. 1 Tim. 1. 17.
1 Cor. 2. 7, which God hath ordained to our g.
8. they would not have crucified the Lord of g.
11. 7, but the woman is the g. of the man
15. if a woman have long hair, it is a g. to her
15. 40, g. of celestial is one, the g. of the terrestrial
41, one g. of the sun, another g, of the moon
43, it is sown in dishonour, it is raised in g.
2 Cor. 3. 7, for the g. of his convenance which g.

Cor. 3.7. for the g. of his countenance, which g. 9. if the ministration of condemnation be g. the ministration of righteousness doth exceed in g. 10. had no g. by reason of the g that excelleth 18. hut we are all changed from g. to g. 4. 17. work th for us an eternal weight of g. 8. 19. administered by us to the g. of the same Ld.

23. they are messengers, and the g., of Christ Epth. 1. 6. to the praise of the g. of his grace 17. the Father of g., may give you the Spirit 18. ye may know what is the riches of the g. 3. 13. my tribulations for you, which is your g. 21. to him be g. in the church by Christ Jerus 12. The first person of the g. in the church by Christ Jerus 12. The first person of the g. in the church by Christ Jerus 12. The first person of the g. in the church by Christ Jerus 12. The first person of the g. in the church by Christ Jerus 12. The first person of the grace 12. The grace 1

18. ye may know what is the trenes of the g.
3. 13. my tribulations for you, which is your g
21. to him be g. in the church by Christ Jerus
Phill. 11. fruits, which are by Christ to g.
3. 19. and whose g. is in their shame
4. 19. according to his riches in g. by Christ Jesus
20. now to God and our Father be g. for ever
Col. 1. 27. what is the riches of the g. of this mystery, which is Christ in you, the hope of g.
3. 4. then shall ye appear with him in g.
11 Thess. 2. 6. nor of men sought we g. nor of you
12. who bath called you to his kingdom and g.
20. for ye are our g. and joy
2 Thess. 1. 9. punished from the g. of his power
2. 14. to the obtaining of the g. of our Lord
17 Tim. 3. 16. seen of angels, received up into g.
2 Thiv. 2. 10. salvation in Christ, with eternal g.
17 Tim. 3. 10. in bringing many sous to g. to make
3. 3. this man was counted worthy of more g.
9. 5. over it the cherubinns of g. shadowing
1 mm. 2.1.the faith of our Lord Jesus, the Lord of g
1 Tet. 1. 8. rejoice with joy unspeakable, full of g
11. It testified the g. that should follow
21. that God raised him up, and gave him g.
24. and all the g. of man, as the flower of grass
2. 20. for what g. is it, if when ye be buffeted?
4. 14. the Spirit of g. nad of God resteth on you
5. 1. a purtaker of the g. that shall be revealed
10. hath called us to eternal g. by Christ Jesus
2 Pet. 1. 3. that hath called us to g. and virtue
17. came such a voice to him from excellent g
3. 18 to him be g. both now and ever, Rev 1. 6
Jude 25. to the only wise God our Saviour be g.
Rev. 4. 11, thou art worthy to receive g. 5. 12.
Jude 25. to the only wise God our Saviour be g.
Rev. 4. 11, thou art worthy to receive g. 5. 12.
Jude 25. to the only wise God our Saviour be g.
Rev. 4. 11, thou art worthy to receive g. 5. 12.
Jude 26. to the only wise God our Saviour be g.
Rev. 4. 11, thou art worthy to receive g. 5. 12.
Jude 26. to the only wise God our Saviour be g.
Rev. 4. 11, thou art worthy to receive g. 5. 12.
Jude 26. to the only wise God our Saviour be g.

Josh, 7. 19. my son, give g. to the God of Isrne. I Sam. 6. 5. ye shall give g. to the God of Israel

1 Chr 16.28. give to the Lord, give to the Lord g. and strength, 29. Ps. 29. 1,2. 196.7,8. Jer.13.16. Psat 84. 11. the Lord will give grace and g. 115. 1. not to us, but to thy name give the g. 1sa. 42. 12. let them give g. unto the Lord Mal. 2. 2. if ye will not lay it to heart to give g. Luke 17. 18. that returned to give g. to God Rev. 4. 9. when those beasts give g. and honour 14. 7. fear God, and give g. to him, worship him 16. 9. were scorched, and repented not to give g. GLORY of God.

Psal. 19. 1. tho heavens declare the g. of God Prov. 25. 2. it is the g. of God to conceal a thing Ezek. 8. 4. the g. of the God of Israel was there 9. 3. the g. of God was gone up from the cheruh 10. 19. the g. of God was gone up from the cheruh 10. 19. the g. of God came from the way of the east John 11. 4. this sickness is for the g. of God Acts 7.55. Stephen looked up and saw the g. of God Acts 7.55. Stephen looked up and saw the g. of God 15. 7. as Christ also received us to the g. of God 15. 7. as Christ also received us to the g. of God 10. To for a man is the image and g. of God 20. 1. 7. for a man is the image and g. of God 4. 6. the light of the knowledge of the g. of God 4. 6. the light of the knowledge of the g. of God 4. 6. the light of the knowledge of the g. of God 4. 6. the light of the knowledge of the g. of God

 T. for a man is the image and g. op. God.
 Cor.1.20.promises in him yea and amen, to g. of God.
 the light of the knowledge of the g. of God.
 thanksgiving of many redound to g. of God.
 H. which are by Christ to the g. of God.
 II. confess that Jesus is Lord to the g. of God.
 Rec. 15. 8. temple filled with smoke from g. of God.
 II. the boy learns have great the g. of God. 21. 11. the holy Jerusalem, having the g. of God 23. no need of the sun, g. of God did lighten it His GLORY.

Deut. 5. 24. the Lord our G. hath shewed us his g.

Deut. 5. 24. the Lord our G. bath shewed us kis g. 33. 17. his g. like the firstling of a bullock t Chr. 16.24. declareth his g. among heath. Fs.96.3. Ps.at. 21. 5. his g. is great in thy salvation 29. 9. in his tomple doth every one speak of his g. 49. 17. his g. shall not descend after him 72. 19. let the whole earth be filled with his g. 78. 61. delivered his g. into the enemies' hand 89. 44. thou hast made his g. to cease 97. 6. and all the people see his g. 102. 16. when L. build Zion, shall appear in his g. 103. 113. 4. and his g. above the heavens, 148. 13.

102. 16. when L. build Zion, shall appear in his g. 113. 4. and his g. above the heavens, 148. 13. Prov. 19. 11. it is his g. to pass over transgression sa. 3. 8. to provoke the eyes of his g. 6. 3. one cried, the whole earth is full of his g. 8. 7. the king of Assyria and his g. shall come up 10. 16. under his g. he shall kindle a burning 59. 19. shall fear his g. from rising of the sun 60. 2, and his g., shall be seen upon thee properties of the sun farment saying, all bord, or ah his g. Erck. 43. 2. and the earth shined with his g. Dan. 5. 20, and they took his s. from him

Jer. 22. 18. not lament, suying many.

Ezek. 43. 2. and the earth shined with his g.

Dan. 5. 20. and they took his g. from him

Hab. 3. 3. God came, his g. covered the heavens

Mat. 6. 29. Solomon in all his g. Luke 12. 27.

19. 28. Son of man shall sit in his g. Luke 9. 26.

Luke 9. 32. when they were awake, they saw his g.

Juhn 1. 14. we beheld his g. the glory as of the only

2. 11. thus did Jesus, and manifested forth his g.

7. 18. but he that seeketh his g. that sent him

12. 41. these things said Esaias, when he saw his g.

Rom. 3.7. hat abounded through my lie unto his g.

9. 23. might make known the riches of his g.

Eph. 1. 12. should be to the praise of his g. 14. 3. 16. grant you according to the riches of his g. Heb. 1. 3. who being the brightness of his g.

11. 3. Who being the brightness of his g. 1 Pet. 4. 13. that when his g. shall be revealed Jude 24, present you before the presence of his g. Rev. 18. 1. the earth was lightened with his g. My GLORY.

Gen. 45. 13. tell my father of all my g. in Egypt Exod. 29.43. (abernucle shall be sanctified by my g. 3. 29. while my g. nesseth by L. will my the my g. Exad. 23.43. tanormade shall be sanctured by myg. 33.22, while my g. passeth by, I will put thee Num. 14.22, those men which have seen my g. 1ob 19.9, he hath stript me of my g. and taken 29.20, my g. was fresh in me, my bow ronewed Psal. 3.3, thou art my g. and lifter up of my head

Excd.24.17. the g. of Lord was like devouring fire [1 Cor. 1. 31. he that glorieth, let him g. in the 40.34. the g. of the Lord filled the tabernacle, 35. Lord, 2 Cor. 10. 17. Exad.24.17. the g. of Lord was like devouring fire 40.34. the g. of the Lord filled the tabernacle, 35. Lco. 9. 6. the g. of the Lord shall appear unto you Num.14.21. earth shall be filled with g. of the Lord 4 Kings 8. 11. the g. of the Lord filled the house, 2 Chr. 5. 14. 7. 1, 2, 3. Ezek. 43. 5. | 44. 4. Ps. 104. 31. the g. of the Lord shall endure for ever 138. 5. tor great is the g. of the Lord 15. a. 35. 2. they shall see the g. of the Lord 40. 5. and the g. of the Lord shall be revealed 58. 8. the g. of the Lord shall be trevaled 58. 8. the g. of the Lord shall be revealed 58. 8. the g. of the Lord shall be thy rereward 60. 1. and the g. of the Lord is ison upon the Ezek.1.28. appearance of the likeness of g. of Lord 3. 12. blessed be the g. of the Lord from his place 23. and bohold, the g. of the Lord as tond there

3.12. blessed be the g. of the Lord from his place 23. and behold, the g. of the Lord stood there 10. 4. the g. of the Lord went up from the chorub 18. g. of the Lord departed from the threshold 11. 23. the g. of the Lord ame into the house Hab. 2. 14. filled with knowledge of g. of the Lord Luke 2. 9. g. of the Lord shone round about them 2 Cor. 3. 18. beholding as in a glass g. of the Lord Thy GLORY.

Exod. 33. 18. he said, I beseech thee shew me thy g. Psad. 8. 1. who hast sot the g. above the heavens

Exod.33.18. he said, I beseeth thee shew me thy g. Psal. 8. 1. who hast set thy g. above the heavens 45. 3. gird thy sword on thy thigh with thy g. 57.5. let thy g. he above all the earth, 11, 102. 5. 63. 2. to see thy power and thy g. as 1 have seen 90. 16. let thy g. appear unto their children 102. 15. and all the kings of the earth thy g. Lsa. 22. 18. the chariots of thy g. shall be the shame 60. 19. thy God thy g., || 62. 2. kings shall see thy g. 63. 15. behold from the habitation of thy g. Jer 14. 21. do not disgrace the throne of thy g. 48. 18. come down from thy g. and sit in thirst Hab.2. 16. and shameful spewing shall be on thy g. Mark 10. 37. the other on thy left hand in thy g. GLORIOUS.

Exod. 15. 6. thy right hand, O Lord, is become g.

Exod. 15. 6. thy right hand, O Lord, is become g.

Exod. 15. 6. thy right hand, O Lord, is become g. 11. who is like thee, O Lord, g. in holiness Deut. 28. 52. that thou mayest fear this g. name 2 Sam. 6. 20. how g. was the king of Israel to-day! I Chron. 29. 13. we thank and praise thy g. name Nich. 9. 5. blessed be thy g. name which is exafted Fsal. 29. 72. worship Lord in g. sanctuary, 96. 19. 45. 13. the king's daughter is all g. within 68. 2. sing forth his honour, make his praise g. 72. 19. and blessed be his g. name for ever 76. 4. thou art mure g. than the mountains of prey 87. 3. g. things are spoken of thee, O city of God 111. 3. his work is honourable and g. 145. 51. will speak of the g. honour of thy majesty 12. to make known the g. majesty of his kingdom fsa. 4. 2. the branch of the Lord shall be g. 21. 10. be a root of Jease, and his rest shall be g. 22. 23. he shall be for a g. throne to his F. house 28. 1. whose g. beauty is a fading flower 4. the g. heauty which is on head of the fat valley 30. 30. the Lord shall be g. 30. 30. the Lord shall be g. 30. 10. He Lord shall be g. 60. 13. I will make the place of my feet g. 63. 1. who is this that is g. in his appare? 12. that led them by Moses with his g. atm. 14. didst lead people to make thyself a g. name feet. 71. 2. a. g. high throne from the beginning Exck. 27. 25. made very g. in the midst of the seas Dam. 11. 16. and he shall stand in the g. land 45. between the seas in the g. holy mountain Luke 13. 17. people rejoiced for the g. things done Rom. 8. 21. into the g. liberty of the children of God 2 Cor. 3. 7. if ministration of the Spirit he rather g.

 $2\,C_{0T}$.3.7. if ministration engraven in stones was g. 8. the ministration of the Spirit he rather g. 4. 4. lest light of g, gospel should shine to them 7. 4. rest fight of g, gospie should state to them
Phi.3.7. he night present it to himself a g, church
Phi.3.2.1 that it may be fashioned like to his g, body
Col. 1. It, strengthened according to his g, power
17 im. 1. II. according to the g, gospiel of blossed G.
Tit.2.13.looking for the g, appearing of the great G.
GLORIOUSLY.

29. 20. my g. was fress in me, my bow renewed 4. 2. how long will ye turn my g. into shame? 16. 9 my g. rejoiceth [30. 12. my g. may sing 57. 8. awake up my g. || 62. 7. in God is my g. 18. 42. 8. my g. will sing and give praise with noy g. 18. 4. 1. I will sing and give praise with noy g. 18. 4. 1. I will sing and give praise with noy g. 18. 4. 1. I will sing and give praise with noy g. 18. 4. 1. I will sing and give praise with noy g. 18. 4. 1. I will sing and give praise with noy g. 18. 4. 1. I will glace salvation for Israel, my g. 60. 7. I will place salvation for Israel, my g. 60. 7. I will glorify the house of my g. 66. 18. and they shall come and see my g. 19. have not seen my g. they shall declare my g. 19. have not seen my g. they shall declare my g. 19. 1. Will set my g. among the heathen Mic. 2. 9. from children have ye taken away my g. lohn 8. 50. and I seek not mire own g. one seeks 17. 24. be with me, that they may behold my g. GLORY of the Lord.

Exod. 16. 7. in morning ye shall see g. of the Lord 19. 12. 10. 10. 10. 19. 12. 20. 6. 10. the g. of the Lord appeared in the cloud, Lev. 5. 3. not only so, but we g. in tribulations also 24. 16. the g. of the Lord abode or mount Sinai 237

3.21. therefore let no mang. in men, all are yours

3.21. therefore let no man g, in men, all are yours 4.7 why does thou g, as if thou hadst not received 9.16. though I preach, I have nothing to g of 2 Cer. 5.12. give occasion to g, on our behalf; to answer them who g, in appearance, not in heart 11.12. wherein they g, they may be found as we 18. seeing many g, after the flesh, I will g, also 30. if I must needs g, I will g, of my infirmities 12.1. it is not expedient for me doubtless to g, 5 of such a non will I g, of my solf [will not g. 5. of such a one will I g. of myself I will not g 6. for though I would desire to g. I shall not be a f. 9. therefore I will tather g. in mine infirmities Gal. 6.13. you circumcised, that they may g. in flesh 14. G. forbid I should g. save in the cross of Jesus 14. 6. formal smooth grant and the churches Jam. 1. † 9. let the brother of low degree g.
3. 14. if ye have enving in your hearts, g. not GLORIEST.

GLORIEST.

Jer. 49. 4. wherefore g. thou in the valleys?
GLORIETH.

Jer. 9.24. let him that g. I. Cor. 1. 31. 2 Cor. 10. 17

Jam. 2. † 13. and mercy g. against judgment
GLORYING.

I. Cor. 5. 6. your g., is not good, a little leaven
9. 15. than that any man should make my g. void
2 Cor. 7. 4. great is my boldness, great my g. of you
12. 11. I am become a fool in g. ye compelled me
1 Thess. 2. † 19. what is our crown of g. 3 are not ye
GLUTTON, S.

Deut. 21. 20. this our son is a g. and a drunkard

Deut. 21. 20. this our son is a g. and a drunkard Prov. 23.21. drunkard and g. shall come to poverty 28. † 7. he that feedeth g. shameth his father GLUTTONOUS.

Mat. 11. 19. they said, behold a man g. Luke 7.34. GNASH.

Ps.112.10. he shall g, with his teeth, and melt away Lam. 2. 16. all thine enemies his and g, the teeth GNASHED.

Psal. 35. 16. they g., upon me with their teeth Acts 7. 54. and they g., on him with their teeth GNASHETH.

GNASHETH.

Job 16. 9. he g. on me with his teeth, Psal. 37. 12.

Mark 9. 18. he foameth and g. with his teeth
GNASHING.

Mat. 8. 12. there shall be weeping and g. of teeth,
13. 42, 50. | 22. 13. | 24. 51. | 25. 30. Luke 13.28.

GNAT.

Mat. 23. 24. who strain at a g. and swallow a came! GNAW.

Zeph.3.3.her judges g.not the hones till the morrow GNAWED.

GNAWED.

Rev. 16. 10. and they g. their tongues for pain GO.

To go down, and go up; We go up to Jerusa lem, Mat. 20. 18. He goes down to Jerisha Luke 10. 30. Abraham went up out of Egypt Gen. 13. 1. Jacob went down into Egypt, Gen. 46. 3. Go up to Ji, Josh, 7.3. He went down to Cesarea, Acts 12. 19. By all which nothing more is meant, than that they went to Jerusalem, into Egypt, to Jericho, Ai, and Cesarea; but the situation of the places they were going to, is described by the words going up and going down.

To go down into hell, or scheol; to go down to the grave, the place where the dead are. Psai.

5. 15, Let them go down alive into the grave; cut them off by a sudden and violent death, like Korah, Dathan, and Abiram. The dead praise

them off by a sudden and violent death, like Korah, Duthan, and Abiram. The dead praise not the Lord, neither any that go down into silonce; into the grave, Psnl. 115, 17. All they that go down to the dust, shall bow be-fore him, Psal. 22, 29. Suck as are poor, and in great misery and distress, shall own, sub-mit unto, and adore Christ as their supreme Lard. They who go down jute the sea Lord. They who go down into the sea, are the merchants or mariners who make voyages upon the sea, Psal. 107. 23. Jonah says, that ho went down to the very bottoms of the moun-tains; that is, to the bottom of the sca where the mountains have their basis and founda-tion, Jonah 2. 6. See on Hell.

the mountains nave their dasts and journar-tion, Jonah 2.6. See on Hell.
To go in and out, signifies all the actions of life.
Feal. 121. 8, The Lord shall preserve thy going out and thy coming in: He shall guard and assist thee in all thy expeditions, affairs, and actions, either at home or abroad. And in 2 Sam. 3.25, Abner came to know thy going out and thy coming in; to scarch out thy counsels and secret designs. To go in and out, denotes also freedom and security, John 10.9, He shall go in and out, and find pasture: He shall have much spiritual freedom and security of mind. To go into a woman's chamber, to enter her apartment, cas allowable only for her husband, Judg. 15. 1. To go in unto her, that is, to use the marriage bad, or the particule person, Gen. 29, 23, 30, 3.

Gen. 3, 14, on thy belly shalt thou go, and eat dust

Gen. 3. 14. on thy nerly shad mod go, and eat dust 16. 8, whence camest thou? whither wilt thou go? 24. 42. if now thou do prosper my way which I go 55. abide a few days, after that Rebekh shall go 56. send me away, that I may go to my master 58. wilt thou go with this man? she said, I will go 26. 16. and Abimelech said to Isanc, go from us 28. 20. if God will keep me in this way that I go 30. 25. sead me away that I may go to my place 32. 26. let me go, for the day breaketh; and Jacob said, I will not let thee go, except thou bless me 37. 30. the child is not, and I, whitter shall I go?

43. 8. send lad with me, and we will arise, and go Ezod. 3. 19. king of Egypt will not let you go, 4.21.
20. and after that he will let you go, 11. 1.

29, and after that he will tet you go, 11.1.
21, that when ye go, ye shall not go empty
4.23, at my son go; if thou refuse to let him go, 1
will slay thy first-born, 8.2, 21. [9.2,] 10. 4.
26, so he let him go, then she said, a bloody husb.
5. 1. thus saith the Lord God of Israel, let my
people go, 7. 16. [8. 1, 20. [9. 1, 13.] 10. 3.
2. I know not the Lord, nor will 1 let Israel go
8.8 and 1, will let thy neonle go, 9. 1 9. 9.

8. 8. and 1 will let thy people go, 28. [9.23. 32. Pharaoh hardened his heart, ueither would he let the people go, 7, 14. [9, 35.] 10. 26, 27. 10.7.let the men go [8.who are they that shall go? 9. we will go with our young and with our old 13. 2]. light to go by day and night, N-k. 9.12, 19. 4. 5. that we have let Israel go from serving us † 25. chariot-wheels, and made them go heavily 17. 5. Lord said to Meses, go on before the people 23. 23. mine angel shall go before thee, 32. 34. 32. 23. make us gods to go before us, Acts 7. 40 33. 14. he said, my presence shall go with thee 34. 9. if I have found grace in sight, go among us Num. 10. 32. and it shall be, if thou go with us 20. 17. we will go by the king's highway, 19. 22. 13. the Lord reluseth to give me leave to go 20. if men call thee, rise up, and go with them, 35

24. 14. and now behold, I go unto my people 31. 23. shall make it go through the fire and water 22. 6. shall your bretir, go to war, and ye sit there?

17. but we will go ready armed before Israel

Deut. 1. 33, to shew you by what way ye should go 4. 5, in land whither ye go, 26, [11, 8, 11, 130, 18, 40, that it may go well with thee, 5, 16, 19, 13, 11, 28, a curse, if ye go after other gods, 28, 14, 20, 5, let him go and return to his house, 6, 7, 8, 21, 14, then thus shall be the go withther she will 21.14. then thou shalt let her go whither she will 22. 7. thou shalt in anywise let the dam go 24. 2. she may go and be another man's wife 31. 6. thy God, he it is that doth go with thee 7. for theu must go with this people to the land

8. the Lord, he it is that doth go before thee 8. the Lord, he it is that doth go before thee 16, the land whither they go to be among them 21. I know their imagination they go about Josh 1. 16, whither thou sendest us we will go 3. 4, ye may know the way by which ye must go Judg. 1. 25, but they let go the man and his family 4. 8, if thou wilt go with ne, then 1 will go 6. 14. the Lord said to him, go in this thy might 7.4. of whom I say, this shall go, the same shall go 11. 8. we turn to thee, that thou mayest go with us

16. 17. if I be shaven, then my strength will go 13.5. whether our way we go shall be prosperous 6. before the Lord is your way wherein ye go

6. before the Lord is your way wherein ye go 9, he not slothful to go to possess the land 10, when ye $go \parallel 19$, hold thy peace, go with us 19.25, when day began to spring, they let her go Ruth 1. 11, turn again, why will ye go with me? 18, she saw she was stedfastly minded to go2.2. let me go to the field and glean, go my daught.

1 Sam. 5. 11, let it go again to its own place

6. 6. did they not let people go? and they departed 8. take the ark, send it away, that it may go 9. 6. let us go thither, he can shew us our way 7. if we go what shall we bring the man? 19. go up before me, to-morrow I will let thee go 10. go, when he turned his back to go from Samuel

12. 21. for then should ye go after vain things 16. 2, how can I go? if Saul hear it ho will kill me 17.33. thou art not able to go against this Philistine 17.33. thou art not take to go against this Finishing.
18. 2. Saul would let him ga no more home.
19. 17. he said, let me ga, why should I kill thee?
29. 5, hut let me ga, that I may hide myself in field.
23. 13. David and his men went whither could ga.

26. 19. driven me out, saying, go serve other gods 28.7. a woman, that I may go and inquire of her 2 Sam. 12. 23. I shall ga to him, he shall not return 13. 13. whither shall I cause my shame to go?

7. Absolom said, let me go and pay my yow
 20. seeing I go whither I may, return thou
 17. 11. that thou go to battle in thy person

19. 36, thy servant will go a little way over 20. 11, that is for David, let him go after Joah 1 Kings 2 2 I go the way of all the earth, be strong 11.21. let me depart, that I may go to my country 22. nothing, howbeit, let me go in any wise

rights which the husband claims over his wife's [1 Kings 12. 27. shall kill me, and go to Rehoboam person, Gen. 29. 23. | 30. 3. | 13. 17. nor turn to go by the way thou camest 20. 42. because thou hast let go a man appointed

20. 42. because thou hast let go a man appointed 22. 4. will thou go with me to battle ? 2 Ckr. 18.3. 2 Kings 3. 7. wilt thou go with me against Moab? 4. 23. wherefore wilt thou go to him to-day? 6.22.set bread and water, that they may go and eat 10. 24. he that letteth him go, his life be for him 18. 21. it will go into hand and pierce t, Isa. 36. 6. 2 Ckr. 14. 11. in thy name we go ag, this multitude 25. 7. let not the army of 1 strane go with thee 8. if thou wilt go, do it, be strong for battle Job 6. 18. they go to nothing and perish 10.21. before 1 go whence I shall not return, 16.22.

10.21, before 1 go whence 1 shall not return, 16.22, 20, 26, it shall go ill with him that is left in tabern.

20. 26, it shall go ill with him that is left in thern. 21, 29, have ye not asked them that go by the way? 27, 6. my righteousness I will not let go Psal. 32, 8, and teach thee in the way thou shalt go 39, 13, before 1 go hence, and be no more 42, 9, I will say to God, why go I mourning, 43, 2, 49, 19, he shall go to the generation of his fathers.

49. 18. he shan go to the generation of me ranners 84. 7, they go from strength to strength, till appear 85. 13, righteousness shall go before him 84. The strength and truth shall go before thy face 107. 7, that they might go to a city of habitation 132.7, we will go into his tubernacles, will worship 7. whither shall I go from thy presence ? Proc. 2. 19, none that go unto her return again 3. 28. go and come again, to-morrow I will give 6. 28. can one go on hot coals, and not be burnt?

9. 15. to call passengers who go right on their way
14. 7. go from the presence of a foolish man
15. 12. neither will the scorner go to the wise
19. 7. much more do his friends go far from him 22. 6. train up a child in the way he should go 23. 30, they that go to seek mixt wine

30. 29. there be three things which go well Eccl. 1, 7. rivers come, thither they return to go 3. 20. all go unto one place, all are of the dust 5. 15. naked shall he return to go as he came, 16. 6. hath seen no good, do not all go to one place? 7. 2. it is better to g_0 to the house of mourning 9.8. and after that, they g_0 to the dead 10.15. because he knoweth not how to g_0 to city

10. 15. because he knowch not how to go to city 12. 5. and the moorners go about the streets Cant. 3. 4. Held him, I would not let him go Isa. 3. 16. walking and mineing as they go 6. 8. whom shall I send, and who will go for us? 9. he said, go and tell this people, Jets 28. 26. 27. 4.1 would go through them, I would hurn them 28. 13. that they might go and fall backward 45. 13. he shall let go my captives, not for price 48. 17. leadeth thee by the way thou shouldest go 58. 8. thy righteousness shall go before thee 62. 10. ga thro' ga thro' the gates, prepare the way Jer. 1. 7. thou shalt go to all that I send thee 9. 2. I might leave my people, and go from them 12. † 2. they have taken root, they go on 20. 12. ye shall go and pray to me, I will hearken 31. 22. how long wilt thou go ahout, O daughter 33. 3. thou shalt go to Babylon, Jife. 4. 10. 40. 4. whither it seemeth good to go, there go, 5.

40. 4. whither it seemeth good to go, there go, 5.

40. 4. whither it seemeth good to go, there go, 5. 5. he gave him reward, and let him go 15. saying, let me go, and 1 will slay Ishmael 42.22. ye shall die, in place whither ye desire to go 46. 22. the voice thereof shall go like a serpent 48. † 2. O Madman, the sword shall go after thee 50. 4. they shall go and seek the Lord their God 33. held them fast, they refused to let them go Ezek. 1. 12. whither the Spirit was to go, 20. 8. 6. that I should go far from my sanctuary

Exck. 1. 12. whither the Spirit was to go, 20. 8. 6. that I should go far from my sanctuary 9. 4. go through the midst of the city, 5. 14. 17. or if I say, sword, go through the land 20. 29. what is the high place whereto ye go? 21. 16. go thee one way or other, either on right Hos. 5. 6. they shall go with flocks to seek the 1. they shall go with flocks to seek the Lord

7. 11. they call to Egypt, they go to Assyria
12. when they shall go will spread my net on them 11. 3. I taught Ephraim also to go, they knew not Mic.5.8, who, if he go through, both treadeth down Zech. 6. 7. the bay went forth, and sought to go8. these go toward north, have quieted my sprit 8. 21. inhabitants of one city shall go to another 23, we will go with you, for we have heard

9. 14. and shall go with whirlwinds of the south Mat. 2. 22. Joseph was alraid to go thither

5.41.empel theoto go a mile, go twain, Luke 7.8.
8.9. and I say to this man, go, and he goeth
32. he said to them, go, they went into the herd
9.13. but go ye learn what that meaneth
10.6. go rather to the lost sheep of hanse of Israel
21.30, he answered, I go sir, and went not 21. 30, he answered, t_0 or sir, and went not 25, 9, but g_0 rather to them that sell, and buy 26, 36, sir, t_0 here, while I g_0 and pray yonder 28, 10, sir, t_0 , tell my brothren that they g_0 to Galilee

19. po ye therefore and teach all nations Mark 6.38, go and see \parallel 11.6, and they let them go Luke 1.17. shall ga before him in the power of Elius 7.11. L. L. Shall ga before him in the power of Ednas 9.51, he stedfastly set his face to go to Jerushtem Exod. 14, 21, the Lord caused the sen to go back 60, but go thou and preach the kingdom of God Josh. 23, 12, else if ye do in any wise go back

Luke 10. 37. then said Jesus, go, and do likewise 14. 18. I bought ground and must needs go and see

14. 18. I bought ground and must needs go and see 22. 33. I am ready to go with thee to prison 68. you will not answer me, nor let me go 23. 22. I will chastise him, and let him go John 6. 68. Peter said, Lord, to whom shall we go 7. 33. and then I go unto him that sent me 8. 14. but I know whence I came and whither I go 21. 1 go my way, whither 1 go ye cannot come 11. 44. Jesus saith, loose him, and let him go

11. 44. Jesus sain, loose film, and fer film go 13. 36. whither 1 go thou caust not follow now 14. 2. 1 go to prepare a place for you 4. whither 1 go ye know, the way ye know 12. because 1 go into my Father, 16. 10. 28. because 1 said, 1 go to the Father, 16. 17, 28. 19. 12. the Jews cried, if thou let this man go 21. 3. I go a fishing, they say, we also go with thee Acts 1. 25. that he might go to his own place 3. 13. when he was determined to let him go 4.21. when had threatened them, they let them go

23. being let go they went to their company 5. 40. that they should not speak, and let them go 11. 22. that Barnabas should go as far as Antioch 16. 7. they essayed to go into Bithynia, but Spiri 35. mugistrates sent, saying, let those men go 17.9. had taken security of Jason, they let them go 20, 22, 1 go hound in the Spirit to Jerusalem 25.12.hast appealed to Cesar, to Cesar shait thou go 28. 18. had examined me, would have let me go Rom. 15. 25. but now I ga Jerusalem, to minister

1 Cor. 6.1. 4.1 dare you go to law before the unjust?
10. 27. if any bid, and ye be disposed to go
16. 4.1 if it be meet that I go also, they shall go
2 Cor. 9. 5. exhort the brethren that they go before
Phil. 2. 23. as I shall see how it will go with me
Jam. 4. 13. we will go into such a city and buy

See FREE. GO aside.

Num. 5. 12. if any man's wife go aside and commit Num. 5. 12. If any man's wite go aside and commit Deut. 28. 14. thou shalt not go aside from words Jer. 15. 5. who shall go aside to ask how thou dost Acts 4. 15. when they commanded them to go aside GO astray.

Deut. 22. I thou shalt not see brother's ox go astray

Psat. 58. 3, they go astroy as soon as they be born Prov. 5.23, in greatness of his follyhe shall go astroy 7.25.decline not to herways, gonot astrayinto path 28. 10. whose causeth the righteens to go astray Jer. 50.6, their shepherds caused them to go astray Ezek.14.11. house of Israel may go no more astray

Ezek.14.11. house of Israel may go no more astray GO oway.

GO oway.

Exod. 8. 28. only you shall not go very far away Dent. 15. 13. thou shall not let him go oway empty 16. if he say, I will not go away from thee 1 Sam. 15. 27. as Samuel turned about to go oway 21. 19. find his enemy, will he let him go away?

15. 30. by breath of his mouth shall he go away.

15. 30. by that esenued the swonly an away.

Jer. 51. 50, ye that escaped the sword, go away Hos. 5, 14. I, even I, will tear and go away Mat. 8. 31, suffer us to go away into the swine 25. 46, these go away into everlasting punishment John 6, 67, then said Jesus, will ye also go away? 14, 28, ye have heard how I said, I go away, 16, 7.

John 0. 67, then said Jessis, will ye has go arrays 14.28, ye have heard how I said, I go away, 16.7.

GO his way.

Judg. 19.27, her lord rose up and went to go his w. GO their way.

John 18. 8. If ye seek me, let these go their way GO they way.

Gen. 12. 19, behold thy wife, take her, go thy way I sam. 20.22, go thy way, the Lord bath sent thee 2 Kings 4.29, he said, take my staff, and go thy way.

Eccl. 9. 7, go thy way ent thy bread with joy.

Cant. 18. go thy way orth by footseps of the flock Dan. 12. 9, go thy way forth by footseps of the flock Dan. 12. 9, go thy way, for the words are closed up. 13. go thy way, she whyself to the priest 20. 14. take that thine is, and go thy way.

Mark 7. 29, he said, for this saying, go thy way.

10. 21, go thy way, sell whatsoever thou hast.

52, go thy way, for he is a chosen vessel.

24. 25. Felix answered, go thy way for this time.

Jets 9, 15, go thy way, for he is a chosen vessel 24, 25. Felix answered, go thy way for this time Go. 19, 2, ye shall rise up and go on your woys Josh, 2, 16, afterward go your way, Judg. 19, 5, Ruth 1, 12, turn again my daughters, go your way Neh, 8, 10, go your w, eat the fat, drink the sweet. Mat. 27. 65. go your w. make it as sure as you can Mark 11. 2. go your way into village over against 16. 7. go your way, tell his disciples that he goeth Luke 7.22. go your watell John what things ye heard 10.3. ga your ways, I send you as lambs am. wolves 10. they receive you not, go your ways to streets Rev.16.1. go your ways, pour with e vials of wrath GO back.

Gen.11 7. let us go d. and confound their language Gen. 11. 7. let us go d. and confound their language 18. 21. I will go down now, and see whether 25. 2. the Lord said, go not down into Egypt 43. 5. if thou will not send him, we will not go d. 44. 26. we cannot go down, then will we go down 46. 3. fear not, Jacob, to go down into Egypt Exod. 19.21. Lord said, go down, charge the people Num. 16. 30 and they go down quick into the pit Deut. 24. 15 nor shall the sun go down on his hire Josh 10. 13, sun hasted not to go down about a day Leut. 24. 15 nor shall the sun godown on his hire Josk. 10. 13. sun hasted not to go down about a day Judg. 7.10. if thou fear to go down, go with Phurah 18 am. 10. 8. thou shalt go down before me to Gligal 14. 36. let us go down after Philistines by night 23. 4. godown to Keilah, I will deliver Philistines 26. 6. who will go down with me to Saul? 29. 4. let him not go down with us to battle 2 Sam. II. 8. David said, go down to thy house

28am. 11. 8. David said, go down to they house 10. why didst then not go down to thine house 4 15.20. should I this day make thee go up and down 1 Kings 21.18. go down to meet Ahab king of Israel 2 Kings 1. 15. go down with him, be not afraid 20. 10. for the shadow to go down ten degrees 2 Chron. 20. 16. to-morrow go down against him Job 21. 13, in a moment go down to the grave Psal. 22. 29, all that go down to the dust shall bow 23. 1. I become like them that go down to the pit 55. 15. and let them go down quick into hell 107. 23. they that go down to the sea in ships 115. 17. neither any that go down into silence 143. 7. lest I be like them that go down to the pit Prov. 5. 5. her feet go down to death, her steps take Isa. 14. 19. thou art east out, as those that go down 30.2. woe to them that walk to go d. to Egypt, 31.1 38. 18. they that go down into pit cannot hope 38. 18. they that go down into pit cannot hope 60. 20. sun shall not go down, nor moon withdraw Jer. 50. 27. let them go down to the slaughter Ezek. 24. † 16. neither shall thy tears go down 25. 11. and thy strong garrisons shall go down 20. when I shall set thee with them that go down to the pit, 31. 14. | 32. 18, 24, 25, 29, 30.

47. 8. these waters go down into the des Amos 6.2. then go down to Gath of the Philistines 8.9. I will cause the sun to go down at noon Mic. 3.6. the sun shall go down over the prophets Mark 13. 15. let him that is on house-top not go d. Acts 25. 5. which are able to go down with me Eph. 4. 26. let not the sun go down on your wrath

Eph. 4. 26, let not the sun go down on your wrath GO forth.

Gen. 8. 16. go forth of the ark, thou and thy wife 42. 15. not go forth hence, except forther come Lev. 14. 3. the priest shall go forth of the camp Nam. 1. 3. all able to go forth to war, 2 Chr. 25. 5. Deut. 23. 13. and he forbare to go forth 2 Sam. 23. 13. and he forbare to go forth 2 Sam. 11. 1. at time when kings go forth to battle 18. 2. I will surely go forth with gou myself 19. 7. if thou go not forth, there will not tarry 1 Kings 2. 35. and go not forth whence any whither 22. 22. he said, I will go forth; go forth and de so 2 Kings 9. 15. if the your minds, let none go forth 19. 31. out of Jerusalem shall go forth a remant

19. 31. out of Jerusalem shall go forth a remnant they that escape out of mount Zion, Isa. 37. 32. Job 24. 5. as wild asses go they forth to their work P_{SAL} , 78. 52. he made his own people to go forth 103. 11. wilt not thou go forth with our hosts? P_{TOU} , 25. 8. go not forth hastily to strive, lest thou Prov. 25. 8. go not forth hashily to strive, lest thou 30. 27, have no king, yet go they forth by bands Cant. 3. 11. go forth, O ye daughters of Zion 7. 11. come, let us go forth into the villages Isa.2.3. out of Zion shall go forth as a mighty man 48. 20. go forth of Bahylon, flee ye, Jor. 50. 8. 49. 9. that thou mayest say to prisoners, go forth

17. they that made thee waste shall go forth 17. they that made thee waste shall go forth 62. I. till the righteousness thereof go forth Jcr. 6. 25. go not forth into the field, nor walk 11. † 11. they shall not be able to go forth 14. 18. if 1 go forth into the field, then the slain 15. 1. let them go forth||2. whither shall we go f.? 25. 32. evil shall go forth from nation to nation 31. 4. O I street, thou shalt go forth in the dances 39. the measuring-line shall yet go forth 33. 17. if thou wilt go forth to the king of Babylon 18. but if thou wilt go forth to the princes, 21. 43. 12. he shall go forth from thence in peace Fick 12. 4, an farth as they that go forth into capt.

Etck. 12.4. go forth as they that go forth into capt.
12. prince go forth ||21.4.my sword shall go forth
30. 9. in that day messengers shall go forth 46. 8. and he shall go forth by the way thereof

9, but he shall go forth over-against it

Dan. 11, 44, he shall go forth with great fury
loct 2, 16, let the bridegr, go forth of his chumber

Hab. 1, 4, and judgment doth never go forth

Judy. 11. 35. I opened my mouth, I cannot go back 1 Kings 19.20. go b. again, what have I done to thee? 2 Kings 20. 9. shall the shadow go be ten degrees? 4. 3. then shall the Lord go forth and fight 29. 7. Achies have I done to thee? 4. 4. 5. go back to Gedalah, son of Ahikam Lev. 4. 4. 4. Will not go back, nor will I spare GO down.

GO down.

Zech. 6. 5. these are the four spirits which go forth and fight 3. 3. then shall the Lord go forth and fight 3. 3. then shall the Lord go forth and fight 3. 4. 2. ye shall go forth and grow up as call yes 2. 3. 5. David said to Abigail, go up in peace 29. 7. Achies had to David, go in peace 29. 7. Achies had to David, go in peace 20. 5. 5. 5. Lev. 15. 9. the king said to Abigail, go up in peace 20. 7. Achies had to David, go in peace 20. 7. Achies had to Zech. 0. 3. these are the four spirits which go forth.
6. black horses go forth into the north country
14. 3. then shall the Lord go forth and fight
Mal. 4. 2. ye shall go forth and grow up as calves
Mat. 24. 26. behold he is in the desert, go not forth
Acts 16. 3. him would Paul have to go forth
Heb. 13.13. let us go forth to him without the camp Rev. 16. 14. the spirits of devils which go forth

GO forward.

Exod. 14. 15. speak to Israel that they go forward Exoa. 14. 15. speak to Israel mut they go forward Num. 2. 44. they shall go forward in the third rank 2 Kings 20.9 shall shadow go forward ten degrees?

Job 23. 8. behold, I go forward, but he is not there
GO in, or into, or not GO in.

Gen. II. 31. from Ur, to go into land of Canaan, 12.5.

Gen. II. 31. from Ur, to go into land of Canaan, 12.5. Exod. 30. 20, when go into tabernacle, shall wash 32. 27. go in and out from gate to gate thro' camp Loc. 10.9 do not drink wine, when ye go into tabern. 41. 36. empty the house, before the priest go in 21. 11. neither shall he go in to any dead body 23. only he shall not go in to the vail or near altar Nam. 4. 19. Aaron and his sons shall go in and ap. 20. but they shall not go in to see when holythings 8. 15. and after that shall the Levites go in 27. 17. which may go out, and go in before them 32. 9. that they should not go into the land Dout. 1. 37. thou also shalt not go in thither, 4. 21. 38. but Joshua son of Nun he shall go in thither 4. 1. that ye may live, and go in and possess, 8. 1.

. 1. that ye may live, and go in and possess, 8.1 6. 18. that thou mayest go in and possess, 10. 11 11.8. that ye may be strong, and go in and possess 24. 10. not go into his house to tetch his pledge

Judg. 19. 15. they turned aside to go in and lodge Ruth 3.4. thou shalt go in, and uncover his feet 2Sam.11.11. shall I then go into mine house to eat? 1 Kings 13. 8. I will not go in, nor eat with thee

1 Kings 13. 8.1 will not go in, nor eat with the 16. I may not return, nor go in with thee 17. 12. may go in, and dress it for me and my son 2 Kings 9.2 look out Jehu, and go in, make him arises 10. 25. go in and slay them, let none come forth 2 Chr. 18. 24. thou shalt go into an inner chamber 23. 6. they that minister of the Levites shall go in Neh. 6. 11. who is there as I am would go into the control of t temple to save his life ? I will not go in

Esth. 2. 15. when Esther's turn was come to go in 4. 8. and to charge her that she should go in 16. and so will I go in unto the king, if I perish

16. and so will 1 go in unto the king, it 1 perish 5. 14. then go then in merrily with the king Job 34. †23. he should go into judgment with God Psal. 26. 4. nor will 1 go in with dissemblers 118. 19. open the gates, I will go in to them 119.35. make me go in path of thy commandment 132. 7. we will go into his tabernacle and worship Prov. 27. 10. nor go into thy brother's house Isa. 2. 19, they shall go into the holes of the rocks.

Isa. 2. 19, they shall go into the holes of the rocks Jer. 4. 5. and let us go into the defenced cities 36. 5. I cannot go into the house of the Lord 42. 14. no, but we will go into the land of Egypt 19. the Lord hath said, go ye not into Egypt Ezck. 7. † 17. all knees shall go into water, 21. † 7. 46. 10. the priace when they go in shall go in Nah. 3. 14. go into elay, and tread the mortar Zcch.6.10. go into house of Josiah son of Zephani. Mat. 2. 20. take the young child, and go into Israel 7. 13 and many there be that go in thereat 20. 4. go into the vineyard, and they went, 7. 21.2. go into the vineyard, and they went, 7.

20. 4. go into the vineyard, and they went, 7.
21.2. go into tillage over ragainst you, Luke 19.30.
31. harlots go into kingdom of God before you
22.9. go into the highways, as many as ye find, bid
23. 13. ye neither go in, nor suffer others to go in
26.18. go into the city, to such a man, Mark 14.13.
Mark 6. 36. that they may go into the county
8. 26. nor go into the town, nor tell it to any 16. 15. go into all the world, preach the gospel Luke 8. 51. he suffered no man to go in, save Peter 15. 28. and he was angry, and would not go in John 10. 9, he shall go in and out, and find pasture

Acts. 11. shall so come, as ye see him go into heaven Rcv. 17.8. the beast was, is not, shall go intoperdition Scc CAPTIVITY.

GO in.

Gen. 16.2. Sarai said, I pray thee, go in unto my maid 19. 34. make him drink wine, and go thou in 30. 3. behold, my maid Bilhah, go in unto her 38. 8. go in unto thy brother's wife, and marry her Deut. 21. 13. after that thou shalt go in unto hey hate her 22. 13. if take a wife, and go in unto her, hate her 25. 5. her husband's brother shall go in unto her Josh. 23. 12. make marriages, and go in unto them Josh. 25. 12. make marriages, and go in unto them Judg. 15.1. I will go in to my wife into the chamber 2 sam. 16. 21. go in unto thy father's concubines 1 Kings 11. 2. ye shall not go in to them, nor they Freck. 23. 44. went to her as they go in to a woman Amos 2.7. a man and his father go in to same maid GO in peace.

Gen. 15. 15. thou shalt go to thy fathers in peace Exod. 4. 18. Jethro said to Moses, go in peace 18. 23. this people shall go to their place in peace 13. 13. 6. the priest said to Danites, go in peace 1 Sam. 1. 17. Eli said to Hannab, go in peace

1 Sam. 20. 42. Jonathan said to David, go in peace 25. 35. David said to Abigail, go up in peace 29. 7. Achish said to David, go in peace 2 Sam. 15. 9. the king said to Absalom, go in peace 1 Kings 26. let toot his hoary head go down in peace 2 Kings 5. 19. Elisha said to Naman, go in peace 18a. 57. † 2. he shall go in peace, they shall rest Mark 5.31. go in peace, and he whole of thy plague Luke 7.50. I aith hath saved thee, go in peace, e.48. Acts 15. 33. they were let go in peace from brethren Let us GO.

Gen. 37. 17. I heard them say, let us go to Dothan

Let u's GÖ.

Gen. 37. 17. Theard them say, let us go to Dothan
Exod. 3. 18. now let us go three days journey, 5.3.
5. 8. therefore they say, let us go sacrifice, 17.
13. 15. when Pharaol would hardly let us go
Deut. 13. 2. let us go after other gods, 6. 13.
18 am. 9.9. thus he spake, let us go to the seer, 10.
11. 14. let us go to Gilgal and renew the kingdom
14. Let us go to the Philisticked garging 6. 14. 1. let us go over to the Philistines' garrison, 6 2Kings 6.2. let us go to Jordan, take thence a beam Psal. 122. 1. let us go into the house of the Lord 13at. 12at. actus go into the moust of the Lord Jer. 4.5. let us go into the defenced cities 6.5. let us go by night and destroy her palaces 35. 11. let us go to Jerusalem for fear of Chaldeans

33. 11. let us go to Jerusalem for feur of Chaldeans 46. 16. arise, let us go again to our own people 51. 9. let us go, every one to his own country Zech. 8. 21. let us go to pray before the Lord Mark 1.38. he said, let us go into the next towns 14.42. rise up, let us go, he that betrayeth is at hand Luke 2. 15. let us go to Bethlehem, see this thing John 11. 7. then saith he, let us go to Judea again 15. let us go to him 116. let us go that we may die 14. 31. even so 1 do: a rise, let us go that we may die 14. 31. even so 1 do: a rise, let us go hence.

14. 31. even so I do; arise, let us go hence Acts 15. 36. let us go again and visit our brethren Hcb.6.1. lct us go on to perfection, not laying again

Ileb. 6.1. let us go on to perfection, not laying again I will GO.

Gen. 13.9. I will go to the right, I will go to the left 24. 58. wilt thou go with this man? I will go to the set 33. 12. let us go, I will go before thee, Isa. 45. 2. 45. 28. my son is alive, I will go see him before I die Nam. 20. 19. I will only go through on my feet 23. 3. stand by thy burnt-offering, and I will go Deut. 2. 27. I will go along by the highway Judg. 1. 3. I will go likewise with thee into thy lot 4. 8. if thou will go with me, then will I go 9. and she said, I will surely go with thee 16. 20. I will go out as at other times before Ruth. 1. 16. Ruth said, whither thou goest, I will go 2 Kings 6.3.go with servant, he answered, I will go 2 Kings 6.3.go with servant, he answered, I will go

2 Kings 6.3.go with servant, he answered, I will go 2 Chron. 18. 29. he said, I will go to the battle Psal. 43. 4. then will I go to the altar of God 66. 13. I will go into thy house with burnt-offering 71. 16. I will go in the strength of the Lord God 118.19. open the gates of righteousness, I will Jer. 2. 25. I loved strangers, after them I will go Ezek. 38. 11. I will go to them that are at rest Hos. 2. 5. for she said, I will go after my lovers

1105. 2. 5. 105 see Said, I will go after my lovers
7. I will go and return to my first husband
5. 15. I will go to my place, till they seek my face
Mic. 1. 8. 1 will wail, I will go stript and naked
Zech. 8. 21. go to seek the Lord; I will go also
Mat.26.32. I will go before into Galilee, Mark 14.28
Luke 15. 18. I will arise and go to my father
Acts 18. 6. henceforth I will go to the Gentiles GO near.

Deut. 5. 27. go near, and hear all the Lord says 2 Sam. 1. 15. David said, go near and fall on him Job 31. 37. as a prince would 1 go near unto him Acts. 8. 29. go near, join thyself to this chariot GO not, or not GO.

Exod. 33. 15. if thy presence go not with me Num. 10. 30. Hobab said, I will not go, but depart 20. 20. and he said, thou shalt not go through 22. 12. God said to Balaam, shalt not go with them 18. I cannot go beyond the word of Lord, 24. 13. Deut. 3. 27. thou shalt not go wet this Jordan.

18. I cannot go beyond the word of Lord, 24. 13. Deut. 3. 27. thou shalt not go over this Jordan 6. 14. yeshalln. go after other gods, I Kings 11.10. 15. 16. if he say, I will not go away from thee 24. 19. thou shalt not go again to fetch it 32. 52. but thou shalt not go athither to the land Josh. 8. 4. go not far from the city, but be ready Judg. 4. 8. if thou will not go, the same shall not go 20. 8. we will not any of us go to his tent Ruth 3. 17. go not empty to thy mother-in-law 1 Sam. 17. 39. David said, I cannot go with these 29.8.that I may not go fight ag. enemies of the kiog 29.8.that I may not go fight ag, enemies of the king 2 sam. 13.25. let not all go, how beit he would not go 2 Kings 2. 18. he said, did I not say to you, go not? 1 Chron. 21. 30. but David could not go before it

2 Chron. 25. 13. soldiers that should not go to battle Prov. 4. 13. take hold of instruction, let her not go 14. and go not into the way of evil men 22. 24. with a furious man thou shalt not go Isa. 52. 12. for ye shall not go out with haste From 10. 5 thourset he have because they cannot so. Jer. 10.5. they must be borne, because they cannot go 16. 8. thou shalt not go into the house of feasting 25. 6. go not after other gods to serve them, 35. 15. 27. 18. that the vessels left go not to Babylco

Let A3.2. go not into Egypt to sojourn there, 42.19. Gen.11.4. go to, let us build || 7. go to, let confound 49.12. thou shalt not go unpunished, but drink of it | Eccl. 2.1. go to now, 1 will prove thee with mirth | 21. 4. that Paul should not go up to Jerusalem | 22. 4. that Paul should not go up to Jerusalem | 12. we besought him not to go up to Jerusalem | 12. we besought him not to go up to Jerusalem | 12. we besought him not to go up to Jerusalem | 12. we besought him not to go up to Jerusalem | 12. we besought him not to go up to Jerusalem and be judged | 25. 9. not into the way of the Genules | 25. 9. with thou go up to Jerusalem and be judged | 25. 9. with thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem and be judged | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With thou go up to Jerusalem | 26. 9. With th Exck. 42.14, when the priests enter, shall not go out Mat. 10. 5, go not into the way of the Gentiles Luke 10. 7, go not from house to house 17.23, see here or there, go not after them, 21. 8.

11.22. See nere or there, go not after them, 21.05.

Deut. 3.25. I pray theo let me go over and see land
23. Joshua shall go over before the people, 31.3.

4.14. land whither ye go over, 26. [31.13.] 32.47.

22. I must not go over Jordan, ye shall go over
24. 20. thou shalt not go over the boughs again 30. 13. who shall go over sea for us and bring it?
31. 3. the Lord thy God will go over before thee 31. 3. the Lord thy God will go over before thee 34. 4. but thou shalt not go over this Lordan Judg. 12. 5. the Ephraimites said, let me go over 15 sam. 14.1. come, let us go over to the Philistines, 6. 30. 10. so faint, they could not go over the brook 2 sam. 16. 9. let me go over and take off his head 19. 37. thy servant Chimham, let him go over Isa. 8. 7. he shall make men go over divisional this banks with the said property of the shall make men go over divisional this banks. 11. 15. he shall make men go over dry-shod 51.23. which said, bow down, that we may go over 54. 9. the waters of Noah should no more go over

Jer.41.10. Ishmael depart, to go over to Aminonites Luke 8. 22. let us go over to the other side GO out. Gen. 9. 10. from all that go out of the ark
24. 11. the time that women go out to draw water 45.1. he cried, cause every man to go out from me Exod. 6. 11. that he let children of Israel go out 8. 29. behold, I go out from thee, I will entrest 11. 8. after that I will go out, and he went out 10. he would not let the children of Israel go out 12.22. none of you shall go out at the door of house 16.4. people shall go out and gather a rate everyday let no man go out of his place on seventh day 21. 2. in the seventh year he shall go out free
3. if he came in by himself, shall go out by himself; if married, his wife shall go out with him

4. her master's, and he shall go out by himself 5. if the servant say, I will not go out free 7. a maid-servant not go out as men-servants do 11. then shall she go out free without money 11. then shall she go out free without money Lev. 6. 13. the fire on the altar shall never go out 8.33. shall not go out of tabernacle in seven days 10. 7. ye shall not go out at the door, lest ye die 14. 33. then the priest shall go out of the house 15. 16. if any man's seed of copulation go out 16. 18. he shall go out to the altar before the Lord 21. 12. nor shall he go out of the sancturry 25. 28. and in the jubilee it shall go out, 31, 33. 30. it shall not go out in jubil. [34. he shall go out to war.

Deut.24.5. taken a wife, he shall not go out to war 23. 25. thou shalt go out one way, flee seven ways Josh. 2.19, who shall go out, his blood be on his head Judg. 9.38. go out, I pray now, and fight with them 20. he said, I will go out as at other times 20.23 shall I yet again go o. to battle ag. Benjamin Ruth 2.22. it is good thou go out with his maidens 1 Sam. 19.3. I will go out and stand beside my father

20. 11. come, let us go out into the field
23. 1. Achish said, thou shalt go out with me
2 Sam. 5. 24. then the Lord shall go out before thee 21.17. thou shalt go no more out with us to battle 1 Kings 15. 17. that he might not suffer any to go

out, or come in to Asa, 2 Chron. 16. 1. 20. 31. put ropes on heads, and go out to the king 20. 31. put ropes on heads, and go out to the king I Chron. 20. 1. at the time kings go out to battle 2 Chron. 18. 21. go out and be a lying spirit, go out 20. 17. fear not, to-morrow go out against them 26.18. go out of sanctuary, for thou hast trespassed 20. yea, himself hasted also to go out.

Job 15. 13. lettest such words go out of thy mouth

Pool. 50. 10. which didst not go out with our armies 109, † 7. when he is judged, let him go out guilty Prov 22.10. cast out the acorner, contention go out Focl. 3. 3. be not hasty to go out of his sight

Fac. 5. 1. 10 and many to go out of massing fac. 5. 11. depart ye, go ye out from thence 12. we shall go out with joy, and ho led forth Jcr. 21. 12. lest my fury go out like fire and lurn

3.7. 2.1 12. Less they try go out the the fluid full of 1.45. my seeple, go ye out of the midst of her Ezek. 15. 7. they shall go out from one fire 44. 3. the prince shall go out the same way 46.9. entereth by north, shall go out at the breaches Ezeh. 14.8. that living-waters go out from decusalements. Mat. 25. 6. bridegr. cometh, go ye out to meet him Luke 9.5. when ye go out of the city shake off dust 14. 21. go out quickly into the streets and lanes

23. go out into the highways and hedges
1 Cor. 5. 10. then must ye needs go out of the world
Heb. 11. 8. Abraham, when he was called to go out 20. 8. and shall go out to deceive the nations
GO to.

Gen. 11. 3. go to, let us make brick and burn them

GO up.

Gon. 35. 1. arise, go up to Beth-el, dwell there, 3.
44. 33. and let the lad go up with his brethren
34. how shall 1 go up to my father? 45. 9. 50. 6. Pharaoh said, go up and bury thy father Excd.8.3. frogs shall go up and come into thy house 19. 12. take heed ye go not up into the mount 20. 26. nor shalt thou go up by steps to my alta 20. 26, nor small thou go up by steps to my small 24. 2, neither shall the people go up with him 32. 30, ye have sinned a great sin, I will go up 33. I depart and go up, thou and the people 3. for I will not go up in the midst of thee 34. 24, not desire thy land, when thou shalt go up 1. 10. 15 this test are and down as I allebearer.

Lev. 19.16. shalt not go up and down as a tale-bearer Num. 13. 30. let us go up at once and possess it 31. we be not able to go up against this people 14. 40. lo, we be here, and will go up, Deut. 1. 41. 42. go not up || 44. but they presumed to go up Deut. 25. 7. let his brother's wife go up to the gate Deut. 25. 7. let his brother's wife go up to the gate 30. 12, who shall go up for us to heaven, and bring Josh. 7. 3. let not all go up, let 3000 men go up 22. 33. did not intend to go up ag, them in battle Judg. 1. 1. who shall go up for us to fight them?

2. the Lord said, Judah shall go up, 20. 18.
2. 1. an angel said, I made you go up out of Egypt 9. † 9. should I go up and down for other trees?

11.37.that I may go up and down on the mountains 18. 9. arise, that we may go up against them 20. 9. we will go up by lot against Gibeah

18. which of us shall go up first to battle?
23. shall I go up again? || 28. go up against him
1Sam.1.22. I will not go up till the child be weaned 6. 9. if it go up by the way of his own coast 20, and to whom shall he go up from us? 9. 13. ye shall find him before he go up to eat 14. Samuel came to go up to the high place, 19.

14. Samuel came to go up to the high place, 19.
14. 9. if they say tarry, we will not go up
10. if they say, come up unto us, we will go up
2 Sam. 2. 1. David said, shall I go up to any of the
cities of Judah? the Lord said, go up to Hebron
5. 19. shall I go up ngainst the Philistines?
15.20. should I make thee go up and down with us?
19. 34. how long have I to live, that I should go up
24. 18. go up, rear an altar in floor, I Chr. 21. 18.
1 Kings 12. 24. ye shall not go up, 2 Chron. 11. 4.
27. if this people go up to do sacrifice at Jerusal.
28. it is too much for you to go up to Jerusalem

21. It has people go up to do sacrine at Jerusal.
23. It is too much for you to go up to Jerusalem
18. 43. go up, look toward the sea, and he went
18. 43. go up, for the Lord shall deliver it into the
hand of the king, 12. 2 Chron. 18. 11, 14.
20. may go up and fall at Ramoth, 2 Chr. 18. 19,
2 Kings 1.3, go up, meet the messengers of the king
2.23. go up thou bald-head, go up thou bald-head
3.7. will thou you my the ne squist Mosh 3.

3.7. wilt thou go up with me sgainst Moab?
8. and he said, which way shall we go up
12. 17. Hazael set his face to go up to Jerusalem
18.25. Lord snid, go up against the land, Isa. 36.10. 20.5. on third day thou shalt go up to the house 8, what the sign that I shall go up? Isa. 38, 22. 22. 4. go up to Hilkiah high-priest to sum silver 1 Chr. 14. 10. shall I go up || 14. go not up after them 2 Chr. 18. 5. shall we go up to Ramoth-gilead? 36. 23. God be with him, let him go up, Ezra 1. 3.

Ezra 7. 9. he began to go up from Babylon
13. all which are minded to go up go with me
Nch. 4. 3. if a fox go up he shall even break down NCA. 4.5. If a low go up he small even orean down Psal. 104. 8. they go up by the mountains 132. 3. surely I will not go up into my bed Cant. 6.6. as flock of sheep that go up from washing 7.8. I said, I will go up to the palm-tree Isa. 2. 3. let us go up to mountain of Lord, which 4.2. 7.6. but we go we go signed Ludeh and you it.

7. 6. let us go up against Judah and vex it 15. 5. with weeping shall they go it up 21.2. go up, O Elam||34. 10. the smoke shall go up

21.2. go up, O Elamij[34. 10. the smoke shall go up 35. 9. nor uny ravenous beast shall go up there 36. 10. go up egainst this land, and destroy it Jer. 5. 10. go ye up upon her walls and destroy 6 4. arise, and let us go up a toon, wee unto us 21. 2. that Nebuchadnezzar may go up from us 22.20. go up to Lebanon, and cry, lift up thy voice 31. 6. let us go up to Zion, to the Lord our God 46. 8. he saith, I will go up and cover the outh 11. go up into Gilend, and take balm, O virgin 48. 5. continual weeping shall go up

11. go up into offend, and take Jain, O Vigin.
48. 5. continual weeping shall go up.
49. 28. go up to Kedar, and spoil men of the east
50. 21. go up ngainst the land of Merathaim
Ezzk. 38.11. I will go up to land of unwalled villages

40. 26. there were seven steps to go up to it

Hos. 4. 15. neither go up to Beth-uven, nor swear

Hag. 1. 8. go up to the mountain, and bring wood

Zech. 14. 16. go up from year to year to worship

Mat. 20. 13. we go up to Jerusalem, Son of man

shall be betrayed, Mark 10. 33. Luke 18. 31. Hos. 4. 15. neither go up to Beth-aven, nor swear Hag. 1. 8. go up to the mountain, and bring wood 3. 18. ke go up from year to year to worship Mat. 20. 18. we go up to Jerusalem, Son of man shall be betrayed, Mark 10. 33. Luke 18. 11. 15. the sun g. down, and hastell to his place 3. 21. spirit of man g. up, spirit of beast g. down shall be betrayed, Mark 10. 33. Luke 18. 31. 12. 5. because mar g. to his long home Luke 14.10, he may say to thee, friend, go up higher John 7. 8. go ye up to this feast, 1 go not up yet Isa. 23. 19. from the time it g. forth, it shall take

Exci. 34.15. lest they go a xhorring after their gods
16. and thy sons go a xhorring after their gods
Lev. 20.5. I will cut off all that go a xhor. after him
6.1 will cut off such as go a xhor. after limit
6.1 will cut off such as go a xhor. after wizarda
Num. 15.39, ways, after which ye use to go a xhor.
Deut. 31. 16. this people will go a xhor. after gods
2 Chron. 21. 13. Jehoram made Judah go a xhor.
Psul. 73.27. destroyed all that go a xhor. from thee
Exch. 6. 9. eyes which go a xhoring after idols
GOEST.

Gen. 23.15. will keen the year which a thom.

Gen.28.15. will keep thee in places whither thou g. 32. 17. whose art thou? whither g. thou? Judg. 19. 17. Zech. 2, 2. John 13. 36. | 16. 5.

Exod. 33. 16. is it not in that thou g. with us? 34. 12. no coven. with inhabitants whither thou g Num. 14. 14. and thou g. before them by day-time Deut. 7. 1. when Lord God shall bring thee into the land whither thou g. to possess it, 11. 29

11. 10. the land whither thou g. is not as Egypt

12. 29. God shall cut off nations whither thou g 20. 1. when thou g. to battle and seest, 21. 10. 23. 20. God may bless thee in all that thou settest thine hand to, whither thou g. Josh. 1. 7. 28. 6. blessed shalt thou be when thou g. out

19. cursed shalt thou be when thou g. out
21. make pestilence cleave to thee whith, thou g.
63. shall be plucked off the land whither thou g. 32. 50. and die in the mount whither thou g.

Josh. 1. 9. the Lord is with thee whither thou g., Judg. 14. 3. that thou g. to take a wife of Philist. Ruth 1. 16. for whither thou g. 1 will go 2 Sam. 15. 19. wherefore g. thou also with us? 1 Kings 2.37. on the day thou g. over the brook, 42. Psad. 44. 9. but thou g. not forth with our armies Prov. 4.12. when thou g. steps shall not be straitened for the property of the straitened for the property of the property of the straitened for the property of the 6. 22. when thou g. it shall lead thee
Eccl. 5.1. keep thy foot when thou g. to house of God
9. 10. nor wisdom in the grave whither thou g.

J. 10. nor vision in the grave winther thou g.
Mat. 8. 19. 1 will follow thee whither g. Luke 9.57.
Luke 12. 58. when thou g. with thine adversary
John 11. 8. sought to stone thee, g. thither again?
14. 5. Lord, we know not whither thou g.
GOETH.

Exed. 7. 15. lo, he g, out unto the water 22. 26. shall deliver it by that the son g, down 28. 29. Aaron shall bear them when he g, in 30. they shall be on Aaron's heart when he g, in

35. his sound shall be heard when he g. in Lev. 11. 21, these ye may cat that g, on all four 14. 46, be that g, into the house shall be unclean 15. 32 law of him whose seed g, from him, 22. 4. 16, 17, none in the tuberance when he g, in 22. 3. who g. to holy things having uncleanness 27. 21. the field, when it g. out in jubilee, be holy 27. 21. the field, when it g. out in jubilee, be holy Num. 5. 29. this is the law, when a wife g. saide Deut. 1. 30. the Lord which g. before shell fight 9. 3. thy God is he that g. over before you 19. 5. as when a man g. into wood with his neighb. 20. 4. the Lord your God is he that g. with you 23. 9. when the host g. forth against the enemies 24. 13. deliver the pledge when the sun g. down Judg. 5. 31. be as the sun when he g. forth in might 18 am. 22. 14. so David, who g. at thy bidding 30. 24. as his part is that g. down to the battle 2 Kings 5. 18. my master g. to house of Rimmon 11. 8. be with the king as he g. out, 2 Chron. 23. 7 Ezra 5. 8. this work g. fast on and prospereth Job 7. 9. that g. down to grave come up no more 9. 11. lo, he g. by me, and I see him not 16. 16. and though I forbear, what g. from me 2 33.8. when g. in company with workers of iniquity 37. 2. hear the sound that g. out of his nouth 39. 21. he g. on to meet the armed one.

30. 21. he g. on to meet the armed men Psal. 17. 1. prayer that g. not out of feigned lipe 41. 6. when he g. abroad, he telleth it 68. 21. such a one as g. on in his trespasses 88. 16. thy fierce wrath g. over me

88. B. thy heree wrath g. over ma 97. 3. a fire g. before him, and burneth up enemies 104. 23. man g. forth to his work until evening 126. 6. he that g. forth and weepeth, bearing 146. 4. his breath g. forth; he returneth to earth Pron. 6. 29. so he that g. in to his neighbour's wife

Pron. 6, 29, so he that g, in to his neighbour's wife 7, 22, g, after her, as an ox g, to the shoughter 11, 10, when it g, well with righteous, city rejoices 16, 18, pride g, before destruction, a haughty spirit 20, 19, that g, about as a tale-bencereveals secrets 26, 9, as a thorn g, up into the hand of a drunkard 20, where no wood is, there the fire g, out

21 9. that g, out to Chaldeans shall live, 38. 2. 22. 10. but weep sore for him that g, away 30. 23. whirlwind of the Lord g, forth with fury 44. 17. we will do what g, out of our own mouth 49. 17. every one that g, by it be astonished, 50. 13. Ezek. 7. 14. they have blown, but none g, to battle 33. 31. their heart g, after their covetousness 44. 27. in the day that he g, into the sanctuary Hos. 6.4. your goodn. is as the early dew, it g, away 5. thy judgments are as light that g, forth 2cek. 5. 3. this is the curse that g, forth Mat. 8. 9. I say to this man go, and he g, Luke 7. 8. 12. 45. then g, he and taketh, Luke 11. 26. 13. 44. for joy thereof g, and selleth all he hath 15. 11. not that which g, into mouth defileth a man

13. 44. for joy thereof g. and selleth all he hath
15.11. not that which g. into mouth defileth a man
17. 21. this kind g. not out but by prayer
26. 24. the Son of man g. as it is written of him,
28. 7. he g. hefore you into Galilee, Mark 16. 7.
29. 7. he g. hefore you into Galilee, Mark 16. 7.
20. thon hast a devil; who g. about to kill thee?
10. 4. he g. before them, the sheep follow him
11. 31. she g. unto the grave to weep there
12. 35. knoweth not whither he g. 1. John 2. 11.
1. Cor. 6. 6. but brother g. to law with brother
9.7. who g. a warlare any time at his own charges
Jam. 1. 24. he beholdeth himself and g. his way
Rev. 14. 4. that follow the Lamb whithersoever he g. Rev. 14.4. that follow the Lamb whithersoever he g 17. 11. and is of the seven, and g. into perdition 19. 15. and out of his mouth g. a sharp sword GOING.

19. 15. and out of his mouth g. a sharp sword GOING.

Gez.15.12. sun g.down, a deep sleep fell on Abram 25. † 32. Esau said, behold, I am g. to die Exad.17. 12.his hands steady, to g.down of the sun 23. 4. if thou meet thine enemy's ox g. astray Num.34.4, g. forth of border from south to Kadesh Deut. 16.6. sucrifice the passover at g. down of sun 33. 18. he said, rejoice, Zebulun, in thy g. out Jash. 7. 5. and smote them in the g. down of sun 10. 11. as they were in the g. down to Beth-horon 27.at the g.down of the sun careases taken down 23. 14. I am g. the way of all the earth Indg.8. † 30. Gideon had 70 sons g. out of his thigh 19. 18. I am now g. to the house of the Lord 28. up, let us he g. but none answered 1 Sam. 10. 3. meet thee three men g. up to Ged 2 Sam.2. 19. in g. turned not from following Abner 5. 24. hearest a sound of g. in trees, I Chr. 14. 13. I Kings 17. 11. as she was g. to fetch it, he calied 22. 36. went a proclemation at g. down of the zan 2 Kings 2. 23. g. by the way, enhidren mocked him 9. 27. they smote Ahaziah at the g. up to Gur I Chron. 11. † 9. David went in g. and increasing 2 Chran. 18. 34. at time of sun g. down, he died Exra 7. † 9. foundation of the g. from Babylon Job 1. 7. from g. to and fro in the earth, g. 2. 23. 24. deliver him from g. down to the pit Psal. 19. 6. his g. forth is from the end of heaven 50. 1. the mighty God ealleth the earth, from rising of sun to g. down, 113. 3. Mal. 1. 11.

50. 1. the mighty God ealleth the earth, from rising of sun to g. down, 113. 3. Mal. 1. II. 104. 19. the sun knoweth his g. down

Prov. 7: 27. g. down to the chambers of death 14. 15. but the prudent man looketh well to his g. 30. 29. three go well, yea, four are comely in g. Isn. 13. 10. the sun shall be darkened in his g. forth Jer. 48. 5. in the g. up to Luhith, continual weeping shall go up; in the g. down of

50. 4. g. and weeping they shall seek the Lord Fick. 40. 31. the g. up had eight steps, 34, 37. 44. 5. with every g. forth of the sanctuary 46. 12. after his g. forth, one shut the gate Dan. 6. 14. and laboured till g. down of the sun 9. 25. from the g. forth of the commundment Has. 6. 3. his g. forth is prepared as the morning Zech 8. 47. from the country of g. down of the sun

Hos. 6. 3. his g. forth is prepared as the morning Zech. 8. 7. from the country of g. down of the sun †21. g. speedily to entreat the face of the Lord Mat. 25. †8. give oil, for our lamps are g. out 96. 46. rise, let us be g. behold, he is at hand Luke 14. 31. what king g. to war with another John 8.50, g. through midst of them, so passed by Acts 20. 5. these g. before, tarried at Trons Rom.10.3. g. about to establish their righteousness I Tim. 5.24. some men's sins g. before to judgment Heb. 7. 18. is a disannulling of command. g. before Jude 7. o. after strange flesh are set forth an examp. Jude 7. g. after strange flesh are set forth an examp. See Coming.

GOINGS.

**Ea. 30.20. when one g, with pipe to come to mount 55. 11. so shall my word be that g. forth of mouth 59. 8. whose g, therein shall not know peace 63. 14. as, a beast g, down into the valley Jer. 5. 6. every one that g, out thence shall be torn 6. 4. woe unto us, for the day g, away 21. 9. that g, out to Chaldeans shall live, 38. 2. 20. 10. but weep sore for him that g, away 20. 21. which would be some form that g, away 21. 9. which will be Lord g, forth with fury 18. 20. 21. man's g, are of the Lord, how can a man 18. 20. 21. man's g, are of the Lord, how can a man 20. 21. man's g, are of the Lord, how can a man 20. 22. 31. man's g, are of the Lord, how can a man 20. 23. man's g, are of the Lord g, coth with fury 18. 24. The shall be torn the Lord g, and the lord g, coth with fury 18. 24. The shall my g, in thy paths that footsteps 37. † 31. none of his g, shall slide 40. 2. he set my feet on a rock, established my g. 40. 24. they have seen thy g, even the g, of God 140. 4. who have purposed to overthrow my g. 20. 21. man's g, are of the Lord, how can a man 21. 24. † 18. 25. 26. **Example 18. 26. **Example 29. **Exam Is a. 59. 8. there is no judgment in their g.

Ezek. 42.11. their g. out were according to fashion

43. 11. shew them g. out thereof and comings in Mic. 5. 2. whose g. torth have been from of old GOAD, S.

Judg. 3. 31. Shamgar slew 600 men with an ox g.

Judg. 3. 31. Shamgar slew 600 men with an ox g. 1 Sam. 13. 21. they had a file to sharpen the g. Eccl. 12.11. the words of the wise are as g- and nails GOAT.

Gen. 15. 9. take a heifer, a she-g. of three years Exod. 32. † 1. if a man steal an ox or a g. Lev. 3. 12. if his offering be a g- then shall offer it 4. 24. ho shall tay his hand on the head of the g. 7. 93. he shall ext no flut of g. 8, 19, 19, 10, 10 and 7. 23. he shall eat no fat of ex, sheep, or of g. 9. 15. he took the g. which was the sin-offering 10. 16. Moses sought the g. of the sin-offering

10. 16. Moses sought the g. of the sin-offering 16. 9. Aaron shall bring the g. on which the lot leil 32. he shall let go the g. in the wilderness 17. 3. whosoever killeth a g. in the camp 32. 97. when a g. is brought forth seven days Num. 15. 27. if sin thro' ignora. he shall bring a g. 18. 17. the firstling of a g. thou shalt not redeem ment for you, 29. 22, 28, 31, 34, 38. Deut. 14. 4. ye shall eat the ox, sheep, and the g. 17. † 1. not særifiee a g. wherein is blemish Judg. 6. † 4. the Midaintes left no ox, or g. or ass Ezek. 43. 25. seven days prepare every day a g. Dan. 8.5. the g. had a notable horn between his eyes 21. the rough g. is the king of Grecia

21. the rough g. is the king of Grecia

He-GOAT.

Prov. 30. 31. four are comely in going, a he-g. Jer. 51. 40. bring them down like rams with he-g. Dan. 8. 5. behold, a he-g. came from the west 8. therefore the he g. waxed very great Live GOAT.

Lev.16.20. bring live-g. ||21. lay both hands on l.-g. Scape-GOAT.

Sec Signification on Offering. Lev. 16. 8. and the other lot for the scape-10. to let him go for a scape-g, into the wilderness
26. he that let go scape-g, shall wash his clothes
Wild-GOAT.

Deut. 14. 5. ye shall eat the wild-g, and wild ox GOATS.

Gen. 4. † 4. Abel brought the firstling of the g.
27. 9. fetch me from thence two kids of the g.

27. 9. 5etch me from thence two kids of the g. on his hands 16. she put the skins of the g. on his hands 30. 32. all the spotted and speckled among the g. 33. is not speckled among g. || 35. he removed g. 31. 38. thy she-g, have not cast their young 32. 14. two hundred she-g, and twenty he-g. 37. 31. Joseph's brethren killed a kid of the g. 34. 34. 15. 15 and the a kid from the g. 38. † 17. 1 will send thee a kid from the g.

38, † 17. I will send thee a kid from the g. Exad. 12.5, ye shall take it out from the sheep or g. Lev. 1, 10, if his offering be of the sheep or g. 4, 23, if his sin come to his knowledge, he shall bring his offering, a kid of the g. 28, 15, 6, 9, 3, take a kid of the g. for a sin-offering 16.5, two kids of the g., [7, two g. present them 22, 19, ye shall offer a male of the sheep or g. 42, a freewill offering in beyond r. g.

22. 19. ye shall offer a male of the sheep or g.
† 21. a free-will offering in beeves or g.
23. 19. then ye shall sacrifice one kid of the g.
for a sin-offering, Num. 7. 16, † 15. 24,
Num. 7. 17. five rams, five he-g., five lambs, 24,
29, 35, 41, 47, 53, 59, 65, 71, 77, 83.
87. the kids of the g. for a sin-offering, twelve
88. the he-g. sixty, the lambs of first year sixty
31, † 30. thou shalt take one portion of the g.
Neut. 33. 14. rams and he-g. of the breed of Bashun
Judg. 6. † 19. Gideon made ready a kid of the g.
18 m. 25.2. Nabal had a thousand g. was shearing 2 Chron. 17. 11. the Arabians brought 7,700 he-g 29. 21. they brought seven he-g. for a sin-offering Ezra 6. 17. offered at the dedication twelve he-g.

Exra 6. 17. offered at the dedication twelve herg. 8. 35. children out of captivity offered 12 herg. Psal. 50. 9. I will take no herg. out of thy fold 13. or will 1 drink the blood of g.? 66. 15. I will offer to thee bullocks with g. Prov. 27. 26. the g. are the price of thy field 27. thou shalt have g. milk enough for food Cant. 4. 1. thy hair is as a flock of g. 6. 5. Isa. 1. 11. I delight not in the blood of therg. 14. 19. it stirred up for free all great g. 34. 6. sword of the Lord fat with the blood of g. /xr. 50. 8. and he as the herg. before the flocks J.r. 50. 8. and be as the he-g, before the flocks Ezck. 27. 21. Arabia occupied with thee in g. 34. 17. I judge between the rams and he-g. Num. 33. 2. and Moses wrote their g. out

34. 5. the g. out of their borders, 8, 9, 12. Josh.

15. 4, 7, 11. | 16. 3, 8. | 18. 12, 14. | 45. 23. a kid of the g. daily for a sin-offering Job 34.21 his eyes are on man, he seeth all his g. Mic. 5. † 8. as a young lion among the flocks of g. 241

Zech-10.3. my anger was kindled, I punished the g

Zech. 10.3. my auger was kindled, I punished the g. Mat. 25. 32. a shepherd divident the sheep from g. 33. he shall set the g. on his left hand Heb. 9. 12. nor entered by blood of g. and ealves 13. if the blood of bulls and g. sanctifieth 19. he took the blood of g. and sprinkled the book 10.4. is not possible the blood of g. take away sins GOATS-HAIR.

Exod.25.4. this is the offering ye shall take, g.-hair 26. 7. thou shalt make curtains of g-hair 35. 6. who is willing, let him bring g-hair 23. every man with whom was found g-hair

26. and all the women spun g-hair 26. and all the women spun g-hair 36. 14. she made curtains of g-hair for the tent Nam. 31. 20. purify all work of g-hair and wood 18am. 19. 13. put a pillow of g-hair for bolster, 16.

Heb. 11.37. wandering in sheep-skins and g.-skins Wild-GOATS.

I Sam. 24. 2. to seek David on rocks of the wild-g. Job 39.1.knowest thou when the wild-g. bring forth Psul. 104. 18. high hills are a refuge for the wild-g. GOBLET.

Cant. 7. 2. thy navel is like a round g. GOD referred to man. Exod. 4. 16. thou shalt be to Aaron instead of g. 7. 1. 1 have made thee a g. to Pharaoh
GOD for idol.

Deut. 32. 21. moved me with that which is not g. Judg. 6. 31. if he be a g. let him plead for himself 8. 33. they made Baal-berith their g. 9. 27. they went into the house of their g. and eat

9. 27. they went into the house of their g. and eat 11 24, possess that which Chemosh thy g. giveth 16. 23. the Philistines' g. was Dagon, 24. 1 Sam. 5. 7. his hand is sore on us, and our g. 1 Kings 11.33. Israel worshipped the g.of Monhites 18. 27. he is a g. either talking, or pursuing 2 Kings 1. 2. Baal-zehub the g. of Ekron, 3. 6, 16. 19. 37. worshipping in the house of Nisroch his g. smote with sword, 2 Chr. 32. 21. Isa. 37. 38. Psal. 16. Astorows multiplied, hasten after other g. Isa. 44.10. who hath formed a g. or molten image 3. 15. he maketh a g. and worshippeth it, 17. 45. 20. and that pray to a g. that cannot save

45. 20. and that pray to a g. that cannot save 46. 6. he maketh it a g. they fall down, they

Dan. I.2. he earried the vessels into house of his g.

Dan. 1.2. he earried the vessels into house of his g. 4.8. Belteshazzar according to the name of my g. 11. 36. and magnify himself above every g. Amos 5. 26. the star of your g. ye made, Acts 7. 43. 8. 14. that swear, and say, thy g. O Dan, liveth Jonah 1.5. the mariners cried, every man to his g. Mic. 4. 5. all people will walk in the name of his g. Hab. 1. 11. imputing this his power to his g. Acts 12. 22. it is the voice of a g. not of a man Any GOD.

Exad. 22, 20, that sacrifice to any g, save the Lord 28am.7.22, nor is there any G, beside, 1 Chr.17.20, Dan.3.23, that they night not worsh, any g, except 6.7, who shall ask a petition of any g, or man, 12, 11, 37, neither shall be regard any g. Other GOD.

Exod. 34. 14, theu shalt worship no other g. Dan. 3. 29, because there is no other g. can deliver I Cor. 8. 4, there is none other g. but ono Strange GOD.

Deut. 32, 12, there was no strange g. with them Psal. 44.20, stretched out our hands to a strange g.

81.9.no strangeg be in thee, nor worsh. strongeg Isa. 43. 12. when there was no s. g. among them Dan. 11. 39. thus shall he do with a strange g. GOD.

his is one of the names which we give to that cternal, infinite, and incomprehensible Being, the Creator of all things, who preserves and governs everything by his almighty power and wisdom, and is the only object of our worship.
The Hebrews gire to God generally the name
of Jenovan, he who exists of himself, and
gives heing and existence to others: this is a gives been an elistence in others. Lines is a name ineffable and mysterious, which denotes the eternity, immutability, and independency of God, and the infullible certainty of his word and promises. The import of this name is opened and predicted of Christ, in Rev. 1. 4.8. The Hebrews had such a veneration for this The Hebrews had such a veneration for this holy name, that they never pronounced it, but instead of it made use nf that of Adonai, which signifies properly My Lords, in the plurad number: and of Eloli, Eloi, or Elolini. They likewise called him El, which signifies Strong; or Shaddai, whereby may be meant one who is self-sufficient; or, according to another pronunciation, the Destroyer, the powerful One; or Elion, the most High, or El-sabaoth, the God of Hosts; or Ja, God. This name Jehovan, in the Hebrew, consists of four letters, as for the most part it doth in all larguages. Thus among the Persiaus the name is Eoft; among the Atabians, Alln; among the

Assyrians, Adad; among the Egyptians, Θωυθ or Θευθ; with the Grecians, Θεος; the Lutins. Deus; the French, Dieu; the Spaniards, Dios; the Italians, Idio; and with the Germans, Gott. Hercof some give this reason, that the number of four is a perfect number, and so hereby the perfection of God is noted. Others say, that God is he who created all things, consisting

of four elements.
God declared to Moses, that he was not known 30d declared to Moses, that he was not known by the name Jehlovali, to Abraham, Isaac, and Jacob; and yet God is called by the name Jehovah, in Gen. 15. 7. | 26. 24. This is not to be understood of the name, but of the thing signified by that name. For that denotes all his perfections, and, among others, the constancy and immutability of his nature and will, and the infallible certainty of his word and promises. And, though this was believed by Abraham, Isaac, and Jacob; yet God had not given any actual being to his promises for their deliverance, by the accomplishment of their deliverance, by the accomplishment of them: for they only saw the promises afar off

This expression may likewise be understood

This expression may likewise be understood comparatively; they knew this but darkly and imperfectly, which was now to be made known more clearly and fully.

Gop is taken, 1. Properly, and that either essentially, for the whole Trinity, Isa. 40. 28. John 4. 24. Or, personally, (1) For the Father, Eph. 1. 3. (2) The Son, John 1. 1. (3) For the Holy Ghost, Acts 5. 3, 4. II. Improperly, (1) For nidol, or false and imaginary god, Exol. 22. 20. Judg. 11. 24. (2) For princes, magistrates, and judges, Exod. 22. 28. Psal. 82. 1, 6. (3) For the ark of God. Thus when the ark came into the camp of the Israelites, the Philistines said, God is come into their camp; this name anto the camp of the Istaentes, the Phinstines said, God is some into their camp; this name they gave to the ark, as they used to do to the images of their false gods, I Sum. 4.7. The Lord tells Moses, Exod. 7. I, See, I have maile thee a God to Pharcah: Thou shalt represent my person, and act like God, by requiring his obcdience to thy commands, and by punishing this dischalings with such my shaunts we obcaience to the commands, and by paintening his disobedience with such punishments as none but God can inflict; to which end thou shalt have my omnipotent assistance. Satum is called the god of this world, 2 Cor. 4. 4. because he rules over the greatest port of the roughd and they are his sermont, and shares because he rules over the greatest part of the world, and they are his servants and slaves. St. Paul, in Phil. 3. 19. speaks of some that make their belly their god; that is, who mind nothing but the satisfaction of their fleshly appetites. God forbid, is a strong form of denial with a loathing of what is objected, Rom. 3. 31. | 9. 14. In the original it is, Let it not he it not be.

Gen. 10. 13. called name of Lord, thou G. seest me 17.7. to be a G. to thee and thy seed after thee 31. 13. 1 am the G. of Beth-el, where thou vowedst 42. 23. what is this that G. hath done to us? 45. 8. it was not you that sent me hither, but G. 48. 21. hehold, I die, but G. shall be with you Erod.6.7. I will take you to me, and be to you a G. 18. 10 gives the even lead G. shall he with the 18.19.give thee connect, and G. shall be with thee Num.23. 23. said of Jacob, what hath G. wrought?
24. 23. alas, who shall live, when G. doeth this?
Deut. 4. 7. what sation which hath G. so nigh? 29. 13. that he may be to thee a G. as he said 1 Sam. 3. 17. G. do so and more also, 14. 44. [25. 22. 2 Sam. 3. 9, 35.] 19. 13. 1 Kings 2. 23. 2 Kings 6. 31.

17. 46. all may know that there is a G. in Israel 22. 3. till I know what G. will do for me 22. 3. till I know what G. will do for me 2 Sam. 22. 32. who is G. save the Lord? Ps. 18. 31. 1 Kings 18. 21. if the Lord be G. follow him 39. the Lord, he is the G. the Lord, he is the G. Kings 19. 15. thou art the G. even thou alone 2 Chr. 20.6. O I.d. God, art not thou G. in heaven? Erra 1. 3. his G. be with him, he is the G. Neh. 9. 17. art a G. ready to purdon, slow to anger Job 22. 13. sayest, how doth G. know? Ps. 73. 11. Ps. 5.4. art not a G. that hast pleasure in wickedn. 52. 7. the man that made not G. his strength 86. 10. thou art great thou art G. alone 1se. 27.16. 86. 10. thou art great, thou art O.alone, Sa. 37.16, Isa. 12, 2. behold, O. is my salvation, I will trust 44. 8. is there a O. besides me? yea, there is no O. 45. 22. look note me, I am O. there is none clse 46. 9. I am G, there is none else, none like me Jer. 31. 33. I will be their G, they my people, 32.38 Ezck. 28. 2 hast said, I am a god, I sit in seat of G

9. but thou shalt be a man, and no G.
Hos. 8. 6. workman made it, therefore it is not G. 11. 9. for I nm G. and not man, the holy One Mic. 7. 18, who is a G. like to thee, that pardons!
Mat. 1. 23, name Emmanuel, which is G. with us 19. 17. there is none good but one, that is G.

Mark 10. 13. Luke 18. 19.

John 1.1. the Word was with G. and Word was G.
3. 2. can do miracles, except G. be with him
8. 41. they said, we have one Father, even G.
42. for I proceeded forth, and came from G.
17. 3. they might know thee, the only true G.
Acts 2. 22. by wonders, which G. did by him

Acts 2. 22. by wonders, which G. did by him 5. 29. we ought to obey G. rather than men 7. 9. patriarchs sold Joseph, but G. was with him 10. 34. 1 perceive G. is no respecter of persons Rom. 3. 4. let G. be true, and every man a liar 8. 31. if G. he for us, who can be against us 7 15. 5. now the G. of patience and consolation 1 Cor. 8. 6. to us there is but one G. the Father 15. 28. that G. may be all in all

2 Cor. 1. 21. he which hath anointed us, is G.
4. 4. the g. of this world hath blinded minds 13. 11. G. of lave and peace shall be with you 2 Thess. 2. 4. above all called G. so that he, as G 1 Tim. 3. 16. G. was manifest in the flesh Tit. 1. 16. they profess that they know G.

Heb. 3. 4. hut he that built all things is G 4. 10. ceased from his works, as \tilde{G} , did from his 8. 10. I will be to them a G, they to me a people John 1. 5. G. is light, in him is no darkness at all 4. 12. no man hath seen G, at any time Rev. 21. 3, and G, himself shall be with them

4. G. shall wipe away all tears 7. I will be his G. and he shall be my son Against GOD.

Gen. 39.9. how do this wickedness, and sin ag. G.3 Nam. 21. 5. the people spake ag. G. Psal. 1 Chron. 5. 25. and they transgressed against G. 2 Chron. 32.19. spake against the G.of derusalem Job 15. 13. thou turnest thy spirit against G. 25. for he stretcheth out his hand against G. 34. 37. he multiplieth his words against G.

34. 37. he multiplieth his words against G. Dan, 3, 29, which speak amiss ag. G. of Shadrach 11. 36. speak marvellous things ag. G. of geds Hos. 13. 16, she hath rebelled against her G. Acts 5, 39, lest ye be found to fight against G. 6. 11. he hath spoken blasphemous words ag. G. 23. 9. let us not fight against G. Rom. 8. 7. the carnal mind is enmity against G.

9. 20. who art thou that repliest against G. 3 Rev. 13. 6. opened his mouth in blasphemy ag. G.

See ALMGHTY.

See ALMGHTY.

Before GOD.

Gen. 6. 11. the earth was corrupt before G.

Exod.18.12.ent bread with Moscs' father beforeG. Josh. 24. 1. they presented themselves before G. Judg. 21. 2. the people abode till even before G. 1 Chron. 13. 8. David and all Ist. played before G.

10. and there Uzza died before G. 16. 1. they offered burnt-sacrifices before G. 2 Chr. 33.12. Manasseh humbled himself before G 2 Chr. 33.12. Manasseh humbled himsel before G. 34. 27. Josiahl's heart was humbled before G. Ezra 7. 19. deliver before the G. of Jerusalem Job 15. 4. yea thou restrainest prayer before G. Psal. 42. 2. when shall 1 appear before G. 56. 13. may walk before G. in light of the living 61. 7. he shall abide before G for ever 68. 3. let the rightcons rejoice before G. 84. 7 ergenve on in Transparent before G. 84. 7. every one in Zion appeareth before G. Eccl. 2. 26. give to him that is good before G. 5. 2. heart hasty to utter any thing before G. 8. 13. because he feareth not before G

Dan. 2. † 13. would desire mercies from before G 6. 10. gave thanks before his G. as aforetime 11. found him making supplication before G.
 26, that men tremble before the G. of Daniel
 Luke 1. 6. they were both righteous before G.
 12. 6. not one of them is lorgotten before G. 24. 19. a prophet mighty in deed and word bef. G. Acts 7. 46. who found invour before G. 10. 4. thine alms are come for a meniorial bef. G.

33, we are all here present before G, to hear 23. 1. I lived in all good conscience before G. Rom. 2. 13. not hearers of law are just before G. 3. 19. the world may become guilty before G. 4. 2. hath whereof to glory, but not before G. 14. 22. hast thou faith? have it to thyself before G 2 Cor. 12. 19. we speak before G. in Christ Gal. 1. 20. behold, before G. I lie not 1 Thess. 3. 13. he may establish your hearts

1 Tim. 5. 4, that is good and acceptable before G. 21. I charge thee before G. 2 Tim. 4. 1. Jon. 1. 27, pure religion and undefiled before G. Ren. 3. 2. not found thy works perfect before G. 9.13. a voice from the horns of the altur before G. 12. 10, which accused them bef. G. day and night In, Which accessed them of the transfer of fure G.
 It linkylon came in remembrance before G.
 12. I saw dead, small and great, stand bef. G.
 See Callen, Choren, Commanded.
 Eternal GOD.

Mark 12. 32, there is one G, and none other but he Rom. 16.26, according to commandment of ever. G See FATHER, FEAR, FORBID, GAVE, GLORIFY. High GOD.

Gen.14.18. was priest of the most high G. Heb.7.1 19. blessed be Abraham of the most high G.
20. blessed be the most high G. which delivered 22. I have lift up my hand to the most high G sal. 57. 2. I will cry unto G. most high, unto God 78.35.G. was their rock the high G. their redeemer 56, they tempted and provoked the most high G. Dan. 3. 26, servants of most high G. come forth 4.2, shew the wooders the high G. bath wrought 5. 18. high G. gave Nebuchadnezzar a kingdom 21. till he knew that the most high G. ruled Mic. 6. 6. and bow myself before the most high G. Mark 5.7.thou Son of the most high G. Luke 8.28.

Jacks 5.1. these men are servants of most high G Holy GOD.

Josh. 24. 19. he is a holy G. he is a jealous God 18am. 6.20, who is able to stand before this holy G.? Psal. 99. 9. for the Lord our G. is holy

Psal. 99. 9. for the Lord our G. is holy Isa. 5.16. G. that is holy shall be sanctified in right. GOD of heaven.

2 Chron. 36. 23. all kingdoms of the earth bath the Lord G. of heaven given me, Exra 1. 2

Exra 5.11. we are the servants of the G. of heaven 12. our fathers have provoked the G. of heaven 6. 9. for burnt-offerings of the G. of heaven, 10. 7. 12. a scribe of the law of the G. of heaven, 123. whatever is commanded by the G. of heaven. 1.12. a scribe of the law of into G. of neaven, 21.
23. whatever is commanded by the G. of heaven
Neh. 1. 4. I fasted and prayed before the G. of heaven,
2. 4. so I prayed to the G. of heaven, and said
Psal. 136. 26. O give thanks to the G. of heaven
Dan. 2. 18. they would desire mercies of G. of heaven
19. then Daniel blessed the G. of heaven

then Daniel blessed the G. of heaven
 the G. of heaven shall set up a kingdom
 Jonah 1. 9. I fear the Lord, the G. of heaven
 Rev. 11. 13. the remnant gave glory to G. of heaven
 16. 11. and they blasphemed the G. of heaven
 GOD of hosts.
 Psal. 80. 7. turn us again, O. G. of hosts, 19.
 14. return, we beseech thee, O. G. of hosts
 Amos 5. 27. saith Lord, whose name is the G. of h.
 See Lorn Gad.

See LORD God.
GOD is.

Gen. 21. 22. G. is with thee in all that thou doest 31. 50. see, G. is witness betwirt me and thee Exod. 20. 20. fear not, for G. is come to prove you Num. 23. 19. G. is not a man, that he should lie Deat. 3.24. what G. is there in heaven who can do? 33.27. the eternal G. is thy refuge, and underneath Josh. 24.19. our holy G. is a jealous God, Nah. 1.2. 1 Sam. 4.7. G. is come into the camp, woe unto us 10.7. for G. is come with thee, 1 Chron. 17. 2. 28.15. G. is departed from me, he answereth not 2 Sam. 22. 33. G. is my strength and power 1 Chron. 14.15. G. is gone forth before thee to smite 2 Chr. 13. 12. G. himself is with us for our captain Job 33. 12. I answer thee, G. is greater than man 36.5. behold, G. is mighty and despiseth not any 26. behold, G. is great, and we knew him not Psal. 7. 11. G. is angry with the wicked every day 10.4. G. is not in all his thoughts, not seek after G. 14.5. for G. is in the generation of the righteons Deut.3.24. what G. is there in heaven who can do?

14. 5. for G. is in the generation of the righteons 33. 12. blessed nation, whose G. is Lord, 144. 15. 46. 1. G. is our refuge and strength, 62. 8. 5. G.is in the midst of her, she shall not be moved

47.5. G. is gone up with a shout | 7. for G. is King 48. 3. G. is known in her palaces for a refuge 46. 3. G. is skown in her planese for a refuge 50. 6. for G. is judge himself, Selah, 75. 7. 54. 4. hehold, G. is my helper, Lord is with them 50. 9. turn back; this I know, for G. is for me 59. 9. I will wait, for G. is ny defence, 17. 62. 7. in G. is my salvation and glory, Isa. 12. 2. 68.5.a father of the fatherless is G. in his habitation 73.1. truly (1.is good to Israel, even to such as are 26. G. is strength of my heart, and portion for ever 74. 12. G. is my King of old, working salvation 89. 7. G. is greatly to be feared in the assembly 116.5. gracious is the Lord, our G. is merciful 118.27. G. is the Lord that hath shewed us light Eccl. 5.2. for G. is in heaven, and thou on carth Isu.5.10. G. that is holy shall be sanctified in right. 8. 10. for G. is with us | 45. 14. surely G. is in thee. Zech. 8. 23. we have heard that G. is with you Mat. 3.9 G. is able of these stones to raise, Luke 3.8. 22, 32. G. is not God of the dead, but of the living John 3, 33, hath set to his seal that G. is true 4, 24. G. is a Spirit || 13, 31. G. is glorified in him Acts 10. 34. G. is no respecter of persons
Rom. 1. 9. for G. is my witness, whom I serve
11. 23. for G. is able to graff them in again

11. 23. for G. is able to make him stand
1 Cor. 1. 9. G. is faithful, by whom ye were called
10. 13. G. is faithful who will not suffer you
14. 25. and report that G. is in you of a truth
33. G. is not author of confusion, but of peace

Deut. 33. 27. the eternal G. is thy refugo Exertasting GOD.

Cen. 21. 33. Abraham called on name of ever. G. liza. 40. 28. the ever. G. fainteth act, nor is weary Gal. 3. 20. but G. is one || 6. 7. G. is not mocked

Heb. 6.10. G. is not unrighteous to forget your work 11. 16. G. is not ashamed to be called their God 12. 29. for our G. is a consuming fire

13. 16. for with such sacrifices G, is well pleased I John 1. 5 G, is light \parallel 4. 8. for G, is love, 16. 3.20. G, is greater than our heart, knows all things GOD of Israel.

Exod. 24. 10. they went up, and saw the G. of Isr. Num. 16. 9. the G. of Israel hath separated you Josh.7.19. to give glory to the G. of Isa. 1 Sam.6.5. 13. 33. the G. of Israel was their inheritance 22.16. what trespass ye committed ag. G. of Israel 24. what have ye to do with the G. of Israel 3.

24. 23. incline your heart to the G. of Israel Judg.11.23. G. of Israel dispossessed the Amerites Ruth 2.12. a full reward be given thee of G. of Isr. Ruth 2.12. a full reward be given thee of G. of Isra. 1. 17. the G. of Israel grant thy petition 5. 11. send away the ark of the G. of Israel 1Kings 8.23 L. G. of Isr. no G. like thee, 2Chr. 6.14. 14. 13. some good thing toward the G. of Israel 1Chron. 4. 10. Jabez called on the G. of Israel 17. 24. the Lord of hosts is the G. of Israel 2 Chron. 15. 13. who would not seek the G. of Israel 2. Exra 7, 15, have freely offered to the G. of Israel 9, 4, trembled at the words of the G. of Israel Ps. 41, 13, hiessed be the L. G. of Isr. from everlast.

Ps. 41. 13. hiessed be the L. G. of Isr. from everlast, to everlasting, 72. 18, 106. 43. Luke 1. 63. Isa. 41. 17. I the G. of Israel will not forsake them 45. 3. I which call thee by name, am G. of Israel 43. 2. they stay themselves on the G. of Israel Etck. 8. 4. the glory of the G. of Israel was there Mat. 15.31. the multitude glorifiedthe G. of Israel Living GOD.

Deut. 5. 96. that heard the voice of the living G. Lash 3.10 hereby know the living G. is among you

Josh 3.10. hereby know the living G. is among you ISam. 17.25. should defy the armies of living G. 36. 2 Kings 19.4. whom the king of Assyria hath sent

to reproach the living G. 16. Isa. 37. 4, 17. Psal. 42.2. my soul thirsteth for God, the living G. 84. 2. my heart and flesh crieth out for living G. Jer. 10. 10, he is the living G, an everlasting King 23, 36, have perverted the words of the living G. Dan. 6, 26, he is the living G and stedfast for ever Dan. 6. 20. he is the living G. and stedlast for ever Hos. 1.10. shall be said, ye are sons of the living G. Mat. 16. 16. art Christ, Son of living G. John 6.69. 26. 63. I adjure thee by the living G. John Acts 14.15. turn from these vanities to the living G. Rom. 9.26. they shall be called children of living G. 2 Cor. 3. 3. but with the Spirit of the living G. 6. 16. for ye are the temple of the living G. 1 Thess. 1.9 from idols to serve living and true G. 1 Tim. 3. 15. which is the church of the living G. 4. 10. because we trust in the living G. 6. 17. Heb.3.12.an evil heart in departing from living G. 9.14.purge your conscience to serve the living 10.31. it is fearful to fall into hands of living G 10. 31. it is fearful to fall into hands of troing G.
12. 22, ye are come to Zion, the city of living G.
Rev. 7. 2. angel having the seal of the living G.
Lord God, Lord his God, Lord my, Lord
our, their, your, God. See these in the
divisions of the word Lord.

Merciful GOD.

Exod.34.6.the Lord, the Lord G. merciful, gracious
Deut. 4. 31. the Lord thy God is a merciful G.
2 Chr. 30. 9. Lord your G. is merciful if ye turn Neh. 9. 31. thou art a gracious and merciful G. Psal. 116.5. gracious is the Lord, our G. is merciful Jonah 4. 2. I knew that thou art a G. merciful

Mighty GOD.

Gen. 49.24. bow abode by hands of migh. G. of Jac Deut. 7.21. Lord is among you, a mighty G. 10.17. Neh. 9. 32. now therefore our God, the mighty G. Job 36.5. behold, G.is mighty, and despiseth not any Psal. 50. I. the mighty G. the Lord hath spoken 132. 2. how he vowed to the mighty G. of Jacob 5. till I find a habitation for mighty G. of Jacob Isa. 9. 6. his name shall be called the mighty G.

10. 21. the remnant shall return to the mighty G. Jer. 32. 18. mighty G.the Lord of hosts is his name Hab.I.12. O mighty G. thou hast established them My GOD.

Gen.23.21. Jacob said, then shall the Ld. be my G.

Exod. 15.2. he is my G. my father's G. I will exalt Ruth 1.16. thy people be my people, thy God my G. 2 Sam. 22. 7. I cried to my G. he heard, Psal. 18.6.

28 am. 22. 7. I cred to my G. he heard, Psal. 18. 6. 22. and have not departed from my G. Ps. 18.21. 30. by my G. I have leaped over a wall, Ps. 18.29. 1Chr. 28. 20. for God, even my G. will be with thee 2 Chr. 18. 13. what my G. saith, that will I speak Neh. 5. 19. think upon me, my G. for good, 13. 31. 14. remember me, my G. concerning this, 22. Psal. 22.1. my G. my G. why hast thou for sken mest

why so far from helping me? Mat. 27, 46, 10, thou art my G. from my mother's belly 31, 14, I trusted in thee, I said, thou art my G. 33, 21, O my G. be not far from me, 71, 12, 243

Eph. 2.4. but G.who is rich in mercy quickened us [Ps. 89, 26, he shall cry, thou art my Father, my G. Psal. 48, 14. this God is our G. for ever and ever Phil. 1.8. G. is ny record, how greatly Hong after 104, 33, I will sing praise to my G. 146, 2.

118. 22. thou art my G. 146, 2.

118. 23. thou art my G. 146, 2.

118. 24. thou art my G. 146, 2.

118. 25. thou art my G. 146, 2.

118. 25. thou art my G. 146, 2.

118. 26. thou art my G. 146, 2.

118. 27. thou art my G. 146, 2.

118. 28. thou 115. 25. thou are my G and 1 will praise thee 145. 1. I will extol thee, my G. O. King, and bless Prov. 30. 9. and take the name of my G. in vain Isa. 7. 13. but will ye weary my G. also? 40. 27. my judgment is passed over from my G.

44. 17. he saith, deliver me, for thou art my G. 61. 10. my soul shall be joyful in my G. Dan. 6.22. my G. hath sent his angel, hath shut lions'

Has. 2.2. In they shall say, thou art my G. Zech. 13.9.
8.2. Israel shall cry to me, my G. we know thee
9. 17. my G. will cast them away, not hearken
Mic. 7. 7. 1 will wait, for my G. will hear me
John 20.17. and say, I ascend to my G. and your G.
98. Thomas answered and said my Lord and G.

28. Thomas answered and said, my L. and myG20. I nomas answered and said, ny L. and my G. Rom. 1.8. I thank my G. through Jesus Christ, for you all, 1 Cor. 1.4. [14.18. Phil. 1.3. Philem. 4. 2 Cor. 12. 21. lest when I come, my G. will humble Phil. 4. 19, my G. shall supply all your need Rev. 3. 12. I will write on him the name of my G.

See LORD my God.

Deut.32.39. I, even I am he, there is no G. with me 1 Kings 8.23. there is no G. like thee, 2Chr. 6.14. 2Kings 1. 16. is it because there is no G. in Israel? 5. 15. now I know there is no G. in all the earth 5. 15. now I know there is no G. in all the enth 2 Chron. 32. 15. no G. of any nation able to deliver Psad. 14. 1. the fool hath said, there is no G. 53. 1. Isa. 43. 10. before me there was no G. formed 44. 6. besides me there is no G. 8. | 45. 5, 14, 21. Ezek. 28. 9. but thou shalt be a man, and no G. Hos. 13. 4. and thou shalt know nv G. but me GOD.

Num. 12. 13. heal her now, O G. I beseech thee Judg. 16. 28. strengthen me, only this once, O G Psal. 4. 1. hear me, O G. of my righteousness 25. 22. redeem Israel, O G. out of all his troubles 23. 22. Teacent Israel, O O'Cou of all ans. O G. 51. 14. deliver me from blood-guiltiness, O G. 56. 12. thy vows are upon me, O G. I will render Isa. 64. 4. nor hath the eye seen, O G. besides thee Heb. 10.7. I said, lo, I come to do thy will, O G.9.
Of GOD.

Exod. 9.†28. entreat there be no more voices of G.

1 Sam. 14. † 15. so it was a trembling of G. 2Chr.10.15. hearkened not, for the cause was o 25.20. Amaziah would not hear, for it came of G Psal. 7. 10. my defence is of G. who saveth upright Isu. 29. † 1, woe to the lion of G. add year to year 33.4 we did esteem him smitten of G. and selficted Mat. 16. 23. savourest not things of G. Mark 8.33. John 1. 13. born not of the will of man, but of G. 6. 46. he which is of G. hath seen the Father 7. 17. shall know of doctrine whether it be of G. 8. 47. he that is of G. heareth; ye are not of G. 16. this since of G. 16. this since of G. 1920 G. 9.16. this man is not of G. 33.if he were not of G 12. 43. loved the praise of men more than of G. Acts 5. 39. if it be of G. ye cannot overthrow it Rom. 2. 29. whose praise is not of men, but of G.

9. 16. but of G. that sheweth mercy
13. 1. no power but of G. powers ordained of G.
Cor. 1. 30. who of G. is made unto us wisdom 6. 19. which ye have of G. ye are not your own 11. 12. but all things are of G. 2 Cor. 5. 18. 2 Cor. 2.17. but as of G. in the sight of G. speak we 3. 5. we are not sufficient, our sufficiency is of G. Phil. 1. 23. but to you of salvation, and that of G. 3. 9. the righteousness which is of G. by faith Heb. 5. 4. he that was called of G. as was Aaron John 3. 10. doeth not righteousness, is not of G 4.1. beloved, try the spirits whether they are of G 3. confesseth not that Christ is come, is not of G 6. we are of G. || 5.19. we know that we are of G. 3 John 11. follow good, he that doeth good is of G

See Angel, Ark, Born, Children, Chosen, Church, Counsel, Fear, Glory, Grace Hand, House, Kingdom, Knowledge, Love, Man, People, Power, Servant, Sight, Son, Sons, Spirit, Will, Words, Work, Works, World, Wrath.

Our GOD.

Exod.5.8. they cry, let us go and sacrifice to our G Deut. 31. 17. because our G. is not among us ascribe ye greatness unto our G. 32. 3. ascribe ye greatness unto our or. Josh. 24. 18. we will serve the Lord, he is our G. Judg. 10. 10. because we have forsaken our G. 1 Sam. 2. 2. neither is there any rock like our G. 2 Sam. 10. 12. and let us play the men for our people.

and for the cities of our G. 1 Chron. 19. 13. 22. 32. who is a rock, save our G.? Psal. 18. 31. 1 Chr. 29. 13. now therefore, our G. we thank thee 2 Chron. 2. 5. for great is our G. above all gods 14.11. O Lord, thou art our G.let not man prevail 20. 7. art not thou our G. who didst drive out Ezra 9.10. now, O our G. what shall we say after?

Neh.4.4.hear, O our G. ||20. our G. shall fight for us
6. 16. that this work was wrought of our G. 9. 32. now therefore our G, the great, mighty God 13. 2. our G. turned the curse into a blessing Ps. 40.3. hath put a new song, even praise to our G.

Psal. 48. 14. this God is our G. for ever and ever 50. 3. our G. shall come and not keep silence 67. 6. and God, even our own G. shall bless us 68. 20. he that is our G. is the God of salvation 77. 13. who is so great a God as our G.? 95.7. he is our G.] 115.3. our G. is in the heavens 116. 5. gracious is the Lord, our G. is merciful Jsa. 25. 9. lo, this is our G. we have waited for him 55. 7. to our G. for he will abundantly pardon 59. 13. and departing away from our G. 61. 2. to proclaim the day of vengeance of our G. Dan.3.17. our G. whom we serve is able to deliver 2cch. 9. 7. he that remaineth shall be for our G. 1 Cor.6.11. ye are sanctified by the Spirit of our G. Heb. 12. 29. for our G is a consuming fire Revo.5.10. hast made us to our G. kings and priests Rev. 5.10. hast made us to our G. kings and priests 7.10. salvation to our G. who sitteth on the throne 12. blessing, and honour, and power be to our G. See Peace, Said, Saith, Serve, Sent, Speak,

ce Peace, Salvy Speed, Spoken. Their GOD.

Their GOD.

Gen.17.8. I will be their G. Exod.29.45. Jer. 24.7.

| 31. 33. | 32. 38. Ezek. 11. 20. | 34. 24. | 37. 23,

27. Zech. 8. 8. 2 Cor. 6. 16. Rev. 21. 3.

Lev.21.6. they shall be holy to their G. for offerings of the Lord, and bread of their G. they do offer 26. 45. that I might be their G. Exek. 14. 11.

28 am.79.4. thou art become their G. 1 Chr.17.22.

Ezra 5. 5. the eye of their G. was on the elders Psal. 79. 10. where is their G. ? 115. 2. Joel 2. 17. 43. 8. 19. should not a people seek to their G.? Isa. 8. 19. should not a people seek to their G.?

21. shall fret, and curse their king, and their G.

21. shall fret, and curse their king, and their G. 58. 2. and forsook not the ordinance of their G. Jer. 5.4. they know not the judgment of their G. 5. Dan. 11. 32. but the people that know their G. Hos. 4. 12. have gone a whor. from under their G. 5. 4. not frame their doings to turn to their G. Zech. 12. S. my strength in the Lord of hosts their G. Hcb. 11.16. he is not ashamed to be called their G.

See Lord their God.

Thy GOD.

Lev. 19. 14, thou shalt fear thy G. 25, 17, 36, 43. Dcut. 10. 21. he is thy praise, and he is thy G. 26.17. hast avouched this day the Ld.to be thy G. Ruth 1.16. thy people my people, thy G. my God 2Kings 19.10.let not thy G. deceive thee, Isa.37.10. 1 Chr. 12. 18. peace to thee, for thy G. helpeth thee 2 Chr.9.8. because thy G.loved Isr. made thee king Ezra 7.14. according to law of thy G. in thy hand 25. after the wisdom of thy G. laws of thy G. 25. after the wisdom of thy G. laws of thy G. Neh. 9.18. this is thy G. that brought thee up Ps. 42.3. continually say to me, where is thy G. 2.10. 45. 7. God, thy G. hath anointed thee, Heb. 1.9. 50. 7. hear, O Israel, 1 am God, even thy G. 68. 23. thy G. hath commanded thy strength 147. 12. praise the Lord, praise thy G. O Zion Isa. 41. 10. be not dismayed, for I am thy G. 51. 20. they are full of the rebuke of thy G. 52. 7. that saith to Zion, thy G. reigneth 60. 19. Lord shall be a light, and thy G. thy glory 62. 5. so shall the G. rejoice over thee

62. 5. so shall thy G. rejoice over thee Dan. 6. 16. thy G. whom thou servest will deliver 20. is thy G. whom thou servest continually able? 10. 12. and to chasten thyself before thy G. Hos. 4. 6. thou hast forgotten the law of thy G. 1. thou hast gone a whoring from thy G.
 12. 6. turn thou to thy G. and wait on thy G. Amos 4. 12. prepare to meet thy G. O Israel Jonah 1. 6. O sleeper, arise, call upon thy G. Mic. 6. 8. and to walk humbly with thy G.

See Lorn thy God.
To, or unto GOD.
Gcn. 40. 8. do not interpretations belong to G.?

Gen. 40. 8, do not interpretations belong to to, se Exod. 2.23, they cried, and their cry came up to G Lev. 21. 7, for he is holy unto his G. Deut. 32, 17, sac. to devils, not to G. 1 Cor. 10, 20 33, 26, there is none like to the G. of Jeshurun Judg. 13, 5, shall be a Nazarite unto G. 7, 16, 17 18 m. 10, 3, shall meet thee three men going up to G. 18am.10.3.shall meet thee three men going up to G 1 Chron. 26. 32. for every matter pertaining to G. Job 22. 2. can a man be profitable to G.? 34. 31. surely it is meet to be said unto G. I have Fsad. 62. 11. I have heard, power belongeth to G 68.20. to G.the Lord belong the issues from death 31. Ethiopia shall stretch her hands to G.

31. Ethiopia shall stretch her nams to Gr. 73. 28. it is good for me to draw near to G. 77. 1. I cried to G. even to G. with my voice Eccl. 12. 7. and the spirit shall return unto G. 1sa. 58. 2. they take delight in approaching to G. Lam. 3.41. let us lift up our heart with hands to G. Mat. 22. 21. render unto G. the things which are

God's, Mark 12. 17. Luke 20. 25. John 13. 3. that he was come from God, went to G. Acts 4. 19, to hearken to you more than unto G. 5. 4. thou hast not lied unto men, but anto G.
26. 18. to turn them from power of Satan unto G.
20. turn to G. and do works meet for repentance

Rom. 6. 10. he liveth unto G. | 11. but alive unto G 13. yield yourselves unto G. as alive from dead 7. 4. that we should bring forth fruit unto G.

Ram.12.1.present your bodies a living sac. unto G. 14. 12. every one give account of himself to G. 1 Cor. 14. 2. speaketh not unto men but unto G 15, 24, he shall have delivered up kingdom to G. Phil. 4, 20, now unto G, and our Pather be glory Heb.7, 25, he is able to save them that come unto G. 11.6. he that cometh to G. must believe that he is 12. 23. but ye are come to G, the Judge of all Jum. 4. 7. submit yourselves therefore to G. 1 Pet.3.18.Christ once suffered, night bring us to G.
4. 6. but live according to G. in the Spirit
Rev. 5.9. thou hast redeemed us to G. by thy blood 12.5.her child was caught up unto G.to his throne 14. 4. being the first-fruits unto G, and the Lamb See True.

With GOD.

With GOD.

Gen. 5.22 Enoch walked with G. and was not, 24, 6, 9. Noah walked ||32.28. Jacob hath power w. G. Essaw. 14, 45, he hath wrought with G. this day 2 8am. 23, 5, although my house be not so with G. 2 Chron. 35, 21, forhear from medding with G. Job 9, 2, how should man be just with G. 7.

13. 3. and I desire to reason with G.
16 21. O that one might plead for a man with G. 25. 4. how then can a man be justified with G 27. 13. this the portion of a wicked man with G. 34. 9. that he should delight himself with G. 23. that he should enter into judgment with G.

23. that he should enter into judgment oven Gr. 37, 92, with G. is terrible majesty
Psal. 78. 8, whose spirit is not stedfast with G.
Hos. 11. 12, but Judah yet ruleth with G.
12, 2, Jacob by his strebgth had power with G.
Mat. 19, 26, with men this is impossible, but with
G. all things are possible, Mark 10, 27, Luke

1. 37. | 18. 27.

Luke 1. 30. for thou hast found favour with G. 2. 52 Jesus increased in favour with G. and man John 1.1. the Word was with G. the Word was G. 5. 18. making himself equal with G. Phil. 2. 6. Rom. 2. 11. there is no respect of persons with G. 5. 1.being justified by fairth, we have peace with G. 9. 14. is there unrighteousn. with G. 7. God forbid 1 Cor. 3. 9. we are labourers together with G. 12. the wisdom of this world is foolisha. with G.

21. let every man therein abide with G. 2 Thess. 1.6. a righteous thing with G. to recompense Jam. 4. 4. the friendship of world is enmity with G. 1Pet.2.20.take patiently, this is acceptable with G.
Would Goo, See Would.
Your GOD.

Gen. 43.23. your G. hath given you treasure in sacks

Gen. 43.93. yaur G. hath given you treasure in sacks Frand. 8.25, go ye, scariice to your G. in the land Lev. 11. 45. Lord that bringeth you out of Egypt to be your G. 22.33. [25. 38. Num. 15. 41. 26.12. I will be your G. and ye shall be my people, Jer. 7. 23. [11. 4.] 30. 22. Ezek. 36. 28. Num. 10. 10. be to you a memorial before your G. 15. 40. do my commandments, be holy to your G. Josh. 24. 27. stone be witness, lest ye deny your G. 1 Sam. 10. 19. ye have this day rejected your G. 2 Chren. 32. 14. that your G. should deliver you 15. how much less shall your G. deliver you? Ezra 4.2 let us build, for we seek your G. as ye do \$4.3.54. your G. will come with vengeance

Isa. 35. 4. your G. will come with vengeanco

40. 1. comfort ye my people, suith your G.
9. say to the cities of Judah, behold your G.
59.2 iniquities separated between you and your G. Ezek, 34, 31, 1 am your G, saith the Lord God Dan, 2,47, of a truth it is, your G, is a God of gods Dan. 2.47. of a truth it is, your G. is a God of gods Hos. 1.3 ye are not inty people. I will not be your G. John 8. 54. of whom ye say that he is your G. 20. 17. I ascend to my God and your G. See Lord your God.

GODDESS.

1Kings 11.5. Solom.went after the g.of Zidonians 33, they have worshipped Ashtoreth, the g. Acts 19.27, the temple of great g. Diana be despised 35. Ephesians are worshippers of the g. Diana 37. nor yet are they blasplemers of your g. GODHEAD.

Acts 17, 29, nor think that the g, is like to gold Rom. 1, 20, even his eternal power and g. Col. 2.9, in him dwelleth the fulness of the g, bodily

GODLY.

Psal. 4. 3. the Lord hath set apart him that is g. 12. 1. help, Lord, for the g. man ceaseth 32. 6. for this shall every one that is g. pray Mic. 7. † 2. the g. man is perished out of the earth Mat. 2. 15. that he might seek a g. seed

2 Cor. 1. 12. in g. sincerity had our conversation 7. 9. ye were made sorry after a g. manner, 11. 10. for g. sorrow worketh repentance

11, 2.1 am jealous over you with g. jealousy 2 Tim. 3, 12, all that will live g. in Christ, suffer Tit. 2, 12, that ye should live g. in this world Hob. 12, 23, let us serve God with reverence and or. fear

2 Pet. 2.9. the Lord knoweth how to deliver the g. 3 John 4. if thou bring forward after a g. sort

GODLINESS.

[sa. 57. 71. and men of g. are taken away 17km, 2. 2. that we may lead a quiet life in all g. 10. which becometh women professing g. 3. 16. great is the mystery of g. God in the flesh 4. 7. and exercise thyself rather unto g. 8. but g. is profitable unto all things 6. 3. to the doctrine which is according to g.

6. 3. to the doctrine which is according to g. 5. corrupt men, supposing that gain is g. 6. but g. with contentment is great gain II. follow after righteousness, g. faith, love 2 Tim. 3. 5. having a form of g. but thenying power Tit. 1.1. acknowledging the truth which is after g. 2 Pct. 1. 3. all things that portain to life and g.

6. add to patience g. to g. brotherly kindness 3.11. what manner of persons ought to be in all g. GOD-WARD.

Exod. 18.19. God with thee, be thou for people to G. 2 Car. 3.4, such trust have we through Christ to G. 1 Thess. 1. 8. your faith to G. is spread abroad GODS.

Gen. 3. 5. ye shall he as g. knowing good and evil 31. 30. yet wherefore hast thou stolen my g.? Exod. 12. 12. against all g. of Egypt I will execute 20. 23. shalt not make with me g. of silver or gold 22.28, thou shalt not revile the g, nor curse ruler 23.24, thou shalt not bow down to their g. 32. shalt make no covenant with them nor their

32.shalt make no covenant with them nor their g. 32.1. up, make us g.t. og obefore us, \$23. .det 7.40.
4. these be thy g. O Israel, which brought, 8.
31. Moses said, they have made them g. of gold
34. 15. lest they go a whering after their g.
Num.25.2. called people to the sacrifices of their g.
33. 4. upon the Egyptians' g. also the Lord executed judgment, Jer. 43. 12, 13, [46, 25.
Deut. 7.95 the images of their g. shall be burn.

cuted judgment, Jer. 43, 12, 13, 140, 25.

Deut. 7, 25, the images of their g, shall ye burn
10, 17. Lord your God is God of g. Lord of lords
12, 3, ye shall hew down the images of their g.

30. that thou enquire not after their g.
31. have done every abomination to their g. burnt
their sons and daughters in the fire to their g. 13.7. entice thee to the g. of people round about

20. 18. not to do as they have done to their g. 29. † 17. and ye have seen their dungy g. 32. 37. and he shall say, where are thirty g.? Josh. 22. 22. the Lord God of g. knoweth 23. 7. nor make mention of the name of their g. Judg. 5.8. they chose new g. then was war in gates 6. 10. I said, fear not the g, of the Amorites 10. 14. go and cry to the g, which ye have chosen 17. 5. the man Micah had a house of g.

18. 24, ye have taken away my g, which I made Ruth I, 15, thy sister-in-law is gone buck to her g. 1 Sam. 4. 8. these are the g, that smote Egyptians 6.5, will lighten his hand from off you and your g. 17. 43. the Philistine cursed David by his g. 28.13. she said, I saw g. ascending out of the earth 2Sam.7.21, thou redeemest from Egypt and their g.

1 Kings 11.2 they will turn your heart after their 8. Solomon burnt incense and sacrificed to theirg Solomon burnt incense and sacrinects. 28. it is too much to go up, behold thy g. 18. 24. and call ye on the name of your g. 25. 19. 2. let the g. do so to me and more also, 20. 10

 29. Let the g, do so to me and more also, 20, 10.
 20. 23, their g, are g, of the hills, therefore
 2 Kings 17, 29, overy nation made g, of their own
 23, they feared the Lord, and served their own g,
 18.33, hath any of the g delivered his land 19.19.
 2 Chron. 32, 13, 14. Isa. 36, 18, 137, 12.
 34, where are the g, of Hananth? Isa. 36, 19.
 19, 18, have east their g, into fire, they were no g,
 1 Chron. 5, 25, went a whoring after g, of the land
 10, 10, 12, Sant's remove in the buse of their g. 10. 10. ppt Saul's armour in the house of their g. 14. 12. they left their g. David bornt them 2 Chron. 13.8. golden calves Jeroboam made for g.

2 Chron. 13/8. golden cilves Jerobnam made for g. 9. the same may be a priest to them that are no g. 25. 14. Amaziah brought g. of Scir to be his g. 28. 23. Ahaz sarrificed to the g. of Damascus 32. 17. the g. of the nations have not delivered Ezra 1.7. Nebuch, put vessels in the house of his g. Psad. 82. 1. God standeth, he judgeth among the g. 6. I have said, ye are g. John 10. 34. 136. 2. O give thanks unto the God of g. 138. 1. before the g. will I sing praise unto thee fsa. 21. 9. Balvylon is fallen, and her g. broken 41. 23. that we may know that ye are g.

13a. 21. 3. Instruction is talked, and here g. offsted
41. 23. that we may know that ye are g.
42. 17. that say to molten images, ye are our g.
42. 18. that ha nation changed her g. are no g.?
28. where are thy g. thou hast made? a according
to the number of thy cities are thy g. 11. 13.
5.7. children have sworn by them that are no g.

10. 11, the g, that have not made the heavens 11. 12, cry to the g, to whom they offer incense 16. 20, shall a man make g, and they are no g.! 48.35, to cease him that burneth incease to his g. Dan. 2. 11. no other can show it, except the g. 47, of a truth it is, that your God is a God of g

4. 8. in whom is the spirit of the holy r.
9. I know spirit of holy r. is in thee, 18. [5. 14.
5. 4. they praised the g. of gold and silver, 23.
11. and wisdom like the wisdom of the g.

Daw 11 8. zarry captives into Egy. g. with princes 36. shall speak marvellous things against G. of g 36. sh.ll speak marvelloos things against G.of g. Hos. 14.3. neither will we say more, ye are our g. Nah. 1. 14. out of the house of thy g. 1 will cut off John 10.35. if he called them g. to whom the word Acts 14. 11. the g. are come down to us like men 17. †23. 1 beheld your g. that you worship 19. 26. they be no g. which are made with hands 1 Cor. 8. 5. be that are called g. there be g. many Gal. 4.8. did service to them which by nature no g. See Skryy.

See SERVE. All GODS.

Exod.18.11. I know the Lord is greater than all g. 1 Chron. 16.25. to be feared above all g. Psal.96.4. 26. all g. of the people are idols, Psal. 96. 5. 2 Chron. 2.5. great is God above all g. Psal.135.5. Psal.95. 3. the Lord is a great King above all g. 97.7. worsh, him all ye g. || 9. exalted above all g. Ziph. 2. 11. he will famish all the g. of the earth Among the GODS. Exad.15.11.among the g.who is like thee, O Lord?

2 Kings 18, 35, who among the g. could deliver their country? 2 Chron. 32, 14. Isa. 36, 20. Psal. 86, 8, among the g, there is note like thee Motten GODS.

Exod. 34. 17. shalt make no molten g. Lev. 19. 4. Other GODS.

Exod. 34. 17. shalt make no molten g. Lev. 19. 4.
Other GODS.
Exod. 20.3. shalt have no o. g. before me, Deut. 5.7.
23. 13. make no mention of names of other g.
Deut. 6. 14. ve shall not go after other g. 11. 28. 28. 14. 1 Kings 11. 10. Jer. 25. 6. 35. 15.
7. 4. they will turn thy son to serve other g.
8. 19. if thou wilk after other g. and serve them 13. 2. let us go after other g. and serve them, 6. 13.
17. 3. bath gone and served other g. 29. 26. Josh. 23. 16. Judg. 10. 13. 1 Sam. 8. 8. Jer. 11. 10.
18. 20. prophet that shall speak in name of other g.
30. 17. but shalt be drawn away, and worship other g.
19. in that day they turned to other g.
20. then will they turn to other g. and provoke me Judg. 2. 12. Grosook the Lord, and followed other g.
17. went a whoring after other g. bowed to them 19. in following other g. to serve them, and to bow 18cm. 26. 19. driven me out, saying go serve other g.
1 Kings 9. 9. have taken hold upon other g.
2 Chron. 7. 2

11. 4. his wives turned his heart after other g. 14. 9. for thou hast gone and made the other g. 2 Kings 5. 17. I will not offer sacrifice to other p.

2 Kings 5.17. I will not offer sacrifice to other g
17. 7. Israel had sinned, and had feared other g
35. ye shall-not fear other g, nor bow to them, nor serve them, nor sacrifice to them, 37, 38
22. 17. have forsaken me, and burnt incense to other g, 2 Chron. 34. 25. Jer. 1. 16. 19. 4.
2 Chron. 28. 25. Ahaz burnt incense to other g, Jer. 7. 6. nor walk after other g, to your hurt 9. walk after other g, whom ye know not, 13. 10. 16.11.have forsaken me, and walked after other g, 44.5. hearkened not to burn no incense to other g.
8 burning incense to ather g in land of Feynt Ind.

8.burning incense to other g.in land of Egypt, 15.

Hos. 3. 1. look to other g. and love flagons of wine

See Serve.

Stronge GODS. Gen. 35. 2. put awny the strange g. 1 Sam. 7. 3 4. they gave Jacob the strange g. Josh. 24. 23. Jour. 32. 16, provok. him to jealousy with strange g. Josh. 24. 20. if ye forsake Ld. and serve strange g. Judg. 10. 16. they put awny their strange g. 2 Chr. 14. 3. Ash took awny the alter of strange g. 33. 15. Josiah took away the strange g. and idol Jer. 5. 19. ns ye served strange g. so serve strangers Acts 17. 18. seemeth to be a setter forth of strange g.

GOLD.

Gets 17.18 seemeth to be a setter forth of strange gets GOLD.

Gen. 2.11. whole land of Ha vilah, where there is g. 12. the g. of that land is good, there is bdellium 41. 42. he put a chain of g. on Joseph's neck Exod. 20. 23. nor shall ye make you gods of g. 25. 12. thou shalt cast four rings of g. for the ark, 28. 12. thou shalt cast four rings of g. for the ark, 13. shalt make stayes of shittine-wood, overlay them with g. 28. 126.29.37, 130.5, 137.4, 15.28, 18. thou shalt make two cherubins of g. 37.4, 15.28, 19. 6. thou shalt make fifty taches of g. 36. 13.

18. thou shalt make two cherubins of g. 36, 13, 26, 6, thou shalt make fifty tuches of g. 36, 13, 32, their hooks shall he of g. 37, [36, 38, 28, 6, ephol g.]] 8, girdle g.]] 15, breast-plate g. 11, to he set in ouches of g. 13, [39, 6, 13, 16, 24, chains of g.]] 33, thou shalt make hells of g. 32, 24, who halt may g, let him break it off 31, oh, this people have made them gods of g. 35, 52, they brought jewels of g. an offering of g. 36, 34, he overhid their lengths with g. hars with g. 38 he overhid their chamiters and fillers with g.

38, he overlaid their chapiters and fillets with 38. 24, all the g, that was occupied in the work
39. 3, they did beat the g, into thin plates
40. 5, thou shalt set the ultra of g, before the ark
\(\times \) um. 7, 14, one spoon of ten shekels of g, 20.

84, at dedication of the altar twelve spoons of g.

86. all the g. of the spoons was 120 slickels
31. 50, the captains' oblation, jewels of g. chains

Josh. 1.21. Achan took a wedge of g. 30 sheeks 24. Joshna took Achan and the wedge of g. Judg. 8. 26. the enr-rings 1700 shekels of g. 1 Sam. 6. 8. and put the jewels of g. in a coffer 11. they laid coffer and the mice of g. on the cart 15. Levites took the coffer with the jewels of g. 2 Sam. 8. 7 David took shields of g. 1 Chr. 18. 7. 1 Kings 6. 22. house, altar, he overlaid with g. 28. he overlaid cherubins with g. 2 Chron. 3. 10. 7. 48. Salomen made the altar well table of 7. 48. Solomon made the altar and table of g. 49. lamps and tongs of g. || 50. hinges of g. 9.11. Hiram king of Tyre furnished Solomon with

9.11. Hiram King of 1 yre turnished Solomon with g. and codar trees, 10.11. 2 Chron. 9.10. 10.2. queen of Sheba came with g. 2 Chr. 9.1. 14. the weight of g. came in one year, 2 Chr. 9.13. 16. Solomon made 200 targets of beaten g. 17. he made three bundred shields of g. 19. he available the thomas with the best g. 11. he made three hundred shields of g.

18. he overlaid the throne with the best g.

12. 28. Jeroboam made two calves of g.

22. 48. Jehoshaphat made ships to go for g.

24. Kings 18. 16. Hezekiah cut off g. from the doors

1 Chron. 28. 14. David gave of g. by weight for g.

2 Chron. 3. 6. and the g. was g. of Parvaim

4. 7. ton candlesticks of g. || 8. hasons of g.

22. snuffers, censers, and spoons of pure g.

9. 18. steps to the throne, with a footstool of g.

12. 9. Shishak carried away the shields of g.

9. 18. steps to the infune, with a shields of g. 12. 9. Shishak carried away the shields of g. Ezru 8. 27. basons of g. copper precious as g. Neh. 7. 70. Trishatha gave thousand drachms of g. 71. chief of the fathers gave g. 1122. people gave g. Job 22. 24. lay up g. as dust, the g. of Ophir †25. yea, the Almighty shall be thy g. 23. 10. when tried, I shall come forth like g. 28. 6. as for the earth, it hath the dust of g. 15. wisdom cannot be gotten for g. nor silver

25. 0. as for the earth, it had the dust of g.

15. wisdom cannot be gotten for g. nor silver

16. it cannot be valued with the g. of Oplir

17. the g. and the crystal cannot equal it

31. 94. if I made g. my hope, or said to fine g.

36. 19. will be esteem thy riches 3 no not g.

37. † 22. g. cometh out of the north 37. †22. g. comedle out of the north 42. 11. every one gave Job an ear-ring of g. Psal. 19. 10. more to be desired are they than g. 45. 9. did stand the queen in g. of Ophir 72. 15. to him shall be given of the g. of Sheba Prov. 11. 22. as a jewel of g. in a swine's snout 16. 16. much better it is to get wisdom than g.

20. 15. there is g, and a multitude of rubies Cant. 1. 10. thy neck is comely with chains of g. 5. 14. his hands are as g, rings set with bery! Isa. 14. † 4. how hath the exercises of g. ceased 18a. 14. 74. now nath the executess of g. ceased 30. 22. ye shall defile ornament of thy images of g. 40. 19. the goldsmith spreadeth it over with g. 60. 17. for brass I will bring g. for iron bring silver f. 4. 30. thou deckest thee with ornaments of g. Lam. 4.1. how is the g. become dim! fine g. changed! Ezck. 27. 22. merchants of Sheba occupied with g.

Exck. 37, 22, merchants of Shena occupies with g, Dan, 238, art head of g, [3]. 1. Neb. made image of g, 5, 23, and thou hast praised the gods of g, 29, they put a chain of g, about Daniel's neck Zech, 4, 2, and behold a candlestick all of g.

Zech. 4. 2. and behold a candlestick all of g. 13. 9. and I will try them as g. is tried Mat. 2. 11. they presented to him g. and myrrh 23. 16. whoso shall swear by the g. of the temple 17. for whether is greater, the g. or the temple 17thm. 2. 9. not adorned with g. or pearls, 1Pet. 3. 3. Heb. 9. 4. the ark overlaid round about with g. Jam. 2. 2. if there come a man with a g. ring 1 Pet. 1.7. the trial of faith more precious than g Rev. 3. 18. I counsel thee to buy of me g. tried 4. 4. the elders had on their heads crowns of g. 9. 7. the locusts had on their heads crowns of

17. 4. the woman was decked with g, and pearls
18. 16. that great city that was decked with g.
See Beaten, Crown, Fine.

Fure GOLD.

Pure GOLD.

Exod 25.11.thou shalt overlay the ark with pure g. within and without, 24, 130, 3, 137. 2, 11, 26. 17. thou shalt make a mercy-seat of pure g. 37. 6. 29. dishes, spoons, and covers of p. g. 37. 16, 23. 31. make a candlest. of p. g. 37. 17. 1 Kings 7.49. 38. snulf-dishes p. g. 1 Kings 7.50, 2 Chr. 4. 22. 28. 14. two chains of pure g. 10 though 29. 39. 30. 18. 36. thou shalt make a plate of pure g. 39. 30. 18. 19. 20. the cracle he overlaid with pure g. 10. 21. vessels of Lebanon of pure g. 2 Chr. 9. 20. 1 Chron. 28.17. pure g. for flesh-hooks, bowls, cups 2 Chron. 3.4. overlaid the porch within with pure g. 9. 17. he overlaid the throne with pure g. 9. 17. he overlaid the throne with pure g. Psal. 21. 3. settest a crown of pure g. on his head Rev. 21. 18 city was pure g. || 21. street of pure g. GOLD with silver. Gen. 13. 2. Abram was rich in silver and g. 24. 35.

Josh. 7.21. Achan took a wedge of g. of 50 shekels Deut. 8. 13. when thy silver and g. is multiplied 17. 17. nor shall be greatly multiply silver and g. 29. 17. ye have seen their idols, silver and g. Josh. 6. 19. silver and g. are consecrated to Ld. 24. 22. 8. return to your tents with silver and g. 2 Sam.8.11.silv.and g. Dav.dedicated, 1 Kings 7.51.

2.3 dam. 5.11.8 to a mig. 130 v. 20 dedicated, 1 kmg s i.31.
21. 4. we will have no silver or g, of Saul
1 Kings 15.15. As a brought into house of Ld. silver
and g, he had dedicated, 2 Chron. 15. 18.
18. As a took all the silver and g, 2 Chron. 16. 2.
19. I have sent a present of silv. and g, 2 Chr. 16. 3.
90. 3 silver and g is nive 15 deliver silv. and g. 20. 3. silver and g. is mine [] 5. deliver silv. and g. 2 Kings 7. 8. carried thence silver and g. raimout 105. 37. he brought them out with silver and g. 115. 4. their idols are silver and g. 135. 15. 119. 72. thy law is better than g. and silver Prov. 8. 10. not silv. receive knowl, rather than g. 17. 3. fining-pot for silver, furnace for g. 27. 21. 22. 1. loving-favour rather than silver or g.

22. 1. loving-favour rather than silver or g.
25. 11. like apples of g, in pictures of silver Eccl. 2. 8. 1 gathered me also silver and g.
Cant. 1. 11. make borders of g, with studs of silver
3. 10. he made the pillars of silver, bottom of g.
Eau. 2. 7. the land also is full of silver and g.
20. a man shall cust his idols of silv. and g. 31. 7.
13. 17. which shall not regard silver or g.
46.6. they lavish g, out of the bag, and weigh silv.
60. 9. to bring their silver and g, with them
Jer. 10. 4. they deck it with silver and g.
Ezck. 7.19. they shall cast away their silver and g.
silv. and g, not able to deliver them, Zeph.1.3c.
16. 13. thus wast thou decked with g, and silver,

sites and grout able to deaver them, zeparation 16, 13, thus wast thou decked with g, and silver Dan. 2.35, then was sile, and g, broken to pieces, 45, 5, 4, they praised the gods of silver and g, 23, 11, 38, a god shall be honour with g, and silver

43. have power over treasures of g. and silver Hos. 2.8. did not know I multiplied her silv. and g. 8. 4. of their silver and g. have they made idols Joel 3.5. because ye have taken my silver and g. Mak. 2.9. take the spoil of silver and spoil of g. Hab. 2.19. hehold it is laid over with silver and g. Hab. 2. 19. hehold it is laid over with sitter and g. Hag. 2. 8, the silver is mine, and the g. is mine Zech.6.11, then take silver and g. and make crowns Mat. 3. 3, he shall purge them as g. and silver Mat. 10.9, provide neither g. nor silver, nor brass Jets 3. 6. Peter said, silver and g. have I none 17. 29, nor think Godhead is like to silver and g. 20. 33. I have coveted no man's silver or g. Cor. 3.12. if any build on this foundation g. silver

2 Tim. 2.20. in a greathouse vessels of silver and g. Jam. 5. 3. your g.and silver cankered, rust of them 1 Pet. 1.18. we were not redeemed with silv. and g. Rev. 9. 20. repeated not of idols of silver and g. Talent and talents of GOLD.

Exod. 25. 39. of a talent of pure g. shall be make it

37. 24. of a talent of pure g, made he it 2 Sam. 12. 30. weight of crown a t. of g. 1Chr.20.2. 1Kings 9.14. Hiram sent Solomon 120 talents of g.

18 tings 9.14. Hiram sent Solomon 120 talents of g. 28. they scut from Ophir 420 talents of g. 10. 10. she gave Solomon 120 t. af g. 2 Chr. 9. 9. 14.in one year came to Solomon 666 talents of g. 2 Kings 23.33, put the land to a t. of g. 2 Chr. 36, 3. 1 Chr. 22. 14. David prepared 100,000 talents of g. 29. 4. prepared of my proper good 3000 t. of g. 7. the chief of the fathers gave 5000 talents of g. 2 Chran. 8. 18. took from Only 450 talents of g. 2 Chron. 8. 18. took from Ophir 450 talents of g. Ezra 8. 26. I weighed of g. vessels 100 talents Vessels of GOLD.

2Sam.8.10. Toi sent to Dux. ves. of g. 1 Chr. 18. 10. 1 Kings 10. 21. Solomon's drinking vessels were of g. 2 Chron. 9. 20. 25. every man brought present, v. of g. 2 Chr. 9. 24. 2 Kings 12. 13. not made for house of Lord v. of g. 24.13. Nebuchadnezar cut in piece vessels of g. 2 Chr. 21. 14. of cest of money made they v. of g. 2 Chr. 21. 14. of cest of money made they v. of g.

Judg. 8. 24. had g. ear-rings, because Ishmselites 26. the weight of g. ear-rings he requested 1 Sam. 6. 4. tive g. emerods, five g. mice, 17, 18. 2 Kings 10.29. Jehn departed not from the g. calves 2 Kings 10.29. defin departed not from the g. calves 1 Chron. 28. 17. for the g. busons he gave gold 2 Chron. 13. 8. there are with you g. calves Exra 6. 5. and also let the g. vessels be restored Exth. 4.11. king shall hold out a g. seepite, 5.2. 18.4. Eccl. 12. 6. or the g. bowl be broken, or pitcher 1sa. 13. 12. man more prec. than g. wedge of Ophir 14. 4. how hath the oppressor, the g. city ceased Jcr. 51.7. Bubylon hath been g. cup in Lord's hands Dan. 3.5. fall down and worship the g. image, 12. 5.2. Belshazzar commanded to bring the g. vessels 3. they brought the g. vessels taken out of temple Zech. 4. 12. through the g. pipes, empty the g. oil Heb. 9. 4 had the g. censer and ark where was g. pot Rev. 1.12. being turned, I saw evern g. candlesticks 13. one girt about the paps with a g. girdle

13. one girt about the paps with a g. girdle
20. the mystery of the seven g. candlesticks
2. I. who walketh in midst of the g. candlesticks 5. 8. g. vials, 15. 7. || 8. 3. having a g. censer 14. 14. on his head a g. crown || 17. 4. a g. cup full 21. 15. had a g. reed to measure the city and gates See ALTAR. GOLDSMITH, S.

GOLDSMITH, S.

Neh. 3. 8. Uzziel of the g. repaired next to him
31. the g. son || 32. and merchants repaired end g.
Isa. 40. 19. the g. spreadeth it over with gold
41. 7. so the carpenter encouraged the g.
46. 6. they hire a g. and he maketh it a god
GONE.

Gen. 24. † 1. Abraham was old, and g. into days
31. 30. and now though thou wouldest needs be g.
34. 17. take our daupter, and we will be g.

34. 17. take our daughter, and we will be g. 42. 33. take food for your households, and be g Exod. 12. 32. take your flocks and herds, and be g Deut. 32. 36. when he seeth their power is g. 1 Sam. 14. 3. the people knew not Jonathan was g.

1 Sam. 14. 3. the people knew not Johathan was g. 17. number now, and see who is g. from us 15. 20. I have g. the way which the Lord sent me 20. 41. as soon as the lad was g. David srose 25 zam. 3.7. wherefore g. in to my father's concubine? 24. he is quite g. ||13. 15. Amnon said, arise, be g. ||13. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15. ||15 1 Kings 2.41. that Shimei had g. from Jerusalem 13.24, when he was g. a lion met him by the way 14.10, as a man takes away dung till it be all g. 18. 12. as soon as I am g. Spirit shall carry thee 20. 40. as I was busy here and there, he was g. 22. 13. the messenger that was g. to call Micaiah I Chron. 17. 5. but have g. from tent to tent Job 7. 4. when shall I rise, and the night be g.?
19. 10. he hath destroyed me, and I am g.
24. 24. they are exalted for a while, but are g. 28. 4. they are dried up and g, away from men Psal, 38. 10. as for light of mine eyes, it also is g 42. 4. I had g, with the multitude to house of God.

42. 4.1 had g, with the multitude to house of Go. 73. 2, but as for me, my feet were almost g. 77. 8, is his mercy clean g, for ever?
103. 16, the wind passeth over it, and it is g. 109. 23. I am g, like the shadow that declineth Prop. 7. 19, the good man is g, a long journey 20, 14, when he is g, his way, then he boasteth Eccl. 8.10, who had come and g, from place of holy (cost 3.11, winter is peet the rain is over and g.

20. 14. when he is g. his way, then he obastein feecl. 8.10, who had come and g. from place of holy Cant. 2. 11. winter is past, the rain is over and g. 6. but my beloved had withdrawn, and was g. 6. 1. whither is thy beloved g. O thou fairest?

Isa. 5. 13. therefore my people are g. into captivity 34. 11. all joy darkened, the mirth of the land g. 41. 3. by the way he had not g. with his feet Jcr. 2. 5. what iniquity in me, that they are g. 23.how canst thou say, I have not g. afterBaalim? 5. 23. but this people are revolted and g. 9. 10. beasts are g. || 15. 6. thou art g. backward 44. 14. none that are g. into Egypt shall escape 28. all the remnant that are g. shall know 50. 6. they have g. from mountain to hill Lam. 1. 3. Judah is g. || 5. Zion's children are g. 6. g. without strength || 18. my virgins are g. Ezek. 37. 21. take Israel from heathen whither g. 10s. 4. † 18. their drink is g. they committed 9. 6. for lo, they are g. because of destruction Amos 8.5. when will now-moon be g. that we may Luke 2. 15. angels were g. from them into heaven Amos 8.5. when will new-moon be g. that we may Luke 2. 15. angels were g, from them into heaven 24. 28. he made as if he would have g, further John 4. 8. for his disciples were g, to buy meat 12. 19. behold, the world is g, after him Acts 16.19. their musters saw hope of gains was g, 20. 25. among whom I have g, preaching the kingdom of God

Num.5.20. if has g.aside to anoth instead of husb.

Psal. 14. 3. they are all g. aside, they are filthy
Acts 26. 31. when they were g. aside, they talked
GONE astray.

Psal. 119. 176. I have g. astray like a lost sheep
Isa. 53. 6. all we like sheep have g. astray
Mat.18.12. if a man have 100 sheep, one of them be
g. astray, he seeketh that which is g. astray
2Pet.2.15. forsaketh the right way, and are g.astray
2 Sam. 3. 22. but Abner was, away in peace, 23.
23. 9. and the men of Israel were g. away
1 Job 23. 4. even the waters were g. away from men
Isa. 1. 4. they are g. away bokward
Etek. 44. 10. Levites which are g. away from me
Mal. 3. 7. ye are g. away from mine ordinances
John 6. 22. but his disciples were g. away alone
GONE back.

Ruth 1. 15. behold, thy sister-in-law is g. back
Job 23. 12. nor have I g. back from commandment
Psal. 53. a. very one is g. back, none doeth good
Jer.40.5. while he was not yet g.b. he said, go back
GONE down.

1 Sam. 15. 12. Saulis passed, and g.down to Gilgal
1 Kings 1. 25. Adonijah is g. down, and slain oxen
21.11.8. Ahab g.down to possess Naboth's vineyard
2 Kings 20. 11. by which the shadow had g. down
in the dial of Ahaz, Jsa. 38. 8.
Cant. 6. 2. my beloved is g. down into his garden
Jer. 15. 9. her sun is g. down while it was yet day
48. 13. his young men are g. down to slaughter
Ezek. 31. 12. all people g. down from his shadow
32. 21. hestorog are g. down, slain by the sword
34. there is Elam ||27. Tubal || 30. Zidon g.down
Jonah 1. 5. Jonah was g. down to slides of the ship
Gen. 19. † 23. sun g. forth when Lot entered Zoar
Exod. 19. 1, in third month when Isr. was g. forth
2 Kings 6. 15. when servant of Elish was g. forth
1 Chron. 14. 15. God is g. forth before thee to smite
1 1. 5 the forth.

2 Amgs 6. 13. When servain of Ensian wins g, forth of Chron. 14. 15. God is g, forth before thee to smite Isa. 51. 5. my salvation is g, forth, and my arms Jer. 4. 7. he is g, forth to make thy land desolate 10. 20. my children are g, forth of me, and are not 23. 15. is profaneness g, forth into all the land 19. a whillyind of the Lord is g, forth in fury 29.16, brethren that are not g, forth into captivity

Ezck. 7. 10. day is come, the morning is g. forth 36. 20. these are people of the L. and are g. forth 30. 20. these are people of the L. and are g. Jord.
Dan. 2. 14. g. forth to slay wise men of Babylon
10. 20. when 1 am g. forth, prince of Grecia come
Mark10.17.when he was g. forth one came running
GONE out.

GONÉ out.

Exod.9.29.as soon as I am g.out I will spread hands Num. 16. 46. there is wrath g. out from the Lord Deut. 13. 13. certain men g. out, and withdrawn 23. 23. that which is g. out of thy lips, shalt keep Judg. 4. 14. is not the Lord g. out before thee? Ruth 1. 13. hand of the Lord is g. out against me 1 Nam. 9, 17. bread is g. out of Nahal 2 Kings 5. 2. the Syrians had g. out by companies 7. 12. we be hungry, therefore they are g. out 20. 4. nfore Isainh was g. out into the court Psad. 19. 4. their line is g. out through all the earth 20.4. ntore Isanah was g, out into the court Psal, 19.4. their line is g, out through all the earth 89.34. after the thing that is g, out of my lips Isa. 45.23, the word is g, out of my mouth Ezck. 24.6. pot, whose seum is not g, out of it Mal.12.43, when unclean spir. is g, out, I. ukell. 24.8. S. give us of your oil, our lamps are g, out March 5.30 that without g, out of fig. 1. Let 46. Ark 5.30.that virtee had goot of him, Luke 3.46.
7. 29. devil is g. out of daughter, 30. Luke 11. 14.
John 13. 31. when he wna g. out, Jesus said
Rom. 3. 12. they are all g. out of way, unprofitable.

1John 4.1. many false prophets are g.out into world GONE over.

2 Sam. 17. 20. they be g. over the brook of water Psal. 33. 4. mine iniquities are g. over my head 42. 7. all thy waves and billows are g. over me 121. 4. then the stream had g. over our soul

124. 4, then the stream had g, over our soul
3. the proud waters had g, over our soul
18. 10.29. they are g, over the passage, and taken up
16. 8. they are g, over the passage, and taken up
16. 8. they are g, over the sea, Jer. 48. 32.
Mat. 10. 23. shall not have g, over the cities of Isr.
GONE up.
Gen. 49. 9. from the prev, my son, thou art g, up
2 Kings 1.4. not come off bed on which g, up, 6, 16.
18.a. 15. 2. he is g, up to Bajith and to Dibon
57.8. discovered to another than me, and art g, up
Jer. 3. 6, she is g, up of every high mountain
14. 2. and the cry of Jernsalen is g, up
48. 15. Moab is spoiled, and g, up out of her cities
Ezek, 9. 3. the glory of the God of Israel was g, up
13. 5. ye have not g, up into the gaps

13. 5. ye have not g, up into the gaps
Hos. 8. 9. for they are g, up to Assyria, a wild ass
John 7. 10. but when his brethren were g, up Acts 18.22 when he had g.up and salut, the church GONE a whoring.

Lev. 17. 17. after whom they have g. a whoring

Num.5.20. if hast g. aside to anoth instead of husb.

Psal. 14. 3. they are all g. aside, they are filthy
Acts 26. 31. when they were g. aside, they talked
GONE astray.

Etck. 23. 30. because thou hast g. a whoring from under their God
9. 1. for them hast g. a whoring from thy God
GOOD

Is taken, (1) For that sort of happiness which all taken, (1) For that sort of adoptiness which are men desire, as being pleasant and agreeable to them. Psal. 4. 6, Who will shew us any good? (2) For that which is virtuous, morally honest, and just. Psal. 31. 14, Depart from evil, and do good. (3) For that which is beautiful and agreeable; for samething verfect in its kind do good. (3) For that which is beautiful and agreeable; for something perfect in its kind. God beheld every thing he had created, and it God beheld every thing he had created, and it was very good, Gen. 1.31. Every creature had the goodness, beauty, and perfection which it required. And in 2 Chr. 18.7, This man never prophesieth good unto me, nothing agreeable.

(4) For that which is pleasing and acceptable to God. Psal. 14.1, There is none that doeth good.

(5) That which is expedient or convenient. Gen. 2.18, It is not good that the man good. (5) That which is expedient or convenient. Gen. 2. 18, It is not good that the man should be alone: It is not convenient either for may purpose of the increase of mankind, or for man's personal comfort. Also in 1 Cor. 7.

1, It is good for a man not to touch a woman. It were more convenient for a man not to marry. (6) It signifies seasonable and commendable. Mat.26.10, The woman hath wrought a good work on me. (7) Cheerful and festival. 1 Sam. 25. 8, We come in a good day; in a time of feasting and rejoicing. (8) Lawful to be used. I Tim. 4. 4, Every creature of God is good. (9) Christian liberty. Rom. 14. 16, Let not your good be evil spoken of: Use not your Christian liberty unduly, whereby it your Christian liberty unduly, whereby it should come to be reproached, as if it were only profane licentiousness, and matter of contention. (10) Kind, merciful, bountiful. Rom. 5. 7, For a good man some would even dare to die. (11) Useful and valuable, Dout. 6. 11. (12) Pleasant und agreeable, Psalm dare to die. (11) Useful and valuable, Deut. 6. 11. (12) Pleasant und agrecable, Psalm 133. 1. (13) Sueet. Prov. 24. 13, Eat honey, because it is good. (14) Pious and religious. Acts 11. 24, The good of the land denotes all sorts of temporal blessings. Isa. 1. 19, The good hand of God, that is, the facour and kind providence of God, Neh. 2. 8. GOOD, Substantive.

Gen. 32, 12, thou saidst, I will surely to thee g. 45. 18. I will sive you the g. of the land of Event.

45. 18. I will give you the g. of the land of Egypt 20. for the g. of the land of Egypt is yours 50. 20. God meant it unto g. to bring to pass Num.10.29. Lord hath spoken g. concerning Israel Deut. 23. † 6. thou shalt not seek their peace nor g. Josh. 24.20. consume you, after he hath done you g. I Sam. 20. 12. behold, if there be g. toward David 24. 17. for thou hast rewarded me g. for evil 19. wherefore the Lord rewarded thee g.

19. wherefore the Lord rewarded thee g.
25. 30. according to all the g. he hath spoken
2 Sam. 14. 32. it had been g, for me to been there
16. 12. Lord will requite g, for his cursing this day
1 Kings 22. 13. words of the prophets declare g, to
the king with one month, 2 Chron. 18. 12.
1 Chron. 24. 16. because he had done g, in Israel
Ezra 9. 12. be strong, and eat the g, of the land
Esth. 7. 9. who had spoken g, for the king
Jab 2. 10. shall we receive g, at the hand of God?
5. 27. hear it, and know thou it for thy g.
7. 7. mine eve shall no more see g. mine eye shall no more see g.

9. 25. my days flee away, they see no g. 15. 3. or with speeches wherewith he can do no g. 21. 16. lo, their g. is not in their hand

21. 16. lo, their g, is not in their hand
22. 21. be at peace, thereby g, shall come to thee
23. 21. and he doeth not g, to the widow
Psad. 4. 6. many say, who will show us any g,?
14. 1. none doeth g, not one, 2. | 53. 1,3. Rom. 3. 12.
34. 12. and loveth many days, that he may see g,
20. 2. 1 was dimib, I held my peace even from
101. 23. then openest hand, they are filled with g,
106. 5. that I may see the g, of thy chosen
122. 9. because of house of Lord 1 will seek thy g,
123. 5. shall see the g, of Lorusalum all thy 138.

128. 5. shall see the g. of Jerusalem all thy life ron.3.27, withhold not g, from them to whom due 11. 17, the merciful man doeth g, to his own soul

11. 17. the merceith man doeth g, to his own soul 27, be that diligently seeker bg, procureth 12. 14. a man satisfied with g, by fruit of his mouth 31. a man shall eat g, by the fruit of his mouth 21, but to the righteous g, shall be repaid 14. 22, mercy and truth be to them that devise g, 16, 20, handleth a matter wisely, shall find g, 17. 20, he that hath a froward hourt, findeth no g, 22, a party heart doubt, g, like a prediction

22. a merry heart doeth g, like a medicine 19.8, he that keepeth understanding shall find g. Eccl. 2.24, make his soul enjoy g, 3.13, [5, 18]

12. I know that there is no g. in them 4. 8. whom do I labour and bereave my soul of g.? 5. 11. and what g. is there to the owners there

Eccl. 9. 18. but one sinner destroyeth much g. Isa. 1. 19. if willing, ye shall cat the g. of the land 52. 7. that bringeth good tidings of g. of salvation Jer. 8. 15. we looked for peace, no g. came, 14. 19 17. 6. he shall not see when g. cometh 18. 10. if it do evil, I will repect of the g. 20. I stood before thee to speak g. for them 29. 32. neither shall he behold the g. I will do 32. 42. I will bring all the g. 1 have promised 33. 9. which shall bear all the g. that I do them Lam. 3. 17. my soul far from peace, I forgat g.

33. 9. which shall bear all the g. that I do them Lam. 3.† 17. my soul far from peace, I forgat g. Ezek. 16. 50. 1 took them nway as I saw g. Hos. 14. †2. take away all inquity, and give g. Zech. 1.† 17. my cities through g. shall be spread 11. 12. I said, if ye think g. give me my price Mat. 26.24, been g. for that man had not been born Mark 10. † 42. think g. to rule over the Gentiles John 5. 29. that have done g. to the resurrection Acts 10.38. who went about doing g. and healing 14. 17. in that he did g. and gave us rain Rom. 2. 10. honour to every man that worketh g. 1 Thess. 3. I. we thought it g. to be left at Athens 1. John 3.17. who hat this world's g. and shutteth up For GOOD.

For GOOD.

Deut. 6. 24. to fear the Lord for our g. always
10. 13. which I command thee this day for thy g.
22. †11. Ld. shall make thee plenteous for g. 30.9,
30. 9. the Lord will again rejoice over thee for g.
Erru 8. 22. hand of our God on all of them for g. Erru 8, 22, hand of our God on all of them for g. Neh. 5, 19, think upon me, O my God, for g. 13, 31, 40 b. 5, 27, hear it, and know thou it far thy g. Psal. 86, 17, shew me a token for g, they may see 119, 122, be surety for thy servant for g. Jer. 14, 11, pray not for this people for their g. 24, 5, whom I sent out of this place for their g. 6, for I will set mine eyes on them for g. 32, 39, may fear me for ever, for the g, of them

o. for 1 will set mine eyes on them for g.
32, 39, may fear me for ever, for the g. of them
Mic. 1. 12. Maroth waited enrefully for g.
Rom.8.22. we know all things work together for g
13. 4. he is the minister of God to thee for g.
15. 2. let every one please his neighbour for g.
See Bad, Evil.

See Bad, Evil.
GOOD, Adjective.
Gen. 21. 16. Hagar sat her down a g. way off
24. 12. I pray thee, send me g. speed this day
16. Rebekah was g. of countenance, a virgin
26. 29. as we have done to thee nothing but g.
27. 46. Rebekah said, what g. shall my hie do me?
41. 5. g. cars || 26. g. kine || 35. g. years
43. 28. thy servant our father is in g. health
46. 29. Joseph wept on his father's neck a g. while
Deut. 33. 16. for g. will of him that dwelt in bush
18 am. 2. 24. my sons, it is no g. report that I hear
12. 23. I will teach you the g. and right way
25. 15. men were very g. to us, we were not hurt
29. 9. I know that thou art g. in my sight
2 sam. 15 3. see thy matters are g. and right 2 Sam. 15 3, see thy matters are g and right 19, 18, and to do what the king thought g.

Kings 8. 36. that then teach them the g. way 1 Kings 8. 3b. that thou teach them the g. way 56, hath not failed one word of his g. promise 12. 7. and speak g. words to them, 2 Chron. 10. 7 2 Kings 20.19. g. is the word of the Lord, Isa.39.8 2 Chron. 19. 11. the Lord shall be with the g. 10. 18. saying, the g. Lord pardon every one Ezra 7. 9. the g. hand of his God on him, Nrh.2.8

Ezra 7. 9. the g., hand of his God on him, Weh.2.8 8. 18. and by the g. hand of our God upon us Neh. 9. 13. thou gavest them true laws, g. statutes 20. thou gavest thy g. Spirit to instruct them Job 10. 3. is it g. that thou shouldest oppress?

13. 9. is it g. that the should search you out?

22. 12. doth his g. success depend thereon?

39. 4. their young ones are in g. liking
Psal. 25. 8. g. and upright is the Lord, therefore

37. 23. steps of a g. man are ordered by the Lord
45. 1. my heart is inditing a g. matter

86. 5. thou, Lord, art g. ready to forgive, 119. 68

112. 5. a g. man showeth favour, and lendeth

119. 39. turn reproach, thy judgments are g. 119, 39, turn reproach, thy judgments are g.

66, teach me g, judgment and knowledge ron, 2, 9, thou shalt understand every p, path 20, that thou mayest walk in the way of g, men

20. that then mayest walk in the way of g, men 12, 25, but a g, word maketh the heart glad 14, 19, the evil how before the g, and the wicked 15, 23, and a word in due season, how g, is it? 30, and a g, report maketh the hones fut 20, 18, and with g, advice make war 22, 1, a g, name is rather to be chosen than riches Feel. 4, 9, they have a g, reward for their labour 5, 11, what g, is there to the awners thereof? 9, 2, there is one event to the g, and to the clenn 11, 6, or whether they both shall be alike g. Jere, 6, 16, where is the g, way, and walk therein 24, 2, g, figs || 3, very g, || 5, like g, figs, so will 1, 29, 10, 1 will perform my g, word toward you First. 17, 8, planted in a g, soil by great waters 24, 4, gather every g, piece, thigh, and shoulder Jan, 4, 2, 11 thought it g, to shew the signs Zech, 1, 13, Lord answered the angelwith g, words Mal, 2, 13, receiveth it with g, will at your hand Mal, 2, 13, receiveth it with g, will at your hand Mal, 7, 11, know how to give g, gifts, Lnke 11, 13

6. 3. his soul be not filled with g, and no burial
6. yet hath he seen no g, all go to one placo
7. 20. not a man just, that doeth g, and sinneth not
Mat. 7. 11. know how to give g, gifts, Luke 11. 13.

Mat. 7. 17. every g tree bringeth forth g. fruit, 18.
9. 22. daughter, be of g. comfort, Luke 8. 48.
13. 8. Itelm g. gr. 23. Mark 4. 3, 20. Luke 8. 48.
13. 18. 19. 10. 19. 10. 19. 10. 19. 10. 20. 15. is thine eye evil because 1 am g. 7.
25. 21. well done, thou g. and faithful servant Luke 2. 14. pence on earth, g. will toward men.
6. 38. g. measure, pressed down, shaken together
16. 22. and Mary hath chosen that g. patt
12. 32. it is your Father's g. pleasure to give you
10. 11. I am the g. Shepherd, the g. Shepherd giveth
11. 12. syr, ye know how that a g. while ago
12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
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12. 2. what is that g. and perfect will of God
12. 2. what is that g. and perfect will of God
12. 3. 4. 10. the that will love life and see g. days
13. 6. 5. the unique the contained the contained the co

Deut. 2. 4. take ye g. heed, 4. 15. Josh. 23. 11. Eccl. 12. 9. preacher gave g. heed, and sought out Is GOOD.

Is GOOD.

Gen. 2. 12. and the gold of that land is g.

10. † 6. do as is g. in thine eyes, 19. 8. † 20. † 15.

Dout. 1. 14. the thing which thou hast spoken is g.

6. 18. do that which is g. in the sight of the Lord

23. † 16. he shall dwell where it is g. for him

Judg. 9. † 2. speak whether it is g. for you

1 Sam. 29. 6. coming in with me in the host is g.

1 Kings 2. 38. and Shimei said, the saying is g.

42. the word that I have heard is g. 18. † 24.

22. 13. and sneak that which is g.

42. the word that I have heard is g. 18. † 24. 22. 13. and speak that which is g. Isa.38.3. 1 Kings 20.3. I have done that which is g. Isa.38.3. 1 Chron. 16. 34. the Lord is g. 2 Chr. 5. 13. † 7. 3. Ezra 3. 11. Psal. 100. 5. † 106. 1. † 107. 1. † 118. 1, 29. † 133. 3. † 136. 1. † 145. 9. Jer. 33. 11. Lam. 3. 25. Nah. 1. 7. 19. 13. the Lord do that which is g. in his sight Job 34. 4. know among ourselves what is g. Psal. 34. 8. O taste and see that the Lord is g. 69. 16. hear me, for thy loving-kindness is g.

73.1. 34. 35. O taste and see that the Bord S. g.
73. 1. truly God is g. to Israel, to such as are
85. 12. the Lord shall give that which is g. 109. 21. bocause thy mercy is g, deliver me 143. 10. thy Spirit is g, lead me to the land Prov. 11. 23, the desire of the righteous is only g. 25. 25, so is g, news from a far country

25. 25. so is g. news from a far country
31. 18. she perceived her merchandise is g.
Eccl. 2 26. God giveth to a man that is g. lie his
sight, may give to him that is g. before God
6. 12. who knoweth what is g. for man in life?
7. 11. wisdom is g. with an inheritance
1 26. that is g. before God shall escape
9. 2. as is the g. so is the sinuer
Is x. 55. 2. cat ye that which is g. for nothing
Jer. 13. 10. this girdle which is g. for nothing Is 2. 55. 2. eat ye that which is g. let your som Jer. 13. 10. this girdle which is g. for nothing Hos. 4. 13. because the shadow thereof is g. Mie. 6. 8. he hath shewed thee, O man, what is g. Mie. 6. 8. The hath shewed the hoth ovid is g. Mark 9. 50. salt is g. but if the salt, Luke 14. 34. Luke 6. 45. bringeth forth that which is g. 12. 10. many is g. save one that is God.

18. 19. none is g. save one, that is God Rom. 7. 13. was then that which is g. made death 18. but how to perform that is g. 1 find not 12. 9. abnor evil, cleave to that which is g. 16. 19. I would have you wise to that which is g. 1 Cor. 7, 26. that this is g. for the present Eph. 4, 29. no communication but that is g. 1 Thess. 5. 15. follow that which is g. 3 John 11. 21. prove all things, hold fast that which is g. 1 Tim. 1. 8. but we know that the law is g. 2. 3. this is g. and acceptable in the sight of God 4. 4. for every creature of God is g.
5. 4. for that is g. and acceptable before God
1 Pet. 3. 13. if ye be followers of that which is g.

It is GOOD. Psal. 52.9. I will wait on thy name, for it is g. 54.6.
73. 28. it is g. for me to draw near to God
92. 1. it is a g. thing to give thanks unto the Lord
119. 71. it is g. to rime that I have been afflicted
147. 1. it is g. to sing praises unto our God
Prov. 24.13. my son, eat thou honey, he cause it is g. Prov. 24.13. my son, ext thou honey, he cause it is g. Eccl. 5.18. it is g. and comely for one to ext and dk. 7. 18. it is g. that thou shouldest take hold Isa. 41. † 7. saying of the soder, it is g. Lam. 3. 26. it is g. that a man bear the yoke in his yout Mat. 5. 13. it is g. for nothing but to be cast out 17.4. it is g. for us to be here, Mark 9.5. Luke 9.33. Rem. 7. 16. I consent unto the law, that it is g.

Jum. 23. 19. hath spoken, shall he not make it g.f. Jer. 18. 11. and make your ways and doings g. GOOD man.

2 Sam. 18. 27. the king said, Ahimaaz is a g. man Psal. 37. 23. steps of a g. man are ordered by the Ld. 112. 5. a g. man sheweth favour and lendeth Prov. 7. 19. the g. man is not at home, he is gone 12. 2. a g. man obtaineth favour of the Lord 13. 22. a g. man leaveth an inheritance to 14. 14. a g. man leaveth an inheritance to 14. 14. a g. man is satisfied from himself, 12. 14. Mic. 7. 2. the g. man is perished out of the earth Mat. 12. 35. g. man out of good treasure, Luke 6. 45. 20. 11. they murmured against the g. man 24. 43 if the g. man of the house had known in what watch the thief would come, Luke 12. 39. Luke 23. 50. Joseph was a g. man, and a inst

watch use their wonte come; state 12 to Luke 23. 50. Joseph was a g. man, and a just John 7.12.somesaid, he is a g. man, others said, ned 4cts 11.24. Barnabas was a g. man, full of Holy G. Rom.5.7. for a g. man some would even dare to die Not GOOD.

**Not GOOD.

**Gen. 2. 18. it is not g. that man should be alone 1 Sam. 29.†6. thou art not g. in the eyes of the lords 2 Sam. 17. 7. the counsel is not g. at this time Psad. 36. 4. setteth himself in a way that is not g. Prov. 16. 29. leadeth him into a way that is not g. 17. 26. also to punish the just is not g. 18. 5. is not g. to accept the person of the wicked 10. 2. that the soul be without knowledge is not g. 20. 23. and a false balance is not g. 21. not g. to have respect of persons, 23. 21. 25. 27. it is not g. to eat much honey 25. 27. it is not g. to eat much honey Isa. 65. 2. which walketh in a way that is not g. Ezek. 18. 18. and did that which is not g. among 20. 25, I gave them statutes that were not g. 36. 31. remember your doings that were not g. Mat. 19. 10. if the case be so, it is not g. to marry Acts 15. 38. Paul thought not g. to take him with

Josh, S. G., your glorying is not g. know ye not Seem, seemel, seemeth GOOD.

Josh, 9.25. as it seemeth g. to thee to do unto us, do, Judg. 10. 15. 1 Sam. 14. 36, 40. Ezra 7. 18. Esth. 3. 11. Jer. 26. 14. [40. 4.

Judg. 19. 24. do to them what seemeth g., unto you

18am.1.23. do what seemeth g. 3. 18, 11. 10, 124.4. 2 Sam. 3. 19. Abner spake all seemed g. to Israel 10. 12. the Lord do what seemeth him g. 15. 26. 19. 37. do to Chimham what shall seem g. 38. 34.22. take and offer up what seemeth g. auto lim Kings 21.2. if it seem g. to thee, Jer. 40. 4. 1 Chron. 13. 2. if it seem g. to you, let us send Ezra 5. 17. if it seem g. to the king, Esth. 5. 4. Jer 18. 4. as seemed g. to the king, Esth. 5. 4. Jer 18. 4. as seemed g. to the potter to make it Mat. 11. 26. so it seemed g. in sight, Luke 10. 21. Luke 1.3. it seemed g. to the hoter perfect underst. Jets 15. 25. it seemed g. unto us, being assembled 28. it seemed g. to the Holy Ghost and to us GOOD with thing.

Ezod. 18. 17. the thing that thou doest is not g. Poeut. 26. 11. thou shalt rejoice in every g. thing Josh. 21. 45. there failed not aught of any g. thing 1 Sam. 25. 16. the thing is not g. thou hast done 1 Kings 14. 13. in him there is found some g. thing 2 Kings 8.9. Hazael took of every g. thing of Damas. Psal. 34. 10. that seek Lord not want any g. thing 38. 20. because I follow the thing that g. is 19. 37. do to Chimham what shall seem g. 38

38. 20. because I follow the thing that g. is 84. 11. no g. thing will he withhold from them 92. 1. it is a g. thing to give thacks unto the Lerd Proc. 18.22, whose findeth a wife, findeth a g. thing Jer. 33. 14. I will perform g. thing I have promised

Hos. 8. 3. Israel hath east off the thing that is g.

Jew. 23. 40. on the first day the boughes of g. trees

Mat. 19. 16. what g. thing shall I do to solerit life?

John 1. 46. can any g. thing come out of Nazareth?

31. 10. they burnt all their g. eastles with fire

2 Sam. 4. 10. thinking to have brought g. tidings 2 Sam. 4. 10. Unliking to have brough g. tunings 18. 27. a good man, and cometh with g. tidings 1 Kings 1.42. a valiant man, and bringes g. tidings 2 Kings 7. 9. this day is a day of g. tidings 1 sa. 40. 9. O Zion, that bringest g. tidings 41.27. I will give Jernsalem one that bringeth g. tid. 52. 7. the feet of him that bringeth g. tidings

41.2.1 Will give erusation bringeth g. tidings 52. 7. the feet of him that bringeth g. tidings 61. 1. he hath anointed me to preach g. tidings Nah. 1. 15. behold feet of him who bringeth g. tid Luke 2. 10. I bring you g. tidings of great joy 1 Thess. 3. 6. brought us g. tidings of your faith Was GOOD.

Gen. 1. 4. God saw that it was g. 10, 12, 18, 21, 25. 31. God saw every thing, behold it was very g. 31. God saw every thing, behold it was very g.
3. 6. the woman saw that the tree was g. for food
40. 16. the baker saw the interpretation reas g.
41.37. thing was g. in eyes of Pharach, 45. † 16.
49. 15. Issachar saw that rest was g. and the land
Josh. 22. † 30. it was g. in the eyes of Phinehas
1 Sam. 15. 9. Saul and people spared all that was g.
2 Chron. 14. 2. As a did that which was g. and right
31. 90. Hezekiah wrought that which gas g. 31. 20. Hezekiah wrought that which was g.

Neh. 2. 18. the hand of God which was g.

Eccl. 2. 3. till I might see what was that g. for sons

GOOD understanding.

1Sam.25.3.Abigail was a woman of g.understand
Ps.111.10.g.unders. have all that do his command. Prov. 3. 4. so shalt thou find favour and g. unders. 13. 15. g. understanding giveth favour GOOD work.

N.h. 2. 18. strengthen their hands for this g. work Mat. 26.10.she hath wrought a g.work, Mark 14.6. John 10. 33. for a g. work we stone thee not 2 Cor. 9. 8. that ye may abound to every g. work Phil. 1. 6. that he which hath begun a g. work Col. 1. 10. being fruitful in every g. work 1 Tim. 3. 1. office of a bishop, desireth a g. work 5. 10. if she diligently followed every g. work 5. 10. if she diligently followed every g. work 7 Tim. 2. 21. and prepared unto every g. work Tit. 1. 16. and unto every g. work reprobate 3. 1. put them in mind to be ready to every g.work Heb. 13.21. God make you perfect in every g. work 1. Sam. 19. 4. his works to thee have been very g. Neh. 2. 18. strengthen their hands for this g. work

1 Sam. 19. 4. his works to thee have been very g. 1 Sam. 19. 4. his works to thee have been very g. Mat. 5. 16. that they may see your g. works John 10. 32. many g. norks have I shewed you Acts 9. 36. Dorcas full of g. works and alms-deeds Rom. 13. 3. for rulers are not a terror to g. norks Eph. 2. 10. created in Christ Jesus unto g. norks 1 Tim. 2. 10. that women be adorned with g. works

1 Tim. 2. 10. that women be adorned with g. works
5. 10. a widow well reported of for g. works
25.the g.works of some are manifest before-hand
6.18. charge the rich, that they be rich in g. works
27 im. 3. 17. thoroughly furnished unto all g.works
7 ii. 2. 7. showing thyself a pattern in g. works
7 ii. 2. 7. showing thyself a pattern in g. works
7 ii. 2. 7. showing thyself a pattern in g. works
7 ii. 2. 4. a peculiar people, realous of g. works
7 ii. 4. a peculiar people, realous of g. works
7 ii. 4. Irch. 10. 24. to provoke unto love and g. works
1 Pct. 2.12. they may by your g. works glorify God
GOODLY.

Gen. 27. 15. Rebeksh took g. raiment of her son

Gen. 27. 15. Rehekah took g. raiment of her son 39. 6. Joseph was a g. person and well-favoured 49.21. Naphtali a hind let loose, giveth g. words Fxod. 2. 2. when she saw he was a g. child

Deat. 3.25. let me see that g. mount. and Lebahon 10. great and g. cities which thou buildedst not
 12. lest when thou hast built g. houses Josh. 7. 21. I saw a g. Babylonish garment 1 Sam. 9, 2. Saul, a choice young man, and a g. 16, 12. David was ruddy and g. to look to 2 Sam. 23,21. Benaiah slew an Egyptian, a g. man 1 Kings 1. 6. Adonijah also was a very g. man 2 Chron. 36. 10. brought to Babylon the g. vessels 19. burnt palaces, and destroyed the g. vessels

Job 39, 13, gavest thou g, wings to the peacocks? Psal. 16, 6, yea, I have a g, heritage 80, 10, the boughs were like the g, cedars 20. 10. how shall I give thee a g. bertage!

11. 16. a green olive-tree, fair, and of g. fruit

Ezek. 17. 8. was planted, that it might be a g. vine 23. it shall bear fruit, and be a g. cedar Dan. 11. † 16. he shall stand in the g. land, † 41. † 45. he shall plant in the g. holy mountain Hos. 10. 1. they have made g. images Joel 3. 5. carried into your temple my g. things

Zech. 10.3. hath made them as his g, horse in battle 11. 13. a g, price that I was prized at of them Mat. 13. 45. a merchant-man seeking g, pearls Juke 21. 5. how it was adorned with g. stones

Jam. 2. 2. if there come a man in g. apparel

Rev. 18. 14. all things dainty and g. are departed

GOODLIER.

1 Sam. 9. 2. not in Israel a g. person than Saul GOODLIEST.

1 Sam. 8. 16. he will take your g. young men 1 Kings 20. 3. thy children, even the g. are mine GOODLINESS.

Isa. 40. 6. the g. thereof as the flower of the field GOODNESS.

Exad. 18.9. Jethro rejoiced for all g. Lord had done 33. 19.1 will make all my g, pass before thee 34. 6. the Lord God abundant in g, and truth Nam. 10. 32, that what g, the Lord shall do to us 2 Sum. 7. 23. thou promiseds this g, 1 Chr. 17. 26. 1 King 8. 6.6, joyful for g, L, lad done, 2 Chr. 7. 10. 10. 17. thou hast added wisdom and g, to thy fame 2 Chron. 6. 41. let thy saints rejoice in g. 32. 32. Hezekiah his g. \parallel 35. 26. Josiah and his g. Nch. 9. 25. and delighted themselves in thy g.

35. they have not served thee in thy great g. Psal. 16. 2. my g. extendeth not to thee 21.3. for thou preventest him with blessings of g. 23. 6. surely g. and mercy shall follow me 25. 7. remember thou me, for thy g, sake, O Lord 13. his soul shall lodge in g, seed inherit earth 27. 13. I had believed to see the g, of the Lord 31. 19. O how great is thy g, thou hast laid up 33. 5. the earth is full of the g, of the Lord 52. 1. the g, of God endureth continually 65. 4. we shall be satisfied with the g, of thy house

65. 4. we shall be satisfied with the g, of thy nouse 11. thou crownest the year with thy g. 68. 10. thou hast prepared of thy g. for the poor 107. 8. praise the Lord for his g. 15, 21, 31. 9. and filleth the hungry soul with g. 144. 2. my g. and my tortress, my high tower 145. 7. they shall utter the memory of thy g. Pran 20.6. most men will proclaim every one his g.

Prov.20.6. most new will proclaim every one risg. Isa. 63.7. his great g, toward the house of Israel Jer. 2. 7. I brought you to cat the g, thereof 31. 12. they shall flow together to the g, of the Ld. 14. people shall be satisfied with my g, suith Ld. 33. 9. they shall fear and tremble for all the g. Hos. 3. 5. they shall fear the Lord and his g. 6. 4. your g. is as a morning cloud and early dew according to g. of his fund they made images Zech. 9. 17. for how great is his g, and his beauty!
Rom. 2. 4. or despises thou the riches of his g, not

Rom. 2. 4. or despisest than the riches of ms g. not knowing the g.of God leadeth thee to repentance 11. 22. behold, therefore, the g. and severity of God, toward thee g. if thou continue in his g. 15. 14. I am persuaded that you are full of g. Gal. 5. 22. the fruit of the Spirit is g. Eph. 5. 9. When I il Colfe the productions of the second section sect 2 Thess. I. 11. fulfil all the good pleasure of his g. GOODS.

Gen. 14.16. Abrain brought back all the g. and Lot 21. give me the persons, and take the g to thyself 24. 10. the g. of his master were in his hand 31. 18. Jacob carried away all his g. 46. 6. Exod. 22. 8. not put hand to his neighbour's g. 11. Num. 16.32, the earth swallowed them and their g. 31.9. Israel took the spoil of Midian and their g. 35.3. the suburbs shall be for Levites' cattle and g. Deut. 28. 11. Lord shall make thee plenteous in g. Chr. 21. 14. the Lord will smite thy wives, thy g. Ezra 1.4. let the men of his place help him with g. 6. all about them strengthened their hands with g. 6. 8. that of king's g. expenses be given these men 7. 26, to banishment or to confiscation of g. Nch. 9. 25, they possessed houses full of all g. Jub 20, 10, and his hands shall restore their g.

21. therefore shall no man look for his g. 23 Fis g. shall flow away in the day of his wrath Feel. 5, 11. when g. increase, they are increased Ezek. 38, 12, which have gotten cattle and g. 243

Ezek. 38. 13. art come to take away cattle and g.? | Rom. 10. 16. but they have not all obeyed the g Zeph. 1. 13. their g. shail become a booty Mat. 12. 29. how enter a strong man's bouse, and

spoil his g except he bind strong man, Mark3.27. 24. 47. he shall make him ruler over all his g. 25. 14. who called and delivered to them his g. Luke 6. 30. of him that taketh away thy g. ask not Luke 6: 30. 61 mm that taketh away thy g, use more 11. 21, keepepth his palace, his g, are in peace 12. 18, there will 1 bestow all my froits and my g. 19, thou hast much g, laid up for many years 15. 12, give me the portion of g, that falleth to me 16.1 was accosed to him that he had wasted his g.

16.1. was accosed to him that he had wasted ms g. 19. 8. the half of my g. 1 give to the poor Acts 2. 45. sold their g. and parted them to all men 1 Cor. 13. 3. the I bestow all my g. to feed the poor Heb. 10. 34. ye took joyfully the spoiling of your g. Rev. 3. 17. 1 am rich, and increased with g. GOPHER wood.

Gen. 6. 14. make thee an ark of g. wood, rooms GORE, D.

Exod. 21. 28. if an ox g. man or woman that they

31. whether he have have g. a sen or a daughter GORGEOUS.

Luke 23. 11. Herod arrayed Jesus in a g. robe GORGEOUSLY.

Ezek. 23.12. she doted on Assyrians clothed most g.

Luke 7. 25. that are g. apparelled in kings' courts

GOSPEL.

The Gespel is a revelution of the grace of God

to fallen man through a Mediutor. Or, it is a

wise shell and argains constitution of the to fation man through a sheather. Of, it is a wise, a holy, and gracious constitution of God, for the recovery of fallen, sinful, and miserable man, from that deplorable state into which sia had brought him, by sending his own Son Sosus Christ in the flesh, to obey his law which man And broken, to make a proper atonement for sin by his death, and thus to procure pardon, and the favour of God, and eternal happiness for all that believe and report, and receive the gospel-salnation; together with a promise of the Holy Spirit to work this faith and repentthe Hoty spirit to work this faths and repen-ance in their hearts, to renew their sinful natures anto holiness, to form them on 'carth fit for this happiness, and to bring them to the full possession of it in heaven. Hence it is called the gespel of God, as it came originally from the Father, Rom. 1. 1. It is called the gospel of the grace of God, Acts 20.

21. because it proceeds from, and manifests his favour, and is the means whereby his grace is bestowed. It is called the gospel of Christ, Rom. 1. 16. as he is the immediate Author, and the subject matter of it. In the same passage it is said to be the power of God unto salvation: It is the means which, by the inflacance of the Spirit of God, is made effectual to salvation. It is called the gospel of salvation, Fph. 1. XI. It brings the good news that sal-vation is to be had; it affers this salvation; it shows the way how it is attained; it works grace to fit far, and bring men to salvation. This gospel the Spirit of God preached to Abraham under the Old Testament. Gal. 3. 8, The

Scripture foreseeing that God would justify the heathen through faith, preached before the gosneutien through futh, preached before the gos-pel unto Abraham, saying, In thee shall all nations be blessed. The glad tidings of justi-fication and saleation by faith in Christ, were preached to Abraham, and were contained in that promise made to him, which is the sum of the convenit, In thy seed shall all nations be blessed, Gen. 22, 18.

The word gospel, in the original, Euzyyéxicv The word gospel, in the original, 'Euryyéalev, signifies good news, or glad tidings. And surely when a sinner, who is exposed to the wrath of God, is sensible of his guilt and danger, it must needs be glad tidings to him to hear of a way of sulvation, and an all-sufficient Saniour. Losgo is taken for an historical varration of what thist did and spake, of his life, miracles, death, resurrection, and doctrine; as the Pospel accarding to Matthew, Mark, &c. The beginning of the gospel of Christ, Mark 1. 1. Sometimes it is taken for the preaching and publication of the gospel, and administration of affairs that concern it. Rom. 1. 9, Whom

of affairs that concern it. Rom. I. 9, Whom I serve with my spirit in the gospel of his Son. It is put for the doctrines of free grace, Rom. 11. 24.

Mark 1. 1. the beginning of the g, of Jesus Christ
15. Jesus came, saying, repent and believe the g.
8. 15. whose shall lose his life for my sake and g.
10. 29, that both left house for my sake and g.
13. 10. the g, must be published mong all untions
Jets 15. 7. that the Gentiles by my mouth hear g.
29. 24. to testify the g. of the grace of God
Rom. 1. 1. an apostle, separated to the g, of God
9. whom I serve with my spiriting, of his Son
16. for I am not ashumed of the g, of Christ
2.16. shall judge secrets of men according to my g. Mark 1. 1. the beginning of the g. of Jesus Christ

11. 28. as concerning the g, they are enemies
15. 16. to the Gentiles, ministering the g, of God
29.in the lubress of the blessing of the g, of Christ 16. 25. of power to stablish you according to g. 1Cor.4.15.in Jesus I have begotten you thro' the g. 9. 12. lest we should hinder the g. of Christ

9. 12. Jest we should hinder the g, of Christ 17. a dispensation of the g, is committed to me 18. when I preach g. I may make the g, of Christ without charge; that I abuse not my power in g, 23. this I do for the g, sake to be partaker thereof 2 Cur. 4. 3. if our g, be hid, it is hid to them are lost 4, lest light of glerious g, of Christ should shine 8. 18. sent the brother, whose praise is in the g, 9. 13. for your professed subjection to g, of Christ 11. 4. if we receive another Smith or g, Cal. 1, 6.

11. 4. if ye receive another Spirit or g. Gal. 1. 6. Gal. 1. 7. and would pervert the g. of Christ 2. 2. I communicated to them the g. I preach

5. that the truth of the g. might continue 7, when saw the g.of uncircum, committed to me 14, not uprightly according to the truth of the g. Eph.1.13, the word of truth the g. of your salvation 3.6, be partakers of his promise in Christ by the g. 6.15, shad with the granging in this the g. of upone 6. 15. shod with the preparation of the g. of peace 19. to make known the mystery of the g.

Phil. 1. 5. for your fellowship in the g. till now
7, in the defence and confirmation of the g. 17

12. have fallen out to the furtherance of the g. 27. only let your conversation be as becometh the g, g, striving together for the faith of the g. 22. he hath served with me in the g.

4. 3. help women who laboured with me in the g. 15. know also that in the beginning of the g. Col. 1. 5. ye heard before in word of truth of the g. 23. be not moved away from the hope of the g. 1Thess. 1. 5. g. camo not in word but in power 2. 2. we were hold to speak the g. of God to you 4. were allowed of God to be put in trust with g. .8. were willing to have imparted not the g. only 3. 2. Timothy our fellow-labourer in the g. 2 Thes. 1.8. en them that obey not the g. 1 Pet. 4.17.

2. 14. whereunto he called you by our g. 1 Tim. 1. 11. according to the g. of the blessed God 2 Tim. 1. 8. be partaker of the alllictions of the g. 10. brought immortality to light through the g. 2. 8. Jesus Christ was raised according to my g. Philem. 13. have ministered to me in bonds of the g Philem. 13. have ministered to me in bonds of the g GOSPEL joined with preach, preached, preaching Mat. 4.23. Jes. went preaching g. 9.25. Mark 1.14. 11. 5. the poor have the g. preached, Luke 7.22. 43. 14. this g. shall be preached, 95.13. Mark 14.9. Mark 16. 15. go, preach the g. to every creature Luke 4. 18. he hath anoisted me to preach the g. 9. 6. they departed, preaching the g. and healing 20. 1. that as he taught, and preached the g. Arts 8. 25. and preached the g. to the Sumaritans 14. 7. and there they preached the g. to that city 16.10. that the lood had called us to preach the g.

16.10, that the Lord had called us to preach the g. Rom. 1. 15. I am ready to preach the g. at Rome 10. 15. how beautiful feet of them that preach g. 19. I have fully preached the g. of Christ

15. 19. I have fully preached the g, of Christ 20, so have I strived to preach the g, not where I Cor.1. 17, sent me not to baptize, but to preach g, 9. 14, that preach the g, should live of the gospel 16, the I preach the g, have nothing to glory of, for necessity on me, wee to me if I preach polypel. B, that when I preach the g, I may make good 15. 1. I declare to you the g, which I preached 2 Cor. 2. 12, when I came to Trons to preach the g 110, 14, come as he as to you in preaching the g 11. 7, because I preached 10 you freely the g. Gal. 1, 6, tho way or an angel preach any other g.

11. 7. because 1 preached to you freely the g. *Gal. 1. 6. tho wo or an angel preach any other g. 9
11. the g. preached of me is not after man
3. 8. preached before the g. to Abraham, saying
4. 13. through infirmity of flesh I preached the g. 17thess. 2. 9. we preached to you the g. of God
1thes 42. to us was the g. preached as well as them
1 P.t. 1. 12. by them that preached the g. to you
25. this is the word which by g. is preached to you
4. 6. for this cause was the g. preached to the dead
Rev. 14. 6. having everlasting g. to preach to them
GOT.

GOT.

Gen.39.12. Joseph fled from her and g. him out, 15. Psal. 41.3. they g. not the land by their own sword Feel. 2.7. I g. me servants and maidens der. 13. 2. I g. a girdle according to word of Lord

Jer. 13, 2, 1 g. a girdle according to word of Lord 4, take the girdle that thou hast g. and arise GOTTEN.

Gen. 4, 1, she said, I have g. a man from the Lord 31, 1, what was our father's bath ho g., all this Eracl. 14,18, when I have g. one honour on Pharaoh Lev. 6, 4, or the thing he hath deceifully g. Norm. 31, 50, what every man hath g., of Jewels Deut. 8, 17, might of my hand hath g. this wealth 28 am. 17, 13, moreover if he be g. into a city Job 98, 15, wisdom cannot be g. for gold 31, 25, if I rejoiced because my hand had g. much Psul. 98, 1, his holy arm hath g, him tho victory Prov. 13, 11, wealth g. by vanity shall be diminished

Prov. 20. 21. an inherit. may be g. hastily at begin. 31. † 29. many daughters have g. riches

Eccl. 1.16. have g. more wisdom than all before me

Isa. 15. 7. the abundance g. they shall carry away

Jer. 48. 36. because riches he hath g. are perished

Ezek. 28. 4. with thy wisdom thou hast g. riches Dan. 9. 15. thou hast g, thee renown as at this day Mat. 11. † 12. the kingdom of heaven is g, by force Rev. 15. 2. I saw them that had g, the victory GOVERN.

GOVERN.

Kings 21.7. dost thou now g, the kingdom of Isr.?

Job 34. 17. shall even he that hateth right g.?

Psat. 67 4. for thou shalt g athe nations upon earth
GOVERNMENT, S.

Isa. 9. 6. and the g, shall be upon his shoulder
7. of the increase of his g, there shall be no end
22. 21. I will commit thy g, into his hand
1 Cor. 12. 28. helps, g, diversities of tongues
2 Pet. 2. 10. but chiefly them that despise g,
GOVERNOR.

Gra. 42. 6. Joseph was g, over the land, 45. 26.

Gen. 42. 6. Joseph was g, over the land, 45. 26. 1 Kings 18. 3. Obadiah was g, over Λ hab's house 1 Chr. 29. 22. they anointed Solomon to be chief g. Ezra 5. 14. Cyrus delivered the vessels to the g.

Neh. 5. 14. I have not eaten the bread of the g. 18. for all this I required not the bread of the g. 18. for all this I required not the bread of the g. 10. fl. those that sealed were, Nehemiah the g. Psal. 22. 28. he is the g. among the nations Jer. 30.21. their g. shall proceed from midst of them 40. 5. he said, go back also to Gedaliah the g. 41. 2. then Ishmael smote Gedaliah the g. 18. Hag. 1. 14. the Lord stirred up Zerubbabel the g. 2. 2. speak to Zerubbabel the g. and to Joshna, 21. Zech. 9. 7. and he shall be as a g. in Judah Mal. 1.8. offer it now to thy g. will he accept person Mat. 2. 6. out of thee shall come a g. to rule Israel 27. 2. they delivered him to Pontius Pilate the g. 28. 14. and if this come to the g.'s ears 27. 2. they derivered min to Fordus Priace the g. 28. 14. and if this come to the g.'s ears
John 2. 8. draw out, and bear to the g. of the feast
Acts 24. 1. who informed the g. against Paul
2 Cor. 11. 32. the g. under Aretas the king kept city
Jam. 3. 4. the ships turned whither the g. listeth
GOVERNORS.

GOVERNORS.

Judg. 5. 9. my heart is toward the g. of Israel
14. out of Machir came down g.

Ezra 8. 36. delivered the king's commissions to g.

Krb. 2. 7. tell etters be given me to g. beyond river
5. 15. but the former g. were chargeable to people
Isa. 19. † 13. they have seduced the g. of Egypt
Dan. 2. 48. the king made Daniel chief of the g.
Zech. 12. 5. the g. of Judah shall say in their heart
6. I will make the g. of Judah like a hearth
Mat. 10.18. ye shall be brought before g. and kings
Gal. 4. 2. but the heir is under tutors and g. till
1 Pet. 2. 14. submit yourselves to g., as sent by him

Fat. 4.2. But me near is under tutors and g. tin 1 Pet. 2. 14. submit yourselves to g. as sent by him GOURD, In Hebrew, Kikajon. This word is found in Jonah 4. 6. where the Soptuagint translate it

Κολοκύθη. Jerom uses Hedera, Ivy; as also does Aquila. Jerom acknowledges, that the word lvy does not answer the signification of the Hebrew Kikajon; but as he could not find any Latin words proper to express it, he chose rather to set down Hedera, than to leave Kikajon, which might be taken for a monstrous animal in the Indies or mountains of Bæotia. His account of Kikajon is this: It is a shrub His account of Kikajon is this: It is a shrub which grows in the sandy places of Palestine; and increases so suddenly, that within few days it comes to a considerable height. The leaves of it are large, and almost like those of the vine. It is supported by its trunk without being upheld by any thing else, and furnishes a very agreeable shade under the thickness of its leave. its leaves.

Modern interpreters almost all agree that the Hebrew Kikajon signifies the Palma Christi, or Ricinus, in Egyptian called Kiki, and in Greek, Selicyprion. It is a plant like a lily, the leaves whereof are smooth, scattered here and there, and spotted with black spots. Dioscorides says, that there is a sort of it which grows large like a tree, and as high as a figtree. The leaves of it are like those of the plum-tree; though broader, smoother, and blacker. The branches and trunk of it are hollow like a reed. Some think, that Jonah speaks of this last species.
Wild gourd, in Hebrew, Pekaah. This is a plant which produces leaves and branches much like Modern interpreters almost all agree that the

which produces leaves and branches much like
the garden cucumbers, which croep upon the
earth, and are divided into several branches.
Its fruit is of the size and figure of an orange.
It is of a light, white substance, if you passed the first of a light, white substance, if you passed the first of a light, white substance, if you passed the size and figure of an orange.
It is of a light, white substance, if you passed the rind; and so bitter to the taste, that it has been called the gall of the earth. Mention is made of this plant in 2 Kings 4. 39.

Jonah 4. 6. God prepared a g. Jonah glad of the g.
7. a worm smote the g. that it withered
10. thou hast had pity on the g. for which hast not

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4. 9. shall give to thine head an oronament of g.

27. 18. The s. S. I. Z. and ye in him, according to g. of God
Tit. 2. 11. the g. of God that bringeth salvation
Heb. 2. 9. that hely g. of God should taste death
12. 15. looking lest any man fail of the g. of God
12. 10. I will pour the Spirit of g. and tuth
14. 10. good steward of the manifold g. of God
15. 12. testifying that this is the true g. of God
15. 12. testifying that this is the true g. of God
15. 12. testifying that this is the true g. of God
15. 12. testifying that this is the true g. of God
15. 12. testifying that this is the true g. of God
15. 12. testifying that this is the true g. of God
16. 4. 33. and great g. was on them all
17. tut g. and truth came by Jesus Christ
18. 27. helped them which had believed through g.

19. Thess. I. Z. and ye in him, according to g. flow
12. 11. the g. of God should taste death
12. 15. looking lest any man fail of the g. of God
18. 11. It will g. and truth
18. 12. 15. looking lest any man fail of the g. of God
19. 14. 10. good steward of the manifold g. of God
19. 14. 10. good steward of the manifold g. of God
19. 14. 10. good steward of the g. for which had this is the true g. of God
19. 15. 15. 15. In through g. II. the g. of God
19. 15. 15. 15. 15. In through g. II. 15. 15. 15. 15. 11. In the g. for which had believed

GOURDS.

1 Kings 6. † 18. cedar of the house carved with g.

Wild GOURDS.

2 Kings 4. 39. one gathered wild g. his lap full

Is taken (1) For the free and eternal love and favour of God, which is the spring and source of all the benefits which we receive from hum.

Rom. 1. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9, Who hath saved

3. 21. 1 commend you to the word of his g. Rom. 1.5 by whom we receive g. and apostleship 7. g. and peace to you from God our Father, 1. Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3. Eph. 1. 2. This. 1. 2. Phili. 1. 2. Col. 1. 2. 1 Thess. 1. 1. 2. The same form of the favour of fold the benefits which we receive from hum.

1. 6, And if by grace, then it is no location of first, that it might be by g. 5. 2. we have access into this g. wherein we stand GRACE
Is taken (1) For the free and eternal love and
favour of God, which is the spring and source
of all the benefits which we receive from hum.
Rom. 11. 6, And if by gruce, then it is no
more of works. 2 Tim. 1. 9, Who hath saved
us, and called us with a holy calling, according to his own purpose and grace. This free
and unmerited love of God is the original
more in our salvation, and hath no cause and unmerited love of God is the original mover in our salvation, and hath no cause above it to excite or draw it forth, but merely arises from his own will. It was this merey or love of God that found out redemption for mankind: God so loved the world, that he gave his only begotten Son to die for us, John 3.16. And what could his love give more John 3.10. Anathat could his love give more than the life of his Son? (2) Grace is taken for the free imputation of Christ's righteousness, by the merit whereof true believers become righteous in the sight of God. Rom. 5.
20, Where sin abounded grace did much more abound. (3) For the work of the Spirit, renewing the sull after the inages of God and ing the soul after the image of God, and con ing the southfur the image of God, and con-tinually guiding and strengthening the be-liever to obey his will, to resist and mortify sin, and to overcome it. Rom. 6. 14, Ye are not under the law, but under grace. 2 Cor. 12. thever to over his with, to resist than morely sin, and to overcome it. Rom 6. 14, Ye are not under the law, but under grace. 2 Cor. 12. 9, My grace is sufficient for thee. (4) For that excellent and blessed state of reconciliation, friendship, and favour with God, which God graciously bestows upon his people. Rom. 5. 2, By whom also we have access by faith, inchis grace wherein we stand. (5) For the free love, favour, and bounty of Christ. 2 Cor. 8. 9, Ye know the grace of our Lord Jesus Christ. (6) For the doctrine of the gospel, which proceeds from the grace of God, and wherein his grace is offered and bestowed upon all penitent believers. 1 Pet. 5. 12, This is the true grace of God wherein ye stand; true and only doctrine of the gospel. (7) For a liberal and charitable disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7, As ye abound in every thing, see that ye abound in this grace also. (8) For spiritual instruction and edification. Eph. 4. 29, That your communication may minister grace to the hearers; that it may be a means of some spiritual advantage to than. (9) Grace is taken for the office of Janstleshin, which was given of grace. that it may be a means of some spiritual advantage to them. (9) Grace is taken for the office of Apostleship, which was given of grace, together with ability and other qualifications necessary for the faithful discharge of that office. Rom. 15. 15, I have written the more boldly to you, because of the grace that is given me of God. Eph. 3. 8, To me, who am less than the least of all saints, is this grace given, that I should preach, &c. (10) For the free and undeserved love and favour of God, and a lively sense thereof in the soul; this the Apostle vishes to be continued with and increased in the Rosense thereof in the soul; this the Jpostlevishes to be continued with and increased in the Romans, Rom. 1.7. (11) For the love and fear of God dwelling in the heart; or, for the assistance of divine grace. 2 Cor. 1.12, By the grace of God, we have had our conversation in the world. (12) For faith, patience, and other graces that enable to bear, and support under sufferings, 2 Pet. 3. 18. Phil. 1.7, Ye all are partakets of my grace. (13) For eternal life, or final salvation, which God will graciously bestow uwon his people, at the appearing of bestow upon his people, at the appearing of Christ, at the day of judgment. 1 Pct. 1. 13, The grace that is to be brought to you at the revelation of Jesus Christ. (14) For something acceptable, beautiful, and graceful. Prov. 4. 9, acceptable, beautiful, and graceful. Prov. 4. 9, She shall give to hime head an ornament of grace; a beautiful ornament. (15) For favour or friendskip with men. Joseph found grace in the sight of Pottiphar, Gen. 39, 4. See Savr. Ezra 9, 8. for a little space g, hath been shewed Esth. 2. 17. Esther obtained g, in his sight Psal. 45, 2, g, is poured into lips, G. hath anointed 84, 11, the Lord is a sun, he will give g, and glory Prov. 1, 9, they shall be an ornament of g, to head 3, 22, so shall they be life and g, to thy neck

3. 22. so shall they be life and g. to thy neck

34. but he giveth g. to the lowly, Jam. 4.6. 4.9. shall give to thine head an ornament of g

5. 2. we have access into this g. wherein we stand 17. much more they who receive abundance of g. 5.2. we have access into this g, wherein we stand 17. much more they who receive abundance of g. 20. where sin abound g. did much more abound 21. even so might g. reign through righteousness 6.1. shall we continue in sin, that g may abound 31. onder g. || 15. shall we sin, because under g. f. 11. 5. a remnant according to the election of g. 6. and if by g. then it is no more of works 12. 3. for 1 say, through the g. given unto me 6. gifts differing according to the g siven to us 15. 15. because of the g. given to me of God 1 Cor. 10. 30. for if 1 by g, be a partaker, why 15. 10. his g, bestowed upon me was not in vain 2 Cor. 1. † 15. that ye might have a second g. 4. 15. abundant g. might redound to glory of God 8.6. so he would also finish in you the same g. also 7. see that ye abound in this g. also 19. who was chosen to travel with us with this g. 9. 8. and God is able to make all g. abound to you 12. 9. he said, my g. is sufficient for thee God. 1. 6. removed from him who called you to g. 15. when it pleased God, who called me by his g. 2. 9. when James perceived the g. given to me 5. 4. justified by the law, ye are fallen from g. Eph. 1. 6. to the praise of the glory of his g. 7. forgiveness, according to the riches of his g. 7. he might shew the exceeding riches of his g. 7. he might shew the exceeding riches of his g. 3. 8. to me the least of all saints is this g. given 4. 7. but unto every one of us is given g. 99. that it may minister g. to the hearers

4. 7. but unto every one of us is given g. 7. but into every one of us is given g.
 29. that it may minister g. to the bearers
 6. 24. g. be with all that love our Lord Jesus Phil. 1. 7. ye are all partakers of my g.
 6.01.3.16. singing with g. in your hearts to the Lord
 4.6. let speech be alway with g.seasoned with salt
 18. g. be with you, 2 Tim. 4. 22. Tit. 3. 15.
 18. J. Mil. 13. 25.

Heb. 13, 25,

2 Thess. 2. 16. hath given us good hone through g. Tim. 1.2. g. mercy, and peace from G. our Father and our L. J. Christ, 2 Tim. 1.2. Tit. 1.4. 2 John 3. 14. the g. of our Lord was exceeding abundant 6. 21. g. be with thee, amen 2 Tim. 1. 9. who called us according to his g.

2. Thm. 1. 9, who cannot us according to mag. 2. 1. be strong in the g, that is in Christ Jesus Tit. 3.7, being justified by his g, we should be hoirs Heb. 4. 16, let us come holdly to the throne of g. 10. 29. and hath done despite to the Spirit of g. 10. 29. and hath done despite to the Spirit of g.
12. 23. let us have g. to serve God neceptably
13. 9. it is good the heart he established with g.
Jam. 1. 11. the g. of the fashion of it perisheth
4. 6. he giveth more g. giveth g. to the humble
1 Pet. 1. 2. g. and peace be multiplied, 2 Pet. 1. 2.
10. who prophesied of the g. to come to you
13. hope for the g. || 3. 7. as being heirs of g.
5. 5. God resisteth the proud, giveth g. to humble
10. the God of g. who hath called us to glory
2 Pet. 3.18. grow in g. and knowledge of Jes. Christ
1 Judg 4, turning the g. of God into lasciviousness

Jude 4. turning the g. of God into lasciviousness

Jude 4. turning the g. of God into Insciviousness Rev. 1. 4. g. and peace from him which is and was See Finn, or Found.

GRACE of God.

Luke 2. 40. and the g. of God was upon him Acts 11. 23, when he had seen g. of God, was glad 13. 43. persuaded them to continue in the g. of G. 40. 49. had been recommended to g. of G. 15. 40. 20. 24. to testify the gospel of the g. of God Rem. 5.15.much more the g. of God hath abounded 1 Cor. 1. 4. the g. of God given you by Jesus Christ 3. 10. according to g. of God a which is given to me 15. 10. by the g. of God a tam what I am, yet not I, but the g. of God which was with me 2 Cor. 1. 12. by the g. of God whead our conversation 6. 1. that ye receive not the g. of God in vain

9Cor.1.12. by the p. of God we had our conversation 6. 1. that ye receive not the g. of God in vain 8. 1. of the g. of God bestowed on the churches 9. 14. for the exceeding g. of God in you Gal. 2. 21. I do not frustrate the g. of God Eph.3.2. if have heard of dispensation of g. of God 7. according to the gift of the g. of God given me Col. 1. 6. since the day ye knew the g. of God 2 Thess.1.12. and ye in him, according to g. of God 7ti. 2. 11. the g. of God that bringeth salvation Heb. 2. 9. that he by g. of God should taste death 12. 15. looking lest any man fail of the g. of God 1Pct. 4. 10. good steward of the manifold g. of God 5. 12. testifying that this is the true g. of God GRACE of our Lord Jesus.

2 Cor.13.14. the g. of our L. J. Christ, love of God, and communion of Holy Ghost be with you all Gal.6.18. g. of L. J. Chr. is with spirit, Philem.25. Rev 22.21. g. of L. J. Christ be with you all. Amen GRACIOUS.

Gen. 43. 29. and he said, God be g. to thee my son Exad. 22.27, when he crieth, I will hear, for I am g. 33. 19. I will be g. to whom I will be g. 34. 6. the Lord, the Lord God, g. 2 Chron. 30. 9. Psal. 103. 8. | 116. 5. | 145. 8. Joel 2. 13.

Nun. 6.25. the Lord make his face shine, and be g. 2 Sam. 12.22. who can tell whether God will be g.? 2 Kings 5. 1. now Naaman was g. with his master

2 Kings 5, 11, now Naaman was g. with his master *13, 23, and the Lord was g. unto them Neh. 9, 17, a God ready to pardon, g. mercinl, 31, 266 33, 24, then he is g. to him, and saith, deliver Psal. 4, †1, be g. unto me, and hear my prayer 77, 9, hath God forgotten to be g.? \$6, 15, but thou, O Lord, art G. g., 111, 4, 112, 4, Prov. 11, 16, a g. woman retaineth honour 26, 125, when he maketh voice g. believe him not Eccl. 10, 12, the words of a wise man's mooth are g. 20, 18, the Lord will wait that he may be g. 30. 18. the Lord will wait that he may be g.

19. he will be very g, to thee || 33.2. be g, to us Jer. 22. 23, how g, when pangs come upon thee Amos 5. 15. may be the Lord will be g, to remnant Amos 5. 15. may be the Lord will be g, to remna Jonah 4. 2. for 1 know that thou art a g. God Mal. 1. 9. beseech God that he will be g. to us Luke 4. 22. wondered at g. words which proceeded 1 Pet. 2. 3. if ye have tasted that the Lord is g. GRACIOUSLY.

Gen. 33. 5. the children which G. hath g. given me 11. because God hath dealt g. with me Psal. 119. 29. and grant me thy law g. Hos.14.2. Lake away all iniquity, and receive us g. Luke 1. † 28. hail, thou that art g. accepted GRAFT, ED. Rom. 11. 17. thou being a wild olive-tree wert g. in

19. branches were broken that I might bu g. in 23. they shall be g. in, for God is able to g. them 24. were cut out and g. much more these be g. GRAIN, S.

Joel 1. † 17. the g. are rotten under the clods Amos 9. 9. yet shall not the least g.fall on the earth Mat. 13. 31. the kingdom of heaven is like a g. of mustard-seed, Mark 4. 31. Luke 13. 19. 17. 20. if ye have faith as a g. of mustard-seed, ye shallsny unto this mountain remove, Luke 17.6.

1 Cor. 15. 37. bare g. wheat, or some other g. GRANDFATHER.

Dan. 5. † 11. in days of thy g. in him whom thy g. † 13. that Daniel whom g. brought out of Jewry GRANDMOTHER.

1 Kings 15. † 10. his g.'s name was Maachah 2 Tim. 1. 5. faith which dwelt first in thy g. Lois GRANT.

Ezra 3.7. according to the g. they had of Cyrus GRANT.

Lev. 25. 24. ye shall g. a redemption for the land Ruth 1. 9. the Lord g. you that ye may find rest 1 Sam. 1. 17. the God of Israel g. thee thy petition

1 Chron. 21. 22. g. me the place of this threshing-floor; thou shalt g. it me for the full 2 Chron. 12. 7. but I will g. them some deliverance Nch. 1. 11. and g, him mercy in sight of this man Fisth. 5. 8. if it please the king to g, my petition Job 6. 8. that God would g, the thing I long for 300 0. 8. that God would g. the thing I long for Psal. 20. 4. g. thee according to thine own heart 85.7. shew us thy mercy, O Lord, g. us salvation 119. 29. and g. me thy law graciously 140. 8. g. not O Lord, the desires of the wicked Mat. 20. 21. g. my two sone may sit, Mark 10. 37. Luke 1.74. g. to us that we being delivered.

Mat. 20. 21. g. my two sone may sit, Mark 10. 37. Luke 1. 74. g. to us, that we being delivered Acts 4. 29. g. that with boldness we may speak Rom. 15. 5. now God g. yon be like-minded Eph. 3. 16. g. yon to be strengthened with might 2 Tim. 1. 18. the Lord g. that he may find morey Rev. 3. 21. will 1 g. to sit with me in my throne GRANTED.

1 Chron. 4. 10. God g., him that which he requested 2 Chron. 1. 12. wisdom and knowledge is g. thee Erra 7. 6. and the king g. him all his requests Neh. 2. 8. the king g. according to good hand of G. Esth. 5. 6. what thy petition, shall be g. 7.2. 19.12. 9. 13. let it be g. to the Jews in Shushan Job 10. 12. thou hast g. me life and favour

Prov. 10. 24. the desire of the righteous shall be g. Acts 3. 14. and desired a murdorer to be g., you 11. 18. then hath God also to the Gentiles g. re

14. 3. who g. signs to be done by their hands Rev. 19. 8. to her was g. she should be arrayed in GRAPE.

There was abundance of fine vineyards, and ex-cellent grapes in Palestine. How large this cettent grapes in Falestine. How large this fruit was in that country, we may judge by the bunch of grapes which was out in the valley of Eshcol, and was brought upon a staff between two men to the camp of Israel at Kadesbbarnea, Num. 13. 23, 24. Travellers 250 Travellers relate, that there was some to be seen there of a prodigious size. Strabo and Pliny affirm the same. Some affirm, that in the valley of Eshcol there were bunches of grapes to be found still of ten and twelve pounds.

still of ten and twelve points. Moses in the law commanded, that when the Israelites gathered their grapes, they should not be careful to pick up those which fell, nor be so exact as to tenne none upon the vines. What fell, and was left behind, he ordered should be for the poor, Lev. 19. 10. Deut. 24. 20, 21. People who were passing that way were permitted to go into another man's vine-yard, and cat what grapes they would; but they were not allowed to carry any away with them. Deut. 23. 24. them, Deut. 23, 24,

them, Deut, 25, 24.

Some learned men are of opinion, that the pro-hibition delivered by Moses against gleaning grapes after the vintage, may signify a second yintage after the first, which was never so good or so plentiful as the former; for this, they say, was over in the hot countries about the end of August, and the other in September. God requires therefore that this second vin tage should be left to the poor, us well as the gropes of the first which had escaped the observation of the gatherers.

t is frequent in Scripture to describe an almost destruction, by the similitude of a vine stripped in such a manner that there was not stripped in such a mainer that there was not a bunch of grapes left for those who came a gleaning. Isa. 24. 13, Thus it shall be in the midst of the land, there shall be as the gleaning-grapes when the vintage is done. And Jer. 6. 9, They shall thoroughly glean the remnant of Israel as a vine. See Jer. 49. 9.

Obad. 3. The blood of grapes, Gen. 49. 11. signifies wine, He washed his clothes in the blood of grapes. His habitation shall be in a country where there are vineyards. And Deut. 32. 14. Thou didst drink the pure blood of the grape; pure, numized voine. The fathers have eaten a sour grape, and the children's teeth are set on edge. grape, and the condens to each are set on edge, Jer. 31. 29. Ezck. 18. 2. This is a proverbial way of speaking in the sacred text; meaning, that the fathers have sinned, and the children have borne the punishment of their crimes. It was a complaint made by the Jews to God, who punished those sins in them, whereof they pretended they were not guilty But the Lord said, he would cause this provert to cease in Israel, and that for the future every one should suffer the punishment of his own iniquity.

Lev. 19. 10. nor gather every g. of thy vineyard Deut. 32. 14. thou didst drink the blood of the g. Job 15.33. he shall shake off his unripe g. as vine Cant. 2. 13. vince with tender g. give a good smell 7. 12. let us see whether the tender g. appear Isa. 18. 5. the seur g. is ripening in the flower Jer. 31. 29, the fathers have eaten a sour g.
30, every man that eateth the sour g.
Mic. 7, 1, I am as the g-gleanings of the vintage
GRAPE-GATHERER.

Jer. 6. 9. turn back thy hand as a g.-gatherer 49. 9. if g.-g.come, would they not leave? Obad.5. GRAPES.

Gen. 40.10. the clusters thereof brought forth ripe g. 49. 11. he washed his clothes in the blood of g. Lev. 25. 5. ner gather the g. of thy vice undressed 11. in jubilee, nor gather the g, of thy vino Num, 6, 3, nor shall be cut moist g, or dried

20, the time was the time of the first ripe g. 23. they cut down a branch with one cluster of g. Deut. 23. 24. then thou mayest ent g. thy fill 24. 21. when thou gatherest the g. of thy 24. 21. When thou gatheries the g-tot my vineyand, as 32. 33. shelp plant a vineyard, not gather the g-39. 32. 32. their g-are g-of gall, their clusters bitter Judg. 8. 2. is not the gleaning of the g- of Ephraim 9. 27. they trode the g- and cursed Abimelech Neh. 13. 15. bringing in wine and g- on the sabbath Cart. 9. 15. for early vines have fedder g-Cant. 2. 15. for our vines have tender g.

7.7. and thy breasts are like to clusters of g. 1sa. 5. 2. he looked it should bring forth g. 4. should bring forth g. 9. brought it forth wild g.? 17. 6. yet gleaning g. shall be left in It 11. 6. Yet greaning g, shall be left in it 24. 13. as the gleaning g, when vintage is done Jer. 8. 13. there shall be no g, on the vine 25. 30. shall give a shout, as they that tread the g, 49. 9. would not leave some gleaning g. Obad. 5. Ezck. 18. 2. the fathers have caten sour g. Hass. 3. † 1. look to gods, and love flagons of g. 9. 10. I Google Israel Blog. g, it has wildsaring.

9. 10. I found Israel like g. in the wilderness Amos 9. 13. treader of g. shall overtake the sower Mat. 7.16 do men gather g. of therms, figs of this tles Jack. 6. 44. nor of a bramble-bush gather they g. Rev. 14. 18. thrust in sickle, her g. are fully ripo GILASS.

Gen. 1. 11. God said, let the earth bring forth g. 12. and the earth brought forth g. and herb

Num. 22. 4. as the ox licketh up the g. of the field Deut. 11.15. I will send g. in thy fields for thy cattle 29. 23. it is not sown, nor any g. groweth therein 32.2. my speech shall distil as showers upon the g. 2 Sam. 23. 4. as the g. springeth out of the earth 1 Kings 18.5. peradvecture find g. to save horses 2 Kings 19. 26. they were as the g. of the field, as Job 5. 25. thine offspring as the g. of the earth 6.5. doth the wild ass bray when he hath g.? 40. 15. behold, behameth eateth g. as the ox Pssal. 23. † 2. to he down in pastures of tender g. 37. 2. for they shallgoon be cut down like the g.

37.2. for they shall soon be cut down like the g. 72.6. he shall come down like rain upon mown g. 16. they of the city shall flourish like g. of earth 90. 5. in the morning they are like g. which grows

92.7, when the wicked spring as the g and flourish 102. 4, my heart is smitten, and withered like g. 11. my days like a shadow, am withered like g. 103. 15. as for man, his days are as g. as a flower 104. 14. he causeth g. to grow for cattle 106. 20. in the similated of an ox that eateth g.

129. 6. let them he as the g, upon the house-tops 147. 8. who maketh g to grow upon the mountains Prov. 19.12. the king's favour is as dew upon the g. Prov. 19.12: the king's favour is as dew upon the g. 27. 25. hay appeareth, the tender g. sheweth itself Isa. 15. 6. the g. faileth, there is no green thing 35. 7. in the habitation of dragons shall be g. 40. 6. the voice said, cry, all flesh is g. 1 Pet. 1. 24 7. the g. withereth, surely the people is g. 8. 44. 4. they shall spring up as among the g. 51. 12. the sou of man which shall be made as g. 27. 14.5. hind forsook it, because there was no g. 6 50. 11. ye are grown fat as the heifer at g. 23. Dan. 4. 15. heave the stump in the tender g. 23.

15. leave the stump in the tender 25. shall make thee eat g. as oxen, 32, 33. 5. 21.

Amos 7.2. they had made an end of eating g. of land Mic. 5. 7. as showers upon the g. that tarrieth no Zech. 10. 1. Lord shall give every one g. in the field Mat. 6. 30. if God so clothe the g. Luke 12. 22. 14. 19. the multitude to sit down on g. Mark 6. 39. John 6. 10. now there was much g. in the place Jam. 1.10. as the flower of the g. he shall pass away 11. sun is no sooner risen, but it withereth the g.

Rev. 8. 7. and all green g. was burnt up
9. 4. that they should not burt the g. of the earth
GRASSHOPPER, S.

GRASSHOPPER, S.
Lev. 11. 22. these ye may eat, the g. after his kind
Num. 13. 33. and we were in our own sight as g.
Judg. 6. 5. they came as g. for multitude, 7. 12.
Jub 39. 20. canst thou make him afraid as a g.7
Eccl. 12. 5. and the g. shall be a burden, desire fail
Isa. 40. 22. the inhabitants thereof are as g. Jer. 46. 23. because they are more than the g.

Jer. 46. 23. because they are more than the g. Amos 7. 1. behold, he formed g. in the beginning Nah. 3. 17. thy captains are as the great g. GRAVE, See BRASEN.
GRAVE, Substantive.
Gen. 35. 20. Jacob set up a pillar upon her g. that is the pillar of Rachel's g. unto this day 37. 35. I will go down to g. to my son, mourning 42. 38. bring gray hairs with sorrow to g. 44. 31. 50. 5, bury me in the g. which I have digged Nun. 19. 16. whoseever toucheth a g. is unclean 18. sprinkle it on him that touched one dend or g. 1 Sam. 2. 6, the Lord bringeth down to the g.

1 Sam. 2. 6. the Lord bringeth down to the g. 2 Sam. 3.32. the king and people wept at Abn 2 Nam. 3.32. the king and people wept at Abner's g. 19. 37. and be heried by the g. of my father 1 Kings 2. 6. let not his head go to the g. in peace 9. his head bring down to the g. with blood 13. 30. and he laid his entrans in his own g. 14. 13. he only of Jerohoum shall come to the g.

13. Lo. ne only of Jeroboam shall come to the g 2 Kings 22.20, thou gathered to thy g. 2 Chr.34.25 Job 3. 22. who are glad when they can find the g 5. 26, thou shalt come to thy g. in a full age 7. 9, so he that gooth to g. shall come up no more 10.19. I should have been excited. 10.19. I should have been carried from wouth to g. 17. 13. if I wait, the g. is my house

21. 13. and in a moment they go down to the g. 32. yet shall be be brought to the g. and in tomb 32, yet shall be be brought to the g. and in tomb 24. 19, so doth the g. those that have sinced 30, 24, he will not stretch out his hand to the g. 33, 22, yen, his soul draweth near to the g. Psal. 6, 5, in the g. who shall give thee thanks 3 30, 3, thou hast brought up my soul from the g. 31, 17, let the wicked be silent in the g. 31, 17, let the wicked be silent in the g. 31, 15, let them go down quick into the g. 15, redeem my soul from the power of the g. 55, † 15, let them go down quick into the g. 8, 3, and my life draweth nigh to the g. 8, 3, and my life draweth nigh to the g. 5, free among the dead, like shain that lie in the g. 11, thy laving kindness be declared in the g. 29, 48, shall be deliver his soul from hand of g.? 141, 7, our hones are scattered at the g.'s mouth

141. 7. our hones are scattered at the g.'s mouth Prev. 1, 12. let us swallow them alive as the g. 30, 16, g., and barren womb, say not, it is enough Eccl. 9, 10, no wisdom in the g. whither thou goest Cant. 8.6. love is strong, jealousy is cruel as the g. *** 14. † 9. the g. is moved for thee to meet thee

11. thy pomp is brought down to the g.
19. thou art cast out of thy g. like a branch
38. 10. I said, I shall go to the gates of the g.
18. the g. cannot praise thee, death cannot
52.9. he made his g. with the wicked, and with rich
18. 10. I said, I shall go to the gates of the g.
19. The g. 20. I said, I shall go to the gates of the g.
19. The g. 20. I said that are in the g. shall hear his voice
19. The g. 20. I said that are in the g. shall hear his voice
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19. The g. 20. I said that are in the g. Sha Jer. 20. 17. that my mother might have been my g Ezek. 31. 15. the day when he went down to the g

Ezek. 31. 15. the day when he went down to the g. 32. 23. and her company is round about her g. Hos. 13.14.1 will ransom them from the power of g. will redeem from death, O.g. I will be destruction Jonah 2. † 2. out of the belly of the g. cried I. Nah. 1. 14. I will make thy g. for thou art vile John 11.17. he found he had lain in the g. lour days 31. saving also gooth to the g. to went they get the great them. 31. saying, she gooth to the g. to weep there 38. Jesus again groaning, cometh to the g.

12. 17. when he called Luzarus out of his g. 1 Cor. 15. 55. O g. where is thy victory?

Rev. 20. † 13. death and g. delivered up the dead

GRAVE-CLOTHES.

John 11. 44. Lazurus came forth bound with g.-cl. GRAVE, Adjective. 1 Tim.3.8. deacons must be g.||11. wives must be g.
Tit. 2. 2. that aged men be sober, g. temperate
GRAVE.

Exod.28.9. thou shalt g.on the onyx-stones names 36. shalt make a plate of pure gold, and g. on it 2 Chron. 2. 7. send me a man that can skill to g.

2 Chron. 2. 7. send me a man that can skill to g.
14. I have sent a cunning man to g. any graving
GRAVED.
1 Kings 7. 36. on the borders he g. cherubims
2 Chron. 3. 7. and he g. cherubims on the walla
GRAVEL.

Prov. 20. 17. but his mouth shall be filled with g.

Prov. 20. 17. but his mouth analy be niced with g. fisa. 48. 19. offspring of thy bowels like g. thereof Lam. 3. 16. hath broken my teeth with g. atones GRAVEN, Perb. Isa. 49. 16. I have g. thee on the palms of my hands Hab. 2. 18. that the maker thereof hath g. it

GRAVEN.

GRAVEN.

Exad. 32, 16, was the writing of God g, oo tables
39, 6, g, as signets are g, with the names of Israel
Job 19, 24, that they were g, with an iron pen
Jer, 17, 1: it is g, upon the table of their heart
Acts 17, 29, that the Godhead is like gold g, by art
CPAVEN in gar. GRAVEN image.

Exod. 20. 4. thou shalt not make unto thee any g. image, Lev. 26. 1. Deut. 5. 8. Deut. 4.16. lest ye corrupt and make a g. image, 25. 27. 15. cursed the man that maketh any g. image Judg.17.3. the silver for my son to make a g.image 4.gave them to the founder, who made a g.image

18. 14. there is in these houses a g. image, 31. 14. there is in these houses a g. image, 31. 2 Kings 21.7. Manasseh set up g. im. in house of G. Isa. 40. 19. the workman melteth a g. image 20. he seeketh a workman to prepare a g.

20. he seeketh a workman to prepare a g, mage 44. 9. they that make a g, image are vanity 10. who hath molten a g, image not profitable 17. with the resulue thereof he maketh his g, im. 45. 20. that set up the wood of their g, image 48. 5. and ny g, image, hath commanded them Jer. 10.14. founder confounded by g, image, 51.17. Nah. 1. 14. I will cut off the g, and molten image Hab. 2. 18. what profiteth the g, image?

GRAVEN images.

**Dent 7.5 veshall burn their g, images with fire. 25.

Deut.7.5.ye shall burn their g.images with fire, 25. 12. 3. ye shall hew down the g. im. of their gods Judg. 3.†19. Ehud turned by the g.images at Gilgal 2 Kings 17. 41. feared the Lord and served g. im. 2 Kings 17. 41. feared the Lord and served g. im. 2 Chr. 33. 19. set up g. im. before he was humbled 34.7. when he had beaten the g.images to powder Psal. 78. 58. moved him to jealousy with g.images 97. 7. confounded be all they that serve g. images 15a. 10. 10. whose g. im. did excel them of Jerusa. 21. 9. Babylon is fallen, and all the g. images 30. 92. shall defile the covering of thy g. images 42. 8. neither will I give my praise to g. images 17. shall be greatly ashamed that trust in g. im. Ler. 8. 19. novoked me to anger with their g. im.

Jer. 8. 19. provoked me to anger with their g. im. Jer. S. 19. provoked me to aliger with their g. 1m. 50. 38. it is the land of g. images, they are mad 51. 47. I will do judgment on the g. images, 52. Hos. 11. 2. they burnt incense to g. images Mic.1.7. all the g. images also will I cut off GRAVES.

Exod. 14. 11. hecause there were no g, in Egypt $\mathcal{N}um$. 11. † 34. he called the place the g, of lust 2Kings 23. 6, cast the powder on the g, of the peo. 2 Chron. 34. 4. strowed it on the g, of them that Job 17. I. days extinct, the g, are ready for me 21. † 32. yet shall he be brought to the g. Is a. 65. 4. which remain among the g, and lodge

Jer.8. 1. shall bring the priests' bones out of their g. 26. 23. and cast his dead body into g.of the people Ezek .32. 22. his g. are about him, 23, 25, 26. 37. 12. I will open your g. and cause you to come

13. when I have opened your g, brought out of g.

39. 11. I will give Gog a place of g, in Israel

Isa. 22. 16. as he that g. a habitation in a rock GRAVING.

Exod. 32. 4. he fashioned golden calf with a g. tool GRAVING.

2 Chr. 2. 14. skilful to grave any manner of g. † 7. Zech. 3. 9. I will engrave g. thereof, saith the Lord GRAVINGS. 1 Kings 7. 31. upon the month of the laver were g.

1 Kings 7. 31. upon the mouth of the laver were g. GRAVITY.
1 Tim.3.4. having children in subjection with all g. Tit. 9. 7. in doctrine shewing g, sincerity GRAY, see HAIRS and HEAD.
GRAY-HEADED.
1 Sam.12.2. I am old and g-sh.my sons are with you Job 15. 10. with us are the g-headed and aged Psal.71.18. when I am old and g.-k. forsake me not GREASE.

Psal. 119. 70. their heart is as fat as g. but I delight GREAT.

This word is put for rich, powerful, celebrated, magnificent, illustrious, ancient. Naaman was a great man with the king his master; he was in great consideration with him, 2 Kings 5 in great consideration with him, 2 Kings 5. 1. I will make of thee a great nation, Gen. 12. 2. I will make thee head or father of a numerous and powerful people. Moses was very great in the land of Egypt, Exod. 11. 3. The whole country looked upon him as an extraordinary man, and as one sent from God. The Great Sea, Num. 34. 6. in the way of eminence, is the Mediterranean, greater beyond comparison than the Dead Sea and the Sea of Genesareth, which are but lakes. The king of Assyria is called the great king. the Euphystes. the great river.

the Dead Sea and the Sea of Genesareth, which are but lakes. The king of Assyria is called the great king, the Euphrates, the great river, the city of Nineveh, the great city; because the king of Assyria was the most powerful king in the east; the Euphrates the greatest river. in Syria; and Nineveh the greatest city in the dominions of the king of Assyria, and of all the countries round about.

Gen. 12. 2. I will bless thee, and make thy name g. 24. 35. Abraham my master is become g. 30.8. with g.wrestlings have I wrestled with sister 39. 9. how can I do this g. wickedness and sin! 45. 7. to save your lives by a g. deliverance 48. 19. I know it, my son, he also shall be g. Deut. 3. 5. bësides unwalled towns a g. many 10. 17. the Lord your God is a.g. God, 2 Chr. 2. 5. 11. 7. your eyes have seen the g. acts of the Lord 18. 16. neither let me see this g. fire any more 29. 24. what meaneth the heat of this g. anger? Josh. 7. 9. what wilt thou do unto thy g. name? 14. 12. thou heardest the cities were g. and fenced 22. 10. built there a g. altar by Jordan to see to 24. 17. for he did those g. signs in our sight Judg. 5.15. divisions of Reuben g. thoughts of heart 1 Sam. 12. 17. may perceive your wickedness is g. 21. 15. I knew nothing of all this, little or g. 22. 11.5. I knew nothing of all this, little or g.

Jags. 1.5. Alvisions of neutren g thoughts of near t Sam. 12. 17. may perceive your wickedness is g. 92. 115. I knew nothing of all this, little or g. 2 Sam. 5. 10. Dav. went on and grew g. Ld. with him 7. 9. I have made thee a g. name, I was with thee 22. thou art g. O Lord God, none is like thee 22. Thou art g. O Lora God, none is not mee the 12. 14. given g. occasion to enemies to blaspheme 22. 36. thy gentleness hath made me g. Ps. 18. 35. 1Kings 8. 42. shall hear of thy g. name, 2 Chr. 6.32. 19. 7. because the journey is too g. for thee 2 Kings 4.8. passed to Shunem, where was g. woman 22. 13. g. is the wrath of the Lord that is kindled 1 Chr. 16. 25. g. is the Lord and greatly to be

13. g. is the want of the Lord, and greatly to be praised, Psal. 48. 1. | 96. 4. | 135. 5. | 145. 3.
 21.13. into Lord's hand, for very g. are his mercies
 29. 12. and in thine hand it is to make g.

2 Chron.2.5. the house I build is g.for g. is our God 9. the house I nm to build shall be wonderful g.

9. the house I am to build shall be wonderful g. 17. 12. Jehoshaphat waxed g. exceedingly 28. 13. our trespass is g. || 34. 21. g. wrath poured Neh. 4. 14. remember the Ld. who is g. and terrible 9. 32. now therefore our God, the g. the mighty G. Esth. 1.20. published thro' all his empire, for it is g. Job 5. 25. thou shalt know, that thy seed shall be g. 22. 5. is not thy wickedness g.? iniquities infinite 30. 18. by g. force of my disease garment changed 35. 15. yet he knoweth it not in g. extremity 36. 18. a.g. ransom ||26. God is g. we know him not 38. 21. or because the number of thy days is g. 39. 11. wit thou trust him, because strength is g.? 39. 11. wilt thou trust him, because strength is

39. 11. wilt thou trust him, because strength is g.7 Psal. 12. † 3. cut off tongue that speaks g. things 14. 5. there were they in g. fear, 53. 5. 19. 11. and in keeping of them there is g. reward 21. 5. his glory is g. in thy salvation, honour 25. 11. O Lord, pardon mine iniquity, for it is g. 31. 19. O how g. is thy goodness thou hast laid up 86. 10. thou art g. and doest wondrous things 92. 5. how g. are thy works || 103. † 8. g. of mercy 139. 17. O God, how g. is the sum of them!

Eccl. 9. 13. this wisdom seemed g. unto me Isa.5.9. houses even g. and fair without inhabitant 9. 2. sat in darkness, have seen g. light, Mat. 4.16. 12. 6. g. is the holy One of Israel in midst of thee 19. 20. he shall send them a Saviour and a g. one 53. 12. I will divide him a portion with the g. 54. 13. and g. shall be the peace of the children Leg. 5. 27. therefore they are become g. and ich Jer. 5. 27. therefore they are become g, and rich 10. 6. thou art g, and thy name is g, in might 20. 17. and her womb to be always g. with me 32. 18. the g. the mighty God is his name

32. 18. the g, the highly God is his name 19. g, in counsel, and nightly in work 44. 26. behold, I have aworn by my g, name Lam. 3. 23. they are new, g, is thy faithfulness Ezck. 16. 7. thou hast increased and waxed g. 17. 3. a g. eagle with g. wings, long-winged, 7. 24. 9. I will even make the pile for fire g. 29. 18. to serve a g. service against Tyrus
31. 4. the waters made him g. the deep aet him up 36. 23. and I will sanctify my g. name Dan.4.3.how g.his signs, how mighty his wonders? 8. 4. I saw the ram pushing, and he became g. Joel 3. 13. get you down, for their wickedness is g

5. 4.1 SkW due rain pussing, and the treams g.

Joel 3.13. get you down, for their wickedness is g.

Amos 6. 2. and from thence go to Hamath the g.

Amos 6. 2. and from thence go to Hamath the g.

Amic. 5. 4. now shall he be g. unto ends of the earth

Zech.9.17. how g. his goodness, how g. his beauty!

Mal. 1.11. my name shall be g. amoog Gentiles, 11.

Mal. 5. 12. rejoice and he exceeding glad, for g.

is your reward in heaven, Luke 6. 23, 35.

19. shall be called g. in the kingdom of heaven

6. 23. if light he darkness, how g. is that darkness!

13. 46. one pearl of g. price || 15. 29. g.; is thy faith

19. 22. for he had g. possessions, Mark 10. 42.

20. 25. they that are g. exercise authority

26. whosever will be g. among you, Mark 10.43.

22. 36. Master, which is the g. commandment

Luke 1. 15. he shall be g. in sight of the Lord, 32.

9. 48. that is least among you, the same shall be g.

10. 2. the harvest truly is g. but the labourers few

16. 26. between us and you there is a g. guif

10: 2. the harvest truly is g, but the handerers lew 16: 26. between us and you there is a g, gulf Acts 8: 9. giving out that he was some g, one 19: 28; g, is Diana of the Fphesians! 34. 2 Cor. 7: 4, g, is my boldness, g, is my glorying Col. 4.13. that he hath a g, zeal for you and them 1 Tim 3.16, g, is mystery of godliness, God manifest 2 Tim. 2. 20. in g. house not only vessels of gold Tit. 2. 13, the glorious appearing of the g. God Heb. 7. 4. now consider how g. this man was Jam. 3. 5, how g. a matter a little fire kindleth Rev. 15. 1, and 1 saw another sign in heaven, g.

16.19. g. Babylon came in remembrance before G. 17. 5. Babylon the g. the mother of harlots, 18. 2. 19.17. gather together unto the supper of the g. G. See City, Company, Congregation, Cry, Dat Destruction.

GREAT evil. 1 Sam. 6. 9. then he hath done us g. evil Neh. 13. 27. hearken unto you to do all this g. evil Nch. 13. 27. hearken unto you to do all this g. exil Eccl. 2. 21. this also is vanity, and a g. exil Jer. 16. 10. wherefore Lord pronounced this g. exil 26. 19. thus might we procure g. exil ag. our souls 39. 42. I have brought this g. exil against your souls 70 an. 9.12. confirmed, by brighing upon us a g. exil Scre Excending 19. Or. GREAT king or kings.

2 Kings 18. 19. thus saith the g. k. 28. Isa. 36.4,13. Ezra 5. 11. which a g. king of Israel builded Psal. 47. 2. the Lord is a g. King over all the earth 42. 2. is mount Zion, the city of the g. King 95. 3. the Lord is a g. King above all gods 136. 17. give thanks to him that smote g. kings Eccl. 9. 14. and there came a g. king ngainst it

130. 17. give thanks to fine that smote g. kings effect. 9. 14. and there eame a g. king against it Jer. 25. 14. g. kings shall serve themselves, 27. 7. Mal. 1. 14. for I am a g. King, saith the Lord Mat. 5. 35. Jerusalem is the city of the g. King GREAT men.

GREAT men.

2 Sam. 7.9. like name of g. m. in earth, 1 Chr. 17.8.

2 Kings 10.6. Ahab's sons were with g. men of city

11. Jehu slew all Ahab's g. men and kinsfolks

Nch. 11. 14. Znabiel overseer, son of one of g. men

Job 32. 9. g. men are not always wise, nor the aged

Prov. 18. 16. a gift bringeth him before g. men

35. 6. and stand not in the place of g. men

Jer. 5. 5. I will get me unto the g. men and speak

52. 13. all the houses of the g. men burnt he

Ezch. 21. 14. it is the sword of the g. men slain

Jonah 3. 7. vith the consent of his g. men

Nah. 3. 10. all her g. men were bound in chains

Rev. 6, 15. g. men hid themselves in dens and rocks

18. 23. thy merchants were the g. men of the earth

GREAT multitude, multitude.

28. I will deliver this g. multitude?

28. I will deliver this g. multitude?

28. I will deliver this g. multitude of cartiel

Chr. 13. 8. beyes a g. mult. ye have golden calves

2 Chr. 13. 8. be ye a g. mult. ye have golden calves 20. 2. there cometh a g. multitude egainst thee 15. not dismayed by reason of this g. multitude 23.5. earried a g. multitude captives to Damassus

Job 31.34. did I fear a g. multitude or did contempt Deut. 25.13. shalt not have divers weights, a g. and s. Isa. 16. 14. all that g. multitude shall be contemned Jer. 44. 15. women that stood by, even a g. mult. Jer. 44. 15. women that stood by, even a g. mut. Ezek. 47.9. there shall be a very g. multitude of fish Dan. 11. 11. king of south shall set forth a g. mult. Mat. 4. 25. g. multitudes followed him, 8. 1. | 12. 15. | 19. 2. | 20. 29. Mark 3. 7. John 6. 2. 8. 18. when Jesus saw g. mult. 14. 14. Mark 9. 14. 15. 20. g. mult. came having lsue, blind, dumb

15. 30. g. mait. came, having lame, blind, dumb 33. whence so much bread as to fill so g. multi. 21. 8. a g. multitude spread their garments in way 21.8. a.g. multitude spread their garments in way 26.47. with Judas a.g. m. with swords, Mark 14.43 Luke 5.6. they inclosed a.g. multitude of fishes 15. g. mult. came together to hear and be healed John 5.3. in these lay a g. multitude of impotent folk Acts 14.1. a.g. mult. of Jews and Greeks believed 17.4. and of the devout Greeks a.g. multitude 7.9. a.g. mult. which no man could number 19.6. I heard as it were the voice of a.g. mult.

GREAT nation and nations.

Gen. 12. 2. I will make of thee n g. nation, and will bless thee, 18. 18. | 46. 3. Ezod. 32. 10.

17. 20. I will make Islimael a g. nation, 21. 18. Deut. 4. 6. surely this g. nation is a wise people 26. 5. he became there a nation g. and mighty 23. 9. hath driven out before you g. nations Feel. 135.10, who smote g. nations, and slew kings Jer. 6, 92, a g. nation shall be raised from the sides 50.9.1 will raise against Bab. an assembly of g. n. 41, people shall come from the north, a g. nation Ezek. 31, 6, under his shadow dwelt all g. nations

GREAT people.

Deut. 2. 10. the Emims dwelt therein, a people g 21. Zamzumnime, a people g. many and tall 9. 2. a people g. and tall, children of Anakims Josh.17. 14. why but one lot, seeing I am a g. people 15. if thou be a g. people || 17. thou art a g. people 13. If thou be a g-people | It flow art a g-people | Kings 3.8 a g-people that cannot be numbered 9, who is able to judge this g, people? 2 Chr. 1. 10. 5. 7, given David a wise son over this g, people Isa.13. 4, the noise in mountains like as of g, people

Is a. 13. 4, the noise in mountains like as of g, people Jacl 2. 2. a g, people, hath not been ever the like GREAT power.

Exod. 32. 11. thy people thou hast brought out of Egypt with g, power, 2 Kings 17.36. Neh.1.10. Num. 14. 17. let the power of my lord be g. Josh 17.17. thou art a great people and hast g, power. Job 23. 6. will he plead against me with g, power. Psal. 147. 5. great is our Lord, and of g, power Jer. 27.5. I have made the earth, the man and the beasts on the ground, by my g, power, 32. 17. Ezek. 17. 9. it shall wither even without g, power Nah. 1. 3. the Lord is slow to anger, g, in power Nah. 1. 3. the Lord is slow to anger, g, in power Nat 13. 26. coming in the clouds with g, power Acts 4. 33. with g, power gave the spostles witness

Acts 4.33. with g. power gave the spostles witness 8. 10. saying, this man is the g. power of God Rev. 11. 17. thou hast taken to thee thy g. power 18. I. angel come from heaven, having g. puwer GREAT sea.

Num. 34. 6. ye shall have the g. sea for a horder Josh. I. 4. from the wilderness unto the g. sen 9. I. when the kings in the coasts of g. sea heard 15. 12. the west border was to the g. sea and coast 47. inheritance of Judah, to the g. sea and border 23. 4. with all nations I have cut off to the g. sea Etck. 47. 10, as fish of the g. sea, exceeding many 15, border of land toward north from the g. sea. Dan. 7. 2. the four winds strove upon the g. sea See Sin.

GREAT slaughter.

Josh. 10. 10. slew them with a g. s. at Gibeon 20. made an end of slaying them with g. s. Judg. 11. 33, Jephthah smote Ammon. with g. s. 15. 8. Samson smote the Philistines with g. s. 1 Sam. 4. 10. Philistines smote Israel with g. s. 17. 1 Sam. 4. IV. Timisunes smore israte with g. s. iv. 19. 8. David slew Philistines with a g. s. 23. 5. 28 Sam. 18. 7. a g. slaughter that day of 20,000 men 1 Kings 20. 21. king of Ier. slew Syrians with g. s. 2 Chron. 13. 17. Ahijah slew Israel with a g. s. 28. 5. king of Israel smote Ahaz with a g. s. Isa. 30. 25. in the day of g. s. wheo the towers fall 34. 6. Lord bath a g. slaughter in land of Idumea So GREAT.

Exad.32.21.thou hast brought so g, a sin upon them Deut. 4.7, what nation so g, hath God so nigh? 8. IKings 3.9, who able to judge so g, pec. ? 2 Chr. 1.10. Psgl. 77, 13, who is so g, a God as our God? 103. 11. so g. is his mercy to them that fear him Mat. 8. 10. not found so g. faith in Israel, Luke 7.9.
15. 33. so much bread as to fill so g. a multitude

13. 33. 30 much bread as to his so g. a manufacture 2 Cor. 1. 10. who delivered us from so g. a denth Heb. 2. 3. how escape, if we neglect so g. salvation!
12.1. are compassed with so g. n. a cloud of witnesses Jam. 3. 4. ships tho's so g. yet turned with a helm Rev. 18. 18. so mighty an earthquake and so g. 18. 17. in one hour so g. riches come to nought Small and GREAT.

Gen. 19, 11. smote men with blindness small and g. Deut. 1. 17. but ye shall hear small as well as g. 252

14. shalt not have divers measures, a g. and sm. 1 Sam. 5. 9. smote the men sm. and g. with emerods 20. 2. my father will do nothing g. or small

20. 2. my father will do nothing g. or small 30. 2. they slew not any either g. or small 19. there was nothing lacking neither sm. nor g. 1 Kings 22. 31. fight not with sm. nor g. 2 Chr. 18. 30. 25. 26. all the people small and g. cume to Egypt 1 Chr. 26. 13. they cast lots as well the small as g. Chr. 18. 21. be omit doubther small or g. 2 Chr. 15. 13. be put to death, whether small or g.

2 Chr. 15. 13. be put to death, whether small or g. 31. 15. to give to brethren by courses, g. and sm. 36. 18. gave into his hands vessels, g. and small Esth. 1.5. Ahasucrus nade a feast unto g.and sm. 20. shall give to husbands honour, g. and small Job 3. 19. small and g. are there, servant is free 37. 6. he saith to the small rain, and to g. rain Psal. 104. 25. are things creeping, small and g. 115. 13. hless them that fear the Lord, small and g. Eccl. 2. 7. I had possessions of g, and small cattle Jer. 16. 6. g. and small shall die in this land Amos 8. 5. making the ephah small, the shekel g.

Amos 6. 5. making the episan small, the space g. Acts 26, 22. I continue witnessing to small and g. Rep. 11.18 reward to them that fear him, sm. and g. 13. 16. he caused small and g. to receive a mark 19.5 praise our God, ye that fear him, small and g. 18. that ye may eat flesh of all men, small and g. 20. 12. I saw the dead, sm. and g. stand before God GREAT stone and stones.

Gen. 29, 2, a g. stone was upon the well's mouth Deut. 27, 2, that set up g. stones and plaster them Josh. 10, 11. Lord cast down g. stones from heaven 18. roll g. stones upon the mouth of the cave 24. 26. Joshua took a g. stone, and set it up there 15 am. 6.14 the cart came where there was a g. stone

15. and the Levites put them on the g. stone 18. to the g. stone of Abel, whereon they set ark 14.33, ye have transgressed, roll a g.stone unto me 2 sam. 20.8, when they were at g. stone in Gibeon 1 Kings 5.17, they brought g.stones to lay foundat, 7.10, the foundation was of g. stones, Ezra 5.8. 2 Chr. 26. 15. he made engines to shoot g. stones Ezra 6.4.three rows of g. stones and a row of timber fer. 43. 9. take g. stones and hide them in clay
Mat. 27. 60. he rolled a g. stone to door of sepulchre
GREAT thing and things.

Deut.4.32. whether any such thing as this g.thing is

GREAT thing and things.

Deut.4.32. whether any such thing as this g.thing is 10. 21. he is thy God that hath done g. things 18 am.12.16. stand and see this g.thing Lord will do 24. consider how g. things he hath done for you 26. 25. thou shalt hoth do g. things and prevail 28 am.72.1 for word's sake hast thou done g.things 23. and to do for you g. things and tertible 2 Kings 5. 13. if prophet had bid thee do some g. t. 8. 4. tell me all the g. things Elisha hath done 13. is he a dog, that he should do this g. thing 1 Chron. 17. 19. in making known these g. things Job 5. 9. to God who doeth g.things, 9.10. 137. 5. Ps.7.1.19. who hast done g.things, who is like the 166. 21. they forgat God who had done g. things 126. 2. the Lord hath done g.things for them, 3. 126. 3. 3. I will shew thee g. and mighty things 45. 5. and seekest thou g. things for thyself? Dan. 7. 8. a mouth speaking g. th. 20. Rec. 13. 5. Hos. 8. 12. I have written the g.things of my law Joel 2. 20. because he hath done g. things 8. Mark 3. 8. when they heard what g. things he did 5.19. tell how g.things Lord hath done, Luke 8.33. Luke 1. 49. he that is mighty hath done g. things 8. 39. he published how, things he must suffer 1 Cor. 9. 11. is it ag. thing if we reap earnal things? 1 Cor. 11. 15. no g. th. if his ministers be transformed Juna. 3. 5. tongue a little nember bonsteth g. things

Jum. 3.5. toogue a little member boasteth g. things Very GREAT.

Gen. 26. 13. Isaac grew till he became very g. Exod. 11.3. the man Moses was very g. in the land Num.11.33. Ld. smote people with a very g. plague

Nam.11.33. Ld. smote people with a nery g. plague 13. 28. and the cities are walled and very g. 22. 17. 1 will promote thee unto very g. honour 1 Sam. 2. 17. the sin of the young men was very g. 4. 10. and there was a very g. shughter 14. 15. very g. trembling || 20. very g. discomfiture 25. 2. Nahal was a very g. man, he had 3000 sheep 2 Sam. 18. 17. they laid a very g., heap on Absulom 19. 32. for Barzilloi was a very g. man

19. 32. for Barzillai was a nery g. man Kings 10.2 qu. of Sheka came with a nery g. train 1 Chron. 21. 13. for very g. are his mercies 2 Chron. 16.14. they made a nery g. hurning for Asa. 24. 24. Ld. delivered a very g. host into their hand 30.13.assembled a nery g. congregation, Ezra 10.1. 33. 14. Mannas, raised up the wall a very g. height Nrth. 8. 17. and there was a nery g. gladness Jab 1.3. 10a very g. homsehold, greatest in the cast 2. 13. for they saw that his grief was very g. Each 1.04. 1.0 Lord my Gol, thou art nery g.

Peal. 104. 1. O Lord my God, thou art very g. Exek.47. 9, there shall be a very g. multitude of fish Dan. 8. 8. therefore the he-goat waxed very g. 11. 25. king of south stirred up with a very g. army

Joet 2. 11. for his camp is very g, he is strong Zech. 14. 4. and there shall be a very g, valley Mat.21.8. a very g, multitude spread their garment Mark 8. 1. the multitude very g, having nothing 16. 4. the stone was rolled away, for it was very g.

Was GREAT.

Gen. 6.5. God aw the wickedness of man was g. 31.6. their substance was g. so that they could no 1 Kings 3. 4. to Gibeon, that was the g. high place 2 Kings 3. 27. there was g. in they could no 1 Kings 3. 27. there was g. indiagnation against 1sr. Esth. 4. 3. where the decree came was g. monrning 9. 4. Mordecai was g. in the king's house, 10. 3. Job 31. 25. if 1 rejoiced because my wealth was g. Eccl. 2.9. 1 was g. and increas. more than all before Lam. 1. 1. she that was g. among the nations Dan. 4. 10. the tree's height was g. and it grew Mat. 7.27. it fell, and g. ras the fall of it, Luke 6.49 GREAT waters.

2 Sam. 22. †17. drew me out of g. w. Psal. 18. †16. Psal. 29. †3. the voice of Lord is upon g. waters 32. 6. in floods of g. waters shall not come nigh 7. 19. thy way is in the sea, thy path in g. waters 107. 23. they that do business in g. waters

107. 23. they that do business in g. waters 144. 7. send from above, deliver me out of g. wat. 144. 7. send from above, deliver me out of g. wat. 15a. 23. 3. and by g. waters the seed of Sihor Jer. 41. 12. found ishmael by g. waters of Gibeon 51. 55. when her waves do roar like g. waters Ezek. 1. 24. the noise of their wings like g. waters 17. 5. he placed of the seed by g. waters, set i 8. it was planted in a good soil by g. waters 26. 19. when g. waters shall cover thee

20. 10. when g. waters simil cover mes.

27. 26. thy rowers brought thee into g. waters

31. 7. be was fair, for his root was by g. waters

15. I restrained floods, the g. waters were stayed

32.13. I will destroy all the heasts beside g. waters

Hab 3.15. didst walk through the heap of g. waters

GREAT white.

2 Sam.7.19, but thou hastspok, also of thy servant's house for a g. while to come, 1 Chron. 17. 17. Mark 1.35. rising up a g. while before day, he went Luke 10. 13. had g. while ego repented in sackcloth Acts 28. 6. after the barbarians looked a g. white GREAT work and works.

GREAT work and works.

Fxod. 14. 31. Isrnel saw that g, work the Lord did.

Judg. 2. 7. who had seen all the g, works of the L.

1 Chron. 29. 1. my son is young, and the work is g.

Nch. 4. 19. the work is g, and we are separated

6. 3. I am doing a g, work, I cannot come down

Psal. 111. 2. the works of the Lord ne g, Rev. 15.3.

Eccl. 2. 4. I made g, works, I builded me houses

GREATER.

Greate

Job 33, 12. I will answer, that God is g. than man Lam. 4. 6. is g. than the punishment of Sodom Ezek. 8. 6. thou shalt see g. abominations, 13, 15. Dan.11.13. shall set forth a multitude g. than former

Dan.1.1.3.shall set forth a multitude g, than former Amas 6. 2. or their border g, than your border Hag. 2. 9. the glory of latter house g, than former Mat. 11. 11. not risen a g, than John the Baptist; least in kingd, of heaven g, than he, Luke 7. 28. 12. 6. in this place is one g, than the temple 41. behold, a g, than Jonas is bere, Luke 11. 32. 42. behold, a g, than Solomon is here, Luke 11. 32. 13. 14. receive g, dumn. Mark 12. 40. Luke 20.47. 7. for whother is g, the gold or the temple 1.

23. 14. receive g. dumn. Mark 12. 40. Luke 20.47
17. for whether is g. the gold, or the temple ?
19. for whether is g. the gild, or the alta? ?
Mark 4. 32. cown, it becoment g. than all berbs
12. 31. there is no other command. g. than these
Luke 12.18. I will pull down my harns, and tuild g.
22.27. whether is g. be that sitteth or that serveh?
John 1. 50. thou shalt see g. things, 5. 20. | 14. 12.
4. 12. art thou g. than our father Jacob?
5. 36. I have g. witness than that of John
8. 53. art thou g. than our father Abraham?

8. 53, art thou g, than our father Abraham?
10. 29, my Father is g, than all, 14, 28,
13. 16, the servant is not g, than his lord, 15, 20.

15. 13. g. love hath no man than this to lay down 19. 11, he that delivered me to thee hath the g. sin 19. 11. he that delivered me to thee had the g. sin Acts 15.24. to hay upon you no g. burden than these Rom. 9, 112. it was said, the g. shull serve the lesser I Car. 14.5. for g. is he that prophesieth, than he 15. 6. of whom the g. part remain unto this present Hrb. 6.13. because he could swear by no g. be swore 16. for men verily swear by the g. and an eath

Heb. 9. 11. by a g. and more perfect tabernache 11. 26. esteeming the reproach of Christ g. riches Jam.3.1.knowing we shall receive g. condemnation 2 Pet. 2. 11. whereas angels which are g. in power $1J_0hn$ 3. 20. God is g, than our heart, and knoweth 4. 4. g, is he that is in you, than he in the world 5. 9. witness of God is g, this is the witness of God 3 John 4. I have no g joy than to hear that children GREATEST.

1 Chr.12.14. least was over 100, g. over a thousand 29. hitherto the g. part had kept the ward of Saul Job 1.3. this man was the g. of all in the east Jer. 6. 13. from least to g. given to covetous 8.10. For 6. 13. from least to g. given to covetousn. 8.10.
31. 34. all know me, from least to the g. Heb.8.11.
42. 1. all people from the least to the g. came near 8. Jeremiah called the people from least to the g. 44. 12. they shall die, from the least to the g. Jonah 3.5. put on sackeloth, from the g.to the least 13. 32. when grown, it is the g. among herbs 18. 1. who is the g. in the kingdom of heaven 4. humble himself as this little child, same is g. 23. 11. but the that is g. shall be your servant Mark 9. 34. disputed who should be g. Luke 9. 46. Luke 22. 21. there was a strife who should be g. 26. but he that is g. let him be as the younger Acts 8. 10. all gave heed from the least to the g. 1 Cor. 13. 13, but the g. of these is charity 1 Cor. 13. 13. but the g. of these is charity GREATLY.

Gen. 3. 16. he said, I will g. multiply thy sorrow 19. 3. Lot pressed upon them g. and they turned in 24. 35. the Lord hath blessed my master g. 27. † 33. Isaac trembled with a trembling g. 32. 7. then Jacob was g. afraid and distressed 32.7. then Jacob was g. afraid and distressed Exod. 19. 18. and the whole mount quaked g. Num. 11. 10. the anger of the Lord was kindled g. 14. 39. Moses told, and the people mourned g. Deut. 15. 4. the Lord shall g, bless thee in the land 17. 17. nor shall he g. multiply silver and gold Judg. 2. 15. Lord ag. them, they were g. distressed 6. 6. Israel was g. impoverished by Midian 1 Sam. 11. 6. Saul's anger was kindled g. 15. Saul and all the men of Israel rejoiced g. 12. 18. the people g. feared the Lord and Samnel 16. 21. he loved him g., became his armour-bearer 17. 11. when heard Phillistines, they were g. afraid 28. 5. Saul saw the Phillist, his heart tremlled g. 30.6. David was g. distressed, for the people spad.

30.6. David was g.distressed, for the people spake 2 Sam. 10. 5. the men were g. ashamed, 1 Chr. 19.5. 12. 5. David's anger was g. kindled ag. the man 13. † 15. Amnon hated her with great hatred g.

† 36. the king wept with a great weeping g. 14.†25. was not a beautiful man in Isr. to praise g. 24. 10. David said, I have sinned g. 1 Chr. 21. 8. Kings 2. 12. Solomon's kingd. was established g. 5.7. Hiram heard Solomon's words, he rejoiced g. 18. 3. now Obadiah feared the Lord g. 1 Chr. 4. 38. the house of their fathers increased g.

1 Chr. 4. 38. the house of their tathers increased g. 16. 25. great is the Lord, g. to be praised, to be feared above all gods, Ps. 48. 1. | 96.4. | 145.3. 2 Chr. 25. 10. their anger was g. kindled ag. Judah 33. 12. Manasseh humbled himself g. before God Ezra 10. † 13. we have g. offended in this thing 4. bb 8. 7. yet thy latter end should g. increase Psal. 21. 1. in thy salvation how g. shall be rejoice 98. 7. therefore my beart g. rejoiceth. I will varies 28. 7. therefore my beart g. rejoiceth, I will praise 38.6. I am bowed down g. go mourning all the day 45. II. so shall the king g. desire thy beauty 47.9. shields of earth belong to God, he is g. exalted 62. 2. he is my defence, I shall not be g. moved 65. 9. thou g. enrichest it with the river of God

65. 9. thou g, enrichest it with the river of God 71.23 my lips shall g, rejoice when I sing unto thee 78. 59. he was wroth, and g, abhorred Israel 105. 24, he increased his people g, 107. 38. 109. 30. I will g, praise the Lord with my mouth 112. 1, blessed that delighteth g, in his command. 116. 10. I was g, afflicted, I said in my haste 119. 51. the proud have had me g, in derision Prov. 23. 24, the father of righteous shall g, rejoice for 49. 17. shall be g, ashamed that trust in images. Is a. 42, 17, shall be g, ashamed that trust in images 61, 10. I will g, rejoice in the Lord, soul be joyful

Jer. 3. 1. shall not that land be g. polluted?
4. 10. surely thou hast g. deceived this people
9.19. we are g.confounded, have forsaken the land 20.11. persecutors shall be g.ashamed, not prosper

20.11, persecutors shall be g. ashamed, not prosper Feck. 20, 13, and my sabhalis they g. polluted 25, 12, because that Edom hath g. offended Dan. 5, 9, then was king Belshazzar g. troubled 9, 23, for thou art g. beloved, 10, 11, 19, Obad. 2. I made thee small, thou art g. despised Jonak 3, 44, art thou g. angry; 19, 119, 1 am g. angry Zeph. 1, 14, the great day of the Lord hasteth g. Zech. 9, 9, rejoice g. O daughter of Zion, shou Mat. 27, 14, insometh that governor marvelled g. Mark 5, 27, 14 insometh that governor marvelled g. Mark 5.23. Jairus besought him g.ssying, my daug. 38. he seeth them that wept and wailed g. 9. 15. when they beheld, they were amazed g.

3. 13. When new benefit, they were amaze g.

12. 27. the God of the living, yo therefore do g. or Jab n3.29.rejoicethg-because of bridegroom's voice fets 3.11. all the people ran to porch, g-wondering 6.7. number of disciples multipled in Jerusalem g053

1 Cor. 16.12.1 g. desired Apollos to come unto you Luke 23. 31. if they do these things in a g. tree Phil. 1.8. how g. 1 long after you all in Jesus Christ 4.10. I rejoiced in the Lord g. that at last your care Jer. 17.2. whilst children remember groves by g. to 17.10. Schildren in the Lord g. that at last your care Jer. 17.10. Schildren in GREENISH. 1 Thess. 3. 0. desiring g. to see us, as we to see you 2 Tim. 1.4 g.desiring to see thee, that I may be filled 4. 15. for he hath g. withstood our words 1 Pet. 1. 6. ye g. rejoice the 'now ye are in heaviness 2. John 4. I rejoiced g. that I found children walking 3 John 3. I rejoiced g. when the brethren testified See Fearer.

GREATNESS.

Exact 15.7. in g, of thy excellency overthrow them 16. by g, of thine arm they shall be still as a stone $\mathcal{N}um$. 14. 19. pardon according to g, of thy mercies Deut. 3. 24. thou hast begun to shew thy serv. thy g 5. 24. the Lord hath shewed us his glory and g. 9. 26. which thou hast redeemed through thy g. 11. 2. not with children who have not seen his g 11. 2. not with children who have not seen his g. 32. 3. ascribe ye g. unto our God, he is the rock I Chr. 17. 19. to thy own heart hast done all this g. 21. to make thee a name of g, and terribleness 29. 11. thine, O Lord, is the g, power, and glory 2 Chr. 9. 6. one half of g, of thy wisdom not shewed 24. 27. and the g, of the burdens laid upon him Neh. 13. 22. spare me according to g, of thy mercy Esth. 10. 2. the declaration of the g, of Mordeen Esth: 10. 2. the declaration of the g-or about e and g-or about g-or g-sad. 66.3 by g- of thy power enemies submit to 71. 21. thou shalt increase m g- and comfort m g- 11. according to the g- of thy power preserve 145. 3. his g- is unsearchable $\|$ 6. 1 declare thy g. 143. 3. his g., is unscarchance | 0. 1 dectare thy g.
150. 2. praise him according to his excellent g.
Prov. 5. 23. in the g. of his folly he shall go astray
15a. 40. 25. he calleth by name, by g. of his might
57. 10. thou art wearied in the g. of thy way
63. 1. travelling in the g. of his strength
Jer. 13. 22. for g. of iniquity thy skirts discovered
Ezek. 31. 2. whom art thou like in thy g.?
7. thus was he fair in his g. in his breaches

7. thus was he fair in his g. in his branches Dan. 4. 22; thy g. is grown and reacheth to heaven 7. 27; the g. of the kingdom shall be given to saints Eph. I. 19. what is the exceeding g. of his power GREAVES.

1 Sam. 17. 6. Goliath had g. of brass upon his legs GREEDY.

Psal. 17. 12. like as a lion that is g. of his prey Prov. 1. 19. so is every one that is g. of gain 15. 27. he that is g. of gain troubleth his house Isa. 56. 11. they are g.dogs, can never have enough 17m. 3. 3. not g. of filthy lucre, but patient, 8.

GREEDILY.

Prov. 21. 26. he covetch g. all the day long Ezck. 22. 12. thou hast g. gained of thy neighbours Jude 11. they ran g. after the error of Balaam GREEDINESS.

Eph. 4. 19. given over to work all unclean. with g GREEK.

Luke 23.38. superscription written in G. John 19.29 Acts 21. 37. chief captain said, canst thou speak G. Rev. 9. 11. but in G. tongue hath his name Apollyon GREEN.

Gen. I. 30. to every beast of the earth I have given

9. 3. as the g, herb have I given you all things 30. 37. Jacob took rods of g, poplar and hazel Excel 10.15.there remained not any g, thing in trees Lev. 2. 14. offer for thy first-fruits g. ears of corn 23. 14. eat no g. ears, till ye have brought an offer. Judg. 16. 7. if they hind me with seven g. withs

8. then they brought to her seven g. withs 2 Kings 19. 26. inhabit, were as g.herbs, Isa.37.27. 6. where were white, g. and blue hangings Job 8. 16. he is g, before the sun, branch shooteth 15. 32. and his branch shall not be g.

39. 8. the wild ass searcheth after every g. thing

39. 8. the wild ass searcheth after every g. thing Psal. 23. 2. he maketh me lie down in g. pastures 37. 2. and they shall wither as the g. herb 35. I have seen wicked spread. like a g. bay-tree 92. 114. in old age they shall be fat and g. Cant. 1. 16. thou art fair, also our bed is g. 2. 13. the fig-tree putteth forth her g. figs 1sa. 15. 6. the grass faileth, there is no g. thing Jer. 11. 16. the Lord called thy name, a g. olive 17. 8. as tree spreaded her roots, leaf shall be g. Hos. 14. 8. I am like a g. fir-tree, from me thy Amos 7. 11. 16 formed g. worms in the beginning Mark 6.39, sit down by conpanies on the g. grass Rev. 8.7. hail and fire, and all g. grass was burnt up 9. 4. were commanded not to hurt any g. thing GREEN tree.

Deut. 12. 2. nations served gods under every g. tree

Deut. 12.2. nations served gods under every g.tr 1 Kings14.23.images und. every g. t. 2 Kings17.10. IKings 14.23. images und. every g. t. 2 Kings 17.10. 2 Kings 16.4. Asa sac. under every g. t. 2 Chr. 28.4. Ps. 52. 8. I am like a g. olive-tree in house of God Isa. 57. 5. inflaming yourselves under every g. tree from 2.00. when under every g. tree thou wanderest 3.6. under every g. tree, there played the harlot 13. hast scattered thy ways under every g. tree Ezck. 6. 13. thy slain shall be under every g. tree 17. 24. know that I have dried up the g. tree 20. 47. it shall devour every g. tree and dry tree

Jer. 17.2. whilst children remember groves by g. tr

Lev. 13. 49. if the plague he g. in the garment 14. 37. if plague be with hollow strakes g. orrod.

GREENNESS. Job 8. 12. whilst it is yet in his g. and not cut GREET.

1 Sam. 25. 5. go to Nabal and g. him in my name Rom. 16.3. g. Priscilla and Aquila my helpers in C.J.

Rom.16.3 g. Priscilla and Aquila my helpers in C.J. 5. g. church || 6. g. Mary who bestowed labour 8. g. Amplias || 11. g. the household of Narcissus 1 Cor. 16. 20. all the brethren g. you, Phil. 4. 21. 20. g. ye one another, 2 Cor. 13. 12. 1 Pet. 5. 14. Col. 4. 14. Luke the physician and Demas g. you 1 Thess. 5. 26. g., the brethren with a holy kiss Tit. 3. 15. g. them that love us in the faith 2 John 13. the children of thy elect sister g. thee 3 John 14. peace be to thea, g. the friends by name GREETETH. 2 Tim. 4. 21. Eubulus g. thee, Pudens, and Linus GREETING, S. Mat. 23. 7. g. in markets, Luke 11. 43. | 20. 46. Acts 15. 23. apostles, elders, and brethren, send g. 23. 26. Claudius Lysias to Felix sendeth g. Jam. 1. 1. to the twelve tribes scattered abroad, g.

Jam. 1. 1. to the twelve tribes scattered abroad, GREW.

Gen. 2. 5. the Lord made every herb before it g Gen. 2. 5. the Lord made every herb before it g. 19.25. he overthrew that which g.upon the ground 21. 8. Isaac g., 26. 13. || 21. 20. Ishmael g. 25. 27. boys g. || 47. 27. Israel g. and multiphed Exad. 1. 12. the more they afflicted, more they g. 2. 10. Moses g. || Judg. 11. 2. his wife's sons g. up Judg. 13. 24. Samson g. and the Lord blessed him Isam. 2.21. the child Samuel g. before the Lord, 26. 2 Sam. 5. 10. and David went on and g. great 12.3. it g. up together with him, did cat of his meat Ezek. 17. 6. it g. and became a spreading vine Dan. 4. 11. the tree g. and was strong, it reached Jonah 1, III. the sea g. more and more tempesturons. Janah I. III. the sea g. more and more tempestuous Mark 4. 7. and the thorns g. up and choked it 5. 26. was nothing bettered, but, rather g. worse Luke 1.80. child g. and waxed strong in sprit, 2.40. 13. 19. and it g. and waxed a great tree Acts 7. 17. the people g, and maked a great tree.

12. 24, but the word of God g, and multiplied 19.20.so mightily g, the word of God and prevailed GREY-HOUND.

Prov. 30. 31. four comely in going, a g.-hound GRIEF, S.

Gen.26.35, which were a g, into Isaac and Rebekah ISam.1.16, out of the abundance of g, have I spoken 25.31, this shall be no g, to thee, or offence of heart 23.31. this shall be no gate the color of the color of the Carron. 6.29 when every one shall know his own g. Job 2.13. they saw that his g. was very great 6.2. on that my g. were thoroughly weighed † 3. therefore I want words to express my g. 16.5 the moving of my lips should assuage your g. 6. though I seek my g. is not assuaged.

6. though I speak, mys. is not assuaged your g. 6. though I speak, mys. is not assuaged Psal. 6. 7. my eye is consumed because of g. 31. 9 al. 10. my life is spent with g. my years with sigh 69. 26. they talk to g. of those thou hast wounded 139. † 24. see if there be any way of g. in me 147. † 3. he healeth and bindeth up their g. Prov. 17. 25. a foolish son is a g. to his father Eccl. 1. 18. for in much wisdom is much g. 2.23. for all his days are sorrows, and his travail g.

Isa. 1. † 13. it is g. even the solemn meeting 17. 11. but the harvest shall be a heap in day of g. 53. 3. a man of sorrows, and acquainted with g. 4. he hath borne our g. and carried our sorrows 10. it pleased Ld. to bruise him, he put him to g. Jer. 6. 7. before me continually is g. and wounds 10. 19. I said, truly, this is a g. and I must bear it 45. 3. for the Lord hath added g. to my sorrow Lam. 3.32. the 'he cause g. he will have compassion Fizek. 32. † 9. 1 will provoke many people to g. Jonah 4.6.a gourd, a shadow to deliver him from g. 2 Cor. 2. 5. it any caused g., he hath not grieved me Hbb. 13. 17. may do it with joy and not with g. 1 Pet. 2. 19. for conscience toward God endure g. GRIEVANCE.

Hab. 1. 3. why dost thou cause me to behold g.? † 13. thou art of purer eyes than to look on g. GRIEVE.

Sam. 2. 33. the man shall be to g. thine heart 1 Sam. 2. 35. the man shail be to g. thine neart 2 Kings 3. 19. he shall g-every good piece of land 1 Chr. 4. 10. keep from evil, that it may not g. me Psal. 78. 40. how off did they g. him in the desert? Lam. 3.33. doth not willingly g. the children of men Eph. 4. 30. g. not the Holy Spirit of God, whereby GRIEVED.

Gen.6.6. and it repented the Lord that he had made ann on the earth, and it g, him at his heart 34. 7. Jacob's sons heard and were g, and work 45. 5. now be not g, that ye sold me hither 49. 23. the archers have sorely g, him, and shot Exad. 1. 12. and they were g, because of Israel Deut. 15. 10. shall not be g, when thou givest to him. Jadg. 10. 16. his soul was g. for the misery of Israel 18.m. 1.8. why weepest thou? why is thy heart g.? 15. 11. it g. Samuel, and he cried unto the Lord 20. 3. let not Jonathan know this lest he be g. 34. Jonathan arose, for he was g. for David 30. 6. because the soul of all the people was g. 9. Sam. 10.2 hearth with he king was g. for his sou

30. 6. because the sout of all the people was g. Sam. 19. 2. heard how the king was g. for his son Neh. 2. 10. it g. them exceedingly, that there was 13. 8. it g. me sore, and I cast forth all the stuff Fsth. 4. 4. then was the queen exceedingly g. Job 4. 2. if we assay to commune, wilt thou be g.? 30. 25. was not my soul g. for the poor? Psal. 73. 21. thus my heart was g. I was pricked 93. 10. forty years was I g. with this generation 112. 10. the wicked shall see it, and be g. 119. 158. I beheld the transgressors and was g. 139.21. am not I g. with those that rise up ag. thee

139.21. am not I g, with those that rise up ag, thee

18a. 34. 0. the Licalled thee as a woman g.in spirit 57. 10, therefore thou wast not g.

Jer. 5. 3. thou hast streken them, they have not g.

Dan. 7. 15. I Dan. was g. in spirit in midst of body
11. 30, therefore he shall be g. and return

Amos 6.0.they are not g.for the affliction of Joseph

Mark 3. 5. being g. for the hardness of their hearts

10.22.he went away g. for he had great possessions 10.22.he went away g.lor he had great possessions John 21.17. Peter was g. because he said third time Acts 4. 2. being g. that they taught the people 9. †32. that he would not be g. to come to them 16. 18. Paul being g. said to the spirit, come out Rom. 14. 15. if thy brother be g. with thy meat 2 Cors. 2. 4. I wrote not that ye should be g. 5 caused grief, he hath not g. me, but in part label. 3. In the control of the processing the second control of the se

Heb. 3. 10. wherefore I was g. with that generation 17. but with whom was he g. forty years?

GRIEVETH.

Ruth 1. 13. for it g. me much for your sakes

Prov. 26. 15. it g. him to bring it again to his mouth

GRIEVING.

Ezek. 28. 24. shall be no more a g.thorn unto Israel

Ezek. 28. 24. shall be no more a g.thorn unto Israel GRIEVOUS.

Gen. 12. 10. for the famine was g. in the land 18. 20. Lord said, because their sin is very g. 21. 11. the thing was very g. in Abraham's sight 12. God said, let it not be g. in thy sight 41. 31. for the famine shall be very g. 50. 11. this is a g. mourning to the Egyptians Frod. 8. 24. there came a g. swarm of flies 9. 3. a g. murrain || 18. to rain a very g. hail, 24. 10. 14. locusts were very g. before were no such 16 Kings 2.8. Shimei, who cursed me with a g. curse 12.4. make the g. service lighter, 2 Chron. 10. 4.

12. 4. make the g, service lighter, 2 Chron. 10. 4. Psod. 105.his ways always g, judgment out of sight 31 15 which speak g, things against the righteous Prov. 15. 1. but g, words stir up anger 10. correction is g, to him that forsaketh the way Fod. 9.7. work property tonder the speak g, the provided that the speak g, the provided that the provided that the provided the provided that the

Eccl. 2. 17. work wrought under the sun is g. to me Isa. 15. 4. his life shall he g. unto him

21. 2. a. g. vision is declared unto me Jer. 6. 25. they are all g. revolters, walking with 10. 19. woe is me for my hurt, my wound is g. 14. 17. virgin of my people broken with a g. bloud 16. 4. they shall die of g. deaths, not be buried 23. 19. a. g., whirlyind shall fall on the wicked 30.12.hroise incurable, thy wound is g. Nah.3.19. Mat. 23. 4. bind heavy burdens and g. Luke 11.46. Acts 20. 29. shall g. wolves enter in among you Acts 20, 25, snail g, woives enter in among you 25, 7, Jews laid many g, complaints against Paul Phil. 3, 1, to me indeed is not g, but for you safe Heb. 12, 11, no chastening seems joyous, but g, 1 John 5, 3, and his commandments are not g, Rev. 16, 2, a g, sore on men that had mark of boast GRIEVOUSLY.

Isa. 9. 1. and afterward did more g. afflict her Jer. 23. 19. it shall fall g. on the head of the wicked Jer. 25, 19, 11 shall fail g, on the heart of the wisked Lam. 1.8. Jerusa. hath g, sinned, therefore removed 20, my heart is turned, for I have g, rebelled Ezek, 14, 13, when land sinneth by trespassing g, Mic. 1, † 9, she is g, sick of her wounds Mat. 8, 6, g, tormented || 15, 22, daughter g, vexed GRIEVOUSNESS

Isa. 10. 1 that write g, which they have prescribed 21. 15. for they fled from the g, of war GRIND.

Judg. 16, 21. Samson did g, in the prison-houso Job 31, 10, then let my wife g, unto another Eccl. 12.43, the grinders couse because they g, little East. 3.15, what mean yet og 4th faces of the poor? 47, 2, take millstones and g, meal, uncover locks Lam. 5, 13, they took the young men to g. Mat. 21, 44, it will g, him to powder, Luke 20, 18, CRINDERS.

Job 29. † 17. I bridge the g. of the wicked Eecl. 12. 3, the g. cense, because they are few GRINDING.

GRISLED.

Gen. 31. 10. the rams were speckled and g. 12. Zech. 6. 3. in the fourth chariot were g. horses 6. the g. go forth toward the south country GROAN.

Job 24, 12, men g, from out of the city Jer.51.52,through all herland the wounded shall g, Ezek, 30, 24, Pharaoh shall g, before him Joel 1.18,how do the beastag herds have no pasture Rom. 8. 23. we ourselves g. within ourselves 2 Cor. 5.2. in this we g. desiring to be clothed upon 4. we in this tabernacle do y. being burdened GROANED.

John 11. 33. he g. in spirit, and was troubled GROANETH.

Rom. 8. 22. we know that the whole creation g. GROANING, S.

Exod. 2. 24. God heard their g. and remembered 6. 5. I have heard the g. of Israel, Acts 7. 34. Judg. 2.18. it repented the Lord because of their g. Job 23. 2. my stroke is heavier than my g. Psol. 6. 6. I am weary with g. all the might

38. 9. and my g. is not hid from thee 102. 5, by reason of my g. bones cleave to my skin 20. to hear the g. of the prisoner, to loose those Ezek. 30. 21, with the g. of a deadly wounded man Rom. 8. 26. for us with g. that cannot be uttered GROANING.

John 11.38. Jesus g.in himself, cometh to the grave GROPE, ETH.

Deut. 28, 29, thou shalt g, at noon as the blind g. Job 5, 14, they g, in noon-day as in the night 12, 25, they g, in the dark without light Isa. 59, 10, we g, for the wall like the blind, we g. GROSS.

Isa. 60. 2. and g. darkness shall cover the people Jer. 13.16. while look for light, make it g. darkness

Mat. 13. 15. people's heart is waxed g. Acts 28. 27. GROVE. Gen. 21. 33. Abraham planted a g. in Beer-sheba

Deut.16. 21. thou shalt not plant a g. near the altar Judg. 6. 25. and cut down the g. that is by it 2s. the g. was out down that was by it 1 Sam. 22. the g. was fut down that was by it 1 Sam. 22. 16. Saul abode under a g. in a high place 1 Kings 15. 13. because she had made an idol in a g. 2 Chron. 15. 16.

16.33. Ahab made a g.and did more to provoke G. 2 Kings 13. 6. there remained the g. in Samaria 17. 16. Israel made a g. and served Baul 21. 3. Manasseh reared up altars, and made a g.

23. 4. to bring out the vessels made for the g. 6. he brought out the g. from house of the Lord 15. Josiah burnt the high place and the g. GROVES.

Exod. 34, 13, ye shall out down their g. Dout. 7, 5. Dout. 12, 3, ye shall burn their g. with fire Judg. 3, 7, fongat Lord and served g. 2 Chr. 24.18, 1 Kings 14, 15, shall root up Israel out of this good

23. built them g.on every high hill, 2Kings 17.10.

18. 19. the prophets of the g. four hundred 2 Kings 18. 4. Hezek. cut down g. and brake serp.

23. 14. Josiah cut down the g. 2 Chron. 34. 3, 4. 2 Chron. 14. 3. Asa brake down the images, and

eut down the g. 17. 6. Jehoshaphat took away the g. out of Judah 19. 3. in that thou hast taken away the g.

31. 1. all Israel that were present cut down the g. 33. 3. Manasseh made g. \parallel 19. where he set up g. 34. 3. Josiah began to purge Judah from the g. 7. when he had broken down the altars and the g. Is when he may proken away the almass and the g.

Is n. 17. 8. neither shall he respect the g. or images

27. 9. the g. and the images shall not stand up

Is n. 17. 2. whilst children remember altars and g.

Mic. 5.14. I will pluck up thy g. out of midst of thee

GROUND.

Exod. 32. 20. he g. the ealf to powder, Deut. 9. 21 Num. 11.8. the people g. the manua in mills GROUND corn.

2 Sam. 17. 19. sprend g. corn on the well's mouth GROUND.

Gen. 2. 5. and there was not a man to till the g. 7. the Lord God formed man of the dust of the g. 19. out of the g. the Lord formed every beast

3.17. he said, cursed is the g. for thy sake
4.2. Abel a keeper of sheep, but Cain a filler of g.
10. thy brother's blood crieth to me from the g.
5.29. because of the g. the Lord bath cursed 8, 21. I will not again curse the g. any more 18, 2. Abram bowed himself toward the g. Eccl. 12. 3, the g, conse, because they are few GRINDING.

Eccl. 12. 4 when the sound of the g, is low Mat. 24. 41, two women g, at the mill, Luke 17.35.

By 18. 9, the g, shall take him by the heel GRINS.

Psal, 140. 5, they spread a net, they set g, for me

18. 2. Abram bowed himself toward the g.

19. 1. Lot bowed himself with his face toward g.

Exad. 3.5, where thous tandes is holy g, Atts 7.33.

8. 21, g, whereon they are shall be full of flies Norm. 16, 31, the g, clave usunder under them Deat. (28. 4, 191. 4, 21. Jac) fastened the nail into the g. 1. Sam. 8. 12, he will set them to ear his g, and reap 254.

Judg. 10. 16. his soul was g. for the misery of Israel Ps. 141.9. keep me from the g. of the workers of lolg. | 3 Sam. 23.11. where was a piece of g. full of lentile 12. he stood in the midst of the g, and detended it 2 Kings 2.19.but the water is nought, and g barren 9.26.now take him and east him into the plat of g17.0. now take min and cash min more part of g. full of barley 2 Chr. 4.17. the king did cast them in the clay g. Nch. 10.35. and to bring the first-fruits of our g. 37. and bring the tithes of our g. to the Levice Job 5.6. nor doth trouble spring out of the g. 14.8. and though the stock thereof die in the g.

13. 10. the snare is laid for him in the g. 13. 10. the snare is laid for him in the g. 38. 27. to satisfy the desolate and waste g. 39. 24. he swallows the g. with fereness and rage Psal. 195. 35. locusts devoured the fruit of their g. 107. 33. he turneth the water-springs into dry g. 35. and he turneth dry g. into water-springs Isa. 28. 24. doth he open and break clods of his g.?

29. 4, and thou shalt speak out of the g. 30. 23, seed that thou shalt sow the g. withal 24, oxen and young asses that ear the g. shall eat 35. 7. and the parched g. shall become a pool 51. 23. and thou hast laid thy body as the g. Jer. 4. 3. break up your fallow g. Hus. 10. 12. 7. 20. my fury shall be poured on the fruit of the g

14. 4. because the g. is chapt, there was no rain Lam. 2. 9. her gates are sunk into the g.

Exck. 12. 6. cover thy face, thou see not the g. 12.

41. 16. ceiled from the g. up to the windows

Hon. 8. 5. a he-goat came, and touched not the g 18. Daniel's face was toward the g. 10. 9, 15. Hos. 2.18.make covenant for them with things of g Hos. 2.18.make covenant for them with things of g Zech. 8.12. and the g, shall give her increase Mal. 3.11. he shall not destroy the fruits of your g Mat. 13.8. but other fell into good g, Luke 8.45. 23. he that received seed into good g, Luke 8.45. Mark 4.26. as if a man should cast seed into the gr. Luke 12.16. g, of a certain rich man brought forth 13.7. cut it down, why cumbereth it the g.? 14. 18. the first said, I have bught a piece of g. 19. 44. they shall lay thee even with the g. John 4.5. near the parcel of g. Jacob gave Joseph 12.24. except a corn of wheat fall into the g.

12. 24. except a corn of wheat fall into the g.

See Dry, Face.

See Dry, Face.

On or upon the GROUND.

Gen. 38.9. he spilled it on the g. lest he should give 44.14. Joseph's brethren fell before him on the g. Exod. 4.3. east the rod on the g. he cast it on the g. 9. 23. thunder, and the fire ran along upon the g. 9. 23. thunder, and the fire ran along upon the g. 14. 16. 1s ratel shall go on dry g. through the sea, 22. 16. 14. as small as the hoar-frost on the g. Drut. 15. 23. pour the blood upon the g. as water 22. 6. if a bird's nest chance to be on the g. 23. 56. woman that would not set her foot upon g. Judg. 6. 39. and upon all the g. let there be dew 40. and there was dew upon all the g. 1 Sam. 14. 25. and there was honey upon the g. 15. Sam. 14. 25. and there was honey upon the g.

Sam. 14. 25. and there was honey upon the g. 32. the people slew oxen and enlyes on the g. 20. 31. as long as the son of Jesse liveth on the g. 2 Sam. 14. 14. for we are as water spiit on the g.
17. 12. shall light on him as dew falleth on the g.
2 Kings 13. 18. he said, smite upon the g. he smote Job 1. 20. Job fell upon the g. and worshipped

Job 1. 20. Job leil upon the g. and worshipped.
2.13. they sat down with him upon the g. sev. days
16. 13. he poureth out my gall upon the g.
15a. 3. 26. she being desolute shall sit on the g.
147. 1. O daughter of Babylon, sit on the g.
147. 1. A baye made unn and beast upon the g.
148. 149. They made unn and beast upon the g.
149. They may and sold lie on the g. in the streets. Lam.2.10.the elders of daught, of Zion sit on the gr. 21, young and old lie on the g. in the streats Exck. 24.7, she poured it not upon the g. to cover it 26. 16, then all the princes shall sit upon the g. Mat. 15. 35. the multitude sit on the g. Mark 8. 5. Mark 4.5. some fell on stony g. it had not earth, 16. 8, and other fell on good g. 20. Luke 8. 8, 15. 9, 20, he fell on the g. and wallowed foaming 14. 35. he went forward, and fell on g. and prayed John 8.6. he wrote on the g. 8. [19.6. he spat on the g. To or unto the GROUND.

Gren. 3. 19. till thou return unto the g. for out of it 33. 3. Incob bowed himsolf to the g. seven times Judg. 13. 20. Manoah and his wife fell to the g. 20. 21. Benjamin destroyed to the g. 22,000 men

14. 45. shall not one har of his freat latt to the g.
20. 41. David arose and fell on his face to the g.
25. 23. Abigail bowed to the g. before David
28. 14. Sant stooped with his face to the g.
28am.2.22 wherefore should I smite the to the g.
8. 2. he smote Month, casting him down to the
g. 14. 4, woman of Tekonia fell on her face to the g.

11. 4. woman of Texonn ten on ter ince to the g. 2. 2. John fell to the g. [133. Absolom bowed to the g. 18. 11. why didst not thou smite him to the g.? 20. 10. John shed out Amasa's howels to the g.? Kings! 23. Nathun bowed to the g. lecfore the king 2 Kings? 2. 15. sons of the prophets bowed to the g. 4.37. woman of Shunam bowed hersolf to the g.

Neh.8.6. worshipped Lord with their faces to the g Psal.74.7. the dwelling-place of thy name to the g 89. 39. profaned his crown, by casting it to the g.
44. thou hast cast his throne down to the g.

143. 3. he hath smitten my life down to the g. 147. 6. he casteth the wicked down to the g. Isa. 14. 12. how art thou cut down to the g.! 21. 9. Babylon's images he hath broken to the g. 21. 9. Babyton's mages he hath broken to the g. 25. 12. lay low, bring to the g. even to the dust 26. 5. the lofty city he layeth even to the g. Jer. 14. 2. her gates languish, are black to the g. Jer. 14. 2. hath brought strong holds of Judah to g 10. virgins of Jerusal, hang their heads to the g. Ezek. 13. 14. I will bring down the wall to the g. 10. 10. the matter was east Jown to the g.

Ezck. 13. 14. I will bring down the wall to the g. 19. 12: thy mother was east down to the g. 26. 11. thy strong garrison shall go down to the g. 28. 17. I will east thee to the g. I will lay thee Dan.8.7.he cast the ran down to the g. and stamped 10. it cast down some of hosts and stars to the g. 12. and cast down the truth to the g. 9. Amos 3.14. the horns of the altar shall fall to the g. 20. The graph who had being madeum to the g.

.7mos 3.14. The norms of the artar small nation to g. 7. Obad. 3. saith, who shall bring me down to the g.7. Mat. 10. 29. one of them shall not fall to the g. Jahn 18. 6. they wont backward, and fell to the g. John 18. 6. they wont backward, and fell to the g. Acts 22. 7. I fell to the g. and heard a voice GRÖUND.

1 Tim. 3. 15. which is the pillar and g. of truth Heb. 11. † 1. faith is g. of things hoped for GROUNDED.

Isa. 30.32. in every place where g. staff shall pass Eph. 3. 17. that ye being rooted and g. in love Col. 1. 23. if ye continue in the faith, g. and settled GROW.

Gen. 2. 9. the Lord God made every tree to g. 43. 16. and let them g, into a multitude Num. 6. 5. and shall let the locks of his hair g. Deut. 21. 112. she shall suffer her nails to g. Judg. 16. 22. the hair of his head began to g. 2 Sam. 23.5. all my desire, the' he make it not to g. 2 Kings 19. 29. eat such things as g. of themselves Ezra 4. 22. why should damage g. to hurt of kings? Job 8. 11. can the tush g. up without mire?

19. and out of the earth shall others g.

19. and out of the earth shall others g.
14.19.thou washest away things that g.out of dust
31. 40.let thistles g. instead of wheat, and cockle
39. 4. they g. up with corn, they go forth
Psal. 92. 12. he shall g. like a codar in Lebanon
104. 14. he causeth grass to g. for the cattle, 147.8.
Eccl. 11. 5. nor how the bones g. in the womb
1sa. 11. 1. and a branch shall g. out of his roots
17. 11. in the day shalt thou make thy plant g.
53. 2. he shall g. up before him as a tender plant
1sa. 12. 2. they g. yea they him forth fauit 33. 2. the snail g. up before him as a tender plant Jer. 12. 2. they g. yea, they bring forth fruit 33. 15. the branch of righteousness to g. to David Ezek. 44. 20. nor suffer their locks to g. long 47. 12. by the river shall g. all trees for meat Hos. 14. 5. he shall g. as the lily, cast forth his roots 7. they shall revive as the corn, and g. as the vine Jonah 4. 10. nor madest it g. which came up in night Exch. 6. 19. whose names the Br. aver lockshift.

Zech. 6. 12. whose name is the BRANCH, he shall g 9. † 17. corn shall make the young men g.
Mal. 4. 2. ye shall g. up as calves of the stall
Mat.6.23.consider the lilies how theyg. Luke 12.27. 13. 30. let both g. together till the harvest 21. 19. let no fruit g. on thee henceforward Mark 4.77; seed should g. up, let knoweth not how Acts 5. 24. they doubted whereonto this would g. Eph. 4. 15. may g, up into him in all things 1 Pct.2.2, desiring the milk of word, that ye may g2 Pet. 3. 18. g. in grace and in knowledge of Lord GROWN.

Gen. 33. 11. till Shelah beg., | 14. Shelah was g. Exod. 2. 11. that when Moss was g. he went out 9. 32. were not smitten, for they were not g. up Deut. 32. 15. thou art g., thick, covered with fatness Ruth 1.13. would ye tarry for them till they were g. 2 Sam. 10.5. tarry fill your heards he g. 1 Chr. 19. 5. 1 Kings 12. 8. consulted with young men g. 10. 2 Kings 4. 18. when the child was g. up, it fell sick 19. 26. as corn blasted before it be g. 1 sa. 37. 27. Erra 9. 6. our trespass is g. up to the heavens Psal. 144. 12. that our sous may be as plants g. up Prov. 24. 21. and lo, it was all g. over with thorns Jer. 50. 11. because ye are g. fat as the heifer Erck. 16. 7. thy breasts are fashiomed, thy hair is g. Dan. 4. 22. thou art g. strong, thy greatness is g. 33. till his hairs were g. like eagle's feathers Mat 13.32. when it is g. it is greatest among herbs Erod. 10. 5. the locusts shall cat every tree that g.

Exod. 10. 5. the locusts shall eat every tree that g. Exod. 10.5. the locusts shall eat every tree that g.

Lev. 13. 39. a freckled spot that g. in the skin

25. 5. which g. of its own accord, not reap, 11.

Dent. 29. 23. nor any grass g. therein, like Sodom

Ludg. 19.9. behold, the day g. to an end, lodge here

Lob 33. 38. when the dust g. into hardness and clods

Psal. 37. † 35. the wicked spreadeth as tree that g.

25. 11. decent and g. depart not from her streets

John 1. 47. an Israellte indeed, in whom is no g.

2 Cor. 12. 16. being crafty, I caught you with g.

1 Thess. 2. 3. for our exhortation was not in g.

1 Thess. 2. 3. for our exhortation was not in g.

22. who did no sin, nor was g. found in his mouth

Rev. 14. 5. and in their mouth was found no g.

1 Chron 21. 21. Ornan bowed to the g. to David | Psal. 90. 5. In the morning like grass which g.up. 6. 2 Chr. 7. 3. all Israel bowed with their faces to g. 129. 6. as the grass, which withereth afore it g. up. 20. 18. Jehoshaphat bowed with his face to the g. Isa. 37. 30. ye shall eat this year such as g. of itself 129. 6. as the grass, which withereth afore it g. up. 6. 129. 6. as the grass, which withereth afore it g. up. 1sa. 37. 30. ye shall eat this year such as g. of itself. Mark4.32. when it is sown it g. up and becometh Eph. 2. 21. g. unto a holy temple in the Lord 2 Thess. 1. 3. because your faith g. exceedingly

Amos 7.1. shooting up of latter g. lo, it was latter g. GRUDGE.

Lev. 19. 18. nor bear any g. against thy people Mark 6. † 19. Herodias had a g. against John GRUDGE.

Psal. 59. 15. let them g. if they be not satisfied Jam. 5. 9. g. not one against another, brethren GRUDGING.

1 Pet. 4.9. use hospitality one to another without g GRUDGINGLY.

2 Cor. 9. 7. let him give not g. or of necessity GUARD.

GUARD.

Gen. 37.36. Joseph sold to a captain of the g. 39. 1.

41. 12. a Hebrew, servant to a captain of the g. 1 Sum. 22. † 17. king said to the g. slay the priests 2 Sum. 23. 23. David set him over his g. 1Chr. 11.25. 1 Kings 14:27. shields to captain of g. 2 Chr. 12. 10.

28. g. bare them and brought them, 2 Chr. 12.11. 2 Kings 11. 6. a third part at the gate behind the g. 25.8. captain of g. came to Jerusalem, Jer. 52. 12. 10. captain of g. brake down walls, Jer. 52. 14. 10. captain of g. brake down walls, Jer. 52, 14. 11. the rest of people captain of g. carried away 12. the capt. of the g. left of the poor of the land Neh. 4. 22. that in the night they may be a g. to us 23. not 1 nor men of the g. put off our clothes Jer. 39. II. charge to captain of g. concerning Jere. 40. 1. when the captain of the g. had let him go 5. the captain of the g. gave him victuals 5. the captain of the g. took captive 4600 Ezek. 38. 7. be thou prepared, and be a g. to them Dan. 2. 14. Daniel answered the captain of the g. Mark 6.127 king sent one of his g., and commander.

Mark 6.†27.king sent one of his g. and commanded Acts 28. 16. delivered the prisoners to captain of g. GUARD-CHAMBER.

1 Kings 14.28.guard bare them to g.-ch.2 Chr.12.11. GUEST.

Luke 19. 7. he was gone to be g. with a sinner GUEST-CHAMBER.

GUEST-CHAMBER.

Mark 14. 14. where is the g-chamber? Luke 22.
GUESTS.

(II.

Kings 1.41. Adonijah and all g. with him heard it
49. all g. with Adonijah were afraid and rose up
Prov. 9. 18. that her g. are in the depths of hell
Zeph. 1. 7. for the Lord hath prepared and bid g.
Mat. 22.10. and the wedding was furnished with g.
11. when the king came in to see the g. he saw
GUIDE, S.
Psal. 48. 14. he will be our g. even unto death
55. 13. it was thou, a man, my g.my acquaintance
Prov. 2. 17. who forsaketh the g. of her youth
6. 7. which having no g. overseer, or ruler
Jer. 3. 4. my father thou art the g. of my youth
Mic. 7.5. trust not friend, put ye not confidence in g.
Mat. 23. 16. woe to you, ye blind g. 24. Mat. 23. 16. woe to you, ye blind g. 24. Acts 1. 16. who was g. to them that took Jesus Rom. 2. 19. art confident thou art a g. of the blind Heb. 13. \dagger 7. remember them that are g. over you GUIDE.

Heb. 13, † 7. renember them that are g. over you GUIDE.

Job 38. 32. canst thou g. Arcturus with his sons?

Psal. 25. 9. the meek will he g. in judgment 31. 3. for thy name's sake lead me and g. me 32. 8. I will teach and g. thee with mine eye 73. 24. thou shalt g. me with thy counsel 112. 5. he will g. his affairs with discretion Provo. 11. 3. the integrity of the upright shall g. them 23. 19. he wise, and g. thine heart in the way Isa. 49. 10. by springs of water shall he g. them 51. 18. there is none to g. her among all the sons 58. 11. the Lord shall g. thee continually Luke 1. 73. to g. our feet into the way of peace John 16. 13. he will g. you into all troth Acts 8. 31. how can 1, except some man g. me?

17 theses. 3, 11. now God himself g. our way to you 1 Tim.5.14. younger women bear children, g. house Heb. 13. † 17. obey them that g. you, and submit GUIDED, ING.

Gen. 48. 14. Israel g. his hands wittingly Extod. 15. 13. thou hast g. them in thy strength 2 Chron. 32. 22. the Lord g. them on every side 1.05 31. 18. I have g. her from my mother's womb Psol. 78. 52. g. them in the wilderness like a flock 72. hast g. them by the skilfulness of his hands GUILE.

Exod. 21. 14. if a man slay with g. let him die

GUILE.

Exod. 21, 14, if a man slay with g, let him die Psal. 32, 2, and in whose spirit there is no g. 34, 13, keep lips from speaking g, 1 Pet. 3, 10, 55, 11, deceit and g, depart not from her streets John 1, 47, an Israelite indeed, in whom is no g, 2 Cor. 12, 16, being crafty, I caught you with g, 1 Thess. 2, 3, for our exhortation was not in g.

GUILT. Deut. 19. 13. put away g. of innocent blood, 21. 9
GUILTY

Gen. 42.21. we are verily g. co terming our brother

Gen. 42.21. we are verily g. co-terning our brother Exod. 31. 7. will by no means clear g. Num. 14 18 Dev. 4. 13. which should not be done, are g. 22 27. 5. 2. if hid from him, he shall be unclean and g. 3. when he knoweth of it, he shall be g. 4. 5. when he shall he g. he shall confess his sin 17. tho he wist it not, yet is he g. and shall bear 6. 4. begause he sinned and is g. he shall restoro Num. 337 27. tho be kill the slayer shall not be g. 31. take no satisfaction for a murderer g. of death Juda. 21. 22. ve did not give, that you should be g 31. take no satisfaction for a individual growth and Judg. 21. 22, ye did not give, that you should be g Ezra 10. 19, being g, offered a rain of the flock Ps. 5.†10. to make them g, let them fall from coun. Ps. 5,†10. to make them g. let them fall from coun.
34.†21. they that late the righteous shall be g.
109.†7. when he shall be judged, let him go out g.
Prov. 30. 10. lest he curse, and thou be found g.
Prov. 30. 10. lest he curse, and thou be found g.
Zeck. 21. 4. art become g. in blood thou hast shed
Hos. 5,†15.1 will return to the place till they be g
Zech. 11. 5. slay them, and hold themselves not g
Mat. 23. 18. swear by the gift on it, he is g.
26. 66. they said, he is g. of death, Mark 14. 64.
Rom. 3.19. all the world may become g. before God
1 Cor. 11.27. shall be g. of the body and blood of L.
Jam. 2. 10. shall oftend in one point, he is g. of all
Gen. 26. 10. thou shouldest have brought g. on us

Gen. 26. 10. thou shouldest have brought g. on us Seza 9, † 6. our g. is grown up to the heavens Psal. 51. 14. deliver me from blood-g. O God 69. † 5. and my g. is not hid from thee GUILTLESS.

Exod. 20. 7. Lord will not hold him g. Deut. 5. 11
Num. 5. 31. then shall the man be g. from iniquity
32. 92. afterwards shall return and be g. before Ld.
Josh. 2. 19. his blood be on him, and he will be g.
1 Sam. 96. 9. hand agst. Lord's anointed and be g.
2 Sam. 3. 28. 1 and my kingdom are g. of blood
14. 9. women said, the king and his throne be g.
1 Kings 2.9.hold him not g. for thon art a wise man
Mat. 12. 7. ye would not have condemned the g.
GULF. GULF.

Luke 16. 26. between us and you is a great g, fixed GUSH, ED.

1 Kings 18. 23. till the blood g, out upon them Psal.78. 20. he smote the rock, the waters g, out 105. 41. he opened the rock, the waters g, out Jer. 9. 18. and our eye-lide g, out with waters Jets 11. he he burst sander, and his bowels g, out GUTTER, S.

Gen.30.38. Jacob set rods in the x, before the cattle

Gen. 30.38. Jacob sctrods in the g. before the cattle 41. haid rods before the eyes of the cattle in the g. 2 Sam. 5. 8. who getteth up to the g. and smiteth

HA.

Job 39. 25. he saith among the trumpets, ha, ha! HABERGEON.

Exod. 28. 32. as it were the hole of a h. 39. 23. Job 41. 26. the spear, the dart, the h. cannot hold HABERGEONS.

2 Chron. 26. 14. h. and bows Uzziah prepared Neh. 4. 16. half of my servants held bows and h. HABITABLE.

Prov. 8. 31. rejoicing in the h. part of his earth HABITATION.

Exod. 15. 2. he is my God, I will prepare him a h. Lev. 13. 46. without the camp shall his h. be Deut. 12. 5. even to his h. shall ye seek and come 1 Sam. 2. 29, why kick at offerg. commanded in h.? 18am. 2. 29, why kick at offerg. commanded in h.?
32, and thou shalt see an enemy in my h.
2 Sam. 15. 25. he will shew me hoth it and his h.
2 Chron. 6. 2. I have built a house of h. for thee
29. 6. and have turned from the h. of the Lord,
30. † 27. prayer came up to the h. of his holiness
Erra 7.15. to God of 18r. whose h. is in Jerusalem,
Job5.3. foolish taking root, but suddenly I cursed h.
24. thou shalt visit thy h. and shult not sin
8. 6. make the h. of thy righteousness prosperous
18. 15. brimstone shall he scattered upon his h.
Psol. 26. 8. I have loved the h. of thy house
33. 14. from the place of his h. he looketh
49. † 14. the grave a h. for every one of them

69. 25. let their h. be desolate, none dwell in tents 71.3. be thou my strong h. whereunto I may resort 89. 14. and judgment the h. of thy throne, 91. 9. thou hast made the most High thy h. 104. 12. the fowls of the heaven have their h. 107. 7. that they might go to a city of h. 36.
132. 5. find a h. for the mighty God of Jacob
13. for the Lord hath desired it for his h.
Prov. 3. 33. but he blessed the h. of the just

Isa. 22. 16. and that graveth a h. for himself 27. 10. and the h. shall be forsaken and left
32. 18. my people shall dwell in a peaceable h.
33. 20. thine eyes shall see Jerusalem a quiet h.

35.7. in the h. of dragons shall be grass with reeds 63. 15. and behold from the h. of thy holiness Jer. 9. 6. thine h. is in the midst of deceit

Jer. 9. 6, thine h. is in the midst of deceit 10. 25. and they have made his h. desolate 25. 30. the Lord.shall nightly roar on his h. 31. 23. the Lord bless thee, O h. of justice, 50. 7. 33. 12. the cities thereof be a h. of shepherds 41. 17. and they dwelt in the h. of Chimham 49. 19, he shall come against h. of strong, 50. 44. 50. 19. I will bring Israel again to his h. 45. surely he shall make their h. desolate Exch. 16. † 3. thy h. is of the land of Canaan 29. 14. I will cause Egypt to return to their h. 4mos 6.43, and cause theh. of violence to come near

Amos 6.73 and cause the hold violence to come near Obad. 3. whose h. is high, that saith in his heart Hub. 3. 11. the sun and moon stood still in their h. Acts 1.20. it is written, let his h. be desolate 17.26, buth determined the bounds of their h.

17. 30, find neer mine the bounds of their h. Eph. 2, 22, for a h. of God, through the Spirit. Jude 6, the angels which left their own h. Rev. 18, 2. Babylon is become the h. of devils Holy HABITATION.

Exod. 15. 13. thou hast guided them to thy holy h. Deut 26.15.look down from thy holy h. from heav. Psal. 68. 5. a Judge of widows is God in his huly h. fer. 25. 30. Lord shall utter his voice from holy h. Zeeh. 2. 13. for he is raised up out of his holy h. HABITATIONS.

Gen. 49. 5. instruments of cruelty are in their h. Fixed. 12.20. in all your h. shall eat unleavee, bread 35.3. shall kindle no fire thro' your h. on sabbath Yum. 15.2. when ye be come into the h. I give you Psal. 74.20. dark places of earth full of h. of cruelty

78. 28. he let it fall round about their h.

Isa. 54. 2. let them stretch forth curtains of thy h. Jer. 9. 10. for the h. of the wilderness a lamentation

21. 13. which say, who shall enter into our h.? 25. 37. and the peaceable h. are cut down 49. 20. surely he shall make their h. desolate Lam. 2. 2. Lord hath swallowed up the h. of Jacob Ezek. 6.14. in all their h. make the land desolate Hos. 10, † 10. I shall bind them in their two h. Joel 1. † 19. fire hath devoured h. of the wilderness Amos 1. 2. the h. of the shepherds shall mourn Luke 16.9. they may receive you into everlasting h. IIAD.

Gen. 24. 2. his servant that ruled over all that he h. 39. 6. he knew not ought he h. save bread he cat 39. 6. he knew not ought be h. save bread he ear Exod. 16. 18. he that gathered much h. nothing Deut. 10. 15. the Lord h. a delight in thy fathers Josh 6. 25. Joshua saved Rahab and all that she h. 7. 24. Joshua took Achan and all that he h. 2 Sam. 6. 22. of them shall I be h. in honour

12. 6. because he did this thing, and h. no pity 23. 8. the names of mighty men whom David h. 2 Kings 9.31. she said, h. Zimri peace who slew mast. 1 Chr. 13. 14. Lord blessed his house and all he h. 23. 2. as for me, I h. in my heart to huild a 12. and the pattern of all that he h. by the Spirit

12. and the pattern of an tata the h. by the spirit Job 3. 26. I was not in safety, neither h. I rest 31. 31. if men said not, oh that we h. of his flesh! 42. 10. the Lord gave him twice as much as he h. Psal. 55. 6. I said, O that I h. wings like a dove 84.10. I h.rather be a door-keeper in house of God 89. 7. to be h. in reverence of all them about him 119. 51. the proud have h. me greatly in derision Eccl. 4. 1. as were oppressed, they h. no comforter Isa. 38. 17, behold, for peace I h. great bitterness 59. 10, we grope as if we h. no eyes, we stumble 60. 10 in my favour have I h. mercy on thee

Fer. 4.23. I beheld the heavens, and they h, no light 44.17, for then h, we plenty of victuals, were well Lam. 1. 7. her pleasant things she h. in days of old

Lam. 1. 7. her pleasant things side h. in days of old
9. she came down wonderfully, h. no comfarter
Ezch. 29. 18. yet h. he no wages for the service
30. 21. but I h. pity for mine holy name
Has. 12.3. by his strength Jacob h. power with God
4. yea he h. power over the angel and prevailed
Zech. 1. 12. against which thou hast h. indignation

Mat. 2. 15. yet h. he the residue of the Spirit Mat. 13, 46, he sold all that he h. and bought it 22. 23. whose wife of seven, for they all h. her?

Mark 12. 41. she of her want did cast in all she h.

John 4. 18. for thou hast h. five husbands

5. 4. was made whole of whatsoever disease he h. 12. 6. Judas h. the bag, and bare what was in it 15. 22. if I h. not come they h. not h. sin 17. 5. the glory I h. with thee before the world was

Acts 2, 44, all that believed h. all things common 18, 19, having shorn his head, for he h. a vow 25, 26, that after examination h. I might write Rom. 4.11.a seal h.yet being uncircumcised, 12.
6.21. what fruit h. ye in things whereof ashamed 1 Cor. 7.29. that have wives be as the' they h. none

2 Cor. 1. 9. hut we h, the sentence of death in us 1 Thess 1. 9. what munner of entering in we h to you

Heb. 7. 6. and blessed him that h, the promises John 2. 7. old command, which ye h, from bagin,

Isa. 34. 13. It shall be a h. of dragons, and a court | 2 John 5. that which we h. from the beginning See ALL, COMPASSION. IIADST.

Gen. 30. 30. for it was little thou h. before I came Psal. 44. 3. because thou h. a favour to them Jer. 3. 3. and thou h. a whore's forehead Heb. 10. 8, and offering for sin thou h. no pleasure

Judg. 3. 22. and the h. also went in after the blade HAIL.

Exad.9.18.1 will cause it to rain a very grievous h.
23. the Ld. sent thunder and h. the fire ran along 26, where children of Israel were, was there noth 29, nor shall there be any mote h. || 33, h. cessed 10, 5, that which remains the from the h. 12, 15. Iob 38. 22 or hast thou seen the treasures of the h.3 Psal. 78. 47. he destroyed their vines with h.
48. he gave up their cattle also to the h.
105. 32. he gave them h. for rain and flaming fire

148. 8. fire, h. snow and vapour fulfilling his word Isa. 28. 2. which as a tempest of h. shall cast down 17. the h. shall aween away the refuge of lies Hag. 2. 17. I smote you with h. in all the labour Rev. 8. 7. there followed h. and fire mingled blood 11. 19. temple was opened, and the magged shoot 11. 19. temple was opened, and there was great h. 16. 21. there fell on men a great h. out of heaven HAIL.

Isa. 32. 19. my people shall dwell when it shall h. HAIL.

Mat. 26. 49. Judas said, h. master, and kissed him 27.29.h. king of the Jews, Mark 15.18. John 19.3. Luke 1. 28. the angel came to Mary, and said, h. HAILSTONES.

Josh. 10. 11. there were more which died with h. Psal. 18. 12. clouds passed, h. and coals of fire 13. Isa. 30. 30, the Lord shall shew indignation with h. Ezek.13.11. and ye, O greath. shall fall, and a with 13. there shall be greath in my fury to consume it 33. 22. I will rain greath in fire, and brimstone 11. 14.11.

HAIR.

Lev. 13.3. when the h. in the plague is turned white 30. if in plague a yellow h. || 31. no black h. in it 37. there is black h. grown || 14. 8. shave off h. 9. Num. 6. 19. after the h. of his separation is shaven Judg.20.16 every one could sling stones at h. brea. 2.8am. 14. 11. not one h. of thy son fall to the earth 26. because the h, was heavy on him he polled it 1Kings 1.52, there shall not a h, of him fall to earth $\mathcal{N}ch$, 13, 25, I pluckt off their h, and made them Job 4.15. then a spirit passed, h. of my flesh stood up Cant. 4. 1. thy h. is as a flock of goats, 6. 5.
Isa. 3. 24. and instead of well-set h. baldness

20. the Lord shall shave the head and h. of feet 50. 6, my checks to them that plucked off h.

Jer. 7. 29. cut off thy h. O Jerusalem, cast away Ezch. 5. 1. and divide the h. \parallel 16. 7. thy h. is grown Zeeh. 13. † 4. nor shall they wear a garment of h. Mat. 3.4. John had raiment of camel's h. Mark 1.6. 5. 36, thou canst not make one h. white or black John 11. 2, and wiped his feet with her h. 12. 3.

1 Cor. 11. 14. if a man have long h. it is a shame 15. if a woman have long h. it is a glory to her 17im. 2. 9. not with broidered h. or gold, or pearls 1 Pet. 3. 3. not of plaiting the h. and wearing gold Rev. 6, 12, the sun became black as sackeloth of h. 9. 8. and they had h. as the h. of women See GOATS, HEAD.

Gen. 42, 38, ye shall bring down my h. 44, 29, 31.
Lev. 13, 21, if there be no white h. therein
Deut. 32, 25, the suckling also with man of gray h. Ruth 4. † 15. he shall be a noutisher of thy gray k. Ps. 40. 12. are more than the k. of my head, 69. 4. 71. † 18. now to gray h. O God, forsake me not Isn. 46. 4. and even to hoar h. will I carry you Dan. 4.33. till h. were grown like eagle's feathers Hos. 7. 9. gray h. are here and there upon him Mat. 10.30. the h. of our head numbered, Luke 12.7. Luke 7.38. did wipe them with h. of her head, 44 Rev. 1. 14. his head and h. were white like wool HARY.

Gen. 25. 25. the first red, all over like n h. garment 27. 11. Esau is a h. man || 2J. his hands were h. 2 Kings | 1, 8. Elijah was a h. man and girt with Psal. 68. 21. the h. scalp of such a one as goeth on HALE.

Luke 12. 58. lest the adversary h. thee to the judge HALING.

Acts 8. 3. Saul hanen and women committed them

Exad.24.6. Moses took h. the blood, h. he sprinkled 30. 23. Inke thou of swert cinnamon h. so much Lev. 6. 20. h. of it in the morning, and h. at night Num. 12. 12. of whom the flesh is h. consumed 31. 29 take it of their h. and give it to Eleazar Josh. 8. 33. h. of them over-against mount Ebul 1 Sam. 14. 14 within as it were a h. acre of land

1 Kings 3.25, give h. of the child to one, h. to other.
10. 7. and behold, the h. was not told, 2 Chr. 9. 6.
13. 8. if thou wilt give mch. thine house, 1 will not

13. 8. 11 thou will give me h. thine house, 1 will not 16. 21. h. of the people followed Thinh, h. Omri Neh. 3. 9. the vuler of the h. part of Jerusalem, 12. 16. h. part of Bethzur || 17. h. of Keilah, 18. 13. 24. children spake h. in the speech of Ashdod Esth. 53. to the h. of the kingdom, 7. 2. Nark 6.23. Psal. 55. 23. bloody men shall not live h. their days Ezek. 16.51. nor hath Samaria committed h. thysins 10m. 19.7 he for time times again h. Ren. 19. 10m.

Exch. 16.31. nor hath Samaria committed h. thy sina Dam. 12.7. be for time, times, and n h. Rev. 12. 14. Hos. 3. 2. 1 hought her for h. a homer of barley Zech. 14. 2. h. of the city shall go into captivity 4. h. of mount toward the south || 8.h. toward sea Luke 10. 30. and departed, leaving him h. dead 19. 8. behold, the h. of my goods 1 give to the poor Rev. 8. 1. was silence about space of h. an hour 11.9. shall see dead bodies three days and a h. 11.

See Shekel, Him, Tribe.

See SHEKEL, 1718, TRIBE.

Mat. 27.27, the soldiers took Jesus into common h.

Mark 15. 16, the soldiers led him away to the h.

Luke 22, 55, had kindled a fire in the midst of theh.

See JUDGMENT. HALLOW. Exod. 28. 38, with the children of Israel shall h.

Exod. 23. 38. with the children of Israel shall h.
29. 1 h. them to minister to me in priest's office
Lev. 22. 2. in those things which they h. to me, 3.
32. 1 will be hallowed, I am the Lord who h. you
25. 10. shall h. the fittieth year, proclaim liberty
Num. 6. 11. and he shall h. his head that same day
Kings 8.64. same day did king h. court, 2 Chr.7.7.
Jer. 17. 22. but h. ye the subbath-day, 24, 27.
Ezek. 20. 20. and h.my subbaths, thoy shall be a sign
44. 24. they shall keep laws and h. my subbaths
Exod. 20. 11. Ld. blessed the sabbath-day and h. it

Exod. 20. 11. Ld. blessed the sabbath-day and h. it 29. 21. Aaron shall be h. and his garments Lev. 12. 4. she shall touch no h. thing, nor come 19. 8. because he hath profaned the h. thing of L. 22. 32. I will be h. among the children of Israel Num. 3. 13. I h. unto me all the first-born in Israel 5. 10. and every man's h. things shall be his

16. 37. take up the censers, for they are h. 38. 18. 8. of all the h. things I have given unto thee 29, even the h. part thereof out of it Ocut. 26. 13. I have brought away the h. things Sam. 21. 4. is no common, but there is h. bread 6. so Alimelech the priest gave him h. bread

1Kings 9, 3, I have h. this house thou hast built, 7. 2 Kings 12, 18. Jebonsh took all the h. things 2 Chron. 36, 14, polluted the house of L. he had h. Mat. 6. 9. h. be thy name, Luke 11. 2. HALT. Mat. 18. 8. is better to enter into life h. Mark 9. 45.

Luke 14. 21, bring in hither the h. and the blind

Luke 14. 21, bring in hither the h. and the blind John 5. 3. of h. waiting for the moving of the water IIALT.

To halt, to be lame on both sides. With this Elijah repreaches the Isrnelites of the ten tribes, 1 Kings 18. 21, How long halt ye between two opinions? They did not adore God with a pure and unmixed worship, but were for reconciling the worship of God with that reconciling the worship of God with that the sale has the time the sale truth in the sale truth in the sale truth is drawn out. Wie 4.6. There idols. God says, I will assemble her that halteth, and her that is driven out, Mic. 4.6. That is, I will restore my people of the Jews, though now in a weak, banished, afflicted condition, to their former privileges, and plant them in their own country; I will determine such of them to return, who seem unresolved whether to go or not. The Psalmist says, that his enemies rejoiced to see him halt, Psal. 35. 15, But in mine adversity, Heb. halling, they rejoiced. When I was in great danger of falling into trouble; when I had any sickness, or ill success in my affairs. And in Ict. 20. 10, All my familiats watched for my halling: They lay in wait to take me tripping in any thing, An my manning warment on my manage. They have in oasit to take me tripping in any thing, if they could, that they might give mine adversaries any advantage against me.

1 Kings 18.21. how long h.ye between two opinions are supported by the support of the my sorrow is before HALTED.

Gen. 32. 31. ns Incob passed, he h. upon his thigh Mic. 4. 7. I will make her that h. a remnant HALTETH.

Mic. 4. 6. in that day I will assemble her that h. Zeph. 3. 19. behold, at that time I will save her HALTING. [that h

Jer. 20. 10. all my familiars watched for my A. HAMMER.

Judg. 4, 21. then Jacl took a h. in her hand 5. 26. with h. she smote Sisern, she smote off his

Kings 6. 7. was neither h. nor axe heard in house 2Sam. 10.4. Hannushaved off one h. of their heards 18. 3. nor if h. of us die, will they care for us 19. 40. h. the people of Israel conducted David 19. 40. h. the people of Israel Conducted David 19. 40. h. the people of Israel Conducted David 19. 40. h. the people of HAMMERS.

Psal. 74. 6. break down the carved work with h. Isa. 44. 12. the smith fashioned it with h. Ier. 10. 4. they fasten it with nails and with h. HAND

Is a part of the body well known. By hand, is s a part of the only well known. By hand, is sometimes understood the vengeance of God exercised upon any one; I Sam. 5.6,7, The hand of the Lord was heavy upon them of Ashdod, after they had taken the ark, and had been told that it should continue to oppress them, till they should send it back with presents.

till they should send it back with presents. To pour water on any one's hands, signifies to serve him. Thus Elisha is said to have poured vater on Elijahi's hands, thereby meaning that he was his servant, 2 Kings 3. 11.

To wash one's hands, denoted that the person was innocent of manslaughter, when the murderer was not known, Deut. 21. 6, 7. Pilate contact his hand. May 27. 94. 14 denote his was innocent of manslaughter, when the murderer was not known, Deut. 21. 6, 7. Pilate
washed his hands, Mat. 27. 24. to denote his
being innocent of what was required of him,
when he proceeded to condemn Jesus, in whom
he found nothing to deserve such a sentence.
Some think that Pilate, living among the Jews,
had learned this rite from them; but others
are of opinion, that it was a ceremony used in protestations of innocency among other people as well as the Jews.

To kiss one's hand, is an act of adoration, Job 31. 27, If I beheld the sun when it shined, and

31. 27, If I beheld the sun when it shined, and my mouth had kissed my hand.

To fill one's hand, signifies to put one in possession of the priesthood, to enter him in the enjoyment of the saccradual dignity; because in this coremony the parts of the victim which were to be offered were put into the new priest's hand. Exod. 28. 41, Thou shalt consecrate them; in Hebrew, fill their hand. See also Judg. 17. 5, 12. I Kings 13. 33.

To lean upon any one's hand, is a mark of familiarity and superiority. The king of Israel had

liarity and superiority. The king of Israel had one of his confidents upon whom he leaned, 2 Kings 7.2, 17. And in like manner the king of Syria leaned on Nauman, when he went up to the temple of his god Rimmon, 2 Kings,

To lift up one's hand, is a way of taking an oath in use with all nations. Gen. 14. 22, I have lifted up my hand unto the Lord. It was likenice a posture used in praying for a blessite-wise a posture used in praying for a blessie, upon the people. Lev. 9.22, Aaron lifted up his hand toward the people, and blessed them. To lift up the hand against one, is to rebel against him. 2 Sam. 20.21, Sheba hath lifted

up his hand against king David.
To give one's hand, signifies to grant peace, to swear friendship, to promise all security, to make alliance. 2 Kings 10. 15, Jehu suid to Jehonadab, is thine heart right, as my heart is with thy heart? If it be, give me thine hand; is and he gave him his hand. The Jews say, they were obliged to give the hand to the Egyptians and Assyrians, that they might procure bread; that is, to surrender to them, to make an alliance with them, that they might be enabled to subsist, that in their extreme necessity they might preserve their lives. Others think that by this phrase is meant, that the Jows were glad to labour with their hands, and work for them, in order to procure the necessaries of life, Lam. 5. 6.
ight hand. The right hand denotes power

saries of life, Lam. 5. 6.
Right hand. The right hand denotes power, strength. The servicture generally imputes to God's right hand all the effects of his omniportence. Exod. 15. 6. Thy right hand, O Lord, but he denotes glorious in power; thy right hand, O Lord, but his denotes the enemy. See Psal. 17. 7. 20. 6. 144. 3.
To sit down on the right hand of God. The Son of God is often represented as sitting at the right hand of his heavenly Father. Psal. 110. 1, The Lord said to my Lord, sit thou at my right hand. Thou hast done thy work upon earth, now take possession of that sonereign kingdom and giory; which by right belongeth to thee; do thou rule with authority and honour, as thou art Mediator.

as thou art Mediator.
The right hand commonly denotes the South, The right hand commonly denotes the South, as the left hand denotes the North. For the libbrows speak of the quarters of the world in respect of themselves, having their faces turned towards the East, their backs to the West, their right hands to the South, and their left to the North. Thus Kedem, which signifies before, stands also for the East; and Achor, which signifies behind, marks out the West; Jamio, the right hand, is the South; and Shemol, the left hand, is the North. For example: Doth not David hide himself with us in strong solds in the woods, io the hill of Hachilah. nolds in the woods, in the hill of Hachilah,

which is on the south of Jeshimon ? Heb. on !

which is on the south of Jeshimon. See East.
The accuser was commonly at the right hand of
the accused. Psal. 109. 6, Let Status stad
his right hand. And in Zech. 3. 1. Satam was at the right hand of the high priest Joshua to accase him.

Often, in a contrary sense to be at one's right hand signifies to defend, to protect, to support him. Psal. 16. 8. | 109. 31, I have set the Lord always before me; because he is at my right hand I shall not be moved. For he shall stand at the right hand of the poor, to save him from

these that condemn his soul.

To turn from the law of God, neither to the right o turn from the law of God, neither to the right hand, nor to the left, is a frequent Scripture expression, Josh. 1. 7. | 23. 6. 2 Kings 22. 2. The meaning is, that we must not depart from it at all, neither by attempting to go beyond it, and doing more than it requires, nor by doing less. But we must observe it closely, constantly, and invariably, as a traveller, who does not go out of his way, either to the right or to the left.

We samour, in Mat 6. 3. to show with

or to the left.

Our Saviour, in Mat. 6. 3, to shew with what
privacy we should do good works, says, That
our left hand should not know what our right
hand does. Above all things we should avoid
vanity and ostentation in all the good we undertake to do, and should not think that there-

by we merit any thing.
To stretch or spread out the hands, is sometimes O stretch or spread out the hands, is sometimes a gesture that denotes mercy. Isa. 65. 2, I have spread out my hands all the day unto a rebellious people; I have invited them by my prophets, and used all means to allure them to myself. So in Prov. 1. 24, I have called, and ye have refused; I have stretched out my hand, and no man regarded. I would not put forth my hand against the Lord's anointed, I would not kill him. 1 Sam. 24. 10, To put forth one's hand upon any thing, to take, to sted it. Exod 22. 8, 11, He shall swear that he hath not put his hands to his neighbour's goods. that is likewise frequently taken for the power land is likewise frequently taken for the power

hath not put his hands to his neighbour's goods. Hand is likewise frequently taken for the power and impression of the Holy Spirit felt by some prophet. I Kings 18. 46, The hand of the Lord was on Elijah. See 2 Kings 3. 15. Ezek. 1. 3. [3. 14. It is said in several place; that God gane his law, or sent his orders by the hand of Moses, or some other prophet; that he spake to his people by the hand of prophets, it is by their means, by their mouth.

spake to his people by the hand of prophets, i.e. that is, by their means, by their mouth. Laying on hands, or imposition of hands, is understood in different ways both in the Old and New Testament. (1) It is often taken for ordination and consecration of priests and ministers, as well among the Jews as Christians, Num. 8. 10. Acts 6.6 [13.3.1 Tim.4.14.(2) It is sometimes also made use of to signify the establishment of index and warristates. establishment of judges and magistrates, on whom it was usual to lay hands, when they were intrusted with these employments: Thus when Moses constituted Joshua his successor, God appointed him to lay his hands upon him, Num. 27. 18. Jacob laid his hands upon Ephraim and Manasseh, when he gave them his last blessing, Gen. 48. 14.

The high-priest stretched out his hands to the people, as often as he recited the solemn form f blessing, Lev. 9. 22. The Israelites who resented sin-offerings at the tabernacle, confessed their sins, while they laid their hands upon them, Lev. 1. 4. This testified that the person acknowledged himself worthy of death, person acknowledged himself worthy of death, that he laid his sins upon the socrifice, that he trusted in Christ for the expiation of his sins, and that he devoted himself to God. Witnesses laid their hands upon the head of the occused person, as it were to signify that they charged upon him the guilt of his thoud, and freed themselves from it, Deut. 13.9. § 17. 7. Our Saviour laid his hands upon the children that were presented to him, and blessed them, Mark 10. 16. And the Holy Ghost was conferred an those who were hardined him to have on of those who were baptized, by the laying on of the Apostle's hands, Acts 8. 17. | 19. 6. Iand when referred, I. To God, signifies, [1] His

Hand when referred, I. To God, signifies, [1] His eternal purposes, and executive power, Acts 4. 28. 30. [2] His providential bounty and goodness, Psal. 104. 28. [3] His mighty power to preserve and defend, John 10. 23, 29. [4] His frowns and corrections, Judg. 2. 15. Psal. 32. 4. [33. 2. [5] His sovereign dispose, Psal. 31. 15. [6] His help, Neh. 2. 8. Psal. 74. 11. [7] His favour, Luke I. 66. [8] His Spirit, I Kings 18. 46. Ezek I. 3. 37. 1. [9] His providence, I Chron. 20. 16. Job. 2. 10. Referred, II. To men, significat, [1] In instrument, Exod. 4. 13. Hag. 1. † 1. [2] Power,

Prov. 3. 27. [3] His help, 2 Kings 15. 19. [4] Possession, 1 Kings 11. 31. [5] Advice, 2 Sam. 14. 19. [6] Tyranny, Exod. 18. 9. [7] Works, Acts 20. 34.

Gen. 9. 2. into your h. are they delivered 39. 6. he left all that he had in Joseph's h. 44. 17. but the man in whose h. the cup is found Exod. 6. 1. with a strong h. shall he drive them out 13. 3. by strength of h. Lord brought out
14. 8. Israel we not that high h. Nan. 33. 3.
16. stretch out thine h. over the sea
131. Israel saw that great h. Lord did on Egypt.

17. † 16. the h. upon the threne of the Lord 19. 13. there shall not a h. touch it, but he shall 21. 24. h. for h. foot for foot, Deut. 19. 21.
28. † 41. anoint them, and fill their h. 29. † 9.
34. 29. two tables of the testimony in Moses h. 38. 15. on this h. and that h. were hangings Lev. 12. † 8. if her h. find not sufficiency, then 25. 28. remain in the h. of him that bought it 23. 25. teniain in the h. of that dought with a high h. 35, \uparrow 17. if he smite him with a stone of the h. Deut. 13. 9. afterwards the h. of all the people Deut. 13. 9. atterwards the h. of all the people 25. 12 thou shalt cut off her h. pity her not 32. † 36. repent, when he seeth their h. is gone Josh. 2. 19. his blood on our head if any h. on him Judg. 1. 35. the h. of the house of Joseph prevailed 4. 9. the Lord shall sell Sisera into h. of a woman 1. 10. The control of the control o 15. 18. now fall into the h. of the uncircumcised 17. † 5. Micah filled the h. of one of his sons 20. 48. Isr. smote all that came to h. of Benjamin 1 Sam. 12. 3. of whose h. have I received any brib 13. 22. nor spear found in the h. of any of Israel 17. 50. there was no sword in the h. of David 17. 30. there was no sword in the h. of David 20. 19. didst hide thyself when the business was 22. 17. because their h. also is with David [in h. 2 Sam. 13. 5. that I may see, and cat it at her h. 6, 14. 19. is not the h. of Joab with thee in all this? 21. 20. had on every h. six fingers, I Chron. 20, 6. 42. 14. let me not fall into h. of men, I Chr. 21, 13. I Kings 2.46.kingdom established in h. of Solomon

13. 6. and the king's h. was restored again 18. 44. there ariseth a cloud like a man's h. 10. 44. there ariseth a cloud like a man's h.
22. 6. they said, go up, for the Lord shall deliver
it into the king's h. 12, 15. 2 Chr. 18, 5
2 Kings 7.2. lord on whose h. the king leaned, 17.
13. 5. went out from under the h. of the Syrians
19. † 26. inhabitants were short of h. Isa. 37, † 27. 1 Chr. 29. † 24. sons of David gave h. under Solom. 2 Chron. 12.5. hath Lord left you in h. of Shishak Ezra 7.9. according to good h. of his God on him 9.2. the h. of princes have been chief in trespass Job 9. 24. carth is given into the h. of the wicked 12. 6. into whose h. God bringeth abundantly 10. in whose h. is the soul of every living thing 20. 22. every h. of the wicked shall come on him 21. 16. lo, their good is not in their h. 34. 20, the mighty shall be taken away without h.

37. 7. he sealeth up the h. of every man Psal. 31. 8. thou hast not shut me into h. of enemy

36. 11. let not the \$\hbega_0\$ of the wicked remove me 71. 4. deliver me out of \$\hbeta_0\$. of wicked, \$2.4. |97.10. 123. 2. as eyes of servants look to the \$\hbeta_0\$. of

127. 4. as arrows are in the h. of a mighty man 149. 6. let a two-edged sword be in their h. Prov. 6.3. when thou art come into h. of thy friend

masters

10. 4. he becometh poor that dealeth with a slack h. but the h. of the diligent maketh rich
11. 21. though h. join h. wicked not unpunished,

12. 24. the h. of the diligent shall bear rule 17. 16. why a price in h. of a fool to get wisdom?
26. 9. as a thorn goeth up into the h. of a drunkard Eccl. 4, † 1. on h. of their oppressors was power Isa. 10. 5. the staff in their h. is my indignation 13. 2. shake the h. that they may go into the gates 14. 26. and this is the h. that is stretched out 19. 4. I will give over into the h. of a cruel lord 28. 2. Ld. shall cast down to the earth with the h. 29. 2. Ld. shall cast down to the earth with the A. of enc. 12. 7. have given dearly belov, into h. of enc. 13. 4. vessel was marred in the h. of the potter 6. as clay in the potter's h. so are ye in mine 21. 5. with an out-stretched h. I will fight ag. you

21. 3. Will an out-steeten-A. I will spin, ag., you can be a considered as a constant of the constant of th

12. princes are hanged up by their h. Ezch. 2. 9. a h. was sent me, and le, a roll 8. 3. and he put forth the form of a h. 10. 8. 16. 49, nor did she strengthen the h. of the needy

 10. 45. for find she strengther the h. of a together
 21. † 14. prophesy, and smite h. to h. together
 24. I say, ye shall be taken with the h.
 23. 9. be no god in the h. of him that slayeth thee
 24. 10. behold, I will require my flock at their h.
 27.19. take the stick which is in the h. of Ephraim 40. 5. and in the man's h. a measuring reed

Dan. 5.5. there came forth the fingers of a man's h.

23. God, in whose h.thy breath is, hast not glorif.

Dan. 8. 25. but he shall be broken without h. 10. 10. behold, a h. touched me, which set me Joel 3. 8. sell sons and daughters into h. of Judah Mic. 2. 1. because it is in the power of their h.

Zech. 4. 10. shall see plummet in h. of Zerublabel

Mat. 8. 15. be touched her h. ||22. 13. bind him h.

Mark 3. 1.a man who had a withered h. 3. Lu. 6.8. 14.41. the Sou of man is betrayed into h. of sinners Luke 1. 1. as many have taken in h. to set forth 74. being delivered out of the h. of our enemies 22.21. the h. of him that betrayeth me is with me John 10.39, but he escaped out of their h.

11.44.that was dead came forth, bound k. and foot Acts 12. 17. Peter beckoning to them with the h. 1 Cor. 12.15, because I am not the h. I am not body

21. eye cannot say to the h.I have no need of the Gal.3.19 ordained by angels in the h.of a neediator Rev. 10.8. take little book open in h. of the angel Res. 10. 8, take little book open in L. of the angel 17. 4, the woman, having a golden cup in her h. 19. 2, hath avenged the blood of servants at her h. At HAND, or at the HAND.

Gen. 9. 5, at the h. of every beast I will require it, at the h. of man, at the h. of man's brother at the h. of man, at the h. of man's brother works.

27.41.the days of mourning Tor my father are at h. 33.19. field Jacob bought at h. of child. of Hamor Deut. 15. 9. saying, the year of release is at h.

32. 35. for the day of their calamity is at h.
1 Sam. 9. 8. I have here at h. fourth part of a shekel
20. 16. let Ld. require it at h. of David's enemics 2 Kings 9.7. may avenge blood at the h. of Jezebel Neh. 11. 24. Pethahiah was at the king's h. in all Isa. 13.6. day of Lord is at h. Joel 1. 15. Zeph. 1.7. Jer. 23, 23, um I a God at h. and not a G. atar off: Ezek. 12, 23, the days are at h. and effect of vision 33.6. but his blood will I require at watchman's h. 36. 8. and yield fruit, for they are at h. to come Joel 2.1. the day of the Lord cometh, it is nigh at h. Mat. 3. 2. kingdom of heaven is at h. 4. 17. 10.7. 26. 18. my time is at h. || 45. the hour is at h. |
46. he is at h. that doth betray me, Mark 14. 42.

Mark 1. 15. kingdom of God is at h. Luke 21. 31. Luke 21. 30. that summer is now nigh at h.

John 2.13. and the Jews' passover was at h. 11. 55. 7. 2. now the Jews' feast of tabernacles was at h. 19. 42. for the sepulchro was nigh at h. Rom. 13. 12. the night is far spent, the day is at h

Phil. 4.5. let moderation be known, the Ld. is at h. 2 Thess. 2. 2. as that the day of Christ is at h. 2 Tim. 4. 6. the time of my departure is at h. 1 Pet. 4. 7. the end of all things is at h. be ye sober Rev. 1. 3. for the time is at h. 22. 10.

By the HAND.

Fxod. 4. 13. send by h. of him whom thou wilt send

Exad. 4. 13, send by h. of him whom thou will send 33.21.sum of tabernacle counted by h. of I thamar Lev. 8. 36. which Lord commanded by h. of Moses, 10. 11, 126, 46. Num. 4. 37, 45, 49, 19, 23, 10. 13, 15. 23, 116. 40, 127. 23, 36. 13. Josh. 14. 2, 120, 2, 121, 2, 8, 2. 9. Judg., 3. 4. 1 Kings 8. 53, 57, 2 Chron. 33. 8, 135. 6. Nch. 9. 14. Psal. 77, 20.

16. 21. send him away by the h. of a fit man 11. 14. David wrote a letter, sent it by h. of Urinh 12. 25. he sent by the h. of Nathan the prophet 21. 22, they fell by the h. of David, 1 Chr. 20. 8. 1 Kings 2, 25. Solomon sent by the h. of Benaiah 14.18 which he spake by the h. of his serv. Ahijah 16.7. also by the h. of Jehu came word of the Lord 2 Kings 14.25, which he spake by the h. of Jonah

27. he saved them by the h. of Jeroboam 2 Chr. 10. 15. word which he spake by h. of Ahijah 2 Chr. 10. 15, word which he spake by h. of Ahijah 12. 7, not pour out wrath by the h. of Shishak Ezra 1.8, bring out vessels by the h. of Mithredath 8. 33, the vessels weighed by the h. of Mithredath 20 h 8. † 20, nor will he take ungodly by the h. Prov. 25. 6, that sendeth a message by h. of a fool 1sa. 51. 18, nor any that taketh her by the h. 1sa. 27.3, send wakes by the h. of the messengers.

Isa. 51. 18. nor any that taketh her by the h. Jer. 27. 3. send yokes by the h. of the messengers 31. 32. in the day I took them by the h. Heb. 8. 9. Erek. 25. 14. my vengeance on Edom by h. of Israel 30. 12. I will lay the land waste by h. of strangers Hes. 12. † 10. used similitudes by the h. of prophets Mat. 9. 25. he went in and took her by the h. Mark 8. 23. he took the blind man by h. and led him 9. 97 Lengt took him that was reversed by the h. 9. 97 Lengt took him that was reversed by the h.

9. 27. Jesus took him that was possessed by the h. Acts 7. 35. send to be a deliverer by h. of the angel 5. 8. he saw no man, but they led him by the h. 13. 11. he went seeking some to lond lum by the h.

11 Sam.12.11.deliv.you out of h.of e. 2 Kings 17. 39. 2 Kings 10.15. he gave his h.took him up in charies 2 Sam. 18.† 19. Lord judged him from h. of enemies 19.9. the king saved us out of the h.of our enemies 2 Kings 21. 14. I will deliver them into the h. of their enemies, 2 Chron. 25. 20. Neh. 9. 27.

Neh. 9. 28. lestest thou them in h. of their enemics Ps. 31. 15. deliver me from the h. of mine enemies Jer. 20. 5. I will give this city into the h. of their enemies, 21. 7. 1 34. 20, 21. Ezek. 39. 23. 44. 30. 1 will give Pharaoh into h. of his enemies

Mic. 4. 10. redeem thee from the h. of thy enemics Luke 1. 74. delivered out of the h. of our enemics

From the HAND.

Gen. 32. 11. deliver me from h. of my brother Esau Deut. 7.8. L. redeemed you from the h. of Pharaoh Judg. 8.22.thou hast delivered us from h. of Midian 1 Sam. 25.39. pleaded my reproach from h. of Nabal Job 5.15. he saveth the poor from the h. of mighty 6.23. or redeem me from the h. of the mighty Psal. 22.†20. deliver my darling from h. of the dog 49.†15 God will redeem my soul from h. of grave 89.48. deliver his soul from the h. of the grave 106.10.he saved them from the h.of him that hated them, and redeemed them from h. of the enemy 144.7 deliver me from h. of strange children, 11.

144. 7. deliver me from h. of strange children, 11.

Frow.6.5 deliver thyself as a roe from h. of hunter
Jer. 20. 13. he hath delivered poor from h. of evil
31. 11. from h. of him that was stronger than he
Dan. 6. † 27. delivered Daniel from h. of the lions
Hos. 13.† 14. 1 will ransom them fr. h. of the grave
Luke 1. 71. he saved from the h. of all that hate us
INAND of God.

Sem 5.11 h. of God was heavy on thus of Ashlede

1 Sam. 5.11. h. of God was heavy on them of Ashdod 2 Chr. 30.12. h. of God was to give them one heart Ezra 7.9. according to the good h. of G. Nch. 2. 8. 8. 18. by good h. of God upon us, they brought us

22. h. of G. is upon all them for good that seek 31. the h. of God is upon us, and he delivered us Neh. 2. 18. then I told them of the h. of God on me Job 2. 10. shall we receive good at the h. of God? 19. 21. have pity on me, h. of G. hath tonched me

27. 11. I will teach you by the h. of God Eccl.2.24. this I saw that it was from the h. of God 9.1.the wise and their works are in the h. of God Isa. 62. 3. shalt be a royal diadem in h. of thy God

13a. 0.2. 3. shart be a troyal artiadem in h. of thy feed Mark 16.19. into heaven, and sat on righth. of God Rom. 8. 34. Col. 3. 1. Heb. 10. 12. 1 Pet. 3. 22. . 1ets 2. 33. being by the right h. of God exalted 7. 55. saw desus standing on the right h. of G. 56. 1. Pet. 5. 6. humble yourselves under the h. of God His HAND.

Gen. 3.22. lest he put forth his h. and take tree of life 16. 12. his h. will be against every man, and every man's hand against him
19. 16. while he lingered, men laid hold on his h.

324. 10. all the goods of his master were in his h.
32. 13. Jacob took of that which came to his h.
39. 3. Lord made all that he did prosper in his h. 41.42. Pharaoh took the ring off his h and put it Ezod.4.4.he put forthhis h it became a rod in his h. 6. when he took it out, his h. was leprous as 20. Moses took the rad of God in his h. [snow 86. A aron stretched out his h. over the waters, 17. 10. 22. Moses stretched forth his h. toward heaven 17. 11. when Moses held up his h. let down his h. 21. 13. but God delivered him into his h.

16. if found in his h. || 20. he die under his h. 22. 4. if the theft be certainly found in his h. slive 8. to see whether he hath put his h. to goods, 11. 24. 11. on the nobles of Israel he laid not his h. 32. 15. two tables of testimony were in his h. 34. 4. Lev. 1.4. he shall put his h. on head of burnt-offering

5.†7.if his h. cannot reach to sufficiency of a lamb 16. †32. the priest whom he shall fill his h. Num. 5. 18. priest shall have in his h. hitter water

6, 21, besides that his h, shall get 21, 26, and had taken all his land out of his h 22. 23. his sword drawn in his h. 31. 1 Chr. 21. 16. 25. 7. Phinehas took a javelin in his h. and went Deut. 19. 5. his h. fetcheth a stroke with the axe Josh. 5. 13. a man with his sword drawn in his h. 8. 26. Joshua drew not his h. back till destroyed 20. 5. shall not deliver the slayer up into his h. Judg. 6. 21. put forth the end of the staff in his h 14. into his h. hath God delivered Midian

1 Sam 6.3. known why his h. is not removed from you 9. that it is not his h. that smote us, but chance 14. 26, but no man put his h. to his mouth

but Jonathan put his h. to his mouth
 but Jonathan put his h. to his mouth
 that he shall play with his h. thou he well
 took a harp and played with his h. 18. 10.
 Auvid took his staff and his sling in his h.
 with the head of the Philistine in his h.

11. 8. ye shall compass the king every man will his weapons in his h. 11. 2 Chron. 23. 7

his weapons in his h. 11. 2 Chron. 23.7
14. 5. the kingdom was confirmed in his h.
15.19.his h.might be with him to contirm kingdom
18. 21. on which if a man lean will go into his h.
19. 19. 1 beseech thee, save us out of his h.
1 Chr. 23. 19. made me understand by his h. on me
29. 15. who is willing to fill his h. this day?
2 Chron. 26. 19. Uzziah had a censer in his h.
26. 17. he gave them all line his. 36. 17. he gave them all into his h. Neh. 6. 5. sent his servant with open letter in his h.

Job 6.9. he would let loose his h. and cut me off 15.23. the day of darkness is ready at his h. 25. for he stretcheth out his h. against God 26. 13. his h. hath formed the crooked acrpent 27. 22. he would fain flee out of his h.
28. 9. he putteth forth his h. upon the rock
Psal. 37. 24. the Lord upholdeth him with his h.

33. the Lord will not leave him in his h. 78. 42. they remembered not his h. nor the day 69.25.I wid set his h.also in the sea, and right hand 75. 4. in his h. are the deep places of the earth 7. sheep of his h.to-day if ye will hear his voice 106. 26. therefore he lifted up his h. against them 120. 7. wherewith the mower filleth not his h. Prov. 7. † 20. hath taken a bag of money in his h. 19. 24. a slothful man hideth his h. 26. 15.

Eccl. 5. 14. begets a son, and nothing is in his h. 15. nothing which he may curry away in his h. Cant. 5. 4. my beloved put in his h. by hole of door sta. 5. 25. his anger not turned away, but his h. is stretched out still, 9. 12, 17, 21. 10.4. 14. 27.

10. 32. he shall shake his h. against mount Zion
11. 11. Lord shall stake his h. again the second time
15. and he shall shake his h. over the river 22. 21. I will commit thy government into his h. 28. 4. while it is yet in his h. he eateth it up 31. 3. when the Lord shall stretch out his h. 37. 20. therefore, O Lord, save us from his h 40. 12. who measured waters in hollow of his h 44. 5. another shall subscribe with his h. to Lord 33. 30 in the slandow of his h. hath he hid me
53. 10. the pleasure of Lord shall prosper in his h.
56. 2. and keepeth his h. from doing any evil Jer. 27. 8. till I have consumed them by his h. Lam. 1.14. yoke of my transgression bound by his h. 2.8. he hath not withdrawn his h. from destroying 3. 3. he turneth his h. against me all the day 9. 3. he turned his h. against me aif the day Exck. S.11. even every man with his censer in his h. 9.1. every man with his destroying weapon in h.h. 17.18. despiseth oath, when lo, he had given his h. 30. 22. I will cause the sword to fall out of his h. 24. and I will put my sword in his h. 46.7 for lambs according as his h. shall attain unto

Jan. 4.35. none can stuyh h. or say, whatdoest thou? 8. 4. neither any that could deliver out of his h. 7. 9.5. he shall cause eraft to prosper in his h. 11. 11. but the multitude shall be given into his h.

41.but these shall escape out of his h. even Edom Hos. 7.5. he stretched out his h. with scornera 12. 7. the balances of doceit are in his h. Hab. 3. 4. he had horns coming out of his h. Zeph. 2. 15. passeth her shall his and wag his h. Zech. 8.4. every man with staff in his h. for very age 14. 13. his h. rise up ng. the hand of his neighbour Mat. 3. 12. whose fan is in his h. Luke 3. 17. 26. 23. he that dippeth his h. with me in the digh Mark 3.5. and his h. was restored whole, Lu. 6. 10. Mark 3.5. and his h. was restored whole, Lu. 6. 10, 7. 32, they be seech him to put his h. upon him Luke 9. 62, no man having put his h. to the plough 15, 22, put a ring on his h. nud shoes on his feet. John 3. 35, and both given all things into his h. 18.22.an officer struck him with the palm of his h. 18.22.an officer struck him with the palm of his h. 14.245 7. 25, how God by his h. would deliver them 28.3. a viper fastened on his h. || 4. hang on his h. 10. 2, and he had in his h. a little book open 14. 9 received his mark in his h. a little book open

14. 9. receive his mark in his forehend, or in his h. 14. 3, receive his mark in his forenest, or limited with having golden erown, and in h. h. sharp sickle 20. 1. an angel came with a great chain in his h. IIANI) of the Lord, or lord's IIANI. Exad, 9. 3. the h. of the Lord is upon thy cattle 16. 3, would to God we had died by h. of the L.d. [16. 2] would be god to the land when IIA is a like a land of the land of t

16. 3. would to God we had died by h. of the Ltd. Num. 11. 23, said to Moses, is Lt.'s h. waxed short! Deut.2.15. h. of the Lt. was against them to destroy Josh. 4.24. all people know that h. of Ltd. is mighty 22. 31. ye have delivered 1sr. out of h. of the Lord Judg. 2. 15. the h. of the Ltd. is gone nut against me 1 8am.5.6. h. of Ltd. was leavy on them of Ashdod 9. h. of Ltd. was against the Polis of the Ltd. is the h. of the Ltd. is posentially the property of the Ltd. is posentially the Polistical 1. 3. the h. of the Ltd. was against the Philistines 1. 15. the plant like h. of the Ltd. he avainst you. 5. 8. he saw no man, but they led him by the h.

13. 11. he went seeking some to load lum by the h.

13. 11. he went seeking some to load lum by the h.

13. 13. he went seeking some to load lum by the h.

13. 14. he went seeking some to load lum by the h.

13. 15. he put his life is his hand slew the Philistine 12. 15. then shall the h. of the Ld. he is gainst you 2. 3. 16, and Jonnthan strengthened his h. in Gold 2. Sam. 3. 14. let us fall into h. of Ld. 1 Chr. 21. 13. 10. 12. Sam. 6. 6. Uzzinh put his h. to ark, 1 Chr. 13. 10. 14. Kings 18. 46. the h. of the Lord was on Elijab 2. Kings 8. 15. and hath with his h. fulfilled it 11. 34. nor take the whole kingdom out of his h.

13. 4. h. of the Lord was on Elijab 2. Kings 3. 15. that the h. of the Lord was on Elijab 2. Kings 3. 15. that the h. of the Lord him 13. 4. his h. which he put forth against him dried up 15. 4. hath wrought the, 15. 12. 13. 15. 15. h. of the Lord there is a sap

Prov. 21. 1. king's heart is in the h. of the Lord Is a. 19.16. because of the shaking of the h. of Lord 25. 10. in this mountain shall the h. of the Ld. rest Isa. 19.16. because of the shaking of the h. of Lord 25. 10. in this mountain shall the h. of the Ld. rest 40. 2. she hath received of the Lord's h. double 51. 17. hast drunk at h. of Ld. the cup of his fury 99.1. Lord's h. is not shortened, that it cannot save 62. 3. thou shalt be a crown of glory in h. of Lord 66. 14. h. of Lord shall be known toward servants Jer. 25. 17. then took 1 the cup at the Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.7. Babylon hath been a golden cup in Lord's h. 51.7. 3. 20. the h. of the Lord was there upon him 3.14. the h. of the L. was upon me, 22. [8.1.] 37.1. the h. of the L. was upon me in the evening 40.1. the self-same day the h. of Ld. was with him Rots 11. 21. thu h. of the Lord was with him Rots 11. 21. thu h. of the Lord was with him Rots 11. 21. thu h. of the Lord was with them 13. 11. behold, the h. of the Lord was with them 13. 11. behold, the h. of the Lord was with them 13. 14. behold the h. of the Lord has with them 14. 15. Hobah which is on left h. of Damascus 24. 49. that I may turn to the right h. or to the left laid his left h. upon Manasseh in his left h. 4. Israel laid his left h. upon Manasseh had Exod. 14. 22. waters a wall on right h. and left, 29. Lev. 14. 15. pour the oli into his own left h. 7. Nwn. 20. 17. we will not turn to the right h. nor to left, Dout. 2. 27. [5. 32. [17. 11, 20.] [89. 14. 20. h. on way to turn either to right h. or left Josh. 1. 7 turn ont from it to the right h. or left left, that thou mayest prosper, 23. 6. 1. 5am.

HAN

22. 26. no way to turn either to right h. or left Josh. 1. 7. turn not from it to the right h. or to left, that thou mayest prosper, 23. 6. 1 Sam. 6. 12. Prov. 4, 27.

Judg. 3. 21. Ehud put forth left h. and took dagger 7. 20. the companies held lamps in their left h. 16.29. Samson took hold of other pillar with left h. 2 Sam. 2. 19. he turned not to left h. from following 11. 110 each content with right h. or to the left. 14. 19. none can turn to the right h. or to the left 16.6. all the mighty men were on right h and left 1 Kings 22.19. host of hea. on his left h. 2 Chr. 18.18. 1 All rigs 22.19.00s of nea.on instept h. 22.47.16.16.
2 Kings 22.2. Josiah turned not to the right h. or left 23. 8. which were on a man's left h. at the gate 1 Chr. 6. 44. the sons of Merari stood on the left h. 12. 2. they could use both right h. and left in hurl. 2 Chr. 3. 17. he called name of that on left h. Boaz 4.6 and he must be not be left h. to were in the new 1.00 and 1.00 an

2 Ghr. 3. 17. He cannot have left h. to wash in them 7. five candlesticks on the right, five on the left h. Nobel. 3.4. Ezra on pulpit, on his left h. stood Pedaiah Job 23.9. on left h. he doth work, not behold him Prov. 3. 16. and in her left h. riches and honour Eccl. 10. 2. but a fool's heart is at his left h.

Cant.2.6.left h.is under myhead, right embraces me 8. 3. his left h. under my head, right embraces me Isa. 9.20. he shall cat on left h. and not be satisfied 30. 21. cars hear a word, when ye turn to the left h. 54.3. thou shalt break forth on the right h. and left Ezek. 16. 46. her daughters dwell at thy left h. 21.16, go thee either on the right h. or on the left 39. 3. I will smite thy bow out of thy left h. Dan. 12. 7. when he held up his left h. to heaven Jonah 4.11 cannot discern between right h. and left Zech. 12.6. shall dev. all people on right h. and left Mat. 6.3. let not left h. know what thy right doeth 20.21. one on right h. other on left, Mark 10.37. 23.to sit on right h and left not mine, Mark 10.40.

23.to sit on right hand left not mine, Mark 10.40.
25.33.he shall set sheep on his right h.goats on left
41.he shall say to them on left h. depart from me
27.33. were two thieves, one crucified on right h.
other on the left, Mark 15.27. Luke 23.33.
Acts 21.3. we left Cyprus on the left h. and sailed
2 Cor. 6.7. armour of right couls, on right h. and left
See Livy hand or hands.
Michie HAND

Mighty HAND.

F. xod. 3.19. will not let you go, no not with mighty h.

32.11. people thou broughtest forth with mighty h. Deut.3.24. hast began to shew servant thy migh.

4.34. assayed to take him a nation by a mighty h.
5. 15. God brought thee out of Egypt by a mighty h.
6. 21. [7.8, 19. [9.26.] II. 2. [26.8.] 34. 12.
2Chr 6.32. stranger that is come for thy mighty h.
Ezek. 20.33. with a mighty h. will I rule over you 34. and I will bring you out with a mighty h.

Dan.9.15.brought pee.out of Egypt with mighty h.

1Pct. 5.6. humble yourselves under mighty h. of G.

Mine and my HAND. Gen. 14. 22. I have lifted up mine h. unto the Lord 21. 30. seven ewe-lambs shalt thou take of myh. 31.29. it is in the power of myh. to do you hurt 39. I bear loss, of myh. didst thou require it 33. 1 Dear loss, o my h. creat thoir require it.
33. 10. I pray thee, receive my present at my h.
42. 37. deliv. him into my h. I will bring him thee
43.9. I'll be surety, of my h. shalt thou require him
Exod. 7. 17. I'll smite with the rod that is in mine h.
15.9. my h. shall destroy them | | 17.9 rod in mine h.
33. 22. I will cover thee with mine h. while I pass 23. I will take away mine h. and thou shalt see Num.21.2.ifthouwilt deliver this people into my h. 22. 29. I would there were a sword in minc h. Deut. 8.17. might of my h. hath gotten me this wealth 10. 3. went up, having the two tables in mine h. 259

h.? I will doubtless deliver, 1 Chron. 14. 10.
18.12. yet not put forth mine h. against Absalom 1 Kings 13.6. that my h. may be restored me again 2 Kings 5.18. and he leageth on my h. and I bow

myself in the house of Rimmon 18. 34. have they delivered Samaria out of my h.? 35. have delivered their country out of m. h. that the Ld. shall deliver Jerusalem out of mine h.

1 Chr. 22. 18. given inhabitants of land into my h. 2 Chr. 32. 15. shall G. deliver you out of my h.? 17. Job 13. 14. wherefore do I put my life in mine h.?

Job 13. 14. wherefore do 1 put my life in mine h.? 29. 20. and my how was renewed in my h. 31. 25. rejoiced because mine h. had gotten much 27. or my mouth lath kissed my h. 33. 7. neither shall my h. be heavy upon thee Psal. 77. † 2. my h. ran in the night, and ceased not 81. 14. and turned my h. against their enemies 89. 21. with whom my h. shall be established 119. 109. my soul is continually in my h. none regarded Pram. 1.24. I have stretched out my h. none regarded

Prov. 1.24.I have stretched out my h, none regarded Isa. 1.25. I will turn my h, upon me and purge dross 10.10, as my h, hath found the kingdoms of idols 13. by the strength of my h. I have done it 14. my h. hath found as a nest the riches of people 36. 19. have they delivered Samaria out of mu h.?

20.that L. should deliver Jerusalem out of my h 48. 13. mine h. also hath laid foundation of earth 50. 2. is my h. shortened || 11. this ye have of my h. 51. 16. have covered thee in the shadow of mine h. 66. 2. all those hath mine h. made, Acts 7. 50. Jer. 6. 12. I will stretch out my h. 15. 6. | 51. 25. 16.21.1 will cause them to know mine h.and might 18. 6. so are ye in mine h. O house of Israel 25. 15. take the wine-cup of this fury at my h. Ezek. 6. 14. so will I stretch out my h. upon them 12.7.in the even I digged thro' the wall with my h. 13.9.mine h. shall be upon prophets that see vanity

20. 5. I lifted up *mine h*. saying I am the Ld. your God, 6, 23, 28, 42. | 36. 7. | 44. 12. | 47. 14. 22.Iwithdrew *my h*.and wrought for name's sake 22.13. Thave smitten mine h. at thy dishonest gain 37. 19 one stick, and they shall be one in mine h. 4. Hos. 2. 10, none shall deliver her out of mine h. 4. mos 1. 8. I will turn mine h. against Ekron 9. 2. the' into hell, thence shall mine h. take them Zech. 2. 9. hehold, I will shake mine h. on them 13. 7. 1 will turn minc h. upon the little ones

13. 7. 1 Will turn mine h. apon the little ones John 10. 28. nor shall any pluck them out of my h. 29. none is able to pluck them out my Father's h. 20. 25. except I shall thrust my h. into his side 1 Cor. 16. 21. the salutation of me Paul with mine own h. the grace of Lord J. C. 2 Thess. 3. 17. Gal. 6. 11. I have written with my h. Philem. 19. Our HAND.

Gen 37.27 let not our he out him he is our brother.

Gen.37.27.let not our h be on him, he is our brother 43. 21. and we have brought it again in our h. Num.31.†49.taken sum of men of war under our h

Deut. 32. 27. lest their adversaries should say, our h. is high, and the Lord hath not done all this Judg. 16.23. our God hath deliv. Samson into our h.

Judg. 19.23. our God hallt deliv. Samson into ear h. 18 am. 14. 10. L. hath deliv. them into our h. 30. 23. Jer. 11.21. prophesy not, that thou die not by our h. 2Cor. 10.16. not boast in things made ready to our h. Cor. 48. 22. which I took out of the HAND.

Gen. 48. 22. which I took out of the h. of Amerite Exad. 2. 19. Egyptian deliv. us out of h. of sleph.

3.8. to deliver them out of h. of Egyptians, 14. 30. 3.8. to deliver them out of h. of Egyptians, 14. 30. Num.5.25. take jealousy-offeringout of womon's h. 11. 15. if thus, kill me, I pray thee, out of h. 23. 25. deliver him out of h. of the aveng. of blood Josh. 9. 36. deliver them out of the h. of Israel Judg. 2. 16. judges which delivered them out of h. 6. 9. I delivered you out of the h. of Egyptians 13. 5. deliver Israel out of the h. of the Philistines 18. 37. he took him by the right h. and lift him up 17. 37. I. will delive me out of h. of this Philistines 28. 31. 32. 1. I delivered theo out of h. of Saul, 22. 1. 20. set him at his right h. in God, 56. 32. 32. 1. plucked the spear out of the Egyptian's h.

Judg. 5. 26. her right h. to the workman's hammer 2 Sam. 20. 9. Joab took Amasa with right h.to kiss Kings 2.19. Bath-sheha sat on Solomon's right h. 2Kings23.13.on right h.of the mount of corruption Job 23. 9. he hidely himself on the right h.

30. 12. upon my right h. rise the youth, they push 40. 14. that thine own right h. can save thee Psal. 16. 8. he is at my right h. I shall not be moved 11. at thy right h. are pleasures for evermore 17. 7. savest by thy right h. them that trust in thee 18. 25 and thy right h. both builders are 11. 1. savest by righth. then that trust in the 18. 35. and thy right h. hath holden me up 20. 6. with the saving strength of his right h. 21.8.thy right h. shall find out those that hate thee 26. 10. and their right h. is full of bribes 44. 3. but thy right h. and thy arm saved them 45. 4. thy right h. shall teach thee terrible things

45. 4. thy right h, shall teach thee terrible things 9. on thy right h, did stand queen in gold of Ophir, 48. 10. thy right h, is full of righteousness 60. 5. save with thy right h, and hear me 63. cmy soul fölloweth, thy right h, upholdeth me 73. 23. thou hast holden me by my right h. 74. 11. why withdrawest thou thy right h. 77. 10. I will remember the years of the right h, 78. 54. to mountain which his right h, planted 60. 15. the vineyard which the vineth h, blanted 80. 15. the vineyard which thy right h. planted 17. let thy hand be upon the man of thy right h.

17. Let thy hand be upon the man of thy right h. 89. 13. strong is thy hand, high is thy right h. 25. I will also set his right h. in the rivers 42. thou hast set up the right h. of his adversaries 91. 7. ten thousand shall fall at thy right h. 98. 1. his right h. hath gotten him the victory 108. 6. save with thy right h. and answer me 109. 6. and let Satan stand at his right h. 31. for he shall stand at the right h. of the poor 110.1. sit thou at myright h. till I make enemies thy footstool, Luke 20. 42. Acts 2. 34. Heb. 1. 13. 5. the Lot at thy right h. shell strike thro' kings 118. 15. the right h. of the Lord doth valiantly 16. right h. of the Lord standard valiantly 121. 5. the Lord is thy shade upon thy right h.

121.5. the Lord is thy shade upon thy right h.

137.5.if I forget, let my right h. forgether cunning

138. 7. and thy right h. shall save me

139. 10. even there thy right h. shall hold me

142.4.looked on my right h. shall show me

144. 8. their right h. is a right h. of falsebood, 11.

Prov. 3. 16. length of days is in her right h.

27. 16. the ointment of his right h. bewrayeth

Eccl. 10. 2. a wise man's heart is at his right h.

Cant. 2. 6. and his right h. both embrace me

13. 1. 10. I will uphold thee with right h. of righte.

13. I the Lord thy God will hold thy right h.

4. 20. nor say, is there not a lie in my right h. 121. 5. the Lord is thy shade upon thy right h.

13. I the Lord thy God will hold thy right h. 44. 20, nor say, is there not a lie in my right h. 45. I, to Cyrus whose right h. I have holden 48. 13. my right h. hath spanned the heavens 62. 8. the Lord hath sworn by his right h. 63. 12. that led them by the right h. of Moses for 29. 24. tho? Coniah were the signet on my r. h. Lam. 2.3. hath drawn back his right h. from enemy

4. he stood with his right h. as an adversary F.zek. 21. 22. at right h. divination for Jerusalem Hab. 2.16. eup of Lord's right h. shall be turned to Hab. 2.16. eup of Lord's right h. shall be turned to Zeeh. 3.1. Satan standing at his right h. to resist him. Mat. 5. 30. if thy right h. offend thee, cut it off 6. 3. let not thy left know what thy right h. doeth Mark 14. 62. ye shall see Son of man sitting on the right h. of power, coming in clouds, Luke 22.69. 16. 19. received to heaven, sat on right h. of God, Heb. 1. 3. [8. 1.] 10. 12. [12. 2. 1 Pet. 3. 22. Luke 6.6. was a man whose right h. was withered Acts 2.25. he is on my right h. 1 shall not be moved 33. being hv the right h. of God exalted, 5. 31. 3. 7. he took him by the right h. and lift him up 7. 55. saw, Jesus standing on right h. of God. 56.

Rev. 1. 17. lald right h. upon me, saying, fear not 5. 1. I saw in his right h. a book written within, 7 13.16.to receive mark in their right h.or foreheads

See Left HANDS.

Gal.2.9.gave to me and Barnab. right h. of fellow.
To stretch forth or out HAND. Gen. 22.10. Abraham stretched forth his h. to slay Exad.3.20. I will stretch out my hon Egy. 7.5. 19.15.
14. 16. stretch out thy h. ever the sea, 26. 7, 19.
21. Mosea stretched out his h. ever the sea, 27. Sam.26.9. who can st. f.h. aga. Lord's anointed? 2 Sam.1.14.how wast not afraid to stretch f. thy h. Ps. 133. 7. will stretch f. thy hand against enemies Prov. 31. 20. she stretcheth out her h. to the poor Ezek. 14.9. I will stretch out my h. on that prophet 13, then will I stretch out mine h. upon the land

25. 7. I will str. out mine h. upon the Ammonites 13. I will also stretch out mine h. upon Edom 16. I will stretch out mine h. on the Philistines 35.3. I will stretch out mine h.against mount Seir Dan. 11. 42. shall stretch f. his h. on the countries Zeph. 1. 4. on Judah || 2. 13. against Assyria See Strong.

Thine or thy HAND.

Gen.4.11. to receive thy brother's blood from thy h. 16. 6. thy maid is in thy h. do to her as it pleaseth 22. 12. and he said, lay not thine h. upon the lad

Deut. 2.7. L. thy God hath blessed thee in works of thy h. 14. 29. | 15. 10. | 23. 20. | 28. 8, 12, 20. 24. behold, I have given into thy h. Sihon

3.2. I will deliver Og and his people into thy h.

13.9.thy h.shall be first on him, to put him to death

17. shall cleave nought of cursed thing to thine h. 14. 25. thou shalt bind up the money in thine h. 15. 7. nor shut thine h. from thy poor brother 8. theu shalt open thine h. wide to thy brother 23. 25. theu mayest pluck the ears with 28. 32. there shall be no might in thine h.
30. 9. make thee plenteous in every work of t. h. 33.3.he loved the people all the saints are in thy h. Josh. 6. 2. I have given into thine h. Jericho

9. 25. I have given into thine h. Jericho
8. 13. for I will give Ai into thine h.
9. 25. now behold, we are in thine h. to do to us
10. 6. alack not thy h. from thy servants, save us
8. I have delivered kings of Canaan into thy h.
Judg. 4. 7. I will deliver Sisera into thine h. 7.7. I will deliver the Midianites into thine h. 8.15.are hands of Zeba and Zalmunna in thine h.? 18. 19. hold thy pence, lay thine h. on thy mouth 20. 28. I will deliver Benjamin into thine h. 1Sam.14.19. Saul said to the priest, withdraw thy h. 21. 3, what is under thine h.? give me five loaves 23.4. I will deliv. Philistines into t. h. 2 Sam. 5 19

23.4.1 Will deliv. Finistings into L. h. 2 3dm. 3 19. 2 5dm. 13.10. bring meat, that I may eat of thine h. 24.16. it is enough, stay thine h. 1 Chron. 21.17. 17. let thine h. I pray, be ag. me. J. Chron. 21. 17. 15. 25.24. hast fulfilled it with t. h. 2 Chr. 6.15. 17. 11. she said, bring me a worsel of bread in t. h. 20. 13.1 will deliver Syrians into thine h. 28.

42. because thou hast let go out of thy h. a mar 2 Kings 4. 29. and take my staff in thine h. 8.8. the king said, take a present in thine h.
9. I. Elisha said, take this hax of oil in thine h. 10.15. give me thine h. end he gave him his hand 13. 16. and he said, put thine h. upon the bow 1 Chron. 4. 10. and that thine h. night be with me 29. 12. in thine h. power; and to make great 16. all this store for house cometh of thine h.

2 Chr. 20. 6. in thy h. is there not power and might? Ezra 7. 14. the law of thy God which is in thine h. 25. after wisdom of God, that is in thine h. Job 1. 11. but put forth thine h. and touch, 2. 5.

12. enly upon himself put not forth thine h. 2. 6. behold, he is in thine h. but save his life 10.7. there is none that can deliver out of thine h 11. 14. if iniquity be in thine h. put it far away 13.21. withdraw t.h. far from me, let not thy dread 35. 7. or what receiveth he of thine h.?

Psal. 10. 12. arise, O Lord, O God lift up thine h.
14. beholdest spite to requite it with thy h.
17. 14. from men which are thy h. O Lord 21. 8. thine h. shall find out all thine enemics
31. 5. into thine h. I commit my spirit
15. my times are in thy h. doliv. me from enemics

33. 4. fird hay and night I thy h. was heavy upon me 32.2. thy h. presseth me \(\frac{1}{3} \) 3.0.0 by blow of thine h. \(\) 13.1 by those without the thou thy h. 7 buck it out \(\frac{1}{3} \) 1. why withdrawes thou thy h. 7 buck it out \(\frac{1}{3} \) 1. The thy h. be upon the man of thy right h. \(\frac{1}{3} \) 1. How they are cut off from thy \(\frac{1}{3} \) 1. The thy h. filled with good, 145.10.

Prov. 16.20. he that h. matter wisely shall find good

Psal. 109.27, that they may know that this is thy h. | Jer. 50.16. cut off him that h. sickle in time of harvest 119.173. let *thy h*. help me || 139.5. laid *t. h.* on me 139. 10. even there shall *thy h*. lend me 144.7. send *thine h*. from above, rid me, deliver me

Prov. 3. 27. when it is in power of thine h. to do it 1700. 3.21. When it is in power of thine h. todo in 6.1. if thou hast stricken thy h. with a stranger 30. 32. if thought evil, lay thy h. upon thy mouth Eccl. 7.18. yea also from this withdraw not thine h. 9. 10. whatsoever thy h. findeth to do, do it 11. 6. in the evening withhold not thine h. 1sa. 3. 6. and let this ruin be under thy h. (6.1. when the his if the wind the will be the second of the second

26.11. when thy h. is lifted up, they will not see 42.6. I the Lord will hold thine h. and keep thee 47. 6. I have given my inheritance into thine h. 51.22. I have taken out of thy h. cup of trembling 57. 10. thou bast found the life of thine h. 64. 8. art our Father, we are the work of thy h.

Jer. 6. 9. turn back thine h. as a grape-gatherer 15.17. I sat alone because of thy h. theu hast filled 25. 28. if they refuse to take the cup at thine h. 36.14.take in thy h.the roll, wherein thou hast read 40.4. free from chains which were upon thine h. Ezek. 3.18. his blood will I require at t. h. 20. | 33.8. 6. 11. smite with thine h. and stamp with thy foot
10. 2. and fill thine h. with coals of fire
23. 31. therefore I will give her cup into thine h.

29. 7. when they took hold of thee by thy h.
37. 17. go in and they shall become one in thine h
38. 12. to turn thine h. upon the desolate places Dan. 2. 38. the fowls hath he given into thine h. 3. 17. our God will deliver us out of thine h.

Mic. 5. 9. th. h. shall be lift up on thine adversaries

12. I will cut off witchcrafts out of thine h Mat. 18.8. if thy h. or foot offend thee, Mark 9. 43. John 20. 27, reach thy h. and thrust it into my side Acts 4.28. to do whatever t. h. and counsel determ.

30.-by stretching forth thine h. to heal

Your HAND.

Gen. 9. 2. into your h. are they delivered
43. 12. and take double money in your h. Ered. 12.11, with shoes on your feet, staff in your h 23, 31, the inhabitants of the land into your h. 23. 11. the inhabitants of the last into your h. Deut. 12. 7. ye shall rejoice in all ye put your h. to Josh. 8. 7. God will deliver it into your h. 20. 10.19. the Lord hath delivered them into your h. 24. 8. I gave the Amorites into your h. 11 Judg. 3.28. Monbites | 7.15. Midianites into your h 2 Sam.4.11. shall I not require his bleed of your h. 2 Chr. 18. 14. they shall be delivered into your h. 28. 9. God hath delivered them into your h. 28. 9. God hath delivered them into your h. 18a. 1. 12. who hath required this at your h. 3. Jer. 26. 14. I am in y.h. do with me as seemeth good 38. 5. Zedekiah said, behold, he is in your h. 44. 25. ye have spoken and fulfilled with your h. Ezek. 13. 21. and they shall be no more in your h. 23. I will deliver my people out of your h. Mal. 1. 10. nor will I accept an offering at your h. 13. should I accept this of your h. 7. saith the Ld. 2. 13. or receiveth it with good-will at your h.

HANDED, See LEFT, WEAK. HAND-BREADTH, Exod. 25. 25. a border of a h. round about, 37. 12 Kings 7.26. a molten sea h. thick, 2 Chron. 4.5. Psal. 39. 5. thou hast made my days as a k. Ezek. 40. 5. a reed of six cubits long, and a k.

43. 13. the cubit is a cubit and a h.
HAND-BROAD. Ezek.40.43. within were hooks a h .- broad fastened HANDFUL.

Lev. 2. 2. the priest shall take thereout a h. of flour, 5. 12. | 6. 15. | 9. 17. Num. 5. 26. 1 Kings 17.12. a h. of meal in a barrel, oil in a cruse Psal. 72. 16, there shall be a k, of corn in the earth Eccl. 4.6, better is k, with quietness, than both hands Jer. 9. 22, and as the k, after the harvest-man HANDFULS.

HANDFULS.

Gen. 41. 47. and the earth brought forth by h.

Exad. 9.8. take to you h. of ashes of the formace

Ruth 2. 16. let fell also some h. of purpose for her

1Kings 20. 10. if dust of Sannariu shall suffice for h. Ezek. 13. 19. will ye pollute me for k. of barley? HANDY,

Psal. 19.1. and the firmament sheweth his k. work

HANDKERCHIEFS.

Acts 19.12 from his body were brought to the sick h.

Gen. 4.21. Juhal was father of such as h. the harp Judg. 5. 14. they that h. the pen of the writer 1 Chr. 12. 8. men that could h. spear, 2 Chr. 25. 5. Psol. 115. 7. they have hands, but they h. not Psol. 113. 7. they have manns, but they h. not. J.rr. 2. 8, and they that h. the law knew me not 46. 9. and the Libyans that h. the shield Ezch. 27. 29. all that h. the our, and all the pilots Luke 24.39.h.me and see || Col. 2.21.taste not, h. not HANDLED.

Amos 2. 15 acr shall he stand that h. the bow HANDLING.

Ezek. 38. 4. great company, all of them h. swords 2 Cor. 4. 2. not h. the word of God deceitfully HANDLES

Cant. 5. 5. handadrepped with myrrh on h. of lock HANDMAID.

Gen. 16. 1. Sarai had a h. whose name was Hagar 29. 24. Laban gave Zilpah to be Leah's h. 35. 26 29. La gave Bilhab to be Rachel's h. 30.4.] 35. 25. Exod 23. 12. that sen of thy k. may be refreshed Judg. 19.19.there is bread and wine for me and thy k. Ruth 2.13 for that the 2 bast spoken friendly to thy h 3. 9. and she answered, I am Ruth thine A. Sam. 1.11. if wilt look on the affliction of thine h

16. count not thine h. for a daughter of Belial 18. Hannah said, let thy h find grace in thy sight 25. 24. let thy h speak \parallel 31. remember thy h. 41. let thy h be a servant to wash feet of servants 2 Sam. 14.6. thy h. had two sens, they two strove 20. 17. she said to him, hear the words of thy h. 1 Kings1.13 didst not thou mylord swear to thy h.? theu awearest by the Lord thy God to thy h.

17. then a wearres by the Lottering A. slept 3. 20. she took my son while thine h. slept 2Kings 4.2.thy h.hath not any thing, save pot of oil 16. nay, thou man of God, do not lie to thine h. Psal. 86. 16. turn to me, and save the son of thy h Psat. 20. 16, turn to me, and save the son of thy \(\hbeta\).

116. 16. 1 mm thy servant, and the son of thy \(\hbeta\).

Prov. 30. 23. and \(\hat{n}\). that is heir to her mistress

Jer. 34. 16, ye caused every man his \(\hbeta\). to return

Luke 1. 38. behold the \(\hbeta\). of the Lord, be it to me

HANDMAIDEN.

Luke 1.48.he hath regarded the low estate of his h.

Gen. 33. 1. Jacob divided the children to the two h. 2. he put the h. and their children foremost Ruth 2. 13. though I be not like to one of thy h. Sam. 6. 20. who uncov. himself in eyes of Jer. 34. 11. they caused the h. to return for h Joel 2.29, on the h. will I pour my spirit, Acts 2.18. HANDS.

Gen. 16. 9. return and submit thyself under her h. 27.22. the voice is Jacob's, the \(\Lambda \) are the \(\Lambda \) of Esau 49. 24. \(\Lambda \) were made strong by \(\Lambda \). of mighty God Ezad. 71.2. but Moses' \(\Lambda \) were heavy, took a stone 26. † 17. two \(\Lambda \) shall be in one board set in order 29. 24. and theu shall put all in the \(\Lambda \) of Aaron 32. †29. Moses said, fill your \(\Lambda \) to-day to the Lord \(\Lambda \) are very all on \(\Lambda \) are very all on \(\Lambda \) and a choice \(\Lambda \) and \(\Lambda \) and \(\Lambda \) and \(\Lambda \) and \(\Lambda \) Lev. 8.27. put all on Aaron's h. and on his son's h. Num. 5.18. put the offering of memorial in her h. 6.19. and shall put them on the h. of the Nazarite Deut. 4.28. there ye shall serve gods, the work of men's h. 27. 15. 2 Kings 19. 18. 2 Chr. 32. 19. 9. 15. the tables of the covenant were in my two h.

17. I cast them out of my two \(\hbeta\) and brake them 17. 7. the \(\hbeta\). of the witnesses shall be first on him 31.29 to provoke him through the work of your \(\hbeta\). Judg. 2.14. he deliyered them into h. of the spoilers 6.13. into h. of Midianites || 10.7. into h. of Philist. 8.6. are h. of Zeba and Zalmunna in thy hand? 15.34. delivered them out of h. of ene. 1 Sam. 14.48. 18. 10. for God hath given Laish into your h.

13. 27, and her h. were upon the investions 1 Sam. 30, 15, nor deliver me into h. of my master 2 Sam. 2. 7, let your h. be strong, Zech. 8. 9, 13. 16. 21, then the h. of all with thee shall be strong 21.9, delivered them into the h. of the Gibconites 21.3. Generate then more 2. Or the Ordenmes 23. 6. because they cannot be taken with h. 1Kings 10, † 19. there were h. on sent, 2 Chron. 18. 14. 27. into the h. of the guard, 2 Chron. 12. 10. 2 Kings 3.11. who poured water on the h. of Elijah 9.35, they found the skull and the palms of her h. 10, 24, the men whom I brought into your h.

Chr. 25. 2. sons of Asaph under the h. of Asaph 3. under the h. of Jeduthun || 6. h. of their father 2 Chron. 15. 7. be strong, let not your h. be weak 23.† 18. was ordained by the h. of David, 29. † 27. Ezra 4.4, weakened the \hbar , of the people of Judah Job 4.3, then first strengthened the weak \hbar , 5, † 20, redeem in war from the \hbar , of the sword

16.11.Ged hath turned me into the h.of the wicked 17. 3. who is he that will strike h. with me? 9.that bath clean A.shall be stronger and stronger

9.000 and stonger who shall be stronger and stronger at 25. 10. in whose \(\) is mischief \(\) 47.1. clap your \(\) 58.9. ye weigh the violence of your \(\) in the earth \(63.4 \) in make him run out by the \(\) \(\) . of the sword \(63.4 \). Eitopia shall stretch out her \(\) and \(\) God \(115.4 \) idols, the work of men's \(\) \(135.15 \). \(15a.37.19 \). they have h. but handle not, feet, but walk not 7. they have h. but handle not, teet, but wark not 134.2 lift up your h. In the sanctuary, and bless L. 140.4. keep me, O Lord, from the h. of the wicked ?row. 6. 10. a little folding of the h. to sleep, 24. 33
17. Ld. doth hate the h. that shed innocent blood 12.14. the recompence of man ? h. be rendered him

14. 1. the foolish plucketh it down with her h.
17. 18. a man striketh h. and becometh surety
22. 26, he nut thou one of them that strike h.
30. 28. spider taketh hold with her h. is in palaces

Prov.31. 13. and she worketh willingly with her h. 19. she layeth ber h. to the spindle, her h. hold 20. yea, she reacheth forth her h. to the needy 31. give her of the fruit of her h. and let her works Eccl. 4.6. than both h. full with travail and vexation 7.26. her h.are as bands | 10.18. the idleness of h. Cant. 7.1. the work of the h. of a conning workman Isa. 1. 15. when ye spread forth your h. I will hide

iny eyes from you; your h. are full of blood 2.8. they worship the work of their own h. 7. therefore shall all h. be faint, and heart melt 7. idols which your own h. have made to you † 21. the Lord will be a place broad of h. 3. strengthen ye the weak h. and confirm knees

35 3. attelligible the period of th

13 7. cause them to tainty h. mar seek their lives
21 4. will turn back weapons that are in your h.
23. 14 they strengthen also the h.of evil doers, that none return from wickedness, Ezch. 13. 22.
25. 6. provoke me not with the works of your h. 7.
23. 13.shall pass under h. of him that teleth them
24. A beneficially the provided that the provided that

38. 4. he weekencth h. of men of war, h. of people
 48. 37. upon all the h. shall be cuttings
 Lam. 1. 17. Zion spreadeth her h. noue to comfort
 4.2. how esteemed as the work of h. of the potter!
 6. that was overthrown and no h. stayed on her

10.h.of pittful women have sodden their children Ezek. 7. 17. all h. shall be feeble, 21. 7. 35. †5. hast shed blood of Israel by h.of the sword Dan. 2. 34. till a stone was cut out without h. 45. Mic.7.3.that they may do evil with both h.earnestly

Nah. 3, 19, all shall clap the h. over thee Hag. 2, 17, in all labour of your h. I snote you Zech. 4, 9, the h. of Zerubbabel laid the foundation Mat. 15. 20. to eat with unwashen h. Mark 7. 2, 5. 17. 22. the Son of man shall be betrayed into the h. of men, 26. 45. Mark 9. 31. Luke 9. 44.

18.8. having two h. to be cast into fire, Mark 9. 43. Mark14.58. temple made with h.another withouth. Luke 22. 53. ye stretched forth no h. against me 24. 7. must be delivered into the h. of sinful men Acts 2. 23. by wicked h. have crucified and slain 5. 12. by h. of the apostles were wonders wrought 7. 48. dwelleth not in temples made with h. 17. 24. 8. 18. that through laying on of the apostles' h. 11.30.sent to elders by the h.of Barnabas and Saul 17. 25. neither is worshipped with men's h.
19.26.that they be no gods which are made with h. 20. 34. that these h. have ministered to my necess.
21. II. shall deliver him into the h. of the Gentiles Cor. 5. 1. we have a house not made with h. Eph. 2. 11. the circumcision in flesh made by h. Col. 2. 11, with the circumcision made without h 1 Thess.4.11.that ye study to workwith your ownh. Tim.2.8. men pray every where lifting up holy h. 4.14. by laying on of h. of the presbytery, Hcb.6.2.

Heb. 9. 11. by a greater tabernacie not with h. 24.Chr.not entered into holy place made with h. 10.31. fearful to fall into the h. of the living God 12. 12. wherefore lift up the h. which hang down Jam. 4. 8. cleanse your h. ye sinners, purify your See CLAP.

His HANDS. Gen. 27.23. his h. were hairy || 48.14. guiding his h. Exod. 17. 12. and Aaron and Hurstayed up his h.

22. 19. and Moses cast the tables out of his h.

Len. 7. 30. his own h. shall bring the offering

15. II. and hath not rinsed his h. in water 16. 12. his h. full of sweet inceuse beaten small 21. Aaron shall lay both his h. on head of live-g. Num. 24. 10. and Balak smote his h. together Deut. 33. 7. let his h. be sufficient for him

11. bless, Lord, and accept the work of his h. 34. 9. for Moses had laid his h. upon Joshua Judg. 9.16. done according to the deserving of his h. † 24. who strengthened his h. to kill his brethren 1 Sam. 5. 4. both the palms of his h. were cut off 14. 13. Jonathan climbed up on his h. and his feet 23.16. Jonathan went and strengthened his h. in G. 2 Sam.4.1. when Saul's son heard, his h. were feeble 1 Kings 8.22. Solomon stood and spread forth, his h.

1 Kings 8.22. Solomon stood and spread forth his htoward heaven, 38. 54. 2 Chron. 6. 12, 13, 29.
16. 7. in provoking him with the work of his h. 2 Kings 4.34.he went up and put his h. upon his h. 5.20. hath spared Naman in not receiving at his h. 13. 16. Elisha put his h. upon the king's hands. 2 Chron. 6. 4. who hath with his h. fulfilled that Neh. 4. 17. with one of his h. wrought in the work Job 1. 10. thou hast hlessed the work of his h. 5. 18. he wannelet hand his h. make whole. 5. 18. he woundeth, and his h. muke whole 20. 10. and his h. shall restore their goods

34. 19. for they all are the works of his h. 37. for he clappeth his h. amongst us

33. 10 the emptor his h. amongs us 9 Fed. 9. 16, the wick, is snared in the work of his h. 23. 5, they regard not the operation of his h. 78. 72, be guided them by the skilfulness of his h. 261

Psal. 81. 6. his h. were delivered from the pots 95. 5. the sea is his, and his h. formed dry land 111.7. the works of his h. are verity and judgment 111.7. the works of his h. are verity and judgment Prov. 21. 25. for his h. relieue to lahour Eccl. 4. 5. the fool foldeth his h. together Cant. 5. 14. his h. are as gold rings set with beryl Isa. 3. 11. the reward of his h. shall be given him 5. 12. nor consider the operation of his h. 17.8.he shall not look to altars, the work of his h.

17.8.he shall not fook to attars, the work of his h. 25.11. L.shall spread forth his h. in midst of them, as he that swimmeth spreadeth his h. to swim 33. 15. that shaketh his h. from holding bribes 33: 13. that state he had been to the house of the house of the had been as the house of the house of the had been as the house of the house of the house of the house of the house had been as the house of the house had been as the house hou Mat. 19.13.he should put his h.on them, Mark 10.16.

27. 24. he washed his h. before the multitude Mark6.2. such mighty works are wrought by his h 8. 23. when he had put his h. on his eyes, 25. Luke24.40. shewed them his h. and feet, John 20. 20

50. and he lifted up his h. and blessed them John 13. 3. the Fath. had given all things into his h. 20. 25. except I see in his h. the print of the nails Acts 9. 17. putting his h. on him, said, brother Saui 12. 1. Herod stretch. forth his h. to vex the church 7. and his chains fell off from his h.

2Cor.11.33.was let down by a wall, and escap. his h

2Cor.11.33.was let down by a wall, and escap. his h. Eph. 4. 28. working with his h. thing that is good See Lay, Laid.

Mine HANDS, my HANDS.

Gen. 20. 5. in innocency of my h. have I done this 31. 42. God hath seen the labour of my h. Ezad. 9. 2. I will spread abroad my h. Ezra 9. 5. Little, 3, 3, 1 but my life in my h. and passed over 28am, 22.21.aecord, to clean.of my h. Ps. 1d, 20,34, 35.he teacheth my h. to war, Ps. 18, 34, 144, 1. 1 Chr. 12. 17, seeing there is no wrong in mine h.

Neh. 6. 9. now, therefore, O God, strengthen my h. Job 9. 30. and if I make my h. never so clean 16. 17. not for any injustice in mine h. 31. 7. and if any blot hath cleaved to mine h.

7. 3. O Lord, if there be imquity in my h. 22. 16. they pierced my h. and my feet 26.6. I will wash my h. in innocency, so will I com. 28.2. when I lift up my h. toward thy holy oracle

63. 4. I will lift up my h. in thy name
73. 13. in vain I have washed my h. in innocency
88. 9. I have stretched out my h. unto thee 119. 48. my k. will I lift to thy commandments 141. 2. lifting up of my k. as the evening sacrifice 143. 6. I stretch forth my k. to thee, my soul Eccl. 2. 11. on all the works that my k. had wrought

Cant. 5. 5. I rose, and my h. dropped with myrrh Isa. 19. 25. blessed be Assyria the work of my h. 29. 23. when he seeth the work of mine h. in thee 45. 11. ask me concerning the work of my h.

12. even my h. have stretched out the heavens 49. 16. I have graven thee on the palms of my h. 60. 21. thy people also the work of my h 65. 2. I have spread out my h. all day to rebellious Ezek. 21. 17. I will also smite mine h. together Dan. 3. 15. who is God to deliver you out of my h. 3 10.10. a hand which set me on the palms of my h. Luke 24.39. behold my h. and my feet, John 20. 27.

John 13. 9. not feet only, but also my h. and head Rom. 10. 21. all day I have stretched forth my h. 2 Tim. 1. 6. the gift in thee hy putting on of my h. Our HANDS.

Gen.5.29. shall comfort us concerning toil of our h 3. 22. other money have we brought in our h. Deut.3.3. G. deliver, into our h. Og king of Bashan 21. 7. shall say, our h. have not shed this blood Josh 2. 24. L. hath deliver, into our h. all the land Judg. 13. 23. not received a meat-offering at our h. 16.24. our G. hath delivered into our h. our enemy 47. and he will give you into our h. Psal.44. 20. or stretched out our h. to a strange god 90. 17. establish thou the work of our h. upon us Jer.6.24. we have heard the same, our h. wax feeble Lam. 3. 41. let us lift up our heart with our h. to G. Hos. 14. 3. nor say to work of our h. ye are our gods Hos.1.4.3. nor say to work of our n. ye are our government. Acts 24.7. Lysias took him away out of our n. 1 Cor. 4. 12. and labour working with our own n. 1 John 1. 1. our n. have handled the word of life Their HANDS.

Gen. 37. 21. he delivered him out of their h. 22. Exod. 29. 10. shall put theirh, on head of the bullock 15. shall put their h. on the head of the ram, 19 25. thou shall receive them of their h. Lev. 8.28. Num. 8. 10. Israel shall put their h. on the Levites 12. the Levites shall lay their h. on the bullock Drut. 1. 25. they brought of fruit of land in their h. 21.6.the elders shall wash their h. over the heifer Judg.7.2. too many to give Midianites into their h. 12.2. ye delivered me not out of their h.

2 Sam. 4.12. and they cut off their h. and their feet 2 Kings11.12.they elapped their h.said, G.save king 22. 17. that they might provoke me to anger with all the works of their h. 2 Chron. 34.25.

Ezral. 6. strengthened their h. with vessels of silver 5.8. work goeth fast on and prospereth in their h 6.22.to strengther their h. in the work of the house 6.22.to strengther their h. In the work of the house 10.19.they gave their h. In they would put away Meh. 2.18. so they strengthened th. h. for the work 6.9. their h. shall be weakened from the work 9.24. gavest them into their h. with their kings Job 5.12. their h. cannot perform their enterprise 30.2. whereto might strength of their h. profit me? Psal. 28.4. give them after the work of their h. 76, 5. the men of might have not found their h. 76. 5. the meu of might have not found their h. 91. 12. the angels shall bear thee up in their h. 125. 3. lest righteos put forth their h. to iniquity Is a. 25.11. pride, together with the spoils of their h. 59. 6. and the act of violence is in their h. 65. 22. mine elect shall enjoy the work of their h. Jer. 1. 16. worshipped the works of their own h. 5. † 31.the priests take into their h. by their means 25. 14. accord. to the works of their h. Lam. 3. 64.

32. 30. provoked to anger with work of their h. Lum. 1.14. the Lord hath delivered me into their h. 2. † 20. women.eat children swaddled with their h 2. † 20. women.eatchildren swaddled with their h. Ezek. 10. 12. their h. and wings full of eyes round 23. 37. committed adultery, blood is in their h. 45. 43. † 26. they shall purge altar and fill their h. Jonah 3.8. turn from the violence that is in their h. Hag. 2. 14. so is every work of their h. unclean Mat. 4.6. with th. h.they sh. bear thee up, Luke 4. 11. 15. 2. they wash not their h. when they eat bread 26. 67. smote with palms of their h. Mark 14. 65. Mark 7. 3. Jews, except they wash their h. eat not Luke 6. 1. and did eat, rubbing them in their h. John 19. 3. and they snote him with their h. John 19. 3. and they snote him with their h. Acts 7. 41. they rejoiced in the works of their h.

John 19. 3. and they shold him with their h. Acts 7. 41. they rejoiced in the works of their h. 14.3.granted signs and wonders to hedone by th.h. Rev. 7. 9. with white robes, and palms in their h. 9. 20. yet repented not of the works of their h. 20. 4. nor had received his mark in their h. Thine or thy HANDS.

Thine or thy HANDS.

Exod. 15. 17. Insanctuary which thy h. have estab.

Deut. 16. 15. the Lord shall bless thee in all works of thine h. therefore shalt surely rejoice, 24. 19. Judg. 7. 11. afterward shall thine h. be strengthened 2 Sam. 3.34. thy h. were not bound, nor feet in fetters Job 10.3, is it good to despise the work of thine h. 3. 8. thine h. have made and fashioned me together 4.15 than will have desire to the work of thine h. 14.15. thou wilt have desire to the work of thine h. 22. 30. and it is delivered by pureness of thine h. Psal.8.6. to have dominion over the works of thy h. rs 21.5.0. to have unminon over the works of thy h. 102. 25. and the heavens are the work of thy h. 102. 25. and the heavens are the work of thy h. 119. 73. thy h. have made me and fashioned me 128. 2. for thou shalt eat the labour of thine h. 133. 8. forsake not the works of thine own h.
143. 5. I meditate, I muse on the work of thy h.
144.17.seud thine h. from above, rid me, deliv. me
Eccl. 5.6. why should G. destroy the work of thine h. Jer. 2. 37. thou shalt go forth, and th. h. on thy head Lam. 2. 19. lift up thy h. for the life of thy children Ezek. 21. 14. prophesy and smite thine h. together 22.14. can thine h.be strong in the day that I deal? Mic. 5. 13.shalt no more worship the work of th. h. Zeph. 3. 16. and to Zion, let not thine h. be slack

Zeph. 3. 10. and to Zion, let not thine h. oe stack 2. Zech. 13. 6. what are these wounds in thine h.? Luke23.46. Father, into thy h. I commend my spirit John 2.1. 18. thou shalt attect horth thy h. Heb. 1. 10. the heavens are the works of thine h.

2. 7. thou didst set him over the works of the h.

HAND-STAVES.

Ezek. 39. 9. and shall burn the h.-staves and spears
HAND-WEAPON. Num. 35. 18. or if he smite him with a h.-weapon HAND-WRITING.

Col. 2.14. blotting out the h.-writing of ordinances HANG.

Gen. 40. 19. Pharaoh shall h. thee on a tree Num. 25.4.h. them before the Lord against the sun Deut. 21. 22. and if thou h. him on a tree, his body 28. 66. and thy life shall h. in doubt before thee 2 Sam. 21. 6. and we will h. them up unto the Lord Esth. 6. 4. to speak to the king to h. Mordecai 7. 9. then the king said, h. him thereon

Cant. 4. 4. whereon there h. a thousand bucklers Cant. 4. 4. whereon there h. a thousand bucklers Isa. 32. 24. they shall h. upon him all the glory I.am. 2.10. the virgins of Jerusalem h. their heads Ezek. 15.3. will men take pin to h. any vesselthereon? Mat. 22.40. on these two h. all the law and prophets Acts 25.4. saw the venomous beast h. on his hand Heb. 12. 12. lift up hands h. down and feeble knees HANGED.

HANGED.

Gen. 40. 22. but he h. the chief baker, 41. 13.

Deut. 21. 23. for he that is h. is accursed of God

Josh. 8. 29. and the king of Ai he h. on a tree

10. 26. the five kings h. he on five trees

2 Sam. 4. 12. Rechab and Baanah h. over the pool

17. 23. Ahithophel h. himself || 18. 10. Absalom h.

21. 9. the seven sons of Saul h. they in the hill Ezra 6. 11, and being set up, let him be h. thereon Esth. 2. 23. the two chamberlains were h. on a tree 7. 10. they k. Haman | 9. 14. they k. his ten sons

Psal. 137. 2. we h. our harps on the willows Lam. 5. 12. princes are h. up by their hands
Ezch. 27. 10. they h. the shield and helmet in thee
II. theyh their shield supen thy walls round about
Mat. 18. 6. it were better for him that a millstone

were h. about his neck, Mark 9. 42. Luke 17. 2. 27. 5. Judas departed, and went and h. himself Luke 19. † 48. all the people h. on him to hear him 23.39. one of the thieves who were h. railed on him Acts 5. 30. whom ye slew and h. on a tree, 10. 39. HANGETH.

Job 26. 7. and he h. the earth upon nothing Gal. 3. 13. corsed is every one that h. on a tree HANGING.

Josh. 10.26, they were h. on trees till the evening HANGING.

Exod. 26.36, thou shalt make a h. for door of tent

27. tho, shalt make a h. for door of tent of the h. for court gate, 38. 18. | 39. 40. | 40. 8, 33. 35. 15. the h. for the door at the entering in of the tabernacle, 36. 37. | 39. 38. | 40. 5, 28. HANGINGS.

Exod. 27. 9. h. of a hundred cubits, 11. | 38. 9, 11. | 12. there shall be h. of fifty cubits, 38. 12. 12. there shar be h. of my cubits, 35, 12.
14. the h. on either side of gate, 15, 138, 14, 15.
35, 17. the h. of court, his pillars and their sockets,
38, 9, 16, 18, 139, 40. Num. 3, 26, 14, 26,
2 Kings 23, 7, where women wove h. for the grove

Esth. 1.6. blueh. fastened with cords of lin. and parp. HAP. Ruth 2.3. and her h. was to light on Boaz' field

Ruth 2.3. and her h. was to light on Boaz heid HAPLY. 1 Sam. 14. 20. if h. the people had eaten freely Mark 11. 13. if h. he might find any fruit thereon Luke 14.29. lest h. after he had laid the foundation Acts 5.39, lest h, ye be found to fight against God 17.27, if h, they might feel after him und find him

2Cor.9.4.lest h. if they of Macedonia come with me HAPPEN. 1 Sam.23.10.no punishment h. to thee for this thing Prov. 12. 21. there shall no evil h. to the just

Isa. 41. 22. and let them shew as what shall h. Mark 10.32.heganto tell what things should h. tohim HAPPENED.

Ruth 2. †3. her hap h. to light on Boaz' field 1 Sam. 6. 9. it was a chance that h. to us
2 Sam. 1. 6. as I h. by chance upon mount Gilboa
20. I and there h. to be there a man of Belial Esth. 4.7. Murdecai told him of all that had h Jer.44.23.therefore this evil is h, to you at this day Luke 24. 14, they talked of all things that had h. Acts 3.10, were filled with wonder at that which h. Rom. 11. 25. that blindness in part is k. to Israel I Cor.10. 11. now all things k. to them for ensample Phil. 1. 12. the things which k. to me have fallen I Pet. 4.12. as though some strange thing h. to you 2 Pet. 2.22. it is h. to them according to the proverb HAPPENETH.

Eccl. 2. 14. I perceived that one event h.to them all 15. I said, as it h. to the fool, so it h. even to me 8. 14. there be just men, wicked men to whom it h. 9. 11. but time and chance h. to them all HAPPY.

Gen. 30.13.h. am I, for daughters will call me bless. tremovation and 1, for unginers will call me bless. † 13. and Leah called his name Asher, h. Deut. 33. 29. h. art thou, O Isr. who is like to thee 3 I Kings 10.8. h. thy men, h. thy servants, 2 Chr. 9. 7. Job 5. 17. h. is the man whom God correcteth Psal. 127. 5. h. man who hath quiver full of them 123. 2. h. shall then be, it shall be well with thee 137. 8. h. shall be be that rewardeth thee, 9. 144. 15. h. is that people that is in such a case, year

h. is that people whose God is the Lord 146. 5. h. is he that hath God of Jacob for his help Prov. 3. 1J. h. is the man that findeth wisdom 18. and h. is every one that retaineth her 14. 21. h. is he that hath mercy on the poor 16. 20. and whose trusteth in the Lord, h. is he

23. 14. A. is the man that feareth alway 29. 18. but he that keepeth the law, h. is he Jer. 12. 1. why are they h. that deal trencherously? Mal. 3. 15. and now we call the proud h.

John 13. 17. if ye know these things, h. if do them

Acts 26. 2. I think myself h. king Agrippa

Jets 20. 2.1 thus myself h. king Agrippa Rom. 14. 22. h. is he that condemneth not himself Jam. 5. 11. hehold, we count them h. who endure 1 Pet.3.14. if ye suffer for righteousness' sake, h. ye 4. 14. if reproached for name of Christ h are ye HAPPIER.

1 Cor. 7. 40. but she is h. if she so abide, after my HARD.

Is taken for difficult, sad, or sorrowful, cruel, austere, &c. Pharaoh overwhelmed the Israelites

causes they brought to Moses, Exod. 18. 26. Jer. 19. 15. have htheir necks not to hear my words. Thou art not sent unto a people of a hard Dan. 5. 20. but when his mind was h. in pride language, of an unintelligible language; that Mark 6.52 they consider, not, for their heart was h. is, they will need no interpreter to anderstand thee, neither wilt thou, to understand then, neither wilt thou, to understand then. John 12. 40. he hath blind, their eyes, h. their heart Haonah said to Eli, I am a woman of a sorwind spirit, Heb. hard of spirit. I know thee that thou art a hard man, a severe, austere, rigorous, and churlish man, Mat. 25. 4. Solomon suys, that the way of transgressors is hard, or rough, it is offensive and hateful to God and nen, as rough ways are to a traveller. Or, he is ferce, intractable, and incredictions. veller. Or, he is fierce, intractable, and incor-rigible in his sinful course, Prov. 13. 15. When God is said to harden the heart, it is not

to be understood as if God did properly and positively make men's hearts hard, but only pri-vately, either hydenying to them, or withdrawonce; enter yaenging to then, or nituration ing from them that grace, which alone can make the hearts of men soft, flexible, and pli-able to the divine will; as the sun hardens the clay by drawing out of it that moisture which made it soft; or by exposing them to those temptations of the world, or the devil, which meeting with a corrupt heart, are apt to har-

den it.

Gen. 18. 14 is any thing too h. for the Lord?

35. 16. Rachel travailed, and had h. labour, 17.

42.†7. Joseph spake h. things with them, † 30. Exad.1.14.they made their lives bitter with h. bond. 18. 26. the h. causes they brought unto Moses Deut. 1. 17. cause that is too h. you bring it to me 15. 18. it shall not seem h.to thee when thou send. 17. 8. if there arise matter too h. for thee in judg. 26. 6. Egyptians afflicted and laid on h. bondage Judg. 4. † 24. the hand of Israel was h. ag. Jabia I Sam.1.† 15. no, my lord, I am a woman h. of spirit 2. † 3. let not h. come ont of your mouth 24. the hand of Israel was h. ag. Jabin 2 Sam. 3. 39, the sons of Zeruiah be too h. for me

13. 2. Amnon thought it h. to do any thing to her I Kings 10. I. to prove with h. questions, 2 Chr. 9.1. 14. † 6. for I am seut to thee with h. tidings 2 Kings 2. 10. he said, thou has tasked a h. thing Jab 30. †25. did not I weep for him was h. of day ? 41. 24. as h. as a piece of the nether millstone Psal.31.†18.let the lying lips, which speak a h.thing 60. 3. thou hast shewed thy people h. things
86. 7. thy wrath lieth h. on me, thou hast afflicted
91. 4. how long shall the wicked speak h. things? Prov. 13. 15. but the way of transgressurs is h. Is a. 14. 3. Lord shall give thee rest from h, bondage 21, $\dagger 2$, a h, vision is declared unto me

ler. 32. 17. and there is nothing too h. for thee 27.1 am Ld. is there any thing too h. for me? Ezek. 2.† 4. for they are children h. of face 1.5. thou art not sent to a people of h.language, 6. Dan. 5. 12. and shewing h. sentences, were found Mat. 25. 24. Lord, I knew that thou art a h. man Mark 10.24. how h. for them trust in riches to enter Juhn 6, 60, this is a h. saying, who can bear it ? Acts 9.5. it is h, for thee to kick ag, pricks, 26. 14. Heb, 5.11, many things to say, and h, to be uttered 2 Pet, 3. 16 in which are things h, to be understood

Jude 15. to convince all ungodly of their h. speeches HARD. Lev. 3.9 the rump shall take off h. by the back-hone

20. 45. Israel pursued h. after Benjamin to Gideon I Sam. 14, 22. followed h. after Philistines in battle 31. 2. the Philistines followed h. upon Saul, and upon his sons, 2 Sum. 1, 6, 1 Chr. 10, 2 I Kings 21, 1, Nahoth had a vineyard h, hy thepal, I Chr. 19, 4, cut off garments h, by their huttocks

Judg. 9.52. Ahimelech went h. to the door of tower

1 Car. 19. 4. cut on garments h. by their indicates Pscal. 63. 8. my soul followeth h. after thee Joyah 1. 13.the men rowed h. to bring it to the land Acts 18. 7. whose house joined h. to the synagogne HARDEN.

Exed. 4. 21. I will h. The harte of the Evyntians.

Exad. 4. 21.1 will h. Pharaon's heart, v. 3. [14. 4] 11. 17. I will h. the hearts of the Egyptians Deat. 15. 7, shalt not h. thy heart, nor shut thy har Josh. 11. 20. it was of the Lord to h. their head 18 am. 6. 6, wherefore then do ye h. your hearts ? 2 Chr. 20. [8. h. not your necks as your fathers

Job 6. 10. yea, I would h. myself in sorrow
Psal. 95. 8. h. not your heart, Heb. 3. 8, 15. | 4. 7.
HARDENED.
Ezod.7. 13. Lord h. Pharnoh's heart, he hearkened
not to them, 9. 12. | 10. 1, 20, 27. | 11. 10.

14. Pharach's heart is h. ||22. was h. 8. 19. | 9. 7, 35. 8. 15. he h. his heart and hearken. not, 32. | 9. 34. Deut. 2. 30. the Lord thy G. h. his spirit and heart

1 Sam, 6.6. as Egyptinas and Phar. h. their hearts 2 Kings 17. 14. they h.their necks like to their fath. 2 Chr. 36. 13. Zodekinh h. heart from turning to L. tere, &c. Pharaoh overwhilmed the Israelites! I Sam. 6.6 as Egyptims and Phar. h. their hearts with hard bondage, with erucl and insupportable? 2 Kings 17.14, they h.their necks like to their fath: stavery, Exod. 1. 14. The sons of Zeruiah are 2 Chr. 36, 13. Zedekish h. heart from turning to L. too hard for me; they are too powerful, they. Nrh.9.16, they and our fathers h. their necks, 17.29. Treat me with insolence, with unseasonable. Jubb 9. 4 who hath h. himself ug, him and prospected cruelty, 2 Sam. 3. 39. Loseph spake hard thiogs with his brethren ; he spake roughly, or harship statistics, 17.29. The hard, or difficult?

30. 16. she is h. against her young ones, as not hers to them, Gen. 42. † 7. The hard, or difficult?

30. 16. she is h. against her young ones, as not hers. I saw to them, Gen. 42. † 7. The hard, or difficult?

Rom. 9.18. mercy on whom he will, whom he will A. HARD-HEARTED.

Ezek. 3. 7. all the house of Israel are h.-hearted HARDER.

Prov.18.19, brother offended A. to be won than city Jer. 5. 3. they have made their faces h. than a rock Ezek. 3. 9. h. than that have I made thy forchead HARDLY.

Gen. 16. 6. when Sarai dealt h. with her she fled

Exod. 13. 15. and when Pharaoh would h. let us go Isa. 8. 21. shall pass thro' it h. bestead and hungry Mat. 19. 23. I say that rich man shall h. enter into the kingdom of God, Mark 10. 23. Luke 18. 24. Luke 9. 30. a spir. taketh him, h. depart, from him

Acts 27.8. h. passing it, we came to the fair havens

Job 38. 38. when dust groweth into h. clods cleave Psal. 31. † 12. I gave them up to the h. of their hearts
Mat. 19.8. because of h. of your hearts, Mark 10.5.
Mark 3. 5. he being grieved for the h. of their hearts 16. 14. he upbraided them with their h. of heart 10. 14. he applicated with the art of heart 11. † 25. not ignorant that h. in part happen, to Isr. 2 Tim. 2.3. endure h. ns a good seldier of Jes. Chr. HARE.

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7. HARLOT

Is taken for whore or prostitute, Prov. 29. 3.
Also for one who forsakes the true God and his pure worship, to follow idds and false gods.
Isa. 1. 21, How is the faithful city become a harlot! that is, like a harlot, leaving God her husband, to cleave to false gods. By harlots may also be understood the most infamous and seandlows sincers. Mat. 21. 31, Publicans and harlots go into the kingdom of heaven before you before you.
Rahab, who received into her house and concealed

and, who received into her house and concealed the spies sent by Joshua to view the city Jeticho, is called a harlot. The Hebrew text, Josh. 2. 1. calls her Zonn, which St. Jerom and many others understand of a woman of an ill life. The Septuagini render it by zopy, as also the npostle Paul in Heb. 11. 31. And Jaines, Jam. 2. 25. Some think that she was only a hostess or innkeeper; and that this is the true signification of the original word. word. Had she been a woman of ill fame, say they, would Salmon, a prince of the tribe of Judah, and one of our Saviour's ancestors, have Juliah, and one of our sucreur's ancessures, nave taken her to wife, or could be have done it by the lan? Besides, the spies of Joshus would hardly have gone to lodge with a prostitute, a common harlot, they who were charged with so nice and dangerous a commission.

Gen, 34, 31, should deal with our sister as with h.?

38. 15. Judah saw her, he thought her to be a h. 24. Tamar thy daughter-in-law hath played h. Leo. 21, 14, the high-priest shall not take a h. Josh. 2, 1, spies come into ah.'s house named Rahab Rabab the h. shall live, and all with her Jadg. 11. 1. now Jephthah was the son of a h.

16. 1 Samson saw there a h. and went in unto her
Prov. 7. 10. a woman met him with attire of a h. ls a. 1.21, how is the faithful city become a h.! 23, 15, after seventy years shall Tyre sing as a h. 16, take a harp, thou h. that has been forgotten

Jer. 2. 20, when thou wanderest, playing the A. 3. 1. thou hast played the h. with many lovers I. thou hast played the h. with many lovers
6. under every gr. tree, and there buth played h.
8. Judah feared not, but went and played h. also
Exch. 16. 15. playeds the h. because of thy renown
16. playeds h. thereon [128. playeds h. with them
31. hast not been as a h. || 35. O h. henr the word 41. I will cause thee to cease from playing the \$\Lambda\$.
21. 5. Aholah played the \$\Lambda\$, when she was mine
19. the days wherein she had played the \$\Lambda\$.

19. the days wherein she had played the \(\hbegin{align*} \).

44.as they go in unto a woman that playeth the \(\hbeta \).

3. 3. 1 said anto her, thou shalt not play the \(\hbeta \).

3. 3. 1 said anto her, thou shalt not play the \(\hbeta \).

4. 15. the 's targel play the \(\hbeta \). It and Judah offend Jud 13. 3, they have given a boy for a \(h\).

Amos 7. 17, they shall return to the hire of a \(h\).

Nah. 3. 4, the whoredoms of the well-favoured \(h\).

1 (Cr. 6, 15, 2 inhall I make them the numbers of \(\hbeta \). 1 Cor. 6. 15. shall I make them the members of a h 16. that he who is joined to a h. is one body Heb. 11. 31. by faith the λ. Rahab porished not

Jam. 2. 25. was not Rahab the h. justified by works HARLOTS

IKARLOTS.

1Kings 3. 16. there came two women \(h \). to the king Prov. 29. 3. that keepeth company with \(h \). spendeth Jer. 5. 7. they assemble by troops in \(h \). houses Hos. 4. 14. separated with whores, sacrifice with \(h \). Mat. 21. 31. publicans and \(h \). go into kingdom of G. 32. but the publicans and the \(h \). believed him \(Luke 15. 30 \). who hath devoured thy living with \(h \).

Rev. 17. 5. mystery, Babylon the great, mother of h. HARM.

Gen.31 52.shalt not pass over this pillar to me for h. Lev. 5 16. shall make amends for h. he hath done Num. 35, 23, was not his enemy, nor sought his h. 1 Sam. 25, 21. return, I will no more do thec h. 2Sam. 20.6, now shall Sheba do more h.than Absal. 28am.29.6. how shall sneba on more house Assar-2 Kings 4. 41. and there was no h. in the pot 1 Chron. 16.22. do my prophets no h. Psal. 105. 15. Prov. 3. 30. strive not, if he have done thee no h. Jer. 39. 12. look well to him, and do him no h. Acts 16.28. do thyself no h. || 27. 21. gained this h. 28. 5. he felt no h. || 6.saw no h. || 21. spake any h. 11 A RM

1 Pct. 3. 13. who will k. you, if followers of good?

Mat. 10. 16. be wise as serpents and h. as doves Phil. 2. 15. that ye may be h. the sons of God Heb. 7. 26. is holy, h. undefil. separate from sinners HARNESS, Substantive.

1 Kings 20. 11. let not him girdeth on h. boast hims. 22. 34. between joints of his h. 2 Chron. 18. 33.

2. Chr. 9. 24 they brought every man h. and spices HARNESS, Verb.

Jer. 46. 4. h. the horses, and get up ye horsemen HARNESSED.

Exod. 13. 18. Israel went up h. out of land of Egypt HARP.

Gen. 4. 21. Jubal was father of them that handle h. 31.27.might have sent thee away with tabr. and h. 1 Sam. 10. 5. meet a company of prophets with a h. 16. 16. a man who is a cunning player on a h.
 23. David took a h. and played with his hand

1 Chr. 25. 3. six prophesied with a h. to give thanks Job 21, 12, they take the timbrel and h. and rejoice 30, 31, my h. also is turned to mourning and organ Psal. 33, 2, praise the Lord with the h. 150, 3.

rsat. 35. 2. plaise the Bota with the A. 305. 3. 43. 4, yea on the h. will I praise thee, O my God 49. 4. I will open my dark saying upon the h. 57. 8. awake psaltery and h. I will awake, 108. 2. 71. 92. sing with h. 92. 3. | 98. 5. | 147. 7. | 149. 3. 81. 2. bring hither the pleasant h. with the psaltery Isa. 5. 12. the h. and the viol are in their feasts
16. 11. my bowels shall sound like a h. for Moab 23. 16. take a h. || 24. 8. the joy of the h. ceaseth Dan. 3. 5. at sound of the h. fall down, 7, 10, 15. 1 Cor. 14. 7. whether pipe or h. except they give HARPS.

2Sam. 6. 5. David and all Isr. played on h.and corn 1 Kings 10. 12. the king made of the almug-trees h. Psal. 137. 2. we hanged our h. upon the willows Isa. 30. 32. it shall be with tabrets and h.

Ezek. 26. 13. the sound of thy h. shall be no more Rev. 5. 8. having every one of them h. and vials 14. 2. harping with their h. \parallel 15. 2. the h. of God See CYMBAL HARPED.

1 Cor.14.7. how shall it be known what is piped or h.

HARPERS.

Rev. 14.2. I heard the voice of h. harping with harps

18. 22. the voice of h. shall be heard no more at all HARROW.

Job 39. 10. or will he h. the valleys after thee?

2Sam. 12.31. he put them under saws and h. of iron 1Chr. 20. 3. and cut them with saws and h. of iron

HART. Deut.12. 15. may eat flesh as of the h.14.5. | 15. 22. Psal.42. I. as the k. panteth after the water-brooks Isa. 35. 6. then shall the lame man leap as a k. See Young.

HARTS.

1Kings 4.23.ten fat oxen, besides h. and roe-bucks Lam.1.6.berpriaces become like h. without pasture HARVEST

Is the time of reoping corn and other fruits of the earth, Gen. 8. 22. It is taken for a sea-sonable and proper time for business. Prov. 10. 5, He that sleepeth in harvest is a son that causeth shame. He that neglectcth and misimproveth the proper seasons and opportunities of doing good to himself and to others, causeth shame both to himself for his folly, and the poverty and misery which follows thereupon; and also to his parents, to whose negligent or evil education such things are often, and some times justly imputed.

Harvest is put for a people whose sins are ripe for judgment. Joel 3. 13, Put ye in the sic-kle, for the barvest is ripe: Cut down these 263

ples, The harvest truly is plenteous; many are willing to receive instruction. This was spoken at the feast of Tabernaeles, which was in harvest.

Gen. 8. 22. while earth remaineth h. shall not cease 30. 14. Reuben went in days of wheat h.

45. 6. in five years shall neither be earing nor h. Exod. 23. 16. thou shalt keep the feast of h. 34. 22. 34. 21. in earing-time and in h. thou shalt rest Lev. 19. 9, when ye reap h. 23. 10, 22. Deut. 24. 19. 25. 5. what grows of its own accord of h. not reap Ruth! 22.came to Beth-lehem in begin. of barley-h.

Ruth 123.came to Beth-lehem in begin, of barley-h. 2. 21. tarry with my maidens till end of h. 23. 3. Sam. 6. 13. men of Beth-shemesh reaping their h. 8. 12. and he will set them to reap his h. 12. 17. isti not wheat-h. to-day, I will call to Ld. 2 Sam. 21. 9. were put to death in h. in barley-h. 10. aspect if the her beginning of bather.

10. spread it for her from beginning of barley Job 5.5. whose h. the hungry ealeth up and taketh it Prov. 6.8. the ant gathereth her food in the h. 10. 5. he that sleepeth in h. causeth shame 26.1. as rain in h.so honour is not seemly for a fool Is a. 9. 3, they joy before thee according to joy in h.

16. 9. for the shouting for thy h. is fallen

17. 11. but the h.shall be a heap in the day of grief
18. 4. and like a cloud of dew in the heat of h.
5. for afore the h. when the bud is perfect 23. 3. the h. of the river is her revenue

Jer. 5. 17. they shall eat up thy h. and thy bread Jer. 5. 11. they shall eat up thy n. and thy bread 24. he reserveth to us the appointed weeks of h. 8. 20. the h. is past, summer is ended, we not saved Hos. 6. 11. O Judah, he hath set a h. for thee Jodel 1. 11. because the h. of the field is perished 3. 13. put in the sickle, for the h. is ripe, come Amos 4. 7. when there were yet three months to h.

Mat.9.37. the h. is plenteous, the labourers are few 38. pray ye the Lord of the h. to send, Luke10.2. 13. 30. let both grow together until h. in time of h.

39. the h, is end of the world, reapers the angels Mark 4, 29, put in the sickle because h, is come Luke 10, 2, he said unto them, the h, truly is great John 4, 35, then cometh h, the fields are white to h. Rev. 14. 15. time is come, for the h. of earth is ripe HARVEST-MAN.

Isa. 17. 5. it shall be as when the h. gathereth corn Jer. 9. 22. carcases shall fall as the handful after h. HARVEST-TIME.

Josh, 3. 15. Jordan overfloweth all the time of h. Judg. 15. 1. in time of wheat h. Samson visited wife 28am. 23. 13.three chiefs came to David in h.-time Prov. 25. 13. as the cold of snow in the time of h. Jer. 50. 16. cut off him handleth sickle in h.-time 51. 33. a little while the time of her h. shall come Mat.13.30. in the time of h.I will say to the reapers HAST.

Gen. 19. 12. the men said to Lot h. thou here any besides? whatsoever thou h. in city bring out 27. 38. Esau said, h. thou but one blessing, father? 32. 28. as a prince h. thou power with G. and men 33. 9. Esau said, keep that thou h. to thyself

35. 5. Esau said, keep that from R. to hyseir 45. 10, come thou, thy flock, and all that thou k. Exad. 9. 19, send and gather all that thou k. in field 13. 12. every firstling thou h. shall be the Lord's Deut.8. 13. silver, gold, and all thou k.is multiplied Judg 18.3. what makest thou? what k. thou here? I Sam, 25. 6. peace be to the and all that thou h. 2 Sam, 15. 35. h. thou not here with thee Zadok 3 2 Kings 4. 2. Elisha said, tell me, what h. in house Job 10. 4. h. thou eyes of flesh, or seest as man? 40. 9. h. thou an arm like God? or canst thunder? Prov. 3. 28. say not, go, when thou h. it by thee Isa. 22. 16. what h. thou here? whom h. thou here? Mat. 19.21 sell all thou h. Mark 10.21. Luke 18. 22. 25. 25. lo, there thou h. that is thine

John 4. 11. from whence then h. thou living water ?
18. and he whom thou now h.is not thine husband 6. 68. to whom go? thou h. words of eternal life 7. 20. the people said, thou h. a devil, 8. 48 13.8. if I wash thee not, thou h no part with me Acts 8.21. thou h neither part nor lot in this matter Rom. 2.20. thou who h the form of knowledge 14. 22. h. thou faith? have it to thyself before God 1 Cor. 4. 7. what h. thou that thou didst not receive Jam.2.18.a man may say, thou h. faith and I works Jam.2.18. aman may say, thou h. Iath and I works Rev. 2.3. thou h. patience, and for my name's sake 6. but this thou h. || 3.1. thou h. a name to live. 4.
8. thou h a little strength || 11. hold what thou h.
IHASTE, Substantive.
Exod. 10. 16. Phar. called for Mos. and Aaron in h.
12. 11. ve shall cat it in h. with your loins girded
33. might send them out of land in h. Deut. 16. 3.

of Babylon's harvest shall come: the time of Babylon's harvest shall come: the time of Babylon's harvest shall come: the time of Babylon's harvest shall be cut down, Jer. 51. 33. Our Exra 4. 23. they went up in h. to Jerusalem Saviour, in the parable of the swore, calls the end of the world, or the day of judgment, the harvest, Mat. 13. 39. Then God will separate the tares from the wheat, the wicked from the teach, the wicked from the teach, the wicked from the godly. In Mat. 9. 36, 37, Christ sceing multitudes coming to hear him, said to his disciples, The harvest truly is plentous; many are 2 Kings 7. 15. the Syrians had cast away in their h Ezra 4. 23. they went up in h. to Jerusalem Psal. 31. 22. I said in my h. I am cut off from thee Psal. 31. 22. I said in my h. I am cut off from thee 116. 11. I said in my h. all men are liars Isa. 52. 12. ye shall not go out with h. nor hy flight Dan. 2. 25. Arioch brought Dan. before king in h. 2. 34. the king rose up in h. and spake, and said 6. 19. the king went in h. unto the den of lions Mark 6.25. she came in straightway with h. to king Isake 1. 39. Mary went into the hill-country with h. 2. 16. the shepherds came with h. and found Mary HASTE. HASTE.

Gcn. 19, 22. h. thee, escape thither, for I cannot do 45. 9. h. ye and go up to my father, and say, 13. 18am.20.38. Jonathan cried, make speed, h. stay not 23.27. h. thee, for Phillistines have invaded the land Psal. 22. 19. O my strength, h. thee to help me See Make haste. HASTED.

Gen. 13. 7. give it to young man, and he h. to dress it 24. 18. she said, drink, my lord, and she h. 20. Exad. 5. 13. and the task-masters h. them, saying Josh. 4. 10. the people h. and passed over Jordan 8. 14. and when the king of Ai saw it, they h. 19. the ambush h. and set the city on fire 10. 13. the sun h. not to go down a whole day Judg. 20. 37. liers in wait h. and rushed on Gibeah 1. Sam. 17. 48. David h. 12.5. 23. Abigail h. 49.

1 Sam. 17. 48. David h. || 25. 23. Abigail h. 42. 25. 34. except thou hadst h. and come to meet 28. 24. the witch at En-dor h. and killed the calf 2 Sam. 19. 16. Shimei, who was of Bahurim, h. 2 Sam. 13. 10. Similet, who was of Bandrim, A. 1 Kings 9. 13. they h. and put garments under Jehu 2 Chron. 26. 20. yea, himself h. also to go out Esth. 6. 12. Haman h. to his house mourning 14. they h. to bring Haman unto the banquet Job 31. 5. or if my foot hath h. to deceit

Psal. 48. 5. they were troubled and h. away, 104.7. Acts 20. 16. Paul h.to be at Jerusalem at Pentecost

HASTEN. 1 Kings 22. 9. h. hither Micaiah the son of Imlah 2 Chron. 24. 5. and see that ye h. the matter Psal. 16. 4. serrows multiplied h. after another god 55. 8. I would h. my escape from the windy storm

Eccl.2.25.or who else can h. hereunto more than I? Isa. 5. 19. let him h. his work that we may see it 60. 22. I the Lord will h. it in his time

Jer. 1. 12. I will h. my word to perform it HASTENED, ETH. Gen. 18. 6. Ahraham h. into the tent unto Ssrah

19. 15. angels h. Lot, saying, arise, take the wife 2 Chron. 24. 5. howbeit the Levites h. it not Esth. 3. 15. posts went out, being h. by king, 8. 14. Isa. 51. 14. the captive exile h. to be loosed Jer. 17. 16. I have not h. from being a pastor HASTETH.

Job 9. 26. as the eagle that h. to the prey 40. 23. behold, he drinketh up a river, and h. not Prov. 7. 23. as a bird h. to snare, and knoweth not 19. 2. and he that h. with his feet sinneth 2. and he that h. but his test sinneth.
 2. be that h. to be hish, but he nevil eye
 Ecc. 1. 5. the sun h. to the place where he arose
 Jer. 48. 16. the affliction of Moab h. fast
 Hab. 1. 8. they shall fly us the eagle that h. to eat Zeph. 1. 14. the great day of the Lord h. greatly

HASTILY. Gen. 41. 14, they brough: Joseph h, out of dungeon Judg. 2. 23, left nations without driving them out h. 9. 54. A bimelech called h, unto his armour-bearer 3.34. Antimeter claim k. Antimeter state in k. and told Eli 18 ma. 4.14. and the man came in k. and told Eli 18 mgs 90.33. the men did k. catch it, and they said 7 rov. 20. 21. an inheritance may be gotten k. 25. 8. go not forth k. to strive, lest thou know not John 11. 31. when Jews saw Mary that she rose k. HASTING.

Isa. 16. 5. seeking judgment, and h. righteousness 2 Pet. 3. 12. and h. unto the coming of day of the L. HASTY.

on. 14. 29, but he that is h. of spirit exalteth folly 21. 5. but of every one that is h. only to want 29. 20. seest thou a man that is h. in his words Eccl. 5. 2. let not thy heart be h. io utter before G. 7. 9. be not h. in thy spirit to he angry

8. 3. be not too k. to go out of his sight Isa. 23. 4. as the h. fruit before the summer 32. † 4. the heart of the h. shall understand 32. 14. The heart of the A. shall inderstand 35. 14. say to them that are of h. heart, be strong Dan. 2. 15. why is the decree so h. from the king? Hab. 1. 6. the Chaldeans, that bitter and h. nation HATCH.

1sa. 34. 15. owlshall h. and gather under he shad.

59. 5. they & cockatrice-eggs, weave spiders' web HATCHETII.

Jer. 17. 11. as partridge sitteth on eggs and h not HATE.

To hate, is not always to be understood rigorously, It frequently signifies no more than a lesser degree of love. Deut. 21. 15, If a man have two wives, one beloved, and another hated

that is, less beloved. Thus our Saviour says, that he who would follow him, must hate father and mother; that is, should love them less than Christ, less than his own salvation; he ought not to prefer them to God. Solomon says, that he that apareth his rod, hateth his son, Prov. 13. 24. Fathers often spare their children out of an excessive love to them; but this dren out of an excessive to the to them; out this is not a proper instance of affection, to forbear correcting them; their fond affection is as pernicious to their children, as other men's hatred could be; they keep back from them what would do them good. There is a malicious hatred of the persons of men, not of their sins; thus Ahab hated the Lord's prophet Micaiah, I Kings 22.8. And wicked men do thus hate the righteous Psal. 34.21, They that hate the righteous shall be desolate. There is also a hatred of the sins of men, not of their per a haired of the sists of men, how of their persons; thus the righteous hate even the garment spotted with corruption, Jude 23. What I hate, that do I, Rom. 7. 15. The godly hate sin, because it is a breach of God's law.

sin, because it is a breach of God's law. Gen. 24. 60. let seed possess gate of those that h. 50. 15. they said, Joseph will peradventure h. us Lev. 19. 17. thou shalt not h. thy brother in heart 26. 17. they that h. you shall reign over you Num. 10. 35. let them that h. thee flee before thee Deut. 7. 10. and repayeth them that k. him to face 15. he will lay them upon them that k. thee, 30. 7.

19. 11. if any man h. his neighbour and lie in wait 22. 13. if take a wife, and go in unto her and h. her 24. 3. if the latter husband h. her and write a bill 33.11. smite through the loins of them that h. him 2 Chr. 19. 2. and love them that h. the Lord?

Job 8. 22. that h. thee shall be clothed with shame Psal. 21. 8. thy hand shall find those that h. thee 34. 21. they that h. the righteous shall be desolate 44. 10. they which h. us spoil for themselves 68. 1. let them also that h. him flee before him 83. 2. they that h. thee have lifted up the head 33. 2. they mad I will plague them that h. him 97. 10. ye that love the Lord h. evil 105. 25. he turned their heart to h. his people 129. 5. let them be turned back that h. Zion Prov. 1. 22. how long, fools, will ye h. knowledge!
6. 16. these six doth the Lord h. a proud look 6. 16. these six doth the Lord h. a proud look 8. 13. fear of the Lord is to h. evil; pride do I h. 9. 8. reprove not a scorner, lest he h. thee 19. 7. all the brethren of the poor do h. him 25. 17. lest he be weary of thee, and so h. thee 29. 10. the blood-thirsty h. the upright Eccl. 3. 8, a time to love and a time to h. Ezek. 16.27. delivered unto will of them that h. thee

I) an. 4. 19. the dream be to them that h. thee Amos 5. 10. they h. him that rebuketh in the gate 15.h. the evil, and love the good, establish judgm.
Mic. 3. 2. who h. the good, and love evil, who pluck Mr. 5. 43. been said, love thy neighbour, h. enemy 44. do good to them that h. you, Luke 6. 27. 6. 21. either he will h. the one, Luke 16. 13. 24. 10. and shall betray and shall h. one another Luke 1. 71. saved from the hand of all that h. us. 6. 20. blegend are no whom may shall h. you. 6. 22. blessed are ye when men shall h. you 14. 26. and h. not his father, and mother, and wife

14.26. and n. not us rather, and whote, and who had been a both 7.7. the world cannot h. you, but me it hateth 15.18. marvel not if the world h. you, 1 John 3. 13. Rev. 17. 16. the ten horns, these shall h. the whore I HATE.

1 King \$2.2. S. there is one man, but Jh. him, 2 Chr. 18.7.

Psal. 101. 3. Ih. the work of them that turn aside

Psal. 101. 3. Th. the work of them that turn hade 119. 104, therefore I h. every finls way, 128. 113. I h. vain thoughts || 163. I h. and althor lying 139. 21. do not I h. them, O Lord, that hate thee? 22. yea, I h. thom with perfect hatred Prons. 13. the evil way and froward mouth do I h. I sa. 61. 8. I h. robbery for hunt-offering Jer. 44. 4. do not this abominable thing that I h.

Janus 5. 21. I h. I despise your foast-days 6. 8. I h. his palaces, therefore will I deliver city Zech. 8. 17. for all these are things that I h. saith L. Rom. 7. 15. but what I h. that do I Rev. 2. 6. the deeds of the Nicolaitanes I h. 15.

Gen. 26. 27. why come ye to me, seeing ye h. me? Exod. 20.5. visiting iniquity to the third and fourth generation of them that h. me, Deut. 5. 9.

Deut. 32. 41. and 1 will reward them that h. me

Judg. 11.7, do not ye h.me? [114.16, thou dost h.me 2 Sam. 22. 41, destroy them that h. me, Ps. 13. 40. Psal. 9. 13, trouble which I suffer of them that h. me 25. 19. and they h. me with cruel hatred 35. 19. let them wink that h. me without a cause

38. 19. they that h me wrongfully are many, 69. 4
41. 7. all that h. me whisper together against me 55. 3. they cast iniquity upon me, in wrath h. me 69. 14. let me be delivered from them that h. me 86. 17. that they which h. me may see it 118. 7. I shall sen my desira upon them that h. me Prov. 8. 36. ell they that h. me love death

Gen. 27. 41. Esau h. Jacob, because of the blessing 29. 31. the L. saw Leah was h. || 33. that I was h. 37. 4. his brethren h. Joseph yet the more, 5, 8. 49. 23. that rchers shot at him and h. him Deut. 1.27. and said, because the Lord h. us, 9.28.

Dett. 1.27 and said, because the Lord h. US,9.28. 4. 42. h. him not in times past, 19.4, 6. Josh. 20.5. 21. 15. another h. || 16. before the son of the h. 17. shall acknowledge the son of h for first-born Judg. 15. 2. I thought that thou hadst utterly h her 2Sam.5. 8. the lame and blind that are h. of David's 13. 15. Amnon h. Tamar | 22. Absalom h. Amnon
 22. 18. he delivered me from my strong enemy, and from them that h. me, Psal. 18. 17.

Esth.9. 1. the Jews had rule over them that h. them 5. did what they would unto those that λ. them Job 31, 29, at the destruction of him that λ. me Ps. 26. 5. I have h. the congregation of evil doers 31. 6. I have h. them that regard lying vanities 44. 7. thou hast put them to shame that h. us 55.12.neither was it he that h.me, that did magnify 106. 10. he saved them from him that h. them

41. and they that h. them ruled over them Prov. 1. 29. they h. knowledge, and did not choose 5. 12. and say, how have 1 h. instruction 14. 17. and a man of wicked devices is h 20. the poor is h. even of his own neighbour Eccl. 2. 17. therefore [h. life | 18. 1 h. labour Isa. 60. 15. whereas thou hast been forsaken and h

66. 5. brethren that h. you said, Lord be glorified Jer. 12. 8. therefore have 1 h. mine heritage Ezek. 16. 37. I will gather all them that thou hast h 35. 6. sith thou hast not h. blood, blood pursue Has. 9.15, for there I h. them for wickedn, of doing Hos. 1.15. for there 1 h. them for wickedn. of doings Mal. 1. 3. I loved Jacob, and h. Fasu, Rom. 9. 13.
 Mat. 10. 22. ye shall be h. Mark 13.13. Luke 21. 17.
 24. 9. ye shall be h. of all nations for my name Luke 19.14. his citizens h. him, and sent a message

John 15. 18. ye know that it h. me before it h. you 24. have both seen and h.both me and my Father 25. written in their law, they h. mewithout a cause 17. 14. world hath h. them, because not of world Fph. 5. 29. no man ever yet h. his own flesh Heb.1.9.thou hast loved righteousn and h. iniquity HATEFUL.

Psal. 36. 2. until his iniquity be found to be h. Tit. 3. 3. we were h. and hating one another Rev. 18. 2. a cage of every unclean and h. bird HATEFULLY.

Ezek. 23, 29, and they shall deal with thee h. HATERS.

Psal. 81. 15. the h. of Lord should have submitted Rom. 1. 30. backbiters, h. of God, despiteful HATEST.

2Sam.19.6. lovest thine enemies, and h. thy friends

Psal. 5. 5. thou h. all workers of iniquity
45.7.thou lovestrighteousness, and h. wickedness 50. 17. thou h. instruction, and eastest my words Ezek. 23. 28. deliver thee into hand whom thou h. Rev. 2. 6. thou h. the deeds of the Nicolaitanes

Exod. 23. 5. if see the ass of him that h. thee lying Deut. 7. 10. Lord not be slack to him that h. him 12. 31. every abomination he h. have they done 16. 22. nor set up any image which the Lord h. 22. 16. I gave my daughter unto this man, he h.her Job 16. 9. he teareth me in his wrath, who h. me 34. 17. shall even he that h. right, govern?
Psal. 11. 5. him that loveth violence, his soul h.
120. 6. my soul loog dwelt with him that h. peace

Frov. 11. 15. and he that h. suretyship is sure 12. 1. but he that h. reproof is brutish

13. 5. a righteous man h. lying, but a wicked man 24. he that spareth his rod h. his son 15. 10. and he that h. reproof shall die 27, but he that h. gifts shall live

26. 24. he that h. dissembleth with his lips
28. a lying tongue h. those that are afflicted
28. 16. he that h. covatousness shall prolong days 29.24. whose is partner with a thiefh.his own soul Isa. 1. 14. and your appointed feasts my soul h.
Mal. 2. 16. the Lord saith, that he h. putting away
John 3. 20. every one that doeth evil, h. the light 7.7. but me the world h. because I testify of it 12.25, he that h. his life in this world shall keep it

15. 19. ye are not of world, therefore world h.you 23. he that h. me h. my Father also 23. he that h. me h. my Father also
1 John 2. 9. he that h. his brother is in darkness, 11.
3. 15. whoseever h. his brother is a murderer
4. 20. if say, 1 love God, and h. his brother, is a liar
IIATING.
Exad. 18. 21. provide men of truth, h. covetousness

Tit. 3. 3. in times past hateful, and h. one another Jude 23. h. even the garment spotted by the flesh HATH.

Gen. 24, 36, and unto him h. he giv. all that he h I.ev. 22. 5. whatsoever uncleanness he h. 27. 28. no devoted thing of all he h. shall be sold Num. 23. 22. heh. the strength of an unicorn, 24. 8. 7.7. 22. 5. Whatsoever uncreanness in a.
27. 28. no devoted thing of all he h. shall be sold
28. 2m. 13. 15. h. whorewith he hated her greater
Num. 21. 22. he. the strength of an unicorn, 24. 8.
27. 4. why name done away because be h. no soal
109. 3. they compassed me about with h.

Deut. 21. 16. his sons to inherit that which he 17. the first-born a double portion of all he h. Josh. 6. 22. bring out theace woman and all she h. 7. 15. he shall be burnt with fire, he and all be h. 1 Sam. 15. 22. h. Lord as great delight in offerings? 2Kings 4.2.thine handmaid h.not any thing in hou. 14. verily she hath no child, her husband is old Job 1. 10. hedge about all he h. || 11. touch all he h.

12. behold, all that he h. is in thy power 2. 4. all that a man h. will he give for his life 5. 16. so the poor h. hope | 38. 28. h. rain a father? sal. 37. 16. a little that a righteous man h.is better 109. 11. let the extortioner catch all that he & 127.5. happy is the man h. his quiver full of them 146. 5. happy he that h. God of Jacob for his help Prov.12. 9. he that is despised and h. a serv. better 13. 4. the sluggard desireth, and h. aothing

7. there is that maketh himself rich, yet h.nothing 16. 22. understanding is life unto him who h. it 17. 8. a precious stone in eyes of him that h. it 19. 23. and he that h. it, shall abide satisfied 23.29. who h. woe? who h. sorrow? who h. wounds? Eccl. 4. 8. yea, he h. neither child nor brother 10. for he h. net another to help him up

6. 8. for what h. the wise more than the 8. 8. neither \(\hbegin{align*} \hbegin{align 53. 2. he h. no form nor comeliness, when see him 55. 1. he that h. no money, come ye, buy and eat Jer. 23.28. prophet that h. a dream, let him tell, and

he that h. my word, let him speak my word 49. 1. h. Israel no sons? h. he no heir? why then Mal.1.14.cursed be deceiver which h. in flock a male Mat. 8. 20. h. not where to lay head, Luke 9. 58. 11. 15. he that h. cars to hear, let him hear, 13. 9, 43. Mark 4. 9. Luke 8. 8. | 14. 35. Rev. 2. 7.

18. nor eating nor drinking, they say he h.a devil 13.12. whosoever h.to him shall be given, and more abundance; who h. not, from him shall be taken that he h. 25, 29. Mark 4, 25. Luke 8, 18. | 19. 26. 44. selleth all that he h. and buyeth that field 56. whence h. this man these things? Mark 6.2. Mark 3.2. he h. Beelzchub, and casteth out design 30. because they said, he h. an unclean spirit.

Luke 7. 33. and ye say, he h. a devil, John 10. 20 12. 44. he will make him ruler over all that he h. 14.33. that forsaketh not all that he h. cannot be 19.33, that lors act not that the \(\lambda_{\chi} \) cannot be 20.24, whose superscription \(\lambda_{\chi} \)! they said Cesar'a 22. 36, he that \(\lambda_{\chi} \) a purse, he that \(\lambda_{\chi} \) no sword 24. 39, a spirit \(\lambda_{\chi} \) not left sh and bones, as ye see me \(\lambda_{\chi} \) And 3. 29, he that \(\lambda_{\chi} \) the bride; is the bridegroom 36, believeth \(\lambda_{\chi} \) even that \(\lambda_{\chi} \) the bride in himself, so \(\lambda_{\chi} \) even 226, as the Father \(h \). He in himself, so \(h \), given 12. 48. h. one judgeth him, the word I have spoken 14.21.he that h.my commandm and keepeth them 30. the prince of this world h. nothing in me 15.13.greater love h. no man than this, that a man 16. 15. all things that the Father h. are mine 19. 11. delivered thee unto me, h. the greater sin

Rom. 3. 1. what advantage then h. the Jew ? 4. 2. if justified by works, he h. whereof to glory 9. 21. h. not the potter power over the clay? Cor. 7. 4. the wife h. not power of her own body 7. hut every man h. his proper gift of God 14. 26. every one of you h. a psalm, h. a doctring 2 Cor. 6. 14. what fellowship h. rightenusness with

unright.? what communionh.light with darkn.? 15. what concord h. Christ? || 16. h. temple of G. 8. 12. it is accepted according to that a man h. Gal. 4. 27. for the desolate h. more children than she Fph. 5.5, nor idolater h. any inheritance in kingdom Phil. 3.4, if any thinketh he h. whereof may trust Heb. 3.3, the builder h. more honour than the house 24. this man h. an unchangeable priesthood 10.35 confidence, which h. recompense of reward Jam. 2. 14. though a man say he h. faith, not works 1. John 2. 23. who denieth Son, same h. not Father 3. 3. every man that h. this hope in him purifieth

15. ye know that no murderer h. eternal life 17. whoso h. this world's good, and seeth brother 4.16. we have believed the love that God h. to us 18.there is no fear in love, because fear h.torment 15. 10. he that believeth on Son of G. h. the witness
12. he that h. the Son h. life, h. not Son h. not life
2. John 9. whoso abideth not in doctrine of Christh.
not God, that abideth h. both the Father and Son Rev. 3.7. that h. key of David opens, no man shuts
12.6. wildern, where she h. a place prepared of G.
12.because he knoweth that he h. but a short time

17.7. benst which h. the seven heads and ten horns 9. and here is the mind which h. wisdom

20. 6. on such the second death A. no power HATRED.

Gen. 26. †21. they digged another well, called it h. Num. 35. 20. If he thrust him of h. or hurl at him

139. 22. I hate them with perfect h. I count them Proc. 10. 12. h. stirs up strifes, love covers all sins 18. he that hideth h. with lying lips, is a fool 15. 17. better than a stalled ox, and h. therewith 26. 26. whose h. is covered by deceit, his wickedn. Eccl. 9. 1. no man knoweth either love or h. 6. their love, their h. and envy is now perished Ezek. 25. 15. vengeance to destroy it for the old h.

35. 5. because thou hast had a perpetual h.
11.1 will do according to envy hast used out of h.

Hos. 9.7. for multitude of iniquity, and for great h.
3. but the prophet is h. in the house of his God
Gal. 5. 20. witchcraft, h. the works of the flesh
HATS.

Dan. 3. 21, men were bound in their hosen and h 2 Sam. 22.28. thine eyes are upon h. to bring down

Psat. 131. 1. Lord, my heart is not h. nor eyes lofty Prov. 5. † 17. the Lord hateth h.eyes, a lying tongue 16. 18. and a h. spirit goeth before a fall 18. 12. before destruction the heart of man is h. 21.24. proud and h. scorner is his name Isa. 3. 16. because the daughters of Zion are h. 10. 33. high hewn down, and h. shall be humbled 24.4. the handle of the age h. de leave he had because he had be

24. 4. the h. people of the earth do languish Ezek. 16, 50. were h. bafore me, I took them away Zeph. 3.11. no more he h. because of holy mountain HAUGHTILY.

Mic. 2. 3. neither shall ye go h. this time, is evil HAUGHTINESS.

Prov. 21. † 4. the h. of eyes and a proud heart is sin Proc. 21. 74. the h. of eyes and a proud near is sin far. 21. h. of men shall be bowed down, L. exalted 17. and the h. of men shall be made low 13. 11. and I will lay low the h. of the terrible 16. 6. we heard of the h. of Moab, Jer. 48. 29. HAUNT.

1 Sam. 23. 22. go and see his place where his h. is HAUNT.

1 Sam. 30.31. where David and men were wont to h Ezek 26.17. cause their terror to be on all that h. it HAVE.

Gen. 11. 6. the Ld. said, they h. all one language 43. 7. h. ye another brother | 144. 19. h. ye a father? 46. 32. and they have brought all that they h. Exod. 20. 3. thou shalt h. no other gods, Deut. 5. 7. Lep. 7. 7. priest that maketh atonement shall h. it, 3. 10.every meat-offering the sons of Aaron shall h. 19. 36. a just ephah and a just hin shall ye h. 22. 13. priest's daughter h. no child, Num. 27. 8, 9. Num. 11.13. whence should I h. flesh to give unto all 22. 38. h. I now any power at all to say any thing ? 25.13. covenant of pence he and his seed shall h. it 35. 8. from them that h. many, them that h. lew Dot. 5. 10h them that h. many, them that h. lew Dot. 5. 26, who hath heard voice of God, as we h.? Josh. 2. 13, ye will save alive father and all they h. 17. 18, though they h. iron chariots and be strong 22.24, what h. you to do with Lord God of Israel? Judg. 14. 15. h. ye called us to take that we h.?
13. 24. ye h. taken my gods, and what h. I more?
Ruth 1. 12. turn again, for I am too old to h. a hus-

Ruth 1. 12. turn again, for 1 am too old to h. a husband, if 1 should h. a husband also to night 1 Sam. 8. 19. hut we will h. a king over us 9. 7. there is not a present to bring; what h. we? 15. 3. go and utterly destroy all that they h. 18. 8. what can he h. more but the kingdom? 21. 15. h. 1 need of mad-men, that ye h. brought 2 Sam. 13. 9. Amnon said, h. out all men from me 15. 36. they h. there with them their two sons 16. 10. what h. I to do with you, ye sons of Zeruiah? 18.18.1 h.no son to keep my name in remembrance
19.28. what right h. I yet to cry any more to king?
34.Barzillai saidunte king, how long h. I to live? 4.1. Israel said, we h. ten parts in the king 1 Kings 8.28.h.thou respect unto prayer of thy serv

1 Kings 8.25.h.thou respect unto prayer of thy serv. 12 16. saying, what portion h. we in David 17 12.1 h. not a cake, but a handful of meal 20.4. my lord, O king, I am thine, and all I h. 21.2. that I may h. it for a garden of herbs 22.17. Isr. scattered as sheep that h. no shepherd 2 Kings 11.15. h. her forth without, 2 Chr. 23.14. 20.9. Isainh said, this sign shalt thou h. of the L. 2 Chron. 1. 12. ner shall any after thee h. the like

16. 9. from henceforth thou shalt h. wars 35. 21. what h. I to do with thee, king of Judah? 23. he said, h. me away, for I am sore wounded Neh. 5. 5. other men h our lands and vineyards

J. A. S. S. Start men h. Out rains and may have 3. S. S. Start it look for light but h. none 6. S. O that I might h. my request, that God would 10. then should I yet h. comfort, yea, I would 21. 15. what profit should we h. if we pray to him? 30. 13. they mar my path, they h. no helper 35. 3. what profit shall I h. if he cleaned from sin? Psal. 2. 4. the Lord shall h. them in derision 14. 4. h. workers of injusty no knowledge? 53. 4. 16. 6. in pleasant places, 1 h. a goodly heritage 35. 25. let them not say, ah, so would we h. it 73. 25. whom h. I in heaven but thee? none upon 10. 237 in the same the same place in the same place. 104. 33. I will sing to my God while I h. my being 111. 10. a good understanding h. all they that do 265

P3. 109. 5. they have rewarded me h. for my love P3al. 115.5. they h. mouths; eyes h. they, out see not 139. 22. I hate them with perfect h. I count them P7ao. 10. 12. h. stirs up strffes, love covers all sits 119. 42. so shall I h. wherewith to answer him

119. 42. so sain! A. Wherewith to answer him 165. great peace A. they which love thy law 146. 2. sing praises unto my G. while I k. any being 149. 9. this honour k. all his saints, praise the L. Proor. 1. 14. cast in thy lot, let us all h. one purse 20. 4. the slugg. shall beg in harvest and h. nothing 29. 21. shall h. him become his son at the length 29. 21. shart n. min occume his son at the length 30. 2, and 1 h. not the understanding of a man 3. nor h. I the knowledge of the Holy Eccl. 3. 19. yea, they h. all one breath, so that a man 7. 12. that wisdom giveth life to them that h. it

9. 5. neither h. they any more a reward

6. neither h. they any more portion for ever Cant. 8.8. we h.a little sister and she hath no breasts 12. thou, O Solomon, must h. a thousand

Isa. 5. 13. are gone, because they h. no knowledge 23. 12. pass over, there also shalt then h. no rest 26. 1. we h.a strong city, salvation will G. appoint 30.29. ye shall h.a song as in the night when a holy 43. 8. bring the blind that h. eyes, deaf that h. ears 45. 21. h. hot I the Lord? there is no G. beside me 24. say, in the L. h. I righteousness and strength 49. 20. the children which thou shalt h. shall say 50.2 is my hand shortened? h.1 no power to deliv.?

11. this h. of my hand, ye shall lie down in sorrow 52. 5. therefore what h. I here, saith the Lord 56. 11. are greedy dogs, which can never h. enough

61. 7. for your shame you shall h. double Jer. 5. 21. which h. eyes and see not, which h. ears 31. my people love to h. it so, what will ye do in 12. 12. sword of L. devour, no tesh shall h. peace 15. 12. my hand h. ears when he had 12. 12. sword of L.devour, no flesh shall h. peace fl. 2. neith, shall h. sons nor daught, in this place 23.17, the Lord hath said, ye shall h. peace, 29. 7. 35. 7, ye shall not plant vineyard, nor h. any 36. 30, he shall h. none to sit upon throne of David 38. 2, he shall h. his life for a prey, and shall lire 44. 14, to the which they h. a desire to return 49. 9, they will destroy till they h. onough 31 the article which healther rates not have

31. the nation which h. neither gates nor bars Lam. 3.21. this I recal to my mind, theref.h. I hope Ezek. 5. 11. neith. will 1 h. pity, 7. 4. | 8. 18. | 9. 10. 9. 5. let not your eye spare, neither h. ye pity 18. 23. h. 1 any pleasure that the wicked die?

32. I h. no pleasure in the death of him, 33. 11. 21. 25. when iniquity shall h. an end, 29. Dan. 2.30, for any wisdom that 1 h. more than any 3. 25. I see four men loose, and they h. no hurt 5. 7. shall k. a chain of gold about his neck, 16.

3. 1. shall h. a child of gold about his neek, 10. 6. 2, and the king should h. no damage Hos. 10. 3, for now they shall say we h. no king Mic. 3.6, night shall be unto you, ye shall not h. vis. Zeph. 2. 10. this shall they h. for their pride Hag. 1. 6. ye eat, hut ye h. not enough; ye drink Mid. 2. 10.h. we not all one father? hath not Gold.

Mat. 3.9 we h. Abraham to our father; Juke 3.8.
5. 40. take thy coat, let him h. thy cloak also
46. if love them who love you, what reward h. ye?
6. 2. verily 1 say, they h. their reward, 5, 16.
8. 20. the loves h. holes, birds h. nests, Luke 9.58.

29. what h. we do with thee, Jesus, thou Son of God? Mark 1. 24. Luke 4. 34. 13. 12. and he shall h. more abundance, 25. 29. 13. 12. and ne sand h. more adminance, 25. 25.
 14. 4. it is not lawful for thee to h.lner, Mark 6. 18.
 15. 33. whence should we h. so much bread in wil.
 34. how many loaves h. ye? Mark 6. 38. | 8. 5.
 17. 20. if h. faith as a grain of mustard, 21. 21.
 19. 16. what shall I do, that I may h. eternal life?
 27. Collegate the with the life h. there is therefore. 27. followed thee, what shall we h. therefore? 26. 11. ye h. the poor always with you, but me ye h. not always, Mark 14. 7. John 12. 8.

h. not always, Mark 14. 7. John 12. 8. 65. what further need h. we of witnesses 7 27. 19. h. nothing to do with that just man 43. let him deliver him now, if he will h. him Mark 2. 17. the whole h. no need of the physician 19. as long as they h. the bridegroom with them 4. 23. if any man hearsto hear, 7. 16. Rev. 13. 9. 40. why are ye so fearful, how is it ye h. no faith? 8. 16. saying, it is because we h. no bread 9.50. h. salt in vourselves.h. neace one with anoth.

9.50. h. salt in yourselves, h. peace one with anoth. 10.21. thou shalt h. treas. in heaven, Luke 18.22. 11.23.but shall believe, shall h. whatsoev, he saith 24. believe ye receive them, and ye shall h. them Luke6, 32. who love you, what thank h. ye? 33, 34. 8. 18. from him be taken what he seemeth to h. 11. 5. which of you shall h. a friend, and shall go
41. but rather give alms of such things as ye h.
12. 4. and after that h. no more that they can do 24. which neither h. store-house nor barn

33. sell that ye h. and give alms, provide bags 14.18 must go and see it, I pray \(\hbegin{align*} \hbegin{align*} \text{align*} \hbegin{align*} \hbegin{alig 19. 14. We will not h. this man to reign over us 22. 31. Satan hath desired to h. you, that he may 24.17. what communications ye h. one to another? 39. spirit hath not flesh and hones, as ye see me h. 41. he said, h. ye here any meat? John 21. 5. John 2. 3. the mother of Jesusasid, they h. no wine 4. woman, what h. I to do with thee?

John 3. 15. should not perish, but h. everlast. life, 18. 4. 17. the woman answered and said, I h. no husb. 26. he hath given the Son to h. life in himself

5. 26. he hath given the Son to h. life in himself 38. and ye h. not his word abiding in you 42. I know that ye h. not the love of God in you 6. 40. believeth on him, may h. everlasting life '53. except ye eat his flesh, ye h. no life in you 6. 6. tempting, that they might h. to accuse him 12. he that lolloweth me, shall h. the light of life 41. h. one father even God || 49. I h. not a devil 9. 41. if ye were blind, ye should h. no sin 10. 10. 1 am come that they might h. life and more 16. other sheep 1 h. which are not of this fold 12. 35. walk while ye h. light, lest darkness, 36. 6. 33. that up me ye might h. neace, in the world

16. 33. that in me ye might h. peace, in the world ye shall h. tribulation, I h. overcome the world 18. 39. but ye h.a custom that I should release one 15. 35, bitty b. Are listom that I should release one 19. 7, we h. a law || 15, we h. no king but Cesar 20. 31, that believing ye night h. life thro' desia/fcts 3.6, silver and gold h. I none, but such as I.h. 9. 6, he said, Lord, what will theu h. me to do I.h. 28, in him we live, nove, and h. our being 19. 25, know that by this craft we h. our wealth 21. 21. 23. we h. four men which h. a vow

21. 23. we h. four men which h. a vow Rom. 2. 14. when the Gentiles, which h. not the law ti. 22. ye h. your fruit unto holicess, the end life 8. 9. now if any man h. not the Spirit of Christ 9. 9. this time! will come, and Sara shall h. a son 12. 4. and all members h. not the same office 14. 92, hast thou faith? h. to thyself before God.

14. 22. hast thou faith? h. to thyself before God 15. 17. 1 h. whereof I may glory through Christ Cor. 2. 16. but we h. the mind of Christ 4. 11. are naked, and h. no certain dwelling-place 15. though instructors, yet h. ye not many fathers 5. 1. that one should h. his father's wife

5. 1. that one should h. Ins lather's wife
6. 19. Holy Gh. which is in you, which ye h. of G.
7. 2. to avoid fornication, let every man h. his own
wife, let every woman h. her own husband
28. yet such shall h. trouble in the flesh
59. they that h. wives be as tho' they had none
32. I would h. you without carefulness
40. I think also that I h. the Spirit of God
8. I we know that we all h. knowledge

9. 4. h. we not power to eat and drink? 5. 6.
11. 14. if a man h. long lair, it is a shame to him
15. if a woman h. long lair, it is a glory to her 16. we h. no such custom, nor the churches of G. 22. what, h. ye not houses to eat and drink in ? 12. 21. eye not say to hand, I h. no need of thee 30. h. all the gifts of healing? do all interpret?

12. 21. eye not say to hand, I h. no need of thee 30. h. all the gifts of healing? do all interpret? 13. 1. h. not charity, I am become sounding brass 2. though I h. all faith and h. not charity, 3. 15. 31. by your rejoieing which I h. in Christ Jesus 34. for some h. not the knowledge of God 2Cor. 3. 4. such trust h. we thro'Christto God-ward 4. 1. sceing we h. this ministry, we faint not 8. 11. a performance out of that which ye h. Eph. 4. 28. he may h. to give to him that needeth 5. 11. h. no fellowship with the unfruitful works Phil. 1. 7. 14. you in my heart II 4. 18. but I h. all Col. 1. 4. and love which ye h. to all the saints 2. 1. ye knew what great conflict I h. for you 3. 13. if any man h. a quarrel against any 4. 1. knowing that ye also h. a Master in heaven 1 Theses. 2. 14. ye suffered, as they k. of the Jews 2 Thess. 3. 2. pray for us, for all men h. not faith 9, not because we h. not power, but to make 1 Tim. 2. 4. who will h. all men to be saved Heb. 4. 13. the eyes of him with whom we h. to do 14. seeing then that we h. a great high-priest 5. 14. by tenson of use h. their senses exercised 6. 19. which hope we h. as an anchor of the soul 8.1. we h. such a High-priest, set on right-hand 3. that this man h. somewhat also to offer 10. 34. that ye h. in heaven a better substance 13. 5. be content with such things as ye h. 10. we h. an altar whereof they h. no right to eat 14. here h. we no continuing city, we seek one Jam. 1. 4. but let patience h. her perfect work

10. we h. an altur whereof they h. no right to ent 14. here h. we no continuing city, we seek one Jam. 1. 4. but let patience h. her perfect work 2.1. h. not faith of Christ with respect of persons 14. and h. not works, can faith save him 7. 17. even so faith, if it h. not works, is dead 18.a menuwy say, thou hast faith, and J. A. works 3. 14. if ye h. bitter envy, and strife in your hearts 4. 2. ye fust and h. not, ye desire to h. ye fight and 1. etc. war, yet ye h. not, because ye ask nut 1. Pet. 4. 8. above all things h. fervent charity 2. Pet. 1. 19. we h. a more sure word of prophery

2 Pct. 1. 19. we h. a more sure word of prophecy 2. 14. a heart they h. exercised with covetousness

John 1.8. if we say, we h. no sin, deceive ourselv. 2. 1. we h. an Advocate with the Father, Jesus 20. but we h. an unction from the Holy One 4. 21. and this commandment h. we from him 5. 13. that ye may know that ye h. eternal life 14. this is the confidence that we h. in him

15. know we h. the petitions we des'red of him 3. John 4.1 h. no greater joy than to hear that my 9. Diotrephes, who loveth to h. the pre-eminence Rev. 1. 18. I h. the keys of hell and of de 2th 2. 4. yet 1 h. somewhat against thee, 14, 20

Rev. 2 10. and ye shall h. tribulation ten days 24. to you, and to as many as h. not this dectrine 25, but what ye h. already, hold fast till I come 9. 4. which h. not the seal of God in their forch. 12. 17. and h. the testimony of Jesus Christ 14. 11. they h. no rest day nor night who worship 17. 13. these h. one mind, and give their power 19. 10. of brethren that h. the testimony of Jesus 21. 8. Lars shall A. their part in the lake that burns 22. 14. that they may h. right to the tree of life DOMINION. See Compassion, De HAVING.

Lev. 7. 20. h. his oncleanness upon him, 22. 3. 20. 18. h. her sickness $\parallel 22$. 22. h. a wen or scurvy Num. 24. 4. into a trance, but h. his eyes open, 16. Ruth 1.13. woold ye stay for them from h. husbands 1 Chron. 21. 16. h. a drawn sword in his hand 2 Chron. 11. 12. h. Judah and Benjamin on his side Esth. 6. 12. morning, and h. his head covered Prov. 6. 7. which h. no guide, overseer, or ruler Ezek. 38. 11. and h. neither bars nor gates Mic. 1. 11. pass ye away, h. thy shame naked Zech. 9. thy king cometh to thee, h. salvation Mat. 7. 29. he taught as one h. authority 8.9. under authority, h. soldiers under me, Luke7.8. 9. 36. were as sheep h. no shepherd, Mark 6. 34. 18. 8. rather than h. two hands or two feet 9. rather than h. two eyes to be cast, Mark 9. 43. 22. 12. how camest, not h. a wedding-garment? 24. if a man die, h. no children, Luke 20. 28.
25. and h. no issue, left his wile to his brother
26, 7. woman h. an alabaster-box, Mark 14. 3.
Mark 8. 1. and h. nothing to eat, Jesus called 18. h. eyes, see ye not? h. ears, hear ye not?
11. 13. a fig-tree h. leaves || 12. 6. h. one son
Luke8.43. woman h. an issue of blood twelve years 15. 4. what man of you h. a hundred sheep? 8. either what woman h. ten pieces of silver? 8. either what woman h. ten pieces of silver?
17. 7. hut which of you h. a servant plowing
John 7. 15. how knows he letters, h. never learned?
18. 10. then Simon Peter h. a sword drew it
- 4cts 4. 37. h. land, sold it, and brunght the money
22. 12. h. a good report of the Jews who dwelt
24. 22. h. more perfect knowledge of that way
Rom. 2. 14. h. not the law, nre a law to themselves
12. 6. h. then gifts differing accord; to grace given 7. 37. he that standeth atedfast, h. no necessity 2Cor. 4. 13. we h. the same spirit of faith, as written 6. 10. as h. nothing, and yet possessing all things 7. 1. h. therefore these promises, beloved, cleanse 9. 8. ye always h. all sufficiency in all things

15. but h. hope, when your faith is increased Pph. 2. 12. h. no hope || 5. 27. not h. spot or wrinkle 6. 14. h. your loins girt about with truth Fight. 2. 12. h. no hope | 5. 27, not h. spot or wrinkle 6. 14. h. your loins girt about with truth Phil. 1. 23. h. a desire to depart, and be with Christ 25. h. this confidence || 30. h. the same conflict 2. h. same love || 3.9. not h. my own righteousn. Cal. 1. 20. h. made peace thro' the blood of his cross 2.19.h. nourishment ministered, and knit together 1 Tim.3.4.h. his child.in subjection with all gravity 4.8. h. the promise of the life that now is 3. 2. A. damnation, because they have east off
 5. 12. A. damnation, because they have east off
 6. 8. and h. food and raiment, let us be content
 2 Tim. 2. 19. h. this seal, the Lord knoweth his
 3. 5. h. a form of godliness, but denying the power 4. 3. they shall heap teachers, h. itching cars
Tit. 1. 6. h. faithful children, not accused of riot Pet. 2. 12. h. conversation honest among Gentiles

10. 6. h. in a rendiness to revenge all disohedience

3. 16. A. a good conscience, they may be ashamed 2 Pet. 2. 14. h. eyes full of adult. that cannot cease Jude 19. these be sensual, h. not the Spirit Ree. 5. 6. h. seven horns || 8. h. every one harps 7. 2. I saw an angel, h. the seal of the living God 8. 3. h. a golden ceaser || 9. 17. h. breast-plates 19. 3. h. a golden ceaser || 9. 17. h. breast-plates 12. 3. h. seven heads | 12. h. great wrath 14. 6. h. the everlasting gospel to preach to them 15. 2. h. the barps of Goid | 17. 4. h. a golden cup 18. 1. h. great power || 20. 1. h. the key of the pit

21. 11. the holy Jerusalem, h. the glory of God HAVEN. Gen. 49. 13. Zebul. shall dwell at the h.n h. of ships

Psal. 107. 30. he bringeth them to their desired h. Acts 27. 12. h. not commodious, a h. of Crete Fair HAVENS.

Acts 27.8. came to a place which is called the f. h. IIAVOCK.

Acts 8. 3. as for Saul, he made h. of the church HAWK.

Lev. 11. 16. h. had in abomination, Deut. 14. 15. Job 39. 26. doth the h. 119 by thy wisdom?

Prov. 27, 25, the h. appeareth, and tender grass Isa. 15, 6, the h. is withered away, the grass faileth 1 Cor. 3, 12, who buildeth on this foundation, h. HAZEL.

Gen. 30, 37, Jacob took him rods of h. and chesnut

IIE.

Gen 3. 16. and he shall rule over thee

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44.10. hewith whom it is found shall be my servant 48. 19. younger brother shall be greater than he 49. 8. art he whom thy brethren shall praise

13. 3. at the word my present and to the people, and he shall be to thee instead of a mouth 9. 34. and his servants 35. 34. he hath put in his heart, he and his servants 35. 34. he hath put in his heart that he may teach both he and Aholiuh of the tribe of Dan

Lev 7. 33. he among the sons of Aaron that offereth 25. 54. shall go out in jubilee, he and his children Num. 24. 9. and cursed is he that curseth thee Deut. 3. 1. came, he and all his people to battle

Deut. 3. 1. came, he and all his people to battle 8. 18. it is he that giveth power to get wealth 27. 16. cursed be he. So to the end of the chapter 31. 6. he that doth go with thee, he will not fail, 8. 32. 6. is not he thy Father that hath bought thee ? 39. I, even I am he, and there is no God with me, Isa. 41. 4. | 43. 10, 13. | 46. 4. | 48. 12. Josh. 23. 3. I. your G. is he that fought for you, 10. Judg. 10. 18. what man is he will begin to fight? I sum. 4. 16. I am he that came out of the army 9. 2. there was not a goodlier person than he 9. 2. there was not a goodlier person than he 16. 12. this is he || 25. 25. as his name is so is he 1 Kings 2. 32. who fell on two men better than he 17.15 she and he and her house did eat many days

18. 17. art thou he that troubleth Israel? 2Kings 18. 22. is not that he whose places, Isa. 36.7. 2Chrun. 29. 3. he in first year of reign opened doors Jub 9. 24. if not, where, and who is he?

13. 19. who is he that will plead with me?

14. 10. man dicth, and where is he? 20.7. Isa.63.11

Psal.22.9.thouart he that took me out of the womb 60. 12. he it is shall tread down enemies, 108. 13. 68. 20. he that is our God is the God of salvation 100. 3. he is God, it is he that hath made us

100. 3. he is God, it is he that hath made us 144. 10. it is he that giveth salvation to kings Prov. 16. 20. that trusteth in L. happy is he, 29. 18. Eect. 5. 8. he that is higher than the highest regard. 6. 3. I say that an untimely birth is better than he Isa. 40. 22. it is he sitteth on the circle of the earth Is. 12. I, even I, am he that comforteth you, 52. 6. John 18. 5, 6, 8. Rev. 1. 18. | 2. 23. Jer. 5.12. have belied the Lord, and said, it is not he 14. 22. art not thou he, O Lord our God 38. 5. the king is not he that can do any thing 43. 26. and he also shall be in derision

48. 26. and he also shall be in derision 43. 29. and he also shan be in derision Ezek. 38. 17. art thou he of whom I have spoken? Hab. 1. 13. the man that is more righteous than he Mut. 2. 2. where is he that is born king of the Jews 3.3. this is he that was spoken of by the prophet 11. 3. art thou he that should come? Luke 7. 19, 20. 12. 30. he that is not with me is against me, and he

that gathereth not with me, Luke 11. 23. 22. 42. what think ye of Christ? whose son is he? 24. 26. he is in the desert, he is in the secret chamb. 26. 48. the same is he, hold him fast, Mark 14. 44. Mark 12. 32. and there is none other but he Luke 10. 22. he to whom the Son will reveal him

11. 7. and he from within shall answer and say 20. 2. who is he that gave thee this authority?

20. 2. who is he that gave thee this authority?
22. 27. he that sitteth at meat, or he that serveth
24. 6. they said, he is not here, but is risen
21. we trusted he should have redeemed Israel
John 1. 15. this was he of whom I spake, 30.
4. 26. Jesus saith, I that speak to thee, an he
7.11. where is he? [25.is not this he they seek to k.? 3. 24. if ye believe not that I am he, ye shall die 28. then shall ye know that I am he

9. 8. they said, is not this he that sat and begged ? 9. some said, this is hr_1 but he said, I am he 36, who is he, Lord || 37. he that talketh with thee 13. 19. I tell you that ye may believe that I am he 3ct. 3. 10. I bely knew it was he who sat for alms 7. 38, this is he that was in the church in wildern. 9.21, is not this he that destroyed them who called 10. 21. Peter said, I am he whom ye seek
42. he that was ordained of God to be the judge

13. 25. whom think ye that I am? I am not he Ram. 2. 28. he is not a Jew that is one outwardly

29. but he is a Jow that is one inwardly
14. 13. he that in these things serveth Christ
1 Car. 10. 22. are we stronger than he?
2 Car. 10. 7. of himself think this again, that as he is Christele, even so are we Christ's
1 These. 5.24 faithful is he that calleth you, will do it

1 Thess. 5.24. faithful is he that called you, will do it 2 Thess. 2. 7. he who latteth, will let till he be taken Heb. 12. 7. what son is he the father chasteneth not? 10. hut he for our profit, that we might be partuk. I Pet. 1. 15. as he which hath called you is haly 1. John 1. 7. if we walk in light, as he is in the light 2.93. when he shall appear, we may have confiden. 3. 7. is rightenus, even as he is righteous 24. dwelleth in him, and he in him, 4. 15. 4. 4. greater's he that is in you, han he in world 17. hecause as he is so are we in this world 5. 12. he that hat the Son, hath life; and he that hath not the Son of God, hath not life 3 John 11. follow ont evil, he that doeth god is of God; he that doeth evil hath uct seen God.

Gen. 6. 3. not always strive with man, for he is flesh | Rev. 20. 6. holy is he that hath part in first resurrec. 22. 11. he that is unjust, he that is filthy See Blessed, Did, Saith. IIEAD.

The head is the uppermost and chief part of the body. It is sometimes taken for the whole man Prov. 10. 6, Blessings are upon the head of the just, that is, upon their persons. And God says of the wicked, I will recompense their way says of the vicked, I will recompense their way upon their head, Ezch. 9. 10. It is taken also for the life. Dan. 1. 10, Ye shall make me endanger my head to the king. It also signifies a chief or capital city. Isa. 7. 8, The head of Syria is Damassus. It denotes a chief or principal member in any society. Isa. 9. 14, 15, The Lord will cut off from Israel head and tail. The ancient and honourable, he is the head. It is said, Gen. 3. 15, The seed of the women shall brites the second 15 bedt. It is is woman shall bruise the serpent's head; that is, Christ Jesus, the blessed seed of the woman, shall overthrow the power, policy, and works of the devil.

Head is taken for one that hath rule and pre-emilead is taken for one that hath rule and pre-eminence over others. Thus God is the head of Christ, as Mediator; from him he derives all his dignity and authority: Christ is the only spiritual head of his church both in respect of eminence and influence; he communicates life, motion, and strength to every believer: also the husband is the head of his wife, because by God's ordinance he is to rule over her, Gen. 3. 16. Also in regard of pre-eminence of sex, 1 Pet. 3.7. and excellency of knowledge, 1 Cor. 14. 35. The apostle mentions this subordination of persons in 1 Cor. 11. 3, But I would have you know, that the head of every man is Christ: and the head of the woman is the man; and the head of Christ is God. The river in Paradise was divided into four heads,

heriver in Paradise was divided into four heads, into four springs, four branches, Gen 2. 10. The stone which the builders rejected, was made the head of the corner, Psal. 118. 22, it was the first in the angle, whether it were disposed at the top of that angle to adorn and crown it, or at the bottom to support it. This in the New Testament is applied to Christ, who is the strength and beauty of the church, to unite the several parts thereof, namely, both Jews and Gentiles, together. Thou hast caused are trivial to the several parts. men to ride over our heads, Psul. 66. 12. hast given us masters who use us like slaves yea, like beasts to carry their burdens. The Lord shall make thee the head, and not the tail, Deut. 28. 13. Then shalt be always master, and never in subjection. end is taken sometimes for poison, because the

Hebrew word Rosch, which signifies head, signifies likewise poison. Job 20. 16, 11c shall suck the poison, or head of esps. In times of suck the poison, or head of osps. In times of mourning, they covered their heads, they ext and plucked off their had; I twill bring baldness upon every head, says the prophet, speaking of calamitous times, Amos 8.10. On the contrary, in prosperity they anointed their heads with sweet oils. Eccl. 9. 8, Let thy head lack no ointment. To shake the head at one, is a gesture of contempt and insult. Psal. 22. 7, They shoot out the lip, they shake the head. Gen. 3.15. it shall bruise thy h. thou bruise his heel 40.13. yet Phuraoh shall lift up thy h. 19. 49. 26. blessings shall be on the h. of Joseph, and on the top of the h. of him, Deut. 33. 16. Ezod. 29.10. Aaron and his sons shall put their hands upon h. of the bullock, Lev. 4.4. | 8.14.

Excel. 29. 10. Aaron and his sons shall put their hands upon h. of the ram, 19. Lev. 4. 4. | 8.14. 15. put hands on h. of the ram, 19. Lev. 8. 18, 22. Lev. 1. 4. shall put hand on the h. of burnt-offering 3. 2. shall lny his hand on the h. of his offering 4. 29. lay his hund on the h. of sin-offering 33. 13. 44. he is leprous, his plague is in his h. 45. his clothes shall be rent, and his h. bare 21. 5. they shall not make haldees on their h.

21. 5. they shall not make haldness on their A.
10. shall not uncover his A. nor rend his clothes Num. 5. 18, the priest shall uncover the woman's A. 6.5, there shall no razor come on the Nazarite's A. 7, the consecration of his God is on his A.

1. the consecration of the God is on ins A.

9. then he shall shave his A. 18. Deut. 21. 12.

11. and he shall hallow his A. that same day

1. dash. 2. 19. his blood be on his A. blood on our A.

1. dadg. 5. 26. she smote off Sisern's A. when she had 13.5. shalt hear a son, no razor shall come on his & 1 Sam. 17. 57. Goliath's & || 31. 9. cut off Saul's & 25. 39. the wickedness of Nahul on his own &.

when he shall appear, we may have confident is righteous, even as he is righteous stripheous livelleth in him, and he in him, 4. 15.

greate*/s he that is in you, than he in world he that hath the Son, hath life; and he that hath the Son of God, hath not life to the Life of God; he that doeth evil hath uot seen God; he that doeth evil hath uot seen God.

2 Kings 6. 31. If the h.of Elisha shall stand on him!

32. son of a murderer sent to take away my h.

19.21. the virgin despised thee, the daughter of Jerusalem hath shaken her h. at thee, 1sa. 37. 22.

25. 27. did lift up the h. of Jehoiachin, Jer. 52. 31.

2 Chr. 6. 23. by recompensing his way on his h. Ezra 9. 6. our iniquities are increased over our h. Neh. 4. 4. and turn their reproach on their own h. Esth. 9. 25. his device should return on his own h. Lest.h. 3. 25. Ins device should return on Instown A. Job 1. 20. Job arose, shaved his h. and fell down 10. 15. if righteous, yet will not I lift up my h. 16. 4. and 1 could shake my h. at you Psal. 3. 3. my glory and the lifter up of mine h. 7. 16. his mischief shall return on his own h. 29. 7. then shoot but the line they shake the h.

22. 7 they shoot out the lip, they shake the \hbar . 23. 5. thou anointest my \hbar . with oil, cup runneth 27. 6 now shall my \hbar . be lifted up above enemica 38. 4. mine iniquities are gone over mine h. 44. 14. a shaking of the h. among the people 60. 7. Ephraim is the strength of my h. 108. 8. 68. 21. God shall wound the λ . of his enemies 83. 2. they that hate thee, have lift up the λ . 110. 7. therefore shall he lift up the λ . 140. 9. as for the h. of these that compass me 141. 5. be an oil, which shall not break my h. Prov. 10. 6. blessings are on the \(\lambda\). of the just 11. 26. blessing on the \(\lambda\). of him which selleth corn

Eccl. 2. 14. the wise man's eyes are in his h. Cant. 2. 6. his left hand is under my h. 8. 3. 5. 2. my h. is filled with dew, my locks with drops 11. his h. as most fine gold || 7.5. thy h.as Carmel Isa. 1. 5. the whole h. is sick and the heart faint 51. 11. everlasting joy shall be on their h.
58. 5. is it to bow down his h. as a bulrush?
59. 17. he put on a helmet of salvation on his h. Jer. 2. 37. go forth, and thine hands on thy h.
9. 1. O that my h. were waters, mine eyes tears
23. 19. fall grievously on the h. of wicked, 30. 23.

25.22. shalt heap coals of fire on his h. Rom. 12.20.

Ezek. 9. 10. recompense their way on their h. 29. 18. every h. was made bald, shoulder peeled Dan. 2. 38. O king, thou art this h. of gold Dan. 2. 33. Oking, thou art this h. of gold Joel 3. 4 roturn your recompense on your h. 7. Amos 2. 7. that pant after dust on the h. of the poor 8. 10. and I will bring baldness on every h. 9. 1. he said, cut them in the h. all of them Zech. 1. 21. so that no man did lift up his h. 6. 11 then set the crowns on the h. of Lechus. 6. 11. then set the crowns on the h. of Joshua

 It. then set the crowns on the L. of Joshua Mat. 5. 36, neither shalt thou swear by thy h.
 30, and they smote him on the h. Mark 15. 19. Mark 6. 24, she said, the h. of John the Baptist Luke 7. 46, my h. with oil thou didst not anoint John 13. 9. not feet only, but also my hands and h

John 13. 9. not leet only, but also my national and a. 1 Cor. 11. 4. his k. covered, dishonounteth his k. 10. the woman ought to have power on her k. 12. 21. the h. to the feet, I have no need of you Eph. 1. 22. put all things under his feet, and gave him as k. to the church, 4. 15. Col. 1. 18. Col. 2. 19. not holding the h. from which the hody Rev. 19.12. eyes flame of fire, and his h. manycrowns

COVERED, CROWN. BALD, BOW, BOWED, Axe-HEAD.

Deut. 19. 5. and the axe-h. slippeth from the helve 2 Kings 6. 5. axe-h. fell into the water, and he cried Bed's-HEAD.

Gen. 47. 31. Israel bowed himself on the bed's-h. Spear's-HEAD.
1Sam.17.7.s.-h. weighed 600 shekels, 2 Sam.21.16.
HEAD-STONE.

Psal. 118. 22. is become the h.-stone of the corner Zech. 4. 7. bring forth the h.-stone with shoutings

HEAD of the corner.

Mat. 21. 42. is become the h. of the corner, Mark
12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2.7.

Num. 17. 3. one rod shall be for the h. of the house 25. 15. he was h. over a people of a chief house Deut. 28. 13. Lord will make thee the h. not the tail 44. he shall be the h. and thou shalt be the tail Josh. 22. 14. ench one a h. of house of their fathers Judg. 10. 18. he shall be h. over all Gilead, 11. 8. 11. 9. shall I be yourh? || 11. the people made himh. 1 Sam. 15. 17. was thou not made the h. of Israel? 2Sam.22. 44. thou hast kept me to be h. Psal. 18.43. 1 Chron. 11. † 6. who smiteth Jebusites, shall be h. 29. 11. and thou art exalted as h. above all Isa. 7.8. h. of Damascus is Rezin, h. of Samaria, 9.

9. 14. Lord will cut off from Israel h. and tail 15. the ancient and honourable, he is the h.
19. 15. nor work which h or tail, or rush, may do
fre. 22. 6. thou art Gilead to me, h. of Lebanon
Hos. 1. 11. they shall appoint themselves one h. Hab.3.13. woundedst the h. out of house of wicked 14. thou didst strike through the h. of his villages 1 Cor. 11.3. that the h. of every man is Christ, the h. of the woman is the man, the h. of Christ is God

Eph.5.23, the husband is the h. of the wife, even as Christ is h. of the church, and Saviour of body Col.2.10.who is the h. of all principality and power HEAD, for Top, Chief.

Psal. 137. 16. prefer Jerusalem before h. of my joy Isa. 23. 1. which are on the h. of fat valleys, 4.
51. 20. they lie at the h. of all the streets
Erek. 16. 25. built high places at h. of the way
21. 19. choose it at the h. of the way to the city
21. king of Babylon stood at the h. of two ways
IIEAD with hair or hairs.

Lep. 13.40. the man whose hair is fallen off his h. 1.
4. 9. the laper shall shay all his heir off his.

14. 9. the leper shall shave all his hair off his h. Num. 6. 5. let the locks of the hair of his h. grow 18. and shalt take the hair of h. of his separation Judy. 16. 22the hair of his h. beganto grow again 18am.14. 45. not a hair of his h. beganto grow again 18am.14. 45. not a hair of his h.shall failt o ground 28am. 14. 26. weighed hair of his h. at 200 shekels Ezra 9.3. 1 plucked off the hair of my h. and heard Ps. 40. 12. they are more than hairs of my h. 69. 4 Cant. 7. 5. and the huir of thine h. like purple Dan. 3. 27. nor was a hair of their h. singed 7. 9. the hair of his h. like the pure wool
Mat.10.30.hairs of yourh.are numbered, Luke12.7 Luke 7. 33. did wipe them with hairs of her h. 44 21. 18. there shall not a hair of your h. perish Acts 27. 34. not a hair fall from the h. of any

Rev.1.14, his h. and his hairs were white like wool Hoary HEAD.

Lev. 19. 32, thou shalt rise before the hoary h. HEADBANDS.

Isa. 3. 20. Lord will take away the h. and tablets HEADY. 2 Tim. 3. 4. for men shall be h. high-minded HEADLONG.

Job 5. 13. the counsel of the froward is carried h. Luke 4. 29. that they might cast him down h. Acts 1. 18. and falling h. he burst asunder in midst

Gen. 43, 28, they bowed down their h. Exad. 4.31 Lev. 10. 6. uncover not your h. lest ye die Josh. 7. 6. and put dust upon their h. Job 2. 12. Judg. 8. 28. so that they lifted up their h. no more 9. 57. all the evil did God render upon their h. Sam. 29. 4. should it not be with the h. of these 1 Chron. 12. † 19. he will fall tu Saul on our h. Psal. 24. 7. lift up your h. O ye gates, and be lift, 9. 66. 12. thou hast caused men to ride over our h. 74. 13. thou brakest the h. of the dragons in waters

14. thou brakest the \(\hbeta\). of leviathan in pieces 109. 25. they looked on me, they shaked their \(\hbeta\). 85a. 15. 2. on all their \(\hbeta\). shall be baldness 35.10. to Zion songs, and everlasting joy on their \(\hbeta\). Jer. 14. 3. they were ashamed and covered their h. plowmen were ashamed, they covered their ħ.
 Ezek. 7. 18. and baldness shall be on all their ħ. 11.21.Iwill recompense their way on their \(\hbegar{L}.22.31\) 32. 27. they laid their swords under their \(\hbeta.\) 44. 18. shall have linen bonnets on their \(\hbeta.\)

44. 18. shall have linen bonnets on their h. 20. nor shall they shave, they shall poll their h. Mat. 27. 39. reviled, wagging their h. Mark 15.29. Luke 21. 28. then look up, and lift up your h. Acts 18. 6. he said, your blood be upon your own h. Rev. 9. 7. and on their h. were as it were crowns 19. their tails were like to serpents, and had h.

 13. 1. I saw a beast having seven h. and on his h.
 3. I saw one of his h. as it were wounded to death 17. 9. the seven h. are seven mountains, on which 18. 19. they cast dust on their h. and cried, alas!
HEADS, for Governors.

Exod. 18. 25. and made them h. over the people Num. 1. 16. they were h. of thousands in Israel 25. 4. take all the h. of the people and hang them Josh. 22. 21. Reuben and Gud answered the h. 23.2. Joshua called for their h. and for their judges 1 Chron. 12. 32. the h. of Israel were two hundred 2Chron. 5. 2. Solomon assembled all the h. to bring 28. 12. certain of the h. of Ephraim stood up

28. 12. certain of the \(\hbeta\). of Ephrain stood up \(Psal.110\). 6. shall wound the \(\hbeta\). overmany countries \(Isa. 29\), \(\frac{1}{10}\). the prophets and \(\hbeta\). hath he covered \(Mic. 3.1\). hear, O \(\hbeta\). of Jacob, and princes of Isr. 9. \(11\). \(\hbeta\). thereof judge for reward, and priests teach \(Sec\) FATHERS.

HEAL.

Num. 12. 13. \(\hbeta\). her now, O God, I beseech thee \(Deut. 32\). 39. I kill and make alive, I wound, I \(\hbeta\). \(2Kings 20\). 5. I will \(\hbeta\). thee, and add to thy days \(8\). what shall be the sign that the L. will \(\hbeta\). me? \(2CKings 2.0\). Lard. \(\hbeta\). me, for my bouses are vexed \(Psal.6.2\). O Lard. \(\hbeta\). me, for my bouses are vexed Psal. 6. 2. O Lord, h. me, for my bones are vexed 41. 4. h. my soul, for I have sinned against thee 60. 2. h. the breaches thereof, for it shaketh Eccl. 3. 3. a time to kill, and a time to h. Isa. 19. 22. shall smite and h. it, and he shall h. them 57. 18. I have seen his ways, and will \(\lambda\). him, 19. \(\lambda \). \(\lambda \). To 3. 22. return, and I will \(\lambda\). your blackslidings 17. 14. \(\lambda\). The O Lord, and I shall be healed 30. 17. I will \(\lambda\). thee of thy wounds, saith the L.

Lam. 2.13. for thy breach is great, who can h. thee?

Hos. 5. 13. yet could he not h. you, nor cure you 6. 1. let us return, he hath torn, and will h. us 14. 4.1 will h. their backshiding, 1 will love freely Zech. 11. 16. he shall not h. that that is broken

Zech. 11. 16. he shall not h. that that is broken Mat. 8.7. Jesus asith, I will come and h. him 10. 1. to h. all manner of sickness, Mark 3. 15. 8. h. the sick, cleanse the lepers, Luke 9.2. | 10.9. 12.10. is it lawful to h. on sabbath-day? Luke14.3. 13. 15. I should h. them, John 12. 40. Acts 28.27. Mark 3.2. whether he would h. on sabbath-day Luke6.7. Luke4.18.he hath sent me to h. the broken-hearted 29. ya will saraly say a physicing h. threaf

23. ye will surely say, physician, \(\lambda\). thyself 5.17.the power of the Lord was present to \(\lambda\). them 7.3.beseching that he would come and \(\lambda\). his serv. John 4. 47. that he would come down and \(\lambda\). his son Acts 4.30. by stretching forth thine hand to h. HEALED.

Gen. 20. 17. God h. Abimelech and his wife

Exod.21.19. he shall cause him to be thoroughly A. A. D. Lev. 13. 18. the shall cause him to be thoroughly A. Lev. 13. 18. the hile is A. || 37. the scall is A. 14. 3. and if the plague of leprosy be h. 48. Deut.28.9.7.with itch, whereof thou canst not be h. 1 Sum. 6. 3. return on offering, then he shall be h. 2 King. 32. 21. have h. the waters||22. waters were h. 8. 22. king Joram went to be h. in Jezreel 9. 15. Joram was returned to be h. 2 Chron. 22. 6. 2 Chron. 30. 90. the L. bear kende and h. the case!

2 Chron. 30. 20. the L. hearkened and h. the people Psal. 30. 2. I cried to thee, and thou hast h. me 107. 20. he sent his word, and h. them

18a. 6. 10. lest they see, and convert, and be h. 53.5.he was bruised, and with his stripes we are h. Jer. 6. 14. they have h. the hurt slightly, 8. 11. 15.18.my wound incurable, which refuseth to be h.

17. 14. heal mc, O Lord, and I shall be h. 51.8. howl for her, take balm, if so be she may be h. 9. we would have h. Babylon, but she is not h. Ezek. 30.21. and lo, it shall not be bound up to be h. 34. 4. neither have ye h. that which was sick 47.8. brought forth into sca, the waters shall beh.9. 11. and the marishes thereof shall not be h.

11. and the mansines thereof shall have be not the first the ninquity 11. 3. but they knew not that I h. them Mat. 4. 24. those that had the palsy, and he h. them 8. 8. speak, and my servant shall be h. Luke 7. 7. 12.15. multitudes followed him, he h. them, 14. 14. Mar. 5. 9. 21 that she may be h. mad she chell like. Mark 5. 23. that she may be h. and she shall live Luke 8. 43. had spent all, nor could be h. of any 13.14 therefore come and be h. and not on sabbath

17. 15. when he saw that he was h. turned back 22. 51. and he touched his ear, and h. him John 5. 13. he that was h. wist not who it was Acts 4. 14. and heholding the man who was h. 5. 16. and they were h. every one 14. 9. and perceiving that he had faith to be h.

14. 3. and perceiving that he had faith to be h. 28. 8. Paul prayed, and h. the father of Publius Heb. 12. 13. be out of the way, but let it rather be h. Jam. 5. 16, pray one for another, that ye may be h. 1 Pet. 2, 24. by whose stripes ye were h. Rev. 13. 3. and his deadly wound was h. 12.

HEALER.

Isa. 3. 7. shall swear, saying, I will not be a h. HEALETH.

HEALETH.

Ezod. 15. 26. for I am the Lord that h. thee

Psal. 103. 3. bless the Lord who h. all thy diseases

147. 3. be h. the broken in beart, and bindeth up

Isa. 30. 26. and he h. the stroke of their wound HEALING, Substantive. 2 Chron. 24. † 13. and the h. went up upon the work 2 Chron. 24.7 13. and the h. went up upon the work 36. † 16. wrath of Lord arose, till there was no h. Prov. 15. † 4. the h. of the tongue is a tree of life Jer. 14. 19. there is no h. for us, the time of h. Dan. 4. † 27. if it may be a h. of thy error Nah.3.19.there is noh.of thybruise, woundgrievous Mal.4.2. shall Sun of right tarise with h. in his wings. Luke 9. 11. and he healed them that had need of h. Acts. 4.29. are when his wingseless.

Acts 4.22. on whom this miracle of \(\hbeta\), was shewed 1 Cor. 12. 9. is given to another the gift of \(\hbeta\). 28. 30. have all the gifts of \(\hbeta\). 26 all interpret? Rev. 22. 2. leaves of the tree were for \(\hbeta\). of nations HEALING.

Jer. 30. 13. none to plead, thou hast no h. medicine Mat. 4. 23. went about h. all manner of sickness Luke 9. 6. preaching the gospel, and h. every where Acts 10. 38. h. all that were oppressed of the devil HEALTH.

Gen. 43. 28. our father is in good h. he is yet alive 2 Sam. 20. 9. Joab said, art thou in h. my brother?
Psal. 38. † 3. neither is there any h. in my bones
42. 11. who is the h. of my countenance, 43. 5. 72. 11. Who is the h. of my countenance, 43. 3.
67.2.thy saving h. maybe known among all nations
Prov. 3. 8. it shall be h. to thy navel, and marrow
4. 92. for they are h. to all their flesh
12. 18. but the tongue of the wise is h.

13. 17. but a faithful ambassador is h.

13. 17. but a faithful ambassador is n.
16. 24. sweet to the soul, and h. to the hones
Isa. 58. 8. thy h. shall spring forth speedily
Jer. 8. 15. looked for a time of h. behold trouble
22. why is not the h. of my people recovered §
30. 17. for I will restore h. unto thee, and heal the 33. 6. beheld, I will bring it A. and cure

Acts 27. 34 stake some meat, for this is for your h.

Gets 27. 34 dags some mean, for this is lot your A.

3 John 2. mayest be in h. as thy soul prospereth
HEAP, Substantive.

Gen. 31. 46, they made a h. and did eat on the h.
52, this h. be witness, and this pillar be witness

Exod. 15.d. watersgathered, the floods stood upright

Exod. 15.6 watersgathered, the floods stood upright as a h. Jack. 3. 13, 16. Psat. 33. 7, [48.13. Dcut. 13. 16. shall be a h. for ever, nor boult again Josh. 7.26 they raised over him a great h. of stones 6.25. Joshua burnt A.1, and mane it a h. for ever 22, raise on the king of A1 a great h. of stones 11. † 13. the cities that stood still on their h. Judg. 15. † 16. with the jaw-bone of an iss, a h. Ruth. 3. 7/10 fie down at the end of the h. of corn

2 Sam. 18. 17. they laid very great k. on Absalom Job 21, 732, yet shall be watch in the k. 30, \dagger 21, be will not stretch out his hand to the k.

Hag. 2. 16, when one came to a h. of 20 measures HEAP.

Deat. 32. 23. I will k. mischiefs upon them Job 16. 4. I could h. up words against you 27. 16. though he k. up silver as the dust 36. 13. but the hypocrites in heart, h. up wrath Prov. 25. 22. thou shalt h. coals of fire, Rom. 12.20 Eccl. 2.6.to sinner he giveth to gather and to h. up Ezck. 24, 10, h. on wood, kindle the fire, consume Hab. 1, 10, for they shall h. dust and take it 2 Tim.4.3. h. to themselves teachers, having itching HEAPED.

Zech.9.3. Tyrus h.op silver as the dust, and fine gold Jam. 5. 3. ye have h. treasure together for last days

Psal. 39. 6. he h. up riches, and knoweth not who Hab. 2. 5. and he h. unto him all people

Exod. 8. 14. they gathered them together on h.

Judg. 15. 16. with the jaw hone of an ass, h. on h.

Kings 10. 8. lay ye them in two h. at entering in

19. 25. to lay waste fenced cities into mission.

20. to may waste fencer effices into runnus h. 2 Chr. 31.6 they brought tithe, and laid them by h. 7. in the third month they began to lay the h. 8. when the princes came and saw the h. Nch. 4. 2, will they revive the stones out of the h.? Job 15. 28. in houses which are ready to become h Psal. 79. 1. they have laid Jerusalem on h. Jer. 9. 11. and I will make Jerusalem h. 26. 18. 31. 21. set thee up way-marks, make thee high h. 50.26.cast Babylon up as h.and destroy her utterly 51 37. and Babylon shall become h.

Hos. 12. 11. their altars are as h. in the forrows Mic. 3. 12. and Jerusalem shall become h.

HEAR

Bigaifies, (1) To receive a voice or sound by the ear, 2Sam. 15. 10. (2) To grant or answer our prayer. Psal. 116. 1, I love the Lord, because he hath heard my voice. It is often used in this sense, in the Psalms and elsewhere. Indeed is said not to hear, when he does not grant one's desires. John 9. 31, We know that God heareth not sincers. (3) To listen to God's words and with the nutural sense of the ear. Mat. 13. 19, When any one heareth the word of the kingdom and understandeth it not. Thus all voiced men who are within the church do all wicked men who are within the church do hear the word; they hear the sound of the words. hear the word; they hear the sound of the words, but then they have not so much as a notional knowledge of these things, or else regard them not, neeer consider, or lay them to heart. (4) To yield a willing assent in our minds to the word of God, with a firm purpose to obey it. John 8. 47, the that is of God, heareth God's word; he believes and obeys it. So in John 0. 27, My sheep hear my voice, and follow me. It is used often in this sense. Deut 1. 43, I spake unto you, and ye would not hear; ye would not obey me. I Sam 21. 9, Wherefore heatest thou men's words? Why believest thou chat mine runnies say against me? So in what in the owner's words? Why believest thou what mine curmies say against me? So in Mat. 17. 5. This is my beloved Son, hear him; believe and obey him. (5) To learn, John 8. 56, 40. I speak to the world those things which I have heard of him; those things sekich ke hath tangkt me, which he hath communicated to me. (6) To approve of, and embrace. I John 4. 5. They speak of the world, and the world heareth hem; these seducers and false teachers preach such doctrines as may gratify and comply with the corrupt affections of worldly men; and they greedily hearken to, approve, and embrace such doctrines. (7) To judge and determine. 2 Sam. 15. 3, Thy matters are good and right, but there

is no man deputed of the king to hear thee; to determine thy cause with justice and equity. Gen. 21, 6, so that all that h. will laugh with me 23. 6. h. us, my lord, thou art a mighty prince E_{Zvol} . 19. 9. that the people may h. when I speak 32. 18. but the noise of them that sing do I h.

Num. 16. 8. k. 1 pray you, ye sons of Levi 23. 18. rise up, Balak, and h. hearken unto me 30. 4. and her father h. her vow and her bond Deut. 1. 16. h. the causes between your brethren 4. 10. and I will make them h. my words

5. 1. h. Israel the statutes and judgments, 6 3. [9. 1.] 20. 3. Isa. 48. 1. Mark 12. 29. 27. and h. all that the Lord our God doth say 12. 28. h. all these words which I command the 13. 12. if thou shalt h. say in one of thy cities 30. 12. bring it, that we may h. it and do it, 13. 31. 12. that they may h. and tear L. 13. Jer. 6. 10. Josh. 3. 9. h. the words of the Lord your God 6. 5. when ye h. the sound of the trumpet, the peo-

o. when ye h. the sound of the frumper, the people shall shout, Nrh. 4. 20. Dan. 3. 5, 15. Judg. 5. 3. h. O ye kings, give ear, O ye princes 16. why abodest, to h. the bleatings of the flocks?
 14. 13, put forth thy riddle, that we may h. it 1 Sam. 2. 23. for I h. of your evil dealings by all of the property of the property

24. nay, my sons, it is no good report that 1 h. 15. 14. and the lowing of the oxen which 1 h. 16. 2, how can I go 3 if Saul h. i, he will kill me 25.24 h. the words of thy handmaid, 2 Sam. 20. 17. 26. 19. let my lord the king h. words of his servant 2 Sam. 14. † 17. so is my lord the king to h. good 15.3.there is no man deputed of the king to h. thee

10. as soon as ye h, the sound of the trumpet 35, that what thing soever thou shalt h.

36. ye shall send to me every thing that ye h.

17. 5. and let us h. likewise what Hushai saith 20, 16, a wise woman cried out of the city, h. h. 22. 45. soon as they h. shall be obedient, P's

92. 45. soon as they h. shall be obedient, Ps. 18. 44. 1Kings 3. †11. asked understanding to h. jodgment 4. 34. to h. the wisdom of Solomon, 10. 8, 24. 2 Chron. 9, 7, 23. Mat. 12. 42. Luke 11. 31. 8. 30. then h. thou in heaven and forgive, 32, 34, 36, 39, 43, 45, 49. 2 Chron. 6. 21. 36, 39, 43, 45, 49. 2 Chron. 6. 21. 8. 26. they called on Baal, saying, O Baal, h. 2. Lugs 7. 6. made the host to h. a noise of chariots 18. 28. h. the word of the great king, 18.a. 36. 13. 19. 16. h. the words of Sennacherib, Isa. 37. 17. 1Chron. 14. 15. when thou shalt h. a sound of going Nrh. 1. 6. that thou mayesth. the grayer of servant Neh. 1. 6. that thou mayest h. the prayer of servant 4. 4. h. O our G. for we are despised, turn reproach 8. 2. and all that could h. with understanding lob 5. 27. h. it, and know thou it for thy good 13. 17. h. diligently my speech with ears, 21. 2. 27. 9. will God h. his cry? || 34. 2. h. my words 42. 4. h. I beseech thee, and I will speak Psal. 4. 1. have mercy upon me, h. my prayer, O God, 39. 12. | 54. 2. | 84. 8. | 102. 1. | 143. 1. 20. 1. the Lord h. thee in the day of trouble

20. 1. the Lord h. thee in the day of trouble 9. save, Lord, let the king h. us when we call 27. 7. h. O Lord, when I cry with my voice 30. 10. h. O Lord, and have mercy upon me 49.1. h. this, all ye people, give ear, all inhabitants 50. 7. h. O my people, and I will speak, 81. 8. 51.8. make me to h.joy and gladness, that the bones 59. 7. swards in live for who, say they doth h.? 51.5. Indee me (or Joy) and gataless, that the blobs 59. 7. swords in lips, for who, say they, doth k.? 61. 1. k. my cry, O God, attend to my prayer 66. 16. come, and k. all ye that feat God 102.20. k. groaning of the prisoner, to loose those 102. 20. h. groating of the prisoner, to coose those 133. 4. When they h. the words of thy mouth 143.8. cause me to h. thy loving-kindness in morn. Proc. 1. 8. my son, h. the instruction of thy father 4. 1. h. ye children, the instruction of a father 10. h. O my son, and receive my sayings, 19. 20. 8. 6. h. for I will speak of excellent things

8. 6. h. for I will speak of excellent unings
33. h. instruction, and be wise, refuse it not
19. 27. cease to h. instruction, that causeth to er
22. 17. how thme ear, h. the words of the wise
23. 19. h. thou, my son, be wise, and guide thy heart
Eecl. 5. 1. and he more rendy to h. than to give
7. 5. it is better to h. the rebuke of the wise 12. 13. let us h. the conclusion of the matter

Cant. 8. 13. hearken to thy voice, cause me to h. it Isa. 1. 2. h. O heavens, and give ear, O earth 6. 9. h. ye indeed, but understand not, Mark 4. 12. 6.9. b. ye indeed, but understand not, Mark 4. 12. 18. 3. and when he bloweth a trompet, b. ye 33. 13. b. ye that are afar off what I have done 34. 1. let the earth b. and all that is therein 42. 18. b. ye deaf || 23. who will b. for time to come 43. 9. or let them b. and say, it is truth 48. 14. all ye, assemble yourselves and b. 16. b. ye this, I have not spoken in secret 55. 3. b. and your soul shall live, John 5. 25. Jer. 4. 21. shall I b. the sound of the trompet?

Acr. 4, 21, shall I h. the sound of the trumpet:
6, 18, therefore h. ye nations || 19 h. O earth
11, 2, h. ye the words of this covenant, 6,
10, forefathers, who refused to h. 13, 10,
13, 15, h. ye, give ear, for the Lord hath spoken
18, 2, then I will cause thee to h. my words
23, 32, and had caused my people to h. my words
35, 25, at the princes h. that I have talked

Jer. 49.20. therefore h. the counsel of the Ld. 50. 45 Lam. 1. 18. h. I pray you, all people, and behold Ezek.2.8.h. what I say $\parallel 3.17.h.$ at my mouth, 33. 7 3. 27. he that heareth, let him h. he that forbears

3. 27. he that heareth, let him h. hb that folears 13.19, by your lying to my people, that h. your lies 53. 30. h. what is the word that cometh forth 31, they h. thy words, but will not do them, 32 Dan. 9. 17. O God, h. the prayer af thy servant 19. O Lord, h. O Lord, forgive, hearken and do Hos.5. 1. h. ye this, O priests, and bearken give ear Joell. 2.h. this, ye old men, and give ear, all inhabit. Amos 31. h. this wd. L. hath spoken, 3.1. | 5.1. | 8. 4. Mic. 1. 2. h. all ye people, hearken, O earth 3. 1. 1 said, h. I pray you, O heads of Jacob, 9. 6.2. h. ye, O mountains | 9. h. ye the rod and him Nath. 3. 19. all that h. the built of thee shall clap Zech. 7. 12. Lest they should h. the law and words

Zech. 7. 12. lest they should h. the law and words Mat. 11. 4. shew John the things which ye h. and 5. lame walk, and deafh. Mark 7. 37. Luke 7. 22. J. 17. to h. those things that ye h. Luke 10. 94.
15. 10. he said to the multitude h. and understand
17. 5. this is my beloved San, h. him, Mark 9. 7.
18. 17. he neglect to h. them, to h. the church

Mark4.18. are such as h.the word, 20. Luke8.12,13. 24. take heed what ye h. you that h. more given Luke 5. 1. pressed on him to h. the word of God 15. multitudes came together to h. and be healed

6. 17. which came to h. him, and to be healed 27. I say to you which h. Love your enemies 8. 18. take heed therefore how ye h. who ever hath 21. are these which h, the word and do it, 11. 28. 21. are these which h, the word and do 15, 1, 25, 9. 9. but who is this of whom I h, such things 1. 15. 1, then drew near publicans and sinn, to h, him 16, 2, he said, how is it that I h, this of thee? 29, they have Moses and proph, but them h, them 18, 6. Lord said, h, what the unjust judge saith 19, 48, the people were very attentive to h, him 19, 48, they have to kip in the temple for to h, him

21. 38. came to him in the temple for to h, him John 5. 30. as 1 h. I judge \parallel 6. 60. who can h it? 7. 51. doth our law judge a man before it h. him

7. 51. doth our law judge a man before it h. him 9. 27, wherefore would ye h. it again 10.3 the sheep h.his voice, and he calleth by name 12. 47, it any man h. my words, and believe not 14. 24. and the word which ye h. is not mine Acts 2. 8. how h. we every man in our own tongue 33. hath shed forth this, which ye now see and h 10. 29. to send for thee, and to h. words of thee 33. to h. all things that are commanded thee 13. 7, and desired to h. the word of God 44, the while given core together to h. h. words

44. the whole city came together to h. the word 44. the whole city came together to h. the word 15. 7. Gentiles by my mouth should h. the word 17. 21. either to tell or to h. some new thing 19. 26. ye h. Paul hathturned away much people 22. 1. h. ye my defence which I make now to you 24. 4. that thou wouldest h. us of thy clemency 25. 22. Agrippa said, I would h. the man myself 29. 29. but we desire to h. what thou thinkest I can 11. B. I hear though divisions among you 1 Cor. 11. 18. I hear there be divisions among you Phil. 1. 27. or else be absent, I may h. of your affairs 2 Thess. 3. 11. we h. that some walk disorderly 1 Tim. 4.16. shalt save thy self and them that h. thee 2 Tim. 4.17. and that all the Gentiles might h. Jam. 1. 19. let every one be swift to h. slow to speak 3 John 4. than to h. my children walk in truth Rev. 1. 3. blessed that h. words of this prophecy 9. 20. which neither can see, nor h. nor walk
See Ear, Ears, Voice.
HEAR me.

Exod. 6. 12. how then shall Pharaoh h. me? 1 Kings 18. 37. h. me, O Ld. h. me, that this people 1 Chron. 28. 2. h. me, up brethren, and my people 2 Chron. 14. 4. h. me, thou Jeroboard, and all Israel 15.2. h. me, Asa|\(\frac{1}{2}\)\)20.20.and he said, h. me, O Judah 15.2. h. me, Asa||20.20.and he said, h. me, O Judah 29. 5. h. me, ye Levites, sanctify now yourselves, both 51. 71. I will shew thee, h. me, I will declare 31. 35. O that one would h. me, my desire is Psal.4.1. h. me when I call, O G. of my rightenusn. 13. 3. consider, and h. me, O Lord my God 17. 6. I called upon thee, for thou wilt h. me 38. 16. for I said, h. me, lest they should rejoice 55. 2. attend unto me, and h. me, I mourn 60. 5. save with thy right hand, and h. me 63. 13. O God, in the multitude of thy mercy h. me 17. for I am in trouble, h. me speedily, 143. 7. Med. 27. 7. 1. will wait for God, my God will h. me Acts 26. 3. wherefore I beseeth thee to h. me

Acts 26, 3, wherefore I beseech thee to h. me 29, but also all that h. me, were such as I am I Cor. 14, 21, yet for all that will they not h. me IIEAR not, or not HEAR.

Deut. 28. † 49. whose topque throu shalt not h. 30. 17. so throu wilt not h. but worship other gods. 30. 17. so than wilt not h. but worship other gods 1 Sam. 8. 18. the Lord will not h. you in that day Joh 30. 20. I cryunto thee, and thou dost not h. me 35. 13. surely God will not h. vanity, nor regard it Psol. 66. 18. if I regard injentity, Lerd will not h. me 94. 9. he that planted the enr, shall he not h.? Laa. 1. 15. when make many prayers, I will not h. Jer. 7. 16. [11.14.] 14.12. Firk. 8. 18. Jmas 5. 23. 30. 9. children that will not h. the law of the Lord Isa. 59. 1. neither his ear heavy that it cannot h. ! 18a. 39. 1. neither his ear newly that it cannot h. 2. he will not h. ||65.12. when I spake ye did not h. 2cch. 1. 4. 16r. 5.21. have ears and h.not, Ezch. 12.2. Mark 8.18. 13. 17. but if ye will not h. 22. 5. Mal. 2. 2. 17. 23. that they might not h. 19. 15. Zech. 7. 11. 22. 21. I spake, but thou saidst, I will not h. Dan. 5. 23. thou hast praised the gods of silver,

Dan. 5, 23. thou hast pressed the gods of silver, c. she hese not, nor h. nor know, Rev. 9, 20. Mic. 3. 4 shall cry to Lord, but he will not h. them Hab. 1. 2. how long shall cry, and thou will not h. Mat. 10. 14 not receive you, nor h. your words 18. 16. if he will not h. thee, then take one or to Luke 16. 31 if they h. not Moses and the prophets John 8. 43. even because ye cannot h. my word 47. ye therefore h. them not, because not of God

41, ye inercitor a theman, because not of God 9, 27, he answered, I told you, and ye did not h. 10. 8. are robbers, but the sheep did not h. Mem Acts 3, 23, every soul which will not h. be destroy. 1 Cor. 14, 21, yet for all that will they not h. me Gal. 4. 21. ye under the law, do ye not h. the law
Would not HEAR.

Gen. 42. 21. when he besought us, we would not h. 22. do not sin against the child, ye would not h. Exod. 7. 16. behold, hitherto, thou wouldest not h. Deut.1.43.1srael would not h. 3.26. 2 Kings 17. 14. 2Kings 14.11. Amaziah would not h. 2 Chr. 25. 20. 18. 12. Israel would not h. Neh. 9. 29. Zech. 7. 13.

18. 12. Israel would not h. Neh. 9. 29. Zech. 7. 13. Isa. 28. 12.this is the refreshing, yet they would not h. Jer. 13. 11. might be for praise, they w. n. h. 29. 19. 36. 25. he would not h. || Zech. 7. 13. Iwould not h. HEAR now, or wow HEAR.
Num. 12. 6. and he said, h. now my words, 20. 10. Isam. 22. 7. then Saul said, h. now my words, 20. 10. Isam. 22. 7. then Saul said, h. now, pe Benjamites
12. h. now, thou son of Ahitub, he answered
Job 13. 6. h. now, my reasoning, and hearken
Prov. 5. 7. h. me now, therefore, O ye children
Isa. 7.13. and he said, h. ye now, O house of David
44. 1. yet now h. O Jacob my servant, and Israel
47. 8. h. now, thou that art given to pleasures
51. 21. therefore, h. now this thou afflicted
Jer. 5. 21. therefore, h. now this thou afflicted Jer. 5. 21. therefore, h. now this, O foolish people 28.15.h. now Hananiah Zech. 3.8.h. now, O Josh. 28.15.h. now Hananah||Zech. 3.8.h. now, O Josh. 37. 20. h. now, I pray thee, O my lord the king Mic. 6. 1. h. ye now what the Lord saith, arise Acts 2. 33. shed forth this which ye now see and h. Phil.1.30. which ye saw in me, and now h. to be in Shall HEAR.

Shall HEAR.

Exod.15.14.the people shall h. and be afraid, Deut.
13.11. [17.13. [19.20.] 21.21.

Num.14.13.Moses said, then the Egypt. shall h. it
Deut. 1.17. ye shall h. small as well as great
2.25.who shall h. report of thee, and shall tremble
4.6. which shall h. all these statutes and say Jush. 7.9. the inhabitants of the land shall h. of it Judg. 7. 11. and thou shalt h. what they say 28am. 16.21. Israel shall h. that thou art abhorred Kings 8. 42. for they shall h. of thy great name 1 Alargs 6. 42. to they stade h. of the great name 2 Kings 19. 7. and he shall h. a rumour, Isa. 37. 7. Job 22. 27. shall make prayer to him, he shall h. Psad.34. 2. the humble shall h. hereof, and he glad 55.17. I will pray and cry, and he shall h. nay voice 19. God shall h. and afflict them, even he that 92. 11. mine ears shall h. desire of the wicked

141. 6. they shall h. my words, for they are sweet Isa. 29. 18. in that day shall the deaf h. the words 30. 19. when he shall h. it he will answer thee 21. thine ears shall h. a word behind thee

21. tinne ears shall h. all the good that I do Hos. 2. 21. and the heaven shall h. the earth 22. the earth shall h. the curn and the wine Mat. 13. 14. by hearing, ye shall h. Acts 28. 26. 18. 15. if he shall h. thee thou hast gained thy 24. 6, ye shall h. wars, Mark 13. 7. Luke 21. 9. John 5. 25, the dead shall h. voice of the Son of God Johns. 23. the dead state the voice of the Son of God 16, 13. whatsoever he shall be that shall he speak Acts 3, 22. him shall ye h. in all things, 7, 37. 25, 22. to-morrow, said he, thou shalt h. him Rom. 10, 14. how shall they h. without a preacher Will HEAR.

Exod. 20. 19. speak unto us, we will h. Deut. 5.27. 22. 23, if they cry, I roill surely h. their cry, 27. Num. 9. 8. I will h. what the Lord will command 2 Sam. 14. 16. king will h. todeliver his handmaid 2 Chr. 7. 14, then will h. todeliver his handmaid 2 Chr. 7. 14, then will h. for on heaven, Ps. 20. 6. 29. 9. then thou will h. and help, Psal. 38. 15. Psal. 4. 3. the Lord will h. || 17. 6. thou will h. me 85. 8. I will h. what God the Lord will speak 145. 19, he also will h. their cry, and save them Prov. 1. 5. wise man will h. and increase learning 18a. 4. 17. the Lord will h. then, and not forsake 65. 24 while they are yet speaking, I will h. Ezek 2.5. whether they will h. or forbear, 7. || 3.11. Erck. 2.5. whether they will h. or forbear, 7. | 3.11. Has. 2. 21. I will h. the heavens, they the earth Mic. 7. 7. I will wait for God, my God will h. me Zech. 10. 6. I am their God and will h. them, 13. 9. Acts 17. 32. we will h. thee again of this matter 21. 22. for they will h. that thou art come

HEAR the word of the Lord.

1 Kings 22.19. h. therefore the word of the Lord,
2 Chr. 18. 18. Jer. 29. 20. | 42. 15. Amos 7. 16.
2 Kings 7. 1. then Elisha said h. ye the word of the
Lord, Jer. 17. 20. | 21. 11.
20.16. Isaish said to Hezekinh, h. word of Lord, all
in thy house he corried to Heaking Lord.

20.16. Isaish said to Hezekish, h. word of Lord, all in thy house be carried to Babylon, Isa. 39. 5. Isa. 1.10. h. word of the Lord, ye rulers of Sodom 28. 14. h. the word of the Lord, ye scornful men 66.5. h. word of Lord, ye that tremble a this word Isa. 24. h. word of Lord, O house of Jacob, 10. 1. 7. 2. h. the word of Lord, Oly ou of Judah 9. 20. yet h. the word of the Lord, Oly o women 19. 3. h. word of Lord, O kings of Judah, 22. 2. 29. O earth, earth, h. the word of the Lord 31. 10. h. the word of the Lord, Oly on the Lord 31. 10. h. the word of the Lord, Oly on the Lord 44. 24. h. the word of the Lord, all Judah, 26. Ezek. 63. ye mountnins of Israel, h. the word of the Lord, Twill bring a sword on you, 36. 1, 4.

Ezek. G.3. ye mountning of Israel, h. the word of the Lord, I will bring a sword on you, 36.1, 4.

13. 2. say to prophets h. ye the word of the Lord 10.35. wherefore, O harlot, h. the word of the Lord 25. 3. say to Ammonites, h. the word of the Lord 34. T. ye shepherds, h. the word of the Lord, 9. 37. 4. say, O ye dry bones, h. the word of the Lord Hos.4. 1. h. word of the Lord, ye children of Israel Amos? 16. Amaziah, h. thou the word of the Lord HEARD.

Gen. 16. 11. because the Lord hath h. thy affliction

Gen. 16. 11. because the Lord hath h. thy affliction 21. 26. neither yet h. 1 of it, but to-day 29. 33. because the Lord hath h. that I was hated 45. 2. Joseph wept aloud, and the Egyptiana h. Exod.2.24. God h. their groaning, and remembered 16. 9. for he hath h. your murmurings 23. 13. neither let it be h. out of thy mouth 28. 35. his sound shall be h. when he goeth in and 33. 4. when the people h. these evil tidings Lev. 24. 14. let all that h. him lay their hands Mum. 11. It that that he him lay ther hands Mum. 11. It the people complained, the Lord he it 12. 2. Miriam spake against Moses, the Lord he it 14. 14. they have he thou art among this people 15. the nations which have he the fame of thee 30. 7. held his peace at her the day he he it, 14. Losh 9. 16 they he that they were their peighbours.

Josh. 9. 16. they h. that they were their neighbours Sam. 7. 9. Samuel cried, and the Lord h. him

 Sam. 7. 9. Samuel eried, and the Lord h. him
 11. will Saul come, as thy servant hath h.?
 1 Kings 1. 11. hast not h. that Adonijah doth reign
 6. 7. nor was any tool of iron h. in the house
 10.7. the half aot told me, thy wisdom and prosperity exceedeth the fame which I h.?
 2 Chr. 9.6,
 2 Chr. 5. 13. make one sound to be h. in praising
 33. 13. he was entreated and h. his supplications
 2 Crr. 3. 13. people shouted, the noise was h. afar Nch. 12. 43. the joy of Jerusalem h. even afar off
 Job 15. 8. hast thou h. the secret of God?
 19. 7. I cr out of wrong, but I am not h. 19. 7. I cry out of wrong, but I am not h.
26. 14. but how little a portion is h. of him
29. 11. when the ear h. me, then it blessed me Psal. 6. 9. the Lord hath h, my supplication 10. 17, thou hast h, the desire of the humble

22. 21. save me, for thou hast h. me from the horns 24.but when he cried he h. 34. 6. | 40. 1. | 120. 1. 34. 4. I sought the Lord, and he h. me, and deliv. 38. 13. but I as a deat man h. not, I was dumb 61. 5. thou, O G. hast k. my vows, thou hast given 66. 19. verily God hath k. me, he hath attended 76. 8. cause judgment to be k. from heaven

78. 21. therefore the Lord k. this and was wroth 59. when God k. this, was wroth, and abhorred 81. 5. where I k. a language that I understood not 81. 5. where I k. a language that I understood not 97. 8. Zion k. and was glad, and Judah rejoiced 106. 44. he regarded their affliction, when he k. 118. 21. for thou hast k. me, and art my salvation 132. 6. lo, we k. of it at Ephratah, we found it Prov. 21. 13' he shall cry himself, but not be k. 8. a.10.30.cause it to be k. unto Laish, O Anathoth 40. 21. have ye not k.? hath it not been told you? 28. hast thou not k, everlasting God fainteth not? 48. 6, thou hast k, see all this, will not ye declare? 52. 15, which they had not k, shall they consider 60. 18. violence shall no more be k, in thy land

64. 4. usen have not h. what he hath prepared 65. 19. the voice of weeping shall be no more h. 66. 8. who hath h. such a thing, who hath seen? 66. 8. who hath \(\hat{L}\). such a thing, who hath seen?

19. to the islea afar off, that have not \(\hat{L}\). my fame.

Jer. 4. 19. because thon hast \(h.\) sound of trumpet 6. 7. she casteth out wickedness, spoil is \(h.\) in her 7. 13. I spake unto you, rising early, but ye \(h.\) not 8. 6. I hearkened and \(h.\) but they spake not aright 18. 13. ask the heathen, who hath \(h.\) such things 22. let ery be \(h.\) from houses when shalt bring 25. 36. a howling of the flock shall be \(h.\) each 26. 11. for he hath prophesicd as ve have \(h.\). 26. 11. for he hath prophesied as we have h. 34. 10 ph. every one should let his man-servant go

35. 17. I have spoken, but they have not h. 46. 12. the nations have h. of thy shame

Acts 23.35.1 will h thee, when thy accuse rare come 28.28. salvation is sent to the Gentiles, they will h.

HEAR the word of the Lord.

I Kings 22.19. h. therefore the word of the Lord, 2 Chr. 18.18. Jer. 29.20. | 42.15. Amos 7.16.

2 Kings 7.1. then Elisha said h. ye the word of the Lord, Jer. 17.20. | 21.11.

20.16. Isaich said to Hezekiah, h. word of Lord, all John 18.28. and 1 h. but 1 understood not in thy hange he carried to Rehylan Jer. 20. | 5. Has. 719. chastis temps at the most constant of the property and took 20.16. Isaich said to Hezekiah, h. word of Lord, all John 19.28. and 1 h. but 1 understood not in thy hange he carried to Rehylan Jer. 20. | 5. Has. 719. chastis temps as their converges health. Dan. 12. 8. and 1 h. but 1 understood not Hos.7.12. chastise them, as their congrega. hath h. Jonah 2. 2. I cried unto the Lord, and he h. me Mic. 5. 15. in fury, such as they have not h. Hab. 3. 16. when 1 h. my belly trembled Mal. 3. 16. and the Lord hearkened not h. it. Mat. 5. 21. ye have h. it was said, 27, 33, 38, 43. 6. 7. they shall be h. for their much speaking 13. 17. ye hear, and have not h. them, Luke 10. 24. 15. 12. were offended after they h. this saying 22. 7. when the king h. thereof, he was wroth 6. 65. ye have h. his blasshemy. Mark 14, 64 22. i. when the king h. thereol, he was wroth 26. 65, ye have h. his blasphemy, Mark 14. 64. Mark 4. 15. but when they have h. Satan cometh 14. 11. and when they h. it they were glad Luke 1. 13. fear not, thy prayer is h. Acts 10. 31. 12. 3. what ye have spoken, shall be h. in the light 20. 16. when they h. it, they said, God forbid John 3. 32. what he hath h. that he testifieth 6. 45. every man that heath h. that he testifieth 6. 45. every man that hath h. of the Father 9. 32. since the world began was it not h.

11. 41. Father, I thank thee that thou hast h. me 18. 21. ask them which h. me, what I have said 21. 7. when Simon Peter h. that it was the Ld. Acts 1. 4. wait for the promise ye have h. of me 2. 37. when they h.this, they were pricked in heart 4. 4. many of them which h. the word believed 5. 5. fear came on all them that h. these things 13. 48. when the Gentiles h. this they were glad 14. 9. the same h. Paul speak, who behelding 16. 14. a woman which worshipped God, h. us 25. sang praises to God, and the prisoners h. them 19. 5. when they h. this, they were baptized 22. 15. shalt witness of what thou hast seen and h. 24. 24. h. him concerning the faith in Christ Rom. 10. 14. in him of whom they have not h.

Rom. 10. 14. in him of whom they have not \(\alpha. \)
18. but I say, have they not \(\bar{h}. \)? yes, verily
15. 21. they that have not \(\bar{h}. \) shall understand
1 Cor. 2. 9. eye hath not seen, nor ear \(k. \) neither
Gal. 1. 13. for ye have \(k. \) of my conversation
Eph. 1. 13. after that ye \(h. \) the word of truth
15. after I \(k. \) of your faith in the Lurd Jesus
4. 21. if so he ye have \(k. \) him and been taught
Phil. 2. 26. that ye had \(h. \) that he had been sick
4. 9. those things ye have \(k. \) and seen in me, do

Phil. 2. 26. that ye had ħ. that he had been sick 4.9. those things ye have ħ. and seen in me, do Col. 1. 4. since we ħ. of your faith in Christ 6. since day ye ħ. of it, and knew the grace of G. 9. since day we ħ. it, do not cease to pray for you 2 Tim. 2. 2. things thou hast ħ. of me, commit to Heħ. 2. 3. was confirmed to us by them that ħ. hin 3. 16. for some when they had ħ. did provoke 4. 2. not being mixed with faith in them that ħ. 5. 7. ofter. up prayers, and was ħ. in that he feard Jam. 5. 11. ye have ħ. of the patience of Job 1. John 2. 18. ye ħ. that antichrist shall come, 4. 3. 24. have ħ. from the beginning, 3. 11. 2 John 6. Rev. 3. 3. renember therefore how thou hast ħ. 5. 13. and all that are in them ħ. I, saving 5. 13. and all that are in them ħ. I, saving

Rev. 3. 3. remember therefore how thou hast h.
5. 13. and all that are in them h. I, saying
7. 4. I h. the number of them which were sealed
9. 16. and I h. the number of the horsemen
16. 5. and I h. the number of the horsemen
16. 5. and I h. the number of the waters say
18. 92. the voice of bride shall be h. no more in thee
23. he voice of bride shall be h. no more in thee
23. he is aw these things, and h. them, when I h.
I have HEARD.

Gen. 17. 20. and as for Ishmael I have h. thee
41. 15. 1 have dreamed a dream, I have h. say of
thee thou canst interp. dreams, Dan. 5. 14, 16.
42. 2. I have h. that there is corn in Egypt
Ezod. 3. 7. I have h. their cry [6.5. Ih. h. groaning
16. 12. I have h. the nurmaring, Nunc. 14. 27.
Deut. 5. 28. I have h. the voice of your words
1 Sam. 25. 7. now I have h. that thou hast shearers
1 Kings 2. 42. the word that I have h. is good 1 Sam. 25.7. now I have h. that thou hast shearers I Kings 2.42, the word that I have h. is good 9.3. I have h. thy prayer thou hast made before me, 2 Kings 20.5. 2 Chron. 7.12. Isa. 38.5. 2 Kings 19.20, that which thou hast prayed I h. h. 22.19. I also have h. thee, saith L. 2 Chr. 34. 27. Abil 9.1 Lines have marked think in Chr. 34. 27. Abil 9.1 Lines have marked think in Chr. 34. 27.

92. 19. I also have h. thee, saith L. 2 Chr. 34. 21. Joh 16.2. I have h. mnoy such things, miserable com. 20. 3. I have h. the check of my reproach 42. 5. I have h. of thee by the hearing of the ear Psad. 31. 13. for I have h. the slander of many 62. 11. twice I have h. this, power belongeth to G. Iso. 21. 10, that which I have h. of Lord of hosts. 28. 22. I have h. from the Lord a consumption 49. 8. in an acceptable time have I h. 2 Cor 6. 2. Jer. 23. 25. I have h. what the prophets said 31. 18. I have h. Ephraim bemoaning himself thus 42. 4. I have h. you, he hold, I will pray unto the L 49. 14. I have h. a rumour from the Lord Firek. 35, 12. know I have h. all thy blasphemics.

Hos. 14, 8. I have h. him and observed him.

Hab.3, 2. O L. I have h. thy speech, and was afraid.

Zeph. 2. 8. I have h. the reproach of Moab

Zeph. 2. 8. I have h. the reproach of Moab John 8. 26. I speak those things I have h. of God 15. 15. all things that I have h. of God 15. 15. all things that I have h. of my Father Acts 7. 34. I have h. their groaning, and an come 9. 13. Lord I have h. by many of this man, how HEARD joined with voice.

Gen. 3. 8. they h. voice of the L. walking in garden 10. Ih. thy voice, and was afraid, because naked 21. 17. God h. the voice of the Ld, the angle called 30. 6. God hatth h. my voice, and given me a son 39. 15. when he h. that I hitted up my voice. Num. 7.89. then he h. the voice of one speaking 20. 16. we cried, he h. our voice, and sent an nagel Deatt. 1. 34. the Lord h. the voice of your wynds

Deut. 1. 34. the Lord h. the voice of your words
4. 12. saw no similitude, only he h. a roice
33. hear v. of God as thou hast h. and live, 5. 26. . 23. ye h. the voice out of the midst of darkness 24. we have h. his voice out of the midst of the fire 24. we have h. his voice ont of the midst of the fre 28. and the Lord h. the voice of your words 26. 7. we cried, the Lord h. our voice, and looked Judg. 18. 25. let not thy voice be h. among us 18 am. 1. 13. her lips moved, her voice was not h. 1 Kings 17. 22. the Lord h. the voice of Elijah 2 Chron. 30. 27. their voice was h. prayer came up Job 4. 16. there was silence, 1 h. a voice, saying 33. 8. I have h. the voice of thy words, saying 2. 4 he will not stay them when his voice is h. 37. 4. he will not stay them when his voice is h. Psal. 3. 4. I cried to the L. with my voice, he h. me Psal. 3. 4.1 crued to the L. with my voice, no k. me 6. 8. the Lord hath k. the voice of my weeping 18. 6.1 called, he k. my voice out of his temple 19. 3. there is no speech where their voice is not k. 28. 6, because he hath k. the voice of my supplica. 66. 3. and make the voice of his pruise to he k. 116. If love the Lord, because he hath k. my voice Cant. 2. 12. the voice of the turtle is h. in our Isa. 6. 8. also I h. the voice of the Lord, saying 15. 4. their voice shall be h. even unto Jahaz
30. 30. Lord shall cause his glorious voice to be h 42.2. nor enuse his voice to be h. in the street 58. 4. not fast, to make your voice be h. on high 65. 19. voice of weeping shall no more be h. in her 105. 19. voice of weeping sinar no more now. In net. 3. 21. a voice was h. upon the high places 4. 31. I have h. a voice as of a woman in travail 9. 19. for a voice of wailing is h. out of Zion 30. 5. we have h. a voice of trembling, of lear 31. 15. a voice was h. in Ramah, Mat. 2. 18. Lam. 3. 56. thou hast h. my voice, hide not thine ear Ezck. 1. 28. and I h. n voice of one that spake 3. 12. 1 h. behind me a voice of great rushing 19, 9, that his voice should no more be h. 27, 30, and shall cause their voice to be h.ag. thee Dan. 8. 16. I h. a man's vaice between the banks 10. 9. yet h. I the voice of his words, when I h. Nah. 2. 13. voice of thy messengers no more be h. John 5. 37. ye have neither h. his voice at any time Acts 9.4.h. a voice, saying, Saul, Saul, 22. 7. | 26. 14. 11. 7. IL. a voice saying to me, arise, slay and end 22. 9. they h. not the voice of him that spake Hab. 12. 19. which voice they that h. entreated 2 Pet. 1.18. the voice which came from henven we h. Rev. 1. 10. 1 h. a grent voice, 16. 1. | 19. 1. | 21. 3. 4. 1. the first voice I h. was as it were of a trumpet 5. 11. I beheld, and h. the voice of many angels 6. 6. I h. a voice in the midst of the four beasts 7.Ih.a voice of the fourth beastsay, come and see 9. 13. I h. a voice from the four horns of the alter 10. 4. I k.a voice from heaven, 8. | 14. 2, 13. | 18. 4. 12. 10. and I h. a loud roice, saying in heaven 14. 2. Ih. the voice of harpers harping with harps 19. 6. Ih. as it were the voice of a great multitude

We have HEARD. Josh, 2. 10. we have h. how the Lord dried Red-sen 11. as soon as roe had h. these things hearts mel as soon as roc had h. these things hearts melt
 be have h. the farme of him, and all he did
 Sam. 7, 22, there is none like thee according to
all we have h. with our cars, 1 Chr. 17, 20.
 Kings 20,31, we have h. kings of Isr, are merciful
 Job 28, 22, we have h. the fame thereof, Jer. 6,24.
 Psal. 44, line have h. with our cars, our fathogs fold 48.8.as we have h. so have we seen in city of Lord 78. 3. dark sayings which we have h. and known Isa. 16. 6. we have h. of pride of Moah, Jer. 48. 29 24. 16. we have h. songs, glory to the righteons Jer. 30, 5, we have h. n voice of trembling, of fear 51, 51, confounded, because we have h. reprouch Obad. 1. we have h. n rumour from the Lord Zech. 8, 23, for we have h, that God is with you Mark 14, 58, we have h, bim say, I will destroy Lake4, 23, whataver we have h, done in Capernaum 22. 71. we ourselves have h. of his own mouth John 4. 42. we believe, we have h. him ourselves 12.34.cehareh. out of the law that Christ abideth Acts 4. 20, we cannot but speak things we have h. 6. 11, we have h. him speak blasphemous words 14. we have h. him say, this Jesus shall destroy 24. we have h. that certain have troubled you

19.2. no have not have not have the repeated any Holy Ch. Heb. 2. 1. to give beed to things which ne have h. 1 John 1. 1. that which ne have h. and seen, 3.

HEARD joined with word or words.

Gen. 24.30, and when he h. the words of Rebekah

52. when Abraham's servant h. their words 52. when Abraham's servant h. their words 27. 34. and when Esau h. the words of his father 31. 1. Jacob h. the words of Laban's sons, saying 39. 19. when his master h. the words of his wife Num. 24.4.he hath said, which h.words of God, 16. Josh. 22. 30. when heads of Isr. h. words of Reuben 24. 27. for it hath h. all the words of the Lord Judg. 9. 30, when Zebul h. the words of Gaal 1 Sam. 8. 21. Samuel h. all the words of the people 17. 11. Saul and Israel h. Goliath's words

23. accord. to the same words, and David h. them 31. when the words were h. which David spake Kings 2. 42. the word that I have h. is good 5.7. when Hiram h. Solomon's words he rejoiced 21, 27, when Ahab h, those words, rent his clothes 2 Kings 6.30, when the king h, words of the woman 19, 6, be not afraid of words thou hast h, Isa, 37, 6,

19. 6. be not arrait of words thou hast h. 1sa. 31. b. 22. 11. when the king had h. the words of book of law, he rent his clothes, 18. 2 Chr. 34. 19. 2 Chron. 15. 8. Asa h. these words, he took couringe Neh. 1. 4. 1 h. these words, I sat down and wept 5. 6. and I was angry when I h. these words 8.9.the people wept, when they h.words of the law Job 33. 8. I have h. the voice of thy words, saying Feed. 9. 16. the poor men's words are not h. Eccl. 9. 16. the poor man's words are not h. 17. the words of wise men are h. in quiet

Isa.37.4. will reprove the words which God hath h Jer. 23.18. hath perceived, marked, and h. his word 25. 8. therefore because ye have not h. my word: 26. 12. against this city all the words ye have h 21. when the king and all the princes h. his words 36, 13, declared unto them all the words he had h.

24. they were not afraid that h. these words 33. I. Pashur h. the words Jeremiah had spoken Dan. 6. 14. when Darius h. these w. was displeased 10. 12. thy words were h. I am come for thy words Mat. 22.22. when they h. these words they marvelled Mark 5. 36. as soon as Jesus A. the word spoken Luke 10.39. Mary sat at Jesus' feet, and h. his word Acts 10.44. Holy Ghost fell on them who h. ward

Joseph 10, 44: They Guest ten on them we award 2 Cor. 12. 4. enught up, and h. unspeakable rords Eph. 1. 13. after that ye h. the word of truth Col. 1. 5. whereof ye h. in the word of the gospel 1 Thess. 2. 13. received the word which ye h. of us 2 Tim. 1. 13. hold fast form of sound words thou

Heh. 12.19. they that h. entreated that the word 1 John 2.7. the w. ye have h. from the beginning HEARDEST.

Deut. 4. 36. and thou h. his words out of the fire Jush, 14, 12, for thou h, in that day how Anakims 2 Kings 22, 19, when thou h, what I spake against this place, hastrent thy clothes, 2 Chr. 34.27.

Neh. 9. 9. and thou h. their cry by the Red-sea 27, they cried, thou h. them from heaven, 28. Psal. 31. 92. thou h the voice of my supplications 119. 26. i have declared my ways, and thou h me Isa. 48. 7. before the day when thou h them not 8. yea, thou h, not, yea, thou knewest not Jonah 2. 2. out of belly of hell I cried, thou h. HEARER.

Jam. 1.23. if any he a h. of the word, and not a doer 25, he being not a forgetful h. but doer of work HEARERS.

Rom. 2. 13. not the h. of the law are justified Rom. 2. 13. In the R. to the Rive the Justines. Eph. 4. 29. that it may minister grace unto the h 2 Tim. 2. 14. but to the subverting of the h. Jam. 1.22. he doers of the word, and not h. only HEAREST.

Ruth 2. 8. Bonz to Ruth, k. thou not, my daughter ? 1 Sam. 24. 9. wherefore k. thou men's words ? 1 Sam. 24. 9. wherefore A. thou men's words?

2 Sam. 5.24, when h. sound in the mulberry-trees

1 Kings 8. 30. when thou h. forgive, 2 Chroa.6.21.

Psal. 22. 2. 1 cry in the day-time, but thou h. not

65. 2. thou that h. prayer, unto thee all flesh come

Mat. 21. 16. said unto him, h. thou what these say?

7. 13. h. thou not have many hims than withing thay with. 27. 13. h. thou not how many things they witness John 3.8. wind bloweth, and thou h. the sound 11. 42. and I knew that thou h. me always HEARETH.

F.xod. 16.7. for that he h. your murmurings, 8. Num. 30.5, if father disallow her in day that he h. Deut. 29, 19, when he h, the words of this eurso 1 Sam. 3. 9. spenk, Lord, for thy servant h. 10.

1 Saim. 3. 9, speak, Lord, for thy servant h. 10.
11. 1 will do a thing at which ears of every one that h. shall tingle, 2 Kings 21, 12. Jer. 19. 3.
2 Saim. 17.9. whoseever h.it will say, there is slaugh. Job 34. 28. and he h. the ery of the nifficted Psail 34. 17. the righteous cry, and the Lord h. 38. 14. thus I was as a man that h. not 9.33. I.d. h. poor, and despiseth not his prisoners Pron. 8. 34. blessed is the man that h. me, watching 13. d. d. h. poor, and despiseth not his prisoners Pron. 8. 34. blessed is the man that h. me, watching

I John 1.5, this is the message which we h. h. of him | Prov.21.23, but the man that h. speaketh constantly 25. 10. lest he that h. it put thee to shame 29. 24. he h. cursing, and bewrayeth it not 1sa. 41. 26. yea, there is none that h. your words 42. 20. opening the ears, but he h. not Ezek. 3. 27. thou shalt say, he that h. let him her 21. 4. whosever h. the sound of the trumpet.

5. 24. he that h. my word, and believeth on him 8. 47. he that is of God h. God's words

9. 31. God h. not sinners, but if any man be a worshipper of God, and doeth his will, him he h. 18. 37. every one that is of the truth, k. my voico 2 Cgr. 12. 6. think of me above that he h. of me 1 John 4. 5. nre of the world, and the world h. them 6. we are of God, he that knoweth God h. us

5. 14. if we ask according to his will, he h. us
Rev. 22. 17. and let him that h. say, come
18. for I testify to every man that h. the words
IIEARING.

Gcn. 29. † 13. when Laban heard the h. of Jacob † 33. she called his name Simeon, that is, h. Deut. 31. 11. shalt read this law to Israel in their h. 28 cm. 18. 12. for in our h. the king charged thee 2 Kings 4. 31. but there was neither voice nor h. M.A.S. 12. the law before all that understood in h. Job 33. 8. surely thou hast spoken in my h. 37. † 2. hear in h. the noise of his voice and sound 42. 5. I have heard of thee by the h. of the ear Psal. 18. † 44. at the h. of the ear they will obey Isa. 6. 9. hear ye in h. but understand not

11. 3. nor reprove after the h. of his ears
21. 3. I was bowed down at the h. of it
28. † 9. whom shall he make to understand the h.? 33. 15. he that stoppeth his ears from h. of blood 53. † 1. who hath believed our h. ? Rom. 10. † 16. Ezek. 9. 5. to others he said in my h. go after him 10. 13. it was cried unto them in my h. O wheel 16. †56. thy sister Sodom was not for h. in the day Amos 8. 11. a famine of h. the word of the Lord

Amos 8. 11. a famine of h. the word of the Lord Hab. 3, † 2, O Ld. I have heard thy h. I was afrair Acts 25. 21. to be reserved to the h. of Augustus 23. Agrippa was entered into the place of h. Rom. 10.17. faith cometh by h. and h. by word of G I Cor. 12, 17. where were the h.? if whole were, Gal. 3. 2, the works of law, or by the h. of faith, 5 Heb. 5.11. many things have dispersion greated ull of h. L. Kings 3, † 9, given be served a h. heart to judgo.

1 Kings 3, † 9, give thy servant a h. heart to judgo Prov. 20, 12, the h. eur, the Lord hath made 23, 9, that turneth away the ear from h. the law Eccl. 1, 8, nor is the ear filled with h. Ezck. 33, †4, he that h. heareth the sound of trumpets

Mat. 13. 13. and h. they hear not, nor understand 14. by h. ye shall hear, and shill not understand 15. their ears dull of h. Acts 28. 27. Heh. 5. 11. Mark 6. 2. many h. him were astonished, saying Luke 2. 46. both h. them and asking them questions Acts 5. 5. Annins h, these words fell down 8. 6. h, and seeing the miracles which he did 9.7. the men stoud, h. a voice, but seeing ao man 18. 8. many of the Corinthians h. believed Philem. 5. h. of thy love and faith toward Ld. Jesus

2 Pet. 2, 8, Lot in seeing and h, vexed his righteous HEARKEN. Exod. 6, 30, behold, how shall Pharaob A. to me?

Dout.7.12.1f ye A.to these judgments, and keepthem
11. 13, if ye will h. diligently to my commanda
15.5. if then carefully h. to voice of Ld. Jer. 17, 24,
18. 15. a prophet like to me, to him ye shall h.
28. 13. if thou h.to commandments, I Kings 11, 38,
Josh. 1. 17, ns to Moses, so will we h. unto thee
1 Sam. 15, 22, and to h. than the fat of rams
30, 24, for who will h. to you in this matter? 30. 24. for who will h, to you in this matter?

1 Kings 3.28, have thou respect toh. to cryand prayer

29. mayest h. to the prayer, 52. 2. Chron. 5. 19, 20. Neh. 13. 27. shall we h. then to you to do all this? Psal. 81. 8. O Israel, if thou wilt h. unto me Pron. 20. 12. ifa ruler h. to bes, servants no wicked Isa. 32. 3. and the ears of them that lear shall h.
42. 23, who will h. and hear for the time to come 42. 23. who will h. and hear for the time to como Jer. 26. 3. if so he they will h. and turn from evil? 5. to h. to the prophets whom I sent unto you 29. 12, ye shall pray to me, and I will h. unto you 35. 13. will ye not receive instruction to h. to words Zech. 7. 11. but they refused to h. stopped their ears Jets 4. 19. to h. unto you more than unto God. 12. 13. as Peter knocked, a damsel came to h. 11EARKEN, Improvatively.

Gen. 4. 23. ye wives of Lamech, h. to my speech 23. 15. my lord, h. to mel 49.2h. to 1sr. your father Yum 23. 18. rise nr. h. unto me. thou son of Zinpor.

13. 1. a view son k. his father's instruction
13. 1. a view son k. his father's instruction
15. 29. hut he h. t. the prayer of the righteeus
15. 29. hut he h. t. the prayer of the righteeus
13. the ear that h. the reproof of life, 32.
13. the ear that h. the reproof of life, 32.
14. 15. On young h. to the statutes I teach you
27. 9. take head, and h. O Israel, this day thou art
Judg. 9. 7. he cried, h. to me, yo men of Shechem
18. 13. ho that answereth a matter before he h. it

1 Kings 8. 30. h. to the supplications, 2 Chr. 6. 21

Kings 22.28.he said, \(\hbeta \), O people, every one of you 2 Chron. 18. 27. and he said, \(k \). all ye people 20.15.k. ye, all Judah, and ye inhabitants of Jerus. Job 13. 6 and \(k \). to the pleadings of my lips 32. 10. \(h \). to me, 33. 31. \(\hbeta \) to all my words 34. 10. \(h \). unto me, ye men of understanding 34. 10. \(h \). unto me, ye men of understanding 34. 10. \(h \). unto men \(h \). \(\hbeta \), \(14 \), \(h \). to this, \(0 \) Job \(Psal 34.11.h. \) \(\hbeta \), \(14 \). \(h \). to this, \(0 \) Job \(Prov. 7 \) 34. \(h \). to me, therefore, \(0 \) children, \(8 \). \(32. \) \(13. \), \(6 \), \(6 \) and hear my speech 34. 1. \(6 \), \(6 \) come near ye antions, \(h \), \(e \), \(e \) people, \(49. 1 \). 34. 1. come near ye nations, h. ye people, 49. 1.
46.3. h. to me, O house of Jacob, 48. 12. Hos. 5. 1.
12.h. to me, stout-hearted, are far from righteous.
51. 1. h. to me, ye that follow after righteousoess

15.1. A. to me, ye that follow after rightconsoes 4. h. unto me, my people, give car, O my nation 7. h. to me, ye that know rightconsoes 55.2. h. diligently unto me, cat that which is good Jer. 6. 17. saying, h. to the sound of the trumpet Dan. 9.19. O Lord, h. and do; defer not, O my God Mic. 1. 2. h. O earth, and a's that therein is Mark 7. 14. he said, h. to me, every one of you Jets 2. 14. ye men of Judah, h. to my words 7. 2. he said, men, brethren, and fathers, h. 15. 13. saying, men and brethren, h. to me Jam. 2. 5. h. my beloved brethren, hath not God See Voice.

HEARKEN not, or not HEARKEN.

Gen. 34. 17. if ye will not h. to be circumcised Fzod. 7. 4. Phuraoh shall not h. to me, 18, 21, 27. Deut. 13. 3. thou shalt not h. to the priest 18. 19. that whosoever will not h. to the priest 18. 19. that whosoever will not h. to ony words

18. 19. that whosever will not h. to my words 21. 18. when chastened, he will not h. to them 23. 5. Lerd would not h. to Balaam, Josh. 24. 10. 23. 3. 16th would be he to Barani, 938. 24. 10. 13sh: 1. 18. and will not h to they words in all Judg. 2. 17. yet they would not h. to their judges 11. 17. the king of Edom would not h. thereto 19. 25. the men of Gibeah would not h. to him 20. 13. the children of Benjamin would not h.

1 Kings 20. 8. elders said, h.not to him, nor consent

2 Kings 17. 40. did not h. but did after their manner 18. 31. h. not to Hezekiah, Isa. 36. 16. 2 Chr. 10. 16. king Rehoboam would not h. to them

2 Chr. 10. 10. king keliboodin would not h. 33. 10. and the Lord spake, but they would not h. Job 33.33. if not h. hold thy peace, I shall teach thee Psal. 58.5. who will not h. to the voice of charmers 81. 11. but my people would not h. to my voice

S1. 11. but my people would not h. to my voice Jer. 6.10. their ear is uncircumeised, they cannot h. 17. but they said, we will not h. 44. 16. 7. 27. than shalt speak, they will not h. to thee I1. 11. tho' they cry to me, I will not h. to then 16. 12. after evil heart, that they may not h. to me, 17. 24. Ezek, 20. 39. 23. 16. h. not to prophets, 27. 9, 14, 16, 17. | 29. 8. 38. 15. if I give counsel, will thou not h. to me 20. 8. they rehelled, and would not h. unto me 40. 8. they rehelled, and would not h. unto me 40. 9. 1. because they did not he him. Zech. 1. 4 Hos. 9.17. because they did not h. to him, Zech. 1.4 HEARKENED.

Gen. 23. 16. Abraham h. to Ephron, and weighed 30. 17. God h. to Leah \parallel 22. God h. to Rachel 34. 24. to Hamor h. all that went out of the gate

33. 24. 10 Hamot h. All that Went out of one ga 33. 10. that Joseph h. not to her, to lie by her Ezod. 6. 9. but they h. not to Moses, 16. 20. 12. the children of Israel have not h. to me 7. 13. Pharach h. not to them, 8. 15, 19. 19. 19. Deut. 9. 19. Lord h. to me at that time, 10. 10. 18. 14. these nations h. to observers of times 34.9. Israel k. to Joshua as to Moses, Josh. 1.17. Judg. 11.28. king of Ammonites k. not to Jephthuh 1 Sam. 28.21. the woman of Endor k. to Saul's words 1 Nam. 28-21-the woman of Landor h. to Sari's words at Kings 18-15, king h. not to people, 16, 2 Chr. 10.15, 24, they h. therefore to the word of the Lard 15, 20, Ben-ladad h. to king Asa, 2 Chron. 16, 4, 2 Kings 13, 4, and the Lord h. to Jehonhaz 16, 9, the king of Assyria h. to Asa 20, 13 Hezekiah h. to the messengers from Babylon

21. 9. Judah k. not to the law, Manasseh seduced 22. 13. our fathers k. not to the words of the hook 2 Chr. 24. 17. then Joash k. to the princes of Judah 25, 16. Amaziah h. not to the prophet's counsel
30, 20. Lord h. to Hezekinh, and healed the people
35, 22. Josiah h. not to Pharach-necho

35. 22. Josiah & not to Pharaoh-necho Nch. 9. 16. our futhers deal proubly, and & not to Pharaoh-necks 29, 34. Jer. 34. 14. Essh. 3. 4. now when Mordecai & not to them Psad. 81. 13. O that my people had & to me Isa. 21. 7. and he & diligeotly with much heed 48. 18. O that thou hads & to my commandments Jer. 6. 19. they have not & to my word, 7. 24, 26. [25. 3. 4, 7. | 26. 5. | 29. 19. 32. 33. 34. 17. | 35. 14, 15, 16. | 36. 31. | 44. 5. 37. 14. Irijinh & nat to Jeremiah, so he took him Feck. 3. 6. had I sent, they would have & to thee Dan. 9. 6. orither have we & to thy servants Mal. 3. 16. the Lord & and heard it, Jer. 8. 6. Acts 27. 21. Pauls aid, sirs, ye should have & to me Acts 27. 21. Paul said, sirs, ye should have h. to me See Voice.

HEARKENEDST. Deut. 28, 45, because thou k. not to voice of the L. HEARKENETH.

Prov. 1. 33. but whose h. to me shall dwell safely 12. 15. but he that h. to counsel is wise HEARKENING.

Psal. 103. 20. ye angels h. to the voice of his word

IEART.
The Hebrews look upon the heart as the source of wit, understanding, love, courage, grief, and pleasure. Hence are derived many woys of speaking. An honest and good heart; that is, a heart studious of holiness, being prepared by the Spirit of God, to entertain the word with due affections, dispositions, and resolutions, Luke 8. 15. We read of a broken heart, a Luke 8. 15. We read of a broken heart, a liberal heart, a nevil heart, a hurdeoed heart, a liberal heart, a heart that does an act of kindness, freely, voluntarily, with generosity. To incline the heart to God; to besech kim to change our stony hearts into hearts of flesh; to love with all one's heart, &c. To turn the heart of the fathers to the children, and the heart of the children to their fathers, Mal. 4. C. that is, to cause them to be nerfectly recom-6. that is, to cause them to be perfectly reconciled, and that they should be of the same wind. Let no man's heart fail; let no man be discouraged, 1 Sam. 17. 32.

discouraged, 1 Sam. 17. 32.

To want heart, sometimes denotes to want understanding and prudence. Hos. 7. 11, Ephraim is like a silly dove, without heart; they call to Egypt, they go to Assyria. They have no judgment or understanding of the right voay, to free themselves from their troubles, which is seen in their seeking to Egypt and Assyria. O fools and slow of heart, ignorant men without insight and understanding, Luke 24. 25. This people's heart is waxed gross lest they. This people's heart is waxed gross; lest they should understand with their heart, Mat. 13. 15. Their heart is stupified, so as to be assitute of understanding; they resist the light, and reject all impressions of truth. The prophets prophesy out of their own hearts, Ezek. 13.2. They prophesy according to their own inclinations and affections, and what their own inclinations and affections, and what their own imaginations suggest to them, without any warrant from God. To lay any thing to heart,

own imaginations suggest to them, without any warrant from God. To lay any thing to heart, to set one's heart on any thing; that is, to remember it, to apply one's self to it, to have it at heart. No man layeth it to heart, no one concerns himself about it, Jer. 12. 11. The heart dilates with juy, contracts with sadness, breaks with sorrow, grows fat, and hardens in prosperity; it resists truth; God opens it, prepares and turns it as he pleases. To steal one's heart, is an expression in Gen. 31. † 20. Jacob stole away the heart of Lubau; that is, he near nown without his knowledge and consent. The nony without his knowledge and consent. The heart melts, under discouragement; the heart forsakes one, under terror; the heart is desolate, in amazement; the heart is fluctuating, in doubt. To speak to one's heart, to comfort him, to say pleasing and affecting things to him. htm, to say pleasing natural secting times to it and the post the heart likewise the middle of any thing is meant: Tyre is in the heart of the seas, in the midst of the seas, Ezek. 27.4. We will not fear, though the mountains be carried into the heart, or midst of the sea, Psal. 46.2. As Janas was three days and three nights in the whale's helly, so shall the Son of man be three

white's neity, as shall the Son of man be three days and three nights in the heart of the earth, in the grave, Mat. 12. 40.
Gen. 31. 12. 10. Jacob stole away the h. of Laban 34. † 3. Sheehem spake to the h. of Dinah 45. 26. Incol's h. fairted, for the believed them net Exad. 23. 9. for we know the h. of a stranger 98.20 the subself he can Accor's A whom he greath in 28.30 they shall be on Aaron's h, when he goeth in 35, 5, whoso is of a willing h, let him bring it 35, them bath he filled with wisdom of h. ev. 26. 16. shall consume eyes, cause sorrow of h

Num. 32.7. where fore discourage ye the h. of Israel 9. they discouraged the h of the children of Israel Peat. 5. 29. O that there were such a h. in them. 28. 28. Lord shall emite with astonishment of h 47. thou servedst not the Lord with gladness of h 65. the Lord shall give thee there a trembling h

65. the Lord shall give there a trembling h. 99. 4. the Lord hath not given you a h. to perceive Josh. 14. 8. they made the h. of the people melt Judg. 5. 15. for divisions were great thoughts of h. 16. for divisions there were great searchings of h. 18. 20. the priest's h. was glud, he took the ephod 18 zam. 1. 13. now Hannah, she spake in her h. 4. † 20. she answered not, nor set her h. to it 10. 9. it was so that God gave him another h. 16. 7. but the Lord looketh on the h.

17.32. Dav. said, let no man's h. fail because of him 24. 5. David's h. smote him because he cut off 25.31. shall be no grief, nor offence of h. to my lord 36. and Nabal's h. was merry within him 2 Sam. 6. 16. she despised him in h. 1 Chron. 15. 29.

2 Sam. 13.28, when Ammon's h, is merry with wine 14. I. that the king's h. was toward Absolom
18. 14. Joab Grust darts through the h. of Absol
19. † 7. go forth and speak to h. of thy servants
14. he bowed the h. of all the men of Judah

1 Kings 3. 9. give thy servant an understanding h 12. I have given thee an understanding h. 4.29.G. gave Solomon wisdom and largeness of h. 8. 17. it was in the h. of David, 2 Chron. 6. 7. 66. people went to tents glad of h. 2 Chron. 7. 10. 10. 2. communed of all was in her h. 2 Chron. 9.1.
11. 4. perfect, as was the h. of David his father
12. 27. then shall the h. of this people turn

12. 27. then shall the h. of this people turn 2 Kings 6. Il. the hof king of Assyria was troubled 12. 4. that cometh into any mun's h. 2 Chr. 29.31. 1 Chron. 12. 33. they were not of double h. † 33. they were without a h. and a h. 16. 10. let the h. of them rejoice, Psal. 105. 3. 29. 17. I know thou triest the h. 18. Jer. 11. 20. 2 Chr. 7. 11. and all that came into Solomon's h. 20. 19. 19. Browkish suke to the h. of the Lawkish suke to the h. 30. † 22. Hezekiah spake to the h. of the Levites Ezra 6. 22. turned the h. of the king of Assyria 7. 27. put such a thing as this in the king's h. Neh. 2. 2. this is nothing else but sorrow of h. Esth. 1. 10. when the h. of the king was merry 5. 9. Haman went forth that day with a glad h. Job 9. 4. he is wise in h. and mighty in strength

12. † 3. but 1 have a h. as well as you
24. he taketh away the h. of the chief of people
29. 13. I caused the widow's h. to sing fer joy
34. † 10. therefore hearken to me, ye men of h.
† 34. let men of h. tell me, let a wise man hear
36. 13. but the hypocrites in h. heap up wrath 37. 24. he respecteth net any that are wise of h 33. 36, who hath given understanding to the h. Psal. 12. 2. and with a double h. do they speak 19.8. the statutes of Lord are right, rejoicing the h.
34. 18. the Ld. is nigh them that are of a broken h.
44. 21. for he knoweth the accrets of the h. 74. 5. thine arrows are sharp in the h. of enemies 58.2 in h.you work wickedness [64.6.the h. is deep 73. 7. they have more than h. could wish 101. 4. a froward h. shall depart from me

5 a high look, and a proud h. will not I suffer 104. 15. wine, that maketh glad the h. of man; 104. 15, wine, that maketh glad the h. of man; b. bread, which strengtheenth man's h. Prov. 6, 18. a h. that deviseth wicked imaginations † 32. whose committeth adultery, lacketh h. 7. 10. behold, there met him a woman subtle of h. 8. 5. and ye fools, be ye of an understanding h. 10. 8. the wise in h. will receive commandments 20, the h. of the wicked is little worth.

11. 20. they of a froward h. are abomination to Ld. 29. the fool shall be servant to the wise of \hbar . 12. 8. but he that is of perverse \hbar . shall be despised 20. deceit is in the \hbar . of them who imagine evil 25. heaviness in the h. of man maketh it stoop 13. 12. hope deferred maketh the h. sick 14. 10. the h. knoweth his own bitterness

13. even in laughter the h. is sorrowful
14. backslider in h. be filled with his own ways
30. a sound h. is the life of the flesh, but envy the 33. wisdom resteth in h of him that hath underst. 5. 7. but the h. of the foolish doeth not so 13. a merry h, maketh a cheerful countenance;

hut by sorrow of the h. the spirit is broken 14.h. of him that hath underst, seeketh knowledge 15. he that is of a merry h. hath a continual feast 28. the h. of the righteous studieth to answer 30. the light of the eyes rejoiceth the h.
† 32. he that heareth reproof possesseth a h.
16 1: the preparation of h. in man from the Lord 5. every one proud in h. is no abomination to Ld 9, a man's h. deviseth his way, but Lord directs 23. the h. of the wise teacheth his mouth 23. the A. Of new set careful in smooth 17. 16. a price in hand, seeing he hath no h. to it 20. he that hath a froward h. findeth no good 22. n merry h. doeth good like a medicine 18. 12. before destruction the h. of man is haughty

15. the h. of the prudent getteth knowledge 19. 21. there are many devices in a man's h.
20 5. counsel in the h. of man is like deep water 21. 1. the king's h. is in the hand of the Lord
4. a high look, and a proud h. is ain
22. 11.that loveth purecess of h. the king his friend

15. foolishness is bound in the h. of n child 24.12. doth not be that pondereth the h. consider it? 25. 3. and the h. of kings is unsearchable

20. so is he that singeth songs to a heavy h.
26, 23. a wicked h. is like a potsherd covered with
27. 9. ointment and perfume rejoice the h.
19. so the h. of man answereth to man

28, 25, he that is of a proud h. stirreth up strife 31.11, the h. of her husband doth safely trust in her Eccl. 7.3. hy sadness of countenance the h. is better

 the h. of the wise is in the house of mourning, but the h. of fools is in the house of mirth
 oppression makes mad, a gift destroyeth the h 8.5. wise man's h. discerneth both time and judgm
11. the h. of men is fully set in them to do evil

Eccl. 9.3. also the h. of the aens of men is full of evil Judg. 16. 17. that Samson told her all his h. 18. 7.eat thy bread, and drink thy wine with merry h. 10. 2. a wise man's h. is at right hand, foels h. at left Isa. 6.10. make their h. fat, Mat. 13. 15. Acts 28.27. 9. that say in the pride and stoutness of h. 10.12, will punish the fruit of the atout h. of king 13.7, all hands faint, every innn's h. shall melt 30.29, ye shall have gladness of h. us when one 32.4 the h. of the rish shall understand knowledge 35. 4. say to them that are of fearful h. be strong 40. † 2. speak ye to the h. of Jerusalem 42. 25. it burned him, yet he laid it not to h. 44. 20. a deceived h. hath turned him aside 57. 1. and no man layeth it to h. Jer. 12. 11. 15. and to revive the h. of the contrite ones 59. 13. uttering from the h. words of falseheod

65. 14. behold, my servants shall sing for joy of h. but ye shall cry for sorrow of h. and hawl † 17. the former heavens not come upon the h. Jer. 2. †24. that snuffeth wind at the desire of her h. 3. † 16. neither shall it come upon the h. 4. 9. the h, of the king and princes shall perish 5. 23, but this people hath a rebellions h. 9. 26, the house of Israel are uncircumcised in h11. 20. O Lord, that triest the reins and the h. 17. 9. the h. is deceitful above all things 10. I the Lord search the h. I try the reins 20. 12. O Lord, that seest the reins and h.
23. 26. how long shall this be in the h. of prophets
24. 7. and I will give them a h. to know me 48. 41. be as the h. of a woman in her pangs, 49.22. Lant. 3.65. give them sorrow of h. thy curse to then Ezek. 6, 9. I am broken with their whorish h. 11. 19. I will take the stony \(\hbegin{align*}{l}\) out of their flesh 13. 22. with lies ye made \(\hbeta\), of the righteous and 18. 31. and make you a new \(\hbeta\), and a new spirit 12. 7. every \(\hbeta\), shall melt, all hands shall be feeble 25. 6, rejoiced in \(\hbeta\), with all thy despite ag. Israel 15. They are then represented with a despite ag. 15. have taken vengennee with a despiteful h. 27. 31. shall weep for thee with bitterness of h. 36. 26. and I will give you a h. of flesh 30. 20, and I will give you a h. on least 44. 7. strangers uncircumcised in h. 9. Jets 7. 51. Dan. 4. 16. let a beast's h. be given unto him 7. 4. and a man's h. was given to it Hos. 2. † 14. I will allure her, and speak to her h. 4. 11. whoredom and wine take away the h. 7. 11. Ephraim is like a silly dove without h.

7. 11. Ephraim is like a siny dove Winnot h. Mah. 2. 10. the h. melleth, and the knees smite Zeph. 2. 15. this the city that said in her h. 1 am Mal. 2. 2. if ye will not lay it to h. to give glory, I will send a curse, because ye do not lay it to h. 4. 6. shall turn the h. of fathers, and h. of children Mut. 11. 29. come to me, I am meek and I owly in h. 34. out of the abundance of the h. Luke 35. out of the treasure of the h. Luke 6, 45.
15. 18. come forth from the h. and defile the man
19.out of the h.proceed evil thoughts, Mark 7.21. Murk 16.14. he upbraided them with hardness of h Just 10.14 he upprainted them with honess of h. Luke 2.19. Mary kept and pondered them in her h. 51, but his mother kept these sayings in her h. 8, 15, which in a good h. having heard the word 24, 25. O finels, slow of h. to believe the prophets John 13, 2, the devil having put into the h. of Judas 420, 46, 41, det their ment with singlepess of h. Acts 2. 46. did ent their meat with singleness of h

5. 33, heard that, they were cut to the h. 7. 54, 11.23 with purpose of h. they would cleave to Lord Rom. 2. 5. after thy impenitent h. treasurest up 29. circumcision is that of the h. in the Spirit 6. 17. ye have obeyed from the h. that doctrine 10. 10, with the h. man believeth to rightcourses 1 Cor. 2. 9. neither have entered into the h. of man 7. 37. hath so decreed in his h. that he will keep 2 Car. 2. 4. out of much anguish of h. I wrote you 3. 3. not in stone, but written in fleshly tables of h. 3. 3. In this store, but writer in incising values of a first in the half of t 1 Thess. 2. 17. taken from you in presence, not in h. Heb. 4. 12. is a discerner of the intents of the h. 10.22, let us draw near with a true h, in assurance 13. 9, it is good that the h, be established with grace 1 Pet. 3. 4. let it be the bidden man of the h. 2 Pet. 2, 14, a h. exercised with covetous practices Rev. 18, 7, for she saith in her h. I sit a queen HEART.

Exad. 15. 8. depths were congented in h. of the sea Deut. 4. † 11. mountain burnt to the h. of heaven Ps. 46. † 2. though mountains be carried into h. of Pron. 23. † 31. as he that lieth down in h. of sea 30. † 19. the way of a ship in the h. of the sea 5m. 19. 1. h. of Egypt shall melt in the midst of it Mat. 12. 40. so shall Son of man be in h. of carth HEART with all.

Deut. 11. 13. to serve him with all your h. and with all your soul, Josh. 22. 5. 1 Sam. 12. 20, 21. 13. 3. love the Ld. with all your h. and soul, 30. 6. Mat. 22. 37. Magk 12. 30, 33. Luke 10. 27. 29. 16. thou shalt keep and do them with all thy h. 30.2. return to the L. with all thia h. 10. Joel 2. 12. Exad. 15. 8. depths were congealed in h. of the sea

Kings 2. 4. walk before me with all their h. 8. 23. 8. 48. and so return to thee with all their h. and all their soul, 2 Kings 23. 25. 2 Chron. 6. 38.

14. S. David, who followed me with all his h. 2Kings10.31. Jehu took no heed to walk with all h. 23. 3. made a covenant to walk before the L. with all their h. and all their soul, 2 Chron. 34. 31

2 Chr. 15. 12. seck God of fathers with all their h.
15. for they had sworn with all their h.

15. for they had sworn with all their h. 22. 9. Jchoshaphat sought the Lord with all his h. 31. 21. he did it with all his h. and prospered Psal. 86. 12. I will proise thee, O L. with all my h. Prov. 3. 5. trust in the L. with all thy h. lean not Jer. 29. 13. when ye search for me with all yout h. Ezek. 36. 5. with the joy of all their h. to cast it out Zeph. 3. 14. be glad with all the h. O Jerusalem Acts 8. 37. if thon believest with all thy h. moyest See Apply, BONGEN, CLEAN, EVIL, HARDEN, HARDENEND. HARDENED.

His HEART.

Gen. 6, 5, every imagination of his h, was only evil 6, it repented the Lord and grieved him at his h. 8, 21, L, said in his h, 11, 17. A brahadn in his h. 27, 41, Esau said in his h, the days of mouroing Excal. 4.14, when seeth thee, he will be glad in his h. 7, 23, neither did he set his h to this also 95, 2, every mar that giveth willingly with his h. 28, 29, in the breast-plate of judgment upon his h. 35, 34, he hath put in his h, that he may teach Deut. 2, 30, the Lord bath made his h, obstinate 17, 17, multiply wives, that his k, turn not away 17. 17. multiply wives, that his h. turn not away 20. his h. be not lifted up above his brethren

19. 6. lest the avenger pursue, while his h. is hot 20. 8. lest his brethren's heart faint as well as his h. 20. 3. lest his preturers a near name as well as also 24. 15. for he is poor, and setteth his h. upon it '99. 19. that he bless himself in his h. saying Ruth 3. 7. his h. was merry, he went to lie dow 1 Sam. 4. 13. his h. trembled for the ark of God 21. 12. David laid up these words in his h.

25. † 25. let not my lord lay it to his h.
37. it came to pass that his h. died within him
27. 1. David said in his h. || 28. 5. his h. trembled
2 Sam. 7. 27. thy servant hath found in his h. to pray this prayer unto thee, 1 Chron. 17. 25. 13. 33. let not my lord take the thing to his h. 1 Kings 10.24 which G. had put in his h.2 Chr. 9.21.

11. 3. and his wives turned away his h. 4, 9.
12.26. Jeroboam said in his h. the kingdom return
2 Kings 9.24. the arrow went out at his h. and sunk 2 Chron. 12. 14. because he prepared not his h. to 17. 6 his h. was lifted up in the ways of the Lord 26. 16. his h. was lifted up to his destruction 30. 19. that prepareth his h. to seek God, Lord G 32.25, for his h, was lifted up, therefore was wrath 26, he humbled himself for the pride of his h.

31. that he might know all that was in his h. Ezra 7.10. Ezra prepared his h. to seek law of Ld. Nch. 9. 8. and foundest his h. faithful before thee sth.6.6. Haman thought in his h.to whom the king 7.5. where is he that durst presume in his h, to de Job 34, 14, if he set his h. upon man, if he gather 41, 24, his h. is as firm as a stone, yea, as hard Psul. 10, 3, the wicked boasteth of his h. desire

6. he huth said in his h. 11, 13, | 14, 1, | 53, 1, 15, 2, that speaketh truth in his h. shall dwell 21, 2, thou hust given him his h. desire, hust not 33. 11. the thoughts of his h. to all generations 37. 31. law of his God is in his h. none of his steps 41. 6. his h. gathereth iniquity to itself 55, 21, words were smooth, but war was in his h

35. 21. Words were smoote, not wat was in his h.
36. 72. ho fed them according to integrity of his h.
112. 7. his h. is fixed, trusting in the Lord
8. his h. is established, he shall not be afraid
Prov. 6. 14. frowardness in his h. deviseth mischf.
18. 2. but that his h. may discover itself

3. and his h. fretteth against the Lord 7. for as he thinketh in his h. so is he; ent and drink, saith he, but his h. is not with thee
 14. but he that hardeneth his h. shall fall

Eccl. 2. 23. yea his h. taketh not rest in the night 5. 20. God answereth him in the joy of his h. 20. God answeren min in the joy of Ms h.
 Cant. 3. 11. in the day of the gladness of his h.
 Ksa. 7. 2. his h. was moved, and the h. of his people
 The menorth not so, neither doth his h. think so, but it is in his h. to destroy and cut off nations 32.6.his h. will work iniquity, to practise hypocrisy 44. 19, none considereth in his h. neither is there 44. 19. none considereth in his h. neither is there 57. 17, he went on frowardly in the way of his h. Ler. 9. 8, but in h. he layeth his wait 23. 20, till he have performed thoughts of his h. 20, 21, that engaged his h. to approach unto me 21, until he have performed the intents of his h.

48. 29, we have heard the haughtiness of his h. Ezek. 14. 4. that sotteth up his idols in his h. 7. 31. 10. his h. lifted up in his height, Dan. 5. 29. Dan. 1. 8. Daniel proposed in his h. that he would 4. 16. let his h. be cleaned from man's, 5. 21. 6. 14. the king set his h. on Daniel to deliver him 8. 25. and he shall magnify himself in his h.

Dan.11.12. his h. shall be lifted up, shall cast down 23. his h. shall be against the holy covenant Obad.3.that saith in his h. who shall bring me down? Mat.5.23.hath committed adultery with her in h. h. 13. 19. and catchethaway that was sown in his h. 24.48.ifevil servant shall say in his h. Luke 12.45 Mark 7. 19. because it entereth not into his h. 11.23. and shall not doubt in his h. but believe

Luke 6. 45. good man out of good treasure of his h. Acts 7. 23. it came into his h. to visit his brethren 1 Cor. 7. 37. he that standeth steadfast in his h.
14.25. thus are the secrets of his h. made manifest

14. 25. thus are the secrets of his h. made infinite V Corr. 9. 7. as he purposed in his h. so let him give Mine or my HEART.

Gen. 20. 5. in the integrity of my h. I have done this 24. 45. done speaking in mine h. Robekah came Deut. 29. 19. the V walk in the imagination of my h. Leeh 14. 7. I howeld him word next the circuit was in the left of the control of the Josh. 14. 7. I brought him word as it was in mine h. Judg. 5. 9. my h. is toward the governors of Israel 1 Sam. 2. 1. she said, my h. rejoiceth in the Lord 35. shall do according to that which is in mine h.

53. Shull do according to that which is in mineh. IKings 9.3. to put my name, and my eyes and mine h. shall be there perpetually, 2 Chron. 7. 16. 2 Kings 5.26. went not mineh. with thee, when 10.15. is thing h. right as my h. is with thy h.? 30. hast done according to all that was in mineh. 1 Chron. 12. 17. if to help, my h. shall be kuit to you 23. 2. 1 had in mine h. to build a house of rest 2 Chron. 29. 10. it is in mine h. to make a covenant Neh. 2. 12, what God had put in my h. to do, 7. 5. 5. † 7. then my h. consulted in me, I rebuked Jub 17. It the thoughts of my h. are broken off 23. 16. God maketh my h. soit, and the Almighty

23. 10. God mareta my n. sort at a Philaday
27. 6. my h. shall not reproach no so long as I live
31. 7. and my h. walked after mine eyes
9. if mine h. have been deceived by a woman

27. and my h. hath been scerely enticed 33.3. my words shall be of the uprightness of my h. 37. 1. at this also my h. trembleth, and is moved Psal.4.7.thou hast put gladness in my h. more than 13.2. how long take counsel, sorrow in myh. Maily 5. but I trusted, myh. shall rejoice in thy salvat. 169. myh. is glad $\parallel 1.7.3$. thou hast proved mineh. 19. 14. In the meditation of myh. De acceptable 29.14. mh. is like wax $\parallel 50.2$. try my reins and m. 25. 17. the troubles of myh have enlarged, O bring 27. 3. my h. shall not fear though was should use S. my h. said to thee, thy face, Lord, will I seek 23. 7. my h. trusted in him, my h. grently rejoiceth 36.1.the transgression of the wicked saith in my h 38.8. by reason of the disquietness of my h. 35. 6. by reason of the disquencess of my h.
10. my h. panteth, my strength faileth, Isa. 21. 4.
39. 3. my h. was but within me, while musing
40. 8. yen, thy law is within my h.
10. I have not hid thy righteousness within my h.

12. not able to look up, therefore my h. faileth me 45. 1. my h. is inditing a good matter, I speak 49. 3. the meditation of my h. be of understanding 495. 3. the mentation of my h. 5e of understanding 55.4.my h. is sore pained within me, terrors of death 57.7. my h. is fixed, O God, my h. is fixed, 104. 1. 61. 2. I will cry, when my h. is overwhelmed 66. 18. if I regard iniquity in my h. L. will not hear 69. 20. reproach hath broken my h. I am full 73. 13. verily I have cleaned my h. in vain

21. mg h. was griowed, I was pricked in my reins 26. mg h. was grieved, I was pricked in my reins 26. mg h. faileth, but God is the strength of mg h. 84. 2. mg h. and less he circlib out for the living God 86, 11. unite mg h. to fear thy name 102. 4. my h. is smitten and withered like grass 10. 4. ag h. is wounded within me
119. 11. thy word bave I tid in mine h. not to sin
32. I will ron, when thou shalt enlarge my h.
36. incline my h. to thy testimonies, not to covet.
80. let my h. be sound in thy statutes

111. thy testimonies are the rejoicing of my h. 112. I have inclined mine h. to perform thy statu. 131. 1. Lord, my h. is not haughty, nor eyes lofty 139. 23, search one, and know my h. try me

139. 21. search one, and know my h. try ne
141. 4. incline not my h. to any evil thing
143. 4. my h. within me is desolute
Prov. 5. 12. how hath my h. despised reproof
29. 9. who can say, I have made my h. clean?
23. 15. if thine heart be wise, my h. shall rejoine
Eccl. 1. 13. I gave my h. to seek nod search out
16. my h. had great experience of wisdom
17. I gave my h. to know wisdom and madness
2. 1 I said in mine h. go to now, I will prove thee
with mirth, 15. [3. 17, 18.
3. I sought in mine h. to give unwelf to wincy yet acquainting mine h. with wisdom to 'ay hold on fully
10. I withheld not my h. from any jey

10. I withheld not my h. from any jog
20. to cause my h. to despair of all the labour 20. to cause my h, to despair of int not labour 7.25. I applied my h, to know and scarch, 9, 16.
9. 1. for all this I considered in my h.
Cant. 4.9. thou hast ravished my h, my sister, 9
5. 2. 1 sleep, but my h, waketh, it is the voce
Isa. 15. 5, my h, shall cry out for Moab
63. 4. for the day of vergeance is in mine h.

20. 9. his word was in mine h. as a burning fire 23. 9. mine h. is broken | 48. 31. my h. shall mourn 48. 36. therefore mine h. shall sound for Moab Lam. 1. 20. behold, mine h. is turned within me

22. my sighs are many, and my h. is faint 3.51. mine eye affecteth mine h. because of all Dan. 7. 28. but I kept the matter in my h. Hos.11.8. my h. is turned within me, my repentings Acts 2.26. therefore did my h. rejoice, tongue glad 21. 13. what mean ye to weep, and break mine h.?

Rom. 9. 2. I have continual sorrow in my h.
10. I. my h. desire to God for Isr. is they be saved
Phil. 1. 7. because I have you in my h. inasmuch See APPLIED. One HEART.

2 Chron.30.12. hand of God was to give them one h. Jer. 32. 39. I will give them one h. Ezek. 11. 19.
Acts 4. 32. multitude that believed were of oneh.
Own HEART.

Num. 15. 39. that ye seek not after your own h Sam. I3.14. sought man after his o. h. Acts 13. 22.
 Sam. 7.21. for thy word's sake, according to thine own h. hast thou done these things, 1 Chr. 17. 19. 1 Kings 8.38. know every man plague of his own h. 12.33. which he had devised of his own h. Neh. 6. 8. thou feignest them out of thine own h. Psal. 4. 4. commune with your own h. on your bed

20. 4. grant thee according to thine own h.

37. 15. their sword shall enter into their own h.

77. 6. I commune with my own h. and my spirit Prov. 28. 26. he that trusteth in his own h. is a fool Eccl. 1. 16. I communed with mine own h. saying 7.22. thy own h. knoweth thou hast cursed others Jer. 9. 14. after imagination of their own h.23. 17. 23. 16. they speak a vision of their own h.

26. prophesy the deccit of their o. h. Ezck. 13. 17. Ezck. 14. 5. may take house of Israel in their own h. Jam. 1.26. but deceiveth his own h. this man's Our HEART.

Deut. 1.28. our hrethren have discouraged our h. Psal. 33. 21. for our h. shall rejoice in him 18 d. 18. our h. is not turned back, neither our Lam. 3. 41. let us lift up our h. with our hands 5. 15. the joy of our h. is easted 17. our h. is faint Luke 24. 32. did not our h. burn within us, while he 2 Cor. 8. 11. our mouth is open, our h. is enlarged 1 John 3. 20. if our h. condemn us, God is greater 21. if our h. condemn us not, we have confidence Perfect HEART.

Perfect HEART.

1 Kings 8. 61. let your h. be perfect with the Lord 11. 4. his h. was not perfect with the Lord, 15. 3. 15. 14. nevertheless Asa's h. was perfect with the Lord all his days, 2 Chron. 15. 17. 2 Kings 20.3. Hezekiah said, remember how I have walked before thee with a perfect h. Isa. 33. 3. 1 Chr. 12. 38. came with perf. h. to make Day. king 18. 0. Spherenwyson a new Get with a week. 28. 9. Solomon, my son, serve God with a perf. h. 29.9. because with perfect h. they offered willingly 19. and give unto Solomon my son a perfect h. 19. and give unto Sorionon my son a perfect a. 2 Chr. 16. 9 in behalf of them whose h. is perfect 19.9. thus shall ye do in fear of Ld. with perfect h. 25. 2. Amaziah did right, but not with a perfect h. Psal. 101.2.1 will walk in my house with perfect h. Pure HEART.

Pure HEART.

Psal. 24. 4. who shall ascend? that hath a pure h.

Mat. 5. 8. blessed are pure in h. they shall see God

Mat. 5. 8. blessed are pure in h. they shall see God 17 in. 1. 5. end of comman. is charity out of pure h. 2 Tim. 2. 22. that call on the Lord out of a pure h. 1Pet. 1. 22. love one another with a pure h. fervently Their HEART.

Gen. 42. 28. their h. failed them, they were a fraid Josh. 5.1. the kings of Amorites heard th. h. melted 2 Sam. 18. † 3. if we flee, they will not set th. h. on us 1Kings 8. † 47. if they bring back to th. h. 2Ch. 6. † 37. 18. † 37. thou heat turned their h. hack argain. 18. 37. thou hast turned their h. back again 1 Chron. 29. 18. and prepare their h. unto thee Job 8. 10, shall they not utter words out of their h.? 17. 4. thou hast hid their h. from understanding Psel. 10. 17. Lord, thou wilt prepare their h. 33.8. a generation that set not their h. aright

78. 8. a generation that set not here n. angut 18. they tempted God in their h. by asking meat 37. their h. was not right with him, nor were 95. 10. it is a people that do err in their h. 105. 25. he turned their h. to hate his people 107. 12. therefore he brought down their h. 119. 70.th. h. is as fat as grease, I delight in thy law 140.2. which imagine mischiefs in th. h. with labour Prov. 24. 2. for their h. studieth destruction Prov. 24. 2. for their h. studieth destruction Eccl. 3. 11. also he hith set the world in their h. 9. 3. madness is in their h. while they live Isa. 6. 10. lest they hear with their ears and understand with their h. Mat. 13. 15. Acts 28. 27. 29. 13. th. h. is far from me, Mat. 15. 8. Mark 7. 6. Ier. 5.24. neither say they in th. h. let us fear the Ld. 273

10. For each the may faint, ruins be roultiplied
 13. 31. but their h. goeth after their covetousness
 14. 8. they set their h. on their iniquity

7. 6. they have made ready their h. like an oven 14. they have not cried unto me with their h. 10.2. their h. is divided || 13. 6. their h. was exalted 13. 8. I will rend the caul of their h. and devour Zeph.1.12. I will punish the men that say in th. h. Zech. 10. 7. their h. shall rejuice in the Lord

2.c.h. 10. 1. check h. shain reported in the Lord 12. 5. the governors of Judah shall say in their h. Mark 6. 52. for their h. was hardened, Rom. 1. 21. Lake 9.47. Jesus perceiving the thought of their h. John 12. 40, he hath hardened their h. that they should not see nor understand with their h

Acts 2.37, were pricked in their h, and said to Peter 2 Cor. 3. 15, when Moses is read vail is on their h. Eph. 4. 18. because of the blindness of their h.

Thine, thy HEART.

Gen. 20. 6. thou didst this in the integrity of thy h. Exod.9.14.1 will send all my plagues upon thine h. Lev. 19. 17. thou shalt not hate thy brother in th. h Dout. 4. 9. lest they depart from thy h. all thy life 29. shalt find, if thou seek him with all thy h. 4. 39. know and consider it in thine h. 8. 5.

8. 5. thou shalt love the Lord with all thine n.
7. 17. if thou shalt say in thine h. these nations are more than 1, 8. 17. | 18.21. Jer. 13. 22.
8. 2. led thee, to know what was in thine h.
14. then thine h. be lifted up, and thou forget L.
9.4. speak not thou in thine h. after that the Lord
9.4. speak not thou in thine h. after that they have in the hord I2. to serve the Lord thy God with all thy h.
 9. there be not a thought in thy wicked h.
 10.thine h. shall not be grieved when thou givest

28.67. for the fear of thine h. wherewith shalt fear 30. 6. circumcise thine h. and the h. of thy seed
14. but the word is very night o thee in thy h.
17. if thine h. turn, so that thou wilt not hear

In thine h, units of that thou with not hear holds, 16, 15, when thine h is not with me 19, 6, and let thine h, be merry, 9, 1 Kings 21, 7, 8, the damsel's father said, comfort thine h, 18 am. 1.8, why weepest thou? why is thy h, grieved? 2, 33, the man of thine shall be to grieve thine h, 9, 19, 1 will tell thee all that is in thine h.

14. 7. do all that is in thine h. 2 Sam. 7.3. 1 Chron. 17. 2. hehold, I am with thee, according to thy h. 17. 23. I know thy pride and naughtiness of thy h 2 Sam. 3. 21. reign over all that thine h.desireth 2 Sam. 5, 21, reign over an unattanne h. desirctin 13, † 20, he is thy brother, set not thine h. on this I Kings 2.44, knowest wickedness thine h. is privy 8, 16, in thine h. to build, 2 Chron. 1, 11, [6, 8, 2 Kings 10, 15, Jehu said, is thine h. right as my h.

is with thy h. Jehoniadab answered, it is 14. 10. thine h. hath lifted thee up, 2 Chr. 25. 19. 22. 19. because thine h. was tender, 2 Chr. 34. 27. 2 Chron. 19. 3. hast prepared thine h. to seek God Job 1. \dagger 8, host thou set thy h. on my servant Job ? 7.17. and that thou shouldest set thine h. upon him 10.13. and these things hast thou hid in thine h. 11. 13. if thou prepare thinc h. and stretch out 15. 12. why doth thine h. carry thee away 22. 22. receive, and lay up his words in thine h. Psal. 27. 14. and he shall strengthen thine h.

37. 4. and he shall give thee the desires of thy h. Prov. 2. 2. and apply thine h. to understanding 10. when wisdom entereth into thine h.

10. when wisdom entereth into titue h.
3. In my soo, let thine h. keep my commandments
3. write them upon the table of thine h. 7. 3.
4.4. he said, let thine h. retain my words, 21.
23. keep thy h. with all diligence, for out of it
6. 21. bind them continually upon thine h.

25. lust not after her beauty in thine h. 7. 25. let not thine h. decline to her ways 23. 15. my son, if thine h. be wise, my h. rejoice 17. let not thine h. envy sinners, but be in fear 11. let not thine h. envy sinners, but to in lear 19. hear, my son, and guide thine h. in the way 26. my son, give me thine h. let thy eyes observe 33. and thine h. shall utter perverse things 24. 17. let not thine h. be glad when he stumbleth 27. † 23. and set thy h. to thy herds Eacl. 5. 2, not thine h. be heasty to utter any thing

7. † 21. also give not thine h. unto all word 11.9. let thy h. cheer thee; walk in ways of thy h.

10. therefore remove sorrow from thy h. Isa. 14. 13. thou hast said in thine h. I will ascend ob. 10. think h. shall meditate terror, where is 47.7. thou didst not lay these things to thy h. 57.11.

8. that sayest in think h. 1 am, and none clse, 10.
49. 21. then shalt thou say in think h. who hath for. 4. 14. O. Jerus. wash think h. from wickedness 18. it is bitter, because it reacheth unto think h. 29. 17. think h. is not that for the contest. 33. 18. thine h. shall meditate terror, where is 22. 17. thine h. is not but for thy covetousness 31. 21. set thine h. teward the high-way, turn 49.15. the pride of thine h. deceived thee, Obad. 3.

Lam. 2. 19. pour out thine h. like water before Ld. Ezek. 3. 10. receive in thine h. hear with thine cars 16. 30. how weak is thinc h. saith the Lord God 22. 14. can thine h. endure in days I deal with thee 28.2. because thine h. is lifted up for thy riches, 5. 6. thou hast set thine h. as the heart of God

17. thinc h. was lifted up because of thy beauty 40. 4. set thine h. upon all that I shall shew thee Dan. 2. 30. mightest know the thoughts of thy h. 5. 22. and thou hast not humbled thingh.

3. 22. and thou has not mimbed thineh.

10. 12. thou didst set thineh to understand

Acts 5.3. why hath Satan filled thineh to lie

4. why hast thou conceived this in thine h.?

8. 21. for thy h. is not right in the sight of God

Acts 8. 22. thought of thineh. may be forgiven then

Rom. 10. 6. say not in thineh. who shall ascend? 9. and shalt believe in thinc h. that God raised

Upright in HEART.

2 Chr. 29. 34. Levites were more upright in h. 2 Chr. 29. 34. Levites were more upright in h. Psal. 7. 10. which saveth the upright in h. 11. 2. that they may shoot at the upright in h. 32. 11. shout for joy, ye that are upright in h. 32. 11. shout for joy, ye that are upright in h. 36. 10. continue thy righteousness to upright in h. 64. 10. and all the upright in h. shall follow it 97. 11. gladness is sown for the upright in h. Uprightness of HEART.

1 Kings 3. 6. he walketh in uprightness of h. 9.4. Psal. 119.7.1 will traits then with unrightness of h. 9.4.

Psal. 119.7.1 will praise thee with uprightness of h. Whole HEART.

Psal.9.1. I will praise thee, O Lord, with my whole h. will shew forth thy works, 111. 1. 138. 1. 119. 2. blessed that seek him with the whole h. 10. with my whole h. have I sought thee 34. yea, I shall observe it with my whole h. 58. I entreated thy favour with my whole h. 60. I will been the recent with the whole h. 69. I will keep thy precepts with my whole h. 145. I cried with my whole h. hear me, O Lord

Isa. 1.5. the whole head is sick, the whole h. is faint Jer. 3. 10. not turned with whole h. but feignedly 24. 7. they shall return unto me with their w. h. 32. 41. I will plant them in land with my whole h. Whose HEART.

Whose HEART.

Exod. 35. 21. whose h. stirred him up, 29. | 36. 2.
26. all the women, whose h. stirred them up
Deut.29.18.whose h. turnethaway this day from Ed.
2 Sam. 17. 10. whose h. is as the heart of a lion
1 Kings 8. 39. whose h. thou knowest, 2 Car. 6. 30. 2 Chron. 16. 9. in behalf of them whose h. is perfect Psal. 84. 5. in whose k. are the ways of them Eccl. 7. 26, the woman whose k. is suares and nets Jeco. 1. 20, the woman tenose A. Is shares and nets Jsa. 51.7. hearken ye people, in whose h. is my law Jer. 17. 5. vehose h. departeth from the Lord Erek. 11.21. whose h. walketh after detestable things. Acts 16. 14. whose h. the Lord opened, she attended Your HEART.

Down HEART.
Down HEART.
Down HEART.
Lift. 16. circumcise foreskin of your h. Jer. 4.4.
11. 16. take heed that your h. be not deceived
18. ye shall lay up these my words in your h.
1 Kings 11. 2. surely they will turn away your h.
1 Chr. 22. 19. set your h. and soul to seek the Lord
Psal. 22.26. meek shall eat, your h. shall live for ever

31. 24. he shall strengthen yourh, be that hope 62. 8, ye people, pour out your h. before him 10. if riches increase, set not your h upon them 69. 32. and your h. shall live that seek God 193. 32. and your h. smill ret that seek God Jan. 66. 14. when ye see this, your h. shall rejoice Jer. 51. 46. and lest your h. faint, and ye fear Joel 2. 13. and rend your h. and not your garments Zech. 7. 10. letnone of you imegine evil in your h. Mat. 6. 21. there will your h. be also, Luke 12. 34. Mark 8. 17. have ye your h. yet hardened? 10. 5. for the hardness of your h. ha wrote

10. 5. for the radioes of your h. he wrotes John 14. It to to tyour h. he troubled, 27. 16.6. hecause I said this, sorrow hath filled your h. 22. I will see you, and your h. shall rejoice Eph. 6. 5. in singleness of your h. as unto Christ HEARTED.

HEARTED.

Exod.35.22. they came, as many as were willing! h. Psal. 76. 5. the stout-h. are spoiled, they slept Isa.24.7. new wine mourns, all the merry-h.do sigh 61. 1. he hath sent me to bind up the broken-h. Ezek. 3. 7. all the house of Isrnel are hard-h. Faint-HEARTED.

Dout. 20. 8. what man is there that is faint-h.? Tender-HEARTED.

2 Chron. 13.7. Rehoboam was young and tender-h. Phh. 4. 32. and be kind one to another, tender-th.

Eph. 4. 32. and be kind one to another, tender-h. Wise-HEARTED. Exod.28.3. thou shalt speak unto all that are w.- h.

31. 6. and in the hearts of all that are wisc-h 35. 10. and every wise-h. among you shall come 25. all the women that were wise-h. did spia

25. all the women that were wise-h. did spia 36. 1. then wrought every wise-h. man, 2, 8. HEARTH.

Gen. 18. 6. knead it, and make cakes upon the h. Psal. 102. 3. and my bones are burnt as a h. Isa. 30. 14. not a sherd to take fire from the h. Jer. 36. 92. a fire on the h. burning before him 23. cast the roll into fire that was on the h.

Luke 22. †15. I have h. desired to eat this passover Col. 3.23. what ye do, do it h. as to the Lord, not to HEARTS.

Num. 32. 9. they discouraged the h. of Israel

Num. 32. 9. they discouraged the h. of Israel Josh. 7. 5. wherefore the h. of the people melted 18am.10.26. band of men, whose h. G. hath touched 28am. 15. 6. so Absalom stole the h. of Israel 13. the h. of the men of Israel are after Absalom 1Kings 8. 39. thou only knowest the h. 2 Chr. 6. 30. 1 Chron. 28. 9. for the Lord searcheth all h. Ps. 7. 9. the righteous God trieth the h. Prov. 17. 3. Prag. 15. 11. how may more then the h. of more Prov. 15. 11. how much more then the L. of men 21. 2. but the Lord pondereth the L. 31. 6. give wine to those that be of heavy L. Jer. 48. 41. mighty men's L. of Moab like a woman

Ezek. 32. 9. I will also vex the h. of many people Dan. 11.27, both these k.'s h. shall be to do mischief Luke 1.17. turn the à. of the fathers to the children 2. 35. that the thoughts of h. may be revealed 21. 26. signs in the sun, men's h. failing them 21. 26, signs in the sun, men's h. failing them Acts 1. 24, which knowest the h. of all men, 15. 8. Rom. 8. 27, he that searcheth the h. knoweth the 16. 18, by fair speeches deceive the h. of the simple 1 Cor. 4. 5. make manifest the counsels of the h. Cor. 4. 23. I am he that searcheth the reins and h. Our HEARTS.

Josh. 2. 11. as soon as we heard, our h. did melt 1 Kings 8, 58, that he may incline our h, to him Acts 14, 17, filling our h, with food and gladness Rom. 5, 5, the love of God is shed abroad in our h 2 Cor. 1. 22. given the earnest of the Spirit in our h.

3. 2. ye are our episse written in our h.
4. 6. God hath shined in our h. to give the light . 3. that you are in our h. to die and live with you 1. 3. that you are in our h. to die about what you help 1. Thess. 2. 4. but pleasing God, who trieth our h. Heb. 10.22. our h. sprinkled from an evil conscience 1 John 3. 19. and shall assure our h. before him Their HEARTS.

Lev. 26, 36. I will send a faintness into their h. 4. 16 they are their preferences d h. be humbled.

41. if then their uncircumcised h. be humbled 41. It then taker uncircumstean h. be minimized Judg. 9. 3. their h. inclined to follow Abinnelech 16. 25. when their h. were merry, they said 19. 22. as they were making their h. merry 2 Chron. 6. 14. walk before thee with all their h.

11. 16. such as set their h. to seek the Lord God 20.33. the people had not prepared their h. to God Job 1.5. it may be my sons have cursed G. in their h. Psal. 28. 3. speak peace, but mischief is in their h. 33. 15. he fashioneth their h. alike, he considers 35. 25. let them not say in their h. ah, so would we 74. 8. they said in their h. let us destroy them 81. 12. I gave them up to their own h. lust 125. 4, and to them that are upright in their h.

Isa. 44. 18, hath shut th. h. they cannot understand Jer. 31. 33, and write my law in their h. Heb. 8. 10.
32. 40. but I will put my fear in th. h. not to depart
Ezck. 13. 2. that prophesy out of their own h.

Fizek. 13. 2. that prophesy out of their own h.

Hos. 7. 2. and they consider not in their h.

Zech. 7. 12. yea, they made their h. as an adamant Mark 2. 6. sitting there, and reasoning in their h.

3. 5. being grieved for the hardness of their h.

4. 15. taketh away word sown in th. h. Luke 8.12. Luke 1. 51. scattered proud in imaginations of t. h.

66. all that heard laid them up in their h.

3. 15. all men mused in th. h. of John, whether Ch.

.cts 7. 39. in their h. turned back again to Egypt

Rom 1. 24 through the lust of their h. to dishanour.

Rom, 1, 24, through the lust of their h. to dishone 2. 15, show the work of the law written in their h. Col. 2.2. that their h. might be comforted, being knit Heb. 3. 10. said, they do always err in their h.

Rev. 17. 17. God hath put in their h. to fulfil his will

Your HEARTS.

Gen 18. 5. camfort yo yaur h. after that pass on Drut. 20. 3. O Israel, let not your h. faint, fear not 32. 46. set your h. to all the words which I testify Josh. 23. 14. and ye know in all your h. and souls 24. 23. incline your h. to the Lord God of Israel 1. Sam. 6. wherefore they do wherefore they do yet harden your h. 7. Sam. 6.6. wherefore then do ye harden your h.?
7. 3. if ye return to the Lord with ell your h. and prepare your h. to the Lord to serve him only

Jer. 42, 20, ve dissembled in your h, when ye sent Zech. 8, 17, let none of you imagine evil in your h. Mat. 9, 4, Jesus said, wheref, think ye evil in y. h.? 18. 35. if ye from your h. forgive not every one
19. 8. because of the hardness of y. h. ye suffered
Mark 2. 8. why reason ye these things in your h.? Luke 5. 22. Jesus said, what reason ye in your h.? 16. 15. ye justify yourselves, God knoweth your h. 21. 14. settle it in your h. not to meditate before 34. lest at any time your h. he overcharged 4. 38. and why do thoughts arise in your h.?

Ge2. 4.6. Gnd sent the Spirit of his Son into your h Get. 4.6. Gnased the spirit of his sound your h. by finth 5.19. making melody in y. h. to the Lord, Col. 3.16. 6.22. I sent that he might comfort your h. Phil. 4.7. shall keep your h. and minds thro C. Jes. Col. 3.15. let the posce of God rule in your h. 4.8. might know your estate, and comfort your h.

Z:ch. 12. 6. make governm. of Judah like h. of fire 1 Thess. 3.13. he may establish your h. unblameable 1 Thess. 2. 17. comfort your h. and establish you 1 Treess. 3.13. In may establish your h. and establish you 3.5, the Lord direct your h. into the love of God Jam. 3.14. if ye have strile in your h. glory not 4.8. and purify your h. ye double-minded

8. be ye also patiny your h. ye outsie-influed 1. S. have been wanton, ye have nourished your h. 8. be ye also patient, stablish your h. the coming 1 Pet. 3. 15. sanctify the Lord God in your h. 2 Pet. 1. 19. till day dawn, and day-star arise in y. h. HEARTY.

Prov.27.9. so the sweetness of a friend by h.counsel HEAT.

Gen. 8. 22. cold, h. summer, winter, shall not cease 18. 1. sat in the tent door in the h. of the day Exod. 11. †8. and he went out in the h. of anger Deut. 29.24, what meaneth the h of this great anger 32.24, they shall be devoured with burning h. 1 Sam. 11. 11. slew the Ammonites till h. of the day $2 \ Sam. \ 4.5.$ and they came about the h. of the day $1 \ Kings \ 1.1.$ but he gat no h. $\parallel 2.$ my lord may get h. $Job \ 6.$ † 17. ice and snow vanish in the h. thereof 24. 19. drought and h. consume the snow waters 30. 30. my skin black, my bones are burnt with h. Psal. 19. 6, there is nothing hid from the h. thereof Eccl. 4. 11. if two lie together, then they have h. Isa. 4. 6. a shadow in the day-time from h. 25. 4 18.4. I will take my rest, like a clear h. on herbs, and like a cloud of dew in the h. of harvest

 5. as the h. in a dry place, even the h.
 10. neither shall the h. nor sun smite them Jer. 17. 8. and shall not see when h. cometh 36. 30. dead hody shall be cast out in the day to h
51. 39. in their h. I will make their feasts
Ezek. 3. 14. and I went in the h. of my spirit Hos. 7.†5. have made him sick with h. through wine Mat. 20. 12. have borne the burden and h. of the day Luke 12.55, when south-wind blow, there will be h Acts 28. 3. there came a viper out of the h. Jam. 1. 11. the sun no sooner risen with a burning h 2 Pet. 3. 10. the elements shall melt with fervent hHEAT.

Dan. 3. 19. h. the furnace one seven times more than it was wont to be heated HEATED.

Dan. 3. 19. the furnace more than wont to he h. Hos. 7. 4. are adulterers, as an oven h. by the baker HEATH.

Jer. 17. 6. he shall be like the h. in the desert 48. 6. flee, and be like the h. in the wilderness HEATHEN.

Lev. 25. 44. bond-men shall be af the h. round you 26. 45. whom I brought forth in sight of the h. 2 Sam. 22. 44. kept me to be head of h. Psal. 18. 43. 2 King s 16.3. walked according to the abominations of the h. 17. 15. | 21. 2. 2 Chr. 23. 3. | 36. 14. 17. 8. Israel walked in the statutes of the h.

11. as did the h. whom the Lord carried away 1 Chron. 16.35, save us, and deliver us from the h

2 Chron. 20. 6. then rulest over all kingdoms of h. 33. 2. but did like to the abominations of the h. 9. Manasseh made Judah to do worse than the h Ezra 6.21. as had separated from filthiness of the h. Neh.5.8. we redeemed the Jews who were sold to h. 9. because of the reproach of the h. our enemies

6. 16. all the h. that were about us saw these things Psal 2. 1. why do the h. rage? Acts 4. 25.

8. I shall give thee the h. for thy inheritance 5. thou hast rebuked the h. thou hast destroyed 15. the h. are sunk in the pit that they made 19. arise, let the h. be judged in thy sight 10. 16. the h. are perished out of his land

33. 10. the Ld. brings the counsel of h. to nought 44. 2. we heard how thou didst drive out the h. 46. 6. the h. raged, the kingdoms were moved 47. 8. God reigneth ever the h. God sitteth on 59. 5. thou, therefore, awake to visit all the h.
8. then shalt have all the h. in derision

78. 55. he cast out the k. also hefore them, 80. 8. 79. 1. the k. are come into thine inheritance 6. pour out thy wrast upon the k. Jer. 10. 25. 10. wherefore should the k. say, where is their

God? let him be known among the h. 115. 2 94 10.he that chastiseth the h. shall not be correct? 93. 2. he hath openly shewed in the sight of the h. 102. 15. the h. shall fear the name of the Lord 105. 44. and gave them the lands of the h. 106. 41. and he gave them into the hand of the h.

111. 6. he may give them the heritage of the h.

135. 15. the idols of the h. are silver and gold

155, 15, the more of the h. are sirved and good 149, 7, to execute vengeanee upon the h. Isa. 16, 8, the lords of the h. have broken down Jer. 10, 2, learn not way of the h. be not dismayed at signs of heaven, for the h. dismayed at them

49. 14. an ambassador is sent to the h. saying Lam. 1. 10. seen that the h. entered into hersanctus Ezek. 7. 24. I will bring the worst of the A. 11. 12. but have done after the innuners of h. 20. 9. should not be polluted before the k. 14. 22. 32. that ye say, we will be as the k. 41. I will be sanctified before the k. 23. 25.

Ezck. 22. 4. I have made thee a reproach to the A 16. take thine inheritance in sight of the h.
23. 30, thou hast gone a whoring after the h.
25. 7. I will deliver thee for a spoil to the h.
8. behold, the house of Judah is like to all the h.
30. 3. day is near, it shall be the time of the h. 31. 11. into the hand of the mighty one of the h.

17. that dwelt under his shadow in midst of the & 34. 28. they shall no more be a prey to the h.
29. neither bear the shame of the h. any more 36. 3. might be a possession to the residue of the A 4. which became a derision to the residue of the A 6. because ye have berne the shame of the h. 20. when they entered unto the h. whither 23. h. know I am Lord, 36. | 37. 28. | 38. 16. | 3J. 7 39. 21. and all the h. shall see my judgment Joel 2. 17. that the h. should rule over them

3. 11. and come all ye h. and gather yourselves 12. let the h.be wakened, and come up to valley of Jehoshaphat, there will I sit to judge all the A. Amos 9, 12. they may possess remnant of all the h.

Obad. 15. the day of the Lord is near on all the h.

16. so shall all the h. drink continually

Mic. 5. 15. I will execute fury upon the h. Hab. 3, 12, thou didst thresh the h. in anger Zeph. 2, 11, all the isles of the h. shall worship him Hag. 2. 22. I will destroy the strength of the h.

18. the plague wherewith Lord will smite the \$. Mat. 6. 7. use not vain repetitions as the h. do 18. 17. let him be to thee as a h. man and publican 2 Cor. 11. 26. in perils by the h. in perils in the sea Gal. 2. 9. that we should go unto the h.
3. 8. that God would justify the h. through faith Among the HEATHEN.

Among the HEATHEN.

Lev. 26. 33. I will scatter you among the h. and land
be desolate, Jer. 9. 16. Ezek. 20. 23. [22. 15
38. and ye shall perish among the h. and the lana
Deut. 4. 27. ye shall be left few in number among h.
2 Sam. 22. 50. I will give thanks to thee, O Lord,
among h. and sing praises to thy name, Ps. 18.49
1 Chron. 16. 24. declare his glory among h. Ps. 96. 3.
26. 5. 17. that came to us from among the h. Neh. 5. 17. that came to us from among the h.
6. 6. it is reported among the h. Gashmu saith it Psal. 44. 11. thou hast scattered us among the A

14. thou makest us a by-word among the h.
46. 10. 1 am God, I will be exalted among the h.
79. 10. let him be known among the h. in sight 96. 10. say among the h. that the Lord reigneth 106. 35, but they were mingled among the h.

47. save us, O Lord, and gather us from among h 110. 6. he shall judge among the h. he shall fill 126. 2. said among the h. L. hath done great things Jer. 18. 13. ask among the h. who heard such things 49. 15. I will make thee small among the h. Lam. 1. 3. she dwelleth among the h. she findeth

20. under his shadow we shall live among the h.

Ezek.11.16.tho' I have cast them far off among t.h. 12. 16. may declare their abominations among t.k.

12. 16. may declare their abominations among t.k. 16. 14. thy renown went forth among the h. 36. 19. and I did scatter them among the h. 21. which I srael profinned among the h. 22. 23. 1 will take you from among the h. 37. 21. 30. no more reproach of famine among the h. 39. 21. and I will set my glory among the h. 22. caused them to be led sito captivity among h. Jacl 2. 19, no morn make you a reproach among h. Obad. 1. an ambassador is sent among the h.

2. behold, I have made thee small among the h.

Hab. 1.5. behold ye among the h. regard, wonder Zech. 8. 13. that as ye were a curse among the h. Mal. 1. 11. my name shall be great among the h. 14. and my name is drendful among the h. Gal. 1. 16. that I might preach him among the A. HEAVE.

Num.15. 20. as ye do heave-offering, so shall ye h. it HEAVED. Exod. 29. 27. is h. of the ram of consecration

Num. 18, 30, when ye have h. the best thereof, 32. Sco Offerino, Shoulden. HEAVEN.

Heaven and earth, in Gen. 1. I. are used for the substance and common matter of all sensible creatures. Henven is often taken for the air:

creatures. Henven is often taken for the air: The flowls of henven, are the birds which fly in the air, Joh 35. 11. The dow of henven, the clouds of henven, the winds of henven; in all which passages, henven is put for the air. The stars are ploced in henven, or in the firmament, Gen. 1. 17. They are called the host or army of hanven, Deut. 17. 3. God, like a porcerful monarch, calleth them by their nomes, and gireth them his orders. The God of the flebrews is named, not only by the Jews, but also hat be chelved and strange pennet, the God so by the heathers and strange people, the God of Henven, Ezra 1. 2. | 5. 11. | 6. 9, 10. | 7. 12 Jonah 1. 9. because the Jaws adored nothing

sensible, and said, their God was in heaven; that there he had his throne, and exercised his sovereign dominion over all creatures.

The heaven of heavens is the highest heaven, as the song of songs is the most excellent song; the God of gods, the Lord of lords, the greatest of the gods, the most powerful of lords. From these passages it appears, that the Hebrews acknowledged three heavens: (1) The brews acknowledged three heavens: (1) The cerial heaven, where the birds fly, the winds blow, and the showers are formed. (2) The heaven, or firmament, wherein the stars are disposed. (3) The heaven of heavens, or the third heaven, which is the place of God's residence, the dwelling of angels and the blessed. This is the true palace of God, entirely separated from the impurities and imperfections the al-I missine true palace of coalenterey separates from the impurities and imperfections, the alterations and changes, of the lower world; twhere he reigns in eternal peace. It is temple of the divine Majesty, where his excellent glory is revealed in the most conspicuous manner. It is the habitation of his holiness,

tent glory is reveated in the must conspicuous manner. It is the habitation of his holiness, the place where his honour dwells. It is the sacred mansion of light, and joy, and glory. Heaven, or heavens, is put for God, who dwelleth and reigneth there. Dan. 4.26, After thou shalt have known that the heavens do rule. So in Luke 15. 21, I have sinned against heaven. Also for the angels in heaven. Jub 15. 15, The heavens are not clean in his sight; the angels that dwell in heaven are not pure simply, perfectly, and comparatively to God. It is put also for the visible church. Rev. 12. 7, 9. There was war in heaven. Heaven by an hyperbole is put for a great height. Deut. 1. 28, Their cities are walled up to heaven. It is taken for great glary and royal majesty, Isa. 14. 12, How at thou fallen from heaven. O Lucifer, son of the morning! speaking of the overthrow of the king of Babylon by the Medes and Persians.

and Persians.

and Persians.
The enjoyment of the divine presence in heaven, is the supreme and everlasting felicity of the saints; whatsoever is requisite to their complete blessedness is enjoyed there; there is an exemption from all evils; sin and all the penal consequences are abolished; the body is revived to a glorious life, and the soul lives in communion with God and Christ. The understanding there shall be clearly enlightened with the nion with God and Christ. Theunderstanding there shall be clearly enlightened with the knowledge of God. Here the revelation of God, in his works and word, is according to our capacities, but in heaven it is most glorious, and our faculties are raised and refined to receive it. The communion also of the angels and saints in heaven affords the purest pleasure. And the fulness of joy in heaven is everlasting, without defect, and without end. Gen.1.1. in the beginning God created h. and carth 8. and God called the firmament h. 14. let there be light in the firmament of h. 15.

14. let there be lights in the firmament of h. 15. 20. fowl that may fly in the open firms ment of h. 7. II. and the windows of h, were opened

8, 2, and the windows of h. were stopped 14.19, most high God, possessor of h. and earth, 22, 19, 24. Lord rained fire from the Lord out of h. 19.24. Lord rained first from the Lord out of h.
22. 11. the angel of God called to Hagar out of h.
22. 11. the angel called to Abraham out of h. 15.
27. 28. God give thee of the dew of h. 39.
28. 17. and he said, this is the gate of h.
25. shall bleas thee with blessings of h. shove head. 20. 11. six days Ld. made h. and earth, 31.17.

24. 10. as it were the body of h. in his clearness Lev. 26. 19. I will make your h. as iron, earth brass Deut. 4. 11. the mountain burned to the midst of h. 26. I call h. and earth to witness, 30. 19. | 31. 28.

26. I call h. and earth to witness, 30. 19. [31. 28. 32. ask from the one side of h. to the other
36. out of h. he made thee hear his voice
10.14. behold, the h. and h. of heavens, Ps. 115. 16.
11. 11. and drinketh water of the rain of h.
17. he shut up h. I Kings S. 35. 2Chr. 6.26. [7.13.
21. be multiplied as the days of h. on the earth
23. 12. open the h. to give thee rain in his scason
23. the h. that is over thy head shall be brass
30. 4. scatter thee to the utmost part of h. Neh. 19.
23. 12. Even the precisions things of h. for the days

2 Sam. 18. 9. he was taken up between h. and earth 21. 10. till water dropped on them out of h. 22. 8. the foundations of h. moved and shook 1 Kings 8. 27. behold, the h. and the h. of heavens cannot contain thea, 2 Chron. 2. 6. | 6. 18. 35. when h. is shut up, and there is no rain 18. 45. mean while the h. was black with clouds 2 Kings 19. 15. thou art God of all kingdoms, thou hnst made h. and earth, 2 Chr. 2. 12. Not. 9. 6. [Chron. 21. 16. nage] stood between h. and earth 18. 11. 8. it is binke h. what capast thou do?

89. 29. his throne to endure as the days of λ.
103. 11. for as the λ. is high above the earth
105. 40. he satisfied them with the bread of λ.
115. 15. the Lord who made λ. and earth, 121. 2.
124. 8. | 134. 3. | 146. 6. Isa. 37. 16. Jer. 32.
17. Acts 4. 24. | 14. 15. Rev. 14. 7.
147. 8. who covereth λ. with clouds, who prepares 143. 1.3. his glory is above the earth and h. Prov. 25. 3. the h. for height, the earth for depth Isa. 13. 5. they come from far, from the end of h. 40. 12. who hath meted out h. with a span?

49. 13. sing, O h. and be joyful, Rev. 18. 20. 66. 1. h. my throne, earth my footstool, Acts 7. 49. Jer. 7. 18. to make cakes to the queen of h. 10. 2. and he not dismayed at the signs of k.
23. 24. do not I fill k. and earth? saith the Lord 31. 37. if h. above can be measured 13. 25. If h ave not appointed ordinances of h.
 44. 17. to burn incense to queen of h. 18, 19, 25.
 49. 36. four winds from the four quarters of h.
 51. 15. hath stretched out the h. by his understand. 48. the h. and earth shall sing for Babylon Lam. 4.19. our enemies swifter than the eagles of h. Ezek. 8.3. the Spirit lifted me between earth and h.

32. 7. I will cover the h. and make the stars dark
8. the lights of h. will I make dark over thee
Dan. 4. 15. be wet with dew of h. 23, 25, 33. | 5.21. 35. doeth according to his will in the army of h. 37. now I extol and honour the King of \(\hbeta\).
5. 23. hast lifted up thyself against the Lord of \(\hbeta\).
7. 2. the four winds of \(\hbeta\). strove upon the sea

13. one like Son of man, came with clouds of h.
8. 8. four horns toward the four winds of h.
11. 4. his kingdom divided toward four winds of h. Amos 9. 6. he that buildeth his stories in the h. Amos 9. 6. he that buildeth his stories in the h.
Hag. 1. 10. the h. over you is stayed from dew
Zech. 2. 6. I have spread you as the four winds of h.
5. 9. lifted the ephah between the earth and h.
Mat. 3. 10. if I will not open the windows of h.
Mat. 5. 18. till h. and earth pass, one jot not pass
34. nor swear by h. it is God's throne, Jam. 5. 12.
11. 25. I thank thee, Father, Lord of h. Luke 10.21.
23. 22. he that shall swear by h. awcareth by God
24. 30. then shall appear the sign of the Son of man coming in the clouds of h. 26. 64. Mark 14. 62.
21. gather elect from one end of h. to the other

coming in the crouss of n. 20.04. Mark 14.02.
31. gather elect from one end of h. to the other
35.h.carth sh. pass away, Mark 13.31. Luke 21.33.
36. no, not the angels of h. but my Father only
Mark 13. 27. gather his elect from utmost part of h.
Luke 3. 21. and Jesus praying, the h. was opened
4.95. when the h. was shut no three years.

4. 25. when the h. was shut up three years 15. 18. father, I have sinned against h. 21. 16. 17. it is easier for h, and earth to pass 21. 26. for the powers of h, shall be shaken John 1.51. hereafter ye shall see h, open, and angels Acts 3.21. whom the h, must receive until the times 11. I saw h. opened, and a vessel, Rev. 19. 11.
 17. 24. seeing that he is Lord of h. and earth Jam. 5. 18. he prayed again, and the h. gave rain Rev. 3. 12. cometh down out of h. from my God 6. 14. h. departed as a scroll when it is rolled 13. an angel flying through the midst of h. 14.6

10. 6. who created h. and the things therein 11. 6. these have power to shut h. that it rain not 11. O these have power to shall he tarrian do 16. 17. came a great voice out of the temple of h 21. there fell on men a great hail out of h. 18. 20. rejoice over her, thou h. 19. 17. to all the fowls that fly in the midst of h.

20. 9. and fire came down from God out of h.
11.earth and h. fled away, and there was no place
21. 1. I saw a new h. and earth, the first h. passed

10.holy Jerusalem descending out of h. from God

See Fowl, Fowls. From HEAVEN.

31. fell a voice from h. saying, kingd. is departed from thee, Mat. 3. 17. Luke 3. 22. John 12. 28. Mat. 16. 1. he would shew them a sign from h.

21. 25. the baptism of John, whence was it? from h. or of men? Mark 11. 30. Luke 20. 4. h. or of men? Mark 11. 30. Luke 20. 4.
 28. 2. there was a great earthquake, for the angel descended from h. Rev. 10. 1. | 18. 1. | 30. 1. Mark 8. 11. seeking of him a sign f. h. Luke 11. 16. Luke 9. 54. we command fire to come down from h. 10. 18. I beheld Satan as lightning fall from h. 17. 29. it rained fire and brimstone f. h. on Sodom 21. 11. and great signs shall there be from h. 29. 43. anneaved on a great f. h. strongthoring him. 11. In and great signs small thete eggs the peared an angel f. h. strengthening him John 1. 32. I saw the Spirit descending from h.
 3. 13. but he that came down from h. 6. 33.

27. receive nothing, except it be given him from h. 31. he that cometh from h. is above all is 31. he gave them bread from h. to eat 32. Moses gave you not that bread from h.

38. I came from h. not to do mine own will, 42.
41. bread which came down from h. 50, 51, 58. Acts 2. 2. suddenly there came a sound from h. 9. 3. a light f. h. shined about him, 22. 6. | 26. 13. 11. 5. as it had been a great sheet let down from h. 9. but the voice answered me again from h. 14. 17. in that he did good, and gave us rain f. h. Rom. 1. 18. the wrath of God is revealed from h. 1 Cor. 15. 47. the second man is the Lord from h. 2Cor. 5.2. clothed on with our house that is from h.

Gal. 1.8. an angel from h. preach any other gospel I Thess. 1. 10. and to wait for his Son from h. 4. 16. the Lord himself shall descend from h. 2 Thess. 1.7. the Lord Jesus shall be revealed f. h. Heb. 12. 25. if turn from him that speaketh from h. 1 Pet. 1. 12. by them that have preached the goget to you, with the Holy Ghost sent down from h. Rev. 8. 10. and there feel a great star from h. 9. 1. and 1 saw a star fall from h. to the earth

10. 4. I heard a voice f. h. seal up those things, and write them not, 8. | 11. 12. | 14. 2, 13. | 18. 4.
13. 13. that he maketh fire come down from h.

Sec God of heaven Sec Got of hearen.

Host, or, hosts of HEAVEN.

Deut. 4. 19. seest the h. of h. shouldest worship him

17. 3. hath gone and worshipped the host of h.

1Kings 22.19. I suw the Lord sitting on the throne, and the host of h. standing by him, 2 Chr. 18. 18.

2 Kings 17. 16. I sraed worshipped the host of h.

21. 3. Manasseh worshipped host of h. 2 Chr. 33.3.

5. he built altars for the host of h. 2 Chr. 3.3.

23. 4. Josiah brought out vessels made for h. of h.

5. put down them that burnt incense to h. of h.

 put down them that burnt incense to R. of p. Neh. 9.6. thou hast made the k. of heavens with their host, and the host of k. worshippeth theo Isa. 34. 4. all the host of h. shall be dissolved Jer. 8. 2. they shall spread them before the k. of k. 19. 13. they burnt incense to all the host of h. 33. 32. as the host of h. cannot be numbered 33. 42. 48 the marks of ht. cannot be fundamental Dan. 8. 10. it waxed great, even to the host of h. Zeph. 1. 5. I will cut off them that worship h. of h. Acts 7. 42. gave them up to worship the host of h. Find 1EAVEN.

Exad. 20.4. norlikeness of any thing in h. Deut. 5. 8. Deut. 3. 24. what god in h. can do like thy works?

4. 39. that the Lord he is G. in h. above and earth 30.12. it is not in h. that thou shouldest say, who losh 2.11. for Lord your G. he is God in h. above Kings 8. 23. is no God like thee in h. 2 Chr. 6. 14.

30. hear thou in h. 32, 34, 36, 39, 43, 45, 49.
Kings 7. 2. if the Lord make windows in h. 19. 30. 4. scatter thee to the atmost part of h. Neh. 1.9.
33. 13. for the precious things of h. for the dew 26. God of Jeshurun rideth upon the h. in thy help 18 am. 2. 10. out of h. shall he thunder on them 28 am. 18. 9. he was taken up between h. and earth 21. 10. till water dropped on them out of h. 22. 8. that foundations of h. moved and shook 18. 24. as dust from h. shall it come down on the 18. 45. mean while the h. was black with clouds 2 Kings 19. 15. thou art God of all kingdoms, that 19. 10. then let fire come down from h. and nuttered 35. when h. is shut up, and there is no tain 18. 45. mean while the h. was black with clouds 2 Kings 19. 15. thou art God of all kingdoms, that 19. 10. then let fire come down from h. and nuttered 2 Kings 19. 15. thou art God of all kingdoms, that 19. 10. then let fire come down from h. and 119. 45. mean while the h. was black with clouds 12 Kings 19. 15. thou art God of all kingdoms, that 19. 10. then let fire come down from h. 23, 27, 30. 11. all that is in h. and earth 19. 10. till water forpom h. shall it come down on the 20.27. the k shall reveal his iniquity, earth rise up 20.27. the k shall reveal his iniquity, earth rise up 20.27. the k shall reveal his iniquity, earth rise up 20.27. the k shall reveal his iniquity, earth rise up 20.27.

Dan. 6.27. worketh signs and wond. in h. and earth Amos 2. 6. he that buildeth his stories in the h. Mat. 5. 12. rejoice, for great is your reward in h.
16. and glorify your Father who is in h.
45. the children of your Father who is in h. 48. be perfect as your Father in h. is perfect 6.9. pray ye, our Fath. which art in h. Luke 11.2. 10. will be done on earth as it is in h. Luke 11.2. will be done on earth as it is in h. Luke it. 2.
 but lay up for yourselves treasures in h.
 11. shall your Father in h. give good things
 that doeth the will of my Father in h. 12. 50.
 32. him will I confess before my Father in h.
 inim will I deny before my Father in h.
 17. but my Father which is in h. revealed it

10. 17. bit my Fatner which is it h. received at 19. shall be bound in h. be loosed in h. 18. 18.
18. 10. despise not these little once, in h. angeled a always behold the face of my Father in h.
19. shall be done for them of my Father in h. 19. 21. thou shalt have treasure in h. Luke 18. 22. 22. 30. are as the angels of God in h. Mark 12. 25. 23. 9. for one is your Father who is in h. 24.30. shall appear the sign of the Son of man in h. 28. 18. all power is given to me in h. and in earth Mark 11. 26. nor will your Father in h. forgive you 13. 25. the powers that are in h. shall be shaken 32. no, not the angels which are in h. nor the Son Luke 6. 23. for behold your reward is great in h.

10. 20. because your names are written in h. 15. 7. joy shall be in h. over one sinner that repent. 19. 38. peace in h. and glory in the lighest John 3. 13. even the Son of man who is in h. Acts 2. 19. I will show wonders in h. above and signs Acts2. [9.1 will show wonders in h.above and signs Car. 8.5, and called golds, whether in h. or in earth Eph. 1. 10. he might gather in one, things in h.

3. 15. of whom the whole family in h. is named 6.9 knowing that your master is in h. Col. 4. 1. Phil. 2. 10. every knee should bow, of things in h. 3.20. our conversati. is in h. from whence we look
Col. 1.5. for the hope which is laid up for you in h.
16. by him were all things created that are in h.

20. by him to reconcile all things in h. and carth Heb. 10.34. that ye have in h. a better substance 12.23. the first-born which are written in h. 12. 23. the first-port which are written in h. I Pet. I. 4. to an inheritance reserved in h. for you 1. John 5. 7. there are three that bare record in h. Rev. 4. 1. and behold, a door was opened in h. 2.a. throne was set in h. and one sat on the throne 5. 3. no man in h. or earth was able to open book.

13. every creature in h. saying, blessing, honou 8.1. was silence in h. || 11.15. great voices in h. 11.19. the temple of God was opened in h. 12. 1. there appeared a great wonder in h. 3.
7. there was war in h. Michael and his nngels
8. nor was there place found any more in h. 10. I heard a loud voice, saying in h. 19. 1. 13. 6. to blaspheme them that dwell in h. 14. 17. angel came out of the temple which is in h

I. I saw another sign in h great and marvel.
 the tabernacle of testimony in h. was opened
 the tames that were in h. followed him Into HEAVEN.
 Kings 2. 1. the Lord would take up Elijah into h.
 Plijoh wood to he a whichigh Elijah into h.

11. Elijah went up by a whirlwind into h. Psal. 139. 8. if I accend into h. thou art there erov. 30. 4. who hath accended into h.? Rom. 10. 6. Isa. 14. 13. thou hast said, I will ascend into h. Mark 16. 19. the Lord was received up into h. Juke 2.15. as the angels were geneaway into h.
24.51. he was parted from them, carried up into h. Acts 1. 11. gazing up into h. taken from you into h.

Jesus shall come as ye have seen him go into h.
7.55. Stephen looked up steadfastly into h. and saw

10. 16. the vessel was received up into h. 11. 10.

Heb. 9. 24. but into h. itself, to sppear for us

1 Pet. 3.22. who is gone into h. on right hand of God See KINGDOM.
IIEAVEN joined with stars.

Gen. 1. 17. God set stars in the firmament of h

 17. Will multiply thy seed as stars of h.26. 4.
 Exod. 32. 13. 1 Chron. 27. 23. Neh. 9. 23.
 Deut. 1. 10. you are this day as stars of h. 10. 22. 28.62. whereas ye were as stars of h. for multitude Isa. 13. 10. the stars of h. shall not give light
Fick. 32.7. I will cover h. and make stars dark Mah. 3. 16. multiplied merchants as stars of h. Mat. 24.29. the stars shall fall from h. Mark 13.25. Rev. 6. 13. and the stars of h. fell on the earth

Rev. 6. 13. and the stars of h. [e]] on the earth 12. 4, his tail drew the third part of stars of h. To HEAVEN, or unto HEAVEN.

Gen. 11. 4. a tower whose top may reach unto h. 22. 12. a ladder, and the top of it reached to h. Feut. 1. 28. the cities great and walled up to h. 9. 1. 4. 19. and lest thou lift up thine eyes unto h. 30.12, who shall go up for us to h. and bring it to as 32. 40. for I lift up my hand to h. and say, I lives Josh, 8, 20. the smoke of the city ascended up to h. Judg. 20.40, the flame of the city ascended up to h. 1 Sam. 5. 12. and the cry of the city went up to h. 1 Kings 8. 54, with his hands spread up to h. 2 Chron. 28. 9. in a rage that reacheth up unto h. 276

2 Chron. 30. 27. their prayer came up even unto h. Psal. 68. 4. extol him that rideth upon the h. 33 32. 20. the prophet Isaiah prayed and cried to h. Psal. 107. 26. they mount up to h. they go down Jer. 51. 9. for her judgment reacheth unto h. Dan. 4. 11. the tree whose height reached to h. 20. 12. 7. when he held up his left hand unto h. Amos 9. 2. though they climb up to h. thence will I Mat. 11. 23. Capernaum, which art exalted to h. 14. 19. and looking up to h. Mark 6. 41. Luke 9.16 Mark 7. 34. looking up to h. he sighed, and saith Luke 18. 13. not lift up so much as his eyes unto h John 3, 13, and no man hath ascended up to h. 17. 1. Jesus lift up his eyes toh. and said, Father 2 Cor. 12. 2, such a one caught up to the third h.

Rev. 10. 5, the angel lifted up his hand to h.

11. 12, and they ascended up to h. in a cloud

18. 5, for her sins have reached unto h.

Toward HEAVEN.

Gen. 15. 5, look now toward h. and tell the stars

Exod. 9. 8. let Moses sprinkle it toward the h. 10. and Moses sprinkled it up toward h. 22. stretch forth thine hand toward h. 10. 21. 23. Moses stretched forth his rod toward h. 10. 22. Moses stretched forth his hand toward h

Judg. 13. 20, when the flams went up toward h. I Kings 8. 22, Solomon stood before alter of Lord and spread forth his hands toward h. 2 Chr. 6. 13. Job 2. 12. sprinkled dust on their heads toward h. Prov. 23. 5. they fly away as an eagle toward h. Acts I. 10, while they looked steadfastly toward h. Uniter HEAVEN.

Gen. 1. 9. let the waters under h. be gathered

6. 17. a flood to destroy all flesh from under h. 7. 19. the high hills under the whole h. were cover Exad. 17. 14. I will atterly put out the remem-

brance of Amalek from under h. Deut. 25, 19. Deut. 2. 25. the fear of thee on nations under h.

4. 19. God hath divided to all nations under h. 24, shalt destroy their name from under h. 9. 14. 29. 20. Lord shall blot out his name from under h. 2 Kings 14. 27. blot out name of Isr. from under h. Job 28. 24. for God seeth under the whole h.

37. 3. he directeth it under the whole h.
41. 11. whatsoever is under the whole h. is mine Eccl. 1. 13. to search out all things done under h 2.3. what was that good they should do under h. 3. 1. a time to every purpose under the h.
Lukel7.24. that lighteneth out of one part under h Acts 2. 5. devout men of every nation under h.
4. 12. none other name under h. given among men

4. 12. none other name under h. given among men Col.1.23, gospel preached to every creature und.h. HEAVENLY.

Mat. 6. 14. your h. Father will forgive you 26, yet your h. Father feedeth them 32, your h. Father knoweth that ye have need 15. 13, every plant my h. Father hath not planted 18. 35, so shall my h. Father do also to you Luke 2. 13. a multitude of the h. host praising God 11. 13, your h. Eather shall nive the Spirit to them. 11. 13. your h. Father shall give the Spirit to them John 3. 12. how believe, if I tell you of h. things Acts 26. 19. I was not disobedient to the h. vision Cor. 15. 48. as is the h. such are they that are h.

49, we shall also bear the image of the h.

Eph. 1.3, with spiritual blessings in h. places in Chr 20, set him at his right hand in h. places, 2. 6. 3. 10. that now onto the powers in h. places ? Tim.4. 18. Ld. will preserve me to his h. kingdom Heb. 3. 1. brethren, partakers of the h. calling 6.4. once enlightened, and have tasted of the h. gift 8.5. who serve to example and shadow of h. things 9. 23. but h. things with better sacrifices than these 11. 16. a h. country | 12. 22. the h. Jerosalem HEAVENS.

Gen. 2. 1. thus the h. and the earth were finished 4.these are the generations of the h. and the earth in the day that the Ld. made the h. and earth Deut. 32. 1. give ear, O h. I will speak, Isa. 1. 2. 33. 28. also his h. shall drop down dew Judg. 5. 4. the earth trembled, the h. dropped 3 Sam. 22. 10, he howed the h. and came, Ps. 18.9.
1 Kings 8. 27, the heaven of h. cannot contain the 1 Chr. 16.26, the gods are idols, but the Lord made the h. Neh. 9. 6. Ps. 21. 96. 5. | 102. 25. | 136. 5.

31. let the h be glad, let the earth rejoice 2 Chron. 6, 25, then hear from the h. 33, 35, 39. Erra 9. 6. our trespass is grown up to the A. Job 9, 8, which alone spreadeth out the h. 14, 12, man riseth not till the h, be no more 14. 12. mnn riseth not till the A. De no more 15. 15. yea, the k. are not clean in his sight 20. 6. though his excellency mount up to the k. 26. 13. by his Spirit he hath garnished the k. 35. 5. look to the k. and see, and behold the clouds Psal.8. 1. thou hast set thy glory above the k. 113.4. 3. when I consider thy h. the work of thy fingers 19. 1. the h. declare the glory of God, and firmam. 33. 6. by the word of the Lord were the \(\hbar \), made 50. 4. shall call to the \(\hbar \). from above, and to earth 6. the h. shall declare his rightenusn. G. is judge 57. 5. be thou exalted, O God, above h. 11. | 108. 5. 10. for thy mercy is great unto the A. 108. 4.

8. the h. also dropped at the presence of Go? 73. 9. they set their mouth against the h. 89. 5. the h. shall praise thy wonders, O Lord 11. the h. are thine, the earth also is thine 96. 11. let the h. rejoice, earth be glad, Rev. 12. 12

HEA

96. 11. let the h. rejoice, earth be glad, Rev. 12. 12
97. 6. h. declare his righteouners, people his glory
104. 2. who stretchest out the h. Iso. 40, 22
108. 4. for thy mercy is great above the h.
115. 16. the heaven, even the h. arc the Lord's
144. 5. bow thy h. O Lord, and come down, touch
148. 1. praise ye the Lord from the h. praise him
4. praise him, ye h. of h. and waters above the h
7 Pron. 3. 19. by understanding he established the h
8. 27. when he prepared the h. 1 was there
12. 13. 13. will shake the h. and earth. Hag. 26. 21

Is a. 13. 13. will shake the h, and earth, Hag, 2.6,21 34. 4. the h, shall be rolled together as a scroll 42. 5. thus saith he that created the h. 45. 18.

51. 6. lift up your eyes to the h. and look, the h. shall vanish away like smoke, and earth wax old

16. that I may plant the h. and lay foundations
55. 9. for as the h. are higher than the earth
64.1.that thou wouldest rend theh.and come down 64.1. that thou wouldest tend the x-and confector
65. 17. behold, 1 create new h. and a new earth
66. 22. for as the new h. which I will make
Jer. 2. 12. be astonished, O ye h. nud be afraid
4. 23. I behold the h. and they had no light

25. all the birds of the h. were fled, 9. 10. 28. for this shall the earth mourn, h. ebove black 10.11, the gods that have not made the h. and the

earth shall perish, and from under these k. 14. 22. or can the k. give showers? art not thou he Lam. 3. 66. destroy them from under the k. of the L. Ezek. 1. 1. that the k. were opened, Mat. 3. 16. Dan. 4. 26. shalt have known that the h. do rule Hos. 2.21.I will hear the h. they shall hear the earth Joel 2.10. the h. shall tremble, sun and moon be dark 3. 16. and the h. and the earth shall shake Hab. 3. 3. God came, his glory covered the h. Zech. 6. 5. these are the four spirits of the h. 2.2. 1. 3. Insee are the load spins of the h. 8. 12. and the h. shall give their dew Mat. 24. 29. the powers of the h. shall be shaken Mark 1. 10. and coming up, he saw the h. opened Acts 2. 34. for David is not ascended into the h. Acts 2. 34. for David is not ascended into the h. 3.21. whom the h. must receive until the times 7. 56. behold, I see the h. opened, and Son of man Heb. 1. 10. the h. are the work of thine hands 4. 14. we have a High-Priest that is passed into h. 7. 26. a High-Priest made higher than the h. 2 Pett. 3. 5. by the word of God the h. were of old 7. but the h. which are now, are kept in store 10. the h. shall pass away with a great noise 12. wherein the h. being on fire shall be dissolved In the 11EAVENS.

Psal. 2. 4. he that sitteth in the h. shall laugh 18. 13 the Lord also thundered in the h.

rsat. 2. 4. be Lord also thundered in the h. 3.3.1 Augu 18. 13. the Lord also thundered in the h. 36. 5. thy mercy, O Lord, is in the h. thy faithfuln. 89.2. thy faithfulness shalt thou establish in the h. 103. 19. the Lord hath prepared his throne in the h. 115. 3. God is in theh. he hath done what pleased 123. I. Hift my eyes, O thou that dwellest in the h. Isa. 5. 30, the light is darkened in the h. thereof Jer. 10. 13. a multitude of waters in the h. 51. 16. Lam. 3. 41. let us lift up our hearts to God in the h Lam. 3. 41. let us lift up our hearts to God in the Look 2. 30. 1 will shew wonders in the h. Luke 12. 33. a treasure in the h which faileth not 2Cor. 5. 1. house not made with hands, eternal in h. Heb. 8. 1. of the throne of the Majesty in the h. 9. 23. necessary that the patterns of things in the h. ELAVY.

Gen. 41. † 31. for the famine shall be very h. 42. † 10. rough to greate five a ware h. for any

Gen. 41. † 31. for the famine shall be very h.

48. † 10. now the eyes of Israel were h. for age

Frad. 5. † 9. let the work be h. upon the men

17. 12. Moses' hands were h. they took a stone

18. 18. for this thing is too h. for thee, thou art
not able to perform it thyself alone

Num. 11. 14. not able, boenuse it is too h. for me

Num, 11. 14. not able, boenuse it is too h. for me

Num, 13. 5. the hand of the house of Joseph was h.

1 Sam. 4, 18. for Eli was an old man and h.

5. 6. hand of the L. was h. on them of Ashidad, II

2 Sam. 14. 26. boenuse the hair was h. on him

1 Kings 12. 4. thy father's h. yoke lighter, we will

serve thee, 10, 11, 14. 2 Chr. 10. 4, 10, 11, 13.

14. 6. for I am sent to thee with h. tidings

20. 43. king Ahab went to his house h. 21. 4.

2 Kings 6, † 14. the king sent to Dothan a h. host

Neh. 5. 18. heeause the hondage was h. on people

Job 33. 7. neither shall my hand bn h. upon thee

Psad. 32. 4. day and night thy hand was h. on me

38. 4. as n k. hurden they are too h. for me

Pran. 25. 20. be that singeth songs to a h. heart

27.3 stone is h. and sand weighty, but fool's wrath 27.3. stone is h. and sand weighty, but fool's wrath

Lam.3.7.hedged me about, hath made my chain h. Mat. 11. 23. come to me, all ye that are h. laden 23. 4. for they bind h. burdens, and grievous to be 26. 37. he began to be sorrowful, and very h.
43. for their eyes were very h. Mark 14. 33, 40.

Luke 9. 32. that were with him, were k. with sleep HEAVIER.

Job 6.3. now it would be h. than the sand of the sea Job 6.3. now it would be h. than the sand of the sea 23. 2. my stroke is h. than my groaning Prov. 27. 3. a feol's wrath is h. than them both IFEAVLY.

Exod.14. 25. take off wheels, so that drave them h. Psal. 35. 14.1 bowed down h. as one that mourselt beat the h. heid thy works.

Isa. 47. 6. on the ancient hast thou h. laid thy yoke "HEAVINESS.

Ezra 9.5. at the evening sacrifice I rose from my h. Job9. 27. if I say, I will leave off my h. and comfort Psal. 69. 20. broken my heart, and I am full of h. 119. 23. my soul melteth for h. strengthen thou me Prov. 10. 1. a foolish son is the h. of his mother 12. 25. h. in the heart of man maketh it stoop 14. 13. and the end of that mirth is h.

Isn. 1. †4. ah sinful nation, a people of h. with iniq. 29. 2. and there shall be h. and sorrow
30. † 27. with his anger, and the burd, thereof is h.
61. 3. to give the garment of praise for spirit of h. Rom. 9. 2. that I have great h. and continual sorrow
2 Cor. 2. 1. I would not come again to you in h.
Phil. 2. 26. Epaphroditus my brother was full of h.

Phil. 2.26. Epaphroditus my brother was full of h. Jam. 4.9. Let your joy be turned into h. 1Pet.1.6.tho' now for a season, if need, ye are in h. HEDGE.

Job 1. 10. hast thou not made a h. about him?
Prov. 15. 19. the way of slothful is a h. of thorns Eccl. 10.8. whoso breaketh a h.a serpent shall bite Isa. 5. 5. I will take away the h. thereof Lam. 2. \dagger 6. he hath violently taken away his h. Ezek. 13. 5. nor made up the h. for the house of Isr. 22. 30. I sought a man that should make up the h. Mic. 7. 4. the most upright sharper than a thorn h Mark 12. 1. he set a k. about it, digged for wine fat HEDGE.

HEDGE.

Hos. 2.6. behold, I will h. up thy way with thorns HEDGED.

Job 3. 23. whose way is hid, whom God hath h. in 10, †11. thon hast h. me with bones and sinews Lam. 3. 7. he hath h. me about, I cannot get out Ezek. 13. †5. ye have not h. up the hedge for Israel Mat. 21.33. planted a vineyard, and h. it round about HEDGES.

1 Chr. 4.23. those that dwelt amongst plants and h. Psal. 80. 12. hast thou broken down her h.? 89, 40. Jer. 49. 3. lament and run to and fro by the h. Nah. 3. 17. as grasshoppers which camp in the h. Luke 14. 23. go out into the high-ways and h. HEED.

HEED.

2 Sam. 20. 10. but Amasa took no h. to the sword
2 Kings 10. 31. Jehu took no h. to walk in the law
Psal. 119. 9. by taking h. according to thy word
Prov. 77. 4. a wicked doer giveth h. to false lips
Eccl. 12. 9. the preacher gave good h. and sought out
Isa. 21. 7. he hearkened diligently with much h.
Jer. 18. 18. let us not give h. to any of his words
19. give h. to me, O Lord, and hearken to voice,
Acts 3.5. he gave h. unto them, expecting to receive
8. 6. the people of Samaria gave h. to Philip
10. they save h. to Simon from least to createst

8. 6. the people of Samaria gave h. to Philip 10. they gave h. to Simen from least to greatest 1 Tim. 1. 4. neither give h. to fables, Tit. 1. 14. 4.1. some givingh to seducing spirits and doctrines Heb. 2. 1. we ought to give the more earnest h. See Take.

HELL, S.
Gen. 3.15. it bruise thy head, thou shalt bruise his h. 25. 26. his hand took hold on Fsau's h. Hos. 12. 3. 49. 17. Dan be an adder that biteth the horse's h. fel. 13. 27. they settlest a print out hat h. Gen. 6.

Job 13. 27. thou settest a print on the h. of my feet 18. 9. the gin shall take him by the h. robber Ps. 41. 9. hathlift up his h. against me, John 13. 18. 49.5. when iniquity of my h. compass me about Jer. 13. 22. for thine iniquity are thy h. made bare HEIFER.

Gen. 15. 9. take me a h. of three years old, and goat Num. 19.2. bring a red h. | 5.burn the h. in his sight 9. gather up the ashes of the h. and lay them up
Deut. 21. 3. the elders of that city shall take a h.
4. shall strike off h.neck||6. wash hands over theh. Judg. 14. 18. if ye had not plowed with my h. 1 Sam. 16. 2. the Lord said, take n h. with thee Isa. 15.5. cry out for Moab as a h. of three years old

Jer. 46. 20. Egypt is like a fair h. destruction comes 43. 34. uttered their voice as a h. of three years 50. 11, because ye are grawn fat as a h. at grass 1.00 23. 11. my foot h. his stops, his way have I kept Hos. 4.16. for Israel slideth back, as a backsliding h. Psal. 32. 9. whose mouth must be h. in with bit 277

Sam. 16. 7. look not on the h. of his stature 17. 4. Goliath's h. was six cubits and a span 1 Kings 6.2. the h. of house of God was thirty cubits 20. the oracle twenty cubits in the h. thereof 26. the h. of the one cherub was ten cubits 7. 2. the h. of the house of Lebanon thirty cubits 16. the h. of the one chapiter was five cubits 2il. the h. of the molten sea was five cubits 27. the h. of one base was three cubits
Kings 19. 23. with multitude of chariots I am

come up to the h. of the mountains, Isa. 37.24. come up to the h. of the mountains, 18a. 3r.24.
25. 17. the h. of one pillar was eighteen cubits
2 Chr. 33. 14. and raised it up a very great h.
Ezra 6. 3. the h. of God's house sixty cubits
Job 22. 12. is not God in the h. of heaven? and
behold the h. of the stars, how high they are
Psal. 102. 19. Lord looked from h. of his sanctuary

Prov. 25. 3. the heaven for h, the earth for depth Isa. 7. 11. ask it in the depth, or in the h. above Jcr. 31.12.they shall come and sing in the h. of Zion 49. 16. O thou that holdest the h. of the hill 51. 53. tho' she should fortify the h. of her strength Ezek. 17. 23. in mountain of the h. of Israel, 20. 40. 19. 11. she appeared in her h. with her branches 31.5. therefore his \hbar , was exalted above all the tree: 10. because thou hast lifted up thyself in \hbar . 14. that none of trees exalt themselves for h.

32. 5. 1 will fill the valleys with thy h.

Dan. 3. 1. image of gold whose h. was sixty cubits
4. 10. I saw and beheld a tree whose h. was great 11. and the h. thereof reached unto heaven, 20. Amas 2.9. whose h. was like the h. of cedars Rom. 8.39. nor h. nor depth shall be able to separate Fig. 3. 18. what is the h. of the love of Christ? Rev. 21. 16. the bradth and h. of the city are equal HEIGHTS.

Job 9. † 8. which treadeth upon the h. of the sea 3.00 9. 18. which treadeth upon the A. of the sea 11. 18. it is the h. of heaven, what canst thou do? Psal. 95. † 4. the h. of the hills are his also 148. 1. praise the Lord, praise him in the h. Eccl. 10. † 6. folly is set in great h. rich sit low Isa. 14. 14. I will ascend above the h. of the clouds 33. † 16. he shall dwell on h. his place of defence HEINOUS.

Job 31. 11. for this is a h. crime, yea, an iniquity HEIR, S.
Gen. 15. 3. and lo, one born in my house is mine h

Cen. 15. 3. and 16, one norm in my house is minc A.

4. word came, saying, this shall not be thine h.

21. 10. Ishmael shall not be h. with my son Isaac
Nadg. 18.17. there was no h. of restraint in the land
2 Sam. 14. 7. and we will destroy the h. also
Prov. 30. 23. a handmaid that is h. to her mistress
Jer. 49. 1. hath Israel no sons? bath he no h.? 2. Israel shall be h. unto them that were his h. Mic. 1. 15, yet will I bring an k.unto thee, O inhab. Mat. 21. 38, this is the k. Mark 12. 7. Luke 20. 14. Ram. 4. 13. that he should be h. of the world

14. for if they which are of the law he h.

8. 17. if children, then h. h. of God, and joint h. with Christ; if we suffer to be glarified Gal. 3. 29. ye are h. according to the promise I say, that the h. as long as he is a child
 if a son, then an h of God through Christ
 the son of the bond-woman shall not he h. Fph. 3. 6. that the Gentiles should be fellow h.

Tit. 3. 7. h. according to the hope of eternal life

Heb. 1. 2. whom he appointed h. of all things Heb. 1. 2. whom he appointed h. of all things 14. for them who shall be h. of salvation 6. 17. God willing to shew unto the h. of promise 11. 7. became h. of the righteousness by faith 9. and Jacob, h. with him of the same promise Jam. 2. 5. h. of the kingdom he hath promised 1 Pct. 3, 7. as h. together of the grace of life

HELD.

Gcn. 48. 17. Joseph k. up his father's hand Exod. 17. 11. when Moses k. up hand, Isr. prevailed 36. 12. the loops k. one curtain to another Judg. 7, 20, and h. the lamps in their left-hands 16.26.Samson said unto lad thath him by the hand 10.20. Samson said unto lad thath.nm nythe nand Ruth 3.15. when she hithe measured six measures 1 Sam. 25. 36. Nabal h. a feast in his house 2 Sam. 18. 16. for Joab h. hack the people 1 Kings 8.65. at that time Solomon h. a feast 1 Chron. 11. † 10. these h. strongly with David 2 Chron. 4. 5. the sea h. three thousand baths Nch. 4. 16. the other half of them h. both spears, 21

17. and with the other hand he h. a weapon Esth. 5. 2. the king h. out the golden sceptre 7. 4. if we have been sold, I had h. my tongue

Acts 3. 11. the same man that was healed, h. Peter 14. 4. part h. with Jews, part with the apostler Rom. 7. 6. that being dead wherein we were h. Rev. 6.9. were slain for the testimony which they h.

Rev. 6.9. were slain for the testimony which they h. HELD peace.
Gen. 24. 21. the man wondering a ther, h. his peace 34. 5. Jacob h. his peace until they were come Lev. 10.3. I. will be glorified, and Aaronh. his peace Num. 30. 7. her husbandh. his peace at her, 11, 14. 15 am. 10. 27. they despised Saul, he h. his peace 2Kings 18. 36. but people h. their peace, would not Neh. 5. 8. they h. their peace, and found nothing 1. hob29. 10. nobles h. their peace, and found nothing 1. hob29. 10. nobles h. their peace, Mark 3. 4. 19. 34. 57. 11. have not 1 h. my peace; oven of old?
Mat. 26. 63. but Josus h. his peace

Luke 14. 4. they h. their peace, 20. 26. Acts 11. 18

Inthe 14. 4. they h. their peace, 20. 20. 2018 11. 18

Acts 15. 13. they h. their peace, James answered

HELL.

In Hebrew, School. This word most commonly

signifies the grave, or the place or state of the

dead. Jacob says, Gen. 37. 35, I will go down into the grave, unto my son, mourning. I will die with grief, I will never leave mourning till I die. So in Gen. 42.33, If mischief befall Ben-1 ate. So in Gen. 42.53, it mischiel betail Hen-jamin, then shall ye bring down my gray hairs with sorrow to the grave. You will make me, who am worn away already, to die with grief The conspirators, Korah, Dathan, and Abiram were sualloned up in the carth, and desended quick into the grave; they were buried aline, Num 16.30, 31. Thou wilt not leave my sou Num. 16. 30, 31. Thou will not leave my sou, in hell; Thou wilt not suffer my body to putrefy in the grave, Psal. 16. 10. which is prophetically spoken of the Messiah. And in Psal. 55. 15. Let death seize upon them, and let them go down quick into hell, into the grave. Jonah says, that he cried to the Lord out of the belly says, that he cred to the Lord out of the belly of a fish wherein he was shut up as in the grave, Jonab 2.2. This word School is sometimes put for hell, the place where the wicked or the dumned are tormented; as in Joh 11.8, The secrets of God's providence are high as heaven, and deeper than hell. And in Prov. 15. 11, Hel. and destruction are before the Lord; the place and state of the downed are known to God. The wicked shall be turned into hell, Psal.

As the happiness of heaven is expressed in scrip-ture under the idea of a feast or needding, at which there is a great deal of light, joy, and pleasure; so hell, in the New Testament, is which there is a great deat of light, joy, and pleasure; so hell, in the New Trestament, is set forth bysuch representations as may powerfully instruct and terrify even the most arnal han. Nothing is more intolerably painful, than suffering the violence of fire arranged with brimstone; and hell is described by a lake of fire and brimstone, Rev. 19, 20, 21, 8. It is represented as a dismally dark place, where there is nothing but grief, sadness, vexation, rage, despair, and grashing of teeth, like one excluded or shut out, during the obscurity of the night, and severity of the cold, Mat. 8, 12. The wicked in hell not only undergo the punishment of sense, but also that of loss, which is a separation from God, a privation of his sight and of the beatific vision. Add to these the eternity of their misery, which nbove all other considerations makes it intolerable. Their worm dieth not, and their fire is not Their worm dieth not, and their fire is not

quenched, Mark 9. 48.
By the gates of hell, Mot. 16. 18. is meant the power and policy of the devil, and his instruments. The sorrows of hell, the pains of hell; that is, deadly or killing pains, such ago bell; that is, deadly or killing pains, such ago-nies and horrors us dying persons used to feel within themselves, or such sorrows as bring to the brink of the grave, Psal. 18. 5. 116. 3. Deut. 32. 22. a fire shall burn unto the lowest h. 2Sam.22.6.sorrowsofh.compassed me, Psal. 18. 5. Job 11. 8. deeper than h. what canst thou know? 26. 6. h. is asked before him, and destruction Psal. 9. 17. the wicked shall be turned into h.

16.10. thou wilt not leave my soul in h. Acts 2. 27, 19, † 15. redeem my soul from power of h. 86. 13, 55. 15. and let them ga down quick into h. 116. 3. and the pains of h. gat hold upon me 139. 8. if I make my bed in h. thou art there Prov. 5.5. her feet to death, her steps take hold on h. 7. 27. her house is the way to h. going down

Prov. 9. 18. that her guests are in the depths of h. | 2 Sam. 10. 19. Syrians feared to h. Am. 1 Chr. 19. 19. 15. 11. h. and destruction are before the Lord 24. that he may depart from h. beneath 23. 14. and shall deliver his soul from h. 27. 20. h. and destruction are never full Isa. 5. 14. therefore h. hath enlarged herself

14. 9. A. from beneath is moved for thee to meet 15. yet thou shalt be brought down to h. 28. 15. and with h. are we at agreement 18. your agreement with h. shall not stand 57. 9. and didst debase thyself even unto h. Ezek. 31.16, when I cast him down to h. with him 17. they also went down unto h. with him 32. 21. shall speak to him out of the midst of h.

27. which are going down to h. with weapons 21. which are going down to h. which weapons Amos 9.2, the' they dig into h. thence my hand take Jonah 2.2, out of the belly of h. cried I, thou heardest Hab. 2.5. who enlargeth his desire as h. is as death Mat. 5.22, say, fool, shall be in danger of h. fire 29, thy whole body should be cast into h. 30. 10. 28. to destroy soul and body in h. Luke 12. 5 11.23. Capernaum brought down to h. Luke 10. 15 16. 18. the gates of h. shall not prevail against it
18.9 having two eyes, to be cast into h. Mark9. 47.
23. 15. make him twofold more the child of h.

33. how can ye escape the damnation of h.?

Luke 16, 23. in h, he lifted up his eyes, in torments

Acts 2, 31, that his soul was not left in h. 1 Cor. 15. † 55. O h. where is thy victory? Jam. 3. 6. the tongue is set on fire of h. 2 Pet. 2. 4. if God spared not, cast angels down to h

Rev. 1. 18. and I have the keys of h. and of death 6. 8. name was Death, and h. followed with him 20. 13. death and h. delivered up the dead in them 14. death and h. were cast into the lake of fire HELM.

Jam. 3. 4. they are turned about with a small h.

HELMET.

1 Sam. 17.5. he had a h. of hrass upon his head, 38 Isa. 59. 17. and a h. of salvation upon his head Ezek. 23. 24. shall set against the shield and h. 27. 10. they hanged the shield and h. in thee 38. 5. all of them with shield and h.

38. 5. all of them with shield and h.

Eph. 6. 17. take h. of salvation, and sword of Spirit

Thess. 5. 8. and for a h. the hope of salvation

HELMETS.

Chron. 26. 14. Uzziah prepared spears and h.

Jer. 46. 4. get up and stand forth with your h.

HELP, Substantive.

Gen. 2. 18. I will make him a h. meet for him

20. there was not found a h. meet for him

Exod. 18. 4. God of my father, said he, was my h.

Deut. 33. 7. be thou a h. to him from his enemies

26. who rideth upon the heaven in thy h.

29. O people, saved by the L. the shield of thy h.

Judg. 5. 23. they came not to the h. of the Lord

Tudg. 5. 23. they came not to the h of the Lord 1 Sam. 11. 9. by time sun be hot, ye shall have h. 2 Chron. 20. 4. Judah gathered themselves to

2 Chron. 20. 4. Judah gathered themselves together to ask h. of the Lord Job 6. 13, is not my h. in me 3 is wisdom driven?
31. 21. lift my hand, when I saw my h. in the gate Psad. 3. 2. say of my soul, there is no h. for him 20. 2. the Lord send thee h. from the sanctuary 27. 9. thou hast been my h. leave me not, O God 33. 20. our soul wairs for L. he is our h. and shield \$2.5 state hald of shield stand un for mineh. 44. 26. 35. 20. our soul wans for L. ne is our h. and shield \$5.2. (nake hold of shield, stand up for mineh. 41. 26. 40. 17. thou art my h. and my deliverer, 70. 5. 42. 5. praise him for the h. of his countenance 66. 1. God is a very present h. in time of trouble 60. 11. give us h. for vain is the h. of man, 103. 12. 63. 7. hogoures then has been so h. these for the first production has been so h. these for the first production has been so h. these for the first production has been so h. these for the first production has been so h. these for the first production has been so h. these for the first production has been so h. the first production has been so he had been so h 63. 7, because thou hast been my h. therefore

 Do my God, make haste for my h.
 I 10.0 my God, make haste for my h.
 I 19.1 have laid h. upon one that is mighty
 I 19.1 have laid h. upon one that is mighty
 I 20.1 my h.
 I 20.1 my soul
 I 20.1 121. 1. to the hills, from whence cometh my h.

2. my h. cometh from Lord which made heaven 124. 8. our h. is in name of the Lord, who made

146. 3. trust not in man, in whom there is no h.

5. happy that hath the God of Jacob for his h.

20. 10. 3. to whom will ye flee for h.? and where

20.6. whither we flee for h. to be deliver from king

30.5 nor be n h. nor profit, but shame and reproach 30.5 nor ben h. nor protificut shame and represent 31.1. wee to them that go down to Egypt for h.

2. against the h. of them that work iniquity
Lam. 4. 17. our eyes as yet failed for our vais h.
Dan. 11. 34. they shall be holpen with a little h.
Hos. 13.9. hast destroyed thys. but in me is thine h.
Acts 26. 22. having obtained h. of God, I continue

TIELP, Verb.

Gen. 49.25. by the G. of thy father, who shall h. thee
Exod. 23.5. lying under his burden, wouldest forbear

to h him, thou shalt surely h. him, Deut. 22. 4.
Deut. 32. 38. let them rise and h. you, and be your
Josh. 1. 14. pass before your brethren, and h. them 10. 4. come unto me, and h. me, that we may smite
6. come up to us quickly, and save us, and h. us
33. Horam king of Gezar came up to h. Lachish

14. 4. woman said, h. O king, 2 Kings 6. 26.

1 Chron. 12. 17. if ye be come unto me to h. me
22. day by day there came to David to h. him 22. 43 by day there can be David to h. Hind 18. 5. Syrians of Damascus came to h. Hadarezer 22. 17. David commanded to h. Solomon his son 2 Chron. 14. 11. it is nothing with thee to h. h. us, O Ld. our G. we rest on thee, and in thy name go

Ld. our G. we rest on thee, and in thy name go 19.2. shouldest thou k. the ungodly, and love them 20. 9. if we cry, then thou wilt hear and h. 25. 8. for God hath power to h. and to cast down 26. 13. made war with mighty power to h. the king 28. 16. send unto the kings of Assyria to h. him 23. the gods of Syria h. tnem, that they may h.me 29. 34. their brethren the Levites did h. them 29. 34. their propers and his mighty men did h. him 32. 3. his princes and his mighty men did h. him 8. but with us is the Lord our God. to h. us Ezra 1.4. let the men of his place h. him with silver 8. 22. I was ashamed to require horsemen to h. Job 8. 20. neither will he h. the evil-doers

29. 12. I delivered him that had none to h. him 23. 12.1 derivered mint that had holde to R. limit Psal. 12. 1. A. Lord II 22. 11. for there is none to h. 22. 19. haste thee to h. me, 38. 22. 140. 13. 170. 1. 37. 40. Lord shall h. them II 46. 5. God shall h. her 59. 4. awake to h.me II 79.9.h.us, O God of salvat. 107. 12. they fell, there was none to h. Isa. 63. 5. 109. 26. h. me, O Lord my God, O save noe 118. 7. Lord taketh my part with them that h. me 119. 86. h. thou me || 173. let thine hand h. me

119. 80. h. thou me | 173. let linke hand h. me 175. let my soullive, and let thy judgments h. me Eccl. 4. 10. for he hath not another to h. him up I_{2a} . 30. 7. for the Egyptians shall h. in vain 41. 10. fear not, I will h. thee, 13, 14. | 44. 2. 50. 7. for the Lord God will h. me, 9.

Jer. 37.7. Pharaoh's army, which is come to h. you Lam. 1.7. her people fell, and none did h. her Ezek. 12. 14. I will scatter all about him to h. him 32. 21. speak out of hell with them that h. him Dan. 10. 13. lo, one of the princes came to h. me 11. 45. shall come to his end, and none shall h. him 11. 43. Shall come to fis end, and none shall h. Int.

Mat. 15. 25. she worshipped him, saying, L. h. me.

Mark 9. 22. have compassion on us and h. us

24. Lord, I believe, h. thou mine unbelief

Luke5.7.they beckon that they should come and h.

10. 40. bid her therefore that she h. me Acts 16, 9, come over into Macedonia, and h. us 21. 28. the Jews crying out, men of Israel, h. Phil. 4. 3. h. those women that laboured with me Heb. 4. 16. we may find grace to h. in time of need HELPED.

Exod. 2. 17. but Moses stood up and h. them 1 Sam. 7. 12. Ebenezer, hitherto hath the Ld. h. us 1 Kings I. 7. and they following Adonijah, h. him 20. 16. the thirty and two kings that h. him

Chron. 5. 20. and they were h. against them 12. 19. but they h. them not, for the lords sent 21. they h. David against the band of the rovers 15 26. when God h. the Levites that bare the ark 2 Chr. 18. 31. the Lord h. Jehoshaphat, and moved 20. 23. every one h. to destroy another 26. 7. God h. him against the Philistines

15. for he was marvellously h, till he was strong 28, 21, but the king of Assyria h, him not Ezra 10. 15. and Shabbethai the Levite h. them Esth. 9. 3. the officers of the king h, the Jews $J_0h26.2$, how hast thou h, him that is without power 78al. 28. 7. and I am h. || 118. 13. but the Ld. h. me 116. 6. I was braught low, and he h. me 1sa. 41. 6. they h. every one his neighbour 49. 8. in a day of salvation have I h. thee Zcch. 1. 15. and they h. forward the affliction Acts 18. 27. who, when he was come, h. them much Rev. 12. 16. the earth h. the woman, and opened HELPER.

2 Kings 14. 26. nor was there any h. for Israel Job 30. 13. they mar my path, they have no h. Psal. 10. 14. thou art the h. of the fatherless 22. †11. be not far from me, for there is not a h. 30. 10. Lord, be thou my h. || 54. 4. God is my h. 30. 10. Lord, he mod by H. [3.4.4, Con h my h. 72, 12, he shall deliver him that hath no h. Ier. 47, 4, cut off from Tyrus and Zidon every h. Rom. 16, 9, salute Urbaee, our h. in Christ Heb. 13, 6, the L. is my h. I will not fear what man HELPERS.

I Chron. 12. 1. among the mighty men h. of the was 18. pence be to thee, and peace be to thine h. Jub 9, 13. the proud h. do stoop under him Ezch. 30. 8. when all her h. shall be destroyed Nah. 3. 9. Put and Lubim were thy h. Rom. 16. 3. Priscilla and Aquila my h. in Christ 2 Cor. 1. 24. but are h. of your joy; by faith ye stand 3 John 8. that we might be fellow-h. to the truth HELPS.

Acts 27. 17. they used h. undergirding the ship 1 Cor. 12. 23. gifts of healings, h. governments HELPETH.

HELPING.

Ezra 5. 2. where the prophets of God h. them Psal. 92. 1. why art thou so far from h. me? 2Cor.1.11. ye also h. together by prayer for us HELVE.

Deut. 19. 5. and the head slippeth from the h. HEMLOCK.

Hos. 10. 4. thus judgment springeth up as h. in field Amos 6. 12. ye turned fruit of righteousness into h.

Arms b. 12. ye turned truit of righteousness into h.

HEM, S.

Exod.28.33.upon the h. of it thou shalt make pomegranates of blue and purple, 34. 1 39.24,25, 26.

Mat. 19.20. woman touched h. of his garment, 14.36.

Mat.23.37. as a h. gathereth chickens, Luke 13.34 HENCE.

HENGE.

Gen. 37. 17. the man said, they are departed h.

42. 15. by the life of Phar, ye shall not go forth h.

50. 25. carry up my bones from h. Exod. 13. 19.

Exod. 11. 1. he will let you go h. thrust you out h.

33. 1. depart and go up h. thou and the people

15. if thy presence not with me, earry us not up h.

Josh. 4. 3. take h. out of Jordan twelve stones

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Josh. 4. S. dae, a. Out of Jordan tweetvestoffes Judy. 6. 18. depart not h. I pray thee, until I come Ruths. 8. neither go h. but abide first by my maidens I Kings 17. 3. get thee h. Isa. 30. 22. Mat. 4. 10. Ps. 39. 13. O spare, before I go h. and be no more Ps. 39. 13. O spare, before 1 go \(\hbar{L}\) and be no more \(\frac{Jer.38.10. saying, take from \(\hbar{L}\) hirthy men with theo \(\frac{Jech. 6.7}{Lech. 6.7}\) he said, get you \(\hbar{L}\). walk to and fro \(\frac{Jech. 6.7}{Lech. 6.7}\) he said, get you \(\hbar{L}\). walk to and fro \(\frac{Jech. 6.7}{Lech. 6.7}\) he said, say, remove \(\hbar{L}\). to yonder place \(\frac{Luke 4.9. if Son of God, cast thyself down from \(\hbar{L}\). 13. 31. get thee out, and depart \(\hbar{L}\). John 7. 3. 16.26. they which would pass from \(\hat{L}\). to you cannot \(John M. 2. 16.\). take things \(\hbar{L}\) make not ny \(\frac{Fether's}{Lech. 6.7}\). \(\hat{L}\). 14. 31. arise, let us go \(\hbar{L}\) | 18.36. my kingd, not \(\hbar{L}\). 20. 15. sir, if thou have horne him \(\hbar{L}\). Let me where \(\hat{L}\) are \(\hat{L}\) to the prime \(\hat{L}\) are \(\hat{L}\).

Acts1. 5. baptized with Holy Gh. not many days h. 22. 21. I will send thee far h. unto the Gentiles Jam. 4. 1. come they not h.? even of your lusts HENCEFORTH.

Gen.4. 12. the ground not h. yield thee her strength Num.18.22. neither must Israelh.come nigh tabern. Num. 18. 32. neither must Israelh.come nigh tabern. Deut. 17. 16. ye shall h. return no more that way 19. 20. shall h. commit no more any such evil Judg. 2. 21. 1 will not h. drive out any before them 2King. 55. 17. thy serv. will h.not offer to other gods 2 Chron. 16. 9. from h. thou shall have wars Psol. 125. 2. so is Lord about his people from h. 131.3. Israel hope in the Lord from h. and for ever Isa. 9.7. to establish it with justice from h. for ever 52. 1. h. there shall no more come the unclean 59.21 nut of mouth of thyseed's seedh, and for ever

Ezek. 36. 12. thou shalt no more h. bereave them Mic. 4.7. the Lord shall reign in mount Zion from h. Mat. 23. 39. ye shall not see me h. till ye say 26. 29. I will not drink h. of this fruit of vine Luke 1, 48. h. all generations shall call me blessed 5, 10, fear not, from h. then shalt eatch men 12, 52. h. there shall be five in one house

John 14. 7. h. ye kaow him, and have seen him 15. 15. h. I call you not servants, but frienda Acts 4. 17. they speak h. to no man in this name 18. 6. I nm clenn, h. I will go unto the Gentilea Rom. 6. 6. that h. we should not serve sin 2Cor.5.15. should not h.live unto themselves, but to

16. h. know we so man, h. know we him no more Gal. 6. 17. from h. let no man trouble me, for I bear Eph. 4.14. we h. be no more childr. tossed to and fro Fph.4.14.we h. be no more childr, tossed to and fro 17, that ye h. walk not as other Gentiles walk 2 Tim.4.8. h. there is laid up for me acrown of right. Heb. 10, 13. h. expecting till enemies be made Rev.14.13.blessed are they who die in Lord, from h. HENCEFORWARD. Num. 15, 29. and h. mong your generations Mat. 21, 19, let no fruit grow on thee h. for ever

HERALD.

Dan. 3.4. then ah. cried aloud, to you it is command. HERB.

HERB.

Gen. 1. 11. bring forth the h. yielding seed, 12.
29. I have given you every h. bearing seed
2. 5. made every h. || 3. 18. thou shalt eat the h.
9. 3. even as the h. I have given you all things
Exad. 9. 22. the hail smote every h. of the field, 25.
10. 12. the locusts eat every h. of the Ind., 15.

Port. 39. 2. a. the small sale was the scale of the Ind., 5. Deut. 32, 2, as the small rain upon the tender h. 2 Kings 19, 26, were as the green h. Isa. 37, 27, Job 8, 12, fing withereth before any other h. Job 8, 12, they withereth before any other A.
38, 27, to cause the bud of the tender h. to spring
Psal, 37, 2, for they shall wither as the green h.
104, 14, he causeth h. to grow for service of man
Isa, 66, 14, your bones shall flourish like n h.
HERBS.

Exad. 12. 8. and with hitter h. eat it, Num. 9. 11. Deut. 11. 10. and wnteredst it as a garden of A.

1 Kings 21. 2. that I may have it for a garden of A. Isa. 18. 4. I will consider like a clear heat upon h. i. Mat. 16. 22. there be some standing h. Luke 9. 27.
26. 19. for thy dew is as the dew of h. and earth 42. 15. I will dry up all their h. make rivers islands 24. 2. shall not be left h. one stone upon another 22. 13. Will orly up at them. A. make. Prets islands Jer. 12. 4. how long the h. of every field wither? Mat. 13. 32. is greatest among all h. Mark 4. 32. Luke 11. 42. for ye tithe all manner of h. Rom. 14. 2. another who is weak eateth h. Heb. 6. 7. and bringeth forth h. meet for them IEED, S.

Gen. 18.7. Abraham ran to the h. and fetched a calf Gen. 18. And taking ran to the h. and teched a cast 32. 7. Jacob divided his h. into two bands 47. 18. my lord also hath our h. of cattle Ezod. 10. 9. with our flocks and h. will we go Lev. 1. 2. ye shall bring your offering of the h. 3. 1. if ye offer it of h. male of female, Num. 15. 3. 27. 32. concerning the tithe of the h. or flock Deut. 12. 21. thou shalt kill of thy h. and flock
15. 19. the firstling males that come of thy h.
1 Sam. 11. 5. Saul came after the h. out of the field 2 Sam. 12. 4. he spared to take of his h. to dress 1 Chr. 27. 29. over the h. in Sharon, h. in valleys Isa. 65. 10. Achor a place for the h. to lie down in Jer. 31. 12. shall flow together for young of the h. Joel 1. 18. the h. of cattle are perplexed, no pasture Jonah 3. 7. let not the h. nor flock taste any thing Jonan S. 7. let not the h. not nock taste any thing Hab. 3. 17. and there shall be no h. in the stalls Mat. 8. 30. h. of swine feed. Mark 5. 11. Luke 8. 32. 32. whole h.ran violently, Mark 5. 13. Luke 8. 33. See FLOCKS.

HERDMAN.

Amos 7. 14. I was no prophet, but I was a h. HERDMEN.

Gen. 13.7. a strife between the h. of Abram and Lot 8. let there be no strife between my h. and thy h. 26. 20. the h. of Gerar did strive with Isaac's h. 1 Sam. 21. 7. Doeg chiefest of h. belonged to Saul

18 Am. 21. 7. Doog chiefest of h. belonged to Saul Amos 1. 1. who was among the h. of Tekoa HERE.

Gen. 19. 12. the men said, hast thou h. auy besides?
15. arise, take thy two daughters which are h.
21. 23. now therefore swear unto me h. by God
22. 1. h. 1 am, 7, 11. | 27. 1, 18. | 31. 11. | 37. 13. |
46. 2. Exod. 3. 4. 1 Sam. 3. 4, 5, 6, 8, 16. 2 Sam. 1. 7, 115. 26. Isa. 6. 8.
5. abide ye h. with the ass, I and lad will go yond.
24. 13. behold, I stand h. by the well of water
21. 37. set it h. before my brethren that they may
40. 15. and h. also have I done nothing to put me
42. 33. leave one of your brethren h. with me
47. 23. lo, h. is seed for you, ye shall sow the land
Exod. 24. 14. tarry ye h. for us, till we come to you
72.8. lodge h. this might, I will bring you word, 19.
23. 1. build h. seven altars, prepare h. oxen, 29.
24. 6. shall your breth. go to war, and you sit h. 7 32. 6. shall your breth. go to war, and you sit h.?
16. we will build sheep-folds h. for our cattle
Dcut.5.3.even us, who are all of us h.alive this day 12. 8. after all the things we do h. this day 29. 15. with him that standeth h. that is not h. Josh. 18.6. that I may cast lots for you h. 8. Josh. 18.0. that I may cast tots for you h. S. Judg. 4.20. is there any man h.? thou shalt say, no 18.3. and what hast thou h.? || 19.9. lodge h. 19.24. behold, h. is my daughter, a maiden 20.7. give h. your advice and counsel Ruth 2.8. but shide h. fast by my maidens 4.1. unto whom he said, turn saide, sit down h. 2. 1 Sam. I. 26. I am the woman that stood by thee h.

1 Sam. 1. 29. 1 am the woman that stood by thee h. 9. 11. they went up the hill and said, is the seer h. ? 12. 3. hehold, h. 1 am, 22. 12. Isa. 58. 9. 14.34. slay them h. and eat, and sin not against L. 16. 11. Samuel said to Jesse, are h. all thy childr. 21. 8. is there not h. under thioe hand a spear? 9. it is h. wrspped in a cloth, none save that h. 23.3. behold, we he afraid h. in Judah; how much 29.3 then processed what developed the processed when the proc 23.3. behold, we he afraid \(h. \) in Judah; how much 93.3. the princes said, what do these Hebrews \(h. ? \)
2 Sam. 11. 12. tarry \(h. \) to-day \(| \) 18. 30. turn aside \(h. \)
20. 4. be thou \(h. \) prosent \(| 24. 22. \) \(h. \) be oxen 1 \(Kings 2. 30. \) and he said, nay, but I will die \(h. \)
18. 8. tell thy lord, behold, Elijah is \(h. 11, 14. \)
19. 9. he said, what doest theu \(h. \) Elijah ? 13. 20. 40. as thy servant was busy \(h. \) and there 22. 7. is there not \(h. \) a prophet of \(L. \) \(Kings 3. 11. \)
2 Kings 2. 2. Elijah said, tarry \(h. \) I pray thee, 6. 3. 11. \(h. \) is Elisha \(| 7.3. \) why sit we \(h. \) until we die? 7. 4. the lepers said, if west still\(h. \) we die also 10. 23. look there \(h. \) none of the servants of Lord \(CAr. 29. 17. \) with loy thy people present \(h. \) offer

1 Chr. 29.17. with joy thy people present h.to offer Job 38. 11. h. shall thy proud waves he stayed 35. that lightnings may say unto thee, h. we are Psal. 132. 14. this is my rest, h. will I dwell Isa. 21. 9. behold, h. cometh a chariot of men 22. 16. what hast thou h.? whom hast thou h.? 28. 10. h. a little, and there a little, 13. 52. 5. now therefore, what have 1 h.? saith Ld. Ezch. 8. 6. the house of Israel committed h. 17. Hos. 7. 9. gray hairs are h. and there upon him Mat. 12. 41. a greater than Jonas is h. Luke 11. 32.

42. a greater than Solomon is h. Lake 11. 31. 14. 8. give me h. John Baptist's head in a charger 17. we have k. but five loaves, and two fishes 279

38. tarry ye h. and watch with me 28.6.hcis noth.he is risen, Mark 16.6. Luke 24.6. Mark 6.3. and are not his sisters h. with us? 13.1. Master, see what stones and buildings are h. Luke 4.23. what heard done, do h. in thy country 9.12. for we are h. in a desert place 17.21. neither shall they say, lo, h. or lo there 23. say to you, see h. or see there, go not after th. 19.20. behold, h. is thy pound which I have kept 22.38. h. are two swords, he said, it is eaough 24.41. he said unto them, have ye h. any meat? John 6.9. there is a lad h. which hath five loaves 11.21. Lord if thou hadst been h. my brother, 32. Acts 8.36. h. is water || 9.10. hehold, I am h. Lord 9.14. and h. he hath authority from the priests Acts 8. 36. h. is water [9.10. hehold, I am h. Lord 9. 14. and h. he hath authority from the priests 10. 33. are we all h. present before Gad, to hear 16. 28. do thyself no harm, for we are all h. 24. 19. who ought to have been h. before thee 25. 24. and all men which are h. present with us Col. 4. 9. make known unto you all things done h. Heb. 7. 8. and h. men that die receive thees 13. 14 for h. have we no continuing eith seed one. 13.14. for h. have we no continuing city, seek one Jam. 2. 3. sit h. in a good place, or sit h. under IPet. 1.7. pass time of your sejourning h. in fear Rev. 13.10. h. is the patience of the saints, 14.12.

18. h. is wisdom; let him that hath understandg. 14. 12. h. are they that kept the commandments 17. 9. and h. is the mind which hath wisdom See STAND. HEREAFTER.

Isa. 41. 23. shew the things that are to come h. Ezck. 20. 39. h. also, if ye will not hearken unto me Dan. 2. 29. what should come to pass h. 45. Mat. 26. 64. h. shall ye see the Son of man eitting Mark 11. 14. no man cat fruit of thee h. for ever Mark 11. 14. no man eat fruit of thee h. for ever Luke 22. 69 h. shall Son of man sit on right hand John 1. 51. I say, h. ye shall see heaven opened 13. 7. thou knowest not now, thou shalt know h. 14. 30. h. I will not talk much with you 1 Tim. 1. 16. pattern to them which h. believe on him Rev. 1. 19. write the things which shall be h. 4. 1. I will show thee things which must be h. 9. 12. and behold, there come two woes more h. HEREBY. Gen. 42. 15. h. ye shall be proved, by life of Pharaoh

33. h. shall I know that ye are true men Num. 16. 28. h. know that the Lord hath sent me Nam. 16. 28. h. know that the Lord hath sent me Josh. 3. 10. h. know that the living God is among 1 Cor. 4. 4. I know nothing, yet am I not h. justified 1 John 2. 3. h. we do know that we know him 5. keepeth word, h. know we that we are in him 3. 16. h. perceive we the love of God, because 19. and h. we know that we are of the truth 24. and h. we know that he abideth in us

4. 2. h. know ye the Spirit of God, every spirit 6. h. know we the Spirit of truth and of error
13.h. know we that we dwell in him, and he in us
HEREIN.

Gen. 34. 22. only h. will the men consent unto us 2Chr. 16. 9. h. thou hast done foolishly, therefore John 4. 37. h. is that saying true, one soweth 9. 30. h. is a marvellous thing, that ye know not 15. 8. h. is my Father glorified, that ye bear fruit Acts 24. 16. A. of lexercise myself to have conscien. 2 Cor. 8. 10. h. I give my advice, for this expedient John 4. 10. h. is love | 17. h. is love made perfect HERESY.

This word comes from the Greck Haresis, and signifies in general, a soct, or choice. It is sometimes taken in a good sense, as in Acts 26. 5, After the most straitest soct, or heresy, of our religion, I lived a Pharisee. St. Paul commends the seet, opinion, and way of the Pharisees, as being more learned and strict, and as coming nearer to the truth in many things, than the other sect of the Sadducees. But most commonly it is taken in a bad sense, for some fundamental error in matters of religious. for some fundamental error in matters of religion, adhered to with obstinacy. St. Paul enumerates heresies among the works of the flesh. Gal. 5.20. And St. Peter says, There shall Gal. 5. 20. And St. Peter says, There shull be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, 2 Pet 2. 1. St. Paul says in 1 Cor. 11. 19, There must be also heresies among you, that they which are approved may be made manifest among you. It is not simply and absolutely necessary that there should be such schisms and divisions in the church, but God has decreed to permit Satan to shew his malice, and men to discover the lusts and corruptions of their nature he causing such divisions. tions of their nature by causing such divi-sions that the sincerity of his people may be tried and known by their stedfastness to the Mic. 2.2 so they oppress a man and his h.

Crucia, and opposition to those corruptors. Christianity was called a sect, or heresy, by Tertullus and the profanc Jews, Acts 24. 5, 14, We have found this man a pestilent fellow, and ring-leader of the sect of the Nazarenes. This 1 confess, says St. Paul, that after the way which they call heresy, so worship I the God of my fathers. God of my fathers.

As to the Sects, or Heresies among the Jews, See SECT.

From the very beginning of the Christian church there were very dangerous and pernicious heresies; for the most essential doctrines of roligion were attacked, such as the divinity of Christ, his quality of Messiah, the reality and truth of his incarnation, the resurrection of the dead, the liberty of Christiuns, and their freedom from the legal ceremonies, and other points of this nature. The most ancient of these founders of heresy, is Simon the magician, who desired to buy the gift of God with money, and afterwards set himself up for Messiah, and God Almighty the Creator, Acts 8.9, 10. The false apostles, against whom St. Paul so often speaks in his epistles, had a mind that the faithful should receive circumciston, and subject themselves to all the legal observances, Gal. 5, 11, 6, 12.
The Nicolaitans allowed of a community of women, and without any seruple committed the most From the very beginning of the Christian church

he Nicolaitans allowed of a community of soomen, and without any scruple committed the most ignominious actions, and followed the supersitions of heathenism. It is said, they went over to the sect of the Cainists, who acknowledged a power superior to that of the Creator. St. John speaks of the Nicolaituns, as a sect of hereties then subsisting, and producing great disorders in the churches of Asia, Rec. 2, 6, 15. At the same time there were false Christs and false wanted. great disorders in the churches of Asia, Rec. 2. 6, 15. At the same time there were false Christs, and false prophets, 1 John 2. 18, 22 2 John 7. St. Paul speaks of Hymeneus and Philetus, who departed from the truth, saying, that the resurrection is already pust, 2 Tim 2. 17, 18. He foretold that in the last times there would be some who should forsake the faith, and give themselves up to the spirit of error, and the doctrines of devils, 1 Tim. 4. 1 St. Peter and Jude foretell the same thing, 2 Pet. 2. 1. Jude 18. And heroit they only copy what Josus Christ himself had said in the gospel, Mat. 7. 15. | 24. 24, Beware of false prophets, which come to you in sheep's clabeling, but inwardly they are ravening wolves. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Acts 24. 14. after the way which they call h. HERESIES.

1 Cor. 11. 19. there must be also h. among you Gal. 5. 20. the works of the flesh, wrath, strife, h. Yat. 5. 20. the works of the resn, wrath, strife, A. 2 Pet. 2. 1. who privily bring in damnable A. HERETIC.

Tit. 3. 10. a h. after the second admonition, reject HERETOFORE.

Exod. 4. 10. I am not eloquent, neither h. nor since 5.7. no more give straw to make brick ns h. Josh. 3. 4. for ye have not passed this way h. Ruth 2. 11. to a people which thou knewest not h. 1 Sam. 4.7. there hath not been such a thing h. 2 Cor. 13.2.1 write to them which h. have sinned HEREUNTO.

Eccl. 2. 25. or who else can hasten h. more than I? 1 Pct. 2. 21. for even h. were ye called, because HEREWITH.

Ezek. 16. 29. and yet thou wast not satisfied h.

Mal. 3. 10. that there may be meat in mine house,
and prove me now h. saith the Lord of hosts
IFERITAGE.

Exod. 6. 8. the land, I will give it you for a ħ.
Job 20. 29. and the ħ. appointed by God for him
27.13 the ħ. of oppressors which they shall receive
Ps.16.6. in pleasant places, yoa, I have a goodly ħ.
61. 5. give me the ħ. of those that fear thy name
43. 5. they break thy people, they nfflict thy ħ.
111. 6. he may give them the ħ. of the heathen
119. 111. thy testimmies have I taken as a ħ.
127. 3. lo, children are a ħ. of the Lord 121. 3. Io, children are a h. of the Lord
135. 12. and gave their land for a h. 136. 21, 22.

13a. 54. 17. this is the h. of the servants of the Lord
58. 14. I will feed thee with the h. of Jacob
Jer. 2. 7. and ye made mine h. sn abominatiou
3. 19. how shall I give thee a goodly h.?
12. 7. I have left mine h. || 8. mine h. is as a lion
9. mine h. is unto me as a speckled bird, the birds

15. I will bring them again every man to his h.
17. 4. thou shalt discontinue from thine h. I give
50. 11. O destroyers of mine h. because grown fat

Mic. 7. 14. feed the flock of thine h, with thy rod Isa. 65. 16. because they are h. from mine eyes Isa. that passeth by the transgression of his h. Mal. 1. 3. 1. Plaid Esau's mountains and h. waste 7. 1 took girdle from the place where I had h. it 18. that passeth by the transgression of his k. Mal. 1, 3. Plaid Esau's mountains and k. waste 1 Pet. 5. 3. neither as being lords over God's k. HERITAGES.

Isa. 49. 8. to cause to inherit the desolute h.
IIERODIANS. See Signification on SECT.

Mat. 22. 16. they sent unto him their disciples, with H. saying, we know thou art true, Mark 12. 13. Mark 3. 6. the Pharisees took counsel with the H. HERON.

Lev. 11. 19. the stork, the h. unclean, Deut. 14. 18. HERSELF, See SELF. HER'S.

Job39.16. ostrich is hardened as the they were noth. HEW.

Exod. 34.1. h. the two tables of stone, Deut. 10. 1.
Deut. 12. 3. ye shall h. down the graven images
19.5. when a man goeth with neighbour to h. wood
18. Solomen's and Iliram's builders did h. them
18. Solomen's and Iliram's builders did h. them
17. Chron. 22. 2. David set masons to h. stones
2. Chr. 2. 2. Solom. told 20,000 to h. io mountains

Jer. 6. 6. h. ye down trees and cast a mount Dan. 4. 14. he cried aloud, h. down the tree, 23.

HEWED.

Exad.34.4.he h.two tables like the first, Deut.10.3. 28.23.44.4.16 n.t.wo tapies like the first, Deul.10.5.

Sam. 11.7. Saul h. oxen in pieces, and sent them

15. 33. and Samuel h. Agag in pieces in Gilgal

1 Kings 5. 17. h. stones to lay foundation of house

6. 36. with three rows of h. stones, 7. 12.

7. 9. according to the measures of h. stones, 11.

2 Kings 12. 12. buy h. stone to repair the breaches

Isa. 22. 16. thou hast h. thee out a aepulchre Jer. 2. 13. my people have h. them out cisterns Hos. 6. 5. therefore have I h. them by the prophets HEWER.

Deut.29.11. from h.of wood, unto drawer of water HEWERS.

Josh. 9. 21. let them be h. of wood and drawers, 23. 27. Joshua made them that day h. of wood 1 Kings 5.15. and 80,000h.in mountains. 2 Chr. 2.18. 2 Kings 12. 12. laid out money to masons and h. 2 Chr. 2. 15. are h. with thee in abundance 2 Chr. 2. 10. I will give to thy servants the h. Jer. 46. 22. shall come against Egypt as h. of wood IIEWETH.

Isa. 10. 15. shall the axe boast against him that h.? 44. 14. he h. him down cedars, and taketh cypress IIEWN.

Prov. 9. 1. she hath h. out her seven pillars Isa.10. 33. the high ones of stature shall be h. down 33.9. Leban. is ashamed, and h. down, Sharon like

33.9.Leban. is ashamed, and n. down, black. The first shades of the first whence ye are h. Mat. 3.10.h. down and east into fire, 7.19. Luke 3.9. 27.60. and laid it in a sepulchre which he had h. out in the rock, Mark 15. 46. Luke 23. 53. See Stone.

Gin. 3. 8. and Adam and his wife h. themselves

10. afraid because I was naked, and I h. myself 35. 4. Acoch h. them under the oak by Shechem Exad. 2.2. goadly child, she h. Moses three menths 12. Moses slew the Egyptian, and h. him in sand 3. 6. Moses h. his face, for he was afraid to look Josh. 2.4. Rahab h. the spice with stalks of flax, 6. 17. heavenees he h. the messagers we sam: 6.17. because she h the messengers we sent, 25.
7.21. and hehold they are h in the earth
10.16. the five kings h themselves in a cave

Judg. 9.5. yet Jotham was left, for he h. himself I Sam.3.18. Samuel told Eli and h. noth. from him 10. 22. Saul h. himself || 20. 24. David h. himself

1 Kings 12. 4. Obadish h. the prophets, 13.
2 Kings 4. 27. and the Lord hath h. it from me 6.29. I said, give thy son, she bath h. her son 7.8. lepers went and h. it, carried thence, and h. it 11. 2. they h. him and his nurse, 2 Chron. 22. 11. 1 Chron. 21. 20. Ornan and four sons h. themselves

Joh 3. 10. nor h. sorrow from mine eyes 10. 13. these things hast thou h. in thine heart 17. 4. thou hast h. their heart from understanding 23. † 12. I have h. the words of his mouth

29.8. the young men saw me and h. themselves Psal.9.15.in net which they h. their own foot taken

22. 24. neither hath he h. his face from him 35. 7. without cause they h. for ma their net 8. let his net that he hath h. catch himself

5. 12. then I would have h. myself from him 119. 11. thy word have I h. in mise heart 140. 5. the proud have h. a snare for me, and cords 12a. 28. 15. under falsehood have we h. ourselves 49. 2. in shadow of his hand, in quiver he h. me 50. 6. I h. not my face from shame and spitting

18. But my neer our faces from him
 3. 3. and we h. as it were our faces from him
 4. 8. in a little wrath I h. my face from thee
 7. 17. I h. me and was wroth, and he went
 2. and your sins have h. his face from you

64. 7. for thou hast h. thy face from us

18. 22. for they have h. snares for my feet 33. 5. I have h. my face from this city 36. 26. to take them, but the Lord h. them 43.10. will set his throne on these stones I have h 43.10. Whise this trible of the received a subbaths 39. 23. therefore h. 1 my face from them, 24. Mat. 11. 25. thou hast h. from the wise, Lukel 0.21. 13. 33. h. in three measures of meal, Luke 13. 21. 25. 18. but he went and h. his lord's money 25. 1. but ne went and h. ns ford's money 25. 1 went and h. thy talent in the earth Luke 1. 24. Elizabeth h. herself five months John 8. 59. but Jesus h. himself, and went out Rev. 6. 15. bond-man and free-man h. thenacives HID.

Peut. 33. 19. they shall suck of treasures h. in sand Josh. 7. 22. and behold, it was h. in his tent 10. 17. the five kings are found h. in a cave 2 Sam. 17. 9, behold, he is h. now in some pit. 18. 13. no matter h. from king, 1 Kings 10. 3. 2 Chron. 9, 2.

2 Chron. 9. 2. 2 Kings 11. 3. he was h. in house of G. 2 Chr. 22. 12. 2 Chron. 22. 9. Ahaziah was h. in Samaria

Job 3. 21. and dig for it more than for h. treasures

23, why is light given to a man whose way is h.? 6. 16. stream of brooks, wherein the snow is h. 28. 11. the thing that is h. bringeth he forth 21, seeing it is h. from the eyes of all living 29. † 10. the voice of the nobles was h.
38. 30. the waters are h. as with a stone Ps. 17. 14. whose belly thou fillest with h. treasure

19. 6. nothing is h. from the heat thereof
Prov. 2. 4. and searchest for her as for h. treasures
8.a. 40. 27. why sayest, my way ish. from the Ld.
42. 22. and they are h. in prison-houses
Jer. 16. 17. nor their iniquity h. from hine eyes
32. † 17. and there is nothing h. from thee

Hos. 13. 12. sin of Ephraim bound up, his sin is h. Mat. 10. 26. there is nothing h. that shall not be known, Mark 4.22. Luke 8. 17. | 12. 2.

Luke 9. 45. this saying was h. from them, 18.34. 19. 42. but now they are h. from thine eyes Eph. 3. 9. from the beginning hath been h. in God r.ph. 5. 9. from the organing naturates h. If God Col. 1. 26. mystery which hath been h. from ages 2. 3. in whom are h. all the treasures of wisdom 3. 3. and your life is h. with Christ in God Heb. 11. 23. by faith Moses was h. three months

Be IIID.

Be IIII.

Gen. 4. 14. hast driven me from the face of the earth, and from thy face shall I be h.

Lev. 4. 13. thing be h. from the assembly, 5. 3, 4.

Num. 5. 13. and it be h. from the eyes of her husb.

Job 5. 21. shalt be h. from the scourge of the tongue 20.26. darkness shall be h. in his secret places Isa. 29, 14, the understanding of prudent men be h. Hos. 13, 14, repentance shall be h. from mine eyes Amos 9, 3, and though they be h. from my sight Nah. 3. 11. thou shalt be drunken, thou shalt be h. Zcph. 2. 3. it may be ye shall be h. in the day 2 Cor. 4. 3. if our gospel be h. it is hid to the lost Not be IIID.

Mat. 5. 14. a city that is set on a hill cannot be h. Mark 7. 24. entered a house, but he could not be h 1 Tim. 5.25. they that otherwise cannot be h.

Not IIID. Job 15. 18. told from their fathers, and not h. it Psal. 32. 5. and mine iniquity have I not h. 38. 9. and my groaning is not h. from thee

40. 10. I have not h. thy righteousness within 69. 5. and my sins are not h. from thee 139.15.my substance was not h. when I was made

Jer. 16.17. my eyes upon their ways, they are not h. from my face, neither is iniq. hid from my eyes Hos. 5.3.1 know Ephraim, Israel is not h. from me Luke8.47. woman saw that she was noth she came HIDDEN.

Exod. 9. † 32. for the wheat and the rye were h. Lev. 5. 2. if it be h. from him, he shall be unclean Deut. 30. 11. it is not h. from thee, nor is it afur off Job 3. 16. as an h. untimely birth, I had not been 15. 20, the number of years is h. to the oppressor 18, † 10, the snure is h. fer him in the ground 24, 1, seeing times are not h, from thee

Psal. 51. 6. in h. part shalt make me know wisdom Psol. 51. 6. in h. part shalt make me know wissom Pron. 28. 12. when the wicked rise, a men is h. Isa. 45. 3. I will give thee h. riches of secret places 48. 6. I have shewed thee new things, h. things Jer. 33. † 3. and I will shew thee h. things Obad. 6. how are his h things sought up?

Jack. 11. 116, shepherd net visit those who be k. Acts 26, 26, none of these things are k. from him 1Cor. 2. 7, even the k. wisdom which God ordained 4.5. will bring to light the \(\hat{L}\) things of darkness 2 Cor. 4.2. have renounced \(\hat{L}\) things of dishonesty 1 Pet. 3.4. but let it be the \(\hat{L}\) man of the heart Rev. 2. 17. 1 will give to eat of the \(\hat{L}\). manna HIDDEN ones.

Psal. 83. 3. they consulted against thy \(\hat{L}\) ones

HID HIDE, Substantive. Lev. 8. 17. his h. and flesh be burnt with fire, 9. 11 HDE

Signifies, [1] To conceal, or keep any thing from ignifies, [1] To conceal, or keep any thing from the sight und knowledge of others. ISnin. 20. 2, Why should my father hide this thing from me I Gen. 18. 17, Shall I hide from Abraham that thing which I do? I will not, I cannot hide it; it is against the laws of friendship to conceal my secrets from him. [2] Not to confess one's sins or to excuse and extenuate them. Psal. 32. 5, I acknowledged my sin unto thee, and mine iniquity have I not hid. And in Prov. 28. 13. He that cowerts his sin skell not prove-Bille that opereth his sinsshall not proper. That does not confess them to God, and men too, when occasion requires it. That being convinced, or admonished of his sins, either justifieth, or denieth, or excuseth them. [3] To cover sin by free pardon and forgiveness. Paal. 51. 9, Hide thy face from my sins; tess. Tani. 31, since thy acce from your, look not upon them with an eye of revenge, but forget and forgive them. [4] To protect and keep safe. Psal. 27. 5, In the time of trouble he shall hide me in his pavilion. The saints are called the hidden ones. Psal. 83. 3, They have consulted against thy hidden ones; against thy people, when thou hidest as

der the wings of God's promises.

The Psalmist says, I have not hid thy righteousness within my heart, Psal. 40. 10. that is, I ness within my heart, Fsal. 40. 10. that is, I have not smothered, or shut it up there, but spread it abroad for thy glory, and the good of the world. Our first parents hid themselves from the presence of God, after they had eaten the forbidden fruit, being filled with shame and conscious of their guilt, and dread of judgment, Gen. 3. 8. The Psalmist prays, That God would not hide himself from the supplication, Psal. 55. 1. that is, that he would not turn away his face and ear, as one resolved not turn any his face and ear, as one resolved not to hear nor help; but that he would be pleased to hear him, to look favourably upon him. It is spoken after the manner of men, who shew their aversion and estrangement, by hiding their face, by turning from any one. In Psal. 119. 19, David prays to God, not to hide his commandments from him; to discover

to him the sense and meaning of them. Gen. 18. 17. shall 1 h. from Abraham what I do? 47. 18. we will not h. it from my lord, how that 44. 18. we will not h. it from my lot q, new that Exad. 2.3. and when she could not longer h. him Lev. 20. 4. any ways h. their eyes from the man Deut. 22. 1. go astray, and h. thyself from them, 4. 3. with all lost things, thou mayest not h. thyself Josk. 2. 16. and h. yourselves there three days 7. 19. tell what thou hast done, h. it not from me

1. 19. ten what mon hast cohe, h. it had from me ydag. 6. 11. to h. the wheat from the Midianites 18am.3.17.h.it not from me, if thou h. 28am. 14.18 19. 2. a hide in a secret pince, and h. thyself 20. 2. why should my father h. this thing from me? 5. let me go, that I may h. myself in the field 19. come to the place where thou didst h. thyself

1 Kings 17. 3. and k. thyself by the brook Cherith 22. 25, into an inner chamber to k. 2 Chr. 18 24. Job 13. 20, then will I not k. myself from thee 14. 13. O that thou wouldest k. me in the grave

14. 13. O that thou wonidest \(\hat{h}\) in the in the grave 20. 12, though he \(h\), it under his tongue 33. 17. from his purpose, and \(h\), pride from man \(d\), 13. \(h\, them in the dust together, and bind \(Psal\), 17. 8. \(h\, me under the shadow of thy wings 27.5, time of trouble he shall \(h\) me in his paviling in secret of his tabernacle shall he \(h\).

30 7. thou didst h. thy face and I was troubled 31. 20. thou shalt h. them in secret of thy presence 55. 1. and h. not thyself from my supplication 64. 2. h. me from the secret counsel of the wicked 78. 4. we will not h. them from their children 89. 46. how long, O Lord, wilt thon h. thyself? 119. 19. h. not thy commandments from me

119. A. not thy commandments from me 143. 9. deliver me, O Lord, I fee to thee to h. me Prov. 2. 1. and h. my commandments with thee Isa.1.15. 1 will h. my eyes from you, I will not hear 2. 10. nnd h. thee in the dust, for feer of the Lord 3. 9. they h. not their sin || 16. 3. h. the outensts 26. 20. h. thyself as it were for a little moment 29. 15 went to them; the least described their constants. 29.15. woe to them that seek deep toh. their cours.

29. 15. woe to them that seek deep to a their course. St. 7. that thou k.net thyself from thine own flesh Jer. 13. 4. and h. it there in a hole of the reck 6. girdlo which I commanded thee to h. there 36. 19. go, h. thee, thou, and Jereminh, and let 38. 14. I will ask thee a thing, h. nothing from me 25. h. it not from us | 43. 9. h. them in the clay Lam. 3. 56. h. not thine car at my breathing, my cry

Ezck. 28. 3. there is no secret they can A. from thee

See Face.
HIDE himself.

1 Sam. 23. 19. doth not David h. himself? 26. 1.

Jer. 23. 24. can any h. himself in secret places?

49. 10. and he shall not be able to h. himself

John 12. 36. and Jesus did h. himself from them

HIDE themselves.

Deut. 7. 29. till they that h. themsel ees be destroyed

1 Sam. 13. 6. the people did h. themselves in caves 2 Kings 7. 12. Syrians gone to h. themselves in field Job 24. 4. the poor of the earth h. themselves

34.22. where workers of iniquity may h.themselves Psal. 56. 6. they h. themselves, they mark my steps Prov. 23.28. when the wicked risa, men h. themselves Dan. 10. 7. so that they fled to h. themselves
Amos 9. 3. tho' they h. themselves in top of Carmel
HIDEST.

Job 13. 24. why h. thy face? Psal. 44. 24. | 88. 14. Fool. 10. 1. why h. thou thyself in times of trouble? 104. 29. thou h. thy face, they are troubled Isa. 45. 15. verify thou art a God that h. thyself HIDETH.

1 Sam. 23. 23. find the lurking places where he h. Job 23. 9. he h. himself on the right hand, that 34. 29. when he h. his face who can behold him? 34.29, when he h, his face who can bendefind him t 42.3, who is he that h counsel without knowledge Psal. 10.11, he h, his face, he will never see it 139.12, yea, the darkness h, not from thee Prov. 10.18, he that h, hatrod with lying lips 19.24, the slothful h, his hand in his bosom, 26.15. 22.3, a prudent man foreseeth and h, himself, 27.12. 27.16, whereover h he h the will himself, 27.12. whosoever h. her h. the wind 23. 27, he that h. his eyes shall have many a curse Isa. 8. 17, that h. his face from the house of Jacob

Isa. 8. 17. that k. his face from the house of Jacob Mat. 13. 44. which when a man hath found, he k. HIDING.

Job 31. 33. by k. mine iniquity in my bosom Psal. 32. 7. thou art my k. place, 119. 114.

Isa. 28. 17. the waters shall overflow the k. place 32. 2. a man shall be as a k. place from the wind Hab. 3. 4. and there was the k. of his power HIGH.

Ligh places in Habrew Ramuth. They are after.

High places, in Hebrew, Bamoth. They are often

High places, in Hebrew, Bamoth. They are often spoken of inscripture, and the prophets upbraid the Israelites for nothing with so much real as for worshipping upon the high places. The destroying of these high places is a commendation given but to few princes in the scripture; and many of them, though otherwise realous for the observance of the law, had not the courage to ruin these eminences, and prevent the people from sacrificing upon them. While the temple was not built, there was nothing in high places expressly contrary to the law, provided God only was adored there, and that no inconse or victims were offered to idols. Under the Judges they seem to have been tolerated; and Samuel affered sacrifices in several places besides the tabernacle, where the ark was not present. Even in David's time, they sacrificed to the Lord at Shiloh, Jerusalem, and Gibeon. But after that the temple was built, and a place prepared for the fixed settlement of and a place prepared for the fixed settlement of the ark, it was no more allowed of to sacrifice out of Jerusalem. Solomon in the beginning of his reign, went to Gibeon to sacrifice there, I Kings 3. 4. But from thut time we see no

of his reign, went to Gibeon to sacrifice there, I Kings 3.4. But from that time we see no laroful sacrifices offered out of the temple. Dr. Prideaux thinks it probable that the Prosouche, which he says were open courts, built like those in which the people prayed at the tabernacle, and at the temple, and in one of which our Saviour is said to have continued all night in prayer to God, Luke 6. 12, were the same which in the Old Testament are called high places. And he says, that he is confirmed in this opinion, in that the Proseculem had groves in or about them, in the same manner as the high places had. Connect. Part I. Book 6. Gen. 29. 7. and he said, lo, it is yet h. day Frod.14.8. Israel went out with h. hand, Nxm.3.3. Nxm.11.31. brought qualls as it were two cubits h.

Num. 11. 31. brought quails as it were two cubits h Deut. 3. 5. the cities were senced with h. walls 12. 2. served their gods on the h. mountains 26. 19. and to make thee h. above all nations

23. 43. the stranger shall get up above thee very h
52. till thy h. and fenced walls come down 32. 27. lest they should say, our hand is h.

1 Kings 9.8. at this house which is h. every one hiss If Chr. 17. 17. to the estate of a man of h degree 2 Chr. 7. 21. this house is h. shall be an astonishment Esth. 5. 14. a gallows he made of fifty cubits h. 7. 9.

Job 11. 8. it is as h. as heaven, what canst thou do? 21. 22. seeing he judgeth those that are h.
22. 12. and behold the stars, how h. they are
38. 15. and the h. arm shall be broken
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Exek. 31.8. cedars in garden of God could not k. him

39.29. neither will 1 k. my face any more from them

39.29. neither will 1 k. my face any more from them

39.29. neither will 1 k. my face any more from them

39.29. neither will 1 k. my face any more from them

49. 2. give ear, both low and h. rich and poor

62. 9. and men of h. degree are a lie

71. 19. thy right counsubs a list, O God, is very h.

78. 69. he built his sanctuary like h. palaces

89. 13. strong is thy hand, h. is yr gith hand

97. 9. thou, Lord, art h. above earth, 99.2. | 113. 4.

101. 5. him that hat h. k. look and a proud heart

103. 11. For as the heaven is h. above the earth 101. 3. him that hath a h. look and a proud heart.
103. 11. for as the heaven is h. above the earth
131. 1. nor do I exercise in things too h. for me
138. 6. though the Lord be h. yet hath he respect
139. 6. such knowledge, it is h. cannot attain to it
149. 6. let the h. praises of God be in their mouth
150. 5. praise him on h. sounding cymbals
Prov. 18. 11. and as a h. wall in his own conceit
21. 4. a. b. look and a rough bart is sin 21. 4. a h. look, and a proud heart, is sin 24. 7. wisdom is too h. for a fool, he openeth not Eccl. 12. 5. when shall be afraid of that which is h.

Ecc. 12. 5. when shall be arraid of that which is h. Fac. 2. 13. day of the Lord on all codars that are h. 14. and upon all the h. mountains and hills 6.1. the Lord sitting on a throne h. and lifted up 10. 12. I will punish the glory of his h. looks 33. the h. ones of stature shall be hewn down 24. 21. punish the host of the h. ones that are on h.

25.12. the fortress of h. fort shall he bring down 30. 13. as a breach swelling out in a \hbar . wall 52. 13. behold my servant shall be very \hbar . 57. 15. for thus saith the \hbar . and lofty One

Ter. 17.12. a glorious h. throne from the beginning 31. 21. set up way-marks, make thee h. heaps 49. 16. though thou makest thy nest h. as the eagle 51. 58. her h. gates shall be burnt with fire Ezek. 1. 18. as for their rings they were so h. 17. 24. that I have brought down the h. tree 21. 26. exalt the low, and abase him that is h. 31. 3. behold, the Assyrian was of h. stature 34. 14. I will feed them on the h. mountains Dan. 8. 3. the two horns were h. one was higher Obad.3. whose habitation is h. that saith in his heart Z_{cph} . 1. 18. a day of alarm against the h. towers John 19. 31. for that sabbath-day was a h. day Acts 13. 17. with a h. arm brought be them out

Rom. 12. 16. mind not h things | 13. 11. it is h. time 2 Cor. 10. 5. casting down every h. thing that exalts Phil. 3. 14. for the prize of the h. calling of God Rev. 21. 12. holy Jerusalem had a wall great and h. See GATE, GOD, HILL, HILLS.

Most HIGH.

Num.24.16 and knew the knowledge of the most H. Num.24.10.and knew the knowledge of the most H. Deut.32.8.when the most H. divided to the nations 2 Sam. 22. 14. when the most H. uttered his voice Psal.7.17. I will praise the Lord, and sing praise the then ame of the Lord most H. 9. 2. | 92. 1. 21.7.thro' mercy of the most H. shall not be moved 46. 4. holy place of the tabernacle of the most H.

40. 4. noly place of the tabernacie of the most H.
47. 2. the Lord most H. is terrible, a great King
50. 14. offer to God, and pay thy vows to most H.
56. 2. that fight against me, O thou most H.
57. 2. I will ery unto God most H. unto God that
73. 11. and is there knowledge in the most H.
77. 10. the years of the right hand of the most H. 78.17. by provoking the most H. in wilderness, 56 82. 6. all of you are the children of the most H. 83. 18. that thou art most H. over all the earth 91. 1. dwelleth in the secret place of the most H 9. thou hast made the most H. thy habitation 92. 8. but thou, Lord, art most H. for evermore 107. 11. contemned the counsel of the most H. 101. 11. Contention the consists of the mass H.
Isa. 14. 14. I will ascend, I will be like the mass H.
Lam. 3.35. turn aside before the face of the mass H.
35. out of mouth of mast H. proceedeth not evi
Dan. 4. 17. that the mast H. rutch in the kingdom

24. and this is the decree of the most H. 25. that the most H. rules in kingdom of men, 32. 34. and I blessed the most H. and I praised him 7. 18. the saints of most H. shall take the kingdom 22. judgment was given to the saints of most H. 22. judgment was given to the saints of most H. 25. shall speak great words against the most H. 27. to the people of the saints of the most H. Hoss. 7. 16. they return, but not to the most H. 11. 7. though they called them to the most H. Acts 7.48. the most H. Awelleth not in temples made

See MOUNTAIN.
On HIGH.
Exad. 25. 20. cherubims stretch wings on h. 37. 9. Exam. 25. 20. Cherotoms stretch whigh on h. 51. \times 39. 31. they tied a lace of blue, to fasten it on h. Deut. 28. 1. thy God will set thee on h. above 2 Sam. 22. 49. thou hast lifted me up on h. 23. 1. and the man who was raised up on h, said

1Kings 21.9. set Naboth on h. among the people, 12. 2Kings 19.22. against whom hast thou lifted up thine 2King 319.22. against whom hast how inteduptinine eyes on h.7 against Holy One of Israel 1 sea. 37.23. 1 Chr. 14. 2. for his kingdom was lifted up on h. 2 Chr. 20. 19. stood up to prise God of Israel on h. 2 Chr. 20. 10. stood up to prise God of Israel on h. 30 for h. 10. stood up to prise God of Israel on h. 30 for his took and h.2 chr. 31. 10. stood in the stood up to prise God of Israel on h. 31. 10. stood in the stood of Israel on h. 31. 10. stood in the stood of Israel on h.2 2 stood in the stood of Israel on h.2 2 stood of Israel Israel on h.2 2 stood of Israel Israel on h.2 2 stood of Israel Israel Israel on h.2 2 stood of Israel Israel

27. the eagle mount up and make her nest on h.?

Num. 14. 45. the Canaanites which dwelt in that \(\frac{1}{2} \) 31.2. what inheritance of the Almighty from on h.?
39. 18. what time she lifteth up herself on h.

Psal. 7. 7. for their sakes therefore return on h. 68. 18. thou hast ascended on h. thou hast led 69. 29. let thy salvation, O God, sat me up on h 5.5. lift not up your horo or h. speak not with
 91. 14. I will set him on h. because he hath known
 92. 4. the Lord on h. is mightier than the noise
 93. 6. the Lord on h. is mightier than the noise
 94. setteth he the poor on h. from affliction 107. 41. setteth he the poor on h. from affliction 113.5. who is like to our God, who dwelleth on h.? Isa. 22. 16. that he weth him out a sepulchre on h. 24. 18. for the windows from on h. are open 21. punish the host of high ones that are on h. 26. 5. he bringeth down them that dwell on h.

 5. he bringeth down them that dwell on h.
 15. till the Spirit be poured on us from on h.
 3. 5. he dwelleth on h. | 16. he shall dwell on h.
 40. 26. lift up your eyes on h. and behold
 58. 4. to make your voice to be heard on h.
 Jer. 25. 30. the Lord shall roar from on h.
 Ezek. 31. 4. the deep set him up on h. with her rivers Hab. 2.9. that he may set his nest on h. to be deliver.

3. 10. the deep lifted up his hands on h.
Luke 1.78. the day-apring from on h. hath visited us

Luke 1.78. the day-spring from on h. bath visited us 24. 49. till ye be endned with power from on h. Fph. 4.8. when he ascended up on h. he led captivity Heb. 1. 3. on the right hand of the Majesty on h. See Places, Places, Priest, Tower.

HIGH-WAY, S.
Lev. 26. 22. and your h-ways shall be desolato Num. 20.17. by king's h-way, 19. | 21.22. Deut. 2.7

Judg. 5.6. in days of Jackh-ways were unoccupied 20. 31. they began to kill the people in the h-ways 32. let us flee, and days them unto the h-ways 32. let us flee, and days them unto the h-mays.

32. let us flee, and draw them unto the h.-ways 45. gleaned of them in the h.-ways 5000 men 18 am. 6. 12. the kine went along the h-vary lowing 2 Sam. 20. 12. Amasa wallowed in blood in h-vary 2 Kings 18.17.h-w. of fuller's field, Isa. 7.3. [36.2. Prov. 16. 17. h-vary of upright to depart from evil Prov. 16. 17. h.-vay of upright to depart from evil 16s. 11. 16. a h.-vay for the remnant of his people 19. 23. shall be a h.-vay out of Egypt to Asyria 35. 8. and a h.-vay shall be there, and a way 40. 3. make in the desort a h.-vay for our God 49. 11. and my h.-vays shall be exalted 62. 10. east up, east up the h.-vay, gather stones Jer. 31. 21. set thine heart toward the h.-vay, Amos 5. 16. they shall say in all the h.-vays, alas Mat. 22.9. go therefore into the h.-vays, Luke 14.23. Mark 10. 46. Bartimeus sat by the h.-vay begging HIGHER.

Num. 24. 7. and his kins shall be h. than Azer

Num. 24. 7. and his king shall be h. than Agag 1 Sam. 9. 2. Saul was h. than any of the people 2 Kings 15. 35. Jotham built h. gate of the house Neh. 4. 13. on the h. places, I even set the people Job 35.5. behold the clouds, which are h. than thou Psal. 61. 2. lead me to the rock that is h. than I 89. 27. I will make him h. than Kings of the earth Eccl. 5. 8. he regardeth, and there be h. than they 12s. 55. 9 as the heaven are h. then earth as my

Isa. 55.9. as the heavens are h. than earth, so my ways h. than your ways, thoughts than your Jer. 36. 10. then read Baruch in the h. court Ezek.9 2. six men came from the way of the h. gate 42. 5. for the galleries were h. than these
43. 13. and this shall be the h. place of the altar
Dan. 8. 3. one horn h. than the other, h. came last

Luke 14. 10. he may say to thee, friend, go up h. Rom. 13. 1. let every soul be subject to the h. powers Heb. 7. 26. a High-Priest made h. than the heavens

Hob. 7. 26. a High-Priest made h. than the feavors HIGHEST.

2 Chr. 32. † 33. huried Hezekiah in h. of sepulchres Psal. 18. 13. Lord thundered, the H. gave his voice 87. 5. and the H. himself shall establish her Pron. 8. 26. nor the h. part of the dust of the world 9. 3. she crieth upon the h. places of the city Eccl. 5. 8. he that is higher than the h. regardeth Ezek. 17. 3. and took the h. branch of the cedar 22. I will take of the h. branch of the cedar 41. 7. so increased from lowest chamber to the h. Mar. 21. 3 saving. Hospann in the h. Mar. 21. 1. 10.

Mat. 21.9. saying, Hosanna io the h. Mark 11. 10. Luke 1. 32. and shall be called the Son of the H. 35. the power of the H. shall overshadow thee 76, thou shall be called the prophet of the H.

76. thou shall be called the prophet of the H. 2. 14. glory to God in the h. on earth peace, 19. 33. 6. 35. and ye shall be the children of the H. 14. 8. when bidden, sit not down in the h. room 20. 46. and love the h. seats in the synagogues HIGHLY.

Luke 1. 28. the angel said, thou art h. favoured 16. 15. that which is h. estcemed among men Jets 12. 20. Herod was h. displeased with Tyre Rom. 12. 3. not to think of himself more h. than phil 9.0 wherefore God else but h. exceled him Phil. 2.9. wherefore God also hath h. exalted him 1 Thess. 5. 13. and to esteem them very h. in love HIGH-MINDED.

Rom. 11. 20. be not h. but fear, 1 Tim. 6. 17. 2 Tim. 3. 4. traitors, heady, h. lovers of pleasures HIGHNESS.

Job 31 23. by reason of his h. I could not endure Isa. 13. 3. even them that rejoice in my h.

Deut 1.41. ye were ready to go up into the h. 43. | Isa. 2.14. the day of the Lord shall be on all h.

Josh. 5. 3. circumcised Israel at the h. of foreskins
17. 16. they said, the h. is not enough for us
17. 16. they said, the h. is not enough for us
18. 43. | Isa. 2.14. the day of the Lord shall be on all h.

19. 25. on all h. shall not come the fear of briers
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19. 25. on all h. shall not come the fear of briers
19. 25. on all h. Josh. 5. 3. circumcised Israel at the h. of foreskins 17. 16. they said, the h. is not enough for us 24. 30. Joshua buried on the h. Gaash, Judg. 2. 9. 33. Eleazar was buried in a h. that pertained Judg. 7. 1. the Midianites were by the h. of Morch 1 Sam. 7. 1. ark into house of Abinadab in the h. 9. 11. as Saul and his servants went up the h. 10. 5. after that, thou shalt come to h. of God, 10. 23. 19. David hid in the h. of Hachilah, 26. 1. 25. 20. A bigail came down by the covert of the h. 2 Sam. 2. 24. when they were come to h. of Ammah 13. 34. much people came by the h. helpind him 13. 34. much people came by the \(\hbeta\). heltind him
16. 13. Shirmei went along on the \(\hbeta\). side, cursing
21. 9. they hanged them in the \(\hbeta\). before the Lord
1 Kings 11. 7. Selumon built in the \(\hbeta\). for Chemosh
6. 24. Onri bought the \(\hbeta\). Smartin, built on \(\hbeta\).

8 Kings 4. 27. she came to the man of God to the \(\hbeta\). Psal. 24.3. who shall ascend into the h. of the Lord 42.6. I will remember thee from the h. Mizar 68. 15. the h. of God is as the h. of Bashan 16. this is the h. which God desircth to dwell in Cant. 4. 6. I will get me to the h. of frankincense Isa. 5. 1. hath a vineyard in a very fruitful h. 10.32, shall shake his hand against h. of Jerusalem 30. 17. till ye be left as an ensign on a h.
31. 4. Lord of hosts shall fight for the h. thereof
40. 4. every mountain and h. shall be made low

Jer. 16. 16, they shall hunt them from every h. 31. 39, the measuring line upon the h. Gareb 49. 16, thou that holdest the height of the h. 50. 6. they have gone from mountain to h. Ezek. 34.26, will make places about my h. a blessing Mat. 5. 14. a city that is set on a h. cannot be hid July 2.5. 14, a city that is act on a h. cannot be not Luke 3.5. and every h. shall be brought low 4. 29, and they led him to the brow of the h. 9. 37. when they were come down from the h. Acts 17. 22. then Paul stood in the midst of Mars h. HLL-COUNTRY.

Josh. 13.6. inhabitants of h. country will I drive out 21.11, gave to the sons of Aaron, Arba in h.-country.

Luke 1. 39 and Mary went down into the h.-country.

24.11. gave to the sons of Aaron, Aroa in a-country Luke 1.39, and Mary went down into the h-country 65. were soised thro' all the h-country of Judea High HILL, S.

Gen. 7. 19. all high h. under heaven were covered Kings14.23, groves on every high h. 2Kings17.10.

Psal. 68. 15. is a high h. as the hill of Rashan

16. why leap ye, ye highh.? this is hill God desires 104. 18. high h. are a refuge for the wild goats Isa. 30. 25. and on every high h. rivers of water Jer. 2.20. when on every high h. thou wanderest, 23 17. 2. whilst children remember groves on high h. Ezek. 6. 13. slain men among idols on every high h.

Ezek. 6. 13. slain men among idols on every high h. 20. 23. then they saw ever high h. and thick trees 34. 6. my sheep wandered on every high h. Holy III.L..

Psal. 2. 6. I have set my king on my holy h. of Zion 3. 4. I cried to Lord, he heard me out of his holy h. 15. 1. Lord, who shall dwell in thy holy h.? 43. 3. let them lead me, bring me to thy holy h. 99. 9. worship at his holy h. the Lord is holy IIII.L. with top.

HILL, with top.

Exod. 17. 9. to-morrow I will stand on top of the h 10. Moses, Anron, and Hur, went to top of the h. Num. 14. 44, they presumed to go up to the h. top Judg. 10.3. Samson carried them to the top of a h. Sam. 26. 13. David stood on the top of a h. 2 Sam. 2. 25. and Abner stood on the top of a h.
16. 1. David was a little past the top of the h.
2 Kings 1. 9. Elijah sat on the top of a h. HILLS.

Gen 49.26, to the utmost bound of the everlasting h. Nurs. 23. 9. and from the h. I behold him Deat. 8. 7, that spring out of the valleys and h.

9 out of whose h. thou mayest dig brass
11 11, it is a land of h. and valleys, and drinket

33 15 for the precious things of the lasting h.

Josh. 10. 40. Joshua smote all the country of the h.

11. 16. so Joshua took all that land, the h. 1 Kings 20, 23, their gods are the gods of the h. 28 22 17. I saw all Israel souttered on the h. 2 R ags 16. 4. burnt incense on the h. 2 Chr. 23. 4. Job 15. 7. or wast thou made before the h.?

2 R digs 10. 4. Junit meense on the R. 2 diff. 25. 4. July 2 July 12 J

72. 3. and the little h. hy righteousness 80. 10. the h. were covered by the shadow of it

90. 10. the h. were covered by the shadow of it
95. 4. the strength of the h. is his also
97. 5. the h. melted like wax at the presence of Ld.
98. 8. let the h. be joyful together
104 10. he sendeth springs, which run among the h.
13 be watereth the h. from his chambers
32 he toucheth the h. and they smoke
114. 4. and the little h skipped like lambs, 6.
121. 1. I will lift up mine eyes to the h. whence
148. 9. mountains and all h. praise the Lord
Prov. 8. 25. before the h. was I brought forth
Cant. 2. 8. he counch skipping upon the h.
Isa. 2. 2. and shall be evalted above the k.
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40. 12. who hath weighed the h. in a balance ?
41. 15. and thou shalt make the h. as chaff 42. 15. I will make waste mountains and h. 54. 10. I will link waste incoming the h. be removed 55. 12. the h. shall break forth into singing 55. 12. the h. shall break forth into singing 65. 7. which have bliasphomed me upon the h. Jer. 3. 23. in vain is salvation hoped for from the h. Jer. 3. 23. in vain is salvation hoped for from the h. 2. 27. I have seen thy abominations on the h. Ezek. 6. 3. thus saith the Lord to the h. 36. 4. 35. 8. with his slain mon in thy h. and valleys 36. 6. and say to the h. to the rivers, and valleys Has. 4. 12. they hum income on the h. under onks. 30. 6. and say to the h. to the rivers, and valley Hos. 4. 12. they burn incense on the h. under oak 10. 8. and they shall say to the h. fall on us Joel 3. 18. and the h. shall flow with milk Amos 9. 13. drop wine, and all the h. shall melt Mic. 4. 1. and it shall be exalted above the h. 6. 1. arise, and let the h. hear thy voice Nah. 1. 5. the h. melt, and the earth is burnt Hab. 3. 6. the perpetual h. did bow, his ways Zeph. 1. 10. and a great crashing from the h. Luke 23.00 they shall begin to say to the h. over the heavest. under oaks

Luke 23.30, they shall begin to say to the h.cover us IIIM.

Gen. 41, 13, me he restored, and h. he hanged Exod. 32. 33. whose, hath sinned, h. I will blot out Num. 14. 24. Caleb, h. will I bring into the land 16. 5. to come near, even h. whom he hath chosen Deut. 10. 20. h. shalt thou serve, and to h. cleave Deut. 10. 20. h. shalt thou serve, and to h. cleave 18. 5. the Lord hath chosen h. and his sons for ever 1 Sam. 10. 24. see ye h. whom the Lord hath chosen 1 Kings 14. 11. h. that dieth in city, 16. 4, 12. 24. 21.21. h. that pisseth against the wall, 2 Kings 9. 8. 2 Kings 11. 2. and they hid h. even h. and his norse 15. and h. that followed her, kill with the sword 17. 36. h. shall ye fear, h. shall ye worship Neth. 11. 26. h. did outlandish women cause to sin Fish. 8. 7. h. they have hanged on the gallows Job 15. 31. let not h. that is deceived trust in vanity 29. 12. I delivered h. that had none to help h.

3.00 1.3. He had no he had is accelered trus in value yes. 12. I delivered h. that had none to help h. 36. 92. behold, who teacheth like h.? 40. 9. or canst thou thunder with a voice like h.? 42. 8. Job shall pruy for you, for h. will I accept Psal. 4. 3. the Lord hath set apart h. that is godly 25. 12. h. shall he teach in the way he shall choose 45. 11. worship h. || 72. 12. h. who hath no helper 101. 5. h. will I cut off, h. that hath a high look Prov. 6. 19. h. that soweth discord among brethren 24.24. k. shall the people curse, nations shall abhor Eccl. 10. 1. a little folly k. that is in reputation Jcr. 48. 35. k. that offereth in the high-places Ezek. 35. 7. and cut off from it h. that passeth out Amas 1. 5. and h. that holdeth the sceptre Mal. 2. 12. will cut off h. that offereth an affering

Mat. 4. 10. h. only shall thou serve, Luke 4. 8. 10. 32, whoseever shall confess me before men, h. will I confess me be hef, pk-father, Luke 12. 33. h. will I deny before my Father in heaven A. Will I deay octore my rather in heaven 40. receiveth h. that sent me, Mark 9. 37.
 5. this is my Son, hear ye h. Acts 3. 22. [7. 37.
 18. 15. go tell h. between h. and thee alone 24. 18. nor let h. in the field return, Mark 13. 16.
 27. 32. h. they compelled to bear his cross Mark 13. 14. let h. that readeth understand.

15. let h. that is on the house-top not go down Luke 23. 25. h. that for sedition and murder was 24. 24. as the women had said, but h. they saw not John 5. 38. whom he hath sent, h. ye believe not 43. come in his own name, h. ye will receive 6. 27. for h. hath God the Father scaled

77. A.that cometh to me, I will in no wise cast out 9.31. h. he heareth || 12.26. h. will my Father hon. 13.32. God shall also glorify h. in himself Acts 2.23. h. heing delivered || 5.31. h. God exalted Jets 2, 23. h. being delivered [5, 31. h. God exalted 10, 40. h. God raised up the third dny, and shewed 16, 3. h. would Faul have to go forth with h. 17, 23. whom ye worship, h. declare I unto you Ram. 14, 1. h. that is weak in the faith receive 3. let not h. that eateth, despise h. that eateth not I Cor.3.17; inny defile temple, h. shall God destroy 10, 12, let h. that thinketh be standeth take heed 2 Cor. 5, 21. for he hath made h. to be sin for us Gal. 6, 6, let h. that is taught in the word Eph. 4, 23, let h. that is tole steal no more phill. 2, 23. h. therefore in the Lord with gladness 2 Thess. 2, 9. h. whose coming is after the working

2 Thess. 2.9. h. whose coming is after the working Heb.2.14 might destroy h. that hath power of death 11. 12. sprang there of one, and h. as good as dead Above IIIM.

Dan. 11. 5. shall be strong above h. and have domin.

About HIM.

1 Sam. 22. 6. his servants were standing about h. 7 17. king said to the footmen that stood about h. 1 Kings 5. 3. not build for wars which were about h. 2 Chron. 18. 31. they compassed about h. to fight Job 1. 10. hast not thou made a hedge about h.? Psal. 76. 11. let all round about h. thing presents

Psal. 89. 7. and be had in reverence of all about & Psat. 33. 7. and be had in reverence of all about h. Jer. 43. 17. all ye that are about h. bemoan him 39. Moab shall be a dismaying to all about h. 50. 32. and it shall devour all round about h. Lam. 1. 17. his adversaries shall be round about h.

Lam. 1.11. In sandersacres sain be round about h. Eck. 12. 14. scatter all that are about h. to help him 32, 22. his graves are round about h. 25, 26. Mat. 8. 8. when Jesussaw great multitudes about h. Mark 3, 32, the multitude sat about h. and said John 10, 24. then came the Jews round about h. Ren. 4.8 four housts had each by wings about h. Rev. 4.8. four beasts had each six wings about h.

After HIM.

Gen. 17. 19. with him and with his seed after k.

18. 19. he will command his household after k. Exod.28.43. it shall be a statute for his seed after h. Exad. 28. 43. it shall be a statute for his seed after h.

Lev. 20. 5. will cut off all that go a whoring after h.

Lev. 20. 5. will cut off all that go a whoring after h.

Josh. 20. 5. if the avenger of blood pursue after h.

Josh. 20. 5. if the avenger of blood pursue after h.

Josh. 20. 5. if the avenger of blood pursue after h.

Josh. 3. 28. they went after h. and took the fords

6. 34. and Abiczer was gathered after h. 35. 1

Sam. 14. 13. and his armour-bearer after h.

17. 35. 1 went out after h. and smote him

96. 3 and David saw that Saul came after h. 26. 3. and David saw that Saul came after h.

26. 3. and David saw that Saul came after h.
15. 17. king went forth and all the people after h.
23. 10. the people returned after h. only to spoil
1 Kings 1. 20. on the throne of my lord after h. 27.
15. 4. to set up his son after h. and establish Jerus.
2 Kings 5.20. I will run after h. and take some what 2 Kings 5.20. I will run after h. and take somewhat 9.27. Jehu followed after h. and said, smite 14. 19. sent after h. to Luchish, 2 Chron. 25. 27. 18. 5. so that after h. was none like him, 23. 25. 1 Chron. 26. 17. Azariah the priest went in after h. Vech. 3. 16. after h. repired. So to the 31st verse. Job 18. 20. they that come after h. shall be astonied 21. 21. what pleasure hath he in his house after h. 33. and every man shall draw after h. 41. 32. he maketh a path to shine after h. Psad. 49. 17. his zlove shall not descend after h.

Psal. 49. 17. his glory shall not descend after h. Prov. 20. 7. his children are blessed after h. Eccl. 3.22. bring to see what shall be after h. 6.12. Fect. 3.22. bring to see what shall be a jter h. b. 12.
7. 14. that man should find nothing after h.
10. 14. what shall be after h. who can tell him 7
Ezck. 9.5, go ye after h. thro' the city, and smite
Luke 19. 14. and sent a messenger after h. saying
John 12. 19. behold, the world is gone after h.
Acts 5. 37. and drew away much people after h.
7.5. he would give it to him, and to his seed after h.
19. 4. believe on him which should come after h.
Against 111M.

19. 4. believe on him which should come after h. Against 111M.

Gen. 16. 12. and every man's hand against h.
32. 25. he saw that he prevailed not against h.
32. 25. he saw that he prevailed not against h.
37. 18. they conspired against h. 1 Kings 15. 27.
116. 9. 2 Kings 14. 19. | 15. 10, 25. | 21 23.
Exod. 16. 8. Lord hearth your murmurings which ye murmur against h. Num. 14. 36. | 16. 11.
Num. 29. 22. stood for an adversary against k.
Deut. 19. 11. but if any man rise up against h.
16. if a fulse witness rise to testify against h.
Josh. 5. 13. there stood a man over-against h.
Josh. 5. 13. there stood a man over-against h.
Judg. 14. 5. behold a voung ion roared against h.

Judg. 14. 5. behold a young lion roared against h 15. 14. the Philistines shouted against h.
20. 23. and the Lord said, go up against h.
2 Sam. 10. 9. the front of the battle was against h. 1 Kings 13. 4. hand he put forth agoinst h. dried up 21. 10. sons of Belial to hear witness against h. 2 Kings 23. 29. and king Josinh went up against h.

2 Kings 23, 29, and king Josenh went up against k. 24, 2. Lord sent against h. hands of Chaldees 2 Chron. 32, 17, to rail and te speak against h. Esth. 6, 13, thou shall not prevail against h. Job 2, 3, although thou movedst me against k. 8, 4, if thy children have sinned against h. 9, 4, who hardened himself ag. h. and prospered ? 14. 20. thou prevailest for ever against h

14. 20. thou prevailest for ever against h.

33. 13. why dost thou strive against h. 35. 6. if thou sinuest, what doest thou against h. 7

Psal. 78. 17. and they sinned yet more against h. 7

Psal. 78. 17. and they sinned yet more against h. 8

Facel. 4. 12. and if one prevail ag. h. two withstand Isa. 10. 15. shall the axe honst ag. h. that hewelf? or the saw magnify itself ag. h. that shaketh it? 31. 4. when shepheris are called forth against h. 45. 21. all that are incensed against h. be ashumed 59. 19. Spirit of Lord shall like up a standard ag. h. 21. 20. for since I spake against h. I remember him 51. 3. against h. that bendeth, let the archer bend Fizek. 29. 2. and prophesy ag. h. and Egypt, 33. 2. 38. 21. and I will call for a sword against h. 22. I will plead ag. h. with postulaciac and blood

22. I will plead ag. h. with pestilence and blood Dan. 9. 11. because we have sinned against h. 11.16. but he that cometh ag.h. shall do according Mic. 3. 5. they even propare war against h.
7.9. I will bear, because I have sinned against h.
Hab. 2. 6. shall not these take up a parable ag h.?

Mat. 12.14 and held a counsel against h. Mark 3.6. | Ezek. 30. 24. shall groan before h. with groanings | Luke 14. 31. to meet him that cometh against h. Acts 22. 24. wherefore they cried so against h. 23. 30. to say before thee what they had against h 23. 30. to say before thee what they had against h.
25. 3. the high-priest desired favour against h.
15. Jews, desiring to have judgment against h.
Jude 9. durst not bring against h. a railing accusat.
15. whichungodly sinners have spoken against h.
Rev. 19. 19. make war ag. h. that sat on the horse
At HIM.

Gen. 49. 23, the archers shot at h. and hated him 1 Sam. 20. 33. Saul cast a javelin at h. to smite him 2 Sam. 16. 13. Shimei threw stones at h. and cast dust Job 27. 23. men shall clap their hands at h. Psal. 12. 5. in safety from him that puffeth at h. 37. 13. the Lord shall laugh at h. for he seeth 52. 6. the righteous also shall see and laugh at h 52. 6. the righteous also shall see and laugh at h. 64. 4. suddenly do they shoot at h. and fear not lsa. 52. 15. the kings shall shut their mouths at h. Dan. 11. 40. the king of the south shall push at h. Nah. 1. 5. the mountains quake at h. and hills melt Mark 6. 3. and they were offended at h. 12.4. at h. they cast stones, and wound.him in head 17. and they marvelled at h. Lukk 7. 9. he marvelled at h. and turned about

Luke 7.9. he marvelled at h. and turned about 8. 19. they could not come at h. for the press John 6. 41. the Jews then murmured at 8. 59. then took they up stones to cast at h.

Before HIM.

Gen. 24. 33. there was set meat before h. to cat

32. 3. Jacob sent messengers before h. to Esau 21: so went the present over before h.
41. 43. and they cried before h. bow the knee 13. 33. they sat before h. || 44. 14. fell before h. Exod. 34. 6. and the Lord passed by before h. Xum. 11. 20. and have wept before h. saying Josh. 6.5. ascend up every man straight before h. 22. 27. might do the service of the Lord before h. Judg. 9. 40. Abimelech chased, he fled before h. 14. 16. Samson's wife wept before h. and said, 17.

14. 16. Sainson's wife wept before h. andsaid, 17. Sam. 16. 6. surely the Lord's anointed is before h. 21. and David came to Saul and stood before h. 17. 7. and one bearing a shield went before h. 2 Sam. 10. 13. they fled before h. 1 Chron. 19. 14. 11. 13. Uriah did eat and drink before h. 12. 20. when he required, they set bread before h. 15. 1. and fifty men to run before h. 1 Kings 1. 5. 22. 24. I was also upright before h. Psai. 18. 23. 1Kings 3. 16. then came two harlots, stood before h. 6. 25. Omri did worse than all before h. 30. 31. 1Atings 3. 16 then came two harlots, stood before h. 30. 33.
21. 10. and set two men, sons of Belial, before h. 2 Kings 2. 15. they bowed to the ground before h. 4. 12. the Shunamite when called, stood before h. 38. the sons of the prophets were sitting before h.

6. 32. and the king sent a man from before h. 10.4. kings stood not before h. how shall we stand? 17. 2. not as kings of Israel that were before h. 18. 5. nor any that were before h. were like him 21. 11. as the Amorites did, which were before h. 23. 25. like to Josiah there was no king before h. 25. 29. did eat bread continually bef. h. Jer. 52. 33. 1 Chron. 16.29. bring an offering, and come before h. 30. fear before h. Psal. 96. 9. Eccl. 3. 14. 18. 12.

29.25. not any before h. like Solomon for majesty

29. 25. not any before h. like Solomon for majesty 2 Chron. 2. 4. to burn before h. aweet incense, 6.
 14. 5. and the kingdom was quiet before h.
 29.11. the Lord hath chosen you to stand before h.
 29.11. the Lord hath chosen you to stand before h.
 Esth. 4. 8. to make request before h. for her people 6. 9. proclaim before h. 11. || 13. fall before h.
 15. but I will maintain my ways before h.
 16. a hypocrite shall not come before h.
 21. 33. as there are innumerable before h.
 23. 4. I would order my cause beforeh. and fill

S. as there are innumerante before h.
 4. I would order my cause before h. and fill
 6. 6. hell is naked before h. and destruction
 13. 14. judgment is before h. therefore trust in him
 41. 22. and sorrow is turned into joy before h.

Psal. 18. 6. my cry came before h. even to his ears 12. at the brightness that was before h. 22. 29. all that go to the dost shall bow before h. 50. 3. Godshall come, a fire shall devour before h. 62.8. ye people, pour out your heart before h. 63. 1. let them that hate him flee before h.

 Fig them mat into the perper h.
 He sing unto God, sing and rejoice before h.
 Dibey that dwell in wildern shall how before h.
 kings shall fall bef. h. nations shall serve him
 13, righteousness shall go before h. and set us 96. 6. honour and majesty are before h. strength 9 worship the Lord, fear before h. all the earth 97. 3. a fire goeth before h. and burneth enemies 106.23. had not Moses his chosen atood before h.

142. 2. I shewed before h. my trouble
Prov. 8. 30. his delight, rejnicing always before h.
17. 24. wisdom is before h. that hath understanding Isa. 40. 10. reward with him, work before h. 62. 11.
17. all nations before h. are as nothing

41. 2. gave nations before h. and made him rule 45. 1. I have holden to subdue nations before h. Jer. 42. 9. to present your supplications before h. Ezex. 23. 9. wilt thousay before h. that slayeth thee Dan.7.10 ten thousand times 10,000 stood before 8. 4. so that no beasts might stand before h. ere was no power in the ram to standbefore h

7. There was no power in the rain to standard or see 11. 16. to his own will, none shall stand before h. 22. they shall be overflown from before h. Mic. 6.6. shall I come before h. with burni-offerings? Hab. 2. 20. let all the earth keep silence before h. 3.5. before h. went the pestilence and burning coals. Mal. 3.16. a book of remembrance written before h. Mat. 25. 32. before h. be gathered all nations 27. 29. they bowed the knee before h. and mocked Mark 3. 11. fell down before h. and cried, 5. 33.

Luke 1.17. he shall go before h. in the spirit of Elias 75. in holiness and righteousness before h.
5. 18. they sought means to lay him before h.

11. 6. a friend is come, I have nothing to set bef. h. John 3. 28. Isaid, that I am sent before h.

Acts 23. 33. they presented Paul also before h.

Rom. 4. 17. before h. whom he believed, even God Eph. 1. 4. holy and without blame before h. in love Heb. 12. 2. who for the joy that was set before h. I John 2.28. not be ashamed before h. at his coming

3. 19. and shall assure our hearts before h.

Rev. 13. 12. all the power of the first beast before h.

19.20 false prophet that wroughtmiracles before h.

Behind H1M.

Gen. 18. 10. Sarah heard in the tent-door behind h
2 Sam. 2. 23. that the spear came out behind h.

2 Kings 6.32 is not sound of his master's feetbeh.h.? Joel 2.14.and repent, and leave a blessing behind h. Zech. 1.8.beh.h.were red horses speckled and white Mat. 9.20. a woman diseased with an issue of blood came beh. h. and touched the hem, Luke 8. 44

Mark 12. 19. brother die, and leave his wife beh. h. Luke 7. 38. stood at his feet behind h. weeping Beside HIM.

Deut. 4.35. the Lord is God, there is none beside h. 2 Sam. 15. 18. his servants passed on beside h. Neh. 8. 4. beside h. stood Mattithiah and Shema

Between HIM. Lev. 26.46. laws the L. made between h. and Israel Mal. 3. 18. shall discern between h. that serveth God

Beyond HIM.

1 Sam. 20. 36. Jonathan shot an arrow beyond h. By HIM.

Deut. 2. 30. but Sihon would not let us pass by h.

33. 12. the betoved of L. shall dwell in safety by h.

Judg. 3. 15. by h. children of Israel sent a present
19. all that stood by h. went out from him

1. Sam. 2. 2. and h. b. settings or weighed

19. all that stood by h. went out from him

1 Sain. 2. 3. and by h. actions are weighed

20. 7. then be sure that evil is determined by h.

1 Kings 22. 19. the host of heaven standing by h.

2 Kings 3. 11. we may inquire of the L. by h. 8. 8.

5. 1. by h. the Lord had given deliverance to Syria

1 Chr. 11. 11. three hundred slain by h. at one time

Neh. 2.6. king said to me, the queen also sitting by h.
4.3. now Tobiah the Ammonite was by h.
9. sai. 63. 11. every one that sweareth by h. glory
1sa. 27. 7. the slaughter of them that are sluin by h. Dan. 8. 11. by h. daily sacrifice was taken away 12. 7. swear by h. that liveth for ever, Rev. 10. 6. Nah. 1. 6. and the rocks are thrown down by h. Mat. 23. 21. sweareth by h. who dwelleth therein

22. sweareth by h. that sitteth thereon Luke3.19. Herod being reproved by h. shut up John 9. 7. Herod heard all that was done by h.

9. 7. Herod heard all that was done by h.
13. 17. the glorious things that were done by h.
John 1. 3. all things were made by h. without him
10. the world was made by h. and knew him not
Acts 2022. by miracles and wonders God did by him
3. 16. the faith which is by h. hath given, 4. 10.
13. 39. by h. all that believe justif from all things
23. 11. the night following the Lord stood by h.

1 Cor. 1. 5. in every thing ye are enriched by h. 8. 6. by whom are all things, and we by h. Eph. 4. 21. heard him, and have been taught by h.

Eph. 4. 21. heard him, and have been taught by h. Col. 1.16. for by h. were all things created in honven 17. he is before all things, by h. all things consist 20. by h. to reconcile all things to himself by h. 3. 17. giving thanks to God the Father by h. 2 Tim. 2. 26. who are taken captive by h. at his will Hieb. 7. 25. to save them that come to God by h. 13. 15. by h. let us offer the sacrifice of praise 1 Pet. 1. 21. who by h. do believe in G. that raised 2. 14. are sent by h. for punishment of evil-doers Concerning HIM.

Judg. 21. 5. made an oath ear. h. that came not up 2 Kings 19.21. word L. hath spoken con.h. Isa. 37. 22. Esth. 3.2 the kinghad so commanded concerning h. 2an. 5.29. and made a proclamation concerning h.

Dan.5.29. and made a proclamation concerning John 7.12. murmuring among people concern. h.32
9. 18. the Jews did not believe concerning h.
Acts 2. 25. for David speaketh concerning h.

23. 15. ye would inquire something concerning h 1 Cor. 5. 3. concerning h, that hath so done this See FEAR.

For IIIM.

Gen. 2. 18. I will make him a help meet for h. 20. 37. 35, thus Joseph's father wept for h.

HIM

Gen. 43. 9. I will be surety for h. of my hand require

Exod. 22. 2. no blood shed f. h. ||3. blood shed for h. to make

atonement for h. 4. 26, 31. | 5. 13. | 14. 18,

19. 20, 31. | 15. 15. | 19. 22. Num. 5. 8. | 6.

11. | 15. 28.

Num. 27.2). the priest, who shall ask counsel for h.

35. 32, yes hall take no satisfaction for h. that is fled

Deut. 19.11. lie in wait for h. and rise up against him

Judg. 6. 31. he that will plead for h. let him die

18. 2m. 2. 25. if a man sin, who shall entreat for h.

15. 2. how he laid wait for h. in the way, when

17. 31. they roheared them, and Saul sent for h.

22. 10. and he inquired of the Lord for h. 15.

27. 4. and he sought no more again for h.

28. 28.m. 9. 10. thy servants shall till the land for h.

18. 23. saddled for h. the has, to wit, for the proph.

14. 13. all 18rael shall mourn for h. and bury him

2 Chr. 16. 14. they unde very great burning for h.

28. 11. 9. and his people made no burning for h.

Esth. 5.4.to the banquet that I have prepared for h.

4. to hang on the gallows he had prepared for h.

4. to hang on the gallows he had prepared for h.

4. to hang on the gallows he had prepared for h.

6. 3. the servantssaid, there is nothing done for h. 4. to hang on the gallows he had prepared for h. Job 13. 7. and will you talk deceitfully for h. 7. 30. 25. did not I weep for h. that was in trouble 7 Psul. 3. 2. who say, there is no help for h. in God 37. 7. rest in the Lord, and wait patiently for h. 49. 7. nor give to God a ransum for h. 72. 15. prayer also shall be made for h. continually Prov. 9.4. as for h. that wantell understanding, 16. 28. 8. he shall gather it for h. that will pity the poor Cant. 5. 4. and my bowels were moved for h. Eas. 8. 17. I will wait upon the Lord and look for h. 25. 9. we have waited for h. he will save us, 9. 9.2.1. that lay a snate for h. that reproveth in gate 30. 18. blessed are all they that wait for h. 40. 10. Lord will come, his arm shall rule for h. 44. 4. what he hath prepared for h. that waiteth f.h. 44. 4. what he hath prepared for h. that waiteth f.h.

64.4. what he hath prepared for h.thatwaiteth f.h. Jer. 22. 18. they shall not lament for h. 18 31. 20. therefore my bowels are troubled for h. Lam. 3.25. Lord is good to them that wait for h. Ezek. 17. 17. nor shall Pharaoh make for h. in war

31. 15. 1 covered the deep for h. 1 caused Lebanon to mourn for h. trees of the field fainted for h. 45. 20. so shalt thou do for h. that is simple

Dan. 11. 17. not on his side, nor shall she be for h.

Amos 3. 5. fall in a snare where no gin is for h.

Zeph. 1. 6. have notsought Ld. nor inquired for h. Zech. 12.10. shall mourn for h.be in bitterness for h.

Zech. 12.10.shall mourn for h. be in bitterness for h. Mat. 12. 4. which was not lawful for h. to eat 18. 6. it were better for h. that a millstone were hanged about his neck, Mark 9. 42. Luke 17. 2. 24. 50. when he looketh not for h. Luke 12. 46. Mark 5. 20. how great things Jesus had done for h. Luke 2. 27. brought in the child Jesus, to do for h.

after the custom of the law 8. 40. for they were all waiting for h. 8. 40. for they were all waiting for h.
9. 52. and they went to make ready for h.
Acts 12. 5. but prayer was made unto God for h.
1 Cor. 16. 11. for 1 look for h. with the breithren
Col. 1. 16. all things were created by him and for h.
Heb. 9. 28. to them that look for h. shall he appear
From HIM.

Gen. 35. 13. and God went up from h. in the place
Lev. 5. 3. it be hid from h. when he knowedt of it
Judg. 3. 19. all that stood by him, went out from h.
16. 19. to shave looks, his strength went from h.
2 Sam. 11. 15. retire from h. || 13. 9. went out fr. h.

2 San. 11. 15. retire from h. || 13. 9. went aut fr. h. 1Kings 20.33. whether any thing would como fr.h. 1Kings 20.33. whether any thing would come fr.h. 2 Kings 25.5. all his army were scattered from h. 2 Chron. 12. 12. the wrath of the L. turned from h. Job 14. 6. turnfrom h. that he may rest, till he shall Psal. 22. 24. nor hath he hid his face from h. 35. 10. the poor from h. that spoileth him 55. 12. then I would have hid myself from h. 62. 1. waiteth on God, fr. h. cometh my salvation Isa. 5. 23. the righteousness of the righteous fr. h. 53. 3. and we hid as it were our faces from h. Jr. 31. she pr from h. and become another man's face from h.

53. 3. and we hid as it were our faces from h. Jr. 3. 1. she go from h. and become annother man's Dan. 5. 24. then was part of the hand sent from h. Amos 5. 11. ye take from h. burdens of wheat Jonah 3. 6. he arose, and laid his robe from h. Mat. 5. 42. from h. that would borrow of thee 13. 12. fr. h. shall be taken, Mark 4. 25. Luke 8.18. 25. 29. fr. h. hath not shall be taken, Luke 19. 26. Mark 14. 35. prayed, that the hour might pass fr. h. Luke 11. 22. he taketh from h. all his armour John 7. 29. I am from h. || 10. 5. but will flee from h. Gal. 1. 6. are so soon removed fr. h. that colled you Heb. 12. 25. if we turn away from h. that speaketh 1. John 3. 17. shutteth up boweds of compassion fr. h. 4. 21. and this commandment have we from h.

4.21. and this commandment have we from h.

Rev. 1. 4. and peace from h. which is, which was

See Depart, Departed.

In HIM.

Gen. 18.18. all nations of earth shall be blessed in &

Exod. 23. 21. beware of him, for my name is in h. Judg. 9.26. men of Sechem put confidence in h. 1. Sam. 28. 20. and there was no strength in h. 29. 3. I have found no fault in h. John 19. 4, 6. 2 Sam. 22. 3. in h. will I trust, Psal. 91. 2. 31. he is a buckler to all that trust in h. Isa. 36. 6.

1 Kings 1. 52. if wickedness be in h. he shall die 3. 23. they saw that the wisdom of God was in h. 14.13. because in h. there is found some good thing 14.15. because in h. there is tound some good uning 17.17. sickness, that there was no breath left in h. 1 Chron. 5. 20. because they put their trust in h. Job 13.15. though he slay me, yet will I trust in h. 35.14. judgment is before him, trust thou in h. Psal. 2.12. blessed are they that put their trust in h. 18.30. a buckler to all those that trust in h. 7. my heart trusted in h. and I am helped 33. 21. our heart shall rejoice in h. 66. 6. | 149. 2 34. 8. blessed is the man that trusteth in h.

22. none of them that trust in h. shall be desolate 37. 5. trust in h. || 40. because they trust in h.
62. 8. trust in h. at all times, ye people, pour out
64. 10. the righteous shall be glad and trust in h. 72. 17. men shall be blessed in h. all nations call 92. 15. is no unrighteousness in h. John 7. 18. Prov. 14. 7. perceivest not in h. lips of knowledge 30. 5. he is a shield to them that put their trust in h Eccl. 4. 16. that come after shall not rejoice in h. Jer. 4. 2. the nations shall bless themselves in h. 46. 25. Pharaoh and all them that trust in h. 48. 11. therefore his taste remained in h.

Lam. 3. 24, my portion, therefore will I hope in h.

Dan. 3. 28. delivered his servants who trusted in h. 6. 4. nor was any error or fault found in h. Obad. 7. there is none understanding in h. Nah. 1. 7. he knoweth them that trust in h. Hnb. 2. 4. behold, his soul is not upright in h. Mat. 13. 57. and they were offended in h.

14. 2. mighty works do shew themselves in h.

Luke 23. 22. I have found no cause of death in h.

John 1. 4. in h. was life, the life was light of men 3. 15. whosoever believeth in h. 16. Acts 10. 43. 4. 14. shall be in h. a well of water springing up 6. 56. dwelleth in me, and I in h. 10. 38. [15. 5. 7. 5. neither did his brethren believe in h. 8. 44. because there is no truth in h.

9. 3. made manifest in h. || 11. 10. no light in h 13.31. God is glorified in h. || 32. if glorified in h. Acts 17.98. in h. we live, move, and have our being Rom. 10. 14. how shall they believe in h. of whom

15. 12. in h. shall the Gentiles trust 1 Cor. 2. 11. save the spirit of man which is in h 8. 6. of whom are all things, we in h. 1 John 5. 90. 2Cor. 1. 19. was not yen, may, but in h. was yen, 20. 5. 21. might be made the righterusn. of God in h. 13.4. for we are weak in h. but shall live with him Eph. 1. 4. chosen us in h. || 10. gather even in h. Phil. 3. 9. that I may win Christ, and be found in h. Col. 1. 19. that in h. should all fulness dwell, 2. 9.

Cot. 1. 19. that in h. should all times dwell, Y. 9. 26. so walk ye in h. || 7. rooted and built up in h. 9. in h. dwelleth the fulness of the Godhead hodily 10. ye are complete in h. who is the head of all Heb 2. 13. and again, I will put my trust in h. 10. 38. my soul shall have no pleasure in h. 1. John 2. 4. is a liar, and the truth is not in h. 5. whose keepeth his word, in h. verily is love of G. neefected heady know we that we are in h.

G. perfected, hereby know we that we are in h. he that saith he abideth in h. ought to walk 3. which thing is true in h. and in you 10. and there is none accasion of stumbling in h 15. the love of the Father is not in h. 3. 17. 27. as it hath taught you, ye shall abide in h. 28
3. 3. and every man that hath this hope in h. 5. in h. is no sin | 6. who ahideth in h. sinneth not 9. for his seed remaineth in h. he cannot sin 15. no murderer hath eternal life abiding in h. 24. dwelleth in h. and he in h. 4. 13, 15, 16. 5. 14. this is the confidence that we have in h.

Into HIM.

1 Kings 17. 21. let this child's soul come into h.

22. the soul of the child came into h. again Luke8.30.hecause many devils were entered into h

Lukee. 30 hecause many devils were entered into h. John 13. 27. after the sop, Satan entered into h. Eph. 4. 15. may grow up into h. in all things.

Of IIIM.

Gen. 25. 21. and the Lord was entreated of h. Exad. 23. 21. heware of h. and obey his voice 32. 1. we wot not what is become of h. 23. Leen. 15.7 that toucheth flesh of h. hath the issue, 33. 25. 36. take thou no usury of h. or increase.

Num. 35. 33. but by the blood of h. that shed it Deut. 18. 19. not hearken, 1 will require it of h. 22. thou shalt not be afraid of h. 2 Kings 5. 20. I will run and take some what of h. Krings 5. 20. I will run and take some what of h.

1 Sain. 17.32. Let un min senart can because of p. 10. 21. his life shall be for the hie of h. 10. 21. his life shall be for the hie of h. 12xr. 5. 2. of he men the chief ruler, but birth-right 2 Chr. 28. 23. they were the ruin of h. and Israel 33. 13. prayed, and be was entreated of h. 19. Erra 8. 21. to seek of h. a right way for us

Job7.8. eye of h. hath seen me shall see me no more

Job12.5. despised in the thought of h. that is at ease 18. 21. this is the place of h. that knowsth not God 23. 15. when I consider, I am a finit of h. Ps. 37.7. fret not thyself because of h. who prospers Prov. 16. 26. for his mouth craveth it of h. 23. 24. begetteth a wise child, shall have joy of h. 26. 12. is more hope of a fool than of h. 29. 20. 27. 13. take a pledge of h. for a strange woman Isa. 29. 16. shall the work say of h. that made it 52.7. the feater have how of this providers. Not. 1. 15. 27. the feater have heaved the same have the same than 20. 16. shall the work say of h. that made it 52.7. the feater have heaved things. Not. 1. 15. 52.7. the feet of h. bringeth good tidings, Nah.1.15. Jer. 20. 9. I said, I will not make mention of h. 42. 11. be not afraid of h. saith the Lord

Ezek. 14. 10. as the punishment of h. that seeketh 17. 13. king of Babylon hath taken an oath of h. 18. 32. no pleasure is the death of h, that dielen

18. 32. no pleasure is the death of h. that dieth 19. 4. the nations also heard of h. he was taken 28. 9. in the hand of h. that slayeth thee Zech. 8. 23. take hold of skirt of h. that is a Jew 9. 8. I will encamp because of h. that returneth Mat. 20.24. as it is written of h. Mark 9. 13. 114.21. 27. 19. I suffered in a dream, because of h. Mark 8. 30. that they should tell no man of h. 38. of h. shall Son of man be ashamed, Luke 9.26. Luke 6.30. of h. that taketh thy goods, ask not again 12. 48. much given, of h. shall much be required John 10. 36. say ye of h. whom Father sanctified Rom. 3. 26. the justifier of h. that believeth in Jesus 9. 11. not of works but of h. that calleth 16. it is not of h. that willeth, but of God 11. 36. for of h. and through him are all things 1 Cor. 1. 30. but of h. are ye in Christ, who of God 1 Pet. 2. 9. shew forth praises of h. who called you 2 Pet. 3. 14. that ye may be found of h. in peace

2 Pet. 3. 14. that ye may be found of h, in peace 1John 1.5. is the message which we have heard of h. 2.27. the anointing which we have received of h.

29. he that doeth righteousness is horn of h. Rev. 1.7. all kindr, of earth shall wail because of h.

On, or upon HIM.

Exod. 21. 30. shall give whatsoever is laid upon h. Lev. 7.20. eateth, having his uncleanness upon h. 15.24. if her flowers be upon h. he is unclean 19.17.thou shalt rebuke, and not suffer sin upon h. 90. 9. he cursed father, his blood shall be upon h.
 21. 12. crown of anointing eilef his God is upon h. Num. 11. 25. took of the spirit that was upon k. 15.31. shall be cut off, his iniquity shall be upon k. 35. 23. seeing him not, cast it upon k. that he die Deut. 13. 9. thinc hand shall be first upon k.

17. 7. the hands of witnesses shall be first upon h. 29. 20. all curses written in this book lie upon h. Josh. 2. 19. be on our head, if any hand be upon h. Judg. 3.10. the Spirit of the Lord came upon h.14.6, 4. 19. | 15. 14. Num. 24. 2. 1 Sam. 10. 10. | 19. 23. 1 Sam. 18. 17. the hand of the Philistines be upon h. 2 Sam. 17. 2. I will come upon k. while he is weary 1 Kings 8. 31. an oath be laid upon h. 2 Chr. 6. 22. 13. 4. put forth his hand, saying, lay hold on h. 2 Kings4.21.she shut the door upon h. and went out 6. 31. if the head of Elisha stand on h. this day 7. 17. the people trade upon h. in the gate, 20. 2 Chr. 32. 25. therefore there was wrath upon h. Ezra 7. 6. the hand of the Lord his God upon h. 9. Job 7. 17. that thou shouldest set thy heart upon h. 15. 21. in prosperity the destroyer shall come u. h.

23. and shall rain it upon h. while he is enting 25. the sword cometh, terrors are upon h. 27.9. will God hear, when trouble cometh upon h.? Psal. 116. 2. I will call upon h. as long as I live 145. 18. Lord is night on all that call upon h in truth Isa. 44. 3. I will pour water upon h. that is thirsty 53. 5. the chastisement of our pence was upon h. 55.6.seck the Lord, call ye upon h. while he is near 7. return to Lord and he will have mercy upon h.

20. 22. the hand of the wicked shall come upon h.

Jer. 31. 20. I will surely have mercy upon h. Erek. 12. 13. my net also will I spread upon h. 18. 20. the righteense, of the righteous shall be upon h. wickedness of the wicked shall be upon h. Hos. 7.9. yea, gray hairs are here and there upon h 12. 14. therefore he shall leave his blood upon h. Mat. 12. 18. and I will put my Spirit upon h. 27, 30, and they spit upon h, and smote him Luke 23, 26, and on h, they laid the cross

Julen 1, 32, it shade upon h. || 33, remaining on h. 3, 18, he that believeth on h. is not condemned, 5, 21, | 6, 40, Rom. 9, 33, 1 Pet. 2, 0, 19, 37, they shall look on h. whom they pierced

Acts 13. 9. then Snul set his eyes on h. and snid Phil. 1. 29. not only to believe on h. but to suffer 2. 27. but God had mercy on h, and not ρn h, only Heb. 2. 16. he took not on h. the nature of angels Ren. 6. 2. and he that sat on h. 5, 8. \mid 19.11.

Rev. 0, 2, and no that solon R. 3, 8, [19, 11, 20, 3] such thim up, and he set a seal upon R. Over HIM.

Gen. 4, 7, be his desire, thou shalt rule over k. Lev. 16, 21, and confess over k. all the iniquitie

25. 43. Thou shalt not rule over h. with rigour, 53. 2 Sam. 3, 34. all the people wept again over h. I Kings 13. 30. they mourned over h. saying, alas 16. 18. burnt the king's house over h. with fire

Psal. 109. 6.set thou a wicked man over A. let Satan Ezek. 19. 8. the nations spread their net over h. Dan. 4. 16. and let seven times pass over h. 23. Acts 8. 2. devout men made lamentation over h. Kom. 6. 9. death hath no more dominion over h.

Acon. 6. 9. death hath no more dominion over h. Jam. 5. 14. is any sick? let them pray over h. Through HIM. John 1. 7. that all men through h. might be sived 3. 17. that the world through h. might be saved Rom. 5.9. we shall be saved from wrath, through h. 8. 37. more than conquerors thro? h. that loved us 11. 36. of him, through h. and to him, are all things Fish 2. 18. through h. we have account to the Taken.

Figh. 2.18. through h. we have access to the Father 1 John 4. 9. sent his Son that we might live t. h. To, or unto HIM. Gen. 4. 26. to Seth, to h. also there was born a son 12. 7. an altar to the Lord, who appeared wate h. 17. 17. shall a child be born unto h. that is old? 21. 2. at set time of which God had spoken to h. 24. 36. unto h. hath he given all that he hath 49. 10. unto h. shall the gathering of the people be Exed. 4. 16. thou shall be to h. instead of God 22. 25. thou shalt not be to h. as an usurer 28. 43. it shall be a statute for ever unto h. 30. 21. Deut. 1. 36. and to h. will I give the land

18. 15. raise up a Prophet, unto h. ye shall hearken Judg. 15. 10. to do to h. as he hath done to us 1 Sam. 28. 17. the Lord hath done to h. as he spake 1 Sam. 23. 17. the Lord hath done to h. as he spake 2 Sam. 3. 9. hath sworn to David, even so I do to h. 2 Kings 4. 23. wherefore wilt thou go to h. to-day? 7. 20. so it fell out unto h. for the people trode 2 Chron. 13. 5. even to h. and hissons by covenant 34. 26. as for the king, so shall ye sav unto h. 360. 14. to h. that is afflicted, pity should be shewed 35. 6. if thou sinnest, what doest thou unto h.? Psal. 68. 33. to h. that rideth on the heavens 72. 15. to h. shall be given of the gold of Sheba 136. 7. to h. that made great lights, for his mercy 17. to h. that smote great kings, for his mercy Eccl. 9. 2. all things come alike to all, one event to h. that sacrificeth, and to h. that sacrificeth and ts. 9. 13. people turneth not to h. that sacrificeth nat

Isa. 9. 13. people turneth not to h. that snifteth 31. 6. turn to h. from whom Israel have revolved 40. 17. they are counted to h. less than nothing 18. or what likeness will ye compare unto h.?

45. 24. even to h. shall men come, and all that are 49. 7. thus saith the L. to h. whom man despiseth 57. 19. peace to h. that is afar off, and to h. near 66.2.1 will look, even to h. that is poor and contrite Mat. 7. 8. to h. that knocketh, it shall be opened Luke 6.29. to h. that smitch thee on one check 8. 18. whosoever hath, to h. shall be given

12. 10. to h. that blasphemeth against Holy Ghost 12. 10. to h. that blasphemeth against Holy Ghost 20. 38. the God of the living, for all live unto h. John 7. 33. then I go unto h. that sent me, 16. 5. 10. 3. to h. the porter openeth, the sheep hear Acts 5. 40. to h. they agreed, and called apostles 8.11. to h. they had regard, because he had be witch.

10.43. to h give all the prophets witness, that thro' Rom. 4. 4. now to h. that worketh, is the reward 5. to h. that worketh not, but believeth on him 7. 4. even to h. who is raised from the dead 11. 36. and to h. are all things, to whom be glory 14. 14. to h. that esteemeth, to h. it is unclean 16. 95. when the dead 11. 36. and to h. are all things, to whom be glory 14. 14. to h. that esteemeth, to h. it is unclean 16. 25. now to h. that is of power to stablish you 1Cor. 14. 11. I be to h. who speaketh a barbarian Gal. 3. 6. it was accounted to h. for righteousness Fph. 3. 21. unto h. be glory in the church by Christ Heb. 1. 5. I will be to h. a Father, he to me a Son 5. 7. to h. that was able to save him from death Jam. 2. 23. it was imputed unto h. for righteousn 4. 17. to h. that knoweth to do good, to h. it is ein Rev. 1. 5. unto h. that loved us, and washed us 2. 7. to h. that overcometh will I give, 17. | 3.21.

26. to h. will I give power over the nations
21. 6. I will give unto h. that is athirst, of fountain

Toward H1M.

Gen. 31. 2. behold, it was not toward h, as before Judg. 8. 3. their nager, was abated toward h. 2Chr.16.9.of them whose heart is perfect toward h. Job 11. 13. and stretch out thine hands toward h. Lam. 2. 19. lift up thy hands toward h. for thy child Ezck. 17. 6, whose branches turned toward h 2 Cor. 2. 8. ye would confirm your love toward h. Under HIM.

Exod. 17. 12. they took a stone and put it under Exam. 14: 12: they took a stone mup but winder h. 2 Sam. 18-9. the mule that was under h. went away Job 9. 13 the proud helpers do stoop under h. fsa. 58. 5. to spread sneekeloth and askes under h. Exck. 17. 6. the roots thereof were under h. 1 Cor. 15. 27. all things put under h. 28. Heb. 2. 8.

With HIM.

Gen. 39.3, his master snw that the Lord was with h. F. rod. 31, 6, I have given with h. Aholiah, 38, 23, Num. 12.8 with h. will I spenk mouth to mouth, even apparently, not in dark speeches, Jer. 32, 4, 23, 21, the Lord his God is with h, and the shout

Deut. 29.15.with h.that standeth here with us, also with h. that is not here with us this day 32. 12. and there was no strange god with &

30. 25. the Lota his God are with k. 22th 1.5. Erra 8.3. with k. 150 males [] 4. with k. 200 males 6. with k. 50 males [] /ob 12.13. with k. is wisdom, 16. Job 18. 6. and his candle shall be put out with k. 22. 21. acquaint thyself with k. and be at peace Psal. 89. 24. and my mercy shall be with h.
91. 15. I will be with h. in trouble, I will deliver him

130. 7. and with h. is plenteous redemption Prov. 8. 30. then was I as one brought up with h Eccl. 8. 15. that shall abide with h. of his labour Isu. 3.10. say to the righteous, it shall be well with h. 11. woe to the wicked, it shall be ill with h.

40. 10. behold, his reward is with h. 62. 11. 57. 15. with h. also that is of a contrite spirit Jer. 22. 15. and then it was well with h. 16. Ezck. 31. 11. the mighty one, he shall deal with h. Mal. 2. 5. my covenant was with h. of life Mat. 5. 25. agree while thou art in the way with h. Mark 3.14. ordained 12, that they should be with h. 5. 18. prayed that he might be with h. Luke 8. 38
Luke I. 66, and the hand of the Lord was with h. 22. 56. a maid said, this man was also with h.
John 3. 2. do these miracles, except God be with h 14.23. we will come and make our abode with h. Acts 7.9. sold Joseph, but God war with h. 10.38.
10.35. he that feareth him is ac *pted with h.

2 Pet.1. 18. when we were with h. in the holy mount Rev. 3. 20. and I will sup with h. and he with me 14. 1. with h. 144,000 having his Father's name 17. 14. they that are with h. are called, chosen Within HIM.

Job 14. 22. and his soul within h. shall mourn 20. 14. his meat is the gall of asps within h. Prov. 26. 24. and layeth up deceit within h. Isa. 63. 11. is he that put his Holy Spirit within h Zech. 12. I. and formeth the spirit of man within h.

Without HIM.

John 1. 3. and without h. was not any thing made HIMSELF.

Gen. 43. 32. they set on for him by h. and for them Exod. 21. 3. if he came in by h. he shall go out by h. Lev. 9. 8. sin-offering which is for h. 16. 6, 11. 16. 11. shall make an atonement for h. 17, 24. Num. 16.9. separated you to bring you near to h. 31.53. men of war had taken spoil, every man for h. Deut. 7.6. Lord hath chosen thee to be a people

to h. 14. 2. | 28. 9. | 29. | 33. 2 Sam. 7. 23. 33. 21. and he provided the first part for h. Josh. 29. 23. let the Lord h. require it Judg. 3. 19. he h. turned again from the quarries 1 Sam. 30. 6. but David encouraged h. in the Lord 1 Kings 19. 4. but Elijah h. went a day's journey,

and he requested for h. that he might die 2 Chron: 13. 12. God h. is with us for our eaptain 26. 20. thrust him ont, yen, h. hasted also to go out Ezra 10. 8. h. separated from the congregation Job 1. 12. only on h. put not forth thine hand 22. 2. he that is wise may be profitable to h. 27. 10. will he delight h. in the Almighty? 32. 2. because he justified h. ruther than God 34, 9, that he should delight h. with God 41, 25, when he raiseth h. the mighty are afraid Psal. 4, 3, hath set apart him that is godly for h. 10. 14. the poor committeth h. unto thee 35. 8. let his net that ne hath hid catch h. 35. 8. let his net that he had ind caten h. 36. 4, he settet h. in a way that is not good 50. 6. for God is judge h. Selah. 87. 5, and the Highest h. shall establish her 132. 18. but on h. shall his crown flourish

135. 4, for the Lord hath chosen Jacob to h. Prov. 5, 22, his own iniquities shall take wicked h. 11, 25, he that watereth shall be watered also h. 13. 7. that maketh h. rich, that maketh h. poor 14. 14. and a good man shall be satisfied from h.

16. 4. the Lord hath made all things for h. the Lora nath made an inings for h.
 he that laboureth, laboureth for h.
 13. he also shall ery h. but shall not be heard
 3. foreseeth the evil, and hideth h. 27. 12.

10. 1. Israel an empty vine, bringeth forth fruit to h. Amos 2. 14. nor shall the mighty deliver h.

15. he that is swift of foot shall not deliver h. Mat. 6. 4. h. shall reward thee openly
8. 17. h. took our infirmities, hare our sicknesses
13. 21. yet hath he not root in h. but dureth awhile

27.42. saved others, h he cannot save, Mark 15.31. Mark 3. 21. for they said, he is beside h. 8.34. let him deny h and take his cross, Luke 9. 23. 12. 33. to love his neighbour as h. is more than

Luke 10. 1. sent them, whither he h. would come 11.26. he taketh seven spirits more wicked than h. 12.47. who knew his lord's will, and prepared not h. 15.17. and when he came to h. he s 19. 12. a nobleman went to receive for h.a kingdom 23. 2. saying, that he h. is Christ, a king 51. who also h. waited for the kingdom of God

24. 27. he expounded the things concerning h. 36. Jesus h. str.d in the midst of them, and saith John 4.2.thu' J. sus h. baptized not, but his disciples 5.18.God was his Father, making h. equal with G. 19. verily, I say, the Son can do nothing of k. 26. for as the Father hath life in k. so the Son

6. 6. for he h. knew what he would do 61. when Jesus knew in h. that his disciples 7. 4. and he h. seeketh to be known openly

18. he that speaketh of h. seeketh his own glory 9. 21. he is of age, ask him, he shall speak for h.
11.51. this spake he not of h. but being high-priest
13. 32. God shall glorify him in h. and glorify him 16. 13. he shall not speak of h. but whatsoever 27. the Father h. loveth you, because ye loved me 19.12.whoso maketh h. a king, speaketh ag. Cæsar 21. 1. Jesus shewed h. again to the disciples, 14. Acts 5. 13. of the rest durst no man join h. to them 36. rose up Theudas, boasting h. to be somebody

30. Rose up 1 metuas; butsting he to continuous.
3. 9. giving out that h. was some great one
34. of whom speaketh the prophet this? of h.?
10. 17. now while Peter doubted in h. what this
12. 11? and when Peter was come to h. he said
14. 17. he left not h. without witness, in that 25. 8. while he answered for h. 26. 1

26.24 as he spake for h. Festussaid with loud voice 28. 16. but Paul was suffered to dwell by h. Rom. 12. 3. not to think of h. more highly 14. 7. none of us liveth to \(\hbar \) none ingnity man he 14. 7. none of us liveth to \(\hbar \) no man dieth to \(h \). 15.3. for even Christ pleased not \(k \). but as is written 1 Cor. 2. 15. yet he \(h \). is judged of no man 3. 15. but he \(k \). shall be saved, yet so as by fire 11. 28. but let a man examine \(k \). so let him eat 15. 28. then shall the Son \(h \). be subject to him 2 Cor. 5. 18. who hath reconciled us to \(k \). by Jesus, 19. 19. 7. if any man tast to \(h \) let him of \(k \) thim for \(h \) this model.

10. 7. If any man trust to h, let him of h. think 11.20, for ye suffer if a man exalt h, if a man smite Gal. 1. 4. who gave h, for our sins, that he might 2.20, gave h, for $m \in [6,3]$, think h, to be something 6. 4. then shall be have rejoicing in h. alone Eph. 2. 15. to make in h. of twain one new man 20. Jesus h. being the chief corner-stone

20. Joshs h. being the enter torner-stone
5. 2. hath given h. for us || 25. gave h. for it
27. he might present it to h. a glorious church
28. loveth h. || 33. so love his wife, even as h.
Col. 1. 20. and by him to reconcile all things to h.
2. † 15. triumphing over them in h.
2. Thess. 2. 4. sitteth, shewing h. that he is God

1 Tim. 2. 6. who gave h. a ransom for all 11th. 2. b. who gave h. a ransom tor h.

7th. 2. 14. who gave h. for us, to purify to h.

3. 11. he sinneth, being condemned of h.

Heb. 1. 3. when he had by h. purged our sins

2. 14. he also h. likewise took part of the same

18. in that he h. hath suffered, being tempted

5. 2. for that he h. also is compassed with infirmity 3. as for the people, so also for h to offer for sins
4. no man taketh this honour to h, but he that
5. Christ glorified not h, to be made a high-priest 13. he sware by h. || 7.27. when he offered up h. 9.26. appeared to put away sin by the sacrifice of h. 1 Pet. 2. 23. but committed h. to him that judgeth John 2. 6. ought h. to walk, even as he walked 3. 3. hath this hope, purifieth h. even as he is pure

5. 10, he that believeth hath the witness in h. 3 John 10. nor doth he h. receive the brethren Rev. 19. 12. had a name that no man knew but h 21.3. God h. shall be with them, and be their God

See BOWED, Ilide.

the sixth part of a Bath, and held one gallon and two pints.

Exod. 29. 40. with the fourth part of a h. of oil Exad. 29. 40. with the fourth part of a h. of oil 30. 24. take also unto thee of oil-oilye a h. Lev. 19. 36. a just ephah and h. shall ye have 23.13. the drink-offering shall be of wine, the fourth part of a h. of oil, Num. 15. 4.] 28. 14. Num. 15. 5. the fourth part of a h. of wine. 6. the third part of a h. of oil || 9. half a h. Ezek. 4. 11. shall drink sixth part of a h. of water 45. 24. a h. of oil for an ephah, 46. 5, 7, 11. 46. 14. third part of a h. of oil to temper with

43. 24. a R. of oil for an eppan, 40. 5, 7, 11.
46. 14. third part of a k. of oil to temper with
HIND, S.

Gen. 49. 21. Naphtali is a k. let loose, he giveth
2 Sam. 22. 34. he maketh my feet like k. feet, and
settoth me on high places, Ps. 18.33. Hab.3.19.

Job 39. 1. or eaust thou mark when the A. do calve
Ps. 29. 9. the voice of Lord maketh the k. to calve
Pron. 5. 19 let her be as the loving head recommend. Pron. 5. 19. let her be as the loving h. and roe Cant. 2. 7. I charge you by the h. of the field, 3. 5. Jer. 14. 5. the h. calved in the field, and forsook it

HINDER. Gen. 24.56. h.me not, seeing the Ld. hath prospered Num. 22. 16. let nothing h. thee from coming to me Neh. 4. 8. to come and fight, and h. the building Neh. 4. 8. to come and tight, and n. the building Jub 9. 12. behold, he taketh away, who can h. him? 11. 10. if he cut off and shut up, who can h. him? Acts 8. 36. what doth h. me to be baptized? 1 Cor. 9. 12. lest we should h. the gospel of Christ Gal.5.7. who did h. you that should not obey truth? HINDERED.

Ezra 6. 8. expenses be given, that they be not h. Luke 11. 52. and them that were entering in, ye h. Rom.15.92. have been much h. from coming to you 1 Thess. 2.18. we would have come, but Sutan h.
1 Pet. 3.7. as heirs of life, that your prayers be not h.
HINDERETH.

Isa. 14. 6. he that ruled is persecuted, and none h. HINDER end.

2 Sam. 2. 23. Abner smote him with h. end of spear HINDERMOST, or HINDMOST.
Gen. 33. 2, and he put Rachel and Joseph h.
Num. 2. 31, they shall go h. with their standards Num. 2. 31. they shall go k. with their standards Drout. 25. 18. he met thee, and smote the k. of thee Josh. 10. 19. pursue, and smite the k. of them Jer. 50. 12. the k. of the nations shall be a wildern. HINDER part.
Joel 2. 20. and his k. part toward the utmost sea. Mark 4. 38. Jesus was in the k. part of the ship Acts 27. 41. the k. part was broken with waves HINDER parts.

1Kings 7. 25. their k. parts were inword, 2 Chr. 4.4.

1 Kings 7.25. their h. parts were inward, 2 Chr. 4.4.

Psal. 78.66. he smote his enemies in the h. parts
HINDER sca.
Zcch. 14. 8. and half of them toward the h. sea HINGES

1 Kings 7. 50. and the h. of gold for doors of house Prov. 26. 14. as the door turneth upon his h. HIP.

Judg.15.8. he smote them h. and thigh with slaugh.

Judg. 15.8. he smote them h. and thigh with slaugh. HIRE, Substantive.

Gen. 30. 18. give me my h. † called his name a h.

32. mmong the goats, and of such shall be my h.

33. when it shall come for thy h. before thy face

31. 8. if he said, the ring-straked shall be thy h.

Exod. 22. 15. if a hired thing, it came for his h.

Deut. 23. 18. thou shalt not bring the h. of a whore

24. 15. at his day thou shalt give him his h.

King 5. 6. It to the will legice h. for the servente. 1 Kings 5.6. to thee will I give h. for thy servants Isa. 23. 17. she shall turn to her h. and commit 18. and her h. shall be holiness to the Lord

Ezek. 16.31. not as a harlot in that thou scornest h. 41. and thou also shalt give no h. any more 29, † 20. I have given him Egypt for his h. Mic. 1. 7. for she gathered it of the h. of a harlot, and they shall return to the h. of a harlot

3. II. and the priests thereof tench for h. Zech. 8. I0. there was no h. for man, any h. for beast Mat. 20. 8. give them their h. beginning from last Luke 10. 7. for the labourer is worthy of his h. Jam.5.4. behold, the h.of the labourers is kept back HIRE.

Is a. 46.6. they h. a goldsmith, and he maketh it a god Mat. 20.1. went out to h. labourers into his vineyard HIRED.

Gen.30.16. I have h. thee with my son's mandrakes Creas. 0.10. In weak. thee with my son a mandraker Exacd. 22. 15. if it be a h thing it came for his hire Lev. 19. 13. the wages of him that is h. not abide Deut. 23. 4. they h. against thee Balaam, Jok. 13.2. Judg. 9. 4. wherewith Abimelech h. vain persons 18. 4. Micach hath k. me, and I am his prieat 1 Sum. 2. 5. that were full, have h. out themselves

2 Sam. 10. 6. Ammon h. the Syrians, 1 Chr. 19. 7. 2 Kings 7. 6. the king of Israel hath h. against us 2 Chron. 24. 12. h. masons and carpenters to repair 25. 6. Amaziah h. 100,000 mighty men of valour Ezra 4.5. h. counsellors against them to frustrate Neh. 6. 12. Tobiah and Sanballat had h. him, 13. Isa. 7. 20. shall Lord shave with a razor that is h. Was a liquid measure of the Hebrews: It was Jer. 46, 21, her h. men are like fatted bullocks

Hos. 8. 9 are gene up, Ephraim hath h. lovers 10. yea, though they have h. among the nations Mat. 20. 7. they say, because no man hath h. us 9. when they came that were h. ah. eleventh hour Acts 28.30. Paul dwelt two years in his own h. house HIRED servant.

Exod. 12. 45. a h. serv. not eat thereof, Lev. 22.10. Lev. 25. 6. the sabbath shall be meat for thy h. serv. 40. but as a h. servant he shall be with thee 50. according to the time of a h. serv. shall it be 53. as a yearly h. servant shall he be with him Deut. 15. 18. hath been worth a double h. servant 24. 14. thou shalt not oppress a h. servant

HIRED servants.

Mark 1. 20. left Zebedee in the ship with h. serv.

Luke 15. 17. how many h. serv. have bread enough

Luke 15. 17. how many h. serv. have bread enough 19. make me as one of thy h. servants HRELING. It is commanded in the law, that the hireling should be paid as soon as his work is over. Lev. 19. 13, The wages of him that is hireling shall not abide with thee all night until the morning; because his urgent necessities re morning; because his urgent necessities require it for present subsistence. A hireling's day or year, is a kind of property, signifying a full year, without abeling any thing of it. Are not his days like the days of a hireling? Job 7.1. The days of man are this those of a hireling; as nothing is added to them. And in Job 14. (5, Till he shall accomplish as a hireling his day; to the time of his death, which he waits for as the hireling for the end of the day. See for as the hireling for the end of the day. See Isa. 16. 14. 21. 16. In John 10. 12, 13. the hireling is set in opposition to the true shep-herd; the first neglects the sheep, and aims only at his own advantage; the second loves and guides them carefully. The hirelings whom the Father of the farmly, that is, God, sends into his vineyard, are the prophets and apostles, Jews and Christians; the second succeeded the first, and all receive their reward when their work is done, Mat. 20. 1-16.

Job 7. 1. are not his days like the days of a h.?
2. as a h. looketh for the reward of his work 14. 6. till he shall accomplish as a h. his day 14. 0. thin the standard action as a king stay is a 16. 14. in three years as the years of a h. 21. 16. Mal. 3. 5. witness against those that oppress the h. John 10. 12. he that is a h. and not the shepherd 13. the h. fleeth, because he is a h. and careth not HIREST.

Ezek. 16. 33, thou h. them shat they may come . HIRES

Mic. 1. 7. all the h. thereof shall be burnt with fire HIS.

Gen. 38. 9. Onan knew the seed should not be h Exod. 21. 34. and the dead beast shall be h. 22. 9. which another challengeth to be h. Lev. 27. 15. add the fifth part, and it shall be h. Num. 5. 10. a man's hallowed things shall be h. 16. 5. to-morrow the Lord will shew who are h. 23. 10. righteous, and let my last end be like h. Deut. 21. 17. the right of the first-born is h. 2 Sam. 16. 18. h. will I be, with him will I abide 1 Kings 2. 15. for it was h. from the Lord

2 Kings 15, 25, a captain of h. conspired ag. him Esth. 4.11, is one law of h. to put him to death Job 12.16, the deceived and the deceiver are h. 18. 15. in his tahernacle, because it is none of h. Psal. 30. 4. sing unto the Lord, all ye saints of h. 95. 4. the strength of the hills is h. also

163. 21. ye ministers of h. that do his pleasure Cant. 2. 16. my beloved is mine, and I am h. Ezek. 16. 15. on every one that passeth by, h. it was 46. 17. then it shall be h. to the year of liberty Dan. 2. 20. blessed be G, wisdom and might are h. Obad. 14. to cut off those of h, that did escape, nor shouldest have deliver, up those of h. that remain Hab.2.6, wee to him increaseth that which is not h. John 7. 16. doctrine is not mine, but h. that sent me Acts 16.33. was baptized, he and all h. straightway

Rom. 8. 9. if any have not the Spirit, he is none of h. 2 Tim. 2. 19. the Lord knoweth them that are h. Heb.4.10. hath ceased from works, as G. did from h. IIISS. To hiss, is a kind of insult and contempt. I Kings

To hiss, is a kind of insult and contempt. I Kings 9.8, All they, who shall see the destruction of this temple, shull be astonished, and shall hiss, and say, why bath the Lord done thus onto this land, and to this house? Ind Joh, speaking of the wicked under eatamities, says, that they shall elap their hands at him, and shull hiss him out of his place, Job 27.23. Ind in Jor. 19 8, I will make this city desolate and a hissing; every one that pnaseth thereby shall be astonished, and hiss, because of all the plaques thereof; I will make this city the subject of ridicule and seorn.

To hiss, to call any one with hissing, is a mark of power and authority. The Lord says, that

o hiss, to call any one with hissing, is a mark of power and authority. The Lord says, that Ruth 4 1 to whom he said, he such a one, sit down 256

bring them with a hiss from the very extremi-ties of the earth. And in Isa. 7. 18, The Lord shall hiss for the fly, and shall bring it to him, that is in the uttermust part of the rivers of Egypt, and for the bee that is in the land of Assyria. The fly and the bee, which God will bring thus with a hiss, are the kings of Egypt and Assyria: they shall come with their troops into the territories of Israel, and shall disperse themselves over the whole country. Theodoret. writing upon Isaiah, remarks, that in Syria, and Palestine, they who looked after bees drew them out of their hives, carried them into the fields, and brought them back again with the sound of a flute and the noise of hissing. Zechainsh, speaking of the return from the Babylonish captivity, says, that the Lord will gather them as it were with a hiss, and bring them back into their country, Zech. 10. 8. Which shews the ease and authority with

which he will perform this great work.

1 Kings 9. 8. and at this house every one shall h.

Job 27. 23. men shall h. him out of his place Isa. 5. 21 he will h. to them from end of the earth 7. 18. The Lord shall h. for the fly in Egypt Jer. 19. 8. passeth thereby shall h. 49. 17. | 50. 13. Lam. 2. 15. they h. at the daughter of Jerusalem 16. thy enemies h. and gnash the teeth ag, thee Ezek. 27. 36. the merchants shall h. at thee Zeph. 2.15. every one that passeth by her shall h. Zech. 10.8. I will h. for them and gather them HISSING.

2 Chron. 29. 8. and he bath delivered them to h. Jer. 18, 16, to make their land a perpetual h. 19, 8, I will make this city a h. 25, 9, and I will make them a h. 18, | 29, 18, 51. 37. Babylon shall be a h. without inhabitant Mic. 6, 16. should make inhabitants thereof a h.

111T. 1 Sam. 31. 3. and the archers h. him, 1 Chron. 10. 3. HITHER.

Gen. 45. 5. now be not angry that ye sold me h. 8, it was not you that sent me h. but God
13. ye shall haste and bring down my father h.

Exod. 3. 5. draw not nigh h. put off thy shoes Jash. 2. 2. behold, there came men in h. to-night 18. 6. ye shall bring the description h. to me Judg. 18. 3. they said to him, who brought thee h.? 19. 12. we will not turn aside h into the city

19. 12. We will not turn sate h. mot me day 1 Sum. 13. 9. Iring h. a burnt-offering to me 14. 18. and Saul said, bring h. the ark of God 34. bring me h. every man bis ox and his sheep 36, the priest said, let us draw near h. unto God 15. 32. bring h. Agng || 17. 28. why camest thou 23. 9. said to Abiathar, bring h. the ephod, 30. 7. 2 Sam. 1. 10. I have brought them h. unto my lord 1 Kings 22. 9. hasten h. Micaiah the son of Imlah 2 Kings 2. 8. Jordan divided h. and thither, 14.

2 Kings 2. 8. Jordan divided h. and thither, 14. 2 Chron. 28. 13. ye shall not bring in captives h. Ezra 4. 2. king of Assur, which brought us up h. Psal. 73. 10. therefore his people return h. 81. 2. take a psalm, and bring h. the timbrel Prov. 9. 4. whose is simple, let him turn in h. 16. Isa. 57. 3. draw near h. ye sons of the sorceress Mat. 14. 18. he said, bring them h. to me 17. 17. Jesus said, bring him h. to me, Luke 9. 41. 22. 12. friend, how cannest thou in h. not having the h. 14. 21. bring in h. the new nord the mained. 22. 12. Friend, now eathers thou in A. no naving Luke 14. 21. bring in h. the poor and the maimed 15. 23. bring h. the fatted calf and kill it 19. 27. bring h. and slay them before me 30. shall find a cult tied, loose bim, bring him h.

John 6.25. they said, Rubbi, when camest thou h.? 20.27. reach h. thy finger, reach h. thy hand Acts 9.21. that came h. for that intent, that he 10. 32. call h. Simon, whose surname is Peter 19. 37. ye have brought h. these men, which are

HITHERTO.

Exod. 7. 16. behold, h. thou wouldest not hear Num. 14. † 19. as thou hast forgiven this people h. Josh. 17. 14. as the Lord hath blessed me h Judg. 16. 13. h. thou hast mocked me, and told lies Jam. 1. 15. A. thou mas more of they at 100 to 18 am. 1. 16. for out of my grief linve I spoken h. 7. 12. and saying, h. bath the Lord helped us 28 am. 7. 18. thou hast brought me h. 1 Chr. 17. 16. 15. 31. as I have been thy futher's servant h. 1 Chron. 9. 18. who h. waited in the king's gate 12. 29. h. the greatest part kept the word Job 38. 11. h. shalt thou come, but no further Psal.7.1.7.h. have I declared thy wondrous works Isa.18. 2. a people terrible from their beginning h. 7. John 5. 17. my Father worketh h. and I work 16. 24. h. have ye asked nothing in my name Rom. 1. 13. I purposed to come, but was let h. 1 Cor. 3. 2. for h. ye were not able to bear it

in his anger he will hiss, and call the enemy Isa. 55. 1. ho every one that thirsteth, come ya against Jerusalem. Isa. 5. 26, He will hiss Zech. 2. 6. ho, ho, come forth, fice from the land unto them from the end of the earth. He will bring them with a hiss from the very extremited HOAR, See FROST, HAIRS, HEAD HOARY.

Job 41. 32. one would think the deep to be A. HOISED.

Acts 27. 40. they h. up the main-sail to the wind IIOLD, Substantive.

Judg. 9. 46. they entered into a h. of the god Berith

Judg. 9. 40, they entered into a h-of the god Berlin 49, they put them to the h-and set the h- on fire 1 Sam, 22, 4. David in h-24, 22, 2, $2a_{mh}$, 5. 17, [23,14, 5, abide not in the h-depart and get thee into land 1 Chr, 19, 16, there came of Judah to h- of David Aets 4, 3, and put them in h- unto the next day Rev, 13, 2, is become the h- of every foul spirit See STRONG.

HOLD.

Gen. 21. 18. lift up the lad, h. him in thine hand Ezod. 5. 1. that they may h.a feast to me in wildern. 2.2 of the theory may have a related in the winders. 10. 2. refuse to let them go, and will h. them still 10. 9. for we must h. a feast onto the Lord 20. 7. Lord will not h. him guiltless, Deut. 5. 11. Deut. 22. † 25. if the man take strong h. of her Ruth 3. 15. he said, bring the vail, and h. it 2 Sam. 2. 22. how should 1 h. up my face to Joab 6. 6. Uzzah put forth his hand to ark of God, and

took h. of it, oxen shook it, 1 Chron. 13. 9.
Kings 2. 9. now therefore h. him not guiltless Esth. 4. 11. the king shall h. out the golden sceptre Jub 6. 24. teach me, and I will h. my tongue 9. 28. I know that thou wilt not h. me innocent 13. 19. if I h. my tongue, I shall give up the ghost 17. 9. the righteous also shall h. on his way

17. 9. the righteous also shall h on his way
41. 26. the spear, dart, the habergeon cannot h.
Psal. 17. 5. h. up my goings in thy paths
119. 53. horror hath taken h. upon me, because
117. A. thou me up, and I shall be safe
139. 10. and thy right hand shall h. me
Prov. 31. 19. and her hands h. the distaff
Cant. 3. 8. they all h. swords, being expert in war
Isa. 41. 13. 1 the Lord will h. thy right hand
42. 6. and I will h. this hand and keen thes 42. 6. and I will h. thine hand, and keep thee Jer. 2. 13. hewed broken cisterns, can h. no water 8. 21. astonishment hath taken h. on me 50. 42. they shall h. the bow and the lance

43. anguish took h. of him, and pangs as of wom Ezek. 30. 21. to make it strong to h. the sword 41. 6. that they might have h. they had not h. Amos 6, 10, then shall be say, h. thy tengue Zech, 11, 5, slay them, and h. themselves not guilty Mat. 6, 24, else he will h. to the one, Luke 16, 13. 21. 26. for all h. John as a prophet Mark 7. 4. other things they have received to h.

8. ye h. the tradition of men, as washing of pots Rom. 1. 18. who h. the truth in unrighteensness Phil. 2. 29. receive him, and h. such in reputation 2 Thess. 2. 15. h. the traditions ye have been taught Heb. 3. 14. if we h. the beginning of our confidence Rev. 2. 14. hast them that h. the doctrine of Balaam

15. hast them that h. ductrine of the Nicolaitanes

See CAUGHT.

See CAUGHT.

Job 8. 15. he shall h. it fast, but it shall not endure

27. 6. my rightenusness I h. fast, I will not lectitgo Jer. 8. 5, they h. fast deceit, they refuse to return 1 Thess. 5. 21, prove all things, h. fast that is good 2 Tim. 1. 13, h. fast the form of sound words, which Heb. 3. 6. if we h. fast the confid. and the rejoicing 4. 14. let us h. fast our profession, 10. 23. Rev. 2. 25. that ye have alrendy h. fast till I come

Rev. 2. 23. that ye have already h. fast till I come 3.3h. fast and repent | 11.h. fast which thou hast IIOLI) peace.

Exod. 14.14. Lord shall fight, ye shall h. your peace Nam. 30. 4. if her father h. his peace at her 14. if her lusband altogether h. his peace at her 14. if her lusband altogether h. his peace at her 2 kings 18. 19. h. thy peace, lay hand on thy mouth 2 Sam. 13. 20. h. thy peace, my sister, he is brother 2 Kings 2. 3. he said, I know it, h. you your peace, 5. 7. 9. a day of good tidage, and we h. our peace Neh. 8. 11. saying, h. your peace, the day is hold 13. should thy lies make men h. their peace? 13. 5. that ye would altogether h. your peace? 13. 5. that ye would altogether h. your peace. 33. 31. mark well, h. thy peace and I will speak 33. h. thy peace, and I will teach thee wisdom Psal. 83. I. O God, h. not thy p. be not still, 109. 1. 18a. 62. 1. for Zion's sake will I not h. my peace 6. which shall never h. their p. day nor night 64. 12. wilt thou h. thy peace and alliet us sore 7

64. 12. wilt thou h. thy peace and afflict us sore ?

Jer. 4. 19. 1 am pained at heart, I cannot h. my p.

Zeph. 1. 7. h. thy p. at the presence of the Lord Mat. 20, 31. the multitude rebuked them, because they should h. their peace, Mark 10, 48
Luke 18, 39.

Mark 1, 25, h. thy p. come out of him, Luke 4, 35.

Mark 1, 25, h, thy p. come out of min, Jake 4, 35, Luke 19, 46, if they should h. their peace the stones Acts 12, 17, beckening to them to h. their peace 18.9, he not afraid, but speak, and h. not thy peacs 1 Cor. 14, 30, to enother, let the first h. his peacs See Takk.

HOLDEN 2 Kings 23.22 there was not k. such a passover, 23.

Job 36. 8. if they be h. in cords of affliction Psal. 18. 35. and thy right hand hath h. me up 71. 6. by thee have I been h. up from the womb 73. 23. thou hast h. me up by my right hand Prov. 5.22. and shall be h. with the cords of his sins Isa. 42. 14. I have long h. my peace and been still 45.1. whose right hand I have h. to subdue nations Luke 24.16. eyes were h. they should not know him Acts 2.24. it was not possible be should be h. of it Rom. 14. 4. yea, he shall be h. up, for God is ahle HOLDEST.

Esth. 4. 14. if thou altogether h. thy peace this time Job 13. 24. wherefore h. thou me for thine enemy?

Job 13. 23. wherefore h. thou me for thine enemy; Psal. 77. 4. thou h. my eyes waking, I am troubled Jer. 49. 16. O thou that h. the height of the hill Hab. 1. 13. h. thy tong, when the wicked devoureth Rev. 2. 13. thou h. fast my name, hast not denied HOLDETH.

Job 2. 3. and still he h. fast his integrity 26.9. he h. back the face of his throne, and spread. Psal. 66. 9. hless God who h. our soul in life **Prov.** 11. 12. a man of understanding h. his peace 17. 28. a fool when he h. his peace is counted wise Dan. 10. 21, and none h. with me but Michael Amos 1. 5. I will cut off him that h. the sceptre, 8. Rev. 2. 1. that h. the seven stars in his right band HOLDING.

Isa. 33. 15. that shaketh his hands from h. of bribes Is a. 33. 15. that shaketh his hands from h. of bribes Jer. 6. 11. I am weary with h. in, I will pour fury Mark 7. 3. eat not, h. the tradition of the elders Phil. 2. 16. h. forth the word of life, that I may Col. 2. 19. not h. the head, from which the body 1 Trim. 1. 19. h. faith and a good conscience 3. 9. h. the mystery of faith in a pure conscience Tic. 1. 9. h. fast faithful word, as hath been taught Rev. 7. 1. I saw four angels h. the four winds HOLDS.

Jer. 51. 30. they have remained in their h. Ezek. 19. 9. and they brought him into h. Sec Strong. HOLE.

Exod. 28. 32, there shall be a h. in the top of it 2 Kings 12. 9. Jehoiada bored a h. in the lid of it Cant. 5. 4. put in his hand by the h. of the door Is a. 11. 8. suck. child shall play on the h. of the asp 51. 1. look to h. of the pit whence ye are digged Jer. 13. 4. and hide it there in a h. of the rock Ezek. 8. 7. when I looked, behold a h. in the wall Jam. 3.†11. a fountain send at same h. sweet water HOLES.
Gen. 40. † 16. I had baskets full of h. on my head

15cm. 40. 110. I had baskets full of h. on my head 15cm. 14. 11. the Hebrews come forth out of the h. Isa. 2. 19. they shall go into h. of the rocks, 7. 19. 42. 22. they are all of them snared in h. are hid Jer. 16. 16. hunt them out of the h. of the rocks 48. 28. maketh her nest in sides of the h. mouth Mic. 7. 17. they shall not move out of their h. Nah. 2. 12. the lion filled his h. with prey, and dens Hara. 16 carneth waves to mut it in a hear with h. Hag. 1.6. earneth wages to put it in a bag with h.

Zech. 14. 12. their eyes shall consume in their h.

Mat. 8.20. Jesus saith, the foxes have h. Luke 9.58. HOLIER.

Isa. 65. 5. come not near, for I am h. than thou HOLIEST.

Heb. 9. 3. the tahernacle which is called the h. 8. the way into the \(\hbeta\), was not yet made manifest 10. 19. to enter into the \(\hbeta\), by the blood of Jesus HOLILY.

HOLILV.

1 Thess. 2. 10. ye are witnesses how h. we behaved

Ezod. 15. 11. who is like thee, glorious in h.?

28. 36. h. to the L. 35. 72. [39. 30. Zech. 14. 20, 21.

1 Chr. 16. 29. come before the Lord, worship the
Lord in the beauty of h. Psal. 29. 2. [96. 9.

2 Chr. 8. †11. Solomon said, because the places are h.

20. 21. singers, that should praise the beauty of h.

31. 18. in office they same filed themselves in h.

Psal. 30. 4. at the rememberance of his h. 97. 12.

47. 8. God sitteth unou the throne of his h.

47. 8. God eitteth upon the throne of his h.

47. 8. God street upon the intrine of mis h. 48. 1. greatly to be praised in the mountain of his h. 60. 6. God hath spoken in his h. 108. 7. 89. 35. once I have sworn by my h. I will not lie 93. 5. h. becoment thine house, O Lord, for ever 110. 3. thy people shall be willing, in beauties of h. Lac. 23. 18. and her hire shall be h. to the Lord 35. 8. and it shall be called the way of h.

 8. and it shall be called the way of h.
 9. they shall drink it in the courts of my h.
 15. behold from habitation of thy h. and glory
 18. the people of thy h. have possessed it
 Jer. 2. 3. Israel was h. to the L. and the first fruits
 9. and hecause of the words of his h.
 13. 18. the Lord bless thee, O mountain of h.
 Jmos 4. 2. the Lord God hath sworn by his h.
 Obad. 17. but upon mount Zion there shall be h.
 Judah hath profaned the h. of the Lord Luke 1.75. might serve him in h. and right coussess
 fcts 3.12. sa though by our h. made this man walk Acts 3.12. as though by our h. made this man walk saints, Rom. 1.4. with power, according to the Spirit of h. Holy place is put for the boly of holies, or the 287

Rom. 6. 19. yield members servts. to right, unto h. 22. ye have your fruit unto h. and the end life 2 Cor. 7. 1. perfecting h. in the fear of God Eph. 4. 24. new man created in righteousn, and h. 1 Thess. 3. 13. stablish your hearts unblameab. in h. 4. 7. hath not called us to uncleanness, but to h. 17im. 2. 15. if they continue in faith and h. Tit. 2. 3. that they be in behaviour as becometh h. Heb. 12. 10. that we might be partakers of his h. 14. follow peace with men. and h. without which 14. follow peace with men, and h. without which HOLLOW.

Gen. 32. 25. he touched the h. of his thigh, 32. Exad. 27. 8. shalt make altar h. with boards, 38. 7. Lev. 14. 37. if the plague be in walls with h. strakes Judg. 15. 19. God clave a h. place in the jaw Isa. 40. 12. who measured waters in h. of his hand Jer. 52. 21. concerning the pillar, it was h. HOLPEN.

Psal. 83. 8. they have h. the children of Lot 86. 17. because thou, Lord, hast h. me
Isa. 31. 3. and be that is h. shall fall down
Dan. 11. 34. they shall be h. with a little help
Luke 1. 54. hath h. his servant Isr. in remembrance HOLY.

Ioliness. True holiness consists in a conformity to the nature and will of God, whereby a Saint is distinguished from the unrenewed world, and is distinguished from the unrenwood world, and is not actuated by their principles and precepts, nor governed by their nazims and customs. There are different degrees of holiness in the Saints, but sincerity is inseparable from the being of it. All gold, as one observes, is not refined to the same degree and height of purity: but true gold, though in the lowest degree of fineness, will endure the furnace and the tanchstone, and by that trialis discerned from counterfeit metal. The Holy Spirit, in renewing a man, infuses a universal habit of holiness, that is comprehensive of all the variety of graces to be exercised in the life of a Christian. Gal. 5. 29, 23, The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

5. 22, 23, The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meckness, temperance. See Sanctify.

Ioly is applied, I. To God the Father, Son, and Spirit, who is infinitely holy above all creatures, and is called by way of emphasis, The Holy One. All the holiness and perfection tures, and is called by vay of emphasis. The HOLY ONE. All the holiness and perfection that creatures do or shall enjoy and passess to eternity is derived from the unmeasurable abyss of God's holiness, for he is the fountain of all holiness and purity. II. To his saints who are holy, [1] By separation and choice, 1 Pet. 2.9. [2] By the imputation of Christ's holiness or righteousness to them, Ezek. 16. 14. 2 Cot. 5. 21. [3] By partaking of a holy principle of grace, whereby the soul is renewed in holiness by degrees, till it attains a perfection of it, Heb. 12. 23. III. To angels, Mat. 25. 31. IV. To persons and things dedicated to God, Exod. 30. 35. [31. 14. Lev. 16. 4.

The prophets call the Lord, The Holy One of Israel, as if the name of Holy were synonymous with that of God. They provoked the holy One of Israel to unger, Isa. 1. 4. They shall stay upon the Lord, the holy One of Israel, Isa. 10. 20. And in Isa. 29. 19. The poor among men shall rejoice in the holy One of Israel. The Messiah in like manner is called the holy Oie.

Messiah in like manuer is called the holy One. Psal. 16. 10, Thou wilt not suffer thine holy One to see corruption. And in Luke 4. 34, I know thee who thou art, the holy One of God. So in Luke 1.35, That holy thing which shall be born of thee, shall be called the Son of God. Christ is called simply the holy One, Acts 3.14. Holy is likewise the common epithet given to the third Person of the glorious Trinity, Holy Ghost.

he Israelites are often called holy in scripture. The Israelites are often called holy in scripture, because they were the Lord's, who sanctified them; they professed the true religion, were called to holiness, which they were to endeavour to acquire, and which many in reality did attain to under the old Law. Exod. 19. 6, Ye shall be a holy nation. See Exod. 22. 31. Lev. 11. 44, 45. Num. 16. 3.

Christians are still more particularly declared holy. They having received the carnets of the

Christians are still more particularly declared holy. They having received the earnests of the Holy Spirit in a more plentiful and perfect manner than were emjoyed under the Law. In the Acts and in St. Paul's Epistles, Christians are generally described under the name of Saints. Acts 9. 13, 32, 41, Lord, I have head by many of this man, how much evil he hath done to thy saints. St. Peter came down to the saints which dwelt in Lydda; he raised Tabitha from the dead, and presented her to the saints. St. Paul directs his Epistle to the Romans thus. To the beloved of God, called to be mans thus. To the beloved of God, called to be mans thus, To the beloved of God, called to be

most holy place. Exod. 28, 29, Aaron shall bear the names of the children of Israel in the breast-plate of judgment upon his heart, when he goeth in unto the holy place. Sumetimes it is put for the court of the priests. Lev. 10. 18, Behold, the blood of it was not brought in within the holy place; ye should indeed have eaten it in the holy place; the court of the priests is called holy, compared with the court of the people; as in Ezek. 42. 14, The priests shall not go out of the holy place into the outer court. It is also taken for the whole temple. Acts 6. 13, This man ceaseth not to speak blashemous words against this holy place, and the Acts 0. 13, I ms man ceaseth not to speak blas-phemous words against this holy place, and the law. And sometimes for heaven itself. Isa. 57. 15, I dwell in the high and holy place; so in Heb. 9. 12, Neither by the blood of goats and calves, but by his own blood, he entered in once

into the holy place.

Exod.3.5, place whereon thou standest is h. ground
16. 23. to-morrow is the rest of the h. subhath
19. 6, ye shall be to me a h. nation, 1 Pet. 2. 9.
28. 38. Israel shall hallow in all their h. gifts 29. 6. and put the h. crown upon the mitre
33. because they are h. || 34. because it is h.
30. 25. make it an oil of h. ointment compound

32. it is h. and it shall be h. unto you 35. a perfume tempered together, pure and h. 31. 14. keep the sabbath, for it is h. unto you, 15. Lev. 8. 9. and he put upon Aaron the h. crown 10.10. ye may put difference between hand unholy 16. 4. he shall put on the h. liuen coat 33. he shall make atonement for the h. sanctuary

19. 2. for I the Lord your God am h. 21. 8, 20. 7. be ye h. || 21. 7. for he is h. unto his God 27. 14. a man sanctify his house to be h. to the Ld 30. the tithe of the land is h. unto the Lord

Num. 5. 17. and the priest shall take h. water G. 15. 40. that ye may remember, and be h. to your G. 16. 3. seeing all the congregation are h. every one 5. the Lord will shew who are his, and who is h. 18. 17. thou shalt not redeem them, they are h. 31. 6. sent Phinchas with the h. instruments 1 Sam. 2. 2. for there is none h. as the Lord

1 Nam. 2. 2. for there is none h. as the Lord 21. 5. and the vessels of the young men are h. 1 Kings 8. 4. they brought up the ark and the taber-nacle, and all the h. vessels, 2 Chron. 5. 5. 2 Kings 4. 9. I perceive this is a h. man of God 1 Chr. 22. 19, bring the h. vessels into house of God 29.3.a bove all that I have prepared for the h. house 2 Chron. 23. 6. they shall go in, for they are h.

35. 3. said to the Levites which were h. to the Ld
put the h. ark into the house Solomon built

13. but the other h. offerings sod they in pots Ezra 8. 28. ye are h. to the Lord, vessels are h. also 9. 2. the h. seed mingled themselves with people Neh. 9. 14. madest known unto them thy h. sabbath Psal. 20. 6. he will hear him from his h. heavens 22. 3. thou art h. O thou that inhabitest praises 23. 2. when I lift my hands toward thy h. oracle 86. 2. preserve my soul, for I am h. O God save 98. 1. his h. arm hath gotten him the victory 99. 5. worship at his footstool, for he is h. 9. exalt the Lord, and worship at his h. hill

105. 42. for he remembered his h. promise 145. 17. the Lord is h. in all his works Prov. 9.10. the knowledge of the h.is understanding

Prov. 9.10. the knowledge of the h.is understanding 20. 25. to man, who devoureth that which is h. 30. 3. nor have I the knowledge of the h. Isa. 4. 3. remaineth in Jorusalem shall be called h. 6. 3. one cried, h. h. h. is the Lord of hosts 13. the h. sced shall be the substance thereof 27.13. shall worship in the h.mountain at Jerusalem 30. 29. a song, as when a h. solemitly is kept 52. 10. the Lord hath made bare his h. arm 58.13. call sabhath, the h. of the Lord, honourable 64. 10. thy h. cities are a wilderness, Zion a wilder. 11. our h. and beautiful house is burnt up. Jer. 11. 15. and the h. feeh is passed from thee

Jer. 11. 15. and the h. flesh is passed from thee Ezek.22.26.put no difference betweenh.and profane 36. 38. I will increase them as the h. flock

42. 13. they be h. chambers, where priests eat 14. there lay their garments, for they are h. 44. 19. and lay them in the h. chambers 23. shall teach difference between h. and profane 45. 1. shall offer a h. portion of the land, 4. 6. against the ablation of h. portion, 7. 1 48. 18. 46. 19. into the h. chambers of the priests 48. 10. for the priests shall be this h. oblation

14. not sell first-fruits, for it is h. unto the Lord 20. shall offer the h. oblation four-square, 21. Dan. 4.8. but Daniel came in before me, in whom

is the spirit of the h. gods, 9, 18. [5. 11. 11. 28; his heart shall be against the h. covenant 30. indignation against the h. covenant, intelligence with them that forsake the h. covenant Hag. 2. 12. if one bear h. flesh, and with his skirt

touch bread, or pottage, or wine, or oil shall it be h.?

Lech. 2. 12. Lord shall inherit Judah in the h. land

13. Lord is raised up out of his h. habitation

14. Lord is raised up out of his h. habitation

15. 31. shall come, and all the h. angels with h. land

15. 31. shall come, and all the h. angels with h. land

16. So on Gentiles was poured the gift of the H. G.

17. Archive have received the H. G. as well as well

Mark 6. 30. knowing that he was a just man and a. 8. 33. cometh in glory with h. angels, Luke 9. 26. Luke 1. 70. by the mouth of h. prophets, Acts 3. 21. 72. and to remember his h. covenant 2. 23. every male shall be called h. to the Lerd John 17. 11. h. Fath. keep those theu hast given me Acts 4. 27. against thy h. child Jesus, whom thou 30. wonders may be dene by name of thy h. child 7.33. the place where theu standest is h. ground 10. 22. was warned from God by a h. angel Rom.1.2. which he had promised in the h. scriptures 7. 12. the commandment is h. just, and good 11, 16. if the first-fruit be h. if the root be h. 12.1.that ye present your bodies a h. sacrifice to G

16. 16. salute one another with a h. kiss, 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Thess. 5. 26. 1 Pet. 5. 14. 1 Cor. 3. 17. the temple of God is h. which temple 1 Cor. 3. 1/1. the temple of God is h. Which temple 7. 14. but now are they h. || 34. that she may be h. Eph. 1. 4. we should be h. and without blame, 5.27. Col. 1. 22. to present you h. and unblamable 3. 12. put on, as the elect of God, h. and beloved 1 Thes. 5.27. this epistle be read to all the h. brethren 1 Tim. 2. 8. lifting up h. hands without wrath 2 Tim. 1. 9. whe he had a solid we with a health of the collection of the second of the seco 2 Tim. 1. 9. who hath called us with a h. calling 3.15. thou hast knewn h. scriptures, able to make Tit. 1. 8. a bishep must be sober, h. temperate . 3. 1. h. brethren, partakers of heavenly calling 7. 26. such a high-priest became us, who is h. 1 Pet. 1. 15. so be ye h. in all conversation, 16. 2. 5. a h. priestheod to offer up spiritual sacrifices 3. 5. the h. women also who trusted in God 2 Pet. 1. 18. when we were with him in h. mount
21. but h. men spake as moved by Holy Ghost

2. 21. than to turn from the h. commandment 2. 21. than to the from the h. commander.
3. 2. the words spoken before by the h. prophets
11. what persons to be in all h. conversation
Rev. 3. 7. write these things, saith he that is h.
4.8. saying, h. h. h. L.d. Ged Almighty, which was
6. 10. cried, saying, how long, O Lord, h. and true
14. 10. be termented in presence of the h. angels 15. 4. who shall not fear thee? for thou art h 18. 20. rejnice over her, ye h. apostles and prophets 20.6. h. is he that hath part in the first resurrection 21. 10. and he shewed me the h. Jerusalem 22. 6. Lord God of the h. prophets sent his angel See Convocation.

Frod. 35. 2. the seventh day shall be a h. day Neh. 8. 9. this day is h. unto the Lord, 10, 11. 10. 31. not buy it of them on sahbath or h. day Psal. 42. 4. with n multitude that kept h. day Isa. 53. 13. from doing thy pleasure on my h. day Col.2.16, let no man judge you in respect of a h.day
See GARMENTS.
HOLY Ghost.

Mat.1.18. she was found with child of the II. Ghost

Mat.1.18. she was found with child of the H. Ghost 20, what is conceived in her is of the H. Ghost 3.11.shall haptize you with H. Ghost, and with fire, Mark 1.8. F. Luke 3.16. John 1.33. Acts 1.5. 1.31. bhasphemy against the H. Ghost shall not be forgiven unto men, Mark 3.29. I.n.ke 12.10. 32. whosever speaketh against the H. Ghost 32. Whosever speaketh against the H. Ghost 23.19.haptize in name of Father, Son, and H. Ghost Mark 12.36. David said by the H. Ghost, Acts 1.16. 1.11. it so oty e that speak, but the H. Ghost Luke 1.15. John shall be filled with the H. Ghost 35. the H. Ghost shall come non thee

35. the *H. Ghost* shall come upon thee 41. and Elisabeth was filled with the *H. Ghost* 41. And Ensanct was fined with H. Ghost 67. his father Zacharias was filled with H. Ghost 2. 25. name was Simeon, and H. G. was upon him 26. and it was revealed unto him by the H. Ghost 3. 22. the H. Ghost descended in a bodily shape 3.22. The IT. Crass Custement in a bootily snape that, I. Jesus being full of the H. Ghost returned 12.12. II. Ghost shall teach you in the same hour John 7.39. for the H. Chost was not yet given 14.28. but the Comforter, who is the H. Ghost 20.22. he suith, receive ye the H. G. Jetts 2.38. Acts 1.2. after that he through the H. G. had given 6. 8. after that the *H. Ghost* is come upon you 2.4, they were all filled with the *H. Ghost*, 4.31, 33, having received the promise of the *H. Ghost*

 having received the promise of the R. Chost
 Peter, filled with the H. G. said unto them
 3. Satan filled thy heart to lie to the H. Chost
 2. we are his witnesses, so is also the H. Ghost
 3. look out mon full of the H. G. and wisdom
 they chose Stephen, man full of the H. Ghost
 1. ye stiff-necked, ye always resist the H. G. A. 1. ye still-neckel, ve always resist the H. G.
 he being full of H. G. looked up to heaven
 15. prayed that they might receive the H. G.
 17. hands on them, and they received the H. G.
 18. when Simon saw that the H. G. was given
 19. on whom I lay hands, he may receive H. G.
 17. thou mightest be filled with the H. Ghost
 21. welling in the comfort of the H. Ghost

31. walking in the comfort of the H. Ghost
10. 33. how God againsted Jesus with the H. Ghost
1 Chron. 16. 10. glery ye in his h. name, Ps. 105. 3.

15.8 giving them the *H. Ghost* as he did unto us 28. it seemed good to the *H. Ghost*, and to us 16.6 were forbidden of the *H. G.* to preach in Asia

 2. have ye received the H. Ghost? we have not heard whether there be any H. Ghost
 6. hid hands on them, the H. G. came on them
 23. save that the H. G. witnesseth in every city 28. over which H. G. hath made you overseers 21.11. thus saith the H. Ghost, so shall the Jews 28. 25. well spake the H.G. by Esains the prophet Rom. 5. 5. love of God shed in hearts by the H. G. 9.1. conscience bearing me witness in the H. G. 14. 17. the kingdom of God is joy in the H. Ghost 15. 13. abound in hope through power of the H. G. 16. acceptable, being sanctified by the H. Ghost Core. 2. 13. but in words which the H. G. teacheth 1 Cor. 2. 13, but in words which the H. G. teacheth 6. 19, your body is the temple of the H. Ghost 12. 3, say that Jesus is Lord, but by the H. Ghost 2 Cor. 6. 6. by kindness, by the H. Ghost, by love 13. 14. the communion of the H. G. be with you 1 Thess. 1. 5. for our gospel came in the H. Ghost 6. received the word with joy of the H. Ghost 7 Tim. 1. 14. that good thing keep by the H. Ghost 7 Tim. 1. 14. that good thing keep by the H. Ghost 7 Tim. 1. 14. chast us by the renewing of the H. Ghost 7 Tim. 1. 14. that good thing keep by the H. Ghost 3. 5. as the H. Ghost saith, to-day if ye will hear 6. 4. and were made partakers of the H. Ghost 9. 8. the H. Ghost, this signifying, that the way 10. 15. whereof the H. Ghost is a witness to us 1 Pect. 1. 12. with the H. G. sect down from heaven

Pct. 1. 12. with the H. G. seet down from heaven 1 Pet. 1.12. With the H. G. seet down from heaven 2 Pet. 1.21. spake as they were moved by the H. G. 1 John 5.7. the Father, the Word, and the H. G. Jude 20. but ye, beloved, praying in the H. Ghost See God, Habitation, Hill. Most HOLY.

Exad.26.33. between the holy place and the most h. 34. on ark of the testimony in the most h, place

34. on ark of the testimony in the most h. place 29. 37. and it shall be an altar most h. 40. 10. 30. 10. it is most h. || 129. that they may be most h. 36. the perfume shall be to you most h. Leve. 2. 3. the remnant of the meat-effering shall be Anrôn's, it is most h. 10. | 6. 17. | 10. 12. 6. 25. the sim-offering is most h. 9. | 10. 17. 7. 1. the trespass-offering is most h. 6. | 14. 13. 21. 22. ent bread of God both of most h. and holy 21. 92. the cakes of fine flour are most h. to him. 27. 28. every devoted thing is most h. to the Lord Num.4. 4. this shall be service about most h. things 19. thus do, when they approach the most h. Hhings 18. 9, the offering they render to me shall be m. h. 10. in the most h. place shalt thou eat it Kings 6. 16. he built them for the most h. place

7. 50. Selomon made vessels for the most h. place 8. 6. brought the ark unto m. h. place, 2 Chr. 5. 7 1 Chron. 6. 49. Aaron and sons for work of most h. 23. 13. Aaron separated to sanctify most h. things 2 Chron. 3. 8. Solomon made the most h. house 10. in the most h. house he made two cherubims 4.22, the inner doors thereof for the most h. place 31, 14, and Kore to distribute the most h. things Ezra 2.63. not ent of the most h. things, Neh. 7.65. Ezek. 43.12. the whole limit shall be most h. 44.13. shall not come near in the most h. place

45.3. in itshall be the sanctuary and most h 48. 12. this oblation shall be a thing most h.

Dan. 9. 24. seventy weeks to anoint the most h. Hos. 11. † 12. Judah is faithful with the most h. Jude 20. building yourselves on your most h. faith

Psal. 87. 1. his foundation is in the h. mountains Isa. 11.9. nor destroy in my h. mountain, 65. 25. 56. 7, even them will I bring to my h. mountain 57. 13. and he shall inherit my h. mountain 65. 11. ye are they that forget my h. mountain 66. 20. on mules and swift heasts to my h. mount. Ezek. 20.40. in my h. mountain they shall serv 28. 14. thou wast upon the h. mountain of God Dan. 9. 16. let thy anger be turned from thy h. m

20. presenting supplication for the h. mountain 11. 45. plant tubernacles in glorious h. mountain Joel 2. 1. sound an alario in my h. mountain 3.17. I am the Lard, dwelling in Zion my h. mount.

3.11. 1 am the Lard, dwelling in Lion my h. mount. Obd. 16, for as ye have drunk on my h. mountain Zeph. 3. 11. no more haughty because of h. mount. Zech. 3.3. mountain of the Lord called the h. mount. Lev. 20. 3. seed to Molech, to profine my h. name 32. 2. and that they profine on tmy h. name 32. neither shall ye profine my h. name

22. not for your sakes, but for my h. name's sake 39. 7. I will make my h. name known in lsr. I will not let them pollute my h. name any more 25 and I will be jealous for my h. name.

23. and I will be jealous for my h. name
43. 7. my h. name shall Israel no more defile
8. they have defiled my h. n. by their abominat
Amos 2. 7. go in to same maid, to profene my h. n.
HOLY One.

Deut. 33. 8. Thummin and Urim be with thy h. O.
Job 6. 10. not concealed the words of the h. One

Ps. 16. 10. not leave my soul in hell, nor suffer thine
h. One to see corruption, Acts 2.27. 13.35.
89. 19. then thou spakest in vision to thy h. One Isa. 10. 17. and his h. One shall be for a flame Isa. 10. 17. and his h. One shall be for a name 29. 23. they shall anactify the h. One of Jacob 40. 25. to whom shall I be equal? saith the h. One 43. 15. I am the Lord your h. One, the Creator 49. 7. thus saith the Redeemer of Israel, his h. One Dan. 4. 13. a h. One came down from heaven, 23. Hos. 11. 9. for I am the h. One in the midst of thee Hab.1. 12. art thou not from everlast. O L. my h. O

Has. 11. 9, for I am the h. One in the midst of thee Hab. 1. 12, art thou not from everlast. O L. my h. O. 3. 3. the h. One came from mount Paran Mark 1.34.man with unclean spir.said, I know thee who thou art, the h. One of God, Luke 4. 34. Acts 3. 14. but ye denied the h. One and the Just 1 John 2. 20, ye have an unction from the h. One of Holly One of Israel.

2Kings 19.29. thou hast exalted thy voice, and lifted thy eyes against the h. One of Isr. 1sa. 37. 23. Psal. 71. 22. to thee will I sing, 0 thou h. One of Isr. 18. 41. yea, they limited the h. One of Israel 29. 18. and the h. One of Israel 39. 18. and the h. One of Israel 31. 4. they have provoked the h. One of Israel 19. 19. tet counsel of the h. One of Israel 41. 20. and despised the word of the h. One of Israel 19. 20. shall stay on the Lerd, the h. One of Israel 19. 20. shall stay on the Lerd, the h. One of Israel 19. 20. 11. cause the h. One of Israel to cause from us 12. thus saith the h. One of Israel 19. 11. they look not unto the h. One of Israel 14. 14. saith thy Redeemer, the h. One of Israel 20. and the h. One of Israel 16. and thou shalt glory in the h. One of Israel 21. 3. I am the Ld. the h. One of Israel the reseated it 43. 3. I am the Ld. the h. One of Israel and his Maked. 14. 14. thus saith your Redeemer, the h. One of Israel 51. 11. the Ld. the h. One of Israel and his Maked. 14. 14. thus and the one of Israel and his Maked.

14. thus saith your Redeemer, the h. Onc of Isr. 45. 11. the Ld. the h. One of Israel, and his Maker 47. 4. Lord of hosts is his name, the h. One of Isr.

41. 4. Lord of hosts is his name, the h. One of Isr. 48.17. saith thy Redeemer, the h. One of Isr. 54. 59. 7. the Redeemer of Israel, and his h. One 55. 5. nations run unto thee, for the h. One of Isr. 60. 9. bring their gold to the h. One of Israel 14. shall call thee the Jion of the h. One of Israel, 75. 75. 9. Babylon proud ag. the h. One of Israel 51. 5. land filled with sin against the h. One of Isr. Feek 30. 7. that I am that Cart the h. One of Isr.

Ezck. 39. 7. that I am the Lord, the h. One in Isr. HOLY ones.

Dan. 4. 17. the demand by the word of the h. ones.

HOLY of the demand by the word of the h. ones.

Exod. 30. 25. it shall be a h. encinting oil, 31. 37. 29. and be made the h. encinting oil Num. 35. 25. the high-priest was anointed with h. oil

Num.35.25. the high-priest was anointed with k.oil Psal. 89. 20. with my k. oil have I anointed him HOLY people.

110 LY people.
26. 19. that thou mayest be a k. people to the Lord, 28. 9. L. shall establish thee a k. people to himself Esa. 62. 12. they shall call them the k. people Dan. 8. 24. he shall pt aper, and destroy the h. people 12. 7. to scatter the power of the k. people

12. 7. to scatter the power of the k. people

13. 6. 12. 28.29. when he goeth in unto the k. place, 35. 43. come near to minister in the k. place, 29. 30.

Find. 28.23. When he goeth in unto the h. place, \$3.

43. come near to minister in the h. place, \$9. 30.

59. 31. thou shalt seethe his flesh in the h. place

31. 11. may make sweet incense for the h. place

35. 19. to do service in the h. place, 39. 1, 41.

38. 24. the gold in all the work of the h. place

in the h. place, 30. [7. 6.] 10. 13. [24. 9.

27. thou shalt wash that in the h. place

30. brought to reconcile withal in the h. place

30. brought to reconcile withal in the h. place

30. brought to reconcile withal in the h. place

10.17.have ye not entensin-offering in the h.place?

18. blood was not brought in within the h. place? 15. bood was not orough in within the h. place 14. 13. shall slay the burst-offering in the h. place 16. 2. that he come not at all times note the h. place 3. thus shall Auron come into the h. place 16. he shall make an atonement for the h. place

17. goeth to make atonement in the h. place, 27. 20. hath made an end of reconciling the h. place

24. shall wash his flesh with water in the h. place Josh. 5. 15. the place whereon thou standest is h. 1Kings 8.8.the staves were seen out in the h. place 10. priests come out of the h. place, 2 Chr.5. 11.

1 Chron. 23. 32. keep the charge of the h. place

2 Chron. 29. 5. carry filthiness out of the h. place 7. nor offered burnt-offerings in the h. place 30. 27. prayer came up to his h. dwelling-place 35. 5. stand in the h. place according to divisions Ezra 9. 8. and to give us a nail in his h. place Psal. 24. 3. and who shall stand in his h. place 246. 4. the streams whereof make glad the h. place 63. 17. among them as in Sinai, in the h. place Eccl. 8. 10. who had gone from the place of the h. Isa. 57. 15. I dwell in the high and h. place Ezcl. 4. the said to me, this is the most h. place 42 13. the place is h. || 14. not go out of the h. place 43. 4. it shall be a h. place for the sanctuary Mat. 21.15. ye see the abominations stand in h. place lets 6.13. hlasphemous words against this h. place 21. 23. this man hath polluted this h. place Heb. 9. 12. Christ entered in once into the h. place 25. the high-priest entered every year into h. place HOLY, places. 7. nor offered burnt-offerings in the h. place

25.the high-priest entered every year into h.place:
HOLY places.
2 Chron. 8.11. because the places are h. whereunto
Psal. 63. 35. thou art terrible out of thy h. places
Ezek. 7. 24. and their h. places shall be defiled
21. 2. and drop thy word toward the h. places
Heb. 9. 24. Christis not entered into h. places made Shall be HOLY.

Exed. 22. 31. and ye shall be h. men unto me 20. 37. whatsoever toucheth the aliar shall be h. 30.29. whatsoever touchath them sh.beh. Lev. 6.18. 32. it is holy, and it shall be h. unto you, 37.
40.9. shalt anoint the tabernacle, and it shall be h.
Lev. 6. 27. shalt touch the flesh thereof shall be h. 11.44.ye shall be h.for I am holy, 45. | 19.2. | 20.26. 11.44.ye shall be h. for 1 am noily, 45., 19.2., 120.20.19, 24. fruit thereof shall be h. unto their God 23. 20. they shall be h. unto their God 25. 12. it is the jubilee, it shall be h. unto you 27. 9. that any man giveth to the Lord shall be h. 3. 10. then the exchange thereof shall be h. 33. 21. in the jubilee it shall be h. to the Lord 22. the tenth shall be h. to the Lord 23. the tenth shall be h. unto the Lord. 32. the tenth shall be h. unto the Lord Num. 6. 5. the Nazarite shall be h. unto the Lord 16.7. the manwhom Lord doth choose he shall be h. 18.10.every male shall eat it, it shall be h. unto thee Deut. 23. 14. therefore shall thy camp be h.

Deut. 23. 14. therefore shall thy camp be h.
Jer. 31. 40. the gate toward the east shall be h.
Jer. 31. 40. the gate toward the east shall be h.
Fack. 45.1. the holy portion shall be h. with borders
Joel 3.17.I dwell in Zion, then shall Jerusalem be h.
HOLY Spirit.
Psal. 51. 11. and take not thy h. Spirit from me
Isa. 63. 10. they rebelled and vexed his h. Spirit
11. where is he that put his h. Spirit within him?
Luke 11.13. your heavenly Father give the h. Spirit
Eph. 1. 13. sealed with that h. Spirit of God, whereby
1 Thess. 4. 8. who hath given unto us his h. Spirit
Psal. 57. I will worship toward thy h. temple, 133.2.

Psal.5.7. I will worship toward thy h. temple, 138.2 11. 4. the Lord is in his h. temple, his eyes behold 65.4.be satisfied with the goodness of thy h.temple 179. 1. thy h. temple have they defield, they laid Jonah 2. 4. I will look again toward thy h. temple 7. my prayer came in unto thee, to thy h. temple Mic. 1. 2. the Lord from his h. temple be witness Hab. 2. 20. hut the Lord is in his h. temple Eph. 2. 21. groweth to a h. temple in the Lord HOLY thing.

Lev. 22. 10. no stranger shall eat of the h. thing

14. If a man eat of the h. thing unwittingly 27. 23. thy estimation as a h. thing to the Lord Num. 4. 15. but they shall not touch any h. thing Num. 4.15. but they shall not touch any h. thing Ezek. 43. 12. oblation be to them a thing most h. Luke 1.35. therefore that h. thing born of the HOLY things. Exod. 28.38. Aaron may bear the iniquity of h. thin. Lev. 5.15. sin thro' ignorance in the h. things of L. 22.2. separate themselves from the h. things of Isr.

3. whosoever he be that goeth unto the h. things 5. whosever he chain go till he be clean, 6, 12.
7. be clean, and shall afterwardent of the h. thin, 15. they shall not profiane the h. things of Israel 16. to bear iniquity, when they cat h. things of Xum. 4.20. not go in to see, when h. t. are covered 5.9. every offering of h. things shall be his, 18. 19. 5.9. every offering of h. things shall be his, 18, 19, 18, 32, nother shall be pollute the h. things Deut. 12, 26, thy h. things take and go to the place I Chron. 23, 28, their office was in purifying h. th. 2 Chron. 31, 35. their bought in the tithe of h. things Neh. 10, 33, we made ordinances for the h. things Neh. 10, 33, we made ordinances for the h. things Sec. 31, 47, they sanctified the h. things to the Levies Ezek. 20, 40, there will I require your h. things 22. 8, thou hast despised mine h. things 44.8, we have not kept the charge of my h. things 44.8, we have not kept the charge of my h. things 13, shall not come near to any of my h. things

13. shall not come near to any of my h. things
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Lev. 16.23. he put on when he went into the h. place 1 Cor. 9. 13. they who minister about h. things 24. shall wash his flesh with water in the h. place Heb. 8. † 2. a high-priest, a minister of h. things Home. Gen. 39. 16. laid up garments till her lord came h.

Gen. 39. 16. laid up garments till her lord came h. 43. 16. bring these neen h. slay and make ready Exod. 9. 19. man and beast not brought h. shall die Deut.21.12.then thou shalt bring her h.to thy house 24. 5. but he shall be free at h. one year Josh. 2.18.bring all thy father's household h. to thee Judg. 11. 9. if ye bring me h. again to fight 19. 9. get on your way, that thou mayest go h. Ruth 1. 21. the Lord hath brought me h. empty 1 Sam. 2. 20. and they went unto their own h. 6. 7. and bring their calves h. from them

10. and the men shut up their calves at h. 10.26. and Saul also went h. to Gibeah, 24.22. 18. 2. let him go no more h. to his father's house 18. 2. let him go no more h. to his lather's house 2 Sam. 13. 7. then David sent h. to Tamar, saying 14. 13. the king doth not fetch h. his banished 17. 23. Ahithophel gat him h. to his house 1 Kings 5.14.a month in Lebanon, two months at h. 13. 7. come h. with me and refresh thyself, 15. 2 Kings 14. 10. and tarry at h. 2 Chron. 25. 19. 1 Chron. 13. 12. bring the ark of God h. to me 13. se David brought not the such h. to himself. 13. so David brought not the ark h. to himself

2 Chron. 25. 10. Amaziah separated the army of Ephr. to go h. they returned h. in great anger Esth. 5. 10. when Haman came h. called his friends Job 39. 12. believe that he will bring h. thy seed Psal. 63. 12. she that tarried at h. divided the spoil Prov. 7. 19. the good man is not at h. le is gone 20, and he will come h. at the day appointed Eccl. 12. 5. because man goeth to his long h. Jer. 6, † 2. likened Zion to a woman dwelling at h.

39. 14. that Gedaliah should carry him h. Lam. 1. 29. abroad the sword, at h.there is as death Hab. 2. 5. he is a proud man, neither keepeth at h. Hag. 1. 9. when ye brought it h. I did hlow upon it Mat. 8.6. my servant lieth at h. sick of the palsy
Mark 5. 19. go h. to thy friends and tell them
Luke 9. 61. let first bid them farewell who are at h 15.6. when he cometh h. he calleth his friends John 16. † 32. scattered, every man to his own h. 19. 27. that disciple took her to his own h. 20. 10. the disciples went away to their own h. Acts 2. † 46. contin. in temple breaking bread at h 21. 6. we took ship, and they returned h. again 1 Cor. 11. 34. if any man hunger let him eat at h. 14. 35. let them ask their husbands at h. 14. 35. let them ask duer husbands at h. 2 Cor. 5. 6. that whilst we are at h. in the body 1 Tim. 5. 4. let them learn to shew piety at h. Tit. 2. 5. to be discreet, chaste, keepers at h. HOME-BORN.

Exad. 12.49. one law shall be to him that is h.-born Lev. 18.9. thy sister whether born at h. or abroad Jer. 2. 14. is Israel a servant? is he a h.-born slave? HOMER

Was a measure of capacity in use among the as a measure of capacity in use among the Hebrews, containing six pints very nearly. It was the tenth part of the Ephah, and was the measure of manna which God appointed for every Israelite, Exod. 16, 16, 36. See EPHAH.

Lev. 27. 16. a h. of barley-seed at fifty shekels Is a. 5. 10. the seed of a h. shall yield an ephah Ezek. 45. 11. the measure shall be after the h.

13. the sixth part of an ephah of a h. of wheat
14. tenth part of a bath, for ten baths are a h.

Hos 3. 2. I bought her for a h. and half a h.

HONEST.

Luke 8. 15. which is an h. and good heart, having

Acts 6.3.look out among you seven men of h. report Rom. 12.17. provide things h. in the sight of all men 2 Cor. 8.21. provid. h. things in sight of L. and men 13.7. but that ye should do that which is h. Phil. 4.8. whatsoever things are h. just, pure, lovely Tit. 3. † 14. let ours learn to profess h. trades

1 Pet. 2. 12. having our conversation h. am. Gentiles HONESTLY.

Rom. 13. 13. let us walk h. as in the day, not in riot 1 Thess. 4. 12. may walk h. toward them without Heb.13.18.conscience, in all things willing to live h. IIONESTY.

HONESTY.

IT im. 2.2. may lead penceable life in godli. and h.
HONOUR,

Or to honour, in scripture style, is taken not
only for the inward or outvard respect which
people have and pay to persons who are superior
to them, and to whom they over particular marks
of deference and distinction; but likewise for
real services which are due to them. Exad Services of aeference and distinction; but likewise for real services which are due to them. Exad. 20. 12. Honour thy father and thy mother. This precept requires, not only that we should shew our parents respect and deference, but likewise that we should assist and relieve them, and perprecept requires, not only that we should show our parents respect and deference, but likewise that we should assist and relieve them, and perform such services for them as they may stand in need of; as this precept is explained by our Saviour; Mat. 15. 4, 5, 6. Honour is likewise taken in the same sense in 1 Tim. 5. 3, 17. Honour widows that are widows indeed.

Not!

only respect, but also relieve them. Let elders that role well be counted worthy of double honour. Let them have a liberal maintenance. Honour is taken for a recompence, or revard, Num. 24. 11, I thought to promote thee unto great honour, but lo, the Lurd hath kept thee back from honour; that is, hath deprived thee of the reward I designed for thee. By honour is also understood that adoration which is due to God only, Psal. 29. 2, Give unto the Lord the honour due unto his name. So in Mal. 1, 6, to God only, Psal. 29. 2, Give unto the Lord the honour due unto his name. So in Mal. 1. 6, If then I be a father, where is mine honour? And in 1 Tim. 1. 17, Unto the only wise God be honour and glory. It is put for an knowrable function, or office, such as was that of the holy priesthood under the law. Helb. 5. 4, No holy priesthood under the law. Heli, 5, 4, No man taketh this honour, this honourable effice, unto himself, but he that is called of God, as was Aaron. And for those great blessings and enjoyments which are bestowed on the saints in heaven. Rom. 2, 10, Glory, honour, and peace to every man that worketh goud. Gen. 49, 6, to their assembly, my h. he not united Exad. 8, 19. Moses said, have this h. over me 14, 17, and I will get me h. upon Pharaoh. 18, when I have getter me h. upon Pharaoh.

18. when I have gotten me h. upon Pharaoh Num. 22. 17. I will promote thee unto great h. 37. 24. 11. the Lord hath kept thee back from h. 27. 20. thou shalt put some of thine h. upon him Deut. 26. 19. make thee high above all nations in h. Jett. 20. 19. make thee high above all nations in h. Judg. 4. 9, the journey shall not be for thine h. 13.17. thy sayings come to pass, we may do thee h. 8. Sam. 6. 22. of them shall I be had in h. 1. Kings 3.13. I have also given thee riches and h. 1. Chron. 16. 27. glory and h. src in his presence.

17. 18. what can David say more for h. of thy serv.
29. 12. both riches and h. come of thee
28. David died in old age, full of riches and h. 23. David died in old age, tall of riches and he of kerner.
12. I will give thee riches, and wealth, and h. 17. 5. Jehoshaphat had h. in abundance, 18. 126. 18 nor shall it be for thy h. from the Lord 32. 27. Hezekiah had much riches and h.
23. the inhabitants of Jerusalem did him h. Eich 1. 4.4 to show the het his excellent writer.

Esth. 1.4. to shew the h. of his excellent majesty 20. all wives shall give to their husbands h. 20. all wives shall give to their husbands h. 6.3. what h. hath been done Mordecai for this ? †6. the man in whose h. the king delighteth 8.16. the Jews had light and gladness, joy and h. Job 14.21. his sons came to h. he knoweth it not Psal. 7.5. let the enemy lay mine h. in the dust 8.5. thou hast crowned him with h. Heb. 2.7, 9. 21. 5. h. and majesty hast theu laid upon him 26. 8. I loved the place where thine h. dwelleth 29. † 2. give unto the Lord the h. of his name

29. 12. give min the Lord the 2.0 in 8 name 49, 12, nevertheless man being in 1. abideth not 20, man that is in 1. and understandeth not 66, 2, sing forth the 1. of his name, make his 71, 8, left my mouth be filled with thy 1. all the day 96. 6. h. and majesty are before him, strength 104. 1. thou art clothed with h. and majesty 104. 1 thou are clothed with h. and majesty
112. 9, his horn shall be exalted with h.
145. 5. 1 will speak of the h. of thy majesty
149. 9, this h. have all his saints, praise the Lord
Prov. 3. 16. and in her left hand are riches and h. exalt her, and she shall bring thee to h. 5. 9. lest thou give thine h. to others, thy years
8. 18. riches and h. are with me, durable riches
11. 16. a gracious woman retaineth h. 14. 28. in the multitude of the peop. is the king's h. 15. 33. and before h. is humility, 18. 12. 20. 3. it is an h for a man to cease from strife

21. 21. he that followeth mercy, findeth \$\hlacktriangle 2. 4. by the fear of the Lord are riches and \$\hlacktriangle 2. 5. 2. the \$\hlacktriangle 2. 6. of kings is to search out a matter 23. 25. the h. of kings is to search out a mar 26. 1. so h. is not seemly for a fool 8. so is he that giveth h. to a fool 29. 23. h. shall uphold the humble in spirit 31. 25. strongth and h. are her clothing

Eccl. 6. 2. a man to whom God hath given h.

10. I. so folly him that is in reputation for h.

Jer. 33. 9. be to me an h. before all nations of earth Dan. 2. 6. ye shall receive rewards and great h.
4. 30. that I have built for the h. of my majesty 36. mine h. and brightness returned unto me 5. 18. O king, God gave thy father glory and h.

J. 21. they shall not give the h. of the kingdom Mal. 1. 6. if then I be a father, where is mine h.? Mat. 13. 57. Jesus said, a prophet is not without h. save in his own country, Mark 6. 4. John 4. 44.

John 5. 41. I receive not h. from men

2 Cor. 6. 8. by h. and dishonour, by evil report Col. 2. 23. not in any h. to the satisfying of the flesh 1 Thess. 4. 4. know how to possess his vessel in h.
1 Tim. 1. 17. to the only wise God be h. and glory
5. 17. let elders be counted worthy of double h.

5. 17. let elders be counted worthy of double h. 6. 1. count their own masters worthy of all h. 16. to whom be h. and power everlasting 2 Tim. 2. 90, vessels, some to h. some to dishon. 21. Heb. 3.3. who builded, hath more h. than the house 5. 4. no man takesh this h.to himself, but he called 1 Pet. 1. 7. might be found to praise, h. and glory 2. † 7. unto you that believe, he is an h. 3. 7. giving h. to the wife as to the weaker vessel 2 Pet. 1. 17. he received from God the Father h.

2 Pet. 1. 17. he received from God the rather A. Rev. 4. 9. when those heasts give glory and h. 11. thou art worthy to receive glory and h. 5. 12. 5. 13. h. power and might be to him, 7. 12. 19. 1. 19. 7. let us be glad, repoice, and give h. to him 21. 24. kings bring their glory and h. to it, 26. HONOURS.

Acts 28. 10. who also honoured us with many h. HONOUR, Verb.

Exod. 20. 12. h. thy fath. and thy moth. Deut. 5.16.

Mat. 15. 4. | 19. 19. Mark 7. 10. | 10. 19.

Luke 18. 20. Fph. 6. 2.

Lev. 19. 15. shalt not h. the person of the mighty 32. thou shalt h. the face of the old man.

Judg. 9.9. wherewith by me they h. God and man 1 Sam. 2.30. Ld. saith, for them that h. me 1 will h. 15.30. yet h. me now, 1 pray thee, before elders

2 Sam. 10.3. thinkest thou that David doth h. thy father, that he sent to thee? 1 Chron. 19.3. Esth. 6.6. whom the king delighted to h. 7, 9, 11. Psal. 91. 15. I will deliver him and h. him Prov. 3.9. h. the Ld. with thy substance and first-fru Isa. 29. 13. this people with their lips do h. me 43. 20. the heast of the field shall h. me

58. 13. and shalt h. him, not doing thine own ways Dan. 4. 37. I extol and h. the King of heaven 11. 33. in his estate shall he h. the god of forces. a god whom his fathers knew not, shall he h. Mat. 15. 6. and h. not his father or his mother

John 5.23. that all men should h. Son as they h. Fa.

John S. 23. that all men should h. Son as they h. Fa. 8. 49. but I h. my Father, and ye dishonour me 54. if I h. myself my h. is nothing 12. 26. if any serve me, him will my Father h. 1 Tim. 5. 3. h. widows that are widows indeed 1 Pet. 2. 17. h. all men, fear God, h. the king HONOURABLE.

Gen. 34. 19. Shechem was more h. than all house Num. 22. 15. Balak sent princes more h. than they 1 Sam. 9. 6. there is in the city a man of God, and he is an h. man, all he saith cometh to pass

22. 14. faithful as David, who is h. in thy house 2 Sam. 23. 19. was he not most h. of three? therefore he was their captain, 1 Chron. 11. 21. 23. was more h. than the thirty, but attained not

2 Kings 5. 1. now Naaman was h. with his master 1 Chron, 4. 9. Jabez was more h. than his brethren 11.25. behold, was h. among thirty, attained not Job 22.8. as for the mighty man, he had the earth, and the h. man dwelt in it Psal. 45. 9. king's daughters among thy h. women

111. 3. his work is h. and glorious
Isa. 3. 3. the Lord doth take away the h. man

5. the base shall behave proudly against the h.
5. 13. and their h. men are famished
9. 15. the ancient and h. he is the head 23. 8. whose traffickers are the h. of the carth 9. bring into contempt all the h. of the earth 42. 21. he will magnify the law and make it h. 43. 4. thou hast been h. || 58. 13. holy of the L. h. Mah. 3. 10. and they cast lots for her h. men Mark 15, 43. Joseph of Arimathea an h. counsellor Luke 14. 8. lest a more h. man be bidden of him

Acts 13. 50. the Jews stirred up the h. women 17. 12. also of h. women not a few believed 1 Cor. 4.10. we are week, but ye are strong, ye are h. 12. 23, those members which we think less h. Heb. 13. 4. marriage is h. and the bed undefiled IIONOURED.

Exod. 14. 4. I will be h. on Pharaoh and his host Prov. 13. 18. he that regardeth reproof shall be h. 27. 18. he that waiteth on his master shall be h. Isa. 43. 23. nor hast thou h. me with thy sacrifices Lam. 1.8. all that h. her, despise her, they have seen 5. 12. the faces of the elders were not h. Dan. 4. 34. I praised and h. him that liveth for ever

Acts 23. 10. who also h. us with many honours 1 Cor. 12.26. or one member be h. all rejoice with it HONOUREST.

1 Sam. 2. 29. and h. thy suns nhove me, to make fat HONOURETH.

Psal. 15. 4. but he h. them that fear the Lord Prov. 12. 9. is better than he that h. himself 14. 31. hut he that h. him bath mersy on the poor Mal. 1. 6. a son h. his father, where is my honour?
Mal. 15. 8. and h. mo with their lips, Mark 7. 6.
John 5. 23. he that h.not the Son, h. not the Father 8. 54. it is my Father that k. me, of whom ye say HONEY.

Bees are some of the smallest creatures that fly, and the produce of them is the sweetest thing in the world. The scripture describing a troop of enemies pursuing with obstinacy and warmth, makes use of the similitude of bees. Deut. 1.44, The Amorites chased you as bees. And in The Amorites chased you as bees. And in Psal. 118. 12, They compassed me about like bees. As to honey, God did not permit any to be affered to him upon his atlar. Lev. 2. 11, Ye shall burn no leaven, nor any honey, in any offering of the Lord made by fire. There are many reasons given for the expediency of this law; such as, that honey does not agree well with other things, which are offered in the way of sacrifice, that it makes bread sour, and is not agree well with other things, which are offered in the way of sacrifice, that it makes bread sour, and is not good with roast meat; or because bees are not good with roast meat; or occause oces are insects which are judged to be unclean, Lev. 11. 23. Or because honey is the symbol of carnal pleasures; or, lastly, to keep at a distance from the customs of the heathens, who were used to offer honey in their sacrifices. But at the same time that God forbids any ho-

ney to be affered to him in sacrifice, he commands the first-fruits of it to be presented to him, Lev. 2. 12, As for the oblation of the first-fruits, ye shall offer them unto the Lord; but these first-fruits and offerings were designed for the support and sustenance of the priests, for the support and sustenance of the priests, and were not offered upon the altar. The Rabbins, by the word honey in the above-cited place, understand not only the honey of bees, but likewise the honey of dates, or the fruit of the palm-tree, or the dates themselves, from which honey is extracted.

The expressions of scripture which import so fre quently that Palestine was a land flowing with milk and honey, are a good proof that honey was formerly very common in that country. Moses says, that the Lord made his people to Moses says, that the Lora made his people to suck honey out of the rock, and oil out of the flinty rock, Deut. 32. 13. Honey ran upon the ground in the forest, where Jonathan dipped the cut of his stoff in this liquor, and convey-ed it to his mouth, 1 Sam. 14. 25, 26, 27. John the Baptist fed upon wild honey, which was found to be in the rocks up and down the country, or in hollow trees, Mat. 3. 4. Chilcountry, or in hollow trees, Mat. 3. 4. Children were fed with milk, cream and honey. Isa. 7. 15, Butter and honey shall he cat, that he may know to refuse the evil, and choose the good. This was the sweetest and most delicious thing which was then known before the invention and preparation of sugar, and therefore things that are sweet, pleasant, and agreeable, are in scripture compared to it. As the word of God, Psal. 119. 103. Wisdom, Prov. 24. 13, 14. God complains of Jerusalem for offering that bread, sil, and honey to idols, which he had given to the inhabitants thereof for their nourishment, Ezek. 16. 13, 19. And which he had given to the inhabitants thereof for their nourishment, Ezek, 16, 13, 19. And Solomon observes, that too great a quantity of honey is hurtful to the stomach, and cre-ates a loathing, Prov. 25, 16. Gen. 43, 11. carry a little h. spices, myrth, nust Find 16, 21 tests of the like week, reproducit h.

Exid. 16.31 taste of it was like wafers in de with h. Lev. 2. 11. ye shall burn no leaven nor any h. Deut. 8.8. a land of oil-olive and h. 2 Kings 18.32.

32. 13. he made him to suck h. out of the rock Judg. 14.8. there was h. in carcase of the lion, 9. 18. what sweeter than h.? what strong, than lion? 1 Sam. 14, 25, and there was h, upon the ground 26, h, dropped || 29, I tasted a little h, 43, 2 Sam. 17, 29, brought h, and butter to David

1 Kings 14. 3. take a cruse of h. and go to him 2 Chron. 31. 5. Israel brought the first-fruits of h. Job 20. 17. he shall not see the brooks of h. and but.

Job 20, 17, he shall not see the brooks of k.and but. Psal. 19, 10, judgment sweeter than h. 119, 103. Bl. 16, with h. out of the rock have satisfied thee Prov. 24.17. my son, cat h. because it is good, 25.16, 25. 27, it is not good to eat much h. Cant. 4. 11. h. and milk are under thy tongue 5. 1. I have caten my honey-comb with my h. Isa. 7.15.but. and h. shall he cat, that he may kow 22, for butter and h. shall over yone cat that is left Jer. 4.1. 8. we have treasures of h. in the field Ezek. 3. 3. it was in my month as h. for sweetness

 13. thou didst eat fine flour, λ. and oil, 19.
 17. Judah traded in λ. and balm with Tyrus Mat.3.4. John the Baptist's raiment of enmel's and his ment was locusts and wild h. Mark 1.6. Ren. 10.9, but it shall be in thy mouth sweet as h.

10. and it was in my mouth sweet as h.

See Flowerti, Flowing.

HONEY-COMB.

1 Sam. 14. 27. put forth rod and dipt it in a h .- comb Psal. 19. 10. sweeter also than honey and h.-comb Prav. 5.3. the lips of a strange woman drop as a h.-c. 16. 24. pleasant words are as a h.-comb, sweet 24. 13. eat the h.-comb which is sweet to thy taste

Prov. 27. 7. the full soal loatheth a h.-comb Cant. 4.11. thy lips, O my spouse, drop as a h-comb 5. 1. I have eaten my h-comb with my honey Luke 24. 42. they gave him a piece of a h-comb HOODS.

Isa. 3. 23. I will take away the h. and the vails IIOOF.

Exad. 10.26. there shall not a h. be left behind Lev. 11.3. whatever parteth h. and is cloven-footed 4. of them that divide the h. but divideth act h. 5. but divideth not the h. 6. Deut. 14. 7. 7. the swine, tho' he divide the h. Deut. 14. 8. HOOFS.

Judg. 5. 22. then were the horse h. broken Psal. 69. 31. please Lord better than an ox with h. Isa. 5. 28. their horses h. shall be counted like flint Isa. 5.28. their horses h. shall be counted like flint Jer. 47. 3. at the noise of the stamping of the h. Ezek. 26.11. with h. of horses shall tread thy streets 32.13. nor shall the h. of bearts trouble them Mic. 4.13.1 will make thy h. brases, and shall beat HOOK.

2Kings 19.23.I will put my h. in thy nose, Isa. 37.29. Job 41.1. canst thou draw leviathon with a h.? 2. Mat. 17.77 go. and cate h. and taken no. 8.4.

Mat. 17. 27. go, and cast a h. and take up a fish HOOKS.

Exod. 26. 32, their h. shall be of gold, 37. | 36. 36. 22. 10. 25. 10. 11. As hall be of gold, 3.1, 30. 30. do their fillets of silver, 11, 17. 13. 10, 11. 21, 71, 19. 36.
 24. 4. 10. 11. 12. 17. 19. 18. 10. 11. 12. 17. 19. 18. 25. be shall cut off the sprige with pruning h. Ezch. 29. 4. but I will put h. in thy jaws, 38. 4. 40. 43. and within were h. a hand-broad Joel 3. 10. beat your pruning h. into spears
Amos 4. 2. that he will take you away with h.
HOPE.

Christian hope is a firm expectation of all promised good things, so far as they may be for God's glory and our good, but especially of eternal salvation and happiness in heaven, where we shall be conformed to the Son of God; which hope is founded on the grace, blood, righteousness, and intercession of Christ, and the expect of the Holy Swirt in our hearts. the carnest of the Holy Spirit in our hearts, and the unchangeable truth and almighty power of God, which always second his word.

power of God, which always second his word.
Wis hope is distinguished from worldly hopes,
(1) By the excellency of the object, which is an
eternal state of glory and joy; whereas worldly
hopes are terminated on empty vanishing
things, gilded over with the thin appearance of
good. (2) By the stability of its foundation,
namely, God's unchangeable truth, and almight
timeer. God convolution and conveniently namely, God's unchangeable truth, and almighty power. God cannot lie, and consequently neither deceive our faith, nor disappoint our hopes; and he can do all things, which the apostle makes the ground of his confidence. 2 Tim. 1. 12, I know whom I have believed, and I am persuaded that he is able to keep that which I have committed to him against that day. But worldly hopes are always uncertain: There is so much of impotence or decet in all the means used to obtain human desires, that the success is doubtful. (3) Divine hope is distinguished from cannal presumption, by its inseparable effect, it has a cleansing efficacy. I John 3.3, Every man that hath this hope in him purifieth himself, even us he is pure. He endeavours to shan all sin, and to be perfecting holiness. Every man that hath this hope in him putheth himself, even us he is pure. He endeavours to shan all sin, and to be perfecting holiness. He purifies himself by the assistance of the Holy Spirit, from whom the spiritual life, and all the operations of it, do proceed. But vain

all the operations of it, do proceed. But vain and groundless hopes are inspirations of wind, loose and ineffective.

The Hope of Israel, is the Messiah, the Lord Jeeus Christ. Acts 28. 20, For the hope of Israel 1 am bound with this chain. Christ is so called in respect of the fathers, who looked for his promised coming. Some by this understand the belief of the resurrection. Christ is called our hope; that is, the only foundation we have to build our hope of heaven, or any good thing, upon, 1 Tim. 1. I. Hope is taken for that elernal salvation, which is the object or end of our hope. Tit. 2. 13, Looking for that blessed hope. The Lord is called the hope of his people, Jer. 11. 8. He is that God in whom alone they hope for help, and their hope shall not be they hope for help, and their hope shall not be confounded: On the contrary, the hope of the ungodly shall petish, Prov. 10.28. | 11.7. their hope shall be without effect: or they shall live hope shall be without effect; or they shall live and die without hope. Hope deferred make the the heart sick: delays in obtaining that good, which a man passionately desires and hopes for, make the heart sad and sorrouful; but when any one passesses what he desires, his soul is comforted and renived, Prov. 13. 2My tesh shall rest in hom, Psal. 16. 9. My body shall quietly and sweetly rest in the grame, in confident assurance of its ressurection to a blessed and immortal life. Abraham against

nope believed in hope, when being advanced in Job 19. 10. and my h. hath he removed like a tree years, God promised him a son, Rom. 4. 18.

He confidently believed God's promise that he should have a son, against all grounds of hope, when it was most untikely in a way of nature and reason. The prisoners of hope, Zech. 9. 12. are the Israelites, who were captives in Babylon, but were inhopes of deliverance. Or, ye prisoners of hope, ye who, though coptives to sin and Satan, yet have good grounds to sin and Satan, yet have good grounds to hope for deliverance: turn ye to the strong hold, repeat, believe, and apply to the Lord Jesus Christ, your only help and refuge.

Ruth 1.12. If Islould say, I have h. if I should have Ezra 10.2. there is h. in I srael concerning this Job 4. 6. is not this thy fear, confidence, thy h.? 5. 16. poor hath h. and iniquity stoppeth her mouth 7. 6. my days are spent without h.

8. 13. 3. and the hypocrite's h. shall perish, 14. 11. 18. thou shalt be secure, because there is h. 20. their h. hall be as the giving up of the ghost 14. 7 for thou shalt be scure, because there is h. 20. there is h. 16. to for his thy fear, confidence, thy h.? 19. 49. word on which thou hust caused me to h. 21. 19. 49. word on which thou have caused me to h. 21. 19. 49. word on which thou have caused me to h. 22. there is h. the pot days are spent without h. 22. there is h. the form the hord of the probability of the probability of the ghost 14. 7 for thou shalt be secure, because there is h. 20. there is h. the thin him him had have the probability of the ghost 14. The probability of the ghost 15. The probability of the ghost 16. The probability of th

20. their h. shall be as the giving up of the ghost 14. 7. for there is h. of a tree if it be cut down 19. and thou destroyest the h. of man 27. 8. what is h. of hypocrite tho' he hath gained? 41. 9. behold, the h. of him is in vain 78. 7. that they might set their h. in God

146.5. happy is he whose h. is in the Lord his God Prov.10.23, the h. of the righteous shall be gladness Prov. 10.28. the h. of the righteous shall be gladness 11. 7. and the h. of unjust men perisheth 13. 12. h. deferred maketh the heart sick 14. 32. but the righteous hath h. in his death 19. 18. chasten thy son while there is h. 26.12, there is more h. of a fool than of him, 29. 20.

Eccl. 9.4. to him who is joined to living, there is h. Isa. 57. 10. there is no h. Jer. 2. 25. | 18. 12. Jer. 14. 8. O the h. of Israel, the Saviour, 17. 13. 17. 7. blessed is the man whose h. the Lord is

31. 17. there is h. in the end, saith the Lord 50. 7. even the Lord, the h. of their fathers Lam. 3. 21. this I recall to my mind, therefore have I h

29, his mouth in the dust, if so be there may be h. Ezeh. 19. 5. when she saw that her h. was lost 37. 11. behold, they say, our hones dried, our h.lost Hos. 2. 15. the valley of Achor for a door of h. Joel 3. 16. the Lord will be the h. of his people Zech. 9.12. turn to the strong hold ye prisoners of h. Acts 16.19 when saw the h. of their gains was gone 23. 6. of the h. and resurrection of the dead 94. 15. I have h toward G. which they also allow 23. b. of the h. and resurrection of the dead 24. 15. I have h. toward G. which they also allow 26. 6. now I am judged for the h. of the promise 7. for which h. sake, I am accused of the Jews 27. 20. all h. that we should be saved was gone 23. 20. for h. of Israel I am bound with this chain Pages 5.4 whiteness experiences to receive

Rom. 5. 4. patience, experience; experience, h. 5. h. maketh not ashamed, because love of God 8.24. fer we are saved by h. but h. seen is not h

15. 4. that we through patience might have h.

13. that ye may abound in h. thro' the H. Ghost 1 Cor. 9. 10. that he should be partaker of his h.
13. 13. now abideth faith, h. charity, these three
15. 19. if in this life only we have h. in Christ 2 Cor. 1. 7. and our h. of you is stedfast, knowing 3. 12. seeing that we have such h. we use plainness 10. 15. having h. when your faith is increased Gal. 5. 5. for we thro' the Spirit wait for h. of right. Eph. 1. 13. may know what is the h, of his calling 2. 12, having no h, and without God in the world 4. 4. one Spirit, even as ye are called in one h. Col. 1. 5. for the h. laid up for you in heaven

23. be not moved away from the \(\hbegin{align*} \) of the gospel 27. which is Christ in you, the \(\hbeta \). of glory 1 Thess. 1. 3. your patience of \(\hbeta \). in our Lord Jesus 2. 19. for what is our \(\hbeta \). of joy 2 are not even ye 4.13. ye sorrow not, even as others who have no \(\hbeta \). 5. 8. and for a helinet the \(\hbeta \). of salvation 2 Thess.2.16.who hath given us good h. thro' grace 1 Tim. 1. 1. of our Lord Jesus, who is our h. Tit. 2.13. looking for that blessed h. and appearing 7. made heirs according to the h. of eternal life Heb. 3. 6. rejoicing of the h. firm to the end 6. 11. to the full assurance of h. unto the end

18. who have fled to lay hold on h. set before us 19. which h. we have as an anchor of the soul 7. 19. but the bringing in of a hetter h. did 1 Pct. 1. 3. who hath begetten us again to a lively h.

21. that your faith and h. might be in God 3. 15. that asketh a reason of the h. that is in you 1 John 3. 3. every man that hath this h. in him

Psal. 16. 9. my flesh shall rest in h. Acts 2. 26.
Rom. 4. 18. who against hope believed in h. 2. and rejoice in h. of the glory of God
 20. of him who hath subjected the same in h. 20. of mm who hath subjected the same in h.
 12. fee joicing in h. patient in tribulation
 15. 13. that ye may abound in h. thro' Holy Ghost
 1 Core, 9. 10. that ploweth in h. that thresheth in h.
 7 it. 1. 2. in h. of eternal life which God promised
 My HOPE.

Job 17. 15. and where is now my h.? as for my h. 291

130. . let is a care h. in the pit cannot h. for thy truth Lam. 3. 24. my portion, therefore will I h. in him 26. it is good that a man should both h. and wait Ezek. 13. 6. and they have made others to h. Luke 6.34. if lend to them of whom ye h. to receive Acts 26. 7. to which promise our tribes h. to come

Rom. 8. 24. what a man seeth, why doth he h. for? 25. if we h. for what we see not, then do we wait Phil. 2. 23. him I h. to send presently, soon as I see 1 Pet. 1. 13. wherefore be sober, and h. to the end

HOPED. Esth.9.1. the enemies of the Jews h. to have power ESUM. I. the enemies of the Jews h. to have power Job 6.20. they were confounded because they had h. Psal. 119. 43. for I have h. in thy word, 147. 166. Lord, I have h. for thy salvation Jer. 3. 23. in vain is salvation h. for from the hills

Luke 23, 8, he h, to have seen some miracle done Acts 24, 26, he h, money should have been given 2 Cor. 8, 5, and this they did, not as we h. Heb. 11. 1. faith is the substance of things h. for HOPETH.

1 Cor. 13.7. charity h. all things, endureth all things

HOPING.

Luke 6. 35. do good, and lend, h. for nothing again
1 Tim. 3. 14. I write, h. to come unto thee shortly
HORN.

The principal defence and greatest strength of horned beasts consist in their horns; and the scripture mentions the horn as the symbol of strength. Moses compares Joseph to a young bullock, and says, that his horns are like the horns of unicorns; that is, his strength and power shall be very great, Deut 33. 17. And in Psal. 132. 17, I will make the horn of Pavid to bud; I will make this power and glory to flourish and increase. I will cut off the horns of the wicked, Psal. 75. 10. So in Jer. 48. 25, The horn of Moab is cut off. In Psal. 44. 5, a victory over enemics is expressed by these words, Through thee we will push down our cnemics: in Hebrew, we will smite with the horn, we will subdue, destroy, and disperse

norn, we will suchue, aestroy, and aisperse them, as a bull disperses every thing that comes before him with his horns. Ion, signifies likewise glory, honour, bright-ness, and rays. 1 Sam. 2.1, Mine horn is ex-alted in the Lord; my glory is advanced and manifestel; God hath loaded me with honour. Job says, I have defiled my horn in the dust: Job says, I have defiled my horn in the dust:

I have parted with all my glory and dignity,
and been contented to lie in the dust, Job
16. 15. The Psalmist says, I said to the
wicked, lift not up the horn; Do not earry
yourselves either arrogantly, boasting of your
own strength, or scornfully and maliciously
towards me, Psal. 75. 4. In Hab. 3. 4, it is
said, God came from Paran, and his bright
ness was as the light, and he had horns coming
out of his hand, or, beams and rays of light,
that is, glorious manifestations of his power that is, glorious manifestations of his power in these his acts. Or, according to others, having his hands armed with fluming darts. and fiery arrows.

Kingdoms and great powers are often described by the word horns. It is thus Daniel represents by the word horns. It is thus Damel represents the power of the Persians, of the Greeks, of Syria and Egypt. He represents Durius and Alexander like a goat and a ram running violently at each other with their horns, Dan. 8. 3, 5, 5. The Hebrews, by the word horn, sometimes understood an eminence, an angle, a corner. Isa. 5. 1, My well-beloved hath a vineyard in a very fruitful bill, Heb. in the horn of the son of oil; my beloved has a vineyard intuited on an eminence, or an the corner ward situated on an eminence, or on the corner. yard situated on an eminence, or on the corner of a rich and fertile mountain. The horns of yarn stituted on the eminence, or of the corner of a rich and fertile mountain. The horns of the alter of burnt offering were eminences or spires at the four corners of it, which were not only for ornament, but also for use, either to keep things put upon them from falling, or that beasts to be offered might be bound to them, as the Psalmist scenes to instinuate, Psal. 118. 27. As the ancients frequently made use of horns to hold liquus, the vessels wherein oil voas put, and perfumes, are called often horns, whether they really were of horn, or of any other matter. Fill thine horn with oil, says the Lord to Samuel, and go anoint David king. 1 Sam. 16. 1.

king, 1 Sam. 16. 1.
Exad. 21. 29. if ox were went to push with his h. 13. San. 21. 14 hannah said, mine h.is exaited in the L. 10. and he shall exait the h. of his anointed 16. 1. 64 thine h. with oil, go, I will send thee 13. Samuel took the h. of oil and anointed him

13. Samuel took the \$\hat{h}\$-of oil and anomied him \$2 \text{ sam}\$, 22. 3. the \$h\$-of my salvation, \$Psal\$. 18. 2. \$1 Kings 1. 39. Zadok the priest took a \$h\$-of oil \$1 Chr\$. 25. 5. in the words of \$God\$, to lift up the \$h\$-\$76b\$ 16. 15. I have defiled my \$h\$. in the dust \$Psal\$. 75. 4. to the wicked, lift not up the \$h\$-5. \$9. 17. and in thy favour our \$h\$-shall be exalted \$\frac{1}{2}\$ \$

and in my name shall his h. be exalted 22. 10 my h. shalt thou exalt like h. of a unicorn 112. 9, his h. shalt thou exalt like h. of a unicorn 112. 9, his h. shall be exalted with honour 132. 17. 1 will make the h. of David to bud 148. 14, he also exalteth the h. of his people for. 48. 25, the h. of Moab is cut off, and his arm Lam. 2, 3, he hath cut off all the h. of Israel 17. he hath set up the h. of thine adversaries Ezek. 29. 21. I will cause the h. of Israel to bud Dan. 7. 8. among them a little h. in this h. 20.

11. of the great words which the h. spake
21. the same h. made war with the saints
8. 5. the goat had a notable h. hetween his eyes 8. 8. when he was strong, great h. was broken 9. out of one of them came forth a little h. 21. the great h. that is between his eyes

Zech. 1. 21. which lift up their h. over the land Luke 1.69. hath raised up a h. of salvation for us HORNS.

Gen. 22. 13. a ram caught in a thicket by his h.

Gen. 22. 13. a ram caught in a thicket by his h. Exod.27.2.make the h. of it on the four corners, his h. shall be of the same, 30. 2. | 37. 25. | 33. 2. 29. 12. and pot of the blood on the h. of the altar, Lev. 4. 7, 18, 25, 30, 34. | 8. 15. | 9. 9. | 16. 18. 30. 3. with pure gold shalt overlay the h. 37. 26. 10. make an atonement on h. of it once a year Deut. 33. 17. his h. are like the h. of unicorne 1Kings 2.28. Joab caught hold on the h. of the altar 22. 11. Zedekiah made h. of iron, 2 Chron. 18. 10. Psal. 22. 21. hast heard me from the h. of unicorns 69. 31. than a bullock that hat h. and hoofs 69. 31. than a bullock that hath h. and hoofs
75. 10. all the h. of the wicked will I cut off, but
the h. of the righteous shall be exalted

the A's of the righteous shall be exalted 118. 27. bind the sacrifice to the h. of the altar Etek. 27. 15. they brought for a present h. of vory 34. 21. ye pushed all the diseased with your h. 43. 15. from the altar and upward shall he four h. Dan. 7. 7. behold, a fourth benst had ten h. 20. 8. I considered the h. three h. were plucked up 24. the ten h. are ten kings that shall aris

8. 3. the ram had two h. the two h. were high 6. the he-gout came to the ram which had two h. 7. and he smote the ram, and brake his two h.
20. two h. are the kings of Media and Persia
Amos 6. 13. have we not taken h. by our strength? Mic.4.13.for I will make thy h. iron, and hoofs brass

Hab. 3. 4. he had h. coming out of his hand Zech. 1. 18. then I saw, and behold, four h. 19. these the h. which have scattered Judah, 21. 21. are come to cast out the h. of the Gentiles Rev. 5. 6. in midst stood a Lamb having seven h. . 3. a red dragon, having seven heads and ten h. 13.1.a heast having ten h. and on his h. ten crowns 11. another beast had two h. like a lamb 3. a scarlet-coloured beast, having ten h.

7.the beast which hath the seven heads and ten A. 12. the ten h. thou sawest are ten kings, 16. HORNET.

Hornets are a sort of strong flies which the Lord used as instruments to plague the enemies of his people. They are of themselves very troublesome people. I hey are of themselves very trouctesome and mischicovous; but those the Lord made use of were, it is thought, like the flies wherewith he plagued Egypt, of an extraordinary bigness and permiciousness. It is said, they live as the wasns, that they have a king or captain, and postilent stings as bees, and that if twenty-seven of them sting man or beast, it is certain death to either. Nor is it strange that such creatures did drive out the Cannanites from their habitations; for many heathen writers give instances of some people driven from their seats by frogs, others by mice, others by becs and wasps; of which see Herodotus, Diodorus, and wasps; of watch see Herodouts, browner, Pliny, Elian, Justin, &c. And it is said, that "a christian city being besieged by Sapores, king of Persia, was delivered by horners; for the elephants and beasts being stung by them, waxed unruly, and so the whols army ked."

Deut. 7. 20. the Lord will send the h. among them | Isa. 63. 13. that led them thro' the deep, as a h. Josh. 24. 12. I sent the h. before you, which drave | Jer. 8. 6. as the h. rusheth into the battle HORNETS.

Exad.23. 28. I will send h. before thee, which drive HORRIBLE

Psal.11.6. on the wicked he shall reign a h.tempest 40. 2. he brought me up also out of a h. pit Jer. 5. 30. a h. thing is committed in the land 18. 13. the virgin of Israel hath done a h. thing 23. 14. I have seen in the prophets a h. thing

Hos. 6. 10. I have seen in h. thing in house of Israel

HORRIBLY.

Jer. 2.12. be h. afraid, O ye beavens, at this, saith L. Ezek. 32. 10. their kings shall be h. afraid for thee HORROR.

Gen. 15, 12, a h. of great darkness fell on Abram Job 18, † 20, they that went before laid hold on h. Psul. 55, 5, and h. hath overwhelmed me 119, 53, h. hath takes hold on me, because Ezek. 7, 18, h. shall cov. them, and shame on all faces

HORSE

Is a very common beast, and very well known in s wery common cease, and very recu known in these countries; but orry rare among the He-brews till Solomon's time. Before him we find no horsemen mentioned in the armies of Israel. God forbids the kings of his people to keep many horses, Deut. 17. 16. Hereby God keep many norses, Diul. 11. 10. Hereog triad rould prevent oppression and tyranny, and the imposition of unnecessary burdens and taxes upon his people; as also earnal confidence in the kings, which by this means would be pro-moted. As in Psal. 20. 7, Some trust in cha-riots, and some in horses. By this God would Hots, and some in noises. By this trak bout a likewise prevent their having commerce with Egypt, which was famous for horses. David having won a great battle against Hadadezer king of Zobah, took seventeen hundred horses, and lamed all belonging to the churiots of war, reserving only a hundred chariots, 2 Sam. 8.4. The Judges and Princes of Israel used

8.4. The Judges and trances of Istal usea generally to ride on mules, or asses.
Solomon is the first king of Judah who had a great number of horses, and he kept them rather for pomp than for war. He had forty thousand stalls of horses for his chariots, and tuche thousand horsemen distributed in his fortified Places, 1 Kings 4.26. He had his horses from Egypt, 1 Kings 10.23. although the Lord had forbidden the king of the Hebrews to multiply harses, and that in order to prevent the Israe-ites having commerce with the Egyptians, lest they should be infected with their idolatry,

and their other wickednesses, Dent. 17. 16.
Horses consecrated to the Sun. In 2 Kings 23.
11. it is said, that Josiah took away the horses which the kings of Judah, his predecessors, had given to the sun. It is known, that the sun was worshipped over all the east, and that the horse, the swiftest of tame beasts, was consecrated to this deity, who was represented as riding in a chariot drawn by the most beautiful and swiftest horses in the world, and performing every day his journey fram cast to west, in order to communicate his light to mankind.

Some are of opinion, that these horses were snori-ficed to the sun: Others, that enery morning they were put to the chariots dedicated to the sun, whereof there is mention made in the same passage, and that the king, or some of his officers, got up and rode to meet the sun in its rising, as far as from the eastern gate of the temple to the suburbs of Jerusalem. Xenophon testifies that both these were the customs of the Persians and Armenians: He describes a solemn sacrifice of horses, which was made with ceremony to the sun: they were all of the finest, and were led with a white chariot, crowned, and consecrated to the same god. Lastly, others are of opinion, that these hor wore of wood, stone, or metal, erected in the temple in honour of the sun.

Gen. 49.17, an adder in path that biteth the h. heels Exod. 15.21 the h. and rider linth he thrown into sea Judy. 5. 92, then were h. hoofs broken by prancing 1 Kings 10, 29, a h. for 150 shekels, 2 Chr. 1, 17, 20, 20. Benhadad king escaped on h. with borsemen 25, number an army like the army lost, h. for h.

Esth. 6. 8. let the h. the king rideth on he brought 9. let this h. be delivered to one of the princes 10. take the apparel and h. as thou hast said

Psal. 32. 9. be ye not as the h. or as the mule 33. 17. a h. is a vain thing for safety 76. 6. the chariot and h. are cast into a dead sleep 147. 10, he delighteth not in the strength of the h. Prov. 21.31, the his prepared against day of battle 26. 3. a whip for the h. a rod for the fool's back Isa. 43. 17 which bringeth forth the chariot and h.

Jer. 8. 6. as the h. rusheth into the battle 51.21. with thee will I break in pieces h. and rider

Amos 2.15.nor shall be that rideth h.deliver himself Zech. 1.8. and behold, a man riding upon a red h.
9. 10. and I will cut off the h. from Jerusalem 9. 10. and 1 will cut off the h. from Jerusalem
10. 3. hath made them as his goodly h. in battle
12. 4. I will smite every h. with blindness
14. 15. so shall be the plague of the h. of the mule
Rec. 6. 2. and I saw, and behold, white h. 19. 11.
4. a red h. || 5. a black h. || 8. behold, a pale h. 14. 20. and blood came even to the h. bridles 19. 19. to make war against him that sat on the h. 21. slain with the sword of him that sat on the h

HORSEBACK. 2 Kings 9. 18. there went one on h. to meet Jehu
19. then he sent out a second on h. which came Esth. 6. 9. and bring him on h. through the city 11. Haman brought him on h. through the city 8. 10. and Murdecai sent letters by posts on h. HORSE-GATE.

2 Chr.23.15. when she was come to entering of h.-g. Neh. 3.28. from above the h.-g. repaired the priests Jer. 31. 40. the fields to the corner of the h.-gate HORSES.

Gen. 47. 17. Joseph gave bread in exchange for h Exod. 9. 3. the hand of the Lord is upon the h.

Pack 17. 16. but he shall not multiply h. to himself, to the end that he should multiply h. to himself, to the end that he should multiply h. 1 Kings 4. 23. barley also and straw for the h. 10. 25. they brought h. and mules, 2 Chr. 9. 24. 23. Sol. had h. out of Egypt, 2 Chr. 1.16, 17. 19. 28. 18. 5. may find grass to save the h. and mules always 18. 5. may had grass to save the h. and mules always 22. 4. and my h. are as thy h. 2 Kings 3. 7. 2 Kings 2. 11. there appeared h. of fire, and parted 5. 9. Naaman came with his h. and chariot 7. 7. they left their h. and fled for their life

10. but h. tied || 13. some take five of the h. 9. 33. Jezebel's blood was sprinkled on the h. 3. 3. 3. 32244 s blood was sprinked on the Li
14. 20, brought Amaziah on h. 2 Chron. 25. 23.
18. 23. I will deliver thee 2000 h. Isa. 36. 8.
23. 11. Josiah took away the h. given to the sun
Exra 2. 65. their h. were 736. Nch. 7. 68. Eccl. 10.7. I have seen servants on h. and princes Isa. 2.7. their land is also full of h. and chariots 5.23. their h. hoofs shall be counted like flint 30. 16. but ye said, no, for we will flee upon h.

31. 1. and stay on h. and trust in chariots
3. and their h. are flesh, and not spirit
ler. 4. 13. his h. are swifter than eagles 5. 8. they were as fed h. in the morning 6. 23. they ride on h. set in array as men for war 16. the snorting of his h. was heard from Dan 12. 5. then how eanst thou contend with h.? 5. then how canst thou contend with h.?
 4. A harness the h. and get up, ye horsomen
 3. noise of the stamping of the hoofs of his h.
 42. and they shall ride upon h. put in array
 51. 27. cause the h. to come up as caterpillars
 Ezek. 17.15.that they might give him h. and people
 23. 6. young men, horseinen riding on h. 12.
 20. and whose issue is like the issue of h.
 23. renowned, all of them riding on h. 38. 15.
 26. 10. hegause of the abundance of his h.

26. 10. because of the abundance of his h 27. 14. Togarmah traded in thy fairs with h. 33. 4. I will bring thee forth, and all thy army, h. Hos. 1. 7. I will not save them by battle nor h. 14. 3. Ashur shall not save, we will not ride on h. Juel 2. 4. as the appearance of h. and horsemen Amas 4. 10. and I have taken away your h. 6. 12. shall h. run upon the rock? will one plow Mic. 5. 10. that I will cut off thy h. out of thee Hab. 1.8. their h. also are swifter than the leopards 3. 8. that thou didst ride on thy h. and chariots

15, then didst walk through the sen with thy h. Hag. 2, 22. I will overthrow the h. and riders Zech. 1. 8, and behind him there were red h.
6. 2. in first chariot red h. in the second black h.
3. in third white h. in fourth chariot bay h. 6. the black h. go forth into the north-country 10. 5. the riders on h. shall be confounded 14. 20. on bells of h. Holiness to the Lord

Jam. 3. 3. hehold, we put bits in the h, mouths Ren. 9.7. the locusts were like h, prepared to hattle 17. I saw the h, the heads of h, as heads of lions

18. 13. no man buyeth the merchandise of h.
19. 14. the armies followed him upon white h.
18. that ye may cut flesh of kings and h. See CHARIOTS. HORSELEECH.

Prov. 30. 15. the h.hnth two daughters, crying, give

11. then took Haman the apparel and the h.

Jah 39. 18. she scorneth the h. and his rider

19. hast thou given h. strength? hast thou clothed

Nah. 3. 3. h. lifteth up the bright sword and spear HORSEMEN.

Gen. 50.9. there went with Joseph chariots and h. 17. I will get me honour on Pharnoh and his h 15. 19. Pharmoh and h. went into sea, Josh. 21. 6.
 Sam. 8. 11. he will take your sons to be his h. 13. 5. the Philist. gathered 6000, A. against Israel

2 Sam. 1. 6. lo, the h. followed hard after him 8. 4. and David took from Hadadezer 700 h. 10. 18. David slew 40,000 h. smote Shobach 10. 16. Davia sew 40,000 A. smore Shousen 1 Kings 1. 5. Adonijah prepared chariots and h 4. 23. Solomon had 12,000 h. 10. 26. 9. 19. Solomon had cities of store for his chariots, and cities for his h. 22. 2 Chr. 8. 6, 9.

20. 20. Ben-hadad escaped on a horse with his h. 2 Kings 2.12 the chariot of Israel and the hithereof 13. 7. nor did he leave to Jehoahuz but fifty h. 14. Joash said, O my father, the h. of Israel 18. 24. put thy trust in Egypt for chariots and h. 2 Chr. 12. 3. Shishak came up with 60,000 h.

16. 8. the Ethiopians a huge host with many A. $E_{2}ra$ 8, 22, was ashamed to ask soldiers h, to help Nch.2.9,now king had sent captains and h, with me Isa. 21. 7. he saw a chariot with a couple of h. 9. 22.7.the h. shall set themselves in array at the gate 28. 28. hecause he will not bruise it with his h. 31. 1. and trust in h. because they are very strong 36. 9. how wilt thou put thy trust on Egypt for h. Jer. 4.29. whole city shall flee for the noise of the h. de. 4. get up ye h. and stand with your belinets Ezeh. 23. 6. all of them h. riding on horses, 12. 26.7. bring Nebuchadnozzar aguinst Tyrus with h. 10. thy walls shall shake at the noise of the h.

27. 14. they of Togarmah traded in fairs with h.
38. 4. Gog I will bring thee forth, horses and h.
Dun.11.40 the king of the north shall come with h. Dun.11.40.the king of the north shall come with h.

Hos. 1. 7. I will not save them by horses, nor by h.

Joel 2.4.appearance of horses, as h. so shall they run

Hab. 1.8. their h. shall spread themselves, and their
h. shall come from far, shall fly as the eagle

Jets 23. 23. make ready h. threescore and ten
32. on morrow they left the h. to go with hinr
Rev. 9. 16. the number of the army of h. were

HOSANNA

Is a Hebrey word, which signifies. Save I be-

Is a Hebrew word, which signifies, Save I be-seech you. It is a form of acclamation, of blessing, or wishing one well. Thus at the Saviour's entrance into Jevusdom, when the people cried, Hosanna to the Son of David; people crical, Hosanna to the San of David; their meaning was, Lord preserve this San of David; this king: heap fuvours and blessings on him. The word is found in Mat. 21. 9, 15. Mark 11. 9, 10. John 12. 13.

HOSEN.

Dan.3.21.these men were bound in their h.and hats
HOSPITALITY

Significs love to strangers, expressed in entertaining and using them kindly, Rom. 12. 13. It has always been very much in esteem among civilized people. The Scripture furnishes us with several examples of hospitality exercised by the patriarchs. Abralian received three angels, and earnessly invited them, and served them himself; while Sarah his wife took care to make ready provisions for his guests, Gen. 18. 2, 3, &c. Lot waited at the city gate to receive such guests as might come thit ber receive such guests as might come thither, Gen. 19. 1, 2, &cc. St. Paul makes use of Abraham's and Lou's example to encourage

Abraham's and Lot's example to encourage the faithful, and persuade them to the excreise of hospitality, any entail they who have practised it, have had the honour of receiving angels under the form of men, Web. 13. 2. The oposites Peter and Paul, who abounded with the spirit of their Master, with great care recommended hospitality to the futiful. 1 Pet. 4. 9. Use hospitality one to another without grading. And St. Paul recommends this duty, particularly to such as are overseers in the church of God, 1 Tim. 3. 2. Our Sariour tells his apostles, Mat. 10. 40, 42, He that received you receiveth me: And whosoever shall give to crink unto one of those little ones, a cup of cold water only, he shall in no wise lose his reward. And in Mat. 25. 41, 43, 45. at the day of judgment he will say to the wicked, Depart of judgment he will say to the eicked, Depart from me, ye cursed, into everlasting fire; I was a stranger, and ye took me not in. I as nuch as ye did it not to one of the least of these, ye did it not to me.

The primitive Christians made one principal

The primitive Christians made one principal part of their duty to consist in the exercise of hospitality; and they were so exact in the discharge of it that the very heathens admired them for it. They were hospitable to all strangers, but chiefly to those that were of the same faith and communion. Between some ever went without letters of communion, which testified the purity of their faith; this was sufficient to procure them reception in all those places where the name of Jesus Christwas known.

was knoon.

Rom. 12. 13. distributing, given to h. 1 Tim. 3. 2.

Tit. 1. 8. hut a lover of h. a lover of good men

1 Pet. 4. 9. use h. one to another without gradging

HOST. Luke 10.35, he took two pence, and gave them to h

Rom.16.23. Gaius mineh. and of church salutethyou HOST.

Gen. 2. 1. the earth was finished, and all h. of them 21. 92. Phichol the chief captain of his h. 32. 32. Jacob saw them, he said, this is God's h. Exod. 14. 4. 1 will be honoured on all his h. 17. 24. Lord looked to h. of Egyptiane thro' pillar of fire and of cloud, and troubled the h. of Egypt.

Exod. 14. 4. 1 will be honoured on all his h. 17. 25. Then inquired he the h. when he began to amend, yester, at seventh h. the fever left him h. 18. 25. the h. is coming, and now is, 28. 16. 32. 7. 30. because his h. was not yet come, 8. 20. 18. 20. The hold looked to h. of Egyptiane thro' pillar of fire and of cloud, and troubled the h. of Egypt.

Exod. 16. 21. when he began to amend, yester, at seventh h. the fever left him he had an end, yester, at seventh h. the fever left him h. 18. 29. The him to amend, yester, at seventh h. the fever left him he had an end fire and of cloud, and troubled the h. of Egypt. 28. the waters covered all the h. of Pharaoh 16. 13. in morning the dew lay round about the h

Num. 2.4. and his h. and those that were numbered of them, 6, 8, 11, 13, 15, 19, 21, 23.
4. 3. all that entered into the h. to do the work 10. 14. over the h.of Judah || 15. the h. of Issachar 16. over h.of Zebulan || 18. Reuben || 19. Simeon 31. 14. Moses was wroth with the officers of the h. 48. the officers of the h. came near to Moses

Deut.2.14. the men of war were wasted from the h. 15. to destroy them from among h. till consumed 23. 9. when the h. gooth forth against enemics Josh. 1. 11, pass thro'the h. and command the geo. 3. 2. after three days the officers went thro'the h. 5. 14. as captain of the h. of the Lord am Lome 18.9. and came again to Joshua to the h. at Shiloh Judg. 4. 2. the captain of whose h. was Sisera 16. and all the h. of Sisera fell on the sword

 and all the h. of Siela ten on the sweet of the h. of Midian was beneath in the valley
 God said, arise, get thee down unto the h. 10.
 a cake of bread tumbled into the h. of Midian 21. and all the h. ran, and cried, and fled 8. 11. Gideon went up and smote the h. the h. sec.

12. Gideon pursued and discomfitted all the h. 1 Sam. 11. 11. Sanl came into the h. in the morning 14. 15. there was trembling in the h. in the field 19. the noise of the h. went on and increased 50. the captain of Saul's h. was Abner son of Ner 17. 20. Dav.came as the h. was going forth to fight
28. 5. when Saul saw the h. of the Philistines
19. Ld. shall deliver the h. of Isr. to Philistines

29.6. thy going and coming in with me in h. is good 2 Sam. 5. 24. L. shall smite the h. of the Philistines 8. 9. when Toi king of Hamath heard that David had smitten all the h. of Hadadezer, 1 Chr. 18.9. 18. Syrians fled, Dav. smote Shohach the captain of their h. who died there, 1 Chron. 19. 18 17. 25. Absalom made Amasa captain of the h. 19. 13. if thou be not capt. of h. in room of Joah 20. 23. Joah was over all the h. 1 Chron. 18. 15. 23. 16. these three brake thro' the h. 1 Chr. 11. 18. 15. of Isr. and Amasa captain of the h. of Judah

35. the king put Benaiah over the h. 4. 4. 16. 16. Israel made Omri captain of the h. king 20. 1. Ben-hadad gathered all his h. together 22. 34. turn thy hand and carry me out of the h. 2 Kings 3.9. there was no water for the h. and cattle 4.13. wouldest be spoken for to the capt. of the h.? 6.14.therefore sent he horses and greath.to Dothan

24. Ben-hadad gathered his h. and went up 6. Lord made the h.to hear the noise of a great h. 9. 5. behold the captains of the h. were sitting 18. 17. Sennacherib sent a great h. against Jerus.
 25. 1. Nebuchad, came and his h. against Jerusal. 19. the principal scribe of the h. Jer. 52. 25.
 1 Chron. 9. 19. their fathers over the h. of the Lord 12. 22. till it was a great h. like the h. of God 27. 3. was the chief of all the captains of the h.

2 Chron. 14. 9. against them Zerah came with a h 16. 7. not relied, therefore the h. of Syria escaped 8.were not the Ethiopians and Lubims a huge h.? 18. 33. turn thy hand and carry me out of the h. 24. 24. the Ld. delivered a great h. into their hand 26. 11. Uzziah had a h. of fighting men for war 28. 9. Oded went out before the h. and said, behold

Ps. 27. 3. though a h. should encamp against me 33. 6. all h. of them made by breath of thy mouth 16. no king is saved by the multitude of a h. 136. 15. but overthrew Pharaoh and h. in Red sea Isa. 13. 4. Lord of hosts mustereth the h. of battle 24. 21. Lord shall punish the h. of the high ones 40. 26, that bringeth out their h. by number

45. 12. and all their h. have I commanded Jer. 51. 3. spare unt, destroy ye utterly all her h. Ezek. 1. 24. the voice of speech, as the noise of a h. Dan. 8. 10. and it east down some of the h.

11. he magnified himself to the prince of the h.

12. a h.was given him against the daily sacrifice

13. to give the h. to be trodden under foot Obad. 20. the captivity of this h. shall possess that Luke 2.13. multitude of the heavenly h. praising G.

HOSTAGES. 2Kings 14. 14. Jehoash took all the gold and silver and h. and returned to Samaria, 2 Chr. 25. 24.

HOSTS. Gen. 32.12.he called the name of that place, two h. Exed. 12. 41. the h. of Lord went out of Egypt Josh. 10.5.the kings of Connan and all their h. 11.4. Judg., 8. 10. Zeba and Zalmunna with their h. 293

Lev. 13.24. any flesh, whereof there is a h. burning Deut. 9.19. I was a fraid of anger and h. displeasure 19. 6. lest the avenger pursue, while his heart is h. Josh. 9. 12. this our bread we took h. for provision Judg. 2.14. anger of Lord was h. against Israel, and he delivered to the spoilers, 20. | 3. 8. | 10. 7.

6. 39. Gideon said, let not thine anger be h. ag. me 6. 39. Gideon said, let not thine anger be h. ag. mo 9. † 30. when Zebul heard Gaal, his anger was h. 1 Sam. 11. 9. by the sun be h. ye shall have help 21. 6. put h. bread in day when it was taken away 1 Kings 3. † 26. for her bowels were h. upon her son Neh. 7. 3. let not gates be opened till the sun be h. Job 6. 17. when it is h. they are consumed Psal. 6.1. nor chasten me in thy h. displeasure, 33. 1. 39. 3. my heart was h. within me, while musing 78. 48. he gave their flocks to h. thunderbolta \$5. † 3. hast turned thine anger from waxing h.

76. 46. he gave their notes ager from waxing h. Prav. 6.28.can one go on h.coals and not be burnt? Ezek. 24. 11. that the brass of it may be h. and burn Dan. 3. 22. hecause the furnace was exceeding h.
Has. 7. 7. they are all h. as an oven, and devoured
1 Tim. 4. 2. their conscience seared with a h. iron Rev. 3. 15. I know thy works, that thou art neither cold nor h. I would thou wert cold or h. 16.

See Wax, Verb.

HOTLY.

Gen. 31. 36. that thou hast so h. pursued after me HOTTEST.

2 Sam. 11. 15. set Uriah in forefront of the k. battle HOUGH.

Josh. 11.6. the Lord said, thou shalt h. their horses HOUGHED.

Josh. 11.9. h. their horses, burnt chariots with fire 2 Sam. 8. 4. and David h. all the chariot-horses HOUR.

The ancient Hebrews did not divide the day by hours: The day was divided into four parts. morning, high day or noon, the first evening, and the last evening; and the night was divided into three parts, night, mid-night, and the morning-watch. But afterwards, when the Jows came to be under the Romans, they followed them in dividing the night into four parts, which they called watches, because they relieved their sentinels every three hours. Thus in Mat. 14. 25. it is said, that in the fourth watch of the night, Jesus went to his disciples, walking on the sea; that is, about three hours before the rising of the sun. In the hooks of the New Testament we see clearly

the day divided into twelve equal hours, after the manner of the Greeks and Romans, Mat. 20. 1, 2, 3, &c. John II. 9. These hours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest doys in summer were much longer than those of the shortest days in winter. The first hour was that which followed the rising of the sun, and was answerable to our six o'clock in themorning in the Equinox; and to other times in proportion to the length or shortness of the days. The third hour was answerable to nine o'clock of the morning in the Equinox; the sixth at all times to noon, and so on.

Dan. 4. 19. then Daniel was astonied for one h.
Mat. 9. 22. woman was made whole from that h 15.28. her daughter made whole from that very h 17. 18. the child was cured from that very h

20. 3. he went out about the third h. and saw 5. about the sixth and pinth h. | 6. the eleventh h 5.ahout the sixth and mith h. || 6. the eleventh h. || 12. saying, these list have wrought but one h. || 24. 36. that h. knoweth no min, 42. Mark 13. 32. 44. such an h. se ye think net, 50. J.uke 12. 40, 46. || 25. 13. for ye know neither the day nor the h. || 26. 40. could ye not watch one h. ? Mark 14. 37. 45. the h. is at hind, the Son of man is betrayed 27.45. from the sixth h. was dirkness over the land to the big with h. Mark 15. 32. J. J. J. 28. 28.

to the ninth h. Mark 15. 33. Luke 23. 44.
46. about the ninth h. Jesus cried, Mark 15. 34.
Mark 13. 11. whatsoever shall be given you that h. Mark 13:11, whatsoever shall be given you time a.

14. 35, that if possible the h. might pass from him
15. 25, it was the third h. and they crucified him
Luke 10. 21, in that h. Jessus rejoiced in spirit snd
said, 1 thank thee, O Father
12. 39, had known what h. the third would come

22. 14. and when the h. was come, he sat down 53. but this is your h. and the power of darkness 59.about the space of one h.nfter another affirmed John 1.39. abode that day, for it was about tenth h. 2. 4. Jesus saith, woman, mine h. is not yet come 4. 6. Jesus sat, it was about the sixth h. 19. 14. 21. woman, believe me, the h. cometh, 23.

13. 1. When Jeaus knew that his h. was come 16.21.woman hath sorrow, because her h. is come 19. 27. from that h. that disciple took her home Acts 2. 15. not drunken, seeing it is third h. of day 3. 1. at the h. of prayer being the ninth h. 10. 3. he saw about the ninth h. an angel coming

9. Peter went up to pray about the sixth \(\hlapha\).
30. four days ago I was fasting until this \(\hlapha\).
23. 23. make ready at the third \(\hlapha\). Of the night 23. 23. make ready at the third h. Of the light [Car. 4.1], to this present h. both hunger and thirst 8.7. some with conscience of the idel unto this h. 15. 30. and why stand we in jeopardy every h. ? Gal. 2.5. to whom we gave place, no not for an h. Rev. 3. 3. not know what h. I will come upon these places have been been been been considered.

10. I will keep thee from the h. of temptation 8.1.there was silence about the space of half an h. 9. 15. which were prepared for an h. and a day 14. 7. fear God, for the h. of his judgment is come 17.12.but receive power as kings one h. with beast

17.12. but receive power as kings one h. with beast 18. 10. for in one h. is thy judgment come 17. in one h. so great riches is come to nought 19. that great city in one h. she is made desolate Same HOUR.

Dan. 3. 6. the same h. be cast into the furnace, 15. 4.33. the same h. was the thing fulfilled on Nebuc.

4.35.the same h. was no timing tuillilet on requir.

5. 5. in the same h. came forth fingers, and wrote
Mat. 8. 13. his servant was healed the same h.
10.19.it shall be given you the same h. Lukel2. 12.
26. 55. in the same h. said Jesus to the multitude
Luker.21.that same h. cured many of their plagues
90. 19 servings same h. sought to hands a him 20. 19. scribes same h. sought to lay hands on him 24.33. they rose up the same h. returned to Jerusal. John 4.53. the father knew that it was at the same h. Acts 16. 18. and he came out the same h.

33.he took them same h.of the night and washed 22. 13. and the same h. I looked up upon him Rev. 11.13. the same h. was there a great earthquake HOURS.

John 11. 9. are there not twelve h. in the day Acts 5. 7. wife came in about space of three h. after 19.34. all cried about two h.great is Diana of Eph. HOUSE

Signifies, (1) A place to dwell in, Gen. 19. 3.
(2) The household, or persons dwelling in the house. Acts 10. 2, Cornelius feared God, with nonse. Acts 10. 2, Cornelius feared God, with all his house, reith all his family. So in Heh. 11. 7, Noah prepared an ark to the saving of his house. And in many other places. (3) Kindred, stock, or lineage, 2 Sam. 7. 18, What is my house, that thou hast brought me hitherto? And Luke 1. 27, Gabriel was sent to a virgin espoused to Joseph, of the house of David, of the lineage or family of David. the lineage or family of David. (4) Wealth, riches, or estates. Mat. 23. 14, Ye devous widows' houses; ye consume their estates. (5) riches, or estates. Mat. 23, 14, Ye devour widows' houses; ye consume their estates. (5) The grave, or a sepulchre. Job 30, 23, 1 know that thou will bring me to the house appointed for all living. And Isa. 14, 13, Every one in his own house. (6) One's family affairs and concerns. 2 Kings 20, 1, Set thine house in order. (7) This frail, corruptible, mortal body, wherein the soul lodges for a time. 2 Cor. 5, 1, If our earthly house of this tabernacle were digsolved; if our bodily frame of nature were taken to pieces by death. (8) Thechurch among the Jews. Heb. 3, 2, Moses was faithful in all his house. He ordered all things in the Jewish church we carding to the command of God. Our Saviour, 'In John 14, 2, calls heaven his Father's house, in which there are many mansions, wherein saints and blessed spirits shall dwell with God for ever in immortal glory. The church of God is called his house. I Thu. 3, 15, That thou mayest know how to behave thyself in the house of God, which is the church of the living God; a people in and among whom he dwelleth. And in Heb. 3, 6, But Christ as a Son over his own house, whose house are wes. Believers are set apart from

house are we. Believers are set apart from house are we. Believers are set apart from profane uses, and dedicated to the service of God; among whom he monifests his gracious presence by his Spirit. The tabernacle is also the temple, 2 Chron. 5. 14. Persons are said to join house to house, when they watch all opportunities to dispossess others by any means whatsoever, and to ingross all to themselves. Isa. 5. 8. Woe unto them that join house to house. Egypt was the house of bondage; where the people of Israel vere in great bondage and the people of Israel were in great bondage and slanery, Deut. 5. 6.

7en. 19. 4. men of Sodom compassed the h. round

24. 27. L. led me to the k. of my master's brethren

HOU Gen. 24.31. I have prepared the h. room for camels 42.3.1. I nave prepared the h. foom for camels 3. 2. go to the h. of Bethuel, thy mother's father 39.5. L.blessed the Egyptian's h. for Joseph's sake 45. 2. the Egyptians and the h. of Pharaoh heard Ezod.8.3. frogs shall come into the h. of thy servants . 3. a lamb according to the h. of their fathers 30. was not a h, where there was not one dead 46. thou shalt not carry of the flesh out of the h. 13. 3. remember day ye came out from Egypt, out of the h of bondage, 14. Deut. 5. 6. | 6. 12. 20. 17. shalt not covet neighbour's h. Deut. 5. 21. Leo. 14.36. priest shall command they empty the h.

35. priest shall go out of the h. and shut up

45. he shall break down the h. and mortar of h. he that goeth into the h. shall be unclean 40. he shall take to cleanse the h. two birds 25. 30. h. sold in walled city, not go out in jubiles \(\mathcal{Vum}, 30. \) 0. and if she yowed in her husband's \(h. \)

Deut. 7. 8. redeemed you out of the h. of bond-men 8. 14. which brought you out of the land of Egypt o. 14. Which brought you do to the land of Egypt from the h. of bondage, 13.5, 10. Josh. 24. 17. Judg. 6, 8. Jer. 34. 13. Mic. 6, 4. 25. 10. the h. of him that bath his shoe loosed Josh. 2, 15. for her h. was upon the town-wall Judg. 8. 35.neither shewed kind, to h. of Jerubbaal 0. 6 all the h. of Williamde Abimelech bird. 9. 6. all the h. of Millo made Abimelech king 20. let fire come from h. of Millo and devour 10. 9. Ammon fought against the h. of Ephraim 16. 26. that I may feel pillars whereon h. standeth 27. the h. was full of men || 30. h. fell on the lords 17. 5. Micah had a h. of gods, made an ephod 18. 13. and they came unto the h. of Micah 19. 18. there is no man that receiveth me to h. 22. the sons of Belial beset the h. round, 20. 5 1 Sam. 3. 14. therefore I have sworn unto h. of Eli 5. 2. they brought the ark into the h. of Dagon 7. 1. and brought the ark into the h. of Abinadab 18. tell me, I pray thee, where the seer's h. is 3. Nabal was churlish, and of the h. of Caleb 28. the Ld. will certainly make my lord a sure h. 2Sam.3.1. long war betw. h.of Saul and h.of David 8. do shew kindness to the h. of Saul thy father 29. let there not fail from the h. of Joab one 4. 5. came to h. of Ishbosheth, who lay on hed at 8. the blind and lame shall not come in the h.
 12. the Ld. blessed the h. of Obed-edom, David brought the ark from his h. 12. 1 Chr. 13. 14. 7. 6. I have not dwelt in any h. 1 Chron. 17. 5. 11. Lord telleth thee, he will make thee a h. 29. to bless the h. of thy servant, 1 Chron. 17. 29. 1. is there any that is left of the h. of Saul? 12. 8. and I gave thee thy master's h. and wives 13. 7. go now to thy brother Amnon's h. and dress 16. 5. came a man of the family of the h. of Sanl Kings 2, 24, who made me a h. as he promised
 which he spake concerning the h. of Eli
 22. and the whole h. he overlaid with gold 9.25. he burnt incense, so Solomon finished the h. 11. 18. they came to Pharaoh, who gave him a h. 12. 31. Jeroboam made a h. of his high places 14. 10. I will bring an evil on the h. of Jerob. 14. 15, 29. Baasha smote all the h. of Jerohann 16.11. Zimri slew all the h. of Baasha, he left none 16.11. Zimri slew all the h. ol Bansha, he let tone 17. 15. she, and he, and her h. did eat many days 21. 22. 1 will make thy h. like the h. of Jerohoam 2 Kings 8. 3. to cry to the king for her h. and land 18. as did the h. of Ahah, 27. 2 Chr. 21.6. | 22.4. 9. 8. for the whole h. of Ahab shall perish 10. 3. look out the best, fight for your master's h. 21. h. of Baal was full from one end to another 27. and they made the h. of Baal a draught h. 12. 12. for all that was laid out for h. to repair it 20. 13. Hezekiah shewed them h. of his precious

20. 13. Hezekian snewed them h. on pactons as the same shall be there 25. 9. every great man's h. he burnt with fire 1 Chr. 2. 51, sone of Salma; Ataroth the h. of Joah 26. 15. and to his sons, the h. of Asuppim 2 Chr. 7. 1. glory of L. filled the h. Ezek. 43. 4, 5. 12. chosen this place to myself for h. of sacrifice 22. 9. so the h. of Ahazinh had no power to keep 35, 21, but against the h, wherewith I have wat Ezra 5, 8, that we went to the h, of the great God Fixed 5. 5. that we went to the h. of the groat void 6. 3, let the h. be builded, the place where offered Neh. 2. 8. and for the h. which 1 shall enter into Esth. 2. 3. gather all the virgins to the h. of women 8. 1. kings did gives the h. of Haman to Esther, 7. Job 1. 13. drinking wine in eldest brother's h. 18. 19. a wind came and smote the corners of tha h 20. 19, hath taken away n A. which he builded not 21. 28, for ye say, where is the A. of the prince? 30. 23, and to the A. appointed for all living 38.20, then shouldest know paths to the A. thereof

39:20, thou shouldest know paths to the h, thereof 39, 6, whose h. I have made the wilderness $P_{\pi}, 31, 2$, my rock he for a h, of defence to save me 84, 3, yea the sparrow hath found a h. 104, 17, as for the stork, fir-trees are her h. Prov. 2. 18. her h. inclineth to death, patha to dead 7. 8. the young man went the way to her h.

11.loud and stubborn, her feet abide not in her h. Prov. 7. 27. her h. is the way to hell, going to death 9.1. wisdom hath builded her h. hath hewn pillars 12. 7. but the h. of the righteous shall stand 14. 11. the h. of the wicked shall be overthrown 15. 25. the Lord will destroy the h. of the proud 17. 1. than a h. full of socrifices with strife 20.13 when God caused to wander from father's h. 24. 7. Ced. which took was found from father's h. 24. 7. Ced. which took was found from father's h. 24. 7. Ced. which took was found from father's h.

19. 14. h. and riches are the inheritance of fathers 21. 9. is better to dwell in corner of h. top, 25. 24. 12. righteous wisely considereth the h. of wicked 24. 3. thre' wisdom is a h. built and established

25. 17. withdraw thy foot from thy neighbour's h 27. 10. nor go into brother's h. in day of calamity Eccl. 7.2. to go to h. of mourning, than h. of feasting 10. 18. thro' idlen. of hands the h. droppeth thro' 12. 3. when the keepers of the h. shall tremble Cant. 1. 17. the beams of our h. are cedar, and raft. 2. 4. brought me to the banqueting h. his banner

3. 4. till I had brought him into my mother's h. 8. 2. I would bring thee into my mother's h. Isa. 5.8. woe to them that join h. to h. field to field 6. 4. and the h. was filled with smoke

14. 17. that opened not the h. of his prisoners 23. 1. so that there is no h. || 24. 10. every h. shut 31. 2. he will arise against the h. of evil doors

 2. he will arke against he \(\hat{A}\). Of my glory
 11. our holy and beautiful \(h\). is burned up \(\hat{L}\).
 12. to the rot into the \(h\). of frouring \(\hat{B}\).
 13. to thou shalt not go into \(h\). of feasting with them 21. 11. touching the \(A\). of the king of Judah, \(22.1\).
 25. go to the \(A\). of the Rechabites and speak not to return to h. of Jonathan, 38. Ezck. 2.5. for they are a rebellious h, yet shall know a prophet been among them, 3. 9, 26, 27. \mid 12. 3. 8. be not thou rebellious like that rebellious h.

9. 7. he said to them, defile the h. go ye forth 12. 2. thou dwellest in the midst of a rebellious h. 12. 2. thon dwellest in the midst of a rebellions Λ. 25. in your days, O rebellions Λ. will I say 17. 12, say now to the rebellious Λ. know ye not 24. 3. and utter a parable to the rebellious Λ. 43. 11. if ashamed, shew them the form of the Λ. 12. this is the law of Λ. on the top of mountain 45. 20. so shall ye reconcile the Λ. Dan. 1. 2. which he carried to the Λ. 6 his god the control of the Λ. 25. 12. The control of the Λ. 25. 25. This god the control of the c

Hos. 1. 4. avenge blood of Jezreel on the h. of Jehn Amos 1. 4. I will send a fire into the h. of Hazael 5. that holdeth the sceptre from the h. of Eden 3. 15. I will smite the winter h. with summer h. 5. 19. or went into h. and leaned his hand on wall 6. 11. he will smite the great h. and the little h. 7. 9. I will rise against h. of Jeroboam with sword

16. drop not thy word against the h. of Isaac Obad. 18. the h. of Esau shall be for stubble Mic. 3. 12. Jerus. become heaps, and the mountain

M.c. 3. 12. Jerus. Decome neaps, and the mountain of the h. shall be as high places of the forest 4. 2. let us go up to the h. of the God of Jacob 6. 16. all the works of the h. of Ahab are kept Nah. 1. 14, out of the h. of thy gods will cut I off Zcch. 5. 4. it shall enter into the h. of the thief, into the h. of him that sweareth falsely by my name

12. 12. the family of the h. of Nathan apart Mat. 7. 25. and beat upon that h. 27. Luke 6. 48 10. 12. and when ye come into a k. salte it 13.ifk.be worthy, let your peace come, Luke 10.5. 12. 25. every k. divided against itself, Mark 3. 25. 29. how enter into a strong man's k. Mark 3. 27. 20. 11. murmured against the good man of the h. 23. 38. your h. is left to you desolate, Luke 13. 25.
24. 43. if the good man of the h. had known in what watch the thief would come, Luke 12. 39. Mark 3. 25. a h. divided agst. itself, that h. cannot 10. 29. that hath left h. or brothren for my sake 14. 14. Master saith, where is the guest-chamber

sny ye to the good man of the h. Luke 22. 11 Luke 10. 7. in that h. remain, go not from h. to h. 38. named Martha, received him into her h. doth not light candle and sweep h. and seek John 12. 3. h. was filled with the odour of ointment Acts 2, 2, a sound from heaven filled all the h.

46. breaking brend from h. to h. did eat their 40. reaking break from A. to A. and ear their 5.42, in every A.ceased not to toneth and preach J. 10. 6. Simon a tanner, whose h. is by sca-side 11. 12. and we entered into the man's h. 12. 12. he cannot to the h. of Mary, mother of John 17. 5. but the Jowa assaulted the h. of Jason

18. 7. whose h. joined hard to the synagogue 19. 16. they fled out of that h. naked and wounded

20. 20. I taught you publicly, and from h. to h. 21. 8. entered into the h. of Philip the evangelist Rom. 16. 5. greet the church in their h.1 Cor. 16. 19. 1 Cor., 1. 11. by them which are of the h. of Chlae 16. 15. vo know the h. of Stophanas the first-fruit 2 Cor. 5 1. if earthly h. he dissolved, we have a h. 2.desiring to be clothed upon with h.from heaven 1 Tim.5.13. wandering about from h. toh. and tattlers

 that the younger women guide the h.
 Tim. 1. 16. Lord give mercy to h. of Onesiphorus 20. in a great A.there are vessels of gold and silv

20.13. when God caused to wander from father's h.
24. 7. God, which took me from my father's h.
38. thou shalt go to my f.'s h. and take a wife 40. shalt take a wife for my son of my father's h.
31.14. is there any portion for ns in our father's h.
33. 11. remain widow at thy f.'s h. till Shelah be grown, Tamar went and dwelt in her father's h.
41. 51. God hath made me forget my father's h.
46. 31. my brethren and father's h. are come to me
50. 92. Josanh dwelt in Erwit, he and his f.' h. 50. 22. Joseph dwelt in Egypt, he and his f.' h. Exod.12. 3. a lamb, according to h. of their father's h. Num.1. 2. take sum of Israel by h. of their fathers,

Num.1.2. take sum of israel by h. of their fathers, with number of their names, 18, 20, 22, 24.
4. there shall be a man of every tribe, every one head of the h. of his father, 44. Josh. 22, 14.
45. that were numbered by the h. of their fathers h.
2. 2. every man pitch with ensign of their f.'s h.
3. 15. number of the children of Levi after the h. of their fathers, by their families, 20. | 4.46, 4.38. Gershon || 42. Merari after h. of their fathers

17. 2. according to h. of their f.'s twelve rods, 3. 18. 1. thou and f.'s h. bear iniquity of sanctuary 18. 1. thou and f.'s h. bear iniquity of sanetuary 30.3 woman vow a vow, being in her father's h.16. 34. 14. Renben, Gad, according to the h.of their, Deut. 22. 24. to play the whore in her father's h. Josh. 2. 12. ye will show kindness to my father's h. Josh. 2. 15. and I am the least in my father's h. 9. 18. and ye are risen up against my father's h. 11. 2. thou shalt not inherit in our father's h. 14. 15. lest we burn thee and thy f.'s h. with fre 16.31. all the h. of his father came and buried him 19. 2. his concubine wont to his father's h.

19. 2. his concubine went to his father's h.

3. and she brought him into her father's h.

3. and she brought him into her father's h.

36. I said the h. of thy f. should walk before m.

9. 90. is it not on thee, and on all thy father's h.

17.25. king will make his father's h. free in Israel 18.2. let him go no more home to his father's h.
22. 11. the king sent to call all his father's h.
16. thou and all thy father's h. shall die

10. then and all thy father's h. shall deg 42. 21. will not destroy my name out of father's h. 2 Sam. 3. 29. let it rest on Joab and all his f.'s h. 14. 9. the iniquity be on me, and on my father's h. 19. 28. all of my father's h. were but dead men 24.17. let thy hand, I pray thee, be against me and against my father's h. 1 Chron. 21.17. IKings 2.31. take innocent blood from me and f.h.

1Kings 2.31. take innocent blood from me and f.h.
18. 18. thon and father's h. have troubled Israel
1. Chron. 2. 55. Hemmth father of the h. of Rechab
4. 38. the h. of their fathers increased greatly
5. 15. Ahi son of Abdiel, son of Gnin, chief of the house of their father's h. 24. | 7. 2, 7, 9, 40.
7. 4. with them after the h. of fathers were bands
9. chief in the h. of their fathers, 13. | 12. 30.
12.23. of Zadok, his fath's h. twenty-two captains
23. 4. God chose me before the h. of my father
2 Chron. 21. 13. slain thy brethren of thy father's h. Erra 2.59 could not show their father's h. Neh. 1.6
10. 16. chief of the h. of their fathers examined
Nyh. 1. 6. both I and my father's h. hinve sinned
Esth. 4.14. thou and thy father's h. shill be destroy
Psal. 45. 10. forget thy people and thy father's h. Psal. 45. 10. forget thy people and thy father's h. Isa. 3. 6. take hold of his brother of h. of his father 17. bring on thy f.'s h. days that have not come 2.23.shall be for glorious throng to his father'sh.

24. Assaulte of organious current on as inter sh.

24. hang on him all the glory of his father's h.

Jer. 12. 6. the h. of thy fathers denlt trencherously

Luke 16.27. I pray theo, send him to my father's h.

John 2.16. make not my Father's h. house of merch.

14. 2. in my Father's h. are many musions

Acts 7. 20. Moseavan nurished in his father's h.

HOUSE of God.

Gen. 28. 17. this is none other but the h. of God
22. and this stone which I set shall be God's h. Josh. 9.23. from being drawers of water for h. of G. Judg. 18, 31, all the time h. of God was in Shiloh 20, 18, Israel arose and went up to the h. of God 26. all the people came unto the h. of God, 21. 2

26. all the people came unto the h. of God, 21, 2, 31, high-way, of which one goeth up to h. of God, 1 Chr. 9, 11. Azariah ruler of h. of G. Nrh. 11. 11, 24.5.the governors of h. of G. were sons of Elenzar 2 Chr. 5, 14. glory of the Lord filled the h. of God 22, 12, he was with them hid in h. of G. six years 24, 13, and they set the h. of God in his state 31.7.Manassels set a carved image in the h. of God 30, 19 they burnt the h. of God and brake the wall Erra 5. 8. we went to the h. of the great God 15, let the h. of God be builded in his place, 6. 7. 29. what more shall be needful for the h. of God? 23, let it be done for the h. of the h. of God? 30, 19, the tus need in h. of God in the temple 13. 11, then Isnid, why is the h. of God forsaken? Pszd. 42. 4.1 went with them to the h. of God, 55, 14. 25, 8.1 am like a green o live-tree in the h. of God. Heb. 3. 3. he who built the h. more bonour than h. 13.11. then I said, why is the h. of God forsaken?

4. for every h. is built by some man, he that huilt | Psal.42.4. I went with them to the h. of God, 55.14.

6. whose h. are we, if we hold fast the confidence | 52.8. I am like a green clive-tree in the h. of God

Ps. 84. 10. I had rather be door-keeper in h. of God Jer. 2. 4. hear the word of the Lord, O h. of Jacob Eccl. 5. 1. keep thy foot when thou goest to h. of G. Isa. 2.3. come, let us go up to the h. of G. Mic. 4. Hos. 9. 8. the prophet is hated in the h. of God Joel 1. 13. drink-offering withholden from h.of God

16. joy and gladness cut off from the k. of God Zech. 7.2. when they had sent to h. of G. men to pray

22ch. 12. When they had sell to h.o. G. Menet to pray Mut. 12. 4. how he entered into the h. of God, and did eat the shew-bread, Mark 2.26. Lukc6.4. 1Tim. 3.15. how to beliave thyself in the h. of God Heb. 10.21. having a High-Priest over the h. of God High. 10.21. having a High-Priest over the h. of God High Boll St. His HOUSE.

Gen. 12. 17. the Lord plagued Pharaoh and his h. 17. 27. all the men of his h. were circumcised 39. 4. and he made him overseer over his h. 5. 45. 8. hath made mel ord of all his h. Acts 7. 10. Lev. 16. 6. and make an atonement for his h. 11.

27. 14, and when a man shall sanctify his h. 15. if he that sanctified it will redeem his h. Num. 22. 18. if Balak would give me h. full of silver and gold, I cannot go beyond word of L. 24. 13 Dcut. 20.5. let him go and return to his h. 6, 7, 8. 24. 1. then let him send her out of his h.

10. thou shalt not go into his h. to fetch his pledge Judg. 8. 27. which thing became a snare to his h. 9. 16. if dealt well with Jerubbaal and his h. 19. 18 am. 3. 12. which I have spoken concerning his h. 13. I told, that I will judge his h. for ever 7.17. his return was to Ramah, for there was his h. 25. I. Israel buried Samuel in his h. at Ramah

25. 1. Israel order samuel in his h. at Kaman. 2 Sam. 6. 19. the people departed every one to his h. 21. which chose me before thy father and his h. 7. 1. it came to pass, when the king sat in his h. 25. hast spoken concerning his h. 1 Chron. 17. 23. 11.9. but Urish went not down to his h. 10, 13. 27. David setched her to his h. became his wife

27. David fetched her to his h. became his wife 19. 11. why last to bring the king back to his h.? 21.1.it is for Saul and his bloody h. because he slew 4. have no silver and gold of Saul, nor of his h. Kings2.33.on his h. there shall be peace from Lord 7. 1. Solomon was building, and finished all his h. 2. 24. return every man to his h. for thing is from me, 22. 17. 1 Chr. 16. 43. 2 Chr. 11. 4 [18. 16. 12. 40] hid act begad in his h. and drapk water. 13. 19. did eat bread in his h. and drank water

16. 7. came the sword against Baasha and his h. 20. 43. king of Israel went to his h. heavy, 21. 4. 2 Kings6.32. Elisha sat in his h. and elders with him 20. 13. nothing in his h. Hezekiah shewed not 1 Chron. 7. 23. heeause it went evil with his h. 16. 6. Saul, his sons, and all his h. died together 13. 14. the ark remained in his h. three months

13. 14. the ark remained in Nis h. three months 2 Chr. 24. 16. had done good toward God and his h. Erra 6. 11. let his h. be made a donghill for this Nwh. 3. 28. every one repaired over-against his h.
 5. 13. so God shake out every man from his h.
 7. 3. and every one to be over-against his h.
 Job 1. 10. hast not thou made a hedge about his h.

7. 10. he shall return no more to his h. 8. 15. he shall lean on his h. it shall not stand 20. 28. the increase of his h. shall depart 21.21.for what pleasure hath he in his h.after him'

27. 18. he buildeth his h. as a moth, as a booth Psal. 49. 16. when the glory of his h. is increased 105. 21. he made him Lord of his h. and ruler 112. 3. wealth and riches shall he in his h.

Prov. 6. 31. give the substance of his h. Cant. 8.7.

17. 13. evil shall not depart from his h.

Jer. 23. 34. I will even punish that man and his h Mic. 2. 2. so they oppress a man and his h. Hab. 2. 9. coveteth an evil covetousness to his h. Zech. 5. 4. it shall remain in the midst of his h.

Mat. 12. 29. then he will spoil his h. Mark 3. 27. 24. 17. to take any thing out of his h. Mark 13. 15. 43. not have suffered his h. to be broken up Luke 8. 41. besought that he would come into his h 18. 14. this man went down to his h. justified John 4.53. and himself believed and his whole h.

Acts 10. 2. one that feared God with all his h. 22. was warned to send for thee into his h.

11. 13. shewed how he had seen an angel in his h.

11. 13. shewed how he had seen an angel in his h.
16. 32. they spake to him and to all in his h.
34. when the jailer brought them into his h. he rejoiced, believing in God with all his h. 18. 8.
Col. 4. 15. salute the church which is in his h.
Heb. 3. 2. Moses was faithful in all his h. 5.

11. 7. Noah prepared an ark for the saving of his h. HOUSE of Jacob.

Gen. 46.27. all the souls of h. of Jacob were seventy

Gen. 46.27. all the souls of h. of Jacob were seventy Fxod. 19. 3. thus shall thou say to the h. of Jacob Fxal.114.1.h. of J. I from people of strange language isa. 2. 5. O h. of Jacob, let us walk in light of Lord 6. thou hast forsaken thy people, the h. of Jacob 8. 17. Lord that hidelth his face from h. of Jacob 10. 20. such as are escaped of the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 29. 22. thus saith the Lord concerning h. of Jacob 46. 3. hearken unto me, O h. of Jacob and Israel 48. 1. hear ye this, O h. of Jacob, which are called 58. 1. spare not, shew the h. of Jacob their sins 205

Jer. 2. 4. near the word of the Lord, Oh. of Jacob 5. 20. declare this in the h. of Jacob, publish it Ezek. 20. 5. I lifted up my hand to the h. of Jacob 9. 8. I will not utterly destroy the h. of Jacob 9. 8. I will not utterly destroy the h. of Jacob Obad. 17. the h. of Jacob shall possess possessiona 18. h. of Jacob shall be a fire Mice. 2. 7. O thou that art named the h. of Jacob

3.9. hear this, I pray, ye heads of the k. of Jacob 3.9. hear this, I pray, ye heads of the k. of Jacob Luke 1.33. he shall reign over the k. of Jacob HOUSE of Joseph. Gen. 43.17. he brought the men into Joseph's k. Josh 18.5. he k. of Joseph shall abide in their coast Judg. 1.22. the k. of Joseph went up against Bethel

Josen. 18. 3. Inc. k. of Joseph shall abide in their coast Judg. 1. 22. the k. of Joseph sent to descry Beth-el 23. the k. of Joseph sent to descry Beth-el 35. yet the hand of the k. of Joseph prevailed 2 Sam. 19. 20. am cume first of all the k. of Joseph 1 Kings 11. 28. ruler over the charge of k. of Joseph 1 Kings 11. 28. ruler over the charge of k. of Joseph 1 Amos 5. 6. lest be break out like fire in k. of Joseph Obad. 18. and the k. of Joseph shall be a flame Zech. 10. 6. and I will save the k. of Joseph Obad. 18. and the k. of Joseph shall be a flame Zech. 10. 6. the k. of Israel bewail the burning 17. 3. what man soever there be of the k. of Israel that killeth an ox or lamb, 8, 10. | 22. 18. Mum. 20. 29. all the k. of Israel mourned for Aaron 15. 2. the k. of Israel lamented after the Lord 25. Sam. 1. 12. they mourned for the k. of Israel 5. 5. all the k. of Israel played before the Lord 15. David and the k. of Israel played before the Lord 16. 3. it obay shall k. of Israel restore the kingdom 1 Kings 20. 31. kings of k. of Isr. are merciful kings 78.4.98.3. remembered his truth toward k. of Israel 115. 12. he will bless us, he will bless k. of Israel 125. 10. https://doi.org/10.1001/10.1001/10.

115. 12. he will bless us, he will bless h. of Israel 135. 19. bless ye the Lord, O h. of Isr. bless Lord (sa. 5. 7. the vineyard of the Lord is the h. of Israel 14.2. the h. of Israel shall possess them in the land 46.3.the remnant of the h. of Israel, hearken to me

46.3. the remnant of the h. of Israel, hearken to me 63. 7. the great goodness toward the h. of Israel 2r. 2. 4. hear, all the families of the h. of Israel 26. as a thief, so is the h. of Israel ashamed 3. 18. the house of Judah shall walk with h. of Isr. 20. you dealt treacherously, Oh. of Israel, 5. 11. 9.26. all the h. of Isr. are uncircumcised in heart 11. 10. the h. of Israel have broken my covenant 17. pronounced evil for evil, of the h. of Israel 13. 11. caused to cleave to me the whole h. of Isr. 23. 8. the Lord liveth, who led the h. of Israel 31. 27. I will sow the h. of Israel with seed of man 31. I will make new covenant with h. of Israel, 33. 33. 14. perform that I promised to the h. of Israel 33. 14. perform that I promised to the h. of Israel

43. 13. as the h. of Israel was ashumed of Beth-el Ezek. 3.1. eat this roll, and go, speak to h. of Israel 17. 2. [30. 27, 30.] 24. 21. [33. 10.] 36. 22. 4. go, get thee unto the h. of Israel, and speak 5. but thou art sent to the h. of Israel.

7. the h. of Isr. will not hearken to me, for all the

17. the h. of Isr. will not hearken to me, for all the h. of Israel are impudent and hard-hearted 17. I made thee a watchman to h. of Israel, 33.7. 4.3. this shall be a sign to the h. of Israel 4. and lay the iniquity of the h. of Israel 5. 4. a fire shall come forth into the h. of Israel 6.11, the evil abominations of the h. of Israel, 8.6. 8.10 all his idea of the h. of Israel, 8.6. 8.10 all his idea of the h. of Israel, 8.6. 8.10. all the idols of the h. of Israel are pourtrayed 11. seventy men of the ancients of h. of Israel, 12.
9. 9. the iniquity of the h. of Israel, 13.
11. 5. thus have ye said, O. h. of Israel, for I know
15. and all the h. of Israel wholly are they
12. 9. hath not the h. of Israel said, 27. | 18.29.
24. nor any more divination within the h. of Israel 9. written in the writing of the h. of Israel
14. 4. every one of h. of Isr. that setteth up idols, 7.

14. 4. every one o(h. of fsr. that setteth up idols,7
11. that the h. of Israel may go no more astray
18. 6. nor lift his eyes to the idols of h. of Israel, 15.
25. hear, O.h. of Israel, is not my way equal?
30. therefore will I judge you, O.h. of Israel?
31. for why will ye die, O.h. of Israel?
33. 11.
20. 13. but the h. of Israel, go ye, serve ye every one his idols, if ye will not hearken to me
40. there shall all the h. of Israel serve me
44. according to your corrunt doings, O.h. of Israel

44. according to your corrupt doings, O h. of Isr. 22. 18. the h. of Israel is to me become dross 28. 24. no more a pricking briar to the h. of Israel
25. when I shall have gathered the h. of Israel
29. 6. have been a staff of a reed to the h. of Israel 23. 6. have been a start of a reed to the holl strate.

16. shall be no more the confidence of h. of Israel.

21. I will cause the horn of the h. of Israel to bud at 34.30 that they even the h. of Israel are my people.

36. 10. and I will multiply all the h. of Israel.

17. when the h. of Israel dwelt in their own land.

21. my holy name which the h. of Israel profunded.

Ezek. 39. 12. seven months shall h. of Isr. be bury
22. the h. of Israel shall know I am the Lord
23. thut the h. of Israel went into captivity

25. I will have mercy on the whole h. of Israel
29. I have poured out my Spirit on the h. of Israel
40. 4. declare all that thou seest to the h. of Israel 40. 4. declare all that thou see set to the h. of Israel 43. 10. son of man, shew the house to h. of Israel 44. 6. say to the rebellious, event othe h. of Israel 12. and caused the h. of Isr. to fall into iniquity 22. shall take maidens of the seed of the h. of Isr. 45. 6. possession shall be for the whole h. of Israel 8. the rest of the land shall they give to h. of Israel 17. to make reconciliation for the h. of Israel 18. 1. 4. cause to cease the kingdom of h. of Israel 6. I will no more have mercy on the h. of Israel 5. 1. and hearken, ye h. of Israel, and give car 6. 10. have seen a hurrible thing in h. of Israel 11. 12. h. of Isr. compasseth me about with deceit Amas 5. 3. the city shall leave ten to the h. of Israel. 4. sait the Lord to the h. of Israel, seek ye me

Amos 5. 3. the city shall leave ten to the h. of Isr.
4. saith the Lord to the h. of Israel, seek ye me
25. have ye offered sacrifices 40 years, O h. of Is.?
6.1. chief of nations, to whom the h. of Isr. came
14. I will raise against you a nation, O h. of Isr.
7. 10. hath conspired against thee in the h. of Isr.
9. 9. I will sift the h. of Israel among all nations
Mic. 1. 5. for the sins of the h. of Israel is all this
3. 1. hear, ye princes of the h. of Israel, 9.
Zech. 8. 13. that as ye were a curso, O h. of Israe.
Mat. 10. 6. go to lost sheep of the h. of Israel know assuredly
7. 42. O h. of Israel, have ye offered to me beasts?
Heb. 8. 8. make a new covenant with h. of Isr. 10.
HOUSE of Judah.

Heb. 5. 8. make a new covenant with h. of 1str. 10.

2 Sam. 2. 4. the men of Judah came and anointed
David king over h. of Judah, 7, 11. 1 Chr. 28. 4.

12. 8. I gave thee the h. of Judah and of Israel
I Kings 12. 21. he assembled all the h. of Judah
23. speak to all the h. of Judah and Benjamin
2 Kings 19.30. the remnant that is escaped of the h. of Judah from the day held the second of the first the same from the same first the same from the same first the same firs

of Judah shall take root, and bear fruit, Isa. 37.31. 2 Chr. 19.11. Zebadiah the ruler of the h. of Judah Nch. 4.16. the rulers were behind the h. of Judah Isa. 22. 21. he shall be a father to the h. of Judah Jer. 3.18. h. of Judah shall walk with house of Isr. 5.11. the h. of Judah hath dealt treacherously 11. 10. the h. of Judah hath boken my covenant 17. for evil of the h. of Judah that they have done

12. 14. I will pluck h. of Judah from among them 13. 11. I caused to cleave to me the h. of Judah 13. 11. I caused to cleave to me the h. of Jūdah 31. 27. I will sow the h. of Judah with seed of man 31. I will make a new covenant with h. of Judah 33. 14.perform that good I promised to h. of Judah 63. 3. it may be h. of Judah will hear all the evil Ezek. 4.6. bear the iniquity of h. of Judah forty days 8. 17. is it a light thing to the h. of Judah 79. 9. the iniquity of the h. of Judah is great 25. 3. Ammoniters said, aha, against the h. of Judah 8. the h. of Judah is like to all the heathen 12. Edom hath dealt against the h. of Judah 180. I Judah 190. I

Hos.1.7.but I will have merey upon the h. of Judah

Hos.1.7.but I will have mercy upon the h. of Judah.
5. 12. I will be to the h. of Judah as rottenness
14. I will be as a young lion to the h. of Judah.
Zeph. 2.7. coast shall be for remnant of h. of Judah.
Zech. 8. 13. as ye were a curse, O h. of Judah.
15. I have thought to do well to the h. of Judah.
19. the fast shall be toh. of Judah joy and gladness
10. 3. for the Lord hath visited the h. of Judah.
6. and I will strengthen the h. of Judah.
12. 4. I will open mine eyes unto the h. of Judah.

Hcb.8.8.I will make new coven not with h. of Judak King's HOUSE. 2 Sam. 11. 2. David walked on roof of the king's h.

8. and Uriah departed out of the king's h.

8. and Uriah departed out of the king's h.
15. 35. what thou shalt hear out of the king's h.
1Kings9.1.when Solomon had finished the king's h.
14. 26. he took away the treesure of the king's h.
15. 18. 2 Kings 16. 8. 2 Chr. 12. 9, 125. 24.
16. 18. Zimri burnt the king's h. over him with fire
2 Kings 7. 11. they told it to the king's h. within
25. 9. he burnt the king's h. Jer. 39. 8. | 52. 13.
2 Chr. 23. 5. a third part shall be at the king's h.
26. 21. Jotham his son was over the king's h.
28. 21. took away a portion out of the h. of the king's
2xn 6. 4. the expenses be given out of the king's k.

Ezra 6. 4. let expenses be given out of the king's k. Esth. 2. 9. gave her seven maidens out of king's k. 4. 13. think not thou shalt escape in the king's k. 9. 4. for Mordecai was great in the king's h

3. 4. for Mordecai was great in the king's h. Hos. 5. 1. and give ye ent, O. h. of the king HOUSE of Levi.

Exod. 2. 1. and there went a man of the h. of Levi Num. 17. 8. rod of Aaron for h. of Levi was hudded Psad. 135. 20. bless the Lord, O. h. of Levi Zech. 12. 13. the family of the h. of Levi apart In the HOUSE.

Gen. 27. 15 she took raiment of Feau that were in h.

Gen. 27.15. she took raiment of Esauthat were in a. 34.29. they spoiled even all that was in the h. 39.5. the blessing of the Lord was on all in the k. 21. In your sakes, O. h. of Israel.

32. Ido not this for your sakes, O. h. of Israel.

33. De ashamed for your ways, O. h. of Israel.

37. I will for this be inquired of by the h. of Israel.

37. II. these bones are the wholeh. of Israel.

36. Write on it, for the h. of Israel his companions!

Exed. 12. 46. in one h. shall the passover be enten 43. if plague come again and break out in the h.
44. behold, if the plague be spread in the h.
47. he that lieth, that eateth in the h. shall wash

46, hehold, the plague bath not spread in the h. Jash. 2.19, whose with thee in theh. his bleed on us 6. 17. Rahab live, all that are with her in the h Judy, 17.4 and they were in the he in Mich. 12.
Ruch 1. 9. may find rest, each in h. of hie inh. 12.
Ruch 1. 9. may find rest, each in h. of he in bushand
2. 7. until now, that she tarried n little in the h.
13. 9. sent to publish it in the h. of their idols
10. they not his armour in the h. of Achterath.

10. they put his armour in the h. of Ashtaroth 1 Kings 3. 17. I and this woman dwell in one h. and I was delivered of a child with her in theh. 6. 7. there was not any tool of iron heard in the h. 14. 13. is found some good in the h. of Jeroboam 16. 9. drinking himself drunk in the h. of Arza 2 Kings 4. 2, tell me what hast thou in the h.? thine

handmaid hath not any thing in the h 35. he returned, and walked in the h. to and fro 5. 18. lenneth on my hand, bow in h. of Rimmon 21. he took them, and bestowed them in the h. 19. 37. wershipping in h. of Nisroch, Isa. 37. 38. 21. 7. Manasseh set a graven image in the h.

2 Chr. 36, 17, slew young men in the h. of sanctua. Ezra I. 7, and had put them in the h. of his gods 6. I. search was made in the h. of the rolls where 6.1. search was made in the h. of the loss of the loss. St. f. 7.8. will be force the queen also in the h.?

9. behold, the gallows standeth in h. of Haman Psal. 68. † 6. God setteth the solitary in a h.

119.54. been my songs in the h. of my pilgrimage Prov. 3.33. curse of Lord is in theh. of the wicked 5. 10, thy labours be in the h. of a stranger
7. 11, she is loud, her feat abide not in her h.
15. 6. in the h. of the righteous is much treasure

Eccl. 7. 4. the heart of the wise is in h. of mourning; but the heart of fools is in the h. of mirth Isa. 44. 13. maketh idol that it may remain in the h. . 30. set their abominations in the h. 32. 34 34. 15. ye made a covenant before me in the h. 37. 15. put him in the h. of Jonathan the scribe

Amos 6, 9, if there remain ten men in one h. Mic. 1, 10, in the h. of Aphruh roll thyself in dust 6, 10, trensures of wickedness in the h. of wicked Zech. 13. 6. I was wounded in the h. of my friends Zech. 13. 6.1 was wounded in the h. of my friends Mat. 5. 15. giveth light unto all that are in the h. Mark 2. 1. and it was noised that he was in the h. 9. 33. being in the h. he asked them what was it 10. 10. in the h. his disciples asked of the mutter 14.3. heing in Bethauy, in the h. of Simon the leper 14.8. e. 27. nor abide in any h. but in the tombs John 8. 35. the servant abideth not in the h. 11. 20. Martha met him, Mary sat still in the h. Acts 9. 11. inquire in the h. of Judas for one Small 9. 32. Peter is ledyed in the h. of Simon at suner

10. 32. Peter is lodged in the h. of Simon a tunner HOUSE joined with Lord.

Exod. 23. 19. the first-fruits thou shall bring into the h. of the Lord, 34. 26. Neh. 10. 35. Deut. 23. 18. not bring price of a dog into h. of Lad. Josh. 6. 24. put into the treasury of h. of the Lord Judg. 19. 18. 1 am now going to the h. of the Lord

10. 5. he went up unto the h. of Lord, 2 Chr. 9. 4. 5. he went up unto the h. of Lord, 2 Uhr. 9. 4.
 Kings 11. 3. he was hid in the h. of Lord six years
 4. he took an oath of them in the h. of the Lord
 5. let her not be alain in h. of L. 2 Chr. 23. 14.
 18. appointed officers over h. of L. 2 Chr. 23. 18.
 19. they brought from the h. of the Lord, 23. 16.
 11. had the oversight of the h. of the Lord
 16. trepass money was not brought into h. of L.
 16. Its he king's ontry, tirned he from h. of Lod.
 16. The John of the Lord
 16. The John of Lord

10. 18. the sing sentry, turned ne from half leaf.
 2 Kings 20. 5. third day shalt go uph, of Lord
 8. what sign Lord will heal me, and that I shall go up to the h. of the L. Isa. 38. 22.
 22. 2. read words of the covenant which were found in the h. of the Lord, 24. 2 Chran.

7. houses of Solomites that were by h. of the L. 11. the houses at entering in of the h. of the Lard 25. 9. and he burnt the h. of the Lord, Jer. 52. 13. 1 Chr. 6. 31. service of song in the h. of the Lord 22. 1. then Davidsaid, this is the h. of the Lord 11. now, my son, build the h. of the Lord thy G.

14. have prepared for the h. of the Lord

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15. they came to cleanse the h. of the Lord
33. 15. Manasseh took the idol out of h. of Lord

33. 13. Minascen rook the fact in the fact for a fact of the fact 92. 13. those that be planted in the h. of the Lord 116. 19. I will pay my vows in courts of Lord's h 116. 19.1 will pay my vows in courts of Lora s. A. 118. 26. we have blessed you out of the h. of Lord 122. 1. when they said, let us go into h. of the L. 9. because of the h. of Lord I will seek thy good 134. 1. ye that stand in the h. of the Lord, 135. 2. Isa. 2. 2. mountain of the Lord's h. be established.

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5. the people that stood in the h. of the Lord 29. 26. ye should be officers in the h. of the Lord 35. 2. bring the Rechabites into the h. of the Lord 36. 5. I am shut up, I cannot go into h. of Lord 6. rend in the Lord's h. upon the fasting-day 38. 14. the third entry that is in the h. of the Ld. 41. 5. to bring them to the h. of the Lord 51. 51. are come into the sanctuaries of Lord's h. Lam. 2.7.they have made a noise in the h. of the L. Hag. 12. the time that the Lord's h. should be built See Court, Door, Gate, Treasures, Vestore Court, Door, Gate, Treasures, Vestore, Court, Door, Gate, Treasures, Vestore, Court, Door, Gate, Treasures, Vestore, Court, Door, Gate, Treasures, Court, Court

Mine, or my HOUSE Gen. 15. 2. the steward of my h. is this Eliezer 3. and lo, one horn in my h. is mine heir 34. 30. and I shall be destroyed, I and my h 41. 40. then shall be over my h. and neverting to Num. 12.7. Moses not so, who is faith. in all mineh. Deut. 26. 13. the hallowed things out of mineh. Jush. 24.15. as for me and my h. we will serve Lerd Judg. 11, 31, cometh forth of the doors of my h. 19.23. seeing this man come into my h. do not thus 1 Sam. 20. 15. not cut off thy kindness from my h. 21. 15. shall this fellow come into my h.?

23. 13. shall have leave some into my h.: 8. Sam. 7. 18. who am I, and what is my h. that thou hast brought me hitherto I Chron. 17. 16. 11.11. shall I then go into mine h. to eat and drink?

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14. 24. let him turn to his own h. and not see my face, so Absalom returned to his own h.

19.30.the king is come again in peace to his own h.
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3.1. he had made an end of building his own h. 3. 1. he had made an end of building his own A.
7. 1. Soloman was building his own A. 13 years
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Prov. 11. 29, he that troubleth his own h., shall 15. 27. that is greedy of gain troubleth his own h. Isa. 14. 18. lie in glory, every one in his own h. Mic. 7.6. a man's enemies are the men of his own h. Mag. 1. 9. and ye run every man to his own h. Mat. 13. 57. Jesus said to them, a prophet is not without honour, save in his own h. Mark 6.4. Luke 1. 23. he departed to his own h. 5. 25. 56. and Mary returned to her own h.

5. 29. Levi made him a great feast in his own h. 8. 39 return to thy o. h. and shew how great things John 7. 51, and every man went unto his own h. Acts 28, 30. Paul dwelt two years in his own h. 1 Tim. 3. 4. a hishop, one that ruleth well his own h.
5. for if a man know not how to rule his own h.
5. 8. and especially for those of his own h. Heb. 3. 6. but Christ as a Son over his own h.
This HOUSE.

This HOUSE.

Gen. 39. 9. there is none greater in this h. than I
40. 14. think on me, and bring me out of this h.
1 Kings 6. 12. concerning this h. thou art building
8. 27. how much less this h. that I have builded
29. eyes be opened toward this h. 2 Chron. 6. 20.
31. before thine altar in this h. 2 Chron. 6. 20.
33. shall confess thy name, pray and make supplication to thee in this h. 42. 2 Chr. 6. 24, 32.
33. and surged forth bis hands toward this h.

33. and spread forth his hands toward this h. 9. 3. I have hallowed this h. 2 Chr. 7. 16, 20. 8. at this h. every one shall hiss, 2 Chron. 7. 2 2. at this h. every bine shart hespechosen, 2Chr.33.7. 2 Kings 21.7. t. h. which I have chosen, 2Chr.33.7. 2 Chron. 20. 9. if when evil cometh upon us we stand before this h. for thy name is in this h. Ezra 3. 12. the foundation of this h. was laid before

5. 12. Nehuchadnezzar who destroyed this h. 6. 15. this h. was finished on the third day of Adar Jer. 7. 10. and come and stand before me in this h 11. is this h. become a den of robbers in your eyes?

14. therefore will I do to this h. as to Shiloh

22. 4. then shall there enter in by the gates of t. h.
5. that this h. shall become a desolution
26. 6. then will I make this h. like Shiloh 9. saying, this h. shall be like Shiloh 12. the Lord sent me to prosphesy against this h. log. 1.4. to dwell in houses, and this h. lie waste

2. 3. who is left that saw this h. in her first glory 9. the glory of this latter h. greater than former cch. 4. 9. Zerubb. laid the foundation of this h.

Luke 10. 5. ye enter, first say, peace be to this h. 19. 9. Jesus said, this day is salv. come to this h. Thine or thy HOUSE. Ten. 7. 1. come thou, and all thy h. into the ark

31, 41, thus have I been twenty years in thy h. Exad. 8. 3, frogs shall go up and come into thine h. Num. 18, 11, every one that is clean in thy h. 13, Deut. 6, 7, talk when thor sittest in thine h. 11, 19 9. shalt write them on the posts of thy h. 11. 20. 7. 26. nor shalt bring an abomination into thine h. 15. 16, because he leveth thee and thine h. 21. 12, then thou shalt bring her home to thine h.

21. 12. then thon shall bring her home to thine A. 13. shall remain in thine h and bewail her father 22. 8. that thou bring not blood upon thine h. 25. 14. shall not have in thine h. divers measures 26.11. good thing God given to thee and thine h. Josh. 2. 3. bring men which are entered into thine h. 19. whosever shall go out of the doors of thy h. Judg. 12. I, we will burn thine h, on thee with fire 19, 22, bring forth the man that came into thine k. Ruth 4.11. make woman that is come into thine k.
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6. peace be to thine h, and to all thou bast
 5. Havid said to her, go up in peace to thine h
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 18. bring him back with thee into thine h.
 16. 3. make thy h, like the h. of Jeroboum, 21. 22.
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93. 5. holiness becometh thine h. O Lord, for ever 123.3. wife shall be as a fruitful vine by sides oft.h. 18.a. 58. 7. bring the poor that are cast out to thy h. Jer. 38. 17. go forth, thou shalt live and thine h. Ezch. 3. 24. Spiritsaid, shut thyself within thine h. 44. 30. may cause the blessing to rest in thine h. Hab. 2. 10. thou hast consulted shame to thy h. Mat. 9. 6. seize and the Mat. 9. 11. Index 5. Mat. 9. 6. arise, go to t. h. Mark 2. 11. Luke 5. 24. 26. 18. I will keep the passover at thy h.

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Gen. 42. 19. go carry corn for the famine of your h. Excd. 1. 21. midwives feared God, he made them h. 6. 14. these be the heads of their fathers' h. 8. 9. to destroy the frogs from thee and thy h. 11.

13. and the frogs died out of the h. and the fields 21. I will send swarms of flies into thy h. 24. 9.20.hemade his servants and cattle flee into the h 10.6. the locusts shall fill thy h. and the h. of all thy sorvants, and the h. of all the Egyptians 12. 7. strike it on the upper door-pests of the h. 13.blood be for a token upon the h. where you are

15. ye shall put away leaven out of your h.
19. there shall be no leaven found in your h.
23. not auffer the destroyer to come in to your h 27. who passed over and delivered our h.in Egypt Lev. 25.31. the h. of villages be counted as the field 32. the h. of the cities of their possession, 33. Num. 4.22. sum of Gershon thro'h. their fathers, 40

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Psal. 49. 11. that their h. shall continue for ever 83. 12. let us take the h. of God in possession Prov. 1. 13. we shall fill our h. with spoil 30. 26. yet make they their h. in the rocks
Eccl. 2. 4. I builded me h. I planted me vineyards
Esc. 3. 14. the spoil of the poor is in your h.
5. 9. of a truth, many h. shall be desolate, 6. 11.

8. 14. for a rock of offence to both the h. of Israel 13. 16. their h. be spoiled, their wives ravished
21. their h. shall be full of doleful creatures 22. the wild beasts shall cry in their desolate \hbar . 15. 3. on the tops of their \hbar , every one shall howl 22. 10. ye have numbered the \hbar . of Jerusalem, and

the h. have ye broken down to fortify the wal

the h. have ye proken down to fortry the wair 32. 13, yea, upon all the h. of joy in the joyous city 65. 21, they shall build h. and inhabit them Jer. 5. 7. and assembled by troops in the harlots h. 27. as eage is full of birds, are their h. full of dec. 6. 12. and their h. shall be turned unto others 18. 22, let a cry be heard from their h.

19. 13. the h. of Jerusalem and the h. of the kings of Judah shall be defiled as the place of Tophet
 29. 5. build ye h. and dwell in them, 28.

32. 15. h. and fields shall be possessed in this land 29. h. on whose roofs they offered incense to Baal 33. 4. concerning h. of this city, and h. of kings 39. 8. they burnt the h. of the people with fire 43.12. I will kindle a fire in h. of gods of Egypt, 13. Lam. 5.2. ourh. are turned to aliens, we are orphane Ezek. 7. 24. the heathen shall possess their h. 11. 3. which say, it is not near, let us build h.

Ezek.16.41.they shall burn thine h. with fire, 23.47. 26. 12. and they shall destroy thy pleasast h. 28. 26. they shall build h. and plant vineyards 33. 30. talking against thee in the doors of the h. 45. 4. the holy portion shall be a place for their h. Dan. 2. 5. and your h. shall be made a dunghill

3. 29. and their h. shall be made a dunghill Alos. 11. 11. I will place them in their h. shall be made a dunghill Host. 11. 11. I will place them in their h. shall enter Amos 3.15. will smite winter and summer-house, h. of ivory shall perish, great h. shall have an end Mic. I. 14. the h. of Achzib shall be a lie to kings and they covet h. and take them away

2. 2. 4010 they cover h. and take them away
9. the women ye cast out from their pleasant h.
Zeph. 1. 9. which fill their mesters' h. with violence
13. their h. shall become a desolation, they shall
build h. but not inhabit them, plant vineyards
2. 7. in the h. of Ashkelon shall they lie down 2. 1. in the h. ol Ashkelon shall they lie down Hag. 1. 4. is it time for yeu to dwell in yo. ceiled h.? Zech. 14. 2. h. shall be rifled, and the wom. ravished Mat. 11.8. they that wear soft cloth. are in kings'h. 19. 29. every one that hath forsaken h. or wife 23. 14. dev. widows' h. Mark 12. 40. Luke 20. 47. Mark 8. 3. if send them away fasting to their own h. Luke 16.4. that they way receive their h. Marke. 3. if send them away fasting to their own h. Luke 16. 4. that they may receive me into their h. Acts 4. 34. as many as were possessors of h. sold 1 Cor. 11. 22. have ye not h. to eat and drink in? 1 Tim. 3. 12. deacons ruling their own h. well 2 Tim. 3. 6. of this sort are they which creep into h. Tit. 1. 11. who subvert whole h. teaching things HOUSEHOLD, or HOUSEHOLDS.

Gen. 18. 19. he will command his h. after him

Gen. 18. 19. he will command his h. after him 35. 2. Jacob said to his h. put away strange gods 42.33. take food for the famine of your h. begone 45. 11. lest thou and thy h. come to poverty
18. take your father and your h. and come to me

15. take your lather and your h. and come to me
47. 12. Joseph nourished his father's h. with bread
24. four parts shall be for food for your h.
Exad. 1. I. every man and his h. came with Jacob
12. 4. if the h. be too little for the lamb
Lev. 16. 17. till he have made an atonem. for his h.
Num. 18.31. ye shall eat it in every place, and yourh.
Deut. 6. 22. the Lord shewed wonders upon all hish.
11. 6. the earth small poor them and their h. 11. 6. the earth swallowed them and their h. 14. 26. then shalt rejoice, thou and thy h.
15. 20. thou shalt eat it before L. thou and thy h.

Josh. 2. 18. bring all thy father's h. home to thee 6. 25. saved Rahab her father's h. and all she had 7. 14. and the family shall come by h.

18. and he brought his h. man by man Judg. 6. 27. so it was, bec. he feared his father's h. 18. 25. thou lose thy life, with the lives of thy h. 1 Sam. 25. 17. evil is determined against his h. 27. 3. every man with his h.2 Sam. 2. 3. 2 Sam. 6. 11. the Lord blessed him and all his h.

20. then David returned to bless his h. the notation returned to bess ins h.
 15. 16. and the king went forth and all his h.
 16. 2. the asses be for the king's h. to ride on
 23. put his h. in order, and hanged himself
 19. 18. a ferry boat to carry over the king's h.

 the state of the s 2 Kings 7. 9. that we may go and tell the king's h 8. 1. go and thine h. to sojourn where theu canst 18. 18. there came out to them Eliakim son of Hilkiah who was over the h.19.2. Isa. 36.22. | 37.2. 1 Chr. 24.6. one principal h. being taken for Eleaz. Job 1. 3. three thousand camels and a great h.

3.6 The thousand camers and a great h.
31. 15. she riseth and giveth meat to her h.
21. she is not afraid of the snow for her h. for all her h. are clothed with scarlet 27. she looketh well to the ways of her h

Mat. 10.25 much more shall they call them of his h. 36. a man's foes shall be they of his own h. 24. 45. hath made ruler over his h. Luke 12. 42. Acts 16, 15, when she was baptized and her h.
Rom.16.10.salute them which are of Aristobulus'h.
11. greet them that be of the h. of Narcissus 1 Cor. 1. 16. I haptized also the h. of Stephanas Gal. 6. 10. to them who are of the h. of faith Fph. 2. 19. no more strangers, but of the h. of God

Phil. 4. 22. chiefly they that are of Cesar's h. 2 Tim. 4. 19. salute the h. of Onesiphorus HOUSEHOLDER.

Mat. 13. 27. so the servants of the h. came and said 52. is like unto a man that is a h. 20. 1. 21. 33. there was a certain h. planted a vineyard HOUSEHOLD-SERVANTS. Aets 10. 7. Cornelius called two of his h.-servants HOUSEHOLD-STUFF.

Gen.31.37. what hast thou found of all thvh .- stuff ? Neh. 13. 8. I cast out all the h.-stuff of Tobiah

HOW.

Gen. 26, 9, and \$\lambda\$, saidst thou, she is my sister 27, 20. \$\lambda\$, is it thou hast found it so quickly \$\frac{9}{2}\$.

Gen. 28. 17. Jacob said, h. dreadful is this place 39. 9. h. then can I do this great wickedness 44. 8. h. then should westeal out of thy lord's hou 16. what shall we speak?h. shall we clear ourselv 34. h. shall I go to my father, lad not with me? Ezod. 2. 18. h. is that ye are come so soon to-day 6. 12. h. then shall Pharach hear me of uncircum.

30. and h. shall Pharaoh hearken unto me § 18. 8. Moses told h. the Lord delivered them 19. 4. ye have seen h. I bare you, Deut. 1. 31. Num. 10. 31. h. we are to encamp in the wilderness 23. 8. h. shall I curse G. not cursed? h. shall I defy? 23. 8. h. shall I curse G. not cursed I h. shall I dely?
24. 5. h. goodly are thy tents, O Jacob, and tabern.

Deut. 1. 12. h. can I myself bear your cumbrance?
7. 17. if thou shalt say, h. can I dispossess them?
11.6.h. the earth opened her mouth and swallowed
12. 30. h. did these nations serve their gods? 25. 18. h. he met thee by the way and smote thee 29. 16. we know h. we have dwelt in Egypt, and h. we came through nations which ye passed by 39.30 h.

32.30.h. should one chase a thousand, and two put Josh. 9. 7. h. shall we make a league with you? Judg. 13. 12.h. shall we order the child, h.do to him? 16. 15. she said, h. canst thou say, I love thee?
20. 3. they said, tell us, h. was this wickedness
21. 7. h. do for wives for them that remain? 16. Ruth 3. 12. till thou know h. the matter will fall 1 Sam. 10. 27. said h. shall this man save us? 14. 29. see h. mine eyes have been enlightened 16. 2. h. can I go? if Saul hear he will kill me

2 Sam. 1.4. h. went the matter, I pray thee, tell me 5.h.knowest thou that Saul and Jonath. be dead I

5.h.knowest thou that Saul and Jonath. be dead?

19. h. are the mighty fallen! 25, 27

11. 7. h. Joab did, h. the people did, and h. the war 12. 16. h. then will be vex himself, if we tell him 1 Kings 3. 7.1 know not h. to go out or come in 12. 6.h. do you advise, that I may answer people 14. 19. h. Jeroboam warred, and h. he reigned 18. 13. h. I hid a hundred men of Lord's prophets 20. 7. and see h. the man seeketh mischief 2 Kings 5. 7. h. he seeketh a quarrel against me 10. 4. two kings stood not, h. then shall we stand? 17. 98. taoght them h. they should fear the Lord 18. 24. h. then wilt thou turn away? Isa. 36. 9. 19.25. heard long ago, h. I have done it, Isa. 37.26. 20. 3. h. I have walked before thee, Isa. 38. 3. 2 Chron. 20. 11. behold, 1 say, h. they reward us 33. 19. his prayer, and k. God was cutreated of him Neh.2.17. ye see h. Jerusal. lieth waste, gates burnt Esth.2.11. Mordecai walked, to know h. Esther did 8. 6. h. can I endure to see evil that shall come A.S.A.2.11. Moracca walken, to know A. Esther did 8. 6. h. can I endure to see evil that shall come lob 9. 2. but h. should a man be just with God? 22. 13. and thou sayest, h. doth God know? 26.2. hast thou helped him that is without power? h. savest thou arm that hath no strength? 14. but h. little a portion is heard of him?

14. but h. little a portion is heard of him?
Psal. 11. h. h. say yet to my soul, fice as a bird
44. 2. h. thou didst drive out heathen, h. afflict
66. 3. say to God, h. terrible art thou in thy works
73. 11. h. dottl G. know? || 89. 47. h. short my time
84. 1. h. amiable are thy tahernacles, O Lord
104. 24. O Lord, h. manifold are thy works
119. 97. O h. love I thy law, it is my meditation
103. h. sweet are thy words unto my taste
159. consider h. I love thy precepts, quicken me
132. 2. h. he sware unto the Lord and vowed
139. 17. h. precious are thy thoughts unto me

132. 2. h. he sware unto the Lord and vowed
139. 17. h. precions are thy thoughts unto me!
130. 13. devel in dueseason, h. gnod is it!
130. 13. there is a generation, O h. lofty their eyes
130. 10. 15. he knoweth not h. to go to the city
130. 15. he savest unt. h. the bones grow in the womb Feet. 10. 10. he knowen not n. to go to the chy 11. 5. knowest not h. the bones grow in the womb Cant. 4.10. h. fair is thy love, my sister, spouse, 7. 6, 5. 3. I have put off my coat, h. shall I put it on ? 7. 1. h. beautiful are thy feet with shoes, O daugh, Isa. 14. 12. h. art thou fallen from heaven, O Lucier 20.6. shall say in that day, and h. shall we escape? 48. 11. for h. should my name be polluted?
50. 4. I should know h. to speak a word in season
52. 7. h. beautiful are the feet of him, Rom. 10. 15. Jer. 2. 23. A. caust thou say, I am not polluted?
3. 19. I said, A. shall I put thee among the children?
5. 7. A. shall I pardon [[8.8. A. do ye say? 48. 14.
9. 19. A. are we spoiled? [[15.5.10 ask A. thou doest?

47.7.h. can it be quiet, seeing the Lord hath given 50. 23. h. is the hammer of the whole earth cut 7 Lam. 1. 1. h. doth the city sit solitary as a widow? Ezch. 16. 30. h. wenk is thy heart, saith the Lord 13. 10. if we pine away in sins, h. should we live?

Hos. 11. 8. h. shall I give thee up, Ephraim? h. deliver thee? h. make thee as Admah and Zehoim? Joel 1. 18. h. do the heasts groan? herds of eattle Obad. 5. if thieves came to thee, h. art thou cut off Zeph.2.15. h.is she become desolat, place for b Hag. 2. 3. h. do you see it new? is it not as nothing? Zech. 9. 17. h. greatis his goodness and his beauty? Mat. 6. 23. if light be darkn. h. great is that darkn.

74. A. wilt thou say to thy brother, let me pull 11. if ye know h. to give good gifts, L. ke l 1. 13. 10. 19. take no thought h. or what ye shall speak 12.14. A. they might destr. him, Mark 3. 6. [11. 18]

4.1

34. h. can ye, being evil, speak good things?
16. 11. h. is it that yedo not underst. that I spake
18. 12. h. think ye? if a man have a hund. sheep 21. 20. h. soun is the fig-tree withered away 22. 12. h. camest thou in hither not having a garm

45. if call him Ld. h. is he his son? Luke 20. 44. 23. 33. h. can ye escape the damnation of hell? 26. 54. h. then shall the scriptures be fulfilled

40. he said, h. is it that he eateth with sinners?
26. h. he went into the house of God, Luke 6.4.
4.87. the seed shall grow up, he knoweth not h.
40. he said, h. is it that ye have no faith?

10. 23. h. hardly shall they that have riches enter
14. 1. sought h. they might take him by craft
11. sought h. he might betray him, Luke 22. 4. Luke 1.34. h. shall this be, seeing I know not a man 2.49. h. is it that ye sought me? wist ye not that I 8.18. take heed h. ye hear || 10.26. h. readest thou 12.50. and h. am I straitened till it be accomplish. 56. h. is it that ye do not discern this time?

16. 2. he said, h. is it that I hear this of the?

24. 6. remember h. he spake unto you in Galilee?
35. h. he was known of them in breaking bread John 3. 4. h. can a man he born when he is old? h. can these things be? || 5.44. h. can ye believ

5. 47. if not his writing, h. believe my words?
6. 52. h. can this man give us his flesh to eat?
7. 15. saying, h. knoweth this man letters? 9.10. h. were thy eyes opened? || 26. h. opened eyes? 11. 36. h. loved him || 14. 5. h. can we know way?

14. 22. h. is it thou wilt manifest thyself to us? Acts 4. 21. finding noth h. they might punish them 5, 9, h. is it that ye have agreed together to tempt? 7. 25. h. God by his hand would deliver them 8. 31. h. can I, except some man should guide me? 9. 27. told, h. he had seen the Lord in the way 10. 38. h. G. anointed Jesus of Naz. with Holy G 11. 13. shewed h. he had seen an angel in his house 14. 27. h. he had opened the door of faith

15. 36. let us go again, and see h. they do 20. 20. h. kept back nothing that was profitable 35. h. so labouring, ye ought to support the weak Rom. 3. 6. for then h. shall God judge the world? h. we that are dead to sin live longer therein

7. 18. h. to perform what is good, I find not 8.32.h. shall he not with him freely give all things? 10. 14. h. shall they call? h. shall bolieve? h. hear? 2. h. he maketh intercession to G. against Isr. 33. h. unsearchable his judgments, and ways past 1 Cor. 3. 10. take heed h. he buildeth thereupon 32. unmarried careth h. he may please the Lord 33. that is mar. careth h. he may please his wife 34. she careth h. she may please her husband 14.7 h.shall it be known what is piped or harped? 9 h. shall it be known what is spoken? 15. 12. h. say some that there is no resurrection?

35. some man will say, h. are the dead raised up? 2Cor. 7.15. h. with fear and trembling received him 8. 2. h. that in a greattrial of affliction their joy 13. 5. know ye not h. that Jesus Christ is in you? 73. 3. Allow ye not h, that seeks elements? 6. 11. ye see h. large a letter I have written you F_{ph} h . 6. 21. but that ye also may know h. I do Phil.2.23. so soon as I shall see h, it will go with me 4.12.1 know h. to be abased, and know h. to abound Col. 4.6. that ye may know h. ye ought to answer 1 Thess. 1.9. and h. ye turned to G. from idols to serve

2.10. h. holily we heliaved ourselves among you 11. h. we exhorted you || 4.1. h. ye ought to walk 4.4. should know h. to possess his vessel in honour 2 Thess. 3.7. for you know h. ye ought to follow os 1 Tim. 3.5. for if a man know not h.to rule his own house, h. shall he take care of the church of God?

nvest know h. thou aughtest to behave Hcb.2.3, h. shallwe escape if we neglect so great sal. 7. 4. now consider h. great this man was, to whom Jam. 2. 24. ye see h. that by works a man is justified 3. 5. behold h. great a matter a little fire kindleth 2 Pet. 2. 9. the Lord knoweth h. to deliver the godly John 3. 17. h. dwelleth the love of God in him? 4.20. h can be love God whom he both not seen?
Jude 5. h. that the Lord having saved the people
Rev. 2. 2. h. thou canst not bear them who are evi 3. 3. remember h. thou hast received and heard

See Do. HOW long.

Exad. 10. 3. h. long wilt refuse to humble thyself?
7. h. long shall this man be a snare to us?
16. 23. h. long refuse to keep my commandments?

Num. 14. 11. h. long will this people provoke me?
h. long will it be ere they believe me? 27.h. long shalf I bear with this evil congregation Josh, 18.3.h.long are ye slack to go to possess land? I Sam. I. I. Eli said, h. long will thou be drunken?

1 Sam. 1.14. Fit said, h. long will thou be drinken: 16. 1. h. l. will thou mourt for Saul, seeing Have 2 Sam. 19. 33. Barzillai said, h. long have I to live? 1Kingsi 8.21.h.long halt yo between two opinions? Neh. 2. 6. king said, for h.l. shall the journey be? Job 7. 19. h. long will thou not depart from me! 209

Mat. 12.26. h. shall his kingdom stand? Luke II.18. | Job 8.2.h. long wilt thou speak? h. long shall words of thy mouth be like a strong wind?

18. 2. h. long will it be ere you make end of words? 19. 2. h. long will ye vex my soul and break me Psal. 4. 2. h. l. will ye turn my glory into shame h. l. will ye love vanity, and seek after leasing?
6. 3. my soul is vexed; but thou, O Lord, h. long?
13. 1. h. long wilt thou forget me, O Ld. for ever? 2. h. long shall I take counsel in my soul? h. long

shall my enemy be exalted over me?
35. 17. Ld. h. l. wilt thou look on? rescue my soul 62.3.h.long will ye imagine mischief against man? 74. 9.nor is there any among us that knoweth h. l. 10. O G. h. lang shall the adversary reproach?

10. O G. n. tang what the u deversary reproach:
9. 5. h. long wilt theu be angry for ever? 80. 4.
82. 9. h. l. wilt judge unjustly and accept persons?
89. 46. h. long L. wilt thou hide thyself? for ever?
90. 13. return, O Lord, h. long? let it repent thee 94. 3. render a reward to the proud, Lord, h. long shall the wicked, h. long shall wicked triumph?

4. h. long shall they utter and speak hard things? 4. h. long simple ones will love simplicity 6.9.h. long will thou sleep, O sluggard? when arise 15a 6. 11. then said 1, Lond, h. long? he answered Jer. 4. 14. h. long shall vain thoughts lodge in the? 21. h. long shall I see standard, and hear trump. 12. 4. h. long shall land mourn and herbs wither? 23.26.h.long shall this be in the heart of prophets?

47.5 haldness on Gaza, h. long wilt cut thyself?
6.0 sword of the Lord, h. long ere thou be quiet?
Dan. 8.13. h. long shall be vision of daily sacrifice? 12. 6. h. long shall it be to end of these wonders? Hos. 8.5.h.long will it be ere they attain innocency?
Hab. 1.2.h.long shall I cry, and thou wilt not hear? 2. 6. wee to him increaseth what not his, h. long?

2. 6. woe to him increaseth what not his, A. long X. Zech. 1.12.h. long will thon not have merey on Jer. Mat. 17. 17. h. l. shall I be with you h. l. suffer you bring him me! Mark 9. 19. Luke 9. 41. Mark 9.21. h. long is it ago since this came to him? John 10. 24. h. long dost thou make us to doubt? Rev. 6.10. h. long, OL. holy and true, dost thou not HOW many.

Job 13. 23. h. many are mine iniquities and sins? Feal. 119. 84. h. many are the days of thy servants? Mat. 15.24. h. m. loaves have ye? Mark 6. 38. [8.5. 16. 9. h. m. baskets ye took up? Mark 8. 19. 20. Mark 15. 4. h. manythings they witness against thee Luke 15. 17. h. m. hired servts. of my father's have 2 Tim. 1. 18. in h. many things he ministered to me IOW many times.

1 Kings 22. 16. h. m. times shall I adjure thee, thou tell nothing but what is true? 2 Chron. 18. 15. HOW much.

2 Kings 5. 13. h. much rather when he saith, wash Ezra 7. 22, and salt without prescribing h. much Ezra 7, 22, and salt without prescribing h. much Prov. 16, 16, h. much better is it to get wisd, than gold Cant. 4. 10. h. much better is thy love than wine Mat. 12. 12. h. much is a man better than a sheep Mat. 19, 12. h. much is a man better than a sneep? Luke 16.5. h. much owest thon to my lord? 7.

19. 15. h. much every man hath gained by trading Acts). 13. h. much every man hath gained by trading Acts). 13. h. much evil he hath done thy saints at Jer. 14b. 8. 6. by h. much he is Mediator of better coven. 10. 29. of h. much sorer punishment, suppose ye

Rev. 18. 7. h. much she hath glorified herself
HOW much less.
1 Kings 8. 27. heaven cannot contain thee, h.much

less this house which I have built, 2. Chr. 6. 18. 2Chron. 32. 15. h. much less shall your God deliver. Job 4. 19.h. much less in them dwell in houses of clay 9.14.h.much less shall I answer him choose words 25. 6.h. much less man that is worm, and son of m. 34.19.h. much less to him that acceptethnot persons Ezck. 15. 5. h. much less shall it be meet for work HOW much more.

Deut. 31. 27. and h. much more after my death?

18am. 14.30.h. much more if people had enten freely 23. 3. h. much more then if we come to Keilah 28am.4.11.h. m. more when wicked men have slain 16.11.h. much more one may this Benjamire doit!

Jab 15.16.h much m. ahominable and filthy is man's

Prop. 15.11.h. much more than the hearts of men's

19.7.h. m. more do his friends go far troin him? 21. 27. h. much more when with a wicked mind Ezek. 14.21. h. m. more when send sore judgments Mat. 7. 11. h. m. more shall your heavenly Father

give good things to them that ask? Luke 11. 13. 10. 25. h. m. mare shall call them of his household? 10. 25.h.m. more shall call them of his museumous.
Luke 12. 24.h.m.m. re ye better than the fowls?
23.h.m. more will clothe yon, O ye of little faith?
Rom. 11. 12.h. much more their fulness?
21.h.m. more these which be natural branches?
1Cor. 6. 3.h. much more things that pertain to life?

Foliam los bearing the period of the Wilson Boundary of the HOW oft, often.

Job 21.17. h. oft is the coulde of the wicked put ou?

h. oft cometh their destruction upon them?

Fig. 78. 40. h. oft dibbey provoke him in wilden

Mat. 18. 21. h. oft shall my brother sin against up. 23.37.0 Jerusalem, h. aftenwould I have guthered thy children as a hen her chickons, Luks 13.31. HC WBEIT.

Judg. 4. 17. A. Sisera fled on his text to tent of Jse. 11. 28. A. the king of Ammonites hearkened not 16. 22. A. the hair of his head hegan to grow again 18. 29. A. the name of the city was Laish at first 21.18A. we may not give them wives of our dangb. Ruth 3. 12. A. there is a kinsman nearer than 1 1 Sam. 8. 9. A. yet protest solemnly unto them 2 Sam. 2. 23. A. Asahel refused to turn aside 12. 14. A. because by this deed hast given occasion 12. 14. h. because by this deed hast given occasion 13. 14. h. he would not hearken unto her voice

25. A. he would not go, but blessed him 23. 19. h. he attained not first three, 1 Chr. 11.21 1 Kings 2. 15. h. the kingdom is turned about 10. 7. h. I believed not the words, 2 Chron. 9. 6 11. 13. h. I will not rend all the kingdom, 34. 22. and he answered, I have lacked nothing, h.

let me go in any wise 2 Kings 3. 25. h. slingers went about it and smote it 8. 10. h. Lord shewed me, that he shall sorely die 10. 29. h. from sins of Jeroboam Jehu turned not 12. 13. h. there were not made for house bowls 14. 4. h. high places were not taken away, as yet people did sacrifice, 15. 35. 2 Chr. 20. 33. 17. 29. h. every nation made gods of their own 40. h. they did not hearken, but did after their 27. h. they did not hearken, but did after their 27. h. they did not hearken, but did after their 27. h. they did not hearken, but did after their 27. h. they did not hearken, but did after their 29. 2 h. they did not hearken, but did after their 29. 2 h. they did not hearken, but did after their 29. 2 h. they did not hearken, but did after their 29. 2 h. they did not hearken, but did after their 29. 2 h. they did not hearken after the 20. 2 h. they d

22. 7. h. there was no reckoning made with them 1 Chr. 28. 4. h. the Lord God of Israel close me 2 Chr. 18. 34. h. the king of Isr. stayed himself up 24. 5. h. the Levites hastened it not 27.2. h. he entered not into the temple of the Lord 32.31.h. in the business of ambassadors, G.left him Neh. 9. 33. h. thou art just in all brought on us 13. 2. h. our God turned the curse into a blessing

Job 30. 24. h. he will not stretch out his hand Isa. 10. 7. h. he meaneth not so, nor thinketh so Jer. 44. 4. h. I sent to you all my servants, prophets Mnt. 17. 21. h. this kind goeth not out but by prayer Mark 5. 19. h. Jesus suffered him not, but saith to him 7. 7. h. in vain do they worship me, teaching John 6. 23. h. there came boats from Tiberias

John b. 23. A. there came boats from Tiberias 7. 13. h. no man spake openly of him for fear 27. h. we know this man whence he is 11. 13. if he sleep, do well, h. Jesus spake of his 16. 13. h. when he the Spirit of truth is come Acts 4. h. many who heard the word believed 7. 48. h. the Most High dwelleth no in temples 14. 20. he tree we gat came into the sixty. 14. 20. h. he rose up and came into the city
17. 34. h. certain men clave to him and believed 27. 26. h. we must be east upon a certain island 28. 6. h. they looked when he should have swollen l Cor. 2. 6. h. we speak wisdom among the perfect 7. A. there is not in every man that knowledge

14. 2. h. in the Spirit he speaketh mysteries 20.h. in malice be children, in understanding men 15. 46. h. that was not first which is spiritual 2Cor. 11.21. h. wherein soever any is bold, I am also Gal. 4. 8. h. when ye knew not God ye did service 1 Tim. 1.16. h. for this cause I obtained mercy

1 Tim. 1. 16. h. for this cause I obtained merey.

Hob. 3.16. h. not all that eame out of Tegyptby Mos.

HOWL.

Isa. 13. 6. h. ye, for the day of the Lord is at hand
14. 31. h. O gate || 15. 2. Moab shall h. 3. | 16. 7.

23. 1. h. ye ships of Tarshish, for it is laid waste
6. pass over to Tarshish, h. ye inhabitants of isle
52. 5. make them to h. || 65. 14. h. for vexation

Jer. 4. 8. lament and h. 48. 20. || 25. 34. h. ye shep,
47. 2. and all the inhabitants of the land shall h.

48. 31. faulth h. for March || 39 thes shall h.

47. 2. and all the inhabitants of the land shall \(\hat{h}\).

48. 31. I will \(\hat{h}\). for Month \(\preceq \) 3. \(\hat{h}\). O Heshbon \(\preceq \) 51. 8. \(h\). for Bahylon \(Ezch. 21. 12. cry and \(h\). son of man, for it shall be \(30. 2. prophesy and \(su, h. ye, woe worth the day \) Joc! \(1. 5. h. ye drinkers \(\preceq \) 11. \(h. ye vine-dressers \) 13. lament and \(h. ye ministers of the altar \) \(Mic. 1.8. therefore I will wait and \(h. will go stripped \) \(Zcph. 1. 11. \(h. ye inhabitants of Maktesh \) \(Zcch. 11. 2. \(h. \) fir-tree, \(h. O ye onks of Bashan \) \(Jam. 5. 1. \(go to now, ye rich men, weep and \(h. \) \(Hos. 7. 14. pot cried to me when they \(h. on their heds \) \(Hos. 7. 14. pot cried to me when they \(h. on their heds \)

Hos.7 14.not cried to me, when they h.on their heds

Isa. 15 8. h. thereof is gone to Eglaim and Beer-ehm. Ier. 25. 36. a h. of principal of the flock be heard Zeph. 1. 10, there shall be a h. from the second gate Zech.11.3.there is a voice of the h. of the shepherds

Deut.32.10.he found him in the waste h. wilderness

HOWLINGS.
Amos 8.3 songs of the temple shall be h. in that day
HUGE.

2 Chron. 16. 8. the Ethiopinos and Lubims a h.host

Hamility is a most excellent grace of the Spirit, umility is a most excellent trace of the Spirit, evidences the subject of it to be a child of God, and is accompanied with contentment, peace and such assafour understanding, which is the effect of humility, is a temper of south hat prepares if or faith. Parklaw it nutsury on a serious considera faith Partlyns it putsus on a scrious considera tion of those things which are revealed tousinthe

word; partly as it stops all curious inquiries Acts 20. 19. serving the Lord with all h. of mind into those things which are unsearchable; and Col. 2. 18. let no man beguile you in a voluntary h principally as & graciously entitles to the promise, God giveth grace to the humble, 1 Pet. 5.5. This our Saviour makes ancessary qualification in all those who shall enter into his kingdom. Mat. 18.3, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. And since enter into the kingdom of neaven. And since pridearises out of ignorance, the gospel, to cause in us a loody sense of our unworthiness, discovers the sinfalness, nakedness, and misery of the human nature, divested of its primitive righteousness. We have the example of our righteousness. If we have the example of our solution, in whom there is a union of all divine and human perfections, debusing himself at the form of a servant to instruct us to be the and human perfections, debasing himself to the form of a servant, to instruct us to be meek and lowly. Mat. 11. 29, Learn of me, for 1 am meek and lowly. Humility is put for an humble, dejected, and low estate. Luke 1. 43, he huth regarded the low estate of his hand-maiden; in Greek, ransingery, the humility. To humble significs to afflict, to prove, to try. Deut. 8. 2, God led thee in the wilderness to humble thee. To humble a woman, is to lie with her targhten of her human. But 9.1 lie.

with her, to rob her of her honour. Deut. 21. 14, Thou shalt not make merchandise of her, because thou hast humbled her. And in Ezek.
22. 10, In thee have they humbled her that was set apart for pollution: They came near a woman at a certain particular time when the

a woman at a certain particular time when the law forbids it.

Job 22, 29, and he shall save the h. person

Psal. 9, 12, he forgetteth not the cry of the h.

10, 12, arise, O Lord, O God, forget not the h.

17. Lord, thou hast heard the desire of the h.

34, 2, the h. shall hear thereof and be glad

69, 32, the h. shall see this and be glad

Psan 16, 19, better he of h. heart is with the low.

Prov. 16. 19. better be of a k. spirit with the lowly 29. 23. but honour shall uphold the k. in spirit Isa. 57. 15. with him also that is of a contrite and h. spirit, to revive spirit of h. and heart of contrite

Jam. 4. 6. but giveth grace to the h. 1 Pet. 5. 5. HUMBLE.

Exad.10.3. how long wilt thou refuse to h. thyself?

Exad. 10.3. how long will thou retuse to n. thyself Poeul. 8. 2. to h. thee and to prove thee, 16.
Judg. 19. 24. h. ye them, and do with them as seem.
2Ckrow. 7. 14. my people shall h. themsel. and pray
34. 27. because thou didst h. thyself before God
Prov. 6.3. go, h. thyself, and make sure thy friend
Jer. 13. 18. say to the king, h. yourselves, sit down
Mat. 18. 4. whoseever shall h. himself, 23. 12,
2 Cor. 12. 21. my God will h. me among you
Jam. 4. 10. h. yourselves in the sight of the Lord
1 Pet. 5. 6. h. yourselves under might behand of Gud

1 Pet. 5. 6. h. yourselves under mighty hand of God

Lev. 26. 41. if their uncircumcised hearts be h. Deut. 8. 3. he h. thee and suffered thee to hunger 21.14. not sell her, because thou has h. her, 22. 29. 22. 24. because he hath h. his neighbour's wife 2. Kings 22. 19. because hast h.thyself before the L.

Kings 22. 19. because hast h.thysiclfbefore the L. 2Chr. 12. 6. the princes and the king h. themselves 7. when the Lord saw that they h. themselves 12. when he h. himself, wrath turned from him 30. 11. divers of Asher and Zebulun h. themselv. 32. 95. Hezekiah h. hims. for the pride of his heart 33. 12. Mlanaseh h. himself greatly before God 19. he set up graven images before he was h. 23. Amon h. not himself before the Lord, as Manasseh his father h. himself, trespassed more 36. 12. Zedekiah h. not himself before Jeremiah

Psal. 35. 13. as for me, I h. my soul with fasting Isa. 2. 11. the lofty looks of man shall be h. 5. 15. mighty man shall be h. eyes of the lofty be h. 10.33. high bewn down, and the haughty shall be h.

Jer. 44. 10. they are not k, even to this day Lam. 3. 20. my soul lath in remembrance and is k. Leck. 22. 10. in thee have they k, her set apart. 11. and another in thee hath k, his sister Pan. 5. 22. then his son hast not k, thine heart. Phil. 2.8. hech. himself and became obedient to death

HUMBLEDST 2 Chron. 34. 27. because thou h. thyself before me HUMBLETH.

I Kings 21. 29. how Ahab h. because he h. himself Psal. 10. 10. he croucheth and h. himself, that poor 113. 6. who h. himself to behold things in heaven Isa.2.9.mean man boweth, the great man h.himself Lukel4. 11. he that h. hims, shall be exalted, 18. 14. HUMBLENESS.

Col. 3. 12. put on kindness, h. of mind, meekness HUMBLY.

2Sum. 16. 4. I h. beseech thee that I may find grace Mic. 6. 8. to love mercy, and to walk h. with thy G. HUMILIATION.

Acts 8. 33. in his h. his judgment was taken away HUMILITY.

Prov. 15. 33. and before honour is A. 13 12. 22. 4. by h. are riches, and honour, as I life Acts 20. 19. serving the Lora with all h. of mind. Col. 2. 18. let no man beguile you in a voluntary h. 23. have a shew of wisdom in will worship and h. 1 Pet. 5.5. be subject one to another, clothed with h. HUNRED-FOLD. See FOLD. HUNDRED.

Gen. 11. 10. Shem was a h. years old and begat 17. 17. shall child be born to him that is a h. years old, and shall Sarah bear ? 21. 5. Rom. 4. 19.

33. 19. Jacob bought for a h. pieces, Josh. 24. 32. Exad. 27. 9. hangings h. cubits long, 11. | 38. 9, 11. 18. the length of the court shall be a h. cubits 38. 27. a h. sockets were cast of the h. talents Leo. 26. 5. five shall chase a h. and a h. put to flight

Leo. 26. 8. hve shall chase a h. and a h. put to flight Deat. 22. 19. shall amerce him in h. shekels of sitv. Jadg. 7.19.so Gideon and the h. men with him came 20. 10. we will take ten of a h. a h. of a 1000 35. Israel destroyed of the Benj. 25,000 and a h. 1 Sam. 18. 25. but a h. foreskins, 2 Sam. 3, 14. 25. Bt. a h. clusters of raisins, 2 Sam. 16. 1. 2 Sam. 8. 4. reserved for a h. chariots, 1 Chr. 13. 4. Kings 4. 93. Solom. archysion for needs h. sheep.

1 Kings 4. 23. Solom. provision for one day h.shee 7. 2. length of the house of the forest a h. cubits 1. 2. rength of the noise of the forest a \(\lambda \). cubits
18. 4. Obadiah took a \(\lambda \), proph. and hid them, 13.
2 Kings 4. 43. what should I set this bef. a \(\lambda \), men?
23. 33. Pharaoh-necho put Jehoahaz in bands, and put land to a tribute of a \(\lambda \). talents,

2 Chron. 36. 3. 1 Chron. 12. 14. one of the least was over a h. 25.children of Simeon seven thousand and one h 21. 3. Lord make his people a h. times so many 2 Chron. 3. 16. Solomon made a h. pumegranates 4. 8. and he made a h. basins of gold 25. 6. he hired also men for a h. talents of silver

9. what shall we do for the h. talents I have given 27. 5. Ammon gave Jotham a h. talents of silver 29. 32. the congregation brought a h. rams

Erra 2. 69. they gave one h. priests' garments 6. 17. and offered at the dedication a h. bullocks 7. 22. let it be done to a h. talents of silver, a h. measures of wheat and wine, and a h.

baths of oil

8. 26. silver vessels a h. talents of gold, a h.talents Neh.5. 11. restore to them the h. part of the money Prov. 17. 10. more than the h. part of the money Prov. 17. 10. more than a h. stripes into a fool Eccl. 6. 3. if a man beget a h. childr. and live years 8. 12. tho' sinner do evil h. times, days be prolong. Isa. 65. 20. for the child shall die a h. years old, but the sinner heing a h. years old shall be accused.

accursed Ezek. 40. 19. he measured a h. cubits eastward 23. he measured from gate to gate a h. cubits, 27. 47. the court a h. cubits long, a h. cubits broad 11. 13. so he measured the house a h. cubits long 14. of the separate place toward east, a h. cubits 15. the galleries on one side and other, a h. cubits 42. 8. and lo, before the temple were a h. cubits 4mos 5. 3. city that went out by a 1000, shall

leave a h. that which went forth by a h. shall leave ten

Mat. 18. 12. if a man have a h. sheep, Luke 15. 4. 28. went and found one who owed him a h. pence Luke 16. 6. and he said, a h. measures of oil 7. how much owest thou? a h. meas. of wheat John 19. 39. mixt. of myrrh and aloes a h. weight One HUNDRED and five.

Gen. 5.6. Seth lived one h. and five years, beg. Enos One HUNDRED and ten.

Gen. 50. 22. Joseph lived one h. and ten years, 26. Josh. 24. 29. Josh died a h. ten years old, Judg. 2.8. Ezra 8. 12. with Johanan a h. and ten males One HUNDRED and twelve.

One HUNDREID and twelve.

1 Chr. 15. 10. of the sons of Uzziel a h. and twelve

Ezra 2. 18. the children of Jorah, a h. and twelve

Neh. 7. 24. the children of Hariph, a h. and twelve

One HUNDRED and nineteen.

Gen. 11.25. Nahor lived after beg. Terah h. nineteen

One HUNDRED and twenty.

Gen. 6.3. yet his days shall be h. and twenty years Num. 7.86 gold of spoons was a h. and twenty years Num. 7.86 gold of spoons was a h. and tw. shekels Deut. 31. 2.1 am a h. and twenty years old this day 34. 7. Moses a h. and tw. years old when he died 1 Kings 10. 10. she gave king a h. and twenty talents of gold, spices, and precious stones, 2. Chan. 9. 0.

2 Chron. 9. 9.
Chron. 15. 5. Urici and hrethren a h. and twenty 2 Chron. 15. 3. Gifted and incomments when the country cubits 5. 12. with them a h. and twenty priests, sounding Dan. 6. 1. to set over kingdom a h. and tw. princes

Jan. 1. 1. 0set over kingdom a h. ana tw. pindes Jets 1. 15. number of names were about a h. aud t. One HUNDRED twenty-two. Ezra2.27. men of Michmash, h. tw.-two, Neh.7.31. One HUNDRED twenty-three. Num.33.30. Aaron h. tw.-three years when he died

Num. 33.39. Aaron h. tw.-twree years when he aise Erra 2. 21. the children of Beth-lehem went up out of captivity a h. twenty and three, N.h. 7.32. One HUNDRED and twenty-seven. Gen. 23. 1. Sarab was a h. twenty-seven years old, and died in Kirjath-arba

Esth. 1. 1. this is Ahasuerus who reigned over

h. and twenty-seven provinces, 8.9, 19.30.
One HUNDRED and twenty-eight.
Ezra2.23.men of Anathoth h. two-cight, Neh.7.27.
41. the children of Asaph a h. twenty-eight
Neh. 11. 14. their brethren a h. and twenty-eight
One HUNDRED history One HUNDRED thirty.

Gen.5.3. Adam lived h. thirty years, and begat son 47. 9. years of my pilgrimage are a h. and thirty Num.7.13. weight thereof was a h. t. shekels, 19,25. 85. each charger weighing a h. thirty shekels, 18,22 85. each charger weighing a h. thirty shekels 1 Chron. 15, 7. Joel and brethren a h. and thirty 2 Chron. 24, 15. Jehoidad was a h. t. years old One HUNDRED thirty-three.

Exod.6.18, years of life of Kohatli a h. thirty-three One HUNDRED thirty-seven. Gen. 25. 17. life of Ishmael a h. and t.-seven years

Exod.6.16.theyears of Levi wereh.andthirty-seven
20. the years of Amram were a h. thirty-seven
One HUNDRED thirty-eight.
Nch.7.45.the children of Shobai of Aler.h.th.eight
One HUNDRED thirty-nine.
Ezra 2. 42.children of Shobai in all a h. thirty-nine
One HUNDRED forty.
Job 42. 16. after this lived Job a h. forty years
One HUNDRED forty-four.
Rev. 21. 17. measured the wall a h. f.-f. cubits
One HUNDRED forty-seven.
Gcn.47.28. whole age of Jacob a h. forty-seven ye
One HUNDRED forty-eight.
Neh. 7. 44. singers, the children of Asaph h. f.-eight Exod.6.16.theyears of Levi wereh.andthirty-seven

Neh. 7.44, singers, the children of Asaph h.f.-eight One HUNDRED fifty. Gcn. 7. 24. waters prevailed a h. fifty dsys, 8. 3. 1 Kings 10. 29. a chariot went out of Egypt, and a horse for a h. and fifty shekels, 2 Chron.

1. 17.

1 Chr. 8. 40. Ulam's sons and sons' sons a h. fifty Ezra 8. 3. were reckoned of males, a h. and fifty Neh. 5. 17. there were at my table a h. fifty Jews One HUNDRED fifty-three.

John 21. 11. drew the net full of fishes a h. f-three One HUNDRED fifty siz.

Ezra 2. 30. the children of Magbish, a h. f-siz One HUNDRED sizty.

Ezra 8. 10. Shelomith, and with him h. s. males One HUNDRED sizty-two.

Gen. 5. 18. Jased lived h. s. -tray wears because noch

Gen. 5. 18. Jared lived h. s.-two years, begat Enoch One HUNDRED seventy-two. Neh. 11. 19. the porters and brethren h. seventy-two

One HUNDRED seventy-five.

Gen. 25. 7. Abraham's life was a h. seventy-five One HUNDRED eighty. Gen. 35. 28. the days of Isaac a h. and eighty years

Gen. 35. 25. the days of Isaac a h. and eighty years Esth. 1. 4. Abasuerus fenst for n. and eighty days One HUNDRED eighty-two. Gen. 528 Lamech lived h. eig-two and begatNoah One HUNDRED eighty-seven. Gen. 5.25. Methuselahlivedh. eigh-sevenbegatLam. One HUNDRED eighty-eight. Neh. 7. 26. the men of Beth-lehem n. h. eighty-eight. Mum. 2. 9. all numbered in Judah were s. h. thous. 16 numbered in the cays of Each one s. h. thous. 16. numbered in the camp of Reuben a h. thous.

1 Kings 20.20 slew of the Syrians h. thous. footmen 2 Kings 3. 4. Mesha king of Moab rendered to king of Israel a h. thous. lambs, a h. thous. rams 1 Chr. 5. 21. took from Hagarites a h. thous. men 21. 5. of Israel a thousand thousand and h. thous. 22. 14. for house of Lord h. thous. talents of gold

22. 14. 10f nouse of Lora A. thous, statents orgone
20. 7. and gave a h. thousand talents of iron
2 Chr. 23. 6. he hired a h. thousand men of valour
HUNDRED eight thousand and HUNDRED.
Num. 2. 24. numbered of camp of Ephrain, 108,100
A HUNDRED twenty thousand.
Judgs. 8. 10. there fell of the Midlanites 120,000

1 Kings 8. 63. Solomon offered a sacrifice of a h. and twenty thousand sheep, 2 Chron. 7, 5, 1Chr.12.37.of Reuben, Gad, and Manassch, 120,000 2Chr.28.6.Peknh slew in Judah in one day 120,000

Jonah 4. 11. in Nineveh were about 120,000 persons
A HUNDRED forty-four thousand.

Rev.7.4.were sealed 144,000 of all the tribes of Isr. 14.1. with him 144,000 of hit me tribes of 1st.
14.1. with him 144,000, having his Father's name
3. no man could learn that song but the 144,000

—9. HUNDRED fifty-thousand.
2. Chron. 2. 17. strangers that were in the land of

2 Chron. 2. 17. strangers that were in the land of Israel were found a h. fifty thousand.
4 HUNDRED eighty thousand.
1 Kings 12. 21. with Benjamin 18.0,000, 2 Chr.11.1,
2 Chr.17.18. with Jehozabad were 180,000, for war.
4 HUNDRED eighty-for thousand.
2 Kings 19. 35. that night the angel of the Lord anote of the Assyrions, 185,000, 18n. 37. 36.
Two HUNDRED.
Gen. 11.23. Serug lived aft. begat Nahor two h. wers for Essau.

32. 14. two h. she-gonts, and two h. ewes for Esau Josh. 7. 21. Achan saw two h. shekels of silver Judg. 17. 4. his mother took two h. shekels of silver 1 Sam. 18. 27. David slew of the Philist. two h. men 25. 13. two h. abode by the stuff, 30. 10, 21.

18am.25.18. Abig.tooktwoh.loaves, twoh. cakes figs 28am. 14.26. Absalom weighed hair two h. shekels. 15.11. with Absalom went two h.men out of Jerus. 13.11. With Absalom went two himson of breus.
16. 1. Ziba brought David two h. leaves of bread
1Kings 7.20. the pomegranates were two h. in rows.
10. 16. Solomon made two h. targots, 2 Chr. 9. 15.
2 Chron. 29. 32. Gr burnt-offerings two h. lambs.
Erra 2, 65. were among then two h. singing men.
6. 17. and offered at the dedication two h. rams. Cant. 8. 12. those that keep the fruit thereof two h. Ezek. 45. 15. ye shall offer one lamb out of two h. John 6. 7. two h. pennyworth is not sufficient Acts 23. 23. he called, saying make ready two h. soldiers to go to Cesarea, and spearmen two h. Two HUNDRED foe.

Gen. 11.32. the days of Terah were two h. five years

Two HUNDRED seven.

Gen. 11.21. Reu lived two h. seven years and begat

Two HUNDRED nine.

Gen. 11. 19. Peleg lived two h. nine years and begat Two HUNDRED twelve.

1 Chron. 9.22. porters in the gates were two h.twelve Two HUNDRED eighteen. Ezra 8. 9. with Obadiah two h. eighteen males

Ezra 8. 9. with Obadish two h. cighten males Two HUNDRED twenty.

Ezra 8. 20. for service of Leviles two h. tw. Nethin.

Two HUNDRED twenty-three.

Ezra 2. 23. men of Beth-ci and A two h. two-three Two IUNDRED thirty-two.

1Kings 20.15. of princes of provinces two h.th-two Two HUNDRED forty-two.

3ch. 11. 13. chief of the fathers two h. forty-two Two HUNDRED forty-five.

Ezra 2. 66. their mules two h. and forty-five Nch. 7. 67. and two h. 45 singing men and women 68. their mules two h. and forty-five

68. their mules two h. 3s and forty-five

Two HUNDRED fifty.

Exod. 30.23. take thou to thee of cinnamon two h.

and fifty of calamus two h. and fifty shekels.

Num. 16.2 two h. and fifty princes of the assembly

17. and bring ye hefore L. two h. and fifty censers 35. a fire consumed the two h. and fifty men 2 Chron. 8. 10. two h. and fifty that bare rula Ezek. 48. 17. suburhs toward north two h. fifty

Two HUNDRED seventy-six.
Acts 27. 37. in all the ship two h. seventy-six souls

Two HUNDRED eighty-four.

Neh. 11. 12. Levites in the holy city two h. cighty-f.
Two HUNDRED cighty-cight.
1 Chron. 25.7. all cunning in songs two h. cight-eight
Two HUNDRED fifty thousand.
1 Chron. 5.21. took away of sheep two h. fifty thous.
Three HUNDRED.

Gen. 5. 22. Enoch walked with Ged three h. years and begat sens and daughters 6. 15. the length of the ark shall be three h. cubits 45. 22. he gave Benjamin three h. pieces of silver

Judy 7.6. the number that lapped were three h. men 8. and he retained those three h. men 8. 4. the three h. men that were with him were faint 11. 26. Israel by the coast of Arnon three h. years

11. 20. Israel by the coast of Armon Large A. Years 2.5 am. 21. 16. whose spear weighed three h. foxes 2.5 am. 21. 16. whose spear weighed three h. shekels 23. 18. Abishai Josh's brother lifted up his spear against three h. and slow them, 1 Chr. 11. 11, 20. 1 Kings 10.17. he made three h. shields of beat gold 11. 3. Solomon had three h. concubines 2 Kings 18. 14. appointed to Hezek. three h. talents 2 Chr. 9. 16. th. h. shekels of gold went to one shield. 14. 9. Zera came against Asa with th. h. chariots. 5.8. gay to priess for passover-offer, t. h. oxyn.

35. 8. gave to priests for passover-offer. th. h. oxen

53.6. gave to press for passover-other. A.A. Oxen Exra 8.5. with Shechanish three h. males Exth. 9. 15 the Jews slew three h. men at Shushan John 12. 5. this outment sold for three h. penco Three HUNDRED eighteen. Gen. 14. 14. Abram went with th. h. eight, servants

Three HUNDRED (wenty. Fire 2.32 the children of Harim th.h. and twenty Neh. 7.35, the children of Harim th.h. and twenty

Neh. 7. 35. the children of Harimth. h. and twenty
Three HUNDRED twenty-three.

Ezra 2. 17. the children of Bezai 323, Nrh. 7. 23.
Three HUNDRED twenty-eight
Neh. 7. 22. children of Hashum three h. twenty-eight
Three HUNDRED forty-five.

Ezra 2. 34. children of Jericho 345, Nrh. 7. 36.
Three HUNDRED fifty.
Gen. 9. 28. Noah lived after thood th. h. fifty years
Three HUNDRED sixty.

2 Sam. 2. 31. so that of Israel th. h. sixty men died
Three HUNDRED sixty-five.
Gen. 5. 23. Enoch's days were th. h. sixty-five years
Three HUNDRED seventy-tima.
Ezra 2. 4. the child. of Shephith 372, Nrh. 7. 9.
Three HUNDRED minety.

Three HUNDRED ninety.

Ezek. 4.5. aerording to number of days th. h. n. 9.

Three HUNDIED thousand.

Num. 31. 36. of them that went out to war 300,000

1 Sam. 11. 8. Israel were 300,000, 2 Chron. 14. 8.

Chron. 17. 14. with Adnah mighty men 300,000

25. 5. found Judah and Benjamin to be 300,000

300

Three HUNDRED thousand seven thousand

Three HUNDRED thousand seven thousand five HUNDRED.

2 Chron. 26. 13. Uzziah had an army of 307,500.

Three HUNDRED and thirty thousand seven thousand five HUNDRED.

Num. 31. 43. now the half that pertained unto the

congregation was 337,500 sheep Four HUNDRED.

Gen. 15. 13. afflict them four h. years, Acts 7. 6. 23. 15. land is worth four h. shekels of silver, 16. 32. 6. Esau cometh to thee with four h. men, 33. 1. Judg. 21. 12. found four h. virgins of Jabesh-gilead 1 Sam. 22. 2. were with Dav. four h. 25. 13. | 30. 10. 30. 17. save four h. young men on camels that fled 1 Kings 7. 42. four h. pomegranates for net-work

18. 19. and the prophets of the groves four h.
22. 6. Ahab gathered of the prophets about four h.
and said, shall I go ag. Ramoth? 2 Chr. 18. 5.

2 Kings 14.13. Jehoash came and brake down the wall of Jeru. four h. cubits 2 Chr. 25.23.

Ezra6.17. offered at dedication of house f. h. lambs Acts 5.36. to whom about four h. joined themselves Four HUNDRED and three.

Gen.11.13.Arphaxad lived f. h. th. years and begat 15. Salah lived after he begat Eber 403 years Four HUNDRED and ten. Ezra 1.10. silver basins of a second surt four h. ten

Four HUNDRED and twenty.

Four HUNDRED and twenty.

1Kings 9.28. they fetched from thence gold, 420 tal.
Four HUNDRED thirty.
Gen. 11. 17. Eber lived 430 years and begat sons
Exod. 12. 40. sojourning in Egypt 430 years, 41.
Gul. 31.7. the law which was 430 years after cannot
Four HUNDRED thirty-five.
Exra 2. 67. their camels were 435. Neh. 7. 69.
Four HUNDRED and fifty.
1 Kings 18. 19. gather the prophets of Baal 450,22.
Acts 13. 20. gave judges about four h. fifty years
Four HUNDRED fifty-four.
Exra 2. 15. the children of Adin four h. fifty-four
Four HUNDRED sixty-cipht.
Neh. 11. 6. all the sons of Perez were 468 men
Four HUNDRED eighty.
1 Kings 6. 1. in 480 years Solonon began to build

1 Kings 6. 1. in 480 years Solemon began to build Four HUNDRED thousand.

Judg. 20. 2. Israel besides Benjamin 400,000, 17. 2Chr. 13. 3. set the battle in array with 400,000 men

Four HUNDRED seventy thousand. 1Chr. 21.5. Judah was 470,000 that drew the sword Five HUNDRED.

Gen. 5.32. Noah was five hyears old and begatShem 11. 11. Shem lived after five h. years and begat Ezod. 30. 23. take of pure myrrh five h. shekels 24. of cassis fi.h.shekels after shekel of sunctuary Num. 31. 28. levy one soul of five h. for the Lord 2 Chron. 35. 9. for passover-offerings five h. oxen Esth. 9. 6. Jews slew at Shushan five h. men, 12. John 1. 3 five h. yeke of oxen first sphensyes.

Esth. 9. 6. Jews slew at Shushan free h. men, 12. Job 1. 3. fine h. yoke of oxen, five h. she-asses Ezck. 42. 16. he measured five h. reeds, 17,18,19,20. d. 10. length, with five h. in breadth, square round Juke 7.41. the one weed fit. h. pence, the other fifty ICor. 15.6. was seen of above five h. brethr. at once Five HUNDRED and thirty.

Nch. 7.10, gave fine h. and thirty priests' garments Five HUNDRED and fifty.

IKnay 9. 23. five h. and if the bare vule over people.

1 Kings 9, 23. five k. and fifty bare rule ever people Five HUNDRED thousand. 2 San. 24, 9, the men of Judah were 500,000 men 2 Chr. 13. 17, there were slain of Israel 500,000 men

Six HUNDRED. Gcn.7.6. Noah six h. years old when flood came, H. Exod.14. 7. Phar. took six h. chariots to pursue Isr. Jodg. 3. 31. Shamgar slew with an ex goad six h. 18. 11. Danites sent out of Eshtaol six h. 16, 17. 20. 47. six h. Benjamites fled to rock Rimmon Sam. 13. 15. Saul numbered the people six h.14.2. 17. 7. Goliath's spear head weighed six h. shekels A. Gonath's spear near weighed siz. h. sneares
 J. Jan. Dav. and his men about siz h. 27. 2. [30, 9.
 Sam. 15. 18. all the Gittites were siz h. men
 1Kingslo. 16. Solomen made targets, siz h. shekels
 of gold went to une target, 2 Chron. 9. 15.
 a chariot went for siz h. shekels, 2 Chron.

I Chron. 21, 25. David gave Ornan six h. shekels 2Chr. 3.8. overlaid house with gold to six h. talents 29. 33. the consecrated things were six h. oxen Six HUNDRED twenty-one.

Ezra2.26.child. of Ramah six h. tw.-one, Neh.7.30. Six HUNDRED twenty-three. Ezra2.11.the children of Bebai, six h. twenty-three

Six HUNDRED tweaty-eight.

Neh. 7. 16. the children of Behal, six htwenty-eight
Six HUNDRED forty-two.

Six HUNDRED forty-two.

Erra 2. 10. the children of Bani, six h. forty-two.
Nch. 7.62. the children of Nekoda, six h. forty two.
Six HUNDRED forty-cirkt.
Nch. 7.15. the children of Hinnui, six h. forty-cight.
Six HUNDRED and fifty.
Exra 8.93. weighed to their land six h. fifty talents.

Six HUNDRED fifty-two.

Etra 2. 60. the children of Nekoda, six h. fifty-two.
Neh.7.10. the children of Arah, six h. and fifty-two.
Six HUNDRED sixty-six.

Lings 10.14.gold to Sol. in year six h. sixty-six tal.
Etra 2. 13. children of Adonikam, six h. sixty-six
Rev. 13. 18. and his number is six h. and sixty-six
Six HUNDRED sixty-scen.
Neh.7.18.children of Adonikam, six h. sixty-seven.
Six HUNDRED seventy-five.
Num. 31.37. Lord's thi.0.fsheep wassix h.sev-five.
Six HUNDRED ninety.

Num. 31.37. Lord's tillion success and success are success and suc

Six HUNDRED thousand
Exad.12.37. Isrnel journeyed about 600,000 on foot
38. 26. a bekah for every man for 600,000 men
Nam: 1. 46. all that were numbered were 600,000
11. 21. Moses said, the people are 600,000 footmen
Six HUNDRED secenty-fee thousand.
Nam. 31. 32. the rest of the prey was 675,000 sheep
Seven HUNDRED.

Judg. 20.15. of Gibenh were sev. h. chosen men, 16. 2 Sam. 8. 4. David took from him see. h. hersemen 10. 18. Dav. slew men of sev. h. chariots of Syrians I Kings 11.3 Solem. had seven h. wives, princesses 10. 18. Dav. alew men of sec. h. chariote of Syrians 1 Kings 11.3. Solom. had seven h. wives, princesses 2 Kings 3. 26. the king of Moab took seven h. men 2 Chr. 15.11. they offered to the Lord seven h. oxen 2 Chr. 15.11. they offered to the Lord seven h. oxen 2 Chr. 15. 17. they offered to the Lord seven h. oxen 2 Chr. 15. 17. they offered to the Lord seven h. oxen 10 Chr. 2 Chr. 2. 32. children of Lod, Hadid, Ono, 725.

Seven HUNDRED they-six.

1 Ezra 2. 33. children of Lod, Hadid, Ono, 725.

Seven HUNDRED forty-three.

Ezra 2. 35. the children of Kirjah-arim, 743.

Seven HUNDRED forty-three.

Jer. 32. 30. took away captive of the Jews 745.

Seven HUNDRED seventy-five.

Ezra 2. 30. took away captive of the Jews 745.

Seven HUNDRED seventy-five.

Ezra 2. 5. the children of Arnh, seven h. seventy-five.

Seven HUNDRED seventy-five.

Gen. 5. 31. all the days of Lamech were 777 years Seven HUNDRED seventy-seven.

Gen. 5. 36. Methusal. lived 782 years, begat Lamech Eight HUNDRED.

Gen. 5. 4. Adam after he begat Enoch lived 800 years 19. Jared after he begat Eth lived 800 years 19. Jared after he begat Enoch lived 800 years

19. Jarda after he begat Enoch lived 800 years
19. Jarda after he begat Enoch lived 800 years
2 Sam. 23. 8. he lifted up his spear against 800

Fight HUNDRED serve.

Gen. 5. 7. Seth lived after he begat Enos 807 years

Fight HUNDRED fifteen.

Gen. 5. 10. Enos after he begat Cainan 815 years

Fight HUNDRED twenty-two.

Neh. 11. 12, their brethen that did work were 822

Fight HUNDRED thirty.

Gen. 5. 16. Mahalaleolafter he begat Jared 830 yrs. Eight HUNDRED thirty-two. Jer. 52. 29. Nebuchadaezzar carried captive 832

Jer. 32. 29. Nemichandrezar entried captive 832 Eight HUNDRED forty. Gen. 5. 13. Cainan after he begat Mahalaleel 840 Eight HUNDRED forty-five. Neh. 7. 13. the children of Zattu were 845

Nch. 7. 13. the children of Zattu were 845
Eight HUNDRED ninety-fine.
Gen.5.17.all the days of Mahalaleel were 895 years
Nine HUNDRED.
Judg. 4. 3. Jahin had nine h. chariots of iron, 13.
Nine HUNDRED fine.
Gen. 5. 11. all the days of Enion were 905 years
Nine HUNDRED ten.
Gen. 5. 14. all the days of Cainan 910 years
Nine HUNDRED twelve.
Gen. 5. 14. all the days of Sath were 919 years

Gen. 5. P. and the days of Seth were 912 years
Nine HUNDRED twelve.
Gen. 5. P. all the days of Seth were 912 years
Nine HUNDRED twenty-right.
Neh. 11. 8. and after him Gabhai, Sallai, 928
Nine HUNDRED thrity.
Gen. 5. 5. all days that Adam lived were 930 yes.
Ezra 2. 8. the children of Vatu 945
Nine HUNDRED forty, five.
Ezra 2. 8. the children of Vatu 945
Nine HUNDRED fifty siz.
1 Chron. 9.9. all the days of Nonh were 950 years
Nine HUNDRED sizty-two.
Gen. 5. 20. all the days of Jared were 962 years
Nine HUNDRED sizty nine.
Gen. 5. 27. the days of Methuselah were 969 years
Nine HUNDRED serenty-three.

Nine HUNDRED seconty-three.
Ezra 2. 36, the children of Jedaiah 973, Neh. 7. 39.
HUNDREDS.

Exod.13.21. he rulers of h. and tens, 25. Deut.1.15. $\mathcal{N}um.31.14$. Moses was wroth with enprains over h. 54. Moses took the gold of the captuins of h. 18om.22.7. will son of Jesse make you captains of h29. 2, the lords of the Philistines passed on by h. 2 Sam. 18. 1. David set captains of h. over them 4, the king stood, all the people came out by h.

Fings | 1.4. Jehoiada sent and set the rulers over h.

10. to captains over h did the priest give spears
and shields that were in the temp. 2 Chr. 23. 9

1 Chr. 13.1 David consulted with the captains of A. 26. 26. which the captains over h. had dedicated 20. When the captains over h. nad defleated 23. 1. David assembled the captains over the h. 29. 6. then the captains of h. offered willingly 2 Chr. 23. 1. Jehoiada took captains of h. into cov. 25. 5. Amaziah made them captains over h. Mark 6. 40. they sat down in ranks by h. and fifties HUNGER, Substantive.

Ezed. 16. 3. to kill this whole assembly with h.

Deut. 23. 48. thou shalt serve thine enemies in h. 32. 24. they shall be burnt with h. and devoured Nch. 9.15. thou gavest bread from heaven for their h Psal. 34, 10, the young lions do lack and suffer h. Prov. 19, 15, and an idle soul shall suffer h. Jer. 38, 9, he is like to die for h. where he is 42. 14. we shall see no war, nor have h. of bread **Lam.2.19.** that faint for h, in the top of every street 4, 9, are better than they that be slain with h. Ezek.34.29. they shall be no more consumed with h. Luke 15.17. have bread enough, and I perish with h. 2 Cor. II. 27. I have been in h. and thirst, in fastings

Rev. 6.8. and power was given them to kill with h.

HUNGER, Verb.

Deut. 8.3. he suffered thee to h. and fed with manna Dett. 5.3. he solvered thee lock and red with manual flas. 49.10. they shall not k. nor thirst, nor sun smite Mat. 5. 6. blessed are they that k. Luke 6. 21. Luke 6. 25. woe to you who are full, for ye shall k. John 6. 35. he that cometh to me shall never k. John b. 35. he that comen to me shall never h. Rom. 12. 20. therefore if thine enemy h. feed him 1 Cor., 4. 11. we both h. and thirst, and are naked 11. 34. and if any man h. let him eat at home Rev. 7. 16. they shall h. no more, neither thirst HUNGER-BITTEN.

Job 18. 12. his strength shall be k.-bit. destruction HUNGERED.

Mat. 4. 2. he was afterwards a h. Luke 4. 2.
12. 1. his discip, were a h. and began to pluck ears
3. what David did when he was a h. Mark 2.25. 21. 18. now as he returned into the city he h. 25. 35. for I was a h. and ye gave me meat 37. L. when saw we thee an h. and fed thee? 44. 42. for I was a h. and ye gave me no meat Luke 6. 3. what David did when himself was a h. HUNGRY.

1 Sam. 2. 5. and they that were h. ceased 2 Sam. 17, 29, the people is h. weary, and thirsty 2 Kings 7, 12, they know that we be h. therefore Job 5.5, whose harvest the h.eateth up and taketh it 22. 7. thou hast withholden bread from the h. 24. 10. they take away the sheaf from the h. Psal. 50. 12. if I were h. I would not tell thee 107. 5. h. and thirsty, their soul fainted in them 9. for he filleth the h. soul with goodness 36. and there he maketh the h. to dwell

30. and there he maken the h. Otween 146. 7. hope is in Ld. who giveth food to the h. Prov. 6.30.if he steal to satisfy his soul when he is h. 25. 21. if thine enemy be h. give him bread to eat 27. 7. to the h. soul every hitter thing is sweet

Isa.8.21 they shall pass thro' it, hardly bes'ead and h, when they shall be h, they shall fret thems. 9.20, he shall snatch on the right hand, and be h. 29. 8. if shall even be as when a h. man dreameth 32. 6. to make empty the soul of the h. 44. 12. yea, he is h. and his strength faileth

44. 12. yea, he is h. and his strength united 55. 7. is it not to deal thy bread to the h.? 10. and if thou draw out thy soul to the h. 65. 13. mv servants shall eat, but ye shall be h. Ezek. 18. 7. bath given his bread to the h. 16. Mark 11. 12. were come from Bethany he was h. Luke 1. 53. he hath filled the h. with good things Acts 10.10. Peter became very h. would have eaten 1. Cept. 11. 21. and is h. and another is drupken. 1 Cor. 11. 21. one is h. and another is drunken Phil. 4. 12. I know how to be full and to be h. HUNT.

Hunting has been called a kind of an apprenticeship to war, and an imitation of it. Nimrod was a mighty hunter before the Lord, Gen. 10. 9. Some think he did good with his hunting, served his country by ridding it of the wild beasts which did infest it, and so insinuated himself into the affections of his neighbours, hinself into the affections of his neighbours, and got to be their prince. Others think, under pretence of lunting, he gathered men under his command, and by their help catablished a tyrannical and absolute power over men: He was a mighty hunter; that is, he was a violent invader of his neighbours' rights and proper-

invader of his neighbours' rights and propor-ties, and o persecutor of innocent men; carry-invall before him, and endeavouring to make all his own by force and violence.

The prophets sometimes express war under the name of hunting. Jer. 16, 16, 1 will send for many hunters, and they shall hunt them from every montain, and from every hill and the of the holes of the rocks. He speaks of the Chaldeans or Persians, who took the Jews, and held them under their dominion. Some are of opinion, that the hunters mentioned by Jereopinion, that the hunters mentioned by Jeremish are the Persians, who set the Hebrews at Liberty, and, in a more elevated sense, the 10. 19. and nothing shall by any means h. you 302

Aposiles, who were as hunters, that enum-voured to take men with their preaching. Mi-cah complains that every one lays ambuscades for his neighbour, and that one brother hunts after another to destroy him. Mic. 7. 2, They all lie in wait for blood, they hunt every man his brother with a net. Ezekiel inveight man his brother with a net. Ezekiel inveighs against the fulse prophetesses, who place cushions under the elbows of sinners, thereby promising them ease and security, while really they were spreading a net, as hunters do, to catch the prey and devour it, Ezek. 13. 18, 20. Gen. 27. † 3. now therefore go h. me some venisor

5. Esau went to field to h. venison, and Sam. 26. 20. as when one doth h. a partridge Job 38. 39. wilt thou h. the prey for the lion?
Ps. 140. II. evil shall h.violent man to overthr. him
Prov. 6.26 the a dulteress will h. for the precious life Jer. 16. 16. they shall h. them from every mountain Lam. 4. 18. they h. our steps that we cannot go Ezck. 13. 18. will ye h. the souls of my people?

20. pillars wherewith ye there h. the souls Mic. 7. 2. they h. every man his brother with a net HUNTED.

Gen. 27. † 33. where is he that hath h. venison?

Ezek. 13. 21. shall be no more in your hand to be h.
HUNTER, S.
Gen. 10.9. he was a mighty h. before the Ld. wherefore it is said, even as Nimrod the mighty h. 25. 27. Esau was a cunning h. a man of the field Prov. 6. 5. deliver as a roe from the hand of the h. Jer. 16. 16. and after will I send for many h. HUNTEST.

1 Sam. 24. 11. yet thou h. my soul to take it Job 10. 16. thou h. me as a fierce lion, and again HUNTETH. [sheweth

Lev. 17. 13. which h. and catcheth any beast HUNTING.

Gen. 27. 30, that Esau his brother came in from h. Prov. 12. 27. roasteth not that which he took in h. HURL.

Num.35.20. if h. at him by lying in wait that he die

HURLETH

Job 27. 21. and as a storm h. him out of his place HURLING

1 Chr. 12.2. could use right hand and left in h. stones HURT, Substantive.

Gen. 4.23. for I have slain a young man to my h. 26.29, make a covenant, that thon wilt do us no h. 20.29, make a covenant, that then when as not a. 1. 29, it is in the power of my hand to do you h. Josh.24.20.if forsake, then will he turn and do youh. 1 Sam. 20. 21. there is peace to thee, and no h. 24, 9. saying, behold, David seeketh thy h. 2Sam. 18, 32. that rise to do h.he as that young man.

2 Kings 14. 10. for why shouldest thou meddle to

thy h, that they shouldest fall? 2 Chr, 25, 19, Ezra 4, 22, why damage grow to the h, of kings? Esth, 9, 2, to lay hands on such as sought their h. Ps. 15. 4. that sweareth to his h. and changeth not 35.4.brought to confusion that devise my h. 70.2. 26. let them be ashamed that rejoice at my h. 38.12. seek my h.speak mischievous things ag. me

41. 7. against me do they devise my h.71. 13. be covered with reproach that seek my h 24. they are brought to shame that seck my h. Eccl. 5. 13. riches kept for the owners to their h. 8. 9. one man ruleth over another to his own h. c. y. one man ruleth over another to in Sown z. Zer.6.14.have healed h. of my people slightly, 8. 11 7. 6. neither walk after other gods to your h. 8. 21. for the h. of my people am I h. I am black 10. 19. wee is me for my h. my wound is grievous 24. 9. will deliver them to be removed for their h. 25. 6. provoke me not, and I will do you no h.

 b. o. provoke me not, and i will do you not not.
 that ye might provoke me to your own h.
 4. seeketh not welfare of this people, but the h.
 b. 23. and no manner of h. was found upon him Acts 27.10.that this voyage will be with h.I perceive

HURT, Participle.

Exod. 22. 10. if a beast be h. no man seeing it

14.if it be h. and die the owner thereof not with it 1 Sam.25.15. the men were good and we were not h. 1 Sam. 23.15. the men were good and we were not a. Eccl. 10.9. whoso remove this one shall be h. therew. Jer. 8.21. for the h. of my people am I h. I am black Rev. 2.11. overcomes, shall not be h. of second death HURT, Verb.

Gen. 31. 7, but God suffered him not to h. me

Gen. 31. 7. but God suffered him not to h. me Exad. 21.22. if men strive and h. woman with child 35. if one man's ox h. another's that die, shall sell Num. 16. 15. neither have I h. one of them I Sam. 25.7. thy shepherds with us, we h. them not Jab 35. 8. thy wickedness may h. a man as thon at Psal. 105. 18. whose feet h. with fetters, laid in iron

Isa. 11.9. they shall not h.nor destroy in all my holy mountain, earth full of knowledge of Ld.65.25. 27. 3. lest any h. it, I will keep it night and day Dan, 6. 22. that the lions have not h. me

Apostles, who were as hunters, that endea-Acts 18, 10, no man shall set on thee to h. thee voured to take men with their preaching. Mi-Rev. 6, 6, see thou h, not the oil and the wine Rev. 6. 6. see then h. not the oil and the wine 7. 2. to whom it was given to h. earth and sea 3. saying, h. not the earth, neither the sea 9. 4. they should not h. the grass of the earth 10. and their power was to h. men five months

10. and their power was to h. men five months 19. and had heads, and with them they do h. 11. 5. if any h. them, fire proceedeth out of mouta HURTFUL.

Ezra 4. 15. shalt find that this city is h. to kings Ps. 144. 10. who delivereth David from the h. sword 1 Tim. 6. 9. they that will be rich fall into h. lusts HURTING.

1 Sam. 25. 34. Lord who hath kept me from h. thee HUSBAND.

Gen. 20. † 3. dead man, for she is married to a h. Exod. 4. 25. surely a blondy h. art thou tome, 26. 21. 22. as the woman's h. will lay upon him ev. 19. 20. that is betrothed to a h. Deut. 22. 23. 21. 3. his sister who bath had no h. Ezck. 44. 25. $\mathcal{N}um$. 30. 6. if she had at all a h. when she vowed Deut. 22, 22, lying with a woman married to a h. 24, 3, and if the latter h, hate her or die

4. her former h. may not take her again to wife 25. 5. and perform the duty of a h. brother to her 28.56. her eye shall be evil toward h. of her bosom

Judg. 20. 4. the h. of the woman slain, answered Ruth I. 3. Elimelech, Naomi's h. died, she was left 12. I am too old to have a h. if I should have a h. Jer. 6. II. the h. with the wife shall be taken 31. 32. although I was a h. to them, saith the Lord Jorl I. 8. girded with sackloth for h. of her youth Mat. 1.16. and Jacob begat Joseph the h. of Mary Luke 2. 8. de he had list with 4. because when Mat. 1.16. and Jacob begat Joseph the n. of mary Luke 2.36, she had lived with a h. seven years John 4.17. I have no h. hast well said, I have no h. Rom. 7.2. if h. be dead, she is loosed from her h. 3. I Cor. 7.3. let the h. render to the wife due benevolence, and likewise also the wife to the h. 4. also the h. hath not power of his own body

11. and let not the h, put away his wife 13. the woman who hath a h, that believeth not 14. unbelieving h, is sanctified by the wife, and

unbelieving n. is sanctured by the wife, and unbelieving wife is anottifed by the h. 2 Cor. 11. 2. for I have espoused you to one h. Cal. 4. 27. more children than she who hath a h. Frh.5.23.the h. is head of wife, as Christof Church 1 Tim. 3. 2. bishop be blameless, h. of one wife, Tit. Her HUSBAND.

11.6.
Gen. 3.6.Eve did eat of the fruit, and gave to her h.
16.3.Sarai Abraham's wife gave Hagarto h.h. Abr.
Lev. 21.7. nor take a woman put away from her h.
Num. 5. 13. if it be hid from the eyes of her h.

Num. 5. 15. If it to e not from the eyes of ner h.
27. if she have done trespass against her h.
29. when one goeth aside to anoth, instead of h. h.
30. 7. and h. h. heard it, and held his peace, II, 14
8. if her h. disallow her on the day he heard it
10. and if she vowed in her h. house or bound 10. and it since vowed in the re. House or Dounn 12. If her h, hath utterly made them void on day 13. her h. may establish it or make it void Deut. 21.13, thou shalt go in unto her, and be her h. 25.5. her h. brother shall go in unto her and take

11. the wife draweth near to deliver her h. h. hudg. 13. 6, then the woman came and told her h. 9, but Manoah her h. was not with her

10. the woman made haste, and shewed her h. 19. 3. her h. arose and went after her to speak Ruth I. 5. Naomi left of her two sons and her h. 9. find rest each of you in the house of her h. 2.1. Naomi had kinsman of her h. a man of wealth I Sam. 1. 8. then said Elkanah her h. to her, 23.

she said unto her h. I will not go up till child 2.19. when she came up with her h. to offer sacrifice 4.19. she heard that her father and her h. were dead 21. because of her h. || 25. 19. she told not her h. 28am.3.15.1sh-bosheth sent and took her from h. h. 16.herh.went with her along weeping hehind her 11. 26. when the wife of Uriah heard that her h.

11. 20. when the wife of Urah heard that her h, was dead, she mourned for her h. 2 Kings 4. 9. she said to h. h. bchold now I perceive 14. verily she hath no child, and her h. is old 22. she called unto her h. and said, send me one Prov. 12. 4. a virtuous wife is a crown to her h. 31. 11. the heart of her h. doth safely trust in her

23. her h. is known in the gates among the elders 28. her h. also riseth up, and he praiseth her Jer. 3. 20. surely, as a wife departeth from her h. Ezek. 16. 32. who taketh strangers instead of her h 45. that loatheth her h. and her children, thou art Hos. 2. 2. she is not my wife, neither am I her h. Mat. 1. 19. now Joseph her h. being a just man Mork 10. 12. if a woman shall put away her h Luke 16.18 whose marrieth her put away from h.h. Acts 5.10. and carry, her forth buried her by her h Rom. 7.2. is bound by law to h. h. so long as he liveth

if her h. be dead, she is free from that law Cor. 7. 2. and let every woman have her own h.
 and likewise the wife to her h.

10. let not the wife depart from her h 11.let her remain unmar.or be reconciled to her & 34. is married careth how she may please h. n.

1 Cor.7.39. bound by the law as long as her h. fiveth Eph.5.33, and the wife see that she reverence her h. Rev. 21.2. prepared as a bride adorned for her h.

My HUSBAND.

Gen. 29. 32. now therefore my h. will love me
34. now this time will my h. be joined to me 30.15.is it small matter that thou hast taken my h.? 13. because I have given my maiden to my h.
20. Leah said, now will my h. dwell with me
Deut. 25. 7. my h. brother refuseth to raise a name 2Sam.14.5 am a widow, my h. is dead, 2Kings 4.1.
7. shall not leave to my h. a name on the earth

Hos. 2.7. she shall say, will go and return to m. first h.

† 16. in that day thou shalt call me my h.

Thy IIUSBAND.

Gen. 3. 16. thy desire shall be to thy h. he shall rule Num. 5. 19, with another instead of thy h. 20. Judg. 14.15.they said to Samson's wife, entice thy h. Ruth 2. 11. done to thy mother since death of thy h. Active 2.11, none only indoore since death of they h. 2 Kings 4.26, and say to her, is it well with thy h.? Isa. 54, 5, thy Maker is thy h, the Lord is his name John 4.16, go, call thy h, || 18. he is not thy h. Acts 5.9 the feet of them that have buried thy h. 1 Cor. 7.16, knowest whether thou shalt save thy h. HUSBANDMAN.

Gen.9.20. Noah began to be a h. and planted viney. Jer. 51. 23, with thee will I break in pieces the h. Amos 5. 16. alas! they shall call the h.to mourning Zech. 13. 5. he shall say, I am no prophet, I am a h. John 15. I. I am the true vine, my Father is the h. 2 Tim. 2.6. the h. that labour, must be first partaker Jam. 5.7. h. waiteth for the precious fruit of earth HUSBANDMEN.

2Kings 25.12 he left of the poor to be k. Jer. 52, 16. 2 Chron. 26. 10. Uzziah had k. also in Carmel Jer. 31. 24. and there shall dwell in Judah itself h. Joel 1.11. be ashamed, O ye h. howl, O vine-dressers Mat. 21.33. he let it out to h. Mark 12.2. Luke 20.9.

34 sent his servants to h. Mark 12.2. Luke 20.10. 38, when h. saw the son, Mark 12.7. Luke 20.14. 40. when he cometh what will he do to those h. 41. he will let out his vineyard to other h.

Mark 12.2. he might receive from the h. of the fruit 9. he will come and destroy the h. and give viney.
HUSBANDRY.

2 Chr. 26. 10. Uzziah had husbandmen, for loved h. .Tob 1. † 3. Job had a very great h.
1 Cor. 3. 9. ye are God's h. ye are God's building HUSBANDS.

Ruth 1.11. are there more sons, they may be your h.

13. would ye stay for them from having h.?

Esth.1.17.so they shall despise their h. in their eyes 20. the wives shall give to their h. honour

Jer. 29. 6. and give your daughters to h. Ezek. 16.45, which loathed their h. and their children John 4. 18, thou hast had five h. he not thy husband 1 Cor. 14.35. let them ask their h. at home

Eph. 5, 22, wives, submit yourselves to your h. 24. 25, h. love your wives, even as Christ also loved the church, and gave himself for it, Col. 3. 19. Col. 3. 18. wives, submit yourselves to your own h. 1 Tim, 3. 12. let the deacons be the h. of one wife Tit. 2. 4. teach young women to love their h.

5. to be chaste, obedient to their own h. I Pet.3. 1. ye wives, be in subjection to your own h. 7. ye h. dwell with them according to knowledge

HUSK, S.

Num. 6, 4. from the kernels even to the h. 2 Kings 4. 42, brought full ears of corn in h. thereof Luke 15.16, would fain have tilled his belly with h. HYMN, S.

Mat. 26, 30, when they had sung a h. Mark 14, 26, Eph. 5, 19, spenking to yourselves in psalms and h Col.3.16. admonishing one mother in psalms and h. HYPOCRISY

Comes from the Greek, Hypocrisis: It is a coun-Somes from the Greek, Hypocrisis: R is a counterfeiting religion and virtue; an affectation of the name, joined with a disaffection to the thing; or, the having a form of gudliness with denying the power of it. Thus he is a hypocrite who feigns to be what he is not, who puts on a fulse per son, like the actors in Tragedies and Comedies. Our Saviour frequently accused the Phanisees of hypocrity, Mat. 23, 13, 14, &c. Their character is drawn out in that character, as (i). They way and do not not that chapter; as (1) They say and do not, verse 3. their practice was not agreeable to their doctrine, and therefore their example was their doctrine, and therefore their example was not to be imitated; for they imposed many strict injunctions, over and ahone what the law required, and secorety exacted obedience thereto from others, but did not observe the least part thereof themselves, verse 4. (2) What good things they did, were only for ostentation, to be seen of men, verse 5. (3) They ambitiously affected titles, vain applause, and the precedency at entertainments, verse 6-12. (4) They hid their crying sins under the colourable appearance of virtues, and pretended to holiness, that they might sin with

less suspicion and more security, verse 14. These our Saviour compares to whited sepulchres, that within contain sordid dust and rot tenness, verses 27, 28. (5) They were exact in light matters, they tithed mint and eummin, but neglected substantial duties: They were realous in the outward parts of religious worship and neglected righteousness and mercy, think compensate their defects in the duties of ing to compensate their difects in the duties of one table, by strictly observing the duties of the other, verses 23, 24. (6) They studied rather an external purity, than the inward purity of the heart, verse 25. (7) These hypocritical Scribes and Phaiisoos pretended a great deal of respect to the ancient prophets, and to disallow what their fathers did to them, and yet were as ready to marking the like themselves to Christ ready to practise the like themselves to Christ and his Apostles, verses 29, 30, 31. (8) Hypocities pray to God only in the time of sirkness and danger, when by their afflictions they are driven to it, but show no love to prayer or de-light in God in time of prosperity, Job 27. 8,9, tight in God in time of prosperity, Job 27. 8, y. 10. (1) They judged and censured others severely for smaller faults, being in the mean time themselves guilty of greater erimes, Mat. 7. 5. (10) They were more for outward eeremonies and human traditions than for the true and spiritual worship of God, Mat. 12, 1, 2, 7, 15. 2, 7, 8, 9. (11) In worldly affairs, they were pricks without were so in which all and however. quielt-sighted, not so in spiritual and heavenly things, Mark 3 4. (12) Hypocrites in public calamities are fearful, Isa. 33, 14.

This sin of hypocrisy is difficultly eured, in that it is not easily discovered by men, and does not expose to shame, but is subservient to many earnal ends. Men cannot dive into the hearts of others, and eannot discern between the paint of hypocrisy and the life of holiness. Hypocrisy also turns the means of salvation into poison; for the frequent exercise of religious duties, which is the means to sanctify others, confirms and hardens hypocrites.

The effectual means to cure it, is a steadfast be-lief of the pure and all-seeing eye of God; who sees sin wherever it is; and will bring it into judyment. A hypocrite may hide his sin from the eyes of others, and sometimes from his own conscience, but can never impose upon God. The steadfast belief of this truth will eause frequent and solemn thoughts of God, as our Inspector and Judge: Our Saviour makes use of it as an organizat against hypocrisy. Luke 12, 1, 2, 3, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed;

neither hid that shall not be known, &c. Isa.32.6.his heart will work iniquity, to practise h Mat. 23, 28, within ye are full of h, and iniquity Mark 12.15. he knowing their h. said onto them Luke12.1. beware of leaven of Pharisees, which ish. Jam.3.17.wisdom from above is pure and without h.

HYPOCRISIES.

1 Pet. 2. I. wherefore laying aside all malice and h. HYPOCRITE.

Job 8. 13. and the h. hope shall perish 13. 16. for a h. shall not come before him

17. 8. the innocent shall stir up himself against h 20. 5. and the joy of the k. is but for a moment 27.8. what is the hope of the k. tho' he hath gained 34. 30. that the k-reign not, lest the peo be snared Prov. 11.9. a.h. with his mouth destroy, neighbour Isa. 9. 17. for every one is a h. and an evil doer Mat. 7.5. thou h. first east out the beam out of eye Luke 6. 42, thou h. cast beam out of thy own 13. 15. thou h. doth not each one loose his ox?

Tob 15.34. the congregation of h. shall be desolate 36. 13. but the h. in heart heap up wrath Isa. 33. 14. fearfulness hath surprised the h. Mat. 6, 2. do not sound a trumpet, as the h. do

unt. v. 2. up not soone a trumpet, as the A. do. 5, when thou prayest, thou shalt not be as h. are 16. moreover, when ye fast, be not as the h. 15.7, ye h. well did Esnias prophesy, Mark 7. 6. 16. 3. O yo h. ye can discern the face of sky, but can ye not discern the signs of times? Lin. 12. 56.

can ye not discern the signs of times I = Im I = 2.0. 22. 18, but Jesus said, why tempt ye me, ye h.7. 23. 13, woo unto you, scribes and Pharisoes, h. ye shutup kingdom ag. men, 14, 15, 23, 25, 27, 29. 24. 51, shall appoint him his portion with the h. Luke 11.44, wee unto you, scribes and Pharisees, h. HYPOCRITICAL. Psal. 35.16, with h. mockers in feasts, they ganshed

Isa. 10. 6. I will send him against a h. nation

Is an herb very generally known, and in Hebrew alled Each. It was commonly made use of in Fish. 4.16. I also and my unidens will fast likewise purification instead of a sprinkler: Thus God Job 1.15. I only am escaped to tell thee, 16, 17, 19. commanded the Hebrows, when they came out 15. 6. thy own mouth condemneth hee, and not of Egypt, to take a bunch of hyssop, to dip it in 34. 33. whother thou refuse or choose, and not I

the blood of the Paschal-Lamo, and sprinkle the lintel and two side-posts with it, Exod. 12 22. Sometimes they added a little wool to it 22. Sometimes they added a little wood to it of a scarlet colour. So in the purification of lepers, they dipped a bunch composed of hys. sop, the branches of cedar, and red wood, in water, mingled with the blood of a bird, and with it sprinkled the leper, Lev. 14, 4, & avid alludes to these ceremonial purifications.

Pand 51.7 Purpe with hymographically.

and actuaes of these eventual purifications, Psal. 51. 7, Purge me with hystop, and I shall be clean: that is, As lepers and other unclean a persons are by thy appointment parified by the use of hystop and other things, so do thou use of hysbop and other things, so do thow cleanse me, a most leprons and polluted crea-ture, by thy grace, and by the virtue of the blood of Christ, which is represented and sig-nified by those ceremonial usages. Hyssop is a shrub, which shoots out abundance of suckers from one root only: it is as hard us any large wood, and grows about a foot and a

half high. At particular distances on both sides of its stock it pushes out longish leaves, which are hard, odoriferous, warm, and a little bitter to the taste. The blossom of it appears at the top of the stem, of an azure colour, and like an ear of corn. There are two sorts of it, the garden, and mountain hyssop. It is very probable that hyssop grows to a very great keight in Judea, since it is said in the gospel, that the soldiers having filled a sponge with vinegar, they put it upon a stick of hyssop, and presented it to our Saviour's mouth, who was then upon the cross, John 19.29.

Exod. 12.22, ye shall take a bunch of h. and dip it

Lev. 14.4.take cedar-wood, scarlet, and h. 6, 49,51.
52. shall cleanse the house with the h. and scarlet $\mathcal{N}um.19.6$.shall cast h into the midst of the burning 18-a clean person shall take h, and dipit in water 1Kings 4. 33, from the cedar-tree even unto the h. Psal. 51. 7. purge me with h. and I shall be clean John 19. 29. they filled a sponge, and put it on h. Heb. 9.19. he took blood with h. and sprinkled people

Is referred (I) To God, to set forth, [1] The dignity of his person, Psal. 81. 10. Isa. 45. 5, 6 [2] His great power and might, Gen. 17. 1, [3] His cternal and unchangeoble being in himself, Exod. 3. 14. [4] The certainty of his provises and threatenings, Exod. 6. 2. Num. 14. 35. (II) To the Son of God. [1] Before his manifested, Mark 14. 62. Luke 24. 39. (II) To the church, Cant. 2. 16. [6. 3. (V) To the gwood angels, Luke 1. 19. [2. 10. Rev. 22. 9. (VI) To evil angels, 1 Kings 22. 21, 22. (VII) To men and women, denoting, [1] Their pride, Isa. 47. 8, 10. [2] The certainty of what is spoken, Gal. 5. 2. Philem. 19. [3] The readiness of the speaker to perform his duty, or what is enjoined him, Mic. 3. 8. Mat. 21, 30. (VIII) To the ereatures, Num. 22. 30. Judg. 9. 9, 11, 13.

(VIII) To the ereatures, Num. 22.30. Judg. 9, 9, 11, 13.

Gen. 6.17. behold I, even I, do bring a flood on earth 9, 9. I, behold I, establish my covenant with you 34.30. I shall be destroyed, I and my house 37.10. shall I, thy mother and breth, come to bew 3 on, the child is not, and I, whither shall I go? 39. 9. there is none in this house greater than I = Trad 31.1 who my I that I should up to Phersel 3. Exad.3.11.who am I, that I should go to Pharaoh?
9.27. L. is righteous, I and my people are wicked
14. 17. and I, behold I will harden the hearts 13. 0. I thy father-in-law Jethro am come to then 31. 6. I, behold I, have given with him Aholab Lev. 26.28, I, even I, will chastise you for your sins Num. 3. 12. I, behold I, have taken the Lev. 18. 6. Deat.7.17, nations more than I_t how can I disposs. 32.39. I_t even I_t am he, there is no God with mo Josh. 14.7, forty years old was I when Moses sent me Judg. 5.3.I_t even I_t will sing to the Lord God of ber. 7, till I Deborah arose, that I arose mother in Isr. 7, 18. When I blow, I and all that are with me 1.3. To reach world previously the description of the second o

11. 37, may bewail my virginity, I and my fellows 12. I and my people were at strife with Ammon 20. 4. I came to Giberh, I and my concubine 15am.21.17. he said, thou art more rightrons than I 2 Sam. 3.23. I and my kingd, are guiltless before Ld. 2 Num 3.28.1 and my kingd, are guilless before Ld.
13. 13. 14, whither shall I cause my slame to go?
1 Kings1,21.4 and son Solom, be counted affenders
18. 22. I, even I unly remain a prophet, 19. 10, 14.
1 Chr. 29. 14. who am I, what my peop. 2 Chr. 2. 6,
2 Chr. 32.13, what I and futhers have done to people
12 First 7. 21. I, even I Attaceries, make a decree
Neh. 5. 15. but so did not I, because of fear of G.
2 Att. 4 6. Also and my pointone will fast likewise. Esth.4.16. I also and my maidens will fast likewise Job 1.15. Jonly nin escaped to tell thee, 16, 17, 19.
15. 6, thy own mouth condemneth thee, and not I

142. 6. persecutors, for they are stronger than I Eccl. 2. 25. who can hasten hereunto more than I ? Eccl. 2. 25. who can hasten hercunto more than I7. Cant. 2.1. I am the rose of Sharon, and lily of vall. 6.3. I am my beloved's, 7. 10. || 8. 10. I am a wall Isa. 8.18. I and childr. L. hath given me, Heb. 2.13. 41. 4. I the Lord the first, I am the, 43. 11, 23. 10. I am with thee, for I am thy God, 43. 5. 44. 6. I am the first, I am the last, 48. 12. Rev. 1.17. 7. who as I shall call, and shall declare it?

45. 12. I, even my hands have stretched out heav. 46. 4. even to your old age I am he, I have made 9. I am God, and there is none else, I am God 48. 15. I, even I have spoken, I have called him 48.15. I, even I have spoken, I have called him 16. from time that it was, there am I, Mat. 18.20.
49. 5. yet shall I be glorious in the eyes of the Ld. 51.12. I even I am he, 52.6. || 52.6. behold, it is I 65.5. stand by thyself, for I am holier than thou Jer. 20. 7. I was deceived, thou art stronger than I 23.39. behold I, even I, will utterly forget you Ezek. 5.8. behold I, even I, will bring a sword upon you 34.11. beh. I, even I, will bring a sword upon you 34.11. beh. I, even I, will bring a sword upon you 34.2. I am their inherit. I am their possession Lars 818. I am their inherit. I am their possession Lars 818. I am their inherit. I am their possession

Dan. 8.15. when I, even I Dan. had seen the vision Hos. 5. 14. I, even I, will tear, I will take away
Hag. 1. 13. Haggai spoke, I am with you, saith Ld.
Zech. 1. 15. for I was but little displeased, they help Mat. 1.3. should I accept of your hands! saith Ld. Mat. 3. 11. after me is mighier than I, Mark 1.7. 14.27. it is I, be not afraid, Mark 6.50. John 6.20. 16.13. whom do men say that I the Son of man an? 10.13. Wholm on the nay until 1 the boil on that aim; 18. 20, two or three, there am I in midst of them 24.5. many shall come in name, saying, I am Chr. Co. 22, every one began to say, Lord, is it I? Mark 14.29. tho'nl shall be oftended, yet will not I Luke 2.4c. thy father and I sought thee sorrowing 11.19, if I by Beelzeb. cast out devils, by whom do

21. 8. shall come in my name, saying, I am Christ 22. 27. but I am among you as he that serveth 24. 39. that it is I myself, handle me and see John 1. 20. he confessed, Jan not the Christ, 3. 28.
33. I knew him not || 4. 26. I that speak am he
8. 16. I am not alone, but I and Fath, that sent me 23. I am from above, I am not of this world 23. shall know that I am he, I do nothing of myself 58. Jesus said, verily, before Abraham was, I am 10. 30. I and my Father are one

20. if I with the finger of God cast out devils

38, the Father in me, and I in him, 17.21. 15.5. 12.32. and I, if I be lifted up, will draw all men to 13.14. if I then your Ld. and Master have washed 14. 20. I in my Father | 15. 4. abide in me, I in you 23. I go to Fath, for my Father is greater than I 17. 23. I in them, 26. || 25. but I have known thee 18. 35. Pilate answered, am I a Jew?

Acts 11.17, what was I, that I could withstand God 22, 28. I obtained this freedom; I was free born Rom. 7.17, it is no more I, but ain dwell. in me, 20, 1Cor.1.12. I am of Paul, I of Apollos, I of Chr. 3.4. 2. 1. and I brethren when I came to you declaring 3. 1. and I, brethr. could not speak to you as to sp. 7. 7. I would that all men were even as I myself 8. if they shide even as I || 10. yet not I, but Lord 9. 6. or I only and Barnabas, have not we power 26. I therefore so run, so fight I, nut as one that

20. I therefore so run, so gint 1, not as one that 11.1. be ye followers of me, even us I am of Christ 15.10. by the grace of G. I am what I am, yet not I 11. whether it were I or they, so we preached 16.10. for he worketh the work of Christ, even as I 2 Cor. 11. 22. are they Hebrews? so am I 23. I am more || 29. who is offended, I burn not? Gal. 2. 19. I thro' the law am dead to the law, that I 20. I have not set I but Christ like him and the I work of I but Christ like him.

20. I live, yet not I, but Christ liveth in me 4. 12. brethren be as I am, for I am as ye are 5. 11. I brethren, if I yet preach circumcision

6. 14. that I should glory in cross, and I to world Eph.1.15. I also, after I heard of your faith in Jesus 4. 1. I therefore, prisoner of the Lord, beseech you 4. 1. Interestore, prisoner on the Lord, beseech you I Pet. 1. 16. it is written, be ye holy, for I am holy 2. John 1. whom I love in the teuth, and not I only Ren. 1. 8. I am Alpha and Omega, beginn, and end 3. 19. as many as I love, I rebuke and chasten 21. as I also overcame || 21. 2. I John aw, 22. 8. 29. see thou do it not, I am thy fellow-servant 16. I Jesus have sent my angel to testify these

things, I am the root and offspring of David

Rev. 9.17. having breast-plates of fire; j. and brimst. 21.20. the eleventh foundation of the city was a j. JAILER.

Acts 16. 23. charging the j. to keep them safely JANGLING.

17im. 1.6. having swerved, turned aside to vain j. JASPER.

P.xod. 28: 20. the fourth row an onyx and a j. 39. 13. Ezek.28.13. topaz, the diamond and j. thy covering Rev. 4.3. he that sat, was to look upon like a j. \$2.11. her light was like to a j. stone, clear as 303

Ps. 61. 2. lead me to the rock that is higher than I Rev. 21. 18. building of the wall of city was of j. [Psal. 106. 30. they serv. their i. that were annre to 19. with precious stones, the first foundat. was j JAVELIN.

Num. 25. 7. and Phinehas took a j. in his hand I Sam. 18. 10. there was a j. in Snul's hand, 19. 9.
11. Saul cast the j. for he said, I will smite David

11. Sail east the j. lot ne said, I will smite David fled 19. 10. he smote the j. into the wall, David fled JAW.

Judg. 15. 19. but God clave a hollow place in the j.

Job 41. 2. canst thou bore his j. thre' with a thoru?

Judg. 15. 15. Samson found a new j.-bone of an ass 16. with the j.-bone of an ass have I slain 17. he cast away the j.-bone out of his hand JAWS.

JAWS.

Job 29. 17. and I brake the j, of the wicked Psal. 22. 15. and my tongue cleaveth to my j. Isa. 30. 28. there shall be a bridle in j, of the people Hos. 11. 4. as they that take off the yoke on their j. JAW-TEETH.

Prov. 30. 14. and their j-teeth as knives to devour ICE. See YCE.

IDLE

Signifies, [1] One who is slothful or lazy, Exod. 5. 8, 17. [2] One that would work, but is not employed or hired, Mat. 20. 3, 6. [3] Unprofitable, not tending to edification, Mat. 12. 36. Exod. 5. 8. for they be i. therefore they cry·17. but he said, ye are i. ye are i. ye ye say, let us go Prov. 19. 15. an i. soul shall suffer hunger Mat. 12. 36. that every i. ward most shall seach

Mat. 12, 36, that every i, word men shall speak 20, 3, he saw others standing i, in market-place, 6. Luke 24, 11, and their words seemed as i, tales 1 Tim.5. 13. withal they learn to be i. and not only i. IDLENESS.

Prov. 31. 27. she eateth not the bread of i Eccl. 10. 18. through i, the house droppeth through Ezck. 16. 49. and abundance of i, was in her IDOLATER.

1 Cor. 5. 11. if any called a brother be an i. not to eat Eph.5.5. who is an i. hath any inheritance in kingd. IDOLATERS.

Cor.5.10. yet not altogether with the covetous or i 6. 9. i. shall not inherit the kingdom of God 10. 7. neither be ye i. as were some of them Rev. 21. 8. but i. shall have their part in the lake 22. 15. without are murderers and i. and all liars IDOLATRY

Signifies, [1] The superstitious worship which is gmmes, [1] The superstitious worship which is given to idols or false gods, Acts 17. 16. I Cu. 10. 7. [2] The making of any image or like-ness of God or any creature for a veligious end, Deut. 5. 8. Gal. 5. 20. [3] All human in-ventions thrust into the worship of God, Deut. 19. 99 (4.17).

1 Pet. 4. 3. when we walked in abominable i. IDOLATROUS.

2 Kings 23. 5. Josiah put down the i. priests IDOL.

Zech.11.17 woe to the i shepherd that leaveth flock IDOL

Signifies, [1] An image or statue representing some false deity, 2 Cor. 6. 16. [2] Any thing too much and sinfully indulged, 1 John 5. 21. [3] Denits, Isa. 19. 3. 1 Cor. 10. 21. Kings 15.13. she made an i. in grove, 2 Chr. 15.16. 2 Chron. 33. 7, he set the i. in the house of God

15. he took the i. out of the house of the Lord Is a.48.5, lest thou should say, my i, hath done them 66, 3, he that burneth incense as if he blessed an i. Jer. 22. 28. is this man Conish a despised broken i. Acts 7.41. made a calf and offered sacrifice to the i.

1 Cor. 8.4. we know an i. is nothing in world, 10. 19. 7.some with conscience of the i.to this hour eat it

IDOLS. Lev.19.4. turn ye not unto i. || 26.1. shall make no i Lev. 19.4. turn ye not unto i. [20.1. shall make not. 26.30.willoast your carcases on carcases of your i. Deut. 29. 17. ye have seen their i. wood and stone 1 Sam. 31. 9. to publish it in the house of their i. Kings 15. 12. As a rumoved the i. his father made 21. 26. Ahab did very abominable in following i. 2 Kings 17. 12. for they served i. 2 Chron. 24. 18. 21. 11. Managed helt back Induk sin with his i. 21. 11. Manasseh hath made Judah siu with his i.
21. Amon served the i. that his father served

23. 21. the i that were spied in the land of Judah I Chr. 10. 9. to carry tidings to their i and people 16. 28. for all the gods of the people are i.

Chr. 15.8. Asa put a way a hominable i. out of Jud. 34. 7. Josiah cut down all the i. in the land of Isr. Psal. 96. 5. for all the gods of the nations are i. 38. whom they sacrificed to the i. of Canaan 115. 4. their i. are silver and gold, 135. 15. Isa.2.8. their land is full of i. worship work of hands

18. and the i. he shall utterly abolish 20. shall cast away his i of silver and gold, 31. 7. 10.10. as my hand hath found kingdoms of the i. 11. to Samaria and her i. so do to Jerus. and her i. 19. 1. i. of Egypt shall be moved at his presence
 3. they shall seek to the i. and to the charmers

35. He y shan seek to the x, and to the charmers 45. 16. the makers of x, shall go to confusion 46. 1. their x, were on the boasts and on the cattle 57. 5. inflaming yourselves with x, under green tree Jer. 50. 2, her x, are confounded, her images broken 38.land of images, and they are mad upon their i. Ezck. 6.4. cast your slain men before your i. 5.13. Exck. 6.4 cast your slain men before your i. 5. 13.
6. alt. laid waste, your i.may be broken and cease
9. with their eyes which go a whoring after their i.
13. where they did offer sweet savour to all th. i.
8. 10. I saw all the i. of Israel pourtrayed on wall
14. 3. these men set up their i. in their heart, 4, 7.
5. they are estranged from me through their i.

6. repeut, and turn from your i.
16. 36. and with all the i. of thy ahominations 18. 6. nor hath lift up his eyes to the i. of Israel, 15.
12. oppressed the poor, hath lift up his eyes to i.
20. 7. defile not yourselves with the i. of Egypt, 18. 8. nor did they forsake the i. of Egypt, I will pour 16.polluted mysabbaths, for their heartwent aft.i. 24. polluted sabb. their eyes went after father is. 31. ye pollute yourselves with all your i. even unto this day, 22. 4, 1 23, 7, 30, 37. 39. bot pollute years holy name no more with i.

22. 3. the city maketh i. against herself to defile 23, 39, when they had slain their children to their i. 49, and ye shall bear the sins of your i. I am Ld. 30. 13. I will destroy i. and will cause their images

. 4. of their silv, and gold have they made them 13. 2. have made i. according to their understand. 14. 8. what have I to do any more with i.?

Mic. 1. 7. and all the i. thereof will I lay desolate

Hab.2. 18. maker trusteth therein to make dumb i

Zeph. 1. † 3. I will consume i. with the wicked Zech.10.2. for the i. have spoken vanity, and divin 13. 2. I will cut off names of the i. out of the land Acts 15. 20. they abstain from pollutions of i. 29. abstain from meats offered to i. 21. 25.

17. † 16. when he saw the city full of i. Ran. 2. 22. thou that abhorrest i. dost thou commit

Rev. 9, 20, not worship devils and t. of gold and all JEALOUS.

Ezod. 20, 5, for 1 the Lord thy God am a j. God, 34, 14, Deut. 4, 24, [5, 9, [6, 15, Josh, 24, 19, Num. 5, 14, and he he j. of his wife, 30, 1Kings 19,10, I have been j. for the L. of hosts [14, Ezok. 39, 25, and will be j. for my holy name, Jord 2, 18, then will the Lord be j. for his land Nob. 1, 9, Cod is it and the Lord tayenouth. Nah. 1. 2. God is j. and the Lord revengeth Zech. 1. 14. 1 am j. for Jerus. [8. 2. was j. for Zion 2Cor. 11.2. for I am j. over you with godly jealousy JEALOUSY

Signifies, [1] Suspicion between married persons of their fidelity one to another, Num. 5. 14. [2] An earnest desire and concern for the welfare

An earnest desire and concern for the welfare of others, joined with some degree of fear of them, 2 Cot. 11.2. [3] The hot displeasure and indigination of God, Psal. 79. 5. I Cot. 10. 22. Xwm. 5.14. the spirit of j. come upon him, 30. 15. for it is an offering of j. and of memorial, 18. 25. then priest shall take j. offering from woman 25. 11. that I consumed not I stael in my j. Deut. 29. 20. his j. shall smoke against that man 32. 16. they provoked him to j. I Kiogs 14. 22. 21. have moved me to j. I will move them to j. Psal. 78. 58. they moved him to j. with images 79. 5. how long, Lord, shall thy j. burn like fire Prov. 6.34. for j. is the range of man, he will not spare 27. † 4. hut who is able to stand before j.? Cant. 8.6 j. is cruel as the grave, the coals thereof needs.

Cant.8.6, j.is cruel as the grave, the coals thereof are Ex. 42. 13. he shall stir up j. like a man of war Exck. 8. 3. where was the seat of the image of j. 5. behold at gate of alter this image of j. in entry 16. 28. and I will give thee blood in fury and j. 42. my j. shall depart from thee and will be quiet 23. 25. I will set my j. against thee, they shall deal 36. 5. in the fire of j. have I spuken, 6. | 38. 19. Zeph. 1.18. whose land devoured by fire of his j. 38. 26. h. 14. I am is also up for Zion will great j. 8.2.

97. 7. confounded they that boast themselves of i. Zech. 1. 14. I am jealous for Zion with great j. 8. 2.

Rom. 10.19. Mos. saith, will prov.you to f. by them 11.11 salvation to Gentiles, to provoke them to j. 1 Cor. 10. 22. do we provoke the Lord to j.? 2 Cor. 11.2. for I am jealous ever you with godly j. JEALOUSIES.

Num.5. 29. this is law of j. when a wife goeth aside JEOPARDED.

Judg.5.18. were people that j. their lives unto death JEOPARDY.

2 Sam. 23.17. went in j. of their lives, 1 Chr. 11. 19. 1 Chr. 12. 19. he will fall to Saul, to j. of our heads Luke 8.23.shipwas filled with water, they were in j. 1 Cor. 15. 30. and why stand we in j. every hour? JESTING.

Eph. 5. 4. ner filthiness, nor j. net convenient JEWEL

Signifies, [1] A precious and costly ornament, Gen. 24. 53. [2] God's children, Mal. 3. 17. Prov. 11. 22. as a j. of gold in a swine's snout 20. 15. but the lips of knowledge are a precious j.

Etek.16.12. I put a j.on thy forehead, and ear-rings JEWELS.

Gen. 24. 53. the servant brought forth j. of silver Exod. 3. 22. shall berrow j. of gold, 11. 2. | 12. 35. 35. 22. they brought all j. of gold, Num. 31. 50. Num. 31. 51. took the gold, even all wrought j. 1 Sam. 6. 8. and put the j. of gold in a coffer, 15. 2 Chron. 20. 25. they four, riches and precious j. 32. 27. made treasuries for all manner pleasant j. Job 28. 17. the exchange of it shall not be for j. of Cant. 1. 10. thy cheeks are comely with rows of j.

Cant. 1. 10. Iny cheeks are comely with rows of j. 7. 1. the joints of thy thighs are like j. Isa. 61. 10. as a bride adorneth herself with her j. Ezek. 16. 17. hast taken thy j. of my gold and silver 39. and they shall take thy fair j. 23. 26.

Hos. 2. 13. she decked herself with ear-rings and j. Mal.3.17.they shall be mine, when I make up my j

IF Bignifica, [1] Surely, Num. 14. † 23. [2] Whether or no, Gen. 8. 8. [3] When, Judg. 21. 21. John 12. 32. It denotes, [1] A condition, Deut. 28. 15. Luke 9. 23. [2] A supposition, Rom. 4. 2. 1 Pet. 3. 17. [3] A reason of a

Rom. 4. 2. 1 Pet. 3. 17. [3] A reason of a matter, Eph. 4. 21.

Gen. 25. 22. she said, if it be so, why am I thus 31.8. if he said thus || 34. 15. if ye will be as we he 43. 11. if it must be so now, take of the hest fruits Josh. 14. 12. if so be the Lord will be with me I Sam. 14. 9. if they say to us, tsrry till we come 20. 7. if he say thus, it is well, 2 Sam. 15. 26. 2 Kings 7.4. if we say, if we sithere, if they kill us 10. 6. if ye be nine, if ye will hearken to my voice Job 9.29. if I be wicked, 10.15. [24.25. if it be not so Fead. 7. 3. if I have done this, if there be iniquity

700 9:29. If 1 ne wicked, (J.). [24.25.3] it he not so Psal. 7. 3. If I have done this, if there be iniquity Jer. 27. 18. If they be prophets, if the word of Lord 51.8. take balm for her pain, if so be may be heal. Dan. 3. 17. If it be so, our God is able to deliver us 4. 27. if it may be a lengtheoing of thy tranquillity
Hos. 8.7. if so be it yield, strangers shall swall, it up

Mat. 4. 3. if thou be the Son of God, command that these stones he made bread, 27. 40. Luke 4. 3. 14. 23. if it be thou, bid me come to thee on water 27. 43. let him deliver him, if he will have him 24. 43. let him deliver him, if he will have him Mark 1.30, if thou will, thou canstrake me clean 11. 32. if we shall say of men, they feared people Luke 23. 35. if he be Christ, 39. John 10. 24. John 1. 25. if thou he not Elias, nor that prophet 15. 13. if the world hate you, 1 John 3. 13. 19. 19. 12. Jews cried out, if thou let this man go Acts 5. 39. if it be of God ye cannot overthrow it Cor. 15. 19. if in this life only we have hope in Chr. (10. 4. 7. if n son, then an heir of God thro' Christ Phil 9. if any consultation of flow

Phil.2.1. if any consolution, if any comfort of love Heb. 3. † 11. if they shall enter into rest, 4. 3, 5. 1 John 2. 19. if they had been of us, they would IF not.

Gen. 18.21. if not I will know | 21.49. if n. tell me Gen. 18.21. if not I will know || 24.49. if n. tell me Exod. 32.32. if not, blot me, I pray, out of thy book Judg. 9.15. if n. let fire come out of the hramble, 20. 1 Sam. 2. 16. nod if not, I will take it by force 6.9. if not, then we shall know it is not his hand 2 Sam. 13. 26. if not, I pray thee, let Armon go 17. 6. shall we do after his say.? if not speak thou 2 Kings 2. 10. but if not, it shall not be so Job 9. 21. if not, where, and who is he? 33. 33. if not, henken unto me, hold thy peace Dan. 3. 18. but if not, be it known to thee, O king Zech. 11. 12. give me my price; if not, forbear Luke 10. 6. but if not, it shall turn to you again 13. 9. if not, safer that thou shalt cut it down

See WERE.

IF now

Gen. 18. 3. of now I have found favour in thy sight 24. 42. O God, if now thou do prosper my way 49. if now you will deal kindly with me 33.10.Jacob said, if now I have found grace in thy sight, 47, 29. Exod. 34. 9. Judg. 6. 17.

1Cor.4.7.if n. thou didst receive it, why destglery IGNOMINY.

Prov. 18. 3 cometh contempt, and with i. reproach

IGNORANCE

Signifies, [1] Want of the true knowledge of God Signines [1] wat of the true knowledge of God and of heavenly things, Eph. 4. 18. [2] Un-belief, which follows ignorance, 1 Pet. 1. 14. [3] Error, imprudence, or surprise, Lev. 4. 2, 13. [4] Idolatry, Acts 17. 30. Lev. 4.2. if a soul shall sin thro' i. against any com-mandment, 5. 15. Num. 15. 24, 27, 28, 29. 13. the whole congregation of Israel sin thro' i.

22. when a ruler hath done somewhat thro' i. 27. if any of the common people sin thro' i.

Num. 15. 25. it shall be forgiven them, for it is i. Acts 3.17. I wot that thro'i, ye did it as your rulers 17. 30, and the times of this i. God winked at

Fph. 4.18.being alienated thro' the i.that is in them 1 Pet. 1. 14. according to the former lusts in your i. 2. 15. that ye may put to silence i. of foolish men IGNORANT

Signifies, [1] One that wants understanding, Iss. 56. 10. [2] One that is not in a capacity to know one's condition, or deliver from troubles, know one's condition, or deliver from troubles, las. 63. 16. [3] Without the knowledge of the true God, Acts 17. 23. [4] One sinning unwittingly, not knowing that the Christian religion was the true religion, 1 Tim. 1.13. [5] Onethat has not been trained up in schools of poone that has not over trained his knowledge by the ordinary way of learning it from men, Acts 4. 13. [6] One not rightly conceiving or apprehending, Rom. 10. 3. [7] One that sinneth for want of the knowledge of his duty, and through inconsideration, Hoh. 5. 2.

Psal. 73. 22. so foolish was I and i. I was as a heast Isa. 56. 10, they are all i. they are all dumb dogs 63.16.thou art our father, the' Abraham be i. of us

3.10.1.001 art out lattier, the Abraham bet. of us. Acts 4.13. and perceived that they were i. men Rom. 1.13. now I would not have you i. brethren, I Cor. 10.1. 12. 1. 2 Cor. 1.8. 1 Thess. 4.13. 10.3.they being i. of God's righteous. going about 11.25. that ye should be i. of this mystery I Cor. 14.38. if any man be i. let him be i. 2 Cor. 2.11. for we are not i. of Satan's devices Heb. 5. 2. who can have compassion on the i. 2 Pet. 3. 5. for this they are willingly i. of 8. but, beloved, be not i. of this one thing IGNORANTLY.

Num.15.28.priests atone for the soul that sinneth i. Deut. 19. 4. the case, whoso killeth his neighbour i. Acts 17.23, whom therefore ye i. worship I declare 1 Tim. 1.13. had mercy, because I did it i. in unbel. ISLAND.

Job 22. 30, he shall deliver the i. of the innocent Isa. 34. 14. shall meet with the wild beasts of the i Acts 27. 16. and running under a certain i. Clauda 26. howbeit, we must be cast on a certain i. 28. 1. they knew that the i. was called Melita

were possessions of the chief man of the i 9. others who had diseases in the i. were healed Rev. 6. 14. every i. was moved out of its place 16. 20. every i. fled away, mountains not found ISLANDS.

Isa.11.11.to receive his people from the i.of the sea 13.22. wild beasts of the i. shall cry in their houses 41. 1. keep silence before me O i. and let people 42. 12. and declare the Lord's praise in the i. 15. I will make the rivers i. and dry up the pools 59.18. to the i. he will repay recompence Jer. 50.39. wild beasts of the i. shall dwell there

ISLE.

ISLE.

Isa. 20. 6. the inhabitants of the i. say in that day
23. 2. be still, ye inhabitants of the i.
6. pass over to Tarshish, howl, inhabitants of i.
Acts 13. 6. they had gone thro' the i. to Paphos
28. 11. in a ship which had wintered in the i.
Ben. 1.9. I hap was in the i that it sealled Patrone Rev. 1. 9. I John was in the i. that is called Patmos ISLES.

Gen. 10.5. by these were the i.of the Gentiles divided Esth. 10. 1. Abasuerus laid a tribute on the i. Psal. 72. 10. the kings of the i. shall bring presents 97.1. let the multitude of the i. be glad thereof Isa. 24.15. glorify ye the Lord in the i. of the sea 40.15. he taketh up the i. as a very little thing 41.5. the i. saw it and feared, the ends of the earth 42. 4. and the i. shall wait for his law

10. the i. and the inhabit, thereof sing his praise 49. 1. listen, O i. unto me, and hearken ye prople 51. 5. the i. shall wait upon me and trust, 60. 9. 66. 19. the i. afar off that have not heard my fame Jer. 2. 10. for pass over the i. of Chittim, and see 25.22. the kings of the i. shall drink after them 31. 10. hear and declare it in the i. afar off Exek. 26. 15. shall not i, shake at sound of thy fall?

18. the i. trembled, the i. shall be troubled 27.3, who art a merchant of the people for many i. 6. benches of ivory, brought out of i. of Chittim 7. blue and purple from the i. of Elisha 15. many i. were the merchandise of thy hand

35. inhabitants of the i.shall be astanished at thee 39. 6. among them that dwell carelessly in the i. Dan. 11.18. after this he shall turn his face to the i. Zeph. 2.11. men shall worship him, every one from his place, even all the i. of the beatheu

ILL.
Gen. 41. 3. kine came up i.-favoured, 4, 19, 20, 21,
43.6. why dealt ye so i. with me as to tell the man?
Deut. 15.21. hath any i. blemish thou shalt not offer Job 20. 26, it shall go i, with him that is left Psal. 106. 32, it went i, with Moses for their sakes Jsa. 3, 11. wee to the wicked, it shall be i, with him Jer. 40. 4, if it seem i, to thee to come with me Joel 2. 20. his stink and his i. savour shall come up Mic.3.4. they behaved themselves i. in their doings Rom. 13. 10. love worketh no i. to his neighbour ILL-favouredness.

Deut.17.1.not sacrifice goat wherein i.-favouredn. ILLUMINATED.

Heb.10.32. after ye were i. ye endured a great fight IMAGE

Heb.10.32. after ye wore i, ye endured a great fight IMAGE
Signifies, [1]. A representation or likeness of a person or thing, 1 Sam. 19. 13. Mat. 22. 20. [2] Jny shape or picture representing God, or any creature, made for the sake of divine worship, Exod. 20. 4. [3] Our resemblance of God in rejections and holiness, Gen. 1. 26. [4] Our likeness to God in respect of dominion and power, 1 Cor. 11. 7. [5] An essential, substantial, real, and adequate resemblance of the person of another, Col. 1. 15. Heb. 1. 3. It is taken, [1] Essentially, as Christ is the image of his Father, Heb. 1. 3. [2] Accidentally, or respecting qualities, spiritual and heavenly, Gen. 1. 26. 27. [3] Existentially, for the substance of the things whereof they be images, 1 Cor. 15. 49. Heb. 10. 1. [4] Jnystically, Rev. 13. 14, 15. [14. 9, 11. [5] Representatively, 1 Cor. 11. 7. [6] Civilly, Mat. 22. 20. [7] Imaginarily, as in apparitions, Job 4. [6] [8] Figuratively, for the transitory felicity and glory of the wicked, Psal. 73. 20. [9] Idola trously, 2 Kings 17. 10, 16.
Gen. 1. 26. let us make man in our i. 27. [9. 6. 5. 3. Adam begat a son in his own i. after his i Lev. 26. 1. nor rear up a standing i. Deut. 16. 22. Sam. 19. 13. Michael took an i. and laid it in bed

Lev. 26. 1. nor rear up a standing i. Deut. 16. 22. 1 Sam. 19. 13. Michael took an i. and laid it in bed 16. hehold there was an i. in the bed with pillow

2 Kings 3. 2. for Jehoram put away the i. of Baal 10.27, they brake down the i. and house of Baal 2 Chr. 33. 7. Manasseh set carved i. in house of G. Job 4. 16. an i. was before mine eyes, was silence Psal. 39. † 6. surely every man walketh in an i. 73. 20. when thou awakest, shalt despise their i. Ezek. 8. 3. there was the seat of the i. of jealousy, 5. Dan. 2. 31. behold, a great i. stood before thee 35. stone that smote i. became a great mountain

3.1. Nebuchadnezzar the king made an i. of gold 5. fall down and worship the golden i. 10, 15. Hos. 3. 4. Isr. shall abide many days without an i. Mat. 22. 20. whose is this i. 3 Mark 12. 16. Luke 20. 24. Acts 19. 35. of the i. which fell down from Jupiter Rom. 1. 23. and changed the glory of G. into an i. 8. 29. to be conformed to the i. of his Son 11. 4. who have not bowed the knee to i. of Baal

Cor. 11.7. for asmuch as he is the i. and glory of G. 15. 49, and as we have borne the i. of the earthy 2 Cor.3. 18. and changed into the same i from glory

2 Cor. 3. 16. and enauged into the same 1.10m glory 4. 4. of Christ, who is the i. of God, Col. 1. 15. Coi. 3. 10. after the i. of him that created him Heb. 1. 3. by his Son, the express i. of his person 10. 1. a shadow, not the very i. of the things Rev. 13.14. that they should make an i. to the beast 15 bell aware to give his unter his feet that i. of the beast

15, had power to give life unto the i. of the beast 14.9, if any man worship the beast and his i. 11. they have no rest, who worsh, beast and his i. 15.2, that have gotten victory over heast and his i.16. 2. grievous sore fell on them that worship i.19. 20. he deceived them that worshipped his i. 20.4. who had not worshipped the beast nor his i. See GRAVEN

IMAGE-WORK. 2 Chron. 3. 10, he made two cherubims of i.-work Molten IMAGE.

Deut. 9. 12, they have made them a molten i Judy 17.3 the silver for my son to make a molten l. Psal. 106.19. made a calf and worshipped molten i. Jer. 10. 14. for his molten i. is falsehood, 51. 17. Hab. 2.18. what profiteth the graven and molten i. IMAGES.

Gen. 31. 19. Rnehel had stolen ber father's i. 34. 35. Laban searched but found not the i. Exod. 23. 24. thou shalt overthrow and quite break down their i. 34. 13. Deut. 7. 5. Num. 33. 52.

Lev. 28.30.1 will cut down your i, and enst enreasen 18am. 6.5 yeshall make i.of your emerods and mice 11. they had the i.of their emerods on the eart 28am. 5.21 there they left their i. David burnt them 1 Kings 14.9 hast made molten i. to provoke me 23.they also build them high places, i. and groves 2 Kings 10. 26. they brought i. out of house of Banl, 11. 18. s. brake they in pieces, 18 4.123. 14.

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33. 22. for Amon sacrificed to all the carved i. 34. 3. Josiah cat down the carved and molten i. 4. Isu. 17. 8. he shall not look to groves or i. 27. 9. the groves and i. shall not stand up 30. 22. ye shall detile the ornament of molten i. 41, 29, their melten i. are wind and confusion

Jer 43. 13. he shall break the i. of Beth-shemesh 50. 2. idols confounded, her i. are broken in piece Ezek.ti.4.altars desolute, and your i.shall be broken 6. idols broken, and that your i. may be cut down

7.20, but they made the i. of their abominations 16.17, taken gold, and madest to thyself i. of men 21, 21, the king of Babylon consulted with i. 23, 14, the i. of the Chaldeans pourtrayed 30, 13. I will cause their i. to cease out of Noph Hos. 10.1. increas. altars, they have made goodly i.

2. shall break down their altars, spoil their i. 13. 2. they have made their molten i. of silver Amos 5. 20. ye have borne the tabernacle of your i. Mic. 5. 13. thy graven and standing i. will I cut off IMAGERY.

Ezek. 8. 12. every man in the chamber of his i.

IMAGINE.

Job 6. 26. do ye i. to reprove words and specches? 21. 27. the devices ye wrongfully i. against me Psal. 2. 1. why do the people i. a vain thing? 38.12. they seek my hart and i. deceits all day long 62. 3. how long will ye i. mischief against me? 140. 2. which i. misch. in their heart, are for war Prov. 12.20. deceit is in the heart of them that i.evil Prop. 1230. decent is in the near of them that Levil
Hos. 7, 15, yet do they i, mischief against me
Nah. 1, 9, what do ye i, against the Lord?
Zeeh. 7, 10, let none i, evil against neighbour, 8.17.
Acts 4, 25, why did the people i, vain things?
IMAGINATION

Signifies, [1] The first ideas, purposes, and mo-tions of the soul, Gen. 6.5. [2] Stubbornness, Deut. 29, † 19. Jer. 27. † 17. [3] Corrupt rea-sonings, 2 Cor. 10, † 5. Gen. 6.5. every i.of his heart was evil continually

8.21. the i. of man's heart is evil from his youth Deut. 29. 19. though I walk in the i. of mine hearf 31. 21. for I know their i. I Chron. 28. 9. 1 Chr. 29. 18. keep this for ever in the i. of heart Jer. 23.17. say to every one walketh after i.of his h. I uke 1.51. scattered the proud in i. of their hearts 1MAGINATIONS.

1 Chr. 28. 9. Ld. understands all the i. of thoughts Psal. 81.†12. I gave them up to the hardness of i. Prov. 6. 18. a heart that deviseth wicked i. Lam. 3. 60. thou hast seen all their i. against me

61. thou hast heard all their i. against me Rom. 1.21. but became vain in their i. heart darken 2 Cor. 10. 5. casting down i. that exalt against God

Sec HEART IMAGINED.

Gcn. 11. 6. nothing restrained, which they have i. Psal. 10.2. let them be taken in devices they have i. 21. 11. intended evils, they i. mischievous device IMAGINETII.

Mah.1. 11. there is one that i. evil against the Lord IMBALM, &c. See Letter E. IMMEDIATELY.

Mat. 4. 22. they i. left the ship and followed him 8.3.i. his leprosy was cleans. Mar. k.1. 42. Lu. 5.13. 20. 34. i. received sight, Mark 10. 52. Lu. 18. 43. 26. 74. i. the cock crew, Luke 22. 60. John 18. 27. Mark 1.12.i. the Spirit driveth him into wilderness 31. he lifted her up, and i. the fever left her 4. 15. Satan cometh i. and taketh awny the word

4. 15. Salab cometh Land taketh away the word 17, when affliction ariseth, i. they are offended Luke 1. 64. Zacharias, his mouth was opened i. 6.49.i.it fell [8. 44. i. her issue of blood staunched 13. 13. i. she was made straight and glorified God 19. 11, that the kingdom of God should i, appear John 5. 9. and i, the man was made whole Acts 9. 34. Eneas arose i. || 10. 33. I sen' i, to thee 12. 23. i, the angel of the Lord smote him

16, 26, and i. all the doors were opened Gal. 1, 16, i. I conferred not with flesh and blood Rev. 4, 2, and i. I was in the Spirit, and behold IMMORTAL

Signifies, [1] One who is simply and every way incorruptible, without possibility of perishing or dying, I Tim. 1.17. [2] That which being once dead shall rise again, never to die more, I Cor. 15. 53. [3] The consummate glory and eternal bessedness of the saints in heaven, Rom. 2. 7.

I Tim. 1.17. now to the King eternal, i. invisible IMMORTALITY.

Rom. 2.7. to them who seek for i. eternal life 1 Cor. 15. 53. and this mortal must put on i.
54. when this mortal shall have put on i.
1 Tim. 6. 16. who only hath i. dwelling in the light

Heb.6.17.the i.ot his counsel, confirm. it by an oath IMPART. Luke3.11.two coats, let him i.to him that hath none

Row. 1. 11. that I may i. to you some spiritual gift IMPARTED. Job 39, 17, nor hath he i, to her understanding 1 Thess. 2.8. we were willing to have i. our own souls
IMPEDIMENT.

Mark 7, 32, they bring one that had i. in his speech IMPENITENT.

Rom.2.5.thou, after thy i.heart treasurest up wrath IMPERIQUS.

Ezek. 16. 30, the work of an i. whorish woman IMPLACABLE,

Rom. 1.31. without natural affection, i. unmerciful IMPLEAD. Acts 19,38, the law is open, let them i. one another IMPORTUNITY.

Luke 11.8.because of his i. he will rise and give him IMPOSE.

Ezra 7.24 it shall not be kwful to i. toll upon them IMPOSED.

Heb. 9.10.stood only in carnal ordinances i.on them

IMPOSSIBLE.

MAC. 17. 20. and nothing shall be i. unto you 19. 26. with men is i. Mark 10. 27. Luke 18. 27. Luke 1. 37. for with God nothing shall be i. 18. 27. Luke 1. 37. for with God nothing shall be i. 18. 27. 17. 1. he said, it is i. but that offences will come Heb. 6.4 it is i. for those who were once enlightened 18. in which it was i. for G. to lie, we might have 11. 6. but without faith it is i. to please God — IMPOWENT.

Luke 5. 3 in these lay a great multiple of i. folk

John 5. 3. in these lay a great multitude of i. folk Acts 4. 9. of the good deed done to the i. man 14. 8. there sat a man at Lystra i. in his feet IMPOVERISH.

Jer. 5. 17. they shall i. thy fenced cities thou trust IMPOVERISHED.

IMPOVERISHED.

Judg. 6.6. Isr. was greatly i. because of Midianites
Psal. 106. † 43. they were i. for their iniquity
Isa. 40.20.he that is o i. chooseth a tree will not rot
Mal. 1.4. whereas Edom saith, we are i. but will reIMPRISONED.

JUDEN SOMENT.

Even 7.95 whether it be taylath, beginning as i.

Ezra 7.26. whether it be to death, banishment, or i.

Heb. 11.36, others had trial of mockings, bonds, i. IMPRISONMENTS.

2 Cor. 6. 5. approving ourselves in stripes, in i. IMPUDENT.

Prov. 7. 13. and with an i. face she said to him Ezck. 2.4. for they are i. children, and stiff-hearted 3. 7. the house of Israel are i. and hard-hearted IMPUTE

Signifies, [1] Freely to account or ascribe to a person that which he himself hath not, nor did not, Rom. 4. 22. [2] To lay to one's charge, 2 Sum. 19. 19. [3] To be held guilty, Lev. 17. 4. [4] To suspect, 1 Sam. 22. 15. let not king i, any thing to his servant

1 Sam. 22.15.let not king r. any thing to ms servain 2 Sam. 19. 19. let not my lord i. iniquity to me Rom. 4.8. hlessed, to whom the Ld. will not i. sin IMPUTED.

Lev. 7. 18. nor shall it be i. to him that offereth it 17. 4. blood shall be i. to that man, he shed blood Rom. 4.11. that righteousn, might be i. to them also 3.0. the distribution spess 23. 22. therefore it was i. to him for rightcourness, 23.

Jam. 2, 23. Gal. 3, † 6.

24. for us also, to whom it shall be i. if we believe 5. 13. but sin is not i, when there is no law IMPUTETH.

Psal. 32. 2. blessed, to whom the L. i. not iniquity Rom. 4.6. to whom G. i. righteousn.without works IMPUTING.

Hab. 1.11. he shall pass over, i. his power to his god 2 Cor. 5. 19. God in Christ not i. their trespasses to

Signifies, [1] By or through, John 17. 10. Gal, 3.
8. [2] Out of, Exod. 31. 4. [3] With, or together with, Mat. 16. 27. [4] As, Matthew 10. 41. [5] From, Colossians 3. 16. [6] Before, John 1. 1. [7] Upon, John 14. 1. [8] After, Mark 13. 24. compared with Mat. 24. 29. Gen. 7.16. Noah in the ark, and the L. shut him in John 14. 10. that I am in the Father, 11. 20. See IIIM, WE, THEE, THEM, US, YOU. [NASMUCH.]
Deut. 19. 6. i. as he hated him not in time past Ruth 3. 10. i. as the of followedst not young men. IN

Ruth 3. 10. i. as then followedst not young men
Mat. 25. 40. i. as have done it to one of least of these
45. i. as ye did it not to one of the least of these INCENSE

Signifies, [1] A rich perfume used in sacrifices, Exod. 37. 29. [2] The merits of Christ's death, Rev. 8. 3.

40.5 shalt set the altar of gold for i. before the ark Leo. 10. 1. each took his censer, and put i. thereon 16. 13. he shall put i. on the fire before the Lord Num. 7. 14. one spoon of ten shekels full of i. 86. 16. 7. put i. in them before the Ld. to-morrow, 17. 35. a fire consumed the 250 men that offered i.

46. Meses said to Aaron, put on i.and go quickly 47. he put on i. and made an atoricm, for people Deut.33.10. they shall put i. before thee, and sacrif. 2 Chron. 30. 14. the altars of i. took they away

34. 25. forsaken me, and burned i. to other gods Psal. 66. 15. I will offer to thee the i. of rams 141. 2. let my prayer be set forth before thee as i lsa. 1. 13, no oblations, i, is an abomination to me 43. 23. I have not wearied thee with i.

60.6. shall bring gold and i. and shew forth praises 65. 3. sacrificeth and burneth i. en altars of brick 66. 3. he that burneth i. as if he blessed an idol Jer. 6. 20. why cometh there to me i. from Sheba?

11. 12. and cry to the gods to whom they offer i 17. to provoke me to anger, in offering i. to Baal 41.5. offerings and i. in their hand to bring them 48.35. and han that burneth i. to his gods

Ezck, 8, 11, and a thick cloud of i, went up 16, 18, thou hast set mine oil and i, before them 23, 41, whereupon thou hast set mine i, and oil Mal. 1. 11. in every place i. shall be offered to my Lukel. 10. people were graying without at time of i.

Rev. 5.† 8. having harps, and golden vials foll of i.
8. 3. there was given to him much i. to offer
4. the smoke of thy i. ascended up before God

See ALTAR, BURN, BURNT.

Sweet INCENSE.

Exod. 25.6. spices for specet i. 35. 8, 28. Num. 4. 16. 31. 11. to make oil and sweet i. for the holy place 39. 38. they brought the oil and sweet i. to Moses Lev.16.12. Agren took a censer, hands full of sw. i. INCENSED.

Isa. 41. 11. all they that are i. ag. thee be ashamed 45, 24. all that are i. against him shall be ashamed INCHANTER.

Deut. 18.10, there shall not be found an i or a witch INCHANTERS.

Jer. 27. 9. therefore hearken not to dreamers nor i. Exod. 7. 11. magicians did so with i. 22. | 8.7, 18.

Lev. 19. 26, nor shall ye use i, nor observe times
Num.23.23, there is no i.against Jacob, nor divinat
24.1.Balaam went not to seek for i.but set his face 2 Kings 17.17. Isr. used divingt, and i. and did evil 21, 6. Manasseh used i. 2 Chron. 33, 6. Eccl. 10, 11. surely the serpent will bite without s.

Isa. 47. 9. and for the great abundance of thine i.

12. stand now with thine i. and thy sorceries INCLINE.

Josh. 24. 23. i. your heart to the Lord God of Israel 1Kings 8.59.that he may i our hea, to keep his law Psul. 78. 1. i. your ears to the words of my mouth 119.36.i.my heart unto thy testimoni.not to coven. 141. 4. i. not my heart unto any wil thing

Sec FAR. INCLINED.

Judg. 9. 3. and their hearts i. to follow Abimelech Psal. 40.1 L. i. unto me, and heard my cry. 115. 2. 119. 112. I have i. nine heart to perform thy stat. Prov. 5.13. nor i. mine car to them who instruct me 25.4. bat ye have not it vour ear, 35, 15, 44. 5.

NGLINETH.

Prov. 2.18, her house i, to death, and paths to dead INCLOSE.

Cant. 8.9. if she be a door, we will i. her with cedar INCLOSED.

Exad. 39. 6. onyx-stone i. in ouches of gold, 13. Nudg. 20.43. Israel i, the Benjamites round about Ps. 17.10.they are i, in their own fat, speak proudly 22. 16, the assembly of the wicked have i, me Cant. 4. 12. a garden i. is my sister, my spouse Lam. 3, 9, he hath i. my ways with hewn stone Luke 5. 6. they i. great multit. of fishes, net brake INCLOSINGS.

Exod. 28, 20, stones shall be set in gold in i. 39.13 INCONTINENCY.

I Cor. 7. 5. that Satan tempt you not for your i. INCONTINENT.

2 Tim. 3.3. without natural affection, i. fierco INCORRUPTIBLE.

Rom. 1. 23. and changed the glory of the i. God

1. 23. and changed the glory of the 1. God 1 Cor. 9, 25. we do it to obtain an i. crown 15. 52. and the dead shall be raised i. we changed 1 Pet. 1.4. begotten us to an inheritance i. midefiled 23. being born of i. seed, by the word of God INCORRUPTION. Cor. 15. 42. it is sown in corrupt. it is raised in &

50. neither doth corruption inherit t.
53. for this corruptible must put on i.
54. so when this corruptible shall have put on i.

INCREASE

Signifies, [1] The profit which cometh of the earth and of cattle, Deut, 7, 13, [32, 13, Prov. 14, 4, [2] To grove, advance, or improve, Col. 1.10. 1 Thess. 3, 12, [3] To be of more esteem and authority, John 3, 30, [4] To swell up, Gen. 7, 17, [5] To recruit or reinforce, Judg. 9, 29, [6] To multiply, I Chron. 27, 23, [7] To aggravate or make greater, Exta 10, 10, [8] To strengthen and entarge, Luke 17, 5, [9] To make profitable and fraitful, 1 Cor. 3, 6, 7.

INCREASE, Substantive. Lev. 19. 25, that it may yield you the i, thereof 25, 7, for thy cattle shall all the i, thereof be meat 36. take thou so usury of him er i. but fear God 37. not money for usury, lend him victuals for i. 26. 4. the land shall yield her i. and trees o. field 20. your fand shall not yield her i. or trees of field Num. 18. 30. as the i. of the threshing-floor

32.14. risen up in father's stend an i. of sinful men Deut.7.13.1 will also bless the i. of thy kine, 28.4. 14. 22. thou shalt truly tithe all the i. of thy seed 23. shall bring forth all tithe of the i. same year 16. 15. the Ld. thy G. shall bless thee in all thy i. 28. 18. cursed shall be the i. of thy kine, 51. 1 Sam.2.33. i. of thy house shall die in flower of age

Neh. 9.37. it yieldeth much i, to the kings over us Jub 20.28, the i, of his house shall depart, and goods 31. 12. it is a fire would root out all mine i. Psal. 67.6. earth shall yield her i. and God bless us 78. 46. he gave also their i. to the caterpillar 85.12. what is good, and our land shall yield her i. Prov. 14. 4. but much i. is by the strength of the ox 18. 20. and with the i. of his lips he shall be filled Eccl. 5. 10 shall not be satisfied with i.this is vanity Isa. 9. 7. of the i. of his government shall be no end Jer. 2.3. first-fruits of his i, was holiness to the L. Ezek. 18. 8. not usury, nor hath taken any i. 17. 13. he hath given on usury, and taken i. 22. 12.

34. 27. tree yield fruit, and earth shall yield her i.

Zech. 8. 12. and the ground shall give her i.

I Cor. 3. 6. I have planted, but Ged gave the i. 7.

Eph.4.16. maketh i. of the body to edilying in love Col.2.19. all the body increaseth with the i. of God INCREASE, Verb.

Lev. 25. 16, by years thou shalt i. the price thereof Dout, 6.3. hear, O Israel, that ye may i. mightly 7. 22. not at once, lest beasts of the field i. on they Judg. 9. 29. he said, i. thy army, and come out 1 Chron. 27. 23. he would i. Israel like to the stars Exra 10.10.taken strange wives to i.trespass of Isr. Job 8.7.tho' small, yet thy lat. end should greatly i. Psal. 44. 12. dost not i. thy wealth by their price Psa. 44, 12, dost not 1, they weather by their price 62. 10, if riches i, set not your heart upon them 71, 21, thou shalt i, my greatness, nad comfort 73, 12, who presper in the world, they i, in riches 115, 14, the Lord shall i, you mere and more Prop. 1, 5, a wise man will i, learning, 9, 9, 22, 16, he that oppresent the poor to i, his riches 28. 28. but when they perish, the righteous i 28. 28. bit when they persist, the figureous r. Eccl. 5.11. goods it they are increased that eat them 6. 11. there be many things that it, vanity Isa. 29. 19. the meck shall it, their joy in the Lord 57. 9. and didst it thy perfunes and didst send Ezck. 5. 16. I will it the famine on you and break 36, 29, 1 will i. it, and lay no famine on you

37. I will i. them with men like a flock Dan. 11. 39. whom ye shall i. with glory Hos. 4. 10. they commit whoredom, and shall not i. Zech. 10. 8. they shall i. as they have increased Luke 17. 5. the apostles said to Lord, i. our faith John 3. 30. he must i. but I must decrease Cor. 9. 10. and i. the fruits of your rightcousness 1 Thess. 3. 12. the Lord make you to i. in love 4. 10. we be seech you, that ye i. more and more 2 Tim. 2. 16. they will i. to more ungodliness

INCREASED. Gen. 7. 17. the waters i. and bare up the ark, 18. 30. 30. it was little thou hadst, and it is now i. 43. Inceh i. || Exod. 1. 7. Israel i. abundanty Exod. 23. 30. till thou he i. and inherit the land 1 Sam. 14. 19. the noise in the hest went on and i. 2 Sam. 15. 12. the people i. with Absalom 1 Kings 22.35 the battle i. that day, 2 Chr. 18.34. 1 Chron. 4.38, the house of their fathers i. greatly Ezra D. 6. for our iniquities aro i. over our head Psal. 3. 1. how are they i. that trouble me 49. 16. when the glory of his house is i.

105. 24. and he i. his people greatly

Prov. 9. 11. the years of thy life shall be i.

Eccl. 2. 9. 1 i. more than all before me 5. 11. goods increase, they are i. that eat them Isa. 9. 3. multiplied the nation, and not i. the joy 26. 15. thou bast i. the nation, O Lord Jer. 5. 6. and their backslidings are i. 15.8.their widows are inhove the sand of the seas

22. 6. take wives, that yo may be i. there

39. 14. wounded thee, because thy sins were i. 15.

Lam. 2. 5. hath i. in daughter of Judah mourning Lam. 2. 5. nath 1. in daugnier of Judan mourning Erek. 16. 56. and hast it by whoredoms, 23. 14. 28. 5. by thy great wisdom hast thou i. thy riches Dan. 12. 4. many run, and knowledge shall be i. Has. 4. 7. as they were i. so they sinned against me 10. 1. according to the fruit, he hath i. the altars Zech. 10. 8. they shall increase, as they have i. Mark 4.8. other did yield fruit, that sprang up and i. Luke 2. 52. Jesus i. in wisdom and stature Acts 6. 7. and the word of God i. and the number 9. 22. but Saul i. the more in strength 16. 5. the churches i. in number daily

2 Cor. 10. 15. but having hope when your faith is i. Rev. 3. 17. sayest, I am rich, and i. with goods INCREASEST.

Job 10, 17, and i. thise indignation upon me INCREA SET II.

Job 10, 16, my affliction i. || 12, 23, he i. nations Psal. 74, 23, the turnult of those i. continually Prov. 11. 24. there is that scattereth, and yet i. 23. 28. she i. the transgressors among men 24. 5. a man of knowledge i. strength 24. 3. a flatt of strowedge 2. strength 29. 8. be that by unjust gain i. his substance 29.16.when wicked are multiplied,transgression i. Eect. 1. 18. he that i. knowledge, i. sorrow Isa.40.29.to them that have no might, he i.strength Hos. 12. I. he daily i. lies and desolution Hab. 2. 6. wee to him that i. that which is not his Cal. 2. 19. the body i. with the increase of God INCREASING.

Col. 1. 10. and i. in the knowledge of God INCREDIBLE. Acts 26. 8, why thought i. God should raise dead 1 INCURABLE.

2 Chr. 21. 18. Lord smote him with an i. disease Job 34. 6, my wound is i. without transgression Jon 34, 8, my wound is, which refuseth 30, 12, thy bruise is i. || 15, thy sorrow is i. || Mic. 1, 9, for her wound is i. it is come to Judah INDEBTED.

Luke 11. 4. we forgive every one that is i. to us INDEED.

Gen. 17. 19. Sarah thy wife shall bear a son i. 20. 12. yet i, she is my sister, she is daughter 37. 8. shalt thou i, reign over as, shalt thou i,?
10. shall 1, thy mother and brethren i, come

40. 15. for i. I was stolen away out of the land Exad. 19. 5. if you will obey my voice i. 23. 22. Lev. 10. 18. ye should i. have eaten it in holy place Nam. 12.2. hath the Lord i. spoken only by Meses? 21. 2. If thou wilt i, deliver this people
22. 37.am I not able i, to promote thee to honour?
1/eat. 2. 15. i, the hand of the L. was against them
21. 16. son of the hated, which is i, the first-born

Josh. 7, 20. i. I have sinned against the Lord I Sam. 1, 11, if thou wilt i. look on the affliction I Kings 8, 27, God i. dwell on earth, 2 Chr. 6, 18. 2 Kings 14, 10, thou hust i. smitten Edom 1 Chron. 4, 10. O that thou wouldest bless me i. 21. 17. it is I that have sinned and done evil i. Job 19. 4. and be it i. that I have erred

Job 19, 4, and be it i, that I have erred Psal.58.1, do ye i, speak righteousness, O congreg. Isa. 6. 9, hear ye i, see ye i, but perceive not Jer. 22, 4, for if ye do this thing i, then kings Mat. 3, 11, 1 i, baptize, Mark 1, 8, Luke 3, 16, Mark 11.32, men counted that he was a prophet i, Luke 23, 41, we i, justly || 24, 34, Lord is risen i, John 1, 47, behold an Israelite i, in whom no guile 4, 42, that this is i, the Christ, the Saviour 6, 55, my flosh is great in my blood is disk? 6. 55. my flesh is ment i, my blood is drink i. 7.26.do the rulers know i. that this is very Christ?

7.29 do the rulers know), that this is very Christ:
8. 31, if ye continue, then are ye my disciples i.
36, if the Son make you free, ye shall be free i.
Acts 4, 15, for that i. a notable miracle been done
Rom. 8. 7, not subject to the law, neither i. can be
14, 20, all things i. are pure, but it is evil for that
2 Cor. 11, 1, you could bear, and i. bear with me
Phil. 1, 15, some i. preach Christ, even of envy
3, 1, to write to you to me i. is not grievous Col. 2. 21. which things i. have a shew of wisdom 1 Thess. 4, 10, i, ye do it toward all the brethren 1 Tim. 5, 3, honour widows that are widows i. 5. she that is a widow i. and desolate, 16.

1 Pet. 2. 4. disallowed i. of men, but chosen of God See ENDEAVOUR.

INDIGNATION

Signifies, [1] Wrath, anger, Neh. 4. 1. Eath. 5. 9.

[2] Evey, Acts 5. 17. [3] The judgments of God, or the dreadful effects of his anger, San. 26. 20. [4] Messages of wrath, Act. 15. 17. [5] A holy displeasure against one's self for sin, accompanied with a fear of falling into temptations, so as to be overcome by them, 2 Cor. 7, 11. 2 Kings 3, 27, there was great 1, against Israel

2 Kings 3, 27, there was great 1, against Isine's Mrt. 4.1, Snahallat took great 1, mocked the Jews Esth. 5, 9. Haman was full of 1, against Mordecai Joh 5, 4,2, and 1, slayeth the silly one 10.17, and increasest thine 1, upon me

Psal. 69. 24. pour out thy i. on them, and let anger | 2 Cor. 2. 6. punishment which was i. of many

Psal. 78. 49, he cast on them wrath, i. and trouble 102. 10. because of thine i, and thy wrath Isa. 10. 5. and the staff in their hand is mine i.

25. for yet a little while, and the i. shall cease 13. 5. Lord, and weapons of his i. Jer. 50. 25. 26. 20. hide thyself till the i. be overpast 30. 27. his lips are full of i. his tongue as fire 30. with the i. of his anger, and with the flame 34. 2. for the i. of the Lord is on all nations 66. 14. i. shall be known toward his enemies Jer. 10. 10. nations shall not be able to abide his i. 15. 17. for thou hast filled me with i. .am. 2. 6. hath despised in i. of his anger the king Fig. 2. 0. hattuespised in .. of his anget the K. Fiek. 21. 31. I will pour out mine i. upon thee 22. 24. the land not rained on in the day of i.

Dan. 11.30. and have i. against the holy covenant Mic. 7. 9. I will bear the i. of the Lord Nah. 1. 6. who can stand before his i.? Hab. 3. 12. thou didst march through the land in i Zech. 1. 12. thou hast had i. these seventy years Mal. 1. 4. people against whom the Lord hath i. Mat. 20. 24. they were moved with i. against two 26. 8. they had i. saying, to what purpose is this Luke 13. 14. ruler of synagogue answered with i.
Acts 5. 17. and they were filled with i. Ross. 2. 8. but obey unrighteousness, i. wrath 2 Cor. 7. 11. yea what i.! yea what fear! Heb. 10. 27. a fearful looking for of fiery i.

31. therefore I poured out mine i. on them

Rev. 14. 10. poured out into the cup of his i. INDITING. Psal. 45. 1. my heart is i. a good matter INDUSTRIOUS.

1Kings 11.28. seeing the young man that he was i. INEXCUSABLE. Rom. 2. 1. therefore thou art i. O man, that judgest

INFALLIBLE. Acts 1. 3. he showed himself by many i. proofs INFAMY.

Prov. 25. 10. and thine i. turn not away

Ezek. 36. 3. and ye are an i. of the people INFAMOUS. Ezek. 22. 5. they shall mock thee which art i. INFANT.

1 Sam. 15. 3. slay man, woman, i. and suckling Isa. 65. 20. shall be no more thence an i. of days

INFANTS. Job 3. 16. or as i. which never saw light
Has. 13, 16. their i. shall be dashed in pieces Luke 18. 15, and they brought also i, to him INFERIOR.

Job 12.3. understanding I am not i. to you, 13. 2. Dan. 2. 39. shall arise another kingdom i. to thee 2 Car. 12. 13. what were ye i. to other churches Heb. 2. † 7. madest him little i. to the ange. INFIDEL.

2 Cor. 6. 15, bath he that believeth with an i. 17 im. 5. 8. denied faith, and is worse than an 1. INFINITE.

Job 22. 5. and are not thise iniquities i.? Psal. 147. 5. great is Lord, his understanding is i Nah. 2. † 9. take the spoil of their i. store 3. 9. and Egypt were her strength, and it was i. INFIRMITY

Significs, [1] Sickness, or feebleness of body, 1
Tim. 5. 23. [2] Afflictions, repronehes, and
persecutions, 2 Cot. 12. 10. [3] Spiritual weakness and defects in grace, Rom. 6. 19. [8. 26.
[4] Failings and mistakes, either through ignorance or weakness, Rom. 15. 1.

Lev. 12. 2. the days of separation for her i.

Psal. 77. 10. I said, this is mine i. but I will

Prov. 18. 14. the spirit of a man will sustain his i. Luke 13. 11. a woman which had a spirit of i.

12. woman, thou art loosed from thine i.

John 5. 5. which had an i. thirty-eight years Ram. 6. 19. heeause of the i. of your fle Gal. 4. 13. ye know how through i. I prenched Heb. 5. 2. for he himself also is compassed with i 7. 23. the law maketh high-priests which have i. INFIRMITIES.

Mat. 8. 17. himself took our i. and bare our Luke 5. 15. came to be healed by him of their 7.21 in that hour he cared many of their i. 8.2. Ram. 8. 26, the Spirit also helpeth our i. 15. 1. strong ought to hear the i. of the weak 2 Cor. 11. 30. of the things which cancern mine i.

12. 5. of myself I glory not, but in mine i. 9.

10. therefore I take pleasure in mine i. 9.

10. therefore I take pleasure in mine i. 17 im. 5. 23. use a little wine for thine often i. 18 theb. 4. 15. be touched with the feeling of our i. 18 I woo to the continue illustration.

Isa. 5. 11, woe to those continue till wine i. them INFLAMING.

INFLAMING.
Isa, 57, 5, i, yourselves with idols under every tree
INFLAMMATION.
Lee, 13, 28, for It is an i. of the burning
Deut. 28, 22 the Lord shall smite thee with an a. INFLICTED.

INFLUENCES. Job 33. 31. canst thou bind the i. of Pleiades?
INFOLDING.

Ezek. 1. 4. a fire i. itself, and a brightness INFORM. Deut. 17. 10. according to all that they i. thee INFORMED.

Dan. 9. 22. i. me, and talked with me, and said Acts 21. 21. are i. of thee that thou teachest, 24. 24. 1. i. the governor against Paul, 25. 2, 15. INGATHERING.

Exod. 23. 16. least of the i. in the end of the year INGRAFTED.

Jam. 1. 21. and receive with meckness the i. word INHABIT.

Num. 35. 34. defile not the land which ye shall i. Prov. 10. 30 the wicked shall not i. the earth Isa. 42. 11. the villages that Kedar doth i. 55. 21. they shall build houses and it. them 22. they shall not build, and another i. Jer. 17. 6. but shall i. the parched places 48. 18. thou daughter, that dost i. Dibon Ezek. 33, 24, they that i, those wastes of Israel Amos 9, 14, shall build the waste cities and i, them

Zeph. I. 13. shall build houses, but not i. them INHABITANT.

Isa. 5. 9. many houses great and fair without i.
6. 11. till the cities be wasted without i. 9. 9. Ephraim and the i. of Samaria shall know 12. 6. cry out and shout, thou i. of Zion 20. 6. the i. of this isle shall say in that day 24. 17. the pit and snare are on thee, O i.of earth 33. 24. the i. shall not say, I am sick Jer. 2. 15. his cities are burned without i.

7. 15. his crites are burned without an i. 4. 7. thy cities shall be laid waste without an i. 9. 11. | 96. 9. | 33. 10. | 34. 22. 10. 17. gather thy wares, O i. of the fortress 21. 13. i. of the valley || 22. 23. i. of Lebanon 21. 15. 7. of the valley || 2.2. 25. 7. of Lectanon 44. 22. your land is a curse without at i. 46. 19. waste and desulate, without i. 51. 29, 37. 48. 19. 0 i. of Aroer || 43. 0 i. of Moab 51. 35. be upon Babylon, shall the i. of Zion say Amas 1. 5. 1 will cut off the i. from plain of Aven 8. and I will cut off the i. from Ashdod

Mie. 1. 11. pass away i. of Saphir, i. of Zaanan 12. the i. of Maroth waited carefully for good

13. O theu i. of Lachish, bind the chariot
15. will bring an heir to thee, O i. of Mareshah
Zeph. 2. 5. I will destroy, that there shall be no i.
3. 6. their cities destroyed, so that there is none i.
INHABITANTS.

Gen. 19. 25. he overthrew all the i. of the cities Exod. 15. 14. shall take hold of the i. of Palestina 15. all the i. of Canaan shall melt away Lev. 18. 25. the land itself vomiteth out her i. 23. 10. shall proclaim liberty to all the i. thereof Num. 13. 32. is a land that eateth up the i. thereof Deut. 13. 13. have withdrawn the i. of their city 15. thou shalt surely amite the i. of that city Josh. 2. 24. even the i. of the country do faint 11. 19. that made peace, save the i. of Gibeon 17. 12. could not drive out the i. Judg. 1. 19, 27.

17. 12. could not drive out the i. Judg. 1. 19, 27. Judg. 22. make no league with the i. of this land 5. 7. the i. of the villages ceased till I arose 23. curse ye bitterly the i. thereof 30. 18. be head over all the i. of Gilead, 11. 8. 21. 9. were none of the i. of Jabosh-gilead there 10. ge and smite the i of Jabosh-gilead Ruth 4. 4. saying, buy it before the i. and elders 1 Kings 17. 1. Ellijah who was of the i. of Gilead 2 Kings 19. 26. their i. were of small power 1 Chron. 9. 2. first i. that dwelt in their possessions 2 Chron. 9. 23. stood against the i. of mount Scir 2 Chron. 20. 23. stood against the i. of mount Seir Job 26. 5. are formed from under the i. thereof Psal. 33. 8. all the i. of world stand in a we of him

14. he looketh on all the i. of the earth
49. 1. hear this, give ear, all ye i. of the world
75. 3. the earth and all the i. thereof are dissolved 18. 3. all ye i. of the world, see ye, when he 23. 2. he still, ye i. of the isle, thou whom, 6. 24. 1. and scattereth abroad the i. thereof 5. the earth is defiled under the i. thereof 6. therefore the i. of the earth are burned 26. 9. the i. of the world will learn righteousness 18. nor have the i. of the world fallen 38.11.behold man no more with the i. of the world

40. 22. the i. thereof are as grasshoppers 42. 10. isles and i. sing to the Lord a new song II. let the i. of the rock sing, let them shout 49. 19. land too narrow by reason of the i. Icr. 13. 13. I will fill the i. with drunkenness

/cr. 13. 13. I will fill the i, with drunkenness 19. 12, thus will I do to the i, thereof 21.6. I will smite the i, of this city, man and benst 23. 14 as Sodom, and the i, thereof as Gomerrah 25. 29. for a sword upon the i, thereof, 50. 35, 26. 15. ye shall bring innocent blood on the i, 49. 8. turn bark, dwell deep, O i, of Dedan, 30, 50. 34, the Lord will disquiet the i, of Bahylon 51. 35, and my blood apon the i, of Chaldea 207

Lam. 4. 12. i. of the world would not have believed Ezck. 29. 6. i. of Egypt shall know I am the Lord I Pet. 3.9. are called, that ye should i. a blessing Dan. 4. 35. i. of the earth are reputed as nothing Mic. 6. 12. the i. thereof have spoken lies INHER! I land. Lam. 4. 12.1. of the world would not have neneved Erck. 29. 6. i. of Egypt shall know I am the Lord Dan. 4. 35. i. of the earth are reputed as nothing Mic. 6. 12. the i. thereof have spoken lies 16. that I should make the i. thereof a hissing

Zech. 8. 20. there shall come the i. of many cities

Zech. 8. 20. tuore shall come the 1. of many cruss 21. the i. of one city shall go to another Rev. 17.2. the i. of the earth have been made drunk Sec JERUSALEM.

INHABITAN'S of the Land.
Gen. 34.30. to make me to stink among the i. of I. Ezod. 23. 31. I will deliv. the i. of I. into your hand 34.12. lest thou make a coven. with i. of land, 15. Nam. 32.17. dwell in cities because of the i. of land 23. 52. shall drive out the i. of I. 52. Chr. 20.

33.52. shall drive out the i. of 1.55. 2 Chr. 20.7. Josh. 2.9. all the i. of the land faint because of you 7.9. all the i. of land shall hear of it and environ 9.24. to destroy all the i. of the land from bef. you 1 Sam.27.8. these nations were of old the i. of land 1 Chr. 22. 18. he hath given i. of l. into my hand Jer. 1. 14. an evil shall break forth on all the i. of l. Jer. 1. 14. an even small oreak forthen at the: of l. at once 47. 2. mon shall cry, and the i. of l. at once 47. 2. mon shall cry, and the i. of l. shall howl Hos. 4. 1. Lord had a controversy with the i. of l. Joel 2. 1. let all the i. of the l. tremble for the day Zech. 11. 6. for I will no more pity the i. of the l. INHABITED.

Exod. 16. 35. eat manna, till they came to a land i. Lev.16.22. goat bear their iniquities to a land not i. 2 Sam. 24. † 6. came to the nether land newly i. Isa. 13. 20. it shall never be i. nor dwelt in

44. 26. thou shalt be i. || 45. 18. formed it to be i. 54. 3. and make the desolate cities to be i. Jer. 6. 8. lest I make thee a land not i. 17. 6. shall inhabit in a salt land and not i. 22. 6. I will make thee cities which are not i. 46, 26, afterward it shall be i, as in the days of old 50. 13. it shall not be i. || 39. no more i. for ever

Ezek. 12. 20. the cities that are i.shall be laid waste 26, 20, when I shall set thee, that thou be not i. 29, 11, nor shall it be i, forty years 36, 10, the cities shall be i, and the wastes builded 38, 12, upon the desolate places that are now i. Zcch. 2, 4. Jerusalem be i. as towns without walls

9. 5. from Gaza, and Ashkelon shall not be i. 12. 6. Jerusalem shall be i. again in her place 14. 10. it shall be lifted up, and i. in her place 11. no destruction, but Jerusa. shall be safely i.
INHABITERS.

Rev. 8. 13. saying, wee, wee, to i. of the earth 12. 12. wee so the i. of the earth and of the sea INHABITEST.

Psal. 22. 3. O, thou that i. the praises of Israel INHABITETH.

Job 15.28. he dwelleth in houses which no man j. Isa. 57.15. thus saith the lefty One that i. eternity INHABITING.

Psal. 74. 14. be meat to the people i. the wilderness INHERIT

Signifies, [1] To possess by right of inheritance or succession, Deut. 21. 16. [2] To subduc by grace, and gain to the church of Christ, Fsal. 22. 8. 1sa, 54. 3. [3] To come into, Luke 18. 18. 1 Cor. 6. 9. [4] To be led away with, Jer. 16. 19.

Gen. 15. 8, whereby shall I know that I shall i. it? Exod. 32. 13, and they shall i. it for ever Num. 18. 24. I have given it to the Levites to i. 26, 55, accord, to the names of tribes they shall i. 32, 19, we will not i. on yonder side Jordan Dcut. 1, 38, for he shall cause Israel to i. it 12. 10. which the Lord God giveth you to i.

21. 16. he maketh his sons to i. what he hath Jadg. 11. 2, thou shalt not i. in our father's house Sam. 2. 8. to make them i. the throne of glory Psal. 25, 13, and his seed shall i, the earth 37, 9, that wait on the Lord shall i, the earth

11. but the meek shall i. the earth, Mat. 5. 5. 22. such as be blessed of him shall i. the earth 69. 36. the seed also of his servants shall i. it 82. 8. arise, O God, for thou shalt i. all nations Prov. 3. 35. the wise shall i. glory, but shame 8. 21. cause those who love me to i. substance 11. 29, troubleth his own house, shall i. the wind 11. 23. fromplet in sown touse, snan, a the wind 14. 18. the simple i. folly, but the prudent Isa. 49. 8. to cause to i. the desolate heritages 54. 3. and thy seed shall i. the Centiles 65. 9. and mine elect shall i. it, and my servants

65. 9, and mine eiect snair. It, and niy servains Jer. 12. 14. I have caused my people Israel to i. 49. 1. why then doth their king i. Gad? Ezek. 7. † 24. they shall i. their holy places 47. 14. ye shall i. it, one as well as another Zech. 2. 12. the Lord shall i. Judah his portion Mat. 19. 29. and shall i. everlasting life. 25. 34. come, i. the kingdom prepared for you Mark 10. 17. i. eternal life, Luke 10. 25. | 18. 18. 1 Cor. 6. 9. unrighteous not i. the kingdom of God

Gen. 15. 7. to give thee this land to i. it 28. 4. that thou mayest i. land wherein a stranger Lev. 20. 24. I have said, ye shall it, their land Num. 34. 13. this is the land ye shall it, by lot Deut. 2. 31, possess, that then mayest it his land 16. 20. it the land the Lord giveth thee, 19. 3. Psad. 37. 29. the righteous shall it the land 34. and he shall exalt thee to it the land

Isa. 60. 21. they shall i. the land for ever Ezek.47.13.border, whereby ye shall i. the land INHERITANCE

Signifies, [1] An estate, whether come by succession, or donation, Num. 26. 54. Prov. 13. 22. [2] Those whom God chooseth as his peculiar people, Psal. 28. 9. [94. 14. [3] The land of Canaan, Psal. 79. 1. [4] The nations that should become the subjects of Christ's kingdom, and be governed and saved by kim, Psal. 2. 8. [5] The kingdom of heaven, 1 Pet. 1. 4. [6] Hereditary, Deut. 4. 20. [7] Possession, Num. 34. 2. Num. 34. 2.

Gen. 31. 14. is there any portion or i. for us?
48. 6. after the name of their brethren in their i.
Ezod. 15. 17. plant them in mountain of thine i.
Lev. 25. 46. for ever take them as an i. for ever Num. 16. 14. or given us i. of fields or vineyards 18. 20. have no i. for I am thy part and thine i. 27. 8. shall cause his i. to pass to his daughters

27. 8. shall cause lus i, to pass to his daughters 9. i. to brethron || 10. i. to father's brethren 32. 19. our i, is fallen on this side, 32. || 34. 15. '34. 18. take one prince, to divide the land by 36. 3. and shall be put to the i. of the tribe, 4. 9. nor i, remove from one tribe to another Deut. 4. 20. a people of i, as ye are this day 9. 26. destroy not thine i, || 29. they are thy i. 32. 9. Jacob is the lot of his i.

Josh. 13. 14. sacrifices of Lord their i, 18. 7. '23' the Lord Code of Erred ware their.'

33. the Lord God of Israel was their i. 14. 2. by lot was their i. Psol. 78. 55.
14. Hebron therefore became the i. of Caleb
17. 6. daughters of Manasseh had i. among sons 24. 28. every man to his i. Judg. 2. 6. [21, 24, Judg. 2], 17. must be an i. for them that escaped Ruth 4. 6. cannot redeem i. lest mar mine own i. 1 Sam. 10. I. hath anointed thee captain over his i.

28.19. iron abiding in the i. of the Lord 2 Sam. 20.1. nor i. in son of Jesse, 1 Kings 12. 16. 21. 3. that ye may bless the i. of the Lord 1 Kings 8. 51. they be thy people and thy i. 53. 21. 3. gizy the i. of my fathers to thee, 4. 2 Kings 21. 14. will forsake the remnant of mine i.

Neh. 11. 20. in all cities, every one in his i.

Job 31. 2. what i. of the Almighty from on high?

Psal. 16. 5. the Lord is the portion of mine i. 28. 9. bless thine i. || 33. 12. chosen for his i. 37. 18. and their i. shall be for ever 4. he shall choose our infor us

68. 9. whereby thou didst confirm thine i. 74. 2. the rod of thine i. thou hast redeemed 78. 62. and was wroth with his i.

78. 62. and was wroth with his i.
71. he brought him to feed Israel his i.
79. 1. O God, the beathen are come into thine i.
94. 14. not cast off, noither will he forsake his i.
105. 11. the land of Canaan, the lot of your i.
106. 5. that I may glory with thine i.
40. insomuch, that he abhorred his own i.

Prov. 13. 22. a good man leaveth an i. to children 17. 2. shall have part of the i. among the brethren 19. 14. house and riches are the i. of fathers 20.21.an i. may be gotten hastily at the beginning Eccl. 7. 11. wisdom is good with an i. Isa. 19. 25. blessed be Israel mine i.

47. 6. I have polluted mine i. and given them 63.17. for thy servants' sake, the tribes of thine i. Jer. 10. 16. Israel is the rod of his i. 51. 19. 32. 8. for right of i. is thine, redemption is thine L_{am} . 5. 2. our i. is turned to strangers, our houses Exck. 36.12. shall possess thee, thou shalt be their i. 44. 28. it shall be unto them for an i. 1 am their i.

46. 16. the i. thereof shall be his son's, 17. 18. shall not take of the people's i. by oppression

18. shall not take of the people's i. by oppression 47.22, they shall have i. among you with tribes, 23. Mat. 21. 38. kill him, and let us seize on his i. Mark 12. 7. and the i. shall be ours, Luke 20. 14. Luke 12. 13. speak, that he divide the i. with me. Acts 20. 32. to give you an i. among all sanctified 26.18. and i. among them sanctified by faith in more Eph. 1. 11. in whom also we have obtained an i. 14. which is the express of our i. till redemntion.

14. which is the earnest of our i. till redemption

INI: Meb. 9. 15. might receive the promise of eternal i. I Pet. 1. 4. begotten us to an i. incorruptible For INHERITANCE. Erod.34.9.pardon our sin, and take us for thine i. Num. 18. 21. all the tenth in Israel for an i. 26. 1 Chr. 25.8. leave it for an i.tor children, Exra 9.12, Psad. 2.8. 1 shall give thee the heathen for thy i. Ezek. 33. 24, the land is given us for an i. 44, 23, it shall be to them for an i. 1 am their in. 47. 14, this land shall fall unto you for an i. Heb. 11, 8, which he should after receive for an i. No or none INHERITANCE.

Num. 18, 20, thou shalt have no i. 23, 24, 26, 62, Deat. 10, 9, 14, 27, 29, 118, 1, 2. Josh. 13, 14, 33, [14, 3]. 2 Chron. 10. 16. we have no i. in the son of Jesse Acts 7. 5. and he gave him none i. in it INHERITANCES. Josh. 19. 51. these are the i. Joshua divided by lot INHERITED. Num. 32. 18, we will not return till Israel have i. Josh 14. 1, children of Israel i. in land of Canaan Psal. 105. 44. they i. the fabour of the people Jer. 16. 19. surely our fathers have i, lies Ezek. 33. 24. Abraham was one, and he i, the land Heb. 12. 17. when he would have i, the blessing INHERITETH. Num. 35. 8. according to his inheriting which he i. Isa. 65. 9. out of Judah an i. of my mountains See ENJOY, ENJOIN. INIQUITY Signifies, [1] Sin and wickdeness in general, Mat. 7, 23, [2] Original corruption, Psal. 51, 5, [3] Punishment for sin, Gen. 19, 15, Lev. 5, 1. Gen. 15. 16. the i. of the Amorites is not yet full 19. 15. lest thou be consumed in the i. of the city44. 16. God hath found out the i. of thy servants the God hath bound out the 1. of the servants.
 twoil. 20.5. visiting the 1. of the fathers upon the children, 34. 7. Num. 14. 18. Neut. 5.9.
 Torgiving 1. and transgression, Num. 14. 18.
 go amongst us, and pardon our 1. and our sin Leo. 18. 25. therefore I do visit the 1. thereof. Num. 5. 15. an offering bringing 1. to remembrance 31. then shall the man be guidless from 1.
 14. 19. usedon 1. turns these the 5. of this people. 14. 19. pardon, I pray thee, the i. of this people 23. 21. he bath not beheld i. in Jacoh, nor seen Deat. 19. 15. nor rise up against a man for any i. Deat. 13: 15: nor rise upngainst a limit for any 33. 4, he is a God of truth and without i just Josh. 22. 17. is the i. of Peor too little for us 1 1 Sam. 3. 13. judge for the i. which he knoweth 14, the c. of Eli's house shall not be purged 15. 23. and stubbornness is as i. and idolatry 15. 25. and stubborniess is as r. and isourity 23. 8. if there be in me i. slay me thyself 25. 24. upon me let this i. be, 2 Sam. 14. 9. 2 Sam. 14. 9. If there be i. in me, let him kill me 19. 19. let not my lord impute i. to me 21. 10. totake away i. of thy servant, 1 Chr. 21. 8. 2 Chr. 19. 7. for there is no i. with Lord our God 2 Chr. 19. 7. for there is no r. with Lord our God Job 4. 8. they that plow i, reap the sume 5.16.3he poor hath hope, and istoppeth her mouth 6.20, return, I pray yon, let it not be i, return 30, is there i, in my tongne? cannot my taste 11. 6. God exacteth less than thine i, descretch 11. if i, be in thy hand, put if far away 15. 5. for thy mouth uttereth thine i. 16. filthy is man which drinketh i. like water 22. 23, thou shalt put away i, far from thy tahern 31. 11. it is an i. to be punished by judges, 28. 33. 9. I am innocent, nor is there i. in me 34. 32. if I have done i. I will do no more 36. 10. he commandeth that they return from i. 21. take heed, regard not i for this hast choses 23. or who can say, then hast wrought i.? Psal. 7. 3. O Lord, if there be i. in my hands 11. behold, he travaileth with i, and conceived 10. † 7. under his tonguo is mischief and i. 32. 2. blessed to whom the Lord imputcth not i. 5. and then forgavest the i. of my sin 36, 3, the words of his mouth are i. and deceit 39. 11, when then dost correct man for i.

Psal.109.14. let the i. of his fathers be remembered Job 14.17. scaled in a bag, thou sewest up mine i. 119. 3. they also do no i. they walk in his ways 133, let not any i. have dominion over me 125. 3. lest they put forth their haods to i. Proc. 16. 6. by mercy and truth i. is purged 19. 23, the mouth of the wicked devoureth i. 92. 8. he that coweth i. shell now panity. 22. 8. he that soweth i. shall reap vanity Eccl. 3. 16. place of righteousness that i. was there Isa. 1. 4. a people laden with i. a seed of evil doers 13. it is i. even the solemn meeting 5. 18. woe to them that draw i. with cords 5. 10. Note to their that daw I. With earliest 14. 21. prepare for the i. of their fathers 22. 14. this i. shall not be purged from you 27. 9. by this shall the i. of Jacob be purged 29. 20. and all that watch for i. are cut off 30. 13. this i. shall be to you as a breach 40. 2. cry butch let, ber i. is pardoned 53. 6. the Lord hath laid on him the i. of us all 57. 17. for the i. of his covetousness was I wroth
59. 3. for your lingers are defiled with i.
4. bring forth i. || 6. their works are works of i. 7. their thoughts are thoughts of i. wasting 64. 9. be not wroth, nor remember i. for ever Ler. 2. 5. what i. have your fathers found in me? 22. thine i. is marked before me, saith the Lord 3.13. only acknowledge thine i. that thou hast 13. 22. for the greatness of thine i. are thy skirts 14. 20. we acknowledge the i. of our fathers 16. 10. what is our i. || 17. i. hid from nine eyes 30. 14. for multitude of thine i. 15. Hos. 9. 7. 32. 18. recompensest i. of fathers into the bosom 50. 20. the i. of Israel be sought for, and none 51.6. flee out of Babylon, be not cut off in her i. Lam. 2. 14. they have not discovered thine i. 6. for the punishment of the i. of my people
 the punishment of thine i. is accomplished, he will visit thine i. O daughter of Edom Ezek. 4. 4. lay i, of the house of Israel upon it 7. 13. nor strengthen himself in the i. of his life 9. 9. the i. of the house of Israel is great 16. 49. this was the i. of thy sister Sodom 18. 8. that bath withdrawn his hand from i. 17. he shall not die for the i. of his father 17. he shall not die for the i. of his father
30. repent, so i. shall not be your ruin
21. 23. he will call to remembrance your i. 24.
25. when i. shall have an end, 29. [35, 5.
28. 15. wast perfect, till i. was found in thee
18. defiled thy sanctuaries by i. of thy traffic
44. 12. caused the house of I-rael to full into i. Dan. 9. 24. to make reconciliation for i.

Hos. 7. 1. the i. of Ephraim was discovered 10. 9. against children of i. || 13. ye reaped i.
12. 8. find no i. in me || 11. is there i. in Gilend ?
13. 12. the i. of Ephraim is bound up, his sin hid 14. 1. return, for thou linst fallen by thine i. 2. take away all i, and receive us graciously Mic. 2. 1, woo to them that devise i, on their beds 3. 10. the build up Jerusalem with i.
7.18. who is a God like to thee, that pardoneth i.? Hab. 1.3, why dost thou show me i, and cause me 13. of purer eyes, and thou canst not look on i.
2. 12. woe to him that established a gity by i.
2. 2h. 3. 5. the just Lord, he will not do i.
13. the remnant of Israel shall not do i. Zech. 3. 4. I have caused thine i. to pass from the 9. I will remove the i. of that land in one day Mal.2.6, and i.was not found in his lips, he walked in peace, and did turn many away from i. Mat. 13, 41, they shall gather them which do i. 23, 28, within ye are full of hypocrisy and i. 24,12,b-cause i, shall abound, love shall wax cold

Acts 1.18, purchased a field with the reward of i. 8, 23, 3 or I perceive thou art in the bond of i. 8, 23, 3 or I perceive thou art in the bond of i. 1 car, 13, 6, rejoiceth not in i. but in the truth 2 Thess. 2, 7, the mystery of i. doth ulready work 2 Tim. 2, 19, that nameth Christ, depart from i. 2 Tim. 2. 19, that named Christ, depart from i. Tit. 2. 14, that he might redeem us from all i. Heb. 1. 9, and thou hast bated i, therefore God Jam. 3. 6, the tongue is a fire, a world of i. See Bear, Cowmir, Cowmir Teo.

His INIQHITY.

Num. 15. 21. his i, shall be upon him

Josk. 22. 20, that man perished not alone in his i.

Job 20, 27, the heavens shall reveal his i.

21. 19, God layeth up his i, for his is children

Psal. 36, 2, until his i, be found to be hateful

Ar. 31.30, die for hi, Eick. 3, 18, 19, [7, 16,]18, 26,

Eick. 14, 7, the stumbling block of his i, 14,

18, 18, even he shall die io his i, 33, 8, 9,

33, 6, he is taken awy in his i, but his blood

33. 6. he is taken away in his i, but his blood 2 Pet. 2.16. Balanm was rebuked for his i. Mine INIQUITY. Gen. 4. †13. mine i. is greater than may be forgiv. I Sam. 20. I. what is mine i. and what is my sin? 2 Sam. 22.24. I kept thyself from mine i. Ps. 18. 23. Jah 7, 21, why dost then not take away mine i.? 10, 6, that they inquirest after mine i.

14, they wilt not acquit ma from mine i.

Job 14.17. school in a bag, indu sewest up mare i.
31. 33, if I covered, by hiding mine i. in my bosom
Psal. 25. II. O Lord, patdon mine i. for it is great
31. 10. my strength taileth because of mine i.
32. 5. and mine i. have I not hid, I said
38.18.for I will declare mine i. I will be sorry for 51. 2. wash me thoroughly from mine i. clearee Their INIQUITY.

Their INIQUITY.

Leo. 26. 39. left of you, shall pine away in their i.

40. if they confess their i. and the iniq. of fathers
41. accept of the ponishment of their i. 43.

Neh. 4. 5. and cover not their i. let not their sin be
Psol. 69.27. add iniquity unto their i. and let them
78.38. he forgave their i. [29.32. I will visit their i.
94. 23. he shall bring upon them their i.
106. 43. they were brought low for their i.
26. 21. to punish the miked for their i.
26. 21. to punish the inhabitants of earth for their i.
30. 31. the people shall be foreignent their i. 23. 24. the people shall be forgiven their i.

Jer. 14. 10. he will now remember their i.

16. 18. and first, I will recompense their i.

18. 23. forgive not their i. nor blot out their sin 25. 12. and I will punish that nation for their i.
31. 34. all know me, for I will forgive their i.
33. 8. I will cleanse them from all their i.

35. 3. 1 will cleanse them from all their i. 36. 3. that I may forgive their i. and sin 31. I will punish his servants for their i. Ezek. 4. 5. I have laid on thee the years of their i. 17. they may consume away for their i. 7. 19. the stumbling-block of their i. 14. 3. 14. 10 they shall bear the punishment of their i. 14. 10. they shall bear the punishment of their i. 29. 16. which bringeth their i. to remembrance 29. In which progeth their 1, to reincutance 39, 23. Israel went into captivity for their i. Hos. 4, 8, and they set their heart on their i. 5, 5, shall Israel and Ephraim fall in their i. 9, 9, he will remember their i, he will visit sins Work INIQUITY.

Psal.141.4. to practise works with men that work i. Isa. 31. 2. against the help of them that work i. 32. 6. his heart will work i. to practise hypocrisy Hos. 6. 8. Gilead is a city of them that work i.

Mos. 6. 8. Gilead is a city of them that work i. Mat. 7. 23. depart from me, ye that work i. Workers of INIQUITY.

Job 31.3. a strange punishment to the workers of i. 34.8. which goeth in company with the worker of i. 22. where the workers of i. may hide themselves Ps.5.5. foolish shall not stand, thou hatest all w. of i. 6.8. depart from me all ye work of i. Luke 13. 27. 14. 4. have all the workers of i. no knowledge? 53. 4. 28. 3. draw me not may with the workers of s. 23. 3. draw me not away with the workers of i. 36.12.there are the w.of i.faller, they are east down 37. 1. nor be thou envious against the work. of i. 37. 1. nor be thou envious against the work. of i. 59. 2. deliver me from the work. of i. and save me 64. 2. from the issurrection of the workers of i. 92. 7. and when all the workers of i. do flourish 9. all the workers of i. boast themselves 16. or who will stand up for me against the workers of i. 25. 5. lead then forth with the workers of i. 141.9. keep me from the gins of the workers of i. 170. VIOLUTIES.

INIQUITIES.

Lev. 16, 21, confess over the goat all the i.
26, 39, in the i. of their fathers shall they pine Ezra 9. 6. our i. are increased over our head

7. for our i, have we, our kings, been delivered 13, thou hast punished us less than our i, deserve th. 9, 2, Israel confessed the i, of their fathers Job 13. 23. how many are mine i. and sins 26, thou makest me to possess the i. of my youth 22, 5, thy wickedness great, and thine i. infinite

Psal. 38. 4. and mine i. are gone over my head 40, 12, mine i, have taken hold on mo 51.9.hide thy face from my sins, and blot out all i, 64, 6, they search out i, || 65, 3, i, prevail against 79. 8. remember not against us former i. 90. 8. hast set our i. before thee, our secret sins 103. 3. bless the Lord, who forgiveth all thine i. 10, nor rewarded us according to our i. 170. 3. if thou, Ld. shouldest mark i, who stand? 8, and he shall redeem Israel from all his i.

Prov. 5, 22, his own i, shall take the wicked bimself Isa, 43, 24, thou hast wearied me with thine i, 53, 5, but he was braised for our i. 59, 12, and as for our i, we know them 64, 6, our i, like the wind have taken us away 7, thou hast consumed us because of our i.

Jer. 11. 10, turned back to i, of their forefullers 14, 7, O Lord, though our i, testify against us Lam. 4, 13, for i, of her priests that shed blood Ezek. 28, 18, by the multitude of thine i, dofted Ezck. 28, 18, by the multitude of thine i, defiled Dan. 4, 27, break off thine i, by shewing mercy 9.13, that we might turn from our i and understand 16 forther size. 19.13. that we might tirb from our rand ancersamo 16, for lovir sins, and for the i. of our fithers Mic. 7, 19, be will turn, be will subdue our i. — Acts 3.26. to blees in turning every one from hiei. Rom. 4, 7, blessed are they whose i. are lorgiven

Rev. 18. 5. for God bath remembered her i Their INIQUITIES

Lev. 16, 22, the goat shall bear on him all their i

66. 19, if I regard i in my heart, Lord not hear mo 85. 2, thou bast forgiven the i, of thy people 94. 20, throne of i, have fellowship with the 107. 42. and all i. shall stop her mouth

55. 3, they cast i, upon me, and in wrath linte m. 56, 7, shall they escape by i.7 cast down, O God

41. 6. his heart gathereth i. to itself 49, 5, when the i, of my heels shall compass me 51, 5, behold I was shapen in i, and in sin mother 53, 1, they are corrupt, and have done abonin. i.

Pock 107. 17. fools because of their i. are afflicted Pset. 107. 17. tools because of their it are afficient Isa. 53. 11. justify many, for he shall bear their i. Jer. 33. 8. and I will pardon all their i. whereby Lam.5.7.our fathers sinned, we have borne their i. Ezek. 32. 27. but their i. shall be on their bones 43. 10. that they may be ashamed of their i.

Heb. 8. 12. their i. will I remember no more, 10. 17.

Your INIQUITIES.

Num. 14. 34. forty years shall ye bear your i. Isa. 50. 1. for your i. have you sold yourselves 59.2. your i. separated between you and your God 65.7. your i. I will recompense, and iniq. of fathers Jer. 5. 25. your i. have turned away these things Ezek. 24. 23. ye shall pine away for your i. 33. 31. and shall loathe yourselves for your i. 33. 1 shall have cleansed you from all your i. 4mas 32. therefore [will nowish your fir all mour i.

Amos 3.2. therefore I will punish you for all your i.
INJURED.

Gal. 4. 12. I am as ye are, ye have not i. me at all INJURIOUS.

1 Tim. 1. 13. who was before a persecutor and i. INJUSTICE.

Job 16. 17. not for i. in my hands, my prayer pure INK.

Jer. 36. 18. I wrote them with i. in the book 2 Cor. 3. 3. written not with i. but the Spirit 2 John 12. I would not write with i. 3 John 13. INK-HORN.

Ezek. 9. 2. with a writer's i. by his side, 3, 11. INN.

Gen. 42. 27. to give his ass provender in the i. 43.21, when we came to the i, we opened our sacks Exod. 4. 24. by the way in the i. the Lord met him Luke 2.7. there was no room for them in the i. 10.34. brought him to an i, and took care of him EXED. INNER.

1 Kings 6. 27. he set the cherubims in the i. house 1 Chron. 28. 11. gave patterns of the i. parlours Esth. 4. 11. shall come to the king into the i. court 5. I. Esther stood in the i. court of the house Ezch. 10. 3. and the cloud filled the i. court 42. 15. he made an end of measuring the i. house 46. 1. the gate of the i. court shall be shut six days Acts 16.24, who thrust them into the i. prison Eph. 3.16, strengthened with might in the i. man See CHAMBER. INNERMOST.

Prov. 18. 8. into the i. parts of the belly, 26. 22. INNOCENCY.

Gen. 20. 5. in the i. of my hands have I done this Gen. 20.5. In the 1.6 Im y hands have 1 done this Psal. 26. 6.1 will wash my hands in i. so compass 73. 13. in vain 1 have washed my hands in i. Dan. 6. 22. before him i. was found in me Hos. 8.5. how long will the ere they attain to i.?

Exod. 23. 7. the i. and the righteous slay thou not Deut. 27. 25. that taketh reward to slay the i. 1 Sam. 14. 141. Saul said to the Lord, shew the i. Job 4. 7. remember, whoever perished being i.? 9. 23. he will laugh at the trial of the i.

23. but I know that thou will not hold me i.
17.8. thei shall stir up himself against the hypocrite
22. 19. and the i. laugh them to scorn

30, he shall deliver the island of the i. 27, 17, and the i. shall divide the silver 33, 9, hast said, I am i. nor is iniquity in me Psal. 10.8. in secret places doth he nurder the i. 15. 5. nor taketh reward against the i. 19. 13. I shall be i. from the great transgression 19. 13. I shall be i. from the great transgression Prov. 1. II. if they say, let us lurk privily for the i. 6. 29. whosoever toucheth her shall not be i. 29. 20. maketh haste to be rich shall not be i. Jr. 2. 32. yet thou sayorst, because I am i. Jrat. 27. 24. I am i. of the blood of this person See Blood.

INNOCENTS.

Let 2. 24 is found the blood of the seen.

Jer. 2. 34, is found the blood of the poor i.
19. 4, have filled this place with the blood of i.
INNUMERABLE.

Job 21. 33. after him, as there are i. before him Psal. 40. 12. i. evils have compassed me about 104. 25. sea, wherein are things creeping i. Jer. 46. 23. more than grasshoppers, and are i. Luke 12. 1. an i. multitude gathered together Heb. 11. 12. as the sand which is by the sea-shore i. 12. 22. ye are come to an i. company of angels INORDINATE.

E-ck-93.11 she was the more corrunt in her i. love

Ezck.23.11. she was the more corrupt in her i. love Col. 3.5. mortify fornication, i. affection INQUISITION.

Deut. 19. 18. the judges shall make diligent i. Esth. 2. 23. when i. was made of the matter Psul. 9. 12. when he maketh i. for blood INSCRIPTION.

Acts 17, 23. I found an altar with this i. INSIDE.

1 Kings 6 15, covered the walls on i, with wood INSPIRATION.

Job 32. a 1 of Almighty giveth understanding 2 Tim. 3 15. all scripture is given by i. of God 309

INSTANT Signifies, [1] A short noment of time, Isa. 29. 5. [2] To be very eager, or pressing, Luke 23.23. [3] To set about any thing with care and dili-

[3] To set about any thing with care and atti-gence, Acts 26. 7.

Isa. 29. 5. yea, it shall be at an i. suddenly at an i.

Jor. 18. 7. at what i. 1 speak concerning, 9.

Luke 2. 38. she coming in that i. gave thanks
23. 23. and they were i. with loud voices 23.25. and they were it with four voices Acts 12. † 5. i. prayer was made of the church Rom. 12. 12. patient, continuing i. in prayer 2 Tim. 4. 2. preach the word, be i. in season, out of INSTANTLY.

Luke 7. 4. they be sought him i. saying Acts 26. 7. our twelve tribes i. serving God INSTRUCT

INSTRUCT
Signifies, To train up, or teach, Psal. 32. 8. We are instructed by, [1] God, Deut. 4. 56. Isa. 28. 26. [2] Christ, as a prophet, who teaches inwardly, and spiritually, Acts. 3. 22. [3] The Spirit, Neh. 9. 20. [4] The church, Cant. 8. 2. [5] Ministers, Dan. 11. 33. 2 Tim. 2. 25. [6] The law, Rom. 2. 18. [7] The scriptures, 2 Tim. 3. 16. [8] Correctious, Jer. 31. 19. [9] The godly, Job 4. 3. Acts 18. 25. [10] The wicked, Prov. 24. 32.

Deut. 4. 36. made thee hear, that he might i. thee

Neh. 9. 20. thou gavest thy good Spirit to i. them Job 40. 2. shall be that contendeth i. him? Psal. 16. 7. my reins also i. me in night-seasons 32. 8. I will i, thee and teach thee in the way Cant. 8. 2. in my mother's house, who will i. me Isa. 28. 26, his God doth i. him to discretion Dan. 11. 33. they that understand shall i. many I Cor. 2. 16. the mind of Lord, that he may i. him INSTRUCTED.

Gen. 14. † 14. Abraham armed his i. servants Deut. 32. 10. the Lord led him about, he i. him 2 Kings 12. 2. wherein Jehoiada the priest i. him 1 Chron. 15. 22. Chenaniah i. about the song 25. 7. that were i. in the songs of the Lord 2 Chron. 3. 3. Solomon was i. for the building Job 4. 3. behold then hast i. many, and hast Psal. 2. 10. be i. ye judges of the earth Prov. 5. 13. inclined mine car to them that i. me 21. 11. the wise is i. he receiveth knowledge Isa. 8. 11. the Lord spake thus to me and i. me 40. 14. who i. him, and taught him the path Jer. 6.8. be i. O Jerusalem, lest my soul depart 31. 19. after that I was i. I smote on my thigh 31. 19. after that I was i. I smote on my fligh Mat. 13. 52, every scribe who is i. to the kingdom 14. 8. and she, being before i. of her mother Luke 1. 4. of things wherein thou hast been i. Jets 18, 25, this man was i. in the way of the Lord Rom. 2. 18. knowest his will, being i. out of law Phill. 4. 12. every where, and in all things I am i. INSTRUCTING.

2 Tim. 2. 25. i. those that oppose themselves INSTRUCTOR.

Gen. 4, 22. Tubal-Cain, an i. of every artificer Rom. 2, 20. an i. of the foolish, a teacher of babes INSTRUCTORS.

1 Cor. 4, 15. though ve have 10,000 i. in Christ, yet INSTRUCTION.

Job 33. 16. he openeth the ears, and scalcth i. Psol. 50. 17. seeing thou hatest i. and casteth my Prov. 1. 2. to know wisdom and i. to perceive 700. 1.2. to know wisdom, justice, and judgm. 3.to receive the i. of wisdom, justice, and judgm. 7. but fools despise wisdom and i. 15. 5. 8. my son, hear the i. of thy father, 4. 1. 4. 13. take fast hold of i. let her not go, keep her

23. he shall die without i. and my heart deepise.
23. he shall die without i. and shall go astray
6. 23. and reproofs of i. are the way of life 10. receive my i. | 33. hear i. and be wise 9. 9. give i, to a wise man and he will be wiser 10. 17. he is in the way of life that keepeth i. 12. I. whose leveth i. love h knowledge

 13. 1. a wise son heareth his father's i.
 18. shame shall be to him that refuseth i. 18, shame shall be to him that refuseth it.

15 32, he that refuseth it despiseth his own soul.

33, the fear of the Lord is the i. of wisdom.

16, 22, but the i. of fools is folly.

19, 20, hear counsel, and receive i. that thou.

27, cease to hear the i. that causeth to err.

23, 12, apply thy heart to i, and thine ears 23. 12. apply thy heart to i. and thine ears 23, huy the truth, also i. and understanding 21. 32. 1 looked upon it and received i. Jer. 17. 23. they might not hear, nor receive i. 32. 33. they have not hearkened to receive i. 35. 13. will ye not receive i. to hearken to my Ezcle. 5. 15. it shall he a reprosed, a taunt, an i. Zeph. 3. 7. I said, surely thou will receive i. 2 Tim. 3. 16. all scripture is profitable for i. INSTRUMENT.

Yum. 33. 16. if he smitch him with an i. of iron

Num. 35, 16, if he smite him with an i. of iron Ps. 33, 2, sing to him with an i. of ten strags, 92, 3, 71, † 22. I will praise with the i. of psaltery 144, 9, 1 will sing a new song, O God, on an i.

Is a. 28. 27. fitches not threshed with a threshing i.

Isa. 28. 27. fitches not threshed with a threshing i. 41. 15. 1 will make thee a new sharp threshing i. 54. 16. that bringeth forth an i. for his work Ezek. 33. 32. song of one that can play on an i. INSTRUMENTS.

Gen. 49. 5. i. of cruelty are in their habitations Ezod. 25. 9. the pattern of all the i. thereof Nam. 3. 8. shall keep all the i. of the tabernacle 4. 12. they shall take all the i. of ministry 7. 1. sanctified all the i. of war, and i. of chariots 18. 6. to meet king Saol with i. of music 1 Kings 19. 21. holled their flesh with i. of oxen 1 Kings. 19. 21. holled their flesh with i. of oxen 1 Chron. 9. 29. to oversee the i. of the sanctuary 1 Kings 19.21. boiled their flosh with i. of exen 1 Chron. 9.29. to oversee the i. of the sanctuary 16.42. make a sound with musical i. of God 2 Chron. 30.21. singing with boud i. to the Lord Wch. 12.36. Hanani with the musical i. of David Psal. 7. 13. hath prepared for him the i. of death 68. 25. the players on i. followed after

os. 25. the players on 1. torrowed after 87. 7. as the players on i. shall be there 150. 4. praise him with stringed i. and organs Eccl. 2. 8. as musical i. and that of all sorts Isa. 22. † 24. hang on him all the i. of viols 32. 7. the i. also of the churl are evil 32. 7. the Larso of the churacte evil 32. 20, we will sing my songs to the stringed i. Jcr. 43. † 19. make thee i. of captivity Fzck. 12. † 3. prepare thee i. for removing 16. † 39. shall take i. of thy ornament, 23. † 26. Dan. 6. 18. nor i. of music brought before him Amos 1. 3. threshed Gilead with threshing i. of iron 6. 5. and invent to themselves i. of music

6. 5. and invent to themselves it of music.

Hab. 3. 19, to the chief singer on my stringed it.

Zcch. 11. 15, take thee it of a foolish shepherd

Rom. 6.13, nor yield members it of ourighteousness

members as it of righteousness to God

INSURRECTION. Ezra 4. 19. this city bath made i. against kings Psal. 64. 2. from the i. of the workers of iniquity Mark 15. 7. lay bound with them that had made i.

who had committed murder in the i.
Acts 18. 12. the Jews made i. with one accord

Acts 18. 12. the Jews made i. with one accord INTANGLE
Signifies, To perplex. This may be, [1] Corporatilly, Exod. 14. 3. [2] Ferbally, Mat. 22. 15. [3] Ceremonially, Gal. 5. 1. [4] Worldly, 2
Tim. 2. 4. [5] Spiritually, to return to, and continue in sin, 2 Pet. 2. 20.
Mat. 22. 15. how they might i. him in his talk
INTANGLED.

Exact 14. 3 Physical will say they are in the land.

INTÂNGLED.

Exod.14.3. Pharaol will say, they are i. in the land Gal. 5. 1. be not i. again with the yoke of bondage 2 Pet. 2. 20. they are again i. therein and overcome INTÂNGLETII.

2 Tim. 2. 4. i. himself with the affairs of this life INTÂGLETII.

Gen. 20. 5. in i. of my heart I have done this 6. I know thou didst this in the i. of thy heart I Kings 9. 4. as David thy father walked in i. Job 2. 3. and still he holdeth fast his i.

9. his wife said, dost thou still retain thine i.?

27. 5. I will not remove my i. from me
31. 6. be weighed, that God may know my i.

27. 5. I will not remove my. I from me 31. 6. be weighed, that God may know my?. Psal. 7. 2. according to my?. that is in me 25. 21. let i. and uprightness preserve me 26. 1. I walked in my?. || 11. I will walk in?. 41. 12. as for me, thou upholdest me in my?. || 78. 72. he fed them according to?. of his heart Prov. 11. 3. the?. of the upright shall guide them 19. 1 better is the poor that walket in his?. 19. 1. better is the poor that walketh in his i. 20. 7. just man walketh in his i. children blessed INTELLIGENCE.

Dan. 11. 30. i. with them that forsake covenant INTEND.

Josh. 22. 33. did not i. to go up against them 2 Chron. 28. 13. ye i. to add more to our sins. Acts 5. 28. ye i. to bring this man's blood on us 35. what ye i. to do as touching these men INTENDED.

Psal. 21 11 for they i. evil against thee INTENDEST.

Exod. 2. 14. i. thou to kill me, as the Egyptian INTENDING.

Luke 14.28, which of you i, to huild a tower Acts 12.4. i, after Easter to bring him forth \$\frac{1}{2}0\$, Herod i, war with them of Tyre and Sidon 20. 13. sailed to Assos, there i. to take in Paul INTENT.

2 Sam. 17.14.to the i. the Lord might bring evil 2 Kings 10. 19. to i. be might destroy worshippers 2 Chron. 16. 1. to the i. he might let none go out Eick. 40. 4. to the i. that I might shew them Dan. 4. 17. to the i. that the living may know Jokn 11. 15. not there to the i. ve may believe 13. 28. for what i. he spake this to him Jets 9. 21. and came hither for that i. 10. 29. I ask for what i. ve have sent for me 1 Cor. 10. 6. to the i. we should not lust after Eph. 3. 10. to the i. that now to the principalitie.

INTENTS.

Jer. 30. 24. till he have performed i. of his heart

Jer. 30. 24. till he have performed i. of his heart

Heb. 4. 12. is a discerner of the i. of the heart INTERCESSION

Signifies, A pleading or intreating in behalf of another, Jen. 7. 16. It is spoken, (1) Of the intercession of Christ, Isa. 53. 12. Ibeb. 7.25. Which he performs, [1] By appearing for us before the Father, Ileb. 9. 24. [2] By presenting the merit of his swerifice once offered, Ibeb. 10. 12, 14. [3] By decluring his will, that such and such blessings may be bestowed on the cleet, Ileb. 10. 10. [4] By the Father's consenting and agreeing to this will of his son, John 11. 42. [11] Of the Holy Ghost in God's children, Rom. 8. 26. (11) Of men interceding, [1] For temporal blessings, Jet. 7. 16. [2] For spiritual blessings, I Tim. 2. 1. (IV) Of Elias, who complained against the tentribes, who were generally become idolators,

tribes, who were generally become idolaters, Rom. 11. 2. Isa. 53. 12. and made i. for the transgressors Jer. 7. 16. neither lift up cry, nor make i. to me 27 18, lei them now make i. to the Lord 36, 25, Elnathan and Gemariah had made i Rom. 8.26. but the Spirit maketh i. for us, 27, 34.

11. 2. how he maketh i. to God against Israel
Heb. 7, 25. he ever liveth to make i. for them INTERCESSIONS.

1 Tim. 2. 1. that prayers and i. be made for all men INTERCESSOR.

Isa. 59. 16. he wondered that there was no i.

INTERMEDDLE.

Prov. 14. 10. a stranger doth not i. with his joy
INTERMEDDLETH. Prov. 18. I. seeketh and i. with all wisdom INTERMISSION.

Lam. 3. 49. mine eye ceaseth not without any i.
INTERPRET.

Gen. 41. 8. none that could i. them to Pharaoh
12. to each according to his dream he did i.
1 Cor. 12, 30. do all i.? || 14. 5. except he i.
14. 13. pray that he may i. || 27. let one i.
1NTERPRETATION

Signifies, [1] A translation, or turning from one language into another, 1 Cor. 12. 10. [2] The gift of expounding visions and drams, Gen. 40. 8. [3] Exposition, or showing the sense and import of any thing, 2 Pet. 1. 20. Gen. 40. 5. each according to i. of dreams, 41. 11. 12, this is the i of it, 18. Dan. 4. 24. [5. 26. 16 when the baker saw that the i. was good Ind. 7. 15. when Gideon heard the i. thereof

Judg. 7. 15. when Gideon heard the i. thereof Prov. 1. 6. to understand a proverb and the i. Dan 2. 4. and we will shew the i. 7, 36.

45, the dream is certain, and the it thereof sure 4. 19. and the i. thereof be to thy enemies 5. 12, he will show the i. || 15. not show the i. 7. 16. and he inade me to know the i. of the things

7.16. and he made me to know the a vit to sings.

John 1.42. Cephas, which is by i. a stone

9.7. in the pool of Siloam, which is by i. Seat

Jets 9.36. named Tabitha, by i. is called Dorcas

13.8. Elymas the sorecret, so is his name by i.

1 Cor. 12. 10. to another the i. of tongues 14. 26, every one of you hath an i.

Heb. 7. 2. being by i. king of righteousness
2 Pet. 1. 20. no prophesy is of any private i.

INTERPRETATIONS.

Gen. 40. 8. Joseph said, do not i. helong to God? Dan. 5. 16. I have heard that thou canst make i. INTERPRETED.

Gen. 40. 22. as Joseph had i. to them, 41. 13. Ezra 4.7. written and i. in the Syrian tongue Mat. 1. 23. which being i. is, God with us Mark 5. 41. which is, being i. damsel arise Mark 5. 41. Which is, being i. daniser arise
15. 22. which is, being i. the place of a skull
34. i. my God, my God, why hast forsaken me
John 1. 35. heing i. master || 41. i. the Christ
Acts 4. 36. is, being i. the son of consolution
INTERPRETER, S.

Gen. 40. 8. we dreamed, and there is no i. of it 42. 23. for Joseph spake to them by an i. 2 Chron. 32. † 31. howbeit in the business of i. Job 33. 23. there be an i. one among a thousand Isa. 43. † 27. and thy i. have transgressed

I Cor. 14. 28. but if there be no i. let him keep
INTERPRETING.

Dan. 5. 12. i. of dreams was found in Daniel

Signifies, [1] To supplicate or pray to, Exod. 8.

8. Judg. 13. 8. [2] To intercede, ar speak in one's behalf, Gen. 23. 8. I Sam. 2. 25. [3] To entertain or use kindly, Gen. 12. 16. [4] Ourge or press carnestly, Ruth 1. 16. [5] To hear, grant, or accept of, Gen. 25. 21. [6] To seek, Prov. 19. 6. [7] To gine good words, 1 Cor. 4. 13.

Sees, 17.
Cor. 4, 13.
Gen. 23, 8, i. for me to Ephron the son of Zoar
Exod. 8, 8, then Pharaoh called for Moses, and
said, i. the Lord, 23, [9, 23, [10, 17,
9, when shall i. for theel 29, I will i. Lord
Ruth 1, 16, Ruth said, i. me not to leave thoe

1 Sam. 2.25. if a man sin, who shall i. for him? 1 Kings 13. 6. i. the face of the Lord thy God Job 11. † 19. yea, many shall i. thy face Psal. 45. 12. among the people, shall i. thy favour Prov. 19. 6. many will i. the favour of the prince Jer. 15. 11. I will cause the enemy to i. thee well Jer. 15. 11. I will cause the enemy to t. thee well Acts 7. 6. and should it them evil 400 years 1 Cor. 4. 13. being defamed, we i. we are made Phil. 4. 3. 1 i. thee also, true yoke-fellow 1 Tim. 5. 1. rebuke act, but i. him as a father INTIREATED.

Gen. 12. 16. he i. Abraham well for her sake 25. 21. Isaac i. for his wife, Lord was i. of him Exod. 5. 22. why hast thou so evil it. this people? 8. 30. Moses went out and i. the Lord, 10. 18.

O. Moses went out and the Lord, 10. 16.
 Deut. 26. 6. and the Egyptians evil i. us Judg. 13. 8. then Manoah i. the Lord, and said 28 am. 21. 14. after that God was i. for the land 24. 25. the Lord was i. for the land, and the

plague was stayed from Israel 1 Chron. 5. 20. they eried and he was i. of them 2 Chron. 33. 13. Manasseh prayed, and God was i. Ezra 8. 23. we besought God, and he was i. of us Job 19. 16. I called, I i. him with my mouth
17. the Ii. for the children's sake of my body

Psal. 119. 58. I i. thy favour with my whole heart Isa. 19. 22. he shall be i. of them and leal them Mat. 22. 6. and i. them spitefully, Luke 18. 32. Luke 15. 28. then came his father out, and i. him 20. 11. i. him shamefully, and sent him away Acts 7, 19. the same evil i. our fathers 27, 3. and Julius courteously i. Paul 1 Thess. 2. 2. after that we were shamefully i. Heb. 12. 19. i. the word should not be spoken

Jam. 3. 17. wisdom from above is easy to be i. INTREATETH. Job 24. 21. he evil i. the barren that beareth not INTREATIES.

Prov. 18. 23. the poor useth i. but the rich 2 Cor. 8.4. praying us with much i. that we receive INTRUDING.

Col. 2. 18. i. into those things he hath not seen INVADE.

2 Chr. 20. 10. whom thou wouldest not let Israel i. Hab. 3. 16. he will i. them with his troops INVADED.

1 Sam. 23. 27. the Philistines have i. the land 27. 8. David and his men i. the Geshurites 30. 1. the Amalekites i. the south, and Ziklag 2 Kings 13. 20. a band of Moabites i. the land 2 Chron. 28. 18. the Philistines had i. the cities INVASION.

1 Sam. 30. 14. we made an i. on the south INVENT. Amos 6. 5. i. instruments of music, like David

INVENTED. 2 Chron. 26, 15, made engines i, by eunning men INVENTIONS

Signify, [1] Contrivances, Prov. 8. 12. [2] Sinful practices, Psul. 99. 8. [3] Idolatrous acts, Psul. 106. 29, 39. [4] New ways of making one's self more wise and happy than God hus made us, Eccl. 7. 29.
Psul. 99. 8. thou tookest vengeance of their i.
106. 29. provided him to appres with their i.

106. 29. provoked him to anger with their i. 39, and went a whoring with their own i. Prov. 8. 12. and find out knowledge of witty i. Eecl. 7. 29. but they have sought out many i. INVENTORS.

Rom. 1. 30. i. of evil things, disobedient to parents INVISIBLE. Rom. 1, 20, the i, things of him are clearly seen Col. 1, 15, who is the image of the i, God 16, that are in heaven and earth, visible and i. 1 Tim. 1, 17, now to the King immortal, i.

Heb. 11. 27. he endured, as seeing him who is i. INVITED.

1 Sam. 9. 24, since I said, I have i, the people 2 Sam. 13, 23. Absulom i. all the king's sons Esth. 5, 12, to-morrow am I i. to her with the king INWARD.

Gcn. 41.†21. when they had come to the i. parts Lev. 13. 55. shall burn it in the fire, it is fret i. 1 Kings 7. 25. and all their binder parts were i. 17. †21. this child's soul come into his i. parts 2 Chron. 3. 13. they stood and their faces were i. Jab 19. 19. all my i. friends abhorred me 38. 36, who hath put wisdom in the i. parts Psal. 5, 9, their i, part is very wickedness 49, 11, their i, thought ls, that their houses 51, 6, behold, thou desirest truth in the i, parts

51. 6. hehold, thou desirest truth in the 1, parts 62, 14, hut they curse in their it, parts 63. 6. i. thought of every one of them is deep Pron. 90, 97, soarching all the i, parts of the belly 30, so do stripes the i, parts of the belly Isa. 16. 11, my i, parts sound for Kir-haresh Jer. 31, 32.1 will put my law in their i, parts Mark 6. [9, Herodias had am i, grudge against him Juke 11, 39, your i, part is full of ravening Rom. 7, 22. I delight in the law of God after i, mon

2 Cor. 4. 16. yet the i. man is renewed day by da

2 Cor. 4. 16. yet the i. man is renewed day by da
7. 15. his i. affection is more abundant to you
INWARDLY.
Psal.62.4. they bless with their mouth, but curse i
Mat. 7. 15. but i. they are ravening wolves
Rom. 2. 29. but he is a Jew who is one i.
INWARDS.
Exod. 29. 13. the fat that covereth the i. 22. Lev
3. 3, 9; 14. 14. 8. | 7. 3, | 9. 19.
17. thou shalt wash the i. Lev. 1. 9, 13. | 9. 14.
Lev. 4. 11. his i. and dung burn in a clean place
8. 16. the fat on the i. Moses burnt on the altar
21. and the washed the i. and the legs with water

21. and he washed the i. and the legs with water JOIN

21. and he washed the i. and the legs with water JOIN
Signifies, [1] To knit, or unite together, Job 41.
17. [2] To make leagues and alliances, Dan.
11. 6. [3] To go close to, Acts 8. 29. [4] To be numbered, or reckoned with, Job 3. 6. It is spoken, (I) Materially, of things, Isa. 5.
(II) Personally, as [1] In marriage, Eph. 5.
31. [2] In alimity, 2 Chron. 18. 1. [3] In aiding, or assisting, Exod. 1. 10. [4] In battle, army against army, I Sam. 4. 2. I Kings 20. 29. (III) Mentally, 1Cor. 1. 10. (IV) Carnally, 1 Cor. 6. 16. (V) Idalatrously, Hos. 4. 17. (VI) Spiritually, J. 6. 50. 5. I Cor. 6. 17. Exod. 1. 10. lest they j. to our enemies and fight against us, and so get them up out of the land 2 Chron. 20. 35. did Jehoshaphat j. with Ahaziah Exra 9. 14. and j. in affinity with the people Prov. 11. 21. hand j. in hand, the wicked, 16. 5. Isa. 5. 8. woe to them that j. house to house 9. 11. the Lord shall j. his enemies together 56. 6. sons of stranger that j. themselves to Lord Irr. 50. 5. come, let us j. ourselves to the Lord Irr. 50. 5. come, let us j. ourselves to the Lord Irr. 50. 5. come, let us j. ourselves to the Lord Irr. 50. 5. come to never the new teacher into one site.

56. 6. sons of stranger that j. themselves to Lord Ler. 50. 5. come, let us j. ourselves to the Lord Ezek. 37. 17. j. them one to another into one stick Dan. 11. 6. they shall j. in the end of years Acts 5. 13. of the rest durst no man j. himself 8. 29. go near and j. thyself to this chariot 9. 26. Saul assayed to j. himself to the disciples JOINED.

9. 26. Saul assayed to j. himself to the disciples JOINED.

Gen. 14. 3. all these kings were j. together in vale 8. they j. battle with them in the vale of Siddim 29. 34. this time will my husband be j. to me Num. 18. 2. thy brethren of Levi be j. to thee, 4. 18 am. 4. 2. when they j. battle, Israel was smitten 1 Kings 20. 29. in the seventh day the battle was j. 2 Chron. 18. 1. 3 choshaphat j. affinity with Ahab 20. 36. he j. with Alaziah to make ships, 37. Erra. 4. 12. set up walls, and j. the foundations Nch. 4. 6. all the wall was j. together unto half Esth. 9. 27. all that j. should keep Purim Job 3. 6. let it not be j. to the days of the year 41. 17. Levinthan's scales are j. one to another 23. the flakes of his deels are j. together Praul. 28. A. Saur also is j. with them Eccl. 9. 4. to him that is j. to all the living is hope 18a. 13. 15. every one j. to them shall fall by sword 14. 1. and the strangers shall be j. with them 20. thou shalt not be j. with them in burial 56. 3. nor him that hath j. to the Lord speak Erck. 1. 9. their wings were j. one to another 46. 22. there were courts j. of forty cubits long Hos. 4. 17. Ephraim is j. to idols, let him alone Zech. 2. 11. many nations shall be j. to the Lord Mat. 19. 6. what God hath j. together, Mark 10. 9. Lake 15. 15. he went and j. himself to a citizen facts 5. 36. about four hundred j. themselves 18. 7. whose house j. hard to the synagogue

Jetts 5, 36, about four hondred j. themselves 18, 7, whose house j. hard to the synagogue 1 Cor. 1, 10, that ye be perfectly j. in the same mind 6, 16, he which is j. to a harlot is one body 17, he that is j. to the Lord is one spirit Eph. 4, 16, the whole body filly j. together 5, 31, and shall be j. to his wife, and they two See Haal-Pron.
JOINING, S.
1 Chran. 22, 3, David prepared iron for the j. 2 Chron. 3, 12, j. to the wing of the other cherub JOINT.
Gen. 32, 25, hollow of Jacob's thigh was out of j. Psal. 22, 14, and all my bones are out of j.

tren. 32, 25, hollow of accepts thigh was out of Prod. 22, 14, and all my bones are out of j. Prov. 25, 19, confidence is like a foot out of j. Eph. 4, 16, by that which every j. supplieth JOIN'TS.

1 Kings 22, 34, smote the king of Israel between the j, of the harness, 2 Chron. 18, 33, Cant. 7, 1, the j, of thy thighs are like jewels Dan. 5, 6, that the j, of his loins were loosed Col. 2, 19, all the body by j, knit together Heb. 4, 12, to dividing assunder of j, and marrow DOLYT-HERS.

Gen. 21.21, the Lord bath made his j. prosperous

Nan. 9. 10. be in a j. yet shall keep the passover 13. is not in a j. and forbeareth to keep passover 13. In form a 3. and forecareful of keep plassover 10. 13. they first took their j. according to the Deut. 1. 2. there are eleven days' j. from Horeb 10. 11. arise, take thy j. before the people Josh. 9. 11. take victuals with you for your j. 13. become old, by reason of the very long j. adg. 4.3. the j. thou takest is not for thy blonour

udg. 4.9. the j. thou takest is not for thy honour 18 am. 15. 18, and the Lord sent thee on a j. 28 am. 11. 10. camest thou not from thy j.? 1 Kings 18. 27, or he is in a j. || 19.7, the j. is great 2 Kings 3. 9. fetched a compass of seven days' j. Neh. 2. 6. for how long shall thy j. be? Neal. 2. 6, for now long shall my j. be; j. Prov. 7, 19, the good man is gone a long j. Mat. 10. 10, nor scrip for your j, nor two coats Mark 6, 8, take nothing for their j. Luke 9, 3. Luke 11, 6, a friend of mine in his j. is come to me 15, 13, the younger took his j, into a far country John 4, 6, Jesus wearied with his j, sat thus Rom. 1. 10. I might have a prosperous j. to come 15. 24. for I trust to see you in my j. 1 Cor. 16. 6. that ye may bring me on my j. Tit. 3. 13. bring Zenas and Apollos on their j.

John 6. whom if thou bring forward on their j. Day's JOURNEY.

Num. 11. 31. the qualis fall a day's j. on this side

1 Kings 19.4. hinself went a day's j. into wildern:
Jonah 3.4. began to enter city a day's j. and cried

Luke 2.44. went a day's j. among their aequaint.

Acts 1. 12. is from Jerusalem a subbath day's j.

See three DAYS.

See three DAYS. JOURNEYED.

Gen. 11. 2. that as they j, they found a plain 12. 9. Abram j, going on toward the south, 20. 1. 13. 11. Lot j, east | 33. 17. Jacob j, to Succoth 35. 5. Israel j, toward Beth-el, and the terror 16. j, from Beth-el ||21. j, to the tower of Edar Exod 40. † 36. when cloud was taken up, Israel j, 37. cloud not taken up, they j, not, Num. 9. 21. Num. 9. 17. after that the children of Israel j, 18. 19. keyt the charge of the Lord, and j, not. 19. kept the charge of the Lord, and j. not 20. at the commandment of the Lord they j. 23. 20. at the commandment of the Lord they j. 23. 12. 15. j. not till Miriam was brought in again Judg 17. 8. came to the house of Micah as he j. Acts 9.3. as Saul j. he came near Damascus 7. the men which j. with him stood, 26. 13. JOURNEYING.

Gen. 12. † 9. Abram in going and j. toward Num. 10. 2. make trumpets for j. of the camps 29. we are j. to the place of which Lord said what 13. 22. and as human to the place of which Lord said what 13. 22. and as human to margate heresteen

Luke 13. 22. and as he was j. toward Jerusalem 2 Cor. 11. 26. in j. olten, in perils of waters JOURNEYINGS.

.Yum. 10. 23. thus were the j. of Israel's armics
JOURNEYS.

Gen. 13. 3. Abram went on his j. from the south Exod. 17. 1. j, according to the commandment 40.36. taken up, they went on in j. Num. 10. 12.
38. the cloud was on tabernacle thro' all their j. Num. 10. 6. they shall blow an alarm for their j.
33. 1. these are the j. of Israel with armies, 2.
JOY

Signifies, [1] An agreeable and sweet affection of the soul, arising from some present or kopedfor good, I Chron. 12. 40. [2] The delight and satisfaction of the reasonable soul in its union with God in Christ, as the greatest and highest good, with an actual rejoicing in what is for his honour and glory, Gal. 5. 22. [3] That joyful and glorious state, unto which Christ himself should attain after his sufferings, and which he will communicate to all who believe namsel sundiction after his sugerings, and which he will communicate to all who believe in him, Heb. 12. 2. [4] That free, gracious, and liberal reward, which God will bestow on the righteous in the kingdom of heaven, Mat. the righteous in the kingdom of heaven, Mat. 25. 21, 23. [5] The matter or eause of joy, 1 Thess. 2. 20. [6] Songs of thanksgiving and praise, Psal. 42. 4. It is, [1] Natural, Prov. 23. 24. Eccl. 2. 10. [2] Worldly, Job 29. 13. 13. 20. [4] Ungadly, Prov. 15. 21. Ilos. 9. 1. [5] Mixed, worldly, and spiritual, 1 Chron. 12. 40. Luke 10. 17. [6] Heavenly, Mat. 25. 21, 23. Luke 15. 7, 10. [7] Spiritual, Psal. 51. 19. Rom. 14. 17. 12. Rom. 14. 17.

JOY, Substantive.

1 Sam. 18. 6. came out to meet king Saul with j. 1 Chron. 12. 40. for there was j. in Israel 1 Chron. 12. 40. for there was j. in Israel 15. 16. singers, by lifting up the voice with j. 25. went to bring the ark of the covenant with j. 29. 17. now have I seen with j. the prople offer 2 Chron. 20. 27. to go again to Jerusalem with j. Ezra 3 13. not discern noise of the shout of j. 6. 16. dedication of the house of God with j. 22. and kept the feast seven days with j. 34. 8. 10. the j. of the Jey lie very strength.

22. and kept the least seven days and J. Arch. 8. 10. the j. of the Lord is your strength 12. 43. the j. of Jerusalem was heard after off 44. for the j. of Judah and Levites which Esth. 8. 16. the Jews had light, j. and honour

Esth. 9. 22. turned to them from sorrow to j, they should make their days of feasting and j. Job 8. 19. behold, this is the j, of his way † 21. till be fill thy lips with shouting for j, 20. 5. the j, of the hypocrite is but for a moment 29. 13. 1 caused the widow's heart to sing for j, 33. 26. and he will see his face with j, 41. 22. and sorrow is turned into j, before him Psal. 16. 11. in thy presence is fulness of j, 27. 6. offer in his tabernacles sacrifices of j, 30. 5. but j, cometh in the morning. 27. 6. Offer in his capernacies sacrinces of j.
30. 5. but j. cometh in the morning
42. 4. 1 went with the voice of j. and praiso
43. 4. then will 1 go to God my exceeding j.
48. 2. the j. of the whole earth is mount Zion
51. 12. restore to me the j. of thy salvation
65. † 12. the little hills are girded with j.
54. 4. the praisage he gleat and sing for j.

67. 4. let the nations be glad and sing for j. 105. 43. he brought forth his people with j. 126. 5. they that sow in tears shall reap in j 137. 6, if prefer not Jerusalem above my chief j. Prov. 12. 20. but to the counsellors of peace is j. 14. 10. a stranger not intermeddle with his j. 15. 21. folly is j. to him destitute of wisdom 23. a man hath j. by the answer of his mouth 17. 21. and the father of a fool hath no j.

21. 15. it is j. to the just to do judgment 23. 24. who begetteth a wise child shall have j. 23. 24. who begettern a wise critic snail nave j. Eccl. 2. 10. I withheld not my heart from j.
26. God giveth him wisdom, knowledge, and j.
5. 20. God answereth him in the j. of his heart
9. 7. go thy way, eat thy bread with j.
1sa. 9. 3. not increased the j. according to the j.
17. Lord shall have no j. in their young men

12. 3. with j. shall ye draw water out of wells 16. 10. j. is taken out of the plentiful field 24. 8. j. of the harp ceaseth || 11. j. is darkened 29. 19. the meek shall increase their j. in Lord 32. 13. on all houses of j. || 14. a j. of wild asses 35. 2. and rejoice even with j. and singing 10. with everlasting j. on their heads, 51. 11. 52. 9. break forth into j. || 55. 12. go out with j. 60. 15. I. will make thee a j. of many generation 12. 3. with j. shall ye draw water out of 60. 15. I will make thee a j. of many generations
61. 3. to give them the oil of j. for mourning
7. everlasting j. shall be unto them

15. 14. my servants shall sing for j. of heart 18. for behold, I create her people a j. 66. 5. but he shall appear to your j. 10. rejoice for j. with her, all ye that mourn

10. rejoice for j. with her, all ye that mourn Jer. 15. 16. the word was to me the j. of my heart 31! 13. I will turn their mourning into j.
33. 9. it shall be to me a name of j. a praise 11. again there shall be heard the voice of j.
48. 27. since thou spakest, thou skippedst for j.
33. j. is taken from the plentiful field
49. 25. the city of praise, the city of my j.
Lam. 2. 15 the city, the j. of the whole earth
5. 15. the j. of our heart is ceased, our dance
Ezek. 24. 25. take from them the j. of their glory
36. 5. appointed, with the j. of all their heart
Hos. 9. 1. rejoice not, O Isr. for j. as other people
Joel 1. 12. because j. is withered away from men
Zeph. 3. 17. he will rejoice over thee with j.

Jock 1. 12, breause j. is withered away from men Zeph 3. 17. he will rejoice over thee with j. Mat. 13. 20. anon with j. receiveth it, Luke 8. 13. 44. for j. thereof goeth and selleth all he hath 25. 21. enter thou into the j. of thy Lord, 23. Luke 1. 44. the babe leaped in my womb for j. 6. 23. rejoice ye in that day, and leap for j. 10. 17. the seventy returned again with j.

10. 17. the seventy returned again with j.
15. 7. j. shall be in heaven over one sinner that
10. there is j. in the presence of the angels
24. 41. while they yet believed not for j.
15. 11. I have spoken to you, that my j. might remain in you, and that your j. might be full
16. 20. your sorrow shall be turned into j.
16. **Shall a mag is born into the world

16. 20. your sorrow shall be turned into j. 21. for j. that a man is born into the world 22. and your j. no man taketh from you 24. ye shall receive, that your j. may be full 17. 13. might have my j. fulfilled in themselves Acts 2.28.make me full of j. with thy countenance 31. 52. disciples filled with j. and the Holy Ghost 20. 24. that I might finish my course with j.

90. 94. that I might finish by course with j.
 Rom. 14. 17. kingdom of God is j. in the II. Ghost
 15. 13. God fill you with all j. in believing
 32. may come to you with j. by the will of God
 2 Cor. 1. 24. but we are helpers of your j.
 2. 3. that my j, is the j. of you all
 7. 13. the more joyed we fur the j. of Titus
 8. 2. the abundance of their j. abounded to riches
 Gal. 5. 22. the fruit of the Spirit is love, j. peace
 Phil. 1. 4. in prayer, making request with j.
 25. abide for your furtherance and j. of faith
 9. fulfill ye my if Il 4. 1. my i. and crown

25. abide for your furtherance and j. o 1 futh 2. 2. fulfill ye my j. || 4.1. my j. and crown 1 Thess.1.6.received the word with j.of Holy Ghost 2.19. what is our hope or j. || 20. ye are our j. 3. 9. for the j. wherewith we joy before God 2 Tim. 1. 4. that 1 may be filled with j. Philem. 20. let me have j. of thee in the Lord Heb. 12. 2. who for the j. that was set before him 13. 17. they may do it with j. and not with grief

I Kings 1. 40. the people rejoiced with great j. 1 Chr. 29. 9. David the king rejoiced with great j. 2 Chron. 30. 26. so there was great j. in Jerusalem Neh. 12.43. G. had made them rejoice with great j. Mat. 2.10. saw the star, they rejoiced with great j. 28.8. went from sepulchre with fear and great j. Luke 2.10. I bring you good tidings of great j. 24.52. they returned to Jerusalem with great j 24.32. they returned to Jerosasani with great, Acts 8.8. and there was great j. in that city 15.3. they caused great j. to all the brethren Philem. 7. for we have great j. in thy love Shout, or shouted for JOY.

Ezra 3. 12. and many shouted aloud for j. the 38.7 and all the sous of God shouted for the great product of the state of the state

Job 38. 7. and all the sons of God shouted for j. Psal. 5. 11. let those that put their trust in the

Psal. 5. 11. let those that put their trust in thee rejoice: let them ever shout for j. 35. 27. 32. 11. shout for j. all ye that are upright in heart 65. 13. the valleys shout for j. they also sing 132. 9. and let thy saints shout for j. 6.

Psal. 21. 1. the king shall j. in thy strength Isa. 9. 3. they j. before thee according to the joy 56. 19. 1 will rejoice and j. in my people Hab. 3. 18. 1 will j. in the God of my salvation Zrph. 3. 17. he will j. over thee with singing Rom. 5. 11. but we also j. in God through our Lord Jesus Chris. Phil. 2. 17. vea. 1 j., and rejoice with you all

Phil. 2. 17. yea, I j. and rejoice with you all 18. for the same cause also do ye j. and rejoice 1 Thess. 3.9. for all the joy wherewith we j. for you JOYED.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL.

1 Kings 8, 66, they went to their tents j. and glad Ezra 6, 22, for the Lord hath made them j.

Ezra 0. 22. for the Lord hath made them j. Esth. 5. 9. then Haman went forth that day j. Job 3. 7. let no j. voice come therein Psal. 5.11. let them that love thy name be j. in thee 35. 9. and my soul shall be j. in the Lord 63. 5. my mouth shall praise thee with j. lips 66. 1. make a j. noise to God, all ye lands 81. 1. make a j. noise to the God of Jacob 69.15. blessed is the people that know the j. sound 95. 1. make a j. noise to the God of Jacob 69.15. blessed is the people that know the j. sound 95. 1. make a j. noise to the rock of our salvation 2. a j. noise to him with psalms, 98. 4. 100. 1. 98. 6. make a j. noise before the Lord the king 8. let the hills be j. together before the Lord 113. 9. the barren io be a j. mother of children 149. 2. let the children of Zion be j. in their king 5. let the saints be j. in glory; let them sing Eccl. 7. 14. in the day of prosperity be j. but in 15a. 49. 13. sing, O heavens, and be j. O earth 56. 7.1 will make them j. in my house of prayer 5.

18a. 4.7 Is sing. O heavens, and be j. O earth 56. 7.1 will make them j, in my house of prayer 61. 10. my soul shall be j. in my God 2 Cor. 7.4. I am exceeding j. in all our tribulation JOYFULLY.

Eccl. 9.9. live j. with the wife whom thou lovest Luke 19.6. Zaccheus came down and receiv. him j

Heb. 10. 34. ye took j. the spoiling of your goods JOYFULNESS.

Deut. 28. 47. because servedst not the Lord with j Col. 1. 11. strengthened to long-suffering with j.
JOYING.
Col. 2. 5. absent, yet am I with you in the spirit, j
JOYOUS.

Isa. 22. 2. thou art full of stirs, a j. city 23. 7. is this your j. city, whose antiquity is 32. 13. on all the houses of joy in the j. city Heb. 12. 11. no chustening seemeth to be j. IRON

IRON
Signifies, [1] The metal so called, Dout. 3. 11.
[2] An nxc, Isa. 10. 34. [3] Insensible hardness, 1 Tim. 4. 2. [4] Hard, dry, and barren, like iron, Dout. 28. 23. [5] Unhendable, Isa. 48. 4. [6] Mighty and trresistible power, Psal. 2. 9. [7] Fetters, or chains, Psal. 707. 10.
[8] It denotes strength, Dan. 2. 33, 41.
IRON, Substantive.

Num. 35. 16. smite him with an instrument of i.
Lent. 3. 11. Oc's bedstend was a hedslead of t.

Num. 35. 16. smite him with an instrument of 1. Izent. 3. 11. Og's bedstend was a bedstend of r. 4. 20. Lord brought you out of the i. funnace, out of Egypt, 1 Kings 8. 51. Jer. 11. 4. 8. 9. a land whose stones are i. and out of hills 23. 23. the earth that is under thee shall be i. 48. put a yoke of i. on thy neek, Jer. 23. 14. Josh. 8. 31. altar of stones, over which no man hath lifes up any i 17. 16. Cannanites have chariots of i. Judg. 1. 19. Judg. 4. Jud view benefied deprints of 1.

1. Judg. 4. 3. had nine hundred chariots of i. 13. 1 Sam. 17. 7. his spenr weighed 600 shekels of i. 2 Sam. 12. 31. under harrows of i. 1 Chron. 20. 3.

2 Sam. 23. 7. but the man must be fenced with t. 1 Kings 6. 7. nor any tool of i. heard in the house 22.11. Zedekiah made him horns of i. 2 Chr. 18.10. 2 Kings 6. 6. and the i. did swim 1 Chron. 22. 3. David prepared i. in abundance 29. 2. I prepared i. for the things of i. 7.

Job 28. 2. i. is taken out of the earth, and brass 40. 18. behemoth's bones are like bars of i. 41. 27, he esteemeth i. as straw, brass as wood Psal. 2. 9, thou shalt break them with a rod of i. 105. 18, whose feet they hurt, he was laid in i. 107. 10, being bound in i. \parallel 16, cut bars of i. 149. 8, to bind their nobles with fetters of i. Froc. 27. 17. i. sharpeneth i. so a man his friend Eccl. 10. 10. if the i. be blunt, and he do not whet Isa. 10. 34. cut down thickets of the forest with i.

45. 2. I will cut asunder the bars of i. 60. 17. for i. I will bring silver, for stones i. 17. 1. the sin of Judah is written with a pen of a 28. 13. thou shalt make for them yokes of i. Wack. 4. 3. take an i. pan, and set it for a wall of i. Tarshish was thy merchant with i. 19. Dan and Javan occupied with bright i

Dan. 2.33. his legs of i. feet part i. 34, 41, 42. 35. then was the i. and clay broken in pieces 40, the fourth kingdom shall be strong as i. 7. 19. the fourth beast, whose teeth were of i. Amos 1. 3. thresh Gilead with instruments of i. Mic. 4. 13. for I will make thy horn i. and hoofs 1 Tim. 4. 2. their conscience seared with a hot i. Rev. 2. 27, rule them with a rod of i. 12. 5. | 19. 15. 9. 9. and they had as it were breast-plates of i. See BRASS.

IRON.

Deut. 27. 5. shalt not lift up any i. tool on them Josh. 17.18. tho' they have i. chariots, and be strong Job 19. 24. that they were graven with an i. pen 20. 24. he shall flee from the i. weapon Isa. 48. 4. thy neck is an i. sinew. thy brow brass Jer. I. 18. I have made thee this day an i. pillar Ezek.4. 3. take thou unto thee an i. pan Dan. 7. 7. it had great i. teeth, it devoured Acts 12. 10, they came to the i. gate that leads IRONS.

Job 41.7. canst thou fill his skin with barbed i.?

IS gnifics, [1] The existence of a person, or that, 1 Cor. 8. 4. Heb. 11. 5. [2] Represents, Exod. 12. 11. Mat. 26. 26, 28. [3] Leads or brings unto, Rom. 6. 23. [7. 7. [4] Ought to be, or et it be, Heb. 13. 4. [5] Causeth, deserveth, Rom. 8. 6. [46. 11. 6. 1. 15. 1. 15. 1. 15. 1.

Job 11. 6. that they are double to that which is Luke 10. 22. who the son is, and who the Father is John 1.47.an Israelite indeed, in whom is no guile 3. 6. born of flesh is tlesh, of the Spirit is spirit 13. but the Son of man which is in heaven 29, he that bath the bride is the bridegroom

4. 23. but the hour cometh, and now is 7. 27, no man knoweth whence he is 8.47, he that is of God | 18.37, that is of the truth 9. 29. we know not from whence he is, 30.

Acts 4. 21, made the sen, and all that in them is

17.19. what new doctrine whereof thou speakest is

Eph. 5. 17. understanding what the will of Lord is 2 Thess. 2.4. above all that is called God, or that is worshipped, shewing himself that he is God 1 Tim. 4. 8. having promise of life that now is Heb. 11. 6. must believe he is, and is a rewarder

11.0h m 3.2. for we shall see him as he is 3.as he is pure [4, sin is the transgression of law Rec. 1.4. which is, was, and is to come, 8, [4, 8, 17, 8, behold the beast that was, is not, yet is 10, and one is and the other is not yet come.

FOOL, GOOD, RIGHT.
IS it. See BETTER, CHRIST, CLEAN, DEAD, EPHRAIM,

Gen. 19. 20. this city is near, is it not a little one ? 32. 29, wherefore is it thou askest after my name 42. 14, that is it that I spake to you, ye are spice 49. 23, this is it that their fathers spake to them Exod. 2. 18, how is it that you are come so soon 20. Why is it that ye have left the man?
5, 22. Moses said, why is it that then hast sent
32. 18, neither is it the voice of them that cry 33, 16, is it not in that thou goest with us? Deut. 3, 11, is it not in Rubbath of Ammon? 30.11.nor is it far off | 13. nor is it beyond tho so Judg. 14. 15. to take that we have, is it not so? 1.Sam.9.20.is it not on thee, and on father's house? 10. 1. is it not because the Lord hath ancinted 12. 17. is it not wheat harvest to day? I will call 2 Kings 1. 3. is it not because no God in 1st. 6, 16. 4. 26. is it well with thee, is it well with husband 9. 17. and let him say, is it peace, 18, 19, 22. 20. 19. is it not good, if peace he in my days 1 thr.21.17. is it not! that commanded the people Jub 10.3. is ir good, 13. 9. || 15. 23. say, where is it 22. 3. is it may pleasure to the Almighty that

| Prov. 15.23. a word in due season, how good is it! | 2 Sam. II. 3. is not this Bath-shebn wife of Uriah! | Isa. 7.13. is it a small thing for you to weary men | 14.19. is not the hand of Joah with thee in this Isa. 7. 13. is it a small thing for you to weary men 29.17. is it not yet a very little while, and Lebanon 36.7. is it not he whose high places and altars 53.5. is it such a fast that I have chosen?

7. is it not to deal thy bread to the hungry? Jer. 10. 5. neither also is it in them to do good Lam. 1.12.is it nothing to you, all ye that pass by Jan. 3. 14. is it true, O Shadrach, Meshach? Amos 2.11.is it not even thus, O children o'Israel? Mic. 1.5. transgression of Jacob, is it not Samaria?
3. 1. is it not for you to know judgment?

Hab. 2. 13. is it not of the Ld. of hosts that people

Hab. 2. 13. is it not of the Ld. of hosts that people Hag. 2. 3. is it not in your eyes as nothing? Zech. 5. 6. what is it? Mot. 25. 62. Mark 14. 60. Acts 10. 4. 21. 22. 2 Cor. 12. 13. Eph. 4. 9. Mat. 1. 8. is it not evil || 3. 14. what profit is it Mat. 12. 10. is it lawful to heal on, Luke 14. 3. 16.11.how is it ye do not understand, Mark 6. 21. 19.3. is it lawful to put away his wife, Mark 10. 2. 20. 15. is it not lawful for me to do what 1 will 22. 17. is it lawful to give tribute to Cesar, or not? Mark 12. 14. Luke 20. 22. 26.22. began to say, Lord, is it 17. 25. Mark 14.10. 62. what is it which these witness, Mark 14.10.

62, what is it which these witness, Mark 14.60. Mark 2.9. whether is it easier to say, thy sins 16. how is it that he eateth with publicans

3.4.is it lawful to do good on sabbath, Luke 6.9. 4.40.he said, how is it that you have no faith? 9.21. how long is it ago since this came to him? 10. 24. hard is it for them that trust in riche 11.17.saving to them, is it not written, John 10.34. Luke 2. 49, he said to them, how is it ye sought me 12. 56, how is it that ye do not discero this time? 16. 2. how is it that I hear this of thee? 22. 64. prophesy, who is it that smute thee ? John 4. 9. how is it then being a Jew askest of me 14. 22, how is it that then wilt manifest thyself? Acts 5.9. how is it that ye have agreed together 22.25. is it lawful for you to scourge a Roman ? 1 Cor. 6. 5. is it so, that there is not a wise man 9. 11. is it a great matter if we reap your carnal 10. 16. is it not the communion of blood of Christ 12. 15. is it therefore not of the body, 16. 14. 26. how is it every one of you hath a psalm I Pet. 2. 20. what glory is it, if, when ye be buffeted 1 John 4. 3. even now already is it in the world It IS. Gen.31.29. it is in the power of my hand to do hurt

41. 16. and Joseph answered, it is not in me Num. 13. 18. go up and see the land what it is Deut. 31. 8. he it is that doth go before thee 1 Sam. 3. 18. it is the Lord, let him do what see 2 Sam. 13. 35. so it is, Job 5. 27. Luke 12. 54. 21. 1. it is for Saul and for his bloody house Kings 10.15.is thine heart right as my heart? it i. I Chr.6.10, he it is that executeth the priest's office 21.17. even lit is that have sinned, and done evil 2 Chron. 5. 9. and there it is unto this day Job 26. 3. how hast thou declared the thing as it is Ps.39.4.to know the measure of my days what it is Jer. 30.7. it is even the time of Jacob's trouble Lam. 3. 22. it is of Lord's mercies not consumed Ezek. 21. 27. till he come whose right it is Mat. 6. 10. will be done on earth, as it is in heaven 14.27.of good cheer, it is 1, be not afraid, John 6.20. 16.7. it is because we have no bread, Mark 8. 16. John 1.27, he it is who coming after me is preferred 7. 22. not because it is of Moses, but the fathers 13. 26. he it is to whom I shall give a sop

14, 21, both commandments, he it is that loveth Acts 12, 15, then said they, it is his angel 1 Cor. 3,13, try every man's work, of what sort it is 11. 14. that if a man have long hair it is a shame 15, if a woman have long hair it is a glory to her 2 Cor. 5. 13. it is to God, or if we he sober, it is for Gal. 4. 29, but as then, even so it is now

Col. 1.6 secone to you, as it is in all the world 2Thess & 1 be glorified, even us it is with you See Benold, Better, Good, Written. IS not.

42.36.and Jacob said, loseph is not, Simeon is not

44. 5. is not this it in which my Lord drinketh? Exod. 4. 14. is not Anron the Levite thy brother?

Gen.37.30.the child is not | 42.13. and one is not, 32.

14. 12. is not this the word that we did tell thee? Nun. 12. 7. my servant Moses is not so, who is 16.40. is not of seed of Aaron, come near to offer 21. 19. God is not a man that he should lie Deut. 11. 10. the land is not us the land of Egypt 29. 15. also with him that is not here this day 31. 17. hecause our God is not amongst us 32. 6. is not he thy Father that bought thee?
31. for their rock is not as our rock 34. is not this laid up in store with me? Judy. 4. 14. is not the Lord gone out before thee? 19. 12. a city that is not of the children of Israel
1 Sam. 15.29, he is not a man that he should repent 20. 37. he cried, is not the arrow beyond thee? 21. 11. is not this David king of the laud? 29. 3, 5.

14. 19. 18 not the hand of John with thee in this 40. 21, and John said, the matter is not so 23. 17. is not this the blood of the men that went 1 Kings 8.41, stranger that is not of 1sr. 2 Chr. 6.32 2 Kings 6.19, this is not the way, nor this the city 32, is not the sound of his master's feet behind 1 class 20. 18 is not the land of the master's feet behind 1 class 20. 18 is not the land of the master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not the sound of his master's feet behind 1 class 20. 18 is not his not his class 20. 18 is not

1 Chron. 22. 18. is not the Lord your God with you 2 Chron. 25. 7. for the Lord is not with Israel Esth. 4. 16. which is not according to the law Job 4. 6. is not this thy fear, thy confidence 6.13.is not my help in me || 9.32.he is not a man as 21. 16. lo, their good is not in their hand

22.5. is not thy wickedness great and infinite?
12. is not God in the height of heaven? 12. is not God in the height of heaven?
23. 8. behold, I go forward, but he is not there
27. 19. the rich man openeth his eyes, and he is n.?
Prov. 7. 19. for the good man is not at home, he is
23. 5. with thou set thy eyes on that which is not
7. eat, saith he, but his heart is not with theo

Feel. 9.11. I saw the race is not to the swift is a. 10.9. is not Calno, is not Hamath, is not Sumar. 17. 14. and behold, before the morning he is not 55. 2, spend money for that which is not bread Jcr. 5. 13, and the word is not in the prophets 8.19.is not the Lord in Zion, is not her King in her 10.16. the portion of Jacob is not like them, 51.19. 23.1 know that the way of man is not in linself 23.29.1s not my word like as a fire, saith the Lord 38.5. the king is not he that can do any thing 49.10 and Esau is not || 51.9. but she is not healed Ezek. 18.25. ye say the way of the Lord is not equal, is not my way equal? 29, | 33.17, 20. Dan.2.11.the gods, whose dwelling is not with flesh 30. as for me this secret is not revealed to one.

30. as for me, this secret is not revealed to me 4.30. is not this great Babylon, that I have built 13.5.1.8 that this great badyon, that I have built lines. 2. 10 or she is not my wite, nor I her husband Mic. 2. 10. arise, depart, for this is not your rest. 3. 11. yet will they say, is not the Lord among us Hab. 2. 4. his soul which is litted up is not upright Zech. 3.2. is not this a brand plucked out of the fire?

Mut. 13.55. is not this the carpenter's son, is not his little 13.55. 20.23.on my left, is not mine to give, Mark 10.40 22. 32. God is not the God-of the dead, but of the living, Mark 12. 27. Luke 20. 38, 24.6 come to pass, but the end is not yet, Lu.21.9.

23. 6. he is not here, for he is risen, Luke 24. 6. Luke 6. 40. the disciple is not above his master 22. 27. is not he that sitteth at ment greater John 3. 18, he that believeth is not condemned 5.31, my witness is not true | 9.16, this man is not 11. 4. Jesus said, this sickness is not unto death 14.24. the word which you hear is not mine, 7.16.

18.36. my kingdom is not of this world Rom. 2.26. he is not a Jew that is one outwardly 29. whose praise is not a sew that is one offeward 29. whose praise is not of men but of God 3.29.1s not he also of the Gentiles, yes, of Gentiles 8, 24. but hope that is seen is not hope 14.17, the kingdom of God is not ment and drink

23, for whatsoever is not of faith is sin

1 Cor. 4, 20, for the kingdom of God is not in word 6. 13. now the body is not for fornication 7. 15. a brother or sister is not under bondage 11. 8. for the man is not of the woman, but the

20. this is not to eat the Lord's supper 12. 14. for the bady is not one member, but many 13. 4. charity envieth not, is not puffed up 15. 39. all flesh is not the same flesh, but there is 58, that your labour is not in vain in the Lord Gal.1.7, which is not another, but some trouble you

11. the gospel preached by me is not after man 3.12.law is not of faith || 20.is n. a mediator of one 6. 7. be not deceived, God is not mocked Phil. 3. 1. to write the same to me is not grievous Heb. 6.10. for God is not unrighteous, to forget 2 Pet 3, 9, the Lord is not slack concerning his 1. John 1.8, the truth is n.in us, 2.4. || 1.10 word is n. 2, 15, the love of the Father is not in h.m.

16. is not of the Futher, but is of the world 3. 10. doth not righteousness, is not of God, 4.3,6. 5. 16. if brother sin a sin which is not unto death Rev. 17. 8. beast thou sawest, was, and is not, 11

It IS not.

Gen. 2. 13 it is not good, Pron. 18. 5. | 25. 27. |
28. 21. Hos. 8. 6. Mat. 19. 10.

31. 5. that it is not towards me us before 41. 16. it is not in me, God shall give an answer Exod. 8, 26, and Moses said, it is not meet so to do Deut. 32. 47. for it is not a vain thing for you 1 Sam. 6.9. shall know it is not his hand that smote 20. 2. Jonathan said, God forbid, it is not so Ezra 5. 16, been in building, yet it is not finished Job 9. 35. I would speak, but it is not so with me 28.14. it is not in me, the sea suith, it is notwish me 35.15.but now been use it is not so, he hath visited Prov. 31. 4. it is not for kings, O Lemmel, to drink Jer. 5. 12. it is not hel 10.23 at is not in man to direct Fick. 11. 3. which say, it is not near, let us build Mat. 10.20. for it is not yo that speak, but the Spurt 13.11. to you it is given, but to them it is not given

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20. 5. what man is there that hath built, 7, 8. 32. 28. nor is there any understanding in them 32. 22. nor is there any understanding in them Judg. 4.20. is there any man || 14.3. is there never a 21.5. who is there among all the tribes of Israel, 3. 18 am. 2. 2. neither is there any rock like our God 17. 29. and David said, is there not a cause? 28 am. 7.22. nor is t.any God besides thee, Isa. 44.8. 9. 1. is there any that is left of Saul's house, 3. 1 Kings 22.7. is there not here a prophet of the Ldbesides? 2 Kings 3. 11. 2 Chron. 18. 6. 2 Chr. 20. 6. in thy hand is t. not power and might!

2 Car. 20. 0.11 thy hand is t. not power and night!
36.23 who is t. among you of his people? Erra 1.3.
Neh.6.11. and who is there being as I am would go
Job 6. 30. is there iniquity in my tongue, 33. 9.
15. 11. is there any secret thing with thee?
Psal. 30. 9. what profit is t. in my blood when I go
Prov. 17. 16. is there a price in the hand of a tool

Eccl.1.10.is there any thing whereof it may be said 5. 11. what good is there to the owners thereof Isa. 2. 7. nor is there any end of their treasures, nor is there any end of their chariots

44.19. nor is there knowledge to say, I have burnt 20. nor say, is there not a lie in my right hand? Jer. 8.22. is t. no balm in Gilead, is t. no physician 32. 27. I am Lord, is t.any thing too hard for me 37. 17. asked him, is there any word from the Ld. Hos. 12. 11. is there iniquity in Gilead, surely vanity Amos 6. 10. is t. yet any with thee, ye shall say, no Mat. 7.9. what man is there of you, whom if his son Aets 4.12.nor is there salvation in any other, for no Rom. 3. 1. what profit is there of circumcision? 9. 14. is there unrighteousness with God?

There 1S. Lev. 14.35. there is as it were a plague in the house Num. 11.6. there is nothing at all besides manna Deut.32. 39. I am he, and there is no god with me Judg. 19.19. yet there is both straw and provender 21. 19. there is a feast of the Lord in Shiloh 1 Sam. 14. 6. for there is no restraint to the Lord 17. 46. may know that there is a God in Israel 20. 3. there is but a step between me and death 21. then come thou, for there is peace to thee

1 Kings 5. 4. there is neither adversary nor evil 8.23. t. is no God like thee in heaven, 2 Chr. 6. 14. 46. there is no man that sinneth not, 2 Chr. 6. 36. 14.2. behold, there is Ahijah the prophet who told 1 Kings 22.8. th. is one man, Micaiah son of Imlah 2 Kings 5.8. he shall know t. is a prophet in Israel Ezra 10.2. yet there is hope in Israel, Job 11.18. Esth. 3.8. there is a certain people scattered Job 19.29, that ye may know there is a judgment 22, 29, then thou shalt say, there is lifting up 32, 8, but there is a spirit in man, the inspiration

Psal.14.1. the fool hath said, there is no God, 53.1. 19.11. in keeping them there is great reward 34.9. there is no want to them that fear him 40. 4. there is a river whose streams make glad 58. 11. verily there is a reward for the righteous 68. 27. there is little Benjamin with their ruler 146. 3. put not trust in man, in whom t. is no help Prov. 11.24. there is that scattereth, yet increase the 13.7. there is that maketh himself rich, yet hath 14.9. but among the righteous there is favour

14. 9. but among the righteous there is favour 12. t.is a way that seemeth right to a man, 16.25. 23. in all labour th. is profit || 23. 18. th. is an end 30. 11. there is a generation that curseth, 12,13,14. Eccl. 3. 1. to every thing th. is a seuson, and a time 7. 15. there is a just man, there is a wicked man 8.4. where the word of a king is, there is power 16. there is that neither day nor night seeth sleep 9. 2. there is one event || 4. for to him there is hope 12. 43. 11. and heading me there is no Saviour 44. 6. and besides me there is no Saviour
44. 6. and besides me there is no Saviour
44. 6. and besides me there is no God, 8. | 45. 5.
47. 1. t. is no throne, O daughter of the Chaldeans
48. 22. t. is no peace to wicked, 57. 21. Jcr. 6. 14.
50. 2. because t. is no water || 53. 2. t. is no beauty
57. 10. saidst thou not, t. is no hope, Jer. 2. 25. |

Jer.31.17.t. is hope in thy end | 37. 17. he said, t. is Jer. 31.17.t. is hope in thy end || 37.17. he said, t. is Etck. 22 25. there is a conspiracy of her prophets 32. 24. th. is Elem || 29. there is Edom, her kings 34.5. were scattered, because there is no shepherd Dan. 2. 23. there is a God that revealeth secrets 5. 11. there is a man in thy kingdom in whom is Hes. 4. 1. because there is no truth, or mercy Nak.3.19. t. is no healing of thy bruise, thy wound 31. 28. an iniquity to be punished by the j

See None, One. There IS not.

Gen.47.18.there is not ought left in sight of my lord 2 Sam 13.30. slain the king's suns, th. is not one left 1 Kings 5.6.th. is not among us that can skill to hew 2 Kings 1. 3. not because there is not a God in Israel, 6

19. 3. to birth, and th. is not strength to bring forth Job 41. 33. upon earth there is not his like Eecl. 4.8. there is one alone, and there is not second Cont. 6.6. and there is not one datten a mong them Luke 7.28. there is not a greater prophet than John 1Cor.6.5. that there is not a wise man amongst you 8.7. there is not in every man that knowledge ISLAND, &c. See after IUNORANTLY.

ISSUE
Signifies, [1] A passage, way, or outlet, Psal. 68.
20. [2] Children or posterity, Gen. 48. 6. [3]
A flux or running, Lev. 12. 7. [4] Seed, Ezek,
23. 20. [5] To spring or proceed from;
Kings 20. 18. [6] To flow, Ezek, 47. 8. [7] To
come forth hastily and violently, Josh. 8. 22.
ISSUE, Substantive.
Gen. 48. 6. thy i. which thou begettest after them
Lev. 12. 7. the i. of her blood, 15. 25. Mat. 9. 20.
Mark 5. 25. Luke 8. 43, 44.
15. 2. running i. 3. [22. 4. [15. 8. hath the i. 23.
2 Sam. 3.29. from the bouse of Joab. one hath an i.

15. 2. running i. 3. [22. 4. [15. 8. hath the i. 28. 28 am. 3.29. from the house of Joab, one hath an i. Isa. 22. 24. shall hang on him the offspring and i. Ezck. 23. 20. whose i. is like the i. of horses Mat. 22. 25. having no i. left his wife ISSUE.

2. Kings 20.18.thy sons that i from thee, Isa. 39. 7. Ezck. 47. 8, these waters i toward the control of the sons that it is the sons

Ezek. 47. 8. these waters i. toward the east country ISSUED.

Josh. 8. 22. other i. out of the city against them Job 38. 8. break forth as if it i. out of the womb Ezek. 47. 1. waters i. from under the threshold

12. because their waters i. out of the sanctuary Dan. 7. 10. a fiery stream i. and came forth Rev. 9. 17. and out of their mouths i. fire, 18.

ISSUES.

Psal. 68. 20. to God belong the i. from death

Prov. 4. 23. keep heart, forout of it are the i. of life

IT.

Prov.4.23. keep heart, for out of it are issues of life Isa. 6. 13. in it shall be a tenth, and it shall return 7. 7. thus saith the Lord, it shall not stand 11. 10. to it shall the Gentiles seek, and his rest 30. 21. a word, saying, this is the way, walk in it 51. 9. art thou not it that hath cut Rahab?

10. art thou not it which hath dried the sea?
See Better, Gooo, Written, Skif.
ITCH.

Deut. 28. 27. the Lord will smite thee with the i. ITCHING.

2 Tim.4.3.shall they heap teachers having i. ears JUDGE

Signifies, [1] To try and determine a cause, Exod. 18. 13. 1 Cor. 6. 2. [2] Rightly to understand and discern, 1 Cor. 2. 15. [3] To eensure rashly, Mat. 7. 1. 1 Cor. 4. 3. [4] To proceed against, Acts 24. 6. [5] To estem or reckon, Acts 16. 15. [6] To rule and govern, Psul. 67. 4. 11ch. 10. 30. [7] To punish, Ezek. 7. 3, 8. Heb. 13. 4. 1 tis spoken, (1) Of God, Gen. 18. 25. Heb. 12. 23. [H) Of Christ, Acts 10. 42. (III) Of men called gods, Psal. 82. 1. 6. [1] Ordinary, Deut. 1. 16. [2] Extraordinary, Judg. 2. 18, 19.

JUDGE, Substantive.
Gen. 18. 25. shall not the J. of all the earth do right

Gen. 18.25. shall not the J. of all the earth do right 19.9, this one fellow came, and will needs he a j. Frad. 9, 14, made thee a j. over us, Acts 7, 27, 35. Exod. 2. 14. made thee a j. over us, Acts 7. 27, 35.

Deut.17.9.come to the j. that shall be in those days
12. the man that will not hearken to the j.

12. the man that will not hearken to the j. 25. 2. that the j. shall cause him to lie down Judg. 2. 18. then the Lord was with the j. 19. the j. was dead, they corrupted themselves 11. 27. the Lord the J. be j. this day between 18 am. 2. 25. if a man sin, the j. shall judge him 2 sam. 15.4. Absalom said, 0 that I were made j. Job 9. 15. I would make supplication to my j. 23. 7. I should be delivered for ever from my j. 31. 98 sin pingify to be purplished by the j.

Mat. 14.4 it is not law to have her, 77.6. Mark 6.18, 15.26 it is not law to have her, 77.6. Mark 7.27. 18. 14 even so it is not the will of your Father Acts 1. 7. it is not for you to know the times 6.2. it is not reason that we should leave the word 22. 22. for it is not the manner of the Romans Rom. 9. 16. so then it is not of thim that willeth 25. Cor. 12. 1. it is not expedient fur me to glory 11. 10. he strembleth, because t. is no light in him 26. Cor. 13. 1.4. is there yet any portion or inheritance Occur. 3.2.4. what God is there in heaven or eath 15.44. there is a natural body, 1.5. a phirtual body 15. What man is there so great, who hath God, 8. 5. 26. who is there of all flesh that hath heard 40.5. Swe how is there of all flesh that hath heard 50.5. who is there of all flesh that hath heard 50.5. The and there is no lear in love, but perfect love 5.10. there is a sin nout death, 1 do not say he shall 17. and there is a sin nout death, 1 do not say he shall 17. and there is a sin nout not death 18. for I will be no j. of such matters 24.10. hast been of many years a j. of this nation

Jets 10. 42. of God to be the j. of quick and dead 18. 15. for I will be no j. of such matters 24.10. hast been of many years a j. of this nation 2 Tim. 4. 8. the Lord the righteous j. shall give me Heb. 12. 23. ye are come to God the J. of all Jam. 4. 11. thou art not a doer of the law, but a j. 5. 9. behold, the J. standeth before the door JUDGE, Verb, applied to God and Christ. Gen. 16.5.j. between me and thee, 1 Sam. 24.12,15. 31. 53. the God of their father j. betwixt us Ezod. 5. 21. they said, the Lord look on you, aod j. Deut. 32. 36. for the Lord shall j. his people, Ps. 50. 4. [135. 14. Heb. 10. 30. 18 am. 2. 10. the Ld. shall j. the ends of the earth 24. † 15. the Lord j. nie out of thy hand 1Kings 8. 32. hear and j.thy servants, 2 Chr. 6. 23. 1Chr. 16.33. cometh to j. the earth, Ps. 96.13. [38.9. 2 Chron. 20. 12. O our God, wilt thou not j. them? Job 22. 13. sayest, can he j. through the dark cloud? Psal. 7. 8. the Lord shall j. the people righteously, 9. 8. 50. 4. [96. 10. 10. 18. j. the fatherless and poor, 25. 73. Isa. 11.4. 26. 1. j. me, O Lord, 7. 8. [35. 24. [43. 1.]54. 1. Lam. 3. 59. 82. 8. arise, O God, j. the earth, thou shalt inherit

82. 8. arise, O God, j. the earth, thou shalt inherit 96. 13. he shall j. the world with righteousness, 98. 9. Jets 17. 31.

110. 6. he shall j. among the heathen Eccl. 3. 17. God shall j. the righteous and wicked Isa. 2. 4. and he shall j. among the nations 3. 13. the Lord standeth to j. the people 11. 3. he shall not j. after the sight of his eyes 5. 15. and raine arm shall it the people. 3. 13. the Lord standeth to 7. the people
11. 3. he shall not 7. after the sight of his eyes
51. 5. and mine arm shall f, the people
52. 5. and mine arm shall f, the people
53. 12. there will I sit to f, the heathen
Joel 3. 12. there will I sit to f, the heathen
Joel 3. 12. there will I sit to f, the heathen
Joel 3. 12. there will I sit to f, the heathen
Joel 5. 20. as I hear 1 f, my judgment is just
8. 15. I f, no man || 16. and yet if I f,
26. 1 have many things to say and to f, of you
12. 47. I f, him not, I came not to f, the world
Rom. 2. 16. when God shall f, the secrets of men
3. 6. for then how shall God f, the world?
27 m. 41. who shall f, quick and dead, I Pet. 4. 5.
Heb. 13.4. whoremongers and adulterers G. will f,
Rev. 6. 10. dost thou not f, and avenge our blood
19. 11 in righteousness he doth f, and make war
See farther, I will Judge.
JUDGE, applied to Man, or other things.
Gen. 31. 37. that they may f, betwixt us both
49. 16. Dan shall f, his people as one of the tribes
Ezod. 18. 13. that Moses sat to f, the people
16. they come, I f, between one and another

16. they come, Ij. between one and anot 22. but every small matter they shall j. Lev. 19. 15. in rightcourses shalt thou neighbour, Deut. 1. 16. | 16. 18.

neighbour, Deut. 1. 10. 10. 10. 10. Num. 35.24 the congregation j. between the slayer Deut. 25. 1. come, that the judges may j. them 1 Sam. 2. 25. if a man sin, the judge shall j. him 8. 5. thou art old, make us a king to j. us, 6. 20. 1 Kings 3. 9. give an understanding heart to j. who is able to j. this great people, 2 Chron. 1, 10,

1. 10.

7. 7. a porch for the throne where he might j.

2 Chron. 1. 11. that thou mayest j. my people
19. 6. for ye j. not for man, but for the Lord

Firra 7. 25. set judges which may j. all the poople
Psat. 58. 1. do ye j. uprightly, O ye sons of men
72. 2. he shall j. thy people with righteousness
4. he shall j. thy people with righteousness
4. he shall j. the poor of the people, Prov. 31.9.
28. 2. how long will ye j. unjustly, and accept
Isa. 1. 17. j. the fatherless, plead for the widow
23. they j. not the fatherless, Jer. 5. 23.

5. 3. j. 1 pray you betwixt me and my vineyard
Jer. 21. † 12. j. judgment, Zech. 7. † 9. [8. † 16.
Etzek. 20. 4. wilt thou; i them, son of man? 22. 2.
23. 24. and they shall j. thee, 45. | 24. 14.
26. son of man, wilt j. Aholah and Aholishi?
41. 24. they shall j. it according to my judgments
Obad. 31. saviours come to j. the mount of Esau
Jhic. 3. 11. the heads thereof j. for reward
Zech. 3. 7. then thou shalt also j. my house
Mat. 7. 1. j. not that ye be not judged
2. for with what judgment ye j. Luke 6. 37
Luke 12. 57. yea, and why j. ye not what is right?
John 7. 24. j. not according to the appearance, but
j righteous judgment 7. a porch for the throne where he might j.

j righteous judgment

John 7.51. doth our law j. any man before it hear 8.15. ye j after flesh || 12.48. same shall j. him 12.31. take and j. him according to your law Jets 4.19. j. ye || 13.46. j. yourselves unworthy 23.3. for sittest thou to j. ne after the law? Rom.2.27.uncircumeision n' it fulfil the law, j. thee 14. 11. not to j. his doubtful thoughts 3.j. him that eateth || 10. why j. thy brother 13. let us not j. one another, but j. this rather 1 Cor. 4.3.1 j. not my self, || 5.j. noth. before time 5.12. what have 1 to do j. them that are within? 6.2. do ye not know that saints shall j. the world? 3. know ye not that we shall j angels?

3. know ye not that we shall j angels?
4. set them to j. who are least esteemed in church
5. shall be able to j. between his brethren 3. shall be used to f. between his obtained in 10. 15. j. ye what I say || 11 13. j. in yourselves 11. 31. for if we would j ourselves, we should 4. 29. let the prophets speak, and the other j. Cor. 5. 14. because we thus j. that if one died

2 Cor. 5. 14, because we thus j. that if one shed Col. 2. 16, let no mass therefore j. you in meat Jann. 4. 11, but if thou j. the law, thou art not I will JUDGE.

1 Sam. 3. 13. I told that I will j. his house for ever Psat. 75. 2, when shall receive, I will j. uprightly Ezek. 7. 3. j. according to thy ways, 8.27. || 33. 90. 11. 10. I will j., you in the border of Israel, 11. 16.38. I will j. thee as women that break wedlock 18. 30. therefore I will j. you, O house of Israel 21.30. I will j. thee in the place where thou wast 34. 20. I, even I, will j. between fat cattle, 22. Will J JUDGE.

Gen. 15. 14. the nation they shall serve-j. Acts 7. 7. Luke 19. 22. out of thine own mouth will I j. thee JUDGED.

Gen. 30. 6. God hath j. me and heard my voice

JUDGED.

Gen. 30. 6. God hath j. me and heard my voice

Ezod. 18. 96. j. the people, small matter they j.

Judg. 3. 10. Othniel j. || 4. 4. Deborah j. Israel

10. 2. Tola j. || 3. Jair j. || 12. 7. Jephthah j.

12. 8. Ibzan j. || 11. Elon j. || 14. Abdon j. Israel

15. 20. Samson j. Israel twenty years, 16. 31.

Ruth 1. † 1. when judges j. there was a famine

18am. 4.18. Eli j.|| 7.6. Samuel j. Israel, 15, 16, 17.

28am. 18. † 19. the Lord j. him from his enemies

1 Kings 3. 23. heard the judgment the king had j.

2 Kings 23. 22. from the days of the judges that j.

Psal. 9. 19. let the heathen be j. in thy sight

37. 33. not condemn him when he is j.

109. 7. when he shall be j. let him be condemned

109. 7. when he shall be j. let him be condemned Jer. 22. 16. he j. the cause of the poor and needy Ezek. 16. 38. as women that shed blood are j. 52 thou also who hast j.thy sisters, bear shame 28. 23. and the wounded shall be j. in her 35. 11. make myself known, when I have j, thee 36. 19. according to their doings I j, them

Dan. 9, 12, and against our judges that j. us
Mat. 7.1. that ye be not j. ||2. shall be j. Luke 6. 37.
Luke 7. 43. he said to him, thou hast rightly j. Luke 7. 43. he said to him, thou hast rightly j. John 16. 11. the prince of this world is j.

Acts 16. 15. if ye have j. me to be faithful

24. 6. we would have j. according to our law

25. 9. there be j. of these things before me, 20.

10. Paul said, I stand, where I ought to be j.

26. 6. and ana j. for the hope of the promise

Rom. 2. 12. shall be j. by the law, Jam. 2. 72.

3. 4. thou mightest overcome when thou art j.

7. why we am I also j. as a sinner?

3. 4. thou mightest overcome when thou art j.
7. why yet am I also j. as a sinner?
1 Cor. 2. 15. yet he himself is j. of no man
4. 3. a small thing that I should be j. of you
5. 3. I have j. already, as though I were present
6. 2. and if the world shall be j. by you
10. 29. for why is my liberty j. of another man's
11. 31. if we would judge we should not be j.
32. when we are j. we are chastened of the Ld.
14. 21. he is convinced of all, he is j. of all
14bb. 11. 11. hecause she j. him fuithful who had
1 Pet. 4. 6. they might be j. according to men
Rev. 11.13. time of the dead, that they should be j.
16. 5. art righteous because thou hast j. thus
19. 2. righteous, for he linth j. the great whore
20. 12. the dead were j. out of those things
13. were j. every man according to his works
13. were j. every man according to his works

13. were j. every man according to his works
JUDGES.

Exod. 21. 6. his master shall bring him to the j. 22. and he shall pay as the j. determine
22. 8. then the master shall he brought to the j.
9. the cause of both shall come before the j.

9. the cause of both shall come before the j.
† 28. thou shalt not revile the j.
Num. 25. 5. Moses said to the j. slay each his men
Deut. 1. 16. I charged your j. at that time, saying
16. 18. j. shalt thou make in all thy gates
19.17.both the men shall standbefore pricets and j.
18. the j. shall make diligent inquisition
19. 2 the olders and the j. shall come feeth

the j. shall make diligont implication
 2. thy olders and thy j. shall come forth
 1. they come that the j. may judge them
 3. 31, even our enemies themselves being j.
 Josh. 8. 33, their j. stood on this side the nrk
 2. Joshun called for their heads and j. 24. 1.
 Judg. 2.16 the Lord raised up j. who delivered, 18.
 17 they would not heark to to their j.
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Ruth 1. 1. when the j. ruled a famine was 1 Sam. 8. 1. he made his sons j. over Israel, 2. 2 Sam. 7. 11. 1 commanded j. to be over my peo 2 Kings 23, 22, from the days of the j, that judged 1 Chr. 17. 6, spake I a word to any of the j. 10. 23. 4. and six thousand were officers and j 26. 29. Chenaniah and his sons were for j.

2 Chron. 1, 2. then Solomon spake to the j. 19. 5. he set j. in the land || 6. said to the jE2ra 7. 25. set j. which may judge the people 10. 14. and with them the j. of every city Job 9. 24. he covereth the faces of the j. thereof

12. 17. and he maketh the j. fools
31. 11. it is an iniquity to be punished by the j.
Psal. 2. 10. be instructed ye j. of the earth
109. † 31. to save him from the j. of his soul 141. 6. when j. are overthrown in stony places 148. 11. princes, and all j. of the earth Prov. 8. 16. by me princes rule, and all j. of earth Isa. 1. 26. I will restore thy j. as at the first 40. 23. he maketh the j. of the earth as vanity Dan. 3. 2. Nebuchadnezzar sent to gather the j. 9. 12. his words against our j. that judged us

9. P.2. Ins words against out?, that jodged is Hos. 7. 7. and they have devoured their j. 13. 10. where are thy j. of whom thou saidst Zeph. 3. 3. her j. are evening wolves, they gnaw Mat. 12. 27. they shall be your j. Luke 11. 19. Acts 13. 20. and after that he gave to them j. Jam. 2. 4. and are become j. of evil thoughts

JUDGEST.

Psal. 51. 4. thou mightest be clear when thou j.
Jer. 11. 20. Lord of hosts, that j. righteously
Rom. 2. 1. O man, whosoever thou art that j.
3. O man, that j. them which do such thugs
14.4. who art thou that j. nucher man's servant?
Jam. 4. 12. who art thou that j. another
JUDGETH.
Job 21. 22. seeing be j. thou that y.

Job 21. 22. seeing he j. those that were high 36. 31. for by them j. he the people Psal. 7. 11. God j. the righteous, is angry with 58. 11. verily he is a God that j. in the earth e2. 1. in congregation of mighty, he j. among gods Prov. 29. 14. the king that faithfully j. the poor John 5. 22. for the Father j. no man, b.e hath 8. 50. there is one that j. || 12. 48. one that j. him 1 Cor. 2. 15. he that is spiritual j. nll things

1. Gr. 2. 15. he that is spirrular j. in things 4. 4. but the that j. me is the Lord 5. 13. but them that are without, God j. Jam. 4. 11. he that j. his brother, j. the law 1 Pet. 1. 17. who without respect of persons j. 2. 23. but committed himself to him that j. Rem. 18. 8 for strong is the Lord that j. her.

2. 23. Int committed himself to him that j. Rev. 18. 8. for strong is the Lord that j. her JUDGING.

Gen. 30. † 6. Rachel called his name, j. 2 Kings 15.5. j.the people of the land, 2 Chr. 26. 21. Psol. 9. 4. thou sattest in the throne j. right Isa. 16. 5. he shall sit j. and seeking judgment Mat. 19. 22. j. the twelve tribes, Luke 22. 30. JUDGMENT

Significal LIL The sentence of decision of a sudge.

Isa. 16. 5. he shall sit, and seeking Jukagnent Mat. 19. 22. j. the twelve tribes, Juka 22. 30. JUDGMENT

Significs, [1] The sentence, or decision of a judge, 1 Kings 3. 28. [2] The spirit of wisdom and pradence, cashling to know and discern right from wrong, and good from cuit, Psal. 22. 1. [3] Those remarkable punishments, which God inflicts upon people for their sins and teausgressions, Prov. 19. 22. Ezek. 30. 14. [4] The softward government of the world, which is committed by God the Father to Christ the Mediator, and which he manages with a perfect rectitude and equity, John 5. 22. [9. 39. [3] Those afflictions and chastisements which God brings upon his children for their trial and instruction, 1 Pct. 4. 17. [6] God's merciful moderation in chastising his people, 3r. 10. 24. [7] The solemn action and Ornia at the great and last day, Ered. 12. 14. Jude 6. [8] The righteous statutes and commandments of God, Peal. 119. 7, 20. [9] The punishment inflicted on Christ for our sins, Isa. 53. 8. [10] The doctrine of the gospel, or God's word, Mat. 12. 18. Paal. 119. 7, 20. [11] Justice and equity, Isa. 1. 17. Luke 11. 42. [12] The deliverance and vindication of mankind from the power and tyenny of the devil, John 12. 31. [13] God's decrees and purposes concerning nations, or persons, Rom. 11. 33. [14] The scutance of damnation upon the wicked, and of absolution in frovour of the wicked, and of absolution in fr

Gen. 30. † 21. I can called her name j. Exod. 12. 12. against the gods I will execute j. 21. 31. according to this j. be it done to him 23. 2. to decline after many, to wrest j. 6. 28. 15, then shalt make the breast-plate of 29. Aaron bear numer in breast-plate of j. 30.

Num. 27. 11. to Israel a statute of j. 35. 29. 3. Jun. 24. 11. to Israel a statute of j. 35. 29. 21. after the j. of Urim before the Lord Dcut. 1. 17. not afraid of man, for the j. is God's 10. 18. he doth execute the j. of the ratherless 16. 18. they shall judge the people with just j. 19. not wrest j. | 17. 11. according to the j. 17. 9. they shall shew thee the sentence of j. 24. 17. thou shalt not pervert the j. of the stranger 95. 1 he a contravers, and they come notice.

24. 17. thou shalt not pervert the j. of the etranger 25. 1. be a controversy, and they come unto j. 27. 19. cursed be he that perverteth j. of stranger 32. 4. for all his ways are j. a God of truth 41. if my hand take hold on j. I will render Josh. 20. 6. stand before the congregation for j. Judg. 4. 5. Israel came up to Deborah for j. 1 Sam. 8. 3. his sons took bribes and perverted j. 2 Sam. 8. 15. David executed j. 1 Chron. 18. 14. 15. 2. when any man came to the king for j. 6. 1 Kings 3.11. hast asked understanding to discern 28. all larged heard of the j. the king larged

1 A tings 3.11, hast asked understanding to discern j. 28. all I street heard of the j. the king judged 7.7. the porch of j. || 20. 40. so shall thy j. be 2 Kings 25.6. took the king and gave j. upon him 2 Chron. 19.8. chief of fathers for j. of the Lord 20. 9. when evil cometh on us as the sword, j. 22. 8. when Jehu was executing j. on A hab 24. 24. so they executed j. against Joash Franc 7.96 let j. be are greated spreadily on him. Exra 7. 26. let j. be executed speedily on him Exth. 1. 13. towards all that knew law and j. $206 \, 8.3$. doth God pervert j. or pervert justice? 9. 19. if 1 speak of j. || 19. 7. but there is no j.

19. 29. that ye may know there is a j. 32. 9. neither do the aged understand j.

32. 9. neither do the aged understand j.
34. 4. 1ct us choose to us j. know what is good
12. neither will the Almighty pervert j.
35. 14. yet j. is helore him, trust in him
36. 17. thou hast fulfilled the j. of the wicked, j.
and justice take hold on thee
Psal. 7. 6. awake for me to the j. thou hast com9. 7. he hath prepared his throne for j. [manded
8. shall minister j. to the people in righteousness
16. the Lord is known by the j. he executedth
33. 5. he loveth righteousness and j. 37. 28.
37. 6. he shall bring forth thy j. as the noon-day
30. and his tongue talketh of j.
72. 2. and he shall judge thy poor with j.
76.8. thou didst enuse j. to be heard from heeven
9. when God arose to j. to save all the meek of

9. when God arose to j. to save all the meek of

89. 14. justice and j. are the habitation, 97. 2. 94. 15. but j. shall return to righteousness 99. 4. the king's strength also loveth j. thou executest j. and righteousness in Jacob 101. 1. I will sing of mercy and j. to thee, O Ld. 103. 6. Ld. executeth j. for the oppressed 146. 7

103. 6. Ld. executeth j. for the oppressed 146. 7 106. 3. blessed are they that keep j. 30. then Phinelias stood up and executed j. 111. 7 the works of his hands are verity and j. 112. † 5. he will guide his affairs with j. 119. £6. teach me good j. and knowledge 121. I have done j. and justice, leave me not 149. O Lord, quicken me according to thy j. 122. 5. for there are set thrones of j. 149. 9. to execute upon them the j. written Prov. 1.3. to receive the instruction of wisdom and j. 2. 8. he keep left the paths of j. and requity 8. £01. I lead in the midst of the paths of j. 13. 23. there is that is destroyed for want of j. 13. 23. taketh a gift to pervert the ways of j. 19. 23. an uegodly witness accurach j. 19. 23. an ungodly witness scorneth j. 29. 8. a king that sitteth in the throne of j

29. 8. a king that sitten in the throne of j. 28.5. evil men understand not j, but they that seek 29. 4. the king by j, established the land 26. every man's j, cometh from the Lord 31. 5. nor pervert the j, of any of the addicted Eccl. 3. 16. I saw under the sun the place of j. 5. 8. if thou seest the oppression of the poor, and

5. 8. if thou seest the oppression of the poor, and visited the preventing of j. and justice 8. 5. and a wise man discerneth both time and j. 6. because to every purpose there is time and j. 15. 17. seek j. || 21. it was full of j. 27. Zion shall be redeemed with j. 4. shall have purgod Jerusalem by the spirit of j. 5. 7. and looked for j. || 16. 5. seeking j. 9. 7. and to establish It with j. and with justice 10. 2. to turn aside the needly from j. 16. 3. execute j. Jer. 21. 12. || 22. 3. F. zek. 18. 8. || 45. 9. Zech. 7. 9. || 8. 12. 28. 6. for a spirit of j. || 17. I will hay j. to the line 30.18. will have mercy, for the Lord is a God of j. 32. 16. then j. shall dwell in the wilderness 34. 5. and upon the people of my curse to j. 40. 14. and who taught him in the path of j. 7. 41. 1. let us come near together to j.

40. 1.4. and want and the high of J. 42. 1. he shall bring forth j. to the Gentles 3. he shall bring forth j. to the truth 4. he shall not full, till he have set j. in the carth 53. 8. he was taken from prison and from j. 56. 1. keep ve j. and do justice, Hos. 12. 6. 59. 8. and there is no j. in their goings

JUD Isa. 59. 9. therefore is j. far from us, neither doth 11. we look for j. but there is none 14. j. is turned away backward, and justice 15. it displeased him that there was no j. 61. 8. I the Lord love j. I hate robbery Jer. 5. 1. if there be any that execute th j. 4. they know not the j. of their God, 8. 7. 5. they have known the j. of their God d. 7. 5. if ye thoroughly execute j. between a man 9. 24. which exercise j. and rightcounses in earth 10. 24. correct me, but with j. not in thine anger 9. 24. which exercise j. and righteousness in earth 10. 24. correct me, but with j. not in thine anger 21. 12. execute j. in the morning, and deliver him 23. 5. branch shall execute j. in the earth, 33. 15. 26. †11. the j. of death is for this man 39. 5. to Riblah, where he gave j. upon him, 52. 9. 48. 21. and j. is come upon the plain country 47. thus far is the j. of Moah 49. 12. they whose j. was not to drink of the cup 51. 9. forsake her, for her j. reacheth unto heaven Exck. 23. 10. for they had executed j. on her 24. It will set j. before them, they shall judge Dan. 4. 37. king of heaven, all whose ways are j. 7. 10. j. was set [26. but the j. shall sit. 22. j. was given to the saints of the most High 7. 10. j. was set || 26. but the j. shall sit
22. j. was given to the saints of the most High
Hos. 5. 1. give ye ear, for j. is toward you
10. 4. thus j. springeth up as hemlock in the field
Amos 5. 7. ye who turn j. into wormwood
15. love the good, and establish j. in the gate
24. but let j. run down as waters and righteousn.
6. 12. for ye have turned j. into gall
Mic. 3. 1. is it not to know j. || 8. 1 am full of j.
9. that abhor j. || 7. 9. and execute j. for me
Hab. 1. 4. law is slacked, j. doth never go forth
7. their j. shall proceed of themselves
12. O Lord, thou hast ordained them for j. 7. their j. shall proceed of themselves 12. O Lord, thou hast ordained them for j. Zeph. 2. 3. all ye which have wrought his j. 3. 5. every morning doth he bring j. to light Mad. 2. 17. yet ye say, where is the God of j.? Mat. 5. 21. shall be in danger of the j. 22. 7. 2. with what j. ye judge, ye shall be judged 12. 18. he shall shew j. to the Gentiles 20. till he send forth j. unto victory 23. 23. and have omitted j. mercy, and faith Luke 11. 42. and pass over j. and the love of God John 5. 22. but hath committed alj. it of the Son John 5. 22. but hath committed all j. to the Son 27. hath given him authority to execute j. also 7. 24. not to appearance, but judge righteous j. 9. 39. for j. I am come into this world 12. 31. now is the j. of this world, now shall 16. 8. he will reprove the world of j. 11. Acts 8.33. in his humiliation his j. was taken away 24. 25. as he reasoned of j. Felix trembled 25. 15. the Jows desiring to have j. against him †21. Paul appealed to the j. of Augustus Rom. 1. †28. G. gave them over to a mind void of j. 32. who knowing the j. of God, that they which 2.2. are sure that the j. of G. is according to truth 3. thinkest that thou shalt escape the j. of God? 5. and revelation of the righteous j. of God 3 † 19. world may be subject to the j. of God 5. 16. for the j. was by one to condemnation 18. j. came on all men to condemnation 4 Cor. 1. 10. Int be joined together in the same j.
4. 3. that I should be judged of man's j.
11. † 29. eateth and drinketh j. to himself
† 34. that ye come not together to j. † 34. that ye come not together to j. 2 Thess. 1.5. token of the righteous j, of God 1 Tim. 5. 24. some sins are open, going before to j. 2 Tim. 3. † 8. men of no j. concerning the faith Tit. 1. † 16. to every good work void of j. Heb. 6. 2. and of eternal j. || 9. 27. after this the j. 10. 27. but a certain fearful looking for of j. 10. 27. but a certain fearful looking for of j. Jam. 2. 13. he shall have j. without mercy that shewed no mercy, and mercy rejoiceth against j. 3. † 1. knowing we shall receive greater j. 1. Pet. 4. 17. that j. must begin at the house of God 2. Pet. 2. 3. whose j.lingereth not || 4. reserved to j. Jude 6. to j. of the great day || 15. to execute j. Rep. 14. 7. fear God, for the hour of his j. is come [2. 1. will shew they the j. of the great when.

17. 1. will shew thec the j. of the great whore 18. 10. nlns, alas, for in one hour is thy j. come 20. 4. they sat on them, and j. was given to them See Bear, Day.

Do JUDGMENT. Do JUDGMENT.

Gen. 18. 19. to do justice and j. 1 Kings 10.9, Prov. 21. 3. Jer. 22. 15. 1 Kings 3.23. wisdom of God was in him to do j. 2 Chron. 9. 8. set over them to do justice and j. Prov. 21. 7. because they refuse to do j. 15. it is joy to the just to do j. but destruction Jer 51. 47. 1 will do j. on the graven images 52. I will do j. on her graven images Ezck. 18. † 5. if a man do j. and justice, 33. † 14. JUDGMENT-HALL.

John 18. 23. then they led Jesus to the hall of j. they themselves went not into the j.-hall 33. then Pilate entered into the j.-hall 33. 33. then Pilate entered into the j.-hall again 19. 9. went into the j.-hall, and saith to Jesus. acts 23. 35. to be kept in Herod's j.-hall
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In JUDGMENT. Lev. 19. 15. do no unrighteousness in j. 35.

Num. 35. 12. stand before the congregation in j.

Deut. 1. 17. ye shall not respect persons in j.

17. 8. if there arise a matter too hard for thee in j.

Judg. 5. 10. ye that sit in j. and walk by the way

2 Chron. 19. 6. for the Lord, who is with you in j.

Job 9. 32. and we should come together in j.

37. 23. he is excellent in power and in j. 37. 25. He is excellent in power and m. f. P. sal. 1. 5. the ungodly shall not stand in f. 25. 9. the meek will he guide in f. and teach Prov. 16. 10. his mouth transgresseth not in f. 18. 5. not good to overthrow the righteons in f. 24. 23. not good to have respect of persons in j. Isa. 5. 16. but the Ld. of hosts shall be exalted in j 15a. 5. 10. but the Ld. of hosts shall be exalted in j. 28. 6. him that sitteth in j. || 7. they stumble in j. 32. 1. behold princes shall rule in j. |
| 7. when he speaketh against the poor in j. |
| 54. 17. every tongue that shall rise ag. thee in j. |
| Jer. 4. 2. the Lord liveth in righteousness and in j. |
| 6. 10. while the sill greater than the limit of the shall represent the sill greater than the sill grea

49. † 19. who will convent me in j.?

Ezek. 44. 24. in controversy they stand in j.

Hos. 2. 19. I will betroth thee to me in j. 5. 11. Ephraim is oppressed and broken in j. Mal. 3. 5. and I will come near to you in j. Mat. 12. 41. the men of Nineveh shall rise in j. 42. queen of south shall rise in j. Luke 11.31, 32. Phil. 1. 9.I pray, that your love may abound in j. Into JUDGMENT. Job 14. 3. and bringest me into j. with thee 22.4 will he reprove, will he enter with thee into j. 34. 23. that he should enter into j. with God Psal. 143. 2. enter not into j. with thy servant Eccl. 11. 9. for these God will bring thee into j. 12. 14. God shall bring every work into j. 13a. 3. 14. Lord will enter into j. with ancients My JUDGMENT.

Job 27. 2. who hath taken away my j. 34. 5. 29. 14. my j. was as a robe and a diadem 40. 8. wilt thou also disannel my j.? wilt thou Psal. 9. † 4. for thou hast made my j. 35. 23. str up thyself, and awake to my j. Is a. 40. 27. my j. is passed over from my God 49. 4. yet surely my j. is with the Lord 51. 4. I will make my j. to rest for a light of people Ezek. 39. 21. all the heathen shall see my j. John 5. 30. and my j. is jinst [[8. 16. my j. is true 1 Cor. 7. 25. yet I give my j. [40. happier in my j. JUGMENT-SEAT.

Mat. 27. 19. he was set down on j.-s. John 19. 13. Acts 18. 12. the Jews brought him to the j.-seat 16. and he drave them from the j.-seat Psal. 9. † 4. for thou hast made my j.

16. and he drave them from the j-seat 17. the Greeks beat Sosthenes before the j-seat 17. the Greeks beat Sosthenes before the j-seat 25.10. I stand at Cesar's j-seat | 17.1 sat onj-seat Rom. 14.10. stand before j-s. of Christ, 2 Cor.5.10. Jam. 2. 6. rich men draw you before the j-seats JUDGMENTS.

JUDGMENTS.

Exod. 6. 6. I will redeem you with great j. 7. 4. 21. 1. these are the j. thou shalt set before them 24. 3. and Moses told the people all the j.

Num. 33. 4. on their gods the Lord executed j. 35. 24. shall judge according to these j. 36. 13. these are the j. which the Ld. commanded Deut. 7. 12. if ye hearkent ot hese j. and keep them 33. 10. they shall teach Jacob thy j. and law 21. he executed the j. of the Lord with Israel 2 Sam. 22. 23. his j. were before me, Psal. 18. 22. 1 Chr. 16. 12. remem. j. of his mouth, Psal. 105. 5. 14. his j. are in all the earth, Psal. 105. 7. Neb. 9. 29. but sinned against thy j. Psal. 10. 5. thy j. are far above out of sight 19. 9. the j. of the Lord are true and righteous 36.6. thy j. are a great deep; O L. thou preservest 48. 11. let Judah be glad because of thy j. 72. 1. give the king thy j. O God, and righteoux. 48. 11. let Judah be glad because of thy j.
72. I. give the king thy j. O God, and righteousn.
97. 8. Judah rejoiced, because of thy j. O Lord
119. 7. when I have learned thy righteous j.
13. with my lips I declared all the j. of thy mouth
20. for the longing that it hath unto thy j.
30. thy j. have I laid before me

20. to the longing that it nath unit nity.

30. thy j. have I laid before me
39. turn away myreproach, for thy j. are good
43. I hoped in thy j. || 52. I remembered thy j.
62. give thanks, because of thy righteous j. 164.
75. I know, O Lord, that thy j. are right
102. I have not departed from thy j.
106. I have sworn that I will keep thy righteous j.
108. teach me thy j. || 120. I am afraid of thy j.
137. righteous art thou, and upright are thy j.
156. O Lord, quicken me according to thy j.
156. O Lord, quicken me according to thy j.
150. every one of thy righteous j. endureth
175. let my soul live, and let thy j. help me
147. 20. his j. they have not known them
Prov. 19. 29. j. are prepared for seorners, stripes
Isa. 26. 8. in the way of thy j. we waited for thee
9. for when thy j. are in the earth, inhabitants
Isr. 4. † 12. now will I utter j. against them
12. 1. yet let me talk with thee of thy j.
Ezck. 57. nor done according to the j. of the nations
8. execute j. in the midst of thee, 10, 15. | 11. 9.
7. † 27. with their j. will I judge them

Ezek. 16. 41. execute j. on thee in s'ght of womes 23. 24. they shall judge thee according to their j. 25. 11. and I will execute j. on Moab 28. 26. executed j. on all those that despise them

28. 26. executed j. on all those that despise them 30. 14. I will execute j. in No 19. thus will I execute j. in Egypt 34. 16. I will destroy, I will feed them with j. Dan. 9. 5. we sinned by departing from thy j. Hos. 6. 5. thy j. are as the light that goeth forth Zeph. 3. 15. the Lord bath taken away thy j. Rom. 11. 33. how unscarchable are his j. and ways 1 Corr. 6. 4. if ye have j. of things of this life Rev. 15. 4. for thy j. are made manifest 16. 7. true and righteous are thy j. 19. 2.

My JUDGMENTS.

Len. 18. 4. ye shall do my j. 1 am the Lord 5. ye shall therefore keep my j. 25. 18. 26. 15. if your soul ablor my j. so that ye do not 43. because they despised my j. 1 Chron. 23. 7. if ye be constant to do my j. Psal. 89. 30. if his children walk not in my j. Jer. 1. 16. I will uttor my j. against them

Jer. 1. 16. It will uttor my j. against them Ezck. 5. 6. she changed my j. into wickedness 7. neither have kept my j. nor done 14. 21. when I send my four sore j. on Jerusalem 36. 27. and ye shall keep my j. and do them 44. 24. they shall judge it according to my j. Statutes and JUDGMENTS.

Statates and JUDGMENTS.

Lev. 18.5. keep my statutes and my j. 26, 120, 22.

Deut. 7. 11. | 11. 1. | 26. 16, 17. | 30. 16.

1 Kings 2. 3. | 8. 58. | 9. 4. | 11. 33.

19. 37. ye shall observe all my statutes and j.

Deut. 11. 32. | 12. 1. 2 Chron. 7. 17.

26.46 these are the st. and j. L. made, Deut. 4. 45.

Deut. 4. 1. hearken to st. and j. which I teach, 5. 1

5.1 taught you st. and j. ||8. hath st. a. j. so right
14. commanded to teach st. and j. 6. 1. Ezra 7.10.

5.31. I will speak the stat. and j. thou shalt teach
6.20 thy son asketh thee, what mean the st. and i 6.90.thy son asketh thete, and j. most shart teach 6.90.thy son asketh they, what mean the st. and j. 8.11. forget L. in not keep, his st. and j. Neh. 1.7. 1 Kings 6.12. walk in my stat. and excute my j. 1 Chr. 22.13. if thou takest heed to fulfil st. and j. 2 Chr. 19.10. what cause shall come betw. st. and j. Neh. 1.9.12. It is a state of the state of t Nch. 9. 13. and thou gavest them right st. and j. 10. 29. entered into a curse, to do all his st. and j. Psal. 147. 19. he sheweth his stat. and j. to Israel

Psal. 147. 19. he sheweth his stat. and j. to Israel Ezek. 5. 6. for they refused my j. and my statutes 11.12. for ye have not walked in my statutes, nor executed my j. 20. 13, 16, 21. 18.9. walked in my st. and j. 17. [20. 19.] 37. 24. 20. 11. give them my statutes, and shewed my j. 18. not in stat. of fathers, nor observe their j. 25. gave them stat. not good, and j. whereby Mal. 4. 4. remember ye law of Moses with statutes JUICE. [and j. Cant.8.2.to drink wine of the j. of my pomegranaue JUMPING.

Mah. 3. 2. the noise of horses and the j. chariots

Nah. 3. 2. the noise of horses and the j. chariots
JUNIPER.

1 Kings 19.4. Elijah came and sat under a j.tree, 5.
Job 30. 4. who cut up j. roots for their meat
Psal. 120. 4. arrows of the mighty with coals of j.

1 Kings 10.18. king made a throne of i. 2 Chr. 9.17.
22. bringing gold, silver, and i. 2 Chron. 9. 21.
22. 39. and the i. house which Ahab made 23.3. And the through the strength of the stre

15. they brought thee for a present horns of i.

Amos 3. 15. and the houses of i. shall perish
6.4. that lie upon beds of i. and stretch themselves

6.4. that he upon bees of 7, and steeter themselves Rev. 18. 12. for no man buyeth vessels of i.

JURISDICTION.

1 Kings 8. † 37. besiege in the land of their j.

Luke23.7.as he knew that he belonged to Herod's j.

Just Signifies, [1] One who is upright and sincere in his actions and dealings with others, Luko 23, 50. [2] The great Creator, who is escentially just and righteous, and the fountain of justice, Deut. 32. 4. [3] One who is exceeding faithful, keeping his word and promise, 1 John 1. 9. [4] One who in his life and death answered the prefect justice of the law of God, 1 Pct. 3. 18. [5] One who is righteous by the imputation of Christ's righteousness, Rom. 1.

17. [6] One who is not truly convinced of his own sinfulness, and is only righteous in his own spinion, Luke 18. 9. [7] One that is good-natured, mild, and indulgent, Mat. 1. 19. [8] One of a charitable, liberal disposition, Psal. 37. 12.

Gen. 6. 9. Noah was a j. man, and perfect, and walked with God Lev. 19. 36, j. balances, j. weights, a j. ephali, and

Lev. 19. 36. j. balances, j. weights, a j. ephalh, and a j. hin shall ye have, Deut. 23. 15. E:ek. 45.10, Deut.16.18. they shall jindge peo. with j. judgments 20. that is altogether j. shalt thou follow

Deut. 32. 4.a God without iniquity, j.and right is he 2 sam. 23. 3. he that ruleth over nen must be j. Neh. 9. 33. thou art j. in all that is brought on us Job 4. 17. shall mortal man be more j. than God? 12. 4. the j. upright man is laughed to scorn 27. 17. he may prepare it, but the j.; shall put it on 33. 12. behold, in this thou art not j. Psal. 7. 9. let wickodness end, but establish the j. 37. 12. the wicked plotteth against the j. Prov. 3. 33. but he biesseth the habitation of the j. 4. 18. the path of the j. is as the shining light 4.18. the path of the j. is as the shining light 9.9. teach a j.man, and he will increase in learning

9.9. teach a j.man, and he will increase in learning 10. 6. blessings are upon the head of the j.
7. the memory of the j. is blessed 20. the tongue of the j. is as choice silver 31. the mouth of the j, bringeth forth wisdom 11. 1. but j. weight is his delight 9. but thro' knowledge shall the j. be delivered 12. 13. but the j. shall come out of trouble 21. there shall no evil happen to the j.
13. 22. the wealth of the sinner is laid up for the j.
15. 15. he that condemneth the j. is abomination 26. also to punish the j. is not good 18. 17. he that is first in his own cause seemeth j.
20. 7. the j. man walketh in his integrity 21. 15. it is a joy to the j. to do judgment

20. 7: the j. man watter in in in integral 21. 15. it is a joy to the j. to do judgment 24.16. a j. man falleth seven times and riseth again 29. 10. hate the upright, but the j. seek his soul 27. an unjust man is an abomination to the j.

27. an unjust man is an abomination to the j. Eccl. 7. 15. there is a j. man that perisheth in his 20. not a j. man upon earth that sinneth not 8. 14. there be j. men to whom it happeneth Isa. 26. 7. the way of the j. is uprightness, thou most upright dost weigh the path of the j. 29. 21. turn aside the j. for a thing of nought 45. 21. I the Lord, a j. God, and a Saviour 49. † 24. or the captivity of the j. delivered Lam. 4.13. that have shed the blood of the j. in her Ezck. 18. 5. but if a man be j. and do that is right 9. ht is j. ho shall surely live, saith the Lord God

2. he, 18. 5. but 11 a man be 2. and do that is right 9. he is j. he shall surely live, saith the Lord God 40s. 14. 9. ways of Ld. right, j. shall walk in them 4mos 5. 12. they afflict the j. they take a bribe 4dab. 2. 4. but the j. shall live by faith, Rom. 1. 17. Gal. 3. 11. Heb. 10. 38. Zeph. 3. 5. the j. Lord is in the midst thereof

Zeph. 3. 5. the j. Lord is in the mindst thoreof Zech. 9. 9. he is j. and having salvation, lowly Mat. 1. 19. Joseph her husband, being a j. man 5. 45. and sendeth rain on the j. and on unjust 13. 49. and sever the wicked from among the j. 27. 19. have nothing to do with that j. nian 24. I am innocent of the blood of this j. person that be been seen as a man and ball

Mark 6.20. knowing that he was a j. man and holy Luke 1.17. the disobedient to the wisdom of the 2. 25. Since on was j. and devout, waiting for 14.14. be recumpensed at the resurrection of the j15. 7. mere than ever ninety and nine j. persons 20. 20. spies which should feign themselves j. 20. 20. spies which should leight themselves a J. J. 3.50. Joseph of Arimathea was a good man and J. John 5.30. as I hear, I judge, and my judgment is J. Acts 10. 22. Cornelius the centurion a J. man 24. 15. shall be resurrection both of j. and unjust Rom. 2. 13. for not the hearers of the law are j. Rom. 2. 13. for not the hearers of the law are j. 3. 8. whose damnation is j. || 26. he might be j. 7. 12. and the commandment holy, j. and good Phil. 4. 8. finally, whatsoever things are j. pure Col. 4. 1. give servants that which is j. and equal Til. 1. 8. a bishop must be j. holy, temperate Heb. 2. 2. received a j. recompence of reward 12. 23. and to the spirits of j. mon made perfect Jam. 5. 6. ye have condemned and killed the j. 1 Pet. 3. 15. Christ suffered, the j. for the unjust 2 Pet. 2. Tadilvered j. Lot, vexed with conversation 1 John 1.9 if we confess, he is j. to forgive us our sins Rep. 15. 3, j. and true are thy ways. thou Kinz

Rev. 15. 3. j. and true are thy ways, thou King Most JUST.

Job 34. 17. wilt thou condemn him that is most j.?
JUST One.

Acts 3. 14. ye denied the Holy One and the J. One
7. 52. shewed before of the coming of the J. one
22.14. shouldest know his will, and see that J. One
JUSTICE

Is, (1) That essential perfection in God, whereby he is infinitely righteous and just, both in his nature, and in all his proceedings with his creatures, Psul. 89. 14. (11) That political virtue which renders to every man his due, and

virtue which renders to every man his due, and is, [1] Distributive, which concerns princes, magistrates, we. Joh 29.14. [2] Commutative, which concerns all persons in their dealings one with another, Gen. 18. 19.

Gen. 13.19. keep way of Ld. todo j. and judgment Deat. 16. † 20. what is j. shalt thou follow 33.21. he executeth the j. of Lord and judgments 2 Sam. 8. 15. David executed j. 1 Chron. 18. 14. 15. 4. O that I were made judge, I would do j. Job 8. 3. or doth the Almighty pervert j.?

31. † 6. let him weigh me in the balance of j.
36. 17. judgment and j. take hold on thee

Deut. 32.4.a Gud without iniquity, j. and right is he 2 sam. 23. 3. he that ruleth over men must be j. Sam. 23. 3. he that ruleth over men must be j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 8. 33. to the charge of God's elect? It is God that j. Sen. 82. 3. do j. to the afflicted and needy 9. Sen. 83. To the charge of God's elect? It is God that j. Sen. 83. To the charge of God's elect? It is God that j. Sen. 84. Sen. 84. Sen. 84. Sen. 85. Sen. 84. Sen. 84. Sen. 85. Sen. 85 119. 121. I have done judgm. and j. leave me not Prov. 1.3. to receive the instruction of j. and equity

Prop. 1.3 to receive the instruction of j. and equity 8. 15. by me kings reign, and princes decree j. Eccl. 5. 8. if thou seest the perverting of j. Isa. 9. 7. to establish his throne with j. and judgm. 56. 1. keep ye judgment, and do j. for my salvation 56. 2. they ask of me the ordinances of j. 59.4. none calleth for j. || 9. nor doth j. overtake us 14. j. standeth alar off, truth is fallen in the str. Jer. 23.5. shall execute judgment and j. in the earth 31. 22. Lord bless thee, O habitation of j. 50.7. sinned against the Lord, the habitation of j. Ezck. 45. 9. O princes, execute judgment and j. See Do JUDGMENT, before.

JUSTIFICATION.

Signifies. [1]. A gracius sat of God. whereby he

Signifies, [1] A gracious act of God, whereby he pardons and accepts of sinners on the account of Christ's righteousness imputed to them, and received by faith, Rom. 5. 10, 18. Our justireceived by Jaint, 18011. 5, 18, 18. Our Justification was [1] Confirmed and ratified by the resurrection of Christ, Rom. 4.25. [2] And it is manifested by the good works of believers, Jam. 2.21, 24, 25. See SANCTIFY.

Rom. 4. 25. Christ was raised again for our j. 5. 16. but the free gift is of many offences to 18. the free gift came upon all men to j. of life JUSTIFY

Signifies, [1] To absolve or declare one innocent, Prov. 17. 15. [2] To absolve and acquit a simmer from the guilt and punishment of sin, through the imputation of Christ's rightcousness, Rom. 3. 28. [5. 9. [3] To declare another to be less guilty than ourselves, Ezek. 16. 51. [4] To acknowledge a thing or person to be just, Mat. 11. 19. Luke 7. 35. [5] To prove and manifest one's self to be in a justified education. to be just, Mat. 11. 19. Luke 1. 35. [5] To prove and manifest one's self to be in a justified state, dam. 2. 21. It is fourfold, [1] Falsely and van-gloriously, Luke 10. 29. [16. 15. [2] Politically, Deut. 25. 1. Isa. 5. 23. [3] Legally, Rom. 3. 20. Gal. 2. 16. [4] Evangdity, Rom. 5. 1. This is said to be [1] By Christ, Gal. 2. 16. [2] By grace freely, Rom. 3. 24. Tit. 3. 7. [3] By faith, Gal. 3. 8. [4] By his blood, Rom. 5. 9. [5] By his knowledge, Isa. 53. 11. Exod. 23. 7. for 1 will not j. the wicked Deut. 25. 1. then they shall j. the righteous Job 9. 20. if 1 j. myself, my own mouth shall con-27. 5. God forbid that I should j. you [dema 33. 32. answer me, speak, for I desire to j. thee Isa. 5. 23. which j. the wicked for reward 53. 11. by knowl. shall my righteous serv. j. many Luke 10. 29. he willing to j. himself, said to Jesus 16. 15. ye are they which j. yourselves before men Rom. 3. 30. one God shall j. circumcision by faith Gal. 3. 8. foreseeing that God would j. the heathen JUSTIFIED.

Job 11. 2. should a man full of talk be j.?

Job II. 2. should a man full of talk be j.?

13. 18. bchold now, I know that I shall be j.

25. 4. how then ean man be j. with G. or be clean?

32. 2. because he j. himself rather than God
Psal. 51. 4. thou mightest be j. when thou speakest
143. 2. in thy sight shall no man living he j.
Isa. 43. 9. they may be j. || 26. thou mayest be j.
Isa. 43. 9. they may be j. || 26. thou mayest be j.
Isa. 43. 11. the backsliding Israel hath j. herself
Each 16. 51. if the sixters in all abortion talling 52. Jer. 3. 11, the backsliding Israel hath j. herself Ezrk. 16. 51. j. thy sisters in all abominations, 52. Dan. 8. † 14. then shall the sanctuary be j. Mat. 11. 19. wisdom is j. of her children, Jake 7. 35. 12. 37. for by thy words thou shalt be j. 1. Jake 7. 29. all the people, and publicans j. God 18.14. this man went down j. rather than the other Acts 13. 39. all that believe are j. from all things from which ye could not be j. hy the law Rom. 2. 13. but the doers of the law shall be j. 2. 4 that thou middlest he j. in thy sayings.

3. 4. that then mightest be j, in thy sayings 20, there shall no flesh be j, in his sight

20. heing j, freely by his grace, Tit. 3. 7.
23. a man is j, by faith, 5. 1. God. 2. 16. 3. 24.
4. 2. if Ahraham were j, by works, he hath
5. 1. being j, by faith we have pence with God
9. being now j, by his blood, we shall be snved
8. 30. and whom he j, them he also glorified 1 Cor. 4.4.1 know nothing, yet am I not hereby j. 6.11. ye are j. in the name of the Lord Jesus Gal. 2.16. a man is not j. by the works of law, 3.11. 5. 4. whoseever of you is j. by law, ye are fallen 1 Tim. 3. 16. G. manifest in the flesh, j. in the Spirit Jam. 2.21. was not Abraham our father j. byworks?

24. ye see how that by works a man is j. 25. was not Rahab the harlot j. by works?

JUSTIFIER.

Rom. 3. 26. the j. of him who believeth in Jesus
JUSTIFIETH.

Prov. 17. 15. he that j. the wicked is abomination Is a. 50.8. he is near that j. who will contend with me

I Kings 8. 32. and j. the righteous, 2 Chr. 6. 23

JUSTLE.

Nah. 2. 4. the chariots shall j. one against another JUSTLY.
Mic. 6. 8. what doth the Ld. require but to do j.?

Luke 23.41, we indeed j. for we receive the reward 1 Thess. 2. 10, how holily and j. we behaved

KAB.

KAB.

2 Kings 6.25.a k.of doves 'dung sold for five pieces KEEP.

Signifies, [1] To retain or hold fast, 2 Tim. I.

14. [2] To remember, Luke 2. 51. [3] To defend and protect, Psal. 127. 1. [4] To observe and practise, Psal. 119. 4. Acts 16. 4. [5] To save or deliver, John II. 15. [6] To celebrate, Mat. 25. 18. [7] To perform fully and perfectly, Mat. 19. 17.

Gen.2. 15. Ld. put him in the garden of Eden to k. it 18. 19. and they shall k. the way of the Lord 28. 15. and behold I am with thee, to k. thee, 20. 30. 31. I will again feed and k. thy flock 33.9. my brother, k. that thou hast to thyself

30. 31. I will again feed and k. By lock 33. 9. my brother, k. that thou hast to thyself 41. 35. and let thom k. food in their cities $\mathbf{E}xod.$ 6. 5. whom the Egyptians k. in bondage 12. 6. shall k. it till the fourteenth day of month

12. 0. Shall k. it a feast to the Ld. through your generations, 23. 15. 134. 18. Lev. 23. 41. 25. that ye shall k. this service, 13. 5. 47. and the congregation of Israel shall k. it 13. 10. thou shalt k. this ordinance in his season

20.8. remember the sabbath day, to k. it holy, 31.
13, 14, 16. Deut. 5. 12, 15. 22. 7. if a mun deliver money or stuff to k. 10.

23. 7. k. thee far from a false matter
14. three times shalt thou k. a feast to me 20. I send an Angel to k. thee in the way

20. I send an Angel to k, thee in the way Lev. 6. 2. and lie in that delivered him to k. 4.

18. 4. ye shall k, my ordinances, I am the Lord 30, [22. 9. Ezck. 11. 20.

19. 3. shall k, my sabbaths, 30, [26. 2. Isa. 56. 4.

23. 39. shall k. a feast seven days, 2 Chr. 30. 13.

25. 18. ye shall k, my judgments and do them Num. 6. 24, the Lord bless thee and k, thee

9. 3. in the fourteenth day at even ye shall k, it

11. day of second month at even they shall k, it

18. 7 thou and thy soms shall k, vour priests' office

11. day of second month at even they shall k. II.
18.7 thou and thy sons shall k. your priests' office
29. 12. ye shall k. a feast to the Lord seven days
36.7. shall k. himself to the inheritance of tribe, 9.
Deut. 4. 6. k. therefore and do them, 5. 1.
7. 8. because the Ld. loved you, would k. the oath
12. if ye k. them, the Lord shall k. the covenant
16.10. thou shalt k. the feast of weeks to the Ld.

16.10. Thou shalt k, the least of weeks to the Lin-15, shalt k, a solemn foast to the Lord thy God 17. 19, may learn to k. all the words of this law 23. 9, then k, thee from every wicked thing 33, that which is gone out of thy lips thou shalt k. 29. 9, k, therefore the words of this covenant Josh, 6, 18. k, yourselves from the accursed thing 10. 18. and set men by the cave, for to k, them

10. 1c. and set men by the cave, but no. A them 23.6. to k. all that is written in the law of Moses Judg. 2. 22. whether they will k. the way of Lord Ruth 2. 21. thou shalt k. fast by my young men 1 Sam. 2. 9. he will k. the foot of his saints 7. 1. Eleazar his son, to k. the ark of the Lord 2 Sam. 15. 16. the king left ten women which were concubines to k. the house, 16. 21. 20. 3.

18.18.1 have no son to k.my name in remembrance 1 Kings 8.25. k. with thy servant Dav. 2 Chr. 6. 16. 20. 39. brought a man to me and said, k. this 1 Chr. 4. 10. that thou wouldest k. me from evil 12. 33. fifty thousand, which could k. rank, 38. 22. 12. that thou mayest k. the law of the Lord 29. 18. k. this for ever in the imagination of heart 2 Chr. 22. 9. had no power to k. still the kingdom 28.10, ve purpose to k. under the children of Judah 30. 3. for they could not k. it at that time

23. assembly took counsel to k. other seven days Ezrn 8, 29, watch and k. them till ye weigh them Nok. 12.27, to k, the dedication with gladness 13.22, that the Levites should k, the gates Esth. 3. 8. nor k, they the king's laws J_0 0.13. they would k, those two days of Purim J_0 14. 13. O that thou wouldest k, me secret till 20. 13, though be k, it still within his mouth

20. 13. though he k. it still within his mouth Ps al. 12. 7, thou shalt k. them, O Lord, 31. 20. 17. 8. k. me as the apple of the eye, hide me 19. 13. k. hack also from presumptuous sins 25. 20. O k. my soul, and deliver me, I trust 34. 13. k. thy tangue from evil, and thy lips 37. 34. and k. his way || 39. 1. I will k. my mouth 89. 28. my mercy will I k. for him for ever 91. 11. his angels charge, to k. thee in all thy ways 103. 9. nor child, nor will he k. his anger for ever

Psal. 105. 45. they might observe and k. his laws 1 John 5. 21. children, k. yourselves from idols 106. 3. blessed are they that k. judgment 113. 9. he maketh the barren women to k. house 113. 9. he maketh the barren women to k. house 119. 2. blessed are they that k. his testimonies 4. thou hast commanded us to k. thy precepts 17. that I may live and k. thy word, 101. 33. teach me, and I shall k. it to the end 34. give understanding, I shall k: thy law, 44. 57.0 Lord, I have said, that I would k. thywords 63.1 am a companion of them that k. thy precepts 63.1 mill b. thy recepts with my heart 124. 69. I will k. thy precepts with my heart, 134. 88. I will k. the testimony of thy mouth 100. I understand, because I k. thy precepts 106. 1 will k. thy righteous judgments 129. wonderful, therefore doth my soul k. them 136. down my eyes, because they k. not thy law 146. save me, and I shall k. thy testimonies 127. 1. except the Lord k. the city the watchman 140. 4. k. me from the hands of the wicked 141. 3. O Lord, k. the door of my lips 9. k. me from the snares they have laid for me Prev. 2. 11. understanding shall k. thee 20. thou mayest k. the paths of the righteous 3. 21. my son, k. sound wisdom and discretion 26. Lord shall k. thy foot from being taken 4.6. love wisdom, and she shall k. thee
13. k. instruction, let her not go, for she is thy life
21. k. my sayings in the midst of thy heart
23. k. thy heart with all diligence, for out of it 5. 2. and that thy lips may k. knowledge 6. 22. when thou sleepest it shall k. thee 24. to k. thee from the evil woman 7.1.my son,k.my words, and lay up my command.
5. they may k. thee from the strange woman
8. 32. for blessed are they that k. my ways 22.5. he that doth k. his soul shall be far from them 18. it is pleasant if thou k. them within thee 24. † 19. k. not company with the wicked 28. 4. such as k. the law contend with them Eccl. 3. 6. there is a time to k. and to cast away 5. 1. k. thy foot when thou goest to the house Cant. 8. 12. that k. the fruit thereof, two hundred Cant. 8. 12. that k. the fruit thereof, two hundred fsa. 26, 3. thou wilk k. him in perfect peace 27. 3. I the Lord do k. it, I will k. it night and day 42. 6. I the Lord have called thee, I will k. thee 43. 6. k. not back || 56. 1. k. ye judgment Jer. 3. 5. will he k. his anger to the end?

12. and I will not k. anger for ever 31. 10. and k. him as a shepherd doth his flock 49. 4. Livill. h. archive back few years. 31. 10. and k. him as a shepherd doth his flock 42. 4. I will k. nothing back from you Ezek. 20. 19. k. myjudgments and do them, 36. 27. 43. 11. that they may k. the whole form thereof Hos. 12. 6. k. mercy and judgment, wait on God Mic. 6. † 16. he doth much k. statutes of Omri 7. 5. k. the doors of thy mouth from her that Nah. 1. 15. k. thy feasts || 2. 1. k. the munition Zech. 3. 7 then thou shalt also k. my courts 13. 5. man taught me to k. cattle from my youth Zech. 3. I then thou shalt also k. my courts
13. 5. man taught me to k. cattle from my youth
14. 16. and to k. the feast of tabernacles, 18, 19.
Mal. 2. 7. for the priests' lips should k. knowledge
Mark 7. 9. that ye may k. your own tradition
Luke 4.10. he shall give his angels charge to k. the
8. 15. they who having heard the word k. it
1.98 blessed are they that hear the word and k. it 5. 15. they who naving heard the word and k.it 19. 43. thy enemies shall k. thee in on every side John 8. 51. if k. my saying shall never see death, 52. 55. but I know him, and k. his saying 12.25. he that hateth his life in this world shall k.it 4. 32. if a manther matter that the provided of the saying 12.25. 14. 23. if a man love me he will k. my words 15. 20. if kept my saying, they will k. yours also 17. 11. k. through thy name \parallel 15. k. from the evil Acts 5. 3. and to k. back part of the price of land 10.28. for a man that is a Jew to k. company 12.4. and delivered him to soldiers to k. him 12. 4. and delivered him to soldiers to k. him 15. 5. to command them to k. the law of Moses 24, ye must be circumcised, and k. the law 99, from which, if ye k. yourselves, ye do well 16. 4. they delivered them the decrees for to k. 93, charging the jailer to k. them safely 18. 21. I must by all means k, this feast in Jerusal. 21. 25. k. themselves from things offered to idols 21. 25. k. themselves from things offered to idols 24. 23. he combanded a centurion to k. Paul Rom. 2.25. circumcision profiteth, if thou k. the law 26. if circumcision k. the righteousness of law 1 Cor. 5. 8. let us k. the feast || 11. not k. company 7. 37. decreed that he will k. his virgin, doeth woll 9. 27. 1k. under my body and bring it into subject. 11.2. that ye k. the ordinances, as I delivered them 15. 2 if we k in memory what I preached to you 15. 2. if ye k. in memory what I preached to you 2 Cor. 11. 9. kept myself, and so will I k. myself Gal. 6. 13. neither do circumcised k. the law Fph. 4.3. endeavouring to k. the unity of the Spirit Phil. 4.7. the peace of God shall k. your hearts 2 Thess. 3.3. who shall establish and k. you from evil 1 Tim. 5. 22. nor partaker of sins, k. thyself pure 6. 20. k. that which is committed to thy trust 2 Tim. 1. 12. able to k. that I committed to him 14. good thing committed to thee k. by Holy G. Jam. 1, 27. and to k. himself unspotted from world 2 10. for whosoever shall k. the whole law

KEE 1 John 5. 21. children, k. yourselves from idols Jude 21. k. yourselves in the love of God, looking 24. to him that is able to k. you from falling Rev. 1. 3. blessed are they that hear and k. those th. 3. 10. I will k. thee from the hour of temptation 22. 9. of them who k. the sayings of this book KEEP alive. Gen. 6. 19. bring into the ark to k. them alive, 20. 7. 3. to k. seed alive on the face of all the earth Num.31.18.women children k. alive for yourselves 2Sam.8.2. he measured with one full line to k. alive Psal. 22. 29. and none can k. alive his own soul 33. 19. to deliver and k. them alive in famine 41. 2. the Lord will preserve him and k. him alive KEEP charge.

Lev. 8. 35. and k. the charge of the L. 1 Kings 2.3. Num. 1. 53. Levites k. charge of the tabernacle of testimony, 18. 4. 13. 30. 1 Chron. 23. 32. 3. 7. they shall k. his c. 8. 26. [18. 3. Deut. 11. 1. 8. theyshall k. the charge of the children of Israel 32. k. c. of the sanctuary, 18. 5. 1 Chron. 23. 32. Erck. 44. 16. to minister to me, and k. my charge Leck. 3.7. if thou wilt k. my charge then shall judge Psal. 22. 29. and none can k. alive his own soul Zech.3.7.if thou wilt k. my charge then shalt judge KEEP commandments. Exod.16.28. how lofg refuse ye to k. my command.
20. 6. shewing mercy to them that k. my commandments, Deut. 5. 10. | 7. 9. Dan. 9. 4. mandments, Deut. 5. 10. | 7. 9. Dan. 9. 4.
Lev.22.31. therefore shall ye k. my commandments
and do them, Deut. 4. 40. | 6. 17. | 7. 11.
26. 3. if ye k. my commandments, Deut. 11. 22.
19. 9. | 28. 9. | 30. 10. 1 Kings 3. 14.
Deut. 4. 2. that ye may k. the com. of the Lurd
5. 29. O that they would fear me and k. my c.
8.2.know whether thou wouldes k. his command.
6. thou shalt k. the command. 11. 1, 8. | 13. 4. 18.
10. 13. the Lord requires thee to k. c. 27. 1 | 30. 10.
26. 17. thou hast avouched the Lord to k. his c. 26. 17. thou hast avouched the Lord to k. his c. 18. Lord avouched thee, that thou shouldest k. c. 28. 45. because thou hearkenedst not to k. his c. Josh. 22. 5. take heed to k. his c. to cleave to him 18kings 2. 3. keep the charge of the Lord to k. his c. 6. 12k. k. my c. 2 Kings 17. 13. Prov. 4. 4. 17. 2. 8. 58, that he may incline our hearts to k. his c. 61. let your heart be perfect to k. his command. 9. 6. if he will not k. my c. I will cut off Israel 11. 38. if thou wilt k. my c. Nch. 1. 9. John 15. 10.

115. depart ye evil doers, for I will k. c. of my G. Prov. 3. 1. forget not my law, let thy heart k. my c. 6. 20. my son, k. thy father's c. forsake not the law Eccl. 8. 2. I counsel thee to k. the king's command. 12. 13. fear God and k. his c. this is the whole duty Mat. 19. 17. if thou wilt enter into life, k. the c John 14. 15. if ye love me, k. my commandments 1 Tim. 6. 14. that thou k. this com. without spot 1. John 2.3. we know that we know him if we k. his c. 3.22. what we ask we receive, because we k, his c. 5.2. when we love God and k. his commandments 3. this is the love of God, that we k, his command. Rev. 12. 17. make war with her seed which k. c. 14. 12. here are they which k. the c. of God See COVENANT. KEEP Passover.

119.60. I made haste and delayed not to k. thy c

Exod. 12.48. when a stranger will k. p. to Lord, let his males be circumcised, then let him k. p. Num. 9. 2. let the children of Israel k. passover in its season, 4. Deut. 16. 1. 2 Kings 23. 21. 6. could not k. the pass. || 10. yet he shall k. pass. || 12. all the ordinances of passover they shall k. 13. and for beareth to k.the pass. that soul cut of 14. if a stranger will k. the passover to the Lord 2 Chr. 30. 1. come to k. the p. to the God of Israel 2. taken counsel, to k. pass. in the second month 2. then tousing, to k. pass. in the service was prepared to k. pass.over
18. nor did all the kings of Israel k. such a pass.
Mat. 25. 18. say to him, I will k. pass. at thy house
KEEP silence.

Judg. 3. 19. who said, *k. silence*, and all went out *Ps.*35.22. *k.* not *si.*83. l. || 50.3. come and not *k. si. Eccl.* 3. 7. a time to *k. silence* and a time to speak Faction of a time to kesternee and a time to speak Facalli.k.si. before me, O islands, and let the peo. 62. 6. k. not si. || 65. 6. behold, I will not k si. Lam. 2.10. the elders of daughter of Zion kestlence Amos 5. 13. the prudent shall k. silence in that time Hab.2.20. Lord in his temple, let the earth k. silcnce 1 Cor. 14. 28. let him had a silcnce Cor. 14. 28. let him k. silence in the church 34. let your wannen k. silence in the churches

34. let your women k. silence in the churches KEEP statutes.

Exod. 15. 26. if thou wilt k. all his statutes, Deut.

30. 10. 1 Kings 9. 4. | 11. 38.

Lev. 18. 5. you shall k.my statutes and indgments, 26. | 19. | 19. | 20. 8, 22. Exck. 44. 24.

Deut. 4. 40. thou shall k. therefore his sta. 25. 16. 6.2.that thou mightest fear Lord to k. his statutes.

96. 17. then been seven wheel the Lord to k. his statutes. 26. 17. thou hast avouched the Lord to k. his stat. 28. 45. thou hearkenedst not to k. his statutes

1 Kings 11.33.not walked in my ways to k.my stas P. 119.5. that my ways were directed to k. thy st.
8.1 will k. thy stat. torsake me not utterly, 145.
Ezek. 18.21. if the wicked will turn and k. my stat.

Ezek. 18. 21.11 the wicked with turn and k. my stat.

KEEPER.

Gen. 4.2. Abel was k. of sheep || 9. my brother's k.
39. 21. Lord gave Joseph favour in sight of the k.

22. the k. of the prison committed to Joseph 23. the k. of the prison looked not to any thing 13 sam. 17. 20. David left the sheep with a k. 22. David left his carriage in the hand of the k. 28. 2. 1 will make thee k. of mine head for ever

2 Kings 22. 14. k. of the wardrobe, 2 Chr. 34. 22. Nch. 2. 8. Asaph the k. of the king's forest 3. 29. after him Shemaiah k. of the east gate Job 27. 18. and as a booth that the k. maketh Psal. 121. 5. Lord is thy k. the Lord is thy shade Cant. 1. 6. they made me the k. of the vineyards Jer. 35.4. Massciah the sen of Shallum k. of the door Acts 16, 27, and the k. of the prison awaking 36, the k. of the prison told this saying to Paul

19. † 35. the city of the Ephesians is a temple k. KEEPERS.

Kings 11. 5. a third part shall be k. of the watch I Chron. 9. 19. k. of the gates of the tabernacle Eccl. 12. 3. when the k. of the house tremble Cant. 5. 7. the k. took away my vail from me 8. 11. Solomon let out the vineyard to k. Jer. 4. 17. as k. of the field are they against her Ezck. 40. 45. k. of charge of house, 46. $\left[\begin{array}{ccc} 44. & 8, 14 \\ Mat. 28. & 4. \end{array}\right]$ for fear of him the k. did shake Jack 5, 23, the k. standing before the doors 12.6.k.kept the prison || 19.Herod examined the k Tit. 2, 5, to be discreet, chaste, k. at home, good

See Door. KEEPEST.

1 Kings 8. 23. who k covenant and mercy with thy servants, 2 Chron. 6, 14. Neh. 9, 32. Acts 21, 24, thou walkest orderly and k, the law KEEPETH.

Exod. 21. 18. and he die not, but k. his bed Deut. 7. 9. faithful G. which k. covenant, Nek. 1.5. Jeur. 1. 3. lattinu G. which k. covenant, Nek.1.5. 1 Sam. 16. 11. and behold he k. the sheep Job 33. 18. he k. back his soul from the pit Psal. 34. 20. he k. all his bones, none is broken 121. 3. he that k. thee will not slumber, 4. 146. 6. Lord God, which k. truth for ever Prov. 2. 8. he k. the paths of judgment 10. 17. he is in the way of life that k. instruction 13. 3 he that k. his mouth k. bis fig. 91. 92 2Kings 23.3. made a covenant to k.c. 2 Chr. 34.31. 1 Chr. 23. 8. k. snd seek for all the c. of the Lord 29. 19. give to Solomon a perfect heart to k. thy c. Psal. 78.7. not forget the works of God, but k. his c.

10. 17. he is in the way of life that k. instruction 13. 3. he that k. his mouth k. his life, 21. 23. 6. righteousness k. him upright in the way 16. 17. that k. his way preserveth his soul, 19. 16. 19. 8. he that k. understanding shall find good 24. 12. that k. thy soul, doth not he know 27. 18. whoso k. the fag'tree shall eat fruit 28. 7. whoso k. the law is a wise son, but he 29. 3. that k. company with harlott, spendeth 11. but a wise man k. it in till afterwards

18. but he that k. the law, happy is he Feel. 8. 5. k. the commandments shall feel no evi Isa. 26. 2. that nation which k. truth may enter it 56. 2. that k. the sabbath from polluting it, and k

bis hand from doing any evil, 6.

Jer. 48. 10. cursed be he that k. back his sword

Lam. 3. 28. he sitteth alone and k. silence Hab. 2.5. he is a proud man, neither k. at home Luke 11.21, when a strong man armed k. his palace John 7. 19. and yet none of you k. the law 9. 16. is not of God, because he k. not the sabbath 14.21. that hath my commandments and k. them 24. he that loveth me not, k. not my sayings 1 John 2. 4. that saith, I know him, and k. not

5. whoso k. his word, in him is love, 3. 24. 5. 18. he that is begotten of God k. himself Rcv. 2. 26. he that overcometh and k. my works 16. 15. blessed is he that k. his garments, lest he 22. 7. blessed is he that k. the sayings of this book KEEPING.

EEEPING.

F. 20. 34. 7. the Lord God k. mercy for theusands Num. 3. 28. k. the charge of the sanctuary, 38. Deut. 8. 11. forget not God, in not k. his commands 1 Sam. 25. 16. while we were with them k. sheep 1 Chron. 12. 136. of Asher k. rank, forty thousand Nch. 12. 25. were porters k. the ward at the gates Psal. 19. 11. and in k. of them is great reward Prov. 4. †23. keep thy heart above all k. for out of it Ezck. 17. 14. by k. of his covenant he might stand Dan. 9. 4. O Lord the great God, k. covensat Luke 2. 8. there were shepherds k. watch by night 1 Cor. 7. 19. but k. the commandments of God Heb. 4. †9. there remainet a k. of a subbath 1 Pct. 4. 49. commit the k. of their souls to him KEPT.

Gen. 26. 5. Abraham k. my charge and my laws

Gen. 26. 5. Abraham k. my charge and my laws 29. 9. Rachel come with sheep, for she k. them 39. 9. shor hath he k. back any thing from me 42. 16, send one, and ye shall be k. in prison Fxod. 3. 1. now Moses k. the flock of Jethio 16. 23. lay up for you, to be k. till the morning

KEP Exod. 16.32. pot of manna k. for generations, 33,31. | Acts 5. 2. sold, and k. back part of the price 21. 29. if the owner hath not k. him in, 36.

**Num. 5. 13. and it be k. close, and she be defiled

9. 5. they k. the passover || 7. why are we k. back

19. then Israel k. the charge of the Lord, 23.

17. 10. bring Aaron's rod to be k. for a token

19. water of separation k for the congregation 9. water of separation k. for the congregation 31. 47. which k. thee back from honour 31. 47. which k. the charge of the tabernacle Deut. 32. 10. he k. them as the apple of his eye 33. 9. they observed thy word, k. thy covenant Josh. 5. 10. Israel k. the passover in Gilgal 14. 10. the Lord that k. me alive these 45 years 22. 2. ye have k. all that Moses commanded you 3. have k. the charge of commandment of Lord Ruth 2. 23. so she k. fast by the maidens of Boaz Sam. 9. 24. to this time it hath been k. for thee 13. 13. hast not k. the commandment of Lord, 14. 17.34. David said, thy servant k. his father's sheep 21. 4. have k. themselves at least from women 21. David said, surely in vain have I k. all that
 33. blessed be thou who hast k. me this day
 34. the Lord God hath k. me from evil, 39. 15. why hast thou not k. thy Lord the king? 16.because ye have not k.your master, the Lord's 2 Sam. 13. 34. the young man that k. the watch 22. 22. I have k. the ways of the Lord, Ps. 1s. 21.
24. I have k. myself from iniquity, Psal. 18. 23.
44. thou hast k. me to be head of the heathen 1 Kings 2. 43. why hast thou got k, the oath of Ld. 3. 6. thou hast k, for him this great kindness 8.24. who hast k with thy servant David my father that thou promisedst him, 2 Chron. 6. 15.
11. 10. Solomon k, not that the Lord commanded 11.and thou hast not k. my covenant and statutes 34. because David k. wy commandments, 14. 8. 13.21. man of God from Judah not k. commandm. 20. † 7. 1 k. not back silver and gold from him 2 Kings 17. 19. Judah k. not the commandments 18. 6. Hezekiah k. the commandments of the Lord 1 Chron. 10. 13. the word of the Lord Saul k. not 12.1. while David k. himself close, because of Saul 2 Chran. 7. 8. Solomon k. the feast seven days 9. for they k, the dedicat, of the altar seven days 30. 21. k. feast of unleavened bread, Ezra 6. 22. 23. and they k. other seven days with gladness 34. 21. because our fathers have not k. the word 35. 1. Josiah and Israel k. the passover, 17, 19. 18, there was no passover like to that k, in Israel Ezra 3, 4, they k, also the feast of tabernacles 6, 16, k, the dedication of this house with joy 19. the children of the captivity k. the passover Nch. 1. 7, we have not k, the commandments 8, 13, and they k, the feast seven days 9. 34. nor our priests, nor our fathers k. thy law Esth. 9, 28, that these days of Purim should be k Jab 22, 11, his ways have 1 k, and not declined 21. and k. close from the fowls of the air Psal, 17.4. I have k, me from paths of the destroyer 30, 3, hast k, me alive || 42, 4, that k, holy day 78, 10, they k, not the covenant of God 56. they tempted God, and k. not his testimonies 50. they tempted God, and k. not his testimonies 99. 7. they k. his testimonies and the ordinance 119. 22. for I have k. thy testimonies, 167. 55. I have k. thy law || 56. 1 k. thy precepts, 168. 67. now have 1 k. thy word || 158. k. not thy word || 6.1. 2.10. what my eyes desired, 1 k. not from them 5. 13. riches k. for the owners thereof to their bart Cont. 1.6. but my mineral them but 1. Cant. 1. 6. but my own vineyard have I not k.

Isa. 30. 29. a song as when a holy solemnity is k

Jer. 16, 11, not k. my laws || 35, 18, k. his precepts 5. 7. nor have k. my judgments, 20. 21. 18. 9. hath k, my judgments $\parallel 19$, k, my statutes 44. 8. ye have not k, the charge of my holy things 15. that k. the charge of my sanctuary, 48. 11.

Dan. 5. 19. whom he would, he k. alive, he set up
7. 28. but I k. the matter in my heart Hos. 12, 12, Israel served for a wife, and k, sheep Amos 1, 11, and Edom k, his wrath for ever 2, 4, Judah hath not k, his commandments . 6. 16. for the statutes of Omri are k. Mat. 2.9. according as ye have not k, my ways, 3.7. 3.14. what profit that we have k, his ordinance Mat. 8.33, and they that k, the swine fled, and told 13. 35. will atter things which have been k, secret 14. 6. but when Herod's birth-day was k. 19.20. these have 1 k from my youth, Luke 18, 21.

Mark 4. 22. nor was any thing k secret, but that it
9. 10. and they k that saying, Luke 9. 36. Luke 2. 19. Mary k. these things in her heart, 51. 8. 29. and he was k bound with chains, in fetters 19. 20. thy pound, which I have k in a napkin John 2. 10. but thou hast k. the good wine till now 12.7. ngainst day of my burying hath she k, this 15. 10. as I have k. my fathor's commandments

7, 53. who received the law, and have not k. it 9, 33. Eneas had k. his bed eight years, was sick 12, 5. Peter was k. in prison [6, k. the prison 20, 20, 1 k. back nothing profitable to you 22. 20. and k. the raiment of them that slew him 23. 35. and he commanded him to be k. 25. 21. 25. 4. Festus answered that Paul should be k. 27. 43. the centurion k. them from their purpose 28, 16. Paul dwelt with a soldier that k. him Rom, 16.25, mystery k. secret since the world began Cor. 11. 9. 1 k. myself from being burdensome 32. the governor k. the city with a garrison Gal. 3, 23, before faith came, we were k. under law 2 Tim. 4, 7, have finished my course, I k. the faith 2 Itim. 4. i. have finished my course, I.k., the fauth Heb. 11, 28, through faith Moses k, the passover Jam. 5, 4, the hire that is k, back by fraud, crieth I Pet. 1, 5, who are k, by the power of G, thro' faith 2 Pet. 3, 7, which by the same word are k, in store Jude 6, the angels which k, not their first extate

Jude 6. the angels which k. not their first estate Rev. 3.8, hast k. my word, and not denied my name 10, because thou hast k. the word of my patience KEPT silvence.

Job 29, 21, men gave ear, and k. sil. at my counsel 31, 34, did I fear a great multitude, that I k. sil. Psal. 32, 3, when I k. silence, my bones waxed old 50,21, these things hast thou done, and I k. silence Acts 15, 12, then all the multitude k. silence 22. 2. that he spake Hebrew, they k. the more sil. KERCHIEFS.

Ezek.13.18.make k.on head of everystature to hunt 21. your k. also will I tear, and deliver my people KERNELS.

Nam. 6. 4. eat nothing from the k. even to the husk KETTLE.

1Sam. 2.14. priest's servant struck into the k. or pot KEY

Signifies, [1] An instrument to open a lock Judg. 3. 25. [2] The gift and ability to in terpret the scripture, whereby an entrance is made to the knowledge thereof, Luke 11.52. [3] The whole administration of the Gospa with reference both to the publication of its doctrine, and the dispensing the ordinances of it, Mat. 16. 19. It is an emblem of government and power, Isa. 22. 22.

Judy, 3, 25, therefore they took a k, and opened Isa, 22, 22, the k, of house of David lay on Eliakim Luke 11, 52, ye have taken away the k, of knowl. Rev. 3. 7. saith he that hath the k. of David 9.1.to him was given the k.of bottomless pit, 20.1. KEYS.

Mat. 16. 19. I will give the k. of kingdom of heaver Rev. 1. 18. and have the k. of hell and of death KICK.

1 Sam. 2. 29. wherefore k. ye at my sacrifice? Acts 9. 5. it is hard to k. against the pricks, 26. 14 KICKED.

Deut. 32. 15. but Jeshurun waxed fat and k. KID.

Gen.37.31.Joseph's brethren killed n k.of the goats 38. 17. I will send thee a k. from the flock Exad. 23.19, thou shalt not see the k.in his mother'

milk, 34, 26. Deut. 14, 21.
Lev. 4, 23. he shall bring his offering a k. of the goats, 28. | 9, 3. Ezek, 43, 22. | 45, 23.

5. 6. bring a lamb or a k. for a sin offering 23. 19, then ye shall sacrifice one k, of the goats, Num. 7, 16, 22, 28, | 15, 24, | 28, 15, 30, | 29, 5, 11, 16, 19, 25. Ezck, 45, † 15. Num. 15, 11, thus shall it be done for a lamb or a k, Judg. 6, 19, Gideon went and made ready a k.

19. so Manoah took a k. with a meat 14. 6. Samson rent hon as a k. nothing in his hund 15. 1. Samson visited his wife with a k. and said 1 Sam. 16. 20. Jesse took an ass laden, and a k. Isa. 11. 6. the leopard shall lie down with the k. Luke 15, 29, and yet thou never gavest me a k. KIDS.

Gen. 27.9. fetch me from thence two k. of goats 16, she put the skins of the k, on his hands Lev. 16, 5, he shall take two k, of the goats

Num.7.87.the k.of the goats for sin-offering twelve I Sam. 10. 3. one carrying three k. another bread 1 Kings 20. 27. pitched like two little flocks of k. 2Chron. 35.7. Josiah gave lambs and k. for offerings Cant. 1. 8. feed thy k. beside the shepherds' tents KIDNEYS

Signify, [1] Those natural parts of the body in man or beast, Lev. 3. 4. [2] The kernels of wheat, Deut. 32. 14. [3] The innermost affections and desires, Psnl. 16. 7.

Exed. 29. 13, thou shall take the two k, and burn,

92. Lev. 3. 4, 10, 15, | 4. 9. | 7. 4. | 8, 16, 25, Lev. 9. 10. but fat and k. he burnt on the altar, 19 Deut. 32. 14. rams, with the fat of k, of wheat tsa. 34. 6. the sword of Lord, with fat of k, of rams

Is spoken, (I) Of God, who hus many ways to deprive of the, Lam. 2. 21. (II) Of man.

[1] Lawfully, when a malefactor is put to death by the sentence of a magnistrate, Deut. 13. 9 [2] Unlawfully, 2 Sam. 13. 28. 1 Kings 21. 19 (III) Of wrath, which kills men, either as it preys upon their spirits, and wasteth them in-(III) Of wrath, which kills men, either as it preys upon their spirits, and wasteth them inwardly; or, as it prompts them to such rash, furious, and wicked actions, as may procure their deatt; or, as it provoketh God to eit them off, Job 5.2. (IV) Of the desire of the slothful, which exposeth him to extreme want, and so to death: or puts him upon such wicked courses to supply his wants, as bring him to an untimely death, Prov. 21. 25. (V) Of the letter, that is, the law, which is said to kill, because it accuseth, condemneth, and denounceth the wrath of God against min, for not doing their duty, but gives no strength for the doing of it, 2 Cor. 3, 6.

Gen. 4. 15. lest any finding Cain, should k. him 12. 12, they will k. me, but will save thee alive 26. 7. lest the men of the place should k. me 27. 42. doth comfort himself, purposing to k. the 37. 21. Reuben heard and sand, let us not k. him 43, 116, bring these men home, k. a killing Exod. 1. 16. it it be a son, then we shall k. him 2. 14. intendest thou to k. me? Acts 7. 28.

4. 24. the Lord met him, and sought to k. him 12. 6. the congregation of Israel shall k. it, 21. 16. 3, to k. this whole assembly with hunger 17. 3 to k. we not occ relible to with thies.

16. 3. to k. this whole assembly with hunger 17. 3. to k. us and our children with thirst 20. 13. thou shalt not k. Deut. 5. 17. .Mat. 5 21. Rom. 13. 9

22. 1. if a man steal an ox or sheep, and k. it 24. and 1 will k. you with the sword 29. 11. k. bullock before the Lord, Lev. 1 5. | 4. 4. 20. then shalt k, the ram, and take of his blood Lev. 1. 11. shall k, it on the side of the altar, 16. 15. 3. 2. and k, it at the door of the tabernacle 3. A. shall k. it before the tabernacle, 13. 4. 24. he shall k. it in the place where they k. 33. where they k. the bornt-offering, 7. 2. 14. 13. where he shall k. the sin-offering, 16. 11.

25. he shall k. the lamb of the trespass-offering 50. and he shall k. the one of the birds 20. 4. giveth his seed to Molech, and k. him not 16. thou shalt k. the woman and the beast 22.23. whether cow or ewe, ye shall not k, it Num. 11. 15. if thou deal thus with me, k, me 14. 15. if thou k. all this people as one man 16. 13. hast brought us to k, us in the wilderness 22, 29, were a sword, for now would 1 k, thee 31, 17, now k, every male among the little ones,

k. every woman that hath known man 35.27, and the revenger of blood k, the slayer Dcut. 4.42, who should k, his neighbour unawares 21. 15 thou mayest k, and eat flesh in thy gates
21. then thou shalt k, of thy herd and lock
13. 9. but thou shalt strely k, him, thine hand
16. † 5. not k, the passover within thy gates 32. 39.1 k. and I make alive, I wound and I heal Judg. 9. † 24. which strengthened his hands to k. 13.23. if the Lord were pleased to k. us, would not 15. 13. saying, surely we will not k. thee 16. 2. morning, when it is day, we shall k. him 20. 31, they began to k. as at other times, 39. 20. 51, they began to k, as a tourer times, 93. Sam, 16, 2, if Saul hear it, he will k, me 17.9, if he be able to k, me, then we will serve 19, 1, to all his servants, that they should k. David 2, saying, Saul my father, seeketh to k, thee 17, why should k thee || 21.10, budo me k, thee || 20, 15, was then will insight k, me nor deliver

11. May should 1 k. thee || 24.10. bado me k. Innee 30. 15. swear thom will neither k. me, nor deliver 2 Sam. 13. 23. I say, smite Annon, then k. him 14. 7. that we may k. him, for life of his brother 32. If any injustity be in me, let him k. me 21. 4. nor for us shult thou k. any man in Israel Kings 11. 40. Solomon sought to k. Jeroboam

1 Kings 11. 40. Solomon sought to k. Jeroboam 12.27. and they shall k.me, and go again to Rehob. 2 Kings 5 7. nm 1 a God, to k. and make alive 3 7. 4. and if they k. us, we shall but die 11. 15. him that followeth her k. with the sword 2 Chron. 35. 6. k. the passover, sanctify yourselves Exik 3. 13. Letters were sent by posts to k. all Jews 7. † 4. are sold, that they should destroy and k. Excl. 3. 3. a time to k. and a time to heal Isa. 14. 30. and i will k. thy root with famine 20. 1. add we resert to your let them k. sacrifices.

29. 1. add ye year to year, let them k. sacrifices Ezck. 34. 3. ye k. them that are fed, but feed not Mat. 5. 21. who shall k.shall be in danger of judgm. 10.28 fear not them which k, the body, Luke 12.4, 17. 23, and they shall k, him, Mark 9, 31, [10, 34, 21, 38, this is the heir, come let us k, him, Mark 12. 7. Luke 20. 14. 23. 31. and some of them ye shall k. and erucify

23, 34, and some of them ye shulf k, and crucity 21.9, then shall they deliv, you up, and shulf k, you 26, 4, they might take desus by subtility and k, him Mark 3, 4, is it lawful to save life, or to k, ? 10, 19, do not k, Luke 18, 20, Jana, 2, 11, Luke 13, 31, depart hence, for Herod will k, theo 15, 23, and bring hither the fatted calf and k it 22, 2, the priests and scribes sought how to k, him

17. 6. thine they were, and have k, thy word 12. k in thy name, those then gavest me I have k. 18. 16. and spake to her that k, the door 17. then saith the damsel that k. the door to Peter 318

20.if they have k.my saying they will keep yours

Acts 9. 23. the Jews took counsel to k. Paul, 26. 21. 24. watched the gates day and night to k. him 10.13. came a voice to him, rise, Peter, k. and eat 21.31 as they went about to k. him, tidings 23. 15. we, ere he come near, are ready to k. him 25. 3. laying wait in the way to k. him 27. 42. the soldiers' counsel was to k. the prisoners

Jam.2.11.if thou commit not adultery, yet if thou k 4. 2. ye k. and desire to have, and cannot obtain Rev. 2. 23. and I will k. her children with death 6. 4. and that they should k. one another

8. power was given them to k. with the sword 0.5. it was given that they should not k. them 11.7. the beast shall overcome them and k. them KILLED.

Gen. 31. †54. then Jacob k. beasts on the mount

37. 31. they took Joseph's coat, and k. a kid Exod. 21. 29. the beast hath k. a man or woman Lev. 4. 15. the bullock shall be k. before the Lord 6. 25. in the place where the burnt-offering is k.

shall the sin-offering be k. before the Lord 8. 19, the ram he k. || 14. 5. one of the birds be k. 14. 6, shall dip them in the blood of the bird k. Num. 16. 41. ye have k. the people of the Lord 31. 19. whoseever hath k. any person, purify 1 Sam. 24. 11. the skirt of thy robe, and k. thee not 25. 11. take my flesh I have k. for my shearers

28. 24. the woman hasted and k. the call 2 Sam. 12. 9. thou hast k. Uriah with the sword 21. 17. Abishai smote the Philistine and k. him 11. Abisinal since the control of the cont

21. 13. Instruction 2. And also taken possession: 2 Kings 15, 25. Pekah k. Pekahiah, and reigned 1 Chron. 19. 18. David k. Shophach the captain 2 Chron. 18.2. Ahab k. sheep and oxen in abundance 25. 3. he slew those that had k. the king his father 29. 22. so they k. the bullocks, rams, lambs

29, 22. so they k. the differences, tams, tamps 24, the priests k. them and made reconciliation 30, 15. k. the passover, 35. 1, 11. Ezra 6, 20. Psal. 44, 22. for thy sake are we k. all the day long Prov. 9, 2. hath k. her beasts, mingled her wine Lam. 2, 21. thou hast k. and not pitied Mat. 16, 21. k. and raised again, Mark 8, 31, 19, 31. 21. 35. beat one, and k. another, Mark 12. 5. 22. 4. my oxen and my fallings are k. all things 23. 31. are children of them that k the prophets Mark 6. 19. and Herodias would have k. him

12. 8. k. him and east him out of the vineyard 14. 12. the first day, when they k. the passover Luke 11, 47. and your fathers k. them, 48.

Luke 11, 47. and your fathers k them, 48.

12. 5. after he hath k. hath power to cast into hell

15. 27. thy father hath k. the fatted calf, 30.

22. 7. the day when the passover must be k.

Acts 3. 15. k. the Prince of life || 12. 2. he k. James

16.27.he drew his sword, and would have k. hims.

23. 12. nor eat nor drink till they had k. Paul

27. taken of the Jews, and should have been k.

Rom. 8. 36. for thy sake we are k. all the day long

11. 3. Lord, they have k. thy prophets, and digged

2 Cor. 5.9. as dying we live, as chastened and not k.

1 Thess. 2. 15. who k. the Lord Jesus and prophets

Jam. 5. 6. ve bave condemned and k. the just Jam. 5. 6. ye have condemned and k, the just Rev. 6. 11, brethren who should be k, as they were

9. 18. by these three was the third part of men k. 20. the rest which were not k. by these plagues 11.5. if any hurt him he must in this manner be k. 13. 10. killeth with sword, must be k. with sword 15. not worship image of the beast, should be k. KILLEDST.

Exod. 2. 14. to kill me, as thou k. the Egyptian 1 Sam. 24. 18. forasmuch as thou k. me not

KILLEST.

Mat. 23. 37. that k. the prophets, Luke 13. 34.

KILLETH.

Lev. 17.3. who k.anox, goat in the camp, or k. out 24. 17. he that k. any man shall surely be put to death, 21. Num. 35. 30.

18. he that k. a beast, shall make it good, 21. Num.35.11. the slayer may flee, who k. any person unawares, 15. Deut. 19. 4. Josh. 20. 3, 9.

1 Sam. 2. 6. the Lord k. and maketh alive 17. 25. man who k. him, king will enrich, 26, 27. Job 5. 2. for wrath k. the foolish man 24. 14. the murderer k. the poor and needy Prov. 21. 25. the desire of the slothful k. him Isa. 66. 3. he that k. an ox, as if he slew a man John 16. 2. who k. you, think he deeth Gud service 2 Cor. 3. 6. for the letter k. the Spirit giveth life

2 Cor. 3. 6. for the letter k. the Spirit giveth life Rev. 13. 10. he that k. with sword must be killed Rev. 13. 10. he that k. with sword must be killed 40. 14. think on me, and shew k. 1 pray theo Mod. 14. think on me, and shew k. 1 pray theo Josh. 2. 12. swear, since I have shewed you k. that ye will also shew k. to my father's house Judg. 8.35. nor shewed k. to the house of Jerubhaal 2 Ckr. 30. 17. the Levites had charge of k. passover, Ruth 2. 20. not left off his k. to living and dead

Let. 18. 6. none shall approach to any near of k. 20. 19. for he uncovereth his near k. 21. 2. for his k. that is near, he may be defiled 25. 25. if any of his k. come to rodeen it, 49. Ruth 2. 20. Naomi said, the man is near of k. to us h such that h is the first property of h is the first property of h. Mark 6. 4. a prophet is not, but among his own k.

KIND, Substantive.

KIND, Substantive.

Gen. 1. 11. fruit-tree yielding fruit after his k. 12.
12. herb yielding seed after his k. and the tree
21. the waters brought forth abundantly after
their k. and every winged fowl after his k.
24. earth, and beast of earth after their k.
25. God made the beast of the earth after his k.

6.20. of fowls after their k. and of cattle after their

6.20. of fowls after their k. and of cattle after their k. 7. 14. beast, cattle, and fowl, after their k. Lev. 11. 14. in abomination, vulture, kite, ravon, hawk after his k. 15, 16, 19. Deut. 14. 14. 29. the weasel, mouse, and tortoise after his k. 10. 19. not let thy cattle gender with a diverse k. 1 Chron. 23. 14. for all instruments of every k. Neh. 13. 20. sellers of all k. of ware, lodged Eccl. 2. 5. 1 planted trees of all k. of truits Ezek. 27. 12. the multitude of all k. of riches Mat. 13. 47. like a net, and gathered of every k. 17. 21. k. goeth not out but by prayer, Mark 9. 29. 1 Cor. 15. 39. there is one k. of flesh of men Jam. 1. 18. that we should be a k. of first-fruits 3. 7. for every k. of beasts and birds is tamed KIND. KIND.

2 Chron. 10. 7. saying, if thou he k. to this people Luke 6. 35. God is k. to the unthankful and evil 1 Cor. 13. 4. charity suffereth long and is k. Eph. 4. 32. be k. one to another, tender-hearted KINDS.

Gen. 8. 19. whatsoever croepeth after their k.

(19th. 5. 19. Whatsoever croepeth after their k. 2 Chron. 16. 14. filled with divers k. of spices Jer. 15. 3 1 will appoint over them four k. Ezek. 47. 10. their fish shall be according to their k. Dan. 3. 5. duclimer, and all k. of music, 7, 10, 15. 1 Cor. 12. 10. to another divers k. of tongues 14. 10. there are, it may be, so many k. of voices KINDLE.

Prov. 26. 21. so is a contentious man to k. strife Isa. 9. 18. it shall k. in the thickets of the forest 10. 16. k. a burning like the burning of fire 30. 33. the breath of the Lord doth k. it 43. 2. nor shall the flame k. upon thee Jcr. 33.18, never want a man to k, meat-offerings Obad, 18, fire and flame shall k, in them

Obad. 18. fire and flame shall k. in them KINDLED.

Gen. 39. 19. Potiphar's wrath was k.
Lev. 10. 6. bewail the burning the Lord hath k.
Num. 11. 33. the wrath of the Lord was k. Devt.
11. 17. 2. Kings 22. 13, 17. Psal. 106. 40.
2 Sam. 22. 9. coals were k. by it, Psal. 18. 8.
Job 19. 11. he hath also k. his wrath against me
32. 2. then was k. the wrath of Elihu, against Job
was his wrath k because he justified himself

was his wrath k, because he justified himself 3. against his three friends was his wrath k. 5. 3. against instance thems was his water k. 42. 7. my wrath is k. against thee, and friends Psal. 2. 12, when his wrath is k. but a little 124. 3. when their wrath is k. against us Isa. 50. 11. walk in the sparks that ye have k. Jer. 44. 6. wrath was k. in the cities of Judah Ezek. 20. 48. shall see, that I the Lord have k. it Hos. 11. 8. my repeatings are k. together Luke 12. 49. what will I, if it be already k. See Anger, Fire. KINDLETH.

Job 41. 21, his breath k. coals, a flame goeth Isa. 44. 15. yea, he k. it, and baketh bread Jam. 3. 5, how great a matter a little fire k.! KINDLY.

en. 24. 49. if you will deal k. with me, 47. 29. 34. 3. Shechem spake k, to the damsel 50. 21. Joseph spake k, to his brethren Josh. 2. 14. that we will deal k. and truly with thee Ruth 1.8. the Lord deal k. with you, ns ye dealt 1 Sam. 20. 8. thou shalt deal k. with thy servant 2 Kings 25. 28. spake k. to Jehoiachin, Jer. 52. 32. Rom. 12. 10. be k. affectioned one to another KINDNESS.

Gen. 20. 13. this is thy k, thou shalt shew to me 21. 23. according to the k. I have done to thee 24. 12. O Lord, shew k. to my master Ahraham 14. know that thou hast shewek k to my master

Ruth 3. 10. thou hast shewed more k. In latter end 15 sum.15.6. ye shewed k. to Israel when they came 20. 14. thou shalt shew me the k. of the Lord 15. thou shalt not cut off thy k. from my house 2 Suo. 2. 5. ye have shewed this k. unto your lord 6. now Lord shew k. to you, I also will requite you this k. because ye have done this thing 3. 8. against Judah shew k. to the house of Saul

9. 1. that I may shew him k. for Jonathan's sake 3. any, that I may show the k. of God to him 7.1 will surely show thee k. for Jonathan's sake 10.2.1 will shew k. to Hanun son of Nahash, as his father shewed k. to me, 1 Chron. 19. 2. 16. 17. Absalom said, is this thy k. to thy friend? Kings 2. 7. hut shew k, to the sons of Barzillai

3. 6. thou hast kept for David this great k. 2 Chr. 24.22. Joash remembered not k. of Jehoiada Neh. 9. 17. but thou art a God gracious, of great k. Esth. 2. 9. and the maiden obtained k. of him

† 17. she obtained k. more than all the virgina Psal. 31. 21, he hath shewed me his marvellous k. 117. 2. for his mereital k. is great toward us
119. 76. let thy mereital k. be for my comfort
141. 5. let the righteous smite me, it shall be a k. rov. 19.22. the desire of a man is his k. and a poor

Prov. 19. 22. the desire of a man is his k. and a poor 31. 26. and in her tongue is the law of k. Isa. 54. 8. with everlasting k, will I have mercy on 10. but my k. shall not deflart from thee 57. † 1. men of k. taken away, none considering Jer. 2. 2. 1 remember thee, the k. of thy youth Hos. 6† 4, yout kas a morning cloud and early dew Joel 2. 13. for he is gracious, of great k. Jonah 4. 2. Acts 28.2. the barbarous peop, showed us no little k. 2 Cor. 6. 6. by pureness, by long-suffering, by k. Fph. 2. 7. in his k. toward us through Christ desus 6.1.3. 12. nut on k. humbleness of mind, meekness Col. 3. 12. put on k. humbleness of mind, meekness 1 Tim. 5. † 4. let them learn to shew k. at home Tit. 3. 4. after the k. of God our Savieur appeared

2 Pet. 1. 7. to godliness brotherly k. to k. charity
Loving-KINDNESS.
Psal. 17. 7. shew thy marvellous loving-k. 92. 2.

20.3.thy loor k is before mine eyes, I have walked 36. 7. how excellent is thy loving-k. O God! 10. Continue thy loving-k. to then that knew 40.10.1 have not concealed thy loving-k. and truth 11. let thy loving-k. continually preserve me 42. 8. yet the Lord will command his loving-k. 48. 9. we have thought of thy loving-k. O God 48. 9. we have mought of thy loving-k. O God 511.lhave mercy on me according to thy loving-k. 63. 3. because thy loving-k. is better than life 69. 16. hear me, O Lord, for thy loving-k. is good 88. 11. shall thy loving-k. be declared in the grave? 89.33 myloving-k. will 1 not utterly take from him 92. 2. to shew forth thy loving-k. in the morning 103.4. who crowneth thee with lov-k. and mercies

107.43.they shall understand loving-k.of the Lord 119. f8. quicken me after thy loving-k. 159. 149. hear my voice according to thy loving-k. 138. 2. I will praise thy name for thy loving-k. 143 8, cause me to hear thy loving-k, in the morn. Jer. 9, 24, 1 am the Lord which exercise loving-k. Jer. 9. 44. I am the Lord which exertise loring-k.
16.5. I have taken away my peace, even loring-k.
31. 3. therefore with loring-k. have I drawn theo
32. 18. thou shewest loring-k. unto thousands
Hos. 2. 19. I will betteth thee to me in loring-k.
Loring-KINDNESSES.
Psal.25.6. temember Ld. thy meteics and loring-k.
89. 49. Lord, where are thy former loring-k!
Isa. 63. 7. I will mention the loring-k. ofthe Lord,
according to the multitude of his loring-k.
KINDRED.

KINDRED.

KINDRED.

Gen. 12. 1. God said, get thee from thy k. Acts 7. 3.

24. 4. go to k. and take a wife to my son, 38, 40.

7. Lord who took me from my k. shall sond
41. when thou comest to my k. if they give not
31. 3. the Lord said, return to thy k. 13. |32. 9.

43. 7. the man asked us straitly of our k.

Num. 10. 30. I will depart to my own land and k.

Josh. 6. 23. and they brough to ut all her k.

Ruth 2. 3. Boaz was of the k. of Elimelech, 3. 2.

1 Chron. 12. 30. of Benjamin the k. of Saul 3000

Esth. 2. 10. Either shewed not her people or k. 20. Esth. 2. 10. Esther shewed not her people or k. 20. 8. 6. how endure to see the destruction of my k. Joh 32. 2. the wrath of Elihu, of the k. of Ram. 300.52. The want of Emily of the k. Of Rain. Erck. 11. 15. men of thy k. said, get far from the L. Luke 1. 61. none of thy k. called by this name Acts 4. 6. as were of the k. of the high-priest 7. 13. Joseph's k. was made known to Pharach 14. called his father Jacob to him and all his &.

19. the same dealt subtilly with our k.

1 Tim. 5. † 8. provide not for those of his own k.

Rev. 5. 9. redeemed us out of every k. and tongue 14. 6. the everlasting gospel to preach to every k KINDREDS.

1 Chr. 16.28. give to the Lord, ye k. Psal. 96.7. Ps. 22. 27. all k. of nations shall worship bef. theo. Acts 3. 25. shall all the k. of the earth he blessed Rec. 1.7. and all k. of the earth shall wail because 7. 9. a great multitude of all k. stood before throne 11. 9. of k. shall see their dead bodies three days

Rev. 13. 7. and power was given him over all k.
KINE

Is taken, [1] Properly, for cows, Deut. 7. 13. [2] Figuratively, for the proud, wealthy, and potent rulers of Isracl, Amos 4. 1. Gen. 32. 15. forty k. ten bulls, a present to Esau 41. 2. there came up seven well-favoured k. 18. 3. seven other k. came out of the river, 4, 10, 20. 26. the seven good k. are seven years 27. the seven thin ill-favoured k. are seven years Peut. 7. 13. he will bless the increase of thy k.

Deut. 7. 13. he will bless the increase of thy k. 28. 4. blessed shall be the increase of thy k. 18. cursed shall be the increase of thy k.

51. which shall not leave the increase of thy k. 32. 14. butter of k. milk of sheep, fat of lambs 1 Sam. 6. 7. take two milch k. and tie the k.

10. took two k. || 12. the k. took the straight way 14. they clave the wood of cart, and offered the k. 2 Sam. 17. 29. butter, and cheese of k. for David Amos 4. 1. hear ye this word, ye k. of Bashan KING

Signifies, A sovereign prince, or chief ruler in a kingdom, Prov. 8. 15. It is applied, [1] To God, the supreme Ruler and Governor of the world, Psal. 44. 4. [2] To Christ, the King and Head of his church, Psal. 2. 6. 45. 1. [3] To all real Christians, who are heirs of the kingdom of whom and are enabled to see inglow of glory, and are enabled to var against, and at tast to conquer sin, Satan, and all their spiritual enemies, Rev. 1. 6. [4] To the devil, Rev. 9. 11. Gen. 14. 18. Melchizedek k. of Salem, Heb. 7. 1.

36. 31. kings that reigned in Edom, before there reigned any k. over Israel, I Chron. 1. 43. Exod. 1. 8. there arose up a new k. over Egypt Nun. 23. 21. the shoot of a k. is among them

Num. 23. 21. the shout of a k. is among them 21.7. and his k. shall be higher than Agag Deut. 17. 14. shalt say, I will set a k. over me 15. thou shalt in any wise set him k. over thee 23. 36. Ld. shall bring thee and thy k. to a nation 33. 5. and he was k. in Jeshurun when the heads Judg. 8. 18. each resembled the children of a k. 9. 8. the trees went to anoint a k. over them 17. 6. in those days no k. in leavel, but grown

 6. in those days no k. in Israel, but every man did right in his own eyes, 18. 1. 19. 1. 1 21. 25.

1 Sam. 2. 10. Lord shall give strength to his k. 8.5. go make us a k. to judge us like the nations 6. give us a k. || 9. shew the manner of a k. 11. 6. give us a k. || 9. shew the manner of a k. 11. B.ye shall cry out on that day because of your k. 19. we will have a k. || 22. and make them a k. 20. that our k. may judge us, and go before us 10. 19. ye said unto him, nay, but set a k. over us 24. the people shouted, and said, God save the k. 2 Sam. 16. 16. 2 Kings 11. 12. 2 Chr. 23. 11. 12. 1. behold, I have made a k. over you 2. and now hehold, the k. walketh before you 12. we said unto me. nay, but a k. shall reign.

2. and now benote, the k. wankern before you 12, ye said unto me, nay, but a k. shall reign over us, when the Lord your God was your k. 13. behold the k. whom ye have chosen 17. that your wickedness is great in asking a k. 19. have added to our sin this evil, to ask us a k.

25. ye shall be consumed, both you and your k. 23. ye shall be consumed, nour you and your k.
15. I. the Lord sent me to anoint thee to be k.
23. he hath rejected thee from being k. 26.
16. I. I have provided me a k. among his sons
19. 4. let not the k. sin against his servant David
20. 5. I should not fail to sit with the k. at meat
22. 15. let not the k. impute any thing to his serv.
24. 20. Leave that thus chall swell he k. 24. 20. I know that thou shalt surely be k. 25. 36. Nabal held a feast like the feast of a k.

29. 8. against the enemies of my lord the k. 2 Sam. 2. 9. he made Ish-besheth k. over Gilead 3. 36. what the k. did, pleased all the people 37. that it was not of the k. to slay Abner 5. 12. the Lord had established him k. over Israel

11. 8. there followed him a mess of meat from k. 12. 7. thus saith Lord, I anointed thee k. over lsr. 13. 12. therefore I pray thee, speak to the k.
14. 9. and the k. and his throne be guiltless
17. as an angel of G. so is my Lord the k. 19. 27.

17. as an angerior trast is my hort the k.
15. 2, that had a controversy, came to the k.
3, there is none deguted of the k. to hear then
19. abide with the k. for thou art a stranger 21. in what place my lord the k. shall be / 21. in what place my lord the k. shall be / 16. 9. why should this dead dog curse the k.? 17. 2. people shall flee, I will smith the k. only 18. 13. there is no matter hid from the k

19.9 the k saved us out of the hand of our enemies
11. the speech of all Israel is come to the k.
19. that the k. should take it to his heart 22. I know that I am this day k. over Israel 28. what right have I to cry any more to the k.? 42. because the k. is near of km to us

43. and said, we have ten parts in the k.

22. 51. he is the tower of salvation for his k.

24. 23. these did Araunah as a k. give to the k. I Kings 1. 5. then Adonijah said, I will be k. 35. for Solomon shall be k. in my stead 2. 18. well, I will speak for thee to the k.

I Kings 2. 38. as k. hath said, so will thy servant dol 3. 7. hast made thy servant k, instead of David 22, thus the women spake before the k.

28. Israel heard the judgment the k. judged 8. 62. the k. and all Israel offered sacrific 10. 3. there was not any thing hid from the k.
11. 26. Jeroboam lifted up his hand against the k11. 20. serioosain fried up ins man agains, the k. 37. thou shalt reign and shalt be k. over Israel 14. 2. Ahijah, who told me I should be k. 14. the Lord shall raise up a k. over Israel 16. 16. Zimri conspired and hath slain the k. 21. 10. thou didst blaspheme God and the k. 23. 19. thou didst blaspheme God and the k. 20. 12. the property of the constant of the c

22.13.prophets declare good to the k. 2 Chr. 18. 12. 47. there was then no k. in Edom, a deputy was k 2 Kings 1.11. O man of God, k. said, come down, 9

wouldest thou be spoken for to the k.? 7. 2. then a lord on whose hand the k. leaned 8. 3. she went to cry tu the k. for her house
13. the Lord hath shewed that thou shalt be k.

20. Edom revolted, made a k. over themselves 5. sent, saying, we will not make any k.
 8. and be with the k.as he goeth out and cometh
 Jehoiada made a covenant between the Lord

and the k. hetween the k. also and the people 14. 5. had slain the k. his father, 2 Chron. 25. 3. 22. 9. brought the k. word, 20. 2 Chron. 34. 16, 28. 10. Shaphan read it before the k. 2 Chron. 34 25. 6. they took the k. and brought him, Jer. 52. 9. 1 Chron. 4. 23. they dwelt with the k. for his work 24. 6. Shemaiah wrote them before the k. 20.20. bowed and worshipped the Lord and the k 2 Chron. 2. 11.he hath made thee k. over them, 9 8 10. 15. so the k. hearkened not to the people

11. 22. for he thought to make him k.
24. 21. they stoned him at the command of the k
25. 16. art thou made of the k. counsel? forbear Exra 4. 12. be it known to the k. that, 13. \mid 5. 8. 6. 10. and pray for the life of k. and sons 7. 26. who will not do the law of the k.

27. who hath put in the k. heart to beautify 27. who hath put in the k. heart to beautiy 8. 22. to require of the k. a band of soldiers Neh. 1. 11. for I was the k. cup-bearer 2. 19. what do ye? will ye rebel against the k.? 6. 6. mayest be their k. according to these words 7 to preach, saying, there is a k. in Judah 13. 26. yet among many nations was there no k. like him, God made him k. over all Israel Esth. 4. 16. so I will go in unto the k. if I perish

Esth. 4. 16. so I will go in unto the k. if I perish 6. 6. whom the k. delighteth to honour, 7. 7. 8. as the word went out of the k. mouth 9. for Mordecai, who had spoken good for the k. Iob 15.24. shall prevail, as a k. ready to the battle 18. 14. it shall bring him to the k. of terrors 29. 25. I sat chief, and dwelt as a k. in the arm 34. 18. is it fit to say to the k. thou art wicked?
41. 34. he is a k. over all the children of pride
Psat 2. 6. I set my k. upon my holy hill of Zion 5. 2. hearken to my cry, my k. and my God, 84. 3. 10. 16. the Lord is k. for ever and ever, 29. 10. 18. 50. great deliverance giveth he to his k. 20. 9. lef the k. hear us when we call
21. 1. the k. shall joy in thy strength, O Lord
7. for the k. trusteth in the L. and not be moved

24. 7. and the k. of glory shall come in, 9.

8. who is k. of glory? the Lord strong and mighty 10. the Lord of hosts, he is the k. of glory 3.3. 16. no k. saved by the multitude of a host 43. 4. art my k. O God, command deliverances 45. 1. of the things I have made touching the k. 11. so shall the k. greatly desire thy beauty

14 she shall be brought to the k, in raiment 47.6, sing praises to our k, $\frac{1}{1}$. God is the k, 61.6, thou will prolong the k, life and years 63. 11. but the k. shall rejoice in God, avery one 68.21. they have seen the goings of my God, my k. 105.24. they have seen the gamps of my cod, my k
72. 1. give the k. thy judgments, O God
74. 12. God is my k. of old, working salvation
89. 18. the holy One of Israel is our k.
98. 6. make a joyful noise before the Lord the k 99. 4. the k. strength also loveth judgment

105. 20. the k. sent and loosed him, let him go free 149. 2. let the children of Zion be joyful in their k. Prov. 14.28. in multitude of people is the k. honour

35. the k. favour is toward a wise servant 20. 28. mercy and truth preserve the k. 22.11. for grace of his lips, the k. shall be his friend 24. 21. my son, fear thou the Lord, and the k. 25. 5. take away the wicked from before the k. 30. 27. the locusts have no k. yet go they forth
31. and a k. against whom there is no rising up
Eccl. 2.12. what can the man do that cometh a flerk. 5. 9. the k, himself is served by the field 8. 4. where the word of a k, is there is power

10. 16. won to thee, O land, when thy k. is a child
17. blessed when thy k. is the son of nobles 20. curse not the k. no, not in thy thought Cant. 1. 4. the k. brought me into his chamber 12. while the k. sitteth at his table, my spikenard

3. 11. behold k. Solomon with the crown 7. 5. the k. is held in the galleries

7. 6. let us set a k. in the midst of it, son of Tabea. 8. 21. curse their k. and their God, and look up 19. 4. and a fierce k. shall rule over them 23. 15. according to the days of one k.
30. 33. for Tophet, yea, for the k. it is prepared
32. 1. behold, a k. shall reign in rightcourness 33. 17. thine cyes shall see the k. in his beauty22. the Lord is our k. he will save us 41. 21. bring your reasons, saith the k. of Jacob 43. 15. I am the Creator of Israel, your k. 57. 9. and thou wentest to the k. with ointment Jer. 4. 9. that the heart of the k. shall perish 8. 19 is not the L. in Zion 7 is not her k. in her 1 10. 10. the Lord is the true God, an everlasting A 10. 10. the Lord is the true God, an everlasting k
13. 18. say to the k and queen, humble yourselves
23. 5. a k. shall reign and prosper, and execute
29. 16. thus saith the Lord, of the k. that sittet
18. 5. for the k. is not he that can do any thing
25. declare what hast said to the k the k. to thee

46. 18. as I live, saith the k. whose name is the Lord of hosts, 48. 15. | 51. 57. 49. 1. why doth the k. inherit Gad and dwell in 38. I will destroy from thence the k. and princes Lam. 2. 6. the Lord hath despised the k. and priest Ezek. 7. 27. the k. shall mourn, and the princes 12. hath taken the k. and the princes thereof 17.12. Buth taken of the k-seed and made a covenant 16. where the k. dwelleth that made him k. 26, 7.1 will bring a k. of kings from the north 37. 22. and one k. shall be k. to them all, 24. Dan. 2. 10. there is no k. asked such things at any 11. there is none that can shew it before the k.

24.bring me in before the k.and I will shew the k. 3. 13. they brought these men before the k 24. decree which is come upon my lord the k. 31. while the word was in the k. mouth

37. I praise, extol, and honour the k. of heaven
5. 5. the k. saw the part of the hand that wrote
6. 6. the princes assembled together to the k. 8. 23. a k. of fierce countenance shall stand up 11. 3. and a mighty k. shall stand up to rule 36. the k. shall do according to his will Hos. 3.4. Israel shall abide many days without a k.

5. Israel shall seek the Lord, and David their k. 5. 13. then Ephraim sent to k. Jareb, 10. 6. 7.3. they make the k. glad with their wickedness 5. in the day of our k. princes made him sick 10. 3. we have no k. what then should a k. do? 7. her k. is cut off, as the foam upon the water 11. 5. but the Assyrian shall be his k. because 13. 10. I will be thy k, give me a k, and princes 11. I gave thee a k, in mine anger and took him

Amos 1. 15. and their k. shall go into captivity

22. 11. when the k. came in to see the guests
Mark 6.25. she came with haste to the k. and asked Luke 14.31. what k. goeth to war against another k. 19.38. blessed be the k. that cometh in name of L 23. 2. saying, that he himself is Christ, a k.

John 6. 15. to make him a k. || 12. 15. thy k. cometh

John D. 13. to make nim a k. | 12. | 13. thy k. cometh 18. 37. Pilate said to him, art thou a k. then? 19. 12. whosoever maketh himself a k. speaketh ag. 14. Pilate sait to the Jews, behold your k. 15. shall I crucify your k.? have no k. but Cesan Acta? 18.11 another k. arose, who knew no I Joseph 13. 21. afterward they desired a k. and God gave 17. 7. saying, that there is another k. one Jesus 26. 26. for the K. knoweth of these things 1 Tion. 1. 17. now to the k. eternal, immortal

17 to 1. 17. now to the k. certail, immortail 6. 15. who is the k. of kings, and Lord of lords Heb. 11. 23. not afraid of the k. commandment 27. Moses not fearing the wrath of the k. 1Pet.2.13. whether to the k. as supreme, or govern

1Pet. 2.13. whether to the k. as supreme, or govern 17. honour tall near, fear God, honour tile k. Rev. 9. 11. they had a k. over them, the gargel 15. 3. just are thy ways, thou k. of sinds 17. 14. he is Lord of lords, K. of kings, 19. 16. KING of the Amorites, See Sinon. KING of the Amorites, See Sinon. KING of Jassyr. came agst. land 20. Menahem exacted money to give k. of Assy. 16.18. turned he from house of Lord to k. of Assy. 16.18. turned he from house of Lord to k. of Assy.

16.18. turned he from house of Lord to k. of Assy. 17.6.in ninth year of Hoshea k. of A took Samaria 18.11. k. of Assy. did carry away Israel to Assy. 19. speak, thus saith great king the k. of Assyria 33.delivered his land out of hand of k.of Assyria 19.32.saith L. concerning k. of Assyria, 15a.33.133. Erra 6.22. turned the heart of k. of Assy. to them Isa.7.17. Lord shall bring upon thee the k. of Assy. 20 shell shawn by k. of Assyria heard and heir 20 shall shave by k.of Assyria the head and hair Jor. 50.17 first the k. of Assyria hath devoured him

920

3. 19.1 am sure the k. of Egypt will not let you go 6.13. the L. gave them a charge to the k. of Egypt 2 Kings 24.7.the k. of E. came not again any more, had taken all that pertained to the k. of Egypt

had taken all that pertained to the k. of Egypt 2 Chr. 12. 2k. of Eg. came up against Jerusalem 36. 3. the k. of Egypt up thim down at Jerusalem 4 the k. of Egypt made Eliakim his brother king Isa.36.6. so is the k. of Egypt to all that trust in him See Great, House, Jews.

KING of Israel.

1 Sau. 24. 14. after whom is the k. of Isr. come out 26.20. It the k. of Isr. is come out to seek a flea 28am.0.20. how glorious was the k. of Israel to-day 1 Kings 20. 31. let us, I pray thee, go out to k. of Isr. 22. 31. fight not, save only with the k. of Israel. 32. they said, surely it is k. of Israel, 2 Chr. 18.31. 2 Kings 6. 11. shew me which of us is to k. of Israel. 6. 7. save me out of the hand of k. of Israel. 16. 7. save me out of the hand of k. of Israel

16. 7. save me out of the hand of k. of Israel 2 Chr. 18. 30. fight ye not, save only with k. of Isr. 32. captains perceived that it was not k. of Israel 35. 3.son of David k. of Isr. did build, Ezra 5. 11. Nch. 13. 25. did not Solomon k. of Isr. sin by these Isa. 44. 6. thus saith the Lord, the k. of Israel Hos. 10.15.in a morning shall the k. of Israel Hos. 10.15.in a morning shall the k. of Israel Exph. 3. 15. the k. of Israel is in the midst of thee Mat. 27.42. if he be k. I. let him descend, Jark 15. 32. John 1. 49. thou art k. of Is. | 12.13. blessed is k. of I. KING of Judah.

2 Kings 8. 16. Jehoshaphat being then k. of Judah. 22. 18. but k. of Israel which sent you to inquire

22. 18, butto k, of Judah which sent you to inquire 2 Chron. 34. 26, and as for k, of Judah who sent you 35, 21, what have I to do with thee, thou k, of Judah Jer. 34, 4, hear the word of the Ld. O k, of Judah

37.7. thus shall ye say to k. of Juduh who sent you KING of Maab.

Num.23.7.Balak k. of Moab brought me from Aram
Josh. 24. 9. the k. of Moab warred against Israel Judg. 3. 14. Israel served Eglon the k.of M. 18 years 11. 17. Israel in like manner sent to the k. of Moab 25. art thou any thing better than Balak k. of M.3 1 Sam. 12.9. sold them into the hand of k. of Moab 22.4. David brought father and mother to k. of M. 2 Kings 3.4 and Mesha k.of M. was a sheep-master 5. the k. of Moab rebelled against Israel, 7. 25. when the k. of M.saw the battle was too sore Jer. 27. 3. send bonds and yokes to the k. of Moab O KING.

O KING.

1 Sam. 17. 55. Abner said, O k. I cannot tell
23. 20. now, therefore, O k. come down
26. 17. my lord, O k. 2 Sam. 14 9, 22. | 16. 4.
2 Kings 6. 12, 26. | 8. 5.
2 Sam. 14. 4. the woman of Tekoali said, help, O k.
15. 34. if thou say, I will be thy servent, O k.
2 Chron. 25. 7. O k. let not the army of Israel go
Psal. 145. 1. I will extly thee, my Gcd. O k. 2 Chron. 25. 7. O'k. let not the army of Israel go Psal. 145. 1. I will extol thee, my Gcd, O k. Jer. 10.7. who would not fear thee, O k. of nations? Dan. 2. 4. O k. live for ever, 3. 9. | 5. 10. | 6. 21. 29.as for thee, O k.|| 31. thoo O k. sawest an image 37. thou O k. hast made a decree, that every man 17. he will deliver us out of thy hand, O k. 18. he it known to thee, O k. || 24. true, O k. 4. 22. it is thou, O k. || 27. O k. let, my counsel be 31.saying, O k. Nebuchadnez. to thee it is spoken 5. 13. O thou k. the most high God gave thy father 6. 7. shall ask a petition save of thee. O k.

6. 7. shall ask a petition save of thee, O k.

6.7. shall ask a petition save of thee, O k.
8. now, O k. establish the decree, and sign it
13. regardeth not thee, O k. || 15. know, O k.
22. also hefore thee, O k. have I done no hurt
Acts 26.13.at mid-day, O k. I saw in the way a light
19. whereupon, O k. I was not disobedient
KING of Persia.
Ezra 4.3.as Cyrus, k. of Pers. hath commanded us
5. even till the reign of Darius k. of Persia
7. Bishlam wrote unto Artaxerxes k. of Per. 6. 14.
9.9. extended mercy to us in sight of the k. of Per.
See Cyrus.

9.9. extended merey to us in signt of the K. of Per.
See Cyrus.
KING of Syria.

IKings 20.20. Benhadad k. of S. escaped on a horse
22. the k. of Syria will come up against thee
2 Kings 5.1. Naaman captain of host of k. of Syria 2. This s.f., Naamint capacity of the control of th

See BENHADAD, HAZAEL, REZIN.

See BENNARD, HAZEL, MEZIN.

2 Sam. 5. 11. Hiram k. of Tyre sent messengers to David, and they built him a house, 1 Chr. 14. I. 1Kings 5.1. the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre had furnished Solomon 321

Gen. 17. 6. k. shall come out of thee, 16. | 35. 11 36. 31. these are the k. that reigned in Edom Num. 31. 8. and they slew the k. of Midian Deut. 3. 21. the Lord hath done to these two k.

7. 24. he shall deliver their k. into thy hand Josh. 10. 5. five k. of Amorites gathered together 16. these five k. fled || 22. bring out those five k. 24. come near, put your feet on necks of these k. 40. so Joshua smote all their k. 11. 17. 12. 24. all these k. thirty and one

12. 24. all these k. thirty and one Judg. 1.7, seventy k. having their thumbs cut off 5. 3, hear, 0 ye k. || 19. the k. came and fought 2 Sam. 11. 1 the time when k. go forth to battle 1 Kings 3, 13, there shall not be any among the k. like thee, 10, 23, 2 Chron. 1, 12, || 9, 22, 4, 24. Solomon over all the k. on this side the river

20. 1. Benhadad and thirty-two k. with him 2 Kings 3. 10. hath called these three k. together

33. this is blood, the k. are surely slain 7. 6. hath hired against us the k. of the Hittites 10. 4. behold, two k. stood not before him Ckr. 16. 21. he reproved k. for them, Ps. 105. 14. Ckr. 9. 23. all k. sought the presence of Solomon 21. 20. but not in the sepulchres of the k. 24. 25. 26.23. in field of the burial which belonged to k Ezra 4. I3. shalt endamage the revenue of the k.

15. this city hath been hurtful to k. and provinces 19. this city hath made insurrection against k. 20. there have been mighty k, over Jerusalem 6. 12. God destroy k, that shall alter this house 7. 12. Artaxerxes king of k, to Ezra the priest 9.7.our k. and priests have been deliver. Nch.9.24

Neh. 9. 32. trouble seem little to us and our k. 34. nor have our k. or princes kept thy law Job 3. 14. had I been at rest with k. and counsellors 12. 18. he looseth the bond of k. and girdeth

12. 18. he looseth the bond of k. and gradeth 36. 7. but with k. are they on the throne Psal. 2.2. k. of the earth set themselves, Acts 4. 26. 10. be wise, therefore, O ye k. be instructed 45. 9. k. daughters among thy honourable women 48. 4. lo, the k. were assembled, they passed by 68. 12. k. of armies did flee apace, she thattarried 14. when the Almighty scattered k. in it 20. shell. being resents to thes.

29. shall k, bring presents to thee 72. 11. yea, all k, shall fall down before him 76. 12. he is terrible to the k, of the earth 70. 12. he is terrole to the k. of the earth 102. 15. the k. of the earth shall fear thy glory 110. 5. he shall strike thro' k. in the day of wrath 119. 46. I will speak of thy testimonies before k. 135. 10. smote great natious, and slew mighty k. 136. 17. to him which smote great k. 18. 18. 4. all k. of the earth shall praise thee, 148. 11. 144. 10. it is he that giveth salvation to k. 149. 8. to bind their k. with chains, their nobles

Prov.8.15.by me k. reign, and princes decree justice 16.12.an abomination for k. to commit wickedness

13. righteous lips are the delight of &

righteous lips are the delight of k.
 22. 29, the diligent in business shall stand before k.
 25. 2. it is the honour of k. to search a matter
 and the heart of k. is unsearchable
 28. and the spider is in k. palaces
 31. 3. nor thy ways to that which destroyeth k.
 4. it is not for k. O Lemuel, to drink wine
 Eccl. 2. 8. gold and the peculiar treasure of k.
 Isa. 7. 16. the land shall be forsaken of both her k.
 10. 8. are not my princes altogether k.?

18.4. To. the land shall be trasken to both her k
10.8. are not my princes altogether k.?
14. 9. it hath raised all the k. of the nations
18. all the k. of the nations lie in glory
19. 11. how say ye, I am the son of ancient k.
24. 21. L. shall punish the k. of the earth on earth
41. 2. who raised up and made him ruler over k.
45. 1. I will loose the loins of k. to open gates
45. 1. I will loose the loins of k. to open gates

49, 7. k. shall see and arise, princes shall worship 23. k. shall be thy nursing fathers and queens 52. 15. the k. shall shut their mouths at him 60. 3. and k. to the brightness of thy rising 10. and their k. shall minister to thee

11. thy gates open, that their k, may be brought 16. thou shalt also suck the breast of k. 16. thou shalt also suck the breast of k.
62. 2. and all k. shall see thy glory
Jer. 2. 26. they, their k. and princes ashamed
13. 13. even k. that sit upon David's throne
17. 25. shall enter into the gates of this city, k.
22. 4. k. sitting upon the throne of David
25. 18. I made Judah and k. drink of the cup
22. k. of Tyrus || 24. all the k. of Arabia
25. the k. of Zimri || 26. all the k. of the north

Icr.50.18, will punish Baby, as I punished k. of Ass. 2 Chr. 2. 3. Solomon sent to Huram the k. of Tyre | Ezck. 27. 35, their k. shall be sore afraid, 32. 10. Nah.3.18, thy shepherds slumber, O k. of A, thy nob. See Bashan, Bastlon, Datt. KINGS.

Il. Huram the k. of Tyre answered in writing KINGS.

Gen. 17. 6. k. shall come out of thee, 16. 35, 11. Exod.1.17, midwives did not as k. of Egypt comm. 36, 31, these are the k. that reigned in Edom Dan. 2, 21, he removet k. and settleth up k. 10 an. 2. 21. he removeth k. and setteth up k.
44. in the days of these k. shall G. set up a kingd

47. of a truth it is, that your God is a Lord of k.
7. 17. the four great beasts are four k. shall rise
24. the ten horns are ten k. shall subdue three k 9. 6. which spake in thy name to our k. our princes 8. to our k. and princes belong confusion of face 10. 13. I remained there with the k. of Persia 11. 2. stand up three k. \parallel 27. both these k. hearts Hos. 7. 7. are hot as an oven, all their k. are fallen

1705. 1.7 are high as all over, an then k. are high 8.4 they have set up k. but not by me Hab. 1. 10. they shall scoff at k. and princes Mut. 10. 18. ye shall be brought before governors and k. for my sake, Mark 13. 9. Luke 21. 12. 11. 8. they that wear soft clothing are in k. houses 17.25. of whom do the k. of the earth take cristom?

17.25.of whom do the k. of the earth take enstom? Luke 10.24, prophets and k. have desired to see 22.25. k. of Gentilea exercise lordship over them Acts 9.15.a chosen vessel to bear my name before k. 1 Cor. 4.8. ye have reigned as k. without us 1 Tim. 2.2. that prayers be made for k. and for all 6.15. King of k. Lord of lords, Rev. 17. 14. [19. 16. Heb.7.1. A braham returned from slaughter of the k. Rev. 1.5. Jes. Christ the prince of the k. of the earth 6. hath made us k. and griests unto God. 5. 10. 6. hath made us k. and priests unto God, 5. 10. 6. 15, the k. of the earth hid themselves in the dense

10. 11. thou must prophesy again before k.
16. 12. the way of the k. of east might be prepared
14. spirits which go forth to the k. of the earth
17.2. with whom k. of earth committed fornication 10. there are seven k. five are fallen, and one is 12. are ten k. which receive power as k. with beasts 18. that great city which reigneth over k. of earth 18. 3. k. of the earth have committed fornication 9. k. of earth shall bewail her and lament

9. k. of earth shall bewail her and lament
19. 18. that ye may eat the flesh of k. and captains
19. k. of the earth gathered to make war against
21. 24. the k. of the earth do bring their glory
KINGS of the Amorites.

Deut. 4. 47. two k. J. 31. 4. Josh 2. 10. [9.10. [24.]2.
Josh. 5. 1. came to pass, when all k. of Am. heard
10.5. therefore five k. of Am. gathered together, 6.

See Book, Great.
KINGS of Israel.

1Kings 14.19. written in the book of the Chronicles
of the k. of Israel. 15. 31. [16. 5, 14. 20, 27.

of the k. of Israel, 15. 31, 18. 5, 14, 20, 27. | 32. 39. 2 Kings I. 18. | 10. 34, | 13. 8, 12. | 14. 15, 28. | 15. 11, 15, 21, 26, 31. | 16. 33. Ahab provoked L. more than all k. of Israel

| 14. 15, 28, | 15. 11, 15, 21, 26, 31. |
16.33.Ahab provoked L. more than all k. of Israel 20.31. we heard that k. of Isr. are merciful kings 2 kiings 8. 18. Jehoram walked in way of k. of Isr. 31. 31. 30. ash was buried with the k. of Isr. 13. 13. Joash was buried with the k. of Isr. 14. 16. 14. 29. Jerohoam slept with his fathers k. of Isr. 16. 3. Ahaz walked in the way of the k. of Isr. 17. 2. Hoshea did evil, but not us the k. of Isr. 17. 2. Hoshea did evil, but not us the k. of Isr. 23.19. Jusiah took away houses the k. of Isr. made 22. not such a passover in the days of the k. of Isr. 31. |
21. Okr. 9. 1. were written in the book of k. of Isr. and Judah, 2 Chron. 16. 11. | 25. 26. | 27. 27. | 28. 26. | 32. 32. 13. 18. |
22. Chron. 20. 34. in book of Jehu who is mentioned in the book of the k. of Isr. 35. 27. | 36. 8. 28. 27. Ahaz was not brought into sep. of k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Isr. Mic. 1.14. houses of Rehnboam in the book of the Chronicles of the k. of Judah, 15. 7, 23. | 22. 45. 2 Kings 8. 23. | 15. 6, 36. | 16. 19. | 20. 20. | 21. 17, 25. | 23. 28. | 24. 5. of Judah dedicated, 19. written in the book of the Chronicles of the k. of Judah, 14. 18. 2 Chron. 25. 26. | 28. 26. | 32. 32. | 33. 27. | 36. 8. |
18. 5. there was none like him of all the k. of Judah 23.5. Josiah put down priests k. of Judah ardained 11. took horses k. of Judah and given to the sun

18. 5. there was none like him of all the k. of Judah 23.5. Josiah put down priests k. of Judah on drained 11. took horses k. of Judah had given to the sun 12. beat down altars which k. of Judah had made 22. not such a passover in all days of k. of Judah 2Chron.34.11. to floor houses k. of Judah destroyed 15a.1.1. the vision of Isaiah in days of the k. of Judah Jer.1.18. I have made an iron pillar against k. of J. 8. 1. they shall bring out bones of the k. of Judah 71. 19. stand in gate, whereby k. of Judah 00me in 20. hear the word of the Lord ye k. of Judah 19. 3. 19.4. burn incense to gads k. of J. have not known 13. the houses of the k. of Judah shall be defiled 20. 5. treasures of k. of Judah will I give to enem. 33.4. concerning houses of k. of Jud. thrown down 25. the k. of Zimri || 26. all the k. of the north
32. 32. to provoke me to anger, they, their k.
34. 5. and with the burnings of former k. bef. thee
44. 17. as we, our k. and prioces to burn incense
12. your k. and prioces burnt incense in Judah
46. 25. I will ponish their k. and their gods
9. 3. for their k. shall go into captivity, and priests
50. 41. many k. shall be raised up from the earth
51. 11. Lord raised up the spirit of k. of the Medes
Lam. 4. 12. k. of the earth would not have believed

2 U

[4] A right to be a king, 1 Sam. 20. 31. [5] Government, or supreme administration, 1 Sam. 18. 8. There is (1) The kingdom of God, [1] Of his power, Psal. 145. 12, 13. Ban. 4. 3. [2] Of his grace, Mat. 4. 23. [6. 10, 33. [3] Of Christ, Mat. [6. 28. Col. 1. 13. (III) Of Christ, Mat. [6. 28. Col. 1. 13. (III) Of heaven, signifying, [1] The state of the church under the gospel, or the kingdom of the Messinh, reherein great spiritual blessings and privileges were to be bestowed, Mat. 3. 2. [2] The risible church, which is heavenly, and prepares risible church, which is heavenly, and prepares for the kingdom of glory, Mat. 5. 19, 20. | 13. 47. [3] The state of the church or gospel in the world, or of grace in the soul, which should increase, notwithstanding its small appearance

Deut. 3. 13. Josh. 13. 12, 21, 27, 30.

Deut. 3. 4. took the k. of Og in Bashan sixty cities 1 Sam. 10. 16. of the matter of k. he told him not 25. then Samuel told the manner of the k. 11. 14. renew the k. there | 14. 47. Saul took k. 15. 28. Lord hath rent the k. of Israel, 28. 17. 18. 8. and what can he have more but the k.? 2 Sam. 3. 10. to translate the k. from house of Saul 16. 3. Israel shall restore me the k. of my father 8. hath delivered the k. into hand of Absalom hath delivered the k. into hand of Absalom Krings 2. 15. thou knowest that the k. was mine 22. ask for him the k. for he is my elder brother 10. 20. not like made in any k. 2 Chron. 9. 19.
 11. 11. I will surely rend the k. from thee, 31. 35.
 13. I will not rend away all the k. 34.
 12.21. to bring k. again to Rehoboam, 2 Chr. 11. 1.
 25. now shall k. return again to house of David 18. I return the k. away from the boars of David 18. I return the k. away from the boars of David 18.

14. 8. I rent the k. away from the house of David 18. 10. no k. where my lord hath not sent to seek 7. doet thou now govern the k. of Israel 2 Kings 14. 5. as soon as the k. was confirmed 15. 19. with him, to coefirm the k. in his hand 1 Chr. 10. 14. and turned the k. to David, 12. 23.

16.20. from one k. to another people, Ps. 105. 13.
29. 11. all in heaven and earth is thine, thine is the k. O Lord, Psal, 22. 28. Mat. 6. 13.
2 Chron. 13. 8. think to withstand the k. of the Lord

14. 5. and the k. was quiet before him
21. 3. the k. gave he to Jehoram the first-born
4. Jehoram was risen up to the k. of his father 22. 9. Ahazinh had no power to keep still the k.
29. 21. for a sin-offering for the k. and Judah
32. 15. for no god of any nation or k. was able

Neh. 9.35. for they have not served thee in their kEsth. 1.14 seven princes which sat first in the k.
4.14 thou art come to the k. for such a time 5. 3. it shall be given to the half of the k. 6. | 7. 2. Isa. 19.2. they shall fight, k. against k. Mat. 24. 7. Mark 13. 8. Luke 21. 10

34. 12. they shall call the nobles thereof to the k 60.12, the k. that will not serve thee, Jer. 27. 8.

Jer. 18. 7. I speak concerning a k. to destroy it

9. concerning a k. to build and to plant it Lam. 2. 2. he hath polluted the k. and the prince Ezek. 16. 13. and thou didst prosper into a k.

17. 14. that the k. might be base, and not lift itself 29. 14. and they shall be there a base k. Dan. 2. 37. the God of heaven bath given thee a k. 44. in their days shall God of heaven set up a k. 17. the Most High ruleth in the k. of men, 25. 32

31. O king, the k. is departed from thee 6. 4. no fault against Daniel concerning the k. 7. 18. the saints shall take the k. and possess the k 22. the time came that the saints possessed the k. 27. the Most High whose k. is an everlasting k. 11. 21. they shall not give the honour of the k. Hos. 1. 4. and will cause to cease the k. of Israel
Amos 9. 8. the eyes of the L.d. are upon the sinful k.
Obnd. 21. and the k. shall be the Lord's
Mic. 4. 8. k. shall come to the daughter of Jerusa.
Mat. 4. 23. the gospel of the k. 9. 35. 1, 24. 14.
8. 12. the children of the k. shall be east out

12. 25. every k. divided against itself is brought to desolution, Mark 3. 24. Luke 11. 17. 13. 38. the good seed are the children of the k. 43. shall shine as the sun in the k. of their father 43. shall sline as the son in the k. of their father 25. 34. inherit the k. prepared for you from the 26. 29. till I drink it new in my Father's k. Mark 11. 10. blessed be the k. of our father David Luke 12. 32. Father's good pleasure to give you k. 19. 12. a nobleman wont to receive for himself a k.

15. he was returned, having received the k. 22. 29. I appoint unto you a k. as my Father

king, Deut. 3.4. [2] Sovereignty, or universal! 1 Cor. 15.24. when he shall have delivered up the k. [Mat. 13.41, they shall gather out of his k. all things dominion, 1 Chron. 29. 11. Psal. 22. 28. [103. Col. 1.13. hath translated us into the k. of his Son [16.28. they see the Son of man coming in his k. [19. [3] Hearen, Mat. 26. 29. 2 Tim. 4. 18. [4] .7 right to be a king, 1 Sam. 20. 31. [5] Jam. 2. 5. heirs of the k. which he hath promised [1 Thess. 2. 12. who hath called you to h. k. and glory 2 Pet. 1. 11, an entrance ministered into everlast. k. Rev. 1.9. companion in the k. and patience of Jesus 17. 12. ten kings, which have received no k. as yet

17. to agree, and give their k. to the beast See ESTABLISH, ESTABLISHE, THRONE. KINGDOM of God. Mat. 6.33. but seek ye first the k. of G. J. nke 12.31 12.28.k. of G. is come unto, Luke 10.9, 11.|11.20. 19.24. through eye of a needle, than for a rich man. to enter into k. of G. Mark 10. 23. Inke 18. 24. 21.31. the harlots go into the k. of G. before you 43. the k. of God shall be taken from you

Mark 1. 14. preaching k. of God, Acts 8. 12. | 20

24. how hard is it for them that trust in riches to

enter into the k. of God, 25. Luke 13. 25. 12. 34. he said, then art not far from the k. of G. 14. 25. till that day I drink it new in the k. of G. 15.43. which waited for the k. of G. Luke 23.51. Luke 4.43. I must preach the k. of G. to other cities Lake 4.43.1 must preach the k. of G. to other cities 6.20. blessed be ye poor, for yours is the k. of G. 7.28. that is least in the k. of G. is greater than he 8.1 preaching and shewing glad tidings of k. of G. 9. 2. and he sent them to preach the k. of G. 60. 11. received them, and spake to them of k. of G. 7. Adjust that G death. 27. shall not taste of death, till they see k. of G. 62. and looking back, is fit for the k. of G od 13. 28. ye shall see all the prophets in the k. of G29. and they shall sit down in the k. of God 14. 15. blessed is he that shall eat bread in k. of G 16. 16. since that time the k. of G. is preached i.o. since that time the k. of G. is preached
 i.o. demanded when k. of G. is hould come
 i.o. the k. of God cometh not with observation
 i.for behold the k. of God is within you
 ii.o. the k. of G. ii.o. ii.o. iii.o. ii.o. ii.

19. 11. they thought that k. of G. should appear 21. 31. know ye that the k. of G. is nigh at hand 22. 16. nor eat till it be fulfilled in the k. of G. 18. I will not drink until the k. of G. shall come John 3.3. except man be born again, cannot see k. 5. born of water, he cannot enter into the k. of G. Acts 1, 3, things pertaining to k. of G. 8, 12, | 19, 8, 14, 22, through much tribulation enter into k. of G. 28, 23, to whom he expounded, and testi. k. of G. Row. 14. 17. for the k, of G, is not meat and drink 1 Cor. 4.20, the k, of G, is not in word, but in power 6.9, the unrighteous shall not inherit the k, of G. 10. nor extortioners inherit k. of G. Gul. 5. 21

15. 50. flesh and blood cannot inherit the k. of G 13. 30. ficab and blood cannot inherit the k. of G. Col. 4. 11. my fellow-workers unto, the k. of God 2 Thess. 1.5. may be counted worthy of the k. of G. Rev. 12. 10. now is come the k. of our God KINGDOM of Henven.

Mat. 3.2. repent, for k. of h. is at hand, 4. 17. 10. 7.

5.3. blessed are poor in spirit, theirs is k. of h. 10.
19. shall be called least in k. of h. great in k. of h.
20. shall in no case enter into k. of h.exern, 18.3.
7. 21. not that saith, Lord, shall enter k. of h.
8. 11. shall sit down with Ahraham in k. of h. 11. he that is least in k. of h. is greater than he 11. 11. ne that 13 least in k. of h. is greater than he 12 k. of h. suffer, violence, violent take it by force 13. 11. to know the mysteries of the k. of hennen 24. the k. of h. is like, 31, 33, 44, 45, 47, 52, 18. 23, 190. t. | 22, 2, 25, 1, 14. 16. 19. I will give to thee the keys of k. of h.

18. 1. who is the greatest in k. of heaven, 4.
23. 13. for ye shut up the k. of h. against men
His KINGDOM.

Gen. 10. 10. and the beginning of his k. was Bahel Num. 24. 7. and his k. shall be exalted Deut. 17. 18. he sitteth on the throne of his k. 20. that he may prolong his days in his k. 2 Sam. 5. 12. percaived that he had exalted his k. 1 Chron. 11. 10. strengtheaed with him in his k. 14. 2. for his k. was lift up on high for Israel 24. 2. for als h. was not up on high not retain 2. Chr. 1. 1. Solomon was strengthened in his k. 2. 1. determined to build a house for his k. 12. 33. 13. hrough him again to Jerusalem into his k. Psal. 103. 19. and his k. ruleth over all 145. 12. and the glorious majesty of his k. Eccl. 4. 14. whereas he that is born in his k. Isa. 9. 7. upon his k. to order and establish it Dan. 4.3. the high God, his k. is an everlasting k. 34. his k. from generation to genera. 6. 26. | 7.14.

11. 4. his k. shall be broken and plucked up 22. 29. I appoint unto you a k. as my Father

9. the king of the south shall come into his k.

Acts 1. 6. wilt thou restore again the k. to Israel?

Mat. 12. 26. how shall his k. stand? Luke 11. 18. Ruth 2.20. the man is near of kin, one of our next k.

2 Tim.4. I. who shall judge at his appearing and h.k. Rev. 16. 10. and his k. was full of darkness

My KINGDOM.

Gen. 20. 9. has brought on me and my k. a great sig 2 Sam. 3. 28. I and my k are guildess before the L. 1 Chren. 17. 14. I will settle him in my k, for ever Dan. 4.36. and for the glory of my k. in my k. 6.26. in every dominion of my k. men tremble Mark 6.23. I will give it to the half of my k. Luke 22.30. may est and drink at my table in my & John 18. 30. Jesus said, my k. is not of this world, if my k. were, but now my k. is not from hance Thy KINGDOM.

Thy KINGDOM.

1 Sam. 13. 14. but now thy k. shall not continue Ps. 45. 6. sceptre of t. k. a right sceptre, Heb. 1. 8. 145. 11. they shall speak of the glory of thy k. 13. thy k is an everl. kingd. thy domin. endureth Dan. 4. 26. thy k. shall be sure to thee, after that 5. 11. there is a man in thy k. 126. G. numb. thy k. 28. thy k. is divided to the Medes and Persiana Mitt. 6.10. thy k. come, thy will be done, J.uke 11. 2. 20. 21. and the other on thy left in thy k. Luke 23.42.reneemb.me when thou comest to thy k. KINGDOMS.

Deut. 3. 21. so shall the L. do to all the k. whither 28. 25. be removed into all the k. of the earth Josh. 11. 10. Hazor was the head of all those k.

28. 29. Be reinoved into an teck, of the earth Josk, 11. 10. Hazor was the head of all those k. 1. Sam. 10. 18. I delivered you out of hand of all k. I Kings 4.2.1. Solomon reigned over all k. from river 2 Kings 19. 15. the God of all the k. of the earth 19. that all the k. may know, Isa. 37. 90. 1 Chron. 29. 30 times that went over all the k. 2. Chron. 12. 8. they may know the service of the & 17. 10. the fear of the Lord fell on the k. 20. 29, 20. 6. thou rulest over all the k. of the heathen 36. 23. all k. hath the Lord given me, E2ra 1. 2 No. 3. As a first the Power of the Mark 1.2 No. 1.2 No 11. who smote all the k. of Canaan Isa. 10. 10. as my hand hath found the k. of idels 13. 4. the noise of the k, of natious gathered

 4.1 the noise of the k. of nations gathered
 9. Babyloo the glory of k. as Sodom, 47. 5.
 14. 16, is this the man that did shake k.?
 23. 11. he shouk the k. || 37. 16. God of all k.
 Jer. 1. 10. and over the k. I have set thee rer. 1. 10. and over the k. 1 maye set thee 10. 7, and in all their k. none like thee 15. 4, to be removed into all k. 24. 9. [34. 17. 25. 26. all the k. of the world shall drink 28. 8, the prophets prophesied against great k. 29. 18. 1 will make them a terror to all k. 4. 1. all the k. Gweth removed. 34. 1. all the k fought against Jerusalem 49. 28. concerning Kedar and the k. of Hazor 51. 20. and with thee will I destroy k.
27. call together against her the k. of Ararat Ezek. 29. 15. it shall be the basest of the k. 37. 22. nor shall they be divided into two k. Dan. 2. 44. and it shall consume all these k. 7. 23. which shall be diverse from all k. 8. 22. four k. shall stand up out of the nation Amas 6, 2. go to Gath; be they better than these k.3 Nah. 3.5. and I will show the k. thy shame Zeph. 3. 8. that I may assemble the k. to pour on lag. 2. 22. I will overthrow the throne of k. and I will destroy the strength of the k. of the heathen

Heb. 11, 33, who through faith subdued k, wrought Rev. 11, 15, k, of this world become k, of the Lord KINGLY Dan. 5. 20. he was deposed from his k. throne KINSFOLK.

Job 19. 14. my k. have failed and forgotten me

Mat. 4.8. shewed him all the k. of world, Luke 4.5.

Luke2.44.soughtJesus smong theirk.and acquaint.
KINSFOLKS.

1 Kings 16. 11. Zimri left none of Bassha's k.

1 Kings 10. 11. Jehu slew Ahab's k. and priests Luke 21. 16. ye shall be betrayed by k. and friends KINSMAN.

Num. 5, 8, if the man have no k, to recompense 27. 11, ye shall give his inheritance to his k.

Dcut. 25. † 5, her hushand's next k. shall go in

† 7, if a man like not to take his next k. wife Ruth 2.1. Naomi had a k. his name was Boaz 3.9. thou art a near k. || 12. a k. nearer than I 13. if he will perform to thee the purt of a k.well;

if not, I will do the part of a k. to thee.
4. 1. hehold the k. of whom Hoaz spake, came by
6. the k. said, I cannot redeem it for myself 6. the k. said, it cannot recent it for thee
14. hath not left thee this day without a k
John 18, 26, being his k, whose car Peter cut off
Rom. 16, 11, salute Herodian my k, greet them
KINSMEN.

t Chron. 15. 15. Uriel and his k. two hundred twenty Peal. 32. 11. my lovers and k. stood afar off Mark 3 721, when k, heard, they went to lay hold Luke 14, 12, call not frieads, brethren, nor k.
Acts 10, 24. Cornelius had called together his k. Rom. 9.3. accursed, for my k, according to the flesh 16. 7. salute my k. || 21. thy k, salute you KINSWOMAN.

Lev. 18. 12. father's sister, she is my father's near k. 13. mother's sister, she is thy mother's near k. Prov. 7. 4. and call understanding thy k. KINSWOMEN.

Lev. 18. 17. not uncover, for they are her near k

KISS.
They are signs, [1] Of reverence and subjection to a superior, I Sam. 10. 1. 1 Kings 19. 18. [2] If spiritual submission and adoration to Christ, Psal. 2. 12. [3] Of love and affection, Gen. 27. 26, 27. 1 Sam. 20. 41. [4] Of idulations reverence and adoration, Hos. 13. 2. They are, [1] Traitorous, such as Joab's to Amasa, when he kissed him and slew him, and Judas's to Christ, when he kissed him and be-Judas's to Christ, when he kissed him and betrayed him, 2 Sam. 20, 9. Mat. 26, 49, [2]
Hypocritical, 2 Sam. 15. 5. [3] Idolatrous,
1 Kings 19. 18. [4] Carnal and whorish,
Prov. 7, 13. [5] Spiritual, those sensible,
familiar, and frequent discoveries of Christ's
love communicated to his church by his word
and Spirit, Cant. 1. 2. [8. 1. [6] Holy, proceeding from, and a pledge of Christian and
holy love, Rom. 16. 16. 1 Cor. 16. 20.

KISS, ES.

Ton. 27, 6, but the k. of an enemy are deceifful

Prov. 27. 6. but the k. of an enemy are deceitful Cant. 1. 2. let him k, me with the k, of his mouth Luke 7. 45, then gavest me no k, but this woman 22. 48, betrayest thou the Son of man with a k.? Rom. 16. 16. salute one another with a holy k. 1 Cor. 16. 20. greet with a holy k. 2 Cor. 13. 12. 1 Thess. 5. 26. greet the brothern with a holy k. 1 Pet. 5.14. greet ye one another with a k. of charity KISS.

Gen. 27. 25. come near now and k. me, my son 31.28.not suffered me to k. my sons and daughters 41. † 40. at thy word shall all my people k. 2 Sam. 20. 9. Joab took Amasa by the beard to k. 2 Sam. 20, 3, 300 took Admiss by the beard to k. I Kings 19, 20. let me k. my father and mother Psal. 2.12 k. the Son, lest he be aggry and ye perish Pron. 24, 26, every man shall k. his lips that gives Cant. 1.2, let him k. me with the kisses of his mouth 8. 1. 1 would k. thee, yea I should not be despised Hos. 13, 2, let men that sacrifice k. the calves

Mat. 26. 48. give a sign, saying, whomsoever I k the same is be, hold him tast, Mark 14. 44. Luke7.45.this woman hath not ceased to k. my feet 22. 47 Judas drew near to Jesus to k. him KISSED.

Gen. 27. 27. and Jacob came near and k. him 29. 11. and Jacob k. Rachel and wept

13. Laban k. Jacob | 33. 4. Esau k. Jacob 31. 55. and Laban k. his sons and his daughters 45. 15. moreover Joseph k. all his brethren 48. 10. Jacob k. and embraced Joseph's sons 50. 1. Joseph fell on his father's face and k. him Exod. 4. 27. Aaron met Moses in mount and k. him 7. Moses met his father-in-law and k, him Ruth 1.9. Naomi k. her daughters-in-law, they wept

14. and Orpah k. her mother-in-law, but Ruth 1 Sam. 10. 1. Samuel poured oil and k. Saul 20. 41. Jonathan and David k. one another 2 Sam. 14. 33. he bowed, and the king k. Absalom 2 Sam. 14. 33. he bowed, and the king k. Atlsalom 15. 5. Absalom k. any man that came nigh to him 19. 39. the king k. Batzillai, and blessed him 17. If kings 19. 18. every mouth which hath not k. him Job 31. 27. or my mouth bath k. my hand Psal. 85. 10. righteousness and peace k. each other Proor. 7. 13. so she caught him and k. him Ezck. 3. † 13. wings of creatures k. one another

Mat. 26. 49. hail Master, and k. him, Mark 14. 45. Just. 29. 49. But master, and k. Bill, Murk 14. 43. Lukk 7. 38. Mary k. his feet and anointed them 15. 20. his father fell on his neck and k. him Acts 20. 37. they fell on Paul's neck and k. him KITE.

Lev. 11. 14. the k. after his kind uncl. Deut. 14. 13. KNEAD.

Gen. 18. 6. k. it, and make cakes on the hearth Jer. 7. 18. and the women k. their dough KNEADED.

1 Sam. 23. 21, woman at Endor took flour and k, it 2 Sam. 13.8. Tamar took flour k. and made cakes

Hos. 7. 4. the baker k. the dough till it be leavened

KNEADING.

Exod. 8. 3. frogs shall come into thy k-troughs 12.34, their k-troughs being bound up in clothes KNEE

KNEE
Signifies, [1] That part of the body which joins the leg and thigh together, Judg. 7.5. [2] The body, Psal. 100. 24. [3] Persons, Job 4. 4. Heb. 12. 12. To bow the KNEE signifies, [1] To worship, I Kings 19. 18. Rom. 11. 4. [2]

To pray, Eph. 3. 14. [3] To be in subjection, Phil. 2. 10.

Gen. 41. 43. they cried before him, bow the k.

Gen. 41. 45. that unto me every k. shall bow, every tongue shall swear, Rom. 14. 11. Phil. 2. 10. Mat. 27. 29. bowed the k. befere him, Mark 15. 19. Rom. 11. 4. who have not bowed the k. to Baal KNEES.

Gen. 30. 3. my maid Bilhah shall bear on my k. 48. 12. Joseph brought them out from betw. his k 50. 23. children were brought up on Joseph's k. Deut. 23. 35. the Lord shall smite thee in the k. Judg. 7. 5. that be weth down on his k, to drink, 6. 16. 19, and she made Samson sleep on her k. 1 Kings 8. 54. Solom, arose from kneeling on his k.

18. 42. Elijah put his face between his k. 19. 18. all the k. which have not bowed to Baal 2 Kings 1.13. third capt. fell on his k. before Elijah 4.20. he sat on his mother's k. till noon, and died 2 Chron. 6. 13. Solomon kneeled down on his k. Ezra 9. 5. I fell on my k. and spread my hands Job 3. 12. why did the k. prevent me, or break 4. 4. and thou hast strengthened the feeble k. Psal.109.24. my k. are weak thre' fasting, my flesh Isa. 35, 3, weak hands and confirm the feeble k. 66, 12, ye shall suck, and be dandled on her k. Ezek. 7, 17, all k. shall be weak as water, 21, 7.

47. 4. he measured, the waters were to the k. Dan. 5. 6. his k. smote one against another 6.10.kneeled on his k.three times a day and prayed 10. 10. behold a hand set me upon my k.

Nah. 2. 10. she is empty, and the k. smite together

Mark 15. 19. bowing their k. worshipped him Mark 15. 19. bowing their k, worshipped him Luke 5. 8. Simon Peter fell down at Jesus' k. Eph. 3. 14. for this eause I how my k. to the Father Heb. 12. 12. lift bands that hang down and feeble k. KNEEL.

Gen. 24. 11. he made his eamels k. down by a well

Psal. 95. 6. let us k. before the Lord our Maker KNEELED.

2 Chron. 6. 13. Solomon k. down on his knees Dan. 6. 10. Dan. k. three times a day on his knees Luke 22. 41. and Jesus k. down and prayed
Acts 7. 60. Stephen k. and cried with a loud voice 9.40.Pet.k.and prayed | 20. 36. Paul k. and prayed 21. 5. and we k. down on the shore and prayed KNEELING.

1 Kings 8.54. Solomon rose up from k. on his knees Mat. 17. 14. a man k. to him saying, Mark 10. 17
Mark 1. 40. there came a leper k. down to him
KNEW.

KNEW.

Gen. 4. 1. Adam k. Eve his wife, she conceived, 25.

17. Cain k. wife || 38. 26. Judah k. her no more Judg. 11. 39. Jephthali's daughter k. no man 19. 25. they k. her and abused her all the night 1 Sam. 1. 19. Elkanah k. Hannah his wife |

Kings 1. 4. she was fair, but the king k. her not Mat. 1. 25. Joseph k. her not 10 kelbar men his fair.

Mat. 1. 25. Joseph k. her not, till she brought forth KNEW. Gen. 3. 7. Adam and Eve k. that they were naked

9.24. Noah k. what his younger son had done 37. 33. Jacob k. it, and said, it is my sen's coat 38. 9. Onan k. the seed should not be his 33. 3. Onat N. the seed should not be his 42. 7. Joseph saw and k. his brethren, 8. Num.34.16.and k. the knowledge of the Most High Dent. 9. 24. been rebellious from the day 1 k. you 34. 10. a prophet whom the Lord k. face to face Judg. 3. 2. such as before k. nothing thereof 13. 21. Manoah k. he was an angel of the Lord

18. 3. they k. the voice of the young man 1 Sam. 3. 20. all Israel k. Samuel was a prophet 18. 28. Saul k. that the Lord was with David
20. 9. for if I k. then would I not tell thee
33. Jonathan k. that it was determined by Saul

39. only David and Jonathan k. the matter 22. 15. for the servant k. nothing of all this

17. slay the priests because they k, when he fled 22. David said to Abiathar, I k, it that day 23.9. David k, that Saul secretly practised against 26. 17. Saul k, David's voice, and said, is this thy 2 Sam. 11. 16. where he k, that valiant men were 2 Sam. 11. 10. where he k. Ital variant user wester Kings 18.7. Obadiah k. Elijah, and fell on his face 2 Chr. 33. 13. then Manasseh k. the Lord was God Esth. 1. 13. manner to all that k. law and judgment Job 23. 3. O that I k. where I might find him:

3.60 25. 5. O that I k. Where I hight mathem. I ka. 48. 4. because I k. that thou art obstinate 7. lest thou shouldest say, hehold I k. them 8. I k. that thou wouldest deal very treacherously Jer. 1. 5. before I formed thee, I k. thee

32. 8. then I k. this was the word of the Lord 41. 4. he had slain Gedaliah, and no man k. it 44.15. men which k. their wives had hurnt inconse Fizek. 10. 20. I k. that they were the cherubims 19. 7. and he k. their desolate palaces, laid waste Dan, 5. 21. till he k. that the most High ruled 6. 10. when Daniel k, the writing was signed Jonah 4. 2. I k. that thou art a gracious God Zech. 11. 11. k. that it was the word of the Lord Mat. 7. 23. I will profess I never k. you 12. 15. when Jesus k. he withdrew himself

Mat. 12. 25. Jesus k. their thoughts, Luke 6. 8. 25. 24. I k. thee that thou art a hard man 23. 24. 1 k. thee that thou art a hard man 27. 18. he k. that for enry they had delivered Mark 1. 34. not to speak because they k. him 6. 54. out of the ship, straightway they k. him 12. 12. k. ha had spoken the parable against theur Luke 4.41. the devils, for they k. that he was Christ 12. 47. that servant which k. his lerd's will 13. 34. nor k. they the things that were spoken 24.31. their eyes were opened, and they k. him John 2.9. hut the servants k. whence it was 24. not commit himself because he k. all men 25. and testify, for he k. what was in man 4. 53. the father k. it was at the same hour

4. 53. the father k. it was at the same hour 5. 6. Jesus k. he had been long in that case 6. 6. for he himself k. what he would do 61. Jesus k. that his disciples normured 64. Jesus k. from the beginning who believed net 11. 42. I k. that thou hearest me always 57. that if any man k. where he were, to shew it 13. 1. when Jesus k. that his hour was come

11. fer he k. who should betray him 28. no man at the table k. for what intent 16. 19. Jesus k. that they were desirous to ask 18. 2. Judas which betrayed him k. the place Acts 3. 10. k. that it was he that sat for alms 9. 30. which when the brethren k. they brought 12. 14. when Rhoda k. Peter's voice she opened 16. 3. they k. all that his father was a Greek 19. 34. hut when they k. that he was a Jew 22. 29. alraid after he k. that he was a Roman 26. which k. 26. 5. which k. mc from the beginning, a Pharisee 28. 1. then they k. the island was called Melita

28. 1. then they k. the island was called Melita Rom. 1. 21. because that when they k. God 1 Cor.2.8. which none of the princes of this world k. 2 Cor. 5. 21. he made him to be sin, who k. ne sin 12. 2. 1 k. a man in Christ above 14 years ago, 3. Col. 1.6. in you since ye k. the grace of God in truth 2. 1. I would you k. what great conflict I have Jude 5. put in remembrance, the' ye once k. this Rev. 19. 12. he had a name written that no man k. KNEW not.

Gen. 28. 16. Lord is in this place, and I k. it not.

Gen. 28. 16. Lord is in this place, and I k. it not 31. 32. Jacob k. not that Rachel had stolen them 38. 16. Judah k. not she was his daughter-in-law 39.6.he k. not aught he had || 42.8. but they k. n. him Exod.1.8.there arose a new king which k.n. Joseph Nam. 22. 34. I k. not that they stoodest in the way Deut. 8. 16. with manna which thy fathers k. not 29. 26. served gods which thy fathers k. n. 32. 17
Jadg. 2. 10. a generation which k. not the Lord
13. 16. Manoah k. not that he was an angel 14. 4. his father k. not that it was of the Lord 20. 34. Benjamin k. not that evil was near 1 Sam. 2. 12. now the sons of Eli k. not the Lord

14. 3. the people k. not that Jonathan was gone 20. 39. the had k. not any thing, only Jonathan 2 Sam. 3. 26. sent after Abner, but David k. it not 11. 20. k. ye not they would shoot from the wall? 11: 20. k. ye not they would, shoot from the wall? 15.11.they went in simplicity, and k. not any thing 18: 29.1 saw a tumult, but 1 k. not what it was 22. 44. a people which 1 k. not shall serve me 2 Kings 4.39. gathered goords for they k. them not Nek. 2. 16. the rulers k. not whither I went Job 2. 12. Jub's friends k. him not, and wept 29. 16. the cause which I k. not I searched out

29. 10. the cause which I k. not I searched out 42. 3. things which I k. not to wonderful for me Psol. 35. 11. they laid to my charge things I k. not 15. abjects gathered against me, and I k. it not 73.† 22. so foolish was I, and k. not, I was a beast Proc. 23. † 35. they have beaten me, and I k. it not 94. 13. if they cause the plant M. h. it not 24. 12. if thou sayest, behold, we k. it not Isa. 42.16. I will bring the blind by a way they k. not 25. it hath set him on fire, yet he k. not

23. It hath set him on fire, yet he k. not the 55.5. and nations that k. not thee, shall run to thee Jer. 2. 8. and they that handle the him k. nie not 11. 19. 1 k. not that they had devised devices 44. 3. went to serve other gods whom they k. not Dan. 11. 33. honour n god whom his fathers k. not Hos. 8. 4. they have made princes and I k. it not 11. 3. but they k. not that I healed them Zech. 7. 14. among the nations whom they k. not Mat. 17. 12. Elias is come, and they k. him not 24. 39. k. not till flood came and teok them Luke 2. 43. Joseph and his mother k. not of it

12. 48. that k. not and did commit things worthy Jokn 1.10. the world k. him not $\parallel 31.I \ k$. him not, 33. 2. 9. when the governor k. not whence it was

20.9. for as yet they k. not the scriptures that be 14. and k. not that it was Jesus, 21. 4. Acts 13. 27. for they, hocause they k. him not 19. 32, the more part k. not wherefore they came 27. 39. when it was day, they k. not the land 1 Cor. 1.21. the world by wisdom k. not God, it pleas. Gal. 4.8. howbeit, then when ye k. not God, ye did

1 John 3.1. world knoweth us not, because k. him not KNEWEST.

Deut.8.3.he fed thee with manna, which thou k.not Ruth 2. 11. art come to a peeple which thou k. not Nch.9.10. thou k. that they dealt proudly against

Psal. 142. 3. then thou k. my path in the way Isa. 48. 8. thou heardest not, yea, thou k. not Dan. 5. 22. not humbled thy heart, thou k. all this Mat. 25. 26. thou k. I reaped where, Luke 19. 32. Luke 19. 44 thou k. not the time of thy visitation John 4. 10. if thou k. the gift of God, and who it is

KNIFE.

Gen. 22. 6. Abraham took the k. in his hand, 10. Exod. 4. † 25. then Zipporah took a sharp k. Judg 19. 29. took a k. and laid hold on his concub. Prov. 23 2. and put a k. to thy throat, if given to Ezek. 5. 1. son of man, take thee a sharp k.
2. take a third part, and smite about it with a k.
KNIVES.

Josh. 5. 2. make thee sharp k. and circumciae
3. Joshua made him sharp k. and circumcised 1 Kings 16:28, they cut themsel, with k. and lancets Ezra 1, 9, nine and twenty k. Cyrus brought Prov. 30.14 their jaw-teeth as k. to devour the poor Ezek. 21. † 21. the king of Babylon made bright k.

Judg. 20. 11. Israel were k. together as one man 1 Sam. 18. 1. the soul of Jonathan was k. to David 1 Chr. 12. 17. if come, my heart shall be k. to you Acts 10. 11. I saw a sheet k. at the four corners Col. 2. 2. their hearts being k. together in love 19. body k. togeth. increaseth with increase of G

KNOCK

Signifies, [1] To beat, hit, or strike upon, Acts
12. 13, 16. [2] To pray with fervency, constancy, and importunity, Mat. 7. 8. Luke II.
10. [3] Christ calling and inviting us by his word, providence and Spirit, to admit him into our hearts, and receive him by faith and love, Cant. 5. 2. Rev. 3. 20.
Mat. 7. 7. k. and it shall be opened, Luke II. 9.
Luke I3. 9.5, ye begin to k. at the door, saying, open Rev. 3. 20. behold, Istand at the door and k. if any KNOCKED.

KNOCKED.

Acts 12. 13, and as Peter k. at the door of the gate KNOCKETH.

Cant. 5.2 it is voice of my beloved that k. open to me

Mat. 7.8. to him that k. shall be opened, Luke 11.10. Luke 12.36. when he cometh and k. they may open KNOCKING.

Acts 12. 16. Peter contin. k. and when they saw him KNOP, S.

Exod. 25. 31. his k. and his flowers, 34, 36: 137. 17.

33. with a k. and flower in one branch, 37. 19. 36. and k. branches of the same, 37. 17, 20, 22 1 Kings 6.18 cedar carved with k. and open flowers 7.24. were k. compassing it, k. cast into two rows Amos 9. † I. he said, smite the k. of the door Zeph. 2. † 14. the bittern shall lodge in k. of it KNOW

Zeph. 2. † 14. the bittern shall lodge in k. of it
KNOW
Signifies, [1] To understand or perceive, Ruth
3. 11. [2] To approve of, love, and delight in,
Psal. 1. 6. [3] To cherish and take care of,
John 10. 27. [4] To have the experience of,
Gen. 3. 5, [22. 12. [5] To possess, or have it
in one's power, Psal. 50. 11. [6] Lawfully to
use the marriage-bed, Gen. 4. 1, 17. [7] To
consider and ponder seriously, Psal. 90. 11.
[8] To believe upon undoubled testimony, John
4. 92. [11. 24. [9] To have a bare speculative
knowledge, Luke 12. 47. [10] To commit the
sin against nature, Gen. 19. 5. Judg. 19. 92.
[11] To be fully persuaded, Judg. 6. 37. [18.
5. [12] To have a vain and groundless assurance, Judg. 17. 13. [13] To discern and find
out, Mut. 7. 16. [14] To teach and excite near
to know thoroughly and practically, Ptvv. 1. 2.
[15] To hear or be informed of, Acts 24. 22.
[16] To acknowledge persons with due respect,
so as to perform our duty to them, 1 Thess. 5. 10] To acknowledge persons with due respect, so as to perform our duty to them, 1 Thess. 5.
12. [17] To choose, Amos 3. 2. [18] To commit, or have, 2 Cor. 5. 21. [19] To take particular notice of, Gen. 39. 6.

Gen. 3. 5. God doth k. your eyes shall be opened 22. man is become as one of us, to k. good and evil 15.13 said to Abram k. the cond-table by the solution.

15.13.said to Abram, k. thy seed shell be a stranger 18.21. I will go down and see, and if not, I will k. 20.7. if thou restore her not, k, thou shalt die Exod. 18. 16. I make them k. the statutes of God 33. 12. hast not let me k. whom thou wilt send Num. 14. 31. they shall k.the land ye have despised

Deut. 4. 39. k. this day and consider it, 11. 2. 8.2. to prove thee and k. what was in thy heart 3. nor did thy fathers k. he might make thee k. 13. 3. proveth you, to k. whether ye love the Lord Josh. 4, 22, then ye shall let your children k. 22, 22, the Lord knoweth, and Israel he shall k. Judg. 3. 4. to k. whether they would hanken to Ruth 3. 11. city of my people doth k. thou art 14. she rose up before one could k. another

18. sit still, my daughter, till thou k. how matter 1 Sam. 17. 47. and all this assembly shall k. the Lord 20.3.he snith, let not Jonathan k. this, lest grieved 21. 2. let no man k. any thing of the business 24 II. k. and see that there is no evil in me

I Sam. 25. 17. therefore k. and consider what thou 28. I. Achish said to David, k. assuredly that 2. surely thou shalt k. what thy servant can do 2 Sam. 3. 25. to k. thy going out, to k. all thou doest 7.21 done these things to make thy servant k. them 14. 20. to k. all things that are in the earth 19. 20. thy servant doth k. that 1 have sinned 1 Kings 8.38. k. every man the plague, 2 Chr. 6.29. 2 Kings 5.8. he shall k. that there is a prophet in Is. 7. 12. they k. that we be hungry, therefore 10. 10. k. now that there shall fall nothing of word I Chr. 12.32. Issuchar, to k. what Isra. ought to do 28. 9. my son, k. thou the God of thy father 2 Chr. 13. 5. ought ye not to k. that the Lord gave Ezra 4. 15. k. that this city is a rebellious city 25. all such as k. the laws of thy God and teach Esth. 2. 11. Mordecai walked to k. how Esther did

4. 5. to k. what it was, and why it was
11. people k. whosoever shall come to the king 24. thou shalt k. thy tabernacle in peace 25. thou shalt k. that thy seed shall be great 27. hear it, and k. thou it for thy good

8. 9. we are but of yesterday, and k. nothing
11.6. k. therefore that God exacteth less than thine 8. it is deeper than hell, what canst thou k.? 13. 23. make me to k. my transgression and sin 19. 6. k. that God hath overthrown me 21. 19. God rewardeth him, and he shall k. it 22. 13. and thou sayest, how doth God k.

22. 13. and thou sayest, how doth God k.
24. 1. do they that k. him not see his days?
17. if one k. them, they are in terrors of shadow
34. 4. let us k. among ourselves what is good
37. 15. dost thou k. when God disposed them
16. dost thou k. the balancing of the clouds
38. 12. and caused the day-spring to k. his place

20. that thou shouldest k. the paths to the house Psal. 4.3. but k. the Lord hath set apart the godly 9.10. they that k. thy name put their trust in thee 36.10. continue thy loving kindness to them k. thee 394. Lord, make me to k. mine end, and measure 46. 10, be still, and k. that I am God, I will be 51. 6. in hidden part thou shalt make me to k. 59. 13. and let them k. that God ruleth in Jacob 73. 11. how doth God k. || 16. I thought to k, this 87. 4. I will mention Babylon to them that k, me 89. 15. blessed are they that k. the joyful sound 103. 16. the place thereof shall k. it no more 139. 23. k. my heart, try me, and k. my thoughts 142. 4. there was no man that would k. me 143.8.cause me k. the way wherein I should walk Prov. 1.2.to k. wisdom and instruction, to perceive 4. I. hear, and attend to k. understanding 10.32. the lips of righteous k. what is acceptable

27. 23. be thou diligent to k. the state of thy flocks Eccl. 1. 17. and I gave my heart to k. wisdom 7. 25. I applied my heart to k. wisdom and folly 8.16. when I applied my heart to k. wisdom and see 17. tho' a wise man think to k. it yet not able 9. 5. the living k. they shall die, but the dead 11. 9. but k. that God will bring thee to judgment

Is a. 7. 16. for before the child shall k, to refuse evil 9. 9. and all the people shall k. even Ephraim 19.21, the Egyptians shall k. the Lord in that day 41. 20. that they may see and k. and consider

22. that we may k, the latter end of them
49. 26. all flesh shall k, that I am thy Saviour
50. 4. should k, how to speak in season to weaty 52. 6. therefore my people shall k my name 53. 2. they seek me, and delight to k my ways 60. 16. thou shalt k that I the L. am thy Saviour er.2.19.k. and see that it is an evil thing to forsake

Jer. 2.19. k. and see that it is an evil thing to forsake 23. see thy way in valley, k. what thou hast done 6.18. and k. O congregation, what is among them 9.6. thro' deceit they refuse to k. me, saith Lord 15. 15. k. that for thy sake I have suffered rebuke 16. 21. I will cause them to k. my hand and my might, and they shall k. that my name is the L. 17. 9. the heart is deceitful, who can k. it? 22. 16. was not this to k. me? saith the Lord 24. 7. I will give them a heart to k. me 11. 34. k. the L. for they shall all k. me, Heb. 8. 11. 36. 19. go, hide thee, let no man k. where ye be 38. 24. he said, let no man k. of these words 40. 15. slay Ishmael, and no man shall k. it 40. 15. slay Ishmael, and no man shall &. it 44. 28. Judah shall k. whose words shall stand Ezek. 2. 5. k. that there hath been a prophet, 33. 33. 5. 13. shall k. I the Lord bath spoken in my zea 16. 2. Jerus. to k her abomination, 20. 4. |22| + 2. 20. |21| and made them to k my judgments

20. [11. and made them to k. my judgments 25. 14. and they shall k. my vengenance, snith Lord 28. 19. all that k. thee shall be astonished at thee 34. 30. thus shall they k. that I am with them 37. 28. and the heather shall k. 39. 23. Dan 221, givest knowl, to them who k understand. 25. till thou k. that the Most High ruleth, 32.

7. 16. and made me k. the interpretation
19. I would k. the truth of the fourth be fourth beast 8. 19. I will make thee k. what shall be 9. 25. k. therefore and understand, that from

Dan.11.32. people that k. their God shall be strong Hos. 2. 20. thou shalt k, the Lord $\parallel 9.7$, shall k, it 13. 4. and thou shalt k, no God but me 14. 9. who is prudent, and he shall k, them Mic. 3. 1. is it not for you to k. judgment?

Zech. 2.11. thou shalt k, that the Lord sent me, 4. 9

Mal. 2. 4. and ye shall k. that I have sent this Mat. 6.3.let not thy left hand k. what thy right doeth 7. 11. if ye k. how to give good gitts, Luke 11. 13. 9. 30. see no man k. it, Mark 5. 43. | 7. 24. | 9. 30 13.11.it is given to you to k. Murk 4.11. Luke 8.10 24.33. k. desolat. is near, Mark 13. 29. J. uke 21. 20 43. but k. this, if the good man, Luke 12. 39. John 4. 42. we k. that this is indeed the Christ 17. if any do his will, he shall k. of the doctrine

26. do the rulers k indeed || 51. k. what he doctrine |
26. do the rulers k indeed || 51. k. what he docth |
10. 4. the sheep follow him, for they k. his voice |
14. 1 k. my sheep || 13. 7. thou shalt k. herealter |
13. 35. by this shall all men k. ye are my disciples |
18. 21. ask them, behold, they k. what 1 said Acts 1.7. it is not for you to k. the times or seasons 2.36. let all the house of Israel k.ussuredly that God 22. 14. shouldest k, his will and see that Just One 19.theyk. I imprisoned them that believed on thee

19.theyk.1 inprisoned them that bettever our nee 26.4. my mainer of life from my youth k. all Jews Rom. 7. 1.1 speak to them that k. the law 10.19. but I say, did not Israel k. ? first Moses 1Cor. 2.14. neither ean he k. them, because they are 16.0r. 2. 14. neither entine k. them, because they are 8. 2, he knoweth nothing as he ought to k. 11. 3. but I would have you k.that the head is Chr. Epk.3.19.and to k.the love of Christ, which passeth I These. 3. 5. for this cause I sent to k. your faith 4.4.every one should k.how to possess his vessel in 10.10 to k. them who have the progression vestel in the contraction. 5. 12. to k. them who labour among you, and are 1 Tim. 4. 3. of them which believe and k. the truth 2 Tim. 3. 1. this k. also that in the last days perilous Tit. 1.16, they profess that they k. God, but in works Jam. 2. 20, but wilt thou k. O vain man, that 5, 20, let him k, he which converteth a sinner Jude 10, but what they k, naturally, as brute beasts Rev. 2.23, all the churches shall k, that I am he who 3. 9. I will make them to k. that I have loved thee

3. 9. I will make them to k. that I have loved thee See Certains, Certainty, Certainty.

Gen. 12. 11. now I k. that thou art a fair woman 15. 8. whereby shall I k. that I shall inherit it 18. 19. I k. that he will command bis children 20. 6. I k. thou didst this in integrity of thy heart 22. 12. for now I k. that thou fearest God 9. 11. the stay when I k. that thou hast shaped

22. 12. for now I.k. that thou learest God 24. 14. thereby shall I k. that thou hast shewed 48. 19. his lather said, I.k. ii, my son, I.k. it Exod. 3. 7. the Lord said, I.k. their sorrows 4. 14. Aaron thy brother I.k. he can speak well 9. 30. I.k. that the Lord is greater than all gods 33. 12. yet thou hast said, I.k. thee by name, 17. Lord 3. J. I.k. their imagination even now Deut. 31, 21, Ik, their imagination even now 27, for Ik, thy rehelhon and thy stiff neck 29, Ik, that after my death ye will utterly corrupt

Josh. 2.9, I k, the Lord hath given you the land Judg. 6, 37, then shall I k, that thou wilt save 17, 13, now k. I that the Lord will do me good 1 Sam. 17.28. Ik. thy pride and naughtiness of 20, 30, do nut I k, thou hast chosen son of Jesse? 22, 3, till I k, what God will do for me 24, 20. I k. well that thou shall surely be king

29. 9. 1 k. that thou art good in my sight, as angel 2 Kings 2. 3. yea I k. it, hold you your peace, 5. 5. 15. and he said, behold, now I k. that there is no God in all the earth, but Israel

8. 12. Fk. the evil that thou wilt do to Israel 8, 12. Fk. the evil that thou wilt do to Israel 19, 27. Ik. thy abode and going out, Isa. 37. 28 1 Chron. 29, 17. Ik. that thou triest the heart 2 Chron. 25, 16. Ik. that God hath determined Job 9, 2, Ik. it is so of a truth, but how should 28. Ik. thou wilt not hold me innecent

28. R. thou with fait had me innoces.

10. 13, things hust hid, Tk, that this is with thee
13.2, what ye know, the same do Tk. also, not infer
18, behold, Tk, that I shall be justified
19.25, Tk, that my Redeemer lively and shall stand
21, 27, Tk, your thoughts and devices ye imagine
30, 23, for Tk, that thou will bring me to death 42. 2. Ik. that thou caust do every thing Psul. 20. 6. Ik. that the Lord saveth his unointed 41. 11. by this Ik, that then favourest me 50. 11. Ik, all the fowls of the mountains

56. 9. this Ik for God is for mo 119. 75. Ik. O Lord, that thy judgments are right 135. 5. for Ik, the Lord is great and above all gods

140, 12, Ik, the Lord will maintain the cause Eccl. 3, 12, Ik, that there is no good in them 14 Ik, that whatsoever God doeth, it shall be for 14. It. that wanssever too discent is said being 18. 12. It. it shall be well with them that fear God Isa. 47. 8, nor shall I k. the loss of children 50. 7. and I k. that I shall not be ashained 66. 18. I k. their works and their thoughts

Jer. 10. 23. I k. the way of man is not in himself 11. 18. Lord bath given me knowledge, and I & i

29. 11. for I k. the thoughts that I think 23. I k. and am a witness, saith the Lord

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Jer. 48. 30. Ik. his wrath, saith the Lord, it shall John 9. 12. the blind man said, Ik. not, 25. E.ck. 11. 5. I k. things that come into your mind Dan. 2.9 therefore tell me the dream, and I shall k. Hos. 5. 3. I k. Ephraim, and Israel is not hid 13. 5. I did k. thee in the wilderness . Amos 5. 12. I k. your manifold transgressions . Jonah 1. 12. I k. that for my sake this tempest is . Mat. 28. 5. fear not ye, I k. that ye seek Jesus . Mat. 24. I k. thee who thou art, Luke 4. 34. Linke 1. 18. whereby shall I k. this, for 1 am old Luke 1 18. Whereby shall I k. this, for 1 am old J_0hn 4.25. I k. that Messias cometh, called Christ 5. 42. the I k. you || 8. 14. I k. whence 1 came 8. 37. I k that ye are Abraham's seed 5.5. but I k. him || 9. 25. one thing I k. 10. 15. as Father knoweth me, so I k. the Father 27. and I k. my sheep, and they follow me 11. 22. I k. that what thou will ask of God 94. Methy axid I I k they be ablut the grain IMartha said, I k. that he shall rise again

12. 50. I k. his commandment is life everlasting 13. 18. I speak not of all, I k. whom I have chosen 13. 18. 1 speak not of all, I.k. Whom I have chosen 24cts 12. 11. now I k. of a surety that the Lord sent 19. 15. Jesus I k. and Paul I k. but who are ye? 20. 25. I k. that ye shall see my face no more 29. I k. this, that after my departing, wolves 24. 22. I will k. the uttermost of your matter 25. 3. because I k. thee to be expert in customs 97 king Agrippe. I k. they then believest. 27. king Agrippa. Ik, that thou believest Rom. 7. 18. Ik, that in me dwelleth no good thing 1 Cor. 4. 4. for Ik. nothing by myself, yet am I not 13.12.now Ik. in part, then shall Ik. as I am kno.

13.12.now Ik. in part, then shall Ik. as I am kno. 2 Cor. 9, 2, Ik. the forwardness of your mind Phil. 1, 19, Ik. this shall turn to my salvation 25. Ik. that I shall abide with you all, and contin. 2, 19, be of good comfort, when Ik. your estate 4, 12, Ik. how to be abased, Ik. how to abound 2 Tim. 1, 12, for Ik. whom I have believed 1 John 2, 4, be that saith, Ik. him, and keepeth Para 9, 2, Ik. thy works 9, 13, 13, 13, 13, 18, 15 Rev. 2. 2. I k. thy works, 9. 13, 19. | 3. 1, 8, 15.

2. 9. Ik. the blasphenry of them, who say KNOW not, or not KNOW.

Gen. 4.9. Lord said, where is Abel? he said, 1 k. not 27. 2. I am old, I k. not the day of my death Exod. 5. 2. I k. not the Lord, nor will I let Israel go 10.26, we k.not with what we must serve the Lord Deut. 22. 2. or if thou k. him not, then bring it 1 Sam. 3. 7. now Samuel did not yet k. the Lord 25. 11. take my bread, give to men whom I k. not? 1 Kings 3. 7. 1 k. not how to go out or come in 18. 12. the Spirit shall carry thee whither I k. not 2 Kings 17.26, they k. not the manner of G. of land Ezra 7, 25, and teach ye them that k. them not Note. 4. 11, they shall not k, nor see, till we come Joh 9.21, though perfect, yet would I not k, my soul 15, 9, what knowest thou that we k. not? 21. 29. and do ye not k. their tokens?

24. 13. they k. not the ways thereof, nor abide in 16. they dig in the dark, they k. not the light 32. 22. for l k. not to give flattering titles 36. 26. God is great, and we k. him not Psal. 71. 15. for l k. not the numbers thereof 82. 5. they k. not, neither will they understand 94. 10. he that teacheth man, shall he not k.? 101. 4. I will not k. a wicked person Prov. 4. 19. they k. not at what they stumble 5.6. ways are moveable, that thou canst notk. them 24. 12. doth not he k. it, and shall not he render

24. 12. doth not ne k. it, and shall have in con-25. 8. lest thou k. not what to do in the end 29. 7. but the wicked regardeth not to k. it 30. 18. yea, there are four things which I k. not Eccl. 9. 5. but the dead k. not any thing Text. 1. 3. if thou k. not, O fairest among women Isa. 1. 3. hat Israel doth not k. nor consider 43. 19, shall ye not k. it? | | 44. 8. 1 k. not any 47. 11, thou shall not k. from whence it arised 48.6.even hidden things, and thou diest not k. then 59. 8. way of peace they k. not, shall not k. peace

Jer. 5. 4, for they k. not the way of the Lord 7.9. will ye walk after other gods, whom ye k. not? 8.7. but my people k. not the judgments of the Lord 9. 3. and they k. not me, saith the Lord

10. 25, thy fury on the heathen that k, thee not 14. 18. go about into a land that they k. not, 22.28. Ezek, 38. 14. dwelleth safely, shalt thou not k. it? Hos. 2. 8. she did not k. that I gave her corn, wine Jos. 2.8. sied no. k. mat 2 gave are colin, whe Jomos 3. 10. for they k. not to do right, saith the L. Mic. 4. 12. they k. not the thoughts of the Lord Mat. 25. 12. verily I say unto you, I k. you not 26. 70. Peter said, I k. not what thou sayest 74. then began he to curse and swear, saying, I k. not the man, 72. Mark 14. 68, 71.

Mark 10. 38. Jesus said, ye k, not what ye ask 12. 24. ye err, because ye k, not the scriptures Luke1.34, how shall this be, seeing 1k, not a man 13. 25. he shall say, I k. not whence you are, 27. 22. 57. denied him, saying, woman, I k. him not 60. Peter said, man, I k. not what thou sayest 23. 34. forgivo them, they ke not what they do 24. 16. eves holden, that they should not ke him John 1.26. standeth one among you whom ye kenot 8. 55. if I should say, I ke him not, I should lie 325

21. or who hath opened his eyes, we k. not 29. for this fellow, we k. not trom whence he is 10. 5. for they k. not the voice of strangers 14. 5. Lord, we k. not whither thou goest 15. 21. hecause they k. not him that sent me 20.2. we k.n. | 13. 1 k.not where they have laid him Acts 21. 34, and when he could not k, the certainty Rom. 8, 26, for we k, not what we should pray for 1 Cor. 1, 16.1 k, not whether I baptized any other 2.2. I determined not to k, any thing among you 14. 11. it'l k. not the meaning of the voice Thess. 4. 5. as the Gentiles which k. not God

Thess. 1. 8. vengeance on them that k. not God 1 Tim. 3.5. if a man k. not how to rule his house Jude 10. these speak evil of things they k. not Rev. 3.3. thou shalt not k. what hour i will come

Rec. 3. 3. thou shalt not k, what hour I will come See, Ye KNOW.

KNOW that I am the Lord,

Exod. 6. 7, ye shull k, that I am the Lord, 16. 12.

1 Kings 20. 28. Exch. 6. 7, 13. 17. 4, 9. 11. 10,

12. 12. 20. 13. 9, 14, 21, 23. 14. 8. 15. 7.

20. 38, 42, 44. [23. 49.] 21. 24. [25. 5.] 35.

9. 36. 11. [37. 6, 13. Joel 3. 17.

7. 5. and the Egyptians shall k. t. I am L. 14.418.

17. thou shalt k. I am L. 1 Kings 20. 13. Isa.

17. thou shalt k. I am L. 1 Kings 20. 13. Isa, 49. 23. Ezek. 16. 62. | 22. 16. | 25. 7. | 35. 4, 12. 8.22 to end that thou mayest k.that I am the Lord 5.22.10 cm that ye may k. t. I am L. 31. 13. E.zek.20.20. 29.46. they shall k. that I am the Lord, E.zek.6.10, 14. | 7, 27, | 12. 15, 16. | 24. 27, | 25. 11, 17. | 26. 6. | 28. 22, 23, 24, 26. | 29. 9, 16, 21, | 30. 5, 19, 25, 26. | 32. 15, | 33. 29, | 34. 27, | 35. 15. | 36. 38, | 38. 23, | 39. 6, 28. | Deut. 29. 6. that ye might k. that I am the Lord

Jer. 94.7.1 will give them a heart to k. I am Lord Ezek. <math>20.12.my sabbat that they might k. I am L. 26. 36. 23. and the heathen shall k. I am the L. 39.7.

39.22. the house of Israel shall k. that I am the L.

May, mayest, or might KNOW.

Exod.8.10.thou mayest k.there is none like G.9.14. 9.29.that thou mayest k.that the earth is the Ld.'s

11. 7. ye may k. the Lord doth put a difference 33. 5. that 1 may k. what to do to thee 13. shew me thy way, that I may k. thee

13. shew me thy way, that I may k, thee Lev. 23. 43. that your generations may k, that Nam. 22. 19. that I may k, what the Lord will say Deat 4.35. that thou mightest k, that the L. he is G. Josh. 3.4. ye may k, the way by which ye should go 7. they may k, that as I was with Moses, so I will 4. 24. all people might k, the hand of the Lord Judg. 3. 2. that I stael might k, to teach them war 18. 5. we may k, whether our way be prosperous Ruth 4. 4. if not, then tell me, that I may k. I Sam. 17. 46. that all the earth may k. there is a G. in Israel, 1 Kings 8. 43, 60. 2 Kings 19. 19. 2 Sam. 24.2. that I may k, the number of the people 1 Kings 18.37. this people may k, thy name, and may k, that this louse is called by thy name 12. 8. his servants, that they may k, my service

12.8. his servants, that they may k. my service Job 19. 29. that ye may k. there is a judgment 31. 6. be weighed, that God may k. my integrity

37. 7. that all men may k. his work

Psal. 9.20. nations may k. themselves to be but men

39. 4. measure of days, that may k. how frail I am 78.6. that the generation to come might k, them 83.18.that men may k, that theu art the Most High 53.16. that men may k. that thou art the Most 11gh 109. 27. that they may k. that this is thy hand 119. 125. that I may k. thy testinonies 1sa. 5. 19. let counsel draw nigh that we may k. it 7. 15. that he may k. to refuse the evil 37. 20. that all may k. that thou art the Lord

11. 23. that we may k. ye are gods, yea, do good 26. who hath declared, that we may k. and before 43. 10. ye may k. and before me, and understand 45. 3. that thou mayest k. that I am the G. of Isr. 6. that they may k, from the rising of the sun Jer. 6. 27, that thou moyest k, and try their way 44, 29, that ye may k, that my words shall stand Ezek, 21, 5, all flesh may k. I have drawn my sword 38, 16, against the land, that heathen may k, me Dan. 2. 30. mightest k. the thoughts of thy heart

Dan. 2. 30. mightest k, the thoughts of try heart A. 17. to the intent that the living may k. Jonah 1. 7. come, let us cast lots, that we may k. Mic. 6. 5. ye may k, the righteousness of the Lord Mat. 9. 6. but that ye may k, that the Son of man hath power to forgive, Mark 2. 10. Luke 5. 24. John 10.38 ye may k, and believe the Fath. is in me 14. 31. that the world may k. I love Fath. 17. 23. The thought the God. 17. 3. that they wright k; theat the puly the God. 17. 3. that they might k, thee the only true God 19. 4. that ye may k, that I find no fault in him θcts 17. 19. may we k, what this new doctrine is 21, 24, all mny k, that those things are nothing 1 Cor.2.12, we might k, the things given us of God Cor. 2. 4. that ye might k. the love I have to you 9. that I might k. the proof of you, whether ye be Fph. 1. 13. that ye may k. the hope of his calling 6. 22. whom I sent, that ye might k. our affairs Phil. 3. 10. that I may k. him, and the power of his

Col. 4. 6. that ye may k. how to answer every man

(Col. 4.6. that ye may k, how to answer every man 8, whom I sent, that he might k, your estate 1 Tim.3.15. thou may k, how thou oughtest to beh. 1 John 5. 13. that ye may k, ye have eternal life 20, given us, that we may k, him that is true We KNOW, or KNOW we.

Gen. 29. 5. know ye Lahan? they said, we k, him Deut. 18. 21. if thou say, how shall we k, the word 1 Sam. 6. 9, then shall we k, it is not his hand 2 Chr. 20.12. we have no might, nor k, we what to do Job 36. 26, behold, God is great, and we k, him not ka, 59, 12, as for our mouties, we k, them Job 30, 20, belond, God is great, and we k. him not Jea. 59, 12, as for our iniquities, we k. them II os. 6, 3, then shall we k. if we follow on to know 8, 2, Israel shall cry to me, my God, we k. thee Mat. 22, 16, we k. thou art true, and teachest the way of God, Mark 12, 14, Luke 20, 21, John 3, 2, we k. thou art a teacher come from God

on a 2 we k into art a teacher come from God 11, verily I say to thee, we speak that we do k, 4.22, we k, what we worship; for salvation is of 6.42. Jesus, whose father and mother we k,? 7.27, howheit, we k, whence this man is 8.52, now we k, that thou hast a devil

6. 92: now we k. that those more as a constant 24. 9. 20. we k. that this is our son who was blind 24. said to him, we k. that this man is a sinner 99. we k. that God spake to Moses, as for this 31. now we k. that God heareth not sinners 14. 5. Thomas saith to him, Ld. we k. not whither thou goest, and how can we k. the way?

21. 24. and we k. that his testimooy is true Acts 17. 20. we would k. what these things mean 28. 22. we k. it is every where spoken against Rom. 3. 19. we k, that what things the law saith 7. 14, for we k, that the law is spiritual, but I am 8. 22. we k. the whole creation groaneth and travaileth in pain together until now

28. wek. that all things work together for good 1 Cor. 8. 1. we k. that we all have knowledge 4. ice k. that an idol is nothing in the world 13. 9. for we k. in part, and prophesy in part 2 Cor. 5. 1. for we k. that if our earthly bouse 16. k.we no man after the flesh, k.we him no more

1 Tim. 1. 8. but we k. that the law is good Heb. 10.30. for we k. him that hath said, vengeance 1 John 2. 3. hereby we k. that we k. him, if we keep 5. hereby k. we that we are in him

18. whereby we k. that it is the last time 3. 2. but we k. that when he shall appear 14. we k. that we have passed from death to life 19. hereby we k. that we are of the truth

24. hereby we k. that he abideth in us
4. 6. hereby k. we the spirit of truth and error
13. hereby k. we that we dwell in him 2. by this we k. we love the children of God

15. and if we k. that he heareth us, we k. that we have the petitions that we desire of him 18. we k. whosoever is born of God, sinneth not

18. we k. whoseever is born of God, sinneth not 19. we k. that we are of God, and the world lieth 20. and we k. that the Son of God is come, an understanding, that we may k. him that is true I'e KNOW, or KNOW ye.

Gen. 29. 5. he suid, k. ye Laban the son of Nahor?

31. 6. ye k. that with all my power I served your 44. 27. ye k. that my wife bare me two sons Exod. 16. 6. at even ye shall k. the Lord brought 23. 9. ye k. the heart of a stranger, seeing ye were Num. 14. 34. ye shall k. my breach of promise 16. 28. ye shall k. that the Lord hath sent me Josh. 3. 10. ye shall k. the living God is among you 23. 14. and ye k. in all your hearts and souls Judy. 18. 14. ye k. there is in these houses an ephod 1 Kings 22.3.k. ye that Ramoth in Gilead is ours? Kings 9.1.1.ye k. the man and his communication Job 13. 2. what ye k. the same do I know Ps. 100. 3. k. ye that the Lord lie is God, he made Isa. 5. 1. 7. hearken, ye that k. righteousness Isa. 51. 7. hearken, ye that k. righteousness Jer. 26. 15. k. ye for certain, if ye put me to death 48. 17. all ye that k, his name, say, how is Ezek. 14. 23. ye shall k, that I have not done 17. 21. ye shall k. I the Lord have spoken it,

Joel 2, 27, we shall k, that I am in midst of Israel Zech. 2. 9. ye shall k. the Lord hath sent me, 6. 15.
Mat. 7. 16. ye shall k. them by their fruits, 20. 20. 25. ye k. princes of the Gentiles, Mark 10. 42. 24.32. ye k. summer nigh, Mark 13.28. Luke 21.30. 24.32. ye k.summer nigh, Mark 13.28. Luke 21.30, 25. 13. watch, for ye k. neither day nor hour Mark 4. 13. he said to them, k. ye not this parable? Luke 21. 31. k. ye that the kingdom of God is nigh Joha 7. 28. ye both k. me, and know whence I am 8. 28. ye shall k. I am he \parallel 32. ye shall k the truth 11.49.k. ye nothing \parallel 13.12. k. ye what I have done 13. 17. if ye k. these things, happy are ye if do them 14. 4. whither \parallel go ye k. and the way ye k. 7 from henceforth ye k him and have seen, 17.

7. from henceforth ye k. him, and have seen, 17. 20. ye shall k. I am in my Father, and you in mo 15. 18. ye k. that it hated me before it hated you Acts 2.22. man approved, as ye yourselves also k. 10.28, ye k. how that it is unlawful for n Jew 15.7. brethren, ye k. how that a good while ago 19.25, ye k. that by this craft we have our wealth

Acts 20. 18. ye k. from the first day that I came 1 Cor. 12. 2. ye k. that ye were Gentiles, carried 15 58. ye k. your labour is not in vain in the Lord 16 15, brethren, ye k, the house of Stephanus 2 Cor. 8.9, ye k, the grace of our Lord Jesus Christ 13, 6, 1 trust ye shall k, we are not reprodutes 13. 6. I thus ye shall k, we are not reproducts Gal. 3. 7. k. ye that they which are of faith 4. 13. ye k, how through infirmities I preached F.ph. 5. 5. for this ye k, that no whoremonger Phil. 2. 22. ye k, the proof of him, that as a son 1 Thess. 1.5. as ye k, what manner of men we were the state of the proof of t 2. 2. and were shamefully entreated, as ye k.
5. nor used we thattering words, as ye k.
11. ye k. how we exhorted and comforted 11. ye k, how we exhorted and comforted 3. 4, even as it came to pass, and ye k. 42. ye k what commandments we gave by Lord 2 Thess. 2, 6, and now ye k, what withholdeth Heb. 12. 17. ye k, when he would have inherited 13. 23. k, ye that our brother Timothy is set at 1 Pet. 1. 18. ye k, that ye were not redeemed with 2 Pet. 1.12. just you in remembrance, the 'ye k, them 3. 17. seeing ye k, these things before, beware 1 John 2. 20. ye k, all things | 21. because ye k, it 29. if ye k, he was manifested to take away our sins 15. ye k, no murderer hath eternal life in him 4. 2, hereby k, ye the Spirit of God, every spirit 4. 2. hereby k. ye the Spirit of God, every spirit

3. John 12. and ye k. that our record is true

Ye KNOW not, or KNOW ye not.

2. Sam. 3. 33. k. ye not that there is a prince fallen 2 Chr. 32. 11. k. ye not that there is a pinter latent of 2 Chr. 32. 11. k. ye not what I and my lathers have Job 21. 20. have not asked, do ye not k. their tokens Ezek. 17. 12. k. ye not what these things mean? Ezek. 17. 12. k. ye not what these things mean: Max, 90, 22. Jesus said, ye k. not what ye ask 24. 42. ye k. not what hour your Lord doth come Maxk 4. 13. he said to them, k. ye not this parable? 12. 24. ye err, because ye k. not the scriptures 13. 33. watch, for ye k. not when the time is, 35. 13. 33. watch, for yek not when the time is, 35. Lake 9.55.yek not what manner of spirit ye be of John 1.26. standeth one among you, whom yek not 4.22. ye worshipyek not what ||32. meat yek not of 7. 28. he that sent me is true, whom yek not 6. 19. ye neither k. me nor my Pather 9. 30. that yek not from whence he is, and yet Rom. 6. 3. k. ye not that so many as were baptized 16. k. ye not, brethren, for 1 speak to them that 1 Coc.3.16. k. ye not, brethren, for 1 speak to them that 1 Coc.3.16. k. ye not ye are the temple of G. 6.13, 19. 5.6.k. ye not that hittle leaven leaveneth the lump 6.2 do ye not k. the saints shall judge the world?

8. k. ye not that we shall judge angels?

3. k. ye not that we shall judge angels?
9. k. ye not, the unrighteous shall not inherit

9. k. ye not, that he which is joined to a harlot 9. 13. do ye not k. that they which minister 21.k. ye not, that they which run in a race, run all 2 Cor. 13.5.k. ye not yourselves, that Jesus is in you Jann. 4. 4. k. ye not that the friendship of the world

14. ye k. not what shall be on the morrow
1 John 2.21. not written, because ye k. not the truth
KNOWEST.

Gen. 30, 26, thou k, my service that I have done 29, thou k, how I have served thee, and thy cattle 47. 6. and if thou k. any man of activity among Exed. 10. 7. k. thou not that Egypt is destroyed 32. 22. thou k, the people are set on mischief $\mathcal{N}um$. 10. 31. for thou k, how we are to encamp Num. 10. 31. for thou k. how we are to encamp 20. 14. thou k. the travail that hath befallen Deut. 7. 15. the diseases of Egypt, which thou k. 9. 2. the children of the Anakims, whom thou k. 23. 33. a nation thou k. not, shall eat up Josk. 14. 6. thou k. the thing that the Lord said July. 15. 11. k. thou not the Philistines are rulers 15. 20. 39. https://doi.org/10.1001/j. 1 Sam, 28.9, woman said, thouk, what Saul hath done 2 Sam. 1.5.how k.thou that Saul and Jonath. be dead 2.26. k. thou not that it will be bitterness in end?
3.25. thou k. Abner the son of Ner, that he came 7. 20. thou k. Armet this servant, 1 Chroa. 17. 18. 17. 8. for, said Hushai, thou k. thy father 1 Kings 1. 18. my lord the king, thou k. it not 2. 5. thou k. also what Joab did to me

9, thou k, what thou oughtest to do to him 15, then k, that the kingdom was mine 41, thon k. all the wickedness thou didst to David 8. 39, whose heart thou k thou only k, 2 Chr.6.30. 2 Kings 2. 3. k thou the Ld. will take thy master, 5. 4.1, thou k, that thy servant did fear the Lord Job 10, 7, thou k, that I am not wicked 15, 9, what k, thou that we know not? 20, 4, k, thou not this of old, slace, man was

31. 33. therefore speak what thou k. 33.5, who hath laid measures of earth, if thou k. 33.5, who hath haid measures of earth, it thou k.3
13, breadth of the chrib, declare, if thou k. it all
21, k. thou it, because thou wast then born?
33, k. thou the ordinances of heaven?
39, 1, k. thou when the wild goats bring forth, 2,
Pscl. 40, 9, not refrained, O Lol, thou k. Jer. 15, 15,
69, 5, O God, thou k. my foolishness
120, 9, teach, my down-sitting and un-rising

Eccl. 11. 2. thou k. not what evil shall be 5. as thou k. not what is the way of the Spirit, evon so thou k. not the works of God 6. for thou k. not whether shall prosper Isa. 55. 5. thou shalt call a nation that thou k. not

Jer. 5. 15. a nation whose language thou k. not 12. 3. but thou, O Lord, k. me, thou hast seen me
15. 14. into a land which thou k. not, 17. 4.
17. 16. nor have I desired the woeful day, thou k. 18. 23. thou k. all their counsel to slay me 33. 3. I will shew thee things which thou k. not Ezek. 37. 3. and I answered, O Lord God, thou k. Dan. 10. 20. said, k. thou wherefore I come to the Zech. 4.5. angel said, k. thou not what these be, 13. Mat. 15.12.k. thou that the Pharisees were offended Mark 10. 19. thou k. commandments, Luke 18. 20. Juke 22. 34. shalt thrice deny that thou k. me John 1. 48. Nathanael, said, whence k. thou me? 3. 10. art thou a master, and k. not these things? 13. 7. Jesus said, what I do, thou k. not now 16. 30. we are sure thou k. all things, 21. 17. 19. 10. k. thou not I have power to crucity 21. 15. yea, Lord, thou k. that I love thee, 16. Acts 1. 24. thou which k. the hearts of all men

25.10. I have done no wrong, as thou very well k Rom. 2. 18. k. his will, and approvest the things 1 Cor. 7, 16, what k, thou, O wife, k, thou, O man?
2 Tim. 1.15, thou k, that all they in Asia be turned
18, how he ministered to me, thou k, very well Rev. 3. 17. and k. not that thou art wretched, blind

7. 14. and I said unto him, sir, thou k. KNOWETH.

Gen. 33. 13. my lord k. the children are tender Lev. 5, 3, when he k, of it, he shall be guilty, 4. Deut. 2, 7, he k, thy walking thro' this wilderness 34, 6, no man k, of Moses' spulcher to this day Josh. 22, 22, the Lord God of gods, he k, and Israe 1 Sam. 3.13. Eli's house for the iniquity which he k 20. 3. thy father certainly k, that I found grace 23, 17, and that also Saul my father k.

2 Sam, 14, 22, thy servant k, that I found grace 17, 10, all Israel k, thy father is a mighty man Job 11, 11, he k, vain men, he seeth wickedness 15.23.he k.the day of darkness is ready at his hand 23. 10. but he k, the way that I take 28. 7, there is a path which no fowl k.

23. God understandeth and k. the place thereof 34.25. therefore he k their works and overturneth Psal. 1. 6, the Lord k. the way of the righteous 37. 18. the Lord k. the days of the upright

44. 21. for he k. the secrets of the heart 74. 9. nor is there any among us that k, how long 94. 11. Lord k, the thoughts of man are vanity 103. 14. he k, our frame, remembereth we are dust 104.19.moon for seasons, the sun k.bis going down 138, 6, but the proud he k, afar off 139, 14, thy works, and that my soul k, right well

Prov. 9. 13. foolish woman is simple and k. nothing 14.10, the heart k, his own bitterness, and stranger Eecl. 6.8, the poor, that k, to walk before the living 22. thine own heart k. thou hast cursed other 9. 1. no man k, either love or hatred by all that Isa.1.3.the ox k.his owner, the ass his master's crib. Jcr.8.7.the stork k, her appointed times, and turtle 9. 24, glory, that he understandeth and k, me

9. 24. glory, that he understandeth and k. mo Dan. 2. 22. he k. what is in the darkness, and light Nah. 17. Lord is good, he k. them that trust in him Zeph. 3.5. he faileth not, but the unjust k. no shame Mat. 6. 8. your Father k. what things ye need 32. k. ye have need of all these things, Luke 12. 30. 11. 27. no man k. the Son but the Father, nor any k. the Father save the Son, Luke 10. 22. 21. 36. of that day k. no man, Mark 13. 32. Luke 16. 15. ye justify, but God k. your hearts John 7. 15. saying, how k. this man letters? 27. when Christ cometh, no man k. whence he is 10. 15. as the Father k. me || 14. 17. nor k. him 19. 35. he saw it, and he k. that he saith true Acts 15. 8. God which k. the hearts bare witness 26. 29. for the king k. of these things before whom Rom. 8. 27. he k. what is the mind of the Spirit I Cor. 2. 11. for what man k, the things of a man. 1 Cor. 2. 11. for what man k. the things of a man, even so the things of God k. no man but Spirit 8.2. if any man think he k. any thing, he k. nothing 2 Car. 11. 11. because I love you not? God k. 31. God k. I lie not || 12. 2. I cannot tell, God k.3. 2 Tim. 2. 19. the Lord k, them that are his

Jam. 4.17, to him that k, to do good and doeth not 2 Pet, 2.9, the Lord k, how to deliver the godly 1 John 3.20, and k, all things $\parallel 4.6$, he that k. God 1.70m 3. 25. mar. A. at tings 3 4. 5. he mar. A. 6. de Ree, 2. 17. a new name written, which no man k 12. 12. because he k. that he bath but a short time Mrho KNOWETH, or KNOWETH, and.

1 Kings 1. 11. doth reign, and Day, our Ld. k, it n Esth. 4. 14. who k, whether thou art come to king 130. 2, thou k, my down-sitting and up-rising 4, lo, O 1,ord, thou k, it altogether Prov. 27, 1, thou k, not what a day may bring forth 336 Joh 12. 3. yea, who k. not such things as these?

Job 28.13.mank.not theprice thereof, nor is it found 33. 15. he hath visited in anger, yet he k. it not Psal. 39.6. riches, and k. not who shall gather them 90. 11. who k. the power of thine anger? 92.6.a brutish manknot, nor a fool understand thin Prov. 7.23. and k. not that it is for his life 9.18. hut he k. not that the dead are there 24. 22. and who k. the ruin of them both? Eccl. 2. 19. who k. whether he be wise or a fool 3. 21. who k. the spirit of man that goeth upward 6. 12. for who k. what is good for man in life

8. 1. who k. the interpretation of a thing? 7. for he k. not that which shall be 12. for man also k. not his time, as the fishes
 10. 15. because he k. not how to go to the city Isa. 29, 15, and they say, who seeth us, who k. us? Hos. 7, 9, gray hairs here and there, yet he k. not Joet 2, 14, who k. if he will return and repent Mark 4.27, and seed should grow up, he k. not how John 7, 49. but this people, who k. not the law 12.35.walketh in darkness, k. not whither he goeth 15, 15, the servant k. not what his lord doeth

Acts 19.35, what man that k. not that Ephesians

Acts 19.35. what man that k. not that Ephesians 1. John 2.11.walketh in darkness,k. not whither go. 3.1. therefore the world k. us not, it koew him not 4.8. he that loveth not, k. not God, for God is love KNOWING.

Gen. 3.5. ye shall be as gods, k. good and evil 43. † 7. k. could we know, he would say, bring 1 Kings 2.32. slew them, my father David not k. 2 Chron. 2. † 12. to David a wise son, k. prudence Mat. 9. 4. Jesus k. their thoughts, Luke 11. 17. 22. 29. ye err, not k. the scriptures nor power of G. Mark 5. 30. Jesus immediately k. in himself virtue 33. but the woman k. what was done in her

33. but the woman k, what was done in her 6, 20, feared John, k, that he was a just man 12. 15. but he k, their hypocrisy, said to them Luke 8. 53, they laughed, k, that she was dead 9. 33. and one for Elins, not k, what he said Lohn 13. 3. Jesus k, the Father had given all things

John M. S. Jesus k. all things that should come upon him 19, 28. Jesus k. all things that should come upon him 19, 28. Jesus k. that all things were accomplished 21, 12, none durst ask him, k. that it was the Lord Acts 2, 30. k. that God had sworn with an oath 5, 7. his wife not k. what was done, came in 18, 25. he taught, k. only the baptism of John 20.22, not k, the things that shall be all me there Rom. 1. 32. who k, the judgment of God that they 2. 4. not k, that the goodness of God leadeth the 5. 3. k, that tribulation worketh patience

6.6.k. this, that our old man is rueified with him 9.k. Chr. being raised from dead, dieth no more 13.11.k. the time, now it is high time to awake 2 Cor. 1.7.k. that as ye are partakers of sufferings 4. 14. k that he which raised the Lord Jesus

5. 6. k. that whilst we are at home in the body 11. k. the terror of the Lord, we persuade men Gal. 2. 16. k. that a man is not justified by the law Gal. 2. 16. k. that a man is not justified by the law Epih. 6. 8. k. that whatsoever good any man doeth 9. k. that your master is in heaven, Col. 4. 1. Phil. 1. 17. k. that 1 am set for defence of gospel Col. 3. 24. k. that of the L. ye shall receive reward 1 Thess. 1. 4. k. beloved, your election of God 1 Tim. 1. 9. k. this, that the law is made for lawless

6.4.is proud, k.nothing, but doting about questions 2 Tim. 2.23. questions, k. that they do gender strifes 3. 14. k. of whom thou hast learned them 3. 11. k. that he that is such, is subverted Philem. 21. k, that thou wilt do more than I say Heb.10.34. k, ye have in beaven a better substance 11. 8. he went out, not k, whither he went Jam. 1. 3. k, this, that the trying of your faith 3. 1. k, we shall receive greater condemnation 1 Pet. 3. 9. blessing, k, that ye are thereunto called

1 Pet. 3.9, hoesang, k. mat ye are thereund camed 5.9 k. the same afflictions are accomplished in 2 Pet. 1. 14. k. that shortly I must put off this taber. 20. k. this, that no prophecy of scripture is of 3. 3. k. that there shall come scoffers in last days KNOWLEDGE

KNOWLEDGE
Signifies, [1] The essertial and infinite understanding of God, by which he knows everything in the most perfect manner, 18am, 2, 3, [2], I bare understanding of divine truths, without faith in Christ and lave to our Christian brethren, 1 Cor. 8, 1, [3], A right understanding and conception of spiritual things, 2 Cor. 6, 6, [4] That knowledge of God's will, and of the way of salvation, which is in Christ in its highest perfection, and which by him is reveoled to his people, and imprinated on their minds and hearts by his Spirit, so as to produce faith, love, and obedience, 1sn. 53, 11, [5] Christian prudence and holy experience in the ways faith, love, and obedience, 18a. 53. 11. [5] Christian prudence and holy experience in the ways of tind, 2 Cor. 8.7. 2 Pet. 1. 5, 6. [6] That imperfect knowledge of divine things which we have in this mortd, 1 Cor. 13. 8. [7] The gift of interpreting dremms, Dan. 5. 12. It is [1] Natural, that knowledge which men have by the light of nature, Rom. 1. 21, 28. Jude 16 [2] Artificial, such as is bestowed on men for Icvising curious and excellent pieces of work-manship, Exod. 35. 31. [3] Legal, namely, that knowledge of our guilt and danger which were taught by the law, Rom. 3. 20. [7.7. [4] Evangelical, such is that knowledge of Christ,

and of salvation through him, which the gospel acquaints us with, 2 Cor. 2. 14.

Gen. 2. 9. and the tree of k. of good and evil, 17.

Ezod. 31. 3. 1 have filled Beznleel in k. 35. 31.

Lev. 4. 23. or if his sin come to his k. 28.

Num. 24. 16. and knew the k. of the most High Ruth 2. 10. that thou shouldest take k. of me 19. blessed be he that did take k. of thee 1 Sam. 2. 3. for the Lord is a God of k.

1 Sam. 2. 5. for the Lord is a God of k.
23. 23. see, take k. of all the lurking places
1 Kiugs 9. 27. Hiram sent in the navy, shipmen
that had k. of the sea, 2 Chr. 8. 18.
2 Chron. 1. 10. give me k. that 1 may go out
11. but hast asked k. || 12. k. is granted the

Nek. 10.23. every one having k. separated Job 15. 2. should a wise man utter vain k.? 21. 14. for we desire not the k. of thy ways

22. shall any teach God k. seeing be judgeth

33. 3. and my lips shall utter k. clearly

34. 2. give ear unto me, ye that have k.

36. 3. I will fetch my k. from afar, and will ascribe

4 he that is perfect in k. is with thee, 37. 16.

Feal. 19. 2. and night unto might shough k. Psal 19. 2. and night unto night sheweth k. 73. 11. and is there k. in the most High? 94. 10. he that teacheth man k. shall not he know?

194. 10. he that teacheth man k. shail not he know \$119. 66. teach me good judgment and k.
139. 6. such k. is too wonderful for me
144. 3. what is man, that thou takest k. of him?
Prov. 1. 4. to give the young man k. and discretion
7. the fear of the Lord is the beginning of k.
22. fools hate k. || 2. 3. if thou criest after k.
29. for that they hated k. and did not choose
26. out 6 his mouth covert k. and widercredies 2.6. out of his mouth cometh k. and understanding

2.6. out of his mouth cometa k. and understanding 10. and when k. is pleasant to thy soul
3. 20. by his k. the depths are broken up
5. 2. and that thy lips may keep k.
8. 9. they are right to them that find k.
10. k. rather than gold || 12. and find out k.
9. 10. and the k. of the Holy is understanding
10. '14. wise men lay up k. but the foolish
11. 9. but through k. shall the just be delivered
12. 1. whose loveth instruction loveth k.
23. a rawlest rean geocalch k. but fools 23. a prudent man concealeth k. but fools

13. 16. every prudent man dealeth with k. 14. 6. k. is easy to him that understandeth 7. thou perceivest not in him the lips of k.

18. but the prudent are crowned with k.
15. 2. the tongue of the wise useth k. aright
7. the lips of the wise disperse k.
14. the heart that hath understanding seeketh k. 17. 27. he that hath k. spareth his words

18. 15. the heart of the prudent getteth k. and the ear of the wise seeketh k. 19. 25. reprove, and he will understand k. 27. cease, my son, to err from the words of k. 20. 15. the lips of k. are a precious jewel 21. 11. when the wise is instructed, he receiveth k. 22. 12. the eyes of the Lord preserve k.

17. and apply thine heart unto my k.
20. written excellent things in counsels and k.
23. 12. and apply thine ears to the words of k.
24. 4. by k. shall the chambers be filled with riches
5. yea, a man of k. increaseth strength
14. so shall the k. of wisdom be to thy soul

23. 2. by a man of k, the state shall be prolonged 30. 3. nor learned wisdom, nor have the k, of Holy Eccl. 1. 16. yea, my heart had experience of k. 18. he that increaseth k, increaseth sorrow.

2. 21. for there is a man whose labour is in k. 2. 21. for there is a man whose labour is in k.
26. God giveth to a man wisdom, k. and joy
7.12 but the excellency of k. is that wisdom giveth
9. 10. nor k. in the grave, whither thou goest
12. 9. the preacher still taught the people k.
15.a. 8. 4. for before the child shall have k. to cry
11. 2. the spirit of k. and of the fear of the Lord

28.9. whom shall he teach k.? them that are wean. 32. 4. the heart of the rash shall understand k. 33. 6. wisdom and k. shall be stability of thy times

Dan. 1. 4. children well favoured and cunning in k. 17. God gave them k. || 2. 21. he giveth k. to them 5. 12. excellent spirit and k, were found in Daniel

12.4. many run to and fro, and k. shall be increased Hos. 4.6. my people are destroyed for lack of k. hecause thou hast rejected k. I will reject thee

Hab. 2.14. the earth filled with the k. of the Lord Mal. 2.7. for the priest's lips should keep k.
Mal. 14. 35. the men of that place had k. of him 327

2. 20. which hast the form of k, and of truth 3. 20. no flesh justified, for by law is the k, of sin 10. 2, they have a zeal, but not according to k. 15. 14. that ye also are filled with all k. able to 1 Cor. 1. 5. are enriched in all utterance and all k. 8. 1. we know that we all have k. k. puffeth up 7. howbeit there is not in every rounties.

10. if any man see thee which hast k, sit at meat 11. through thy k, shall thy weak brother pensh [2.8. to another the word of k, by the same Spirit 13.2. though I understand all mysteries and all k 8. whether there be k. it shall vanish away

14. 6. except I speak to you by revelation or k. Cor. 2. 14. maketh manifest the savour of his k 4.6. to give the light of the k of the glory of God 6.6. by pureness, by k. by long-suffering, by kindn. 8.7. as ye abound in faith, utterance, and k. 11. 6. though I be rude in speech, yet not in k.

Eph. 1. 17. may give you wisdom in the k. of him 3. 4. when ye read, ye may understand my k. 19. the love of Christ which passeth k. 4. 13. till we come in the unity of the k. of the Son

Phil. 1.9. that your love may abound more in k.
3.8. I count all things but loss for the k. of Christ Col. 1.9. that ye might be filled with the k. of his wil 2.3. in whom are hid the treasures of wisd. and k. 3. 10. put on the new man which is renewed in k. I Tim. 2. 4. all men to come to the k. of the truth 2 Tim. 3.7. never able to come to the k. of the truth 11th. 3. Thever and to control the Levi and the Land. 3.13. If we sin after we have received the k. Jam. 3.13. who is a wise man, and endued with k.? 1Pet. 3.7. husbands dwell with them according to k. 2 Pet. 1. 3. thro' the k. of him that hath called us

5. add to virtue k. and to k. temperance 8. nor unfruitful in the k. of our Lord Jes. Christ

8. nor untruttul in the k. of our Lord Jess. Christ 3.18. grow in grace and in the k. of our Lord Jesus KNOWLEDGE of God.

Prov. 2. 5. then shalt thou find the k. of God in the land 6.6 desired the k. of God more than burnt-offering.

Ban 11.32 the riches the k. of God more than burnt-offering. Rom. 11.33, the riches both of wisdom, and k. of G 1 Cor. 15. 34. for some have not the k. of God 2 Cor. 10.5. high thing exalteth itself against k. of G.

2 Cor. 10.3. high timing examentation against R. of God. 2 Pet. 1, 2, peace be multiplied, thro' the k. of God KNOWLEDGE of the Lord. 2 Chron. 30. 32, that taught the good k. of the Lord Isa. 11. 9, the carth shall be full of the k. of the Lord Park 19. 2 Corner and continuous the k. of the Lord. 2 Pet. 2. 20. escaped pollution thro' the k. of the L.
No KNOWLEDGE.

Deut.1.39. your childr, which in that day had no Dett. 139. You chair. When in that day had no n. Fsal. 14.4. have the workers of iniquity no k. 53.4. Isa. 5.13. gone into captiv. because they have no k. 45. 20. they have no k. that set up their images 58.3. we afflicted our soul, and thou takest no k. Jer. 4. 22. but to do good, they have no k.

Without KNOWLEDGE.

Num.15.24.committed without k. of the congregat. Job 34.35. Job hath spoken without k. and wisdom 35. 16. he multiplieth words without k. 36. 12. they shall perish by sword, and die with. k. 38.2. darkeneth counsel by words without k. 42.3 Prov.19.2. it is not good that the soul be without k. KNOWN.

Gen. 24. 16. was a virgin, nor had any man k. her Exod. 2. 14. Moses said, surely this thing is k. 21. 36. if it be k. that the ox hath used to push 33. 16. for wherein shall it be k. here that I and Lev. 4. 14. when the sin they have sinned is k. 5.1. is a witness whether he hath seen or k. of it Num. 31. 17. kill every woman that hath k. man Deut. I.13. take wise men, and k. among tribes, 15. 21. 1. and it be not k. who hath slain him

Josh. 24. 31. and which had k. the works of the Ld.

1 Sam. 6. 3. and it shall be k. to you why his hand

1 Kings 18. 36. let it be k. that thou art God in Isr. Ezra 4. 12. be it λ . to the king, 13. | 5. 8. Neh. 4. 15. when enemies heard that it was k. to us Esth. 2.22. the thing was k. to Mordecai who told it

Psal. 9. 16. the Loia is k. by the judgment which

11. 7. thou hast k. my soul in adversities 48. 3. God is k. in her palaces for a refuge 67. 2. that thy way may be k. on earth, thy health 69. 19. thou hast k. my reproach and my shame 76. 1. in Judah is God k. his name is great in 1st. 7. 19. thy way in the sea, thy footsteps are not 78. 3. snyings of old, which we have heard and k. 78. 3. snyings of old, which we have heard and k. 79. 10. let him be k. mener the heath, in our sight 79. 10. let him be k, among the heath, in our sight 88, 12, shall thy wonders be k, in the dark? 91.14. set him on high, because he hath k.my name

119. 79. those that have k, thy testimonies 152. I have k, of old thou hast found them for ever

139. 1. O Lord, thou hast searched me, and k. me
Prov. 10. 9. but the that pervert, his ways shall be k.
12. 16. a fool's wrath is presently k. but a prudent Rom. 9. 22. God willing to make his power k.

Luke 1. 77, to give k. of salvat. by remission of sins 11. 52, ye have taken away the key of k.

Acts 4. 13, they marvelled and took k. of them 24. 22, having more perfect k. of that way Rom. 1. 28, did not like to retain God in their k.

2. 20, which hast the form of k. and of truth 2. 20, which hast the form of k. and of truth 3. 20, and the large first the form of k. and of truth 3. 20, and the large first the form of k. and of truth 3. 30, and the large first the form of k. and of truth 3. 30, and the large first the form of k. and of truth 3. 30, and the large first the k. to Egypt 3. 30, and the large first the form of k. and of truth 3. 30, and the large first the first

19. 21. and the Lord shall be k. to Egypt
61. 9. their seed shall be k. nonog the Gentiles
66. 14. hand of the Lord shall be k. to his servants
Jer. 5. 5. for they have k. the way of the Lord
28. 9. then shall prophet be k. the Lord sent him
Ezek. 36. 32. saith the Lord God, be it k. to you,

Acts 4. 10. 13. 38. 128. 28.
38. 23. I will be k. in the eyes of many nations
Dan. 3. 18. but if not, he it k. to thee, O king
4. 95. after thou shalt have k. the heavens rule
Amos 3. 2, you only have 1k. of all families of earth
Zeck. 14. 7. a day which shall be k. to the Lord
Mat. 12. 7. but if ye had k. what this meant
33. the tree is k. by his fruit, Luke 6. 44.
24. 43. if the good man of house had k. Luke 12.39.
Luke 7. 39. if he were a prophet, he would have k.
19. 42. saying, if thou hadst k. in this thy day
24. 35. how he was k. of them in breaking of bread
John 7. 4. he hinself seeketh to be k. openly
8. 19. nor know monor my Father, if ye had k. me

70 m. 1. 4. In lines of seeketh to be R. openly
8. 19. nor know monor my Father, if ye had k me ye should have k. my Father also, 14. 7.
10. 14. I know my sheep, and am k. of nine
17. 7. now they have k. | 8. and have k. surely
25. I have k. thee, these have k. that thou sent mo
18. 15. that disciple which was k. to high-priest, 16.
46. 10. The state was k. to all deep the sent mo Acts 1. 19. and it was k. to all dwellers at Jerus 2. 14. be this k. unto you, and hearken to my words 9. 24. but their laying await was k. of Saul 42.it was k.throughout all Joppa, many believed

42.41 was k-throughout all Joppa, many believed 15.18 k. unto God are all his works from beginn 19.17, this was k. to all the Jews and Greeks 22.30, he would have k. the certainty, 23.28. Rom. 1.19, because that which may be k. of God 11.34, who hath k. the mind of Lord, I Cor. 2.16, I Cor. 2.8, for had they k. it [[8.3, same is k. of him 13.12, then shall I know, even as I also am k. 14.7, how shall it be k. what is piped or harped 9, how shall it be k. what is spiced or harped 9, how shall it he k. what is spiced or harped

14. 7. how shall it be k. what is piped or barped 9. how shall it be k. what is spoken? 2 Cors. 3. 2. are our epistle k. and read of all men 5. 16. though we have k. Christ after the flesh 6. 9. as unknown and yet well k. as dying and Gal. 4. 9. after ye have k. God or are k. of God Eph. 3. 10. might be k. by church the wisd. of God

Eph. 3. 10. might be k. in church the wisd. of God Pkil. 4. 5. Let your monoration be k. to all men 2 Tim. 3. 10. thou hast nully k. my doctrine 15. from a child thou hast k. the holy scriptures 4. 17. that by me the preaching might be fully k. 1 John 2. 13. I write, because ye have k. him 4. 16. we have k. and believed the love God hath 2 John 1. and all they that have k. the truth Made or motest W.O.W.N Made or madest KNOWN

Made or modest KNOWN.

Gen. 45.1. while I oseph made himself k.to brethren
Neh. 9. 14. and madest k. to them thy holy sabbath
Psal. 98. 2. the Lord hath made k. his salvation
103. 7. he made k. his ways to Moses, his acts
Prov. 14.33.that which is in the midst of fools is m. k.
99. 10. Hereword k. his when this his costs to Proc. 14.33.that which is in the midst of looks in m.k. 92, 19. Thave made k, to thee this day, even to thee Ezek. 20. 5. and made myself k, to them, 9. Dan. 2, 15, then Ariach made the thing k to Daniel 17. Daniel midd the thing k, to Bananiah 23.hast ma.k.to me, ma, k, to us the king's matter and the second of the second

†28. a God in heaven both made k. to the king 45. the great God both made k. to the king Hos. 5. 9. have I mode k. that which shall surely be

Luke 2. 15. which the Lord hath made k. to us 17. had seen it, they made k, ubroad the saying John 15. 15. all that I heard, I have made k, to you Acts 2. 28, thou hast made k, to me the ways of life 7.13. at the second time Joseph was made k to his breth, and Joseph's kindred made k, to Pharaoh Rom.16.26. m. k, to all nations for chedience of faith

Rom. 16.26. m. k. to all nations for abedience of faith Fph. 1. 9. having m. k. to us the mystery of bis will 3.3. how by revelation he m. k. to me the mystery Phil. 4. 6. let your requests be made k. to God 2 Pet. 1. 16. when we ma. k. the coming of our Lord Make KNOWN.

Num. 12. 6. I will make myself k. to him in a vision 1 Sam 28.15.thou mayest m. k. to me what I shall do 1 Chr. 16.8. m. k. his deeds among people, Ps. 105.1.

17. 19. in making k. all these great things Psal. 78. 5. that they should make them k. 89.1. with my mouth will I make k. thy faithfulness

106. 8. that he might make k. his mighty power 145. 12. to make k. to sons of men his mighty nets Prov. 1. 23. I will make k. my words to you Isa. 38. 19. the father to children shall m. k. thy truth 64. 2. to make thy name k, to thy adversaries Ezck. 35. 11. I will make myself k, among them 39. 7. so will I make my holy name k, in Israel

Dan. 2.25. found a man that will make k. to the king 26. art theu able to make k. to me the dream? 28. but the Lord maketh k. to the king, 29.

Rom. 9, 23, that the might make k. Funds of the globy Eps. 6, 19, to make k. the mystery of the gospel 21. Tychicus shall make k. to you all things Col. 1, 27, to whom G. will m. k. what is the riches 4, 9, they shall make k. to you all things done here Not. KNOWN.

Gen. 19. 8. 1 have two daughters which have not k. man, Nam. 31. 18, 35. Judg. 21. 12. 41. 21. it could not be k. they had eaten them 31. and the plenty shall not be k. in the land Exod. 6. 3. by my name JEHOVAH was I not k. Deut. 11. 2. with children which have not k. 31. 13. 25. to go after gods which ye have not k. 13. 6, 13. 23. 36. neither thou nor thy fathers have k. 64. Judg. 3.1.as many as had not k. the wars of Canaan 16. 9. brake the withs, so his strength was not k. Ruth 3. 3. but make not thyself k. to the man

14. let it not be k. that a woman came in 2 Sam. 17. 19. spread corn, and the thing was not k. 1 Kings 14. 2. be not k. to be the wife of Jerobeam Ps. 18. 43, people whom I have not k, shall serve me 77.19. way is in the sea, and thy foetsteps are not k. 79. 6. pour wrath on heathen that have not k. thee 35. 10. and they have not k, my ways, Hcb. 3. 10. 147. 20. thy judgments, they have not k, them Eccl.6.5, he hath not seen the sun, nor k, any thing Isa. 40. 21. have ye not k.? || 28. hast then not k. 42. 16. lead them in paths that they have not k. 44.18 they have not k. nor understood, he hath shut 45. 4. I surnamed thee, the' then hast not k. me, 5. Jer. 4.22. my people is foolish, they have not k. me Ezek, 32. 9, into countries which thou hast not k. Dan. 2. 5. if ye will not make k. the dream, 9. 4.7.they did not make k. to me interpretation, 5. 8. Hos. 5. 4. and they have not k. the Lord
Nah. 3. 17. their place is not k. where they are
Mat 10. 26. fear them not, for there is nothing hid

that shall not be k. Luke 8. 17. || 12. 2. 12. 16. they should not make him k. Mark 3. 12. Luke 24. 18. a stranger, and hast not k. these things John 8.55. yet ye have not k. him, but I know him 14.9.so long time, and yet hast thou n.k. me, Philip 16. 3. because they have not k. the Father nor me 17. 25. O righteous Fath, the world hath n. k. thee Rom. 3. 17. the way of peace have they not k.
7. 7. I had not k. sin but by the law, I had n. k. lust Eph. 3. 5. which in other ages was not made k. Pet. 2. 21. Leen better not k. way of righteousness 1 . lohn 3. 6. the sinner hath not seen nor k. him Rev. 2. 24. which have not k, the depths of Satan

LABOUR

S gnifies, [1] Diligent care and pains, Prov. 14. 23. Eccl. 1. 3. [2] The increase and fruit of labour, Exod. 23. 16. Eccl. 2. 10. [3] The pangs of a woman in child-birth, Gen. 35. 16, pangs of a woman in child-birth, Gen. 35. 16, 17. [4] The work done or performed by labour, Eecl. 2. 11. [5] All cvils both of sin and misery, particularly those of persecution, Rev. 14. 13. [6] To endeanour carnestly, Isa. 22. 4. Heb. 4. 11. [7] To journey or travel, Josh. 7. [8] To perform Christian offices, Rom. 16. 6. [9] Diligently and carefully to discharge pastoral duties, I Tim. 5. 17.

LABOUR, Substantive.

Gen. 31. 42. God hath seen the l. of my hands 35. 16. Rachel travailed and had hard l. 17. Deut. 26. 7. the Lord heard, and looked on our l. Neb. 5. 13. so God shake out every man from his l.

Neh. 5. 13. so God shake out every man from his ! Job 5. † 7. yet man is born to l. as sparks fly upward

Job 5, 7. yet man is born to L as sparks my upward 39. 11. or wilt thou leave thy L to him?

13. her L is in vain without fear Psal. 73. † 16. to know, it was L in mine eyes 73. 46. he gave their L to the locust.

90. 10. yet is their strength L and sorrow, soon cut 104. 23. man goeth to his L till the evening 105. 44. their integrals the L of the needle. 105. 41. they inherited the l. of the people 107. 12. he brought down their heart with l. 101. 12. he brought down their neart with 1.
102. 1. 1. the stranger spoil bits 1.
103. 2. thou shalt eat the L. of thy hands Prop. 10. 16. the L. of the righteous tendeth to life 13. 11. he that gathereth by L. shall increase

14.23. in all l. there is profit, but the talk of lips Eccl. 1.3. what profit hath a man of all his l. all things are full of I. man cannot utter it 18. yea, I hated all my l. my portion of all my l.

18. yea, I hated all my l. which I had taken

19. yet shall he have rule over all my l.

20, to cause my heart to despair of the L I took
21, for there is a man whose L is in wisdom
22, what hath man of all his L under the sun?

21. make his soul enjoy good in 1. 3. 13. 15. 18.
4 8. yet there is no end of all his 1. nor eye satisfied
9. hecause they have a good reward for their 1. 9. hocause they have a good read to the second of the seco 8. 15. for that shall abide with him of his l.

10. 15. the l. of the foolish wearieth every one Is a. 45. 14. the l. of Egypt shall come over 55.2. why spend your l. for that which satisfi. not? Jer. 3. 24. shame devoured the l. of our fathers 20.18. wherefore came I out of the womb to see I. Ezck. 23. 29. they shall take away all thy l. 29. 20. I have given him the land of Egypt for his l. Hab. 3. 17. though the l. of the olive should fail Hag. 1. 11. a drought on all the l. of the hands John 4. 38. to reap that whereon ye bestowed no l. Rom. 16.6.greet Mary, who bestowed much l. on us Cor. 3. 8. every man shall receive accord. to his l.

15. 58, you know that your L is not in vain Gal.4.11.I am afraid of you, lest I bestowed Linvain Phil. 1.22. if I live in the flesh, this is fruit of my L. 2. 25. Epaphroditus, my companion in l. brother $1\ Thess. 1.3$ remember, your l. of love, and patience 2.9. for ye remember, brethren, our l, and travail 3.5.tempter have tempted you, and our l.be in vain 2 Thess. 3.8. but wrought with l. and travail night

2 Thess. 3. 8. but wrought with l. and traval night Heb. 6. 10, not unrighteous to forget your l. of love Rev. 2. 2. I know thy works, and l. and patience LABOUR, Yerb.

Exod. 5. 9. more work, that they may l. therein 20. 9. six days shalt thou l. Deat. 5. 13. Josh. 7. 3. make not all the people to 1. thither 24. 13. given you a land, for which ye did not l. Neh. 4. 22. may be a guard to us, and l. on the day Job 9. 29. if 1 be wicked, why then l. I in vain? Psal. 127. 1. except the Lord build they l. in vain 144. 14, that our oxen may be strong to l. Prov. 21. 25. the slothful, his hands refuse to 1.

23.4. L not to be rich, cease from thy own wisdom Eccl. 4.8. nor saith he, for whom de 1 l.?
8.17. because the 'a man L to seek it out, not find it Isa. 22. 4. I will weep bitterly, l. not to comfort me 65. 23. they shall not l. in vain, nor bring forth Jer. 51. 58. and the people shall l. in vain

Lam. 5.5. under persecution we I. and have no rest Mic. 4.10, be in pain, and l. to bring forth, O Zion Hab. 2.13, that the people should l. in the fire Mat. 11.28, come to me all ye that l. and are laden John 6. 27. 1. not for the meat that perisheth Rom. 16. 12. and Tryphosa who l. in the Lord 1 Cor. 4. 12. and l. working with our own hands

2 Cor. 5. 9. wherefore we l. to be accepted of him Eph. 4. 28. but rather l. working with his hands Col. 1. 29. whereunte l also l. striving according to 1 Thess. 5.12. to know them which l. among you 1 Tim.4.10.therefore we both L and suffer repreach 5. 17. especially they that *l*. in word and dectrine *Heb*. 4. 11. let us *l*. therefore to enter into that rest

LABOURED. Nch. 4.21, so we l in the work, and held the spears Job 20. 18, that which he l, for, shall he restore Eccl. 2.11. I looked on the labour I had l, to do

19. have rule over all my labour wherein 1 have l. 21. yet to a man that hath not l. therein 22. of the vexation of his heart wherein he hath t. 5.16. what profit hath he that hath I. for the wind? 3.10. What protein that he that hat has 1. For the whole \$2a. 47. 12, with thy sorceries wherein thou hast \$L\$. 15. shall they be to thee with whom thou hast \$L\$. 49. 4.1 said, I have \$L\$ in vain, spent my strength 62. 8, stranger not drink, for which thou hast \$L\$. Dan. 6. 14. then the king \$L\$ to deliver Daniel \$Jonah\$ 4. 19. the gourd for which thou hast not \$L\$.

John 4.38, other men l and ye are entered into their Rom. 16. 12. salute Persis, who l. much in the Lord 1 Cor. 15, 10, but I l. more abundantly than they all Phil. 2. 16. that I have not run nor I. in vain 4. 3. help those that l. with me in the gospel Rev. 2. 3. hast borne, and for my name's suke l. LABOURER.

Luke 10. 7. for the *L* is worthy of his bire I Tim. 5. 18. the *L* is worthy of his reward LABOURERS.

Mat. 9.37. harvest plenteous, but l. few, Luke 10. 2.
33. pray the Lord that he will send l. Luke 10. 2.
20. 1. went out early to hire l. into his vineyard 2. when he had agreed with the L | 8. call the L 1 Cor. 3. 9. for we are l. together with God Jam. 5. 4. behold the hire of the l. that reaped LABOURETH.

Prov. 16, 26, he that l. l. for himself Eccl. 3, 9, what profit in that wherein he l. 3 1 Cor. 16.16, submit to every one that helpeth and l. 2 Tim. 2. 6. the husbandman that l. must be first LABOURING.

Eccl. 5, 12, the sleep of a l. man is sweet

Acts 20, 35, so l. yo ought to support the weak

Col. 4, 12, always l. for you in prayer, that ye

1 Thess, 2, 9, l. night and day we preached to you

LABOURS.

Exod.23.16, the first fruits of thy I, when thou hast gathered in thy I, out of the field Dcut. 23, 33, and all thy I, shall a nation eat up Prov. 5, 10, and thy I, be in the house of a stranger Isa, 58, 3, in day of your fast you exact all your I. Jer. 20, 5, I will deliver all their I, to their commiss

Rom. 9.23, that he might make k, riches of his glory | Eccl. 9.9, that is thy portion in thy k, under the sun | Hos. 12.8, in my k, shall they find no iniquity in me Hag. 2. 17. 1 smote you in all the Lof your hands John 4. 38, and ye are entered into their l. 2 Cor. 6. 5, in tamults, in l. in watchings, in fastings 10. 15, not beasting of other men's l. 11. 23. in I. more aband, in stripes above measure

Rev. 14. 13. that they may rest from their l. LACE.

Exod.28.28.ahall bind the breast-plate with Lof blue

27. and thou shalt put it on a blue l.

39. 31. and thou shalt put it on a blue l.

39. 31. and they tied it to a l. of blue to fasten it LACK, Substantive.

Gen. 18. 23. wilt thou destroy all for l. of five?

Exod. 16. 18. that gathered little had no l. 2 Cor. 8.15

Job 4. 11. the old lion perisheth for l. of prey 38. 41. when his young ones wander for l. of meat Hos. 4. 6. my peo. are destroyed for l. of knowledge Phil. 2. 30. his life to supply your l. of service 1 Thess. 4. 12. and that ye may have l. of nothing

LACK, Verb.

Gen. 18. 28. if there shall l. five of the fifty Deut. 8. 9. thou shalt not l any thing in it Psul. 34. 10, the young lions do l, and suffer hunger Prov. 25. 27. that giveth to the poor shall not i Eccl. 9. 8. and let thy head i. no ointment Mat. 19. 20. these things have I kept, what l. I yet? Jam. 1.5. if any of you Lwisdom, let bim ask of God LACKED.

Deut. 2.7. Ld. been with thee, theu hast l. nothing 2 Sam. 2.30. there l. of David's serv. nineteen men 1 Kings 4.27. officers provided victual, they l. nothing 11. 22. but what hast thou l. with me?

Neh. 9. 21. thou didst sustain them, they l. nothing Luke 8. 6. it withered away, because it l. moisture 22. 35. I sent you without purse, l. ye any thing? Acts 4. 34, nor was there any among them that 1 Cor. 12.24. given more honour to that part which 1. Phil. 4. 10. ye were careful, but l. opportunity LACKEST.

Mark 10, 21, but one thing thou l. Luke 18, 22 LACKETH.

Num. 31. 49. and there l. not one man of us 2 Sam. 3. 29. let there not fail one that I. bread Prov. 6. 32. committeth adultery, I. understanding 12.9. than he that honoureth himself, and I. bread 2 Pet. 1. 9. but he that I. these things is blind

Lacking. Lacking. Lacking is shall taken as the Lacking. Lack 2.13, nor shalt thou suffer salt to be L. 22. 23, not offer a lamb that hath any thing L. Judg. 21.3, that there should be one tribe L in Israel 1 Sum. 30. 19, and there was nothing l. to them Jer. 23. 4, they shall fear no more, nor shall be l. 1 Cor. 16, 17, for that which was l. they supplied 2Cor. 11.9. what was I. to me the brothren supplied 1 Thess. 3. 10. might perfect what is t. in your faith LAD, S,

LAD, S, Signifies, A boy, or one young in years, Gen. 21. 12, 17. It is applied, [1] To one who was sewenteen years old, Gen. 37. 2. [2] To a married man, Gen. 43. 8. compared with 46. 21. [3] To a servant, 1 Sam. 20. 36. Gen. 21. 12. let it not be griev ous because of the L. 17. and God heard the voice of the L the size, lift in the L | 19. she gave the l. drink 20. God was with the l. and he grew and dwelt 22. 5. I and the L will go youder and worship 12. he said, lay not thine hand upon the L.

12. he said, lay not thine hand upon the l.

37. 2. the l. was with the sons of Bilhah 43.8, send the l. with me, and we will arise and go 43. 8. send the t. with me, and we will be father 44. 22. we said, the t. cannot leave his father 30. my father, and the l. be not with us, 31, 34. his life is bound up in the l. life

32, thy servant became surety for the l. 33. abide iostead of the L let the L go up 48. 16. the angel who redeemed me, bless the L Iudg. 16. 26. Samson said to the L that held him 1 Sam. 20. 21. and behold I will send a l. saying, gu 36. Jonathan said to the l. ruo, as the l. ran 37. Jonathan cried after the l. make speed,

39. but the *l*. knew not any thing, only David 40. Jonathan gave his artillery to his *l*. 2 San. 17. 18. a *l*. saw them and told Absalom John 6. 9. there is a *l*. here hath five barley leaves LADDER.

Gen. 23. 12. Jacob dreamed, and behold a l. set up

Significes, [1] To lay on a burden, Neh. 4, 17, 13, 15, [2] To appress, 1 Kings 12, 11, [3] To impose the performance of unnecessary traditions, or strict injunctions, over and above what the law requires, Luku 11, 46, [4] To be burdened not with the sense, but with the guilt and bondage of sin, 1sa. 1, 4, [5] To be sensible of and mourn under the burden of sin, Mat. 11, 28.

That ladeth himself with thick clay, Hab. 2. 6. that burdens and defiles himself with amassed treasures, gotten by extertion and oppression. Gen. 45.17. L. your bensts and go to land of Canaan Lev. 22. † 16. L. themselves with the iniquity - Kings 12. 11. my father did l. you with a yoke Luke 11. 46. for ye l. men with grievous burdens LADED.

LADED.

LADED.

Rev. 5. 6. in the midst of the elders stood a l. slain 8. the four beasts fell down before the l. 12. saying, worthly is the l. that was slain

Gen. 42.26. they l. their asses with the corn, 44.13. Neh. 4. 17. those that l. wrought in the work Acts 28.10. they l. as with such things as necessary LADEN.

Gen.45.23.sent ten asses l. with good things of Egy 1 Sam. 16. 20. Jesse took an ass l. with bread I_{SL} . 1. 4. a people l, with iniquity, seed of evil doers Mat.11.28.come, all ye that labour and are heavy l. 2 Tim.3.6. silly women, I. with sins, led away with LADETH.

Hab. 2. 6. wee to him that l. himself with thick clay LADING.

Neh. 13. 15. I saw some on the sabbath l. asses LADING.

Acts 27. 10. much damage not only of l. and ship LADY.

Is a. 47. 5. shall no more be called a l. of kingdoms

7. and thou saidst, I shall be a L for ever 2 John 1, the elder to the elect L and her children 5.now I beseech thee, L that we love one another LADIES.

Judg. 5.29. wise l. answered her, yea, she returned Esth. 1.18. likewise shall l. of Persia and Media say LAID, see after LAY. LAKE

Signifies, [1] A large place full of water encom-passed with land, Luke 5. 1, 2. [2] Hell, Rev. 19. 20. [20. 10. Luke 5. 1. Jesus stood by the l. of Gennesaret

2. and saw two ships standing by the l. 3. 22. let us go over to the other side of the l.

23. there came down a storm of wind on the l. 33. herd ran violently down a steep place into l Rev. 19. 20. these both were cast into a l. of fire 20. 10. devil was east into l. of tire and brimstone 14. death and hell were cast into the l. of fire 15. was not found in the book of life, east into l.

21.8. murderers have their part in the l. burneth Signifies, A sheep under a year old, of a meck

gentle, and tractable nature, which is useful for food and clothing, and under the law was used for sacrifice, particularly in the passover, Gen. 21. 23. Exod. 12. 3, 5. Prov. 27. 26. To which are compared, [1] Christ Jesus, To which are computed, [1] Christ Jesus, who was typifed by the lamb in the passover, and became a sacrifice for sin, John 1. 22. Rev. 5. 6, 8. [2] All true Christians, who are humble, meck, and tractable, Isa. 11. 6. John 21. 15. [3] An innocent, inoffensive, and harmless teacher, who had done nothing to merit the eruelty and borbarity of his commes, and was as ignorant of their inhuman devices against him, as a lamb is of the dosign of such as lead it to the slaughter, Jor. 11. 19. [4] A man's wife; 2 San. 12. 3, 4. [5] Anti-christ, who by his pardons and indulgences presumptuously assumes the power and prerogotive of Christ Jesus the Lumb of God, Rev. 13. 11.

Gen. 22. 7, but where is the L for a burnt-offering?

8. py son, Go! will provide himself a L.

8. my son, God will provide himself a l.

Exod. 12.3. they shall take to them every man a l.21

5. your l. shall be without blemish, a male 13. 13. an ass shalt thou redeem with a l. 34. 20 29. 39. one 1. thou shalt offer in the morning, and

29. 39. one L thou shall ofter in the morning, and the other L at evening, 41. Num. 23. 4.
40. with a L a tenth deal of flour mingled, Num. 23. 21, 29. [23. 4, 10, 15.
Lev. 3.7. if he offer a L 4. 32. [5. 6.] 22. 23. [23. 12.
4. 35. he shall take away the fat, is the fat of a L.
5. 7. if he be not able to bring a L 12. 8.
3. take a L of the first way without blooming.

9. 3. take a *l*. of the first year without blemish 14. 10. Num. 6. 12. | 7. 15, 21 14. 12. the priest shall take the *l*. and offer him 13. slay the l. 25. | 24. l. of trespass-offering 17. 3. that killeth an ox, or a l. or goat in the camp 23. 12. shall offer a l. without blemish Nam.6.14. he shall offer one he-l. of first year for a

burnt-offering, awe-l. of first year for a sin-offer. 5. 5. shalt prepare with the sacrifice for one l.
 11. thus done for one l. 23. 7, 13, 14. Ezck. 46. 15 I Sam. 7.9. Samuel offered a sucking L to the Lord 17. 34. there came a lion and bear and took a L. 2 Sam. 12. 4. to k the poor man's l. and dressed it 6. and he shall restore the l. four-fold

Isa. 11. 6. the wolf also shall dwell with the L. 1. send ye the 1. to the ruler of the land 53.7. was brought as L to the slaughter, Jer. 11.19. 65. 25. the wolf and the L shall feed together 66.3. that sacrifice tha L as if he cut off dog's neck Ezek. 45. 15 on L out of flock for a peace-offering 46. 13. a L of the first year thou shalt prepare Hos. 4. 16. L.l. will feed them as I. in a large place John 1.20 behold I. of God that takes away sin, 36. dcts 8.32. like a l. dumb before the shearer of like a l. without blemish and spot 329

12. saying, worthy is the l. that was slain

13.honour, glory, and power, bu to the l. for ever
6. 1. I suw when the l. opened one of the seals
16. and hide us from the wrath of the l. that site 7.9. a great multitude stood before the l. clothed 10. saying, salvation to our God and to the l. 14, and made them white in the blood of the L. 17, for the L shall feed and lead them to fountains

12. 11. they overcame him by the blood of the l. 13. 8. the l. slain from the foundation of the world 11.he had two horns like a l. and spake as dragon 14.1.I looked, and lo, a l. stood on the mount Sion 4. these are they that follow the l. whithersoever 10. tormented in the presence of angels and the l. 15.3. they sing the song of Moses and song of the l. 19.7. for the marriage of the l. is come, and his wile 9. that are called to the marriage-supper of the l. 21. 9. I will shew thee the bride, the l. wife

14. the names of the twelve apostles of the l. 22. God Almighty and the l. are the temple of it 23. God did lighten it, and the 1. is light thereof 27. but they who are written in the *l*. book of life 22. 1. proceeding out of throne of God and of *l*. 3.

LAMBS.

Gen. 30. 40. and Jacob did separate the *l*. 33. † 19. Jacob bought it for 100 *l*. Josh. 24. † 32 Num. 7. 87. rams twelve, 1. of the first year twelve

88. sixty l. || 29. 13. fourteen l. 17, 20, 23. 29.18.drink-offerings for the bullocks, l. and rams Deat. 32, 14. milk of sheep, with fat of l. and rams Sam. 15. 9. but Saul spared the best of the L. 2 Kings 3. 4. Monb rendered to Israel 100,000 t. 1 Chr. 29. 21. they offered to the L. a thousand t. Chr. 29. 22. priests killed 1. and sprinkled blood

32. the number of burnt-offerings two hundred 1. 35. 7. Josiah gave to the people l. and kids Ezra 7. 17. that thou mayest buy speedily l.

Psal. 37. 20. the wicked shall be as the fat of l. 114.4. mountains skipped, little hills skipped like t. 6. ye little hills that skipped like 1.

Prov. 27. 26. L use for thy clothing, and goats Isa. 1. 11. I delight not in the blood of L or goats 5. 17. then shall the L feed after their manner 34. 6. the sword of the Lord filled with blood of L. 40. 11. he shall gather the l. with his arm, carry Jer. 51. 40. I will bring them like l. to slaughter Ezek. 27. 21. Arabia occupied with thee in l. 39. 18. ye shall drink the blood of l. and rams

46. 4. in the sabbath six l. || 6. in new moons six l.

5. and meat-effering for the l. as able to give, 7.

Amos 6. 4. and eat the l. out of the flock, and calves Luke 10. 3. I send you forth as l. among wolves John 21. 15. Jesus saith to Peter, feed my L. Five LAMBS.

Num. 7. 17. five l. of the first year, 23, 29, 35, 41, 47 Seven LAMBS.

Gen.21.28. Abraham set seven ewe-l. by themselves 29. what mean these seven ewe-l. set by themsel. 30. these seven ewe-l. thou shalt take of my hand Lev. 23. 18, ye shall offer with the bread seven l. Num. 28, 11, ye shall offer seven l. of the first year without spot, 19, 27, | 29, 2, 8, 36, 21, a tenth deal throughout sev. l. 29, | 29, 4, 10.

2 Chr. 29. 21. they brought seven 1. for a sin-offer Two LAMBS.

Exod.29.38.two l. of the first year offer, Num.28.3. Lev. 14. 10. on the eighth day he shall take two ! 23.19, then ye shall sacrifice $two\ l$. of the first year $\mathcal{N}um.28.9$, and on the sabbath $two\ l$. of the first year LAME

Signifies, One that is maimed or enfectled in his Significs, One that is maimed or enfectived in his limbs, Prov. 26. 7. And is taken, (I) Corporally, and that either by accident or birth, 2 Sum. 4. 4. Acts 3. 2. (II) Figuratively, [I] For idals, 2 Sum. 5. 6. [2] The weakest or meanest, Isa. 33. 21. (III) Spiritually, for such as are halting in their minds between two opinions, Ileb. 12. 13.

Loc. 21. 13. a blind or L. man shall not approach Deut. 15. 21. if it be L. thou shalt not sacrifice it 2 Sum. 4.4 Jonath, had a son L. of his feet, 9. 3. 13.

2 Sam. 4. 4. Jonath. had a son l. of his feet. 9. 3, 13. 5. 6. except thou take away the blind and the l. 8. whosever smitch the l. and the blind 19. 26. that I may ride, because thy servant is l.

1.3. 2. that may rook obcurse thy servate is L. Job 29. 15. I was eyes to the blind, feet to the L. Prov. 26. 7. the legs of the L. are not equal, so is 15a.33.23. then is prey divided, the L. take the prey 35. 6. then shall the L. man leap as a hart Jer. 31. 8. bring with them the blind and the l. Mal. 1.8. if ye offer the l. for sacrifice, is it not evil?

June. 1.6. If ye oner the L for sacrifice, is 1 not evil;
13. and ve brought that which was torn and L.

Mat. 11. 5. the L walk, 15. 31.] 21. 14. Luke 7. 22.

Luke 14. 13. call the poor, the L and the blind

Acts 3.2.a certain man, L from womb, was carried

11. and as the L man held Peter and John

8.7 man with a which and that ward the head.

*8.7.many with palsies and that were l.were healed Heb. 12. 13. lest the l. be turned out of the way 2 X

LAMENT. Judg.11.40.the daughters of Israel went yearly to l.

Isa. 3. 26. and her gates shall l. and mourn 19. 8. the fishers also shall mourn and l.

19. 8. the fishers also shall mourn and L.
32. 12. they shall L for the teats and pleasant fields lev. 4. 8. for this L and howl, for the anger of Lord
16. 5. neither go to L nor bemoon them, 6.
32. 18. they shall not L for him, saying, ah Lord
34. 5. they will L thee, saying, ah Lord
49. 3. ye daughters of Rabbal, L and run
Lam. 2, 8. he made the rampart and the wall to L. Ezek. 27. 32. they shall l. over Tyrus, saying, what

Ezek. 27. 32. they shall L over Tyrus, saying, what 32. 16. the daughters of the nations shall L her Joel 1. 8. L like a virgin girded with sackcloth 13. gird yourselves, and L ye priests, bowl Mic. 2. 4. L with a doleful lamentation and song John 16. 20. verily 1 say, ye shall weep and L. Rev. 18. 9. the kings of the earth shall L Babylon LAMENTED.

1. Sam. 6.19. people L because the Lord had smitten 7. 2. all the house of Israel L after the Lord 25. 1. all the Israelites L Samuel, 28. 3. 2 Sam. 1. T. David L over Saul and Jonathan

2 Sam. 1. 17. David L over Saul and Jonathan 3. 33. the king L over Abner and said 2 Chron. 35. 25. and Jeremiah L for Josiah Jer. 16. 4. they shall die and not be 1. 25. 33. Mat. 11. 17. we mourned to you, but ye have not l. Luke 23.27. and a great company of people l. Jesus LAMENTABLE.

Dan. 6. 20. the king cried with a l. voice to Daniel LAMENTATION

Signifies, [1] Mourning, bemoaning, and bewailing, Jer. 31. 15. [2] Songs of lamentation,
2 Chron. 35. 25. [3] Such dreadful judgments
as would cause most bitter lamentations, Ezek.
2. 10. [4] The title of a book, the subject
whereof is lamentation, 2 Chron. 35. 25.

Gen. 50. 10. there they mourned with a sore l. 2 Sam. I. 17. and David lamented with this l. Psal. 78, 64. and their widows made no l. 7. 2.2. and take up a l. on the high places
9. 10. for the habitations of wilderness a l.

20. and teach every one her neighbour 1. 31. 15. in Ramah l. and weeping, Mat. 2. 18. 48. 38, there shall be l. generally on the tops Lam. 2. 5. Lord hath increased mourning and t. Ezck. 19. 1. take thou up a l. for the princes 14. this is a l. and shall be for a l.

26. 17. they shall take up a 1. for Tyrus, 27. 2, 32 28. 12. take up a L upon the king of Tyrus
32. 2. son of man take up a L for Pharaoh, 16.
Amos 5. 1. a L against you, O house of Israel
16. shall call such as are skillul of L to wailing

16. shall call such as are skilled of L to wailing 8. 10. and 1 will turn all your songs into L. Mic. 2. 4. and lament with a doleful L. Acts 8. 2. and made great L over Stephen LAMENTATIONS. 2 Chros. 35. 25. the singers spake of Josiah in their L. and behold, they are written in the L Ezek. 2. 10. there was written therein L mourning

LAMP

Signifies, [1] A light made with oil in n proper vessel, I Sam. 3.3. [2] A sincere profession of religion, flowing from an inward principle of holmess, Mat. 25. 4. [3] -3 form of goditness, without saving faith and true repentance, Mat. 25. 3. [4] A son or successor who preserves one's name and memory from being extinguished and forgotten, I Kings 15. 4. Psal. 132. 17. [5] Outward prosperity, Prov. 13. 9.] 20. 20. It is spoken, [1] Of God, who enlightens, directs, and comforts his people, 2 Sam. 22. 29. [2] Of his word, which affords direction and comfort in all doubts, difficulties, and distresses, Psal. 119. 105. and distresses, Psal. 119. 105.

Gen. 15. 17.a burning l. that passed between pieces Exol. 27. 20. to cause the l. to burn always 1Sam.3.3. ere l. went out, Samuel was laid to sleep 2 Sam. 31. † 17. that thou quench not the l. of Israel
22. 29. thou art my l. O Lord, Lord will lighten
1 Kings 11. † 36. David my servant may have a l. 17.1.23 1. | 50. David by servant that 18. 16. 4. for David's sake God gave him a L in Jerus.

Job 12. 5. is as a L despised in the thought of him
18. †6. wicked man's L. put out, 21. † 17.

29. †3. when his L. shined on my head

Psal. 18. † 28. for thou wilt light my l.
119. 105. thy word is a l. to my feet, and a light
132 17. I have ordained a l. for mine anointed Prov. 6.23. for commandment is a l. the law is light 13. 9. the *l*. of the wicked shall be put out 20.20, who curseth his father, his *l*. shall be put out † 27. the spirit of man is the *l*. of the Lord

Isa. 62. 1. salvation thereof as n l. that burneth Rev. 8. 10. a great star burning as it were a l. LAMPS.

Exod. 25. 37. they shall light the I. thereof, 40. 4. 30. 7. when he dresseth the l. burn incense on it 8. when Agran lighteth the l.at even burn incense 35. 14, and his l. with the oil for the light

LAN Exed. 39. 37. and they brought the l. to Moses 40. 25. he lighted the l. betore the L. Num. 8. 2, 3. Lev. 24. 2. l. to burn continually, 2 Chron. 13, 11.
4. order the l. | Num. 4. 9. and cover his l. Judg. 7. 16. he put I. within the pitchers 20. and held the L in their left hand and trumpets 1 Kings 7. 49. he made I. of gold, 2 Chron. 4. 20,21. Job 41.19.out of his mouth go burning L and sparks Ezek. 1.13. was like the appearance of l. Dan. 10.6. body like heryl, and his eyes as l. of fire Mat. 25. 1. ten virgins which took their l. 3, 4. 7. those virgins arose and trimmed their L. 8. give us of your oil, for our l. are gone out Seven LAMPS. Exod. 25. 37. thou snalt make the seven l. thereof 37. 23. he made his seven l. of pure gold Num. 8, 2, the seven l. shall give light over against Zech. 4. 2. and behold a candlestick and seven l. Rev. 4. 5. there were seven l. of fire burning before LANCE. Jer. 50. 42. they that hold the L are cruel, will not LANCETS. 1 Kings 18. 28. cut themselves with l. till blood LAND LAND
Signifies, [1] The whole continent of the earth, as distinguished from sea, Mut. 23.15. [2] One particular country, Mat. 9.26. [3] Arable ground, Gen. 26. 12. [4] The inhabitants of a country, Isa. 37. 11. [5] A certain possession, 2 Sam. 19. 29. Acts 4. 37.
Gen. 2. 12. and the gold of that L is good 10. 11. out of that L went forth Ashur 12. 1. get thee into a L i will shew thee, Acts 7. 3. 13. 6. and the L was not able to bear them 9, is not the whole L, before thee, separate 2 is not the whole L before thee, separate?
 the will give thee and seed the L 28, I3, J 35, 12, 20, 15, behold, my L is before thee, dwell where
 37. of the Canaanite, in whose L I dwell 26. 12. Isaac sowed in that *l*. and received in year 47. 20. bought the *l*. so the *l*. became Pharaoh's 22. only the *l*. of the priests bought he not Exod. 8. 24, the *l*. was corrupted by the flies 10. 15. so that the *l*. was darkened, and they eat 20. 12. that thy days may be long upon the L.

Lev.16.22.goat bear iniquities into a Lnot inhabited
18. 25. and the L is defiled, therefore, 27. 18. 25. and the L is defitted, therefore, 27.
25. that the L spin ent you out also, 20. 22.
25. 2. then shall the L keep a sabbath, 26. 34.
23. the L shall not be sold, for the L is mine 26. 4. the L shall yield her increase, 25. 19.
38. the L of your enemies shall eat you up
49. and L will be required to the L is the L of your enemies shall eat you up 42. and I will remember the l.
43. the l. also shall be left of them, and enjoy
Num. 13. 18. see the l. what it is, and the people the l. is a l. that eateth up the inhabitants 14. 23. surely they shall not see the l. I sware to 24. my servant Caleb will I bring to the l. 24. my servant Cateb will toring to the l.
15. 2, when ye be come into the l. of your habitation, 18. Deut. 17. 14. | 18.9. | 26. 1.
21. 34. delivered into thy hand bis l. Deut. 3. 2.
32. 4. the country the Lord smote is a l. for cuttle 35. 33. for blood defileth the l. and the l. cannut Deut. 1. 26 to be in will Loise the less will be included. Deut. 1. 36, to him will I give the l. he hath 2. 20, that was accounted a l. of giants, 3. 13, 8. 8. a l. of wheat, and barley, and vines 9. L. wherein ent bread, L. whose stones are iron 9. 23. was not able to bring them into the L. 10. 7. to Johahn, a L. of rivers of waters 11. 12. a L. which the Lord thy God careth for 29. 23. the whole L. thereof is brimstone and salt 23. cast them into another L. as at this day 32.10. he found him in a desert l. and in wild 43. he will be merciful to his *l*. and people 33. 13. he said, blessed of the Lord he his *l*. 34. 1. and the Lord shewed him all the L. Josh. 2. 1. seet two men, saying, go view the l. 9. the Lord hath given you the l. 21. 43. the Lord hath given you the L 21. 43.
 11. 16. Joshina took all that L the hills, 23.
 14. 15. and the L had rest from war
 11. 3. given you a L for which ye did not labour Jaday, 3. 11. the L had rest forty years, 5. 31.
 30. and the L had rest fourseore years
 11. 12. thou art come to fight against me in my L
 18. 10. when ye go ye shall come to a large I. 111. 12. thou art come to high against me in my L.

18. 10. when ye go ye shall come to a large L.

30. till the day of the captivity of the L.

18. 18. 14. 29. my father hath troubled the L.

21. 11. is not this David the king of the L.?

2 Sam. 3. 12. Abeer sent, saying, whose is the L.?

9. 7. I will resture then all the L. of Saul

21. 14. God was entreated for the L. 24. 25. 1 Kings 9. 13. and he called them the L. of Cabul Kings 9. 13. and he called them the L of Cabull.
 11. 18. appointed him victuals, and gave him L.
 Kings 8. 3, west to cry to the king for her L.
 6. since the day that she left the L even till now 17. 26. the manner of the God of the L. 27.
 18. 32. take you to L of corn and wine, Isa. 36. 17.
 70. any god delivered his L. Isa. 36. 18.
 21. 3, move any more out of the L. 2 Chr. 33. 8.
 24. 7. the king of Egypt came no more out of his L.
 25. 12. left of the poor of the L. Jor. 52. 16.

1 Chron. 4. 40. and the I. was wide, and quiet 7. 21. men of Gath, who were bore in that l. 2 Chron. 7. 20. It will pluck them out of my l. 14. 7. make walls, while the l. is yet before us 34. 8. when he had purged the l. and the house Ezra 9.12. that ye may eat the good of l. Isa. 1. 19. Neh. 5. 16. work of wall, nor brought we any l. 9. 36. for the l. behold, we are servants in it Job 31. 38. if my l. cry against me, or furrows 37. 13. whether for correction, or his l. or mercy 39. 6. and the barren l. his dwellings Psal. 10. 16. the heathen are perished out of his l. 42. 6. remember thee from the l. of Jordan
44. 3. for they got not the l. in possession
52. 5. and root thee out of the l. of the living 80. 9. to take deep root, and it filled the l.
101. 6. mine eyes shall be on the faithful of the l. 8. I will destroy all the wicked of the l.
105. 16. he called for a famine on the l.
30. the l. brought forth frogs in abundance 106, 24, yea, they despised the pleasant l.

38, and the l. was polluted with blood

107, 34, he turneth the fruitful l. into barrenness 143. 6. my soul thirsts after thee as a thirsty l. 10. lead me into the 1. of uprightness Prov.12.11.that tilleth his Lihall be satisfied, 28.19.
28.2. for the transgression of a L. many princes
Eecl.10.16.wee to thee, O Lwhen thy king is a child 17. blessed art thou, O l. when thy king is son Isa. 5. 30. if one look unto the l. behold sorrow 7. 16. the l. that thou abborrest shall be forsaken 24. because all l. shall become briers and thorns 1. L of Zebolun, L of Napthtali, Mat. 4, 15.
 19. through the wrath of the Lord is L darkened 13. 5. they come to destroy the whole l.
14. 25. 1 will break the Assyrian in my l.
18. 1. woe to the l. shadowing with wings? 2. whose l. the rivers have spoiled, 7. 24. shall be a blessing in the midst of the l.
21. 1. cometh from the desert, from a terrible l.
23. 1. from the l. of Chittim it is revealed 24. 3. the l. shall be utterly emptied and spoiled 11. joy is darkened, the mirth of the *l*. is gone 30. 6, into the *l*. of trouble and anguish o. into the L. or troome and anguism
 as the shadow of a great rock in a weary L
 on the L. of my people shall come thorns
 17. and behold the L. that is very far off
 other L. thereof shall become burning pitch 35. 7. and the thirsty l. springs of water 49. 12. and lo, these from the l. of Sinim 19. the l. of thy destruction be too narrow 53. 8. he was cut off out of the l. of the living Jer. 1. 18. an iron pillar against the whole l.
2. 2. wentest after me, in a l. that was not sown
6. led us through a l. of deserts, a l. of drough when he entered, ye defiled my l. 3. 9. 15. the young lions made his t. waste 3. 19. how shall I give thee a pleasant t.? 4. 20. the whole t is spoiled, suddenly are 5. 19. serve strangers in a l. that is not yours
6. 8. lest 1 make thee a l. not inhabited
8. 16. the whole l. trembled at the sound 9. 12. for what the *l*. perisheth and is buret
19. because we have forsaken the *l*.
11. 19. let us cut him off from the *l*. of the living 12. 4. how long shall the I. mourn, herbs wither 12. from one end of the L. even to the other 15. I will bring again every man to his L. 16. 15. brought Israel from L. of the north, 31. 16. 18. because they have defiled my l. they filled 17.6.inhabit wilderness into a salt L not inhabited 22. 27. to the l. whereunto they desire to return 23. 15. is profances gone forth into the L
25. 13. I will bring on that L all my words
27. 7. till the very time of his L come 40. 4. behold, all the t is before thee 46. 12. thy shame, and thy ery hath filled the t. 50. 18. I will punish the king of Babylon and his t. 38. for it is the l. of graven images, they are mad 51, 43, a dry l. a l, wherein no man dwelleth 47, her whole l. shall be confounded Ezek. 7. 23. for the l. is full of bloody crimes 8. 17. they have filled the l, with violence 9. 9. and the l, is full of blood, and the city 14. 13. when the l. sinneth against me 17. bring a sword on *l*. || 19. n pestitience into *l*. 17. 5. he took also of the seed of the *l*. and planted 13. he hath taken the mighty of the *l*. 21. 19. both shall come forth out of one *l*. 22, 24, thou art the *l* is not cleansed nor rained on 30, should stand in the gap before me for the *l*. 32. 4, then will I leave thee upon the l. I will east 33. 2, when I bring the sword upon a l.

3. if when he seeth the sword come upon the l. 24. the l. is given us for inheritance 23. The L is given as for interrunce 36. 5. have appointed my L into their possession 13. thou L devourest up mee, and hast bereaved 38. 9. thou shalt be like a cloud to cover the L 16. 11. I will go up to the L of unwalled villages 16. and 1 will bring theo egainst my L.

Ezek. 39. 12. that they may cleanse the 1. 16. thus shall they cleame the l.

47. 15. and this shall be the border of the l.

Dan. 11. 16. he shall stand in the glorious l. 41.

Hos. 4. 3. therefore shall the l. mourn and languish Joe. 1. 6. there are the share the share an angular Joel 1. 6. for a nation is come up upon my l. strong 2. 3. the l. is as the garden of Eden before them 18. then will the Lord be jealous for his l. 21. fear not, O l. be glad || 3. 2. and parted my l. Amos 5. 2. she is forsaken upon her l. there is none 7. 10. the l. is not able to bear all his words 8. 4. even to make the poor of the *l*. to fail 8. shall not the *l*. tremble for this?
9. 5. the Lord G. of bosts is he that toucheth the *l* 2. 2. the Lord of "loss is that touched the L 2. cph. 1. 2. I consume all things from off the L 18. whole L shall be devoured by fire of jealous 3. 19. I will get them praise and fame in every L Zech. 2. 6. hu, ho, thee from the L of the morth 2cca. 2. 3. no, the from the L. of we norm 9.16. of a crown lifted up, as an ensign upon his 12. 12. the L. shall mourn, every family apart 13. 2. and the unclean spirit to pass out of the 1 8. in all the l. two parts therein shall be cut off 14. 10. all the l. shall be turned as a plain 14. 10. an the t. stant be tracked as a plant Mat. 3. 12. for ye shall be a delightsome t. Mat. 9. 26. fame hereof went abroad into all that t. 10. 15. more tolerable for the t. of Sodom, 11. 24. 23.15. ye compasses and t. to make one proselyte 27. 45, was darkness over all the *l. Mark* 15. 33.

Mark 6.47. shipwas in the sea, and he alone on the *l.*Luke 14. 35. neither fit for the *l.* nor dunghill 15. 14. there arose a great famine in that John 6. 21. immediately the ship was at the l. 21. 11. Peter drew the net to l. full of great fishes 21. 11. Peter drew the held to 2 tull of great inside Acts 4. 37. having L sold it, and brought the money 5. 8. tell me whether ye sold the L for so much 27. 39. when it was day, they knew not the L 43. cast themselves into the sea, and get to L 44. that they escaped all safe to 1. ce Benjamin, Chialdeans, Canaan, Dark-ness, Desolate, Divide, Divided. Dry LAND. Gen. 1. 9. let dry l. appear | 10. called dry l. earth 7. 22. of all that was in the dry l. died Exod. 4.9. take and pour water on the dry l. and the Ezod.4.9.take and poor water on the dry Land the waters shall become blood on the dry L.

14. 21. and the Lord made the sea dry L.

29. Israel walked on dry L. || 15. 19. Nrh. 9. 11.

Josh. 4. 18. the priest's feet were lifted up on dry L.

22. Israel came over this Jordan on dry L.

Psal. 63. 1. my flesh longeth for thee in a dry L.

66. 6. he turned the sea into dry L.

68. 6. but the rebellious dwell in a dry L.

69. 5. sea is his, and his hands formed the dry L.

Isa. 41. 18. I will make dry L. springs of water

Jor. 50. 12. hindermost of nations shall be a dry L. Jer. 50. 12. hindermost of nations shall be a dry 1. 51. 43. her cities are a dry l. and wilderness Hos. 2. 3. lest I set her as a dry l. and slay h Hos. 2. 3, lost i set her ds a ary 1, and sin her Jonah 1.9. I fear God, who made the sea and dry 1. 2. 10, the fish comitted out Jonah on the dry 1. Hag. 2. 6, and I will shake the sea and dry 1. H.b. 11, 29, they passed the Red sea as by dry 1. See DWELL, EGYPT, Goon.
In the LAND. Gen. 13. 7. and the Canaanites dwelt then in the ! 26. 22, and we shall be fruitful in the l.
41. 31, the plenty shall not be known in the l.
42. 34. I shall know, and ye shall traffick in the l.
47. 4. for to sojourn in the l. are we come
Exad. 8. 25, go ye, snerified to your God in the l.
9. 5. to-morrow the Ld. shall do this thing in the l 14. 3. he will say, the shard of the land state of the land ye Deut. 4.14. that ye may do them int. l. whith ye go 5. 16. that it may go well with thee in the land. 11.9. that you may prolong days in t. l. 21. | 25. 15. 25. 19. God both given thee rest in the l. 28. 8. he shall bless thee in the l. 11. | 30. 16. 31. 13. fear the Lord as long as ye live in the l. Judy. 18. 7. and there was no magistrate in the l. 1 Sam. 23. 23. and if he be in the l. I will search 1 Sam. 23. 23. and if he be in the L I will search 2 Sam. 15. 4. O that I were made judge in the L I Kings 8.37. if there he famine in the L 2 Chr. 6.29 2 Chr. 6.31. Fear thee so long as they live in the L. 19. 5. and Johoshaphat set judges in the L. 19. 5. and Johoshaphat set judges in the L. 19. 5. and Johoshaphat set judges in the L. 19. 29. 31. inquire of the wonder that was done in t. L. 19. 29. 21. 31. juguedness of the Lord in the Loft he living Ps. 27. 13. gnodness of the Lord in the Loft he living 25. 30. then doning density limiter in the 1. 35, 20, they devise descriful matter in the L. 74, 8, they burnt the synagogues of God in the L. 116,9,1 will walk before the L. in t. L. of the living 116.9.1 will walk before the L. in t. t. of the living 142. 5. thon art my portion in the L of the living 15a. 7. 22. for honey shall every one eat in the L. 5. 10. in the L of uprightness he will deal unjustly 3c. 1. 1 shall not see the L. in the L. of the living Freek. 20. 40. shall all of them in the L serve me 26. 20. 1 shall set glory in the L of the living 32. 23. caused terror in the L. of the living 24. 32. 37. 22.1 will make them one nation in the L. 45. 8. in the L shall be his possession in Israel

Hos. 4. 1. because there is no truth in the l. Zeeh. 11. 16. I will raise up a Shepherd in the l. Luke 21. 23. there shall be great distress in the l. Heb.11.9. by faith he sojourned in the l. of promise See Inhabitant, Inherit, Israel, Judah.
Our LAND.

Gen. 47. 19. buy us and o. l. for bread, we and o. Psal. 85. 12. and our l. shall yield her increase Cant. 2 12. the voice of the turtle is heard in our l Mic. 5. 5. the Assyrian shall come into our l.

6. he shall deliver us when he cometh into our l
Own LAND.

Exod.18.27. Jethro went into his own l. Num.10.30 Kings 10.6.a true rep. I heard in my o. 1.2 Chr.9.5. 2 Kings 17. 23. Israel carried out of their own l. 18.32.take you to a land like your ownl. Isa.36.17. 19. 7. and he shall return to his own l. 32. 21. he returned with shame to his own !

Isa. 13. 14. and flee every one to his own l.

14. 1. choose Israel, and set them in their own l 14. 1. choose Israel, and set them in their own l. 37. 7. and fall by the sword in his own l.

Jer. 25. 8. they shall dwell in their own l. 27. 11.

37. 7. return to Egypt, into their own l. 42. 12.

50. 16. they shall flee every one to his own l.

Ezek. 34. 13. I will bring them into their own l.

36. 24. | 37. 14, 21. | 39. 28.

36. 17. when Israel dwelt in their own l.

Amos 7. 11. Israel led captive out of their own 1. See People, Possess, Possession, Strange.
Their LAND.

Gen. 47. 22. wherefore the priests sold not their l. Lev. 20. 24. but I said, ye shall inherit their l. Num. 18. 20. Aaron had no inheritance in their l. Poeut. 2. 5. for I will not give you of their l. 9. 4. 38. bring thee, and give thee their l. Judg. 6. 9. 29. 8. we took their l. and gave it, Josh. 10. 4. 228. and the Lord rooted them out of their l.

1 Kings 8.48 return and pray to thee toward theirl. 2 Chron. 7. 14. forgive their sin and heal their l. Psal. 105. 32. he gave them flaming fire in their l. 135. 12. and gave their l. for a heritage, 136. 21. Isa. 2. 7. their l. is full of silver and horses

8. their 1. also is full of idols, they worship 34. 7. their l. shall be soaked with blood

Jer. 12. 14. behold, I will plack them out of their l 16. 15. I will bring them again into their l.
51.5. not forsaken, tho' their l. was filled with sin
Ezek. 34. 27. and they shall be safe in their l. 39. 26. when they dwelt safely in their l. and Amos 9. 15. and I will plant them on their l.

This LAND.

Gen. 12. 7. the Lord said, unto thy seed I will give this l. 15. 18. [24. 7. [48. 4. Exod. 32. 13. 23. 15. I will bring thee again into this l. 31. 13. get thee out from this l. and return to land 50. 94. and God will bring wan out of this l.

98. 9. and he hath given us this 1. Josh. 1. 13.
 99. 24. wherefore hath the Lord done thus to this 1.? 27. 1 Kings 9. 8. 2 Chron. 7. 21.
 Judg. 2. 2. no league with the inhabitants of this 1.

2 Kings 18.25.Ld. said, go up ag. this l. Isa. 36.10. Jer. 14. 15. say, the sword shall not be in this l.

16. 3. their fathers that begat them in this l. both great and small shall die in this l.

13. therefore I will cast you out of this l. 22. 12. and he shall see this l. no more 24. 6. and I will bring them again to this l.
25. 9. and I will bring them against this l.
11. and this whole l. shall be a desolation 11. and this whole L. shall be a desolation 26. 20. a man who prophesied against this l. 32. 15. houses shall be possessed again in this l. 41. and I will plant them in this l. assuredly 36. 29, the king of Babylon shall destroy this l. 37. 19. shall not come against you, nor this l. 42. 10, if ye will abide in this l. I will build you 13 if ye say, we will not dwell in this l.

42. 10. if ye will abide in this 1. I will build you 13. if ye say, we will not dwell in this 1. 45. 4. I will pluck up even this whole 1. Ezek. 11. 15. to us is this 1. given in possession 47. 14. this 1. shall fall unto you for inheritance 48. 29. this is the 1. which ye shall divide Acts 7. 4. he removed him into this 1. wherein Thy LAND.

Ezod. 23. 10. six years thou shalt sow thy 1. 26. nothing shall cast their young in thy 1. 33. they shall not dwell in thy 1. lest they 34. 24. nor shall any man desire thy 1. Num. 21. 22. Israel said, let me pass through thy 1. Deut. 2. 27. Judg. 11. 17, 19. Deut. 7. 13. he will bless the fruit of thy 1. 21. 23. bury him, that thy 1. be not defiled

Deut. 7, 13, he will bless the fruit of thy t. 21, 23, bury him, that thy t. be not defiled 28, 12, to give the rain to thy t. in his season 18, cursed shall be the fruit of thy t. 42. Sam. 7, 23, and to do great things for thy t. 331

2 Sam. 24. 13. shall famine come to thee in thy l. ? Psal. 85. 1. thou hast been favourable to thy l. Isa. 8. 8. his wings shall fill the breadth of thy l. 14. 20. because thou hast destroyed thy l.
23. 10. pass through thy l. as a river, O Tarshish 60. 18. violence shall no more be heard in thy l. 62. 4. nor shall thy l. be termed desolate; the Lord

delighteth in thee, and thy l. shall be married Ezek. 32. 8. and 1 will set darkness upon thy l. Amos 7. 17. and thy l. shall be divided by line Mic. 5. 11. I will cut off the cities of thy l.

Mah. 3.13. the gates of thy L. shall be set wide open Your LAND.

Gen. 47.23. I have bought you and your L. this day Lev. 19.9. when ye reap the harvest of your L. 23.22. 25. 45. children, which they begat in your l.
26. 5. ye shall eat, and dwell in your l. safely
6. nor shall the sword go through your l.

o. nor snath the sword go introign your 1.
20. for your 1. shall not yield her increase
Num. 10. 9. if you go to war in your 1. then blow
22.13. get into your 1. || 34.12. this shall be your 1.
Deut. 11. 14. give you the rain of your 1. in season
1 Sum. 6.5. he will lighten his hand from off your 1.
Jer. 5. 19. and have served strange gods in your 1.
27. 10. prophesy, to remove you far from your 1.
4. 92 therefore is your 1. deschiften and a territ. 44.22.therefore is yourl.a desolation and astonish. LANDED.

Acts 18. 22. when we had l. at Cesarea

21. 3. and sailed into Syria, and l. at Tyre LANDING. Acts 28. 12. l. at Syracuse we tarried three days LAND-MARK.

Deut. 19.14. thou shalt not remove thy neighbour's l.-mark, Prov. 22. 28. | 23. 10. 27. 17. cursed that removeth neighbour's l.-m. LAND-marks.

Job 24.2. some remove the l.-marks, and take away LANDS.

Gen. 41. 54. and the dearth was in all l. 57. 47. 18. not ought left but our bodies and l. 22. wherefore they sold not their l.

Judg. 11. 13. restore those l. again peaceably

2 Kings 19. 11. thou hast heard what the kings of

Assyria have done to all l. Isa. 37. 11. 1 Chron. 14. 17. the fame of David went into all l. 2 Chron. 13. 9. priests after the manner of other l.

17. 10. fear fell on all *l*. round about
32. 17. as the gods of other *l*. have not delivered
Ezra 9. 1. have not separated from the people of *l*.

Exra 9.1. have not separated from the people of l. 2. have mingled with the people of those l. 11.

Neh. 5. 3. some said, we have mortgaged our l. 4.

5. for other men have our l. and vineyards

11. restore, I pray you, this day their l.

10. 28. that had separated from the people of the l.

Psal. 49.11. they call their l. after their own names

66. 1. make a joyful noise all ye l. 100. 1.

105. 44. and gave them the l. of the heathen

106. 27. lifted his hand, to scatter them in the l.

107. 3. gathered them out of the l. from east

Lex. 16. 15 that brought nu Israel from l. whither Jer. 16. 15. that brought up Israel from l. whither 27. 6. have given all these l. to Nebuchadnezzar Ezek. 20.6.into a land which is the glery of all l. 15. 39. 27. gathered them out of their enemics' l.

Mat. 19. 29. hath forsaken houses, l. Mark 10. 29.

Mark 10. 30. shall receive a hundred fold l.

Acts 4. 34. as many as were possessors of l. sold LANES. Luke 14. 21. go out quickly into the l. of the city
LANGUAGE
Signifies, [1] A set of words which a particular

nation or people make use of to express their thoughts, 2 Kings 18. 26. [2] The Hebrew tongue, Gen. 11. 1, 6.

speak the language of Canaan, Isa. 19. 18.

shall speak the language of Canaan, 1sa. 19. 18. Shall make profession of the true religion, and become members of the gospel church. will turn to the people a pure language, Zeph. 3. 9. I will renew them by my Spirit and give them a pure way of worshipping me in prayer and praises, as the fruit and issue of a purified heart.

Gen. 11. 1. the whole carth was of one l. and sp

Gen. 11. 1. the whole cartin was of one L. and ep. 6. the people is one, and they have all one l. 7. go down, and there confound their l. 9. 2 Kings 18. 26. speak in the Syrian l. Isa. 36. 11. 23. Rab-shakeh cried in the Jew? l. Isa. 36. 13. Neh. 13. 24. their children could not speak in the

Jews' l. but according to the l. of each people Esth. 1.22 to every people after their l. 3. 12. | 8.9. Psal. 19. 3. no l. where their voice is not heard Psal. 19. 3. no l. where their voice is not heard 81. 5. where I heard a l. that I understood not 114. 1. house of Jacob from a people of strange l. 1sa. 19. 18. five cities speak the l. of Canaan Jcr. 5. 15. a nation, whose l. thou knowest not Erek. 3. 5. not sent to a people of hard l. 6. Dan. 3. 29. I decree, every l. that speaketh amiss Zcph. 3. 9. I will turn to the people a pure l. 4ste? 6 correspondenced them seek in his own!

Acts 2. 6. every man heard them speak in his own l.

LANGUAGES.

Dan. 3. 4. to you, O people, nations, and l

Dan. 3.7. all *l*. fell down and worshipped the image 4.1. Nebuchadnezzar to all *l*. || 6.25. Darius to all *l*. |
5. 19. all *l*. trembled and feared before him 7. 14. all people, nations, and *l*. should serve him Zech. 8. 23. ten men out of all *l*. shall take hold LANGUISH.

Isa. 16. 8. for the fields of Heshbon 1. and vine

19. 8. and they that spread nets on waters shall 1. 24. 4. the haughty people of the earth do L.

Jer. 14.2. gates of Judah L and are black to ground

Hos. 4. 3. every one that dwelleth therein shall L

LANGUISHED.

Lam. 2. 8. rampart and wall to lament, l. together LANGUISHETH.

Isa. 24. 4. the world l. and fadeth away
7. the vine l. || 33. 9. the earth mouraeth and l.

Jer. 15.9. she that hath burn seven l. given up ghost Joel 1, 10. the oil l. || 12. the fig-tree l.

Nah. 1. 4. Bashan l. and Carmel, the flower l.

LANGUISHING.

Psal.41.3.Lord will strengthen him on the bed of l. LANTERNS.

John 18. 3. Judas cometh with l. and torches LAP.

2 Kings 4. 39. and gathered wild gourds, his l. full Nch. 5. 13. I shook my l. and said, God shake Prov. 16. 33. the lot is east into the l. but disposing LAPPED. Judg. 7. 6. the number that 1. were three hundred

7. the Lord said, by them that l. I will save you LAPPETH.

LAPPETH.

Judg. 7. 5. every one that L. of the water as a dog LAPWING. See BAT.

LARGE.

Gen. 34.21. the land, behold it is l. enough for them Excd. 3. 8. to bring them into a good and l. land Judg. 18.10. when ye go, ye shall come into a l. land 2 Sam. 22.20. he brought me into l. place, Ps. 18.19.

3.4. 4.10. Legid to respile, the work is great and l. Noh. 4.19. I said to people, the work is great and l. 7.4. the city was l. and great, but the people few 9.35. have not served thee in the l. and fat land Psal. 31. 8. thou hast set my feet in a l. room 118.5. Lord answered me, and set me in a *l*. place 119. † 45. I will walk at *l*. for I seek thy precepts Isa. 22. 18. he will toss thee into a *l*. country 30.23.in that day shall thy cattle feed in L. pastures

33. Tophet is ordained, he made it deep and l. Jer. 22. 14. that saith, I will build l. chambers Ezck. 23. 32. drink of thy sister's cup deep and l. Hos. 4.16. Ld. will feed them as a lamb in a l. place Mat. 23. 12. they gave l. money to the soldiers Mark 14.15. will shew a l. upper room, Luke 22.12. Gal. 6. 11. ye see how l. a letter I have written Rev. 21. 16. the length is as l. as the breadth LARGENESS.

1 Kings 4. 29. God gave Solomon l. of heart LASCIVIOUSNESS.

Mark 7. 21. out of the heart of men proceed 1. 2 Cor. 12. 21. and have not repented of the 1. Gal. 5. 19. the works of the flesh are manifest, I Eph. 4. 19. who hath given themselves over to l. 1 Pet. 4. 3. when we walked in l. lusts, excess Jude 4. turning the grace of our God into L. LAST.

Gen. 49. 19. But Gad shall overcome at the l.

Gen. 49. 19. But Gad shall overcome at the l. Num. 23. 10. and let my l. end be like his 2 Sam. 19. 11. why are ye l. to bring the king, 12 33. 1. now these be the l. words of David 1 Chron. 23. 27. for by the l. words of David 29. 29. now the acts of David the king, first and l. 2 Chron. 9. 29. the acts of Solomon first and l. 12. 15. of Rehoboam first and l. || 16. 11. of Asa 20. 34. the acts of Jehoshaphat first and l. 25. 26. the acts of Amaziah first and l. 26. 22. of Uzziah first and l. || 28. 26. of Ahaz 35. 27. Josiah's deeds first and l. are written Evra 8. 13. and of the l. sons of Adonikam

Ezra 8. 13. and of the l. sons of Adonikam Neh. 8. 18. from the first day to the l. he read Prov. 5. 11. and thou mourn at the l. when thy Prov. 5. 11. and thou mourn at the 4. when thy
23.32. at the L it biteth like a scrpent, and stingeth
Isa. 41. 4. I the Lord, the first, and with the L 44. 6.
48. 12. Rev. 1. 11, 17. | 2. 8. | 22. 13.

Jer. 12. 4. they said, he shall not see our L end
50.17.at L.Nebuchadnezzar hath broken his bones
Level 1.9. Abs. remembersth yet he L and

Lam. 1. 9. she remembereth not her l. end Dan. 4. 8. at the l. Daniel came in before me 19 M. 4. 5. at the L. Daniel cane in Order ine up L. 19. make thee know what shall be in the L end Amos 9. 1. I will slay the L. of them with sword Mat. 12.45. Letate of that man is worse, Luke 11.25.

 30. many that are first shall be l. and the l. first, 20. 16. Mark 10. 31. Luke 13. 30.
 8. beginning from the l. to the first 12. these 1. have wrought but one hour

26. 60. at the l. came two false witnesses

14. I will give to this L even as unto thee 21. 37. L of all he sent his son, saying, Mark 12. 6. 22. 27. and L of all the woman died also, in resurrection whose wife? Mark 12. 22. Luke 20. 32.

Mat. 27.64, the l. error shall we worse than the first Mark 9, 35. if desire to be first, the same shall be l. Luke 12, 59. till that hast paid the l. mite 70km 8, 9, beginning at the eldest even to the l. 1 Cor. 4, 9, God hath set forth us the apostles l. 15. 8. and l. of all he was seen of me also

15. 8. and l. of all he was seen of me also
26. the l. enemy is death || 45. the l. Adam
52. all be changed in a moment, at the l. tron-p
hil. 4. 10. at l. your care of me flourished again
Rev. 2. 19, the l. works to be more than the first
15. 1. seven angels having the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 9. seven viais full of the seven l. plagues
21. 17. We day
of judgment, down 11. 24. 12. 48. [3] From
the time of Christ's first coming to his second,
Acts 2. 17. Heb. 1. 2.
Gen. 49. 1. which shall befall you in the l. days
Isa. 2.2. come to pass in l. days, Mic. 41. Acts 2. 17.
John 6.33. should raise it up at the l. day, 40, 44, 54.
7. 37. in the l. day, the great day of the least

7. 37, in the l. day, the great day of the least 11. 24. I know that he shall rise again at the l. day 12. 48, the same shall judge him in the l. dayTim. 3. 1. in l. days perilous times shall co Heb. 1. 2. hath spoken in these l. days hy his Son Jam. 5. 3. ye have heaped treasure for the l. days

2 Pet. 3. 3. there shall come in the l. days scoffers LAST time, times. 1 Pet. 1. 5. ready to be revealed in the l. time 20. but was manifest in these l. times for you 1 John 2. 18. little children, it is the l. ti. are many antichrists, whereby we know that it is the l. time Jude 18. told there should be mockers in the l. time LASTED.

Judg. 14. 17. and she wept while the feast l.

LASTING.

Deut. 33. 15. for the precious things of the l. hills LATCHET.

Isa. 5. 27. nor the l. of their shoes be broken Mark 1. 7. the l. of whose shoes, Luke 3. 16. LATE.

Psal. 127. 2, it is in vain for you to set up l.

Mic. 2, 8, of l. my people is risen up as an enemy

John 11. 8, the Jews of l. sought to stone thee

LATELY.

Acts 18.2. found Aquila a Jew l. come from Italy LATIN.

Luke 23. 38. written in Hebrew and l. John 19. 20. LATTER.

Exod. 4.8. they will believe the voice of the l. sign 24. 3. and if her l. husband hate her or die Job 19.25. my Redeemer shall stand at the l. day 29. 23. they opened their mouth as for the l. rain Prov. 16. 15. his favour is as a cloud of the l. rain 19. 20. that thou mayest be wise in the l. end Jer. 3. 3. and there hath been no l. rain 5. 24. both the former and l. rain in his season Ezek. 38. 8. in the l. years thou shalt come Dan. 8. 23. in the l. time of their kingdom 11. 29. but it shall not be as the former or the l. Hos, 6. 3. he shall come us the l. and former rain Joel 2. 23. and the l. rain in the first month Amos 7. 1. in the beginning of the L growth Hag. 2. 9, the glory of the L house shall be greater Zech. 10. 1, ask ye rain in the time of the L rain 1 Tim. 4. 1, that in the L times some shall depart

See DAYS, END.
LATTICE.
Judg. 5.23. Sisera's mother cried through the L. 2 Kings 1. 2. Ahaziah fell down through the l. Cant. 2. 9. shewing himself through the l. LAUD.

Rom. 15.11.praise the Lord, and Lhim all ye people LAVER.

Exod. 30. 18. thou shalt also make a L of brass 28. the L and his foot, 31. 9. [35. 16.] 39. 39. 38. 8. he made the L of brass and the foot brass 40.7. thou shalt set he L || 30. and he set the L || 11. and thou shalt amoint the L and his foot Lore 8. 41. he propinged both the L, and his foot. 11. and thou shalt amount the L and his foot Len. 8, 11. he ministed both the L and his foot 1 Kings 7.30 under the L were undersetters molten 28, every L was forty buths, and every L was 2 Kings 16, 17, and king Ahaz removed the L LAVERS.

1 Kings 7. 38, then made he ten l. of brass 40. and Hiram made the l. and the shovels 43. and the ten l. on the bases, 2 Chron. 4. 6, 14. LAUGH

Eignifies, [1] To rejoice greatly in a blessing promised, or already conferred, Gen. 17. 17. [2]. 6. [2] To distrust, or doubt of the fulfilment of a promise, Gen. 18.12. [3] To receive confort and joy, Luke 6.21. [4] To be merry in a sinful moment, Luke 6.25. [5] To carry one's self a unitarily and pleasantly towards another, do) 29.21. At destruction and finite thou shalt laugh, Job 5. 22. Thou shalt rejoice, that by God's watchful

and gracious providence thou hast been secured | Neh. 10.28. had separated themselves to l. of God tron them, taken others are destroyed thereby.
Gen 18, 13, wherefore did Sarah L saying
15 and he said, nay, but thou didst L.
21, 6, God hath made me to L all will L with me

Job 5, 22, at destruction and famine thou shalt I. 9 23, he will I, at the trial of the innocent 22. 19. and the innocent l. them to scorn Psal. 2.4. he that sitteth in the heavens shall l. 22.7. all they that see me l. me to scorn 37.13. the Lord shall l. at him, for he seeth

52. 6. the righteous also shall l. at him 59. 8. but thou, O Lord, shalt l. at them 80. 6. and our enemies l. among themselves Prov. 1. 26. I also will t. at your calamity 29. 9. whether he rage or l. there is no test

Eccl. 3. 4. a time to weep, and a time to l. Luke 6. 21. blessed are ye that weep, ye shall l. 25. wee unto you that t. now, yo shall weep LAUGHED.

Gen. 17. 17. Abraham t. | 18. 12. Sarah t. in herself 18. 15. then Sarah denied, saying, 1 l. not 2 Kings 19. 21. daughter of Zion hath l. Isa. 37.22 2 Chron. 30. 10. they l. them to scorn, and mocked Nch. 2. 19. they l. us to scorn, and despised us Job 12, 4, the just and upright man is l. to scorn 29, 24, if 1 l. on them, they believed not Ezch. 23, 32, thou shalt be l. to scorn, and had Mat. 9, 24, they l. to scorn, Mark 5, 40, Luke 8, 53, LAUGHETH.

Job 41. 29. he l. at the shaking of a spear LAUGHING.

Job 8. 21. till he fill thy mouth with l. and thy lips LAUGHTER.

Psal. 126. 2. then was our mouth filled with l. **Prov. 14.** 13, even in l, the heart is sorrowful Eccl. 2, 2, 1 said of l, it is mad, and of mirth 7, 3, sorrow is better than l, $\parallel 6$, so is l, of the fool Jam. 4. 9. let your l. be turned to maurning LAVISH.

Isa. 46. 6. they l. gold out of the bag, and weigh

LAUNCHED.

Luke 8. 22. let us go over, and they l. forth Acts 21. 1. that after we had l. 27. 2, 4.

Signifies, [1] A rule directing and obliging a rational creature in moral and religious actions. Prov. 28. 4. [2] That which often hath the force of governing and over-ruling our actions force of governing and over-valing variactions in our present imperfect state, Rom. 7, 23, 25, [3] The whole doctrine of the word delivered by God to his church, Psal. 1, 2, [4] The decalogue, or ten moral precepts, Rom. 2, 25, [7, 7, [5] The second table of the law, Rom. 13, 8, [6] The precepts of God, moral, Rom. 14, 18, [6] The precepts of God, moral, and judicial, John 1, 17, [7] The principles of reason, or the law of nature written in man's heart, Rom. 2, 14, [8] The old testament, John 10, 34, [15, 25, 1 Con. 14, 21, [9] The doctrine of the gospel, which no less obliges men to the belof and practice of it, than the law did, Isa, 2, 3, [42, 4, Rom. 3, 27, [10] The works commanded by the law, Gal. 3, 11, [11], 4 strict and precise observation of the law, Phil. 3, 5, [12] The covenant that God mode with the Jews, with old the constitution of worskip thereto with all the constitution of worship thereto

belonging, Heb. 10, 1.

Gen. 47, 26, Joseph made it a l. over the land

Exod. 12, 49, one l. to him that is home-born and

to the stranger, Len. 21, 22, Nam. 15, 16, 29,

24, 12, 1 will give thee a l. and commandment

Deut. 17. 11. according to the sentence of the l. 33. 2. from his right hand went a fiery t. for them 4. Moses commanded us a t. even the inheritance 4.Moses commanded us at, even the more tunice, Joseph. 1.7, mayest obs. to do according to all the l. 8.32, wrote on the stones a copy of the l. of Moses 34, afterward he read the words of the l. 22, 5, take herd to the l. 2 Kings 17, 13, 37, 121, 8, 2 Kings 17, 34, nor do after the l. and command. 22, 31, that he wight no from the land command.

23. 24. that he might perform the words of the l
25. according to all the l. of Moses
1 Chron. 16. 17. hath confirmed to Jacob for a l.

22. 12, that then mayest keep the l. of Gad 2 Chron. 14. 4, commanded Judah to do the l.

19. Il. between L. and commandment, struttes 30. If, stood in their place according to L.of Moses 31. 21. Hezekinh did in every work, and in the L. 33. 8. take heed to do according to the whole l. 31, 19, when Josinh heard the words of the L. Ezra 7, 6, he was a ready scribe in the L 12, 21, 14, to enquire according to the L of thy God

26, will not do the L of God, and L of the king 10, 3, and let it be done according to the L. Nch. 8. 2. and Ezra the priest brought the 1. before 7. Levites caused the people to understand the l.
9. people wept when they heard the words of l.
13. were gathered together to understand the l.

29. entered into an oath to walk in God's l. 29. enterea into an oath to waik in Got s.t.
12. 44. to guther into them the portions of the l.
13. 3. when they had heard the l. they separated
Esth. 1. 8. the drinking was according to the l.
15. what do to the queen Vashi according to l.?
4. 11. there is one l. of his to put him to death

16. I will go in, which is not according to the L. Job 22. 22. receive the l. from his mouth, lay up Ps al. 1. 2. in his l. he meditates day and night 37, 31, the l. of his God is in his heart 78. 5. for he appointed a t. in Israel, which he

10. and they refused to walk in his l. 81. 4. this was a l. of the God of Jacob 94. 20, which frameth mischief by a l. 105. 10. and confirmed the same to Jacob for a l. 119. 72, the l. of thy mouth is better than gold Prov. 1. 8, forsake not the l. of thy mother, 6, 20.

6. 23. commandment is a lamp, and the l. is light 13. 14. the l. of the wise is a fountain of life
 28. 4. they that forsake the l. praise the wicked,

23. 4. They that I orsake the *I*. praise the wicked, but such as keep the *I*. contend with them 7, whose keepeth the *I*. is a wise son 9, he that turns away his eur from hearing the *I*. 29, 18, but he that keepeth the *I*. happy is he 31, 5. lest they drink and forget the *I*. 26, and in her tongue is the *I*. of kindness *Isa*. 1, 10, and give ear to the *I*. of our God

2. 3. out of Zion shall go forth the L. Mic. 4. 2. 8. 16. seal the L || 20. to the L and the testimony 42. 4. and the isles shall wait for his L.

21. the Lord will magnify the t. and make it 21. the Lord will magnify the L and make it 24. neither were they obedient to his L. 51. 4. for n L shall proceed from me Jer. 2. 8. they that handle the L knew me not 18. 18. the L shall not perish from the priest 22.11. evidence was sealed accord, to L and custom 44. 23. by the L is no more, prophets find no vision Ezck, 7. 25. the L is no more, prophets find no vision 6. 5. except concerning the L of his God 12. true according to the L of the Medes, 15.

12. true according to the *l*. of the Medes, 15. Hos. 4. 6, thou hast forgotten the *l*. of thy God Hab. 1. 4, therefore the *l*. is slacked, and judgment Tach. 3.4. ther priests have done violence to the L. Higg. 2, 11, ask now the priests concerning the L. Zech. 7, 12, lest they should hear the L. and words. Mal. 2, 6, the L. of truth was in his mouth

7. and they should seek the l. at his mouth 8. ye have caused many to stumble at the l 9.not kept myways, but have been partial in the l

9.not kept myways, but have been partial in the 4.4. remember the l. of Moses my servant Mat. 5.17. think not I am come to destroy the l. 18. one tittle shall in no wise pass from the l. 40. and if any man will sue thee at the l. 11. 13. the l. prophesied till John, J.uke 16. 16. 12. 5. have ye not read in the l. how that on 22. 36, which is the great commandment in the l. 40. or these two correspondences taken all the l. 40. on these two commandments hang all the L. 23.23, have omitted the weightier matters of the L. Luke 2.27, to do for him after the custom of the L.

12.16.42.27. To do for thin atter the custom of the 4.5.
5.17. there were doctors of the L. is titing by
16.17. than for one tittle of the L to find
1.04n 1.17. for the L. was given by Moses, but grace
45. him of whom Moses in the L. did write
7.19. did not Moses give you the L and yet nono
of you keepeth the L. why go yo to kill mo?
23. that the L of Moses should not be broken

49, people who knoweth not the L are cursed 51, doth our L judge any man before it hear him? 3, 5, now Moses in the L communded us 10. 34, is it not written in your l. ye are gods? 12. 34, we have heard out of the l. that Christ

15, 25, might be fulfilled what is written in their l. 18, 31, and judge him according to your *l*. 19, 7, we have a *l*, and by our *l*, he ought to dio Acts 5.34,then stood up Gamaliel, a doctor of the *l*.

Act. 5.34, then stood up Ganaliel, a ductor of the L. ft. 13, to speak blasphemous words ngainst the L. 7.53, who have received the L. by ange's 13, 15, after reading of the L. and prophets 39, we could not be justified by the L. of Moses 15, 5, to command them to keep the L. of Moses 21, ye must be circumcissed and keep the L. 18, 13, men to worship God contrary to the L. 15, but if if the n question of your L. look ye to it 19, 38, the L. is open || 21, 20, zealous of the L. 21, but that then thyself keepest the L. 28, this is the man that terebeth against the L. 23, thus the according to the manner of the L.

22. 3. taught according to the manner of the l. 12. Ananias a devout man according to the l. 12. Annuns a devour man recording or free.

23. 3. for sittest thou to judge me after the L and
commandest me to be smitten contrary to the L3

24. 6. and would have judged necording to our I

25. 8. nor ngainst the L of the Jews, nor temple

28. 23. persuading them out of the L and prophets

Ram. 2, 12. sinned in the L shall be judged by the Z

13, not the hearers of the *l*, are just before God 14, when the Gentiles which have not the *l*, do by nature things contained in the I. these having not the l. are a l. unto themselves

17. thou art called a Jew, and restest in the 1.
18. knowest, being instructed out of the 1.
20. which hast the form of the truth in the 1. 23. theu that makest thy beast of the *l*. through breaking the *l*. dishonourest thou God?

25. circumeision verily profitch if thou keep the l. but if thou be a breaker of the l. 26. therefore if keep the righteousness of the l. 27. uncircumeision, if it fulfil the l. judge thee who by circomcision dost transgress the l.

who by circomeision dost transgress the L.

3. 19. we know what things soever the L saith
20. by the deeds of L no flesh be justified, for by
the L is the knowledge of sin, 28. Gal. 2. 16.
21. the righteousness of G is witnessed by the L.
27. by what L excluded? by the L of faith
31. do we make void the L? we establish the L.
4. 13. for the promise was not through the L.
4. 14. for if they which are of the L be heirs 14. for if they which are of the l. be heirs 15. the l. werketh wrath, for where no l. is 16. be sure, not to that only which is of the l

 13. for until the l sin was in the world, but sin is not imputed where there is no l.
 20. the l entered, that the offence might abound 7. 1. I speak to them which know the l. the l. hath dominion over a man as long as he liveth 2. the woman is bound by the L to her husband;

if he be dead, she is loosed from the l. 3. 4. ye also are become dead to the l. by Christ 5. the metions of sins which were by the l. 6. but now we are delivered from the l.

7. is the l. sin? I had not known sin but by l. nor lust, except l. had said, thou shalt not covet 8. for without the l. sin was dead

to r without the L sin was dean
 the L is holy, and commandment holy, just 14.the L is spiritual || 16.the L is good, 1 Tim. 1.8.
 1 find then a L || 22. I delight in the L of God
 1 see another L warring against the L of my mind, bringing me into captivity to L of sin
 25. with mind 1 serve L of God, flesh L of sin
 2 the L of life made me free from the L of sin

3. for what the l. could not do, in that weak

4. the righteousness of the *l*. might be fulfilled 7. the carnal mind is not subject to the *l*. of God 9. 4. to whom pertained the giving of the *l*. 31. Israel followed after the *l*. of righteousness 32. because they sought it by the works of the *l*. 10. 4. Christ is the end of the *l*. for righteousness 5. describes the righteousness which is of the L. 13. 8, he that loveth another, hath fulfilled the L. 10. therefore love is the fulfilling of the L.

10. therefore love is the running of the a. (Cor. 6. 1. dare any of you go to l. before the unjust 6. but brother goeth to l. with brother 7. because ye go to l. one with another 7. 39. wife is bound by the l. as long as her husband 9. 8. or saith not the l. the same also?

14. 34. to be under obedience, as also saith the l. 15. 56. of death is sin, and strength of sin is the l. Gal. 2.16. man is not justified by the works of the l. 19.I thro' the l. am dead to the l. that I might live

19.1 thro' the L am dead to the L that I mightlive 21. for if righteousness come by the L then 3. 2. received ye the spirit by the works of the L? 5. miracles, doeth he it by the works of the L? 10. as many as are of the works of the L. 11. that no man is justified by the L is evident 12. and the L is not of faith, but the man 13. Christ hath redeemed us from the curse of L 17. the covenant in Christ, the L cannot disannul 18. If the inheritance be of the L not of promise 19. wherefore then serveth the L? it was added 21. is the L then against the promises 3 if a L had

21. is the *l*. then against the promises? if a *l*. had been given, righteousness had been by the *l*. 21. the t. was ourschoolmaster to bring us to Chr.

4. 21. tell me, do ye not hear the 1.?
5. 3. that he is a debtor to do the whole 1. 5. 3. that he is a debtor to do the whole l.
4. for whosoever of you are justified by the l.
14. all the l. is fulfilled in one word, even in this
23. temperance, against such there is no l.
6. 2. bear ye, and so fulfil the l. of Christ
13. nor themselves keep the l. but desire to have
Eph. 2. 15. having abolished in his flesh the l.
Prill 3. 5. as touching the l. a Pharisse
6. touching the rightcounness in the l. blameless
9. ret having mine away rightcounness.

9. net having mine own righteousness, of the l. Tim. 1. 7. desiring to be teachers of the l. 9. the l. is not made for a righteous man Tit. 3.9, but avoid contentions about the l.

Heb. 7.5, to take tithes of people according to the l.

11, for under it the people received the l.

11. for under it the people received the l.
12. there is made of necessity a change of the l.
16. not after the l. of a carnal commandment
19. for the l. made nething perfect, but bringing
23. the l. maketh men high-priests, but the word
of the outh which was since the l. maketh Son
§ 4. there are priests ofter gifts according to the l.
9. 19. when Moses had spoken according to the l.
9. 30. when Moses had spoken according to the l.

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Rom. 2.15. which show the work of the L. written in [James 2. 8. if ye fulfil the royal L. ye do well 9. and are convinced of the l. as transgressors 10. for whosever shall keep the whole l.

11. if thou kill, thou art a transgressor of the L. 12. they that shall be judged by the l. of fiberty 4. 11. that speaketh evil of the l. and judgeth the l1 John 3.4. whosoever committeth sin transgresseth also the l. for sin is the transgression of the l.

also the *l*. for sin is the transgression of the *l*.

See Book.

Law Ge Book.

Exad. 13. 9. that the Lord's l. may be in thy mouth 2 Kings 10.31. Jehu took no heed to walk in *l.of L*.

2 Kings 10.31. Jehu took no heed to walk in *l.of L*.

3. 1. 4. that they might be encouraged in the *l.of L*.

35. 26. Josiah's goodness according to the *l.of L*.

Exrad. 10. prepared his heart to seek the *l.of Lord*Psad. 1.2. his delight is in the *l.of L*, and in his law

19. 7, the *l.of the L* is serfect, converting the soul 19.7 the *l. of the L.* is perfect, converting the soul 119.1. blessed are they who walk in the *l. of the J.* 18.2 5. 24. because they have cast away the *l. of the Lord* 30. 9, children that will not hear the *l. of the Lord* Jer. 8.8. how do ye say, the L of the Lord is with us

Amos 2.4. because they have despised the L of the L

Luke 2.39 had performed according to the L of L.

My LAW.

Exod. 16. 4. whether they will walk in my l. or no 2 Chron. 6. 16. so that thy children walk in my l. For No. 10. so that thy children whit in my L. Psal. 78. I, give ear, O my people, to my L. incline 89. 30. if his children forsake my L. and walk Prov. 3. 1. my soo, forget not my L. but keep 4.2. forsake not my L. || 7.2. keep my L. as the apple Isa. 51. 7. the people in whose heart is my L. Jerr. 6. 19. they have not hearkened unto my L. 9. 13. because they have forsaken my L.

19. 2. this is the ordinance of the L. 31. 21. 19: 2. this is the ordinatine of the t. 3. 21.

Deut. 1. 5. began Moses to declare this t. saying
4.8. all this t. which I set before you this day
17.18.be shall write him a copy of this t.in a book
19. he may learn to keep all the words of this t.
27. 3. shall write on them the words of this t. 8. 26. cursed that confirmeth net the words of this l. 28.58. if thou wilt not observe the words of this 1.

28. 58. if thou wilt not observe the words of this 1.
29.39.that we may do all the words of this 2. 1.
31.9.Moses wrote this t.|| 11. thou shalt read this 1.
24. of writing the words of this 1. in a book
32. 46. your children to do the words of this 1.
Josh. 8. 34. afterward he read the words of this 1.
This is the LAW.
Lev. 6. 9. this is the t. of the burnt-offering, 7. 37.
14.this is the t. of meat-offering || 25. of sin-offer.
7. 1. this is the 1. of the trespass-offering, it is holy
11. 46. this is the 1. of the beasts and of the fowl
12.7.t. is the 1. of the that hath bern male and fem. 12.7.t. is the L. of her that bath bern male and fem 13.59. this is the l. of the plague of lepr. 14. 32, 57 13.39. this is the L. of the plague of lept. 14, 32, 34. 14, 54, this is the L for all manner of plag, of scale 15, 32, this is the L of him that hath an issue Num. 5.29. this is the L of jealousies, when a wife 6, 13, this is the L of the Nazarite, when days, 21, 19, 14, this is the L, when a man dieth in a tent Deut.4.44.this is the l. which Moses set before Isr. Ezek. 43. 12. this is the l. of the house, on top of Mat. 7.12. do to them, for this is the l. and prophets

Thy LAW.

Deut. 33, 10, they shall teach Israel thy l.

Neh. 9, 26, they east thy l. behind their backs
29, that they mightest bring them again to thy

23. nor our kings, nor our princes kept thy t. Psal. 40. 8. yea, thy t. is within my heart 94. 12. chastenest, and teachest him out of thy t. 119. 18. behold wondrous things out of thy t.

119. 19. behold wondrous things out of thy t. 29.the way of lying, and grant me thy t. graciously 34.give me understanding, and I shall keep thy t. 44. so shall I keep thy t. continually for ever 51. yet have I not declined from thy t. 53. because of the wicked that forsake thy t. 55. I remember thy name, and kept thy t. 61. have robbed me, but I have not forgotten t. t. 70. their heart is fat, but I delight in thy t. 77. I may live, for thy t. is my delight, 92, 174.

77. I may live, for thy t is my design, 32, 14.

85. the proud digged pits, which are not ufter t. t.

97. O how I love t. t. || 109, yet do I not forget t. t.

113. but t. t. do I love, 163. || 126. made void t. t.

136. waters run down, because they keep not t. t.

142. and thy t is the truth || 150. are far from thy t.

165. great peace have they who love thy l.

Jer. 32. 23. they obeyed not, nor walked in thy l.

Dan. 9. 11. all Israel have transgressed thy l.

Under the LAW. 22. all things are by the L purged with blood
10. 1. the L having a shadow of good things
23. he that despised Moses' L died without mercy
24. he that despised Moses' L died without mercy
25. he that despised Moses' L died without mercy
26. he that despised Moses' L died without mercy
27. all Israel have transgressed thy L
28. he that despised Moses' L died without mercy
28. he that despised Moses' L died without mercy
29. all things are by the L purged with blood
20. 11. all Israel have transgressed thy L
20. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
20. 12. all things are by the L purged with blood
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20. all things are by the L purged with blood
20. all things are by the L purged with blood
20. all things are by the L purged with blood
21. all things are by the L purged with blood
22. be the Law.
23. all things are by the L purged with blood
24. all things are by the L purged with blood
25. be the Law.
26. be the Law.
27. all things are by the L purged with blood with the Law.
28. be the Law.
28. be the Law.
29. all things are by the Law.

Rom.6.15. shall we sin because we are not under 1.4 1 Cor. 9.20. to them that are under the l. as under the l. that I might gain them that are under the l

21. not without law to God, but under l. to Christ Gal. 3. 23. we were kept u. the l. || 4. 4. made u. l. 4.5. sent his Son to redeem them that were under l. 21. tell me, ye that desire to be under the l.
5. 18. if ye be led by Spirit, are not under the l.
Without LAW.

2 Chr. 15. 3. a long season, Israel hath been w. l. Rom. 2.12. as many as sinned without Lperish w. l. 3. 21. the righteousness of God w. l. is manifested 7.8.for w. l. sin was dead || 9.1 was alive w. l. sone 1 Cor.9.21.that are w. l. as vo. l. being not w. l. to G. Written in the LAW.

Written in the Lavy.

Kings 2. 3. as it is written in the l. of Moses, 1 Kings 2. 5. as it is written in the i. 5 i Moses, 2 Chron. 23, 18, 125. 4, 131. 3. Ezra 3. 2. Web. 10, 34, 36. Dan. 9, 13. Luke 2, 23. 1 Chr. 16, 40, do according to all w. l. 2 Chr. 35, 26. Neb. 8, 14, and they found writ, in the l. that Isr.

Dan. 9. 11. and the oath that is writ. in l. of Moses Luke 10.26, what is writ.in the l. hew readest thou? 24. 44, all must be fulfilled, which were writ. in l. Acts 24. 14. believing all things that are writ. in l. 1 Cor. 9. 9. it is w. l. || 14. 21. in the l. it is written LAWS.

Gen. 26. 5. Abraham kept my statutes and my L. Exod. 16. 28. how long refuse ye to keep my L? 18. 16. I do make them know the L of God

20. thou shalt teach them ordinances and L. Lev. 26. 46, these are the *l*. which the Lord made Erra 7. 25. all such as know the *l*. of thy God Neh. 9. 13. camest down, thou gavest them true *l* 14, and commandeds them statutes and *l*.

14. and commandeds them statutes and l. Esth.1.19.to be written among the l. of the Persians 3. 8. a certain people, their l. are diverse from alpeople, neither keep they the king's Psal. 105. 45. that they might keep his l. Isa. 24. 5. because they have transgressed the l. Ezck. 43. 11. shew them all the l. thereof 44. 5. hear all the l. || 24. they shall keep my l. Dan. 7. 25. and think to change times and l. 9. 10. nor have we obeyed to walk in his l. Heb. 8. 10. I will put my l. into their mind 10. 16. I will put my l. into their hearts

10. 16. I will put my l into their hearts LAWFUL.

Ezra 7. 24, shall not be l. to impose toll on them

Ezra 7. 24. shall not be L. to impose toll on them Isa. 49. 24. shall not be L to impose toll on them Isa. 49. 24. shall the L captive be delivered? Ezrek. 18. 5. do that which is L. 12. 7. 13. 14, 19. 19. the sen hath done that which is L. 33. 16. 34a. 19. 24. do what is not L. Mark 2. 24. Luke 6. 2. 4. was not L for him to eat, Mark 2. 26. Luke 6. 10. they asked him, is it L to head on the sabba. 1. day? 12. Mark 3. 4. Luke 6. 9. 14. 3. 14. 4. it is not L for thee to have her, Mark 6. 18. 19. 3. is it L for man to put away wife? Mark 10. 2. 22. 17. tell us, is it L to give tribute to Cesar or not? Mark 12. 14. Luke 20. 22. 27. 6. it is not L to put them in the treasury John 5. 10. it is not L for thee to carry thy bed 18. 31. it is not L for us to put any man to death Acts 16. 21. teach customs which are not L to

19. 39, it shall be determined in a l. assembly 22. 25. is it L for you to scourge a Roman?
1 Cor. 6, 12, all things are L to me, L for me, 10. 23.
2 Cor. 12, 4, which is not L for a man to utter
LAWFULLY.

1 Tim. 1. 8. the haw is good, if a man use it l. 2 Tim. 2. 5. yet is not crowned, except ho strive l. LAWGIVER.

Gen. 49, 10, nor a l. from between his feet Nam. 21, 18, digged the well by direction of the L Deut. 33, 21, in a portion of the l. was he seated Psal. 60, 7, Gilead is mine, Judah is my l. 108, 1sa. 33, 22, the Lord is our l. and our king Jam. 4, 12, there is one l. who is able to save LAWLESS.

1 Tim. 1. 9. the law is for the l. and disobedient LAWYER.

Mat.22.35.one that was a Lasked him, Luke 10.25.
TVt. 3. 13. bring Zenas the L. and Apollos
LAWYERS.

Lawy Fr.S.

Lawy F

30. 16. and Jacob l. with Leah that night
34. 2. Shechem l. with Dinah and defiled her
35. 22. Reuben went and l. with Bilhah Deut. 22.22.man that I. with woman, both shall die

25. the man only that t. with woman, both shall do 25. the man only that t. with her shall die 29. the man that t. with her give fifty shekels 8 am. 2. 22. Eli henrd they t. with the women 2 8 am. 11. 4. she earne, and he t. with her, 12. 24. 13. 14. Anmon forced Tamar and t. with her Ezek. 23. 8. for in her youth they t. with her LAY.

8. the priests shall l. the parts in order, 12. In priess shall the paids in other, i.e.
 Is thou shall the frankincense thereon
 Is and the burnt-offering in order upon it
 Nam. 12.11. alas, my Lord, the not the sin upon us
 Deut. 7. 15. but will them on them that hate thee 11. 25. shall *l*, the fear of you upon all the land 21. 8. *l*, not innocent blood to thy people Israel Josh. 2. † I. they came to Rahab's house, and I there 8.2. It they came to Ranan's noise, and this 8.2. It the an ambush for the city behind it Judg. 16. 3. Samson I. till midnight, and arose Ruth. 3. 8. and behold, a woman I. at his feet 1 Sam. 3. 15. and Samuel I. till the morning 11. 2. and I. it for a reproach on all Israel 25. † 25. let not my lord l. it to his heart

26. 5. Saul l. in the trench, people about him, 7. 2 Sam. 4. 5. Ish-bosheth, v ho l. on a bed at noor 12.3.ewe-lamb eat of his meat, and l. in his bosom 16. David l. all night on the earth, 13. 31.
1 Kings 13. 31. l. my bones beside his bones
18. 23. l. it on wood and put no fire under 19. 5. and as he l. and slept under a juniper tree 21. 27. Ahab fasted and l. in sackcloth 2 Kings 4. 34, he went up and l. upon the child 2 Rings 3.34. He went up and z. apon the ends 10. 8. l., ye them in two heaps at the gate 2 Chr. 36. 21. long as she l. desolate, she kept sabb. Esth. 4. 3. many l. in sackcloth and ashes Jub 29. 19. the dew l. all night upon my branch 34. 23. he will not l. on man more than right Psal. 7. 5. let him l. mine honour in the dust 38. 12. they that seek my life, l. snares for me 84. 3. found a nest, where she may l. her young Eccl. 7. 2. and the living will l. it to heart Isa. 5. 8. woe to them that l. field to field 10. † 6. give them charge to l. them a treading 13. 9. to l. the land desolate, Ezek. 33. 28. 11. I will l. low the haughtiness of the terrible 22. 22. key of house of David l. on his shoulder 25. 12. and the fortress shall he l. low 28. 16. behold, I will l. in Zion a tried stone 17. judgment will I l. to the line, and righteousn 29. 21. that l. a snare for him that reproveth 30. 32, the staff which the Lord shall l. on him 34. 15, there shall the great owl l. and hatch 38. 21. a lump of figs, and l. it for a plaister 47. 7. so thou didst not l. these things to thy heart 54. 11. I will l. thy stones with fair colours Jer. 6, 21. I will l. stumbling-blocks, Ezek. 3, 20. Ezek. 4. 1. take thee a tile, and L it before thee 2. L siege against it, 3. || 3. L bands on thee 4. L the iniquity of the house of Israel upon it 25. 14. I will l. my vengeance on Edom, 17. 28. 17. I will l. thee before kings to behold thee

36. 29. and 1 will l. no famine upon you 34. the land shall be tilled, whereas it l. desolute 37. 6.1 will l. sinews upon you and bring flesh 42. 13. there l. the most holy things, 14. 14. 19. Jonah 1.14. O Lord, l. not on us innocent blood Mic. 1. 7. the idols thereof will I l. desolute Mal. 2. 2. if ye will not l. it to heart, I will send a

32. 5. I will I. thy flesh on the mountains, and fill

curse upon you; because ye do not l. it to heart Mat. 8.20. hath not where to l. his head, Luke 9.58. 23. 4. bind, and l. them on men's shoulders 23. 6. come, see the place where the Lord l.

Mark 2. 4. the bed wherein the sick of the palsy l. Lake 19.44, and shall l, thee even with the ground John 5, 3, in these l. impotent folk, blind, halt 11. 32, it was n cave, and a stone l. upon it Acts 7, 60. Lord, l. not this sin to their charge 15, 28, to l. on you no greater burden than the 27, 20, and no small tempest l. on us, all hope Rom. 8, 33, l. anything to the charge of God's elect 9. 33. behold, I l in Zion a stumbling-stone 1 Cor. 16. 2. let every one l. by him in store Heb. 12. 1. let us l. aside every weight, and the sin Jam. 1. 21. where ore l. apart all filthiness 1 Pet. 2. 6. 1 l. in Zion a chief corner-stone See Foundation.

See FOUNDATION.
LAY down.
Gen 19.4. hefor they l.d. men of Sodom compass.
33. and Lot perceived not when she l. down, 35.
28. 11. Jacob l. down in that place to sleep Num. 24.9, couched, he l. d. as a lion, as a young Judg. 5, 27, he l. down at her feet, he bowed, he fell Ruth 3, 4 uncover his feet, and l. thee down 1 sam. 3, 5 lie down, and Samuel went and l. d. 9, 19, 24, Saul l. down naked all that day and night 2 Sam. 13. 5. Joundah said, I. thee down on thy bed 6, so Amnon l. daven and made himself sick 1 Kings 14. †20. Jeroboam l.down with his fathers John S. A. down now, put me in surety with thee Psol. 4, 8, 1 will l. me down in peace and sleep 104, 22, young lions l. them down in their dens Ezek. 19, 2, thy mother l. down among lions Amos 2, 8, they L themselves down on clothes
Mat. 9, † 36, beenuse they were tired and L down |
John 10, 15, and 1 L down my life for my sheep, 17,
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Excd. 21-32, as woman's husband will l. upon him 22, 25, neither shalt thou l. upon him usury
Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

Lev. 1, 7, and l. the wood in order on the fire

13. 13. that a instal t. down his the tor instructed 1 John 3. 16. we ought to t.d. our lives for the breth.

LAY hand.

Gen. 22. 12. he said, t. not thy hand on the lad

37. 22. shed no blood, t. no hand upon Joseph

Exad. 7. 4. that I may t. my hand upon Egypt

Leo, 3. 2. t. hishand on the head of his offering, 8.

13. 1. his hand on the head of the goat, 4. 24. 4.4 he shall l. his hand on the bullock's head, 15.
29. he shall l. his hand on the sin-offering, 33.
Num. 27. 18. the Lord said, l. thy hand on Joshua Judg. 18. 19. l. thy hand upon thy mouth, and go Esth. 2. 21. and sought to l. hand on the king 9. 2. to l. hand on such as sought their hurt Jab 9. 33. any days-man to l. his hand on us both 21.5. mark me, and l. your hand upon your mouth 40.4. shall I answ. I will l. my hand on my mouth 41. 8. l. thy hand upon him, remember the battle Prov. 30. 32. if thou thought evil l. hand on mouth Isa. 11. 14. they shall l. their hand on Edom Mic. 7. 16. they shall l. their hand on their mouth Mat. 9. 18. come, and l. thy hand on her LAY hands.

Lev.16.21. Aaron shall l. both his hands on the goat

24. 14. all that heard him l. their hands on head $\mathcal{N}um$. 8.12. the Levites l, their h, on the hullocks $\mathcal{N}ch$. 13.21. if ye do so again, I will l. hands on you Esth.3.6.he thought scorn to l. h. on Mordee. alone Mat.21.46.they sought to l. h. on him, Luke 20. 19. Mark 5. 23. come and l. thy hands on her 16. 18. l. hands on the sick, and they shall recover Luke 21. 12. they shall l. hands on you, and perse. Acts 8. 19. on whomsoever l l. h. he may receive 1 Tim. 5. 22. l. hands suddenly on no man, nor be

LAY hold.

Deut. 21. 19. then shall his father l. hald on him 22. 28. and l. hold on her, and lie with her 2 Sam. 2.21. 1. thee hold on one of the young mer 1 Kings 13.4. put forth his hand, saying, l. h. on him Prov. 3. 18, a tree of life to them that l. hold on her Eccl. 2.3. and I sought to l. h. on folly, till I might Isa. 5. 29. they shall roar, and l. hald on the prey Jer. 6, 23, they shall l. hold on bow and spear Zech. 14, 13, every one shall l. h. on his neighbour Mat. 12, 11, will be not l. hold on it, and lift it out? Mark 3. 21. his friends went out to l. hold on him 12. 12. they sought to l. hold on him, but feared 17 m. 6. 12. hold on eternal life, whereunto, 19. Heb. 6. 18. to l. hald on the hope set before us LAY up.

Gen. 41. 35. l. up corn under the hand of Pharmob.

Exad. 16, 23. l. up manna for you till the morning 33.l.up a pot of manna to be kept for generations Num. 17, 4. shall l. them up in the tabernacle 19.9. l. them up without the camp in a clean place Deut. 11. 18. l. up these my words in your heart 14. 28. and shall l. it up within thy gates Job 22. 22. and l. up his words in thy heart

24. then shalt l. up gold as dust and stones Prov. 7. 1. l. up my commandments with thee 10. 14. wise men l. up knowledge, but the foolish Mat. 6. 19. l. not up for you treasures on earth

20. l. up for yourselves treasures in heaven 2 Cor. 12. 14. children not to l. up for the parents LAY wait.

Ezra 8. 31. delivered us from such as l. in wait Psal. 71. 10. that l. zouit for my soul take coursel Prov. 1. 11. let us l. wait for blood, let us lark 18, and they l. wait for their own blood, and lurk 24, 15, l. not wait against the righteous Jer. 5. 26. they l. woit as be that setteth snares

I.AY waste. 2 Kings 19, 25, that shouldest be to l. w. lsa, 37,26, 6. I will l. it reaste, it shall not be pruned Ezek. 35. 4. I will L thy cities waste, thou shalt LAID.

Gen. 9, 23, and l. it on both their shoulders 22. 6. Abraham took wood and I. it on Isaac 30. 41. Jacob I, the rods before the cattle 30. 41. Jacob L. the rods before the cattle 38. 19 she went away, and L. by her vail from her 48. 14. right hand, and L. it on Ephraim's head Exod. 2. 3, she L, it in the flags by the river 5. 9, let more work be L. on the men 21, 30, he shall give whatsoever is l. on him Deal, 26, 6, the Egyptians l. on us hard bondage Josh, 2, 6, with stalks of flux she had l. in order 7, 23, they took and L them out before the Lord Judy, 9, 24, their blood be l, on Abimelech Ruth 4, 16, took the child and l, it in her bosom 2 Sam. 18, 17. l. a great heap of stones on Absalom 1 Kings 3, 20, she arose and took my son and Lit in her hosom, and Liber dead child in my bosom 8, 31, an oath be l. on him to cause, 2 Chro. 6, 22. 13. 29, the prophet L the carcase on the ass 30, he L his carcase in his own grave

17.19.he entried him up, and l. him on his own hed lettings 4. 21, she went and l. him on the bed 9. 25, the Lord l. this burden on him

Job 6. 2. and my calamity l. in the balances 18. 10. the soure is l. for him in the ground 38. 6. or who l. the corner-stone thereof Psal. 2). 5. honour and majosty hast l. on him 31. 4. pull me out of the net they have l. for me 49. 14. like sheep they are l. in the grave 62. 9. to be l. in the balance, they are vanity 79. I. they have l. Jerusalem on heaps 88. 6. thou hast l. me in the lowest pit 89. 19. I have l. help upon one that is mighty 105. 18. feet hurt with fetters, he was l. in non 119. 30. thy judgments have I l. before me 110. the wicked have l. a snare for me, 141 9. 139. 5. thou hast l. thine hand upon me 142. 3. they have privily l. a snare for me Isa. 6. 7. and he l. it upon my mouth, and said 42. 25. it burned him, yet L it not to heart, 57. 11
47. 6. thou hast very heavily L thy yoke
53. 6. the Lord L on him the iniquity of us all
Ler. 50. 24. 1 have L a snare for thee, O Babylon Ezek. 32. 19. be thou l. with the uncircumcised 33. 29. when I have l. the land most desolate 35. 12. hast spoken, saying, they are l. desolute Hos. 11. 4. I drew them, and I l. meat unto them Joel 1. 17. the garners are l. desolate, the barns Joet 1. 17. the garners are t. desointe, the barns Junes 2. 8. on clothes 1. to pledge by every altar Obad. 7. they have l. a wound under thee Jonah 3. 6. he arose and l. his robe from him Mic. 5. 1. now gather, he hath l. siege against us Hab. 2. 19, it is l. over with gold and silver Hag. 2. 15, from before a stone was l. on a stone Zech. 3, 9, behold the stone that I have l. Zeen. 3. 3. beloom the stone that I have 2. 14. For they l. the pleasant land desolate Mat. 3. 10. now the axe is l. to the root, Luke 3. 9. 27. 60. he l. it in his own new tomb, and rolled Mark 7. 30. and her daughter l. on the bed 15. 47. and Mary beheld where he was l. 16. 6. behold the place where they l. him Luke 2. 7. her first-born, and l. him in a manger 16. 20. Lazarus was l. at his gate full of sores 23.53. wherein never man before was l. John 19.41 John 11. 34. and said, where have ye l. him? 13. 4. l. aside his garments, and took a towel 19. 42. there l. they Jesus therefore, because 20. 2. we know not where they have l. him, 13. Acts 3. 2. whom they l. at the gate of the temple 4. 37. and l. the money at the apostles' feet, 5. 2 5. 15. l. them on beds and couches, that at least 9.37, when washed, they l. her in an upper chamb 13.36. David was l. to his fathers, and saw corrupt

23, 29, nothing l. to his charge worthy of death 25, 7, l. many complaints they could not prove 16, concerning the crime l. against him 1 Cor. 9 16. necessity is Lupan me, wee to me 2 Tim. 4. 16. 1 pray it be not L to their charge Sec FOUNDATION.

LAID down.

Josh. 2. 8. before they were L down she came up 4. 8. carried them, and L them down there

Ruth 3, 7, Ruth uncovered his feet and l. her down 1 Sam. 3, 2, Eli was l. down [3, Sum. l. down to sleep 2 Sam.1.3.8. Amnon was Ladering, Sain Laderi Gslegor 2 Sam.1.3.8. Amnon was Laderin, and she took floor 1 Kings 19.6. Elijah did cat, and L him down again 21. 4. Ahnb came and L him down on his bed Psal. 3. 5. 1 L me down and slept, I awaked Isa. 14, 8, since thou art l. d. no feller is come up Luke 19, 22, taking up that I l. not d. and reaping Acts 4, 35, and l. them down at the apostles' feet 7. 58, the witnesses l. d. their clothes at a young Row, 16. 4, who for my life l. down their necks 1 John 3, 16, because he l. down his life for us LAID hand.

Exad. 24. 11. and on the noble he l. not his hand 2 Sam. 13. 19. Tumar l. her h. on her head, crying Fsth. 8. 7. because he l. his hand on the Jews 9, 10. but they l. not their h. on the spoil, 15, 16. Joh 29. 9. the princes l. their hand on their month Psal. 139. 5. thou hast l. thine hand upon me Ezek. 39. 21. my hand that I have l. on them Rec. 1. 17. he l. his right hand upon me, saying LAID hands.

Lev. 8. 14. Aaron and his sons l. their h. on, 18, 22. Aum, 27.23. Moses l. his h. on Jeshun, Deut. 34. 9.

Lev. 8, 14. Auron and his sons L their h. on, 18, 22. Arm, 27.23. Moses L his h. on Joshun, Drut. 34. 9. 2Kings 11,16 and they Lhands on her, 2 Chr. 21.15. 2 Chr. 29. 23. they L their hands on the he-gouts Obad. 13. nor have L hands on their substance Mat. 16. 28. he Lhands, and took him by the throat 19. 15. not he L his hands on them, and departed 26. 50, they came and L h. on Jesus, Mark 14. 46. Mark 0.5. wave that he L, hands on a few sick folk Mark 6, 5, save that he l. hands on a few sick folk Luke 4, 40, he l. his hands on every one of them 13,13,he l.his hands onher, she was made straight John 7. 30. but no man I. hands on him, 44. | 8. Acts 4.3. and they l. hands on the apostles, 5.18. 6. 6. and prayed, they l. hands on the deacone 8.17. then L. they their hands on them, and they 13. 3. they 1. their hands on Paul and Barnabas

Acts 19.6. and when Paul had I. his hands on them! 21. 27. stirred up the people, and l. hands on Paul 23. 8. Paul l. hands on Publius' father, and healed LAID hold.

Gen. 19.16. the men l.h. on Lot's hand and his wife's Fig. 13. Idea in the Latter and L. h. on his concubine 1Sam. 15.27. Saul l. h. on Samuel's skirt, and it rent 2 Chron. 7.22. l. hold on other gods and worshipped Job 18. † 20. they that went before l. hold on lorror Mat. 14. 3. Herod had l. hold on John, Mark 6. 17. 26. 55. l. no h. on me || 57. l. h. on Jes. Mark 14.51. l. ukc 23. 26. they l. hold on one Simon a Cyrenian

LARD up.

Gen. 39. 16. and she l. up his garment by her

41. 48. Joseph l. up food in the cities

Excel. 16. 24. they l. it up till the morning, as Moses Exod.16. 24, they L, it up till the merning, as Moses 34. Aaron L, up the pot of manna to be kept Num.17.7. Moses L up the rods before the Lord Deut. 32. 34, is not this L up in store with me? 1 Sam. 10. 25. Samuel L it up before the Lord 21. 12. David L up these words in his heart 2 Kings 20.17, which thy fathers L up in Store Exra 6.1, where treasures were L up in Babylon Job 23. † 12. I have L up the words of his mouth Exod 12. 11. Up they hast L up for them that four thee Psal. 31. 19. thou hast l. up for them that fear thee Prov. 13.22. wealth of sinners is l. up for the just Cunt. 7. 13. fruits which I have l. up for thee Isa. 10.28. at Michmash he l. up his carriages 15.7. that l. up shall they carry away to the brook 23. 18. her hire shall not be treasured or l. up 39. 6. which fathers l. up be carried to Babylon Jer. 36. 20. they l. up the roll in the chamber Luke 1. 66. all l. them up in their hearts, saying 12. 19. soul, thou hast much goods l. up for years 12. 19. Soun, then has that of goods L ap in a napkin Col. 1. 5. for the hope which is L up for you 2 Tim. 4. 8. is L up for me a crown of righteousness LAID wait.

Judg. 9. 34. and they l. wait against Shechem 16.2. they l. wait all night for Samson in the gate 1 Sam. 15. 2. Amalek l. wait for him in the way 5. and Saul came and l. wait in the valley 5. and Saul came and t. wait in the valley Job 31.9. or if I have l. wait at my neighbour's door Lam. 4. 19. they l. wait for us in the wilderness Acts 20. 3. when the Jews l. wait for him, 23. 30. LAID waste.

Psal. 79. 7. for they l. waste his dwelling-place Isal 15.1. Ar and Kir l. waste [33.1. Tyre, it is Lwaste 22.1.1 hand by the converse steamers in the last the sactors.

13a. 1.3. 1.Ar and Kit i waste | 23. 14. how, ye ships, your strength is l. waste 27. 18. the kings of Assyria l. waste all the nations 64. 11. and all our pleasant things are l. waste Jcr. 4.7.thy cities shall be l. waste without no inhabitant, Ezck. 6. 6. | 19. 20. | 19. 7. | 29. 12. 27. 17. wherefore should this city be l. waste?

Ezck.26.2.I shall be replenished now she is l. waste Jack 1. 7. 1. my vine waste, and barked my fig-tree Amos 7. 9. the sanctuaries of Isr. shall be 1. waste Nah. 3. 7. nil shall flee and say, Nineveh is 1. waste Mal. 1. 3. 1 1. his heritage waste for dragons LAIDEST.

Psal. 66, 11, thou L. affliction on our leins Luke 19. 21. thou takest up that thou I. not down

LAIN. John 20. 12. where the body of Jesus had l. LAYEST.

Num.11.11 thou l. the hurden of this people on me 1 Sam. 28.9. wherefore l. thou a snare for my life?

LAYETH.

Job 21. 19. God L up his iniquity for his children 24. 12. soul crieth out, yet God L not folly to them 41. 26, the sword of him that L at him cannot hold P_SaL 33. 7. he L up the depth in store-houses 104. 3. he L the heams of his chambers in waters Prav, 2. 7, he L up wisdom for the righteous 13.16.deals with knowledge, but a fool Lopen folly 26. 24. dissembleth, and I. up deceit within him 31. 19. she L her hands to the spindle, her hands Isa, 26. 5. the lefty city he L low to the ground 56. 2. blessed is the man that L hold on it 57.1. righteous perisheth, and no man l. it to heart Jer. 9. 8. in heart he l. wait \parallel 12. 11. l. it to heart Zech. 12. 1. Lord l. the foundation of the earth Luke 12. 21. so is he that l. up tressure for himself 15. 5. found, he l. it on his shoulders rejoicing LAYING.

Num. 35. 20. or hurl at him by l. wait, that he die 22. have cast on him any thing without l. wait Psal. 61. 5. they commune of l. snares privily Mark 7. 8. for L. aside the commandment of God Luke 11. 54. L. wait for him, and seeking to catch Acts 8. 18. that through L. on of the apostles' hands 9. 24. but their L. wait was known of Saul 23. 16. Paul's kinsmen heard of their l. in wait 25.3. send for him, I. wait in the way to kill him 1 Tim. 4.14. with I. on of the hands of the presbytery 6. 19. l. up in store a good foundation for time to Hcb. 6. 1. not l. again the foundation of repentance 2. of doctrine of baptisms, and of l. on of hands Pet.2.1. l. aside all malice, guile, and hypocrisics 335

LEAD. Exod. 15. 10. they sank as l in the mighty waters $\mathcal{N}am$. 31. 22. and the l, that may abide the fire Job 19. 24, that they were graven with iron and l.

Jer. 6. 29. the l. is consumed of the fire Ezek. 22. 18. they are l. in the midst of the furnace

20. as they gather l. so will I gather you in anger

27.12 with iron, tin, and l. Tarshish traded is fairs Zcch. 5. 7. behold, there was lifted up a talent of l. 8. he cast the weight of l. on the mouth thereof LEAD

Signifies, [1] To guide or conduct, Psal. 31. 3. [139. 10. [2] To live, 1 Tim. 2. 2. [3] To govern or direct, Rom. 8. 14. [4] To seduce, 2 Tim. 3. 6. [5] To walk, Prov. 8. † 20. Gcn. 33. 14. I will L. on softly as the cattle Exod. 13. 21. a pillar of cloud to L. them the way 29. 24 courses L. the people to the wholes 32. 34. now go, l. the people to the place $\mathcal{N}um$. 27. 17. which may l. them out and bring $\mathcal{N}um$. 27. 17. whither the Lord shall l. you, 28. 37. 20. 9. they shall make captains to l. the people 32. 12. so the Lord alone did l. him, there was Judg. 5. 12. arise, Barak, l. thy captivity captive 2 Chron. 30. 92. they may l. them away and depart 2 Chron. 30. 9. find compassion before them that l. Neh. 9. 19. the pillar of cloud to l. them in the way Psal. 5. 8. l. me, O Lord, in thy righteousness 25. 5. l. me in thy truth || 27. 11. l. in a plain path 31. 3. for thy name's sake l. me and guide me 43. 3. send thy light and truth, let them l. me 60. 9. who will l. me into Edom? 108. 10. 61. 2. l. me to the rock that is higher than 1 125. 5. l. them forth with the workers of iniquity 139. 10. even there shall thine hand l. me

139, 10, even there shall thine hand *l.* me
24, and *l.* me in the way everlasting
143, 10, *l.* me into the land of uprightness *Prov.* 6, 22, when thou goest, it shall *l.* thee
8, 20, 1 *l.* in the way of righteounenss *Cant.* 8, 2, I would *l.* thee to my mother's house *Isa.* 3, 12, they that *l.* thee cause thee to err
11, 6, and a little child shall *l.* them
20, 4, the king of Assyria *l.* Egyptians prisoners
40, 11, he shall gently *l.* those that are with young
42, 16, I will *l.* them in paths not known
49, 10, that hath mercy on them, shall *l.* them

49. 10. that hath mercy on them, shall I. them 49. 10. that nath mercy on teem, shank 1. them 57. 18. 1 will L him, and restore comforts 63. 14. so didst thou L thy people to make Jer. 31. 9. with supplications will I L them 32. 5. and he shall L Zedekiah to Babylon Nah. 2. 7. her maids L her, as with voice of doves Mat. 6. 13. L us not into temptation, Luke 11. 4. 15. 14. if the blind 1. the blind, Luke 6. 39. Mark 13. 11. when they shall l. you and deliver up 14. 44. take him and l. him away safely

Luke 13, 15, loose his ox and l. him to watering Acts 13. 11. he went about seeking some to l. him 1 Car. 9. 5. have we not power to l. about a sister? 1 Car. 9.5. have we not power to l. about a sister?
1 Tim. 2. 2. we may? 1. a quiet life in godliness
2 Tim. 3.6. l. captive silly women laden with sins
Heb. 8.9. to l. them out of the land of Egypt
Rev. 7. 17. the Lamb shall feed and l. them
LEADER.

1 Chr. 12. 27. Jehoiada was l. of the Aaronites
13. 1. David consulted with captains and every l.
18a. 55. 4. I have given him a l. to the people
LEADERS.

2 Chron 32. 21. Lord seet an angel which cut off!

LEADERS.

2 Chron. 32. 21. Lord sent an angel which cut off l.

Isa. 9. 16. the l. of this people cause them to err

14. 19. it stirreth up all the l. of the earth

Ezek. 4. † 2. set chief l. against it round about

Mat. 15. 14. they be blind l. of the blind

LEADEST.

Lead 20.1. thou that l. Jesseh like a flock

Psal. 80. 1. thou that l. Joseph like a flock LEADETH.

I Sam. 13. 17. turned to the way that l. to Ophrah Job 12. 17. he l. counsellors away spoiled
19. he l. princes away spoiled, and overthroweth
† 23. he enlargeth the nations and l. in

Psal. 23. 2. he l. me beside the still waters 3. he l, me in the paths of righteousness Prov. 16.29. l. him into the way that is not good Isa. 48. 17. I am the Lord thy God which l. thee

Mat. 7. 13. wide is the way that I. to destruction 14. narrow is the way that l. to life, few find it Mark 9. 2. Jesus l. them into a high mountain

John 10. 3. he calleth his sheep and l. them John 10. 3. he caneth his sheep and l. the Acts 12. 10. the iron gate that l. into the city Rom. 2. 4. the goodness of God l. to reportance Rcv. 13. 10. he that I. shall go into captivity LEAF

Significs, [1] The product or clothing of trees and plants, Gen. 8, 11. [2] In evidence of 2 fam. 23.30 by my God, It. over a wall, Fs. 18. 29. grace, Psal 1. 3. [3] In form of gadliness, or I kings 18. 25. they Lupon the datar which was a bare profession of Christianity, without the fruit of righteousness, Mat. 21. 19. [4] The least cause of fear, Lev. 29. 36. The leaves were for the healing of the nations, Rev. 22. Grace from Christ, the tree of life, keals his people whom he chooses out of all Cant. 2. 8. behold he cometh L on the mountains

nations, and gives them perfect freedom from all spiritual diseases.

Gen. 8. 11. and lo, in her mouth was an olive l. Lev. 26.36. sound of a shaken l. shall chase them Job 13. 25. wilt thou break a l. driven to and fro? Psal. 1. 3. his l. also shall not wither, shall prosper Isa. 1. 30. shall be as an oak, whose l. fadeth 34. 4. their host fall as a l. \parallel 64. 6. we fade as a l. Jer. 8. 13. there shall be no grapes, the *l* shall fade 17. 8. but her *l*. shall be green, and not be careful Ezek. 47. 12. *l*. shall not fade, the *l*. for medicine

LEAVES. Gen. 3. 7. they sewed fig *l*. and made aprona Isa. 6. 13. as an oak, when they cast their *l*. Jcr. 36. 23. when Jehudi rend three or four *l*. Ezck. 17.9. it shall wither in all the l. of her spring Dan. 4. 12. l. thereof fair, $21. \parallel 14$. shake off his l. Mat. 21. 19. nothing thereon but l. Mark 11. 1324. 32. his branch putteth forth l. Mark 13. 28. Rcv. 22. 2. the l. were for the healing of the nations LEAVES for doors.

1 Kings 6. † 32. the l. of the doors were of olive trees 34. the two l. of the one door were folding Ezek. 41. 24. doors had two l. apiece, two l. for one

LEAGUE.

Josh. 9. 6. make therefore a L. with us, 11.

15. Joshun made a L. with the Gibeonites, 16.

Judg. 2. 2. make no L. with the inhabitants of land 1 Sam. 5. 3. king David made a l. with David 2 Sam. 5. 3. king David made a l. with them 1 Kings 5. 12. Hiram and Solomon made a l.

15. 19. there is a *l*. between me and thee 2 *Chr*. 16. 3. go break thy *l*. with Baasha king of *Job* 5. 23. shalt be in *l*. with the stones of the field *Ezek*. 30. 5. men of the land that is in *l*. shall fall Dan. 11. 23. after the l. he shall work deceitfully LEAN.

Gen. 41. 3. kine came out of the river 1.-fleshed, 19. Cen. 41. 3. Kine came out of the river t.-rissney, 13.
4. the L.-fleshed eat up the seven fat kine, 20.
Num. 13. 20. what the land is, whether fat or L.
2 Sam. 13. 4. why art thou being the king's son L.
Isa. 17. 4. the fatness of his flosh shall wax L.
Ezck. 34. 20. I will judge between fat cattle and L.
Zeph. 2. † 11. Lord make L. the gods of the earth
LEANNESS.

Job 16. 8. my l. rising up in me, beareth witness Ps. 106. 15. gave request, but sent l. into their seul Isa. 10. 16. Lord shall send among his fat ones l. 24. 16. but I said, my l. my l. woe unto me Mic. 6. † 10. the measure of l. is abominable LEAN

LEAN
Significs, [1] To incline or rest against, Judg. 16. 26. [2] To trust or depend upon, 2 Kings 18. 21. [3] Spiritually by faith and love to clease to and refy upon, Cant. 8. 5. Judg. 16. 26. that I may I. on the pillars 2 Kings 18. 21. on which if a man I. Isa. 36. 6. Job 8. 15. shall Lon his house, but it shall not stand Prom. 3. 5. I not to this now nedestanding.

Prov. 3. 5. l. not to thine own understanding
Mic. 3. 11. yet will they l. on the Lord, and say
LEANED.

Judg. 16. † 29. the middle pillars on which he L 2 Sam. 1. 6. hehold, Saul L upon his spear 2 Kings 7. 2. then a lord, on whose hand the king L 2 Chron. 32. † 8. people l. on the words of Hezekinh 2 Chron. 32. 18. people L on the words of nezestant Excl. 29. 7. when they L on thee, thou brakest Amos 5. 19. L his hand on wall, a serpent bit him John 21. 20. who also L on his breast at supper LEANETH.

Num. 21. † 15. brooks L on the border of Moab 2 Snm. 3. 29. not fail one that L on a staff

2 Kings 5. 18. l. on my hand in the house of Rimm. LEANING.

Cant. 8. 5. that cometh up l. on her beloved John 13. 23. now there was l. on Jesus' bosom Heb.11.21. Jacob worshipped, l. on top of his staff LEAP

ignifies, [1] To skip, or jump to and fro, Acts 3. 8. 14. 10. [2] To come violently and sud-denly upon, Acts 19. 16. [3] To rejoice and be glad, Isa. 35. 6.

Gen. 31. 12. all the rams which l. on the cattle (ten. 31, 12, 11) the rams which to on the cattle Lee. 11, 21, have legs to l. withal upon the earth Deut. 33, 22, and of Dan, he shall l. from Bashan Job 41, 19, burning lamps, and sparks of fire l. out Psal. 68, 16, why l. ye, ye high hills, this is the hill Isa. 35, 6, thon shall the lame man l. as a hart Jort 2, 5, like the noise of chariots shall they l. Zeph.1.9. shall punish those that l. on the threshold Luke 6.23. rejoice we in that day, and l. for joy LEAPED.

Gen. 31. 10. the rams which L upon the cattle 28am. 22.30. by my God, IL over a wall, Ps. 18. 29. 1 Kings 18. 26. they L upon the altar which was Luke 1. 41. the babe L in her womb for joy, 44. Acts 14. 10. stand upright, and he L and walked 19. 16. he in whom evil spirit was, L on them LEAPING.

Signifies, [1] To receive instruction, 1 Cor. 14.
31. 1 Tim. 2. 11. [2] To imitate, Mat. 11. 29.
[3] To take head, 1 Tim. 1. 20. [4] To know,
or hear one's opinion, or sentiment concerning any thing, Gal. 3. 2. [5] To practise,
Psal. 106. 35.

No man could learn that song, Rev. 14. 3. None o man count team that song, new 14.3. None of the Antichristian party could join in this pure gospel weeship; they could not learn to ascribe power, riches, wisdom, honour glory, and blessing to Jesus Christ alone; but gave Christ's honour and glury to the Virgin Mary, and the same the same than the country of the Christian Mary, and the same the same than the country of the Christian Mary, and the same than the country of the Christian Mary, and the same than the country of the Christian Mary, and the same than the country of the Christian Mary, and t

Angels, saints, &c.

Deat. 4. 10. that they may l. to fear me, 14. 23.

5. 1. that ye may l. them, and keep and do them
17. 19. he shall read therein, that he may l. to fear
18.9.thee shall not l. to do after the abominations 13. 12. they may hear, and l. and fear the Lord
13. that their children may l. to fear the Lord
Psal. 119. 71. that I might l. thy statutes, 73.

Psat. 19. It. and ringin a dy starties, 10. Prov. 22. 25. lest thou l. his ways and get a snare Isa. 1. 17. l. to do well, seek judgment, relieve 2. 4. neither shall they l. war any more, Mic. 4. 3. 26.9.the inhabitants of world shall l.righteousness 10. yet will not the wicked l. righteousness 29. 24. they that murmured shall l. doctrine Jer. 10. 2. l. not the way of the heathen

12.16, if they will diligently l. ways of my people Mat. 9.13. but go and l. what that meaneth 11. 29. l. of me, for I am meek and lowly
21. 32. l. a parable of the fig-tree, Mark 13. 28. 1 Cor. 4. 6. that ye might l. in us not to think 14.31.may all prophesy one by one, that all may l

35. if they will L any thing, let them ask Gal. 3. 2. this would I l. of you, received ye Sp.rit 1 Tim. 1. 20. that they may l. not to blaspheme 2.11.let the women Lin silence with all subjection 5. 4. let them l. first to shew piety at home 13. and withal they l.to be idle, wandering about

Tit. 3. 14. let ours l. to maintain good wor Rev. 14. 3. no man could l. that song but 144,000 LEARNED.

Gen. 30, 27, tarry, for I have l. by experience Ps. 106, 35, among the heathen, and l. their works 119.7, when I shall have l. thy righteous judgments Prov.30.3.1 neither l. wisdom, nor have knowledge Isa. 29. 11. which men deliver to one that is l. 12. to him that is not l. he saith, 1 am not l. 50. 4. the Lerd God hath given me the tengue of

the l. he wakeneth mine ear to hear as the l. Ezek. 19. 3. it 1. to catch the prey, it devoured, 6. John 6. 45. every man that hath 1. of the Father 7. 15. knoweth this man letters, having never 1. Acts 7. 92. Moses was 1. in all the wisdom of Egypt Rom. 16. 17. contrary to the doctrine ye have 1. Fph. 4. 20. but ye have not so 1. Christ Phil. 4. 9. those things ye have 1. and heard, do 11. I have 1 in every state to be content.

11. I have L in every state to be content
Col. 1. 7. as ye L of Epaphras our fellow-servant
2 Tim. 3. 14. but centinue thou in the things thou

hast I. knowing of whom thou hast I. them Heb. 5. 8. though he were a son, yet l. he obedience LEARNING.

Prov. 1. 5. a wise man will hear and increase 1. 9. 9. teach a just man, and he will increase in t. 16. 21. the sweetness of the lips increase th t. 23. the heart of the wise addeth l. to his lips

Dan. 1.4. whom they might teach l. of Chaldean. 17. God gave them skill in all l. and wisdom Acts 26.24. Festus said, much L.doth make thee mad Ram. 15. 4. for things were written for our l. 2 Tim. 3. 7. ever l. and never able to come to truth LEASING.

Psal. 4. 2. how long will ye seek after l.?
5. 6. thou shalt destroy them that speak l.
LEAST

Signifies, [1] The smallest quantity, Num. 11. 32. [2] Most humble and lowly, Luke 9. 48. [3] The meanest person, or one of the least [3] The meanest person, or one of the least judgment, skill, and experience, Judg. 6, 15. Colled least in the kingdom of heaven, Mat. 5. 19. Shall be of lettle or no value and esteem in the church of Older, and, without true repeatance, shall never come into the kingdom of along. of glory.

Gen. 32, 10, not worthy of the l. of the mercies

Gen. 32, 10, not worthy of the L of the mercies Num, 11, 32, that gathered L gathered ten homers Judg. 6, 15, I am the L in my father's house 1 Sam. 9, 21, my fundly, the L of all families 2 Kings 14, 24 hone captain of Lef master's servants Jer. 49, 20, L, of thek shall draw them, 50, 45. Amas 9, 9, not the L grain fall upon the earth
Mat. 2, 6, art not the Lumong the princes of Judah
5, 19, shall break one of these L commandments,

shall be call of the 1. in the kingdom of heave II. John Baptist, he that is L in the kingdon of heaven, is greater than he, Luke 7, 2 32. which indeed is the L of all seeds 336

Take 9.48, he that is l, among you, the same shall 12.26, if ye be not able to do that which is l, 16.10, he that is faithful in the l, unjust in l. 1 Cor. 6.4. set them to judge who are L esteemed 15.9. for 1 am the L of the apostles, not meet Eph. 3.8. who am less than the L of all saints

Sce GREATEST.
At the LEAST.

Gen. 24. 55.damsel abide with us, at the l. ten days Judg. 3. 2. at the l. such as before knew nothing 1 Sam. 21. 4. if kept themselves at l. from women Luke 19. 42. hadst known at l. in this thy day Acts 5.15.that at the l. the shadow of Peter passing LEATHER.

2 Kings 1. 8. a hairy man, girt with a girdle of 1. LEATHERN.

Mat. 3. 4. John had a l. girdle about his loins LEAVE

Signifies, [1] License or permission, Num. 22.
13. Mark 5. 13. [2] To depart from, 3ohn 16.
23. [3] To bid farewell to, Acts 18. 18. [4]
Not to dwell or live with, Mat 19. 5. [5] To
lay down, Matt 5. 24.
EEAVE, Substantive.
Num. 22. 13. for the Lord refuseth to give me I.
18. Num. 92. 13. for the Lord refuseth to give me I.
18. Num. 98. 18. Num. 98.

1 Sam. 20. 6. David earnestly asked L. of me, 28. Nch. 13. 6. after certain days obtain. I L. of the king Mark 5. 13. and forthwith Jesus gave them L. John 19, 38. Pilate gave him l. to take away body Acts 18, 18. Paul took his l. of the brethren 21. 6. when we had taken our l. one of another 2 Cor. 2. 13. taking my l. I went to Macedonia LEAVE.

Gen.2.24.shall a man l.father and moth and cleave to his wife, Mat. 19. 5. Mark 10. 7. Eph. 5. 31 33. 15. let me 1. with thee some of the tolk 42. 33. 1. one of your brethren here with me

44. 22. the lad cannot l. his father, if he l. him Exod. 16. 19. let no man l. manna till the morning 23. \dagger 5. cease to l. thy business, thou shalt l. it 11. what they l. the beasts of the field shall eat

Let. 7, 15, not L any of the peace-offering, 22, 30, 16, 23, shall put off garments and L them there 19, 10, thou shalt L them for the poor, 23, 22, Num, 9, 12, L none of the passever till morning 10. 31. and he said, L us not, I pray thee 32. 15. will yet again L them in the wilderness Deut. 28.51. shall not L thee either corn, wine, or oil

54, the remnant of children which he shall *l. Jush.* 4, 3, and *l.* them in the lodging place *Judg.* 9, 9, the clive said, should 1 *l.* my fatness 13, vine said, should 1 *l.* my wine, which cheereth

13. vine sand, should 1 t. my wine, which cleases Ruth 1.16. Ruth said, entreat me not to t. thee 1 Sam. 9.5. lest my father t. caring for the asses 14.36. Saul said, let us not t. a. man of them 25.22. if I t. of all that pertain to him 2 Sam. 14.7. shall not t. to my husband a name 1 Kengs 8.57. let him not t. us nor forsake us 2 Kings 4. 43. they shall ent and shall L thereof 13.7. nor did he L of the people but fifty horsemen 1 Chron. 28.8. may possess this good land, and L it Ezra 9.8. grace from L. to Lus a remnant to escape P. T. a. 2.5. Space from L. to Leas a remining to escape 12. Li to ran inheritance to your childr. for ever $\mathcal{N}ch$. 4. † 2. the Jews, will they L to themselves 5. 10. I pray you let us L. off this usnry 6. 3. why should the work cease whilst I L it? 10. 31, that we would L the seventh year

Job 39. 11. or wilt thou I. thy labour to him? Ps.16.10, thou wilt not l. my soul in hell, Acts 2.27. 17. 14. they 1. their substance to their habes

17. 14. they L their substance to their habes
27. 9. thou hast been my help, L me not, 119. 121.
49. 10. they die and L their wealth to others
141. 8. O God, my trust, L not my soul destitute
17. 14. L off contention, before it be meddled with
Eccl. 2.18. because I should L it to the man after me
21. yet shall be L, it for his portion
10. 4. if ruler rise up against thee, L not thy place
17. 10. 3. and where will ye L your glory 3

Isn. 10. 3. and where will ye l. your glory?
65. 15. and ye shall l. your name for a curse

Jer. 9. 2. 1 might L my people, and go from them 14. 9. O Lord, we are called by thy name, L us not 17. 11. riches, he shall L them in midst of his days 18. 14 will a man L the snow of Lebanon 44. 7. child and suckling to L you none to remain 48. 23. L the cities, and dwell in the rock

49. 9. would they not L some gleaning-grapes?
11. L thy fatherless children, I will preserve them
Ezck. 16. 39. and L thee naked and bare, 23, 29. 39. 2. will turn thee, and L but a sixth par Dan. 4. 15. L. the stump of his root, 2t, 25.

Joel 2. 14. will return, and L.a blessing behind him

cts 3. 8. and he l. up, stood and walked, entered LEARN

LEARN

LEARN

LEARN

LEARN

LEARN

LEARN

LEARN

Learn 12. 26. if ye be not able to do that which is l.

Learn 12. 26. if ye be not able to do that which is l.

Learn 12. 26. if ye be not able to do that which is l.

Learn 13. 41. they shall not l. in thee one stone

Rev. 11. 2. the court l. out, and measure it not I will, or will I LEAVE 1 Kings 19. † 18. yet I will l. seven thousand in Isr. 1 Kings 19. 71: yet runt t.seven indisand in 1st. Job 9, 27. 1i I say, I will t. off in yheaviness 10.1. I will t.imy complaint on myself, I will speak 10.1. I will t.imy complaint on myself, I will speak 12. 20. and I will t. you there and melt you 22. 20. and I will t. you there and melt you 29. 5. I will t. thee theywn into the wilderness 32. 4. then I will t. thee upon the land and east Zeph. 3. 12. I will l. in midst of thee a poor people

Zepn. 3.12. Twith this in mast of the a voor people I will not LEAVE.

Gen. 23. 15. I will not I. thee until I have done that 2 Kings 2.2. as the L. liveth, I w. not I. thee, 4. 30. 4. and he said, as thy sool liveth, I · I. thee, 6. Ps. 37. 33. Ld. I · I. thin in his hand, nor condemn Jer. 30. 11. I · I. thee together unpumshed, 46. 23. John 14, 15, I w. not l. you comfortless, I will come LEAVED.

Isa. 45, 1, to open before him the two-l. gates LEAVETII.

Job 39, 14, the ostrich *l*. her eggs in the earth *Prov.* 13, 22, a good man *l*. an inheritance to his 28, 3, is like a sweeping rain which *l*. no food Zech.11.17. woe to the idol shepherd, that l. the flock Mat. 4. 11. then the devil l. him, and behold John 10. 12. the hireling l. the sheep and fleeth LEAVEN

John 10. 12. the intering L. the sheep and neem Signifies, A piece of dough satted and soured, to ferment and relish a mass of dough for bread, Hos. 7. 4. 1 Cor. 5. 6. To which are compared, [1] The doatrine of the gospel, which was to be successful in converting many sinners. Mat. 13. 33. [2] The erroneous doctrines, and vicious practices of the Phavisces ond Sadduces; the corrupt glosses of the law, the doctrine of traditions, invented and promoted by the former; mut that poisonous doctrine of the mortality of the soul, strennously mointained by the latter; which, like leaven, are not only of a sour, but also of a contagious and infectious nature, and suited to men of atheistical hearts and lives, Mat. 10. 6, 12. [3] Notorious scandalous sinners, who infect and cast a blot upon a charch, I Cor. 5. 6.
Exod. 12. 15. ye shall put nway L seven days, 19. 13. 7, neither shall be L seen in all thy quaries.

34, 25, not effer the blood of my sacrifice with *l Lev.* 2, 11, no meat-offering shall be made with *l*6, 17, it shall not be baken with *l*. I have given 10. 12. take and eat the meat-offering without l
 23. 17. be of fine fleur, they shall be baken with l.
 Amos 4. 5. offer a sacrifice of thunksgiving with l. Mat.13.33.kingdom of heaven is like l. Luke 13.21 16. 6. Jesus said, beware of the l. of the Phasisces, and of the Sadducees, 11. Mark 8. 15. Finke 12.1.

12. hade them not beware of the L of bread 1 Cor. 5.6. hitle L leaveneth the whole hunp, Gal. 5.9 7, purge out therefore the old L that he may be

7, purge out therefore the old L that he may be 8, let us keep the feast, not with old Lor of malice 1, EAVENED.

Exod. 12, 15, for whosoever enterb L bread, 19, 20, ye shall eat nothing L in all your habitations 34, people took their dough before it was L 39, 13, 3, there shall no L bread be eaten, 7.

Hos. 7, 4, after he bath kneaded the dough till it be L. Mat. 13 33. till the whole was t. Lake 13. 21.

See BREAD. LEAVENETH.

LEAVENETH.

1 Cor. 5.6 a little leaven L the whole lump, Gal. 5.9.
LEAVING.

Mat. 4.13, Jesus L. Nazareth, dwelt in Capernaum
Luke 10, 30, thieves departed, L him half dead
Rom. 1, 27, men L the natural use of the woman
Heb. 6.1. L the principles of the doctrine of Christ
1 Pet. 2, 21. Christ suffered for us, L us an example
LED.
Gen. 14. † 11, be L forth his trained servants
94, 97, I when is the word the Lord L ma

Gen. 14. [14]. being in the Larm ms trained servains 24. 27. I being in the way, the Lord L ma 48. blessed the Lord, who had L me in right way 47. †17. Joseph L them with bread for that year Exod. 3. 1. Moses L the tlock to back side of desert E1.17. God L them not thre' the hand of Philistines 18, but God led them about thre' the wilderness 15. 13, thou in mercy has L forth the people Deut. 8, 2, the way which the L. L thee forty years 15, who L thee through that great will erness 0.5. L. 1.

José 2, 14. Will return, and LA nessing hermin him. Amos 5, 3. who L. will be middled, shall L on to Israel 7, ye, who L off righteousness in the earth obad 5, grape-gatherers, would they not L grapes? 32, 10, he L hum about, he instructed him. Mat. 5, 24, L there thy gift hefore the ultar 18,12,doth he not Lthe minuty and nine, Luke 15,4. 2 Kings 8,48, enemies, which L them way cap 18,12,doth he not Lthe minuty and nine, Luke 15,4. 2 Kings 8, 19, but Elisha L them to Samaria. 29. 5. I have l. you forty years in the wilderness 32. 10, he l. him about, he instructed him losh, 24. 3. 11. him through all the land of Canana Kings 8.48.enemies, which I, them away captive

1 Chr. 20. 1. Joab l. forth the power of the army 2 Chron. 25. 11. and Amaziah l. forth his people Psal. 78. 14. in the day he l. them with a cloud 53. he l. them on safely, so that they feared not 106. 9. so he l. them thro' the depths as thro' a wilderness, 136. 15. Isa. 63. 13.

107. 7. he l. them forth by the right way Prov. 4. 11. I have l. thee in right paths Isa. 9. 16. they that are I. of them are destroyed 13d. 3. 10. they thirsted not when they l. them thro' 55. 12. for ye shall be l. forth with peace 63. 12 that l. them by the right hand of Moses Jer. 2.6, where is the Ld. that l. us thro' wilderness 17-hath forsaken God, when he l. thee by the way 28. 12 hall highly above with the latter by the Wilderness 17-hath forsaken God, when he l. thee by the way 28. 12 hall highly a beautiful the latter by the way 18. 12 hall highly a beautiful the latter by the way 18. 12 hall highly a beautiful the latter had a latter had been supported by the way 18. 12 hall highly a latter highly a latter had been supported by the way 18. 12 hall highly a latter highly a latter had been supported by the way 18. 12 hall highly a latter had been supported by the way 18. 12 had been supported by 18. 12 had 22.12. shall die in the place whither they have I. him 23. 8. the Lord liveth which l. the house of Israel Lam. 3. 2. he hath l. me into darkness, not light Ezek. 17. 12. and l. them with him to Babylon 39. 28. who caused them to be l. into captivity 47. 2. In about to the outward gate eastward Amos 2. 10. also I L you 40 years thro' the wildern. 7. 11. Israel shall surely be L captive out of land Nah. 2. 7. and Huzzab shall be L away captive
Mat. 4. 1. then was Jesus L of the Spirit, Luke 4.1.
26. 57. they L him to Caiaphas the high-priest,
Mark 14. 53. Luke 22. 54. John 18. 13.

Mark 14, 53. Lake 22, 54. John 18, 13.
27, 2, they l. him to Pont. Pilate the governor, 31.

Mark 15, 16, 20. Lake 22, 54. John 18, 13.

Mark 5, 23, he took the blind man and L him out
Luke 4, 29, they L Jesus to the brow of the hill
21, 24, they shall be l. away captive into all nations
22, 66, and l. him into their conusel, saying
23, 1, the whole multitude L him to Pilate
25, they have they malefactors were L, with him

32. two other malefactors were l, with him 24. 50, he l, them out as far as Bethany John 18. 23, they l. Jesus unto the hall of judgment Acts 8.32. he was l. 48 a sheep to the slaughter 9.8. they l. Saul by the hand to Damaseus, 22.11. 21. 37. as Paul was to be l. into the castle 21. 37. as Paul was to be L. into the castle Rom. 8. 14. as many as are L. by the Spirit of God 1 Cor. 12.2. carried away to idols, even as ye were l. Gal. 5. 18. but if ye be L. by the Spirit, ye are 2 Tim. 3. 6. silly women, L. away with divers lusts 2 Pet. 3. 17. beware, lest ye also being L. away with the error of the wicked, fall from stedfastness LEDDEST.

2 Sam. 5. 2. wast he that l. out Israel, 1 Chr. 11. 2. Neh. 9. 12. l. them in the day by a cloudy pillar Psal. 77. 20. thou l. thy people like a flock Acts 21.38 and l.into the wilderness four thousand

men that were murderers LEDGES.

1 Kings 7. 23. the horders were between the I. 35. the l. and borders thereof were of the same 36. on the plates of the l. he graved chernbims LEEKS.

Num. 11. 5. we remember the l. and the onions

LEES.

Isa. 25. 6. a feast of wine on the l. well refined Jer. 48. 11. and Moab hath settled on his l. Zeph. 1. 12. I will punish men settled on their l. LEFT.

Gen. 18. 33. he had l. communing with Abraham 24. 27. who hath not l. destitute my master 29. 35. his name Judah, and t. bearing, 30. 9. 32. 8. then the other company which is l. 39. 6. he l. all that he had in Joseph's hand 12. he l. his garment in her hand, 13, 15, 18. 41. 49. Joseph gathered corn till he l. numbering 44. 12. at the eldest, and l. at the youngest 47. 18. not enough l. but our bodies and lands 50. 8. their little ones l. they in Goshen Exod. 2. 20. why is it that ye have l. the man? 9. 21. l. his servants and his cattle in the field 10. 12. eat every herh, all that the hail l. 15. 26. there shall not a hoof be l. behind 16. 20. but some of them l. of it till morning

10. 20. but some of them t. of it till morning 34. 25. nor sacrifice of possover be l. till morning Len. 2. 10. that which is l. of the meat-offering 10. 12. and to Ithamar, his sons that were l. 26. 39. they that are l. of you shall pine away 43. the land also shall be l. of them and enjoy.

 43. the land also shall be L. of them and enjoy Num. 26.65. there was not L. a man of them, Josh. 8. 17. Judg. 4. 16. Hos. 9. 12. Deut. 2. 34. we utterly destroyed, we L. none to remain, Josh. 10. 33, 37, 39, 40, 111. 8, 11. 4. 47. ye shall be L. few in number among the heathen, 23. 62. Isa. 24. 6. Jer. 42. 2. 7. 20. till they that are L. he destroyed 28. 55. he hath nothing L. him in the siege 32. 36. power gone, and there is none shut up or L. Josh. 6. 23. and L. them without the camp of Israel 8. 17. they the city open, and nursued Israel 88. 17. they l. the city open, and pursued Israel 11. 15. he l. nothing undone of all commanded 22. there was none of the Anakims l. in the land 22. 3. ye have not l. your brethren to this day Judg. 2.21. of nations which Joshua l. when he died 23. therefore the Lord l. those nations, 3. 1. 6. 4. l. no sustenanca for Israel, neither sheep 9 5. yet Jotham the youngest son was l.

Ruth 1. 3. and she was l. and her two sons, 5. 18. was minded to go, then she l. speaking to her 2. 11. how thou bast l. thy father and mother

2. 11. how thou bast l. thy father and mother 14. Ruth did eat and was sufficed, and l.
4. 14. Lord not l. thee this day without kinsman 1 sam. 2. 36. every one that is l. in thy house 5. 4. only the stump of Dagon was l. to him 9. 24. that which is l. set before thee and eat 10. 2. thy father hath l. the care of the asses 11. 11. so that two of them were not l. together 17.20. David rose up and l. the sheep with a keeper 22. David l. his carriage in the hand of a keeper 25.34. not been l. any that pisseth against the wall 27. 9. David l. neither man nor woman alive

2 Sam. 5. 21. and there they l. their images 9. 1. is there yet any l. of the house of Saul? 13. 30. the king's sons, there is not one of them l. 14. 7. so they shall quench my coal which is l. 15. 16. the king l. ten concubines, 16. 21.
17. 12. there shall not be l. so much as one
1 Kings 9.21, their children that were l. 2 Chr. 8.8.

14.10.cut off him that is shut up and l. 2Kings 9.8. 15. 29. he l. not Jeroboam any that breathed
16. 11. he l. Baasha not one that pisseth against
17. 17. sickness that there was no breath l. in him

19. 3. and l. his servants there || 10. 1 only am l.
18. yet I have l. me 7000 || 20. he l. oxen and ran
2 Kings 4. 44. and they did eat and l. thereof
7. 7. they arose and l. tents || 13. all that are l. 7. 7. they arose and L tents || 13. all that are L. 8. 6. since the day she L the land even until now 10. 11. Jehu slew all, till he L him none remaining 21. so that there was not a man l. that came not

14. 26. for there was not any l. nor any helper 17. 16. they l. the commandments of the Lord 19. 4. this prayer for remnant that are l. Isa. 37.4. 20. 17. nothing shall be I. saith the Lord 25. 12. l. of poor of the land, Jer. 39, 10, | 52, 16, 1 Chron. 13. 2. send to our brethren that are l. 2 Chron. 11. 14. for the Levites l. their suburbs 12. 5. I have also l. you in the hand of Shishak 21. 17. so that there was never a son l. him 24. 18. and they l. the house of the Lord God

for they L. Joash in great diseases 23. 10 they t. Jousn'in great diseases
31. 10. we had enough to eat, and have l. plenty
32. 31. God L him to try him, that he night know
34. 21. go, enquire for them that are l. in Ierael
Nels.1.2. I asked concerning the Jews which had l.
3. the remnant that are l. are in great affliction
6. I the way Il that there was no heach l therein

6. 1. the wall that there was no breach l. therein Job 20. 21. there shall none of his meat be l. 26. it shall go ill with him that is 1. in his tabern. Psal. 106. 11. there was not one of them l. Prov. 29. 15. a child l. to himself bringeth to shame

Isa. 1. 8. Zion is l. as a cottage in a vineyard 9. except Lord had l. us a remnant, Rom. 9. 29. 4. 3. he that is l. in Zion shall be called holy 7.22.butter and honey shall every one eat that is t 10. 14. as one gathereth eggs that are l. 11.16. a highway for the remnant that shall be l

49.25. how is the city of praise not l. the city of joy 50.26. destroy her, let nothing of her be l. Ezek. 14.22. behold, therein shall he l. a remnant 23. 8. nor l. her whoredoms brought from Egypt 23. 6. nor the windedone brought and have thim Dan. 2. 44. the kingd. shall not be to other people Joel 1.4. what the palmer-worm the locust hat ht. Hag 2.3. who is that the this boose in her glory?

Zech. 13. 8. the third part shall be l. therein Mat. 4. 20. l. their nets || 22. they l. their ships 8. 15. he touched her, and fever l. her, Mark 1.31. 15. 37. took up of the meat that was l. Mark 8. 8. 22. 25. he l. his wife to his brother, Mark 12. 20.

23. 38. your house is l. unto you desolate 24. 2. there shall not be *l*. one stone upon another. *Mark* 13. 2. *Luke* 21. 6.

40. one taken, other *l*. 41. *Luke* 17. 34, 35, 36.

40. one taken, other l. 41. Luke 17. 34, 35, 36, 26, 44. Jesus l. them, and prayed the third time Mark 10. 28. we have l. all and followed theo 29. no man hath l. house, Luke 18. 28, 29. 12. 22. and the seven had her, and l. no seed Luke 5. 23. he l. all, rose op, and followed him 10. 40. that my sister hath l. me to serve alone Lake 4. 28. the average then l. her waters. John 4. 28. the weman then l. her water-put

52. at the seventh hour the fever l. him Acts 2.31. of Christ, that his soul was not l. in hell 14. 17. he l. not himself without witness 21. 32. when saw captain, they l. beating of Paul 24. 27. and Felix l. Paul bound, 25. 14. Thess.3.1.we thought good to be l.atAthens alone Tim. 4. 13. the cloak that I l. at Troas bring

27tm. 4.15. the cloak that 1 t. at 17oas bring 20. Trophimus have 1 t. sick at Miletum Tit. 1. 5. for this cause t. I thee at Crete Heb. 2. 8. he L. nothing that is not put under 4.1. let us fear, lest a promise being t. of entering Jude 6. the angels which t. their own habitation 2 Y

Rev. 2. 4. because thou hast l. thy first love

Rev. 2. 4. because thou hast l. thy first love

See Alune.

LEFT off.

Gen. 11. 8. and they l. off to build the city

17. 22. l. off talking with him, and God went up

Ruth 2. 20. who hath not l. off his kindness

1 Kings 15. 21. Bassha l. off building, 2 Chr. 16 5.

Job 32. 15. answered no more, they l. off speaking

Psal. 36. 3. he hath l. off to he wise and to do good

Jer. 38. 27. so they l. off speaking with him

44. 18. aince we l. off to burn incense to the queen

LEFT corner.

2 Kings 11. 11. guard stood to be l. c. about king

2 Kings 11. 11. guard stood to the l. c. about king See HAND. LEFT-HANDED.

Judg. 3.15. raised Ehud a Benjamite, a man l.- han-20. 16. were seven hundred chosen men 1.-hended LEFT pillar. 1Kings 7.21. he set up the 1. pil. and called it Boaz LEFT side.

1 Kings 7, 39, five bases on the *l. side* of the house 49, five candlesticks on the *l. side* before 2 Chron.23.10, with his weapon from right to *l. side* Ezek. 1. 10. they had the face of an ox on the l.side 4. 4. lie also on thy l. side, and lay the iniquity Zech. 4. 3. other olive-tree upon l. side thereof, 11. LEG

Signifies, [1] Properly, the limbs or parts of an animal, which are the instruments of local motion, and the supporters of the body, Exod 12, 9, 18 mm, 17, 6, [2] Figuratively, strength, Wishers

legs are as pillars of marble, Cant. 5. 15. The dispensations of his providence are wisely and skilfully contrived: or, it may denote, the firmness and stability of Christ's kingdom, in

spite of all opposition.

Isa. 47, 2. make bare the l. uncover the thigh
LEGS.

Exod. 12. 9. but roast with fire his head and I. 29. 17. wash the inwards and his l. Lev. 9. 14. Lev. 4. 11. the skin, his head, and his l. burn 8. 21. he washed the inwards and l. in water 11. 21. which have l. ahove their feet, these eat 11. 21. which have L above their feet, these eat Leat. 28. 35. he shall smite thee in the knees and L 1 Sam. 17. 6. he had greaves of brass upon his L. Ps. 147. 10. he taketh no pleasure in the L. of a man Prov. 26. 7. the L. of the lame are not equal Cant. 5. 15. his L are as pillars of marble / Isa. 3.20. the L. will take away the ornaments of L Dan. 2. 33. his L. of iron, his feet part of iron Amos 3. 12. out of the mouth of the lion two L. John 19. 31. they besought their L. might be broken 32. the soldiers came and brake the L. of the first 33. and saw he was dead, they brake not his L 33. and saw he was dead, they brake not his L

Mark 6. 31. and they had no l. so much as to eat LEND.

Exod. 22. 25. if thou L. money to any, thou shalt Lev. 25. 37. not L. him thy victuals for increase Deut. 15. 6. and thou shalt L to many nations 8. thou shalt surely L, him sufficient for his need.

23. 19. thou shalt not l. upon usnry to thy brother 20. to a stranger than mayest l. upon usnry 24. 10, when thou dost l. thy brother any thing

24. 10. when thom dost L thy brother any thing
11. the man to whom thom dost L shall bring
23.12.thou shalt L to many nations, and not borrow
44. he shall L to thee, thou shalt not L him
Luke 6.34.if ye L them of whom ye hope to receive,
sinners also L sinners, to receive as much again
35. but love ye your enemies, do good sad L.
11. 5. and say to him, friend, L me three loaves
LENDER.

Prop. 22. 7. the borrower is convent to the L.

Prov. 22. 7. the borrower is servant to the l. Isa. 24. 2. as with the l. so with the borrower

LENDETH. Deut. 15. 2. every creditor that l. aught to neighb.

Deut. 15. 2. every creditor that t. aught to neighb. Psal. 37. 26. he is ever merciful and t. seed hlessed 112.5. a good man sheweth favour and t. will gnide Prov. 19. 17. he that hath pity on the poor t. to I... 22. † 7. the borrower is servant to the man that t. LENGTH.

Cen. 13. 17. arise, walk thro' the land in the L of it Deut. 30. 20. he is thy life, and the L of thy days Job 12. 12. and in L of days, understanding Psal. 21. 4. even L of days for ever and ever 23. 16. dwell in the house of Lord to L of days 91. 116. with L of days will I satisfy Prov. 3. 2. for L of days shall they add to thee

16. l. of days is in her right hand, riches Zech. 2. 2. and to see what is the l. thereof 5. 2. the l. of the roll is twenty cubits Eph.3.18.be able to comprehend l. of love of Christ Rcv. 21. 16, and the l. as large as the breadth
At LENGTH

Psal. 36. † 10. O draw out at I thy lovingkindne Prov. 29. 21. shall have him become his son at l. Rom. 1. 10. if now at l. I may have a journey

LENGTHEN.

1 Kings 3.14, walk as David, then will I l. thy days Isa. 54, 2, l. thy cords and strengthen thy stakes LENGTHENED.

Deut. 25. 15. that thy days may be L in the laad LENGTHENING.

Dan. 4. 27. if it may be a l. of thy tranquillity LENT.

Exad. 12. 36. they l. to them such as they required

Deut. 23. 19. usury of any thing that is l. on usury 1 Sam. 1 23. f l. him to the Lord, he shall be l. 2. 20. for the loan which is l. to the Lord

Jer. 15.10. I have not Lon usury nor have men Lme
LENTILES.
Gen. 25. 34. when Jacob gave Esau pottage of L 2 Sam. 23. 11. there was a piece of ground full of l.

See BEANS. LEOPARD

Is a wild beast, called by some a libbard; it is full of spots, also exceeding swift, subtle, and fierce, enraged against men, and of such a sweet savour that it allures other beasts to it; by which means they are caught and devoured, Hos. 13. 7. Hab. 1.8. To which are compared, (1) Antickrist, with his followers and adherents, Rev. 13. 2. (2) Men of a fierce untractable disposition, Isa. 11. 6.
Can the leopard change his spots? &c. Jer. 13. 23.

It is as much labour in vain to endeavour to reclaim these Jews, who by their continual customary sinning have inured themselves to

the natural spots of a leopard.

15a. 11. 6. the L. shall lie down with the kid

15a. 5. 6. a. L. shall watch over the cities 13. 23. or can the *l*. change his spots?

Dan. 7. 6. I beheld, and lo, another like a *l*.

Hos. 13. 7. therefore I will be to them as a *l*. Rev. 13. 2. and the beast was like to a l.
LEOPARDS.
Cant. 4. 8. look from the mountains of the l.

Hab. 1. 8. their horses are swifter than 1. LEPER.

Lev. 13. 45. and the l. in whom the plague is 14. 2. this shall be the law of the l. in the day 3. behold, if the leprosy be healed in the l. 22. 4. what man of the seed of Aaron is a l. 22. 4. What man of the seed of Auroli is a t. Num. 5. 2, they put out of the earm every t. 2 Sam. 3. 29, from the house of Joab, one that is a t. 2 Kings 5. 1. Naaman was a t. || 11. recover the t. 27, went from his presence a t. as white as snow. 15. 5. Azariah was a l. to the day of his death 2 Chron. 26. 21. and Uzziah the king was a l.

23. they buried him, for they said, he is a l. 23. they buried him, for they said, he is a l. Mat. 8. 2. and behold, there came a l. Mark 1. 40. 26. 6. in the house of Simon the l. Mark 14. 3. LEPERS.

2 Kings 7.8. when the l. came to the uttermost par Mat. 10. 8. heal the sick, cleaner l. raise the dead 11.5. the lame walk, the l. are cleaned, Luke 7.22. Luke 4.27. many l. were in Israel in time of Eliseus 17. 12. there met him ten men that were l. LEPROSY.

Lev. 13. 2. and it be in the skin like the plague of l. 3. it is a plague of *l.* 8, 11, 15, 25, 27, 30, 42, 49. 9. when the plague of *l.* is in a man, then he shall 12, if a *l.* hreak out || 13, if the *l.* covered his flesh sa the L. appeareth in the skin of the tlesh 47. the garment that the plague of L is in 59. this is the law of the plag. of L 14. 54,55,57 14. 3. if the plague of L be healed in the leper

7. shall sprinkle him that is to be cleansed from L 32. the law of him in whom is the plague of l. Deut. 21. 8. take heed in the plague of l. to observe

2. Kings 5. 3. for he would recover him of his l. 7.
6. that thou mayest recover him of his l. 7.
7. the l. to Naaman shall cleave unto thee
2 Chron. 26. 19. the l. rose up in his forehead
Mat. 8.3. his l. was cleansed, Mark 1.42. Luke 5.13.
Luke 5. 12. behold, a man full of l. besough him

Sec FRETTING. LEPROUS.

Exod. 4. 6. hehold, his hand was l. es snow Lec. 13. 44. he is a L. man, he is unclean Num. 12. 10. Miriam became L. behold she was L. 2 Kings 7. 3. there were four L. men at the gate 2 Chr. 26. 20. and Uzziah was L in his forelead LESS

Signifies, [1] A smaller quantity, Exod. 16. 17. [2] Not in proportion to, Exa 9. 13. [3] An inferior, Heb. 7. 7. 7. Qen. 32, †10. 1 am L than least of all the mercies

Exad. 16, 17, and gathered some more, some L.
30, 15, the poor shall not give L than half a shekel
Num. 22, 18, go beyond the word of the Ld. to do L. 26. 54. to few thou shalt give L inheritance, 33.54. 1 Sam. 22. 15. thy servant knew nothing L or more Abigail told him nothing l. or more Erra 9.13. punished us l. than our iniquities deserve Job 11. 6. God exacteth l. than iniquity deserveth 338

Prov. 17. 7. much l. do lying lips a prince Prov. 17. 7. much l. do lying lips a prince 19. 10. much l. for a servant to rule over princes Isa. 40. 17. all nations are counted l. than nothing Mark 4. 31. when it is sown is l. than all seeds 15. 40. Mary the mother of James the l. 1 Cor. 8. † 8. nor if we eat not, have we the l. 12. 23. those members we think l. honourable 2 Cor. 12. 15. the more I leve, the l. 1 am leved Eph. 3. 8. who am l. than the least of all saints Phil 9. 98 and that I may be the 1 serrowful

Heb. 7.7. the l, is blessed of better without contrad.

LESSER.

Gen. 1. 16. made the l. light to rule the night Isa. 7. 25. and for the treading of l. cattle Ezek. 16. † 46. thy sister l. than thou is Sodom 43. 14. from the l. settle to the greater settle LEST.

Gen. 3.3. neither shall ye touch it l. ye die, Lev. 10. 6, 7, 9. Num. 18. 32. 11. 4. l. we be scattered abroad on the earth 14. 23. l. thou say, I have made Abram rich 19. 15. l. thou be consumed in the iniquity of city 19. l. I die, 26. 9, [32, 11. l. he come and smite me

38. 11. 1. he die, as his breth. did, Deut. 20. 5, 6, 7 23. let her take it to her, l. we be ashamed 45. 11. l. thou and thy household come to poverty Exod. 5. 3. go, l. he fall on us with pestilence 13. 17. l. peradventure the people repent in war 19. 21. l. they break through to the Lord to gaze 22. sanctify, l. the Lord break forth upon them 20. 19. let not God speak with us, l. we dio 33. 3. I will not go, l. I consume thee in the way Nam. 4. 20. shall not go in to see, l. they die, 18. 22.
Deut. 11. 17. l. ye perish quickly from off the land
24. 15. l. he cry against thee to Lord, and it be ain 25.3.1.if he should exceed and beat himabove these Josh. 9. 20. let them live, L wrath be upon us 24. 27, shall be a witness, L, ye dony your God Judg. 7, 2. L. Israel vaunt themselves against me 1 Sam. 20. 3, let him not know, L he be grieved 2 Sam. 12, 23. L. I take the city, and it be called Lob 36, 18, L he take the city, and it be called

Job 36. 18. 1. he take thee away with his atroke Job 36. 18. I. he take thee away with his stroke 42. 8. I. I deal with you after your folly Ps. 2. 12. kiss the Son I. he be angry, and ye perish 13.3. lighten mine eyes, I. I sleep the sleep of death 50. 22. consider this, I. I tenr you in pieces 91.12. I. thou dash thy foot, Mat. 4. 6. Juke 4. 11. 106. 23. Moses stood, I. he should destroy them 140. 8. grant not, I. they exalt themselves 143. 7. I. I be like them that go down into the pit Pran. 9. 8. reprove not a scorner. I. he hate the

143.7. L I be like them that go down into the pit Prox. 9.8. reprove not a scorner, L. he hat thee 20. 13. love not sleep, L thou come to poverty 22. 25. L thou learn his ways, and get a snare 24. 18. L the Lord see it, and it displease him 25. 8. L thou know not what to do in the end 10. L he that hearsh it, put thee to shame 17. L he be weary of thee, and so hate thee 26.4. answer not a feel, L thou also be like unto him 26. 8. Ad answer not a feel, L thou also be like unto him

26.4. answer not a fool, Lthoù also be like unto him 30. 6. add not to his words, L. he reprove thee 9. L. I be full and deny thee, or L. I be poor Isa. 6. 10. L. they see with their eyes, Acts 28. 27. 3. L. any hurt it, I will keep it night and day 28. 29. not mockers, L. your bands be made strong 48. 5. L. thou shouldest say, my idol hath done, 7. Jer. 1. 17. be not dismayed, L. I confound thee 4. 4. L. my fury come forth like fire, 21. 12. 6. 8. be instructed, L. my soul depart from thee 37. 20. cause me not to return, L. I dio there Has. 2. 3. L. I strip her onked, and set her as in day Hos. 2. 3. l. I strip her naked, and set her as in day Zech. 7.12. as an adamant, Lthey should hear the law Mal. 4.6. l. I come and smite the earth with a curse Mat. 17. 27. l. we should uffend, go to the sea 25. 9. l. there be not enough for us and you

Mark 13. 5. take heed, t. any man deceive you 36. L coming suddenly, he find you sleeping 14. 38. watch and pray, L ye enter into temptation take 8. 12. L they should believe and be saved 21. 34. l. your hearts overcharged with surfeiting John 5.14.sin no more, l. a worse thing come to thee 18. 28. they went out l. they should be defiled Acts 5. 39. l. ye be found to fight against God Jets 5. 39. L. ye be found to nght against God 13. 40. beware therefore, L. that come upon you Ram. 11. 21. take heed, L. he spare not thee, 44. 1 Cor. 9. 12. L. we hinder the gospol of Christ 10. 12. let him that standeth take heed L. he fall 2 Cor. 2. 11. l. Satan should get advantage of un 12. 7. l. I should be exalted above measure Gel. 2. 2. l. by any means I should run in vain
6. 1. considering thyself, l. thou also be tempted 6. I. considering trysent, a thou also be tempted F.ph. 2. 9. not of works, t. any man should boost Col. 2. 4. Lany man beguilo you with enticing words 3. 21. provoke not children, t. they be discouraged 1 Tim. 3. 6. t. boing lifted up with pride he full into Irbe. 2. 1. t. at any time we should let them slip 3. 12. t. there bo in any an evil heart of unbelief

13. l. any of you be hardened through sin 13. L. any mun fall after the same example
12. 3. L. ye be weary and fairt in your mirels
13. L. what is lame be turned out of the way

Heb. 12. 15. 1. any man fail of the grace of God Heb. 12, 15, L any man fail of the grace of God Jam. 5, 9, grudge not, L, ye be condemned 12, swear not, L, ye fall into condemnation 2 Pet. 3, 17, beware, L, ye also being led away Rev. 16, 15, keepeth his garments, L he walk naked LET. Gen. 49, 21, Naphtali is a hind Lloose, goodly words

Cen. 43.21. Naphtan is a hind Lloose, goodly words Exod. 3.19. king of Egy. will not 1, you go, 421. [7 14. [8. 32.] 9. 7, 17, 35. [10. 20, 27. [12. 10 20. my wonders, and after that he will L. you go 5. 1. L. my peo. go, 7. 16. [8. 1, 20. [9. 1,13.] 10. 3. 4. why do ye L. the people from their works ? 8. 28. Pharaoh said, I will L. you go, 9. 28. [13. 17 14. 5. why have we L. Israel go from serving 18. 27. and Neese L. his father-index decrease. 18. 27. and Moses I. his father-in-law depart 21. 8. then shall he I. her be redeemed 26. he shall I. him go free for his eye, 27.

23. 11. aeventh year thou shalt I. it rest and lie still 33. 12. hast not *l*. me knew whom thou wilt send Lev. 14. 7. and shall *l*. the living bird loose 18.21. not l. seed pass through the fire to Molech 19. 19. not l. cattle gender with a diverse kind Deut. 15. 12. thou shalt l. him go free from thee

13. then shalt not *l*. him go away empty

Josh. 10. 28. and all therein, he *l*. none remain, 30.

24. 28. so Joshua *l*. the people depart every man Judg. 1. 25, they l. the man go and his family 1 Sam. 18. 2. Saul would l. him go no more home 2 Sam. 11. 12, to-morrow I will l. thee depart 13. 6. 1 pray thee, l. Tamar my sister come of 1 Kings 18. 40. Elijah said, l. none of them escape 2 Chron. 20. 10. thou wouldest not l. Israel invade Esth. 5.12. queen did l. no man come in but myself Job 6. 9. even that he would L loose his hand 27. 6. my righteousness I will not L it go Psal.69.6.L not those that wait on thee be ashamed, L not those that seek thee be confounded

109. 6. and l. Satan stand at his right hand 119.10.1. me not wander from thy commandments Cant. 3. 4. I held him, and would not I. him go

Cant. 3. 4. I held him, and would not L him go 8. 11. he L out the vineyard to keepers Isa. 43. 13. I will work, and who shall L it? Isa. 43. 13. I will work, and who shall L it? Jer. 27. 11. those will I L remain in the land Erck. 39. 7. I will not L them pollute my name Mat. 21. 33. a householder planted a vineyard and L it out to husbandmen, Mark 12. 1. Luke 20. 9. Luke 22. 68. ye will not answer me nor L me go John 19. 12. the Jews cired, if thou L this man go Acts 27. 15. ship could not bear up, we L her drive Rom. 1. 13. to come to you, but was L hitherto 2 Thess. 2. 7. only he who now letteth, will L Heb. 2. 1. lest at any time we should L them slip See Aldde.

See ALONE. LET down.

Gen. 24. 14. l. down thy pitcher, 1 pray thee, 18.46. Exad. 17. 11. when he l. d. his hands, 4 malek prevail. Josh. 2. 15. then Rahab l. them down by a cord, 18. 1 Sam. 19. 12. Michai L. David d. through a window 2 Kings 13. 21. and when the man was l. down Jer. 33. 6. they l. down Jeremiah with cords Ezek.1.24. they stood, they l. down their wings, 25.

Exck. 1.24. they stood, they to down their wings, 25. Mark 2.4. they Ldown the bed wherein, Luke 5. 19. Luke 5. 4. and L down your nets for a draught 5. at thy word I will L down the net Acts 9. 25. and L him d. in a busket, 2 Cor. 11. 33, 10. 11. L. d. to the earth || 27. 30. had L. d. the boat LETTED.

Num. 22. † 16. be not thou I. from coming

Signifies, [1] An epistle sent by one person to another, 2 Sum. 11. 14. [2] A proclamation, Esth. 3. 13. [3] Learning, or the knowledge Esth. 3. 13. [3] Learning, or the knowledge of the mysterious sense and meaning of the law of God, John 7. 15. [4] The outward ceremony of circumcision, without the immed grace signified thereby, Rom. 2. 29. [5] The legal dispensation, which consisted chiffy in a multilude of carnot ordinance, and where they had the letter of the command, without strength to aboy, Rom. 7. 6. 2 Cor. 3. 6.
2 Sam. 11. 14. David wrote n L to Joab and sent 2 Kings 5. 5 L will scoul a L to the king of Israel

2 Kings 5. 5. I will send a l. to the king of Israel 6. now when this l. is come to thee, behold 10. 2. now as soon as this l. comoth to thee 10. 2. now as soon as this l. comoth to thee 19. 14. Hezekinh received the l. Isa. 37. 14. Ezra 4. 7. the l. was written in the Syrian tongue 8. Rehum wrote a l. against Jerusalem 7. 11. now this is the copy of the l. 5. 6, 7. Nch. 2. 8. n l. to Asaph the keeper of the forest 6. 5. aent to mo with an open l. in his hand Exth. 9. 29. wrote to confirm this l. of Purim Jer. 29. 1, the words of the l. that Jeremiah sent

29. Zephaniah priest read this l.in the ears of Jer Acts 23, 25, Claudius wrote a l. to Felix in this

Acts 23. 25. Chadins wrote a l. to Felix in this 34, when the governor had read the l. he asked Rom. 2. 27, who by the l. dost transgress the law 29, circumcision of the heart, not in the l. 7, 6, we should serve, not in the oldness of the l 2 Cor. 3, 6, ministers not of the l. but of the Spirit

7. 8. tho' I made you sorry with l. I do not repent

Gal. 6. 11. ye see how large a l. I have written 2Thess. 2. 2. be not soon shaken by word or by l. Heb. 13. 22. I have written a l. to you in few words LETTERS.

1 Kings 21. 8. Jezebel wrote l. in Ahab's name, 9 2 Kings 10. 1. Jehu wrote l. and sent to Samaria 20. 12. king of Babylon sent l. to Hezekiah
2 Chron. 30. 1. Hezekiah wrote l. also to Ephraim
6. so the posts went with the l. from the king

32. 17. Sennacherib wrote l. to rail on God of Isr. 32. 17. Sennacherib wrote l. to rail on God of Isr. Nch. 2. 7. Let l. be given me to the governors 6. 17. sent l. to Tobiah, and l. came to them 19. and Tobiah sent l. to put me in fear Esth. 1. 22. A hasuerus sent l. to the provinces 3. 13. the l. were sent by posts to provinces, 8. 10. 8.5.to reverse l. devised by thanan to destroy Jews 9. 20. Mordecai sent l. to all the Jews, 30. Jer. 29. 25. because thou hast sent l. in thy name Luke 23. 38. was written in l. of Hebrew, this is John 7.15. how knoweth this man l. having neve Acts 9.2. and desired of him l. to Damascus 15. 23. the apostles wrote *l*. after this manner 22. 5. from whom also I received *l*. to the

28. 21. we neither received l. out of Judea 1. Cor. 16. 3. whom ye shall approve by your l. 2 Cor. 3. 1. nor need we l. of commendation 10. 9. may not seem as if I would terrify you by l. 10. for his l. are weighty and powerful, but his

brethren

11. such as we are in word, by l. when absent LETTEST.

Job 15. 13. l. auch words go out of thy mouth 41. 1. or his tongue with a cord thou l. down?

Luke 2. 29. Lord, now l. thou thy servant depart

LETTETH.

2 Kings 10.24. he that l. him go, his life be fur his Prov. 17. 14. strife is as when one l. out water 2 Thess. 2.7. only he that now l. will let until taken LETTING.

Exod. 8.29. deal descritfully in not l. the people go LEVIATIJAN.

Job 3. † 8. who are ready to raise up a l. 41. 1. canst thou draw out *l*. with a hook?

Psal. 74. 14. thou breakest the heads of *l*. in pieces

104. 26. there is that *l*. thou hast made to play

104. 26. there is that l. thou hast made to play Isa.27.1. shall punish l. even l. that crooked serpent LEVITE.

Exod. 4. 14. is not Aaron the l. thy brother?

Deut. 12. 12. rejoice ye before the Lord your God, and the l. 18. | 16. 11, 14. | 26. 11, 13. 14. 29. and the l. shall come and cat, 26. 12. 18. 6. if a l. come from any of thy gates

Judg.17.7. a young man a l. 9. || 10. so the l. went in 1. the l. was content to dwell with the man.

11. the l. was content to dwell with the man 12. Micah consecrated l. || 13. a l. to my priest 18. 3. they knew the voice of the young man the l. 19. 1. there was a certain l. sojourning on mount
 20. 4. the l. said, I came into Cibeah of Benjamin 2 Chr. 20. 14. on Jahaziel the l. came the Spirit 31. 12. Cononiah the 1. over the dedicated things

14. Kore the *l*. over the free-will offerings *Ezra* 10. 15. Shabbethai the *l*. helped them *Luke* 10. 32. likewise a *l*. came and looked on Acts 4. 36. Barnabas a l. having land, sold it LEVITES.

Exod. 6. 25. these heads of the fathers of the 1. 38. 21. it was counted for the service of the l.

Len. 25. 32. cities of l. may redeem at any time

33. the cities of the l. are their possession

Num. 1. 47. but the l. were not numbered, 2. 33. 50. shalt appoint the l. over the tahernacle 51. the l. shall take it down || 53. the l. shall pitch 9. and thou shalt give the l. unto Aaron

12. I have taken the *l*. the *l*. shall be mine 39. all that were numbered of the *l*. 4. 46. 41. and thou shalt take the *l*. for me, 45. [8. 14. 7. 5. and thou shalt give wagons unto the *l*. 8. 6. take the *l*. from Israel and cleanse them 9. bring the l. before the tabernacle, 10.

11. Aaron shall offer the l. before the Lord then after that shall the l. go in, 22.

15. then after that shall the l. go in, 22.
24. this is it that belongedlu unto the l.
26. thus shalt thou do to the l. touching their
13. 6. I have taken the l. to do service, 23.
24. the tithes I have given to the l. to inherit
35. 2. that they give to the l. cities round, 8.

Deut. 18. 7. minister, as his brethren the l. do
Josh. 14. 3. to the l. he gave none inheritance
21. 3. Israel gave these cities to the l. 8.
41. all the cities of the l. were forty-eight
1 Sam. 6. 15. the l. took down the ark of the Lord
2 Sam. 15. 24. Zadok and the l. were with him
1 Chr. 15. 15. the children of the l. bare the ark
26. when God helped the l. that bare the ark
23. 6. can of the l. wrote them before the king
2 Chr. 5. 12. the l. which were singers stood, 7. 6. 2 Chr. 5. 12. the l. which were singers stood, 7 2.47. 3.12. the L. which were singers stood, 1.6.
11. 14. the L. left their suburbs and possessions
13.9. have ye not east out the sons of Aaron and L.
19. 11. also the L. shall be officers before you
23. 6. the L shall compass the king round about, 7.
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2 Chron. 24. 5. howbeit, the L hastened it not 29. 5. hear me, ye L sanctify now yourselves 30. 22. Hezekish spake comfortably to the L 34. 13. of the L there were scribes and officers 35. 3. Josiah said to the L which taught Israel 9. the chief of the L gave to the L 500 oxen

14. therefore the *l*. prepared for themselves, 15. Ezra 6. 18. they set the *l*. in their courses Neh. 3. 17. after him repaired the *l*. Rehum 8.7. the l. caused the people to understand the law 11. the *l*.stilled the people, saying, hold your peace 11. 22. the overseer of the *l*, was Uzzi

12. 27. at the dedication they sought the l.
13. 10. the portions of the l. had not been given them, for the l. were fled every one to his field

them, for the *l*. were fled every one to his field 29, they have defiled the priesthood of the *l*.

Jer. 33, 22. I will multiply the *l*. that minister Ezek. 44. 10. the *l*. that are gone shall bear iniquity 48. 11. went not astray when the *l*. went astray Priests and LEVITES.

Deut. 17. 9. thou shalt come to p. the *l*. and judge 24. 8. to do all that the priests and *l*. shall teach Josh. 3. 3. when ye see the p. and *l*. hearing the ark IKings 8. 4, p. and *l*. brought up the ark of the Ld. 2 Chron. 23.4, p. and *l*. shall be porters of the doors 29. 34, p. and *l*. were more upright in heart than 30.15, priests and *l*. were assumed, and sanctified 30.15. priests and l. were ashamed, and sanctified 21. l. and the priests praised the Ld. day by day 27. then the priests and l. blessed the people 31.9. Hezekiah questioned with the priests and l. 3.8. his princes gave willingly to the p. and l. Erra 2. 70. so priests and l. dwelt in their cities in the priest of the princes are princes and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in their cities in the priests and l. dwelt in the priest 6. 20. for the priests and 1. were purified together 7.7. there went up of the priests and l. and singers 9. 1. the p. and l. have not separated themselves

Neh. 9. 33. our princes, l. and pricsts, seal to it 10.34. we cast lots among p. and l. and people 12.30 the p. and l. purified themselves, and the wall 44. Judah rejoiced for the p. and l. that waited Isa. 66. 21. I will take of them for pricsts and l. Jer. 33. 18. pricsts and l. not want a man to offer 21. and with the l. the priests my ministers

10. 5. Ezra arose and made the p. and l. to swear

Ezek. 44. 15. but the p. and l. that kept the charge John 1. 19. when the Jews sent p. and l. to ask him LEVITICAL.

Heb. 7. 11. if perfection were by the l. priesthood LEVY, Substantive. 1 Kings 5. 13. Solomon raised a l. of 300,000 men

1 Atings 9, 13, Souomon raisea at . or 300,000 mcn 14, and Admiran was over the l. 9, 15, this is the reason of the l. Solomon raised LEVY, Verb.

Num. 31, 23, and l. a tribute to the Lord 1 Kings 9, 21, upon those did Solomon l. a tribute LEWD.

Ezek. 16. 27. which are ashamed of thy l. way 23. 44. so went they in, as unto the l. woman Acts 17. 5. Jews took l. fellows of the baser sort

LEWDLY. Ezek. 22. 11. another hath l. defiled his daughter LEWDNESS.

Judg. 20. 6. they have committed l. in Israel Jer. 11. 15. she hath wrought *l*. with many 13. 27. I have seen the *l*. of thy whoredom *Ezck*. 16. 43. and thou shalt not commit this *l*. 58. thou hast borne thy t. and abominations 22. 9. in the midst of thee they commit l. † 11. by l. hath defiled his daughter-in-law 23.21. calledst to remembrance the L. of thy youth

23. 21. caneas to remembrate the L. to cause, 43. 23. shall be discovered, both thy L. to cause, 43. 23. shall be discovered, both thy L. and whoredom 49. and they shall recompense your L. on you 24. 13. in thy filthiness is L because I purged thee Hos. 2. 10. and now will I discover her L. in sight Acts 18. 14. if it were a matter of wrong or l.

LIAR, see LYAR.

LIBERAL.

Prov. 11. 25. the l. soul shall be made fat Frov. 11. 25. the L soul shall be made fat Isa. 32. 5. the vile person shall not be called L. 8. the L deviseth L things, and by L things 2 Cor. 9. 13. they glorify G, for your L distribution LIBERALITY.
1 Cor. 16. 3. to bring your L to Jerusalem 2 Cor. 8. 2. abounded to the riches of their L. LIBERALLY.
Deut. 15. 14. thou shalt furnish him L out of Isam. 1.5. ask of Gad who givest be all men L.

Jam. 1. 5. ask of God, who giveth to all men l. LIBERTINES. Acts 6. 9. which is called the synagogue of the L LIBERTY

Signifies, [1] A power which a person has to do or forbear any particular action, 1 Cor. 7. 39. [2] Freedom from any screitude or bondage, Lev. 25. 10. 14th. 13. 23. [3] Freedom from the curse of the moral law, and from the servitude of the ceremonial law, Gal. 5. 1. [4] Full and perfect deliverance from all miseries whatsoever, Rom. 8. 21. [5] A power or free-

dom in using things indifferent, 1 Cor. 8. 3. 1
10. 29. [6] Freedom from the veil of ignorance and spiritual blindness, the yoke of the law, and the slavery of sin, 2 Cor. 3. 17.

Lev. 25.10. yeshall proclaim L. through all the land Psal. 119. 45. and I will walk at L. tor I seek Isa. 61. 1. he sent me to proclaim L. to the captives Jer. 34. 8. made a covenant to proclaim L. to then 15. done right in my sight, in proclaiming L. 16. his servant whom he had set at L. to return 17. ye have not hearkened to me in proclaim at L. L. proclaim at L. for you to Gunne, to swora

Lyckacter at L for you to lamine, to sword Ezek. 46. 17. it shall be his to the year of L. Luke 4. 18. to set at L them that are bruised Acts 24. 23. to keep Paul, and let him have I Acts 24, 23, to keep Paul, and let him have 1 26, 32, this man night have been set at 1 27, 3, and gave him L to go to his friends Rom. 8, 21, from bondage into the glorious L. 1 Cor. 7, 39, she is at L to marry whom she w. 1 8, 9, take heed lest this L of yours hecome 10, 29, for why is my L judged of another 2 Cor. 3,17, where the Spirit of the Lord is, there is L Col. 2, 4, who came in privily, to say out our L.

2 Cor.3.17. where the Spirit of the Lord is, there is I Cal. 2. 4. who came in privily, to spy out our I. 5. 1. stand last in the I. wherewith Christ made 13. ye have been called to I. use not your I. Heb. 10. † 19. having I. to enter the hohest 13. 23. that our brother Timothy is set at I. Jam. 1. 25. whose looketh into the law of I. 2. 12. that shall be judged by the law of I. 1 Pet. 2. 16. as free, and not using I. for a cloak 2 Pet. 2. 19. while they promise them I. they LICE.
Exod. 8. 16. the dust became I. through all Egypt

Erod. 8. 16. the dust became l. through all Egypt 17. smote dust, it became l. in man and beast 18. magicians did so with their enchantments to bring forth l.so there were l. upon man and beast Psal. 105. 31. there came l. in all their coasts LICENCE.

Acts 21. 40. and when he had given Paul l. 25.16.till the accused have l.to answer for himself

LICK.

Num.22.4. now shall this company L up all around 1 Kings 21. 19 shall dogs L thy blood, even thine Psal. 72. 9. and his entenies shall L the dust Isa. 49. 23. and shall L up the dust of thy feet Mic. 7. 17. they shall L the dust like a serpent LICKED.

1 Kings 18. 38. fire L up the water in the trench 21. 19. where dogs L the blood of Naboth 22. 38. and the dogs L up his blood and washed Luke 16. 21. the dogs came and l. his sores

Num. 22. 4. shall lick up all, as the ox l. up grass LID.

2 Kings 12. 9. and bored a hole in the l. of it LIE.

LIE.

Gen. 19. 32. drink wine, and we will l. with him 34. and go thou in, and l. with him 30. 15. therefore he shall l. with thee to-night 39. 7. she said, l. with me, 12. 2 Sam. 13. 11. 14. he came in unto me to l. with me Exod. 23. 16. if a man l. with a maid not betrothed Lev. 15.18. woman with whom man shall I. with seed 24. if any man l. with her at all, he is unclean 18. 20. not l. carnally with thy neighbour's wife 22. shalt not l. with mankind | 23. nor l. with beast 22. shall not Livilli mankind || 23. nor Livil heast 20. 12. and if a man L with his daughter-in-law 13. if L with nankind || 15. if L with a beast 18. if a man L with a woman having her sickness 20. if a man L with his uncle's wife, he hath North 5. 13. if a man L with her, and it be hid from Dent. 22. 23. and a man find her, and L with her 25. if the man force her, and L with her 28. if find a damsel not betrothed, and L with her 23. 30. betroth a wife, and another L with her 25. 30.

2 Sam. 11. 11. shall I then go to I. with my wife? Cant. 1. 13. he shall l. all night betwixt my breasts L.IE.

J.IE.

Gen. 47. 30. I will l. with my fathers, not in Fgypt Exod. 23. 11. thou shalt let the ground l. still Deut. 29. 20. all the curses in this book shall l. on him Josh. 8. 9. and they went to l. in ambush, 12. Judg. 19. 20. let all thy wants l. on me, only lodge Ruth 3. 4. thou shalt mark the place where he shall l. Kings 1. 2. and let het l. in thy bosom, that king Psal. 57. 4. I l. among them that are set on fire 88. 5. like the slain that l. in the grave Eccl. 4. 11. if two l. together they have heat Isa. 13. 21. wild beasts of the desert shall l. there 14. 18. all the kings of the nations l. in glory

31. 18. snatt t. in the initiat of the intercontessed 32. 21, they t uncircumcised, slain by sword, 30. 27, and they shall not t. with the mighty 28. t. with the slain || 29. t. with uncircumcised 34. 14. there shall they t. in a good fold Joel 1. 13. come, t. all night in sackcloth

Amos 6.4. that l. on beds of ivery, and stretch John 5.6. when Jeses saw him l. he saith to him 20.6. Simoa Peter seeth the linen clothes l. LIE down.

Lev. 18.23. before a benst, to l.down thereto, 20.16. 26. 6. ye shall l.d. and none shall make you afraid Num. 23.24. Israel shall not l.down till be eat prey Deut. 25. 2. judge cause him to l. down and beaten 31. \dagger 16. thou shalt l. down with thy fathers Ruth 3. 7. Boaz went to l. down at the end of heap

13. tarry this night, l. down until the morning 1 Sam. 3.5. Eli said, I called not, l.down again, 6, 9. 2 Sam. 11. 13. at even he went to l. down on his bed Job 7. 4. when I l. down I say, when shall I arise 11. 19. thou shall l. d. and none make thee afraid 20. 11. which shall l. down with him in the dust 21. 26. they shall t. down alike in the dast

27. 19. the rich man shall l. d. but not be gathered 27. 19. the rich man shall *l. d.* but not be gathered Psad. 23.2, he maketh ne *l. down* in green pastures Prov. 3.24. thou shalt l.down and thy sleep be sweet Isa. 11. 6, the leopard shall l. down with the kid 7. their young ones shall l. down to together 14. 30, and the needy shall l. down in safety 17. 2, they shall be for flocks which shall l. down 27. 10, there shall the calf feed and l. down 42. 17, the converse of the power shall l. down 42. 17, the converse of the power shall l. down 42. 17, the converse of the power shall l. down 43. 17, the converse of the power shall l. down 43. 17, the converse of the power shall l. down 44. 16. The converse of the power shall l. down 45.

43. 17. the army and the power shall l. d. together 50. 11. this ye have, ye shall l. down in sorrow
65. 10. shall be a place for the herds to l. down in
Jer. 3.25. we l. down in our shame and confusion 33. 12. shepherds eausing their fleeks to *l. down* 50. † 6. have forgotten their place to *l. down* in *Ezek*. 34. 15. and I will cause them to *l. down* Hos. 2. 18. I will make them to l. down safely Zeph. 2. 7. they shall l. down in the evening 14. flocks shall l.down | 15. for beasts to l.down in

3. 13. the remnant of Israel shall feed and l. down LIE in wait.

Exod. 21.13. if a man l. not in wait but God deliver Deut. 19.11. if a man hate his neighbour and l. in w. Josh. 8.4. ye shall *l.* in wait against the city Judg. 9. 32. up by night, and *l.* in wait in the field 21. 20. saying, go and *l.* in wait in the vineyards 1 Sam.22.8. hast stirred up my servant to *l.* in w. 13. Job 38. 40. and abide in the covert to l. in wait Psal. 59. 3. for lo, they l. in wait for my soul Prov. 12.6. the words of the wicked are to l. in wait Hos. 7. 6. heart like an oven, whiles they l. in wait Mic. 7. 2. they all l. in wait for blood, they hunt Acts 23.21. there l. in w. for him more than 40 men

Eph. 4.14. whereby they l. in wait to deceive me LIE waste.

Isa.33.8.the highways l.waste || 34.10. it shall l. w. Hag.1.4. to dwell in houses and this house l.waste LIEN or LAIN.

Gen. 26. 10. ene might have l. with they have l.w. wife

Num. 5. 19. if no man have I. with thee, be free 20. but if some man have l. with thee beside thy Judg. 21, 11. destroy every woman that hath l. Job 3, 13, for now should I have l. still Psal. 68. 13. though ye have l. among the pots, yet Jer. 3. 2. see where thou hast not been l. with John 11. 17. he had l. in the grave four days

LIERS in wait. Josh, 8, 14, he wist not that there were l, in wait Josh. 6. 14. he wist not that there were 1. In wait. Judg. 9.25. the mea of Sheehem set 1. in v. for him 16.12. there were 1. in vait abiding in the chamber 26. 29. Israel set 1. in wait round about Gibeah 33. 1. in v. came forth]37. 1. in v. hasted and rush. 36. they trusted in the l. in wait which they set Jer. 51. † 12. prepare l. in wait against Babylon LIEST.

Gen. 28. 13. the land whereon thou l. I will give Deut. 6, 7, when thou l. down and risest up, 11, 19.

Josh. 7, 10, up, wherefore l. thou on thy face?

Prov. 3, 24, when thou l. down shalt not be afraid

Clerti.

Gen. 4. 7. if thou dost not well, sin t. at the door
49. 25. bless blessings of the deep that t. under
Lev. 14. 47. he that t. in the house shall wash 15. 4. every bed whereon he l. is enclean 20. every thing that she l. on is unclean, 26.

24. all the bed whereon he l. shall be unclean, 33 26. 34. sabbaths, as long as it. desolate, 35.
43. the land enjoy sabbaths, while she l. desolate
Judg. 16. 5. see wherein his great strength l.

Mark 5, 23. my daughter L at the point of death Rom. 12, 18, as much as L in you live peaceably 1 John 5, 19, the whole world L in wickedness LIETH down.

Ruth 3.4.it shall be when he l.down mark the place
Job 14.12, so man l.down and riseth not till heavens Prov.23.34.as he that l.down in the midst of the sea

LIETH in wait.

Psal. 10. 9. he l. in w. secretly as a lion, l. in w. to Prov. 7. 12. and she l. in wait at every corner

Prov. 23. 28. she also l. in wait as for prey L1ETH waste. Nch. 2. 3. the place of my fathers' sepulchres l. w.

17. then said I, you see how Jerusalem l. waste LIETH, as with a woman.

Exod. 22. 19. whose l. with beast, surely put to death

Exod. 22.19. Whose Learnally with a bond-maid 20. 11. the man that L. with his father's wife 13. lie with mankind as he L. with a woman Deut. 27. 20. cursed be he that L. with father's wife 21. L. with beast || 22. sister || 23. mother-in-law Mic. 7. 5. thy mooth from her that L in thy bosom LIEUTENANTS.

Ezra 8.36. they deliver the king's commissions to l. Esth. 3. 12. Haman had commanded the king's l. 8. 9. Mordecai had commanded to the l.
9. 3. all the rulers and l. helped the Jews
LIFE

Signifies, [1] That space of time which passes be ignines, [1] That space of time which passes between the birth and death of any person, Psal. 17. 14. Prov. 3. 2. [2] A power to move and do the actions of life, Job 3. 20. Eccl. 2. 17. [3] A spiritual, supernatural, and keavenly life, whereby we live to God, and enjoy peace with him, which also is the way to eternal life, Rom. 8. 6. Col. 3. 3. [4] That eternal happivess, along, and blessedues, which the solite

30. and to every thing wherein there is l.
2. 7. God breathed into his nostrils the breath of L. the tree of l. in the midst of the garden, 3. 22. 3. 24. cherubims to keep the way of the tree of l. 6.17. to destroy all wherein is the breath of l. 7, 29, 29, 4. flesh with the l. shall ye not eat, Lev. 17, 14, 5, of every man will I require the l. of man

5. of every man will I require the l. of man 18. 10. I will return according to the time of l. 14. 23. 1. these were the years of the l. of Sarah 25. 7. the years of Abraham's l. || 17. Ishmael's l. 42. 15. by the l. of Pharaoh, ye shall not go, 16. 45. 5. God did send me before to preserve l. 47. 9. not attained to the years of l. of my fathers Exad. 6. 16. the years of the l. of Levi were 137 13. years of the l. of Kohath || 20. l. of Amrum 21.23. shall give l. for l. Lev. 24. † 18. Deut. 19.21. Lev. 17. 11. for the l. of the flesh is in the blood 18. 18. besides the other in her l. time 18. 18. besides the other in her *l*. time 24.† 17. he that smitch *l*. of man, *Deut*. 19.† 6, 11.

Dcut. 12. 23. blood is the l. not ent l. with flesh Deut. 12: 23. blood is the L not ent L with flesh 20. 19, for the tree of the field is man's L. 24. 6. for he taketh a man's L. to pledge 30. 15. 1 have set before thee L. 19. Jer. 21. 8. 32. 47. it is not a vain thing, because it is your L. Josh. 2. 14. the men answered, our L for yours 1 Sam. 25. 29. shall be bound up in the bundle of L. 2 Sam. 14. 7. for the L of his brother whom he slew † 14. because God hath not taken away his L. 15. 21. whether in death or L there will L he

15. 21. whether in death or l. there will I be

13. 21. Whether in death of r. liftle will be a sked for thyself long L. nor asked the L. of thine enemies, 2 Chr. 1. 11. 2 Kings 4.16.time of L. thou shalt embrace a son, 17. 7. 1. left the camp as it was, and fled for their L. Ezra 6. 10. they may pray for the L. of the king Esth. 8. 11. granted the Jews to stand for their L. Job 3, 20. why is l. given to the hitter in soul? 10. 12. thou hast granted me l. and favour 12. \dagger 10. in whose hand is the l. of every thing 24. 22. he riseth up, and no man is sure of l.

31. 39. or the owners thereof to lose their l.

33. 4. the breath of the Almighty hath given me l.

33. 4. The breserveth not the l, of the wicked 14. and their l, is among the unclean 38. †39. wilt thou fill the l, of the young lions? Psal. 16, 11, thou wilt shew me the path of l. 21, 4, he asked l. of thee, thou gavest him 30, 5, in his favour is l. weeping may endure

34. 12. what man is he that desireth 1. 7 36. 9. for with thee is the fountain of l.
61. 6. thou wilt prolong the king's l.
63. 3. thy loving-kindness is better than l.

Psal. 66. 9. bless God, who holdeth our soul ia ! 78. 50. but gave their l. over to the pestilence 91. 16. with long l. will I satisfy him 133. 3. the blessing, even l. for evermore Prov. 1. 19. which taketh away the l. of the owners 2. 19. nor take they hold of the paths of l. 3. 2. long L and peace shall they add to thee 18. she is a tree of L to them that lay hold on her 22. so shall they be L to thy soul 4. 22. for they are L to those that find them

23. keep thy heart, for out of it are the issues of L.
5. 6. lest thou shouldest ponder the path of l.
6. 23. reproofs of instruction are the way of l.
26. adulteress will hunt for the precious l. 8.35. whose findeth me findeth l. and shall obtain . 11. the mouth of the righteous is a well of l.

17. is in the way of *l*. that keepeth instruction 11. 30. the fruit of the righteous is a tree of *l*. 12. 10. righteous regardeth the *l*. of his beast 28. in the way of righteousnes is l. and no death 13. 8. the ransom of a man's l. are his riches
12. when desire cometh, it is a tree of l.
14. the law of the wise is a fountain of l.

14. 27. the fear of the Lord is a fountain of l. 30. a sound heart is the l. of the flesh, but envy 15. 4. a wholesome tongue is a tree of l.

24. the way of l. is above to the wise
31. heareth reproof of l. abideth among the wise
16. 15. in the light of the king's countenance is l 22. understanding is a well-spring of *l*. to him 18. 21. death and *l*. are in the power of the tongus 21. 21, he that followeth mercy, findeth *l*. 22. 4. by homility are riches, honour, and *l*. 27. † 27. goats'-milk for *l*. for thy maidens 31. 12. she will do him good all the days of her *l*. Eccl. 2.3. good they should do all the days of their *l* 17. therefore 1 hated *l*. | | 7. 12. wisdom giveth *l* 9. † 9. enjoy *l*. with the wife whom thou lovest *l*sa. 38. 16. in all these things is the *l*. of my spirit 20. we will sing songs all the days of our *l*. 57. 10. thou hast found the *l*. of thy hand *l*cr. 8. 3. and death shall be chosen rather than *l*. 21. 7. hands of them that seek their *l*. 34. 20, 21. 22. understanding is a well-spring of l. to him

21. 7. hands of them that seek their 1. 34. 20, 21. 8. I set before you the way of l. and of death 49. 37. I will cause Elam to be dismayed before their enemies, before them that seek their *l.*Lam. 2. 19. lift up thy hands for the *l.* of thy children their Lam. 2. 19. lift up thy hands for the *l.* of thy children the them that the lift of the lift of

13. 22. should not return by promising him l. 33. 15. if the wicked walk in the statutes of l. 35. 15. The wheele was in the statues of t. Dan. 7, § 12. a prolonging in l. was given them Jonah 1. 14. let us not perish for this man's l. Mal. 2. 5. my covenant was with him of l. Mat. 2. 20. arc dead which sought the child's l. 3. † 8. bring fruit meet for amendment of l. 6. 25. take no thought for your l. Luke 12. 22. 18. 8. to enter into l. halt or maimed, Mark 9. 43. 9. better to enter into L with one eye, Mark 9.45.
19.17. if wilt enter into L keep the commandments
Mark 3.4. is it lawful to save L or to kill, Luke 6.9.

Luke 1. 75. in holiness all the days of our l.

12. 15. for a man's l. consisteth not in abundance
23. the l. more than meat, the body than raiment 23, the t. more than ment, the body than failment John 1.4. In him was t. and the t. was light of men 3.36. that believeth not the Son, shall not see t. 5.26. for as the Father hath t. in himself, so hath he given to the Son to have t. in himself 29, have done good, to the resurrection of t.

40. will not come to me that might have 1. 10. 10. 6.33. giveth l. unto world | 35. I am bread of l. 48. 51. which I will give for the L of the world 52. and drink his blood, ye have no L in you 63. the words that I speak to yeu, they are L 8. 12. not in darkness, but shall have the light of I 11. 25. I am the resurrection and the L 14. 6. 20. 31. believing ye might have L thro' his name Acts 2. 2. hast made known to me the ways of L 3. 15. and killed the Prince of L whom God raised Jets 2. 28. hast made known to me the ways of 1.
3. 15. and killed the Prince of L. whom God reised 17. 25. seeing he giveth to all L. and breath 26. 4. the manner of L. from my youth, Jews know 27. 22. there shall be no loss of any man's L. Rom. 5. 17. shall reign in L. by one, Jesus Christ 18. came on all men to justification of L. 6. 4. even so we should walk in newness of L. 8. 2. the law of the Spirit of L. in Christ Jesus 6. to be spiritually-minded is L. and peace 10. the Spirit is L. because of righteousness 38. I am persuaded that neither death nor L. 11. 15. the receiving them be but L. from the dea 4. Cor. 3. 23. the world, or L. or death, all are your 14. 7. even things without L. giving sound 2 Cor. 1. 8. insomuch that we despired even of L. 2. 16. to the other the savour of L. unto L. 3. 6. the letter killeth, but the Spirit giveth L. 4. 10. that the L. of Jesus night be manifested 12. death worketh in us, but L. in you

12, death worketh in us, but l. in you 5. 4, that mortality might be swallowed up of l

Gal. 2, 20, the l. which I now live in the flesh 3, 21, a law given which could have given l

Eph. 4. 18. being alienated from the L. of God Phil. 1. 20. whether it be by L. or by death 2. 16. holding forth word of L. that 1 may rejoice Col. 3. 3. and your L. is hid with Christ in God 4. when Christ who is our L. shall appear 1 Tim. 2.2. we may lead a peaceable L in all godlin. 4. 8. having the promise of the L. that now is 2 Tim. 1. 1. according to the promise of L in Christ 10. and hath brought L to light by the gospel 3. 10. thou hast fully known my manner of L. Heb. 2. 15. were all their L-time subject to bondage 7. 3. neither beginning of days, nor end of L. Eph. 4 18. being alienated from the I. of God 7. 3. neither beginning of days, nor end of I 16. who is made after the power of an endless l. Jam. 1. 12. he shall receive the crown of l.

. 14. for what is your 1.3 it is even a vapour 1 Pet. 3. 7. as being heirs together of the grace of l.
10. for he that will love l. and see good days
4. 3. for the time past of our l. may suffice us 2 Pet. 1. 3. hath given us all things pertaining to l. 1. John 1. 1. our hands have handled the word of l. 2. for the l. was manifested, and we have seen it 2. 16. the pride of l. is not of the Fath. but of world

5. 12. he that hath the Son hath l. and he that hath not the Son of God hath not I. 16. he shall give him 1. for them that sin not

Rec. 2. 7. to him will I give to eat the tree of l.

10. be faithful, and I will give thee a crown of l.

5. 9. third part of the creatures that had l. died 11. 11. the Spirit of 1. from God entered into them 13. 15. he had power to give l. to the beast21. 6. I will give to thirsty of the water of l. freely 22. 1. he shewed me a pure river of water of l.
2. the tree of l. bare twelve manner of fruits
14. that they might have right to the tree of l.
17. let him take the water of l. freely

See Book, ETERNAL, EVERLASTING.

His LIFE.

Gen. 44.30. seeing his l. is bound up in the lad's life Exad. 21. 30. he shall give for the ransom of his l. Leut. 17. 19. shall read therein all the days of his l. Jush 4. 14. they feared him all the days of his l. Judg. 9. 17. for my father adventured his L fur 16. 30, more than they which he slew in his l. 1 Sam. 19. 5, he did put his l. in his hand, and slew 23. 15, saw that Saul was come out to seek his l.

2 Sam. 18. 18. Absalem in his L-time had taken 1 Kings 2.23. if not spoken this word against his l 19.3. when he saw that, he arose and went for his l.

4. Elijah sat down, and requested for his l. 20, 30, then shall thy life be for his l. 42, 2 Kings 10, 24. his l. shall be for the life of him Neh. 6, 11, would go into the temple to save his l.

Not. 0. 11, would go into the temple to save his l. Job 2, 4, all that a man hath will be give for his l. Job 2, 4, all that a man hath will be give for his l. 6. behold, he is in thy hand, but save his l. 31. 18, and his l. from perishing by the sword 20, his l. abhorreth bread || 22, his l. to destroyers 28, he will deliver, and his l. shall see the light Psal. 49, † 18, though in his l. he blessed his soul Prov. 7. 23. and knoweth not that it is for his l. 13. 3. he that keepeth his mouth, keepeth his l. Feel. 3.12. for a man to rejoice and do good in his l. 7. 15. there is a wicked man that prolongeth his 1. 8.15. shall abide of his labours all the days of his l. Isa. 15.4. Moub, his l. shall be grievous to him Jer. 21. 9. his l. shall be to him for a prey, 38. 2. 44. 30, into the hand of them that seek his l. Ezek. 3. 18. nor speakest to warn, to save his l. 7. 13. nor strengthen himself in iniquity of his l. 32. 10. shall tremble, every man for his l. Amos 2, † 14. nor shall the mighty deliver his l.

Mat. 10. 39, be that findeth his l. shall lose it; he
that loseth his l. shall find it, 16. 25. Mark
8. 35. Luke 9. 24. | 17. 33. John 12. 25.

20.28 to give h.l. a ransom for many, Mark 10.45. Luke 14.26. yea, and hate not his own l. also John 10.11. good Shepherd giveth his t. for sheep 15. 13. that a man lay down his l. for his friends dets 8. 33. for his l. is taken from the earth 20. 10. trouble not yourselves, his L is in him Ram. 5. 10. much more we shall be saved by his L. Phil. 2. 30. not regarding his L to supply your lack 1 John 3. 16. love of C. because he laid down his L.

See DAYS.
My LIFE.

Gen. 19.19, mercy thou hast showed in saving my l. Gen. 19.19, mercy thou hast showed in saving my L. Gr. 46, I am weary of my L what good shall -L do me 32, 30, my L is preserved || 48, 15, fed me all my L. Wam. 23, †| 10, fet my L die the death of righteous Jadg. 12.3, I put my L in my hands, and passed over 1 Sem. 18, 18, what is my L or my father's family 29, 1, what is my sin, that he seeketh my L, 22, 23, he that seeketh my L, seeketh thy life 25. 24. so that my l. be much set by in the eyes 23. 24. so that my l. he inden set by in the eyes 22. 9, wherefore layest thou a snare for my l.? 24. 1 put my l. in my hand, and hearkened to 2 Sam. 1. 9. hecause my l. is yet whole in me 16. 11. hehold, my son of my bowels seeketh my l. 18. 13. have wrought falsehood against my l. 19. †34. how many days are the years of my l. 341

1 Kings 19.4. It is enough, now, take away my l. 10. they seek my l. to take it away, 14. Rom.11.3. 2 Kings 1. 13. let my l. be precious in thy sight, 14. Esth. 7. 3. let my l. be given me at my petition Job 6. 11. my end, that I should prolong my l.

7.7. O remember that my.l. is but wind 15. my soul chooseth death rather than my.l. 9.21. tho! I were perfect, yet I would despise my.l. 10. 1. my soul is weary of my.l. 1 will leave. 13. 14. wherefore do I put my l. in my hands? Psal. 7. 5. let him trend down my l. on the earth 23. 6. mercy shall follow me all the days of my l. 26. 9. gather not my l. with bloody men
27. 1. the Lord is the strength of my l. of whom
4. dwell in the house of the Lord all days of my l.

4. dwell in the house of the Lord all days of my 31. 10. my L is spent with grief and sighing 13. they devised to take away my l.
 38. 12. that seek after my L. lay snares for mo 42. 8. and my prnyer to the God of my l.
 64. 1. preserve my l. from fear of the enemy 83. 3. and my L. draweth nigh to the grave 143. 3. he hath smitten my l. to the ground 1sa. 38. 12. I have cut off like a weaver my l.
 Lam. 3. 53. they cut off my l. in the dangeon 58. O Lord, thou hast redeemed my l.
 Jonah 2. 6. hast brought up my l. from corrupting my l.

Jonah 2. 6. hast brought up my l. from corruption 4. 3. O Lord, take, I beseech thee, my l. from mc John 10. 15. and I lay down my l. for the sheep 17.my Fath. loveth me, because I lay down my l

13. 37. Lord, I will lay down my l. for thy sake Acts 20. 24. nor count I my l. dear to myself This LIFE.

Psal. 17.14, men which have their portion in this l. Eccl. 6.12. knoweth what is good for a man in th. l. 9. 9, this is thy portion in this l. and in labout Luke 8. 14. are choked with the cares of this l. 21.34, hearts overcharged with the cares of this l. Acts 5.20. go, speak all the words of this l. 1 Cor. 6.3. much more things that pertain to this l.

have judgment of things pertaining to this l. 15. 19. if in this l. only we have hope in Christ 2 Tim. 2. 4. entangleth himself with affairs of this l.

John 5. 11, eternal life, and this l. is in his Son Thy LIFE.

Gen. 19. 17, escape for thy l. look not behind thee 47,†8, how many are the days of the years of thy l. Exod. 4. 19, the men are dead which sought thy l. Deut. 28. 66, and thy l. shall hang in doubt before

thee, and thou shalt have no assurance of thy l. Judg: 18. 25. they run on thee, and thou lose thy l. Ruth 4. 15. he shall be to thee a restorer of thy l. 1 Som. 19. 11. if thou save not thy l. to-night 22. 23. he that seekth my life seeketh thy l.

32. 23. he that seeketh my life secketh thy l.
 52. 34. as t. l. was much set by this day, so my life
 2 Sam.4.8. the head of thine enemy that sought t. l.
 19. 5. thy servants which this day saved thy l.
 1 Kings 1. 12. come that thou mayest save thy l.
 19. 2. if I make not thy l. as the life of one of them
 20. 31. go out, peradventure he will save thy l.
 30. if he be missing thy l. be for his life, 42.
 10. 4. And redwenth that I from destruction

Psal. 103.4. who redeemeth thy l. from destruction Prov. 4.10. and the years of t.l. shall be many, 9.11. 13. let her not go, keep her, for she is thy l. 9. 11. and the years of thy l. shall be increased Isa. 43. 4. therefore will I give people for thy l. Jer. 4. 30. thy lovers, they will seek thy l. 11. 21. of the men that seek thy l. 92. 95. [38. 16.

39. 18. thy l. shall be for a prey to thee, 45. 5. Luke 16. 25. thou in thy l. receivedst good things John 13. 38. wilt then lay down thy L for my sake?

To Liff. 2 Kings 8, 1, whose son he had restored to 1, 5, Prov.10.16.the labour of the righteous tendeth to 1. 11, 19, as righteousness tendeth to 1, so he that

pursueth evil 19. 23, the fear of the Lord tendeth to l. Mat. 7. 14. narrow is the way that leadeth to l. John 5.24. hut is passed from death to l. 1. John 3.14 Acts 11. 18. G. to Gentiles granted repentance to l. Rom. 7. 10. the commandment ordained to l.

Heb. 11. 35, women received their dead raised to l

Signifies, [1] To raise or heave up, Gen. 37. 28. [3] To put to death, or crucify, John 8. 23. [12. 32. To Lift up the dyes, signifies, [1] To direct and make known our desires to God by prayer, with hope and expectation of a gracious answer, Ps. 121. 1. [123. 1. [2] To behold, contemplate, and consider with wooder and admiration, Isu. 40. 25. To Lift up the head, signifies, [1] To retore a person to his former dignity, Gen. 40. 13. [2] To recover former strength and courage, so as to oppress others, Judg. 8. 23. [3] To rejoice and be glad, Luke 21. 28. [4] To be advanced above others, and obtain a complete victory over them, Ps.h. 27. 6. To Lift up the hand, signifies, [1] To sucear, or by ooth to confirm a others, and obtain a complete vectory over them, Psal. 27. 6. To Lift up the hand, sig-nifice, [1] To swear, or by oath to confirm o thing, Gen. 14. 22. [2] To bless, Lev. 9. 22. It was an usual posture in blessing, which

denoted both the place whence the blessing was expected, and an earnest desire for obtaining it. [3] To pray, Psal. 28. 2. [4] To rise in rebellion, 2 Sam. 18. 28. [20.21. [5] To oppress,

rebellion, 2 Sam. 18.28. [20.21. [5] To oppress, threaten, injure, or varing any manner of way, Job 31. 21. [6] To shake off sloth, and heartily to engage in our duty, Ilch. 12. 12. Thou shall tift up thy face unto God, Job 32. 26. Thou shalt look up to him by meditation and prayer, not with horror and grief, but with cheerfulness, confidence, and comfort.

Be ye lift up, ye everlasting doors, Psal. 24. 7. All ye true members of the church, raise up your hearts and souls, which are of an everlasting and immortal nature, from all carthly things, and set them open for the reception of Christ the King of glory.

Hath lift up his heel against me, Psal. 41. 9. Hath behaved himself insolently, contemptuously, and injuriously towards me. It is a phrase taken from an unruly horse, who

ously, and injuriously towards me. It is a phrase taken from an unruly horse, who kicks at him that ours, and feeds him.

Lift not up the horn, Psal. 75. 4. Carry not yourselves arrogantly, scornfully, or maliciously towards me or any of God's people.

Lift up thy feet, Psal. 74. 3. Come speedily to our help, and for our deliverance.

To lift up one's self in height, that is, to grow proud, insolent, and oppressive, Leek. 31. 10. Gen. 7. 17. the ark was I. up above the earth 21. 18. I. up the lad, and hold him in thine hand 29. 11. then Jacob I. up his feet and came 37. 28. they I. up Joseph out of the pit 40. 13. Pharaoh shall I. up thine head, 19. Exod. 7. 20. I. up the rod and smote waters, 14. 16. 29. 25. if thou I. up a tool on it, thou hast polluted Num. 6. 26. Lord I. up his countenance upon thee 16. 3. wherefore then I. ye up yourselves?

Num. 6. 26. Lord l. up his countenance upon thee 16. 3. wherefore then l. ye up yourselves? 23. 24. and l. up hinself as a young lion Deut. 22. 4. shalt help him to l. them up again 27. 5. not l. up an iron tool on them, Josh. 8. 31. Josh. 4. 18. the soles of the priests' feet were l. up Ruth 3. † 4. l. up the clothes that are on his feet 2 Sam. 23. 8, he l. up his spear against 800

Rule 3. 7 4. L. up the clothes that are on his teet 2 8 am. 23. 8. he L. up his spear against 800, 18. he L. up his spear against 300, 1 Chr. 11. 11. 2 Kings 9. 32. he L. up his face to the window 19. 4. L. up thy prayer for the remnant, Isa. 37. 4. 25. 27. L. up the head of Jehoinchin king of Judah 1 Chron. 25. 5. all these were to L. up the horn Ezra 1. † 4. let the men of the place L. him up 9. 6. I blust to L. up up food to these rule Gold. Ezra 1. † 4. let the men of the place L him up 9. 6. I blush to L up my face to thee, my God Job 5. † 7. the sons of burning coal L up to fly 10. 15. if righteous, yet will I not L up my head 11. 15. then shalt thou L up thy face, 22. 26. Psal. 4. 6. L up the light of thy countenance on us 7. 6. arise, O Lord, in thine anger, L up thyself 24. 7. Lup your heads, O ye gates, be Lye doors, 9. 25. 1. to thee, O Lord, I L my soul, 86. 4. | 143. 8. 28. 2. hear my voice when I L up my hands 9. feed them also, and L them up for ever 41. 9. hath L up his heel against me, John 13. 18. 74. 3. L up thy feet to the perpetual desolations 75. 4. and to the wicked, L not up the horn, 5. 93. 3. the floods have L up their waves

93. 3. the floods have l. up their waves 94. 2. l. up thyself, thou judge of the earth 110. 7. therefore shall he l. up the head

Eccl. 4. 10. if they fall, the one will l. up his fellow Isa.2.4. nation shall not l. up sword against nation,

neither shall they learn war any more, Mic. 4. 3. 5. 26, he will L. up an ensign to the nations 10. 15. as if staff should L. up itself as if no wood 24. snite, and shall L. up his staff against thee 26, so shall L it up after the manner of Egypt 20. so shall the futer the manner of Legypt 13, 2. t. ye up a banner upon the high mountain 33, 10, now will I rise, now will I t. up myself 59, 19, the Lord shall t. up a standard against him 62, 10, t. up a standard for the people, t.er., 50, † 2. t.er., 7, 16, nor t. up cry nor prayer for them, 11, 14, 51, 14, they shall t. up a shout against thee Lam. 3, 41, let us t. up our heart with our hands

Lam. 3. 43. let us L by our near winn our names Ecck. 8. 3. Spirit L me up between the earth, 11. 1. 17. 14. that it might not L itself up, but stand 26. 8. and shall L up the buckler against thee Zeck. 1.21. so that no man did L up his head, which L up their horn over land of Judah to scatter it 5. 9. and they L up the eplah hetween the earth Mat. 12. 11. will be not L it out on the sabbath 3. Mark 1. 31. took her by the hand, and l. her up Luke 13. 11. and could in no wise l. up herself 21. 21. l. up your heads, your redemption draweth Jam. 4. 10. humble yourselves, and he shall l. up See Eyes.

LIFT hand or hands.

Gen. 14. 22. I have L. up mine hand to the Lord 41. 44. without thee shall no man L up his hand Deut. 32. 40. I L. up my k. and say, I live for ever

Penl. 10.12. L up thine hand, forget not the humble 28, 2, when I L up my hands toward thine oracle 63, 4. I will L up my hands in thy name 119, 46, my h. will I L up to thy commandments.

Psal. 134 2. l. up your h. in the sanctuary and bless [1 Tim. 3. 6. lest being 4. up with pride he fall Isa. 49. 22. I will l. up mine hand to the Gentiles | Rev. 10. 5. the angel l. up his hand to heaver Lam. 2. 19. l. up thy hands toward him for the life fleb. 12. 12. wherefore l. up the h. that hang down LIFT voice.

Gen. 21. 16. and Hagar I. up her voice and wept Job 38. 34. canst thou L up thy voice to the clouds? Isa. 10. 30. L up thy voice, O daughter of Gallim 24. 14. they shall L up their coice, shall sing 40. 9. 1. up thy voice with strength, lift it up
42. 2. he shall not cry, nor 1. up his voice
11 let the wilderness and cities 1. up their voice

52. 8. thy watchmen shall I. up the voice Se. 1. ery, spare not, I up the voice like a trumpet Jer. 22, 20, ery, and I, up thy voice in Bashan Ezek, 21, 22, to I, up the roice with shoeting LIFTED.

Gen. 13. 10. Let I. up his eyes and beheld Jordan 18. 2. Abraham I. up his eyes and looked, 22. 13. 27.33. Esau I. up voice || 39.18. as 1I. up my voice 29. 11. and Jacob I. up his voice and wept 31. 10. Jacob l. up his e, es saw in a dream, 33. 1. 40. 20. Pharaoh l. up the head of the butler Lev. 9, 22. Aaron l. up his hand toward the people Num. 14. 1. the congregation l. up their voice 20. 11. Moses l. up his hand and smote the rock Dcut. 8. 14. then thy heart be l. up and thou forget 17. 20. that his heart be not l. above his brethren Judg.2.4. when the angel of Lord spake, the people l. up their voice and wept, 21. 2. 1 Sam. 11. 4.

8. 28. su they l. up their heads no more 9.7. Jotham Lup his voice and cried, hearken to me Ruth 1.9. Orpan and Ruth I. up voice and wept, 14. 1 Sam. 24. 16. and Saul L. up his voice and wept 18an. 24. 16. and Sault Lup his voice and wept.
30. 4. David and people Lup voice, 2 San. 3. 32.
2 San. 13.36, king's sons came and Lup their voice
20. 21. Sheba hath Lup his hand against king
22. 43. thou also hast Lue up on high Kings 11.26. Jeroboam l.up hand against king, 27. 2 Kings 14, 10, and thine heart hath l. thee up 1 Chron. 14, 2, his kingdom was l. up on high 2 Chr. 5. 13. as trumpeters and singers L up voice 17. 6. his heart was L up in the ways of the Lord 26. 16. heart was L up to destruction, 32. 25. 20. 16. heart was 7. up their voice and wept 6. † 2. my calamity L up in the halances 31.21. if I have Lup my hand against the fatherless 29. or L up myself when evil found him Psal. 24. 4. who hath not l. up his soul unto vanity 27. 6. now shall my head be l. up above 30. 1. extol thee, for thou hast l. me up, 102. 10. 74. 5. as he l. up axes upon the thick trees 83. 2. they that hate thee have l. up the head 93. 3. the floods have l. up their voice, O Lord

106. 25, therefore he L up his hand against them Prov. 26, †7, the legs of the lame are L up 30. 13, lofty eyes, and their eye-lids are L up 7a. 2. 12, day of the Lord on every one that is L up 13. on cedars that are $l. \parallel 14$, mountains l. up 6. I, the Lord sitting on a throne high and l. up 26. 11, when thy hand is l. up they will not see 30, \dagger 25, there shall be on every l, up hill rivers 37, 23, against whom hast thou l, up thine eyes? Ver. 51, 9, her judgment is l, up to the skies

Jer. 51. 9. her judgment is L up to the skies Fizek. 1.19, creatures were L up from the earth 20, the wheels were L up, 21. | 10.17.

3. 14, so the Spirit L me up and took me away 10.16, eherobims L up their wings, 19. | 11. 22. 29. 5. and L up my hand to the seed of Jacob, 6. 15, yet L up mine hand in the wilderness, 23. 28, when I brought into the land for the which I L up raine hand to give it to them. 42. | 47. 11. L up mine hand to give it to them, 42. | 47. 14. 28. 2. because thine heart is L up, 5. 17. | 31. 10. 36. 7. thus saith the Lord, I have L up mine hand

44. 12. have I l. up my hand against them Dan. 5. 20. when his heart was l. up and hardened 23. but hast l. up theyelf against the Lord 7. 4. the first beast was l. up from the earth 8. 3. then I l. up mine eyes and saw, 10. 5. Mic. 5. 9. thing hand shall be l. up on adversaries Hab. 2. 4. his soul which is l. up is not upright 3. 10. the deep l. up his bands on high Zech. 5. 7. behold, there was I. up a talent of lead

Zeck. 5. A seman, there was A by a chart of read 9, 16, shall be as the stones of a crown, L up 14, 10, the land shall be L up and inhabited Mal. 2, 19, as ye have L up the face against my law Mark 9, 27, but Jesus L him up, and he arose 1, 11c, 2, a certain woman L up her voice and aaid 17. 13. ten lepers t. up their voices and said 24. 50, and he t. up his hands and blessed them

24. 50. and lie L up his hands and blossed them John 3.14. and as Moses Lup the serpent in the wilderness, even so must the Son of man be L up 8. 23, when ye have L up the Son of man 12. 32. I, if I be L up, will draw all men to me 34. sayest thou, Son of man must be L up gets 2. 14. Peter L up his voice and said to them 4. 24. L up their series to Calcius. Acts 2. 14. Priest L. up his force and said to them

4. 21. L. up their voice to God with one accord

14.11. L. up their voices in the speech of Lycnonia

22. 22. and then L up their voices and said, away

Let your light so shine before men, &c. Mat.

Rev. 10. 5. the angel l. up his hand to heaven LIFTER.

Psal. 3. 3. my glory, and the l. up of mine head LIFTEST.

Job 30. 22. thou l. me up to the wind, thou causest Psal. 9. 13. that l. me up from the gates of death 18. 48. L above those that rise up against me Prov. 2. 3. and L up thy voice for understanding LIFTETH.

Deut. 24. † 15. he is poor, and l. his soul to it 1 Sam. 2. 7. the Lord bringeth low, and l. up, 8. 2 Chron. 25. 19. thine heart l. thee up to boast Job 39. 18. what time the ostrich l. up herself Psal. 107. 25, wind which l. up the waves thereof 113, 7, he l, the needy out of the dunghill

147. 6. the Lord L. up the meek, he casteth wicked Isa. 18. 3. see ye when he l. up an ensign on mount Jer. 51. 3. that l. himself up in his brigandine $\mathcal{N}ah$. 3. 3. the horseman l. up the bright aword

LIFTING.

Judy.15.†17. called the place, Lup of the jaw-bone
1 Chron. 11. 20. Abishai chief, for Lup his spear 15. 16. sounding, by *l*. up the voice with joy 2 Chron. 32. † 26. humbled for *l*. up of his heart Neh. 8. 6. answered, amen, with *l*. up their bands Job 22. 29. then thou shalt say, there is *l*. up Psal.141.2.l.up of my hands as the evening sacrifice Prov. 30, 32, hast done foolishly in *l*. up thyself *Isa*,9.18,they shall mount up like the *l*.up of smoke 33. 3. at 1. up of thyself nations are scattered 1 Tim. 2.8. men pray every where, l. up holy hands LIGHT.

Gen. 44. 3. as soon as the morning was l. the mea Judg. 19. 26. fell at door of the house till it was l. 1 Sam. 14. 36. and spoil them till the morning l. Psal. 139. 11. even the night shall be l. about me Mic. 2. 1. when morning is l. they practise it Zcch. 14. 7. that at evening time it shall be l.

Num. 21. 5. our soul batheth this l. bread Mat. 11.30. my yoke is easy, and my burden is l. 2 Cor. 4.17. our l. affliction worketh for us a far

LIGHT.

Jadg. 9. 4. Abimelech hired vain and l. persons
Zeph. 3. 4. her prophets are l. and treacherous

LIGHT.

2 Sam. 2. 18. Asahel was L of foot as a wild roe LIGHT.

Deut. 27. 16. cursed that setteth l. by his father Ezek. 22. 7. in thee they set l. by father and mother Mat. 22. 5. but made l. of it, and went their ways LIGHT thing.

1Sam.18.23.seemeth it a l.thing to be the king's son 1 Kings 16. 31. as if it had been a l. thing for him 2 Kings 3.18. is but a l.thing in the sight of the Ld. 20. 10. it is a l. thing for the shadow to go down Isa.49.6.a l.thingthat thou shouldest be my servant Ezek.8.17.is it a l.thing they commit abominations LIGHT

Ezek.8.17.isi ta Lthing they commit abominations LIGHT

Signifies, [1] The sensation which arises from beholding any bright object, Exod. 10. 23. 14. 20. [2] The sun and moon; which are the springs of light, Gen. 1. 16. [3] 4 son or successor, who kerps one's name and memory from being extinguished, 1 Kings 11. 36. 2 Chron. 21. 7. [4] 4 window, 1 Kings 7. 4, 5. [5] Joy, comfort, and felicity, Esth. 8. 16. Ps. al. 97. 11. [6] The appearance of the day, Job 24. 14. [7] True saving knowledge, isa. 8. 20. [8] Happiness und prosperity, Isa. 53. 8. [9] Support, comfort, and deliverance, Mic. 7. 8. [10] The gosped, which is the means of spiritual comfort, Mat. 4. 16. [11] The understanding or judgment, Mat. 6. 23. It is spoken, [1] Of God, who is a Being of infinite wisdom, truth, holiness, purity, &c. John 1. 5. [2] Of Jesus Christ, who is the fountain and author of all knowledge, both nutural and spiritual, Luke 2. 32. John 1. 9. [3] Of the word of God, which conducts and guides Christians in this world, and points out the way to eternal happiness, Psal, 119, 105. 2 Pet. 1. 19. [4] Of John the Baptist, who was eminent for his knowledge and zeal, John 5. 35. [5] Of the opostles, or ministers of the gospel, who assist others, and direct them, to Christand saludion, Mat. 5. 14. [6] Of true Christand saludation, Mat. 5. 14. [6] Of true Christand saludation Mat. 5. 14. [6] Of true Christand saludation Mat. 5. 14. [6] Of true Christand saludatio [5] Of the apostles, or ministers of the gospet, who assist others, and direct them, to Christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God and brought to the saving knowledge of God and Christ, Luko 16. 8. Eph. 5. 8. [7] Of good kings, both for their splendour, and the counsel and comfort that their people have from them, 2 Sun. 21. 17.

The light of my countenance they cast not down, Job 29. 24. They were very careful not to abuse my smiles, and to give me no occasion

5.16. Let your gifts and graces be so appa rent to others in your doctrines and lives, that they may be brought to own, and believe in the true God, and look on you as his true and faithful servants.

Gcn. 1.3. God said, let there be l. and there was l 4. God saw the l. || 5. God called the l. day 16. the greater l. the lesser l. to rule the night Exod. 10. 23. Israel had be their dwellings 14. 20. but the pillar gave l. by night to these 25. 6. this is the offering, oil for the l. 27.20. [35. 8, 14, 23.] 39. 37. Lev. 24. 2.

Num. 4. 16. to Eleazar pertaineth oil for the l. 1 Sam. 29. 10. and as soon as ye have l. depart 2 Sam. 21. 17. that thou quench not the l. of Israel 23. 4. he shall be as the l. of the morning 1 Kings 7. 4. l. was against l. in three ranks, 5. 11. 36. that David my servant may have a l. Neh. 8, †3. Ezra read from the l. till mid-day 9. 19. nor pillar of fire by night to shew them l. Esth. 8. 16. the Jews had l. joy and gludness

Job 3. 4. neither let the l. shine upon it 9. let it look for l. but have none 16. I had been as infants which never saw i 20. wherefore is l. given to him in misery, 23.
4. † 18. nor in his angels in whom he put l.
10. 22. without order, where the l. is as darkness 12. 22. bringeth out to l. the shadow of death 25. they grope in the dark without l. 18. 5. the l. of the wicked shall be put out 6. the l. shall be dark in his tabernacle 22. 28. and the l. shall shine on thy ways 24. 13. they are of those that rebel against the l

14. the murderer rising with the L. killeth 16. marked in the day-time, they know not the 1. 25. 3. and upon whom doth not his 1. arise? 28. 11. the thing that is hid bringeth he to l. 31. † 26. if I beheld the *l*, when it shined 33. 28. will deliver, and his life shall see the *l*. 30. to be enlightened with the *l*, of the living 36, 20, behold he spreadeth his l. upon it 32. with clouds he covereth *l*. and commandeth 37. † 3. he directeth his *l*. to the ends of the earth

11. he scattereth the cloud of his l.

15. and caused the l. of his cloud to shine

21. men see not the bright l. in the clouds 38. 15. from the wicked their l. is withholden 19, where is the way where l. dwelleth? 24.by what way is the l.parted? which scattereth 41. 18. by his neesings a l. doth shine, and his eyes Psal. 4. 6. lift up the l. of thy countenance on us

27. 1. the Lord is my l. and my salvation 37. 6. he shall bring forth thy righteousness as L 33. 10. L. of mine eyes is gone, it is gone from me
49. 19. he shall go, they shall never see L.
74. 16. thou hust prepared the L. and the sun
78. 14. and all the night with a L. of fire
97. 11. L. is sown for the righteous, and gladness
104.2.who coverest thyself with Las with garment

118. 27. God is the Lord, who hath shewed us l.
119. 105. thy word is a lamp, and a l. to my paths
130. the entrance of thy words giveth l. 139. 12. darkness and l. are both alike to thee 118. 3. praise him, sun, and all ye stars of l. Prov. 4. 18. the path of the just is as the shining l. 13. 9. L of righteous rejoiceth, but lamp of wicked 15. 30. the L of the eyes rejoiceth the heart 21. † 4. a proud heart and t. of the wicked is sin Eccl. 11. 7. truly the l. is sweet and pleasant 12. 2. while the sun or the l. be not darkened

Isa. 5. 20. put darkness for L. and L. for darkness

1sa, 5, 20, put darkness for L and L for durkness 30, and the L is darkness in the heavens thereot 8, 20, it is because there is no L in them 9, 2, have seen a great L on them hath L shined 10, 17, the L of Israel shall be for a fire 13,10, the sun darkened, the moon shall not cause her L to shine, Mat. 24, 29, Mark 13, 24, 30, 26, the L of the moon shall be as the L of the sun, the L of the sun as the L of seven days 51, 4, my judgment to rest for a L to the people 59, 9, we wait for L hut behold obscurity 60, 19, the Lord shall be to the an everlasting L. 60. 19, the Lord shall be to thee an everlasting L. Icr. 4, 23. I beheld the heavens, and they had no L. 25. 10. I will take from them the l. of the candle 31. 35. the Lord giveth the sun for a l. by day, and

ordinances of the moon and stars by night

Ezck. 32. † c. the l. of the l. I will make dark

Dan. 2. 22. and the l. dwelleth with him

5. bl. l. and understanding found in Daniel, 14. II is. 6. 5. thy judgments as l. that goeth forth Mic. 7. 9. the Lord will bring me forth to the l

Mic. 7.9. the Lord will bring me forth to the t. Hab. 3. 4. and his brightness was as the t.

11. at the t. of thine arrows they went Zeph. 3. 5. every morning bring judgment to t. Zech. 14. 6. in that day the t. shall not be clear Mat. 4.16. to them that sat in death, t. is spring up 5.14. ye are the t. of the world || 15. it giveth t.

16. lot your t. so shine before men, that they see

Mat. 6.22, the L of body is the eye, if eye single thy whole body shall be full of L Luke 11, 34, 36. 17, 2, and his rainent was white as the L Lake 2.32, a.t. to lighten the Gentiles, and the glory 8, 16, they which enter in may see the L 11, 33.

9. that was the true l. which lighteth every man 3. 19 condemnation, that l is come into the world
20. every one that doeth evil hatch the l.
21. but he that woeth truth cometh to the l.

5. 35. he was a burning and a shining l. and y were willing to rejoice for a season in his l. 8. 12. Jesus saying, I am the l. of the world, 9. 5. he that followeth me shall have the l. of life

11. 9. he stumbleth not, because he seeth the L.

10. he stumbleth not, because he seeth the L.

10. he stumbleth, because there is no L in him

12. 35. yet a little while is the L with you

36. while ye have the L believe in the L that ye

46. I am come a L into the world, that whoseever

Acts 9. 3. there shined about him a l. from heaven 12. 7. a l. shined in the prison, and he smote 13. 47. I have set thee to be a l. to the Gentiles 16. 29. then he called for a l. and sprang in 22. 6. there shone a great l. round about me

9. they that were with me saw indeed the l.
11. when I could not see for the glory of that l 26. 13. at mid-day, 0 king, 1 saw in the way a L.
23. should shew L to the people and Gentiles
Rom. 2. 19. a L of them which are in darkness
13. 12. and let us put on the armour of L.
1 Cor. 4. 5. who will bring to L hidden things
2 Cor. 4. 4. lest the L of the gospel should shine
6. who commanded L to shine out of darkness

11. 14. Satan is transformed into an angel of l. Epk. 5. 8. but now are ye l. walk as children of l. 13. all things that are reproved are made manifest

by the l. whatsoever doth make manifest is l. Col. 1. 12. meet for inheritance of the saints in l. 1 Thess. 5. 5. ye are all children of the *l*. and day 1 Tim. 6. 16. dwelling in *l*. no man can approach \$ Tim. 1. 10. who brought life and immortality to l. 1 Pct. 2. 9. who called you into his marvellous t. 2 Pct. 1.19.take heed, as to a t. shining in dark place 1 John 1. 5. God is l. and in him is no darkness Rev. 18. 23. the l. of a candle shall shine no more 21. 11. her l. was like a stone most precious

23. glory lighten it, and the Lamb is the l. thereof 22. 5. they need no l. of the sun, the Lord giveth l. See Countenance, Darkness. Give LIGHT.

Gen. 1. 15. and let them be to give l. on the earth (ien. 1. 13. and let them be to give L on the earth 17. and God set the stars to give L on the earth Ezod. 13. 21. in a pillar of fire to give them L. 25.37.the lamps may g.Lover against it, Num.8.2. 2 Kings 8.19. he promised to g. him a L. 2 Chr. 21.7. Nth. 9. 12. to g. them L in the way they should go Psal. 105. 33. and fire to give L in the night

Psal. 105. 39 and fire to give l. in the night 1sa. 13.10. the stars of heaven shall no give their l. 42. 6. I will g, thee for a l. to the Gentiles, 49. 6. 60. 19. nor shall the moon g. l. to thee, Ezck. 32.7. Mat. 5. 15. it g. l. to all in the house, Luke 11. 36. 2 Cor. 4. 6. to give the l. of the knowledge of God Eph. 5. 14. awake, and Christ shall give thee l. In the LIGHT.

Psal. 56. 13. that I may walk in the l. of the Lord 50. 11. walk in the l. of your fire, and in the sparks John 19. 30. while ye have the light believe in the l. John 1. 7. but if we walk in the l. as he is in the l. 2. 9. he that saith he is in l. and hateth his brother 10. that loveth his brother, abideth in the l.

10. that loveth his brother, abideth in the l. Rev. 21. 24. nations that are saved, shall walk in l Thy LIGHT

Psal. 36. 9. and in thy l. shall we see light 43. 3. O send out t. t. and thy truth, let them lead Isa. 58. 8. then shall thy t. break forth as morning 10. then shall thy Lrise in obscurity, and thy dark 60. 1. arise, shine, for thy L is come, the glory 3. the Gentiles shall come to thy L and kings 19. the sun shall be no more thy L by day

20. for the Lord shall be thy everlasting l. LIGHT, ED. Exod. 25. 37. and they shall l. the lamps, 40. 4.

40. 25. he l. the lampa before the Lord, Num. 8. 3. Psal. 18. 28. for thou wilt l. my candle, L. lighten Mat. 5. 15. nor do men l. a candle, and put it under Luke 8.16. no man when he hath l. a candle, 11.33. 15. 8. doth not l. a candle, and sweep the house Rev. 7. 16. nor shall the sun l. on them, nor heat LIGHT.

Ruth 2.3. her hap was to l. on a part of Boaz' field LIGHT.

2 Sam. 17. 12. and we will l. on him as the dew

Z Sam. 11. 12. and we win t. on hind as the dew LIGHTED. Gen. 24.64. when she saw Isanc, she t. off the camel Josh. 15. 18. and she t. off her ass, Judg. 1. 14. Judg. 4. 15. Sisera t. off his chaript and fled 1 Sum. 25, 23. Abigail hasted and L off the ass

LIK

Isa. 9. 8. sent a word to Jacob and it l. on Israel

2 Sam. 22. 29. the Lord will l. my darkness 2 Sam. 22. 30 the Bold way L our eyes and give Ezra 9. 8. that our God may L our eyes and give Psal. 13. 3. l. mine eyes, lest I sleep the sleep Luke 2. 32. a light to L the Gentiles and the glory Rev. 21. 23. had no sun, the glory of God did l. it LIGHTEN.

1 Sam. 6. 5. peradventure he will l. his hand Jonah 1. 5. cast wares ioto the sea, to l. it of them

LIGHTER.

I Kings 12.4. make thou yoke l. 9, 10. 2 Ckr.10.10.

Psal. 62. 9. they are altogether l. than vanity
Isa. 49, †6. art thou l. than to be my servant Ezek. 8.†17. any thing l. than to commit abominat. LIGHTEST.

Num. 8. 2. say to him, when thou l. the lamps LIGHTETII.

Exod. 30. 8. and when Aaron l. the lamps at even John 1.9.that was the true light which l. every man LIGHTETH.

Dcut. 19. 5. axe-head slippeth and l. on his neighb.
LIGHTING.
Isa. 30. 30. Lord shall shew the l. down of his arm

Isa. 30. 30. Lord span is new the L down of his arm Mat. 3, 16. descending like a deve, and L on him LIGHTLY.

Gen. 26. 10. one might L have lien with thy wife Isa. 9. 1, when at first he L afflicted the land Jer. 4. 24. I beheld, and all the hills moved L

Mark 9. 39. do a miracle, can l. speak evil of me See ESTERMED. LIGHTENED.

Psal.34.5. they looked to him and were l.and faces 77. 18. the lightnings l. the world, earth trembled Rev. 18. 1. the earth was l. with his glory Sce Enlightened.

LIGHTENED. Acts 27. 18. being tossed, next day they t. ship, 38. LIGHTNESS.

Jer. 3. 9. thro' l. of her whoredoms she defiled land 23. 32. tell them cause my people to err by their l. 2 Cor. 1. 17. when I was thus minded, did I use 1.? LIGHTENETH.

Prov. 29. 13. the Lord l. both their eyes
Luke 17. 24. for as lightning that l. out of one part
LIGHTNING. 2 Sam. 22. 15. he sent l. and discomfited them

Job 28.26, when he made a way for the L of thunder 37. 3. he directeth his L to the ends of the earth 33. 25. who divided a way for the *l*. of thunder Psal. 144. 6. cast forth *l*. and scatter them Ezek. 1. 13. and out of the fire went forth *l*.

14. living creatures ran as the appearance of l. 14. It ming creatures ran as the appearance of L. Dan. 10. 6. and his face as the appearance of L. Nah. 3. † 3. horsemen lifted up L. of the spear Zech. 9. 14. his arrow shall go forth as the L. Mat. 24.27. as L. cometh out of the east, Luke 17.24. 28. 3. his countenance was as l. his raiment white Luke 10. 18. I beheld Satan as l. fall from heaven LIGHTNINGS.

Exod. 19.16. thunders, l. and thick cloud on mount 20.18. all the people saw the l. and noise of trump. Job 38. 35. caust thou send l. that they may go? Psal. 18. 14. he shot out l. and discomfited them 77. 18. l. lighted the world, earth trembled, 97. 4. 78. † 48. he gave their cattle to hail and flocks to l. 135. 7. he maketh l. for the rain, he bringeth wind Jer. 10. 13. he maketh l. with rain, 51. 16. Nah. 2. 4. the chariets shall run like the l.

Null. 2. 4. the charless smit run inc the a. Zech. 10, †1. so the Lord shall make i. Rev. 4.5. out of the throne proceeded i. thunderings 8.5. there were voices, thunderings, and i. 11. 19. 16. 18. there were L and a great earthquake. LIGHTS.

Gen. 1.14. let there be l. in the firmament of heaven

Ezek. 32. 8. all the bright l. will I make dark Luke 12.35. let your loins he girded, your & burn. Jame 12-35. Set your lons to graded, your chamber Phil. 2, 15. among whom ye shine as l. in the world Jam. 1, 17. cometh down from the Father of l. LIGN-ALOES.

Num.24.6.as trees of I .- a. which the L. hath planted LIGURE.

Exod. 28. 19. the third row a l. an agate, 39. 12. LIKE.

Exod. 15. 11. who is l. unto thee? Deut. 33, 29. 1 Kings 8, 23, 2 Chr. 6, 14, Psal. 35, 10, 171, 19. 16. 31. manna was t. coriander-seed, white 24 17 the glory of the Lord was l. devouring fire 30, 32, nor shall ye make any ointment l. that

Ezod. 30.33. whose compounded any thing l. 11, 23
34. of each shall there be a l. weight
34. 1. hew two tables l.to the first, 4. Deut. 10. 1, 3
Num. 23. 10. and let my last end be l. his
Deut. 4. 32. or any thing hath been heard l. it
7. 26. lest thou be a cursed thing l. it
17.14. set king over me l. all nations, 15am.8. 5, 20
18. 8. they shall have l. portions to eat
15. prophet of thy breth. l. me, Acts 3. 22. | 7.37
18. 1 will raise a prophet from brethren. to thee
29. 23. l. the overthrow of Sedom and Gomorrah

29. 23. 1. the overthrow of Sedom and Gomorrah 29: 23: L. the overaffew reads in a Gondria.
34. 10. there arose not a prophet L to Moses
Josh. 10. 14. no day L that before or after it
Judg. 13. 6. his countenance L an angel of God
16. 12. he brake them from his arms L a thread

16.72. he brake them from his arms l. n thread 17. I shall become weak and l. any other man Ruth 2.13. tho' I be not l. to one of thy handmaidens 4.11. Lord make the woman l. Rachel and l. Leah 12. let thy house be l. the house of Pharez 1 Sam. 2. 2. nor is there any rock l. our God 4.9. be strong, quit yourselves l. men, l Cor. 16.13. 17. 7. the staff of his spear was l. a weaver's been 25. 36. Nabal held a fenst l. the feast of a king 96.15. a whilast men and who is l. to them it was

26.15. a valiant man, and who is l. to thee in Israel 2 Sam. 7. 9. l. to the name of the great men

23. what one nation in earth is Lthy people Israel?
23. what one nation in earth is Lthy people Israel?
22. 34. he maketh my feet L hinds' feet
14. Kings 3. 12. none L thee bef. nor arise L thee, 13.
10. 20. there was not the L made in any kingdom
12. 32. Jerobeam ordained a feast L that in Judah
12. 32. Jerobeam ordained a feast L that in Judah 16.3. *l.* the house of Jorob. 7. | 21. 22. 2 Kings 9.9. 18. 44. there ariseth a little cloud *l.* a man's hand

10. 44. Inere anseth a little cloud L a man's hand 20. 25. number the an army L the army thou lost 27. pitched before them L two little flocks of kids 22. 13. word L word of one of those, 2 Chr. 18. 12. 2 Kings 3. 2. but not L his father and L his mother 5. 14. his flesh came again L flesh of a little child 9. 9. and 1 he hence Th.

5. 14. his flesh came again L flesh of a little child 9. 9. and l. the house of Bausha son of Ahijah 13. 7. had made them L dust by threshing 14. 3. yet not L David his father, 16. 2. 2 Chr. 23. 1. 17. 15. the L. charged they should not do L them 18. 32. take you to a land L your own, Isa. 36. 17. 23. 25. L to him was there no king, Neh. 13. 26. 1 Chron. 12. 22. a great host L the lost of God 97. 23. would increase I shall L the stays of heaven

1 Chron. 12. 22. a great host L the host of God 27. 23. would increase Ishael L the stars of hoaven 2 Chr. 1. 9. over a people, L the dost of the earth 21. 19. no burning for him L burning of fathers 30. 7. be not ye L, your fathers and your hrethren 33. 2. L to the abonimations of the heather 35. 18, there was no passover L to that in Israel L 5. 96. heaven L as a shade L form campath in Job 5.26. to grave l. as a shock of corn cometh in 10. 10. hast thou not curdled me l. cheese?
11. 12. though man be born l. a wild ass's colt

12.25.he maketh them to stugger l. a drunken man 12.35. ne maketh fliem to stugger L. a drouken man 13, 12, your remembrances are L. to aslies 14.2. he cometh forth L. a flower, and is cut down 15.16. filthy is man, who drinketh iniquity L. water 16, 14. he runneth upon me L. a giant 20, 7. he shall perish for ever L. his own dung 21, 11, they send their little ones L. n flock

34. 7. what man is l. Job, who drinketh scorning 36.92.God exalteth by power, who teacheth l.him? 38. 3. gird up now thy loins l. a man, 40. 7. 40. 9. hast thou an arm l. God, or canst thunder

41. 33. on earth there is not his *l*. who is made 42. 8. ye have not spoken right *l*. my servant Job Psal. 1. 3. he shall be *l*. a tree planted by the rivers 4. ungodly are not so, but are l. the chaff
7. 2. lest he tear my soul l. a lion, rending it
17. 12. l. a lion that is greedy of his prey

22. 14. I am poured out L water, my heart L wax 28. 1. I become L them that go down to the pit 31. 12. I am forgotten, I am L a broken vessel

36. 6. thy righteousness is *l*. the great mountains 37. 2. they shall be soon cut down *l*. grass 35. and spreading himself *l*. a green bay tree 39. 11. thou makest his beauty to consume *l*. moth 44. II. thou hast given us l. sheep for meat 49. 12. man is l. the heasts that perish, 20.

52. 2. thy tongue is 1. a sharp razor working

52. 2. thy tongue is t. a sharp razor working
but I am La green clive-tree in the house of G.
55. 6. O that I had wings L. a dove, I would fly
58. 4. Lthe poison of a scrpent, L. the deaf adder
59. 6. they make a noise L. a dog, they go, 14.
64. 3. who whet their tongue L. a sword
72. 6. he shall come down L. rain on the grass

72. 6. he shall come down't. rain on the grass 73. 5. nor are they plagued t. other men 77. 20. thou leddest thy people t. a flock, 78. 52. 78. 57. they dealt unfaithfully t. their fathers 79. 3. their blood have shed t. water round Jerus. 80. 10. the boughs thereof t. the goodly cedars 82. 7. but shall die t. men, and fall t. one of princes 83. 13. O my God, make them t. a wheel 89. 8. a strong Lord t. to thee, 113. 5. Micr. 7. 18. 92. 12. the righteous shall flourish t. the palmtree, he shall grow t. a cedar in Lebanon 102. 4. my heart is smitten, withered t. grass. 11

102. 4. my heart is smitten, withered L. grass, 11 6. I am l. a pelican, l. an owl of the desert 26. all of them shall wax old l. a garment 103. 13. 1. as a father pitieth his children, so Lord

Gen. 13. 10. Sodom was l. the land of Egypt

LIK Psal.104.2, who stretchest out heavens l. a curtain 105. 41, they ran in the dry places l. a river 47, is l. to a net | 52, is l. a householder, 20, 1. Ezek. 1. 5, came the l. of four living creatures 107. 97, they real and stagger l. a drunken man 22.2, the kingdom of heaven is l. to a certain king 10. as for the l. of their faces, 10. 22. 105. 41. they ran in the dry places l. a river 107. 27. they reel and stagger l. a drunken man 109. 18. l. water, l. oil let it come into his bone. 115.8. they that make them are l. to them, 135.18. 126. 1. captivity of Zion, we were l. them dream 143.7. lest I be l. them that go down to the pit 144. 4. man is l. to vanity, his days as a shadow 147. 16. he giveth snow l. wool, hoar frost l. ashes Prov. 18. 19. their contentions l. the bars of a castle 20. 5. counsel in the heart of man is l. deep water 23. 32. it biteth l. a scrpent, stingeth l. an adder 25. 19. in an unfaithful man is l. a broken tooth 23. L. a city broken down, and without walls 26. 4. answer not a fool, lest thou be L. to him Cant. 2. 9. my beloved is L. a roe or young hart 17. torn, my beloved, and be thou L. a roe, 8. 14. 3. 6. who is this that cometh L. pillars of smoke? 4. 2. thy teeth are L. a flock of sheep even shorn 3. thy lips l. scarlet, temples l. a pomegranate 4. thy neck is l. the tower of David for armoury thy two breasts are 1. two young roes, 7. 3. 5.13. his lips l. lilies dropping sweet myrrh 6. 12. my soul made me l. chariots of Ammi-nadib 7. 1. the joints of thy thighs are *l*. jewels 2. thy navel is *l*. a goblet, thy belly is *l*. wheat 4. eyes [5. head, hair [7. stature *l*. a palm-tree and the smell of thy nose t. apples Isa.1.9. should have been L. Gomorrah, Rom. 9.29.
18.tho' your sins be red Lerimson, shall be as wool 10. 13. put down the inhabitants L. a valiant man 7. and the lion shall eat straw L the ox 16. and shall be a highway, l. as it was to Israel 14. 10. they shall say, art thou become l. to us? 14. I will ascend, I will be l. the Most High? 14. I will ascend, I will be L. the Most High!
19. thou art cast out L. an abominable branch
16. 11. my bowels shall sound L. a harp for Moab
19. 16. in that day shall Egypt be L. unto women
20. 3. L. as my servant Isaiah hath walked naked
22. 18. will toss thee L. a ball into a large country
25. 17. L. a woman with child that draweth near 30. 33. breath of the Lord I. a stream of brimstone 33.9. Sharon is *l.*a wilderness, Bashan and Carmel 38. 12. I have cut off *l.* a weaver my life I. a crane or swallow so did I chatter 14. now will I cry l. a travailing woman 46.5.to whom will ye compare me that we may be 2. 57. 20. the wicked are 1. the troubled sea 58. I. spare not, lift up thy voice I. a trumpet 11. be l. a watered garden, and l. a spring 59. 10. we grope for the wall l. the blind 11. we roar all t. bears, and mourn sore t. doves 19. when the enemy shall come in l. a flood 63. 2. I. him that treadeth in the wine-fat 64. 6. our iniquities I. wind have taken us away 66. 12. I will extend peace to her I. a river Jer. 4. 4. lest my fury come forth l. fire, 21. 12. 5. 19. 1. ss ye have forsaken me and served gods 10. 16. the portion of Jacob is not 1. then: II. 19. I was I, a lamb brought to the slanghter 17. 6. for he shall be I. the heath in the desert 23. 29. is not my word l. fire and l. a hammer? 26. 6. then will I make this house l. Shiloh, 9. 18. saying, Zion shall be plowed I. a field make thee I. Zedekiah and I. Ahab 36. 32, were added besides to them many I. words 38. 9, he is I. to die with hunger where he is 46.20. Egypt is l. a very fair hulfer, but destruction 48. 6. flee, be l. the heath in the wilderness 28. be l. dove | 49. 19. shall come l. a iion, 50. 44. 49. 19. who is L me, who will appoint?

51. 19. the portion of Jacob is not L them

Etck. 5.9. whereu I will not do any more the L

12. 11. L as I have done, so shall it be done them 18. 10. and doeth the l. to any of these things 25. 8. the house of Judah is l. to all the heathen 31. 2. whom art thou l. in thy greatness, 18. 8. not any tree was l. to him in his beauty 45, 25, in the seventh month shall he do the L Dan. 3.25. the form of the fourth is I. the Son of G. 5.21. his heart was made I. the beasts, I. oxen 7. 13. one I. the Son of man came with clouds Hos. 4. 9. and there shall be I, people I, priest 5. 10. the princes I, them that remove the bound 6.7. but they I, men have transgressed the coven. 14.8. I am l. a green fir-tree, from me is fruit Joel 2.2. there hath not been ever the l. nor shall be Amos 5. 6. lest he break out I. fire in Joseph 6. 5. and invent instruments of music 1. David 2.6. A natural instruments of music L. David Zech. I. 6. L. as the Lord of hosts thought to do 12. 6 make the governors of Judah L. a hearth Mat.3.16. the Spirit descending L. a dove, and lighting on him, Mark 1. 10. Luke 3.22. John 1.32. 6. 8. he not ye therefore L. unto them 29. was not arrayed Laone of these, Luke 12, 27, 11.16. I. children sitting in the market, Luke 7, 32, 12, 13, it was restored whole I. as the other

LIK 47. is L to a net || 52. is L a householder, 20. 1. 22. 2. the kingdom of heaven is L to a certain king 39. and the second is L to it, Mark 12. 31. 23. 27. for ye are L to whited sepulchres 28.3. his countenance was Llightning and raiment Luke 6. 47. I will shew you to whom he is 1. 7. 31. and to what are they 1. [33. are 1. children 13. 18. he said, to what is the kingdom of God 2.? John 7. 46. answered, never man spake l. this man 8. 55. 1 shall be a liar l. uato you, but I know 9. 9. some, this is he, others said, he is l. him Acts 8. 32. l. a lumb dumb before his shearer 11. 17. forasmuch as God gave them the *l*. gift 14. 15. we also are men of *l*. passions with you 17. 29. not to think the Godhead is *l*. gold or silver 19. 25. with the workmen of l. occupation Rom. 1. 23. an image made l. to corruptible man 6. 4. l. as Christ was raised up from the dead Phil. 3. 21. fashioned l. unto his glorious body 1 Thess. 2.14. suffered L. things of your countrymen Heb. 2.17. it behoved him to be made L.his brethren 4. 15. was in all points tempted L. as we are 7. 3. but made I. to the Son of God, abides a priest Jam. 1. 6. that wavereth is l. a wave of the sea 23. he is l. a man beholding his natural face 5. 17. Elias was a man subject to l. passions 1 Pet. 3. 21. l. figure whereunto baptism save us 2 Pet. 1. 1. have obtained l. precious faith with us 2 Pet. 1. 1. have obtained t. precious latin with us 1 John 3. 2. he shall appear, we shall be t. him Rev. 1. 13. one t. the Son of man, clothed, 14. 14. 13. 4. worshipped, saying, who is t. to the beast 11. he had two horos t. a lamb, and he spake as 16. 13. I saw three unclean spirits t. frogs come 18. 18 acrossing what city is t to this great city? 18. 18. saying, what city is t. to this great city? LIKE manner. Exod. 7. 11. did in l. man. with their enchantments 23. 11. in l. man. thou shalt deal with thy vineyd. Deut. 22. 3. in l. manner shalt thou do with his ass Judg.11.17. in l. manner they sent to king of Moab 1 Sam. 19.24. he prophesied before Samuel in l.ma. Neh. 6. 5. Sanballat sent in l. manner the fifth time Isa. 51. 6. that dwell there shall die in I. manner Mark 13. 29. ye in l. man, when ye see these things Luke 6. 23. in l. man, did their fathers to prophets 20. 31. third took her, in I. man. the seventh also dets 1.11. shall so come in l. man. as ye have seen 1 Tim. 2.9. in l. m. that women adorn themselves Jude7. in L.manner giving themselves to fornication LIKE-MINDED.

Rom.15.5. the God of patience grant you to be l.m. | Phil. 2. 2. that yo be l. m. || 20.1 have no man l. m. | Wone LIKE.

Exod. 8.10. there is none l. the Lord our God, 9.14. | Deut. 33. 26. 2 Sam. 7. 22. 1 Chron. 17. 20. 9. 24. none l. the hail || 11. 6. none l. cry of Egypt 1 Sam. 10. 24. none l. Saul among all the people 21. 9. 1 havid said, there is none l. that, give it me 1 Kings 3.12. there was n. l. 8.|| 21.25. n. l. Alab 2 Kings 18.5. so that after there was n. l. texchia! Jude7.in 1.manner giving themselves to fornication

2 Kings 18.5. so that after there was n.l. Hezekiah Job 1. 8, that there is none l, him in the earth, 2, 3, Job 1. 8. that there is none l. him in the earth, 2. 3. Ps. al. 86.8. nmong the gods n. l. to thee, Jer. 10.6, 7. Isa. 46. 9. for I am God, and there is none l. me Jer. 30. 7. alas, that day is great, so that none l. it Dan. 1. 19. among all was found none l. Paniel Such LIKE.

Ezck. 18. 14. considereth, and doeth not such l. Mark 7. 8. many other such l. things ye do, 13. Gal. 5. 21. envyings, drunkenness, and such l. LIKE.

Deut. 25. 7. if the mun I. not to take her, 8.

Rom. 1. 28. even as they did not l. to retain God LIKED.

1 Chron. 28.4. among the sons of my father he l. me LIKEN.

Isa. 40, 18, to whom then will ye I. God? 25, | 46,5, Lam. 2, 13, what thing shall I I, to thee?

Mat. 7, 24, and doeth them, I will I, him to a man 11. 16. whereto I. this generation, Luke 7. 31. Mark 4.30. whereunto I. the kingdom, Luke 13.20 LIKENED.

Psal. 89. 6. who among the sons can be l. to Lord Jer. 6.2. I have l. the daughter of Zien to a comely Mat. 7. 26. shall be l. to a foolish man who built have leave the same than the latest the latest than 24. kingdom of heaven is l. 18, 23, | 25, 1, LIKENESS

Signifies, [1] The external visible form or re-presentation of a thing, Ezek. I. S. [2] An image representing a person or thing, Deut. 4. 12, 15. Isa. 40. 18. [3] A true and real resemblance between one person and another, Gen. 5, 3,

Gen. 1, 26, let us make man after our l. 5. 1 5. 3. Adam hegat a son in his own t. Exed. 20, 4. shalt not make the t. of any thing Deut. 4. 16. lest you make a graven image the l. of

12. 13. it was restored whole L as the other
13. 31. the kingdom of heaven is L to a grain of male or female, 17, 18, 23, 25. | 5. 8. male or female, 17, 18, 21, 25. | 5. 8. male or female, 17, 18, 21, 25. | 5. 8. kingdom of heaven is L leaven, Luke 13. 21. | 17. | 15. | I shall be satisfied, when awake with thy L 33. kingdom of heaven is L leaven, Luke 13. 21. | Isa. 13. † 4. L of great people gathered together 314

10. as for the L. of their taces, 10. 22.

13. L. of lamps || 16. hey four had one L. 10. 10.

22. the L. of the firmament was as crystal

26. L. of a throne, 10. 1. | 8. 2. lo, as L. as of fire

25. this was the L. of the glory of the Lord

10. 21. and the L. of the hands of a man 19. † 10. thy mother is like a vine in thy L. Acts 14.11. gods are come down in the l of men Rom. 6.5. if we have been planted in the l. of his death, we shall be also in the l.of his resurrection 8.3. God seuding his Son in the l. of sinful flesh Phil. 2.7. and was made in the l. of men LIKETH.

Deut. 23. 16. he shall dwell where it *l*. him best Esth. 8. 8. write ye also for the Jews as it *l*. you Amos 4. 5. for this *l*. you, O children of Israel LIKING.

Job 39. 4. their young ones are in good l. grow up LIKING.

Dan. 1. 10. why should he see your faces worse L LIKEWISE.

Exod. 22. 30. 1. shalt thou do with thine oxen Deut. 12. 30. serve their gods, even so will I do l
15. 17. to thy maid-servant thou shalt do l. 22. 3. to thy brother's lost goods shalt thou do l. Judg. 7. 17. he said to them, look on me, and do l. 1 Sam. 19.21. sent messengers, and they prophesied l. 31. 5. fell l. on his sword, and died with him 2 Sam. 17. 5. and let us hear l. what he saith 1 Kings 11.8. and l. did he for all his strange wives I Chron. 19. 15. l. fled before Abishai his brother 23.30. to praise every morning and I. at even Neh. 5. 10. I l. might exact of them money Esth. 4. 16. I also and my maidens will fast 1. Psal. 49. 10. 1. the fool and brutish person perish 52, 5. God shall I. destroy thee for ever Feel. 7.22. knows thou thyself I. hast cursed others Nah. 1. 12. though they be quiet and I. many, yet Mat. 17.12. L. shall also Son of man suffer of them 18.35. so L. shall my heavenly Father do to you 20.5. he went about the sixth hour, and did L. 10. they l. received every man n penny 21. 30, he came to the second and said l. 36. other servants, and they did unto them I. 22. 26. 1. the second and third died, Mark 12.21 24. 33. so *l*, when yo see these things, *Luke* 21. 31. 25. 17. *l*. he that had received two talents 23. 17. L. in that had received two ducents \$4.31. 27. 41. L. the chief priests mocked, Mark 15. 31. Luke 2. 38. and she gave thanks L. to the Lord 3. 11. let him do L. || 6. 31. do ye also to them L. 10. 37. go and do L. || 13. 3. ye shall L perish, 5. 14. 33. L. who forsaketh not all that he had. 15. 7. *l.* joy shall be in heaven over one, 10. 16. 25. *l.* Lazarus received evil things, but now 17. 10. so *l.* when ye shall have done all things 22. 20. 1. also the cup after supper, saying John 5.19. what he doeth, these also doeth the Son I Acts 3. 24, prophets have I, foretold of these days Rom. 1, 27, I, the mee leaving the natural use 1. 27. L. the mee reaving the natural use 6. 11. L. recken yourselves to be dead to sin 8. 26. L. the Spirit helpeth our infirmities 1 Cor. 7. 3. and L. also the wife to the husband Cal. 2. 13. other Jews dissembled L. with him 17 im. 5.25. L. the good works of some are manifest Tet. 3.5.7. The good works of some are mainted. Tet. 2.6, young men. I. exhort to be sober-minded. Heb. 2.14. he also himself L took part of the same 1 Pet. 4.1. arm yourselves L with the same mind. Jude 8.1. these filthy dreamers defile the flesh. Rev. 8. 12. the day shone not, and the night I. LIKE wise.

Mat. 21. 24. I in I. wise will tell by what authority

Signifies, The beautiful, fragrant, and medi-cinal flower so colled, Mut. 6, 22. To which are compared, [1] Christ, who is refreeking and beautiful to true believers, Cant. 2, 1. [2] His charch and people, Cant. 2, 2, 16. Cant. 2, 1, 1 am the rose of Sharon, and Lof vallies

2. as the l. among thorns, so is my love among Hos. 14.5. Israel shall grow as the l. and cast forth LILIES.

1 Kings 7, 26, wrought with flowers of 1, 2 Chr.4.5 Cant. 2, 16, my beloved feedeth among the 1, 6, 3 4.5. like two young roes which feed among the l. 5, 13, his lips like L dropping sweet myrth 7, 2, thy belly is like wheat set about with L. Mat. 6.28. consid. the Lhow they grow, Luke 12.27. LILY work.

1 Kings 7.19, the chapiters were of Lw. in the porch 22, and on the top of the pillars was l. work LIME.

Isa. 33. 12. the people shall be as the burnings of L.

Jimos 2. 1. he burned bones of king of Edom to I.

LIMIT.

Ezek. 43. 12. the I. thereof shall be most holy

LIMITED.

Psal. 78. 41. they I. the Holy One of Israel

LIMITETH. Heb 4. 7. again, he l. a certain day, saying, to-day

Signifies, [1] A cord or instrument to measure any thing by, 1 Kings 7: 15, 23. [2] Direction or instruction given us by any thing, Psalin 19. 4. [3] A partion measured by line, Psalin 16. 6. [4] The doctrine of the word briefly and plainly delivered, Isain 28. 19, 13. [5] Judgment and destruction laid along upon some place or person as it were by line, 2 Kings 21. 13. [6] A building or edifice made by line, Zech. 1. 16. Josh. 2. 18. bind this L. of scarlet thread in window 21. she bound the scarlet L. in the window

21. she bound the scarlet l. in the window 2 Sam. 8. 2. he measured Moab with a l. with one l 1 Kings 7. 15. and a l.of twelve cubits did compass 23. a l. of thirty cubits did compass, 2 Chr. 4. 2. 2 Kings 21.13.stretch over Jerusalem l. of Samaria Job 38.5. or who hath stretched the L. on the earth ? Psal. 19. 4. their l. is gone through all the earth 78. 55. he divided them an inheritance by l. Isa. 18, † 2, a nation of l. l. and treading under foot 28. 10. for l. must be upon l. l. upon l. 13.

17. judgment also will 1 lay to the l. and

righteousness 34. 11. shall stretch out on it the & of confusion 17. his hand hath divided it to them by l. 44. 13. he marketh it out with a l. he fitteth it 44. 13. he marketh to do with a L. he little it J.c. 31, 33, the measuring L shall yet go forth L.am. 2. 8. the Lord hath stretched out a L. Ezck. 40.3. a man that had the L. of flax in his hand 47. 3. the man that had the L. went castward Amos 7. 17. thy land shall be divided by 1. and die Zech. 1. 16. a 1. shall be stretched on Jerusalem 2. 1. a man with a measuring I. in his hand 2 Cor. 10. 16. not to boast in another man's l.

LINEAGE. Luke 2. 4. because he was of the l. of David LINES.

2 Sam. 8. 2. with two l. measured, he put to death Psal. 16. 6. the l. are fallen in pleasant places LINGERED.

Gen. 19. 16. while Lot l. the men laid hold on hand 43. 10. except we had l. surely we had returned LINGERETII.

2 Pet. 2. 3. whose judgment of a long time l. not LINEN.

Exad. 28. 42. thou shalt make them l. breeches Lev. 6. 10. put on L. garment and L. breeches, 16. 4

13. 47. whether woollen or L. garment, 48, 52, 59.

16. 23. Aaron shall put off the L. garments 32. L. clothes and L. garments, Ezek. 44. 17, 18. I Sam. 2. 18. Samuel ministered with a L. ephod 22. 18. slew 85 persons that did wear a l. ephod 2 Sam. 6. 14. David was girded with a l. ephod l Kings 10. 28. Solomon had l. yarn brought, the

merchants received the *l.* yarn, 2 Chron. 1, 16.

Jer. 13. 1, get thee a *l.* girdle, put it on thy loins

Mat. 27. 59, wrapped it in a *l.* cloth, John 19. 40.

Mark 14. 51. a *l.* cioth cast about his naked body 52. and he left the l. cloth and fled naked

Juke 24. 12. Peter beheld the l. clothes, Jahn 20. 6. John 20. 5. John saw the l. clothes, yet went not in LINEN.

Lev. 19. 19. nor shall a garment mingled of l. and woollen come upon thee, Deut. 22.11. 1 Chron. 15.27. David had on him an ephod of l. Mark 15. 46. wrapped him in the t. Luke 23. 53. Rev. 15.6. seven angels clothed in pure and white l.

See FINE. LINTEL. Exad. 12. 22. and strike the l. and two side-posts 23. when he seeth blood on the l. he will pass. Kings 6.31. the l. and side-posts were a fifth part Amos 9. 1. smite the l. that the posts may shake LINTELS.

Zeph. 2. 14. bittern shall lodge in the upper l. of it

's taken, properly, for the most courageous and generous of all wild beasts, an emblem of strength and valour, Job 38. 39. Prov. 23. 1. To which are compared, [1] Christ Jesus, the great, mighty, and invincible lion of the tribe of Juda's who conquers and loads contine his great, mighty, and invincible lion of the tribe of Judah, who conquers and leads captive his own, and his prople's enemies, Rev. 5.5. [29] The tribe of Judah and its kings, who were valuat, courageus, and terrible to their enemies, and made a prey of them, Gen. 49. 9. [3] The devil, who like a fierce and kingry lion, seeks all opportunities and advantages to ensuare and destroy mankind, 1 Pet. 5. 8. [4] Thrants and violent oppressors, 2 Tim. 4. 7. [5] Freemies and crils of every kind, Psal. 91. 13 [6] Some pretended difficulties and hinderances to divert one from his duty, Prov. 22. 13. Prov. 22. 13. Gen. 49. 9. Judah enuched as a l. who shall rouse

Num. 24. 9. Israel lay down as a l. as a great l. Deut. 33. 20. Gad dwelleth as a l and teareth

Judy. 14. 8. he turned to see the carcase of l, then l = l. 17. the l. have driven Israel away was a swarm of bees and honey in carcase of l = 1. 33, they shall roar together like l. 18. the men said, what is stronger than a l.

1 Sam. 17. 34. there came a l. and took a lamb 2 Sam. 17. 10. whose heart is as the heart of a l. 23. 20. slew a l. in the midst of u pit, 1 Chr. 11. 22

1 Kings 13, 24, when gone, a L met him by the way and slew him, the L also stood by the carcase 25, men saw he L standing by the carcase, 28, 26, the Lord hath delivered him to the L

20. 36. as soon as thou art departed from me, a l. shall slay thee; a l. found bim and slew him Job 4. 10. the rosring of the l. voice of the fierce l 10. 16. thou huntest me as a fierce l. 10. 16. thou numers me as a nerce ι . 28. 8. nor the fierce ι . passed by it 38. 39, wilt thou bunt the prey for the ι .? Psal. 7. 2. lest he tear my soul like a ι . rending 10. 9. he lieth in wait secretly as a ι .

17. 12. like a l. that is greedy of his prey 22. 13. they gaped on me as a roarin

22. 13. they gaped on me as a roaring *l*.

91. 13. then shalt tread on the *l*. and adder *Prov*. 19.12. the king's wrath is as the roaring of a *l*.

20. 2. the fear of a king is as the roaring of a *l*.

20. 13. the slothful saith, there is a *l*. in the way as *l*.

13. there is a *l*. in the way, a *l*. in the street 28. 1. but the righteous are bold as a *l*.

30. 30. a l. which is strongest among beasts

30. 30. a L. which is strongest among beasts Eccl. 9. 4, a living dog is better than a dead L. Isa. 5. 29, their roaring shall be like a L. shall roar 11. 7, the L. shall eat straw like the ex, 65. 25. 21. 8. he cried, a L. my lord, I stand on watch 29. fl. woe to the Loi God, city where Dav. dwelt 35. 9. no L. shall be there, nor ravenous beast 38. 13. as a L so will he break all my bones Lev. 2. 30. bath devonred your prophets like a L. Jer. 2. 30. hath devoured your prophets like a l. 4. 7. the l. is come up from his thicket

5. 6. a l. out of the forest shall slay them 12. 8. my heritage is to me as a l. in the forest 25. 38. he hath torsaken his covert as the l. 49. 19. behold, he shall come up like a l. 50. 44-Lam. 3. 10. he was to me as a l. in secret place-Ezek. 1. 10. and the face of a l. on the right side 10, 14, and the third was the face of a l.

10. 14. and the third was the face of a l.
22. 25. a conspiracy of prophets like a roating l.
Dan. 7. 4. the first was like a l. and had wings
Hos. 5. 14. for I will he to Ephraim as a l.
11. 10. he shall roar like a l. when he shall roar
13.7.1 will be to them as l. || 8. I will devour as a l.
Joel 1. 6. teeth of a l. check-teeth of a great l.
Amos 3. 4. will a l. roar when he hath no prey?

8. the l. hath peared who will not fear?

8. the 1. hath roared, who will not fear 12. as shepherd taketh out of the mouth of the l. Mic. 5. 8. the remnant of Jacob shall be as a l. No. 2. C. A. de feminant of access said to as a t. No. 2. No. 2. 2. L. did tear in pieces enough for his whelps 2 Tim. 4. 17. I was delivered out of month of the l. 1 Pet. 5. 8. the devil as a roaring L. walketh about Rep. 4. 7. and the first beast was like a l.

5. 5. the *l*. of the tribe of Judah bath prevailed 10.3. cried with a lond voice, as when a *l*. roareth 13. 2. and his mouth as the mouth of a *l*.

See BEAR. LION-LIKE

2Sam 23.20.slew two l.-l.men of Moab,1Chr.11.22

2Sam 23.20.slew two L-Lmen of Moab, I Chr. 11.22.
Old LION.
Gen. 49. 9. as an ald L. who shall rouse him up?
Job 4. 11. the old L. perisheth for lack of prey
Isa. 30. 6. from whence come the young and old L?
Nah. 2. 11. where the lion, even the old L. walked
Young LION.
Num. 23. 24. and shall lift up himself as a young L.
Loch. 11.5. beheld a warm L roused arguing Lie.

Num. 23. 24, and shall fit up himself us a young t. Judg. 14. 5. behold, a young t. roared against him Psal. 17. 12. as it were a young t. lurking in secret 91. 13. the young t. shalt thou trample under feet Fan. 11. 6. the calf and young t. he down together 31. 4. like the young t. roaring on his prey

Ezek. 19.3. it became a y. l. and learned to eatch, 6. 5. then she took another, and made him a youngl. 32. 2. thou art like a young l. of the nations 41.19. face of a young Lwas towards the palm tree Hos. 5. 14. I will be as a y. l. to the house of Judah Amos 3.4. will a young Lery out of his den, if taken? Mic. 5. 8. as a young l. among the flocks of sheep LIONESS.

Ezck. 19. 2. and say, what is thy mother? a l. LIONESSES.

Nah. 2. 12. the lion strangled for his l. and filled LIONS.

2 Sam. 1. 23. Saul and Jonathan stronger than l 1 Kings 7. 29. on the borders were l. beneath the l. 36. he graved cherubims, *L* and palm-trees 10. 19. two *l*. stood beside the stays, 2 *Chr.* 9. 18. 20. twelve *l*. stood on the one side, 2 *Chron.* 9.19.

2 Kings 17. 25, the Lord sent l. among them 26, therefore he hath sent l. among them 1 Chron. 12. 8. whose faces were like faces of l. Page 12: 0. whose faces were like faces of t. Psal. 22. 21. save me from the t. mouth for thou 35. 17. Lord, rescue my darling from the t. 57. 4. my soul is among t. I lie even among them Cant. 4.8.look from top of Amana, from the t. dens Isa. 15. 9. t. on him that escapeth of Meub 2 Z

Jer. 30. 17. the L have given usuar away
51. 33. they shall roar together like L
Ezek. 19. 2. a lioness, she lay down among L
6. ha went up and down among the L
Dan. 6. 24. and the L had the mastery of them
27. who delivered Daniel from the power of the L
27. and 12. hadron is the dwelling of the L
27. Nah. 2. 11. where is the dwelling of the l.? Zeph. 3. 3. her princes within are rearing l.

Heb. 11. 33. through faith stopped the mouths of l.
Rev. 9. 8. their teeth were as the teeth of l.
17.the heads of the horses were as the heads of l.

See DEN.

See DEN.

IION'S whelp, whelps.

Gen. 49.9. Judah is l. whelp, from the prey, my son

Deut. 33. 22. Dan is a l. whelp, he shall leap from Job 4.11. the stout l. whelps are seattered abroad 28.8. the l. whelps have not trodden it, nor fierce

28.8. the Lobelps have not trodden it, norfierce Jer. 51. 38. shall roar, they shall yell as 1. whelps Young LIONS.

Job 4. 10. the teeth of the young L. are broken 33. 39. wilt thou fill the appeaire of the young L. Psal. 34.10. the young L. do lack and suffer hunger 58. 6. break out the great teeth of the young L. 104. 21. the young L. roar after their prey Isa. 5. 29. they shall roar like young L and lay hold Jer. 2. 15. the young L roared upon him and yelled Ezek. 19. 2. she nourished her wholps among y. L. 38. 13. with all the young L shall say to the Nah. 2. 11. where is the feeding-place of the y. L.? 13. and the sword shall devour thy young L. Zech. 11.3. there is a voice of the roaring of young L. Signifies, [1] The upper and nether part of the

Signifies, [1] The upper and nether part of the mouth, Lev. 13. 45. [2] Words, or impetient and unbecoming expressions, Job 2. 10. [3] Language or speech, Gen. 11. † 1. [4] The mouth, together with an ability and liberty to speek. mouth, together with an ability and liberty to speak to God's known, and sing to his praise. Psal. 51. 15. [5] The tongue, Prov. 10. 19 Isa. 28. 11. [6] Outward devotion, and pro-fession of religion, Isa. 29. 13. Gen. 11. † 1. the whole earth was of one l. Lev. 13. 45. he shall put a covering on his l. Judg. 7. † 22. host fied to the l. of Abel-meholah L. God. 9 1965 in Francyscher or J. of the Endows

1 Kings 9. † 26. in Ezion-geber on l. of the Red-sea 2 Kings 2. † 13. Elisha stood by the L of Jordan Psal. 22.7. they shoot out the L they shake the head Prav. 12. 19. the L of truth shall be established Ezek. 36. † 3. made to come on the l. of the tongue Mic. 3. † 7. they shall cover the upper 1. LIPS.

Fxod. 6, 12, who am of uncircumcised 1, 30 Num. 30. 6. or uttered ought out of her l. 8, 12. 1 Sam: 1. 13. spake in her heart, only her l. moved 2 Kings 18.†20. they are but words of l. Isa. 36.†3. Psal. 12. 2. with flattering l. do they speak 3. the Lord shall cut off all flattering l.

4. our l. are our own, who is lord over us?

17. 1. my prayer that goeth not out of feigned l. 31.18.let the lying *l*.be put to silence, which speak 59.7. hehold, swords are in their *l*. who doth hear?
12. for the words of their *l*. let them be taken 13. 5. my mouth shall praise thee with joyful L. 120. 2. deliver my soul, O Lord, from lying L. 140. 3. adders' poison is under their L. 9. let the mischief of their own L. cover them

 let the mischief of their own l. cover them Prov. 4. 24. and perverse l. put far from thee
 l. of a strange woman drop as a honey-comb
 l. with flattering of her l. she forced him
 l. in the l. of him that hath understanding
 he that hideth hatred with lying l. is a feel
 the l. of the righteous feed many, but fools 32. the *L*. of righteous know what is acceptable 12. 22. lying *L* are an abomination to the Lord 14. 3. but the *L*. of the wive shall preserve them 7. when perceivest not in him the 1. of knowledge 23, the talk of the *l*. tendeth only to penury 15, 7, the *l*. of the wise disperse knowledge 16, 10, a divine sentence is in the *l*. of the king 13. righteous L are the delight of kings
21. the sweetness of the L increaseth learning
17. 4. a wicked door giveth heed to false L.

17. 4. a wicked doer giveth head to hate 1.
7. much less do lying 1. become a priace
13. 6. a fool's 1. enter into contention
20. 15. the 1. of knowledge are a precious jewel
24. 2. and their 1. talk of mischief
25. 23. hurning 1. are like a potsherd covered
Eccl. 10. 12. the 1. of a fool will swallow himself
Cant. 7. 9. causing the 1. of those asleep to speak
1. 6. 5 we is me 1 am undone a man of nuclean 1.

Is a.6.5 we is me, I am undone, a man of nuclean l I dwell in the midst of a people of unclean l. 28, 11, for with stammering l. will be speak 29, 13, this people with their l. do honour me 57. 19. I create the fruit of the l. peace to him 59. 3. your l. have spoken lies, your tongue Lam. 3. 62. the l. of those that rose against me Ezck. 24. 22. ye shall not cover your l. nor eat 36. 3. ye are taken up in the l. of talkers Hos. 14. 2. so will we render the calves of our l. Mic. 3. 7. they shall cover their l. no answer of God

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Mal. 2. 7. the pricet's L. should keep knowledge | Josh. 19. 47. coast of Dan went out too L for them | Num. 32. 16. we will build estics for our L. once Mat. 15. 8. honoureth me with their I. Mark 7. 6. Rom. 3. 13. the poison of asps is under their l. 1 Cor. 14. 21. with other l. will I speak to this

Heb. 13. 15, the fruit of our L giving thanks
His LIPS.
Lev. 5. 4. pronouncing with his l. to do evil
Job 2. 10, in all this did not Job sin with his l. 11.5. O that God would open his l. against thee 23.12. nor gone back from commandment of his l Psal. 21. 2. not withholden the request of his l. 106. 33 so that he spake unadvisedly with his Prov. 10, 19, he that refrainch his L is wise 12. 13. wicked is snared by transgression of his l.
13. 3. openeth wide his l. shall have destruction
16.23 the heart of thewise addeth learning to his l. 27. and in his l. there is a burning fire

30. moving his l. he bringeth evil to pass 17.25, shutteth his l. is a man of understanding 18.7, and his l. are the snare of his soul 20. with the increase of his I. shall he be filled 19. 1. than he that is perverse in his l. and is a fool 20. 19. with him that flattereth with his l. 11. for grace of his l. the king will be his friend 24, 26, shall kiss kis l, that gives a right answer 26, 24, he that hateth dissembleth with kis l. Caat. 5. 13. his l. like lilies dropping myrrh Isa. 11. 4. with breath of his t. shall he slay wicked

30.27. his l. are full of indignation, and his tongue Mal. 2. 6. and iniquity was not found in his l. 1 Pet. 3. 10. and his l. that they speak no guile My LIPS.

Job 13.6.hear now, hearken to the pleading of my l.

16. 5. moving of my l. should assuage your grief 27. 4. my l. shall not spenk wickedness 27. 4. my l. shall not speak wickedness 32. 20. 1 will speak, 1 will open my l. and answer 33. 3. and my l. shall utter knowledge clearly Psal. 16. 4. nor take up their names into my l. Fig. 1. 10. 4. In case up their banks have mg 1. O Lord 40. 9. $\log 1$ have not refrained mg 1. O Lord 51.15. open thou mg 1. $\|63.3.mg$ 1. shall praise thee 66. 14. 1 will pay vows, which mg 1. have uttered 71. 23. mg 1. shall greatly rejoice when I sing 89. 34. nor alter the thing that is gone out of mg 1. 119. 13. with mg 1. have I declared thy judgments 171.my l. shall atter thy praise, when hast taught 141. 3. O Lord, keep the door of my l. Prov. 8. 6. the opening of my l. shall be right things

wickedness is an abomination to my l. Jer. 17. 16. that which came out of my l, was right Dan. 10. 16. one like the sons of men touched my l.

Dan. 10. 16. one like the sons of men touched my l. Hab. 3. 16. I heard, my l. quivered at the voice Thy LIPS.

Deut. 23.23. that which is gone out of thy l. perform 2Kings 19.23. I will put my bridle in thy l. sa. 37.29. Job 8. 21. till he fill thy l. with rejoicing 15. 6. yea, thy own l. testify against thee Ps. 17. 4. by the word of thy l. I have kept me from 24. 13 kept thy l. from seathing will. 34. 13. keep thy l. from speaking guile 45.2 grace is poured into thy l. therefore G.blessed Prov. 5. 2. and that thy l. may keep knowledge 22. 18. they shall withal be fitted in thy l. 22. 18. they shall withal be fitten in tay i. 23. 16. rejoice when thy l. speak right things 24. 28. deceive not with thy l. say not, I will do so 27. 2. let another praise thee, and not thy own l. Cant. 4. 3. thy I. are like a thread of scarlet

11. thy l. O my spouse, drop as the honey-comb Ezek. 21. 17. cover not thy l. and eat not bread LIQUOR.

Nom. 6. 3. nor shall be drink any L of grapes Cast. 7. 2. a round gobiet, which wanteth not L. LIQUORS. Exad. 22. 29. nor delay to offer the first of thy l. LISTED.

Maz. 17. 12. done to him whatsoever l. Mark 9. 13. LISTEN.

Isa. 49. 1. 1. O isles, unto one, and hearken from far LISTETH. John 3. 8. the wind bloweth where it L. thou hearest

Jam. 3. 4. the ships, whithersoever the governor l.

Isa. 66.20. shall bring your breth, in chariots and I.

Signifies, [1] A small quantity, Exod. 16. 18. 1
Sam. 14. 29. [2] Few in number, Exod. 12. 4.
Luke 12. 32. [3] Light, or af small account,
Josh. 22. 17. [4] Modest, humble, and submissive, 1 Sam. 9. 21. [15. 17. [5] A short way
or time, 2 Sam. 16. 1. Job 10. 20. [6] Weak,
Luke 12. 28. [7] Young, Gen. 45. 19. Eath
3. 13. [8] Low, Luke 19. 3.
Gen. 18. 4. let a t. water, I pray you, be fetched
21. 17. let modrink a t. water of thy pitcher
30. 30. it was but t. then hadst before I cama
35. 16. there was but t. two hadst before I cama
35. 16. there was but t. two Pitched
42. 17. let modrink a t. way to Ephrath, 48. 7.
43.2. huy us a t. food, 44. 25. [11. t. balm, t. honey
Frad. 12. 4. if the household he too t. for the lamb
In. 18. be that grathered b. had no lack, 2 Cor. 8.15.

16, 18, be that gathered L had no lack, 2 Cor. 8.15, 23.30.by L and LI will drive them out, D cut. 7, 22, D cut. 28, 39, carry much out, and gather but L in 346

Josh. 19, 41. Cobset of Dain weareness on A. 22. 17. is the iniquity of Yeor too I. for us? Judg. A.19. give me I. water to drink, 1 Kings 17. 10. Rath 2. 7. that she tarried a I. in the house 1 Sam. 2. 19. his mother made him a I. coat 14. 29. because I tasted a I. of this honey, 43.

14. 25. because I tasted use I. in this nown sight 22. † 15. knew nothing of all this, I. or great 2 Sam. 12. 3. had nothing, save one I. ewe-lamb 8. if that had been too I. I woold have given such 19. 36. thy servent will go a I. way over Jordan 1 Kings 8. 64. because the brasen altar was too I. 12. 10. my 1. finger thicker than, 2 Chron. 10. 10. 17. 12. and a l. oil in a cruse || 13. make a l. cake 18. 44. there ariseth a l. cloud like a man's hand 20. 27. Israel pitched like two I. flocks of kids 2 Kings 5.2. had brought away captive a l. maid 10. 18. Ahab served Baal a l. but Jehu much Ezra 9. 8. for a l. space, give us a l. reviving Nch. 9. 32. let not all the trouble seem l.

Job 4. 12. and my ear received a l. thereof 10. 20. cease then, that I may take comfort a l. 26. 14. but how *l*. a portion is heard of him! 36. 2. suffer me a *l*. and 1 will show thee *Psal*. 2. 12. when his wrath is kindled but a *l*. 8.5.made him a Llower than the angels, Heb. 2.7 37. 16. a l. that a righteous man hath is better 42. † 6. I will remember thee from the L hill 65. 12. the 1. hills rejoice on every side 68. 27. there is l. Benjamin, with their ruler 72. 3. and the l. hills by righteousness 114. 4. and the l. hills skipped like lambs, 6. Prov. 6. 10. a l. sleep, l. slumber, a l. folding, 24. 33. 10. 20. the heart of the wicked is l. worth 15. 16. better is a l. with the fear of the Lord 16. 8. better is a l. with righteousness, than grea

16. 8. better is a L with righteousness, man great 30. 24. four things that are L on the earth Eccl. 5. 12. is sweet, whether he cat L or much 9. 14. there was a L city, and few men in it 10. 1. so a L folly him that is in reputation 12. † 3. the grinders fail because they grind L Cant. 2. 15. take us the foxes, the L foxes 3. 4. was but a L that I passed from them 8. 8. we have a L sister, and she hath no breasts Isa. 26. 20. bide thyself for a L moment till indign. 98. 10. line nound line, here a L and there a L 13.

18a. 20. 20. 10de thyself for a L moment till indign. 28. 10. line upon line, here a L and there a L 13. 40. 15. he taketh up the isles as a very L thing 54. 8. in a L wrath I hid my face from thee Jer. 30. † 18. city shall be built on her own L hill Etck. 11. 16. I will be to them as a L sanctuary 16. 47. but as if that were a very L thing 31. 4. and sent out her L rivers to the trees 12a. 7. 8. there cares up a notifier L bern. 8. 9. Dau. 7. 8. there came up another l. horn, 8. 9.
11. 34. they shall be holpen with a l. help
Hos. 8. 10. they shall sorrow a l. for the burden Amos 6. 11. he will smite the l. house with clefts Mic. 5. 2. though l. among the thousands of Judah

Auc. 3.2. though t among the thousants of Judan Hag. 1. 6. ye have sown much, and bring in l. 9. ye looked for much, and lo, it came to l. Zech. 1. 15. for I was but a l. displeased Mat. 6. 30. shall he not much more clothe you, O ye of l. faith 3.8.25. 16.8. Luke 12.25.

J. 31. O thou of L. faith, why didst thou doubt? 15. 34. they said, seven, and a few l. fishes 26. 39. he went a l. further, Mark 1. 19. [14. 35. Mark 5. 23. my l. daughter lieth at point of death.] Luke 7.47.to whom Lis forgiven, the same loveth L. 12.32. fear not, L flock || 19.3. he was L of stature 19.17. thou hust been faithful in a very L. John 6. 7. that every one of them may take a l. Acts 5. 34. to put the apostles forth a l. space 20.12. young man alive, and were not a l. comforted 20.12. young man anve, and were no l. kindness 28. 2. the barbarians shewed us no l. kindness Cor. 5. 6. a l. leaven leaveneth the lump, Gal. 5. 9. 2 Cor. 11. 1. could bear with me a l. in my folly 16. receive me, that I may boast myself a *l.* Eph. 3. † 3. as I wrote a *l.* before in few words 1 Tim. 4.8. bodily exercise profiteth *l.* but godliness 5.23. use a l. wine for thy stomach's sake Heb. 2.9. who was made a l. lower than the angels Jam. 3.5. tongue is l. member, a l. fire kindleth 4. 14. life, a vapour that appearent for a L timo 2 Pet. 2. † 13. those who were for a L excaped Rev. 3. 8. thou hast a L strength, and hust kept 6. 11. resta L senson || 20. 3. be loosed a L season

See Book, Chambers, Child, Children.
Little one, or ones.
Gen. 19. 20. Lot said, it is a l. one, is it not a l. one

34. 29. all their l. ones took they captive 43.8. we may live, both we, and thou, and our l. o 44. 20, we have a *l. one*, and this brother is dead 45. 19, take wegons out of Egypt for your *l. ones* 46. 5. enried their *l. o.* || 47. 24. food for your *l. ones* 47. † 12. with bread according to their *l. ones*

47. 12. With bread according to their t. ones 50. 8. only their l. ones left they in Goshen 21. fear not, I will nourish you and your l. ones Exad. 10. 10. 1 will let you go and your l. ones, 24. Num. 14. 31. but your l. ones, them will I hing 31.9. took women of Midian captives and l. ones 17 therefore kill every male among the l ones

17. our Lones shall dwell in the fenced cities, 26. Deut. 2. 34. we destroyed men, women, and l. once 20. 14. but the women and l ones take to thyself Josh. 8.35. Josh. read before the women and l. ones Jady. 18. 21. so they put the l. ones before them 2 Sam. 15. 22. Ittal passed over and all the l. ones 2 Sam. 15, 22. Itali passed over and and l. ones 2 Chr. 20, 13. Judah stood before Lord and l. ones 31, 18, and to the genealogy of all their l. ones Ezra 8. 21. to seek a right way for our l. ones Esth. 8. 11. to cause to perish l. ones and women Job 21. 11. they send forth their l. ones like a flock Psal. 137. 9. that dasheth thy l. ones ug. the stones Isa. 60. 22. a l. one shall become a thousand Jer. 14. 3. their nobles sent their l. ones to the pit 48. 4. her l. once have caused a cry to be heard Zech. 13. 7. and I will turn my hand on the l. once Mat. 19. 42. give to drink to one of these l. once 18.6. who should offend one of these l.a. Mark 9.42.

10. take heed that ye despise not one of these l. o. 14. that one of these l. ones should perish Luke 17. 2. than that he offend one of these l. ones

LITTLE while.
2 Chr. 12. † 7. therefore I will grant them a l. while Job 24. 24. they are exalted for a l. w. but are gone Psal. 37. 10. yet a l. w. and the wicked shall not be Psul. 31. 10. Yet a l. w. and the wicked shall not be fast 10.25. yet a l. w. and the indignation shall ceaso 29. 17. is it not yet a very l. while, and Lebanon 63. 18. thy people have possessed it but a l. while Jer. 51. 33. yet a l. w. and her harvest shall come Hos. 1. 4. yet a l. white and I will avenge the blood Hag. 2. 6. a l. while and I will shake the hervens Luke 22. 55. and after a l. while another saw him John 7. 33. yet a l. w. and I am with you, 13. 33. 12. 35. yet a l. rehile is the light with you, walk l. 19. a l. while, and the world seet her no more 14.19. a l. while, and the world seeth me no more

10. 16. again a l. while, and ye shall see me, 17, 19.
I go to Father a l. w and ye shall not see me
18. a l. while; we cannot tell what he saith
18. b l. while; we cannot tell what he saith 10. 37. for yet a L while and he that shall come LIVE.

Exod. 21. 35. then they shall sell the l. ox Isa. 6. 6. a scraphim, having a l. coal in his hand See Goat.

LIVE
Signifies, [1] To move and do the actions of life,
Gen. 45. 3. [2] To be in health are to be Signifies, [1] To nove and do the actions of life, Gen. 45. 3. [2] To be in health, or to be recovered from eichness, John 4. 50. [3] To preserve alive, Gen. 42. 2. [4] To have a maintenance for this life, 1 Cor. 9. 13. [5] Faithfully to serve God, to have a share in his favour and gracious coocaant, Gen. 17. 18. [6] To enjoy communion with God, Vsal. 69. 32, [7] To enjoy communion with God, Vsal. 69. 32, [7] to enjoy correligious former, John 14. 19. [8] To be greatly comforted, Psal. 92. 96. 11 is taken, [1] Naturally, Gen. 9. 3. John 4. 50. [2] Morally, Acts 23. 1. [26. 5. [3] Spiritually, to live a life of faith in Carist, to the glory of God's free grace, Gal. 2. 19, 20. 2 Tim. 3, 12. [4] Wickeldy, 2 Pet. 2. 6. [5] Eternally, John 6. 51, 58. Rom. 6. 8. To live after the flesh, Rom. 6. 13. To lead such a course of life as is agreeable to corrupt nature; to bestow all our time and pains in the service of the flesh, and so make pro-

in the service of the flesh, and so make pro-vision only for a present life. Man shall not live by bread alone, but by every

word, &c. Mat. 1.4. Though men live ordina-rily by usual and common food, yet God's power is not restrained; he can uphold the life of man when that is wanting, as he supported of man when that is reacting, as he supported the Israclites with mama; year, by his power and will only, without any means at all, if he no pleases: and therefore men ought not absolutely to rest upon the means, and without warrant run to an extraordinary course for supply, but trust in God, and leave this to resident. him to provide as he pleases.

Gen. 3.22. lest he take of tree of life, and l. for ever 12. 13. and my soul shall l. because of thee

12. 13. and my soul shall *l*. because of theo 17. 18. O that Ishmael might *l*. before theo? 19. 20. O let me escape, and my soul shall *l*. 20. 7. he shall pray for thee, and thou shalt *l*. 27. 40. by sword shalt thou *l*. and serve thy heihr. 31. 32. and findest thy goods, let him sot *l*. 42. 18. Joseph said, this do, and *l*. for I fear God 45. 3. I am Joseph, doth my father yet *l*.? *Exod*. I. 16. if it be a daughter, then she shall *l*. 33. 20, for there shall no man see me and *l*. Lev. 18. 5. which if a man do, ho shall *l*. in them, I am the Lord, Nch. 9. 29. Exck. 20. 11, 13, 21. Num. 21. 8. when he looketh upon serpent, shall *l*. 24. 23. alas, who shall *l*. when God doeth this? Dout. 4. 10. may fear me shift he drays they shall *l*. 33. did ever people hear, as thou hast, and *l*.? 8. 3. but by every word of the Lord doth man *l*. 12. 1. all the days that ye *l*. no the earth 19. 5. he shall flee to one of those cities and *l*. 31. 13 learn to fear *l*. as long as ye *l*.1 Kings 8. 40

31 13 learn to fear L. as long as ye 1.1 Kings 8. 40

Deut. 33.6. let Reuben l. and not die, men not be few Josh. 6.17. only Rahab harlet shall l. and her house

Josh. 6.17. only Rahab harletshall L and her house 9.15. Josh. made a leagus with them to let them L. 20. we will let them L lest wrath be on us. 21. 18 mm. 10. †24. said, let the king L 2 Sam. 16. †16. 1 Kings 1, †25. 2 Kings 11. †12. 2 Chr. 23. †11. 20. 14. net only while I L shew me kindness of L. 2 Kings 4. 7. L thou and thy children of the rest 7. 4. if they save us alive, we shall L 2 Chron. 6. 31. walk in thy ways so long as they L Job 7. †8. thine eyes are on me, I can L no longer 14. 14. if a man die, shall he L again? all days 21. 7. wherefore do the wicked L become old? Psal 22. 26. praise Lord, pur heart shall L for ever

21. 7. wherefore do the wieken a become out.

9. 31. 22.26. praise Lord, your heart shall l. for ever

49. 9. that he should still l. and not see corruption
63. 4. thus will I bless thee while I L lift up hands 69. 32. your hearts shall L that seek God 72. 15. he shall L || 118. 17. I shall not die but L 119. 144. give me understanding and I shall l.

175. let my soul *l*. and it shall praise thee 146. 2. while I *l*. will I praise the Lerd Prov. 4. 4. keep my commandments and 1. 7. 2.
9.6. forsake foolish and 1. go in way of understand.
15. 27. but he that hateth gifts shall 1. Eccl. 6. 3. if a man l. many years, 6. 11. 8. 9. 3. madness is in their heart while they l.

9. l. joyfully with the wife whom thou levest Is a. 26. 19. thy dead men shall l. together with my 38. 16. O Ld. by these things men l. make me to l. 38. 16. O Ld. by these things men L make me to L. 55. 3. come to me, hear, and your soul shall l. Jer. 21.9. to Chaldeans shall L. 27. 12, 17. [38. 2, 17. 38. 20. obey, I pray thee, and thy soul shall L. Lam. 4. 20. we said, under his shadow we shall L. Ezek. 3.21. he shall surely L. 18. 9, 17. [33. 13, 15, 16. 6. I said, when thou wast in thy blood, L. 18. 19. kept my statutes shall L. 21, 22. [20. 11, 25. 94. shall be J. 18. 21 turn convenience and L. 27. 24. shall he l. || 32. turn yourselves and l. 33. 11. 33. 10. if our sins be on us, how should we then l. ? 19. do that which is lawful and right, he shall l. 37.3. he said, son of man, can these bones 1.?

5. cause breath to enter you, and ye shall L. 6, 14. 47.9. every thing which liveth and moveth shall L every thing shall L whither the river come the Hos. 6. 2. he will revive us, we shall L in his sight Amos 5.4. saith the Lord, seek me, and ye shall L 6. Hos. 4. 2. 4. the just shall L by his faith, Rom. 1. 17. Zech. 10.9. they shall L. with their children and turn Mat. 4.4. man shall not L. by bread alone. Luke 4.4. 9. 18. lay hand on her, and she shall l. Mark 5. 23. 3. I.e. lay hand on her, all as less half. Lahr 8. 2.5. Luke 7. 25. they which L. delicately are in courts 10. 28. he said to him, this do, and thou shalt L. 90. 38. he is not a God of dead, for all L unto him John 5.25.dead hear voice of the Son of God, and L.

John 5.23.dead near voice of the Son of God, and L. 6.57. as living Father sent me, and I L by Father, so he that eateth me, even shall L by me 11.25. believeth, tho' he were dead, yet he shall L 14.19. because I L ye shall L also Acts 17.28. for in him we L and move, and have 22.22. for it is not fit that he should L

Rom. 6. 2. that are dead to sin, l. any longer therein 8. we believe that we also shall l. with him 8. 12. we are debtors, not to l. after the flesh

12. We are denotes, not of a farer the ness
 13. if ye l. after the flesh ye shall die, if ye thro' the spirit mortify deeds of the body ye shall l.
 10.5.doeth these things shall l. by them, Gal. 3.12.
 12. 18. if possible, l. peaceably with all men
 14. 8. for whether we l. we l. to the Lord; whether

1 Cor. 9. 13. they l. of the things of the temple 14. they who preach gospel, should l. of gospel 2 Cor. 4. 11. for we which l. are delivered to death 6. 9. as dying, and behold we l. as chastened 7. 3. ye are in our hearts to die and l. with you 13. 4. we shall L with him by the power of God 11. brethren, be of one mind, L in peace Gal.2.14.why compellest the Gentiles to L as Jews

19. dead to the law, that I might l. unto God
20. I l. yet not I, but Christ liveth in me, the
life I now l. in flesh I l. by faith of Son of God

3. 11. the just shall L by faith, Heb. 10. 38. 5 25. if we L in the Spirit, let us walk in the Spirit Phil. 1. 21. for me to L is Christ, and to die is gain 22. if I l. in the flesh, this is the fruit of my labour 1 Thess. 3. 8. for now we l. if ye stand fast in Lord 5. 10. died, that we should l. together with him 2 Tim. 2. 11. if dead, we shall also l. with him 2 Tim. 2. 11. if dead, we shall also L with him 3. 12. all that will L goldy shall suffer persecution Tit. 2. 12. teaching us that we should L soberly Heb. 12. 9. be in subjection to Fath. of spirits and L. 13. 18. in all things willing to L honestly Jam. 4. 15. if the Lord will we shall L and do this I Pet. 2. 34. that we should L to righteousness 4. 2. that he no longer should L in the flesh 6 but L seconding to God in the Spirit

6. but l. according to God in the Spirit

Pet. 2. 6. an ensample to those that l. ungodly

18. those that escaped from them that l. in error 1 John 4.9. sent his Son, that we might L. thro' him
Rev. 13. 14. beast which had the wound and did l.
See For Ever.
347 As I LIVE.

Num. 14. 21. as truly as IL. earth shall be filled, 28.

Job 27. 6. so long as IL. Psal. 104. 33. | 116. 2.

Isa. 49. 18. as IL. saith the Lord, Jer. 22. 24. Exek.

5. 11. | 14. 16, 18, 20. | 16. 48. | 17. 16, 19.

| 18. 3. | 20. 3, 33. | 33. 11, 27. | 34. 8. | 35.

6, 11. | Zeph. 2. 9. Rom. 14. 11.

Jer. 46. 18. as IL. saith the king, surely as Tabor

May, might, or mayest LIVE.

Gen. 42. 2. that we m. L and not die, 43. 8. | 47. 19.

Lev. 25. 35. relieve bim that be may L, with thee As I LIVE.

Lev. 25. 35. relieve him that he may l. with thee 36. take no usury, that thy brother may l.

Num. 4. 19. but thus do to them that they may l. Deut.4.1.do to them, ye m. l. 5. 33. | 8. 1. | 30. 6, 16, 42. that fleeing to one of these cities he might l. 12. that he enight to file of the theu magest 1.

30. 19. choose life, that thou and thy seed may 1.

2 Sam. 12. 22. gracious to me, that the child may 1.

2 Kings 18. 32. to a land of bread, that you may 1.

2 Kings 18. 32. to a land of bread, that you may the Esth. 4. 11. hold out the sceptre, that he may l.
1. Psal. 19. 17. deal bountifully, that I may l.
1. 16. uphold me according to thy word, that I m.l.
1. Jer. 35. 7. dwell in tents, that ye may l. many days
Ezek. 37. 9. breathe on these slain, that they may l. Amos 5.14. seck good and not evil, that ye may l. Eph. 6. 3. and thou mayest l. long on the earth Not LIVE.

Exod. 19. 13. that touch the mountain shall not l. 22. 18. theu shalt not suffer a witch to l

Deut. 8.3. msn doth not l. by bread only, but by the word of the Lord, Mat. 4. 4. Luke 4. 4. 2 Sam. 1. 10. for I was sure that he could not l. 2 Sam. 1. 16. 10 I was sure that he contains to 2 Kings 10.19 whosever is wanting he shall not l. 20.1. set house in order, thou shalt not l. Isa. 38. 1. Job 7. 16. I loathe it, I would not l. always Psal. 55. 23. the wicked shall not l. half their days Isa. 26. 14. they are dead, they shall not l. Ezck. 13. 19. to save the souls that should not l. 18. 13. shall he then live? he shall not l. Zech. 13. 3. shall say to him, thou shalt not l. Luke 12. † 29. l. not in careful suspense

Acts 7.19. cast out children, that they might not 1. 25. 24. crying, that he ought not to l. any longer 23. 4. very tengeance suffereth not to l.
2 Cor.5.15.they should not l. to themselves, but him LIVED.

Gen. 25. 6. from Isaac his son, while he yet l. 47. 28. Jacob l. in the land of Egypt 17 years Num. 14, 38. hut Joshua and Caleb l. still 21. 9. when he beheld the serpent of brass he l. Deut. 5. 26. that heard the voice of God and l. 2 Sam. 19. 6. if Absalom had l. and we had died

1Kings12.6.the old men that stood before Solomon his father while he yet l. 2 Chron. 10. 6. 2 Kings 14. 17. Amaziah l. after the death of Je-

housh fifteen years, 2 Chron. 25. 25. Psal. 49. 18. while he l. he blessed his soul Ezek. 37. 10. breath came into them, and they l. Luke 2. 36. she had l. with a husband seven years Acts 23. 1. I have l. in all good conscience before
God until this day

26. 5. after the sect of our religion I l. a Pharisee 20. 3. after the sect of our rengion 1. A Prairise Col. 3. 7; ye walked sometime, when ye L in them Jam. 5. 5. ye have L in pleasure on the earth Rev. 18. 7. how much she bath L deliciously, 9. 20. 4. they L with Christ || 5. the rest L not again LIVELY.

Ezod. 1. 19. because the Hebrew women are L.

Psal. 38. 19. but my enemies are l. and are strong Acts 7. 38. who received the l. oracles to give to us 1 Pet. 1.3. who hath begotten us again lo a l. hope 2. 5. ye as l. stones, are built up a spiritual house LIVER.

Ezod. 29. 13. the caul above the l. 22. Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 16, 25. | 9. 10, 19. Prov. 7. 23. till a dart strike through his l. Lam. 2. 11. my l. is poured upon the earth Ezek. 21. 21. he consulted, he looked in the l.

See CAUL. LIVES.

Gen. 9.5. surely your blood of your l. will I require 45. 7. to save your l. by a great deliverance 47. 25. thou hast saved our l. let us find grace Exod. 1. 14. they made their l. blitter with bondage Josh. 2. 13. and deliver our l. from death 9. 24. therefore we were sore afraid of our ! Judy. 5. 18. were a people that jeoparded their l. 18. 25. thou lose thy life with l. of thy household 2 Sam. 1. 23. Saul and Jonathan levely in their l. 19.5. who saved L of thy sons, wives, and concu. 23.17.that went in jeopardy of their L 1 Chr. 11.19. Esth. 9.16. other Jews gathered and stood for their L. Prov. 1. 18. they lurk privily for their own L. Jer. 19. 7. fall by them which seek their l. 46.26.
9. they that seek their l. shall straiten them

48. 6. flee, save your l. be like the heath in wildern Lam. 5. 9. we gat our bread with the peril of our L. Dan. 7. 12. their L. were prolonged for a season Lukc 9.56. Son of man is not come to destr. men's L.

Acts 15, 26, men that have hazarded their l. for our 27, 10, this voyage will be with damage of our L 1 John 3, 16, to lay down our l. for the bretheur Rev. 12, 11, they loved not their l. to the death

Deut.12.19.forsake not the Levite as long as thoul.
Gal. 2. 14. if thou being a Jew l. after the manner
Rev. 3. 1. hast a name that thou l. and art dead LIVETH.

Gen. 9. 3. every thing that l. shall be meat for you 16. † 14. the well of him that l. and seeth me Deut. 5. 24. that God doth talk with man, and he L. Deut. 5.24. that God doth talk with man, and he L. 18 am. 1.28. have lent him to the L. as long as he L. 20.31. for as long as son of Jesse L. on the ground 25. 6. thus shall say to him that L. in prosperity 28 am. 2.27. ss God L. unless thou hadst spoken 15.21. ss my lord the king L. surely in what place 22.47. the Lord L. blessed be my rock, Ps. 18.46. 17. 23. and Elijah said, see thy son L.

Job 19. 25. for I know that my Redeemer L.

Job 19, 25. for I know that my Redeemer I. 27.2. as G. I. who hath taken away my judgment Psal.89.48. what man that Land shall not seed tath? Jer. 4. 2. thou shalt swens, the Lord I. in truth 5. 2. tho 'they say, the Lord I. they swens falsely 12. 16. to swear by my name, the Lord I. as they 16. 14. no more be said, the Lord I. 15. 23. 7, 8. 44. 26. in the land of Egypt, saying, the Lord I. Ezek. 47.9. every thing that I. and moveth shall live Hos. 4. 15. nor go ve up. nor swear, the Lord I. Hos. 4. 15. nor go ye up, nor swear, the Lord l.

Amos 8. 14. they that swear, and say, thy God, O
Dan, l. and the manner of Beer-sheba l.

John 4.50. Jesus said, go thy way, thy son l. 51, 53. 11.26. whoseever l. and believeth in me never die Rom. 6. 10. but in that he l. he l. to God 7.1. law hath dominion over man as long as he 1.2

3. so if while her husband l. she be married 14. 7. for none of us l. or dieth to himself Cor. 7. 39. the wife is bound as long as her husb. 1. 2 Cor. 13.4. yet he l. by the power of God Gal. 2. 20. I live, yet not I, but Christ L. in me I Tim. 5. 6. that L in pleasure is dead while she L. Heb. 7. 8. of whom it is witnessed that he L. 25 seeing he ever L to make intercession for them 0.17 test report is of no strength while test them.

9. 17. testament is of no strength while testator L. Rcv. 1. 18. I am he that I. and was dead, behold See For Ever.
As the Lord LIVETH.

Judg. 8. 19. as the L. l. if ye have saved them slive Judg. 8. 19. as the L. L. It ye have saved them slive Ruth 3.13.1 will do the part of kinsman, as the L. L. 1 Sam. 14. 39. for as the L. L. tho' it be in Jonathan 45. as the Lord L. 19. 6. | 20. 21. | 25. 26. | 26. | 26. | 10. 16. | 28. 10. | 29. 6. 2 Sam. 4. 9. | 12. 5. 14. 11. 1 Kings 1. 29.

20. 3. as the Lord L. there is but s step between me 25. 34. as the Lord God of Israel L. who kept me 25. 34. as the Lord God of Israel L. who kept me

2Kings 22. as L.t. and my som freed, 7. b. 15. as 3. 14. as L. of hosts l. before whom I stand, 5. 16

As thy soul LIVETH.

1Sam.1.26. as s.l. I am a woman who stood praying 17.55. Ahner said, as thy s.l. O king, I cannot tell

13dat.12.0.23 s.2. 1 and which with state playing 17.55. Abore said, as thy s. l. O king, I cannot tell 20.3.ass.l.there is but one step betw.me and death 55.26.as thy soul l.seeing L. hath withholden thee 2 S.m. 11. 11. as thy soul l. I will not do this thing 14.19. as soul l. none can turn to right or left hand 2Kings2.2 es s.l.I will not leave thee, so they went LIVING

Signifies, [1] One who is alive, or enjoys life, I Kings 3. 22. [2] Never dry, but always springing and running, Cant. 4. 15. [3] Christ risen from the dead, Luke 24. 5. [4] Christ risen from the dead, Luke 24. 5. [4] The godly, departed this life, Mst 24. 32. [5] Spiritual, Rom. 12. 1. [6] That which procureth and bringeth to life spiritual and eternal, Heb. 10. 20. 1 Pet. 2. 4. [7] A person's wealth, goods, or estate, Luke 15. 12. Man became a living soul, Gen. 2. 7. His lifeless body was endued with a soul, whereby he header a liping rational greater.

tess body was crauted with a sout, whereby he became a living rational creature.
Living water, John 4. 10, 17. 33. The Spirit of God and his grace, which will never fail, but endure to eternal life.
Gen. 1. 28. have dominion over every L thing 2.7. man became a L. soul||3.20. Eve, mother of all L. 6. 19. and of every L thing of all flesh, two 7.4 and every L substance L will destrey.

7. 4. and every l. substance I will destroy 23. and every l. substance was destroyed 8. 1. God remembered Noah and every 21. I will not smite any more every thing L. 26. † 19. and found there a well of L. water

20. 1 19. and found there a well of z. water Lev. 11. 10. of any z. thing which is in the water 13. † 10. if there be a quickening of z. flesh 14. 6. as for the z. bird he shall take it, 7. 53, 20. 25. not make abommable by any z. thing Num. 16.48. he stood between the dead and the !

Mum. 19, † 17. for unclean L. waters shall be given | Hag. 1.9. ye looked for much, and L. it came to little | Rcv. 9. 7. shapes of L. were like to horses for hattle Ruth. 2. 20. hath not left off his kindness to the L. | Mat. 3. 16. and L. the heavens were opened | LODGE. Ruth. 2. 30. An not lett of his kindness to the L. 2 Sam. 20. 3. they were shut up L in widowhood 1 Kings 3. 22. the L is my son, the dead thy son, 23. 25. divide the L child in two, and give half to one 26. whose the L child was, give her the L child 27. then the king said, give her the L child Job 12. 10. in whose hand is sood of every L thing 28. 13. nor is it found in the land of the L. 21. seeing it is hid from the eyes of all l. 30. 23. and to the house appointed for all l. 33. 30. to be enlightened with light of the l. Ps. 27. 13. to see goodness of the Lord in land of l. 38. † 19. for mine enemies being l. are strong 52. 5. and root thee out of the land of the l. 56. 13. that I may walk in the light of the L. 58.9. shall take them away both l. and in wrath 69.28, let them he blotted out of the book of the l. 116.9. walk before the Lord in the land of the L 142. 5. then art my portion in the land of the l. 143. 2. in thy sight shall no man l be justified 145. 16. thou satisfiest the desire of every l. thing Eccl. 4. 2. dead, more than the l. which are alive

6. 8. poor, that knoweth to walk before the L. 7. 2. end of all men, and the *l*. will lay it to heart 9. 4. that is joined to all the *l*. a *l*. dog is better 5. for the *l*. know that they shall die, but dead Cant.4.15.a well of l. water, streams from Lebauor Isa. 4.3. that is written among the l. in Jerusalem 8. 19. seek to their God for the l. to the dead 19. † 10. be broken that make ponds of l. things 38. 11. not see the Lord in the land of the l.
19. the l. the l. he shall praise thee, as I do
53. 8. he was cut off out of the land of the l. 57. † 10. thou hast found the *l*. of thy hand Jer. 2. 13. forsaken fountain of *l*. waters, 17. 13. 11. 19. let us cut him off from the land of the L. 11. 13. let us cut film off from the land of the L. Lam. 3. 39, wherefore doth a L. man complain? Etck. 7. † 13. though his life be yet among the L. 26. 20. I shall set glory in the land of the L. 32. 23. all of them slain, which caused terror in the land of the L. 94, 95, 26, 27, 32. Dan. 2. 30. any wisdom that I have more than any L. 4. 72. 4. 12.

4. 17. to the intent that the l. may know Zech. 14. 8. 1. waters shall go out from Jerusalem Mat. 22. 32. God is not the God of the dead, but of the 1. Mark 12. 27. Luke 20. 38. Mark 12.44. she cast in all she had, even all her L

Luke 8.43. woman had spent all her l.on physicians 15. 12. and he divided unto them his l.

13. there wasted his substance with riotous l. 30.

24. 5. why seek ye the *l*. among the dead?

John 4. 10. he would have given thee *l*. water?

11. from whence hast thou that *l*. water? 6. 51. I am the *L* bread which came down from 57. as the *L*. Father hath sent me, and I live 7.38. out of his belly shall flow rivers of *L* water Rom. 12. 1, that ye present your bedies a Lsacrifice 14. 9, that he might be Lord both of dead and L. 1 Cor. 15. 45, the first man Adam was made a Lsoul Col. 2. 20. I. in the world, are ye subject to ordinan. Tit. 3. 3. 1. ia malice, envy, and hating one another Heb. 10. 20. boldness to enter by a new and l. way 1 Pet. 2. 4. to whom coming as to a l. stone, chosen

Rev. 7.17. the Lamb shall lead them to I. fountains 16. 3. and every I. sool died in the sea See Bird, CREATURE, GOD. LIZARD. Lev. II. 30. the l. snail, and mole unclean to you LO

Denotes, [1] Matter of attention and considera-tion, 1sa. 25. 9. Luke 13. 16. [2] Readiness, Psnl. 40, 7. [3] Certainty and affirmation, Ezek. 30, 9. [4] Demonstration of a thing present, Gen. 29, 7. Gen. 18. 10. I. Sarah thy wife shall have a son

29. 7. Lit is yet high day, water ye the sheep 50. 5. Li die || Exod. 19. 9. Li come in a cloud Nam. 14. 40. Lwe be here, and will go up to place 24. 11. L. the Lord hath kept thee from honour 24. 11. l. the Lord lath kept thee from honour 1 sam.14.31. Itil but taste honey, and l. I must die 2 sam. 24. 17. l. I have sinned and done wickedly Job 9. 19. if I speak of strength, l. he is strong Psal. 37. 36. he passed away, and l. he was not 40. 7. l. I come | 132. 6. l. we heard it at Ephratah 52. 7. l. the man that made not God his strength 73. 97. l. they that are fur from thee shall perish 92. 9. l. thug enemies, for l. thing enemies notish 92, 9. l. thine enemies, for l. thine enemies perish Eccl. 7,29.l. this only have I found, that God made

Eccl. 7.29.L. this only have I found, that God made Cant. 2. 11. L the winter is past, the rain is over Isa. 25. 9. L. this is our God, we have waited for him Jer. 4. 23. the earth, and L. it was without form 25. I beheld, and L. there was no man, birds fled 8. 8. L. certainly in vain made he it, pen in vain 25. 29. for L. I begin to bring evil on the city Fisch. 17. 18. when L. he had given him his hand 30. 9. for L. it cometh [131. 33. L. it will come does not be the cometh Cometal Comet Hor 9.6. for Literary gone, because of destruction Amos 4. 2. that Lite days shall come upon you 348

Hag. 1.9 ye looked for much, and L it came to little Mat. 3. 10. and L the heavens were opened 24. 23. L here is Christ, or there, believe it not 23. 7. L I have told you || 20. L I am with you Luke 13. 16. Satan bound, L these eightnen years 23. 15. L nothing worthy of death is done to him Acts 13. 46. unworthy, L we turn to the Gentiles Heb. 10. 7. L I come to do thy will, O God, 9.

Psal. 144. † 14. that our oxen may be l. with flesh Isu.46.1. on the cattle your carriages were heavy l. LOADETH.

Psal. 68. 19. Lord, who daily l. us with benefits LOAF.

Exod.29.23.one l. of bread, one cake of oiled bread I Chr. 16.3. David dealt to every one a l. of bread Mark 8.14. neither had they more than one l. LOAN.

1 Sam. 2. 20. for the L. which is lent to the Lord LOATH, see LOTHE. LOAVES.

1 Sam. 17. 17. take ten l. and run to the eamp 25. 18. Abigail made haste and took 200 L. 1 Kings 14. 3. take with thee ten L and crackness 2 Kings 4.42. a man brought the man of God 20 L Mat. 14. 17. they say, we have here but five l. 19, and he took the five l. Mark 6.33. Luke 9.13.

15.34 said, how many Lhave ye? Mark 6.38. [8.5, 36, he took the seven L and the fishes, Mark 8.6. 16. 9, nor remember the five L of the 5000 10. ner the seven l. of the 4000, and how many

Mark 6. 44. they that did cat of the L. were 5000 52, they considered not the miracle of the L. Luke 11. 5. say to him, friend, lend me three 1. John 6. 9. a lad here who hath five barley 1.

11. Jesus took the l. and distributed to the discip. 13. with the fragments of the five barley l. 26. because ye did eat of the l. and were filled See BREAD.
Wave LOAVES.

Lev. 23. 17. shall bring two w. l. of two tenth deals LOCK.

Cant. 5. 5. dropping myrth on the handles of the l.

LOCK.

Ezck. 8. 3. and he took me by a l. of my head LOCKS.

Num. 6. 5. let the l. of the hair of his head grow

Judg. 16.13.if thou we need are of his head grow Judg. 16.13.if thou weavest the seven L of my head 19. she caused him to shave off the seven L. Neh. 3. 3, set up doors, and L thereof, 6, 13, 14, 15. Cart., 4. 1, thou hast doves' eyes within thy L. 3. like a piece of pomegranate within thy l. 5. 2. my l. are filled with the drops of the night 11. his l. are bushy, and black as a raven

6.7. a pomegranate are thy temples within thy I Isa. 47. 2. uncover thy l. make bare the leg Ezck. 44. 20. nor softer their l. to grow long See BARS.

LOCKED. Judg. 3. 23. Ehud shut the doors and l. them 24. behold, the doors of the parlour were l. LOCUST

Signifies, [1] A certain vile insect. Their nature is to be many together, therefore vust multi-tudes are resembled by them, Nah. 3.15. In Arabia, and other countries that are infested by them, they come in vast numbers upon their curn when vive and that by them, they come in vast numbers upon their curn when ripe, and what they do not cut they infect with their touch and the moisture coming from them; and afterwards dying in great numbers, they poison the air, and cause a pestilence. God plagued the Egyptians, by senting searms of them into their land, Exod. 10. 14. [2] Either a large sort of grasshoppers, or a kind of green herb, Lev. 11. 22. Mat. 3. 4. [3] Authors, or teachers of fulse doctriar, reho infect others by distilling their poisonous ductrines into them. Rev. 9. 3.

who dryce others by disting their pussions duetrines into them, Rev. 9. 3.

Exad. 10. 19, there remained not one L. in all Egypt Leo. 11, 22. L. after his kind, and bald L. ye may eat Deut. 28, 42. all thy trees shall the L. consume 1 Kings 8. 27. if there be in the land L. 2 Chr. 6, 28. Pscl. 28, 46, he gave also their labour to the L. (200. 2). 109. 23. I am tossed up and down as the l.

Local, 1.4. hath the L-caten, and that which L-left 2, 25.1 will restore the years that the L-hath caten L-CCUSTS.

Excd. 10. 4. behold, to morrow I will bring L.
12. stretch out thy hand over Fgypt for the L.
13. in the morning the cast wind brought the L.

14. no such l. || 19.the west wind took away the l. Deut. 28. 38. for the l. shall consume it 2 Chrun. 7, 13. if I command the l. to devour 2 Chron. 1, 13. It command the 1, to devour Psol. 105.34, hospake, and I. came, and caterpillars Pron. 30. 27, the I. have no king, yet go by bands Isa. 33. 4. as the running to and fro of I, shall he run Nah. 3. 15. make thyself many as the I. 17, thy crowned are as the I. and thy captains Mat. 3.4 his meat was I. and wild honey, Mark I. 6. Rev. 9.3, there came out of the smoke I. on the earth

Isa.1.8.the daughter of Zion is left as a 1. iu garden LODGE. Gen.24.23.is there room in the house for us to l. in?

25. we have provender enough, and room to l. in

25. we have provender enough, and room to L. in Num., 22. 8. he said to them, L. here this night Jush. 4. 3. in the place where ye shall L this night Judg., 19. 9. L here, that thy heart may be merry 13. to L in Gibeah or in Ramah, 15. [20. 4. 20. the old man said, only L not in the street Ruth 1. 16. where thou lodgest 1 will L. 2 Sam. 17. 8. thy father will not L with the people 16. L not this night in the plains of the wilderness Noh. 4. 22. let every one L within Jerusalem 13. 21. I said, why L ye about the wall? Job 17. † 2. doth not my eye L in their provocation? 24.7. they cause the naked to L without clothing 31. 32. the stranger did not L in the street

24.7. they cause the naked to L without clothing 31. 32, the stranger did not L in the street Psal, 25. † 13. his soul shall L in goodness 91. † 1. shall L under the shadow of the Almighty Cant. 7. 11. come, my beloved, let us L in villages Isa. 21. 13. in the forest in Arabia shall ye L 65. 4. and L in monuments, and cut swine's flesh Jer, 4. 14. how long shall vain thoughts L in therefore the Mark and the street of t Jer. 4. 14. how long shall van thooghts I. in thee?
Zeph. 2. 14. the beasts shall I. in the apper lintels
Mat. 13, 32. so that the birds of the air come and
I. in the branches thereof, Mark 4. 32.
Acts 21. 16. brought Mnason with whom we sho. I.
LODGED.

Gen. 32 13. Jacob I. there that same night
21. and hinself I. that night in the company
Lesh 2.1 the suite committee heady's horse and I.

Josh.2.1. the spies came into a harlot's house, and l. 3. 1. to Jordan, he and all Israel, and l. there 4. 8. carried them over to the place where they L. 4. S. carried them over to the place where they t.
6. 11, they came to the camp, and L in the camp
8. 9. but Joshua L that night among the people
Jadg. 18. 2. came to house of Micah, they L there
19. 4. so they did eat and drink, and L there
7. urged him, therefore he L there again
1 Kings 19. 9. came into a cave and L there
1 Chr. 9. 27. they L round about the house of God

Neh. 13, 20, the increhants L without Jerusalem Isa, 1, 21, righteousness L in it, but now murderers Mat. 21, 17, be went to Bethany and L there Luke 13, 19, the flowls of the art L in branches of it Acts 10, 18, asked whether Simon were L there 23. then called he them in, and I. them

7. Publius I. us three days courtcoasly 1 Tim. 5. 10. if she have l. strangers, if she washed LODGEST.

Ruth 1, 16. Ruth said, where thou l. I will loage LODGETH.

Acts 10. 6. he I. with one Simon a tanner LODGING.

Josh. 4. 3. twelve stores, and leave them in the I Judg. 19. 15. no man took them to his house to I. Isa. 10. 29. they have taken up their I. at Geba Jer. 9. 2. that I had in the wilderness a I. place Acts 28. 23. there came many to him into his I. Philean. 22. but withal prepare me also a I. LODGINGS.

2 Kings 19. 23. I will enter into the I. of his bordera LOFT.

1 Kings 17.19.he took him and carried him into a I Acts 20. 9. Eutychus fill down from the third I. LOFTY.

Psal. 131. 1. heart is not haughty, nor mine eyes I.

Psal. 131. 1. heart is not haughty, nor mine eyes 1.

Psal. 131. I. heart is not haughty, not mine eyes L. Prav. 30. 13a. generation, O how L. net their eyest Isa. 3.11. the Llooks of man shall be humbled, 5. 15. 12. the day of the Lord be on every one that is L. 26. 5. the L. city he layeth law to the ground 57. 7. on a L mountain hast thou set thy bed 15. thus saith high and loft y One, that inhabiteth LOFTHY.

Psal. 73. 8. they are corrupt, they speak l. LOFTINESS.

Isa. 2. 17. the l. of man shall be bowed down Jer. 43.29, we heard the prido of Moab, his l. LOG.

Lett. 14, 10, the priest shall take n I, of oil, 12, 24, 15, shall take some of the L. of oil, and pour it 21, if he be poor, then he shall take a L of oil LOINS

Signify, [1] The lower parts of the back, or the venist, Exod. 28, 42. [2] The whole man, Job 31, 20. Psal. 66, 11.

ard up the loins of your mind, 1 Pet. 1. 13 Let your minds be intent upon, ready, and pre-pared for your spiritaul work, restrained from all those thoughts, cares, affections, and lusts, which may entangle, detain, and hinder them, or make them unft for it. It is an allusion to the custam of the Oriental nations, who wear the custom of the Oriental nations, who well-ing long lowes garments were won't a gird them about their loins, that they might not kinder them in their travelling ar vorking. I Kings 18,46. 2 Kings 4.29. It may also have a special respect to the like rite used at the passover, when the laractites were just

Deut. 33. 11. smite through the l. of them that rise 2 Sam. 20.8. a girdle with a sword fastened on his l. 1 Kings 2.5. put the blood in the girdle about his l. 8. 19. son shall come forth of thy l. 2 Chron. 6. 9. 12. 10. thicker than my father's l. 2 Chr. 10. 10.

13. 46. Elijah gurded up his Land van before Ahab 20. 31. let us, I pray put sackcloth on our L 32. so they girded suckcloth on their Land ropes 2 Kengs 1. 8. was a hairy man, and girt with girdle of leather about his L. Mat. 3. 4. J. Mark 1. 6. 4.29. gird up thy L. 9. 1. Job 38. 3.] 40. 7. Jer. 1. 17.

Non. 4, 148, had each his sword girded on his l.

Job 12, 18, he girdeth the l. of kings with a girdle

31, 20, if his l. have not hlessed me 40. 16. lo, now his strength is in his l. Psal.38.7. my l. are filled with a loathsome disease ti6. 11. thou laidest affliction upon our l. 69. 23. and make their l. continually to shake Prov. 30. † 31. a horse girt in the L and a king 31. 17. she girdeth her l. with strength Isa.5.27. neither shall the girdle of their l. be loosed 11. 5. righteousness shall be the girdle of his l. 11. 3. Highteonances shall be the girtue of his 1.
20. 2. louse the sackcloth from off thy 1. put off
21. 3. therefore are my 1. filled with pain
32. 11. make bare, gird sackcloth upon your 1.
45. 1. I will loose the 1. of kings to open before
15r. 13. 1. get a linen girdle and put it upon thy 1.
11. as the girdle cleaveth to the 1. of a man

30. 6. see every man with his hands on his L. 43. 37. and upon the 1. shall be sackcloth Ezek. 1. 27. from the appearance of his l. upward S.2. from his l. downward, fire; from his l. upward 9. \dagger 2. with a writer's inkhorn on his l. 21.6. sigh with the breaking of thy 1. and bitterness 23. 15. girded with girdles upon their l. 29. 7. thou madest all their l. to be at a stand 44. 18. they shall have linen breeches on their L. 47. 4. he measured, the waters were to the l. Dan. 5. 6. so the joints of his l. were loosed 10.5, whose *l*, were girded with fine gold of Uphaz *Amos* 8, 10. I will bring sackcloth on your *l*.

Nah. 2. 1. make thy l. strong | 10. pain is in all l. Luke 12.35, let your l. he girded about, and lights Acts 2. 30. that of his l. he would raise up Christ Eph 6, 14, having your l. girt about with truth Heb. 7.5, tho' they came out of the l. of Abraham 10, for he was yet in the l. of his father 1 Pet. 1.13. wherefore gird up the l. of your mind

Signifies, [1] Of great extent in length, Ezek. 31.
5. [2] To love greatly, Gen. 34. 8. [3] To thirst, 2 Sam. 23. 15. [4] To desire very earnestly, Joh 3. 21. Thus do, [1] Such as are greatly afflicted for death, Joh 3. 21. [2] The father after the son, 2 Sam. 13. 30. [4] The godly after God's word, Psal. 119. 40, 131, 174. [5] The foithful teacher after his flock, Phil 2. 26. [6] Saints after saints, Roin. 1. 11. Phil. 1. 8. Gen. 48. 15. G. who fed me all my life l. to this derivative, 13. when the trumpet soundeth l. 19. LONG

. 19. 13. when the trumpet soundeth l. 19. 20. 12. that thy days may be l. on the land Num. 9. 19. when the cloud tarried l. on tabernacle Deut. 1. 6. ye dwelt l. enough on this mount, 2. 3. 4. 25. and shalt have remained L in the land 14. 24. and if the way be too L for thee 19. 6. and overtake him, because the way is l. 28. 59. make grent plagues and of l. continuance

Jash, 6.5. when they make a L blast with the horn 9.13. are old, by reason of the very L journey 24.7. ye dwelt in the wilderness a L season 2 Sam. 3. 1. there was L. war between honse of Saul 1 Kings 3. 11. and hast not asked L life, 2 Chr. 1.11. 2 Chr. 15. 3. for a L season Israel was without God Psal. 91, 16, with l. life will I satisfy him 95.10. Forty years l. was I grieved with this generat.

129. 3. the plowers made l. their furrows 143. 3. to dwell, as those that have been L dead Pron. 3. 2. and L life shall they add to thee 7. 19. the good man is gone a l. journey
23. 30. they that tarry l. at the wine, that go

25. 15. by L forhearing is a prince persuaded Eccl. 12. 5. because man goeth to his L home Ea.65.22 my elect shall L enjoy work of their hands Jer. 29. 28, this captivity is l. build ye houses I am 2.20, shall women eat their children of span l. Ezek. 17, 3, a great eagle l. winged, full of feathers his branches became I. because of waters 44. 20. nor shave, nor suffer their locks to grow l.

| Luke 16. 2. for them may est he no L steward |
| Dan. 10. 1, but the time appointed was L. |
| Luke 18. 20. when they desired him to tarry L. |
| Ulus. 13. 13.not stay Lin the place of breaking forth | 25. 24. crying; that he ought not to live any L. |
| 319

Mal. 11. 21. repented L ago in sackcioin and asses 23.14. ye devour widows' houses, and for pretence make L prayers, Mark 13. 40. Luke 20. 47. Mark 12. 38. who go in L clothing, Luke 20. 46. 16. 5. sitting clothed in a L white garment Luke 18. 7. avenge, though he bear L with them 23. 8. for he was desirous to see him of a L season Acts 20.9. as Paul was l. prenching, he sunk with 27.14.not Lafter there arose a tempest Euroclydon 21. but after L. abstinence Paul stood in midst of

21. but after to assumence T and stood in minus to 1 Cor. 11. 14. if a man have L hair, it is a shame 15. if a woman have L hair, it is a glory to her Epph. 6.3. that thou mayest live L on the earth 1 Tim. 3. 15. if I tarry L that thou mayest know. Jam. 5. 7. the husbandman hath l. patience for it

See Ago.
As LONG as.

Lev. 18. 19. as l. as she is put apart for uncleanness 26.34. enjoy sabbaths, as l. as it lieth desolate, 35. $\mathcal{N}um$. 9. 18. as l. as the cloud abode, they rested Deut.12.19.forsu. not the Levite as l.as thou livest 31. 13. fear the Lord as I. as you live in the land 1 Sam. I. 28. lent to the Lord, as l. as he liveth 20. 31. as l. as son of Jesse liveth on the ground 25. 15. any thing as l. as we were conversant 2 Chr. 26. 5. as l. as he sought the L. he prospered 36. 21. as l. as she lay desolate she kept sabbath Psal. 72. 5, fear thee as l. as sun and moon endure 17. his name shall be continued as l. as the sun

11. Instruction and the Lord as l. as I live 116. 2. I will sing to the Lord as l. as I live 116. 2. I will call upon him as l. as I live Ezek. 42. 11. as l. as they, and as broad as they Mat. 9.15. as Las bridger, is with them, Mark 2.19. John 9.5. as l. as I am in the world, I am the light Bears, 7.1. A brighten and a proper page 1. as he light. Rom. 7.1. dominion over a man as l. as he liveth 1 Cor.7.39.wife is bound as l. as her husband liveth Gal. 4.1. the heir as l. as he is a child differeth not 1 Pet. 3.6. whose daughters ye are as l. as ye do well 2 Pet. 1. 13. as l. as I am in this tabernacle

See Cubits, Day, Hour.
So LONG.
Judg. 5. 28. why is his chariot so l. in coming?

1 Sam. 29.8, what found in thy servant, so l. as I have 2 Kings 9.22. so l. as the whoredoms of thy mother 2 Chron. 6. 31. they may fear thee so l. as they live Esth.5.13. so l. as I see Mordecai sitting at the gate Job 27. 6. shall not repreach me so l. as I live Psal. 72. 7. peace so l. as the moon endureth Luke 1. 21. and marvelled that he tarried so l. Rom. 7. 2. bound to her husband so l. as he liveth Heb. 4. 7. to-day, after so l. a time, as it is said LONG time.

Gen. 26. 8. when he had been there a l. time

Num. 20. 15. and we have dwelt in Egypt a l. time Deut. 20, 19, when thou shalt besiege a city a l. time Josh. 11, 18. Joshua made war a l. time with kings 23, 1, a l. time after that Joshua waxed old 1 Sam. 7. 2. while the ark abode the time was 1. 2 Sam. 14.2. as a woman that had 1. time mourned 2 Chron. 30. 5. for they had not done it of a 1. time Isa. 42.14. I have 1. time holden my peace, been still Lam. 5. 20. forget us, and forsake us so l. time Mut. 25.19. after a l. time the lord of those servants

cometh, and reckoneth with them, Luke 20.9. Luke 8., 27. a certain man which had devils l. time 20. 9. a man went into a far country for a l. time John 5.6. knew that he had been a l.time in that case 14. 9. have 1 been so l. time with you, and yet Acts 8.11. because of l. time he had be witched them 14. 3. Lettine abode they with the disciples, 28. 2 Pet. 2.3. whose judgment of l. time lingereth not LONG while.

Acts 20. 11. he talked a l. while till break of day

LONG.

Joh 3. 21. which l. for death, but it cometh not

Job 3. 21, which L for death, but it cometh not 6.8. O that God would grant me thing that L for! Rom. 1. 11. for 1 L to see you, that I may impart 2 Cor. 9. 14. and by their prayer which L after you Phil. 1.8. how greatly I L after you all in bowels LÔNGED.

2 Sam. 13. 39. David L to go forth unto Absalom 23. 15. David L and said, O that one, I Chr. 11. 17. Psal. 119. 40. hehold, I have L after thy precepts 131. for 11 for thy commandments.

131. for I l. for thy commandments 174.I have l. for thy salvation, O Lord Phil. 2. 26. for he l. after you all | 4. 1. and l. for LONGEDST.

Gen 31. 30. thou sore l. after thy father's house LONGER.

Exod. 2. 3. when she could no l. hide him Exod. 2. 3. when she could no l. hide him 9. 28. I will let you go, and ye shall stay no l. Judg. 2. 14. could not any l. stand hefore enemie 2 Sana. 20. 5. he tarried l. than the set time 2 Kings 6. 33. should I wait for the Lord any l.? Job 7. † 8. thine eyes are on me, I can live no l. 11. 9. the measure thereof is l. than the earth enemies Jer. 44. 22. so that the Lord could no l. bear Luke 16. 2. for thou mayest he no l. steward Acts 18. 20. when they desired him to tarry l.

Rom. 6. 2. that are dead to sin, live any L. therein Gal. 3. 25. we are no l. under a school-master 1 Thess. 3. 1. when we could no l. forbear, 5. 1 Tim. 5. 23. drink no l. water, but use a little wine 1 Pet. 4. 2. that he no l. live the rest of his time Rev. 10. 6. that there should be time no l. LONGETH.

Gen. 34. 8. my son Shechem l. for your daughter Deut. 12. 20. because thy soul l. to eat flesh Psal. 63. 1. my tiesh l. for these in a dry land

Psal. 63. 1. my flesh l. for thee in a dry land 84. 2. my soul l. for the courts of the Lord LONGING.

Deut. 28. 32. thine eyes shall fail with l. for them Psal. 107. 9. for he satisfieth the l. soul 119. 20. my soul breaketh for the L. that it hath

119. 20. my soul breaketh for the L that it hath LONG-SUFFERING.

Exod. 34. 6. Lord God mereiful and gracious, L suffering, Num. 14. 18. Psul. e6. 15. 2 Pet. 39.

Jer. 15.15. O Lord, take me not away in thy L-suffer, Rom. 2, 4. or despisest thou riches of his L-suffer, 9.22. endured with much L-suffer, by kindness Gal. 5. 22. fruit of the Spirit is love, L-suffering for another.

Figh. 4. 2, with L-suffering for hearing one mother. Eph. 4. 2. with L. suffering, forhearing one another Col.1.11. strengthened to all L-suff. with joy fulness 3. 12. put on, as elect of God, meekness, L-suffer. 1 Tim. 1. 16. that in me Christ might shew all 1 .- s 1 Tim. 1. 16. that in me Christ might shew all L-9 2 Tim. 3.10, thou hast fully known my faith, L-suff. 4.2. rebuke, exhort with all L-suffer. and doctrine 1 Pet. 3.20. when L-suffering of God waited in days 2 Pet. 3.15. the L-suffering of our Lord is salvation LOOK, S. Psal. 18. 27. but thou will bring down high L. 10.15. that hath a high L. 1 will not suffer Prov. 6. 17. the Lord hateth a proud L. a lying 91. 4. a high L. and proud heart is sin

21. 4. a high L and proud heart is sin I_{sa} , 2. 11. the lofty L of man shall be humbled 10. 12. I will punish the glory of his high L. E_{zck} , 2. 6. nor be dismayed at their L 3. 9. Dan.7.20. whose l. was more stout than his fellows LOOK

Signifies, [1] To behold or see, Deut. 28. 32. [2] To consider or take particular notice of Lev. 13. 5. [3] To expect or wout for, Jet. 13. 16. Mat. 11. 3. [4] To believe and trust in, lsa. 45. 22.

Gen. 13. 14. 1. from the place where thou art 15. 5. l. toward heaven, and tell the stars 19. 17. escape for thy life, l. not behind thee 40. 7. wherefore L. ye so sadly to-day? 41. 33. now let Pharaoh 1. out a man discreet 42. I. Jacob said, why *l.* ye one upon another ? *Exod.* 10. 10. *l.* to it; for evil is before you 25. 20. and their faces shall *l.* one to another 40. 1. that thou make them after their pattern

Lev. 13. 39. then the priest shall l. if the spots 53. if the priest shall l. and behold, 56. 14. 3. then the priest shall L if the plague, 39, 44

Deut. 9.27. L not to the stubbornness of this people
28. 32. thine eyes shall L and fail with longing 18 sam. 16. 12. David was ruddy, and goodly to L to 17. 18. L. how thy brethren fare, and take pledge 1 Kings 18. 43. go up now, L toward the sea 2 Kings 3. 14. I would not L toward thee, nor see 6. 32. l. when messenger cometh, shut the door 9. 2. l. out there Jehu, and go in, make him rise 10.3. l. even out best and meetest of master's sons 23. 1. there be none of the servants of the Lord 14. 8. come, let us l. one another in the face 1 Chron. 12. 17. the God of our fathers l. thereon Job 3. 9. let it 1. for light, but have none

5. † 1. to which of the saints wilt thou l.? 20. 21. therefore shall no man l. for his goods 20. 21. therefore shift no main t. 10f in goods 21.† 5.Lunto me and be astonished, lay your hands 35. 5. Lu heavens and see, and behold the clouds Psat. 5. 3. I will direct my prayer to thee, and Lup 40. 12. iniquities so that I am not able to Lup 123. 2. as the eyes of servants *l*. to their masters *Prov.* 4. 25. let thine eyes *l*. right on, and eye-lide 27. 23. to know thy flocks, and *l*. well to thy herds Eccl. 12. 3. that l. out at the windows be darkened Cant. 4. 8. l. from top of Amana, Shenir, Hermon Isa. 5. 30. if one l. unto the land, behold darkness

17. I will wait on the Lord, I will l. for him 21. shall curse their king and God, and l. upward 22. they shall l. unto earth, and behold trouble 17. 7. at that day shall a man l. to his maker 8. he shall not i. to the altars, work of his hands

8. he shall not L. to the altars, work of mis nations 22. 4. L. away from me I will weep bitterly 8. theu didst L in that day to the armour 31. 1. they L not to the holy one of Israel 42. 18. hear ye deaf, L ye blind, that ye may see 45. 32. L unto me, and be saved, all ends of earth 51. 1. L to the rock whence ye are hewn

2. l. to Abraham your father and to Sarah 56. 11. they all 1. to their own way for gain 59. 11. we I for judgment, but there is none 66. 2. but to this man will I I. that is poor Jer. 13. 16. and while ye I. for light, he turn it 39. 12. take and I. well to him, do him no harms

LOOKING.

Rr. 40. 4. come with me, and I will l. well to thee 46. 5. their mighty ones are fled, and l. not back 47. 3. the fathers shall not l. back to their children Ezek. 23. 15. all of them princes to l. us to Babylon 23. 16, iniquity to remembrance when they l. Hos. 3. 1. who l. to other gods, and love wine Jonah 2.4. I will l. again toward thy holy temple Mic. 7. 7. therefore will I l. to the Lord; will wait $\mathcal{N}ah$. 2. 8, stand, stand, but none shall l. back $\mathcal{M}at$. 11. 3. or do we l. for another? Luke 7. 19, 20. Mark 8.25. put his hands on eyes, and made him l.up Luke 21. 28. when these things begin, then l. up John 7.52 search and l. for out of Galilee no prophet Acts 6. 3. l. ye out seven men of honest report 13. 15. if it be a question of words, l. ye to it 1. Cor. 16. 11. I. l. for him with the brethren 2 Cor. 3. 13. Israel could not stedfastly l. to the end 4. 18. while we l. at things which are seen Phil. 3, 20, from whence we l. for the Saviour Hcb. 9. 28. to them that l. for him shall he appea 1 Pet. 1. 12. which the angels desire to l. into 2 Pet. 3. 13. nevertheless we l. for new heavens 14. seeing yt l. for such things be diligent that 2 John 8. 1. to yourselves, that we lose not Rev. 5. 3. and no man was able to l. thereon 4. found worthy to read the book nor l. thereon

LOOK down. Deut. 26. 15. l. down from thy holy habitation Psal. 80. 14. l. down, behold, and visit this vine 85. 11. righteousness shall l. down from heaven Isa. 63. 15. l. down from heaven, and behold from Lam. 3.50. till Ld. l.down and behold from heaven LOOK on, or upon.

Gcn.9.16.bow shall be in cloud, and I will l. upon it 12.11. I know thou art a fair woman to l. upon 24.16. Rebekah was very fair to l. upon, 26.7.

24.16. Rebekah was very fair to *l. upon*, 26. 7. *Exod.* 3. 6. Moses was afraid to *l. upon* God 5. 21. the Lord *l. upon* you and judge, because 39. 43. and Moses did *l. upon* all the work *Leo.* 13.3. the priest shall *l. on* the plague in the skin of his flesh, 21, 25, 26, 31, 32, 34, 43, 50. 3. the priest shall *l. on* him, 5, 6, 27, 36. 14. 48. the priest shall *l. upon* it, and hehold *Num.* 15. 39, for a fringe, that ye may *l. upon* it *Judg.* 7. 17. Gideon, said, *l. on* me and do likewise 1 *sam.* 1. 11. if thou wilt indeed *l. on* the affliction 16. 7. *l. not an* his countenance or stature 16. 7. l. not on his countenance or stature 2Sam.9.8. shouldest l.upon such a dend dog as I am 11. 2. the woman was very beautiful to l. upon 16. 12. it may be the Lord will l. on my affliction

2 Chr. 24. 22. he said, Lord l. upon it and require it Esth. 1. 11. Vashti the queen was fair to l. on Job 6. 23. now therefore be content, l. upon me 40.12. l. on every one that is proud, and bring low Psol. 22. 17. my bones stare and l. upon me 25. 18. l. upon mine affliction and my pain, forgive 35. 17. Lord, how long wilt thou l. on? rescue 84. 9. and l. upon the face of thine Anointed

119. 132. l. thou upon me, and be merciful to me 142. † 4. l. on the right hand and see Prov. 4. 25. let thine eyes l. right on, and eye-lids 23. 31. l. not thou upon the wine when it is red Cant. I. 6. l. not upon me, because I am black 6. 13. return, return, that we may l. upon thee Isa.14.16.that see thee, shall narrowly l. upon thee 33.20.Lupon Zion | 51.6.Lupon the earth beneath 66.24. go forth and Lupon the earcases of the men

Mic. 4. 11. he defiled, and lot our eye l. upon Zion Nah. 3. 7. that l. upon thee, shall flee from thee Hab. 1. 13. of purer eyes than to l. upon iniquity 2. 15. that thou mayest l. upon their nakedness Zech. 12. 10. shall l. upon me whom they pierced Luke 9. 38. master, I beseech thee, l. upon my son John 4.35. lift up your eyes, and 1. upon the fields 19.37. they shall \(l, upon \) him whom they pierced Acts \(l, \). reter and John said, \(l, upon \) upon us, \(12. \) 2 \(20 - 1.07. \) 1. \(12. \) upon things after outward upper ance Phil. \(2. 4. l. \) not every man \(on \) his own things \(Rev. 4. 3. \) he that sat was to \(l. \) upon like a jasper LOOKED.

LOOKED.

Gen. 6. 12. God l. on the earth and it was corrupt 18. 16. the men rose up, and l. toward Sodom 19. 26. his wife l. back || 26. 8. l. out at a window 19: 30. 108 wife L. Dack || 20. 8. L. Out at a Window 29. 32, the Lord hath L. upon my affliction 39. 23, the keeper of the prison L. not to any thing 40. 6. Joseph L. on them, behold they were sad Exod. 2. 11. Mosee went and L. ou their burdens 12, be L. this way and that way, and saw no man 25, and God L. upon the children of Ierne!

4, 31. Lord had l. on their affliction, Deut. 26, 7, 14, 24, the Lord l. on the host of the Egyptians

 16. 10. that they l. toward the wilderness
 33. 8. the people l. after Moses till be was gone Num. 12. 10. Aaron l. on Miriam, she was leprous 16. 42. that they l. toward the taberoncle 24. 20. he l. on Amulek, he took up his parable

Judg. 5.28, the mother of Sisera Lout at a window

Judg. 13. 19. and Manoah and his wife l. on, 20. 20. 40. the Benjamites I. behind them, and behold Sam. 6. 19. because they had I. into the ark 1 Chr. 15. 29. Michal I. out at a window, saw Dav. 1 Sam. 6. 19. because they had l. into the ark 9. 16. 1 have l. on my people, because cry came to 14. 16. the watchmen of Saul l. and behold 16. 6. when they were come, he l. on Eliab
17. 42. the Philistines l. about, and saw David
24. 8. Saul l. behind him, David stood, 2 Sam. 1. 7. 2 Sam. 2. 20. Abner l. behind him and said 6.16. Michal l. through a window, and saw David 22. 42. they l. but there was none to save 43. Elijah's servant went up and l. 1 Kings 18. 2 Kings 2.24. Elisha turned back and \hat{l} , on them 6.30, one people l, and behold he had sackcloth 30. Jezebel painted, and l. out at a window 14.11. l. one another in the face at Beth-shemesh 2 Chron. 13. 14. when Judah l. back, the Lattle 26. 20. l. on him, and behold he was leprous Esth. 2. 15. favour in the sight of all who l. on her Job 6. 19. the troops of Tema l. Sheba waited Psal. 14. 2. the Lord l. to see if any did understand 34. 5. they l. to him, and were lightened 53. 2. God l. down on the children of men 102. 19. he hath l. down from his sanctuary 109. 25. when they l. they shaked their heads Cant. 1. 6. because the sun hath l. on me

Isa. 5. 2. he l. that it should bring forth grapes 7. he l. for judgment, but behold oppression 22. 11. but ye have not l. to the mak 64. 3. didst terrible things which we l. not for Jer. 8. 15. we l. for peace, no good came, 14. 19. Lam. 2. 16. certainly this is the day that we l. for Ezek. 10. 11. whither the head l. they followed 16. † 4. wast not washed when I l. upon thee, 8. 21. 21. he consulted with images, he L in the liver Dan. 1.13. let our countenances be l. on before thee Obad. 12. not have l. on the day of thy brother 13. thou shouldest not have l. on their affliction

Hag. 1. 9. ye l. for much, and lo it came to little Mark 3.5. when he l. round about, 5.32. | 10.23. 6.41. he l. up to heaven, and blessed and brake 8.24. he l. and said, I see men as trees walking 16. 4. when they l. they saw the stone rolled Luke 1. 25. l. on me, to take away my reproach 2.38. spake to all that l. for redemption in Jerusa 10. 32. likewise a Levite came and l. on him 22. 61, the Lord turned, and l. upon Peter John 13, 22, then the disciples l. one on another Acts 1. 10. while they l. stedfastly toward heaven 28. 6. after they had l. a great while and saw no Heb. 11. 10. for he l. for a city which hath foundat.

Gen.33.I.Jacob lifted up his eyes and l. Esau came 37. 25, they lifted up his eyes and l. and behold Dan. 10. 5, then I lifted up mine eyes l. and behold Zech.2.1. Zechariah lifted his cycs and l. 5.9. 6.1. I LOOKED.

1 John 1. 1. that which we have l. upon, declare we

Gen. 16. 13. have I also here I. after him that seeth Dcut. 9. 16. I l. and behold ye had sinned Job 30. 26. when I l. for good, then evil came Psal. 69. 20. and I l. for some to take pity, but 142. 4. Il. on my right hand, and helield Prov. 7.6.at the window, Il. through my casement 24. 32. Il. upon it, and received instruction 24. 32. IL. upon it, and received instruction Eccl. 2. 11. IL. on all the works that my hands Isa. 5. 4. IL it should bring forth grapes, it brought 63. 5. and IL. and there was none to help, I wond Ezck. 1. 4. IL. and hehold, 2. 9. [8. 7. [10.1, 9.] 44. 4. Dan, 12. 5. then I Daniel L and behold there stood Zech. 4. 2. I have L and hehold a candlestick Acts 22. 13, and the same hour It. up upon him Rev. 4. 1. It. and behold, 6. 8. | 14. 1, 14. | 15. 5. LOOKEST.

Job 13. 27. thou l. narrowly to all my paths Hab. 1.13. why l. on them that deal treacherously?

LOOKETH.

Lev. 13. 12. if leprosy cover wheresoever priest L. Num. 21.8. when he l. on the serpent, he shall live 20. Pisgah, which l. toward Jeshimon, 23. 23. 1 Sam. 16. 7. man t. on the outward appearance Job 7, 2, as a hireling l, for the reward of work 28, 24, for he l, to the ends of the earth 33. 27. he l. on men, and if any say I have sinned Psal. 33. 13. the Lord l. from heaven, he beholdeth

14. he l. on all the inhabitants of the world 104. 32. he l. on the earth, and it trembleth Prov. 14. 15. the grudent L. well to his goings 31. 27. she L. well to the ways of her honsehold Cant. 2. 9. behold, he L forth at the window 6. 10. who is she that l. forth as the morning? 7. 4. as the tower which l. toward Damascus Isa. 28. 4. when he that l. upon it seath it Ezck. 8.3. the door that l. toward the north

11. 1. the gate which L eastward, 40. 6, 92. 43. 1. 44. 1. 46. 1, 12. 47. 2. 40. 20. gate of the court that L toward the north Josh. 8, 20, when the men of Ai L behind them Judg. 5,22, the mother of Sisser Lout at a window 6, 14, the Lord L upon him, and said, go in might Jam. 1, 25, whose L into the perfect law of liberty Jacks 13, 350 in Troas, we came

2 Chron. 4. 4. three oxen l. toward the south Isa. 38. 14. mine eyes fail with l. upward Mat.14.19. l. up to heaven, he blessed, Luke 9.16 Mark 7. 34. and l. up to heaven, he sighed 15. 40. there were also women l. on afar off Luke 6. 10. 1. round about them all, he said 9. 62. and l. back, is fit for the kingdom of God 21. 26. men's hearts failing them for l. after 21, 20, mer's nearts sating them for t. After J_0hn 1, 38, J_0hn 1, on Jes, saith, behold the Lamb 20, 5, t, in, saw linen elothestying, yet went not in J_0t 5, 15, t, stedfastly on him, saw his face as it 23, 21, are they ready, t, for a promise from thee T_0t 2, 12, t, for that helesed hope and appearing H_0t 1, 10, 27, but a certain fearful t, for efficiently denoted the t-sted t-sted

12.2. l. unto Jesus the author and finisher of 15. l. diligently, lest any fail of the grace of God 2 Pet. 3. 12. l. for the coming of the day of God Jude 21. 1. for the mercy of our Lord Jesus Christ LOOKING GLASS.

Job 37. 18. spread out the sky as a molten l.-glass LOOKING-GLASSES. Exod.38.8.made laver and foot of l. glass.of wom.

Exod. 26. 4. thou shalt make L. of blue, 5. L. shalt thou make, 10. || 11. put taches in the L. 36. 11. made L. of blue || 12. fifty L. made he, 17. LOOSE.

Gen. 49. 21. Naphtali is a hind let L giveth goodly

L.cv. 14. 7. let the living bird l. into the open field Job 6.9.that he would let l. his hand and cut me off 30. 11. they have let l. the bridle before me Isa. 14. † 17. did not let prisoners l. homeward

Jan. 3. 25. lo I see four men L. walking in the fire LOOSE, Verb, Signifies, [1] To unbind, John 11. 44. [2] To open, Rev. 5. 2. [3] To put off, Josh. 5. 15. [4] To remit and absolve, Mat. 16. 19. [5] To set at liberty, Psal. 105. 20. [6] To set sail, Acts 13. 13.] 27. 21. Deut. 25. 9. and L his shoe from off his four loss 5. 15. L thy shee from off the foat.

Josh. 5. 15. l. thy shoe from off thy foot, for Job 38. 31. canst thou L the bands of Orion Psal. 102. 20. to L those that are appointed to death Isa. 20. 2. go and L the sackcloth from thy loins 45. 1. I will L the loins of kings, to open gates 52. 2. O Jerusalem, l. thyself from the hands 58. 6. to l. the bands of wickedness, to undo burd. Jer 40. 4. and new behold I t. thee this day Mat. 16. 19. whatsoever ye l. on earth, 18. 18. 21. 2. ye shall find an ass tied and colt, l. and bring them to me, Mark 11. 2, 4. Luke 19. 30.

Luke 19.31, if any man ask, why do ye l. him? 33.

John 11. 44. Jesus said, l. him, and let him go
Acts 13. 25. shoes of his feet, I am not worthy to l. 24. 26. money have been given, that he might l. 24. 35. honey have been given, needs thereof?

5. hath prevailed to l. the seven seals thereof?

9. 14. l. the four angels bound in Euphrates LOOSED.

Exod. 28, 28, that the breast-plate be not 1, 39, 21, Dout. 25. 10. the house of him that hath his shoe l. Judg. 15. 14. his bands l. from off his hands Jab 30. 11. hecause he l. my cord and afflicted me 39. 5. who bath l. the bands of the wild ass? Psal. 105. 20, the king sent and l. him, let him go 116. 16. I am thy servant, thou hast l. my bands Eccl. 12. 6. or ever the silver cord be l. or bowl Isa. 5.27. nor shall the girdle of their loins be 1. 33. 23. thy tacklings are L they could not sprend 51. 14 enptive exile hasteneth that he may be L. Ier. 6. † 8. lest my soul be L from thee Exck. 23. † 17. and her mind was l. from them Dan, 5. 6. so that the joints of his loins were l. Mat. 16. 19. he l. on earth, l. in heaven, 18. 18.

18, 27, was moved with compassion, and l. him Mark 7,35, the string of his tongue was l. Lukel. 64. Luke 13. 12. woman, thou art l. from thy infirmity 16, ought not this daughter to be l. on subbath? Acts 2. 24. raised up, having l. the pains of death 13, 13. when Paul and company l. from Paphos

16, 26, and every one's bands were t.
22, 30, on the morrow he t. him from his hands
27, 21, have hearkened, and not have t. from Crete

2 Sam. 22, † 33. God my strength, and he l. my way Job 12. 18. he l. the hond of kings, and girdeth † 21. he l. the girdle of the strong Ps. 146. 7. food to hungry, the L. l. the prisoners LOOSING.

Ac's 27. 13. L thence, they sailed close by Crete LOP.

Isa. 10. 33. behold the Lord shall I. the bough LORD

LORD

In (1) A word of authority, signifying a ruler or governor; and is applied, to the three Divine Persons, [1] To the Father, Gen. 2. 4. [2] To the Son, Psal. 110. 1. Col. 3. 24. [3] To the Holy Spirit, 2 Thess. 3. 5. Because they support and uphold the king doms of nature, graeq, and glory, Deut. 33. 27. Heb. 1. 3. [4] To kings, Gen. 40. 1. 2 Sam. 19. 19, 20. [5] To princes and nobles, Gen. 42. 10, 30. Dan. 436. [6] To tyrants, Isa. 26. 13. 1 Pct. 5. 3. (11) A word of reverence and respect, and is 36. [6] To tyrants, 18a. 29. 13. 1 Pct. 5. 3. (11) A word of reverence and respect, and is applied, [1] To a husband, Gen. 18. 12. [2] To a master, John 15. 15. [3] To prophets, 1 Kings 18. 7. 2 Kings 2. 19. [4] To persons of worth and merit, Gen. 24. 18. Gen. 18. 14, is any thing too hard for the L. 7 24. 40. the L. before whom 1 walk will send 96. 98 we saw certainly the L. was with the

24. 40. the L. before whom I walk will send 26. 28. we saw certainly the L. was with thee 23. 21. I come again, then shall the L. be my God 39. 2. and the L. was with Joseph, 21, 23. Ezod. 5. 2. who is the L. that I should obey him? 8. 24. and the L. did so, and there came flies 9. 29. the earth is the L. Psal. 24. 1. 1 Cor. 10. 26. 10. 10. the L. be so with you, as I will let you go 13. 8. because of that which the L. did to me 12.every firstling of beast the male shall be the L. 39. 37. it shall be unto thee holy for the L.

32. 26. who is on the L. side, let him come to me 34.14, for L, whose name is jealous, is a jealous G. Lev. 3.16, food of the offering, all the fat is the L. 16.8. Aaron shall east one lot for the L. 25.4. $\lfloor 27.2$. Num. 14. 14. they heard that theu L. art among this people, that thou L. art seen face to face 43. therefore the L. will not be with you

43. therefore the L. will not be with you 18. 6. to you they are given as a gift for the L. 93. 19. that I may know what the L. will say 23. 26. all that the L. speaketh that must I do 24. 11. the L. hath kept thee back from honour 31. 50. we have brought an oblation for the L. 32. 12. they have followed the L. Deatt. 1. 36. Deatt. 3. 21. so shall the L. do to all kingdoms 4. 35 know that the L. baic C. 30. 1 Kinger 18. 30. 4.35. know that the L.he is G. 39. 1 Kings 18.39. 5. 5. I stood between the L. and you at that time 10. 14. behold the heaven of heavens is the L. 17. and L. of lords a great G. a mighty, a terrible 29. 2. ye have seen all that the L. did in Egypt 4. yet the L. hath not given you a heart to 24. wherefore hath the L. done thus to this land?

24. wherefore hath the L. done thus to this land?

1 Kings 9. 8. 2 Chron. 7 24.

31. 4. L. shall do to them as he did to Sihon
32. 6. do ye thus requite the L. Of foolish people
30. to flight, except the L. had shut them up
33. 29. happy art thou, O people, saved by the L.
Josh. 2. 12. swear unto me by the L. I Sam. 24. 21.
3. 11. even the L. of all the earth passeth over, 11.
3. 10. 25. thus shall the L. do to all your enemies
14. 12. if so be the L. will be with me, then
Judg. 1. 19. the L. was with Judah, and he drave
22. and the L. was with the house of Joseph
2. 10. arose a geografion which keep not the L.

2. 10. arose a generation which knew not the L

2. 10. arose a generation when knew not the L
4. 14. is not the L. gone out before thee?
6. 13. if the L. be with us, why is this befallen us
11. 31. cometh te meet me shall surely be the L.
17. 13. now know I that the L. will do me good
Ruth 1. 17. L. do so to me and/more; 1 Sam. 20. 13.
2.4. the L. be with you, 2 Chr. 20.17. 2 Thess. 3.16.
18 am. 2. 2. there is none holy us the L. for there is
8. for nillars of the earth are the L.

18 am. 2. 2. there is none holy as the L. for there is 8. for pillars of the earth are the L. 3.18.it is the L. let him do what seems, John 21. 7. 19. Samuel grew, and the L. was with him, 18. 12, 14. 2 Kings 18. 7. 1 Chron. 9. 20. 12. 16. this great thing which the L. will do 17.37. the L. be with thee, 20. 13. 1 Chr. 22. 11, 16. 20. 23. the L. be between thee and me, 42. 2 Sam. 7. 24. L. art become their G. 1 Chr. 17. 22. 10.12 L. do what seemeth him gnod, 1 Chr. 19. 13. 1 Kings 18. 21. if the L. be God, follow him, if Baa! 2 Kings 6. 27. if the L. do not help, whence shall 1 33. what shall 1 wait for the L. any longer? 10. 16. come with me and see my zeal for the L. 18. 25. am I now come without the L. 16. 36. 36. 10. 1 Chr. 16. 25. for great's the L. Pad. 48. 1. [145. 3. 17. 26. and now L. thou art G. and hast promised. 21. 24. not take that which is thine for the L. 2 Chr. 19. 6. ye judge not for man, but for the L.

2 Chr. 19. 6. ye judge not for man, but for the L. 11. and the L. shall be with the good 33. 13. Manasseh knew that the L. was God Nch. 9. 6. thou, even thou art L. alone, Isa. 37.20 NYL. 9.6. thou, even thou art L. alone, Isa. 37, 20. Psad. 4. 3. Know the L. hath set apart the godly 33. 12. blessed is the nation, whose God is the I. 35. 10. my bones say, L. who is like unto thee? 45. 11. for he is thy L. worship thou him 66. 18. if I regard iniquity, the L. will not hear me 86. 5. for thou L. art good, ready to forgive 92. 8. thou L. art most high for ever, 97. 9. 100 3 know ye that the L. he is God, he made us

Psal. 109. 21. do thou for me, O God the L. 140. 7. 27. they may know that thou L. hast done it 116. 5. gracious is the L. and righteous 118. 23, this is the L. doing || 27. God is the L. Eph. 4.5. one L. || 5. 29. even as the L. the church

27. they may know that thou L. hast done it 116. 5. gracious is the L. and righteous 118. 23. this is the L. doing || 27. God is the L. 124. 1. if it had not been the L. who was on, 2. 130.3. if thou L. shoul. mark iniquities, who stand 132. 5. till 1 find out a place for the L.

132. 3. 4. 11 I min out a place for the L.

Prav. 24. 18. lest the L. see it, and it displease him
30. 9. lest 1 deny thee, and say, who is the L.?

\$5.a. 10. 20. but shall stay upon the L. the hely one
19. 21. and the L. shall be known to Egypt
33. 21. the L. will be to us a place of broad rivers
42. 24. did not the L. he agalust whom we sinned?

44. 23. sing, O heavens, for the L. hath done it 52. 12. the L. will go before you, your rereward Jcr. 2. 6. where is the L. that brought us, 8.

Jer. 2. 6. where is the L. that prought us, 8. 5. 10. her battlements, for they are not the L. 8. 19. is not the L. in Zion? is not her King in her? 16. 21. they shall know that my name is the L. 21. 2. if so be that the L. will deal with us 23. 6. called, The L. our Righteousness, 33. 16.

31. 34. saying, know the L. Heb. 8. 11. 50. 7. even the L. the hope of their fathers 51. 50. remember the L. afar off, let Jerusalem Lam. 3. 31. for the L. will not cast off for ever 50. till the L.look down, and behold from heaven Ezek. 35. 10. possess it, whereas the L. was there Dan. 2. 47. truth it is, your God is a L. of kings 9. 17. cause thy face to shine for the L. sake Hos. 2.20. betreth thee, and thou shall know the L.

. 4. and they have not known the L.

1. 10. they shall walk after the L. he shall roar 11. 14. his reproach shall his L. return to him , Joel 2. 21. fear not, for the L. will do great things , Amos 3. 6. be evil in the city, and L. hath not done 5. 14. and so the L., shall be with you Obed. 21. and the kingdom shall be the L. Mic. 2. 13. and the L. on the head of them

Mic. 2. 13. and the L on the head of them
3. 11. lean on the L. and say, is not the L. among
4. 7. the L. shall reign over them in mount Zion
6. 8. and what doth the L. require of thee?
Zeph. 1. 5. that awear by the L. and by Malcham
Zech. 9.1. when eyes of man shall be toward the L.
14. the L. shall be seen over them
14. 3. then shall the L. go forth and fight against
19. in that day shall there be one L. his name one
Mat. 7.21. not every one that saith, L. L. shall enter
into the kingdom, 22. Luke 13. 25.
8. 2. L. if thou wilt, thou canst make, Luke 5. 12.
25. L. saye as 19. 28. they said, yea, L. 13. 51.

8.2. L. if thou wilt, thou canst make, Luke 5. 12. 25. L. save us || 9. 28. they said, yea, L. 13. 51. 14. 30. L. save me || 15. 25. saying L. help me 15. 27. sbo said, truth L. || 25. 11. L. L. open to us 21. 3. L. hath need of, Mark 11. 3. Luke 19.31, 34. 22. 43. he saith to him, how then deth David call him L. ? 45. Mark 12. 37. Luke 20. 44. 24. 42. ye know not what hour your L. will come 46. whom his L. shall find so doing, Luke 12. 43. 50. he L. of that servants hall come, Luke 12. 46.

46. whom his L.shall find so doing Juke 12-43.

50.the L. of that servant shall come, Juke 12-46.

25. 21. enter thou into the joy of thy L.

37. L. when saw we thee a hungered? 44.

26. 22. L. is it I? || 23. 6. the place where the L. lay Mark 2. 28. Son of man is L. of sabbath, Luke 6.5.

5. 19. how great things the L. hath done for the 9. 24. L. I believe, help thou, John 9. 38. | 11. 27.

3.24. L. I believe, help thou, John 9. 38. 1 11. 27. 10. 51. L. that I may receive my sight, Mat. 20. 33. 16. 20. preached, the L. working with them Luke 1. 17. to make ready a people for the L. 25. thus L. dealt with me, to take my reproach 2. 11. is born a Saviour, which is Christ the L. 6.46. why call ye me L. L. and do not what I say? 9. 57. a man said to him, L. I will follow thee, 61. 11. L. tageth us to prach us to pract, as John taught his discipled. 11.1. L. tench us to pray, as John taught his disci 13. 8. L. let it alone this year, till I dig about it 14. 2I. that servant shewed his L. these things

17. 5. apostles said unto the L. increase our faith 37.where L.? [123.42.L.remember me when thou 24.34. saying, the L. is risen indeed, and appeared John 6.63. L. to whom shall we go, thou hast life 3.11. no man L. [19.36. who is he, L. that I might

11. 34. they said to him, L come and see 13. 13. ye call me master and L, and ye say well 25. L, who is it? \parallel 20. 25. we have seen the L. 20. 2. they have taken the L. out of the sepulchre 21. 12. none durst ask him, knowing it was the L. 21. Peter saith, L. what shall this man do? Acts 2. 36. Whom we crucified, both L. and Christ 4. 24. L. thou art G. || 29. now L. behold threaten. 9. 5. and he said, who art thou L.? 26. 15.

5. and he said, who art thou L. 20. 15.
 6. and said, what is it L.? | 14. netso L. 11. 8.
 6. peace by Jesus Christ, he is L. of all 22. 10. and I said, what shall I do L.?
 7. Rom. 9. 28. because a short work will the L. make 10. 12. for the same L. over all is rich unto all 14. 9. that he might be L. of the dead and living I Con 2. See these corrected the Loft playing

1 Cor. 2. 8. not have crucified the L. of glory

3. 5. even as the L. gave to every man 4. 4. but he that judgeth me is the L. 19.1 will come to you, if the L. will, Jam. 4. 15. 6. 13. but for the L. || 7. 10. yet not 1, but the L. 12.5. differences of administrations, but thesame L.

Phil. 2. 11. tongue confess that Jesus Christ is L. 4. 5. moderation be known, the L. is at hand 1 Thess. 4. 17. so shall we ever be with the L.

1 Tim. 6. 15. the King of kings, and L. of lords 2 Tim. 2. 22. with them that call on the L.
3. 11. out of them all the L. delivered me 4. 8. which the L. shall give me at that day

17. notwithstanding the L. stood with me 11cb.2.3.which at first began to be spoken by the L. 8. 11. saying, know the L. for all shall know Jam. 5. 15. and the L. shall raise the sick up 2 Pet. 3. 8. one day is with the L. as a thousand Jude 9. Michael said, the L. rebuke thee Rev. 11. 8. where also our L. was crucified

15. are become the kingdoms of our L. and his C. 17. 14. overcome, for he is L. of lords, 19. 16. Against the LORD.

Exod. 10.16.I have sinned against the L.your God,

Josh. 7, 20, 2 Sam. 12, 13, 16,7,that he heareth your murmurings ag.the L.8 Lev.5.19.have trespussed ag.t.L.Num.5.6, | 31,16. 6. 2. if a soul commit trespuss against the I...
Num. 14. 9. only robel not ag. the L. Josh. 22. 19
16. 11. are gathered together against the L. 27. 3
Psal. 2. 2. Acts 4. 26

21.7.we have sinned, for we have spoken ag.the L. 26.9.company of Korah, when they strove ag.t.L. 23.23. ye have sinned ag.t.t.L. 21.27.40.3, § 44.23. Deut.1.41:have sinn.ag.the L. 1.8 cm.7.6. Jer.8.14. 9.7. ye have been rebellious ag.t.the L. 24. [31.27. 13. † 5. because he hath spoken revolt ag. the L. 2. Josh. 22. 16. that ye might rebel this day ag.the L. 18. it will be seein we rebel this day ag.the L. 18. it will be, seeing ye rebel this day ag. the L. 22. or if in transgression ag. the L. save us not 29. God forbid we should rebel against the L.

31. have not committed this trespass ag. the L. Sam. 2.25. if a man sin ag. t. L. who shall entreat 12. 23. sin ag. the L. in ceasing to pray for you 14. 33. hehold, the people sin ag. the L. in that 34. slay them here and eat, and sin not ag. the L. 2Kings 17.7. Israel had sinned ag. the L. their God 9. did secretly things not right ag. the L. God 1 Chr. 10. 13. transgression he committed ag.the L.

2Chr. 19.13. transgression be commerced ag. the L. 19.10. warn them that they trespass not ag. the L. 28.13. whereas we have offended already ag. the L. 19. Ahaz transgressed sore against the L.
22. in distress did he trespass yet more ag. the L.
Psal.2.2. rulers take counselog. the L. and Anointed

Prov. 19. 3. and his heart fretteth ogainst the L.
21. 30. there is no wisdom nor counsel ag. the L.
Isa. 3. 8. because their doings are against the L. 32. 6. will work iniquity to utter error ag. the L. 52. 0. 13 in transgressing and lying against the L. Jer. 28. 16. hast taught rebellion ag. the L. 29. 32. 48. 26. for he magnified himself against the L. 42. 30. To the magnified nimsett against the 1. 4. 14. against Babyl, she hath sinned, ag. the 1. 29. 24. because they has tirven ag. the 1. 29. 14. Lagainst Babyl, she hath sinned, ag. the 1. 29. 14. Dan. 5. 23. but hast lifted up thyself ag. the 1. Hos. 5. 7. they have dealt treacherously ag. the 1. Nah. 19. what do yet magnine ag. the 1. Lewell make 11. there is one that imagineth evil ag. the 1.

11. there is one that imagineth evil ag. the L. See Liveth, ANOINTED, APPEARED. Before the LORD.

Gen. 10.9. Nimrod was a mighty hunter bef. the L.

13. 10. well watered, bef. the L. destroyed Sodom
13. men of Sod. were sinners b.the L. exceedingly
18. 22. but Abraham stood yet b. the L. and 32.

7. that I may eat and bless thee before the L.

Fixed 16. on who comparation core week the 27.7. that I may eat and bless thee before the L. Exad. 16.9 sny to congregation, come near b.the L. 33. lay it up bef. the L. to be kept 1 Sam. 10. 25. 23. 17. three times in the year all thy males appear before the L. 34. 24. Deut. 16. 16. 1 Sam. 1. 22. 27.21. Aaron shall order the lamps b. the L. 40. 25. 25. 12. Aaron shall bear their names bef. the L. 29. for a memorial b. the L. 30. 16. Num. 31. 54. Lev. 4.6. sprinkle seventimes b. the L. 17. 14. 16, 27. 9. 24. there came a fire out from before the L. 9. 24. there came a fire out from before the L. 10.2. went out fire, and they died b.the L. Num. 3.4. Num. 5. 16. bring her near, set her b. the L. 18, 30. 10. 9. ye shall he remembered b. the L. your God 18, 19. it is a covenant of salt for ever before the L. 25. 4. and hang them up bef. the L. against the sun 25. 4. and man then up before the Jacobs before the L. Deut. 9.18. and I fell down before the L. forty days 12. 18. but thou must eat them bef. the L. thy God 18. 7. his brothren which stand there before the L. 19.17. the controversy is, shall stand before the L. Josh. 6.26.cursed he the man b. the L. that buildeth Judg. 11.11. uttered his words bef. the L. in Mizpeh

18. 6. before the L. is your way wherein ye go 20.26.all the people sat there b. the L. 2 Sam. 1.18 1 Sam. 2.17. sin of the men was very great b. the L. 12. 3. here I am, witness against me bef. the L.

7 that I may reason with you before the L.

Mam. 21. 7. was there that day detained b. the L. 26. 19, but if they be men, cursed be they b. the L. 2 Sam. 6. 21. it was b. the L. which chose me before 21, 9, and they hanged them in the hill bef. the L. 2Kinga 19.14-Hezekiah spread it b.the. L. Isa 37.14. 1 Chron. 22.18, and the lind is subdued before the L. 29.92. and did eat and drink b.the L. with gladness Psal. 96. 13. b. the L. for he cometh to judge, 98.9. 109. 15. let them be before the L. continually 116.9. I will walk before the L. in land of living Prop. 15. 11, hell and destruction are before the L. Isa. 21. 18. shall be for them that dwell before the L. Jer. 30. 7. present their supplications before the L. Ezek. 44. 3. shall art in it to eat bread before the L. Ezek. 44. 3. shall at mit to eat bread before the L. Dun. 9. 13. yet made we not our prayer before the L. Mic. 6.6. wherewith shall I come b. the L. and bow Zeeh. 2. 13. be salent, O fill tesh, before the L. for ho 7. 2. and their men to pray before the L. S. 21, 22. Mal. 3.14. we have walked moornfully before the L. Z. Tim. 2. 14. charging them b. the L. that they strive 2 Pet. 2.11. hrmg no rading accusation before the L. See HLESS, BLESSED, CALLED; CAST Out, CHOSEN, CHOSES, COMMANDED, FEAR, FEAR-BRIGER.

ED, REJOICE. From the LORD.

Gen. 4.1. I have gotten a man f. L. [19, 24, fire f. L. 24.50. Laban said, the thing proceedeth from the L. Num. 11.31 and there went forth a wind from the L. **X*m.11.31.and there went forth a wind from the L.
16.35. there came out a tire f.the L. and consumed
40. there is wrath gone out from the L. the plague
1 Sam. 16.14. evil spirit f. the L. troubled him, 19.9.
26.12. a deep along from the L. was fallen on them
1 Kings 2.15. it was his f. L. [[33.shn]] be peace f. L. Psal.24.5.he shall receive the blessing from the L. 100. 20, reward of mine adversaries from the L.

17.3. Cursed was least topartent product La. 2. 49.14. I have heard a rumour f. the L. an ambassa. Lam. 2.9. the prophets ind no vision from the L. 3.18 my strength and hope is perished from the L. 3.2. 2. 1. 1. Jerusakem suid, get ye far from the L. 3.2. 3.0. hear what is the word that cometh f.the L. 33. 30. near what is the wort date comen J. Ate J.

Hos. 1.2. committed whotedom, departing f. the L.

Obnd. 1. we have heard a rumour from the L. a rise

Mic. 1.12. bote vil came down f. the L. to the gate

5.7. remnant of Jacob shall be as a dew f. the L.

Zeph. 1.5. and them that are turned back from the L.

Zech. 1.4.13. turnult from the L. shall be among them

Zeca. 14.1.3.10 must from the L. Small be smooth them Luke 1.45. things which were told her from the L. 2 Cor. 5.6. in the body we are absent from the L. See Give, Given.

LORD God.

Gra. 9. 26. he said, blessed he the L. God of Shem 15.2. Abram said, L. God what will thou give me

Psal. 68.18, that the L. G. might dwell among them | Deut. 2 36. L. our God delivered all unto us 1734. Us. 16. that the L. G. might awen among memory of the 171. 5, thou art my hope, O L. G. thou art my trust 84.11. for L. G. is a son and shield, will give grace 85. 8. I will hear what the L. God will spenk 15a. 23. 22. for I have heard from the L. G. of hosts 50. 7. for the L. God will help me, therefore, 9. 65. 15. for L. G. shall slay thee, and call servants ler. 44. 26. not named, saying, the L. God liveth Ezek. 5. 11. as I live, saith the L. God, 14. 16. 13. 9. know I am the L. God, 23. 49. | 24. 24. 16. 19. and thus it was, saith the L. God

23. woe, woe unto thee, saith the L. God 18. 30. according to his ways, saith the L. God 21. 7. be brought to pass, saith the L. God

13. it shall be no more, smith the J., God .
22. 12. and hast forgotten me, saith the L. God 29. 20. because they wrought for me, saith L. God 34. 31. and I am your God, saith the L. God 36. 23. know that I am the Lord, saith the L. God 12. not for your sakes do I this, saith the L. God 37. 3. and I answered, O L. God, thou knowest

37. 3. and I answered, O. L. God, thou knowest
39. 5. for 1 have speken it, as ith the L. God,
23. 34. [26. 14. [28. 10.
8. it is come, and it is done, saith the L. God
43. 27. I will accept you, said the L. God
Dun. 9. 3. 1 set my face unto the L. God to seek
Hos. 12. 5. even L. God of hosts is his memorial
Amos 1.8. a remnant of Phil.shall perish, saith L. G.
3. 7. L. God will do nothing, but he revealed.

Amos 1.5.a remnant of Philishall perish, Butt L.G. 3. 7. L. God will do nothing, but he revealed b. the L.G. hath spoken, who can but prophesy? 4. 5. for this hketh yoo, saith the L. God 9. 5. L. God of hosts is he that toucheth the land 9.5. L. God of hosfs is he that toucheth the land Mic. 1. 2. let the L. God be witness against you Mab. 3. 19. the L. God is my strength, he will make 1 Pet. 3. 15. sanctify the L. God in your hearts Reo. 48. holy, holy, L. G. Almighty, 11. 17. | 16. 7. 15. 3. marvellous are thy works, L. God Almighty 18. 8. for strong is the L. God who judgeth her 19. 6. for the L. God omnipotent reigneth 21. 22. the L. God and the Lamb are the temple 22. 5. for the L. God giveth them light See AH, FATHERS.
LORD his God.

F. Tod. 32.11. Moses besought the L. his G. and said

Exod. 32.11. Moses beaought the L.his G.and said Lev. 4, 22, ag. the commandments of the L. his G. Nam. 23. 21. the L. his G. is with him, the shout Deat. 17. 19. that he may learn to fear the L.his G. 18. 7, he shall minister in name of the L. his God. 1 Sam. 30. 6. David encouraged hims, in L. his God 1 Kings 5. 3. a house unto the name of L. his God 11. 4. heart was not perfect with L. his G. 15. 3. 11.4. mark was not period with Lamis 47.10.3.

15. 4. did the Lahis G. give him a lamp in Jerusal.

2 Kings 16. 2. not right in the sight of the L. his G.

2 Chr. 1.1. the Lah. G. was with him, and magnified

14. 2. good and right in the eyes of the L. his G.

11. As a cried unto the L. his G. was with him

5. 9. when they saw that L. his G. was with him

6. 16. Usrain because of annies the L. his G.

26, 16, Uzziah transgressed against the *L. his G*. 27, 6, Jotham prepared his ways before *L. his G*. 28.5.*L. his G*.delivered Ahaz into hands of Syria 31. 20. Hezekiah wrought right before L. his God 33. 12. Mannssch in affliction besought L. his God 34.8. Josiah sent to repair the house of the L. his G.

37. nor unto whatsoever L. our God forbade as 4.7. so nigh to them, as L. our God is in all things 5.2. L. our God made a covenant with us in Horeb 3.2.1. our God made a covenant with us in Hores 24. the L. our God Jath shewed us his glory 25. if we hear the voice of L. our God shall say 6.4. O Israel, L. our G. is one Lord, Mark 12. 29. 24. to fear L. our G. || 25. to do belore L. our God \$4. 20. 12. 15. that standeth this day before the L. our God 9. 15. that standeth this day before the L. our God 9. 29, the secret things belong to the L. our God Josh. 18. 6, cast lots for you before the L. our God 22, 19, an altar, beside the altar of L. our God, 29. 24. 17 L. our G. he it is that brought us up out of 24. the people said, the L. our God will we serve Judg. 11.24, whomsoever L. our God shall drive out Judg. 11.34. whomsoever Lover God shall drive out 18 am. 78. See see not to ry to the L. our God for us 18 kings 8.57. L. our God be with us, as with futhers 59. let these my words be nigh tunto L. our God 2 Kings 18. 92, but if ye say, we trust L. our God 19. 19. O L. our God save thoo us out of his hand 1 Chron. 13.2. and that it be of L. our G. let us seend Chrom. 13.2. and that it be of L. our G. let us send in 15. 13. the L. our G. made a breach on us for that 16. 14. he is L. our G. his judgments, Psal. 105.7.
 16. O L. our G. 2 Chr. 14.11. Ps. 99.8. 106.47.
 17. a. 26. 13. 137. 20. Jer. 14. 22. Dan. 9. 15.
 2 Chrom. 13.11. we keep the charge of the L. our God. 14. 7. hecause we have sought the L. our God. 19. 7. there is no iniquity with the L. our God. 19. 7. there is no iniquity with the L. our God.

LOR

32. 8 but with us is the L. our God to help us
11. L. our God shall deliver us out of the hand Ezra9.8.grace hath been shewed from the Lour G. Paral. 26.7 as will rememb, the name of the L. our G.

90. 17. let the benaty of the L. our G. be on us

91. 23. yen the L. our God shall cut them off

92. 5. exalt ye the L. our G. and worship at his.

93. for the L. G. is holy | 105.7, for the is the L. our

61. 22. 9. because of the house of the L. our God

123. 2, so our eyes wait on the L. our God Jer. 3.22 we come to thee, for thon art the L. our G 23. in the L. our God is the solvation of Israel 25. we have sinned against the L. our G. we and fathers, and have not obeyed voice of L. our G 5. 19. wherefore doth the L. our G. these things ? 5. 19. wherefore doth the \hat{L}_o are G, these things? 24. Let us now fear the L_o our G. that giveth raises. 14. for the L_o are G. In that have the single 16. 10, sin we have committed ag, the L_o are G. 26. 16. Inth spoken to us in the name of L_o are G. 31.6 arise, and let us go up to Zion, to the L_o are G. 31.6 arise, and let us go up to Zion, to the L_o are G. 37.3. asying pray now to L_o are G. for us, 42. 20. 42. 6. we will obey the voice of the L_o are G. 30. 43. 2, the L_o are G. Inth not sent the to surge on 50. 28. to declare the vengoance of the L_o are G. 51. 10. Let us declare in Zion the work of L_o are G. 51. to the L_o are G. belong mercies, the G are G. The surge of the G are G and G are G. The surge of G are G and G are G are G and G are G are G and G are G are G and G are G are G and G are G are G and G are G

Don. 9. On the Lower G. belong mercies, the we would be not be Lower G. belong mercies, the we 10, nor have we obeyed the voice of the Lower G. 14, for the Lower G. is righteous in all his works Mic-15, we will walk in the name of the Lower G. 7, 17, they shall be afraid of the Lower G. Acts 2, 39, as many as the Lower God shall call Ren 1914 (buy horour and move to the Lower G. Rev. 19.1.glory, honour, and power to the L. our G.

Exad. 10.7, may serve L.t. G. 2 Chr. 34.33, Jer. 30.9, 29, 46, they shall know that I am the L. their G. Ezek. 28, 26, [34, 30, [39, 22, 28,

29. 46. they shall know that I am the L.their G. Ezek. 28, 26. [34. 30. [30. 22, 28. Lev.26.44.break covenant, I min L.t. G. Zech.10.6. Judg.3.7. fingat L.t. G. 8.34. 1 8 m. 12.9. Lev.3.21. I Kings 9.9. bleenuse they forsook L.t. G. Jech.10.6. Judg.3.7. fingat L.t. G. 8.34. 1 8 m. 12.9. Lev.3.21. 2 Kings 17.7. Israel hud sinned against the L.t. G. G. 9. that were not right against the L. their G. d. 14. fathers, that hid not believe in the L. their G. 16. they left all the commundments of the L.t. G. Je. 19. Judak kept not commandments of the L. their G. 19. Judak kept not commandments of the L. their G. 19. Judak kept not commandments of the L. their G. 31. 74. did sacrifice unto the L. their God only Jer. 31. I spake all the words of the L. their G. for which the L. their God had sent him to them 50. 4, they shall go and seek the L. t. G. Jens. 3. 5. Hos. 17. and I will seve them by the L. their God 7. 10. and they do not return to the L. their God 14g. 1.12 people elevely the voice of the L. their G. Lech. 9. 16. the L.t. G. shall save them in that day Luke 1.16. and many shall be turn to the L. their G. Lech. 2. C. The L. thy God, Psot 9. 10. Let. 5. Fort 1 the L. thy God man jenlous God Deut.5. 5. Deut 2. 7. the L. thy God hat heen with thee 4. 21. the L. t. G. is a consuming fire, a lealous G. 31. for the L. thy God is a merciful God 7.9 know therefore that the L. thy God, pso 4. 8. 5 ns a mag his son, so the L. G. chasteneth thee

13 Know therefore that the Lady Cov., as several 21- for the L., thy Cod is among you, 23. 14. 8.5 ns n man his son, so the L. G. chasteneth the El 31, thou shalt not do so to the L. thy God 20. 1, for the L, thy God is with the who brough 98. 5, and thou shalt and before the L, thy God, 13. 28.58 mayest four this fourful name, the L, thy God, 25. Josh. 1. 9, he strong, for the L. thy God is with thee 17, only the L. thy G. be with thee as with Moses

24. 23. Araunah said, the L. thy G. accept thee 1 Kings 13.6. entreat now the face of the L.thy G. 17.12. as the L.t. G. liv. I have not a cake, 18. 10. Isa. 43.3. I am the L. t. G. the holy One of Israel 55.5. shall run to thee, because of the L. thy God Jer. 42.2. pray for us to the L. thy G. even for this 3. that the L. t. G. may shew us the way wherein Mic.7.10. which said to me, where is the L. thy G.3 Zeph.3.17. the L. thy G. in midst of thee is mighty Mat.4.7.thou shalt not tempt the L.t. G. Luke4.12. LORD your God.

Lev. 19. 2. ye shall be holy, for I L. y. G. am holy Deut. 1. 10. L. y. G. hath multiplied you as stars 30, the L. your God he shall fight for you, 3. 22. 5.6. 16. ye shall not tempt the J. y. G. as in Massah 10. 17. the J. y. G. is God of gods, Lord of lords 20. 4. the J. your God is he that goeth with you Josh 2.11. the J. your God is God in heaven above 20. 4. the J. your God is God in heaven above 23.3. the L.y. G. is he that hath fought for you, 10. 18 am. 12.12. when the L. your God was your king 2 Kings 17. 39. but the L. your God was your king 2 Kings 17. 39. but the L. your God was your king 2 Chr. 20.20. helieve in the L. your God, so shall ye Jer. 42.20. ye dissembled, when ye sent me to L. God Joel 3.17. so shall ye how that I am the L. your God, acts 3.22. a prophet shall the L. your God. The Society of the L. Your God, and L. 11. 10. L. of hosts, Psal. 59. 5. [84.1, 3, 12. 2 Sam. 7. 27. Jer. 11. 20. [20. 12. 2 Sam. 6. 2. called by the name of the L. of hosts 7. 25. saying, the L. of hosts is God over Israel Kings 18.15. Elijsaid, as L. h. liveth, 2 Kings 3.14. 2 Kings 19. 31. the zeal of the L. of hosts shall 2 Kings 19. 31. the zeal of the L. of hosts shall 2 Kings 19. 31. the zeal of the L. of h. was with him

1 Chr. 11. 9. greater, for the L. of k. was with him 17.24 the L. of k. God of Israel, even a G. to Israel Ps. 24. 10. the L. of k. oss, he is the King of glory 46.7, the L. of h. is with us, 11. ||48.8. in city of L. k. 46.7. the *L. of h*. is with us, 11. [[48.8.in eily of *L. L. lsa*. 1. 24. therefore saith the Lord, the *L. of hosts* 2. 12. the day of the *L. of h. shall* be on the proud 6.3. and one said, holy, holy, holy is the *L. of hosts* 5. mine eyes have seen the King, the *L. of hosts* 8. 13. sanctify the *L. of hosts* hall purposed it, 23. 9. 19. 18. five cities shall swear to the *L. of hosts* 47.4. *L. of hosts* is his name, 48. 2, [51, 15, [54, 5. ... 47. 10. 16. [31. 35. [32. 18. [50. 34. [51. 19.] Fr. 46. 18. king, whose name is the *L. of h.* 48. 15. 25. *L. of hosts* saith, I will punish the multitude 1 hab 2.13. is it not of the *L. of hosts* that the people 1 hag. 2.4. work, for I am with yon, saith *L. of hosts Zech.* 1.6. like as the *L. of hosts* thought to do to us 2. 9. shall know that the *L. of hosts* need 1, 4. 9.

Zech.1.6. like as the L. of hosts thought to do to us 2.9 shall know that the L. of h. sent me, 11. | 4.9. 7. 12. came a great wrath from the L. of hosts 13. they cried, I would not hear, saith the L. of hosts 2.1 they go to pray, and to seek the L. of hosts 22.many people shall come to seek the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pot shall be holiness unto the L. of h. Mal. 1. 14. for I am a great King, saith L. of h. Sec, Saith the LoRD.

Len 19.2 for Libe L. word. am holy 20.95. 121.8.

Lev. 19.2 for I the L. your G. am holy, 20.26, [21.8, 21.15. for I the L. do sanctify him, 23, [22.9, 16, Nam. 14.35. I L. have said it, I will do it, Ezek. 21.17. Is a. 27.3. I the L. do keep it, I will water it every 41.4. I the L. the first, and with the last I am he 17. when the needy seek, I the L. will hear them 42.6. I the L. have called thee in righteenesses. 45. 3. that I the L. which call thee by thy name 7. I the L.do all these things | 8. I the L. created it 7. Ithe L.do all these things | 8. Ithe L.created it 19. Ithe J. speak righteousness, I declare things 21. have not Ithe L. and there is no God else 60. 16. shalt know that I the L. am thy Saviour 22. Ithe L. will haaten it in his time 61. 8. for I the L. love judgment, I hate robbery Jer. 17. 10. I the L. search the heart, and try reins Ezek. 5. 13. I the L. have spoken it, 15, 17. | 17. 21. | 21. 32. | 22. 14. | 24. 14. | 26. 14. | 30. 12. 14. 4. I the L. will answer him that cometh, 7. 9. I the L. have decoived that prophet

14. 4. I the L. will asswer him that cometh, 7.

9. I the L. have deceived that prophet
17. 24. I L. have brought down, I L. have done it
20. 48. all shall see that I the L. have kindled it
21. 5. that I the L. have drawe forth my sword
34. 24. I the L. will be their G. David their prince
30. know that I the L. their God am with them
36. 36. that I the L. do build, I the L. will do it
27. 14. Insure that L. the L. down conformal it

36. 36. that I the L. do build, I the L. will do it 37. 14. know that I the L. have performed it 28. shall know that I the L. do sanctify Israel I am the LORD.

Gen. 15. 7. I am the L. that Irought thee out of Ur Exad. 6. 2. I am the L. 6, 8, 29. | 12. 12. Lev. 18. 5, 6, 21. | 19. 12, 14, 16, 13, 29, 30, 32, 37. Num. 3. 13, 45. Isa. 43. 11, 15. 20. 2. I L. thy G. who brought thee out of Egypt Lev. 22. 32. I L. why G. who brought theo unto Egypt Lsa. 43. 8. I L. that is my name | 44.5. shall say, I L. Jsr. 9. 24. glory, that he knoweth that I am the L. 353

2 Sam. 14.17, therefore the L. t. G. will be with thee [Jer. 32, 27, beheld, I am the L. the God of all flesh | Psal. 93.1. the L. is clothed with strength wherewith Mal. 3. 6. for I am the L. I change not, therefore See Know. I am the LORD your God.

Exod. 6.7, ye shall know that J am L. y. G. 16.12. Lev. 11. 44. I am the L. your God, 18. 1, 4, 30.; 19. 3, 4, 10, 25, 31, 34, 36, [20, 7, 123, 22, Judg. 6. 10. Ezck. 20r 5, 7, 19, 20. Judl 2. 27. LORD Jesus, see JESUS. In the LORD.

Gen. 15. 6. he believed in the L. and he counted it Josh.22.25. Reuben, Gad, ye have no part in L. 27. 18am.2.1. my heart rejoiceth in L. is exalted in L. Psal. 4.5. offer sacrifice, and put your trust in the L. I.1.1. in the L. put I my trust, 26.1. [31.6.] 73.28.
31. 24. all ye that hope in L. [32.11. be glad in L. 34. 2. my soul shall make her bonst in the L.

34. 2. my soil shall make her boast in the L. 35. 9. my soil shall be joyful in the L. 37. 4. delight thyself in the L. Isa. 58. 14. 7.ttust in t. L. [56. 10 in t. L. will I praise his word 64. 10. the righteous shall be glad in the L. 104.34. Proc. 3. 5. trust in the L. with all thine heart 29. 25. putteth his trust in the L. shall be safe Isa. 26. 4. in the L. Jehovah is everlasting strength 29. 19. the meek shall increase their joy in the L. 45. 17. but Israel shall be saved in the L.

24. in the L. have I righteensness and strength 25.in the L. shall all the seed of Israel be justified Jer. 3. 23. in the L. is the salvation of Israel Zeph. 3. 2. she trusted not in the L. drew not nea Zech.12.5. Jerusalem shall be my strength in the L. Acts 9.42. it was known, and many believed in t. I. 14. 3. they abode, speaking beldly in the L. Rom.16.2.ye receive her in L. ||8 greet Amplias in L. 12. salute Persis, who laboured much in the L. 13. salute Rufus, chosen in the L. and his mother

22. I Tertins who wrote this salute you in the L Cor.1.31, glorieth, let him glory in L. 2 Cor.10.17 4.17, and faithful in the L. || 7. 22, called in the L. 7. 39. be married to whom she will, only in the L. 9. 1. am I not an apostle, are ye not my work in L.
2. the seal of my apostleship are ye in the L.
11. 11. nor the woman without the man in the L. 15. 58. that your labour is not in vain in the L. Eph. 2. 21. groweth to a holy temple in the L. 4. 17. and testify in L. ||5. 8. now are ye light in L. 6. 1. children obey your parents in the L. for this

10. finally, my brethren, be strong in the L.

21. Tychicus a faithful minister in the L.

Phil. 1. 14. brethren in the L. waxing confident 2. 24. I trust in the L. I shall come shortly 29. receive him the L. 1 smar come snorty 29. receive him therefore in the L. with gladness 4. 1. my brethren, stand fast in the L. 1 Thess. 3.8. 2. that they be of the same mind in the L.

10. but I rejoiced in the L. greatly, that at last Col. 3. 18, submit to your own husbands in the L. 4. 7. Tychicus who is a fellow-servant in the L. . ministry which thou hast received in the L 1 Thess. 5.12. know them which are over you in L. 2 Thess. 3.4, we have confidence in the L. touching Philem. 16. to thee, both in the flesh and in the I. 20. joy of thee in t. L. refresh my bowels in the L. Rev. 14.13. blessed are the dead which die in the L See REJOICE, TRUST.

Gcn. 28. 16. surely the L. is in this place Exod.9.27. the L. is righteous, I wicked, 2Chr.12.6. 15. 2. the L. is my strength and song, he is my G.

3. the L. is a man of war, the L. is his name 18. 11. I know that L. is greater than all gods Num. 14. 9. the L. is with us, feathern not

Num. 14. 9. The L. is with us, feather not 18. the L. is long-suffering, of great, Nuh. 1.3. 42. go not up, for the L. is not among you 16.3. are holy overy one, and the L. is among them Deut. 10. 9. the L. is his inheritance, according 18. 2. the L. is their inheritance, as he said Josh. 22. 34, shall be a witness, that the L. is God Judg. 6.12, and said, the L. is with thee, Luke 1.28. I Sam. 2. 3, for the L. is a God of knowledge 16. 18, the L. is with David, 2 Sam. 7. 3. 23. 16, seeing the L. is departed from thee 2 Sam. 22. 2, he said, the L. is my rock, Psal 18.2.

25 Sam. 25. 2. He said, the J. Is my lose, F. Sai. 16-2. 4 Kings 8, 60. people may know that the L. is God 90. 28. Syrians said, the L. is the God of the bills 2 Chron. 13. 10. but as for us, the L. is our God 15. 2. the L. is with you while ye be with him Psal. 9. 16. L. is known by the judgment which he

10. 16. the *L. is* king for ever and ever 11.4. the *L. is* in his holy temple, his eyes behold 14.6. counsel of poor, because the *L. is* his refuge 23. 1. the L. is my light and my salvation, the L. is my light and my salvation, the L.

is the strength of my life, of whom be afraid 28. 7. the L. is my strength and shield, 118. 14. 8.the L. is their strength, and he is saving strength 34. 8. O taste and see that the Lis good, blessed is 47. 2. for the L. most high is terrible, a great king 89.18.the L. is our defence and Holy One our king 92. 15. to shew that L. is upright, he is my rock 3 A

Psal.93.1.the L.is clothed with strength wherewith 94. 22. but the L. is my defence and my rock 95. 3. the L. is a great God, 96. 4. [99. 2. [135. 5. 100. 5. the L. is good, 34. 8. [135. 3.] 145. 9. Jer. 33. 11. Lam. 3, 25. Nuh. 1. 7. 103. 8. L. is mercithl and gracious, 111. 4. [145. 8. 113. 4. the L. is high [] 118. 6. the L. is on my side 121. 5. the L. is thy shade 125. 2. so the L. is round about his people 129. 4. L. is right, 145. 17. Lam. 1, 18. Dan. 9, 14. 145. 18. the L. is high to all them that call on him Prov. 15. 29. the L. is lar from the wicked 22. 2. the L. is the maker of them all 1sa. 30. 18. for the L. is a God of judgment

Isa. 30. 18. for the L, is a God of judgment 33. 5, the L, is exalted $\parallel 22$. L, is our judge, our 42. 21. L, is well pleased for his righteousness 42. 21. L. is well pleased for his righteousness Jer. 10. 10. the L. is the true God, the living God 17.7. whose hope the L. is ||20.11. the L. is with mo Lam. 3. 24. the L. is my portion, saith my soul Ezck. 48. 35. the name of the city, the L. is thero Amas 5.8. maketh the stars, the L. is his name, 9.6. Hab. 2. 20. but the L. is in his hely temple Zeph. 3. 5. the just L. is in the midst thereof, 15. Zeck. 10.5. they shall light, because L. is with them 13. 9. and they shall say the L. is my Cod.

13. 9. and they shall say, the L. is my God Luke 24. 34. the L. is risen indeed, and appeared 2 Cor. 3. 17. now the L. is that Spirit, and where Phil. 4. 5. moderation be known, the L. is at hand

Thics. 4. 6. the L. is the average of all such a Thics. 3. 6. the L. is the average of all such a Thess. 3. 3. but the L. is faithful, who shall keep Hieb. 13. 6. the L. is my helper, I will not fear Jam. 5. 11. J. is very pittful, and of tender mercy 1 Pet. 2. 3. if ye have tasted that the L. is gracious 1 Pet. 3. if ye have tasted that the L. is gracious 2 Pet 3.9. the L. is not slack concerning his promise

2 Pct. 3.9. the Lisnot slack concerning his promise See Made.

My LORD.

Gen. 19. 18. Lot said unto them, oh! not so my L.

Exod. 4.10. Moses said, O my L. 1 am not cloquent
13.0 my L. send by hand of whom thou wilt send
Num. 14.77. now let the power of my L. be great.
Josh. 5.14. he said, what saith my L. to his servant?
Judg. 6. 13. O my L. if the L. be with us, why is this
15. O my L. wherewith shall I save Israel?
13. 8. 0 my L. let the man of G. come again to us
Psal. 16. 2, thou hast said to the L. thou art my L.

13. 3. 0 mg J. 1. 1 the man of G. come again to use Psal. 16. 2. thou hast said to the L. thou art mg J.. 35. 23. stir up thyself my God, my L. John 20. 28. 110. 1. the L. said to my L. Mat. 22. 44. Mark 12. 36. Luke 20. 42. Acts 2. 34. Isa. 21. 8. mg L. I stand on the watch tower

Jsa. 21. 8. my L. 1 stand on the watch tower 49. 14: but Zion said, my L. hath forgotten me Dan. 10. 16. O my L. by the vision my sorrows 17. can the servant of my L.talk with this my L.? 19. and I said, let my L. speak, for thou hast 12. 8. O my L. what shall be end of these things? Zech. 1. 9. then said I, O my L. what are these? A. 4. [6. 4. [4. 5. no, my L. 13. Mat. 24.48.my L.delayeth his coming, Luke 12.45. Luke 1. 43. that the mother of my L. should come Labre 20. 13. because they have taken away my L.

John 20. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Jesus my L. O LORD.

O LORD.

Gen. 49. 18. I have waited for thy salvation, O L.

Exod. 15. 11. who is like to thee, O L. among gods?

Num. 10. 36. return, O L. unto Israel, Psul. 6. 4.

Deut. 26. 10. which thou, O L. hast given me
Josh. 7. 8. O L. what shall I say, Israel turneth
Judg. 5. 31. so let all thy enemies perish, O L.

2 Sam. 15. 31. O L. turn counsel of Ahithophel
22. 29. thou art my lamp, O L. and Lord will
23. 17. be it far from me, O L. that I should
1 Chron. 17. 20. O L. there is none like thee
99. 11. thing. O L. is the greatness. thine, O L.

1. T. De lt. ar 10th line, O L. that I should
1 Chron. 17. 20. O L. there is none like thee
29. 11. thine, O L. is the greatness, thine, O L.
2 Chron. 14. 11. help us, O L. out G. O L. thou nrt
Psal. 3.7. arise, O L. save me || 5.8. lead me, O L.
6. 2. O L. heal me || 3. but thou, O L. how long?
7. 6. arise, O L. 9. 19. || 10. 12. || 17. 13.
8. judge me O L. accord. to noy rightcous 26. 1.
8. 1. O L. our L. 9. || 9. 1. I will praise thee, O L.
9. 13. have mercy upon me, O L. consider my
trouble, 31. 9. 18. 3. || 123. 3.
18. 1. I will love thee, O L. my strength, 19. 14.
22. 19. be not thou far from me, O L. 35. 22.
27. 7. hear, O L. 30. 10. || 30. 12. || 69. 16. || 86. 6.
| 102. 1. || 119. 145. || 140. 6.
31. 14. I trusted in thee, O L. I said
86. 8. among the gods none like to thee, O L.
11. teach me thy way, O L. I walk, 25.4. || 27.11.
115. 1, not unto us, O L. not unto us, but to thy name

11. (each me thy way, *O.L.*) walk, 23.4. [27.11. 115.1.not unto us, *O.L.* not unto us, but to thy name 119. 151. thou art near *O.L.* thy commands truth 143.1.heat my prayer *O.L.* 7. Isa. 37.17. *Dan.* 9.19. Isa. 25. 1. *O.L.* thou art my God, I will exalt thee 63.16.thou, *O.L.* art our Father, our Redeem. 64.8. Jrr. 10. 6. *O.L.* thou art great [11. 5. so be it, *O.L.*] 17. 13. 0. 0 J. into art great [11. 3.80 bett, O L. 12. 3. but thou O L. knowest me, thou hast seen 14. 9. yet thou, O L. art in the midst of us 17. 13. O L. the hope of Israel, all that forsake 14. heal me, O L. and I shall be healed, save ma

Lam. I. 11. see, O.L. and consider I am vile, 2. 20.
5. 19. thou O.L. remainest for ever, thy throne
21. turn us unto thee, O.L. we shall be turned

Hub.3.2.0 L. revive thy work in midst of the year.
Mat. 15. 22. O L. thou Son of David, 20. 30, 31.
Luke 5. 8. depart, for I am a sinful man, O L. Rec. 4. 11. thou art worthy, O L. to receive glory 6. 10. saying, how long, O L. holy and true 15. 4. who shall not fear thee, O L. and glorify 16. 5. O L. which art, and wast, and shalt be Of the LORD.

Josh 11. 20. for it was of the L. to harden hearts 1 Sam. 1. 20. hecause 1 have asked him of the L. 8. 21. he rehearsed them in the ears of the L. 8. 21. he rehearsed them in the ears of the L. 23. 21. Sami saud, blessed be ye of L. 2 Sam. 2. 5. 2 Sam. 12. 25. his name Jedidinh hecause of the L. 1 Kingrs 15. 29. according to the saying of the L. 6. 8. meet the man of G. and inquire of the L. by him 10. 17. according to the saying of the L. to Elijah 2 Chr. 18. 7. one man, by whom we may inquire L. 31. 21. go, inquire of the L. for me, and for Israel Psat. 91. 2. 1 will say of the L. he is my refuge Prov. 16. 33. but the disposing thereof is of the L. 20.24. man's goings are L. || 21. 31. actey is of L. Isa. 49.7. worship, because of the L. that is faithful 51. 9. O arm of the L. awake as in ancient days 51. 2. inquire, 1 pray thee, of the L. for us 31. 9. O arm of the L. awake as in ancient days for. 21. 2. inquire, I pray thee, of the L. for us Lam. 3. 22. it is - L. mercies we are not consumed Jonah 2. 9. pay that I wowed, sulvation is of the L. Acts 21. 14. ceased, saying, the will of L. be done 1 Cor. 11. 23. I have received of the L. that which of Cor. 21. 23. I have received of the L. that which 2 Cor. 2. 12. and a door was opened to me of the L Eph. 6. 8. the same shall be receive of the L. Eph. 6. 8. the same snall he receive of the L. Col.3.24. knowing that of the L. ye receive reward 2 Tem. 1.18. grant that he may find mercy of the L. Jam. 1. 7. that he shall receive any thing of the L. 5. 11. and ye have seen the end of the L. 2 Pet. 3. 15. long-suffering of the L. is salvation

Sce Angel.
Anger of the LORD.
Exod. 4.14. anger of the L. was kindled ag. Moses Num. 11. 10. anger of the L. was kindled against Israel, 25. 3. Josh. 7. 1. Judg. 2. 14, 20. [3. 8.] 10. 7. 2 Sam. 24. 1. 2 Kings 13. 3. Isa. 5. 25. 10. 7. 2 Sam. 24. 1. 2 King's 13. 3. Isa. 5. 25. 25. Mam. 12. 9. L. kindled against Anaron and Mirian 25. 4. that the fierce an. of L. may be turned away 32.14. to augment yet the an. of the L. be kindled ag. thee 7.4. so will anger of the L. be kindled against you 29. 20. then the an. of J. shall smoke ag. that man 27. anger of the L. was kindled against this land Josh. 23. 16. the anger of the L. be kindled ag. you 25am.57. L. kindled against Uzah, 1 Chr. 13. 10. 2 Kings 24. 20. thro'-L. it came to pass, Jer. 52. 3. 2 Chr. 25. 15. a. of the L. kindled against Taxah. Schr. 25. 15. a. of the L. kindle angainst Amaziah

Jer. 4. 8. fierce a. of L. is not turned back from us

12.13. ashamed because of the fierce a. of the L. 23.20. anger of the L. shall not return till, 30. 24. 23.20. auger of the L. shall not return in 30. 24. 51.45. deliver every man his soul from a. of the L. Lam. 2.22. so that in day of L. anger none escaped 4. 16. the anger of the L. hath divided them Zeph. 2. 2. before the fierce a. of L. come upon you 3.ye shall be hid in the day of the anger of the L. See COMMANDMENT, CONGREGATION, COUNSEL, DAY, EYES, FACE, FEAR, FEAST, GLORY, HILL, LAY, EYES, FACE, FEAR, FEAST, EYES, EY

SEL, DAY, EYES, FACE, FEAR, FEAST, GLORY, HAND, HOUSE, KNOWLEDGE, LAW.

Mouth of the LORD.

Dent. 8.3. word that proceedeth out of mouth of L.

Josh. 9.14, and asked not counsel at the mouth of L.

18 in. 1. 20. for the mouth of L. hat spoken it, 4.

Isa. 1. 20. for the mouth of L. hat spoken it, 4.

Sol. 2. by a new name, which the -L. shall name

Jer. 23. 16. and they speak not out of mouth of t. L.

Name of the LORD.

Gen. 12. 8. Abrain called on the name of the L.

Name of the LORD.

Grn. 12. 8. Abram called on the name of the L.

16. 13. she called the name of L. that spake to her

26. 25. Isaac called on n. of L. and pitched there

Exad. 20. 7. shalt not take -L. in vain, Deut. 5. 11.

33. 19. 1 will proclaim n. of the L. before thee

34. 5. and the Lord proclaimed the n. of the L.

Lev. 24. 11. woron's son blasphomed the -L. 16.

Deut. 18. 5. to stand to minister in n. of the L. 7.

22. when a prophet speaketh in the n. of the L.

15. them that Gode chosen to bless in n of the L. 21.5. them hath God chosen to bless in n. of the L. 28. 10. see that thou art called by the n. of the L. 32.3.because I will publish name of the L. ascribe Josh 9.9. thy servants are come been of n. of the L. I Sam. 17. 45. I come to thee in n. of the L. of hosts 20. 42. we have sworn both of us in name of the L.

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Psal. 7.1. I. William praises to n. of L. most high 20.7. but we will remember n. of the L. our God 102. 15. so the heathen shall fear the n. of the L. to declare n. of the L. in Zion, and his praise 113. 1. praise the -L. 135. 1. 148. 5, 13. Joel 2. 26.

3. from rising of sun the L. name is to be praised 116. 4. then called I on n. of L. O. Lord, deliver 116. 10. but in the -L. will I destroy them, 11, 12. 95. blassed be be that correct in the n. of the 2. 26. blessed be he that cometh in the n. of the L. 122. 4. to give thanks unto the name of the L. 124.8. our help is in n. of the L. who made heaven 129.8. they which go by say, we bless you in -L. Prov.18. 10. the -L. is a strong tower, the righteous Isa. 18. 7. to the place of the na. of the L. of hosts 22.1.5. glorify the name of the L. in the isles of sen 30.27. the na. of L. cometh from far, burning with 48.1. which swear by na. of L. and make mention 50. 10. let him trust in n. of the L. and stay on God 56, 6. and to love the *na. of L.* to be his servants 59.19, so shall they fear the *name of L.* from west 60.9, to bring their silver and gold to *name of t. L.* Ier. 3.17. all nations gathered to name of the Lord 11.21.saying, prophesy not in the name of the L 26.9, why hast thou prophesied in the name of L 16. he hath spoken to us in the name of L. 44. 16.

20. Urijah that prophesied in the name of the L. Amos 6. 10. we may not make mention of n. of t. L. Mic. 4.5. we will walk in n. of L. for ever and ever M.C. 4.5. We will wake III at 25 to Green and yer 5.4 ye shall feed in the majesty of the n.of the I.. Zeph. 3. 12. and they shall trust in name of the I.. Zech. 13. 3. thou speakest lies in the name of the I.. Mat. 21.9. blessed is be that cometh in the name of the I.. 23. 39. Mark 11. 9, 10. Luke 13. 35. 1 19. 33. John 12. 13.

Acts 9. 29. and he spake boldly in n. of the L. Jesus 10.48. commanded them to be baptized in n. of L. 19.13. to call over them the n. of L. Jesus, saying 17. and the n. of the L. Jesus was magnified 21. 13. for I am rendy to die for the n. of L. Jess 22. 16. wash away thy sios, calling on the n. of L. 2 Thess. 1.12. that the n. of L. Jes. may be glorified 3. 6. we command you in the n. of L. Jesus Christ Jam. 5. 10. prophets, who have spoken in n. of L.
14. anointing him with oil in the name of the L.

See CAUL, OFFERINGS.

Prophet and prophets of the LORD. 1Sam. 3.20. Samuel established to be a p. of the I.

Fromhet am prophets of the Endomenia State 18 am. 3. 20. Samuel established to be a p. of the L. 18 ings 18. 4. when Jezebel cut off the p. of the L. 13. Jezebelslew the F. L. 22. 1 only remain a - J. 22.7. is there not here a proph. of the L. to inquire of him? 2 Kings 3. 11. 2 Chron. 18. 6. 2 Chr. 23.9 a - J. was there, whose name was Oded See Sabaotti, Sabaotti. Separatis of the LORD.

Deut. 34.5. Moses the s. of t. L. died there in Moal Josh. 1. 1. after the death of Moses the s. of the L. 13. which Moses the servant of the L. cammanded, 8. 31, 33, 11. 12. [22. 2, 5. 2 Kings 18. 12. 15. which Moses the servant of the L. gave you, 12. 6. [13. 8. [18. 7. 22. 4. 12. 6. them did Moses the servant of the L. smite 14.7. when Moses the s. of L. sent me from Kadesh 24.99. Joshua son of Non the L. died, Judg. 2. 8. 2Kings 9.7. avenue the blood of all the servits of L. 10.23. see there he here none of the servants of L. 10.23. see there he here none of the servants of L. 2Chr. 1. 3. tabernacle Moses the s. of the L. made

Deut.6. 18. do that which is good in s. of L. 12

Jozut 6. 18. do that which is good in s. of L. 12. 28.
 12. 25. do what is right in sight of the L. 21. 9.
 2. Kings 12. 2. | 14. 3. | 15. 3, 24. | 18. 3. | 22.
 2. 2. 2. Chrom. 20. 32. | 21. 2. | 25. 2. | 26. 4. | 27. 2. | 29. 2. | 34. 2.
 1. Sam. 12. 17. wickedness is great ye have done in the sight of L. 14. Kings 21. 25. 2 Kings 21. 6.
 2. Kings 3. 18. this is but a light thing in sight of L. 16. 2, thid not what was right thin - L. 2 Chron. 28. 1.
 1. Fad. 116. 15. precions in - L. is denth of his saints Mad. 2. 17. ye say, be that doth evil, is good in - L. Janke 1. 15. for he shall be great in sight of the L. 2 Cor. 8. 21. not only in the s. af the L. but of men Jam. 4.10. humble yourselves in the sight of the L.

2 Sam. 6. 2. whose name is called by the n. of the L.

18. blessed the people in the n. L. 1 Chr. 16. 2.

18. blessed the people in the n. L. 1 Chr. 16. 2.

18. Kings 3. 2. ao house built to the name of the L.

20. Koron. 2. 1, 4, 16. 10.

20. Chron. 2. 1, 4, 16. 10.

21. Land of Shebn heard concerning name of L.

21. Land of Shebn heard concerning name of L.

22. Elijah built an altar in the name of the L.

23. Elijah built an altar in the name of the L.

23. Elijah built an altar in the name of the L.

23. Land of the L. departed from Saul

24. 16. that which is true in n. L. 2 Chron. 18. 15. 2 Sam. 23. 2. L. spake by me, is word was in 1 Kings 18. 12. L. shall carrythee whither Iknow not

Jonah 1.14. we be seech thee, O.L. we be seech thee | 1 Chr. 21. 19. which he spake in n. L. 2 Chr. 33. 18. | 1 Kings 22. 24. which way went the Sp. of the L. Hab. 1.12. OL. thou hast ordained them for judgm. | 1 Chr. 21. 19. | 19King \$2.16.lest the \$S. of the \$L.\$ hath taken him up 2 Chr. 20. 14. on Jahaziel came \$S. of \$L.\$ in midst Rea. 11. 2. -L. shall rest upon him, \$Spirit of wisdom 40. 7. -L.\$ bloweth upon it || 13. hath directed \$L.\$ 19. the \$Spirit of the \$L.\$ shall list up a standard 61. 1. -L. is upon me, because the \$Ld.\$ Luke 4. 18. 63.14. \$Spir. of \$L.\$ caused him to rest, so didst thou \$Leck 11. 5. -L.\$ fell upon me || 37. 1. carried in \$-L.\$ Mic. 2. 7. O house of Jac. is the \$S. of \$L.\$ straitened \$3.\$ but truly 1 am full of power by the \$S. of the \$L.\$ Acts 5.9. how is it ye have agreed to tempt \$S. of \$L.\$ 8. 39. when come up, the \$-L.\$ caught away Philip \$2 Cor. 3. 17. where the \$S. of \$L.\$ is, there is hiberty 18. from glory to glory, even as by the \$Spi. of \$L.\$ Temple of the LORD.

18. 33. and ere the lamp of \$God went out in the \$-L.\$ 2. King \$31.13.\$ she came to the people into \$L.\$ of \$L.\$ 2. King \$31.13.\$ she came to the people into \$L.\$ of \$L.\$ 2. King \$31.13.\$ she came to the people into \$L.\$ of \$L.\$ 2. King \$31.13.\$ she came to the people into \$L.\$ of \$L.\$ 2. King \$31.13.\$ she came to the people into \$L.\$ of \$L.\$ 3. 3. and ere the lamp of \$L.\$ of \$L.\$ and \$L.\$

2Kings11.13. she came to the people into t. of L. 23.1.16. Steam to the people mio 1. of L.
23. 4. bring out of the -L. vessels made for Bad
24.13. all vessels Solomon had made in the t. of L.
24.25. 6. Uzziah went in t. of L. to burn incense
27.2. Jotham entered not into the temple of the L.
29.16.took away uncleanness found in t. of the L.

Mag. 2.15. consider before a stone was laid in - L. Zech. 6. 12. and he shall build the t. of the L. 13.15. 14. crown shall he for a memorial in temple of L. Luke 1. 9. when Zacharias went into the t. of L. Voice of the LORD.

Voice of the LORD.

Dent.30.8. and obey voice of L. Jer. 26.13. | 38.20.

Josh.5.6. because they obeyed not the v.of L. 18am.
28. 18. 1 Kings 20. 36. Jer. 3. 25. | 7. 28.

| 42. 13. 21. | 43. 4, 7. | 44. 23. Dan, 9. 10.

18am. 15. 19. wherefore didst thou not obey v.of L.
20. Saul said, yea I have obeyed the v.of the L.
22. and sacrifices, as in obeying the voice of the L.

Psol. 29. 3. the voice of the L. is upon the water
4. the v. of the L. is powerfol, full of majesty, 5.

7. the voice of the L. divided the flames of fire
8. the v.of L. shaketh the wilderness of Kadesh

8. the voice of the L. maketh the hinds to calve 106. 25, they hearkened not to the voice of the L. Is a.6.8.1 heard the n. of the L. saying, who will go 30. 31, thro' v. of the L. sayinas be beaten 66.6. a voice of the L. that rendered recompense Jer. 42.6, we will obey the v. of the L. our God that it may be well with us when we obey the v. of L. Mic. 6. 9. the L. voice crieth unto the city Hag.1.12 remnant of the people obeyed v. of the L.

Zech.6.15.if ye will diligently obey the v. of the L. Acts 7. 31. the v. of the L. came to Moses, saying Way of the LORD.

Gen.18.19.command his household to keepv. of L.

Indg.2.22, whether they will keep the w. of the L. 2Kings21.22. Amon walked not in the w. of the L.

2Kings21.22. Amon walked not in the v. of the L. Prav.10.29.the w. of the L. Prav.10.29.the w. of the L. isstrength to the upright Isa. 40. 3. prepare ye the v. of the L. make straight, Mat. 3. 3. Mark 1.3. Lake 3. 4. Jer. 5. 4. are foolish, they know not way of the L. Ezek. 18. 25. the w. L. is not equal, 29. [33. 17, 20. John 1. 23. one crying, make straight way of the L. Jers 18. 25. The w. L. is not equal, 29. [33. 17, 20. John 1. 23. one crying, make straight way of the L. dets 18. 25. Anollow was instructed in vary of the L.

John 1. 23, one crying, make straight way of the L. Acts 18.25. Apollow was instructed in way of the L. Ways of the LORD.

28an. 22, 22, for I have kept the w. of L. Ps. 18.21.

2Chr. 17.6. Jehoshaphat was lifted up in w. of L. Ps. 18.21.

2Chr. 17.6. Jehoshaphat was lifted up in w. of L. Hos. 14.9. for the v. of the L. Hos. 14.9. for the v. of the L. Lord of the L. ORD.

2st 31. 10. cease to pervert the right w. of the L. Frod. 9. 20. he that feared the v. of the L. among 21. and he that regarded not the w. of the L. left Nam. 3. 16. according to the word of the L. 51.

4. 45. | 36. 5. Deut. 31. 5. Josh. 8. 27.

19. 50. | 22. 9. 1 Kings 12. 24. | 13. 26. | 14. 18. | 16. 12. 34. | 17. 5. | 16. | 22. 32. | 2. Kings 1. 17. | 4. 44. | 7. 16. | 9. 26. | 14. 25. | 15. 21. because he hath despised the word of the L.

15.31.because he hath despised the word of the L. 22. 18. I cannot go beyond the word of L. my God Dent. 5. 5. at that time to show you the word of L. Dent. 5. 5. at that time to show you the record of L.
18 m. 3. 1 thu ex. of L. was precious in those days
7. nor was reard of the L. yet revenled to Samuel
15. 23. heccause than has rejected the w. of J. 26.
2 Sam. 22. 31. the neard of L. is tried, Psal. 18. 30.
1 Kings 2. 27. might fulfit w. of L. L. 2 Car. 36. 21.
12. 24. they hearkened therefore to the word of the
L. and returned, 2 Chron. 11. 4. Jer. 37. 2.
13. 1. same a man of God by w. of L. to Beth-ed
2. he cried against the altar in the word of the L.
5 the cried against the fully in the word of the L.

5. the sign the man of God had given by w. of L.

18. angel spake by w. of L. saying bring him back 26. the many ho was disobedient unto the w. of L. 32. for the saying he cried by the word of the L. 14. 18. they buried him according to the w. of L. 17. 24. and that w. of the L. in my mouth is truth 20. 35. prophet said in w. of L. smite me, I pray 20. 35. prophet said in w. of L. smite me, 1 pray 22. 5. inquire, 1 pray thee, at w. of L. 2 Chr. 18. 4.
2Kings 3.12. Jehoshaphat said, w. of L. is with him 9. 35. this is w. of L. || 15. 12. this was the w. of L. 20. 19. Hezek. said, good is the w. of L. 18a. 39. 8.
23. 16. according to the word of the L. 24. 2.
1 Chron. 11. 3, 10. || 12. 23. || 15. 15. Jer. 13. 2. || 32. 8. Jonah 3. 3.
1 Chron. 10.13.committed even against w. of the L. 2 Chr. 30. 12. to do commandm. of king by w. of L. 34. 21. our fathers have not kept the w. of the L. 2 Chr. 30. 12. to do commandm.

34. 21. our fathers have not kept the w. of the L. 36. 22. that w. of L. might be accomp. Ezra 1.1. 36. 22. that w. of L. might be accomp. Exra 1.1. Psal. 33. 4. for the w. of L. is right, and his works 6. by w. of L. were heavens made, and all host 105. 19. till his word came, the w. of L. tried him Isa. 2. 3. and the w. of L. from Jerus. Mic. 4. 2. 28. 13. the vo. of L. was to them precept on precept Jer. 9. 31. O generation, see ye the word of the L. 6. 10. the w. of the L. is to them a repreach; 20. 8. R. 9. b. they have rejected the word of L. and what 6. 10. the w. of the L. is to them a reproduct 20.0.
8.9.lo, they have rejected the word of L. and what 17.15. behold, they say to me, where is the w. of L.
25. 3. to this day the w. of L. hath come into me
7. 18. if the w. of L. be with them, let them make
32. 8. then I knew that this was the w. of the L. Hos. 1. 2. the w. of L, that came to Hosea son of Amos 8. 12. they shall wander to seek the w. of L. Zeph. 2.5. the zo of the L. is against you, O Canaan Zech. 4.6. this is w. of the L. to Zernbbahel, saying 9.1. the burden of the zo. of the L. in the land of

Hadrach and Damascus, 12. 1. Mal. 1. 1 11. 11. poor of the flock knew that it was w. of L. Luke 22.61. Peter remembered w. of L. Acts 11.16. ### Acts 8: 25. they had testified, and had preached the word of the L. 13. 49. | 15. 35, 36. | 16. 32. 13. 48. and glorified the word of the L. 19. 10. heard the word of the L.

1 Thess. 1.8. for from you sounded out the w. of L.

1 Thess. 1.5. for from you sounded out the w. of L.
4.15 for this we say to you by the word of the L.
2 Thess. 3.1. that the w. of L. may have free course
1 Pet. 1.25. but the word of I. endureth for ever
1 Words of the LORD.
Exod. 24.3. Mosses told pee. all w. of I. Num. 11.24.
4. and Moses wrote all the word of the L.
15.1. Sam. 8.10. Samuel told the people words of the L.
15.1. hearken thou to the voice of the v. of the L.
2 Chr. 2 15. came by w. of I. to elegans the boars. 13.1 hearken thou to the voice of the v. of the L. 2 Chr. 20.15. came by w. of L. to cleanse the house Psal.12.6. words of the L. are pure words, as silver Jer.36.4. Baruch wrote all w. of L. from mouth of 6. read in the roll thou hast written, w. of L. 8. 11. had heard out of the book all the w. of the L. Amos 8.11. but a famine of hearing the w. of the L.

See CAME, HEAR.

Work of the LORD.

Exod.34.10.all the people shall see the w. of the L. Isa. 5. 12. they regard not the w. of L. ner consider Jer. 48.10.cursed that doeth the w. of L. deceitfully 50.25.this is the w. of L. \parallel 51.10. declare the w. of L. 1 Cor. 15. 53, always abounding in the w. of the L. 16. 10. for he worketh the w. of the L. as I also do Works of the LORD. Josh. 24. 31, which had known all the w. of the L.

Judg. 2.7. which had seen all the great w. of the L. Psal. 28.5. because they regard not the w. of the L. 46.8.come, behold the w.of the L. what deselations

46.3.come, beheld the w.of the L. what desolations 77. 11. I will remember the w. of L. thy wonders 107. 24. these see the w. of the L. and his wonders 111.2. the w.of L. are great [118.17. declare w.of L. Wrath of the LORD.

Num.11.33. ere it was chewed w. of L. was kindled Deut. 11. 17. then the L. w.be kindled against you ZKings 22. 13. for great is the w. of L. 2 Chr. 34. 21. 2 Chron. 12. 19. the w. of L. turned from him, that 29. 8. the w. of L. was upon Judah and Jerusalem 32. 36. so that the w. of the L. came not upon them 36. 16. until w. of the L. came not upon them 36. 16. until w. of the L. came for the L. kindled Psal. 106. 40. therefore was scrath of the L. kindled Psal. 106.40. therefore was creath of the L. kindled Isa. 9.19. thro' the w. of the L. is the land darkened 13. 13. the earth shall remove in the w. of the L. Jer. 50.13, because of w. of the L. not be inhabited Ezek. 7.19. their silver and gold shall not be able to del'er them in day of w. of the L. Zeph. 1.18.

del' eer them in day of \$\vec{o}\$. of the \$L\$. Zeph. 1, 18. \$See Praise.\$LORD said.\$Gen. 8, 21. the \$L\$. said in his heart, I will not curse \$Exod. 7, 13. he hearkned not as the \$L\$. said, 22. [8, 15, 19. Deat. 9, 3. Judgr. 2, 15, [6, 27, 16, 23. this is that which the \$L\$ said, to-morrow 24. 3. Moses told them all the words the \$L\$. said 7, all that the \$L\$. said we will do, \$Num. 32, 31. \$Num. 10, 29. journeying to place of which \$L\$. said 16. 40. as the \$L\$. said to him by the hand of Moses 26. 65. as the \$L\$. had \$aid\$, they shall surely die \$1.00.

*Kings 13.9.so it was charged me by w. of L. saying | Deut. 31.3 as the L. hath s. Josh. 14. 12. Joel 2. 32. | Jer. 50. 4. they shall go and seek the L. their God Deut. 31.3.as the L. hath s. Josh. 14. 12. Joil 2. 32. Josh. 11. 23. according to all the L. said to Moses 14. 6. theu knowest the thing that the L. said to thee? 15. 16. tell thee what the L. said to me this night 24.4. behold, the day of which the L. said to their essam. 16. 10. bec. the L. said to him, curse David 1 Kings 8. 12. L. said he would dwell, 2 Chr. 6. 1. 11. 2. nations, concerning which L. said to Israel 2 Kings 14. 27. L. said not that he would blot out 17. 12. whereof the L. had said, ye shall not do 21.4. of which L. said in Jerusal. 7. 2 Chr. 33. 4. 4. 24.13. Solomon had made in temple as the L. said Psaid. 2.7. the L. shath said unto me, thou art my Son 110. 1. the L. said unto my Lord, Mat. 32. 44. 110. 1. the L. said unto my Lord, Mat. 32, 44.

Mark 12, 36. Luke 20, 42. Acts 2, 34.

Isa. 7, 3. then said the L. 8, 3. Ezek, 44, 2. Hos. 3.

1. Jonah 4, 10. Luke 20, 13.

18.4. for so L. said unto me, I will take my rest 21.16. thus hath L. said unto me, Jer. 4.27. | 6.6. 29.13. wherefore L.said, forasmuch as this people Ezek. 21.17. cause my fury rest, I the L. have said Mat. 25. 21. his L. said unto him, well done, 23.
Acts 9. 10. to him said the L. in a vision, Ananias
11. 16. I remembered the word of L. how he said

Saith the LORD. Exod. 4. 22. thus saith the L. 5. 1. | 7. 17. 1 Sam. 2. 27. 2 Sam. 12. 11. | 24. 12.

Num. 24. 13. what the L. saith, that will I speak Josh. 7. 13. thus saith the L. God of Israel, 24. 2.

Judg. 6. 8. 2 Sam. 12. 7.

1Sam. 2. 30. but now the L. saith, be it far from me

15. 2. thus saith the L. of hosts, 2 Sam. 7. 8.

1 Chron. 17. 7. Jer. 6. 9. | 7. 3, 21.

1 Kings 22. 14. what the L. saith, that will I speak

Fig. 22.14. wind the L. seatth, that will speak Sea. 22.14. iniquity shall not be purged, saith the L. Ged of hosts, Jer. 5. 14. | 35. 17. | 49. 5. | 50. 31. 33. 10. now will I rise s. t. L. now will I, Ps. 12. 5. 49.5. now s. the L. that formed me from the womb 54.10.be removed, s.t. L. that hath mercy on the Jer. 1.8. for 1 am with thee, saith the L. 19. | 30. 11. 2. 19. and that my fear is not in thee, saith the L. 3.1. played the harlot, yet return unto me, s. the L. 3.1.played the harlot, yet return unto me, s. the L. 4.1. if thou wilt return, suth t. L. return unto me 5.22.fear ye not me, s. L.||7.11.1 have seen it, s. L. 9. 3. from evil to evil, they knew not me, s. the L. 22. 16. was not this to know me? suth the L. 23.23.am I a G. at hand, s. the L. and not alar off? 4.can any hide, that I shall not see him, s. the L. 33. what hardon? I will even forsake you, s. the L. 27. 15. fee L. was the see him s. the L. 27. 15. fee L. bave not even him s. the L. van the L.

27.15. for I have not sent him, s. the L. yet they 29.9. they prophesy, I have not sent them, s. the L Ezek. 13. 6. L. s. and the Lord hath not sent them, 7

Ezek. 13. 6. L. s. and the Lord hath not sent them, r. 8. I am against you, s. L. ||16.19.1 thus it was, s. L. 21.13. even the rod, it shall be no more, s. the L. G. 34.31. ye my flock are men, and 1 am your G. s. L. 39.8. behold, it is come, and it is done, s. the L. G. 43. 27. and I will accept you, saith the L. God Amos 2. 11. is it not even thus, O 1st.? saith the L. 4.5. this liketh you, s. t. L. || 7.3. shall not be, s. L. 9.12. are called by my name, s. the L. that doeth this Mic. 6.1. hear ye new what the L. saith, arise thou 9.12.are called by my name, s. the L. that doeth this Mic. 6.1. hear ye new what the L. saith, arise thou Nah. 2. 13. behold, I am against thee, s. the L. 3.5. Zeph. 3. 8. therefore wait ye upon me, saith the L. Hag. 1.9. why? s. L. of hosts || 13.1 am with you, s. L. Zech. 2.5. for 1, s. the L. will be to her a wall of fire 4.6. not by might or power, but by my Spirit, s. t. L. Mal. 1. 2. I have loved you, saith the L. yet ye say 13. should I accept this of your hand, saith the 1. 4. for 1 am a great kine, saith the L. of bests

14. for 1 am a great king, saith the 1. of hosts 3.5. that oppress, and fear not me, s.t. L. of hosts 10. and prove me now herewith, s. the L. of hosts 17. and they shall be minc, saith the L. of hosts 4.3. in the day that 1 shall de this, s. t. L. of hosts Acts 15. 17. saith the L. who doeth all these things Acts 15. 17. saith the L. who doeth all these things Rown. 12. 19. vengean. is mine, I will tepay, s. the L. 1 Cor. 14.21.they will not hear me for all this, s. the I. 2 Cor. 6. 17. come out and he ye separate s. the L. Heb. 8. 9. and I regarded them not, saith the L. 10. 30. who hath said, I will recompense, s. the L. Rev. 1. 8. I am the Beginning and Ending, s. the L. See Live, SAve En. LOHD joined with seek. Deut. 4. 29. if from thence thou shalt seek the L. 1 Chron. 16. 10. heart rejoice, that seek L. Ps. 105. 3.

Deut. 4, 23, 11 from thence thou shaft seek use J. 1 Chron.16, 10, heart rejeice, that seek L. Ps. 105, 3, 11, seek the L. and his strength, Psal. 105, 4, 22, 19, set your heart to seek the L. 2 Chr. 11, 16, 2 Chr. 12, 14, prepared not his heart to seek the L. 14. 4. and commanded Judah to seek the L. God 15. 12. they entered into a covenant to seek the L.
13. that whesoever would not seek the L. God
20. 3. Jehoshaphat set himself to seek the L.

4. out of the cities of Judah they came to seek L Ezra 6.21, were come to seek the L. God of Israel Psal. 22.26, they shall praise the L. that seek him 34.10, they that seek the L, shall not want any good Prov. 28.5. they that seek L. understand all things Isa. 9.13. neither do they seek L.31. 1. Hos. 7. 10. 51. 1. hearken to me, ye that seek the L. look to 55 6. seek ye the L. while he may be found

Hos. 3. 5. shall return and seek the L. their God 5.6. they shall go with their herds to seek the L. 10. 12. for it is time to seek the L. till he come Amos 5.6. seek the L. and ye shall live, leat he break Zeph. 2.3. seek ye the L. all ye meek of the earth Zech. 8.21. saying, let us go to seek the L. of hosts 22. many people shall come to seek the L. Mal. 3.1 the L. whom ye seek shall suddenly come Acts 15.17. that the residue of men might seek the L. 17.27. that they should seek the L. If haply might

LORD joined with sent.

Gen. 3.23. the L. sent him forth from the garder.

19.13. we will destroy, the L. sent us to destroy it

Exad.4.28. told all the words of L. who had sent him 7. 16. the L. God of the Hebrews sent me to thee 9. 23. and L. sent thunder and hail on Egypt Num. 16.28. ye shall know that the L. hath sent me

29. if die common death, then L. hath not sent 20. 16. and when we cried, the L. sent an ange, 21. 6. the L. sent fery scrpents among the people Deut. 9.23. when L. sent you from Kadesh-barnea 34. 11. in all wonders which the *L. sent* him to do *Judg.* 6. 8. that the *L. sent* a prophet unto Israel 1 Sum. 12. 8. then the *L. sent* Moses and Aaron 11. and the L.s. Jerubbaal | 18. the L.s. thunder

15. 1. the L. sent use to anoint thee king over Israel
18. the L. sent thee on a journey, and said, go
20. I have gone the way which the L. sent ine
20. 22. go thy way, the L. hath sent thee away
2 Sam. 12. 1. the L. s. Nathanto Duvid, and he came 24.15. L. scnt pestilence on Israel, 1 Chr. 21.14. 2 Kings 2.2.tarry, for the L. hath sent me to Beth-el 4. L. hath sent me to Jericho || 6. L.s. me to Jordan 25. 4. and the L. hath sent to you all his servants 17. nations to drink to whom the L. had sent me

17. nations to drink to whom the L. had sent me 26. 12. L. sent me to prophesy agst. this house, 15. 28. 9. be known that the L. hath truly sent him 15. hear Hananiah, the L. hath not sent thee Ezek. 13. 6. Lord saith, and the L. hath not s. them Jonah 1.4 the L. sent out a great wind into the sea Hog. 1.12. obeyed, as the L. their God had sent him Zech.130. whom the L. hath sent to walk to and fro 2.9 know L. of hosts hath s. me, 11, 14, 9, 16, 15, 7, 12, lest hear the words which the L. hath sent Acts 9.17. Saul, the L. Jesus hath sent me, that theu 12.11. now know I that the L. hath sent his angel Serve the LORD.

Exod. 10.7. mengo, that they may s. the L. their G. 8. Phar. said, go s. the L. your G. 11. 21. [12. 31. 26. for thereof must we take to serve the L. our God, we know not with what we must s. the L.

23.25, ye shall serve the L. your God, ye shall bless Deut. 10. 12, to s. the L. thy God with all thy beart Josh. 24. 14. therefore fear and serve the L. 15. if it seem evil unto you to s. the L. cheese you 18. therefore will we s. t. L. he is our God, 21.24

10. Intercute will we s. t. L. ne is our God, 31.24.

19. Joshua said, ye cannot s. the L. for he is holy
22. that ye have chosen you the L. to scree him
18 am. 12. 20. but serve the L. with all your heart
2 Sam. 15. 8. will bring me again, then will 1 s. t. L.
2 Chron. 30. 8. but yield, and s. t. L. your G. 33.

33. 16. and commanded Judah to s. the L. 34. 33. 33. 10. and commanded Judah to s. the L. 34. 33. Ps. 2.11.s. t. L. with feat, and rejoice with trembling 100. 2. s. t. L. with gladm. and come before his pres. 102. 22. and the kingdoms gathered to serve the L. Col. 3. 34. receive reward, for ye serve the L. Christ See Shewed, Smith. LORD spake.

Gen. 16. 13. called the name of L. that spake to her Levil 2. Whish is that the L. each a saint will.

teen. 16. 15. canea the name of L. that spake to her Lee, 10. 3. this is it that the L. spake, saying, 1 will Num. 3. 1. in the day the L. spake with Moses, 9. 1. 5. 4. as the L. spake onto Moses, so did Israel 21. 16, that is the well whereof L. spake to Moses Deut. 4. 12. L. spake to you out of the midst of five 15. ye saw no similitude in the day the L. spake 5. 23. these words the L. spake to your assembly

5. 22. these words the L. spake to your assembly 9. 10. written all the words which the L. spake 10. 4. the ten commandments which the L. spake Josh. 14. 10. since the L. spake this word to Moses 12. this mountain whereof L. spake in that cay

this mountain whereof L. spake in that cay I Sam. 16. 4. Samuel did that which the L. spake I Kings 2. 4. L. may continue his word which he spake 27. fulfill the word of the L. which he spake 5. 5. as the L. spake to David my father, saying 8.20. L. hath performed word he s. 2 Kings 10. 10. 21. 15. perform his saying the L. s. 2 Chr. 10. 15. 13. 26. according to the word of the L. which he spake, 14. 18. | 16. 12, 34. | 17. 16. | 22. 38. 2 Kings 10. 10. | 24. 2.
 15. 29. according to the saying of the L. which he spake by his servant Ahijah, 2 Kings 10. 17

spake by his servant Ahigah, 2 Kings 10. 17
21. 23. and of Jezebel also spake the L. saying
2 Kings 9. 36. this is the word of L. which he spake
15. 12. the word of the L. which he spake to Jess

2Kings 21.10.L.spake by hisservants the prophets | Isa. 59. 5. wilt call this an acceptable day to the L. | 2 Kings 2.19.the situation is pleasant as my Leeth Things 21.10 L. spake unto Gad, Dav. seer, saying 2 Chron. 33.10 L. spake to Manassch and his peoples. 1sa. 7. 10. moreover, the L. spake again to Ahaz 8. 5. the L. spake also unto mo again, saying 11. for the L. spake thus to me with a strong l

11. for the L. spake thus to me with a strong hand 20. 2. at the same time spake the L. by Isaiah Jer. 30. 4. these are the words that the L. spake 50. 1. the word that the L. spake against Babylon 51. 12. for the L. bath done that which he spake Jonah 2. 10. the L. spake unto the fish, it vomited Acts 18. 9. then spake the L. to Paul in the night LORD joined with spoken.

Gen. 12. 4. Abram departed as the L. had spoken. 21. 1. [24. 51. Exod. 9. 12, 35. Deut. 6. 19. Exod. 4. 30. Moses spake the words the L. hadspoken 19.8. and said, all that the L. hath spoken will we do 31. 32. gave in commandment all the L. had spoken Leo. 10. 11. teach the statutes the L. hath spoken Mun. 1. 45. for L. bad s. to Moses, saying, 15. 22. 10. 29. the L. hath spoken good concerning Israel 10, 29, the L. hath spuken good concerning Israel 12, 2, both the L. indeed spoken only by Moses? 23.17. Balak said to him, what hath the L.spokens Deut. 18, 21, word which L. hath not spoken, 22.
Josh. 21, 45, failed not ought which L. had spoken 1 Sam.25.30. L. have done the good he hath spoken 2 Sam. 3. 18. now then do it, for the L. hath spoken

2 Sam. 3. 18. now then do it, for the L. hath spoken it 7.29. it may continue, for thou, O. L. hath spoken it 1 Kings 13.3, this is the sign which L. hath spoken 14. 11. for the L. hath spoken it, Isa. 21. 17. 192. 25. 194. 3, 195. 25. 194. 3, 8. Obad. 18. Job 42.7. after the L. hath spoken these words to Jub Psal.50. 1. the L. hath spoken these words to Jub 33. 7. L. will do this thing that he hath spoken 38. 7. L. will do this thing that he hath spoken 13.15. give ear, be not proud, for the L. hath spoken 13.15. give ear, be not proud, for the L. hath spoken 37. 35. and we shall say, what hath L. spoken 37. 23. 35, and ye shall say, what hath L. spoken, 37. 27. 13. as the L. hath spoken against the nation 48. 8, shall be destroyed, as the L. hath spoken 48. 13. I the destroyed of the spoken in 15. 17. 17.

45. 8. shall be deathly a. 3 the 12 min spoken Ezek 5. 13. I the L. have spoken it, 15, 17. | 17. 21, 24, | 21, 32. | 22, 14. | 24, 14, | 26, 14, | 30, 12. | 34, 24, | 36, 36, | 37, 14. | 22, 23, thus saith the Lord, when the L. hath not s. 26. 5. for I have s. it, saith L. 28. 10. | 30. 5.

Amos 3. 1. hear this word that the L. hath spoken 8. the L.G. hath spoken, who can but prophesy? Mic.4.4. the mouth of the L. of hosts hath spoken it Mat.1.22.fulfilled which was spoken of the L. 2.15. Mark 16.19.so then after the L. bad spoken to them Acts 9.27, had seen the L. and that he had spoken the L. and that he had spoken by the L. To or unto the LORD.

Gen. 14.22. I have lift up my hands to L. most high 18.27. I have taken on me to speak to the L. 31.

T. I have taken on me to speuk to the L. 31.
 Exod. 5.17, let us go, and do scarrifice to L. 8, 8, 29.
 9.0.9 we must hold a feast to L. 12, 14, Num. 29.12.
 15.1, sing to the L. 21, Judg. 5, 3. 1 Chron. 16, 23.
 15.2, 198d. 13, 6, 190. 4, 168, 32. 195, 1, 196.
 1, 2, 198. 1, 5, 110. 33, 147, 7, 149. 1.
 Isa., 12, 5, 142. 10, Jer. 20, 13.
 16.25, for to-day is a subb. to the L. 35, 2, Lev. 25, 2, 22, 20, be that sacrificeth save unto the L. only 30, 10, it is most holy wint the L. 3, 15, Lev. 23.

22. 20. he that sacrificeth save unto the L. only 30, 10, it is most holy unto the L. 31, 15, Lev. 23. 20, [27, 21, 30, 32, Num. 6, 8, Exra 8, 28, Num. 21, 7, ssid, pray to L. Lev. 29, 7, 3ets 8, 24, 29, 39, these things ye shall do to the L. in feasis Deut. 12, 31, thus shalt not do so to the L. thy God Ludg. 11, 35, 1 have opened my mouth to the L. 36, 17, 3, 1 had wholly dedicated the silver to the L. 29, 8, that came yet we to the L. 10 Mixed.

17.3.1 had wholly dedicated the silver to the L. 21.8. that came not up to the L. to Mizpels Sam.1.10.Hamnah prayed to the L. and weptsore 8.6. displeased Samuel, and he prayed to the L. 4.6.there is no restraint to the L. to save by many 1.8. Sam.21.6. will hang them up to t. L. in Gibeah Kings 2. 27. A biathar from being priest to the L. 2 Kings 4. 33. Elisha shut door, prayed to L. 6. 18. 18.6.1e.zekinh telavo to L. and kept his commands 20. 2. Hexckish turnel his face unto the wall, and prayed to L. 2 Chr. 32. 21. Isa. 37. 15. § 38. 2. 23. this passover holden to the L. in Jerusalem Chron. 11. 18. not drink it, but poured it out to L. 16.8.give thanks to L. call on his name, 41. Ps. 32. 1. & Chr. 13. 11. they burn to L. morning and evening

& Chr. 13. 11. they burn to L. morning and evening 24.9. to bring to the L. the collection that Moses 30.8. but yield yourselves to the L. and serve him Psal 3.8. salvation belongeth to the L. thy blessing 18. 41, they cried unto the L. but he answered not 30. 8, and to the L. I made supplication, 142. 1. 89. 6, who can be compared to L. he likened to L.?

69.6. who can be compared to L.b likeweil to L.?
 116. 12. what shall I reader to the L. for benefit is 140.6. I said to the L. thou art my God, hear voice Prov. 3. 32. abomination to the L. 11. 1, 20. | 12. 32. | 15. 8, 9. 36. | 16. 5. | 17. 15. | 20. 10, 23. | 16.3. commit thy works to L. | 19.17. lendeth to L. Isa. 19. 21. shall vow a wow to the L. and perform 12. they shall return even to the L. be shall head 23. 18. shall be holiness to L. Jerv. 2. 3. Zech. 14. 20. 55. 13. it shall be to the L. for a name, for a sign 56. 3. that hath joined binnelf to the L. 6.

Jer. 32. 16. Jeremiah prayed to the L. saying Hos. 4. 10. they have left off to take heed to the L. Jonah 4. 2. Jonah prayed to the L. and said Mic. 4. 13. I will consecrate their gain unto the L.

and their substance unto the L. of the whole earth and their stocking who have the L. I will wait for Zech. 14.7.one day, which shall be known to the L. Just 5. 33, but shalt perform to the L. thine oaths Luke 2. 22. brought him to present him to the L. 23, every male shall be called holy to the L. Acts 5. 14, believers were the more added to the L.

11. 23. exhorted that they would cleave to the L. 13. 2, as they ministered unto the L. and fasted 4.23 had prayed, they commended them to the L. 16. 15. if ye have judged me faithful to the L. Rom. 14. 6. regardeth it to the L. cateth to the L. 8. whether we live, we live to the L. we die to the L. 2 Cor. 8. 5. but first gave their own selves to the L. 2 Cor. 8. 5. 00 th rist gave their own serves to the L.
22. submit yourselves, as to the L. 6.7. Col. 3. 23.

See CRY, CRIED, GIVE, TURN.
LORD, as applied to man.

Gen. 18. 12. after 1 am old, my L. being old also

23. 1 now my L. berne u. 11.5 p. 1. beginn to rea

Gen. 12. atter 1 am old, my L. being old also 23.11.asy, my L. her mel [15.my L. hearken to me 24. 18. drink, my L. and she hasted and let down 27. 29. be L. over thy brethren, let thy mother's 37. Isaac answered, I have made him thy L. 31. 35. Rachel said, let it not displease my L. 32. 4. saying, thus shall ye speak to my L. Esau

5. I have sent to tell my l. that I may find grace 18. shall say, it is a present sent to my l. Esau 39. 16. laid up his garment, until his l. came home 40. 1. had offended their i. the king of Egypt 42. 10. nay, my l. but to buy food are we come 30. the man who is the l of the land, 33.

44. 5. is not this it, in which my l. drinketh? 8.should we steal out of thy l.house silver or gold

9. and we also will be my l. bondmen 24. we came up, we told him the words of my l. 45. 8. and he hath made me l. of all his house 9. God hath made me l. of all Egypt, come down 47.18. we will not hide it from my l. how that there is nothing left in sight of my l. but our Exod. 32. 22. let not the anger of my l. wax hot

Num. 11, 28, and said, my l. Moses forbid them 12, 11, my l. I beseech thee, lay not sin on us 32, 25, servents do as my l. commandeth, 27, 36, 2, the Lord commanded my l. to give land Judy, 3. 25. their l. was fallen down dead on earth 4. 18. turn in my l. turn in to me, fear not

19, 26, the woman fell down where her I, was 27. and her l. rose up in the muraing and opened Ruth 2.13. let me find favour in thy sight, my l. 1 Sam. 1.15. my l. I am of a sorrowful spirit 26. O my l. ns thy soul liveth, my l. I am woman

22. 12. and he answered, here I am, my l. 24. 8. and cried after Saul, saying, my l. the king 25. 24. on me, my l. on me let this iniquity be 25. let not my l. regard this man of Belial 26. they that seek evil to my l. be as Nabal 27. it be given to young men that follow my !.

31. when the Lord shall have dealt with my ?. 31. When the Lord shall nave deat with my L. 26, 15, why hast thou not kept thy L. the king? 17. David said, it is my voice, my L. O king 18. why doth my L. thus pursue after his servant? 29. 8. that may not fight against enemies of my L. 2 Sam. 1. 10. und brought them hither to my L. 3. 21. I will gather all Israel to my L the king

9.11. according to all that my 1. hath commanded 11.9. Urinh slept with all the servants of his l. 13.
13. 32. let not my l. suppose they have slain
14. 12. let thine handmaid speak to my l.

17. as an angel of God, so is my l, the king 19, none can turn from ought my l, hath spoken 20. my l. is wise according to wisdom of an angel 20. my Lis Wise a dealung of Wiscoln of a larger 16. 9, why should this dead dog curse my L. king 18. 31, and Cushi said, tidings, my L. the king 19. 19. let not my L impute iniquity to me, the day my L the king went out of Jerusalem

20. I am come the first to go down to meet my L. 30. forasmuch as my L. is come again in peace 35. be a burden to my L. | 37. go over with my L. 20. 6. take thou thy L. servants, and pursue after 24. 3. that the eyes of my L. tha king may see it, but why doth my L delight in this thing?

22.let my I. take and offer up what seemeth good 27. is this thing done by my L the king may get heat 27. is this thing done by my L the king?

36. the Lord God of my L the king say so too 37. as the Lord hath been with my L the king 2. 38. as my L the king hath said, so will I do 3.17. O my L 1 and this woman dwell in one house 26. O my l. give her the living child, not slay it 26. O my l, give her the living chind, not say in 11, 23, who fled from his l. Hadadezer king of 18, 7. Ohadish said, art thou that my l. Elijah I 31, was it not told my l, what I did, when Jezebel 14; go tell thy l, behold Elijah is here, he slay 20, 4, my l. I am thine, and all that I have 9, tell my l, all thou didsteend for, I will do

4. 16. nay, my l. do not lie to thine handmard 28. did I desire a son of my l.? did I not say 5. 3. would God my l. were with the prophet
4. one went in and told his l. saying, thus said 6. 12. and one of his servants said, none, my l. 26. a woman cried, saying, help my l. O king 7. 2. then a l. on whose hand the king leaned, 17

8. 5. my l. O king, this is the woman, and her soa 12. and Hazael said, why weepeth my 1.?
9. 11. Jehu came forth to the servants of his 1. 18. 23. now, I pray thee, give pledges to my l. 2 Chr. 2. 14. with the cunning men of my t David Ezra 10. 3. according to the counsel of my l. Psal. 12.4. our lips are our own, who is l. over us Jer. 22. 18. saying, ah l. or ah his glory, 34. 5. 37. 20, therefore hear now, I pray thee, my 1. 33. 9, my 1, the king, these men have done evil Dan. I. 10, said to Daniel, I fear my 1. the king 2. 10, there is no king nor 1, that asked such things

4. 19. my l. the dream be to them that hate thee 24. decree which is come upon my l. the king Mat. 10. 24. nor is the servant above his l. 25. it is enough that the servant be as his 1.
18. 26. 1. have patience with me, and I will pay
31. they came and told their 1. all that was done 31. 48. my L. delayoth his coming, Luke 12. 45. Luke 12. 36. and yo like men that wait for their L. 16. 3. my L. taketh away from me the stewards Lip 5. so he called his lord's debtors to him, and said

to the first, how much owest thou to my l. John 15.15. the servant knoweth not what his l. doth 20. I said, the servant is not greater than his l. Acts 25.26.1 have no certain thing to write to my l. Gal. 4.1. differs not from a servant, though l. of al. 1 Pet. 3. 6. Sarah obeyed Abraham, calling him l. LORDS.

Gen. 19. 2. he said, behold now my l. turn in Num. 21. 28. consumed l. of high places of Arnon Dent. 10. 17. is Lord of l. 1 Tim. 6. 15. Rev. 17. 14. Josh. 13. 3. five l. of the Philistines, Judg. 3. 3. Judg. 16. 5. l. of the Philistines came up to her 30. and the house fell upon the l. and people

Sam. 5. 8. they gathered 1. of the Philistines, 11. 4. one plague was on you all, and on your l.
 the l. of the Philistines went after them
 7. the l. of the Philistines went up against Israel 29. 2. the l. passed on by hundreds and thousands ti. nevertheless, the l. favour thee not 7.return, go in peace, that thou displease not the l.

Ezru 8. 25. I weighed the offerings which l. offered Isa. 16. 8. the l. of the heathen have broken plants 26. 13. other l. have had dominion over us Jer. 2. 31. wherefore say my people, we are 1.? Ezek. 23. 23. great 1. renowned, all riding on horses Dan. 4. 36. my counsellors and l. sought to me

5. 1. made a great feast to a thousand of his l.

23. thou and thy l. have drunk wine in them 6. 17, the king sealed with his own signet of l. Mark 6. 21, that Herod made a supper to his l. 1 Cer. 8.5. as there be gods many, and l. many 1 Pet. 5. 3. nor as being l. over God's heritage LORDSHP.

Mark 10. 42. kings of Gent. exercise l. Luke 22. 25. LOSE.

LOSE.

Judg. 18, 25, run on thee, and thou L thy life 1 Kings 18,5 mules alive, that we Lnot all the beasts Job 31, 39, or have caused the owners L their life From 23, 8, shalt vomit up, and L thy sweet words Erel. 3, 6, there is a time to get, and a time to L. Met. 10, 39, ho that findeth his life shall L it, 16, 25, Mark 8, 35, Luke 9, 94, 42, he shall in no wise L his reward, Mark 9, 94, 16, 26, and L his own soul, Mark 8, 36, Luke 9, 92, Luke 15, 4, if he L, one sheep [8, if she L, one piece 17, 33, whosoever shall L his life shall preserve it John 6, 39, the Father's will I should L nothing 12, 25, he that loveth his life shall L. it 2 John 8. look to yourselves, we l. not these things LOSETH.

Mat. 10. 39, and he that I, his life for my sake LOSS.

LOSS.

Gen. 31. 39. that which was torn, I bare the l. of it Exod. 21. 19. only he shall pay for the l. of time Isa. 47. 8. nor shall I know the l. of children 9. come in one day l. of children and widowhood Acts 27. 21. and have gained this harm and l. 22. there shall he no l. of any man's life 1 Car. 3. 15. if work he burned, he shall suffer l. Phil. 3. 7. what gain, those I counted l. for Christ 8 year daubtless, and I count all things but l. for

8. yea, doubtless, and I count all things but L for Christ, for whom I suffered the L of all things LOST, Possively.

Exod. 22.9. for any manner of l. thing, Deut. 22.3. Lev. 6. 3. or have found that which wes l. 4. he shall restore the l. thing he found Num, 6. 12, the days that were before shall he l 1 Sam. 9. 3. the asses of Kish, Saul's father, were 20. as for thine asses that were l. they are found Psal. 119. 176. I have gone astray like a l. sheep

Jer. 50. 6. my people hath been l. sheep, shepherds |Prov. 21.7. The full soul l. a honey-comb Ezek. 19. 5. when she saw that her hope was l. |Ezek. 16. 45. l. her husband and her child

34. 4. nor have ye sought that which was l.

16 .I will seek that which was l. and bring again 10.1 witt seek that when was a and bring again 37. 11. they say, our hope is l. we are cut off Mat. 10.6 but go rather to the l. sheep of Israel 15.24. I am not sent but to the l. sheep of Israel 18.11. Son is come to save what was l. Luke 19.10. Luke 15. 4. go after that which is l. till he find it

6. for I have found my sheep which was l.
24. this my son was l. || 32. thy brother was l.

John 6. 12. gather up fragments that nothing be l. 17. 12. none of them is l. but the son of perdition

17. 12. none of them is L but the son of perdition 2 Cor. 4. 3 our gospel is hid, to them that are L. Deut. 22.3. with any thing of thy brother's he hath 1. 1 Kings 20. 25. number army like that thou hast 1. Isa. 49. 20. after thou hast 1. the other shall say 21. seeing 1 have 1. my children, and am desolate Mat. 5.13. if salt 1. savour, Mark 9. 50. Luke 14. 34. Luke 15. 9. 1 have found the piece which 1 had 1. John 18. 9. of them thou gavest me, I have 1. none LOT.

Signifies. [11. Anu thing cast or drawn in order

Signifies, [1] Any thing cast or drawn in order to determine any matter in debate, Prov. 18. 18. [2] That which falls out by lot to be one's 18. [2] That which falls out by lot to be one's proper share, portion, or inheritance, Josh. 15. 1. [16. 1. [3] Habitations or persons, Psal. 125. 3. [4] Punishment, Isa. 17. 14. [5] Order, course, or turn, Luke 1. 9. [6] Fellowship, Acts 8. 21. [7] The object of one's vorship and trust, Isa. 57. 6. Lots were used, [1] To find out a person, I Sam. 14. 41. Jonah 1. 7. [2] To divide lands, Num. 26. 55, 56. [3] To choose a church effect, Acts 1. 26. [41. 75. [1] To find out a person, I Sam. 14. 41. Jonah 1. 7. [2] To divide lands, Num. 26. 55, 56. [3] To choose a church officer, Acts 1. 26. [4] To order and regulate the courses of men in office, I Chron. 24. 5. [25. 8. [5] To decide a controversy, Psal. 22. 18. Lev. 16. 8. one 1. for Ld. other for scape-goat, 9, 10. Num. 26. 55. land shall be divid. by 1. Ezck. 48. 29. 33. 54. he shall divide the land by 1. for an inheritance, 36. 2. Josh. 13. 6. Ezck. 47. 22. 34. 13. this is the land ye shall inherit by 1. Deut. 32. 9. Jacob is the 1. of his inheritance Josh. 15. 1. this was the 1. of the tribe of Judal 16.1.the 1. of Joseph [17. 1. was a 1. for Manassch

16.1.the l. of Joseph | 17.1. was a l. for Manassch 17. 14. why hast thou given me but one l.? 17. thous shalt not have one l. only, but mountain 18. 11. the l. of the tribe of Benjamin came up 19. 1. and the second l. came forth to Simeon 10. the third l. came for the children of Zehulnn 17. the first large second of the children of Zehulnn 17. the first large for the children of Zehulnn 17. the first large for the children of Zehulnn 17. the first large for the children of Zehulnn 18. the first large fo

17. the fourth l. came out to Issachar 24. fifth l. to Asher || 32. sixth l. to Naphtali 40. the seventh l. came for the tribe of Dan 21. 4. l. for families of Kohathites, 1 Chron. 6. 54.

6. Gershon had by l. | 8. gave by l. to the Levites Judg. 1. 3. come up with me into my l. to fight aga. Canaanites, likewise go with thee into thy l. Canaanntes, likewise go with thee into thy L.
20. 9. we will go up by L. aga. it, and take ten men
1 Sam. 14. 41. Saul said to God, give a perfect L.
1 Chron. 6. 63. to sons of Merari were given by L.
16. 18. to thee will I give the land of Canaan,
the L. of your inheritance, Psal. 105. 11.
24. 5. to thee they were divided by L one sort with
7. now the first L came forth to Jehojarib

25. 9. now the first l. came forth for Asaph Esth. 3. 7. they east Pur, that is l. before Haman Psal. 16. 5. portion of cup, thou maintainest my l. 125. 3. shall not rest on the l. of the righteous Prov. 1. 14. cast in thy l. among us, let us all have 16. 33. 1. is cast into lap, disposing of the Lord 18. 18. the 1. causeth contentions to cease Isa. 17. 14. this is the l. of them that rob us 34. 17. and he hatb cast the l. for them 57. 6, the smooth stones of the stream are thy *l.*Jer. 13. 25. this is thy *l.* from me, saith the Lord

Ezck. 24. 6. bring it out, let no *l.* fall upon it Dan, 12, 13, shalt stand in thy l, at end of the days Mic, 2,5, shalt have none that shall cast a cord by l. Luke I. 9. his l. was to burn incense when he went Acts 1. 26. the l. fell on Matthias, was numbered 8. 21. thou hast no l. or part in this matter 13. 19. he divided their land to them by l.

LOTS. 1 Sam.14.42.cast l.between me and Jonath. my son 1 Chron. 24, 31, these cast l. over against brethren Mat. 27, 35, parted garments casting l. Mark 15, 24. Acts 1. 26. gave forth their l. let fell on Matthias

Sce CAST. LOTHE.

Exed. 7. 18, Egypt shall l. to drink of the river Job 7. 16. IL it, I would not live alway
Ezek. 6. 9. shall L themselves for evils have done
20. 43. ye shall L yourselves in your own sight

20. 3a, ye shall L yourselves for your iniquities LOTHED.

Jer. 14. 19. hath thy soul L Zion? why hast thou Zeeh. 11. 8. my soul L them, their soul abhorred me

LOTHETH.

Num. 21. 5. and our soul l. this light bread
357

Ezek. 16. 45. l. her husband and her children LOTHING.

Ezck.16.5.thou wast cast out to the l. of thy person LOTHSOME. Num. 11. 20. even a whole mouth, till it be l. to you

Job 7. 5. my skin is broken and become l. Psal. 33. 7. my loins are filled with a l. disease Prov.13.5. a wicked man is l. and cometh to shame

LOUD.

2 Chron. 30. 21. singing with Linstruments to Lord
Ezra 3. 13. the people shouted with a l. shout Neh. 12. 42. the singers sang I. with Jezrahiah Esth. 4. I. and Mordecai cried with a L cry Psal. 33.3. sing to him, play skilfully with a L noise 98.4. make a L noise and rejoice and sing praise 150. 5. praise him on l. cymbals, praise him Prov. 7. 11. she is l. and stubborn, her feet abide not Rev. 14. 18. another angel cried with a l. cry to him

LOUD joined with voice. Gen. 39. 14. he came to me, I cried with a l. voice Exod. 19. 16. the voice of the trumpet execeding l. Deut. 27. 14. the Levites shall speak with a l. voice 2 Sam. 15. 23, all the country wept with a l. voice 1 Kings 8.55.he blessed congregation with a l. voice 2 Chron. 15.14, they sware to the Ld. with a l. voice 20. 19. to praise Lord with a l. voice, Luke 19. 37 Ezra 3.12 many weptwith a l.voice, many shouted 10.12, the congregation answered with a l. voice Prov. 27.14, he blosseth his friend with a l. voice Ezek. 8. 18. and though they cry with a l. voice 9. I. he cried with a l. voice, saying, cause them Luke 1.42. she spake out with a l. voice and said 8. 28. unclean spirit cried with a l. voice, Acts 8. 17. 15. turned back and with a l. v. glorified God Acts 14.10.said with a l. voice stand upright on feet 26.24. Festus said with a l. v. Paul, thou art beside Rev. 5. 2. a strong angel proclaiming with a l. voice 12. many angels saying with a *l. voice*, worthy is 8.13.angel saying with a *l. v*. woe, woe, 14. 7,9,15. 12. 10. and I heard a *l. voice* saying in heaven

LOUD voices. Luke 23. 23. and they were instant with l. voices LOUDER.

Exod.19.19.the voice of the trumpet waxed l. and l. LOVE

Signifies, [1] A natural passion, inclining us to delight in an object, Gen. 29. 20. [2] A gracious principle or habit wrought in the soulby God, which inclines us to delight in, esteem, and earnestly desire to enjoy an interest in God's favour, and communion with him as our God's favour, and communion with him as our chirf good, portion, and happiness, and the fountain of all perfection and excellency; and which likewise disposes us to do good to all, especially to such as resemble God in holiness, and bear his image, 1 John 4. 19, 21. [3] The effect of love, John 15. 13. [4] The person beloved, Cant. 2. 2, 7. [5] True friendship or kindness, Prov. 15. 17. Love is (1) Natural, which is either, lawful, Psal. 34. 12. or, unlawful, John 19. 25. 2 Tim. 3. 2. (11) Conjugal, which is, if [1] Divine, that is God's love to his people, which is inexpressible, John 3. 16. Inconecivable, Eph. 3. 19. Everlasting, Jer. 31. 3. Sovereign, Deut. 7. 8. Free and undeserved, Hos. 14. 4. Immutable, John 13. 1. Complactial, Prov. 8. 31. Boundless and infinite, 1 cential, Prov. 8.31. Boundless and infinite, 1 John 4.16. [2] Human, such is that between John 4. 16. [2] Human, such is that between a husband and wife leavefully joined in wedlock, Gen. 24. 67. Eph. 5. 25. [3] Idolatrons, such is that love which idolaters have for idols and strange gods, Jer. 2. 25, [8, 2. (III) Parental and Filial, Gen. 22. 2. [44. 20. [45. 11. (IV) Spiritual, as, [1] The love of God toward his children, John 17. 23. Rom. 5. 5, 8. [2] Their love to God, Psal. 116. 1. 1 John 4. Their love to God, Psal. 116. 1. 1 John 4. 19. [3] Of Christ, to his church, Eph. 3. 19. [5. 2. [4] To some particular persons, John 2. 2. Gal. 2. 20. [5] The love of believers towards Christ, Cant. 1. 4, 7. John 21. 15. [6] To one another, John 15. 17. Col. 1. 4. 17] Of pastors towards their people, 1 Cor. 16. 24. 2 Cor. 2. 4. [8] Of hearers to their teachers, 2 Cor. 8. 7, 8. 1 Thess. 5. 13. Til. 3. 15. (V) Carnal, 2 Sum. 13. 4. Prov. 7. 18. (VI) Wicked, 2 Chron. 19. 2. Rev. 22. 15.

22. 15.

Gen. 29. 20. a few days for the *I*. he had to ha Prov. 5. 19. be then ravished always with her l.
7. 18. let us take our fill of l. till the morning 10.12.hatred stirreth up strifes, but l. covereth sins 15. 17. better is a dinner of herbs where l. is, than 17. 9. he that covereth a transgression seeketh l. 27. 5. open rebuke is better than secret l. Eccl. 9. 1. no man knoweth either l. or hatred 6. also their L and hatred is now perished

Cant. 2. 4. and his banner over me was l.
5. comfort me with apples, for I am sick of l. 5. 3.
3. 10. the midst thereof being paved with l.
7. 6. how pleasant art thou, O l. for delights!

7. 6. how pleasant art thou, O l. for delights!
8.6. l. is strong as death, jealousy is cruel as grave
7. many waters cannot quench l. if a man would give all his subs. for l. it would be contemmed Jcr. 2. 2. 1 remember thee, the l. of thy espousals 33, why trimmest thou thy way to sock l.?
12.† 7. I have fiven the l. of my soul to enemy 31. 3. 1 have feved thee with an everlasting l. Ezck. 16. 8. behold, thy time was the time of l.
23. 11. she was more corrupt in her inordinate l.
17. the Baylenians came to be; into bed of l.

the Babylonians came to her into bed of 2 33. 31. with their mouth they shew much l. Dan. 1.9. brought Duniel into tender l. with prince Hos. 3. 1. according to the l. of Lord toward Israe 11. 4. I drew them with bands of l. and cords Mat. 24. 12. the l. of many shall wax cold John 13, 35, if ye have l, one to another 15,13, greater l, hath no man than this, that he lay

17. 26. the *l*. where with thou hast loved me Rom. 8. 35. who shall separate us from *l*. of Christ 12. 9. let *l*. be without dissimulation

10. be kindly affectioned with brotherly *l*.
13. 10. *l*. worketh no ill, therefore *l*. is fulfilling
15. 30. I beseech you for the *l*. of the Spirit 2 Cor. 2. 4. that you may know the l. I have to you 8. that ye would confirm your l. toward him 5. 14. for the l. of Christ constraineth us 6. 6. by the Holy Ghost, by l. unfeigned

8.8. and to prove the sincerity of your I. 24. shew to the churches the proof of your 1.
13. 11. and the God of 1. shall be with you Gal. 5. 6. but faith which worketh by l

13. but brethren, by l. serve one another 22. but the fruit of the Spirit is l. joy, peace Eph. 1. 15. after I heard of your l. to all the saints 3. 19. to know the L of Christ, passeth knowledge 6. 23. and L with faith, from God the Father Phil. 1. 9. this I pray, that your L may abound 17. but the other of L doth preach Christ

2. 1. if there be therefore any comfort of l.
2. that ye be like-minded, having the same l.
Col. 1.4. and of the l. which ye have to all the saints 8. who declared to us your l. in the Spirit 1 Thess, 1.3. remembering your labour of l.
4.9. touching brotherly l. ye need not that I write
5.8. putting on breast plate of faith and l. 2 Thess. 2. 10. they received not the *l*. of the tryth 1 Tim. 1. 14. exceeding abundant with faith and *l*. 6. 10. the *l*. of money is the root of all evil

11. follow after righteousness, *l.* patience 2 *Tim.* 1. 7. not given the spirit of fear, but of *l. Philem.* 9. yet for *l.* sake I rather beseech three Heb. 6. 10. to forget your work and labour of l. 10. 24. to provoke unto l. and to good works
13. 1. let brotherly l. continue, entertain strangers
1 Pct. 1. 22. to unfeigned l. of the brethren

I John 2. 15. the l. of the Father is not in him 3. 1. behold what manner of l. the Father hath 4. 7. let us love one another, for *l*. is of God 8.God is *l*. || 10. herein is *l*. not that we loved Gud 16. known the l. that God hath to us, God is l. 17. herein is our l. made perfect, to have boldness
18. there is no fear in l. perfect l. casteth out fear 2. John 6. this is 1. that we walk after his commandm. Jude 2. mercy to you, peace and l. be multiplied Rev. 2. 4. because thou hast left thy first l.

LOVE of God.

Lukell.42.ye pass over judgment and the Lof God

John 5.42. I know that ye have not Lof God in you

Rom.5.5.becausel.of G-is shed abroad inour hearts 8. 39. shall be able to separate us from the l. of G. 2 Cor. 13. 14. the l. of God be with you all, amen 2 Cor. 13. 14. the L. of God be with you all, amea 2 Thess, 3.5. direct your hearts into the L. of G. Tit, 3. 4. after the kindness and L. of G. appeared 1 John 2. 5. in him worily is the L. of G. perfected 3. 16. hereby perceive we l. of G. because he laid 17. how dwelleth the L. of God in him? 4. 9. in this was manifested the L. of G. toward us 5.3. this is L. of God that we keep his commandment of the Command of the Commandment of the Comma

Jude 21. keep yourselves in the l. of G. looking for

Jude 21. Keep yourselves in the l. of G. looking for His LOVF.

Deut.7.7. Lord did not set his l. upon you, because Psal. 91. 14. because he hath set his l. upon me Isa.63.9. in his l. and in his pity he redeemed them Zeph. 3. 17. he will rest in his l. he will joy over John 15.10.1 kept commandments, and whide in h.l. Rom. 5. 8. but God commended his l. toward us I khed. 4 19. September of the list preferted

I John 4. 12. if love one another his L is perfected
In LOVE.

I Kings 11. 2. Solomon clave unto these in L.
Isa. 38. 17. hast in L to my soul delivered it from pit 1 Cor. 4.21. shall I come to you with a red, or in 1.? 2 Cor. 3. 7. as ye abound in your l. to us, see that Eph.1.4. we should be without blame bef. him in l. 3. 17. that ye being rooted and grounded in l. 4. 2. in meckness, forbearing one anothe: in l. 15. but speaking the truth in l. may grow up to

1 Thess. 3. 12. the Lord make you to increase in l. 5. 13. esteem them highly in l. for work's sake 2 Tim. 1. 13. in faith and l. which is in Christ Jesus 1 John 4. 16. he that dwelleth in 1. dwelleth in God 18.no fear in l. that feareth not made perfect in l. 2 John 3.Jesus the Sou of the Father in trath and l.

My LOVE.

Psal. 109. 4. for my l. they are mine adversaries
5. they have rewarded me hatred for my l. Cant. I. 9. I have compared thee, O my l. to horses
15. behold thou art fair, my l. thou art fair, 4. 1. 2. 2. as lifty, so is my l. among the daughters 7. nor wake my l. till he please, 3. 5. | 8. 4. 10.rise up my l.13.|5.2.open to me, my l. my dove

4. 7. art all fair $my \ l$. there is no spot in thee 6. 4. thou art beautiful, O $my \ l$. as Tirzah John 15. 9. continue ye in $my \ l$. \parallel 10. abide in $my \ l$ 1 Cor. 16, 24. my l. be with you all in Christ Jesus Thy LOVE. 2 Sam. 1, 26. thy l. was wonderful, passing the love

Cant. 1. 2. for thy l. is better than wine, 4. 10. 4. we will remember thy 1. more than wine 4. 10. how fair is thy l. my sister, my spouse Philem. 5. hearing of thy l. and faith toward Jesus 7. we have great joy and consolation in thy l.

Rev. 2. 4. because thou hast left thy first 1.

Rev. 2. 4. because thou hast left thy first I.

LOVE, Verb.

Lev. 19. 18. thou shalt I. thy neighbour as thyself,

34. Mat. 19. 19. 122. 39. Mark 12. 31.

Deut. 6. 5. thou shalt I. the Lord thy God with all
thy heart, 10. 12. 11. 1, 13, 22. 1 19. 9. 130. 6.

7. 9. he is God, the faithful God, which keepeth covenant with them that l. him, Dan. 9. 4.

13. he will l. thee, bless thee, and multiply thee 10. 15. Lord had a delight in thy fathers to l. them 19.1. therefore the stranger, for ye were strangers 13. 3. to know whether ye l. the Lord your God 30. 16. in that I command thee to l. Lord thy God 20. that thou mayest l. the L. and obey his voice Josh. 22.5. take heed to l. the Ld. your God, 23.11. Judg. 5. 31, let them that l. him be as the sua 1 Sam. 18. 32, and all the king's servants l. thee 2 Chr. 19. 2. shouldest thou l. them that hate Lord? Neh. 1. 5. God keepeth mercy for them that I. him Psal. 4. 2. O ye sons, how long will ye l. vanity?
5. 11. let them that l. thy name be joyful in thee 3. 1.1 will L thee, O Lord my strength 31. 23. O L the Lord, all ye saints, Lord preserves 40. 16. let such as L thy salvation say, 70. 4. 69. 36. they that L his name shall dwell there 97. 10. ye that l. the Lord hate evil, he preserve

119. 132. usest to do to those that l. thy name 165. great peace have they who l. thy law they shall prosper that l. thee 145. 20. the Lord preserveth them that l. him Prov. 1. 22. how long ye simple will ye l. simplicity 4. 6. l. wisdom, and she shall keep thee 8. 36. all they that hate me, I. death 9. 8. rebuke a wise man and he will l, thee 16. 13. kings l. him that speaketh right 13. 21, they that l, it shall eat the fruit thereof Eccl. 3. 8. a time to l. and a time to hate

Cant. 1. 3. therefore do the virgins l. thee
4. thy love more than wine, the upright l. thee
Isa. 56. 6. to serve and l. the name of the Lord 61. 8. I the Lord l. judgment, I hate robbery 66. 10. be glad with Jerusalem all ye that I. her Jer. 5. 31. and my people l. to have it so Hos. 3. 1. l. a woman beloved, l. flagons of wine

4. 14. her rulers with shame, do L give ye 9. 15. drive them out, 1 will L them no more 14. 4.1 will L them no more 14. 4.1 will L them feely, for mine anger turned Annos 4. † 5. publish ye free-offerings, so ye L. 5. 15. hate the evil nud L the good, establish Mic. 3. 2. who hate the good and L the evil 4. 5. 3. 2.

3. 8. but to L merey and to walk humbly

2.c.h. 8. 17. L no false onth || 19. L the truth

Mat. 5. 43. it hath been said, L thy neighbour

4. but I say, L your enemies, Luke 6, 27, 35,

46. if ye L them which L you, Luke 6, 32,

6. 5 they L to gray standing in the enemagner.

5. they L to pray, standing in the synagogues
4. hate the one and L the other, Luke 16, 71.
22. 37. thon shalt L the Lord thy God with all thy heart, Mark 12, 30, 33. Luke 10, 27. 23. 6. and t. the uppermost rooms at feasts

Mark 12, 38, seribes, who L to go in long clothing Juke 7, 42, which of them will L him most? 11, 43, et L greetings in the markets, 20, 46, John 14, 21, I will L him and configst myself 23. if a man l. me, my Father will l. him

15. 12. commandment, that ye l. one another, 17. 19. if were of world, the world would l. his own Rom. 8.28. all things work for good, to them I. God 13. 8. owe nothing to any, but to l. one nother 9 in this saying, thou shalt l. thy neighbour as thyself, Gal. 5. 14. Jum. 2. 8.

Jum. 2. 8. Cor. 2. 9. God hath prepared for them that l. him

Eph. 5, 25. husbands l. your wives as Christleved the church, and gave himself, 23, 33. Col. 3. 19.

6.24. grace be with all them that l. our Lord Jesus 1 Thess. 4. 9. ye are taught of God to l. one another 2 Tim. 4. 8. but to all them that l. his appearing Tit. 2. 4. teach young women to l. their husbands 3. 15. greet then that l. us in the faith Jam. I. 12. Lord promised to them that l. him, 2. 5.

1 Pet. 1. 8. whom having not seen ye l. in whom 22. see ye l. one another with a pure heart 2. 17. honour all men, L the brotherhood 3. 8. L as brethren || 10. he that will L life 1. John 2.15. L not the world, if any man L the world

3. 11. rressage ye heard from the beginning that we should l. one another, 4, 7, 11, 2 John 5. 14. from death to life, because we l. the brethren 23. l. one nnother, as he gave us commandment 4. I2. if we l. one another, God dwelleth in us 19. we l. him, because he first loved us

20. how can he l. God whom he bath not seen? 21. he who loveth God, l. his brother also

5. 2. we 1. the children of God, when we 1. God I LOVE. Gen. 27. 4. make me savoury meat, such as I l.

Exod. 21. 5. if servant shall say, Il. my muster Jadg. 16. 15. how canst thou say, Il. thee when 2 Sam. 13.4.II. Tamar my brother Absalom's sister Psal. 116. 1. Il. the Lord, because he hath heard

119. 97. O how IL thy law \parallel 113. thy law IL 163. 119. therefore IL thy testimonies 127. therefore IL thy commands above gold 159. consider how IL thy precepts, quicken me

167. thy testimonies II. exceedingly Prov. 8. 17. Il. them that I. me, and those that John 14. 31. world may know that Il. the Father 21. 15. Lord, thou knowest that I l. thee, 16, 17 21. 15. Lord, thou knowest that Tt. thee, 10, 11. 2 Cor. 12. 15. though the more It. you, the less I be 1 John 4. 20. if a man say, It. God, and hateth 2 John 1. whom It. in the truth, 3 John 1.

Rev. 3. 19. as many as I l. I rebuke and chasten LOVE me.
Gen. 29. 32. now therefore my husband will l. me

Exod.20.6. shewing mercy to them l.me, Deut. 5.10. Prov.8.17.1 love them that l.me, and those that seel 21. cause those that l. me to inherit substance

21. cluse those that 1. me to innerit substance John 8.42 if God were your Father you would 1. me 10. 17. therefore doth my Father 1. me, because 14. 15. if ye 1. me, keep my commandments 23. if a man 1. me, he will keep my words LOVE not.

Prov. 20. 13. l. not sleep, lest thou come to poverty 1 Cor. 16.22. if any man l. not the Lord Jesus Christ 2 Cor. 11. 11. because 1 L. you not? God knoweth 1 John 2.15.1. not the world [3.18.let us not l.in word LOVED.

Gen. 24.67. Isaac took Rebekah to wife, and l. her 25. 28. Isaac l. Esau, but Rebekah l. Jacob 27. 14. his mother made such as his Father l. 29. 18. Jacob l. Rachel more than Leah, 30. 34. 3. Shechem l. Dinah, and spake kindly to her 37. 3. Isr. 1. Joseph more than all his children, 4 Deut. 4.37, and because he *l*. thy fathers, therefore 7.8, but because the Lord *l*. you, 23, 5, | 33, 3, Judg. 16.4, Samson *l*.a wom, in the valley of Sorek 1 Sam. 1.5. Elkanah I. Hannah || 16. 21. Saul I. Dav. I. Jonathan I. Dav. as his own soul, 3. | 20.17.
 Israel and Judah I. David, because he went

20. and Michal, Saul's daughter, I. David 2 Sam. 12.24. Lord L. Solomon, and he sent Nathan
 13. 1. Amnon, the son of David, L. Tamar
 15. hatred greater than love wherewith he L her

1 Kings 3.3. Solomon L the Ld. walking instatutes 10. 9. because the Lord l. Israel, 2 Chron. 9. 8 11. 1. king Solomon l. many strange women

2 Chron. 2, 11, the Lord l. his people, Isa. 48, 14, 11, 21, Rehohoam l. Manchah above all his wives 26, 10. Uzziah had husbandmen, he l. husbandry Esth. 2. 17, the king I. Esther above all the women Job 19. 19. they whom I l. are turned against me Psal. 47, 4, the excellency of Jacob whom he L. 8. 68. but chose the mount Zion which he l. 109. 17. as he l. eursing, so let it come to him Isa. 33. † 17. but thou bast l. me from the pit

Jer. 8. 2. all the host of heaven whom they 14.,10. thus have they l. to wander, they have not Ezek, 16, 37. I will gather all them that thou hast l. Hos. 9, 1, thou hast l. a reward on every corn-floor

10. their abominations were according as they l 11. 1. when Israel was a child, then I I. him Mal. 1, 2, yet ye say, wherein hast thou l. us?
2, 11. Indah profaned holiness of Lord which he l.
Mark 10, 21, then Jesus beholding him, l. him Luke 7.47, many sins are forgiven, for she l. much John 3, 16. God so l. the world | 19, darkness

11.5. Jesus l. Martha, and her sister, and Lazarus 36. then said the Jews, behold how he L him 12. 43. for they *l*. praise of men more than praise 13. 1. having *l*. his own, he *l*. them to the end 23. disciple whom Jesus *l*.19.26. | 20.2. | 21.7,20.

Eph. 4.16.maketh increase to edifying of itself in l. | 1 Cor. 8.3. if any man l.G. the same is known of him 5.2. walk in l. as Christ hath loved us and given Eph. 5. 25. husbands l. your wives as Christloved 25.if yel.me, ye would rejoice, because I go to my the church, and gave himself, 28, 33. Col. 3. 19. | 15. 9. as the Father l. me, so have I l. you

John 14.21. he that loveth me shall he Lofmy Father 28. if ye Lme, ye would rejoice, because I go to my 15. 9. as the Father L. me, so have I L. you 16.27. Father himself loveth yon, because ye L. me 17. 23. and hast L. them, as thou hast L. me 26. lovewherewith thou hast Lme, may be in them Rom. 8. 37. more than conquerors the lim that L. 2 Cor. 12. 15. the more I love you, the less I be L. Gal. 2. 20. who L. me, and gave himself for me Eph. 2. 4. for his great love wherewith he L. us 5. 2. as Christ also L. us || 25. Christ L. the church 2 Thess. 2. 16. God our Father, which hath L. us 2 Tim. 4. 10. Demas having L. this present world Heb. 1. 9. hast L righteousness, and hated iniquity Heb. 1. 9. hast 1. righteousness, and hated iniquity 2 Pct.2.15. Balaam l. the wages of unrighteousnes John 4. 10. not that we 1. God, but that he 1. us

11. if God so l. us || 19. because he first l. us Rev. 1. 5. to him that l. us and washed us from sing 12. 11. they l. not their lives to the death I have LOVED.

Psal. 26. 8. I have l. the habitation of thy house

119.47. delight in thy commands which I have 1.48. Isa. 43. 4. I have l. thee, therefore will I give men Jer.2.25. I have l.strangers, and after them will I go 31. 3. I have l. thee with an everlasting love Mal. 1.2. I have l. you, yet ye say, wherein hast thou John 13.34 as I have l. you, that ye also love, 15.12. 15. 9. as the l'ather loved me, so I have l. you Rom. 9.13. as it is written, Jacob I have l. but Esau Rev. 3. 9. I will make them know that I have l. thee

Isa. 57, 8, theu l, their bed where thou sawest it John 17. 24. thou 1. me before foundation of world LOVELY.

2 Sam. 1.23. Saul and Jonathan were l, in their lives Cant. 5.16. he is altogether l. O daughter of Jerusal. Exek. 33. 32. thou art to them as a very l. song Phil. 4. 8. whatsoever things are l. think on these LOVER.

1 Kings 5. 1. for Hiram was ever a l. of David Ps. 88. 18. 1. end friend hast thou put far from me Tit. 1. 8. a l. of hospitality, a l. of good men, sober LOVERS.

Psal. 38. 11. my l. and friends stand aloof from my Jer. 3. 1. thou hast played the harlot with many L. 4.30.thy L. will despise thee, they will seek thy life 22. 20. go up and cry, for all thy L. are destroyed 22.thy t. shall go into captivity, shalt be ashamed 30. 14. all thy l. have forgotten thee, they seek Lam.1.2. nmong all her l. hath none to comfort her 19. I called for my l. but they deceived me

Ezek. 16. 33. thou givest thy gifts to all thy l. 36.thy nakedness discovered with thy l and idols 37. I will gather thy l. || 23. 5. doted on her l. 23. 9. I have delivered her into the hand of her ! 22. behold, I will raise up thy l. against thee Hos. 2.5. I will go after my l. || 7. shall follow her l. || 0. I will discover her lewdness in the sight of l.

12. these rewards that my l, have given me 13, and she went after her l, and forgat me 8.9. are gone up to Assyrin, Ephraim hath hired I. 2 Tim. 3. 2. for men shall be i. of their own selves

4. heady, l. of pleasures more than l. of God LOVES. Pron. 7. 18. come, let us solace ourselves with L

Cant. 7. 12. there will I give thee my l.

LOVEST.

Gen. 22. 2. take thino only son Isaac whom thou l

Judg. 14. 16, thou dost but hato me, and l. me not 2Sam. 19.6, in that thou l. thine enemies, and hatest Psal. 45.7, thon l. righteousness, therefore God thy 52. 3. thou l. evil more than good, and lying

4. thou L. wil note than good, and tying 4. thou L. all devoning words, O thou deceiful Eccl. 9. 9. live joyfully with the wife whom thou l. John 11. 3. behold, he whom thou l. is sick 21. 15. Simon, sou of Jonns, l. thou me? 16, 17.

Gen. 27. 9. make ment for thy father, such as he L. 44. 20. n child, n little one, and his tather L him Deut. 10.18. Lord l. the stranger in giving him food 15. 16. 1 will not go away because he l. thee Ruth 4. 15. for thy daughter in-law who l. theo

Ruth 4. 15. for thy daughter-in-haw who L theo Psad. 11. 5. and him that L violence his soul hateth 7. for the righteous Lord L righteousness, 33. 5 34. 12. what man is he that L many days 3 37. 28. for the Lord L judgment, 99. 4. 87. 2. the Ld. L gates of Zion more than dwellingu 119, 140. word is very pure, therefore thy serv. L 146. 8. Lord openeth the eyes, Ld. L the righteous Proc. 3. 12. for whom the Lord L he corrected 12. 1. whose L instruction, L knowledge 13. 24. but he that L him, chasteneth him betimes 15. 9 he L, him that Golloweth after righteousness.

15. 9. he 2. him that followeth after righteousness 12. a scorner l. not one that reprove h him
17. 17. a friend l. at all times, and a brother is born
19. l. transgression that l. strife, he that exalteth
19. 8. he that geteth windom l. his own soul

21. 17. he that l. pleasure, he that l. wine and oil 22. 11. he that l. purchess of heart, the king hu 29. 3. whoso l. wisdom rejoiceth his father

Eccl. 5. 10. he that l. silver, he that l. abundance Cant. 1. 7. tell me, O thou whom my soul I. where 3.1 by night on my bed I sought him whom soul l.
2. I will arise and seek him whom my soul l. 3. to whom I said, saw ye him whom my soul 1. 3 4. I found him whom my soul l. I held him ka.1 23.every one l.gifts and follows after rewards Hos. 10. 11. Ephraim as heifer l. to tread out corn 12. 7. he is a merchant, he l. to oppress

Mat. 10. 37. that l. father or mother, he that l. son Luke 7. 5. he l our nation | 47. the same l. little John 3. 35, the Father l. the Son, hath given, 5. 20. 12. 25, he that l. his life shall lose it 14.21, that hath my commandments, he it is that l. 30, and he that l. me shall be loved of my Fath.

2. he that l. me not, keepeth not my sayings 16.2 the Father himself l. you, because loved me Rom. 13.8. he that l. another hath fulfilled the law

Rom. 1 8. he that l. another hath fulfilled the law 2 Cor. 9. 7 or of necessity, for G. l. a cheerful giver Eph. 5. 28 he that l. his wife, l. himself Heb. 12. 6. for whom the Lord l. he chasteneth 1 John 2. 10. he that l. his brother, a hideth in light 3. 10. he that l. not his brother, is not of God. 14. l. not his brother, a hideth in death, 4. 8, 20. 4.7. every one that l. is born of God, and knows G. 21. that he who l. God, love his brother also 5. 1 that l. him that hegat l. him that secretary.

5. I. that t. him that begat, t. him that is begotten 3 John 9. Diotrephes t. to have the pre-eminence Rev. 22. 15. and whoseever t. and maketh a lie LOVING.

2 Sam. 19. † 6. by l. thine enemies, hating friends Prov. 5. 19. let her be as the l-hind and pleasant roe 22. 1. and l. favour rather than silver and gold Isa. 56. 10. sleeping, lying down, L to slumber See Kindness, Kindnesses. LOW.

Deut. 28. 43. and thou shalt come down very l. Judg. 1. †9. the Canaanites that dwelt in l. countries Sam. 2.7. the Lord bringeth l. and lifteth up 2 Chron. 9. 27. as sycamore-trees in the *l*. plains 26. 10. Uzziah had much cattle in the *l*. country 28. 18. Philistines invaded cities of the *l*. country Job 5. 11. to set up on high those that be l. 22. † 29. he shall save him that hath I. eyes 40. 12. look on every one proud, and bring him l. Psal. 49. 2. both high and l. rich and poor together 69. 9. surely men of l. degree are vanity 136. 23. who remembered us in our *l*. estate *Prov*. 29. 23. a man's pride shall bring him *l*. *Eccl*. 10. 6. and the rich sit in *l*. place Eccl. 10. 6. and the rich six in L. place
12. 4. when the sound of the grinding is L.
Isa. 13. 11. I will lay L the haughtiness of terrible
25. 12. the high fort of thy walls shall he lay L.
26. 5. the lofty city he layeth it L to the ground
29. 4. thy speech shall be L to out of the dust
32. 19. and the city shall be L in a L place
Lam. 3.55. I called on thy name out of L dangeon Ezek. 17. 6. it became a spreading vine of l. stature 24. treea shall know that I have exalted the

21. 26. exalt him that is l. abase him that is high 26. 20. shall set thee in the l. parts of the earth 29. † 14. and they shall be there a l. kingdom 23. 14. and they shall be there a hanguan. Luke 1.48. he regarded L estate of his handmaid 52, he hath exalted them of L degree Ram. 12. 16. but condescend to men of L estate Jam. 1. 9. let the brother of L degree rejoice 10. but the rich in that he is made l.

See Brought.

See Brought.

LOWER parts of the earth

Signify, [1] The valleys, Isa. 44. 23. [2] The
state of the dead, Psal. 63. 0, [3] The mother's womb, Psal. 139. 15. [4] The earth, as
the lowest part of the visible world, or the
grave and state of the dead, Eph. 4. 9.

LOWER.

Gen. 6.16. with Legenda and third state.

Gen.6.16. with L.second and third stories make ark Lev. 13. On if rising be in sight l, than the skin 21, and if it be no l, than the skin, 26. No. 4. 13, therefore I set in the l, places the people Job 12. † 3. I fall not b. than you Psal. 8.5. made him little b. than angels, Heb.2.7,9.

Psat. 6.3. Material title L. that angels, rice. 2, 19.
63. 9. shall go into the L. parts of the earth
Prov. 25.7. shouldest be put L in presence of prince
Isa. 22. 9. ye gathered the waters of the L. pool
44. 23. sing, O heavens, shout ye L. parts of earth
Eick. 43. 14. from the bottom even to the L settle Eph. 4. 9. that he descended first into the l. parts LOWEST.

Deut. 32. 22. and shall burn to the l. hell
1Kings 12.31.made priests l. 13. 33. 2 Kings 17. 32.
Psal. 86. 13. hast delivered my soul from the l. hell
88. 0. thou hast laid me in the l. pit, in darkness
139. 15. curiously wrought in the l. parts of earth
Ezek. 41. 7. and so increased from the l. chamber
42. 6. the building was straitened more than the l.
Luke 14. 9. thou begin with shame to take l. room
10. but go and sit down in the l. room

LOWING. 1 Sam. 6. 12. the kine went along the high-way l. 15. 14. what meaneth then the l. of the oxen? LOWLY.

Psal. 138. 6. Lord high, yet hath he respect to l. Prov. 3. 34, the scorners, but he giveth grace to l. 11. 2, then cometh shame, but with l. 1. swisdom 16. 19. better to be of humble spirit with the l. Zech. 9. 9. he is just, l. and riding on an ass Mat. 11. 29. learn of me, for 1 am meek and l. LOWLINESS.

Eph. 4. 2. that ye walk with all l. and meekness Phil. 2. 3. but in l. of mind, let each esteem other LOWRING.

Mat. 16. 3. foul weather, for the sky is red and t LUCRE.

1 Sam. S. 3. Samuel's sons turned after Ltook bribes Tim. 3. 3. a bishop not greedy of filthy 1. 8. Tit. 1. 7. a bishop must not be given to filthy l.

11. teaching things they ought not for filthy l.

1Pct. 5. 2. feed flock not for filthy l. but ready mind LUKE-WARM.

Rev. 3. 16. so then because thou art l.-warm LUMP.

2 Kings 20.7. take a L of figs and lay, Isa. 38.21. Rom. 9. 21. of the same L one vessel to honour 11. 16. if the first fruit be holy the L is holy 1 Cor. 5. 6. a little leaven leaveneth the l. Gal. 5. 9. 7. purge out old leaven, that ye may be a new l. LUMPS.

I Sam. 25. † 18. Abigail took 100 l. of raisins LUNATICK.

Mat. 4. 24. and those which were I. he healed 17.15. Lord have mercy on my son, for he is l. LURK.

Prov. 1.11. come, let us l. privily for the innocent 18. they L. privily for their own lives LURKING

1 Sam. 23. 23. take knowledge of all the L. places Psal. 10. 8. he sitteth in the l. places of the villages 17. 12. as it were a young lion l. in secret places LUST

Signifies, [1] Concupiscence, or unlawful carnal passion and desire, 1 Pet. 2. 11. 2 Pet. 2. 10. [2] That original corruption which inclines man to sin and evil, Jam. 1. 14, 15. 2 Pet. 1. [3] The desiring of lowful things to support and satisfy nature, Deut. 12. 15, 20, 21. [4] The towering things forbidden, 1 Cor. 10. 6. [5] Corrupt and inordinate desires and affections. 1 Pet. 4. 2. tions, 1 Pet. 4. 2.

The Spirit lusteth against the flesh, Gal. 5. 17. The Spirit of God stirs up motions and desires in the saints contrary to those of the flesh, or unrenewed part in man, and inclines them to desire and endeavour the utter destruction of it.

Exod. 15. 9. my l. shall be satisfied on them Num. 11. † 4. the mixed multitude lusted a l. † 34. he called the place the graves of l. 33. † 16. and they pitched at the grave of l. Ps. 78. 18. tempted God by asking meat for their l.

30. they were not estranged from their l. 81. 12. I gave them up to their own hearts l. Rom. 1. 27. burned in their l. one toward another 7.7. I had not known l. except the law had said Gal.5.16.walk in Spirit, ye shall not fulfil l. of flesh I Thess. 4.5. not in l. of concupiscence as Gentiles

Jam. 1. 14. tempted, when he is drawn of his own l. 15. when ¿. hath conceived, it bringeth forth sin 2Pet.1.4.escaped corruption that 1* in world thre' L. 2. 10. that walk after flesh in the L. of uncleanness 1 John 2. 16. the l. of the flesh, the L. of the eye

17. the world passeth away, and the *l*. thereof LUST, *Vcrb*.

Prov. 6, 25. *l*. not after her beauty in thy heart Mat.5.28.whoso looketh on a woman to Lafter her 1 Cor.10.6. not Lafter evil things as they also lusted

Jum. 4. 2. ye l. and have not, ye kill and desire to LUSTED. Num. 11. 34. there they buried the people that ?. Ps. 106.14. but they l. exceedingly in the wilderne s 1 Cor. 10. 6. we should not lust as they also l.

Rev. 18. 14. fruits thy soul l. after are departed LUSTETH.

Deut. 12. 15. what thy soul l. after, 20, 21. | 14. 26. Gal.5.17.the flesh l. against the Spirit, and the Spirit Jam. 4.5. the spirit that dwelleth in us l. to envy LUSTING.

Num. 11. 4. and the mixed multitude fell a l. LUSTS.

Mark 4. 19. the l. of other things choke the word John 8. 44. and the L of your father ye will do Rom.1.24.God gave them up to uncleanness thro' L. 6. 12. that you should obey it in the L. theroof 13. 14. make no provision for the flesh, to fulfil l. Gal.5.24.that are Christ's have crucifi. flesh with l. Eph. 2. 3. had our conversation in the l. of the flesh 10. but go and sit down in the *l*. room

LOWETH.

LOWETH.

56 6.5. wild ass bray, or *l*. the ex ever his fedder?

27 im.6.9. will be rich fall into foolish and hurtful *l*.

27 im.6.9.2.2.fice youthful *l*. but follow rightcousness

2 Tim.3.6.lead captive silly women led away with 4.3. after their own L shall they heap teachers Tit. 2.12. teaching us that denying worldly 1.3.3.were disobedient, serving divers L and pleasur. Jam. 4. 1. come they not hence, even of your 1. 3. ye ask that ye may consume it on your 1.

1 Pct. 1. 14. not fashioning according to former t.
2. 11. heseech you abstain from fleshty t. that west.
4. 2. that he no longer should live to the t. of mea 3. when we walked in lasciviousness, Lexcess of 3. When we walked to discribinates, Lexices of 2 Pet. 2. 18. they allure through the L of the tlesh 3.3. shall come scoffers, walking after their own L Jude 16. murmurers, complainers, walking after L 18. who should walk after their own negodly L LUSTY.

Judg. 3. 29. they slew of Moab 10,000 men, ail l LYAR, or LIAR. Job 24. 25. if it be not su, who will make n.e a l.? Prov. 17. 4. a l. giveth ear to a naughty tungue 19. 22. and a poor man is better than a l.

30. 6. lest he reprove thee, and thou be found a L. Jer. 15. 18. wilt thou be altogether to me as a L. John 8. 44. for he is a L. and the father of it

55. if I say, I know him not, I shall be a l. like to Rom. 3. 4. let God be true, and every man a l. 1 John 1. 10. we have not sinned, we make him a l. 4. keepeth not his commandments is a 1.4.20. 22. who is a l. but he that denieth Jesus is Christ 5. 10. that believeth not God, hath made him a l. LIARS.

Deut. 33. 29. thine enemies shall be found 1. to thee Psal. 116. 11. I said in my haste, all men are l. Isa. 44. 25. that frustrateth the tokens of the l. Jer. 50. 36. a sword is upon the l. they shall dote 1 Tim. 1. 10. law is made for l. for perjured persons Tit. I. 12. said, the Cretians are always l. evil beasts Rev. 2. 2. hast tried them, and hast found them l. 21. 8. all L. shall have their part in lake that burns LYE, or LIE.

Lev. 6. 2. if a soul L to his neighbour in that

19. 11. ye shall not steal, nor l, one to another Num. 23. 19. God is not a man, that he should l. 1 Sam. 15. 29. Strength of Isr. will not l. nor repent 2 Kings 4. 16. my lord, do not l. to thy handmaid Job 6. 28. look on me, for it is evident to you if 1 l. 34. 6. should I l. against my right, my wound is Psal. 89. 35. once sworn that I will not l. to David Prov. 14. 5. a faithful witness will not L. but a false Fro. 14. 3. a faithful witness without 1. But a faise faa. 63. 8. they are my people, child, that will not t. Mic. 2. 11. if a man walking in falsehood do t. Hab. 2. 3. at the end it shall speak and not t. Acts 5. 3. why hath Salan filled thy heart to t. ? Rom. 9. 1. 1 say truth in Chr. 11. not, 1 Tim. 2. 7. 2. Cor. 11. 31. Father of our Lord knoweth 1. not Gal. 1. 20. which I wrote to you, behold I l. not Col. 3.9. l. not one to anoth. seeing ye have put off Tit. 1. 2. God that cannot l. premised, Heb. 6. 18. Jam. 3. 14. glory not, l. not against the truth 1 John 1. 6. if we say, we have fellowship with him, and walk in darkness, we l. and do not the truth Rcv. 3. 9. which say they are Jews, but do t.

1 Kings 13, 18, I am a prophet, but he *l*. unto him Psal. 78, 36, they *l*. unto him with their tongues Isa, 57, 11, of whom been afraid, that thou hast *l* Acts 5. 4. thou hast not l. unto men, but unto God LIETH.

Lev. 6.3. found that was lost, and l. concerning it LIE, Substantive,
Signifies, [1] A falsity or untruth, Judg. 16. 10.
[2] False doctrine, 1 John 2. 21. [3] An image, or idolatrous representation of God, Rom. 1. 25.

Psal. 62. 9. and men of high degree are a l.

Psol. 62. 9. and men of high degree are a l. 119.69. the proud have forged a l. against me Isa. 44. 20. is there not a l. in my right hand?
Jer. 27. 10. they prophesy a l. to you to remove you from your land, 14, 15, 16. [29. †9, 21.
28. 15. thou makest this people to trust in a l.
29. 31. and he caused you to trust in a l.
37. † 14. then said Jeremiah, it is a l.
Freek. 21. 29. whilst they divine a l. to thee
Mic. 1. 14. houses of Achzib shall be a l. to kings food 10. Get the diviners have seen a l. and told rech. 10. 2. for the diviners have seen a l. and told 2 cc. 10. 2. for the diviners have seen a l. And told 1/2 a. 8.44, when he speaketh a l. he speaketh of Rop. 1. 25, who changed the truth of God into a l. 3.7 'ath more abounded thro' my l. to his glory 2 Thes 2.11. delusion, that they should believe a l. 1 John 2. 21, ye know that no l. is of the truth 27, anointing teach, you of all things, and is no l. Rev. 21. 27, neither whatsoever maketh a l.

22. 15. without are whosoever lov. and mak. a l Judg. 16. 10. behold, thou hast told me l. 13.

Job 11.3. should thy l. make men hold their peace?
13.4. ye are forgers of l. physicians of no value
Psal. 40.4. respecteth not such as turn aside to l. 58. 3. wicked are estrang, and go astray, speak l. 62. 4. they delight in l. they curse inwardly 63. 11. the mouth that speaketh l. shall be stopped Ps. 101. 7. that telleth I. shall not tarry in my sight Prov. 6.19. L. hates a false witness that speaketh l. 14. 5. but a false witness will utter l.

25. but a decentful witness speaketh l.

19. 5. and he that speaketh l. shall not escape

9. and he that speaketh l. shall perish 29. 12. if a ruler hearken to l. his servants wicked

30. 8 remove far from me vanity and L. Isa. 9. 15. the prophet that teacheth L. he is the tail 16. 6. the pride of Monh, but his L shall not be so 23. 15. for we have made L. our refuge

17. the hail shall sweep away the refuge of L. 59.3. your hps have spoken L. your tongue hath

33. 3. Your laps accessored. I your congression of the trost in vanity, and speak l. Jer. 9.3. they bend their tongues like their bow for l. 5. they have taught their tongues los speak l. 14. 14. the prophets prophesy l. 23. 25, 26. 16. 19. surely our fathers have inherited l. 20. 6. to whom thou hast prophesied L vanity

23. 14. they commit adultery, and walk in l.
32. cause my peo. to err by their l. and lightness
48. 30. shall not be so, his l. shall not so effect it Ezek. 13. 8. ye have spoken vanity and seen I. 9. mine hand be upon the prophets that divine l.
19. hy your lying to my people that hear your l.
22. with l. ye have made the righteons sad

22.23. divining L onto them, saying, thus saith L 24. 12. she hath wearied herself with L Dan. 11. 27. they shall speak L at one table

Hos. 7. 3. they make the princes glad with their t. 13. the redeemed, yet they have spoken l. ag. me 10. 13. ye have eaten the fruit of l. because thou 11. 12. Ephraim compasseth me about with L and the house of Israel with deceit, but Judah faithful 12. 1. he daily increaseth L and desolation

Amos 2. 4. and their l. caused them to err Mic. 6. 12. the inhabitants thereof have spoken t. Mah. 3. 1. woe to the bloody city, it is full of l. Hab. 2. 18. the molten image, and a teacher of l. Zeph. 3. 13. the remnant of Israel shall not speak l. Zech. 13. 3. thou speakest L in the name of the Ld. 1 Tim. 4. 2. speak Lin hypocrisy, having conscience LYING.

Ps. 31. 6. I have hated them that regard t. vanities

but I trust in the Lord 18.let the Llips be put to silence, that speak things 52. 3. thou lovest t. rather than righteousness 59. 12. and for cursing and l. which they speak 109. 2, they have spoken against me with l. tongue 103. 2. They have spoken against new that 2 tongue 119. 29. remove from me the way of L and grant 163. I hate and abhor L but thy law do I love 120. 2. deliver my soul, O Lord, from L lips Proc.6.17.the Lord hateth a proud look, a Langue

10. 18, he that hideth hatred with l. lips is a fool 12. 19, but a l. tongue is but for a moment 22. l. lips are abomination to the Lord

13.5. a righteous man hateth l. but a wicked man is loathsome, and cometh to shame 17. 7. much less do l. lips become a prince

21. 6. getting of treasures by a l. tongue is vanity 26. 23. a l. tongue hateth those afflicted by it Isa. 30.9. that this is a rebellious people, l. children 32. 7. he deviseth wicked devices with l. words 59. 13. in transgressing and L. against the Lord Jcr.7.4.trust ye not in L. words, saying, temple of L. 8. behold, ye trust in L. words that cannot profit 29. 23. because have spoken l. words in my name Ezek. 13. 6. they have seen vanity and L divina-tion, saying, the Lord saith 7. have ye not spoken a L divination?

7. have ye not spoken a L divination 3
19. by your L to my people that hear your lies
Pan. 2.9. ye have prepared L words to speak before
Hos. 4.2.by swearing, L and killing, they break out
Jonaph 2. 8. they that observe L vanities forsake
Eph. 4.25. putting away L speak every man truth
2 Thess. 2. 9. whose coming is with L wonders
LYNG spirit.
1 Kings 22.22. I will be a L spirit in the mouth of
all his prophets, 2 Chron. 18. 21.
23. Ld. hath put a L s. in prophets, 2 Chron. 18. 21.
LYNG.
Gen. 34.7 wrought fally in Lynch Lacoby dengther

Gen.34.7. wrought folly in l. with Jacob's daughter Num 31.17. kill woman that hath known man by L.

Num. 31.17.kill woman that hath known man by L.

13. all that have not known man by L. with him, keep alive for yourselves, Judg. 21. 12.

31. 35. women had not known man by L. with him Deul. 22. 23. if a man be found L. with a woman Judg. 21. † 11. destroy that knoweth L. with man L. William Community of the L. William Community of the

Peal. 139. 3. then compassest my path and l. down Isa. 56. 10. sleeping, l. down, loving to slumber Mat. 92. brought ama sick of the plaky, l. on hed Mark 5. 40. he entereth in where the damsel was l. Luke 2. 12. ye shall find the habe l. in a manager life. John 13. 25. he then l. on Jesus' breast, saith

20. 5. he saw the linen clothes L yet went not in 7 and the napkin not L with the linen clothes 360

LYING in wait.

Josh 8. † 13, there l. in wait on west side of the city Judg. 9. 35. and Abimelech rose up from l. in wait 16. 9. now there were men t.in wuit in the chamb. Lnm.3.10. he was to me as abear L in wait, as lion Acts 20. 19. which befel me by the L in w. of Jews 23. 16. when Paul's kinsmen heard of their L in w.

M.

MAD

Signifies, [1] One distracted, or deprived of rea gamies, [1] One asstracted, or arrived of rea-son, Acts 26, 24. I Co. 14. 23. [2] One dis-sembling madness, and behaving kimself fool-ishly, I Sam. 21. 13. [3] One furious with raying zeal in persecuting, Acts 26, 11. [4] One whose mind is so troubled and perplexed, that he have not set him. One whose mind is so troubled and perpecsed, that he knows not what to do, but acts irregularly and extravagantly, Deut. 28. 34. Eccl. 7. 7. Jer. 25. 16. [5] One who is infutuated, or impetuous and violent in his desires after idols and vanity, Jer. 50. 38. [6] Footish, decrifted, and lying, Hos. 9. 7.

Deut. 28. 34. shall be m. for the sight of thine eyes 18m. 21. 13. and David feigued himself m. 14. Achish shall to his servants. vou see man is m. 14. Achish shall to his servants. vou see man is m.

14. Achish said to his servants, you see man is m. 2 Kings 9. 11. wheref, came this m. fellow to thee? Psal. 102. 8, they that are m. against me are sworn Eccl. 2. 2. 1 said of laughter it is m. of mirth, what 7. 7. sarely oppression maketh a wise man m. Is a. 44. 25. and that maketh diviners m.

59. †15.he that departeth from evil is accounted m. Jer. 25. 16, they shall drink, be moved, and be m. 29, 26, for every man that is m. put him in prison

29. 20. 10. Get every man man upon their idols 51. 7. of her wine, therefore the nations are m. Hos 9.7 the proph. is a fool, the spiritual man is m. John 10.20. hath devil and is m. why hear ye him? Acts 12. 15. and they said to Rhoda, theu art m. 26. 11. and being exceedingly m. against them

24. Paul, much learning doth make thee m. 25. but he said, I am not m. most noble Festus 1 Cor. 14. 23. will they not say that ye are m. 3 MADE.

Exad. 2.14. who m. thee prince over us? Acts 7. 27.
4. 11. L. said to him, who hath m. mag's mouth? 9.20. m. his servants and cattle flee into the house 32. 4. after he had m. it a molten calf, hey said 25. Aaron had m. them naked to their shame

31. and have m. them gods of gold, Ilos. 8. 4 39. 42. so the children of Israel m. all the work Num.20.5. why have ye m. us to come from Egypt? Deut.9.21.1 took your sin and calf which he had m. Josh.8.15. Joshua and Isr. m. as if they were beaten 9. 4. went and m. as if they had been ambassadors 14. 8. they m. the heart of the people melt

22.23. the pattern of the altar which our fathers m. Judg. 16. 19. she m. Samson sleep upon her knees 25. Samson m. the Philistines sport, 27. 18. 24, ye have taken away the gods which I m.

1 Sam. 3.13. his sons m. themselv. vilo, restrain. not 8.1. that Samuel m. his sons judges over Israel 12. 1. behold, I have m. a king over you 15. 17. wast thou not m. the head of Israel?

33. as thy sword hath m. women childless 27.10. Achish said, whither have ye m. road to-day 2 Sam. 13. 6. Annon lay down and m. himself sick 1 Kings 12, 12, sacrificing to calves that he had m. 15, 12, he removed all idols which his fathers m.

she had m. an idol in a grove, 2 Chr. 15. 16 20.34 shalt make streets as my father m. in Sama. 2 Kings 11, 12, they m. him king and anointed him 16, 11, as Ahaz sent, so Urijah the priest m. it

1 Chr. 26. 10, yet his father m. him the chief 2 Chr. 25. 16, art thon m. of the king's counsel? 23. 19 for Ahab m. Jadah naked and transgresses. 33.7. set the idol he had m. in the house of God 34.33. Josiah m. all present to serve the Lord Ezra 5.14. Shesh-hazzar whom he m. governor

First 5: 14. Shesh-bazzar Whom he m. governor Nrb. 4. 9, we m. our prayer unto our God Esth. 2: 17. Abasuerus m. her queen inst. of Vashti 9.17. they m. it day of feasting and gladness, 18. Job 15. 7. or wast thou m. before the hills? Psad. 7: 15. he m. a pit, and is fullen into pit he m. 9. 15. the heathen are sunk into the pit they m. 7. this is the man that m. not God his strength

Eccl. 2. 4. 1 m. me great works, I builded house 5. I m. the gardens || 6. I m. the pools of water Cnnt. 1. 6. they m. me keeper of the vineyards
3. 10. he m. the pillars of silver, bottom of gold
6. 12. my soul m. me like chariots of Amminadib 8. that which their own fingers have m. 14. 16. is this the man that m. earth to tremble?

15. for we have m. lies our refuge, and falseh 29.16.shall work say of him that m. it, he m. me not 31.7. which your hands have m. into you for a sin 40. † 14. and who m. him understand?

50. † 2. your sins have m. him hide his face

8. they have m. them crooked paths

Jer. 10. 11. the gods that have not m. the heavens 12. 10. have m. my pleasant portion a wilderness
18. 4. the vessel that he m. was marred in the linux
of the potter, so he m. it again another vessel
37. 15. for they had m. that the prison

41.9. which Asa the king had m. for fear of Baasha 51. 34. Nebuchadnezzar m. me an empty vessei Ezek. 13. 22. ye m. the heart of the righteous sad 17. 16. where the king dwelleth that m. him king 20. 28. there also they m. their sweet savour 21. 21. ye have m. your iniquity to be remembered 31. 4. waters m. him great, deep set him upon high Dan. 5. 11. thy futher m. master of the magicians 9. 13. yet m. we not our prayer before the Lord Hos. 2. † 8. silver wherewith they m. Baul 7. 5. the princes have m. him sick with wine 8. 6. the workman m. it, therefore it is not God

8. 6. the workman m. it, therefore it is not God Amos 5. 26. the god which ye m. to yourselves Zech. 7. † 11. but they m. their ears heavy 12. yea, they m. their hearts as an adamant Mat. 9. 22. daughter, thy faith hath m. thee whole, Mark 5. 34. † 10. 52. Luke 8. 48. † 17. 19. 15. 6. have m. commandment of G. of none effect 21. 13. called the house of prayer, but ye have m. it a den of thieves, Mark 11. 17. Luke 19. 46. 25. 16. traded and m. them other five talents Luke 12. 14. man, who m. me a judge over you? Acts 3. 46. and his name hath m. this man strong 8. 3. as for Saul, he m. haveek of the church

8. 3. as for Saul, he m. havock of the church 23.13.more than forty who had m. this conspiracy 27. 40. they hoised sail, and m. toward shore Rom. 8, 2, hath m, free from law of sin and death 1 Tim. 1, 19, concerning faith have m, shipwreek Heb. 7, 19, for the law m, nothing perfect 1 John 5, 10, he that believe th not, bath m. G. a liar Rev. 7, 14, m. them white in the blood of the Lamb 14, 8, she m. all nations drink of the wine

Sce COVENANT, END, FIRE.
MADE, meant of God, Lord, Christ.
Gen. 1. 7. God m. the firmament and divided 16. m. two great lights, he m. stars, Ps. 136. 5, 7. 25. God m. the beast of the earth after his kind 31. God saw every thing that he had m. was good 2. 2. God rested from all his work he had m.

 God m. the earth and heavens, Exod. 20. 11.
 131. 17. Psal. 146. 6. Isa. 45. 18. Jer. 10. 12. 9. m. to grow every tree || 22. m. he a woman 5. l. in the likeness of God m. he him, 9. 6. 6. 6. it repented the Lord he had m. man, 7. 8. 1. God m. a wind to pass over the earth 21. 6. and Sarah said, God hath m. me to langh 21. 0. and sarah sand God made m. h. 24. 21. the Lord hath m. his journey prosperous 26. 22. now the Lord hath m. room for us 39. 3. the Lord m. all Joseph did to prosper, 23. 41. 51. God hath m. me to forget all my toil 45. 8. God bath m. me a father to Pharnoh
9. God hath m. me Lord of all Egypt
Exod. 1. 21. the midwives feared God, he m. houses 14. 21. and the Lord m. the sea dry land Lev. 23, 43, I m. Israel to dwell in booths 26.13.I am L. your G. and I have m. you go uprig

Num. 32.13, he m. them wander in the wilderness Deut. 2.30, for the Lord m. his heart obstinate 36. out of heaven he m. thee to hear his voice 10. 22. the Lord both m, thee as the stars 11.4, how he m, the water of the Red-sea to overfi. 26. 19. thee above all antions which he hath m. 32.6. hath he not m. thee, and established thee

13. he m. him ride, m. him suck honey out of rock 15. then he forsook God which m. him, and rock Josh. 22.25, the Lord m. Jordan border between us 21. 15. the Lord had m, a breach in the tribes 1 Snm. 12.8. and m. them dwell in this place 15.35. the Ld. repeated that he had m. Sanl king

2 Snm. 6. 8. because the Lord had m. a breach upon 2 Sum. 6. 8. because the Lord had m. a breach upon 22. 12. he m. darkness pavilions round about him 36. thy gentleness hath m. me great, Psal. 18. 35. 1 Kings 2, 21, who hath m. me a house as promised 10. 9. the Lord loved Israel, therefore he m. theo king, 14. 7. | 16. 2. 2 Chr. 1. 11. 1 Chr. 16. 26. but the Lord m. the heavens, Nyh. 9. 6. Ps. 33. 6. | 36. 5. | 121. 2. | 124. 8. | 134. 3. 2 Chron. 20. 27. the Lord land m. them to rejoice 26. 5. he sought the Lord. God m. him to prosper

26. 5. he sought the Lord, God m. him to prosper 20. 3. In song the Lord, cold m. in the prosper Erra 6, 22. Lord had m. them joyful, Noh. 12. 43. Job 10. 8. thy hands have m. me and fashioned me 16. 7. he hath m. me wenry, thou hast m. desolate 17. 6. he hath m. me a by-word of the people 17. 6. he hath m. his a by word of the plagar
28.26. when he m. a decree for the rain, and a way
31. 15. did not he that m. me in the wood make
33. 4. the Spirit of God m. me, and gave me life 40.19.he that m.him can make his sword approach

 P_{SR} 1. 30. 1. hast not m, my fees to rejoice over me 46, 8, what desolations he hath m, in the earth 40. c. what desolutions are laid m. in the entity 95. 5. the sea is his and he m. it || 100. 3. he m. us 105. 22. he seat darkness, and m. it dark 118. 24.this is the day the Ld. hath m. will rejoice 119. 73. hy hands have m. me and fashioned me

136. 5. that by wisdom m. the licavens, Acte 14. 15

Ps. 136.14. and m. Isr. pass through the midst of it 148. 6. he hath m a decree which shall not pass 149. 2. let Israel rejoice in him that m. him Prov. 16. 4. the Lord m. all things for himself 20. 12, the Lord hath m. even both of them Eccl. 3.11. he hath m. every thing beautiful in time 7. 29. I found that God hath m. man upright Isa. 27. 11. he that m. them will not have mercy 30 33. he hath m. Tophet deep and large 41 2, thus saith the Lord that m. and formed thee 53. 12. he m, intercession for the transgressors 66. 2, all these things hath mine hand m.

Jer. 8. 8. lo, certainly in vain m. he it 29. 25. the Lord m. thee priest instead of Johoiada 32. 20. who hast m. thee a name as at this day 38. 16. as the Lord liveth, that m. as this soul Lam. 1.13. he hath m. me desolute and faint, 3. 11 11. the Lord hath m. my strength to fall 3. 4. my flesh and my skin hath he m. old

7. hath m. my chain heavy ||9, m. my paths crooked 15. he hath m. me drunken with wormwood Ezek. 31. 16. 1 m. nations to shake at the sound Jounh 1.9. I feer God who hath m.sea and dry land Zeph. 3. 6. I m. their streets waste, none passeth Mat. 19.4.he m. their male and female, Mark 10.6. Luke 11.40.did not he that m.that which is without John 1. 3. without him was not any thing m.
4. 1. Jesus m. more disciples 46. he m. water wine 4. 1. Josus m. more disciples on m. water wine 5. 11. he that m. me whole said, take up thy bed 9. 6. he spat and m. elay of the spittle, 11. 14. 19. 7. because he m. himself the Son of God Acts 2. 35. know that God hath m. that same Jesus

15. 7. ye know that Ged m. choice among us 17.24. G. that m. the world and all things therein 26. hath m. of one blood all nations of men 20. 23. the Holy Ghost hath m. you overseers 1 Cor. 1. 20. m. foolish the wisdom of this world 2 Cor. 3.6.hath m. us able ministers of New Testam. 5.21. hath m. him to be sin for us who knew no sin Gal. 5. 1. liberty wherewith Christ hath m. as free Eph. 1. 6. he hath m. us accepted in the Beloved 2.6. God hath m.us sit together in heavenly places

14. he is our peace who hath m. both one Philem. 2. 7. but m. himself of no reputation Col. I. 12. who hath m. us meet to be partakers 15. he m. a shew of them openly, triamphing Heb. 1. 2. by whom also he m. the worlds 6. 13. for when God m. promise to Abraham Rev. 1. 6. and hath m. us kings and priests to God

Rev. 1. 6: and hath m. us kings and priests to God 14. 7. and worship him that m. heaven and earth I have, or have I MADE.

Gen. 7. 4. destroy every living substance I have m. 14. 23. lest thou say, I have m. Abram rich 17.5.a father of nations have I m. thee, Rom.4.17. 27. 37. Isaac said, behold, I have m. him thy lord Exod. 7. 1. see I have m. thee a good to Pharaoh 2. Sam 7.9. I have m thee a great name. I Che. 17. 8. 2 Sam.7.9. I have m.thee a great name, 1 Chr.17.8 1 Kings 8.59, wherewith I have m. supplication 1 Chr. 23. 19, for the which I have m. provision Form 6. 11. I Darius have m. a decree, 12.

Job 17. 13. I have m. my bed in the darkness
31. 24. if I have m. gold my hope, or have said
30. 6. whose house I have m. the wilderness Psol. 45. 1. I will speak of things which I have m. Prov. 20.9. who can say, I have m. my heart clean? I.a. 15. 10. I have m. their shouting to cease 21. 2. the sighing thereof have I m. to cease 43.7. I have formed him, yea, I have m. him, 46. 4. 45. 12. I h. m. the earth, and creat. man, .ler. 27.5. 57. 16. and the souls which I have m. should fail Jer. 1. 18. behold I have m. thee a defenced city 49. 10. but I have m. Esau bare, and uncovered Exek. 3. 8. behold, I have m. thy face strong, 9.

. I have m. thee a watchman to house of Israe 13.22. ye made heart sad, whom I have not m. sad 17. 24. and I have m. the dry tree to flourish 22. 4. therefore have I m. thee a reproach 22. 4. Increase Anne Im. Thee a reproach 29.3. In yriver is mine, I have m. it for myself, 9. 31. 9. Ih. m. him fair by multitude of his branches Dam. 3. 15. worship the image which I have m. Annos 4.10. I have m. the stink of camps to come up Obad. 2. I have m. thee small among the heathen Mal. 2, 9. therefore have I m. you contemptible John 7. 23. because Ih. m. a man every whit whol 1 Cor. 9. 19. yet have Im. myself servant to all Thou hast MADE.

* Exad.15.17. plant them in the place which th. h. m 29. 36, when thou hast m. an atonement for it Jash. 2.17, this oath which thou h. m. us swear, 20 1 Kings 3.7. t.h. m.thy servant king instead of Dav. 9. 3. I have heard thy supplication that thou h. m. 2 Kings 19.15. O Lord God of Israel, thou hast m. heaven and earth, Isa. 37. 16. Jer. 32. 17.

1 Chr. 22.8. word came, saying th. h. m. great wars. Job 1. 10. t. h. m. a hedge about him and his house 10. 9. remember that thou hast m. me as the clay 16. 7. thou hast m. desolate all my company Psal. 8.5. thou hast m. him little lower than angels 18. 43. thou hast m. me the head of the heathen, 21. 6. thou hast m. him most blessed for ever

Psal. 30.7. thou hast m. my mountain stand strong | Psal 49. 16. be not afraid when one is m. rich 39.5. behold, thou h. m. my days as a hand breadth 60.2. t.h. m. the earth to tremble, thou hast broken 3. thou hust m.os drink the wine of astomshment 74. 17. thou hast w. summer and winter 86.9. all nations whom thou hast m. shall worship

88. 8. thou hast m. me an abomination to them 89. 42. thou hast m. all his enemies to rejoice 44. t. h. m. his glory to cease, and east his throne

. wherefore hast thou m. all men in vain? 91.9.because thou hast m.the Lord thy habitation 92. 4. thou Ld. hast m. me glad through thy work 104.24 thy works, m wisdom hast thou m.tnem all 26. Leviathan, whom thou hast m.to play therein

119, 98, thou hast m, me wiser than mind enormes Isa, 25, 2, for thou hast m, of a city a heap, a roin Jac. 25. 2. for thou hast m, of a city in eap, a run 43. 24, but thou hast m, me to serve with thy sins 63. 17. Ld, why th. h. m, us to err from thy ways! Jer. 2, 28. but where are thy gods that t. h. m, thee! 14. 22, we wait on thee, for t. h. m, all these things Lam. 3, 45. t. h. m, us as the offscouring and refuse Erck. 13.5. nor hast t. m, up the hedge for the house. 16. 24. thou h. m. thee a high place in every street

25. thou hast m. thy beauty to be abhorred 22. 4. hast defined in thy idols which thou hast m. 13. at thy dishonest gain which t. h. m. and blood Mat.20.12.but one hour, and t.h.m. them equal to us Rom. 9. 20. thing formed say, why h. t. m. me thus Rev. 5. 10. th. h. m. us to our God kings and priests MADE haste.

Gen. 24.46. Rebekah m.h. and let down her pitcher 43. 30. Joseph m.h. || Exod. 34. S. Moses m. haste Judg. 13. 10. Manoah's wife m. haste and ran 1 Sam. 23.26. David m. h.|| 25. 18. Abgail m. haste 2 Sum. 4.4. ns Mephibosheth's nurse m.haste to flee Psal.119.60. Im. haste, and delayed not to keep thy Luke 19. 6. Zaccheus m. haste, and came down See Israel, Sin, Known. MADE manifest.

Luke 8.17. nothing secret that shall not be m. manif.

John 1.31. but that he should be m. manifest to lsr.

3. 21. to the light, that his deeds may be m. manif. 9. 3. the works of G. should be m. manifest in him Rom. 10. 20. I was m. m. to them that asked not 16. 26. but now is m. m. to all nations for obed. 1 Cor. 3.13. every man's work shall be m.manifest 11. 19. that they which are approved may be m.m. 14.25, thus are the secrets of his heart m. m. 2 Cur. 4, 10, life of Jesus should be m. m. 11.

11. 6. we have been thoroughly m. m. among you Eph. 5. 13. are approved, are m. m. by the light Col. 1. 26. but now is m. manifest to his saints 2 Tim. 1. 10. now m. m. by the appearing of Christ Heb. 9.8. way into the horiest was not yet m. m. 1. John 2. 19. went out, that they might be m. m. Rev. 15. 4. for thy judgmen's are m. manifest MADE peace.

Josh. 9. 15. and Joshua m. peace with them, 10.1,4.
11. 19. there was not a city that m. p. with Israel
2 Sam. 10. 19. when the servants of Hadarezer were smitten, they m. peace with Israel, 1 Chron. 19, 19.

1 Kings 22, 44. Jehoshaphat m. prace with Israel

A. Die ready.

Gen. 43, 25, they m. r. the present against noon
die. 29, Joseph m. ready his chariot to meet Israel

Exod. 14.6. Pharaoh m. ready his chariot, and took Judg. 6, 19, and Gideon went in and m. ready a kid 13, 15, Manoah said, till we have m. ready a kid 1 Kings 6, 7, m. r. before it was brought thither 1 Kings 6, 7, m, r, before it was brought thither 2 Kings 9, 21, and Jorani's chariot was m. ready 1 Chron. 23, 2, and had m. ready for the building 2 Chron. 35, 14, afterward they m. r, for themselves Psol. 7, 12, he hath but his bow and m. it ready Hos. 7, 6, they have m. r, their heart like an oven Mat. 26, 19, the disciples m. ready the passover, Mark 14, 115, Luke 22, 13, Acts 10, 10, while they m. r, Peter fell into n transe 2 Cor. 10, 16, hoast of things m. ready to our hand Rev. 19, 7, and his wife hath m. heiself ready MADE speed.

1 Kings 12,18, Rehoboam m. s, to get, 2 Chr. 10,18.

1 Kings 12.18. Rehoboam m. s. to get, 2 Chr.10.18. MADE void.

MADE void.

Num. 30. 12, if her husband hath utterly m. void
Psal. 89. 39, thou hast m. v. covenant of the serv.
119.126, time to work, for they have m. v. thy law
Rom. 4. 14, for if they of law be heirs, faith is m. v.
MADE, passinely.

Gen. 49. 21, the arms of his hands were m. strong

Lev. 22. 5. whereby he may be m. unclean Num. 4. 26. they shall bear all that is m. for them Jum. 4. 20. they shall bear all that is m. for them 6.4 he shall eat nothing that is m. of the vine-tree 1 Kings 8.38, what supplication be m. 2 Chr. 6.29. 2 Chr. 6.40, ears attend to prayer m. in his place Ezra 5.17. let there be search m. in king's house 6.1, and search was m. in the house of the rolls

11. let his house be m. a daughill for this Esth. 5. 14. let a gallows be m. of fifty cubits high Job 7. 3. 1 am m. to possess months of vanity 41.33. not his like on earth, who is m. without fear 1 Pet. 2. 7. the same is m. head of the corner 3 B

Page 49. 16, be not arraid when one is m, the 139, 14. I am fearfully and wonderfully m. Prop. 15. 19, the way of the righteous is m, plain 24. 11, scorner is punished, the simple is m, wise 28, 25, that putteth true in the L, skall be m, far Eccl. 1, 15, what is crooked cannot be m, straight 7. 3. for by sadness of count, the heart is m. hener 10. 19. a feast is m. for laughter, and wine makes Isu.51.12, the son of man, which shall be m.as grass 56. 8. shall earth be m. to bring forth in one day Jer. 19. 11. a vessel that cannot be m. whole again 20. 8. the word of the Lord was m. a reproach Dan. 5, 21, his heart was m. like the beasts
Mat. 4, 3, command that these stones be m. broad

10a. 4.5. command that these stones be m. broad
9. 16. and the rent is m. worse, Mark 2, 21.
13. 25. all to be sold, and payment to be m.
23. 15. when he is m. ye make hun two od more
25. 5. and at mudnight there was a ery m. behold 27. 24. but that rather a tumult was m.

64. command that the sepulchre be m. sure Mark 2, 27, he said, the subbath was m. for man Luke 14, 12, lest a recompense be m, thee 23, 12, same day Pilate and Herod were m, friends

John 1.3. all things were m, by him, and without him was not any thing m, that was m. 10. was in the world, the world was m. by him 14. the Word was m. flesh, and dwelt among us 2. 9. ruler had tasted the water that was m. wine 5. 6. wilt thou be m. whole? || 14. art m. whole 8. 33. ye shall be m. free || 9. 39. might be m. blind 17. 23. that they may be m. perfect in one

Acts 4.35. distribution was m. to every man as need 12. 5. hat prayer was m, without censing for Peter 13. 32, promise which was m, to our fathers, 26. 6. 16. 13. we went where prayer, was wont to be m, 19. 26, they be no gode which are m, with hands Rom. 1, 3, Jesus who was m, of the seed of David

20. being understood by the things that are m. 2. 25. thy circumcision is m. uncircumcision 5. 19. many were m. sinners, many m. righteous 6. 18. being m. free from sin, ye became, 22. 7.13.was then that which is good, m. death to me?

9. † 22. vessels of wrath m. up to destruction
29. we had been m. like to Sodom and Comorrha 10.10, with the mouth confession is m. to salvation 10.10. It their table be m. a snare and a trap 14.21, nor any thing whereby thy broth, is m. weak Car. 1.17, lest cross of Christ be m. of none effect 30, are in Christ, who of God is m. to as wisdom

4. 9. for we are m. a spectacle to the world to ang. 13. we are m. as filth of world and offscouring 9, 22, I am m, all things to all men, that I mgut 12, 13, have been all m, to drink into one Spart 15. 22. even so in Christ shall all be m. alive

45. it is written, the first man Adum was m.a living soul, last Adam was m. a quickening spirit 2 Cuc. 3, 10, for even that which was m. gioriens 2 Car. 3. 10, for even that when was m. gordons 5. 1. a house not m. with hands, eternal in leaves 21, might be m. the righteousness of 6 od m him 12. 9, my strength is m. perfect in weakness Gal. 3. 3, are ye now m. perfect by the fiesh?

13. Christ redeemed us, being m. a curse for m. 15, to Abrah, and his seed were the promises m.

19, seed should come, to whom promise was m. 4. 4. sen' his Son, m. of a woman, m. under law Eph.2.11, the circumcision in the flesh m. by hands 13, were far off, are mangh by the blood of Christ

Eph.2.11, the circumerism in the firsh m. by hands 13, were far orl, are m. nigh by the blood of Christ 3, 7, where of 1 was m. a minister, Col. 1, 23, 25, Ph.1. 2, 7, and was m. in the likeness of meg 3, 10, being m. contamable to his death Col.1.20, having m. contamable to his death Col.1.20, having m. contamable to his death 1 Tim. 1, 9, the law is not m. for a righteons man 2, 1, and gwing of thanks be m. for all men 72, 3.7, justified by his gence, we should be m. hoirs Heb. 1, 4, being m. so much better than the angels 2, 17, it behaved him to he m. like to his brethea 3, 14, for we are m. partakers of Christ, if we hold 5, 5, Christ glorified not hims, to be m. high priest 9, heing m. perfect, he became the Author of salv. 7, 3, m. like to the Son of God, abideth a priest 12, there is m. of necessity a change of the law 16, m, not after law of a carnal commandment 20, as not without an oath be was m. priest 21, for those priests were m, without an oath 22, Jesus was m. a surety of a better testament 92, there was tabernacle m. where a was condest.

9.2. there was tabernacle m. wherein was candlest. 11. a perfect tabernacle not m. with hands

24. not entered into holy places m, with hands 10.3, there is a remembrance m, of sins every year 13. expecting till his enemies be m. his footstool 33. partly whilst ye were m. n gazing-stock 11. 3. were not m. of things which do appear

34. who out of weakness were m. strong 40, that they without us should not be m. perfect 12. 23. and to the spirits of just men m. perfect Jam. 1. 10. but the rich, in that he is m. low 2. 22. and by works was faith m. perfect 3. 9. which are m. after the similitude of God

17.2. been m. artunk with wine of her formcation MADEST.

Psal.8.6. thou m.him to have dominion over works \$9 15. visit the branch that thou m. strong for thys.

1. son of man, whom thou m. strong for thyself Ezek. 16. 17. and m. to thyself images of men

29. 7. thou m. all their loins to be at a stand Jonah 4. 10. neither m. it grow, which came up Acts 21. 38. art not that Egyptian which m. uproar Heb. 2.7. thou m. him a little lower than the angels

MAD-MAN. 1 Sam. 21.15. brought this fellow to play the m.-man Prov. 26. 18. as a mad-man who easteth firebrands MAD-MEN.

I Sam.21.15. have I need of mad-men that ye have Jer. 48. 2. O mad-men the sword shall pursue you MADNESS.

Deut. 28. 28. the Lord shall smite thee with m. 2 Kings 9. † 20. like Jchu, for he driveth in m. Eccl. 1.17. I gave my heart to know wisdom and m. 2.12. I turned myself to behold wisdom and m. 7. 25. to know the wickedness of folly, and m. 9. 3. m. is in their heart, while they live 10. 13. the end of this talk is mischievous m. Zech.12.4.1 will emite every horse and rider with m.
Luke 6. 11. and they were filled with m.
? Pet. 2. 16. dumb ass forbade the m. of the prophet
MAGICIAN.

Dan. 2. 10. that asked such things at any m. MAGICIANS.

24. I told this to the m. but none could declare 24. 1 told inso the m. bit robe could declare

Exod.7.11, the m.of Egypt did so in like manner

with their enchantments, 22 | 8.7, 18.

8.10.the m. said to Pharaoh, this is the finger of 9, 11, the m. could not stand before Moses

Dan.1.20.found them ten times better than all m 2. 2. then the king commanded to call the m. 27. the secret cannot the m. show to the king 4.7. then came in the m.but didnot makeknown 9. O Belteshazzar, master of the m. tell me 5.11. whom thy father made master of the m.

MAGISTRATE.

Judg. 18. 7. and there was no m. in the land
Luke 12. 58, when thou goest to the m. give
MAGISTRATES.

Ezra 7, 25, set m. and judges, who may judge Luke 12, 11, when they bring you to the m. Acts 16, 20, they brought Paul and Silas to the m. 22. and the m. commanded to beat them 35, the m. sent the serjeants, saying, 36, 38, the serjeants told these words to the m.

Ta.3.1.put them in mind to obey m.and be ready
MAGNIFICAL.

1 Chron. 22. 5. the house must be exceeding m.

MAGNIFICENCE.
Acts 19. 27, and her m. should be destroyed
MAGNIFY.

Signifies, [1] To declare and show forth one's greatness and glory, Luke 1. 46. [2] To increase one's exteem, reputation, and authority, Josh. 3. 7. [4, 14, 1 Chron. 29, 25. Josh. 3. T. Lord said, this day will I begin to m, thee

Job 7.17 what is man that thou shouldst m.him? 19.5 if indeed ye will m.yourselves againstme 36.21 remember that thou m. his work men Psal. 31. 3. Om. the Lord with me, let us exalt 35.26. clothed with shame that m.themselv.ag. 38.16.my foot slippeth they m.themselv.ag.me 55.12. that did m. himself against me 69.30. and will m. him with thanksgiving

Isa.10.15, or saw matself ag. him that shaketh it 42.21, he will m. the law and make it honour. Ezek. 39.23, thus will I m. myself, and sanetify Dan. 8.25 and he shall m, himself in his heart 11.36, the king shall m, himself above every g 37, for he shall m, himself above all

37. for he shall m. himself above all Zech. 12.7. that they m. not the mselves ag. Judah Luks. 1.46. Mary said, my soul doh m. the Lord Acts. 10.46. heard him speak with tong. and m. G. Rom. 11. 13. I am an apostle, I m. mine office MAGNIFIED.

Gen. 19. 19. behold thou hast m. thy mercy Josh 4.14. the Lord m. Joshua in the sight of Is. Scan 7.94 let thy name leave. I. Chem. 17. 94.

2Sam. 7.26.let thy name be m. 1 Chron. 17.24. I Chr.29.25 and the Lord m. Solomon, 2 Chr.1.1 2 Chron. 32. 23. Hezeklah was m. in the sight of Psal. 35, 27. let them say, let the Lord be m. 40, 16, say continually, the Lord be m. 70, 4, 139,2 thou bast m.thy word above all thyname

Jer. 48.26 for he m. himself against the Lord, 42 Ezek. 35, † 13, Dan, 8, 11 Lam. 1.9.behold, for the enemy hath m. himself

Land, 1.3. And mathemselves against their border 10. m. themselves against people of the Lord Mat. 1. 5. Lord will be m. from the border of Acts 5, 13, but the people m, them
19,17, and the name of the Lord Jesus was m,
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29. Laban gave Bilhah, to be Rachel's m. 30. 3. behold my m. Bilhah go in unto her 7. Rachel's m. conceived || 9. gave Zilpah her m. 10. Zilpah, Leah's m. bare Jacob a son, 12.

Exod.2.5. when she saw ark, she sent her m. to fetch 8. the m. went and called the child's mother 21. 20. if a man smite his m. with a rod 26. or the eye of his m. that it perish 22. 16. if a man entice a m. not betrothed

Lev. 25.6. the sabb. of land shall be meat for thy m Deut. 22. 14. I came to her, I found her not a m. 17. 2 Kings 5. 2. had brought away captive a little m.

2 Kings 5. 2, had brought away captive a little m. 4. thus and thus said the m. that is of leracl Esth. 2. 7, and the m. was fair and beautiful Job 31. 1. why then should I think on a m. 7 Proc. 30. 19. and the way of a man with a m. Isa. 24.2, it shall be as with m. so with her mistress Jer. 2. 32. can a m. ferget her ornaments? 51. 22. 1 will break the young man and the m. Amos 2.7.a man and his father go in to the same m. Mat. 9. 24. vice place, for the m. is not dead.

Mat. 9. 24. give place, for the m. is not dead 25. he took her by the hand, and the m. nrose 26.71.anoth.m.saw.him, Mark 14.69. Luke 22.56. Luke 8. 54. and he called, saying, m. arise MAIDS.

Esth. 2. 9. he preferred her and her m. to best place Job 19. 15. my m. count me for a stranger Lam. 5. 11. they ravished the m. in cities of Judah Ezck. 9. 6. slay utterly both m. and little children Nah. 2. 7. her m. shall lead her with voice of doves Zeck. 9.17. m. ke young men cheerful, new wine m. MAID-CHILD.

Lev. 12.5. if she bear a m.-child unclean two weeks MAIDEN.

Gen. 30, 18. I have given my m. to my husband Judg. 19, 24, behold, here is my daughter a m. 24, behold, here is my daughter a m. 25, 13, thus came every m. to the king Psul. 123, 2, as the eyes of a m. to her mistress. Luke 8. 51. he suffered father and mother of the m

MAIDENS.

Exod. 2. 5. her m. walked along hy the river Figure 2. S. ner m. wanted atolg by the river Ruth 2. 8. but abide here fast by my m. 22. it is good that thou go out with his m. 23. so she kept fast by the m. of Boaz 1 Sam. 9. 11. they found m. going to draw water Esth. 4. 16. I and my m. will fast likewise Job 41. 5. wilt thou bind him for thy m.? Psal. 78. 63. their m. were not given to marriage 148. 12. young men and m. praise the Lord Prov. 9. 3. she hath sent forth her m. she crieth . 27. and for the maintenance for thy m. 27: 27. and she giveth a portion to her m.

Eccl. 2.7. I got me servants and m.and had servants

Eccl. 44. 22. they shall take m. of seed of Israel Luke 12.45.shall begin to beat men-servants and m. MAID-SERVANT.

Exad.11.5. even to the first-born of the m.-servant 20.10.thy m.-servant shall do no work, Deut.5.14. 17. shalt not covet thy neighbour's wife, nor m.-s. 21.7. if a man sell his daughter to be a m.-servant 27. if he smite out his m.-servant's tooth,he shall 32, if an ox push a m.-s. he shall give 30 she kels Deut. 5. 14. that thy m.-s. may rest as well as thou 21. neither shalt thou desire thy neighbour's m.-s. 12. 18. cat them, thou and thy m.-s. 16. 11, 14. 15. 17. to thy m.-scrvant thou shalt do likewise Judg. 9. 18. mnde Abimelech, son of his m.-s. king Job 31. 13. if I did despise the cause of my m.-s. Jer. 34. 9. let his man-servant and m .- s. go free, 10. MAID-SERVANTS.

Grn. 12. 16. Abram had m.-s. and she-asses, 24.35.
20. 17. God healed Abimelech's wife and m.-s.
30. 43. Jacob had much cattle and m.-servants 33. 33. Laban entered into the two m.-s. tents Deut. 12. 12. ye shall rejoice, ye and your m.-serv. I Sam. 8. 16. and he shall take your m.-servants 2 Sam. 6.22. of the m.-serv.shall be had in honour 2 Kings 5.26. is it a time to receive m.-scrvants ? MAJESTY

Signifies, [1] The infinite dignity and glory of God, Psal. 104. 1. Jude 25. [2] The pomp, splendour, and grandeur of earthly princes, Esth. 1, 4.

40. 10. deck thyself now with m. and excellency Psal. 21. 5. honour and m. hast thou laid on him 29. 4. the voice of the Lord is full of m. 45. 3. with thy glory and m. [] 4. in thy m. ride 93. 1. the Lord reigneth, he is clothed with m. 96. 6. konour and m. are before him

Pet. 2. 12. but these m, to be taken and destroyed Rev. 8. 11. waters, because they were m, hitter 17. 2. been m, drunk with wine of her fornication MADEST.

Psal. 8. 6. thou m, him to have dominion over works So 15. visit the branch that thou m, strong for thys.

18. The same of the m, in my body by life or death MADE 145. 5. I will speak of the honour of thy m.

19. I same of the same Is a. 2. 10. hide thee for the glory of his m. 19, 21, 24. 14. they shall sing for the m. of the Lord 26. 10. and will not behold the m. of the Lord Etch. 7.20. as for beauly of ornament he set it in m. Dan 4. 30, that I built for the honour of my m. 36, and excellent m. was added unto me

5. 18. God gave Nebuchadnezzar thy father m 19. for the m. be gave him, all people trembled Mic. 5. 4. feed in m. of the name of Lord his God Heb. 1. 3. he sat down on the right hand of m. 8. 1 2 Pet. 1. 16. but were eye-witnesses of his m. Jude 25 to the only wise God be glory and m
MAIL.

1 Sam. 17. 5. ho was armed with a coat of m. 38.

MAIMED.

Lev. 22. 22. blind or m. ye shall not offer to the Ld. Mat. 15, 30. having with them those that were m. 31. wondered when they saw the m. to be whole 18. 8. better to enter into life m. Mark 9. 43 Luke 14. 13. when thou makest a feast call the m. 21. bring in hither the poor and m. halt and blind

MAIN. Acts 27. 40. they hoised up the m.-sail to the wind MAINTAIN

Signifies, [1] To uphold and preserve, Psal. 16. 5. [2] To repair, I Chron. 26. 27. compared with 2 Kings 12. 5. [3] To plead, Psal. 140. 12. [4] To profess and practise, Tit. 3. 8, 14. [5] To prove or argue, Job 13. † 15. [6] To make, Psal. 9, 14. [5] Kings 8.45. m. their cause, 49,59. 2 Chr. 6. 35,30.

1 Chron. 26.27, they dedicate to m. the house of L. Job 13, 15, but I will m. mine own ways before him Psal.140.12. Lord will m. the cause of the afflicted Tit. 3. 8. might be careful to m. good works

14. let ours also learn to m. good works for uses
MAINTAINED.

Psal. 9. 4. for thou hast m. my right and my cause MAINTAINEST. Psal. 16.5. Lord is my portion, and thou m. my lot MAINTENANCE.

Ezra 4. 14. because we have m. from the king Prov. 27. 27. and for the m. of thy maidens MAKE

MAKE
Signifies, [1] To create, frame, or fashion, Gen.
1. 31. Exod. 32. 1. Isa. 45. 9. [2] To choose, or bring that to be which vans not so before.
1 Sam. 12. 22. [3] To call one to a new vocation, and fit and qualify him for the same, Mat. 4. 19. [4] To ordain and appoint. Acts 26. 16. [5] To turn, I'sal. 41. † 3. [6] To build, Exta 5. † 5. [7] To change one thing into another, John 2. 9.
Gen. 1.26. let us.m. man || 2.18. I will m. him a help 3. 6. and a tree to be desired to m. one wise

3. 6. and a tree to be desired to *m*. one wise 21. *m*. coats of skins || 6. 14. *m*. thee an ark 11. 3. let us *m*. brick || 4. let us *m*. us a name 12. 2. I will m. of thee a great nation, and I will bless thee, 21. 18. | 46. 3. Exod. 32. 10.

4. let us m. us a name, lest we be scattered 13. 16. I will m. thy seed as the dust of the earth 17. 6. I will m. thee exceeding fruitful, 48. 4. 17. 20. I will m. Ishmael fruitful, I will 19. 32. let us m. our father drink wine, 34. 26. 4. I will m. thy seed as the stars of heaven 27.4. Isnae said, m.me savoury meat, such as I love 23, 3. G. Almighty bless thee, and m. thee fruitful 32. 12. I will m. thy seed as the sand of the sea 34.9. m. ye marriages with us and give daughters 30. ye m. me to stink among the inhabitants 35.1. go to Beth-el, and m. there an altar to God 3. I will m. there an altar unto God 40. 14. and m. mention of me to Pharaoh 47. 6. in best of the land m. thy father to dwell 48, 20. God m, thee as Ephraim and Manassch Exad. 5.16. no straw given, they say to us, m. brick 12. 4. shall m. your count for the lamb 18. 16. I do m. them know the statutes of God 20.4.thou shalt not me unto thee any graven image, or likeness, Lev. 26. I. Deut. 5. 8.
23. ye shall not m. with me gods of silver

24. nn altar of earth shalt thou m. unto me 25. if thou wilt m. me an alter of stones 22. 3, for he should m. full restitution, 5, 6, 12. 23. 13. m. no mention of other gods, Josh. 23. 7. 23. 13. m. no mention of other gous, John. 23. 14. 27. I will m. enemies turn their backs to the 33.shall not dwell, lest they m. thee sin against use 25. 8. m. me a sanctuary || 9. so shall ye m. it 28. 2. thou shalt m. holy garments for Aaron, 4. these are the garments which they shall m. 40. for Aaron's sons thou shalt m. coats, girdles || 9. they shalt m. they liven breacher. 42. thou shalt m. them linen breeches 30. 1. thou shalt m. an altar of shittim-wood 30. I. thou shalt m. it an oil of holy ointmont
37. as to perfume, you shall not m. like to it
31. 6. that they m. all that I commanded, 35. 10
32. L. up, m. us gods to go before us, \$3. Acts 7.49

MAK 20d. 32. 10. I will m. of thee a great nation 19. I will m. my goodness pass before thee 34. It. and m.thy sons go a whoring after their gods 17. thou shalt not m. molten gods, Lev. 19. 4. 17. thou shalt not m. molten gods, Lev. 19. 4. 36. 6. neither man nor woman m. any more Lev. 5. 16. he shall m. amends for the harm done 11. 43. not m. yourselves abominable, 20. 25. 19. 28. not m. any cuttings in your flesh for dead 21. 5. they shall not m. baldness, Deut. 14. 1. 26. 9. 1 will m. you fruitful, and multiply you 19. 1 will m. your heaven as iron, earth as brass 22 beasts, which shall m. you few in number 27. 2. when a man shall m. a singular your 27. 2. when a man shall m. a singular vow Num. 5.21. the L. m. thee a curse, m. thy thigh rot 6.7. he shall not m. himself unclean for his tather 25. the Lord m. his face to shine upon thee 8.7. lot them wash, and so m. themselves clean 4. let us m. a captain, and return to Egypt I will m. of thee a greater nation than they
 I3. except thou m. thyself a prince over us
 if the Lord m.a new thing and the earth open 38. let them m. them broad plates for the altar 17.5 I will m. to cease from me the murmurings 21.8 m. thee a fiery serpent, and set it on a pole 30.8 he shall m. her vow of none effect 31. 23. ye shall m, it go through fire and water Deut. 1. 11. Lord m, you a thousand times more 13. and 1 will m, them rulers over you 10. I will m. them hear my words to fear me 16. lest ye m. you a graven image, 23.
7. 3. nor shalt thou m. marriages with them
8. 3. m. thee know that man liveth not by bread 3. 3. m. thee know that man liveth not by bread 20. 11. if it m thee answer of peace, and open to 12. if it will m. no peace with thee, but war 26. 19. to m. thee high above all nations he made 28. 11. the Lord shall m. thee plenteous, 30. 9.
 13. Lord shall m. thee the head, and not the tail 26. m. the remembrance of them to cease 39. I kill, and I m. alive, I wound, and I heal Josh. 1, 8, thou shalt m. thy way prosperous
6, 18, lest ye m. yourselves accursed, and m. the
camp of Israel a curse, and trouble it 7. 19. and m. confession to him, Ezra 10. 11. 22.25. so shall your children m. our children cease 2.1. 12. and shall m. marriages with them Judg. 16. 25. Samson, that he may m. us sport Ruth 4.11. L. m. the woman like Rachel and Leah 1 Sam. 1. 6. provoked her sore, to m. her fret 2. 8. and to m. them inherit the throne of glory 24. ye m. the Lord's people to transgress 29. to m. yourselves fat with chiefest offerings 6. 5. ye shall m. images of your emerods o. b. ye shall m. images of your emerods m. a new eart || 8.5 m. us a king to judge us 8.22 hearken to them, and m. them a king 12.22 Ld. will not forsake, because it hath pleased the Lord to m. you his people, 1 Chron. 17. 22. 25. 28. the Lord will m. my lord u aure house 28.2. 1 will m. thee keeper of mine head for ever 29.4. m. this fellow return that he may go again 2 Sam. 7. 11. that he will m. thee a house 21. hast done these things to m. thy servant know. 21.hast done these things, to m.thy servant know 23. to m. him a name || 13. 5. and m. thyself sick 23. to m. tim a name || 13. 5. and m. thyself sick |
15. 20. should I m. thee go up and down with us? |
23. 5. all my desire, though he m. it not to grow |
15. 20. should I m. the strong greater than David's |
16. 30. m. the name of Solomon better than |
2. 42. did I not m. thee to swear by the Lord |
16. 29. mayest hearken to the prayer which thy servant shall m. toward this place, 2 Chr. 6, 21. |
23. shall ecofest by the page true, and m. small. 33. shall confess thy name, pray, and m. supplication to thee in this house, 47. 2 Chron. 6. 24. 11. 34. I will m. him prince all the days of his life 11. 34. 1 will m. him prince all the days of his life 12. 9. m. the yoke lighter, 10. 2 Chron. 10, 10. 16. 3. I will m. thy house like the house of Jerobaam the son of Nobatt, 21. 22. 2 Kings 9. 17. 13. and after m. for thee and for thy son 9. 19. 2. if m. not thy life as the life of one of them 19. 2 kings 4. 10. let us m. a little chamber on the wall 5. 7. am I God to kill and to m. alive? 9. 2. let us m. a place, where we may dwell 7. 2. if Lord would m. windows in heaven, 19. 9. m. him rise up, and anoint blin king. 9. 2. m. him rise up, and anoint him king we will not m. any king, do that i 18. 31. m. an agreement with me, Isa. 36. 16. 21. 8. nor will 1 m. feet of Israel move any more 23.10. that no man might m. his son or daughter to pass through the fire to Molech, Ezek. 20. 31. 1 Chron. 11. 10. all Israel to m. him king, 12. 31, 38.

1 Chron. 11. 10. all Israel to m. him king, 12. 31, 38. 17.21. to m. thee a name of greatmand terribleness 21. 3. Lord m. his people 100 times so meny more 23. 4. he liked me to m. me king over Israel 29. 12. O Lord, in thine hand it is to m. great 9 Chr. 7. 20. will m. it a proverb among all nations 11. 22. for he thought to m. him king 25. 8. God shall m. thee fall before the enemy 4. they shall m. supplication to thee 46.5.to whom will ye m.me equal, and compare me 47. 2. m. bare the leg, uncover the thigh, pass over 48. 15. and he shall m. his way prosperous 49. 11. and I will m. all my mountains a way 50. 2. behold I m. the rivers a wilderness. 53. 4. I will m. my judgment to rest for a light 52. 5. they that rule over them, m. them to howl 53. 10. when thou shalt m. his soul an offering Ezra 6.8. I m. a decree what ye shall do, 7.13, 21.

Neh.8.15. fetch branches of thick trees to m.booths 53. 10. When thou shart m. his won an offering 54. 12. I will m. thy windows of agates, thy gates 56. 7. I will m. them joyful in my house of prayer 57. 4. against whom m. ye a wide mouth? Esth.4.8.go in to the king to m. supplication to him 7. 7. Haman stood up to m. request for his life 9. 22, they should m, them days of feasting and joy 303

Job 5. 18. he woundeth and his hands m. whole 8. 5. m. thy supplication to the Almghty, 22, 27, 9. 30. and if 1 m. my hands never so clean 11. 3. should thy lies m. men hold their peace? 13. 23. m. me to know my transgression and sin 19. 3. that ye m. yourselves strange to me 24. 25. if it be not so now, who will m. me a har? 31. 15. did not he that made me in womb m. him? 34.29.he giveth quietness who then can m.trouble? 35. 9. they m. the oppressed to cry, they cry out 40. 19. can m. his sword to approach unto him 41. 3. will be m. many supplications to the of Psal. 5. 8. m. thy way straight before my face † 10. m. them guilty, O God, let them tall 6. 6. all the night m. I my bed to swim 20, † 3. the Lord m. fat thy burnt-sacrifice 9. 19 thought m. shift m. thom was far a won in con-21. 9. thou shalt m. them as a fiery oven in anger 12. therefore thou shalt m. them turn their back 22. 9. thou didst m. me hope when on breasts 25. † 14. he will m. them know his covenant 31. 16. m. thy face shine on thy servant, 119. 135 34. 2. my soul shall m. her boast in the Lord 39. 4. Lord, m. me to know mine end and days 8. m. me not the reproach of the foolish 40.17. m.no tarrying, 70.5. || 41.3. will m.all his bed 45. 17. I will m. thy name to be remembered 46. 4. the streams shall m. glad the city of God 51. 6. in hidden part shalt m. me know wisdom S. m. me to hear joy and gladness, that the bones
57. I. of thy wungs, will I m. my refuge, 61. †4.
66. 2. sing forth his name, m. his praise glorious
8. ye people, m.thevoice of his praise to be heard
83. 2. for lo, thine enemies m. a tumult
11. m. their nobles like Oreb and Zeeb 13. O my God, m. them like a wheel 84. 6. through the valley of Baca, m. it a well 89. 27. also I will m. him my first-born 29. his seed also will I m. to endure for ever 29. his seed also will I m. to endure for ever 90. 15. m. us glad, according to the days afflicted 110. 1. until I m. thine enemies thy footstool, Mat. 22. 44. Mark 12. 35. Luke 20. 43. .45.8. they that m.them are like unto them, 135.18. 115.8. they that m.them are like unto them, 135.18. 119.27. m.net to understand the way of thy precepts 35. m. me go in the path of thy commandments 132. 17. there will I m. the horn of David to bud 137. † 7. m. bare even to the foundation 139. 8. if I m. my bed in hell, thou art there 142. I. to the Lord did I m. my supplication 142. 1. to the Lord did I m. my supplication Prov. 6.3. go humble thyself, and m. sure thy friend 14. 9. fools m. a mock at sin, but among righteous 20. 18. and with good advice m. war 25. it is a snare after vows to m. inquiry 22. 21. that I might m. thee know the certainty 24. m. no friendship with an angry man 23. 5. for riches certainly m. thouselves wings 27. 11. my son, be wise, and m. my heart glad 30. 26. yet m. they their houses in the rocks Eccl. 7. 13. who can m. that straight which he 16. not right over-much, nor m.thyself over-wise 1. 15. The proper mean property I will not hear the straight which he was many property I will not be set to b Is a third right over-lines, no many services as a 1.15, when ye m. many prayers, I will not hear 16, wash you, m. you clean || 3.7, m. me not a ruler 6, 10, m. the heart of this people fat, cars heavy 7, 6, and let us m. a breach therein for us 7. 6. and let us "a breach therein for us † 11. m. thy petition deep, or in the height above 10. 23. the Lord of hosts shall m. a consumption 11. 3. and shall m. him of quick understanding 15. and shall m. men go over dry shod 12. 4. m. mention that his name is exalted 12. 19. Lettle, a good 13. 12. I will m. a man more precious than gold 16. 3. m. thy shadow as the night in noon-day 25. 6. Lord m. to all people a feast of fat thing 27.5. that he may m. peace with me, and he shall 28.9. whom shall he m. to understand doctrine? 29. 21. that m. a man an offender for a word 32. 6. to m. empty the soul of the hungry 38. 16. so wilt thou recover me and m. me live 40. 3. m. straight in the desert a highway for our God, Mat. 3. 3. Mark 1. 3. Luke 3. 4. 41. 18. I will m. the wilderness a pool of water 42. 15. I will m. the rivers islands, dry up pools 16. I will m. darkness light before them he will magnify and m. the law honourable 43. 19. I will even m. a way in the wilderness 44. 9. they that m. a graven image are vanity 45, 2, and m, the crooked places straight 7. Im. peace and create evil, I the L. do all things † 13. and I will m. straight all his ways

MAK

Isa. 58. 4. to m. your voice to be heard on high
11. and the Lord shall m, fat thy bones
60. 13. 1 will m, the place of my feet glorious
15. 1 will m, then an eternal excellency
17. 1 will m, also thy officers peace and exactors
62. 7. till he m. Jerusallen a praise in the earth
63. 6. and I will m, them drunk in my fury
19 the water to m, himself my explasting name 12. the water to m. himself an everlasting name 14. lead thy people to m. thyself a glorious name 64. 2. to m. thy name known to thy adversaries 66. 22. as now earth which I will m. shall remain Jer. 4. 30. in vain shalt thou m. thyself fair 5. 14. 1 will m. my words in thy mouth fire 6. 26. m. thee mourning, as for an only son 7. 16. nor m. intercession to me for this people 9.11. I will m. Jerusalem heaps and den of dragons 13. 16. he turn it, and m. it gross darkness 15. 20. I will m. thee a fenced brasen wall 16. 20. shall a man m. gods to himself, and no gods 18. 4. as seemed good to the potter to m. it 19. 7. I will m. void counsel of Judah and Jerus. 12. I will even m. this city as Tophet 12. 4 will m. thee a terror to thyself 22. 6. yet surely I will m. thee a wilderness 23.16. hearten not to the prophets, they m.you vain 26. 6. then will 1 m. this house like Shiloh 27.2 m.thee bonds and yokes, put them on thy neck
18. let them now m. intercession to the Lord
29. 17. behold, I will m. them like vile figs 22. the Lord m. thee like Zedekiah and Ahab 34. 17. I will m. you be removed into all kingdoms . 19, did we m. her cakes to worship her? 48.26. m.ye him drunken, for he magnified himself 49. 15. 1 will m. thee small among the heathen 51. 25. I will m. thee a burnt mountain 36. and m. her springs dry || 39. m. them drunken 57. 1 will m. drunk her princes and wise men Lam. 3, 121. this I m. to return to my heart Ezek. 4, 9, m. broad thereof || 7, 23. m. a chain 14.8. I will m.him a sign and a proverb, and cut off 16. 42. I will m. my fury toward thee to rest 18. 31. and m. you a new heart, and a new spirit 21. 10. it is furbished, should we then m. mirth? † 27. perverted, perverted, perverted will m. it 22. 30. sought a mon that should m. up the hedge 24. 17. m. no mourning for the dead, bind the tire 26. 4. and m. her like the top of a rock, 14.
21. I will m. thee a terror, thou shalt be no more . I will m. the stars thereof dark, 8. 34. 26. and I will m. them and places a blessing 37. 19. m. them one stick, shall be one in my hand 22. I will m, them one nation in the land 44.14. I will m, them keepers of charge of house Dan, 4.25, shall m, thee to eat grass as oxen, 32. 8.16, m, this man to understand the vision, 10.14. 9.24.seventy weeks to m. reconciliation for iniquity 11. 35. some shall fall to m. them white 44. he shall go utterly to purge and m.away many Hos. 2.3, lest I m. her as a wilderness, and slay her 6. I will m. a wall, that she shall not find her path 18. and I will m. them to lie down safely 7. 3. they m. the king glad with their wickedness 10. 11. I will m. Ephraim ride, Judah shall plow 11.8.how shall m.thee as Adma.set thee as Zeboim Mic. 3. 5. the prophets that m. my people err 4. 7. I will m. her that balted a remnant 6. 13. therefore I will m. thee sick in smiting thee Nah. 1. 14. I will m. thy grave, for thou art vilo 3. 6. I will east filth on thee, and m. thee vile 15. m. thyself many as the canker-worm, or locust Hab. 2.2. write the vision, and m. it plain upon tables 3. 19. he will m. my feet like hinds' feet Zeph. 1. 18. for he shall m. even a speedy riddance 3.2.1. In with m. m. by teet finals accept. 1.18. for he shall m. oven a speedy riddance 3.20. for I will m. you a name and a pruise Hag. 2.23. saith the Lord, I will m. thee as a signet Zech. 10. 1. so the Lord shall m. bright clouds 12. 2. I will m. Jerusalem a cup of trembling 3. in that day will 1 m. Jerusa. a burdensome stone Mal. 2. 15. did not he m. one? yet had the residue Mat. 1. 19. not willing to m. her a public example 4. 19. I will m. you fishers of men, Mark 1. 17. 5. 36. thou enast not m. one hair white or black 4. 29. helold, a leper said, Lord, if thou wilt, thou canst m. me clean, Mark 1. 40. Luke 5. 12. 12. 33. m. the tree good, m. the tree corrupt 17. 4. Peter said, Lord, if thou wilt, let us m. here three tabernacles, Mark 9. 5. Luke 9. 32. 34. 46 pretenee, m. long prupers, Mark 12. 34. 15. to m. one proselyte, and when he is made 25 yem. elean the outside of the cup, Luke 11.39. 25. 21. I will m. thee rule over many things 20.9cm. elean the outside of the Cup. June 11.39-25. 21. I will m, thee ruler over many things 27. 65. go your way, m, it as sure as ye can Mark 5. 39, why m, ye this ado and weep? I.nke5.34.can ye m.childron of bride-chamber fast? 11. 40. did he not m, that which is within also?

Luke 14.18. all with one consent began to m. excuse 5. 19. m. me as one of thy hired servants 16.9.m.friends of the mannion of unrighteou John 1, 23, m. straight the way of the Lord 2,10,m.not my Father's house house of merchand 2.10. m.not take him by force to m. him a king 8, 33. Know teuth, and the truth shall m. you free 36. if the Son m. you free, ye shall be free indeed 10. 24 how long doet thou m. us to doubt? 14. 23. we will come and m. our abode with him Acts 2. 23, m. me full of joy with thy countenance 9. 34 Peter said to him, arise and m. thy bed 26. 16, to m. thee a manster and a witness

24. Paul, much learning doth m, thee mad Rom. 3, 3, m, the Earth of God without effect 31. do we then m. void the law through faith? 9. 21. power to m. one vessel unto honour 22. snort work will the Lord m. on the earth

13. 14. and m, not provision for the flesh
14. 4. for God is able to m. him stand
19. follow the things which m. for peace

15, 26, to m. a certain contribution for the poor I Cor. 6. 15. and m. them the members of a harlot 8. 13, if meat m, my brother to offend 10, 13, with temptation also m, a way to escape

2 Cor. 2.2. if 1 m. you sorry, who then maketh glad ?

9. 5. and m. ap beforehand your bounty 8. and God is able to m. all grace abound 12. 17. did 1 m. gain of you by any of them? Gul. 2. 18. 1 m. myself a transgressor 3. 17, that it should m, the promise of none effect

6. 12 as many as desire to m. a fair shew in tlesh Figh. 2. 15. to m, in himself of twain one new man 1 Thess. 3. 12, the Lord m, you to increase in love 2 Thess. 3.9, but to m, ourselves an ensample to you 2 Tim, 3, 15, are able to m, thee wise to salvation
A, 5, m, tull proof of thy ministry
Heb.2.10.to m, the Captamot their salvation perfect

17. to m, reconciliation for the sins of the people 7, 25, he ever liveth to m, increasion for them 8, 5, m, all things according to pattern she wed 9. 9. could not m. hun that did service perfect

10. 1. m. the corners thereinto perfect 12. 13. and m. straight paths for your feet 13.21.m.you perfect in every good work to do will Jam. 3.15. is sown in peace, of them that m. peace 1 Pet. 5, 10, the God of all grace m, you perfect 2 Pet. 1, 10, m, your calling and election sure 1 John 1, 10, we m, him a har, his word is not in u. $R \cdot e$, 3, 9, 1 will m, them worship before thy feet 12, 1 will m, a pillar in the temple of my God 10, 9, eat it, and it shall m, thy belly bitter

11.7. shall m, war against them, and overcome 12.17, went to m, war with the remnant of her seed 13. 4. saying, who is able to m. war with him !

14. that they should m, an image to the beast 19. 11, in rightcoursess he doth judge and m, war

19. 11. in rightconsines the doth judge and m. war 21. 5. behold, I m. all things new See Afraid, Atonement, Covenant, Desolation, End, Fire, Good.

MAKE haste.

Denti 32.35.the things that come on them, m. haste Judy 9.48, and said, m. haste and do as I have done 1 8am, 9.12, behold, he is before you, m. haste now 2 Chron, 35.21, for God commanded me to m. haste Esth.5.5.king said, cause Haman to m. haste, 6.10. Job 20, 2, cause me to answer, for this I m. haste Psal. 38, 22, m. haste to help me, O Lord, my salvation, 40, 13, [70, 1, [71, 12]]

70.5.1 am poor and needy, in haste unto me, 141.1. I ron. 1. 15. they m. haste to shed blood, Isa. 59.7. Cant. 8. 14. m. haste, my beloved, and be like a roo 19. m. 28. 16. he that believeth shall not m. haste 49. 17. thy children shall m. haste, thy destroyers Jore, 9. ls, let them m. haste, and take up a wailing Nah. 2. 5. thay shall m. haste to the wall thereof Luke 19.5. he wid, Zhacheus, m. h. and come down Acts 22.18. m.haste and get quicklyout of Jerusalem See KNOWN

MAKE manifest.

I Cor.4.5. will m. manifest the counsels of the heart Fph. 5. 13. whatsoever doth m. munifest is light Col. 4. 4. that I may m. it manifest us I ought See MENTION, NOISE.

MAKE ready.

Gen. 18. 6. m. ready three measures of fine men!

43. 16. m. ready, for these men shall dine with me 2 Kings 9.21, and Joram said, m.r. and he went out Psal. 11, 2, they m. ready their arrow on the string 21, 12, when thou shalt m. ready thine arrows Prat. Ezek.7.14,they have blown the trumpet to m.ready Murk 14, 15, there m. ready for us, Luke 22, 12, Luke I. 17, to m. ready a people prepared for the Lord

17. 8. rather say, m. ready, wherewith may sup Acts 23. 23. m. ready 200 soldiers to go to Cesarea MAKE speed.

1. Sam. 20, 38, he cried, m. speed, linste, stay not 2. Sam. 15, 14, m. speed to depart, lest he overtake lsa. 5, 19, that say, let him m. speed and husten 364.

MAKE waste.

Lev. 26, 31, 1 will m. your cures reaste, and bring Isa. 42, 15, 1 will m. waste mountains and hills 13d. 42: 10. I will m. wasse mountains and hims Erzek. 5. 14. inoreover, I will m. Jerusalem wasse 29. 10. I will m. hand of Egypt atterly wasse, 30.12. MAKERS. Job 4. 17. shall a man be more pure than his M.3

32. 22. in so doing my M. will soon take me away 35. 10. but none saith, where is God my M.? 36. 3. 1 will ascribe rightcousness to my M. 50. 3. I will seeme regiments seem on your M. Proc. 14.31. oppressed the poor, reproached his M. Proc. 14.31. oppressed the poor, reproached his M. 17.5. whose mocked the poor reproached his M. 22. 2. red and poor, the Lord is the m. of their all

Isa. 1. 31, and the m. of it as a spark
17, 7, at that day shall a man look to his M. 22. 11. ye have not looked to the m. thereof 33. 7 22, the Lord is our statute m, he will save us 45, 9, woe to him that striveth with his M.

11. thus saith the hely One of Israel and his M. 16. they shall go to contusion that are m. of idols 51.13. torgettest the Lord thy m.that stretched out 54. 5. thy M. is thy husband, and thy Redeemer Jer. 33. 2. thus suith the Lord the m. thereof Hos. S. 14. for Israel hath forgotten his M.

Hab.2.18, what profiteth the graven image that the m. bath graven, m. of his work trusteth therein? Heb. 11. 10. for a city, whose builder and m. is God MAKEST.

Judg. 18. 3. and what m. thou in this place?

Job 13.26. m. me possess the iniquities of my youth 22.3.s rigain to him that thou m.thy ways perfect?

Psal. 4. 8. thou only m. me to dwell in safety
39. 11. thou m. his beauty to consume as a moth
44. 10. thou m. us to turn back from the enemy

13. thou m. us a reproach to our neighbours 14. thou m. us a hy-word among the heathen 65. 8. thou m. the outgoings of morning to rejoice

10. thou m. the earth soft with showers 80. 6. thou m. us a strile to our neighbours 101. 20. thou m. darkness, and it is night 144. 3. what is man, that thou m. account of him? Cant. 1.7. where thou m. thy flock to rest at noon Isa. 45. 9. to him that fashioneth it, what m. thou? Jer. 22, 23. O Lebanon, that m, thy nest in cedars 28, 15, thou m, this people to trust in a lie Ezek. 16, 31, thou m, thy high place in every street Hab. 1, 14, and m, men as the lishes of the sea 2.15, puttest thy bottle to him, and m, him drunken Luke 14, 12, when thou m, a dinner or a supper

13. but when thou m. a feast, call the poor John 8.53. proph. are dead, whom m. thou thyself? 10. 33. because thou being a man m. thyself God Rom. 2.17, art called a Jew, and m. thy boast of God 23. thou that m. thy boast of the law

MAKETH.

Exod. 4.11. or who m, the dumb, or deaf, or blind? Lev. 7.7. the priest that m, atonement clean, 14.11. 17. 11. it is the blood that m. the atonement Press 18 the booled that m. the atonement Press 18, to the ask through the fire 20, 20, against the city that m, war with thee 21, 16, when he m, his sons to inherit what he hath 24, 7, m, merchandise of him, or selleth him 27,15, cursed be the man that m, any graven image. B, cursed he he that a that his to a who

18. cursed be he that m.the blind to wander out of

18. cursed be he that m, the blind to wander out of 29. 12, onth which the Lord m, with thee this day 1 8 mm, 2, 6, the Lord killeth and m, alive 7, the Lord m, poor, and m, rich, he bringeth low 2 8 mm, 22, 33, God m, my way perfect, Fsal, 18, 32, 22, 34, he m, my feet his binds' feet, Fsal, 18, 32, 24, 51, 51, 65, 18, for he m, sore, and bindeth up, he wounds 9, 9, Lord m, Arcturus, Orion, and Pheindes 12, 17, he m, the judges fools [12, 5], he m, to stagger 15, 27, he m, collops of fat on his flanks 21, 46, God m, my heart soft, and troubleth me 95, 2, he m, peace in this lorhesdaces.

25. 2. he m, peace in his high-places
27. 18. and as a booth that the keeper m 35. 11. who m. as wiser than the lowls of heaven 36.27, for he m. small the drops of water, they pour

41, 31, he m, the deep to hold like a pot 32, he m, a path to shine after him Psal, 9, 12, when he m_* inquisition for blood

23, 2, he m, to lie down in green postures 29, 9, the voice of the Lord m, the hinds to calve 33, 10, he m, the devices of people of none effect 40, 4, blessed is the man that m, the Lord his trust 46, 9, he ma, wars to coase to the end of the earth

46. 9, he m, what to couse to the end of the earth of 104.3, who m, the clouds his chariot, who walketh 4, who m, his angels spirits, Heb. 1, 7, 15, and white that m, glad the heart of man 107, 125, and m, the stormy wind to stand 29, he m, the storm a calm, the waters are still 36, and there he m, the lungry to dwell

41, and m. him families like a flock 41, and m. but families use a flock
113, 9, he m. the barren woman to keep house
135, 7, he m. lightnings for min, brings the wind
147, 8, who m. grass to grow on the mountains
14, he m. peace in thy borders, and fille the
Prov. 10, 1, a wase son m. a glad father, 15, 20,
4, but the hand of the dil gent m. rich

Prov. 10. 22. the blessing of the Lord, it m. rich 12.4. she that m.ashamed is as rottenness in bones
25. heaviness to the heart of man m, it to stoop.

but a good word m. it glad

13. 7. that m. himself rich, yet hath nothing, there is that m. himself poor, yet hath great riches 12. hope delerred m. the heart sick, when desire 15. 13. a merry heart m. a cheerful countenance

30. and a good report m, the bones fat 16.7.he m.even his enemies to be at pence with him †23, the heart of the wise m, wise his mouth 18. 16. a man's gilt m. room for him, and brings 19.4.wealth m.many friends, but poor is separated 31. 22. she m. herself coverings of tapestry

24. she m. fine linen and selleth it, and girdles Eccl.3.11.noman can find out the work that God #1. F.ect. 3.11. no man can mad out the work unat God st. 7. 7. surely oppression m. a wise man mad & 1. a man's wisdom m. his face to shine 11. 5. thou knowest not works of God, who m. all Isn. 24. 1. behold, the Lord m. the earth empty

40. 23. he m. the judges of the earth as vanity

43. 16. saith the Lord, which m. a way in the sea 44. 15. he m. a god, and worshippeth it, 17. | 46. 6. 24. I am the Lord that m. all things 25. he m. diviners mad | 59. 15. m. himself a prey

23. he m. diviners mad [] 39, 15. m. himself a press. 55, 10. watereth earth, and m. it bring torth Jer. 10, 13. he m. lightnings with rain, 51, 16. 17. 5. cursed he the man that m. flosh his arm 29, 26, every man that m. himself a prophet, 27. Ezek. 22, 3. and m. idols against herself to defile Inn. 6. 13. but m. his petition three times a day

11.31. place abomination that m. desolate, 12.11.
Amos 4.13. that m. the morning darkness Jmos 4, 13, that m, the morning darkness 5, 5, seek him that m, the seven stars and Orion Nah. 1, 4, he rebuketh the sea, and m, it dry Mat. 5, 45, he m, his sun rise on the evil and good Mark 7,37, he m, both deaf to hear and dumb speak John 19, 12, whoseever m, himself a king, speaketh Acts 9, 34. Eneas, Josso Christ m, thee whole Rom, 5,5, hope m, not asbamed, because love of Go 8, 26, the Suirit m, interessing to us 57, 51

8. 26. the Spirit m. intercession for us, 27, 34. 11. 2. he m, intercession to God against Israel 1 Cor. 4. 7. who m, thee to differ from another? Cor. 2.2. who is he that m. me glad but the same? 14.m.manifest the savour of his knowledge by us

Gal. 2. 6, whatsoever they were it m. no matter Fuh. 4. 16, m. increase of the body to the edifying Heb. 7.28. for the law m. men high-priests, but

word of the oath since the law m. the Son Rev. 13, 13, he m, fire come down from heaven 21. 27. nor whatsoever m. a lie, 22. 15. MAKETH haste.

Prov. 28. 20. that m. haste to be rich, not innocent MAKING.

2 Chron. 30, 22, m. confession to the Lord God Ps. 19. 7. testimony of Lord is sure, m. wise simple Eccl. 12. 12. of m. many books there is no end Isa. 3. 16. walking and m. a tinkling with their feet Arc. 20, 15, that brought tidings, m. him very glad $Amos \approx 5$, m, ephah small, and the shekel great $Mark \approx 7$, 13, m, the word of God of none effect

Mark 7, 13, m, the word of God of none effect John 5, 18, m, hinself equal with God 2 Cor. 6, 10, as poor, yet m, many rich Eph.1.16.1 cease not to give thanks for you, m, mention of you in my prayers, 17 hess. 1, 2, 1 hilem. 4, 2, 15, one new man, so m, peace, Col. 1, †20, 5, 19, m, melady in your heart to the Lord Phil.1.4 in every prayer for you m, request with coy 2 Pet. 2, 6, m, them an ensample unto those that Jade 22, of some have compassion, m, a difference MAKING.

Erek. 27, 16 multimate of the wares of thy m, 18.

Ezek. 27, 16, multitude of the wares of thy m. 48, MALE.

Gen. 17, 23, every m. circumcised, 34, 15, 22, 24.

31. 15. every m. from a month old and upward 31. 17. now kill every m. among the little ones Dent. 20. 13. thou shalt snate every m. thereof Deut. 20. 13. thou shall smale every m. Hereof. Judy. 21. 11. ye shall utterly destroy every m. 1Kings 11.15.he had smitten every m.in Edom. 16. Jr. 30. † 6. see if n m. doth travail with chall Firk. 16. † 17. madest to thyself images of a m. Mal. 1. 14. which hath in his flock a m. See FEMALE. MALE-CHILIDREN. Josh. 17.2. these were the m.-children of Manassed. MALE-CTOR.

John 18, 30, if he were not a m, we would not MALEFACTOBS.

Luke 23, 32, there were two m, led with him 33, there they crucified him, and the m. 39. one of the m railed on him, saying MALUS.

Gen. 34 25. Simcon and Levi slew all the m

Exad 12 48 let all his m. be circumeised 13. 15. I sacrifice to the Lord all being m.

23. 17. three times in the year all thy m. shall appear before the Lord God, Deut. 16. 16. Lev. 6. 18. all the m. of Auron shall eat of it, 29. Num. 3. 22. according to the number of all m. from a month old and upward, 28, 34, | 26, 62, 40, number all the first-born of the m. 43.

31. 7. warred against Midianites, and slew the m. Deut. 15. 19 all firstling m. sanctify to the Lord Josh. 5. 4. the m. that came out of Egypt died 2 Chron. 31. 16. beside their genealogy of m.

19. to give portions to all the m. among priests Ezra 8. 3. were reckoned by genealogy of the m. MALICE.

1 Cor. 5. 8. keep the least, not with leaven of m. 14. 20. howbeit in m. be ye children Eph. 4. 31. be pat away from you with all m. Col. 3. 8 but now ye also put off all these, m. Tit. 3. 3. sometimes living in m. and envy, hateful least the path of the part of the large with the large 1 Pct. 2. 1. wherefore, laying aside ull m. and guile MALICIOUS.

3 John 10. prating against us with m. words
MALICIOUSNESS.

Rom. 1.29. being filled with all unrighteousness, m. 1 Pet. 2. 16. not using liberty for a cloak of m. MALIGNITY.

Rom. 1. 29. full of envy, murder, debate, m. MALLOWS.

Job 30. 4. who cut up m. by the bushes for meat MAN.

Man was, in his original state, a very noble and exalted creature; being placed as the head and lard of this world, having all the creatures in subjection to him. The powers and operations of his mind were extensive, capacious, and perfeet; capable of contemplating upon the works of God with pleasure and delight, and of per-forming his will without the least deviation. But by sinning against his Creator, his mind is citiated, corrupted, and debased; and he is in a rnined, lost, miscrable, and wretched state; Hence it is asked, What is mun? Psal. 8. 4. The Hebrew word for man is Enosh; that is,

The Hebreo word for man is Enosh; that is, sorry, wretched, and incurably sick, to denote his condition in his apostasy from God.

Man is put for [1] The body, 2 Cor. 4. 16.
[2] The sins and corruptions of human nature, Eph. 4. 22. [3] Strong, valiant, 1 Cor. 16. 13. [4] A magnistrate, Gen. 9. 6. [5] Frail, weak, Fsal. 9. 20. [6] The church, Eph. 2. 15.
[7] A strong believer, Eph. 4. 13. [8] An angel, Acts 1. 10. [9] The Lord Jesus, Gen. 32. 21. Mark 15. 39. [10] God the Father, Exod. 15. 3. Luke 15. 11.

To make of twain one new man, Eph. 2. 15.

To unite Jews and Gentiles, who formerly were at variance, into one charch, or body, joining laugether in a new voy of gospel-worship.

tng tagether in a new way of gospel-worship.
The gospel is not after man, Gal. 1. 11. It is no human invention, or fiction, neither doth it

depend upon human authority, but is immedi-

ately revealed by God.

I speak after the manner of men, Gal. 3. 15.

I speak*nter the manner of men, Gal. 3, 15. I make use of a comparism taken from the custom of men in their civil affairs.

A man of God, 27im. 3, 17. One that is guided by the Spirit of God, and devoted to his serrice in a special manner.

The inward man, Rom. 7, 22. The new man, the regenerate part within me, or the principle of grace in the heart.

The natural man, 1 Cor. 2, 14. The unrenewed person, one that has no principle of grace in the heart, though he be endaed with the most exquisite natural accomplishments, and has coquisite natural accomplishments, and has improved his reason to the highest pitch. Gen. 1.26. God said, let us make m. in our image,

after our likeness, 27, [9, 6, 2, 7, the Lord G, formed m, of the dust of ground 18, it is not good that m, should be alone 25. they were both naked, the m. and his wife 3. 22. hehold, the m, is become as one of us 6. 3. my Spirit shall not always strive with m.

I will destroy m. whom I have created 7 1 Will desay m. with 1 have cleared 8 21. I will not curse the ground for m. sake 9. 6. m. blood, by m. shall his blood be shed 19. 8. who have not known m. Nam. 31. 35. 20. 7. restore the m. his wife, he is a prophet

24. 21. the m. wondering at her held his peace 29. Laban ran out to the m, to the well \$5, what m, is this that walketh in the field?

23. 19. better than I should give her to another m 2.5. Ha. Determine I should give her to adone m.
 2.5. by the m. whose these are, and I with child
 43. 13. take your brother, arise, go again to the m.
 44. 17. the m. in whose hand the cup is found
 Exad. 2. 20. why is it that ye have left the m.?
 21. Moses was content to dwell with the m.

4. 11. the Lord said, who hath made m. mouth?
30. 32, upon m. flesh shall it not be poured
365

Exod. 32.1. the m.that brought us out of Egypt, 23. Lev. 17. 4. blood shall be imputed to that m. and that m. shall be cut off from among the people

Mun.5.15. then shall be cut off from among the people Num.5.15. then shall the m. bring his wife to priest 9. 13. but the m. that is clean, and not in a journey 12. 3. the m. Muses was very neek above all men 15. 35. the m. shall be put to death, Deut. 92, 25. 16. 7; the m. whom the Lord deth choose, be holy 19.20. but m. that shall be unclean and shall not Deut. 4. 32. since the day that God created m. 5. 24. God doth talk with m, and he liveth

8.3. make thee know that m.doth not live by bread only, but by every word, Mat. 4. 4. Luke 4. 4. 20. 19. for the tree of the field is m. life Josh. 7. 14. and they shall come m. by m. 17, 18. Judg. 1. 25. but they let go the m. and all his family 4. 22. 1 will shew thee the m. whom thou sockest

8. 21. for as the m. is, so is his strength 9. 9. wherewith by me they honour God and m. 13. my wine which cheereth God and m.
10. 18. what m. will fight against Animon?
13. 10. the m. hath appeared that came to me

11. art thou the m. spakest to the woman?
16. 7. 1 shall be weak, and as another m. 11, 17.
19. 22. bring forth the m. that came into thy house 28. then the m. took her on an ass and rose Ruth 1.2. the name of the m. was Elimeicch, 2.19.
3.18. for the m. will not be in rest, till be hath finish. 1 Sam.2.33. the m. of thine whom I shall not cut off

4. 14. the m. came in hastily, and told Eli 9. 6. a m. of God, and he is an honourable m. behold the m. whom I spake to thee of 10. 22. if the m. should yet come thither 16. 7. for the Lord seeth not as m. seeth

17. 96. what be done to the m. that killeth him?
21. 14. lo, ye see the m. is mad, wherefore then
2 Sam. 12. 5. David's anger kindled against the m.

2. Sam. 12. 5. David's anger kindled against the m. said to Nathan, m. who did this shall surely die 7. Nathan said to David, thou art the m. 16. 7. come out, come out, thou bloody m. 8. 17. 3. the m. thou seekest is as if all returned 21. 5. m. that consumed us, and devised against us 23. 1. the m. who was raised up on high

1 Kings 20. 20. and they slew every one his m. 1 Kings 20: 20. and they stew every one has a few of the 2 Kings 5: 26. when m. turned again to meet thee 6. 19. I will bring you to the m. whom ye seek 9. 11. you know the m. and his communication 22. 15. tell the m. that sent you, 2 Chr. 34. 23. 1 Chr. 23. 3. the Levites m. by m. were 38,000 29. 1. the palace is not for m. but for the L. God 2 Chron. 14. 11. let not m. prevail against thee 19. 6. for ye judge not for m. but for the Lord Esth. 6. 6. what shall be done to the m. whom, 7,9. 7. † 6. the m. adversary is this wicked Haman

Job 4. 17. shall m. be more just than God?
5. 7. yet m. is born to trouble, as sparks fly upward
17. happy is the m. whom God correcteth 7.1. is there not an appointed time for m. on earth?

17. what is m. that thou shouldest magnify him?
15. 14. Psal. 8. 4. | 144. 3. Heb. 2. 6. 9. 2. but how should m. be just with God? 10. 4. eyes of flesh? or seest thou as m. seeth? 5. are thy days as days of m.? years as m. days? 11. 12. vain m. would be wise, tho? m. be born like 14. 1. m. that is born of a woman is of few days 10. m. dieth and wasteth away, m. giveth up ghost 12. so m. lieth down, and riseth not till heavens 15. 7. art thou the first m. that was born ?

14. what is m. that he should be clean?
16. how much more abominable and fifthy is m. 20. 4. since m. was first placed on the earth 21. 4. as for me is my complaint to m. ?

25. 4. how then can m. be justified with God?
6. how much less m. that is a worm, and son of m. 32.8. there is a spirit in m. inspiration of Almighty 13. God thrusteth him down, not m.

13. God thrusteth him down, not m.
3. 19. I answer, that God is greater than m.
14. God speaketh, yet m. perceiveth it not
17. he opens the ears of men, that he may withdraw m. from purpose, and hide pride from m.
23. if a messenger, to shew to m. his uprightness
29. those things worketh God often with m.
34. 7. what m. is like Job, who drinketh scorning?
14. if he set his heart upon m. if he gather to hims.
23. for he will not lay on m. more than right.

23. for he will not lay on m. more than right Psal. 9. 19. nrise, O Lord, let not m. prevail 10.18, that the m. of earth may no more oppre 25, 12, what m. is he that feareth the Lord?

34. 12. what m. is he that desireth life? 39. 11. when thou dost correct m. for iniquity
49. 12. m. being in honour abideth not, 20.
56. 11. I will not be afraid what m. can do to me

68, † 18. then hast received gifts in the m. 78, 25, m, did eat angels' food, he sent them meat 80, 17, thy hand be on the m, of thy right hand 89. 48. what m.is he that liveth, and not see death? 90. 3. thou turnest m. to destruction, and sayest 94, 10. that teacheth m, knowl, shall not be know? 103. 15. as for m. his days are as grass, as a flower 104. 23. m. goeth forth to his work and labour

Psal. 118. 6. I will not fear what m. can do to me Psal. 118. 6.1 will not tear what m. can do to be be the trust in Lord, than put confidence in m. 120. † 7. I am a m. of peace, they are for war 144. 4. m. is like to vanity, his days as a shadow Prov. 2. 12. from m. that speaketh froward things 6. 11. and thy want come as an armed m. 24. 34. 16. 1. the preparations of the heart in m.

20. 24. m. goings are of the Lord, how can a mc 26. 19. so is the m. that deceiveth his neighbour Eccl. 1. 8. things full of labout, m. cannot utter it 2. 12. what can the m. do that cometh after king? 22. for what hath m. of all his labour ? 6. 10. is named, and it is known that it is m.
11. what is m. better? || 12. what is good for m.?
12. 5. because m. goeth to his long home

Is a 2.22 ease from m. whose breath is in his nostr. 38. 11. 1 said, 1 shall hehold m. no more 40. † 13. or being the m. of his counsel, hath taught 46. 11. the m. that executeth my counsel Jer. 10. 23. it is not in m. to direct his steps Lam. 3. 1. I am the m. that hath seen affliction Latin. 3. 1. 1 am the m. that hath seen affliction Ecck. 4. 15. I have given cowe' dung for m. dung 18. 8. hath executed judgment between m. and m. Dan. 4. 16. let his heart be changed from m. 10. 19. said, O m. greatly beloved, fear not Hos. 11. 9. for I am God, and not m. the holy One Almos 4.13. and declarent to m. what is his thought Mic. 5. 7. that tarrieth not for m. nor waiteth

6. 8. he hath showed thee, O m. what is good 9. the m. of wisdom shall see thy name 9. the m. of wisdom shall see thy name

Hab.1.13. the wicked devoureth m. more righteous

Zeph. 1. 3. I will cut off the m. from the land

Zech. 6. 12. the m. whose name is the Branch

13. 5. for m. taught ne to keep eattle from youth

7. awake, O sword, against m. that is my fellow

Mal. 2. 12. Lord will cut off the m. that doeth this

Mal. 7.9 what m. is there of you, if his son ask bread,

will give him a stone 3 12. 11. Luke 15. 4.

15. 18. from the heart, and they defile the m. 6. let not m. put asunder, Mark 10. 9.
 72. he denied, 1 do not know the m. 74. Mark 2.27. sabbath was made for m.not m.for sabb. 11. 2. shall find a colt tied, whereon never m. sat Luke 5. 20. he said, m. thy sins are forgiven theo 12. 14. m. who made me a judge over you? 18. 4. though I fear not God, nor regard m. 22. 58. thou art of them, Peter said, m. I am not 60. Peter said, m. I know not what thou sayest 23. 6. he asked, whether the m. was a Galilean?

53. wherein never m. was laid, John 19. 41. John 2. 25. for he knew what was in m. 5. 12. what m. is that which said unto thee 34. but I received not testimony from n 15. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m. 16: 5. Thate said and their heliotine m. 26: 4. 22. for the m. was above forty years old 8.31. how can 1, except some m. should guide me? 34. cunuch said, of himself, or of some other m.? 19. 16. the m. in whom the evil spirit was

35. what m is there that knoweth not how that 21. 11. so shall bind the m. that owneth this girdle 30, how the Jews laid wait for the m. 25.32. A grippa said, I would also hear the m. mys. Rom. 2.1. inexcusable, O m. ||3. thinkest thou, O m. 7. 22. I delight in law of God after the inward m. 24. O wretched m. that I um, who shall deliv. me?

9.20. but O m. who art thou that repliest ag. God? 10.5.the righteousness of the law, the m. who doeth these things shall live by them, Gal. 3.12.

10. with the heart m. believeth unto righteousness 1 Cor. 2. 11. what m. knoweth the things of a m.3 7. 16. how knowest thou, O m. whether thou 10. 13. no temptation but such as is common to m. 11. 3. and the head of the woman is the m. 8. m. is not of the woman | 9. but wom.for the m.

11. nor is the m. without the woman, nor the woman without the m. in the Lord 12, even so is the m. also by the woman

15. 21. since by m. came death, by m. came resurr.

45. the first m. Adam was made a living soul 47. the first m. is of the earth, earthy; the second

2 Cor. 4. 16. but though our outward m. perish, yet the inward m. is renewed day by day Gal. 1. 1. an apostle, not of men, neither by m. 11. the gospel I prenched is not after m. Fph. 2. 15. for to make of twain one new m. 3. 16. mit wight he his Solid is the inward.

Fph. 2. 15, for to make of twam one in 3. 16, with might by his Spirit in the inner manner or easted in rightenu 4.24. that ye put on new m. created in rightenusn Col.3.10. have put on the new m. which is renewed 1 Thrs. 4.8. despiecth not m. but God, who hath given 1 Tim. 2.5. between God and men, the m. Chr. Jesus 12, woman not to usurp authority over the m.

Tit.3.4. love of G. our Saviour toward m. appeared Heb. 3.4. for every house is built by some m. 8.2. the tabernacle the Lord pitched, and not m. A MAN.

Gen. 2. 5. there was not a m. to till the ground 24 therefore shall a m. leave his father and mother, Mat. 19. 5. Mark 10. 7. Eph. 5. 31. 4. 1. I have gotten a m. from the Lord

23. for I have slain a m. to my wounding 11 † 3. a m. said to his neighbour, let us burn 13 16. if a m. can number the dust of the earth 19 31. there is not a m. to come in unto us 20. 3. thou art a dead man, for she is a m. wife 25. 27. Esau a cunning hunter, a m. of the field 32. 24. there weestled a m. with him till breaking 41.33. let Pharnah look out a m. discreet and wise

78. a m. in whom the Spirit of God is
4.15.wot ye not such a m.as I can certainly divine 49. 6. for in their onger they slew a m. Ecod. 2. † 14. he said, who made thee a m. a prince

Ecod. 2. [14. he said, who made thee a m. a prince 2. [16. I judge between a m. and his fellow 3. 1.1. face to face, as a m. speaketh to his friend Lev. 13. 9. when the plague of leprosy is in a m. 18. 5. my judgments, which if a m. do he shall live in them, Nch. 9. 29. Ezek. 20. 11, 13, 21. 24.10. and a m. of Israel strove together in the camp 20 es he had several a bloom his in m.

24.10 and a m.ol Israelstrove together in the c 20. as he hath caused a blemish in a m. 27. 28. no devoted thing a m. shall devote $\mathcal{N}um$. 1. 4. there shall be a m. of every tribe 13. 2, of every tribe shall ye send a m. 15. 39, they found a m. that gathered sticks 19. 14. this is the law when a m. dieth in a tent 23.19.G. is not a m.that he should lie, 1Sam.15.29. 2d. 64, among these there was not a m. of them 65. there was not left a m.saye Caleb and Joshua

27. 16. set a m. over the congregation
18. take thee Joshua, a m. in whom is the Spirit
Deut. 1. 31. Lord bare thee, as a m. doth his son 3. 11. the breadth of it, after the cubit of a m. 8. 5. consider, that as a m. chasteneth his son 19. 15. one witness shall not rise against a m. Josh. 3. 12. take ye out of every tribe a m. 4. 2, 4 5.13, there stood a mover-against him with sword 10.8. there shall not a m. of them stand before thee 14. !!.e Lord heakened to the voice of a m. 14.15, which Arba was a great m. among Anakims 21. 44, stood not a m. of all their enemies before Judg. 1. 24, the spies saw a m, come out of the city 3. 29, escaped not a m, \parallel 4, 16, was not a m, left 7.13, there was a m, that told a dream to his fellow

14. save the sword of Gideon a m. of Israel 14. save the sword of Glosen a m. of Israel
10.1. Tola a m. of Issaelhar | 16.19. she called a m.
Ruth 4. 7. a m. plucked off his shee and gave it
1 Sam. 9. 16. I will send thee a m. out of Benjamin
11. 13. there shall not a m. be put to death
13. 14. the Lord hath sough, aim a m.
14. 36. and let us not leave a m. of them
16. 16. to seek out a m. who is a cunning player

17. provide me a m. that can play well, bring him 17. 8. choose you a m. for you, let him come 10. give me a m. that we may fight together

25. 17, he is such that am cannot speak to him 30. 17, and there escaped not am of them 2 Snm, 3. 34, as am, falleth before wicked men Abner a great m. is fallen this day in Isrne

16. 23. as if a m enquired at the oracle of God
18. † 20. then shalt not be a m, of tidings
20. 1, there happened to be there a m, of Belial Kings 2. 2. be strong, and shew thyself a m.
 not fail thee a m. on the throne, 8. 25.
 39. a m. turned aside, and brought a m. to me

42. a m. whom I appointed to destruction 2 Kings 1. 6, there came a m. to meet us, and said 4. 42, there came a m. from Baul-shalisha

10. 21, there was not a m. left that came not 13. 21. as they were burying a m, they spied 1 Chron. 22. 9. a son born, who shall be a m, of rest 2 Chron. 6. 16. there shall not fail thee a m, 7. 18. Nch. 2. 10, come a m. to seek the welfare of Israel 6. 11. I said, should such a m. as I flee? Job 2. 4. all that a m. hath will be give for his life

3. 23. why is light given to a m. whose way 4. 17. shall a m. be more pure than his Maker? I. Shill a m. be those pure than his staket;
 S. he is not a m. as 1 nm, that I should answer
 2. and should a m. full of talk be justified?
 12. 14. he shutteth up a m. || 14. 14. if a m. die
 21. O that one might plead for a m. with God,

ns a m. pleadeth for his neighbour 22 2. can a m.be profitable to G.as he that is wise?

34. 29. whether done against a nation or a m. 29. whether done against a nation or a m.
 35. 8. thy wickedness may hort a m. as then art
 20. if a m. speak he shall be swallowed up
 36. 3. grid up now thy loins like a m. 40, 7.
 29.ad. 35. 14. I was as a m. that hearth not
 35. 13. but it was thou a m. mine equal
 22. 3. how long will yo imagine mischief ag. a m.?
 24. 5. a m. was famous according as he lifted up
 28. 4. 1 nm as a m. that hath no strength
 25. 17. he sent a m. before them even Leonals

105, 17, he sent a m. before them, even Joseph 147, 10, he taketh not pleasure in the legs of a m Pron. 3, 30, strive not with a m, without cause 6, 34, for jealousy is the rage of a m.

14. 12. a way that seemeth right to a on 16 25

7. when a m. ways please the Let he maketh 20. 24 how can a m. understand h. or vay? 23. 2. if then be a m. given to appetite 26. 21. so a contentious m. to kindle strike 27. 8. so is a m. that wandereth from his ply". 21. as the furnace, so is a m. to his praise 28. 12. but when the wicked rise a m. is hidden 23. he that rebuketh a m. shall find more favour 29. † 1. a m. of reproofs || † 4. a m. of oblations 20. seest thou a m. that is hasty in words?

Eccl. 2.21. there is a m. whose labour is in wisdom and knowledge, yet to a m.that hath not labour. 26. God giveth to a m. that is good in his sight 4. 4. for this a m. is envied of his neighbour 6. 2. a m. to whom God hath given riches 12, who can tell a m. what shall be after him?

10.14. a m. cannot tell what shall be after him 11.8. if a m. live many years, and rejoice in then Cant. 8. 7. if a m. would give all his substance is a. 6. 5. because I am a m. of unclean lips

13. 12. 1 will make a m. more precious than gold 17. 7. at that day shall a m. look to his mak 23. 20. than that a m. can stretch himself on it 29. 21. that make a m. an offender for a word 23. 2. a m. shall be a hiding place from \mathfrak{S} wind 47. 3. and 1 will not meet thee as a m. 53.3, he is a m. of sorrows and nequalitied with gr.

58. 5. a day for a m. to afflict his soul? 66.3. he that killeth an ex, is so if he slew a m.

Ver. 4.29. forsaken, and not a m, dwell therein

14. 9. why shouldest thou be as a m. astonicd?

15. 10. that thou hast borno me a m. of strife 16.20.shall a m.make gods to himself and no gods?
22. 30. a m. that shall not prosper in his days 23. 9. I am like a m. whom wine hath overcome 30. 6. see whether a m. doth travail with child

31. 22. a woman shall compass a m. 33.17. David shall never want a m.to sit on throne 18. nor shall the priests want a m. before me 35.19. Jonadab shall not want a m. to stand bef.m

50. 42. every man put in army like a m. to battle Lam. 3. 26. it is good for a m. to hope and wait 27. it is good for a m. that he bear the yoke 39. complain, a m. for the punishment of his sins Exek. 22. 30. I sought for a m. among them 28. 2. yet thou art a m. and not God, 9.

 25. 2. Yet thou art a m. and not Got, a.
 25. If the people of the land take a m.
 Dan. 2. 10. not a m. on earth that can shew
 25. I have found a m. of the captives of Judah
 11. there is a m. in thy kingdom in whom 7. 4. stand as a m. and a m. heart was given to 9. † 23. 1 am come, for thou art a m. of desires 4. stand as a m. and a m. heart was given to it 10. 11. he said, O Daniel, a m. greatly beloved Has. 6. 9. as troops of robbers wait for a m. 9.12. that there shall not be a m. left, woe to them 11.4. I drew them with cords of a m. with bands

Amos 2. 7. a m. and his father go in to one maid 5. 19. us if a m. did flee from a lion, and a bear Mic. 2. 2. oppress a m. and his house, even a m.

11. if a m. walking in spirit and falsehood

7.6.a m.enemies are the men of his own house, the daughter against her mother, Mat. 10.36. Mal.3.17.ns a m. spareth his own son that serv.him Mat. 8. 9. 1 am a m. under authority, Luke 7. 8. 10. 35. 1 am come to set a m. at variance 12. 12. how much is a m. better than a sheep?

43. the unclean spirit is gone out of a m. 15. 11. cometh out of the mouth defileth a ra 20, to eat with unwashen hands defileth not a m 19. 3. is it lawful for a m. to put away, Mark 10.2. 22. 24. if a m. die, having no children

26. 18. he said go into the city, to such a m. and say to him, Mark 14. 13. Luke 22. 10. Luke 1.34.how shall this be, seeing 1 know not a m.? 5. 8. depart, for I am a sinful m. O Lord 13. 19. which a m, took and cast into his garden

19. 7. to be guest with a m. that is a sinner John 1. 6. thero was a m. sent from G. named John 30. after me cometh a m. who is preferred bef. me 3. 3. except a m. be born again, he cannot sec, 5.

S. except a m, be norm again, no cannot see, o.
 4, how can a m, be born when he is old?
 27. a m, can receive nothing, except given han
 4, 29. come, see a m, which told me all things
 7. 21. angry, because I have made a m, whole
 8. 40. a m, that hath told you the trufh
 9. 11. a m, that is called Jesus made clay

16. how can a m. a sinner, do such miracles 10. 33. thou being a m. makest thyself God 14. 23. if a m. love me, be will keep my words 16. 21. for joy that a m. is born into the world dets 2, 22. Jeaus a m. approved of God among you 10. 26. stand up, I myself also am a m. 13. 22. I found David, a m. after mine own heart

41, not believe, though a m, declare it to you 16, 9, there stood a m, of Macedonia prayed him 21, 39, I am a m, who am a Jew of Tarsus

Rom. 2. 21, that preachest a m. should not steal 22, sayest, a m. should not commit adultery

Prov.16.2.all ways of a m.are clan ln his own eyes | Ram.3.5. I speak as a m. | 7. 1. dominion over a m 1 Cor. 4. 1. let a m. so account of us as ministers 2. it is required, that a m. be found faithful

6.18. every sin that a m. doeth is without the body 7. 1. it is good for a m. not to touch a woman 26. I say that it is good for a m. so to be 9.8. say I that it is good for a m. so to be 9.8. say I those things us a m. or saith not law? 11. 7. a m. indeed ought not to cover his head 14. if a m. have long hin; it is a shame 23. but let a m. examine hims, and so let him eat 13. It has when heaven the hims.

13.11. but when became a m. I put away childish 2 Car. 2.6. sufficient to such a m. is this punishment 8. 12. it is accepted according to that a m. hath 11.20. if a m. bring you into bondage, if a m. smite 12.2. I knew a m.in Christ eaught up to heaven, 3.

4. which it is not lawful for a m. to atter Gal. 2. 16. a m. is not justified by works of the law 6. 1. brethren, if a m. be overtaken in a fault 3. if a m. tt. nk himself to be something

Phil. 2. 8. and being found in fashion as a m. 1 Tim. 1. 8. the law is good, if a m. use it lawfully 3. 1. if a m. desire the office of a bishop 5. if a m. know not how to rule his house

5. If a m. know not now to rure his nower 27 tim. 2. 5. If a m. sho strive for masteries 21. if a m. therefore purge himself 21. if a m. therefore purge himself 21. if a m. therefore purge himself 22. if there come a m. with a gold rip.

2. 2. if there come a m. with a gold ring 14. what profit, though a m. say, he hain fa. 18. a m. may say, thou hast faith, I have we 24. ye see how that by works a m. is justifica. 5.17. Elias was a m. subject to like passions se we 1 Pet. 2. 19. if a m. for conscience toward God 2 Pett. 2. 19. for of whom a m. is overcome 1 John 4. 20. if a m. say, I love God, and hatetn Rev. 4. 7. the third beast had a face as a m. 9. 5. as formed of Secretary when he striketh a m.

9. 5. as torment of scorpion, when he striketh a m. A certain MAN. Gen.37.15. a certain m. found him, and asked him

2 Sam.18.10. a c. m. saw it, and told Joab, and said 1 Kings 22.34. a c.n.drew bow at vent. 2Chr.18.33. Mat.21.28. a certain m. had two sons, Luke 15.11. Luke 10.30.a certain m. went down from Jerusalem 12. 16. the ground of a cert. rich m. hrought forth 13. 6. a c. m. had a fig-tree planted in his vineyard 13. 6. a.c. m. had a fig-tree planted in his vineyard 14.16. a.c. m. made a great supper, and bade many 16. 1. there was a certain m. which had a steward 18. 35. a.c. blind m. sat by the way-side begging 19. 12. a certain noble-m. went into a far country 20.9. a certain m.planted a vineyard, and let it out Jahn 4.46. a.c. noble-m. whose son was sick at Caper. 11.1. now a c. m. was sick, named Lazar. of Betha. Acts 3.2. a certain m. lame from his mother's womb 5.1. a certain m. and Annains. Sald a prossession 5.1.a certain m.named Ananias, sold e possession 8.9.a certain m. called Simeon, who used sorcery 9.33 and there he found a certain m. named Eneas 10.1. there was a c. m. in Cesaren called Cornelius 14.8.there sat a c.m. at Lystra impotent in his feet 18.7. entered into a certain m. house named Justus 19.24.a certain m.numed Demetrius, a silver-smith 25. 14. there is a certain m. left in bonds by Felix Any MAN.

Gen. 24. 16. a virgin, nor had any m. known her 47.6. if then knowest a. m. of activity among them Exod. 24. 14. if any m. have any matters to do

34. 3. not et any m. be seen through all the mount 24. nor shall any m. desire thy land, when go up Lew. 15. 2. when any m. bath a running issue 16. if any m. seed of copulation go out from him 24 if any m. lew the there is a ball be unclean 24.17. that killeth a.m.shall surely be put to death Num. 5. 10. whatsoever any m. giveth the priest 12. if any m. wife go aside, and commit a trespass

6. 9. if any m. die very suddenly by him 19. 11. that toucheth the dend body of any m. 13. 21.9. if a serpent had bitten any m, when beheld Deut. 19. 11. if a. m. hate his neighb, and smite him 16. if fulse witness rise up against any mate testify 22.8.blood on thy house, if any m. full from thence 23.10. there be any m.nmong you that is not clean Josh.1.5. shall not any m.be able to stand bef. theo 2. 11. nor did there remain courage in any m.

Judy, 4.20, if any m, enquire, is there my m, here? 16.17, I shall become weak and be like a, other m, 18, 7, and had no business with any m, 28,

1 Sam. 2. 13. that when any m. offered sacrifice
16. if any m. said, fail not to burn the fat
12. 4. nor last thou taken aught at any m. haad 12. 4. nor linst thou taken augul at any m. man 2 Sam. 15. 2, when any m, that had a controversy 5 it was so, that when any m. came nigh to him 19. 22, shall any m. be put to death this day in Isr. 21. 4. nor for us shall thou kill any m. in Israel IKings 8.31, if any m. trespass acquast his neighb. 38, supplication be made by any m. 2 Chr. 6, 29. 2 Kings 4, 29, if thou meet any m, salute him not 2 Chr. 6, 5, nor choose I any m, roler over Israel Neh. 2.12, nor told I any m, what G, put in my heart Job 32, 21. let me not accept any m. person Pran. 30, 2. surely I am more brutish than any m. Isa.52.14.his visage was more marred than any m.

er. 44. 26, no more named in mouth of any m. Ezck. 9.6. come not near any m. on whom is the mark Dan. 6.7. shall ask a petition of any god or m. 12.
Mat.5.40.if any m. sue thee at law, and take thycoat
11.27. nor know. any m. the Father, save the Son
12.19. nor shall any m. hear his voice in the streets
16.24. if any m. will come after me, Luke 9.23.
21.3. if any m. say ought to yon, say, the Lord hath
need of hm, Mark 11.3. Luke 19.31.

22.16. art true, nor carest thou for any m. for thou 46. nor durst any m. from that day ask questions 24.23. if any m.say, lo, here is Christ, Mark 13.21. Mark 1.4 see thou say nothing to any m. but go 4.23, if any m. hath ears to hear, 7.16, Rev. 13.9. 5. 4. neither could any m. tame him 9.30, he would not that any m. should know it

35.if any m.desire to be first, the same shall be last

13. 5. take heed, lest any m. deceive you 16.8. nor said any thing to any m. they were afraid Luke 14.8. when thou art bidden of any m.to a wed. 26. if any m. come to me, and hate not father 19. 8. if I have taken any thing from any m. 20. 28. if any m. brother die, having a wife John 4. 33. hath any m. brought him ought to eat? 6. 46. not that any m. hath seen the Father 51. if any m.cat of this bread he shall live for ever

7.17. if any m. do his will be shall know of doctrine 37. if any m. thirst, let him come to me and drink 51. doth our law judge any m. before it hear him 8.33. and we were never in bondage to any m. 9.22. if any m. did confess that he was Christ 31.if any m.be a worshipper of God, him he hears 32. that any m. opened the eyes of one born blind 10.9. by me, if any m. enter in he shall be saved 28. nor shall any m. pluck them out of my hand 11.9. if any m. walk in the day, he stombleth not 57. if any m. knew where he were, he should shew 12. 26. if any m. serve me, let him follow me 47 if any m. hear my words, and believe not

30. needest not that any m. should ask thee 18. 31, it is not lawful for us to put any m.to death Acts 10. 28, not eall any m. common or unclean 47.cun any m. forbid water, these be not baptized?

19.38. if have a matter against any m. law is open
24. 12. neither found me disputing with any m.
25. 16. not manner of Romans to deliver any m. 27. 22. shall be no loss of any m. life among you Rom. 8. 9. if any ra. have not the Spirit of Christ

1 Cor. 3. 12. if any m. build on this foundation
14. if any m. work abide | 15. if any m. work be burnt
17. if any m. defile the temple of G. him destroy 18. if any m. among you seemeth to be wise 5.11. if any m. that is called a brother be a fornicat

7. 18. is any m. called, being circumcised?
8. 2. if any m. think that he knoweth any thing
3. if any m. love G. || 11.34.if any m. hung.let him 10. if any m. see thee which hast knowledge 9. 15. that any m. should make my glorying void 10. 23. if any m. say, this is offered 11. 16. but if any m. seem to be contentious

14. 27. if any m. speak in an unknown tongue 37. if any m. think himself to be a prophet

38. if any m. be ignorant, let him be ignorant 16.22 if any m. love not the Ld. Jesus, let him be 2 Cor. 5. 17. if any m. be in C. he is a new creature 10.7. if any m. trust to himself that he is Christ's 12. 6. lest any m. should think of me above what

Gal. 1. 9. if any m. preach any other gospel Eph. 2. 9. not of works, lest any m. should boast 6.8.know.that whatsoever good thing any m. doeth Col. 2. 4. lest a. m. should beguile you with words 8. heware lest any m. spoil you thro' philosophy 3. 13. if any m. hath a quarrel ngainst any 17hrss. 5. 15. that none render evil for evil to a. m.

2 Thess. 3. 8. nor did eat any m. bread for nought 14. if any m. obey not our word, note that man 14. if any m. obey not our word, note that man 17 lim. 6. 3 if any m. teach otherwise and consent Heb. 4, 11, lest any m. fall after the same example 10.38, but if any m. draw back, my soul shall have 12. 15, lest any m. fail of the grace of God Jam. 1.13. G. cannot be tempted, nor tempteth a. m.

26. if any m. among you seem to be religious 3. 2, if any m. affined not in word, be is perfect 19-et. 4.11. if a. m. speak, let him speak as oracles 16, yet if a. m. suffer as christian, not be ashumed 1 John 2. 1. if any m. sin, we have an advocate 15; if any m. love the world, the love of Father 17.

15. if any m. love the world, the love of Father 27, and ye need not that any m. leach you 5.16, if any m. see his brother sin not unto death Ren. 3 20. if any m. hear my voice, and open door 11. 5 if any m. worship the benst and his image 22. 18. if any m. shall tade to those things 19. if any m. shall take away from the words See Brast, Entssen, CURSED.

MAN-CHILD.

Job 3. 3. let the night perish wherein it was said, Isa. 13. 7. therefore every m heart shall melt there is a m.-child conceived, Jer. 20. 15. Isa.66.7.she was delivered of a m.-child, Rev.12.5. Rev.12.13. persecuted wom. brought forth m.-child

See Each.
Every MAN.
Gen. 7. 21. all flesh died on earth, and every m. 9.5. at hand of ev. m. brother require life of man 16. 12. his hand be ag. every m. and every m. hand 42. 25. to restore every m. money into his sack 35. behold, e. m. money was in his sack, 43. 21 44. 11. then they took down every m. his sack
13. and laded every m. his ass, and returned
45. 1. Joseph eried, cause e. m. to go out from me

47. 20. the Egyptians sold every m. his field Exod. 1. 1. e. m. and his household came with Jac 7. 12. for they east down every m. his rod

7. 12. for they east down every m. his rod
11. 2, let every m. borrow of his neighbour jewels
12. 3, they shall take to them every m. a lamb
4, e. m. according to his eating, 16. 16. 18. 21.
16, save that which every m. must eat, that only
16. 29, abide ye., m. in his place, let no man go

25. 2. of every m. that giveth it willingly 30. 12. shall give every m. a ransom for his soul 32.27. put every m. a sword by his side, slay every m. his brother, e. m. his companion and neigh

33. 8. strod every m. at his tent-door and looked 10. they worshipped every m. in his tent-door 10. they worshipped every m. In his tent-door 36.4 came every m. from his work that they made 38. 26. a bekah for every m. that is, half a shekel Lee. 19. 3. fear every m. his mother and father 25. 10. ye shall return every m. to his family, 13. Num. 1.52. pitch every m. by his standard, 2. 2,17. 5. 10. every m. hallowed things shall be his 7.5 given to every m. according to his service.

7. 5. give to every m. according to his service 16.17. take every m. his censer, and put incense in 18. they took e. m. his censer and put fire in them

17. 2. write thou every m. name on his rod 9. they looked and took every m. his rod 31. 53. men of war had taken spoil e. m. for hims

32. 18. Israel inherited every m. his inheritance 27. servants will pass over every m. armed, 29. Dent. 1. 16. judge righteously between every m. 2. 1. In Judge righteously between Cerry m. 3. 20. shall be return every m. to his possession 12. 8. not do covry m. what is right in his eyes 16. 17. cvery m. shall give as he is able 24. 16. nor children for fathers, every m. shall die for his own sin, 2 Kings 14. 6. 2 Chron. 25. 4.

Josh. 4. 5. take you up corry m. of you a stone 5. ascend every m. straight before him, 20.
 24. 28. every m. to his inheritance, Judg. 2. 6. Judg. 5. 30. divided to every m. a damsel or two let other people go every m.unto his place, 8.

16. and he put a trumpet in every m. than in place, 6.

22. set e. m. sword-ag. his follow, 1 & aa. 14. 25.

8. 24. would give every m. his ear-rings, 25.

9. 49. the people cut down every m. his bough

17. 6. e. m. did what was right in his eyes, 21. 25.

21. 21. catch you e. m. his wife of the daughters

21. 21. catch you c. m. his when of the daughters 24. cevery m. to his tribe, c. m. to his inheritance 1 Sam. 4. 10. and they fled every m. into his tent 8. 22. Samuel said, go ye every m. into his city 14. 34. bring hither c. m. his oxy, c. m. his sheep 25. 10. that break away c. m. from his master 13. David said, gird you on every m. his sword 26. 23. the Lord render to every m. his righteousness and his faithfulness, 2 Chr. 6. 30.

30. 6. grieved every m. for his sons and daughters 22. save to every m. his wife and children 2 Sam. 13. 9. and they went out c. m. from him

29. every m. gat him upon his mule, and fied 15. 4. that every m. which hath any suit or cause 30. eovered e. m. his head, and they went up 19. 8. for Israel hath fled every m. to his tent 20. 1. Sheba said coery m. to his tents, O Israel 4 Kings 4. 25. dwelt safely e. m. under his vine

Angs 4, 23, dwell salely c. m. those 39, hear, forgive, and do, and give to corry m. according to his ways, Job 34, 11. Jer. 17, 10, 10, 25, brought c. m. his present, 2 Chron. 9, 24.

10. 24. not go up, return c. m. to his house, for this thing is from me, 22. 17, 36. 2 0r. 11. 4. 20. 24. take the kings every m. out of his place 2 Kings 6.2. let us go and take theoree c.m. a beam

11. 8. every m. with his weapons in his hand 14. 12. Judah fled every m. to their tents 18. 31. and then eat ye every m. of his own vine Neh. 5. 13. so God shake oute. m. from his house

NAA. 5. 13. 80 1300 shake outc. m. 100 m. b. 125th. 1. 8. 40 according to every m. pleasure 22. every m. should bear rule in his own house hob 21. 33. and every m. shall draw after him 37. 7. he sealeth up the hand of every m. that Psal. 39. 5. every m. at his best state is vanity, 11 6. surely every m. walketh in a vain show 62. 12. to thoe, O Lord, mercy, for thou renderest to every m.according to his work, Frov.24.12.

Gen.17.10.every m.-child shall be circumcised, 12.

14. the uncircumcised m.-child shall be cut off Lev. 12. 2. if a woman have born a m.-child, then 1 Sam. 1 11. if wilt give to thy handmaid a m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised, 12. m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised, 12. m. control m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child Isam. 1 11. if wilt give to the circumcised m.-child m.-child

33.7. in that day every m. shall cast away his idola Jer. 10. 14. every m. is brutish in knowledge, 51.17 26. 3. turn ev. m. from his evil way, 35. 15. 136. 3. 29. 26. for every m. that is mad, und maketh hims. 31. 34. teach no more ev. m. his neigh. Heb. 8. 11. 34.15. in proclaiming liberty ev.m. to his neigh. 17. 37. 10. they should rise up every m. in his tent 51. 45. go out and deliver ye every m. his soul Ezck. 8. 11. with every m. his censer in his hand 12. every m. in the chambers of his imagery

9. 1. even every m. with his destroying weapon, 2. 20.7. cast away every m. abominations of his eyes 8. they did not every m. asst away a heminations 32. 10. every m. shall tremble for his own life 46. 18. not scattered every m. from his possession Dan. 3.10. ev. m. that shall hear the sound fall down 6. 12. that every m. that shall ask a petition Jonah 1.5. the mariners eried every m. to his god Mic. 4. 4. they shall sit every m. under his vine 7. 2. they hunt every m. his brother with a net Hag. 1. 9. and ye run every m. to his own house Zech. 3.10. call every m. his neighb. under the vine 8. 4. every m. with his staff in his hand for age 16. speak every m. truth to his neighb. Fph. 4.25.

Mal. 2.10. why do we deal treacherously coery m.?
Mat. 16. 27. the Son of man shall reward every m.
according to his works, Rom. 2. 6. Rev. 22. 12.

20. 9. they received every m. a penny, 10.
25. 15. he gave to every m. according to his ability
Mark6.25.he was restored, and saw every m. clearly 13.34.and gave to e. m. his work, and commanded 15. 24. easting lots what every m. should take Luke 6. 30. give to every m. that asketh of thee 16. 16. is preached, and every m. presseth into it 19, 15, how much every m, had gained by trading John 1. 9, the true light, which lighteth every m. 2, 10, ev. m, at beginning doth set forth good wine. 6. 45. e. m. that hath heard and learned of Father 16. 32. ye shall be scattered every na. to his own Acts 2.8. how hear we every m. in our own tongue?
45. parted to all men, as every m. had need, 4. 35.

11. 29. e.m. determined to send relief to brethren Rom. 2. 10. peace to every m. that worketh good 3. 4. yea, let God be true, but every m. a liar 12.3. as God dealt to every m. the measure of faith 14.5. let e. m. be fully persuaded in his own mind 1 Cor. 3.5. even as the Lord gave to every m. 7.17

Cor. 3. 5. even as the Lord gave to every m. 1.17
 cvery m. work shall be made manilest
 5. then shall every m. have praise of God
 7. enevertheless, let every m. have his own wife
 7. but every m. hath his proper gift of God
 90. let every m. abide in the same calling, 24.
 8. 7. there is not in every m. that knowledge
 9. 4 but let every m. seek problems wealth

 7. Incre is not in every m. in a knowledge
 24. but let every m. seek another's wealth
 11. 3. know that the head of every m. is Christ
 22. 7. Spirit is given to every m. to profit withal
 23. but every m. in his order, Christ first-fruits 2 Cor. 4.2. commend, ourselves to e. m. conscience (*al.5.3.1 testify again to ev. m. that is circumeised 6. 4. let energy m. brown his own work, then shall 5. for every m. shall bear his own burden Phil. 2. 4. look not every m. on his own things Col. 1.28, whom we preach, teaching every m. in all

wisdom to present every m.perfect in Christ Jes. 4. 6. may know how ye ought to answer every m. Heb. 2. 9. that he should taste death for every m. Heo. 2. 9. that he should take teath to every m.
Jam. 1.14. but every m. is tempted, when he is drawn
19. let every m. be swift to hear, slow to speak
1.17. who judgeth according to every m. work
3.15. to give a reason to ex. m. that asketh of hope

4.10. as every m. hath received the gift, even so 1. John 3.3. ev.m. that hath this lope in him, purifies Rev. 20.13. judged ev. m. according to their works 22.18. for I testify to cv. m! that heareth the words

See Evil., Foolish.

MAN of God.

Deut. 33. 1. Moses the m. of God, Josh. 14. 6.

Kings 12.22. word came to Shemaiah the m.of G. 13. 1. and there came a m. of God out of Judah 26. it is the m. of God who was disobedient 17. 18. what have I to do with thee, O m. of God?

24. now by this I know that thou art a m. of God 20. 28. there came a m. of G. and spake to Abab 2King s. l. s. s. s. d. G. G. G. King said, come down. II. 13. U m. of G. I pray thee, let my life he precious 4.7. she came and told m. of G. ||9. this is m. of G. 16. thou m. of God, do not lie to thine handmaid.

22. that I may run to m. of God, and come again 25. she came unto the m. of God to Carme, 27. 40. O thou m. of God, there is death in the pot

42. brought the m. of God bread, of first-fruits
1.14. dipped, according to the saying of m. of God
20. Gehazi, servant of Elisha, the m. of God, 8.4

15. when the servant of the m. of God was risen 7.2. a lord answered the m. of God and said, 19. 17. people trode on him as the m of God said,18 8. 2. the woman did after the saying of m. of God 7.m.of God is come hither [11. the m.of God wept 8. take a present and go meet the m. of God 13. 19. and the m. of God was wroth with him

23.16. according to the word which the m. of God 17. it is the sepulchre of m. of God which came Chr. 23.14. Moses m. of G. 2 Chr. 30.16. Ezra 3.2. 2 Chron. 8.14. David the m. of God, Neh. 12. 24,36.

25.7. but there came a m. of God to Amazina.

9. the m. of G. answered, the Lord is able to give
Jer. 35. 4. Hanan the son of Igdaliah a m. of God
ITim. 6.11. but thou, O m. of G. flee these things

2 Tim. 3. 17. that the m. of God may be perfect See Good.

Mighty MAN.

Judg. 6. 12. the Lord is with thee, thou mighty m.

11. 1. now Jephthah was a mighty m. of valour Ruth2.1. Naomi had a kinsman u migh. m. of wealth Sam. 9.1. Kish a Benjamite, a migh. m. of power 16, 18, David m. m. and man of war, 2 Sam. 17, 10. Kings 11. 28. the man Jeroboam was a migh. m. 2 Kings 5.1. Naaman was also a migh. at. in valour 1 Chr. 12. 4. Ismaiah a mighty m. among the thirty 2 Chr. 17.17. of Benjam. Eliada a migh.m.of valou 28.7. Zichri, a migh.m. of Ephraim, slew Maaseiah Job 22. 8. as for the mighty m. he had the earth Ps. 33. 16. a mighty m. is not delivered by strength 52. 1. why boastest thou in mischief, O mighty m. 78. 65. then the Lord awaked like a mighty m. 127. 4. as arrows are in the hand of a mighty m. Isa. 3.2. the Lord doth take away the mighty m. 5. 15. and the mighty m. shall be humbled 31. 8. shall fall with the sword, not of a mighty m. 42. 13. the Lord shall go forth as a mighty m. Jer. 9. 23. nor let the mighty m. glory in his might 14. 9. shouldest be as a migh. m. that cannot save 46.6 nor mighty m.escape[]12. nighty m. stumbled Zeph. 1. 4t. the mighty m. shall cry there bitterly Zech. 9.13.have made thee as sword of a neighty m. 10. 7. they of Ephraim shall be like a mighty m. No MAN.

Gen. 31. 50. no m. is with us, see, God is witness 41. 44. without thee shall no m. lift his hand 45.1. stood no m. while Joseph made hims. known Exad. 2. 12. and when he saw that there was no m. 16. 19. let no m. leave of it till the morning
39. let no m. go out of his place on the seventh day

2 10. be hurt or driven away, no m. seeing it 33. 4. no m. did put on him his ornaments 20. for there shall no m. see me and live 34. 3. and no m. shall come up with thee Lev. 16. 17. there shall be no m. in the tabernacle 21. 21. no m. that hath a blemish shall come night 27. 26. no m. shall sanctify it, it is the Lord's Num.5.19.if no m. hath lain with thee, be thou free Jour. 7.24. no m. able to stand before thee, 11.25. 28.29. oppressed, and no m. shall save thee, 68. 34.6. but no m. knoweth of his sepulchre

Jush. 23.9. no m. hath been able to stand before you Judg. 11. 39. Jephthah's daughter knew no m. 19. 15. no m. that took them to his house, 18. 19. 15. no m. that took them to his house, 10.
21. 12. young virgins that had known no m.
1 Sam. 2. 9. for by strength shall no m. prevail
11. 3. and then it there be m m. to save us
17. 32. let no m. know any thing of the bosiness
21. 22. let no m. know any thing of the bosiness

26. 12. and no m. saw nor knew it, nor awaked 28am. 15.3. no m. deputed of the king to hear these 1 Kings 8. 46. is no m. that sinneth not, 2 Chr. 6.36.

2 Kings 5, 40, 18 no m, that stated m, in camp, 10.

21, 18, let him alone, let no m, move his bones

1 Chr. 16, 21, he suffered no m, to do them wrong, he reproved kings for their sakes, Ps. 105. 14. Esth. 5. 12. queen did lnt no m. come in with king 8.8. may no m. reverse [9.2. no m. could withstand

Jub 11. 3. shall no m. make thee ashamed?
15. 28. in houses which no m. inhabiteth
20. 21. therefore shall no m. look for his goods 20. 21. Interestic small no m. look for his goods
 22. be treeth, and no m. is sure of his life
 38. 26. where no m. is, wherein there is no m.
 29. 22.6.1 am a worm, and no m. in reproach of men
 142.4. there was no m. Isa. 41.24. [59.16. Jer. 4.25.
 143.2. in thy sight shall no m. be justified
 Prov. 1.24. I stretched my load, and no m. regarded

28. I. the wicked flee when no m. pursueth 17. shall flee to the pit, let no m. stay him Feed. 8. 8. no m. hath power over the spirit 9. 1. no m. knoweth either love or hatred

15, no m. remembered that same poor man Iso 9, 19, no m. shall spare his brother 24.10. no m. may come in [33.8. he regardeth no m 50.2. wherefore when I came, was there no m. 57. 1. and no m. layeth it to heart, Jer. 12.11. 13. 1. and no m. nevent through the lr. 2.6. and where no m. dwelt [8.6. no m. reponted 22. 30. for no m. of his need shall prosper 263

36. 19. go lude, and let no m. know where ye be 33.24.Zedekiah said, let no m. know of these words 40.15. and no m. shall know it || 41.4. no m. knew it 44. 2. and no m. dwelleth therein, 51. 43. 49. 18. no m. shall abide there, 33. | 50. 40. Lam. 4.4. ask bread, and no m. breaketh it to them Ezek.14.15, that no m, may pass thro' for the beasts 44, 2, no m, shall enter in by this gate Hos. 4. 4. yet let no m. strive or reprove another Nah. 3. 18, is acattered, and no m. gathereth them Zeph. 3. 6. so that there is no m. none inhabitant Zech. 1. 21. so that no m. did lift up his head

7. 14. that no m. passed through nor returned Mat. 6.24. no m. can serve two masters, Luke 16.13. 8.4. tell no m. 16.20. Mark 7.36. Luke 5.14. | 9.21.

8-4. tell no m. 10:20. Mark tr. 30. Luke 5. 14. [9.21.]
9.30. Jesus charged them, saying, see that no m. know it, Mark 5. 43. [7. 24. [8. 30. [9. 9. 1.2.]]
17. 8. they saw no m. save Jesus only
9. tell the vision to no m. till the Son be risen 22. 46. no m. was able to answer him a word 23. 9. call no m. father on the earth

24.36. that day and hour know. no m. Mark 13.32 Mark 10.29. no m.that hath left house, Luke 18.29. 11. 14. no m. cat fruit of thee hereafter for ever 12. 14. we know that thou carest for no m.

Luke 3. 14. do violence to no m. || 10.4. salute no m 15. 16. with the husks, and no m. gave unto him John 1. 18. no m. hath seen God, 1 John 4. 12. 2. no m. can do these miracles, except God be 13. no m. hath ascended up to heaven

5. 22. for the Father judgeth no m. but hath 6.44. no m. can come to me, except Fath.draw,65. 7. 30. but no m. laid hands on him, 44. | 8. 20. 7. 30. but no m. laid hands on min, 1 dge no m. 8. 11. she said, no m. Lord || 15. 1 judge no m. 9. 4. the night cometh when no m. can work

29. nom. is able to pluck them out of my Father's 13. 28. nom. at the table knew why he spake this 14. 6. no m. cometh to the Futher but by me 13. greater love bath no m. than this 16. 22. and your joy no m. taketh from you Acts 1. 20. and let no m. dwell therein 4. 17. that they speak to no m. in this name

5. 13. of the rest durst no m. join himself 23. we had opened, we found no m. within b. 7. hearing a voice, but seeing no m. 8. 18. 10. no m. shall set on thee to burt thee 28.31 preaching kingd of G. no m. forbidding him Rom. 12. 17. recompense to no m. cvil for evil 13.8. owe to no m.any thing, but to love one anoth

14. 7. liveth to himself, and no m. dieth to himself
13. that no m. put a stumbling-block in his way 1 Cor. 2. 11. the things of God knoweth no m.

15. yet he himself is judged of no in.
3.11.for other foundation can no m.lay than is laid 18. let no m. deceive himself, 21.

10.24, let no m.seek his own, but another's wealth 2Cor. 5.16. henceforth know we no m. after the flesh 7.2. we have wronged no m.have corrupted no m.

7.2. We have wright no mainly corrupte no Cal. 2. 6. God accepteth no m. person 3. 11. but that no m. is justified by the law Eph. 5. 6. let no m. deceive you, 2 Thess. 2. 3. 29. for no m. ever yet hated his own flesh Phil. 2. 20, for I have Phil. 2, 20, for I have no m, like-minded, who will Cal. 2, 18, let no m, beguile you of your reward 1 Thess. 4.6, that no m, go beyond his brother in any

Tim. 5. 22. lay hands suddenly on no m. 2 Tim. 4.16, at my tirst answer no m, stood with me Tit. 3, 2, put them in mind, to speak evil of oo m. Heb. 5, 4, no m, taketh this honour to himself 7. 13. of which no m, gave attendance at the alta 12. 14. without which no m, shall see the Lord fam. 1. 13. let no m. say when he is tempted 3. 8. the tongue can no m. tame, it is narrely 1 John 3. 7. little children, let no m. deceive you Ren. 2. 17. a new name, which no m. knoweth

3.7. he that shutteth, and no no openeth
8. and no no can shut it || 11. no m. take thy crows 5. 3. and no m. was able to open the book, 4. 7. 9. and unititude which no m. could number 13. 17. that no m. roight buy or sell, save be that 14.3. no m. could learn that song but the redeemed 15. 8. no m. was able to enter into the temple 18.11. no m. buyeth their merchandise any more

16. 11. no m, buyeth their inerchandise any more 19. 12. he had a name written, that no m. knew Of MAN.

Gen. 9. 5. at the hand of m. will 1 require life of m. Exod. 13. 13. hill the first-born of m. Num. 18. 15. Dent. 1. 17. we shall not be afraid of the face of no. 2 Sum. 7. 19. is this the manner of m. O Lord God? 24. 14. not fall into the hand of no. 1 Chron. 24. 13. 2 Kings 1.7. what manner of m. was he which came 7. 10. there was no man there, nor vaice of m. . 10. there was no man there, nor voice of m. Job 10. 5. are thy days as the days of m.?

14. 19. thou destroyest the hope of m.

Psal. 60. 11. for vain is the help of m. 108. 12. 76. 10. the wrath of m. shall praise thee Prov. 5. 21. the ways of m. are before the Lord

2 Kings 6.10, sent to place which m.of G. told him | Jer. 30, 17, this is Zion, whom no m. seeketh after | Fron. 6, † 26, the woman of a m. will hunt for life 18. 14. the spirit of m, will sustain his infirmity
19. 11. the discretion of m. deferreth his anger
22. the desire of m. is his kindness

27. 19. so the heart of m. answereth to man 29. 25. the fear of m. bringeth a snare 30. 2. and have not the understanding of m. 19. and the way of a m. with a mard Eccl. 6. 7. all the labout of m. is for his mouth 8. 6. the misery of m. is great upon him 12. 13. for this is the whole duty of m. Isa. 22. † 17. will carry thee with captivity of a m

44.13.he marketh with compass, he maketh it after the figure of m. according to the beauty of a m. 51. 12. that thou shouldest be ulraid of a m.

Jer. 10. 23. I know the way of m. is not in himself

Lam. 3. 35. to turn aside the right of a m.

Lam. 3. 35. to turn aside the right of n m. Ezck. 1. 10. they four had the face of a m. 10. 14. 29. 11. no foot of m. shall puss through it 32. 13. neither shall the foot of m. trouble them Dan. 8. 15. stood as the appearance of a m. 10. 18. Zech. 9. 1. when eyes of a m. shall be toward Lord 12. 1. who formeth the spirit of m. within him Mat.8.27. what manner of m. is this that the winds and sea obey him? Mark 4. 41. Luke 8. 25. 19. 10. if the case of m. be so with his wife Mark 5. 8. he said, come out of the m. Luke 8. 29. John 1. 13. nor of the will of a m. but of tad.

John 1. 13. nor of the will of m. but of God 2. 25. needed not that any should testify of m. Acts 12. 22. it is the voice of a god, not of m. Rom. 2. 9. upon every soul of m. that doeth evil 4. 6. David describeth the blessedness of the m. 1 Cor. 2.9. neither hath entered into the heart of m

11. what man knoweth the things of a m.save the spirit of m. which is in him, so Spirit things of God 4. 3. should be judged of you, or of m. judgment 11. 7. but the woman is the glory of the m. 8. but the woman is of the m. 12.

Gal. 1. 12. for I neither received it of m.

Jam. 1.20. the wrath of m. worketh not righteousn
24. forgetteth what manner of m. he was 1 Pet. 1. 24. All the glory of m. as the flower of grass 2 Pet. 1. 21. came not in old time by the will of m. Rev. 13. 18. for it is the number of a m. 21. 17. according to the measure of a m.

See OLD. One MAN.

Gen. 42. 11. we all one m. sons, we are true, 13. Exad. 16, 22, they gathered two homers for one m. 21, 35, if one m, ox hart another's that he die Num. 14, 15, if then kill this people as one m. 16. 22. shall one m. sin, and wilt thou be wreth?
31. 49. and there lacked not one m. of us Josh. 23. 10. one m. shall chase a thousand Judy. 6, 16, smite the Midianites as one m.
18, 19, to be a priest to the house of une m.
20, 1, the congregation was gathered as one m.

8. all the people arose as one m. saying 1 Sum. 2, 25. if one m. sin against another 2 Som. 19, 14, even as the heart of one m. 1 Kings 22.8 there is yet one m.Mr. aiah, 2Chr. 18.7. Ezra 3. 1. gathered together us one m. Nrh. 2. 1. Job 13. 9. as one m. mocketh another, do ye mock Eccl. 7.28. one m. among a thousand have I found 18.9. wherein one m, roleth over mother 180m 18.1. At 1, seven women shall take hold of one m. Ezek, 9, 2, one m, was clothed with linen John 11. 30, one m, should de for the people, 18.14. Rom. 5. 12. us by one m. sin entered into the world 15. the gift by grace, which is by one m. Jesus 17. if by one m. offence death reigned by one

19. us by one m. disobedience many were sinners 14. 5. one m. esteemeth one day above another 1 Tim. 5. 9. having been the wife of one m.

See Poor, Rich, Rimitreus.
See Poor, Rich, Rimitreus.
Sen of MAN.
Num. 23, 19, nor son of m. that he should repent
Job 25, 6, and the son of m. which is a worm Job 25. 6, and the son of m, which is a worm 35. 8, rightcourness may profit the son of m. Ps. 8.4, and son of m, that then visit, him, Hrb. 2.6, 89.17, and on son of m, when then makes account of him 146. 3, put not your trust in the son of m. 146. 3, put not your trust in the son of m, hen, 51. 12, he not afraid of the son of m, which 56. 2, blessed is the son of m, that layeth bold en it, 74. 34, nor that long m of m, dwell in it, 34, 150.40 51, 43, neither doth any son of m, pass threely Erck. 8, 15, hast thou seen this, O son of m. 17. 16, helodd, one like the Son of m, came with the clouds of heaven, Rec 1, 13, 14, 14,

Dan.7. Et. heliold, one like the Son of m. came with the clouds of heaven, Rev. 1. 13. 14. 14. Mat.8.29.8. of m. hath not where to lay, Luke 9.58. 9. 6. knew that the Son of m. hath power on earth to forgive sine, Mark 2. 10. Luke 5. 24. 10. 23. not gone over, till the Son of m. ho come 11. 19. the Son of m. enme eating, Luke 7. 34. 12. 8. for the Son of m. is Lord even of the substantial for the Son of m. is Lord even of the 3. 32. whoseever speaketh ag. S. of m. Luke 1. 3. 40. ... shall Son of m. be three days and nights

Mat. 13. 37. that soweth good seed is the Son $\mathfrak{g}(\mathfrak{m}, \mathbb{R})$ Mark 14. 71. I know not this \mathfrak{m} , of whom ye speak | Prov. 29. 11. but a wise \mathfrak{m} , keepeth it in till afterw 41. the Son of \mathfrak{m} , shall send forth his angels 15. 33. truly this \mathfrak{m} , was the Son of God 14. 9. Lone as a say, that 1, the So of \mathfrak{m} , be trisen again, Mark 9. 9. 22. the S. of \mathfrak{m} shall be betrayed, 20. 18. 26. 30. saying, t. \mathfrak{m} began to build and was not able 2. 45. Mark 14. 41. Luke 9. 44. 18. 14. Luke

21. 27. so shall also the coming of the Son of m. be, 37, 39. Luke 17. 26. 30. shall see S. of m. com. Mark 13.26. Luke 21.27.

44.hoar ye think not 8. of m.cometh, Luke 12. 40. 25. 31. when the Son of m. shall come in his glory 26.34 the 8. of m. goeth, Mark 14. Luke 22. 22. Mark 8. 38. of him shall the Son of m. be ashamed

when he cometh in glory of the Father 9. 12. and how it is written of the Son of m. 31. the Son of m. is delivered, 10. 33. Luke 24. 7. 13. 34. Son of m. is as a man taking a far journey Luke 6. 22. reproach you for the Son of m. sake 9. 22. the Son of m. must suffer many things, 26. 56. the So of m is not come to destroy men's lives 11. 30, so shall Son of m, be to this general. 17. 24. 128, him shall the Son of m, contess before angels 17.22 desire to see one of the days of the Son of m. 8. when the S. of m. cometh, shall be find faith
 19.10. the S. of m. is come to seek and to save lost
 36. be worthy to stand before the Son of m. 22. 48. betrayest thou the Son of m. with a kiss?

John 1. 51. ascending and descending on S. of m.

3. 13. even the Son of m. which is in heaven

14. even so must the Son of m. be lifted up 5. 27. given authority, because he is the Son of m. 6. 27. which the Son of m. shall give untu you 53. except ye cat the desh of the Son of m.

55. except ye cat the tiesh of the Son of m.
62. what, and if ye shall see the Son of m. ascend
8.28. when ye have lift up the S. of m. then shall
12. 23. that the Son of m. should be glorified
34. S. of m. must be lifted up, who is this S. of m.?
13. 31. Jesus said, now is the Son of m. glorified
Acts 7. 56. I see the S. of m. standing on right hand
*See Son.
That MAN.
Leg. 17. 9. even t. m. shall be cut off from his nea

Lev. 17. 9. even t. m. shall be cut off from his peo. 20. 3. I will set my face against t. m. 5. Ezek. 14. 3. Num.9.13.brought not offer. t. m. shall bear his sin Part. 17.5. stone t. m. or woman till they die, 12. 22. 18. elders shall take that m. and chastise him 22. 18. elders shall take that m, and chastise nim 25. 9. answor and say, so shall it be done to t. m. 29. 20. his jealousy shall smoke against that m. Josh. 22. 20. that m, perisheth not alone in iniquity Job 1. 1. and that m, was perfect and upright Psal. 37. 37. for the end of that m, is peace (0.1) blassed is that m who mykely I and bissenst

40.4. blessed is that m, who maketh Lord his rust 87.5. he said, this and that m, was born in her Pron. 28.21. for bread that m, will transgress Fr. 20.16. let that m, he as cities Lord overthrew 23.21. I will even punish that m, and his house Mat 19.45 laystate of t m is worse I wheth 196. 3.3.1 Will even punish that m. and his house Mat. 12.45. Isststate of t. m. is worse, Juke 11. 26.
 13.7. woe to that m. by whom the offence cometh 23. 24. woe to that m. by whom the Son of man is betrayed, Mark 14. 21. Luke 22. 22. good were it for t. m. if he had not been born

27. 19. have then nothing to do with that just m. Acts 17. 31. by that m. whom he hath ordained Rom. 14. 20. evil for t. m. who eateth with offence 2 Thess. 2. 3. t. m. of sin be revealed, son of perdit. 3. 14. note that m, and have no company with him Jam. 1. 7. let not that m, think he shall receive This MAN.

Ocn. 24, 53, wilt thou go with this m.? I will go 26, 11, he that toucheth this m. or his wife Exact. 10, 7, how long shall t. m. be a snare to us? Dent. 22, 16, I gave my daughter to t. m. to wife Judg. 19. 23. seeing this m. is come to my house 24. but to this m. do not so vile a thing

1 Sam. I. 3. this m. went up yearly to worship 10.27. but they said, how shall this m. save us? 10. 27. but they said, now shall this m. save us 17. 25. have you seen this m. that is come up? 25. 25. let not my lord regard this m. of Belial Kings 20. 7. see how this m. seeketh mischief

30. brought a man to me, and said, keep this m. 2 Kings 5, 7, this m. sends to me to recover a man N.ch. 1, 11, grant him mercy in sight of this m. Fish. 9.4 for this m. Mordeeni waxed greater and Esth. 9.4 for this m. Mordeeni waxed greater and Job 1.3. this m. was the greatest of the inen of east Psal. 52. 7. 10, this m. made not God his strength 87. 4. shall be said, this m. was born there, 5, 6. Isa. 14. 16. is this the m. that made earth tremble? 66. 2. but to this m. will I look, even to him Jer. 22. 93. is t. m. Conian a despised broken idol? 30. thus saith the Lord, write ye this m. childless 98. 11. sain, this m. is worthy to die 18.

30. thus saith the Lord, write ye this m, ennidess 26. 11. saying, this m, is worthy to die, 16. 33. 4. the princes said, let t. m. be put to death, this m, seeketh not the welfare of this people Dan. 8. 16. make this m, understand the vision Jonah 1. 14. let us not perish for this m. life Mic. 5. 5. t. m. shall be the peace when Assyrian Mat. 8.9. I say to t. m. go, and he goeth, to another 9.3. seribes said, this m. blasphemeth, Mark 2. 7. 13.54.whence had this m. this wisdom? Mark 6.2. 9. 47. 47. same said, this m. called her Elias 27. 47. some said, this m. calleth for Elias

Mark 14. 11. Know not this m. of whom ye speak 15. 33. truly this m. was the Son of God Luke 7. 39. t. m. if he were a prophet, would have 14. 9. come and say to thee, give this m. place 30. saying, t. m. began to build and was not able 15. 2. t. m. receiveth sinners, and eateth with them 18. 14. I tall yon t. m. went down institled rather. 18. 14. I tell you, t. m. went down justified rather 19. 14. we will not have this m. to reign over us 56. and said, this m. was also with him

23.4. I find no l'ault in t. m. 14. || 18. away with t.m. 41. but this m. hath done nothing amiss 52. this m. went to Pilate and begged the body

John 6. 52, how can this m. give us his flesh to eat! 7. 15. how knoweth this m. letters, having never 27. howbeit, we know this m. whence he is

46. answered, never man spake like this m 9. 2. Master, who did sin, this m. or his parents 3. neither hath this m. sinned, nor his parents 16. t. m. is not of G. he keepeth not the sabbath 24. praise God, we know that this m. is a sinner 33. if this m. were not of G. he could do nothing 10. 41. all that John spake of this m. were true

11. 37. could not t. m. which opened the eyes of blind, caused that t. m. should not have died? 47. what do we? for this m. doeth many miracles 18. 17. art not thou one of this m. disciples?

29. what accusation bring ye against this m.? 40. not t. m. but Barabbas, now he was a robber 19. 12. if let t. m. go, thou art not Cesar's friend 21. 21. Peter saith, and what shall this m. do? Acts 1, 18, now t. m. purchased a field with reward 3, 12, as though we had made this m. to walk, 15, 4. 10. even by him doth this m. stand whole

28. and intend to bring this m. blood upon us 37. after this m. rose up Judas of Galile

6. 13. this m. ceaseth not to speak blasphemous 10. saying, this m. is the great power of God 9. 13. Theard of this m. how much evil hath done 13. 23. of this m. seed hath God raised Jesus

38. thro' t. m. is preached to you forgiven. of sins 18. 25. t. m. was instructed in the way of the Lord 21. 23. t. is the m, that teacheth all men ag. law 22. 26. t. m. is a Roman || 23. 9, find no evil in t. m. 23. 27. this m. was taken of the Jews, and should 24. 5. for we have found this m. a pestilent fellow 25. 5. accuse this m. if there he any wickedness 24. ye see t. m. about whom Jews dealt with me

31. this m. doeth nothing worthy of death 32. this m. might have been set at liberty 23.4. no doubt this m. is n murderer, vengeance Heb. 3.3. this m. was counted worthy of more glory

7.4. now consider how great this m. was, to whom 24. but this m. because he continueth ever 8. 3. that this m. have somewhat also to offer 10. 12. this m. after he had offered one sacrifice

Jam. 1. 25. this m. shall be blessed in his deed 26. hut deceiveth, this m. religion is vain

Sce Understanding. MAN of war.

Exod. 15. 3. the Lord is a m. of w. Lord is his name Josh. 17. 1. Muchir, son of Manassell, was a m. of w. 1 Sam. 16. 13. David a m. of war, 2 Sam. 17. 8.

1 Chron. 28, 3. 17. 33. Goliath was a m. of war from his youth Isa. 3. 2. the Lord doth take away the m. of war

42. 13. he shall stir up jealousy like a m. of war Wicked MAN.

Deut. 25.2. if the wicked m. be worthy to be beaten Job 15, 20, the wicked m, travaileth with pain 20.29.the portion of a wicked m. from God, 27. 13 Psal. 109. 6. set thou a wicked m. over him

Prov.6.12.a wicked m. walkethwith froward mouth 9. 7. he that rebuketh a wicked m. getteth a blot

11. 7. when a wicked m. dieth, his expectation 13. 5. n wicked m. is loathsome, and cometh to 17. 23. a wicked m. taketh a gift out of the bosom 21. 29. w. m. hardeneth his face, but the upright 24: 25: 30: 30: 30: 100: 100: 100: 100: 24: 15: lay not wait, O wicked m. against dwelling Eccl. 7: 15: a wicked m. that prolongeth his days Ecck. 3:13: the same wicked m. shall die in iniquity 18: 24. and doeth that which the wicked m. doeth

27, when a wicked m.turneth from his wickedness 33. 8. when I say to wicked, O w. m. thou shalt surely die, that w. m. shall die in his iniquity Wise MAN.

Gen. 41.33. look out a m. discreet and wise, set him 1Kings2.9.Solomon was w.m. and knew what todo 1 Chr. 27. 32. Jonathan David's uncle, was a w. m. Job 15. 2. should a wisc m. utter vain knowledge? 17. 10. I cannot find one wise m. among you

34. 34. and let a wise m. hearken to me Prov. 1. 5. a wise m. will hear and increase 9. 8. rebuke a wise m. and he will love thee

9. 8. rebuke a wise m. and he will love thee 9. give instruction to a wise m. he will be wiser 11. 16. a wise m. feareth, and deputeth from evil 16. 14. a wise m. will pacify the wrath of a king 17. 10. a reproof entereth more into a wise m. 21. 22. a wise m. scaleth the city of the mighty 26. 12. seest thou a m. wise in his own conceit? 29. 9. if a wise m. contendeth with a foolish man 3 C

5. a wise m. heart discerneth time and judgment 17.though a wise m. think to know it, yet not ablo 9. 15. now there was found in it a poor wise m. 10. 2. a wise m. heart is at his right hand

12. the words of a wise m. mouth are gracious Jer. 9. 12. who is the wise m. that may understand? 23. let not the wise m. glory in his wisdom
Mat. 7. 24. I will liken him to a wise m. who built
1 Cor. 6. 5. that there is not a wise m. umongst you Jam.3.13. who is a wise m. endued with knowledge

MAN joined with Homan.

Gen. 3.12, the m. said, the w. whom thou gavest ma
20, 3, dead m. for the w. thou hast is man's wife

Lyad. 35, 29, every m. and w. whose heart made 36. 6. let no m. nor nomum make any more work Lev. 13. 29. if a m. or noman have the plague 38. if m. or noman have in the skin bright spots

15. Id. the woman also with whom the m. shall lie 33. that hath an issue of the m. and woman 20. 18. if m. lie with a wom. having her sickness 27. a m. or woman that hath a familiar spirit Num. 5. 6. when m. or woman shall commit any sin 6.2. when either m. or w. shall separate themsel 31. 17. kill w. that hath known m. Judg. 21. 11. Deut. 17. 2. m. or w. that hath wrought wickedn. 5. bring forth that m. or woman, and stone them 22. 5. the woman shall not wear that pertained to

a m. nor shall m. put on a rooman's gainent 22. If a m. be found lying with a rooman's gainent m. that lay with the rooman, and the rooman 29. 18. lest there should be among you m. or room. Josh. 6. 21. utterly destroyed both m. and woman 1 Sam. 15. 3. but slay both m. woman, and woman 27. 9. David left neither m. nor woman alive, 11. Chr. 16. 3. he dealt both to m. and woman a loaf 2 Chr. 15. 13. not seek Lord, m. or rom. shall die Esth. 4. 11. whether m. or roman come to the king Jer. 44. 7. to cut off from you, m. roman and child

51. 22. I will break in pieces m. and woman Cor. 11. 3. and the head of the woman is the m.

7. but the woman is the glory of the m. 8. the m. is not of the wom. but woman of the m 11. nor is the m. without the woman in the Lord 12. as wom. is of the m. so is the m. by the wom. Tim. 5. 16. if any m. or woman have widows Young MAN.

Gen. 4. 23. I have slain a young m. to my hurt 18. 7. Abraham gave it to a young m. to dress it 34. 19. the young m. deferred not to do the thing 41. 12. there was with us a young m. a Hebrew Exod. 33. 11. Joshua a young m. departed not out Exod. 33. 11. Joshua a young m. departed not out Num.11.7. and there are young m. and told Moses Deut. 12. 25. destroy both the young m. and virgin Judg. 8.14 caught a young m.of the men of Succoth 6.54. Abimelech called hastify to the young m. and his young m. thrust him through, and he died 17. 7. there was a young m. of Beth-lehem-Judsh 19 the young m. property his priest, and was in

11. There was a young m. of Beth-tenem-dudsh 12, the young m. became his priest, and was in 13. 2, knew the voice of the young m. the Levite Sam. 9.2. Saul was a choice young m. and goodly 14. 1. Jonathan said to the young m. that bare 17.53 and Saul said, whose san art thou, young m.? 17.53.and said said, whose son art thou, young m. 5. Co. 22. but if I say thus to the young m. behold 30.13. he said to David, I am young m. of Egypt 2 Sam.1.5. David said to the young m. that told, 13. 14. 21. go bring the young m. Absalom again 13. 5. deal gently for my sake with the young m. 30. biggest of the water of the young m.

29. king said, is the young m. Absalom sale? 32. 32. the enemies of my lerd be as that young m. is 32. the enemies of my lord be as that young m. is a Kings 11.23. Solomon seeing young m.industrious 2Kings 6.17. Lord opened the eyes of the young m. 9.4.so theyoung m. even young m. went to Ramoth 1 Chr. 12.24. and Zadok, a young m. mighty of val. 2 Chr. 36. 17. and had no compassion on young m. Psal. 119. 9. wherewith shall y. m. cleanse his way Prov. 1. 4. to young m. knowledge and discretion 7.7. I discreptly a proper way to be foundered by Frov. 1. 4. to young m. knowledge and discretion 7.7. I discerned a young m. void of understanding Eccl. 11. 9. rejoice, O young m. in thy youth Isa. 62. 5. for as young m. unarrioth a virgin Irc. 51. 92. break in pieces the young m. and maid Zech. 2. 4. said to me, run, speak to this young m. Mat. 19.20the young m. said, all these have I kept Mark 14. 51.there followed him a certain young m.

Jury 14. 51. there followed him a certain young m.
16. 5. they saw a young m. sitting on the right side
Luke 7. 14. he said, young m. I say to thee, arise
4.cts 7.52, they laid their clothes at a young m. feet
20.9.sat in a window a young m. named Enrychus
12. and they brought the young m. alive
23.17. bring this young m. to the chief ceptain, 18.
22. the chief captain then let the young m. depart

MANDRAKES

Is a kind of plant, whose root at some distance from its upper part, is generally divided into two branches, which is the reason that this root had

something of the figure of a man, whose two thighs are represented by the two branches. It is said sometimes to stupify, and cause phren-sy; some call it a provocative, and that therefore it was used in philtres; and that this was the reason why Rachel so earnestly desired to of having children. There are two sorts of Mandrakes; the semale, whose leaves are of u very disagreeable scent: and the male, whose seent is said to be very pleasant and agreeable It is reported, that in the province of Pekin in China, there is a kind of Mandrake so vuluable, that a pound of that root is worth thrice its very that a pount of that root is worth intrice its veright in silver; for they say it so wonderfully restores the sinking spirits of dying persons, that there is often time for the use of other means, and thereby recovering them to life and health. Those Mandrakes which Reuben brought home to his mother, are by some called Violets, by others Lilies, or Jessanin, by others Citrons. Some reckon them to be such agreea-ble flowers of the field, wherewith children were pleased; Reuben that gathered them being

then only five or six years of age.

Gen. 30. 14. Reuben found m. give me of thy m. 15. wouldest thou take away my son's m. also? therefore he shall lie with thee for thy son'a m. 16. I have hired thee with my son's m.

Cant. 7. 13. m. give a smell, and at our gates are

Cant. 1. 13. m. give a smeil, and at our gates are MANGER.

Luke 2.7.laid him in a m. || 12.shall find him in a m. |

16. and they found the babe lying in a m. |

MANIFEST, Jetively, Passively.

Eccl. 3. 18. that God might m. them, and that the M. 10. buse him and may be more than the manual to thim. John 14. 21. love him, and m. myself to him
22. m. thyself to us, and not to the world?

Acts 4. 16. the miracle is m. to all at Jorusalem Rom. 1. 19. what may be known of G. is m. in them 1 Cor. 4. 5. who will make m. counsels of hearts 15. 27. it is m. that he is excepted which did 2 Cor. 2. 14. makes m. the savour of his knowledge Gal. 5. 19. now the works of the flesh are m. Phil. 1. 13. so that my bonds in Christ are m. Col. 4. 4. that I may make it m. as I ought 2 Thess. 1. 5. a m. token of righteous judgm. of God 1 Tim. 3. 16. God was m. in the flesh, justified 5. 25. the good works of some are m. beforehand 2 Tim. 3. 9. their folly shall be m. to all men Heb. 4. 13, there is no creature that is not m. 1 Pet. 1. 20. but was m. in these last times for you

I John 3. 10. in this the children of God are m. See MADE.
MANIFESTATION.

Rom. 8. 19. waiteth for the m. of the sons of God 1 Cor. 12.7. the m. of the Spirit is given to every man 2 Cor. 4. 2. but by m. of the truth commending MANIFESTED.

MANY ESTED.

Mark 4.22. for nothing is hid which shall not be m.

John 2.11.miracles did Jesos, and m. forth his glory

17. 6. I have m. thy name unto the men which Rom. 3. 21. but the rightcounness of God is m. Tit. 1. 3. but hath in due time m. his word 1 John 1. 2. the life was m. and we have seen it 3. 5. that he was m. to take away our sins 8. for this purpose was the Son of God m.
4. 9. in this was m. the love of God toward us

MANIFESTLY 2 Cor.3.3. are m. declared to be the epistle of Christ MANIFOLD.

Neh. 9. 19. in thy m. mercies forsookest them not 27.according to m. mercice gavest them saviours Psal. 104. 24. O Lord, how m. are thy works Amos S. 12. I know your m. transgressions and sins Luke 18. 30. who shall not receive m. more Eph. 3. 10. might be known the m. wisdom of God 1 Pet. 1.6. ye are in heaviness, thro' m. temptations 4. 10. as good stewards of the m. grace of God MANKIND.

Lev. 18.22.shall not lie with m.as with woman-kind

20. 13. if a man lie with a m, as with a woman Jab 12. 10. in whose hand is the breath of all m. 1 Cor. 6. 9. nor abusers of themselves with m. 1 Tim. 1. 10. the law for them that defile with m. Jam. 3. 7. is tamed, and hath been tamed of m. MANNA.

That delicious food wherewith Gad fed the children of Israel in the Veserts of Arabia, during their continuance there for forty years, from their eighth encampment in the wilderness of Sin. It was a little grain, white like hoar frost, round, and of the bigness of corianderfrost, round, and of the bigness of coriander-seed. It felt everymorning upon the dew, and Psal, 107. 18, their soul abhorists all m, of mea-when the dew was exhaled by the heat of the sun, the Manna appeared alone luing upon the rocks 2mt. 7. 13, at our gates are all m. of pleasant fru or the sand, Exod. 16. 14. Num. 11. 7. It felt | fsa. 5. 17. then the lambs sluft feed after their every day, except on the sabbath, and this only | fsa. 5. 17. then the lambs sluft feed after their every day, except on the sabbath, and this only | fsa. 5. 17. then the lambs sluft feed after their every day, except on the sabbath, and this only | fsa. 5. 17. then the lambs sluft feed after their objust the same of the Israeliues, Exod. 16. 5. | Jan. 6. 23. and no m. of but was found on hin It felt in so great quantities during the whole | Jan. 6. 23. and no m. of luct was found on hin | forty years of their journey in the wilderness, | Mat. 4. 23. and healing all m. of sickness, 10. 1.

tude of above a million of souls; every one of whom gathered the quantity of an homer for his shure every day, which is about three quarts of English measure. It maintained this vast multitude, and yet none of them found any ineconvenience from the constant eating of it.
Every sixth day there fell a double quantity
of it; and though it putrified when it was kept uny other day, yet on the sabbath it suffered no such alteration. And the same Manna that was melted by the heat of the sun, when it was was metted by the neat of the sun, when wouse left in the field, was of so hard a consistence when it was brought into their tents, that it was used to be beaten in mortars, and would even endure the fire, was boked in pans, made into paste, and so into cakes, Num. 11. 8. It is called, Angels 'lood, Psal. 78. 25. which may interest that it was made and prepared called, Angels' lood, Psal. 78. 25. which may in-sinuate, either, that it was made and prepared by their ministry; or that angels themselves, if they had need of any food, could not have anythat was more agreeable than Manna was; it being of a heavenly original, and of singular vigour and efficacy for preserving and nourish-ting those who used it according to God's ap-nountment Or as it is in themselve weeks. ing those who used it according to was a p-pointment; Or, as it is in themargin, every one did eat the bread of the mighty; that is, even the common Israelites fed upon as delicious food, as the greatest nobles and princes did. To eat of the hidden Manna, Hev. 2.17. To par-take of Christ, and those comforts and bless-

ings which flow from him: It is spoken in al-lusion to that bread wherewith God fed the Israelites, which was a type of Christ, who is the bread of cternal life, and was the true bread

which came down from heaven to give life to the world, John 6. 32, 33, 35. Exad. 10. 15. they said one to another, it is m. 33. take a pot and put a homer full of m. therein 35. and Israel did eat m. forty years Num. 11. 6. there is nothing besides this m.

7. the m. was as coriander-seed, and the colour 9. when the dew fell on camp the m. fell on it Deut. 8. 3. he suffered thee to hunger, and fed thee

with m. 16. Noh. 9. 20. Psal. 78. 24. Josh. 5. 12. the m. ceased, they had m. no more John 6. 31. our fathers did eat m. in the desert, 49. 58. not as your fathers did eat m. and are dead Heb. 9. 4. wherein was the golden pot that had m. Rev. 2. 17. to him will I give to eat of the hidden m. MANNER

Signifies, [1] Custom, practice, or fashion, 1 Sam. 8. 9, 11. Ezek. 11. 12. [2] Sinful behaviour, and rebellious conduct, Acts 13. 18. [3] De-portment and carriage in word and deed, 1 Cor. portment and carriage in word and weat, 1. 63.
15. 33. [4] Ways and means, 11cb. 1. 1. [5]
Kind or sort, Exod. 12. 16. [6] Order or rank,
Josh. 6. 15. [7] The way of service or worskip, 2 Kings 17. 26, 27.
Gen. 25. 23. two m. of people shall be separated
40. 17. was of all m. of bake-meats for Pharaoh

Exad.1.14.made their lives bitter in all m.of service 12. 16. no m. of work shall be done in them

19. 19. no m. of work snail be done in them
 22. 9. all m. of treepass, any m. of lost thing
 31. 3. in wisdom, and in all m. of workmanship,
 5. [35, 31, 33, 35, [36, 1. 1 Chron. 28, 21.
 Lev. 5. 10. burnt-offering accord to m. Num. 9, 14.
 7. 23. shall cat no m. of fatt of ox or sheep
 6. while the property of blood 97, 117, 10, 14.

26. ye shall cat no m, of blood, 27, 1 17, 10, 14, 14, 54, the law for all m, of the plague of leprosy 23.31, ye shall do no m, of work, it shall be a statute 24.22. ve shall have one m. of law, Num. 15.16. Num. 5, 13. neither she be taken with the m. 15.24. and his drink-offering according to the m.

23. 18. ye shall do no m. of servile work

Drut. 4. 15. for ye saw no m. of similitude in Horeb

15. 2. and this is the m. of the release

27. 21. cursed be he that lieth with any m. of beast Judy, 6, † 26, built an altar in an orderly m. 8.18, what m, of men were they ye slew at Tabor? Ruth 4, 7, now this was the m, in former time Sam. 8.9. and show them the m. of the king, 11 10. 25. Samuel told the people the m. of the kingd. 21. 5. and the bread is in a m. common 27. 11. and so will be his m. all the while

2 Sam. 7. 19. is this the m. of man, O Lord God? 2 Kings 1.7. what m. of man was he who told you? 11. 14. the king stood by a pillar, as the m. was 17. 26, know not the m. of the God of the land 27. let him teach them the m. of God of the land

Chron, 23, 29, for all m. of mensure and size sth. 1. 13. for so was the king's m. toward all Psal. 107. 18, their soul abhorreth all m. of meat 144. 13, garners be full, affording all m. of store Cant. 7. 13. at our gates are all m. of pleasant fruits Isa. 5. 17. then the lambs shall feed after their m. Jer. 22. 21. this hath been thy m. from thy youth

that it was sufficient to feed the whole multi- | Mat. 5. 11. shall say all m. of evil ag. you falsely Mat. 8. 27. what m. of man is this, that the winds and the sea obey him? Mark 4. 41. Luke 8. 25 12. 31. all m. of sin shall be forgiven to men

Mark 13. 1. see what m. of stones are here Luke 1. 29. what m. of salutation this should be Luke 1. 29. what m. of salutation this should be 66. saying, what m. of child shall this be?
7. 39. have known what m. of woman this is
9. 55. ye know not what m. of spirit ye are of
11. 42. ye tithe mint, rue, and all m. of herbs
24. 17. what m. of communications are these?
John 7. 36. what m. of saying is this that he said
19. 40. as the m. of the Jews is to hury

19. 30. as the m. or the sews is to may 4.cts 17, 2. Paul, as his m. was, went in to them 20. 18. ye know after what m. I have been with 22. 3. taught according to the perfect m. of the law 25. 16. it is not m. of Romans to deliver any to die 26. 4. my m. of life from my youth, know Jews Rom. 7. 8. wrought in me all m. of concupiscence 2 Cor. 7. 9. ye were made sorry after a godly m.

Thess. 1.5. as ye know what m. of men we were 9. what m. of entering in we had unto you Tim. 3. 10. but thou hast known my m. of life Heb. 10. 25, assembling, as the m, of some is Jam. 1. 24, forgetteth what m, of man he was 1 Pct. 1. 11, what m. of time the Spirit of Christ 15. so be ye holy in all m. of conversation

2 Pet. 3. 11. what m. of persons ought ye to be 1 John 3. 1. behold what m. of love the Father Rev. 11. 5. he must in this m. be killed 22. 2. tree of life, which bare twelve m. of fruits

After the MANNER.

Gen. 18.11, to be with Sarah ofter the m. of women 19. 31, to come in to us after the m. of all the earth 40. 13. after the former m. when thou wast his

butler Exod. 21, 9, deal with her after the m. of daughters Num. 29, 18, according to the number, after the m. Josh. 6, 15, compassed the city after the same m. Judy. 18, 7, careless, after the m. of the Zidonians 1 San. 17, 30, he turned and spake after the same m. 2 Kings 17, 33, a. the m. of the nations, 2 Chr. 13, 9, Neh. 6, 4, and I answered them after the same m. Isn. 10, 24, after the m. of Egypt, 26, Jmos 4, 10, Exck. 20, 30, pulluted after the m. of vour fathers. 18h. 10. 24. a ter the m. of Egypt, 30. stands 1. lo. Ecck. 20. 30. polluted after the m. of your fathers 23. 15. a. the m. of the Babylonians of Chaldea 45. a. the m. of adulteresses, and a. the m. of women that shed blood

John 2. 6. after the m. of the purifying of the Java Acts 15. 1. ye be circumcised after the m. of Moses Rom. 6. 19. 1 speak after the m. of men, 1 Cor. 15. 32. Gal. 3. 15. 1 Cor. 11.25. after the same m. also be took the cup

Gal. 2. 14. being a Jew, livest a. the m. of the Gent.
After this MANNER.

Gen. 18, 25 that be far from thee to do ofter this m.
39, 19, saying, after this m. did thy servant to me
45, 23, to his father he sent after this m. ten asses Num. 28. 24. after this m. ve shall offer daily 2 Sum. 17. 6. Ahithophel hath spoken after this m. Jer. 13.9. after this ia. will I mar the pride of Judah

Mat. 6.9. nfter this m. therefore pray ye, Our Father 1 Cor. 7. 7. one after this m. and another after that 1 Pet. 3.5. after this m. in old time, women trusted Sec Like.
On this MANNER.

Gen.32.19.saying, on this m. shall be speak to Esau 1 Sam. 18. 24. and the servants of Saul told him, saying, on this m. spake David 2 Som. 15. 6. on this m. did Absalem to all Israel 1 Kings 22. 20. one said on this m. 2 Chron. 18. 19.

2 Chr. 32.15. let not Hezek persuade you on this m. MANNERS. Lev. 20. 23. shall not walk in the m. of the nations

Pres. 2. S. smith the Walk In the W. Of the national 22 Kings 17, 34, they do after the former m. Ezek. 11, 12, have done after the m. of the heathen Acts 13, 18, forty years suffered be their m. 1 Cor. 15, 31, evil communications corrupt good m. Heb. 1. 1. God in divers m. spake in time past
MAN-SERVANT.

ANN-SERVANT.

Exad. 20.10. not do work, thy m-serv. Deut. 5, 14
17.not cover thy neighbour's m-serv. Deut. 5, 21,
21, 27, and if he smite out his m-servant's tool
32, if the ox shall push a m-serv. he shall give Deut. 12. 18. must eat them, thou and thy m.-serv. 16. 11. shall rejoice, thou and thy m. scrvant, 14. Job 31. 13. if did despise the cause of my m. scrv. Jer. 34. 9. every man let his m. scr vant go free, 10. MANSIONS.

John 14. 2. in my Futher's house are many m. MAN-SLAYER.

Num. 35.6. six cities ye shall appoint for m.-slover 12. that the m.-slaver die not, till he stand before MAN SLAYERS.

1 Tim. 1. 9. that the law was made for meslayers
MANTLE. Judg. 4. 18. Jael covered Sisera with a m

1 Sam, 28, 14, an old man, and covered with a man 1 Kings 19, 13. Elijah wrapped his face in his man 19, and Elijah cast his m. upon Elisha

2 Kings 2. 8. Elijah took his m. and smote waters Mat. 24. 5. for m. shall come in my name and Mic. 4. 13. and thou shalt beat in pieces m. people 13. Elisha took Elijah's m. that fell from him, 14. shall deceive m. Mark 13. 6. Luke 21. 8. 5.7. remnant of Jacob shall be in midst of m. people 12. iniquity abound, the love of m. shall wax cold 2cc. 8. 22. m. people shall come and seek the Lord Job 1. 20. then Job arose and rent his m. 26. 28. blood shed for m. || 27. 53. they appear to m. Rev. 10. 11. thou must prophesy before m. people

2. 12. and they rent every one his m.

Psal. 109. 29. with their confusion, as with a m.

MANTLES.

Isa. 3. 22. I will take away the m. and wimples Dan. 3. † 21. these men were bound in their m.

Signifies, [1] A great number, Judg. 9. 40. [2] All mankind, Rom. 5. 19. [3] The elect or be-lievers only, Mat. 26. 28. Rom. 5. 19. [4] All the ungodly that perish, Mat. 7. 13. [5] Great, Psal. 18. † 16. [6] Very often, Psal. 78. 38. [7] During life, Hos. 3. 3. [8] A long time, Hos. 3. 4.

Gen. 17. 4. my covenant is with thee, thou shalt be a father of m. nations, 5. Rom. 4.17, 18.
37. 3. he made him a coat of m. colours, 23, 32.
Exod. 19. 21. they gaze, and m. of them perish
Num. 10. 36. when the ark rested, Moses said, return, O Lord, to the m. thousands of Israel

13. 18. and see whether they be few or m. 26. 54. to m. thou shalt give more inheritance 56. the possession be divided betw. m. and few 35. 8. from them that have m. cities, shall give m. Deut. 7. 1. hath cast out m. nations before thee 15. 6. thou shalt lend to m. nations, 28. 12. 31. 17. and m. evils shall befall them, 21. Josh. 11. 4. with horses and chariots very m. Judg. 9. 40. m. were overthrown and wounded 24. the destroyer which slew m. of us 1 Sam. 2. 5. she that hath m. children is feeble 14. 6. no restraint to the Lord to save by m. or few Sam. 24. † 14. for his mercies are m. 1 Kings 4. 20. Judah and Israel were m. as the sand

unweighed, because they were exceeding m. 18. 25. and dress it first, for ye are m.
2 Kings 9. 22. and her witchcrafts are so m.
1 Chron. 23. 17. the sons of Rehabiah were very m. 28. 5. for the Lord hath given me m. sons 2 Chron. 11. 23. Rehoboam desired m. wives 14. 11. nothing with thee to help with m, or few

30.17. there were m. in congregation not sanctified 18. m. of Ephraim and Manasseh not cleansed Ezra 10. 13. we are m. that have transgressed Neh. 5. 2. we, our sons and our daughters are m 6. 18. there were m. in Judah sworn to Tobiah 7. 2. he was faithful, and feared God above nt. 13. 26. among m. nations was no king like him Esth. 4. 3. and m. lay in sackcloth and askes Job 4. 3. behold, thou hast instructed m. 11. 19, yea, m. shall make suit unto thee Psal. 3. 1. m. are they that rise up against me 2. there have the tay of my soul. 4. 6.

2. there be m. that say of my soul, 4. 6. 25. 19. consider mine enemies, they are m. 56. 2. 31. 13. for I have heard the slander of m. 32. 10. m. sorrows shall be to the wicked

34. 19. m. are the afflictions of the righteous 37. 16. is better than the riches of m. wicked 40. 3. m. shall see it and fear, and trust in the Lord 40.3. m. shall see it and fear, and trust in the Lord 55. 18. he delivered, for there were m. with me 71. 7. I am as a wonder to m. thou art my refuge 119. 157. m. are my persecutors and enemies Prov. 4. 10. and the years of thy life shall he m. 7. 26. for she hath cast down m. wounded 10. 21. the lips of the rightcous feed m. 14. 20. but the rich hath m. friends 19. 4. wealth maketh m. friends, but the poor 28. 2. for transgression m. are the princes thereof 27. he that hideth his eyes, shall have m. a curse Eccl. 11. 8. the days of darkness shall be m. [4s. 31. 1. and trust in chariots because they are m.

Isa. 31. 1. and trust in chariots because they are m.
53. 11. by his knowledge shall he justify m.
12. he bare the sin of m. and made intercession

66. 16. and the slain of the Lord shall be m. Jer. 5. 6. because their transgressions are m. 14. 7. for our backslidings are m. we sinned 42. 2. pray for us, for we are left but few of m. 46. 16. he made m. to fall, one fell on another Lam. 1. 22. for my sighs are m. my heart is faint Ezek. 33. 24. but we are m. the land is given us

Dan. 8. 25. and by peace shall destroy m.

11. 14. there shall m. stand up against the king

33. they that understand shall instruct m. 44. to destroy and utterly to make away m. 12. 2. m. that sleep in the dust shall awake

12. 2. m. that sieep in the dust small awake
4. m. shall run to and fro, and knowledge be
Hos. 8. 11. Ephraim hath made m. altars to sin
Nah. 1. 12. though they be quiet, and likewise m.
Zech. 8. 20. there shall come people, and the inhabitants of m. cities

Mal. 2.6. but did turn m. away from iniquity Mat. 7. 13. and m. there be that go in thereat 22. m. will say to me in that day, Lord, Lord 8. 11. m. shall come from the east and the west 13. 55. he did not m. mighty works there 19. 30. m. that are first shall be last, Mark 10. 31. 20. 16. for m. be called, but few chosen, 22 14. 371

Mark 5.9. name is Legion, for we are m. Luke 8.30 Luke 1. 16. m. shall he turn to the Lord their God 2. 34. this child for the fall and rising of m. in Israel

41. and devils also came out of m. crying out 7. 47. her sins which are m. are forgiven 14.16. certain man made great supper, and bade m

John 6. 9. but what are they among so m.? 60. m. therefore of his disciples said, 66. 00. m. therefore of his disciples said, 66.
10. 41. and m. resorted to him, and said
21. 11. for all so m. the net was not broken
Acts 9. 13. I have heard by m. of this man
12. 12. where m. were gathered togother
19. 19. m. brought their books and burnt them

26. 10. m. of the saints did I shut up in prison

Rom. 5. 15. if thro' the offence of one m. be dead, the

gift by grace of Jesus C. bath abounded to m.

19. m. were made sinners, m. be made righteous 12. 5. so we, being m. are one body in Christ 16.2 she hath been a succourer of m. and of myself Cor. 1.26. not m. wise, not m. mighty are called 4.15. yet have ye not m. fathers, for in C. Jesus

1. 3. but with m. God was not well-pleased
17. we being m. are one bread, and one body
33. but the profit of m. that they may be saved
11. 30. for this cause m. are weak and m. sleep
12. 14. the body is not one member, but m. 16. 9. great door, and there are m. adversaries 2 Cor. 1. 11. that thanks may be given by m. 2. 6. this punishment was inflicted of m. 17. we are not as m. which corrupt the word

11. We are not as m. wine corrupt the word 4. 15. thro' thanksgiving of m. redound to glory 6. 10. as poor, yet making m. rich, having nothing 9. 2. and your zeal hath provoked very m. Gal. 1. 14. and profited above m. my equals 3. 16. he saith not, and to see ds, as of m. Phil. 1.14. m. brethr. waxing confident by my bonds 3. 18. m. walk of whom I have told you often Heb. 2. 10. in bringing m. sons to glory, to make 7. 23. and they truly were m. pricests 9. 28. Christ was once offered to bear the sins of m. 11.12. sprang of one so m. as the stars of the sky Jam. 3. 1. my brethren be not m. masters 2 Pet. 2. 2. m. shall follow pernicious ways 1 John 2. 18. even now are there m. antichrists

4. 1. because m. false prophets are gone out into After MANY.

Exod. 23. 2. speak in a cause to decline after m. As MANY as.

Exod. 35. 22. and as m. as were willing-hearted Judg. 3. 1. as m. as had not known all the wars 2 Sam. 2. 23. as m. as came to the place stood still 2 Chron. 29. 31. as m. as were of free heart brought

Mat. 22. 9. as m. as we were three heart mought 10. and gathered together as m. as they found Mark 6.5.6 as m. as touched him were made whole Luke 11. 8, will rise and give as m. as he needeth John 1. 12. but as m. as received him, to them gave 17. 2. give eternal life to as m. as hast given him Acts 2. 39. even to as m. as the Lord shall call 3. 24. as m. as have spoken have also foretold

5. 11. fear came on as m. as heard these things 36. who was slain, and as m. as obeyed him, 37 10. 45. were astonished, as m. as came with Peter 13. 48. as m. as were ordained to life believed Rom. 2. 12. as m. as have sinned without law, and as m. as have sinned in the law, shall be judged 8. 14. for as m. as are led by the Spirit of God

Gal. 3. 10. as m. as are of the works of the law 6.12. as m. as desire to make a fair shew in the flesh 16. and as m. as walk according to this rule Phil. 3. 15. as m. as walk according to this rule Phil. 3. 15. as m. as be perfect be thus minded Col. 2. 1. and for as m. as have not seen my face 1 Tim. 6. 1. as m. servants as are under the yoke Rev. 2. 24. but to as m. as have not this doctrine 3. 19. as m. as I love I rebuke and chasten 13. 15. cause that as m. as would not worship beast

See BELIEVED, DAYS, How.

See Believed, Davs, How.

MANY people.

Exod.5.5. behold, the people of the land now are m.
Deut.2.21.a people great and m. and tall as Anakims
Judg. 7.2. the peo. are too m. for me || 4. yet too m.
1 Sam. 6. 19. the Lord had smitten m. of the peo.
2 Sam. 1. 4. and m. of the people are fallen and dead
Exra 10. 13. but the people are m. and time of rain
Esth. 8. 17. m. people of land became Jews for fear
Esa. 2. 3. m. people shall go and say, come let us go
4. he shall judge and rebuke m. people
17. 12. woe to the multitude of m. people which
Ezck. 3. 6. not to m. people of a strange speech
17. 9. shall wither without m. people to pluck it
32. 9.1 will also yex the hearts of m. people when

32. 9. I will also vex the hearts of m. people when 10. I will make m. people smazed at thee 38. 9. thou, thy bands, and m. people with thee, 15. Mic.4.3.heshall judge among m. people, and rebuke U.S. Mic.4.3.heshall judge among m. people, and rebuke U.S. Mic.4.3.heshall judge among m. people with the same many m. people when the same many m. people when the same many m. A. T. Mark M. MARCHED. T. MA

Rev. 10. 11. thou must prophesy before m. people MANY things.

Job 16. 2. Job said, I have heard m. such things

Job 16. 2. Job said, I have heard m. such things 23. 14. and m. such things are with him Eccl. 6. 11. there be m. things that increase vanity Isa. 42. 20. seeing m. things, but observest not Mat. 13. 3. he spake m. things to them in parables 16. 21. and sufter m. things of the elders and chip priests, Mark 8. 31. 9. 12. Luke 9. 22. 17. 25. 25. 21. I will make thee ruler over m. things, 23. 27. 13. Plate saith, hearest thou not how m. things 21. they witness against thee? Mark 15. 4.

they witness against thee? Mark 15.4.

19. I have suffered m. things this day in a dream Mark 5.26. suffered m. things of many physicians 6.20. he did m. things, and heard him gladly 7.4.m.things there be as washing of cups, 8, 13.
15. 3. the chief priests accused him of m. things Luke 10. 41. thou art troubled about m. things Luke 10. 41. thou art troubled about m. things
11. 53. to provoke him to speak of m. things
John 8.26. I have m. things to say, and judge, 16. 12.
21. 25. there are m. other things which Jesus did
Acts 26. 9. that I ought to do m. things contrary
2 Cor. 8. 22. we have proved diligent in m. things
Gal. 3. 4. have ye suffered so m. things in vain ?
2 Tim. 1. 18. in how m. things he ministered to me
Heb. 5. 11. of whom we have m. things to say
Jam. 3. 2. for in m. things we uffend all

Jam. 3. 2. for it m. things we bloom an 2. John 12. having m.things to write to you, 3. John 13. MANY a time.

Psal. 78.38. yea, m. a time turoed he his anger away

Psal.78.38, yea, m. a time turned he his anger away 129. 1. m. a time have they afflicted me, 2.

1 Kings 22. 16. how m. times shall I adjure thee Neh. 9.28. m. times didst deliver them, Ps. 106. 43.

See WATERS.

MANY years.

Lev. 25. 51. if there be yet m. years behind Ezra 5. 11. the house that was builded m. years ago Neh. 9. 30. yet m. years didst thou forbear them Eccl. 63. if a man beget children, and live m. years 11. 8. if a man live m. years, and rejoice in them all Isa. 32. 10. m. days and years shall ye be troubled Ezck. 38. 17. prophets, which prophesied m. years Zcch. 7. 3. weep, us I have done these so m. years Luke 12. 19. thou hast goods laid up for m. years 15. 29. he said, lo, these m. years do 1 serve thee Acts 24. 10. thou hast been of m. years a judge 17. now after m. years I came to bring slms Rom. 15. 23. a great desire m. years to come to you MAR.

Lev. 19. 27. nor m. the corners of thy beard

Lev. 19. 27, nor m, the corners of thy beard

Ruth 4. 6. lest I m. mine own inheritance 1 Sam. 6. 5. images of your mice that m. the land 2 Kings 3. 19. and m. every good piece of land Job 30. 13. they m. my path, they set forward Jcr. 13. 9. thus will 1 m. the pride of Judah MARRED.

Isa. 52.14. his visage was so m. more than any man Jan. J. 2. 14. Instruge was so m. Indeed an any man Jer. 13. 7. girdle was m. | 18. 4. the vessel was m. Nah. 2. 2. emptied, and m. their vine-branches Mark 2. 22. wine spilled, and the bottles will be m. MARAN-ATHA

Signifies, The Lord comes, or, The Lord is come. ignifies, The Lord comes, or, The Lord is come. It was a form of threatening, cursing, or anathematizing among the Jews, 1 Cor. 16.22. If any man love not the Lord Jesus Christ, the thim be accursed in, or at the coming of our Lord. Most commentators say, that the Maran-atha is the greatest of all anathemas among the Jews, as if the Apostle Paul had said, May he be devoted to the greatest of evils, and to the utmost severity of God's judgments: may the Lord come guickly to tage ovils, and to the utmost severity of God's judgments; may the Lord come quickly to take vergeance on him. Others say, that the word may be understood in an absolute sense; Let him be anathema: The Lord is come, the Messiah has appeared, evil to him that receives him not; the Apostle particularly applying him self to the unbelieving Jews.

MARBLE.

1 Chron. 29. 2. 1 have prepared m. in abundance Esth. 1. 6. fastened to silver rings and pillars of m. pavement of red, blue, white, and black m. Cant. 5.15. his jegs are as pillars of m. set on socket Rev. 18. 12. the vessels of m. no man buyeth MARCH.

Psal. 68. 7. when thou didst m. thro' the wilderness

Psal. 68.7. when thou didst m.thro' the wilderness Isa. 27. † 4. set briars, I would m. against them Jor. 46. 22. for they shall m. with an army Joel 2. 7. they shall m. every one on his ways Hab. 1.6. which shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the breadth of the land 1.2. The shall m. thro'the wilderness the land m. thro'the land m. thro't 3.12. thou didst m. through the land in indignation

MARCHED.

Exod. 14. 10. behold, the Egyptians m. after them
MARCHEDST.

MARK, Substantive.

Gen. 4. 15. the Lord set a m. upon Cain, lest any:
1 Sam. 20. 20. 1 will shoot, as though I shot at a m.
Job 7. 20, why hast thou set me as a m. against
thee? 16. 12. Lam. 3. 12.
Each 0.4 set a m. called the Cart.

Ezek. 9. 4. set a m. on the men that sigh and cry 6. come not near any man on whem is the m.

6. Content of user any man of whom to Phil. 3. 14. I press toward the m. for the prize Rev. 13. 16. he caused all to receive a m. 17. none might buy, save he that had the m. 14. 9. if any man receive his m. in his forehead 11. have no rest, whosoever receiveth his m. 15. 2. got victory over his image, and over his m 16. 2. sore on them that had the m. of the beast 19, 20, he deceived them that received m. of beast 20. 4. nor received his m. they lived with Christ MARK, Vcrb.

Ruth 3. 4. thou shalt m. the place where he shall lie 2 Sam. 13, 28, m. when Ammod's heart is merry 1 Kings 20, 7, m. how this man seeketh mischief 22. the prophet said, m. and see what thou doest

Job 18. 2. m. and afterwards we will speak
21. 5. m. me and be astonished, and lay your hand
33. 31. m. well, O Job, hearken to me, I will speak 39. I. canst thou m. when the hinds do calve? Psal. 37. 37. m. the perfect man, his end is peace 43. 13. m. ye well her bulwarks, consider her

56.6. they m.n.y steps, when they wait for my soul 130. 3. if thou, Lord, shouldest m. iniquities Ezek. 44. 5. m. well, m. the entering of the house Rom. 16. 17. m. them who cause divisions, avoid Phill. 3. 17. m. them who valles as we have the source of the control of the co Phil. 3. 17. m. them who walk so, as ye have us

Patt. 3. 11. m. then who wark so, as ye have us MARKED. 1 Sam. 1. 12. as she prayed, Eli m. her mouth Job 22. 15. hast thou m. the old way which wicked 24. 16. which they had m. in the day time Jer. 2. 22. yet thine iniquity is m. before me 23. 18. who hath m. his word and heard it Luke 14. 7. when he m. how they chose rooms

Luke 14. 7. When he m. now they chose toom.

ARKS.

Lev. 19. 23. ye shall not print any m. upon you

Gal. 6. 17. I bear in my body the m. of the Lord

MARKEST.

Job 10. 14. if I sin, then thou m. and wilt not acquit MARKETH.

Job 33. 11. my feet in stocks, he m. all my paths Isa. 44.13.the carpenter m. it out with the compass MARKET.

Ezek. 27. 13. they traded in thy m. 17, 19, 25.

Mat. 20. 3. he saw others standing idle in the m. Mark 7. 4. and when they come from the m. 12. 38. and love salutations in the m. places Luke 7. 32. like children sitting in the m. place John 5. 2. there is a poel at Jerusa. by the sheep m Hets 16. 19. and drew them into the m. place 17. 17. he disputed in the m. daily with them MARKETS.

Mat. 11. 16. like children sitting in the ma 23. 7. love greetings in the m. Luke 11. 43. | 20. 46 MARRIAGE

Signifies, [1] A civil contract, by which a man and a woman are joined together, which was instituted by (fod for the prevention of un-cleanness, the propagation of mankind, and that the parties so contracting might be mutual helps and comforts to one nnother, Gen. 2, 18, 22, 23, John 2, 1, 1 Cor. 7, 2, Heb. 13, 4, [2] That marriage covenant which is between God and his Charch, even the covenant of grace, wherein God graciously promises to be the God of his people, and to forgive and sanctify them through the merits of Jesus Christ and the influences of his Spirit, and so make them a willing people to himself, last, 5. 3er. 3. 14. 110s. 2. 19, 20. The union between husband and wife is an near, that thereby is represented the mystical union, the sacred and spiritual marriage of Christ with his Church, Eph. 5. 39, 31, 32.

Exod. 21. 10. her duty of m. shall be not diminish Psat. 7d. 63. their maidens were not given to m. Mat. 22. 2. a king who made a m. for his son 4. come to the m. || 9. all ye find, bid to the m. 30. in the resurrection not given in m. but as the [2] That marriage covenant which is between

4. come to the 'm. || 9. all ye find, bid to the m. 30. in the resurrection not given in m. but as the angels in heaven, Mark 12. 25. Inthe 30. 35. 24. 38. given in m. antil the dny that Noe entered 25. 10. that were ready went in with him to the m. Inthe 17. 27. they eat, they were given in m. 20. 34. John 2. 1. there was a m. in Cann of Galilee 2. Jesus was called and his disciples to the m. 1 Cor. 7. 38. he that giveth her in m. doeth better Itch. 13. 4. m. is honourable in all, and the bed Rec., 19. 7. for the m. of the Lamb is conce

Rev. 19. 7. for the m. of the Lumb is conce 9.blessed that are called to the m. supper of Lumb MARRIAGES.

Gcn. 34. 9. and make ye m. with us, and givo Dcut. 7. 3 neither shalt then make m. with then Josh. 23. 12, else if he shall make m. with them 372

MARRY.

Gen. 38. 8. go in to thy brother's wife, and m. her Num. 36. 6. let them m. to whom they think best, only to family of their futher's tribe shall they m. Deut. 25. 5, the wife of dead shall not m. without Mat. 5. 32. whosoever shall m. her that is divorced committeth adultery, 19. 9. Mark 10. 11.

19. 10. if the case be so, it is not good to m. 22. 24. his brother shall m, his wife and raise seed

30. In the resurrection they neither m. nor are given in marriage, Mark 12, 25. Luke 20, 35. 1 Cor. 7. 9. but if they cannot contain, let them m. for it is better to m. than to burn

23. if thou m. if a virgua m. she hath not sinned 36. do what he will be sameth not, let them m. 1 Tim. 4. 3. forbidding to m. and commanding to 5.11. they have begun to wax wanton, they will m 14. that the younger women m. bear children MARRIED.

Gen.19.14. Let spake to them that m. his daughters 20. \dagger 3. for the woman is m, to a husband Exod. 21. 3. if m, his wife shall go out with him Lev. 22. 12. if m, to a stranger, she may not eat $\mathcal{N}um$, 12. I, the Ethiopianweman whom he had m

36. 3. if they be m. to the sens of other tribes 11. were m. to their futher's brothers' sens Deat. 92. 92. if a man found lying with a woman m. 1 Chron. 2. 21. whom he m. when sixty years old 2 Chron. 13. 21. Abijah m. fourteen wives

Neh. 13. 23. Jews that had m. wives of Ashdod Prov. 30. 23. an odious woman when she is m. Isa. 54. 1. more children of desolate than of m. 62. 4. Lord delighteth in thee, thy land shall be m Jer. 3. 14. turn, O children, for 1 am m. to you Mal. 2. 11. hath m. the daughter of a strange god Mat. 22. 25. the first when he had m. deceased Mark 6. 17. Philip's wife, for he had m. her

July 10. 12. he m. to another, committeth adultery Luke 14. 20. I have m. a wife, and cannot come 17. 27. they did eat, they drank, they m. wives Rom. 7. 3. if while her husband liveth she be m. 4. become dead, that she should be m. to another 1 Cor. 7. 10. to the m. 1 command, yet not 1

33. he that is m. | 34. she that is m. eareth for 39. to be m. to whom she will, only in the Lord MARRIETH.

Isn. 62. 5. as a young man m. a virgin, so shall Mat. 19. 9. and whoso m. her who is put away, doth commit adultery, Luke 16. 18. MARRYING.

Neh. 13. 27. do this great evil in m. strange wives Mat. 24. 38. they were m. and giving in marriage MARINERS.

Ezch. 27. 8. the inhabitants of Zidon were thy m. 9. the ships of the sea with their m, were in thee 27, thy m, shall fall into the midst of the seas 2J. the m. shall come down from their ships Jonah 1. 5. then the m. were afraid, and cried MARISHES.

Ezck. 47. 11. miry places and m. shall not be healed MARROW

Signifies, A soft oily substance, contained in the hollow of bones, Job 21, 24. To which are compared, [1] The deliente, strengthening, and compared, [1] The activete, strengthening, and comforting provisions, which God has made for his church and the people in the gospel and his ordinances here, but especially in heaven here-after, Psal. 63. 5. Isa. 25. 6. [2] The most secret thoughts of the heart, 11eb. 4. 12. Job 21. 24. his bones are moistened with m. Psal. 63. 5. my soul shall be satisfied as with m.

66. † 15. I will oller burnt sacrifices of m.
Prov. 3. 8. it shall be health and m. to thy bones Isa. 25. 6. Lord make a feast of fat things full of m. Heb. 4. 12. to the dividing asunder of joints and m. MART.

Isa. 23. 3. Tyre, and she is n m. of nations MARTYR.

Acts 22, 20, the blood of thy m. Stephen was shed Rev. 2, 13, wherein Antipas was my faithful m.
MARTYRS.

Rev. 17, 6, woman drunken with blood of m. of Jes. MARVEL.

2 Cor. 11.14. no m.for Satan hanself is transformed MARVEL.

Eccl. 5. 8. if thou seest, m. not at the matter Mark 5.20. he began to publish, and all men did m. Jakn 3. 7. m. not that I said, ye must be born again 5.20. show him granter marks that he may me.

5. 20. shew him greater works, that ye may m. 28 m.not at this | 7.21. done one work, and ye m. Acts 3. 12, men of Israel, why m. ye at this ?

Gal. 1. 6. 1 m, that ye are so soon removed from 1 John 3. 13. m, not if the world hate you

1 John 5, 13, m, not if the world hate you Rev. 17, 7, the angel sand, wherefore didst thou m? MARVELLED.

Grn. 43, 33, and the men m, one at another Psal, 48, 5, they saw it, and so they m, they hasted Mat. 8, 10, when Jesus heard it, he m, and said 27, the men m, || 9, 8, m, and glorified God, 33.

Mat.21.20. when the disciples saw it, they m. saying 22, 22, they m. at him, Mark 12, 17, Luke 20, 20, 27, 14, that the governor m. Mark 15, 5, 44 Mark 6, 6, he m. because of their unbelief Luke 1, 21, the people m. that he tarried so long 63, saying his maps is Luke and their m. 11

63. saying, his name is John, and they m. all 2. 33. Joseph and his mother m. at those things 7. 9. when Jesus heard these things he m. at him 11. 38. and when the Pharisee saw it, he m. John 4.27, the disciples m. he talked with the woman 7. 15. Jews m. how knoweth this man letters ? 7. Li. Jews m. how knoweth this man letters ?
Joles 2. 7. m. waying, are not these Galileans ?
4. 13. they m. and took knowledge of them
MARVELL/OUS.
2 Sam. 13. † 2. it was m. in the eyes of Amnon
Job 5. 9. who doeth m. things without number

10. 16, thou shewest thyself m, upon me Psal. 17, 7, shew thy m, loving-kindness 31, 21, he hath shewed me his m, kindness 78. 12. m. things did he in the sight of their fathers 98. 1. O sing to Lord, for he hath done m. things 118. 23. this is the Lord's doing, it is m. in our eyes, Mat. 21. 42. Mark 12. 11. Don. 11. 36. shall speak m. things ag. cod of gods

Mic. 7. 15. will I show onto him m. things Zech. 8. 6. if it be m. should it be m. in mine eves? John 9. 30, herein is a m. thing, that ye know not 1 Pet. 2. 9, called you out of darkn, into his m, light Rev. 15. 1. another sign in heaven, great and m. MARVELLOUS work.

Isa. 29. 14. behold, I will proceed to do a m. work
MARVELLOUS works.
1 Chr. 16. 12. remember his m. works, Ps. 105. 5.
24. declare his m. works among all nations

23. declare his m. works among an automs Psal. 9. 1. I will shew borth all thy m. works 139. 14. great and m? are thy works, Rev. 15. 3. MARVELLOUSLY.

2 Chr. 26. 15. he was m. helped till he was strong Jab 37. 5. God thundereth m. with his voice

11ab. 1. 5. behold, and regard, and wonder m. MARVELS.

Exod. 34. 10. 1 will do m. such as have not been MASONS.

2 Sam. 5. 11. Hiram sent to David m. 1 Chr. 14. 1. 2 Kings 12. 12, they gave money to m. and hewers of stone, 22, 6. Exra 3, 7, 1 Chron. 22, 2, he set m. to hew wrought stones

2 Chron. 24. 12. they hired m to repair the house MAST, S.

Prov. 23. 34. as he that lieth on the top of a m.

Isa. 30. † 17. left as a m. on the top of a hill 33. 23. they could not well strengthen their m. Ezck.27.5. taken cedars from Lebanon to make m. MASTER

Ezck.27.5. taken cedars from Lebanon to make m.

MASTER
Is a title applied, [1] To Christ, who is the chief
Lawgiver, and Teacher, who only can teach
powerfully and inwardly, and in matters of
faith and worship is only to be followed, Mut.
23. 8, 10. [2] To prenchers and ministers of the
word, Eccl. 12. 11. [3] To such as teach or educate disciples or scholars, Luke 6. 40. [4] To
such as have rule over screamls, Eph. 6.5. [5]
To such as ambitiously affect cain upplause, or
precedency and superiority above others, Mat.
23. 10. [6] To such as judge, censure, or reprove
where stabily without ground; rigidly, above the
merits of the cause; uncharitably aggranating
their faults, and wresting things to the worst
sense, or magisterially, out of a spiril of
pride, ambition, or contradiction, Jun. 3. 1.
Gen. 19. 20. Joseph's m. put him in prison
Exod. 21. 8. if she please not her m. who betrothed
32. shall give to their m. thirty shekels of silver

32, shall give to their m, thirty shekels of silver 22, 8, the m of the house shall be brought to judges Deat. 15, † 2, every m, of the lending of his hand Judg. 19, 22, and spake to the m, of the house 23, the m, of the hoese went out unto them 18am. 25, 14, David sent messengers to salute our m.

17. for evil is determined against our m. 17. for evil is determined against our m. 28.10. because you have not kept your m. 28.am. 2.7. for your m. Saul is dead, and the house 1 Kings 22.17. these have no m. 2 Chron. 18. 16. 2 Kings 6.5. he cried, alts m. for it was betrowed 22, they may cut and drink, and go to their m. 23. sent them away, and they went to their m. 10. 2. seeing your m. sons are with you 3. look out the best of your m. sons, and set him for the the leads of your m. sons, and come

3. now but the best of your m, sons, and set mi 6. take the heads of your m, sons, and come 19. 6. thus shall ye say to your m, Isa, I7, 6, 1 Chron. 15, 27, and Chenaninb, m, of the song Eccl. 10, † 11. a m, of the tongue is no better lsa. 21.2 as with the servant, so with his m. 50.†8, who is the m. of my cause, let him come Dan. 1.3, the king spake to the m. of the canachs

4.9. O Helteshuzzar, m. of the magicinus, 5. 11, Mul. 1. 6. and if 1 be n m. where is my fear? 2. 12. the Lord will cut off the m. and the scholar Mul. 8. 19. m. 1 will follow thee whithersoever

thou goest 9.11. whyeateth your m. with publicans and sonners

23. 8. for one is your m. even Christ, 10.

25. 18. the m. saith, my time is at hand 25.m.isit 1? | 49. hail m. and kissed, Mark 14. 45 Mark 5. 35, why troublest thou the m. any more 9. 5, m. it is good for us to be here, Luke 9. 33, 10. 17, good m. what shall 1 do? Luke 10. 25. tor ye know not when the m. cometh Luke 3.12. the publicans said, m. what shall we do Lake 3.12 the publicans said, m. what shall we do?
7. 40, m. say on || 8. 24, saying, m. we perish
8. 49, thy daughter is dead; trouble not the m.
13. 25, when once sie m. of the house is risen
John 3. 10, art thou a m. in Israel, and knowest not
14. 25, the m. is come and calleth for thee 13. 13. ye call me m. and ye say well, for so I am

14. if I then your m. have washed your feet Acts 27.11. the centurion believed the m. of the ship Eph. 6. 9. knowing your m. is in heaven, Col. 4. 1. 2 Tim. 2.21. vessel sanctified and meet for the m. use His MASTER.

Gen. 24.9. put his hand under the thigh of his m. 10. took ten camels of his m. goods of his m. 39. 2. Joseph was in house of his m. the Egyptian 19. when his m. heard the words of his wife Exod. 21. 4. if his m. have given him a wife

6. his m. shall bore his ear through with an aw Deut. 23.15. thou shalt not deliver to his m. the servant which is escaped from his m. unto thee Judg: 19. 11. the servant said to his m. let us ledge I Sam. 20.38.gathered the arrows and came to his m. 25. 10. servants break away every one from his m. 29.4, wherewith should reconcile himself to his m. 2 Kings 5. 1. Naaman was a great man with his m. 25. Gehazi went in, and stood before his m.

6. 32. is not the sound of his m. feet behind him? 8. 14. Hazael departed and came to his m. 9. 31. she said, had Zimri peace, who slew his m.? 4. his m. hath sent to reproach God, Isa. 37. 4 1 Chron. 12. 19. saying, he will fall to his m. Saul Job 3. 19. and the servant is free from his m. Prov. 27. 18. so he that waiteth on his m. shall be 30. 10. accuse not a servant to his m. lest he curse

thee, and thou be found guilty Isa. 1. 3. and the ass knoweth his m. crib Mal. 1. 6. and a servant honoureth his m.

Mat. 10.24 the disciple is not above hism. Luke 6.40.
25. it is enough that the disciple be as his m.
Luke 6.40. every one perfect shall be as his m.

Luke 6. 40. every one perfect shall be as his m. Rom. 14. 4. to his own m. he standeth or falleth My MASTER.

Gen. 24. 12. O Lord God of my m. Abraham, 27. 42, 48. 14. know that thou hast shewed kindness to mym. 35. the Lord hath blessed my m. greatly 44 whom the Lord hath appointed for my m. son 49. if you will deal truly and kindly with my m. 54. and he said, send me away to my m. 56. 65. and the servant had said, it is my m. 39. 8. behold, my m. wotteth not what is with me

39. 8. behold, my m. wottell not what is with me Exod. 21. 5. if the servant shall say, I love my m. 1 Sam. 24. 6. God forbid I should do this to my m.

30. 13. my m. left me because I fell sick
15. nor deliver me into the hands of my m.

2Kings 5.18.my m.goeth into the house of Rimmon 20. my m. hath spared Naaman this Syrian 22. my m. hath sent me, saying, behold 6. 15. and he said, alas, my m. how shall we do? 10. 9. behold, I conspired against my m. and slew 18. 24. how then wilt thou turn away one captain of the least of my m. servants, Isa. 36. 9. 27. hath my m. sent me to thy master? Isa. 36.12.

Isa. 36. 8. give pledges, I pray thee, to my m.

Thy MASTER.

Gen. 24. 51. and let her be thy m. son's wife

1 Sum. 20. 10. rise up early with thy m. servants 2 Sam. 9.9. I gave t. m. son all that pertained to Saul 12. 8. I gave thee thy m. house, thy m. wives 16. 3. the king said, where is thy m. son? 2 Kings 2.3. Lood will take away thy m. to-day, 5

16. let them go we pray thee, and seek thy m. 9. 7. thou shalt smite the house of Ahab thy m. 13. 27. my master sent me to thy m. and to thee
MASTER-BUILDER.

1 Cor.3.10.aswisem.-huilder I have laid foundation MASTERS.

Exod.21.4. the wife and her children shall be her m Psal. 123. 2. as the eyes of servants look to their m Prov. 25. 13. for he refresheth the soul of his m. Fig. 12. 11. as nails fastened by m, of assemblies Jer, 27. 4, and command them to say to their m. Amos 4. 1, which say to their m, let us drink Zeph. 1. 9. who fill their m. houses with violence Mat. 6. 24 no man can serve two m. Luke 16. 13. 23 10. neither be ye called m. one is your master Acts 16. 16. who brought her m. much gain 19. her m. saw the hope of their gains was gone

1 Tim. 6. 1. count their m. worthy of all honour 2. that have believing m. let them not despise Jam. 3. 1. brethren, be not many m. knowing MASTERY.

Exod. 32. 18. the voice of them that shout for m. Dan. 6. 24. and the hons had the m. of them 1 Cor. 9. 25. that striveth for the m. is temperate MASTERIES.

2 Tim. 2. 5. if a man also strive for m. not crowned MATE.

ISA. 34. 15. vultures be gath, every one with her m.
16. not one shall fail, none shall want her m.
MATRIX.
Exod. 13. 12. set apart to Lord all that open m. 15.

34. 19. all that openeth the m. is mine Num. 3.12. instead of the first-born that open the m.

18. 15. every thing that openeth the m. is thine MATTER. Gen. 24. 9. and sware to him concerning that m.

30. 15. is it a small m. that thou hast taken Exod. 5. † 13. fulfil a m. of a day in his day 16. when they have a m. they come to me 22. it shall be that every great m. they shall bring

to thee, but every small m, they shall judge 26, but every small m, they judged themselves 23, 7, keep thee far from a false m. Num. 16. 49. them that died about the m. of Korah 25. 18. beguiled you in m. of Peor, in m. of Cozbi 31. 16. to commit trespass in the m. of Peor

Deat. 17. 8. if there arise a m. too hard for thee 19.15.at mouth of three witnesses m. be established 94. † 1. he hath found a m. of nakedness in her

July. 19, † 24. do not the m. of this folly Ruth 3. 18. till thou know how the m. will fall out 1 Sam. 10. 16. of the m. of the kingdom he told not 20.23. touching the m. thou and I have spoken of 39. only Jonathan and David knew the m.

2 Sam. 1. 4. how went the m.? I pray thee tell me 18. 13. there is no m. hid from the king

20. 18. they ended the m. || 21. the m. is not so 1 Kings 8. 59. at all times as the m. shall require 15. 5. save only in the m. of Uriah the Hittite 1 Chr. 26. 32. for every m. pertaining to God 27. 1. their officers that served the king in any m. 2 Chr. 8. 15 departed not from command in any m.

2 Car. S. Balegarde not from command a any 7 19, † 6. who is with you in the m. of judgment 24. 5. see ye hasten the m. they hastened not Ezra 5. 5. to cease, till the m. eame to Darius 10. 16. and sat down to examine the m. Neh. 6. 13. they might have m. for evil report Esth. 2. 23. when inquisition was made of the m. Job 19. 28. seeing the root of the m. is found in me

32. 18. I will answer, for I am full of m. Psal. 45. 1. my heart is inditing a good m. 64. 5. they encourage themselves in an evil m. Prov. 11. 13. a faithful spirit concealeth the m. 16. 20. that handleth a m. wisely shall find good 17. 9. that repeateth a m. separateth very friends 18. 13. that answereth a m. before he heareth it

25. 2. the honour of kings is to search out a m.
Eccl. 5. ? if seest oppression, marvel not at the m.
10. 20. that which hath wings shall tell the m.
12. 13. let us hear the conclusion of the m.

Jer. 7. † 22. concerning the m. of burnt-offerings 38, 27, for the m. was not perceived 52, † 34, the m. of the day in his day, till death Ezek. 9. 11. he that had the inkhorn, reported the m 16. 20. is this of thy whoredoms a small m.? Dan. 2. 10. not a man can shew the king's m.

23. thou hast made known to us the king' 7. 23. hitherto is the end of the m. I kept the m. 9. 23. understand the m. and consider the vision Mark 1. 45. and began to blaze abroad the m. 10.10. his disciples asked him again of the same m. Acts 11.4. Peter rehearsed the m, from beginning 15.6. the elders came to consider of this m.

. 14. Gallio said, if it were a m. of wrong 19.38. if Demetrius have a m. against any 24. 22. I will know the uttermost of your m.

24. 22. I win know the atternior to your m. 1 Cor. 6. I dare any of you having a m. go to law? 2 Cor. 9. 5. same might be ready as a m. of bounty Gol. 2. 6. whatsoever it were, it maketh no m. 1 Thess. 4.6. that no man defraud brother in any m. Jam. 3. 5. how great a m. a little fire kindleth!
This MATTER.
Deut. 3. 26. L. said, speak no more to me of this m

22. 26, as a man slayeth his neighbour so is this m. 1 Sam. 30. 24. who will hearken to you in this m.? Esam. 10. 42. wherefore be ye angry for this m.? Ezra 5. 5. Darius returned answer concerning t. m. 17. send his pleasure to us concerning this m. 10. 4. arise, for this m. belongeth to thee

9, the people sat trembling because of this m. 15. Jonathan, A sahel, were employed about t. m. Esth. 9. 26, they had seen concerning this m. Dan. 1. 14. Melzar consented to them in this m. 3. 16 we are not careful to answer thee in this m.

Mat. 10 25. if they have called the m. Beelzebub 12: 38. m. we would see a sign from thee 15: 27. the crumbs which lail from their m. table 17: 24. they said, doth not your m. pay tribute? 18: 17: 24. they said, doth not your m. pay tribute? 19: 16. m. we know that thou art true, Mark 12:14. 19: 16. m. we know that thou art true, Mark 12:14.

Exod. 24. 14. if any have m. let him come to them Drut. 16, † 19. a gitt perverteth the m. of righteous 17.8. if arise m. of controversy too hard for these 1 Sum. 16, 18, a son of Jesse that is prudent in m. 2 Sum. 11, 19, hast made an end of telling the m. 15. 3. Absalom said, see thy m. are good and right 19. 29. why speakest thou any more of thy m. ?*
2 Chr. 19. 11. Amariah chief priest over you in m. of the Lord, and Zehadiah for all the king's m. Neh 6. † 19. and they uttered my m. to Tobrah 11. 94 Puthshigh 1 and 11. 94 company.

11. 24. Pethahiah in all m. concerning the people Esth. 3. 4. whether Mordecai's m. would stand Job 33. 11. the m. of the fastings, and their cry, 32. Job 33. 13. he giveth not account of his m. Psul. 35. 20. thus devise deceitful m. against them 65. † 3. m. of iniquities prevail against me

131. 1. nor do I exercise myself in great m.

Prov. 22. † 12. he overthroweth the m. of transgressor 29, †20, sees thou a man that is husty in his m.? Dun. 1, 20, in m. of wisdom he found then better 7.1, he wrote the dream, and told the sum of the m. Mat. 23. 23. and have omitted the weightier m. Acts 18. 15. for I will be no judge of such m.

19. 39. if ye inquire any thing concerning other m. 25. 20. and there be judged of these m. 1 Cor. 6. 2. are ye unworthy to judge the smallest m. 1 Pet. 4. 15. or as a busy-body in other men's m. MATTOCK.

1 Sam. 13. 20. to sharpen every man his axe and m. Isa. 7. 25. on all hills shall be digged with the m MATTOCKS.

1 Sam. 13. 21. yet they had a file for the m. 2 Chron. 34. 6. thus did Josiah with their m.
MAUL.
Prov. 25. 18. that beareth false witness, is a m.

MAW.

Deut. 18. 3. to the priest two cheeks and the m MAY.

2 Sam. 15. 20. seeing I go whither I m. return thou Mat. 9. 21. she said, if I m. but touch his garment 26. 42. if this cup m. not pass away from me Heb. 7. 9. and as I m. so say, Levi paid tithes

MAY be.

Gen. 12. 13. that it m. be well with me for thy sake 16. 2. it m. be that I may obtain children

Exod. 13. 9. that the Lord's law m. be in thy mouth 20. 20. that his fear m. be before your face Lev. 11. 34. of all meat which m. be eaten 2.2. 11. 34. of all meat which m. be eaten 21. 3. for his sister a virgin he m. be defiled 23. 21. that it m. be a holy convocation Num. 10. 10. they m. be for a memorial before God 32. 32. that the possession m. be ours Deut. 5. 33. may live, and that it m. be well with you, 6. 3, 18. 122. 7. Ruth 3. 1. Jer. 7. 23. 29. 13. he m. be to thee a God, as he hath said

31. 26. that it m. be there for a witness against Josh. 22. 27. that it m. be a witness between us 1 Sam. 14. 6. it m. be the Lord will work for us 18. 21. she m. be a snare, Philistines m. be ag. him 2 Sam. 14. 15. it m. be that the king will perform 16. 12. it m. be Lord will look on my affliction 2 Kings 19. 4 m. be L. thy God will hear, Isa. 37.4. 1 Chron. 17. 27. that it m. be before thee for ever Exra 9. 12. that ye m. be strong, and eat the good Job 1. 5. it m. be that my sons have sinned Psal. 59. 13. consume them, that they m. not be

83. 4. that Israel m. be no more in remembrance 144. 12. that our sons m. be as plants grown up 13. that our garners m. be full, affording store

14. that our oxen m. be strong to labour Prov. 22. 19. that thy trust m. bc in the Lord Feel. 1. 10. whereof it m. be said, see this is new 18a. 30. 8. that it m. be for the time to come
18. the Lord waiteth that he m. be gracious
46. 5. that we m. be like || 60. 21. 1 m. be glorified

Jer.11.19.that his name m. be no more remembered 36. 3. it m. be the house of Judah will hear 7. it m. be they will present their supplication 42. 6. that it m. be well with us when we obey 51. 8. take balm, if so be she m. be healed Lam. 3. 29. mouth indust, if so be there m. be hope Ezek. 12. 3. it m. be they will consider, though th Ezck. 12. 3. it m. be they will consider, though they 14. 11. that they m. be my people, and I their God Dan. 4. 27. it m. be a lengthening of tranquillity Hos. 8. 4. they made ido.s, that they m. be cut off Amos 5. 15. it m. be the Lord will be gracious Zeph. 2. 3. it m. be ye shall be hid in the day Mat. 5. 45. that ye m. be children of your Father 6.4. that thine alms m. be in secret, and thy Father Luke 20. 3. it m. be they will revergence him

6.4. that thine alms m. be in secret, and thy Father Luke 20. 13. it m. be they will reverence him 14. kill him, that the inheritance m. be ours John 12. 36. that ye m. be the children of light 14. 3. that where I am, there ye m. be also 17. 11. that they m. be one, as we are one, 21, 22. 26. that the love m. be in them, and I in them.

Rom. 1. † 20. that they m. be without excuse 1. 20. that the m. be wise|[5.7, yo m.be new lump 7. 34. that she m. be holy in body and spirit 14. 10. there are, it m. be, so many kind of voices 15. 23. Son be subject, that God m. be all in all 16. 6. and it m. be that I will winter with you 10. see that he m. be with you without lear 2 Cor. 4.7. the excellency of the power m. be of God

8. 11. so there m. be a performance also out of that 14. that your abundance m. be a supply for want

9.3. that, as I said, you m. be ready

Eph. 6.3. that it m. be well with thee, and thou

Phil. 2. 15. that ye m. be blameless and harmless 19. that I m. be of good comfort when I know 28. and that I m. be the less sorrowful

Tim. 5.7. give charge that they m. be blameless 2 Tim. 3. 17. that the man of God m. be perfect Tit. 1. 13. that they m. be sound in the faith Jam. 1. 4. that ye m. be perfect and entire MAYEST.

Acts 8.37. if theu believest with all thy heart thou m. MAYEST be.

Gen. 28, 3, that thou m, be a multitude of people Num. 10. 31. thou m. be to us instead of eyes Num. 10. 31. und m. de to us listean of eyes Deut. 26. 19. and that thou m. be a holy people Neh. 6. 6. buildest, that thou m. be their king Job 40. 8. condemn me, that thou m. be justified Psal. 130. 4. forgiveness, that thou m. be feared Isa. 23. 16. sing songs, that thou m. be remembered 49. 6. that thou m. be my salvation to end of earth Jer. 4. 14. wash thy heart, that thou m. be saved 30. 13. none to plead, that thou m. be bound up Luke 16. 2. for thou m. be no longer steward ME.

Gen. 3. 13. the serpent beguiled me, and I did eat 22. † 1. and he said; behold me, † 7, † 11. Isa. 65. 1. 41. 10. put in ward both me ond the chief baker 13. me ho restored, and him he hanged

12. 36. me have ye bereaved of my children Exad. 9. 14. there is none like me in all the earth 1 Sam. 8. 7. not thee, but they have rejected me 2 Sam. 18. 29. when Joab sent me thy servant 1 Kings 1. 26. but me, even me thy servant, not called Isa. 57.8. hast discovered thyself to another than me Jer. 17.18. be dismayed, but let not me be dismayed 50.44. who like me, and who will appoint me time? Hos. 13. 4. and thou shalt know no God hut me Mat. 10.37. leveth father and mother more than me

Mat. 10.37. loveth father and mother more than me.
40. he that receiveth me, and he that receiveth me, and he that receiveth me, Mark 9. 37. John 13. 20.
19. 17. why callest thou me good? Luke 18. 19.
26.11.me ye have not always, Mark 14. Tohn 12.8.
Luke 10.16. that despis. me, despis. him that sent me.
John 5.46. believed Muses, ye would have believ.me.
7. 7. the world cannot hate you, but me it hateth 8. 19. ye neither know me, nor my Father
10.39. though ye believe not me, believe the works
14. 9. yet hast thou not known me, Philip?
15. 23. he that hateth me hateth my Father 15. 23, he that hateth me hateth my Father
21, have seen and hated both me and my Father
16. 3, they have not known the Father nor me 17. 5. O Father, glorify thou me with thyself 18.21.why askest thou me? ask them who heard me 23. but if well, why smitest thou me?

19. 11. he that delivered me to thee, hath greater sin 21. 15. Simon, son of Jonas, lovest thou me? 16,17.

Acts 9. 4. Saul, why persecutest thou me? 22. 7.

I Cor. 15. 32. what advantageth it me, if the dead

Above ME.

1 Sam. 2. 29. and honourest thy sons above me About ME.

Deut. 17. 14. like the nations that are about me Jub 10. † 8. thiee hands took pains about me 29. 5. when my children were about me Psal. 3. † 3. hut thou, O Lord, art a shield about me 88. 17, they cama round about me daily like water 139, 11, even the night shall be light about me Jonah 2, 6, the earth with her bars was about me Acts 22.6. there shone a grent light about me, 26, 13.

After ME.

Gen. 31. 36. theu hast so hotly pursued after me

Judg. 3. 2. he said unto them, follow after me 1 Sam.14.12.said to armour-bearer, come after me 24. 21. that thou wilt not cut off my seed after me

1 Kings 1, 13. Solomon shall reign after me, 17,30.
24. hast said, Adonijah shall reign after me
Recl. 2, 18. unto the man that shall he after me

Eacl. 2. 18. unto the man that shall be after me Isa. 43. 10. neither shall there be after me Jer. 2. 2. when wentest after me in the wilderness Mat. 3. 11. he that cometh after me is mightier than 1, Mark 1. 7. John 1. 15, 27, 30, 10.33. he that followeth not after me, Isake 14, 27, 16, 24. the wild come ame, Mark 8. 34. Isake 9. 23. Acts 13. 25. there cometh one after me whose shoes Rom. 10. 20. manifest to them that asked not a. me Against MB.

Gen. 20. 6. 1 withheld thee from sinoing against me 42. 36. all these things are against me

(12.36.1) withing the troit stands against me 42.36. All these things are against me 50.20, but as for you, ye thought evil against me Exod. 23. 33. lest they make thee sin against me 374

F.20a. 32.55. Whose hard smined a.me him will block then. 25. 40. which they tresposed a gainst me. Num. 14.27.congregation which murnur ag. me. 29. 35. that are gathered together ag ainst me. 22.5. abide over ag., me | 34. thou stoodest ag. me.

Deut. 32. 51. because ye trespassed against ment. Meribah, Ezek. 17. 20. 20. 27,38, 39. 23, 26. Judg. 6. 39. let not thine anger be hot against me 7. 2. lest Israel vaunt themselves against me

11.27 but thou doest me wrong to war against me Ruth 1.13, hand of the Lord is gone out against me † 16. be not against me to leave thee, or to return 1 Sam. 12. 3. witness against me before the Lord 17. 35. when he arose ag.me I caught him by beard 22. 8. that all of you have conspired ag. me, 13. 26. 19. if the Lord hath stirred thee up against me 2 Sam. 24. 17. let thy hand, I pray thee, be ag. me 2 Kings 5. 7. see how he seeketh a quarrel ag. me

Job 10. 17. thou renewest thy witnesses against me 13. 26, thou writest bitter things against me 16.8, with wrinkles, which is a witness against me 19, 19, they whom I loved are turned against me

23. 6. will be plead ag. me with his great power 30.21, with thy hand thou opposestthyself ag. me 31. 38. if my land cry against mc, or the furrows 33. 10. behold, he findeth occasions against me Psal. 3. 1. are many that rise up ag. me, 18. 39, 48. 22. † 13. they opened their mouths against me 27. 12. false witnesses are risen up ag. me, 54. 3 35. 21, they opened their mouth wide ogainst me 33. 21. they opened their mouth wide ogainst me 417. ag. med othey devise my burty, whisper ag. me 102. 8. they are mad ag. me, they are sworn ag. me 119. 21. princes also did sit and speak against me Prov. 8.36. but he that sinneth against me wrongeth Isa. 1.2. have rebell. ag. me, Ezek. 2. 3. [20. 8, 13, 21. Jer.12.8. it cried out against me, therefore I hated Lam. 3. 3. surely, ag. me he is turned, he turneth 60. hust seen all their imaginations against me Hos. 4. 7. as they increased, so they sinned ag. me

7.13. they transgressed ag. me, spoken lies ag. me
14. and they assemble and rebel against me 14. and they assemble and refer against me 15. yet do they imagine mischiel against me Mic. 6. 3. O my people, testify against me 7. 8. rejoice not against me, O mine enemy Mal. 3. 13. your words have been stout against me

Mat. 12.30. that is not with me is ag.me, Luke 11.23. 18.21. how oft shall my brother sin against me? John 13. 18. hath lifted up his heel against me 19.11. couldest have no power at all against me Acts 24. 19. and object, if they had ought ag. me At ME.

Psal. 118. 13. thou hast thrust sere at me to fall John 7.23. nre ye angry at me, because I made a man Before ME. Gen. 6. 13. the end of all flesh is come before me

7.1. for thee lave I seen righteous before me 17.1. walk before me, and be thou perfect, I Sam. 2, 30.1 Kings 2.4, | 8, 25, | 9, 4.2 Chron. 7.17. | 27, † 20. because thy God brought it before me 40.9. in my dream, behold, a vine was before me Exod.20.3. shalt have no other gods b.me, Deut.5.7. 23. 15. pone shall appear before me empty, 34. 20. Num. 22. 32. because thy way is perverse before m. 1 Sam. 9. 19. go up before me to the high place 10. 8. and thou shalt go down before me to Gilgal

10. 22. let David, I pray thee, staed before me 25. 19. go on before me, behold I come after you 2 Sam. 22. 23. for all his judgments were before me, Psal. 18. 22. [119. 30. 1Kings8, 25. ns tool Inst walked b. me, 2 Chr. 6.16.

11.36. David toay have a light before me in Jerusal.
21. 29. how Ahab humbleth himself before me 21. 29. how Anno number the size of order me 2 Kings 92. 19, bec. hath wept b.me, 2 Chr. 34. 27. Ezra 4. 18. letter hath been plainly rend before me Neb. 5. 15. former governors that were before me Esth. 7. 8. will he force the queen also before me? Jab 41. 10. who then is able to stand before me? Psal. 16. 8. I have set the Lord always before me?

23. 5, thou preparest a table before me in presence 39, 17, my sorrow is continually before me 39. 1kep my mouth, while the wicked is beforeme 50, 8, offerings to have been continually before me 51. 3. my transgressions; and my sin is ever bef. me 89. 36. his throne shall endure as the sun before me 29. 36. his throne shall endure us the sun before me, 2-7,9. Cant.8.12. my vineyard which is mine, is before me, 8-8. 1. 12. when ye come to appear before me, who 41. 1. keep silence before me, 0 islands 43.10.before me there was no god formed, nor after 49. 16. behold thy walls are continuily before me 57. 16, for the spirit should fail before me 55. 8 behold it is written before me. I will not

55. 6. behold, it is written before me, I will not 66. 22, shall remain before me, saith the Lord Jerr. 2, 23, yet thine injusity is marked before me 6. 7, before me continually is gricf and wounds 7. 10. and come and stand before me in this house 15. 1. the Moses and Samuel stood before me, yet 19. if then return, thou shalt stand before me 29, 8, prophets that have been before me and theo 32, 30, for Israel have only done evil before me

Exod. 32.33. whose hath sinned a.me him will I blot | Jer. 33.18. priests shall not want a man b. me, 35. 19 34. 15. ye hud made a covenant b. me in the house 49. 19. shepherd that will stand before me, 50. 44 Ezck. 8. 1. and the elders of Judah sat before me, 14. 1, then the elders of Israel sat before me, 20. 1. 36.17. their way was before me as the uncleanness 44.15. and they shall stand before me to offer Dan. 4.8. at the last Daniel came in before me Jonah 1.2. their wickedness is come up before me Hab. 1.3. spoiling and violence are before me Hag. 2.14. so is this people and nation before me Mag. 2.14. so is this people and nation before me Lag. 2.14. so is this people and nation before me Lag. 2.14. In 10. Luke 19.27. bring lither and slay them before me John 1. 15. preferred b. me, for he was b. me, 27, 30. 5. 7. I am coming, another steppeth down bef. me 10. 8. all that ever came before me are robbers

Acts 25. 9, there be judged of these things bef. me

Rom. 16. 7, who also were in Christ before me

Gal. 1. 17, to them which were apostles before me

Behind ME.

2 Kings 9. 18. Jehu said, turn thee behind me, 19. Ezek. 3. 12. I heard behind me a voice of rushing Mat. 16. 23. get thee behind me, Satan, thou are an offence unto me, Mark 8. 33. Luke 4.8.

Beside, besides ME.

Kings 3. 20. she arose and took my sen from b. m. Isa. 43. 11. bes. me there is no Savieur, Hos. 13. 4. 44. 6. and besides me there is no God, 45. 5, 6, 21. 47. 8. that sayest, I am, and none else bes. me, 10.

Between ME. Gen. 9. 12. covenant I make betw. me and you. 13. Gen. 9.12. covenant I make betw. me and you, 13. 15. that is betw. me and every living creature, 17. 13. 8. let there be no strife between me and thee 16. 5. L. judge betw. me and thee, 1 Sam.24.12,15. 17. 2. I make my coven. b. me and thee, 7, 10, 11. 23.15. what is that bet. me and thee forry the dead 31. 44. let it be for a witness betw. me and thee, 48. 49. Lord watch between me and thee when absent 50. see, God is witness between me and the 50. see, God is witness between me and thee Exod. 31. 13. my sabbath ye shall keep, for it is a sign between me and you, 17. Ezek. 29. 12, 20.

1 Sam. 14. 42. enst lots between me and Jonathan 20. 3. there is but a step between me and death 42. have sworn, saying, Lord be b. me and thee 1 Kings 15.19.is a league b. me and thee, 2 Chr.16.3.

Isa.5.3. jndge, I pray you, bet. me and my vineyard Ezek. 43. 8. and the wall between me and them

By ME.
Gen. 48.7. Rachel died by me in the land of Canaan Exad. 33. 21. behold, there is a place by me Nam. 20. 18. Edom said, thou shalt not pass by me Jam. 20. 16. Loom said, from shall find plass by me Deut. 5. 31. as for thee, stand thou here by me Judg. 9. 9. wherewith by me they honour God 1 Sam. 28. 17. Lord hath done, as he spake by me 2 Sam. 23. 2. the Spirit of the Lord spake by me 1 Kinge 22.23. Lord not spoken by me, 2 Chr. 18.27. 1 Kings 22.25. Lord not spoken by me, 3 Chr. 18.25. Exra 4, † 19. by me a decree is set, and it is found 6. † 8. by me a decree is made, Dan. 3, † 29. Nrh. 4, 18. he that sounded the trumpet was by me Jab 9, 11. lo, he goeth by me, and 1 see him not Prov. 8.15. by me kingsreign || 16. by me princes rule 0.11 kees a brodges that he can be all the configuration. Prov. 8.15. by me kingsteign | 16. by me princes rule 9.11. by me thy days shall be multiplied Isa.46.3. which are borne by me|154.15. hut not by me Mat. 15. 5. mightest be profited by me, Mark 7.11. John 6. 57. that eateth me, even he shall live by me 10. 9.1 am the door, by me if any man enter in 14.6. no man cometh to the Father but by me 4ste 97. 92. an agent steel by me this right. Acts 27. 23. an aegel stood by me this night Rom. 15. 18. which Christ hath wrought by me

2 Cor. I. 19. Son of God preached by me was not yea 2. 2. but the same which is made sorry by me 2 Tim. 4. 17. that by me preaching might be known Concerneth, concerning ME. Josh. 14. 6. Lord said to Moses conc. me and thee 1 Kings 2.4. L. continue his word he spake cone. me 22. 8. for he doth not prophesy good cone. me, 18. Psal. 138. 8. Lord will perfect that which cone. me Ezek, 14.7, cometh to a prophet to inquire cone, me Luke 22, 37, for the things concern, me have an end 24, 44, which are written in the Psalois cone, me Acts 22. 18, not receive thy testimony concern. me For ME.

Gen. 23. 8. entreat for me to Ephron, Exod. 8. 28

27. 36. hast thou not reserved a blessing for med 30. 31. if thou will do this thing for me 33. so shall my rightconsness answer for me 50. 5. in my grave which I have digged for me Fxnd. 2. 9. take this child and nurso it for me Num. 3. 41. thou shalt take the Levites for me 11. 14, not able, because it is too heavy for me 22. 6. for they are too mighty for me Deut. 31. 19, this song may be a witness for me Deut. 31. 19. this song may be a Wilness for me Josh 24.15.ns for me and my house we will serve L. Judg. 7. 2. people are too many for me to give 11. 37. she sald, let this thing be done for me 14. 2. now therefore get her for me to wife, 3 19. 19. there is bread and wine also far me 1 Sam. 12. 23. ns for me, 1 Chron. 22. 7. 28. 2. 29. 17. Job 21. 4. Psal. 5. 7. 17. 15. 135. 13

22. 3. till I know what God will do for me 8. there is none of you that is sorry for me 22. 3. In I know what does white by me.

8. there is none of you that is sorry for me.

27. 1. nothing better for me than to escape.

28. 8m. 3. 39. sons of Zerniah be too hard for me.

7. 5. shalt thou build a house for me to dwell in.

10.11.if Syriaus be too strong for me, 1 Chr. 19.12.

14. 32. good for me to have been there still.

15. 34. then mayest thou for me defeat counsel.

22. 18. they were too strong for me, Psal. 18. 17.

148. God giveth avengement for me, Psal. 18. 14.

1Kings 13.6. pray for me, that my hand be restored.

17. 12. may go in and dress it for me and my sen.

28. Kings 4. 24. drive, slack not thy riding for me.

16. 15. the brasen altar he for me to inquire by.

22. 13. inquire of the Lord for me, 2 Chron. 34. 21.

Nob. 5. 18. which was prepared for me daily.

Job 17. 1. the graves are ready for me.

23. 14. performeth the thing appointed for me. Job 17 1. the graves are ready for me 23. 14, performeth the thing appointed for me 29. 23, they waited for me as for the rain 42. 3. I attered things too wonderful for me 7.6.a. was, thou, O Lerd, art a shield for me 7.6.a. waske for me [56.9.this I know, tor G. is for me 31. 4, the net they have laid privily for me, 35. 7. [119. 110. 1 140. 5. [141. 9. [142. 3. 41. 12. as for me, 55. 16. [69. 13. Isa. 59. 21. Jer. 17. 16. [26. 14. [40. 10. Ezek. 9. 10. Joan. 2. 30. [7. 28. [10. 17.

Dan. 2. 30. | 7. 28. | 10. 17.

57. 2. to God, that performeth all things for me
61. 3. for thon hast been a shelter for me
73. 16. to know this, it was too painful for me
74. 16. rise up for me, who will stand up for me?
109. 21. but do thou for me, O God the Lord
119.71. good f. me | 85. the proud digged puts f. me
95. the wicked have waited for me to destroy me
131. 1. or in things too high for me
139. 6. such knowledge is too wonderful for me
Prov. 30. 8. feed me with food convenient for me
18. there he three things too wenderful for me 18. there be three things too wenderful for me Isa. 38. 14. I am oppressed, undertake for me 44. 7. and who shall set it in order for me? And wine shall set in other join me.
 23. they shall not be ashamed that wait for me.
 60. 9. surely the isless shall wait for me.
 65. 1. I am sought of them that asked not for me. Jer. 29, 13, search for me with all your heart 32, 27, is there any thing too hard for me? Ezek. 29, 20, hecause they wrought for me Hos. 3, 3, thou shall abide for me many days Ionah 4, 3, better for me to die than to live, 8, Mic. 7, 9, until he execute judgment for me Met. 17. 3. when I have bent Judah for me Mat. 17. 27. that take and give for me and thee Luke 23. 28. weep not for me, but for yourselves Juke 23. 28. weep not for me, but for yourselves Jets 8. 24. Simon said, pray ye to the Lord for me 10. 29. for what intent ye have sent for me Rom. 15. 30. strive in your prayers to God for me I Cor. 6. 12. all things are lawful for me, 10. 23. 9. 15. it were better for me to die, than that Gal. 2. 20. who loved me, and gave himself for me Ephd. 6.19. and f.me, that utterance may be given me 2 Tim. 4. 8. laid up for me a crown of rightcousness From ME.

Gen. 13. 9. separate thyself, I pray thee, from me 23. 12. hast not withheld thine only son from me 31. 27. wherefore didst thou steal away from me?

31.27. wherefore didst thou steal away from me? 31. wouldest take by force thy daughters from me 39. 9. nor hath he kept back any thing from me 39. 9. nor hath he kept back any thing from me.
44. 23. the one went out from me, and he is torn
29. if ye take this also from me, ye shall bring
45. 1. cause every man to go out from me.
Fxod. 10.25.get thee from me, see my face no more
Josh.7.19. tell me, hide it not from me. 1 Sam. 3.17.
Judg. 16. 17. then my strength will go from me.
1 Sam. 20.2, why should my Fath hide this from me?
2 Sam. 3.9. A proposaid have out all men from me? 2 Sam. 13.9. Amnon said, have out all men from me 17. put this woman out f. me || 20.20.far be it f. me 17. put this woman out; mell 20:20 far to if; me 1 Kings 12. 24. return, for this thing is from me 22. 24. went Spirit of Lord from me, 2 Chr. 18. 23. 2 Kings 4. 27. and the Lord hath hid it from me 3. 14. saying, 1 have offended, return from me 3. 4. 13. 28. therefore I chased him from me Job 6. 13. and is wisdom driven quite from me? Job 6. 13. and is wisdom driven quite from me?
9. 34. let him take his rod away from me
13. 21. withdraw thine hand far from me
19. 13. he hath put my brethren far from me
21. 16. the counsel of the wicked is far from me
27. 5. I will not remove mine integrity from me
Ps. 13.1.how long wilt thou hide thy face from me?
18. 22. I did not put away his statutes from ne
35. 22. thou hast seen, O Lord, be not far from me
38. 10. light of mine eyes, it is some from from 35. 22. thou hast seen, O Lord, be not tar from me 39. 10. light of mine eyes, it is gone from me 39. 10. remove thy stroke away from me 40. 11. withhold not thy tender mercies from me 51. 11. and take not thy Holy Spirit from me 66. 20. nor hath turned his mercy from me 88. 14 Lord, why hidest thou thy face from me? 102. 2. hide not thy face from me in trouble, 143. 7.

119. 19. hide not thy commandments from me Cant. 5. 7. the keepers took away my vail from me 375

Cant. o. 3. Unit nine eyes prom me, for they have Fas. 22. 4. look away from me, I will weep bitterly 38. 12. mine age is removed from me as a tent 51. 4. give ear, for a law shall proceed from me 3. 9. and shall not turn away from me 3. 19. and shall not turn away from me 33. 25. this is the portion of thy measures from me 38. 14. I will ask thee, hide nothing from me 51. 53. from me shall spoilers come unto her Ezek. 3, 17. and give them warning from me, 33, 7 Fizeh. 3. 17. and give them warning from me, 33. 7. 4. 5. because they are all estraiged from m.e. 7. every one that separateth himself from me 11. that Judah may go no more astray from me 44. 10. went astray from me after their idels 15. when children of Israel went astray from me, 8 Hos.5.3. I know Ephraim, Israel is not hid from me, 8 Hos.5.3. I know Ephraim, Israel is not hid from me, 7. 13. means to them for the beautiful from me.

Hos.5.3. I know Ephraim, Israel is inct hid from me
1. 7. 13. woe onto them, for they have fled from me
11. 7. my people are bent to backsliding from me
14. 8. like a fir-tree, from me is thy Iruit found
Amos 5. 9.3. take away from me the noise of songs
Mat. 26. 39. O my Father, if it be possible, let this
cup pass from me, Mark 14. 36. Juke 22. 22.
42. if this cup may not pass away from me
Inke 16. 3. my lord taketh from me the stewardship
John 10. 16. no man taketh it from me, I lay it down
2 Tim. 1. 15. all in Asia be turned away from me

See DEPART, DEPARTED.

In ME.

Gen. 41. 16. Joseph answered, it is not in me 1 Sam. 20.8. if there be iniquity in me, 2 Sam. 14. 32 2 Sam. 1. 9. because my life is yet whole in me 22. 20. because he delighted in me, Fsal. 18. 19. Job 6. 13. is not my help in me? is wisdom driven? 19. 28. the root of the matter is found in me 19. 28. the root of the matter is found in me 23. 6. no, but he would put strength in me 27. 3. all the while my breath is in me 28. 14. the depth saith, it is not in me 33. 9. I am clean, nor is there iniquity in me Psal. 7. 8. according to mine integrity in me 38. 2. for thine arrows stick fast in me 42. 4. when I remember, I pour out my soul in me 5. and why art thou disquieted in me? 139. 24. see if there be any wicked way in me Cant. 5. † 4. and my bowels were moved in me Isa. 27.4. fury is not in me, who would set briars 57.13. that putteth trust in me shall possess land Jer. 2.5. what iniquity have fathers found in me?

39. 18. because then hast put thy trust in me 49. 11. and let thy widows trust in me 149. 11. and let thy widows trust in me 12m. 3. 20. my soul is humbled in me 12m. 6. 22. before him innocency was found in me 10. 8. there remained no strength in me, 17. Has., 12. 8. they shall find none iniquity in me Has. 12. 6. they shall find none iniquity in me is thy help Mat. 11. 6. shall not be offended in me, Luke 7. 23. 18. 6. little ones which believe in me, Mark 9. 4. Luke 22. 37. must yet be accomplished in me John 6. 56. he dwelleth in me, and 1 in him 11. 25. he that believeth in me shall live; 26. 14.1.believe also in me | 20. you in me, and I in you 14.1.believe also in $me \parallel 30$. you in me, and I in yo'
10. but the Father that dwelleth in me30. prince cometh, and bath nothing in me15. 2. every branch in $me \parallel 4$, abide in me5. he that abideth in $me \parallel 7$, if yo abide in me6. if a man abide not in me he is cast forth
16. 33. spoken, that in me ye might have peace
17. 21. as thou, Father, art in me, and I in thee
23. I in them, and thou in me, that they may

33. I in them, and thou in me, that they may Acts 24. 20. If they have found any evil-doing in me 26. 18. which are sanctified by faith that is in me 28. 18. there was no cause of death in me Rom.1.15. as much as in me is, I am ready to preach 7. 8. wrought in me all manner of concupiscence 13. sin working death in me by what is good 17. no more I, but sin that dwelleth in ne, 20. 18. I know that in me dwelleth in ne, 20. 10. The land thing cor. 11. 10. as the truth of Christ is in me

13.3.since ye seek a proof of Christ speaking in me Gal. 1. 16. it pleased God to reveal his Son in me 24. and they glorified God in mc

24. and they glorified God in me
2.8. the same was mighty in me toward Gentiles
20. yet not I, but Christ liveth in me
Phil. 1. 30. having the same conflict which ye saw
in me, and now hear to be in me
4. 9. the things ye have heard and seen in me, do
Col. 1. 20. working which worketh in me mightly
I Tim. 1. 16. that in me Christ Jesus might show
Of ME.
Gen. 20. 13. say of me, be is my brother
32. 20. peradventure he will accept of me
Juday. 9. 54. meg say not of me, a woman slew him

Judg. 9.54. mensay not of mc, a weman slew him Ruth 2.10. thou shouldest take knowledge of me I Sam. 27. 1. Saul shall despair of me to seek me 28. 16. wherefore then dost thou ask of me? 2 Chron. 11. 4. return, for this thing is done of me 2,0 42. 7, not spoken of me the thing that is right Psal. 2.8. ask of me, and I shall give thee the heathen 40. 7. in thy book it is written of me, Heb. 10. 7. 41. 5. mine enemies speak evil of me

1 Sam. 18. 17. only be thou valiant for me, and fight | Cant. 6. 5. turn thine eyes from me, for they have | Psal. 60. 8. Philistia, triumph the 1 because of me

37.7. say to the king that sent you to inquire of me Ecck. 20. 3. and say, are ye conic to inquire of me?

49. they say of me, doth he not speak parables?

Mat. 10.37. more than me, is not worthy of me, 37, 38.

11. 29. and learn of me, for 1 am meek and lowly 26. 31. he offended, because of me, Mark 14. 27.

Mark 8, 35. whose shall be ashum. of me, Luke 9.26.

Marke.35. whose shall be ashum. of me, Luke 9.26, 9.39. that can lightly speak evil of me Luke 8.46. I perceive that virtue is gone out of me 22. 19. saying, this do in remembrance of me John 4.9. thou being a Jew, askest drink of me 5.32. another that beareth witness of me, 37.39. and they are they which testify of me 46. have believed me, for Moses wrote of me 12.30. this voice came not because of me 15.26, the Comforter come, he shall estitive fine.

12. 30. this voice came not because g me 15. 26, the Comforter coine, he shall testify of me 18. 34, or did others tell it thee of me? Acts 1.4 want for the promise ye have heard of me 23. 11. as thou hast testified of me in Jerusalem 1 Cor. 4. 16, he ye followers of me, 11. 1. Phil. 3.17. 11. 24, this do in remembrance of me, 25.

15. 8. last of all he was seen of me also
16. 21. the salutation of me Paul, Col. 4. 18.
2 Cor. 12. 6. lest any should think of me above that

which he secth me or heareth of me

2. 2. Innigs that from hast feared of me, commit Heb. 10. 34. he had compussion of me in my bonds On ME, or upon ME.

Gen. 18. 27. I have taken upon me to speak to L. 31.
20. 9. that thou hast brought on me a great sin 27. 12.1 shall bring a curse upon me, not a blessing 13. upon me be thy curse, my sen, only obey me 31. 35. for the custom of women is upon me 40. 14. think on me when it shall be well with the Judy. 15, 12, ye will not fall upon me yourselves 19, 20, howsoever, let all thy wants lie upon me I Sam. 13, 12. Philistines will come down upon me 25.24. upon me, my lord, upon me, let this iniqui. be 2 Sam.14.9. the iniquity be on me, and father's house 1 Kings 2.15. that all Israel set their faces on me

1 Arings 2, 15, that in I strate set their naves on me 28, 19, understand in writing by his hand upon me 28, 19, understand in writing by his hand upon me Erra 7, 28, hand of the Lord npon me, Nch. 2, 8, 18, Nch. 5, 19, think upon me, my God, for good Job 3, 25, which I greatly feared is come upon me 4.14, fear came up me || 6,28, be contect, look up me

4.14.fear came up.me || 6.28.be conteet, look up.me
7. 8. thine eyes are upon me, and I am not
10. 16. thou shewest thyself marvellous upon me16. 14. he runneth upon me like a ginnt
19. 21. have pity upon me, 6. 2. | 9. 13. | 25. 16
22. 17. tell my hones, they look and stare upon me
32. 4. for day and night thy hand was heavy upon me
42. 17. I am poor, yet the Lord thinketh upon me
45. 13. they cast iniquity upon me, and hate me
55. 12. thy vows are upon me, I will render praises
11. 4. hecause he hath set his leve upon me
15. he shall call up. me || 119. 132. look theu up. me
139. 5. and thou hast laid hine hand upon me
63nt. 1.6. look not upon me, sun hath looked upon me

Cant. I. 6. look not upon me, sun hath looked upon me Isa. 43. 22. thou last not called upon me, O Jacob 51. 5. the isles shall wait upon me, and shall trust 61. 1. Spirit of the L. God is upon me, Luke 4. 18
Jer. 13. 22. wherefore come these things upon me?
15. † 16. for thy name is called upon me, O Lord Lam. 3. 53. and they have cast a stone upon me Ezck. 3. 14. the hand of the Lord was strong up. me 22. was there upon me || 8. 1. hand fell there up. me

22. was there upon me || 8.1. hand fell there up.me |
11. 5. the Spirit of the Lord fell upon me, and said 33. 22. the hand of L. was upon me, 37. 1. | 40. 1.
Zeph. 3. 8. therefore wait ye upon me until the day Zech.6.8. then cried he upon me and spake unto me |
11. 11. the poor of the flock that waited upon me |
12. 10. they shall look upon me whom they picreed |
Mat. 15. 22. have mercy upon me, thou sen of Dav. Mork 10. 47, 48. Luke |8. 38, 39. 26. 10. wronght a good work upon me, Mark | 14.6. Luke |1. 25. in the days wherein he looked on me |
John 6. 35. he that believe the no me, 47. |7. 38. | 12. |
16. 9. of sin, because they believe not on me |
17. 20. who shall believe on me through their word

17. 20. who shall believe on me through their word Acts 8. 24, that none of those things come upon me Rom. 15. 3, that reproached thee fell on me 1 Cor. 9. 16, for necessity is laid upon me 2 Cor. 11. 28, that which cometh upon me daily 12.9. that the power of Christ may rest upon me Phil. 2.27. but God had mercy on me also Rev. 1.17. he laid his right hand upon me, saying See CALL.

Over ME. Exod. 8.9. Moses said to Pharach, glory over me Deut. 17. 14. shalt say, I will set a king over me Job 7, 12, that thou settest a watch over me Psal. 13, 2, shall mine enemy be exalted over me 19, 13, let them not have domin. over me, 119, 133. 25. 2. let not mine enemies triumph over me 41. 11. mine enemy doth not triumph over me 42. 7. thy waves and billows are gone over me 60. † 8. Philistia, triumph thou over me 83. 16. thy fierce wrath goeth over me Cant. 2. 4. and his banner over me was love Jonah 2. 3. thy billows and waves passed over me
To or unto ME.
Gen. 4. 10. thy brother's blood crieth unto me

15.3. behold, to me thou hast given no seed 21.5.suidhenot un. me || 21.23. swear un. me by G. 24.30. saying, thus spake the man unto me 26. 27. wherefore come ye to me, seeing ye hate 27. 20. because the Lord hath brought it to me 29, 25, what is this thou hast done anto me? 31. 9. thus God and given them to me, 232.9. L. which saidst auto me, return to thy country 34. 11. what ye shall say unto me, 1 will give, 12 40. 14. shew kindness, I pray thee, unto me 45. 31. and my father's house are come unto me 40. 31. and my lather's nouse are come unto me £xod. 39, the cry of child, of Israel is come unto me 4. 25. surely a bloody husband art thou to me 5. 1. may hold a feast unto me in the wilderness 6. 7. and I will take you to me for a peoplo 12. children of Israel have not hearkened unto me 13. 2. sanctify unto me all the first-born

14.15. wherefore criest thou unto me? speak to Isr. 18.16. when they have a matter, they come unto me 5. ve shall be a peculiar treasure unto me
 6. ye shall be unto me a kingdom of priests
 22. 23. and they cry at all unto me, I will hear, 27 23. 23. and they ery at all unto me, I win near, 20, first-born of thy sons shalt thou give unto me 31, and ye shall be holy men unto me, nor eat 23. 1. that he may minister unto me, 3, 29. 1, 20, 1, 30, 30, 40, 13, Jer. 33, 22, Erck. 43, 19, 32, 95, let him come un.me[33,12,thou sayes un.me] 43, 2, present thyself there to me in the mount Lev. 25, 55, for unto me Israel are servants

34. 2. present myself there of the life mount Lev. 23. 55. for unto me Israel are servants Dout 18. 15. of breth, like un. me, Acts 3.22. [7.37. 32.35.to me belongeth vengeance and recompence Judg. 11. 7, why are ye come unto me now, when

Jang. 11. 7. why are ye come anto me now, when 15. 11. as they did un. me, so have I done to them 17. 10. and be noto me a father and a priest Ruth 1. 17. the Lord do so to me and more also, 2 Sam. 3. 35. [19. 13. 1 Kings 2. 23. 1 Sam. 9. 16. because their ey is come auto me 16. 3. anoint vato me him whom I name unto thee 18. 8. and to me they ascribed but thousands 2 Sum. 1.26, very pleasant hast thou been unto me 12. 23. go to him, but he shall not return to me 15. 4. that every man might come unto me

Kings 2.5. thou knowest what Joab did to me 19.2. so let the gods do to me and more, 20.10. 22.14. what Lord saith unto me that will I speak

22. 14, what Lord saith unto me that will I speak 2 Kings 5.7, send un, me to recove, a man of leprosy 8, let him come now to me || 6.31, G. do so to me 9, 12, thus and thus spake he to me, saying 10, 6, and come to me to Jezreel by to-morrow 22, 15, tell man that sent you to me, 2 Chr. 34, 23, 1 Chron. 13, 12, how bring ark of God home to me? 2 Chron. 18, 17, he would not prophesy good un.me Exra 7, 24, and hath extended mercy unto me 9, 4, then wore assembled unto me every one that 9. 4. then were assembled unto me every one that Neh. 1, 9. hut if ye turn un. me and keep my com. Job 3.25. that which I was afraid of, is come un. me

7. 3. and wearisome nights are appointed to me 13.20. only do not two things un. me, then not hide 29.21. un. me gave en jido. 7. declare un. me, 42. 4. Ps. 16. 6. lines are fallen unto me in pleasant places 17. 6. O.G. incline thine ear un. me, 31. 2. | 102. 2. 25. 16. turn thee un. me || 23. 1. be not silent to me

26. 11. be inerciful unito me, 41. 4, 10. 156. 1. 57. 1. 86. 3. 119. 58, 132. 49. 1. be inclined un. me and heard my cry, 77. 1. 56. 4. I will not fear what flesh can do unto me 11. not be afraid what man can do unto me, 118 6. . 8. O Israel, if thon wilt hearken unto me

81. 33. O states, it most with carried runto me sets 28. 26. he shall ere unto me, thou art my father 101. 2. O when will thou come un. me? I will walk 122. 1. I was glad when they said m, me, let us go 139. 17. how precious are thy thoughts unto me! 441. 1. Lord, I ere unto thee, make haste unto me Pron. 1. 33. whose hearkeneth unto me shall dwell 24, 29. I will do so to him as he hath done to me Eccl. 2, 15, as to fool, so it happeneth even to me Cant. 1, 13, bundle of myrrh is my belov. un.me, 14.

13n. 1. 13. increase is an abountation unto me
14, your new moons, they are a trouble unto me
21. 11. he calleth to me out of Scir, watchman
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Isa. 29. 2. and it shall be unto mc as Ariel

18a. 20. 20. and it shall be unto me as Artel
44. 22. return unto me, for I have redeemed thee
45. 22. look an. me, and be ye saved, all the ends
23. unto me every knee shall bow, every tongue
50. 8. mine adversary, let him come near to me
54. 9. for this is as the waters of Noah unto me 65. 5. come not near to me, I am holier than thou Jer. 4.1. if thou wilt return, return O Israel unto me 11.11. the' they shall cry unto me, I will not hear 12. 8. mine heritage is unto me as a lion, 9.
13. 11. that they might be unto me for a people 15.16. thy word was unto me the joy of mine hear

18. will thou be altogether unto me as a liar? 23. 14. they are all of them unto me as Sodom 32. 31. this city hath been to me a provocation 33. 9. it shall be to me a name of joy, a praise 49. 4. that trusted, saying, who shall come unto m 51. 35, the violence done to me be upon Babylon Lam. 1. 21, and they shall be like unto me

22. and do to them as thou hast done unto me Ezck.16.20. thy sons whom thou hast born unto m 22. 18. the house of Israel is to me become dross 23. 38. moreover this they have done unto me 26. 2. ahn, she is broken, she is turned unto me 44. 13. to do the office of a priest unto me

15. they shall come near to me to minister unto me Dan. 2. 30. this secret is not revealed to me 4. 36. my reason returned u.me, lords sought u. me Hos. 2. 19. I will betroth thee unto me for ever, 20.

23. and I will sow her unto me in the earth 2. so I bought her to me for fifteen pieces 6. reject thee, thou shalt be no priest to me
 7.7. there is none among them that calleth unto me
 14. they have not cried unto me with their heart 8.2. ler, shall cry unto me, my God, we know thee Amos 9. 7. are ye not as Ethiopians unto me? Mic. 5. 2. out of thee shall come forth unto me

7.8. when in darkness, L. shall be a light unto me Hab. 2.1.I will watch to see what he will say an. me Hag. 2. 17. I smote you, yet ye turned not to me Mag. 2. 11. I smole you, yet yet urned not come Zech. 1.3. turn ye unto me, suith the Lord of hosts 7. 5. did ye at all first unto me, even to me? Mat.3.14.haptized of thee, and comest thou to me? 7.22. many will say to me in that day, Lord, Lord

11. 23. come unto me all ye that labour and are 14.18. bring them to me, 17. 17. | 21. 2. Mark 9, 19. 19.14. forbid them not to come un.me, Mark 10.14. 19.14.16mid them not to emic unime, mark 10.14.
25. 36. and ye came u.me[] 40. ye have done it u. me
45. as ye did it not to these, ye did it not to me
22. 18. all power is given unto me in heaven
Luke 1, 38. let it be unto me according to thy word

4.6. all this power, for that is delivered unto me 6.47. whose cometh to me, and heareth, 14.22. 10.22. all things are delivered to me of my Father 18. 13. God be merciful to me a sinner

John 5, 40, ye will not come to me to have life 6, 35, he that cometh to me shall never hunger, 44.no man can come to me except Fath. draw,65. 45. hath learned of the Father cometh unto me

13. 37. if ny thirst, let him come unto me and drink 12. 32. if lifted up, I will draw all men unto me 50. even as the Father said unto me, so I speak 19. 10. Pilate said, speakest thou not unto me?

Jets I. 8. and ye shall be witnesses unto me

2. 28. hast made known unto me the ways of life 9. 15. go thy way, for he is a chosen vessel to me 11. 5. a vessel descend, and it came even to me 26. 14. I heard a voice speaking unto me, saying Rom.7.13.was that which is good made deathu.me

Rom.7.13. was that which is good made death it.me? 12. 3. through the grace given un. me, 1 Cor. 3. 10. 1 Cor. 6. 12. all things are lawful unto me, but all 9. 15. that it should be so done unto me 16. woe is unto me if 1 prench not the gospel 17. dispensation of the gospel is committed un.me 14. 11. and he shall be a barburian unto me 16.9. an effectual door is open. un. mr, 2 Cor. 2.12. 2 Cor. 11. 9. for that which was lacking to me Cul. 2.5. what they were, it maked hap another to me. Gal.2.6. what they were, it maketh no matter to me 4.15, plucked out eyes, and have given them to me Eph.3.8. unto me who am less than least of all saints Phil. I. 21. for to me to live is Christ, to die is gain

3. 1. to me indeed is not grievous, but for you safe 7.but what things were gain to me, those counted Col. 4. 11. which have been a comfort unto me 2 Tim. 4.8. not to me only || 11. is profitable to me Philem. 11. but now profitable to thee and to me 16.especially to me || 19. thou owest to me thyself

Heb.10.30.vengeance belongeth unto me, suith Ld. 13. 6. I will not fear what man shall do unto me Toward ME.

Gen. 31. 5, countenance is not toward meas before Psal. 86, 13, for great is thy mercy toward me 116, 12, render for all his benefits toward me Cant. 7.10. I am my Heloved's, his desire is tow. me Isa. 29, 13, their fear toward me is taught by men 63, 15, and the sounding of thy bowels and mer-

cies toward me 21. will I grant to sit with me in my throna 2 Cor. 7. 7. he told us your fervent mind toward me Phil. 2. 30. supply your lack of service toward me Job 6. 4. the arrows of the Almighty are within me

Under ME.

Under ME.

2 Sam. 22. 37. enlarged my steps u. me, Psal. 18. 36

40. thou hast subdued ander me, Psal. 18. 39.

43. bringeth down the people und. me, Ps. 18. 47.

Nel. 2. 14. for the beast that was under me to pass
Psal. 144. 2. who subdueth my people under me.

14. 14. 2. having sobdueth my people under me. Mat. 8. 9. having soldiers under me, Luke 7. 8. With ME.

Gen. 12.13. that it may be well with me for thy sake 28.20. if G. will be w. me and keep me, Josh. 14. 12 30. 29. thou knowest how thy cattle was with me 31. 5. the God of my father bath been with me

32. discern thou what is thine with me, and take 39.7. and she said, he with me, 12, 14.2 Sam. 13.11. 43.8. send lad with me || 44.34. lad be not with me 43. 8. send lad with me || 44. 34. lad be not with me |
£xad. 17.2. why chide ye with me, why tempt Ld. 2.
20. 23. ye shall not make with me gods of silver
33. 15. if thy presence go not with me, carry us not
Lev. 26. † 21. if ye walk at all adventures with me
Num. 11. 15. if thou deal thus with me, kill me
Deut. 32. 34. is not this laid up in store with me?
39.that 1, even 1, am he, and there is no G. w. me
Josh. 8. 5. 1 and all the people that are with me
Lutter 4.8 if thou will you with me then I will you

Josh. 8. 5. I and all the people that are with me Judg. 4. 8. if thou will go with me, then I will go 7. 18. I and all that are with me, then blow ye 11. 12. saying, what hast thou to do with me? 16. 15. I love thee, when thy heart is not with me 17.2, he hold, the silv. is with me || 10.dwell with me Ruth 1. 8. as ye have dealt w.me || 11. why go w. mo 1 Sum. 9. 19. go up, for ye shall eat with me to-day 17. 9. if he be able to fight with me and to kill me 99. 93. Into with me thou shalt be in safeguard. 22. 23, but with me thou shall be in safeguard 21. 18. how that thou hast dealt well with me 28. 19. to-merrow shalt thou and thy sons be w. me

2 Sam. 19.25, wherefore wentest not thou with me? 33. I will feed thee with me in Jerusalem 23. 5. hath made with me an everlssting covenan 1 Chr. 4. 10, that thine hand might be with me 2 Chr. 2.3. even so deal w.me || 7. are w. me in Judah 35. 21. from meddling with God, who is with me Jub 9. 35, and not fear, but it is not so with me 21. † 10. but he knoweth the way that is with me 28. 14. and the sea saith, it is not with me

29. F., and the sea sain, it is not write me 29. 5. when the Almighty was yet with me Ps.7.4.that was at pence w.me | 23.4.thou srt w.me 42. 8. in the night his song shall be reith me 50. 5. those that have made a covenant with me 111. the wild beasts of the field are with me 55. 18. he delivered, for there were many with me 101. 6. the faithful, that they may dwell with me 119. 98. thy commands, for they are ever with me Prov. 8.18. riches and honour are w.mc, yea, durable Cant. 4.8. come with me from Lebanon, my spouse Isa. 27. 5. and he shall make peace with

50. 8, who will contend with me, let us stand 63. 3, of the people there was none with me Icr. 20. 11, the Lord is with me as a mighty one 26.14 do with me as seemeth good and meet to you Dan. 10.21, none holdeth with me but Michael Hos. 2.7, for then it was better with me than now Hos. 2. 7. for then it was better with me than 1. Joel 3. 4. yen, and what have ye to do with me? Mnl. 2. 6, he walked with me in peace and equity Mat. 12. 30, he that is not with me is against me, ho was the peace that the second with me, Luke 11. 23. that gathereth not with me, Luke 11, 23, 18, 26, Lord, have patience with me, I will pay, 29,

20. 13. didst not thou agree with me for a penny? 20. 13. Anist not not agree returner to a penny 3 cl. 33. he said, tarry ye here, and watch with me, 40. Luke 11. 7. and my children are with me in bed 15. 6. saying, rejoice with me, 9. Phil. 2. 18. 31.son, thou are ever with me [] 22. 21. with me on

28. ye are they which have continued with me 23, 43, to-day shalt thou be with me in paradiso John 8, 29, he that sent me is with me, the Father 13. 8. if I wash thee not, thou hast no part with me 18, be that eateth bread with me hath lifted up 15, 27, have been with me from the beginning 16, 32, am not alone, because the Father with me

17. 24, that they also be with me where I am Acts 20, 31, ministered to them that were with me 22.9, they that were with me saw the light, 11. Ram. 7.21. I would do good, evil is present with me Ram. 7.21. I would do good, evil is present with me 15. 30. strive with me in your prayers to God 1 Cor. 4.3. but with me it is a very small thing 15. 10. but the grace of God that was with me 16.4.if it he meet that 1 go, they shall go with me 2 Car. 1. 17. that with me there should be yea, yea Phill. 1. † 7. ye are all partakers with me of grace 2. 22. he hath served with me in the gospel 23 so soon as I shall see how it will ga with me 4.3. women, who laboured with me in the gospel 15.no church communicated with me but ye only 2 Tim. 4.11. only Luke is w. me [16. none stood w. ms 17 the Lord stood with me and strengthened me

17. the Lord stood with me and strengthened me Philem. 13, whom I would have retained with me Rev. 3.4, they shall walk with me in white, for they 20, will come and sup with him, and he with me

Tob 19.27.though my reins be consumed within me 32. 18. the spirit within me constraineth me Psal. 39. 3. heart was hot within me, while musing

1931. 30. 3. Beart was not water me, while missing 42. 6. O my God, my soul is cast down within me 11. why art thou disquieted within me ? 43. 5. 51. 10. O God, ronew a right spirit within me 94. 19. in the multitude of my thoughts within me 103.1. and all that is within me bless his holy name 142.3.my spiritwas overwhelmed within mc, 143.4. Isa. 26.9. with my spirit within me will I seek thee Jer. 23.9. my heart within me is broken because of Lam.1.29.my heart is turned within me, Hos. 11.8. Jonah 2. 7. when my soul fainted within me Without ME.

Isa. 10. 4. without me they shall bow down under John 15. 5. for without me ye can do nothing MEADOW.

Gen. 41.2. came out of a river, and they fed in a m. MEADOWS. Judg. 20. 33. came even out of the m. of Gibeah MEAL-TIME.

Ruth 2. 14. at m.-time come thou hither and cat MEAL.

Num. 5.15. the tenth part of an ephah of barley m. 2 Kings 4, 41, bring m. and cast it into the pot 1 Chron. 12, 40, they that were nigh brought m. 18a. 47. 2, take the millstones and grind m. uncover Hos. 8.7. it hath no stalk, the bud shall yield no m. Wes Barney, Wessensy.

See BARREL, MEASURES. MEAN, Verb.

Gen. 21. 29. what m. these seven ewe-lambs? Exod. 12. 26. what m. ye by this service?

Deut, 6.20. thy son asketh what m. the testimonies? Josh. 4. 6. ask, what m. ye by these stones? Jac. 2. S. as what m. ye that ye beat my people? Ezek. 17. 12. know ye not what these things m.? Jac. 2. what m. ye, that ye use this provert! Mark 9.10 what the rising from the dead should m. Acts 10. 17. doubted what this vision should m. 17. 90, we would know what these things m.
21. 13. what m, ye to weep and break my heart
2 Cor. 8. 13. I m, not that other men be eased
MEAN, Adjective.
Prov. 92, 29, he shall not stand before m, men

1760. 2. 9. the m. man boweth down, the great man 5. 15. and the m. man shall be brought down 31. 8. the sword not of a m. man shall devour Acts 21. 39, who am a citizen of no m. city Rom. 12. † 16. but condescend to m. things MEAN TIME.

Luke 12.1.m. time when were gathered a multitude MEAN WHILE.

1 Kings 13.45.m. while the heaven was black with John 4.31, in the m. while his disciples prayed him Rom. 2.15, their thoughts the m. while accusing MEANS.

MEANS.

MEANS.

Lodg. 5. 22. broken by the m. of the prancings 16. 5. by what m. we may prevail against him 28 mm. 14. 18. Mings 20. 39. if by any m. he be missing, then Ezra 4. 16. by this m. thou shalt have no portion Psad. 49. 7. none can by agy m. redeem his brother Prov. 6. 26. for by m. of a whorish woman a man Jr. 5. 31. and the priests bear rule by their m. Mal. 1. 9. this hath been hy your m.

Mal. 5. 26. thou shalt by no m. come out thence Luke 5. 18. they sought m. to bring him in

Luke 5, 18, they sought m, to bring him in 10, 19, and nothing shall by any m, hurt you John 9, 21, by what m, he now seeth we know not John b. 21 by what m, he had by what m, he is whole 18:21. I must by all m, keep this feast in Jeruselem 27. 12, if by any m, they might attain to Phenice Rom. 1. 10. if by any m. I might have a journey

Rom. 1. 10. if by any m. I might have a journey 11. 14. by any m. I may provoke to emulation 1 Cor. 8. 9. take heed, lest by any m. this liberty 9. 22. that I might by all m. save some 27.lest by any m. when I have preached to others 2 Cor. 1. 11. by m. of many, thanks may be given 4. † 8. yet not altogether without m. 11. 3. I fear, lest by any m. as the serpent 6a. 2. 2. lest by any m. I should run in vain Phil. 3. 11. if hy any m. I attain to the resurrection 1 Thess. 3. 5. lest by some m. the tempter tempted 2 Thess. 2. 3. let no man deceive you by any m. Heb. 9. 15, that by m. of death they who are called Rev. 13. 14. deceiveth them by m. of those miracles Sam. 16. 2. what m. thou by all this drove I met? Sam. 16. 2. what m. thou by all this drove I met? Sam. 16. 2. what m. thou by those? Eccl. 37. 18. Jonah 1. 6. what m thou, O sleeper, arise, call on G.

Jonah 1.6. what m.thou, O sleeper, arise, call on G. MEANETH.

Deut. 29. 24. what m. the heat of this great anger?

Dett. 29, 24, what m, the near of this great anger; 1 Sam. 4. 6. what m, the neares of this shout? 14. 15. 14, what m, then this bleating of the sheep? La. 10. 7, howbeit he m, not so, nor doth think so Mat. 9, 13, but go ye, and learn what that m. 12. 7, but if ye had known what this m. Acts 2. 12. saying one to another, what m. this?

MEANING Dan. 8. 15. when I Daniel had sought for the m.

1 Cor. 14. 11. if 1 know not the m. of the voice MEANING.

Acts 27. 2. we launched, m. to sail by coasts of Asia MEANT.

Gen. 50. 20. but God m. it to good, to bring to pass Lake 15. 26. and asked what those things m. 18.36. hearing multitude pass by, asked what it m. MEASURE

Significs, [1] Some certain vessel fixed and agreed upon, whereby to estimate the quantity or capacity of things, Prov. 20. 10. Mic. 6. 10. [2] pacity of things, Prov. 20. 10. Mrc. 6. 10. [2] The heighth, breadth, and length of the thing measured, Ezek. 40. 10. [3] A stinted portion or allowance, Ezek. 41. [4] The period or end of one's life, Psul. 39. 4. [5] Moderation, Jer. 30. 11. [46. 28. [6] Limit or boundary, Jer. 31. 13. [7] A certain proportion, resemblance, or degree, Fph. 4. 11. [8] To take the dimensions of land, clitics, buildings, &c. Num. 35. 5. Ezek. 40. 5. [9] To repay, or reward, 18a. 65. 7.

Exod. 25. 2, the curtains shall have one m. 8. Lev. 19. 35, ye shall do no unrighteousness in m. Deut. 25. 15. and a just m. shall thou have 1 Kings 6. 25.cubits one m. \parallel 7. 37.buses had one m. 2 Kings 7. 1. a m. of fine flour sold for a shek. 16,18 2 Reng 3: 1.1 a.6. If the noor soin of a snext N_1 is N_2 in N_3 in 28. 25. and he weigheth the waters by m. Psal. 39. 4. make me to know the m. of my days 80.5. thou givest them tears to drink in great m. Isa. 5. 14. hell opened her mouth without m. 27. 8. in m. when it shooteth forth, will dehate 40. 12. comprehended the dust of earth in a m. Jer. 30. 11. but I will correct thee in m. 46. 28. 51.13. the end is come, and m. of thy covetousness Ezck. 4. 11. thou shalt drink water by m. 16.

Mic. 6. 10. and scant m. that is abominable at. 7. 2. with what m. you mete, it shall be measured to you again, Mark 4.24. Luke 6.38.

23. 32. fill ye up then the m. of your fathers
Mark 6. 51. and they were amazed beyond m. 7. 37. and were beyond m. astonished, 10. 26. Luke 6. 38. good m. pressed down and shaken John 3. 34. God giveth not the Spirit by m.

11. 23. in stripes above m. in prisons frequent 12. 7. and lest I should be exalted above m. Gal. 1. 13. beyond m. I persecuted the church

Eph. 4.7. according to the m. of the gift of Christ 13. to the m. of the stature of the fulness of Christ 16. the effectual working in the m. of every part Rev. 6. 6. a voice saying, a m. of wheat for a penny 21. 17. according to the m. of a map, that is MEASURE, Verb.

Num. 35. 5. ye shall m. from without the city Num. 35. 5. ye shall m. from without the city Deat. 91, 2, they shall m. to the cities round about Isn. 65. 7. I will m. their former work into bosom Ezck. 43. 10. and let them m. the pattern Zech. 2. 2. a measuring-line to m. Jerusalem Rev. 11. 1. rise and m. the temple of God 2. the court without leave out and m. nat 21. 15. he had a golden reed to m. the city MEASURED.

MEASURED.

Ruth 3. 15. he m. six measures of barley 2 Snm. 8. 2. m. with a line, with two lines m. he 1 Kings 17. †21. he m. himself on the child Jab 7. †4. I say, when shall the evening he m.? Isa. 40. †2. who m. waters in hollow of his hand? Jer. 31. 37. if heaven above can be m. 33. ‡22. as the sand of the sea cannot be m.

53. 22 as the said of the sea calculor of the building 6. m. the threshold || 8. he m. also the porch, 9. 11. he m. the entry || 13. m. the gate || 24. posts 41. 5. m. the wall || 13. he m. the house 15. he m. the length of the building

42. 16. he m. the east-side with a measuring reed 17. he m. north-side | 18. south | 19. west-side 47. 3. and he m. a thousand cubits, 4.

Hos.1.10.shall be as sand of sea which cannot be m Hab. 3. 6. he stood and m, the earth, he belief Mat. 7 2. with what measure you mete it shall be mto you again, Mark 4, 24. Luke 6, 38. Rev. 21, 16, he m. the city || 17, he m. the wall MEASURES.

Gen. 18, 6. make ready three m. of fine meal Dent. 25, 14, thou shalt not have divers m. 1 Sam. 25, 18. Abigail took five m. of parched corn 1 Kings 4.22. Solomon's provision for one day was thirty m. of flour, and sixty m. of meal 5.11. Solomon gave Hiram twenty thousand m. of

wheat, and twenty w. of pure oil, 2 Chron. 2.10.
7. 9. according to the m. of hewed stones, 11.
18. 32. as great as would contain two m. of seed
3 D

1 Chron. 23. 29. for all manner of m. and size Ezra 7. 22. it he done to a hundred m. of wheat Job 38. 5. who hath laid the m. thereof, if knowest Prov. 20.10. divers m. are like abomination to Lord Jer. 13. 25. this is the portion of thy m.

Ezek. 40. 24. the arches according to these m 29 28. he measured gate according to these m. 32 43. 13. and these are the m. of the altar 48. 16. these are the m. of the profane place Hag. 2. 16. to a heap of 2 Vm there were but ten Mat. 13. 33. hid in three m. of meal, Luke 13. 21. Luke 16. 6. and he said, a hundred m. of oil

7. how much owest? he said, a hund. m. of wheat See BARLEY. MEASURING.

Jer. 31. 39. the m. line shall yet go forth on Gareb Ezck. 40. 3. there was a man with a m. reed, 5 42. 15. now when he had made an end of m. 16. he measured with a m. reed, 17, 18, 19. Zech. 2. 1. a man with a m. line in his hand 2 Cur. 10. 12. the m. themselves by themselves MEAT

MEAT
Signifies, [1] Provisions of any sort for bodily nourishment, Luke 24. 41. [2] Jesus Christ erucified, when being applied by faith, is the true and read food which nourisheth the sout to eternal life, John 6. 55. [3] Spiritual comfort, that is sweeter, more pleusant and delightful than food, John 4. 32, 34. [4] The table whereon meat is set, Luke 22. 27. [5] The windstand fruits of the field which should be a support to the field which should be a support of the field which sh table whereon meat is set, Luke 22, 27. [5] The product and fruits of the field which should be for food, Joel 1, 16, 11ab, 3, 17. [6] The doctrines of the gospel, or mysteries of religion, 11ab, 5, 14. [7] Ceremonial ordinances, Heb. 13 [6] Heb. 13. 9.

Gen. 1. 29. to you it shall be for m.

30. to every beast I have given every herb for m. 9. 3. every moving thing shall be m. for you 27. 4. make me savoury m. such as I love, 7.
31. Esau also made savoury m. and brought it
45. 23. bread and m. for his father by the way

Lev. 11. 34. of all m. which may be eaten, that 22. 11. that is born in his house, shall eat of his m. 13. she shall eat of her father's m. 25. 6. the sabbath of the land shall be m. for you, 7

Deut. 2. 6. ye shall buy m. of them for money 28. thou shalt sell me m. for money to eat 90. 20. thou shalt destroy trees not for m. 28. † 30. and shalt not use it as a common m. Judg. 1. 7. kings gathered their m. under my table 14. 14. nut of the eater came forth m. and out of 1 Sam. 20. 5. not fail to sit with the king at m 34. Jonathan did eat no m. the second day 2 Sam. 3, 35, the people came to cause David to 4 Land the second day 11.8, there followed him a mess of m. from the king

11.5. there followed him a mess of m. Irom the king 12.3. it tild eat of his own m. and drank of his cup 13.5. let Tamar dress the m. in my sight 1 Kings 10.5. she saw the m. of his table, 2 Chr. 9.4. 19. 8. he went in strength of that m. forty days 1 Chron. 12. 40. they that were nigh brought m. Exra 3.7. they gave m. and drink to them of Zidon Jub 3.1 24. for my sighing cometh before my m. 6.7. things my soul retused, are as my sorrowful m. 12. 11. doth not the mouth taste his m. ? 20. 14. yet his m. in his bowels is turned 21. there shall none of his m. be left 29. 4. who cut jumiper-roots for their m. 33. 20. and his soul abhorreth dainty m.

24.3, the ear trieth words, as the mouth tasteth m 36. 31. he giveth m. in ahundance 38. 41. cry to God, they wander for lack of m. Psal. 42.3. my tears have been my m. day and night 44. 11. thou hast given us like sheep for m. 59. 15. let them wander up and down for m.

69. 21. they gave me also gall for my m. 74. 14. thou gavest him to be m. to the people 78. 18. tempted God by asking m. for their lust 25. he sent them m. to the full

25. he sent them m. to that and 30. but while their m. was yet in their mouths 104. 21. the young lions seek their m. from God 27. thou mayest give them their m. in due season 107. 18, their soul abhorreth all manner of m. 111. 5. he hath given m. to them that fear him

145. 15. thou givest them m. in due season Pron. 6. 8. the ant provideth hier m. in the summer 23. 3. his dainties, for they are deceitful m. 30. 22. and a fool when he is filled with m.

25. yet they prepare their m. in the summer 31. 15. she riseth and giveth m. to her household Isa. 9. †5. this shall be with hurning and m. of fire 62. 8. no more give thy corn to be m. for enemies 65. 25. and dust shall be the serpent's m. Lam. 1. 11. have given their pleasant things for m.

19. mine elders died while they sought their m 19. mine eners died white they sought their m.
4. 10. sodden their children, they were their m.
Ezck. 4. 10. and thy m. shall be by weight
16. 19. my m. which I gave thee, thou hast set it
25. † 7. I will deliver thee for m. to the beathen
20. 5. I have given thee for m. to beasts, 34. 5, 8

Ezek. 34. 10. that they may not be m. for them 47. 12. on bank shall grow trees for m. fruit for m. Dan. 1.8. would not defile himself with the king's m.

10. king who hath appointed your m. and drink 4.12. the fruit much, and in it was m. for all, 21. 11. 26. they that feed of his m. shall destroy him Hos. 11. 4. and I laid m. unto them

Joel 1. 16. is not the m. cut off before our eyes?

Itab. 1.6. because their portion is fat, m. plenteous
3. 17. although the fields shall yield no m. the flock

Hag. 2. 12. if one do touch any m. shall it be holy?

Mal. 1. 12. in that ye say, his m. is cuntemptible
3. 10. bring all the tithes, that there may be m.

Mat. 3. 4. and his m. was locusts and wild honey
6. 25. is not the life more than m.? Inuke 12. 23.

9.10. as Jesus sat at m. in the house, 26. 7. Mark 2.

15. | 14. 3. | 16. 14. Luke 24. 30.

10. 10. for the workman is worthy of his m.
 14. 9. for them that sat with him at m.
 15.37.and they took up of the broken m. Mark 8.8.
 24. 45. to give them m. in due season, Luke 12.42.
 25. 35. I was a hungered, and ye gave me m.

25. 35. 1 was a hungered, and ye gave me m.

42. 1 was a hungered, and ye gave me no m.

42. 1 was a hungered, and ye gave me no m.

42. 1 was a hungered, and ye gave me no m.

8. 55. and he commanded to give her m.

9.13.except we should go and buy m.for this people

14. 10. worship in presence of them that sit at m.

17. 7. will say to his servant, sit down to m.

22. 27. whether greater, he that sitteth at m.

24. 41. he said, have ye here any m.? John 21. 5.

John 4. 8. the disciples were gone to buy m.

32. I have m. to eat that ye know not of

34. my m. is to do the will of him that sent me

6.27. labour not for the m. which perisheth, but for

that m, which endureth to everlasting life 55, for my flesh is m, indeed, my blood is drink Acts 2, 46, they did eat their m, with gladness 9.19, when he had received m, he was strengthened 16, 34, the jailer set m, before them and rejoiced 27, 33, Paul besought them all to take m, 34.

9.19. when he had received m.nc was strengthened 27. 33. Paul besought them all to take m. 34. 36. were of good cheer, and they also took some m. Rom. 14. 15. if thy brother be grieved with thy m. destroy not him with thy m. for whom Christ died 17. for the kingdom of God is not m. and drink 20. for m. destroy not the work of God

1 Cor. 3.2. I have fed you with milk, and not with m. 8. 8, but m. commendeth us not to God
10. if any man see thee sit at m. in idol's temple
13. if m. make my brother to offend, I will cat no
10. 3. and did eat the same spiritual m.

13. if m. make my brother to offend, I will eat no 10. 3. and did eat the same spiritual m. Col. 2. 16. let no man judge you in m. or drink Iteb 5.12. such as have need of milk, not of strong m. 14. but strong m. belongeth to them of full age 12. 16. who for one morsel of m. sold his birth-right

See Fowls. MEAT-OFFERING.

Exod. 29. 41. according to m.-affering of the morn. 30. 9. shall offer no m.-offering on altar of incense 40.29. on altar of burnt-offering of metal of incense 40.29. on altar of burnt-offering offered m.-offering 4.5.7,14.

3. remant of m.-off. shall be Asron's, 10. [5. 13.

5. 14. this is the law of the m.-offering, 7. 37.

14. 10. three tenth deals of flour for a m.-offering 7. 13. mingled with oil for m.-offer. 19. [28. 12, 13.

15. 6. for m.-off. two tenth deals of flour, 28. 9, 12.

28. 8. ns the m.-offering of the morning, offer it 26. when ye bring a new m.-offering to the Lord 29. 6. besides his m.-off. 3, and burnt-offer. 32, 25, 34.

Josh. 22. 23. if altar to offer m.-offering save us not Judg. 6. 118. depart not, till bring ny m.-offering 23. not have received a m.-offering at our hands Kings 3.30, when the m.-offer as offered, chold Chr. 21. 23. wheat for the m.-offering I give it all Neh. 10. 33. for continual m.-offer as n.-offering Ezek. 42. 13. there shall they lay the m.-offering 14. 29. they shall eat the m.-offering, 24.

45. 17. he shall prepare the m-offering, 24. 25. shall do the like according to the m-offering 46. 5. the m-offering hall be an ephal for a ram. 7. a m-offering and an ephal for a bullock, 11. 15. thus shall they prepare the m-offering and of 1961 19. the m-offer and the drink-offer, is cut off 13. the m-offering and drink-offer is withholden 2. 14. leave a blessing, even a m-offer to our God MEAT-OFFERINGS.

Num. 29. 39. these yes shall do for your m. offerings Jack. 22. 29. turn to build an altar for m. offerings 1 Kings 8. 64. there Solomon offered m. offer, altar

was too little to receive m-offer. 2 Chr. 7. 7. Exra 7. 17. hay speediyl lambs with their m-offer. Ach. 13. 5. chamber, where they had their m-offer. Jer. 17. 26. come from Judah to bring m-offerings 33. 18. Levites not want a man to kindle m-offer. Etck. 45. 17. he the prince's part to give m-offer. Amos 5. 22.tho' ye offer m-off. I will not accept you MEATS.

Prov. 23. 6. noither desire thou his dainty m. 378

Mark 7. 19. into the draught, purging all m. Acts 15. 29. abstain from m. offered to idols Rom. 14. f 23. that putteth a difference in m. 1. Cor. 6. 13. m. for the belly, and the belly for m. 1 Tim. 4. 3. to abstain from m. God hath created Heb. 9. 10. which stood only in m. and drinks 13. 9. the heart be established with grace, nut m. MEDDLE.

Deut. 2. 5. m. not with them of mount Seir 19. m. not with the children of Ammon 2 Kings 14. 10. why m. to thy burt? 2 Chr. 25. 19. Proc. 20. 19. m. not with him that flattereth 24. 21. m. not with them that are given to change MEDIL.ED.

24.21. m. not with them that are given to change MEDDLED.

Prov.17.14.leave off contention before it be m. with MEDDLETH.

Prov.26.17.that m. with strife not belonging to him MEDDLING.

2 Chron. 35. 21. forbear thee from m. with God Prov. 20. 3. but every fool will be m. MEDIATOR

Signifies, A person that manages, or transacts between two contending parties, in order to reconcile them, Gal. 3. 20. And is applied, [1] To Jesus Christ, who is the only peacemaker and intercessor between God and men, 1 Tim. 2.5. [2] Moses, who came between the Lord and his people, to declare unto them his word, Deut. 5.5. Gal. 3.19.

Gal. 3.19. was ordained by angels in the hand of m.

Cat. 3.19. Was ordained by angels in the hand of m... 20. a m. is not a m. of one, but God is one 1 Tim. 2. 5. but one m. between God and men, Jesus Heb. 8. 6. he is the m. of a better covenant 9. 15. for this cause he is m. of the new testament

 15. for this cause he is m. of the new testament
 24. and to Jesus the m. of the new covenant MEDICINE.

Prov. 3. † 8. it shall be m. to thy nave! and marrow 17. 22. a merry heart doeth good like a m. 20. † 30. the blueness of a wound is a purging m. Ezek. 47. 12. the leaf thereof shall be for m. MEDICINES.

Jer. 30. 13. thou hast no healing m.

46. 11. in vain shalt thou use many m. not be cured MEDITATE.

MEDITATE.

Gen. 24. 63. Isaac went out to m. in the field
Josh. 1. 8. thou shalt m. therein day and night
Judg. 5. † 10. m. ye that ride on white asses
Psol. 1. 2. in his law doth he m. day and night
2. † 1. and why do the people m. a vain thing?
63. 6, and m. on thee in the night watches
77. 12. I will m. also of all thy work

119. 15. I will m. in thy precepts, 78.
23. did m. in thy statutes || 48. I will m. in statutes || 48. I will m. in thy word |
143. 5. I m. on all thy works, I muse on the work |
15a. 33. 18. thine heart shall m. terror, where scribe?
Luke 21.14. not to m. before, what ye shall answer |
1 Tim. 4. 15. m. upon these things, give thyself |
MEDITATION.

1 Sam. 1. † 16. out of the abundance of my m. Psal. 5. 1. give ear to my words, consider my m. Psal. 5. 1. give ear to my words, consider my m. 19. 14. let the m. of my heart be acceptable 49. 3. the m. of my heart shall be of understanding 90. † 9. we spend our years as a m. 104. 34. my m. of himshall be sweet, be glad in Ld. 119. 97. I love thy law, it is my m. all the day 99. than teachers, for thy testimonies are my m. MEEK.

Num. 12. 3. now the man Moses was very m. Psal. 22. 26. the m. shill eat and be satisfied 25. 9. the m. will he guide in judgment 37. 11. but the m. shall inherit the earth 69. † 32. the m. shall see this and be glad 76. 9. God aruse to save all the m. of the earth 147. 6. the Lord lifteth up the m. he casteth down 149. 4. he will beautify the m. with salvation Isa. 11. 4. reprove with equity, for the m. of earth 29. 19. the m. shall increase their joy in the Lord 61. 1. anointed to preach good tidings to the m. Zeph. 2. 1. seek ye the Lord, all ye m. of the earth Mat. 5. 5. hlessed are the m. || 11. 29. for 1 am m. 21. 5. beholt, thy king cometh to thee m.

I pet. 3. 4. the ornament of a m. and quiet spirit

MEEKNESS
Signifies, [1] A temper of mind that is not easily provoked, and suffers injuries without desire of revenge, and quirtly submits to the will of God, Col. 3. 12. [2] An humble submission frame of spirit, ready to receive and entertain the truths of God, Jan. 1. 21.

Psal. 18, †35, with thy m, thou hast multiplied me 45, 4, ride prosperously, because of truth and m, Zeph, 2, 3, seek rightconsness, seek m, shall be hid 1 Cor. 4, 21, shall I come in the spirit of m,? 2 Cor. 10, 1, I beseech you by the m, of Christ Oal, 5, 23, the fruit of the Spirit is m, temperance 6, 1, restore such a one in the spirit of m, Eph. 4, 2, that ye walk with all lowliness and m, Cul. 3, 12, put on therefore m, long suffering

1 Tim. 6.11. follow after faith, love, patience, m 2 Tim. 2.25. in m. instructing those that oppose Tit. 3.2. but gentle, shewing ull m. to all inen Jam. 1.21. receive with m. the ingrafted word 3.13. let him shew his works with m. of wisdom 1 Pet. 3.15. to give a reason of your hope with m. MEET.

Gen. 2. 18. I will make a help m. for him
20. there was not found a help m. for Adam
Exad. 8. 26. Moses said, it is not m. so to do
Deut. 3. 18. ye pass over, all that are m. for war
Judg. 5. 30. m. for the necks of them that take
Ezra 4.14. it was not m. to see the king's dishonour
Job 34. 31. surely it is m. to be said to God
Prov. 11. 24. that withholdeth more than is m.
Jer. 26. 14. do with me as seemeth m. to you
27.5. have given earth to whom it seemed m. to me
Ezek. 15. 4. is it m. for any work? || 5. m. for no work
Mat. 3. 8. bring forth fruits m. for repentance
15. 25. not m. to take children's bread, Mark 7. 27.
Luke 15. 32. it was m. we should make merry
Atts 26. 20. and do works m. for repentance
Rom. 1.27. receiving that recompence which was m.
1 Cor. 15. 9. that am not m. to be called an aposte
16. 4. if it be m. that I go also, they shall go
Phil. 1. 7. even as it is m. for me to think this
Col. 1.12. hath made us m. to be partakers of inherit.
2 Thess. 1. 3. bound to thank G. for you, as it is m.
2 Tim. 2. 21. he shall be vesse! m. for master's use
Heb. 6. 7. herbs m. for them by whom it is dressed
2 Pet. 1. 13. yea, I think it m. to stir you up
MEET.

Gen. 14. 17. king of Sodom went out to m. him
18. 2. Abraham saw them, and ran to m. them
19. 1. Lot seeing them, rose up to m. them
24. 17. the servant ran to m. Rebekah, and said
65. what man is this that walketh to m. us?
29. 13. Laban ran to m. Jacob, and embraced him
30. 16. Leah went out to m. Jacob, and embraced him
30. 16. Leah went out to m. Jacob, and said
32. 6. thy brother Esau conueth to m. thee, 33. 4.
46. 29. Joseph went up to m. Israel his Father
Exad. 4. 14. hehold, Aaron cometh forth to m. thee
27. Lord said, go into the wilderness to m. Mosca
18. 7. Moscs went out to m. his father-in-law
19. 17. brought forth the people to m. with God
23. 4. if thou m. thine enemy's ox going astray
25. 22. there I will m. with thee, and commune
with thee, 29. 42, 43. [30. 6, 36. Num. 17. 4.
Num. 22. 36. Balak went out to m. Bulsam
23. 3. peradventure the Lord will come to m. me

23. 3. peradventure the Lord will come to m. me
15. stand herc, while I m. the Lord yonder
31. 13. went forth to m. them without the camp
Josh. 2. 16. Rahab said, lest the pursuers m. you
9. 11. take victuals with you, and go to m. them
Judg. 4. 18. Jael went out to m. Sisera, 22.
6. 35. to Zebulun, and they came up to m. Gideon
11. 31. whitever cometh out of the doors to m. me
34. his daughter came to m. him with dances
19. 3. father of the damsel rejoiced to m. him
Ruth 2. 22. that they m. thee not in any other field
18 am. 10. 3. and there shall m. thee three men
5. thou shalt m. a company of prophets coming
13. 10. Saul went to m. Samuel to salute him
15. 12. when Samuel rose up early to m. Saul
17. 48. the Philistine drew nigh to m. David
18. 6. the women came to m. Saul with tabrets
25. 32. Lord which sent thee this day to m. me
30. 21. men went to m. David and to m. people
28 am. 6. 20. Michal came out to m. David
10. 5. David sent to m. the men, 1 Chron. 19. 5.
15. 32. Hushai the Archite came to m. him
19. Solomon rose up to m. Bath-sheb his mother
18. 16. Obadiah went to m. Ahab, to m. Elijah
21. 16. arise, go down to m. Mast ling of Israe
2 King of 13. go up to m. messengers of King of Sam.
2 King of 3. go up to m. messengers of King of Sam.

2Kings 1.3.go up to m.messengers of king of Sama 6. there came a man to m. us and said to us 7. what manner of man came up to m. you 2 2. 15, the sons of the prophets came to m. Elisha 4. 26, run now, I pray thee, to m. her, and say 29, if thou m. aoy man, salue him not 5. 21, he lighted from the chariot to m. him, 26, 8. 8. go m. the man of God || 9. Hazael went to m. 9, 17. take a horseman, and send to m. them 18, there went one on horseback to m. him 16, 10. Ahaz went to m. the king of Asswria. Neh. 6, 2, let us m. tegether in the plain, 10. 3. he is the them with darkness in the day-time 39, 21, the horse goeth on to m. the armed men 7ron. 7, 15, therefore came I forth to m. thee 17, 12, let a hear robbed of her whelps m. a man 22, 2, the rich and poor m. tegether, the Lord is 29, 13, the poor and deceitful man m. together fan. 7, 3, go forth to m. Ahaz, thou, and thy son 34, 14, the wild beasts of the desert shall also m. 47, 3, vengeance, and I will not m. thee a man Jert. 41, 6, and Ishmael went forth to m. them

Amos 4. 12. prepare to m. thy God, O Israel Zech. 2. 3. another angel went out to m. him Mat. 8. 34. the whole city came out to m. Jesus 25. 1. and went forth to m. the bridegroom

6. the bridegroom cometh, go ye out to m. him Mark 14.13. there shall m. you a man, Luke 22.10. Luke 14.31. he be able with ten thousand to m. him John 12. 13. people went forth to m. him, and cried Acts 28.15.they came to m. us as for as Appli-forum 1 Thess. 4. 17. in the clouds to m. the L. in the air

MEETEST. the State of the Lift die an MEETEST. 2Kings 10. 3 look out the m. of your master's sons Isa. 64. 5. thou m. him that rejoic, and works right. MEETETH.

Gen. 32. 17. when Esau my brother m. thee Num.35.19.shall slay murderer when he m. him,21. MEETING.

Nam. 24. † 1. went not to the m. of enchantments 1 Sam. 21. 1. A himelech was afraid at m. of David Isa. 1. 13. it is iniquity, even the solemn m.

MELODY.

Isa. 23. 16. make sweet m. sing many songs 51. 3. joy shall be found therein, the voice of m. Amos 5. 23. I will not hear the m. of thy viols Eph. 5. 19. making m. in your heart to the Lord MELONS.

Num. 11. 5. we remember the m. and the onions MELT

Signifies, [1] To make hard bodies liquid or fluid, Ezek, 22, 22, [2] To waste and be diminished, I Sam. 14.16. [3] To faint and be discouraged, Josh. 2, 11. 2 Sam. 17, 10.

Deut. 20, † 8. return, lest his brethren's heart m. Josh. 2, † 9. the inhabitants m. because of you

11. when we heard these things, our hearts did m 14.8. my brethren made the heart of the people m. 2 Sam. 17. 10. is as heart of a lion, shall utterly m. Psal. 39. † 11. thou makest his beauty to m. away 58. 7. let them m. away as waters which run 112.10. he shall gnash with his teeth, and m. away Isa. 13. 7. every man's heart shall m. Ezek. 21. 7 193. 1. 6 very man's Beart snau m. Ezek. 21. 1.

19 1. the heart of Egypt shall m. in midst of it

Jer. 9. 7. behold, I will m. them, and try them

Ezek. 22.20.10 m. it, I will leave you there and m. you

Amos 9. 5. the L. toucheth the land, and it shall m.

13. and all the hills shall m. Nah. 1. 5.

Bet 2.10 earth head went shall m. with beat 12.

2 Pet. 3. 10. and the elements shall m. with heat, 12.
MELTED.

Exod. 16. 21. when the sun waxed hot it n Deut. 1. † 28. our brethren have m. our heart Josh. 5. 1. their heart m. || 7. 5. hearts of Israel m. Judg. 5. 5. the mountains m. before the Lord 1 Sam. 14. 16. behold, the multitude m. away 2 Kings 22. † 9. thy servants have m. the money Psal. 22. 14. my heart is m. in midst of my bowels Psal. 22. 14. my heart is m. in midst of my boweis.
46. 6. he uttered his voice; and the earth m.
97. 5. the hills m. like wax || 107. 26. their soul m.
1sa. 34. 3. mountains shall be m. with their blood
64. † 7. hast m. us, because of our iniquities.
1cr. 49. † 23. Damascus, Hamsth, and Arpad, are m. Ezek. 22. 21. ye shall be m. in the midst thereof 22. as silver is m. in the midst of the furnace MELTETH.

Job 6. † 14. to him that m, pity be shewed Psal. 58. 8. as a snail which m, let them pass away 63. 2. as wax m, so let wicked perish at presence 119.28. my soul m. for heaviness, strengthen me 147. 18. he sendeth out his word and m. them Jes. 6. 29. bellows burnt, the foonder m. in vain .Nath. 2.10. the heart of Nineveli m. the knees smite MELTING.

Isa. 64. 2. as when the m. fire burneth, the fire

MEMBER

Signifies, [1] Any part of a natural body, 1 Cor. 12, 12, 26. [2] All the faculties of the soul, together with the parts of the body, Rom. 6, 13, together with the parts of the body, Rom. 6. 13, 19. [3] The unrenewed part of man, which is like a body consisting of many members, and putteth forth itself chiefly in and by the members of the body, Rom. 7. 23. [4] Every sensual and sinful affection, Col. 3. 5. [5] Christian or gospel believers in the church, which is Christ's mystical body, Eph. 4. 25. [5. 30. [6] Thoughts, Joh 17. †7.

Cor. 12. 14. the body is not one m. but many 19. if they were all one m. where were the body? 26. whether one m. suffer, one m. be honoured Lun. 3. 5 seems on the togone is a little m.

Jum. 3. 5. even so the tongue is a little m. MEMBERS.

Deut. 23. 1. he that hath his privy m. cut off 7. and all my m. are as a shadow Job 11. 7. And at an my m. are as a singuous Pscal. 130. 16. in thy book all my m. were written Mat. 5. 29. that one of thy m. should perish, 30. Rom. 6. 13. neither yield your m. instruments 19. as ye yielded your m. servants to sin 7. 5 the motions of sins did work in our m. 379

***In the second of the second m. have not the same office

5. we are every one m. one of another 1 Cor. 6.15.know ye not, your bodies are the m. of Christ? shall 1 then take the m. of Christ? 12. 12. the body hath many m. all m. are one body
18. but now hath God set the m. in the body 20. but now are they many m, yet one body
22. much more those m, which seem more feeble
25. but that the m, should have the same care 26. one member suffer, all the m. suffer with it 27, ye are the hody of Christ, and m. in particular Eph. 4. 25. for we are m. one of another 5. 30. we are m. of his body, of his flesh and bones

Col. 3. 5. mortify your m. which are on the earth Jam. 3. 6. so is the tongue among our m. that it 4. 1. even of your lusts that war in your m.

MEMORIAL.

Exod. 3. 15. this is my m. unto all generations 12. 14. this day shall be to you for a m.

13. 9. it shall be for a m. between thine eyes 17. 14. write this for a m. in a book, and rehearse 28. 12. for stones of m. to the children of Israel 29. for a m. before the Lord continually, 39. 7. 30. 16. the atonement money may be for a m.

Lev. 2. 2. the priest shall burn the m. of it on the altar, 9. 16. | 5. 12. | 6. 15. Num. 5. 26. 23. 24. a m. of blowing trumpets, Num. 10. 10. 24. 7. put pure frankincense on the bread for a m $\mathcal{N}um$. 5. 15. for it is an offering of m. of iniquity 18. priest put the offering of m. in her hands 15. priest put the offering of m, in her hands 16. 40, took brasen censers to be a m, to Israel 31. 54, took the gold of the captains for a m. Josh. 4. 7. and these stones shall be for a m. Neh. 2.90, you have no portion nor m. in Jerusalem Esth. 9.22, nor the m. of them perish from their seed Post. 10. 6. https://doi.org/10.1016/j.jprich.1016/j.j

Psal. 9. 6. their m. is perished with them 30. † 4. at the m. of his holiness, 97. † 12. 135. 13. and thy m. throughout all generations 133. 153 and m. m. incomposed an generations fas. 66, † 3. he that maketh a m. as if he blessed Hos. 12. 5. the Lord of hosts, the Lord is his m. 14. † 7. the m. thereof as the wine of Lebanon Rech. 6.14. crowns be for a m. in the temple of Lord Mat. 26. 13. this be told for a m. of her, Mark 14.9. Acts 10. 4. prayers and alms are come up for a m. MEMORY

MEMORY
Signifies, [1] That faculty of the mind, whereby it retains or recollects the images and remembrances of the things we have seen, imagined, or understood, 1 Cor. 15. 2. [2] Memorial, name, or report, Prov. 10. 7. Isa. 26. 14. Psal. 109. 15. that he may cut off the m. of them 145. 7. they shall utter the m. of thy great goodness Prov. 10. 7. the m. of the just is blessed

Feel. 9. 5. for the m. of them is forgotten Isa. 26. 14. and made all their m. to perish 1 Cor. 15.2. if ye keep in m. what I preached to you MEN.

Gen. 4.26. then began m. to call on the name of L (7en. 4. 20. then began m. to can on the harme of p. 6. 1. when m. began to multiply on the earth 18. 2. he looked, and lo, three m. stood by him 18. 4. the m. of the city, m. of Sodom compassed 5 where are m. which came into thee this night?

8. only to these m. do nothing || 11. smote the m. do nothing || 12. smote the m. do nothing || 14. smote the m. do nothing || 15. smote the m. do nothing || 1 6. only to these m. do nothing || 11. smote the m. 23.2.3. power with God and m. and hast prevailed 34. 21. these men are peaceable with us, let them 22. only herein will the m. consent to us 42. 11. we are true m. 31. || 43. 16. bring m. home

44. 4. Joseph said, up, follow after the m. 46. 32. m.are shepherds, for their trade to feed eatt. Exod. 1. 17. but saved the m. children alive, 18. 10. 11. go now ye that are m. and serve the Lord

10. 11. go now ye that are m. and serve the Lord 34. 23. thrice in the year shall m. children appear Num. 1. 17. Moses and Aaron took these m. 13. 32. all the people are m. of great stature 14. 37. those m. that did bring evil report on land 16. 14. wilt thou put out the eyes of these m.? 29. if these m. die the common death of all m. 22. 9. God said, what m. are these with thee? 35. the angel said to Bahaun, go with the m. 25. 5. slay ye every one his m. that were joined Deut. 1. 35. not one of these m. shall see good land 32.36 make remembrance to cease from a meng m.

32.26.make remembrance to cease from among m.

33. 6. let Reuben live, let not his m. be few Josh. 2.2. there came m. in hither to-night of Israel 3. hring forth the m. that are come, 1 Sam. 11.12. Judg. 6. 27. because he feared the m. of the city 8.8.the m. of Penuel answered as the m. of Succoth
15. should give bread to thy m. that are weary
9, 54. that m. say not of me, a woman slew him 16.9. there were m. lying in wait in the chamber 20. 13. now therefore deliver us the m. of Belial 1 Sam. 2. 26, was in favour with the Lord and m. † 33. all the increase of thine house shall die, m 5. 9. he smote the m. of the city, small and great 12. m. that died not were smitten with emerods 24.9. David said, wherefore hearest thou m. words?

25. 15. but the m. were very good unto us

2 Sam. 3. 39, these m, the sons of Zeruiah too hard 10. 12, and let us play the m, for our people 19. 28, were but dead men before my lord the king 23. 3. he that ruleth over m, must be just 20. slew two lion-like m, of Monb, 1 Chr. 11. 22. 1 Kings 10. 8, happy thy m, that hear thy wisdom 20. 17, there are m, come out of Samaria

33. now the m. did diligently observe whether 2 Kings 6, 20. Lord, open the eyes of these m. to see 12. 15. they reckoned not with m. of the money 17. 30. the m. of Babylon made Succotle-benotin.

17. 30. the m. of Dabyion made Succoth-benoth, m. of Coth, Norgal, m. of Hamath, Ashima 18. 27. hath he not sent me to the m. which sit on the wall, to eat their own dung? Isa. 36, 12. 20. 14. said to him, what said these m.? Isa. 39, 3. Chron. 11. 19. shall I drink the blood of these m.? 16. 31. let m. say among the nations, Lord reigns 19. 5. for the m. were greatly ashamed

2 Chron. 6. 18. will God in very deed dwell with m.? 28.15. the m. expressed by name took the enptives 34.12. and the m. did the work faithfully Ezra 1. 4. let m. of his place help him with silver

4.21, give commandment to cause these m, cease 6.8. I decree that expences be given to these m. Neh. 4.23, nor m, of the guard which followed 5. 5. other m. have our lands and vineyards Job 4. 13, when deep sleep falleth on m. 33. 15.

Job 4. 13. when deep steep faileth on m. 33. 13. 19. † 19. † 19. the m. of ny secret abhorted me 23. 4. are dried up, they are gone away from m. 31. 31. if the m. of my tabernacle said not 37. 24. m. do therefore fear him, he respecteth not Psal. 9. 20. they may know themselves to he but m.

17. 14. from m. which are thy hand, from m.
49. 18. m. will praise thee when thou doest well
62. 9. m. of low degree are vanity, m. of high a lie 68. 18. useended, thou hast received gifts for m. 72. 17. and m. shall be blessed in him, all nations 73. 5. they are not in trouble as other m. neither

73. 5. they are not in trouble as eaner m. neither are they plagued like other m.
82. 7. ye are gods, but ye shall die like m.
83. 18. that m. may know that thou art over all 107.8. O that m. would praise the Lord, 15, 21, 31. 119. †24. thy testimonies are the m. of my counsel 124. 2. on our side, when m. rose up against us 145. 6. m. shall speak of the might of thy acts rov. 6. 30. m. do not despise a thief, if he steal

8. 4. to you, Om. I call | 16. 6. m. depart from evil 20. 6. most m. proclaim each his own goodness 25. I. which the m. of Hezekiah copied out 27. so for m. to search their own glory, not glory 28. 28. when the wicked rise, m. hide themselves

28. 28. when the wicked rise, m. hide themselve. Eccl. 3. 14. God doeth it that m. should fear him Isa. 3. 25. thy m. shall fall by the sword, thy mighty 6. 12. and the Lord have removed m. far away 6. 12. and the Lord have removed m. far away
7. 13. is it a small thing for you to weary m.?
31. 3. now the Egyptians are m. and not God
38. 16. O Lord, by these things m. live
43. 4. wherefore I will give m. for thee, and people
45. 24. even to him shall m. come, and all incensed
46. 8. remember this, and shew yourselves m.
60. 11. that m. may bring to thee the forces
61. 6. m. shall call you the ministers of our God
64. 4. m. have not heard, nor perceived by the ear

04.4.m. have not heard, nor perceived by the ear Jer. 5.26. they set a trap, they catch m. 6.23. horses set in array, as m. for war against thee 9. 10. neither can m. hear the voice of the cattle 18. 21. and let their m. be put to death 34. 18. I will give the m. that transgr. my covenant 28. 0 them here deach.

38. 9. these m. have done evil to prophet Jeremiah 40. 8. then came to Gedaliah they and their m. 47. 2. then the m. shall cry and shall how! 49. 28. arise ye, and spoil the m. of the east 51. 14. surely! will fill thee with m. as with caterp. Lam. 2. 15. that m. call the perfection of beauty

Ezek. 11. 2. these are the m. that devise mischief 14. 3. these m. set up their idols in their heart

14. 3. these m. set up their idols in their heart 14. the 'these three m. Noah, Daniel, Job, 16, 18. 23. 40. that ye have sent for m. to come from far 25. 4. I will deliver thee to the m. of the east, 10. 43. 31. ye, my flock of my pasture, are m. I God 35. 8. I will fill his mountains with his slain m.

36. 10. I will multiply m. upon you, 37.

Dan. 3. 12. these m. have not regarded thee
22. fire slew those m. that took up Shadrach
27. saw these m. upon whose bodies the fire had no power

4. 25. that they shall drive thee from m. 32. 6. 5. then said these m. we shall not find occasion 26. that m. fear before the God of Daniel

26. that m. fear before the God of Daniel Hos.6.7. but they like m. transgressed the covenant Obad. 7. m. that were at peace deceived thee † 7. the m. of thy peace have deceived thee Mic. 2. 8. that pass securely, as m. averse from war 7. 6. man's enemies are the m. of his own house Hab. 1. 14. and makest m. as the fishes of the sea Zech. 3. 8. thy fellows, they are m. wondered at 7. 2. had sent their m. to pray before the Lord 11. 6. but lo, I will deliver the m. every ona Mat. 5. 16. let your light so shine before m. 19. and shall teach m. so, shall be called the leas

Mat. 6.1. take heed you do not your alms before m. 16. their faces, that they may appear to m. to fast

 their taces, that they may appear to m. to fast
 anoint, that thou appear not unto m. to fast
 12 whatsoever ye would that m. should do to you, do ye even so to them, Luke 6, 31.
 8 God who had given such power to m.
 10, 32, shall confess me befure m. Luke 12.
 33, whoso shall deny me before m. Luke 12. 13. 25 but while m. slept, his enemy came 16. 13. whom do m. say that I am? Mark 8. 27. 23. 23. outwardly ye appear righteous to m. Mark 8. 21. and said, 1 see m. as trees walking 10. 27. with m. it is impossible, Luke 18. 27.
Luke 2. 14. peace on earth, good will toward m.
5. 10. from henceforth thou shalt catch m. 11.31. shall rise up with the m. of this generation 12.48. to whom m. have committed much 18.11. I thank thee, I am not as other m. are

John 5, 41. I receive not honour from m.
17. 6. I have manifested thy name to the m.
Acts 1.21. of these m. which have companied with us 4. 13. others said, these m. are full of new wine 4. 16. saying, what shall we do to these m.? 5. 4. thou hast not lied unto m. but unto God

25. the m. ye put in prison are in the temple 29. we ought to obey God rather than m. 35. what ye intend to do, as teuching these m. 33. I say unto you, refrain from these m.
10. 19. the Spirit said, behold three m. seek thee
14. 15. we also are m. of like passions with you
15. 26. m. that hazarded their lives for Jesus 16. 17. these m. are the servants of most high God 35. sent the serjeants, saying, let those m. go 19. 37. for ye have brought hither these m.

20.30. also of yourselves shall m. arise, speaking 24.16.conscience void of offence toward G. and m. Rom. 1.27. m. with m. working, which is unseenly 12.16. but condescend to m. of low estate 1 Cor.4.9.we are made a spectacle to angels and m. 14. 2. for he speaketh not to m. but to God

20. not children, but in understanding be m.
21. with m. of other tongues and lips will I speak
2 Cor. 5. 11. the terror of the Lord, we persuade m. 8. 13. for I mean not that other m. be eased Gal.1.10.do I now persuade m.? or seek please m.? Eph. 4. 8. he led captive, and gave gifts to m.
5.28. so ought m.to love their wives as their own

3. 25. 80 digit m. to love time wives as dear own 6. 7. as to the Lord and not to m. Col. 3. 23. 1 Thess. 2. 4. we speak not as pleasing m. but God 1 Tim. 2. 8. I will that m. pray every where 2 Tim. 3. 2. m. shall be lovers of themselves, proud 11cb. 5. 1. every high-priest taken from among m.
6. 16. for m. verily swear by the greater, an oath
7. 8. and here m. that die receive tithes

9. 27. as it is appointed unto m. once to die

12. 23. to the apprinted unto m. once to die 12. 23. to the aprits of just m. made perfect Jam. 3. 9. therewish curse we m. which are made 1 Pet. 4. 6. might be judged according to m. in flesh 2 Pet. 1. 21. but holy m. of God spake as meved Judged for these are actions merchine. Jude 4. for there are certain m. crept in unaware Rev. 9. 4. but only those m. which have not the seal 10, their power was to hurt m. five months

10. their power was to nitr m. live months
14. 4, these were redeemed from among m.
16. 18, such as was not since m. were on the earth
21. 3, behold, the tabernacle of God is with m.
All MEN.

Gen.17.27.all the m. of his house were circumcised Exod.4.19.all the m. are dead which sought thy life Num.16.29.if these die the common death of all m. Deut. 4. 3. all the m. that followed Baal-peor 2 Sam. 13. 9. Amnon said, have out all m. from me 1 Kings 4. 31. for Solomon was wiser than all m Job 37. 7. that all m. may know his work Psal. 64. 9. all m. shall fear, and shall declare Psal. 64. 9. all m. shall fear, and shall declare S9. 47. wherefore hast thou made all m. in vain 3 116. 11. I said in my haste, all m. are liars Eccl. 7. 2. for that is the end of all m. and living Jcr. 42. 17. so with all the m. that set their faces Zech. 8. 10. I set all m. every one ag. his neighbour Mat. 10. 22. and ye shall be hated of all m. for my name's sake, Mark 13. 13. Luke 21. 17. 19. 11. all m. cannot receive this saying, save they 68. 33 the 21 m. shall be offented, yet will not.

26. 33. the all m. shall be offended, yet will not I Mark 1.37. all m. seek thee | 5.20. all m. did marvel 11. 32. all m. counted John a prophet indeed Luke 6.26. woe to you when all m. speak woll of you 13.4. were sinners above all m. that dwelt in Jerus John 1.7. that all m. through him might believe 2. 24, not commit himself, because he knew all m. 3. 26, the same haptizeth, and all m. come to him 5. 23, that all m. should henour the Son, even as 11.43. if we let alone, all m. will believe on him 12.32 if Hifted up from earth, will draw a. m. to me 13.35, by this shall all m. know ye are my disciples Acts 1, 24. Lord, who knowest the hearts of all m. 4. 21. all m. glorified God for what was done 17. 30. but now commandeth all m. to repent 31. whereof he hath given assurance to all m. 19. 7. and all the m. were about twelve 19. and burned their books before all m.

Acts 20. 26. that I am pure from bloed of all m. 22. 15. for thou shalt be his witness to all m. Rom. 5. 12. and so death passed upon all m. for all 18. jedgment came on all m. to condemnation,

the free gift came on all m. to justification 12.17. provide things honest in the sight of all m. 12. 17. provide things industria the signs of all m. 18. if it be possible, live penerably with all m. 16. 19. your obedience is come abroad to all m. 1 Cor. 7. 7. I would that all m. were even as I 9. 19. for the' I be free from all m. yet servt. to all 22. I am made all things to all m. may save some 10. 33. even as I please all m, in all things 15. 19. we are of all m, most miserable

Cor. 3. 2. our epistle known and read of all m. Gal. 6. 10. let us do good to all m. especially to household of faith

Eph. 3.9. to make all m. see what is the fellowship Fig. 3.9. to make all m. see what is the leitowantp Phil. 4.5. let your moderation be known to all m. 1 Thess. 2.15. please not G. and contrary to all m. 3.12. make you to abound in love toward all m. 5.14. support weak, be patient toward all m. 15. but ever follow that which is good to all m. 2 Thess. 3. 2. for all m. have not faith

Tim. 2.1. that giving of thanks be made for all m 4. who will have all m. to be saved and to come 4. 10. we trust in God, who is Saviour of all m. 2 Tim. 2. 24. but be gentle to all m. apt to teach 3.9. for their folly shall be made manifest to all m 4.16. no man stood with me, but all m, for sook me Tit, 2.11, the grace of God hath appeared to all m. 3. 2. be gentle, shewing all meekness to all m.

Heb. 12. 14. follow peace with all m. and holines

Jam. 1. 5. Let him ask of God, that giveth to all m.

1 Pet. 2, 17. honour all m. love the brotherhood 3 John 12. Demetrius hath good report of all m. See Brethren, Chief, Chosen, Evil, Great.

In MEN.

1 Cor. 3. 21. therefore let no man glory in m. Sce ISRAEL, JUDAII.

1 Sam. 4. 9. quit yourselves like m. 1 Cor. 16. 13. Psal. 82. 7. ye are gods, but ye shall die like m. Hos. 6.7. but they l. m. have transgressed covenant Luke 12.36. yourselves l. m. that wait for their L Mighty MEN.

Gen. 6. 4. m. m. which were of old, men of renown Exod. 15. 15. m. m. of Moab trembling shall take Josh 1.14, the mighty m. of valour shall pass over 6.2. I have given thee Jericho and the mighty m. 8.3. Joshua chose out thirty theusand mighty m. 10. 2. all the m. of Gibeon were mighty7. ascended from Gilgal with m. m. of valour

1 Sam. 2.4. the bows of the mighty m. were broken 2 Sam. 10. 7. when David heard of it he sent Josh and all the host of the m.m. 20. 7. 1 Chron. 19. 8.
16. 6. mighty m. were on his right hand and left . 8. and his m. that they be mighty and chafed 23.8. these be the names of the mightym. David had 9. Eleazar one of the three m. m. with David 16, the three mighty m. brake thro' the host, 17.

22. Benaiah had the name among three m. I Kings 1.8. the mighty m. were not with Adonijah 10. the mighty m. and Solomon he called not 2 Kings 15, 20, exacted of all mighty m. of wealth 24, 14, he carried away all the m. m. of valour 1 Chr. 5, 24, were m. m. of valour, 7, 7, 9, 11, 40. 8.40. the sons of Ulam, were mighty m. of valour 11. 10. these also are the chief of the m. m. 11.

22. I. they were among the mighty m. helpers 21. were all m. m. of valour, 25, 30. [26, 6, 31. 29, 24. m. m. aubmitted themselves to Solomo 2 Chron. 13. 3. Jeroboam set buttle against Abijah,

being m. m. of valour, 14. 8. [17. 13, 14, 16. 25. 6. A maziah hired a hundred thousand m. m. 32. 3. Hezekiah took counsel with his mighty m. 21. an angel cut off all the mighty m. of valour Nch. 11, 14, and their brethren mighty m. of valour Job 34, 24, he shall brenk in pieces mighty m. Eccl. 7, 19, wisdom strengtheneth more than tenm.m.

Cant. 4.4. hang bucklers, all shields of mightly m. Isa. 21.17. mightly m. of Kedar shall be diminished Jer. 5.16 a no pen sepulchre, they are all mightly m. 93. 21. Jehoiakim the king, with all his mightly m. 41. 16. Johanna recovered the mightly m. of war 46. 9. let m. m. come forth || 48. 14. we are m. m. 48.41. henris of m. m. of Monh, as heart of woman 49.22. heart of mighty m. of Edoni shall be as 50.36. a sword is upon her m. m. and they shall 51.30.mighty m. of Babylon have forborne to fight

56. her m. m. are taken, their bows are broken 57.I will make drunk her captains and mighty m. am. 1. 15. Lord hath trodden under foot my m. m Ezek. 39, 20, be tilled at my table with mighty m. Dan, 3.20. commanded mighty m. to bind Shadrach Hos. 10. 13, trust in the multitude of thy mighty m. Joel 2.7. they shall run like mighty m, and climb 3. 9. prepare war, wake up the mighty m. Obad.9.thy mighty m. O'Teman, shall be dismayed

Nuh. 2. 3. the shield of his mighty m. is made red Zech. 10, 5, they shall be as mighty m. that tread

Rev. 6. 15. mighty m. hide themselves in the dear 19. 18. that ye may cat the flesh of mighty m.

Of MEN.

Gen. 6. 2. sons of God saw the daughters of m.

4. the sons of God came in to the daughters of m. Lev. 27. 29. none devoted of m. shall be redeemed Num. 18. 15. whether it be of m. or beasts, be thine 31. 11. took all the prey both of m. and beasts Judg. 8. 18. what manner of m. were they ye slow? 1 Sam. 1. † 11. give to thy bandmaid a seed of m. 10. 26. there went with him a band of m. 2 Sam. 7. 14. I will chasten him with the rod of m. 2 Kings 13. 21. behold they spied a band of m. 2 Lings 14. 21. 14. He filled their places with the bones of m 1 Chr. 5. 21. the band of m. had shin all the eldest Job 7. 20. what shall I do, O thou Preserver of m.? 31. † 33. if I covered after the nauner of m. and sealeth 4. the sons of God came in to the daughters of m.

31. [33. If 1 covered after the manner of m.
33. I6, then he openeth the ears of m. and sealeth
Psal. 17. 4. concerning the works of m.
22. 6, but 1 am a reproach of m. and despised
Isa. II the haughtiness of m. shall be model low
17. the haughtiness of m. shall be made low
29. 13. their lear is taught by the precept of m.
44. II. and the workmen, they are of m.
51. 7. fear ye not the reproach of m. nor be afraid
53. 3. he is despised and rejected of m. u man of
Ir. 9. 22 carrages of m. shall lift last dumy on field

33. 5. to fill them with the dead bodies of m. Shall fall as dung on field 33. 5. to fill them with the dead bodies of m. Ezek 16. 17. and madest to thyself images of m. 24. 17. and eat not the bread of m. 22.

24. 17. and eat not the bread of m. 22.

27. 13. they traded the persons of m. in market

27. 13. they traded the persons of m. in market

38. the waste cities be filled with flocks of m.

28. the waste cities be filled with flocks of m.

4. 17. the living may know that the Most High
ruleth in the kingdon of m. 25, 32. § 5 and
and setteth up over it the basest of m.

Mic. 2. 12. by reason of multitude of m. Zech. 2. 4

Mut. 4. 19. and I will make you fishers of m.

5. 13. to be cast out and trodden under toot of m.

5. 11. the may have glory of m. [5] seen of m. 21. 5. 6.2. they may have glory of m. || 5. seen of m. 21.5. 10. 17. beware of m. || 19. 12. made cunuchs of m. 15.9. for doctrines, commandm. of m. Mork

15. 9, for doctrines, commandon. of m. Merk 3. 3.
17. 22. shall be betrayed into the hands of m. Mark 8, 33.
17. 22. shall be betrayed into the hands of m. Mark 9. 31. Luke 9. 44, 124, 7.
21. 25. was John's baptism of heaven or of m.?
26. if we say of m. Mark 11, 30, 32. Luke 20, 4, 6.
29. 16. regardest not persons of m. Mark 12, 14, 23, 7. love to be called of m. Rabbi, Rabbi
Mark 7, 21, ont of the heart of m. proceed evil
John 1, 4, and the life was the light of m.
19. 43 they loved the praise of m. nowe than 12. 43. they loved the praise of m. more than 18. 3. Jodas having received a band of m. Acts 5. 36. to whom a number of m. joined 38. if this work he of m. it will come to nought

38. if this work he of m, it will come to nongh 14. 14. the gods are come down in likeness of m 15. 17. the residue of m, might seek after God 17. 12. honourable women, and of m, not a few Rom. 1. 18. against all unrighteousness of m, 2. 16. when God shall judge the secrets of m, 29. whose praise is not of m, but of God 6. 19. I speak after the manner of m, because 14. 18. that serveth Christ is approved of m, 1 Cor. 2. 5. faith not stand in the wisdom af m.

1. Cor. 2. 5. faith not stand in the wisdom of m. 4. 6. ye might learn in us not to think of m. 7. 23. ye are bought, he not the servants of m. 13.1.though I speak with tongues of m and angels 13.1.though I speak with tongues of m. and angels 15.32. if after the manner of m. I have fought 2 Cor. 8.21. honest things in the sight of m. Gul. 1. I. Paul an apoetle, not of m. In the Vehrist 3.15. brethren, I speak after the manner of m. Eph. 4.14. wind of doctrine, by sleight of m. Phil. 2.7. and was made in the likeness of m. Col. 2. 8. vaio deceit, after the tradition of m.

22. after commandments and doctrines of m. 1 Thess. 1.5. ye know what manner of m. we were 1 Times, 1.5. yearnow what mainter of m., we were 2.6. nor of m. songht we glory, neither of you 13. ye received it not as the word of m. 1 Tim. 6.5. disputings of m. of corrupt minds Tit.1.14.commandments of m. that turn from truth

1 Pet. 2. 4. disallowed indeed of m. but chosen of G.
15. may put to silence ignorance of foolish m.
4. 2. he should no longer live to the lusts of m.

1 John 5. 9, if we receive the witness of m. Rev. 9, 7, their faces were as the faces of m. 15, prepared to slay the third part of m. 18

11. 13. in the earthquake were slain of m. 7000
13. 13. maketh fire come down in sight of m.
13. 13. merchandise of slaves and souls of m.

Ps. 4.2. Oyes of m. how long will ye turn, 5º. 1.
31. 19. that trust in thee, before the sons of m.
32. 13, the Lord beholdeth all the sons of m. 57. 4. Hie among the sans of m. whose teeth are 145, 12, to make known to s. of m. his mighty acts Pran.8.31, and my delights were with the sons of m. Eccl. 1.13. travuil God hath given to the sous of

Eccl. 2. 3. might see what was that good for s. of m.

8. and I gat me the delights of the sons of m.

3. 10 travail which God hath given to sons of m.

18. I said concerning the estate of the sons of m.

19. for that which befalleth the sons of m.

8. 11. heart of sons of m. isset in them to do evil

9. 3. also the heart of the sons of m. is full of evil

12. so are the sons of m. sand women in and women in an and women in the field all the m. and women in the field will be will be considered in an evil time in the sons of m. is full of evil in the field will be will be considered in an evil time in the considered will be considered in an evil time in the considered will be considered in an evil time in the considered will be considered with women in the considered will be considered with women.

8. 11. heart of sons of m. is set in them to do evil 9. 3. also the heart of the sons of m. is full of evil 12. so are the sons of m. as full of evil 12. so are the sons of m. snared in an evil time lsu. 52. 14. and his torm more than the sons of m. Jer. 32. 19. thine eyes are open upon the sans of m. I) ar. 5. 21. and he was driven from the sans of m. 10. 16. one like the similitude of the sons of m. Joel 1. 12. joy is withered away from the sons of m Mic. 5.7. tarrieth not, nor waiteth for the sons of m. Mark 3. 28. all sins shall be forgiven to sons of m. Eph.3.5. which was not made known to sons of m.

See OLD, RICH, RIGHTEOUS, SINGING. MEN-SERVANTS.

Gen. 12. 16. Abram had m .- s. and maid-servants 20. 14. Abimelech gave m.-scrvants to Abraham 24. 35. God hath given my master m.-s. and gold 30.43.Jacob had m.-s. and camels, and asses, 32.5. Find. 21. 7. she shall not go out aşm. servants do Heat. 12. 12. rejoice before Lord, ye and m-serv. 1 sam. 8. 16. the king will take you m-servants? 2 Kings 5. 26. is it a time to receive m-servants? Luke 12.45. and shall begin to beat the meservants

See Two.

MEN of War.

Num. 31. 49, servants have taken sum of m. of w Deut. 2. 14. till all the generation of the m. of w. came out of Egypt were consumed, 16. Josh. 5. Josh. 6. 3. ye shall compass the city, ye m. of w. Judg. 20.17. drew sword, all these were m. of war 1 Sam. 18.5. and Saul set him over the m. of war 1 Kings 9. 22. but they were m. of war, and the chief of his captains, 2 Chron. 8. 9.

2 Kings 25. 4. and all the m. of war fled, Jer. 52. 7. 19. took an officer set over m. of war, Jer. 52. 25. 1 Chr. 12. 8. of Gadites m. of war came to David 38. all these m. of war came to Hebron to make 2 Chr. 13. 3. Abijah set battle in array with m. of w. 17. 13. and the m. of war were in Jerusalem

Jer. 38. 4. thus he weakeneth the hands of m. of w. 41.3. slew m. of w. || 51.32. m. of w. are affrighted

16. Johanan took the m. of war and the women 49. 26. all the m. of war shall be cut off, 50. 30. Ezck, 27. 10. they of Phut were thy m. of war 27. all thy m. of war that are in thee shall fall 39. 20. shall be filled at my table with m. of suar Joel 2. 7. they shall climb the wall like m. of war 26.

3. 9. wake up the mighty men, let all the m. of vo. draw near, let them come Luke23.11. Hered with his m. of w. set him at nought

MEN joined with wicked.

Gen. 13. 13. but the m. of Sodom were wicked.

Num. 16. 26. depart from tents of these wicked m. 1 Sam. 30. 22, then answered all the wicked m. 2 Sam. 3. 34, as a man falleth before wicked m. 4. 11. how much more when wicked m. have slain Job 22. 15. marked old way that w. m. have trodden 34. 8. and which walketh with wicked m.

26. he striketh them as wicked m. in open sight 36. because of his answers for wicked m. F.c.l. 8. 14. there be wick. m. to whom it happeneth Jer. 5. 26. among my people are found wicked m. Mat. 21. 41. will miserably destroy those wick. m. 2 Thess. 3. 2. that we may be delivered from w. m. Wise MEN.

Gen. 41. 8. Pharach called for all w. m. Fxod. 7. 11.

F.xod. 36. 4. all the wise m, that wrought the work Deut. 1. 13. take ye wise m, and understanding

15. I took the chief of your tribes, wise m. Esth.1.13, king said to wise m, that knew the times 6, 13, then said Haman's wise m, and Zeresh Joh 15, 18, which w, m, have told from their fathers 34. 2. hear my words, O ye wise m. and give ear Psal. 49. 10. he seeth that wise m. die, and the fool Prov. 10. 14. wisem, lay up knowledge, but foolish 13. 20. he that walketh with wise m, shall be wise

29. 8, but wise m. turn away wrath

Eccl. 9, 17, the words of wise m. are heard in quiet Is 7, 19, 12, where are thy wise m, let them tell 29, 14, the wisdom of their wise m, shall perish 44, 25, that turoeth wise m. backward

Jer. 8. 9. the wise m. are ashamed and dismayed 7. as among all the wise m. of the nations 50. 35, sword is upon Babylon, and on her wise m. 51, 57, and I will make drunken her wise in. Ezek. 27.8. thy wise in. O Tyrus, were thy pilots

9. and the wise m, thereof were thy calkers

Dan. 2. 12. to destroy all the wise m, of Babylon

27. cannot the wise m, shew unto the king 4. 6. I made a decree to bring in all the wise m. 5. 7. Belshazzar the king spake to the wise m. Ohnd. 8. even destroy the wise m. out of Edom Mat. 2. 1. came wise m. from the east to Jerusalem

7. Herod, when he had privily called the wise m. 16. was mocked of wise m. || 23, 34. I send wise m. 1 Cor. 1.26. not many wise m. not noble, are called 1 Tim. 1.10. the law is made for m.-stealers, for liars

were upon the roof about 3000 m. and women 2 Sam. 6. 19. he dealt as well to the women as m. Nch. 8. 2. brought the law hefore m. and women, 3. Jer. 44. 20. Jeremiah said to the m. and women Acts 5. 14. were added to Lord both m. and women 12. they were baptized, both m. and women, committed them
12. they were baptized, both m. and women
9, 2. whether m. or w. he might bring them bound

22. 4. delivering into prisons both m. and womer Men, Women and Children. See Children.

Judg. 9. 7. hearken unto me, ye m. of Sheehem Job 34. 10. hearken, ye m. of understanding Job 34. 10. hearken, ye m. of understanding Jots 1. 11. ye m. of Galilee || 2. 14. ye m. of Judea 5. 35. ye m. of Israel || 17. 22. ye m. of Athens 13. 15. ye m. and brethren, if ye have any word 19. 35. ye m. of Ephesus, what man is there Young MEN.

Gen. 14. 24, that which the young m, have eaten Exod. 24.5. Moses sent young m, which offer, burnt Num. 11. 28. Joshua one of the young m. answered

Judg. 14. 10. for so used the young m. that were spies went in Judg. 14. 10. for so used the young m. to do Ruth 2.9. have I not charged the young m. that 3. 10. inasmuch as thou followeds not young m. 1 Sam. 2.17. the sin of the young m. was very great 8. 16. he will take your goodliest young m.

8. Ib. he will take your goodnest young m. 21.4 if the young m. kept themselves from women 5. and the vessels of the young m. are holy 25. 8. ask thy young m. and they will shew thee 95. thine handmaid saw not the young m. 26.22. let one of the young m. come over and fetch

30. 17. save 400 young m. which rode on camels 2 Sam. 1. 15. and David called one of the young m.

2 Sam. 1. 15. and David called one of the young m. 2. 14. let the young m. a rise and play before us 21. and lay thee hold on one of the young m. 13.32. not suppose they have slain all the young m. 18. 15. and ten young m. that bare Joab's armour 1 Kings 12. 8. Rehoboam consulted with young m.

14. spake after counsel of y. m. 2 Chron. 10. 8, 14. 20. 14. by young m. of the princes of the provinces 2Kings 4. 22. send, I pray thee, one of the young m. 5. 22. there be come two young m. of the prophets 8. 12. their young m. wilt thou slay with the sword 2 Chron. 36. 17. who slew their young m. with sword Ltd. 1. 19. i. f. III. Jub 1. 19. it fell upon the young m. they are dead 20. 8. the young m. saw me, and hid themselves Psnl. 78. 63. the fire consumed their young m. 148. 12. praise the Lord, young m. and maidens Prov. 20.29, the glory of young m, is their strength Isn. 9.17. Lord shall have no joy in their young m. 13.18.their bows also shall dash young m. to pieces 23. 4. neither do I nourish op young m. nor virgins 31. 8. and his young m. shall be discomfitted

40. 30. and the young m. shall utterly fall 42. † 22. spoiled in snaring all the y. m. of them ler. 6. 11. I will pour fury on assembly of y. m.

9. 21. to cut off the young m, from the streets
11. 22. the young m, shall die by the sword
15. 8. I brought against the mother of the y. m. 18. 21. let their young m. be slain by the sword 31. 13. both young m. and old rejoice together

48. 15. his chosen young m. are gone to slaughter 49. 26. her young m. shall fall in her streets 50. 30. therefore shall her y. m. fall in the streets

50. 30. therefore shall her y. m. full in the streets 51. 3. spare ye not her young m. destroy utterly Lam. 1. 15. called an assembly to crush my y. m. 18. my virgins and y. m. are gone into captivity 2. 21. the young m. and old lie on the ground 5. 13. they took the young m.to grind, children fell 14. the young m. have ceased from their onsite Freek. 23. 6. all of them desirable young m. 12, 23. 30. 17. young m. of Aven shall fall by the sword Just 2. 28. your y. m. shall see visions, Acts 2. 17. Amos 2. 11. and of your young m. for Nazarites 4. 10. your young m. have I slain with the sword 8. 13. and your young m. shall faint for thirst 8. 13. and your *young m*, shall faint for thirst *Zech*. 9. 17. corn shall make the *young m*, cheerful *Mark* 14. 51. and the *young m*, laid hold on him Acts 5. 6. and the young m. arose, wound him up 10. the young m. came in and found her Head Tit. 2. 6. young m. likewise exhort to be sober 1 John 2. 13. 1 write to you, young m. because, 14. MEND.

2 Chr. 24. 12. brass to m. the house of the Lord

34. 10. they gave it the workmen to m. the house MENDING.
Mat. 4. 21. with Zehedeem, their nets, Mark 1. 19.
MEN-PLEASERS.

Eph. 6. 6. aut with eye-servier, as m.-p. Col. 3. 22. MEN-STEALERS.

MENSTRUOUS.

Isa. 30. 20. thou shalt east them away as a m. cloth Lam.1.17.Jerusalem is as a m. woman among them Ezek. 18. 6. neither hath come near to a m. woman MENTION.

Gen. 40. 14. and make m. of me unto Pharach Exod. 23.13. make no m. of other gods, Josh. 23.7 1 Sam. 4.18. when he made m. of the ark of God Job 28.18. no m. shall be made of coral or pearls Psal. 71. 16. I will make m. of thy righteousness 87. 4. I will make m. of Rahab and Babylon Isa. 12. 4. make m. that his name is exalted

19. 17. that maketh m. thereof shall be afraid 26. 13. by thee only we will make m. of thy name 48. 1. and make m. of the God of Israel, but not 48. 1. and make m. of the God of Israel, but not 49. 1. from howels hath he made m. of my name 62. 6. ye that mnke m. of the Lord, keep not silence Jer. 4.16. make ye m.to nations, publish agst. Jerns. 201. 9. I will not make m. of him, nor speak more Jmos 6. 10. we may not make m. of name of Lord Rom.1.9. without ceasing I make m. of you always in my prayers, Eph. 1. 16. 1 Thess. 1. 2. Phil. 1. †3. I thank my God on every m. of you

Philem. 4. making m, of thee always in my prayers
Heb. 11.22. Joseph made m, of the departing of lsr.
MENTION.
Isa. 63. 7. I will m, the loving kindnesses of the L.

Jer. 23. 36. burden of the Lord shall ye m. no more MENTIONED.

Josh. 21. 9. these cities, which are m. by name 1 Chron. 4. 38. these m. by name, were princes 2 Chron. 20. 34, Jehu is m. in the book of the kings Ezck. 16. 56, for thy siter Sodom was not m. 18. 92, his transgessions shall not be m. to him

24. all his righteousness shall not be m.
33. 16. none of his sins shall be m. unto him
MERCHANDISE.

Deut. 21. 14. thou shalt not make m. of her 24.7. stealing his brethren, and maketh m. of him Prov. 3. 14. 72. of it is better than the m. of silver 1700. 3. 14. 22. of it is better than the m. of silver 31. 18. she perceiveth that her m. is good 1sa. 23. 18. her m. shall be holinesate the Lord 45. 14. the m. of Ethiopia shall come over to the Jer. 14. † 18. priest make m. against a land Ezch. 26. 12. they shall make a prey of thy m. 27. 0, the thirs were in these to convent by as

27. 9. the ships were in thee to occupy thy m.
15. many isles were the m. of thy hands
28. 16. by the multitude of thy m, they have filled Mat. 22. 5. one to his farm, another to his m. John 2.16. make not my Father's housen house of m. Pet. 2. 3. with feigned words make m. of you

Rev. 18. 11. no man buyeth their m. any more 12. the m. of gold, and silver, and of pearls MERCHANT.

Gen. 23. 16, silver current money with the m. 37. 28, then there passed by Midianites m.-men I Kings 10. 15, besides that he had of the m.-men Prov. 31. 14, she is like the m. ships, she brings 24, maketh linen, and delivereth girlles to the m. Care 2. 36, participed with all new dors of the m. Cant. 3. 6. perfumed with all powders of the m. Isa. 23. 11. a commandment against the m. city Ezek. 27. 3. which art a m. of the people for is

12. Tarshish was thy m, by renson of multitude 16. Syria \parallel 18. Damaseus \parallel 20. Dedan was m. Hos. 12. 7, he is a m, balances of decent in his hand Zeph. 1.11. for all the m. people are eut down Mat. 13. 45. like a m.-man seeking goodly pearls MERCHANTS.

Kings 10. 15. and of the traffic of spice m. 28, the kings m. received linen yarn, 2 Chr. 1, 16, 2 Chron. 9, 14, besides that which m. brought Neh. 3. 32. repaired the goldsmiths and the m. 13. 20. so the m. lodged without Jerusalem Job 41. 6. shall they part him among the m.? Isn. 23. 2. whom the m. of Zidon replenished

13n. 23, 2. Whom the m, of Zuton reprensised 8, the erowing city, whose m, are princes 47. 15, even thy m, they shall wander every one Ezek. 17. 4. cropt the twigs, he set it in a city of m, 27. 13, Javan, Tobal, and Meshech, were thy m. 15. Dedan || 17. Judah and Israel thy m. 21. in these were thy m. || 22. m. of Sheba, 23. 24, these were thy m. in all sorts of things

36. m. shall hiss at thee [] 38, 13. m. of Tarshish Nuh. 3, 16. hast multiplied thy m. above the stars Rev. 18, 3, for the m. of the earth are waxen rich 11. the m. of the earth shall weep over her

23. for thy m. were the great men of the earth MERCY

Signifies, [1] That essential perfection in God, whereby he pittes and relieves the miseries of his creatures, Psal. 100. 5. Th. 3. 5. [2] Grace, which flows from mercy as its fountain, Jude 2. [3] Eternal life and happiness in heaven, which is the chief fruit of mercy, 2 Tim. 1. 18. [4] All the blessings and benefits, whether bodily or spiritual, which proceed from the mercy of God, Psal. 106. 7. [19, 4]. [5] That pity and compassion which one man shews toward another that is in misery Luke 10. 37. [6] Clemency and bounty

Gen. 34. 27. not left destrible my master of m. trout.

43. 14. and God give you m. before the man.

Exod. 34. 7. keeping m. for thousands, Dan. 9.4.

Nam. 14. 18. the Lord is long-suffering and of great.

m. forgiving iniquity, Psal. 103. 11. 145. 8.

Deut. 7. 9. who keepeth covenant and m. 12.

2 Sam. 7. 15. but my m. shall not depart from him,

1 Chron. 17. 13. Psal. 89. 24.

15. 20. return thon, m. and truth be with thee 1 Kings 8. 23. who keepest covenant and m. with thy servants, Neh. 1. 5. [9. 32.

1 Chron. 16. 34. lis m. endureth for ever, 41. 2 Chron. 5. 13. [7. 3, 6. | 20. 21. Ezra 3, 11. Psal. 105. 1. | 107. 1. | 118. 1. | 136. 1. to the end, Jer. 33, 11. Ezra 7. 28. inath extended m. to me before the king 9.9.cxtended m. to us in sight of the kings of Persia

NAME. 1.11, grant bim m. in the sight of this man Job 37, 13, whether for correction or for m. Psat. 21, 7, and through the m. of the Most High 23, 6, surely goodness and m. shall follow me 25, 10, all the paths of the Lord are m, and truth 23, 10, that treasure I in a shall concerning the surely goodness. 32.10.that trusts in Ld. m. shall compass him about 33. † 5. the earth is full of the m. of the Lord 18. eye of the Lord is on them that hope in his m 52. 8. I trust in the m. of God for ever and ever 57. 3. God shall send forth his m. and truth 59. 10. the God of my m. shall prevent me, 17. 61. 7. O prepare m. and truth which may preserve 62. 12. also unto thee, O Lord, belongeth m. 66. 20. which hath not turned his m. from me 77. 8. is his m. clean gone for ever? doth m. fail? 85. 10. m. and truth are met together, righteousness 86. 5. thon, Lord, art plenteous in m. 15. 103. 8. 80. 2. I said, m. shall be built up for ever 14. m. and truth shall go before thy face

28. my m. will I keep for him for evermore 98. 3. he hath remembered his m. toward Israel 100. 5. the Lord is good, his m. is everlasting 01. 1. I will sing of m. and judgment, to thee 103. 17. the m. of the Lord is from everlasting 109. 12. let there be none to extend m. to him 130. 7, with the Lord there is m. and redemption 144. † 2. Lord is my m. and my fortress, and tower 147. 11. takes pleasure in those that hope in his m. Prov. 3. 3. let not m. and truth forsake thee

4. 21. he that hath m, on the poor, happy is he 22. m, and truth shall be to them that devise good 31. he that honoureth God hath m. on the poor 16. 6. by m. and truth iniquity is purged 20. 28. m. and truth preserve the king, and his throne is upholden by m. Isa. 16. 5.

21. 21. he that followeth after m. findeth life Isa. 49. 10. he that hath m. on them shall lead them 54, 10, saith the Lord that hath m. on thee 60, 10, but in my favour have I had m. on thee

Jer. 6. 23, they are cruel, and have no m. of the Jer. 6. 23, they are cruel, and have no m. of the Jer. 1. † 6. call her name, not having obtained m. 2. † 1. say to brethren and sisters, having obtained m. 4. 1. because there is no truth, nor m. in the land 6. † 4. for your m. is as a morning cloud, and dew 6. for I desired m. and not sacrifice 10. 12. reap in m. || 12. 6. keep m. and wait on God

11. 3. for in thee the fatherless findeth m. Jonah 2. 8. they forsake their own m.

Mic. 6. 8. but to do justly, and to love m.

7.13. retains not anger, because he delighteth in m.

20. thou wilt perform the m. to Abraham 11ab. 3. 2. O Lord, in wrath remember m. Mat. 5. 7. blessed are the merciful, shall obtain m 23. 23. and have omitted judgment and m.

Luke 1. 50. his m. is on them that fear him 51, holpen Israel in remembrance of his m. 72. to perform the m. promised to our fathers

72. to perform the m. promised to our futhers 78. by remission through the tender m. of our G. Rom. 9. 23. the riches of his glory on vessels of m. 11. 30. have now obtained m. thro'their uobelief 31. that through your m. they also may obtain m. 15. 9. that Gentiles might glorify God for his m. 1 Cor. 7. 25. that hath obtained m. to be faithful 2 Cor. 4. 1. as we have received m. we faint not Gal. 6. 16. pence be on them, and m. and on Israel Eph. 2. 4. God who is rich in m. halt mickened us Eph. 2. 4. God who is rich in m. hath quickened us

Fight. 2.3. (60) who is rich in m. anti quickened us Phil. 2.27, was night to death, but G. Ind m. on him 1 Tim. 1.2. m. and peace from God our Father, and J. Christou e L. 2 Tim. 1.2. Tim. 1.4. 2. John 3.
13. but I obtained m. because I did it ignorantly 16. howbeit, for this cause I obtained m.
2 Tim. 1. 16. L. give m. to the house of Onesiphorus

18. that he may find m. of the Lord in that day Tet. 3. 5. but according to his m. he saved us 11c. 3. 5. In the recording to its m. ne siven 11cb. 4. 16. that we may obtain m. and find grace 10.23. he that despised Moses' law died without m. Jam. 2. 13. he shall have judgment without m. that

sheweth no m. and m.refoiceth against judgment 3. 17. the wisdom that is from above is full of m. 5. 11. the Lord is very pitiful, and of tender m.

1 Pet. 1.3. accord. to his abundant m. ham begouen 2.10.had not obtained m.but now have obtained m. Jade 2. m. to you, peace and love be multiplied 21.looking for the m. of Lord Jesus to eternal life Have MERCY.

Psal. 4. 1. have m. upon me, 6. 2. [9. 13.] 25. 16. [27. 7.] 30. 10. [31. 9.] 51. 1.] 86. 16. 102. 13. shalt h. m. on Zion [[123. 2. h. m. on us, 3. Prov. 28. 13. whose for saketh his sins shall have m. [28. 17. m.] the h. m. on their fulled less and wides.

Is a.9.17.neither h.m. on their fatherless and widows 14. 1. for Lord will have m. on Jacob, and choose 27. 11. he that made them will not have m. on them 30. 18. be exalted, that he may have m. on you 49. 13. for God will have m. upon his afflicted 54.8. with everlasting kindness will 1 h. m. on thee 55.7. let him return, and he will have m. on him Jcr. 13. 14. nor have m. but destroy them, 21. 7. 30. 18. and I will have m. on his dwelling-places 31. 20. I will surely have m. on him, 33. 25. Ezek. 39. 25. Hos. 1. 7. | 2. 23.

42.12 that he may have m. on you, and cause you Hos. 1. 6. no more h. m. on the house of Israel, 2. 4. Zech. 1.12. O Lord, how long wilt thou not have m. 10.6.1 will bring them again, for I h. m. upon them

Mat. 9. 13. I will have m. and not sacrifice, 12. 7. 27. thou Son of David, have m. on inc, 15. 22. [20. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39. Lord, hane m. on my son, for he is lunation Luke 16.24. father Abraham, h. m. on me, and send 17. 13. they said, Jesus, Master, have m. on us Rom. 9. 15. I will have m. on whom I will h. m. 18.

None: 9. 19. 1 with take m. on whom I win n. m. 16.

II. 32. all in unbolief, that he might have m. on all

MERCY joined with shew, shewed,

sheweth, shewing.

Gen. 39.21. L. was with Joseph, and shewed him m.

Exod. 20. 6. shewing m. to thousands, Deut. 5. 10.

31. 19. I will shew m. on whom I will shew m. Deut.7.2. shalt make no covenant, nor shew them m 13. 17. that the Lord may turn and shew thee m. Judg. 1. 24. shew us city, and we will shew thee m. 2 Sum. 22. 51. sheweth m. to his anointed, Ps. 18.50. I Kings 3.6. Solomon said, thou hast shewed to thy servant David, my father, great m. 2 Chron. 1.8 2 Chron. 6. 14. and showest m. to the servants

Psal.37.21.but the righteous sheweth m. and giveth 85.7. shew us thy m. O Lord, and grant thy salvat. 109. 16. because he remembered not to shew m. Isa. 47. 6. and thou didst show them no m. Jer. 50. 42. they are cruel, and will not shew m. Dan. 4. 27. break off thy sins, by shewing m. Zech. 7. 9. execute true judgment, and shew m. Luke 1. 58. how the Lord shewed great m. on her 10. 37. and he said, he that skewed m. on him Rom. 9.16. not that runs, but of God that skeweth m. 12. 8. he that skeweth m. with cheerfulness Jam. 2. 13. judg. without m. that hath skewed no m.

Thy MERCY Gen. 19. 19. and thou hast magnified thy m, to me Exod. 15. 13. in thy m. hast led forth the people $\mathcal{N}um$. 14. 19. according to the greatness of thy m. Nch. 13. 22. spare me according to thy m. Psal. 5. 7. into thy house, in multitude of thy m 6.4. return, O Lord, save me for thy m. sake, 31.16.
13. 5. I have trusted in t. m. my heart shall rejoice
25. 7. according to thy m. remember thou me 7. I will be glad, and rejoice in thy m. for thou
 33. 22. let thy m. O Lord, be upon us, as we hope
 56. 5. thy m. O Lord, is in the heavens
 41. 25. arise, and redeem us, for thy m. sake 57. 10. for thy m. is great unto the heavens
59. 16. I will sing aloud of thy m. in the morning
69. 13. in the multitude of thy m. hear me The the model of the state of t 108. 4. for thy m. is great above the heavens 109. 21. because thy m. is good, deliver thou me 26. O Lord my God, save me according to thy m.

29. O Lord my God, save me according to thy m. 115.1. for thy m. and for thy truth's sake 119. 64. the enrth, O Lord, is full of thy m. 124. deal with thy servant according to thy m. 138. 8. thy m. endureth for ever, forsake not 143. 12. and of thy m. cut off mine enemies MERCHES.

Gen. 32. 10. not worthy of the least of thy m. 2 Sam. 24, 14. for his m. are great, 1 Chr. 21. 13. 2 Chr. 6, 42. remember the m. of David thy servant Nch. 9, 19. In thy manifold m. forsookest them not

27.according to thy m. thou gavest them saviours 28. many times didst deliver according to thy m. 31. for thy m. thou didst not consume them Psal.51.1.according to thym.blot out my transgres. 69. 13. in the multitude of thy m. hear me

16. turn unto me, necording to thy tender m. 89. 1. I will sing of the m. of the Lord for ever 106. 7. they remembered not multitude of thy m 45. he repented according to multitude of his m. 119. 41. let thy m. come also to mo, O Lord Isa. 54. 7. with great m. will I gather then 55. 3. even the sure m. of David, Acts 13. 34.

Prov. 20. 23. [7] All daties of charity toward are garn neighbour, Mat. 9, 13. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. 10. 21. [8] Pretended axis of mercy, Prov. 12. [9] Pretended axis of m 15. where is thy zeal and thy m. toward me?

Jer. 16. 5. I have taken away my m.from this peop.

42.12. will show m.to you, that he may have mercy

Lam. 3.22. it is of Lord's m. we are not consumed

32. have compassion according to mult. of his m. Dan. 2. 18. would desire m. concerning this secret 9.9 to the L. our G. belong m. and lorgiveness 18. not for our righteousness, but thy great m. Hos. 2. 19. I will betroth thee unto me in m.

Zech. 1. 16. I am returned to Jerusalem with m. Rom. 12. 1. I beseech you by the m. of God 2 Cor. 1. 3. the Father of m. and God of all comfort Phil.2.1. if there be any fellowship, any bowels of m. Col. 3. 12. put on therefore howels of m. kindness Tender MERCIES. Psal. 25. 6. remember, O Lord, thy tender m. 51. 1.

Psal. 29. 6, remember, O Lord, my tencer m. 51. 1.
40. 11. withhold not thy tender m. from me
77. 9. hath he in anger shut up his tender m.
79. 8. let thy tender m. speedily prevent us
103. 4. bless L. who crowneth thee with tender m.
119.77. let thy tender m. come unto me, that I may
156. great are thy tender m. O Lord, quicken mo

his tender m. are over all his works Prov. 12. 10. the tender m. of the wicked are cruel MERCIFUL.

Gen. 19. 16. the Lord being m. unto Lot Exod. 34. 6, proclaimed Lord God m. and gracious Deut. 21. 8. be m. O Lord, to thy people Israel 32. 43. and will be m. to his land and people 2 Sam. 22. 26, with the n. thou will shew thyself m.

with upright thyself upright, Psal. 18.25. 1 Kings 20, 31, heard that kings of 1sr. are m. kings 2 Chr. 30, 9. Lord your God is gracious and m. Neh. 9, 17, art G. ready to parden, gracious and m. Psal. 26. 11. redeem me, and be m. to me, 41. 4, 10. 56. 1. | 57. 1. | 86. 3. | 119. 58, 132.

37. 26. the righteous is ever m. and lendeth 59. 5. be not m. to any wicked transgressors 67.1.G.be m. to us, and bless us, and cause his face 103. 8. Lord is m. and gracious, slow to anger 117. 2. for his m. kindness is great toward 119. 76. let thy m. kindness be for my comfort Prov. 11. 17, the m. man doeth good to his own soul Isa. 57.1. m. men are taken away, none considering 13u. 3r. 1. m. men at a area way, to the considering for. 3. 12. return, for I am m. saith the Lord Jord 2. 13. he is gracious and m. slow to anger Jonah 4. 2. for I knew that thou art a m. God Mat.5.7. blessed are the m. they shall obtain merey Luke 6. 36. be ye m. as your Father also is m. 18.13. publican saying, God be m. to me a sinner 2. 17. that he might be a m. High-priest 8. 12. I will be m. to their unrighteousness

See Gon. MERCY-SEAT,

Or, Propitintory, was the covering of the ark of the covenant, or of the holy chest, in which the tables of the law were deposited. This cover was of gold, and at its two ends were fixed the two cherubims of the same metal, which by their wingsextended forward, seemed to form a throne weigsextended printry seemed by orn activities for the majesty of God, who in scripture is re-presented as sitting between the cherubims, Ps. 80.1. and the ark itself was as it were his foot-stool. It was an eminent type of Christ, who by his atonement, covered our sins, and bore the curse for us; standing between God and the curse of the law for our sakes, that God might look on the law through Christ, as fulfilled by him on our behalf, Gal. 3. 10, 13. Hence Christ is called the Propitintion, Rom. 3. 25.

Exod. 25. 17. and thou shalt make a m-scat of gold 20. cherub.covering m-scat with wings, Heb. 9.5. 22. I will commune with thee from above m-scat between the cherubins, Lev. 16. 2. Num. 7, 89,

26. 34. shalt put the m.-scat upon the ark, 40. 20. 37. 6. and he made the m.-seat of pure gold Lev. 16. 13. cloud of incense may cover the m.-scat 1 Chr. 28. 11. David gave Solom. pattern of m.-scat MERRY.

Gen. 43, 34, they drank and were m, with him Judy. 9, 27, they trode the grapes, and made m. 10, 25, their hearts were m. they said, call Samson 19, 6, tarry all night, and let thine heart be m.

9. lodge here, that thine heart may be m.
22. now as they were making their hearts m.
Ruth 3.7. and when Boaz his heart was m. he went 1 Sam. 25, 36, Nabal's heart was m., within bim 2 Sam. 13, 28, mark when Amnon's heart is m. 1 Kings 4, 20, Judah and Israel were making m. 21. 7. arise, cut brend, and let thino hoart be m. 2 Chr. 7. 10. he sout the people away m. in heart Esth. 1. 10, when the heart of the king was m. Prnn. 15.1.1. m. heart maketh cheerful countenance 15. days of the afflicted are evil; but he that is

of a m. heart bath a continual feast 17. 22. a m. heart docth good like a med bine

Fieel, 8, 15, bath nothing better than to eat and be m. 9, 7, and drink thy wine with a m, beart

Eccl. 10.19 feast made for laughter, wine maketh m. Is a. 24. 26. and performeth the counsel of his m. Is a. 24.7. vine languisheth, all the m-hearted do sigh f for 30. 19, the voice of them that make m. 31. 4. in the dances of them that make m.

Luke 12. 19. take thine ease, eat, drink, and be m. 15. 23. let us eat and be m. 24. \parallel 29. I might be m. 15: 23. let us eat and be m. 2-1 | sof. 1 might be m. 32. it was meet we should make m. and be glad Jam. 5. 13. is any m.? let him sing psalnis Rev. 11. 10. shall regione over them and make m. MERRILY.

Esth. 5. 14. then go thou in m. with the king MESSAGE.

Judg. 3. 20. Ehud said, I have a m. from G. to thec 1 Kings 20. 12. when Benhadad had heard this m. Prov. 26. 6. he that sendeth a m. by fool cutteth off Hag. 1. 13. then spake Haggai in the Lord's m. Luke 19. 14. his citizens sent a m. after him 1 John 1. 5. this is the m. which we have heard, 3. 11. MESSENGER

Signifies, One who carries messages between party gmnes, One who carries nessages octobeen pury and party, Gen. 32, 3, 50. 16. It is applied, [1] To Christ Jesus, called the Messenger of the Covenant, Mal. 3.1. Who, though he be one with the Father, yet humbled kinself for our sakes, to be as a messenger from his Father, to declare his will to us, to confirm the covenant of grace by his death, to reveal this covenant of grace by use searn, to reveat this salvation, with the promise of the Holy Spirit to work true faith and repentance in our hearts. [2] To prophets or teachers, who are appointed by God to declare his will and commands to his people, Job 33. 23. Mal. 2. 7. [3.1. [3] To ambuss adors sent by one prince to another, To ambass adors sent by one prince to another, 2 Kings 16.7. [4] To spies, or such as privity search into the state of places or affairs, Josh. 6. 17. Jan. 2. 25. [5] To any dreadful punishment which God inflicts upon the wicked for their sins, Prov. 17. 11. Gen. 50. 16. they sent a m. to Joseph, saying Judg. 2. † 1. a m. of the Lord came from Gilgal 1 Sam. 4. 17. and the m. said, Israel is fled

Sum. 15. 13. there came a m. to David, saying 1 Kings 19. 2. then Jezebel sent a m. to Elijah 22.13.the m. went to call Micaiah, 2 Chron. 18, 12 2 Kings 6.32. but ere the m. came to him, when the m. cometh, shut the door, hold him fast

9.18. the m. came to them, but cometh not again Jub 1.14. there came a m. to Job, and said 33. 23. if there be a m. an interpreter of a thousand Prov. 13. 17. a wicked m. falleth into mischief 17. 11. a cruel m. shall be sent against him 25. 13. so is a faithful m. to them that send him Isa.42. 19. who is blind or deaf, as my m. that I sent? Jer. 51. 31. one m. shall run to meet another Ezek. 23. 40. to whom a m. was sent, they came Hag. 1. 13. then spake Haggai, the Lord's m. Mal. 2. 7. for he is the m. of the Lord of hosts 3. 1. I will send my m. even the m. of the covenant, Mat. 11. 10. Mark 1. 2. Luke 7. 27.

2 Cor. 12. 7. the m. of Satan, to buffet me, lest I Phil. 2. 25. my companion in labour, but your m. MESSENGERS.

Gen. 32. 3. Jacob sent m. before him to Esau Num.20.14. Moses sent m. from Kadesh, Deut.2.26. 21. 21. Israel sent m. unto Sihon, saying 22. 5. Balak sent m. to Balaam, the son of Boor 24. 12. spake I not also to thy m. sent to me?

Josh. 6. 17. Rahab hid the m. that we sent, 25.

7. 22. so Joshua sent m. to Achan's tent Judg. 6. 35 Gideon sert m. through Manasseh 11.12. Jephthah sent m. to the king of Ammon, 14. 1 Sam. 11. 4. then came the m. to Gibeah of Saul 16. 19. Saul sent m. to Jesse, and said, send David 19. 11. Saul sent m. to David, 14, 15, 20, 21. 25. 14. David sent m. to salute our master

42. Abigail went after the m. of David 2 Sam. 2. 5. David sent m. to Jabesh-gilead 3. 12. Abner sent m. to David on his behalf 14. David sent m. to Ish-bosheth, Saul's son Joab sent m. to Ish-bosneth, Saul's son
 Joab sent m. after Ahner, which brought
 II. Hiram sent m. to David, 1 Chron. 14. 1.
 A. David sent m. to Bath-sheba, and took her
 27. Joab sent m. to David, and said, I fought 1Kings 20.2. Benhadad sent m. to Ahab, king of Isr. 2 Kings 1. 3. go up to meet the m. of Ahaziah

16. for a much as sent m.to inquire of Baal-zebub
14. 8. then Amaziah sent m. to Jehoosh the son
of Jehoahaz, son of Jehu king of Israel
16. 7. so Ahaz sent m. to Tiglath-pileser king of
17. 4. Hoshea had sent m. to So, king of Egypt
19. 9. Senacherib sent m. to Hezckiah, 1sa. 37.9.

23. by thy m. hast thou represend the Lord 1 Chron 19. 2. David sent m. to comfort Hanna 2 Chron. 36. 15. the Lord sent to them by his m. 16. but they mocked the m. of God, and despised Prov. 16. 14. the wrath of a king is as m. of death Is a. 14. 32. what shall one answer m. of the nation? 33. '7. behold, their m. to nation scattered and peeled 33. '7. behold, their m. shall cry without 37.14 Hezekiah received letter from m. and read it

Ezck. 23, 16, sent m, anto them into Chaldea 30.9, io that day shall m, go forth from me in ship Nuk. 2, 13, the voice of thy m, be no more heard Luke 7, 24, and when the m, of John were gone 9. 52. and sent m. before his face, they went 3. 32. and sent m. before his face, they went
 2 Cor. 8. 23. they are the m. of the churches
 Jam. 2. 25. by works, when Rahab had received m.
 MESS, or MESSES.
 Gen. 43. 34. Joseph took and sent m. to them, but

Benjamin's m. five times so much as theirs 2 Sam.11.8.there followed Uriah a m. from the king MESSIAH

Signifies, Anointed. It is applied principally. ignifies, Anointed. It is applied principally, and by way of eminence, to that sovereign Deliverer, who was expected by the Jews, and whom they vainly expect even to this day, since he is already come at the appointed time. They used to anoint kings, high-priests, and sometimes prophets. Saul, David, Solomon, and Jonsh, received the royal unction: Anon and Jonsh, received the voyal unction; and and Jonsh, received the royal unction: A aron and his sons received the sacerdotal; and Elisha, the disciple of Elijah, received the prophetic unction, ut teast 6 of ordered Elijah to give it, I Kings 19. 16. and therefore the name Messiah, or Anointed, is given to the kings, I Sum. 12. 3, 5. and also to the partiarchs or prophets, I Chron. 16. 22. Psal. 105. 15. But this name chiefly belongs to Jesus Christ he was of seculators. Christ, by way of excellence, who was the object of the desire and of the expectation of the saints. Hannah, the mother of Samuel, plainty alludes to Jesus Christ, when at the end of her hymn, to Jesus Christ, when at the end of her hymn, and at the time when there was no king in Israel, she says, The Lord shall give strength to his King, and exalt the horn of his Inounted, 1 Sam. 2. 10. See also Psal. 2. 2. | 45. 7. Dan. 9. 25, 26. It is not found any where, that Jesus Christ ever received any sensible unction; or that the apostles anointed the faithful with any particular or external oil or ointment. The unction that the prophets and the apostles sack of when Jesus Christ who was the sake of the well as the christ christ characteristics. and the apostles speak of, when Jesus Christ or his disciples are understood, is the spiritual and internal unction of grace and of the Holy Ghost, of which the outward and sen-sible unction, with which they anciently anointed kings, priests, and prophets, was but the figure and symbol.

Dan 9.25, from the commandment to build Jerusa-

lein, unto M. the Prince shall be seven weeks 26. and after 62 weeks shall M. be cut off John 1. 41. we have found M. which is Christ

4. 25. the woman saith, I know that M. cometh MET.

Gen. 32. 1. and the angels of God m. him 33. 8. what meanest thou by this drove I m. Exod. 3. 18. the Lord God of the Hebrews hath m

with us, let us go to sucrifice to the Lord, 5.3. 4.24. the Lord m. him, and sought to kill him 27. Aaron went and m. Moses in the mount 5.20. they m. Moses and Aaron who stood in way $\mathcal{N}um$. 23. 4. God m. Balsam, and said to him, 16. Deut. 23. 4. because they m. you not, $\mathcal{N}ch$. 13. 2. 25. 18. Amalek m. thee by way, and smote feeble Josh. 11. 5. and when all these kings were m. 1 Sam. 10. 10. a company of prophets m. Saul 25. 20. behold, Abigail m. David and his men 2 Sam. 16. 1. Ziba m. David with asses saddled 18. 9. Absalom m. the servants of David
1 Kings 13. 24. when he was gone, a lion m. him
18. 7. Elijah m. Obadiah, and he knew him
2 Kings 9. 21. Joram and Ahaziah m. Jehu
10. 13. Jehu m. with the brethren of Ahaziah Job 4. † 14. fear m. me that made my bones shake Prov. 7. 10. mercy and truth are m. together Prov. 7. 10. behold, there m. him a woman Amos 5. 19. flee from a lion, and bear m. him 8. 28. there m. him two possessed with devils 28. 9. behold, Jesus m. them, saying, all hail Mark 11. 4. in a place where two ways m. Luke 9. 37. much people m. him, John 12. 18. 17. 12. there m. him ten men that were lepers John 11. 20. then Martha went and m. him, 30. Acts 10. 25. Cornelius m. him, and fell down 16. 16. a certain damsel possessed m. us 17. 17. he disputed with them that m. with him 27. 41. falling into a place where two seas m. Heb. 7.1. who m. Abraham returning from slaught. 10. in his father's loins, when Melchisedec m. him METE.

Exod. 16. 18. when they did m. it with a homer

Prod. 60. 6. I will m. out valley of Succoth, 103.7.

Mat. 7. 2. with what measure ye m. it shall be measured to you again, Mark 4. 24. Luke 6. 38.

METED.

Isa. 18. 2. go to a nation m. out, trodden down, 7
40. 12. and m. out heaven with a span

METE-YARD. Lev. 19. 35. ye shall do no unrighteousness in z. I Sam. 6. 4. five golden m. according to number, 18.
5. ye shall make images of your emerods and m.
MID-DAY.

I Kings 18. 29. when m. was past, Elijah said Neh. 8. 3. read therein from morning to m. betore Acts 26. 13. at m. O king, I saw in the way a light MIDDLE.

Judg. 7. 19. Gideon came in beginning of m. watch 9. 37, there come people by the m. of the land 16. 29. Samson took hold of the two m. pillars 1 Sum. 25. 29, sling out, as out of the m. of a sling 2 Sum. 10. 4, cut off their garments in the m. 1 Kings 8.64.the king did hallow m.court, 2 Chr.7.7 2 Kings 20. 4. afore Isaiah gone into the m. cour Jer. 39. 3. all the princes sat in the m. gate Ezek. 1. 16. as it were a wheel in the m. of a whee Eph. 2. 14. broken down the m. wall of partition MIDDLEMOST.

Ezek. 42. 5. higher than the m. of the building, 6 MIDNIGHT.

Exed. 11. 4. at m. will I go into the midst of Egypt 12. 29. at m. the Lord smote the first-born Judy. 16. 3. Samson lay till m. and rose at m. Ruth 3. 8. at m. the man was afraid, and turned 1 Kings 3. 20. she arose at m. and took my son Job 34, 20, the people shall be troubled at m. Psal. 119, 62, at m. I will rise to give thanks Mat. 25. 6. at m. there was a cry made, behold Mark 13. 35. whether he shall come at even, or m. Tuke 11. 5. shall go to him at m. and say, lend me Acts 16. 25. and at m. Paul and Silas prayed 20. 7. Paul continued his speech till m. MIDST

Significs, [1] That part which is equally distant from the extremes, or the centre of a circle or sphere, Num. 35. 5. Luke 23. 45. [2] Among sphere, Num. 35. 5. Luke 23. 45. 2] Among, Deot. 18. 15. Mat. 10. 16. [3] The thickest of a throng, Luke 4. 30. [4] The most open or public place, Deut. 13. 16. [5] The most convenient place, Deut. 19. 2. [6] The deepest part, Josh. 3. 17. Exad. 14. 16. shall go on dry ground through m. of sen, Num. 33. 8. Nich. 9. 11. Psal. 136. 14. 20. 25.

23. 25. I will take sickness from the m. of thee Deut. 4.11. the mountain burnt to the m. of heaven 13. 5. shalt put evil away from the m. of thee 18. 15. thy God will raise a Prophet from m. of thee 1 Kings 8.51. from the m. of the furnace of iron 2 Ghr. 32. 4. brook that ran thro' the m. of the land Cant. 3. 10. the m. thereof being paved with love Isa. 4. 4. purged blood from the m. of Jerusalem 30. 28. breath shall reach to the m. of the neck

58. 9. take away from the m. of thee the yoke Jer.30.21.the governor proceed from the m. of them 48. 45. a flame shall come from the m. of Sihon Ezek. 9. 4. go through the m. of the city and set 11. 23. the glory of Lord went up from m. of city 14.8.1 will cut him off from m. of my people, 9. † 16. though these three were in the m. of it 15.4. the m. of it is burnt, is it meet for work? 28. 16. have filled the m. of thee with violence 18. I will bring forth a fire from the m. of thee Dan. 3. 26. came forth of the m. of the fire

Amos 2. 3. I will cut off judge from the me thereof Luke 4.30, but he passing through the m. of them John 7.14, about the m. of the feast Jesus went Rev. 8. 13. an angel flying through the m. of heaven
In the MIDST.

Gen. 1. 6. be a firmament in the m. of heaven 2.9. the tree of life in the m. of the garden, 3.3. 15. 10. and Abram divided them in the m. Exod. 3. 20. wonders I will do in the m. thereof 8. 22. I am the Lord in the m. of the earth 14.27. overthrow Egyptisos in the m. of the sea 29. walked on dry land in the m. of the sea, 15.19.

33. 3. for I will not go up in the m. of thee, lest Lev. 16. 16. in the m. of their uncleanness Let. 10. 10. in the m. of their underanness Num.2.17. Labermack set forward in the m. of camp 5. 3. defile not the camp in the m. whereof I dwell 35. 5. and the city shall be in the m. Ezek. 48. 15. Deat. 11. 3. acts which be did in the m. of Egypt 6. awallowed them up in the m. of all Israel 19. 2. asparate three cities in the m. of thy land 23. 14. God walketh in the m. of thy camp Josh. 3. 17. pricets stood firm in m. of Jordan, 4. 10. 4. 9. set up twelve stones in the m. of Jordan

7. 13. there is an accursed thing in the m. of thee 21. they are hid in the earth in the m. of my tent Sam. 16. 13. anointed him in the m. of brethren

18 zm. 16, 13, anointed him in the m. of helbien 28 zm. 18, 14, he was yet alive in the m. of the oak 23, 12, but he stood in the m. of the ground 20, slew a lion in the m. of a pit in time of snow 2 Kings 6.20, hehold, they were in the m. of Samaria 1 Chron. 19, 4, and cut off their garments in the m. Noch. 4.11, nor sec, till we come in the m. among Job 1. † 6. Satan came also in the m. of them

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P. R. 1. 22. 14. It is melted in the m. of my howels 22. I will declare thy name, in the m. of the congregation will I praise thee, Heb. 2. 12. 40. † 8. yea, thy law is in the m. of my bowels 46. 5. G. is in the m. of her, she shall not be moved 55. 10. mischief in the m. || 11. wickedness in the m. 74. 4. enemies rear in the m. of thy congregation 12. working salvation in the m. of the carth 78. 23. and he let it fall in the m. of their camp 102. 24. take me not away in the m. of my days 102. 24. take me not away in the m. of my days 110. 2. rule thou in the m. of thine enemies 116. 19. pay vows in the m. of thee, O Jerusalem 138.7.though I walk in the m. of trouble, thou wilt Prov. 4. 21. keep them in the m. of thine heart 5.14.I was in all evil in the m. of the congregation 8.20. I lead in the m. of the paths of judgment 14, 33, that which is in the m. of fools is folly 23. 34. as he that lieth down in the m. of the se 30. 19. the way of a ship in the m. of the sea Isa. 5. 2. and I built a tower in the m. of it

Isa. 5, 2, and I built a tower in the m. of it 6, 5, 1 dwell in the m. of a people of unclean lips 12, be a great forsaking in the m. of the land 7, 6, set a king in the m. of it, the son of Tubeal 12.6, great is Iloly One in t. m. of thee, Hos. 11, 9, 16, 3, as the night in the m. of the noon day 19.24. even a blessing in the m. of the land 41.13. I will open fountains in the m. of thee Jer. 6.5. she is wholly oppression in the m. of her 9. 6. thine habitation is in the m. of deceit 14.9. thou, O Lord, art in the m. of us, leave us not 17.11. he shall leave them in the m. of his days 37. 12. to separate himself in the m. of the people

37. 12. to separate himself in the m. of the people Lam. 4. 13. shed blood of the just in the m. of her Ezck. 5. 5. I have set it in the m. of the nations 8. I will execute judgment in the m. of thee 6. 7. the slain shall fall in the m. of you, 11. 7. 17. 16. in the m. of Babylon he shall die 22. 3. the city sheddeth blood in the m. of it 21. and we shall be melted in the m. thereof 22. as silver is melted in the m. of the furnace 25. they have made many widows in t. m. thereof 27. her princes in the m. thereof are like wolves

23. 39. thus have they done in the m. of my house 26. 5, for spreading of acts in the m. of the sea 38, 32. O Zidon, I will be glorified in the m. of thee 36, 23. which ye have profuned in the m. of them 37. 26. will set my sanctuary in the m. of them 23. when my sanctuary shall be in the m. of them 43. 7. where I will dwell in the m. of Israel, 9.

46. 10. and the prince in the m. shall go in Dan. 3. 25. four men walking in the m. of the fire 9. 27. in the m. of the week, oblation shall cease Hos. 5. 4. spirit of whoredoms is in the m. of them e shall know I am in the m. of Israel Amos 7. 10. conspired in the m. of the house of Isrl. Mic. 5. 7. remnant be in the m. of many people, 8 5. 14. the easing down shall be in the m. of thee Nah, 3. 13, thy people in the m. of thee Nah, 3. 13, thy people in the m. of thee are women Hab, 3. 2, in the m. of the vars revive thy work Zeph, 2. 14, flocks shall lie down in the m. of her

Zeph. 2. 14. Hooks shall be down in the m. of her 3. 5. just Lind is in the m. thereof, will not do 12. I will leave in the m. of thee a poor people 15. king of 1sr. the Lord is in the m. of thee, 17. Zech. 2. 5. I will be the glory in the m. of her 10. rejoice, for I will dwell in the m. of thee, 11. rejoice, for I will dwell in the m. of thee, 11.
 4. the curse shall remain in the m. of the cphah
 a woman that sitteth in the m. of the cphah
 a. and will dwell in the m. of Jerusalem, 8.
 4. 4. the mount of olives shall cleave in the m.
 Mat. 10. 16. I send you as sheep in the m. of wolves
 4. 24. ship was in the m. of the sen, Mark 6. 47.
 20. are gathered, there am I in the m. of them
 Alse 246 found him sitting in the m. of the dectors

Luke 2.46, found him sitting in the m. of the doctor 6. 8. rise, and stand forth in the m. and he arose 21. 21. let them which are in the m. of it depart 23. 45, the vail of the temple was rent in the m. 21. 36. Jesus himself stood in t. m. John 20. 19, 26. John 8. 3. and when they had set her in the m. 9 19. 18. on either side one, and Jesus in the m. Acts 1. 15. Peter stood up in the m. of the disciples

18. Judas falling burst asunder in the m. Phil. 2, 15, blameless in the m. of a crooked general Ren. 1.13. in the m. of the seven candlesticks, 2.1.
2.7. which is in the m. of the Paradise of God
4.6, and in the m. of the throne were four bens's 5. 6. lo, in the m. of the throne stood a Lamb, 7.17

Frad. 14, 22. Israel went into the m. of the sea Fig. 14, 22. Price went into the m. of the cloud 33.5.1 will come into the m. of the cloud 33.5.1 will come into the m. of thee and consume Nrm. 16.47. Amon ran into the m. of congregation 1 Kings 23, 35. blood can into the m. of the charint Esth A.1. Mordocal went into the m. of cloud cried Ps. 46.2, the mountains be cattied into t. m. of sea 57.6. into the m, whereof they are fallen themselv.

Jer. 21.4. I will assemble them into t. m. of this city
51.63. east it into the m. of the river Euphratus
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Job 20.† 13. though he keep sin in t. m. of his palate | Ezek. 5. 4. east them into the m. of the fire and burn | Mark 5.18. pray, that he m. be with him, Luke 2. 29. 19. I will gather you into the m. of Jerusalem | Luke 8. 9. asked, saying, what m. this parable be? 22. 19. I will gather you into the m. of a firey furnace | John 15. 11. and that your joy m. be full gregation will I praise thee, Heb. 2. 12. | Zech. 5. 8. and he cast it into the m. of the cphah | Rom. 4. 11. m. be the father of them that believe 22. 19. 1 will gather you into the m. of Jerusalem Dan. 3.6. shall be east into the m. of a fiery furnace Zech. 5. 8. and he cast it into the m. of the ephah

Out of the MIDST.

Gen. 19.29, sent Lot out of the m. of the overthrow

Exact. 2. angel appeared out of the m. of the 3.

4. God called to him out of the m. of bush, 24.16.

Deut. 4. 12. the Lord spake unto you out of the moof the fire, 15, 33, 36, | 5, 4, 22, 24, 34, to take him a nation out of the m. of another Josh.4.3.take out of t.m. of Jordan twelvestones,8 7. 23. and they took them out of the m. of the tent sa. 24. 18. and he that cometh out of the m. of pit 15a. 24. 18. and he that cometh out of the m. of pit 52. 11. depart, go o. of m. of her, Jer. 50. 8. [51. 6, 45. Ezek. 11.7. 1 will bring you forth out of the m. of the 199. 4. I will bring the out of the m. of the views 32. 21. shall speak to him out of the m. of hell was 6. Amos 6. 4. that eat calves out of the m. of the stall Mic. 5. 10. I will cut off horses out of the m. of thee

13. images || 14. pluck up groves out of m. of thee Zeph.3.11. then I will take away out of t. m. of thee MIDWIFE.

Gen. 35. 17. the m. said unto Rachel, fear not 38. 28. the m. bound on his hand a scarlet thread Exod. 1.16. he said, when ye do the office of a m. MIDWIVES.

Exod. 1. 17. but the m. feared God, and did not,21. 19. are delivered ere the m. come unto them 20. therefore God dealt well with the m.
MIGHT, Substantive.
Gen. 49. 3. Reuben, thou art my first born, my m.

Num. 14. 13, broughtest up this people in thy m. Dout. 3, 24, that can do according to thy m. 6, 5, thou shalt love thy God with all thy m. 8. 17. the m. of mine hand hath gotten me wealth 28. 32. there shall be no m. in thine hand Judg. 5. 31. as the sun goeth forth in his m.
6. 14. go in this thy m. || 16. 30. bowed with his m.
2 Sam. 6. 14. David danced with all his m. 1 Kings 15, 23, the acts of Asa and all his m, 16, 5, Baasha his m, \parallel 27, Omri and his m, 22, 45, Jehoshaphat and his m, that he shewed 2 Kings 10.34. Jehu his m. | 13.8. Jehoahaz his m 13. 12. Joash || 14. 15. acts of Jehorsh and his m. 14. 28. Jeroboam || 20. 20. Hezekiah and his m. 23. 25. Josiah turned to the Lord with all his m. 24. 16. the king brought captive all the men of m. 1 Chron. 12. 8. men of m. came to David to the hold 29. 2. I prepared for the house with all my m. 12. in thine hand is power and m. 2 Chron

30, the acts of David with his reign and m. 2 Chr. 20. 12, we have no m. against this company 2 Car., 20. 12, we have no m, against this company Esth. 10. 2, acts of Abasinerus, his power and m. Psal. 76. 5, none of the men of m, found their hands 89. † 13, thou hast an arm with m, strong is 145. 6, men shall speak of the m, of thy acts Prov. 24. † 5, a man of knowledge strengtheneth m. Excl. 9.10, thy hand findeth to do, do it with thy m. Is n. 3. \dagger 25, and thy m. shall full in the war 11. 2, the spirit of counsel and m, shall rest on him

 13. 13. ye that are near, acknowledge my m.
 40. 26. calleth them by the greatness of his m. 29. to them that have no m.he increaseth strengtl Jer. 9. 23. nor let the mighty man glory in his m

10. 6. thou art great, and thy name is great in m.
16. 21. behold, I will cause them to know my m.
49. 35. I will break the chief of their m. 51, 30, their m, hath failed, they became as women Ezrk. 32, 30, they are ashamed of their m. Dun. 2, 20, blessed be G. for wisdom and m, are his

23. I thank thee, O God, who hast given me m. 3. † 4. he cried with m. 4. † 14. † 5. † 7. 4. 30. that I have built by the m. of my power

4. 30. that I have built by the m. of my power Mic. 3. 8. truly I am full of judgment and of m. 7. 16. nations shall be confounded at all their m. Zech. 4. 6. not by m. nor by power, but by my Spirit Eph. 1. † 19. the working of the m. of his power 21. far above all m. power, and dominion 3. 16. to be strengthened with m. Col. 1. 11. 6. 10. be strong in the Lard, and in power of his m. Zect. 2. 11. whereas angels that are greater in m. Rev. 7. 12. glory and m. be unto our God for ever MIGHT be. MIGHT be. Gen. 30. 34. I would it m. be according to thy word

Exad. 36, 18, to comple the tent, that it m, be one 39, 21, that it m, be above the curious girdle Len. 26, 45, brought forth, that I m, be their God Deut. 5, 29, fear me, that it m, be well with them I Sam. 18, 27, that he m, be the king's son-in-law Kings 8, 16, that my name m. be put therein 1 Kings 8, 10, that my flames m, be put therein 2 Kings 7.2, would make windows, m, this thing be 15, 19, gave silver, that his hand m, be with him 2 Chrom, 6, 5, a house, that my name m, be there, 6, Psal, 78, 8, m, not be as their fathers, a stubborn Jer, 13, 11, that they m, be unto me a people Frek, 17, 8, in good soil, that it m, be a goodly vine 36. 3. that ye m. be a possession to the heathen Hos. 6. † 5. that thy judgments m. be as the light Mal. 2. 4. that my covenant m. be with Levi

16.that it m.be of grace | 14.9.m. be Lord of dead 2 Thess. 3.8.m. not be chargeable to any of you Philem. 8. though 1 m. be much hold in Christ Heb. 2. 17. that he m. be a merciful High-Priest 12. 10. that we m. be partakers of his holiness 1 Pet. 1. 21. that your faith and hope m. be in God

See Fullille.

MIGHTY.

Gen. 10. 9. he was a m. hunter before the Lord
18.18. A braham shall become great and m. nation 23. 6. hear us, thou art a m. prince amongst us Exod. 1. 7. the children of Israel waxed m. 20. 9.28. that there be no more m.thunderings and hail 10. 19. the Lord turned a m. strong west-wind
15. 10. they sank as lead in the m. waters
Lev. 19. 15. nor shall honour the person of the m. Num. 22. 6. curse this people, for they are too m. Deut.4.37. he brought thee out with m. power, 9.29. 7.23, shall destroy them with a m. destruction 26.5. became there a great nation, m. and populous Judg. 5.13. L. made me have dominion over the m. 23. they came not to help of the L. against the m. 23. they came not to help of the L. against the m. 1 Sam. 4. 8. ont of the hand of these m. gods 2 Sam. 1. 19, how are the m. fallen! 25. 21. the shield of the m. is vilely cast away 22. from the blood of the slain, from fat of the m. 2 Kings 23. 15. the m. of the land carried he captive

1 Chron. 1. 10. Ninntod was m. || 12. 28. Zadok m. 27. 6. Benaiah was m. || 2 Chron. 13. 21. A bijah m. 2 Chron. 26. 13. army that made war with m. power 27. 6. so Jotham became m. becamse he prepared Ezra 4.20, there have been m, kings over Jerusalem 7.28, bath extended mercy to me before m, princes $\mathcal{N}ch$.3.16. Nehemiah repaired to the house of the m. 9. 11. thou threwest a stone in the m. waters Job 5. 15, but he saveth the poor from the m. 6. 23, or redeem me from the hand of the m.? 9. 4. he is wise in heart, and m. in strength 12. 19. he leadeth princes, and he overthroweth m.21. he weakeneth the strength of the m.

21. 7. wherefore are the wicked m. in power? 24. 22, he draweth also the m. with his power 34. 20, the m. shall be taken away without hand 35. 9, they cry out by reason of the arm of the m. 41. 25, he raiseth himself, the m, are afraid Fsal. 24. 8. Lord strong and m. Lord m. in battle 29. 1. give to the Lord, O ye m. gloty and strength 45. 3. gird thy sword on thy thigh, O most m. 59. 3. for lo, the m. are gathered against me 68.33. doth send out his voice, and that n m. voica 69. 4. being mine enemies wrongfully are m. 74. 15. thou driest up m. rivers, the day is thine 82. 1. God standeth in the congregation of the m. 89. 6. who among sons m. can be likened to Lord?

13. thou hast a m arm, strong is thy hand 19. I have laid help upon one that is m. 50. I hear in my bosom the reproach of the m. 93. 4. the Lord is mightier than the m. waves of sea 53. 4. (ne Loro is nighter that the m. waves of sea 101, †20. bless the Lord, ye angels m. in strength 106. 8. that he might make his m. power known 112. 2. his seed shall be m. upon the earth 120.4. sharp arrows of the m. with coals of juniper 135. 10. who smote great nations, and slew m. kings Prov. 16. 32, that is slow to anger is better than m. 18. 18. the lot parteth between the m.

18. Its the for partern between the m.
21. 22. a wise man scaleth the city of the m,
23. 11. their Redeem, is m, shall plend their cause
1s. a. 25. and thy m, shall fall in the war
5. 22. we to them that are m, to drink wine
11. 15. with his m, wind shall be shake his hand 17. 12. a rushing like the rushing of m. waters 17. 12. a rushing like the rushing of m. waters 22. 17, will carry thee away with a m. enpitivity 49. 24. shall the prey be taken from the m.? 63. 1. I that speak in rightconsucss, m. to save ferr. 5. 15. it is a m. and an ancient nation, a nation 22. 19. great in counsel and m. in work

33. 3. and I will shew thee great and m. things Ezek, 17. 13. he bath also taken the m. of the land 32.12. by the swords of the m. will I make thee fall 21. the strong among the m, shall speak to him 27, they shall and lie with the m, that are fallen 38, 15, thou shall come with a great aid m, army 39, 18, ye shall eat the flesh of the m, and drink Dan. 4 3. Irow great and m. are his wonders! 8.21.his power shall be m. but not by his own pow. 1)an. 4

11. 3. a m. king shall stand up that shall rule 25. shall be stir. up with a very great and m. army Amus 2. 14. neither shall the m. deliver himself 2. 16, he that is courageous among the m. shall flee 5. 12. I know your m. sins || 21, as a m. stream lunnh 1 4, there was a m. tempest in the sen Zech. 11. 2, howl, beenuse the m. nie spoiled Mat. 11. 20, where most of his m. works were done

21. If the m. works which were done in you, 23. 13. 54, whence both this man these m. works? 58, he did not many m. works there, Mark 6. 5

do shew forth themselves in him, Mark 6, 14.
Mark 6, 2, m. works are wrought by his hand
Luke 1, 49, he that is m. hath done great things
52, he hath put down the m. from their sents

9. 43. they were amazed at the m. power of God 15. 14. there arose a m. famine in that land 19. 37. praised God for the m. works they had seen

24. 19. who was a prophet m. in deed and word Acts 2.2. sound from heav, as of a rushing m, wind 7, 22. Moses was m, in words and in deeds

13. 24. Apollos was m. in the scriptures Rom. 15. 19. the Gentlles obedient through m. signs 1 Cor. 1. 26, not many m.not many noble, are called 27. God hath chosen weak, to confound things m. 2 Cor. 10.4. weapons of our warfare are m. thro' 13. 3. which to you is not weak, but m. in you Gul. 2.8. the same was m. in me toward the Gentiles Eph.1.10 according to the working of his m. power hcss.1.7. Jesus shall be reveal, with his m. angels Rev. 6. 13. when she is shaken of a m. wind 10. 1. I saw another m. angel come down, 18. 21. 16. 18. so m. an earthquake and so great

15. 10. that m. city || 19. 6. voice of m. thunderings See Acts, God, Hand, Man, Men. MIGHTY onc.

Gen. 10.8. Nimrod began to be a m: one in the earth Isa. 1. 24. therefore suith Lord, Lord of hosts, the m. one of Israel, 30. 29. | 49. 26. | 60. 16.
10. 34. and Lebanon shall fall by m. one

23. 2. behold, the Lord hath a m. and strong one Jer. 20. 11. the Lord is with me as a m. terrible one Ezek.31.11.have delivered him into hand of m. one

MIGHTY ones.

Exod.15.† 11.who is like to thee among the m.ones? Judg. 5, 22, broken by prancing of their m. ones Isa. 13, 3, 1 have called my m. ones for mine anger Jer. 46. 5. their m. ones are beaten down and fled Juel 3. 11. thither cause thy m. ones to come down MIGHTIER.

Gen. 26. 16. for thou art much m. than we Frod. 1. 9. the children of Israel are m, than we $\mathcal{N}am$, 14, 12, a greater nation and n, than they, $De\mu t$, 4, 38, [7,1,19,1,14,11,23], Psal.93.4, the Lord on high is m; than many waters

Eccl. 6, 10, neither contend with him that is m. Mat.3.11.1 haptize with water, but he that cometh after me is m. than I, Mark 1, 7. Luke 3, 16, MIGHTIES.

1 Chron. 11. 12. Eleazar was one of the three m. 19. these things did these three m.

21. Benaiah had a name among the three m. MIGHTILY.

Dout. 6.3. observe to do it, that ye may increase m. Judy. 4.3. Jabin m. oppressed Israel twenty years 14.6. the spirit of L. came m. on Samson, 15.14. 1 Sum. 14. † 48. Saul wrought m. and smote Amalek Isa. 10. † 34. and Lebanon shall fall m. 42. † 13. the Lord shall behave himself m.

Jer. 25. 30, the Lord shall m. roar on his habitation Jonah 3. 8. let man and beast cry m. unto God Nuh. 2. 1. watch the way, fortify thy power m. Acts 18. 28. for he m. convinced the Jews

19. 20. so m. grew the word of God, and prevailed Col. 1, 29. his working, which worketh in me m. Reo. 18. 2. he cried m. saying, Babylon is fallen MILCH.

Gen. 32, 15, thirty m. camels with their colts 1 Sam. 6. 7. make a new cart, take two m. kine, 10. MILDEW, See Blasting. MILE.

Mat. 5. 41. shall compel thee to go a m. go twain

Eignifies, A liquid food which we have from cows, &c. wherewith babes and children are chiffly naurished, Gen. 18. 8. Isa. 28. 9. To which are compured, [1] The weakest spiritual food, or the most plain and easy truths of the gospel, the most plain and easy truths of the gaspel, whereby young converts are nourished and edified, 1 Cot. 3.2. Heb. 5. 12. 1 Pet. 2.2. [2] Sweet, agreeable, and edifying speech, Cant. 4. 11. [3] The graces, services, and obedience of the godly, Cant. 5. 1.

A land flowing with milk and honey, Jash. 5. 6. A country of extraordinary fortility, affording all things necessary for the support and comfort of the

of life.
Wine and milk, Isa. 55. 1. All sorts of spiritual

blessings and privileges.
Gen. 18. 8. and Ahraham took butter and m. 49. 12. and his teeth shall be white with m. Deut. 32. 14. butter of kine and m. of sheep Judg. 4, 19. Jude opened a bottle of m. and gavo 5, 25. he asked water, and she gave him m. Jah 10, 10, hast thou not poured me out as m.? 21,24, his breasts are full of m. his hones moistoned Prov. 27. 27. thou shalt have goats' m. for food 30, 33, the churning of m. briogeth forth butter Cant. 4. 11. honey and m. are under thy tongue 5. I. I have drunk my wine with my m.

Mat. 14.2. this is John the Baptist, therefore m. works do shew forth themselves in him, Mark 6. 14.

Mark 6. 2. 10. works are wrought by his hand

Mark 6. 2. 10. works are wrought by his hand

Mark 6. 2. 10. works are wrought by his hand 55. 1. come, buy wine and m. without money 60. 16. thou shalt suck the m. of the Gentiles

Lam. 4.7. her Nazarites were whiter than m. Ezek. 25. 4. shall eat thy fruit, and drink thy m. Joel 3. 18. the hills shall flow with m. and rivers Cor.3.2.I have fed you with m. and not with meat 9.7. who feedeth a flock, and eateth not of the m. 3 Heb. 5.12. ye are become such as have need of m.7 13. for every one that useth m, is a babe

1 Pct.2.2. new-born babes desire sincere m. of word See FLOWING.

Isa. 66. 11. that ye may m. out and be delighted MILL, S.

Exod. 11. 5. the maid-servant that is behind the m Num. 11. 8. the people ground the manna in m. Mat. 24. 41. two women shall be grinding at the m MILLET.

Ezek. 4. 0. take lentiles, m. and make bread MILLIONS.

Gen. 24. 60, be thou mother of thousands of m. MILLSTONE.

Deut. 24. 6. no man shall take the m. to pledg Judy.9.53.a woman cast a piece of m. 2 Sam.11.21 Jab 41.24. heart as hard as a piece of the nether m.
Mat. 18. 6. it were better that a m. were hanged

about his neck, Mark 9. 42. Luke 17. 2.
Rev. 18. 21. an angel took up a stone like a great m.
22. the sound of a m. shall be heard no more MILLSTONES.

Isa. 47. 2. take the m. and grind meal, uncover Jer. 25. 10. I will take away the sound of the m. MINCING.

Isa. 3. 16. wanton eyes, walking and m. as they go MIND

MIND
Signifies, [1] The understanding or judgment, whereby we distinguish between good and coil, lamful and unlawful, 2 Cor. 3. 14. Tit. 1. 15. [2] The regenerated and renewed part of man, Rom. 7. 25. [3] The heart, Gen. 26. 35. Deut. 18. 6. [4] The memory, Psul. 31. 12. Iss. 46. 8. [5] End, design, or intention, Prov. 21. 27. [6] Thought, or imagination, Iss. 26. [3]. [7] Will, or soundness of mind, Mark 5. 15. Luke 8. 35. [8] The will, 1 Peter 5. 2. [9] Affection. Acts 17. 11. tion, Acts 17. 11.

Who hath known the mind of the Lord, 1 Cor. 2. 16. What natural, carnal man hath been taught by the Spirit, the will, connsel, and parpose of God, and the divine mysteries of

man's sulvation?

we have the mind of Christ, 1 Car. 2. 16 But no who are endued with the Spirit, have an experimental knowledge of Gad's with, and of spiritual divine things, revealed to us by the Spirit, who is our teacher, and knows the mind of Christ, and reveals it to us, John 16. 13. 1 Cor. 2. 10.

MIND, Substantive.

Gen. 26, 35, which were a grief of m. to Isanc Lev. 24.12 the m. of the Lord might be shewed them Deut. 18.6, and come with all the desire of his m. 28. 65. the Lord shall give thee sorrow of m. 30. 1. shalt call them to m. among the nations 1 Chron. 28. 9. and serve him with a willing m. Neh. 4. 6. for the people had a m. to work Job 23. 13. but he is of one m. who can turn him? Psal. 31. 12. am forgotten, as a dead man out of m. Prov. 21. 27. he bringeth it with a wicked m. 29. 11. a fool uttereth all his m, but a wise man Isa. 26.3. keep in peace, whose m. is stayed on the 46. 8, bring it again to m. O ye transgressors 65. 17, and the former shall not come into m. Jer. 3. 16. the ark of covenant shall not come to m 22. †27. the land whereunto they lift their m. 44. 21. and came it not into his m.?

Dan. 5. 20. when his m. was hardened in pride Hab. 1. 11. then shall his 1a. change, and he shall Mark 5, 15, sitting in his right m. Lake 8, 35, 14, 72. Peter called to m, the words of Jesus Lake 1, 29. Mary cast in her m, what salutation

12. 29. neither be ye of doubtful m. Acts 2. \dagger 6. the multitude were troubled in m. 12. \dagger 20. Herod bore a hostile m. against Tyre 17.11, they received word with all readiness of m 20, 19, serving the Lord with bumility of m. Rom. 1, 28, God gave them up to a reprobate m. 7, 25, so then, with the m. 1 serve the law of Go 27. he knoweth what is the m. of the Spirit
11. 34. who bath known the m. of the Lord?

Iti. be of the same nt. one toward another 14.5. every man be fully persuaded in his own m. 15. 6. that ye may with one m. glorify God 1 Cor. 4. 10. ye be joined together in the same m. 2. 16. for who hath known the m. of the Lord to

your mourning, your lervent m. toward me 8. 12. for if there be first a willing m, it is necepted 13. 11. brethren, be of one m. Fhil. 1, 27, [2, 2]. Eph. 2, 3, fulfilling the desires of the flesh and m. 4, 17, as other Gentiles walk in vanity of their m. Phil. 2. 3. in lowliness of m. let each esteem other PARL 2.3. In flow lines of m, let each esteem of the 5. let this m, be in you, which was in Christ Jesus 4. 2. that they be of the same m, in the Lord Col. 2. 18. vanily puffed up by his fleshly m.
3. 12. puton kindness, humbleness of m, meckness

2 Thess. 2. 2. that they he not soon shaken in m. 2 Tim. 1.7. God hath given us the spirit of sound m. Tit. 1. 15. but their m. and conscience is defiled 3. 1. put them in m. to be subject to powers Heb. 8. 10. I will put my laws into their m. 12. † 17. he found no way to change his m. 1 Pet. 3. 8. be ye all of one m. having compassion 4. 1. arm yourselves likewise with the same m. 5. 2. not for filthy lucre, but of a ready m. Rev. 17. 9. here is the m. which hath wisdom

13. these have one m. and shall give their power See ALIENATED.

Mine or my MIND.

Num. 16.28. I have not done them of mine own m. 24. 13. I cannot do good or bad of mine own m. 1 Sam. 2. 35. according to that which is in my m. 1 State 2: 35. according to that which is n my m. In Chron. 22.7, it was in my m. to build a house Isa. 21. † 4. my m., wandered, fearfulness affrighted Jer. 15. 1. my m. could not be toward this people 19. 5. neither came it into my m. 23. 35.

Lam. 3. 21. this I recall to my m. therefore hope Rom. 7. 23. another law warring ag. law of my m.
Thy MIND.

1 Sam. 9.20 set not thy m. on the asses, they are found 20. † 4. say what is thy m. and I will do it Job 34. 33. should it be according to thy m.? Ezek. 38.10.same time shall things come into thy m. Dan. 2.29. O king, thy thoughts came into thy m. Mat. 22.37. thou shall love the Lord thy God with

all thy m. Mark 12. 30. Inke 10. 27.
Philem. 14. without thy m. would I do nothing
Your MIND.

Gen. 23.8. if it be your m. I should bury my dead. Jer. 51. 50. and let Jerusalem come into your m. Fig. 11.5.1 knowthe things that come into your m. 20. 32, and that which cometh into your m. Rom. 12.2. be transformed by renewing of your m. 2 Cor. 8. 19. and declaration of your ready m.
9. 2. for I know the forwardness of your m.
Eph. 4. 23. and be renewed in the spirit of your m. 7-ph. 1-23. and be teneved in the spirit of your m. Col. 1, 21, that were sometimes enemies in your m. 3, † 2, set your m. on things above, not on things 1 Pet. 1, 13, gird up the loins of your m. he sober

MIND, Verb. Rom. 8. 5. that are after flesh, m. things of the flesh 12. 16. m. not high things, but condescend to men Phil. 3. 16. nevertheless let us m. the same thing

19. for many walk, who m. earthly things
MINDED.
Ruth 1. 18. she was stedlastly m. to go with her
Chran. 24. 4. Jonsh was m. to repair the house Ezra 7. 13. which are m. of their own free will Mat. 1. 19. Joseph was m. to put her away privily Rom. 8. 6. For to be carnally m. is death, but to be

Rom. 8. 6. For to be carnally m. is death, but to be spiritually m. is life and peace 11. 20. be not high-m. but fear 15. 5. grant you to be like m. one toward another 2 Cor. 1. 15. in this confidence 1 was m. to come 17. when I was thus m. did I use lightness Gal. 5. 10. that you will be no otherwise m. Phil. 2. 2. that yo be like m. having the same love 20. no man like m. who will care for your state 3. 15. let us, as many as be perfect, be thus m. if in any thing yo be alterwise m. God shall reveal any thing ye be otherwise m. God shall reveal 1 Thess. 5. 14. brethren, comfort the feeble m. 1 Tim. 6, 17, charge that the rich be not high-m. 2 Tim. 3, 4, for men shall be heady, high-m. Tit. 2, 6, young men exhort to be sober m.

Iam. 1.8. a double-m. man is unstable in all his woys 4. 8. and purify your hearts, ye double-m. MINDFUL.

1 Chron. 16. 15. he ye m. ulways of his covenant Neh. 9. 17. our futhers were not m. of thy wonders Psal. 8. 4. what is man, that thou art m. of him, and the son of m. that thou visitest him? Heb. 2. 6. 111. 5. he will ever be m. of his covenant

111. 5. he will ever be m. of his covenant 115.12.the Lord hath heen m.of us, be will bless us Isa. 17. 10. not been m. of the rock of thy strength 2 Tim. 1. 4. being m. of thy tears, to be filled Heb. 11. 15. if they had been m. of that country 2 Pet. 3. 2. that ye may be m. of the words spoken MINDS.

July 19. 30, consider of it, and speak your m. 2 Sam. 17. 8, and they be chafed in their m. 2 Kings 9, 15. if it be your m. let none go forth Ezek. 24. 25. that whereupon they set their m. 36. 5, with despiteful m. to cast it out for a prey Acts 44. 2, and made their m. evil affected instruct him? but we have the m. of Christ 23. 6, they changed their m. said he was a god 3 E

2 Cor. 3. 14, but their m. were blinded, veil untaken 4. 4, the god of this world hath blinded the m 11.3.so your m. sho'd be corrupted from simplicity Phil. 4. 7. the peace of God shall keep your m. 1 Tim. 6. 5. men of corrupt m. 2 Tim. 3. 8. Heb. 10. 16. and in their m. will I write them 12. 3 lest ye be wearied and faint in your m. 2Pet. 3. 1. 1 stir up your pure m. by way of rememb. MINDING.

Acts 20. 13. Paul m. himself to go afoot MINE.

Job 28. † 1. surely there is a m. for the silver MINE.

Gen. 31. 43. and all that thou seest is m.

48. 5. are m. as Reuben and Simeon shall be m. Exod. 13.2. sanctify to me all the first-bora, both of man and beast, it is m. 34. 19. Num. 3. 13. 19. 5. for all the earth is m. Psal. 50. 12.

Lev. 20. 26. that ye should be m. Isa. 43. 1. 25. 23, the land is m. for ye are strangers Num. 3. 12, the Levites shall be m. 45. [8. 14. 8. 17. the first-born of children of Israel are m. Sam. 14. 30. Absalom said, Joab's field is near m.
 Kings 2. 15. knowest that the kingdom was m.
 26. let it be neither m. nor thine, divide it 20. 3. thy silver, and gold, and wives, are m. 2 Kings 10. 6. if ye will be m. and if ye will hearken Job 41. 11. whatsoever is under heaven is m. Psal. 18. 23. I kept myself from m. iniquity

50. 10. for every beast of the forest is m.
11. and the wild beasts of the field are m 60. 7. Gilead is m. and Manasseh is m. 103. 8. Prov. 8. 14. counsel is m. and sound wisdom Cant. 2. 16. my beloved is m. and I am his, 6. 3. 8. 12. my vineyard, which is m. is before me Jer. 44. 28. whose word shall stand, m. or theirs Fick. 16. 8. I sware to thee, thou becamest m. 18. 4. behold, all souls are m. soul of son is m. 23. 4. and they were m. | 5. when she was m. 29. 9. the river is m. | 35. 10. these countries be m. Hag. 2. 8. the silver is m. and the gold is m. Mal. 3. 17. they shall be m. saith the Lord Mat. 7.24. that heareth sayings of m. and doeth them

26. heareth these sayings of m. and doeth them not 20. 23. but to sit on my right hand and on my left, is not m. to give, it shall be given, Mark 10. 40. Luke 11. 6. a friend of m. in his journey is come Jokn 2. 4. Jesus saith, m. hour is not yet come 7.16.my doctrine is not m. || 10.14. am kaown of m. 14. 24. the word which ye hear is not m.
16. 14. he shall receive of m. and shew it you

15. all things that the Father hath are m. 17. 10. all m. are thine, and thine are m. Rom. 12.19. vengeance is m. I will repny, saith Ld. Phil. 1. 4. in every prayer of m. making request MINGLE.

Isa. 5. 22. and men of strength to m. strong drink 9. † 11. the Lord shall m. his enemies together 19. † 2. 1 will m. Egyptians with Egyptians Dan. 2. 43. they shall m. with the seed of men MINGLED.

Exod. 9. 24, there was fire m. with the hail Leo. 19. 19, shalt not sow thy field with m. seed Ezra 9.2. holy seed have m. themselves with people Job 24. † 6. they reap every one his.m. corn Psal. 102. 9. and m. my drink with weeping

106, 35, hut were m. among the heathen Prov. 9, 2, killed her boasts, she hath m. her wine 5, and drink of the wine which I have m. 3. an grink of the wine which it have m. If sa. 19. 14, the Lord high m. a perverse spirit 4. 5c. 25. 20. gave the cup to all the m. people, 24. 30. 5. Mat. 27. 34, they gave him vinegar m. with gall Mark 15. 23, they gave him wine m. with myrth Luke 13. 1. whose blood Pilate had m. withsacrifi. Rev. 8.7. there followed hail and fire m. with blood 15. 2. I saw as it were a sea of glass m. with fire MINISH, ED.

Exod. 5. 19. ye shall not m. ought of your task Psat. 107. 39. again they are m. and brought low MINISTER

Signifies, One who serves, waits on, or attends another, Exod. 24.13. 1 Kings 10.5. It is a word applied, [1] To Christ, who is called, A Minister of the sanctuary, Heb. 8. 2, that is, Christ being now gone up into heaven, typified by the holy of holies, he does there minister, or execute the remainder of his office minister, or execute the remainder of his office in his human nature, by presenting the merit of his sacrifice, as the high-priest brought the bland of the sin-offering into the most holy place once a year, Exod. 30.10. Lev. 16.15. [2] To such as are appointed to attend the service of God in his church, to dispense and give forth faithfully and wisely, the word, sacraments and other holy things, 1 Cor. 4.

1. [3] To magistrates, who are God's officers and deputies to punish such as transgress Paul, 103, 21, ye m, of his that do his plenstro his law, and to defend the good, Rom. 13. 101.4 who maketh his m.n flaming fire, Heb. 1.7. 6. [4] To the holy angels, who are always Isa. 61. 6. men shall call you the m. of our God

104. 4. Exod. 24. 13. Moses rose up, and his m. Joshua Josh. 1. 1. the Lord spake to Joshua, Moses' m. 2 Kings 6. † 15. when the m. of Elisha was risen Mat. 20. 26. let him he your m. Mark 10. 43. Luke 4. 20. he gave the book again to the m. Acts 13. 5. and they had also John to their m. 26. 16. to make thee a m. and a witness Rom. 13. 4. for he is the m. of God to thee, 6.
15. 8. Christ was a m. of the circumcision

16. I should be the m. of Jesus to the Gentiles Gal. 2. 17. is Christ the m. of sin? God forbid Eph. 3.7. whereof I was made a m. Cal. 1.23, 25. 6. 21. Tychicus, a faithful m. of the Ld. Col. 4.7. 6.21. 1 yencus, a natural m. of the Ld. Cot. 4.7. Col. 1.7. Epaphras, who is for you a faithful m. 1 Thess. 3.2. Timothy our brother and m. of God 1 Tim. 4.6. thou shalt be a good m. of Christ Heb. 8.2. a m. of the sanctuary and tabernacle MINISTER.

MINISTER.

Exad.23.1.that he may m to me in the priest's office,
3, 4, 41, | 29, 1, 44, | 30, 30, | 31, 10,
35, 10, | 39, 41, | 40, 13, 15,
35, and it shall be upon Aaron to m.
43, when they come to altar to m. 29, 30, | 30, 20,

29. 44. I will sanctify Aaron to m. to me Lev. 7. 35. in the day he presented them to m. 16. 32. whom he shall consecrate to m. $\mathcal{N}um$. 3. 3 Num. 8. 26. but shall m. with their brethren Deut.10.8. separated the tribe of Levi to m. to him 18.5. to stand to m. in the name of the Lord, 7. 21.5. for thy God hath chosen them to m. 1 Sam. 2. 11. the child did m. to the Lord before Eli 1 Kings 8. 11. so that the priests could not stand to

m. because of the cloud, 2 Chron. 5. 14. 1 Chron. 15. 2. chosen to m. before him for ever 23. 13. to m. and to give thanks, 2 Chron. 31. 2. 25. 15. 10 m. and to give timins, 2 Coron. 31. 2. 2 Chron. 13. 10. priests which mare the sons of Air. Psal. 9. 8. he shall m. judgment to the people Isa. 60. 7. the rams of Nebaioth shall m. to thee 10. and their kings shall m. to thee Jer. 33. 22. I will multiply the Levites that m.

Ezek. 40. 46. which come near to m. 44. 15, 16. 44. 11. they shall stand before them to m. Mat. 20.28.to be ministered to, but to m. Mark 10.45. 25. 44. naked, or sick, and did not m. to thee Acts 24.23.ner forbid his acquaintance to m.to him Rom. 15. 25. but now I go to m. to the saints

27. their duty is to m. to them in carnal things 1 Cor. 9.13. they which m. about holy things, live 2 Cor. 9.10. both m. bread for your food, and multiply Eph. 4. 29, that it may m. grace to the hearer Tim. 1. 4. which m. questions rather than edifying Heb. 1. 14. angels sent to m. to heirs of salvation
6. 10. ye have ministered to the saints and do m.
1 Pet. 1. 12. but to us they did m. the things

4.10. even so m. the same one to another, as good 11. if any man m. let him do it as of the ability MINISTERED.

Num. 3. 4. Eleazar and Ithamar m. Deut. 10. 6. 1 Sam. 2. 18. but Samuel m. before the Lord, 3. 1 2 Sam. 13. 17. Amnon called his servant that m.

1 Kings 1. 4. Ahishing m. to king David, 15. 19.21. Elisha went after Elijah, and m. to him 2 Kings 25. 14. they took away the pots, snuffers and all the vessels wherewith they m. Jer. 52.18. Ezek. 44. 12. they m. to them before their idels Dan. 7. 10. thousand thousands m. unto him Mat. 4.11. angels came and m. to him, Mark 1. 13. 8. 15. she rose and m. unto them, Mark 1. 31. Luke 8. 3. which m. to him of their substance Acts 13. 2. as they m. and fasted, the Spirit said 20. 34, these hands have m, to my necessities 2 Cor. 3, 3, declared the epistle of Christ m, by us Phil. 2. 25. and he that m. to my wants Col. 2, 19, having nourishment m. increaseth with

Tim. 3. † 13. that have m. the office of deacon Tim. 1. 18. in how many things he m. unto me Philem. 13. that in thy stend he might have m. Heb. 6. 10. that ye have m. to the saints, and do 2 Pet. 1. 11. for so an entrance shall be m. to you MINISTERETH.

2 Car. 9. 10. now he that m. seed to the sower Gal. 3. 5. he that m. to you the Spirit, doeth he it MINISTERING.

Chron. 9. 28. had the charge of the m. vessels Ezek. 44. 11. at the gates of house, m. to the house Mat. 27. 55. many women followed Jesus m. to him Rom. 12. 7. let us wait on m. || 15. 16. m. the gospel 2 Cor. 8. 4. and take on us the m. to the saints 9.1. for as touching m. to the snints, it is superfluous Heb. 1.14. are they not all m. spirits, sent minister 10. 11. every priest standeth daily m. and offering MINISTERS.

1 Kings 10.5. the attendance of his m. 2 Chron.9.4. Ezra 7.21. not lawful to impose toll on m. of house 8. 17. that they should bring unto us m. for house

ready to execute the commands of God, Psal. 104. 4.

104. 4.

104. 4.

105. 4. 13. Moses rose up, and his m. Joshua sch. 1. 1. the Lord spake to Joshua, Moses' m.

105. 4. 10. the Lord's m. moure || 13. howly e.m. 2. 17. m. weep between the porch and the altar Luke 1. 2. which from heginning were m. of word Rom. 13.6. they are God's m. attending continually 1 Cor. 3.5. but m. by whon ye believed, as Lord 4. 1. so account of us as of the m. of Christ 2 Cor. 3.6. who made us able m. of the new testam. 6. 4. approving ourselves as the m. of God 11. 15. therefore it is no great thing, if his m. also be transformed as the m. of righteousness 23. are they m. of Christ I tem more, in labours MINISTRATION.

Luke 1.23.as soon as the days of his m. were ended Acts i.1. their widows were neglected in the daily m. 2 Cor. 3. 7. but if the m. of death was glorious 8. the m. of the Spirit be rather glorious? 9.
9. 13. whiles by the experiment of this m.
MINISTRY.

Num. 4. 12. shall take all the instruments of the m.

47.every one that came to do the service of the m. 47.every one that came to do the service of the m. 2 Chron. 7. 6. when David praised by their m. 4hs.12.10.have used similitudes by m. of prophets. Acts 1. 17. for he had obtained part of this m. 25. that may take part of this m. and apostleship 6. 4 but we will give ourselves to m. of the word 12. 25. returned, when they had fulfilled their m. 20. 24. so that I might finish my course, and m. 21. 19. what things God had wrought by his m. Rom. 12. 7. or m. let us wait on our ministering 1 Cur. 16.15. addicted themselves to the m. of saints 2 Cor. 4. 1. seeing we have this m. we faint not 5. 18. hath given to us the m. of reconciliation 6. 3. giving no offence, that the m. be not blamed Eph. 4. 12. for work of the m. for edifying the body Cal. 4. 17. take heed to the m. thou hast received

1 Tim. 1.12. putting me into the m. who was before 2 Tim. 4.5. watch thou, make full proof of thy m. 11. for he is profitable to me for the m. Heb. 8.6. now hath he obtained a more excellent m. 9. 21. he sprinkled with blood the vessels of the m.

MINSTREL, S. 2 Kings 3.15.but now bring me a m. when m. played Mat. 9.23. when Jesus saw the m. and the people MINT.

Mat. 23. 23. ye pay tithe of m. anise, and cummin Luke 11. 42. ye tithe m. and all manner of herbs

Is a supernatural operation performed alone by the power of God, John 3. 2. | 9. 16. Acts 2. 22. | 15. 12. Our Saviour confirmed the doc-trine which he taught by a train of incontestable trine which he taught by a train of incontestable miracles: They were so great in their nature, so real and solid in their proof, so divine in the manner of performing them, by the power of his will; so holy in their end, to confirm a doctrine most becoming the wisdom and other glorious attributes of God, and for the accomplishment of the prophecies concerning the Mussiah, whose coming was faretold to be with miraculous healing benefits; that there was the areatest assurance, that none without the omercatest assurance, that none without the congreatest assurance, that none without the om-nipotent hand of God could do them. The magicians performed divers wonders in Egypt, but they were outdone by Moses, to convince the spectators, that he was sent from a power infinitely superior to that of evil spirits. injuncies superior to that of year spirits. Real miracles that are contrary to the order, and exceed the power of nature, can an lybe produced by creating power, and are wrought to give credit to those who are sent from God; and when God permits false miracles to be done by seducers, that would thereby obtain authority and eredit among men, the deception is not invincible; for it is foretold expressly, to give us warning, that the man of sin shall come us warning, that the man of srn shaw come with lying wounders after the working of Satam, 2 Thess. 2. 9, but the heavenly doctrine of the gospel has been confirmed by real miracles, incomparably greater than all the strange things done to give credit to doctrines opposed

to it.
Exod. 7. 9. when Pharach shall speak nato you, saying, shew a m. 2 Chron. 32. † 24. and he wrought a m. for him

Mark 6. 52. they considered not the m. of the loaves 9. 39. no man which shall do a m. in my name Luke 23.8 hoped to have seen some m.done by him John 4. 54. this is the second m. that Jesus did 10. 41. many resorted and said, John did no m. Acts 4. 16. a notable m. bath been done by them 22. above 40 years on whom this m. was wrought

MIRACLES. Deut. 11.3. your children, that have not seen his m. 29.3. thine eyes have seen those signs and great m. Judg. 6. 13. where be all his m, our fathers told u John 2. 11. this beginning of m. did Jesus in Cana) 23. many believed, when they saw the m. he did 3.2. no man can do these m. except G. be with him 6.2.a multit followed him, because they saw his m. 26. ye seek me, not because ye saw the m.

will he do more m. than this man doeth? 9. 16, how can a man that is a sinner de such m.? 11. 47. what do we? for this man doeth many m 12. 37, though he had done so many m. bel. them
Acts 2. 22, a man approved of God by m. and signs
6. 8. Stephen did great m. among the people 6. hearing and seeing the m. which he did

13. wondered, behelding the m. which were done 15. 12. declaring what m. God had wrought 19. 11. God wrought special m. by hands of Paul

1 Cor. 12. 10. to another the working of m. 23. after that m. || 29. are all workers of m.? Gal. 3.5. he that worketh m. doeth he it by works Heb. 2. 4. God also bearing them witness with m. Rev. 13.14. deceiveth them by the means of those m. 16. 14. for they are the spirits of devils working m. 19.20. the false prophet that wrought m. before him MIRE

Signifies, Mud or dirt trodden under foot, 2 Sam 22.43.

22. 43.

He hath cast me into the mire, Job 30. 19. He hath made me contemptible, filthy, and loath-some, by reason of my sores, my whole body being a kind of mire in regard of the filth breaking forth in all its purts.

The sow that was washed turned to her wallowing in the mire, 2 Pet. 2. 22. As swine that naturally love the dirt and mire, if sometimes they be washed from ti, uet still retaining these they be washed from ti, uet still retaining the they be washed from it, yet still retaining their they be washed from it, yet still retaining their former dispositions, return to it again: So likewise these persons here mentioned, however they be vasked from the pollutions of the world, and by the preaching of the gospel brought off from their former sinful courses, and brought from their former singul courses, and orought to a profession of holiness; yet still retaining their old nature and corrupt dispositions, they are easily prevailed upon and enticed, and they relapse into their former abominations. 2 Sam. 22. 43. I did stamp them as m. of the street, and spread them abbond, Isa. 10. 6. Mic. 7. 10. 48. 8. II. can the rush grow to without m.?

Job 8. 11. can the rush grow up without m.?

30. 19. he hath east me into the m. I am like dust

38, † 38, when the dust is turned into m. 41. 30. he spreadeth sharp-pointed things on the m. Psal. 69. 2. I sink in deep m. where is no standing 14. deliver me out of the m. let me not sink

Isa. 57. 20. whose waters east ep m. and dirt Jer. 38. 6. in the dangeon was no water, but m.

22. thy feet are sunk in the m. and turned Zech. 9. 3. and fine gold as the m. of the streets 10.5. which tread their enemies in m. of the streets 2 Pet. 2. 22. the sow to her wallowing in the m. MIRY.

Psal. 40. 2. he brought me out of the m. clay Ezek. 47. 11. the m. places shall not be healed Dan. 2.41. thou sawest iron mixed with m. clay, 43. MIRTH.

Gen. 31. 27. I might have sent thee away with m. Neh. 8. 12. the people went away to make great m. John S. 12. the people went away to make great m. Job 21, † 13. they spend their days in m. Psal. 137, 3. they that wasted us desired of us m. Pron. 14, 13, and the end of that m. is heaviness Eccl. 2. 1. I said, go to, I will prove thee with m. 2. I said of m. what doeth it?

7. 4. the beart of fools is in the house of m.

8. 15. then I commended m. because a man hath

6. 15. then I commended we because a near near 12s. 24. 8. m. of tabrets, the joy of the harp ceaseth 11. joy is darkened, the m. of the land is gone Jer. 7. 34. I will cause to cease the voice of m. from Judah and Jerusalem, 16. 9. | 25. 10. Hos. 2. 11. Ezek. 21.10. it is furbished, should we then make m.? MISCARRYING.

Hos. 9.14. give them a m. womb and dry breasts MISCHIEF.

Gen. 42. 4. for he said, lest some m. befall him 38. if m. befall him by the way ye go in, 44. 29. Exod. 21. 22. her fruit depart, and yet no m. follow

32. 12, for m. did he bring them out, to slay them 22, thou knowest the people that are set on m. 1 Sam. 23. 9. David knew that Saul practised m. 2 Sam. 16. 8. behold, thou art taken in thy m. 1 Kings 11. 25. besides the m. that Hadad did 20. 7. mark and see how this man seeketh m. 2 Kings 7. 9. if we tarry, some m. will befall us Neh. 6. 2. hut they thought to do me m.

Esth.8.3. Esther besought to put away m.of Haman Job 15. 35. they conceive m. and bring forth vanity 7. 14. he conceived m. brought forth falsehood

16. his m. shall return upon his own head 10. 7 under his tongue is m. and vanity 14. thou beholdest m. and spite, to requite it 26. 10. in whose hands is m. their hand is full
28. 3. which speak peace, but m. is in their hearts
36. 4. the wicked deviset m. upon his bed
52. 1 why beastest thyself in m. O mighty man?

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Exod. 8. † 21. I will send a m. of neiseme beasts
12. † 38. a great m. went up also with them
Psal. 75. 8. there is a cup, wine red, it is full of m.
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62. 3. how long wileye imagine m. ag. a man? 94. 20. the throne, which frameth m. by a law 119. 150. they draw nigh that follow after m. 140. 9. let the m. of their own lips cover them Prov. 4. 16. sleep not, except they have done m. 6. 14. he deviseth m. continually, he soweth feet that be swift in running to m.

10. 23. it is a sport to a feel to do m.
11. 27. he that seeketh m. it shall come to him
12. 21. but the wicked shall be filled with m. 13. 17. a wicked messenger falleth into m.17. 20. that hath a perverse tongue falleth into m 24. 2. their heart studieth and their lips talk of m.

16. but the wicked shall fall into m. 28. 14. 16. but the wicked shall fall into m. 23. 14. Isa. 47. 11. therefore m. shall fall upon thee 59. 4. they trust in vanity, they conceive m. Ezck. 7, 26. m. shall come upon m. and rumour 11. 2. said he, these are the men that devise m. Dan. 11.27.5 oth these kings' hearts shall be to do m.

Hos. 7. 15. yet do they imagine m. against me Mic. 7. \dagger 3. the great man uttereth the m. of his soul Acts 13. 10. O full of all m, thou child of the devil MISCHIEFS.

Deut. 32. 23. I will heap m. on them, I will spend Psal. 52. 2. thy tongue deviseth m. like a razor 140. 2. which imagine m. in their heart MISCHIEVOUS.

Psal. 21. 11. they imagined a m. device, not able to 38. 12. they that seek my hurt, speak m. things Prov. 24. 8. he shall be called a m. person Eccl. 10. 13. the end of his talk is m. madness Ezeh. 38. † 10. thou shalt conceive a m. purpose Mic. 7. 3. the great man uttereth his m. desire MISERABLE.

Job 16. 2. Job said, m. comforters are ye all 1 Cor. 15. 19. we are of all men most m. Rev. 3. 17. and knowest not that thou art m. MISERABLY.

Mat. 21. 41. he will m. destroy those wicked men MISERY.

Judg. 10.16. his soul was grieved for the m. of Israel Job 3. 20. why is light given to him that is in m.? 11. 16. because thou shalt furget thy m. Prov. 31. 7. drink, and remember his m. no more

Lam. 3. 19. remembering mine affliction and m. Rom. 3. 16. destruction and m. are in their ways MISERIES. Lam. 1.7. Jerusalem remembered in days of her m.

Jam. 5. 1. howl for your m. that shall come on you MISS.

Judg. 20. 16. sling at a hair-breadth and not m. 1 Sam. 20. 6. if thy father at all m. me, then say MISSED.

1 Sam. 20. 18. thou shalt be m. thy seat will be m. 25. 15. neither m. any thing as long as conversant
21. nothing was m. of all that pertained to him
MISSING.

1 Sam. 25. 7. neither was there ought m. unto them 1 Kings 20. 39. if by any means he be m. then thy life MIST.

Gen. 2. 6. but there went up a m. from the earth Acts 13.11. immediately there fell on him a m. 2 Pet. 2.17. to whom the m. of darkness is reserved MISTRESS

Gen. 16. 4. Sarah her m. was despised in her eyes 8. I flee from my m. Sarai || 9. return to thy m. 1 Kings 17. 17. son of the m. of the house fell sick 2 Kings 5. 3. said to her m. would G. my lord were Psal, 123, 2, as eyes of a maiden to hand of her m. Prov. 30, 23, and handmaid that is heir to her m. Isa, 24, 2, shall he as with the maid so with her m. Nah. 3. 4. m. of witchcrafts, that selleth nations MISUSED.

2 Chr. 36.16. but they despised and m. his prophets MITE, S.

Mark 12. 42. a widow threw in two m. Luke 21.2 Luke 12. 59. till thon hast paid the very last m. MITRE.

Exod. 23. 4. they shall make a m. 39. | 39. 23. 37. a blue lace upon the m. 23. 37. | 39. 31. 29. 6. and thou shalt put the m. upon his head Lev. 8. 9. he put also the holy crown on the m. 16. 4. with the linen m. shall he be attired Zob. 2. 6. but m on his head so the west a fair m. Zech. 3.5. a fair m. on his head, so they set a fair m. MIXED.

Exod. 12. 38. a m. multitude went up with them Num. 11. 4. the m. multitude fell a lusting Nch. 13.3. they separated from Isr. all m. multitude Prov. 23. 30. they that go to seek m. wine Fron. 25. 36. they that go to seek m. wine Isa.1. 22. thy silver is dross, thy wine m. with water Dan. 2. 41. thou sawest the iron m. with miry elay Hos. 7. 8. Ephraim m. himself among the people Heb. 4. 2. not being m. with faith in them heard it MIXTURE.

Exod. 8. † 21. I will send a m. of neisome beasts

Psal. 55. 10. m. and sorrow are in the midst of it | Rev. 14. 10. is powed out without m. into the cup MOCK

Prov. 14. 9. fools make a m. at sin; but among MOCK

MOCK
Significs, [1] To deride, scoff, or laugh at, 2
Chron. 30. 10. [2] To speak merrily, or in
jest, Gen. 19. 14. [3] To deceive one's expectation, by departing from wonted obedience,
Num. 22. 29. [4] To beguile with words,
Judg. 16. 10, 13. [5] To ravish, force, or
abuse, Gen. 39. 17.
Gen. 39. 14. saying, see, he hath brought in a Hebrew nuto us to m. us. 17.

brew unto us to m. us, 17 I Sam. 31. † 4. lest these uncircumcised come and

thrust me through, and m me, 1 Chron. 10.14.

Job 13. 9. as one that mocketh, do ye so m. him
21. 3. and after that I have spoken, m. on 21. 3. and after that I have spoker, m. of Prov. 1. 26. I will m. when your fear conteth Jer. 9. † 5. they will m. every one his neighbour 38. 19. lest they deliver me, and they m. me Lam. 1. 7. the adversaries did m. at her sabbaths Ezck. 22.5. shall m. thee who art infamous and vexed Mat. 20. 19. shall deliver him to Gentiles to m. him

Mark 10. 34. they shall m. him and scourge him Luke 14.29. lest they that behold, begin to m. him MOCKED. Gen. 19. 14. he seemed as one that m. to his sons

Num. 22.92. Balaam said, because thou hast m. me Judg. 16. 10. hast m. me, and told me lies, 13, 15. 1 Kings 18. 27. at noon, Elijah m. them, and said 2 Kings 2.23. little children out of the city m. Elisha 2 Kings 2.23.ittle children out of the city m. Elisha 2 Chron. 30. 10. they laughed them to scorn and m. 36. 16. but they m. the messengers of Ged Nch. 4. 1. Sanballat was wroth, and m. the Jews Job 12. 4. 1 am as one m. of his neighbour Mat. 2. 16. when Herod saw that he was m. he was 27.29.they bowed the knee and m. 31. Mark 15.20. Luke 18. 32. shall be m. and spitefully entreated 22. 63. and the men that held Jesus m. him 31.1. Herod m. him [136. the soldiers also m. him 34. 11.28 when hered of the resurrection some Acts 17.32. when heard of the resurrection, some m

Prov. 20. 1. wine is a m. strong drink is raging MOCKERS.

Gal. 6. 7. be not deceived, Ged is not m. MOCKER.

Job 17. 2. are there not m. with me? and doth not Isa. 23. 16. with hypocritical m. in feasts Isa. 23. 22. be not m. lest bands be made strong Jer. 15, 17, I sat not in the assembly of m. Jude 18. there should be m. in the latter times MOCKEST.

Job11.3, when thou m.shal'mo man make ashamed?
MOCKET'H.

Job 13. 9. as one m. another, do ye so mock him?
39. 22. he m. at fear, and is not affrighted
Prov. 17. 5. who m. poor reproacheth his Maker
30. 17. eye that m. at his father, eagles shall eat it
Jer. 20. 7. 1 am a derision, every one m. me
MOCKING.

Gen. 21. 9. and Sarah saw the son of Hagar m. Mat. 27. 41. the chief priests m. Mark 15. 31. Acts 2. 13. others m. said, these men are full MOCKING.

Ezek, 22, 4, therefore I made thee a m. to all MOCKINGS.

Heb. 11. 36. others had trial of cruel m. MODERATE. 1 Cor. 10. † 13. no temptation but such as is m.

MODERATING. Eph. 6. † 9. ye masters do the same, m. threatening MODERATION

Phil. 4. 5. let your m. be known to all men MODERATELY.

Jocl 2.23. he hath given you the former rain m. MODEST.

1 Tim. 2.9. women adorn themselves in m. apparel MOE, see MORE. MOIST.

Num. 6. 3. nor shall be eat m. grapes, or dried MOISTENED.

Jcb 21. 24. and his hones are m. with marrow MOISTURE.

Psal. 32. 4. my m. is turned into drought of summer Luke 8. 6. it withered away, because it lacked m. MOLE.

Lev. 11. 30. lizard, snail, and m. are unclean MCLES, See BATS.
MOLLIFIED.

Isa. 1. 6. neither bound up, nor m. with ointment MOLTEN.

Exod. 32. 4. he fashioned it after he had made a m. calf, 8. Deut. 9, 12, 16. Neh. 9, 18.
34, 17. shelt make thee no m. gods, Lev. 19. 4.
1 Kings 7. 16, he made two chapiters of m. brass
23. he made a m. sea || 30. undersetters m.

33. their felloes and their spokes were all m.

Job 23. 2. and brass is m. out of the stone

37. 18. sky is strong, and as a m. looking-glass

Ezck. 24. 11. the fifthiness of it may be m. in it

Mic. 1. 4. the mountains shall be m. under him

Nah. 2. † 6 the palace of Nineveh shall be m. Sec IMAGE MOMENT.

Exod. 33. 5. will come into the midst of thee in a m. Num. 16. 21. that I may consume them in a m. 45. Num. 10. 21. that I may consume them in a m. 45. Ezra 9, 18. for a m. grace hath been shewed Job 7. 18. that thou shouldest try him every m. 20. 5. the joy of the hypocrite is but for a m. 21. 13. and in a m. they go down to the grave 34. 20. in a m. shall they die, people be troubled Psal. 30. 5. for his anger endureth but a m. 73. 19. the wicked brought into desolat. as in a m Prov. 12. 19. a lying tongue is but for a m.
Isa. 26. 20. hide thyself as it were for a m.
27. 3. 1 the Ld. do keep it, I will water it every m.

47. 9. but these two things shall come in a m. 54. 7. for a small m. have I forsaken thee 8. I hid my face from thee for a m. but with Jer. 4. 20. my tents spoiled, and my curtains in a m Lam. 4. 6. Sodom that was overthrown in a m. Ezek. 26, 16, and shall tremble at every m. 32, 10. Luke 4.5, devil shew, the kingdoms of world in a m. 1 Cor. 15. 52. we shall all be changed in a m. 2 Cor. 4. 17. our affliction, which is but for a m. MONEY.

Gen. 23. 9. give it for as much m. as it is worth 13. I will give thee m. for the field, take it 31. 15. and he hath quite devoured also our m. 42.25. Joseph command. to restore every man's m 27. he espied his m. \parallel 28. my m. is restored 43.12. and take double m. in your hand, 15.23. peace be to you, fear not, I had your m.

44. 1. and put every man's m. in his sack's mouth
47. 14. Joseph gathered all the m. in Egypt
15. for m. faileth || 18. how that our m. is spent Exod. 21. 11. she shall go out free without m.

21. for he is his m. || 35. and divide the m.

30. if there be laid on him a sum of m, then he 7. if a man deliver to his neighbour m. to keep

25. if thou lend m. to any of my people 30. 16. thou shalt take the atonement m. of Israel Lev. 25. 37. not give him m. on usury, Deut. 23. 19. Num. 3.49. and Moses took the redemption m. Deut. 2, 6, ye shall buy meat and water for m. 28, 14, 25, turn it into m. || 26, shalt bestow that m. 21, 14, thou shalt not sell her at all for m. Sudg. 5. 19, they fought, they took no gain of m. 16. 18, lords of Philistines brought m. to Delilah 17. 4, yet he restored the m. to his mother 1 Kings 21. 2. I will give thee the worth of it in m. 4 Kings 5. 26. is it a time to receive m. and oxen?
12. 4. all the m. of the dedicated things brought

. now therefore receive no more m. 8. 10. they saw there was much m. in the chest, and told the m. that was found, 2 Chron. 24. 11. 16. the trespass m. and sin m. was not brought

15. 20. Menahem exacted the m. of Israel 23. 35. Jehoiakim gave m. to Pharaeh Ezra 3. 7. gave m. also to masons and carpenters 7. 17. buy speedily with this m. bullocks, rams Nch. 5. 4. we have borrowed m. for the king

10. I and my servants might exact of them m. Esth. 4. 7. of the sum of m. Haman had promised Job 31. 39. If I have eaten the fruits without m. 42. 11. every man also gave him a piece of m. Psal. 15. 5. he that putteth not out his m. to usury Prov. 7. 20. he hath taken a bag of m. with him

Prov. 7. 30. he hath taken a bag of m, with him Eccl. 7. 12. for wisdom and m. is a defence 10.19 wine makes merry, but m. answers all things Isa. 52. 3. ye shall be redeemed without m. 55. 1. he that hath no m. come, buy without m. 2. wherefore spend ye m. for what is not bread? Jer. 32. 9. I weighed him the m. 17 shekels, 10. 44. men shall buy fields for m. and subscribe Lam. 5. 4. we have drunken our water for m. Mic. 3. 11 the prophets three of divine for m.

Mic. 3. 11. the prophets thereof divine for m. Mat. 17. 21, they that received the tribute m. came 27, thou shalt find a piece of m. that take and give

22. 19. why tempt ye me? shew me the tribute m.

22. 19. why tempt ye me? shew me the tribute m.
25. 18. digged in the earth, and hid his lord's m.
27. thou oughtest therefore to have put my m. to the exchangers, and at my coming, Luke 19. 23.
28. 12. they gave large m. to the soldiers
15. so they took m. and did as they were laught Mark 6.8.they took no m. in their pures, Luke 9. 3.
12. 41. the people cast m. into the treasury
14. 11. and promised to give him m. Luke 22. 5. Acts 4.37.brought the m. and laid it at apostles' feet
8. 18. Simp the socrety offered them m.

Acts 4.37.100 girt the m.and laid it at apostles' leet 8. 18. Simon the soreer offered them m. 20. but Peter said, thy m. perish with thee 24. 26. he hoped that m. should, have been given 1 Tim. 6. 10. the love of m. is the root of all evil See Botton...

MONEY-CHANGERS.

Mat.21.12. Jesus everthrew tables of m.-changers, and seats of them that sold doves, Mark 11.15 John 2. 14. Jesus found in temple m.-chang. sitting 15.he peured out m.-chan.overthrew their tables

Lam 4. 3. even the sea m. draw out the breast

MONTH.

The Hebrews had their Sacred and Civil year; the former for the celebration of their feasts and religious ceremonies, which began with the month Nisan, or March; the latter for the ordering of their political or civil affairs, which began Tisri, or September. The ancient Hebr in Tieri, or September. The ancient Rebiews had no particular names to express their Months; they said, the first, second, third, and so on. In Exod. 13. 4. we find Moses makes mention of the month Abib, or the month of the young ears of corn, or of the new fruits, which is probably the name that the Egyptians gave the month sevent the the transfer of the sevent sevent sevent the transfer of the sevent se to the month which the Hebrews afterwards called Nisan, and which was the first of the holy year; every where else Moses marks out the months only by their order of succession, which method is continued in the books of Joshua, Judges, and Samuel. Under Solomon, 1 Kings 6. 1. we read of the month Zif, which is the se-cond month of the holy year, and which answers to that which afterwards had the name of Jiar, to that which afterwards had the name of hin, or April. In the same chapter, verse 38, we read of the month Bul, which is the eighth of the holy year, and answers to Marchesvan, or October. Lastly, in 1 Kings 8.2. we read of the month Ethanim, which answers to Tisti, or the seventh of the holy year. The critics are not agreed about the origin of these numes of the months, or from thom they were borrowed.

But after the captivity of Babylon, the Hebrews took the names of the months, as they found them among the Chaldeans and Persians, among whom they had lived so long a time.
Here follow the names of these months, and
the order in which they follow one another.
The names of the Hebrew months, according to

the order of the holy year.

1. Nisan, 2. Jiar, April. 3. Sivan, our 4. Thammuz, 2 5. Ab, 6. Elul,

Tisri, 8. Marchesvan, 9. Chisleu, 10. Thebet, 11. Sebat,

12. Adar,

June. July. Answering August. September. October. November. December. February.

The names and order of the months in the Civil year, are the same as in the preceding table, only beginning the year with Tisti, or September, and ending with Elul, or August.

At first they measured their months according

to the sun, and then every month consisted of thirty days, which appears by the caumcration of the days the flood was upon the earth, namely, of the aays inclosed was upon the earth, namely, a hundred and fifty days, which made five months, Gen. 7. 11. | 8. 4. But after they came out of Egypt, they measured their months by the course of the moon, and then the first month was of thirty days, the next of twenty-nine, and so on alternatchy: That which had thirty days was called a full or complete month: and that which had but twenty-nine days was called incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Neomenia, new Moon, or new Month.

new Month. When it is said, that the Hebrew months answered to ours; that Nisan, for example, ansigered to March, it must be understood with some latitude; for the lunar months can never be reduced exactly to solar ones. The vernal equinox falls in the month of March, according to the course of the solar year. But in ing to the course of the solar year. But in the lunar year, the new moon will fall in the mouth of Murch, and the full moon in the month of April. So that the Hebrew months will commonly answer to two of our months, and matches of bath

and partake of both.

The technic lunar months making but three hundred and fifty-four days, and six hours, the Jowish year was short of the Roman by twelve days. But to recover the equinoctial points again, from which this difference of the selar and lunar year would separate the new moon of the first month, the Jews took eare every three years to interculate a thirteenth month tarce years to intericular a intercent munici-into their year, which they called Vendat, or the second Adar: And by this means their lunar year equalled the solar; because in thirty-six months, according to the Sun, there would be thirty-seven according to the Monn-Gen. 29. H. Jacob abode with Laban space of a... Frod. 13. 4. this day came ye out in the m. Abib 23. 15. they shalt keep the feast in the m. Abib

Exod. 34. 18. for in the m. Abib thou camest out from Egypt, 34. 18. Deut. 16. 1. Josh. 5. 10 Lev. 27. 6. if it be from a m. old to five years Num. 3. 15. number of the children of Levi, every male from a m. old, 22, 28, 34, 39, 40, 43 1 26, 62.

9. 22. or a m. or year that the cloud tarried 11. 20. ye shall eat flesh, even a whole m. 21. 18. 16. from a m. old shalt thou redeem 28. 14. the burnt-offering of every m. 29. 6. Deut. 21. 13. remain in thine house a full m. 1 Kings 4. 7. each man his m. made provision, 27 1 Aings 4. 7 each man his m. made provision, 27 5. 14. a m. they were in Lebanon, two at home 6. 37. in the m. Zif || 38. in the m. Bul 8. 2. feast in m. Ethanin || Neh. 1. 1. in m. Chisleu Neh. 2. 1. in m. Nisan, Esth. 3. 7. || 6. 15. m. Elu| Esth. 9. 15. Jews gathered in m. Adar, 17, 19, 21.

22. m, which was turned from sorrow to joy Jer, 2. 24, in her m, they shall find her Hos. 5.7. now shall a m. devour them with portions Zech. 11. 8. three shepherds I cut off in one m.

Rep. 9. 15. which were prepared for a day and m

22. 2. the tree of life yielded her fruit every m.

See First.

Second MONTH.

Gen.7.11.in second m. the fountains were broken up

Ref. 11. In second m. the following were trade of the R. 14. and in the second m. was the earth dried Exod. 16. 1. came to the wilderness of Sin in sec. m. Mum. 1. 1. in sec. m. take sum of the congregation 9. 11. on scc. m. shall keep passover, 2 Chr. 10. 11. on sec. m. cloud was taken up from tabern. I Kings 6. I. sec. m. Sol. began to build, 2 Chr. 3.2. Ezra 3.8.in second m. began Zerubbabel to appoint
Third MONTH.

Exod. 19.1. in third m. came into wildern. of Sinai 1 Chron. 27. 5. third capt. for third m. was Benaiah 2 Chron. 15. 10. gathered at Jerusal. in the third m. 31. 7. in third m. they began to lay the foundation Esth. 8.9. the king's scribes were called in third m. Ezek. 31. 1. in third m. word of L. came to Ezekiel Fourth MONTH.

2 Kings 25.3.in the fourth m. the famine prevailed 1 Chr. 27.7 fourth captain for fourth m. was Asahol Jer. 39. 2. in the fourth m. the city was broken up 52. 6. in fourth m. the famine was sore in the city Ezek. 1. 1. in fourth m. Ezekiel saw visions of God Zech. 8. 19. the fast of the faurth m. shall be joy See FIFTH. Sixth MONTH.

1 Chr. 27. 9. the sixth captain for sixth m. was Ira Ezek. 8.1. in sixth m. the elders of Jud. sat before ma Hag.1.1. in sixth m. word of Lord came by Haggai

14. in sixth m. they did work in house of the Lord of hosts their God Luke 1. 26. in sixth m. the angel Gabriel was sent 36. this is sixth m. with her that was called barren

See SEVENTII.

See SEVENTII.

Zech.1. 1. in eighth m. came the word of Zechariah

Xinth MONTII.

Ezra 10.9, in the ninth m. the people sat trembling

Jer. 36, 9, in the ninth m, they proclaimed a first 22, the king sat in winter house in the ninth m. Hag. 2.10, in ninth m. came word of Ld. by Haggai 18, even from the ninth m. cansider it

Zech. 7. 1. the word came to Zechariah in ninth m. Tenth MONTH.

Gen. 8. 5. the waters decreased until the tenth m. Ezra 10. 16. and sat down in tenth m. to examine Esth. 2.16. Esther was taken to the king in tenth m. Jer. 39. 1 tenth m. came Neb. against Jerusal. 52.4. Ezek. 24. 1. in tenth m. came word of L. to me, 29.1. 33. 21. in the tenth m. one that had escaped told mu
Eliventh MONTII.

Deut. 1.3. in the eleventh m. Moses spake to Israel

Zech. 1.7. in eleventh m. came the word to Zechariah
Twelfth MONTII.
Esth. 3.7. cast lots before Haman to the twelfth m.

13. on the thirteenth day of treeffth m. 8. 12. [9.1. Jer. 52.31, in treeffth m. Evil-merodach lifted head Ezek. 32.1. in treeffth m. the word of L. came to me This MONTH. Exod. 12.2. this m. shall be the beginning of months 3. this m. they shall take every man a lamb 13.5. keep this service in this m. Num. 9.3. [28.17. Neh. 9. 1. this m. Israel assembled with fasting MONTHLY.

Isa. 47. 13. let the m. prognosticators stand up MONTHS.

Num.10.10.in beginnings of your m. blow trumpets 28.11. in beginnings of m. offer a burnt-offering 14. this is the burnt-offering through the m. Judg.11.37, let me alone two m, that I may be will 39, at the end of two m, she returned to Jephthah 19. 2. his concubine was with her father four m 20. 47. and abode in the rock Rimmon four m. 1Sam.6.1.ark was in country of Philistinesseven m

1 Sam. 27.7. Dav. was with Philist. a year and four m. 1

1 Sam. 27.7. Dav. was with Philist. a year and tout me? 2 Sam. 2. 11. David reigned in Hebron over Judah seven years and six m. 5. 5. 1 Chron. 3. 4. 6. 11.the ark was with Obed-edom three m. 24.8. they came to Jerusalem at the end of nine m. 1 Kings. 5. 14. and two m. they were at home 11. 15. for six m. did Joab remain in Edom 2 Kings 15. 8. Zachariah reigned over Israel six m. 1Chr. 27.1. month by month thro' the m. of the year Esth. 2.12. after she had been twelve m. purified, six

m. with oil of myrrh, six m. with aweet ordours

Job 3. 6. let it not come into the number of the m. 7. 3. so am I made to possess m. of vanity 14. 5. the number of his m. are with thee 21. 21. when the number of his m. is cut off 29. 2. O that I were as in m. past, as in the days 39. 2. canst thou number the m. that they fulfil? Ezek.39.12. seven m. Israel shall be burying of Gog

14. after the end of seven m. shall they search 47. 12. shall bring new fruit according to his m. Dan.4.29. at the end of twelve m. Nebuch. walked Lukel.24. Elisabeth conceiv and hid herself five m. 4. 25, many widows in days of Elias, when heaven

was shut up three years and six m. Jam. 5. 17 John 4.35. are yet four m. then cometh harvest Acts 18.11. Paul continued there a year and six m. Gal. 4. 10. ye observe days, and m. and times Rcv. 9. 5. they should be tormented five m. 10. 2. holy city they tread under foot forty-two m 13.5. power was given him to continue forty-twom.

See THREE.
MONUMENTS. lea. 65.4. a provoking people which lodge in the m. MOON

Is a secondary planet, which attends on the earth to give light by night, and which fur-nishes the fruits of the earth with the moisture nishes the fruits of the earth with the moisture and juices that nourish them, Gen. 1. 16. Deut. 33. 14. Jer. 31. 35. To which are compared, [1] The church of God, because of her splen down and brightness, which she derives from Christ, the Sun of rightconsness, as the moon does her light from the sun; and withat to intimate that the church, like the moon, may have her eclipses, and be in darkness for n time, Cant. 6. 10. [2] The world, and all earthly thay gs, because of their changeableness and uncertainty, Rev. 12. 1.

Deat. 33. 14. precious things put forth by the m. Josh. 10. 12. stand, thou m. in the valley of Ajalon Judg. 8. [21. took ornaments from them like m.

Judy. 8, †21, took ornaments from them like m. Job 25. 5. behold the m. and it shineth not Psnl. 8.3. when I consider the m. thou ordained 72. 7. and peace so long as the m. endureth 89. 37. it shall be established for ever as the m. 104. 19. he appointeth the m. for seasons

F.ccl. 12.2. while the sun, m. or stars, be not darken. Cant. 6. 10. fair as m. clear as the sun, and terrible Isa. 3. 18. and their round tires like the m.

Sce Sun. New MOON.

1 Sam. 20 5. behold, to-morrow is the new m. 18. 2 Kings 4. 23. it is neither new m. nor sabbath Psal. 81. 3. blow up the trumpet in the new m. Prov. 7. † 20. and will come home at the new m. Isn. 66. 23. that from one new m. to another Ezek. 46. 1. in the day of new m. it shall be opened

6, in the day of ncio m. offer a young bullock . Amos 8.5 saying, who will the new m. be gone? Col.2.16.no man judge you in respect of the new m. New MOONS.

1 Chron. 23. 31. to offer burnt-sacrifices in the new m. 2 Chron. 2. 4. | 31. 3. Ezra 3. 5. Neh. 10. 33. Ezck. 46. 3.

1 Isn. 1. 13. new m. and sabbaths I cannot away with 6. in the day of new m. offer a young bullock

14. your new m. and feasts my soul hatch Ezek. 45. 17. and drink-offerings in the new m. Hos. 2. 11. I will cause to cease her new m. MORE.

Gen. 29. 30. Jacob loved Rachel m. than Leah 36.7. riches m.than that they might dwell together 37. 3. Israel loved Joseph m. than all his children 5. and his brethren hated him yet the m. 8. Ered. 1. 9. the children of Israel are m. than we

12. the m. they afflicted them, the m. they grew 5. 9. let there m. work be laid upon the men 9.34. Pharaoh sinned yet m. and hardened his heart 11. 1. yet will I bring one plague m. on Pharach 16. 17. they gathered some m. some less 30. 15. the rich shall not give m. nor poor less

Lev. 6. 5. and shall add the fifth part m. thereto 13. 5. priest shall shut him up seven days m. 33,54 26. 18. I will punish you seven times m. 21.

Num. 3. 46. first-born which are m. than Levites 22. 15. sent again princes m. honourable than they 18. beyond the word of the Lord to do less or m. 19. I may know what the Lord will say to me m. 25.54. to many thou shalt give the m. 33.54.

Deat. 1.11. the L. make you a thousand times m.

7.7. Lord did not set his love on you, because m.

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Deut. 7. 17. if thou say, nations are m. than I, 20. 1. Mat. 13. 12. and he shall have m. abundance 19. 9. then shalt thou add three cities m. for thee Josh. 10. 11. they were m. which died with hail Judg. 2. 19. they corrupted themselves m. than 16. 30. m. than they which he slew in his life 18.24. ye are gone away, and what have 1 m.? Ruth 1.17. Ruth said, the Lord do so to me and m.

also, 1 Sam. 14. 44. 2 Sam. 3. 35. | 19. 13. 3. 10. thou hast shewed m. kindn, in the latter end Sam. 3. 17. God do so to thee and m. also 18.8. what can ye have m. but the kingdom? 20.13. the Lord do so and much m. to Jonathan 22. 15. thy servant knew nothing less or m. 24. 17. he said, thou art m. righteous than I

25.22. so and m. do God to the enemies of David 36. she told him nothing less or m. until morning 2 Sam. 3. 9. so de God to Abner, and m. also 5. 13. David took him m. concubines and wives6. 22. and 1 will yet be m. vile than thus 2.2 and I what can David say n. unto the?
 19. 43. we have also m. right in David than ye
 1Kings 2.23.God doso, m. also, 20.10. 2 Kings 6.31.
 33. Ahab did m. to provoke God to anger

19. 2. so let the gods do to me, and m. also 2 Kings 4. 6. he said, there is not a vessel m.
6. 16. m. than they that be with them, 2 Chr. 32. 7 21. 9. Manasseh seduced them to do m. evil

25. 9. the Lord is able to give thee m. than this

28. 13. ye intend to add m. to our sins and trespass 22. Ahaz did trespass yet m. against the Lord 29. 34. the Levites were m. upright in heart 32. 16. his servants spake m. against the Lord 33. 23. but Amon trespassed m. and m. Ezra 7. 20. whatsoever m. shall be needful

Neh. 13. 18. yet ye bring m. wrath upon Israel Esth. 2. 17 Esther obtained favour m. than all 6. 6. delight to do honour m. than to mysell'? Job 3. 21. and dig for it m. than hid treasures 23. 12. his words m. than my necessary food 34. 19. nor regardeth the rich m. than the poor 23. for he will not lay on man m. than right

35. 2. saidst, my righteousness is m. than God's 11. who teacheth us m. than the beasts of earth 42. 12. Lord blessed the latter end of Job m. than Ps. 4. 7. m. than when their corn and wine increas

19. 10. m. to be desired are they than gold 40. 5. thy thoughts are m. than can be numbered 12. iniquities are m. than the hairs of mine head 52. 3. thou lovest evil m. than good, and lying 69. 4. that hate me are m. than hairs of mine head 71. 14. and I will yet praise thee m. and m. 7. they have m. than heart could wish 78. 17. and they sinned yet m. against him 87. 2. gates of Zion m. than all dwellings of Jacob 115. 14. the Lord shall increase you m. and m.

119.99. I have m. understanding than my teachers 100. I understand m. than the ancients 130. 6. m. than they that watch for the morning

Prov. 3. 15. wisdom is m. precious than rubies 4. 18. that shineth m. and m. to the perfect day 11. 24. there is that withholdeth m. than is meet 17. 10. a reproof entereth m. into a wise man 26.12. there is m. hope of a fool than of him, 29.20 Eccl. 2. 9. I increased m. than all before me 16. there is no remembrance of wise m. than fool

25. or who can hasten hereunto m. than 13 4. 2. the dead m. than the living that are yet alive 5. 1. and be m. ready to hear than to give sacrifice Cant. 1. 4. we will remember thy love m. than wine 5. 9. what is thy beloved m. than unother? 9. Isa. 5. 4. what could been done m. to my vineyard? 9. 1. afterward did m. grievously afflict her 15. 9. for I will bring m. upon Dimon, lions

52. 14. his visage so marred m. than any man 54. 1. for m. are the children of the desolate that Jer. 3. 11. Israel justified herself m. than Judah 46. 23. because they are m. than the grasshoppers Ezek. 5. 6. changed my judgments into wiekedn.m.
7. because he multiplied m. than the nations 16. 47. thou wast corrupted m. than they in all thy

ways, 51, 52. | 23. 11.

Dan. 2. 30. not for any wisdom that I have m. than 3. 19. they should heat the furnace seven times m 11. 8. he shall continue m. years than the king Hos. 6.6. knowledge of God m. than burnt-offering 13. 2. now they sin m. and m. and have made idols Jonah 1, † 11. the sea grew m. and m. tempestuous Hab. 1.13. wicked devoureth man m. righteous than 2, † 16. art filled m. with shame than glory Mat. 5. 37. what is m. than these cometh of evil

47. brethren only, what do ye m. than others? 6. 25. is not the life m. than meat? I.nke 12. 23. 10.31. of m. value than many sparrows, Luke 12.7. 37. he that loveth father or mother m. than me 11. 9. I say unto you, and m. than a prophet 12.45. taketh seven spirits m. wicked than himself 18. 13. he rejoiceth m. of that sheep than of 99 16. then take with thee one or two m.

16. then take with thee one or two m.

20.10.they supposed they should have received m.

31. but they cried the m. have mercy on us, 27. 23.

Mark 10. 48. 15. 14. Luke 18. 39.

26. 53. give me m. than twelve legions of angels.

Mark 4. 24. to you that hear shall m. be given 7. 36. the m. he charged them, so much the m. 12. 43. poor widow cast in m. than all, Luke 21. 3.

14. 5. the ointment might have been sold for m. Luke 10. 35. what thou spendest m. I will repay 19. 48. committed ranch. of him they will ask m. 12. 48. committed much, of him they will ask 7% 18. 30. who shall not receive manifold m. John 4.41. many m. believed, because of his word 7. 31. will be down miracles than these?
12. 43. they loved the praise of me word
15. 2. purgeth it, that it may bring forth m. fruit 21. 15. Simon, lovest theu me m. than these Acts 4. 19. to hearken to you m. than to God 5. 14. believers were the m. added to the Lord 9. 22. but Saul increased the m. in strength 19. 32. but Saul increased the m. in strength 19. 32. the m. part knew not why they came 20. 35. it is m. blessed to give, than to receive 23. 13. there were m. than forty who conspired, 21. 27. 11. believed the master m. than Paul Rom. 1.25. who served the creature m. than Creator 3. 7. 16 the test the Content of Content of the content of 3. 7. if the truth of God hath m. abounded 8. 37. in all these we are m. than conquerors | Cor. 8. † 8. neither if we eat, have we the m. 9.19.myself servant to all, that I might gain the m. 14. 18. I speak with tongues m. than you all 2 Cor. 7. 7. so I rejoiced the m. || 10.8.I boast the m. 11. 23. 1 am m. in prisons m. frequent, in deaths oft Gal. 4. 27. the desolate hath many m. children Phil. 1.9. love may abound m. and m. 1 Thess. 4.10. 13.4. if he might trust in the flesh, I m.
1 Thess. 4. I. in pleasing God, abound m. and m
2 Tim. 3.4. lovers of pleasure m. than lovers of God Philem. 21, that thou wilt also do m. than I say Heb. 11, 32, what shall I say m. time would fail 12. 25. much m. shall not we escape, if we turn

26. yet once m. I shake not the earth only, 27. Jam. 4. 6. he giveth m. grace, wherefore he saith 2 Pet. 1. 19. we have a m. sure word of prophecy Rev. 2. 19. and the last to be m. than the first 9. 12. behold, there come two wees m. hereafter See Abundantly.

Any MORE.

Gen. 8. 12. the dove returned not again any m. 21.1 will not carse the ground any m. 9.11.
17.5. nor shall thy name any m. be called Abram
35. 10. not any m. be called Jacob, but Israel
Exad. 8.29.let not Pharaoh dealdeceitfully any m. 9. 29. neither shall there be any m. hail 11. 6. nor shall there a cry be like it any m. 36. 6. let neither man nor woman make any m. Lev. 27. 20. it shall not be redeemed any m. Num. 18.5. that there be no wrath any m. on Israel Deut. 5.25. if we hear the voice of the Ld. any m. 18. 16. neither let me see this great fire any m. Josh. 5. 12. neither had Israel manna any m.

7. 12. neither will I be with you any m. 1. 12. neither will I be with you any m.
Ruth I. 11. are there any m. sons in my womb?
I Sam. 27. 1. Saul shall despair to seek me any m.
2 Sam. 7. 10. nor children of wickedn. afflict any m.
10. 19. feared to help Ammon any m. 1 Chr. 19. 19.
19. 29. why speakest thou any m. of thy matters
2 Kings 21. 8. neither will I make the feet of Israel

move any m. out of the land, 2 Chr. 33. 8. Job 7. 10. nor shall his place know him any m. 20. 9. Job 7. 10. nor shall his place know him any m. 20.9. 34. 31. it is meet to say, 1 will not offend any m. Eccl. 9. 5. neither have they any m. a reward Isn. 1. 3. why should ye be stricken any m.? 2. 4. nor shall they learn war any m. Mic. 4. 3. 30. 20. nor shall they teachers be removed any m. 62. 4. nor shall they teachers be removed any m. Jer. 3. 16. neither shall that be done any m.

17. nor walk any m. after imagination of heart 10. 20. there is mone to stretch forth my tent any m. 20. 9. I said, I will not speak any m. in his name 22. 11. he shall not return hither any m.

30. no man shall prosper, ruling any m. in Judah 31. 12. they shall not sorrow any m. at all

40. it shall not be thrown down any m. for ever 34.10. should not serve themselves of them any m Exek. 5.9. whereunto I will not do any m. the like 12.28. none of my words be prolonged any m. 16.41. thou also shalt give no hire any m.

63. thou mayest never open thy mouth any m 21. 5. my sword shall not return any m. 23. 27. thou shalt not remember Egypt any m.

24. 13. not be purged from thy filthiness any m 27.36. be a terror, and never shalt be any m.28.19 29. 15. neither shall it exalt itself any m. 32. 13. nor foot of man trouble them any m. 37.23.

39. 28. but I have left none of them any m. there 29. nor will I hide my face any m. from them Hos. 14.3. nor say any m. to the work of our hands

Joel 3. 17. no strangers pass through her any m. Amos 7. 8. I will not again pass by them any m. 8.2

13. but prophesy not again any m. at Beth-el Zeph. 3. 15. thou shalt not see evil any m. Mat. 22.46. nor durst any ask him any m. questions Mark 8. 14. they had not any m. than one loaf 9. 8. they saw no man any m. save Jesus only Lake 20. 36. noither can they die any m. for they 22, 16. I will not eat any m. thereof, until it be Rom. 14. 13. let us not judge one another any m. Heb. 12. 19. word should not be spoken to them a. m. Rev. 7. 16. neither shall they thirst any m.

12. 8. nor was their place in heaven found any m 18. 11. no man buyeth her merchandise any m. 21. 4. neither shall there be any m. pain

No MORE.

Gen. 9. 15. the waters shall no m. become a flood 32. 28. thy name shall be called no m. Jacob 38. 26. and Judah knew her again no m.

44. 23. ye shall see my face no m. Exod. 10. 23. Exod. 5. 7. ye shall no m. give the people straw 10. 29. he said, 1 will see thy face again no m. 14. 13. ye shall see them again no m. for ever Lev. 17. 7. shall no m. offer their sacrifices to devils Num. 8. 25. from age of fifty they shall serve no m. Deut. 3. 26. speak no m. to me of this matter 5.22 these words the Lord spake, and added no m 10. 16. circumcise, and be no m. stiff-necked 13. 11. shall do no m. such wickedness, 17. 13.

17. 16. henceforth return no m. that way 28. 68. thou shalt see it no m. again, and be sold 31.2.1 am 120 years, I can no m. go out and come in Josh. 23. 13. God will no m. drive out these nations Judg. 8. 28. so they lifted up their heads no m. 10. 13. wherefore I will deliver you no m. 1 Sam. 1. 18. her countenance was no m. sad

3. talk no m. so exceeding proudly 7. 13. they came no m. into the coast of Israel
15. 35. and Samuel came no m. to see Sanl 13. 2. let him go no m. home to his father's house 26. 21. return, for I will no m. do thee harm

27. 4. and he sought no m. again for him 23. 15. and answereth me no m. by prophets 2 Sam. 2. 23. and pursued after Israel no m.

7. 10. I will plant Israel, that they may dwell in a place of their own, and move no m. 1 Chr. 17. 9. 91. 17. thou shalt go no m. ont with us to battle 1 Kings 10.5. there was no m. spirit in her, 2 Chr. 9.4. 2 Kings 2, 12, and Elisha saw Elijah no m. 6. 23. the bands of Syria came no m. into the land 35. they found no m. of her than the skull 1 Chron. 23. 26. shall no m. carry the tabernacle Neh. 2.17. let us build, that we be no m. a reproach 13. 21. they came no m. on the sabbath

Esth. 1. 19. Vashti came no m. before the king 2. 14. she came no m. in to the king, except Job 7. 7. mine eyes shall no m. see good 8. shall see me no m. || 9. shall come up no m.

10. he shall return no m. to his house 14. 12. man riseth not, till the heavens be no m. 20. 9. the eye that saw him shall see him no m. 24. 20. he shall be no m. remembered 32.15 they were amazed, they answered no m. 16. 34. 32. if I have done iniquity, I will do no m. 41. 8. remember the battle, do no m.

Psal. 10. 13. that man of earth may no m. oppress 39. 13. space me, before I go hence, and he no m. 41. 8. now that he lieth, he shall rise up no m. 74. 9. see not signs, there is no m. any prophet 77. 7. will he cast off, and be favourable no m. 77. 7. will be cast off, and be tavourable no m. 83. 4. that name of 1st. be no m. in remembrance

88. 5. the slain, whom thou rememberest no m. 103. 16. the place thereof shall know it no m. 104. 35. and let the wicked be no m. Prov.10.25.as the whirlwind, so is the wicked no m

31. 7. and remember his misery no m.

Feed 4 13. king, who will no m. be admonished

Isa. 1. 13. bring no m. vain oblat, incense abomina

10. 20. shall no m. stay on him that smote them 19. 7. shall wither, be driven away, and be no m. 23. 10. there is no m. strength || 12. no m. rejoice

26, 21, the earth shall no m, cover her slain 30, 19, shall weep no m, || 38, 11, behold man no m, 32, 5, the vile person shall be no m, called liberal the vie person shall no m, be called tooler and delic
 thou shalt no m, be called tooler and delic
 thou shalt no m, drink it again

52. 1. no m. come into thee the uncircumcised 60. 18. violence shall no m. be heard in thy land 19. the sun shall be no m. thy light by day

19, the sun shall be no m. thy light by day
20, thy sun shall no m. go down, nor thy moon
62. 4, then shalt no m. be termed Forsaken
8. I will no m. give thy corn to thine enumies
65. 19, the voice of weeping shall be no m. heard
20, there shall be no m. thence un infant of days
Jer. 2.31, we are lords, we will come no m. to the
2, 16, they shall sny no m. the ark of the covenant
2.32, it shall no m. be called Touchet. 19.6 7. 32. it shall no m. be called Tophet, 19. 6.

11. 19 that his name may be no m. remembered

22. 10. shall return no m. | 12. see this land no m. 23. 4. they shall fear no m. nor be dismayed 36.the burden of the Lord shall ye mention no m.

27. fall and rise no m. because of the sword 31. 34. and they shall teach no m. every man his neighbour, and I will remember their sin no m. 33.24. they should be no m. a nation before them

42. 18. and ye shall see this place no m.
44. 26. my name shall be no m. named in Egypt 49.7. thus saith Lord, is wisdom no m. in Teman 3 50. 39. it shall no m. be inhabited for ever

Lam. 2.9. the law is no m. her prophets find no vision 4. 22. he will no m. earry thee away into captivity Ezek. 12. 24. there shall be no m. any vain vision 25. and my word shall be no m. prolonged

13. 15. the wall is no m. || 14. 11. go no m. astray 21. and they shall be no m. in your hand therefore ye shall see no m. vanity

16. 42. I will be quiet, and will be no m. angry 19. 9. that his voice should be no m. heard 20. 39. but pollute ye my holy name no m. 21. 13. it shall be no m. saith the Lord, 27.

32. thou shalt be no m. remembered, L. spoken it 24. 27. and thou shalt speak, and be no m. dumb 26.14. thou shalt be no m. built || 21. shalt be no m. 28.24. there shall be no m. a pricking brier to Isr. 29. 15. they shall no m. rule over the nations 16. shall be no m. the confidence of Israel

16. shall be no m. the connuence of Egypt 30. 13. there shall be no m. a prince of Egypt 34. 22. and they shall be no m. a prey, 28, 29. 36. 14. therefore then shalt devour men no m. 37. 22. and they shall be no m. two nations 43. 7. my name shall house of Israel no m. defile

45. 8. my princes shall no m. oppress my people Hos. 1. 6. I will no m. have mercy upon Israel 2. 16. and thou shalt call me no m. Baali 17. they shall no m, be remembered by their name 9, 15. I will drive them out, I will love them no m.

Joel 2. 19. I will no m. make you a reproach Amos 5. 2, the virgin is fallen, she shall no m. rise 9. 15. they shall no m. be pulled out of their land Mic. 5. 12. thou shalt have no m. soothsayers

13. thou shalt no m. worship work of thine hands Nah. 1. 12. I will afflict thee no m. saith the Lord 14. a command that no m. of thy name be sown 15. the wicked shall no a resistion of the e. 2.13. voice of thy more a. 5 s.m. 40 m. be heard Zeph. 3.11. and then soil or s. - & haughty Zech. 11. 6. I will no m. pity the innabitants 13. 2. and they shall no m. be remembered

14. 11. there shall be no m. atter destruction 21. be no m. the Canaanite in the house of Lord Mat. 19.6. they are no m. twain, but one, Mark 10.8. Mark 7, 12. and ye suffer him no n. to do ought 9, 25 come out of him, and enter no m. into him 14, 25. I will drink no m. of the fruit of the vine Luke 3. 13. exact no m. than what is appointed 9.13. we have no m. but five loaves, and two fishes 12. 4. after that have no m. that they gan do John 5.14, thou art made whole, sin no m. 8.11. 6.66.many went back, and walked no m. with him

14. 19. a little while the world seeth me no m. 15. 4. no m. can ye, except ye abide in me 16. 10. 1 go to my Father, and ye see me no m.

21. she remembereth no m. the anguish, for joy 25. when I shall no m. speak in parables 17.11. now I am no m. in the world, but these are Acts 8.39. that the ennuch saw him no m. 13. 34. now no m. to return to corruption 20. 25. I know that ye shall see my face no m. 38.

Rom. 6. 9. dieth no m. deuth hath no m. dominion 7. 17. now then it is no m. I that do it, but sin, 20. 11.6. it is no m. of works, else grace is no m. grace, but if it be of works, grace is no m. grace

2 Cor. 5. 16. yet henceforth know we him no m. Gal. 3. 18. if of the law, it is no m. of promise 4. 7. thou art no m. a servant, but a son Eph. 2. 19. ye are no m. strangers and foreigners 4. 14. we be no m. children tossed to and fro 28. let him that stole steal no m. but labour

Heb.8.12.their iniquities I will rememb. no m.10.17 10. 2. shoold have had no m. conscience of sins

18. there is no m. offering for sin, 26.

Rev. 3. 12. he that overcometh shall go no m. out 7. 16. shall hunger no m. neither thirst any more 18. 14. thou shalt find them no m. at all

22. musicians shall be heard no m. in thee, 23. 20. 3. that he should deceive the nations no m. 21. 1. no m. sea || 4. no m. death || 22. 3. no m. curses Much MORE.

Exod. 36. 5. the people bring much m. than enough Prov. 11. 31. much m. the wicked and the sinner Isa. 56, 12. as this day, and much m. abundant Mat. 6. 30. shall he not much m. clothe you?

Hos. 14.8, what have I to do any m. with idols? Jer. 16.14, shall be no m. said, the Lord liveth, 23.7. Rom. 5.20, where sin abounded, grace m. m. abound 2 Cor. 3.9. much m. doth ministration of righteousn. 11. much m. that which remains this glorious 3. 22. but now we have proved much m. diligent

Phil. 1. 14. are much m. bold to speak thereof Patt. 1. 14. are much m. one to speak increase.
2. 12, have obeyed, now much m. in my absence
Hcb. 16:25. so much m. as you see day approaching
12. 25. much m. shall not we escape, if we turn
1 Pet. 1. 7. being much m. precious than of gold
MOREOVER.

Psal. 19. 11. m. by them is thy servant warned Isa. 39. 8. he said, m. there shall be peace and tetub Ezck. 16. 29. thou hast m. multiplied fornication Zech. 5.6. m. this is their resemblance through earth Heb.11.36.of mackings, m.of bonds and imprisoum.
MORNING

MORNING

Signifies, [1] The beginning of the day, or the time of the sun's rising, Mark 16.2. Luke 24.1.

[2] The one part of a natural day, Gen. 1.5. The evening and the morning make the day, according to Moses, because the ancient Hebrews began their day in the evening. [3] The general resurrection, when the dead shall be raised, Psal. 49. 14. Death being called the night, John 9.4. and compared to sleep, John 11. 11. that day is fitly compared to the morning. when men awake out of sleep, and entering. ing, when men awake out of sleep, and enter upon that everlasting day. [4] Early or seasonably, Psal. 5. 3. [5] Unscasonably, Eccl. 10. 16. [6] Suddenly, or quickly, or in a short time, Psal. 30. 5. [7] Daily, Psal. 73. 14. [8] The light, Jacl 2. 2.

Wings of the morning, Psal. 139. 9. denote a rapid flight; there being no motion we know of so rapid as the diffusion of the beams of the sun at the breaking of the day.

Gen. 19. 15. when the m.arose, the angel hasten. Lot 24. 54. Abraham and servants rose up in the m. 26. 31. they rose betimes in the m. and sware

29. 25. that in the m. behold it was Leah
32. † 24. wrestlod with him till ascending of the m. 40. 6. Joseph came into them in the m. were sad 49. 27. in the m. he shall devour the prey Exod. 7. 15. get thee to Pharaoh in the m

10. 13. in the m, the east-wind brought locusts 14. 27, the sea returned to his strength in the m. 16. 7. in the m. ye shall see the glory of the Lord 8. shall give you in the m. bread to the full, 12. 13. in the m. the dew lay round about the host 29. 39. one lamb thon shalt offer in m. Num. 28. 4

41. necording to the meat-offering of the m. 34. 2. be ready in the m, and come up in the m. 25. nor shall the passover be left to the m. Lev. 6.9. the burning on the altar all night to the m. Num. 9. 21. the cloud was taken up in the m. 22.21. Balaam rose in the m. and suddled his ass, 13. Deut. 28, 67, in the m. would God it were even Judg, 6.31, let him be put to death whilst it is yet m. 16, 2, in the m. when it is day, we shall kill him 19, 27, her lord rose in the m. and opened the doors

20. 19. the children of Isruel rose up in the m. 2 Sam. 13. † 4. why art then lean m. by m.?
23. 4. and he shall be as the light of the m. when the sun riseth, even a m. without clouds
24. 11. for whon David was up in the m. the
word of the Lord came unto Gad

1 Kings 3. 21. when I had considered it in the m. 18.25, and called on name of Baal from m. to noon Neh. 4.21, some laboured from m. till stars appear 8. 3. he read therein from m. to mid-day

Job 3. † 9. nor let it see the eye-lids of the m. 7. 21. thon shalt seek me in the m.but I shall not be 11. 17. thou shalt shine forth, and be as the m. 24.17. for the m. is to them as the shadow of death 38.12. hast thou commanded the m. since thy days 41. 18. his eyes are like eyelids of the m.

Psal. 5.3. my voice shalt thou hear in the m. O Ld.

in the m. will I direct my prayer to thee 30. 5. weeping for a night, but jay cometh in the m 46. † 5. God shall help her when the m. appeareth 49. 14. shall have dominion over them in the m. 59. 16. I will sing of thy mercy in the m. 88. 13. in the m. shall my prayer prevent thee 90. 5. in the m. they are like grass which grows up

6. in the m. it flourisheth and groweth up 119. 147. I prevented the dawning of the m 119. 147. I prevented the dawning of use m. 130, 6, waits more than they that watch for the m. 139, 9, if I take the wings of the m. and dwell 143. 8, to hear thy loving-kindness in the m. Eccl. 10.16, thy king, a child and princes ent in the m. 14. 6, in m. sow thy seed, and in the evening Cant. 6, 10, who is she that looketh forth as the m Isa.14, 12, how art fallen, O Lucifer, son of the m.!

17. 14. and behold, before the m. he is not 21. 12. the watchman said, the m. cometh Mat. 6, 30, shall be not much m. clothe you?

Luke 5, 15, so much m. went a finne of him abroad

7, 26, 1 say unto you, and much m. than a prophet

Rom. 5, 9, much m. being now justified by his blood

10, much m. being reconciled, we shall be say.

11, the watehman said, the m. cometh

23, 19, for m. by m. shall it pass over, by day and a

50, 4, he wakeneth m. by m. he wakeneth my ear

58, 8, thou shall thy light break forth as the m.

17, much m.they that receive abundance of grace

20, 16, and let him hear the cry in the m.

Ezck.7.7.the m. is come on thee, O thou that dwells 10, the m. is gone forth, the rod hath blossomed 12. 8. in the m. came the word of the Lord 24. 18. I spake to the people in the m. at even my wife died, 'did in the m. as I was com. Inded 33.22.opened .y mouth until came to me in the m. Hos. 6. 3. his going forth is prepared as the m. 4.for your goodness is as a m. cloud, as early dew 7.6. is the m. it humstle as a flaming for.

7. 6. in the m. it burneth as a flaming fire 10. 15. in a m. shall the king of Israel be cut off Joel 2. 2. as the m. spread upon the mountains Amas 4.13. that maketh the m. darkn. and treadeth 5.8. and turneth the shadow of death into the m. Janah 4.7. God prepared a worm when the m. rose Mic. 2.1. when the m. is light they practice it Mat. 16.3. in the m. it will be foul weather

Mat. 16. 3. in the m. it will be foul weather 27. 1. when m. was come, the elders took counsel Mark 11. 20. in the m. as they passed by, they saw 13. 35. watch, or at the cock-crowing, or in m. Early in the MORNING.

Gen. 19. 27. Abrah. gat up early in m. 21. 14. |22. 3. 20. 8. therefore Abimelech rose early in the m.

28.18. Jacob rose up early in m. and set up a pillar 31.55. Laban rose early in m. kissed sons, daught. 31.55. Laban rose early in m. kissed soos, auaght. Exad. 8.20. Ld. said, rise up early in m. stand, 9. 13. 24. 4. Moses rose early in m. built an altar, 34. 4. Josh. 3. 1. Josh. rose early in m. 6. 12. [7. 16. [8. 10. Judg. 6, 28. the men of the city rose early in the m. 38. Gid. rose ear. in m. [] 19.5. Levite ear. in m. 8.

38. Gid. rose car. in m. [19.5. Levite eta. in m. 8. 18 am. 1. 19. they rose up early in the m. 29. 11. 2 Kings 3. 22. | 19. 35. 2 Chr. 20. 20. Isa. 37. 36. 15.12. Sam. rose early in m. [17. 20. Dav. early in m. 29. 10. wherefore rise up early in m. and depart Job 1. 5. Job rose up early in the m. and offered Prov. 27. 14. blesseth his friend, rising early in m. Isa.5.11, woe to them that rise early in m. to follow 37.36.arose early in m. they were all dead corpses Dan. 6. 19. then king Darius rose very early in m. Mat. 20. 1. who went early in m. to hire labourers Mark 16.2.early in m. came to sepulchre, Luke 24.1. Luke 21.38, the people came early in m. John 8.2. Acts 5.21, they entered into the temple early in m.

See Evening.
Every MORNING.

Exad. 16. 21. and they gathered manna every m. 30. 7. shall burn thereon sweet incense every m. 331. 7. shall burn thereon sweet incense every m.
36. 3. brought unto him free-offerings every m.
Lev. 6.12, the priestshall burn wood on it every m.
1 Chr. 9. 27. opening every m. pertaineth to porters
23. 30, to stand every m. to thank and praise Lard
2 Chron. 13. 11, they burn to the Lord every m. Job 7. 13. that thou shouldest visit him every m. Psal. 73. 14. and I have been chastened every m. 1sa. 33. 2. O Lord, be thou our arm every m. Lam. 3. 23. the Lord's mercies are new every m.

Lam. 3. 23. the Lord's mercies are new ceery m. 1. Cer. 15. 53. this m. must put on immortality, 54. 14. meat-off. every m. || 15. every m. a burnt-off. 3. most 4. 4. and bring your sacrifices every m. 2. Cer. 4. 11. life of Jesus be manifest in our m. flesh MORTALITY. 2. Cer. 5. 4. that m. might be swallowed up of life MORTALLY.

Zeph. 3. 5. every m. doth he bring judgment to light Until the MORNING.

Exod.12.10.let nothing of itremain until the m. 16.
19. [23. 18. [29. 34. Lev. 7. 15. Num. 9. 12.
22. none of you shall go out at the door un. t. m. 16. 20. but some of them left of it until the m. 23. lay up for you to be kept until the m. Lev. 19. 13. the wages shall not abide until the m. Lev. 19. 13. the wages shall not abide until the m. Notat. 16. 4. nor any of the flesh remain until the m. Ruth 3.13.lie down until t.m.||14.she lay until the m. Ruth 3.13.lie down until t.m.||14.she lay until the m. Isam. 3. 15. and Samuel lay until t. m. and opened 19. 2. therefore take heed to thyself until the m. Skings 38. 13. I reckoned until the m. that as a lion MORNING ilght.

18. am. 14. 30. and let us spoil them until m. light 25. 22. all that pertain to him by the m. light 36. Abigail told him nothing until m. light 25. m. 17. 22. they passed over Jordan by m. light Kings 7. 9. they said, if we tarry until m. light See Cloud.

MORNING star and stars.

Job 38. 7. when m. stars sang together, sons of God Ren 2. 92 and 1 will view him he m. stars.

Job 38. 7. when m. stars sang together, sons of God Res. 2. 28. and I will give him the m. star 22. 16. I Jesus am the hright and m. star MORNING watch.

Ezod. 14. 24. in m. watch the Lord said to Moses I Sam. 11. 11. came into middle of host in m. watch Cor. 20. 4. 32 m. pipktosyspes answer for me to m.

MORROW.

Gcn.30. † 33. my righteousness answer for me to m.

Exod. 8. 23. to m. shall this sign be, the Lord did so
9. 5. to m. the Lord shall do this thing in the land
6. the Lord did that thing, on the m. cattle died
13. † 14. asketh thee to m. Dcut. 6. †20. Josh. 4. † 6.
16. 23. to m. is the rest of the holy sabbath to Lord
19. 10. go, and sanctify them to day and to m.
32. 5. A aron said, to m. is a feast to the Lord

Lev 7.16. on m. the remainder shall be eaten, 19. 6.
22. 30. ye shall leave none of it till the m.

Jer. 21. 12. execute judgment in the m. and deliver Lev. 23. 11. on m. after sabbath priest shall wave it Hos. 5. 12. therefore will I be to Ephraim as a m Ezek. 7.7. the m. is come on thee, O thou that dwells 15. ye shall count from the m. after the sabbath Mat. 6.19. treasures, where m. and rust doth corrupt 15. ye shall count from the m. after the sabbath Num. 11. 18. say thou to the people, sanctify yourselves against to m. ye shall cat, Josh. 7. 13. 16. 5. to m. the Lord will shew who are his

16. be thou, they and Aaron to m. before Lord

41. on the m. the congregation murmured losh. 3. 5. to m. Lord will do wonders among you 5.12. manna ceased on the m. after they had eaten 22. 18. to m. he will be wroth with congregation

22. 18. to m. he will be wrom with congregation 124 to m. your children might speak to our childr. Judg. 19. 9. to m. get you early on your way 20. 23. go up, for to m. I will deliver them 1 Sam. 11. 9. to m. by that time the sun be hot 20. 5. behold, to m. is the new moon, 18. 28. 19. to m. shalt thou and thy sons be with me

1 Kings 20. 6. I will send my servants to thee to m. 2 Kings 6.28.thy son to-day, we will eat my son to m. 7.1.to m. a measure of fine flour be sold for a shekel

7.1.to m. a measure of fine flour be sold for a shekel 8.15. on the m. he took a thick cloth, and dipt 10.6. come to me to Jezreel by to m. this time? 2 Chron. 20.16. to m. go ye down against them, 17. Esth. 5.8. I will do to m. as the king hat's aid 12. to m. am I invited to her with the king Prov. 3.23.to m.I will give, when thou hast it by thee 27.1. boast not thyself to m. thou knowest not Isa. 22. 13. let us eat, for to m. we die, 1 Cor. 15. 32. 56. 19. and to m. shall be as this day, much more 56. 12. and to m. shall be as this day, much more Zeph. 3. 3. they gnaw not the bones till the m. Mat. 6. 30. to m. is cast into the oven, Luke 12. 28.

34. take therefore no thought for the m. for the m. shall take thought for the things of itself Luke 13. 32. and I do cures to day and to m.

33. nevertheless, I must walk to day and to m. 35. The value sees, I must want to day and to m.
25. 22. to m. said he, thou shalt hear him
Jam. 4.13.to day or to m. we will go into such a city
14. whereas, ye know not what shall be on the m.

MORSEL

Gen. 13. 5. I will fetch a m. of bread, comfort ye Judg. 19.5. comfort thine heart with a m. of bread Ruth 2. 14. eat bread, and dip thy m. in the vinegar 2 Sam. 12, 13. it did eat of his own m. and drank Job 31. 17. or have eaten my m. myself alone Prov. 17.1. better is a dry m. and quietness therewith 23.8. the m. thou hast eaten shalt thou vomit up John 13.†26. he it is to whom I shall give a m. Heb. 12. 16. who for one m. sold his birth-right See BREAD. MORSELS.

Psal. 147. 17. he casteth forth his ice like m. MORTAL.

2Chron. 14.† 11. let not m. man prevail against thee Job 4. 17. shall m. man be more just than God? Ram. 6. 12. let not sin reign in your m. hody 8.11. shall also quicken your m. bodies by his Spirit

Deut. 19. 11. and smite his neighbour m. that he die MORTAR.

Gen.11.3.brick for stone, and slime had they for m. Exad. 1. 14. they made them serve in m. and brick Lev.14.42.shall take other m. and plaster the house 45. and shall break down the m. of the house Isa. 41.25. he shall come upon princes as upon m. Ezek. 13. 10. one built a wall, and lo others daubed

it with untempered m. 11, 14, 15. | 22. 28. Nah. 3. 14. go into clay, and tread the m. MORTAR.

Num. 11.8. ground it in mills, or beat it in a m. Prov. 27.22. the thou shouldest bray a fool in a m. MORTGAGED.

Neh. 5. 3. some also said, we have m. our lands MORTIFY.

Ram. 8. 13. but if ye m.deeds of body ye shall live

Col. 3. 5. m. your members which are on the earth MOST.

rav.20.6. m. men proclaim every one his goodness Mat.11.20, wherein m. of mighty works were done Luke 7, 42, which of them will love him m.?

43. I suppose that he to whom he forgave m 4.3.1 suppose that he to whom he begate 1. Acts 20.38, sorrowing m. of all for words he spake 1. Cor. 14.27, let it be by two, or at m. by three MoTE.

Mat. 7, 3, why beholdest thou m. that is in thy bro-

ther's eye, but not beam in thy word? Luke 6.41.
4. let me pull out the m. out of thine eye
5. first cast, and then shalt hou see clearly to cast

out the m. out of thy brother's eye, Luke 6.42.
MOTH

Signifies, [1] A sort af fly rehich ents clath, Job 4, 19, [13, 28, [2] Some secret curse and 1 judgment from God, Isa. 50, 9.

Job 4, 19, in them, which are crushed before the m. 1 27, 18, he buildeth his house as a m. and hooth Psad.39,11, thou makes this beauty consume like m. 1 Isa. 50, 9, the m. shall eat them up, 51, 8.

20. where neither m.nor rust corrupt, Luke 12. 33. MOTH-EATEN.

Job 13. 28. consumeth as garment that is m.-caten Jam. 5.2. riches corrupted, your garments m.-eaten MOTHER

Signifies, [1] A woman who has brought forth a child, Exod. 2. 8. [2] The dam of the beast, Exod. 23. 19. It is applied, [1] To the true church, in which true govel believers are begotten to and nourished up in the faith, by the dispensation of the word and ordinances, Gal. 4. 26. It is said to be from above, because its original is from heaven, and its nambers have their conversation there. Phil 3. can. 4.20. It is said to be from above, because its original is from heaven, and its nambers have their conversation there, Phil. 3. 20. [2] To a valiant woman, of whom God nade use to deliver his people, to instruct and take care of them with a tender affection, Judy. 5. 7. [3] To matrons or aged women, to whom we ought to carry ourselves respectfully, because of their age, as dutiful children do to their mothers, I Tim. 5. 2. [4] To all true believers who are more dear and near to Christ, than the nearest relations are to any person, Mat. 12. 49, 50. [5] To one who tenders and loves another, as a mother does her son, Rom. 16. 13. [6] Ta a female superior, whether a mather, mother-in-law, one advanced in age, a teacher, or governess, Exod. 20. 12. [7] To the kingdom of Judah, the city of Jerusalem, or the family of David, Ezek. 19. 2, 10. [8] To a metropolis, or the copital city of a country or ef a tribe, 2 Sam. 20. 19.

20, 19.

Gen. 3. 20. because she was the m. of all living
17. 16. 1 will bless her, she shall be a m. of nations; kings of people shall be of her
24. 29. the damsel told them of her m. house

53. he gave to her brother and m. precious things 60. be than the m. of thousands of millions 32. 11. lest he smite the m. with the children Exod. 2. 8. the maid went and called the child's m Lev. 20.14. to take a wife and her m. is wickednes: Judg. 5. 7. till that I Deborah arose a m. in Isrsel 28. the m. of Sisera looked out at a window Ruth 1. 8. go, return each to her m. house 2 Sam. 17. 25. Abigail, sister to Zeruish, Joab's m. 20. 19. thou seekest to destroy a m. in Israel 1 Kings 2. 19. and caused a seat to be set for the

3. 27. give her the child, she is the m. thereof 2 Kings 24. 15. he carried away the king's m. Psal. 113. 9. and to be a joyful m. of children Prov. 30. 11. a generation doth not bless their m. Cant. 6. 9. my dove, she is the only one of her m. Isa. 50. 1. where is the bill of your m. divorce? Jer. 50. 12. your m. shall be sore confounded Ezek. 16. 44. as is the m. so is the daughter 45. your m. was a Hittite, father an Anorite 21. †21. king stood at the m. of the way 23. 2. were two women the daughters of one m. Hos. 2. 2. plead with your m. furshe is not my wif4 5. for their m. hath played the harlot 10.14. m. was dashed in pieces upon her children Mic. 7. 6. daughter riseth up against her m. a man'a enemies of his house, Mat. 10. 35. Luke 12. 53 king's m.

enemies of his house, Mat. 10. 35. Luke 12.53 Mat. 8. 14. saw Peter's wife m. sick, Luke 4. 38 14. 8, she being hefore instructed of her m. 11. and she brought it to her m. Mark 6. 28. 11. and she brought at the mer m. mark of 22.

19. 12. eunnichs were so born from their m. womt
20. 20. then came the m. of Zebedee's children
Luke 1. 43. the m. of my Lord should come to me?
John 2. 1. the m. of Jesus was thern, Jaks 1, 14.
Acts 12. 12. he came to house of Mary m. of John
Gal. 4. 26. Jerusalem which is the m. of us all

Rev. 17. 5. the m. of harlots and abominations See FATHER. His MOTHER.

Gen. 21. 21. his m. took him a wife out of Egypt 24. 67. Isaac brought Rebekah into his m. Sarah's tent, and was comforted after the death of his m. 30. 14. Reuben brought mandrakes to his m.

43. 29. he saw his brother Benjamin, his m. son 44. 20. he slone is left of his m. his father loves him

44. 20. be slone is left of his m. his futher loves him Exod. 23. 19. thou shalt not see the the kid in his m. milk, 34. 26. Deut. 14. 21. Lev. 20. 17. shall take his n. daughter and see her 24. 11. his m. name was Shelomith, tribe of Dan Num. 12. 12. when he cometh out of his m. womb Deut. 27. 22. that lieth with the daughter of his n. ladge 9. 1. A himselson heats to his heather. Judg. 9. 1. Abimelech went to his m. brethren 17.2. he said to his m. || 3. he restored it to his m.

1 Sam. 2. 19. his m. made him a little coat
1 Kings 1. 6. and his m. hare him after Absalom
15. 13. his m. he removed from being queen 17. 23. Elijah delivered him to his m. and said 22. 52. Ahaziah walked in the way of his m. 2 Kings 4. 19. he said to a lad, carry him to a

1 Chron. 4. 9. his m. called his name Jabez 2 Chr. 22.3, his m. was his counsellor to do wickedly Psal. 35. 14. as one that mourneth for his m. 109. 14. let not the sin of his m. be blotted out 131. 2. as a child that is weaned of his m. Prov. 10. 1. a foolish son is the heaviness of his m. 15. 20. but a foolish man despiseth his m. 29. 15. a child left bringeth his m. to shame 31. 1. the prophecy that his m. taught him Eccl. 5. 15. as he came forth of his m. womb, naked Cant. 3. 11. crown wherewith his m. crowned him 13a. 66. 13. as one whom his m. comforteth Mat. 1. 18, when his m. was espoused to Joseph Just. 1. 15. When his m. Was espoused to Joseph 2. 13. take the young child and his m. and flee, 20. 12. 46. his m. atbod without, Mark 3.31. Luke 8.19. 13. 55. carpenter's son is not his m. called Mary? Luke 1.15. hilled with Holy Ghost from his m. womb 60. his m. said, he shall be called John 2. 43. but Joseph and his m. knew not of it 51. but his m. kept these sayings in her heart 7. 12. the only son of his m. and she was a widow

15. he sat up, and he delivered him to his m. John 3.4.can be enter second time into his m. womb? 26. when Jesus saw his m. he saith to his m Acts 3.2.certain man laine from his m. womb, 14.8. Rom. 16. 13. salute Rufus and his m. and mine

MOTHER-IN-LAW Deut. 27.23.cursed be that lieth with his m.-in-law Ruth 1. 14. and Orpah kissed her m.-in-law 2. 11. all that thou hast done to thy m.-in-law 23. and Ruth dwelt with her m .- in-law 3. 6. according to all that her m.-in-law bade her

17. for he said, go not empty to thy m.-in-law Mic. 7. 6. the daughter-in-law riseth up against the m.-in-law, Mat. 10. 35. Luke 12. 53.

My MOTHER.

Gen. 20. 12. she is not the daughter of my m.

Judg. 8. 19. my brethrea, even the sons of my m 17. I have been a Nazarite from my m. womb 1 Kings 2. 20. the king said to her, ask on, my m. Job 1. 21. naked came I out of my m. womb 3. 10. it shut not up the doors of my m. womb 17. 14. I have said to the worm, thou art my m. 31. 18. and I have guided her from my m. womb Psal. 22. 9. make me hope, when on my m. breasts 10. thou art my God from my m. belly 51. 5. and in sin did my m. conceive me 69. 8. 1 am become an alien to my m. children 71.6. thou art he that took me out of my m. bowels 139. 13. thou hast covered me in my m. womb Prnc. 4. 3. tender and beloved in the sight of my m Cant. 1. 6. my m. children were angry with me 3. 4. until I had brought him to my m. house 8. 1. my brother that sucked the breasts of my m 2. and I would bring thee into my m. house Is n.49.1. From the bowels of my m. he made mention

20. 14. let not the day wherein my m. bare me 17. or that my m. might have been my grave Mat. 12.48. Jesus said, who is my m.? Mark 3.33.49. behold my m. and my brethren, Mark 3.34. Luke 8. 21. my m. and my brethren are these Gal.1.15.God, who separated me from my m. womb

Jer. 15.10. woe is me, my m. that thou hast borne me

Thy MOTHER.

Gen. 27. 20. and let thy m. sons bow down to thee 37. 10. shall I and thy m. come to how to thee? Lev. 18.7. nakedness of thym. shalt thou not uncover

9. not uncover nakedness of daughter of thy m. 13. not uncover nakedn. of sister of thy m. 20.19. Deut. 13. 6. brother, the son of thy m. entice the 1 Sam. 15.33.so shall thym. be childless among wom 20, 30, to the confusion of thy m, nakedness 2 Kings 9, 22, as whoredoms of thy m, are so many 50. 20. thou slanderest thine own m. son Prov. 1.8, and forsake not the law of thy m. 6. 20. 23. 22. and despise not thy m. when she is old Cant. 8. 5. there thy m. brought thee forth Jer. 22. 35. cast thee out, and thy m. that bare thee Ezek. 16. 3. thy father an Amorite, thy m. a Hittite 45 thou art thy m.daught, that loatheth her husb.

45 thou art thy m.daught, that loatheth her husb. 19, 2, and say, what is thy m. 7 a lioness 10, thy m. is like a vine in thy blood, planted Mos. 4.5, thou shalt fall, and I will destroy thy m. Mat. 12, 47, one said to bim, behold thy m. and thy brethren, Mark 3, 32, Luke 8, 20, John 19, 27, 2 Tim. 1, 5, faith, which dwelt in thy m. Eunice MOTHERS.

Isa. 49. 25. and queen shall be thy nursing m. . Icr. 16. 3. south the Lord, concerning their m. Lam. 2. 12. they say to their m. where is corn and wine? soul was poured out into their m. bosom 5. 3. we are fatherless, our m. are as widows Mark 10. 30. receive a hundred fold, sisters, m.

1 Tim. 1. 9. the law is made for murderers of m. 5.2.but entreat the elder women as m. the younger MOTIONS.

Row. 7.5. the m. of sins did work in our members MOVE

Signifies. [1] To stir out of a place, 2 Kings 21. Gen.1.21. God created every living creature that m. 302

8. [2] To provoke, Deut. 32. 21. [3] To persuade, Josh. 15. 18. [4] To excite, cnuble, and strengthen, Judg. 13. 25. [5] To set, or raise up, Job 40. † 17. [6] To tremble and shake, Psal. 13. 7. [7] To touch, Mat. 23. 4. [8] To deter, or discourage one from doing a thing, Acts 20. 24. [9] To be sensibly affected both with wonder at, and compassion towards. a person under adjection passion towards, a person under affliction. Ruth 1. 19.

Exod. 11. 7. not a dog m. his tongue against man Lev. 11. 10. of all that m. in the waters Deut. 23. 25. not m. a sickle into neighbour's corn

32. 21. and I will m. them to jealousy with those Judg. 13.25. the Spirit of the Lord began to m. him 2 Sam.7.10.may dwell and m.no more, 2 Kings 21.8. 2 Kings 5. † 11. he will m. his hand up and down 23. 18. let him alone, let no man m. his bones Jer. 10.4. they fasten it with nails that it m, not $Amos 9, \dagger 9, 1$ will eause to m, the house of Israel Mic. 7. 17. they sh. m. out of their holes like worms Mat. 23. 4. they themselves will not m. them
Acts 17. 23. for in him we live, m. have our boing
20. 24. name of these things m. me, nor count 1
MOVEABLE.

Prov. 5. 6. her ways are m. canst not know them MOVED.

Gen. 1.2. the Spirit of God m. on face of the water. 7. 21. all flesh died that m. on the earth, of fowl Deut. 32. 21. they have m. me to jealousy with that Josh. 10. 21. none m. his tongue against Israel 15. 18. m. him to ask of father a field, Judg. 1. 14. Ruth 1. 19. that all the city was m. about them 1 Sam. 1. 13. she spake in her heart, only her lips m. 2 Sam. 18. 33. the king was much m. and wept 22. 8. the foundations of heaven m. and shook 24.1. ha m. David against them, to say, go number 1 Chron. 16. 30. fear before him, the world shall be

stable, that it be not m. Psal. 93. 1. | 96. 10. 17. 9. they shall dwell, and shall be m. no more 2 Chron. 18. 31. God m. them to depart from bin Ezra 4. 15. they have m. sedition of old time Esth.5.9.Haman saw that Mordecai m. not for him Job 37. 1. at this my heart is m. out of his place 41.23. the flakes of his flesh, they cannot Psal. 10. 6. I shall not be m. 16. 8. | 30. 6. | 62. 2, 6. 13. 4. those that trouble me rejoice when I am m. 15. 5. he that doeth these things shall never be m. 17. \dagger 5. hold up, that my footsteps be not m. 18. 7. foundations of the hills m, and were shaken 21.7.the king trusteth in Lord, and shall not be m. 46. 5. she shall not be m. God shall help her 6. the heathen raged, the kingdoms were m.
55. 22. he shall never suffer the righteous to be m.
66. 9. and suffereth not our feet to be m. 8. Sinai was m. at the presence of God 78.53. they m. him to jealousy with graven images 82. † 5. the foundations of the earth are m. 99. 1. the Lord reigneth, let the earth be m.

112. 6. surely he shall not be m, for ever 121. 3. he will not suffer thy foot to be m. Prov. 12.3. the root of the righteous shall not be m Cant. 5. 4. and my bowels were m. for him Isa. 6.4. the posts of the door m. at the voice of him 7. 2. his heart was m. as trees are m. with wind 10. 14, and there was none that m. the wing 14. 9. hell from beneath is m. for thee to meet thee 19. 1, the idols of Egyptshall be m. at his presence 94. 10.

24. 19. earth is broken down, and m. exceedingly 40. 20. a graven image that shall not be m. 41. 7. Jer. 4. 21, they trembled, and all the hills m. lightly 25. 16. they shall drink, and be m. and be mad 46. 7. whose waters are m. as the rivers, 8. 49. 21. the earth is m. at the noise of Edom's fall 50. 46. at the taking of Babylon the earth is m.

Dan. 8. 7. he was m. with choler against him 10. † 10. touched me, which m me on my knees 11. 11. the king of the south shall be m. with choler Mat. 9.36, be was m. with compassion on thein, 14

14. | 18. 27. Mark 1. 41. | 6. 34. 20, 24, were z. with indignation against brethren 21. 10. all the city was m. saying, who is this?

Mark 15. 11. but the chief priests m. the people Acts 2.25. on my right hand, that I should not be m 7.9. patriarchs, m. with envy, sold Jos. into Egypt 17.5.but the Juwa m. withenvy, took lewd fellows 21. 30. the city was m. and people ran together 21. 30. the city was m. and people ran together Col. 1. 23. be not m. from the hope of the gospel 1 Thess. 3. 3. that no man be m. by these afflictions Heb. 11. 7. Noah m. with foar, prepared an ork 12.23, we receiving a kingdom which cannot be m. 2 Pet. 1. 21. they spake as m. by the Holy Ghost Rev. 6.11. every mountain and island m.out of place MOVEDST.

Job 2.3.tho' thou m. me against him without couse Jer. 48. † 27. since thou spakest, thou m. thyself MOVER.

Acts 24. 5. have found this fellow a m. of sedition

MOVETII.

Gen. 1. 28. domin. over every thing that m. on earth 9.2 the lear of you shall be on all that m. on earth Lev. 11.46, this is the law of every creature that m 20, † 25, abominable by any thing that m.

Job 40, 17, Behemoth m. his tail the a ceder Psal. 9. 34. let every thing that m. praise him Prov. 23. 31. not on wine when it m. itself aright Ezek. 47.9. that m. whithersoever the rivers come MOVING.

Gen. 1. 20. let the waters bring forth m. creatures 9. 3. every m. thing shall be meat for you Prov. 16. 30. m. his lips, he bringeth evil to pass Hab. 1. † 14. makest men as the m. things, no ruler

Hab. 1. 7 14. makest men as the m. things, no ruler MOVING, Substantive.

Job 16. 5. the m. of my lips should assuage grief John 5. 3. blind, waiting for the m. of the water MOULDY.

Josh. 9.5. the bread of provision was dry and m. 12. MOUNT, 1NG.

Job 20.6. though his excellency m.up to the heavens and m. of the heavens and m. of the provision was dry and m. of the second of the provision was dry and m. of the water was d

39, 27, doth the eagle m. up at thy command? Psal. 107. 26. they m. up to beaven, they go down Isa. 9.18. they shall m. up as the lifting up of smoke 15. 5. by the m. up of Luhith shall they go up 40. 31. they shall m. up with wings, as engles Jcr. 51.53. though Babylon should m. up to heaven Ezck. 10.16. when the cherubims lift up to m.up, 19.

MOUNT.

Gen. 31. 54. Jacob offered sacrifice on the m Exod. 18.5. where he encamped at the m. of God 19.12, whose toucheth the m. shall be put to death Moses went down from the m. 32. 15. | 34. 29.
 n thick cloud upon the m. 24. 15.

18.m. Sinai on a smoke | 23. bounds about the m. 24. 16. the glory of the Lord abode upon m. Sinai 17. was like devouring fire on the top of m. 31.18.the Lord gave Moses on m. Singi two tables 32. 19. and Moses brake them beneath the m.

32. 19. and Moses brake them beneath the m.
34. 2. and come up in the morning to m. Sinni
3. nor let any man be seen through all the m.
Num. 10. 33. they departed from the m. of the Lord
20. 22. from Kadesh, and came unto m. Hor
25. bring up to m. Hor || 28. Aaron died in m. Hor
34. 7. you shall point out for you m. Hor
Deat. 1. 6. ye have dwelt long enough in this m.
7. turn you, and go to the m. of the Amorites
9. 15. I came down, and the m. burned with fire
27. 13. and these shall stand upon m. Ebal
32. 49. we there to m. Nebo. which is in Mosb

32. 49. get thee to m. Nebo, which is in Moab 33. 2. the Lord shineth forth from m. Paran Judg. 4. 6. go and draw toward m. Tabor 7. 3. let him depart early from m. Gilead 9. 48. Abimelech got him up to m. Zalmon 2 sam. 15. 30. David went up by the ascent of m. 32. the top of the m. where he worshipped God

32. the top of the m. where he worsampred you I Kings 19. 8. Elijah went to Horeb, the m. of God 11. go and stand on the m. before the Lord 2 Kings 23. 13. on right hand the m. of corruption Nych. 8. 15. go to the m. and fetch olive-branches 9. 13. thou camest down also on m. Smai Cant. 4. 1. is as a flock of goats from m. Gilead

Cant. 4. 1. is as a flock of goats from m. Gilead 19.32, the m. of the daughter of Zion, 16. 1. 14. 13. 1 will sit on the m. of the congregation 27. 13, shall worship in the holy m. at Jerusalem 29. 3. and will lay siege against thee with a m. Jer. 6. 6, hew ye down trees, and cast n m. ngainst Jerusalem, Ezck. 4. 2. 2, 21. 22, 126. 8. Dan. 11.15. the king of the north shall cast up n m.

Obnd. 8.even destroy understanding out of m. Esau 21, saviours shall come to judge the m, of Esau Hab, 3, 3, and the Holy One from m. Paran Hab. 3. 3. the need for pleased in wilderness of m. Sinai Gal. 4.24, the one from the m. Sinai, which is Agar 25, for this Agar is m. Sinai in Arnbia Heb. 12, 18, not come to the m. might be touched

See Carmel, Gerizin.

Before the MOUNT.

Exad. 19. 2. and there Israel camped before the m.

34. 3. neither let the flocks feed before the »:.

See Ephraim.
In, or into the MOUNT. Gen. 22. 14. in the m. of the Lord it shall be seen

31.23. and they overtook Jacob in the m. Gilend 54, they did out, and tarried all night in the m. Exod. 4, 27, he went and met him in the m. of God Fred. 4. 27. he went and met him in the m. of God 19. 12. take heed ye go not up into the m. 24.12. Ld. snid to Moses, come into m. Deut. 10. 1. 13. Moses went up into the m. of God, 15, 18. 12. Moses was in the m. forty days and forty nights, Deut. 9. 9, 10, 10. 25. 40, look thou make them after their patter shewed thee in the m. 20, 30, 127, 8. Heb. 8, 5. Num. 27, 12, get thee up into m. Aharim and se-Deut. 32, 50, and die in t.m. as Aaron died in m. Hor the state of the shewest will be a flar upto the Lord

Josh. 8. 30. Joshua built an altar unto the Lord God of Israel in m. Ebul 2 Kings 23.16 Josiah spied the sepulchros in them.

2 Chr. 3. 1. to build the house of L. in m. Morish Isn. 23. 21. for the L. shall rise up as in m. Perari Acts 7. 38. the angel who spake to him in m. Sinai

Tet 1.18. when we were with him in the holy m.

See GILBOA.

See GILBOA.

Zech. 14. 4. his feet shall stand on the m. of Olives, the m. of Olives shall cleave by the midst thereof Mat.21.1. they were come to m. of Ol. Luke 19. 29.

43. a and as he sat upon m. of Olives, Mark 13.3.

26. 30. and when he had sung a hymn, they went out into m. of Olives, Mark 14. 26. Luke 22. 39.

Luke 19. 37. he was at the descent of m. of Olives, 13.7 st inght we went out and abode in m. of Olives.

Jake 19.57. which the descent of m. of Otioes 21.37.at night we went out, and abode in m. of Otioes Acts 1. 12. then they returned from the m. of Olives See Str. Zion.

MOUNTS.

Ier. 32. 24. the m. are come to the city to take it 33.4. the houses which are thrown down by the m. Ezek. 17. 17. nor make for him, by casting up m. MOUNTAIN

Signifies, [1] A vastheap of earthraised to a great height, either by nuture, or art, Prov. 8, 25, [2] The church of God, whereof the temple bailt on mount Sion was a type, [3a, 2, 2, 13] The idolatrous inhabitants of the mountains, Ezek. idolatrous inhabitants of the mountains, Ezek. 6. 2. [4] Places of power and authority in a kingdom, Amos 4. 1. [5] High places, whereon idols were worshipped, Isa. 57. 7. Ezek. 18. 6. [6] Such powerful obstactes as kinder the progress of the gospel, Isa. 40. 4. [49. 11. [7] Idols that were worshipped in mountains, or high places, Jet. 3. 23. [8] The most lofty and powerful enemics, Isa. 41. 15.

A Catalogue of the most famous mountains mentioned in Scripture.

Mount Amalek, in the tribe of Ephraim, Judg. 12. 15.

. Mount Calvary, whereon our Lord Jesus Christ was crucified, north-west from Jerusalem, Luke

Mount Carmel, near the Mediterranean-sea between Dora and Ptolemais, Josh. 19. 26. Mount Ebal, near to Gerizim, Josh. 8. 30.

The mountain of En-gedi, near the Dead-sea Josh. 15. 62.

Mount Gassh, in tribe of Ephraim, Josh. 24.30.
Mount Gilboa, to the south of the valley of
Israel, 2 Sam. 1.21.

Mount Gilead, beyond Jordan, Gen. 31. 21,23,25.

Mount Gineau, seguna sorian, Gen. 73, 193, 50.

Mount Gerizim, schercen was afterwards the temple of the Samaritans, Judg. 9. 7.

Mount Hermon, beyond Jordan, Josh. 11. 3.

Mount Horeb, near to Sinai, in Arabia Petræa,

Mount Lebanon, which separates Syria from Palestine, Deut. 3: 25. Mount Moriah, where the temple was built,

2 Chron. 3. 1.

Mount Nebo, part of the mountains of Abarim,
Num. 32. 3.

The mount of Olives, which stood to the east of Jerusalem, and was parted from the city only by the brook Kidron, and the valley of Jehoshaphat, it was otherwise called, The mout of Corrup-tion, 2 Kings 23. 13. because on it Solomon built high places to the gods of the Ammonites and Moshites, out of complaisance to his idolatrous virces, natives of these nations, 1 Kings 11. 1, 7. It was from this mountain our Suviour ascended into heaven, Acis 1. 12.

Mount of Paran, in Arabia Petræa, Gen. 14. 6.

Dent. 1. 1. Mount Pisgnly, beyond Jordan, in the country of Moah, Num. 21. 20. Deut. 34. 1. Mount Scir, in Idomea, Gen. 14. 6. Mount Sinai, in Arabia Petrwa, Exod. 19. 2. Deut. 33. 2.

Mount Sion, near to mount Moriah, 2 Sam. 5.7

Yount Tabor, in the lower Galilee, to the north of the great plain, Judg. 4. 6.

Gen. 14. 10. and they that remained fled to the m. 19.17. escape to the m. | 19. I cannot escape to m. Exod. 3. I. and came to the m. of G. even to Horch 12. people from Egypt, shall serve G. on this m.
19. 3. the Lord called to him out of the m. saying

20. 13. all the people saw the m. smoking Num. 14. 40. they gat them up into top of the m. Deut. 1. 20. ye are come to the m. of the Amorites 2. 3. ye have compassed this m. long canugh 3. 25. let me see that goodly m. and Lebanon 4 11. the m. burnt with fire to beaven, 5. 23.

4 11. the m. burnt with fire to heaven, 5, 23.

33. 19. they shall call the people to the m.

7osh. 2. 16. get ye to the m. and hide yourselves
11. 16. Jashoa took the plain and the m. of Israel
14.12. give me this m. || 17. 18. the m. shall be thine

Judg. 1. 19. he drave out the inhabitants of the m.

34. Amorites forced children of Dan into the m.

2 Kings 2. 16. the Spirit hath cast him on some m.
6. 17. the m. was full of horses and chariots 6. 17. the m. was full of horses and chariots Job 14. 18. surely the m. falling connell to nought Psal. 11. 1. how say ye, fice as a bird to your m.? 30. 7. thou hast made my m. to stand strong 78. 54. brought to this m. his right hand purchased Fsa. 2. 2. the m. of L. house established, Mic. 4. 1. 3. let us go up to the m. of the Lord, Mic. 4. 2. 30. 17. until ye be left as a beacon on top of a m. 90 sewhen one meth with a pine to m. of Lord

29. as when one goeth with a pipe to m. of Lord 40. 4. every m. shall be made low, Luke 3. 5. Jer. 16. 16. they shall bunt them from every m.

17. 3. O my m.in the field, I will give thy substance 26. 18. Zion plowed like a field, and the m. of the house as high places of the forest, Mic. 3. 12.

nouse as nign places of the forest, Mic. 3, 12, 50. 6. my people have gone from m. to hill 51, 25. I am against thee, O destroying m. saith the Lord, and I will make thee a burnt m. Lam. 5. 18. our eyes are dim, because of m. of Zion Ezek. 11, 23, the glory of the Lord stood on the m. 93, 16. Livill care the corrections of the control 28. 16. I will east thee as profane out of m. of God 43. 12. this is the law of the house on top of the m.

† 15. Hariel, the m. of God, shall be four cubits Dan. 2. 35. and the stone became a great m. 45. the stone was cut out of the m. without hands

Mic. 7. 12. he shall come to thee from m. to m. Hag. 1. 8. go up to m. bring wood and build house Zech. 4. 7. who art thou, O great m. before Zerubb. 8. 3. he called the m. of the Lord, the holy m. 14. 4. half of m. shall remove toward the north

Mat. 5. 1. and seeing the multitudes, he went up into a m. 14. 23. | 15. 29. Mark 3. 13. | 6. 46.
Luke 6. 12. | 9. 23. John 6. 3, 15.
1. when he was come down from the m.

17. I. Jesus bringeth them into a high m. apart. 9. and as they came down from the m. Mark 9.9. 20. if ye have faith, as a grain of mustard, shall say to this m. remove hence, 21. 21. Mark 11.23. 28. 16. went into a n. where Jesus had appointed Luke 8. 32. and herd of many swine feeding on m. Heb. 12. 20. if so much as a beast touch the m. Rev. 6.14. every m. and Island were removed from 8. 8. as it were a great m. burning with fire High MOUNTAIN.

High MOUNTAIN.

Isa. 13. 2. lift ye up a hanner upon the high m. 30. 25. there shall be upon every high m. rivers 40. 9. O Zion, get thee up into the high m. rivers 40. 9. O Zion, get thee up into the high m. 57. 7. on a lofty and high m. hast thou set thy bed Jer. 3. 6. Israel is gone up upon every high m. Ezek. 17. 22. and 1 will plant it on a high m. 40. 2. he brought me, and set me on a very high m. Mat. 4.8. the devil taketh him up into an exceeding h. m. and sheweth kingdoms of world, Juke 4. 5. 17. 1. Jesus taketh Peter, James, and John, and bringeth into an high m. apart, Mork 9. 2. Rev. 21. 10. he carried me in the Spirit to high m. See Holy.

See Holy.

See Holy.

See Holy.

In the, or in this MOUNTAIN.

Gen. 19.30. Lot went from Zour, and dwell in the m.

Exod. 15. 17. thou shalt bring them in, and plant them in the m. of thine inheritance

Num.13.17. Moses said unto them, go up into the m.

Deut. 32. 49. get thee up in this m. Abarim, to Nebo

Judg. 3.27. he blew a trumpet in the m. of Ephna in Sam. 23. 14. David remained in a m. of Ziph

Chem. 9. 2. Solemon tidd 60 0001 beaving the m.

2 Chron. 2. 2. Solomon told 80,000 to hew in the m. Psal.48.1. God is to be praised in the m. of holiness Isa. 25. 6. in this m. shall the Lord make a feast 7. he will destroy in this m. the face of covering 10. in this m. shall the hand of the Lord rest

Ezek. 17. 23. in the m. of Israel I will plant it Amos 4. 1. ye kine, that are in the m. of Samaria 6. 1. woe to them that trust in the m. of Samaria John 4. 20. our fathers worshipped in this m 21. neither in this m. nor Jerus. worship the Fath. MOUNTAINS.

Gen.7.20.m. were covered []S.4. ark rested on the m. 8.5. in tenth month tops of the m. were seen Num. 33.48, they departed from the m. of Abarim Deut. 12.2. ye shall destroy places on the high m. Josh. 11.21. Joshua cut off the Anakims from the m. Lydr. 5.5 the m. moltad from before the Lord.

Judg. 5.5 the m. melted from before the Lord 11. 37. that I may go up and down on the m. 38. ahe bewailed her virginity on the m. 2 Sam. 1. 21. ye m. of Gilboa, let there be no dew 1 Kings 19. 11. a great and strong wind rent the m. (Chp. 1). So were supply the strong wind rent the m. 1 Chron. 12. 8, were as swift as the roes on the m. 2 Chr. 18. 16. I did see all Isr, scattered on the m. Job 9. 5, which remove th the m. and they know not 28. 9. he overturneth the m. by the roots

40.20. surely the m. bring him forth food Psal. 36. 6. thy righteourness is like the great m. 46.2.tho' the m.be carried into the midst of the sea 3. though the m. shake with the swelling thereof 65. 6. by his strength setteth fast the m.
72. 3. the m. shall bring peace to the people

Pet 1.18. when we were will him in the holy m.

See Gibbo.

MOUNT of Olives.

Zech. 14. 4, his feet shall stand on the m. of Olives.

1 8am. 17. 3. the Philistines stood on a m. on the m. and Dable.

23. 26. Saul went on this side of the m. and Dable.

yid and his men on that side of the m.

104. 6. the waters stood above the m.

173. 10. 4. thou art more glorious than m. of pref
28. 14. as the flames setteth the m. on fire
90. 2. before the m. were brought forth
104. 6. the waters stood above the m.
6. they go up by the m. down by the valleys
114. 4. m. skipped like rams, little hills as lambs, 6.
125. 2. as the m. are round about Jerusalem
133. 3. as the dew that descended on the m.

133. 3. as the dew that descended on the m.
144. 5. touch the m. and they shall smoke
147. 8. who maketh grass to grow on the m.
148. 9. m. and all hills praise the Lord
Prov. 8.25. before the m. were aettled, before the
hills was I brought forth
Cant. 2. 8. behold, he cometh leaping on the m.
17. turn, and be thou like a roe on the m. 8. 14.
4. 8. look from Amana and the m. of the leapards
Isa. 2. 14. the day of the Lord shall be on high m.
14. 25. and on my m. tread him under foot
18. 3. when he lifteth up an ensign on the m.
31. 3. the m. shall be melted with their blood
40. 12. who hath weighed the m. and beat small
42. 15. thou shalt thresh the m. and beat small

42. 15. and I will make waste m. and hills 44. 23. break forth into singing, ye m. 49. 13.

44. 23. break forth into singing, ye m. 49. 13. 49. 11. and I will make all in m. a way 52. 7. how heaviful on the m. are feet, Nah. 1. 15. 54. 10. for the m. shall depart, the hills be removed 55. 12. m. shall break forth before you into singing 64. 1. the m. night flow down at thy presence, 3. 57. which have horse to remove the mean of the form of th

104.1. the m-ingin flow down at thy presence, 3.
105. 7. which have burnt incense on the m.
9. will bring out of Judah an inheritor of my m.
10. for the m. will I take up a weeping
11. 10. before your feet stumble on the dark m.
11. 20. shall come from the m. bringing offerings
11. 5. before your feet stumbles of the m.

11. 20. shall come from the m. bringing olderings 31. 5. shall plant vines on the m. of Samaria 46. 18. as Tabor among the m. so shall ye come 50. 6. they have turned them away on the m. Lam. 4. 19. our persecutors pursued us on the m. Ezek. 6. 2. set thy face toward the m. of Israel 3. and say, ye m. of Israel, hear the word of Lord 7. 16. they shall be on the m. like doves of valleys 18. 6. and hath not caten upon the m. 15. 11. but hath eaten on the m. and defiled

11. but hath eaten on the m. and defiled 19. 9. his voice should no more be heard on the m.

22. 9. and in thee they eat upon the m.
31. 12. upon the m. his branches are fallen
32. 5. I will lay thy flesh on the m. and fill valleys
33. 23. the m. of Israel shall be descirte 34. 6. my sheep wandered through all the m.
13. I will feed them on the m. of Israel, 14.
35. 8. I will fill his m. with his slain men

12. which thou hast spoken against the m. of Isr. 36.1.prophesy unto the m. of Israel, and say, ye m. of Israel, hear the word of the Lord, 4.

8. but ye, O m. of Israel shall shoot forth branchea 37. 22. I will make one nation on the m. of Israel 38. 8. and is gathered out against the m. of Israel 20. and the m. shall be thrown down 21.1 will call a sword against him thro'all my m.

39. 2. and will bring thee on the m. of Israel
4.thou shalt fall on the m. of Israel, and all bands 17. even a great sacrifice on the m. of Israel Joll 2. 2. as the morning spread upon the m. 3. 18. that the m, shall drop down new wine Amos 1. \dagger 13, because they divided the m.

3.9. assemble yourselves on the m. of Samaria 4.13. he that formeth the m. the Lord is his pame 9. 13. and the m. shall drop sweet wine

9. 13. and the m. shall drop sweet wine Mic. 1. 4. the m. shall be molten under him 6. 1. arise, contend thou before the m. let the hills 2. hear ye, O ye m. the Loud's controversy Nah. 1. 5. the m. quake at him, the hills melt 3. 13. thy people is scattered on the m. no man Hab. 3.6. the everlasting m. were scattered, the hills 10. the m. says these and then trapshed

10. the m. saw thee, and they trembled Hag. 1. 11. I called for a drought on the m Zech. 6. 1. four chariots between the m. of brass Mal. 1. 3. I hated Esau, and laid his m. waste Mat. 18. 12. and goeth into the m. and seeketh 24. 16. let them which be in Judea fice into the m, 1 Cor. 13. 2. all faith, so that I could remove m. Rev. 16. 20. every island fled away, end the m. were not found

17. 9. the seven heads are seven m on which In the MOUNTAINS.

Frod. 32. 12. bring them out to slay them in the m.

Num.33.47. pitched in t. m. of Aburim, before Nebo
Deut. 2. 37. thou camest not to the cities in the m. Josh. 10.6. the kings that dwell in t. m. are gathered Judg 6.2. Israel made them densin the m. and caves 18am. 26. 20. as one doth hunt a partridge in the m. 1 Kings 5. 15. eighty thousand bewers in the m. 2 Chr. 21. 11. he made high places in m. of Judah 26. 10. Uzziah had vine dressers in the m. Isa. 13. 4. the noise of a multitude in the m. like Mark 5.5. night and day he was in the m. and tomba

Heb. 11. 38. they wandered in deserts and in the m Of the MOUNTAINS.

Gen. 8.5. tops of the m. were seen in the tenth month

Jady 9.25. set hars in wait for him at one of the ancient m. Jady 9.25. set hars in wait for him in tops of the m. 36, there come people down from the top of the m. thou seest the shadow of the m. as if they were men Kings 19-23. I am come to length of m. Isa-37.24. Job 24. 8, they are wet with the showers of the m. 38. 8, the range of the m. in his pasture Psal.50.11.1 know all the fowls of the m. and beasts

72. 16. shall be a handful of corn on top of the m. Prov. 27. 25. and herbs of the m. are gathered Isa, 2.2. shall be established in the top of the m. Mic. 4. 1.

17. 13. and shall be chased as the chaff of the m.

1c. 6. they shall be left to the fowls of the m.
42. 11. Let them shout from the top of the m.
Jer. 3. 23. hoped for from the multitude of the m. 32. 44. shall take witnesses in the cities of the m. 33. 13. in cities of the m. shall flocks pass again Ezek. 6. 13. their slain shall be in the tops of the m

7. 7. and not the sounding again of the m.

110s. 4. 13, they sacrifice on the tops of the m.

110s. 4. 15, they sacrifice on the tops of the m.

110s. 4. 15, they sacrifice on the tops of the m. Jonah 2.6. I went down to the bottom of the m.

Jonah 2. 6. I would sown to the button of the m. Rev. 6. 15. hid themselves in the rocks of the m. To the MOUNTAINS.

Cant. 4. 6. I will get me to the m. of myth Isa. 22. 5. it is a day of trouble and crying to the m. Ezek. 6.3. thus saith the L. to the m. and hills, 36. 4. 32. 6.1 will water with thy blood even to the m. 36. 1. son of man, prophesy to the m. of Israel, 6. Hos. 10. 8. and they shall say to the m. cover us Mark 5.11, there was nigh to the m. a herd of swine. 13. 14. that be in Judea flee to the m. Luke 21. 21. Luke 23.30. begin to say to m. full on us, Rev. 6. 16. MOURN.

Gen. 23. 2. Abraham came to m. for Sarah 2 Sam. 16. 1. how long with thou m. for Sall ? Sam. 16. 1. how long with thou m. for Sall ? Sam. 3. 31. rend clothes, and m. before Abner 1 Krings 13.29. old prophet came into the city to m. 14. 13. all Israel shall m. for hum, and bury him Neh. 8. 9. this day is huly to the Lord, m. not Leo. 2. 1. b. made as a nomintenent to m. with him Job 2. 11. he made an appointment to m, with him 5.11. that those which m, may be exalted to safety 14. 22. and his soul within him shall m. 14. 22. and his soul within him shalf me psat. 55. 2. 1 m.in my complaint, and make a noise Prop. 5. 11. and thou m. at the last, when thy flesh 23. 2. when the wicked hear rule, the people m. Eccl. 3. 4. a time to m. and a time to dance Isa. 3. 26. and her gates shall lament and m.

16. 7. for foundations of Kir-hareseth shall ye m. 19. 8. fishers shall m. | 38. 14. I did m. as a dove 59. 11. we roar like bears, we m. sore like doves 61. 2. he hath sent me to comfort all that m. 3. to appoint to them that m. in Zion, to give to them beauty for ashes

66. 10. rejoice for joy, all ye that m. for her Jer. 4. 23. for this shall earth m. and heavens black 12. 4. how long shall the land m. herbs wither? 48. 31. my heart shall m. for men of Kir-heres L_{am} , 1.4. ways of Σ ion do m, because none come E_{xck} , 7.12, the time is come, let not the seller m, 27, the king shall m, and the prince be clothed 94, 16, we call the stable than 24. 16. yet neither shalt thou m. nor weep

23. ye shall pine away and m. one toward another 31. 15. I caused Lebanon to m. for him Hos. 4.3. therefore shall the land m. and languish 5. for the people shall m. over Samaria Joel 1. 9. the priests, the Lord's ministers m.
Amas 1.2. the habitations of the shepherds shall m

Zech. 12. 10. and shall m. for him as one mourneth
12. and the land shall m. every family apart

Mat. 5. 4. blessed are they that m. for they shall 9. 15. can the children of the bride-chamber m.? 24. 30. then shall all the tribes of the earth m. Luke 6.25. wor to you that laugh, for ye shall m Jam. 4. 9. be afflicted, and m. and weep Rev. 18. 11. the merchants shall weep and m. MOURNED.

Gen. 37. 34. Jacob m. for his son many days 50. 3. Egyptians m. for Jacob seventy days, 10. Exod. 33. 4. and when the people heard these cvil tidings, they m. Num. 14. 39.

1 Sam. 15. 35, nevertheless, Samuel m. for Saul 2 Sam. 1, 12, and they m. for Saul and Jonathan 11, 26, Bath-sheha m. for Uriah her husband 13. 37. David m. for his son Absalom every day 14. 2. as one that had long time m. for the dead Kings 13. 30. and they m. over the man of God 14. 18. all Israel m. for Jeroboam's son 1 Chron. 7. 22. Ephraim their father m. many days 2 Chron. 35. 24. and all Judah m. for Josiah Ezra 10. 6. he m. for the transgression of them

Mark 16.10. and she told them as they m. and wept 1 Cor. 5. 2. are puffed up, and have not rather m. MOURNER.

2 Sam. 14. 2. I pray thee, feign thyself to be a m. MOURNERS.

Job 29. 25. I dwelt as one that comforteth the m. Eccl. 12. 5. and the m. go about the streets Isa. 57, 18. I will restore comforts to him and his m. Hus. 9. 4. sacrifices shall be to them as bread of m. MOURNETH.

MOURNEL III.

2 Sam. 19. 1. behold, the king m. for Absalom
Psat. 35, 14. 1 bowed down heavily, as one that m.

88. 9. mine eye m. by reason of affliction Is a. 24. 4. the earth m. 33. 9. \parallel 7. the new wine m. Jer. 12. 11. my vineyard being desolate m. to me 14. 2. Judah m. and the gates thereof languish 23. 10. for because of swearing the land m. Joel 1, 10, the land m, for the corn is wasted Zech. 12. 10. as one that m. for his first-born MOURNFULLY.

Mal. 3. 14. what profit that we have walked m. MOURNING

Significs, [1] A godly surrow for our own, or for the sins of others, Mat. 5. 4. [2] A moderate sorrow and concern for the affictions and worldly losses that be full ourselves or others, Gen. 23. 2. | 50. 3. [3] Exceeding great and most grievous lamentation, Mat. 24. 30. [4] Jadyments and calamities, which should cause most bitter mourning, Ezek. 2. 10.
The Hebrews, at the death of their near friends

ne ticutews, at the weath of their near friends and relations, used great signs of grief and mourning. They wept, tore their clothes, smale their breasts, fasted, and lay upon the ground, and went barefoot: The time of mourning was commonly seven days; but sometimes this was lengthened or shortened, according to the state tengthened or shortened, according to the state or circumstances in which they found themselves: The mourning for Saul lasted but seven days, 1 Sam. 31. 13. but those for Moses and Anton were prolonged to thirty days, Num. 20. 29. Deut. 34. 8. The whole time of their mourning, the near relations of the deceased continued withing in their houses. mourning, the near retations of the accession continued sitting in their houses, and cat upon the ground; the food they took was blought unclean, and even themselves were judged impure. Their sacrifices shall be to them as the bread of mourners, all that eat thereof shall be polluted, Hos. 9. 4. Their thereof shall be polluted, Hos. 9. 4. Their faces were covered, and for all that time they could not apply themselves to any tabour. They did not dress themselves, nor make their beds

au not aress temseties, nor make themselves, nor uncoper their heads, nor shave themselves, nor cut their nails, nor salute any body. Gen. 27.41. the days of m. for my father are at hand 50. 4. and when the days of his m. were past 10. he m. a m. for his father Jacob seven days 11.the Canannitessaw the m.this is a grievous y. cut. 26. 14. I have not eaten thereof in my m. 34. 8. so the days of m. for Moses were ended 2 Sam. II. 27, when the m. was past David sent 19. 2, the victory that day was turned into m. Esth. 4, 3, there was great m. among the Jews 9.22. was turned to them from m. into a good day Job 3. 8. who are ready to raise up their m. 30. 31. my harp also is turned to m. and my organ

Psnl. 30. 11, thou hast turned my m. into dancing Eccl. 7. 2. it is better to go to the house of m.
4. the heart of the wise is in the house of m. Is a. 92, 12, in that day the Lord did call to m. 51, 11, and sorrow and m. shall flee away 60, 20, and the days of thy m. shall be ended 61, 3, to give to them the oil of joy for m. Jer. 6. 26. make thee m. as for an only son 16. 5. enter not into the house of m. neither go 31. 13. for I will turn their m. into joy Lam. 2. 5. increased in the daughter of Judah m. 5. 15. joy is ceased, our dance is turned into m. Ezck. 2. 10. was written lamentations, m. and woe

Fig. 2. 10. was written inmentations, m. and woe 24. 17, no m. for the dead | 31. 1.51. Caused a m. Joet 2. 12, turn ye to me with weeping and m. 4.mas 5. 16. they shall call the hishandmen to m. 8. 10. and I will turn your feasts into m. and I will make it as the m. of an only son Mic. 1. 11. came not forth in the m. of Beth-czel

Tech. 12.11.m.in Jerusalem, as m. of Hadudrinmon Mat. 2.18. was heard great m. Rachol weeping Z Car. 7.7. when he told us your desire, your m. Jam. 4.9, let your laughter be turned into m. Rev. 18. 8. in one day death and m. and famine MOURNING.

Gen. 37, 35, will go down to the grave to my son m. 2 Sam. 14. 2. I pray thee, put on m. apparel Esth. 6. 12. but Haman husted to his house m Ezra 10. 6. he m. for the transgression of them

Neh. 1. 4. I sat down and m. certain days

Sech. 7. 5. when yo m. and fasted, did yo fast to me?

10. 6. he m. for the transgression of them

Neh. 1. 4. I sat down and m. certain days

Sech. 7. 5. when yo m. and fasted, did yo fast to me?

10. 6. he m. for the transgression of them

Neh. 1. 4. I sat down and m. certain days

Psal. 33. 6. I am troubled, I go m. all day long

42.9. why go I m. bec. of oppression of enemy, 43. 2.

Gen. Cl. 2. offer him on one of m. I will tell thee of Mat. 11. 17. and saying, we have m. unto you, and Jer. 9. 17. consider ye, and eall for the m. we men ye have not lamented, Luke 7. 32. 16. 7. in m. to comfort them for the dead Mark 16. 10. and she told them as they m. and wept Exek. 7. 16. all of them m. for their iniquities Dan. 10 2. in those days I Daniel was m. 3 weeks Mic. 1. 8. I will make a m. as the owls MOUSE.

Lev. 11. 29. the weasel and m. shall be unclean Isa. 66. 17. eating the abomination, and the m. MOUTH

Signifies [1] The part of the body so called, which is an instrument of speech, I sal. 115. 3. [135. 17. [2] Speech, or words uttered by the mouth, Job 19. 16. F. Ps. 1. 73. 9. Isa. 49. 2. [3] Just desires and necessities, Ps. 1. 103. 5. [4] The patate, Job 12. 11. [5] The throat, Ps. 11 [19. 2. [7] Freedom and boldness of speech, Luke 21. 15. [8] Boasting, Julies 9. 38. [9] Reproaches and calumnies, Job 5. 15. [10] A testimony, Deut. 17. 6. Deut. 17. 6.

Their 17.0. If my mouth hath kissed my hand, Job 31.27. This was a mark or token of worship and adoration, 1 Kings 19.18. Hos. 13.2. and when the idols were out of the reach of idolaters, that they could not kiss them, they used to kiss their known and my it were to know the my hand and my it were to know the my hand my it were to know the my hand my the my them. their hands, and as it were to throw kisses at them: Job here insinuates, that he had used no such idolatrous practice, while he beheld the sun or moon. To ask counsel at the mouth of the Lord, Josh. 9. 14. is to consult mouth of the Lord, Joss. 9, 14, 18 to consult, him. They set their mouth against the heavens, Psal. 73. 9. They speak arrogantly, inso lently, and without the fear of God; they bid defiance both to God and man, blaspheming God's name, denying or deriding his providence of the consulting his provi dence, reviling his servants, &c. God appoints, that his law may be nlways in the mouth of his people, Josh. 1, 8. that is, That the Ierael ites may commune frequently with one another about it, and that the sentence which should come out of their mouth, might in all things be given according to that rule. Moses tells us, that God opened the mouth of Balaam's us, that God opened the mouth of Balaam's ass, Num. 92, 28. He made her speak to her master, and reason the matter with him for a time. Out of the abundance of the heart the mouth speaketh, Mat. 12, 34. Men's discourses are the echo of the scutiments of their hearts; your speech buryoys the wickchaes of your hearts. Not that which goeth into the recent heaftst. mouth, defileth a man, Mat. 15. 11. It is neither meat nor drink that makes a man unclean in the sight of God. en. 8. 11. and lo, in her m. was an olive-leaf

24. 57. call the damsel, and inquire at her m.
29. 2. and a great stone was upon the well's m.
3. they rolled the stone from the well's m. 10. 34. † 26. slew Hamor with the m. of the sword 42. 27. his money was in his sack's m. 43. 12, 21. 43. † 7. we told according to the m. of these words 45. † 21. Joseph gave them wagons, according to

m. of Pharaoh

Exod. 4. 11. Lord said, who hath made man's m.? 16. even he shall be to thee instead of a m. Num. 12. 8. with him will I speak m. to m. 16. 30. the earth open her m. and swallow them up

5. the Lord put a word in Balanm's m.
 5. the Lord put a word in Balanm's m.
 30. whose kills any person, shall be put to death by the m. of witnesses, Deut. 17. 6. [19. 15.

19. 15.

Josh. 9, † 2. they gathered together with one m.

10. 18. roll great stones on the m. of the cave, 27.

22. open m. of cave, and bring out the five kings

1 Sam. 1, 12. as she prayed, Eli marked her m.

2 Sam. 13. as Joah put the words in her m. 19.

17. 19. she spread a covering over the well's m.

1 Kings 19. 18. every m. that hath not kissed him

22. 13. the words of the prophets deglare good to

22. 13. the words of the prophets declare good to the king with one m. 2 Chron. 18. 11. 22. I will go forth and be a lying spirit in the m of his prophets, 23. 2 Chron. 18. 21. 2 Kings 10, 121. was full, that they stood m. to m. 21. 116. till he filled Jerusalem from m. to m.

2 Chron. 35, 22, hearkened not unto the words of Necho from the m. of God 36, 21, to fulfil the word of the Lord by the m.

of Jeroniah, 32. Etra 1, 1

Sth. 7.8. as the word went out of the king's m

Jah 5. 16, poor hath hope, injusity stoppeth her m

12. 11. deth not the m. taste his meat? 34. 3.

32. 5. there was no answer in the m. of these men Psal. 8.2. out of m. of hubes hast ordained strength 22. 21. save me from the lion's m. for thou heardest 32. 9. whose m. must be held in with bit and bridle 37. 30, the m. of the righteons spenketh wisdom 38. 14. and in whose m. are no reproofs

63. 11. but m. that speaketh lies shall be stopped 69. 15. let not the pit shut her m. upon me 107. 42. and all iniquity shall stop her m. 109. 2 m. of wicked, m. of deceitful are opened

MOU Psal. 126. 2. then was our m. filled with laughter! 141. 7. our bones are scattered at the grave's m. 144. 8. whose m. speaketh vanity, 11. Prov. 4. 24. put away from thee a froward m. 5. 3. and her m. is smoother than oil 6. 12. wicked man walketh with froward m. 10.32.
8. 13. proud, and the froward m. do 1 hate
10. 6. violence covereth the m. of the wicked, II. 10. 6. Volence covered the m. of the wicked, 11.

14. the m. of the foolish is near destruction

31. the m. of the just bringeth forth wisdom

11. 11. the city is overthrown by m. of the wicked

12. 6. the m. of the upright shall deliver them

14. 3 in the m. of the foolish is a rod of pride

15. 2. the m. of fools poureth out foolishness

14. the m. of fools feedeth on foolishness 23. the m. of the wicked poureth out evil things 18.4. the words of a man's m. are as deep waters 7. a fool's m. is his destruction, and his lips 19. 28. the m. of the wicked devoureth iniquity 22. 14. the m. of a strange woman is a deep pit 26. 7. so is a parable in the m. of fools, 9. 28. and a flattering m. worketh ruin 30. 20. she enteth, and wipeth her m. and saith Eccl. 10. 12. words of a wise man's m. are gracious Isa. 9. 12. they shall devour Israel with open m. 17. an evil doer, and every m. speaketh folly 17. an evil doer, and every m. speaketh folly 57. 4. against whom make ye a wide m. 2 59. 21. my Spirit not depart out of m. of thy seed Jer. 32. 4. shall speak with him m. to m. 34. 3. 36. 4Baruch wrote from m. of Jerem. 27, 32. [45. 1. 44. 17. what thing gooth forth out of our m. 26. no more named in m. of any man of Judah Lam. 3. 38. out of the m. of Most High proceedeth Ezek. 21. 22. to open the m. in the slaughter 29. 21. 1 will give thee the opening of the m. Dan. 3. 26. came near to the m. of the furnace 4. 31. while the word was in the king's m. 4. 31. while the word was in the king's m. 6.17. a stone brought, and laid on the m. of the den 7. 5. it had three ribs in m. of it between teeth 8. there was a m. speaking great things, 20.

Hos. 2. 17. take the names of Baalim out of her m.

Amos 3. 12. as a shepherd taketh out of the m. 3. 12. shall even fall into the m. of the cate Zech. 5. 8. cast the weight of lead on the m. of it Mat. 4. 4. that proceedeth out of the m. of God 34. abundance of the heart the m. speaketh 15. 11. what goeth into the m. defileth not 18. 16. that in the m. of two or three witnesses every word may be established, 2 Cor. 13. 1.
21. 16. out of the m. of bahes hast perfected praise Luke 1. 70. as he spake by m. of his holy prophets 21. 15. for I will give you a m. and wisdom Acts 1. 16. Holy Ghost spake by m. of David, 4. 25. 3. 18. God shewed by m. of all his prophets, 21. 15. 27. who shall tell you the same things by m. of 3. 9. convergence them to sprite his so the m. 23. 2. commanded them to smite him on the m. Rom.3.14. whose m. is full of cursing and bitterness
19. that every m. may be stopped, and all world
10. 10. with the m. confession is made to salvation 15. 6. that ye may with one m. glorify God 1 Cor. 9. 9. thou shalt not muzzle the m. of the ox 2 Tim. 4. 17. I was delivered out of m. of the lion Jam. 3. 10. out of the same m. proceedeth blessing

Rev. 13. 5. given to him a m. speaking blasphemies
16. 13. the spirits came out of m. of the dragon
His MOUTH.

Gen. 25. † 28. loved Esau, for venison was in his m Exod.4.15. put words in his m. I will be with his m. Num. 23. 16. God put a word in his m. and said, go 30.2. accord. to all that proceedeth out of his m. Dcut. 18. 18. and I will put my words in his m. 1 Sam. 14.26. but no man put his hand to his m. 27. 17. 35. I went and delivered it out of his m. 2 Sam. 17. † 5. and let us hear what is in his m. 18. 25. if be be alone, there is tidings in his m.
22. 9. and fire out of his m. devoured, Psal. 18. 8.

1 Kings 8. 15. spake with his m. to Dav. 2 Chr. 6.4. 1 Arings 6: 13. spake with Als M. to Dav. 2 Chr. 6.4. 2 Kings 4: 34. and he put his m. on his m. 1 Chr. 16: 12. remember the judgments of his m. Job 15: 30. by the headth of his m. he shall go away 20: 12. though wickedness be sweet in his m. 13. though he keep it still within his m.

22. 22. receive, I pray thee, the law from his m. 23. 12. I have esteemed the words of his m. more 23. 12. I have esteemed the words of his m. more 37. 2. and the sound that goeth out of his m.
40. 23. that he can draw up Jordan into his m.
41. 19. out of his m. go burning lamps and sparks
21. and a flame goeth out of his m.
Psal. 10. 7. his m. is full of cursing and deceit
33. 6. the host of them made by breath of his m.

36. 3. the words of his m. are iniquity and deceit 38. 13. as a dumb man that openeth not his m. 55. 21. words of his m. are smoother than butter 105. 5. remember the judgments of his m. Prov. 2. 6. out of his m. cometh knowledge

11. 9. hypocrite with his m. destroyeth neighbour 12. 14. satisfied with good by the fruit of his m. 13. 2. a man shall eat good by the fruit of his m. 3. he that keepeth his m. keepeth his life 15. 23. a man hat yo by the answer of his m. 395

Prov. 10. 10. his m. transgresseth not in judgment 23. the heart of the wise teacheth his m. 26. for hinself, for his m. craveth it of him 18. 6. and his m. calleth for strokes 20. shall be satisfied with the fruit of his m.

19.24. will not so much as bring it to his m. 26. 15. 20. 17. but his m. shall be filled with gravel 21. 23. whoso keepeth his m. keepeth his soul Eccl. 6. 7. all the labour of a man is for his m. 10. 13. beginning of words of his m. is foolishness Cant. 1. 2. let him kiss me with the kisses of his m. Care. 1.2. let min his sime with the kisses of his m. 5. 16. his m. is most sweet, this is my beloved Isa. 11. 4. smite the earth with the rod of his m. 53. 9. neither was any deceit in his m. Jcr. 9. 8. one speaketh peaceably with his m. 20. and let your ear receive the word of his m. 36.17.how didst thou write all these words at his m.

51. 44. bring out of his m.that which he swallowed Lam. 1. † 18. for 1 have rebelled against his m. 3. 29. he putteth his m. in the dust, if so be there 4. 4. the tongue cleaveth to the roof of his m. Zech. 9.7. I will take away his blood out of his m. Mul. 2. 6. the law of truth was in his m.
7. and they should seek the law at his m.
Luke 1. 64. and his m. was opened immediately

4. 22. gracious words proceeded out of his m. 6. 45. of the abundance of heart his m. speaketh 11. 54. seeking to catch somewhat out of his m. 22. 71. ourselves have heard of his own m.

John 19. 29. filled a spunge and put it to his m.

Acts 22. 14. and shouldest hear the voice of his m 2 Thess. 2. 8. shall consume with the spirit of his m. 1 Pet. 2. 22. neither was guile found in his m Rev. J. 16. out of his m. went a sharp sword, 19.15,21.

12. 15. the serpent cast out of his m. water
16. the flood which the dragon cast out of his m.

13. 2. and his m. was as the mouth of a lion See LORD.

My MOUTH.

Gen. 45. 12. that it is my m. that speaketh to you Num. 22. 38. the word G. putteth in my m. 23. 12. Deut. 32. I. hear, O earth, the words of my m. 1 Sam. 2. 1. my m. is enlarged over mine enemics Job 7. 11. therefore I will not refrain my m. 9. 20. mine own m. shall condemn me 16. 5. I would strengthen you with my m. 19. 16. I entreated my servant with my m. 23. 4. I would fill my m. with arguments 31. 27. or my m. hath kissed my hand 30. neither have I suffered my m. to sin 33. 2. behold my tongue hath spoken in my m. 40. 4. I am vile, I will lay my hand upon my m. Ps. 17.3. purposed that my m. shall not transgres 19. 14. let the words of my m. be acceptable 34. 1. his praise shall continually be in my m. 39. 1. I said, 1 will keep my m. with a bridle 49. 3. he hat put a new song in my m. even prais-49. 3. hear this, my m. shall speak of wisdom 51. 15. and my m. shall shew forth thy praise 54. 2. hear and give ear to the words of my m. 63. 5. my m. shall praise thee with joyful lips

66. 14. my m. hath spoken, when I was in trouble 17. I cried to him with my m. he was extolled 71. 8. let my m. be filled with thy praise 15. my m. shall shew forth thy righteousness 78. 1. incline your ears to the words of my m. 2. I will open my m. in a parable, I will utter 89. I. with my m. will I make known thy faithfuln.
109. 30. I will greatly praise the Lord with my m.
119. 43. take not tho word of truth out of my m. 103. thy words are sweeter than honey to my m 108. accept the free-will-offerings of my m. 137. 6. let my tongue cleave to the roof of my m.
141. 3. set a watch, O Lord, before my m.
145. 21. my m. shall speak the praise of the Lord
Prov. 4.5. nor decline from the words of my m. 5. 7.
7. 24. O children, attend to the words of my m.
8.7. for my m. shall speak truth, and wickedness
8. the words of mm m. a con in richtenunged.

8. the words of my m. are in righteousness fsa. 6. 7. and he laid the coal on my m. and said 30. 2. go to Egypt, and have not asked at my m. 34. 16. for my m. it hath commanded 45. 23. word is gone out of my m. in righteousness 48. 3. the former things went forth out of my m.

49. 2. he bath made my m. like a sharp sword 55. 11. so shall my word be that goeth out of my m. 12r. 1. 9. Ld. put forth his hand and touched my m. 15,19. shalt be as my m. || 36. 6. written from my m. Ezek. 3. 3. it was in my m. like honey for sweetness 17. therefore hear the word at my m. 33. 7.

4. 14. nor came there abominable flesh into my m. Dan. 10. 3. neither came flesh nor wine in my m. Hos. 6. 5. I have slain them by the words of my m. Mat. 13. 35. I will open my m. in parables Acts 11. 8. hath at any time entered into my m. Jets 11. 5. Indeed at any time entered not my m.

15. 7. the Gentiles by my m. should hear the word

Eph. 6. 19. praying that I may open my m. boldly

Rev. 2. 16. I will fight with the sword of my m.

10. 10. the book was in my m. sweet as honey MOUTH with opened.

MOUTH with opened.

Gen. 4.11. earth open. her m. to receive broth. blood
Num. 16.32. the earth opened her m. and swellowed
them up, and their houses, 26. 10. Deut. 11. 6.
22. 28. Lord opened the m. of the ass, and she said
Judg. 11. 35. I have opened my m. to the Lord, 36.
Job 3. 1. opened Job his m. and cursed his day
29. 23. and they opened their m. wide, Psal. 35. 21.
33. 2. I pray, hear, behold now I have open. my m.
Psal. 33. 9. I was dumb, I opened not my m. because
109. 2 m. of the deceifol are opened against me
119. 131. I opened my m. and panted, for I longed
1sa. 5. 14. hell hath opened her m. without measure
10. 14. there was none that opened m. or peeped 10. 14. there was none that opened m. or peeped 53. 7. he was oppressed, yet he opened not his m. Ezek. 3. 2. I open. my m. and he chosed me to eat it 24. 27. thy m. be o. to him which is escaped, 33. 22. Dan. 10. 16. then I opened my m. and spake, and said Mat. 5. 2. he opened his m. and taught them, saying 17. 27. when thou hast opened his m. thou shalt find 17. 27. when thou hast opened his m.thou shalt find Lukel.64. his m. was open. immediately, and spake Acts 8. 32. like a lamb dumb, so open. he not his m. 35. Philip open. m. | || 10. 34. Peter open. m. said 2 Cor. 6. 11. O Corinthians, our m. is opened to you Rev. 12.16. earth opened her m. and helped woman 13. 6. he opened his m. in hlasphemy against God MOUTH with openeth. Psal. 38.13. as a dumh man that openeth not his m. Prov. 24. 7. a fool openeth not his m. in the gate 31. 26. she openeth her m. with wisdom Their MOUTH.

Their MOUTH. Deut. 21. † 5. by their m. every controversy be tried Judg. 7. 6. lapped, putting their hand to their m. Ezra 8. † 17. 1 sent them, and put words in their m. Exra 8. 717.1 sent them, and put words in the Nch. 9.20, withheldest not thy manna from their m. Job 5. 15. but he saveth the poor from their m. 16. 10. they have gaped upon me with their m. 29. 9. the princes laid their hand on their m.

10. their tongue cleaved to the roof of their m. Psal. 5. 9. there is no faithfulness in their m. Pact. 5. 9. there is no faithfulness in their m. 17. 10. with their m. they speak proudly 49. † 13. their posterity delight in their m. 58.6. break their teeth, O God, in their m. break out 59. 7. behold they helch out with their m. 12. for the sin of their m. and words of their lips 62. 4. they bless with their m. but carse inwardly 73. 9. they set their m. against the heavens

78.36, they did flatter him with their m. and lied 149. 6. let the high praises of God be in their m. Isa. 29. 13. this people draw near me with their m. Jer. 7. 28. and truth is cut off from their m. 12. 2. thou art near in their m. far from their reins Lam. 2.16. enemies have open. their m. against thee Ezck. 33. 31. with their m. they shew much love

34. 10. I will deliver m, they shew much love 34. 10. I will deliver my flock from their m. Mic. 6. 12, their tongue is deceifful in their m. 7. 16. they shall lay their hand on their m. Zeph.3. 13, nor a deceifful tongue found in their m. Zech.14.12. tongue shall consume away in their m. Mat. 15.8. this peop.draweth nigh to me with th. m. Jude 16. their m. speaketh great swelling words

Jude 10. their now, speaketh great swelling words Rev. 9. 19. their power is in their m, and tails 11. 5. if any hart them, fire proceedeth out of th. m. 14. 5. and in their m, was found no guilo Thy MOUTH.

Exod. 4.12. I will be with thy m, and teach thee, 15. 13. 9. that the Lord's law may be in thy m. 23.13. make no mention of other gods out of thy m. Part C. 3.23 keen that he tart transies with the 23.13. make no mention of other gods out of thy m.

20.14. word is night to thee, in thy m. Rom. 10. 8.

20.14. word is night to thee, in thy m. Rom. 10. 8.

20.14. word is night to thee, in thy m. Rom. 10. 8.

20.14. No has to book of the law not depart out of thy m.

21. 36. if thou hast opened thy m. to the Lord

18. 19. lay thine hand upon thy m. Prov. 30. 32.

2 Sam. 1. 16. thy m. hath testified against thee

1 Kings 8.24 thou spakes with thy m. 2 Chr. 6. 15.

17. 24. the word of the Lord in thy m. is truth

24. 8.2 the word of the Lord in thy m. is truth 17. 24. the word of the Dora in tay m. is truin Jub 8. 2. the words of thy m. be like a strong wind 21. till he fill thy m. with laughing, and thy lips 15. 5. for thy m. utterent thine iniquity 6. thine own m. condemneth thee, and not I.

13. that thou lettest such words go out of thy in.

 that thou lettest such words go out of ray ms
 † 6. behold, I am necording to thy m.
 † 27. doth the eagle mount up by thy m.?
 † 8. behold take my covenant in thy m.
 thou givest thy m. to evil [8]. 10. open thy m.
 thou sivest thy m. in to evil [8]. 10. open thy m.
 the law of thy m is better, to me thing gold 72. the law of thy m. is better to me than gold 83. so shall I keep the testimony of thy m. 133. 4. when they hear the words of thy m. Prov. 6. 2. thou art snared with the words of thy m.

27.2. let another praise thee, and not thinc own m. 31.8. open thy m. for the dumb, in the cause of all 9.open thy m. judge righteously, and plend cause Eccl. 5.2. be not rash with thy m. to utter any thing 6. suffer not thy m. to cause thy flesh to sin Cant. 7.9. the roof of thy m. like the best wine

Isn. 51. 16. I have put my words in thy m. Jer. 1. 9. 59. 21. which I put in t. m. not depart out of t. m.

Jer. 5. 14. I will make my words in thy m. fire Ezek. 2.8. open thy m. and eat that I give thee 3.26. make thy tongue cleave to roof of thy m. 27. I will open thy m. and thou shalt say to them 16. 56. sister Sodom was not mentioned by thy m.

63. that thou mayest never open thy m. any more Hos. 8. 1. set the trumpet to thy m. he shall come Mic. 7. 5. keep doors of thy m. from her that lieth Luke 19. 22. out of thine own m. will I judge thee Rom. 10.9. if confess with thy m. the Lord Jesus Rev. 10. 9. it shall be in thy m. sweet as honey Your MOUTH.

Num. 32. 24. do that which proceeded out of y. m. 1 Sam 2. 3. let not arrogancy come out of your m. Job 21. 5. mark me, and lay your hand on your m. Fzck. 35. 13. thus with your m. yo have boasted Jorl 1. 5. for the wine is cut off from your m. Eph. 4.29. let no corrupt communication proceed out of your m. but what is editying, Col. 3. 8.

MOUTHS. Deut. 31. 19. write this song, put it in their m. 21. not be forgotten out of m. of their seed 1 Sam. 13, \dagger 21, yet they had a file with m. Psal. 22, 13, they gaped upon me with their m. 73, 30, while their meat was yet in their m. 115. 5. they have m. but they speak not, 135. 16. 135. 17. neither is there any breath in their m. Isa. 41. † 15. a new threshing instrument having m. 52. 15. the kings shall shut their m. at him Jer. 44. 25. ye and wives have spoken with your m. Lam. 3. 46. our enemies opened their m. against us Dan. 6. 22. my God hath shut the lions' m. Mic. 3. 5. and he that putteth not into their m. Tit. 1. 11. deceivers, whose m. must be stopped Heb. 11. 33. who stopped the m. of lions Jam. 3. 3. behold, we put hits in the horses' m. Rev. 9. 17. out of their m. issued fire and smuke, 18.

Psal. 129. 7, wherewith the m. filleth not his hand MOWINGS.

Amos 7. I. the latter growth after the king's m. MOWN.

Psal. 72. 6. come down like rain upon the m. grass MUCH.

Gen. 26, 16, for thou art m. mightier than we Exod. 12, 42, it is a night to be m. observed 16. 18. he that gathered m. 2 Cor. 8. 15. Lev. 13. 7. if the scab spread m. abroad, 22. 27, 35. Num. 21 4. seul of the people was m. discouraged Deut. 28. 38, shall carry m, seed out into the field Josh. 22. 8, return with m, riches to your tents Ruth 1, 13, it grieveth me m, for your sakes 1 Sam, 14.30, had there been a m, greater slaughter 18. 30. so that his name was m. set by 19. 2. but Jonathan delighted m. in David

26. 24. as thy life was m. set by this day, so let my life be m. set by in the eyes of the Lord 1 Kings 4.29. Solom.had understand, exceeding m. 2 Kings 10. 18. but Jehn shall serve him m. 21. 6. Almb wrought m. wickedness in sight of L. 2 Chron. 27. 3. on the wall of Ophel he built m.
33. 6. Manassch wrought m. evil in sight of Lord
Ezra 10. 13. and it is a time of m. rain, not able Noh. 9. 37. it yieldeth m. increase unto the kings Job 5. † 25. know that thy seed shall be m. 31. 25. because mine hand had gotten m. Psat. 19. † 13. shall be innocent from m. transgress

129. † 1. m. have they ufflicted me from my youth Prop. 19, 10, m. less for a servant to have rule over

Eccl. 5.12. sleep is sweet, whether he cat little or m. 17. he hath m. sorrow and wrath with sickness 9. 18. but one sinner destroyeth m. good Jer. 2. 22. for though thou take thee m. sonp Ezek. 23. 32. it contains th m. | 33.31. shew m. love Dan. 4. 12. and the fruit thereof was m. 21. Mic. 6. † 16. doth m. keep the statutes of Omri Hag. 1.6. ye have sown m. || 9. ye looked for m. Mat. 6. 26. are ye not m. hetter than they?
26. 9. this continent might have been sold for m Mark 4.5. where it had not m. earth, Mat. 13.5. Luke 1.† 28. hail, thou that art m. graced 7. 47. her many sins are forgiven, for she loved m.

12. 48. for to whom m. is given, of him shall m, be

required, to whom men have committed m. 16.10. he that is faithful also in m. is unjust in m. John 12.34. it bringeth forth m. fruit, 15.5.

14.36. hereafter I will not talk m. with you Acts 16, 16, which brought her masters 716. 16. which brought her masters m. gain 27. who helped them m. which had believed 18, 27, who helped them m. which has thee mad 26, 21. Festus said, m. learning doth make thee mad 16, 12, laboured m. in L. Rom. 3 2. m. every way | 16. 12. laboured m. in L 2 Cor. 2. 4. out of m. affliction I wrote to you Heb. 12. 9. m. rather he in subjection and live

25. m. more shall not we escape, if we turn away Jan. J. Id. the prayer of the righteous availeth m. Rev. 5. 4. I wept m. because no man was found

As MUCH.

Gen. 23. 9. give it for as m. money as it is worth

43. 34. mess was five times as m. as any of thera

Ps. 119. 14, joy in testimonies, as m. us in all riches Lake 6, 34, sunners lend, to receive as m. ugain John 6, 11, likewise of false as m. us they would Rom. 1, 15, as m. as in me is, I am ready to preach 11. 13. in as m. as I am the apostle of the Gentiles 12.18. as m. as lieth in you, live peaceably with all Phil. 1.7. in as m. as both in bonds, and in defence Heb. 3.3. in as m. as he who builded the house 7. 20. in as m. as not without an oath was priest 1 Pet.4.13. in as m. as ye are partakers of sufferings See How much, How much less, How much more, Much More, People. So MUCII.

Exod. 14. 28. remained not so m. as one of them 30. 23. and of sweet einnamon half so m. Lev. 14. 21. if he be poor and cannot get so m. Deut. 2. 5. not give you so m. as a foot-breadth 2 Sum. 14. 25. none to be so m. praised as Absalom 17. 12. there shall not be left so m. as one

2 Chron. 20. 25. in gathering the spoil, it was so m Prov. 19. 24. will not so m. as bring it to his mouth 25. 16. cat so m. as is sufficient for thee, lest filled Jer.2.36, why gaddest thou so in to change thyway Mal.3.13. what have we spoken so m. against thee?

Mat. 15. 33. whence should we have so m. bread? Mark 2.2. was no room, no not so m. as about door 3. 20. so that they could not so m. as eat, 6. 31. 7. 36. so m. more a great deal they published it Luke 5.15.so m.the more went there a fame abroad 6.3. have ye not read so m.as this what David did? 18.13. would not lift up so m. as his eyes to heaven

39. he cried so m. the more, have mercy on me Acts 5.8. if ye sold it for so m. she said, yen, for so m. 7.5. no inheritance, not so m. as to set his foot on 19. 2. not so m. as heard whether any Holy Ghost Cor. 5. 1. not so m. as named among the Gentiles 2Cor. 9.† 5. bounty hath been so m.spoken of before 11cb. 1. 4. being made so m. better than the angels 7. 22. by so m. Jesus made surety of better testam. 10. 25. and so m. more as ye see day approaching 12. 20. if so m. as a beast touch the mountain Rev. 18. 7. so m. torment and sorrow give her Too MUCH.

Fxod. 36, 7, the stuff was sufficient, and too m. Nam.16.3.said to them, ye take too m. upon you, 7. Josh. 19, 9, part of children of Judah was too m. 1 Kings 12, 23, too m. for you to go up to Jerusalem

Esth. 1. 18, thus shall there arise too m. contempt Very MUCH.

Gen. 41. 49. Joseph gathered corn as sand, very m.

Exod. 12. 38, very m. cattle went up with them

Josh. 13. 1. remaineth very m. land to be possessed

92.8, return with very m. cattle, very m. rainent 29. 3. return with very m, cattle, very m, raiment 1 Kings 10.2, queen of Sheba came with very m, gold 2 Kings 21. 16. Manasseh shed innoe, blood very m, 1 Chr. 18.8. from Chun brought David very m, brass 2 Chron. 14. 13. they carried away very m. spoil 32. 29. for God hath given him substance very m. 36. 14. the priests and people transgressed very w. Psal. 119. 107. I am afflicted very m. quicken me Jer. 40. 12. and gathered summer-fruits very m. MUFFLERS.

Isa. 3. 19. I will take away the chains, the m. MULBERRY-TREES.

2 Sam. 5. 23. thou shalt not go up, but come upon them over-against the m-trees, 1 Chr. 14. 14.
21. when then hearest the sound in tops of the m-trees, then bestir thyself, 1 Chron. 14. 15.
Ps. 84, f6. who passing thro the valley of m-trees

MULE.

2 Sam. 13. 29, every man gat him upon his m. 18. 9. Absolom rode on a m. the m. went away 1 Kings 1, 33. cause Solom, to ride on my m. 38, 44. Psal. 32. 9, be not as the horse or m. which have Zech. 14. 15. so shall be plague of the horse, of the m. MULES.

Gen. 36, 21. Anah that found m, in the wilderness Kings 4. †28. they brought barley for the m. 10.25. brought m. rato year by year, 2 Chr. 9.24. 18. 5. we may find grass to save the m. alive Kings 5.17.be given to thy servant two m.burden 1 Chron. 12.40. brought broad on enmels and on m. Ezra 2.66. their m. were 215, Neh. 7.68. Esth. 8.10. be sent letters by riders on m. 14. Exc. 6. 20, they shall bring your brethren on m. Ezck. 27, 14. Togarmsh traded in thy fairs with m. MULTIPLY.

Gen. 1, 22, be fruitf, and m. 22, [8, 17,] 9, 7,] 35, 11.

3. 16. I will m. thy sorrow and conception 6. I. when men began to m. on the face of the earth 16. 10. I will m. Hagar's seed exceedingly, 17. 20.
17. 2. and I will m. thee exceedingly, 48. 4.
22. 17. I will m. thy seed, 26. 4, 24. Heb. 6. 14.

Lev. 11. † 42. whatsoever doth m. feet, not cat Num. 26. † 54. to many m. his inheritance, 33. † 54 Deat. 8.1, that ye may live and m and go in, 30, 16 17. 16. the king shall not m horses to hinself 17. neither shall he m wives, nor silver, and gold

2 Sam. 14. † 11. revenger do not m. to destroy 1 Chron. 4. 27. neither did all their family m. Job 29. 18. I shall m. my days us the sand 300 22. 16. I shain m. my days as the sand Isaa. 1, 115. when ye m. prayer, I will not hear 55. 17. return to God, for he will m. to pardon Jer. 30. 19. I will m. them, they shall not he few 33. 22. so will I m. the seed of David my servant Ezek. 16. 7. I have caused thee to m. as the bud 36. 10. I will m. men | 11. m. man and beast 30. I will m. the fruit of the tree, and increase 37. 26. and I will place them and m. them

Amos 4,4.come to Bethel, at Gilgal m.transgression 2 Cor. 9. 10. and m. your seed sown, and increase MULTIPLIED.

Gen. 47. 27. Israel grew and m. Exod. 1. 7, 20. Exod. 1. 12. the more afflicted, they m. and grew 11. 9. that my wonders may be m. in Egypt Deut. 1. 10. the Lord your God hath m. you 8. 13. thy gold is m. and all that thou hast is m. 11. 21. that your days may be m. in the land Josh. 24. 3. 1 am his seed, and gave him Isaac Judg. 16. † 24. our enemy who m. our slain 1 Sam. 1. † 12. as she m. to pray, Eli marked 2 Sam. 22. † 36. and thy gentleness bath m. me 1 Chron. 5.9. because their cattle were m. in Gilead 2 Chron. 33. † 23. but Amon m. trespass Neh. 6. † 17. the nobles m. letters to Tobiah Job 27. 14. if his children be m. it is for sword 35.6. if thy transgressions be m. what doest to him? Psal. 16.4. their sorrows shall be m. that hasten 38. 19. they that hate me wrongfully are m. 107. 38. he blesseth them, so that they are m. Prov. 9. 11. for by me thy days shall he m. 29.16, when wicked are m. transgression increaseth Isa. 9.3. thou hast m.the nation, and not increased 59, 12, for our transgressions are m. before thee Jer. 3. 16. when ye be m. they shall say no more 46. † 16. he m. the faller, one fell on another

Ezek. 5. 7. ye m. more than the nations about you 11. 6. ye have m, your slain in this city
16. 25. thou hast m, thy whoredoms, 23. 19.
29. m. fornication || 51. m. abominations 29. m. formeation || 01. m. communicum 21. 15. that their heart may finit, and ruins be m. 31. 5. his houghs were m. || 35. 13. m. your words Dan. 4. 1. peace be m. to you, 6. 25. 1 Pet. 1, 2 2 Pet. 1, 2. Jade 2

Hos. 2. 8. did not know that I m. her silver and gold 8. 14. and Judah hath m. fenced cities 12. 10. I have m. visinns, and used similitudes Nah. 3. 16. thou hast m. thy merchants above stars Acts 6. 1. when the number of disciples was m. 7. 9.31, walking in the fear of the Lord were m. 12, 24, but the word of God grew and m.

MULTIPLIEDST. Nch. 9. 23. their children also m. thou as the stars
MULTIPLIETH.

b 9. 17. he m. my wounds without cause 334. 37. he m. his words against God 35. 16. he m. words without knowledge Eccl. 10. † 14. a fool also m. words, man cannot tell MULTIPLYING.

Gen. 22. 17. in m. I will multiply, Heb. 6. 14. MULTITUDE

Signifies, [1] A great company or number of persons or things, Gen. 30. 30, 48. 4. [2] The common people, Mat. 9. 33. [3] The whole assembly, both common people and senators, Acts 23, 7. [4] The church, or a company of the faithful, Acts 15, 12, 22. [21, 22. [5] Great store, or plenty, Jer. 10. 13. [6] Much variety, Eccl. 5. 3, 7. [7] Iofinite, Psal. 5.1. 1. Kings 3. 8, 17. 14. thou shall be a father of m. of unitons.

17. † 4. thou shalt be a father of m. of nations 28, 3. God Almighty make thee a m. of people 23. 30. and it is now increased unto a m. 48. 4. I will make of thee a m. of people, 16, 19. Ezad. 12. 38. a mixed m. went up also with them 23. 2, thou shalt not follow a m. to do evil Ler. 25. 16. according to the m. of years increase Num. 11. 4. and the mixed m. fell a lusting

Deut. 1. 10. beheld, ye are this day as the stars for m. 10. 22. | 28. 62 Heb. 11. 12. Josh. 11. 4. as sand on sea-shore for m. Judg. 7. 12. 1 Sam. 13. 5. 2 Sam. 17. 11. 1 Kings

4. 20. Judg. 6. 5. Midianites as grasshoppers for m. 7. 12. 1 Sam. 14. 16. behold, the m. melted away

1 Kings 7. † 47. unweighed for the exceeding m. 8. 5. and oxen that could not be told for m. 2 Kings 7, 13, they are as all the m. that are left 19, 23, hast said, with the m. of my chariots I am come up to the sides of Lebanon, Isa, 37, 24, 2 Chron. 1, 9, over a people like the dust for m.

14. 11. in thy name we go against this m.
20. 24. and behold, the m. were dead bodies
30. 13. for a m. had not cleaned themselves 32 7, be not afraid of all the m. with him

13. 3. they separated from Israel the mixed m. † 22. spare me, according to m. of thy mercy Esth. 5. 11. Haman told of the m. of his children 10. 3. Mordecai accepted of the m. of brethren Job 4. † 14. made the m. of my bones to shake 11. 2. should not the m. of words be answered? 32. 7. and m. of years should teach wisdom 35. 9. by reason of the m. of oppressions they made 39. 7. he scorneth the m. of the city, nor regardeth Psal. 5. 7. I will come in the m. of thy mercy

10. cast them out in m. of their transgressions 33. 16. there is no king saved by the m. of a host 42. 4. I had gone with the m. to the house of God 49. 6. that boast themselves in m. of their riches 51. 1. according to the m. of thy mercies blot out
68. 30. rebuke the m. of bulls, with calves
69. 13. O God, in the m. of thy mercy, hear me!

16. turn to me, according to m. of thy mercies 74. 19. deliver me not to the m. of the wicked 94. 19. in the m. of my thoughts within me 106. 7, they remembered not m. of thy mercies

45. and repented, according to m. of his mercies 45. and repented, according to m. of its increase 109, 30. It will praise him among the m. Prov. 10. 19. in the m. of words wanteth not sin 11. 14. in the m. of counsellors is safety, 24. 6. 14. 28. in the m. of people is the king's honour 15. 22. in m. of counsellors they are established 20. 15. there is gold, and a m. of rubies Eccl. 5.3. for a dream cometh through the m. of busi-

ness, a fool's voice is known by the m. of words
7. in the m. of dreams there are divers vanities
15.a. 1.11. to what purpose is the m. of sacrifices?
5. 13. and their m. dried up with thirst
14. their m. and pomp shall descend into hell
17.12. woe to m. of many people which make noise
29. 8. so m. of nations be that fight against Zion
21.4 when m of shapheds is realled seainst him

31. 4. when m., of shepherds is called against him 47. 9. shall come on thee for m, of thy sorceries

12. stand now with the m, of thy sorceries 13. thou art wearied in the m. of thy counsels

 thou art weared in the m. of thy counsels
 60. 6. the m. of camels shall cover thee
 7. according to m. of his loving kindnosses
 † 15. the m. of thy bowels, are they restrained?
 Jer. 10. 13. is a m. of waters in heavens, 51. 16.
 12. 6. yea, they have called a m. after thee
 30.14. I have wounded thee for m. of thine injusity
 46. 25. behold, I will punish the m. of No
 Lam. 15. stillicted her, for m. of ler transgressions Lam. 1.5. afflicted her, for m. of her transgressions

3. 32 compassion according to m. of his mercies Ezek. 7. 12 wrath is on all the m. thereof, 14. 13. for the vision is touching the whole m. thereof 14. 4. answer him according to the m. of his idols 27. 12. by reason of the m. of riches, 18. 33.

27. 12. by reason of the m. of triches, 15. 33. 16. by reason of the m. of thy wares, 18. 31. 18. this is Pharaoh and all his m. 32. 32. 32. 24. Elam and her m. || 26. Tubal and all her m. 39. 11. they shall bury Gog, and all his m. Dan. 10. 6. voice of his words like the voice of a m.

11. 13. the king of the north shall set forth a m. Hos. 9. 7. the days of recompence are come; the m. of thine iniquity

 10. 13. thou didst trust in the m. of mighty men
 Nah. 3. 3. there is a m. of slain, they stumble
 4. because of the m. of the whoredoms of harlot Zech. 8. † 4. with his staff for m. of days Mat. 14. 5. put to death, he feared the m. 21. 46. 15.32. I have compassion on the m. Mark 8. 2. Mark 5.31 seest the m. thronging thee, Luke 8. 45. Luke 2.13.there was with the angel a m. of the host 12. I. were gathered together an innumerable m.

22. 6. to hetray him in the absence of the m.
42. and while he yet spake, behold, a m.
23. 1. and the whole m. of them arose, and led him to Pilato

John 5. 13. a m. being present in that place 21. 6. not able to draw it for the m. of fishes Acts 4. 32. the m. that believed were of one heart 6. 5. and the saying pleased the whole m. 16. 22. the m. rose up together against them 21. 22. the m. must needs come together Eph. 4. † 8. he ascended, he led a m. of captives Jam. 5.20. shall save a soul from death, and shall

hide a m. of sins 1 Pet. 4. 8. for charity shall cover the m. of sins

MULTITUDES. Ezck. 32. 20. draw her and all her m. Joel 3. 14. m. m. in the valley of decision Mct. 9. 33. the dumb spake: and the m. marvelled 397

2 Sam. 6. 19. he dealt among the whole m. of Israel | Mat. 9. 38. when he saw the m. he was moved

21. 9. the m. that went before, and that followed, cried, saying, Hosanna to Son of David Acts 5. 14. m. were added both of men and women 13. 45. Jews saw m. they were filled with envy Rev. 17. 15. the waters are m. and nations

See Great.
MUNITION.

Isa. 29. 7. all that fight against her and her m.
Nah. 2. 1. keep the m. watch the way, fortify
MUNITIONS.

Isa. 33. 16. his defence shall be the m. of rocks Dan. 11. † 15. the king shall take the city of m. † 38. in his estate he will honour the God of m. † 39. thus shall be do in the fortresses of m. MURDER

MURDER
Signifies, [1] The taking away of a man's life unlawfully, Mark 15. 7. [2] All cruelty in thought, word, or deed, Mat. 19. 18. 1 John 3. 15. Voluntary murder was always punished with death, but involuntary or accidental murder, among the Hebrews, was only punished by hanishment. Cities of refuge were appointed for involuntary manslaughter, whither they might retire, and continue in safety, till the death of the high priest; then the offender was at liberty to return to his own city, and his own house, if the high priest, then his offender was at therey to return to his own city, and his own house, if he pleased. But as for the voluntary murderer, he was put to death without any remission, and the kinsmen of the murdered person might kill him with impunity. Money could not redeem this life; he was dragged away, even from the altur, if he had taken refuge there, Num. 35. 27, 23, 31. The veremony used by the Israelies, when a dead body was found in the fields stain by a murderer unknown, as it is recorded, Deut. 21. from verse 1 to 9, may inform us, what idea they had of the heirousness of mur-der, and how much horror they conceived at this crime; and also the fear they were in, that God might take vengrance for it on the whole country; and of the pollution that the country

if he could by any means be discovered. Psal. 10. 8. in secret doth he m. the innocent 94. 6. they slay the widow, and m. the fatherless Jer. 7. 9. will ye steal, m. and commit adultery? Hos. 6. 9. so priests m. in the way by consent MURDER.

was supposed to contract, by the blood that

was spilt in it, unless it were explated, or r venged upon him that was the occasion of it,

Mort. 19. 18. Jesus said, thou shalt do no m.

Mark 15. 7. one Barabbas, who had committed m.

Luke 23. 19. and for m. was cast into prison, 25. Rom. 1. 29. full of envy, m. dehate, deceit MURDERER.

Num. 35. 16. if he smite him he is a m. the m. shall surely be put to death, 17, 18, 21.

19. the revenger of blood shall slay the m. 21.

30. m.shall be put to death by month of witnesses

31. shall take no satisfaction for the life of a m. 2Kings 6.32.see how this son of m. hath sent to take Job 24.14. m. rising with the light, killeth the poor Hos.9.13. Ephraim bring forth his children to the m.

John 8. 44, he was a m. from the beginning John 8. 44, he was a m. from the beginning Acts 3. 14, ye desired a m. to be granted to you 28. 4. they said, no doubt this man is a m. 1 John 3. 15, whose bateth his brother is a m. 1 John 3. 15, whose bateth his brother is a m.

know that no m. hath eternal life abiding in bim

MURDERERS.

WINDERKS.

2 Kings 14. 6. the children of the m. he slew not Isa. 1. 21. righteousness lodged in it, but now m. Jer. 4. 31. for my soul is wearied, hecause of m. Mat. 22. 7. he sent forth and destroyed those m. Acts 7. 52. of whom ye have been now the m. 21. 38. and leddest out 4000 men that were m. 1 Tim. 1.9. law made for m. of fathers and mothers Rev. 21, 8. m. shall have their part in the lake 22, 15, for without are whoremongers and m. MURDERS.

Mat. 15.19, out of the hent proceed m. Mark 7.21.
Gal. 5.21, the works of the flesh are envings, m.
Rev. 9. 21, neither repented they of their m. nor
of their sorceries MURMUR

Signifies, To repine at or complain of some wrong pretended to have been received, Exod. 10.
2. St. Paul forbids all murmuring, which was so fatal to the Israelites that murmured in the wilderness, 1 Cor. 10. 10. and for which God punished them severely. They murmured at the Graves of Lust, and God scut them quails for food; but hardly was this meat out of their munths, before the wrath of the Lard mas kindled or ainst them, and of the Lord was kindled against them, and he destroyed three and twenty thousand of them, Num. 11. 33, 34. Peal. 78. 30, 31. They murmured again after the return of the

spies that were sent to search out and view the promised land; and God punished them by depriving them of the hoppiness of ever seeing that land, and condemned them to die in the wilderness, Num. 14.29, 30. They were again punished for murmuring by the fiery serpents that God sent among them, which killed a great number of them, Num. 21.4, 5, 6. The nurmuring of Miriam the sister of Moses, was chastised by a teprosy that seized her whole body, and obliged her to abide seeen days without the camp, Num. 12. 1, 2, 10, 15. And the murmuring and rebellion of Korah, Dathava, and Ahiram, was punished in a still more terrible manner, the earth opening and swallowing up the authors of the sedition, and fire consuming their accomplices, dition, and fire consuming their accomplices, Num. 16. 3, 31, 32, 35. Exod. 16. 7. what are we, that ye m. against ua?

Exod. 16. 7. what are we, that ye m. against us?

8. Lord heareth murmurings ye m. Num. 14. 27.

Num. 14. 36. the spies made the congregation to m.

16. 11. what is Asron, that ye m. against him?

17. 5. of Israel, whereby they m. against you

Lam. 3. † 39. wherefore doth a living man m.?

John 6. 43. Jesus said, m. not among yourselves

1 Cor. 10. 10. neither m. as some of them murmured

MURMURED.

Exod. 15. 24. the people m. grainst Moses 17. 3.

MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3.

16. 2. the whole congregation of Israel m. against Moses and Aaron, Nam. 14. 2. | 16. 41.

Num. 14. 29. from twenty years old, which have m. Deut. 1. 27. and ye m. in your tents, and said Josh. 9. 18. all the congregation m. against princes Psal. 106. 25. they believed not, but m. in their tents Isa. 29. 24. they that m. shall learn doctrine Mat. 20, 11. when they had received a penny, they m. Mark 14. 5. and they m. against her Luke 5. 30. but the Scribes and Pharisees m. 15. 2. they m. saying, this man receiveth sinners 19. 7. m. that he was gone to be guest to Zacchene

19.7. m. that he was gone to be guest to Zacchens John 6. 41. the Jews m. at him, because he said 61. he knew that his disciples m. at it

7. 32, the Pharisecs heard that the people m. 1 Cor. 10. 10. neither murmur as some of them m. MURMURERS.

Jude 16. these are m. complainers, walking after lusts MURMURING. John 7. 12. there was much m. among the people Acts 6. 1. a m. of Grecians against the Hebrews

MURMURINGS. Exod.16.7.he heareth your m. 8, 9, 12. Num. 14.27.

8. your m. are not against us, but the Lord Num. 17. 5. I will make to cease the m. of Israel 10. thou shalt quite take away their m. from me

10. thou shall quite take away their m. Irom me Phil. 2. 14. do all things without m. and disputings MURRAIN.

Exod. 9.3. therefore there shall be a very grievous m. Psal. 78. † 50. he gave their beasts to the m.

MUSE.

Psal. 143. 5. I m. on the work of thy hands MUSED.

Luke 3. 15. all men m. in their hearts of John MUSING. Psal. 39. 3. while I was m. the fire burned MUSICAL.

1 Chron. 16. 42. with m. instruments of God Nch. 12. 36. with the m. instruments of David Eccl. 2. 8. as m. instruments, and that of all sorts MUSICIANS.

Rev. 18.22. voice of m. shall be heard no more in thee MUSIC.

1 Sam.18.6. women came to meet king Saul with m. t Chr. 15. 16. to be the singers with instruments of m. 2 Chron. 5. 13. | 23. 13. | 34. 12.

2 Chr. 7. 6 Levites with instruments of m. Eccl. 12. 4. daughters of m. shall be brought low Lam. 3. 63. sitting and rising, I am their m. 5. 14. young men have ceased from their m. Dan. 3.5. when ye hear all kinds of m. 7.10, 15. 6.18. neither were instruments of m. brought Amos 6.5. that invent instruments of m. like David Luke 15. 25. his clder son heard m. and dancing MUST

Denotes, (I) A necessity of that thing to which it is applied, Heb. 9. 16. [1] Of a good thing, in respect either of God's commandment or promise, Mark 9. 11. Rom. 13. 5. [2] Of moral promise, Mark 9. 11. Rom. 13. 5. [2] Of moral cril, or sin, in respect of God's permission of it, man's propensity to it, and Satan's suggestion of it, Mat. 18. 7. (11) A duty, and that which ought to be, 2 Tim. 2. 6. Gen. 24.5.m. I needs bring thy son again to the land?

29. 26. it m. not be so done in our country 30. 16. thou m. come in to me || 43. 11. if it m. be so Lev. 11. 32. it m. be not in water, so be cleansed 23. 6. seven days ye m. eat unleavened bread Num. 6. 24. so be m. do after the law of separation 20. 10. m. we fetch you water out of this rock? 23. 12. m. I not take heed to speak that the Lord 96 all that the Lord seeaks that I m. I move the second seeaks that I m. I me take heed to speak that the Lord 96 all that the Lord seeaks that I m. I m.

26. all that the Lord speaketh that I m. do

Deut. 1. 22. bring us word by what way we m. go | John 19. 39. brought a mixture of m. and aloes 4. 22. I m. die in this land, I m. not go over 12. 18. thou m. cat them before the Lord thy God 31. 14. thy days approach that thou m. die Josh. 3.4 may know the way by which ye m. go Judy. 13. 16. theu m. offer it to the Lord 21. 17. there m. be an inberitance for them 1 Sam. 14. 43. I did but taste a little, and lo I m. die 2 Sam. 23. 3. he that ruleth over men m. be just 7. that shall touch them m be fenced with mo Kings 18, 27, he sleepeth, and m be awaked Ezra 10. 12. as thou hast said, so m. we do Jer. 10. 5. they m. needs be boroe, they cannot go Mat. 26.54. scriptures be fulfilled, that thus it m. be

Mark 2.22 else the bottles will be marred, but new wice m. be put into new bottles, Luke 5.38. 8. 31. Son of man m. suffer many things, 9. 12. 9, 11, why say the scribes that Elias m. first come? 13. 7. when ye shall hear of wars, be ye not troubled, for such things m. be, Luke 21. 9.

10. gospel m. first be published among all nations Luke 2. 49. I m. be about my Father's business 4. 43. I m. preach kingdom of God, for I am sent 4. 43. 1 m. preach kingdom of God, for 1 am sent 19. 15. Zaccheus, to-day I m. abide at thy house 22. 7. the day when the passover m. be killed 37. the things written m. be accomplished, 24. 44. 23. 17. he m. release one to them at the feast 24. 7. Son of man m. be delivered to sinful men John 3. 7. marvel not I said, ye m. be born again 14. the scrpent, so m. the Son of man be lifted up 30 he m. increase but I m. decrease

30. ha m. increase, but I m. decrease

1. 4. and he m. needs go through Samaria 24. G. is a spirit, m. worship him in spirit, truth 4. I m. work the works of him that sent me 10. 16. other sheep I have, them also 1 m. bring 20. 9. knew not he m. rise again from the dead Acts 1. 16. this scripture m. have been fulfilled 22. m. one be ordained to be a witness with us

4. 12. none other name whereby we m. be saved 9. 6. it shall be told thee what thou m. do 14. 22. we m.thro' much tribulation enter kingdom 15. 21. ye m. be circumcised and keep the law 16. 30. said, sirs, what m. I do to be saved 1d. 21. I m. by all means keep this feast in Jerus. 21. 22. the multitude m. needs come together 23. 11. so m. thou bear witness also at Rome 27. 24. fear not, thou m. be brought before Cæsar

27.24. fear not, mou m. be east on a certain island Rom. 13. 5. wherefore ye m. needs be subject 1 Cor. 5 10. then m. ye needs go out of the world 11. 19. there m. also be heresies among you 15. 25. for he m. reign till he hath put under 2 Cor. 5. 10. for we m. all appear before the judgm. 11.30, if I m. needs glory, I will glory of things 1 Tim. 3.2, a bishop then m. be blameless, Tit. 1.7. he m. have a good report of them without 8. likewise m. deacons be grave, not double-

tongued, not given to much wine 2Tim.2.6.husbandman m. be first partaker of fruits

24. the servant of the Lord m. not strive Heb. 4. 6. it remained that some m. enter therein 9, 16, there m. be the death of the testator 9. 1h. there m. be the death of the testator
11. 6. he that cometh to God, m. believe that he is
13. 17. they watch, as they that m. give account
Rev. 4. 1. shaw thee things which m. be hereafter
11. 5. if any will hurt he m. in this manner be killed
20. 3. after that he m. be loosed a little season
22. 6. to shew things which m. shortly be done
MUSTARD-SEED; see GRAIN.
MUSTERD.
2 Kines 25.19, took the scribe which m. Jer. 52. 25.

2 Kings 25.19. took the scribe which m. Jer. 52.25.

MUSTERETH. Isa. 13. 4. the Lord m. the host of the battle MUTTER.

Isa. 8. 19. to wizards that peep, and that m. 16. † 7. for Kirhareseth shall ye m. MUTTERED.

Isa. 59. 3. your tongue hath m. perverseness

MUTUAL.

Rom. 1. 12. I may be conforted by the m. faith MUZZLE.

Deut. 25.4. thou shalt not m. the ox when he treadeth out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18. MYRRII.

Gen. 37. 25. Ishmaelites came bearing halm and m 43. 11. carry down the man a present, m. nuts Exed. 30. 23. of pure m. five hundred shekels Esth. 2. 12. to wit, six months with oil of m. Fish. 2. 12, to wit, six months with oil of m. Psal. 45.8. thy garment simel of m. aloes and cassia Prov. 7, 17. I have perfumed my bed with m. Cant. 1, 13. a bundlo of m. is my beloved to me 3, 6. perfumed with m. and frankineenso 4, 6. I will get me to the mountain of m. and aloes 14. m. and aloes with all the chief spices

14. m. and ances with an mo ciner spices
5. I. I have gathered my m. with my spice
5.my hands dropped with m. fingers with sweet m.
13. his hips like littles, dropping sweet-smelling m.
Mat. 2. 11. they presented to him gifts, gold and m.
Mark 15. 23. to drink wins mingled with m.
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Nch. 8. 15. go forth and fetch m. branches. Isa. 41. 19. I will plant in the wilderness the m. 55. 13. instead of brier shall come up the m. tree

MYRTLE-TREES. Zech. 1. 8. and he stood among the m. 10 11.
MYSTERY.

The word signifies a secret, a mystery being a thing kept secret and hid from our understand-ing till it berevealed to us, I Cor.2.7. We speak the wisdom of God in a mystery, even the hidden wisdom. Mysteries are said to be of two sorts; one Bort arc such as would never have been known without revelation; but when rebeen known without revelation; but when re-vealed, may be in a good measuge explained and understood. Such is the destrine of the satis-faction of Christ, of the resurrection from the dead, of the forgiveness of sins for the suke of Christ's sufferings, and of eternal life in a fu-ture world. The other sort of mysteries are those, which when revealed to us, we know the ristence arreality and exclaims of them, but existence, or reality and certainty of them, but cannot comprehend the manner and mode how cannot comprehend the manner and mode how they are. These are the mystery of the blessed Trinity, and the mystery of the incarnation of Christ; or the union of the divine and human natures in one person. The calling of the Gentiles, which was hid and kept secret for many ages, is called a mystery, Rom. 16. 25. Col. I. 25, 27. The spiritual union between Christ and his church is called a mystery, because it exceeds human understanding, and is repealed exceeds human understanding, and is revealed only to the children of God, Eph. 5. 32. Mark 4. 11. The gospel is called the mystery of godliness, 1 Tim. 3. 16.

The prophecies concerning the person, the coming the characters, the death and passion, of the Mossiah, are to be found in a multitude of places in the Old Testament, but after a figurative and mysterious manner. The actions, the words, the lives of the prophets were a continual and gene ral prophecy, which was concealed from the eyes of the people, and sometimes from the prophets themselves, and was not explained or discover-ed, till after the birth and death of Christ; and these mysteries were dispensed in so wonderful a method, and by so wise a providence, that the a memon, and by so wise a provincince, that the first served as a foundation for the second, and the succeeding gave new light to those that went before. They still improved in clearness and evidence, and the Holy Ghost dispensed them by measure, and in due degrees. Daniel is more explicit than the prophets before him; Haggai, Zechariah, and Malachi, speak of the coming, of the death, and of the priesthood of Jesus Christ, and of the calling of the Gentiles, after a more plain and distinct manuer than the other prophets before them.

The mysteries of the Christian religion, is that of the blessed Trinity, the incarnation of Christ his hypostatical union with his human nature, his miraculous birth, his death, resurrection and ascension, the predestination, and reprobation of men; the grace of Jesus Christ, and the manner of its operation in our hearts; the re-surrection of the dead, with all the other myste-ries revealed to us both in the Old and New Testament, are the objects of the faith of all true Christians; and the doctrine of the gos-pel, and these tenets of Christianity were callpet, and these tenets of Christianity were called mysteries, not only because they were secrets which would not have been known, if the Son of God, and his Holy Spirit had not revocated them to believers, but also because they were not revealed indifferently to every body. The command of our Lord Jesus Christ to his apostus and his even but in revocation. command of our Lord Jesus Christ to his apos-tless was in this case put in practice, Give not that which is holy unto dogs, noither east ye your pearls before swine, Mat. 7. 6. They preached the gospel only to those who seriously desired to be instructed in it; nor did they presently discover to them all the mysteries of religion; but in proportion as they became ca pable to receive them.

Mark 4. 11. unto you it is given to know the m. of the kingdom of God Rom. 11. 25, that ye should be ignorant of this m.

1 77m. 3. 9. holding m. of faith in pure conscience 1 Tim. 3. 16. great is m. of godliness, God was manifest in flesh

Rev. 1. 20. the m. of the seven stars thou sawest 10. 7. the m. of God should be finished, as declared 17. 5. m. Babylon the great || 7. m. of the woman MYSTERIES.

Mat. 13. 11. it is given to you to know the m. of the kingdom, but to them not giveo, Luke 8. 10. 1 Cor. 4. 1. and as stewards of the m. of God 13. 2. and the 1 understand all m. and knowledge

14. 2. howbeit, in the Spirit he speaketh m.

NAIL.

Judg. 4. 21. Jacl took a n. ol tent, and smote the n. 22. Sisera lay dead, the n. was in his temples 5. 26. she put her hand to the n. and hammer Ezra 9. 8. to give us a n. in his holy place
Isa. 22. 23. I will fasten him as a n. in a sure place
25. shall the n. that is fastened he removed Zech. 10. 4. of him came the n. the battle-bow NAILS.

Lev. 1. † 15. shall pinch off the head with the n. Deut.21.12. she shall shave her head, and pare her n. 1 Chron. 22. 3. prepared iron in abundance for n. 2 Chron. 3. 9. the weight of the n. was fifty shekels 2 Chron. 3. 9. the weight of the n. was fifty shekels Eccl. 12.11. n. lastened by the masters of assemblies Isa. 41. 7. he fastened his idol with n. Jcr. 10. 4. Isan. 4. 33. his n. were grown like bird's claws 7. 19. the fourth heast, whose n. were of brass John 20. 25. put my finger into the print of the n. NALLING.

Col. 2. 14. he took it out of the way, n. it to his cross NAKED

Signifies, [1] One altogether unclothed or uncovered, Gen. 2, 25, 13, 7, [2] Such as have but few elothes on, having put aff the greatest part of them, 1 Sam. 19, 24, John 21, 7, [4] One word of grace, that is not clothed with the right-coursness of Christ, and so is exposed to the wrath of God for his sins, Rev. 3, 17, [4] Such as had heavyly invested of as had heinously simmed and were deprived of the fuvour and protection of God, and so might be easily surprised by their enemies, Exod. 32

be casily surprised by their enemies, Exod. 32, 25, [5] One destitute of all worldly goods, Job 1, 21, [6] That which is discovered, known, and manifest, Job 26, 6. Heb. 4, 13. The nakedness of a land, Gen. 42, 9. The weak and rained parts of it, where the country lies most open and exposed to danger, and may most easily be assaulted or surprised. To uncover the nakedness of any one, denotes a shameful and unlawful confunction, or an iversity of the control of the co

shumoful and unlawful conjunction, or an in-cestuous marriage, Lev. 20. 19. The nakedness of Adam and Eve was unknown

to them before they sinned, Gen. 2. 25. They were not ashamed at it, because concupiscence and irregular desires had not yet made the flesh and tregatus to testers had no get made the test rebel against the spirit; and their nakedness excited no disorder in their imaginations, nor any thing that was irregular or contrary to reason. They were exempt from whatever indecency might happen among us, upon the oc-casion of the nakedness of the body. Gen. 2. 25, they were n, and were out ashamed

3. 7. and they knew that they were n. 10, 11.

Exad. 32. 25. when Moses saw that the people were n. for Aaron had made them n. to

their shame Len. 20. † 18. he hath made n. her fountain 1 Sam. 19. 24. Saul lay down n. all that day

2 Chron. 28. 15. with the spoil clothed all the n. Ahaz made Judah n. and transgressed sore ngainst the Lord

Job 1. 21. Job said, n. came I out of my mother's womb, and n. shall I return thither 22. 6. thou hast stripped the n. of their clothing

7. they cause the n. to lodge without, 10. 20. 6. hell is n. before him and destruction Pron. 20. f. list is n. before him and destruction Pron. 20. f. lis. where no vision, the people is made n. Eccl. 5. 15. n. shall be return, to go as he came Isa. 22. † 6. and Kir made n. the shield

58, 7, when then seest the n, that then cover him I_{CT} , 48, † 6, be like a n, tree in the wilderness 51, † 58, the walls of Babylon shall be made n.

Mark 14. 52, and he left the linen cloth, and fled! from them n. John 21. 7. Simon Peter was n. and did cast himgelf into the sen

Acts 19.16, they fled out of that house n. wounded Cor. 4. 11. to this present hour we are π . 2 Cor. 5. 3. being clothed, we shall not be found π . Heb. 4. 13. but all things are π . to the eyes of him

Jam. 2. 15. if a brother or sister be n. and destitute Rev. 3. 17. miserable, poor, and blind, and n. 16. 15. keepeth his garments, lest he walk n. 17. 16. and shall make her desolate and n. and eat

See BARE.

NAKEDNESS.

Gen. 9. 22. and Ham saw the n. of his father 23. and covered n. they saw not their father's n. 42. 9. to see the n. of the land ye are come, 12. Exod. 20. 26. that thy n. be not discovered thereon 23.42. shalt make linen breeches to cover their n.

7. the n. of father or mother, 8, 11, 15, | 20, 11. 9.the n. of thy sister || 10. n. of thy son's daughter 11. n. of father's wife's daughter, she is thy sis-

11. n. of father's wite satughter, sne is thy siser, shalt not uncover her n.
12. n. of father's sister || 13. mother's sister, 20.19.
14. father's brother || 15. n. of daughter-in-law
16. n. of thy brother's wife, it is thy brother's n.
17. n. of a woman and her daughter not uncover 19. n. of a woman as long as put apart, 20. 18. 20. 17. and see his aister's n. and she see his n. 20. uncovered his uncle's n. || 21. brother's n.

 $Deut.23. \dagger 14.$ camp be hely, that he see no n.in the 24. † 1. if found matter of n. in her, write a bill 28. 48. shalt serve thine enemies in n. and want 1 Sam. 20. 30. to the confusion of thy mother's n. Isa. 20. † 4. buttocks uncovered to the n. of Egypt 47. 3. thy n. shall be uncovered, yea, thy shame Lam. 1. 8. because they have seen her n.

Ezck. 16. 8. I covered thy n. vea, I sware to thee 36. n. discovered through tny whoredoms, 23.18. 16. 37. and will discover thy n. to them 22. 10. in thee they discovered their father's n.
23. 10. these discovered her n. and slew her
29. the n. of thy whoredom shall be discovered Hos. 2. 9. my wool and flax given to cover her n. Nah. 3. 5. and I will shew the nations thy n. Hab. 2. 15. that thou mayest look on their n. Ram. 8. 35. shall n. separate us from love of God? 2 Cor. 11. 27. in fastings often, in cold and n. Rev. 3. 18. that the shame of thy n. do not appear

NAME Is referred (I) To God, and signifies, any thing s retered (1) of God, and signines, any turns otherwhy his nature and will is made better known to us, as [1] His titles, Exod. 3. 13, 14. 6. 3. [2] His attributes, or properties, Exod. 33. 19. 134. 6, 7. 1 Tim. 6. 1. [3] His will and purpose concerning salvation by Christ, John 17. 6, 26. [4] His help and assistance, 1 Sam. 17. 45. Psal. 44. 5. [5] His honour, renown, and glory, Psal. 76. 1. [6] His word, Psal. 5. 11. Acts 9. 15. [7] His grace, mercy, and lone to sinners, in sending Christ into the world to save them, Psal. 22. 22. John 17. 26. [8] His wisdom, power, and goodness, as displayed in the works of creation and providence, Psal. 8. 1, 9. [9] His grace, power, and providence, Psal. 8. 1, 9. [9] His grace, power, and service, 1 Kings 5. 5. Mal. 1. 6. [11] God himself, Psal. 29. 2, 134. 3, [61. 5. (If) To Christ, and signifies, [1] His deity and perfections, that which he really is, and is acknowledged to be, Isa. 9. 6. Mat. 1. 23. Rev. 19. 13. His name shall be calted Wonderful, the is the mighty God. [2] His authority and commission, Mat. 7. 22. Acts 4. 7. [3] The preaching, or professing of his gospel, Mat. 10. 22. [19. 29. Rev. 2. 13. [4] His advancement above all principality and power, to the highest degree of elory, honour, majesty, and dominion, Phil. 2. 9. compared with Eph. 1. 20, 21. [11] To man, and signifies, [1] That particular name by which any person is called, Luck 1. 60, 63. [2] The whole person, Luke 10. 20. Rev. 3. 4. [3] Reputation or choracter, whether good or evit, Dout. 22. 14. Prov. 22. 1. [4] Hanour, glory, and renown, Deut. 20. 19. [7] Pasterity or issue, Deut. 25. 7. [8a. 66. 22. [7] Pasterity or issue, Deut. 25. 7. [8a. 66. 22. [7] Pasterity or issue, Deut. 25. 18. whereby his nature and will is made better known to us, as [1] His titles, Exod. 3, 13, 14, The incompry or remembrance, Deut. 29, 20, [7] Posterity or issue, Deut. 25, 7-1sa, 66, 22, [8] Fame or renown, 2 Chron. 26, 8, 15. To take the name of God in vain, Exod. 20, 7.

To swear falsely, or without occasion, and to mingle the name of God in our discourses, or our saths, either falsely, or rashly, or wan-tonly, or unnecessarily, or presumptususly. God forbids to make mention of the names of other gods, Exod. 23. 13. He would not so much as have them named, or their names pro-

nounced. The gods of the heathen are nothing at all, therefore the Istaclites were to shew nothing but contempt for them: They hardly ever pronounced the name Baal, they dish-gured it, for example, he wish, they dishever pronounce the name bant, they assured it, for example, by saying, Mephibosheth, or Meribosheth, instead of Mephibant, or Meribant; where Bosheth significs something shameful, or contemptible.

thong stands and some the command and au-thority. The father gives names to his chil-dren and slaves. It is said, that Adum gave a name to his wife, and to all the animals, and that the name he gave them became their true name. God changed the name of Abram, Jacob and Sarai; which expresses his absolute dominion over all men, and his particular benevolence towards those whom he receives more especially into the number of his own. there expectately the the humor of his odn: Hence it was that he gave a name, even before their birth, to some persons whom he appoint to him in a particular manner; such as to Jedi-dish or Solomon, son of David; to the Mes-sial, to John the Baptist, &c.

sian, to John the Baptist, &c. To know any one by his name, I know thee by name, Evod. 33, 13, expresses a distinction, a friendship, a particular familiarity. It is spoken perhaps in allusion to the manner of the kings of the east, who had very little con-versation with their subjects; they saw them but seldom, and hardly ever appeared in pub-lic: So that when they know any one of their scraats by name, when they wood any one of their scraants by name, when they vouchsafed to speak to them, to call them, and to admit them into their presence, it was esteemed as a very great mark of favour.

Gen. 2. 19, what Adam called, that was nothereof

4. 17. call the n. of the city after the n. of his son 5. 2. he blessed them, and called their n. Adam 11. 4. let us make us a n. lest we be scattered 19. 22. therefore the n. of the city is Zoar 28. 19. the n. of the city was Luz at the first

48. 6. shall be called after the n. of their brethron Exod. 34. 14. the Lord, whose n. is Jealous, is a jealous God

Lev. 18. 21. neither shalt thou profane the n. of thy God, saith the Lord, 19. 12. | 21. 6. | 22. 2, 32. Num. 11. 26. n. of one Eldad, of the other Medad 17. 2. write thou every man's n. upon his rod 25. 14. the n. of the Israelite that was slain 15. n. of Midianitish woman slain was Cozbi

why should n. of our father be done away? 32. 42. and called it Nobah, after his own n. Deut. 7.24. shall destroy their n. from under heaven 9. 14. and blot out their n. from under heaven 22. 14. bring up an evil n. on her, and say

19. he hath brought up an evil n. on a virgin 25. 6, first-born shall succeed in n. of his brother 7. to raise up to his brother a n. in Israel 26. 19. to make thre high in n. and in honour 28. 58. thou mayest fear this glorious and fearful

n. THE LORD THY GOD Josh. 23. 7. nor make mention of n. of their gods Ruth 2. 19. man's n. with whom I wrought is Boaz 4. 5. to raise up the n. of the dead, 10.

17. the women her neighbours gave it a n.
1 Sam. 25. 3. the n. of the man was Nabal
9. they spake to Nabal in the n. of David
2 Sam. 6. 2. whose n. is called by the n. of the Ld.

 9. I have made thee a great n. like the n. of the great men in the earth, 1 Chron. 17. 8.
 23. God redeemed to make him a n. 1 Chr. 17. 21. 8. 13. David gat him a n. when he returned 14.7. shall not leave to my husband neither n. nor 23. 18. Abishai had the n. among three

23. 1b. Aussai had the n. among three 22, these things did Benaish, and had the n. among three mighty men, 1 Chr. 11. 20, 24. 1 Kings 1. 47. God make the n. of Solomon better than thy n. and his throne greater than thy 14. 21. chose to put his n. there, 2 Chron. 12. 13.

18. 24. call ye on the n. of your gods, 25.21. 8. so Jezebel wrote letters in Ahab's n 2 Kings 14.27. would not blot out the n. of Israel Ezra 2.61, and was called after their n. Neh. 7.63.
5. 1. prophesicd in the n. of the God of Israel

Ceh. 9. 7. and gavest him the n. of Abraham 10. so didst thou get thee a n. as it is this day Esth. 2. 22. and Esther certified the king thereof in Mordocai's n

8. 8. write ye also for the Jewa in the king'a n. Job 18. 17. he shall have no n. in the street 30. † 8. they were children of men of no n.

Psal. 9.5. thou hast put out their n. for ever 20. 1. the n. of the God of Jacob defend thee 5. in the n. of God we will set up our banners 44. 20. if we have forgotten the n. of our God 69. 30. I will praise the n. of God with a song 83. 4. the n. of Israel be no more in remembrance 18. whose n. alone is Jenovah, net most high 99. 3. let them praise thy great n. for it is holy

Psal. 109. 13. and let their n. be blotted out Prov. 10. 7. but the n. is to be praised Prov. 10. 7. but the n. of the wicked shall ret 18. 10. the n. of the Lord is a strong tower 22. 1. a good n. is rather to be chosen than riches 30. 9. lest I take the n. of my God in vain Eccl. 7.1. a good n. better than precious ointment Isa. 14. 22. I will cut off from Babylon the n.

18a. 14. 22. I will cut off from Babylon the n. 55. 13. it shall be to the Lord for a n. for a sign 56. 5. I will give them a n. an everlasting n. 57. 15. whose n. is boly [62.2. called by a new n 63. 12. to make himself an everlasting n. 14. lead thy people, to make thyself a glorious n. 65. 15. ye shall leave your n. for a curse to my chosen, and call his servants by another n. 66. 22. so shall your seed and your n. remain Jer. 13. 11. that they might be to me for a n. 33. 9.

32. 20. which hast made thee a n. Dan. 9. † 33. 16, this is the n. wherewith she shall be called 46. 18. as I live, saith the King, whose n. is the Lord of hosts, 48. 15. [51. 57. Fzek, 20. 29. and the n. thereof is called Bamah

22. † 5. mock thee which art polluted of n. 23. † 10. and she became a n. among women 24. 2. son of man, write thee the n. of the day 48.35.the n. of the city shall be, The Lord is there Dan 2.20.blessed be the n. of God for ever and ever 4. 8. Daniel came, according to the n. of my god Hos. 1. 6. God said to him, call her n. Lo-ruhamah 2.17. they shall no more be remembered by their n. Amos 5.27. saith Ld. whose n is the God of hosts Mic. 4. 5. for all people walk every one in the n. of his god, we will walk in the n. of our God Zeph. 1. 4. I will cut off the n. of the Chemarims

3. 20. I will make you a n. sad a praise Zech. 6. 12. the man whose n. is the BRANCH Mat. 10. 41, receiveth prophet in the n. of a prophet, a righteous maa in n. of a righteous man

42. shall give a cup of water only in n. of disciple 28. 19. baptizing them in the n. of the Father Luke 1. 61. none of thy kindred is called by this n. 63. and he wrote, saying, his n. is John 6. 22. blessed, when shall east out your n. as evil John 1.6. a man sent from God, whose n. was John 3. 18. not believed in the n. of the only begotten 5. 43. I am come in my Father's n. and ye receive 10. 25, the works that I do in my Father's n. Acts 2. 38, be baptized in the n. of the Lord Jesus 3. 6. in the n. of Jesus Christ, rise up and walk 4. 7. by what power or n. have ye done this?12. there is none other n. under heaven given

speak henceforth to no man in this n. 30. that wonders may be done by the n. of Jesus 5. 28. that you should not teach in this n. 40. 8. 12. preaching, concerning the n. of Jesus
9. 21. that destroyed them that called on this n.
27. he had preached boldly in the n. of Jesus
15.26.have hazarded their lives for the n. of Jesus 16. 18. said, in the n. of Jesus come out of her 19. 5. they were baptized in the n. of Jesus 26. 9. to do contrary to the n.of Jesus of Nezareth 20. 3. 10 at Contrary to the 7.3 Jesus of Nezarer Rom. 2. 24. for the n. of God is blasphemed 1 Cor. 1. 13. were ye haptized in the n. of Paul? 5. 4. in the n. of our Lord Jesus, Eph. 5. 20. 6. 11. are justified in the n. of the Lord Jesus Eph. 1. 21. far above every n. that is named Phil. 2. 9. hath given him a n. above every n.

10. at the n. of Jesus every knee should bow Col. 3. 17. do all in the n. of the Lord Jesus 1 Tim. 6. 1. that the n. of Cod be not blasphemed 2 Tim. 2. 19. the n. of Christ, depart from iniquity Heb. 1. 4. he hath obtained a more excellent n. Jam. 2. 7. do not they blaspheme that worthy n.? 1 Pet. 4. 14. if reproached for the n. of Christ 1. John 3. 23. we should believe on the n. of his Son, Jesus Christ, 5. 13.

Rev. 2. 17. a n. written, which no man knoweth 3. 1. then hast a n. that thou livest, and art dead my God 12. I will write on him the n. of my God 8. 11. the n. of the star is called Wormwood 9. 11. whose n. in the Hebrew tongue is Abaddon 1. and on his heads the n. of blasphemy 14. 1. his Father's n. written in their forcheads
16. 9. and men blasphemed the n. of God
17. 5. on her forchead was a n. written, Mystery 19, 12, a n. written no man knew but himself 16. on his thigh a n. written, King of kings See CALLED.

By NAME, or by the NAME.

Exod. 6. 3. I appeared by the n. of God Almighty
31. 2. I have called by n. Bezaleel, 35. 30.
33. 12. yet thou hast said, I know thee by n. 17

Num. 4. 32. by n. ye shall reckon the instruments Josh, 21, 9. they gave these cities mentioned by n. 1 Sam. 17, 23. Phillistine of Gath, Goliath by n. 2 Sam. 20, 21. Shebn, son of Bichri by n. hath lifted Kings 13. 2. a child shall he born, Josiah by n. Chr. 4. 41. these written by n. came and smote 12. 31. expressed by n. to come and make Data king, 16. 41. 2 Chron. 28. 15. | 31. 19

Esth. 2.14. except that she were called by n. Isa. 44.5.shall call himself by the n. of Jacob, and surname himself by the n. of Israel, 48.1. 45.3. I the Lord which call the by thy n. John 10.3. and he calleth his own sheep by n. Israels 4.10. by the n. of Jesus this man is whole I Cor. 1.10. I beseech you by the n. of our Lord 3John 14. our friends salute thee, greet friends by n. See Expressed.

Fig. 3. 13. shall say, what is his n.? Prov. 30. 4. 15. 3. the lad is his n. Jr., 33. 2. Annos 5. 8. [9. 6. 20.7. guiltless that taketh his n.in vain, Deut. 5.11. guilless that taketh his n.in vain, Dieut.5.11.
 2b. 2b. every stone with his n. shall they be, 39. 14.
 L. Jair called them after his own n.
 1b. shall serve hun, and shalt swear by his n.
 1c. 8 to bless in his n. to this day, 1 Chn. 23. 13.
 5. the Lord your God shall choose to put his n. there, 21. 1 Kings 14. 21. 2 Chr. n. 12. 13.
 1l. shall choose to enga his n. to day.

11. shall choose to cause his n. to dwell there 14.21. choose to place his n. there, 16.6, 11.] 26.2. 24. the Lord shall choose to set his n. there 25. 6. that his n. be not put out of Israel
10. and his n. shall be called in Israel

10. and his n. snail be cannot in Islaer 29, 20. L. shall blot out his n. from under heaven Judg. 13. 6. I asked not, neither told he me his n. Ruth 4. 14. that his n. may be famous in Israel 1 Sam. 12. 22. for his n. sake, Psal. 23. 3.] 106. 8. 1 John 2. 12. 3 John 7.

18, 30, so that his n. was much set by

18. 30. so that his n. was much set by 25. 25. as his n. is, so is he, Nabal is his n.
1 Chr. 16. 8. give thanks to Lord, call upon his n. make known his deeds, Ps. 105. 1. Isa. 12. 4.
29. give the glory due to his n. Ps. 29. 2. 9. 96. 8.
Ezra 6. 12. God that caused his n. dwell there Psal. 34. 3. let us exalt his n. together, 66. 2.
41. 5. when shall he die and his n. perish?
68. 4. that rided on the heavens by his n. Jan 69. 26 that the love his n. shall dwell therein. 60. 3c. that riget on the nearess by Ars. JAH 69. 3c. they that love Ais n. shall dwell therein 72. 17. his n. shall endure for ever, as long as sun 19. and blessed be his glorious n. for ever 76. his n. is greatful Isr. [] 96. 2. bless his n. 100. 4. 99. 6. Samuel among them that call on his n. 11. 9. bely and reversal is his. 111. 9. holy and reverend is his n.
135. 3. sing praises to his n. fer it is pleasant 148.13. praise his n. for his n. alone is excellent 149.3. let them praise his n. in the dance Prov. 21.24. proud and haughty scorner is his n. Feel. 6. 4. his n. shall be covered with darkness Isa. 7. 14. shall call his n. Immanuel, Mat. 1. 23. 9. 6. and his n. shall be called Wonderful 4. and his n. shall be called Wonderful 12. 4. make mention that his n. is exalted 47. 4. the Lord of hosts is his n. the Holy One of Jarael, 48. 2. [51. 15. [54. 5. der. 10.16.] 31. 35. [32. 18. [50. 34. [51. 19. 48. 19. his n. should not have been cut off Jer. 11. 19. his n. should not have been cut off 29. 9. I will not speak any more in his n. 94. 6. this is his n. wherehy he shall be called

29. 9. 1 will not speak buy more in his n. 21. 6. this is his n. whereby he shall be called 48.17. all ye that know his n. say, how is staff Amos 4.13. the Lord, the God of hosts is his n. Zech. 10. 12. they shall walk up and down in his n. 14. 9. in that day shall be one Lord, and his n. one Mat. 3. 16, for them that thought on his n. n. book Mat. 1.25, he called his n. Jesus, Luke 1.31. [2.21. 12, 21, in his n, shall the Gentiles trust Mark 6, 14, for his n, was spread abroad Luke 1, 13, and thou shalt call his n. John 21. 47. remission of sins should be preached in A. n. John 1, 12, even to them that believe on his n. 2, 23, many helicyed in his n, when they saw 5. 43. If mother shall come in his own n. 20.31, that believing ye might have life thro' his n. Acts 3. 16. his n. through faith in his n. hath made 5.41, they were consided worthy to suffer for his n.
10.43, thro' his n. shall receive remission of sins
13. 8. Elyman the soccerer, for so is his n. A. Clymas the sortener, for so is the first in E. 14. to take out of them a people for his n. Rom. 1.5. to the faith among all astions for his n. Heb. 6, 10. of love which ye showed toward his n. 13. 15. let us offer praise, giving thanks to his n. Rem. 3.5. not hid out his n. but will confess his n. 6.8. and his n. that sat on him was Death

9. 11. in the Greek tongue bath his n. Apollyon 13.6.to blasphene him. § 17.number of h. n. 15. 2 14. 11. whosoever received the mark of his n.

14. II. whosover received the mark of the n. 22. 4. and his n. shall be in their foreheads See Hoty, Lord.

My NAME.

Ocn. 32. 29. why is it that thou dost ask after my n. Gen. 32, 29. May n. be named on them, let them grow Exad. 3. 15. thinks my n. be named on them, let them grow Exad. 3. 15. thinks my n. brever, and my memorial 9. 16. raised theoup, that my n. may he declared 99. 94. where I record my n. I will come unto thee 23. 21. provoke him not, for my n. is in him. Len., 19. 12. ye shall not swear by my n. falsely 20. 3. his seed unto Moluch, to profine my holy n. Num. 6, 27, put my n on the children of Israel Dent. 18, 19, which he shall speak in my n. 20. Judg. 13. 18. why askest thou thus after my n.?

1 Sam, 24. 21. swear thou wilt not destroy my n.

| Sam. 21. 21. swear thou with not destroy my n. 25.5. and go to Nubal, and greet him in my n. 28 am.7.13. he shall boild a house for my n. 1 Kings 5.5. [8.18, 19.1] 1. Chron. 22. 10. 12. 23. lest the city be called after my n. 18.18. I have no son to keep my n. in remembrance 1 Kings 8.16. that my n. night be therein, 29. [11. 36. 2 Kings 21. 4, 7. 2 Chron. 6.5, 6. [7.16, 133. 4, 7. 9. 7. this house which I have hallowed for my n. 1 Chr. 29.8. shall not brill a house to men. 29. 3.

Chr. 22. 8. shall not build a house to my n. 28.3. 2 Chr. 6.8. in heart to build a house for my n.
9. Solomon shall build the house for my n.
7.20. this house which I have sanctified for my n. Nch.1.9.1 have chosen to set my n.there, Acr. 7. Psal. 89. 24. in my n. shall his horn be exalted 91. 14. because he hath known my n.

Is a. 29, 23, they shall sanctify my n. and fear 41.25, from rising of the sun shall be call on my n. 42, 8.1 um the Lord, that is my n. and my glory 48, 9, for my n. aske will 1 defer mine unger

11. for how should my n, be polluted? 49. 1. bath he made mention of my n. 49. 1. bath he made mention of ny n. 52. 5. my n. continually every day is blasphemed 6. therefore my people shall know my n. 66. 5. brethren that east you out for my n. 18. 62. 5. brethren that east you out for my n. 18. 62. 51. 62. 21. they shall know that my n. is the Lord 23. 27. they think to cause my people to forget my n. us their fathers have forgotten my n. for Baal 27. 15. they prophesy a lie in my n. 29. 9, 21, 23. 44. 16. but ye turned and polluted my n. 44. 26. sworn by my great n. my n. no more named Erek. 20.9. but I wrought for my n. 14. 22, 44. 36. 33. and I will sanctif my great n.

36. 23. and I will sanctify ny great n.
3c. 25. and I will sanctify ny great n.
3c. 26. 13. 9. they shall call on my n. I will hear
3dal. 1.6. to you, O priests, that despise my π.
11. for my n. shall be great among Gentiles, and in every place incense shall be offered to my n.
14. mv n. is dreadful acong the heathen

in every place incease shall be official to my n. 14. my n. is dreadful among the heathen 2.2. lay it to heart, to give glory unto my n. 5. he feared me, and was a fraid before my n. 4. 2. to you that fear my n. shall the sun of righte. Mat. 10.22. ye shall be hated of all men for my n. sake, 24.9. Mark 13. 13. Luke 21. 17. 18.5. rece. a child in my n. Mark 9. N. Luke 9. 48. 20. two or three are gathered together in my n. 19. 29. that hath forsaken houses for my n. sake 24. 5. for many shall come in my n. and shall decreive many, Mark 13. 6. Luke 21. 8. Mark 5. 9. he answered, snying, my n. is Legion 9. 39. no man which shall do a miracle in my n. 41. give you a cup of water to drink in my n. 41. give you a cup of water to drink in my n.

16. 17. in my n. shall they cast out devils Luke 21. 12. brought before rulers for my n. sake John 14, 13. whatsoever ye shall ask in my n. that will I do, 14, | 15, 16, | 16, 23, 24, 26,

26. the Comforter whom he will send in my n. 15. 21. these things will they do for my n. sake Acts 9. 15. he is a chosen vessel to bear my n.

16. great things he must suffer for my n. sake 15.17, the Gentiles upon whom my n. is called Rom. 9.17, and that my n. might be declared Cor. 1. 15. lest any say, I baptized in mine own n Rev. 2. 3. and for my n. sake hast laboured
13. thou holdest fast my n. and hast not denied

13. thou holdest fast my n. and last not denied 3.8. hast kept my word, and hast not denied my n. See Called.

Thy NAME.

Gen. 12. 2. I will bless thee, and make thy n. great 17. 5. thy n. Abran, but thy n. shall be Abraham 32. 27. suid to him, what is thy n. 729. Judg. 13. 17. 28. he said, thy n. shall be no more called Jacob, but Israel, 35. 10. 1 Kings 18. 31. Exal. 5.23, since came to Pharnob to speak inthy n. theth. 7.9. what will thou do to thy wreat n. 2.

F.rod.5.23.since came to Pharnoh to speak inthyn.
Josh. 7. 9. what wilt thou do to thy great n.?
2 Sam. 7. 26. let thy n. be magnified for ever
22. 50. 1 will sing praise to thy n. Psat. 9. 2. [18.
48. [61. 4.] 92. 1.

1 Kings 1. 47. name of Solomon better than thy n.
8. 33. torn and confess thy n. 2 Chron. 6. 24, 26.
41. Int cometh for thy n. sake, 2 Chron. 6. 39.
42. for they shall hear of thy great n.
43. that all people of the earth may know thy n.
this house is called by thy n. 2 Chro. 6. 33.
44. house I built for thy n. 48. 2 Chr. 6. 33.
45. Chron. 17. 24. thy n. may be magnified for ever
20. 13. we thank and praise thy n. Psat. 44. 8.
2 Chr. 6. 20. that thou wouldest put thy n. there 14. 11. in thy n. we go against this multitude 20. 8. have built thee a sanctuary for thy n. 9. before this house, for thy n. is in this house. Yeh. 1. 11. servants, who desire to fear thy n.

9. 5. blossed be thy glorious n, which is exulted Psal. 5. 11, let them that love thy n, be joyful 8. 1. how excellent is thy n. in all the earth ! 9. 9. 10. they that know thy n. will trust in thee 22. 22. I will declare thy n. to brethren, Heb. 2. 12. 25. 11. for thy n. sake pardon mine iniquity 31 3. for thy n. sake lead me and guide me

Psal. 44.5. through thy n. will we tread them under reat. 44.3. through thy n. will we treat them under 45. 17. I will make thy n. to be remembered 48. 10. according to thy n. so is thy praise 52. 9. I will make thy n. 154. I. save ne by thy n 61. 5. given the heritage of those that fear thy n. 63. 4. will bless, I will lift up my hands in thy n, 74. 7. they have defiled the dwelling place of thy n 10. shall the enemy blaspheme thy n. for ever 18. the foolish people have blasphemed thy n. 21. let the poor and needy praise thy n. 21. The thy n. is pen, thy work selectors

75. 1. for that thy n. is near, thy works declare 79. 6. that have not called on thy n. Jer. 10.25. 9. help us, O.G. of salvation, for the glory of thy

80, 18. quicken us, and we will call open thy n. sake 80, 18. quicken us, and we will call open thy n. 83, 16. that they may seek thy n. O Lord 85, 9, all nations shall come and glorify thy n. 12 25.9. an hattons state come and genny lety n. 12
11. teach me, unite my heart to tear thy n.
89. 12. Hermon shall rejoice in thy n. 16.
109. 21. do thou for me, O Lord, for thy n. sake
115. 1. not onto us, but onto thy n. give glory
119. 55. I have remembered thy n. in the might
122. as thou usest to do to those that love in y n.

135. 13. thy n. O Lord, endureth for ever 138.2. I will praise thy n. for thy loving kindness, thou hast magnified thy word above all thy n. thou hast inagnified thy world above all thy n. 139. 20. and thise enemies take thy n. in vanu 140, 13, the righteous shall give thanks to thy n. 142, 7, out of prison, that I may presse thy n. 143. 11, quicken me, O Lord, for thy n. sake 145, 1. I will bless thy n. for ever and ever, 2, 2, and I will praise thy n. for ever, fsa. 25, I. Cant. 1, 3, thy n. is so ointment poured forth fsa. 26, 8, the desire of our soul is to thy n. 13, by thee we will make mention of thy n. 63, 16, O Lord, thy n. is from everlasting 64, 2, make thy n. known to thine adversarios.

64. 2. make thy n. known to thine adversaries 7, there is none that calleth on thy n.

Jer. 10.6. thou art great and thy n. is great in might Jer. 10. 6. Thou art great and thy n. is great in might.

11. 16. the Lord called thy n. a green olive-tree
14. 7. do thou it for thy n. sake, we have sinned
21. do not abhor us for thy n. sake, remember
29. 25. sent letters in thy n. to all people in Jerusa.

Lam. 3. 55. I called upon thy n. out of the dangeon
Dan. 9. 6. the prophets spake in thy n. to our kings
Mic. 6. 9. and the man of wisdom shall see thy n.

Not. 1. 14. that the man of the new of the n. the sawe. Nah. 1. 14 that no more of thy n. be sewn Mal. 1. 6, wherein have we despised thy n. Mat. 6, 9, hallowed be thy n. Luke 11, 2. 7. 22. in thy n. have we cast out devils

Mark 5.9. he asked him, what is thy n.? Luke 8.30.

9. 38. casting out devils in thy n. Luke 9, 49.

Luke 10. 17, the devils are subject through thy r John 12. 28. Father, glorify thy n, then cume a voice 17, 6, I have manifested thy n, to the men, 26. 11. holy Father, keep through thine own n. 12 Acts 9, 14, authority to bind all that call on thy z Rom. 15, 9, 1 will confess, and sing unto thy n. Rev. 11, 18, give reward to their that fear thy n.

ROM. 13.9.1 whetheres, and sing untury n.
15.4. who shall not fear and glorify thy n.?
See CALLED.
NAME, Feth.
1 Sam. 15.3. thou shalt anoint to me him whom I n.
28.8. being him up whom I shall n. unto thee
Isa. 62. 2. which the mouth of the Lord shall n.
NAMED, ETH.
Gen. 23. 16. Abrah. weighed silver which he had n.
27. 36. he said, is not he rightly n. Jacob?
48. 16. and let my name be n on them
1 Sam. 4. 21. she n. the child I-chabod, saying
2 Kings 17. 34. the children n. Jac. whom be n. Isr.
1 Chron. 23. 14. Mosse's sons n. of the tribe of Lev?
Eccl. 8. 10. what buth there is n. already
Isa. 61. 6. ye shall be n. the priegs of the Lord
Jer. 44. 26. my name shall no more be n. in mouth
Jamos 6. 1. which are n. chief of the nations
Mic. 2. 7. O thou that urt n. of the house of Jacob
Luke 2. 21. Lesus was so n. of the angel before con.
16. 13. he chose twelve, whem he n. apostles 6. 13. he chose twelve, when he n. apostles Rom. 15. 20. to preach, not where Christ was n. 1 Cor. 5. 1. such fornication not n. among Gentiles 1 Cor. 5. 1. such formention not 7. among Gentles Fph. 1. 21. for above every name that is n.
3. 15. the whole family in heaven and everl is n.
5. 3. coverosness, let it not be once n. among you
2 Tim. 2.19. let every one that n. the name of Christ
NAMELY.
Freel. 5. 13. sore evil, n. riches kept for the owners
Isa. 7. 20. Lord shave with a razor, n. by Assyria
Mark 12. 31. the second is like, n. this, shalt love
NAMES.

Crn. 2. 20. Adam gave n. to all cattle, and to fowl 26.18. called their n. after n. bir father called them Exod. 23. 13. be circumspect and make no mention of the n. of other gods, Deut. 12. 3. 28. 9. grave on them the n. of children of Isr. 21. 12. Aaran shall hear their n. before the Ld. 29. Num. 1. 2. the number of their n. by their poll which he of the May that shall learn that they have not the man that shall extend with your

5, the n. of the men that shall stand with you 3, 43, numb. of n. of the Levites from a month old 13, 16, the n. of the men which Moses sent to spy

33. 3. at thy lifting up the z. were scattered

Luke 10. 20. rejoice, your n, are written in heaven Acts 1. 15, the number of the n, together were 120 18, 15, if it be question of words and n, look to it

Phil. 4.3. whose n. are in the book of life Rev. 3. 4. thou hast a few n. in Sardis, not defiled 11. † 13. were slain n. of men seven thousand 13. † 1. and on his heads the n. of blasphemy 8. whose n. are not written in book, 17. 8.

21. 12. n. written thereon, n. of the twelve tribes
14. in them the n. of twelve apostles of the Lamb
NAPKIN.

Luke 19.20, thy pound which I have kept in a n. John 11.44, his face was bound about with a n. 20. 7. the n. that was about his head not lying NARD.

Mark 14. † 3. a woman having a box of pure n. NARROW.

Num. 22. 26, angel of the Lord stood in a n. way Josh. 17. 15. cut down, if mount Ephraim be too n. 1 Kings 6.4 for house he made windows of n. lights Prov. 23, 27, and a strange woman is a n. pit 24, † 10, if thou faint, thy strength is n. Isa.49.19.the land of thy destruction shall be too n Mat. 7. 14. n. is the way which leadeth to life NARROWED.

1Kings 6.6. in wall of house made n. rests round NARROWER.

Isa.28.20.the covering n. than he can wrap himself NARROWLY.

Job 13. 27. thou lookest n. to all my paths Isa. 14. 16. that see thee, shall n. look upon thee NATION

Signifies, [1] All the inhabitants of a particular country, Dout. 4, 34. [2] A country or kingdom, Exod. 34, 10. Rev. 7.9. [3] Country went notices of the same stock, Acts 26. 4. [4] The father, head, and original of a nation or people, Gen. 25, 23. [5] The heathen or Gentles 15, 25, 25. [5] tiles, Isa. 55. 5.

Gen. 15. 14. and also that n. they serve will I judge

20. 4. Lord, wilt thou slay also a righteous n.?
21. 13. of the bond-woman I will make a n. 35. 11. a n. and king shall come of thee Exod. 9. 24, in all Egypt, since it became a n. 19. 6. ye shall be unto me a holy n. 1 Pet. 2. 9. 21. 8. to sell her to a strange n. have no power 21. 3. to set ner to a strange n. have no power 33. 13. and consider that this n. is thy people 34. 10. have not been done in any n. do with the Lev. 18.26. nor any of your n. commit abomination 20. 23. shall not walk in the manners of the n. Num.14.12.1 will make of theo a great n. Deut.9.14. Deut.4. 34. or hath God assayed to take him a n.

from the midst of another n. by wonders? 23. 33. the fruit of thy land shall a n. cat up 36. the Ld. shall bring thee and thy king to a n. 49. Lord shall bring a n. against thee from far 50. a n. of fierce countenance shall not regard 32. 28. are a n. void of counsel, no understanding 28 am. 7. 23 what n. like thy people? I Chr. 17. 21. 1 Kings 18. 10. there is no n. whither my Lord hath

1Atings 15. 10. there is no n. withiner my Lordinain not sent to seek thee, he took an oath of that n. 2 Kings 17. 29. every n. made gods of their own 1 Chr. 16. 20. and when they went from n. to n. 2 Chr. 15. 6. n. was destroyed of n. and city of city 22. 15. no god of any n. or kingdom was able . Job 34. 29. it be done against a n. or a man only Ps. 33. 12. blessed is the n. whose God is the Lord 43.1. O God plead my cause against an ungodly n.
83. 4. come, let us cut them off from being a n.
105. 13. they went from one n. to another 106. 5. that I may rejoice in the gladness of thy n. 147. 20. he hath not dealt so with any n.

Prov. 14. 34. righteousness exalteth a n. but sin is Isa. 1. 4. ah, sinful n. a people laden with iniquity
2. 4. n. shall not lift up sword against n. Mic. 4.3.
9. 3. thou hast multiplied the n. not increased joy 10. 6. I will send him against a hypocritical n.
14. 32, what answer the messengers of the n.
18.2. go, ye swift messengers, to a n. scattered and pecled, a n. meted out and trodden down, 7.

6. 2. open that the righteous n. may enter in 15. thou hast increased the n. O Lord, the n. 49. 7. saith the L. to him whom the n. abhorreth 51. 4. hearken and give ear to me, O my n. 55. 5. thou shalt call a n. thou knowest not 58. 2. seek me, as a n. that did rightcousnes 60. 12. the n. that will not serve thee shall perish 22. and a small one shall become a strong n.

.65. 1. a n. that was not called by my name 66. 8. or shall a n. be born at once?

Jer. 2. 11. bath a n. changed their gods?
5. 9. my soul be avenged on such a n. 29,] 9. 9.
15. I will bring a n. on you from far, O house of Israel, it is a nighty n. it is an ancient n. 7. 28. a n. that obeyeth not the voice of the Lord 12. 17. I will utterly pluck up and destroy that n. 18. 7. speak concerning a n. to pluck it up, 9.
8. if that n. against whom I have pronounced 25. 12. punish that n. for their iniquity, 27. 8.
32. behold, evil shall go forth from n. to n.
27.8 n. which will not serve Nebnodadezvar. 13.

27.8.n. which will not serve Nebuchadnezzar, 131. 36. then Israel cease from being a n. 33. 24. 2. let us cut off Moab from being a n.

49. 31. arise, get you up to the wealthy n.
36. shall be no n. whither Elam shall not come
50. 3. out of the north cometh a n. against her Lam.4.17. have watched for a n.that could not save Ezek. 2. 3. I send thee to Israel, a rebellious n. 37. 22. I will make them one n. in the land Dan. 8. 22. four kingd, shall stand upout of the n 12. 1. trouble, such as never was since was a n. Ject 1. 6. for a n. is come up upon my land Amos 6. 14. behold, 1 will raise up against yon a n. Mic. 4. 7. I'll make her that was cast off a strong n. Hub. 1. 6. the Chaldeans, that hitter and hasty n. Zcph. 2. 1. gather together, O n. not desired 5. wee to the n. of the Cherethites Hag. 2. It so is this neonle and n. before the

Hag. 2. 14. so is this people and n. before me Mal. 3. 9. even this whole n. have robbed me Mat. 21. 43. the kingdom of God given to a n.
24. 7. n. shall rise ag. n. Mark 13. 8. Luke 21. 10.
Luke 7. 5. for he loveth our n. and hath built us 23. 2. we found this fellow perverting the n.

John 11.48 the Romans shall come and take our n

50. one man die, that the whole n, perish not 51. prophesied that Iesus should die for that n52. and not for that n. only, but that also he 18. 35. thine own n. hath delivered thee to me Acts 2.5. Lews, devout men out of every n. 7. 7. the n. to whom they shall be in bondage

10. 22. of good report among all the n. of the Jawa 23. it is unlawful to come to one of another n. 35. but in every n. he that feareth him

24. 2. that very worthy deeds are done to this n. 10. I know that thou hast been a judge to this n 17. I came to bring alms to my n, and offerings 6. 4. my life was at first among mine own n. 20. 4. Inly life was at first among mine own n. 28. 19. not that I had ought to accuse my n. of Gal. 1. 14. profited above my equals in my own n. Phil. 2. 15. in midst of a crooked and perverse n. Rev. 5. 9. thon hast redeemed us out of every n.

Rev. 5. 9. thou hast redeemed us out of every n.

14. 6. having the gospel to preach to every n.

See Foolism.

NATIONS.

Gen. 10. 32. and by these were the n. divided
14. 1. Tidal king of n. made war with Bera, 9.
17.4. shalt be a father of many n. 5. Rom. 4. 17,18.
6. and I will make n. of thee, 35. 11. | 48. 19.
16. 1 will bless Sarah, she shall be a mother of n.
25. 23. the Lord said, two n. are in thy womb
27. 29. and let n. bow down to thee

Exod. 34. 24. I will cast out the n. before thee, and enlarge thy borders, Deut. 4, 38, 7, 22, 8, 20. Lev. 18, 24, the n. are defiled || 28, as it spued out n. Num. 23, 9, and shall not be reckoned among the n. 24. 8. Israel shall eat up the n. his enemi-

24. 8. Israci shall cat up the n. his enemies
20. A malck was the first of the n. but latter end Dcut. 2. 25. I will put the fear of thee on the n.
4. 6. this is your wisdom in sight of the n.
27. Lord shall scatter you among the n. Neh. 1. 8.
7. 1. Lord hath cast out many n. before thee
9. 1. to possess n. greater than thyself, 11. 23.
12. 29. when God shall cut off the n. 19. 1.
15. 6. thou shalt lend to many n. 23. 12.
28. 1. the Lord will set thee on high above all n.
28. Most likeh divided to be n. their inheritance. 32.8. Most High divided to the n. their inheritance

43.rejoice, O ye n. with his people, he will avenge Judg. 2, 23, therefore the Lord left those n. 2 Sam. 7, 23, which thou redeemedst from the n.

2 Sam. 7. 23, which thou redeemedst from the n. Kings 11.2.of the n. concerning which the L. said 2 Kings 17. 33. served gods after the manner of n. 18. 33. hath any of the gods of the n. delivered, 19. 12. 2 Chron. 32. 13, 14. Isa. 36. 18. 1Chr. 16. 31. say among the n. the Lord reigneth 17. 21. by driving out n. from hefore thy people 2 Chr. 13. 9. made priests after the manner of n. Nch. 13. 26. among many n. was ne king like him Lob 12. 23. he increaseth the n. he enlargeth the n. Psal. 9. 20. that the n. may know themselves 22. 27. all the kindreds of n. shall worship thee 23. the Lord is governor among the n.

28. the Lord is governor among the n.
47. 3. he shall subdue the n. under our feet 47.3. he shall subdue the n. under our feet 57.9. I will sing to thee among the n. 103.3. 66.7.his eyes behold the n. || 67.4. let the n. be glad 96.5. for all the gods of the n. are idols 106.27. to overthrow their seed among the n. 34. they did not destroy the n. Lord commanded Prov. 24.24. the people curse, r. shall abbor him Isa. 2.4. and he shall judge among the n. 5.26. he will lift up an ensign to the n. from far in the shall s

Isa. 10. 7. It is in his heart to cut off n. not a few 11. 12. he shall act up an ensign for the n. 14. 6. he that ruled the n. in anger, is persecuted 12. how cut down, which did weaken the n. l. 18. all the kings of the n. he in glory 23. 3. the seed of Sihor, she is a mart of n. 2. 3. details in the cut of the n. l. 1.

 33. 3. at thy fitting up the n. were scattered
 34. 1. come near, ye n. to hear, Aer. 31. 10.
 40. 15. behold, the n. are as a drop of a bucket
 52. 15. so shall be sprinkle many n.
 55. 5. n. that knew not thee, shall run to thee
 60. 12. yea, those n. shall be utterly wasted
 64. 2. that the n. may tremble at thy presence
 66. 19. I will send those that escape to the n.
 67. 1. 5. and ordained thee a prophet to the n. 66. 19. I will send those that escape to the n. Jer. 1. 5. and ordained thee a prophet to the n. 10. see, I have this day set thee over the n. 4. 2. n. shall bless themselves in him, and glory 16. make ye mention to n. publish ag. Jerusalem 6. 18. therefore hear ye n. and know, 31. 10. 10. 7. who would not fear thee, O King of n.? 10. the n. shall not be able to abide his indignation 22. 8. many n. shall pass by this city, and say 25. 14. n. shall serve themselves of them, 27. 7. 31. the Lord hath a controversy with the n. 46. 12. the n. have heard of thy shame, thy cry 50. 2. declare ye among the n. Babylon is taken 12. hindermost of the n. shall be a wilderness 12. hindermost of the n. shall be a wilderness 46. and the cry is heard among the n. 51.7. the n. have drunken of her wine, n. are mad

20. with thee will I break in pieces the n.
27. prepare the n. against her, call together
41. Babylon is an astonishment among the n. 44. the n. shall not flow together any Lam. 1. 1. the city that was great among the n Ezek. 5. 6. into wickedness, more than the n. 7. 14. I will make thee a reproach among the n.
6.8. the remnant shall escape among the n.
9. that escape shall remember me among the n.? 12. 15. when I shall scatter them among the n. 19. 4. the n. also heard of him, he was taken 8. then the n. set against him on every side S. then the n. set against nim on every sine
 S. 1 will cause many n. to come against thee
 s. and it shall become a spoil to the n.
 S. 7. behold, therefore, I will bring stranger supon
 thee, the terrible of the n. 30. 11. [31. 12.
 S. 12. I will scatter Egyptians among n. 30. 23.

15. that they shall no more rule over the n.
31. 16. I made n. shake at the sound of his fall 32. 2. thou art like a lion of the n. as a whale 16. the daughters of the n. shall lament her, 18. 35. 10. thou hast said, these two n. shall be mine 36. 13. thou land hast bereaved thy n. 37. 29. and they shall be no more two n. 38. 8. it is brought forth out of the n. 12. 23. I will be known in the eyes of many n.
29. 27, and am sanctified in the sight of many n.
49. 27, and am sanctified in the sight of many n.
40. 17, they shall be wanderers among the n.

Joel 3. 2. whom they have scattered among the n. Amos 6.1. woe to them which are named chief of n. Mic. 4. 2. many n. shall come and say, let us go 3. he shall rebuke strong n. afar off, and beat 11. now also many n. are gathered against thee 7.16. the n. shall see, be confounded at their might

7.16. the n. shall see, be confounded at their might Nah. 3. 4. that solich n. through her whoredoms 5. 1 will show the n. thy nakedness and shame Hab.1.17.shall they not spare continually to slayn. 2. 8. because thou hast spoiled many n. 3. 6. he heheld, and drove a sunder the n. Zeph.3.6.1 have cut of it he n. their towers desolate 8. for my determination is to gather the n. Zeph.3.1. I many a shall be isolated to the Lay.

Zech. 2. 11. many n. shall be joined to the Lord 8. 22. and strong n. shall come to seek the Lord 23. take hold out of all the languages of the n. Lake 12. 30. these things do the n. seek after 21. 25. and upon the earth shall be distress of n. Acts 13.19, when he had destr. seven n.in Chanaan

Acts 13.19, when he had destr. seven n.in Chana; Rev. 2, 26. to him will I give power over the n. 10. 11, then must prophesy before many π. 11, 9. n. shall see their dead bodies three days 13, and the n. were angry, thy wrath is come 13. γ. and power was given him over all n. 16, 19, cities of the n. fell || 17. 15. waters are n. 20. 3, that he should deceive the n. no more 21.24. the n. of them which are saved shall walk 26. they shall bring the honour of the n, into it 22. 2. the leaves were for the healing of the n.

See Great.

All NATIONS.

Deut. 4. 19, which the Lord hath divided to all n. 26. 19. and to make thee high above all n. 28. 37. shall become a by-word among all n. 1Kings 4. 31. his fame was in all n. round about 1Chr. 14. 17. brought the fear of David en all n. 16.24 declare his marvellous works among all n 16: 24. deciare his marvellous works among dat n. 20Chr. 32. 23. Hezekish magnified in sight of all n. Psal. 67. 2. thy saving health among all n. 72. 11. kings fall down, all n. shall serve him 17. men bleesed in him, all n shall call him blessed 22. 2. arise, O God, for thou shall inherit all n.

Ps. 86. 9. all n. shall come and worship before thee 113.4. L. is high above all n. glory above heavens
117.1. praise the Lord, all ye n. praise him
118.10. all n. compassed me about, but in name
1sa. 2. 2. and all n. shiall flow unto it
25. 7. he will destroy the vail that is over all n.
34. 2. the indignation of the Lord is on all n.

44.2. the inarganon of the Lora is of all n. 40.17. all n. before him are as nothing, and vanity 66.18. I will gather all n. and languages, lock 3.2. 20. they shall bring your brethren out of all n. Jer. 27. 7. and all n. shall serve him, Dan. 7. 14. - 4mas 9.9. I will slift the house of Israel among a.n.

Hab. 2. 5. but gathereth to him all n. and people Hag, 2. 7.1 will shake all n. and the desire of all n. shall come; and I will fill this house with glory Zech. 14. 2. I will gather all n. against Jerusalem

19. the punishment of all n. that come not up Mal. 3. 12. and all n. shall call you blessed Mat. 24. 9. ye shall be hated of all n. for my sake

14. this gospel of kingdom shall be preached to all n. Mark 13. 10. Luke 24. 47. Rom. 16. 26. 25. 32. before him shall be gathered all n. 23. 19. go ye, and teach all n. baptizing them Mark 11. 17. be culled of all n. the house of prayer Luke 21. 24. shall be led away captive into all n. 17.26. 31. 34. Shall be led away for the ways 17. 26. hath made of one blood all n. of men Rom. 1. 5. for obedience to the faith among all n. 16.26. made known to all n. for obedience of faith Gal. 3. 8. saying, in thee shall all n. be blessed Rev. 7. 9. a multitude of all n. stood before throne neo. 19. a multitude of all n. stood before throne
12.5. a man-child, who was to rule a. n. with a rod
14. 8. she made all n. drink of the wine, 18. 3.
15. 4. for a. n. shall come and worship before thee
18. 23. for by the sorceries were all n. deceived
All the NATIONS.

Gen. 18.13. all t.n. of earth be blessed, 22. 18. | 26. 4 Deut. 14. 2. chosen thee above all the n. on earth 17.14.set a king over me, as a. t. n. 1Sam. 8. 5, 20. 30. 1. thou shalt call them to mind among all t. n

3. the Lord will gather thee from all the n. \(\text{\$\Gamma_{\text{s}}} = 0.17. \) into hell, and all the n. that forget God Fsa., 9. 17, into hell, and all the n. that forget God Isa. 14. 26, hand that is stretched out on all the n. 29. 7, the multitude of all the n. that fight, 8. 37. 18, had waste all the n. and their countries 43. 9, let all the n. be gathered together, and let 52.10.L. made bare his holy arm in eyes of all t. n. 61.11, cause praise to spring forth before nll the n. Jer. 3. 17, and all then, shall be gathered onto it 25. 13. Jeremiah prophesied against all the n. 15. cause all n. to drink it || 17. made all n. drink 26. 6, make this city a curse to all t. n. of the earth 92. 14. Lwill gather, we from all the n. and places

29 14. I will gather you from all the n. and places 23 14.1 will gather you from all the n. and places 15. a reproach among all the n. of the earth, 44.8. 33. 9. name of joy and honour before all the n. 46. 23. for I will make a foll end of all the n. 2.e.h. 7. 14. but I scattered them among all then. 12. 9. destroy all the n. that come against Jerus. 14. 16. loft of all the n. that come against Jerus. These NATIONS.

Deut. 7. 17. if thou say, these n. are more than 1 9. 4. for wickedness of these n. Ld. doth drive, 5. 11. 23. then will the Lord drive out all these n 12. 30. saying, how did these n. serve their gods 18. 14. these n. hearkened to observers of times 20. 15. thus do to the cities which are not of t. n. . 65. among these n. shalt thou find no ease 29. 18. lest any among you serve the gods of t. n. 31. 3. the Lord will destroy these n. before thec Josh 23, 3, seen what the Lord hath done to t.n.
4. I have divided to you by lot t.n. that remain
7. that ye come not among these n. that remain

. if ye cleave to the remnant of these n. 13. If ye cannot in the reliminate of times here in 13. God will no more drive out any of these n. Judg. 3. 1. these n. the Lord left to prove Israel 2Kings 17.41. so t. n. feared L. and served images Jer. 9. 26. for all these n. are uncircumcised 25. 9. bring them against these n. round about 11. these n. shall serve the king of Babylon

28. 14. I have put yoke of iron on neck of these n NATIVE.

Jer. 22. 10. he shall no more see his n. country NATIVITY.
Gen. 11. 28. Haran died in the land of his n.
Ruth 2. 11. how thou hast left the land of thy n.

Fig. 46. 16. arise, let us go to the land of our n. Fizek. 16. 3. thy n. is of the land of Canaan 4. as for thy n. in the day thou wast born 21. 30. I will judge thee in the land of they n. 23. 15. thomsomer of Cladles, the land of their n. NATURE

Sign fies, [1] The natural method and course of gnines, [1] The natural method and course of things established in the world by God its Creator, Rom. 1. 26, 27. [2] Reason, or the light implanted in the mind, Rom. 2. 14. [3] Birth, or natural descent, Gal 2. 15. [4] Com-mon sense, and the custom of all nations, 1 Cor. 11. 14. [5] Substance, or essence, Heb. 2. 16. [9. 27. our craft is in dauger to be set at n. [6] Our corrupt and sinful estate by our birth, Rom. 14. 10. why dost thou set at n. thy brother? being naturally inclined to all sorts of evil, 1 Cor. 1. 28. to bring to n. things that ure 11. 14. [5] Substance, or essence, Heb. 2. 16. [6] Our corrupt and sinful estate by our birth,

in a natural way, which is maintained in life by natural and ordinary means, as meat, drink, sleep, &c. and is subject to natural affections and operations, as generation, augmentation, motion, &c. A spiritual body, ibid. Spiritual, not as to the substance of it, but in respect of the qualities and conditions of it: a body that is beautiful, incorruptible, free from infirmi-tics, not subject to hunger or thirst, or injuries tics, not suggest to hunger or thirst, or injuries from cold, heat, bec, not using meat, drink, clothes, physic; but free, active, and nimble, us spirits; it is likewise a spiritual body, as it is perfectly subject to the Spirit of God, without any rebellious motions; it is immediately supported by the Spirit, without any corporate means; and does most wonderfully contribute. to the most lively, divine, and enlarged vital

operations of the soul herself.
The natural man, 1 Cor. 2. 14. The unrenewed person, one that hath nothing but a principle of reason, though he be one of the most ex-quisite natural accomplishments, and has im-

proved his reason to the highest pitch.

Rom. 1. 26. women did change to that against n.

2. 14. do by n. the things contained in the law shall not uncircumcision by n. judge thee?

11. 24. if thou wert cut out of the olive-tree, which is wild by n. and wert graffed contrary to n. I Cor. 11. 14. doth not even n. itself teach you? Gal. 2. 15. who are Jewsby n, and not sinners of 4.8 did service unto them, which by n, are no gods Eph, 2. 3, and were by n, children of wrath Hich. 2. 16. he took not on him the n. of angels

Jam. 3. 6. tongue setteth on fire the course of n. 7. n. of beasts bath been tamed by n. of men

2 Pet. 1.4 ve might be partakers of the divine n. NATURAL.

Deut. 34, 7, eye not dim, nor his n. force abated Rom. 1, 26, even women did change the n. use 27. also men leaving the n. use of the woman 31. without n. affection, 2 Tim. 3. 3. 11. 21. if God spared not the n. branches, 24.

11: 21. 11 Gai sparen not the n. branches, 24. 1 Cor. 2. 14. n. man receiveth not things of Sp. of G. 15. 44. it is sown a n. body, there is a n. body 46. hut that which is n. was first, and afterward Jam. 1. 23. a man beholding his n. face in a glass 3. † 15. this wisdom is cartily, n. devilish 2 Pet. 2. 12. these as n. brute beasts speak evil

NATURALLY. Phil. 2. 20. who will n. care for your state

Jade 10. but what they know n. as brute beasts

NAVEL.

NAVEL.

Judg. 9, † 37. come down by the n. of the land
Job 40, 16, his force is in the n. of his helly
Prov. 1.8. it shall be health to thy n. and marrow
Cant. 7, 2, thy n. is like a round goblet
Ezek.16.4, when thon wast born, thy n. was not cut
NAVES.

1Kings 7, 33, their n. and spokes were all molten
NAUGHT, or NOUGHT.
Gen. 29, 15, shouldest thou theref. serve me for n.?

Drut. 13. 17. shall cleave r. of the cursed thing Druf. 13: 17, small cleave n. of the correct thing n. 28, 63, the Lord will rejoice to bring you to n. 28, 63, the Lord will rejoice to bring you to n. 2Kings 2, 19, the city is plensant, but the water n. M.h. 4, 15, God brought their connset to n. Job 1, 9, Satan said, doth Job fear God for n.? 8, 22, the place of the wicked shall come to n. 14. 18. surely the mountain fulling cometh to n. 22. 6. hast taken a pledge from thy brother for n. Ps. 33. 10. Lord bringeth counsel of heathen to n. 44. 12. thou sellest thy people for n

44. 12. Houselfest thy people for n.
Prov. 1. 25. but ye have set at n. all my counsel
20. 14. it is n. it is n. saith the buyer
1sa. 8. 10. take counsel, it shall come to n.
29. 20. for the terrible one is brought to n.
21. that turn aside the just for a thing of n. 41. 12. they shall be as nothing, as a thing of n. 44. P.2. they simil be as nothing, as a thing of n. 24. ye are of nothing, and your work of n. 49. 4. I have spent my strength for n. and in wain 52.3. smit the Lord, ye have soll yourselves for n. 5. that my people is taken away for n. Jer. 14. 14. a false vision, and a thing of n. Amos 5. 5. and Beth-el shall come to n.

January S. J. and Dedrei same come on a Mark of n. who say Mal. 1.10, who is there, would shut the chors for n. meither do ye kindle fire on mire altar for n. Mark 9.12, most suffer, and he set at n. Luke 23.11. Acts 4.11. this is the stone set at n, of you holders 5.36, all were scattered and brought to n. 33. if this work be of men, it will come to n.

Eph. 2. 3. [7] Holy and divine qualities and 1 Cor.2.6.the wisdom of this world that cometh tom dispositions, which express and resemble the perfections of God, 2 Peter 1. 4. [8] In truth and very deed, Gol. 4. 8.

A natural body, 1 Cor. 15. 44. A body which has nothing but what its soul can bestow upon it is an attraction of the complete of the co

Prov.6.12.a n.person walketh with froward mouth 17. 4. and a liar giveth ear to a n. tongue Jer. 24. 2. the other basket had very n. figs NAUGITINESS.
18am.17. 28. I know thy pride, and n. of thy heart

Prov. 11. 6. transgressors be taken in their own n. Jam. 1. 21. lay apart all filthin, and soperfloity of n NAVY.

IKings 9.26. Solom, made a n. of ships in Eziong, 27. Hiram sent in the n. his servants, shipmen 10. 11. the n. of Hiram brought gold from Ophir 22. king Solomon had at sea a n. of Tarshish NAY.

1 Kings 2. 17. speak, for he will not say thee n. 20. say me not n. for I will not say thee n. Mat. 5. 37. but let your communication be yea, yea, n. n. more cometh of evil, Jan. 5. 12. Luke 12. 51. I tell you n. but rather division 12. 2. I talk non n. but years the same say.

13. 3. I tell you n. but except ye repent, 5.
16. 30. and be said, n. father Abraham, but if one 10. 30. and nessaid, n. latter Abraham, but if one Acts 16. 37. n. verily, but let them come and fetch Rom. 3, 27. by law of works? n. but by law of faith 9, 20. n. but O man, who art thou that repliest? 2Cor. 1.17. with me there should be yea, yea, n. n.

18. our word toward you was not yea and n.
19. the Son of God Jesus Christ was not yes, n.
NAZARITE

Denotes, A man, or woman who engaged them-selects by a vow to abstain from wine and all intericating liquors; to let their hair grow without cutting, or shaving; not to enter into any house that was polluted by having a dead coryse in it, nor to be present at any funeral: And if any one should have died very studenty in their presence, then becam early the whole in their presence, they began again the whole ecremony of their conscerntion and Natarite-ship, which ecremony lasted generally eight days. When the time of their Natariteship was accomplished, the priest brought the person to the door of the tabernacle; who there offered to the Lord a he-lamb for a burnt-offering, a shelamb for an expiatory sacrifice, and a ram for a peace-offering; by which sacrifices they not only gave thanks to God who had given them grace to make, and in some measure to keep such a vow; but also confessed and bewniled their frailties and miscarriages, notwithstanding the strictness of their vow, and all the diligence and care they could use, and consequently acknowledged their need of the grace of God in Christ Jesus, the to the Lord, the priest, ar some other, shaved the head of the Nazarite at the door of thetabernahead of the Nazarite at the door of the taberna-cle; which was done so publicly, that it might be known that his vow was ended, and therefore he was at liberty as to those things from which he had restroined himself for a season, otherwise some might havebeen seand olized at his liberty; after which his hair was burnt, being thrown upon the fire on which the fish of the peace-offering was holed; then the priest put into the hands of the Nazarite the shoulder of the Anzarite returning into the hands of the priest, he affered them to the Lord, lifting them up in the presence of the Nazarite. And from this time he might again drink wine, his Nazarite-ship bring now accomplished.

ship being note accomplished.

Some obliged themselves only for a lime, as those mentioned in Num. 6. 13. others for their schole life, as Samson, John the Baptist, &c. Judg 16.17. Luke 1.15. Their principal design was to sequester themselnes in a great part from worldly employments and enjoyments, that they might devote themselves to the service of God. Nazatie significs, sanctified, or consecrated. Num. 6. 2. a vow of a n. to separate themselves 13. and this is the law of the n. when, 21. 18. the n. shall shave the head of his separation

19. and shall put them on the hands of the π.
 20. and after that the π. may drink wine Judg. 13.5. the child shall be n π. to God, 7. | 16. 17.

NAZARITES. Lam.4.7. her n. purer than snow, whiter than milk Amos 2. 11. I raised up of your young men for n

Amas 2. 11. I traised up of your young men for n
12. but ye gave the n. wine to drink, and propheta
NEAR.
Gen. 19. 20. this city is n. to flee to, it is a little one
27. 22. Jacob went n. to Isane his father
25. bring it n. ho brought it n. and ho did eat
29. 10. Jacob went n. and rolled the stone
45. 10 the brought then n. and itseed them.

43. 10. he brought them n. and kissed them Fixed. 13.17.the hand of Philistines, altho'that ween Lee. 18. 6. not approach to any that is n. of kin 12. she is thy father's n. kioswoman

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 $L_{\theta v}$, 13, 13, for she is thy mother's n. kinswo. 17. $G_{\theta n}$, 27, 16, put the skins on the smooth of his n. 20, 19, for he uncovereth his n. kin 40, thou shalt break the yoke from off thy n.

21.2. but for his kin n. to him he may be defiled Num. 3.6 bring the tribe of Levi n. and present 5. 16. bring her n. and set her before the Lord 16.9. to bring you n. to himself, 10.
17. 13. whose cometh n. the tabernacle shall die

26. 3. Moses spake in plains of Moab, n. Jericho Deut. 5. 27. go thou n. and hear all Godshall say 16.21. not plant a grove of trees n. altar of Lord Judg. 18.22. the men n. Micah's house gathered 20.34. they knew not that evil was n. them Ruth 2.20. the man is n. of kin to us, next kinsman

3. 9. spread skirt, for thou art a n. kinsman, 12. 2 Sam. 14.30. see, Joab's field is n. mine, set on fire

2 Sam. 14.30. see, Joab's field is n. mine, set on free 19. 42. because the king is n. of kin to us 1 Kings 8. 46. land of enemy far or n. 2 Chr. 6. 36. 21. 2. thy vineyard, because it is n. to my house Job 41. 16. one is so n. another, no air can come Psal. 22. 11. for trouble is n. [75. 1. thy name is n. 119. 151. thou art n. O Lord, thy comm. are truth 143. 14. the horn of Israel, a people n. to him Prov. 7. 8. passing through the street, n. her corner 10.14. but the mouth of the feolish is n.destruction 7. 10 hot care a varieth but the tree is a varieth but the tree is n. the n. a brother that is a then a brother star is a varieth but the mouth of the feolish is n.destruction 27.10.better is a neighbour that is n.than a brothe

Is a. 33. 13. ye that are n. acknowledge my might 45. 21. tell ye, and bring them n. yea, let them 46. 13. I bring n. my righteousness, not far off 50.8. he is n. that justifieth me, who will contend? 51.5. my righteousness is n. my salvation 55.6. call upon the Lord while he is n. 56.1. my salvation is n.to come, and my righteous 57. 19. peace be to him that is n, saith the Lord Jer. 12. 2, thou art n, in their mouth, and far 25. 26. all kings of the north far and n shall drink

25. 26. all Rings of the north ar sun n. shill dribs. Lam. 4. 18. our end is n. our days are fulfilled Ezek. 6. 12. he that is n. shall fall by the sword 7. 7 the time is come, the day of trouble is n. 30. 3. 11. 3. who say, it is not n. let us build houses 22. 5. those that be n. and far shall mock thee Dan. 9.7. confusion belongs to Israel that are n. Obad. 15. the day of the Lord is n. Zech. 1. 14. Mat. 24. 33. know that it is n even at the doors Mark 13. 28. ye know that summer is n. Acts 10.24. Cornelius called together his n. friends

See Came, Come, Draw, Drew. NEARER. Ruth 3. 12. howbeit, there is a kinsman n. than I Rom.13.11.our salvation n. than when we believed NECESSARY.

Job 23. 12. I esteemed his words more than n. food

Acts 13. 46. was n. the word first be spoken to you 15.23. to lay no greater burden than these n. things 23. 10. they laded us with such things as were n. 1 Cor. 12.23. the members which seem feeble are n. Cor. 9.5. I thought it n. to exhort the brethren Phil. 2. 25. I supposed it n. to send Epaphras
Tit. 3. 14. to maintain good works for n. uses Heb. 9. 23. n. patterns should be purified with these NECESSITY

NECESSITY
Signifies, [1] The state of a thing that must needs be, when it is contrary to its very nature and principles to be otheroise, Heb. 9. 16. [2] Powerty, or want of temporal good things, Ron. 12. 13. [3] Fore or constraint, 2 Cov. 97.
The word necessary, or such as are equivalent to it, as must, must needs, do not always denote an absolute necessity, but a necessity of decency; or of duty, or merely something useful and advantageous; as for example, Luke 14. 16, I have bought a piece of ground, and I must needs go and see it; that is, It is concenient that I for and see it. Rom. 13. 5, Ye must needs be subject; that is, it is your duty, as well as interest, so to be. And, Luke 23. 17, Of necessity he must release one at the feast; that is, it has been a custom observed among us for a long time, and it is proper to have it continued. continued.

Luke 23.17. for of n. he must release one at the feast Rom. 12. 13. distributing to the n. of saints 1 Cor. 7. 37. having no n. and hath so decreed 9.16. for n. is laid upon me, yea, wee is to me 2 Cor. 9.7. so let him give, not grudgingly, or of n. Phil. 4.16. ye sent once and again to my n. Philem. 14. not be as it, were of n. but willingly Heb. 7. 12. there is made of n. a change of the law 8. 3. it is of n. this man have somewhat to offer 9. 16. there must of n. be the death of the testator NECESSITIES.

Acts 20. 34. these hands have ministered to my n. 2 Cor. 6. 4. as the ministers of God in n.

12. 10. I take pleasure in n. in persecutions NECK

Signifies, [1] That part of the body between the head and shoulders, Genesis 27. 16. [2] The head, Deut. 21. 4. [3] The whole man, Deut. 28. 48. Ler. 27. 8, 11. [4] The heart, Neh. 9. 29. Prov. 29. 1. [5] The hand or body, Neh. 3. Neh. 3. 5.

Gen. 27. 10. put the skins on the smooth of his n. 40. thou shalt break the yoke from off thy n. 33. 4. Esau fell on his n. nod kissed him 41. 42. Pharaoh put a gold chain about Joseph's n. Exck. 16. 11. Dan. 5. 7, 16, 29. 45. 14. Joseph fell on Benjamin's n. and wept 46, 29. he fell on Jacob's n. he wept on his n. 49. 8. thy hand shall be on the n. of thine enemies Exod. 13, 13, if not redeem it, break his n. 34, 20, Lev. 5, 8, and wring off his head from his n. Deut. 21, 4, strike off the heifer's n. in the valley 23. 48. he shall put a yoke of iron upon thy n. 1 Sam. 4. 18. and his n. brake, and he died 2 Chron. 29. 1 6. our fathers have given the n. 36.13. Zedekiah stiffened his n. hardened his heart

Neh. 9.29. hardened their n. and would not hear Job 15.26. he runneth on him, even on his n. 16.12. he hath taken me by the n. and shaken me 39.19. hast thou clothed his n. with thunder? 41.22. in his n. remaineth strength, and sorrow Psal. 75. 5. lift not up, speak not with a stiff n.

Prov. 1.9. for they shall be chains about thy n.

3. 3. bind them about thy n. write them, 6.21.

22. so shall they be life and grace to thy n.

Cant. 1.10. thy n. is comely with chains of gold

4.4. thy n. is like the tower of David

9. hast ravished my heart with one chain of thy n.

7.4 thyn. is a tower of livery thing eves

7.4. thy n. is a tower of ivory, thine eyes Isa. 8.8. he shall reach even to the n. 10. 27. his yoke shall be taken from off thy n. 30. 28. shall reach to the midst of the n. 48. 4. thy n. is an iron sinew, thy brow brass 52. 2. loose thyself from the bands of thy n. 66. 3. that sacrificeth, as if he cut off a dog's n. Jer. 2. † 27. turned the hinder part of the n. to me 267. 2. 127. Unried the finder part of the n. to me 17. 23, but they obeyed not, made their n. stiff 27. 2. make thee yokes, and put them on thy n. 8. will not put n. underlyoke of king of Babyl. 11. 28. 10. took the yoke from off Jeremiah's n. 12. 14. 1 have put a yoke on the n. of these nations 30. 8.1 will break his yoke from off thy n.

48. † 39. Moab hath turned the n. with shame Lam. 1.14. my transgressions are come upon my n. Hos. 10. 11. but I passed over on her fair n. Hab. 3. 13. discovering the foundation to the n. Mut. 18, 6, it were hetter that a millstone were hanged about his n. Mark 9, 42, Luke 17, 2, Luke 15, 20, his father fell on his n. and kissed him

Acts 15. 10. put a yoke on the n. of the disciples 20. 37. they fell on Paul's n. and kissed him See Ilarden. NECKS.

Josh. 7. † 8. when Israel turneth their n. 10.24. put your feet on the n. of these kings Judg. 5.30. for the n. of them that take the spoil 8.21. ornaments that were on their camel's n. 26. 5. 21, ornaments that were on their camer's n. 20. 2 Sam. 22.41, given me n. of enemies, Psal. 18. 40. 2 Chron. 30. † 8. harden not your n. as your fathers Neh. 3. 5. the nobles put not their n. to the work Isa. 3. 16. and walk with stretched-forth n. Jer. 27. 12, bring your n. under yoke of Babylon Lam. 5.5 our n. we mader persecution we labour

Jer. 27. 12. bring your n. under yoke of Babylon Lam. 5.5. our n. are under persecution, we labour Ezek. 21. 29. to bring thee on the n. of the slain Mtb. 2.3. from which ye shall not remove your n. Rom. 16. 4. who for my life laid down their own n. NECROMANCER.

Deut.18.11.there shall not be found among you a n

NEED.

Deut. 15.8. thou shalt lend him sufficient for his n 1 Sam. 21.15. have 1 n. of madmen, that ye brought 2 Chron. 2.16. cut wood as much as thou shalt n. 20. 17. ve shall not n. to fight in this battle Ezra 6.9. and let what they have n. of be given Prov. 31. 11. so he shall have no n. of spoil Mat. 3. 14. I have n. to be baptized of thee

9.12. they that he whole no not a highest others no of before ye ask him, 32. Luke 12. 30. 9. 12. they that be whole n not a physician, but they that are sick, Mark 2. 17. Luke 5. 31.

they that are seek, Mark 2. 11. Luke 9. 31.
14. 16. they n. not depart, give ye them to eat
21. 3. the Lord hath n. of them, and he will send
them, Mark 11. 3. Luke 19. 31, 34.
26. 65. the high-priest said, what further n. have
we of winesses? Mark 14. 63. Luke 22. 71.
Mark 2. 25. tead what David did when he had n.

Luke 9. 11. and healed them that had n. of healing 15. 7. over just persons which n. no repentance John 13. 29. buy those things we have n. of Acts 2. 45, parted them as every man had n. 4. 35. Rom. 16, 2, that ye assist her in what she hath nRom. 16. 2. that ye assist her in what she hath n. 1 Cor. 7. 36. if n. so require, let him do what he will 12. 21. cannot say to the hand, I have no n. of thee

24. for our comely parts have no n. but God 2Cor.3.1. or n. we episites of commendation to you? Phil. 4.12. I know how to abound and to suffer n. 19. my G. shall supply all your n. by Christ Jesus 1 Thess. 1. 8. so that we n. not speak any thing 4. 9. of hrotherly love ye n., not that I write 5. 1. of the times ye have no n. that I write Heb. 4. 16. and find grace to help in time of a.

Heb. 5.12. n. one teach you, such as have n. of milk 7.11. what n. that another priest should rise 10.36. for ye have n. of patience, that after 10. 30. for ye nave n. of patience, that after 1Pct. 1.6. though now, if n. be, ye are in heaviness 1 John 2. 27. ye n. not that any man teach you 3.17. whose hath goods, and see his brother have n. Rev. 3. 17. 1 am rich, and have n. of nothing 21. 23. the city had no n. of sun or moon 22. 5. and they n. no candle, nor light of the sun NEEDED.

NEEDED.

John 2. 25. he n. not that any should testify of man Acts 17. 25 as the' be n. any thing, seeing he gives NEEDEST, ETH.

Gen. 33.15. Jacob said, what n. it, let me find grace Luke 11. 8. he will give him as many as he n. John 13.10. is washed, n. not save to wash his feet 16. 30. and n. not that any man should ask thee Fph. 4. 25. that he may have to give to him that n. 2 Tim. 2. 15. a workman that n. not to be ashamed the 7. 79. when not daily to effer up sagging. Heb. 7. 27. who n. not daily to offer up sacrifice NEEDFUL.

Ezra 7. 20. shall be n. for the house of thy God Luke 10.42. one thing is n. and Mary hath chosen Acts 15.5. that it was n. to circumcise them Phil. 1.24. to abide in the flesh is more n. for you Jam. 2. 16, these things which are n. for the body Jude 3. beloved, it was n. for me to write to you NEEDLE.

Mat. 19.24. it is easier for a camel to go though the eye of a n. Mark 10.25. Luke 18.25. NEEDLE-WORK.

Exod. 26. 36. thou shalt make a hanging wrought with n. 27. 16. | 36. 37. | 38. 18. 23. 39. thou shalt make the girlde of n. 39. 29. Judg. 5. 30. to Sisera, a prey of diversectors of n. Psal. 45. 14. she shall he brought in raiment of n. NEEDS.

Gen. 17. 13. he must n. be circumcised 19. 9. they said, this one fellow will n. be a judga 24.5. must I n. bring thy son again to the land? 31.30. and now though thou wouldest n. be gone 2 Sam. 14. 14. we must n. die, and are as water spilt on the ground

Jer. 10. 5. must n. be born, because they cannot go Mat. 18. 7. it must n. be that offences come Mark 13. 7. for such things must n. be, and not yet Luke 14.18. bought ground, and I must n.go and see John 4. 4. and he must n. go through Samaria Acts 1. 16. this scripture must n. have been fulfilled 17. 3. that Christ must n. have suffered 21. 22, the multitude must n. come together Rom. 13. 5. wherefore ye must n. be subject 1. Cer. 5. 10. then must n. go good to the subject 1. 1 Cor. 5. 10. then must ye n. go out of the world 2 Cor. 11. 30. if I must n. glory, I will glory NEEDY.

Deut. 15. 11. thou shalt open thy hand to the n. 24. 14. a hired servant that is poor and n. Job 24. 4. they turn the n. out of the way 14. the murderer killeth the poor and n.

14. the intrideret killer the poor and n. Psal. 9, 18. the n. shall not always be forgotten 12. 5. for the sighing of the n. now will I arise 35. 10. which deliverest the poor and n. 72. 4, 13. 37. 14. have bent their bow to cast down the n. 40. 17. I am poor and n. make no tarrying, 70. 5.

40. 17. 1 am poor and n. make no tarrying, 10.
72. 12. for he shall deliver the n. 82. 4.
13. he shall spare the poor and n. save the n
74. 21. let the poor and n. praise thy name
82. 3. do justice to the afflicted and n. 32. 3. 40 justice in the annexer nin n. wicked
4. deliver the poor and n. rid from the wicked
66. 1. hear me, for I am poor and n. 109, 22,
109. 16. but persecuted the poor and n. man
113. 7. he lifteth the n. out of the dunghill

Prov. 30. 14. devour the n. from among men 31. 9. and plead the cause of the poor and n. 20. she reacheth forth her hands to the n. Isa. 10. 2. to turn aside the n. from judgment 14. 30. and the n. shall lie down in safety 25. 4. been a strength to the n. in his distress 26. 6. the steps of the n. shall tread it down 32. 7. even when the n. speaketh right 41. 17. when the poor and n. seck water Jer. 5. 28. and the right of n. do they not judge

22. 16. he judged the cause of the poor and n. Ezek. 16. 49. nor strengthen the hands of the n. Exck. 16. 49. nor strengthen the hands of the n. 18. 12. he hath oppressed the poor and n. 22. 29. the people have vexed the poor and n. 23. 29. the people have vexed the poor and n. 3. 4. hear this, O ye that awallow up the n. 6. that we may buy the n. for a pair of shoes NEESED, or SNEEZED. 2 Kings 4. 35. the child n. soven times, and opened NEES UNGS

NEESINGS.

Job 41. 18. by his n. a light doth shine, his eyes NEGLECT.

Mat. 18. 17. and if he shall n. to hear them, tell it to the church, but if he n. to hear the church 1 Tim. 4. 14. n. not the gift that is in thee Heb. 2. 3. how shall escape, if n. so great salvation ? NEGLECTED.

Acts 6.1. their widows were n. in the ministration

NEGLECTING. Col. 2 23. n. the body, not in any honour to the NEGLIGENT.

2 Chr. 29. 11. my sons, be not now n. for Lord 2 Pet. 1. 12. not be n. to put you in remembrance NEIGHBOUR

Signifies, [1] One who dwells or is scated near to another, 2 Kings 4.3. [2] Every man, to whom we have an opportunity of dwing youd, Matthews.

30. [3] A fellow-labourer, of one and the same people, Acts 7.27. [4] One who does us good, and who pittes and relieves us in distress, though at a distance from us, Luke 10.36. [5] One that stands in need of help, Prov. 3. 28. [6] A friend, Joh 16, [21. 38. the time of our Swiper the Physicses had

28. [6] A friend, Joh 16. [21.
At the time of our Suriour, the Pharisces had
restrained the word Noighbour to signify those
of their own nation only, or their own friends;
being of opinion, that to hate their own friends;
and forbidden by their law; but our Suriour
informed them, that the whole world were their neighbours; that they ought not to do to another what they would not have done to themselves; what they would not have aone to themselves; and that this charity ought to be extended even to their enemies, Mat. 5.43. Luke 10.29. &c. Exod. 3.22. every woman borrow of her n. 11.2. 1 Sam. 15.23. and hath given it to a n. of thine

Prov. 27. 10. better is a n.that is near, than a brother Jer. 6. 21. the r. and his friends shall perish 9. 20. and teach every one her r. lamentation Luke 10. 36. was n. to him that fell among thieves NEIGHBOUR, Adjectine.

Jer. 49. 18. as in the overthrow of Sodom and Gomertah and the n. cities thereof, 50. 40.

His NEIGHBOUR.

Exod. 12. 4. let him and his n. take a lamb 21. 14. but if a man come on his n. to slay him 22. 7. if a man deliver to his n. money or 8. whether he put his hand to his n. goods, 11. 10. if a man deliver to his n. an ass or ox

14. if borrow ought of his n. and it be hurt or die 32.27. go through the camp, slay every man his n Lov. 6. 2. and lie unto or bath deceived his n. 20. 10. he that committeth adultery with his

wife, shall surely be put to death, Deut. 22.24 24. 19. and if a man cause a blemish in his n. Deut. 4.42, which should kill his n. unawares, 19.4 15. 2. every creditor that lendeth ought to his n he shall not exact of his n, or his brother 19. 11. if any hate his n, and he in wait for him

22.25. a man riseth against his n. and slayeth hin 27.17. cursed be he that removeth his n.land-mark 24. cursed be he that smiteth his n. secretly

Ruth 1.7.man plucked off his slice, and gave to h. n 1 Kings 8. 31. if a man trespuss ag. his n. an oath 2 Chr. 6. 92. if a man sin against his n. and an oath Job 12. 4. I am as one mocked of his n.

16. 21. plead with G. as a man pleadeth for his n Psal. 12. 2. they speak vanity each with his n. 15. 3. nordoeth evil to his n. taketh up a reproach 101. 5. whoso privily siandereth his n. will cut off Prov. 6, 29, so he that gooth in to his n. wife 11, 9, a hypocrite with his mouth destroyeth his n

12, who is void of wisdom despiseth his n. 14.21. 12.26, the rightcous is more excellent than his n 14. 20. the poor is hated even of his n. 16. 29, a violent man enticeth his n. and leadeth 18. 17. but his n. cometh and searcheth him

19. 4. but the poor is separated from his n. 21. 10. his n. findeth no favour in his eyes 25.18 man that beareth false witness against his n 26. 19. so is the man that deceiveth his n. 29.5. that flattereth h.n. spreadeth a net for his feet Feel. 4. 4. that for this a man is cavied of his n.

Isa. 3.5. shall be appressed every one by his n. 19.2. they shall fight every one against his n. 41.6. they helped every one his n. and said Jer. 5. 8. every one neighed after his n. wife 7. 5. execute judgment between a man and his n. 9. 4. take ye heed every one of his n. trust not 5. and they will deceive every one his n.

8. speak peaceably to his n. with his mouth 22. 3. they shall say every man to his n. 23. 35.

13. that useth his n. service without wages

13. Individual nas n. service without wages Jrr. 23. 27. dreams they tell every one to his n. 30. that steal my words every one from his n. 31. 34. teach no moreovery man his n. Heb. 8.11 34. 15. in proclaiming liberty to his n. 17. Erek. 18. 6. neither hath defiled his n. wife, 15.

11. hath defiled his n. wife, 22. 11. [33, 23, Hab, 2, 15, wee to him that giveth his n. drink Zech, 3.10. shall call every manhis n. under the vine

28. 10, for fact all men, every one against his n. 16, speak ye every man the truth to his n. 17, ler none of you imagine evil against his n. Mack 12. 33, and to love his n. as himself, is more Mark 12: 35, and to love as n. as shows, summer, 42, 57, 27, he that did him n. wrong, thrust him Rom. 13: 10, love worketh no evil to his n. 15: 2, let overy one please his n. for his good Eph. 4: 25, speak every man truth with his n. 404

My NEIGHBOUR.

Job 31. 9. or if I have laid wait at my n. door

Luke 10. 29. but he said to Jesus, who is my n.?

Thy NEIGHBOUR.

Exod. 20. 16. thou shalt not bear false witness against thy n. Deut. 5. 20. 22. 26. if thou take thy n. raiment to pledge Lev. 18. 20. shalt not lie carnally with thy n. wife 19. 13. thou shalt not defraud thy n. nor rob him 15. in righteousness shalt thou judge thy n.
16.nor shalt thou stand against the blood of thy n

17. thou shalt in any wise rebuke thy n.
18. but thou shalt love thy n. as thyself
25.14. if sell to, or buyest ought of thy n. 15. Deut.5.21. thou shalt not desire or covet thy n. wife 19. 14. thou shalt not remove thy n. land-mark 23. 24. when thou comest into thy n. vineyard

1 Sam. 23. 17. rent kingdom, and given it to thy n. 2 Sam. 12. 11. take wives, and give them to thy n. Prov. 3. 28. say not to thy n. o, and come again 29. devise not evil against thy n. seeing he dwells 24.23. be not witness against thy n. without cause 25.8. when thy n. hath put thee to shame

9. debate thy cause with thy n. himself 17. withdraw thy foot from thy n. house

Mat. 5. 43. thou shalt love thy n. 19. 19. | 22. 39.

Mark 12. 31. Luke 10. 27. Rom. 13. 9.

Gal. 5. 14. Jam. 2. 8. NEIGHBOURS.

Josh. 9. 16. they heard that they were their n. Ruth 4. 17, the women her n. gave it a name 2 Kings 4. 3. go borrow vessels abroad of all thy n. Psul. 93.3. who speak peace to their n. but mischief 31. 11. I was a reproach among all my n. 44. 13. thou makest us a reproach to our n. 79. 4. we are become a reproach to our n.
12. render to our n. seven fold into their bosom

80. 6. thou makest us a strife to our n. 89. 41. spoil him, he is a repreach to his n.
Jer. 12. 14. thus saith the Ld. against all my evil n. 29.23. have committed adultery with their π. wives 49.10. his seed is spoiled and his π. and he is not Ezck. 16.26. commit fornication with Egypt, thy n. 22. 12. thou hast gained of thy n. by extertion

23. 5. she doted on the Assyrians her n. 12.

Luke 1. 53. her n. and her cousins heard how Lerd 14. 12. when makes a supper, call not thy rich n. 15. 6, he callett together his friends and n. 9. John 9.8.n. and they who before had seen him blind NEIGHED.

Jer. 5. 8. every one n. after his neighbour's wife NEIGHING.

Jer. 8. 16. land trembled at the n. of his strong ones NEIGHINGS.

Jer. 13. 27. I have seen thine adulteries and n. NEITHER.

Gen. 3. 3. the tree, n. shall ye touch it, lest ye die 1 Kings22.31. fight n. with small nor great, but with Mat. 21.27. n. tell I you by what authority I do NEPHEW.

Job 18. 19. he shall neither have son nor n.
Isa. 14. 22. I will cut off from Babylon son and n.

Judg. 12.14. Abdon bnd forty sons and thirty n. 1 Tim. 5. 4. if any widow have children or n. NEST

Signifies,[1] A little lodgment in which birds hatch on't breed their young, Psal. 81. 3. [2] The birds in the nest, Deut. 32. 11. Isa. 10. 14. [3] Avery

high habitation, seemingly secure, and without disturbance, Obad. 4. Hab. 2. 9.

Num. 24. 21, and thou puttest thy n. in a rock Deut. 22. 6. if a bird's n. chance to be before thee

32. 11. as an eagle stirreth up her n.

Job 20. 18. then I said, I shall die in my n.

39.27.doth eagle at thy command make n on high Psal. 84. 3, the swallow hath found a n. for herself Prov. 27. 8. as a hird that wandereth from her n. Isa. 10.14. hath found as n. the riches of the people 16. 2. as a wandering bird cast out of the n. 34. 15. there shall the great owl make her n.

Jer. 22. 23. that makest thy n, in the cedars 43.28, the dove makes her n, in the sides of holes 49, 16, the thou make thy n, as high as the eagle Obad. 4. though thou set thy n. as night as the eagl Obad. 4. though thou set thy n. among the stars Hab. 2. 9. that he may set his n. on high NESTS.

Gen. 6. † 14. n. shalt thou make in the ark Feel. 101. 17, where the birds make their n. Ezek. 31. 6, nll the fowls of heaven made their n. Mat. 8.20. and the birds of the air hava n. Luke 9.58 NET

ignifies, [1] An instrument for catching fish, birds, or wild beasts, 1so. 51, 20. Mat. 4, 18, [2] Artificial work wrought like a net, 1 Kings, 7,17, [3] Alischief cunningly derised, Psal.9, 15. Mic. 7, 2, [4] A fartress, Prov. 12, † 12, [5] Inextricable difficulties, Job 13, 8, [6] Truing affictions, wherewith God chastiseth his people, Job 19, 6.

They sacrifice unto their net, Hab. 1.16. They asribe the praise of their victories, and acquired glory to their own contrivances, diligence, and nover; as if the fisherman should make his net his god, and offer sucrifices thereto, because it had inclosed a good draught of fishes.

Job 18. 8. he is cast into a n. by his own feet

19. 6. God bath compassed me with his n. Psal. 9. 15. in the n. they hid, is their foot taken 10. 9, when he draweth him into his n. 25. 15. he shall pluck my feet out of the n. 31. 4. 35. 7. they have hid for me their n. in a pit 8. let his n. that he hath hid catch himself 57. 6. they have prepared a n. for my steps

66. 11. thou broughtest us into the n.
140. 5. they have spread a n. by the way-side
Prov. 1. 17. surely in vain the n. is spread in sight 12. 12. the wicked desireth h. is spread in sig 12. 15. a man that flattereth spreadeth a n. Eccl. 9. 12. as the fishes are taken in ao evil n. Isa. 51.20. thy sons lie, as a wild bull in a n. Lam. 1. 13. he hath spread a n. for my feet Ezek. 12. 13. my n. will I spread on him, 17. 20. 19. 8. the nations shall spread their n. over him 32. 3. I will spread out my n. over thee Hos. 5. 1. ye have been a n. spread upon Tabor 7. 12. when they go, I will spread my n. upon them Mic. 7. 2. hunt every man his brother with a n. Hab. 1. 15. they catch them in their n.

17. shall they therefore empty their n. ? Mat. 4. 18. casting n. into the sea, Mark 1. 16. 13. 47. the kingdom of heaven is like a n. cast Luke 5. 5. at thy word I will let down the n.
6. a great multitude of fishes, and their n. brake John 21. 6. cast the n. on the right side of the ship 8 came in a ship, dragging then. with the fishes

16. therefore they sacrifice to their n. and burn

11. drew the n. to land, yet was not the n. broken NETS. 1 Kings 7, 17, n. of chequer-work and wreaths Psal. 141, 10, let the wicked fall into their own

Eccl. 7.26, the woman whose heart is snares and n. Isa. 19. 8, they that spread n. shall languish. Ezck. 36. 5. spreading of n, in the midst of the sea 14. it shall be a place to spread n, on, 47. 19. Mat. 4. 21. he saw James and John mending their

n. and he called them, Mark 1. 19. Luke 5. 2. Mark 1. 18. they forsook their n. and followed him Luke 5. 4. and let down your n. for a draught NETHER.

Exad. 19.17, they stood at the n. part of the mount Deut, 24.6, no man shall take n. millstone to pledge Josh. 15. 19. and he gave her the upper springs and the n. springs, Judg. 1. 15. 1 Kings 9. 17. and Solemon built Gezer and Beth-

horon the n. I Chron. 7. 24.

Job 41.24. his heart hard as a piece of n. millstone Ezck. 31.14. they are delivered to death to n. parts 16. shall be comforted in the n. parts of the earth

18. shalt be brought down to n. parts of the earth 32. 18. east them down to the n. parts of the earth 24. Elam gone down to the n. parts of the earth NETHERMOST.

1 Kings 6. 6. the n. chamber was five cubits broad NETTLES.

Job 30.7, under the n. they were gathered together Prov. 24.31, and n. had covered the face thereof Isa. 34.13, n. and brambles in the fortresses thereof Isa. 34.13, n. and brambles in the fortresses thereof Isa. 36.29, n. shall possess the pleasant places for silv. Zeph. 2.9. surely Morb shall be the breeding of n. NET-WORK.

Exod. 27. 4. shalt make a grate of n. of brass, 38.4.

1 Kings 7. 13. two rows round about on n. 42, Jer. 52. 22. with n. on the chapiters round about 23. all the pomegranates on n. were a hundred NET-WORKS.

NET-WORKS.

1 Kings 7, 41, the two n, upon tile chapiters
42, four hundred pomegranates for the two n, tsn, 3, † 18, the Lord will take away their n, 19, 9, they that wente n, shall be confounded NEVER.

Gen. 41, 19, kine, such as I n. saw in all Egypt Len. 6, 13, the fire on the altar shall n. go out Num. 19, 2, a red heifer, upon which n. came yeke Dent. 15, 11, the poor shall n. cease out of the land Judg. 2, 1, I will n. break my covenant with you 14, 3, is there n. a woman among all my people 16, 7, with seven greon withs that were n. dried 11 if bind with new rowes that n. were accurred.

16.7. with seven green withs that were n. dried 11. if bind with new ropes that n. were occupied 28nm.12.10.the sword shalln.depart from thy bouse 2 Chron. 13.7, he n. prophesistly good unto me 21. 17. there was n. ason left him, save Johoahaz Jab 3.16, as infants which n. saw light 9.30, and if I make my hands n. so clean 21.25, another n. eateth with pleasure Psal. 10.6, buth said, for I shall n. be in adversity 11, be lightly big five, be will n. see it

Fact. 10. 5. hath said, for I shall R. be in daversky
11. he higheth his face, he will R. see it
15. 5. hu that dooth these things shall n. be moved
30. 6. in prosperity I said, I shall n. be moved
31. 1. in thee do I trust, let me n. be ashamed

119. 93. I will n. forget thy precepts, for with them Prop. 10. 30. the righteous shall n. be removed 27. 20. hell and destruction are n. full, so the eye

of a man are n. satisfied 30. 15, there are three things that are n. satisfied 7a. 13. 20. Bahylon n. be inhabited nor dwelt in 14. 20. the seed of evil doers shall n. be renowned 25. 2. to be no city, it shall n. be built 56. 11. are greedy dogs which can n. have enough

62. 6. watchmen that shall n. hold their peace 63. 19. we are thine, thou n. barest rule over them Jer. 20. 11. their confusion shall n. be forgotten 33. 17. David shall n. want a man to sit on throne Ezek. 16. 63. and n. open thy mouth any more 26. 21. Tyrus shall n. be found again, saith Lord 27. 36. a terror and n. shall be any more, 28. 19. Dan. 2. 44. a kingdom that shall n. be destroyed 12. I. there shall be trouble, such as n. was Joel 2. 26. and my people shall n. be ashamed, 27 Amos 8. 7. I will n. forget any of their works

14. even they shall fall and n. rise up again Hab. 1. 4. and judgment doth n. go forth Mat. 7. 23. I will profess unto them I n. knew you . 33. saying, it was n. so seen in Israel

21.16.Jesus saith, have ye n.read, out of the mouth of babes hast perfected praise, 42. Mark 2, 25. 26. 33. Peter said, yet will 1 n. be offended 27. 14. and he answered him to n. a word Mark 2. 12, saying, we n. saw it on this fushion 3,29, shall blaspheme ag. Holy Ghost, leath n. forg. 9. 43. into fire that n. shall be quenched, 45.
11. 2. colt fied, whereon n. man sat, Luke 19. 30.
14. 21. good for that man if he had n. been born Luke 15. 29. yet thou n. gavest me a kid to make 23, 29, blessed are the wembs that n. bare

5:1. wherein n. man before was laid, John 19. 41.

John 4.14. who drinks of water I give, shall n. thirst
6. 35. he that cometh to me shall n. hunger, and he that believeth on me shall n. thirst

7. 15. how knoweth this man, having n. learned?
46. the officers said, n. man spake like this man 51. he shall n. see death, 52. | 10. 28. | 11. 26. 13. 8. Peter saith, thou shalt n. wash my feet Acts 10. 14. I have n. enten any thing common 14. 8. being a cripple, who n. had walked 1 Cor. 13.8. charityn faileth, but whether prophecies Tim. 3.7. n. able to come to knowledge of truth Heb. 10. 1. can n. with those sacrifices make perf. 11.the same sacrifices which cann. take awaysins

13. 5. I will n. leave thee, nor forsake thee 2 Pet. 1. 10. if ye do these things ye shall n. fall

NEVER so. Psal. 58. 5. to charmers, churning n. so wisely NEVER so much.

Gen. 34. 12. ask me n. so m. dowly, and I will give NEVERTHELESS.

Exod. 32, 34, n. in the day when I visit, I will visit Lev. 11, 4, n. these ye shall not eat, Deut. 14, 7.

36. n. a fountain or pit shall be clean Nam. 13. 28. n. the people be strong that dwell 14. 44. n. the ark of the covenant departed not 18. 15. n. the first-born of man shalt thou redeem 24. 22. n. the Kenite shall be wasted, until Ashur 31.23. n. it shall be purified with water of separat. Deut. 23.5.n. the Lord thy God would not hearken Josh. 13. 13. n. children of Isr. expelled not Geshur

14. 8. n. my brethren that went up with me Judg. 1. 33. n. the inhabitants of Beth-shemesh 2. 16. n. the Ld. raised up judges to deliver them 1 Sam. 8. 19. n. the people refused to obey Samue 15.35. to see Saul, n. Samuel mourned for Saul 20. 26. n. Saul spake not any thing that day 20. 6. said to David, n. the lords favour thee not 2 Sam. 5. 7. n. David took the strong hold of Zion 17. 18. n. a lad saw them and told Absalom 23. 16. n. he would not drink thereof, poured out

Kings 8. 19. n. thou shalt not build the bouse 15. 4. n. for David's sake did the Lord give 14. n. Asa his heart was perfect with the Lord

n. in his old age he was diseased in his feet 22. 43. n. the high places were not taken away 2 Kings 2. 10. n. if thou see me when I am taken 3 u. he cleaved to the sins of Jeroboam 13.6. n. they departed not from the sins of Jerob

23. 9. n. the priests of the high places came not 1 Chron. 11. 5. n. David took the eastle of Zion

21. 4. n. the king's word prevailed against Joab 2 Chron. 12. 8. n. they shall be his servants 15. 17. n. the heart of Asa was perfect all his days 19. 3. n. there are good things found in the 30. 11. n. divers of Asher humbled themselves 33. 17. n. the nearly distance for the state of the server of the serve 33. 17. n. the people did sacrifice in the high places 35. 22. n. Josiah would not turn from him

Feb. 5. 10. n. Haman refrained himself Peal. 31. 32. n. thou heardest my supplication 49. 12, n. man being in honour, abideth not 73. 23, n. I am continually with thee, hust holden 78. 36, n. they did flatter him with their mouth 89. 33, n. my loving-kindness not take from him 106, 8, n. he saved them for his name's sake

44.n.he regarded their afflictions, heard their ery Prov. 19, 21. n. the counsel of the Lord shall stand Eccl. 9. 16. n. the poor man's wisdom is despised Isa. 9. 1. u. the dimness shall not be such as Jer. 5. 18. n. in those days I will not make a full end 26, 24, n, the hand of Ahikam was with Jeremiah 28.7. n. hear thou this word that I speak in thy ear 36.25. n. Elnathan and Delaiah made intercession Ezek. 3. 21. n. if thou warn the rightcous man 16.60. n. I will remember my covenant with thee 20. 17. n. mine eye spared them from destroying

22. n. I withdrew my hand, and wrought for my 33. 9, n. if thou warn the wicked of his way Dun. 4. 15. n. leave the stump of his roots in earth Jonah I. 13. n. the men rowed hard to bring to land Mat. 14. 9. n. for the oath's sake, he commanded it 26.39. from me, n. not as I will, but as thou will

20. 39. from me, n. not as I will, but as thou will d4 n. hereafter ye shall see the Son of man com. Mark 14. 36. n. not what I will, Luke 22. 42. Luke 5. 5. n. at thy word I will let down the net 13. 33. n. I must walk to-day, and to-morrow 18.8.n.when Son of man cometh shall he find faith John 11. 15. Lazarus is dead, n. let us go to him 12. 42. n. among the chief rulers many 16. 7. n. I tell you the truth it is expedient for you acts 14. 17. n. he left not himself without witness 27.11. n. the centurion believed the master of ship Rom. 5.14. n. death reigned from Adam to Moses 15. 15. n. I have written more boldly to you I Car. 7. 2. n. to avoid fornicat. let every man ha

28. n. such shall have trouble in the flesh 37. n. he that standeth stedfast in his heart 9. 12. n. we have not used this power

11. 11. n. neither is the man without the woman 2 Cor. 3. 16. n. when it shall turn to the Lord 7.6.n. G. that comforteth those that are cast down 12. 16. n. being crafty, I caught you with guile Gal. 2. 20. n. I live, yet not I, but Christ in me 4. 30. n. what saith scripture, east out bond-wom Eph.5.33.n.let everyone so love his wife as himself Phil. 1.24. n. to abide in the flesh is more needful 3. 16. n. whereto we have already attained 2 Tim.1.12. n. 1 am not ashaped, for 1 know whom 2. 19. n. the foundation of God standeth sure

Heb. 12. 11. n. it yieldeth penceable fruit of right. 2 Pet. 3. 13. n. we look for new heavens and earth Rev. 2. 4. n. I have somewhat against thee NEW

Significs, [1] That which is fresh, or of late date, Josh. 9. 13. [2] That which was never used, or worn before, I Kings 11. 29. [3] That which is extraordinary and unusual, Num. 16. 30. [4] One who is regenerated, and endued with very wall thing was properly the second of the seco [4] One who is regeneratin, and enauta with new qualities, new apprehensions and inclina-tions, 2 Cor. 5. 17. Gal. 6, 15. [5] Strange and unknown, Mark 16. 17. [6] Another, Exod. 1. 8.

Exod. 1. 8. there arose up a n. king over Egyp Lev. 23. 16. offer a n. meat-offering, Num. 28. 26. 26. 10. shall bring forth the old, because of the n. Num. 16. 30. but if the Lord make a n. thing Deut. 20. 5. what man hath built a n. house, 22. 8. 24.5, when taken a n. wife, he shall not go to war 32. 17, they sacrificed to devils, to n. gods

Josh. 9, 13, and these bottles of wine were n.

Judg. 5.8. they chose n. gods, then was war in gate 15. 13. they bound him with n. cords, 16. 11, 12. Sam. 6. 7. make a n. eart, and take two kine Sam. 6. 3. set the ark on a n. eart, 1 Chron. 13. 7 21. 16. he being girded with a n. sword thought Kings 11. 29. Jeroboam clad with a n. garment 30. Ahijah caught the n. garment, and rent it Kings 2. 20. bring a n. cruse, and put salt therein 2 Chron. 20. 5. Jehoshaphat stood in the n. court Job 32. 19. it is ready to burst like n. bottles Psal. 33. 3. sing to him a n. song, 96. 1. | 98. 1. | 144. 9. | 149. 1. Isa. 42. 10.

40.3.he hath put a n.song in my mouth, even praise Eccl. 1. 9. there is no n. thing under the sun

Ecct. 1.9, there is no n, thing indeer the star. 10, is now thing whereof may be said, this is n.? Cant. 7, 13, are all pleasant fruits, n, and old Irsa. 42, 9, behold n, things do I declare, 43, 6, 43, 19, behold, I will do a n, thing, make a way 62. 2. and thou shalt be called by a *n*. name 65. 17. I create *n*. henvens and a *n*. earth, 66. 22. *Ier.* 26. 18. the *n*. gate of the Lord's house, 36. 10. 31. 92. the L. hath created a n. thing in the earth Lam. 3. 23. the Lord's mercies are n. every morning; great is thy faithfulness Ezck. 11. 19. I will put a n. spirit within you, 36. 26.

Note. 4.9. n. we made our prayer to our God 9.26. n. they were disobed, and rebelled ag. the 31.n.for thymereies's ake thou didst not consume 47. 12. trees which shall bring forth n. fruit 47. 12. trees which shall bring forth n. fruit

are preserved, Mark 2, 22, Luke 5, 38, 13,52 bringeth out of his treasure things m, and old 26, 28, for this is my blood of the x, testament, Mark 14, 24, Luke 22, 20, 1 Cor. 11, 25.

29. until I drink it n, with you, Mark 14, 25, 27, 60. Joseph laid the body in his own n, tomb Mark 1, 27, saying, what n, doctrino is this ? 16. 17. they shall speak with n, tongues John 13. 34. a n. commandment give I unto you

19. 41. a n. sepulchie, wherein was never man laid acts 17. 19. may we know what this n. doetrine is? 21. but either to tell or to hear some n. thing 1 Cor. 5. 7. purge out, that ye may be a n. lomp 2 Cor. 3.6. made usable ministers of the n. testament

5. 17. if any man be in Christ, he is a n. creature; hehold, all things are become n Gal. 6. 15. nor uncircumcision, but a n. creature Eph. 2.15. of twain, one n. man, so making peace 4. 24. and that ye put on the n. man, Col. 3. 10 Heb. 9. 15. he is the Mediator of the n. testament 10. 20. by a n, and living way hath consecrated 1 Pet, 2. 2. as n, born labes desire the milk of word 2 Pet, 3. 13, we look for n, heavens and a n, earth 1. John 2. 7. I write no n. commandment unto you

8. a n. commandment I write unto you 2 John 5. not as though I wrote a n. commandment Rev. 2.17. n. name written, which no man knoweth 3. 12. n. Jerusalem, 21. 2. || 3. 12. write myn name 5. 9. and they sung a n. song, saying, 14. 3.
21. 1. 1 saw a n. heaven and a n. earth
5. he said, behold, I make all things n.

See Covenant, Moon. NEW Wine.

Neh. 10. 39, shall bring offering of the n. wine 13.5. prepar.a chumber where the n. wine was laid

12. brought tithe of n. wine unto the trensuries Prov. 3. 10. thy presses shall burst out with n. wine Isa. 24.7.the n. wine mourneth, the vine languisheth 49. † 26. drunken with their blood as with n. wine 65. 8. as the n. wine is found in the cluster Has. 4. 11. wine and n. wine take away the heart 9. 2. and the n. wine shall fail in her

Joel 1.5. the n. wine is cut off || 10.n. wine is dried up 3. 18. mountains shall drop n. wine, Amos 9. † 13. Hag. 1. 11. I called for a drought on the n. wine Zech. 9. 17. n. wine shall make the maids cheerful Mat. 9. 17. nor do men put n. wine into old bottles, but n. wine into n. bot. Mark 2. 22. Luke 5. 37. Acts 2.13. others said, these men are full of n. wine

NEWS. Prov. 25. 25. so is good n. from a far country NEWLY.

Dcut.32. 17. sacrifieed to new gods that came n.up Judg. 7. 19, they had but n, set the watch 2 Sum. 24, \dagger 6, they came to the land n, inhabited 1 Tim. 3. † 6. not one n. come to the faith
NEWNESS.
Rem. 6. 4. even so we also should walk in n. of life

7. 6. that we should serve in n. of spirit, not oldness NEXT.

Gen. 17. 21. Sarah shall bear at this set time n. year Exed. 12.4. let him and his neighbour n. take a lamb Num. 11. 32, stood up all the n. day and gathered 27.11. ye shall give inheritance to his kiusman z. Deut. 21. 3, the city which is n. to the slain man 6, the elders of the city n. to the slavn man 25. † 5, her n. kiusman shall take her to wifo

Ruth 2, 20, the man is one of our n, kinsmen 1 Sam, 23, 17, thou king, and I shall be n, to thee 30, 17, David smote them to the evening of n, day 2 Chron. 28, 7. Elkannh that was n. to the king Esth. 10, 3. Mordeeai waa n. to king Ahasuerus Janah 4. 7. a worm the n. day smote the gourd Mat.27.62, the n. day that followed the preparation Mark 1.38, he said, let us go into the n. towns John 1.29, the n. day John seeth Jesus coming Acts 4.3. they put them in hold unto the n. day 7. 26. the n. day Moses shewed himself to them 13.42.that these words be preached n. sabbath, 44. NIGH.

Lev. 21. 3. for his sister a virgin that is n, to him 25. 49, any that is n, of kin may redeem him Num. 24. 17. I shall behold him, but not n, a star Deut.4.7. what nation, who hath God so n. to them? 13. 7. entice thee to gods of the people n. to thee 22. 2. if thy brother be not n. unto thee 30. 14. the word is n. unto thee, Rom. 10. 8. 2 Sem. 11. 20. wherefore approached ye so n.? 21 1 Kings 8, 59, let these my words be n. to the Lord Psal. 34, 18, L. is n. them who are of broken heart 85, 9, his salvation is n. them that fear him 18. the Lord is n. to all that call on him

Incl. 2. 1. the day of the Lord is n. at hand Mut.24.32, ye know that summer is n. Luke 23.30.
Mark 13. 29. know that it is n. even at the doors
Luke 21.20, know that the desolation thereof is n.

28. look up, for your redemption draweth a.

17. came and preached peace to them thatweren.

Phil. 2, 27. for he was sick, n. unto death, 30.

Heb.6.8. is rojected, is n. unto cursing, to be burned

See Came, Draw.

NIGHT

Signifies, [1] That time while the sun is absent and below our horizon, Exodus 12, 30, 31. Matt. 27, 64. [2] Suddenly and unexpectedly, Isaiah 15. 1. Luke 12, 20. [3] A time of ignorance and umbelief, Rounns 13, 12. [4] Adversity and offiction, Isa. 21, 12. [5] Death, John 9, 4. Geu. 15, the light day, and the darkness he called n.

14. let there be lights, to divide the day from n. 16. he made the lesser light to rule the n.
19. 2. tarry all n. Num. 22. 19. Judg. 19. 6, 9.
5. where are men which came in to thee this n.? 33. they made him drink wine that n. 34, 35. 24, 54, 1arried all n. 23, 11,] 31, 54,] 32, 13, 21, 26, 24, the Lord appeared to Isaac the same n. 30, 15. Ruchel said, he shall lie with thee to n. 16. 46.5 dreamed each man his dream in one n. 41.11

46 2. Ged spake to Israel in visions of the n. 47 27, and at n. he shall divide the spoil Exid. 12. 8. eat the flesh that n. roast with fire 12. I will pass through the land of Egypt this n. 42. it is a n. to be much observed to the Lord, this is that n, of the L, to be observed of Israel 14. 20, the one came not near the other all n. Lee, 6. 9, the burning on the alter all n. 19. 13, the ways shall not abide with thee all n. Nam. 11. 32, the people stood up all that n. 14.1, and the people wept that n, and murmured 02. 9 the way is the control of the new to the

22. 8. he said to them, ledge here this n. 19.
29. God came to Balaam at n. and said to him
Deut.16.4.there shall no leaven bread romain all n. 21. 23. his body shall not remain all n. on the tree

24. 25. his body shair not remain at n. on the tree Jush 2. C. there came men in hither to n. of Israel Judg. 6.40. G. did so that n. for it was dry on fleece 16. 2. laid wait for him all n. and were quiet all n. 19. 10. but the man would not tarry that n. 25. and abused her all the n. until the morning Ruta 1.12. if I should have a husband also to n. 3. 2. behold, Boaz winnoweth barley to n.
1 Sam. 15. 11. and Samuel cried to the Lord all n
16. tell what the Lord hath said to me this n.

19. 10. and David fled and escaped that n. 11. saying, if thou save not thy life to n.
23. 25. Saul rose up and went away that n.
31. 12. the men of Jabesh went all n. and took

2 Sam. 2. 29. Abner and his men walked all n.
32. Joah and his men went all n. and came
4. 7. and gat them away through the plain all'n. 12. 16. David went and lay all n. on the earth 17. 1. I will arise and pursue after David this n. 16. saying, lodge not this n. in the plain 19. 7. there will not tarry one with thee this n.

10. 7. there will not tarry one with thee this n. 2 Kings 19. 35. that n. the angel of the Lord smote 2 Kings 19. 35. that n. the angel of the Lord smote 2 Chron. 1. 7. that n. did God appear to Solomon Esth. 6. 1. on that n. could not the king sleep Job 3. 3. let the n, perish in which it was said 7. let that n, be solitary [4, 13, the visions of the n

7. 4. when shall I arise, and the n. be gone? 29. 19. and the dew lay all n. on my branch 30. † 3. for want and famine they were dark as n 36. 20. desire not the n. when people are cut off Prat. 6. 6. all the n. make I my bed to swim Beal. 6. 6. all the n. make I my bed to swim 19. 2. and n. unto n. showeth knowledge 30. 5. weeping may endure for a n. but joy 59. 115. if they be not satisfied they will stay all n. 75. 14. he led them all n. with a light of fire 92. 2. to show forti thy faithfulness every n. 130. 11. even the n. shall be light about no Prov. 7. 8, passing in the black and dark n. 31. 15. sho ariseth also while it is yet n. Cant. 1. 13. ha shall lie all n. hetween my breasts 5. 2. and my locks with the drops of the n. Isa. 5. 11. continue until n. till wine inflame them 16. 3. take counsel, make thy shalow pa to n.

16. 3. take counsel, make thy shadow as the n. 11. 4. the n. of my pleusure he turned into fear † 8. and 1 am set in my ward every n.

11. watchman, what of the n.7 what of the n.7 13. the morning cometh, and also the n. 29. 7. shall be as a dream of a n. vision

Jer. 14. 8. that turneth aside to tarry for a n. Dan. 2. 19. the weret was revealed in a n. vision 5. 30. in that n. was Belshazzar the king slain 16. 18. then the king passed the n. fasting Hos. 7. 6. their baker sleepeth all the n. Joel 1. 13. howl, come, lin all n. in sackcloth Amos 5. 8. that maketh the day dark with z. Mic. 3. 6. therefore n. shall be to you, shall be dark

Mic. 14. 25. in the fourth watch of n. Josus went

6. 12. he continued all n. in prayer to God
12. 20. this n. thy soul shall be required of thee
17. 34. in that n. two shall be in one bed

21. 37. at n. he went out and abode in the mount John 9.4. the n. cometh when no man can work 13.30, he immediately went out, and it was n. 21. 3. and that n. they caught nothing Acts 12. 6. the same n. Peter was sleeping, bound

16. 33. he took them the same hour of the n. 23. 11. the n. following the Lord stood by him 23. make ready soldiers at third hour of the n. 27. 23 stood by me this n. the angel of God Rom. 13. 12. the n. is far spent, the day is at hand

13. 21. the Lord went before them by n. in a pillar of fire, 22. | 14. 20, | 40. 35. Nch. 9. 12. Num. 9. 16. and the appearance of fire by n. 21. whether cloud was taken up by day or by n.

21. whether cloud was taken up by day or by n-beat. 1, 33. in fire by n. to shew you the way 16. 1. God brought you forth out of Egypt by n. 23. 10. by uncleanness that chanceti him by n. Josh. 8. 3. and Joshun sent them away by n. Judg. 6. 27. and so it was that he did it by n. 9. 32. up by n. thou and thy people with thee 20. 5. and beset the house round about by n. 1 Sam 14. 36. so down after the Philistines by n. 1 Sam. 14. 36. go down after the Philistines by n. 26. 7. David and Abishai came to the people by n. 28. 8. Saul came to the woman by n. and said 2 Sam. 21. 10. nor the beasts of the field by n. 1 Kings 3.5. Ld. appeared to Sol. by n. 2 Chr. 7.12 1 Kings 3.5. Ld. appeared to Sol. by n. 2 Cnr. 1.12. 2 Kings 6. 14. came by n. and compassed the city 8.21. rose by n. and smote Edomites, 2 Chr. 21.9. 25. 4. all the men of war fled by n. Jer. 52. 7. Psal. 91. 5. thou shalt not be afraid of terror by n. 121. 6. nor shall the moon smite thee by n. 134. 1. that by n. stand in the house of the Lord 136. 9. moon and stars to rule by n. Jer. 31. 35. Prov. 31. 18. her candle goeth not out by n.

Cant. 3. 1. by n, on my bed I sought him whom Isa. 4. 5. the shining of a flaming fire by n. Jer. 6. 5. let us go by n, and destroy her palaces

39.4. they fled, and went forth out of the city by n 49. 9. if thieves by n, they will destroy till have Dan, 7. 2. I saw in my vision by n, and behold Obad.5. if thievescame to thee, if robbers by n, would

they not have stolen till they had enough?

Mnt.2.14.took the young child and his mother by n.

27.64, lest his disciples come by n-and steal, 23, 13. 24.04. lest misusciples come by mand setal, 25. 13. Luke 2. 8. keeping watch over their flock by n. John 3. 2. Nicodemus came to Jesus by n. 19. 39. Acts 5. 19. the nugel by n. opened the prison-doors 9. 25. they took Paul by n. and let him down 17. 10. sent away Paul and Silas by n. to Herea See Day.

In the NIGHT.

Exod. 12.30. Pharaoh and his servants rose in the n. Num. 11.9, when the dew fell on the camp in the n. Kings 3.19, and this woman's child died in the n. 2 Kings 7, 12, and the king arcse in the n, and said Neh. 2, 12. I arcse in then. || 15, I went up in then. 4, 22, that in the n, they may be a guard to us 6, 10, yea, in the n, will they come to slay thee Job 5. 14. and grope in the moon-day, as in the n. 24. 14. in the n. the murderer is as a thief 27. 20. a tempest stealeth him away in the n. 34. 25. and he overturneth them in the n. 35. 10. where is God, who giveth songs in the n.? 35. 10. Where is a road, with given songs in the n., Peal. 16. 7, my reins instruct me in the n. sensons 17. 3, thou hast visited me in the n. and tried me 22. 2. I cry in the n. senson, and au not silent 42. 8, and in the n. his song shall be with me 77. 2. my sore ran in the n. and coased not 6. I call to remembrance my song in the n. 90.4. a thousand years are but as a watch in the n. 105, 39, he sprend a fire to give light in the n. 119, 55. I have remembered thy name in the n. Eccl. 2, 23, his heart taketh not rest in the n. Cant. 3. 8. hath his sword, because of fear in the n. Is a. 15. 1. in the n. Ar and Kir of Monb is laid waste 26. 9. with my soul have I desired thee in the n. 29, 9, with my soul nave 1 consider the n 30, 29, ye shall have a song as in the n. 59, 10, we stimble at noon-day as in the n. 1/r. 30, 30, shall be cast out in the n. to the frost Lam.1.2, sho weep, are in the n. 1/2.19, cryout in n Hos. 4, 5, the prophet shall full with thee in the n. John 11, 10, if a man walk in the n, he stumbleth to them walking on the sea, Mark 6. 43. . Acts 10.9. a vision appeared to Paul in then. 18.9.

Gen. 7. 4. I will cause it rain forty days, forty n. 12. Job 7. 3. wearisome n. are appointed to me Isa. 21. 8. and I am set in my ward whole n.

See DAYS. NIGHT-HAWK.

Lev. 11. 16. owl and n. ye shall not eat, Deut. 14.15.
NIGHT-WATCHES.

Psal. 63. 6. when I meditate on thee in the n.-w 119, 148, mine eyes prevent the n.-w. to meditate
NINE.

NINE.

Num. 29. 26. on fifth day n. bullocks, two rams
34.13.which the Lord commanded to give to the n.
trihes and half tribe, Josh. 13. 7. | 14. 2.
Deut. 3. 11. Og's bedstend was n. cubits in length
252m, 24.8. Joab came to Jerus, at end of n. montus
Nch. 11. 1. and n. parts to dwell in other cities
Luke 17. 17. ten cleaned, but where are the n.7 23. make ready strate.

27. 23 stood by me this n. the anger of the control of th

NINETY.

Gen. 5. 9. Enos lived n. years, and begat Cainaa
17. 17. shall Sarah, that is n. years old, bear?
Ezek. 41. 12. the length of the building n. cubits
NINETY-FIVE.

Ezra 2. 20. the children of Gibbar n.-five
NiNETY-SIX.

NINETY-SIX.

Ezra 8. 35. offered for all Israel n.-siz rams
Jer. 52. 23. were n.-siz pomegranates on a side
NINETY-EIGHT.

1 Sam. 4. 15. now Eli waz n.-eight years old Ezra 2.16. the children of Ater n.-eight, Neh. 7.21. NINETY-NINE.

Gen.17.1. Ahramwas n.-nine years old, L. appeared 24. was n.-nine years old when he was circumcised Mat.18.12. doth he not leavethen.-nine, and see keth

Mat. 18.12.doth he not leavethen.-nine, undsecketh that which is gone astray? 13. JuRe 15. 4, 7. NINTH.

Lev. 25. 22. ye shall eat of old fruit till the n. year 2 Kings 17. 6. in n. of Itosh. Samaria taken, 18. 10. 25. 1. in the n. year of Zedokiah, Nebuchadnezzar came up, Jer. 39. 1. | 52. 4. Ezzk. 24. 1. 1 Chr. 12. 12. Elzahad the n. captain of the Gadite 24. 11. the n. lot came forth to Jeshuah.

27. 12. n. captain for the n. month was Abiczer Mat. 20. 5, he went out about the sixth and n. hour 27. 45. frem sixth hour there was darkness over

all the faxtu nour there was databases over all the land unto the n. hour, Mark 15, 33, 46, n. hour Jesus gave up the ghost, Mark 15, 34, Acts 3. 1. at the hour of prayer, being the n. hour 10.3. Cornelius saw a vision about the n. hour, 30. Rev. 21, 20, the n. foundation was a topaz

See DAY, MONTH. NITRE.

Prov. 25. 20. as vinegar upon n, so is he sing, songs Jer. 2. 22, though thou wash thee with n, and soap NO.

Gen. 13. 8. let there be no strife betw. me and thee 15. 3. behold, to me thou hast given no seed 26. 29. be an oath that thou wilt do us no hurt 37. 22. shed no blood, and lay no hend upon him 38. 21. there was no harlot in this place, 22. 40.8.no interpreter | 42. 11.we are no spies, 31, 34. 47. 4. thy servents have no pasture, Lam. 1. 6. Exod. 5. 16. is no straw given to thy servants, 18. 8.22. that no swarms of the shall be there 12. 16. no work shall be done, Lev. 16. 29. | 23. 3, 7, 21, 28, 31. Num. 29. 1. Dout. 16. 8. 19. seven days no lenven shall be found, 13. 3, 7

 14. 11. hecause there were nn graves in Egypt
 16. 18. he that guthered little had no lack 21. 22. hant a woman, and no mischief follow 22. 2. there shall no blood be shed for han 23. 8. thou shalt take no gift, gift blindeth the wise 32. thou shalt make no covenant with them 30 9, ye shall offer no strange incense thereon 12. that there be no plague amongst them 31. 14. for thou shalt worship no other god 17, thou shalt make thee no molten gods

17. thou shalt make thee no molien gods 35. 3, vs shall kindle no fire in your habitations Lev. 2. 11. yo shall burn no leaven in any offering 5. 11. put no oil upon it || 7. 23. ye shall eat no fat 7. 26. ye shall eat no manner of blood, 17. 12, 14. 12. 4, yo shall touch no hallowed thing 13. 21, not there be no white hirst therein, 26, 31. no black huir || 32, there is no yellow hair 19. 15. do na unrighteousness in judgment, 35. 20. 14. that there be no wickedness among you 22. 13. but there shall no stranger eat thereof

21. there shall be no blemish therein 25.31.the houses which have nowalls round about 36. take thou no usury of him, or increase 26.1. ye shall make you no idols nor graven image

16. 40, that no stranger come near to offer incense 26.33. Zelophehad had no sons, but daughters, 27. 3, 4. Josh. 17. 3. 1 Chron. 23. 22. 124. 28. 27 Seifa man die and have no son then cause 27 3-11 a mar de and have no son the cause 19. and if he have no daughter, ye shall give 17. congregation of Lord be not as sheep that have no shepherd, Ezck. 31. 5. Mat. 9. 36. 35.31. no satisfaction for the life of a murderr, 32. Deut. 4. 12. ye heard, but saw no similitude, 15.
7. 16. thine eye shall have no pity on them
10. 9. Levi hath no part with his brethren, 14.
27, 29. 18. 1. Josh. 14. 4. 18. 7.
15. 4. when there shall be no poor among you 20. 12. if it will make no peace with thee 28. 32. there shall be no might in thy hand 5.3. there was no maintain thou shalt find no ease 32. 20. they are children in whom is no faith Josh. 10. 14. there was no day like that before 22. 25. ye have no part in the Lord, 27. Judg. 17.6. there was no king in Israel, 18.1. | 21.25. 18. 7. there was no magistrate || 28. no deliverer 10. where there is no want of any thing, 19. 19. Sam. 2. 24. for it is no good report that I lear 3.1. word was precious, there was no open vision \$1.9. take it, for there is no other, save that here 2 Sam. 12. 6. shall restore, because he had no pity 13. 12. no such thing ought to be done in Israel 15. 26. if he say, I have no delight in thee 18. 18. I have no son to keep my name in remembr. 13. 1.5. Inter a so not obserp my name in Frenchion.

30. 1. Sheba said, we have no part in David
Kings 8. 23. there is no God like thee in heaven
22. 18. he would prophesy no good concerning me
2Kings 1.16. is it not because there is no God in Isr.
17. because Abaziah had no son
10. 31, Jehu took no heed to walk in the law. 1 Chr. 2. 34. now Sheshan had no sons, but daugh. 16. 92. do my prophets no barm, Psal. 105. 15. 2 Chron. 18. 16. that have no shepherd, Zech. 10. 2. 19. 7, there is no iniquity with the Lord 20. 12. we have no might against this company 21. 19. his people made no burning for him 35. 18. there was no passover like to that 36. 16. they mocked till there was no remedy Ezra 9, 14, so that there should be no remnant Neh. 2, 20, ye have no portion in Jerusalem 13, 26, there was no king like Solomon Job 4. 18. he put no trust in his servants
5. 19. in seven there shall no evil touch thee
9. 25. see no good || 10. 13. that no eye had seen me 14. he shutteth, and there can be no opening 24. causeth to wander where there is no way 13. 4. ye are all physicians of no value
16. 18. O earth, let my cry have no place
18. 17. he shall have no name in the street 19. 16. I called my servant, he gave me no answer 24. 15. no eye shall see me || 30. 13. have no helper Psal. 3. 2. there is no help for him in God 32. 2. in whose spirit there is no guile
34. 9. there is no want to them that fear him
36. 1. there is no fear of God before his eyes 53. 5. they were in fear where no fear was 55. 19. because they have no changes 84. 11. no good will be withhold from them 91. 10. there shall no evil befall thee 92. 15. there is no unrighteousness in him 119. 3. they do no iniquity, they walk in his ways 146. 3. son of man, in whom there is no help Prov. 12. 21. there shall no evil happen to the just 7700. 12. 31. there is an in order trapper to the first 21. 30, there is no wisdom against the Lurd Feel. 41. where oppressed, and they had no comforter 9. 10. for there is no work in the grave 10. for there is no work in the grave
 Cant. 4. 7. my love, there is no spot in thee
 8. 8. we have a little sister, and she hath no breasts
 Isa. 1. 6. there is no soundness in it, but wounds
 5. 8. join field to field, till there be no place
 8. 20. it is because there is no light in them
 9. 7. of his government there shall be no end
 34. 16. no one of these shall fail, none shall want
 40. 93 and to them that have no might
 40. 29. and to them that have no might 43. 11, and besides me there is no Saviour 43. 22, there is no peace to the wicked, 57. 21. 50. 10. that walketh in darkness, and bath no light 30. 10. that wasketh in darkness, and natura he light 54.17. noweapon formed against thee shall prosper 55. 1. and he that hath no money, come ye, huy 57. 10. thou saidst not, there is no hope, Ler. 2.25. 59. 8. there is no judgment in their goings 16. he wondered that there was no intercessor.

Acc. 27.23 nodevoted thing shall be sold or redeem.

Nam. 5. 8. if the man have no kinsm. to recompense
13. and there be no witness against her
6. 3. and shall drink no vinegar of wine
5. there shall no razor come upon his head
6. he shall come at no dead body

1. hall Israel no sous? I hall he no heir?

1. I fea. 23. 12. there also shalt thou have no rest
22. 28. a vessel wherein is no pleasure, 48. 38.
25. 6. provoke me not, I will go on no hut
25. 40. provoke me not, I will go on no hut
27. 30. 12. Tained in sighing, and find no rest
30. 12. do him no harm || 42. 14. shall see no war
30. 12. do him no harm || 42. 14. shall see no war
30. 12. do him no no city shall escape
30. 12. do him no no city shall escape
30. 12. do him no no city shall escape
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30. 12. do him no no city shall escape
30. 12. do him no no city him no r. till he account in sight no rest
30. 12. do him no no city him no r. till he catallist Jerusalem
30. 12. do him no no city him no r. till he catallist Jerusalem
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30. 12. do him no no city him no r. till he catallist Jerusalem
30. 12. do him no no city him 48.8. spoiler shall come, and no city shall escape 49. 1. hath Israel no sons? hath he no heir? Lam. 1. 9. she came down, she had no comforter Lam. 1. 9. she cans down, she had no controlled Ezek. 13. 10. peace, and there was no peace, 16. 18. 32. I have no pleasure in death of him, 33. 11. 29. 18. yet had he no wages, nor his army Dan. 3.29. because there is no other god can deliver Hos. 4. 1. because there is no truth nor mercy
6. reject thee, that thou shalt be no priest to me 10. 3. now they shall say, we have no king .4mos 7. 14.1 was no prophet, neither prophet's son .4mos 7. 14.1 was no prophet, neither prophet's son .4.9. why dost thou ery out? is there no king in thee? Nah. 3. 19. there is no healing of thy bruise Hab. 1. 14. as the creeping things that have no ruler Zeph. 3. 5. but the unjust knoweth no shame Zech. 8. 17. love no false oath || 9. 8. no oppressor Mal. 1. 10. I have no pleasure in you, saith the Ld. Mat. 5. 20. ye shall in no case enter into heaven 26. thou shalt by no means come out thence 26. thou shalt by no means come out thence 6. 34. take therefore no thought for the morrow, 10. 19. Mark 13. 11. Luke 12. 11, 22. 22. 23. which say that there is no resurrection, Mark 12. 13. Acts 23. 8. 1 Cor. 15. 12, 13. Mark 13. 20. shortened those days, no flesh be saved Luke 15. 7. just persons, which need no repentance 23.4. 1 find no fault in thm, 14. John 18. 28. 1] 9. 4, 6. John 4.17.1 have no husband || 6. 53. ye have no life 7. 52, search, for out of Galilee ariseth no prophet 9. 41. if we were blind, ve should have no sin 9. 41. if ye were blind, ye should have no sin 11.10.he stumbleth, because there is no light in him 13. 8. if I wash thee not, thou hast no part with me 15. 22. now they have no cloak for their sin 19.15.priests answered, we have no king but Cesar Acts 15.9. put no difference between us and them 18. 15. for I will he no judge of such matters 21. 25. written that they observe no such thing 25. 10. to the Jews have I done no wrong 28. 2. the people shewed us no little kindness Rom.3 22. all that believe, for there is no difference 4.15. for where no law is, no transgression, 5.13. 7.18. that in my flesh dwelloth no good thing 10. 19. to jealousy by them that are no people 13. 10. love worketh no ill to his neighbour 1 Cnr. 1. 29. that no flesh glory in his presence 4. 11. and have no certain dwelling-place 8. 13. I will eat no flesh while the world standath 10.13 there hathno temptation taken you but such 11. 16. we have no such custom, nor the churches 12. 21. I have no need of thee || 13. 2. no charity 14. 28. If have no need of thee \(\) 13. 2. no charty 14. 28. if there he no interpreter, let him keep 2 Cor. 5. 21. made him sin for us, who knew no sin 6. 3. giving no offence in any thing, that ministry 13. 7. now I pray to God that ye do no evil Gal. 5. 23. meekness, against such there is no law Eph. 5. 11. have no fellowship with works of darkness, but rather reprove them Phil. 2. 7. but made himself of no reputation 3. 3. and have no confidence in the flesh Thess. 4.13. even as others which have no hope 2 Thess. 3. 14. and have no company with him 2 Tim. 3. 9. but they shall proceed no further Heb. 6. 13. because he could swear by no greater 8. 7. no place have been sought for the second 9. 22. without shedding of blood is no remission 10. 38, my soul shall have no pleasure in him 12.11.nochastening for the present seemeth joyous 17. for he found na place of repentance, though he 13. 14. here have we no continuing city, but seek Jam. 1.17. with whom is novariableness, nor shadow Jam. 1.17. with whom is novariableness, nor shadow 1 Pet. 2. 9.2 who did no sin, nor was guile found 2 Pet. 1. 20. no prophecy of private interpretation 1. John 1. 5. and in him is no darkness at all 8.if we say, we have no sin, we deceive ourselves 3. 5. in him is no sin ||4. 18. there is no fear in love 2. John 4. Library no protes in that to have 3 John 4. I have no greater joy than to hear Ren. 14. 5. in their mouth was found no guile 17. 12. which have received no kingdom as yet 18. 7. I am no widow, and shall see no sorrow 20 11. and there was found no place for them 21. 22 no temple therein || 23. no need of the sun no night there, they need no eandle, 22. 5. See Bread, Child, Children, Inheritance, Knowlenge, Man, Power. NO Rain. Deut. 11. 17. he shut up the heaven, that there he no rain, 1 Kings 8, 35. 2 Chron. 6, 26, 7. 13. 1 Kings 17.7. there had been no r. in land, Jer. 14.4. Isa. 5. 6. clouds, that they rain no rain upon it Jer. 3. 3. and there hath been no latter rain 2sech. 14. 17. even upon them shall be no rain 18. and if Egypt that have no rain come not NO rest.

Gen. 8. 9. but the dove found no rest for her foot Job 30. 17. and my sinews take no rest

7.5. when come into Macedonia, our flesh had no + Rev. 14. 11. they have no rest day nor night NO strength. Sam. 28. 20. and there was no strength in Saul Jub 26.2. how savest thou arm that hath no strength Psal. 88. 4. I am as a man that hath no strength Dan. 10. 8. and there remained no str. in me, 17. 16. are turned on me, I have retained no strength Heb. 9. 17. otherwise it is of no strength at all See Water, Wrath. NO, Adverb. Exod.3. 19. not let you go, no not by a mighty hand 16. 4. whether walk in my law or no, Deut. 8.2. Judg. 4. 20. is any man here, thou shalt say, no 15. 13. no, but we will bind thee, and deliver thee 1 Sam. 1. 15. no, my lord, I am of a sorrowful spir. 20. 15. no, not when the Lord hath cut off enemics Job 23. 6, no, but he would put strength in me 36. 19. no, not gold, nor the forces of strength Psal. 14. 3. none that doeth good, no not one, 53. 3. Feel. 10. 20. curse not king, no not in thy thought Isa. 30 16. no, for we will flee upon horses

Jer. 2. 25. no, for I have loved strangers, and nfter them will I go them will I go

42. 14. no, but we will go into the land of Egypt

Amos 6. 10. is there any with thee? he shall say, no

Hag. 2. 12. the pricets answered and said, no

Zech. 4. 5. knowest what these be, I said, no, 13.

Mat. 8. 10. so great faith, no not in Isr. Luke 7. 9.

24. 21. to this time, no, nor ever shall be

36. no not the angels, but my Father only

Mark 2. 2. no room, no not so much as about the door

5. 3. no man could bind him, no not with chains

Luke 20. 22. for us to give tribute to Cesar, or no?

23. 15. no nor yet Herod: for I sent you to him

John 1. 21. art thou that prophet? he said, no

9. 25. whether he be a sinner or no, I know not

9. 25. whether he be a sinner or no, I know not

Jets 7. 5. no not so much as to set his foot on

Zens. 3. 9. are we better than they? no, in no wise

10. there is note rightcous, no not one, 12. 10. there is none rightcous, no not one, 12.

1 Cor. 5. 11. with such a one, no not to eat
6.5. no, not onethat shall be able to judge between Gal. 2. 5. place by subjection, no not for an hour NO where. 1Sam.10.14. when we saw that they were no where See More, Wise. Signifies, [1] A person honourable, either by his birth or merit, Neh. 6. 17. Acts 24. 3. [2] Such as are of a more tractable disposition, of a more excellent, divine, commendable temper than others, Acts 17. 11. [3] Valiant ones, Nah. 3. † 18. [4] A courtier, or ruler, John 4. † 46. Ezra 4. 10. whom the n. Asnapper brought over Esth. 6. 9. one of the king's most n. princes Jer. 2. 21. I had planted thee a n. vine Luke 19. 12. a n. man went into a far country John 4. 46. there was a n. man whose son was 49. n. man saith, sir, come down ere my child die Acts 17.11.the Bereans more n. than Thessalonians 24. 3. we accept it always, most n. Felix, 26. 25. 1 Cor. 1. 26. how that not many n. are called NOBLES. Exod. 24. 11. on the n. of Israel he laid not his hand Num. 21. 18, the n, of the people digged it Judg. 5. 13, dominion over the n, among the people 1Kings 21.8. Jezebelsent letters to the n, in his city Trings 21.5. Jezhersent teres to the 7. In his city 2 Chron. 23. 20. Jeho'ada took the 7. of the people N. h. 2. 16. nor had I as yet told it to the 7. 3. 5. the 7. put not their necks to the work 5. 7. and I rebuked the 7. and the rulers 6. 17. the n. of Judah sent letters to Tobiah 6. 17. the n. of Judah sent letters to Tobiah 7. 5. God put into mine heart to gather the n. 10. 29. they clave to their brethren, their n. 13. 17. I contended with the n. of Judah Jub 29. 10. the n. held their peace Psal, 83. 11. make their n. like Oreb and Zeeb 149. 8. to hind their n. with fetters of iron Proc. 8. 16. by me princes rule, and n. all judges Eccl. 10. 17. when thy king is the son of n. Isn. 13. 2. they may go into the gates of the n. 34. 12. they shall call the n. to the kingdom 43. 14. and have brought down all their n. Jer. 14. 3. the n. sent their little ones to the waters 27.20. Nebuchadnezzar carried captiven. of Judah 30. 21. and their n. shall be of themselves 27.39. Nebuchadnezzar carried captivez. of Judah 30. 21. and their n. shall be of themselves 39. 6. the king of Babylon slew all the n. of Judah Jonah 3. 7. by the decree of the king and his n. NAh. 3. 18. Assyria, thy n. shail dwell in the dust NOISE.

Exod. 20. 18. the people heard the n. of the trumper 32. 17. he said, there is a n. of war in the camp

Jer. 2.11. changed their gods, which are yet no gods

Exod. 32.18, but the n. of them that sing do I bear | Judg. 21.8, there came n. to the camp from Jabesh | Ezek. 34.6, and n. did search or seek after them Josh. 6. 10. ye shall not shout nor make any n. Judg. 5. 11. are delivered from the n. of archers 1 Sam. 4.6. what meaneth the n. of this shout? 14. 14. 19. the n. in the host of Philistines increased 1 Kings 1. 41. wherefore is this n. of the city?

1 Atings 1. 41. wherefore is this n. of the city?
45. this is the n. that yo have heard
18. †41. there is a n. of abundance of rain
2 Kings 7. 6. the n. of chariots, and a n. of horses
11. 13. Athaliah heard n. of guard, 2 Chron. 23.12.
1 Chron. 15. 25. making a n. with psalteries
E:ra 3. 13. not discera n. of joy, from n. of weeping
Job 36. 29. any understand the n. of his tabernacle
33. the n. thereof showth concerning it

33. the n. theroof sheweth concerning it 37. 2. hear attentively the n. of his voice Psal. 33. 3. play skilfully with a loud n. 40. 12. he brought me up out of a pit of n. 42. 7. deep calleth at the n. of thy water-spouts

55. 2. I mourn in ny complaint, and make a n. 59. 6. they make a n. like a dog, 14. 65. 7. who stilleth the n. of the seas, n. of waves 35. 4. who sthick the n. of the seas, n. of waves
 66. 1. make a joyful n. to God, all ye lands, St. 1.
 95. 1, 2. 98. 4, 6. 100. 1.
 93. 4. the Lord is mightier than the n. of water
 1sa. 9. 5. for every battle is with confused n.

13. 4. the n. of a multitude, in the mountains, a tunultuous n. of the kingdoms of nations
14. 11. the n. of thy viols is brought down
17. 12. which make a n. like the n. of the seas

24. 8. the n. of them that rejoice endeth
18. he who fleeth from the n. of fear
25. 5. thou shalt bring down the n. of strangers

29. 6. shall be visited of the Lord with great n. 31. 4. nor abase himself for the n. of them.
33. 3. at the n. of the tunult the people fled
60. † 5. the n. of sea shall be turned toward thee

69. 1. 5. the n. of sea shall be turned toward thee 66. 6. a voice of n. from the city and temple Jer. 4. 19. my heart maketh a n. in me 29. the city shall flee for the n. of horsemen 10. 22. behold, the n. of the bruit is come 11. 16. with the n. of a great tunnult he kindled 25. 31. an. shall come to the ends of the earth 46. 17. Pharaoh king of Egypt is but a n. 47. 3. at the n. of the trampling of his horses 49. 21. the earth is moved at the n. of their fall, at the cry the n. was heard in the Red-sea 50. 46. at the n. of their fall, at the n.

50. 46. at the n. of taking of Babylon 51. 55. a n. of their voice is uttered Lam, 2. 7. the enemy made n. in house of the Lord

Ezek. 1.24, when they went, I heard the n. of their wings, like the n. of great waters, 43.2.3.13, the n. of the wheels, the n. of a great rushing 19.7, toe land was desolate by the n. of his roaring

26. It. thy walls shall shake at the n. of horsemen 13. I will cause the n. of my songs to cease 37. 7. and as I prophesical, there was a n. Joel 2. 5. like the n. of chariots, like the n. of fire Joel 2. 5. Ince the π . Of chariots, like the π . Of the songs $\mathcal{M}(c, 2, 12)$, take from me the n. Of thy songs $\mathcal{M}(c, 2, 12)$, they shall make n great n. by reason $\mathcal{N}(ah, 3, 2, 1h)$, the n. of a whip, n. of rattling wheels $\mathbb{Z}(ah, 1, 10)$, the n. of a cry from the fish-gate $\mathbb{Z}(ah, 1, 10)$, the n. of a cry from the fish-gate $\mathbb{Z}(ah, 10)$, the n-of a cry from the fish-gate $\mathbb{Z}(ah, 10)$, the $\mathbb{Z}(ah, 10)$ heavens shall pass away with great n. $\mathbb{Z}(ah, 10)$, heavens shall pass away with great n. Rev. 6. 1. I heard as it were the n. of thunder NOISED.

sh.6.27. Joshua, his fame was n.thro' the country Mark 2. 1. it was n. that he was in the house Luke 1. 65, all these sayings were n. abroad Acts 2. 6, now when this was n. abroad NOISOME.

Fixed, 8, + 21, I will send a mixture of n, beasts Exad. 8, † 21. I will send a mixture of n. beasts Job 31, † 40, n. weeds grow instead of barley Psad. 91, 3, shall deliver thee from the n. pestilence Fizek. 13, 21, when I send the sword and n. beast Rev. 16, 2, fell a n. and grievous sore on the men NONE.

Gen. 23, 17, this is n, other but the house of God Fized. 10, 2), n. of word held on out of the december of

NONE.

Oten. 23. 17. this is n. other but the house of God Frod. 12. 22. n. of you shall go out at the door 15. 25. 1 will put n. of these diseases upon thee 16. 26. on the seventh day, in it there shall be n. 27. some went to gather, and they found n. 20. 3. shall have n. other gods before one, Dout. 5.7. 23. 15. n. shall appear before me empty, 34. 20. 1. km. 13. 6. n. shall appear before me empty, 34. 20. 1. km. 13. 6. n. shall nappear before me empty, 34. 20. 1. km. 13. 6. n. shall nappear before me empty, 34. 20. 1. km. 13. 6. n. shall nappear before me empty, 34. 20. 1. km. 13. 6. n. shall nappear before me empty, 34. 20. 1. there shall n. be defiled for the dead 22.30. shall leave n. of it until morrow, Num. 9. 12. 25. 26. and if the man have n. to redeem it 30. 6. shall lie down, and n. shall make you afraid 17. ye shall fee when n. pursucth, 36, 37. Num. 7. 9. but to the sons of Kohnth he gave n. 32. 11. n. hat came out of Egypt shall see the land Deut. 2. 34. we destroyed, and left n. to remain Deut. 2. 34. we destroyed, and left n. to remain 23. 11. n. hat came out of Egypt shall see the land Deut. 3. 3. Josh. 8. 22. | 10. 23, 0. 33. | 11. 8. 7. 15. will put n. of the disenses of Egypt on you 28. 31. thy sheep shall be given, and n. to rescue 66. thou shall nave n. assurance of thy life Josh. 6. 1. n. went out of Jericho, n. came in 9. 23. n. of you be freed from being bond-mon 10.21. n. moved his tongue against any of [srae]

10.21. n. moved his tongue against any of Israel

Judg. 21. 8. here came n. to the camp from Jahesh 1 Sam. 2. 2. there is n. holy as the Lord 3. 19. let n. of his words fall to the ground 2 Sam. 18. 12. heware that n. touch the young man 1 Kings 10. 21. n. were of silver, 2 Chron. 9. 20. 15.22. As a made a proclamation, n. was exempted 2 Kings 5.16. as the Lord liveth, 1 will receive n. 6. 12. n. but Elisha tells the king of Israel 9. 10 and there shall be n. to luvy Logobel.

5. 12. n. out leasn tens to king of street
9. 10. and there shall be n. to bury Jezebel
15. let n. go forth or escape out of the city, 10.25.
10. 11. till Jehu left Ahab n. remaining
19. the prophets of Banl, let n. be wanting

23. look there be n. of the servants of God there 1 Chron. 15.2.n. ought to carry ark of G. but Levites 2 Chron. 1. 12. honour, such as n. of the kings had 16. 1. he might let n. go out or come in to Asa
20. 6. so that n. is able to withstand thee
24. they were dead bodies fallen, n. escaped

23. 19. n. which was unclean should enter in Erra 8. 15. I found there n. of the sons of Levi Neh. 4. 23. n. of us put off our clothes, saving that Esth. 1. 8. drinking according to law, n. did compel 4. 2. n. might enter the king's gate in sackcloth Job 2. 13. sat down, and n. spake a word to him 3. 9. let it look for light but have n.

11.19.shalt lie down, and n. shall make thee afraid 13. 15. in his tabernacle, because it is n. of his 20. 21. there shall n. of his meat be left 29. 12. delivered him that had n. to help him

35. 10. but n. saith, where is God my Maker?
12. there they cry, but n. giveth answer
Ps. 10. 15. seek out his wickedness till thou find n. 22. 29. and n. can keep alive his own soul 25. 3. let n. that wait on thee be ashamed 34. 22. n. that trust in him shall be desolate 31. law in his heart, n. of his steps shall slide 7. n. of them can redeem his brother
 50. 22. lest I tear you, and there be n. to deliver
 60. 20. I looked for comforters, but found n.
 25. and let n. dwell in their tents

76. 5. n. of the men of might found their hands 81. 11. not hearken, Israel would n. of me 109. 12. let there be n. to extend mercy to him

Prov. 1. 25. and ye would n. of my reproof
30. they would n. of my counsel, they despised
2. 19. n. that go unto her return again, nor take 3. 31. envy not, and choose n. of his ways Cant. 4. 2. bear twins, and n is barren among them Is a. 1. 31, they shall burn and n shall quench them is n: 1. They shall be weary, n: shall slumber 29. carry it away safe, and n. shall deliver it 14. 6. he is persecuted, and n. hindereth 31. n: shall be alone in his appointed times

31. n. shall be alone in in appointed times
17. 2. n. shall make them afraid, Zeph. 3. 13.
22. 22. 22. he shall open, and n. shall shut, n. open
34. 10. n. shall pass through it for ever and ever
12. they shall call the nobles but n. shall be there

16. no one shall fail, n. shall want her mate 42. 22. n. delivereth, and n. saith, restore 44. 19. n. considereth in his heart, nor is there 17. 8. that sayest, I am, and n. else besides me, 10. 10. n. seeth me || 15. n. shall save thee 57. 1. n. considering that rightcous is taken away

54. 1. a. considering that righteous is taken away 59. 4. n. calleth for justice, nor pleadeth for truth 66. 4. because when I called, n. did answer Irr. 4. 4. and burn, that n. can quench it, 21. 12. 7. 23. for the beasts, and n. shall fray them away 9. 10. burnt up, so that n. can pass through them.

12. burnt like a wilderness that n. passeth thro 22. shall fall as dung, and n. shall gather them 13. 19. cities shall be shut, and n. shall open them 14. 16. east out, and shall have n. to bury them 23. 14. that n. doth return from his wickedness 30. 10. and n. shall make him afraid, 46. 27.

31. 9. that n. should serve himself of them 10. that n, should serve themselves of them 35, 14, to this day they drink n, but obey father 36. 30. shall have n. to sit on the throne of David

49. 17. n. shall remain or escape
44. 14. n. shall return, but such as escape
49. 33. n. shall trend with shouting, no shouting

41. 1. n. shall trend with shouting, no shouting 49. 32. n. shall grather up him that wandereth 50. 3. land desolute, and n. shall dwell therein 9. their arrows, n. shall return in vain 20. iniquity sought for, and there shall be n. 29. camp against it, let n. thereof escape 32. the proof shall fall, and n. shall raise him up 51. 62. that n. shall remain in it, Ezch. 7. 11. Lam. 1. 2. she hath n. to comfort her, 17.
4. because n. come to the solemn feasts 7. when her people fell, and n. did help her 21. heard that I sigh, there is n. to comfort me Ezch. 7. 14. but n. goeth to the battle 25. they shall seek peace, and there shall be n. 12.38. n. of my words shall be prolonged any more 16. 31. n. followeth thee to commit whoredoms 18. 7. huth spoiled n. by violence, given bread 29. 30. I sought for a man, but found n. 33. 16. n. of his sins soall be continued to him 23. mountains desolate, that n. shall pass through.

28. shall dwell safely, and n. shall make them afraid, 39, 26. Jhc. 4. 4. Nah. 2, 11. 39, 28. and have left n. of them any more there Dan. 1, 19, n. found like Daniel among them all 4.35, n. stay hand, or say to him, what doest thou?

27. astemished at the vision but a malest theed it. 8.27. astonished at the vision, but n. understood it 11. 16. n. shall stand before him, he shall stand 45. shall come to his eod, and n. shall help him

12.10.n. of the wicked sh. understand, but the wis Hos. 2.10. n. shall deliver her out of my hands, 5.14 11. 7. though they called, n. at all would exalt him Joel 2. 27. I am the Lord your God, and n. else Amos 5. 6. there be n. to quench it in Beth el Mic. 2.5. shalt have n. that shall cast a cord by lot 3.11. they will say, n. evil can come upon us 5.8. he teareth in pieces, and n. ean deliver Nah 2.8. they cry, stand, but n. shall look back Zech. 7. 10. let n. of you imagine evil, 8.17.

Mat. 2. 15. let n.deal treacherously against the wife Mat. 12. 43. unclean spirit walketh thro' dry places seeking rest and findeth n. Luke 11. 24. seeking rest and findeth n. Luke

20. 60. witnesses came, yet found n. Mark 14. 55. Luke 3. 11. let him impart to him that hath n. 4. 26. to n. of them was Elias sont, save to Sarepta 27.n. of them was cleansed save Naaman the Syr. 14. 24. n. of them shall taste of my supper 18. 19. n. is good, save one, that is God John 7. 19. and yet n. of you keepeth, the law 15. 24. if I had not done the works n. other did 17. 12. n. is lust but the son of perdition 18. 9. of them thou gavest me, I have lost n.

Acts 3. 6. Peter said, silver and gold have I n. 8. 16. for as yet he was fallen on n. of them 24. pray, that n. of these things come on me 24. Fray, that n. of these unigs come on me of the Jews 11. 19, preaching the word to n. but to the Jews 13. 17. Gallic cared for n. of these things 90. 24, but n. of these things move me 24. 23. he should forbid n. of his acquaintance

25. 11. if there be n. of these things they accuse 25. 11. If there is no in the than the prophets did say Rom. 8. 9. if any have not the Spirit, he is n. of his 14. 7. n. of us liveth, and n. dieth to himself 1 Cor. 1. 14. I thank God, I baptized n. of you 2. 8. whom n. of the princes of this world knew 7. 29. they that have wives be as the they had n. 15. but I have used n. of these things 10. 32. give n. offence to the Jews nor Gentiles 14. 10. and n. of them is without signification

14. 10. and n. of them is without signification Gal. 1. 19, but other of the aport is saw I n. 1 Thess. 5. 15, see that n render evil for evil 1 Tim. 5. 14, give n. occasion to the adversary 1 Pet. 4. 15. let n. of you suffer as a murderer Rev. 2. 10, feur n. of these things thou shalt suffer Sce Effect, Like. There is NONE.

Gen. 39. 9. there is n. greater in this house than I

Gen. 39. 9. there is n. greater in this house than I
41. 15. and there is n. that can interpret it
39. there is n. so discreet and wise as thou art
Deut. 4. 35. the Lord is God, there is n. else, 39.

1 Kings 8. 60. Isa. 45. 5, 6, 14, 18, 22,
46. 9. Mark 11. 32.

Ruth 4. 4. for there is n. to redeem it besides thee

Ruth 4.4. But there is n. holy as the Lethere is n. besides 22.8. there is n. sheweth me, there is n. that is sorr Ichr. 20.1.5. days are as a shadow there is n. and ing Job 10.7. there is n. that enn deliver, Ps. 7.2. [71.1].

7.50 lo., there is n. that clin deliver, r. 2.2, [11.1].
Psal. 14. I they are corrupt, there is n. that doesh good, 3. [53.1, 3. Rom. 3.12.
22. 11. for trouble is near, for there is n. to help 73. 25. there is n. on earth I desire besides the lea. 41. 17. when the needy seek water, there is n. 26. there is n. showeth, there is n. that declareth

43. 13. there is n. that can deliver out of my hand 59. 11. We note is n. that can quide her among her sons 59. 11. We also k for judgment, but there is n. 64. 7. and there is n. that callet he on thy name fer. 10. 20. there is n. to stretch forth my tent 30. 13. there is n. to plead thy cause, that thou Lam. 5. 8. there is n. that doth deliver us from hand

Dan. 10.21. there is n. that holdeth with me in these Hos. 7. there is n. of them that calleth on me Amos 5.2. she is forsaken, there is n. to mise her up .7mos 5.2. snots torsaken, there is n. to miss net up. Mic. 7. c. there is n. upright among men, they all lie Zeph.2.15.that said, I am, and there is n. hesides me Hag. 1. 6. ye clothe you, but there is n. warm. Mat. 19. 17. there is n. good but one, that is God, Mark 10. 18

Mark 12.31, there is n. other commandment greater Jurie 1.3.1. there is n. offer communities greater Link t. 6.1, there is n. of thy kindred that is called Actsl. 12. there is n. other name under heaven given Paim. 3.10. there is n. righteous, no, not one 11. there is n. understandeth, there is n. seeketh G.

1 Cor. 8. 4. and there is n. other God but one There was NONE.

Gen. 39. 11. there was n. of men of the house within 41. 8. there was n. that could interpret them
24. but there was n. that could declare it to me
Num. 21. 35. until there was n. left him alive
Dent 22.27. damsel cried, and there was n. to save * Sam. 14.6. they strove, and th. was n. to part them Dan. 11.6. of south shall come to the king of n.

25. there was n. to be so much praised as Absalom
22. 42 they looked, but there was n. to save, Psal.

11. shall come and fight with the king of the n

I Kings 12.20. there was n. that followed the house of Dav. but tribe of Judah only, 2 Kings 17.18. Ps.69.20.looked some to bave pity, but there was n. 79.3. shed their blood, and th. was n. to bury them 107.12. they fell down, and there was n. to belp

139. 16. when as yet there was n. of them Isa. 10. 14. there was n. moved the wing or peeped 50. 2. when I called, there was n. to answer 63. 3. I have trodden the wine-press alone, and of the people there was n. with me, I will tread 5. and I wondered that there was n. to uphold

Dan. 8.7. there was n. that could deliver the ram NOON

NOON

Signifies, [1] The mid day between morning and night, 1 Kings 18. 20, 27. Psal. 55. 17. [2] A time of clear light, Job 5. 14. [3] Clearly and manifestly, Psal. 37. 6. [4] Without delay, or fear, Jeremiah 6. 4. [15. 8. [5] A time of great prosperity and imaginary security, Amos 8. 9.

Tell me where thou makest thy flock to rest at on makers that makes the nock to rest at moon, Cant. 1.7. Discover to me by thy word and Spirit, which are those assemblies where thou art present, and to whom thou affordest comfort and refreshing under scorching persecutions and trials. It is spoken in allusion to the custom of shepherds in hot countries, who, in the heat of the day, used to carry their flocks with a shadown places.

into shadowy places.
Gen. 43. 16. these men shall dine with me at n.

Gen. 43. 16. these men shall dine with me at n. 25. the present against Joseph caune at n. Judg. 19. 8. and they tarried until after n. 2 Sam. 4. 5. 18th-bosheth, who lay on a bed at n. 1 Kings 18. 26. they called on Baal even until z. 27.at n. Elijah mocked them, and said, cry aloud 20. 16. he numbered them, and they went out at n. 2 Kings 4. 20. he sat on her knees till n. and died Psal. 55. 17. at n. will I pray, and he shall hear Cant. 1. 7. thou makest thy flock to rest at n. Jer. 6. 4. prepare war, arise, let us go up at n.

Amos 8. 9. I will cause the sun to go down at n.

Acts 22.6. about n.there shone great light round me

NOON-DAY.

NOON-DAY.

Deut. 23.20. thou shalt grope at n-day as the blind
Job 5. 14. they grope in the n-day as in the night
II. 17. thine age shall be clearer than the n-day
Peal. 37. 6. he shall bring forth judgment as n-day 91. 6. for the destruction that wasteth at n.-day Isa. 16. 3. shadow as the night, in midst of n.-day 58. 10. thy darkness shall be as the n.-day 59. 10. we stumble at n.-day as in the night Jer. 15. 8. I have brought a spoiler at n.-day Zeph. 2. 4. they shall drive out Ashdod at n.-day NOON-TIDE.

Jer. 20. 16. let him hear the shouting at n.-tide NORTH.

Gen. 28. 14. thou shalt spread abroad to the n. l Kings7.25. a molten sea stood upon twelve oxe

three oxen looking toward the n. 2 Chron. 4. 4. I Chron. 9. 24. the porters were toward the n. Job 26. 7. he stretcheth out the n. over empty place 37. 9. and cold cometh out of the n.

22. fair weather cometh out of the n. with God is Psal. 48. 2. on the sides of n. the city of great King 89. 12. n. and south thou hast created them Eccl. 1. 6. the wind turneth about to the n 11. 3. if the tree fall toward the n, there it shall be

Isa. 14. 13. I will sit in the sides of the n. 43.6.1 will say to the n. give up; and to the south 'r. 1.13. the pot's face is toward the n.
14. out of n. an evil break forth, 4.6. | 46. 20.

15. all the families of the kingdoms of the n.
3. 12. go and proclaim these words toward the p.
18. shall come together out of the land of the n. 6. 1. for evil appeareth out of the n. and great 23. 8. which led Isr. out of the n. country, 31. 8. 25. 9. I will send and take all the families of the n.

25. 9. I will send and take all the families of the n. 26. all the kings of the n. far and near, shall drink 46. 6. they shall stumble and fall toward the n. 10. Ld. of hosts hath a sacrifice in the n. country 24. she shall be delivered to the people of the n. 47. 2. behold, waters rise up out of the n. 59. 3. out of the n. cometh up a nation against her Ezek. 1. 4. behold, a whirlwind came out of the n. 58. so Lifed up mine eyes the way toward the n.

40. 44. having the prespect toward the n. 46. 41. 11. one door was toward the n. 42. 4.

11. Such come due fight with the king of the n. shall return and set forth 15, the king of the n. shall cast up a mount, 40, 44, but tidings out of the n. shall trouble him Zcph. 2, 13, he will stretch his hand against the n. Zcch. 6, 6, black horses go into the n. country

8. have quieted my spirit in the n. country 14. 4. the mountain shall remove toward the n. Rev. 21. 13. and on the n. were three gates From the NORTH.

From the NORTH.

Psal. 107. 3. gathered from the n. and the south,
Isa. 49. 12. Jer. 16. 15. | 23. 8.
Isa. 14.31. for there shall come from the n. a smoke
41. 25. I raised up one from the n. he shall come
Jer. 4. 6. I will bring evil from the n. and great dostruction, 6. 22. | 10. 22. | 50. 9, 41. | 51. 48.
Ezek. 26. 7. I will bring a king of kings from then.
19. 9. I will eause there to convent from the n. 39.2.I will cause thee to come up from the n. parts .Amos 8.12. they shall wander from the n. to the east Zech. 2. 6. and flee from the land of the n.

Lukel 3.29.come from the n. and sit down in kingd.

NORTH border.

Nam. 34. 7. and this shall be your n. border, 9.

NORTH-QUARTER.

Josh.15.5. Judah's border in n.-quar. was from sea Ezek. 33.6. Togarmah of n.-quarter and his bands NORTH side. Exod.26.20.tabernacle on the n.side twenty boards

35. thou shalt put the table on the n. side 27. 11. for n.-side hangings of 100 cubits, 38. 11. Nam. 2.25. the camp of Dan shall be on the n. side Josh 8.11. people of war pitched on the n. side of Ai Judg. 7. 1. Midianites were on the n. side of them 21. 19. there is a feast on the n. side of Beth-el 2 Kings 16. 14. put brasen altar on n. side of altar Ezek. 42. 17. he measured the n. sidn 500 reeds 48. 30. the goings out of the city on the n. side NORTHERN.

Jer. 15. 12. break the n. iron, and the steel Just 2. 20. I will remove from you the n. army NORTHWARD.

Gen. 13. 14. look n. and eastward, Deut. 3, 27. Exod. 40. 22. tabernacle n. without the vail Lev. 1. 11. kill it on the side of the altar n. Deut. 2. 3. ye compassed mountain, turn you n. 1 Sam. 14. 5. front of one rock was situate n. Chron. 26. 14. Zecharias' lot came out n. 17. and n. were four Levites a day Ezck. 8. 5. n. was this image of jeulousy 47. 2. then he brought me out of the gate n.

48. 31. three gates n. one gate of Reuben NOSE. The Hebrews commonly place anger in the nose. There went up a smoke out of his nostrils, 2 Sam. 22. 9. And, Job 41. 20, Out of his nostrils goeth smoke. The eastern women, in several places, put golden rings to one of their nostrils: Solomon alludes to this custom, Prov. 11. 22, As a jewel of gold in a swine's snout, so is a fair woman without discretion. They also put the materials of over and camely

rings in the nostrils of ozen and camels, to guide them by; honce is that metaphorical speech borrowed, 2 Kings 19.28. I will put my hook in thy nose, and my bridle in thy lips, and

I will turn thee back. Lev. 21. 18. that hath a flat n. shall not offer Deut. 33. † 10. they shall put incense at thy n 2 Kings 19. 28. put my hook in thy n. Isa. 37. 29. Job 40. 24. his n. pierceth through snares 41. 2. canst thou put a hook into his n.?

41. 2. canst thou put a hook into his n.?

Prov. 30. 33. the wringing of the n. bringeth blood

Cant. 7. 4. thy n. is as the tower of Lebanon

8. and the smell of thy n. like apples

Isa. 65. 5. these are smoke in my n.a fire that burns

Etck. 8. 17. they put the branch to their n.

23. 25. they shall take away thy n. and ears

Proc. 115. 6 n. house they they small put

Psal. 115. 6. n. have they, but they smell not Ezek. 39.11. it shall stop the n. of the passengers NOSE-JEWELS.

20. 13, 17. [2] Conditionally, Galatians 5 21. [3] Comparatively, 1 Cor. 1. 17 1 Kings 11. 39. I will afflict, but n. for ever

1 Kings 11. 39.1 will afflict, but n. for ever Job 7.8. thine eyes are upon me, and 1 am n. 14. 21. come to honour, he knoweth it n. 35. 15 Psal. 115. 1. n. unto us, O Lord, n. to us be glary 119. 36. to thy testimuon its, and n. to covetousness Prov. 12. 7. the wicked are n. \parallel 23. 21. sell it n. 27.24. for riches are n. for ever, doth crown endure Isa. 3. 7. I will n. be a healer, make me n. a ruler 10. 11. shall I n. as I have done to Samaria, so do 16. 6. pride of Moab, but his less shall n. be so 30. 1. take counsel, but n. of me, n. of my Spirit 41. 9. I have chosen thee, and n. cast thee away 44. 21. thou shalt n. be forgotten of me

45. 13.let go my captives, n. for a price nor reward 48. 1. but n. in truth and righteensness 49. 15. they may forget, yet will 1 n. torget thee 57. 11. I held my peace, and thou fearest me n. 65. 1. I am found of them that sought me n.

15. [23. 32. [29. 9, 31.] Ezek. 13. 6. 23. 16. and n. out of the mouth of the Lord 29. 11. of peace, and n. of evit [] 30. 5. n. of peace 31. 15. because they were n. Mat. 2. 18. Lam. 3. 2. brought into darkness, but n. into light 5. 7. our fathers have sinned, and are n. Ezck. 16. 16. the like things shall n. come

22.6. 16. 10. the like things shall n. come
61. I will give them, but n. by thy covenant
20. 44. n. according to your wicked ways
23. 2. yet thou art a man, and n. God
33. 31. they hear, but they will n. do them, 32.
36. 22. 1 do n. this for your serkes, O Israel, 32.
Dan. 8. 24. shall be mighty, but n. by his power
9. 26. but n. for himself || 11. 25. shall n. standHos. 1 9. and n. must held || will be conserved.

3. 20. but n. for himself || 11 20. shall n. stund-Hos. 1. 9, ye are n. my people, I will n. be your God 7. 16. they return, but n. to the Most High Amos 7. 3. it shall n. he, saith the Lord, 6. Hab. 2. 3. at the end it shall speak, and n. lie Zech. 1. 4. be ye n. as your fathers, to whom 4. 6. n. by might nor power, but by my Spirit Mal. 3. 6. for I am the Lord, I change n. Mat. 6. 5. by n. like the hyperture. 2. II.

Mat. 6. 5. be n. like the hypocrites, d, 15. 7. 25, and it fell n. \parallel 26, and deeth them n. 29, for he taught n, as the scribes, Mark 1, 22, 9, 13, 1 will have mercy, and n, sacribes, 12, 7.

12. 31. shall n. be forgiven to men, 32. Luke 12.10.
16. 92. sayiog, Lund, this shall n. be unto thee
20. 96. but it shall n. be so among you, whose will
25. the Son of man came, n. to be ministered unto

21. 30. the second said, I go, sir, and went n. 23. 3. but do n. ye after their works 23. to have done, and n. to leave the other undone

23. to have done, and n. to leave the other discone down 25. 43, ye clothed see n. ye visited me n. 45. did it n. to one of these, did it n. to me 26.5. n. on the least day, lest there be an approar 30. n. as I will, but as thou will, Mark 14. 36. Mark 13. see year I heart year 2 do ye n. I remem 1

30. n. as I will, but as thou wilt, Mark 14. 36. Mark 8.18.see ye n. 7 hear ye n. 7 do ye n. 7 remem. ? 10. 43. but so it shall n. be among you 14. 7. the poor ye have, but me ye have n. always I.nke 3. 15. whether he were the Christ or n. 13. 14. be healed, and n. on the sabbath-day 18. 11. that I am n. as other men are 22. 57. woman, I know him n. ! 58. man, I am n. John 1. 20. he confessed, I am n. the Christ, 3. 28. 4. 49. we believe n. hearms of the savier.

4. 42. we believe, n. because of thy saying 5. 40. ye will n.come to me, that ye might have life 42. I know ye have n. the love of God in you 32. I amony character in the cover of myone 33. I came down, n. to do mine own will 8.16. my judgment is true, for I am n. alone, 16.32.

23. I am n. of this world || 10. 12. n. the shepherd

10. 25. ye believe n. because ye are n. of my sheep 11.40. said I n. unto thee, if thou wouldest believe 51. this spake he, n. of himself, but being high-pr. 52. and n. for that nation only, but that also

25. 9. I willaced and take all the families of the n.
26. all the kings of the n. far and near, shall drink.
26. all the kings of the n. far and near, shall drink.
30. 1. it shall stop the n. of the passengers NOSE-LEWELS.
30.11. it shall stop the n. of the passengers NOSE-LEWELS.
30. 1. it shall stop the n. of the passengers NOSE-LEWELS.
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31. it shall stop the n. of the passengers not necessary to the necessary necessary to the necessary necessar

NOT Rom. 2. 13 n. the hearers of the law are just 14. these having n. the law, are alaw to themselves 29. and n. in the letter ||4, 2| but n. before God 5. but to him that worketh n. but believeth 10. n. in circumcision, but uncircumcision 5. 16. and n. as it was by one that sinned 7. 15. I allow n. what I would, that do I n. 9. but ye are n. in the flesh, but in the Spirit 32. how shall he n. with him give us all things!
9. 24. n. of the Jews only, but of the Gentiles
25. where it was said, ye are n. my people
13. 18. have they n. heard! yes, verily
12. 3. n. to think of himself more highly than 15. I. ought to bear, and n. to please ourselves
 25. to preach n. where Christ was named 16. 4. to whom n. only I give thanks, but also i Cor. 1. 28. both chosen the things which are a 2. 9. cyc hath n. seen, nor ear heard, nor entered 3. 2 n. with meat || 7. 10. yet n. 1, but the Lord 3. are ye n. carnal, and walk as men, 4. 4. 6. n. to think of men above that is written
39. and I will know, n. the speech of them which
5. 8. n. with old leaven || 6. 1. n. before the saints 7. 12. but to the rest speak I, n. the Lord
 9.1. am I n. an apostle? am I n. Irce? have I n. seen
 26. I therefore so run, n. as uncertainly
 10.29. conscience, I say, n. thino own, but of others 11. 22. have ye n. houses to eat and drink in ? 12. 16. because n. the eye, 1 am n. of the body 15. 10. yet n. I, but the grace of God with me 2 Cor. 2. 17. for we are n. as many which corrupt 3. 3. n. with ink, n. in tables of stone 5. n. that we are sufficient of ourselves 13. n. as Moses, which put a vail over his face 4. 1. we faint n. 10. ||7. may be of God, and n.of us 9. n. forsaken, cast down, but n. destroyed 5. 1. we have a house n. made with hands 7. we walk by faith, n. by sight || 12. n. in heart || 7. God comforted us, n. by his coming only 9. I rejuice, n. that ye were made sorty 12.1 did it n. for his cause that had done wrong 8. 5. and this they did, n. as we hoped, but first 12. and n. according to that he hath n. 10. 12. we dare n. make ourselves of the number 12.18. walked we v. in the same spirit, same steps' 2. Co. 1. 1. Paul un apostle, n. of men, nor by man 2. 28. I live, yet n. 1 || 6. 4. and n. in another Eph. 2. 8. through faith, and that n. of yourselves 9. n. of works || 5. 15. n. as fools, but as wise 6. 7. doing service as to the Lord, and n. to men 12. for we wrestle n. against they and blood 12. for we wrestle n. against flesh and blood Phol. 1. 29, it is given to you, n. only to liclieve 2. 12. have obeyed, a. as in my presence only 27. and n. on hun only, but on me also

27. and n. on min only, but to me action. 3.9. found in him, n. having mine own righteousn. 12. n. as though I had already attained, or perfect Col. 2.19. n. holding the head, from which the hody 21. touch s. taste n. handle n. all to perish 2. on things above n. on things on the earth 23. do heartily, as to the Lord, and n. to men Thess. 2. 1. our entrance, that it was n. in vain 13 ye received it n.as word of men, butword of G. 5. 6. therefore let us n. sleep as do others? Thess. 3. 2. for all men have n. faith 9. n. because we have n. power, but to make Tim. 1. 3. 3. n. given to wine, n. greedy of lucre? Tim. 1. 9. n. according to our works, Tit. 3. 5. 4. 8. and n. to me only, but to them that love

Tit. 2. 9. to please them, n. answering again Philem. 16. n. now as a servant, but above a servant Heb. 7. 20. n. without an eath, he was made priest 8. 2. which the Lord pitched, and n. man 9.7.n. without blood, which he offered for himself 11. n. made with hands, n. of this building 1. l. faith is the evidence of things n. seen 13. deed, n. having received the promises
40. they without us should n. be made perfect
12. 8. bastards, n. sons || 13. 17. n. with grief Jam. 1. 23. if any man he a hearer, and n. a doe Jam. 1. 23. it any man be a hearer, and n. a doer 2. 14. and have n. works, can faith save him 3 24. n. by faith only || 3. 2. off-nd n. in word 4. 2. yet we have n. || 17. and doeth it n. it is sin 1 Pet. 2. 10. n. a people, had n. ohtsined mercy 18. he subject, n only to the good and gentle 23. who reviled n. again, he threatened n. 2 Pet. 2. 21. hetter for them n. to have known 1. John 2. 23. the same hat h. the Father 3. 12. n. sa. Cain || 4. 10. n. that we loyed God

3. 12. n. as Cain | 4. 10. n. that we loved God 5. 12. he that hath n. the Son, hath n. life

5. 12. he that hath n. the Son, hath n. life 17. and there is a sin n. unto death Jude 19. these he sensual, having n. the Spirit Rev. 2. 2. which say, they are a postles, and aren. 9. 19. 10. he said unto mo, see thou do it n. 22. 9. See Arle, Arrado, Ashamed, Arbwered, Belleve, Confounded, Departed, Deserroy, Die, Eat, Enter, Ferr, Fren, Forsaken, Give, Given, Hear, the HEARKEN, HID.

Gen. 24. 49. and if n. tell me, that I may know Exod. 32. 32. if n. blot me, I pray, out of thy book. Judg. 9. 15. if n. let fire come out of heaven, 20. Sum. 2. 16. and if n. I will take it by force 6. 9. but if n. then we shall know that it is not 2Sam.13.26. if n. let Amnon ge $\parallel 17.6$. if n. speak 2.Kings~2. 10. but if n. it shall not be so 2. Kings 2. 10. but if n. it shall not be so Job 9. 24. if n. where, and who is he?

33. 33. if n. hearken to me, hold thy peace Zech. 11. 12. give me my price, and if n. forbear Luke 10. 6. if n. it shall turn to you again 13. 9. and if n. then thou shalt cut it down See 1s, Knew, Know, No, Obey, Obeye, Or NOT.

Or NOT.

Gen. 24. 21. Lord made this journey prosperous or n. Exod. 17. 7. saying, is the Lord among us, or n. 3. Num. 11. 23. whether there be wood therein or n. 13. 20. whether there be wood therein or n.

13. 20. whether there be wood therein or n. Judg. 2. 22. as their fathers did keep it, or n. NOTABLE

Signifies, [1] Conspicuous, or sightly, Dan. 8. 5. [2] Notorious, Mat. 27. 16, [3] Terrible, Acts 2. 20. [4] Knoom, or apparent, Acts 4. 16. Dan. 8. 5. the goat had a n. horn between his eyes 8. for it came up four n. ones, toward four winds Mat. 27, 16, and they had then a n. prisoner Acts 2, 20, before that n. day of the Lord come

Jets 2, 20. netrore that n. day of the Lord come 4, 16. a n. miracle hath been done by them NOTE, ED.

Isa. 30. 8. now go, write it, and n. it in a book Dan. 10. 21. that is n. in the scripture of truth 2 Thess. 3.14.n. that man, and have no company NOTE.

Theses. 3.14. K. that man and have no company NOTE.

Rom. 16. 7. who are of n mong the apostles NOTHING

Signifies, [1] Not any thing, Gen. 19. 8. [2] For no use or service, Mat. 5. 13. [3] Of no force to bind or oblige, Mat. 23. 16, 16. [4] No good works that are acceptable to God, John 15. 5. [5] Fulse and genualless, Acts 21. 23. [6] No other means, Mark 9. 29 [7] No reward or mages, 3 John 7. [8] No new doctrine pertaining to salvation, Gal. 2. 6. [9] No sin or gnilt, John 14. 30. [10] No divine power, no trad, 1 Cat. 8. 4.

It is taken, [1] Posalutely, Job 26. 7. Psal. 49. 17. [2] Comparatively, Psal. 39. 5. Isa. 40. 17. [3] In a person's estimation of himself, 2 Cot. 12. 11. [4] Not in the matter, but of the manner, as being of nause or service, I Cot. 7. 19. Thus circumcision is called nothing, because it avails nothing, in point of acceptation

cause it avails nothing, in point of acceptation with God now in gospel-times.

Gen. 11. 6. now n. will be restrained from them

19. 8. only unto these men do n. for they came 26, 29, as we have done to thee n, but good 40. 15. and here also have I done n. to put me Exod. 9. 4. n. die that is the children's of Israel 12. 10. let n. of it remain notil morning.
20. ye shall cat n. leavened in your habitations
16. 18. gathered much, had n. over, 2 Cor. 8. 15.

22.3.if he have n, then he shall be sold for his theft 23. 26, there shall n. cast their young Num. 6. 4, cat n. that is made of the vine-tree 16. 26. touch n. of theirs, lest ye be consumed 22. 16. let n. hinder thee from coming Deut. 9. 7. thou hast lacked n. Nch. 9. 21. 20. 16. thou shalt save alive n. that breathetl 22. 26. to the damsel thou shalt do n.

28. 55. because he hath n. left him in the siego Josh. 14. 15. Joshua left n. commanded undone Judy. 2, † 19. let n. fall of their own doings 3. 2, at least such as hefore knew n. thereof 14. 6. he rent him, and had n. in his hand 1 Sam. 3, 18. Sannel told, and hid n. from him 20. 2. my father will do n. but will shew it me 22. 15. thy servant knew n. of all this 25. 21. so that n. was missed of all, 30. 19.

36, she told him n. less or more until morning 28 am. 12.3, the poor man had n.save one ewe-lamb 24. 24, not offer of that which doth cost me n. 1 Kings 4, 27, provided victuals, they lacked n. 8. 9. there was n. in the ark save the two tables 10.21 silver was n. accounted of in days of Solom 11. 22. and he answered n. Luke 22. 35.
22. 16. tell me n. but truth, 2 Chron. 18. 15.
2 Kings 10. 10. fall n. to carth of word of the Lord

20. 13. n. in his house that he shewed not 17. be carried away, n. shall be left, Isa. 39. 2, 6. 2Chr. 9. 2, n. hid from Solom, which he told her not

Ezra 4. 3. ye have n. to do with us in building Neh. 5. 8. then they found n. to answer 12. we will restore, and require n. of them 3. 10. send portions for whom n. is prepared 9. 21. sustained them, so that they lacked n. Esth. 2. 15. now Esther required n. but what 5. 13. yet all this synileth mo n. so long as I se 6. 19. let n. fail of all that thou hast spoken Ocn. 18. 21. I will go down, and if n. I will know Job 6. 18. they go to n. and period | 21. for ye are n. | 3. John 7. they went forth, taking n. of the Gentilm

Job 8. 9. we are but of yesterday, and know & 24. 25. who will make my speech n. worth 26. 7. and he hangeth the earth upon n. 34. 9. for he hath said, it profiteth a man n. that he should delight himself with God

Psal. 17. 3. thou hast tried me and shalt find n. 39. 5. and mine age is ss n. before thee 49. 17. when he dieth, he shall carry n. away 119.165.who love thylaw, and n. shall offend them

119.165.who love thylaw, and n. shall offend them Prov. 9.13. a fool, woman is simple, at 1 knoweth n. 10. 2. treasures of wickedness profit n. 13. 4. the sluggard desireth, and hath n. 20. 4. 7. there is that maketh himself rich, yet hath n. 22. 27. if thou hast n. to pay, why should be take Ficel. 3.14. whatsover God doeth, n. can be put to it 5. 15. and he shall take n. of his labour 6. 2, so that he wanteth n. for his soul of all 7. 14. to the god that was should find not not him to him.

. 14. to the end that man should find n. after him Isu.34.12.none there, and all her princes shall be n.

184.3.1.2.1.0.00 ments, sind an iner princes small be x. 40. 17. all nations before him ure as n. they are counted to him less than n. and vanity, 41. 29. 23. that bringeth the princes to n. 41. 11, 12. 43. † 10. before me there was n. formed of God Jr. 10. 24. not, in anger, lest theu bring me to n. 32. 23. done n. of all that thou commandest them 38. 14. I will ask thee a thing, hide n. from me 39. 10. left of the poor which had n. in Judah 42. 4. I will keep n. buck from you

50. 26. destroy her utterly, let n. of her be left Lam. 1. 12. is it n. to you, all ye that pass by? Ezck. 13. 3, wee to the prophets that have seen n. Dan.4.35. all the inhabitants of earth reputed as n. 9. † 26. Messiah be cut off, but shall have n.

Joel 2.3.a wilderness, yea, and n. shall escape them Amos 3. 4. will young lion cry if he havetaken n.?

5. taken up snare, and taken n. || 7. l.d. will do n.

Hag. 2. 3. is it not in comparison of it as π .?

Zech. 8. † 10. the hire of a man became π .

Mat. 15. 32, they have π , to cat, Mar. 6.36, [8, 1, 2. 17. 20. n. shall be impossible to you, Juke 1. 37 21.19.he found n. thereon but leaves, Mark 11. 13. 26.62.answerest thou n.? what is it these witness 1 27.12. he answered n. Mark 14.60, 61. 15. 3,4,5. 19. have thou n. to do with that just man 24. when Pilate saw that he could prevail n.

Mark 1. 44. see thou say n. to any man, but go 5. 26. and had spent all, and was n. bettered 6.8 they should take n. for their journey, Luke 9.3. 9. 29. this kind can come forth by n. but by prayer Juke 4. 2. and in those days he did cat n. 5. 5. have toiled all night and taken n. John 21. 3 7. 42. they lind n. to pay, he frankly forgave them 10. 19. and n. shall by any means hurt you 11. 6. and I have n. to set before him 23. 15. and lo, n. worthy of death is done to him. . Acts 23. 29. | 25. 25. | 26. 31.

41. hut this man bath done n. amiss 41. but this man bath done n. amiss Johns. 3.7 man can receive n.except the given him 5. 19. verily the Son can do n. of himself, 30. 6. 12. gather, that n. be lost || 30. 1 should lose n. 63. the Sprit quickench, the flesh profiteth n. 7. 26. they say n. || 8. 28. 1 do n. of myself 9. 33. he could on || || 11. 49. ye know n. at all 12. 19. perceive ye how ye prevail n. 7 behold 14. 30, the prince of this world bath n. in me 5. I am the vine, for without me ye can do n. 16. 23. and in that day ye shall ask me n.

20. I spake openly, in secret have I said n.
2. 4.14. they could say n. ngainst it
21. finding n. how they might punish them
10. 20. and go with them, doubting n. 11. 12. 19. 36. ye ought to be quiet, and do n. rashly 20. 20. I kept bnck π. that was profitable to you 21. 24. all may know, that those things are n. 23. 14. we will eat π. until we have slain Paul 27. 33. ye have continued fasting, having taken n 1 Cor. 1. 19. bring to n. the understand of prudent 1 Cor. 1. 19. bring to n. the understand. of prudent 4.4. I known. by mys. [5, julge n. before the time 8. 2. he knoweth n. yet as he ought to know 9. 16. for though I preach, I have n. to glory of 13. 2. and have no charity, I am n. 2 Cor. 12. 11. 3. and have and charity, I tprofiteth me n. 2 Cors. 6.10, as having n. yet possessing all things 13. 8. for we can do n. against the truth

Gal. 2. 6. they in conference added n. to me 4. 1. heir when a child, differeth n. from a servant 5. 2. I say unto you, Christ shall profit you n. Phil. 2. 3. let n. be dono through strife or yain-glory 17'im. 4. 4. every creature is good, n. to he refused 5.21. doing n.by partiality || 6.4. proud, knowing n for we brought n. and we can carry n. out Til. 3. 13, that n. be wasting unto them Philem. 14. without thy mind would 1 do n. Heb. 2. 8. he left n. that is not put under him

7. 14. Moses spake n. concerning priesthood
19. for the law made n. perfect, but bringing in
lam. 1. 4. he perfect and entire, wanting n.

For NOTHING. Exod.21.2 in the seventh he shall go out free for n. Isa. 44. 10, an image that is probable for n. Jer. 13. 7, the guide was probable for n. 10. Mat.5.13. unsavanty salt is good f. n. to be east out Luke 6, 35. do good and lend, hoping for n. again Phil.4.6.be careful for n. but by prayer and suppl. In NOTHING.

Acts 17. 21. Athenians spent their time in n. else 2 Cor. 7. 9. ye might receive damage by us in n. 12. 11. in n. am I behind chiefest, though I be n. Phil. 1. 20. and my hope, that in n. I shall be asha. 28. and in n. terrified by your adversaries Is NOTHING.

Num. 11. 6. there is n. at all besides this manna Judo.7. 14. this is u. else save the sword of Gideon I Sam. 27. 1. there is n. better than to go to Philist. I Kings 18. 43. he looked, and said, there is n. 2 Kings 20.15, there is n. among my treas. Isa. 39.4. 2 Chr. 14. 11, it is n. with thee to help with many Neh. 2. 2. this is n. else but sorrow of heart Esth. 6. 3. they said, there is n. done for him Psal. 19. 6. there is n. hid from the heat thereof Prov. 8. 8. there is n. froward or perverse in them Eccl. 2. 24. there is n. better for a man, 3. 22

5. 14. begetteth a son, and there is n. in his hand Jer. 32. 17. there is n. too hard for thee Mat. 10. 26. for there is n. covered that shall not be revealed, Mark 4. 22. Luke 12. 2. 23. 16. whose shall swear by the temple, it is n.

18. whose shall swear by the altar, it is n.

Mark 7. 15. there is n. from without a man defileth John 8. 54. if I honour myself, my honour is n. Rom. 14. 14. that there is n. unclean of itself 1 Cor.7. 19. circumcision is n. uncircumcision is n 8. 4. we know that an idel is n. in the world Gal. 6. 3. when he is n. he deceiveth himself Tit. 1. 15. to them that are defiled is n. pure of NOTHING.

Isa. 41. 24. behold, ye are of n. your work nought I Thess. 4. 12. and that ye may have lack of n. Rev. 3.17. I am rich, increased, and have need of n. NOTWITHSTANDING.

Exad. 16. 20. n. they hearkened not to Moses, but some left of it, 1 Sam. 2. 25. 2 Kings 17. 14. 21. 21. n. if he continue a day or two not punished 21.21. n.11 necontinue and yor two not punnsned Dout. 1. 25. n. ye would not go up, but rehelled 1 Kings 11. 12. n. in thy days I will not do it Jer. 35. 14. n. t have spoken unto you, rising early Mat. 2. 22. n. being warned of God in a dream 11. 11. n. he that is least in kingdom is greater 17. 27. n. lest we should offend, go to the sea Luke 16. [1. n. be sure of this that kingdom is come 20. n. in this relayer part that suring are subject.

20. n. in this rejoice not that spirits are subject Phil. 1. 18. n. whether in pretence or truth Christ is 4.14.n. have well done, that ye communicate with 1 Tim. 2. 15. n. she shall be saved in child-bearing 2 Tim. 4. 17. n. L. stood with me, and strengthened Jam. 2. 16. n. ye give not those things needful Rev. 2. 20. n. | have a few things against theo NOUGHT, see NAUGHT.

NOVICE.

1 Tim. 3. 6. ont a n. lest being lifted up with pride NULLISCH.

Significs, [1] To feed or maintain, Gen. 47. 12. [2] To cducate or bring up, Acts 7. 21. [3] To cause to grow, Isa. 44. 14. [4] To instract, 1 Tim. 4. 6. [5] To chrish and comfort, Ruth 4. 15. Jam. 5. 5.

Gen. 45. 11. and there will I n. thee, 50. 21.
Isa.7.21.that man shulln.young cow and two sheep 23.4.nor do I n.up young mea, nor bring up virgins 44. 14. he planteth an ash, the rain doth n. it NOURISHED.

Gen. 47. 12. Joseph n. his father and brethren 2 Sam. 12. 3. a lamb which he bought and n. up Isa. 1. 2. I have n. and brought up children, and they Ezek. 19. 2. she n. her whelps among young lions Acts 7.20. and n. ip his father's house three months

21. Pharaoh's daughter n. him for her own son 12. 20. their country was n. by the king's country 1 Tim. 4.6. n. up in words of faith and good doetr. Jam. 5. 5. have n. your hearts as in day of slaughter

Jam.5. 5. have n. your hearts as in day of slaughter Rev. 12 14. n. for a time, times, and half a time NOURISHER, S. Ruth 4.15. women said, he shall be n. of thy old age 2Kings 10. †1. Jehn sent to the n. of Ahab's childr. Isa. 49. †23. and kings shall be thy n. and queens Jer. 46. †25. I will punish the n. of No NOURISHETH.

Eph. 5. 29. but n. his flesh, as the Lord the church NOURISHING.

Dan. 1.5. so n. them three years to stand before king Nah. 3. † 3. art thou better than n. No? NOURISHMENT.

Col.2.19.all the body by joints and bands having n.

Gen. 2. 23. Adam said, this is n. bone of my bone 18. 21. I will go down n. and see whether they 19. 9. n. will we deal worse with thee than 411

Gen. 22. 12. for n. I know that thou fearest God | Acts 12.18.n. as soon as it was day, there was a stir 26. 23. thou art a the blessed of the Lord 27. 37. what shall I do n to thee, my sen? 29. 35. she said n. will I praise the Lord 23. 3. sale sad. A. Whi I praise the Double 4. 43. 11. I arael said to them, if it be so n. do this 43. 11. I arael said to them, if it be so n. do this 45. 8. so n. it was not you that sent me hither 46.34 trade hath been about catt.from youth tilln. Exod. 9. 18. not such hail been in Egypt even till n. 10. 11. go n. ye that are men, and serve the Lord 32. 32. yet n. if thou wilt forgive their sin Nam. 12. 13. heal her n. O God, I beseech thee 14. 19. hast forgiven this people from Egypt till n. 10. 11. go n. ye that are men, and se

24. 17. I shall see him, but not n. shall behold him Josh.5.14.batas captain of Lord's host am In.come 7. 19. tell me n. what thou hast done, hide it no Judg. 11. 7. why are ye come to me n. in distress?
17. 13. n. I know that the Lord will do me good

Sam. 2. 16. nay, but thou shalt give it me n.
 but n. the Lord saith, be it far from me
 30. honour me n. I pray thee, before the elders

17. 29. what have I n. done? is there not a cause 2 Sam. 13. 25. nay, my son, let us not all n. go 15. 34. so will I n. also be thy servant

24. 14. let us n. fall into the hand of the Lord 1Kings 14, 14, who shall ent off, but what? even n. 19, 4, it is enough n. O Lord, take away my life 2 Kings 1, 5, he said, why are ye n. turned back? 8.6. restore all that was her's since she went till n. 10. 10. know n. there shall fall to earth nothing 18.25. am In. come up without Lord, Isa. 36.10. 19. 25. n. have I brought it to pass, Isa. 37. 26. 20. 3. remember n. how I have walked, Isa. 38. 3. Ezra 4. 13. be it n. known to the king, if city built 5.16. even till n. hath it been building, not finished 9.8.n. for little space grace been shewed from Lord 10. 2. n. there is hope in 1sr. concerning this thing Job 1. 11. put forth thy hand n. and touch, 2. 5. 5. n. it is come upon thee, and thou faintest 6.21. for n, ye are nothing, ye see my casting down 17. 3. lay down n. \parallel 24. 25. and if it be not so n. 15. where is n, my hope? \parallel 30. 9. n, am I their song 42. 5. have heard of thee, but n. my eye seeth thee

Psal. 12. 5. n. will I arise, saith the Lord 20. 6. n. know I that the Lord saveth his anointed 39. 7. n. Lord, what wait I for, my hope is in thee 115. 2. why heathen say, where is n. their God? 118. 25. save n. I beseech thee, O Lord, send now 119. 67. but n. have I kept thy word

Prov. 6. 3. do this n. my son, and deliver thyself 7. 12. n. she is without, n. in the streets, and lieth Eeel. 2. 1. go to n. || 3. 15. what hath been is n. 16. that which n is shall all he forgotten

Cant. 3. 2. 1 will rise n. and go about the city fsn. 5. 5. n. go to, I will tell you what I will do 16. 14. but n. the Lord hath spoken, saying 19. 12. thy wise men, let them tell thee n. 22.1. what aileth thee n. that thou art wholly gone 33. 10. n. will I rise, n. will I lift up myself 64. 8. but n. O Lord, thou art our Father Jer. 2. 18. n. what hast thou to do in way of Egypt?
4. 12. n. will I give sentence against them
17. 15. the word of the Lord let it n. come 25. 5. turn n. every one from his evil way 30.6. ask ye n.and see whether a man doth travail 34. 15. ye were n. turned, and had done right 35. 15. return yen. every man from his evil way 45. 3. woe is me n. the Lord hath added grief Dan. 10. 11. O Daniel, to thee am I n. sent Hos. 2. 7. for then was it better with me than n. 13. 2. and n. they sin more and more, and made Zech.1.4. turn yon.from your evil ways and doings

9.8. for n. have I seen with mine eyes
Mal. 3. 10. prove me n. herewith, saith the Lord Mat. 1. 22. n. all this was done, that it might be 11. 12. from the days of John the Baptist, till n. 26. 45. sleep on n. || 27. 43. let him deliver him n

53. thinkest that I cannot n. pray to my Father?
27. 42. let him n. come down from the cross
Mark 4. 37. so that the ship was n. full of waves Luke 2.29. Lord, n.lettest thy aerv. depart in peace 10.36. which n these three was neighbour to him? 14. 17. come, for all things are n. ready

22. 36. but n. he that hath a purse, let him take it John 2. 8. draw out n. and bear to governor of feast 10. but thou hast kept the good wine until n. 4. 18. he whom thou n. hast is not thy husband 23. but the hour cometh, and n. is, 5. 25.

33. but the hour cometh, and n. is, 5. 25. 9.19. who was born blind, how then doth he n. see? 13.7. what I do thou knowest not n. but shalt know the 16. 12. many things, but ye cannot bear them n. 22. ye n. therefore have sorrow, but I will see you 39. lo, n. speakest thou plainly, and no proverb 30. n. we are sure || 31. do ye n. believe? 17. 13. I kept them, and n. come I to thee 21. 14. this is n. the third time that Jesus shewed Acts 2, 33. ahed forth this which ye n. see and hen 37. n when they heard this were pricked in heart.

Acts 12.16.n. as soon as it was day, there was a str 22. 16. and n. why tarriest thou, arise, be baptized 26. 17. the Gentiles, to whom n. 1 send thea Rom. 6. 22. but n. being made free from sin 7. 17. n. then it is no more I that do it, but sin 13. 11. n. it is high time to awake out of sleep 10. The string time to award out of sleep 10. Cor. 4.8. n. ye are full, n. ye are rich 7. 14. n. are they holy || 13. 12. n. 1 know in part 16. 7. for 1 will not see you n. by the way Galt. 1. 9. us we said before, so say I n. again 10. for do f n. persuada men or God? 2. 20. the life which I n. live in the flesh, I live by 20.

3. 3. are ye n. made perfect by the flesh 4.20. I desire to be present with you n. and change 29. but as then, even so it is n. Eph. 3. 10. to the intent that n. to principalities 5. 8. were darkness, but n. are ya light in the Lord Phil. 1. 5. your fellowship from the first day until n

2. 12. obeyed, but n. much more in my absence Col. 3. 8. but n. ye also put off all these, anger Thess. 3. 8. n. we live, if ye stand fast in the L. Tim. 4. 8. having the promise of the life that n. is Tim. 4. 6. for I am n. ready to be offered Philem.15. not n. as a servant, but above a servant Heb.2. 8. n. we see not yet all things pet under him Jam.4.13.go to n. ye that say, tu-day or to-morrow 5.1. go to n. rich men, weep and howl for miseries 1 Pet. 1. 8. though π . ye see him not, yet believing 2. 10. but are n. the people of G. had not obtained John 2. 8. because the true light n. shineth

3. 2. n. are we the sons of God, it doth not appear 4. 3. and even n. stready is it in the world See Behold, Hear, Ir. NOW therefore.

Gen. 20. 7. n. therefore restore the man his wife 29. 32. n. therefore my husband will love me 37. 20. come n. theref. and let us slay him, and cast Josh. 24. 14. n. therefore fear Lord, and serva nim 1Sam.12.13. n. theref. behold king ye have chosea 16. n. therefore stand and see this great thing

2 Sam. 4. II. shall I not th. n. require his blood ? 2 Kings 1. 14. n. theref. let my life be precious 1 Chr. 21. 12. n. theref. adviso thyself, what word 2Chr. 2. 7. send men. theref. man cunning to work Neh. 6. 9. n. theref. O God, strengthen my hands Job 6. 2d. n. therefore be content, look upon me Ps. 2.-10. be wise n. th. O ye kings, be instructed Isa. 28. 22. n. th. be not mockers, lest your bands 52. 5. n. theref. what have I here, saith the Lord Jer. 26. 13. n. theref. amend your ways and doings Jor. 20. 15. n. therefor a mend your ways and doings 23. 27. n. therefore why hast thou not reproved 42. 22. n. therefore why hast thou not reproved 42. 22. n. therefo. know certainly that ye shall die Dan. 9. 17. n. therefo. O our God, hear the prayer Joel 2. 12. therefore, also n. saith the Lord, turn ye Jamos 6. 7. therefore, a shall they go captive first 7. 16. n. therefore hear thou word of the Lord Acts 10. 33. n. theref. are we all present before God 15. 10. n. theref. why tempt ye God, to put a yoke 16. 36, n. therefore depart, and go in pence I Cor. 6. 7. n. therefore there is a fault among you

2 Cor. 8. 11. n. therefore need is a tain among you 2 Cor. 8. 11. n. therefore perform the doing of it Eph. 2. 19. n. therefore ye are no more strangers NUMBER, Substantive, Signifies, [1] A small number, such as is easy to reckon, Gen. 34. 30. Deut. 4. 27. [2] A great mathematical straight and the straight of the st

recody, Gen. 34. 30. Deut. 4. 21. [2] A great number, or multitude, which no man canreckon or number, Psal. 147. 4. [3] Society, or con-pany, Luke 22. 3. Acts I. 17. The number of the beast, or the number of the name of the beast, Rev. 13. 17, 18. stands for the numerical value of the letters that compose his

Gen. 34. 30. I being few in n. they shall slay me 41. 49. very much, fur it was without n. Exod. 12. 4. take the lamb according to n. of souls 10. 16. gather manna, according to n. of persons 23. 25. nothing barren, n. of thy days I will fulfill Lev. 25. 15. the n. of years after tha jubilee, the n. of years of the fruits he shall sell, 16_r -50.

26. 22. beasts, which shall make you few in n. $\mathcal{N}um.$ 1. 2. with the n. of their names, 18, 22. 3. 22. n. of males from a month old, 23, 34, 40, 43. 43. odd n. of them is to be redeemed to Aaron 14. 29. your whole n. from twenty years old 34. after the n. of days ye searched the land 15. 12. according to n. ye shall prepare, so shall

ye do to every one according to their n.

23. 10. who can count the n. of fourth part of Isr 29. 18. their offerings shall be according to their n. 21, 24, 27, 30, 33, 37.

31. 36. the half of their portion was in n. Dcut. 4. 27. left few in n. among heathen, 23. 62. 7. 7. because ye were more in n. than any people 25. 2. judge cause him to be beaten by a certain n17. 13. I kept them, and n. come I to thee
21. 14. this is n. the third time that Jesus shewed
32. 8. he set bounds according to the n. of Israel
32. 8. he set bounds according to the n. of Israel
32. 8. he set bounds according to the n. of Israel
32. 8. he set bounds according to the n. of Israel
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32. 8. he set bounds according to the n. of Israel
32. 8. he set

OAT

27. †7. n. of days David dwelt in country of Philist. 2Sam.2. 15. there arose and went over by n. twelve 21. 20. had fingers and toes twenty-four in n.

24. 2. that I may know the n. of the people
9. Jeab gave up the sum of the n. of the people
1 Kings 18.31. Elijah took 12 stones, according to n. 1 Chron. 7. 2. whose n. was in the duys of David 10. To not not seen the unit of the all of the not seen after their genealogy, 40.

11. 11. the n. of mighty men whom David Inad

15. † 19. when ye were but men of n. even a few

22. 16. of the gold and silver, there is no n.

23. 3. their n. by their polls, mun by man

10. the laying n. from them and shows

† 27. the Levites n. from twenty and above 31. set feasts by n. || 25. 1. n. of the workmen 25. 7. the n. that were instructed in the songs 27. 23. but David took not the n. of them

2 Chr. 12. 3. the people were without n. that came 26. 12. the whole n. of the chief of the fathers 20. 12. the whole n. of the time of the tanders 29. 32. the n. of the burnt-offerings, hullocks 20. 21. a great n. of priests sanctified themselves Exca 1. 9. and this is the n. of the vessels 2. 2. the n. of the men of the people of Israel 3. 4. and offered the daily burnt-offerings by n. 6 17. twelve he-goats, according to the n. of tribes 8. 34. by n. and by weight of every one Esth. 9.11. then. of those slain in Shushan the palace

Job 1.5. Job offered according to the n. of them all 3. 6. let it not come into the n. of the months 5. 9. marvellous things without n. 9. 10. the n. of his months are with thee 15. 20. the n. of years is hidden to the oppressor

16. † 22. when years of n. are come, I shall go 25. 3. is there any n. of his armics?
31. 37. I would declare to him the n. of my steps
34.24.shall break in pieces mighty men without n. 36. 26. neither can the n. of his years be searched

 23. 21. because the n. of thy days is great
 Psal. 105. 12. when they were but a few men in n.
 34. caterpillars, and that without n. 139. 13. they are more in n. than the sand 147. 4. he telleth the n. of the stars, calleth them † 5. of his understanding there is no n. F.c.l. 2. † 3. n. of days of their life, 5. † 18. † 6. † 12.

Cant. 6.8. there are queens and virgins without n. Isa. 10. † 19. the rest of the trees shall be n. 21. 17. the residue of the n. of archers, mighty men 40. 26, that bringeth out their host by n.

65. 11. that furnish the drink-offering to that n. Jer. 2. 23. as n. of thy cities are thy gods, O Judah 32. my people have forgotten me days without n. 11.13, according to the n. of thy cities, n. of streets 44.23, yet a small n. that escape sword shall return Ezck. 4. 4. according to the n. of the days, 5, 9. 5. 3. thou shalt take a few in n. and bind them 12. † 16. I will leave men in n. from the sword

43. † 10. and let them measure the n. Dan. 9. 2. I understood by books the n. of years Hos. 1, 10, n. of [sr. shall be as the sand, Rom. 9.27. Jacl 1. 6. a nation is come up strong and without n. Nnh.3.3, there is a great n.of careases, they stumble Inke 22. 3, Judas, being of the n. of the twelve John 6.10, the men sat down, in n. 5000, Acts 4.4. Acts 1. 15. the n. of the names together were 120

5. 36. to Thoudas a n. of men joined
6. 1. when the n. of disciples was multiplied, 7 11. 21. a great n. believed and turned to the Lord 16. 5. the churches were increased in n. daily 2Cor.10.12. for we dure not make ourselv. of the n.
1 Tim. 5. 9. let not a widow be taken into the n. Rev. 5. 11. the n. of them was 10,000 times 10,000 4. I heard the n. of them which were scaled
 16. the n. of the army of the horsemen

11. 17. n. of his name | 18. count the n 18. it is the n. of a man, and his n. is 666
15. 2. I saw them that had victory over n. of beast

20. 8. n. of Gog is as the sand of the sea NUMBER, Verb. Gen. 13. 16. if a man can n. the dust of the earth 15. 5. tell the stass, if thou be able to n. them Len. 15 13. he shall n. seven days for his cleansing 23. then she shall n. to herself seven days 23.16. after the seventh sabh. shall ye n. fifty days 25.3.thou shalt n. seven sabhaths of years to thee Num. 1. 3. Aaron shall n. them by their armics

49. only thou shalt not n. the tribe of Levi 3. 15. n. the children of Levi from a month old 40. n. all the first born of the males of Israel 1. 23, notil fifty years old shalt thou n them, 30. 29, as for the sons of Merari thoushalt n, them 37, which Moses and Anton did n, 41.

Deut. 16. 9. seven weeks shalt thou n. begin to n. 1 Sam. 14. 17. n. and see-who is gone from us 2 Sam. 24. 1 to say, go n. Israel and Judah 2 go now and n. the people, 4. 1 Chron. 21. 2. 1 Kings 20, 25, n. thee an army like the army lest 1 Chron. 21, 1. Satan provoked David to n. Israel

27. 24. Joah began to n. but he finished not Jih 39, 37, who can n, the clouds in wisdom! 39. 2. canst thou n. the months that they fulfil?

Rev. 7.9. a great multitude wh ich no man could n NUMBERS.

OAK

1 Chron. 12. 23. these are the n. of the bands 2 Chron. 17. 14. these are the n. of them, accord. Psal. 71. 15. for 1 know not the n. thereof NUMBERED.

Gen. 13. 16. then shall thy seed also be n. 16. 10. it shall not be n. for multitude, 32. 12. Exod.30.13 that passeth among them that are n.14. 38. 25. them that were n. of the congregation, 26. Num. 1. 19. he n. them in the wilderness of Sinai 21. those that were n. of them, 23, 44, 46. | 2. 4, 13, 15, 19, 21, 23, 26, 28, 30.

47. the Levites were not n. among them, 2. 33.

41. the Levites were not n. among chem, 2. 30. 2. 9. all that were n. in the camp of Judal 16.were n.in camp of Reuben || 24.n.of Ephraim 31.n. in camp of Dan || 3. 16. Moses n. them, 42. 3. 39. all that were n. of the Levites were 22,000 4. 34. they n. of the sons of the Kehathites, 37. 33. those that were n. of the Gershonites, 41. 42. those that were n. of the sons of Merari, 45.

45. these whom Moses and Aaron n. 7.2, who were princes and over them that were n. 14. 29. carcases fell in wilderness, all that were n. 23, 51, these were n. of the children of Israel 57, n. of the Levites | 63, Moses and Eleazar n. Josh. 8, 10, Joshua rose early and n. the people

Josh. 8: 10. Joshua rose early and n. the people Judg. 20. 15. the children of Benjamin were n. 1 Sam. 11. 8. and when he n. them in Bezek 15. 4. Saul n. people in Telaum 200,000 footmen 2Sam. 18.1. David n. the people that were with him

24. 10. David's heart smote him after he had n. 1 Kings 3. 8. a great people that cannot be n. 8.5.slieep and oxen that could not ben. 2 Chr.5 6 20. 15. then he n. the princes of the provinces 26.at return of the year Ben-hadad n.the Syrians 27. Israel were n. and were like two flocks

2 Kings 3. 6. and king Jehoram n. all Israel 1 Chron. 21. 17. I commanded the people to be n. 23.3.now the Levites were n. from thirty years, 27. 2 Chr. 2. 17. Solomon n. all the strangers in Israel 25. 5. he n. them from twenty years old and above Ezra 1. 8. Cyrus n. the vessels to Sheshbazzar

Psal. 40. 5. they are more than can be n. Eccl. 1. 15. that which is wanting cannot be n. Isa. 22. 10. ye have n. the houses of Jerusalem 53. 12. he was n. with transgressors, Mark 15. 28. Jer. 33. 22. as the host of heaven, cannot be n. Dan. 5.26. God hath n. thy kingdom, and finished it Hos. 1.10. as the sand of the sea, which cannot be n. Mat. 10.30. hairs of your head are all n. Luke 12.7. Acts 1. 17, for he was n. with us, and obtained part 26. Matthias was n. with the eleven apostles NUMBEREST.

Exod. 30. 12. shall give every man a ransom when thou n, that there be no plague when thou n. Job 14. 16. for now than n. my steps, dost not thou NUMBERING.

Gen. 41. 49. Joseph gathered corn until he left n. 2 Chron. 2. 17. after the n. wherewith David numb. NURSE

Signifies, [1] A woman who suckles a child, Exad. 2. 7. [2] One that assists in bringing up of children, Ruth 4. 16. It is applied, [1] To godly kings and queens, who have a sincere affection and tender regard to the church, Isa. 49. 23. [2] To faithful ministers of the gospel, who are mild and obliging, using all kind and

winning expressions, as nurses do to please children, I Thess. 2. 7.

Gcn. 24. 59. they sent away Rehekah and her n.
35. 8. Deborah, Rehekah's n. died, and was bur.

Exod. 2.7. shall I call to thee a n. of Hobrow women? Ruth 4. 16. Naomi took the child, and became n. 2 Sam. 4. 4. his n. took him up and fled, and he fell 2 Kings 11. 2 they hid him and his n. 2 Chr. 22. 11. Acts 13. † 18. he suffered, as a n. beareth the child 1 Thess. 2.7. were gentle, as a n. cherishethher child. NURSE.

Exod. 2. 7. that she may n. the child for thee 9.take this child away, and n. it for me, I will give NURSED.

Exad 2. 9, the woman took the child, and n. it Isa. 60. 4. thy daughters shall be n. at thy side NURSING.

Nam. 11.12. earry them in thy bosom, nan n. father Isa.49.23.kings be n. fathers, queens thy n.mothers NURTURE.

Eph. 6. 4. bring them up in the n. of the Lord NUTS.

Gen. 43. 11. carry down a present, n. and almonds Cant. 6. 11. I went down into the garden of n.

О. OAK.

Gen.35. 4. Jacob hid the gods under the o. by Shec-8. Debor, Rebekah's nurse, was buried under an o.

1 Sam. 6, 18, to the n. of all the cifes of Philistines | Ps. 90, 12, so teach us to n. our days, that we may | Josh. 24, 26, and set it up there under an a. 27, 17, n. of days David dwelt in country of Philist. | Isa. 65, 12, therefore will I n. you to the sword | Judg. 6, 11, an angel of the Lord sat under Judg. 6. 10. and see it of the Lord sat under an o 9 † 6. made Abimelech king by the o. of the pullar 2 Sam. 18. 9. Absalom's mule went under an o. 10. Absalom hanged in an o. || 14. alive in the o.

1 Kings 13.14 he found the man of God under an of Chr. 10. 12. buried their bones under o. in Jabesh 16.1. 30. ye shall be as an o, whose leaf fadeth 6.13.as teil tree, or o, whose substânce is in them 44. 14. he taketh the eypress and o, to make a god Ezek. 6. 13. among their idels under every thick o. OAKS.

Is a. 1.29. shall be ashamed of the o. which ye desired 2. 13. the day of the Lord on all the o. of Bashan 57. † 5. inflaming yourselves among the o. Ezek.27.6.of o.of Bashanhave they made thine oars Hos. 4. 13. and hurn incense upon the hills under o. Amos 2. 9. the Amorite was strong as the Zech. 11. 2. howl, fir-tree, howl, O ye o. of Bashan OAR.

Ezek. 27. 29. all that handle the o. shall cry OARS.

Isa. 33. 21. wherein shall go no galley with o. Ezek. 27. 6. of the oaks of Bashan they made thy o OATH

Is a solemn action, whereby we call upon God, the searcher of hearts, to witness the truth of what we afterm, for the ending of strife or controversies, Itel. 6. 16. It is spoken, (1) Of foot the Father, who sware, [1] To his Son, the Lord Messiah, the Mediator of the new covenant, that Christ should be his only and eternal Friest, hereby honouring his Son, and giving strong consolation to his people, in such a Royal High-priest, who should effectually manage all their concerns with him for ever, Psal. 110. 4. Hebrews 7, 21. [2] To men, either in love or wrath, hereby assuring them of the immutability of his purposes, that the blessings he promised should be bestowed, and that the judgments he threatened should be inflicted, Gen. 22. 16, 17. Psal. 95. 11. Heb. 6. 17. Of men, who when necessity, or the importance of a matter requires it, ought to swear, [1] Religiously, by God only, Deut. 6. 13. | 10. 20 [2] Reverently, and with fear, Eccl. 9.2. [3] Cautiously, Genesis 24. 5, 8. Joshua 2. 17. [4] Sincerely, faithfully, and justly, Teremiah 4. 2.

4.2. Men must not sware, [1] Idolatrously, in the name of any false gods, or in the name of inanimate things, Josh. 23. 7. Jam. 5. 12. [2] Deccitfully, Jer. 42. 5, 20. [3] Falsely, Lev. 6. 3. | 19. 12. [4] Rashly, Lev. 5. 4. Mat. 14. 7.

Gen. 24. 8. thou shalt be clear from this my o. 41.
26. 3. I will perform the o. which I sware to Abraham, Deut. 7.8. Psal. 105. 9. Jer. 11. 5.

Abraham, Deut. 7.8. Psat. 100. 3. and thee 23. let there be now an o. betwist us and thee 50. 25. Joseph took an o. of the children of Israel 50. 25. Joseph took and shall be between us Exod. 22. 11. an o. of the Lord shall be between us Lev. 5. 4. that a man shall pronounce with an o. Num. 5. 19. the priest shall charge her by an o.

21.Ld.make thee a curse and an o. among people 10. 2. if a man swear an o. to bind his soul, 10. 13. every vow, and every binding o. afflict soul Deut. 29.12 his o. which the Lord maketh with thee

12. 12. 13. 13. 14. Which the Lord maken with the 14. neither with you only do I make this o. Josh. 2. 17. we will be blameless of this thine o. 9. 20. lest wrath be on us, because of the o. Jaily. 21. 5. for Israel had made a great o. 1 Sain. 14. 26. for the people feared

27. when Saul charged them with the o. 28. 2 Sam. 21. 7. king spared Mephihosheth, bee. of o. 1 Kings 2, 43. why then hast thou not kept the o.? 8.31 and an o. be laid on him, and the o. come before thine altar in this house, 2 Chr. 6.22.
18. 10. he took an o. of the kingdom and nation

2 Kings 11. 4. Jehoiada took an o. of them in house 1 Chr. 16. 16. be mindful of his o. to Isaac 2 Chr. 15. 15. all Judah rejoiced at the o. Neh. 5. 12, and Nehemiah took an a. of the priests 10.29 they entered into an a. tn walk in God's law Eccl. 8. 2. and that in regard of the a. of God

9. 2. he that awenreth, as he that feareth ac s. 9. Ezck. 16. 59. which hast despised the s. 17. 18, 19. 17. 13. a covenant, and hath taken ac s. of him 16. that made him king, whose s. he despised Dan.9.11.curse is poured on us, and o. writt. in law Zech. 8. 17. love no false o. for this I hate

Mat. 14. 7. he promised with an a. to give her 9. nevertheless, for the o. sake, Mark 6. 26. 26. 72. again he denied with an o. I know not man Luke 1. 7.1. the o. which he sware to our father

Acts 2, 30, that God had sworn with an o. to him 23. 21, which have bound themselves with an o. Heb.6.16.an offer confirmation is an end of all strife 17. God confirmed it by an o, that by two things 7. 20, as not without an o. he was made priest, 21 28.theo. which was since the law, maketh the Soo

Ezek. 21. 23. divination to them that have sworn o. Hab. 3. 9. thy bow made naked, according to the o. Mat. 5. 33 shalt perform to the Lord thine o. OBEDIENCE.

OBEDIENCE

Is twofold, (I) That which is given to God, and is spoken, [1] Of Christ the great Redeemer's perfect abedience to the will of his Father, both in doing and suffering, by the merit of which sinners are justified before God, Rom. 5. 19. [2] Of that voluntary, free, and cheerfal obedience, which the angels in hearen yield to becommands of God, Penl. 103, 20. Mat. 6. 10. [3] Of that involantary obedience which devils and wicked men are foreculto yield to the commands of God, Exod. 11. 1, [12, 3]. Mark 1. 27. Luke 4. 35. [4] Of the obedience of good men, which consists, [1] In believing and embracing the gospil, and subjecting themselves thereunt of where it is, that obedience is put thereunto; whence it is, that obedience is put far faith, Rom. 16. 19. compared with Rom. thereunto; whence it is, compared with Rom. 1.8. [2] In a conformity of our affections and actions unto the will of God revealed in his word, which is begun in this life, but is to be perfected in heaven, Rom. 6. 16. 1 Pct. 1. 14. [5] Of the subjection of all creatures to the command of God, Psal. 105. 30, 31. At his command the ravens did feed Elijah, I Kings 17. 4, 6. The fish vomited out Jonah, chap. 2.10. The tempertuous sea vecture cum mass.
2.5, 27. He spuke, and there came frogs, files, lice, hail, locusts, &c. upon Egypt, Psal.
105.30, 31, 32, 34. (11) That which is due, or performed to man, either, [1] By the unreasonable creatures, Jam. 3. 3. Or, [2] By inferiors to their superiors: as, by wives unto their lusbands, Tit. 2. 5. Children to their purents, Eph. 6. 1. Servants to their master, Eph. 6. 5. Subjects to their princes or magis-trates, Rom. 13. 1. And by people to their usators, Heb. 19 17.

trates, Rom. 13. 1. And by people to their pastors, Heb. 13. 17.
2 Sam. 22. † 45. strangers shall yield feigned o. unto me as soon as they hear, Psal. 18. † 44. [66.†3. Rom. 1. 5. for o. to the faith among all nations 5.19. by the o. of one shall many be made righteous 6. 16. of sin to death, or of o. unto righteousness 16. 19. your o. is come abroad unto all men 26. made known to all nations for the o. of faith [Cos. 14.3] wowen are commanded to be under a I Cor.14.34, women are commanded to be under o.

2 Cor. 7. 15. he remembereth the o. of you all 10.5. bringing every thought to the o. of Christ 6. all disobedience, when your o. is fulfilled Philim. 21. having confidence in thy o. I wrote Heb. 5. 8. yetlearned he o. by the things he suffered 1 Pet. 1. 2. through sanctification of the Spirit to o.

OBEDIENT. Exod. 24. 7. Lord hath said, we will do, and be o. Num. 27. 20. put honour on him, that Isr. may be o. Deut. 4. 30. if turn to L. and shall be o. to his voice 8. 20. ye shall perish, because ye would not be o. 2 Sam. 22. 45. strangers shall be o. unto me Prov. 25. 12. so is a wise reprover upon an o. ear

Proc. 25. 12. so is a wise reprover upon an o. ear 15s. 1. 19. if o. ye shall eat the good of the land 42. 24. neither were they o. to his law Acts 6. 7. the priests were o. to the faith Rom. 15. 18. to make Gentiles o. by word and deed 2 Cor. 2.9. might know whether ye be o. in all things Figh. 6. 5. servants, be o. to your masters, Tit. 2. 9. Phil. 2. 8. Christ became o. unto death of the cross Tit. 9. 5. wises he a. Il. Pet. 11. de hildere be a. Tit. 2. 5. wives, be a. || I Pet. 1. 14. children, be o. OBEY.

Gen. 27. 8. therefore, my son, o. my voice, 13, 43. Exad. 5. 2. who is the Lord, that I should o. him? 19. 5. now if ye will o. my voice indeed o. his voice 0.2, 0.1, 0.

30. 20. and that thou mayest o. his voice Josh. 24. 24. the Lord's voice will we o. 1Sam.8.19. the people refused to o. voice of Samuel

18.20. the people reused to Notice Samuel 15.22. thehold, to o. is better than sacrifice Nob. 9. 17. and refused to o. neither were mindful Job 36.11. if they o. and serve him, they shall spend Psal. 18.44. as soon as they hear, they shall o. me Prov. 30.17. the eye that despiseth, to o. his mother Isa. 11. 14. the children of Ammon shall a. them Jer. 7. 23. o. my voice, and I will be your God,

26. 7. 23. 6. my voice, and 1 will be your God, and ye shall be my people, 11. 4, 7. 26. 13. amend your ways, and o. the voice of the Lord your God, 28. 20. Zech. 6, 15. 35. 14. Rechabites o. their father's commandments 42. 6, we will o. the voice of Lord our God, that it may be well with us when we o. the Lord Dan. 7.27, and all dominions shall serve and o. him

Mat. 8.27, and an idominions small serverant o, him Mat. 8.27, what manner of man is this, that even winds and sea o, him? Mark 4.41, Luke 8.25, Mark 1.27, even the unclean spirits o, him I uke 17, 6, be thou plucked up, and it shall o, you A. ts 5, 29, we ought to o. God rather than men.

Jam. 5. 12, swear not by the earth, nor any other o. | Acts 5. 32, whom G. hath given to them that o. him OATHS. | Rom. 2, 8, but to them that o. unrighteousness 6. 12. that ye should o. it in the lusts thereof

10. know ye not, to whom ye yield yourselves servants to a his servants ye are to whom ye a Eph. 6. 1. children, a your parents, Col. 3. 20. Col. 3. 22. servants, a in all things your masters Tric. 3. 1. put them in mind to a magistrates Heb. 5. 9. author of eternals alvat. to all that a him

Jack. 9. Sutton of eternal sawat to all that o, him 13, 17, o, them that have the rule over you Jam.3.3 put bits in horsest mouths, that they may o. Not OBEY, OBEY not.
Deut.11.28. a curse, if ye will not o. the commandments of Lord your God, 28, 62, 1 Sam. 12, 15, Joh 36, 12, Jer. 13, 17, 18, 10.
21. 18, who will not o. the voice of his father, 20.

21. 18, who will not o. the voice of his lather, 20. 18 am. 15. 19, wherefore then didst thou not o.? Jer. 42. 13, but if ye say, we will not o. the Lord Dan. 9. 11. that they might not o. thy voice Acts 7. 39, to whom our lathers would not o. Rom. 2, 8. that are contentious, and do not o. truth Gal.3.1, who be witched you, that should not o.? 5.7. 2 Thess. 1.8. laking veng, on them that o. not gospel 3. 14. if any man o. not our word, note that man 1 Pet. 3. 1, if any man the word they may be you I Pet. 3. 1. if any a. not the word, they may be won 4.17. what shall end be of them that o. not gospel?

OBEYED.

Gen. 22. 18. be blessed, because thou hast o. 26. 5. 28. 7. that Jacob o. his father and his mother Josh. 22. 2. have o. my voice in all I command. you 1Sam. 15. 20. Saul said, I have o. the voice of Lord 24. because I feared the people, and o. their voice 28. 21. behold, thine handmuid hath o. thy voice Chron. 29. 23. then all Israel o. Solomon 2 Chron. 11. 4. they o. the words of the Lord Jer. 34. 10. then they o. and let them go 35. 8. thus have we o. the voice of Jonadab, 10.

18. because ye o. the commandment of your fath. Dan.9.10. neither have we o. the voice of the Lord Hag. 1. 12. the people o. the voice of the Lord Acts 5. 36. many as o. Theudas were scattered, 37. Rom. 6. 17. have o. from heart that form of doctrine Phil. 2. 12. ye have o. not in my presence only Heb. 11. 8. hy faith Abraham o. and went out 1 Pet. 3. 6. Sarah o. Ahraham, calling him lord Nat OBEYED.

Josh. 5. 6. were consumed, because they o. not Judg. 2. 2. hut ye have not o. my voice, 6. 10. 1 Kings 20. 36. thou hast not o. the voice of Lord 2 Kings 18.12. because they o. not the voice of Ld Prov. 5.13. and have not o. the voice of my teachers

OBEYEDST. 1 Sam. 23. 18. because thou o. not the voice of Ld. Jer. 22. 21. thy manner that thou o. not my voice OBEYETH.

Prov. 15.132. that o. reproof getteth understanding Isa. 50. 10. who that o. the voice of his servant? Jer. 7. 28. this is a nation that o. not the Lord 11. 3. cursed be the man that o. not the words of OBEYING.

Judg. 2. 17. your fathers o. but they did not so 1 Sam. 15. 22. in sacrifice, as in o. the voice of Lord 1 Pet. 1. 22. have purified your souls in o. the truth OBEISANCE.

OBEISANCE.

1. 21. Ostoms not lawful to o. energ Romana 21. 25. Concluded that the Gentlies o. no such thing 1 fad. 4. 10. ye o. days, and months, and times 1 one of the conclusion o

Gen. 37. 7. your sheaves made a. to my sheaf 9. the sun, moon, and eleven stars made o to me 43. 28. they howed and made o to Joseph Exod. 18. 7. Moses did o to his father-in-law 2 Sam. 1. 2. the Amalekite did o to David 14. 4. the woman of Tekoah did o. to the king 15. 5. when any man came nigh to do him o. 1 Kings 1. 16. Bath-sheba did o. to king David 2 Chr. 24.17. princes of Judah nade a. to the king OBJECT.

Acts 24. 19. and a. if they had ought against me OBLATION.

Lev. 2. 4. an o. of a meat-offering baken, 5, 7, 13

12. as for o. of the first-fluits, ye shall offer them 3. 1. if his o. be a sacrifice of peace-offering 7. 14. hc shall offer one out of the whole o. 29. he shall bring his a, to the Lord, of sacrifice 22. 18. that will offer his a. for all his vows Nam. 18. 9. every a, of theirs shall be most holy 31. 50. we have brought an a. for the Lord Isa. 19. 21. the Egyptians shall do a, to the Lord 40. 20. that is so improverished that he hath no a. 66.3, that offereth an a.as if he offered swine's flesh

OBLATIONS.

Lev. 7. 38. he commanded Israel to offer their . J.co. 1. So. no commanded Israel to one their of Chron. 31, 14, to distribute the o, of the Lord Prov. 29, 14, but a man of o, overthroweth it Isa. 1, 13, bring no more vain o, unto me K.E.ck. 20, 40, I will require the first-fruits of your of the state of the command of the 44. 30. every sort of your o. shall be the priest's OBSCURE.

Prov. 20. 20. his lamp shall be put out in o. darkness OBSCURITY.

By obscurity, or darkness, all kinds of adversity and calamity are resembled, as happiness and prosperity are by light, Isa. 58. 10. It is said, that the Jows, after they were delivered from their dark and calamitous condition in the Babylonish captivity, observed a feast, which they called, The least of lights; because so great a happiness of being delivered from bondage, and of having the service of the temple re-established, brake forth upon them beyond their hape, as the roys of the sun dart them selecs through the clouds. Obscurity also signifies spiritual ignorance and bindness, from nifies spiritual ignurance and blindness, from which God delivers his people, when he bestows upon them the clear and saving knowledge of

the truth, Isa. 29. 18.

the truth, Isa. 29. 18.

tsa. 29. 18. the eyes of the blind shall see out of o.

58. 10. then shall thy light rise in o. and darkness

59. 9. we wait for light, but behold o. for brightness

OBSERVATION.

The kingdom of God cometh not with observation,

The kingdom of God cometh not with observation, Inke 17. 20. That kingdom which God will set up in the world, will not become conspicuous and remarkable by any outward splendour, or worldly pomp, but by its inward power and efficacy upon the hearts and minds of men.

Mal. 3. †14. what profit that we have kept his o.? Luke 17.20.the kingdom of God cometh not with o. OBSERVATIONS.

Exod. 12. †22. it is a night of o. unto the Lord Neh. 13. †14. my deeds done for the o. thereof OBSERVE.

Exod. 12. †7. we shall a, the feast of unleavened.

Exod. 12. 17. ye shall o, the feast of unleavened bread, for I brought your armies out of the land of Egypt, 24. Deut. 16. 1.
31. 16. o. the sabbath || 31. 22. o. feast of weeks 34. 11. o. thou that which I command thee this day, Deut. 12. 28. | 24. 8. Lcr. 19. 26. nor shall ye use enchantments, o. times 37. ye shall a all my statutes ? Chron. 7.

Lcv. 19. 26. nor shall ye use enchantments, o. times 37. ye shall o. all my statutes, 2 Chrom. 7. 17. Neh. 1. 5. Psal. 105. 45. Ezck. 37. 24. Num. 28. 2. my sacrifice shall ye o. to offer me Deut. 16. 13. o. the feast of tabernacles seven days 1 Kings 20. 33. now the men did diligently o. Psal. 5. 18. because of those which o. me, 27. † 11. 54. † 5. he shall reward evil to those that o. me. 7. 17. 10. Use that o. me. 27. 11. 71. † 10. they that o. my soul take connsel together 107. 43. whoso is wise, and will o these thinga 119. 34. I shall o it with my whole heart Prov. 23. 26. and let thine eyes o, my ways ler. 8. 7. the crane and swallow o the time

Fig. 8. It the train and swantow o, the time Ezck. 20. 18. neither o, their judgments nor defile Hos. 13. 7, as a leopard by the way will I o, them Jon. 28. that o I ving wanties, forsake their mercies Mat. 28.20. teaching them to o, all things whatever Acts 16.21, customs not lawful to o. being Romans 21.25, concluded that the Gentiles o. no such thing

See Do. OBSERVED.

Gen. 37. 11. but his father o. the saying Cem. 37. 11. out nis latter o. the saying Exod. 12. 42. it is a night to be much o. to the Lord Num. 15. 22. have erred, and noto. commandments Poeut. 33. 9. Lovi o. thy word, kept thy covenant 2 Sam. 11. 16. when Joah o. city, he assigned Uriah 2 Kings 21. 6. Manasseh o. times, 2 Chron. 33. 6. Hos. 14. 8. I have heard him, and o. him Mark 6. 20. for Herod feared John and o. him 10. 20. all these have 1.6 from my worth.

10. 20. all these have I a. from my youth OBSERVER.

Deut. 18.10. there shall not be found an o. of times OBSERVERS.

Deut. 18. 14. these nations hearkened to o. of times Ps. 59. † 10. God shall let me see my desire on my o OBSERVEST.

Job 13. † 27. thou o. all my paths, settest a print Isa. 42. 20. seeing many things, but thou o. not OBSERVETH.

Eccl. 11. 4 he that o. the wind shall not sow OBSTINATE.

Deut. 2. 30. the Lord thy God made his heart o. Isa. 48. 4. because I knew that thou art o

Jer. 14. 12. when they offer an o. I will not accept E zek. 44. 30. and every o, shall be the priest's 45. 1. when ye shall divide the land, offer an o. 13. this is the o. ye shall offer, 48. 9, 20, 21. 16. shall give this o. for the prince in Israel D an. 2. 46. that they should offer an o. to Daniel 9.21.time of the even o. \parallel 27 shall cause o. to cease \mid Luke 20. 35. be accounted worthy to o, that world

Rnin. 11. 31. thro' your mercy they may o. mercy

17. 31. 31. and you make you may o.

25. they do it to o. a corruptible crown, but we 1 Thess. 5. 9. but to o. salvation by our L. Jes. Chr. Tim. 2. 10. may o. salvation which is in Chr. Jes 11.6. 4. 16. that we may o, morey, and find grace 11. 35. that they might o, a better resurrection Jam. 4. 2. ye kitt, ye desire to have, and cannot o OBTAINED.

2 Chron, 2, † 6, but who hath o strength to build Net. 13, 6, after certain days I o leave of the kmg Fists. 2, 9, Either o. kindness | 17, she o. grace Hos. 2. 23, have mercy on her that had not o. mercy

Hos.2. 23. have mercy on her that had not b. mercy Acts 1. 17. and had b. part of this ministry 22. 28. with a great sum b. 1 this freedom 26. 22. having b. help of G. 1 continue to this day 27. 13. supposing that they had b. their purpose Rom. 11. 7, what then? I steel hath not b. what he seeketh for, but the election hath o. it

30. ye have now o. mercy through their unbelief 30, ye have now a mercy through time innehing 1 Cor. 7, 25, as one that hath a. mercy of the Lord Eph. 1, 11, in whom we have a an inheritance 1 Trm. 1, 13, 10, increy, because I did it ignorantly, 16. Heb. 1, 4, a more excellent name than they 6, 15, he had patiently endured, he n, the promises 8.6.he bath v. a more excellent ministry than they 9. 12. having o. eternal redemption for us 11. 2. by it the elders n. a good report, 39.

4. Abel a. witness that he was righteons 13. who v. promises, stopped mouths of lions 1 Pet. 2. 10. which had not o mercy, but now have o. 2 Pet. 1. 1. that have o. like precions faith with us See FAVOUR. OBTAINING.

2 Thess. 2.14. to o. of the glory of our L. Jes. Chr. OCCASION.

Gen. 43, 18, that he may seek o. against us and fall Jodg, 9, 33, may, do as thou shalt find o.18am.10.7, 14, 4. Samson sought o. against the Philistines 2Sam.12.14. given great v.to enemies to blasphome Ezra 7. 20, which thou shalt have o. to bestow Jer. 2. 24. in her o. who can turn her away? Fig. 1. 3. shall not have o. any more to use prov. Pan. 6. 4. sought to find o. and could find none o. 5. Rom. 7. 8. sin taking o. by the commandment, 11. 14. 13. put not an o. to fall in his brother's way 14. 13. put not un o. to fall in his brother's way 2 Cor. 5. 12. we give you o. to glory on our behalf d. 3. 4 speak by o. of the forwardness of others 11.12.that Imayout off o. from them whichdesireo Gal. 5. Ill. only use not liberty for an o. to the flesh 1 Tim. 5. 14. younger give none o. to the adversary 1 John 2. 10. there is none o. of stumbling in him OCCASIONED.

1 Sam. 22. 22. I have a, the death of all the persons OCCASIONS.

Deut. 22. 14. and give o. of speech against her, 17
Jub 33. 10. behold, he findeth o. against me
OCCUPATION.

Gen. 16.33. shall say, what is your o. 247.3. Jon. 1.8. Acts 18. 3. for by o. they were tent-makers 19.25. whom he called, with the workmen of like o. OCCUPY.

Ezek, 27, 9, with mariners to o. thy merchandise Luke 19. 13. he said to his servents, o. till 1 come OCCUPIED.

Exod. 38, 21, the gold that was o, for the work Judg. 16.11.if bind with new ropes that nev. wero. Exck. 27, 16, Syrin o. || 19, Dan and Javan o. 21. Arabia o. || 22. Sheha o. in thy faira Heb. 13. 9. means not profited them that have o. OCCUPIERS.

Ezek. 27. 27. the o. of thy merchandise shall full OCCUPIETH.

1 Cor. 14. 16. he that o. the room of the unlearned OCCURRENT.

1 Kings 5. 4. there is neither adversary nor evil o ODD.

A"um. 3.48. the o. number of them is to be redeemed ODIOUS. 1 Chron. 19. 6. the Ammonites made themselves of

Prov. 30. 23. for an o. woman when she is married ODOUR.

John 12.3. house was filled with o. of the ointment Phil. 4. 18. an o. of sweet smell, a sacrifice ODOURS.

Lev. 26.31. will not smell the savour of your sweet of 2 Chron. 16: 14. Asa was laid in a bed of sweet of Fath. 2.12.aix months with oil of myrch and awecto Jer. 34. 5. so shall they burn o. for thee and Inment Dan.2.46. that they should ofter aweet a, to Daniel Rev. 5. 8. having harps and golden vinls full of a 18. 13. no man buyeth their a, and ointments OFFENCE

Signifies, Any thing that a man finds in his way, that man occasion him to stumble or fall: Thus Moses farbids, To put a stumbling block for an offence) before the blind, Len. 19, 14, that is, neither mood, stone, nor any thing else that Jets 25.11 if I be an o. or have committed any thing may make him stumble or fall. It was prophesited, That Christ Jesus should be for a stone of 1 Kings 1.21. I and myson Solom. shall be counted a

stumbling and rock of offence to both the houses of Israel, Isa. 8. 14. His humiliation, his poverty, his birth, death, and cross, were rocks against which the Jews struck, and they have fullen and are broken; because they could not be convenced, that such humble qualifications could belong to the Messiah they expected. And the opustle Paul exhorts the Corinthians, To give none offence to Jews or Gentiles, I Cor. 10. 32. that is, Not tokinder them in their way to heaven, or induce them to

them in their way to heaven, or induct him to act with adoubting conscience, by an unseason-able use of Christian liberty. In a moral sense, there is an active and passive scandal or offence. The first is that which we gracto others by var words, or actions; and the second is taken from others, by seeing their ceil words, or actions. It signifies, [1] In impediment, Mat. 16, 23, [2] Sin, Rom. 4, 25, [3] Contempt, Mat. 18, 7.

[3] Contempt, Mat. 18. 7. Sam.25.31. this shall be no o. of heart to my lord Isa. 8. 14. but a rock of o. to both the houses of Isr. Hos. 5.15. till they acknowledge their o. and seek me Mat. 16. 23. get behind me, Satan, thou art o to me 18. 7. woe to that man by whom the o. cometh Acts 24. 16. a conscience void of o. toward God Rom. 5. 15. but not as the o. so also is the free gift.

for if through the o. of one many be dead, 18.

17-stor if by one man's o. death reigned by one

20. the law entered that the o. might abound 9.33.1 lay in Sion a stombling-stone, and rock of o. 14, 20, it is evil for that man who eateth with p. 1 Cor. 10, 32, give none o. in any thing, 2 Cor. 6, 3, 2 Cor. 11, 7, have I committan o. in abasing myself? Gal. 5. 11, then is the o. of the cross ceased Phil. 1. 10, may be without o. till the day of Christ I Pet. 2, 8, a rock of o. to them which stumble

OFFENCES. Eccl. 10. 4. for yielding pacificth great o.

Mut. 18. 7 woe to the world because of o. for it
must needs be that o. come, Luke 17. 1. Rom.4. 25. who was delivered for our o. and raised

5. 16. but the free gift is of many o. to justification 16. 17. I beseech you, mark them which cause o. OFFEND

Signifies, [1] To commit any sin in thought, word, or deed, Jam. 3. 2. [2] To draw one to evil, or be n let and hinderance to that which is good, Mut. 5. 29, 30. [3] To take occasion of sinning when none is given, thus the Pharisees were uffended at Christ, Mut. 15. 12. that is, they were more alienated from his person and doc-

were more alterated from his person and doctrine. [4] To be sexuadalized, or stumbled by the example of another, 1 Cor. 8. 13. [5] To act unjustly, or injuriously, Acts 25. 8. [6] To vorong, Psal. 73. 15. Job 24. 31. 1t is meet to say, I will not o. any more Ps. 73. 15. 1 should o. ngainst generat. of thy childr. 19. 165. that love thy law, nothing shall o. them Jer. 23. all that devour him shall o. evil shall come 50. 7, and their adversaries said we o. not 50, 7, and their adversaries said, we o. not

Hos. 4. 15. tho'Israel playtheharlot, let not Judah o Hab. 1. 11. and he shall pass over and o. imputing Mat. 5. 29. if thy right eye o. thee, pluck it out 30. if thy hand o. thee, i8. 8, 9. Mark 9. 43, 45, 47

13. 41. they shall gather all things that o. 13. 41. they small gather at hings day.

18.6. whoso o. one of these, Mark 9.42. Luke 17.2. John 6. 61. he said to them, duth his o. you?

1 Cor. 8. 13. if ment make thy brother o. lest he o. Jam. 2. 10. yet o. in one point, he is guilty of all 3. 2. in many things we o. all, if any man o. not

OFFENDED.

Gen. 20, 9, and what have I o, thee? Jer. 37, 18.

40, 1, the butter and baker had o, their ford 2 Kings 18, 14, saying, I have o. return from me 2Chron.23.13. we have o. against the Lord already Ezra 10. † 13. for we have greatly o. in this Prov. 18. 19. a brother o. is harder to be won than Figs. 13. 1. hecause Edom hath greatly o. Hos. 13. 1. when Ephraim o. in Banl, he died Mat.11.6.blessed is he who shall not ben. Luke 7.23.

Mat.11.6. blessed is he who shall not ben. J. arke. 18.1.

13. 21, when tribulation or persecution arisath hecause of the word, by and by he is n. Mark 4.17.

57. and they were o. in him, Mark 6.3.

15. 12, the Pherisses were n. after they heard

24.10. then shall many be o. and betray one another

26. 31, all ye shall be o. because of me this night

33. Peter said, though all men shall he n. because of thee, yet will I never be o Mark 14, 29.

John 16, 1.1 have spoken, that ye should not be o. Acts 25, 8, nor yet against Cesar have I o. at all Rom. 14.21, whereby thy brother is o. or made weak 2 Car. 11, 29, who is n. and 1 hurn not?

Isa. 29, 21, that make a man an o. for a word Acts 25.11.if I be an o.or have committed any thing OFFENDERS.

OFFER.

Exed. 22. 29, not delay to o. the first of the fruits 23, 18, thou shalt not o. the blood, 34, 25. 29.36.thou shalt o.every day a bullock for atenem. 38. thou shalt o. on altar two lambs of first year 39. one lamb thou shalt o. in the morning, and the other lamb at even, 41. Nam. 28. 4, 5.

30. 9. ye shall o. no strunge incense thereon 35. 24. every one that did o, silver and brass Lev. 1.3. o. a male without blemish; 3. 6. [22, 19, 20. 2. 1. and when any will o. a ment offering to the Lord, 14. | 23. 16. Num. 6. 17 13. with all thine offerings thou shalt o. salt

3. i.i fa e. a peace-offering , lee shall e. it without blemish before the Lord, 6, [9, 2,] 19, 5. 7, if he e. a lumb for his offering, 14, 12, 12, the goat he shall e. before the Lord

4.14.congregation o.a young bulleck, Num.15.24. 5. 8. o. that for the sin-offering first, 9. 7. 6. 14. the sons of Aaron shall o. it before the Lord,

22. | 14. 19. | 15. 15, 30. Num. 6. 11. 7. 3. he shall o. of it all the fat thereof 12. if he o. it for a thanksgiving, 22. 29. 38. Israel to o. their oblations to the Lord 17.7. they shall no more o. their sacrifices to devils 9. bringeth it not to the door to o. it to the Lord 19. 6. it shall be eaten the same day ye o. it 21. 6. and the bread of their God they do o. 21. that bath a blemish shall not come nigh to o.

22. 23. thou mayest o. for a free-will offering Num. 7. 11. they o. their offering each prince 8. 11. Aaron shall o. the Levites, 13, 15. 9. 7. why are we kept back, that we may not o.?
15. 7. shalt o. the third part of a hin of wine

14. it a stranger will o. an offering made by fire 19. shall o. a heave-offering, 13. 24, 26, 23, 29. 16. 40. that no stranger come near to v. incense 23. 2. shall ye observe to o. to me in their season

23. 2. shall ye observe to o. to the in their season. It, in the beginnings of your months ye shall o. 24. after this manner ye shall o. daily the meat Deut. 12. 14, the place the Ld. shall choose, there o. 12. 3. shall be the priest's due from them that o. 33.19. shall o. sucrifices of high teourness, Faul. 4.5.

Ladar 2. 18. When he made an end to o, the present Judg. 3, 18, when he made an end to o, the present 16, 23, to o, a great sacrifice to Dagon their god 1 Sam. 1, 21. Elkanah went up to o, to the Lord 2.19. Hannah came with her husband to o.sacrifice

28. did I choose him my priest to o. on mine altar 2Sam, 24, 12, 1 o. thee three things, 1 Chron. 21, 10. 1 Kings 13, 2, on thee shall o. priests of high places 1 Chron. 29, 14, should be able to o. so willingly, 17. 2Chr.24.14.whereof were made vessels to o. withal Ezra 6. 10. to o. sacrifices of sweet savours to God Psol. 16. 4. drink offerings of blood will I not o 27.6. therefore will a, in his tabernacle sacrificed 50. 14. a, to God thanksgiving, pay thy vows to L. 51. 19, then shall they a, bullocks on thine altar 66.15.1 will a, to thee burnt-sacrifices and fatlings 72. 10. the kings of Sheba and Seba shall o. gifts 116. 17. I will o. the sacrifice of thanksgiving Isn. 57, 7, thither wentest thou up to o. sacrifice Jan. 37. January weness and up to 3 sattract.

Jer. 11. 12. cry to the gods to whom they o incense

Ezck. 20. 31. when ye o your gifts, ye pollute

44.7. when ye o. my brend, the fat and the blood

15. they shall o. to me the fat and the blood

45.1. ye shall σ , an oblation to the Lord, 13. [48.9 Dan, 2.46, that they should σ , an oblation to Daniel Hos, 9.4, they shall not σ , wine-offerings to Lord Hos. 9.4. they small not of while-therings to Lord Amos 1.5. p.n. sacrifice of thanksgiving with leaven Hag. 2. 14. that which they o, there is unclean Mal. 1. 7. ye p. polluted bread upon mine altar 8. if ye o, the blind, o, it now to thy governor 3. 3. o, to the Lord an offering in rightconsness Mat. 5. 24. and then come and o, thy gift

8.4.o.gift Mos. commanded, Mack 1.44. Luke 5.14. Luke 6. 29, smiteth on one cheek, o. also the other 11.12, if shall ask an egg, will be o. bim a scorpion? 1 Tim. 3. 1 3. not ready to o. wrong, as one in wine Heb.5.1. that he may o. both g:fisand sacrifi.for sin 3. he ought for himself to o. for sins

7. 27. needeth not to o. sacri. first for his own sins 3. every high priest is ordained to o. it is of necessity that this man have somewhat also to o.

cossity that this man have somewhat a sto to a. 9.25, nor yet that he should a himself often 13.15, by him let us a, sacrifice of praise to God I Pet. 2.5, by Jesus Christ ton, spiritual sacrifices Rev. 8.3, he should a it with prayers of all saints See Berny of Perrina.

OFFERED.

Gen. 31. 51. Jacob o. sacrifice on the mount, 46. 1 Fig. 3. J. Jacob 5. Sacrabe on the mount, 49. 1. P. Zod, 35. 29. every man n. on offering of gold Len, 9. 15. he also the goat, and o. it for sin 10. 1. Nadab and Abiluo a stronge fire, and fire devoured them and theydied, 16. 1. Nam. 3.4. | 26.61. Num. 7. 2. the princes o. for the dedication, 10. 821. Agron n. them as an offering before the Lord 16. 35. two hundred and fifty men that o. incense 22. 40. Balak o. oxen and sheep, 23. 2, 4, 14, 30. Indg. 5. 2, the people willingly o. themselves, 9. 13. 19. Manoah took a kid and o. it on a rock

Sam 1. 4. when the time was that Elkanah o. Sam 1. 4, when the time was that Dikanan a. 2. 13, when any o. the priest's servant came 2. Sam 6. 17. David o. peace-offerings, 24. 25. 1 Kings 8. 62. Solomon and all Israel o. 63. 12. 32. Jerobaan o. in Beth-el to the culves, 33. 22. 43. the people o. yet in the high-places 2 Kings 3. 20. when meat-offering was owater came 16. 12. Aluaz approached to the altar and o. 1 Chron. 29. 6. the captains with the rulers o. 9. the neople rejoiced for that they o. willingly

1 Chron. 29. 6. the captains with the rulers o.
9. the people rejoiced for that they o. willingly
2 Chron. 15. 11. Asa o. to the Lord of the spoil
17. 16. Amaziah willingly o. himself to the Lord
Erea 1. 6. besides all that was willingly o.
2. 63. some of fathers o. freely for the house of G.
6. 17, o. at the dedication of this house of God
7. 15. his counsellors freely o. to the God of Israel
8. 25. the king and all Israel there present had o.
10. 19. they o. a ram of the flock for their trespass
Noh.11.2. willingly o. themselves to dwell at Jerus.
12. 43. that day they o. great sacrifices and rejoic.
Isra. 57. 6. to them thon hast o. a meat-offering
63. 3. offereth an oblation, as if he o. swine's bloud 66. 3. offereth an oblation, as if he o. swine's bloud Jer. 32. 29, they have o, incense unto Baal Ezek. 20, 28, they o, there their sacrifices Dan. 11, 18, cause the reproach o, by him to cease

Amos 5.25.have ye o. to me sacrifices and offerings?

Jonah 1. 16. the men feared, and o. a sacrifice to the Lord, and made vows Mal. 1. 11. in every place incense be o. to my name

Atal. 1. 11. in every place incense be 0. to by dame 4rts 8. 18. Simon o. them money, saying, give me 15. 29. abstain from meats o. to idols, 21. 25. 21.26. an offering should be o. for every one of them 1 Cor. 8. 1. things o. to idols, 4. 7, 10. | 10. 19, 28. Phil. 2. 17. if I be o. on the service of your faith 2 Tim. 4. 6. for I am now ready to be o. the time Hob. 5. 7. when he had o. up prayers and supplicat. 7. 27. this be did note, when he on thinself. 7. 27. this he did once, when he a. up himself 9. 7. not without blood, which he a. for himself 9. were a. gifts || 14. a. himself without spot to G.

28. Christ was once o. to bear the sins of many 11. 4. by faith Abel o. to G. a more excellent sacr. 17. by faith Abraham, when tried, o. up Isaac Jam. 2.21. Abraham justified by works when he o. OFFERETH.

Lev. 6. 26. the priest that o. it for sin shall eat it 7.18. citizer shall it be imputed to him that o. it 21.8. for he o. the bread of thy God, shall be holy Psol. 50. 23, whose o. praise glorifieth me, to him Isa.06.3.he that o oblation as if offered swine's flesh OFFERING.

OFFERING.

The Hebrews had several kinds of offerings, which they presented at the tobernoole and temple. Some were free-will offerings, and others were of obligation. The first fruits, the Tenths, the Sin-offerings, were of obligation, the Peace-offerings, Vwos, offerings of wine, all, bread, and other things which were made to the temple, or to the ministers of the Lord, were offerings of decotion. The Hebrews called all offerings in general, Corhan. But the afferings of bread, salt, fruits, and liquors, as wine, and oil, which were presented to the temple, they called Miweha. The afferings of grain, meal, bread, cakes, fruits, wine, salt, oil, were common in the temple and tabernacle. Sometimes these offerings were alone, and sometimes they accompanied the sucrifices.

and sometimes they accompanied the sucrifices.
There were five sorts of these offerings, called in Hebrew, Mincha. 1. Fine floar or meal.
2. Cakes of several sarts, baked in an oven. 2. Cakes of several sorts, baked in an oven.
3. Cakes baked upon a plute.
4. Another sort of cakes baked upon a gridiron, or piate with holes in it.
5. The first-fruits of the neoc corn, which were offered either pure and without mixture, or roasted or parched in the ear, or

out of the ear.
The cakes were kneaded with oil-olive, or fried
in oil in a pan, or only dipped in oil after they
were baked. The bread offered to be presented
upon the altar, was to be without leaven, for
leaven was never offered upon the altar, und with the sacrifices; partly to put them in mind of their deliverance out of Egypt, when thry were forced through haste to take away their

or here discoverance out of Egypt, when they were forced through haste to luke away they meal unleavened; partly to signify what Christ would be, and what they should be, pure and free from all error in the faith and worship of God, and from all hypocrisy and mulice, or wickdness, all which we signified by leaven, Mat. 16, 12, Mark 8, 15, 1 Cor. 5, 8, Cal. 5, 9. The offerings mon mentioned were appointed in favour of the poorer sort, who could not go to the charge of sacrificing animals: And wentless that offered ling victims were not excused from giving meal, wine, and salt, which was to go along with the greater sacrifices: And also those that offered also oil, incense, salt, and wine, which were in a manner the seasoning of it; In all thy offerings thou shalt offer 115

upon the victim, to be consumed along with it, if these afferings were the ears of new corn, either of whent or barley, these ears were pareked at the fire, or in the fame, and rubbed in the hand, and then affered to the priest in vessel; over which he put oil, incense, wine, and sail, and then burnt it upon the alter, first having taken as much of it as of right belonged to himself. The greatest part of these offerings were voluntary, and of pure devotion. But when an animal was offered in sacrifice, then were not

me greatest part of takes of grings were volun-tary, and of pure devotion. But when an animal was offered in sacrifice, they were not at liberty to omit these offerings: Every thing was to be supplied, that was to accompany the sacrifice, and which served as a seasoning to the victim.

the victim.

The Hebrews had properly but three sorts of sacrifices, which were, the Burnt-offering, ar Holocaust; the Sacrifice for sin, or the Sacrifice of Expisition; and the Pacific sacrifice, or Sacrifice of Thanksgiving.

The Holocaust was offered and quite burnt up on the altar of burnt-offerings, without any reserve to the person that gave the victim, or to the priest that killed and sacrificed it; only the priest had the benefit of the shin: for before the sacrifices were offered to the Lord, their shins were flaged off, and their feet and entrails were washed, Lev. 7.8.

The sacrifice for sin, or for expanion, or the purification of a man who had fallen into any

rification of a man who had fallen into any offence against the law, was not entirely con-sumed upon the fire of the altar. Nothing of it returned to him that had given it, but the it returned to him that had given it, but the sacrificing priest had a share in it, and these are the particulars that were observed in this ease: If it were the high-priest who had offended through ignorance, he offered a caff without blemish; He brought it to the door of the tubernacle, put his hand upon the head of the sacrifice, confessed his sin, asked pardon for it, hilled and stuck the eaff, carried its blood into the tabernacle, with his finger made seven aspersions towards the vail that separated the haby where from the sagretuars, and a seven aspersions towards the vail that separate the holy place from the sanctuory, put a little of this blood upon the altar of incense, and afterwards poured out all the rest at the foot of the altar of burnt-offerings: After this he took away the fut that covered the hidrory, the liver, and the boxels; he put the whole upon the fire of the altar of burnt-sacrifices; and as to the skin, the feet, the bowels, and the firsh of the sacrifice, he caused them nces; and as to the skin, me jett, the course, and the flesh of the sacrifice, he caused them to be burnt out of the camp, in a clean place, where they used to put the askes that were taken away from the alter of burnt-sacrifices. Lev. 4.3, 4, vc.
it were the whole people that had offended, they were to offen a calf. in the manner. The

it to ere the unhote people that had algender, they were to offer neooff in tike manner: The elders brought it to the door of the tabernacle, put their hands upon its head, and confessed their offence; after which the priest stuck the victim, and did with it as has been said of the sin-offering of the high priest, Lev. 4. 13, 14. Lev.

If a prince or ruler had offended, he offered a f a prince or ruler had offended, he affered a goat, brought it to the door of the tabernock, put his hand upon its head, and confessed his sin. The priest sacrificed it, put of the blood of the victim upon the horns of the altar of burnt-offerings, poured out the rest of the blood at the bottom of the same altar, and the rest of the sacrifice was for himself: He was obliged to eat it in the tabernack, and was not because the sacron of its situation. Levy 4 20 allowed to earry any of it without, Lev. 4. 22, 23, &c.

salt, Lev. 2.13. noting, incorruption, or soundness of mind, and sincerity of grace, which in
scripture is signified by salt, Mark 9.49. Col
4. 6. and which is necessary in all them that
would offer an acceptable offering to God; or
in testimony of that commonion which they
had with God in these exercises of his worship;
salt being the great symbol of friendship in
all nations and ages. The priest in waitister of
that offered them, field a part of them upon that offered them, leid a part of them upon the
first for his own share.

When an Istaclite offered a loaf to the priest, or
a whole cake, the priest broke the loaf or cake
into two parts, setting that part aside that he
reserved to himself, and broke the other into
corn, and spread the whole upon the fire of the
altar; If these offerings were accompanied by
an animal for a scarifice, it was all thrown
upon the victim, to be consumed along with it,
if these offerings were accompanied in
the hand, and then offered to the priest in
a vessel; over which he put oil, incanse, wine,
and said, and then barnt it upon the altar, first having taken as much of it as of right
belonged to himself.

The greatest part of these offerings were volunbowels; and if it were a lamb, or a ram, he added to it the rump of the animol, which in that country is always very fot. Before these that country is always rery for. Before these things over set in order upon the fire of the altar, the priest put them tinto the hands of the person that provided the victim, then mude him lift them up on high, and wane them twoards the four quarters of the world, the priest supporting and directing his hands. The breat and the right shoulder belonged to the priest and the right shoulder belonged to the priest.

and the right shoulder belonged to the priest that performed the service; all the rest of the sacrifice belonged to him that presented it to the priest, and he night cat it with his family and friends, as any other meat.

Those sacrifices, in which they set at liberty a bird, or goat, were not properly Sacrifices; because there was no shedding of bload, and the victim remained alive and sound. It mas thus they set at liberty the sparrow that was offered for the purification of a lover, or of a thus they set at liberty the sparrow that wear offered for the purification of a leper, or of a louse spotted with leprosy. They presented to the priest a couple of spattows, or two chan birds, with a bundle made up of cedar wood and hyssop, and tied with a searlet string: The priest killed one of the birds over running water, which was in a clean vessel of fresh earth; afterwards, tying the living sparrow to the bundle of cedar and hyssep, with the tail turned towards the handle of the ressel, he hundred it in the vater develod wish the blood of the first sparrow, sprinkled with the blood of the first sparrow, sprinkled the leper or the house with it, then set the liv-

the leper or the house with it, then set the living sparrow at liberty, and let it go where it pleased, Lev. 14. 4, 5, 4c.

The other sort of animal that was set at liberty was a goat; and this is the occasion upon which it was done: On the day of solemn expiation, the multilude of the children of Israel presented to the high-priest at the door of the tabernacle two goots for a sin-affering. The high-priest then east lots upon the two goots which should be searrified to the Lord, and which should be set at liberty, or be the Scaperont, the Azzel, as the Holweys call it. He which should be set at liberty, or be the Scapegont, the Azazel, as the Helnews call it. He
that was determined by lot to be socrificed,
was put to death, and effered for the sins of
the people: He that was to be set at liberty
was brought alive before the Lord. The highpriest said over him cretein prayers, laid his
too hands upon his head, confessed the sins
of the whole congregation, charged therewish
the head of the goat with imprecations, then
sent him into the wilderness by a man oppointed for that office, Lev. 16. 5, &c. The
scape-goat did hear upon him all their iniquities, to a land not inhabited. Buth the birds
and goats typifed Christ; those that were
killed prefigured his death, and those that
were saved aline his resurretion.

uch were the socrifices of the Hebrews: Sacri-

were savel alive his resurretion.

Such over the socrifices of the Hebrews: Sacrifices very imperfect, and altogether incopoble of themselves to purify the il flements of the soul. The apostle Paul has comprehended the sacrifices and the other reremonies of the law, under the character of weak and begandy elements, fall. 49. They represented grace and purity, but they did not communicate it. They convinced the sinner of the necessity that was

trumbent on him, to purify himself, and of a satisfaction to be made to God; but they did not impart grace to him. But all these Sacrinot impart grace to time. But at these sour-fices were no other than prophecies and figures of Christ Jesus, the true Christian Sacrifice, which eminently includes all the virtues and qualities of the other sacrifices; being at the same time an Holocaust, a Sacrifice for Sin, and a Sacrifice of Thanksgiving; but with this difference, that it contains the whole this difference, that it contains the whole substance and efficacy, of which the ancient sacrifices were only the shadow and represen-

Gen. 4. 3. Cain brought an o. unto the Lord Gen. 4. 3. Cam brought an a another Lord
4. the Lord had respect to Abel and to his a.

Exad. 25. 2. bring mean a of every man, take mya.
3. this is the a. which ye shall take, 35. 5.
30. 13. a half shekel shall be the a. of the Lord
15. a. a. to the L. to make atonement for your souls
14. a. to Lord be of towls || 2. 1. a. of fine flour

14. a. to Lord be of towls || 2. 1. a. of fine flour
2. 1. b. n meat-a. shall be made with leaven
3. 2. he shall lay his hand on the head of his a. 8.
7. if he offer a lamb for his a. N. 2m. 6. 14.
12. and if his a. be a goat, 4. 23, 28.
6. 20. this is the a. of Auton and of his sons
7. 16. if his a. be a vow, or a voluctury o.
Nam. 5. 15. an a. of jeslousy, an a. of memorial
7. 10. the princes offered their a. bek re the altar
11. they shall offer their a. each prince on his day
8. 11. shall offer Levites before the L. for an a.21.
9. 13. the a. of the Lard in his amonistic desaction 8. 11. shall offer Levites before the L. for an a.21.
9. 13. the a. of the Lord in his appointed season
16. 15. Moses said, respect not thou their a.
18 am. 2. 20. wherefore kick ye at mine a.?
3. 14. shall not be purged with sacrifice nor a.
26. 19. hear the words of thy servant, if the L. have
stirred thee ap against me, let him accept an a.
18 Kings 18.29, prophesied till a. of evening sacrifice
1 Chran. 16. 29. bring an a. and come, Psal. 36. 8.
37 kb. 10. 39. Israel shall bring the a. of the corn
18a. 43.23. Thave not caused thee to serve with an a.
53. 10. thou shall make his soul an a. for sin 53. 10, thou shalt make his soul an o. for sin 66, 20, they shall bring your brethren for an o. Ezck. 20,28, they presented provocation of their o

Mal. 1. 10. nor will I accept an o. at your hand 13. thus ye brought an o. should I accept this? 2. 13. that he regardeth not the o. any more
3. 3. offer to the Lord an o. in righteousness

Rom. 15. 16. that the o. up of Gentiles be acceptable F.ph. 5. 2. an o. and a sacrifice to God for us Heb. 10. 5. sacrifice and o. thou wouldest oot, 8. 10.through the o.of the body of Jesus once for all 14 by one a. he hath perfected for ever sunctified

Z.rph.3.10.the daughter of any dispersed bring toyo.

18. where remission is, there is no more v. for sin See Burnt, Drink, Free. Heave-Offering. Exod. 29. 27. sanctify the shoulder of the heave-o. Lev. 7. 14. out of the whole oblation for a heave-o.

Num. 15. 19. ye shall offer up a heave-o. 20.
21. of first of dough give a heave-o. to the Lord 18. 24. the tithes which they offer as a heave-o. 28. give the Lord's heave-o. to Aaron the priest 31. 29. give it to Eleazar for a hearc-o. of the Lord 41. the tribute which was the Lord's heare-o. See Made, Make, Fire, Burnt-Offering. Peace-OFFERING.

Lev. 3. 1. if oblation he sacrifice of peace-o. 3, 6,9.

Exed. 29. 14, the flesh of bullock shalt thou burn

at it is a sin-o. Lev. 4. 21, 24. [5. 9, 11, 12. 30, 10, the blood of the sin-o. of atomenents Lev. 4. 21, et him bring a young bullock without blemash for a sin-o. 16. 3, 27. Nam. 8, 8, 25. the pricest shall take of the blood of sin-o. 5, 9, 29 shall lay his hand on the head of the sin-o. 33.

12. why have ye not enten sin-o. in the holy place 12. 6. she shall bring a turtle dove for a sin-o.

Trespass-OFFERING.
Lev. 5.6. he shall bring his trespass-o. to the Lord
15. shall bring lanb without blem.fortrespass-o.
16. atoneun. with ram t.-o. 18. | f. 6. | 19. 21, 22.
6. 5. he shall give it, in the day of his trespass-o. 7. 37. law of tres.-o. 14. 13. tres.-o. is most holy 14. 12. he-lamb for tres.-o. 21. 24, 25. Num. 6. 12 14. P., be-lamb for tres.-o. 21. 24, 25. Num. 6. 12.
 18um. 6. 3. but in any wise return him a trespass-o.
 4. they said, what shall be the trespass-o. 7. 8, 17.
 18-teck. 40. 30, two tables to slay the tr-o. o., 42. 13.
 44. 23. eat the tresp. oand every dedicated thing
 45. 20. where the priests shall boil the trespass-o.

Wave-OFF ERING.

Exad.29.24. wave them for a wave-o.26. Lev. 7.30. | 8.27, 29. | 9.27. | 10. 15. | 14. 12, 24. | 23. 20. Num. 6. 20. | 27. thou shalt sanctify the breast of the wave-o.

Lev. 23. 15. ye brought the sheaf of the wave-o. Wood-OFFERING.

Neh. 10. 34, cast lots for the wood-o. to bring it 13.31. and for the *xond-o*, at the times appointed OFFERING.

1 Sam. 7.10. as Samuel was o, the burnt-offering

Sam. 6. 18. David made an end of o. 1 Chr. 16. 2 Kings 10.25. as soon as Jehu had made an end of o. 2Chr.8.13.ø. according to commandment of Moses 29. 29. made an end of ø. the king, and all bowed 29. 29. made an end of a, the king, and nl bower 30. 22, they did eat seven days, a, peace-offerings 35. 14, the sons of Auron were busied in a. Ezra 7. 16, priests a, willingly for the house of God Jer. 11. 17, to provoke me to anger in a. to Baal Luke 23. 36, coming to him and a, him vinegar Heb. 10. 11, every priest a, often the same sacrifices OFFERINGS.

Lev. 1.10. if his o, be of the flocks, sheep, or goats 2.13. with all thy o, thou shalt offer salt 1 Sam. 2.29, to make fat with chief of all the o. 2 Sam. 1. 21, let there be no dew nor fields of o. 2 Chron. 31, 12, the people brought in the o.

35. 8. people gave to the priests for passover o. 9. 13. but the other holy o. sod they in pots Neh. 10. 37, should bring the first fruits of o. 12, 44 Psal. 20. 3, the Lord remember all thy o. Jer. 41. 5. with o. and incense in their hands Ezek, 20, 40, there will I require your o. Hos. 8, 13, they sacrificed flesh for mine o. Amos 5, 25, have ye offered me o, forty years?
Mal.3.4.theno.of Judah and Jernsalem be pleasant

8. wherein have we robbed thee? in tithes and a. Luke 21.4. of their abundance cast in unto the ϵ

Acts24.17.leame to bring alms to my nation and o.
See Bernt, Drink, Free.
Made by Free.
Heave-OFFERINGS.

Num. 18. 8. given the charge of mine heave-o. Deat. 12. 6. thither ye shall bring your heave-o. OFFERINGS of the Lord.

1 Sam. 2. 17. for men abhorred the a. of the Lord See Meat. Peace-OFFERINGS.

Exad. 20. 24. shalt sacrifice thereon thy peace-o. 24. 5. sacrificed peace-o. of oxen to the Lord 29. 28. it is a heave-offering of the peace-o.

32.6. people brought peace... and sit down to ent Ler. 4. 10. as taken from the bullock of peace... 26. shall burn as fat of peace... 31, 35. [6.12. 7. 11. this is the law of sacrifice of peace... 13, 37. 9. 4. also a bullock and a ram for peace-o. 18. 10. 14. are given out of the sacrifice of peace-o

Sin-OFFERING.

**Zool. 29. 14. the flesh of bullock shalt thou hurn, it is a sin-o. Lev. 4. 21, 24. [5. 9, 11, 12. 30. 10. the blood of the sin-o. of atonements Lev. 4. 31, etc. 1im bring a young bullock without blennsh for a sin-o. Is a, 27. Nam. 8. 8. 25. the priest shall take of the blood of sin-o. 5.91. 29. shall lay his hand on the head of the sin-o. 5.91. 29. shall lay his hand on the head of the sin-o. 3.31. 16. 6. ho shall bring a lamh for a sin-o. Nam. 6. 14. 5. 6. ho shall bring a lamh for a sin-o. Nam. 6. 14. 5. 6. ho shall bring a lamh for a sin-o. Nam. 6. 14. 5. 6. ho shall bring a flamh of a kid of goats for a sin-o. 9. 3. 1 16. 5, 15, 27. [23. 19. 2. 28. and 6. 17. David offered p-o. 24.45. 1 Chr. 21.25. 11. ho shall bring fine flour for a sin-o. 6. 25. saying, the is the law of the sin-o. 7. 37. 7. 7. 8. the sin-o. is, so is trepass-offering, 14. 13. 9. 2. take the a young calf for a sin-o. and a ram 10. 14. Mores sought the goat of the sin-o. 3. 13. 18. Mannasch offered prace-o. on the altar Prov. 7. 14. she shall bring in the pool of the sin-o. 12. 14. 15. page-o. to the mark of the sin-o. 12. 14. 15. page-o. to the Lord require it 1. 1

Fig. 43. 13. peace-o, to make recommunity, 17. 46. 2, rivest prepare peace-o, || 12. prince his p. o. Amos 5. 22. not regard peace o, of your fat things Sin-OFFERINGS.

Neh. 10. 33. sin-o, to make an atomement for Israel

Thank-OFFERINGS.

Num. 3. † 36. under the o. of the sons of Merat 4. 15. to the s. of Elezzar the son of Aaron 1 Chron. 6. 32 and then they waited on their set s. 22. whom David did ordain in their set s.

9. 22. Whom David did ordan in their set a. 26. the four chief potters were in their set a. 2Ckron. 24. 11. chest was brought to the king's a. 31. 18. in their set a. they sanctified themselves Nrh. 13. 13. their a. was to distribute to brediren Psal. 109. 8. and let another take his a. Ezek. 44. 13. shill not come near to do a. of pricet Rom. 11.13. I am apos. of Gentiles, I magnify my a. 12. 4. all members have not the same a.

12. 4. all members have not the same σ .

1 Tim. 3. 1. if a man desire the σ . of a bishop
10. let them use the σ . of a deacon, 13. Heb. 7. 5. who receive the o. of the priesthood Priest's OFFICE.

Exod. 28. I. that he may minister to me in the priest's o. 3, 4, 41, |23, 1, 44, |30, 30, |35, 19, |40, 13, 15, Lev. 7, 25, |16, 32, Num. 3, 3, 29, 9, the priest's o, shall be theirs for a statute

31. 10. to minister in the priest's v. 39. 41. Num. 3. 4. Ithamar ministered in the priest's v. 18. 7. thou and thy sons keep your pricet's o. Deut. 10.6. Eleazar his son ministered in the p.'s o 1 Chr. 6. 10. Azariah executed priest's v. in templa 2 Chr. 11. 14. cast them off from executing p.'s o Luke 1.8. while Zacharias executed the priest's o. OFFICES.

1 Sam. 2. 36, put me into one of the priest's o.

1 Sam. 2. 36, put me into one of the priest's o. 1Chr. 21. 31. Day, distributed priests according to 2 2 Chron. 7. 6. and the priests waited on their o. Nch. 13. 14, wipe not out my good deeds for o. OFFICER.

Gen. 37. 36. Potiphar an o. of Pharson, 39. 1. Addy 9.28. is not be son of Jerubb and Zebolhiso. 7 1 Kings 4. † 2. Avariah, son of Zadok, the chief o. 5. Zabud, son of Nathan, was the principal o. 19. Geber, son of Uri, was the only o. in the land 22.9. Ahab called an o. and said, husten hither 2 Kings 8. 6. the king appointed an o. to rest. o. 25. 19. Nebuzaradan took an o. out of the city Mat. 5. 25. the judge deliver thee to the o. and 25. o. cast the into prison, Luke 22.55. o. cast thee into prison, Luke 12.58. OFFICERS.

Gen. 40. 2. Pharmoh was wroth with two of his o.

7. Joseph asked Pharaoh's o. why look ye sad?

41. 34. let Pharaoh appoint o. over the layd

Exad. 5. 15. the o. of Israel cried to Pharaoh

19. the o. did see that they were in evil case

Norm. 11. 16. gather unto me the o. Dout. 31, 23.

Dout. 1, 15. 1 made them o among your tribes

16.33. judges and o. athalt thou make thee in gates

90. 5. the o. shall sents to the mond. 8. 10.5. Juges and a man thou make the in gates 20. 5. the a, shall speak to the people, 8.

1 Sam. 8. 15. take vineyards and give to his a.

1 Kings 4.5. Azarinh, son of Nathan, over the a.

7. Solomon had twelve a. over all Israel
28. brought they to the place where the a. were
5. 16. besides the chief of Solomon's a. 9, 23.

2 Kings 11. 15. Jehoiada commanded the a. 18. appointed a. over the house, 2 Chron. 23. 18. 24. 12. Jehoiachin went out with his a.

24. 12. denotacith went out with ins o.
15. the o. and mighty men carried he away
1 Chron. 23. 4. six thousand were o. and judges
26.29. Chenoniahandhis souswere foro. and judges 2 Chron. 8. 10. Solomon's o. 250 that bare rule 19, 11, also the Levites shall be o. before you Esth. 9, 3, the o. of the king helped the Jews Jan. 60. 17. I will make thine a pence, and exact, Jcr. 29. 26. should be a in the house of the Lord John 7. 32, the chief priests sent a to take him

46.theo.answered, never man spake like this man 18. 3. Judas having received a band of men and 12. o. took Jesus | 22. one of the o. struck Jesus

Acts 5. 22, the o. found them not in the prison OFF-SCOURING Lam. 3. 45. thou hast made us as the o. and refuse

1 Cor. 4. 13. and are the o. of all things to this day OFFSPRING

Signifies, That which is sprung of or produced by another, as children, plants, and fruits, Job 31, 8, Ian. 48, 19,

I am the Root and Offspring of David, Rev. 22 I nm the Root and Offspting of David, Rev. 22.
16. I am David's Lord, and yet his Son: His Root, as I am God, and gave a heing to his family, and to all the families of the earth; and yet, as to my human nature, I am his Son, a Braoch out of the root of Jesse.

Loh 5. 25. and thy o. as the grass of the earth?
18. their a. is cetablished before their eyes 27.14. and his o. shall not be estisfied with bread.

31. 8. yea, let my o. be rooted out Isa. 22. 24. they shall hang on him the o. and issue 44. 3. I will pour my blessing upon thine o.

43. B. the sed of the blessed, and s. with them Acts 17. 23. for we are also his s. 29. Rev. 22. 16. I am the Root and the O of David

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OFT. 2 Kings 4.8. as o. as he passed by, he turned in Job 21.17.how o.cometh their destruction on them? Psal. 78.40. how o. did provoke him in wilderness? Mat. 9. 14. why do we and the Pharisees fast o.?
17. 15. my son is sore vexed, for o. times he falleth into the fire, and o. into the water, Mark 9. 22. 18. 21. how o. shall my brother sin against me?
Mark 7. 3. the Jews, except they wash o. eat not
Acts 26. 11. I punished them o. in every synagogue 1 Cor. 11.25. this do ye as o. as ye drink it in rememb. 2 Cor. 11. 23. in prisons frequent, in deaths o. 2 Tim.1.16. for o. refreshed me, not ashamed of bonds Heb. 6. 7. the earth drinketh up rain that cometh o.

OFTEN. OFTEN.
Prov. 29. 1. he that being o. reproved, hardeneth
Mal. 3. 16. they that feared the Lord spake o.
Mat. 23. 37. how o. would I have gathered thy
children as a hen gathereth, Luke 13. 34.
Mark 5.4.had been o.bound with fetters and chains

Luke 5. 33. why do the disciples of John fast o.? 1 Cor. 11.26. for as o. as ye eat this bread and drink 2 Cor. 11. 26. in journeyings o. in perils

27. I have been in watchings o. in fastings o. Phil. 3. 18. many walk, of whom I have told you o. 1 Tim. 5. 23. use a little wine for thy o. infirmities Heb. 9. 25. nor yet that he should offer himself o.

26. then he must o. have suffered since foundat. Rev. 11. 6. to smite the earth as o. as they will OFTENTIMES.

Job 33. 29, these things worketh God o, with man Eccl. 7, 22, for o, also thine own heart knoweth Luke 8.29 for o, it had caught him, was kept bound John 18.2. for Jesus o. resorted thither with discip. Rom. 1. 13. that o. I purposed to come to you 2 Cor. 8. 22. have o. proved diligent in many things Heb. 10. 11. and o. offering the same sucrifices OFTENER.

Acts 24.26. Felix sent for him o. to commune with

Signifies, [1] The juice of olives, &c. Psalm 104. 15. [2] That oil confected by God's appoint-ment, Exod. 30. 25. to anoint the priests, their garments, and linky things about the tabernacle, which signified the separation of those things to the service of God, and the inward qualifica-tions requisite for the office of the high-priest, namely, the gifts and grners of the HolySpirit, which elsewhere in scripture are set forth by oil, Mnt. 25. 4. It was also typical of those gifts with which our Lord Jesus Christ beyond leasure, and by him his members in measure, should be furnished.

God bath anointed thee with the oil of gladness, Psal. 45. 7. God hath raised and advanced thee far above all men and angels, to a state of joy and endless glory at his right hand: Thus anointing signifies the designation or in auguration of a person to some high dignity or emplayment, Ezek. 28. 14. Or, God hath endowed thee with all the gifts and graces of the Holy Spirit in an eminent and peculiar manner, to the comfort and refreshment of thine own, and all thy people's hearts: and hath solemnly called thee to be the Priest, Prophet, and King of his church.

his church.

Gen. 28. 18. Jacob poured o. on the top of it, 35. 14.

Exad. 25. 6 take o. for the light, 35. 14. | 39. 37.

29. 2. cakes unleavened, tempered with o. 40.
30. 25. shalt make it an o. of holy ointment

Lev. 2. 1. and he shall pour o. upon it, 6.

4. cakes of fine flour mingled with o. 5. | 14. 10,

21. | 23. 13. Num. 6. 15. | 7. 13, 19, 25, 31,

37, 43, 49, 55, 61, 67, 73, 79. | 8. 8. | 28. 13.

| 29. 3, 9, 14.

15. thy meat-offering put o. upon it, 6. 21.

16. the priest shall burn part of the o. thereof

13. thy meat-citering put a, upon it, 6, 21. If, the priest shall burn part of the a, thereof 5, 11. he shall put no a, on it, Num. 5, 15. 7, 10. meat-offering mingled with n 9, 4, [14, 10, 12, shall offer cakes mingled with a, Num. 6, 15, 14, 16, the priest shall dip his right finger in the a, 17, rest of the a, that is in his hand, 18, 29, Num. 4, 9, all the a, wessels wherewith they minister 11.8 the tasts of five has a file test of file has a file test of file has a file has a

11. 8. the taste of it was as the taste of fresh o.

15. 4. mingled with fourth part of a hin of a.

6. mingled with the third part of a hin of o.

o. Imaged with the inite part of a min of b. 28, 12, n. for one bullock, and o. for one ram Deut. 28, 40, shalt have olive trees, but shalt not anoint thyself with o. 2 Sam. 14, 2. Mic. 6, 15, 32, 13, made him suck o. out of the flinty tock 32. 13. made him suck o. out of the flinty rock 32. 24. let Asher be acceptable, and dip his foot in n. 1 Sam. 10. 1. Samuel took a vial of o. and poured it 15. 1. fill thy horn with o. and go, 13. 1 Kings 1. 39. Zadok the priest took a horn of o. 5.11. Solomon gave Hiram twenty measures of o. 1.1.12. o. in a cruse | | 14. nor cruse of o. fail, 16. 2 Kings 4. 2. nothing in the house save a pot of o. 6. the o. stayed | 17. are all theo. and not the debt

6. the o. stayed || 7. go sell the o. and pay thy debt 9. 1. take this box of o. go to Ramoth-gilead, 3. 6. he poured the o. on his head, and said to him 417

1 Chron. 27. 28. over the cellars of o. was Joash Ezra 3. 7. gave drink and o. to them of Zidon Esth. 2. 12. six months with o. of myrth Job 24. 11. which make o. within their walls 29. 6. and the tock poured me out rivers of o. Psal. 23. 5. thou anointest my head with o. 55.21. words were softer than o. yet drawn swords 104. 15. and o. to make his face to shine 109. 18. let it come like o. into his bones 141. 5. it shall be a kindness, an excellent o. Prov. 5. 3. her mouth is smoother than o.
21. 20. acd o. in the dwelling of the wise
Isn. 5. † 1. a vineyard in the horn of the son of o.

32. 14. I will cause their rivers to run like q. 14. concerning the ordinance of o. bath of o.

24. ephah for a ram, a hin of o. for an ephah Hos, 2. 5. my lovers that give me my bread and o. 12. 1. with Assyrians, and o is carried into Egypt 12.1. With Assyrians, and o. is carried a syptem of o.?

Zech. 4. 12. empty the golden o. out of themselves † 14. the two sons of o.g. stand by the Lord

Mat. 25. 3. the foolish took no o. with them

4. the wise took o. | 8. give us of your o.

Luke 7. 46. my head with o. theu didst not anoint 16. 6. he said, a brundred measures of o.

See Anointed, Anointing, Beaten, Loc. Wine with Oll..
Num. 18. 12. best of the o. and w. they shall offer Deut. 7. 13. the Lord will bless thy w. and thy o.

11. 14. that thou mayest gather thy wine and o. 12. 17. not eat the tithe of thy wine and o. 14. 23. 18. 4, the first-fruits of wine and o. 2 Chron. 31. 5. 28. 51. who shall not leave thee either wine or o 1 Chron. 9. 29. some to oversee the wine and v. 12. 40. they that were nigh bronght wine and o. 2 Chr. 2. 10. give serv. 20,000 baths of w. and v. 15. 11. 11. Rehoboam put in strong holds o. and wine 32.28. Hezekiah made store-houses for wine and o. Ezrn 6.9. give wine and o necording to appointment 7. 22. to 100 baths of wine, and 100 baths of o. Neh.5.11. restore wine and o. that ye exact of them 10. 37. should bring the first-fruits of wine and o. 39. offering of the corn, new wine and o.

13. 5. laid the tithes of corn, new wine and o. 12.

Prov. 21.17. that loveth wine and o. shall not be righ Jer. 31. 12. they shall flow to Lord for wine and o 40. 10. gather ye wine and summer-fruits and o. Hag.1.11.1 called for a drought on new wine and o. 12. touch bread, winc or o. shall it be holy? Luke 10.34.bound up his wounds, pour in o. and to. Rev. 6. 6. see thou hurt not the wine and the o. 18.13. no man buyeth their wine and o. any more OILED.

Exod. 29. 23. one cake of a. hread, Lcv. 8. 26. OIL-OLIVE.

Exod. 27, 20, pure a olive benten for the light 30. 24. take thou unto thee of u.-olive a hin Lev. 24. 2. that they bring unto thee pure o.-nlive Deut.8.8.land of o.-olive.and honey, 2 Kings 18.32. OIL-TREE.

Isa. 41. 19. I will plant in the wilderness the o.-tree OINTMENT.

Exod. 30. 25. make oil of holy o. an o. compound 2 Kings 20.13. Hezekiah shewed them the house of his precious things and precious o. Is a. 39. 2. 1 Chr. 9. 30. the priest made the o. of the spices Job 41. 31. he maketh the sea to boil like pot of o. Psal. 133. 2. it is like the precious o. on the head Prov. 27. 9. o. and perfume rejoice the heart 16. the o. of his right hand bewrayeth itself

Eccl. 7. 1. a good name is better than precious o. 9.8. garments be white, and let thy head lack no o. 10.1. dead flies enuse the o. of notheeary to stink Cant.1.3. thy name is as o.poured forth, virgins love Isa. 1.6, nor bound up, nor mollified with o. 57.9. thou wentest to the king with o. and increased Mat. 26.7. a box of prec. o. Mark 14.3. Luke 7.37. 9. this o. might have been sold for much, John 12.5.

12, in that she hath poured out this o. on my body

Mark 14. 4. why was this waste of the o. made? Luke 7. 38, and anointed his feet with o. 46. John 11. 2. Mary anointed as feet with a. 40. John 11. 2. Mary anointed the Lord with a. 12. 3. Marytook pound of a. and anointed the feet of Jesus, house was filled with the odour of the a. OINTMENTS.

Cant. 1. 3. because of the savour of thy good o. 4. 10. the smell of thine o. is better than all spices $\mathcal{A}mos$ 6. 6. and anoint themselves with the chief o. Juke 23, 56: they returned, prepared spices and o.

Rev. 13, 10, no man huyeth their odours and o.

OKE, See OAK.

OLD.

Gen. 5. 32. Noah was 500 years o. and begat Shem

7. 6. Noah was 600 years o. when the flood came
11.10. Shem was 100 years o. and begat Arphaxad

9. 16. no man putteth new cloth to an o garment

Gen. 12. 4. Abr. 75 years o. when depart. from Har. 15. 9. take a heiler and a ram of three years of 16. 16. and Abram was fourscore and six years a when Hagar bare Ishmael to Abram

17. 12. he that is eight days o, shall be circumcised 17. a child born to him that is a hundred years o. 24. Abraham99years o, when he was circumcised 24. Authanian years of when the was encouncised 25. Ishmael thirteen years of when circumcised 18. 11. now Abraham and Saruh were of 12. after I am waxed of my Lord being of also 13. Sarsaid, shall of surety bear child, who am of

19.4. men of city compass, the house, o. and young 31. our father is o. || 24. 1. Abrahum was o. 21. 4. Abr. circumcised Isaac when eight days o. 5. Abraham 100 years o, when Isaac was born 23. 1. Sarah was 127 years o, the years of her life 25.20. Isaac 40 years o, when he took Rebek, to wife 26. Janac was 60 years o. when she hare them 26. 34. Esau forty years o. when he took Judith 27. 1. iteame to pass when Isaac was o. 2, [35, 29, 37. 2. Joseph being 17 years o. was feeding flock 47. 8. Pharaoh said to Jacob, how o. art thou?

49.6. cunch, as an o. lion, who shall rouse him up?
50. 26. Joseph died, being 110 years o.
Ezod.7. Moses was eighty yrs. o. and Aar, eightythree years o. when they spake to Pharaoh
10.9 we will gowith our young and our o. with sons
20. 14. eyery ane that recommend from twenty 30. 14. every one that are numbered from twenty

years o. and above, 32. 26. Num. 1. 3, 18. 14. 29. 1 Chron. 23. 27. 2 Chron. 25. 5. 31. 17. Ezra 3. 8.

Lev. 13.11. it is an o. leprosy in the skin of his flesh 25. 22. shall eat o. store 27. 3. the male from 20 years o. even to 60 years
5. and if it be from five even to twenty years o.

3. and III the from a wonth 2. to five years 0.
6. if it be from a wonth 2. to five years 0.
8. **Mun. 3.15. every male, from a month 2. and upward shalt thou number, 22, 28, 34, 39, 40, 43.
4. 3. from thirty years 0. to fifty from among the sons of Levi, 23, 30. 1 **Chron. 23. 3.
8. 24. the Levites from 25 years 0. and upward 18.16. those that are 10 be redeemed, from a month

o. shalt thuu redcem

26.62, numbered 23000 from month o. and upw. 33. 39. Aaron was 123 years old when he died Dcut.8.4. thy raiment waxed not o. 29. 5. Neh.9.21. 28. 50, which shall not regard the person of the o. 31. 2. Moses said, I am 120 years o. this day 34. 7. Moses was a 120 years o. when he died Josh 5. 11. and they did eat of the o. corn, 12. 6. 21. utterly destroy, men and wom, young and o 9. 4. they touk o.sacks | 5.o.shoes on their feet, 13 13. 1. Joshua waso. and stricken in years, 23. 1, 2 14. 7. forty years p. was I, when Moses sent me 10. and now, lo, I am this day eighty-five years p. 24. 29. Joshua died, being 110 years p. Judg. 2.8. Ruth 1. 12. for I am too a. to have a husband 1 Sam. 2. 22. now Eli was very o. and heard all 8. 1. when Samuel was very v. and heard an 8. 1. when Samuel was v. he mide, 5. || 12. 2. 2 sam. 2. 10. Saul's son was forty years v. when 4. 4. Mephibosheth was lame, and five years v.

5.4. David thirty years o, when he began to reign 19, 32, now Batzillai was eighty years o, 35, Kings 1.1, king David wus o, 15, 1 Chron. 23, 1, 11, 4, when Sol. was o, his wives turned his heart 11.4. when Sol. was o. his wives turned his heart 13. 11. there dwelt an o. prophet in Beth e! 2 Kings 4. 14. she hath no child, and her husb is o. 1 Chron. 2. 21. Hezron married when sixty years o. 2 Chron. 3.1.16. males from three yrs. o.and upward Esth. 3.13. sent to destroy all the Jews, young and o. Jab 21. 7. why do the wicked live, become o. 7. 32. 6. Elihu said, I am young, and ye are very o. Psnl. 32. 3. my bones waxed o. through my roating 37. 25. I have been young, and now an o. 71. 18. now when I am o. O God, forsake me not Prog. 23. 6. when o. he will not depart from it Prov. 22. 6. when o. he will not depart from it

23. 10. remove not o. land-mark, enter not fields 23. 10. remove not o land-mark, enter not fields 22. and despise not thy mother whon she is o. Eccl. 4. 13. hetter is a wise child than an o. king Cant. 7. 13. all maner of pleasant fruits new and o fan. 15. 5. a beiter of three years o. Jer. 43. 34. 20. 4. captives, young and o. naked and bare-foot 50. 0. the she was so in the same of the 50. 9. they shall wax o as garment, moth eat them 59. 12, they shall build the o, waste places, 61. 4 65. 20. for the child shell die 100 years o, but the sinner being 100 years o, shall be accurred

Jer. 6. 16. Lord said, see and ask for the o. paths 28. 11. Ebedmel, took thence o. clouds, o. regs, 12. 51.22, with thee l will break in pieces young and o. Lam. 2. 21. the young and o. lie on the ground 3. 4. my flesh and my skin hath he made o. Ezek. 9.6. slay utterly o. and young, maids and child. 23. 43. and I said to her that was o, in adulteries 23. 43. and 1 said to let that was on the o. hatred 25. 15. vengennee to destroy it for the o. hatred 36. 11. I will settle you after your o. estates Dan. 5.31. Darius took kingdom, being 62 years o.

Mat. 9. 17. neither do men put new wine into o. bottles, Mark 2. 21, 22. Luke 5. 36, 37. 13.52. bringeth forth of treasure things new and o. Luke 2.42. Jesus twelve years o. went to Jerusalem 5. 39. for he saith, the o. wine is hetter 9.8. it was said, that one of the o. prophets is risen 9.8. it was said, that one of the o, prophets is risen. John 3.4. how can a man be born when he is o.? 8.57. thou art not yet fifty years o. hast seen Abr.? 21.18. when thou shalt be o.another shall lead thee. Acts. 4.22. the man was above forty years o. 7.23, when Moses was full forty years o. 21.16. Everyth Messen of Courses as a disciple.

21. 16. brought Masses was full forty years o.
21. 16. brought Masses no of Cyprus, sn o. disciple
Rom. 4. 19. Abraham weat about 100 years o.
1 Cor. 5. 7. purge out therefore the o. leaven
8. let us keep the feast, not with o. leaven
2 Cor. 3. 14. in the reading of the O. Testament 5. 17. o. things are past away, all things are new 1 Tim. 4. 7. refuse profane and o. wives' fables 5. 9. widow not be taken under sixty years o. Heb.8.13. a new covenant, he hath made the first o. what decayeth and waxo is readytovanish away 2 Pet. 1. 9. that he was purged from his o. sins 2. 5. if God spared not the o. world, but saved Noe 1 John 2. 7. o. commandm. is word from beginning Rev. 12.9. that o serpent, called the devil and Satan 20. 2. he laid hold on the dragon, that o. serpent OLD Age.

Gen. 15. 15. thou shalt be huried in a good o. age 21. 2. Sarah bare Abraham a son of his o. age, 7. 25. 8. Abraham died in a good o. age, an old man 37. 3. Joseph was the son of his o. age, 44. 20. Judg. 8. 32. and Gideon died in a good o. age Ruth 4. 15. he shall be a nourisher in thine o. age 1 Kings 15.23. Asa in o.age was diseased in his feet 29. 28. Dav. died in good o. age, full of days Job 30. 2. in whom o. age was perished Psal. 71. 9. cast me not off in the time of o. age 92. 14. they shall bring forth fruit in o. age Ja. 46. 4. and even to your o. age 1 am he
Luke 1.36. Elisabeth conceived a son in her o.age
Doys of OLD; see of OLD.
OLD Gate, see GATE.
OLD Man.

Gen. 25.8. Abraham died an o. man full of years

43. 27. the o. man of whom ye spake, is he alive?
44. 20. and said, we have a father, an o. man
Lev. 19.32, thou shalt honour the face of the o. man Judg. 19. 16. there came an of man from his work 17. the o. man said, 20. || 22. spake to the o. man 18 am. 2. 31. shall not be no o. m. in thy house, 32. 4. 18. Eli was an o. m. || 17. 12. Jesse was an o. m. 23. 14. an o. man cometh up, and is covered 2. Chron. 36. 17. and had no compassion on o. man Isa. 65. 20. nor o. manthat hath not filled his days Luke 1. 18. I am an o. man, my wife strick in years Rom. 6. 6. our o. man is crueffed with him Eph. 4. 22. put off the o. man which is corrupt Col. 3.9. ye have put off the o. man with his deeds

OLD men.
1 Kings 12.6.Rehoboam consulted with the o. men Rings 12.0. Aeronoam consude with the some a. forsook counsel of o. m. 13. 2 Chr. 10. 6, 8, 13. Psal. 148. 12. o.men and children, praise the Lord Prov. 17.6. children's children tha crown of o. men 20. 20. the beauty of o. men is the grey head Jer. 31. 13. rejoice in the dance, young men and o. Jord 1. 2. hear this ye a. men, and give ear all ye 2. 23. o. men shall dream dreams, Acts 2. 17.
Zech. 8. 4. o. men and woman dwell in the streets
Of OLD.

Gen. 6. 4. which were of o. men of renown 1 Sam. 77.8. those nations were of o. the inhabitants 1 Chron. 4. 40. they of Ham had dwelt there of o. Meh. 12. 46. of o. there were chief of the singers Job 20. 4. knowest thou not this of o. since man. Ps. 25. 6, thy tender mercies have been ever of of 41. 1, what work thou didst in the times of o. 55. 19. afflict them, even he that abideth of a. 68. 33. upon heaven of heavens which were of a 74.2. thy congregation which hast purchased of o.

74.2. thy congregation which hast purchased of o. 12. for God is my king of o. working salvation 77. 5. I have considered the days of o. the years 11. surely I will remember thy wonders of o. 78. 2. I will utter dark sayings of o. 79. 3. 2. thy throne is established of o. from everlast. 102. 25. of o. hast laid the foundation of the earth 19. 52. I remembered thy judgments of o. O Ld. 152. thy testimonies I have known of o. 143. 5. I remember the days of o. Isa. 63. 11. Pron.8.22.Lord possessed in before his worksof o. Isa. 25.1. thy counsels of o. are faithfuln, and truth 30. 33. for Tophet is nordained of o. be hath made 43. 18. neither consider the things of o. 51, 9, awake, awake, as in the generations of o. 57, 11, have not I held my peace even of o.? 63, 9, and carried them all the days of o. Jer. 23. 8. the prophets before no and thee of o. 31. 3. the Lord hath appeared of n. to ma 46.26, afterward shall be inhabited as in days of o

Lam. 2. 17. word that he commanded in days of o. 1 3.6.set me in dark places, as they that be dead of o. 5. 21. turn us, O Lord, renew our days as of o. Ezck.26.20 shall bring thee down with people of o. 35. † 5. because thou hast had hatred of o. Anos 9. 11. I will build it as in the days of o. Mic. 5. 2. whose goings forth have been from of o.

M.E. 3.2. whose goings forth have been from of o. 20. 1.14. let them feed in Bashan, as in the days of o. 20. hast sworn to our fathers from the days of o. Nah. 2. 8. Nineveh is of o. like a pool of water Mal. 3.4. be pleasant to the Lord, as in the days of o. 2 Pet. 3. 5. by word of God the heavens were of o. Jude 4. who were of o. ordained to condemnation OLD time.

Deut 2.20. giants dwelt there in o. t. Zamzummins Deut. 2:20. grants dweit there in o. t. Zamzummuns 19. 14. they of o. time set in thy inheritance Josh. 24. 2. your lathers dwelt on other side in o. t. 2 Sam. 20. 18. they were wont to speak in o. time Erra 4. 15. they have moved sedition of o. time Eccl. 1. 10. it hath been already of o. time Jer. 2. 20. for of o. time I have broken thy yoke Ezek.26.20. bring thee down with people of o. time 38. 17. he of whom I have spoken in o. time Mat. 5. 21. it was said by them of o. time, 27, 33. Acts 15. 21. Moses of o. time hath in every city 1 Pet. 3. 5. in o. time holy women also adorned 2Pet.1.21. the propher yearne not in o. time by man See Wax. OLD Way.

Job 22.15.the o. w. which wicked men have trodden OLDNESS.

Rom.7.6. that we should not serve in o. of the letter OLIVE

Is a tree full of fatness, which yields plenty of oil. The church of the Jews is compared to an Olive-tree, Jer. 11. 16. When God brought them into Canaan, he fixed them in a flourishing and prosperous state and condition, so that they were in a capacity both to have done much they were in a capacity ooth to nave anone muca, good to themselves, and to have brought him much glory, like a beautiful green olive-tree, fit to bear fair and goodly fruit.
There are two kinds of Olive-trees, the wild and natural, and those that require care and cul-

natural, and those that require care and cul-ture. The cultivated Olive-tree is of a mode-rate height, its trunk is knotty, its bark smooth, and of an ask-colour, its wood is solid and yellowish, the leaves are oblong, and al-most like those of the willow, of a green colour, dark on the upper side, and white on the under side. In the month of June at puts out white flowers that grow in hunches: Each drover is side. In the month of June it puts out white flowers that grow in bunches: Each flower is of one piece, widening upwards, and dividing into four parts. After the flower succeeds the fruit, which is also oblong and plump: It is first green, then pule, and lastly black, when it is quite ripe: In the firsh of it is enclosed a hard stone, full of an oblong seed. The wild Olive differs from this, in that it is smaller in all its parts.

The act its parts.

Gen. 8. 11. and lo, in her mouth was an o. leaf

Deut. 28. 40. for thine n. shall cast her fruit

Neh. 8. 15. go to the mount, and fetch o. branches Job 15. 33. he shall east off his flower as the o. Ps. 128.3. thy children like o. plants round thy table Hab. 3. 17. although the labour of the o. shall fail Zech. 4. 12. I said, what be these two o. branches? Jam. 3. 12. can fig-tree, my brethren, bear o.berries? See Ott.

OLIVES.

.htdg. 15.5, the foxes bornt up the vineyards and o. Mic.6.15.shalt tread the o. but shalt not anoint thee See MOUNT. OLIVET.

2 Sam.15.30. David went up by ascent to mount O. Acts 1. 12, they returned from the mount called O.

OLIVE-TREE

Deut. 24. 20. when thou boatest thine o.-tree Judg. 9. 8. they said to the o.-tree, reign over us 9. the o.-tree said, should I leave my fatness? 1 Kinys 6. 23. he made two cherubims of a.-tree 31.two doors were of a.-tree, 32. || 33. posts of a.-t Psal. 52.8. like a green o.-tree in the house of God Isa. 17. 6. as the shaking of an o.-tree, 24. 13. ter. 11. 16. the Lord called thy name a green o.-tree Hos. 14. 6. his beauty shall be as the o.-tree Hag.2. 19, as yet the n-tree hath not brought forth Ram. 11. 17, thou purtakest of the futness of o-tree

24. cut out of the o-tree, graffed in a good o-tree OLIVE-TREES. Exod.23.111, thus shalt thou do with thine o-trees Deut. 6. 11. and o.-trees which thou plantest not 8.18.a land of vines and a.-trees, of oil, and honey 28.40 thou shalt have o.-trees, but shalt not amoint 1 Chron. 27.29, over the o.-trees was Baal-hanna Amost 9.a.-trees increased, palmer-worm devour.
Zech. 4.3. two a-trees by it on the right and left
Rev.11.4. these are tho two a-trees stunding before
Wild OLIVE-TREE.

Lam. 1.7. pleasant things she had in the days of o. Rom. 11.17. thou being wild o -tree wert graffed in

OLIVE-YARD. Exod. 23. 11. thus shalt thou do with thy o. yard OLIVE-YARDS.

Josh.24.13.cities ye built not, of vineyards and o.- u which be planted not, do ye eat, Neh. 9.25
1 Sam. 8. 14. the king shall take your o-yards
2 Kings 5.26, a time to receive money and o-yards
Neh. 5. 11. restore, I pray, to them their o-yards
OMITTED.

Mat. 23. 23. have o, weightier matters of the law OMNIPOTENT.

Rev. 19.6. Alleluia, for the Lord God o. reigneth ONCE.

Gen. 18. 32. he said, I will speak yet but this o. Exad. 10.17. forgive my sin only this o.entreat Lord 30.10. A aron shall make an atonement on horns of

39.10.A aron shall make an atonement on horns of altar of incense o. a year, Lev. 16.34. Heb. 9.7, 12. Num. 13. 30. let us go up at o. and possess it Deut. 7. 22. thou mayest not consume them at o. Josh. 6. 3. ye shall go round the city o. 11, 14. Judy, 6. 30.1 will speak but this o. prove but this o.

16.18. come up o. | 28. strengthen me this o. 1 Sam. 26.8. let me smite him to the earth at o. 1 Kings 10. 22. o. in three years came the navy of Tarshish, bringing gold and silver, 2 Chr. 9, 21. 2 Kings 6, 10, he saved himself not o, or twice Nrh.5.18, o, in tendays all store of wine was prepa

13. 20. lodged without Jerusalem o. or twice Job 33.14.G. speaks o. yea twice, man perceives not 40.5. o. have I spoken, but I will not answer Psal.62.11. God hath spoken o. twice I have heard

Psal.62.11. God hath spoken o. twice I have heard 44. 6. they break down the carved work at o. 76.7. who may stand in sight when o. art angry? 89.35. o. have I sworn by my holiness, I will not Prov. 28.18. he that is perverse shall fall at o. 1sa. 42. 14. I will destroy and devour at o. 66.8. in one day, or shall a nation be born at o.? Jer. 10. 18. I will sling out the inhabitants at o. 13.27. wilt thou not be clean? when shall it o. be? 16.21. hehold, I will this o. cause them to know Hag. 2. 6. yet o. it is a little while, and I will shake the heavens, and the entth, and sea. Heb. 12. 26. the heavens, and the earth, and sea, Heb. 12. 26.

23. 18. they cried all at o. saying, not this man Rom. 6. 10. in that he died, he died unto sin o. 7. 9. for I was alive without the law o. but when 1 Cor. 15. 6. was seen of above 500 brethren at o. 2 Cor. 11.95. thrice beaten with rods, a. was istoned Gal. 1. 23, now preached the faith he o. destroyed Fph. 5. 3. but fornication, let it not be a. named Phil. 4. 16, ye sent a. and again to my necessity 1 Thes. 2.18. would have come to you o. and again 16.6, 6. 4. those who were a. enlightened and tasted 7.27. for this he did o. when he offered up himself 9. 26. but now o. in end of the world be appeared 27. as it is appointed to men o. to die, after this 28. Chr. was o. offered to bear sins of many, 10. 10.

10. 2. because that the worshippers o. purged 12. 27. yet o. more signifieth the removing of those 1 Pet. 3. 18. for Christ hath suffered o. for our sins 20.n.long-suffering of God waited in days of Noc Jude 3, contend for the faith o. delivered to saints 5.put you in remembrance, though yeo.knew this ONE

Signifies [1] One only, so that there is no other of that kind, 1 Tim. 2. 5. Heb. 10. 14. [2] The very same, Gen. 11. 1. [40. 5. [3] Very few, Deut. 32. 30. Josh. 23. 10. [4] The like, 1 Sam. 6. 4. [5] Some body, any one, 2 Sam. 23. 15.

That they all may be one, John 17. 21. May be and they all may be only, 300n 11.2. May be one in mind, love, design, and interest; being first united by faith to me, and by me to thee, that so their union may in some sort resolute thatinexpressible union between thyself and me. That they may be one in us, [1] By the communication and inhabitation of the Spirit that

proceeds from us. [2] In ways of holiness.
[3] By keeping communion with us. [4] By following our example. [5] Being united to us by faith, they may be united to one another by

In one day, Rev. 18. 8. that is, suddenly and unexpectedly.
One thing is needful, Luke 10. 42. Attendance

One thing is needful, Luke 10. 42. Attendance upon the means of grace, and a right use of them, is absolutely necessary in order to the salvation of the soul. Many chose to take the advantage of Christis empany, and rather to spend an hour or two in hearing him, than in preparing a supper for him; she reas toking care of her soul with reference to eternity, which is the one thing needful.

Gen. 2. 24. a man shall cleave to his wife, and they shall be o. flesh, Mat. 19.5. Mark 10.8. 1 Cor.6.16
27. 38 host thou but to blessing, my father?

shall be a. fleen, Mat 13:3...wark 16:4. 1 Cero. 10
27. 38. hast thon but o. blessing, my father?
34. 14. not give our sister to a. that is uncircume.
42. 13. a. is not. 32. || 44. 28. a. went out from me
£xad. 11.1. yet will bring a. plague more on Pharaok
12. 46. in a. house shall it be eaten, not carry forth

ONE Exod.12.49.0.law shall be to him that is homeborn, Dan. 4. 19. then Daniel was astonied for o. hour and stranger, Lev. 24. 22. Num. 15. 16, 29. 23. 29. I will not drive them out in o. year 26.2. every curtain shall have o. measure, 36. 9,15. 20.2. every curtain shall be a. tabernacle, 36. 36. 13. 29. 23. c. loaf of bread, c. cake, and c. wafer Lev. 5. 4. he shall be guilty in c. of these, 5, 13. 16. 29. whether c. of your own country, 17. 15. 26.26. ten womenshall bake your bread in c. oven Nam. 10. 4. if they blow but with c. trumpet 16. 15. I have not taken o. as from them 10. 13. I have not taken θ , as from the house 17. 3. θ , rod shall be for the head of the house 36. 8. of the tribe shall be wife to θ , of the family Deut. 1. 23. I took twelve men, θ , of a tribe 4. 42. that fleeing to θ . of these cities, 19. 5, 11. 19. 15, θ , witness shall not rise up against a man 24. 5. but he shall be free at home o. year 32. 30. how should o. chase a thousand?

Josh. 10. 42. all these Jeshua took at o. time 12. 9. the king of Jericho o. the king of Ai o.
10. the king of Jerusalem o. king of Hebron o. 10. the king of Jerusaien, c. king of herord o. 17. 14. why hast given me but o. lot and o.portion? 17. a great people, thou shall not have o. lot only Judg. 9.2. whether is better, that o. reign over you? 21. 8. what o. is there of the tribes of Israel? 1 Sam. 6.4. foro. plague was on you alland your lords 17. for Ashdod o. for Gaza o. for Ashkelon o. 11. 7. and they came out with o. consent
18. 21. this day my sen-in-law in o. of the twain
2 Sam. 7. 23. what o. nation is like thy people? Sam. 7, 23. what o. nation is like thy people?
 2. and with o. full line to keep alive
 19. 7. there will not tarry o. with thee this night
 23. 8. whom he slew at o. time, 1 Chron. II. 11.
 15. O that o. would give me to drink of the water of the well of Bethlehem, 1 Chron. II. 17.
 Kings 1. 48. given me o. to sit on my throne
 16. I ask o. petition of thee, deay me not
 25. the cherubims were of o. measure, o. size
 56. there hath not failed o. werd of his premise
 11. 13. I will give o. tribe to thy son, 32, 36.
 22. 13. behold now words of the prophets declare goad to the king with o. mouth. 2 Chron. 18. 12. good to the king with o. mouth, 2 Chron. 18. 12. 2 Kings 17. 27. carry thither o. of the priests 28. o. of the priests came and dwelt in Bethel 18.24. will turn away face of o. captain, Isa. 36.9. 1Chron.10.13.for asking counsel of o.that had fame 12. 14. o. of the least was over a hundred 2 Chron. 32. 12. he shall worship before o. altar Neh. 1. 2. Hanani, o. of my brethren, came 11. 1. hring o. of ten to dwell in Jerusalem Job 9. 3. he cannot answer him o. of a theusand 133. neither is there o. that should argue 21. 23. o. dieth in his full strength, at ease 23. 13. he is in o. mind, and who can turn him 33. 23. if an interpreter o. among a thousand Psal. 22. † 20. deliver my only o. from the dog 35. † 17. rescue my only o. from the lions 49. 16. be not afraid when o. is made rich 26. 17. is like o. that taketh a dog by the ears Eccl. 1. 4. o. generat. passeth away, another cometh 2. 14. I perceived that o, event happen, to them all 2. 14. I perceived that o. event happen, to them all 3. 19. yea, they have all o. breath, all is vauity 20. all go unto o. place, all are of dust, 6. 6. 4. 9. two better than o. || 11. how can o. be warm? 12. if o. prevail against him, two shall withstand 7. 27. counting o. by o. to find out the account 9. 18. but o. sinner destroyeth much good 12. 11. words, which are given from o. shepherd Cant. 4.9. thou hast ravished my heart, my sister, my snowse with of the year with coll the year with a clift by reach spouse, with of the eyes, with chain of thy neck 6.9 my undefiled is but o. she is the only o. Rao. 5.10, ten acres of vineyard shall yield o. bath 14.32, what shall o. answer messengers of nation? 32. what shall o answer messengers of nation?
 19. 18. o. shall be called the city of destruction
 15. according to the days of o. king
 17. ye shall be gathered o. by o. O Israel
 18. thousand shall flee at the rebuke of o.
 16. no o. of these shall fail, none want her mate 41. 25. I have raised up o. from the north 27. I will give Jerus. o. that bringeth good tidings 44. 5. o. shall say I am the Lord's and another 45. 24. surely shall o. say, in L. bave I righteousn. 65. 8. o. saith, destroy it not, a blessing is in it Ezek. 1. 16. they four nad o. likeness, and a wheel 19. 3. she brought up o. of her whelps, it became 21. 19. bout twain shall come forth out of o. land 23. 13. that o. that had escaped came unto me 24. Ahraham was o. || 32. as a lovely song of o. 34. 23. I will set up o. shepherd over them, 37. 24. 37. 17. and they shall occome o. in thy hand 19. make them o. stick || 22. o. nation, o. king 48. 31. o. gate of Reuben || 32. o. gate of Joseph Dan. 2. 9. there is but o. decree for you. 41. 25. I have raised up o. from the north

7. 13. hehold, o. like the Son of man, 10. 16, 18. 9. 27. he shall confirm the covenant for o. week 7. out of a branch of her roots shall o. stand 10.0. shall certainly come and overflow, and pass 27. they shall speak lies at o. table, not prosper Hos. 1.11. Israel shall appoint themselves o. head Anos 4. St. two or three cities wandered to o. city 6. 9, if there remain ten men in o. house Zeph. 3. 9, to serve the Lord with o. consent Zech. 3. 9, behold, on o. stone shall be seven eyes 11. 8. I will cut off three shepherds in o. month 14. 9, there shall be o. Lord, and his name o. Mal. 2. 15, did he not make o.? and wherefore o.? Mat. 3. 3. the voice of o. crying in the wilderness,
Mark 1. 3. Luke 3. 4. John 1. 23.
5. 18. o. jet, or o. tittle shall not pass from the law 19. whose shall break o. of these least command. 29. that o. of thy members should perish, 30. 36. thou canst not make o. hair white or black 6.27. which of you can add o cubit to his stature!
29. was not arrayed like o. of these, Luke 12. 27.
10. 42. shall give to drink to o. of these little ones 12. 11. what man ameng you shall have o. sheep? 12. 11. What man among you shall have a sneep;
 16. 14. Elias and Jeremias, or a of the prophets,
 Mark 6. 15. [8.23. Luke 9. 8, 19.
 17. 4. three tabernacles, a for thee, a for Muses, and a for Elias, Mark 9. 5. Luke 9. 33.
 18.6. shall offend a of these, Mark 9.42. Luke 17.2.
 10. tyle head we despise not a of these little ones. 18.0.shall oftend o. of these, Markh 4.2. Luke 17.0. take heed ye despise not o. of these little ones 14. that o. of these little ones should perish 16. if not hear, then take with thee o.or two more 19.17. none good but o. Mark 10.18. Luke 18. 19. 20. 12. saying, these last have wrought hut o. hour 21. 35. they beat o. and killed another, and stened 22. 5. they went their ways, o. to his farm, another 23. 4. but they themselves will not move them 23. 4. but they themselves will not move them with o. of their fingers, Luke 11. 46.

8. for o. is your Master, even Christ, 10.

9.o. is your Father | 25.40.as ye have done it to o.

25. 15. he gave to o. five talents, to another two.

18. but he that had received the o. 24.

45. as ye did it not to o. of the least of these

26.21. Jesus said, verily I say to you, that o. of you shall betray me, Mark 14. 18. John 13. 21.

40. could ye not watch o. hour? Mark 14. 37.

Mark 8. 14. nor, had they more than o. loaf

9. 37. wheever shall receive o. of such children

9. 38. we saw o. casting out devils. Luke 9. 49. 38. we saw o. casting out devils, Luke 9. 49. 11.29.I will also ask of you o. question, answer me 12. 6. having yet o. son, he sent him also to them 14. 19. and they began to say o. by o. is it 1?
15. 6. at the feast he released o. Luke 23. 17.
Luke 3.16. John said, but o.mightier than I cometh 7. 8. I say to o. go, and he goeth, and to another 8. 42. he had o. only daughter, and she lay a dying 12. 52. there shall be five in o. house divided 12. 52. there says he live in a house divided 15.7 joyn heaven over a sinner that repenteth, 10. 16. 17. to pass, than a tittle of the law to fail 20. nay, but if a went from the dead, 31. 17. 22. to see a of the days of the Son of man 22. 36. let him sell his garment, and buy o. 22. 36. let him seil his garment, and outy o. John 1. 26. but there standeth o. among you 6.70. o. of you is a devil || 7.21. have done o.work 8. 9. went out o. by o. beginning at the eldest 18. I am o. that bear witness of myself 41. they said, we have o. Father, even God 10. 16. and there shall be o. fold, and o. shepherd 30. I and my Father are o.
11. 52. should gather in o. the children of God 12. 48. he hath o. that judgeth him, the word 17. 11. that they may be o. as we are, 21, 22.
23. that they may be made perfect in o.
18. 17. art thou not o. of this man's disciples? 25. Acts 1.22.must c.be ordained to be witness of resur 4. 32 believed, were of o. heart and o. of soul 9. 11. go and inquire for o. Saul of Tarsua 9. 11. go and inquire for a. Sauti of Tarsus 13. 25, there cometh a. after me, whose shoes 17. 7. saying, that there is another king, a. Jesus 26. God hath made of a. blood all nations 24. 21. except it be for this a. voice, of resurrection 25. 19. had questions of a. Jesus, who was dead 28, 25, after that Paul had spoken o. word Rom.5.7.for scarcely for a righteous man will o.die 15. for if through the offence of o. many be dead 16. and not as it was by o. that sinned, for the judgment was by o. to cendemnation 17.death reigned by o.shall reign in life by o.J.C. 18. by the offence of o. so by righteousness of o. 19. so by obedience of o. shall many be righteous 9.10. but when Rebekah also had conceived by o. Cor. 3. 4. for while o. snith, I am of Paul 8, he that planteth and he that watereth are o 5. 1. such fornication, that o. have his father's wife 8. 4. and that there is none other God but 6. to us there is but o. God, and o. Lord Jesus 9.24. all run, but o. receiveth the prize 10. 17. we heing many are o, bread and o, body
11. 21. o. is hungry || 14. 27. let o, interpret
12. 8. to o, is given by Spirit the word of wisdom

1 Cor. 13. 13. by o. Spirit are baptized into o. body 14. 24. there come in o. that believeth not, or o unlearned, he is convinced of all, judged of all 31. for ye may all prophesy o. by o. that all may 15.8. it was seen of me as of o. born out of due time 13.8.1 was seen of me as of o. born out of due time 2 Cor. 5.14. if o. died for all, then were all dead 11. 2. for I have espoused you to o. husband 24. five times received I ferty stripes save o. 13.11.be perfect, be of good comfort, be of o. mind, Phil. 2. 2. 1 Pet. 3.8. Rev. 17. 13. Gal. 3. 16. but as of o. || 28. ye are all o. in Christ 5. 14. for all the law is fulfilled in o. word Eph. 1. 10, he might gather together in o. all things 2. 14, who hath made both o. || 15, o. new man 18, through him we beth have access by o. Spirit 18. through nim we be in nave access by o. Spirit.
4. 4. as ye are called in o. hope of your calling
5. o. faith, o. Lord, o. baptism || 6. o. God
Phil. 1.27. that stand fast with o. spirit, with o. mind
1 Tim. 3. 2. the husband of o. wife, Tit. 1. 6.
4. a bishop, o. that ruleth well his own house
3. 12. the deacons be the husbands of o. wife 3.12. the deacous be the husbands of p. wife Tit. 1.12. o. of themselves, even a prophet, said Heb. 2. 6. but o. in a certain place testifieth 11. and they that are sanctified are all of p. 5.12. ye have need that o. teach you again 10.12. but this man after he had offered o. sacrific. 14. for by o offering he hath perfected for ever 11. 12. therefore sprang there even of o. so many 12. 16. for o. morsel of meat sold his birth-right 12. 16. for o. morsel of meat soid his outh-right 13.14. here we have no city, but we seek o. to come Jam. 2. 10. yet offend in o. point, he is guilty of all 5. 19. if any of you err, and o. convert him 1. John 5. 7. these three are o. || 8. these agree in o. Rev. 9.12.o. week is past, there come two week more 13. 3. 1 saw o. of his heads as wounded to death 14.14.on the cloud o. sat like unto the Son of man 17.12.receive power as kingso hour with the beast 18. 10. for in o. hour is thy judgment come 17. in o. hour so great riches come to nought 19.that great city, for in o. hour is she made desol. 21. 21. every several gate was of o. pearl See Accord, Another, Man, God. As ONE. Gen. 3. 22. behold, the man is become as o. of us 19.14. hut he seemed as o that mocked to his sons 49. 16. Dan shall judge as o. of the tribes of Israel Exod. 12. 48. be circumcised, and he shall be as o. that is born in the land, Lev. 19. 34. 24, 22, Num. 12. 12. let her not be as o. dead, of whom Josh. 10. 2. Gibeon a great city, as o. of royal cities Judg. 17.11. young man was to him as o. of his sons Judg. 17.11. young man was to him as s. of this sons 15 am.17. 36. uncircum, Philistine be as s. of them 26. 20. as when s. doth hunt a partridge in mount. 2 Sam. 6. 20. uncovered as s. of the vain fellows 9. 11. he shall eat at my table as s. of king's sons 13. 13. thou shalt be as s. of the fools in Israel 14. 13. the king speaketh this as s. o. that is faulty 17. 12. there shall not be left so much as s. 2King s6.5. but as s. wasfelling a beam, axcheadfell 2 Chr. 5. 13. the trumpeters and singers were as s. Job 2. 10. thou speakest as s. of the foolish women 12. 4. 1 am as s. mocked of his neighbour 19. 11. he counteth me to him as s. of his enemies Fac.d. 35. 14. as s. that mourneth for his mother Psal. 35. 14. as o. that mourneth for his mother 73. 65. then the Lord nwaked as o. out of sleep 89. 10. thou hast broken Rahab, as o. that is slain 119. 162. I rejoice as o. that findeth great spoil Prov. 6.11. thy poverty as o. that travaileth, 24.3. Eccl. 3. 19. as the o. dieth, so dieth the other Cant. 1.7. for why should I be as o. turneth aside? 8.10.then I was in his eyes as o. that found favour Isa. 10. 14. as o. that gathereth eggs that are left 29. 4. thy voice as o. that hath a familiar spirit Jc. 19, 10, voice 28 b. that hath a tailline split 66. 13. as o. whom his mother comforteth Jcr. 19, 11. I will break as o. breaketh potter's vessel Zech. 12. 10. mourn as o. in bitterness for first-born Zech. 12. 10. mourn as o. in bitterness for first-born Mat. 7. 29. as o. having authority, Mark 1. 22. Mark 6.15. or as o. of the prophets || 9.26. as o. dead Luke 15. 19. make me as o. of thy hired servants 23. 14. this man as o. that perverteth the people 1Cor. 7.25. as o. that hath obtained mercy of Lord 0.05. as feet 1 are as the barrely of the 1.05. 9. 26. so fight 1, not as o. that beateth the air See Day, Heart, Every.
Is ONE.
Gen. 11. 6. the people is o.|| 41.25.thedreamiso.26.
Exod. 2. 6. this is o. of the Hebrew children
Deut. 6.4.the Lord our God is o. Lord, Mark 12.29. Ruth 2. 20. Boaz is o. of our next kinsmen Mat. 12.6. in this place is o. greater than the temple Mark 14. 20. it is o. of the twelve that dippeth Rom. 2. 28. he is not a Jew that is o. outwardly 29. but he is a Jew who is o, inwardly 3. 30. seeing it is o. God who shall justify Cor. 6. 17. that is joined to the Lord is o. spirit 12. 12. for as body is o. and hath many members 15. 40. but the glory of the celestial is o. and glory Gal. 3. 20. is not a mediator of one, but God i

Col. 4. 9. with Onesimus, who is o. of you, 12.

Not ONE.

Gen. 21. 41. if they give not thee o. shalt be clear Exod. 8. 31. there remained not o. 10. 19. 9. 6. but of the cattle of Israel died not o. 7. 12. 30. not a house where there was not o. dead Deut. 1.35. shall n.o. of these men ace that good land 2. 36. there was not o. city too strong for us 2 Sam. 13. 30. and there is not o. of them left 2 Sam. 13. 30. and there is not 6. of them left 17. 13. till there be not 0. small stone found there 1 Kings 16. 11. he left him n. o. that pisseth ag. wall 36b 14. 4. a clean thing out of an unclean, not 0. 31. 15. and did not 0. fishion us in the womb? 41.9. shall n. o. be east down at the sight of him? Psal. 14. 3. are altegether become filthy, there is

none that doeth good; not o. 53. 3. Rom.3. 12. 105. 37. there was n. o. feeble person among them Isa.40.26. for that he is strong in power, n. o. faileth Mat.13.10. take heed ye desp.n.o. of these little ones Rom. 3. 10. there is none rightcous, no not o. 1 Cor. 6. 5. no not o. that shall be able to judge 12. 14. for the body is not o. member, but many

See MIGHTY.
ONE in reference to other. Gen.4.19. the name of o. was Adali, of other Zillah 13. 11. they separated the o. from the other 47. 21. from the o. end of Egypt to the other Exod. 1.15. name of o. Shiphrah, of the other Pual 14, 20, so that the o. came not near the other 14. 20. so that the b. came not hear the bluer 17. 12. stayed up his hands on o. side, and the other 18. 3. name of the o. Gershom, of the other Eliezer Lev. 5.7. two pigeons, o. for a sin-offering, the other for a hurni-offering, 12. 8. Num. 6. 11. | 8. 12. 16. 8. o. lot for the Lord, other for the scape-goat Num. 11.26. name of the o. Eldad, the other Medad

28. 4. o. lamb in the morning, the other at even Deut. 4. 32. ask from o. side of heaven to the other 13. 7. from the o. end of the earth to other, 23. 64. Judg, 16. 29. took hold of o. pillar and of the other Ruth 1.4.name of the o. was Orphah, of other Ruth 1.8am. 1.2. name of o. Hannah, the other Peninah 2.8am. 4.2. name of o. Baanah, of the oth. Rechab

12. 1. there were two men, o. rich, the other poor 1Kings 3. 23. o. saith, this is my son, the other saith 25. give half to the o. and half to the other 23. give half to the o. and half to the other seven days Neh. 4 17. o. hand wrought, with oth. held weapon Eecl. 3. 19. as the o. dieth, so dieth the other 7.14. God halh set the o. over-against the other Jer. 12. 12. for the sword of the Lord shall devour

from o. end of the land to the other end, 25. 33. 24.2.o. basket had good figs, other basket had bad Ezek, 21.16 go thee o. way or other on right or left Dan. 8.3. but o. horn was higher than the other 12. 5. o. on this side of river, the other on that side Zech. 11. 7. the o. I called Beauty, the other Bands
Mat. 6.24. he will hate the n. and love the other, or
hold to the o. and despise the other, Luke 16.13.

20. 21. my two sons may sit, the o. on thy right hand, and the other on thy left, Mark 10. 37. 24. 31, gather from o. end of heaven to the other 40. o. taken, the oth. left, 41. Luke 17, 34, 35, 36.

Mark 15. 27. they crucify two thieves, the o. on his right hand, the other on his left, Luke 23. 33. Ingulania, in courr on us lett, Luke 23, 33, Luke 6, 29, if smite thecono. check, offer the other 7, 41, the o. owed 500 pence, the other fifty 17, 24, lighting out of o. part, shineth to the other 18, 10, the o. a Pharisee, the other a publican John 20, 12, o. angel at the hend, other at the feet Acts 15, 39, that they departed asunder o. from oth.

23. 6. the o. part Sadducees, the other Pharisees 1 Cor. 7. 5. defraud ye not o. the other, except it he 2 Cor. 2. 16. to o. the savour of life, to other of denth Gal. 4. 22. o. by bond-maid, other by a free-woman 5. 17. and these are contrary, the o. to the other Rev. 17. 10. and o. is, the other is not yet come See Prople.

There is ONE.

Lev. 7.7. trespass-offering, there is a, lnw for them Judg. 21. 6. there is a, tribe cut off from Israel Esth. 4. 11. there is a, lnw of his to put him to death Eccl. 4.8. there is o. nlone, and there is not a second 9.2. there is o. event to righteous and the wicked

3. this is an evil, that there is o event to all Dan. 2.9. if ye will not, there is o. decree for you Nah. 1. 11. th. is o. come out of thee imagineth evil Mark 12.32. th. is o. God, 1 Tim. 2. 5. Jam. 2. 19. Juhn 5. 45. there is a that accuseth you, even Mos. 8. 50. there is a that accuseth and judgeth

7. 30. there is n. that seeketh and judgeth 1 Cor. 15. 39. th. is o. kind offlesh of men, anoth, of 41. there is o. glory of sun, another of moon Jam. 4. 12. there is o. law-giver, who is able to save ONE of them.

Gen. 42.27. as o. of them opened his sack in the inn Ezod. 14.28. there termined not so much so. of the Name 16. 15. mailtage have 1 layer as of them.

Fixed, 14.23, there termined not so much no n n o, of th. Num. 16. 15, neither have I hurt n. of them Deut. 25.5 if o. of them die, and have no child Judg. 11. 25, thou art o. of them that trouble me 1 Som. 17. 26, this Philistine shall be us o. of them 2 Sain. 17. 22, lacked not o. of th. was not over Jord. 20. 19. I am o. of them that are peaceable in Israel.

2 Sam. 24.12. 3 things, choose o. of th. 1 Chr. 21.10. 1 Sam. 1.13. Han. o. moved her ips, voice not near d 1Kings 18.40, prophets of Baal, let not o. of th. esca. 19. 2. if 1 make not thy life as the life of o. of them 22. 13. let thy word be like the word of o. of them 22. 13. let thy word be like the word of o. of them 17. 3. and serve him o. 4. Add. 4. 10. Jake 4. 8. 22. 13. let thy word be like the word of o. of them 5, 34. 20. keep. his bones, not o. of them is broken 53. 3. every o. of the is gone back, none doeth good 58. 8. as a small let every o. of them pass a way 64. 6. inward thought of every o. of them is deep 84. 7. every o. of them in Zion appeareth before G. 106. 11. their enemies, there was not o. of them left Prov. 22. 26. be not thou o. of them that strike hands exceed 10. 15. behave of the order of the service of Eccl. 10.15. labour of foolish wearieth every o. of th. Jer. 15. 10. yet every o. of them doth curse me Ezek. 11. 5. for I know the things, every o. of them Dan. 8. 9. out of o. of them came forth a little horn Obad. 11. and cast lots, even thou wast es o. of them

Odda: 11. antic cast ros, even thou wast so s. of them. Mat. 10.29. two sparrows, and so of them shall not fall on the ground without your Father, Luke 12.6. 18.12. have sheep, o. of t.be gone astray, Luke 15.4. 26.73. surely thou art of them. Mark 14.69, 70. Luke 17.15. o. of th. when be saw that he was healed John 6.7. that every o. of them may take a little 7. 50. that came to Jesus by night, being o. of them 12. 2. Lazarus was o. of them that sat at the table 12. 2. Lazarus was o. of them that sat at the table
Acts 7. 21. and seeing o. of them suffer wrong
11. 22. and there stood up o. of them named Agab.
ONE thing
Josh. 23. 14. not o. thing hath failed of all the good

Job 9. 22. this is o. thing, therefore I said it Psal. 27. 4. o. thing have I desired of the Lord Eccl. 3. 19. even o. thing befalleth them

Mat.21.24.1 will ask you o. thing, Luke 6. 9. | 20.3. Mark 10. 21. o. thing thou luckest, Luke 18. 22. Luke 10.42.thou art careful, but o. thing is needful John 9.25.o.thing I know, that whereas I was blind Acts 19.32.some cried o.thing, some another, 21. 34.
Phil.3.13. but this o.thing I de, I press toward mark
2 Pet. 3. 8. but be not ignorant of this o. thing Wicked ONE.

Mat. 13.19, then cometh the wicked o and catcheth

38, the tares are the children of the wicked of 1. John 2.13. because ye have overcome wicked o. 14. 3. 12. not as Cain, who was of that wicked o. 5. 18. and that wicked o. toucheth him not

ONES. Isa.13.3.I have commanded my sanctified o. I have also called my nighty o. for mine anger Dan. 8. 8. and for it came up four notable o.

11.17. set his face to enter, and upright o. with him ONLY.

Gen. 6.5. thoughts of his heart are o.evil continually 7. 23. Noah o. remained alive, and those in the ark 19. 8. o. to these men do nothing 22.2 take now thy son,thine o. son Isaac, thou lev.

12. thou hast not withheld thy son, thine o.son, son, 16.
24. 8. o. bring not my son thither again
27. 13. o. obey my voice, and go fetch me them
34. 22. o. herein will the men consent to us, 23.
41. 40. o. in the throne will I be greater than thou
47. 22. o. the land of priests bought he not, 26. Exod. 8. 9. they may remain in the river a. 11.

98. I will let you go, o. you shall not go far away 10. 17. now forgive my sin, I pray thee, o. this once that he may take away from me this death o. 21. o. let your flocks and your herds be stayed 12.16.ev.man must cat, that o, mny be done of you 21. 19. o, he shall pny for the loss of his time 22.20, that sacrificeth to any, save to the Lord o.

27. for that is his covering, o. it is his raiment en. 21. 23. o. he shall not go in noto the vail 27. 26. o. the firstling of the beasts, it is the Lord's Num. 1. 49. o. thou shalt not number tribe of Levi

 2. Into the Lord indeed a spoken by Moses?
 3. Into the Lord indeed a spoken by Moses?
 4. 9. robel not ye against the Lord a.
 5. a. they shall not come night the vessels
 19. I will a go through on my feet, Deat. 2, 28. 22. 35. a. the word that I shall speak to thee 31. 22. a. the gold and the silver, the brass 36. 6. a. marry to the family of their father's trib Deut. 4. 9. a. take heed to thyself, keep thy soul

12. ye saw no similitude, o. ye heard a voico 3. 3. know that man doth not live by bread o. 10. 15. o. the Lord had a delight in thy father

12. 16. o. ye shall not eat the blood, 23. | 15. 23. 22. 25. the man o. that lay with her shall die 23. 13. thou shalt be above o. not be beneath 29. then shall be o. oppressed and spoiled, 33. 29. 14. nor with you o. do I make this covenant Josh 1.7 o. be thou strong and very courageous, 18

17. o. Lord thy God be with thee as with Moses i. 15. a. that day compassed the city seven times 17. a. Rahab shull live | 11. 13. burned Hazor a.

17, 17, thou shall not have one lot a.

Judg. 3, 2, they might a. know to teach them was
6, 37, if dow be on the fleece a, and dry on earth 39, let it not be dry o. upon the fleece, 40.
10. 15. deliver us o, we pray thee, this day
11. 31. came to meet him, and she was his o. child

16. 23. strengthen me, I pray thee, o. this once 19. 20. the man said, o. lodge not in the street

7.3. and serve him o. 4. Mat. 4. 10. Luke 4. 8. 12. 24. o. fear the Lord, and serve him in truth 18. 17. o. be theu valiant for me, and fight battles 20. 14. not o. while I live, show me kindness 39. o. Jonathan and David knew the matter

2 Sam. 13. 32. Jonadab said, o. Amnon is dead, 33. 17. 2. the people flee, and I will smite the king o 20. 21. deliver him o. and I will depart from city 23. 10. the people returned after him o. to spoil Kings 3.2.o. the people sacrificed in high places, 3. 4. 19. Gebar was the o. officer who was in the land 12. 20. none followed David, but Judah o. 14. 8. David did that o. which was right in my eyes

13. he o. of Jeroboam shall come to the grave 19. 10. I o. am left, and they seek my life, 14. 22. 31. fight not, save o. with the king of largel 2 Kings 10. 23. but the worshippers of Bael o. 17. 18. there was none left but the tribe of Judah o. 19. 19. thou art the Lord, even thou o. Isa. 37. 20. 1 Chron. 22. 12. o. the Lord give thee wisdom 2 Chron. 2. 6. save o. to burn sacrifice before him 6.30. thou o.knowest the hearts of children of men 33.17. did sacrifice, yet to the Lord their God o. Esth.1.16.the queen hath not done wrong to king o. Job 1. 12. o. on himself put not forth thy hand

15. I o. am escaped to tell thee, 16, 17, 19. 13. 20. o. do not two things to me, then will I not 34. 29, whether done against a nation or a man o. Psal. 4. 8. thou, Lord, o. makest me dwell in anfety 51. 4. against thee, thee o. have I sinned 62. 2. he o. is my rock and my salvation, 6.

4. o. consult to cast him down from excellency 5. my soul, wait thou o. upon Ged

71. 16, mention thy righteousness, even thine o. 72. 18. God of Israel o. doth wondrous things 91. 8. o. with thine eyes shult thou behold and see Prov. 4. 3. tender and o. beloved in sight of mother 5. 17. let them be o. thine own, and not strangers 11. 23. the desire of the righteous is o. good

13. 10. o. by pride cometh centention 14. 23. the talk of the lips tendeth o. to penury 17. 11. an evil man seeketh o. rebellion
21. 5. tend o. to plenteousness, o. to want
Eccl. 7.29. this o. have I found, that God made man

Cant. 6. 9, she is the o. one of her mother Isa. 4. 1. o. let us be called by thy name 26. 13. we will o. make mention of thy name 28.19.it shall be a vexation o. to understand report Jer. 3. 13. o. acknowledge thine iniquity 6. 26. make mourning as for an o. son, Amos 8. 10.

32. 30. o. done evil, o. provoked me to anger Ezek. 7. 5. and evil, an o. evil, behold, is come 14. 16. they o. shall be delivered, 18.

44. 20, they shall o poll their heads
Amos 3.2, you o have I known of all famil, of earth
Mat. 5.47, if ye salute your brethren o, what do you 8. 8. the centurion said, Lord, speak the word c. 10 42. shall give n cup of cold water o. in name 12. 4. not lawful for him to eat, but o. for prieza 14. 36. they might o. touch hem of his garment 17.8. they saw no man, save Jesus o. Mark 9.8. 21. 19. they found nothing thereon but leaves o.

shall not o. do this which is done to fig-tree 24.36, not the angels in beaven, but my Father o. Mark 2. 7, who can forgive sins, but God o.? 5.36. Jesus saith, he not atraid, o. believe, Luke 8.50. 6.8 should take nothing for journey, save a stoff o. Luke 7. 12, was a dead man, o. son of his mother 8, 42, one o. daughter [| 9, 38, he is my o. child 24.18. art thou a. a stranger in Jerusal, not known John 5, 18, not a, because he had broken subbath 44, and seek not honour that cometh from God o.

11. 52. that Jesus should die, not for that nation o. 12.9.come not for Jesus' sake o.but to see Lazarus 13. 9. Lord, not my feet o. but also my hands 17. 3. that they might know thee the o. true God

25. o. that they keep thems, from things offered 26. 29. I would to God, that not o. thou, but all Rom. 1. 32. not o. do same, but have pleas, in them 3. 29. is he God of Jews o.? is he not of Gentiles 1 3. 29. is he God of Jews o.7 is be not of Gentlies 1. 49. cometh this blessedn, on circumeision a.7 12. 16, not to that a. which is of law, but to faith 5.3, not a, so, 11. [8.23, not a, they, but to Grentlies 13. 5, ye must be subject, not a, for wrath, but also 16.4, to whom not a.1 give thanks, but churches 27, to God, wise be glory, 1 Tim. 1.17, Jude 25. 1 Car. 7, 39, a, in the Lord [9.6, 1 a, and Barnabas 13.6 carea word of God from you as 14.36 carea word of God from you as 14.39.

1-1.36, came word of God from you o. or to you o.? 15.19 if in this life a. we have hope, most miserable 2 Cor. 7. 7. God comforted us, not by his coming a

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2 Cor. 8. 10. have begun not o. to do || 19. not that o. 21. not o. in sight of Lord but in sight of men Gal. 1. 23. heard o. he who persecuted in times past 2. 10. o. would that we should remember the poor 3.2. this o. would I learn of you, received ye Spirit? 4. 18. and not o. when I am present with you 5. 13: o. use not liberty for an occasion to the flesh 6. 12. o. lest they should suffer persecution for Chr. Fph. 1.21. every name named, not o. in this world Phil.1.27. o. let your conversat be as becomes gosp. 29. is given not o. to believe on him but to suffer 2.12. as ye obeyed, not in my presence o.but in abs.
27. God had mercy not en him o. but on me

4. 15. no church communicated with me, but ye o Col. 4. 11. these o. are my fellow-workers to kingd.

1 Thess. 1.5. gospel came not in word o. but in power 2. 8. to have imparted to you not gospel of God o. 2 Thess. 2.7. o.he who now letteth will let, till taken 1 Tim. 5.13. not o. idle, but tattlers and busy-bodies

1 Tim.5.13. not o, idle, but tattlers and busy-bodies 6.15. is blessed and o. Potentate, King of kings 16. who o. hath immortality, dwelling in light 2 Tim. 4.8. not to me o. || 11. o. Luke is with me Heb. 9. 10. which stood o. in meats and drinks 12.96. once more I shake not earth o. but heaven Jam. 1.92. be ye doers of word, and not hearers o. 2.94. a man is justified by works, and not faith o. 1 Pet. 2.18. not o. to good and gentle, but froward 1. John 2. 2. not for our sins o. || 5. 6. not by water o. 2 John 1. whom I love in the truth, and not 1 o. Jade 4. denying the o. Lord God and our Lord Jesus Reco. 9. 4. but o. those which have not seal of God 15. 4. who shall not fear thee? for thou o. art hely See BEGOTTEN.
ONIONS.

ONIONS. Num. 11.5. we remember the o. and the garlick ONWARD.

Exod. 40.36, when cloud was taken up, Isr. went o. ONYCHA.

Exod. 30. 34. take thee spices, o. and galbanum ONYX.

Exod. 28, 20, fourth row a beryl and an o. 39, 13. Job 28, 16, wisdom cannot be valued with the o. Fizek. 28. 13. the topaz and the o. was thy covering Sec Stones.

OPEN, Adjective. Gen. 1.20. and fowl that may fly in o. firmament 38.14. Tamar sat in an o. place by way of Timnath 38.14. Tamar sat in an o. place by way of 1 inmath N_{cm} in 19.15. every o. ressel not covered is nuclean 24. 3. the man whose eyes are o. buth said, 4. 15. Josh. 8. 17. they left Ai o. and pursued after Israel ISRam. 3.1. word of Lord precious, was no o. vision IKings 6.18. cedar carved with o. flowers, 29.32,35. 8. 90. that this care may be a forward by the control of the said of 8. 29. that thine eyes may be o. toward this house night and day, 52. 2 Chron. 6. 20, 40.

Nch. 1. 6. let thine eyes be o. ear attentive to hear 6. 5. Samballat with an o. letter sent his servant Job 34, 26, as wicked men in the o. sight of others Psal. 5. 9. their throat is an o. sepulchre, Rom. 3.13 34. 15. the righteous, his ears are o. to their cry Prov. 13. 16. but a fool layeth o. his folly 27. 5. o. rebuke is better than secret love Isa. 9. 12. they shall devour Israel with o. mouth

24. 18. for the windows from on high are o. 24. 18. for the windows from on high are o. 60. 11. thy gates shall be o. continually, not shut Jer. 5. 16. quiver is an o. sepulchre, are mighty men 32. 11. took evidence, both what was sealed and o. 19. thing eyes are o. on all the ways of men Ezek. 37. 2. there were many bones in the o. valley

Pace, 5.12. the well-day bones in chamber to Jeru. Nah, 3.13. gates of thy land shall be set wide n. J_0hn 1.51. herea flor ye shall see heaven o, angels Acts 16.27, seeing prison-doors o, drew his sword 19, 38, the law is a, and there are deputies 2 Cor. 3, 18, we all with o face beholding as in glass 6, 11, our mouth is o, to you, our heart is enlarged 1 Tim, 5, 24, some men's sins are o beforehand

Heb. 6. 6. seeing they put him to an o. shame 1 Pet. 3. 12. his ears are o. to their prayers Rev. 3. 8. behold I have set before thee an o. door

Rev. 3. 8. behold I have set before thee an o. door 10. 2. he had in his hand a little book o. 8.

See Field, Fields.

OPEN, Verb,

Signifies, [1] To unlock that which was fastened and made sure, Acts 16. 26. [2] To interpret, unfold, or explain, Luke 24. 32. [3]

To receive an answer to our preyers, Mat. 7. 7. [4] To receive Christ into the heart by faith and love, Cant. 5. 2. Rev. 3. 20. [5] To uncover or tay open, Exod. 21. 33. [6] To cleave, rend, or divide, Num. 16. 32. Exek. 1. 1. Ezek. 1. 1.

To open the hook, Rev. 5.3, 9. To unseal the book, by declaring and revealing to John, and by him to the church, such secret mysteries as were be-forchidden in God's counsel: This no creature could do; Christ the Mediator of the new cove nant was only able to do it, for he came out of the Father's bosom to reveal his will to us. To open their eyes, Acts 26, 18. To preach the gos-

pel to them, whereby they may attain to a spiritual understanding, and embrace the gospel.
To open the heart, Acts 16.14. To enlighten the understanding, renew the will and affections,

and incline a person to embrace the gospel.
To open the lips, Psal.51.15. To give occasion
and ability, both of heart and tongue, to praise

God. Exod. 21. 33. if a man shall o. a pit or dig a pit Num. 8.16. given instead of such as o. every womb 16. 30. if earth o, her mouth, and awnllow them Deut. 15.8. thou shalt o. thy hand wide to him, 11. 20. 11. if it make answer of peace, and o. to thee 28.12. Lord shall o, to thee his good treasure Josh. 10. 22. o. mouth of cave and bring out 5 kings 2 Kings 9. 3. then o. door and flee, and tarry not 17. and he said, o. the window eastward Job 11. 5. oh that God would o. his lips against thee 32. 20. I will o. my lips, and answer
35. 16. therefore doth Job o. his mouth in vain 41. 14. who can o. the doors of his face?

Psal. 92. †7. all they that see me, o. the lip
49. 4. 1 will o. my dark saying upon the harp
78. 2. I will o. mouth in parable, utter dark sayings
81. 10. o. thy mouth wide and I will fill it. 118. 19. o. to me the gates of righteousness Prov. 31. 8. o. thy mouth for dumb in the cause

9. o. thy mouth, judge righteously, plead cause Cant. 5. 2. o. to me, my sister, my love, my dove 5. I rose up to o. to my belov. hands dropt myrrh Isa. 22. 22. o. none shall shut, shut and none shall o. 18a. W. W. O. none shall shut, shut and none shall be 26, 2. o. the gates, that the righteous nation enter 28.2½ doth he o. and break clods of his ground?
41. 18. I will o. rivers in high places, and fountains
42. 7. to o. blind eyes, to bring out the prisoners
45. I. to o. before him the two-leaved gates

8. br. the nearth of him being forth salvation.

8. let the earth o. let them bring forth salvation Jer. 13. 19. the cities shall be shut up, none shall o. 50.26. o. her store-houses, cast her up as heaps Ezek. 2. 8. o. thy mouth and car that I give thee 3.27. when I speak with thee, I will o. thy mouth 16.63. mayest be confounded and never o. mouth 21. 22. to o. the mouth in the slaughter to lift up 25. 9. behold, I will o. side of Moab from cities 37. 12. I will o. your graves, cause you come up 46. 12. one shall o. him the gate toward the east Amos 8, † 5, and thosabbath, that we may o, wheat Zech. 11, 1, o, thy doors, O Lobanon, that fire devour Mal. 3, 10, if I will not o, you windows of heaven

Mat. 13. 35. I will o. my mouth in parables 25.11. saying, Lord, Lord, o. ta us, Luke 13. 25. Luke 12. 36. when he cometh and knocketh may o. Acts 18. 14. when Paul was about to o. his mouth Eph. 6. 19. praying, that I may o. my mouth boldly Col. 4. 3. that God would o, to us door of utterance Rev. 5.2. who is worthy to o, the book and seals?

3. no man in heaven or earth was able to o. hook 4. no man was found worthy to o, and read book 5. behold, the root of David prevailed to o. book 9. thou art worthy to take the book, and o. seals See EVES.

OPENED. Gen. 7. 11. same day windows of heaven were o. 8. 6. Noah o. the window of the ark he had made 29. 31. God o. Leah's womb || 30.22, he o. Rachel's 41.56. Joseph o. all store-houses and sold to Egypt 42. 27. one of them a. his sack, 43. 21. 44. 11. Exod. 2.6. when she had o. ark she saw the child Num. 16. 32. the carth o. het mouth, and swallowed

up Korah, Dathan, and Abiram, Psal. 106.17. Ludg. 3. 25. he o. not the doors, they o. them 4. 19. she o. a bottle of milk and gave him drink 4. 19. she o. a bottle of milk and gave him drink 19. 27, her lord o. doors, went out to go bis way 2Sam.7.†27. thon, O Lord, hast o. ear of thy servant 2 Kings 9. 10. and Elisha o. the door and fled 15. 16. they o. not to him, therefore he smote them 2 Chron. 29. 3. Hezekiah o. doors of Lord's house Nch: 7. 3. 1 said, let not gates of Jerusalem he o. 8. 5. Ezra o. book, when he o. it people stood up 13. 19. charged gates not to be o. till after sabbath Loho 9. 1 the per rote was on by the waters. 13. 19. charged gaies not to be of till after sabbatl Job 29, † 19. my root was o. by the waters 31. 33. but I o. my doors to the traveller 32. † 19. hehold, my belly na wine which is not o. 38. 17. have the gates of death been o. to thee? Psol. 22. † 13. they o. their mouths against me 40. 6. sacrifice not desire, mine ears hast thou o. 66. † 14. I will pay my vows that my lips have o. 73. 23. though he had o. the doors of heaven 105. 41. ho o. the rock, and the waters gushed out Cant. 5. 6. I o. to my beloved, but he was gone Psol. 14. I that o. not the house of his prisoners Isa. 14.17. that o. not the house of his prisoners 48.8. from that time that thine car was not o. 50. 5. Lord God hath o. mine ear, not rebellious

50. 5. Lord God nath o, mine ear, not received up. 1, r. 1, r. 14, out of the north an evil shall be o. 20. 12. for to thee have I o, my cause 50. 25. Lord hath o, his armoury and brought forth Ezek. 1. that the heavens were a. Mat. 3, 16, Mark 1, 10, Luke 3, 21. Acts 7, 56, 16, 25, thou hast o, thy feet to every one passed by 3, 13, when I have o, your grays. O my neeplo

Ezek. 44. Q. gate shall not be o, no man enter by it 46. 1, but on subbath and new moon it shall be o Dan. 7. 10, the judgment was set, the books were o Nah. 2.6, the gates of the rivers shall be o pClace be Zech. 13. 1, fountain shall be o, to house of David

Zech. 13. 1. foundain small of c. their treasures. Mat. 2. 11. when they had c. their treasures. 7. 7. knock, it shall be o. to you, Lake 11. 9, 10. 27. 52. graves were o. many bodies of saints arose. Mark 7. 34. that is, he o. | 35. his ears were o. Lake 4. 17. when he had o. book he found the place 94. 39. while he o. to us the scribbage. 24. 32. while he o. to us the scriptures

45. then o. he their understand, to underst, script Acts 5.19, the angel by night o. the prison-doors
23, but when we had o. we found no man within
10.11. Peter saw heaven o. and a vessel descending 12. 10. iron gate o = || 14. o | not the gate, but ran in 16. when they had o | the door and saw him 14. 27, how he had o | the door of faith to Gentiles

16. 14. Lydia, whose heart Lord o. she attended 26. the prison doors were o. bands were loosed 1 Cor. 16.9. for a great door and effectual is o. unto

1 Cor. 16.9. for a great door and effectual is o. unto me, there are many adversaries, 2 Cor. 2. 12. Heb. 4, 13, all things are naked and o. to him Reo. 4, 1. behold, a door was o. in heaven 6. 1. I saw when the Lamb o. one of the seals 3. had o. the second || 5. the third || 7. the fourth 9. other fifth seal || 12. the sixth || 8.1. the seventh 9. 2. he o. the bottomless pit, and there arose 11. 19. the temple of God was o. in heaven 15. 5. the tabernacle of the testimony was a

11. 15. the temple of God was 5. In heaven 15. 5. the tahernacle of the testimony was 5. 19. 11. I saw heaven 5. and behold a white horse 20. 12. the books were 5. the hook of life was 5. Sec Days, Mouth.

OPENEST.

Psal. 104. 28. thou o. thy kand, are filled with good 145.16.thou o. thine hand and satisfieth the desire OPENETII.

OPENETII.

Exod. 13. 2. sanctify to me whatsnever o. the womb
12. thou shalt set apart all that o. the matrix, 15.
[34, 19. Num. 3. 12. | 18. 15. Luke 2. 23.

Job 27. 19. the rich man o. his eyes, and he is not
33. 16. he o. ears of men, and sealeth instruction
36. 10. he o. their ear to discipline and commands

15. he delivers poor, o, their ears in oppression Psal. 38.13. I as a dumb man that o, not his mouth Prov. 13.3. he that o, wide his lips have destruction

Prov. 13.3. he that a. wide his lips have destruction 24. 7. he a. not his mouth in the gate 31.26 she a. her mouth with wisdom, in her tongue Isa. 53.7. hrought as a lamb, so ha a. not his mouth Ezek. 20. 26. to pass thro't he fire, all that a. womb John 10. 3. to him the porter a. sheep hear his voice Rev. 3. 7. he that hath key of David, he that a. and no man shutteth, and shutteth and no man a. OPENING.

Isa. 42. 20. a. the ears, but he heareth not

Isa. 42. 20. o. the ears, but he heareth not Acts 17. 3. o.and alleging Christ must have suffered

OPENING, S. 1 Chr. 9. 27. o. of house of God pertained to them Job 12. 14. he shutteth up n man, there can be no o. Pron. 1. 21. in the o. of the gates wisdom crieth 18. 6. and the o. of my lips shall be right things 18a. 6.1.1, proclaim the o. of the prison to the bound Ezek. 29. 21. I will give thee the o. of the mouth OPENLY.

Gen. 38.21, where harlot that was a, hy the way-side 2 Sam. 6. † 20. as a vain fellow o. uncovers himselt Psal. 98.2. his righteousness bath he v. shewe Mat. 6. 4. thy Father shall reward thee o. 6. 18. Mark 8. 32. and he spake that saying o. John 7. 4. he himself seeketh to be known o.

10, then went he to the feast, not o. but in secret 13, no man spake of him o. for fear of the Jewa 11. 54. Jesus walked no more a, among the Jews 18. 20. Jesus said, I spake a. to the world 16. 20. Jesus saud, 1 space a. to the word him o. 4cts 10.4d. him God raised up, and shewed him o. 16. 37. they have beaten us o. uncondemned Col. 2. 15. he made a shew of them a. triumphing OPERATION.

Psal. 23. 5. they regard not the a. of his hands [Sa. 5. 12. nor consider the a. of his hands [Sa. 5. 12] interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. 10. interpretable the faith of the a. of Sch. 20. 10. interpretable the faith of the a. of Sch. 20. 10. interpretable the faith of the a. of Sch. 20. 10. interpretable the faith of the a. of Sch. 20. 10. interpretable the faith of the a. of Sch. 20. interpretable the faith of the a. of Sch. 20. interpretable the faith of the a. of Sch. 20. interpretable the a. of Sch. 20. interpretable the faith of the a. of Sch. 20. interpretable the a. of Sch. 20. i

Col. 2. 12. risen through the faith of the o. of God OPERATIONS.

1 Cor. 12. 6. there are diversity of o. but same God OPINION.

Job 32.6 was afraid, and durst not shew you mine o.

10. hearken to me, I also will shew you mine a.

OPINIONS. [17]

1 Kings 18.21, how long halt we between two o.?

Ler. 16.†21, send the scape-goat by a man of o.

Mat. 26.16, he sought o.to betray him, Luke 22.6.

Gal. 6. 10, as we have a let us do good to all, but

Phil. 4. 10, ye were also careful, but ye lacked o. Heb.11.15.they might have had o. to have returned

OPPOSE.
2 Tim. 2. 25. instructing those that o. themselves OPPOSED.

Acts 18.6. when they a, themselves and blasphemed OPPOSEST. 37. 13. when I have o. your graves, O my people | Job 30. 21. with thy strong hand thou o. thyself

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OPPOSETII. & Thess. 2. 4. who o. and exalteth himself above all OPPOSITIONS.

1 Tim. 6.20. avoiding o. of science falsely so called OPPRESS.

Exod. 3. 9. wherewith the Egyptians o. them 22. 21. neither vex nor o. a stranger, 23. 9.
Lev. 25. 14. ye shall not o. one another, 17.
Deut. 23. 16. shalt not o. servant that is escaped 24. 14. thou shalt not o. a hired servant, poor Judg. 10. 12. Moabites did o. you, and ye cried Job 10. 3. is it good to thee that thou shouldest o.? 18. that the man of earth may no more o. 17. 9. hide me from the wicked that o. me 119. 122, be surety for good, let not proud o. me Prov. 22. 22, nor o. the afflicted in the gate Is a. 49. 25, will feed them that o thee with their flesh Jer. 7. 6. if ye o. not the stranger and the widow 30, 20, and I will punish all that o. them Ezek. 45. 8. princes shall no more o. my people Hos. 12. 7. he is a merchant, he loveth to o. Amos 4. 1. ye kine of Bashan which o. the poor Mic. 2. 2. they o. a man and his house, even a man Zech. 7, 10, o. not the widow nor the fatherless Mal. 3. 5. will be swift witness against those that o. 1 Thess. 4. † 6. no man o. his brother in any matter Jam. 2. 6. do not rich men o. you and draw you?

OPPRESSED.

Deut. 28. 29, thou shalt be only o. and spoiled, 33. Jadg. 2. 18. by reason of them that o. and vexed 4. 3. Jabin o. Israel || 10. 8. Philist. and Ammon o. 6.9.1 delivered you out of the hand of the Egyptians, and of all that o. you, 1 Sam. 10. 18. 1Sam. 12.3. whose ox have I taken? whom have I o.

4. thou hast not defrauded, nor o. us, nor taken 2 Kings 13.4. Assyrin o. them | 22. king of Syria o. 2 Chron. 16. 10. As a o. some of the people same time Job 20. 19. because he hath o. and torsaken the poor 35. 9. by oppressions they made the o, to cry Psal, 9, 9, the Lord will be a refege for the o, 10, 18, judge the fatherless and o, 103, 6, | 146, 7. 74. 21. O let not the o. return ashamed 106. 42. their enemies o. them, brought to subject Eccl. 4. I. and, behold, the tears of such as were o. La.1.17. learn to do well, seek judgment, relieve o. 3. 5. the people shall be o every one by another 23. 12. O thou, o virgin, daughter of Zidon, arise 33. 14. O Lord, I am o undertake for me 52. 4. the Assyrian o. them without cause 53. 7. he was o. and afflicted, yet he opened not 58. 6. is not this the fast? to let the o. go free

Jer. 50. 33. Israel and Jodah were o. tegether Ezek. 18. 7. hath not o. any, but hath restored, 16. 12. because he fath o. || 12. he cruelly o. || 22. 29. they have o. the stranger wrongfolly || 16s. 5. 11. Ephraim is o. and broken in judgment || 16m. 3. 9. behold the o. in the midst thereof || 17cts 7. 24. Moses avenged him that was o. || 10. 38. Jesus healed all that were o. of the devil ODDITESCHYII.

OPPRESSETII. Num. 10.9. if ye go to war against him that u. you Job 40. †23.behold, Behemoth v.a river, hasteth not Psal. 56. I. be mercifol, he fighting daily o. me Prov. 14. 31. he that o. the poor reproacheth, 22.16.
23. 3. a poor man that o. the poor, ia like rain
OPPRESSING.

Jer. 46. 16. arise, let us go from the o. sword 50. 16. for fear of the o. sword, they shall turn Zeph. 3. 1, wee to o. city, she obeyed not the voice OPPRESSION

Is the spoiling or taking away of men's goods or the spoiling or taking analy of men's goods or estates by constraint, herror, or force, without having any right thereto; working upon the ignorance, weakness, or fearfulness of the oppressed. Men are guilty of Oppression, when they offer any violence to men's hadies, estates, or consciences; when they crush or overburden others, as the Egyptians did the Hebrews, Exod. 3. 9. when they impose upon the con-Exon. A. when they impose upon we con-science of men, and presecute them merely be-cause they are of a persuasion different from theirs; St. Paul acknowledges that he habeen one of this sort of oppressors, 1 Tim. 1, 13. And when they canonic adultery or formication, whereby the invocent is robbed of his right in discrete the state of the property of the con-

his wife, daughter, &c. 1 Thess. 4. 6. Exod. 3. 9. I have seen o. wherewith the Egyptians Deut. 26. 7. the Lord heard and looked on our o. 2 Kings 13. 4. the Lord saw the o. of Israel Job 36. 15. and he openeth their ears in o. Psal. 12. 5. for the o. of the poor will I arise 42.9. because of the o. of the enemy, 43.2., 155. 3.
44. 24. forgettest our o. || 62. 10. trust not in o.
73. 8. and they speak wickedly concerning o.
110. 131. deliver me from the o. of man 7.7. surely o. maketh a wise man mad, and a gift Ira. 5.7. but behold o. || 30. 12. because ye trust in o. 30. †20. though the Lord give you the water of a

Isa.54.14. thou shalt be far from o. || 59. 13. speak o. | 1sa.34.14. Inou shall be 1st Irom b. [39, 13. spear b. Jr. 6. 6, she is wholly b. in the midst of her 22. 17. but thine eyes and heart are for b. Erck. 22. 7. they dealt by b. with the stranger 29, the people of the land have used b.

46. 18. the prince shall not take inheritance by b.

OPPRESSIONS.

Job 35. 9. by reason of the multitude of o Eccl. 4. 1. 1 considered the o. done under the sun Isa. 33. 15. he that despiseth the gain of o. Amos 3. † 9. behold the o. in the midst thereof

OPPRESSOR.

Esth. 3. † 10. the king gave his ring to the Jews' o.

Job 3. 18. they hear not the voice of the v. 15. 20. the number of years is hidden to the o. Psal. 72. 4. he shall break in pieces the o. Prov. 3. 31. envy net o. choose none of his ways 28. 16. prince that wanteth understanding is an o. Isa. 9. 4. for thou hast broken the rod of his o. 14. 4. and say, how hath the o ceased!
51. 13. hast feared because of the fary of the o.

Jer. 21. 12. O house of David, deliver him that is spoiled out of the hand of the o. 22. 3.

25. 38. because of the fierceness of the o. Zech. 9.8. no o. shall pass through them any more 10. 4. out of him came every o. together OPPRESSORS.

Job 27. 13. this is heritage of o. they shall receive Ps. 54.3. strangers risen and o. seek after my soul 119. 121. have done judg. leave me not to mine o. Eccl. 4. 1. on the side of their o. there was power Isa. 3. 12, children are their o, women rule over them 14. 2. and they shall rule over their o.

16. 4. the o. are consumed out of the land
19. 29. they shall cry to the Lord because of the o.
ORACLE

Is by some taken for the Propitiatory, or Mercy-seat, by translating the Hebrew word Capho-reth, Exod. 25. 18, 20, by Oracle: This word comes from the verb Caphar, which signifies to expinite, to pardon sins, to cover: It may be rendered by a Covering, for it was the cover of the ark of the covenant, or of the sacred of the ark of the constant, of of the chest in which the laws of the covenant were shut up. And perhaps by translating Cupioreth by propitiatory or mercy-seat, it may be insinuated that from thence the Lord heard the voies and prayers of his people, and par-doned them their sins. And by translating it Oracle they would shew, that it was from thence that God manifested his will and plea-

thence that God manifested his will and plea-sure, and gave responses to Moses.
Oracle is taken for the sanctuary, or for the most holy pluce, wherein the ark of the covenant was deposited, 1 Kings 6.5, 16-19.
It is taken also for the Oracles of false gods; the most famous of which in Palestine was that of Blanl-zobub, the god of Ekton, which the Jews themselves often went to consult, 2 Kings 1.2, 3, 6, 16. There were also Teraphim, as that of Mical, mentioned, Judg. 17.5. and the false gods admed in the kingdom of Samarin, which had their false prophets, and conse-quently their oracles, whether these oracles were really delivered by the assistance of the devil, or that the priests and false prophets devil, or that the priests and false prophets acrit, or that the priests and just prophets imposed upon the people, making them believe they were inspired, though they only spoke by their own seducing spirit. Some have ascribed to Demons, all the oracles of antiquity; others have imputed them to the

knovery of the priests; and others have pre-tended, that there were several kinds of orneles: Some were illusions and tricks of the devil; others were the effects of the juggling and con-trivance of the priests. The Scripture affords examples of these sorts of oracles. Balanm, at examples of these sorts of oracles. Balanan, at the instigation of his own spirit, and urged on by his warrier, fairing to lose the recompence that he was promised by Balak, king of the Moabines, sungersts a diabolical expedient to this prince, of making the Israclites to fall into idulatry and fornication, by which he assures him of a critain victory, or at least of a considerable advantage against the people of God, Num. 24. H. [31. 16.

Micniah, the son of Inilah, a prophet of the Lord, says, "That he saw the Almighty sitting upon the throne, and all the host of heaven round about him; and the Lord said, who shall tempt Ahab, king of Israel, that he may go to var against Ramoth-gileud, and fall in the battle? One answered after one manner, and another in another. At the same time an evil

battle? One answered after one manner, and another in another. At the same time an evil spirit presented himself before the Lord, and Isa. 26.12. Lord, thou will o, pener for us, for thou said, I will seduce him: In all churches him, how? To which Satan answered, I reill go and be a lying spirit in the mouth of his prophets. And the Lord said, Oo, and thou shouldest o elders in overy city shall prevail;" I Kings 22. This dialogue I Kings 12. 32. and Jeroboam o. a feast, 33

proves these two things: First, that the denil proves these swo taings: rists, that the derit could do nothing by his own power: and ac-couldin, that with the permission of God he could inspire the false prophets, soreerers, and magicians, and make them deliver fulse ora

Among the Jews there were several sorts of real mong the lews there were several sorts of real oracles. [1] They had oracles that were delivered viva voce, as when God spake to Moses face to face, and as one friend speaks to another, Nom. 12. 8. [2] Prophetical dreams sent by God; as the dreams which God sent to Joseph, and which foretold his future greatness, Gen. 37. 5, 6. [3] Visions: as when a prophet in an extasy, being neither properly asleep nor awake, had supernaturol revelutions, Gen. 15. 1. [46. 2. Nom. 12. 6. [4] The oracles of Urim and Thummin, which was in oracles of Urim and Thummin, which was in the Ephod, or Pectoral, worn by the high-priest, and which God endued with the gift of foreand which God enducid with the gift of fore-telling things to come. This manner of in-quiring of the Lord was often made use of, from Joshua's time, to the errection of the tem-ple at Jerusalem, 1 Sam. 23. 9, 30.7. [5] After the building of the temple, they gene-cally consulted the prophets, who were fre-quent in the kingdoms of Judah and Istael. These oracles of truth had no necessary con-nection either with time, or place, or any other circumstance, or with the personal quali-fications and merit, of the person by whom fications and merit, of the person by whom they were uttered: The high-priest clothed with the Ephod and Pectoral gave a true answer, whatever was the manner of his life. Sometimes he gave an answer without know-ing clearly himself what was the subject of the question he was consulted about. Caia-phus pronounces an Oracle relating to our Lord Jesus Christ, whom he hated, and whose Lord Jeans Christ, whom he hated, and whose destruction he desired, and an oracle which he understood not himself. John 11. 49, 50, 51, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. To which is added, And this spake he not of himself, but being high-priest that year, he prophesied that Jesus should die for that nation. nation.

untion.
It the time of the planting of the Christian church, the gifts of prophecy and inspiration were very common: Christ Jesus, our great Prophet and High-Priest has himself lought Prophet and High-Priest has himself lought us the mind and will of God about the way of our salvation, and by his Holy Spirit has inspired persons, chosen on purpose, to pen the doctrine which he taught in the Scriptures of the New Testament, and to open and unfold the mysteries of the Old: These revelations are the oracles, which Christians are to consult at all times, especially in all matters of moment and difficulty, and in the great affairs relating to their souls and another life, Meb. 5.12.

2 Sam. 16.23, as if one had inquired at the o. of God 1 Kings 6, 16, he huilt them for it within, for the o. 8, 6, the priests brought the ark of Ld. into the o. 2 Chr. 4, 20, should burn before the o. of pure gold Ps. 28.2. when I lift up my hands toward thy holy o.
ORACLES.

Acts 7. 39, who received the lively o. to give to us

Rom. 3. 2. to them were committed the o. of God Heb. 5. 12. the first principles of the v. of God 1 Pet. 4. 11. if speak, let him speak es the o. of God OR ATION.

Acts 12.21.upon n set day Herod made an o.to them ORATOR.

Isa.3.3. L. taketh away from Judah the eloquent o.
Acts 24. 1. and with a certain o. named Tertullus
ORCHARD.

Cant. 4. 13. thy plants are an o. of pomegranates ORCHARDS.

Eccl. 2.5. I made me gardens and o. and planted ORDAIN

Signifies, [1] Ta command or enjoin, 1 Cor. 9. 14.
[2] To appoint or design to a certain end or use, Rom. 7. 10. [3] Ta chaose or set apart use, Rom. 1. (1), [3] In endose or see apare for an office or employment, Mark 3. 14. [4] To fore-ordain, Acts 10. 42. [13. 48. [5] To found, 1 Chr. 9, †22. Psnl. 8, †2. [6] To give, Jer. 1. †5. [7] To order, Rom. 13. † 1. [8] To prepare, Isn. 30, 33. Eph. 2, † 10. Chron. 9, 22. whom David and Samuel the seer

did o. in their set office

17. 9. I will o. a place for my people Israel

2 Kings 23.5. and he put down idolatrous priests o. 2 Chron. 11. 15 Jeroboam o. priests for high places 23. 18 to offer the offerings, as it was o. by David 23. 18. to offer the offerings, as it was o by David 29. 27. the instruments o, by David, king of Israel Esth. 9. 27. the Jews o. the feasts of Purim Psal.8.2. out of the mouth of babes hast o. strength

3. the moon and the stars which thou hast o. 81. 5. this he o. in Joseph for a testimony 132, 17. I have o. a lamp for mine anointed Isa. 30. 33. Tophet is o. of old, he made it deep Jer. 1. 5. 1. o. thee to be a prophet to the nations Dan. 2, 24. the king had o. to destroy the wise men. Hab. 1. 12. O Lord, thou hast o. them for judgment Mark 3. 14. Jesus o. twelve to be with him John 15.16.1 have o.that ye should bring forth fruit Acts 1.22 one o.to be witness with us of resurrection 10.42. o. of God to be the judge of quick and dead 13.48. as many as were o. to eternal life believed 14.23, when they had o them elders in every church 16.4.the decrees that were o, of apostles and elders 17.31, will judge world by that man whom hath o. Rom. 7.10, the commandment which was o, to life

13. 1. the powers that be, are o. of God 1 Cor. 2. 7. we speak hidden wisdom which God o. 9. 14. the Lord hath o. that they which preach Gal. 3. 19. the law was o. by angels, in the hand Eph. 2.10. to good works, which God hath before o. 1 Tim. 2.7. 1 am o. preacher and apostle to Gentiles 17 tm. 2. 1. san presence and aposte to Centries
4 theb. 5. 1. for every high priest is o. for men, 8. 3.
9. 6. now when these things were thus o. priests
Jade 4. who were of old o. to this condemnation
ORDAINETH.

Psal. 7.13. he o. his arrows against the persecutors ORDER.

Judg. 17. † 10. I will give thee an o. of garments 2 Kings 23. 4. king commanded priests of second o. 1 Chron. 6. 32. they waited according to their o. 15. 13. for we sought him not after the due o.

15. 13. for we sought him not after the due o. 23. 31. the o. commanded to them before the L. 25. 2. accord. to the o. of David, 6. 2 Chron. 8. 14. Job 10. 32. a land of darkness, without any o. Psal. 110. 4. thou art a priest for ever, after the o. of Metchizedek, Heb. 5. 6, 10. 16. 20. [7. 11, 17, 21. 1 Cor. 16. 1. 1 have given o. to churches of Galatia Col. 2.5. joying and beholding your o. and stedfastn. Heb. 7. 11. and not be called after the o. of Aaron In ORDER.

Gen. 22.9. Abraham laidwoodin o. and bound Isaac Exod.26.17. two tenons in o. || 39.37. lamps set in o.

40. 4. thou shalt set in o. the things that are to he set in o. Lev. 1. 7, 8, 12. 6. 12. 24. 8. 23. and he set bread in o. upon it before the Lord Josh. 2.6. stalks of flax she had laid in o. upon roof 1 Kings 18.33. Elijah put wood in o. and cut bullock Sam. 17. 23. Ahithophel put his house in o. Kings 20. 1. set thine house in o. Isa. 38. 1. 2 Chron. 13. 11. the shew-bread also set they in o. 29. 35. the service of house of the Lord set in o. Job 33. 5. set thy words in o. before me, stand up Psal.40.5. they cannot be reckoned up in o. to thee 50. 21. I will set them in o. before thine eyes Eccl. 12. 9. the preacher set in o. many proverbs Isa.44.7. who declare it, and set it in o. before me? Ezek. 41. 6. the side-chambers were thirty in o. Luke 1. 1. have taken in hand to set forth in o. 3. 8. Zacharias served before God in his o.

Acts 18.23. he went over country of Phrygia in o. 1 Cor. 11.34. the rest will I set in o. when I come 14. 40. let all things be done decently and in o. 15. 21, but every man shall rise in his o. Christ Tit. 1.5. I left thee to set in o. the things wanting ORDER.

Exad.27.21. A aron and sons shall o. it, Lev. 24.3,4. July. 13. 12. he said, how shall we o. the child? 1 Kings 20. 14. then he said, who shall o. the battle? Job 23. 4. I would o. my cause before him

37. 19. teach us, for we cannot o. our speech Psal. 40. † 5. thy thoughts none can o. them to thee 78. † 19. can God o. a table in the wilderness? 19. 133. o. my steps in thy word, let not iniquity

Isa. 9. 7. on throne, and upon his kingdom to o. it

Jer. 46.3. o. ye the buckler and the shield, and draw

ORDERED, ETH.

Judg. 6, 26, build an altar to Lord in the o. place 2 Sam. 23, 5, made everlasting covenant o. and sure Job 13, 18, behold now, I have o. my cause, I know 32. † 14. he hath not o. his words against me Psal. 37. 23, steps of a good man are o. by the Lord 50, 23, to him who o. his conversation aright Prov. 4, † 26, let all thy ways be o. aright ORDERINGS.

1 Chron, 21. 19, these were their o. under Aaron

ORDERLY.

Acts 21. 24. thou walkest o. and keepest the law
ORDINANCE

Signifies, [1] Any decree, statute, or law, made by civil governors, 1 Pet. 2.13. [2] The laws, statutes, and commandments of God, Lev. 18. 4. [3] Appaintment, decree, and determina-tion, Psal. 119. 91. [4] Laws, directions,

Leo. 5, f10. offer according to the o. 9, f16.

Num.9.14. according to o.of passover, 2 Ckr.35.13.
10. 8. they shall be to you for an o. For ever 15. 15. one o. shall be for you in your generations 18. 8. and to thy sons by an o. for ever, 2 Chr. 2. 4. 19. 2. o. of the law the Lord commanded, 31. 21. Josh. 24. 25. and lie set them an o. in Shechem 1 Sam. 30. 25. he made it an o. for ever to this day Kings 6. † 38. house was finished with all the Ezra 3. 10. after the c, of David king of Israel Neh. 11. † 23. that a sure c. be for the singers Is a.24.5. have transgressed the law, changed the o. 58. 2. and forsook not the o. of their God Ezck. 40. \dagger 45 for the priests that keep the o. 45. 14. concerning the o. of oil, the bath of oil 46. 14. an offering by a perpetual o. unto the Lord Mal. 3.14. what profit is it that we have kept his o ? Rom. 13.2. whose resisteth the power resists o. of G.

1 Pct. 2. 13. submit yourselves to every o. of man ORDINANCES. Exod. 18. 20. thou shalt teach them o. and laws Lev. 18. 3. neither shall ye walk in their o.

4. ye shall keep mine o. 30. | 22. 9. 2 Chron. 33. 8. Ezek. 11. 20. | 43. 11. 1 Cor. 11. 2. Num. 9. 12. according to the o. of the passover, 14. 2 Kings 17. 34. neither do they after their o.

37. the o. which he wrote for you, observe Neh. 10. 32. also we made o. for us to charge oursel. Job 38.33.canst theu guide Arcturus? knowest thou

Job 35.33.canst thou guide Arcturus 8 knowest thou the o. of heaven Jer. 31. 35. [33. 25. Psal. 99. 7. they kept the o. that he gave them 119. 91. they continue according to thine o. Isa. 53. 2. they ask of me the o. of justice, delight Jer. 10. † 3. the o. of the people are vanity 31.36 if those o. depart from before me, saith Lord Ezch. 43. 18. he said, these are the o. of the alter 44. 5. recovering the of the large 44. 5. concerning the o. of the house of the Lord Mal. 3. 7. ye are gone away from mine o. not kept Luke 1. 6. Zacharias and Elisabeth walking in all the commandments and o. of the Lord, blameless Eph. 2. 15. law of commandments contained in o. Col. 2. 14. blotting out the hand-writing of o.

20. why, as though in world, are ye subject to o.? Heb. 9. 1. the first covenant had o. of divine service 10. which stood in carnal o. imposed on them

ORDINARY.

Ezek. 16. 27. I have diminished thine o. food

Acts 19.†39. it shall be determined in an o. assembly

ORGAN, S.

Gen. 4. 21. Jubal, the father of such as handle the o Job 21. 12. they rejoice at the sound of the o. 30.31. my o. turned into voice of them that weep

Prov. 1. 9. they shall be an o. of grace to thy head
4. 9. she shall give to thine head an o. of grace 25.12. as an σ . of fine gold, so is a wise reprover Isa. 30.22. ye shall defile σ . of thy molten images 49.18. shalt clothe thee with them all as with an σ . Ezek. 7. 20. the beauty of his o. he set it in majesty Dan. 11. † 16. he shall stand in the land of o. 1 Pct. 3. 4. even the o. of a meek and quiet spirit ORNAMENTS.

Exod. 33. 4. and no man did put on him his o.
5. therefore now put off thy o. from thee, 6.
Judg. 8.21. Gideontooko thatwere on camels'necks

26. golden ear-rings that he requested, beside o 2 Snm. 1. 24. weep over Saul, who put o. on your Isa.3.18. shall take away tinkling o. about their fee

† 19. the chains, the bracelets, and the spangled of 20. bonnets, and the o. of the legs, head-bands 61. 10. as a bridegroom decketh himself with o. Ver. 2. 32. can maid forget her o. or bride her attire 4. 30. though thou deckest thee with o. of gold

Ezck. 16. 7, and thou art come to excellent o.

11.decked thee with o. put bracelets on thy hands 39. and shall take instruments of thy o 23. 40. for whom thou deckest thyself with o. ORPHANS.

Lam. 5. 3. we are a. our mothers are as widows
OSPREY, OSSIFRAGE.
Lec.11.13.cagle, asp. and assif. not oat, Deut.14.12.
OSTRICH.

This animal is ranged among birds: Moses for-bids the use of it to the Hebrews, Lev. 11.13. It is very large, has very long legs, its nings very short, the neck nbout the length of four or five spans. The feathers of its wings are in great esteem, and are used as an orniment for hats, beds, and canopies: They are stained of scoeral colours, and made into very pretty tufts: They are hunted by way of course, for they never fly; but they use their wings to assist them in running more swiftly.

rites, inctitutions, and constitutions, in the worship of God, Heb. 9. 1, 10.

Exact 12. 14 ye shall keep to Lord the feast of the passover, for an o. for ever, 24, 43. | 13. | 10. |

15. 25. there he made for them a statute and an o. hatches them. As the Ostrich is extremely urge and heavy, she would break her eggs if she were to sit upon them like other birds; she therefore hides them in the sand, watches them, and hatches them, as it were, with her eye. The male and female stay with them alternately, and while one of them goes to seek its provision, the they does not leave sight of them. However, and while one of them goes to seek its provision, the other does not leave sight of them: However, if either of them should be driven away, or go too far from their nest, they could not find their eggs again. And it is probably this, that has given occasion to what is said of their cruelty and forgetfulness.

Job 39. 13. gavest thou wings and feathers to o.?

OSTRICHES.

Job 30. † 29. and I am a companion to o.

Lam. 4. 3. become cruel, like o. in the wilderness OTHER.

Gen. 8. 10. Noah stayed yet o. seven days, 12 28. 17. this is none o. but the house of God 20. 27. shalt serve with me yet o. seven years, 30.

29. 27. shalt serve with me yet o. seven years, 30. 31. 50. if shall take o. wives besides my daughters 32. 8. then the o. company that is left shall escape 41. 3. behold, seven o. kine came up, 19. 43. 14. that he may send away your o. brother 22. o. money have we brought down to buy food Exod. 4.7. behold, it was turned again as his o. flesh 18. 7. they asked each o. of their wellare 29. 41. the o. lamb offer thou at even, Num. 23. 3. 32. ye shall not make any o. like that oil Lev. 6. 11. and he shall put off his garments, and put on o. garments, Ezek. 42. 14. | 44. 19. 7. 24. and the fat may be used in any o. use 14. 42. they shall take o. stones and o. mortar 18. 18. nor take a wife hesides the o. in her life

18. 18. nor take a wife hesides the o. in her life 20. 24. I have separated you from o. people, 26. Nam. 10. 21. and the o. did set up the tabernacle 24. 1. he went not as at o. times to seek euchantm. 32. 33. they gave o names to the cities they built 36. 3. if they be married to any of the o. tribes Josh. 11. 19. all o. cities they took in battle

Judg. 13. 10, the man that came to me the o, day 16, 17, and be like any o, mar || 20, as at o, times 20, 31, and they began to kill as at o, times 1 Sam. 3, 10, the Lord called as at o, times, Samuel 18. 10. David played with his hand as at o. times 20. 25. Saul sat on his sent as at o. times by wall 21. 9. take it, for there is no o. save that here 2 Sam. 13. 16. this evil is greater than o. thou didst 2 Chron. 30. 23. took counsel, to keep o. seven days 32. 22. Lord saved Hezekiah from hand of all o.

Neh. 4.16, the o, hulf of them held both the spears 5.5. for o, men have our lands and vineyards $J_{o}b$ 8.12, the flag withereth before any o herb 21. 24. they are taken out of the way, as all o. Psal. 73. 5. the wicked are not in trouble as o. men, neither are they plugued like o. men

85. 10. rightcousuess and peace kissed each o. Eccl. 6. 5. this hath more rest than the o. Isa. 26, 13. o. lords have had dominion over us 49. 20. thou shalt have, after thou hast lost the o Ezek. 16.34, the contrary is in thee from o. women Dan. 2.11, none o. can shew it before the king 44, the kingdom shall not be left to o. people

44. the kingdom shall not be left to o. people Hos. 9. I. rejoice not for joy, O Israel, as o. people 13. 10. where is any o. to save thee in thy cities? Mat. 4. 21. and going on he saw o. two brethren 5. 33. on the right cheek, turn to him the o. also 12. 13. restored whole as o. Mark 3. 5. Luke 6. 10. 45. then he taketh seven o. spirits, Luke 11. 26, 13.8.o. fell into good ground, Mark 4. 8. Luke 8. 8. 91. 36. again be sent o. severate more 92. 4.

21. 36. again he sent o. servants more, 22. 4. 23. 23. and not to leave o. undone, Luke 11. 42 25. II. afterward came also the o. virgins, saying 16. he traded, and made them o. five talents Mark 4. 19. and the lusts of o. things entering in

7. 4. and many a. things there be they hold, 12.31. none o. commandment is greater than these 32. there is one God, and there is none o. but he Luke 4. 43. I must preach kingd. of God to o. cities

10. 1, the Lord appointed o, seventy also, and sent 14. 32, or else while the o, is yet a great way off 18. 11. I thank thee, that I um not as o, men 14. he went down justified rather than the o. 22, 65. o, things blasphemously spake they ag him John 4.38. o, men laboured || 10. 16. n, sheep I have John 4. 36. 5. men laboured pt 10. 10. in sneep thate to 15. 24. if I had not done works none a man did 13. 16. then went out that a disciple, spake to her 21. 25. there are many a things which Josus did Acts 2. 4. they began to speak with a tongues 40 and with many other words did he testify 4. 12. neither is there salvation in any a none a

name under heaven whereby we must be

8. 34. speaketh he of himself, or of some s. man

Rom. 8, 39, nor o. creature shall be able to separate 13. 9. and if there be any o. commandment, it is 1 Cor. 1. 16. I know not whether I baptized any o. 1 Cor. 1. 16. I know not whether I baptized any o.
3. 11. o. fooundation can no man lay than is laid
9.5. power to lead ahout sister, as well as o. a postles
11. 21. for in eating every one taketh before o.
14. 17. thou givest thanks, but the o. is not edified
21. with men of o. tongues and o. lips I will speak
29. let the prophets speak, and let the o. judge
15. 37. it may chance of wheat, or some o. grain
2 Cor. 8. 13. for I mean not that o. men be eased
10. 15. not boasting of o. men's labours
11. 8. I robbed o. churches to do you service
13. 2. I write to them and to all o. that if I come

13. 2. I write to them and to all o. that if I come Gal. 1. 19. o. apostles saw I none, save James 2.13.and the o. Jews dissembled likewise with him Eph. 3. 5. which in o. ages was not made known 4. 17. that ye walk not as o. Gentiles walk Phil. 1. 17. but the o. preach Christ of love 2. 3. let each esteem o. better than themselves 3. 4. if any o. thinketh that he might trust in flesh

4. 3. with Clement and o. my fellow labourers 2 Thess. 1. 3. and charity toward each o. aboundeth 1 Tim. 1. 3. charge that they teach no o. doctrine 10. be any o. thing contrary to sound dectrine 5. 22. neither he partaker of o. men's sins Jam. 5. 12. neither swear by any o. oath, but let I Pet. 4. 15. as a busy-body in o. men's matters

1 Fet. 4. 10. as a busy-body in o. men's matters
2 Pet. 3. 16. they wrest, as they do o. scriptures
Rev. 2. 24. I will put on you none o. borden
8. 13. by reason of o. the o. voices of the trumpet
See Gon, Gons, One, Side.

OTHERS.
LEG 10. and out of the cathering.

Job 8, 19, and out of the earth shall o. grow 31, 10, and let o. how down upon her 34, 24, and he shall set o. in their stead 26. he striketh them in the open sight of o. Psal. 49. 10. they die, and leave their wealth to o. Prov. 5. 9. lest thou give thine honour to o. Eccl. 7. 22. that thou thyself likewise hast cursed o. Isa. 56. 8. yet will I gather o. to him, besides those Jer. 6. 12. their houses shall be turned to o. 8. 10. I will give their wives unto o. and fields

Ezck. 13. 6. and they have made o. to hope 10. and o. daubed it with untempered mortar Dan.7.19.fourth beastwhichwas diverse from allo 11. 4. for his kingdom shall be plucked up for o. Mat. 5. 47. what do ye more than o.?

16. 14. o. sny, that thou art Jeremias, or one of the old prophets, Mark 6. 15. [8.23. Luke 9. 8, 19. 20. 3. he saw o. standing idle in the market 21.8. o. cut down branches from trees, Mark 11.8. 26. 67. o. smote him with the pulms of their hands

20. 67. 6. smale him with the pains of their names Mark 12.9. will give vineyard to 6. Luke 20. 16. 15. 31. saved 6. himself he cannot, Luke 23. 35. Luke 8. 3. and many 6. which ministered to him John 18. 31. or did 6. tell it thee of me? 1 Cor. 9. 2. if f be not an apostle to 6. yet to you 12. if 6. be partakers of this power over you 27.lest when I have preached to 6. be cast-away 10. 29. conscience, not thine own, but of the a.

14. 19. that by my voice I might teach a. also

2Cor. 3.1. or need we, assome a epistles of commend. 8. 8. but by occasion of the forwardness of o. Fph. 2. 3. we were children of wrath, even as o. Phil. 2. 4. but every man also on the things of o. 17 Thess. 2. 6. neither of you, nor yet of o. sought we 4. 13. that ye sorrow not, as o. which have no hope 5. 6, let us not sleep as do o. but let us watch 1 Tim. 5. 20, them that sin rebuke, that o. may fear 2 Tim. 2. 2. who shall be able to teach o. also Heb. 9. 25. entered every year with the blood of o. 11. 35. o. were tartured, not accepting deliverance

36. o. had trial of cruel mockings and scourgings
Jude 23. o. save with fear, pulling them out of fire
OTHERWISE.

2 Sam. 18.13.n. I should have wrought falsh. against mine own life, for no matter is hid from the king 1 Kings 1.21.o.1 and my son Sol. he counted offend. 2 Chr. 30. 18. they ent passover o. than was written Psal. 38. 16. hear me, lest o. should rejoice over me Mat. 6.1. o. have no reward of your Father in heaven Rom. 11. 6. not of works, o. grace is no more grace then no more of grace, o. work is no more work 22.toward thee goodn.o.thou shalt also be cut off

2 Cor. 11. 16, if o. yet as a fool receive me to boast Gal. 5, 10, that you will he none o. minded Phil. 3, 15, and if in any thing you be o. minded 17 im. 5. 25. and they that are o. cannot be hid 6.3. if any man leach o. and consent not to words Heb. 9. 17. o. it is of no strength at all whilst testator

OUCHES. Exad. 23. 11. set the stones in o. of gold, 39. 6, 13. 13. shalt make o. of gold | 25. fasten in the two o. 14. and fusten weathen chains to the o. 39. 18. OVEN

compared, [1] Persons inflamed with lusts; who, by yielding to the temptations of Satan, and encouraging them, suffer sin to seize upon Num. 13. 30. go up, for we are well able to o. it Is a place for baking, Lev. 2. 4. To which are

the whole man, both the understanding, will, Num. 22.11. peradventure I shall be able to a them affections, and members; as a baker doth by 2 Kings 16.5. they besieged Ahaz, could not a him a continual supply of fuel heat his oven to the Cant. 6.5. turn awny thine eyes, for they have o me affections, and members; as a baker doth by a continual supply of fuel heat his oven to the highest degree, Hos. 7.4. [2] Such as are enemies to God, upon whom he will bring unenemies to God, upon woom he with oring un-avoidable destruction: as wood, when it is east into the fire, is quickly dissolved, Psal. 21. 9. [3] The day of judgment, when the judgment of God will fall dreadfully and terribly upon the wicked and ungodly, Mil. 4. 1. Lev. 2. 4. of a meat-offering baken in the o. 7. 9.

11. 35. he unclean, whether it be o. or ranges 26. 26. ten women shall bake your bread in one o. Psal. 21. 9. thou shalt make them es a fiery o. Lam. 5. 10. our skin was black like an o. for famine Hos. 7.4. adolterers, as an o. heated by the baker 6, they have made ready their heart like an o.

are all hot as an o. have devoured their judges Mal. 4. 1, the day cometh that shall burn as an o.
Mat. 6. 30. to-morrow is cast into o. Luke 12. 28.
OVENS.

Exad. 8. 3. the frogs shall come into thine o. OVER.

Gen. 25. 25. first red OVEL... 27. 29. be lord o. thy brethren let them bow to thee 41. 40. Pharaoh said, thou shalt be o. my house Exad. 16. 18. gathered much had noth. o., 2 Cor. 8. 15. 23. what remaineth o. lay up until the morning 30. 6. the mercy-seat o. the testimony, Heb. 9. 5. 37. 9. the cherubims covered o. the mercy-seat 40. 36. the cloud was taken up from o. the Lev. 14, 5, one be killed o. running water, 6, 50. Nam.1.50.thou shalt appoint Levites o. tabernacle 3, 49, o. and above them that were redeemed 10. 10. blow with trumpets o. the burnt-offerings 27. 16, let the Lord set a man a, the congregation Judg, 5. 13. dominion a, the nobles, a, the mighty 9, 9, and go to be promoted a, the trees, 11, 13, 2 Sam, 1, 17, a, Saul and Jonathan his son, 24.

2. 9. he made Ish-bosheth king o. Gilead, o. Ashurites, o. Jezreel, o. Ephraim, and o. Benjamin 2 Kings 8, 20. Edom made a king o. themselves 1 Chron. 29, 3. o. and above all I have prepared Ezra 9. 6. our iniquities are increased o. our heads Job 14. 16. dost thou not watch o. my sin? 41. 34. he is a king o. the children of pride Psal. 23. 5. anointest my head, my cup runneth o.

27.12.deliver me not o. to the will of mine enemies 118. 18. but he hath not given me o. to death 145. 9. his tender mercies are o. all his works Cant. 2.11. for lo, winter is past, rain is o. and gone Jer. 1. 10. set thee o. the nations and o. kingdoms Dan. 4. 17. he setteth up o. it the basest of men 6. 3. king shought to set him o. the whole realm Hos. 10.5. for the people shall mourn o. it and pries Mic. 3. 6, and the day shall be dark o. them Mat. 25, 21, I will make thee ruler o. many, 23. Luke 6.38.measure shaken together, and running n 15. 7. more joy o. one sinner that repenteth, 10.

17. been faithful, have thou authority o. ten cities 41. come near, he beheld city, and wept o. it.

Acts 6. 3. whom we may appoint o. this business

Rom. 7. 1. that the law hath dominion o. a man

9. 21. hath not the potter power o. the clay? Eph.4.19.have given themselveso.to lasciviousness

1 Tim. 2. 12. not usurp authority o. the man 1 Pct. 3. 12. eyes of the Lord are o. the righteous Rev. 2. 26, to him will I give power o. the nations OVER-AGAINST.

F.rod. 26. 35. candlestick o.-against table, 40. 24. Num.8.2.lamps give lighto.-against candlestick, 3. 2 Sam.5.23. fetch a compass behind them, come on them o.-against mulherry-trees, 1 Chr. 14.14.

1 Kings 20.29, they pitched one o-organiss then Neh.7.3, appoint everyone to be o-against the Eccl. 7.14. God hath set one o-against the other fer. 31. 39, the line shall yet go forth o.-against it

Mat. 21.2 go into vilage o-against you, and ye shall find an ass tied, Mark 11.2 Luke 19.30. 27.61, and Mary sitting n-against the sepulchre See All, Him, Jornan, Israel, Me, Thee, Them, Us, You.

OVERCAME.

Acts 19.16.man in whom the evil spirit was, o.them Rev. 3. 21. even as I also o. and am set down at 12.11. and they o.him by the blood of the Lumb OVERCHARGE.

2 Cor. 2. 5. but in part, that I may not o. you all OVERCHARGED.

Luke 21. 34. lest your hearts be o. with surfeiting OVERCOME.

Exod. 32. 18. voice of them that cry for being o. Isa. 23. 1. the head of them that are o. with wine Eph. 6. † 13. withstand, and having o. all to stand 2.Pot. 2.19, of whom man is o. of same is he brought

Jer. 23. 9. like a man whom wine hath o.

Jer. 23. 9. like a man whom wine hath o. Luke 11. 22. but when a stronger shall o. him John 16. 33. be of good cheer, I have o. the world Rom. 3. 4. that mightest o. when thou art judged 12. 21. he not o. of evil, but o. evil with good 1. John 2. 13. because ye have o. the wicked one, 14. 4. ye are of God and have o. then, because Rev. 11.7. beast shall o. the witnesses and kill them 13.7. to make war with the saints, and to o. them T1. 14. shall make war, and Lamb shall o. then OVERCOMETH.

1 John 5. 4. whosoever is born of God, o. the world, this is victory that o. world, even our faith 5. who is he that o. world, but he that believeth

Rev. 2. 7. to him that o. will I give of tree of life
11. he that o. shall not be hurt of second death
17. to him that o. will I give to eat hidden manna 26. to him that o. will I give power over nations 3. 5. he that o. shall be clothed in white raiment 12. him that o. will I make pillar in temple of G.

21. to him that o. will I grant to sit with me 21. 7. he that o. shall inherit all things, I his God OVERDRIVE.

Gen. 33. 13. if men should o, them all flock will die OVERFLOW.

Deut. 11. 4. he made water of Red-sea to o, them

Psal. 69. 2. 1 am come where the floods o. me 15. let not water floods o. me, nor deep swallow Isa.8.8. he shall pass through Judah, o. and go over 10.23, consumption decreed shall o. with righteo.

28. 17. the waters shall a the hiding-place 43. 2, and through the rivers they shall not a the Jar. 47. 2, waters of the north shall a the land Dan. 11. 10, one shall certainly come and a 26. 40. Just 2. 24. fats shall o. with wine and oil, 3. 13. OVERFLOWED.

Psal. 73. 20. he smote the rock, and streums o. 2 Ptt. 3. 6. world being o. with water, perished OVERPLOWETH.

Josh. 3. 15. in harvest Jordan o. all his banks OVERFLOWING. Job 28. 11. he bindeth the floods from o.

38.25. who divideth a water course for o. of waters 15. when the o. scourge shall pass through, 18. 30. 23. his breath as a food of mighty waters o.

15. when the o. scourge shall pass through, 18. 30. 23. his breath as an o. stream shall reach Jer. 47. 2. out of the north shall be an o. flood Ezek. 13. 11. there shall be an o. shower, 13. 38. 22. I will rain on him an o. rain and hailstones

Hab. 3. 10. the o. of the water passed by the deep OVERFLOWN. 1 Chron. 12. 15. went over Jordan when it had o. Job 22. 16. whose foundation was o. with a flood Dan. 11. 22. with arms of a flood shall they be o. OVERLAY.

Exod. 25. 11. shalt o. ark with pure gold, 24. | 30. 3. 27. 2. o. the horns of the altur with brass, 38. 2. OVERLAID.

Exod. 26. 32. pillars of shittim-wood o. with gold

OVERLIVED.

Josh. 24. 31. the days of the elders that o. Joshua OVERMUCH.

Eccl. 7.16. be not righteous o. || 17. be not o. wicked

2 Cor. 2. 7. lest such be swallowed up with o. sorrow OVERPASS.

Jer. 5.23. they shine, they of the deeds of wicked OVERPAST.

Psal.57. 1. make refuge until these calamities be o. Isa. 26. 20. hide thyself notil indignation be o. OVERPLUS.

Lev. 25. 27. let him restore the o. to the man OVERRAN.

OVERRAN.

Sam. 18. 23. Ahimmaz ran by plain and o. Cushi
OVERRUNNING.

Nah. 1. 8. with an o. flood he will make an end
OVERSEE.

Chron. 9. 29. some appointed to o. the vessels

15. †21. with harps on the eighth to o.
23. †4. of which 24,000 were to o. the work

23. † 4. of which 24,000 were to o. the work 2 Chr. 2. 2. three thousand six hundred to o. them OVERSEER.

Gen. 39. 4. he made him o. over his house, 5.

Xch. 11. 9. Joel was their o. || 14. Zabdiel was o. 22. o. of Levites was Uzzi || 12. 42. Jezrahiah o Prov. 6. 7. the ant having no guide o. or ruler OVERSEERS.

Gon. 41. 34. let Pharnoli appoint o. in the land 2 Chron. 2. 18. Solomon set 3,600 o. of the work 13. 13. they were o. under the hand of Conaniah 34. 12. the o. of all them that wrought, 13.

Luke 1, 35. the power of the Highest shall o, thee Acts 5, 15. that shadow of Peter might o, thom OVERSHADOWED.

Mat. 17.5. a cloud o. them, Mark 9.7. Luke 9.34 OVERSIGHT.

Gen. 43.12. carry it again, peradventure it was an o. Wum. 3. 32. have the o. of them that keep charge 4. 16. pertaineth the o. of all the tabernacle 2. Kings 12. 11. of them that had the o. of the loose

of the Lord, 22. 5, 9. 2 Chron. 34. 10. 1 Chron. 9. 23. had the o. of the gates of the house Neh. 11. 16. had the o. of the outward business 13. 4. the o. of the chamber of the house of God 1 Pet. 5.2.taking o. not by constraint, but willingly OVERSPREAD.

Gen. 9. 19. and of them was the whole earth o. OVERSPREADING.

Dan. 9. 27. for the o. of abominations be desolate OVERTAKE.

Gen.44.4. up, when thou dost o. them, say to them Exod. 15. 9. enemy said, I will pursue, I will o. Deut. 19. 6. lest the avenger of blood o. the slayer 23. 2. all these blessings shall come and o. thee

15. that all these curses shall o. thee, 45. Josh. 2. 5. pursue after them, for ye shall o. them 1 Sam 30.8.shall Io. them, thou shalt surely o. them 2 Sam. 15.14.lest Absalom o. us suddenly, and bring Isa 59.9. judgment is far, neither doth justice o. us Jcr. 42. 16, the sword ye feared shall o. you Hos. 2.7. shall follow, but she shall not o. her lever 10. 9. the battle in Gibeah did not o. them
Amos 9 10. the evil shall not o. nor prevent us

13. behold, the plowman shall o. the reaper Zcch. 1. 16. my words, did they not o. your fathers?

1 Thess. 5. 4. that that day should q. you as a thief
OVERTAKEN.

Ps. 18.37. I have pursued mine enemies and o. them Gal. 6. 1 brethren, if a man be o. in a fault OVERTAKETH.

1 Chron. 21.12. fice three months, till sword o. theo
OVERTHREW.

Gen. 19. 25. God o. these cities and the plain, 29. Gen. 19. 29. God o. these cities and the plant, 29. Exod. 14.27. Lord o. the Egyptians, Psal. 136. 15. Deut 29. 23. which Lord o. in his anger and wrath isa. 13.19. Babylon shall be, saw hen God o. Sodom and Gomerrah, Jer. 50. 40. Amos 4. 11. Jer. 20. 16. let that man be as the cities Lord o.

Mat. 21.12. Jesus o. tables of the money-changers in the temple, Mark 11.15. John 2.15. OVERTHROW. Gen. 19.21. I have accepted thee, will not o. this city

Exod. 23, 24, but thou shalt utterly o, their gods Deut. 12.3, ye shall o, their altars, and break pillars 2 Sam. 10.3, hath not David sent to spy it out and o. 11. 25. make thy battle more strong, and o. it 1 Chr. 19. 3. David hath sent to o. and spy the land

Psal. 106. 26. his hand to o. them in the wilderness 7. to o. their seed also among the nations 140. 4. who have purposed to o. my goings
11. evil shall hunt the violent man to o. him

11. evil shall must the violent matt to \(^0\). Inim Prov. 18. 5. not good to \(^0\). righteous in judgment Hag. 2. 22. I will \(^0\). the throne of king-lous, I will \(^0\). the chariots and those that ride in the \(^0\). Set that ride is the \(^0\). Set that it is the \(^0\). The \(^0\) is the \(^0\). T

Gen. 19. 29. God sent Lot out of the midst of the o Deut. 29. 23. as in the o. of Sodom, Jcr. 49. 18. 2 Pct. 2.6. condemned the cities with an o. making OVERTHROWETH.

Job 12. 19. he leadeth princes, and o. the mighty Prov. 13. 6, but wickedness o. the sinner 21. 12. God o. the wicked for their wickedness 22. 12. he o the words of the transgressor 29. 4. but he that receiveth gifts o. the land OVERTHROWN.

Exed. 15.7. hast o. them that rose up against the Judg. 9. 40. and many were o. and wounded 2 Sam 17. 9, when some of them be o. at the first 2 Chron. 14. 13. and the Ethiopians were o. Job 19. 6. know now that God hath o. me Job 18. 0. know how that our own hards, instony places Prov. 11. 11. city is o. by the mouth of the wicked 12. 7. wicked are o. || 14. 11. house of wicked o. Jour land is desolate as o. by strangers Jer. 18. 23. but let them be o. before thee Lam. 4.6. sin of Sodom, that was o. as in a moment Dan. 11. 41. and many countries shall be o. Amos 4. 11. I have o. some of you, as Sodom Jonah 3. 4. yet forty days and Nineveh shall be o I Cor. 10. 5. for they were o. in the wilderness OVERTOOK.

Gen. 31. 23, they o. Jacob in the mount Gilead 25. Luban o. Jacob || 44.6, the steward o. them Exod. 14. 9. Exptians o. them encamping by spa Judg. 13. 22. Micah o. the children of Dan 20. 42. but the battle o. the men of Benjamin 495 425

2Chr.34.17.have delivered moneyinto the hand of o. 2 Kings 25. 5. the army of Chaldees o. Zedekiah Acts 20. 28. the Holy Ghost hath made you o. OVERSHADOW.

Luke 1, 35. the power of the Highest shall o. thee

Job 12. 15. he sendeth out waters, they o. earth Ezek. 21. 27. 1 will o. o. o. it, until he come whose OVERTURNETH.

Job 9. 5. which o. the mountains in his anger 28. 9. he o. the mountains by the roots 34.25. knows their works, and o, them in night OVERTURNED.

Judg. 7. 13. smote the tent that it fell and o. it OVERWHELM.

Job 6.27. ye o. fatherless, dig a pit for your friend OVERWHELMED. Psal. 55. 5. trembling came, and horror hath o. me 61. 2. when my heart is o. lead me to the rock 77. 3. and my spirit was o. 142. 3. 143. 4. 78.53. he led them on, but the sea o. their enemies

124. 4. then the waters had o. us stream gone over OVERWISE.

Eccl.7.16.not right, overmuch, nor make thyself of OUGHT; see OWED.
OUGHT.

Gen. 20.9. that o. not be done, 34. 7. Lev. 4. 2, 27. 2 Sam. 13. 12. no such thing o. to be done in Israel 1 Chron. 12. 32. to know what Israel o. to do 15. 2. none o. to carry the ark but the Levites 2 Chr. 13. 5. o. ye not to know Lord gave kingdom Neh. 5. 9. o. ye not to walk in the fear of God? Psal. 76. 11. bring presents to him who o. be feared Mat. 23. 23. these o. ye to have done, Luke 11. 42 Mark 13. 14. desolation standing where it o. not

Luke 12. 12. in the same hour what ye o. to say 13.14. there are six days in which men o. to work 16. o. not this woman to be loosed from this bond 18. 1. that men o. always to pray, and not to faint 24. 26. O fools, o. not Christ to have suffered?

John 4. 20. the place where men o. to worship

13. 14. ye also o, to wash one another's feet 19. 7. we have a law, and by our law he o. to die J_cts 5. 29. we o. to obey God rather than men 17. 29. we o. not to think the Godhead like gold 19.36. ye o. to be quiet, and to do nothing rashly 20.35. how so labouring ye o. to support the weak 21.21. that they o. not to circumcise their children 24. 19. who o. to have been here before thee

25. 10. judgment seat, where I o. to be judged 24. crying, that he o. not to live any longer 26. 9. that I o. to do many things contrary to Jesus Rom. 8, 26, we know not what to pray for as we o. 12, 3, not think of himself more highly than he o. 15. 1. we o. to bear the infirmities of the weak Cor. 8. 2. he knoweth nothing as he o. to know 11. 7. for a man indeed o. not to cover his head

10. the woman o. to have power on her head 2Cor.2.3.serrow from them, of whom I o. to rejoice
7. ye o. rather to forgive him and comfort him
12. H. for I o. to have been commended of you

14. the children o. not to lay up for the parents Tph.5.28.so o.men to love their wives as their bodies 6.20. may speak boldly, as I o. to speak, Col. 4.4. 6.20. may speak boddy, as b. 0 speak, Cot. 14.6. Col. 4.6, know how ye o. to aoswer every man 1 Thess. 4.1. ye received of us how ye o. to walk 2 Thess. 3.7. yourselves know how ye o. to follow us 1 Tim. 5. 13. speaking things which they o. not Tit. 1. 11. teaching things which they o. not

Nob. 2. 1. we o. to give the more earnest heed 5.3.he o. for people and for himself, to offer for sins 12. for when for the time ye o. to be teachers Jam. 3.10. my brethren, these things o, not so to be 4.15. for that ye o. to say, if the Lord will 2 Pet. 3.11. what manner of persons o. ye to be 1 John 2.6. o. himself also to walk as he walked

3.16. o. to lay down our lives for the brethren 4.11. if God loved us, we o. also love one another 3. John 8. we therefore o. to receive such OUGHT, Substantire.

OUGHT, Substantive.

Gen. 39. 6. he knew not o that he had, save bread
47.18. there is not o left, but our bodies and lands
Exod. 5. 8. ye shall not diminish o thereef, 11.19.
12. 46. thou shalt not carry forth o. of the flesh
22. 14. if a man borrow o of his neighbour
29. 34. if o. of flesh of the consecrations remain Lev. 11. 25, whose beareth o. of carcase is unclean

19. 6. if o. remain unto third day, shall be burnt 25.14.if thou sellest o. or buyest o. frem thy neigh. 27. 31. if a man will redeem o. of his tithes Num. 15. 24. if o. be committed by ignorance 30. the soul that doeth o. presumptuously 30.6, when she vowed, or uttered o. out of her lips

Dout. 4.2. ye shall not add or diminish o. from it 15.2. creditor that lendeth o. to his neighbour 26.14. neither have I taken o. in my mourning for any unclean use, nor given o. thereof

for dead Josh. 21. 45. there failed not o. of any good thing 13.38. 2.1. 3.7. if o. but death part thee and me
18.am.12.4.nor hast thou taken o.of any man's hand
5. that we have not found out o. io my hand

1 Sam. 25. 7. neither was their o. missing to thom 1 Sam. 25. 7. neither was their o. missing to thom 30. 22. we will not give then o. of the spoil 2 Sam. 3.35.if I taste bread or o.clse, till son be down 14. 10. whose saith o. to thee, bring him to me 19. none can turn from o. my lord hath spoken Mat. 5. 23. that thy brother hath o. against thee 21. 3. if any man say o. to you, ye shall say Mark 7. 12. and ye suffer him no more to do o. 8.23.he took blind man and asked him if he saw o. 11. 25. forcity. If ye have o. against any. 11. 25. forgive, if ye have o. against any John 4. 33. hath any man brought him o. to eat? Acts 4. 32. neither said any that o. was his own 24. 19. and object, if they had o. against me 28. 19. that I had o. to accuse my nation of Philem. 18. if he oweth thee o. put to my account OUGHTEST

1Kings 2.9. and knowest what thou o. to do to him Mat. 25, 27. thou o. to have put my money to Acts 10. 6, he shall tell thee what thou o. to do 1 Tim. 3. 15. how then o. to behave thyself OUR; see Brother, Father, Lord. OURS.

Gen. 26. 20. did strive, anying, the water is o. 31. 16. God hath taken from our father that is o. 34. 23. shall not every beast of theirs be o.? Num.3.23. Shall not every beast of theirs Be 5. f. Num.3.23.25, possession on this side Jordan maybe 6. I Kings 22. 3. know that Ramoth in Glieud is 6. Ezck. 36.2, ancient high places are 6. in possession Mark 12.7. and inheritance shall be 6. Luke 20.14. 1 Cor. 1.2. all that call on Jesus, both theirs and o. 2 Cor. 1.14. as ye also are o. in the day of the Lord Tit. 3. 14. let o. learn to maintain good works OUT.

Gen.2.9.o. of ground made Lord to grow every tree 23. woman, because she was taken o. of man 3. 19. for o. of it wast thou taken; dust thou art Num. 32. 23. and be sure your sin will find are Job 23. 5. as for the earth, o. of it cometh bread Psal. 8. 2. c. of the mouth of babes and sucklings 82. 5. for additions of the earth are o. of course 94. 12. b'essed, whom thou teachest o. of thy law 118. 26 we have blessed you o. of house of Lord 118. 25 we have blessed you o. of house of Lord Prov. 4. 23, keep heart for o. of it are issues of life 31. 18. her candle goeth not o. by night | So. 13. 9. he shall destroy sinners thereof o. of it 20HS. eyes shall see o. of obscurity, o. of darkness Jer. 30. 7. but he shall be saved o. of it 19. and o. of them shall proceed thanksgiving | Ezek. 34. 11. behold 1 will seek o. my sheep | (6. 90) that they here them not of interting the goeth.

46. 20, that they bear them not o. into the court Mic. 5. 2. yet o. of thee shall he come forth to me that is to be ruler in Israel, Mat. 2. 6.

Zech. 10, 4, o, of him came forth the corner Mat. 12, 34, o, of the abundance of the heart 35, o, of good treasure, o, of the evil treasure 15, 19, o, of the heart proceed evil thoughts Mark 10, 26, they were astonished o, of measure 13, 15, nor enter to take any thing o, of his house 15. 10. Hor ener to take any timing v. of his node 16. 9. o. of whom he had cast seven devils Luke 19.22. o. of thine own mouth will I judge theo John 15. 19. but I have chosen you o. of the world John 15, 18, but I have chosen you o of the word Acts 2.5.devout men, of every nation under heav. 23, 23, both o. of the law, and o. of the prophets I Cor. 15.8, seen of me, as of one born o. of due time 2 Cor. 2.4 for o. of much affliction I wrote to you 8.11. be a performance o. of that which ye 2 Tim. 2. 26. recover themselves o. of snare of devil 3. 11. but o. of them all the Lord delivered me 4. 2. be instant in season, o. of season, reprove Jam. 3. 10. o. of same mouth proceedeth blessing Sce Camp, Captivity, City, Darkness, Way, Zion.

OUTCAST. Jcr.30.17.saith Lord, because they called thee an o. OUTCASTS.

Psal. 147. 2. he gathereth o. of Israel, Isa. 56. 8 Psal. 144. 2. he gathereth b. of Israel, Isa. 30. Fsa. 11. 12. he shall assemble the o. of Israel 16. 3. hide the b. || 4. let my b. dwell with thee 27. 13. the b. in the land of Egypt shall worship, Jer. 49. 36. whither the c. of Elam shall not come OUTER.

Ezck. 46. 21. he brought me into the o. court A7. 2. he led me the way without to the o. gate Mat. 8. 12. be cast into o. darkness, 22. 13. | 25. 30. OUT-GOINGS.

Josh. 17. 9. the o. of it were at the sea, 19. 29. Josh. 17. 9. the o. of it were at the sea, 19. 29.
18. and the o. of it shall be thine
18. 19. the o. of the border were at the north
19.14 the o.thereof are in the valley of Jiphthabe'
22. the o. of their border were at Jordan, 33.
Psal. 65. 8. thou makest the o. of the morning
OUTLANDISH.

Neh. 13, 26. even o. women caused Solomon to cia OUTLIVED. Judg. 2.7. all the days of the elders that o. Joahaa OUTRAGEOUS

Prov. 27 4. wrath is cruel and anger is a. OUTRUN.

John 20. 4 they ran both together, and the other disciple did s. Peter

OUTSIDE. Judg. 7. 11. Gideon went to o. of the armed men 17. and when I come to the o. of the camp 17. and when I come to the σ . of the camp 19. so they came to the σ . of the camp 1 Kings 7. 9. and so on σ . toward the great court Ezck. 40. 5. behold a wall on the σ . of the house

Mat. 23. 25. make clean o. of the cup, Luke 11. 39. 26. that the o. of them may be clean also OUT-STRETCHED.

Deut. 26. 8. Lord brought us out with an o. arm Jer. 21. 5. I will fight against you with an o. hand 27. 5. I have made the earth by my o. arm OUTWARD.

1 Sam. 16. 7. for man looketh on o. appearance 1 Chron. 26. 29. Chenaniah for the o. business Neh. 11. 16. the chief of the Levites for o. business Sec. 11. 16. the ellief of the Evelues for 5 dustriess Esth. 6. 4. Haman was come into the o. court Ezck. 40. 17. he brought me into the o. court Mat. 23. 27. which indeed appear beautiful o. Rom.2.28. nor circumeisson, which is o. in the flesh 2 Cor. 4. 16. but though our o. man perish, yet our

Or. 4. 16. but though our a, man perish, yet our
 1. the hoir a, appearance am base among you
 do ye look on things after the a. appearance?
 1 Pet. 3. 3. not that a, adorning of plating hair
 OUTWARDLY.

Mat. 23. 23. ye o. appear righteous unto men Rom. 2. 28. for he is not a Jew which is one o. OUTWENT.

Mark 6.33. many ran afoot thither, and o. them OWE.

Rom. 13. 8. o. no man any thing, but to love OVVED.

Mat. 13. 24. one which o. him 10,000 talents 28. and found one which o. him a hundred pence

28. and found one which o. him a number of pence Luke 7.41, the one o. 500 pence, and the after 50 OWEST.

Mot.18.28.he took him, saying, pay me that thou o. Luke 16, 5, how much o. thou unto my lord? 7. Philem.19.thou o.to me even thine own self besides OWETH.

Philem.18.if he hath wronged the, or o thee aught OWLI.
Lev.11.16. o. and cuckow unclean, Deut.14.15,16.
17. the little o. and curmorant, Isa. 34. 11, 15.
Psal. 102. 6. I am like sc. o. of the desert
OWLS.

Job 30.29. I am a companion to o. a brother to drag. Isa. 13. 21. the wild beasts shall lie there, and o. shall dwell there, 34. 13. Jer. 50. 39. 43. 29. the dragons and o. shall honour me. Mic. 1. 8. I will make a mourning as the o. OWN.

Gen. 1. 27. God created man in his o. image 5. 3. Adam begat a son in his o. likeness
15. 4. shall come of thine o. bowels shall be heir 13. 4. shall come of thine b. Dowels shall be fleri 30. 25. send me, that I may go to mine o. place 47. 24. four parts shall be your o. for seed of field Exod. 21. 36. ox for ox, and dead shall be his o. 22. 5. of best of his o. field shall make restitution Lev. 1. 3. he shall offer it of his o. voluntary will 30. his o. hands shall bring the offering of Lord 14. 15. polar it into the palm of his o. left hand, 26. 18. 10. for theirs is thine o. nakedness

26.nor any of your o. nation, nor strangers among you shall commit any of these abominations 25. 5. that which groweth of its o. accord 41. and he shall return to his o. family

41. and he shall return to us of taminy Num. 1.52, each by his o. camp, by his o. standard 16.23. have not done them of mine o. mind, 24. 13.

38. these censers of sinners against their o. souls 32. 42. he called it after his o. name, Dout. 3. 14.

30. 9. shall keep himself to his o. inheritance

30. 9. shall keep himself to his o. inheritance Deut. 23. 24. mayest eat grapes at thine o. pleasure 24.13. that he may sleep in his o. raiment, and bless 16. not children for fathers, every man shall be put to death for o. sin, 2 Kings 14.6. 2 Chr. 25.4.
 25. 33. thou shalt eat the fruit of thine o. body
 29. 53. thou shalt eat the fruit of thine o. body

23. 3. thou shalt eat the truit of time o. body
33. 9. nor knew he his o. children

Josh.7.11.they have put it even among their o. stuff

Judg. 2. 19. they ceased not from their o. doings
7. 2. saying, mine o. hand hath saved me

1 Sam. 2. 20. and they went to their o. home

5. 11. let the ark go again to his o. place

15. 17. when they went little in thing o. sight

15. 17. when thou wast little in thine o. sight 25. 26. from avenging with thine o. hand 2 Sam. 6. 22. I will be base in mine o. sight 7. 10. that they may dwell in a place of their o.
12. 3. did eat of his o, meat, and drink of his cup
17. 11. that thou go to battle in thine o. person 18.13. have wrought falsehood against mine o life 1 Kings 2.23. spoken this word against his o. life 32. shall return his blood on his o. head, 37.

32. shall return his blood on his a. head, 37.

13. 30. he laid his carcase in his a. grave

17. 19. and Elijah laid him upon his a. bed

2 Kings 17. 29. every nation made gads of their a.

1 Chr. 29. 14. and of thine a. have we given thee

16. all this store we prepared, is all thine a.

2 Chr. 6. 23. recompensing his way on his a. head

Neh. 4. 4. turn their reproach on their a. hoad

Esth. 9.25 wicked device should return on a. head

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Job 20. 7. he shall perish for ever like his o. dung | Psal.69.31.this shall please Lord better than an ox Psal. 5. 10. let them fall by their o. counsel 12. 4. our lips are our a, who is lord over us?
67. 6. God, even our a. God, shall bless us
78. 29. were filled, for he gave them their a. desire
81. 12. 1 gave them up to their a, hearts' lust
94.23. he shall bring on them their a, wickedness

Prov. 5. 17. let them be only thy o, not strangers Isa. 37. 35. for mine o. sake, 43. 25. | 48. 11. 55. 13. not finding thine o. pleasure, nor o. words Ezek. 29. 3. which hath said, my river is mine o. 33. 13. if he trust to his o. rightcousness

Hos. 7.2. now their o. doings have beset them about Jonah 2. 8. they forsake their o. mercy
Mat. 20. 15. lawful to do what 1 will with mine o.
Luke 14. 26. if any man hate not his o. life also

16. 12. who shall give you that which is your o.? 10. 12. Who shall give you that which is your o. f. John 1.11. He came to his o. his o. received him not 8. 44. when he speaketh a lie, he speaketh of his o. 10. 12. a hireling, whose o. the sheep are not 13. 1. having loved his o. that were in the world 15. 19. if of the world, world would love his o. 16. 32. ye shall be scattered every man to his o. Acts 3. 12. as though by our o. power or holiness 5.4.was it not thine o.? was it not in thine o.power? 20. 28. which he purchased with his o. blood Rom. 4.19. he considered not his o. body now dead

8. 32. he that spared not his o. Son, but delivered 14. 4. to his o. master he standeth or falleth 1 Cor. 6. 19. ye are not your o. for ye are hought 7. 2. nevertheless, let every man have hie o. wife 10. 24. let no man seek his o. but another's wealth

29. conscience, I say, not thine o. but others 13. 5. charity seeketh not her o. is not easily Phil. 2. 21. for all seek their o. things, not Christ's 3.9. found in him, not having mine o. righteousness 1 Tim. 5. 8. but if any provide not for his o. his o. Tit. 1. 12. a prophet of their o. said, the Cretians Heb. 9. 12. but by his o. blood he entered in once Rev. 1.5. washed us from our sins in his o. blood Sce Counsel, Country, Eyes, Heart, House, Land, People, Self, Selves, Soul, Way,

WAYS, WILL. OWNER.

Exod. 21. 28. but the o. of the ox shall be quit 29. it hath been testified to his o. his o. shall die

34. the of the pit shall make it good
36. and his o. hath not kept him in, ox for ox
22. 11. o. of it shall accept thereof, not make good 12. he shall make restitution to the o, thereof 14. o, thereof not being with it, make it good 15. but if o, thereof be with it, not make it good

1 Kings 16. 24, after name of Shemer, o. of the hill Prov. 3. † 27. withhold not good from the o. Isa. 1. 3. the ox knoweth his o. the ass his crib. Acts 27. 11. centurion believed the o. of the ship OWNERS.

Job 31. 39. or have caused the o. to lose their lives Prov. 1. 19. which taketh away life of o. thereof Eccl. 5. 11. what good is there to the o. thereof? 13. A sore evil, riches kept for o. to their hurt Luke 19. 33. the o. said, why loose ye the colt?

OVVNETIL.

Lev. 14. 35, he that o, the house shall tell priest Acts 21. 11. Jews shall bind man that o. this girdle OX.

Exod.20.17.shalt not cov.thy neighb.ox, Dout.5.21. 21. 28. if ox gore a man, he shall be stoned, 29, 32. 29. if ox were wont to push with his borns, 32. if ox push a man-servant or maid-servant 33. if an ox or ass shall fall into a pit, the owner

22. 1. if a man shall steal an ox or a sheep
4. whether it be ox or ass, he shall restore double
9. trespass for an ox || 10. deliver an ox to keep

23. 4. if thou meet thine enemy's σx going astray 12. that thine σx and thine ass may rest 34. 19. every firstling of an σx or sheep is mine Lco. 7. 23, shall cat no manner of fat of σx or sheep 17. 3. what man soever killeth an ox or lamb Num. 7. 3. they brought for each of princes an ox 22. 4. as the ox licketh up the grass of the field Deut. 5. 14. thine oz shall do no work on sabbath 14. 4. the oz, the sheep, and goat, ye may eat 18. 3. the priest's due, whether it be oz or sheep 22. 1. thou shall not see thy brother's oz go astray 4. thou shall not see thy brother's oz tall down 10. shall not see thy brother's oz tall down 10. shalt not plow with an ox and ass together

25. 4. thou shalt not muzzle the σx when he treader the out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18.
28. 31. thine σx shall be slain before thine eyes Josh 6.21, they destroyed ox and sheep, 1 Sam. 15.15.
Judg. 3.31. Shamgar slew 600 men with an ox-goad
6. 4, they left neither sheep nor ox for Israel
1 Sam. 12.3. Sam. said, whose ox or ass have I Inken? 14 34 bring me hither every man his ox and sheep Nch. 5. 18, prepared for me daily one ox, six sheep

Job 6. 5. or loweth the ox over his fadder?
24 3. they take the widow's ox for a pledge
40. 15. behold, Behemoth eateth grass as an ox

106.20.changed their glory into similitude of an ox Prov.7.22.goeth after her es an ox goeth to slaught. Prov.722.goeth after neros an σ z goeth to staugh 4. 4. but increase is by the strength of the σ z 15.17.better than a stalled σ z, and hatred therewith tsa. 1. 3. the σ z knoweth his owner, ass his crib 11. 7. and the lion shall eat straw like the σ z 32. 20, that send forth thither the feet of the σ z 32. 20, that send forth thither the feet of the σ z 32. 20. that send forth thinger the feet of the oz.

66. 3. that killeth an oz., as if he slew a man

Jer. 11. 19. but I was like a lamb or an oz brought

Ezek. 1. 10. they four had the face of an oz.

Luke 13.15.doth not each of you loose his oz on sab.

 5. shall have an ox or an ass fallen into a pit Wild OX. Deut. 14. 5. the wild ox and chamois ye may eat OXEN.

Gen. 12. 16. Abram had sheep, and o. and asset 20. 14. Abimelech gave Abraham sheep and o. 21. 27. Abraham gave Abimelech sheep and o 32. 5. Jacob said thus, I have o. and asses 34. 28. the sons of Jacob took Shechem's Exod. 9. 3. the hand of the Lord is upon the o. 20. 24. thou shalt sacrifice thereon thine o.

22. 1. he shall restore five o. for one ox, and four 30. likewise shalt thou do with thine o. and sheep Num. 7. 3. and the princes brought twelve o.
7. four o. he gave to the sons of Gershom

8. and eight o. he gave to the sons of Merari 22.40. Balak offered o. and sheep, and sent to Bal. 3. 1. prepare me here seven o. and seven rams Dout.14.26. shalt bestow that money for o. or sheep Josh. 7. 24. Joshua took Achan, his o. and sheep 1 Sam. 11.7. Saul hewed a yoke of o. in pieces, and sent them thro' Israel, so shall it be done to his o. 14. 14. acre of land, which yoke of o. might plow 32. the people took sheep and o. and slew them 15. 9. Saul spared Agag and the best of the o.

13. Sain spared Agag and the dest of the s.

14. what meaneth lowing of s. which I hear?

15. the people spared the best of the sheep and s.

22. 19. Doeg smoot the s. and sheep, and asses

27.9. David took away the sheep, and s. and asses

2 Sam. 6. 6. Uzza took hold of it, for s. shook it 13. David sacrificed o. and fatlings

David sacrificed o. and fatlings
 22. behold, here be o. for burnt-sacrifice
 34. so David bought the threshing-floor and o.
 1 Kings
 1. 9. Adonjah slew sheep and o. 19, 25.
 23. Solomon's daily provision, 10 fat o. 100 sheep
 7. 25. one sea, 12 o. under it, 44. 2 Chr. 4. 4, 15.
 5. with him before ark, sacrificing sheep and o.
 63. Solomon offered a sacrifice to the Lord of
 22,000 o. and 120,000 sheep, 2 Chron. 7. 5.
 19. 19. Elisha was plowing with twelve yoke of o.
 20. Elisha left the o. and ran after Elijah
 21. he took a yoke of o. and slew them

21. he took a yoke of o. and slew them 2 Kings 5. 26, is it a time to receive sheep and o.?

2 Arings 3, 20, 1811 a time to receive sneep and o.s. 1 Chron, 12, 40, brought bread on miles and on 6, 2 Chron, 15, 11, they offered of the spoil 700 c. 15, 2, Ahab killed sheep and o. for him and people 29, 33, consecrated things were 600 o. 3000 sheep 31. 6, they brought in the tithes of o. and sheep 35. 8, princes gave for passover three hundred o. Jobl. 3. his substance was 3000 camels, 500 yoke of o.

14. the o. were plowing, and the asses feeding 42. 12. Lord gave him 1000 yoke of o. 1000 asses Psal.8.7. thou madest him to have dominion over o. 144. 14. that our o. may be strong to labour Prov. 14. 4, where no o. are the crib is clean Isa. 7. 25. but it shall be for the sending forth of o. 18a. i. 25. but it shall be for the schalage for in of 22. 13. and behold, joy and gladness, slaying o. 30. 24. the o. and asses shall eat clean provender Jor. 51. 23. I will break the husbandman and his o. Dan. 4. 25. make thee cat grass as o. 32, 33. [5. 21.

Jan. 4. 25. Inside the ear grass as 6. 3, 35. 15. 22. 3mos 6. 12. will one plow there with 6.?

Mat. 22. 4 my 6. and my fatlings are killed

Luke 14. 19. 1 have bought five yoke of 6.

John 2. 14. found in the temple those that sold 6.

15. he drove them all out, the sheep and the 6.

Acts 14.13, priest of Jupiter brought 6. and garlands 1 Cor. 9. 9. doth flod take care for o.?
OYL, see Oil

P.

PACES.

PACES.

2 Sam. 6. 13. when gone six p. he sacrificed oxen
PACIFY, ED, ETH.

Esth.7.10.hanged Haman, then was king's wrathp.
Prov. 16. 14. a wise man will p. the wrath of a king
21. 14. a gift in secret p. anger, and a reward
Ectl. 10. 4. for yielding p. great offences
Ezck. 16. 6.3 for thy shame, when I am p. toward
PADDLE.

Dout. 23. 13. then shell have a p. on thy wears

PADDLE.

Dcut. 23, 13, thou shall have a p. on thy weapor
PAID, see after PAY.
PAIN

distense.

Signifies, [1] Any bodily disease or distemper Job 33, 19. [2] Disquiet, or uneasiness of mind, Psal. 25, 18. [55, 4. [3] Travail in child-birth, 18nm. 4.19. [4] Frar, Ezek. 30, 4.

dreadful outward calamities

areauful outware enteries.
They blasphomed the God of heaven, because of their pains, Rev. 16. 11. Some observe from hence the contrary effects that trouble produces in the godly and in the vicked; the one blesseth, the other blasphoneth the Lord. In tribution, the godly vivine the recised gard. ted, the bluer outspielment all Lora. In tre-bulation the godly rejoice, the wicked range; for the one in suffering communicates with the cross of Christ, the other with the curse of Adam. Stars shine in the night, which in the Adam. Stars shine in the region when in day are not seen; and grace is manifested by trouble, which in prosperity lies secret. Trouble tries true religion from false, and

discerns grace from nature.

Job 14. 22. but his flesh on him shall have p. 15. 20. the wicked man travaileth with p. 33. 19. he is chastened also with p. on his bed Psal. 25. 18. look on mine affliction and my p. 48. 6. p. as a woman in travail, Isa. 13. 8. | 26. 17. 139. † 24. see if there be any way of p. in me Isa. 21. 3. therefore are my loins filled with p. 26.18. we have been with child, we have been in p 66. 7. before her p. came, she was delivered Jer. 6. 24. anguish hath taken hold of ns, and p. as of a woman in travail, 22. 23. Mark 13. † 8.

13. † 6.
 12. 13. put themselves to p. but shall not profit
 15. 18. why is my p. perpetual, wound ineurable
 30. 23. it shall fall with p. on head of the wicked
 51. 8. howl for Babylon, take balm for her p.
 Ezck. 30. 4. great p. shall be in Ethiopia, 9.
 16. Sin shall have great in No shall be rent as and

16. Sin shall have great p. No shall be rent asund.

Mic. 4.10. be in p. and labour to bring forth, O Zion

Nah. 2.10. much p. is in all loins, faces gather black. Rom. 8. 22. the whole creation travaileth in p. Rev. 16. 10. they gnawed their tongues for p. 21. 4. nor sorrow, nor shall there be any more p. See Pangs.

PAINED.

Psal.55.4. my heart is sore p. within me, and terror Is a. 23. 5. they shall be sorely p. at report of Tyre Jer. 4. 19. my bowels, 1 am p. at my very heart Joel 2. 6. before their face, people shall be much p. Rev. 12.2. travailing in birth, and p. to be delivered PAINS.

1 Sam.4.19. she travailed, for her p. came upon her Psal. 116. 3. and the p. of hell gat hold on me Acts 2.24. God raised up, having loosed p. of death Rev. 16. 11. they biasphemed, because of their p. PAINFUL.

Psal. 73. 16. to know this, it was too p. for me PAINFULNESS.

2 Cor.11.27. in weariness and p. in watchings often PAINTED.

2 Kings 9.30. Jezebel p. her face, and tired her head Jer. 22. 14. eeiled with eedar, and p. with vermilion PAINTEDST.

Ezck. 23.40. thou p. thy eyes, and deckedst thyself PAINTING.

2 Kings 9.†30. Jezebel put her eyes in p.tired head Jer. 4. 30. tho' thou rendest thy face with p. in vain PAIR.

Luke 2. 24. to offer a p. of turtle doves or pigeons Rev. 6. 5. he had a p. of balances in his hand
PALACE

Significs, [1] A royal dwelling or mansion-house, Isa. 39. 7. [2] The temple of God at Jerusalem, 1 Chr. 29. 1, 19. [3] Stately and magnificent buildings, 2 Chron. 36. 19. [4] The high-priest's house, Mat. 26. 58. [5] The church, Psal. 43, 13.

1 Kings 16. 18. Zimii burnt the king's p. and died 21. I. Naboth had a vineyard hard by the p. 2 Kings 15. 25. Pekah smote Pekaiah in the p. 20. 18. they shall be eunuchs in the p, of the king

of Babylor 1 Chr. 20. 1. p. is not for man, but for Lord God 19. give Solomon a perfect heart to build the p. 2 Chr. 9. 11. he made terraces to the king's p. Ezra 4. 14. we have maintenance from the p. Ezra 4. 14. we have maintenance from the p. 6. 2. there was found at Achimetha, in p. a roll Neh.1.1.it came to pass, as I was in Shushan the p. 2. 8. timber to make beams for the gates of p. 7. 9. I gave Hanani, ruler of p. charge over Jerus. Esth. 2. 3. may gather all young virgins to the p. 3. 15. decree was given in Shushan, the p. 8. 14. 9. 12. Jewa destroyed 500 men in Shushan the p. Psal. 45. 15. they shall enter into the king's p. (9. 9. 2). Et their p. h. decalate let none dwell 69, † 25. let their p. be desolate, let none dwell 144. 12. polished after the similitude of a p. Cant. 8. 9. we will build on her p. of silver Isa. 25. 2. hast made a p. of strangers to be no city

The wicked man travaileth with pain all his days, | Nah. 2. 6. gates opened, and p. shall be dissolved | Deut. 34. 3. Lord shewed him city of p. unto Zoar Jab 15. 20. He lives a life of care, fear, and Mat. 26. 53. Peter followed Jesus afar of to the | Judg. 1. 16. the Kenite went out of the city of p. ments of his own mind, and his manifold and | Luke 11. 21. when a strong man keepeth his p. | 1 Kings 6. 29. he carved with carved figures of p. Phil. 1. 13. my bonds are manifest in all the p.

PALACES. 2 Chron. 36. 19. and burnt all the p. with fire

2 Chron. 36. 19. and burnt all the p, with fire Ps. 45. 8. garments smell of myrrh, out of ivory p. 48. 3. God is known in her p. for a refuge 13. mark well her bulwarks, consider her p. 78. 69. he built his sanctuary like high p. 122. 7. peace and prosperity within thy p. Prov. 30. 25. spider takes hold, and is in king's p. 18.a. 13. 92. dragons shall cry in thy pleasant p. 32. 14. because the p. shall be forsaken 34. 13. thorns shall come up in her p. nettles Jer. 6. 5. arise, and let us destroy her p. Jer. 6. 5. arise, and let us destroy her p.
9.21. for death is come and is entered into our p. 17. 27. fire shall devour the p. of Jerusalem

11. 21. Dee shall devour the p. of Jerusalem 49. 27. it shall consume the p. of Benhadad Lam. 2. 5. he hath swallowed up all her p. Ezzek. 19. 7. and he knew their desolate p. 25. 4. they shall set their p. in thee, and make Amos 3. 9. publish in p. at Ashdod, in p. of Egypt 10. who store up violence and robbery in their p. 11. thy p. shall be spoiled || 6. 8. I hate his p. Mic. 5.5. when he shall tread in our p. then shall raise

See DEVOUR. PALE.

Isa. 29. 22. neither shall his face now wax p.
Rev. 6.8.1 looked, and behold a p. horse, name Death
PALENESS.

Jer. 30. 6. as a woman, and all faces turned into p. PALM.

Lev. 14. 15. pour it into p. of his left hand, 26. Isa. 48. † 13. p. of my hand spread out heavens John 18. 22. struck Jesus with the p. of his hand PALM-BRANCHES.

Neh. 8. 15. go forth to the mount and fetch p. PALMER-WORM.

Joel 1. 4. what the n. left, the locust both eaten.

Joel 1. 4. what the p. left, the locust hath eaten Anos 4. 9. your fig-trees, the p. devoured them
PALMS.

1 Sam. 5. 4. both the p. of his hands were cut off 2 Kings 9. 35. they found skull and p. of her hands Isa. 49. 16. I have graven thee on p. of my hands

Dan. 10. 10. which set me on the p. of my hands Mat. 26. 67. they spit in his face, others smote him with the p. of their hands, Mark 14. 65. Rev 7. 9. with white robes, and p. in their hands PALM-TREE

Is an upright, tall, fruit-bearing, flourishing, and shadowey tree, Psal. 92, 12, Cant. 7, 7, 8, Ier. 10.5. It grows by the sweet springs of unters, and continues long. It will not be pressed or bounddownward, or grow crooked, thoughkeavy weights be laid on it. This tree is one of the most famous of all the forest, and is the usual cubblem of constance. Fruitfulues nationed emblem of constancy, fruitfulness; patience, and victory; which the more it is oppressed, the more it flourisheth; the higher it grows, the stronger and broader it is in the top. Some think it is the same with the Date-tree, which tation it is the same with the Date-tree, which is not only of a beautiful aspect, but of a delightful taste, and is fit both for food and drink; and this was perhaps the reason why the children of Israel pitched their camp at Elim, Num. 33.9, because there were not only trade from the state of the stat Elim, Num. 33. 9. because there were not only twelve fountains of water there, but also three-score and ten Palm-trees. The Hebrews called it Thamar, and the Greeks, Phemix: The finest and best Palm-trees were about Jerieho, En-gedi, and along the banks of Jordan-Palm-trees, from the same voot, produce a great number of suckers, which form upwards a kind of forcest by their spreading. It was a kind of forcest by their spreading. It was a kind of forest by their spreading. It was under a little wood of Palm-trees of this kind that the prophetes Deborah dwelt between Ramah and Beth-el, Judg. 4.5.

It was probably to this multiplication of the Palm tree that the prophet makes allusion, when he says, The righteous shall flourish like the Palmtree, Psal. 92. 12. Or, it is made an emblem of a just man's person and condition, because it is constantly green flourishing, and fruitful. The Palm-tree is a symbol of victory, Rev. 7.9.

And the spouse is a symbol of victory, Rev. 1. 3.

And the spouse is compared to a palm-tree,
Cant. 7. 7. because it is tall, and grows directly
upward and in spite of all pressures.

Judg. 4. 5. she dwelt under the p. of Deborah
Psad. 92. 12. the righteous shall flourish like the p.
Cant. 7. 7. this thy stature is like to a p.thy breasts 8. I said, I will go up to the p. I will take hold Jer. 10.5, they are upright as the p. that speak not Ezek. 41. 19, the face of a man was toward the p.

Dan. 4. 4. I was at rest, and flourishing in my p. Jacl 1. 12. the p. and the apple-tree are withered 6.18. king went to his p. passed the night fasting 11 45. he shall plant his p. between the seas Amos 4.3. ye shall east them into p. saith the Lord Lev. 23. 40. ye shall take you branches of p. 427

1 Kings 6. 29. he carved with carved figures of p 32. 35. | 7. 36. 2 Chron. 3. 5. Ezek. 40. 16 2 Chron. 28. 15. and brought them to the city of p

John 12. 13. people took branches of p. went forth
PALSY.
This distemper is a preclusion or stoppage in
one or more of the limbs, which deprives them one or more of the limbs, which deprices then of motion, and makes them useless to the patient. There are some Palsies that are very painful, and others not so much, from the nature of the humours that cause them. Our Saviour cured several Paralytics by his word alone, Mat. 4. 24, 18, 6, 7, 19, 2. The word Paralytic is derived from the Greek word, Paralino, which signifies to resolve, or relax; as if it was to shew, that the Palsy is a relaxiation of the nerves: But it may be produced by other causes.

Mat. 1.24.they brought to him those that had the p he healed them, 9. 2. Mark 2. 3. Luke 5. 18. 8. 6. my servant lieth at home sick of the p.

9.2. Jesus seeing their faith, said to the sick of the p. son, thy sins be forgiven thee, Mark 2.5 Mark 2.10. Jesus saith to sick of p.arise, Luke 5.24 Acts 9.33. he found Eneas, who was sick of the p PALSIES.

Acts 8.7. many taken with p.and lame were healed PAN.

Lev. 2. 5. if it be a meat-offering baken in a p. 6. 21. in a p. it shall be made with oil, when baken 7.9. all that is dressed in p. shall be the priest's 1 Sam. 2.14. the priest's servant stuck it into the p. 2 Sam. 13.9. Tamar took a p. and poured them out Ezek. 4.3. take unto thee an iron p. set it for a wall PANS.

Exod. 27.3. thou shalt make p, to receive his ashes $\mathcal{N}um.11.8$, they baked manna in p, and made cakes 1 Chron. 9.31. over the things made in the p. 23.29. 2 Chron. 35. 13. other holy offerings sod they in p. PANGS.

 $2 Sam. 22. \dagger 5$, when the p, of death compassed me Isa. 13. 8. p. and sorrows shall take hold of them 21. 3. p. have taken hold on me, as p. of a woman 26. 17. as a woman crieth out in her p. so have we Isr. 22. 23. gracious shalt thou be when p. come 48. 41. as the heart of a woman in her p. 49. 22. 50. 43. and p. as of a woman in travail, Mic. 4. 9. PANNAG.

Ezck.27.17. Jud. traded in thy market, p. and honey PANT.

Amos 2. 7. that p. after the dust of the earth

PANTED.

Psal. 119. 131. I opened my mouth and p. I longed Isa. 21. 4. at the grievous vision my heart p. PANTETH.

Psal. 38. 10. my heart p. my strength faileth me 42. 1. as hart p. so p. my soul after thee, O God PAPER.

PAPER.

s a plant, or kind of bulrush, which grows in Egypt upon the banks of the Nile: The Egyptians applied it to several uses, as to make baskets, shoes, clothes, little boats to swim in upon the Nile, and poper to write on; it was of this that the little ark was made, in which the parents of Moses exposed him upon the banks of the Nile.

Is to the registing uponer, made use of by the are-

Is to the writing paper made use of by the an-cients, it was very different from that in use amongst us, and was composed of the leaves of the paper-reeds, from whence it has its name. This is said to be their manner of working it. This is said to be their manner of working it. The trunk of this plant is composed of several leaves or films placed one over another, which were peeled off, and separated with a needle: They were afterwards stretched out upon a vet table, to the length and breadth of the intended leaf of paper: Over the first layer of the leaves of paper they put some thin paste, or only some of the muddy water of the Nile a little warmed, upon which they spread a second layer of the leaves of the plant: Then they let it dry by the sun. The Egyptians opplied the pnper-reeds to scored uses, as to make baskets, shoes, clothes, little boats to swim in, and paper to write on. Isa. 19.7. the p. reeds by the brooks shall wither

2. John 12. I would not write with p. and ink PAPS. Ezek. 23, 21. lewdness for the p. of thy youth Luke 11.27. blessed are p. which thou hast sucked 23, 29. blessed are the p. which never gave suck Rev. 1. 13. and girt about p. with a golden girdle PARABLE.

This word is formed from the Greek, Parabole, which comes from the verb Paraballein, signifying to compare things together. It is a similitude taken from natural things, to instruct us in the knowledge of things spiritual.

tentious way of speaking, was the language of the eastern Sages, and learned mea; and nothing was more insupportable than to hear a fool utter Parables, Prov. 26. 7. The legs of the lame are not equal, so is a parable in the mouth of look; that is, As it is uncomely and ridiculous to see a lame man dancing; no less absard and indecent are wiscand pious speeches from a foolish and ungodly man, whose actions

grossly contradict them, whereby he makes them contemptible, and himself ridiculous. The prophets made use of Parables, to give a stronger impression to prince and people of the threatenings, or of the promises they made to them. Nathan reproved David under the purable of a rich mun that had taken away and kill-ed the lamb of a poor man, 2 Sam. 12-2, 3, s.e. The womaa of Teksah, that was hired by Joab The woman of testan, that was threa of some to reconcile the mind of the same prince toward his soa Absalom, proposed to him the parable of her two sons that fought together in the field, and one of which hwoing killed the other, they were going to put the marderer to death, and so to deprive her of both her sons at once, 2 Sam. 14.23, 4cc. Jotlam, son of Gideon, proposed to the men of Sheehem, the parable of the bramble, whom the trees had a mind to choose for their king, Judg-9.7,8,4cc. The prophets of ten reprove the infidelity of Jerusalem under the parable of an adulterous wife. They describe the violence of such princes as are enemies to the people of God, under the names of Lions, eagles, bears, &c.

God, under the names of two seagues, we can so our Saciour in the gospel often speaks to the prople in parables, Mat. 13. 10, 13, &c. He made use of them to verify the prophecy of Isaiul, who foretold, that the people should see without knowing, and hear without understanding, and should continue in their blindarss and hardness of heart, in the midst of the instruc-tions they should receive, Isa. 6.9, 10. There are some purubles in the New Testament, which are supposed to be true histories; there

arrothers in which our Saviour scens to allude to some particular events of those times. Num.23.7 Balnam took up his p. and said, Balak, king of Moab, 24. 3, 15, 20, 21, 23. 13. took up his p. rise up, Balak, and bear Job 27. 1. Job continued his p. and said, 29. 1.

Job 21. 1. 300 continued nts p. and said, 22. 1. Psol. 49, 4. I will incline mine ear to a p. 58, 2. 1 will open my mouth in a p. I will otter Proc. 26. 7, so is a p. in the mouth of fools, 9. Fack, 17, 2. and speak a p. to the house of Israel 21. 3, utter a p. to the rebellions house, and say Mrs. 9.4, each shall take an a p. against non. Mic. 2. 4. one shall take up a p. against you Hab, 2.6. shall not all these take up a p-against him

Mat. 13. 18. hear ye therefore the p. of the sower 24. another p. put he forth, 31, 33. | 21, 33. 34. without a p.spake he not to them, Mark 4, 34. 36. declare to us the p. of the tares, 15, 15. 24. 32. aow learn a p. of the fig-tree, when branch putteth forth leaves, Mark 13, 23. Luke 21, 29. Mark 4, 10. they asked him of p. 7, 17. Luke 2, 29. 13. he said to them, know ye not this p. ? 12, 12. he had spoken p. against them, Luke 20, 19. Luke 5, 36. he spake a p. to them, 6, 39, [8.4, [12, 14, 15, 3], 18, 1, 9, [13, 11, 120, 9, 12, 120, Joha 10, 6. 12. 44. Lord, spoakest thou this p. to us, or to all? PARABLES.

Pack, 20, 49, they say of me, doth he not speak p.

PARABLES.

Pack. 20, 49, they say of me, doth he not speak p.7.

Mat. 13, 3, he spake many things to them in p. 13, 3, 4, $\lfloor 22, 1, Mark \lambda 2, 3 \rfloor$, 4, 2, 13, 33, $\lfloor 12, 1, Mark \lambda 2, 3 \rfloor$, 4, 2, 13, 33, $\lfloor 12, 1, Mark \lambda 2, 3 \rfloor$, 4, 13, how then will ye know all p.7.

Luke 8,10, but others in p.that seeing might not see Joha 16, \uparrow 25, when I shall no nore speak in p.PARADISE.

I.uke 23, 43, to-day shalt thou he with me in p. 2 Cor. 12, 4, how that he was caught up into p. Rev. 2, 7, which is in the midst of the p. of God PARAMOURS.

Ezek. 23.20. for she doted upon their p, whose flesh
PARCEL.

PARCELL.

Gen. 33. 19. Jacob bought a p. of a field of the children of Hamor, Josh. 24. 32. John 4. 5.

Ruth 4. 3. Naoroi welleth a p. of land, Elimetech's 1 Chr. 11. 13. was a p. of ground full of barley, 14.

PARCHED.

Isa. 35. 7. the p. ground shall become a pool Jer. 17. 6. but he shall inhabit the p. places

PARCHMENTS. 2 Tim. 4. 13. bring the books, but especially the p

PARDON.

Exod. 23. 21. he will not p. your transgressions

34. 9. p. our iniquity and our sin, Num. 14. 19.

1 Sam. 15. 25. therefore, I pray thee, p. my sin

2 Kings 5. 18. in this the Lord p. thy servant

11. 4. innecent blood, which Lord would not p.

2 Chron. 30. 13. the good Lord p. every one

parabolical, enigmatical, figurative, and sen- | Neh. 9. 17. but thou art a God ready to p. gracious Neb. 9. 17. but thou art a God ready to p. gracious Job 7. 21. why dost thou not p. my transgression? Psal. 25. 11. for thy name's sake p. mme iniquity Isa. 55. 7. return to Lord, for he will abundantly p. Jer. 5. 1. and I will p. it! | 7. how shall I p. thee 33. 8. I will p. all their iniquities, whereby sinued 50. 20. for I will p. them whom I reserve PARDONED.
Num. 14. 20. L. said, I have p. according to thy word Isa. 40. 2. tell her that her iniquity is p.
Lam. 3. 42, we have rebelled, thou hast not p. PARDONETH.
Mic. 7. 18. who is a God like to thee, that p. iniquity?

Mic.7.18. who is a God like to thee, that p.iniquity? PARDONS.

Nch. 9. † 17. thou art a God of p. slow to anger PARE. Dout.21.12.she shall shave her head and p.her nails PARENTS.

Mat. 10. 21. children shall rise up against their p

stat. 10. 21. Sinderen shall rise up against their p-and cause them to be put to death, Mark 13.12. Luke 2. 27. when the p-brought in the child Jesus 8.56. her p-were astonished, but he charged them 18. 29. there is no man that hath left p- or wife 21.16. ye shall be betrayed both by p-and brethren John 9. 2. Master, who did sin, this man or his p.7. 22. these words snake a because leared lews 23.

John 9. 2. Master, who did sin, this man or his p. 3. 2. these words spake p-because leared Jews, 23. Rom. 1. 30. proud, disobedient to p. 2 Tim. 3. 2. 2 Cor. 12. 14. children ough not to lay up for the p. Eph. 6. 1. children, obey your p. Col. 3. 20. 1 Tim. 5. 4. let then learn to requite their p. Heb. 11. 23. Moses was hid three months of his p. PARLOUR.

Judy, 3, 20. Eglon was sitting in a summer p. 23. Ehud shut the doors of the p. upon him 1 Sum, 9, 22. Samuel brought them into the p. PARLOURS.

1 Chron.28.11. David gave Solomon a pattern of p. PART.

Exod. 19. 17. they stood at aether p. of mountain 29. 26. thou shalt take the breast, it shall be thy p. 11. 37. if any p. of their carcase fall thereon, 58.
13. 41. his hair fallen off from the p. of his head

13. 41, his hair fallen off from the p. of his head Nam. 18. 20, neither shall thon have any p. aniong them, Deut. 10. 9. | 12. 12. | 14. 27, 29. | 18. 1. Josh. 14. 4. | 18. 7.
I not thy p. and thine inheritance in Israel 22. 41, might see utmost p. of the people, 23, 13. Deut. 33, 21, he provided the first p. for himself Leah 19. 9 there of Markhalmara and for the people. Josh 19.9, the p. of Judah was too much for them 22.25, ye have no p, in the Lord, 27. Ruth 2.3, her hap was to light on a p, of the field

22. 25. Ye have no p. in the Lord, 27. Ruth 2. 3. her hap was to light on a p. of the field 3. 13. if he will perform to thee p. of a kinsman 1 Sam. 5. † 4. only the fishy p. was left to Dagon 14. 2. Saul tarried in the utmost p. of the camp 23. 20. our p. shall he to del. him into king's hand 30.2 Las his p.is that goeth down to battle, so shall him by the treating has more described.

his p. be that tarrieth by stuff, shall part alike 2 Sam. 20. 1. Sheba said, we have no p. in David 2Kings 7.5 the lepers were come to uppermost p.8. 2Kings 7.5.the lepers were come to uppermost p.8. 13. 23. if able on thy p. to set riders, isa. 36. 8. 12. † 14. dwelt in the second p. 2 Ckron. 34. † 22. 1 Ckroa. 12. 29. greatest p. had kept house of Saul 2 Ckron. 29. 16. the priests went into the inner p. Neh. 1. 9. cast out to the utternost p. of heaven 5. 11. restore the hundredth p. of the money Job 32.17. 1 will answer my p. will shew my opinion Psal. 5. 9. their inward p. is very wickedness 16. † 5. the Lord is the portion of my p. 51. 6. in hidden p. shalt make me know wisdom 118. 7. Lord takes my p. with them that help nue Prov. 8. 26. nor highest p. of the dust of the world 31. rejoicing in the habitable p. of his curth 17. 2. shall have p. of inheritance among brethren Isa. 7. 18. hiss for the fly that is in the utmost p.

31. rejoiring in the habitable p. of his earth 17. 2, shall have p. of inheritance among brethren Isa. 7, 18, hiss for the fly that is in the utmost p. 24, 16, from utmost p. of earth we heard songs 44, 16, the burneth p. thereof in the fire, with p. thereof the eateth flesh, he warmeth himself, 19, Ezek, 4, 11, thou shalt drink the sixth p. of a him 39,2, leave but the sixth p. of thee, and cause tice 45, 13, sixth p. of an ephah of a homer of whent 17, it shall be the princes' p. to give offerings 46, 14, a meat-offering, the sixth p. of an ephah Dan, 2, 33, his feet p. of iron, and p. of clay, 41, 42.

Dan, 2, 33, bis feet p, of iron, and p, of clay, 41, 42, 5, 5, the king saw p, of the hand that wrote, 24, 11, 31, arms shall stand on his p, they shall pollute Anos 7, 4, it devoured great deep, did eat up a p. Mark 4, 38, he was in the hinder p. of the ship 9, 40, he that is not against us, is on our p.

Luke 10, 42, and Mary hath chosen that good p.
11.39, your inward p. is full of ravening and wick.
17, 24, as lightning that lighteneth out of one p. 14, 24, as ignuing that agriced out of one p. shining to other p. under heaven, so Son of man John 13, 8, if I wash thee out, hast no p. with me I 9,23, soldiers made four parts, to every soldier a p. Acts 1, 17, and had obtained p. of this ministry 25, that he may take p. of this ministry 5, 2, but Ananins kept back p. of the price, and

brought a certain p. and laid it at apostles' feor .3.

Acts 8.21. thou hast neither p. nor lot in this matter

14. 4. p. held with the Jews, p. with the apostles

16. 12. the chief city of that p of Macedonia

19. 32. more p. knew not whit effore they came

23. 6. perceived that the one p. were Sadducces

27. 12. the more p. advised to depart thence

1 Cor. 12. 21. honour to that p. which lacked

15. 6. of whom the greater p. remain to this day

16. 17. what was lacking on yoor p. they supplied

2 Cor. 6. 15. what p. ho that believeth with inidel?

Eph. 4. 16. the working in the measure of every p.

74. 2.8. that he of the contrary p. may be ashance

1 Pet. 4.14. Spirit of God rests on you; on their p.he

is evil spoken of, but on your p. he is glorified

Rev. 20.6. holy that hath p. in the first resurrection

21. 8. all liurs shall have their p. in the lake

22. 19. God shall take away hs p. out of book

In PART.

Rom. 11. 25. blindness in p. is happened to Israel

1 Cor. 13. 9. we know in p. and we prophery in p. brought a certain p. and laid it at apostles' feo .3

1 Cor. 13, 9, we know in p. and we prophesy in p.
10, then that which is in p. shall be done away 12. I know in p. but then shall I know as I am 2 Cor. 1. 14. as also ye have acknowledged us in p. 2. 5. caused grief, it hath not grieved me but in p.

Third PART.

2. 5. caused griet, thath not grieved me out in p.
Third PART.
Nam.15.6. for a ram, flour mingled with the third p.
of a hin of oil, 28. 14. Ezck. 46. 14.
7. thou shalt offer the third p. of a hin of wine
2 Sam. 18. 2. David sent a third p. of the people
2 Kings 11.5. a third p. that enter in on the sabbath
2 Chron. 23. 4. a third p. of you shall be porters
Nech. 10.32, charge ourselves with third p. shekel
Ezek. 5.2. burn with fire a third p. a third p. smite
about it; a third p. scatter in the wind, 12
Zech. 13. 8. but the third p. through the fire
Rev. 8. 7. third p. of the trees was burnt up
8. and the third p. of the sea became blood
9. third p. of the creatures died, third p. of shipe
10. and it fell upon the third p. of the rivers
11. the third p. of the sun, moon, and stars, was

12. the third p. of the sun, moon, and stars, was smitten, the day shone not for a third p. of it 9. 15. were prepared for to slay the third p. of men

9.15. were prepared for to slay the third p. of men 18. by these three was the third p. of the killed 12. 4. his tail drew third p. of the stars of heaven Fourth PART.

Exod. 29. 40. flour mingled with the fourth p. of a hin of beaten oil, Num. 15. 4. [28. 5. fourth p. of a hin of wine for a drink-offering, Lev. 23. 13. Num. 15. 5. [28. 7, 14. 18an. 9. 8. 1 have here the fourth p. of a shekel 1 Kings 6.25. the fourth p. of a cab of doves' dung Nch. 9. 3. read one fourth p. another fourth p. they Rev. 6. 8. power was given over fourth p. of earth P. for at the North p. 18 p. 1

Fifth PART.

Gen. 41, 34, take up fifth p. of the land of Egypt
47, 24, ye shall give the fifth p. to Pharnoh, 26.

Lev. 5, 16, and shall add the fifth p. thereto, 6, 5,
122, 14, 127, 13, 19, 27, 31, Num. 5, 7,
1 Kings 6, 31, lintel and side posts were a fifth p.

Tenth PART.

F. rod. 16. 36. a homer is the tenth p. of an ephah Lev. 5. 11, shall bring for his offering the tenth p. of an ephah of fine flour, 6. 20. Num. 23. 5. Num. 5.15. the tenth p. of an ephal of burley-meal

Num. 5.15. the tenth p. of an eiphaln of burley-mend 18, 26, ye shall offer even the tenth p. of the tiths Exck. 45, 11, bath and ephah may contain tenth p. 14, ye shall offer the tenth p. of a buth of oil Hcb. 7.2, to whom Abraham gave a tenth p. of all Rev. 11, 13, and the tenth p. of the city fell PANTS.

Gen. 47, 24, and four p. shall be your own Lev. 1, 8. Aaron's sons shall lay the p. in order 22, 23, that hath any thing lacking in his p. New. 31, 27, and divide the prey into two p. Deut. 19, 3 divide coasts of the land into three p. 30, 4, if any he driven to the utmost n, of heaven. 30. 4. if any be driven to the utmost p. of heaven 30.4. if any be driven to the utinest p. of heaven Josh. 18.5. they shall divide it into seven p. 6. 9. 1 Sam. 5. 9. they had emerods in their secret p. 2 Som. 19. 43, we have ten p. in the king I Kings 16. 21. Israel were divided into two p. 2 Kings 11. 7. two p. keep watch about the king Neh. 11. 1. and nine p. to dwell in other cities Job 26. 11. lo, these are p. of his ways, how little 41. 12. I will not conceal his p. nor his power Psad. 2.8. uttermost p. of earth for thy possession 63. 9. shall go into lower p. of the earth 65. 8. that dwell in utmost p. affaid at the tokens 65. 8, that dwell in utmost p, afraid at thy tokens 136, 13, which divided the Red sea into p. 139. 9. if I dwell in the utmost p. of the sea Prov. 19.8, they go down into innermost p. 26. 22. Isa. 3.17, and the Lord will discover their secret p

184. 23. Shout, ye lower p. of the earth .41. 23. Shout, ye lower p. of the earth .4r. 34. 18. and passed between the p. thereof, 19 F; ck. 25. 20. and set thee in the low p. of earth .31. 14. are delivered to the nether p. of earth, 18.

Ezek. 31.16. comfort. in nether p.of carth, 32.18, 24.
37. 11. hope is lost, we are cut off for our p.
38. 15. from thy place out of the north p. 39. 2.
48. 8. offering in length as one of the other p.
Zech. 13.8. said Lord, two p. therein shall be cut off
Mat. 2. 22. he turned aside into the p. of Galilee
12. 42. she came from uttermost p. Luke 11. 31.
John 19. 23. took his garments and made four p.
Acts 20. 2. when he hid gone over those p. he came
from 15. 23. having ao more place in those p.
1 Cor. 12. 23. uncomaly p. have more conclines
24 for our comely p. have more conclines
24 for our comely p. have more ded, but God
Eph 4. 9. he descended first into lower p. of carth
Reo. 16. 19. the great city was divided into three p.
See Back, Hinder, Inward.
Lev. 2. 6. thou shalt p. the meat-offering in pieces Ezek. 31.16. comfort. in nether p.of earth, 32.18,24.

Lev. 2. 6. thou shalt p. the ment-offering in pieces Ruth 1. 17. if ought but death p. thee and me 1 Sam. 30. 24. they shall p. alike, and it was so 2 Sam. 14. 6. and there was none to p. them Job 41. 6. shall they p. him among the merchants? Psal. 22. 18. they p. my garments among them PARTED.

Gen. 2. 10. the river was p. into four heads 2 Kings 2. II. a chariot p. them both asunder 14 the waters believe and thinks he want over

2 Kings 2. 11. a chariet p. them both asunder 14. the waters p. hither and thither, he went over Job 38. 24. by what way is the light p.? Joel 3. 2. whom they scattered, and p. my land Mat. 27. 35. they crucified him, and p. his garments, Mark 15. 24. Luke 23. 34. John 19.24. Luke 24. 51. while he blessed them, was p. from Acts 2. 45. p. them to all men, as each had need PARTETH.

Lev. 11. 3. whatsoever p. the hoof, Dcut. 14. 6.
Prov. 18. 18. the lot p. between the mighty
PARTAKER.

PARTAKER.

PARTAKER.

PARTAKER.

1 Cor. 9, 10. that he should be p. of his hope
23. that 1 might be p. thereof with you
10.30. if 1 by grace be p. why am I evil spoken of?

1 Tim. 5. 22. neither be p. of other men's sins

2 Tim. 1. 8. but be thou p. of afflictions of gospel
2. 6. the husbandman be first p. of the fruits
1 Pet. 5. 1. who am also a p. of the glory, which
2 John 11. biddeth God speed, is p. of his evil deeds
PARTAKERS.

Met. 23.30. would not been p. in blood of prophets
Rom. 15. 27. if Gentiles have been made p. of their
repiritual things, their duty to minister in carnal

Rom. 15.2..1 dentities have been instale p. of their spiritual things, their duty to minister in carnal 1 Cor. 9. 12. if others be p. of this power over you 13. who wait at the altar, are p. with the altar 10. 17. for we are all p. of that one bread 18. are not they which cat p. of the altar? 21. cannot be p. of the Lord's table, and devils'

27. cannot be p. of the Lord's table, and acriss 2 Cor. 1.7. as you are p. of the sufferings, so shall be Eph. 3. 6. and p. of his promise in Christ by gospel 5. 7. be not ye therefore p. with them Phil. 1.7. in defence of gosp. ye all are p. of my grace

Fhit.1.7. in defence of gosp. ye all are p. of my grace Col. 1.12. hath made us meet to be p. of inheritance I Tim. 6. 2. because they are p. of the benefit Heb. 2. 14. as the children are p. of flesh and blood 3. 1. holy brethren, p. of the heavenly calling 14. for we are made p. of Christ, if we hold 6. 4. and were made p. of the Holy Ghost 12. 8. if without classissment, whereof all are p. 10. that we might be p. of his holiness 1 Pet. 4. 13. as ye are p. of Christ's sulferings 2 Pet. 1. 4. ye might be p. of the divine nature Rev. 18. 4. come out of her, that ye be not p. of her PARTAKEST.

Ram. 11. 17. and with them p. of root and fatness PARTIAL.

Mal. 2.0. not keep my ways, but have been p. in law

Mal.2.9.not keep my ways, but have been p.in law Jam. 2. 4. are ye not then p. in yourselves?
PARTIALITY.

1 Tim. 5. 21. observe these things, doing noth. by p. Jam. 3. 17. without p. and without hypocrisy PARTICULAR.

1 Cor. 12. 27. ye are body of Christ, members in p. Eph. 5.33. let every one of you in p. so love his wife PARTICULARLY.

Acts 21.19. Paul declared p. what things G. wrought Heb. 9.5. mercy-seat, which we cannot now speak p. PARTIES.

Exod.22.9.cause of both p.shall come before judges PARTING.

Ezek.21.21. king of Bahylon stood at p. of the way PARTITION.

1 Kings 6. 21, and he made a p. by chains of gold Eph. 2.14, who hath broken down middle wall of p.

PARTLY. Dan. 2.42. the kingdom shall be p. strong, p. broken 1 Cor. 11. 18. I hear there be divisions, I p. helieve it

Heb. 10. 33. p. whilst ye were made a gazing-stock by afflictions, p. whilst ve became companions PARTNER.

Prov. 29, 24, whoso is p, with thief hateth his soul 2 Cor. 8, 23. Titus, he is my p, and fellow-helper Philem. 17, if count me a p, receive him as myself 429

PARTNERS. Luke 5. 7. they beckened to their p. to help them 10. James and John who were p. with Simon PARTRIDGE.

I Sam. 26. 20. as when one doth hunt a p.in mount. Jer. 17. 11. as p. sitteth on eggs, hatcheth them not PASSAGE.

PASSAGE.

Num.20.21.Edom refused to giyefsr.p. thro'border

Josh. 22. 11. have built an aitar at the p. of Israel

1 Sam. 13. 23. garrison of Philistines went out to p.

Isa. 10. 29. they are gone over p. Ramah is afraid

PASSAGES.

Judg. 12. 6. took and slew him at the p. of Jordan

Judg. 12. 0. took and sew him at the p. of Jordan I Sam. 14.4. between the p. there were sharp rocks Jer. 22. 20. lift up thy voice, and cry from the p. 51. 32. to show Babylon that the p. are stopped PASS.

Gen. 18.5. I will fetch bread, after that ye shall p. on

41. 32. and God will shortly bring it to p. Exod.33.19.I will make my goodness p before thee Num. 27. 7. inherit. of their father to p. to them, 8. Josh. 1.14. ye shall p. before your brethren armed 6.7. he said to people, p. on, and compass the city LSam. 9. 27. hid the servants p. on before us 16.8 Jesse made Abinadab p. before Samuel

10. Jesse made seven of his sons p. before him Neh. 2. 14. there was no place for the beast to p. Job 6. 15. as a stream of brooks they p. away 11. 16. and remember it as waters that p, away 34. 20, the people shall be troubled, and p, away Psal. 58.8. as snail which melteth let them p.away

Psal. 58.8. as small which melteth let them p. away 73. † 7. they p. the thoughts of the heart 119.†37. make to p. mine eyes from beholding van. Prov. 16. 30. moving his hips he bringeth evil to p. 22. 3. the simple p. on and are punished, 27. 12. Isa. 2. † 18. the idols shall utterly p. away 30.32. in every place where grounded staff shall p. 31. † 9. his rock shall p. away for fear 33. 21. no galley nor gallant ship shall p. thereby 37. 26. dried uprivers, now have 1 brought itto p. Jer. 8. 13. the things I have given shall p. away 15. 14. I will make theet or p. with thine enomies

15. 14. I will make thee to p, with thine enemies
33. 13. the tlocks shall p, again under the hands of him that telleth them, saith the Lord

51. 43. nor doth any son of man p. thereby Ezek. 5. 1. cause barber's razor to p.on thine head 20. 37. I will cause you to p. under rod, and bring 20. 37. I will cause you to p. indeer rod, and bring 32. 19. whom dost thou p. in beauty? go down Amos 6. 2. p. ye unto Calneh and see, go to Hamath Mic. 1. 11. p. ye away, thou inhabitant of Saphir 2. 13. and their king shall p. before them

2. 13. and their sing snail p, before due, the day p, as Zeph, 2. 2. before decree bring forth, the day p, as Zech, 3.4. I have caused thy iniquity to p, from thee Mat.5.18, heaven and earth shall p, one tittle not p, 26.39. P ather, let this cup p, from me, Mark 14. 35. Luke 16.26, so that they which would p, from hence to you cannot; not can they p, to us from you

Luke 15:26.se that they which would p-from beine to you cannot; no rean they p, to us from you 19. 4. he ran to see him, for he was to p. that way 1 Cor. 7.36. if she p.the flower of her age, and need Jam. 1. 10. as flower of the grass he shall p.away 1 Pet. 1. 17. p. time of your sojourning here in fear 2 Pet. 3. 10, in which the heavens shall p. away PASS by.
Exod. 33.22, cover thee with my hand while I p. by

Deut. 2. 30. Sihon would not let us p. by him 1 Sam. 16. 9. then Jesse made Shanimah to p. by Psal. 80.12. all they that p.by the way do pluck her Psul. 80.12. all they that p.by the way too plack nor 89. 41. all that p. by the way spoil him, he is at Jer. 23. 8, many nations shall p. by this city Lam. 1. 12. all ye that p. by, behold and see <math>2.15. all that p. by clap their hands at thee Ezck. 5. 14. a reproach in sight of all that p. by 37. 2. and caused me to p. by them round about 46. 21. caused me to p.by four corners of the circle.

Amos 7.8. I will not againp.by them any more, 8.2. Mic. 2. 8. ye pull off garments of them that p. by Mat. 8. 28. that no man might p. by that way Luke 18. 36. hearing the multitude p. by, he asked 2 Cor. 1. 16. and to p. by you into Macedonia See Carts, Conk.

Num.20.17.we will not p. through the fields or vine. 18. and Edom said, thou shalt not p. by me Deut.24. 75. when a man hath taken a new wife, he

Deut.24. 5. when a man hath taken a new wife, he shall not go out to wur, not uny thing poin him Job 14. 5. hast appointed his bounds he cannot p. 19. 8. he hath fenced my way, that I cannot p. Prov. 8. 29. waters should not p. his commandm. Jor. 5. 22. by a perpetual decree, that it cannot p. Dan.7. 14. everlast dominion that shall not p. away, till all these things be fulfilled, Mark13.30. Luke21.32. 35. heaven and earth shall p. away, but my word shall not p. away, Mark 13. 31. Luke 21.33. PASS not.

Gen. 18. 3. mylord. p. not away from thy servant

Gen. 18. 3. mylord, p. not away from thy servant 2 Kings 6. 9. beware that thou p. not such a place Prov. 4. 15. avoid it, p. not by it, turn aside Amos 5. 5. seek not Bethel, p. not to Beer-sheba

PASS over.

PASS over.

Gen. 8. 1. God made a wind to p. over the earth 31. 52. that I will not p. over this heap to thee 32. 16. p. over before me, and put a space betwixt † 23. he caused them to p. over the brook 33. 14. let my lord p. over before thy servant Exod. 12.13. when I see blood, I will p. over you, 23 13. † 12. cause to p. over to the Lord all that open 15, 16. as still as a stenc, till thy people p. over Num. 32. 27. but thy servants will p. over, 29, 32 30. if they will not n. over, 20, 32.

Nim. 32. 27. but thy servants will p. over, 29, 32
30. if they will not p. over with you arned
Deut. 2. 18. thou art to p. over through Ar this day
24. p. over Arnon [29. until 1 shall p. over Jordan
3. 18. ye shall p. over armed before your brethren
6. † 1. might do them in land whither ye p. over
9. 1. thou art to p. over Jordan this day, 11. 3.
[27. 2. Josh. 1. 11. † 3. 6, 14. † 4. 5.
Josh. 22.19. then p. overrinet the land of possession
Judgr. 3. 28. and suffer not a man to p. over
19. 12. his master said, we will p. over to Gibeah
1 Sam. 14. 8. behold, we will p. over to these mea
2 Sam. 15. 22. David said to Ittai, go and p. over
17. 16. lodge not in plains, but speedily p. over

17. 16. lodge not in plains, but speedily p. over 17. 16. lodge not in plains, but speedily p. over Psal. 104. 9. set a bound, that they may not p. over 141. †10. let the wicked full, whilst that I p. over Prov. 19. 11. it is a glory to p. over a transgression Isa. 23. 6. p. over to Tarshish, howly e inhabitants 12. p. o. to Chittim [28. 19. by morning shall p. over to his strong hold for fear 35. 8. the way of holiness, unclean shall not p. o. 47. 2. unever the thirty, p. over the rivers

33. 8. the way et notiness, unclear shart not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the depths, a way for ransomed to p. over Jer. 2. 10. for p. over the isless of Chittim and account of the p. o. it Ezek. 47. 5. it was a river that I could not p. over 11. † 20. one that causeth an exacter to p. over 40. the king of the north shall p. over

11. † 20. one that causeth an exactor to p. over 40. the king of the north shall p. over Hab. 1. 11. his mind shall change, he shall p. over Luke 11. 42. and p. o. judgment and love of God PASS through.

Gen. 30. 32. I will p. through all thy flock to-day Exad. 12.12. I will p. thro' land of Egypt this night 23. the Lord will p. thro' to smite the Egyptians Lev. 18. 21. shall not let any of thy seed p. thro' the fire to Molech, Deut. 18. 10. 2 Kings 17. 17. Num. 20.17. let us I pray thee p. thro' thy country 21. 22. let me p. through thy land, Deut. 2. 27. 23. Sihon not suffer Israel to p. t. Judg. 11. 20. Deut. 2. 4 ye are to p. through the coasts of Edom 28. water to drink, only I will p. thro' on my feet Josh. 1. 11. p. t. the host and command the people 28 mm. 12. 31. and made them p. thro' brick-kiln 1 Kings 18. 6. they divided the land to p. thro' it 2 Kings 16. 3. to p thro' the fire, 21. 6. | 23. 0. 2 Chr. 33. 6. Jer. 32. 35. Ezek. 29. 26, 31. Psal. 78.13. caused them to p. thro' the soa, 136 14. Issa. 8. 8. he shall p. through Juddh, and go over 21. shall-p. thro' it hardly bestead and hungry 21. 1. as whirlwinds in the south p. thro', so it 23. 10. p. thro' thy land as a river, O Tarshish 28. 15. the overflowing seconge shall p. throy late 1. 4. 19. 10. none shall p. through it for ever and ever Jer. 9.10. burnt up, so that none can p. through them Jam. 3. 44. that our prayers should not p. through 4. 21. the cup also shall p. through to thee

4. 21. the cup also shall p. through to thee Ezek. 5. 17. pestilence and blood shall p.thro'thee Ezck. 5. 17. pestilence and blood shall p.thro'thee 14. 15. if I cause noisome beasts p. thro' land that no 'man may p. thro' for beasts, 29. 11. j 33. 28. 39. 15. the passengers that p. through the land Dan. 11. 10. one shall come, p. thro', and overflow Jorl 3. 17. no stranger shall p. thro' her any more Amos 5. 17. I will p. through thee, saith the Lord Nah. 1.12. shall be cut down, when he shall p. thro 15. the wicked shall no more p. through thee Zech. 9. 8. and no oppressor shall p. through them 1 Cor. 16. 5. when I shall p. through Macedonia PASSED.

Gen. 15. 17. a lamp that n. between those pieces

PASSED.

Gen. 15. 17. a lamp that p. between those pieces Num. 20. 17. until we have p. thy borders Jash. 3. 4. ye have not p. this way heretofore 6. 8. the seven priests p. on before and blew 24. 17. Lord our God preserved us in all the way we went, nmong all people through whom we p. Judg. 3. 26. Elud escaped and p. beyond quarries 1 Sam. 15. 12. Saul is gone about and p. on 29. 2. the lords of Philistines p. on by hundreds 2 Sam. 15. 18. David's servants p. on beside him 2 Kings 4. 8. it fell, that Elisha p. to Shunem 31. Gehazi p. on before them, and laid the staff 2 Chron. 9. 22. Solomon p. all the kings in wisdom Jab 4. 15. then a spirit p. before my face

2 Chron. 9, 22. Solomon p. all the kings in wisdom Jab 4, 15. then a spirit p. before my face 9, 26, my days are p. away, as the swift slips 15. 19, and no stranger p. among them Psal. 18, 12, at the brightness, his thick clouds p. 37, 36, yet he p. away, and lo, he was not 81, 16, his hands p. away from the pots 90, 9, all our days are p. away in thy wrath Cant. 3, 4, it was but a little that 1 p. from them Isa, 10, 23, he is come to Aiath, he is p. to Migron

Isa. 41. 3. ne pursued them, and p. safely Jer. 11. 15. and the holy flesh is p. from thee 34. 18. and p. between the parts thereof, 19. 46. 17. he halp p. the time appointed Jan. 3. 27. nor the smell of fire had p. on them 6. 18. the king went and p. the night fasting Nah.3.19. hath not thy wickedness p. continually? Mark 6. 35. a desert place, now the time is far p. Jah.5. 5.4 but is n. from death; 16. 1. Jah.5. 5.4. John 5.24. but is p. from death to life, 1 John 3.14. Rom. 5. 12. so death p. on all men, all have sinned Heb. 4.14. great high-priest that is p. into heavens Rev. 21.1. first heaven and first earth were p. away

Rev. 21.1. first heaven and first earth were p. away
4. for the former things are p. away
PASSED by.
Gen. 37. 28. there p. by Midlanites, merchantmen
Fxol. 31. 6. Lord p. by before him, and proclaimed
Deut. 20. 16. through the nations which ye p. by
Krings 13. 25. behold, men p. by and saw the lion
19. 11. the Lord p. by || 19. Enjuh p. by Elisha
20. 39. as the king p. by he cried to the king
2 Kings 4. 8. that as oft as he p. by he turned in
6. 30. the king p. by on the wall, people looked
14. 9. and there p. by a wild beast, 2 Chron. 25. 18.
Job 28. 8. nor hath the fierce lion p. by 18.
Fsol. 48. 4. for lo, the kings p. by together

Psol. 48. 4. for lo, the kings p. by together Ezck. 16. 6. when I p. by and saw thee polluted, 8. 15. poured fornicat, on every one that p. by, 25. 36. 34. it lay desolate in sight of all that p. by 30. 34. It lay desonate in signt or init rat p. by Idab. 3. 10. the everlhowing of the waters p. by Mat. 20.30, when heard that Jesus p. by, they cried 27. 39, they that p. by, reviled him, Mark 15. 29.
 Mark 2.14.as he p. by he saw Levisitting at receipt 6. 48. he cometh, and would have p. by them
 11. 20. in marining as they n. by. they saw first tree. 6. 48. he cometh, and would have p. by them 11. 20. in morning as they p. by, they saw fig-tree 15. 21. they compel one Simon who p. by to bear Luke 10. 31. he p. by on the other side, 32. John 8. 59. going thro' midst of them, and so p. by Acts 17. 23. as I p. by and beheld your devotion PASSED over.

Gen. 31. 21. Jacob rose up, and p. over the river 32. 10. for with my staff I p. over this Jordan Exod. 12.27. who p. over houses of Israel in Egypt Yum. 33.51, when ye are noner Jordan. Deut 27.3.

32. 10. for with my staff I p. over this Jordan Exod. 12.27, who p. over houses of Israel in Egypt Yum. 33.51, when ye are p. over Jordan, Deut. 27.3. Josh. 3. 16. they p. over right against Jericho 17. all the Israelites p. over on dry ground 4. 1, when all people were clean p. over, 11. 10, people hasted and p. over | 11. 11. the ark p. over 12. Reobenites and Gadites p. over armed before Judg. 8. 4. Gideon p. over and 300 men with him 10. 9. the children of Ammon p. over Jordan 11. 29. Jephthah p. over to fight with Ammon, 32. 1 Sam. 14. 23. the buttle p. over to Beth-uven 27. 2. David p. ever with 600 men unto Achish 2 Sam. 2. 99. Abner and his men p. over Jordan 15. 22. Ittni p. over [23. king and people p. over Isa. 40. 27. nny judgment is p. over from my God Fzek. 47. 5. a river that could not be p. over Isa. 40. 27. any iludgment is p. over from my God Fzek. 47. 5. a river that could not be p. over Isa. 40. 27. a. 31 thy billows and waves p. over me PASSED through.

Gen. 12. 6. Abram p. throogh the land to Sichem Yum. 14.7. land which we p. thro' to search is good 33.8, they p. thro' roidst of the sea into wildomess 1 Sam. 9.4. Saul p. 1. mount Ephraim and Shalisha 2 Chron. 30. 10. posts p. thro' country of Ephraim Mic. 2. 13. breaker is cone, thoy p. through the gate

2 Chron. 30. 10. posts p. thro' country of Ephraim Mic.2.13.breaker is come, they p.through the gate Zech. 7. 14. land was desolate, that no man p.thro' Luke 17. 11. that be p.thro' the midst of Samaria Acts 9.32 as Peter p.thro' all quarters, came down 12. 10. they went out, and p. through one street 1 Cor. 10. 1. all our fathers p. through the sen Heb. 11. 29. by faith they p. through the Red-sea PASSEDST.

Judg. 12, 1. why p. thou over to fight ag. Ammon? PASSENGERS.

Pron. 9.15. she standeth to call p. who go right on Erek. 39. 11. 1 will give Gog valley of p. it shall atop noses of the p. there shall they bury Gog 14. to bury with p. those that remain on earth 15. when p. see a mun's bone, they set a sign by it PASSEST.

PASSEST.

Deut. 3.21. so L.do to all kingdoms whither thou p.
30. 18. on land whither thou p. over to possess
2 Sam. 15. 33. if p. on, thou shalt be a burden
1 Kings 2. 37. day thou p. over the brook Kidron
Isa. 43. 2. when p. thro' waters, I will be with thee PASSETH.

PASSETH.

Exod. 30. 13. every one that p. among them, 14.

33. 22. I will cover thee, while ony glory p. by

Lev. 27. 32. whatsnever p. under the roft, the tenth

Losh. 3. 11. even the Lord p. over before you

1 Kings 9. 8. at this house every one that p. by it

shall be astonished, and shall hiss, 2 Chr. 7. 21.

shall be astonished, and shall hisa, 2 Chr, 7.21, 2 Kings 4.9, is a holy man of God, which p, by us 12.4, money of every one that p, the account Joh 9, 11, he p, on also, but I perceive him not 14.90, thon prevailest against him, and he p, 30, 15, and my welfare p, away as a cloud 37, 21, but the wind p, and cleansed them Psal.8.8, dominion over whatever p, thro' the seas 430

Ps.78.39. are a wind that p. aws y, comes not again 103. 16. for the wind p, over it, and it is gone 144. 4. his days are as a shadow that p. away p-rov. 10. 25. as whirlwind p. so is wicked no more 26. 17. he that p. by and meddleth with strife Eccl. 1.4 one generat. p.away, and another cometh Isa. 29.5. the terrible shall be as chaff that p. away Jer. 2.6. a land that no man p. through, 9.12.
13. 24. scatter them as stubble that p. away 18. 16. every one that p., shall be astonished, 19. 8. Ezck. 35. 7. I will cut off from it him that p. out

Ezck. 35. 7.1 will cut off from it him that p. out Hos. 13. 3. they shall be as early dew that p. away Mic. 7. 18. G. that p. by transgression of remnant Zeph. 2. 15. every one that p. by her shall hiss 3. 6. 1 made their streets waste, that none p. by Zech. 9.8. 1 will encamp, because of him that p. by Luke 18. 37. they told him that Jesos p. by 1 Cor. 7.31. fashion of this world p. away, 1 Jahr. 2.17. Exh. 3. 19 the love of Christ which p. hapvalled.

Eph. 3. 19. the love of Christ which p. knowledge Phil.4.7. the peace of God which p. understanding PASSING.

Judg. 19. 18, we are p. from Beth-lehem-judah Judg. 19. 18, we are p. trem Beth-lehem-judah 2 Sam. 1, 26. thy love to me p. love of women 15, 24, the people had done p. out of the city 2 Kings 6, 26, as king of Israel was p. by on wall Psal. 84, 6, p. thro' the valley of Baca make a well Prov. 7, 8, p. through the street near the corner Isa. 31, 5, and p. over he will preserve Jerusalem Ezek. 39, 14, p. thro' land to bury those that remain Luke 4, 30, he p. thro' midst of them, went his way Jets 5, 15, at the least the shadow of Peter p. by 8, 40, Philips. through weached in all the citys. 8.40. Philip p. through, preached in all the cities 16. 8. they p. by Mysia, came down to Troas 27. 8. and hardly p. Crete we came to fair havens PASSION

Significs, [1] The sufferings and death of Christ, Acts 1.3. 1 Pet. 1. 11. [2] The sufferings which Christ's members endare for his sake, Col. 1. 24. Heb. 10. 32. 1 Pet. 4. 13. [3] Natural and sin ful infirmities, Acts 14. 15. Jun. 5. 17. [4] Shameful passions, to which persons are given vp, whom God abandons to their own desires, Roy 1. 93. [51. The massions or motions of Rom. 1. 26. [5] The passions, or motions of sin which act in our members, to bring forth the fruit of death Rom. 7.5. [6] The passions, or desires, our evil inclinations, the motions of concupiscence, to which the heathen, without any scrupic, abandoned themselves, 1 Thess.

Most of the passages of scripture here cited ore otherwise rendered in our translation, but the wordsin theoriginalare, Hadosand Hadnua, which words are often translated by passions. Acts 1, 3, to him he shewed himself alive after p. PASSIONS.

Acts 14. 15. we also are men of like p, with you Jam, 5. 17. Elias was a man subject to like p, as we PASSOVER.

This word comes from the Hebrew verb, pasach, this word comes from the Hebrew verb, pusach, volich signifies to pass, to loap, or skip over. They gave the name of Passover to the feast which was established in commemoration of the coming forth out of Egypt, because the night before their departure, the destroying angel, who slew the first-born of the Egyptians, passed over the Israelites, because they were marked with the blood of the lamb which was killed the evening before; and which for this reason was called the Paschal Lamb.

cauted the Prischal Lamb.
was typical of the justice of God's passing
over and sparing such who are sprinkled with
the blood of Chinst. 1 Cor. 5. 7. As the destroying angel passed over the houses marked with
the blood of the paschal lumb, so the wruth of
God nasses over the washes. God passes over them whose sauls are sprin-kled with the blood of Christ. The paschal lamb was killed before Israel was delivered; lamb was killed before Israel was delivered; so it was necessary Christ should suffer before we could be redeemed. It was killed before Moses' law, or Anton's sacrifices, were enjoined; to skew, that deliverance comes to mankind by none of them, but only by the true Persovet, that Lamb of God, slain from the foundation of the world, Rom. 3. 25. Heb. 9. 14. It was killed the first month of the year, which prefigured that Christ should suffer death in that rannth, John 18. 28. It was killed in the resning, Exod. 12. 6. Se Christ suffered in the last days, and at that time of the day, Mat. 27. 46. Heb. 1. 2. At even also the sun of righteousness who was to suffer and die; and that at his passion universal darkness should that at his passion universal darkness should that at his passion universal darkness should righteonshess was reas to suffer and ale; and that at his passion universal darkness should be upon the whole earth, Luke 23, 44. The passaver was roast with fire, to note the shorp and dreadful pains which Christ should suffer, not only from men, but from God alsa. It was to be enten with bitter herbs, Exod. 12. 8. not only to put them in remembrance of their bitter bondage in Egypt, but also to testify

our mortification to sin, and readiness to un dergo afflictions for Christ, Col. 1. 24. and likewise to teach us the absolute necessity of true repentance in all that would projitably

feed on Christ.

Exod. 12.11, it is Lord's p., ye shall eat it with your loins girded, 27. Lev. 23. 5. Num. 28. 16
21 kill the p. || 43. this is ordinance of the p.
Num. 9. 5. they kept the p. at even, Josh. 5. 10.
33. 3. on the morrow of the p. Josh. 5. 11.
Deut. 16. 2. thou shalt seerifice the p. to Lord, 6.
5. thou mayest not sacrifice p. within thy gates
2 Kings 23. 29. was not holden such a p. from days of judges, nor in days of kings of Israel or Judah
23. wherein this p. was holden to the Lord
2 Chron. 30.15. then they killed p. in second month,
35. 1, 11. Exra 6. 20. Mark 14. 12. Luke 22. 7.
18. yet did they eat p. otherwise than written

18. yet did they eat p. otherwise than written to 1. Josiah kept a p. to Ld. 17. 19. Exra 6. 19. 7. Josiah gave all for the p. offerings, 8, 9. 13. they roasted p. with fire, accord, to ordinance

Ezek. 45.21. ye shall have p. a feast of seven days

Ezck. 45. 21, ye shall have p. a feast of seven days Mat. 20.17. where will thou that we prepare for thee to cat p.? Mark 14. 12. Luke 22. 8, 11. 19. disciples did as Jesus appointed them, and they made ready p. Mark 14. 16. Luke 22. 13. Luke 22. 13. Luke 22. 15. with desire1 have desired to eat this p. John 2. 13. and the Jews? p. was at hand, 11. 55. 23. now when he was in Jerusalem at the p. 11. 55. many went to Jerusalem before p. to purify 12. 1. Jesus came six days before p. to Bethany 18. 28. lest defiled, but that they might eat the p. 30. that 1 should release to you one at the p.

39. that I should release to you one at the p.
19. 14, and it was the preparation of the p.
1 Cor. 5, 7. Christ our p. is sacrificed for us

Heb. 11.28. through faith he kept the p. lest he that

See FEAST, KEEP. PASSOVERS.

2 Chron. 30. 17. Levites had charge of killing of p. PAST.

Gen. 50. 4. days of mourning were p. 2 Sam. 11.27. Gen. 30. 4. days of mourning were presented at Fxod. 21. 29.4 fox wont push with horn in time p. 36. Num. 21. 22. go along, until we be p. thy borders Deut. 2. 10. the Emims dwelt therein in times p. 4. 32. for ask now of the days which are p. 42. and hated him not in times p. 19. 4, 6.

1 Sam. 15. 32. Agag said, bitterness of death is p. 1 Sam. 15. 32. Agag said, bitterness of death is p. 19. 7. he was in his presence as in times p. 2 Sam.3.17. ye sought for Dav. in time p. to be king 5. 2. also in time p. when Saul was king over us 16. 1. David was a little p. the top of the hill. 1 Kings 18. 29. when mid-day was p. was no voice 1 Chron. 9. 20. Phinchas was ruler in time p. Job 9. 10. which docth great things p. finding out 14. 13. keep me in secret, until the wrath be p. 17. 11. my days are p. my purposes broken off 29. 2. O that I were as in months p. in the days Psal. 90. 4. vers are but as vesterfals when this n.

Psal. 90. 4, years are but as yesterday when it is p Eccl. 3, 15, and God requireth that which is p. Cant. 2, 11, for lo the winter is p., the rain is over Jer. 8, 20, the harvest is p, the summer is ended Mat. 14, 15, the time is new p, send them away Mark 16, 1, and when the subbath was p. Mary Mark 16. 1. and when the salbath was p. Mary Luke 9. 36, when the voice was p. Jesus was alone Acts 12.10, when they were p. first and second ward 14. 16. who in times p. suffered all nations to walk 27. 9, because the first was now already p. Paul Rom. 3.25, his right, for remission of sinst lintare p. 11. 30, for as ye in times p. have not believed God 33, his judgments and his ways are p. finding out 2 Cor. 5. 17, old things p. away; all things are new feal. 113, have hend of my conversation in time p. 23, he which persecuted us in times p. preacheth 5. 24. I tell you, as I have also told you in time p. Fph. 2.2. wherein in time p. ye walked after course 3, we all had our conversation in times p. 4. 19, who being p. feeling have given themselves

3. We fill find out conversation in times p. 4, 19, who being p, feeling have given themselves 2 Tim. 2, 18, saying that resurrection is p. already Phileia. 11, who in time p. was to the unprofitable II. 11, who spake in time p, to the fathers 11, 11, strength to conceive seed, when she was p. 12, 11, strength to conceive seed, when she was p. 12, etc. 2, 10, which in time p, were part a member. 11.11. strength to conceive seed, when she was p. Pet. 2.10. which in time p. were not a peoplo 4.3. for the time p. of our life may suffice us 1. John 2.8, because darkness is p. true light shineth Rev. 9.12. one woe is p. [11.14. the second woe is p. PASTE.

2 Sam. 13. † 8. Tamer took p. and kneaded it PASTOR, or SHEPHERD, Signifies, One who takes care of a flock of sheep,

ignifies, One who takes care of a flock of sheep, not only that they feed in good posture, but also that they be not torn by wild heasts, or hurt any other way, Gen. 47.3. Lake 2.8. It is spinken, [1] Dj God, who performs the affect of a faithful shepherd to his people, by leading, feeding, preserving, and healing them, Psul. 23. I. [2] Of Christ, who not anly expased and adventured his life, but also willingly loid it down, for his sheep, and who takes the charge, eare, and aversight of them, lo dispense all things necessary for their welfare, Joha

12. 10-25, 34.

Jer. 17. 16. I have not hastened from being a p.
PASTORS.

Jer. 28. p. also transgressed against me, and proph.
3. 15. I will give you p. according to mine heart
10. 21. for p. are become brutish, not sought Lord
12. 10. many p. have destroyed my vinovard
22. 22. wind shall eat up all thy p. and thy lovers
23. 1. woe to the p. that destroy and scatter sheep
2. thus saith Lord against p. that feed my people
Eph. 4. 11. and he gave some p. and teachers
PASTURE

Signifies. [1] Unphaged land, East, for feeding of

Signifies, [1] Unplowed land, kept for feeding of cattle, 1 Chron. 4. 40. Joh 39. 8. [2] The land of Canaan, in which God placed his people, as sheep in a posture, Hos. 13. 6. [3] All necessary and delightful provisions both for soul and body, Psal. 23. 2. John 10. 9.

Gen. 47. 4. thy servants have no p. for their flocks 1 Chron. 4.39. they went to seek p. for their flocks 40, they found fat p. || 41, because there was p. Job 39, 8. the range of the mountains is his p. Psal. 74.1, thy anger smoke against sheep of thy p. 19. 13. so we sheep of thy p. will give thee thanks 95. 7. we are the people of his p. 100. 3. Isa. 32. 14. a joy of wild asses, up. of flocks Jer. 23.1. woo to pastors that scatter sheep of my p. 25. 36. for the Lord hath spoiled their p. Lam. 1. 6. princes become like harts that find no p.

Ezek. 34. 14. I will feed them in a good p. a fat p. 18. seemeth it a small thing to have eaten good p. 31. ye my flock, flock of my p are men, I God Hos. 13. 6. according to their p. so were they filled

Joel 1. 18. heasts grean, because they have no p. John 10. 9. he shall go in and out and find p. PASTURES.

I Kings 4. 23. Solomon had twenty oxen out of p. Psal. 23. 2, he maketh me to lie down in green p. 65. 12. they drop upon the p. of the wilderness 13. p. are clothed with flocks, valleys covered Isa. 30.23. in that day thy eattle shall feed in large p. 49. 9, and their p. shall be in all high places Ezek. 34. 18, but ye tread down residue of your p.

45. 15. one lamb out of flock of fat p. of Israel Joel 1.19. for fire hath devoured p. of wilderness, 20. 2. 22. for the p. of the wilderness do spring PATE.

Ps. 7.16. his dealing shall come down upon own p PATERN. See PATTERN. PATH

Is spoken, (L.) Of God, and signifies, [1] His precepts, Psalm 17.5. [2] His deatings and dispensations, Psalm 25. 10. [3] The clouds which distill the rain, Psalm 65. 11. (II.) Of cated asset the rain, rsain 65. 11. (II.) Of good men, and signifies, [1] Their holy conversation and good example, Prov. 2. 20. [2] The affairs they undertake, Prov. 3. 6. [3] Their actions out course of life, Job 13. 27. [33. 11. (III.) Of wicked wen, signifying their ungodly practices, Isa. 59. 7.

Gen. 49.17. Dan a serpent, an adder in p. that biteth

Gen. 49.17. Dan a serpent, an adder in p. that biteth Num. 22. 24. the angel of the Lord stood in a p. Job 23. 7. there is a p. which no fowl knoweth 30.13. mar any p. they set forward my calamity 41.32. he maketh a p. to shine after him Psal. 16. 11. thou will shew me the p. of life 27. 11. teach me thy way, lead me in a plain p. 77. 19. thy way in sea, thy p. is in great waters 78. †50. he weighed a p. to his anger 119. 35. make me to go in p. of thy commands 105. thy word is a lamp, and a light to my p. 139. 3. thou compassest my p. and lying down 142.3.spirit overwhelmed, then thou knewest my p. Prov. 1. 15. my son, refrain thy foot from their p. Prov. 1. 15. my son, refrain thy foot from their p 2. 9. then thou shalt understand every good p. 4. 14. enter not into the p. of the wicked

4. 14. enter not into the p. of the wicek.

18. the p. of the just is as the shining light

26. ponder the p. of thy feet, and let thy ways

5. 6. lest thou shouldest ponder the p. of life

18a. 26. 7. thou dost weigh the p. of the just

30. 11. get ye out of the way, turn aside out of p.

40. 14. and taught him in the p. of judgment

43. 16. which maketh a p. in the mighty watera

Joel 2. 8. they shall walk every one in his p.

PATII-WAY.

Prov. 12. 23. in the p. thereof there is no death PATHS.

Job 6. 18. the p. of their way are turned aside 8. 13. so are the p. of all that forget God 13. 27. thou lookest narrowly to all my p. Jesus of the lath set darkness in my p.

24. 13. neither abide they in the p. thereof
33.11. putteth my feet in stocks, marketh all my p.
18. 29. that thou shouldest keep the p. of house
Praction of the p. state of the p. darkness of the p.

59. 7. wasting and destruction are in their p.

8. they have made them crooked p.

Jer. 6. 16. stand ye in the way, and ask for old p.
18.15.from ancient p. to walk in p. in a way not cast

16.15.1fom ancient-pato wark in pain a way necess. Lama. 3.9, she hath made my p. crooked. Hos. 2. 6.1 will make a wall, she shall not find p. Mat. 3.3. make his p. straight, Mark 1.3. Luke 3.4. Heb. 12. 13. and make straight p. for your feet. PATIENCE.

Signifies, [1] That grace which enables us to bear offlictions and calamities with constancy and culmness of mind, and with a ready sub-mission to the will of God, Rom. 5. 3. 2 Tim. mission to the will of God, Rom. 5. 3. 2 Tim. 3. 10. [2] A bearing long with such as have greatly transgressed, expecting their reformation, Mat. 18. 26, 29. [3] An hamble and submissive waiting for, and expectation of eternal life, and the accomplishment of God's promises, Rom. 8. 25. Heb. 10. 36. [4] Perseverance, James 5. 7, 10, 11. Mat. 18. 26, servant worshipped him, saying, Lord have p. with me, and I will pay thee all, 29. Luke 8. 15. are they who bring forth fruit with p. 21. 19. in your p. possess ye your souls

21. 19. in your p. possess ye your souls Rom. 5. 3. knowing that tribulation worketh p. 4. and p. experience, and experience hope

4. and p. experience, and experience nope 8. 25. we see not, then do we with p. wait for it 15. 4. that we thro' p. and comf. might have hope 5. the God of p. grant you to be like minded 2 Cor. 6.4. ourselves as ministers of God in much p. 12. 12. signs were wrought among you in all p. Col. 1. 11. strengthened with all might to all p. 1 Thess. 1.3. remembering your p. of hope in Jesus 2 Thess. 1. 4. so that we glory in you for your p. 3. \dagger 5. Lord direct your hearts into the p. of Christ 1 Tim. 6. 11. and follow after love, p. meekness 2 Tim. 3. 10. but thou hast fully known my p. Tit. 2. 2. that aged men be sound in faith, in p. Heb.6.12. who through faith and p. inherit promises 10. 36. ye have need of p. that after ye have done

10. 30. ye have need of p. that after ye have done 12. 1. let us run with p. the race set before us Jam. 1. 3. that the trying of your faith worketh p. 4. but let p. have her perfect work, that ye may 5.7. behold, the husbandman hath long p. for it 10. for an exam. of p. ||11.have heard of p. of Job 2 Pet. 1. 6. add to temperance p. to p. godiness Rev. 1. 9. who am your companion in p. of Jesus 2. 2. I know thy p. 19. || 3. and thou hast p. 3. 10. because thou hast kept word of my p. 13. 10. here is the n. of the saints. 14. 12.

3. 10. because thou hast kept word of my p.

13. 10. here is the p. of the saints, 14. 12.

PATTENT.

Eccl. 7. 8. p. in spirit is better than proud in spirit

Rom. 2. 7. who by p. continuance in well-doing

12. 12. rejoicing in hope, p. in tribulation

17 hess. 5. 14. brethren he p. toward all men

2 Thess. 3. 5. and into the p. waiting for Christ

1 Tim. 3. 3. not greedy of lucre, but p. 2 Tim. 2. 24.

Jam. 5. 7. be p. brethren || 8. be ye also p.

PATTENTLY.

Psal. 37. 7. rest in the Lord, and wait p. for him

Psal. 37. 7. rest in the Lord, and wait p. for him 40. 1. I waited p. for the Lord, and he heard me Acts 26.3. wherefore I beseech thee to hear me p. 1Pct. 2.20. if when ye be buffeted for faults ye take it p.; but if ye do well and suffer, ye take it p.; but if ye do well and suffer, ye take it p. PATRIARCII.

This name is given to the heads, or princes of the family, chiefly to those that then lived before Moses, as Lamech, Noah, Shem, Phaleg, Heber, Ahraham, Isaac, Jaeob, Judah, Levi, and the other sons of Jacob, and the heads of the twelve tribes. The Hebrows call them and the three sense of Jacobs, and the heads of the twelve tribes. The Hebrews call them Princes of the tribes, or heads of the fathers, Roshe Aboth. The name Patriarch comes from the Greek word, Patriarcha, which signi-

Abraham paid tithes

9. p. moved with eavy sold Joseph into Egypt

PATRIMONY.

Deut. 18.8. besides that cometh from sale of his p PATTERN.

Exod. 25. 9. after the p. of all the instrumenta 40. look that thou make them after their p. Num. 8. 4. the candlestick was made after the p Josh. 22. 28. behold the p. of the altar of the Lord 2 Kings 16. 10. Ahaz sent to Urijah the p. of altar 1 Chr. 23. 11. David gave Solomon p. 12, 18, 19. Ezek. 43. 10. let them measure the p.

1 Tim. 1.16. that in me first J. Christ might shew p. Tit. 2. 7. shewing thyself a p. of good works Heb. 8. 5. according to p. 1 shewed thee in mount PATTERNS.

Heb. 9. 23. it was necessary that the p. of things PAVED.

Exod. 24. 10. under his feet as it were a p. work Cant. 3. 10. the midst thereof being p. with love PAVEMENT.

2 Kings 16. 17. he put the sea on a p. of stones $2\ Chron.\ 7.\ 3.$ all Israel bowed themselves upon p, $Esth.\ 1.\ 6.$ the bods were on a p, of red and blue Ezch.40.17, there were chambers and a p, made for the court, thirty chambers were upon the p.

the court, thirty chambers were upon the p.
18. p. by the side of the gates, was the lower p.
42. 3. over against p. was gallery against gallery
John 19. 13. Pilate sat in a place called the p.
PAVILION, S.
2 Sam. 22. 12. he made darkness his p. Psal. 18.11.
1 Kings 20. 12. Benhadad and kings drinking in p.

16. Benhadad was drinking himself drunk in p. Psal.27.5. in secret of his tah. he shall hide me in p. 31. 20. thou shalt keep them secretly in a p. Jer. 43. 10. Nebuchadnezzar spread his toyal p.
PAW.
1Sam.17.37. Lord delivered me out of p. of the lion
PAWS.

Lev. 11.27. whatsoever goeth on p. these are unclean PAWETH.

Job 39. 21. the horse p. in the valley and rejoiceth PAY.

Exod. 21. 19. only he shall p. for less of his time

Exod. 21. 19. only he shall p. for less of ins time 22: and he shall p. as the judges determine 36, he shall surely p. ox for ox, the dead his own 22. 7. if thief be found, let him p. double, 9. 17. he shall p. according to the dowry of virgins Num. 20. 19. if I drink thy water I will p. for it Num. 20. 19. if I drink thy water I will p. for it peut. 23. 21. shall yow a vow, shall not slack to p. 2 Sam. 15. 7. let me go and p. my vow in Hebron I Kings 20. 39. else thou shalt p. a talent of silver 2 Kings 4. 7. he said, go sell oil, and p. thy debt 2 Chron. 8. 8. them did Solomon make to p. tribute 27. 5. so much did children of Ammon p. to him Ezra 4. 13. then will they not p. toll and custom Esth. 3. 9. I will p. 10,000 talents of silver, 4. 7.

Esth. 3. 9. I will p. 10,000 talents of silver, 4. 7.
Job 22.27. shalt make prayer, and shalt p.thy yows
Psal. 22. 25. I will p. my vows, 66. 13. | 116. 14, 18.
50. 14. and p. thy vows to the Most High
76. 11. vow and p. to the Lord your God
Prov. 19. 17. that he hath given, will he p. again
22. 27. if hast nothing to p. why should he take
Eccl. 5. 4. defer not to p. it, p. that hast vowed
5. not vow, than thou shouldest vow and not p. Janah 2. 9. I will p. that which I have vowed
Mat. 17. 24. doth not your master p. tribute?
18. 25. had not to n. he forgrave him. Luke 7. 42.

3.6.1. 17. 23. do not your master p. trioute: 18. 25. had not to p. he forgave him, Luke 7. 42. 26. Fwill p. thee all, 29. || 28. p. that thou owest 30. but cast into prison, till he should p. debt 34. till he should p. all that was due to him 23. 23. for ye p. tithe of mint, anise, and cummin Roin. 13. 6. for this cause p. ye tribute also PAID.

Ezra 4. 20. toil, tribute, and custom, was p. them Proo.7.14. peace-offerings, this day have I p. vows Jonah 1. 3. so he p. fare thereof, and went into it Mat. 5. 26. thou shalt not come out thence till thou hast p. the uttermost farthing, Luke 12, 59, Heb.7.9. Levi, who received tithes, p. tithes in Abr.

PAYETH. Psal. 37. 21. the wicked borroweth and p. not PAYMENT.

Mat. 18.25. all to be sold, and p. to be made PEACE.

Mark 4.39. he arose and said to the sea, p. be still PEACE.

This word is used in the scripture in different This word is used in the scripture in different ways, as, (1) There is peace, or reconciliation with God: [1] By satisfaction for sins committed against him; this is done by the sufferings and merits of Christ, Eph. 2. 14. (II) There is peace with ourselves or our own consciences; this arises from a sense of our reconciliation to God, which is the gift of Christ, and verought in us by his Spirit, Rom. 14. 17. Phil. 4. 7. [2]. Submission to the will of God, Job 22.21. (III) Peace with men; [1] Mutual concord and agreement with Christian brethren, Psnl. 34.14. Gal. 5. 22. [2] Deliverance or safety from such as are our enemies, Prov. 16. 7. eace is soposed to war, exen a state or kingdom Peace is opposed to war, when a state or kingdom

enjoys a public tranquillity, when they are free from foreign and civil wars, 2 Kings 20. 19. It is likewise taken for the public tranquillity and quiet state of the church, when it is not troubled within by schisms and heresies, or troubled within by schisms and heresies, or without, by persecuting tyrants, filling all with tunuits, slaughters and bloody wars, Psal. 122. 6. Acis 9. 31. Rev 6. 4. Sometimes it signifies a league or coverant between one prince and another, 1 Kings 5. 12. and sometimes only a cessation of hostilities, Judy. 4. 17. The apostle Paul, in the titles of his rpistles, generally wisheth for grace and peace to the fuithful to whom he writes, Rom 1.7. I Cort. 1. 3. This is both a christian salutaion, and the fitthful to whom he writes, Rom U.7. Por1.3. This is both a christian salutacion, and
an apostolical ministerial benediction; that is,
I wish that the free, undeserved love and favour of tool, and a lively sense thereof in your
souls, may be continued to, and increased in
you; and that as a fruit of this, you may enjoy
all blessings, both inward and outward, especially prace of conscience, and a secure enjoyment of the love of God. Lastly, peace is put
for that perfect rest, joy, and felicity, which
the saints enjoy in heacen, where they are out the saints enjoy in heacen, where they are out of the reach of enemies to disturb or molest them, Isa. 57. 2. 2 Pet. 3. 14.

Gen. 29. † 6. he said to them, is there p. to him? 37. † 14. go see the p. of thy brethren 41. 16. God shall give Pharaoh an answer of p.

Exod. 18. † 7. they asked each other of their p. Lev. 26. 6. I will give p. in land, none make airaid Num. 6. 26. Lord lift in counten. and give thee p. 25. 12. hehold, I give to him my covenant of p.

23. 12, behold, I give to him my covenant of p. Deut. 2.26, sent messeng, to Sihon with words of p. 20. 10, when comest nigh city, proclaim p. to it 11, if it make thee answer of p. and open to thee 12, if it will make no p. with thee, then hesiege 23. 6, thou shalt not seek their p. nor prosperity 23.19, I shall have p. though walk in imag of heart. Judy. 4. 17, there was problemen Jabin and Heber 6, \uparrow 24. Gideon called the altar, the Lord sent p. 13. \uparrow 15, they came and asked the Levite of p. 18. 115. they came and asked the Levite of p. 18am.7.14. there was p.between 1sr. and Amorites 10. 14. they will ask of thee p. and give thee leaves 17. 122. David came and asked his brethren of p. 20. 7. if he say, it is well, servant shall hav p. 21. come thou, for there is p. to thee, no hurt 25. 15. go, and ask Nabal, of p. in my name 1 Krags 2. 33. but on his throne shall there be p. 4. 21. Solomon had p. on all sides round about 5. 12. there was p. between Hiram and Solomop 20. 18. whether they come for p. take them alive 2 Kriggs 9. 17. and let him say, is ip. Jehu? 18. 19. what hast thou to do with p. 2 turn, 22. 22. what p.so long as her vitcherafts are so many? 31. she said, had Zimri p. who slew his master? 20.19. is it not good, if p. be in my days? Isa. 39.8. 1 Chr. 22. 9. 1 will give p. to Israel in his days

1 Chr. 22. 9. It will give p. to Israel in his days 2 Chr. 15. 5. in those times there was no p. to him 2 Chr. 15.5, in those times there was no p. 10 him Erra 4.17, and to the rest beyond the river, p. 5.7, to Darius king, all p. || 7, 12, to Ezra per p. 9, 12, nor seek their p. or their wealth for ever Esth.2.†11. Mordecai walked to know p. of Esther 9.30. Mord, sent letters with words of p. and truth 10. 3. Mordecai speaking p. to all his seed J.b. 5, 23, beasts of field shall be at p. with thee 22, 21, acquaint thyself with him, and be at p. \$\frac{1}{2}\$.

 23. 21. acquaint dysen with finith and sa p.
 25. e. he mketh p. in his high places
 Psal, 7. 4. if I have evil to him that was at p. with
 24. 3. which spake p. to neighbours, but mischief
 20. 11. the Lord will bless his people with p. 36. 14. do good, seek p. and pursue it, 1 Pct. 3. 11. 35. 20, they speak not p. but they devise matters 37.11, meek delight themselves in abundance of p.

37. for the end of the upright man is p. 41. $\uparrow y$ man of m p, thath lift up heel against me 55. 20, put forth against such as be at p, with him 72. 3, the mountains shall bring p, to the people $\uparrow r$ in days abundance of p, so long as moon endur. 85. 8, he will speak p. to his people and his smith that p is the state of p is the state of p and p is the state of p in p is the state of p in p in p is the state of p in p85. 8. le will speak p. to his people and his saints 10. righteousness and p. lave kissed each other 119. 165. great p. have they which love thy law 120. 6. hath long dwelt with him that hateth p. 7. I am for p. but when I speak they are for war 122. 6. pray for p. of Jerusalem, prosper that love 125. 5. but p. shall be upon Israel 129. 6. yea, thou shalt see p. upon Israel 147. 14. he maketh p. in thy borders, and filleth Prans. 3. 17. wisdom's ways plensamin. and paths p. 12. 20. but to the counsellors of p. is joy 16. 7. he maketh his enemies to he at p. with him Feel. 3. 8. a time of war, and a time of p. 1sa. 4.6. Prince of p. || 7. increase of his p. no end 25. 5. he make p. with me, and he shall make p. 33. 7. the ambassadors of p. shall weep hitterly 38. 17. behold, for p. I had great bitterness

60. 12. behold, I will extend p. to her like river Jer. 4, 10. ye shall have p. whereas sword reaches 6. 14. saying, p. p. when there is no p. 8. 11. 8. 15. we looked for p. but no good came, 14. 19. 12. 5. if in land of p. they wearied thee, then 12. for aword shall devour, no flesh shall have p.

12. for aword shall devour, no flesh shall have p. 41. 13. but I will give you assured p. in this place 15. 75. who shall go aside to ask of thy p. 16. 5. I have taken away noy p. from this people 20. † 10. every man of p. watched for my halting 23. 9. the prophet which prophesied of p. 29. 7. and seek p. of the city whither I caused 11. I think toward you thoughts of p. not evil 20. 5 we have border wides of for and got of the city white the caused 11.

30. 5. we have heard a voice of fear, and not of p 33.6, reveal to them abundance of p, and truth 38.†22, men of thy p, have prevailed against thec Lam, 3, 17, thou hast removed my soul far from p. Ezck. 7. 25, they shall seek p. there shall be no 13. 10. saying p, and there was no p. 16. 34.25, will make with them a covenant of p. 37.26.

Dan. 8. 25, and by p, he shall destroy many Obad. 7. men at p, with thee have deceived thee Mic. 3. 5, that bite with their teeth and cry p. 5.5. this man shall be p, when Assyrian come Hag. 2.9. and in this place I will give p, saith Lord Zech. 6.13. the counsel of p, be between them both

s. 10. nor was there any p. to him that came in † 12. for seed shall be of p. vine give her fruit 16. execute judgment of truth and p. || 19. love p. 10. and he shall speak p. to the heather Mal. 2. 5. my covenant was with him of life and p. Mat. 10.13. and if house be worthy, let your p. come

ypon it; if not, let your p. return to you Mark 9.50, and have p. one with another Luke 1.79, to guide our feet into the way of p. 2. 14. and on earth p, good will toward men 10. 6, if son of p, be there, your p, shall rest on it 12. 51, that I am come to give p, on the earth? 14. 32, he sendeth and desireth conditions of p.

19. 38. p. in heaven, and glory in the highest 42. if known the things which belong to thy p. John 14. 27. p. 1 leave with you, my p. I give you 16. 33, that in me ye might have p, in world trib. Acts 10. 36, preaching p, by Jesus Chr. he L. of all 12. 20, having made Blastus their friend desired p.

12. 20. having made iliastis their friend desired p. Rom. I. 7. p. Irom God the Father, I Cor. 1. 3. 2 Cor. 1. 2. Gral. 1. 3. Eph. 1. 2. Phil. 1. 2. 2. 10. but p. to every man that worked good 5.1. justified, we have p. with God, through Christ 8. 6. but to be spiritually minded is life and p. 10. 15. feet of them that prench the gospel of p. 14. 17. for the kingdom of God is joy and p. 19. let us follow the things that make for p. 15. 13. fill you with all joy and p. in believing 1 Cor. 7. 15. but God hath called us to p.

14. 33. but cool man caned us to p. 14. 33. but anthor of p. as in churches of saints Gat. 5. 22. the fruit of the Spirit is love, joy, p. Epph. 2. 14. for he is our p. || 15. so making p. 17. Christ came und preached p. to you after off

4.3. to keep unity of the Spirit in the bond of p. 6, 15. feet shed with preparation of gespel of p. Pplit 4.7. p. of God, which passeth understanding Col.1.8.grace and p.from God our Father, 1 Thess. 1. 1. 2 Thess. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2. Tit. 1. 4. Pplitem. 3. 2 John 3.

3. 15. let the p. of God rule in your hearts 1 Thess, 5, 3, for when they shall say p, and safety 13, and be at p, among yourselves

13. and be at p. among yourselves 2Thess. 3. 16. now Lord of p. give you p. always 2Thes. 2. 22. follow p. with all nen, 14cb. 12. 14. Heb. 7. 2. the king of Salom, that is, king of p. 11. 31. Rahab believed and received spies in p. 13. and 13. It is sown in p. of them that make p. 7. Reg. 1. 4. p. from him that is, was, and is to come

Rec. 1. 4. p. from him that is, was, and is to come 6. 4. power was give to him to take p. from earth PEACE be.

Gen. 43. 23. and he said, p. be to you, fear not 19. 20. and the old man said, p. be to thee, fear not 19. 20. and the old man said, p. be with thee 18 am, 25. 6, p. be to thee, p. be to house, p. be to all 28 am. 14. 128. A himax said, p. be to thee 1 Chr. 12. 18, p. be to thee and p. be to they properly 8.1 will now saw, p. be within thy walls, and prosperity 8.1 will now saw, p. be within the

8. I will now say, p. be within thee Dan. 4. 1. p. be multiplied to you, 6. 25. 1 Pet. 1. 2. 2 Pet. 1. 2. Jude 2. 10. 19. p. be to thee, be strong, yea, he strong

| Local 45.7. make p. and create evil, Ido these things | Luke 10. 5. first say, p. be to this house | 48. 18. then had thy p. been as river, righteousness | 22. there is no p. to the wicked, 57. 21. | 52. 7. feet of him that publisheth p. Nah. 1. 15. | 53. 5. the clastisement of our p. was upon him | 54. 10. nor shall covenant of ray p. be removed | 13. and great shall be the p. oit by children | 55. 12. ye shall go out with joy, led forth with p. 57. 2. he shall enter into p. they shall rest in beds | 19. 1 create the fruit of the lips, p. p. to him | 59. 8. the way of p. they know not, Rom. 3. 17. | 50. 17. I will make thio officers p. and exactors | 66. 12. behold, 1 will extend p. to her like river | Jer. 4, 10. ye shall have p. whereas sword reaches | 66. 14, saving, p. p. when there is no p. 8. 11. | 66. 20. 2p. and we have sent thee away in p.

Gen. 26, 29, and we have sent thee away in p. 31. and they departed from Isaac in p. 28. 21. so that I come to my father's hense in p. 28. 21. so that I come to my father's hense in p. 44. 17. as for you, get you up in p. to your father Josh. 10. 21. came to Joshua, at Makkedah, in p. Judg. 8.9. when I come again in p. will break down 11. 31. when I return in p. whatever meet me 28 ani.3.21. Abner went in p. 22. ||23. he is gone in p. 15. 37. return to the city in p. and your two sons 53 am. 321. Aone went in p.22. [23.5] is gone in p. 15. 27, return to the city in p. and your two sons 17. 3. so all the people shall be in p. 19. 24. king departed, until the day be came in p. 30. as my lord the king is come again in p. 1 Kings 2. 5. Joab shed the blood of war in p. 25. 17, return acros man in p. 2. (Kran. 13. 18.

1 Kings 2. 5. Joab shed the blood of war in p. 22. 17, return every man in p. 2 Chron. 18. 16. 27. in prison until I come in p. 2 Chron. 18. 26. 28. if thou return at all in p. 2 Chron. 18. 27. 2Kings 22.20.behold therefore shalt be gathered to thy grave in p. not see evil, 2 Chron. 34. 28. 2 Chron. 19. 1. and Jehoshaphat returned in p. 34b 5. 24. shalt know thy tabernate shall be in p. Psal. 4. 8. I will lay me down in p. and sleep 55. 18. he hath delivered my soul in p. from the battle.

Prov. 13. † 13. feareth commandment shall be in p 13. [13. tearen commandment shall be in p. 15a. 26. 3. thon will keep him in perfect p.
41. [13. he pursued them, and pussed in p.
Jor. 29. 7. in the p. thereof shall ye have peace
34. 5. but thou shalt die in p. they will lument
Jul. 2. 6. he walked with me in p. and equity
Luke 2.29 now lettest thou thy servant depart in p. Luke 2.29 now lettest than thy servant depart in p. 11. 21. keepeth his paluce, his goods are in p. 1 Cor. 16.11. but conduct him forth in p.may come 2 Cor. 13. 11. be perfect, be of one mind, live in p. Jam. 2. 16. depart in p. be ye warmed and filled 3. 18. the fruit of righteousness is sown in p. 2 Pet. 3. 14. that ye may be found of him in p. See Go, MADE, OFFERINGS.

PEACEABLE.

Gen. 34. 21. saving these uses are n. with its

Gen. 34. 21, saying, these men are p. with as 2 Sam. 20. 19. I am one of them that are p. in Israel 2.3 m. 20, 13, 1 am one of ment mature p. in 187a 1 Chron. 4.0. the land was wide, quiet, and p. 22, 1.9. a man of rest, for his name shall be p. 18a, 32, 13, my people dwell in a p. habitation 1cr. 25, 37, the p. habitations are cut down 1 Tim. 2. 2. that we may lead a quiet and p. life Heb. 12. 11, it yieldeth the p. fruit of righteousness Jam. 3. 17. wisdom from above is pure, p. gentle PEACEABLY.

Gen. 37. 4. they could not spenk p. to him Judg. 11.13. therefore restore those lunds again p. 21. 13, send some to call p, to the Benjamites
1Sam.16.4.com thou p.? || 5.he said, p. 1 Kings 2.13.
2 Sam. 3, † 27. Joub took Abner aside to speak p 1 Chr. 12. 17. if ye be come p. to me, to help me J. C. T. 12. 17. 11 ye no come p. 10 me, to neip me Jer. 9. 3. one syeaketh p. 10 bis neighbour Dan. 11. 21. he shall come in p. and obtain, 24. Rom. 12. 13. if possible, live p. with all men PEACE-MAKERS.

Mat. 5. 9. blessed are p. for they shall be children PEACOCKS.

1 Kings 10, 22, navy came, bringing p. 2 Chr. 9, 21 Job 39, 13, gavest thou the goodly wings to p. 7 PEARL

PEARI.

Is a mem or jewel found in a testaceous fish.

The finest pearls are fished up in the Persian gulf, now called the sea of Catif. They fish for them also in the island of Kis, and upon the coast of Bahrein, so called from the rity of that name, which lies upon the borders of Arabia. Idumen, and Palestine, being not far from this sea, it is not to be condered at, that Pearls were so well known to Job and the Hebrews, Job 23. 18.

Christ Jesus forbids his apostles to cost their

Christ Jesus forbids his apostles to cost their pearls before swine, Mat. 7. 6. That is to say, expose not the snered truths and mysteries of expose not the sacrea truits and mysteries of the gospel to the raillery of prafane libertines and hardened atheists: preach not the gospel to those that persecute you for your message; and apply not the promises to the profane. Tho transcendent excellency of Christ and his grace transcendent executing of christ analis grace made known and affected in the gospel, is compared to a pearl of great price, Mat. 13. 46. And the glorious state of the saints in heaven, which will yield unspeakable satisfaction to such as shall be admitted into them, is shadowed

out by pourls, and other rich things in the world, which please the outward senses, Rev. 21. 19.

Mat. 13. 46. when he found one p. of great price
Rev. 21. 21. every several gate was of one p.

PEARLS.

Job 28.18. no mention shall be made of coral or p. Mat. 7. 6. neither cast ye your p. before swine 13. 45. like a merchant-man seeking goodly p. 1 Tim. 2.9. net with gold, or p. or cestly array Rev. 17.4. the woman was decked with gold and p 18.12. no man buyeth the merchandise of p. 16. 21. 21. and the twelve gates were twelve p. PECULIAR.

Ezod. 19. 5. then ye shall be a p. treasure to me Dout. 14. 2. to be a p. popple, 26. 18. 1 Pct. 2. 9. Ps. 135.4. Ld. hath chosen Israel for his p. treasure Ezcl. 2. 8. I gathered the p. treasure of kings Tit. 2.14. that he might purify to himself p. people TEDIGREE, S.

Num.1.18.they declared their p. after their families Ezra 2. †59. could not shew their p. Nch. 7. †61. Heb. 7. †3. without father, mother, without p. †6. he whose p. is not counted from them PEELED.

Isa. 18. 2. go ye to a nation scattered and p. 7. Ezek. 29. 18. head bald, and every shoulder was p PEEP.

Isa. 8. 19. to wizards that p. and that mutter PEEPED.

Isa. 10. 14. none that opened the mouth or p. PELICAN.

Lev. 11. 18. swan and p. unclean, Deut. 14. 17. Psal. 102. 6. I am like a p. of the wilderness Isa. 34. † 11. the p. shall possess it, Zeph. 2. † 14. PEN.

Judg. 5. 14. of Zebuluon, they that handle the p. Job 19. 24. they were graven with an iron p. Psal. 45. 1. my tongue is the p. of a ready writer Isa. 2. 1. take a roll, and write in it with a man's p. Jer. 8. 8. he made it, p. of the scribes is in vain 17. 1. the sin of Judah is written with a p. of iron 3 John 13. 1 will not with ink and p. write to thee PENCE.

Mat. 18. 28. one who need him a hundred m.

Mat. 18, 28, one who owed him a hundred p.
Mark 14, 5, sold for more than 300 p. John 12, 5.
Luke 7, 41, the one owed 500 p. the other fifty
10, 35, on morrow he took out two p. and gave
PENKNIFE.

Jer. 36. 23. Jehudi cut roll with a p. and cast it

Jer. 26. 23. Jehudi cut roll with a p. and cast it PENTECOST.

This word is derived from the Greek word Pentecoste, which signifies the filtieth, because the feast of Pentecost was celebrated the fiftieth day ofter the sixteenth of Nisan, which was the second day of the feast of the pussover. The Hebrews cull it the Feust of Weeks, Exod. 34. 22. because it was kept seven weeks after the massoner. passover.

m the sixteenth day of the month Nisan, or March, the wave-affering of the first sheaf was to be made, to implare the divine blessing upon the ensuing harvest, which began about that time; that climate being so much warmer and forwarder than ours: And fifty days being allowed with that for the getting in all their actional activation in a getting in all near corn; that is, the remaining fiften in Nisan, (March) and twenty-nine in Jain or Zif, (April) the sixth of Sivan, (May) would be the day of Pentecost: When they were to hold the solemn festinal of thanksgiving, for their par-ticipation of the harvest, together with a grateful commemoration of their being delivered from Egyptian servitude, and enjoying their property, by reaping the fruits of their labours, Lev. 23, 10, 11, %c. The learned have observ-ed, that the very day of Pentecost was the same day on which God delivered the law from mount Sinai, Exod. 19. 11. as it was that, mount Simi, Exod. 19. 11. as it was that, on which the apastles were filled with the Holy Ghost, and the gospel was attended with remarkable success, Acts 2. 1.

Acts 2. 1. when the day of p. was folly come 20. 16. he hasted to be at Jerusalem the day of p. 1 Cor. 16. 8. but I will tarry at Ephesus until p.

PENURY.

Prop. 14. 23 talk of the line tendeth only to p.

Prov. 14. 23. talk of the lips tendeth only to p.
Luke 21.4.but she of her p. bath cast in all she had
PENNY.

Mat. 20.2. when had agreed with labourers for a p

9. When they came, they received every man a p. 13. friend, didst thou not agree with me for a p.? 22. 19. and they brought unto him a p.

Mark 12. 15. he said, bring me a p. Luke 20. 24.

Rev. 6. 6. I heard a voice say, a measure of wheat for a p. and three measures of barley for a p.

PENNY-WORTH.

up a nation, being governed by a certain magistrate, and regulated by the same laws, Gen. 41. 40. 1 Sam. 15. 30. [2] Godly progenitors and forefathers departed this life, Gen. 25. 8. Deut. 32. 50. [3] The vulgar, or inferior sort of persons in a city, or nation, Mark 12. 37. Luke 23. 14. [4] Jacob's children and posterity, Gen. 50. 20. [5] The Gentiles, Luke 2. 10. [7] The army, or soldiers of the Romans, Dun. 9. 26. It is also applied to unreasonable creatures, Prov. 30. 25.
Gen. 27.29. let p. serve theu, and nations bow to thee 43. 19. he also shall become a p. and be great Ezod. 6. 7. I will take you to me for a p. and be to you a God, Deut. 42.0. 2 Sam. 7.24. Jer. 13.11. 33.3. thou art a stiff-necked p. 5. [34. 9. Deut. 9.6. Lev. 20. 24. 1 separated you from other p. 25. Nam. 21. 29. thou art undone, Op. of Chemosh 22.5. behold, there is a p. come out from Egypt, 11.

22.5. behold, there is a p.come out from Egypt, 11. 25. 15. he was head over a p. in Midian Dout. 4.33. did ever p. hear voice of God out of fire? 7.6.Ld.thy God hath chosen thee to be a special p. 14.2. the Lord hath chosen thee to be a peculiar p. 14.2. the Lord hath chosen thee to be a peculiar p.
20.1. a p. more than thou, be not afraid of them
23. 32. thy sons shall be given to another p.
29. 13. that he may establish thee for p. to himself
32. 21. will move them with those that are not a p.
33. 29. who is like to thee, O p. seved by Lord?
Ruth 1. 15. thy sister is gone back to her p.
18 am. 2. 24. ye make the Lord's p. to transgress
5 10. have brought ark to us, to slay us and our p.
11. let it go, that it slay us not, and our p.
22. 28. afflieted p. thou wilt save, Psol. 18. 27.
44. a p. 1 knew not shall serve me, Psol. 18. 43.
1 Kings 22. 28. hearken, O p. every one of you

44. a p. 1 knew not shall serve me, Psal. 18. 43. 1 Kings 22. 23. hearken, O p. every one of you 2 Kings 11. 17. shalt be Lord's p. 2 Chr. 23. 16. 1 Chr. 16.20. they went from nation to nation, from en kingdom to another p. Psal. 105. 13. 19. 13. let us behave ourselves valiantly for our p. 2 Chron. 1. 9. thou hast made me king over a p. Esta. 1. 22. for he sent letters to every p. after their language, 3. 12. [8. 9. Noh. 13. 24. 2. 10. Esther had not shewed her p. nor kindred 3. 8. there is a certain p. scattered abroad 4. 8. go in to make request before him for her p. Job 36. 20. when p. are cut off in their place

Job 35, 20, when p, are cut off in their place Psal, 62, 8, ye p, pour out your hearts before him 66, 8, bless our God, ye p, || 95, 10, a p, that do err 114. 1. went out from a p, of a strange language 144. 15. happy is that p. \parallel 148. 14. a p, near to him *Prov.* 14. 34. hut sin is a reproach to any p. 28. 15. so is a wicked ruler over the poor p.

23: 10. so 18 a wicker trul over the poor proper meat 30. 25, and sare a p. not strong, yet prepare meat Isa.1.4.a p.laden with iniquity, a seed of evit does 10. give ear to the law, ye p. of Gomorrah 7. 8. Ephraim shall be broken, that it be not a p. 8. 19. should not a p. seek unto their God? 27. 11. for it is a p. of no understanding, therefore 30. 9. write, that this is a rebellious p, 65. 2. 43. 4. therefore I will give p, for thy life
8. bring forth the blind p, that have eyes
65. 3. a p, that provoketh me to anger to my face

13.I crente Jerusalem a rejoicing and her p.a. joy Jer. 6, 22. a p. cometh from the north, 50 4I. 48, 42. Moab shall be destroyed from being a p. 13. 42. Most shall be destroyed from being a p. Lam. 1.7. her p. fell into the hand of the enemy Hos. 4. 9. and there shall be like p. like priest 9. 1. rejoice not, O Israel, for joy as other p. Jonah 1. 8. tell us, of what p. att thou? Mic.4.1. it shall be exalted, and p, shall flow unto it Zech, 8. 20, there shall come p, and inhabitants Luke 1. T. to make ready a p, prepared for Lord Aets 15. 14, to take out of them a p. for his name Rom. 10. 19. provoke to jeal, by them that are no p. Tit. 2. 14, he might purify to himself a peculiar p. Heb.8.10.to them a God, and they shall be to me a p. Heb.8.10.to them a God, and they shall be to me a p. 1 Pet. 2. 9, but ye are a peculiar p. to shew forth 10, p. of God, in time past were not a p. now Rev. 5. 9, thou hast redeemed us out of every p.

All PEOPLE.

Exod. 19.5, ye shall be a peculiar treasure above all p. Deat. 7, 6, 14, 1 10, 15, Psol. 99, 2. Deat. 7, fo ye were the fewest of all p. 28, 64, the Lord shall scatter thee among all p. 1Kings 4,34.came of all p. to hear wisdom of Sol. 8, 43, all p. may know thy name, 2 Chrom, 6, 33, 9, 7, shall be a proverb and by-word among all p. Exth. 38, and their laws are diverse from all p. Esth. 3.8. and their laws are diverse from all p.

14. copy of writing was published to all p. 8.13.
9. 2. for the fear of them fell upon all p.

Mark 12. 15. he said, bring me a p. Luke 20. 24.

Mark 12. 15. he said, bring me a p. Luke 20. 24.

Rev. 6. 6. I heard a voice say, a measure of wheat for a p. and three measures of barley for a p.

PENNY-WORTH.

Mark 6.37. and hay two hundred p.-worth of bread John 6. 7. two hundred p.-worth is not sufficient PEOPLE

Signifies, [1] The whole body of persons that make!

Mark 6.33.

up a nation, being governed by a certain ma-gistrate, and regulated by the same laws, Gen. Dan. 5. 19. all p. and nations feared before him 41. 40. 1 Sam. 15. 30. [2] Godly progenitors 7. 14. that all p. and nations should serve him 7. 14. that all p. and nations should serve him Mic. 4.5 all p. will walk each in name of his god Hab. 2. 5. because he heapeth unto him all p. Zeph.3.90 make you a praise among all p. of earth Zech.12.3.make Jeru.a burdensome stone for all p. Luke 2. 10. tidings of joy, which shall be t. al. p. 31. thou hast prepared before the face of all p. 4. Il the PEOPLE.

Gen. 19.4. all then of Sodom compass. Lot's house

Gen. 19.4. all the p. of Sodom compass. Lot's house 35.6. Jacob came to Luz, he and all the p. with him 42.6. Joseph, he it was that sold to all the p. of Egy. 42.b.Joseph, he it was that som to attracp.of Egye Exad.11.8 get thee out, and all t. plant follow the 18. 14. all the p. stand by thee from morn, to even 21, thou shult provide out of all the p. bilb men 19. 8. all the p. answered together and said, 24. 3. 11. Lord will come down in sight of all the p. 90. 18 all they saw thandwines and lightnings 11. Lord will come down in sight of all the p. 20. 18. all the p. saw thunderings and lightnings Lev. 9. 23. glary of the Lord appeared to all the p. 10. 3. and before all the p. 1 will be glorified Num. 11. 29. that all the Lord's p. were prophets 13.32. and all t.p. we saw are men of great stature 13.50. 15. 26. seeing all the p. were in ignorance Deut. 13. 9. afterwards the hand of all the p. 17. 7. 17. 13. all t. p. shall hear and fear, and do no more 27. 15. and all the p. shall say, amen, 16, 17, 18, 19, 20, 21

23. 10. all the p. of the earth shall see that theu Josh. 4. 24. that all the p. of the earth might know 5.4. all the p. that came out were circumcised, 5.6.5. all the p. shall shout || 7.3. let not all the p. go 24.18. Lord drave out from before us all the p. Judg. 16.30. the house fell upon all the p. therein 20.8. and all the p. arese as one man, saying 1Sam. 10.24. there is none like him among all the p. 11.4. all the p. wept | 12.18. all the p. leared greatly 114.4 all the p. wept || 12.18.all the p. leared greatly
30.6. because the soul of all the p. was grieved
2 Sam. 2.28. all the p. stood, and pursued no more
3.32.king wept at Abner's grave, and all p. wept.
36. and all the p. took notice of it, it pleased
17. 3. and 1 will bring back all the p. unto thee,
all the p. shall be in peace
19. 9. and all the p. were at strife through all ler.
19. 9. and all the p. were at strife through all ler.

20. 22. woman went to all the p. in her wisdom 1 Kings 8.53. didst separate them from all the p

18. S. S. Wildst separate them from all the p (0.) that all the p. of the earth may know that 20. 10. not suffice for handfuls for all the p. 2. Kings 23. 3. and all the p. stood to the covenant 1 Chr. 16. 36. and all the p. stood to the covenant 28. 21. all the p. will be wholly at thy command 2 Chron. 7. 4. king and all the p. offered serifices Exra 7. 25. set judges, which may judge all the p. Neth.8.5 in sight of all the p for he was above all p. 11. so the Levites stilled all the p. saying, hold Psal. 67. 3. O God, let all the p. saying, hold Psal. 67. 3. O God, God, let all the p. saying men Eccl. 4. 16, there is no end of all the p. even of all Lev. 26. Ld. commanded him to spouk to all the p. 9. all the p. were gathered against Jeremiah

9. all the p. were gathered against Jeremiah
34. 1. and all the p. fought against Jeremiah
8. Zedekiah made a covenant with all the p.10. 23. 4. thus he weakeneth the hands of all the p. 43. 4. all the p. obeyed not the voice of the Lord Ezch. 31. 12. all the p. are gone from his shadow Dan. 3.7. when all the p. heard the sound of cornet Zech.11.10. break my covenont I made with all t.p. 12. 2. Jerusslem a cup of trembling to all the p. 14. 12. the Lord will smite all the p. that fought Mal. 2. 9. 1 also made you base before all the p. Luke 8. 47. she declared unto him before all the p. 13. 17. all the p. rejored for the glorious things 13. 43. all the p. when they saw, gave praise to God 9. 48. all the p. were very attentive to hear him 20.6. but if we say, of men, all the p. will stone us Acts 2. 47. and having favour with all the p. 5. 34. Camaliel had in reputation among all the p. 5. 34. Camaliel had in reputation among all the p. 28. 4. thus he weakeneth the hands of all the p.

5.34. Gamaliel and in reputation among all the p 10.41. not to all the p. but unto witnesses chosen 13.24. the baptism of repentance to all the p. 13. 24. the Daptism of repentance to all the p. 21. 27. stirred up all the p. and laid hands on him Hib.9.19. when Moses had spoken every precept to all the p. he sprinkled both book and all the p. Among the PEOPLE.

Lev. 18. 29. shall be cut off from among the p.

Num. 5.27. woman shall be a curse among the p.

Nam. 5.27, woman shall be a curse among the p. 1 Sam. 14. 34. disperse yourselves among the p. Psal. 94. 8. understand, ye brutish among the p. Ezek. 23.19. all that know the eamong the p. San. 11.33. and they that understand among the p. Joel 2. 17. wherefore should they say among the p. Zeeh. 10. 9. and I will sow them among the p. Mat. 4.23. all manner of disease among the p. 9. 35. 26.5. feast day, lest there be an uproar among the p. 43. was a division among the p. because of him. Jets 3. 23. shall be destroyed from among the p. 4. 17. that it spread no further among the p. 4. 17. that it spread no further among the p. 4. 17. that it spread no further among the p.

4. 17. that it spread no further among the p. 5. 12. many wonders were wrought am.thep 6. 8 14. 14 Barnabas and Paul ran in among the p.

2 Pet. 2. 1. there were false prophets also am. the p.]

See Common, Footism.
PEOPLE of God.
Judg, 20, 2, presently in assembly of the p. of God 2 Sam. 14.13.thought such a thing against p.of God Ps.47.9. even p. of the God of Abraham, gathered Heb. 4.9, there remaineth a rest to the p. of God 11.25, choosing to saffer affliction with p. of God 1Pet. 2.10. was not a people, but are now p. of God See GREAT

HIS PEOPLE.

Gen. 17.14. be cut off from his p. Exnd. 30, 33,38.
31, 14. Lev. 7, 20, 21, 25, 27, | 17, 4, 9, | 19, 8, | 23, 29, Num. 9, 13, | 15, 30,

25. 8. then Abraham was gathered to his p.
17. Ishunel was gathered to his p. 13. 59. 59. Isna 49, 16. Itan shall judge his p. as one of tribes, 13.
Exod. 8. 29. that dies may depart from his p. 31.
17. 13. Josha discomfited Amalek and his p.
18.1. God had done for Moses and for Israel his p.

Lev. 17. 10. that soul that eateth blood, I will cut him off from among his p. 20. 3, 6, [23. 30. 21. 1. none be defiled for the dead among his p. 15. nor shall be profane his seed among his p. Num. 20, 24. Apron shall be gathered to his p. 26. 21.34.fear pot, Og of Bashan, I have delivered him

into thy hand, and all kis p. 35. Deut. 2.33. Deut. 3. 2. I will deliver Og and all his p. 3. Deut. 3. 2. I will deliver Og and all his p. 3.
26. 18. Lord avouched thee to be his peculiar p.
32. 9. for Lord's portion is his p. Jacob the lot
36. the Lord shall judge his p. Psat. 135. 14.
43. rejoice, O ye nations, with his p. he will be
merciful to his land and his p. Rom. 15. 10.
50. Aaron died in mount flor, was gather to his p.
33. 7. hear, Lord, and bring Judah to his p.
Jackg. 11.23. hath dispossessed Amorites bef. his p.
Jackg. 11.23. hath dispossessed Amorites bef. his p.
Judg. 11.23. hath dispossessed Amorites bef. his p.

Ruth 1. 6. heard how the Lord had visited his p.

Ruth 1. 6. heard how the Lord had visited his p. 18am.12.92.Ld. will not forsake his p. for his great name's sake, pleased the Ld.to make you his p. 13. 1. to anoint thee to be king over all his p. 27. 12. made his p. Israel utterly to abbor him 2 Sam. 8. 15. David reigned over all Israel, David executed justice to all his p. 1 Chr. 18. 14. 1 Kings 20. 42. and thy people shall go for his p. 1 Chr. 21. 3. Joada maswered, the Lord make his p. a houdred times no many more as they be 22. 18. the land is subdued before Lord and his p. 23. 25. the God of Israel hath given rest to his p.

22. 16. the land is subjudied before Lard and his p. 2 Chr. 2. 11. because the Lord hath given rest to his p. 2 Chr. 2. 11. because the Lord hath blowd his p. 32.14, who was there that could deliver his p. 15. 33. 10. the Lord spake to Manusseh and his p. 36. 15. because he had compassion on his p.

mocked, until wrath of Ld. arose against his p. 23. who among you of all his p. go up, Ezra 1.3. Esth. 10. 3. Mordeeni seeking the wealth of his p. Job 18. 19. not have son nor nephew among his p. Psal. 14. 7. bringeth back captivity of his p. 53. 6.

Psal. 14. 7. bringeth back captivity of his p. 53. 6. 29. 11. the Lord will give strength to his p. the Lord will bless his p. with peace, 68. 35. 50. 4. he shall call, that he may judge his p. 73. 10. therefore his p. return hither, and waters 78. 20. they said, can he provide flesh for his p. 76. 62. he gave his p. over also to the sword 71. he brought him to feed Jacob his p. 36. 8. for he will speak peace to his p. and saints 94. 14. for the Lord will not cast off his p. 100. 3. we are his p. || 105. 43. brought forth his p. 105. 24. he increased his p. greatly, made them 25. he turned their heart to hate his p. to deal 105. 40. the wath of the Ld. kindled against his

23. he turned their heart to bate his p. to deal
105. 40. the wrath of the Ld. kindled against his
p. that he abhorred his inheritance, Isa. 5. 25.
111. 6. he shewed his p. the power of his works
9. he sent redemption to his p. holy is his man
113. 8. he may set him with the princes of his p.
116. 14. now in the presence of all his p. 18.
125. 20. in the Ld. words he art his back of the 195. 2. so is the Ld. round about his p, henceforth 136. 16, him who led his p, through the wilderness 148. 14, he also exulteth the horn of his p.

148. 14. he also exaltetly the horn of his p.
149. 4. Lord taketh plensure in his p. hemutify
15a. 3. 14. into judgment with the ancients of his p.
12. his heart was moved, and the hemr of his p.
11. 11, to recover the remannt of his p. left.
16. he a high way for the remannt of his p.
14. 32. the poor of his p. shall trust to film
25. 8. the rebuke of his p. shall be take away.
26. 5 for a diadon of hemre to residue of his p. S. the reliable of his p, shall be take away
 5 for a diadeu of benuty to residue of his p.
 9.6 io day Lord bindeth up breach of his p.
 13. for God bath comforted his p, 52. 9.
 12. thy God that pleadeth the cause of his p.
 3. the Lord hath separated me from his p.
 3. the Lord hath separated me from his p.
 7. T. 12. and serve him and his p. and live
 50. 16. they shall return every one to his p.
 Fix h. 18.18, and did what is not good among his p.
 70. 11. he and his p. with him shall be beautiful. Joel 2. 18. then will Lord be jealous and pity has p. 19. the Lord will answer and say to his p. 19. the Lord will answer and say to his p. 3. 16. the Lord will be the hope of his p.

Mic. 6. 2. the Lord hath a controversy with his p.] Zech. 9. 16. Lord shall save them as flock of his p. Mat. 1.21. Jesus, he shall save his p. from their sine Luke 1.68. for he hath visited and redeemed his p. 77. give knowl of salvation to his p.by remission

77. give knowl.of salvation to his p.by remission 7.10. prophet risen, and that God hath visited his p. Rom. 11. I. hath God cast away his p.3 God forbid 2° God hath not cast away his p. he foreknew Heb. 10. 30. again, the Lord shall judge his p. Rev. 21. 3. they shall be his p. God himself their G. See Holly, Israkli, Many, Ilke.

PEOPLE of the land.

Gen. 23.7. Alrah, bowed himself to p. of the land.

Find. 5.5. n of the l. are many, ye make them test

42.5. It was Joseph that sold to all p. of the land Exad. 5.5 p. of the l. are many, ye make them rest Lev. 20.2 p. of the l. shall stone him with stones 4. if p. of the land do hide their eyes from him Num 14.9. rebel not, neither fear ye p. of the l. 2 Kings 11. 14. all p. of l. rejoiced and blew, 20. 15. 5. Jotham judged p. of the land, 2 Chr. 25. 21. 21. 24. p. of the l. slew that had killed Amon, and a state that killed Land, a Chr. 27. 25. 21.

2.1. 2.1, p. of the L made Josinh king, 2 Chr. 33, 25, 23, 30, p. of the L made Josinh king, 2 Chr. 33, 25, 25, 30, p. of L took Jehoahax his son, 2 Chr. 36, 1, 25, 3, there was no bread for p. of the L Jer. 52, 6, 19. Nebuchada, took him that mustered p. of the

l. and sixty men of p. of the land, Jer. 52, 25. 1 Chr. 5, 25, went after the gods of p. of the land Ezra 4, 4, p. of the l. wenkened hands of builders

10.2. and taken strange wives of the p. of the l.
11. separate yourselves from the p. of the land
Neh. 10. 10. not give our daughters to p. of the l. 31. if the p, of the t, bring ware, or any victuals Esth, 8, 17, many of the p, of the t, became Jews Jer, 1.18.made thee an iron pillar against p, of the t, 34.19, all the p, of the land which passed between 34.19. all the p. of the land which passed between Erek 7. 27. hands of p. of the l. shall be troubled 29.2919, of the l. shall be troubled 29.2919, of the l. have used oppression and robbery 33.2.if p. of the land take man to be a watchman 39. 13. and all the p. of the land shall give this oblition 22. that day the prince prepare for p. of the land 46.3. p. af the l. shall worship at door of this gate 9 whom a ct the land shall give mission fortice.

9. when p.of the land shall come in solemn feasts Dan. 9.6. prophets which spake to the p. of the lund Hag. 2.4. he strong, all ye p. of the land, and work Zech.7.5. speak to all the p. of the land and priests
Much PEOPLE.

Num. 20.20. Edom came out ag. him with much p Josh 11.4, they went with much p, even as the sand 2 Sam. 13, 34, there came much p, by way of the hill 2 Chr. 30, 13, there assembled at Jerusa, much p. 32. 4 so there was gathered much p. together Psal. 35. 18. I will praise thee among much p. Mark 5.21. much p. gathered unto him nighthe sea 24 Jesus went with him, and mn.p.followed him

6.34 Jesus saw *much p*, was moved with compass, John 12. 9, much p, of Jews knew that he was there 12.next day much p. took branches of palm-trees

Acts 5, 37, and drew away much p, after him 11, 24, and much p, was added unto the Lord 18, 10, 1 am with thee, for I have mn. p, in this city 19, 26, this Paul hath turned away much p. Rev. 19. 1. I heard a voice of much p. in heaven My PEOPLE.

Gen.23.11. in presence of the sons of myp.give 1 it 41. 40. to thy word shall all my p, be ruled 49. 29. I am to be gathered to my p, bury me Exad 3.7. I have seen affliction of my p. Acts 7.34. 16. that thou mayest bring forth my p. 7, 4, 5, 1, let my p. 30, 7, 16, [8, 1, 20, [9, 1, 13,] 10, 3, 8, 8, take away the frogs from me and from my p.

8.8. take away the frogs from me and from my p. 21, else if thou wilt not let my p. go, 10. 4. 22. I will sever the land in which my p. are, 23. 9. 17, as yet exaltest thou thyself against my p. 27. Lord is rightens, I und my p. are wicked 12, 31, and get you forth from among my p. 22. 25, if thou lend money to any of my p. Let, 26, 12, ve shall be my p. Jer. 11. 4. [30, 22, Num. 24, 14, and now behold I go unto my p. Judg., 12, 2, 1 and my p. were at great strife 14. 3, is there never a woman among all my p. 16, hast put forth a riddle to children of my p. Ruth 1, 16, thy people shall be my p. God my God

Ruth 1.16, thy people shall be my p. God my God 3.11, for all the city of my p. doth know that 1 Sam. 9.16, shalt anoint him to be captain over my

p. that he may serve my p. I looked on my p 2 Sam. 3, 13, by the hand of David I will save my p 7.8. I took thee to be ruler over my p. 2 Chr. 6. 1.6. 1 does due to be there over my p. as thy people, my horses as thy horses, 2 Kings 3.7. 2Chr. 18.3. 2 Kings 9.5. 5. tell Hexcikiah, the captain of my p. 1 Chr. 17. 6, whom I commanded to feed my p. 29. 2. David stood and said, hore me, my p. 29.1.4 who am I, and what my p. to be able to offer

Est.8.6. how endure to see evil shall come to my p. Ps. 14.4. who ent up my p. as they eat bread, 53.4. 50.7. hear, O my p. I will speak and testify, 81.8. 59.11. shy them not, lest my p. forget, scatter them 68.22. I will bring my p. again from Bashan 78.1. give ear, O my p. to my law, incline your ears 81. 11. but my p. would not hearken to my voice 13. O that my p. had hearkened unto me 144.2. my shield, who subdued my p. under mo fsa.1.3. but Israel not know, my p. dot! not consider 3.12. as for my p. they which lead thee cause thee to err 15. what mean ye that ye beat my p. to pieces?

my p. they which lead thee cause theether.

15. What mean ye that ye beat my p. to pieces?

5. 13. my p. are gone into captivity, because
10.2. to take away the right from poor of my p.
24. O my p. that dwellest in Zion, be not afraid
19. 25. blessed be Egypt, my p. and Assyrin, Israel
6. 90 comp. my p. anter then into thy chambers 19. 25. Diessed be Egypt, myp., and Assyria, Israel 26. 20. come, my p. enter thou into thy chambers 32. 18. my p. shall dwell in a peaceable habitation 40. I. conifort ye, comfort yeary p. saith your God 43. 20. to give drink to my p. my chosen 47. 6. I was wroth with my p. I have polluted

47.6. I was wroth with my p. I have polluted
51. 4. hearken unto me, my p. and give ear to me
16. and say to Zioo, thou art my p.
52.4. my p. went down into Egypt to sojourn there
5. saith I.d. that my p. is taken away for nought
6. therefore my p. shall know my name
51. 8. for transgression of my p. was he stricken
57. 14. take stumbling-block out of way of my p.
58.1. and shew my p.their transgression, and Jacob
63. 8. for he said, surely they are my p. children
65.10. Sharon a fold for my p. that have sought me
19. I will rejoice in Jerusalen, and joy in my p.
20. for as the days of a tree, are the days of my p.
Jer. 2. 11. but my p. have changed their glory for
13. for my p. have committed two evils, forasken
31. why say my p. we are lords, will come no more

Jer. 2. 11. but my p. have changed their glory for 13. for my p. have committed two evils, forsaken 31. why say my p. we are lords, will come no more 32. yet my p. have forgotten me, 18. 15. 4.22. for my p. is foolish, they have not known me 5. 26. for among my p. are found wicked men 31. my p. love to have it so, what will ye do? 6. 27. I have set thee for a fortress among my p. 7. 23. obey my voice, and ye shall be my p. 8. 7. my p. know not the judgment of the Lord 9. 2. that 1 might leave my p. and go from them 12. 16. if they will diligently learn the ways of my p. as they taught my p. to swear by Baal 15. 7. 1 will destroy my p. since they return not 23. 2. saith Ld. against the pastors that feed my p. 22. if they had caused my p. to hear my words 27. who think to cause my p. to foget my namo 32. cause my p. to err by their lies and lightness 27. who think to cause my p. to foget my namo 32. and behild good that I will do for my p. 29. 32. nor behold good that I will do for my p. 31. 14. my p. shall be entisfied with my goodness 33. 24. thus they have despised my p. not a nation 50. 6. my p. hath been lost sheep, they have gone 51. 45. my p. 20 ye out of midst of her, Rev. 18. 4. Lam. 3. 14. I was a derision to all my p. and song Ezek, 13. 9. they shall not be in assembly of my p. 10. have seduced my p. 18. hunts souls of my p. 19. venulture meaning my p. by lying to my p.

10. have seduced my p. [18. hunts souls of my p 19. ye pollute m_0 among $m_0 p$. by lying to $m_0 p$ 21. I will deliver $m_0 p$ out of your hand, 23. 14.8. I will cut him off from the midst of $m_0 p$. 14.8.1 will cut him off from the midst of my p.
11. but that they only be my p. and I their God
21. 12. terrors by the sword shall be upon my p.
34. 30. even house of Israel are my p. saith Lord
37.12.behold, O my p. 1 will open your graves, 13.
39. 16. thou shalt come up against my p. Israel
44. 23. they shall tench my p. the difference
45. 8. my princes shall no nore oppress my p.
9. take away your exactions from my p. saith Ld
46.19. that my p. be not scattered from possession
10s. 1. 9. then said God, ye are not my p.
23. say to them which were not my p.
4. 6. my p. are destroyed for lack of knowledge
48. they cat up the sin of my p. and they set

4. 6. my p. are destroyed for lack of knowledge 8, they cat up the sin of my p. and they set 12, my p. ask counsel at their stocks, and staff 6. 11. when I returned the enpitivity of my p. 11. 7. my p. are bent to hacksloding from me Jorl 2, 26, my p. shall never be ashamed, 27. 3. 2. and will plend with them there for my p. 3. and they have east lots for my p. and sold Anos 9. 10, sinners of my p. shall die by the sword Ohad. 13, not have cuttered into the gate of my p. veco Ohad. 15. not have cuttered into the gate of my p. 2, 4, be hath changed the nortion of mn n.

26. in the place where it was said, ye are not my p. 2 Cor. 6. 16. I will be their G. they shall be my p.

See DAUGHTER.
Of the PEOPLE.

See DATGHTER.

Of the PEOPLE.

Gen. 25. 23. two manner of p. shall be separated 28. 10. one of the p. might lightly have hen 49. 10. to him shall the gathering of the p. be Num. 25. 4. take all the heads of the p. and hang 26. 4. take the sum of the p. from 20 years old Josh. 4. 2. take you twelve men out of the p. 10. 23. 12. for there is a sacrifice of the p. to-day 14. 24. so none of the p. tasted any food 23. then answered one of the p. to destroy king 2Kings 13.7. nor did he leave of thep. to Jehonhaz Exra 3. 3. because of the p. of these countries No.b.1. there was great cry of t. p. and their wives 7. 73. and some of the p. dwelt in their cities Psal. 65. 7. which stilleth the tumult of the p. 72. 4. he shall judge the poor of the p. and ave 89. 19. 1 have exalted one chosen out of the p. Isa. 18. 7. a present of a p. scattered and peeled 42. 6. I will give thee for a covenant of the p. 51. 4. my judgment to rest for a light of the p. 51. 3. and the p. there was none with me. 1. I will give thee for a covening of the p.
 1. 4. my judgment to rest for a light of the p.
 3. 3. and of the p. there was none with me
 Ezek. 46. 18. prince not take of the p. inheritance
 24. the ministers shall boil the sacrifice of the p.

24. the ministers shall boil the sacrifice of the p. John 7.31. and many of the p. believed on him 11. 42. because of the p. that stand by, I said it Acts 4.21.how they might punish, because of the p. Heb. 9. 7. he offered for himself, and errors of the p. Rev. 11. 9. they of the p. shall see their dead bodies See EARS, ELDERS, ELDERS.

One PEOPLE.

Gen. 25. 23, one p. shall be stronger than the other 34. 16. we will dwell with you, and become one p. 22. will consent to dwell with us, to be one p. Own PEOPLE.

Exod. 5. 16. but the fault is in thine own p. Lev. 21. 14. he shall take a virgin of his own p. 1 Chron. 17.21. God went to redeem to be his own p 2 Chron. 25. 15. that could not deliver their own p. Psal. 45. 10. O daughter, forget also thy own p. 78. 52. but made his own p. to go forth like sheep [sa. 13. 14. shall every man turn to his own p. Jer. 46. 16. arise, let us go again to our own p.
The PEOPLE.

Gen. 11. 6. the Lord said, behold the p. is one Exod. 5. 4. why do ye let the p. from their work?
5. behold, the p. of the land now are many 12.27. and the p. howed the head and worshipped 13. 18:God led the p.||14.5. was told that the p. fled 14. 31. the p. feared Lord, and believed the Lord 15. 14. the p. shall hear and be afraid, sorrow take 16. till the p. pass over which thou hast purchased 24. the p. murmured, saying, what shall we drink?
16. 30. so the p. rested on the seventh day 17. 1. there was no water for the p. to drink 2. the p. did chide with Moses, Num. 20. 3. 6. shall come water out of it, that the p. may drink 18. 19. be thou for the p. to God-ward, to bring 0. 19. 9. that the p. may hear when I speak with thee 17. Moses brought forth the p. out of the camp 21. charge the p. [24. let not the p. break through 20. 18. when the p. saw it, they stood afar off, 21. 24. 2. neither shall the p. go up with him 8. Moses took blood and sprinkled it on the p. Lev. 9.7. make an atonoment for thyself and the p.

Lev. 9.7. make an atonement for thyself and the p. 15. the sin-offering for the p. 18. 1 [6. 15. 23. blessed the p. || Num. 11. 1. the p. complained Num. 11. 2. the p. cried to Moses, and he prayed 13. 13. and see the p. that dwelleth therein 28. the p. be strong || 30. Caleb stilled the p. 14. 1. the p. wept that night || 39. the p. mourned 21. 5. the p. spake against God and against Moses 23. 9. le, the p. shall dwell alone, not reckoned 24. hehold, the p. shall rise up as a great lion Deut. 4. 10. the Lord said, gather me the p. together 16. 3. this shall be the priest's due from the n. 18. 3. this shall be the priest's due from the p.
33. 3. yea, he loved the p. || 17. he shall push the p.
19. they shall call the p. to the mountain

they shall call the p. to the mountain Josh. 4.10. and the p. hasted and passed over 6.20. so the p. shouted || 24.28. let the p. depart Judg. 7.2. the p. that are with thee are too many, 4.9.32. up thou, and the p. that are with thee I Sam. 2.13. the priest's custom with the p. was 4.4. so the p. sent to Shiloh to bring the ark 6.6 did they not let the p. go, and they departed 8.19. the p. refused to obey the voice of Samuel 9.13. for the p. will not cat until be come 14.45. the p. said to Saul, shall Jonathan die! so the p. resued Jonathan, that he died not the p. resued Jonathan, that he died not

14. 45. the p. said to Saul, shall Jonathan die? so the p. rescued Jonathan, that he died not 15. 15. for the p. spared the best of the sheep 21. but the p. took of the spoil sheep and oxen 17. 27. the p. snewered after this manner, 30. 30.6.Dav.distressed, for the p. spake of stoning him 2 Sam. 1. 4. that the p. are fled from the battle 14. 15. it is because the p. have made me afraid

Rem. 9. 25. call them my p. which were not my p. 2 Sam. 15. 12. for the p. increased with Absalom 1Kings 1.40 and the p.piped with pipes and rejoiced 12. 30. for the p. went to worship before the one 16. 22. the p. that followed Omri prevailed against the p. that followed Tibui, son of Ginath 18. 21. and the p. answered him not a word

18. 21. and the p. answered him not a word 2 Kings 4.41, pour out for the p. that they may eat 43. he said, give the p. that they may eat 7. 17. and the p. trode upon him in the gate 11. 17. made a covenant between king and the p. 12. 3. as yet the p. did sacrifice, 14. 4. | 15. 4, 35. 18. 36. the p. held their peace, and answered not 22. 13. inquire of the Lord for me and for the p. 2 Chr. 12. 3. the p. were without number that came 20. 33. as yet the p. had not prepared, 30. 3. 27. 2. and the p. did yet corruptly 30. 20. Ld. hearkened to Hezek, and healed the p. 31. 10. since the p. began to bring offerings

20. Ld. hearkened to Hezek, and healed the p
 31. 10, since the p. began to bring offerings
 32. 8. the p. rested on the words of Hezekiah
 36. 14. and the p. transgressed very much
 Ezra 10. 13. but the p. are many, and it is rain
 Neth. 4. 6. for the p. had a mind to work
 5. 13. and the p. toda daccording to this promise
 7. 4. city was large, but the p. were few therein
 8. 7. and the p. stood in their place
 16. so the p. went and brought palm-branches
 11. 2. the p. blessed all that offered willingly
 Esth. 3. 6. they had shewed him the p. of Mordeca

11. 2. the p. blessed all that offered winning y

11. 2. the p. blessed all that offered winning y

Esth. 3. 6. they had shewed him the p. of Mordecai 11. 2. the p. blessed all that offered willingly Esth. 3.6. they had shewed him the p. of Mordecai 11. the p. also, to do with them as seemeth to thee 4. 11. the p. also, to do with them as seemeth to thee 4. 11. the p. of the king's provinces do know Job 12. 2. Job said, no doubt but ye are the p. 34. 30. hypocrite reign not, lest the p. be ensanred Psal. 2. 1. why do the p. imagine a vain thing? 33. 12. blessed are the p. whom he hath chosen 44. 2. we heard, how thou didst afflict the p. 45. 5. arrows, whereby the p. fall under thee 17. therefore shall the p. praise thee for ever 50. 7. in thine auger cast down the p. O God 67. 3. let the p. praise thee, O God, 5. 89. 15. blessed is the p. that know the joyful sound 95. 7. and we are the p. of his pasture 96. 13. he shall judge the p. with his truth 98. 9. and he shall judge the p. with equity 99. 1. the Lord reigneth, let the p. tremble 105. 1. make known his deeds among the p. Prov. 11. 14. where no counsel is the p. fall 20. withholds corn, the p. shall curse him, 24. 24. 29. 2. in authority, the p. rejoiced, the p. mourn 18 where there in vision the residue.

29. withholds corn, the p. rejoiced, the p. mourn 18. where there is no vision, the p. perish 15a. 35. the p. shall be oppressed, every one by ano. 9. 2. the p. that walked in darkness have seen light

13. the p. turneth not to him that smiteth them 19. and the p. shall be as the fuel of the fire 19. and the p. shall be as the fuel of the fire 10. 6. and against the p. of my wrath will 1 give 14. 2. and the p. shall take them and bring them 24. 2. it shall be as with the p. so with the priest 30. 19. for the p. shall dwell in Zion at Jerusalem 33. 24. the p. shall be forgiven their iniquity 34. 5. my sword shall come on the p. of my curse 40. 7. surely the p. is grass, the grass withereth 51. 7. the p. in whose heart is my law, fear ye not 36. 6. I will tread down the p. in mine anger 18. the p. of thy noliness have possessed it Ler. 23.34. the p. that shall say, the burthen of Lord 31. 2. the p. which were left of sword found grace 37.4. Lergmiah came in and went out smong the p. 39. 14. carry him home, so he dwelt among the p. 39. 14. carry him home, so he dwelt among the p.

and I will be defined the p in online p.
 20. will bring thee down with the p. of old time
 33. 6. see sword come, and the p. be not warned
 31. and they come unto thee as the p. comet
 36. 20. they said, these are the p. of the Lord

36. 20. they said, these are the p. of the Lord 32. 4 thou shalt fall, and the p. that is with thee 42.14. approach to those things which are for the p. 44. 11. they shall slay the sacrifice for the p. 49. Shall not sanctify the p. with their garments Dan. 9. 26. the p. of the prince that shall come 11. 32. the p. that know their God shall be strong Hos. 4.14. the p. that doth not understand, shall fall 10. 5. for the p. thereof shall mourn over it 10. and the p. shall be gathered against them Joel 2. 6. before them the p. shall be much pained Amos 1. 5. the p. of Syria shall go into captivity 3.6. shall trumpet be blown, and the p. not afraid Jonah 3. 5. so the p. of Nineveh believed God Hab. 2. 13. that the p. shall labour in the fire, and the p. shall weary themselves for very vanity Zeph 2. 10. magnified themselves ag. the p. of Lord Hag. 1. 12. and the p. did fear hefore the Lord

Lepa. 2. 10. magnified themselves ag. the p. of Lord Hag. 1. 12. and the p. did fear before the Lord Mat. 1.4.the p. against whom Lord hath indignation Mat. 4. 16. the p. that sat in darkness saw light 21. 26. if we shall say, of men, we fear the p. for all hold John as a prophet, Mark 11. 32. Luke 1. 21. and the p. waited for Zacharias 3. 15. as the p. were in expectat. and all men mused

Luke 4.42.the p. sought him | 5.1. the p. pressed on 23.14. brought this man, one that perverteth the p. John 6.24.when the p.saw that Jesus was not there 7. 12. others said, nay, but he deceiveth the p. 11. 50, that one man should die for the p. 18. 14. Acts 5. 13. but the p. magnified them 8.6.the p. with one accordgaveheed to those things 12. 22. the p. gave shout, saying, it is voice of God 14. 11. and when the p. saw what Paul had done 18. with these savings scarce restrained they t. n.

18. with these sayings scarce restrained they t.p.19. who persuaded the p. and stoned Paul
26. 17. delivering thee from the p. and the Gentilea 26. 17. delivering thee from the p. and the teenties 28. 17. though I committed nothing against the p Heb. 5. 3. as for the p. so also for himself, 7. 27. 7. 11. for under it the p. received the law 13. 12 that he might sanctify the p. with his blood Jude 5. how that the Lord having saved the p. This PEOPLE.

Exod. 3. 21. I will give this p. favour in sight of 5. 22. why hast thou so evil entreated this p.? 23. for Pharach halt done evil to this p.

23. for Pharaoh hath done evil to this p. 17.4. Moses cried, saying, what shall I do to this p.? 18. 18. thou wilt wenraway, both thou and this p. 23. all this p. shall also go to their place in peace 32.9.1 have seen this p. 21. what did this p. to thee

23. all this p. shall also go to their place in peace 32.9.1 have seen this p. ||21. what did this p. to thee 31. oh, this p. have seen this p. ||21. what did this p. to thee 31. oh, this p. have sinned a great sin 33. 12. see, thou sayest to me, bring up this p. Num. 11. 11. layest the burden of all this p. on me 12. have I conceiv. all this p. 3 || 13. flesh to this p. 14. I am not able to bear all this p. alone 14. 11. Lord said, how long will this p. provoke me 14. they heard that thou art among this p. 15. if thou shalt kill all this p. as one man 16. was not able to bring this p. into the land 19. pardon this p. as thou hast forgiven this p. 21. 2. if thou wilt indeed deliver this p. 22. 6. come now, I pray thee, curse this p. 17. 24. 14. what this p. shall do to thy people 32. 15. and ye shall destroy all this p. 17. 24. 14. what this p. shall do to thy people 32. 15. and ye shall destroy all this p. 17. 29. 10. look not to the stubbornness of this p. 5. 28. I have heard voice of the words of this p. 5. 29. I have heard voice of the words of this p. 31. 7. be strong, for thou must go with this p. 31. 7. be strong, for thou must go with this p. 31. 7. be strong, for thou must go with this p. 31. 7. be strong, for thou must go with this p. 31. 6. this p. will rise up and go whoring after gods Josh. 1. 6. to this p. thou shall divide the land 32. 9. woold to God this p. were under my hand 38. is not this the p. thou hast despised 29 out 18 am. 2. 23. I hear of your evil doings by this p. 2 Sam. 16. 18. but whom Lord and this p. choose 1 Kings 12.6. that I may ans this p. 2. Cr. 10.6.9, 7. if thou will be a servant to this p. this day 27. if this p. go up to do sacrifice at Jerusalem, then the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again to Reloboum the heart of t. p. shall turn again

27. if this p.go up to do sacrifice at Jerusalem, then the heart of t. p. shall turn again to Rehoboam 14. 2. who told me that I should he king over t. p. 18. 37. hear me, O Lord, that this p. may know 2 Kings 6. 18. 1 pray, smite this p. with bindness 2 Chr. 1. 10. 1 may go out and come in before this p. Yeb. 5. 18. the bondage was heavy on this p. 19. according to all that I have done for this p. 19. according to all that I have done for this p. 1sa. 6. 9. go and tell this p. hear ye indeed, but not 10. make the heart of this p. 1at, ears heavy, and shut their eyes, Mat. 13. 15. Acts 28. 26, 27. 8. 6. this p. refuseth the waters of Shiloah 1. I should not walk in the way of this p. 12. to whom this p. shall say, a confederacy

11. I should not walk in the way of this p. 12. to whom this p. shall say, a confederacy 9. 16. the lenders of this p. cause them to err 23. 13. this p. was not till the Assyrian founded it 28. 11. with another tongue will speak to this p. 14. hear, ye scornful men, that rule this p. 29. 13. this p. draw near me with their mouth 14. to do a marvellous work among this p. 42. 93. https://dx.nih.edu.

29. 13. this p. draw near me with their mouth 14. to do a marvellous work among this p. 42. 22. but this is a p. robbed and spoiled 43. 21. this p. have 1 formed for myself.

Jer. 4. 10. tho hast greatly deceived this p. 5. 14. will make my words fire, and this p. wood 23. but this p. hat a revolting heart 6. 19. behold, I will bring evil on this p. 7. 16. prny not thou for this p. 11. 14. 14. 11. 33. carcases of this p. meat for fowls of heaven 8. 5. why is this p. of Jerusalem slidden back 7. 15. I will feed even this p. with wormwood 13. 10. this evil p. who refuse to hear my words 15. 1. yet my mind could not be toward this p. 16. 5. I have taken away my peace from this p. 19. 11. even so will I brenk this p. and this city 23. 32. they shall not profit this p. at all 33. and when this p. shall ask thee, saying 23. 15. thou makest this p. to trust in a lie 29. 32. shall not have a man to dwell among t. p. 32. 44. considerest not what this p, have spoken 35. 16. but this p, have spoken 35. 16. but this p, have spoken 37. 18. what have I offended against this p. 37. 18. what have I offended against this p. 37. 18.

Mat. 15.8. this p. draweth nigh with their mouth Mark 7. 6. this p. honoureth me with their lips Luke 9. 13. except we should buy meat for this p 21. 23. for there shall be wrath upon this p.

John 7. 49. but this p, who knoweth not the law

Jots 13. 17. the God of this p. chose our fathers

1 Cor. 14. 21. with other lips I will speak to this p.

Thy PEOPLE.

Ezed. 5. 23. neither hast thou delivered thy p.

8. 3. frogs on thy p. 4. ||21. swarms of flies on thy p. 9. 14. for I will send all my plagues on thy p.
15. that I may smite thee and thy p. with pestilen. 15. 16, they shall be still, till thy p, pass over, O L 22, 28, nor shalt curse ruler of thy p. Acts 23. 5, 23. 11, let it rest, that the poor of thy p may eat 33. 13, and consider that this nation is thy p. 16. I and thy p. have found grace in thy sight 34. 10. I make a covenant before all thy p.

Lev. 19.16, shalt not go as tale-bearer among thy p.

34. 10. In make a develmant neture an tay p. Leo. 19.16, shalt not go as tale-bearer among thy p. Nam. 5.21.make thee a curse and oath among thy p. 44. 14. what this peo. shall do thy p. in latter days 27.13. shalt be gathered to thy p. 31. 2. Deut. 32.50. Deut. 9. 12. To they p. have corrupted themselves 96. destroy not thy p. 1 Ruth 1. 16. thy p. my peo. 29. yet they are thy p. and inheritance, Neh. 1. 10. Ruth 1. 10. we will return with thee to thy p. 2 Sam. 7. 23. what nation like thy p.? 1 Chr. 17. 21. before thy p. which thou redeemeds from Egypt 1 Kings 3.8. thy servant is in the midst of thy p. 9. anderstanding heart to judge thy p. 2 Chr. 1.10. 8. 44. if thy p. go out to battle, and shall pray 50.forgive thy p. 120. 42. thy p. for his people 22. 4. he said, I am as thou art, my people as thy p. my horses as thy horses, 2 Kings 3. 7. Chron. 24. 17. but let not thy hand be on thy p. 29. 18. keep this in the thoughts of heart of thy p.

29. 18. keep this in the thoughts of heart of thy p. 2 Chron. 21. 14. with a plague will the Lord smite

thy p. thy children, thy wives, and thy goods

Psal.3.8. salvation to L. thy blessing is upon thyp.

23.9. save thy p. and bless three inherit. Jer. 31.7. 44. 12. thou sellest thy p. for nought to 60. 3. thou hast shewed thy p. hard things 68. 7. when thou wentest forth before thy p. 72. 2. he shall judge thy p. with righteousness 77. 15. thou hast with thine arm redeemed thy p. 20.thou leddest thy p. asflock by Moses and Aaron 79. 13. so we thy p. will give thee thanks 80. 4. how long be angry against prayer of thy p.?

83.3. they have taken crafty counsel against thy p. 85. 2. then hast forgiven the iniquity of thy p. 6. revive us, that thy p. may rejoice in thee 94. 5. they break in pieces thy p. O Lord 106. 4. the favour that thou bearest to thy p. 110. 3. thy p. shall be willing in the day of power

Isa. 2. 6. therefore thou hast forsaken thy p. 7. 17. the Lord shall bring on thee and thy p. days 14. 20. thou hast destroyed thy land and thy p. 14. 20. thus mass destroyed by such and chy p. 60. 21. chy p. shall be all righteons, shall inherit 63.14. so didst thou lead chy p. $\| 64.9$. we are chy p. Jcr. 22. 2. hear, thou and chy p. that enter in 27. 13. why will ye die, thou and chy p. by sword L^2 L^2

11. he shall slay thy p, with the sword
 23. 2. speak to the children of thy p, and say, 12.
 17. yet children of thy p, say, way is not equal
 30. the children of thy p, still are talking

37. 18. when the children of thy p. shall speak
Dan. 9. 16. thy p. are become a reproach to all
19. thy city and thy p. are called by thy name
24. seventy weeks are determined upon thy p.
10. 14. to understand what shall be fall thy p.
12.1. Michael, who standeth for the children of thy
1. Michael, who standeth for the children of thy

p. and at that time thy p, shall be delivered.

Hos. 4. 4. thy p. as they that strive with the priest
10. 14. shall a tomust arise among thy p.

Joed 2. 17. spare thy p. || Mic. 7. 14. feet thy p.

Noh. 3. 13. thy p. in the midst of thee are women
18. thy p. is scattered on the mountains

Hab.3. 13. thou wentest forth for salvation of thy p.

To or unto the PEOPLE.

Exal. 4. fee and by shall by synkeymen to the p.

Exod. 4. 16. and he shall be spokesman to the p. 18. 14. when Jethro saw all that he did to the p what is this thing that thou doest to the p.

what is this fling that thou does to the p. 19.10, go to the p. 112.10, to to the p. 112.10 is all set bounds to the p. 14. Moses went down from mount to the p. 25. Deut. 20. 2. that the priest shall speak to the p. 8. and the officers shall speak to the p. 8. Jadg. 8. 5. give, I prey, leaves of bread to the p. 18.10. when ye go, yeshall come to up, secure, 27. Ruth 2. 11, and art come to a p. flow knowest not 1, Sam. 8. 10. Samuel told all the words to the p. 436.

Jer. 33.4. this man seeketh not the welfare of this p.

Also. 2. 11. he shall be the prophet of this p.

Hag. 1. 2. this p. say, the time is not come
2. 14. Haggar said, so is this p. before me
2. 14. Haggar said, so is this p. before me
2. 14. It will not be to this p. as in former days
12. 1 will cause the remnant of this p, to possess
12. 1 will cause the remnant of this p, to possess

13. 24. As now the Lord thy God add to the p.
14. David cried to the p. and to Abner, saying
25. 2m. 24. 3. now the Lord thy God add to the p.
15. 21. 1 will not be to this p, as in former days
16. 21. Elijah came to the p, and they did eat
17. 22. 1 p, in all things ye are too superstitious
18. 21. Elijah came to the p, and they did eat
19. 21. Elijah gave to the p. and they did eat
19. 21. Elisha gave to the p. and they did eat
19. 21. Elisha gave to the p. and they did eat
19. 21. Elisha gave to the p. and they did eat
19. 21. Elisha gave to the p. and they did eat
19. 22. 1 p. in all things ye are too superstitious
2 cor. 78. I p. the sum epistle made you sorry
18. 21. Elisha gave to the p. and to Abner, saying
2 dats 8. 23. I p. thou art in the gall of bitterness
2 2 am. 24. 3. now the Lord the p. be aloned
2 10. 34. of a truth I p. God is no respecter of persons
2 10. 34. of a truth I p. God is no respecter of persons
2 10. 34. of a truth I p. God is no respecter of persons
2 2 cor. 78. I p. the one art to the p. 17. 22. I p. in all things ye are too superstitious
2 cor. 80. I p. thou art in the gall of bitterness
30. 21. when David came near to the p. by John 12. 19. Phar. said, p. ye prevail nothing
30. 21. when David came near to the p. by John 12. 19. Phar. said, p. ye prevail nothing
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30. 21. when David came near to the p. by John 12. 19. Phar. said, p. ye prevail nothing
30. 21. when David came near to the p. and to the p. 10. 34. of a truth I p. God is no respecter of persons
30. 21. when David came near to the p. and to the p. 1 Kings 12. 15. the king hearkened not to the p. 18, 21. Elijah came to the p. and said, how long 19. 21. Elisha gave to the p. and they did eat 2 Kings 4, 42. he said, give to p. that they may eat 11. 13. Athaliah came to the p. 2 Chron. 23. 12. 1 Chron. 10. 9. Phillst. sent to curry tidings to the p. 2 Chron. 35. 7. Josiah gave to the p. lambs and kids.

8. his princes gave willingly to the p, to pricets $\mathcal{N}eh$. 4.22. at the same time said I to the p. lodge 5. 15. former governors were chargeable to the p. Psal. 9. 8. he shall minister judgment to the p. 72. 3. the mountains shall bring peace to the p. Isa. 42. 5. he that giveth breath to the p. upon it

18th 42. 3. He that given breath to the p. 19bin it.
49. 92. and I will set up my standard to the p.
55. 4. behold, I have given him for a witness to
the p. a leader and commander to the p.
Ezek. 24. 18. so I spake to the p. in the morning

Ezek. 24. 18. so I spake to the p. in the morning Dan. 7. 27. kingdom be given to the p. of the saints Joel 3. 8. they shall sell them to the p. far off Hab. 3.16, when he cometh up to t. p. he will invade Zeph. 3. 9. I will turn to the p. a pure language Hag. 1.13. then spake Hag. the L. 's message to the p. Mat. 12. 46. while he yet talked to the p. behold 0.7. 15, were worst to relayed to the p. a prisoner. 37a.1. No. was wont to release to the p. a prisoner Luke 7.24.he began to speak to the p. concern. John Acts 4.1. as they spake to the p. the priests came 5.20. speak in the temple to the p. all the words 10.2. which gave alm to the p. and prayed to 6.42. and he commanded us to preach to the p. . 4. intending to bring Peter forth to the p 13.31. seen of them who are his witnesses to the p. 17.5. the Jews sought to bring them out to the p. 19. 30. when Paul would have entered in to the p. 33, and would have made his defence to the p. 21. 39. I beseech thee soffer me to speak to the p.

26. 23. Christ should suffer, and shew light to the p-PEOPLES. Rev. 10, 11, thou must prophesy before many p. 17. 15. waters thou sawest are p. and multitudes
PERADVENTURE.

40. Paul beekened with the hand to the p.

32. 20. I will see his face, p, he will accept of me 42. 4. for he snid, lest p. mschief befall him 43. 12. carry it again, p. it was an oversight 44. 31. lest p. 1 see evil shall come on my father 74. 3.1. lest p. 1 see evit stant come on my tamer 50. 15. Joseph will p. hate us, and will requite us Exad. 13.17. lest p. the people repent when see war 32. 30. p. 1 shall make ao atonoment for your sin Num. 22. 6. curse this people, p. I shall prevail, 11. 23. 3. p. the Lord will come to meet me

23. 3. p. the Lord will come to meet me 27. p. it will please God that thou curse me them Josh. 9. 7. men of Israel said, p. ye dwell among us 1 Sam. 6. 5. p. he will lighten his hand from off you 9. 6. p. he can shew us our way that we should go 1 Kings 18.5. p. we may find grass to save herses

1 Relays 18.5. p. we may find grass to save nerses 27. or p. he sleepeth, and must be nwaked 20. 31. go to the king, p. he will save thy life 2 Kings 2. 16. lest p. Spirit of Lurd hath cast him Jer. 20. 10. watched for halting, p. he will be enticed Rom. 5.7. p. for a good man some would dure to die 2 Tim. 2. 25. p. God will give them repentance PERCEIVE

Signifies, [1] To discover, or find out, 2 Sam. 14. 1.
Jer. 38. 27. [2] Spiritually to discern and consider things, so as to make a good use and improvement of them, Deut. 29. 4. [3] To know, 2 Kings 4. 9.

He passeth on, but I perceive him not, Job 9. 11 He passeth on, but I perceive him not, Job 9, 11.

God continues to work by his providence in mays of merey or judgment; but though I see the effects, I cannot understand the causes or grounds of his actions, because they are in comprehensible by me, or by any other man.

Deut. 29, 4. Lord huth not given you a heart to p. Josh. 22, 31, this day we p. the Lord is among us 1 Sam. 12, 17, that ye may p. your wickedness 2 Sam. 19, 6, 1 p. if Absalom had lived, and we died 2 Kings 4, 9, 1 p. that this is a holy man of God Job 9, 11, but I p. him not ¶ 23, 8, I cannot p. him Pron. 1, 2, to p. the words of maderstanding Prov. 1. 2. to p, the words of understanding Eccl. 3. 22. I p, that there is nothing better than Isa. 6. 9. and see ye indeed, but p, not 31. 19, of a deeper speech than thou caust p

Mat. 13. H. shall hear and not understand, seeing, ve shall see, and shall not p. Mark 4.12. Acts 23.26. Mark 7. 18. do ye not p. that whalsoever entereth in 8. 17. he said, p. ye not yet, neither understand? Job 1. 1. that man was p. and apright, 8. [2, 3]. Luke 8. 46. I p. that virtue is gone out of mo
John 4.19.woman saith, l p. that thou art a prophet 9. 30. if I say, I am p. || 21. though I were p.

PERCEIVED.

Gen. 19. 33. he p. not when she lay down, 35. Jadg. 6. 22. when Gideon p. he was an angel 18 an. 3. 8. Eli p. that Lord had called the child 28:14. and Saul p. that it was Samuel, and stooped 28 an. 5. 12. and David p. that the Lord had established him king over Israel, 1 Chron. 14. 2. 12. 19. David p. that the child was dead 14. 1. Joab p. the king's heart was to Absalom 1 kings 28. 23. 3. when the captains of chariots p. that it was not king of Israel, 2 Chron. 18. 32. Web. 6. 12. lo, 1 p. that God had not sent him 16. they p. that this work was wrought of God 13. 10. 1 p. portions of Levites had not heen given Esta. 4. 1. when Mordecai p. all that was done Job 38. 13. hast thou p. the breadth of the earth 5 cecl. 1. 7. 1. p. that this also is exaction of spirit 2. 14. I myself p. that one event happeneth to all 18x 634. nor p. by the ear what God hath prepared Jcr. 32. 18. and whe hath p. and heard his word 2. 14.1 myself p. that one event imprenent to all 1sts. 64.4. nor p. by the ear what God hath prepared Jcr. 23. 18. and who hath p. and henrd his word 38. 27. they left off, for the matter was not p. Mat. 21. 45. p. that he spake of them, Luke 20. 19. 22. 18. but Jesus p. their wickedness and said Mark 28. 36. s. p. in spirit that they reasoned among Luke 1. 22. they p. that he had seen a vision 5. 22. but when Jesus p. their thoughts. 9. 45. the saying was hial, that they p. it not 20. 23. but the p. their craftiness, and said to them John 6. 15. Jesus p. they would make him a king Jots 4. 13. when they p. that they were unlearned 23. 6. when Paul p. that one part were Pharisees Gal. 2. 9. when James p. the grace given to me PERCEIVEST.

Prov. 14. 7. when thou p. not in him lips of knowl. Luke 6. 41: but p., not beam that is in thine own eye PERCEIVETII.

Job 14. 21. are brought low, but he p. it not of them

Job 14. 21. are brought low, but he p. it not of them 33. 14. God speaketh once, yet man p. it not Prov. 31. 18. she p. that her merchandise is good PERCEIVING.

Mark 12, 23, p. that he had answered them well Luke 9, 47, Jesus p, the thought of their heart Acts 14, 9, and p, he had faith to be healed PERDITION

Signifies, Utter ruin or destruction, Rev. 17. 8.
The son of perdition. Judns is called by this name, John 17. 12. because [1] He was most worthy to be destroyed having brought himself into a state of destruction. [2] He was ordained and appointed by God to destruction for his sins. [3] He was one who have reason for his sins. [3] He was one, who by reason of the horridness of his crime, is mentioned as the most dreadful instance of God's irrerocable doom to eternal perdition. Antichrist is likewise called by this name, 2 Thess. 2. 3. because he brings destruction upon others, and

is himself devoted to perdition.

Jahn 17, 12, none of them lost but the son of p.

Phil. 1, 28, which is to them un evident token of p. 2 Thoss. 2. 3, that man of sin be revealed, sen of p. 1 Tim. 6. 9, which drown men in destruction and p. Heb. 10. 39. are not of them who draw back to p.

1 Tim, 6. 9. which drown mean in destruction and p. Heb. 10. 39. are not of them who draw back to p. 2 Pet. 3. 7. day of judgment, and p. of ungodly mer. Ren. 17.8. beast was and is not, and goeth into p. 11. 11. beast is eighth, and of seven, goeth into p. 11. 11. beast is eighth, and of seven, goeth into p. PERFECT

Is applied, [1] To God. who is absolutely perfect, Mat. 5. 43. [11] To things, as weight, measure, &c. Dout. 25. 15. [111] To man, who is accounted so, [1] By Christ's righteousness being imputed. Col. 1. 28. [2] Comparatively, when compared with others who are partial in their obdiline to Gad's commands, Johs. 20. [9. 22. [3] As being upright and sincere in heart, and unhlameable in the course of his lift, Gen. 6. 9. [17. 1. [4] As carrying himself innocently and harmlessly towards his enemies, Psal. 64. 4. [5. As imitating God, in loving and doing good to others, Mat. 5. 48. [6] As being joined together in judgment, affections, and conversation, laying aside all factions and divisions, 2 Cot. 13. 11. [7] As having a good degree of under standing, 1 Cot. 2. 6.

Gen. 6. 9. Noah was p. [17. 1. and ba thou p. Lon. 22. 21. the free-will-offering shall be p. Drut. 18. 13. thou shalt he p. with the Lord thy G. 25. 15. thou shalt have a p. weight, a p. measure 1 Sam. 14. 41. Saul said to the Lord, give n. p. lot. 2 Sam. 92. 33. he maketh my way p. Psol. 18. 32. 2 Chr. 4. 21. Imags and longs made he of p. gold Exra 7. 12. Artax, king of kings, to Ezra, p. peneu Job 1. 1. that man was p. and apright, 8. [2. 3. 8. 90. God will not east away a p. man. 9. 30. if I say, I am p. [21. though I were p.

76 b 9. 22. he destroyeth the p. and the wicked 92. 3. is it gain to him, thou makest thy ways p. Peal. 37. 37. mark the p. man, his end is peace 64. 4. that they may shoot in secret at the p. 101. 2. I will behave myself wisely in a p. way

101. 2. I will occave myser: wisely in a p. way 6. he that walketh in a p. way shall serve me 119, † 1. blessed arc the p. in the way 139, 22. I hate them with p. hatred Prov. 2. 21. and the p. shall remain in it 4.18. path of just since h more and more to p. day 1.5 right ways as fitting a shall direct by

4.18. path of just shine h more and more te p. day 11.5. righteousacs of the p. shall direct his way 1sa. 26. 3. thou wilt keep him in p. peace, whose Ezek. 16. 14. for it was p. through my comeliness 27. 3. thou hast said, i am of p. beauty 11. they have made thy beauty p. 23. 12. 28. 15. thou wast p. in thy ways, from the day Mat. 5. 48. be ye p. even as your Father is p. 19. 21. if thou wilt be p. go and sell that thou hast Luke 1. 3. having had p. understanding of things John 17. 23. that they may be made p. in one Acts 3. 16. hath given him this p. soundness 22. 3. taught according to the p. manner of law

22. 3. taught according to the p. manner of law 24. 22. having more p. knowledge of that way Rom. 12. 2. may prove what is that p. will of God 1 Cor. 2. 6. speak wisdom among them that are p

1 Cor. 2. 6. speak wisdom among them that are p. 14. † 20, but in understanding be p. 2 Cor. 15. 9. my strength is made p. in weakness 13. 11. be p. be of good comfort, be of one mind Cal. 3. 3. begun in Spirit, are ye made p. by flesh? Eph. 4. 13. till we come to p. man, to fulness of C. Phil. 3. 12. not as though I were already p. 15. let us, as many as be p. be thus minded

Col. 1. 28. we may present every man p. in Christ 4. 12. may stand p. and complete in will of God 1 Thess. 3. 10. might p. which is lacking in your 2 Tim. 3. 17. that the man of God may be p. Heb. 2. 10. to make Captain of their salvation p. Heb. 2. 10. to make Captain of their saivation p. 59. being made p. he became Author of saivation 7. 19. For law made nothing p. but bringing in 9.9. could not make him that did the service p. 11. by a greater and more p. tabernacle not made 10.1, law can never make the comers thereunto p. 11. 40. they without us should not be made p. 12. 23. and to the spirits of just men made p. 13. 21. God make you p. in every good work Jam. 1. 4. but let patience have her p. work, that

ye may be p. and entire, wanting nothing 17. every good and p. gift is from above 25. whose looketh into the p. law of liberty Jam. 2, 22, and by works was faith made p. 3. 2. if any offend not in word, same is a p. man 1 Pct. 5. 10. after ye have suffered, make you p. 1 John 4. 17. herein is our love made p. that we

18.but p. love casteth out fear, because fear hath torment; he that feareth is not made p. in love See HEART.

Is PERFECT.

Deut. 32. 4. is the rock, his work is p. his ways 2 sam. 22. 31. as for God, his way is p. Psal. 13.30. Job 39. 4. he that is p. in knowledge, 37. 16. Psal. 19. 7. law of the Lord is p. converting soul Isa. 18. 5. behold the harvost, when the bud is p. 42. 19. who is blind as he that is p. and blind as the Lord's servant.

Mat. 5. 48. as your Father which is in heaven is p. Lukeb.40. every one that is p. shall be as his master I Cor. 13. 10. when that which is p. is come, then PERFECTED.

2 Chron. 8, 16, so the house of God was p. 24, 13, workm, wrought, and work was p. by the Fizek. 27, 4, thy builders have p. thy heauty Mat. 21, 16, out of mouth of babes thou hast p. praise

Mat.2.1.0.0010 mouth of babes thou hast p. praise Lake 6, 140, every one shall be p. as his master 13, 32, and the third day I shall be p. Heb. 7, 128, maketh Son, who is p. for evermore 10.14,by one offering he hath p. for ever sanctified 1 John 2, 5, in him verily is the love of God p. 4.12, if ye love one another, bis love is p, in us PERFECTING.

2 Cor. 7. 1. p. holiness in the fear of God Eph. 4. 12. for p. of the saints, for edifying of body PERFECTION

Signifies, [1] The highest degree or greatest accomplishment of a thing. Job 11.7, Canst thou
find out the Almighty unto perfection? that is,
Canst thou know him and his counsels perfectly? Canst thou thoroughly understand
what he aims at in afflicting the? [2] Full
growth, maturity, or ripeness, Luke 8.14, [3]
That good order which by the word of God is
settled in any church, when all the members
thereof keep their due place, and perform their
office duly, 2 Cor. 13.9. [4] The deep mysteries of the gospel, or greater degrees of know
ledge and gruce, 11cb. 6.1. [5] Justification,
sanctification, and consequently salvation,
Heb. 7. 11.

1 have seen an end of all perfection, Psal. 119.
96. I have observed by my experience, that the greatest and most perfect accomplishments
437

and enjoyments in this world, and the greatest Cant. 5. † 13. his cheeks are as towers of p. glory and rickes, power and wisdom, are too face of the second narrow and short-lived to make men happy.

Job 11. 7. caust thou find out the Almighty to p.7.

15. 29. nor shall he prolong the p. thereof on earth
21. † 23. one dieth in the strength of his p.

28. 4. setteth an end to darkn, he search, out all p.

Psal-59.2.out of Zion, the p. of heauty, God shined
119.96.1 have seen an end of p. but thy command.

18a. 47. 9. they shall come upon thee in their p.

Lam. 2. 15. the city that men call the p. of heauty

Luke 8. 14. are choked, and bring no fruit to p.

2 Cor. 13. 9. and this also we wish, even your p.

Heb. 6. 1. leaving the principles, let us go on to p.

7. 11. if p. were by the Levitical priesthood

7. 11. if p. were by the Levitical priesthood PERFECTLY. Jer. 23. 20. in the latter days ye shall consider it p. Mat.14.36.ns many as touched were made p. whole Jets 18. 26. and expounded way of God more p. 23. 15. ye would inquire something more p. 20. 1 Cor. 1. 10. but be p. joined together in same mind 1 Thess.5.2.for yourselves know p. that day of Ld. PERFECT, Verb. Psal. 138. 8. the Lord will p. what concerneth me PERFECTNESS.

Col. 3. 14. put on charity, which is the bond of p. PERFORMANCE.

Luke 1. 45. for there shall be a p. of those things 2 Cor. 8. 11. so may be a p. also out of that ye have PERFORM

Signifies, [1] To put in execution, Job 5. 12. [2] To fulfit or make good, Dout. 9. 5. Ler. 28. 6. [3] To grant or yield to, Esth. 5. 8. [4] To keep and observe, Psal. 119. 112. [5] To finish, Phil. 1. † 6. Gen. 26. 3. I will p. the oath which I sware to

Abraham thy father, Deut. 9.5. Luke 1.72. Exod. 18.18. thou art not able to p. it thyself alone Num. 4. 23. all that enter in to p. the service

Deut. 4. 13. his covenant he commanded you to p

Deut. 4. 13. his covenant he commanded you to p. 23. 23. that which is gone out of thy lips shalt p. 25. 5. and p. duty of a husband's brother to her 7. he will not p. duty of my husband's brother Ruth 3. 3. if he will p. the part of a kinsman 18am.3.12.in that day I will p. ag. Eli things spoken 2 Sam. 14. 15. that the king will p. the request 1 Kings 6. 12. then I will p. my word with thee 19. 15. that he might p. his saying 3 Ckr. 10. 15. 12. 15. that he might p. his saying, 2 Chr. 10. 15. 2 Kings 23. 3. to p. the words of this covenant, to

keep God's commandments, 24. 2 Chr. 34. 31. Esth. 5.8. if it please the king to p, my request Job 5. 12. their hands cannot p, their enterprise Psal.21.11. a device which they are not able to p. 61. 8. I will sing praise, that I may daily p. vows

119. 106. I have sworn, and I will p. it, to keep 112. I have inclined my heart to p. thy statutes Isa. 9. 7. the zeal of the Lerd of hosts will p. this

Isa. 9, 7. the zeal of the Lerd of hosts will p. this 19.21. they shall pay a vow to the Lord, and p. it 44.28. Cyrus my shepherd shall p. all my pleasure Jer. 1, 12, for I will hasten my word to p. it 11, 5. I may p. the oath which I have sworn 28, 6. Lord p. thy words thou hast prophesied 29, 10.1 will p. my good word toward you, 33.14, 44.25, ye will surely accomplish and p. your vows Erck. 12, 25. I will say the word, and will p. it 3/16.7, 20, thou wilt p. the truth to Jacob Nah. 1, 15. keep thy solemn feasts, p. thy vows Mat. 5, 33, thou shalt p. to the Lord thine oaths Rom. 4, 21, what he promised, he was able to p.

Rom. 4. 21. what he promised, he was able to p. 7. 18. how to p. that which is good, I find not 2 Cor. 8. 11. now therefore p. the doing of it Phil. 1. 6. he will p. it until the day of Jesus Christ PERFORMED.

1 Sam. 15. 11. Saul hath not p. my commandments 13. I have p. the commandment of the Lord 2 Sam. 21. 14. they p. all that the king commanded 1 Kings 8.20. Lord hath p.his word, and I am risen up in room of David, 2 Chr. 6. 10. Noh. 9. 8. Esth. 1.15. Vashti hath not p. commandm. of king for the local control of the local control of the state of the local control of

5. 6. to half of the kingdom it shall be p. 7. 2. Psal. 65. 1. and unto thee shall the vow be p. Isa. 10. 12. when Lord hath p. his whole work Jcr. 23. 20. till he have p. the thoughts, 30. 24. 34. 18. who have not p. words of the covenant
35. 14. the words of Jonadab are p. 16.
51. 29. for every purpose of the Lord shall be p.

51. 29. for every purpose of the Lord small be p. Ezch. 37. 14. have spoken and p. it, saith Lord Luke 1. 20. till the day that these things shall be p. 2. 39. when they had p. all things by law of Lord Rom.15.28.when I have p.this, I will come to Spain PERFORMETH.

Neh. 5. 13. every man that p. not this promise . Job 23. 14. he p. thing that is appointed for me Ps. 57. 2. I will cry to God that p. all things for me Isa. 41. 26. that p. the counsel of his messengers PERFORMING.

Num. 15. 3. an offering or sacrifice in p. a vow, 8. PERFUME, S. Ezod. 30. 35. and thou shalt make it a p. 37.

Prov. 27. 9. ointment and p. rejoice the heart

Prov. 7. 17. I have p. my bed with myrrh, aloes Cant. 3. 6. who is this that cometh p. with myrrh?

PERHAPS.

Acts 8, 22. if p. thy thought may be forgiven the 2 Cor. 2. 7. lest p. such a one he swallowed up Philem.15.for p. he therefore departed for a season PERIL.

Lam. 5.9. we get our bread with the p. of our lives Rom. 8.35. shall famine, p. or sword, separate us? PERILS.

2 Cor. 11. 26. in p. of waters, in p. of robbers, in p. by countrymen, in p. by heathen, in p. in city, in p. in wilderness, in p. in sea, in p. nmong false brethren

PERILOUS.

2 Tim. 3. 1. in the last days p. times shall come PERISH

FERISH
Signifies, [1] To die, or lose life, Jonah 1. 6.
[2] To be rooted out, 2 Kings 9. 8. [3] To
starve, Luke 15. 17. [4] To be damaed, 2 Cor.
2. 15. 2 Pot. 2. 12. [5] To be taken away,
Mic. 7. 2. [6] To be deprived of being, 1 Cor.

Gen. 41, 36, that the land p, not through famine Gen. 41. 36. that the land p. not through famine Exad. 19. 21. lest they gaze, and many of them p. 21. 25. if a man smite eye of his maid, that it p. Num. 17. 12. behold, we die, we p. we all p. 24. 20. but his latter end shall be that p. for over Deut. 11. 17. lesty ep. quickly from the land 20. 5. a Syrian ready to p. was my father 28. 20. until thou p. quickly, 22. Josh. 23. 13. Judg. 5. 31. let all thine enemies p. O. Lord I Sam. 26. 10. he shall descend into battle, and p. Esth. 3. 13. and to cause to p. all the Lews. 7. 4. Esth. 3. 13. and to cause to p. all the Jews, 7. 4. 4. 16. and if $Ip.Ip. \parallel 8.11$. to cause to p. all power

4. 10. and if 1p, 1p, ||8|. 11. to cause to p. all power 9.28, nor the memorial of them p. From their seed Job 3. 3. let the day p, wherein 1 was born 4. 9. by the blast of God they p. by the breath 20. they p. for ever, without any regarding it 6. 18. paths of their way go to nothing and p. 6. 18. paths of their way go to nothing and p. 29. 13. the blessing of him that was ready to p. 31. 19. if I have seen any p. for want of clothing Psal. 2, 12, lest he be angry, and ye p. from way 9. 18. the expectation of the poor shall not p. 49. 10. likewise the fool and the brutish person p. 12. man is honour is like the beasts that p. 20.

12. man in bonour is like the beasts that p. 20. 63. 2. as wax melteth, so let wicked p. 83. 17. 80. 16. they p. at the rebuke of thy countenance 146. 4. not trust, in that very day bis thoughts p. Prov. 11. 10. when the wicked p. 23. 28. 29. 18. where there is no vision, the people p. 31. 6. give strong drink to him that is ready to p. Eccl. 5. 14. but those riches p. by evil travail 18a. 26. 14. and made all their memory to p. 27. 13. they shall come which were ready to p.

27. 13. they shall come which were ready to p. Jer. 18. 18. the law shall not p. from the priest 25. † 10. I will cause to p. the voice of mirth 27. 10. that I drive you ont, and ye should p. 15.

27. 10. that I drive you out, and we should p. 15. 40. 15. that the remnant in Judah should p. Ezek. 25. 7. I will cause thee to p. out of countries Dan. 2. 18. that Daniel and fellows should not p. Jonah 1.6. God will think on us that we p. not, 3. 9. 14. O Lord, let us not p. for this man's life. Mat. 5. 29. that one of thy members should p. 30. 8. 25. saying, Lord, save us, we p. Luke 8. 24. 9. 17. the wine runneth out, and the bottles p. 18. 14. that one of these little ones should p. Mark 4. 38. Master, carest thou not that we p. 7. Luke 13. 33. that a proplet p. not of Jerusslow. whark 4, 35. Master, carest thou not that we p.? Luke 13, 33, that a prophet p. out of Jerusalem 15, 17, have hread concupt, and 1p, with hunger 21, 18, there shall not a hair of your head p. John 3, 15, whose believed in him should not p. 16, 11, 50, and that the whole nation as and 11. 50, and that the whole nation p. not seek 9. 10. 4. the hour states of the cause thou 13. 41, behold, ye despisers, and wonder, and p. 1 Cor.1.18 for preaching of the cross is to them that

p. foolishness, but to us saved, power of God 2 Cor. 2. 15. a savour of Christ in them that p. 4. 16. but the' outward man p. inward is renewed Col. 2. 22, which all are to p; with the using $2 \, Thcss. \, 2$. 10, of unrighteousness in them that p, $2 \, Pet. \, 3.9$, not willing that any should p, but that all

Shall PERISH.

Shall PERISH.

Lev. 26, 38, and ye shall p, among the heathen

Num. 24, 24, and he also shall p. for ever

Journ. 24. And he also shalt p. for ever Dout.4.26, ye shall soon utterly p. ye shall not prolong your days, 8, 19, 20, 120, 18. Josh. 23, 16, 1 Sam. 27.1, I shall one day p. by the hand of Sam 2 Kings 9, 8, the whole house of Ahab shall p. 2 A may 3 . 6. the whole nouse of Anal state p. 20b 8. 13, and the hypocrite's hope shall p. 11, † 20, and flight shall p. from the wicked 18. 17, his remembrance shall p. 20, 7, 136, 12, 34, 15, all flesh shall p. together, and man return 37.20. wicked shall p. 192.9thin; enemies shall p. 37.20. wicked shall p. 192.9thine enemies shall p. 73. 27. they that are far from thee shall p. 162. 26. they shall p. but thou shalt endure

Psal. 112. 10, the desire of the wicked shall p. Prov. 10, 28, expectation of wicked shall p. 11, 7, 19, 9, and he that speaketh lies shall p. 21. 23. a falso witness shall p. but the man Isa. 29 14. the wisdom of their wise men shall p 41 11. they that strive with thee shall p.
60. 12. kingdom that will not serve thee shall p. 19. An an annual of the king shall p. 6.21. An annual of the king shall p. 6.21. An and shall p. [10.11. gods shall p. 15. [5.1. 18. 25. [35. and flight shall p. from the shepherds 43.8. valley also shall p. and the plain destroyed Ezek. 7. 25. but the law shall p. from the priest Amos 1. 8. the remnant of the Philistines shall p. Amas 1. 8. the remnant of the Philistines shall p. 2. 14. therefore the flight shall p. from the swift 3.15. and the houses of ivory shall p. great houses 2cch. 9.5. and the king shall p. from Gaza Mat. 26.59. that take the sword shall p. with sword 1.nke 5.37. new wine be spilled, and bottles shall p. 13. 3. except ye repent ye shall all likewise p. 5. John 10.28. sheep shall never p. nor any pluck them Rom. 2.12. sinned without law, shall p. without law 1.Cor. 8.11. shall weak brother p. for whom Ch. died 1Cor.8.11.shall weak brother p. for whom Ch.died Heb. 1. 11. they shall p. but thou remainest 2 Pet. 2. 12. and shall p. in their own corruption PERISHED.

Nam. 16. 33. and they p. from the congregation 21. 30. Heshbon is p. even to Dibon, laid waste Josh. 22. 20. that man p. not alone in his iniquity 2 Sam. 1.27. and how are the weapons of war p. Jab 4. 7. remember, whoever p. being innocent Job 4. 1. remember, whoever p. being innocent 30. 2. might profit me, in whom old age was p. Psal. 9. 6. their memorial is p. with them 10. 16. the heathen are p. out of his land 83. 10. as Siscra and Jabin, which p. at Endor 119. 92. I should have p. in mine affliction 113, 92. I should have p. in timbe adments p. 142, †4, none would know me, refuge p. from me Eccl. 9, 6, their envy is p. || Jer. 7, 25, truth is p. 4pr. 43, 36, the riches that hath gotten are p. 49, 7, is counsel p. from the prudent? is wisdom Lam. 3, 18, I said, my strength and hope is p. Joel 1, 11, because the harvest of the field is p. Joel 1. 11, because the narvest of the need is p. Jonah 4. 10, which came up and p. in a night Mic. 4.9, why dost thou cry? is thy counsellor p.? 7. 2, the good man is p. out of the earth Mat. 8.32, herd of swine ran and p. in the waters Juke 11. 51, which p. between the altar and temple Acte 5. 27 he also p. and as many a they of him. Acts 5.37. he also p. and as many as obeyed him 1 Cor. 15.18, then they fallen askeep in Christ are p

1 Cor. 15.18. then they tallen asleep in Christ are p. Hp. 11. 31. by faith the harlot Rahab p. not 2 Pet. 3. 6. world being overflowed with water p. Jude 11. and p. in the gninsaying of Core PERISHETH.

Job 4. 11. the old lion p. for lack af prey Psal. 31. † 12. I am like a vessel that p. Prov. 11. 7. and the hope of unjust men p. Eccl. 7. 15. there is a just man that p. in his righte. Eas. 57.1. righteous p. and no man layeth it to heart Feet. 1. 15, there is a just man that p, in mistigner. Fas. 571, righteous p, and no man layeth it to heart Jer. 9, 12, for that the land p, and is burnt up 43, 46, 0 Monb, the people of Chemosh p. John 6, 27, labour not for the meat which p. Jam. 1, 11, and the grace of the fushion of it p. 1 Pet. 1, 7, trial of faith more precious than gold p. PERISHING.

Job 33. 18. and his life from p. by the sword PERJURED. 1 Tim. 1. 10. law is made for liars and p. persons PERMISSION.

1 Cor. 7. 6. I speak this by p. not by commandment PERMIT.

1 Cor. 16. 7. 1 trust to tarry awhile, if the Lord p. Heb. 6. 3. and this will we do, if God p. PERMITTED.

Acts 26.1. Agrippa said, thou artp. to speak for thys. 1 Cor. 14. 34. for it is not p. to women to speak PERNICIOUS.

2 Pet. 2. 2. and many shall follow their p. ways PERPETUAL

Bignifics, [1] Continual, or uninterrupted, Ezek.
35.5. [2] Everlosting or endless, Psal. 9.6.
[3] The duration of time to the end of the world, Gen. 9. 12. [4] During the continuance of the legal dispensation, Exod. 29. 9.]
30. 8. [5]. I set space of time, Jer. 25. 9, 12. Gen. 9.12. token of the covenant for p. generations Exod. 29. 9. the priest's office be theirs for n. p. statute.

tute: and thou shalt consecrate
30. 8. a p. incense before the Ld. for geogrations
31. 16. keep the sublinth for a p. covenant 31. 16. Keep the shounts of a p. covenant Lev. 3, 17. a p. statute not to ent fat or blood 6, 20, a p. ment-offering for Anron and his sons 24, 9, the shew-bread be Anron's by a p. statute 95, 34, may not be sold, for it is their p. possession Num. 19, 21, a p. statute, that he that sprinkleth Psd. 9, 6, destructions are come to a p. end 7831. 9. 6. nestructuras are cone to a p. end 74. 3. lift up thy feet to the p. desolutions 78. 66. he put them to a p. reproach Jer. 5. 22. by a p. decree, that it cannot pass it 8.5. why people slidden back by a p. backsliding?

11 18. why is my pain p, and my wound incurable? PERSON

PERSON

PERSUADED.

18 16 to make their land desolate and p, hissing Signifies, [1] A particular individual man or 2 Chr. 18.2. Ahab p, Johoshaphat to go with him

Jer. 23. 40. and I will bring upon you a p. shame 25. 9. and make them p. desolutions, 12. 49. 13. the cities thereof shall be p. wastes 50. 5. let us join to the Lord in a p. covenant 51. 39. that they may sleep a p. sleep, 57. Ezek. 35. 5. because thou hast had a p. thated 9. I will make thee p. desolutions, Zeph. 2. 9. 46. 14. by a p. ordinance to the Lord Hab. 3. 6. he beheld, and the p. hills did bow PERPETUALLY.

1 Kings 9.3. my heart shall be there p. 2 Chr. 7. 16. 3 mos 1.11. his anger did tear p. and kept wrath PERPLEXED.

Esth. 3. 15. but the city Shushan was p.

Esth. 3. 15. but the city Shushan was p.

Jod 1. 18. the herds of cattle are p. no pasture

Luke 9. 7. Herod was p. ||24. 4. as they were p.

2 Cor. 4. 8. we are p. but not in despair

PERPLEXITY.

Isa. 22, 5. for it is a day of p. by the Lord God Mic. 7, 4, the day cometh, now shall be their p. Luke 21, 25, on earth distress of nations, with p. PERSECUTE.

Job 19. 22. why do ye p. me as God, and are not 28. why p. we him, seeing the root is in me? Psal. 7. 1. save me from all them that p. me

5. let the enemy p. my soul, and take it 10. 2. the wicked in his pride doth p, the poor 31. 15. deliver me from them that p, me 35. 3. stop the way against them that p. me 6. and let the angel of the Lord p. them 69. 26. they p, him whom thou hast smitten 71. 11. p, and take him, there is none to deliver 83. 15. so p, them with thy tempest, and make

119. 34. execute judgment on them that p. me 86. they p. me wrongfully, help thou me Jer. 17. 13. let them be confounded that p. me 29, 18. I will p, them with the sword Lam. 3. 66, p. and destroy them in anger Mat. 5.11, blessed are ye, when men shall p. you 44, and pray for them which p. you

44. and pray for them when p, you in 0.23, when they p, you in one city, flee to another 23, 34, ye shall p, them from city to city Luke 11, 49, some of them they shall p, 21, 12, John 5, 16, and therefore did the Jews p, Jesus 15.20, if have persecuted me, they will also p, you Rom. 12, 14, bless them which p, you, curse not PERSECUTED.

Deut. 30. 7. will put curses on them that p. thee Psal. 109. 16. because he p. the poor and needy 119. 161. princes have p. me without cause 143. 3. for the enemy hath p. my soul Isa. 14. 6. he that ruleth nations in anger is p. Lam. 3.43. thou hast covered with anger, and p. us

Lam.3.43.thou hast covered with anger, and p. us Mat. 5. 10. blossed which are p. for righteousness 12. so p. they the prophets before you John 15. 20. if they have p. me, they will you Jotes 7.52. which prophets have not your fathers p. 22. 4. and 1 p., this way unto the death 26. 11. 1 p. them even to strange cities 1 Cor. 4. 12. reviled, we bless; being p. we soffer it 15. 9. because I p. the church of God, Gal. 1. 13. 2. Cor. 4. 9. we not p. but not fursaken, east down

2 Cor. 4.9. we are p. but not forsaken, cast down Gal. 1.23, that he which p. us in times past 4.29. he that was born after the flesh p. him 1 Thess. 2. 15. who have killed the Lord and p. us Rev. 12, 13, dragon p, woman that brought forth PERSECUTEST.

Acts 9. 4. Saul, Saul, why p. thou me? 22.7.] 26.14. 5. 1 am Jesus whom thou p. 22. 8. | 26. 15. PERSECUTING.

Phil. 3. 6. concerning zeal, p. the church PERSECUTION.

Lam. 5. 5. our necks are under p. we have no rest Mut. 13. 21. for when p. ariseth, Mark 4. 17. Acts 8.1. at that time there was great p. ag. church 11.19, they which were scattered abrond on the p. 13.50, and raised p. against Paul and Barnahas 13. 30, and russed p. against that and charmans Rome, 335, shall p. or sword, separate us from Chr.? Gal.5.11.if I preach circum, why do I yet suffer p.? 6. 12. lest they should suffer p. for cross of Christ 2Tim, 3. 12. all that will live godly shall suffer p. PERSECUTIONS.

Mark 10.30, shall have in this world lands with p 2 Cor. 12. 10. 1 take pleasure in p. for Christ's sake 2Thess. 1. 4. we glory for your faith in all your p. 2 Tim.3.11.know my p.nt Antioch, what p. endured PERSECUTOR.

1 Tim. 1. 13. who was before a p. and injurious PERSECUTORS.

Neh. 9.11. their p. thou threwest into the deeps Psal. 7. 13. he ordaineth his arrows against the p. 119, 157. many are my p. || 142. 6. deliver from p. Jer. 15, 15, O Ld, visit me, and revenge me of my p. 20. 11, therefore my p. shall stumble, not provail Lnm. 1. 3. all her p, overtook her between straits 4. 19, our p. are swifter than the engles of heaven PERSEVERANCE.

Eph. 6, 18, and watching thereunto with all p. PERSON

woman, Gen. 14. 21. Job 22. 29. [2] The out ward qualities and conditions of men; such as country, riches, friends, poverty, and the like, Luke 20. 21. Acts 10. 34. Rom. 2. 11. [3] Sight, name, or authority, 2 Cor. 2. 10. Gen. 39.6. Joseph was a goodly p. and well flavoured Exod. 12. 48. no uncircumcised p. shall eat thereof Lev. 19. 15. nor honour the p. of the mighty Num. 5. 6. when commit any sin that p. be guilty 19. 17. for an unclean p. shall take of the ashes 18. clean p. shall take hyssop and dip it in water 22. whatsoever unclean p. toucheth, be unclean

22. whatsoever unclean p. toucheth, be unclean 31. 19. whosoever hath killed any p. or touched any slain, 35. 11, 15, 30. Josh. 20. 3, 9. 35. 30. one winess shall not testify against any p.

Deut. 15. 22. unclean and clean p. shall eat it alike 27. 25. that taketh reward to slay an innocent p. 28. 50. shall not regard the p. of old or young 1 sam. 9. 2, there was not a goodlier p. than he 16. 18. David a comely p. || 25. 35. accepted thy p 2 Sam. 4.11. have slain a righteous p. in his house 14. 14. neither doth God respect any p. 14. 14. Indicate used Good respect only p.
17. 11. and that thou go to battle in thine own p.
10b 22. 29. and he shall save the humble p.
17. 11. in whose eyes a vile p. is contemned
49. 10. likewise the fool and the brutish p. perish
101. 4 Liville et bevor a wide-de

49. 10. likewise the fool and the brutish p. perish 101. 4. I will not know a wicked p. 105. 37, was not one feeble p. among their tribes Prov. 6. 12, naughty p. walks with froward mouth 24.8. deviseth evil, shall be called mischievous p. 28. 17, that doeth violence to the blood of any p. 28. 18. as 25. b. the vile p. shall be no more called liberal 6. for the vile p. will speak villany, and his 43. † 4. therefore I will give people for thy p. 27r. 43. 6. Johanan took every p. that was left 52. 25. he took seven that were near the king's p. Erock. 16.5. was cast out to the loathing of the p. Erock. 16.5. was cast out to the loathing of the p. Ezek. 16. 5. was cast out to the loathing of thy p. 33. 6. if sword come and take any p, among them 44. 25. the priests shall come at no dead p.

Mar. 11. 21. in his estate shall stand up a vile p.
Mat. 22. 16. regardest not p. of men, Mark 12. 14.
27. 24. I am innocent of the blood of this just p. 27. 24. 1 am innocent of the blood of this just p. 1 Cor. 5. 13. junt away from you that wicked p. 2 Cor. 2. 10. forgave 1 it in the p. of Christ Eph. 5.5. nor unclean p. bath inheritance in kingd. Heb. 1. 3. and the express image of his p. 12. 16. or profune p. as Esau, who sold his birth-ri, 2 Pet. 2.5. but saved Noah, the eighth p. a preacher

PERSONS. Gen. 14.21, give me p. and take the goods to thyself Exad. 16.16. gather according to number of your p. Lev. 27. 2. p. shall be for the Lord by estimation $\mathcal{N}um$. 19. 18. clean person shall sprinkle it upon p.

Num. 19. 18. clean person shall sprinkle it upon p. 31. 28. both of the p. beeves, asses, and sheep 35. thirty and two thousand p. in all, of women Deut. 10. 17. God of gods, which regardeth not p. 22. fathers went down into Egypt with seventy p. Judg. 9. 2. the sons of Jerubbani which were 70 p. 4. A binnelech hired vain and light p. followed 5. he went and slew threescore and ten p. 18.

20.39. Benjamin began to kill of Israel about 30 p. 18 an. 9. 92. those hidden, which were about 30 p. 92. 18 and Doeg slew on that day 85 p. 92. 1 have occasioned the death of all the p.

22. I have occasioned the death of all the p. 2 Kings 10. 6. now the king's sons being 70 p. 7. they took the king's sons and slew 70 p. ps. 26. 4. I have not sat with vain p. nor dissemblers Prop. 12. 11. he that followeth vain p. 28. 19. Let 75.2.29. he carried captive from Jerusalem 832 p. 30. he carried away captive of Jews 745 p. 30. ne carried away captive of sews 435 p.
Ezek, 7, 111. nor of any of their tumultuous p.
17. 17. and building forts to cut off many p.
27. 13. they traded the p. of men in thy market
Jonah 4, 11. wherein are more than 120,000 p.
Zeph, 3, 4, her prophets are treacherous p. Luke 15. 7. joy more than over ninety-nine just p. Acts 17. 17. Paul disjuted with the devout p. Acts 11. 11. Faul assumed with the devoit p. 2Cor.1.11.gift bestowed on us hy means of many p. 17tm. 1. 10. the law is mide for perjured p. 2 Pet. 3. 11. what manner of p. ought ye to be Jude 16. having men's p.in admiration of advantage. See RESPICT.

PERSUADE

PERSUADE
Signifies, [1] To convince and convert, Gen. 9, 127.
Luke 16, 31. [2] To be assured or satisfied, Rom. 8, 38, [14, † 5, [3] To advise, or put one upon doing any thing, 2 Chron. 32, 11. [4] To deccive, 1 Kings 22, 29. [5] To pneify, Prov. 25, 15, [6] To trust or hope for, 14ch. 6, 9. [7] To pranecke, or stir up, Acts 14, 19.
Cor. 9, † 27, God shall p, Juphet, and dwell in tents Kings 22, 20, who shall p, Ahab, to go up and fall 21, 1 will p, him [12, thou shall p, bim and prevail 2 Chron. 32, 11, doth not Hezekinh p, you to give Isa. 30, 18, heware, lest Hezekinh p, you, saying Mat. 28, 14, we will p, him and accure you 2 Cars. 5, 11, we p, men [1 Catl. 10, do I now p.men?

2 Cnr. 5, 11, we p. men || Gal. 1, 10, do I now p. men? 1 John 3, † 19, and shall p. our hearts before him PERSUADED.

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From 25. 15. by long forbearing is a prince p. Mat. 27. 20. the chief priests p. the multitude Luke 16. 31. will not be p. if one rose from dead 20. 6. for they be p. that John was a prophet Acts 13. 43. p. them to continue in grace of God Acts 13. 43. p. them to continue in grace of God 14. 19, who p. the people, and having stoned Paul 18. 4. Paul p. the Jews and the Greeks 19. 25, this Paul hath p. turned away much people 21. 14. when he would not be p. we ceased 26. 26. I am p. none of these things are hid from Rom. 4. 21. being p. that what he had promised 8. 38. I am p. that nothing can separate us from

14. 5. let every man be fully p. in his mind
14. I know and am p. there is nothing unclean
15. 14. I myself also am p. of you, my brethreu
2 Tm. 1. 5. and I am p. that in thee also
12. I am p. that he is able to keep what I commit.

Heb. 6. 9. we are p. hetter things of you, though thus 11. 13. having seen them afar off, were p. of them PERSUADEST.

PERSUADEST.

Acts 26. 28. almost thou p. me to be a Christian PERSUADETH.

2 Kings 18. 32. when Hezekiah p. you, saying Acts 18. 13. Paul p. men to worship contrary to law FERSUADING.

Acts 19. 8. p. things concerning kingdom of God 28.23. p. them concern. Jesus from law and proph. PERSUASIAN

PERSUASION.

Gal. 5. 8. this p. cometh not of him that calleth you PERTAIN.

Lev. 7. 20. sacrifice of peace-offerings p. to Lord 21. and eat of the sacrifice which p. to the Lord 1 Sam. 25. 22. if I leave all that p. to him Rom. 15. 17. in those things which p. to God 1 Cor. 6. 3. how much more things p. to this life 2 Pet. 1. 3. hath given us all things that p. to life PERTAINED.

Num. 31. 43. the half that p. to the congregation Josh. 24. 33. Eleazar was buried in a hill that p. Judg. 6. 11. angel sat under an oak that p.to Joash 18am. 25. 21. nothing missed of all that p. to Nabal 28am. 2. 15. which p. to Ish-bosheth, son of Saul 6. 12. God blessed all that p. to Obed-edom 9. 9. have given master's son all that p. to Saul 16. 4. thine are all that p. to Mephibosheth 1 Kings 7.48. Solomon made vessels that p.to house 2 Kings 24. 7. all that p. to the king of Egypt 1 Chron. 9. 27. opening every morning p. to them 2 Chron. 12. 4. he took the cities which p. to Judah 34.33. Josiah took away abominations p.to Israel PERTAINETH.

Lev. 14. 32. to get that which p. to cleansing Num. 4. 16. to the office of Eleazar p. the oil Deut. 22.5. woman shall not wear what p. to a man 1 Sam. 27. 6. Ziklag p. to the kings of Judah 2 Chron. 26. 18. it p. not to thee, Uzziah, to burn Rom. 9. 4. to whom p. the adoption and the glory Heb. 7. 13. he p. to another tribe, of which no man PERTAINING.

Josh. 13. 31. half Gilead and cities p. to Machir 1 Chron. 26. 32. rulers for every matter p. to God

Acts 1.3. seaking of things p. to kingdom of God 1 Cor. 6. 4. have judgment of things p. to this life Heb. 2.17. merciful High-Priest in things p. to God 5. 1. is ordained for men in things p. to God 9. 9. not make him perfect, as p. to conscience PERVERSE.

PERVERSE.

Num. 22. 32. because thy way is p. before me
Dcut. 32. 5. they are a p. and crooked generation
1 Sam. 20. 30. they are a p. and crooked generation
1 Sam. 20. 30. they are a p. and crooked generation
1 Sam. 20. 30. cannot my taste discern p. things?
9. 20. my mouth shall also prove me p.
Prov. 4. 24. and p. lips put far from thee
8. 8. there is nothing froward or p. in them
12. 8. he that is of a p. heart shall be despised
14. 2. he that is p. in his ways despiseth him
17. 20. that hath a p. tongue falleth into mischief
19. 1. than he that is p. in his lips, and is a fool
23. 33. and thine heart shall utter p. things
23. 6. than he that is p. in his ways, though rich

 33. 3a. and thine neart sain inter p. inligs
 38. 6. than he that is p. in his ways, though rich
 18. he that is p. in his way shall fall at once
 18. 19. 14. the Lord hath mingled a p. spirit
 Mat. 17. 17. O p. generation, Luke 9. 41.
 Acts 20. 30. shall men arise, speaking p. things
 Phil. 2. 15. blameless in the midst of a p. nation 17im. 6. 5. p. disputings of men of corrupt minds PERVERSELY.

2 Sam. 19. 19. nor remember what servant did p 1 Kings 8. 47. we have sinned and have done p. Psal. 119. 78, they dealt p. with mc without cause PERVERSENESS.

 $\mathcal{N}um$. 23. 21. neither hath he seen p. in Israel Prov.11.3.but p.of transgressors shall destroy them 15. 4. but p, therein is a breach in the spirit Isa. 30. 12. ye trust in p. and stay thereon 59.3.lips spoken lies, your tongue hath muttered p. Ezek. 9. 9 the land is full of blood, and city of p. PERVERT.

Deut. 16. 19. a gift doth p. words of the righteous 24. 17. thou shalt not p. the judgment of stranger 439

Job 8 3. doth God p. judgment or justice?

34. 12. nor will the Almighty p. judgment
Prov. 17. 23. to p. the ways of judgment
31. 5. and p. the judgment of any of the afflicted
Mic. 3. 9. heat this, I pray yon, ye that p. equity
Jots 13. 10. will not cease to p. right ways of Lord?
Gal. 1. 7. and would p. the gospet of Christ
PERVERTED.

1. Sam 8. 3. Sampel's sone took hibes p. judgment.

1 Sam. 8.3. Samnel's sons took bribes, p. jndgment Job 33. 27. if any say, 1 have p. what is right Isa. 47. 10. thy wisdom and knowledge, it hath p. Jer. 3.21. they have p. their way, and forgotten Ld. 23. 36. ye have p. the words of the living God PERVERTETH.

Exod. 23. 8. the gift p. the words of the rightcous Deut.27.19. cursed be he that p. judgm. of stranger Prov. 10. 9. but he that p. his ways shall be known 19. 3. the foolishness of a man p. his way Isa. 24. † 1. the Lord p. the face of the earth Luke 23.14. brought this man as one that p. people PERVERTING.

Eccl. 5. 8. if thou seest the violent p. of judgment Luke 23. 2. found this fellow p. the nation PESTILENCE.

PESTILENČE.

PESTILENČE.

19. 15. that I may smite thee and thy people with p.

Lev. 26. 25. 1 will send the p. among you

Nam. 14. 12. I will smite them with the p.

Deut. 28. 21. the Lord shall make p. cleave to thee

Sam. 24. 13. there be three days' p. 1 Chr. 21. 12.

15. the Lord sent a p. on Isrnel, 1 Chr. 21. 14.

1 Kings 8. 37. if there be in the land famine, p.

blasting locust, 2 Chr. 6. 28. [7. 13.] 20. 9.

Psal. 78. 50. he gave their life over to the p.

91. 3. he shall deliver thee from the noisome p.

6. nor for the p. that walketh in darkness

Jer. 14. 12. I will consume them by p. 24. 10. [27.8.

21. 6. the inhabitants of this city shall die by p.

7. I will deliver Zedckiah from the p.

9. he that abideth in city shall die by p. 38. 2. 9. he that abideth in city shall die by p. 38. 2. 27. 13. why will ye die by the sword and p.? 28.8. prophets of old prophesicd of war and of p. 29. 17. behold, I will send upon them the p. 18. I will persecute them with the famine and p 18.1 Will persecute them with the famine and p. 36.
24. the city is given because of the p. 36.
34. 17. I proclaim a liberty for you to the p.
42. 17. they that go to Egypt shall die by the p. 22.
44. 13. as 1 have punished Jerusalem by the p.
Ezek. 5. 12. a third part shall die with the p.
17. p. and blood shall pass thro' thee, L. spoken it
5. 11. they shall fell by sword famine, and the p. 11. Praul down shall fall by sword, famine, and the p. 12. he that is far off shall die by the p. 7. 15. a sword without, p. and famine within 12. 16. I will leave a few men of them from the p.

12. 10, 1 will send a p. into that land, and pour out 21, when I send the p. to cut off man and beast 28, 23. I will send to her p. and blood into streets 33. 27. they that be in caves shall die of the p. 38. 22. I will plead against him with p. and blood $\mathcal{A}mos$ 4. 10. I have sent among you the p. Hab. 3. 5. before him went the p. and burning PESTILENCES.

Mat. 24. 7. and there shall be p. Luke 21. 11. PESTILENT.

Acts 24. 5. we have found this man a p. lellow PESTLE. Prov. 27. 22. bray a fool in a mortar with a p. PETITION.

1 Sam. 1. 17. the God of Israel grant thee thy p. 27. Lord hath given me my p, which I asked †28. he whom I obtained by p, shall be returned 2. †20. Lord give thee seed, for the p, she asked 1Kings 2. 16. now I ask one p of thee, deny me not 20. I desire one small p. of thee, say me not nay Esth. 5. 6. the king said, what is thy p. 7. 2. [9.12.

Esth. 5. 6. the king said, my act is my p. 7. 22, 13.12.
7. then Esther said, my p. and request is
8. if it please the king to grant my p. and request
7.3. let my life be given me at my p. and my people
15a. 7. † 11. ask thee a sign, make thy p. deep
Dan. 6. 7. whoseever shall ask a p. of any god, 12. 13. but maketh his p. three times a day PETITIONS.

Psal. 20. 5. the Lord fulfil all thy p. 1 Jahn 5. 15. we know we have the p. we desired PHARISEE.

This sect was one of the most ancient and most considerable among the Jews, and its original is not very well known, some placing the be-ginning of the Pharisecs sooner, others luter: They take their name fram a Hebrew word, which signifies Division, or Separation, because they distinguished themselves from the other Israelites by a more strict manner of life, of which they made profession: They were very solutions, and far extended: They were very solutions, and far extended: They were very solutions, and they are the roam of God's word, affected to make a great skew of religion in Luke 11, 37, a certain p. bescught him to dine outward things; but were proud, conclous, unjust, superstitions, and hypocritical.

11. the p. stood and prayed thus with himself When our Saviour Jesus Christ appeared in Ju-

den, the Pharisces were then in great credit among the people, because of the opinion they had conceived of their great learning, sonetily of manuers, and exact observance of the law. They fasted often, made long prayers, paid their titles scrupplously, distributed much alms: But all this was vitiated and corrupted tims: But are this one oriented and corrupted by a spirit of pride, ostentation, hypocrisy, and self-love. Like to whitened sepulchers, they appeared beautiful without, whilst within was nothing but corruption and deformity, Mat. 23. 27. They wore large rolls of parchment upon their forcheads and wrists, on which were written certain words of the law; and affected written certain words of the taw; and affected to have fringes and borders at the corners and hems of their garments, broader than the other Jews wore, as a badge of distinction, and as greater observers of the law than others.

greater observers of the traditions of the an-cients were the chief subject of their studies, and to these they made additions of their own, as they thought fit, naking their own opinion to pass for traditions of the ancients. By this means they had overburdened the law of God meuns any nanoverournea the two of cold with a vnst number of trifling observances, that were useless and disgusting, and which made it a heavy and insupportable yoke. They had even altered and corrupted it in important nad even uttered and corrupted it in important articles, by their own perverse interpretations of it, as our Saviour in his gospel reproaches them with: For example, the law commands us to honour our father and mother: The Pharisees laught, that if we say to our parents that are in necessity; "Father, or mother, the thing you ask of me is dedicated to God, it is no you ask of me is dedicated to God, it is no longer in my power, but you shall have a part in the merit of my offering, which will do you as much good as if I had given it to you;" they were then freed from the abligation of succouring their parents, Mat. 15. 4, 5, 6. The observation of the sabbath is another point they had refined upon, and our Saviour often argued with them upon this day it was not so much as allowed taked a sick werson though Christ as allowed taked a sick werson though Christ

tained, that upon this dny it was not so much as allowed to heal a sick person, though Christ did it only with a word speaking, Luke 6.7, 8. They found foult, that upon this doy the people brought their sick to be healed. They were scandalized, that a man carried away his bed upon the sabbath-day, after he hod been cured of a palsy, John 5.8, 9, 10. From all which they concluded, that our Lord and Saviour Jesus Christ could not be a mon sent from God, because he so little observed that promud rest, that they thought was to be kented. found rest, that they thought was to be kept on this day, John 9. 16.

Our Saviour upbraids them with making long our Saviour upbraids them with making long prayers, standing up in the synagogues, or at the corners of the streets, and under pretence of prayer to consume widows' houses, either by entertaining them on account of their prayers, or by persuading these shallow widows to intrust them with their estates, and then defrauding them of the same, Mat. 23. 14. He also reproaches them with compossing sea and land to make a procedure as to contrat a Gentile. reproaches them with compossing sea and land to make a proselyte, or to connert a Gentile: and after that to make him still a greater sinner than he was before, by teaching him a pernicious doctrine, and making him more opposite to the gaspel, instead of shewing him the true, paths to piety, Mat. 23.15. He snys, they offect to build up the tombs of the old prophets, and openly to declare, that they disapprove of the actions of their forfulners were actuated by the same suriri, and anuse all those that mould the same spirit, and oppose all those that would reclaim them from their enormities, Mat. 23. 29. Luke 11. 47, 48.

The Pharisces believed the soul to be immortal, The Pharisces believed the soul to be immortal, and ocknowledged the existence of angels and spirits, Acts 23. 8. They likewise admitted a kind of transmigration of the souls of good men, which might pass from one body to another; whereas those of wicked men were condemned to dwell for ever in prisons of darkness: It was in consequence of these principles, that some of the Pharisees said, that Josus Christ was John the Baptist, or Elias, or some one of the old prophets, Mat. 16. 14. that is, that the soul of one of 'tees great men had passed into the body of our Saviour. They believed also the resurrection of the dead, and admitted all the consequences of it, against the Sadduces who rejected it. Mat

Acts 23.6. Paul cried out, I am a p. the son of a p.

Num. 10.2. make thee two trumpets of a whole p.

Job 30. 17. my bones are p. in me in the night
26. 5. after strictest sect of our religion I lived a p.

Phil. 3.5. Hebrew of Hebrews, as touching law, a p.

stone upon Ahimelech's head, 2 Sam. 11. 21.

Hag. 1. † 6. earneth wages, to put into bag p. the PHARISEES.

Mat. 5. 20. exceed the righteousness of the p 9.14. why do we and the p. fast oft? Mark 2. 18.

34. p. snid, he casteth out devils by prince of dev.

15. 12. knowest thou that the p. were offended

16. 6. take heed and beware of the leaven of the p. and Sadducees, 11. Mark 8. 15. Luke 12. 1.

19. 3. the p. also came to him, tempting him 23. 2. saying, the scribes and p. sit in Moses' seat 13. woe to you scribes and p. hyporrites, 14, 15, 23, 25, 27, 29. Luke 11. 42, 43, 44.

Luke 5. 30. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. watched him, whether 7. 30. but the p. rejected the counsel of God 11.39. now do ye p. make clean outside of the cup 16. 14. p. who were covetous, heard these things John 1. 24. they which were sent were of the p. 3. 1. there was a man of the p, named Nicodemus 7. 32, the p, and priests sent officers to take him 48. have any of the rulers or p. believed on him? 11. 47. then the p. gathered a council, and said 57. now the p. had given a commandment

Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between the p. and the Sadducees

8. there is no resurrection, but the p.conless both PHILOSOPHY,
The love of wisdom. It comes from the Greek word Philos, a lover, and Sophia, wisdom. The appostle Paul bids the Colossians beware, lest any man spoil them through Philosophy, Col. 2. 8. And in the Acts, St. Luke relates, that when St. Paul came to Athens, he there found Epicurean and Stoic philosophers, who made a jest of his discourses; and no wonder, seeing they placed the chief happiness in pleasure, and denied the providence of God, Acts 17.18. The same apostle, in many places of his epistles, opposes the false wisdom, and wise men of the age, which is nothing else but the Pagan Philosophy, always cantrary to the wisdom of Christ. and the true religion; which in the notion of the philosophers and sophists of this world seemed to be mere fully, being built neither upon evidence, nor the cloquence and subtilty of those that preached it, but upon the power of God and his single authority, upon the operation of the Holy Thost, which influenced the hearts and minds of those whom he called to the faith.

Col. 2.8. beware, lest any man speil you through p.
PHILOSOPHERS.

Acts 17.18. then certain p.encountered him, and said PHYLACTERIES. This word comes from the Greek, and signifies Things to be especially observed. These Phylacteries were certain little boxes, or certain lacteries were certain little baces, or certain rolls of parchiment, wherein were written certain words of the law. These the Jews wore upon their forcheads, upon their wrists, and the kem of their garments, which custom is founded upon what you read in Exod. 13. 9, 16. and in Num. 15. 38, 39. The Pharisees affected to have their Phylaeteries brader than the their Phylaeteries discovered with the leaveners were hadre to discovered. agreeta to have their regulateries ordater than the other Jaws wore, as a badge of distinction, and through ostentation, which is that our Saviour reprehends them for.

Mat. 23. 5. they make brond their p. and enlarge PHYSICIAN

Bignifies, [1] One who professes and practises the net of Physic, Mark 5, 26. [2] Embalmers of dead boties, Gen. 50, 2. [3] Comparters or healers by advice and counsel, Job 13, 4. [4] Prophets and teachers, as instruments of the control of the prophets. curing hord-hearted sinners, Jer. 8, 22. [5] Jews Christ, the great Physician of value, the only someriem Physician of the snul, who by his blood and Spirit cures all our spiritual sieknesses, Mat. 9, 12. Jer. 8, 22, iano balin in Gilend? is there no p. there?

Mat. 9. 12. Josus said, they that he whole need not a p. but the sick, Mark 2. 17. Luke 5. 31. Luke 4. 23. p. heal thyself || Col. 4. 14. Luke the p. PHYSICIANS.

PHYSICIANS.

Gen. 50. 2. Joseph commanded the p. his servants, to embalm his father; the p. embalmed Israel 2 Chr. 16. 12. As a sought not to the Lord, but p. Job 13. 4. forgers of lies, ye are all p. of no value Mark 5.20, had suffer. many things of p. Luke 8. 43.

PICK.

Prov. 30. 17, the ravens of the valley shall p. it out PICTURES.

Num. 33. 52. shall destroy all their p. and images Prop. 25. 11. like apples of gold in p. of silver Isa. 2. 16. the day of the Lord on all plessant p. PIECE.

Gen. 15 10. he Inid one p. against another

Exad. 37.7. made 2 cheruhima beaten out of one p. Judg. 5, 26, when she had p. through bis temples

1 Sam. 2. 36. shall come and crouch to him for a p. of silver, that I may ent a p. of bread 30. 12. they gave him a p. of a cake of figs 2 Sam. 6. 19. to every one a p. of flesh, 1 Chr. 16.3. 23. 11. where was a p. of ground full of lentiles 2 Kings 3. 19. and mar every good p. of land, 25. 5. † 19. Naaman departed a little p. of ground Chr. 1. 1. and Machine california.

Nch. 3. 11. and Hashub repaired the other p.
19. next Ezer another p. 20, 21, 24, 27, 30.
Nob 41. 24. as hard as a p. of the nether millstone 42. 11. every man also gave him a p. of money Prov. 6. 26. a man is brought to a p. of bread 28. 21. for a p. of bread that man will transgress Cant. 4.3. thy temples are n p. of pomegranate, 6.7. Jer. 37. 21. should give him daily a p. of bread Ezck. 24.4. every good p, the thigh and the shoulder

6. bring it out p. by p. let no lot fall upon it $Amos\ 3.12$. out of the mouth of lion a p. of an ear 4. 7. one p. was rained on, and the p. whereon Zech. 5. † 7. there was lift up a weighty p. of lead

Acc. 3. 7. Incre was int up a weignty p. of read Mat. 9. 16. no man putteth a p. of new cloth to an old garment, Mark 2. 21. Luke 5. 36. 17. 27. thou shalt find a p. of money, that take Luke 14. 18. I have bought a p. of ground 15. 8. if she lose one p. she doth light a candle 9. for I have found the p. that I had lost 24. 42. they gave him a p. of a broiled fish PIECES.

Gen. 15.17. a burning lamp passed between those p. 20. 16. I have given thy brother 1000 p. of silver 33. 19. bought for 100 p. of money, Jush. 24. 32. 37.†23. they stripped Joseph of his coat of many p. 28. they sold Joseph for twenty p. of silver

33. Joseph without doubt is rent in p. 44. 28. 45. 22. he gave to Benjamin thirty p. of silver Exod. 22. 13. if it be torn in p. let him bring it 28. 7. the ephod shall have the two shoulder p. 25. At the ephod shall have the two shoulder p. 29. 4, 18. Lev. 2. 6. thou shalt part the meat-offering in p. 8. 20. Moses burnt the p. and fat of the ram 9. 13. they presented burnt-offering with the p. Judg. 9.4. they gave Abimelech seventy p. of silver 16. 5. we will give the 1100 p. of silver 19. 29. he divided his concubine into twelve p. 1. Sam. 11.7. Sand heved a voke of oven in p. Sam. 11. 7. Saul hewed a yoke of oxen in p 15. 33. Samuel hewed Agag in p. before the Lord Kings 11.30. Ahijah rent new garment in twelve p. 31. Ahijah said to Jeroboam, take thee ten p. 19. 11. a strong wind brake in p. the rocks 2 Kings 2, 12. Elisha rent his clothes in two p. 5. 5. Naaman took with him 6000, p. of gold 6. 25. an ass's head was sold for eighty p. of silver 11. 18. and brake the images of Baal in p. 23. 14. 18. 4. brake in p. the brasen serpent Moses made

2 Chr. 23. 17, went to the house of Banl, and brake the images in p. 31. 1. | 34. 4. Mic. 1. 7. Job 4. † 20. they are beaten in p. from morning 16. 12, and he hath also shaken me in p. 40.13. his bones asstrong p. of brass, as bars of iron 41. † 15. strong p. of shields are his pride † 30. sharp p. of the potsherd are under him

Psal. 7.2. rending it in p. while none to deliver 50. 22. consider this, lest I tear you in p. 68. 30. till every one submit with p. of silver 74. 14. thou brakest the heads of leviathan in p Cant. 8. 11. every one for the fruit bring 1000 p. Is a.3.15, what mean ye that ye beat my people to p. Jer. 5. 6, every one that goeth out shall be torn in p. 23. 29. a hammer that breaketh the rock in p. Lam. 3. 11. he hath turned aside and pulled me in p. Ezek. 4. 14. have not enten that which is torn in p. P. 22. 4. 14. have not eiter that when is torn in p. 9. † 2. every man a wenpon of his breaking in p. 13. 19. and will ye pollute me for p. of bread? 24. 4. gather the p. thereof into the pot Dan. 2. 34. which brake the image in p. 45. 40 for asmuch as iron breaketh in p. and subdueth

Job 30. 11 fay oones are p. in me in the aight Psal. 22. 16. they p. my hands and my feet Hag. 1. † 6. earneth wages, to put into bag p thro' Zech. 12.10. they shall look on me whom they have p. and shall mourn for him, John 19. 37. John 19. 34. one of the soldiers p. his side 1 Tim. 6. 10. and p. themselves with many sorrows.

Rev. 1. 7. they also which p. him shall see him PIERCETII.

Jab 40, 24. Behemoth's nose p. through snares PIERCING.

Isa. 27. 1. the Lord shall punish the p. serpent Heb. 4.12. word of God is quick, p. to the dividing PIERCINGS.

Prev. 12. 18. that speaketh like the p. of a sword PIETY.

1 Tim. 5. 4. let them learn to shew p. at home PIGEON, see Young.

PILE.

Isa. 30. 33. the p. of it is fire and much wood Ezek. 24. 9. I will even make the p. for fire great PILGRIMAGE.

Gen. 47.9, the days of years of my p. are 130 years,
I have not attained to years in the days of their p. Exod. 6. 4. to give them the land of their p. Psal. 119. 54. been my songs in the house of my p. PILGRIMS.

Heb. 11. 13. confessed they were strangers and p. 1 Pet. 2. 11. I beseech you as p. abstain from lusts PILLAR

Signifies, [1] That which supporteth a house or building, Judg. 16, 25, 26, 29. [2] Amonument raised in memory of some person or action, Gen. 35, 20, 2 Sum. 18, 18, [3] The cloud in the void-derness, which resembled a pillar, Exod. 13, 21, A pillar of to cloud, a pillar of smoke, Exod. 13, 21, Judg. 20, 40, signify a cloud, a fill of the property of the control of

fire, a smoke, which are raised up towards heaven in the form of an irregular pillar. The pillars of heaven, Job 26. 11. and the pillars of the earth, Job 9.6. are metaphorical expressions, that suppose the heavens and the earth to be as an edifice, raised by the hand of God, and founded upon its basis or foundativn; which appears from those words in Job 38. 4, 5, 6, Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. The ancients imagined the earth to lie upon a flat, and that the heavens rested upon its extremities.

rested upon its extremities.

The church is culled the pillar of truth, 1 Tim.

3.15. It holds forth the mind of Christ, as a pillar does an edict, or proclamation, that all may take notice of it; so that the truths of God are published, supported, and kept from sinking by it, but do not derive their authority from it. In which sense teachers, prophets, and oposites, are likewise called pillars, Prov.

9.1. Jer. 1.18. Gal. 2.9.

Gen. 19.26. she looked back, and became a p.of salt 28. 18. Jacob set it up for a p. 22. | 35. 14

31. 13. Beth-el, where thou anointedst the p. 51. behold this p. || 52. and this p. be witness 35.20. Jacob set p. on Rachel's grave, that is the p. 35.20. Jacob set p. on Kachel's grave, that is the p. Exad. 33. 9. cloud p. A casceaded and stood at deor 10. the people saw the cloudy p. stand at door of Lev. 26. 1. 1. ye shall not trear up a. p. Deut. 16. 122. Judg. 9. 6. mado Abimelech king by plain of the p. 20. 40. the tharmer arose with a p. of smoke 2 Sam. 18. 18. Absalom reared up a p. called the p. 1 Kings 7. 21. Selomon set up the right p. the left p. 2 Kings 11. 14. king stood by p. 23. 3. 2 Chr. 23. N. Ab. 9. 12. thou leddest them in day by a cloudy p. Peal. 90. 7. Up a stake to them in the cloudy p. Peal. 90. 7. Up a stake to them in the cloudy p.

Psal. 99. 7. he spake to them in the cloudy p. Isa. 19. 19. and a p. at the border thereof to Lord Jer. 1. 18. I have made thee this day an iron p. 52. 21. the height of one p. was eighteen cubits

1 Tim. 3.15. church, the p. and ground of the truth Rev. 3.12. him that overcometh will I make a p.

Sce CLOUD, FIRE. PILLARS.

PILLARS.

PILLARS.

24. 4. Moses built an alter and twelve p. 26. 32. thou shalt hang the vail upon four p. 37. thou shalt hang the vail upon four p. 37. 10. thou shalt hang the vail upon four p. 36. 38. 27. 10. twenty p. hooks of the p. 11. [38. 10, 11, 12, 17. 12. p. ten [14. their p. three, 15. [38. 14, 15. 16. p. four [138. 17. sockets for p. were of brass Porut. 7. † 5. ye shall break down their p. 12. 3. Judg. 16. 25. they set Samson between the p. 1 Sam. 2. 8. the p. of the earth are the Lord's 1 Kings 7. 15. he cast two p. of brass of 18 cubits 10. 12. the king made of the almog-trees p. 2 Kings 18. 16. Hezekinh cut off gold from the p. 25. 13. the Chaldees brake in pieces the p. of press,

25. 13. the Chaldees brake in pieces the p. of brass, and earried brass to Habylon, 16. Jer. 52. 17,20.

Esth. I. 6. hungings fastened to rings and p. of marble Jab 9. 6. and the p. thereof tremble, 26. 11. Psnl. 75. 3. earth is dissolved, I bear up the p. of it Prov 9. 1. she hath hewn out her seven p. Cant. 3. 6. that cometh like p. of smoke perfumed

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Ezek. 27. 8. thy wise men, O Tyrus, were thy p. 23. auburbs shake at the sound of the cry of thy p. PINNACLE.

Mat. 4. 5. setteth him on a p. of temple, Luke 4. 9.

Lev. 26. 39, they that are left of you shall p. away Lev. 26. 39. they that are lett of you shall p. away in iniquities of their fathers shall they p. away Lam. 4. 9. these p.away, stricken through for want Ezek. 24. 23. ye shall p. away for your iniquities 33. 10. if sins be upon us, and we p. away in them PINE.

Neh. 8. 15. fetch olive and p. branches for booths PINE-TREE.

Isa. 41. 19. I will plant p. and box-tree together 60. 13. the p. and box-tree shall come to thee PINETH.

PINETH.

Mark 9. 18. gnasheth with his teeth, and p. away PINING.

Isa. 38. 12. he will cut me off with p. sickness PIN.

Judg. 16. 14. Delilah fastened it with a p. Samson awaked and went away with the p. of the beam Ezra 9. † 8. and to give us a p. in his holy place Ezek. 15. 3. will men take a p. of the vine-tree?

PINS.

Fins.

Exod. 27. 19. make all the p. of the tabernacle and court of brass, 35. 18. | 38. 20, 31. | 39. 40.

Num. 3. 37. under the custody of Merari, p. 4. 32.

PIPE, S.

1 Sam.10.5.shalt meet company of prophets with p.

1 Kings 1. 40, the people piped with p, and rejoiced Psal. 149. † 3. praise his name, with a p. 150. † 4. Isa. 5. 12. the harp and p, are in their feasts 1sa. 5. 12. the harp and p. are in their leasts 30. 29, have a song, as when one goeth with a p. Jer. 48. 36. mine heart shall sound for Moab like p. Ezek. 28. 13. workmanship of thy p. was prepared Zech. 4. 2. and seven p. to the seven lamps 12. which through the golden p. empty themselves 1 Cor. 14.7. things without life, whether p. or harp PIPED.

1 Kings 1.40. people p. with pipes and rejoiced Mat. 11.17. saying, we have p. unto you, Luke 7.32. 1 Cor. 14. 7. how shall it he known what is p.?

PIPERS.

Rev. 18. 22. voice of p. shall be heard no more PISS.

Rev. 18. 22. Voice of p. shall be heard in more PISS. 2 Kings 18. 27. drink own p. with you, Isa. 36. 12. PISSETH, See WALL.

Signifies, [1] A hole in the earth, Isa. 30. 14. [2] Any mischief, or enil, for enswaring a person, Psal. 7. 15. [3] The grave, Psal. 28. 1. [30. 3. [4] Trouble, Psal. 40. 2. [5] Abraham and Sarah, from whom the Israelites syrang, even when their bodies were like a rock, or pit, Isa. 51. 1, 2. [6] Hell, Rev. 9. 2. [20. 1]

Gen. 14. 10. the vale of Siddim was full of slime p. 37. 20. come, let us east him into some p. 24. Exod. 21. 34. owner of the p. shall make it good Lev. 11. 36. a p. wherein is water, shall be clean Yum. 16. 30. they go down quick into the p. 33. 1 Sam. 13. 6, the Israelites hid themselves in p. 2 Sam. 17. 9. behold, he is now hid in some p. 18. 17. cast Absalom in a great p. in the wood. 18. 17. cast Absolom in a great p in the wood 23. 20. Benaiah slew a linn in a p. 1 Chr. 11. 22. 2 Kings 10. 14. and Jehu slew them at the p. 18. † 31. drink every one the waters of his p. Job 17, 16, they shall go down to the hars of p. 33,18,he keepeth back his soul from the p. 30, 24, deliver him from going down into the p. 28,

Psal. 9. 15, heathen are sunk down into the p. 28. 1. become like them that go down into p. 30. 3. that I should not go down to the p. 9. what profit in my blond, when I go down to p.3 35 7. they have hid from me their net in a p. 40. 2. he brought me up out of a horrible p.

55. 23. bring them to the p. of destruction

41. 7. and cast them into the midst of the p.
9. the p. which Asa made for fear of Bausha
Lam. 4. 20. anointed of Lord was taken in their p.
Ezek. 19. 4. nations heard, he was taken in p. 8,
26. 20. with them that descend into the p. 28. 8,
131. 14, 16. [32. 18, 24, 25, 29, 30,
32. 23. whose graves are set in the sides of the p.
Jonak 2. †6. yet hast thou brought my lfe from p.
Zeph. 2. 9. even the breeding of nettles and salt p.
Zech. 9, 11. 1 have sent thy prisoners out of the p.
Mat. 12. 11. fi tall into n p. on sabbath, Luke 14.5.
See BOTTOMLESS, Dio, DIGGED.
PITCH.
Gen. 6. 14. p. it within and without with p.

Gcn. 6. 14. p. it within and without with p. Exod. 2. 3. she daubed it with slime and with p. Isa. 34.9. atreams thereof shall be turned to p. and the land thereof shall become burning p. PITCH.

Num. 1. 52. Israel shall p. every man by his camp 53. the Levites shall p. round the tabernacle 2. 2. every man obtain p. by his own standard 3. camp of Judah p. || 3. 23. the Gershonites p. 3. 29. sons of Kohath p. || 35. Metari shall p. Deut. 1. 33. to search you out a place to p. in Josh. 4. 20. Joshua did p. twelve stones in Gilgal Isa. 13. 20. neither shall the Arabian p. tent there Jer. 6.3. shepherds shall p. their tents against her PITCHED.

Gcn. 12. S. Abram p. his tent, and built an altar 13. 12. Lot p. || 26. 17. Isaac p. in valley, 25. 31. 25. Jacob p. in mount, Laban p. in Gilcad 33. 18. Jacob p. his tent hefore the city Shalem Excd. 17. 1. from Sin, Israel p. in Rephildim 19. 2. were come to dosert, and had p. in wildern. 33. 7. Moses took tabernacle, p. it without camp Num.1.51. when tabern. is p. Levites shall set it up 2.34. so they p. by their standards and set forward 9. 18. at the commandment of the Lord they p. 12. 16. the people p. in the wilderness of Paran 21. 10. Israel p. in Oboth || 11. p. in Ije-abarim 33. 5. Israel p. in Succoth || 6. they p. in Ethan Josh. 8. 11. the ambush p. on the north side of Ai Josh. 8. 11. the ambush p. on the north side of Ai. 28 am. 6. 17. set ark in tabernacle David had p. 17. 26. Israel and Ahsalom p. in land of Gilead 1 Kings 20. 27. and Israel p. before them, 29. 2 Kings 25. 1. Nebuchadn. p. against it, Jer. 52. 4. 1 Chron. 15.1. David prepared a place for the ark, and p. for it a tent, 16. 1. 2 Chron. 1. 4. Ezra 8. † 15. there p. we by the river Ahava 14th. 8.2 of the true theory and which Lord a

Exra 8.4 15. there p. we by the river Ahava
Heb. 8.2 of the true tabernacle which Lord p.
PITCHER, S,
Signifies, [1] A rossel with a handle, for containing liquors, Gen. 24. 14, 15. [2] Such vessels in the human body as convey vital supplies into the several parts of it, as the reins and arteries; especially the arterious vein, by which the blood is conveyed to the lungs, and thence to the left ventriele of the heart, and then by the pulse thrust out into the great artery, called Arteria norta; and by its branches dispersed into all the parts of the body: which dispersed into all the parts of the body; which being done, the residue of the blood is carried back into the right ventricle, whence it is disposed as has heen mentioned, and so runs a perpetual round, Eccl. 12. 6. which may be said to he broken, when they become useless and insufficient for the performance of their seve

insufficient for the performance of the roll functions.

Gen.24.14.et down p. I pray thee, that I may drink 15. hehold, Rebekah came with her p. 45.

Judg. 7.16. with empty p. and lamps within the p. 19 they brake p. that were in their hands, 20.

Eccl. 12. 6. or the p. be broken at the fountain Lam. 4. 2. how are they esteemed as earthen p.!.

Mark 14.13. man bear. a p. of water, Luke 22. 10.

PITY.

Deut. 7. 16, thine eve shall have no p. on them 2 Sam.12.6. restore the lamb, hecause he had no p.

Job 6.14. to the afflicted p. should be shewed.

Cant.3.10. made p. thereof of silver, bottom of gold 5.15. legs are as p. of marble set on sockets of gold 5.16. legs are as p. of marble set on sockets of gold 5.16. legs are as p. of marble set on sockets of gold 5.16. legs are as p. of marble set on sockets of gold 5.16. legs are as p. of marble set on sockets of gold 5.16. legs are as p. of fire plate 1.10. I will shew blood, fire, and p. of smoke 6. thou hast laid me in the lowest p.

Rev. 10.1. face as the sun, his feet were as p. of fire PILLED.

Gen. 30. 37. Jacob p. white strakes in the roda 38. he set rods which he had p. before the flocks as he set rods which he had p. before the flocks p. II. LOW, 8.

It signifies, [1] Properly, a sort of cushion to lic under one's head in bed, Mark 4. 38. [2] Figuratively, it betchens ease, rest, and quictness; such did the false prophetesses make, that the p. 4. the position of the p. 4. the position of the p. 4. the shall due to find the false prophetesses make, that the p. 4. the prophetesses make, that the p. 4. and they thus endeavoured to render them second to find the false prophetesses make, that the p. 4. the snare are on the p. 4. and they thus endeavoured to render them second to take p. but was none Prov. 19. 17. that hall p. on poor, leadet to L.d. 18. 4. 1 am counted with them that go down to p. 8.4. 1 am to unterly in the lawest p. 19. 17. that hall p. on poor, leadet to L.d. 18. 18. 19. 20. 19. 17. that hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. That hall p. on poor, leadet to L.d. 19. 21. The hall p. on poor, leadet to L.d. 19. 21. The hall p. on poor, leadet to L.d. 19. 21. The hall p. 19. 10. 19. 21. The hall p. 19. 10. 19. 21. The hall p. 21. Th

Psal. 106. 46. he made them also to be p. of all Lam. 2. 2. and the Lord hath not p. 17, 21. [3. 43. Ezek. 16. 5. none eye p. thee, to do any of these PITIETH.

Psal. 103. 13. like as a father p. his children, so the Lord p. them that fear him Ezek. 24. 21. I will profane what your soul p. PlTIFUL.

Lam.4.10.hands of p.women have sodden children Jam.5, 11, ye have seen that the Lord is very p. 1 Pet. 3, 8, love as brethren, be p. be courteous PLACE

Significa, [1] The space, or room in which a person, or thing is, Gen. 40. 3. [2] A easy, tent, or dwelling, Gen. 18. 26, 33. [3] Lot, state, or condition, Job 18. 21. [4] Koom, or state, Gen. 50. 19. [5] Acceptation, kind welcome, or entertainment, John 8. 37. [6] A portion, or text of scripture, Acts 8. 32. [7] Advantage, occasion, or opportunity, Eph. 4. 27. [8] An office, or employment, Gen. 40. 13. Gen. 13. 14. Lord said, look from p. where thou art 18. 24. will thou destroy and not spare the p.? 26. I will spare the p. for their sakes 20. 13. the kindness thou shalt shew at every p. 22. 4. the third day Abraham saw the p. afar off

20. 13. the kindness thou shalt shew at every p. 22. 4. the third day Abraham saw the p. afar off 30. 25. send me away, I may go to mine own p. 40. 3. into prison, the p. where Joseph was bound Exad. 3.5.p. where thou standest is holy, Josh. 5.15. 18. 23. this people shall go to their not present the property of the

Exad. 3.5.p. where thou standest is holy, Josh. 5.15, 18, 23, this people shall go to their p. in peace 23, 20, to bring thee into the p. I have prepared Lev. 1, 16, he shall east it hy the p. of the ashes Num. 10, 14, in the first p. went standard of Judah 18, 31, ve shall eatt it in every p. ye and households Deut. 11, 24, every p. whereon the soles of your feet shall tread shall be yours, Josh. 1, 3, 12, 5. p. the Lord God shall choose, 14, 16, 16, 13, offer not thy burnt-offerings in every p. 21, if the p. be too far from thee, 14, 24, Judg. 11, 19, let us pass through thy land to my p. 20, 38, men of Israel gave p. to the Benjamites Ruth 3, 4, thou shalt mark the p. where he lieth Sam, 10, 12, and one of the same p. answered Sam. 10. 12. and one of the same p. answered 14. 46. the Philistines went to their own p. 20. 25, and David's p. was empty, 27. 2 Sam. 2. 23, he fell down and died in the same p.

13. 21. in what p, my lord the king shell be 17. 9. he is hid in some pit, or in some other p. 12. so shall we come upon him in some p. 12. so shall we come upon him in some p.

18. 18. it is called to this day Absalom's p.

1 Kings 8. 29. thine eyes may be open toward p.

2 Kings 5. 11. and strike his hand over the p.

6. 1. hehold, p. where wa dwell is too strait for us

1 Chron. 21. 22. grant me the p. of threshing-floor

25. David gave to Ornan for the p. 600 shekels

2 Chr. 30. 16. the priests stood in their p. 15. 10.

35. 15. singers, sons of Asaph, were in their p.

34. 20. in what p. ye hear sound of the trumpet

4. 20. in what p. ye hear sound of the trumpet

13. 11. I set singers and Levites in their p.

13. 11. I set singers and Levites in their p.
Esth. 2. 9. Esther and her maids to the best p. 4. 14. shall deliverance arise from another p. Job 6. 17. they are consumed out of their p.
9. 6. which shake the earth out of her p.
16. 18. cover not my blood, let my cry have no p.

16. 18. cover not my hlood, let my cry have no p. 28. 12. where is the p. of understanding ? 20. 23. and he knoweth the p. thereof 36. 20. when people are cut off in their p. 38. 19. as for darkness, where is the p. thereof? 40. 12. and tread down the wicked in their p. Pscal. 26. 8. the p. where thine honour dwelleth 12. my foot standeth in an even p. 32. 7. thou art my hiding p. 119. 114. 31. 41. from the p. of his habitation he looketh upon all the inhabitants of the cart. 103. 16. the p. thereof shall know it no more

103. 16. the p. thereof shall know it no more

PLA

Eccl. 3. 16. the p. of judgment, p. of righteousness
29. all go to one p. all are of the dust, 6. 6.

8a. 5. 8. that lay field to field, till there be no p.
13. 13. the earth shall recove out of her p.
14. 2. shall take them, and bring them to their p.
23. 8. full of illthiness, so that there is no p. clean
25. the appointed barley and tye in their p.
26. the appointed barley and tye in their p.
27. the p. is too strait for me, give p. to me
28. 29. the p. is too strait for me, give p. to me
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29. the p. is too strait for me, give p. to me
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29. the p. is too strait for me, give p. to me
29. the p. is too strait for me, give p. to me
29. the p. is too strait for me p. while p. too the p. left was five cubits
29. the p. is too strait for me p. while p. too the p. left was five cubits
29. the p. is too strait for me p. while p. too the p. while 30. 32. in every p, where grounded-staff shall pass 49. 20, the p, is too strait for me, give p, to me 54. 2. enlarge the p, of thy tent, spare not 60. 13. 1 will make the p, of my feet glorious 66. 1. and where is the p, of my rest?

Jer 7. 12. go to my p, || 32. till there be no p, 19. 11. 17. 19. glorious throne is the p, of our sanctuary when the p, the

18. 14. the flowing waters come from another p. Ezek. 6. 13. there slain be on p. where they officed 43. 7. p. of my throne shall Israel no narre defile 21. he shall burn it in the appointed p. of house Dan. 2. 35. that no p. was found for them. 8. 11. the p. of his sanctuary was east down Hos. 5. 15. I will go and return to my p. till they Joel 3. † 16. the Lord will be the p. of repair Amos 2. † 13. press your p. as a cart is pressed 8.3. there shall be many dead bodies in every p. $\mathcal{N}ah$. 3. 17. their p. is not known where they are Zech. 10. 10. and p. shall not be found for them 12. 6. shall be inhabited again in her own p. 14. 10. 12. b. small be timathed again to let own present Mal. 1. 11. incense shall be offered in every p. Mat. 28. 6. see the p. where Lord lay, Mark 16. 16. Mark 6. 10. in what p. seever ye enter into a house Luke 4. 17. he found the p. where it was written 10. 1. Lord sent them two and two unto every p. 32. a Levite, when he was at the p. passed by

14. 9. and say to thee, give this man p.

John 4. 20. Jerusalem is the p. of worship
8. 37. because my word hath no p. in you 11. 6. he abode two days still in the same p. 48. Romans shall take away our p. and nation 18. 2. Judas which botrayed him, knew the p. Acts 2. 1. they were with one accord in one p. 4.31. when they had prayed, the p. was shaken 7.33. the p. whereon thou standest is holy

7. 33. the p, whereon thou standest is holy 49, or what is the p, of my rest?

8. 32. the p, of scripture which he read was this Rom. 12. 10, average not, but rather give p, to wrath 15. 23, but now having no more p, in these parts 1 Cor. 1.2, with all that in every p, call on Jesus Chr. 11. 20, when ye come together into one p.

14. 23, the whole church be come into one p. 2 Cor. 2.14. the savour of his knowledge in every p Col. 2.5, whom gave p. by subjection not an hour Eph. 4.27, neither give p. to the devil 1 Thess. 1.8, in every p. your faith God-ward in spread 1 Tim. 2.†2, prayers for kings and all in eminent p. Meb. 5.6, as he saith also in another p. thou a priest 8.7, no p. should have been sought for the second 12. 17. he found no p. of repentance though sought

Jam. 3. 11. at the same p, sweet water and hitter Rev. 12.8.nor was there p, found any more in heaven 14. that she might fly into wilderness to her p.

20. 11. and there was found no p. for them A PLACE. Gen.39.20.ap, where king's prisoners were bound Exod. 21. 13. then I will appoint thee a p. to flee 33.21, the Lord said, behold, there is a p. by me 33. 21. the Lord said, behold, there is a p. by me Num. 32. 1. behold, the place was a p. for cattle Deut. 1.33. search you out a p. to pitch your tents in 23. 12. thou shalt have a. 23. 12. thou shalt have a p. without the eamp Josh. 20. 4. they shall give him a p. in the city Judg. 17. 8. to sojourn where he could find a p. 10. a p. where is no want of any thing 1 Sam. 15. 12. Saul sent him up a p. and is gone 21. 2. I have appointed my servants to such a p. 5. let them give me a p. in some town

2 Sam. 7.10. I will appoint a p. for Israel, they ma dwell in a p. of th. own, move no more, 1 Chr. 17.9.

11. 16. Joah assigned Uriah to a p. where valing

11. 16. Joah assigned Uriah to a p. where valinat 1 Kings 8. 21. I set there a p. for ark, 1 Chr. 15. 1. 2 Kings 6. 2. let us make us a p. where we may dwell 8. in such and such a p. shall be my camp 9. man of C. said, heware thou pass not such a p. 2 Chron. 6. 2. I have built a p. for thy dwelling Job 28. 1. there is a p. for gold where they fine it Psal. 132. 5 until 1 find out a p. for the Lord Prov. 14. 26 and h s children have a p. of refuge Isa. 4. 6. shall be for a p. of refuge from rain 33. 21. the Lord will be to us a p. of broad rivers 34. 14. and find for herself a p. of rest 56. 5. and within 10 walls a p. and a nange 34. 14. and find for herself a p. of rest
56. 5. and within 10y walls a p. and a mane
65. 10 Achor a p. for the herds to lie down in
Field. 26. 5. a p. for the spreading of nets, 14.
39. 11. I will give to Gog, a p. of graves in Israel
Zeph. 2.15. she is breame a p. for bensts to lie down
Mat. 27. 31. that is a p. of a scull, John 19. 17.
Mark 11.4. found call in a p. where two ways met
John 14. 2. I go to prepare a p. for you, 3.
Heb. 2. 6. poe in a certain p. testified, saving Heb. 2. 6. one in a certain p. testified, saying 4. 4. he spake in a certain p, of the seventh day 11. 8, when called to go out into ap, he obeyed

Rev. 12. 6. where she hath ap prepared of God

Psal. 9.19. Lord will be a high p, for the oppressed 20.11, name of God of Jacob set thee on a high p. 7. the God of Jacob is a high p. for us Isa. 16. 12. that Monb is weary on the high p 20. 29. what is the kigh p, whereanto ye go?

His PLACE.

Gen. 18, 33, and Abraham returned to his p. 31. 55. Laban rose up and returned to his p. Exod. 10.23, neither rose from his p. for three controls. 16.29, abide ev. man in his p. none go out of his p. Lev. 13, 23, but if the bright spot stay in his p. Num. 2. 17. every man in his p. by their standards 21. 25. Balaam rose up and returned to his p. Deut. 21. 19. and bring him to the gate of his p. Ruth 4.10.name of dead be not cut out from his p. I Sam. 3. 2. when Eli was laid down in his p. 9. so Samuel went and lay down in his p. 5. 3. and they set Dagon in his p. again
11. let the ark go down to his own p. 6. 2.

11. let the ark go down to his own p. 6. 2. 23. 22. go and see his p. where his haunt is 23. 25. David went on, and Saul returned to his p. 29. 4. send David, that he may go again to his p. 28 sam. 6. 17. they set the ark of the Lord in his p. 19. 39. Barzillai returned to his own p. 11. Kings 8.6. priests brought ark to his p. 2 Chr. 5. 7. 20. 24. take kinga away, every man out of his p. 1 Chr. 15. 3. to hing the ark of the Lord to his p. 16. 27. strength and gladness are in his p. again 2 Chron. 24. 11. carried the chest to his p. again 34. 31. king stood in his p. a made a covenant 34. 31. king stood in his p. and made a covenant Ezra 1. 4. let men of his p. help him with silver 2. 68. for house of God to set it in his p. 5. 15. 6. 7

Job 2. 11. they came every one from his own p. 7. 10. neither shall his p. know him any more 8. 18. if he destroy him from his p. it shall deny 14. 18. and the rock is removed out of his p. 16. 4. and shall the rock be removed out of his p.? 20. 9. nor shall his p. any more behold him 27. 21. and as a storm hurleth him out of his p.

23.men shall clap hands and hiss him out of his p 37. 1. and my heart is removed out of his p.
38. 12. and caused the day-spring to know his p sal. 37. 10. thou shalt diligently consider his p. Prov. 27.8, so is a man that wandereth from his p. Eccl. 1.5, the sun hasteth to his p. where he arose Isa. 26, 21. Lord cometh out of his p. to punish 33.16. his p. of defence shall be munition of rocks 46.7. set him in his p, shall not remove from his p Jer. 4.7. he is gone from his p. to make desolate 6.3. they shall feed every one in his p. Ezek. 3.12. blessed be the glory of Lord from his p. Mic. 1. 3. behold, the Lord cometh out of his p. Zeph.2.11. men shall worship every one from his p. Zech. 6, 12, and he shall grow up out of his p. Mat. 26, 52, put up again thy sword into his p. Acts 1, 25, that he might go to his own p.

Rev. 2. 5. remove thy candlestick out of his p.
See Holy, Most Holy.
In the PLACE.

Gen. 50.19. Jos. said, fear not, I am in the p. of God Exad. 15. 17. plant them in the p. thon hast made Lev. 4.24. kill it in the p. where they kill burnt-offering hefore the Lord, 29, 33.] 6. 25. [7. 2. 13. 19, in the p, of the boil there be white rising $\mathcal{N}um$, 9, 17 in the p, where cloud abode, there is, 33.54, inheritance be in the p, where his let fulleth Josh, 4, 9, Joshua set up twelve stones in the p. 1 Kings 13, 22, because hast drunk water in the 21.19.in the p. where dogs licked blood of Naboth Chron. 3. 1. in the p. that David had prepared 21.19.in the p. where dogs tere a man of the property of the Pavid had prepared 2 Chron. 3. 1. in the p. that Pavid had prepared 3.69 34; 1625, striketh them in the p. of beholders Psal.44.19.hast sore broken us in the p. of great men Feet.11.3. in the p. where the tree fulleth it shall be Jr. 22. 12. but he shall die in the p. 38. 9, 142. 22. First. 17. 16. in the p. where the king dwelleth 21.30. judge thee in t. p. where it was said, ye are not my people, shall be sons of God, Rom. 9. 26. 13. 13. not stay long in the p. of breaking forth John 19.41. in the p. where crucified, was a garden Of the PLACE.

Gen. 21. 31. Abraham called that p. Beer-sheba 22. 14. that p. Jehovah-jirch | 28. 19. Beth-ef 32. 2. Mahanaim | 38. 21. asked men of that p. Num. 11. 34, name of that p. Kibroth-hattaavah Deut. 12. 3. destroy names of them out of that p 17. 10. the sentence they of that p. shall shew Judg. 2. 5. they called name of that p. Bochim 15. 17. that p. Ramath-lehi || 18. 12. Mahanch-dan 1 Sam. 23. 28. called that p. Selah-hammah-lekoth 1 Sam. 25. 28. called that p. Scian-hammah-lekoth 2 Sam. 2. 16. that p. was called Helkath-hazurim 5.20. called that p. Baal-perazim, 1 Chron. 14. 11. 1 Chron. 13. 11. that p. is called Perez-uzzah Mat. 14. 35. men of that p. had knowledge of him Mark 6. 10. there abide till ye depart from that p. Jahn 5. 13. a multimed knowl in that p. John 5. 13. a multitude being in that p.
11. 30. but was in that p. where Martha met him
Acts 21. 12. both we and they of that p. besought
This PLACE.

Gen. 19. 12. thy sons bring them out of this p.
13. we will destroy this p. || 14. get out of this p
20. 11. surely the fear of God is not in this p.
25. 16. Lord is in this p. || || 17. dreadful is this p.
38. 21. there was no harlot in this p. 22. 48.9. are sons, whom God hath given me in this p. Exod. 13.3. the Lord brought you out from this p. Nam. 20. 5. to bring us unto this evil p.

Dout. 1. 31. bere thee in all the way that y till ye came to this p. 9. 7. | 11. 5 26. 9. and he hath brought us into this p.

26. 9. and he hath brought us into this p. 29. 7. when ye came unto this p. Sihon came out Judg. 18. 3. and what makest thou in this p.? 1 Kings 8. 29. hearken to prayer toward this p. 30, 35. 2 Chron. 6. 20, 21, 26, 40, 17. 15. 13. 8. nor eat bread, nor drink water in this p. 16. 2 Kings 18. 25. come not without L. against this p. 29. 16. 1 will bring evil on this p. and inhabitate thereof, 17, 20. 2 Chron. 31. 24, 25, 28. 2 Chron. 7. 12. and have chosen this p. to myself Job 18. 21. this the p. of him that knows not God Jer. 7. 6. and shed not innocent blood in this p. 20. my furyshall be poured out on this p.

20. my fury shall be poured out on this p.

14. 13. I will give you assured peace in this p.

16. 2. neither have sons nor daughters in this p. 10. 2. neither have sons nor daugnters in this p. 9. cause to cease out of this p. the voice of mirth 19. 3. behold, I will bring evil upon this p. 4. they estranged this p. filled this p. with blood 6. that this p. shall no more be called Tophet 12. thus will Ido to this p. saith the Lord, 40. 2. 22. 11. which went forth out of this p. 24. 5. 27.22. and I will restore them to this p. 32. 37.

27.32. and I will restore them to this p. 32.37.
28.3. I will bring to this p. all the vessels, 6.
4. I will bring again to this p. Jeconiah
29. 10. in causing you to return to this p.
33. 10. again be heard in this p. the voice of joy
42. 18. and ye shall see this p. no more
44. 29. that I will punish you in this p.
51. 62. O Lord, thou hast apoken against this p.
52. 44. 90. Whis in where the crieat shall bell.

Fig. k. 40, 20, this is p, where the priests shall boil Zeph. 1.4, cut off the remnant of Baal from this p, Hag. 2.9, in this p, will I give peace, saith the Lord May. 12, 6, in this p, one greater than the temple July 16, 28, lest they come into this p. of torment 21, 5, teaching, beginning from Galilee to this p. Acts 6, 14. Jesus of Nazareth shall destroy this p. 7.7. they shall come forth and serve me in this p 21.23, that teacheth against the law and this z Heb. 4.5. and in this p. again, if they shall enter Thy PLACE. Gen. 40. 13. Pharaoh shall restore thee to thy p.

Num. 21, 11, therefore now flee thou to thy p. 2 Sam. 15, 19, return to thy p. and abide with king Eccl. 10.4. if ruler rise against thee, leave not thy p. Ezek. 12. 3. thou shalt remove from thy p. 38. 15. To or unto the PLACE.

Gen. 13.3. Abram west unto t. p. where his tent, 4. 22.3. west unto the p. of which God told him, 9. Exad.3.8. to bring you unto t. p. of the Canaanite 23.34. lend people unto the p. of which I spake Num. 10. 29, we are journeying to the p. of which I 4. 40, go up to the p. which Lord hath promised Josh. 4.8 carried stones to the p. where they ladged I 8 m. 20. 19, come to t. p. where thou hide thyself 2 8 nm. 2, 23, as many as came to the p. adood still Gen. 25, 7, men of p. asked him, lest men of p. kill 2 Kriags 6, 10, sent to the p. which man of God told 129, 22, Labon gathered all the men of the p. 32, 30, Jacob called the name of the p. Peniol 33, 17, mane of p. Succoth || 35, 15, ml. of p. Beth-el || Psal. 101, 8, they go to t. p. that thou hast founded

Zech. 10. 6. I will bring them again to p. them PLACED,

Gen. 3.21. God p. at east of the garden cherubins 47. 11. Joseph p. his father and his brethren 1 Kings 12. 32. Jeroboam p. in Beth-el priests 2 Kings 17. 6. and p. them in Halah and in Habor 24. and p. them in the cities of Samaria, 26.

24. and p. them in the cluster of salamin, 20.

2 Chron. 1. 14. which he p. in the cliariot cities

4. 8. he made tables, p. them in the temple

17. 2. he p. foreces in all the flenced cities of Judah

Job 20. 4. of old, since man was p. upon earth

Psal. 78. 60. the tent which he had p. among men

Cant. 5. 12. his eyes as the eyes of doves fully p. Cant. 5, 12. In eyes as neeyes of adversing y. I. Fas. 5. 8, that they may be p. alone in the midst. Jer. 5, 22, which p. sand for the bound of the sea Ezek. 17. 5. the eagle p. it by the great waters PLACES.

Gen. 28. 15. I am with thee, will keep thee in all p Exad. 20, 24, in all p, where I record my name Deut, 12, 2, shall utterly destroy all the p, wherein Josh. 5, 8, abode in their p, till they were whole Judg. 5, 11, delivered in the p, of drawing water 19, 13, let us draw near to one of these p to lodge 1 Sam. 7, 16, Samuel judged Israel in all those p.

1 Sam. 7. 16. Samuel judged Israel in all those p. 30. 31. David sent presents to all the p. 2 Sam. 7. 7. in all the p. spake I a word with any 2 Kings 23.5. put down priests in p. about Jerusalem 14. he filled their p. with the bones of men Neh. 4. 12. from all p. whence ye shall return 13. I set the people in lower p. and on higher p. 12. 27. they sought Levites out of all their p. Job 21. 28. where are dwelling p. of the wicked 37. 8. heasts go into dens and remain in their p. Psal. 10. 8. he sitteth in lurking p. of the villages 16. 6. the lines are fallen to me in pleasant p.

16. 6. the lines sre fallen to me in pleasant p. 18. 45. and be afraid out of their close p. 73. 18. thou didst set them in slippery p.
74. 20. the dark p. of the earth are full of cruelty
103. 22. bless the Lord, all his works, in all p.
105. 41. they ran in the dry p. like a river
110. 6. he shall fill the p. with the dead bodies
Prov. 8. 2. she standeth in the p. of the paths Cant. 2. 14. O my dove, that art in the secret p. 1sa. 32. 18. my people shall dwell in quiet resting p. 40. 4. crooked made straight, and rough p. plain 45. 2. I will make the crooked p. straight

Jer. 4. 12. a wind from those p. shall come to me 8.3. in all p. whither I have driven them, 29. 14. 17. 26. they shall come from p. about Jerusalem 24. 9. to be a taunt and a curse in all p. I drive
32. 44.take witnesses in the p. about Jerusalem
40. 12. all the Jews returned out of all p. whither 45. 5. thy life I will give for a prey in all p.

Lam. 2. 6. he hath destroyed his p. of the assembly Ezek. 34. 12. I will deliver them out of all p. Ezek. 34. 12. 1 will deliver them out of air p. 26. I will make the p. round my hill a blessing 46. 24. he said these are the p. of them that hoil 47. 11. but the miry p. thereof shall not be healed .4mos 4. 6. and want of broad in all your p. Zech. 3. 7. I will give the p. to walk among these

Mat. 12.43. he welketh through dry p. Luke 11.24. 13.5. some fell on stony p. and sprung up, 20. 24.7. and there shall be famines and earthquakes in divers p. Mark 13. 8. Luke 21. 11.

Acts 24. 3. we accept it in all p. most noble Felix

Eph. 1. 3. who hath blessed us in heavenly p.

20. set him at his own right hand in heavenly p.

20. set him at his own right hand in neavenly p. 2. 6. hath raised us up, and made us sit together in heavenly p. in Christ Jesus 3. 10. to powers in heavenly p. in Christ Jesus 7. 10. In young in the known Phil. 1. 13. my bonds in Christ are manifest in all p. Rev. 6.14. mountain and island moved out of their p. See DesoLATE, HOLY.

High PLACES.

Let 96. 20 Livil destroy wout high n. and images.

High PLACES.

Lev. 26. 30. I will destroy your high p. and images

Num. 21. 23. consumed lords of high p. of Arnon

22. 41. brought him up into the high p. of Baal 33. 52. and quite pluck down all their high p. Deul. 32, 13. made him ride on high p. of the earth 33. 29. and thou shalt tread upon their high p.

23. 5. had ordained to burn incense in the high p. 8. defilled the high p. and brake down the high p. 13. 2 Chron. 31. 1. | 32. 12. Isa. 36. 7. 9. priests of high p. came not up to allar of Ld. 20. he slow all the priests of the high p. 2 Chr. 11.15. Rehoboam ordained priests for high p. 2 Chr. 11.15. Rehoboam ordained priests for high p. 14. 3. As a took away the high p. and images, 5. 15. 17. the high p. were not taken away, 20. 33. 17. 6. Jehoshaphat took away the high p. 2. 11. 11. Jehor, made high p. || 38. 25. Ahaz high p. 34. 3. Josiah did purge Jerusa. from the high p. Job 25. 2, he maketh yeare in his high p. Job 25. 2. he maketh peace in his high p.
Psal. 78. 58. they to voked him with their high p.
Prov. 8. 2. she stangeth on the top of the high p. 1.14. sittleth on a seat in the high p, of the city, 1.4. sittleth on a seat in the high p, of the city, 1sa, 15, 2, he is gone up to the high p, to weep 41, 18, I will open rivers in high p, and fountains 49, 9, their pastures shall be in all high p.

Jer. 3. 2. lift up thine eyes to the high p. of the earth Jer. 3. 2. lift up thine eyes to the high p. and see 21. a voice was heard on the high p. weeping 4. 11. a dry wind in the high p. of the wilderness 29. and take up a lamentation in the high p. 12. 12. the spoilers are come up on all the high p. 14. 6. the wild asses did stand in the high p.

17.3.1 will give thy high p. for sin, through borders 26.18, and the mountain of the house shall become as the high p. of the forest, Mic. 3. 12 48.35.to cease in Moab him that offereth in high p.

16. 16. deckedst thy high p. with divers colours 39. and they shall break down thy high p. 39, and they shall break down thy high p.
36, 2, the ancient high p. are ours in possession
Hos, 10, 8, the high p. of Aven shall be destroyed
Amos 4, 13, treadeth on high p. of earth, Mic, 1, 3,
7, 9, the high p. of Isaac shall be desolate
Mic, 1, 5, and what are the high p. of Judah?
Hab, 3, 19, will make me to walk on mine high p. Fig. 3. 19. Will make me to wank of film he high p. Eph. 6. 12. against spititual wickedness in high p. See Bully.

Waste PLACES.

Isa. 5. 17. waste p. of fat ones shall strangers ent 51. 3. the Lord will comfort all her waste p.

52. 9. sing together, ye waste p. of Jerusalem 58. 12. and they shall build the old waste p.

58. 12. and they shall build the old waste p. PLAGUE.

Psal. 89. 23. and I will p. them that hate him PLAGUE, Substantive.

Exad. 11. 1, yet I will bring one p. on Pharaoh
12. 13. the p. shall not be on you to destroy you
30. 12. that there be no p. among them

Len. 13. 3. when hair in the p. is turned white, 17.
5. if the p. spread not in the skin, 6. 14. 48.
30. if a man or woman hath a p. then prices the.

3.1f time p. spread not the lessing, 9, 14, 48.
30, if a man or woman hath a p. then priest shall
see the p. 31, 32, 50, 51, 55, 1 14, 37.
44, he is a leprous man, his p. is in his head
50, and shut up it that hath the p. seven days

57. if it app. in warp or woof, it is a spreading p. 58. if p. be departed from them, it shall be washed 14. 35. there is as it were a p. in the house 14. 35. there is as it were n p. in the house \mathcal{N}_{um} . 8. 19. that there be no p. among Israel 11. 33. Lord smote people with a very great p. 14. 37. those men died by the p. hefore the Lord 16. 46, wrath is gone out, the p. is begun, 47. 48. and the p. was stayed, 50. | 25. 8. 49. now they that died in the p. were, 25. 9. Deut. 28. 61, every p. which is not written in hook Jash 22.17. we are not cleansed, altho' there was p. 18 cm. 64. 40. no p. was on you n'll and your lords.

1 Sam. 6.4. one p. was on you all and your lords 2 Sam. 24. 21. that p. may be stayed, 1 Chr. 21. 22. 1 Kings 8. 37. whatever p. or sickness there be 38. shall know every man the p. of his own heart 2 Chr. 21. 14. with a great p. will the Lord smite Psal. 91. 10. nor any p. come nigh thy dwelling 106. 29, and the p. brake in upon them

30.Phinchns executed judgment, so p. was stayed Zech. 14.12. this shall be p. the Lord will smite, 18. Mark 5.29, she felt that she was healed of that p.

34. gn in pence, and he whole of thy p.
Rev. 16. 21. blasphemed because of the p. of hail
PLAGUED.

Judg. 5. 18, jeoparded their lives in the high p.
18 am. 13. 6. the people hide themselves in high p.
28 am. 1. 19, the beauty of Israel slain in high p.
25. Jonsthan, thou wast slain in thy high p.
22. 34. and setteth me on my high p. Psal. 18. 33.

If Kings 3, 2, only the people sacrificed in high p. | Psal.73.14, all the day have I been p. and chastened 2 Kings 17, 32, 2 Chron. 33, 17; 2 Stages 17, 32, 2 Chron. 33, 17; 2 Acc. 3. 20. rest when were not kined by these p. 11. 6. these have power to smite earth with p 16.9. name of God, who hath power over these p. 18. 4. and that ye receive not of her p. 8. therefore snall her p. come in one day, death 22. 18. God shall add to him the p. written

> PLAIN. Gen. 25, 27, Jacob was a p, man, dwelling in tents Psal. 27, 11, teach me, and lead me in a p, path Prov. 8, 9, they are p, to him that understandeth 15, 19, but the way of the righteous is made p. Isa. 28. 25, when he made p, the face thereof
> 40. 4. crooked made straight, and rough places p.
> Jer. 48. 21, judgment is come on the p. country Hab. 2. 2. write the vision, make it p. upon tables Mark 7. 35. tongue was loosed, and he spake p. PLAIN.

See SEVEN.

Gen. 11. 2, they found a p. in the land of Shinar 13. 10, and Lot beheld all the p. of Jordan 11, then Lot chose him ull the p. of Jordan

12. Lot dwelled in cities of the p. toward Sodom 18. Abram came and dwelt in the p. 14. 13. 19. 17. nor stay thou in all p. escape to mountain 25. he overthrew those cities in all the p. Josh. 11. 16. Joshna took the valley and the p. Judg. 9. 6. made Abimelech king by p. of pillar 11. 33. Jephthal smote the Ammonites to the pSam. 10. 3. then shalt come to the p. of Tabor 23. 24. David and his men were in the p. 2 Sam. 2.29. Abuer and his men walked through p. 4. 7. Baanah and Rechab gat them through the p. 4.7. Baansh and Rochab gat them through the p. 5. † 20. he called that place the p. of breaches 15. 28. I will tarry in the p. till I hear from you 18. 23. then Altimanz ran by the way of the p. 18. Kings 7. 46. in p. of Jordan did king cast them 20. 23. let us fight against them in the p. 25. 2 Kings 25. 4. king went toward the p. Jer. 52. 7. Neh. 3. 22. after him repaired the pricests of the p. Jer. 17. 26. shall come from p. bringing offerings 21. 13. I am against thee, O rock of the p. 48. 8. p. shall be destroyed, as Lord hath spoken Ezck. 3. 22. he said, arise, go forth in the p. 23. 8. 4. according to the vision that I saw in the p. PLAINS.

Gen. 18. 1. the Lord appeared in the p. of Mamro

Gen. 18.1. the Lord appeared in the p. of Mamre Num. 22.1. Israel pitched in p. of Moab, 33. 48. 26, 63, who numbered Israel in the p. of Moab 31. 12. they brought spoil unto the camp in the p. 33. 50, the Lord spake to Moses in the p. 35. 1.
36. 13, the Lord commanded in the p. of Moab
Deut. 34. 1. Moses went up from the p. of Moab
8. Israel wept for Moses in the p. forty days
2 Sam. 17. 16, lodge not in the p. of the wilderness
2 Kings 25. 5. the army of the Chalders overtook

him in the p. of dericho, Jer. 39, 5, [52, 8, 1 Chron, 27, 28, over sycumore-trees in the low p. 2 Chr. 9, 27, made cedars as sycumores in low p. 26, 10. Uzziah-had much est le in the p.

PLAINLY. Exod. 21.5. if the servant p. say, I love my master Deat. 27. 8. write the words of this law very p. 1 Sam. 2. 27. did I p. appear to house of thy father 1 10. 16. he told us p. that the asses were found 2 Sam. 20. † 18. they p. spake in the beginning Ezra 4.18. the letter bath been p. read before me Isa. 32. 4. the tongue of the stammerers shall be

rendy to spenk p.

John 10. 24. if thou be the Christ, tell us p.
11. 14. then Jesus said to them p. Lazarus is dead 16. 25. but I shall shew you p. of the Father 29. now speakest thon p. and speakest no proverb Heb. 11. 14. for they that say such things declare p. PLAINNESS.

2Cor.3.12.have such hope, we use great p. of speech PLAITING.

1 Pct. 3.3. whose adorning let it not be p. of hair PLANES.

Isa. 44. 13. the carpenter fitteth the image with p. PLANETS. 2 Kings 23. 5. that burnt incense to sun, moon, p PLANKS.

1 Kings 6. 15. he covered the floor with p. of fir Ezck. 41. 25. were thick p. on face of the porch
26. on the sides of the purch, and upon the side
chambers of the house, and thick p

PI ANT, Substantive. Gen. 2.5, the Lord God made every p. of the field Job 14, 9, will bud and bring forth boughs like p. Isa, 5, 7, and the men of Judah his pleasant p. 17. 11. in the day thou shalt make thy p. grow 53. 2. he shall grow before him as a tender p. Jer. 2. 21. how art thou turned into degenerate p.

Ezek. 34. 29. raise up for them a p. of renown

Mat. 15. 13. every p. my Father hath not planted

PLANTS.

1 Chr. 4. 23, those that dwell among p. and hedges Psal. 128. 3. thy children like elive p. round table Psat. 128. 3. thy children like olive p. round table 144. 12. that our sons may be as p. grown up Cant. 4. 13. thy p. as on orchard of pomegranates Isa. 16. 8. have broken down principal p. thereof 17. 10. therefore shalt thou plant pleasant p. Jer. 48. 32. thy p. are gone over sea, they reach Ezek. 31. 4. with rivers running round about his p. PLANT

Signifies,[1] Ta set trees or herbs, Gen. 9.20. [2] To signifies, 11] Ta settrees orherbs, Gen. 9.20. [2] To bring a people from one cauntry into another, there to place and settle them, Isal. 44. 2. [80.8. [3] To be made real and living members of the church of God, Psal. 192.13. [4] To lay the first foundation of Christianity among a people, and be instrumental, by the preaching of the gospel, in converting them to Christ, 1 Cor. 3.6.

Exad. 15. 17. p. them in mount of thy inheritance Deut. 16.21, thou shalt not p. a grove of any treas Deut. 16, 21, thou shalt not p. a grove of any trees 25, 30, thou shalt p. a vineyard, and not eat, 39, 2 Sam. 7, 10, moreover, I will p. them, I Chr. 17, 9, 2 Kings 19, 29, p. vineyards and eat, Isa. 37, 30. Psal. 107, 37, sow the fields, and p. vineyards Isa. 17, 10, therefore thou shalt p. pleasant plants 41, 19, I will p. in the wilderness the cedar 51, 16, that I may p. heavees, and lay foundations 65, 21, they shall p. vineyards, eat fruit of them 22, they shall not p. and another eat Jer. 1, 10, I have set thee to build and to p. 18, 9, concerning a kingdom to build and to p.

18. 9. concerning a kingdom to build and to p. 24. 6. I will p. and not pluck them up, 42. 10. 29. 5. p. gardens, and cat the fruit of them, 23. 29. 5. p. gardens, and cat the fruit of them, 28. 31. 5. shall p. vines on the mountains of Sannaria 28. I will watch over them to build and to p. 32. 41. 1 will p. them in this land assuredly 35. 7. nor shall you sow seed, nor p. vineyard Exck. 17. 22. I will p. it on a high mountain, 23. 28. 50, they shall p. vineyards, and dwell safely 36. 36. Lord build and p. that that was desolate 1. 28. 41. 15. be a held. I tabarnaches of his nalace. 30. 30, 1,0 and bottom and p. mat that was nessented Dan, 11. 45, he shall p. tabernacles of his palace Amos 9, 14, they shall p. vineyards and drink wine 15, I will p. them upon their land, saith Lord Zeph. 1, 13, they shall p. vineyards but not drink PLANTATION. [wine

Ezek. 17. 7. might water it by furrows of her p.
PLANTED.

Gen. 2 8, the Lord God p. a garden eastward 9.20. Noah p. vineyard || 21, 33. Abram p. a grove Nam. 24, 6, as trees which the Lord hath p. Dout. 20. 6. what man is he that hath p. a vineyard

Deut. 20. 6, what man is he that hath p. a vineyard Jash. 21. 13, of olive-yards ye p. not, do ye cat Psaal. 1. 3. like a tree p. by the rivers, Jer. 17. 8. 80. 8, thou hast cast out heathen, and p. the vine 15, the vineyard which thy right hand hath p. 92. 13, those that be p. in the house of the Lord 91. 9, he that p. the enr, shall be not hear? 104. 16, the cedars of Lebanon which he hath p. Eccl. 2. 4. 1 p. me vineyards [15. 1 p. trees 3. 2. and a time to pluck up that which is p. Isa. 5. 2. and p. it with the choicest vine 1. 1. 2. and p. it with the choicest vine 40. 21, yea, they shall not be p. nor be sown f.r. 2. 21, yet I had p. thee a noble vine 11. 17, for the Lord of hosts that p. thee 11. 1. for the 10m of nosts out p. the 12. 2, thou hast p. them, they have taken root 45. 4. what I have p. I will pluck up Etek. 17. 5. and p. it in a fruitful field, 8. 10. yea, behold, being p. shall it prosper? 19. 10. p. by the waters she was fruitful 12. 1. The prosper is the prosper in the prosper

13. and now sho is p. in the wilderness 13. and now and is p. in the wilderness (los. 9, 13. Ephraim is p. in a pleasant place Amos 5, 11. ye have p. pleasant vineyards Mat. 15, 13. plant my honveally Father hat of p. 21, 33. map p. a vineyard, Mark 12, 1. Luke 20, 9. Luke 13.6 certain man had a fig-tree p. in vineyard

Luke 13.6, certain man had a fig-tree p. in vineyard 17. 6. be plucked up, and be thou p. in the sea 28. they hought, they sold, they p. they builded Ram. 6. 5. if we have been p. together in his death 1Cor. 3.6. I have p. A pollos watered, God increase PLANTEDST.

Deut. 6. 11. and olive trees which thou p. not Psal. 44. 2. didst drive out heatten and p. them PLANTERS.

Jer 31. 5. p. shall plant, and eat them as common PLANTETH.

Prov.31.16, with fruit of her bands she p. vineyard

Isa. 44.14. he p. an ash, and the rain doth nourish 1 Cor. 3. 7 neither is he that p. any thing f. 8. he that p. and he that watereth are one 9. 7. who p. a vineyard and eateth not the fruit

PLANTING. Isa. 60. 21. branch of my p. work of my hands 61. 3. they might be called the p. of the Lord PLANTINGS.

Mic. 1.6. I will make Samaria as p. of a vineyard

PLASTER.

Isa. 38. 21. a lump of figs, lay it for a p. on boil PLASTER.

Lev. 14. 42. shall take mortar and shall p. house Deut. 27. 2. great stones, and p. them with p. 4. Dan. 5. 5. wrote on the p. of the wall of palace PLASTERED.

Lev. 14. 43. if the phague come again after it is p. 48.plague hath not spread after the house was p. PLAT.

2 Kings 9. 26. I will require thee in this p. now take and cast him into the p. of ground DI ATER TO THE P. OF GROUND THE P. OF GROUND

PLATE.

Exod. 28. 36. thou shalt make a p. of pure gold 39. 30. they made the p. of holy crown of gold Lev. 2. † 5. meat-offering taken in a p. 7. † 9. 8. 9. on his forc-front he put the golden p Ezek. 4. † 3. take a flat p. set it for a wall PLATES.

Exod. 39. 3. they did beat gold into thin p. Exca. 39. 3. they did peat gold into this p. Num. 16. 38 let them make of censers broad p. 39. were made broad p. for a covering of altar 1 Kings 7. 39. and every base had p. of brass Jer. 10.9. silver spread into p. is brought from Tacs.

PLATTED.

Mat. 27.29, when they had p.a crown of thorns, they put it on his head, Mark 15. 17. John 19. 2. PLATTER.

Mat. 23. 25. ye make clean outside of the p. but within full of extertion and excess, Luke 11.39.

within full of extortion and excess, Luke 11.39. PLAY.

The Hebrew word, Zachak, which signifies to play, is also commonly used for laughing, mocking, insulting. When Sarah saw Ishmael play with her son Isaac, she was offended at it, Gen. 21.9. It was a play of mockery, or insult, or perhaps of squabbling, as the word is used, 2 Sam. 2.14, Let the young men now arise and play before us; let them fight as it were by way of play. But the event shews that they fought in good earnest, since they were all killed. We find play taken in another sense in Exod. 32.6. When the Israelites had set up the gulden ealf, they began ta shout, to sing, and dance about it, and to divert the selves; The people sat down to eat and drink. sclves: The people sat down to eat and drink, and rose up to play.

Exod. 32. 6, the people rose up to p. 1 Cor. 10. 7. Deut. 22. 21. to p. the whore in her father's house 1 Sam. 16. 16, that he shall p. with his hand

1 Sam. 16. 16. that he shall p, with his well 17. provide me now a man that can p, well 21. 15. have brought this fellow to p, madman 2 Sam. 2.14, let young men arise and p, hebre us 6. 21. therefore will 1 p, before the Lord 10. 12. and let us p, the men for our people Job 40. 20, where all the beasts of the field p, 41. 5. wilt thou p. with him as with a bird?

Psat. 33. 3. p. skilfully with a loud noise

104.26. leviathan whom thou madest to p. therein

Isa. 11. 8. sucking child shall p. on hole of the asp Ezek. 33. 32. and can p. well on an instrument PLAYED.

Judg, 19. 2, and his concubine p, the whore 1 Sam, 16.23, David p, with his hand, 18.10. | 19. 9, 18. 7, the women answered one another as they p. 26, 21. I have p. fool, and have erred exceedingly 2 Sam. 6, 5. David and all Israel p. 1 Chr. 13, 8, 2 Kings 3, 15, it came to pass when the minstrel p. Etek. 16. 23. hast p. the whore with the Assyrians See Harton PLAYER.

1 Sam. 16. 16. who is a cunning p. on a harp PLAYER.

Psal. 68.25. the p. on instruments followed after 87.7. as well the singers as the p. on instruments PLAYETH.

1 Sam. 21, † 14, you see the man p, the madman Ezck. 23, 44, as to a woman that p, the harlot

Etch. 23, 44, as to a woman that p, the hards PLAYING.
18am.16.18.have seen a son of Jesse cunning in p.
1Chrop. 15, 29. Michal saw David dancing and p.
Psal. 68, 25, among them were the damsels p. Zech. 8. 5. boys and girls p. in the streets thereof PLEA.

PLEA.

Deut. 17. 8. if a matter too hard between p. and p.

Judg. 6.31. will ye p. for Baal? he that will p. for him
32. saying, let Baal? a gainst him, because he
Joh9. 19. if of judgm. who shall set me a time to p.?

13. 19. who is he that will p. with me?

16. 21. O that one might p. for a man with God
19. 5. if he will p. against me my reprouch
23. 6. will he p. against me with his great power?

Isa. 1. 17. seek judgment, p. for the widow
3. 13. Lord standeth mu to p. and induce the people

3. 13. Lord standeth up to p. and judge the people

Is a. 43.26, let us p. toge, declare thou to be justified to. 16, by fire will the Lord p, with all flesh

18.4. 43.20.1et us p. toge, acctare inou to be premised to 16. by fire will the Lord p. with all flesh Jer. 2.9. wherefore, I will yet p. with you, 35. and with your children's children will I p. 29. wherefore will ye p. with me? all transgressed 12. 1. righteous art thou, O Ld. when I p. with the 25. 31. Lord will p. with all flesh, saith the Lord 50. † 44. and who will convent me to p.? Fr.ek. 17. 29. and I will p. with him there 20. † 4. will thou p. for them? 22. † 2. † 23. † 36. 35. and there will I p. with you face to face 36. so will I p. mith you saith the Lord God 38. 22. I will p. against him with pestilence Hos. 22. p. with your mother, p. she is not my wife 5. † 13. Ephraim sent to the king that should p. Joel 3. 2. and I will p. with them for my people Mic. 6. 2. and the Lord Vyil p. with Israel See CAUSE.

PLEADED.

Sam. 25. 39. blessed be the Ld. that p. the cause

1 Sam. 25. 39. blessed be the Ld. that p. the cause Lam. 3. 58. O Lord, thou hast p. causes of my soul Ezek. 20.36. like as 1 p. with your fathers in wildern. PLEADETH.

Job 16. 21, with God, as a man p for his neighbour Job 10. 21. With God, as a man p-tor his neighbour fas. 51.22, saith thy God, that p-cause of his people 59. 4. none calleth for justice, nor any p. for truth PLEADING.

Job 13. 6. hear and hearken to the p. of my lips

PLEASANT.

Gen. 2. 9. God made every tree grow that is p 3. 6. was p. to the eyes, and a tree to be desired 49. 15. Issachar saw the land that it was p. 2Sam.1.23. Saul and Jonathon were p. in their lives

26. Jonathan, very p. hast thou been to me 1 Kings 20.6. whatever is p. they shall take away 2 Kings 2.19. behold, the situation of this city is p. Chron. 32. 27. he made treasures for p. jewels 2 Caron. 32. 27, he made treasuries for p. jeweis Psal. 16. 6, the lines are fallen to me in p. places 81. 2, bring hither the p. harp with the psaltery 106.24, yea, they despised the p.land, helieved not 133. 1, how p. for brethren to dwell togo. in unity 135. 3, sing praises to his name, for it is p. 147. L. Proo. 2. 10, when knowledge is p. to thy soul 5, 19, let her be as the loving hind and p. roe 9.17 stoler waters sweat bread enterin secret isn. 9.17. stolen waters sweet, bread eaten in sccret isp.
15. 26. but the words of the pure are p. words 16. 24. p. words are as honey-comb, sweet to soul 22. 18. for it is p. if thou keep them within thee 24. 4. the chambers shall be filled with all p. riches Eccl. 11.7. p. it is for the eyes to behold the sun Cant. 1. 16. thou art fair, my beloved, yea p.
4. 13. thy plants are an orchard with p. fruits
16. let my beloved come and eat his p. fruits

7.6. how fair and p. art thou, O love, for delights 13. at our gates are all manner of p. fruits Isa. 2. 16. the day of the Lord upon all p. pictures 18a. 2. 16; the day of the Lord upon all p. picture 5. 7; and the men of Judah his p., plant 13. 22, and dragons shall cry in their p. palaces 17. 10; therefore shalt thou plant p. plants 32. 12; they lament for p. fields, for fruitful vine 54; 12. I will make all thy borders of p. stones 64, 11; and all our p. things are laid waste Jer. 3, 19; how shall I give thee a p. land? 17.7. 3. (8. flow small r give the a p. initial r. 12. 10. made my p. portion a desolate wilderness 23. 10. p. places of the wilderness are dried up 25. 34. and ye shall fall like a p. vessel 31. 20. is Ephraim my dear son? is he a p. child? 4. own. 1. 7. she remembered all her p. things of old 10. advers. hath spread his hand on her p. things

11. they have given their p. things for ment 2. 4. slow all that were p.to the eye in taberancle Erek. 26. 12. they shall destroy thy p. houses 33. 32. very lively song of one that hath p. voice Dan. 8.9. waxed exceedingly great tow. the p. land 10.3. Late no p. bread, nor came flesh in my mouth 11. 38. he shall honour a god with p. things

Hos. 9. 6. the p. places nettles shall possess them 13.Ephraim is planted in a p. place, but Ephraim Jack 3. 5. have carried into your temp. my p. things Jacks. Annual Carried moy your conp. my p. tuning J. Jamos 5. 11, ye planted p. vineyards, shall not drink Mic. 2. 9, women have ye cast out from p? houses Nah. 2. 9, and glory out of all the p. furniture Zech. 7. 14, for they laid the p. land desolate Mal. 3. 4. offering of Jerusalem he p. to the Lord PLEASANTNESS.

PLEASANTNESS.

Prov. 3.17. her ways are ways of p. her paths peace
15. † 26. the words of the pure are words of p.
15. page 15. the words of the pure are words of p.
15. spoken, (1) Of God, pleasing himself, and denotes, (1) His will and goad pleasure, Isa. 55.
11. 1 Cor. 1.21. (2) His decree and purpose, Peul. 115. 3. | 135. 6. (11) Of Christ pleasing God, and signifies. That God the Father did perfectly accept of Christ as a Medicitar, and had a signifier and please of the Manual section. had a singular complicency und satisfaction in his undertaking, and in all he should do or suffer in the accomplishment of man's redemption, Mat. 3. 17. 17. 5. John 8. 29. (III) Of man, who pleases, [1] Gad, denoting a heing approved and accepted of God, Heb. 11.5. 13. 16.

[2] Himself, 1. In things sinful, Isa. 2. 6.12. In things luwful, Acts 15. 34. [3] His neighbour, which is, first, Lawful, the endearour to comply with his weakness in things indifferent, or that tend to edification, Rom. 15. 2. 1 Cor. 10. 33. Secondly, Sinful, to flatter him, or suit one's doctrine to his humour, conceating some necessary truth. [3], 1. 10

or sat one successory truth, Gal. 1. 10.

Ezod. 21. 8. if she p. not her master, who betrothed

Num. 23.27. peradventure it will p. God thou curse

1 Sam. 20. 13. if it p. my father to do thee evil

2 Sam. 7. 29. let it p. thee to bless the house of thy

servant, that it may continue, 1 Chron. 17. 27.

1 Kings 21.6. if it p. I will give thee another viney

? Chr. 10. 7. if thou p. they will be thy servants Neh.2.5.ifitp. king, and thy servant found favour, 7. Esth. 1. 19. [3. 9]. 5. 8, [7. 3, 8. 5.]9, 13. lob 6. 9. that it would p. God to destroy me 20. 10. his children shall seek to p. the poor Psal. 69. 31. this also shall p. the Lord better Prop. 16. 7, when a man's ways p. the Lord Gener Prop. 16. 7, when a man's ways p. the Lord Cant. 2. 7, nor awake my love till he p. 3. 5. [8. 4. Isa. 2.6. they p. themselves in children of strangers 53. 11. it shall accomplish that which I p. 56. 4. and choose the things that p, me John 8. 29. I do always those things that p, him Rom. 8. 8. they that are in the flesh cannot p. God 15. 1. we ought to hear, and not to p. ourselves 2. let every one p. his neighbour for his good 1 Cor. 7. 32. careth how he may p. the Lord

33. p. his wife || 34. how she may p. her husband 10. 33. even as I p. all men in ull things Gal. 1. 10. do I persuade men? do I seek to p. men? (Fat. 1. 10. do 1 persuade men? do 1 seek to p. men? 1 Thess. 2. 15. they p. not G. are contrary to all men 4. 1, how ye ought to walk and to p. God 2 Tim. 2. 4. that may p. him who hath chosen him Tit. 2. 9. and to p. them well in all things Heb. 11. 6. without faith it is impossible to p. God DEPLACED.

PLEASED.

Gen. 28.8. Esau seeing daugh. Canaan p. not Isaac 33. 10. have seen thy face, thou wast p. with me 34. 18. and their words p. Hamor and Sheehem 45. 16. it p. Pharaoh well and his servants "Wum. 24. I. Balaam sawit p. Lord to bless Israel Deut. 1. 23. the suits are see well 1. Lord 13. and Dout. 1. 23. the saying p. me well, I took 12 men Josh. 22. 30. what children of Gad spake it p. them Judg. 13. 23. if the Lord were p. to kill us 14.7. he talked with her, and she p. Samson well 1 Sam. 19. 22. it p. Lord to make you his people 18. 20. it p. Saul that Michal loved David 26. it p. David to be the king's son-in-law 2 Sam. 3. 36. what the king did p. all the people

17.4.saying, p. Absalom well, and elders of Israel 19. 6. if all we had died, then it had p. thee well 1 Kings 3. 10. Solomon's speech p. the Lord

2 Chron. 30. 4. the thing r. the king and all the congregation, Neh. 2. 6. Esth. 1. 21. | 2.4. Esth. 2. 4. the maiden p. the king, and she obtained

Esth. 2.9 the maiden p. the king, and she obtained 5.14. the thing p. Haman, he caused the gallows Psal. 40. 13. be p. O Lord, to deliver me 51. 19. then shalt thou be p. with sacrifices 115. 3. our God is in the heavens, he hath done whatsoever he p. 135. 6. Jonah 1. 14. Isa. 53. 10. yet it p. the Lord to bruise him Dan. 6. 1. it p. Darius to set over the kingdom Mic. 6. 7. will Ld. be p. with thousands of rams ? Mal. 1. 8. offer it, will be be p. with thee? Mat.1.4.6. on Herod's birth-day daugh. of Herodias danced before them, and p. Herod. Mark 6. 22.

danced before them, and p. Herod, Mark 6.22.
Acts 6.5. the saving p. the whole multitude
12.3. because Herod saw it p. the Jews

12. 3. Decause teron saw tp. tne 26ws Rom. 15. 3. for even Christ p. not himself 26. for it hath p. them of Macedonia, 27. 1 Cor. 1.21. it p. God by fonlishness of preaching 7. 12. and she be p. to dwell with him, let him not 13. and if he be p, to dwell with her, let her not 12. 18. God hath set members as it hath p, him 15. 33. God giveth it a body as it hath p, him Gal. 1.10. for if I yet p. men, I should not be serv 15. when it p. God to reveal his Son in me Col. 1.19. it p. Father that in him all fulness dwell

Heb. 11.5. he had this testimony, that he p. God Well PLEASED.

Psal. 85. † 1. thou hast been well p. unto thy land Isa. 42. 21sthe Lord is well p. for his righteous-

18.4. 22. 21. the Lord is well p. 107 his righteousness' sake; he will magnify the law
Mat.3.17.heloved Son, in whom I am well p. 12.18,
17. 5. Mark 1. 11. Luke 3. 22. 2 Pet. 1. 17.
1 Car. 10. 5. with many of them G. was not well p.
Heb. 13. 16. with such sacrifices God is well p.
Men PLEASERS.

Eph.6.6. not with eve-service, as men p. Col. 3. 22. PLEASETII.

Gen. 16. 6. Abraham said, do to her as it p. thee 20. 15. behold my land, dwell where it p. thee Judy. 14. 3. get her for me, for she p. me well Esth. 2. 4. let maiden which p. the king be queen Eccl. 7. 25. whoso p. God shall escape from her 8. 3. stand not in evil, he doeth whatsoever p. him PLEASING.

Esth. 8. 5. and if 1 be p, in his eyes let it be written Hos. 9. 4, neither shall they be p. to him Col. 1, 10, might walk worthy of the Lord to all p. 1 Thess. 2. 4. so we speak, not as p. men, but God 1 John 3. 22. do those things that are p. in his sight Well-PLEASING.

Phil. 4. 18. a sacrifice acceptable, well-p. to God Col. 3. 20. obey, for this is well-p. to the Lord Heb. 13.21. working in you what is w-p. in his sight PLEASURE

Signifies, [1] Delight or joy, Psal.102.14. [2] Purpose, intention or resolution, Ezra. 5. 17. [3] Commands, Psal. 103. 21. [4] Lawful delights, Eecl. 2. 1. [5] Akindness or favour, Actus 25. [6] Voluptuous and sinful ways, 1 Tim. 5. 6. (6cn. 18. 12. after 1 am waxed old, shall I have p.? Deut. 23. 24. mayest eat grapes thy fill at own p. 1 Chr. 29. 17. I know thou hast p. in uprightness Ezra 5. 17. and let the king send his p. to us 10. 11. make confession to Ld. God, and do his p. 46. 9.3 have dominion over our cattle at their p. Neh.9.37. have dominion over our cattle at their p.

Esth. 1.8. should drink according to every man's p.

Job 21. 21. what p, hath he in his house after him?

25. another dieth, and never eateth with p. 22.3 is it any p. to Almighty that thou art righteous Psal. 5. 4, art not a God that hath p. in wickedness 35.27, which hath p, in the prosperity of his serv.
51. 18. do good in thy good p, to Zion, build walls
102. 14. for thy servants take p, in her stones
103. 21. bless L, ye ministers of his, that do his p,
105. 22. to bind his princes at his p, and teach
111.2, sought out of all them that have p, therein
147. 10 he taketh not p in the leave of a man 147. 10. he taketh not p. in the legs of a man 147. 10. he taketh not p. in the legs of a man 11. the Lord taketh p. in them that fear him 149. 4. for the Lord taketh p. in his people Prov. 21. 17. he that loveth p. shall be a poor man Eccl. 2. 1. enjoy p. || 5. 4. he hath no p. in fools 12. 1. thou shalt say, I have no p. in them Isa. 21. 4. the night of my p. he turned to fear 29. † 9. stay and wonder, take your p. and riot 44. 23. Cyrus my shepherd shall perform all my p. 46. 10. my counsel shall stand. I will do all my p.

44. 23. Cyrus my shepherd shall perform all my p.
46. 10. my counsel shall stand, I will do all my p.
48. 14. he will do his p. on Babylon, and his arm
53. 10. and p. of the Ld. shall prosper in his hand
58. 3. behold, in the day of your fast ye find p.
13. Irom doing thy p. on my holy day, and call the sabbath a delight, not finding thine own p.

Jer. 2. 24. she snuffeth up the wind at her p. 22. 28. is he a vessel wherein is no p.? 34. 16. whom had set at liberty at their p. to return

48. 38. broken Moab like a vessel wherein is no p. Ezek. 16. 37. with whom thou hast taken p.
18. 23. have I any p. that wickeddie, saith Lord, and not that he should return?
32. 33. 11.

and not that he should return? 32. [33. 11. Hos. 8. 8. Israel as a vessel wherein is no p. Hag. 1.8. build the house, and I will take p. in it Mal. 1. 10. I have no p. in you, saith the Lord Luke 12.32. Father's good p. to give you the kingd. Acts 44.27. Felix, willing to do Jews p.left P. bound 25. 9. but Festus willing to do the Jews a p. said Rom. 1. 32. but have p. in them that do them 2 Cor. 12. 10. therefore I take p. in infirmities Eph. 1. 5. according to the good p. of his will, 9. Phil. 2. 13. both to will and to do of his good p. 2 Thess. 1. 11. Infilit the good p. of his goodness 2. 12. believed not, but had p. in unrighteousness 2. 12. believed not, but had p. in unrighteousness 1 Tim. 5. 6. but she that liveth in p. is dead Heb. 10. 6. in sacrifices thou hast had no p. 8.

38. if draw back, my soul shall have no p. in him 12. 10 they chastened us after their own p.

Jam. 5. 5. ye have lived in p. on earth, in day-time

2 Pet. 2.13. as they that count it p. to riot in day-time Rev. 4. 11. for thy p. they are and were created PLEASURES.

Job 36. 11. they shall spend their years in p. Psal.16.11. at thy right hand are p. for evermore 36. 8. shalt make them drink of river of thy p. Isa. 47. 8. hear this, thou that art given to p. Luke 8. 14. are chooked with the p. of this life The Control of the Control of the Control of Control of

Gen. 38, 17. Tamar said, wilt thou give me a p.? 18, what p.? || 20. Judah sent to receive his p. Exod. 22,26, if thou take a neighbor's raiment to p. Deut. 24. 6. no man shall take the nether or upper millstone to p. for he taketh a man's life to p.

10. shalt not go into his house to fetch his p. 11. 12. if poor, thou shalt not sleep with his p. 13.
17. nor shalt take a widow's raiment to p.
1 Sam. 17. 18. how thy brethren fare, take their p. Job 22. 6. thou hast taken a p. from thy brother 21. 3. they take the widow's ox for a p.

9. and they take a p. of the poor Prov. 20. 16. take p. for a strange woman, 27. 13. Ezek. 18. 7. hath restored to the debtor his p. 16. 12. hath not restored the p. shall he then live?

33. 15. if wicked restore the p. he shall not die

Amos 2. 8. on clothes laid to p. by every altar PLEDGES.

2Kings 18.23. Isay, give p. king of Assy. Isa. 36.8 PLEIADES.

They are seven stars, beyond the Bull, which appear at the beginning of the spring. The Hobrew reads, Chima, Job 38. 31, Canat thou bind the sweet influences of the Pleiades, or Chima? Canst thou hinder them from rising in their season; or canst thou hinder or shut up the earth when they open it?

Job 9.9. which maketh Arcturus, Otion, and P.
38. 31 canst thou hind the sweet influences of P. 2.

38.31. canst thou bind the sweet influences of P?
PLENTEOUS.

PLENTEOUS.

Gen. 41. 34. take the fifth part in the p. years
47. in the p. years the earth brought forth

Deut. 28. 11. the Lord shall make thee p. 30. 9

2 Chr. 1. 15. Solemon made gold as p. as stones

Psal. 86. 5. art p. in mercy to all call on thee, 15

103. 8. Ld. is merciful, gracious, and p. in mercy
130. 7. and with him is p. redemption

Fsa. 30. 23. the bread shall be fat and p. in that day

Hab. 1. 16. their portion is fat, and their meat p.

Mat. 9. 37. the harvest truly is p. but labourers few

PLENTEOUSNESS.

Gen. 41. 53. the syew rears of p. were ended

Gen. 41. 53. the seven years of p. were ended Prov. 21. 5. the thoughts of the diligent tend to p. PLENTY.

Gen. 27. 28. God give thee p. of corn and wine 41. 29. behold, there come seven years of great p. 30. all the p. shall be forgotten in land of Egypt 31. and the p. shall not be known in the land Lev. 11. 36. a pit, wherein there is p. of water 1Kings 10. 11. bro't in from Ophir p. of almug-trees 2 Chron. 31. 13. we had enough to eat, have left p. Job 22. 25. and thou shalt have p. of silver 37. 23. he is excellent in power and n. of justice Job 22. 25. and thou shalt have p. of suver 37. 23. he is excellent in power and p. of justice Prov. 3. 10. so shall thy barns be filled with p. 28. 19. he that tilleth his land shall have p. of bread Jer. 44. 17. for then had we p. of victuals, and well Joel 2. 26. shall eat in p. and praise Lord your God PLENTIFUL.

Psal. 68. 9. thou, O God, didst send a p. rain Isa. 16. 10. joy is taken out of the p. field Jer. 2. 7. and I brought you to a p. country 48. 33. joy and gladness is taken from the p. field PLENTIFULLY.

Job 26.3. how hast p. declared the thing as it is? Psal. 31. 23. and p. rewardeth the proud doer Luke 12. 16. ground of a rich man brought forth p. PLOTTETH.

Psal.37.12.the wicked p. against the just, gnasheth PLOUGH.

PLOUGH.

Luke 9. 62. no man having put his hand to the p.

Bignifies, [1] To till and break up ground with
a plough, Deut. 22. 10. [2] To labour in any
calling, 1 Cor. 9. 10. [3] To contrive, plot,
and practise, Job 4. 8. Ilos. 10. 13. [4] Cruelly to torment, wound, and mangle, Psalm
129. 3.

To put the hand to the pleugh, Luke 9.62. To engage one's self in the service of God, or work of the ministry, or preaching of the gospel. Deut. 22.10. shalt not p. with an ox and ass together 1 Sam. 14. 14, which a yoke of oxen might p.

Job 4. 8, they that p. iniquity, reap the same

Prov. 20. 4, sluggard will not p. by reason of cold Prov. 20. 4. stuggard will not p. by reason of cold faz. 29. 24. doth the plownan p. all day to sow Hos. 10. 11. Judah shall p. Jacob break his clods Amos 6. 12. will one p. there with oxen?

1 Cor. 9. 10. he that ploweth should p. in hope PLOWED.

Judg. 14. 18. if ye had not p. with my beifer Jung. 14, 15, It ye had not p, with my dener Psal. 129, 3, the plowers p, on my back

Jer. 26, 18, Zionshall be p, as a field, Mic. 3, 12,

Hos. 10.13, ye have p, wickedness, reaped iniquity

PLOWETH.

1 Cor. 9. 10. that he that p. should plow in hope PLOWING. 1 Kings 19. 19. Elijah found Elisha, who was p.

Job 1. 14, the oxen were p. and the asses feeding Luke 17. 7, which of you having a servant p. PLOWING.

Prov. 21. 4. and the p. of the wicked is sin PLOWMAN.

PLOWMAN.

Isa. 28. 24. doth the p. plow all day to sow?

Amos 9. 13. the p. shall overtake the reaper
PLOWMEN.

Isa. 61. 5. the sons of the aliens shall be your p.

Jer. 14. 4. the p. were ashamed, they covered
PLOW-SIIARES.

Isa. 2. 4. shall beat their swords into p. Mic. 4. 3

Joil 3.10.beat your p.into swords, hooks into spears PLUCK.

Lev. 1. 16. shall p. away his crop with his feathers Num. 33. 52. and quite p. down their high places Deut. 7, †22, thy God will p. off those nations 23. 25. then thou mayest p. the ears with thy hand 2 Chr. 7. 20, then will I p. them up by the roots

Tob 24. 9 they p. the fatherless from the breast Psal. 25, 15, he shall p, my feet out of the net 52, 5, and p, thee out of thy dwelling-place 32. 3. and p. thee but of the yavening-place 74. 11. thy right hand, p. it out of thy bosom 80. 12. they which pass by the way do p. her Eccl. 3. 2. and a time to p. up what is planted Jer. 12. 14. p. out the house of Judah Iron them

17.1 will atterly p. op and destroy that nation 18. 7. I speak concerning a kingdom, to p. it up 22. 24. on my hand, yet would I p. thee thence 24. 6. will plant them, and not p. them up, 42. 10. 31. 28. as I have watched over them to p. up 45. 4. that which I have planted I will p. up 45. 4. that which I have planted I will p. up Firek.17.9, without many people to p. it up by roots 23, 34, thou shalt p. off thine own breasts Mtc. 3, 2, who p. off the skin from off them

Mic. 3. 2. who p. of the skin from oil them 5, 14.1 will p. up thy groves out of thee Mat. 5, 29. if thy right eye oftend thee, p. it out, and east it from thee, 18. 9. Mark 9. 47. 12. 1. began to p. the ears of corn, Mark 2. 23. John 10, 25, nor shall any p. them out of my hand will be more included by them out of Father's hand 29. so man is able to p. them out of Father's hand PLUCKED.

PLUCKED.

Gen. 8. 11. in her mouth was an olive leaf p. off
Exod. 4. 7. and he p. his hand out of his bosom
Deut. 23. 63. ye shall be p. from off the land
Josh. 4. 7! B. the seles of the priests' icet were p.np
Ruth 4. 7. a man p. off his shee, and gave it
2 Sam. 23. 21. p. the spear out of Egyptian's hand,
and slew him with his spear, 1 Chron. 11. 23
Exra 9. 3. 1 p. off the hair of my head and heard
Nch. 13. 25. 1 cursed them, and p. off their hair
Job 29. 17. and p. the spoil out of his teeth
Pran. 2. 1 e23, the transpressors shall be p. up

Jon 2.1. 11. and p. the spon ont of this teeth Prov. 2, 1 22, the transgressors shall be p. up Isa. 50, 6, my checks to them that p. off the hair Jer. 6, 29, for the wicked are not p. away 12, 15, after I have p. them out, I will return

12. 15. after 1 have p. them out, I will return 31. 40, it shall not be p. up, nor thrown down Ezek. 19. 12. but she was p. up in fury, and east Dna. 7. 4. I beheld till the wings thereof were p. 8. three of the first horns p. up by the roots 11. 4. for his kingdom shall be p. up for others -4mos 4. 11. as a firstrand p. out of the burning Zech. 3. 2. is not this a brand p. out of the fire? Zech. 3. 2. 18 not this a orania p. out on the fire:
Mark 5. 4. the chains had been p. asunder by him
Luke 6. 1. his disciples p. ears of corn and did eat
17. 6. be thou p. up by the root; it should obey
Gul. 4. 15. ye would have p. out your own eyes
Jude 12. twice dead, p. up by the roots
PLUCKETIL

Prov. 14. I. the fonlish p. it down with her hands
PLUMBLINE.
Amos 7.7. he shewed me, and behold the Ld. stood

on a wall made by a p. with a p. in his hand 8. Amos, what seest thou? and I said, a p. behold, I will set a p. in the midst of my people Israel PLUMMET.

2 Kings 21. 13. I will stretch over Jerusalem the p Isa. 23. 17. I will lay righteousness to the p. Zech. 4. 10. shall see the p. in hand of Zerubbabel PLUNGE.

Job 9. 31. yet shalt thou p. me in the ditch and my

Acts 17, 23, as certain also of your own p. said POINT.

Nam. 34. 7. ye shall p. out for you mount Hor 8. p. out your border || 10. p. out your east-border POINT.

Gen. 25, 32. Esau said, behold, I am at the p. to dis. Jer. 17, 1, is written with the p. of a diamond Mark 5, 23, my daughter licht at the p. of death John 4, 47, for he was at the p. of death James 2. 10. and yet offend in one p. is guilty POINTS.

Eccl. 5. 16. in all p. as he came, so shall he go Heb. 4. 15. but was in all p. tempted like as we are POINTED.

Job 41. 30. he spreadeth sharp p. things on the mire POISON.

POISON.

Deut. 32, 24, with the p. of set pents of the dust

33, their wine is p. of dragons and venom of asps

Job 6, 4, the p. whereof drinketh up my spirit

20, 16, he shall suck p. of asps, viper's tongue slay

Paul. 58, 4, their p. is like the p. of set pents

140, 3, like a set pent, adder? p. is under their lips

Lead of the label and income as a local drink. Jer. 8. † 14. he hath given us p. to drink Zech. 12. † 2. I will toake Jerusalem a cup of p. Rom. 3. 13. the p. of asps is under their lips Jam. 3. 8. their toogue is an evil, full of dendly p. POLE.

Num.21.8. set it upon a p. || 9. Moses put it on a p. POLICY.

Dan. 8.25. thre' his p.he shall cause craft to prosper POLISHED.

Pollished.

Psal 144, 12, p. after the similitude of a palace fsa 18 † 2, to a nation outspread and p. † 7.

49 2, ha hath made me a p. shaft, he hid me Dan. 10, 6, his feet like in colour to p. brass

POLISHING. Point 10. 6. his feet like in colour to p. brass
POLISHING.

Lam. 4.7. Nazarites purer, their p. was of sapphire
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POMPELS.

2 Chr. 4. 12. the pillars and p. of the chapiters'
POMPELS.

1 Chr. 4. 12. the pillars and p. of the chapiters'
POMPELS.

2 Chr. 4. 12. the pillars and p. of the chapiters'
POMPELS.

POLL, S.

Exod. 16. † 16. gather of it a homer for every p. Nam. 1. 2. with the number of their names every male by their p. 18. 20, 22. 1 Chron. 23. 3, 24. 3.47.thou shalt take five shekels a-piece by their p. POLL.

Ezek. 44. 20. they shall only p. their heads
Mic. 1. 16. make thee bald, and p. thee for children
POLLED.

2Sam.14.26, when he p.his head, at year's ead he p. Jer. 9, † 26, having corners of their hair p. that dwell in the wilderness, 25, † 23, | 49, † 32, POLLUTE.

Num. 18. 32. neither shall ye p. the holy things 35. 33. so shall ye not p. the hald wherein ye are Isa.23. 19. Lord purposed to p. the pride of all glory Jerr. 7. 30. in the house called by name, to p. it Ezek. 7. 21. they shall p. my secret place, 22.

13. 19. will be p. ne among my people for handfuls 20. 31. ye p. yourselves with idois, 23. 30. 136. 18. 39. but p. ye my holy name no more, 39. 7. 44. 7. strangers to be in my sanctuary to p. it Dan. 11. 31. they shall p. the sanctuary of strength POLLUTED.

Exod. 20. 25. if lift thy tool upon it, then hast p. it 2 Kings 23. 16. Josiah p. the altar at Beth-el 2 Chr. 36, 14, the priests p, the house of the Lord Ezra 2, 62, therefore were they as p. Nch. 7, 64, Psal, 106, 38, and the land was p, with blood Isa. 47. 6. I was wroth, I have p. mine inheritance Jer. 2. 21. how canst thou say, 1 am not p.?

3. 1, shall not that hand be greatly p.7 2.
34. 16, but ye turned and p. my name
Lam. 2. 2, he hath p. the kingdom and princes
4. 14, they have p. themselves with blood
† 15, they cried, depart ye p. depart, touch not
Ezek. 4. 14, behold, my sout hath not been p. 14. 11. nor be p. with all their transgressions 10. 6. I saw thee p. in thine own blood, 22. 20. 9. I wrought for my name's sake, that should not be p. 14, 2 13. my sahbaths they greatly p. 16, 21, 24.

13. my sanaths they greaty p. 10, 21, 42.
26, and I p. them in their own gifts
30, are ye p. after the manner of your fathers?
22, 15, shall mock thee which art p. in name
23, 17, and she was p. with the Babylonians
Hos. 6, 8, Gilead is a city that is p. with blood
9, 4, all that eat thereof shall be p. Amos 7. 17. and thou shalt die in a p. land Mic. 2. 10. this is not your rest, because it is p. Zeph. 3. 1. woe to her that is filthy and p. 4. her priests have p. sanctuary, done violence

Mal. 1. 7. ye offered p. bread upon mine altar, and 12. that ye say, the table of the Lord is p.

Acts 21. 28. and hath p, this holy place
POLLUTING.

Isa, 56. 2 that beautiful to the Lord is p.

Isa. 56. 2. that keepeth the sabbath from p. it, 6. POLLUTION.

Ezck.22. 10. have humbled her that was apart for p. POLLUTIONS.

Acts 15, 20, will that they abstain from p. of idols 2 Pct. 2, 20, if after having escaped p. of the world POLLUX, see Sign. POMEGRANATE

Is a kind of apple, covered without with a reddish rind, and red within, which opens length ways, and shews red grains within, full of juice like, roine, with little kernels. God gave orders to Moses to put embroidered pomegranates, with golden bells between, at the bottom of the high priest's blue robe or ephod, Exod. 28, 33, 34. Pomegranates being very common in Palestine, and being a nery beautiful fruit, the scriptures make use of similitudes taken from the pomegranato. The blossoms of the tree or shrub that bears this fruit, are called Hahnusts by the Apothecaries. They are astringent, and very good in a Dysentery, Diarrhar, and Lientery, Exod. 28, 34, a golden bell and a p. upon the hem of the robe round about, 39, 26, 1 Sam. 14, 2, Saul turried under a p. treo. rind, and red within, which opens length ways,

1 Sam. 14. 2. Saul turried under a p. tree Cant. 4. 3. thy temples are like a piece of p. 6. 7
8, 2, would cause thee to drink of juice of my p And 1.12, the p. tree and all trees are withcred Hag. 2. 19, as yet the p. hath not brought forth POMEGRANATES.

Froil. 28. 33. thou shall make p. of blue, 39. 24, 25. Num. 11. 23. they brought of the p. and figs 20. 5. it is no place of seed, figs, vines, or p. Deut. 8. 8. into a land of p. oil-oilve, and honey 1 Kings 7. 18. to cover the chapiters on top with p. 2 Kings 25. 17. 2 Chron. 3. 16. Jer. 32. 22. Cant. 4.13. they plants are an orehard of p. with fruits 6. 11. I went to see whether the p. budded, 7. 12. POMMELS.

Isa. 14. 11. thy p. is brought down to the grave 30. 18. the p. of her atrength shall cease, 33, 28.
32. 12. and they shall spoil the p. of Egypt

Acts 25.23. Agrippa and Bernice come with great p.

PONDER.

Prov.4. 26. p. the path of thy feet, and let thy ways 5.6. lest thou shouldest p.the path of life, her ways PONDERED.

Luke 2. 19. but Mary p.them in her heart, and kept PONDERETH.

Prov. 5. 21. ways of man, the Lord p. all his goings 21. 2. Lord p. the heart || 24.12. he that p. the heart PONDS.

Exod. 7. 19. stretch out thy hand on their p. 8. 5. Isa. 19. 10. be broken in purposes, that make p. POOL.

2 Sam. 2.13. the one set on the one side of the p. 4. 12. they hanged them up over the p. at Hebron 1 Kings 22.38 one washed chariot in p. of Samaria 2 Kings 18. 17. and when they were come up, they came and stood by the conduit of the upper p. Isa. 7. 3. | 36. 2.
20. 20. and how he made a p. and conduit

Nch. 2. 14. then I went on to the king's p. 3. 15. Shallum repaired the wall of the p.

Isa. 22. 9. ye gathered the waters of the 11. ye made a ditch for the water of the old p.
35. 7. the parched ground shall become a p.
41. 18. I will make the wilderness a p. of water fah. 2. 8. Nineveh of old is like a p. of water John 5. 2. there is at Jerusal. by sheep market a p

4. an angel went down into the p. and troubled 7. he said, I have no man to put me into the p. 9. 7. he said, go wash in the p. of Siloam, 11 POOLS.

Exod. 7. 19. takerod, stretch thy hand on all their p. Psal. 84. 6. make it a well, rain also filleth the p. Eccl. 2. 6. I made me p. of water to water the wood Isa. 14. 23. I will also make it for the p. of water 42. 15. and I will dry up the p. and herbs

Signifies, [1] Indigent, needy, or necessitous, Mat. 26. 11. [2] Such as are sensible of their lost and undone condition by sin, and discern their and undone condition by sin, and discern their poverty and inability in spiritual things, and fly to the free grace of God, and the righteousness of Christ, for pardon and acceptance, Mat. 5. 3. Luke 6. 20. [3] Such as are void of trace saving grace, or spiritually poor, Rev. 3. 17. Gen. 41. II. came up after them seven p. kine Fraod. 23. It. that the p. of thy people may ent 30. 15. the p. shall not give less than half a shekel Lev. 14. 21. if he be p. and cannot get so much 19.10, thou shall leuve them for the p. and stranger. 19.10, thou shalt leave them for the p. and stranger
15, thou shalt not respect the person of the p.
25, 25, if thy brother be waxen p. 35, 39, 47.

Deut. 15.4. save when there be no p. among you 11. for the p. shall never cease out of the land Ruth 3.10.thou followedst not young men, p.or rich Ratia, 10, find individual of young law p. St. Ita. 1, San. 2, 7, the Lord maketh p. and maketh rich 8, be raiseth up the p. out of the dust, Ps. 113, 7, 2 Sam. 12, 1, two men, one rich, and the other p. 2 Kings 25, 12, but the captain of the guard left of

2 Kings 25, 12, but the captain of the guard left of the p, of the land, Jer. 39, 10, 1407. 152.15,16. Job 5, 15, but he saved, the p, from the sword 16, so the p, hath hope, and iniquity steppeth 20, 10, his children shall seek to please the p. 19, because he hath oppressed and forsaken the p. 24, 4, the p, of the earth hide themselves together 9, and they take a pledge of the p. 14, the murderer killeth the p, and needy 20, 12, because I delivered the p, that cried 10, 25, was not my soul grievel for the p.?
31, 16, if I withheld the p, from their desire

30. 25. Was not my soin green for the p.s. 31. 16. if I withheld the p. from their desire 19, or if I have seen nay p. without covering 34. 19, nor regardeth the rich more than the p. 28, they cause the cry of the p. to come to him 16. 15. he delivered the p. in afficient, Ps. 72. 12. Psal. 9. 18. the expectation of the p. shall not perish 10. 2. the wicked in his pride doth persecute the p. 8. his eyes are privily set against the p. 9. he beth in wait secretly to catch the p.

10. that the p. may fall by his strong ones
14. the p. committeth himself to thee, thou art
12. 5. for the oppression of the p. I will arise
14. 6. ye have shamed the counsel of the p. 14. 6. ye have shamed the counsel of the p. 35.10, who deliveresh the p. from him that spoileth 37. 14. have hent their how to east down the p. 40. 17. but I am p. 69.29, 170. 5. [85.1, 109.22, 41. I, blessed is he that considered the p. 49. 2, both low and high, rich and p. tegether 62. 10. hast prepared of thy goodness for the p. 69. 33. Lord heareth p. and despiseth not prisoners 72. 4. ha shall judge the p. of the people 13, he shall spare the p. [82.3, defend the p. 74. 21, let the p. and needy praise thy name 2. 4. deliver the p. and needy rid them out of 107, 41, yet setteth he p. on high from affliction 109. 31, he shall stand at the right hand of the p

Ps. 132.15. will satisfy her p. with bread, will clothe Prov. 28. 3. a p. man that oppresseth poor is like 140. 12. and will maintain the right of tha p. Prov. 10.4. becometh p. that dealeth with a stack Eccl. 9.15. now there was found in it a p. wise man. 15. the destruction of the p. is their poverty
13. 7, there is that maketh limself p. hat riches
be his riches, but the p. leareth not rebuke
22, much food is in the tillage of the p. but there
14. 20, the p. is hated even of his neighbour
21, he that history on the p. happy is he

31. he that oppresseth p. reproacheth his make he that honoureth him hath mercy on the p. 17.5. whose mocketh the p-reproacheth his maker 18. 23. the p. useth entreaties, but the rich 19. 4. the p. is separated from his own neighbour 7. all brethren of the p. do hate him, how much 21. 13. whoso stoppeth his ears at the cry of the p. 21. 13. Whose stoppetta his ears at the cry of the p. 22. 2, the rich and p. meet together, Lord is maker 7, the rich ruleth over the p. and the borrower is 16, he that oppressent the p. to increase his riches 28.8 shall gather it for hun that will pity the p. 11, the p. that hath ynd stand, searcheth him

15. so is a wicke, rulet over the p. people 29. 7. righteous considereth the cause of the p. 13. 14. the king that faithfully judgeth the p. 30. 9. lest I be p. and steal, and take name of God 14. whose teeth are as swords, to devour the p.

30.9. lest I be p. and steal, and take name of God 14. whose teeth are as swords, to devour the p. 31.9. and plead the cause of the p. and needy \$Pacel.4.14. that is born in his kingdom, becometh p. 5.8. if thou seest the oppression of the p. 6.8. what hath the p. that knoweth to walk \$Pacel.4.14. the spoil of the p. is in your houses 15. what mean ye that ye grind faces of the p. 7. 10.2. and to take away the right from the p. 30. cause it to be heard to Laish, O p. Anathoth 11.4. with righteousness shall he judge the p. 4. 30. the first-born of the p. shall feed in it 32. and the p. of his people shall trust in it 26.6. even the feet of the p. shall tread it down 29.19. even p. among men shall rejoice in Holy One 32. 7. to destroy the p. with lying words 41. 17. when the p. and needy seek water 53. 7. that thou bring the p. that are cast out Jpr. 2. 34. is found the blood of the p. inaocents 5. 4.1 said, surely these are p. they are foolish 20.13. for he hath delivered the soul of the p. 22. 16. he judged the cause of the p. and needy \$Pacel. 4.0. nor did she strengthen hand of the p. 12. 29. and they have vexed the p. and needy \$Pacel. 6. 6. they sold the p. for a pair of shoes 7. that pant after the dust on the head of the p.

Amos 2. 6. they sold the p. for a pair of shoes
7. that pant after the dust on the head of the p

7. that pant after the dust on the head of the p 4.1. which oppress the p, and crush the needy 5. 11. for a smuch as your treading is on the p. 12. and they turn a side the p, in the gate 8. 4. even to make the p, of the land to fail 6. that we may buy the p, for silver, and needy Hab. 3. 14, their rejoicing was to devour the p, Zeph. 3. 12. the p, people shall trust in the Lord Zech. 7. 10. and oppress not the widow nor p. 11. 7. I will feed even you, O p, of the llock 11. the p, of the flock that waited upon me Mat. 5. 3. blessed are the p, in sorit, for theirs is

Mat. 5. 3. blessed are the p. in spirit, for theirs is 11. 5. the p. have the gospel preached to them 26.11. for ye have the p. always with you, but me

ye have not always, Mark 14.7. John 12.8.
Mark 12.42. there came a certain p. widow
43. this p. widow cast more in, Luke 21.3.
Luke 6.20. blessed be ye p. yuur's is the kingdom 14. 13. call the p. the maimed, the lame, 21.

Jokn 12. 6. this he said, not that he cared for the p. John 12.0. this no early, not that ne cared for the p. Rom. 15. 26. to make a contribution for the p. 2 Cor. 6. 10, as p. yet making many rich 8. 9. though rich, yet for your sakes he became p. Gal. 2. 10. that we should remember the p. Jam. 2. 5. hath not God chosen the p. of this world 6 but no base described then right cause world. 6. but ye have despised the p. rich oppress you Rev. 3. 17. and knowest not that thou art p.

Rev. 3. 17. and knowest not that thou art p.

13. 16. he causeth rich and p. to receive a mark

13. 16. he causeth rich and p. to receive a mark

14. 16. 22. 25. if lend to any of my people that is p.

15. for he is p. and setteth h is heart upon it

1 Judg. 6. 15. behold, my family is p. in Manasseh

19. 10. hetter is the p. that walketh in his integrity, than he that is perverse in his lips, 23. 6.

22. 22. rob not poor because he is p. nor oppress

15. Letter is a p. and wise child, than an old

15. 16. 2. to him that is p. and of a contrite heart

16. 20. 23. 3. nor countenance a p. man in his cause

Ezod. 23. 3, nor countenance a p. man in his cause Deut. 15. 7, if a p. man harden not thy heart 24. 12. if a p. man harden not my leart 24. 12. if a p. man sleep not with his pledge 1 Sam. 18. 23, to he king's son, seeing 1 am a p. man 2Sam. 12.3.p. man had nothing, save one ewe-lamb 4. but took the p. man's ewe-lamb and dressed it

4. but fook the p. man's ewe-tarm and crossent at Psal. 34. 6. this p. man cried, and the Lord heard 102. 16. but persecuted the p. and needy man Prov. 19. 22. and a p. man is better than a liar 21 17. be that loveth pleasure shall be a p. man 417

29. 13. tha p. and deceitful man meet together Eecl. 9.15. now there was found in it a p. wisc man

yet no man remembered that same p. man 16.the p.man's wisdom is despised and not heard Jam. 2. 2. there come in a p. man'in vilo raiment

To the POOR.

Lev.23.22.thou shalt leave them to the p.and stran Esth. 9.22. make them days of sending gifts to the p. Job 29. 16. I was a father to the p. and leet to lama 306. 6. of the wicked, but he given right to the p. Psad. 112. 9. he hath given to the p. 2 Cor. 9. 9. Prov. 32. 9. for he giveth of his bread to the p. 23. 27. he that giveth to the p. shall not lack 31. 20. she stretcheth out her hand to the p. Isa. 25. 4. thou hast been a strength to the Dan. 4.27. break off sins, by shewing mercy to the p. Mat. 19. 21. soll all, and give to the p. Mark 10. 21.

Mat. 19. 21. soit att, and give to the p. Juara 10. 21. 26.9.this ointment might have been sold for much, and given to the p. Mark 14. 5. John 12. 5. Luke 4. 18. to preach the gospel to the p. 7. 22. 18. 22. sell all thou hast and distribute to the p. 19. 8. behold, the half of my goods I give to the p. John 13. 29. that he should give something to the p. 1 Cor. 13.3. I bestow all my goods to feed the p.

Jam.2.3. and say to t. p. stand thou there, or sit here

Thy POOR.

Exad. 23. 6. shalt not wrest the judgment of thy p. Deut. 15. 7. nor shut thine hand from thy p. brother 9. and thine eye be evil against thy p. brother 11. thou shalt open thine hand wide to thy p. Psal. 72. 2. he shall judge thy p. with judgment 74.19. forget not the congregat. of thy p. for ever POORER.

Lev. 27.8. if he bep, than thy estimat, shall present POOREST.

2Kings 24.14.none remained, save p. sort of people POPLAR, S.
Gen. 30.37. Jacob took rods of green p. and of hasel Hos.4.13. and they burn incense under oaks and p POPULOUS.

Dout. 26. 5. became a nation great, mighty, and p. Nah. 3. 8. art thou better than p. No?

PORCH.

Judg. 3. 23. then Ehud went forth through the p 1 Chron. 28. 11. David gave Solomon pattern of p. 2 Chr. 29. 7. they have shut up the doors of the p. 17. eighth day of the month came they to the p. 17. eighth day of the month came they to the p. Ecch. 8. 16. between the p. and altar were 25 men 44. 3. shall enter by way of p. of the gate, 46. 2, 8. Joel 2. 17. let priests weep between p. and the altar Mat. 26. 71. when he was gone out into the p. Mark 14. 68. he went out into the p. and cock crew John 10.23. Jesus walked in temple in Solomon's p. 2453.31. the people ray treather in Solomon's p. Acts 3.11. the people ran tegether in Solomon's p. 5.12. they were all with one accord in Solomon's p. PORCHES.

PORCHES.

Ezek. 41. 15. with the temple and p. of the court John 5. 2. a pool called Berhesda, having five p. PORTER.

2 Sam. 18. 26. watchman called to the p. and said 2 Kings 7. 10. lepers called to the p. of the city 1 Chr 9.21. Zechariah was p. of door of tabernacle 2 Chron. 31. 14. and Koro the p. toward the east Mark 13. 34. and commanded the p. to watch John 10. 3. to him the p. openeth, the sheep hear PORTERS.

1 Chr. 9. 17, the p, were Shallum, Akkub, Talmon 15, 18, and Obed-edom, and Jehiel the p. 16. 38. Hosahi | 42. the sons of Jeduthun were p. 23. 5. moreover, four thousand were p. 26. 1. concerning the divisions of the p. 12. 19. 2 Chron. 8. 14. the p. by their courses at every gate

2 Chron 8.14. the p. by their courses of every gate 25. 15. and the p. waited at every gate Ezra 7.7. p. and Nethinims went up to Jerusalem Neh. 7. 73. the Levites and p. dwelt in their cities PORTION.

Gen. 14. 24. Aner, Esheol, let them take their p. 31.14. is there yet any p. or inheritance for us?

47. 22. priest had a p. assigned, and did eat their p. 43. 22. I have given thee one p. above thy brethred Exrad 16.4. shall gather the p. of a day in his day † 15. what is this? it is n p. for they wist not Lev. 6. 17. have given them it for p. of my offerings 7. 35. this is the p. of the anointing of Aaron Mum. 31. 30. of Israel's half take thou one p. 36. 47. Moses took one p. of fifty for the Levites

Mum. 31. 39. of Israel's half take thou one p. 36. 47. Moses took one p. of fifty for the Levites Deatt.21.7. by giving him a double p. of all be hath 32.9. for Lord's p. is his people, Jacob is the lot 33. 21 in a p. of the lawgiver was he seated Jash. 17. 14. why hast thou given me but one p.? 1 Sam. 1. 5. but to Hannah he gave a worthy p. 92.3. Samouls said, bring the p. which I gave thee 1Kings 12.16, what p. bave we in David, nor inheritance in the son of Jesse, 2 Chron. 19. 16. 2 Kings 2.9 let a double p. of thy spirit be on me 9.10. does shall eat Jezebel in p. of Jezreel, 36, 37. 21. Joran met him in p. of Naboth the Jezreelite 25. take un, cast him in the p. of Naboth's field 126. I will requite thee in this p. saith the Lord

2 Chr. 28. 21. Ahaz took a p. out of house of Lord 31. 3. Hezekish appointed king's p. for offerings 4. to give the p. of the priests and Lovites, 16. Erra4. 16. shalt have no p. on this side the river Nch. 2.20. but ye have no p. nor right in Jecusalem 11. 23. that a certain p. should be for the singers 19. 47. were singers and not the carry day her p.

11. 2. 47. gave singers and porters every day his p. Job 20.29, this is the p. of a wicked man from God 23, †12. his words more than my appointed p. 24. 18. their p. is cursed in the earth 26. 14. but how little a p. is heard of him? 27. 13. 31. 25. for what p. of God is there from above? Feal. 11. 6. this shall be the p. of their cup
16. 5. the Lord is the p. of mine inheritance
17. 14. from men who have their p. in this life
63. 10. shall be a p. for foxes || 73. 26. God is my p

19. 57. thou art my p. O Lord, 142. 5.

Prov. 31. 15. and giveth a p. to her maidens

Eccl. 2. 10. and this was my p. of all my labour

21. yet to a man shall he leave it for his p.

3. 92. should rejoice, for that is his p. 5. 18, 19.9.

5. 19. God hath given him power to take his p.

9.6. nor have they any more p.for ever in any thing 11. 2. give a p. to seven, and also to eight Isa. 17. 14. this is the p. of them that spoil us 53. 12. I will divide him a p. with the great 57. 6. among smooth stones of the stream is thy p. 61.7. for confusion, they shall rejoice in their p. Jer. 10. 16. the p. of Jacob is not like them, 51. 19.

Jer. 10. 16. the p. of Jacob is not like them, 51. 19.
12. 10. they have trodden my p. under foot, they
have made my pleasant p.a desolate wilderness
13. 25. this is the p. of thy measures from me
52. 34. every day a p. until the day of his death
Lam. 3. 24. the Lord is my p. saith my soul
Ezek. 45. 1. shall offer a holy p. of the land, 4.
7. ap. shall ho for prince on one side and other
43. 1. to the ceast of Hethlon, a p. for Asher
2. by the border of Dan a p. for Asher
3. a p. for Naphtali || 4. a p. for Manasseh

2. by the border of Dan a p. for Asher
3. a p. for Naphtali ||4. a p. for Mannasch
Dan.1.8.not defile himself with p. of king's meat
4. 15. and let his p. be with the beasts, 23.
11.26. yea, they that feed of the p. of his meat
Nic. 2. 4. he hath changed the p. of my people
Hab. 1.16. because by them their p. is fat, and meat
Zech. 2. 12. the Lord shall inherit Judah his p.
Mat.24.51.shall appoint him his p. with hypocrites
Lyke 19. 2. 10 give them their n. in dws seens

Luke 12. 42. to give them their p. in due scason 46. will appoint him his p. with unbelievers 15.12. give me the p. of goods that falleth to me PORTIONS.

PORTIONS.

Deut.18.8. they shall have like p. to eat besides that Josh. 17. 5. there fell ton p. to Manassch 1 Sam. 1. 4. he gave her sons and daughters p. 2 Chron. 31. 19. to give p. to all the males Nch. 8. 10. eat the fat, and sond p. to them, 12. 12. 44. p. for the priests || 47. p. of the singers 13.10. that the p. of the Levites had not been given Esth. 9.19. a day of sending p. to neanules 22. Esth. 9. 19. a day of sending p. to one another, 22. Ezek. 47. 13. Joseph shall have two p. 48. 21. over-against the p. for the prince Hos. 5. 7. a month shall devour them with their p

POSSESS. Gen. 22. 17. thy seed shall p. the gate, 24. 60. Num. 13. 30. let us go up at once and p. it, for we are well able to overcome it, Deut. 1. 21. 27. 11. and his next kinsman shall p. it

97. 11. and his next kinsman shall p, it Deut. 1. 39. to them will I give it, they shall p, it 2.31. begin to p, that thou mayest inherit his land 11. 23. ye shall p, greater nations, and mightier than yourselves, 12. 2, 29. [18. 14. [31. 3, 28. †42. the fruit of thy land shall the locust p, 30. 18. thou passest over Jordan to p, it, 31. 13. Josh 24. 4. I gave to Esan mount Soir to p, it Judg. 11. 23. and shouldest thou p, it? 24. wilt not thou p, what Chemosh giveth thee? 14. †15. have we called us to p, us? is it not so 1 Kings 21. 18. he is gone down to p, the vineyard Joh 7. 3. I am made to p, months of vanity 13.26. thou makest me p, iniquities of my youth Job 7, 3. I am made to p. months of vanity 13.26. thou makes' me p. iniquities of my youth Isa.34.11. the cornorant and bittern shall p. it, 17. Ezch. 7, 24. and they shall p. their houses 35.10. these two countries shall be mine, we will p. 35.10. These two traintress and terming 36.12. I will cause my people Israel to p. thee Dan. 7.18. the saints shall p. the kingdom for ever Hos. 9.6 pleasant places for silver, nettles shall p.

Hos. 9. 6. pleasant places for silver, net les shall p. Jonos 9. 12. that they may p. the remnant of Edom Obad. 17. the bouse of Jac. shall p. their possessions 19. shall p. mount Esau, and Renjamin p. Gilead 20. enptivity of 1sr. shall p. that of Canannites; and Jerustlem shall p. the cities of the south Hab. 1. 6. the Chaldeaus to p. that is not theirs Zeph. 2. 9. the remnant of my people shall p. them Zech. 8. 19. I will cause remn. to p. all these things Luke 13. 12. I fast. I give tithes of all that I p. 21. 19. In vurn religions p. we year rouls

Linke 18, 12, 1 fast, I give tithes of all that 1p. 21 19, in your patience p, ye your souls 1 Thess.4.4.everyone chould know how to p.vessel. POSSESS with land.

Lev. 20, 24, I will give you their land to p. Num. 33, 53, Deut. 3, 18, [5, 31, [17, 14] Num. 14, 24, seed shall p, it, I will bring into land

Deut. 1. 8. go in and p. the land, 4. 1. | 6. 18. | 8. | Deut. 2. 5. I have given mount Seir to Esau for a p. 1. | 9. 5, 23. | 10. 11. | 11. 31. Josh. 1. 11. | 9. because I have given Ar to Lot for a p. 19. | 4. 5. land whither ye go to p. 1; 14, 26. | 5. 33. | 6. | 12. as Israel did in land of his p. Lord gave them 1. | 7. 1. | 11. 10, 11, 29. | 23. 20. | 12. as Israel did in land of his p. Lord gave them 1. | 2. 4. by the property at the property of the pr

9. 4. the Lord hath brought me to p. this land 5. 6. gives not this land to p. for thy righteousness
11. 8. that ye may be strong and p. the land
12. 1. land which Lord God of thy fathers giveth
thee to p. 15. 4 | 19. 2, 14 | 21. 1 | 25. 19.
28. 21. have consumed from off J. thou goest to p.

63. plucked from off the land thou goest to p. 10sh. 18. 3. how long are ye slack to p. the land 23. 5. drive them out, and ye shall p. their land 24. 8. 1 gave them, that ye might p. their land 18. 9. be not slothful to enter to p. the land 18. 9. be not slothful to enter to p. the land 18. 70 hours 19. 8. d. that ye may p. this good land Exra 9. 11. the land ye go to p. is an unclean land Nrh. 9. 15. promisedst that they should p. the land 18. 14. 2. Israel shall p. them in to p. the land 18. 14. 2. Israel shall p. them in the land of the Ld. 21. that they do not rise nor n. the land 63. plucked from off the land thou goest to p.

. that they do not rise nor p. the land 57. 13. that putteth trust in me shall p. the land 61. 7. in their land shall they p. the double fer. 30. 3. cause them to return to land and p. it Jer. Ezek 33.25. ye shed blood, shall ye p. the lund? 26.

Amos 2. 10. I brought you to p. land of Amorite
POSSESSED.

Nam. 21. 24. Israel p. Sihon's land from Arnon to

35. they smote Og, his sons, and people, and have p, the land, Deat. 3. 12. | 4. 47. Nrh. 9. 22. Deat. 30. 5. will bring thee to land thy fathers p. Josh. 1. 15. until your brethren have p. the land 12. I. they p. their land on the other side Jerdan 12. 1. they p. their land on the other side Jerden
 13. 1. there remaineth yet very much land to be p.
 19. 47. the children of Dan took Leshem and p. it
 21. 43. they p. it and dwelt therein, 22. 9.
 Judg. 1. † 19. and Judah p. the mountain
 3. 13. Eglon, king of Moub, p. city of palm-trees
 11. 21. Israel p. all the land of the Amortes, 22.

3. 13. Eglon, king of Monb, p. cuty of paint-trees. 11. 21. Israel p. all the land of the Amortres, 22. 2 Kings 17. 24. men of Ava p. Samaria and dwelt Psal. 139. 13. for thou hast p. my reins, thou hast Prov. 8. 92. Lord p. me in the beginning of his way Isa. 63. 18. people of thy holiness hath p. it a little Jer. 32. 15. vineyards shall be p. again in this land 23. they came in and p. it, but obeyed not Dan. 7. 22. time came that saints p. the kingdom Isale 13. Is a superscript of the saints p. the kingdom Isale 13. Is a superscript of the saints p. the kingdom Isale 23. The saints p. the kingdom Isale 24. Isale 24. Isale 24. Isale 25. Isale 25.

Luke 8.36. by what means he that was p.was cured Acts 4.32. none said that ought he p. was his own 16.16. a damsel p. with a spirit of divination 1 Cor. 7. 30. they that huy as though they p. not

See DEVILS. POSSESSEST.

Deut. 26. 1. when thou connest into land and p. it POSSESSETII.

Num. 36.8. every daughter that p. an inheritance Luke 12. 15. a man's life consists not in things he p. POSSESSING.

2 Cor. 6. 10. as having nothing, yet p. all things POSSESSION

Signifies, [1] The possessing or actual enjoyment of any thing, 1 Kings 21, 19. [2] Lands, houses, or habitations, Obad. 17. [3] Kingdom, or dominion, Gen. 36. 43. [4] Riches, whether in lands, goods, serenats, or cattle, Eccl. 2. 7. Mat. 19. 22. [5] The land of Canaan, which was possessed by the Gentiles, Acts 7. 45. [6] That people which Christ has purchased with his blood, to be his peculiar possession, Eph. 1. 14.

I am their possession, Ezek. 44. 28. That por tion which I have reserved for myself out of the offerings I have bestowed on them; or, I have appointed them a liberal maintenance out of my oblations.

Gen. 17. 8. I will give all the land of Causan for an

everlasting p. and 1 will be their God, 43. 4.

23. 4. give me a p., of a burying place to bury my
dead out of my sight, 9, 18, 20, 149, 30, 150, 13.

26.14. Isaac had p.of flocks, of herds, and servants
36. 43. the dukes of Edom in the land of their p.
47. 11. and gave them a p. in the land of Egypt
Lev. 14. 34. Canaan, which I give to you for a p.
25.10. it shall be a jubt. to you, and ye shall return
every man to his p. 13, 27, 23, 41. Deut. 3, 20.

25. if thy brother hath sold away some of his p.
33. the Levites' p. shall go out in the jubilee
45. the strangers shall be your p. 46.

27. 16. if a man shall saucify some part of his p.
21. the p. thereof shall be the privat's
24. return to whom the p. of the land did belong everlasting p. and I will be their God, 48. 4.

24. return to whom the p. of the land did belong Nam. 24. Its Edom shall be a p. Seir also a p. 26. 56. according to the lot shall the p. ba 27. 4. give us a p. among brethren of our fathers. 7. to the daughters of Zelophehnd give a p. 32. 5. let this land be given to the servants for p. 32. 5. let this land be given to the servants for p.

22. this land shall be your p. before the Lord
35. 2, give to the Levites of their p. cities, 8.
28. the slayer shall return to the land of his p.

Josh. 12. 6. Muses gave it for a p. to Reubenites
22. 4. return ye, get ye into the land of your p.
7. to half tribe of Manassch Moses had given a p. 9. they returned to the land of their p.

19. if your p. be unclean, take p. among us 1 Kings 21. 15. take p. of the vineyard of Naboth 19. hast they killed, and also taken p.? 2 Chron. 20. 11. to come to east us out of thy p. Neh. 11. 3. in Judah dwelt every one in his p Psal. 2. 8. the uttermost parts of earts for thy p. 44. 3, got not the land in p. by their own swot 69. 35, that they may dwell and have it in p. 83. 12, let us take the houses of God in p. Os. 12. let us take the indees of vota in p. Prov. 28. 10. the upright have good things in p. Isa. 14. 23. 1 will make it a p. for the bittern Ezck. 11. 15. to us is this land given in p. 25. 4. I will deliver thee to men of the east for

5. which have appointed my land into their p.
44. 28, give them no p. in Israel, I am their p.
46. 18, his sen's inheritance out of his own p.

70. 16. his son is milertained out of his own p. Acts 5. 1. Ananias with Sapphira sold a p. 7. 5. that he would give it to him for a p. 45. brought in with Jesus into p. of the Gentiles Eph. 1. 14. till the redemption of the purchased p. POSSESSIONS.

Gen. 34. 10. dwell and trade, and get you p. therein 47. 27. Israel had p. therein and multiplied Wum. 32. 30. they shall have p. among you Josh. 22. 4. get you to the land of your p. 1 Sam. 25.2. a man in Mnon, whose p. were in Carme 1 Chron. 9.2. the inhabitants that dwelt in their p 2 Chron. 11. 14. for the Levites left their p. 32. 29. Hezekiah provided p. of flocks and herde Decel. 2.7. I had great p, of great and small cattle Obad. 17. I had great p, of great and small cattle Obad. 17. the house of Jacob shall possess their p. Murk. 19. 22. for he had great p. Murk 10. 22. Acts 2. 45. and sold their p. and parted them 28. 7. in the same quarters were p. of Publius POSSESSOR.

Gen. 14.19. most high God, p. of heav. and earth, 22. Judg. 18. † 7. and there was no p. in the land POSSESSORS.

Zech.11.5. whose p.slay them, and hold themselves Acts 4.34. as many as were p. of lands sold them POSSIBLE

Significs, [1] That which may be done or effected, Mark 9, 23. Rom. 12, 18, [2] Prafitable or ne-cessary, Gal. 4, 15. [3] Agreeable to the will of God, Mat. 26, 39. Acts 20, 16. Mat. 19, 26, with God all things are p. Mark 10, 27, 49, 49, 41; a shall deceive the alget, Mark 12, 29,

24. 24. if p. shall deceive the elect, Mark 13. 22. 26. 39. if p. let this cup pass from me, Mark 14.35. Mark 9. 23. all things are p. to bim that believeth Mark 9, 23, all things are p, to him that believeth 14, 36, all things are p, to thee, P.uke 18, 27, Acts 2, 24, was not p, he should be holden of it 20, 16, if p, be at Jerusulem the day of Pentecost Rom. 12, 18, if it be p, live peaceably with all men 2 Cor. 12, † 4, which is not p, for a man to utter Qu14.15, if p, ye would have placked out your eyes Heb. 10, 4, not p, the blood of bulls take away sins POST.

POST. Job 9. 25. now my dnys are swifter than a p. Jer. 51, 31. one p. shull run to meet another POSTS.

2 Chron. 30. 6. so the p. went with the letters from the king and his princes, Esth. 3. 13, 15. [8.10. Esth. 8. 14. p. rode on nules and camels went out POST.

1 Sam. 1. 9. Eli sat on a sent by a p. of the temple Ezek. 40. 16. and on each p. were palm-trees POSTS.

Deut. 6. 9. shall write them on the p. of thy house Judy, 16.3. Samson took the two p. and went away 1 Kings 7. 5. all the doors and p. were square, Prop. 8. 34. waiting at the p. of my doors Isa. 6. 4. the p. of the door moved at the voice 57.8. behind the p. thou set up thy remembrane Ezek. 40. 10. the p. had one measure on this side 43. 8. in their setting of their p. by my p.

Amos 9. 1. smite the lintel, that the p. may shake

See Door. Side-POSTS.

Exad. 12. 7. strike the blood on the two side-p. 22.

23. when he seeth the blood on the side-p. 2 Kings 6. 31. lintel and side-p, were a fifth part POSTERITY.

Gen. 45. 7. to preserve you n p. in the earth Num. 9. 10. or if any of your p. be unclean 1 Kings 16. 3. I will take away the p. of Bansha 21. 21. I will take away the p. of Ahab 21. 21. 1 Will take away the p. of Almost. Psad. 49. 13. yet their p. neprove their sayings 109. 13. let his p. be cut of and blotted out Pan. 11. 4. kingdom shall not be divided to his p. Amos 4. 2. and take your p. with fish-hooks. POT

Is a vessel of earth or metal for uses in a family, 2 Kings 4, 38.

Though ye have lien among the pots, Psal. 68. 13. Though ye have endured great hardships in Egypt, and have been in an afflicted contemptible condition there. It is a metapher taken from scullions that commonly lie down in the stations that command the down the the stones, whereby they are very much discoloured and deformed. In I'sal. 51. 6. it is said, Ilis hands were delivered from the pots; where pots may note all those vessels wherein they carried may not all those vesses wherein they carries are ster, lime, straw, bricks, &c. The meaning is, I delivered him from his stavery and bonage in Egypt. And in Ezek, 24, 3, 6, by the similitude of a boiling pot, are shewed the miseries and calamities wherewith the inhabitants of Jerusalem should be afflicted and consumed.

Exad. 16.33. take a p, and put a homer of manua Lcv. 6.28, and if it be solden in a brasen p. Lee, 6, 28, and 11 to e souder in a order p. Judg. 6, 19. Gileon put the orth in a p. 1 Sam. 2, 14, he struck it into the caldron or p. 2 Kings 4, 2, hath not any thing, save a p. of oil 38, set on great p. | 40, there is death in the p. 41, he east meal into the p. no harm in the p.

Job 41, 20, goeth smoke, as out of a seething p. 31. he maketh the deep to boil like a p.

Prov. 17. 3. the fining p. is for silver, 27. 21.

Jer. 1. 13. what seest thou? I see a seething p. Ezek. 24. 3. thus saith the Lord, set on a p.

6. woe to bloody city, to p. whose scum is therein Jocl 2. † 6. all faces shall gather p.
Mic. 3. 3. they chop them in pieces, as for the p.

Zech. 14.21. every p. in Jerusniem shall be holinese Heb. 9. 4. wherein was the golden p. with manna Water-POT.

John 4. 28, the woman then left her water-p.

Exed. 38. 3. Bezaleel made the p. and shovels Lev. 11. 35. whether it be oven, or ranges for p. 1 Kings 7. 45. p. and shovels of brass, 2 Chr. 4. 16. 1 Arings 1, 45, p. and shovels of brass, 2 Lat. 4, 10, 2 Chron. 4, 11, Huram made the p. and shovels 35, 13, but the other holy offerings sod they in p. Psal. 58, 9, before your p. can feel the thorns 68, 13, though ye have lien among the p. 81, 6, his hands were delivered from the p. Jer. 35. 5. I set before the Rechabites p. full of wine Mark 7. 4. as the washing of cups and p. 8. See FLESH.

Water-POTS. John 2. 6. there were set there six water-p 7. Jesus saith to them, fill water-p. with water POTENTATE.

POTENTATE.

17 im. 6, 15, who is the blessed and only P.
POTSHERD, S.

Jub 2, 8, he took him a p. to scrape himself
41, 130, sharp pieces of p. are under him
Psal. 22, 15, my strength is dried up like a p.
Proc. 26, 23, are like a p. covered with silver dross
18a, 45, 9, 1et the p. strive with p. of the earth
POTTAGE.

Com 95, 29, lacely self and Fayn came from field

Gen. 25, 29, Jacob sod p and Essu came from field 30, feed me with p. || 34. Jacob gave Esau p, Z Kings 4. 38, seethe p. for sons of the prophete 39, and came and shred them into the pot of p40. as they were enting the p. they cried out Hag. 2.12. if one with his skirt do touch bread or p.

POTTER. Frequent mention is made of the Potter in scrip-ture. When God would show his absolute do-minion over men, and his irresistible power minion over men, and an a tressocie power over their hearts, he has often recourse to the similitude of a Potter, who makes what he pleases of his cluy; sometimes a vessel of ho-nour, and sometimes of dishonour; now forming it, and then breaking it; now preserving it, and then rejecting it, Psal. 2. 9. Rom. 9. 21. Psal. 2. 9. shalt dash them in pieces like a p. vessel Isa. 30. 14, he shall break it as the breaking of that p. vessel, Icr. 19, 11, Rev. 2, 27
Icr. 18, 2, arise, go down to the p. house

Jer. 18. 2. arise, go down to the p. nousa.
19. 1. go and get a p. earthen hottle and take.

Lum. 4. 2. the work of the hands of the p.

Zech. 11. 13. the Lord said, east it unto the p.

Mat. 27. 10. and gave them for the p. field

POTTERS.

1 Chr. 4. 23, these were the p. and these that dwelt See CLAY.

tien, 45, 11, lest thou and all thou hast come to p. 17.1. 22. 114. in my p. 1 prepared for the house Prox, 6, 11. so thy p. come as an armed man, 24.34. 10. 15. the destruction of the poor is their p. 11. 24. that withholdeth, but it tendeth to p. 11. 24, that withinsomers, of it reduces to p.
13. 18, p. be to him that refuseth instruction
20. 13, love net sleep, lest thou come to p.
23. 21, the drinkard and glutton come to p.
28.19. followeth vain persons, shall have p.enough

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30. 8. give me neither p. nor riches, feed me with 31. 7. let him drink and forget his p and remember 2Cor.8.2. their deep p. abounded to riches of liberal.
9. became poor, that ye thro' his p. might be rich Rev. 2. 9. I know thy works and p. thou art rich POUND, S.

1 Kings 10.17. three p. of gold went to one shield Ezra 2.69. they gave to treasure 5000 p. of silver Neh. 7.71. gave to the treasure 2200 p. of silver 72. the rest gave 2000 p. of silver and gold Luke 19.13. and delivered to his servants ten p.

16. second said, Lord, thy p. hath gained ten p. 16. hath gained five p. [] 20. behold, here is thy p. 24. take from him the p. [] 25. be had ten p. John 12. 3. then Mary took a p. of ointment 19. 39. and of aloes about a 100 p. weight POURTRAY.

Ezek. 4. 1. and p. upon it the city of Jerusalem POURTRAYED.

Ezek. 8. 10. all the idols of Israel p. on the wall

23. 14. for when she saw men p. on the wall, the images of the Chaldeans p. with vermilion POWDER.

Exod. 32. 20. Moses burnt calf and ground it to p. Deut. 28. 24. Lord shall make rain of thy land p 2 Kings 23.6. stamped the grove to p. cust the p. 15. he stamped the altar to p. 2 Chron. 34.7.

Mat. 21. 44. it will griod him to p. Luke 20. 18.

POWDERS.

Cant. 3. 6. perfumed with all the p.of the merchant POWER

Signifies, [1] That attribute or perfection of God, whereby he can do whatsoever he hath purposed to do, and hinder what he will not have done, Mat. 6.13. [2] Absolute right and authority. Mat. 9. 6, The Son of man hath power on earth to forgive sins; that is, he that is the Son of man, being God, hath this power. [3] Right, or privilege, John 1. † 12. [4] Evree, violence, or compulsion, Exta 4.23. [5] Liberty, or freedom, 1 Cot. 9. 4, 5. [6] The effectual and powerful work of the Holy Spirit, in regenerating and earrying on the work of grace in believers, against all opposition, from one degree to another, till it be perfected in glory, Eight. 1. 19. [7] The means, or instrument, which by God's power is made effectual to bring to salvation, Rom. 1. 16. 1 Cot. 1. 8. [8] A veil, or covering, in token that one is under the power of a superior. 1 Cot. 1. 10, The woman ought to have power on her head; that is, She ought to wear a covering, God, whereby he can do whatsoever he hath head; that is, She ought to wear a covering, or voil, in token that she is under the power of her husband: or she ought to reckon and acknowledge power to be in her head, that is,

acknowledge power to be in her head, that is, in her husband, who is her head, Eph. 5. 23. [9] Good, or evil angels, Col. 1. 16. Eph. 6. 12. [10] Civil governors, or magistrates, Rom. 13. 1. [11] Excellency, beauty, and glory, 1 Cor. 15. 43.

All power is given unto me in heaven and in earth, Mat. 23. 18. Supreme and absolute authority and ability is given me in heaven, so as, [1] To prevail with God to be reconciled to man. [2] To send the Holy Ghost, Acts 2. 33. [3] Over angels, Col. 1. 16. Heb. 1. 4. [4] To give heaven to all that believe in me, Mat. 25. 34. Power is also given me in earth, to prevail with men to be reconciled to God, and so to gather a church out of all no-food, and so to gather a church out of all no-

earth, to prevail with men to be reconciled to God, and so to gather a church out of all nations, Mark 16. 15, 16. and to rule, govern, and defend the same against all its enemies, Acts 10. 36, 38, 42. Eph. 1. 20, 21.

Ale body is raised in power, 1 Cor. 15. 43. It will be able, [1] To attend the soul in the highest operations. [2] To be continually exercised in the highest employments without weariness. [3] To bear the weight of glory, [4] To do whatsoever the soul would have it. [4] To do whatsoever the sout would have to [5] It will be above the reach of inward in-

firmities, or outward dangers.

Gen. 32. 28. as a prince hast thou p. with God 49. 3. the excellency of dignity, excellency of p. Lev. 26. 19. I will break the pride of your p. New, 22, 38, have I now me prime of your p. Num, 22, 38, have I now may p. to say any thing? Deut.3.418, ye shall pass over all that are sons of p. 4.37. brought thee with his mighty p. out of Egypt 8, 18, it is he that giveth thee p. to get wealth 32, 36, when he seeth that their p. is gone Ruth 4, 111, and get thee p. in Ephratah 2 Sam. 22, 33, God is my strength and p. 6 Kinger 19, 96, the inhebitants were of small p.

kings 19. 26. the inhabitants were of small p. 2 Kings 19. 20, the inhabitants were of small p. 1 Chron. 20. 1. Joad led forth the p. of the army 29. 11, thine is the p. and the glory, Mat. 6. 13. 12, in thine hand is p. and might, 2 Chron. 25. 8. God hath p. to help, and cast down 32.9. Sennacheriblaid siege, and all his p. with him Erra 4. 23. and made them cease by force and p.

6 22. his p. and wrath against all that foreake him

Prov. 23.22. considereth not p. shall come upon him | Neh. 5. 5. nor is it in our p. to redeem them A.C. J. J. nor is it in our p. to redeem them Esth. J.S. to made a feast to p. of Persia and Media 8. 11. to cause to perish the p. of the people 9. 1. the Jews hoped to have p. over them Job 5. 20. redeem in war from the p. of the sword 24. 22. he draweth also the mighty with his p. 6. 5 how host them below this trivial. 26. 2. how hast thou helped him that is without p 12. he divided the sea with his p. 14. the thunder of his p. who can understand?

36. 22. behold, God exalteth by his p. 36. 22. belong you exalten by his p.
41. 12. I will not concent his parts nor his p
Psal. 22. 20. my darling from the p. of the dog
49. 15. redeem my soul from the p. of the grave
62. 11. I heard, that p. belongeth unto God
65. 6. who setteth fast mountains girded with p 66. 7. he ruleth by his p. for ever, his eyes behold 68. 35. he giveth strength and p. to his people 78. 26. by his p. he brought in the south-wind 90. 11. who knoweth the p. of thine anger ?
106. 8. might make his mighty p. to be known 111. 6. he showed his people the p. of his works 150. 1. praise him in the firmament of his p. Eccl. 4. \(\lambda\). on the side of oppressors there was p.

5. 19. and hath given him p. to cat thereof 6. 2. God giveth him not p. to cat thereof
8. 4. where the word of a king is, there is p. 8. there is no man hath p. over the spirit Isa. 37. 27. their inhabitants were of small p. 40. 29. he giveth p, to the faint, and to them

43. 17. which bringeth forth the army and p 47. 14. shall not deliver from the p, of the flame Jer. 10. 12. he made the earth by his p. 51. 15. Ezek. 22. 6. were in thee to their p. to shed blood 30. 6. and the pride of her p. shall come down Dan. 2. 37. God hath given thee p. and glory 6. 27. who delivered Daniel from the p. of lions 8. 6. ran in fury of his p. || 22. but not in his p. 24. his p. shall be mighty, but not by his p.

11. 6. but she shall not retain the p. of the arm 25. he shall stir up his p. and his courage 43. but he shall have p. over the treasures of gold

45. but he snail nave p, over the treasures of gold 12. 7, to scatter the p, of the holy people Hos. 12. 3, by his strength he had p, with God 4, yea, he had p, over the angel, and prevailed 13, 14. I will ransom them from the p, of the grave Mic. 2, 1, because it is in the p, of their hand 2, 8. I resulted to the New York of the Lend 3. 8. I am full of p, by the Spirit of the Lord Hab, 1, 11, importing this his p, to his god 2, 9, that he may be delivered from the p, of evil

2.9. that he may be delivered from the p. of evil 3.4. and there was the hiding of his p. 2cch.4.6.not by might, nor by my p. but by my Spirit 9.4. behold, the Lord will smite her p. in the sea Mat. 9.6. may know Son of man hath p. on earth to forgive sins, Mark 2.10. Luke 5.24.

8. glorified God, who had given such p. to men 10.1. gave p. against unclean spirits, Luke 9.1. 24.30. coming in the clouds with p. Luke 21.27. 26.64. sitting on right hand with p. Mark 14.62. 23.18. all p. is given to me in heaven and earth Mark 3.15. and to have p. to heal sicknesses 9.1. have seen the kingdom of God come with p. 9. 1. have seen the kingdom of God come with p. Luke 1.35. p. of the Highest shall overshadow these

4. 6. the devil said, all this p. will I give thee 32 they were astonished for his word was with p. 36. with p. he commandeth unclean spirits 5. 17. the p. of the Lord was present to heal them 10. 19. I give you p. to tread on serpents, and over

all the p. of the enemy, nothing shall hart you 12. 5. fear him that hath p. to cast into hell 20. 90, they might deliver him to p. of governor 20. 90. they might deliver him to p. of governor 22. 53. this is your hoor, and the p. of darkness 24. 49. until ye be endued with p. from on high John 1. 12. to them gave he p. to become sons of G. 10. 18. I have p. to lay it down, and p. to take it 17. 2. thou hast given him p. over all flesh 19. 10. I have p. to crucify thee, p. to release thee Jets 17. seasons the Father hath put in his own p. 8. shall receive p. after H. Ghost is come on you and the liness was used.

3.12. as though by our own p. or koliness we made
4.7. they asked, by what p. have ye done this?
5.4. after it was sold, was it not in thine own p.?
6.8. Stephen full of faith and p. did great wonders 8.19.8a ying, give me also this p, on whom lay hands 10.38 how G. anointed Jegus with II. Ghost and p. 26, 18, to turn them from the p. of Satan to God Rom.1.4, and declared to be the Son of God with p.

20. clearly seen, even his eternal p. and Godhead 9. 21. hath not the potter p. over the cluy? 22. what, if God, willing to make his p. known

13.2. whose ever therefore resisteth the p. resisteth 3. will thou then not be afraid of the p.? 15.13. shound in hope, thro' p. of the Holy Ghost 19. wonders, by the p. of the Spirit of God 16. 25. now to him that is of p. to establish you Cor. 2. 4. in demonstration of the Spirit and p. 4. 19. I will not know their speech, but the p. 5. 4. with the p. of our Lord Jesus Christ 6. 12. I will not be brought under the p. of any 14. and will also raise us up by his own p. 7.4. the wife and bushand have not p. of their body

1 Cor. 7.37. but hath p. over his own will, so degreed 9. 4. have not we p. to eat and to drink?

5. have we not p. to lead about a sister, a wife?

5. have we not p. to lead about a sister, a wife?
6. have we not p. to forhear working?
12. if others be partakers of this p. over you, we have not used this p. but suffer all things
11. 10. the woman ought to have p. on her head
15. 24. he hath put down all authority and p.
2 Cor. 4.7. that the excellency of p. may by of Gcc
8. 3. to their p. yea, and beyond their p.
12. 9. that the p. of Christ may rest upon me
13. 10. according to the p. God hath given me
Eph. 1. 19. the exceeding greatness of his p. toward
us, according to the working of his mighty p
21. har above all principality, p. and might

21. Is a above all principality, p, and might 2. 2. according to the prince of the p, of the air 3. 7, given to me, by the effectual working of his p. 20. according to the p. that worketh in us Phil. 3. 10. I may know the p. of his resurrection Col. 1. 11. strengthened according to his glorious p. 13. who hath delivered us from the p. of darkness

2. 10. who is head of all principality and p. 2 Thess. 1.9. be punished from the glory of his p. 11. and fulfil the work of faith with p. 2. 9. after the working of Satan with all p.

3.9. not because we have not p.but to make oursel. 13.5. not because we have not proteen make oursel.

17 in. 6. 16. whom be honour and preverlest, nmen

27 im. 1. 7. God hath given us spirit of p. and love

3.5. having a form of godliness, but denying the p.

4.6. 1. 3. upholding all things by word of his p.

2. 14. he might destroy him that had p. of death

7. 16. have four the p. of an addess like. 7. 16. but after the p. of an endless life

17. 10. Dut after the p. of an endiess file 2 Pet. 1.3. as his divine p. hath given us all things 16. when we made known the p. of our Lord Jude 25.to only wise G. our Saviour be glory and p Rev. 2, 26. to him will I give p. over the nations 4.11, thou art worthy to receive honour and p.5.12. 5. 13. blessing, honour, glory, and p. be to him 6. 4. p. was given to him that sat on the red horse 8. p. was given them over fourth part of earth 7. 12. honour, p. and might be given to our God 9. 3. to them was given p. as corpions have p. 10. and their p. was to hurt men five months 19. for their p. is in their mouth and their tails 11. 3.1 will give p. to my two witnesses

13. 2. the dragon gave him p. and his seat, 4. 5. p. was given unto him to continue, 7.

12. he exerciseth all the p, of the first beast 15, had p, to give life \parallel 14, 18, had p, over fire 15, 8, the temple was filled with smoke from his p. 16. 8. p. was given him to scorch men with fire 9.blasphemedGod who hath p.over these plagues 17. 12. but receive p, as kings one hour with beast 13, shall give their p, and strength to the beast

13. shall give their p, and strength to the beast 19. 1. glory, honour, and p, to the Lord our God POWER of God.

Mat. 22. 29. lesus said, ye do err, not knowing the scriptures, nor the p, of God, Mark 12. 24.

Luke 9.43. were all amazed at the mighty p. of God Jets 8. 10. saying, this man is the great p. of God Acts 8. 10. saying, this man is the great p. of God Rom. 1. 16. the gospel is the p. of God to solvation 1 Cor. 1.18. to us which are saved, it is the p. of God 24. Christ the p. of God and wisdom of God 2. 5. faith should not stand but by the p. of God 2 Cor. 6. 7. by the word of truth, by the p. of God 13.4. the crucified thre' weakness, yet he livet by p. of G. but we shall live with him by p. of God 2 Tim. 1. 8. but be thou partsker of the sfilictions of the gospel, according to the p. of God

of the gospel, according to the p. of God 1 Pct. 1. 5. who are kept by the p. of God this faith Sec GREA

In POWER. Gen. 31. 29. it is in p. of my hand to do you hurt Exod. 15. 6. thy right hand is become glorious in p. Job 21. 7. why are the wicked mighty in p.?

37. 23. he is excellent in p. and in judgment Psal. 29. † 4. the voice of the Lord is in p. Pron. 3. 27. when it is in p. of thy hand to do it 18. 21. death and life are in the p. of the tongue 18: 2.1. death and life are in the p. of the tongue fs. 40: 26. that he is strong in p. not one faileth Nah. 1. 3. the Lord is slow to anger, great in p. Luke 1. 17. shall go before him in the p. of Elias 4. 14. Jesus returned in the p. of the Spirit 1 Cor. 4. 20. kingdom of God not in word, but in p. 15. 43. it is sown in weakness, it is raised in p. Eph. 6.10. be strong in the Lord and p. of his might 1 Thess. 1.5. but our gos. came in word, and also in p.

2 Pet. 2. II. angels who are greater in p. and might
My POWER.

Gen. 31.6. with all my p. I have served your father Exad. 9. 16. I ruised thee to shew in thee my p. Deut. 8.17. sayest, my p. nax.n gotten me this wealth Dan. 4. 30. Babylon built by the might of my p. Rom. 9. 17. that I might shew my p. in thee 1 Cor. 9. 18. that I abuse not my p. in the gospel No POWER.

Josh. 8. 20. men of Ai had no p. to liee this way 1 Sam. 30. 4. till David and peo. had no p. to week 2 Chron. 14. 11. to help with them that hath no p 22. 9.hoose of Ahaziah had no p. to keep kingdom Isa. 50.2. or have I no p. to deliver? behold I dry up Dan. 3. 27. on whose bodies the fire had no p. 8.7. there was no p. in the ram to stand before him John 19. 11. no p. against me, except it were given Rom. 13. 1. for there is no p. but of God Rev. 20. 6. on such the second death hath no p.

Thy POWER. Deat. 9, 29, thou broughtest out by thy mighty p Job 1, 12, behold, all that he hath is in thy p. Psata\$1, 13, so will we sing, and praise thy p. 59.11, scatter them by thy p. [16, will sing of thy p63. 2. to see thy p. and thy glory, as I have seen 60. 3. through greatness of thy p. enemies submit 60. 3. through grantess of any p. the second 79, 11. 18, and thy p. to every one that is to come 79, 11, according to the greatness of thy p. 110. 3, thy people shall be willing in day of thy p. 145, 11, and they shall talk of thy p.

Nah. 2. 1. watch the way, fortify thy p. mightily POWERFUL. Psal, 29.4, the voice of the Lord is p.full of majesty 2 Cor. 10. 10. for his letters, say they, are p.

Heb. 4. 12. the word of God is quick, p. and sharper Mat. 24. 29. the stars shall fall from heaven, p. of heaven shall be shaken, Mark 13.25. Lake 21.26. neaven shall be shared, such a list of the hought Rom. 8, 38, nor p. can separate from love of God 13, 1, the p, that be are ordained of God 1 Cor. 12, 120, are all teachers? are all p.? Eph. 3. 10. that now to p, in heavenly places 6. 12. we wrestle against principalities and p.

Col. 1. 16. p. were created by him and for him 2. 15. having spoiled p. he made a shew openly Tit. 3. 1. put them in mind to be subject to p. Heb. 6.5. tasted the p. of the world to come 1 Pet. 3. 22. who is on the right hand of God, p. POUR. Exod. 4. 9. shall take and p. water on the dry land

Exod. 4. 9. shall take and p. water on the dry mind 23, 7. shall p. the anointing oil on his head 12, thou shalt p. the blood of the bullock beside the bottom of altar, Lev. 4. 7, 18, 25, 30, 34, 30, 9. neither shall ye p. drink-offerings thereon Lev. 2. 1. he shall p. oil on the meat-offerings, 6.

14. 15. p. it into the palm of his own left hand, 2
18. p. it on head of him that is to be cleansed 41. they shall p. out the dust that they scrape off 17. 13. he shall p. out blood thereof and cover it Num. 5. 15. he shall p. no oil upon her offering 24. 7. he shall p. water out of his backets Deut. 12. 16. p. blood out as water, 24. 15. 23. Deut. 12. 16. p. blood out as water, 24. | 15. 23 Judg. 6. 20. take the flesh, and p. out the broth 1 Kings 18. 33. p. water on the burnt-sacrifice 2 Kings 4. 4. p. out the oil into those vessels

41. p. out for the people, that they may eat 9.3. and p. the oil on Johu's head, and say Job 36. 27. they p. down rain according to vapour Psal. 42. 4. when I remember, I p. out my soul 62. 8. ye people, p. out your heart before him 69. 21. p. out thine indignation on them 79. 6. p. out thy wrath on the heathen, not known

19. 0, 5. out try what of me feather, no known as 19. 7 prov. 1, 23. I will p. out my Spirit unto you, Isa. 44. 3. Joel 2, 28, 29. Jets 2, 17, 18. Isa. 44. 3. I will p. water on him that is thirsty 45. 8. let the skies p. down righteousness Jer. 6. † 6. p. out engine of shot against Jerosalem 6. 11. I will p. it out on the children abroad

7. 18. and to p. out drink-offerings to other gods 10. 25. p. out thy fury on heathen, know thee not 14. 16. I will p. their wickedness upon them 18. 21. p. out their blood by force of the sword

44.17.to p.out drink-offerings to the queen of heaven, as we and fathers have done, 18, 19, 25.

Lam.2. 19. p. out thine heart like water before Ld. Exek. 7. 8. now will 1 shortly p. out my fary upon thee, 14. 19. | 20. 8, 13, 21. | 30. 15. 21. 31. I will p. out mine indignation, Zeph. 3. 8.

21. 3. set on the pot and p. water into it Hos. 5. 10. I will p. out my wrath like water Mic. 1. 6. I will p. down the stones thereof into Zech. 12. 10. I will p. on house of David the Spirit Mal. 3. 10. if I will not p. you out a blessing Rev. 16. 1. p. out the vials of wrath of God on earth POURED.

POURED.

Gen. 23. 18. Jucob p. oil on the top of the stone
35. 14. Jucob p. a drink-offering thereon

Fixed. 9. 33. the rain was not p. on the earth
30. 32. upon man's flesh shall it not be p.

Lee. 4. 12. where ashes are p. he shall be burnt
8. 12. Moses p. anoniting oil on Aarton's head
15. he p. the blood at the bottom of alrar, 9. 9.

21. 10. on whose head the nomining oil was p.

Num. 28.7. to be p. to the Lord for a drink-offering
Daul. 12. 27. blood of thy sacrifices shall be p. on
Josh. 7. † 23. and p. then out before the Lord
1 Sam. 1. 15. but I have p. out my soul before Lord
1 Chron. 16. 35. deliver, that we may glory in thy p.

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Lev. 26.37, shall have no p. to stand before enemies 1 Sam. 7. 6. drew water, and p. it out before the L. 2 Chr. 23. 13. and such as taught to sing p. 10.1.Samuel p. oil on Saul's head, and kissed him 2 Sum. 13. 9. Tamar p. them out before him 23.16.nevertheless, David would not drink thereof Neh. 9. 5. who is exalted above all blessing and p 12. 46. in the days of David were songs of p.

but p. it out unto the Lord, 1 Chron. 11. 18. 1 Kings 13. 3. altar shall be rent, and ashes p.out, 5. 2Kings 3. 11. who p. water on the hands of Elijah 4.5. who brought the vessels to her, and she p. out 40. so they p. out for the men to eat 16. 13. and Ahaz p. his drink-offering

2 Chr. 12. 7. my wrath not be p. out on Jerusalem 31. 21. great is the wrath of Loid, p. out on us 25. therefore my wrath shall be p. out on this pl. Job 3. 24. my roarings are p. out like the waters 10.10 hast not thou p. me out as milk, and curdled 22. † 16. a flood was p, on their foundation 29. 6. when the rock p, me out rivers of oil 30. 16, and now my soul is p out upon me Psal. 22. 14. 1 am p, like water, bones out of joint 45.2 grace is p into thy lips, therefore God blessed

77. 17. clouds p. out water, skies sent out a sound 142. 2. I p. out my complaint before him Cant. 1. 3. thy name is as ointment p. forth Is a.26.16.p. out a prayer, when chastening on them 23. 10. Lord hath p. on you the spirit of deep sleep
32. 15. till the Spirit be p. on us from on high
42. 25. he hath p. on him the lury of his anger
53. 12. because he hath p. out his soul to death 57. 6. to them thou hast p. out a drink-offering Jer. 7. 20. my fury shall be p. out on this place 19. 13. they have p. out drink-offerings, 32. 29. 42. 18. as tury hath been, so shall it be p. out 44. 6. my fury and mine anger was p. forth

44. 6. my tury and mine anger was p. form 19. when we p.drink-offerings to queen of heaven Lam. 2. 4. he p. out his fury like fire, 4. 11. 11. my liver is p. on earth || 12. their soul p. out 4. 1. the stones of the sanctuary are p. out Ezek. 16. 36, because thy filthiness was p. out 20. 28. and p. out their drink-offerings 33. with fury p. out will I role over them, 34. 22. 22. that I the Lord have p. out my fury 31. therefore I p. out mine indignation on them

Interciter 1p, out mine magnation of them 23, 8, they p, their whoredom upon her 24, 7, she p, it not on the ground to cover it 36, 18, wherefore 1 p, out my fary upon them 39, 29, 1 p, out my Spirit on the house of Israel Dan, 9, 11, therefore the curse is p, on us, and outh 27, and that determined shall be p, on desolate

Mic. 1. 4. as waters that are p. down a steep place Nah. 1. 6. fury is p. out like lire, rocks thrown down Zeph. 1. 17. their blood shall be p. out as dust Mat. 26. 7. p. ointment on his head, 12. Mark 14.3. Jat. 20, 1, p. olintment of in slead, 12, Jahra 113, John 2, 15, and he p. out the changers' money. Acts 10, 45, on the Gentiles was p. out the gift Phil. 2, 11, if 1 be p. forth on service of your faith Rep. 14, 10, wine of wrath of G. p. without mixture 16, 2, went and p. out his vial, 3, 4, 8, 10, 12, 17. POUREDST.

Ezek. 16. 15. p. out thy fornications on every one POURETH.

Jab 12.21. he p. contempt on princes, Psal. 107. 40. 16. 13. he p. out my gall upon the ground 20. but raine eye p. out tears unto God Psal. 75. 8. wine is red, and he p. out of the same Pray. 15. 2. but mouth of fools p. out foolishness 0.9. the mouth of the wide of p. out of this property of the pro

23, the mouth of the wicked p. out evil things Amos 5.8.p. out waters on the face of earth, 9.6. John 13. 5. after that, he p. water into a basin POURING.

Lev. 4. † 12. he shall be burnt at the p. out of ashes Ezek. 9.8 with thou destroy all in p. fury on Jerusal. Luke 10. 34, he bound up his woands, p. in oil PRACTICES.

2 Pet. 2. 14. a heart exercised with covetous p. PRACTISE.

Psal. 141. 4 not to p. wicked works with men Pron. 3. † 29. p. no evil against thy neighbour Prop. 3, 1.29. In Seving actually a hypocrisy Dan. 8, 24, a king shall destroy, prosper, and p. Mic. 2, 1, when the morning is light, they p. it PRACTISED.

18am.23. 9. Dav. knew that Saul secretly p.misch. Dan. 8. 12. the little horn p. and prospered PRAISE

Signifies, [1] A confession and due neknowledgment of the great and wonderful excellencies and perfections that be in God, Psal. 138. I. Rev. 19, 5, [2] A speaking footh. and perfections that very result in the Rev. 19. 5. [2] A speaking forth and commending the good qualifications that he in others, Prov. 27. 2. [3] The object, matter, and ground of praise, Dent. 16. 20. Psol. 118. 14. [4] Comparison, Comments of the Com mendation, encouragement and protection, Rom. 13, 3, 1 Pet. 2, 14, [5] Great and praise-worthy actions, Psal. 106, 2.

Gen. 29. † 35, therefore she called his name P.

12. 4.1. in the days of Davis were songs of p. Psol. 9, 14. that I may show forth all thy p. 22. 25. my p. shall be of thee in the congregatior 30, 12. that my glory may sing p. to thee 33. 1. for p. is comely for the upright 44. 1. his p. shall be continually in my nouth 35. 28. my tongue shall speak of thy p. all day long 40. 3. even p. to our God || 42. 4. with voice of p. 48. 10, so is thy n. to the ends of the entith 48. 10. so is thy p. to the ends of the earth 50. 23. whoso offereth p. glerifieth me 51. 15. and my mouth shall shew forth thy p. 65. 1. p. waiteth for thee, O God, in Sion 66. 2. sing forth his honour, make his p. glorious
8. and make the voice of his p. to be heard
71. 6. my p. shall be continually of thee 8, let my mouth be filled with thy p, and honor 79, 13, we will shew forth thy p, || 98, 4, sing p, 100, 4, and enter into his courts with p. 102. 21. and to declare his p. in Jerusalem 106. 2. who can shew forth all his p.? 12. then they sang his p. || 47. triumph in thy p. 12. then they sang his p. || 47. triumph in thy p. 108. 1. I will sing and give p. with my glory 109. 1. O God of my p. || 111. 10. his p. endureth 119. 171. lips shall utter p, when thou hast taught 138. 1. before the gods will 1 sing p. to thee 145. 21. my mouth shall speak the p. of the $^{\prime}$ -ord 147. 1. p. is comely || 7. sing p. on the harf 148. 14. he exhilten the p. of all his saints 149. 1. sing his p. in the congregation of saints p? 27. 21. as the furnace, so is a man to his p? (sa. 42. 8. 1. will not give my p. to graven images Prov. 27. 21. as the furnace, so is a man to his p Isa. 42. 8. 1 will not give my p. to graven images 10. sing his p. from the end of the earth

12. let them declare his p. in the islands 43.21. this people, they shall shew forth my p 48.9. and for my p. will I refrain for thee 60.18. but thou shalt call thy gates P. 61. 3. the garment of p. for the spirit of heaviness 61. 3. the garment of p. for the spirit of heaviness 11.1. Lwill cause righteous.nand p. to spring forth 62. 7. till he make Jerusalem a p. in the earth Jer. 13. 11. that they might be to me for a p. 17. 14. save me, O Lord, for thou art my p. 26. bringing sacrifices of p. to house of L. 33. 11. 33. 9. it shall be to me a joy, a p. and an honour 48. 2. there shall be no more p. of Moab 49. 25. how is the city of p. not left, city of joy? 51. 41. how is the p. of whole earth surprised? Heb. 3.3. and the earth was full of his a. . 3. 3. and the earth was full of his p.

Zeph. 3. 19.1 will get them p. and fame in every land 20. make you a p. among all people of the earth Mat. 21. 16. of sucklings, thou hast perfected p Mat. 21. 16. of sucklings, thou hast perfected p Lukels. 43. people, when they saw it, gave p. 10 6 John 9. 24, give God the p. this man is a sinner 12. 43. they loved p. of men more than p. of God Rom. 2. 29. whose p. is not of men, but of God 13. 3. do what is good, thou shalt have p. of same 1 Cor. 4. 5. then shall every man have p. of God 2 Cor. 8. 18. the brother, whose p. is in the gospel Fph. 1. 6. predestinated to p. of glory of his grace 12. to p. of glory who first trusted in Christ, 14. Phil. 1. 11. hy Jeans Christ, to p. and glory of God 4. 8. if there be any p. think on these things Heb. 2. 12, in midst of the church will I sing p. 13.15.by him let us offer sacrifice of p. continually

Heb. 2. 12. in midst of the church will 1 sing p. 13.15.by him let us offer sacrifice of p. continually 1 Pet. 1. 7. trial of your faith might be found to p. 2. 14. and for the p. of them that do well 4. 11. to whom be p. and dominion for ever PRAISE, Verb.

Gen. 49. 8. thou art he whom thy brethren shall p. Lev. 19. 24. the fruit thereof holy to p. the Lord

Lev. 19. 24. the fruit thereof holy to p. the Lord Deut. 32. † 43. p. his people, ye nations 2San. 14. † 25. as Absalom, not a man to p. greatly 1 Chr. 23. 5. instruments I made to p. therewith 20. 13. we thank and p. thy glorious name 2 Chron. 8. 14. Levites to p. before the priests 20. 21. that should p. the beauty of holiness 22. and when they hegan to sing and to p. 31. 2. and to p. in the gates of the tents of Lord People 21. 23. e. will we sing and a thy power.

31. 2. and to p. in the gates of the tents of Lord Psal. 21. 13. so will we sing and p. thy power 22. 23. ye that fear the Lord, p. him, seed of Jacob 30. 9. when I go to the pit, shall the dust p. thee? 42. 5.hope in God, for I shall yet p. him, 11. |43. 5. 44. 8. in God we boast, and p. thy name for ever 45. 17. therefore shall the people p. thee 49. 18. men will p. thee, when doest well to thyself 63. 3. my lips shall p. thee [I 5. let all people p. thee 69. 34. let the heaven and the earth p. him 71. 14. I will yet p. thee more and once

71. 14. I will yet p, thee more and more
74. 21. let the poor and needy p, thy name
76. 10. surely the wrath of man shall p, the 76. 10, surely the wrath of man shall p. thee?
89. 50, shall the dead arise and p. thee?
89. 5. the hencen shall p. thy wooders, O Lord
99. 3. Let then p. thy great and terrible name
107. 32. p. him in the assembly of the clders
113. 1. p. him, O ye servants of the Lord, 135. 1
115. 17. the dead p. not the Lord, nor nay that
119. 164, seven times a day do I p. thee
175. Let my soul live and it shall n. thee

175. let my soul live and it shall p. thee

Ps. 138.2. I will p. thy name for thy loving kindness 4. all the kings of the earth shall p. thee 4. all the kings of the earth shall p. thee 142.7. bring out of prison that I may p. thy name 145.4.one generation shall p. thy works to another 10. all thy works shall p. thee, O Lord 147.12. p. the Lord, Jerusalen, p. thy God, O Zion 148. 1. p. ye the Lord, p. him in the heights 2. p. him, all his angels, p. him, ye his hosts 3. p. him, sun and moon, p. him, all ye stars 4. p. him, ye heaven of heavens, and waters 149. 3. let them p. his name in the dance 150.1. p. God in his sanetuary, p. him for greatness 3. p. him of this mighty acts, p. him for greatness 3. p. him upon the loud and sounding cymbals Prov. 27. 2. let another man p. thee, a stranger

5. p. him upon the loud and sounding cymbals Prop. 27. 2. let another man p. thee, a stranger 23. 4. they that forsake the law p. the wicked 31. 31. let her own works p. her in the gates Isa. 38. 18. the grave cannot p. thee, death cannot 19. the living he shall p. thee, as I do this day Jer. 31. 7. publish, p. ye and say, O L. save people Dan. 2.23. I thank and p. thee, O God of my fathers 4. 37. 1 p. extol, and honour the king of heaven Joel 2. 26. p. the name of the Lord your God Luke 19.37. disciples began to p. G. with loud voice 1. Cor. 11. 2. now I p. you that ye remember me 1 Cor. 11. 2. now I p. you that ye remember me 17. in this that I declare, I p. you not, 22. Rev. 19. 5. saying, p. our God, all ye his servants I will, or will I PRAISE.

Rev. 19. 3. Saying, p. our God, all ye his servants I will, or will I PRAISE.

Gen. 29. 35. Leah said, now will I P. the Lord Psal. 7. 17. I will p. the according to his righteons.

9. 1. I will p. thee, O Lord, with my whole heart, will shew forth thy works, 111. 1, 128. 1.

22. 22. in midst of the congregation will I p. thee 28. 7. therefore with my song will I p. hien 35.18. I will give thee thanks, I will p. thee among much people, 57. 9. | 108. 3, | 109. 30. 43. 4. on the harp will I p. thee, O God 52.9. I will p. thee for ever, because thou hast done 54. 6. I will p. thee for ever, because thou hast done 54. 6. I will p. thee among of God with a song 71. 92. I will also p. thee with the psaltery 86. 12. I will p. thee, O Lord my G. with my heart 118. 19. I will go into them, and will p. the Lord 21. I will p. thee, O Lord my G. with my heart 119. 7. I will p. thee with uprightness of heart 139. 14. I will p. thee, for 1 am wonderfully made 145. 9. 4. I will p. thee, for 1 am wonderfully made 145. 9. 139. 14. I will p. thee, for I am wonderfully made

139. 14. I will p. thee, for 1 am wonderfully made 145. 2. I will p. thy name for ever and ever Isa. 12. 1. I will p. thee, though thou wast angry 25. 1. I will p. they name, thou hast done wonders PRAISE pethe Lord, or PRAISE the Lord. Judy. 5. 2. p. ye the Lord, for the avenging of Israel 1 Chr. 16. 4. he appointed Levites to p. the Lord 23. 30. to stand every norning to p. the Lord 25. 3. who prophesied with a harp to p. the Lord 2 Chr. 20. 19. the Levites stood up to p. the Lord 21. p. the Lord, for his mercy endureth for ever Ezra 3. 10. set Levites with cymbals to p. the Lord Psad. 22. 26. they shall n. the Lord that seek him

Ezra 3. 10. set Levites with cymbals to p. the Lord Psal. 22. 25. they shall p. the Lord that seek him 13. 2. p. the Lord with harp, sing unto him 102.18. people that shall be created shall p. the L. 104. 35. p. ye Lord 106. 1, 48. | 111. 1. | 112. 1. | 113. 1, 9. | 115. 18. | 116. 19. | 117. 2. | 135. 1. | 146. 1, 10. | 147. 20. | 148. | 149. 1, 9. | 150. 1, 6. Jer. 20. 13. | 109. 30. I will greatly p. the Lord with my mouth 118.19. I will p. the L. 15, 21, 31. | 146. 1, 10. | 147. 20. | 148. | 149. 1, 9. | 150. 20. | 148. | 167. 8. while I live will I p. the Lord, I will sing 147. 1. p. ye the Lord, for it is good to sing praise 12. p. the L. O Jerusalem, praise thy God, O Zion 148. 7. p. the Lord from the earth, ye dragons 12. p. the L. O Jerlissiem, praise thy God, O Zion 148. 7. p. the Lord from the earth, ye dragons Isa. 12.4. shall say, p. the Lord, call upon his aame 62. 9. but they shall eat it, and p., the Lord Jer. 33. 14. p.the Lord of hosts, for the Lord is good Rom. 15. 11. and again, p. the Lord, all ye Gentiles PRAISED.

PRÁISED.

Judg. 16. 24. the people p. their god Dagon
2 Sam. 14. 25. none to be so much p. as Absalom
22. 4. the Lord is worthy to be p. Psal. 18. 3.
1 Chron. 16. 25. for the Lord is great and greatly
to be p. Psal. 43. 1. | 96. 4. | 145. 3.
36. all the people p. the Lord, and said, amen
23. 5. four thousand were porters, and four thousand p. the Lord, 2 Chron. 7. 3. Neh. 5. 13.
2 Chron. 5. 13. with instruments of music p. Lord
7. 6. when David p. by their ministry
30. 21. Levites and priests p. the Lord day by day
Ezra 3. 11. a great shout when they p. the Lord

55. 1. Ferries and please, the Bold only by day Ferra 3.11. a great shout when they p. the Lord Psal. 72. 15. prayer for him, and daily shall he he p. 113. 3. from rising of sun Lord's name is to be p. Prop. 31.30. a woman that feareth Lord shall he p. Eccl. 4. 2. wherefore I p. the dead more than living Cant. 6.9. year, the courses and concubines p. her Cant. 6. 9. yea, the queens and concubines p. her Isa. 64. 11. our house, where our fathers p. thee Dan.4.34. Ip. and honoured him that liveth for ev 5. 4. and they p. the gods of gold and silver, 23. Luke 1. 64. and Zacharias spake and p. God

PRAISES.

PRAISES.

Exod. 15. 11. who is like thee, fearful in p.?

2 Sam. 22. 50. I wili give thanks and sing p. to thy name, Psal. 18. 49. 192. 1. 135. 3.

2 Chron. 29. 30. commanded the Levites to sing p. to the Lord, and they sang p. with gladness Psal. 9. 11. sing p. to Lord that dwelleth in Zion 22. 3. art holy, O thou that inhabitest p. of Israel 27. 6. 1 will sing, yea 1 will sing p. to God, 47. 6.

47. 7. God is king, sing ye p. with understanding 56. 12. 1 will render p. unto thee, 144. 9.

84. 4 sing to God, sing p. to his name, extel him 84. 4 sing to God, sing p. to his name, extel him

ti8. 4. sing to God, sing p. to his name, extel him 78. 4. shewing to generation to come p, of Lord 146. 2. 1 will sing p, to my God while 1 have being

147. 1. for it is good to sing p. to our God 149. 3. let them sing p. to him with the timbrel 6. let the high p. of God he in their mouths Isa. 60. 6. they shall shew forth the p. of Lord 18a. 00. 6. they small snew lottli the p. of the Lord 63. 7. I will make mention of the p. of the Lord Acts 16. 25. Paul and Silas prayed and sung p. to G. I Pet. 2. 9. shew forth the p. of him who called you PRAISETH.

Prov. 31. 28. her husband also, and he p. her PRAISING.

2 Chr. 5. 13. to make one sound to be heard in p. 1 23. 12. Athaliah heard the people p. the king

23. 12. Atherian heard the people p. the king Exra 3. 11. they sang by course in p. the Lord Psal. 84. 4. they will be still p. thee Luke 2. 13. a multitude of the heavenly host p. God 20. the shepherds returned p. God for all things 24.53. they were continually in the temple p. God Acts 2. 46. they did eat with gladness, p. God 3. 8. walking, and leaping, and p. God, 9. PRANCING.

Nah. 3. 2. the noise of the p. horses and chariots PRANCINGS. Jadg. 5. 22. horse-hoofs broken by means of p.

PRATING. Prov. 10. 8. but a p. fool shall fall, 10. 3 John 10. p. against us with malicious words PRAY.

Gen. 20. 7. he is a prophet, and shall p. for thee Gen. 20. 7. no is a propnet, and snail p. for thee 24. † 63. Isaae went out to p. in the field 1 Sam. 1. † 12. as Hannah multiplied to p. before L. 7. 5. Samuel said, I will p. for you to the Lord 12. 19. p. for thy servants to the Lord thy God 23. that I should sin in ceasing to p. for you 2 Sam. 7. 27. found in his heart to p. 1 Chr. 17. 25. 1 Kin s. 83. 30. hearken thou when they shall p. toward.

1 Kings8 30, hearken thouwhen theyshall p.toward this place, 35, 42, 44, 48, 2 Chron. 6, 20, 34, 38, 13, 6, p. that my hand may be restored again 2 Chron. 6, 24, shall p, and make supplication, 32. 37. and turn and p. in the land of their captivity 7. 14. if my people shall p. and seek my face Ezra 6. 10. and p. for the life of the king and sons Ezra 6. 10. and p. for the life of the king and sons Nch. 1.5. hear the prayer which I p. before thee now Job 21. 15. what profit should we have if p. to him? 33. 26. p. to God, and he will be favourable to him 42. 8. my serv. Job shall p. for you, him will accept Ps. 5. 2. my King, my God, for to thee will I p. 55. 17. evening, morning, and at noon will I p. 122. 6. p. for peace of Jerus. prosper that love thee Isa. 16. 12. he shall come to his sanetnary to p. 45. 20. and p. to a god that capnot save.

18a. 10. 12. he shall come to his sauctuary to p.
45. 20. and p. to a god that cannot save

Jer. 7. 16. p. not thou for this people, 11. 14. [14. 11.
29. 7. seek peace of the city, p. to the Lord for it
12. ye shall p. to me, and I will hearken to yeu

37. 3. p. now to the Lord our God for us, 42. 2, 20.
42. 4. behold, I will p. to the Lord your God Zcch. 7. 2. they sent men to p. before the Lord 8. 21. go speedily to p. before the Lord, 22. Mat. 5.44. and p. for them that despitefully use you

and persecute you, Luke 6. 28. | 16. 27 6. 5. for they love to p. standing in the synagogues 6. p. to thy Father which is in secret, shall reward 7. when ye p. use not vain repetitions as heathen do

1. When ye p. use not vano repetitions is neather and 9, after this manner p. ye, Our Father who art 9, 38, p. the Lord of the harvest, Luke 10, 2, 14, 23, he went up into a mountain apart to p, and was alone, Mark 6, 46, Luke 6, 12, \dagger 9, 28, 19, 13, that he should put his hands on them and p. 24, 20, p. your flight be not in winter, Mark 13, 18, 26, 36, Jesus saith to the disciples, sit ye here while

26.36. Jesus saith to the disciples, sit ye here while I go and p. yonder, Mark 14. 32. 41.watch and p. that ye enter not into temptation, Mark 13. 33. | 14.38. Luke 21. 36. | 22. 40, 46. 53. thinkest thou I ennont p. to my Father? Mark 5. 17. and they began to p. him to depart 11. 24. what things soever ye desire when ye p. Luke 11. 1. Lord, teach us to p. as John taught his 2. he said to them, when ye p. say, Our Father 18. 1. that men ought always to p. and not to faint 10. two men went up into the temple to p. John 14. 16. and I will p. the Father, 16. 25. 17. 9. I p. for them, 1 p. not for the world 15. I p. not that thou take them out of the world 20. nor p. 1 for these nlone, but for them also

20. nor p. I for these alone, but for them also Acts 8.22. p. God, if perhaps the thought of heart 24. Simon said, p. ye to the Lord for me

Acts 10. 9. Peter went up on the house-top to p Jets 10. 9. Peter went up on the house-top to p. Rom. 8.26. for we know not what we should p. lor 1 Cor.11.13 is it comely that a woman p. uncovered? 14. 13. wherefore let him p. that he may interpret 14. for if 1 p. in unknown tongue, spirit prayeth 15. I will p. with Spirit, p. with understanding 2 Cor. 5. 20. we are ambassadors for Christ, we p. you in Christ's stead, he ye reconciled to God 13. 7. now I p. to God, that ye do no evil Phil. 1. 9. this I p. that your love may abound Col. 1. 9. for this cause we do not cesse to p. for you I Thess. 5.17. revide evermore. p. without ceasing

Thess. 5.17. rejoice evermore, p. without ceasing 23. 1 p. God your whole spirit be preserved 25. brethren p. for ns. 2 Thess. 3. 1. Heb. 13. 18. 2 Thess. 1. 11. wherefore we p. always for you 1 Tim. 2. 8. 1 will that men p. every where 2 Tim. 4.16. 1 p. God it be not hid to their charge (ap. 5. 13. i. p. cod it be not hid to their charge (ap. 5. 13. i. p. who are not fill to their charge (ap. 5. 13. i. p. who are not fill to their charge (ap. 5. 13. i. p. who are not fill to their charge).

Jam. 5. 13. is any among you afflicted? let him p.

14. and let them p. over him, unointing him

15. confess your faults, and p. one for another

1 John 5. 16. 1 do not say that he shall p. for it

3 John †2.1 p. that thou mayest prosper and in health

PRAYED.

3John [2.1]p. that thou mayest prosper and in health PRAYED.
Gen. 20.17. Abraham p. and God healed Abimelech Num. 11.2. when Moses p. the fire was quenched 21.7. and Moses p. for the people, Deut. 9. 26. Deut. 9. 20. 1 p. for Aaron also the same time 1 sam. 1. 10. Hannah, p. 10 Lord and wept sore, 21. 27. for this child 1 p. [8.6. Samnel p. 10 the Lord 2 Kings 4. 33. Elisha p. 10 the Lord, 6. 17, 18. 19.15. Hersekiah p. 20. 2. 2 Chron. 30. 18. 132. 24. 20. that which thou hast p. 10 me, Isa. 37. 21. 2 Chron. 32. 20. Isainh p. [1 33. 13. Manassch p. Ezra 10. 1. now when Ezra had p. Neh. 1. 4, 12. 4. Joh 42. 10. Lord turned the captivity when Joh p. 26ra 32. 16. Jeremiah p. [1 Jonah 2. 1. Jonah p. 4. 2. Dan. 6. 10. Daniel p. three times a day, 9. 4. Mat. 26. 30. Jesus fell on his face and p. let this cup nass from me, 42,44. Mark 14. 35, 30. Luke 22.41. Mark 1. 35. he went into a solitary place and p. 5. 18. he p. him that he might be with him Luke 5. 3. Jesus p. him he would thrust out a little 16. he withdrew into the wilderness and p. 9. 29. as he p. his countenance was altered 18. 11. the Pharisee stood and p. thus, I thank thee 23. 32. but 1 have p. that thy Eath fail not 44. being in an agony he p. more earnestly John 4. 31, bis discinles p. him, Master, eat

22. 32. but I have p. that thy faith fail not
44. being in an agony he p. more earnestly
John 4. 31. his disciples p. him, Master, eat
Jots 1. 24. the disciples p. and said, thon Lord
4. 31. when they p. they laid their hands on them
8. 15. Peter and John when come p. for them
9. 40. Peter p. || 10. 2. Cornelius p. always, 30.
10. 48. then they p. him to tarry certain days
13. 3. and when they had fasted and p. 14. 23.
16. 9. p. him, saying, Come over into Macedonia
25. at midnight Paul and Silas p. and sang
20. 36. Paul kneeled down on the shore and p.
21. 5. we kneeled down on the shore and p.
22. 17. while 1 p. in the temple, I was in a trance 22.17. while 1 p. in the temple, I was in a trance 23.18. Paul p. me to bring this young man to thee

28. 8. to whom Paul entered in and p. Jam. 5. 17. Elias p. that it might not rain

23. S. to Whom Paul enteredum and p.
Jam. 5. 17. Elias p. that it might not rain
18. and he p. again, and the heaven gave rain
18. an offering up of our desires to God for things
lawful and needful, with an humble confidence
to obtain them through the alone mediation of
Christ, to the praise of the mercy, truth, and
power of God, Mat. 6. 6. John 16. 23, 24, 26.
It is either mental, or wood, cjaeulatory, or
occasional, either private, or public; for our
selves, or others; for the procuring of good
things, or theremoving, or prenenting of things
evil, 1 Tim. 2. 1, 2. As God is the only abject of prayer, Psal. 50. 15. and as we must
pray for others, as well as for ourselves, Jam.
5. 16. so we are to pray fervently, Col. 4. 12.
sincerely, Psal. 17. 1. constantly, Col. 4. 2.
with faith, Jam. 5. 15. and not without repentance, Psal. 66. 18. Jet. 36. 7. and by the help
of the Holy Spirit, Rom. 8, 29.
Prayer comes from a nord in the Hebrew, which
signifies appeal, interpellation, interession;
wherehy we were a norm gayes, and that of

rayer comes from a ward in the Hebrew, which is signifies appeal, interpollating, intercession: whereby we refer our own cause, and that of others, unto God as judge, calling upon him, appealing to him for right, presenting ourselres and our cause unto him. The prayers that we direct to God, are the ordinary conveyance of the graces that we receive from him: Christ himself, the great example of the rightcons, and of the cleet, taught us to pray, to inform us, that it is by that we honour God, and draw down upon ourselves his favours and graces. The parts of Etruer are said to be invocation,

the parts of trayer are san to be moscation, advartain, emfession, petition, pleading, dedication, thanksgriving, and blessing. 2 Saan.7.7 found in his heart to pay this p. to the 1 Kings 8.28, have respect to the p. of thy servant 29, mayest hearken to the p. 2 Caran. 6. 19, 20, 33. p. shall be made by any man, 2 Chron. 6. 29.

1 Kings S. 45, hear their p. 49.2 Caron. 6, 35,39,40.
34. Solomon made an end of praying this p.
2 Kings 19.4. lift up thy p. for remnant, Isa. 37.4.
2 Chron. 7, 15. my ears shall be attent to the p.
30. 27, their p. came to his holy dwelling

Rev. 8. 3, he should offer it with the p. of the saints PRAYEST.
4. the smoke which came with the p. of the saints PRAYEST.
4. the smoke which came with the p. of the saints PRAYEST.
4. the smoke which came with the p. of the saints PRAYEST.
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4. the smoke which came with the p. of the saints PRAYEST.
4. the smoke which came wi 33. 18. Manasseh's p. how God was intreated, 19. Nch. 1. 6. thou mayest hear the p. of thy servant 4. 9. nevertheless we made our p. to our God Job 15. 4. yea thou restrainest p. before God

22. 27. then shall make thy p, to him, shall hear Psal. 65. 2. O then that hearest p, to thee shall all 72. 15, p, shall be made for him continually 80. 4. how long be angry against p. of thy people 102. 17. shall appear in his glory, he will regard the p. of the destitute, and not despise their p.

109. 4. my adversaries, but I give myself unto p. 7. let lam be condemned, and let his p. become sin Prov. 15. 8. the p. of the upright is his delight 29, but he heareth the p. of the righteous 25, 9, even his p. shall be abomination

28. 3. even ms., snam or administrating 53. 7. I will make them joyful in my house of p. for my house shall be called a house of p. Mat. 21. 13. Mark 11. 17. Luke 19. 46.

Jer. 7. 16. nor lift up my cry nor p. for them, 11. 14. Lam. 3. 44, that our p. should not pass through Dan. 9. 3. I set my face to the Lord, to seek by p. 13. yet made we not our p. before Lord our God 17. now, O our God, hear the p. of thy servant Hab. 3. I. a p. of Habakkuk the prophet Mat. 17. 21. nothing impossible, howheit, this kind

goeth not out but by p, and tasting, Mark 9, 29, Lake 1, 13, fear not, Zacharias, thy p, is heard Acts 3. I. went into the temple at the hour of p. 6.4. but we will give ourselves continually to p. 10.31. Cornelios, thy p. is heard, and thy alms 12.5. p. was made without ceasing to God for him 16.13, we went out where p. was went to be made 16. as we went to p. a certain damsel met us (Gor. 7.5 that we may day vourselves to p.

1 Cor. 7, 5, that ye may give yourselves to p. 2 Cor. 1, 11, ye also helping together by p. for us 9, 14, by their p. for you, which long after you Eph. 6, 18, praying always with all p and supplicat hit. 1. 4. always in every p. of mine for you all 19.this shall turn to my salvation through your p 4. 6. in every thing by p. let requ. be made known 1 Tim. 4. 5. for it is sanctified by the word and p. Jam. 5. 15, the p. of faith shall save the sick

16. the effectual p. of a righteous man availeth 13. Als electrons p. 6 is rightered and a variety of 17. he prayed in his p. that it might not rain 1 Pet. 4. 7. be therefore sober, and watch unto p. See HEARD.

In PRAYER.

Neh.11.17. Mattaniah began the thanksgiving in p Dan. 9. 21. yea, while I was speaking in p. Gabriel Mat. 21. 22. whatever ye ask in p. believing Lake 6. 12. he continued all night in p. to God Acts 1.14, they continued with one accord in p. Row. 12.12 patient in tribu, continuing instant in p

Rom. 12.12-patient in tribu, continuing instant in p. Col. 4, 2, continue in p. and watch in the same My PRAYER.

Job 16, 17, not for any injustice, also my p. is pure Pzs.4.1, have mercy, hear my p. 17, 1, [39, 12, [54.2, 5.3], in the morning will I direct my p. to thee 6.9. the Lord heard, the Lord will receive my p
35. 13. and my p. returned to mine own boson 42. 8. his song, and my p. to the God of my life

55. 1. give car unto my p. O God, and hide not 61. I. hear ray cry, O God, attend to my p. 64. 1
66. 19. he hath attended to the voice of my p. 20. God which hath not turned away my p. 69. 13. my p. is to thee in an acceptable time 88. 2. let my p. come before thee, incline thine en

83. 2. let my p. come before thee, incline time en 13. in the morning shall my p. prevent thee 141. 2. let my p. be set forth before thee us incense 5. for yet my p. shall be in their calamities Lam. 3.8 when I cry and shout, he shutt, out my p. Janak 2.7.my p. came in to thee into thy holytemple Rom. 10. 1. brethren, my p. to God for Israel is PRAYERS.
Psal. 72. 20. p. of David, son of Jesse, are ended lean 1. 15. when ye make many p. 1 will not herr

Isa. 1. 15. when ye make many p. I will not hear Mat. 23.14. for patence make long p-therefore have Mat. 23.14. for p stence make long p, therefore have greater diagnostion, Mark 12. 40. Luke 20. 47. Luke 2. 37. Anna continued in p, day and night 5. 33. why do the disciples of John make p. ?. Acts 2. 42. continued in breaking of bread and in p. 10. 4, thy p and always are seen as for the disciples of John make p.?.

10. 4. by p. and alms are come up before God Rom. 1.9.1 make mention of you always in my p Epph. 1.10.1 Thess. 1.2. 2 Tim. 1.3. Phitem. 4 15. 30. strive with me in your p. to God for me

13. 30, strive with the in your p, to God for mo Ch4.4.19. Epaphras labouring ferveauly for you in p, 1 Tim. 2, 1, 1 exhort that p, be made for all men 5.5, widow indeed continueth in p, night and day Philem. 22, 1 trust thro' your p, I shall be given to y, Heb. 5.7, when he had offered up p, with tears 1 Pet.3, 7, as heirs of life, that your p, be not hinder.

PRAYETH, ING.

1 Sam. I. 12. as Hannah continued p. before Lord
26. my lord, I am woman that stood p. by thee

1 Kings 8. 28. hearken to prayer which thy servant

p. before thee this day, 2 Chr. 6, 19, 20.
54. Solomon had made an end of p. 2 Chr. 7, 1.
18a. 44. 17. he worshippeth it and p. to it
Dan. 6, 11. these assembled and found Daniel p.

9. 20. while I was speaking and p, and confessing Mark 11.25, when ye stand p, for give ought ag, any Luke I, 10, multitude of the people were p, without 3. 21. and Jesus p. the heaven was opened 9.18. as he was alone p.his disciples were with him

11. 1. as he was p, in certain place when he ceased Acts 9. 11. behold he p. || 11. 5. I was at Joppa p. 12. 12. where many were gathered together p Cor. 11. 4. every man p. with his head covered

5. but every woman that p. with head uncovered 14.14. my spirit p, but my understand, is unfruitful Cor. 8. 4. p. us with much entreaty to receive gift 2 Cor. 5. 4. p. us with much entreaty to receive girl Eph. 6. 18. p. always with all prayer in the Spirit Col. 1. 3. p. always for you || 4. 3. p. also for us 1 Thess. 3. 10. night and day p. exceed. to see your Jude 20. but ye, beloved, p. in the Holy Ghost PREACH.

Neh. 6.7. thou hast appointed prophets to p. of thee is a. 61. 1. Lord hath anointed me to p, good tidings Jonah 3. 2. p. to it the preaching that I bid thee Mat. 4. 17. from that time Jesus began to p.

Mat. 4. 17. from that time Jesus began to p.
10. 7. p. saying, the kingdom of God is at hand
27. what ye hear, that p. ye upon the house-tops
11. 1. he departed thence to p. in their cities
Mark 1. 4. John did p. the buptism of repentance
38. that I may p. there also, Luke 4. 43.
3.14. that he might send them forth to p. Luke 9. 2.

Luke 4. 18. to p. deliverance to the captives, 19. 9. 60. but go thou and p. the kingdom of God Acts 5, 42, they ceased not to p. Jesus Christ, 10, 42, he commanded us to p. to the people 14. 15. and p, unto you that ye should return to G.

14. 15. and p. unto you that ye should return to G. 15. 21. Moses hath in every city them that p. him 16. 6. forbidden by Holy Ghost to p. word in Asia 17. 3. that this Jesus whom I p. to you is Christ Rom. 10. 8. that is the word of faith which we p. 15. and how shall they p. except they be sent?
1 Cor. 1. 23. but we p. Christ crucified
9. 16. the I p. not gospel, accessity is laid on me is to me if I p. not gospel, accessity is laid on me 15. 11. I or they, so we p. and so ye believed?
2 Cor. 4. 5. we p. not ourselves, but Christ Jesus Gal. 1. 16. that I might p. him among the beathen?
2. 2. the gospel which I p. among the Gentiles
5. 11. and I brethren, if I yet p. eircumcision Eph 3. 8. that I should p. among Gentiles

Eph 3. 8. that I should p. among Gentiles Phil. 1. 15. some indeed p. Christ of envy and strife 16, the one p. Christ of contention, not sincerely Col. 1. †25. dispensation given me fully to p. word 28. whom we p. warning every man, in all wisdom 2 Tim. 4.2. p. the word, be instant in season PREACHED.

Psul.40.9. I have p, righteons, in great congregat. Mat. 11. 5. the poor have the gospel p, to them Mark 1.7.John p.saying, there cometh one after me 39, he p, in their synagogues through Galilee 2, 2, many were gathered, he p, the word to them 2. 2. many were gameral, he p, the word to men fol. 12, they went and p, that men should repent 16. 20, they went forth and p, every where Luke 3. 18, many other things p, he to the people 4. 41, he p, in the synagogues of Galileo

16. 16. since that time the kingdom of God is p. 24. 47. that remiss, of sins should be p. in his name Acts 3, 20. Jesus Christ, who before was p. to you 4. 2. p. through Jesus the resurrection from dead 8. 5. p. Christ to Samarin || 35. p. Jesus to cunuch

25, they p, the word of the Lord, p, the gospel 40. Philip p, in all cities till he came to Courten 9.20. Saul p. Christin synagog, to be Son of God 27. Barnabas told how Saul had p. holdly at Dam. 10. 37, that word, after the haptism which John p.
13. 5, they p. the word of God in their synagogues
24, when John had first p. before his coming

38, through this man is p. to you, for given, of sins 42, that these words might be p. the next subbath 43. Annt these words might be p, the next subbath 14, 25, when they had p, the word in Perga 15, 36, let us go and visit where we have p, 17, 13, the word of God way p, of Paul at Berea 18, because he p, Jesus and the resurrection 20, 7, Paul p, ready to depart on the morrow [Core 9, 97] her when I have not extend to the content of th

1 Cor. 9, 27, lest when I have p, to others, I myself 15, 2, if ye keep in memory what I p, to you 12, if Christ he p, that he rose from the dend

2 Cor. 1. 19. Jesus who was p. among you by us 11.4.if preach mother Jesus whom we have not p Gal. 1, 8, other gospel than that we have p, to you 12. his cars are open to their p, but face of Lord Eph.2.17, came and p, peace to you who were afar Eev.5.8 full of odours, which are the p-of the saints |Ph.L.1.18. Christ is p, and I therein do rejoice 452

See GOSPEL. PREACHER.

Eccl. 1. 1. the words of the p. the son of David 2. vanity of vanities, saith the p. all vanity, 12. 8, 12. I the p. was king over Israel in Jerusalem 7. 27. behold, this have I found, saith the p. 1. 2.7. belonds, this have 4 founds, said the p. 12.9.because p.was wise, he still taught the people 10, the p. sought to find out acceptable words Rom. 10. 14. how shall they hear without a p.? 1 Tim. 2. 7. whereto I am ordained a p. 2 Tim. 1.11. 2 Pct. 2. 5. but saved Noah, a p. of rightcoursess PREACHEST, ETH, ING. Jonah 3. 2. preach to it the p. that I bid thee

Mat. 3. 1. in those days came John p. Luke 3. 3. 4. 23. p. the gospel of the kingdom, 9. 35. 12. 41. rise in judgment, because they repented at

the p. of Jonas, and a greater is here, Luke 11.32 Mark 1. 14. Jesus came into Galilee p. the gospel Luke 8. 1, p. and shewing glad tidings of the kingd, 9. 6. they went through the towns p. the gospel Acts 8. 4. they went every where p. the word 12. p. the things concerning the kingdom of God 10. 36. p. peace by Jesus Christ, he is Lord of all 11. 19. p. the word to none but to the lews only 20. spake to the Grecks, p. the Lord Jesus 15.35. Paul and Barnabas continued in Autroch p.

 13. we adjure you by Jesus, whom Paul p.
 20.9.as Paul was long p. Eurychus sunk with sleep
 25. ye all, among whom I have gone p. shall seu 23.31, p. the kingdom of God, and teaching Rom. 2, 21, thou that p. a man should not steal 10, †16. Lord, who hath believed our p.?
16.25, to establish you according to the p. of Jesus Gal. 1, 21, he p. the faith which once he destroyed 1 Cor. 1, 18, for the p. of the cross is foolishness

21. by the foolishness of p. to save them that 2. 4. my p. was not with enticing words 15. 14. if Christ be not risen, then is uar p. vain

10. 14. if 18. our p. toward you was not yea 10. 14. come as far as to you, p. gospel of Christ 11. 4. if he that cometh p. another Jesus 2 Tim. 4. 17. that by me p. might be fully known Tit.1.3.hath in due times manifes, his word thro'p. PRECEPT, S.

Nch. 9. 14. commandest them p, and statutes Psal.119.4, thou hast commanded us to keep thy p. 15. I will meditate in thy p, 78.
27. make me to understand the way of thy p. 27. make me to understand the way of thy p.
40.behold, I have longed after thy p. quicken me
45. for I seek thy p. || 87. I forsook not thy p.
56. this I had, because I kept thy p. 100, 108.
63. keep thy p. 69, 134. || 93. never forget thy p.
94. I am thine, save me, for I have sought thy p.
104. through thy p. I get understanding, and hate
110. wicked laid snare, yet I erred not from thy
128. therefore I esteem all thy p. to be right
141. I um small, yet do not! forget thy p.
159. consider how I love thy p. quicken me
173. help me, for I have chosen thy p.
18a. 28. 10. for p. must be upon p. p. p. on p. 13.
29. 13. their fear is taught by the p. of men
17r. 35. 18. because ye have kept all Jonndab's p.
Dan. 9. 5. we have rebelled by depart, from thy p.
Mark 10. 5. for hard, of heart he wrote you this p.
18cb. 9. 19. for when Moses had spoken every p.

Heb. 9. 19. for when Moses had spoken every p. PRECIOUS.

Grn. 24. 53, he gave to Rehekah's mother p. things Drut. 33. 13, blessed, für the p. things of heaven 14, for p. fruits brought forth by sun and moon 15, and for the p. things of the lasting hills 16, for p. things of the earth, and fulness thereof 18 am. 3. 1, the word of the Ld. was p. in those days 18, † 30. David behaved so that his name was p. 98. 24, heaven where his thin aver. 18. † 30. David behaved so that his name was p. 20. 21, because my soul was p. in thine eyes 2 Kings 1, 13, let my life be p. in thy sight, 14. 20. 13. Hezekinh shewed them p. things, 18a,39.2, 2 Chr. 20. 25, and p. jewels which they stripped off 21. 3. Jehoshuphat gave them gifts of p. things 32. † 23. many brought p. things to Hezekinh Erra 1, 6, strengthened their hands with p. thinga 8, 27. two vessels of fine copper, p. as gold Lab 98, 10, and his cow sent every n, thing

5. 2. two vesses of the ecopyer, p. as goal Job 24. 10, and his eye seeth every p. thing 16. cnanot be valued with the p. oaxx or sapphire Psal. 36. †7. how p. is thy loving kindness! 49. 8. for the redemption of their soul is p. 72. 14, and p. shall their blood be in his sight. 12. 14. and p. smit their monoto be no significant. 116 15, p. in sight of Lid. is the death of his saints 126. 6. he that goeth forth hearing p. seed 133. 2. it is like the p. ointment on the head 134. 17, how p. also are thy thoughts to me, O God

1533, 17, now p, also are my mongas to me, O God 141, †5, let not their p, oil break my head Prnn. 1, 13, we shall find all p, substance 3, 15, wisdomis more p, than rubics, and all things 6, 26, the nduberess will hant for the p, life 12, 27, but the substance of a diligent man is p

Prov. 20. 5. but the lips of knowledge are a p. jewel 24.4.chambers filled with all p.and plensant riches Eccl. 7. 1. a good name is better than p. ointiment 18a.13.12. I will make a man more p. than fine gold 28. 16. 1 lay in Zion a p. corner-stone, 1 Pct. 2. 6. 43. 4. since thou wast p. in my sight been honour. Jcr. 15. 19. if thou take the p. from the vile 20. 5. I will deliver all the p. things theroof J.am. 4. 2. the p. sons of Zion, comparable to gold 1. The property of the property

Ezek. 22. 25. have taken the treasure and p, things 27.20. Dedan was merch, in p. clothes for chariots Dans 11. 8. and shall carry away their p. vessels

43. he shall have power over all p. things

Zech. 14. † 6. in that day light shall not be p.

Mat. 26. 7. there came to him a woman, having an Just 20. 7, there came to him a woman, having an alubaster box of very p. ointment, Mark 14. 3. Jam. 5. 7, the husbandman waiteth for the p. fruit 1Pet.1.7, trial of your faith much more p. than gold 19. but with the p. blood of Christ, as of a lumb 2. 4. as to a living stone, chosen of God, and p. 7. to you therefore which believe he is p. 2 Pet. 1. 1. that have obtained like p. faith with us

4.are given to us exceeding great and p. promises Rev. 18. 12. for no man buyeth their p. 21. 11. her light was like to a stone most p. PRECIOUSNESS.

Ps. 37. † 20. enemies of the Lord as the p. of lambs PREDESTINATE.

This word is taken for the design that God has been pleased to have from all elernity, of bring-ing by his free grace to faith and eternal salvation, some certain persons, whom he loved in Christ; whilst he leaves others to continue in their infidelity, or in their corruptions: Those that are so left are the Reprobate, and the others are the Elect, or Predestinated. Rom. 8. 29. for whom he did foreknow, he did p.

30. and whom he did p. them he also called PREDESTINATED.

Eph. 1. 5. having p. us to the adoption of sons 11. being p. according to the purpose of him PRE-EMINENCE.

Eccl. 3. 19. a mun hath no p. above a beast Col. 1. 18. that in all things he might have the p.

Col. 1. 18. that in all things he might have the p. 3. John 9. Diotrephes, who loveth to have the p. PREFER.

Ps. 137. 6. if I p. not Jerusalean above my chief joy PREFERED, ING.

Esth. 2. 9. and he p. her and her maidens

Dan. 6. 3. Daniel was p. above the presidents

John 1.15. he that cometh after me is p. bef. me, 27.

30. who is p. before me, for he was before me

Rom. 12. 10, in honour p. one another

30. who is p. observe me, for he was before me Rom. 12. 10. in honour p. one another 1 Tim.5. 21. observe, without p. one before another PREJUDICE.

1 Tim. 5. † 21. observe these things without p. PRE-MEDITATE.

Mark 13. 11. neither p. but whatsoever is given PREPARATION.
1Chron. 22. 5. I will therefore now make p. for it

1Chron. 32. 5.1 with therefore now make p, for it.

Nah. 2, 3, with flaming torches in the day of p.

Mat.27, 62 the next day that followed the day of p.

Mark 15, 42, Luke 23, 54, John 19, 14, 31, 42.

Eph. 6, 15, feet shod with p, of the gospel of peace

PREPARATIONS.

Prov. 16. 1. p. of the heart in man from the Lord PREPARE

Significs, [1] To get or make rendy, Josh. 1. 11. [2] To fit and qualify, Rom. 9.23. [3] To appoint, Mat. 20. 23. [4] To be fixed, Psal. 57. †7. [5] To direct, guide, and establish, 1 Chron. 29. 13.

Exod.15.2. my God, and I will p. him a habitation

Forol. 2.5. 2.5. my God, and I will p. him a habitation 16. 5. on sixth day they shall p. that they bring in Lev. 14.136 priest shall command they p. the house Nam. 15. 5. for a drink-offering p. the fourth part 6. or for a ram p. thou for a ment-offering 12. according to the number that ye shall p. 22. 1. Balaam said, p. me seven oven, five rams 29. build me seven altars, and p. seven bullocks Deut. 19. 3. thou shalt p. thee a way, divide coasts Jush. 1. 11. p. you victuals to pass over Jordan 22. 26. we said, let us now p. to build us an altar 18.am.7.3.p.your hearts to the Lord, nod serve him 18.mgs 18.4 l.sny to Ahab, p. chariot, get thee down 1Chron. 9. 32. to p. shew-brend every sabbath 29. 18. O Lord God, p. their heart unto thee 2 Chron. 2. 9. to p. me timber in abundance 31. 11. p. chambers || 35. 4. and p. yourselves 35. 6. sanctify yourselves, and p. your brethren Fosth. 5. 8. come to banquet that I shall p. for them Job 8. 8. and p. thyself to the search of their fathers 11. 13. if thou p. thim heart toward him 27. 16. they be p. raimont as clay || 17. be may p. It Read 10.15 I shall thought by the rest they are the rest that the cast they have the contraction.

27. 16. the 'be p. raiment as clay || 17. be may p, the Psal. 10. 17. Lord, thou wilt p, their heart 59. 4. they p, themselves without my fault 61. 7. O p_a mercy and truth, which may preserve

30. 4. they p. themselves without my haute 61, 7. Op., mercy and truth, which may preserve 107. 36, that they may p. a city for habitation Pron. 24, 27, p. thy work without, and make it fit 30, 25, yet they p. their meat in the summer 453

20. he seeketh a workman to p. a graven image 57. 14. and shall say, cast ye up, p. the way 62. 10. p. ye the way of the people, cast up 65. 11. they that p. a table for that troop Jer. 6. 4. p. ye war against her, arise, let us go up 12. 3. and p. them for the day of slaughter 22. 7. I will p. destroyers against thee 46. 14. say ye, stand fast and p. thee, sword shall 51. 12. set up watchmen, p. the ambushes 27. blow the trumpute p. nations graginst her 28.

27. blow the trumpet, p. nations against her, 28. Ezek. 4. 15. and thou shalt p. thy bread therewith 12. 3. p. thee stuff for removing, and remove 35. 6. 1 will p. thee to blood, blood shall pursue 38. 7. p. for thyself, thou and all thy company 43. 25. p. every day a goat, they shall also p.
45. 17. the prince shall p. the sin offering
22. on that day prince shall p. for himself, 46.12.

24. he shall p. a meat-offering, 46. 7, 14.
46. 2. the priest shall p. his burnt-offering, 13.
15. they shall p. the lamb and meat-offering

Joel 3. 9. p. war || Amos 4. 12. p. to meet thy God Mic. 3. 5. they even p. war against him Mat.11.10.messenger, who shall p.way before thee 26. 17. where wilt thou that we p. for thee to eat the passover? Mark 14. 12. Luke 22. 8, 9.

the passover! Mark 14, 12, Luke 22, 8, 9.
Luke 3, 4, saying, p. ye the way of the Lord, 7, 27,
John 14, 2, 1 go to p. a place for you
3, if 1 go and p. a place for you, I will come ag.
1 Car. 14, 8, who shall p. himself to the battle?
Philem. 22, but withal p. me also a lodging
PREPARED.

Gen. 24. 31. I p. the house and room for camels 41. † 32. dream doubled, for the thing is p. of Ged Exact. 12. 39. neither had they p, any victual 23. 20. to bring thee into the place I have p. $\mathcal{N}um$. 21. 27. let the city of Sihon be built and p. 23. 4. 1 have p. seven altars, and have offered 2 sam. 15. 1. Absalom p. chariots and horses 1 Kings 1. 5. Adonjah p. || 5. 18. they p. timber 6. 19. the oracle he p. in the house within

6. 19. the oracle he p. in the house within 2 Kings 6. 23. he p. provision and sent them away 1 Chron. 12. 39. for their brethren had p. for them 15. 1. David p. a place for the ark of God, and pitched for it a tent, 3, 12. 2 Chr. 1. 4, [3, 1. 22. 3. David p. iron in abundance for the nails 5. David p. abund. before his death, 14. | 29. 2. 2 Chron. 8. 16. all the work of Solomon was p. 19. 14. R. Alphagany a, not his heart to seek the Lo. 19. 14. R. Alphagany a, not his heart to seek the Lo.

12.14. Rehohoam p. not his heart to seek the L. 19. 3. Jehoshaphat p. his heart to seek God 20. 33. for as yet the people had not p. their heart 26. 14. Uzziah p. shields and spears for them 27. 6. Jotham p. his ways before the Lord 29. 19. the vessels Ahaz cast away we have p.

36. he rejoiced that God had p. the people 31. 11. they p. chambers in the house of the Lord

35. 10. the service was p. the priests stood, 16. 20. after this, when Josiah had p. the temple Ezra 7. 10. Ezra had p. his heart to the law Neh. 5. 18. now that which was p. for me daily 8. 10. and send to them for whom nothing is p. 13. 5. he had p. for him a great chamber Esth. 5. 4. to the banquet that I have p. 12. | 6. 14 6. 4. to hang Mordecai on gallows Hamao p. 7.10. 5. 4 to hang Mortuecat on gainoverstandary. The 2, Job 28, 27. he p. it, yea, and searched it out 29. 7. when I p. my seat in the street Psad. 7. 13. he p. for him the instruments of death 9. 7, he hath p. his throne for judgment

57. 6. they have p. a net for my steps
† 7. my heart is p. I will sing and give praise 77. wy heart is p. I will sing and give praise 63. 10. thou hast p. of thy goodness for the poor 74. 16. thou hast p. the light and the sim 78. 18. a generation that p mut their hearts 103. 19. the L hath p. his throne in the heavens Prov. 3. 1 19. by understanding he p. the heavens 8. 27. when he p. the heavens, I was there 19. 29, judgments are p. for scorners, and stripes 21. 31, the horse is p. against the day of battle

21. 31. the horse is p, against the day of battle Isa, 2, \dagger 2, mountain of the Lord's house shall be p. 16. \dagger 5. in mercy shall the throne be p. 30. 33. Tophet of old, for the king it is p

64. 4. neither hath the eye seen what he hath p. Ezek. 23. 41. a stately bed, and a table p. before it 28. 13. work a salely locd, and a table p. belove it 28. 13. work manship of the pipes was p. in thee 38. 7. be thou p. and prepare for thyself Dan. 2. 9. for ye have p. lying words to speak Hos. 2.8. her silver and gold which they p. for Baal

103...2. Into store date gind when they p. to Data (5.3. his going forth is p. as the morning Jonah 1. 17. now the Lord had p. a great fish 4.6. God p. a goard II 7. n worm II 8. an east wind Nah. 2. 5. make haste, and the defence shall be p. Zeph. 1. 7. for the Lord hath p. n sacrifice Mat. 20. 23. it is not mine to give, but it shall be

given to them for whom it is p. Mark 10. 40.

22. 4. tell them, behold, I have p. my dinner

25. 34. inherit the kingdom p. || 41. into fire p.

Mark 14. 15. will shew you a large upper room p.

Isa. 14. 21. p. slaughter for his children for iniquity 21. 5. p. the table, watch in the watch-tower 40. 3. of him that criett, p. ye way of Lord, Mal. 3. 1. Mat. 3. 3. Mark 1. 2, 3. Luke 1. 76. 20. he seeketh a workman to p. a graven image 17. 14. and shull say. cast ye up. a the way. 11. (29. 9. things 26. huth p. for then that love him.) Luke 1. 17. to make ready a people p. for the Lord 2. 31. which thou hast p. before face of all people 12. 47. which knew his Lord's will, but p. not 23. 56. they p. spices, and rested the sabbath, 24.1. Rom. 9. 23. the vessels of mercy afore p. to glory 1Cor. 2. 9. things G. hath p. for them that love him Eph. 2. † 10. good works God hath p. to walk m 2 Tim. 9. 21. be a vessel p. to every good work Heb. 10. 5. but a body hast thon p. me 11. 7. Noah p. an ark to the saving of his house 16. their God, for he hath p. for them a city Rep. 8. 4. and the seven angels p. to sound

Rev. 8. 6. and the seven angels p. to sound 9. 7. the locusts were like to horses p. for battle 15. which were p. for an hour, a day and a month 12. 6. and the woman hath a place p. of God
16. 12. that the way of kings of east may be p.
21. 2. the holy city p. es a bride for her husband
PREPAREDST.

Ps. 80.9. thou p. room before it, to take deep root PREPAREST.

Num. 15. 8. when thou p. a bullock for an offering Psal. 23. 5. thou p. a table before me in presence 65. 9. thou waterest the earth, thou p. them coro when thou hast se provided for it PREPARETH.

PREPARETH.

2 Chron. 30. 19. that p. his heart to seek God

Job 15. 35. bring forth vaioity, their belly p. deceit

Ps.147.8.who p. raio for earth, maketh grass grow

PREPARING.

Neh.13.7. p.him a chamber in courts of house of G

1 Pet. 3. 20. in days of Noah, while the ark was p

PRESBYTERY.

1 Tim. 4. 14. with laying on of the hands of the p PRESCRIBED, ING.

Ezra 7. 22. and salt without p. how much Isa.10.1. that write grievousn, which they have p. PRESENCE. Gen. 3. 8. hid themselves from the p. of the Lord

Gen. 3.8. Ind themselves from the p, of the Lord 27. 30. Jacob was scarce gone from the p. of the Lord 27. 30. Jacob was scarce gone from the p. of Isaa p, 47.15 for why should we die in thy p.? money fails Exad. 10.11. they were driven out from Pharaoh's p. 33. 14. he said, my p. shall go with thee 15.if thy p.go not with me, carry us not up hence 35. 20. all Israel departed from the p. of Moses Lev. 22. 3. that soul shall be cut off from my p. Num. 20. 6. Myses went from the p. of assorbib

Num. 20. 6. Moses went from the p. of assembly 1 Sam. 18. 11. David avoided out of his p, twice 19.10.but he slipped away out of Saul's p. and fled 21. 15. this fellow to play the madman in my p. 2Sam.16.19.whom should I serve? as I have served in thy father's p. so will I be is thy p.

17. † 11. I counsel that thy p. go to battle
1Kings 12.2. Jeroboam fled from the p. of Solomon
2Kings 3.14, were it not I regard p. of Jehoshaphat 5. 27. and he went out from his p. a leper 13. 23. neither cast he them from his p. as yet 24. 20. till he had cast them out from his p.

24. 90. till he had east them out from his p. 25. 19, five of them that were in the king's p. 1 Chron. 16. 27. glory and honour are in his p. 33, then shall the trees sing at the p. of God 2 Chron. 9. 23, the king sought the p. of Solomon 20. 9, when we stand before this house in thy p. 34. 4. they brake the altars of Baahim in his p. Neh. 2. 1. 1 had not heen before sad in his p. Esth. 7. 6. Haman was afraid at the p. of the king 8.15. Mordecai went from the p. of king in apparel Jub 1. 12. Satan went from the p. of the Lord, 2.7. 23. 15. therefore I am troubled at his p. Psal. 9. 3. they shall fall and perish at thy p.

23. 15. therefore I am troubled at his p.

**Fsol. 9. 3. they shall fall and perish at thy p.

**16.11.in thy p. fulness of joy, right hand pleasures

17. 2. let my sentence come forth from thy p.

31. 20. thou shalt hide them in the secret of thy p.

42. † 5. I shall praise him, his p. is salvation

51. 11. cast me not away from thy p. take not thy

68. 2. let the wicked perish at the p. of God

8. heavens drapped, Sinai moved at the p. of God

95. 2. come before his p. with thanksgiving

97. 5. the hills melted like wax at the p. of God

100. 2. come before his p. with singing

114. 7. tremble, thou earth, at the p. of the Lord

139. 7. whither shall I flee from thy p.?

139. 7. whither shall I flee from thy p.?
140. 13. the upright shall dwell in thy p.
Prov. 14. 7. go from the p. of a foolish man
Isa.1.7. strangers shall devour your land in your p.
19. 1. the idols of Egypt shall be moved at his p.
63. 9. and the nagel of his p. saved them
64. 1. that mountain might flow down at thy p.
2. that the nations may tremble at thy p.

3. the mountains flowed down at thy p

3. the mountains flowed down at thy p. Jer. 4.26, all the cities broken down at p. of Lord 5.22, will ye not tremble at my p. which have 23.39, and I will east you out of my p. 52.3. Ezck. 38.20, all the men shall shake at my p. Jonah 1.3. Jonah rose to flee from the p. of the Lot. 10, men knew he fled from the p. of the Lord Nah. 1.5, and the earth is burnt at his p. Zeph. 1, 7, hold thy peace at the p. of the Lord Luke 13, 26, we have eaten and drunk in thy p-

5. 41, they departed from the p, of the council 1 Car. 1. 29, that no flesh should glory in his p. 2 Cor. 10. 1. who in p. am base among you

10. his letters weighty, but his bodily p. is weak Phil. 2. 12. ye have obeyed, not as in my p, only 1 Thess. 2.17. being taken from you in p, not in heart 2 Thess. 1. 9. with destruction from the p. of the Ld. Jude 24. present you faultless before p. of his glory
In the PRESENCE.

Gen. 16.12. he shall dwell in the p. of his brothren 23.11. in the p. of my people I give it thee 18. made sure in the p. of the children of Heth 25.18. Ishmael died in the p. of all his brethren 18. In the p. of his brothen 18. Deut. 25. 9. his brother's wife come in t. p. of elders 2 Sam. 16. 19. should I not serve in the p. of his son 2 Sam. 16. 19. should I not serve in the p. of his son I Kings 8. 22. Solomon stood in t. p. of congregat. 21. 13. against Naboth, in the p. of the people I Chron. 24. 31. these cast lots in the p. of David Psal. 23. 5. a table in the p. of lime enemies 116. 14. now in the p. of all his people, 18. Prov. 17. 18. become surety in the p. of his friend 25. 6. pnt not forth thyself in the p. of the king 7. than be put lower in the p. of the prince Jer. 28. 1. Hunaniah spake in the p. of the prince Jer. 28. 1. Hunaniah spake in the p. of witnesses Luke 1. 19. 1 am Gabriel, that stand in the p. of G. 14. 10. thou shalt have worship in the p. of G. 14. 10. thou shalt have worship in the p. of God John 20.30. signs did Jesus in the p. of his disciples Acts 3. 13. and denied him in the p. of Pilate

Acts 3. 13. and denied him in the p. of Pilate 16. given him perfect sounds. in the p. of you all

27. 35. he gave thanks to G. in the p. of them all

21. 35. he gave tranks to x. in the p. of our L.J. Heb. 9. 24. now to appear in the p. of our L.J. Heb. 9. 24. now to appear in the p. of God for us Rev. 14. 10. in t. p. of holy angels, in t. p. of Lamb PRESENT, Substantive.

Gen. 32. 13. he took a p. for Esau his brother, 18. 20. for he said, I will appease him with the p. 21. so went the p. over before him, himself lodged 31. 10. if found grace, then rec. mv. p. at my hand 33. 10. if found grace, then rec. my p. at my hand 43. 11. Israel said, carry down the man a p. 15. men took the p. \parallel 25. they made ready the p.

15. mentook the p. || 25. they made ready the p. 26. they brought him the p. in their hand Judg. 3. 15. by Ehud Israel sent a p. to Eglon 17. he brought the p. || 18. an end to offer the p. 6. 18. depart not till I come and bring forth my p. 1 Sam. 9. 7. there is not a p. for the toan of God 25., 127. let this p. be for the young men 30. 26. behold a p. of the spoil of the enemies 1 Kings 9. 16. had given it for a p. to his daughter 10. 25. they brought every man his p. 2 Chr. 9. 24. 15. 10. Lives ever then p. n. of silver and cold.

 15. 19. I have sent thee a p. of silver and gold
 Kings 8.8. the king said, take a p. in thine hand
 so Hazael went to meet him and took a p. 16. 8. and sent it for a p. to the king of Assyria 17. 4. and brought no p. to the king of Assyria 18. 31. make an agreement by a p. Isa. 36. 16. 20. 12. sent letters and a p. to Hezekiah, Isa. 39.1. Isa. 18. 7. a p. brought to Lord of hosts for a people Ezek. 27. 15. they brought for a p. horns of ivory

Hos.10. 6. he carried to Assy, for a p. to king Jareb PRESENT, Participle.

1Sam.13.15. Sanl numbered the people p. with him 21. 3. give me five loaves, or what there is p. 2 Sam. 20. 4. assemble Judah, and be thou here 1 Kings 20.27. Israel were numbered, and were all 1Chr. 29. 17. have seen thy people p. to offer will. 2Chron. 5. 11. all the priests p. were sanctified 30. 21. Israel p. at Jerusslem, kept the feast 31. 1. all p. went out and brake the images 34. 32. be caused all that were p, to stand to it Exra 8, 25. king, lords, and all Israel p, offered Esth. 4. 16. eather all the Jews p, in Shushan Psol. 46. 1. God is a very p, help in time of trouble Luke 5. 17. power of the Lord was p, to beal them 13.1, there were p, at that senson some that told him 18. 20. Abil receives nearifold receive more in this n, time 18. 30. shall receive manifold more in this p. time whn 14, 25. I have spoken, being yet p, with you Acts 10, 33, now are we all p, before God, to hear 21.18. I'mul went with as, and all the elders were p. 24. 2. kindled a fire, received us because of p. rain

23.2. withing a first power is possible to will is p, with me, but how to perform

21. when I would do good, evil is p, with me

8. 18. I reckon that the sufferings of this p, time 38, nor things p. are able to separate us from love 11. 5. even at this p. time, there is a remnant 1Cor.3.92. things p. or things to come, all are yours 4. 11. even to this p. hour we both hunger and thirst

4.11, even to timps, notice both nunger inn thirst 5.3, but p. in spirit, have judged as tho ! Iwere p. 7.26, that this is good for the p. distress 15.6, of whom the greater part remain to this p. 2 Cor. 5.8, willing rather to be p. with the Lord 0, we labour, that whether p. or absent 10.21 beseech you, that I may not be bold when p.

10.2.1 neseron you, may not be one on when p.
11. 9, when I was p, with you and wanted
13. 2. I forctell, as if I were p, the second time
10. I write, lost being p, I should use sharpness
Gat.1. 4, that he might deliver us from this p, world 4. 18. and not only when I am p. with you

Acts 3. 19. the times of refreshing come from the p. 5. 41. they departed from the p. of the council 1 Cor. 1. 29. that no flesh should glory in his p. Tit. 2. 12. we should live godly in this p. world 1 Cor. 3. 31. 5. and passing over he will p. Jerusalem 71t. 2. 12. we should live godly in this p. world Hab. 9. 9. which was a figure for the time then p. 12. 11. no chastening for the p. seemeth joyous 2 Pet. 1. 12. and be established in the p. truth PRESENT, ED.

Gen. 46. 29. Joseph p. himself to his father 47. 2. he p. five of his brethren to Pharaoh Ezod. 34. 2. and p. thyself there to me in the mount Leo. 2.8 the mean officing, when it is p. to the prices.

Leo.2.8.the meat-offering, when it is p, to the priest 7. 35. in the day when he p, them to minister

 12. Aaron's sons p. to him the blood, 13.
 13. and they p. the burnt-offering to him
 14. 11. the priest shall p. the man to be made clean 14. 11. the priest shall p. the mant to be mide clean 16. 7. the two goats, and p. them before the Lord 10. the scape-goat shall be p. before the Lord 27. 8. then he shall p. himself before the priest 11. then he shall p. the beast before the priest Num. 3. 6. and p. the tribe of Levi before Aaron Deut. 31. 14. p. yourselves before the tabernacle Josh. 24. 1. they p. themselves before God Judg. 6. 19. Gideon brought it under oak, and p. it 20. 2. the tribes of Israel p. themselves

Sam. 10. 19. now p. yourselves before the Lord 17. 16. Goliath the Philistine p. himself forty days 2 Chron. 11. † 13. the Levites p. themselves to him. Job 1. 6. the sons of God came to p. themselves Job 1. 6. the sons of God came to b. themselves 2. 1. Satura came to p. himself before the Lord Jer. 36. 7. it may be they will p. their supplication 33. 26. 1 p. my supplication before the king 42. 9. ye sent to p. your supplication be fore him Ezch. 20. 28. they p. the provocation of offering Dan. 9. 18. for we do not p. our supplications Mut. 2. 11. they p. to him gifts, gold and myrrh Luke 2. 22. they brought him to p. to the Lord Acts 9.41, when he had called the saints, p. her alive 23. 33. they p. Paul also before the governor Rom. 12. 1. that ye p. your bodies a living sacrifice 2 Car. 4. 14. shall raise us up by Jes. and p. us with 11.2. that I may p. you as a chaste virgin to Christ Eph. 5. 27. he might p. it to hims, a glorious church Col. 1. 22. to p. you holy and unblameable

Cot. 1. 22. to p. you holy and unbianceable 28. that we may p. every man perfect in Christ Jade 24. to him that is able to p. you faultless PRESENTING.

Dan. 9. 20. p. my supplication before the Lord PRESENTLY.

1. Sam. 9. 46. but the man fail to have the first perfect to the control of the

1 Sam. 2 16, let them not fail to burn the fat p. Prov. 12, 16, a fool's wrath is p. known Mat. 21, 19, and p. the fig-tree withered away 26.53.he shall p. give me more than twelve legions Phil. 2. 23. him therefore I hope to send p. PRESENTS.

Sam. 10, 27, and they brought him no p.
Kings 4, 21, they brought p. and served Solomon
Kings 17, 3. Hoshen gave Shalmaneser p. 2 Chr. 17, 5, p. to Jehosh. 11, || 32, 23, to Hezekiah Psal, 68, 29, kings shall bring p. unto thee 72, 10, kings of Tatsh, and the isles shall bring p. 76. 11. let all bring p. to him that ought to be feared Mic.1. 14. therefore shalt give p. to Moresheth-gath
PRESERVE

Signifies, [1] To keep safe or defend, Psal. 16. 1. [2] To sustain or uphold, Psal. 36. 6. [3] To reserve, save, or keep alive, Gen. 45. 7. Othon Preserver of men. Job 7. 20. Othon who,

as thou wast the Creator of man, delightest to be, and to be called, the Preserver and Saviour of men: and that waitest to be kind and graof men, and that contest to be half and gra-cious to men from day to day, as occasion re-quires; do not deal with me in a way contrary to thine own nature and amme, and to the mon-ner of thy dealing with all the rest of mankind. Or, O thou Observer of men, thou who didst exactly know and diligently observe all the inward motions and outward actions of men; I have sinned; and therefore if thou shalt be se-vere to murk mine iniquities, as thou seemest to be, I know not what to say or do note theo.

Gen. 19. 32, that we may p, seed of our father, 34.

45. 5, for God did send me before you to p, life

7. God sent me to p, you a posterity in the earth Deut, 6, 24, that he might p, us alive, as at this day Psal, 12, 7, thou shalt p, them from this generation 16. 1. p. me, O God, for in thee do I put my trust 25. 21, let integrity and uprightness p. me
3. 7, my hiding place, shalt p. me from trouble

40. 11. let thy loving kindness continually p, me 41. 2. the Lord will p, him and keep him alivo 61. 7, prepare mercy and truth which may p, him 64. 1. hear me, p. my life from fear of the enemy 79, 11. p. than those that are appointed to die 86, 2. p. my soul, for I am holy, O thou my God 121. 7. L. p. thee from all evil, he shall p. thy soul

8, the Lord shall p, thy going out and coming in 140, 1, O Lord, p, we from the violent man, 4. Pron.2.11.discretion shall p.thee, underst keep thee 4. 6. forsake her not, and she shall p. thee 14. 3. hut the lips of the wise shall p. thom

49. S. I will p. thee, and give thee for a covenant Jer. 49. 11. thy children, I will p. them alive Hab. 3, f.2, p. alive thy work in midst of the years Luke 17. 33. whoso shall lose his life shall p. it 2 Tim. 4. 18. Lord will p. to his heavenly kingdom PRESERVED, ETIL.

Gen. 32. 30. I have seen God, and my life is p. Josh. 24. 17. and p. us in all the way we went 1 Sam. 30. 23. Lord hath given us, who hath p. us 2 Sam. 8. 6. Syrians David's servants, Ld. p. David whithersoever he went, 1 Chron. 18. 6, 13. Job 10. 12. thy visitation hath p. my spirit

29. 2. that I were as in the days when God p. 36. 6. he p. not the life of the wicked, gives right Psal. 31. 23. leve Lord, for the Lord p. the faithful 37. 28. forsakes not his suints, they are p. for ever 97. 10. hate evil, he p. the souls of his saints 116. 6. the Lord p. the simple, I was brought low 145. 20. the Lord p. all them that love him 145. 9. the Lord p. lan men man love him 146. 9. the Lord p. the strangers, he relieveth Pron. 2. 8. he p. the way of his saints 16. 17. he that keepeth his way p. his soul Isa. 49. 6. and to restore the p. of Israel Hos. 12. 13. and hy a prophet was he p. Mat. 9.17. but they out new wine into new hout!

Mat. 9.17. but they put new wine into new bottles,

and both are p. Luke 5.38.

1 Thess. 5.23. your spirit soul and body p. blameless
Jude 1. sanctified, and p.in Jesus Christ, and called
PRESERVER.

Job 7. 20. what shall I do to thee, O thou P. of men?
PRESERVEST.

Neh. 9. 6. thou Lord hast made and p. them all Psal. 36. 6. O Lord, thou p. man and beast PRESIDENTS.

Dan. 6. 2. and over these three p. Daniel was first
3. this Daniel was preferred above p. and princes
4. the p. sought to find occasion against Daniel 6. these p. and princes assembled to the king, 7.
PRESS

Signifies, [1] To squeeze close together, Gen. 40.
11. [2] To throng or crowd, Luke 3. 45. [3]
To urge, or be instant, Gen. 19. 3. [4] To
pursue and seek ofter salvation and happiness with a holy boldness, resolution, real, and fervency, Luke 16, 16, Phil. 3, 14. [5] A crowd or throng, Luke 19, 3. The word Press is likewise used not only for the

the word vess is theenise used not only for the instrument or machine by which grapes are squeezed, isa. 16. 10, but also for the vessel or vat, wherein the wine runs from the Pwess, and in which it is received and preserved; Whence are these expressions; He diged a wine press in his vineyord, Mat. 21.33. Thy presses shall in as einegord, Mal. 21, 33. Thy presses shall burst out with new wine, Prov. 3, 10. To draw out of the press, Hag. 2, 16. It was a kind of subtervaneous eistern; in which the wine was received and kept, till it was put into jars or ressels of earth or wood.

[Mark 2.4, could not come nich for the p. Lyke 2.20.

Mark 2.4 could not come nigh for the p. Luke 8.19. 30. Jesus turned him about in the p. and said Luke 19. 3. Zaccheus could not see Jesus for the p.

PRESS.

Jack 3. 13. for the p. is full, the fats overflow Hag. 2. 16. to draw out fifty vessels out of the p. Sec WINE. PRESS-FAT.

Hag. 2. 16, when one came to the p. to draw vessels PRESS, ED, ETH.

Gen. 19.3. Lot p.on the two angels at Sodom greatly 9, they p, sore on Lot, and came near the door 40, 11, and I took the grapes and p, them Judy, 16, 16, Deldah p, him daily with her words 2 Sam.13. 25. Absalom p. him, be would not go, 27. Esth. 8. 14. posts p. on by the king's command Fs. 38.2. arrows stick fast, and thy hand p. me sora Ps. 38.2. arrows stick fast, and thy hand p. me some Fzck. 23.3, there were their breasts p. they bruised Amas 2.13, behold, I am p. under you as a cartisp. Mark 3.10, they p. on him for to touch him Luke 5.1, as the people p. to hear the word of God 6.38, good measure, p. down and shaken tagether 8.45, the multitude throng thee and p. thee 16.16, kingdom preached, every man p. into it. Acts 18.5. Paul was p. in spirit, and testified to Jews 2 Cor. 1, 8, that we were p. above measure Phil 3.14 L. toward the mark for the prize

Phil. 3. 14. Lp. toward the mark for the prize PRESSES.

Prov. 3. 10. thy p. shall burst with new wine Isa.16. 10. trend, shall trend out no wine in their p.

PRESUME.

Dent. 18, 20, the prophet who shall n. to sneak Esth. 7.5, where is he that durst p. in his heart to de PRESUMED.

Num, 14, 44, but they n to go up to the hill-top PRESUMPTUOUS, Dent, 1, † 43, ye were p, and went up the hill Psal, 19, 12, keep thy servant also from p, sins

, 2 Pet. 2.10. p. are they, self-will, not alraid to speak PRESUMPTUOUSLY.

Exod. 21.14. if a man come p. on his neighbour Num.15.30.the soul that doth ought p. Deut.17.12. Deut. 1.43. and went p. up into the hill 17.13. the people shall hear, and do no more p. 18. 22. but the prophet hath spoken it p. PRETENCE.

Mat. 23.14. for a p. make long prayers, Mark 12.40
Phil. 1. 18. whether in p. or in truth C. is preached
PREVAIL

Signifies, [1] To have the advantage over, or the better of, Judg. 16. 5. [2] To be raised or lifted up, Gen. 7. 20. better of, Jads lifted up, Gen.

The blessings of thy father have prevailed above the blessings of my progenitors, Gen. 49. 26. Theblessings which I thy father have conferred Theblessings which I thy father have conferred upon thee, are much more considerable than those which I received either from my father Isaac, or from my grandfather Abrahum; and that, (1) In the extent of the blessings: Ishmael was excluded in one, and Esau in the other's blessings; but I have included both Ephraim and Manasseh in my blessing. (2) In the distinctions and clearness of them. In the distinctness and clearness of them . In the distinctness and clearness of them:
For that land of Canana, which was transmitted to Isaac and Jacob only in the general,
was now in some sort particularly distributed
to Joseph and to the rest of his brethren; and,
(3) In the nearness of the accomplishment:
Now there was a more likely prospect of the
multiplication of their seed, than to Abraham
whence and soen after they multiplied to an or Isaac; and soon ofter they multiplied to astonishment, and drew near to the possession of the promised land.

Gen. 7:20. fifteen cubits upward did the waters p.

Nam. 22. 6. peradventure I shall p. † 11.
Judg. 16. 5. and see by what means we may p.
1 Sam. 2. 9. for by strength shall no man p.

17. 9. if I p. ag. him, then ye shall be our servants 26. 25. thou shalt do great things and shalt still p. 1 Kings 22. 22. he said, then shalt persuade him, and p. also, go forth and do so, 2 Chron. 18. 21.

12.4. who said, with our longue will we p. our lips 65. 3. iniquities p.ag, me, as for our transgressions Prov. 6. † 3. so shalt thon p. with thy friend Eccl. 4.12. if one p. against lim, two shall withstand Isa. 7. 1. to war, but entill not p. against it 16.12. Moab shall come to pray, but he shall not p. 42. 13. he shall cry, he shall p. against his enemies 47. 12. stand now, if so be thou mayest p. Jer. 1. 19. they shall not p. against thee, for I am with thee, saith L. of hosts, 15. 20. 1 20. 11.

5. 22. though the waves toss, yet can they not p. 20. 10. will be entired, and we shall p. against him Dan. 11. 7. who shall deal against him and shall p. Mat. 16. 18. the gates of hell shall not p. against it 27, 24, when Pilate saw he could p nothing John 12 19, perceive ye how ye p, nothing PREVAILED.

Gen. 7. 18, the waters p. and increased, 19, 24, the waters p. on the earth 150 days 30, 8, 1 have wrestled with my sister and have p. 33. 25. when he saw he p. not against him
28. thou hast power with God and men, hast p.
47. 20, hecause the famine p. over them
49. 26, the blessings of thy father have p.

49. 25, the blessings of the father have p.
Exod. 17. 11. when Moses held up his hand, Israel
p. when he let down his hand, Amalek p.
Judg. 1. 35, the hand of the house of Joseph p.
3. 10. Othniel's hand p. against Glushan
4. 24, the children of Israel p. against Jahn
6. 2, the hand of Midian p. against Israel
1 Sam. 17, 50, so David p. over Goliath
2 Sam. 11, 23, surely the men p. against us
24, 4, the king's word p. ngainst Joah
1 Krings 16, 22, the people that followed Omri p.
Example 25, 3, the famine p. in the city, no bread 2 Kings 25, 3, the famine p. in the city, no bread 1 Chron, 5, 2, for Judah p, above his brethren 2 Chron, 8, 3, Solomon p, against Hamath-zobah 13, 18, Judah p, because they relied on the Lord

13. 18. Junian p. against the Ammonites Ps.13.4.lest mine enemy say, I have p. against thee 129. 2. vet they have not p. against me Jer. 20. 7. thou art stronger than I, and hast p. 33. 22. thy friends have p. against thee Lam 1. 16, I weep hecause the enemy p. Pan. 7. 21, the same horn p. against the saints Has. 12. 4. he had power over the angel and p. Obad.7. the men at peace have deceived thee and p. Luke 23. 23. the voices of the chief priests p.

Acts 19.16, the man in whom the evil spirit was p. 20, so mightily grew the word of God and p. Rev. 5.5, the root of David hath p.to open the book 12, 8, the dragon and ois angels p. not 455

Lam. 1. 13. he sent fire into my bones, and it p. PREVENT,

Job 3. 12. why did the knees p. me? or the breasts Psal. 17. † 13. arise, O Lord, p. his face

59. 10. the God of my mercy shall p. me
79. 8. let thy tender mercies speedily p. us 17. 6. let thy tender increase speedify p. us

88. 13. in the morning shall my prayer p. thee

95. † 2. let us p. his face with thanksgiving

119. 148. mine eyes p. the night-watches

Jamos 9. 10. which say, the evil shall not p. us

1 Thess. 4.15. we shall not p. them who are asleep

PREVENTED.

2 Sam. 22. 6. the suares of death p. me, Psal. 18.5. 19. they p. me in the day of my calamities, but the Lord was my stay, Psal. 18. 18.

Job 30. 27. the days of affliction p. me 41. 11. who hath p. me that I should repay him? Psal. 119. 147 1 p. the dawning of the morning Isa. 21. 14. they p. with their bread him that fled Mat. 17.25. Jesus p. him, saying, Sinon, of whom do PREVENTEST.

Ps. 21.3. for thou p. him with blessings of goodness PREY.

Jer. 30.16. and all that p. on thee will I give for a p. PREY.

Gen. 49. 9. from the p. my son, thou art gone up 27. in the morning he shall devour the p. Num.14.3 why brought to this land, that our wives and children shall be a p. 31. Deut. 1. 39. 23. 24. Israel not lie down till he eat of the p. 31. 12. they brought the captives and p. to Moses 25. take the sum of the p. that was taken 27. and divide the p. into two parts between them 32. and the hooty being the rest of the p.

32. and the booty being the rest of the p.

Deut. 2, 35. only the eattle we took for a p. to our
selves and the spoil, 3. 7. Josh. 8.2, 27. | 11. 14.

Judg. 5, 30. divided the p. a p. of divers colours

8.24. that ye would give me the ear-rings of his p 25. did east every man the ear-rings of his p. 2 Kings 21. 14. Judah shall become a p.and a spoil Noh. 4.4 give them for a p. in the land of eaptivity Esth. 3.13. take the spoil of them for a p. 8.11. 9.15. on the p. they laid not their hand, 16. Job 4.11. the old liou perisheth for lack of p.

9. 26. as the eagle that hasteth to the p. 24. 5. behold, as wild asses rising betimes for a p. 38. 39. will thou hunt the p. for the lion?

39. 29. from thence she seeketh the p. and her eyes Psal. 17. 12. like a lion that is greedy of his p. 76. 4. more excellent than the mountains of p. 104. 21. the young lions roar after their p. 111. † 5. he hath given p. to them that fear him 124.6. who hath not given us for a p. to their teeth Prov. 23. 28. she also lieth in wait as for a p.

10.2.that widows may betheir p. and rob fatherless 6. to take the p. of an hypocritical nation o. to take the p. of an hypocritical nation 31. 4, as the lion and young lion rearing on his p. 33. 23, then is the p. of a great spoil divided 42. 22, they are for a p. nucl none delivereth 49. 24, shall the p. be taken from the mighty? 25, the p. of the terrible shall be delivered 59.15, that departed formed by the highest himself.

Isa. 5. 29. yea, they shall roar and lay hold of the p

59.15.that departeth from vil maketh himself a p Jer. 21. 9. he shall live, and his life shall be to him for a p. 33. 2. | 39. 18. | 45. 5. 30. 16. and all that p. on thee I will give for a p.

Ezek. 7.21. I will give it to hands of strangers for p. 19. 3. a young lion, it learned to catch the p. 22. 27. her princes are like wolves ravening the p 26. 12. they shall make a p. of thy merchaedise 29. 19. he shall take her spoil, and take her p. 34. 8. because my flock became a p. and mat 22. and my flock shall no more be n p. 28. 36. 4. saith the Lord, to the cities that became a p

36. 4. saith the Lord, to the either that became a p. 5. with despiteful minds to east it out for a p. 38. 12. I will go up to take a spoil and a p. 13. Dan. 11. 24. he shall scatter among them the p. 4mos 3. 4. will a lion roar when he hath no p. 2. Nah. 2. 12, the lion filled his holes with p. and dens

13. I will cut off thy p. from the earth
3. I. woe to the bloody city, the p. departeth not
Zeph. 3. 8. till the day that I rise up to the p. PRICE

PRICE
Signifies. [1] The rate of any thing that is bought or sold, 2 Cham. 1.16. [2] Worth or value, Prov. 31. 10. [3] Esteem, 1 Pet. 3. 4. [4] An opportunity or advontage, Prov. 17. [6]. Ye are bought with a price, 1 Cor. 6.20. Ye are redeemed out of the hands of divine justice, and rescued out of the hands of divine justice, and rescued out of the bondage of sin and Satun, by the blood of Christ, paid to God, the Supreme Judge for your ransom, whereby Christ has got an reer lasting dominion over you.
Len, 25. 16. according to verus thou shalt increase

en. 25. 16, according to years thou shalt increase the p, to fewness thou shalt diminish the p, 50, 52, shall give him again the p, of his redemption Deut, 23, 18, not bring p, of a dog to house of Lord

PREVAILEST.

Job 14.20.though p. for ever against him, he passeth PREVAILETH.

Lam. 1. 13. he sent fire into my bunes, and it p.
PREVENT,

Job 3. 12. why did the knees p. me? or the breasts

Job 3. 12. why did the knees p. me? or the breasts

PREVENT,

Job 3. 13. in an knoweth not the p. thereof, 15.

18. for the p. of wisdom is above rubies

PREVENT,

Job 3. 17. It. why is there a p. in and of a fool?

Ps. 44.12. thou dost not increase wealth by their p. Prov. 17. 16. why is there a p. in hand of a fool? 97. 26. and the goats are the p. of the field 31. 10. virtuous woman, for her p. far above rubies Isa. 45. 13. shall let go my capt, not for p. nor reward 55. 1. yea, come, buy wine and milk without p. Isa. 15. 13. thy substance to the spoil without p. Isa. 15. 13. thy substance to the spoil without p. Isa. 15. 14. our wood cometh for p. nnto us Zech. 11. 12. give me my p. weighed for me my p. 13. a goodly p. that I was prized at of them Mat. 13.46. when he had found one pearl of great p. 27.6. not into treasure, because it is the p. of blood

Mat.13.46. when he had found one pear lof great p. 27.6. not into treasury, because it is the p. of blood 9. they took the p. of him that was valued Acts 5. 2. and kept back part of the p. 3. 19. 19. they counted the p. of the books burnt 1 Cor. 6. 20. for ye are bought with a p. 7. 23. 1 Pet. 3. 4. meek spirit is in sight of God of great p. PRICES.

Acts 4.34. brought p. of the things that were sold PRICKED.

Pesal. 73.21. thus heart grieved, I was p. in my reins
Acts 2.37. they were p. in their heart, and said
PRICKING.

Ezek. 28. 24. shall be no more a p. briar to Israel PRICKS. Num. 33.55. these that remain be p, in your eyes

Acts 9. 5. it is hard to kick against the p. 26. 14. PRIDE.

Lev. 26. 19. I will break the p. of your power Lev. 26. 19. I will break the p. of your power 1 Sam. 17. 28. I know thy p. and naughtiness 2 Chron. 32. 26. Hezekiah humbled himself for p. Job 9. † 13. the helpers of p. do stoop under him 26. † 12. by understanding he smitten through p. 33. 17. and that he may hide p. from man 35. 12. they cry because of the p. of evil men 38. † 11. the p. of thy waves shall be stayed 41. 15. his scales are his p. shut up together 34. he is a king over all the children of p. Psal. 10. 2. the wicked in his p. doth persecute 4.through p.of his countenance will not seek God 31. 20. thou shalt hide them from the p. of man

31. 20. thou shalt hide them from the p. of man 36. 11. let not the foot of p. come against me 59. 12. let them even be taken in their p. 33. 12. let them were be taken in their 73.6. therefore p. compasset httem about as a chain Prov. 8. 13. p. do I hate || 11. 2. when p. cometh 13. 10, only by p. cometh contention 14. 3. in the mouth of the foolish is a rod of p. 16. 18. p. goeth before destruction, before a fall 21. † 24. who dealeth in the wrath of p.

21. 124. who dealers in the weath of p.
29. 21. a man's p, shall bring him low
Isa. 9. 9. that say in the p. of their hearts
16. 6. we have heard of the p. of Moab, even of
his haughtiness and his p. Jcr. 43. 29.

23. 9. hath purposed to stain the p. of all glory 25. 11. and he shall bring down their p. 23. 1. woe to the crown of p. to the drunkards, 3. Jer. 13.9. I will mar the p. of Judah and Jerusalem

Jer. 13.3. I will mat the p. of Judan and Jerusalem 17. my soul shall weep in secret places for your p 49. 16. the p. of thy heart hath deceived thee 50. † 31. behold I am against thee, O thou p. † 32. p. shall stumble and fall, none shall raise Ezek.7.10. the rod hath blossomed, p. hath budded 16.49. injuly of thy siter Sodom p. fuln. of bread 56. Sodom was not mentioned in the day of thy p. 30. 6. and the p. of her nower shall come down.

30. 5. and the p. of her power shall come down Dan. 4.37, those that walk in p. he is able to abase 5. 20, but when his mind was hardened in p. Hus. 5. 5. the p. of Israel doth testify, 7. 10. Obad. 3. the p. of thy heart hath deceived thre Nuh. 2. † 2. for the Lord hath turned away the p.

Nuh. 2. † 2. for the Lord hath turned away the p. of Jacob and the p. of Israel Zeph. 2. 10. this shall they have for their p. 3. 11.71 will take them away that rejoice in thy p. Zech. 9. 6. 1 will cut off the p. of the Philistines 10. 11. the p. of Assyria shall be brought down 11.3. rearing of lious, for the p. of Jordan is spoiled Mark 7. 22. for out of the heart proceeded p. 1. 1 Tim. 3. 6. lest being lifted up with p. he fall into 1 John 2. 16. the p. of life, is not of the Pather PRIEST.

The Priest under the law was a nersus consecute.

The Priest under the law was a person consecrated and ordained of God, not only to teach the people and proy for them, but also to offer up scarifices for his own sins, and those of the people, lev. 4.5, 6.

The Priesthood was not onnexed to a certain family, till after the promulgation of the law of Moses Before that time the first-larn of energy family, the fathers, the princes, the kings, were priests, hown in their citu and in their house. Cain and Abel, Noah, Abraham, and Job, Ahimeloch and Laban, Isave and Jacob, offered themselves their own sacrifices. In the solemnity of the concavat that the Lard made with his people at the foot of mount Sinai.

Moses performed the office of measuror, and young men were chosen from among the chidren of Israel, to perform the office of Priests, Exod. 21. 5, 6. But after that the Irord had chosen the tribe of Levi to serve him in his tabernacle, and that the priesthood was annexed to the family of Aaron, then the right of offering sucrifices to God was reserved to the priests alone of his family, Num. 16. 40. The ordinary priests served immediately at the altar, 2 Citron. 29. 34. 35. 11. They kept up a continual fire upon the altar of burnt sucrifices, and in the lamps of the golden candlestick that was in the holy place; they kneuded the loaves of the shew-bread, buked them, offered them upon the gulden candlestick that was in the holy place; they kneuded them every subbath day.

One of the chief employments of the priests, next to attending upon the sacrifices and the service

to attending upon the sacrifices and the service of the temple, was the instruction of the peoof the temple, was the user-action of the po-ple; the distinguishing the several sorts of leprosy, the causes of divorce, the valters of jealousy, voies, the unlearnesses that were contracted scorral ways; all these were brought before the priests, Lev. 13. IS. Num. 5. 14, 15. Hos. 4. 6. Mal. 2. 7.

The high-priests only had the privilege of enter ing into the sanctuary once n year, which was the day of solemn expiation, to make atonement for the sins of the whole people, Lev. 16. 2, &c. God had also appropriated to his person the oracle of his truth; so that when he was habited with the proper oranments of his dignity, and with the Urin and Thummin, he gave answers to the questions made to him, and God discovered to him secret and future things, Exod. 28, 30.

The term Priest is most properly given to Christ. of whom the high-priests under the law were types and figures, he being the ligh-priest, es-pecially ordained of Ood, who, by the sucrifice of himself, once offered by himself, and also by of himself, once offered by himself, and also by his interession, might reconcile unto, and for ever keep in favour with God, all true believers, Heb. 7, 17, 19, 11, 12, 21, 25.

The word is also applied to every true believer, who is enabled to offer up himself spiritual sacrifices of prayer and praise to God, through Jesus Christ, I Pet. 2, 5, Rev. 1, 6, Cep. 14, 18, the no of the most high God. Heb. 7, 1

Gen. 14. 18. the p. of the most high God, Heb. 7. 1. F. 15. 16. the p. of Midian had seven daughters 29. 30, that son that is p. in his stead, Lev. 16. 32. ∠cc. 1. 9, the p. shall burn it all on the altar, 13, 17. | 2. 2, 9, 16. | 3. 11, 16. | 4. 10, 31, 35. 17. | 2. 9 | 7. 5, 31.

12 the p. shall lay them in order on the wood 2.8, when it is presented to the p. he shall bring it 8. Month's presented to the p. he smoothing h.
 8. If the p. that is anointed do sin as the people 6. the p. shall make an atonement for them, 26.
 15. 6. 16. 7. | 12. 8. | 15. 15, 30. | 16. 30. | 19. 22.

25. and the p. shall take of the blood, 30, 31. 5. 8. he shall bring them to the p. who shall offer 6. 10. the p. shall put on his linen garment 7.8.the p. shall have to himself the skin of offering

7.8. the p, shall have to himself the sain of oriering 9, it shall be the p, that offereth it, 14, 14, 13. 13. 3. the p, shall look on the plague in the skin, 5, 6, 17, 20, 21, 25, 25, 27, 30, 31, 32. the p, shall look on him and pronounce him unclean, 8, 11, 20, 22, 25, 30, 44.

clean, 8, 11, 20, 22, 25, 30, 44.
4 the p, shall shut him up seven days, 5, 31, 337
6.the p, shall pronounce him clean, 17, 23, 24, 31.
9, brought to the p, || 16, come to the p, 14, 2,
14, 11, p, that maketh him clean shall present
16, the p, shall dip his right-flager in the oil
35, that owneth the house shall come and tell p.

33. that owneth the house shall come and tell p.
48, the p. shall pronounce the house clean
21. 9, if the daughter of a p. profine herself
22. 11, if the p. hoy any soul with his money
23, 10, ye shall bring a sheaf of first-fruits to the p.
11, the p. shall wave it before the Lord
27, 8, the p. shall wave it before the Lord
27, 8, the p. shall value him, according to ability
Num. 5, 8, let the trespass be accompanied to the p.
15, then the man shall bring his wife to the p.

30, the p. snao execute upon her all this lav 6, 20, this is holy for the p, with the wave-breast 19, 7, the p, shall wash and be noclean until even 35, 32, shall notdwell in land till death of high-p.

35, 32, shall not dwell in land till death of high p. Dant. 17, 12, the man that will not hearken to p. 20,2 are come nigh to hattle, the p. shall approach 26, 3, thou shall go to the p. in those days Judy. 17, 5, one of his sons who herame his p. 19, dwell with me, and he to me a father and p. 13, Lido me good, seeing I have a Lowite to app. 18, 4, Micah hath hired me, and I am his p. 19, be to us a p. and a father, better he a p. 1, Sam. 2, 11, all that h.p. took for himself.

28. did I choose him out of Israel to be my p.? 35. and I will raise me up a faithful p. 14. 19, while Soul talked to the p, the noise

14: 13. While shall taked to the p. the noise 36, then said the p. let us draw near to God 21. 4. the p. answered, there is no common bread 6, so the p. gave them hallowed bread 1 Krings 2.27. Solom, thrust Abiuthar from being p.

1Rings 3-37 Solometrium Andreas 2 Kings 11.15, the p. had said, let her not be slam 2 Chron. 13. 9, the same may be a p. of them that are no gods, but as for us the Lord is son God 15. 3. Israel hath been without a teaching p.

13. 5. Islant need without a teaching p. Ezra 2. 63. till there stood up a p. Neh. 7. 65. Psal. 110. 4. L. hath sworn, thou art a p. for ever after the order of Melchis. Heb. 5. 6. [7. 17, 21.

Isa. 8. 2. 1 took faithful witnesses, Uriah the p. 24. 2. as with the people, so with the p. 23.7. the p. and the prophet have erred three wines Jer. 5. 13. to the p. every one dealeth falsely, 8. 10.

13. to the p. every one dealeth falsely, 8. 10.
14. 18. prophet and p. go to a land they know not
15. 16. the law shall not perish frem the p.
23. 11. for both prophet and p. are profane
33. when a prophet and p. shall ask thee, 34.
29. 26. the Lord made thee p. instead of Jehoiada
Lam. 2. 6. and hath despised the king and the p. 20. shall the p. and prophet be slain in sanctuary zek. 7. 26. but the law shall perish from the p. 44. 13. shall not come near to do the office of a p. 21. nor shall any p. drink wine when they enter 22. or shall take a widow that had a p. before

30. ye give to the p. the first of your dough 31. the p. shall not eat of any thing that is torn Hos. 4. 4. this people, as they that strive with the p.

Mos.4.4. this people, as they that strive with the p.
6. I will reject thee, thou shalt be no p. to me
9. and there shall be like people like p.
-Mmos 7. 10, the p. of Bethel sent to Jeroboam
Zech. 6. 13. and he shall be a p. on his throne
Mal. 2. 7. the p. lips should keep knowledge
Mat. 8. 4. see thou tell ito man, but go thy way,
shew thyself to the p. Mark 1. 44. Luke 5. 14.

I had 15 a certain n amed Zacharius, and his wife

Luke 1.5.a certain p.named Zacharias, and his wife 10. 31. by chance there came down a certain p. Acts 14.13 p. of Jupiter brought oxen and garlands Heb. 7. 3. like Son of God, abideth a p. continually 11. what need another p. should rise after order 15. after similitude Melchisedec ariseth anoth. p.

20. as not without an oath he was made p. 8. 4. if he were on earth, he should not be a p. 10. II. every p, standeth daily ministering See CHIEF

High-PRIEST.

Migh-PRIEST.

Lev. 21. 10. the high-p. shall not uncover his bead Nam. 35. 25. he shall abide in the city of refuge till the death of the high-p. Josh. 20. 6. 2 Kings 12. 10. when much money in chest, the high-p. came and put it in bags, 2 Chr. 24. 11. 22. 4. go to Hilkiah the high-p. that he may sum Nch.3.1. Eliashib the high-p. rose up with brethren Zech. 3. 1. Jushna the high-p. standing, 8. [6, 11. Mat. 26. 3. to the paluce of the high-p. John 18. 14. 51. one of them strong a servant of the high-p. and smote off his ear, Luke 22. 50. John 18. 14. 57. led bim to Caiaphas the high-p. John 18. 24. 26. 55. the high-p. rent his cluthes, Mark 14. 63. Mark 2. 26. in the days of Abiathat the high-p. 51. [18. 13. John 11. 49. Caiaphas heing high-p. 51. [18. 13. 18. 15. that disciple was known to the high-p.

John 11, 49, La sphas heing high-p. 51, [18, 15, that disciple was known to the high-p. 22, saying, answerest thou the high-p. so? - Acts 46, as many as were of the kindred of high-p. 7, 1, then said the high-p, are these things so? 9, 1, Sanl went to the high-p, and desired letters 22, 5, as also the high-p, doth bear me witness 23, 4, they said, revilest thou God's high-p, 4, they for that he might be a fulfild high-p, 3, 1, consider Apostle High-P, of our profession 4, 14, we have great he., that is missed into head.

4.14. we have great h-p. that is passed into he 15. we have not a h .- p. which cannot be touched I. for every high p, taken from among men
 Christ glorified not himself to be a high-p.
 ealled a high-p, after order of Melch. 6, 20.

 26. such a h.-p. became us, who is boly, harml.
 1. we have such a high-p. who is set on throne
 3. everyhigh pais ordained to offer gifts and sacr. 3.3veryaga **—Bornamen to one gine and sacratic.

1. Christ being come a high-p. of good things
25. as the high-p. attent into the holy place
10. 21. having a high-p. over the house of God
13. 11 blood is brought into sanctuary by high-p.

See Office.

PRIESTS.

Lev. I. 11. the p. shall sprinks the moon, 3: 2: 5: 13, and the remnant shall be the p. as an offering 6: 29, all the males among the p. shall eat thereof 13: 2: or brought to one of his sons the p. 16, 33, he shall make an atonement for the p. 22: 10. a sojourner of the p. shall not eat

Moses performed the office of measuror, and | 1 Sam. 2. 15. and said, give flesh to roast for the p. | Lev. 22. 12. if p. daughter be married | 13. if widow 23. 20. they shall be holy to the Lord for the p. 27. 21. the possession thereof shall be the p. Deut. 18. 3, this shall be the p. due from the people 19.17.shall stand before p. and judges that shall be Josh. 3. 17. the p. that bare the ark stood firm 4. 3. take you out where the p. feet stood, 9.

4. 3. take you out where the p. het stood, 9. 6. 4 the p. bare seven trumpts of rand's horns, 13. 13. and the p. took up the ark of the Lord Judg, 18. 30. he and his sons were p. to tribe of Dan 1 Sam. 1. 3. Hophini and Phinchas the p. were there 5. 5. nor the p. of Dagou tread on the threshold 6. 2. the Philistines called for the p. and diviners 29. 17. king said, turn and slaw the p. of the Lord. 22. 17. king said, turn and slay the p. of the Lord 18. said to Doeg, turn thou and fall on the p. 21. shewed David, that Saul had slain Lord's p

1Kings 8. the elders and the p. took up the ark 12.31. erobeam made p. of the lowest of the people who were not of the sons of Levy, 13.33. 13.2.on thee shall be offer the p. of the high places 2Kings 10.11. Jebu slew Alab's p. he left him none 19. call up at 18.2. call me all Baal's p. let none be wanting 12. 6. p. had not repaired breaches of the house 17. 27, earry thinker one of the p. ye brought 23. 5. he put down idolatrous p. of king of Judah 20. and he slew all the p. of the high places 2 Chran. 4. 6. the sen was for the p. to wash in 5. 12. a hand, treatly a sagnating with transctant.

5. 12. a hund, twenty p. sounding with trumpets
14.the p. could not stand to minister for the cloud 8. 14. he appointed the courses of the p.
11. 15. he ordained him p. for the high places

13. 9. have ye not cast out the p. of the Lord?
12. and his p. with trumpets to cry alarm 23. 6. none came into house of Lord save the p.

25. 17. with him fourscore p. of the Lord 19. while Uzziah was wroth with the p. 29.34. but the p. were too few, they could not slay 30.3. p. had not sanctified themselves sofficiently 34. 5. Josiah burnt the bones of the p.

 Josian numr the numes of the p.
 Josian set the p. in their charges
 gave it to the p. for the passover-offerings
 Etra 6. 18. they set the p. in their divisions
 were purified, and killed the passover for p. 20. were purmed, and kinet the passover for p. 7. 16. of the people and p. offering willingly 9.7. and our p. heen delivered into hand of kings Neh. 2. 16. nor had 1 as yet told it to the p. 3. 22. after him repaired the p. men of the plain 9. 32, the trouble that hath come on us and our p.

33. the trouble that high come on us and our p.
 34. neither have we nor our p. kept thy law
 13. 5. where they laid the offerings of the p.
 Psal. 78. 64. their p. fell by the sword, their widows
 99. 6. Moses and Aaron among his p. and Samuel
 132. 9. let thy p. be clothed with righteousness
 16. I will clothe her p. with salvation
 1sa. 37.2. he sent elders of p. covered with sackcloth
 61. 6. but ye shall be named the p. of the Lord
 1cr. 1. 18. quainst the p., thereof and people of land

61. 6. but ye shall be named the p. of the Lord Ler. 1. 18. against the p. thereof and people of land 2. 2. the p. said not, where is the Lord? 26. their p. ashnmed [] 4. 9. their p. astonished 5. 31. and the p. bare rule by their means 3. 1. the bones of the p. they shall bring out 13, 13.1 will fill the p. with drunkenness 31.14.1 will satiate the souls of the p. with fatness 23. 23. The same keep to again they set their new periods. 33. 32. to provoke me to neger, they and their p. 43. 7. shall go into captivity with his p. 49. 3. Lam. 1. 4. her p. sigh, her virgins are ufflicted 19. my p. and mine elders gave up the ghost

 my p. and mine elders gave up the goost
 13. for the iniquities of her p. that shed blood
 they respected not the persons of the p.
 Ezck. 22. 26. her p. violated my hw, and profuned
 40. 45. he suid, this chamber is for the p.
 41. 30. shall be for the p. 45. 4. [43. 10, 11.
 Hos. 5. 1. hear this, O p. and hearken, O Israel
 6. 9. company of p. nurder in the way by consent
 et al. 20. at the Levils universe court 13. 1.9. 17. Joel 1. 9. p. the Lord's ministers or ourn, 13.] 2. 17. Mic. 3. 11. the p. thereof teach for hire Zeph. 1. 4. I will cut off the names of the p.

Zeph. 1. 4.1 will cut off the names of the p.
3. 4, her p, have polluted the sanctuary
Hag. 2. 11, ask now the p. concerning the law
Mad. 1. 6, to you, Op. that despise my name
2. 1, and now, Op. this commandment is for you
Mat. 12. 4, not lawful but only for the p. to cait
5, the p. in the temple profuse the substit, and
are blameless, Mark 2. 26. Luke ti 4.
Mark 2.26, which is not lawful to eat but for the p.
Luke 17, 14, go shew yourselves to the p.
4cts 4.1 the p. and equating expus upon them

Acts 4. 1. the p. and captain came upon them 6. 7. a company of p. were obedient to the faith 19. 14. the sons of Sceva chief of the p. did so Heb. 7. 21, those p. were made without an onth 23. theytrulywere many p. notsuffered to continuo 8. 4. seeing there are p. that offer gifts by law

9. 6. the p. went always into the first inhernacion Ren. 1, 6, hath made us kings and p. to God, 5.10 20. 6. shall be p. of God and of Christ, and reign See Chier, Levites, Office.
High-PRIESTS.

Luke 3. 2. Annas and Caiaphas were high p. Hcb.7.27 needeth not daily as those high-p.to offer

Exod.40.15. for their anointing shall be an overlast

Excd. 40.15. for their anointing shall be an overlasting p, throughout their generations, Nam. 25. 13. Num. 16. 10. and seek ye the p. also?

18. 1. thou and sons shall bear iniquity of your p. Josh. 18. 7, for p. of the Lord is their inheritance 18am. 2, †36. put me into somewhat about the p. Ezra 2. 62. as polluted from the p. Nch. 7. 64. Nch. 13. 29. they defield the p. the covenant of p. Heb. 7. 5, they of Levi, who receive the office of p. 11. if perfection were by the Levitical p.

11. if perfection were by the Levitical p.
12. for the p. being changed, there is made
14. Moses spake nothing concerning the p. 24. but this man hath an unchangeable p.

1Pet. 2. 5. a holy p. || 9. ye are a royal p. PRINCE. This name is given, [1] To God, who is the supreme Ruler and Governor, Dan. 8. 11. [2] To Christ, who is called the Prince of Pence, Isa. 9. 6. He is the only purchaser and procurer of peace between God and men, Isa. 53. 5. orders are a between was and were between the control of the contro and of peace between men and men, between Jews and Gentiles, Eph. 2. 15. and he left peace as his legacy to his disciples, John 14. 27. He is called the Prince of Life, Acts 3. 15. As God, he is the author of our temporal life, in whom we live and move, and in whose hand is our breath; and as Mediator, he is the guide and way to eternal life, John 14. 6. He is also called, the Prince of the kings of the earth, Ren 1.5. He as Evan was and

also called, the Prince of the kings of the carth, Rev. 1. 5. He, as King, rules over all, even his greatest and most powerful enemies. [3] To the chief of the priests, called the princes of the sanctuary, Isa. 43. 28. [4] To the Roman Emperor, Dun. 9. 25. [5] To men of princely excellency and worth, Eccl. 10. 7. [6] To the nobles, counsellors, and officers in a kingdom, Isa. 10. 8. [7] To the chief, or principal men of families, or tribes, Num. 17. 2. [8] To the devil, called the prince of this world, John 12. 31. who boasts of having all the kingdoms of the earth at his disposal, Mat. 4. 9.

Gen. 23. 6. thou art a mighty p. amongst us 32. 23. as a p. hast thou power with God and men 34. 2. when Shechem, p. of the country, saw her 41. † 45.he gave him to wife Asenath the daughter

41. † 40.he gave him to wife Aschaft the daughter
of Potiphersh, p. of On, † 50. | 46. † 20.

Ezod. 2. 14. who made thee a man, a p. over us?
† 16. the p. of Midian had seven daughters
Num. 7. 11. each p. shall offer on his day
16. 13. except make thyself altogether ap. over us
17. 6. for socked a rate over they are reference. 10. 10. except make thyself altogether ap. over us 17. 6, for each p. a rod, even twelve rods 25. 18. Cozbi the daughter of a p. of Midian 34. 18. take one p. of every tribe to divide the land 7s. 5. † 1. 1. as a p. of host of the Lord am I come 22. 14. of each chief house a p. through all Israel 3 Com 3.38 for the contract of the c 2Sam.3.38. know ye not there is a p. fallen in Israe 20, † 26. Ira the Jairite was a p. about David 1 Kings 11. 34. I will make him p. all his days 14. 7. and made thee a p. over my people, 16. 2. Ezra 1.8. numbered to Sheshbazzar the p. of Judah

Tob 21. 28. for ye say, where is the house of the p.? 31. 37. as a p. would I go near to him Prov. 14. 28. but in want of people is destruct. of p. 17. 7. much less do lying lips become a p.

17. 7. much less do lying lips lecome a p.
25. 7. shouldest be put lower in presence of the p.
15. by long forbearing is a p. persuaded
23. 16. p. that wanteth understand, is an oppressor
Cank. 7.1. how beautiful are thy feet, O p. daughter!
Isa. 9. 6. the P. of peace ||24. † 2. so with the p.
Jcr. 51. 59. and this Sersiah was a quiet p.
Ezek. 7. 27. the p. shall be clothed with desolation
19. 10, this budge concernent the p. in legislation.

Exch. 7. 27. the p. shall be clothed with desolation 12. 10, this burden concerneth the p. in Jerusalem 12. and p. shall bear on his shoulder in twilight 21. 25. thou profine wicked p. of Isr. day is come 28. 2. son of man, say to the p. of Tyrus 30. 13. be no more a p. of the land of Egypt 34. 24. and my servant David a p. among them 37. 25. my servant David shall be their p. for ever 38. 2 son of man prophers against Gor Magor.

37. 25. my servant David shall be their p. for ever
 2. son of man, prophesy against Gog, Magog, the chief p. of Meshech and Tubal, 3. | 39. 1.
 43. this gate is for the p. the p. shall sit in it.
 45. 7. and a portion shall be for the p. on one side
 17. it shall be the p. part to give burnt-offerings
 22. on that day shall the p. prepare a bullock
 46. 2. the p. shall enter by the way of the porch
 4. the burnts offering that the p. shall offer

4. the burnt-offering that the p. shall offer 8. and when the p. shall enter he shall go in 10. and too p. in the midst of them, shall go in

12. when p, prepares a voluntary burnt-offering
16. if the p, give a gift to any of his sons
17. after, it shall return to the p, but inheritance
18. p. shall not take of the people's inheritance
48. 21. residue shall be for the p, on the one side

8.he requested of p. of the eunuchs gave names
8.he requested of p. of the eunuchs not to defile
9. Baniel into favour with the p. of the eunuchs 8. 11. he magnified himself even to p. of the host

Heb. 7.28. for the law maketh men h.-p. which have | Dan. 8.25. he shall also stand up ag. the p. of princes | Isa. 43.28. I have profund the p. of the sanctuary | PRIESTHOOD. | 9, 25. to build Jerusalem, unto the Messiah the P. | 49, 7, p. also shall worship because of the Lord

Dan. 8.25. he shall also stand up ag. the p. of princes 9.25. to build derusatem, unto the Messiah the P. 26. people of the p. that shall come shall destroy 10. 13. but the p. of Persia, withstood me 20. to fight with p. of Persia, p. of Grecia come 21. none holdeth with me, but Michael your p. 11. 18. but a p. for his own behalf shall cause 22. shall be broken, also the p. of the covenant 12. 1. then shall Michael stand up, the great p. Hes. 24. I stand shall abide many days without a p.

12. 1. then shall Michael stand up, the great p.

Hos. 3.4. Israel shall abide many days without a p.

12. † 3. Jacob by his strength was a p. with God

Mic. 7. 3. the p. and the judge ask for a reward

Mat. 9. 34. the Pharisecs said, he casteth out devis

by the p. of devils, † 12. 24. Mark 3. 22.

John 12. 31. the p. of this world shall be east out

14. 30. for the p. of this world shall be east out

16. 11. because the p. of this world is judged

Jets 3. 15. and killed P. of life whom God raised

5.31.him hath God exalted to be a P. and Saviour

Eph. 2. 2. according to p. of the power of the air

Rev. 1. 5. Jesus Christ the P. of kings of the earth

PRINCES.

Gen. 12. 15. the p. also of Pharaoh saw Sarai

Gen. 12. 15. the p, also of Pharaoh saw Sarai 17. 20. twelve p, shall Ishmael beget, 25. 16. 47. \dagger 22, the land of the p, bought he not, \dagger 26.

41. † 22. the land of the p. bought he not, † 26. Exod. 12. † 12. and against all the p. of b Eyyth will I Num. 7. 3. a wagon for two p. || 10. the p. offered 16. 2. rose up 250 p. || 21. 18. the p. digged a well 22. 8. and the p. of Moab abode with Balaam 15. Balak sent yet again p. more honourable than 24. † 17. sceptre out of Israel shall smite p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of Moab Leeb 0. 15. p. of the approximation of the p. of the p. of the p. of the approximation of the p. of t

24-[1/, seeptre out of Israel shall smite p. of Moady Josh. 9, 15, p. of the congregation sware to them 13, 21, whom Moses smote with the p. of Midian 22, 14, with Phinehas ten p. sent to Reuben Judg. 5.3, hear, O ye kings, give ear, O ye p. 15, and the p. of Issachar were with Deborah 7.25, they took the two p. of the Midianites 8, 14, he described to him the p. of Succeth [Sec. 19, 25].

6. 14. no described to find the p. of speech ISam.28. he raiseth the poor, to set them among p. 29. 4. the p. of the Philistines were wroth 2Sam. 8. † 18. and David's sons were p. 19. † 6. that p. or servants are not to thee 1Kings 20. 14. even by the young men of the p.

1 Chron. 4. 33, these were p. in their families 23, 21, p. and people will be at thy command 2 Chron. 28, 14, armed men left spoil before the p. 30. 12. one heart to do the commandment of p.

30. 12. one heart to do the commandment of p. 24. and the p. gave a thousand bullocks 35. 8. his p. gave willingly to the people to priests 36. 18. trensures of his p. brought to Bahylon Erra 7. 25. and before all the king's mighty p. 9. 2. yea, the hand of the p. hath been chief 10. 8. come according to the counsel of the p. Neh. 9. 34. neither have our p. kept thy law 38. our p. Levites, and priests seal to it Fsth. 1. 3. he made a feast to all his p. 2. 18. 5. 11. how he had advanced him above the p. 6. 9. to the hand of one of the king's pable 2.

6. 9. to the hand of one of the king's noble p. 6.9. to the hand of one of the king's noble p. Job 3.15. had oeen at rest with p. that had gold 12.19. leadethp. away spoiled, overthrows mighty 21. he poureth contempt on p. and weakeneth 29. 9. the p. refrained talking, and laid their hands 34. 18. is it fit to say to p. ye are ungodly? 19. to him that acceptath not the persons of p. Psal. 45. 16. thou mayest make p. in all the earth 4.7. 9, the p. of the peace are grathered tograther.

Pad. 45. 16. thou mayest make p. in all the earth 47. 9. the p. of the people are gathered together 63. 27. the p. of Zebulun, the p. of Naphtali 31. p. shall come out of Egypt, Ethiopia stretch 6.12. he shall cut off the spirit of p. he is terrible 82. 7. die like men, and fall like one of the p. 105. 22. to bind his p. at his pleasure, and teach 107. 40. he poureth contempt upen p. and causeth 113. 8. he may set him with p. even with the p. 118.9 to trust in Lord than to uit confidence in p.

113. 8. he may set him with p. even with the p. 118.9.to trust in Lord, than to put confidence in p. 119.23, p. also did sit and speak against me 161. p. have persecuted me without a cause 146. 3, put not your trust in p. nor in son of man 148. 11. p. and all judges of the earth, praise Prov. 8. 15. by me p. decree justice || 16. p. rule 17. 26. it is not good to strike p. for equity 19. 10. much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof

28. 2. for transgression, many are the p. thereof 31. 4. it is not for p. to drink strong drink Eccl. 10. 7. p. walking as servents on the earth 16. O land, when thy p. eat in the morning 17.blessed art thou, when thy p.eat in due season 18. 1. 23. thy p. are rebellions and thives

Is a. 1. 23. thy p. are rebellious and thieves
3. 4. and I will give children to be their p.
14. the Lord will enter into judgment with the p.

14. the Lord will enter into judgment with the p. 10. 8. are not my p.altogether kings?
19. 11. p. of Zoan fools, p. of Noph deceived, 13. 21. 5. arise, ye p. and anoint the shield
23. 8. against Tyre, whose merchants are p. 30. 4. his p. were at Zoan, his ambassadors came
31. 9. his p. shall be afraid of the ensign

32. 1. and p. shall role in judgment
34. 12. and all her p. shall be nothing
40. 23. that bringeth the p. to nothing
41. 25. and he shall come upon p. as on mortar
3 O

49. 7. p. also shall worship because of the Lord Jer. 1. 18. made thee as brasen walls against the p 2. 26. they, their kings and p. are assumed 4. 9. the heart of the p. shall be assonshed 8. 1. they shall bring out the bones of his p 17. 25. kings and p. sitting on the throne o' 24. 8. so will I give the king of Judah and his p. 26. 16. the p. said, this man is net worthy to die 32. 32. they and their kings and p. provoke me 34. 21. his p. 1 will give to their enemies

37. 15. the p, were wroth with Jeremiah 38. 17. if thou go forth to the king of Babylon s p 25. if the p, hear that I have talked with thee 20. If the p, near that I have talked with thee 44. 21, the incense that ye and your p, burn 48. 7. Chemosh and his p, go into captivity, 49.3 49. 38. 1 will destroy from thence the p. 50. 35. a sword is on her p, and her wise men 51. 57. I will make drunk her p, and wise men Lum. 1. 6. her p, are become like harts that find 9.9 be hath, collated the kingdom and p, thereof

2. 2. he hath polluted the kingdom and p. thereof 9. her kings and p, are among the Gentiles 5. 12. p, are hanged up by their hand Erick 92. 97, her p, like wolves ravening the prey 23. 15. in dyed attire, all of them p, to look to

32. 29. Edom and her p. with their might 30. there the p. of the north, all of them 39. 18. and ye shall drink the blood of the p. 45. 8. my p. shall no more oppress my people Dan. 3. 2. the king sent to gather together the p. 6. 1. pleased to set over the kingdom 120 p. 3. this Daniel was preferred above the p.
4. the p. sought to find occasion against Dan's

 the p-sought to mu of the prince of p.
 the prophets who spake in thy name to our p.
 confusion of face to our p. and fathers
 Michael one of the chief p. came to me 11. 5. one of his p. shall be strong above him Hos. 7. 3. they make p. glad with their lies 5. the p. have made him sick with wine

16. their p. shall fall by the sword for rage 8. 4. they have made p. and I knew it not 10. shall sorrow for the burthen of the king of p. 10. shall sorrow for the nurmen of the king of p.
9.15. I love them no nore, all their p. are revolters
13. 10. of whom thou saidst, give me a king and p.
Amos 1.15. their king go into captivity, he and his p.
Mic. 3. 1. hear ye p. of the house of Israel, 9.
5. †5. shall raise against him eight p. of men

3. 15. snau raise against nim eight p. of men Hab. 1. 10. the p. shall be a scorn nnto them Zeph. 1. 8. I will punish the p. and king's children 3. 3. her p. within her nre roaring lions Mat. 20. 25. the p. of Gentiles exercise dominion 1 Cor. 2. 6. our the wisdom of the p. of this world 8. which none of the p. of this world knew All the I RINCES.

2 Kings 24.14.carried away all t.p. and mighty men 1 Chron. 29. 24. and all the p. submitted themselves 2 Chron. 24. 23. and destroyed all the p. of people Fish. 1.16, hath done wrong to all the p. and people 3.1, set his seat above all the p. that were with him Psal. 83. 11. all their p. as Zeba and Zalmunna Jer. 26. 12. Jeremiah spake to all the p. and people 3er. 20. 12. Seremians have to det the p. and people 36. 21. Jehudi read it in the ears of all the p. Ezek 26. 16, then all the p. of the sea came down Amos 2. 3. and will slay all the p. thereof with him See ISRAEL.

PRINCES of Judah.

PRINCES of Juaan.
Neh. 12. 31. then I brought op p. of Judah on wall
Psal. 68. 27. there is p. of Judah, and their council
Jer. 52. 10. he slew all the p. of Judah in Riblah
Hos. 5. 10. p. of Judah are like to them that remove
Mat. 2. 6. thou art not the least among p. of Judah PRINCESS.

Lam. 1. 1. she that was p. among the provinces PRINCESSES.

1Kings 11. 3. Solomon had 700 wives p. Isa. 49. † 23. p. shall be thy nursing mothers PRINCIPAL.

Exod. 30. 23. take thou also unto thee p. spices

Exod., 30. 23. take thou also unto thee p. spices Lev. 6. 5. he shall even restore it in the p. Num. 5. 7. recompense his trespass with the p. 1Kings 4. 5. Zabud son of Nathan was p. officer 2Kings 25. 19. the p. scribe of the host, Jer. 52. 25. 1Ckron. 24. 6. one p. household taken for Eleazar 31, the priests over a follow core between

31. the priests even p. fathers cast lots 27. † 5. Benaiah son of Jehoiada was a p. officer 27. † 5. Benaiah son of Jehoiada was a p. officer Neh. 11. 17. Mattaniah p. to begin thanksgiving Job 30. † 15. they pursue my p. one as the wind Prov. 1.†7. fear of the Lord is the p. part of wisdom 4. 7. wisdom is the p. thing, therefore get wisdom Isa. 16. 8. have broken down the p. plants thefeof 28. 25. and esst in the p. wheat and barley Jer. 25. 34. wallow in the sahes, ye p. of the flock 35. no way to fly, nor the p. of the flock escaps 38. † 14. the king took Jeremiah into the p. entry Ezek. 47. † 12. itshall bring forth p. fruit Mic. 5. 5. there we shall raise ag. him eight p. men 45te 55. 37. men of the rity entred with Agripha

Acts 25.23. p. men of the city entered with Agrippa PRINCIPALITY, TIES. Jer. 13. 18. for your p. shall come down, the crown

Tit. 3. 1. put them in mind to be subject to p. Jude † 6. the angels which kept not their p. PRINCIPLES.

Heb. 5. 12. have need that one teach you the first p 6 1. leaving the p. of the doctrine of Christ PRINT.

Lev. 19. 28. ye shall not p. any marks upon you PRINT.

Job 13. 27. thou settest a p. on the heels of my feet John 20. 25. except I see in his hands the p. of the nails, and put my finger into p. of the nails PRINTED.

Job 19, 23. O that my words were p. in a book PRISON

Signifies, [1] A place to confine debtors and male-factors, Mat. 18. 30. Luke 23. 19. [2] A low, obscure, and base condition, Eecl. 4. 14. [3] The cave wherein, as in a prison, David hid hinself, Psalm 142. 7. [4] That spiritual thraidom and bondage in which sinners are kept by Satan, and their own lusts, Isa. 42. 7. [5] The grave, Isa. 53. 8. [6] That powerful vest legic the public Gad keeps in and brilles restraint by which God keeps in and bridles Satan, Rev. 20. 7. He preached to the spirits in prison, 1 Pet. 3.

Christ preached to the sinners of the old world by Noah, whom he inspired that he might be a preacher of righteousness, to warn that 2 Pet. 1. 20. no prophecy of say p. interpretation wicked generation of approaching judgments, and exhort them to repentance; whose souls, be-Mat. 24. 3. the disciples came to Christ, p, sayin cause of their disobelience, are reserved in the infernal prison of hell, and were so at the time when the Apostle Peter wrote his epistle. Gen. 39. 20. Potiphar put Joseph in p. 22. the keeper of the p. committed to Joseph 40. 3. put butler and baker in p. where Joseph was [9, 10] here the keeper of the p. committed to Joseph was [9, 10] here the keeper of the p. where Joseph was [9, 10] here the keeper of the p. where Joseph was [9, 10] here the keeper of the p. where Joseph was [9, 10] here Joseph was

3. put butter and baker in p. where Joseph was 22. 19. let one be bound in the house of your p. 1Kings 22. 27. put this fellow in p. 2Chr. 18. 26. 2Kings 17. 4. king of Assyria bound Hoshea in p. 25. 27. he brought Jehoiachin out of p. 29. and changed his p. garments, Jer. 52. 31, 33. Neb. 3. 25. Palal repaired by the court of the p.

Neb. 3. 25. Palal repaired by the court of the p. Ps.142.7.hring my soul out of p. tu praise thy name F.ccl. 4. 14. for out of p. he cometh to reign Isa. 24. 22. and they shall be shut up in the p. 42. 7. to bring out the prisoners from the p. 22. they are all of them hid in p. houses 53. 8. he was taken from p. and from judgment 61. 1. to proclaim opening of the p. to the bound Jer. 29. 26. that thou shouldest put him in p. 32. 4. Learning hy as what on in the court of the p. 32. 2. Jeremiah was shut up in the court of the p

12. before Jews that sat in the court of the p. 33.1. word came to Jeremiah while he was shut up in court of the p. 37. 21. | 38. 6, 28. | 39. 15.

37. 4. for they had not put him into p.
15. they put him in p. in Jonathan's house
39. 14. they took Jeremiah out of the p. 52. 11. he put Zedekiah in p. till his death Mat. 4. 12. Jesus heard that John was cast into p. Mat. 3, 12, sesus heard that John was cast into p. 5, 25, and thop be east into p. Luke 12, 53, 11, 2, when John heard in p. the works of Christ 14, 3. Herod put him in p. for Herodias' sake 10, he sent and beheaded John in p. Mark 6, 27, 18, 30, he east him into p. till he should pay debt 95, 26, Lucasina, and the carries have the market for the property of the p 25. 36. I was in p. and ye came unto me

39. when saw we thee in p. and came to thee? 44. Mark 1. 14. now after that John was put in p. 6. 17. Herod had sent and bound John in p. Luke 3. 20, added this, that he shut up John in p. 22. 33. to go with thee both to p. and to death 21. 19. and for murder was east into p. 25. John 3. 24. for John was not yet cast into p

Acts 5.18, and put the apostles in the common p. 19, the angel by night opened the p, doors 21, sent to the p, ||22, found them not in the p. 21. sent to the $p_{-}||22$. found them not in the p_{-} .
23. Iniling men and women, committed them to p_{-} .
12. 4. Peter was put in $p_{-}||5$. he was kept in p_{-} .
7. light shined ||17. Lord brough thim out of p_{-} .
16. 23. Paul and Silas were cast into p_{-} .
21. the inner $p_{-}||27$. seeing the p_{-} doors open
26. 10 many of the saints did 1 shut up in p_{-} .

1 Pct. 3, 19, he went and preached to the spirits in p. Rev. 2. 10, the devil shall east some of you into p. 20. 7. Satan shall be loosed out of his p. See GATY

PRISON-HOUSE.

Judg. 16. 21. and Samson did grind in the p. 25. and they called for Samson out of the p. 2Chron. 16, 10, then Asa put Hanani in n p. Isa. 42. 7, to bring them in darkness out of the p. PRISONER.

Psal. 79, 11, let sighing of the p. comolectore thee 18 am. 24, 13, wickedness p. from the wicked 102, 20, to hear groaning of the p. to loose those Eccl. 10, 5, as an error which p. from the ruler

Rom. 8.38. angels, p. nor powers be able to separate | Mat. 27. 15. was wont to release to the people a p. | Lam. 3.38. out of Most High p. not evil and good Eph. 1. 21. far above all p. power and might 3.10. that now to the p. might be known wisdom 6.12. we wrestle against p. and against powers Col. 1. 16. p. were created by him and for him 2.10. which is the head of all p. and power 15. having spoiled p. he made a shew of them 27. 13. 1. 1 Paul the p. of Jesus, 4. 1. Philem. 1. 2. 2 Tim. 1. 8. be not thou ashamed of me his p. PROCEEDING.

2 Tim. 1. 8. be not thou ashamed of me his p. PROCEEDING. 23. 1. It seement unreasonable to send a p. 28. 17. yet was I dolivered p. to the Romans Eph. 3. 1. I Paul the p. of Jesus, 4. 1. Philem. 1. 9. 2 Tim. 1. 8. be not thou ashamed of me his p. See Fellow.

PRISONERS.

Gen. 39. 20. a place where king's p. were bound 22. the keeper committed to Joseph all the p. Nam. 21. 1. king Arad took some of Israel p. Job 3. 18. there the p. rest together, they hear not Psal. 69. 33. the Lord despiseth not his p. 146.7. the Lord looseth the p. opens eyes of blind Isa. 10. 4. they shall how down under the p. 14. 17. that opened not the house of his p. 20. 4. Assyria shall lead the Egyptians p. 24. 22. they shall be gathered together as p.

42. 7. to bring out the p. from the prison 49. 9. that thou mayest say to the p. go forth Lam. 3. 34. to crush under feet the p. of the earth Zech. 9. 11. I have sent forth thy p, out of the pit

12. turn ye to the strong hold, ye p. of hope Acts 16. 25. sang praises, and the p. heard them 27. supposing that the p. had been fled 27. 1. they delivered Paul and certain other p. 42. the soldiers' counsel was to kill the p. 25. 16. the centurion delivered the p. to captain

PRISONS. Luke 21. 12. persecute you, delivering you into p. Acts 22. 4. bind. and deliver, into p. men and wom 2Cor. 11. 23. in p. more frequent, in deaths oft PRIVATE.

Mat. 24. 3. the disciples came to Christ, p. saying Mark 6. 32. Jesus went into a ship p. Luke 9. 10. 9.28. disciples John and Aodrew ask him p. 13. 3. Luke 10. 23. he turned to his disciples and said p. Acts 23. 19, went aside with Paul's kinsman p Gal. 2. 2. but p. to them that were of reputation PRIVILEGE.

John 1. † 12. to as many as received him gave he p PRIVILY. Judg. 9. 31. he sent messengers to Abimeleeh p.

18am. 24. 4. David eut off Saul's skirt p. 18am. 24. 4. David cut off Saul's skirt p. Fsat. 10. 8. his eyes are p. set against the poor 11. 2. that they may p. shoot at the upright 31. 4. pull me out of net laid p. for me, 142. 3. 64. 5. they commune of laying snares p. 101. 5. whoso p. slanders his neighbour will cut off Prov. 1. 11. let us lurk p. for the innocent 18. they lurk p. for the innocent 18. they lurk p. for the innocent 22. 7. Herod, when he had p. called the wise men Acts 16. 37. and now do they thrust us out p. ? Gal. 2. 4. who came in p. to say out our liberty

Gal. 2. 4. who came in p. to spy out our liberty 2Pct. 2. 1. who shall p. bring in dammable heresies PRIVY.

Deut. 23. 1. he that hath his p. member cut off 1 Kings 2.44, the wickedness thy heart is p, to E_2ck .21.14, the sword enters into their p, eliambers Acts 5.2. part of price, his wife also being p. to it PRIZE.

1 Cor. 9. 24. all run, but one receiveth the p. Phil. 3. 14. I press toward the mark for the p.

PRIZED. Zech. 11. 13. a goodly price that I was p. at of them PROCEED.

Exod. 25, 35, according to the six branches that p. Josh. 6. 10. nor any word p. out of your mouth 28am. 7. 12. seed which shall p. our of thy bowels Job 40. 5. twice spoken, but I will p. no further Isa. 29. 14. I will p. to do a marvellous work

fsa. 29. 14. 1 will p. to do a marvellous work
51. 4. give ear, for a law shall p. 1 from me
fer. 9. 3. for they p. from evil to evil, know not me
30. 19. and out of them shall p. thanksgiving
21. their governor shall p. from midst of them
Hab. 1. 7. their judgm, and dignity shall p. of thems.
Mat. 15. 18. p. out of the mouth defile the man
19. out of the heart p. murders, Mark 7. 21.
Eph. 4. 29. let no corrupt communication p.
27 Tim. 3. 9. they shall p. no further, folly manifest
PROCEEDED.

Num. 30. 12. whatever v. out of her lips, not stand

Num. 30, 12, whatever p, out of her lips, not stand 32, 24, do that which hath p, out of your mouth Judy, 11, 36, do that which p, out of thy mouth July 11. 36. do that which p, but of my moun Jub 36. I. Elihu also p, and said, suffer me Luke4.22.wondered at the gracious wordswhich p. John 8, 42, for I p, forth and came from God Jets 12. 3. ho p, further to take Peter also Rev. 19. 21. which sword p, out of his mouth PROCEEDETH.

Gen. 21, 50, the thing p. from the Lord
Num.30,2,according to all that p. out of his mouth
Deut. 8. 3. hut by every word that p. out of the
mouth of God doth man live, Mat. 4, 4.

Rev. 11. 5. fire p. out of their mouth and devours
PROCEEDING.
Rev. 22. 1. water of life p. out of throne of God
PROCESS.

Gen. 4. 3. in p_s of time Cain brought an offering 38. 12. in p, of time Shuah Judah's wife died Exad. 2. 23. in p, of time the king of Egypt died Jadg. 11. 4. in p. children of Ammon made war 2Chron. 21. 19. in p. Jehoram's bowels fell out PROCLAMATION.

Exod. 32. 5. Aaron made p. and said, to-morrow 1Kings 15. 22. then king Asa made a p. through out all Judah 22. 36, and there went a p. throughout the host

2Chr. 24, 9. Joash made a p. throf Judah and Jerus.
30. 5. to make p. throughout all Israel
36.22. Cyrus made p.through kingdom, Ezra 1. 1
Ezra 10.7. Ezra and princes made p. through Judah Dan. 5. 29. Belshazzar made p. concerning Daniel PROCLAIM.

Dan. 5. 29. Belshazzar made p. concerning Daniel PROCLAIM.

Frod. 33. 19. and 1 will p. the name of the Lord Lev. 23. 2. feast of the Lord ye shall p. 4, 21, 37
25. 10. p. liberty || Deut. 20. 10. p. peace unto it Judg. 7. 3. go to p. in the cars of the people 21. †13. they sent to p. peace to Benjamin Ruth 4. † 11. and p. thy name in Beth-lehem Ritings 21. 9. p. a fast, and set Naboth on high 2Kings 10. 20. Jehe said, p. a solemn assembly Nch. 8. 15. p. that they fetch pine-branches Esth. 6. 9. p. before him, thus shall it be done Prov. 20. 6. most men p. their own goodness Isa. 12. † 4. praise the Lord, p. his name 61. 1. he hath sent me to p. therty to the captive 2. to p. the acceptable year of the Lord Jer. 3. 12. go and p. these words, 11. 6. † 19. 2. 7. 2. stand in gate of Lord, and p. there this word 34. 8. had made a covenant to p. liberty to them. 17. 1 p. a liberty for you to sword, to pestilence Joel 34. 9. ye this among the Gentiles, propare wan Joeos 4. 5. and p. and publish the free-offerings PROCLAIMED.

Exod. 34. 5. and p. the name of the Lord, 6.

Exad. 34. 5. and p. the name of the Lord, 6.
36. 6. they caused it to be p. through the camp
1Kings 21. 12. they p. a fast, set Naboth on high
2Kings 10. 20. a solemn assembly, and they p. it
23. 16. the man of God p. who p. these words, 17
2Chron. 20. 3. Jehoshaphat feared and p. a fast
Ezra 8. 21. 1 p. a fast there at the river Ahava
Esth. 6.11. Human p. heforehim thus shall be decreased. Ezra 8. 21. 1 p. a fast there at the river Ahava Esth. 6.11. Human p. before him, thus shall be done Isa. 62. 11. Lord hath p. thy salvation cometh Jer. 36. 9. they p. a fast before Lord to Jerusalem Lam. 1, †21. thou will bring the day thou hast p. Jonah 3. 5. they p. a fast, and put on sackcloth 7. caused it to be p. and published three Nineveh Luke 12. 3. shall be p. upon the house-tops PROCLAIMETH, ING.

Prov. 12. 23. the heart of fools p. foolishness Jer. 34.15. in p. liberty every man to neighbour, 17. Rev. 5. 2. I saw a strong angel p. with a loud voice PROCURE.

Jer. 26. 19, thus might we p, great evil sg. our souls
33. 9, they shall fear for all posterity 1 p, to it
PROCURED.

Jer. 2.17. hast thou not p. this to thyself?
4. 18. thy doings have p. these things to thee
PROCURETH.

Prov. 11.27. that diligently seeketh good p. favour 17. † 9. he that covereth a transgression p. love PRODUCE.

lsa. 41. 21, p. your cause, saith Lord, bring forth PROFANE.
This is said of the contempt and abuse of holy things: A man who is defiled, and touches any tangs; I man tono is acjuen, and concess any sacred thing pollutes or prolanes it. A profane person is one openly wicked. He that makes a jest of sacred things, who deflets himself by im-pure and shamful actions, is a profane person, Lev. 21. 9, 12. The scripture calls Esun, pro-fane, because he sold his pirth-right, which was nine, occause ac sout his privarient and accounsidered as a holy thing, not only because the priesthood was amered to it, but else because it was a privilege leading to Christ, and a type of his title to the heavenly inheritation. ance, Heb. 12. 16. The priests of the race of Auton were enjoined to distinguish between saauton were enjoined to distinguish between sa-cred and profane, between pure and defided, lev. 10. 10. and for this reason the use of wine was forbid them in the temple, during their time of waiting. It was forbid them to keep the flesh of the peace-afferings above two days: if they cat of it on the third day, they were punished as profances of holy things, Lex 19.7, 8.

To profine the temple, to profine the sabbath, to profune the oltar, ore expressions to denote the violation of the holy rest of the sabbath, the

entering of foreigners into the temple, the ir-reverences that are committed there, the impious sacrifices that are offered on the altar of the 2. II. and there was no p. under the sun sacrifices that are offered on the altar of the Lord. To profane a vine, or a tree, is to make them common, and proper to be employed in ordinary uses, Deut. 20. 6, What man is he that hath planted a vineyard, and hath not eaten of it? The Hebrew says, who hath not yet profaned it. In Lev. 19. 23, 24, &c. where Moses passes a law concerning the fruit of trees newly planted, he expressed the impurity of the first-fruits, by calling them uncircumeised. For the three first years these fruits were cut off as impure: The fourth year they offered what was produced in the temple: And in the fifth year the voiner had the liberty of making use of the fruit as his voin which then became use of the fruit as his own, which then became use of the fruit as his war, which then become profune, or common. Jeremiah promises the Israelites that they should return again into their own country, that they should plant vineyards on the mountains of Samaria, and should profune them; that is, should eat of the fruit

thereof, Jer. 31. † 5.

Lev. 21. 7. they shall not take a wife that is p. 14 Jer. 23, 11, both prophets and priests are p. Ezek. 21, 25, and thou p, wicked prince of Israel 22, 26, and put no difference between holy and p. 28.16. I will cast thee as p. out of mountain of God 42. 20. between the sanctuary and the p. place 44. 23. shall teach difference between holy and p48. 15. shall be a p. place for the city, for suburbs 1.7 Tim. 1.9 the law is made for the unholy and p. 4.7. but refuse p. old wives' fables, exercise thys. 6.20. avoid p. and vain babblings, 2 Tim. 2.16. Heb. 12. 16. lest there be any p. person, as Esau PROFANE.

PROFANÉ.

Lev. 18.21. neither shalt thou p. name of thy God, 1 am Lord, 19. 12. [20.3. [21.6.] 22. 2, 32. 19. [29. do not thou p. thy daughter to cause 21. 4. being chief among his people to p. himself 9. the daughter of any priest, if she p. herself 12. he shall not p. the sanctuary of his God, 23. 15. nor shall he p. his seed among his people 22. 9. and die therefore, if they p. my ordinance 15. they shall not p. the holy things of Israel Xen 20. 42. if a man yow he shall not a bis word

Num. 30, \dagger 2 if a man vow he shall not p, his word Deut. 28. \dagger 30. plant a vineyard, and not p, it Neh. 13. 17. evil that ye do, and p, the sabbath-day Neh. 13. 17, evil that ye do, and p. the subbath-day Psal. 89, †31. if they p. nny statutes, and keep not Jer. 31. † 5. the planters shall plant and p. them Ezek. 23. 39. they came to my sanctuary to p. it 24. 21. behold, I will p. my sanctuary Amos 2. 7. go in to same maid, to p. my holy name Mat. 12. 5. the priests in the temple p. the subbath Acts 24. 6. who hat to gone about to p. the temple PROFANED.

Len 19. 8. be both n. the ballowed things

Lev. 19. 8. he hath p. the hallowed things Psal. 55. †20. he hath p. his covenant

Psal. 55. †20. he hath p. his covenant
89. 39. thou hast p. his crown to the ground
Isa. 43. 28. therefore I have p. the princes of sanct.
Ezch. 22. 8. thou hast p. my sabbaths, 23. 38.
† 16. thou shalt be p. in sight of the heathen
26. p. my holy things, I am p. among them
25. 3. aha, against my sanctuary, when it was p.
36. 20. they p. my holy name, when they said
21. pity for my name which Israel had p. 22, 23.
Mal. 1. 12. but ye have p. it, in that ye say
2. 11. Judah hath p. the holiness of the Lord
PROFANENESS.

Jep. 23. 15. from the prophets of Jerusalem is n.

Jer. 23. 15. from the prophets of Jerusalem is p. PROFANETH.
Lev. 21. 9. she p. her father, she shall be burnt PROFANING.

Neh. 13. 18. bring more wrath by p, the sabbath Mal. 2. 10. by p, the covenant of our fathers PROFESS.

PROFESS.

Deut. 26. 3. 1 p. this day to the Lord thy God
Mat. 7. 23. then will I p. 1 never knew you
Tit. 1.16. they p. that they know God, but deny him
3. †14. let ours learn to p. houest trades
PROFESSED, ING.
Rom. 1. 22. p. themselves to be wise, they became
2 Cer. 9.13. glorify God for your p. subject. to gosp.
Livin 9. 10 which becometh women p. godinger

1 Tim. 2. 10. which becometh women p. godliness 5. 12. hast p. a good profession before many 21. some p. have erred concerning the faith 6

PROFESSION. 1 Tim. 6. 12. hast professed a good p. hefore many † 13. who before Pontius Pilate witnessed good p. Heb. 3. 1. the High-Priest of our p. Christ Jesus
4. 14. a high-priest, let us hold fast our p. 10. 23.
PROFIT, Substantive.

Gen. 25. 32. what p. shall this birth-right do me? 37. 26. what p. is it if we slay our brother? Esth. 3. 8. it is not for the king's p. to suffer Job 21. 15. what p. should have if we pray to him? 30. 2. whereto might their strength p. mc?

35. 3. and what p. if I be cleansed from my sin?

36. 2. where to might their strength p. mc?

37. 3. and what p. if I be cleansed from my sin?

38. 2. where to might their strength p. mc?

39. 2. where to might their strength p. mc?

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39. 2. where to might their strength p. mc?

39. 2. where to might p. mc

2. 11. and there was no p. under the sun fo. s. 15. 10.
2. 11. and there was no p. under the sun
5. 9. moreover the p. of the earth is for all
7. 11. by wisdom there is p. to them that see sun
\$sa. 30. 5. nor be any help nor p. but a shame
\$Jer. 16. 19. have inherited things wherein is no p. Mal. 3. 14. what p. that we have kept ordinance? Rom. 3. 1. what p. is there of circumcision? 1 Cor. 7. 35. and this I speak for your own p.

10.33 not seeking mine own p. but the p. of many 2 Tim. 2. 14. they strive not about words to no p. Heb. 12. 10. but he chasteneth us for our p.

PROFIT, Verb.

1 Sam. 12. 21. after vain things which cannot p. Job 35. 8. thy righteousness may p, the son of man Psal. 120. \dagger 3. what shall it p, thee, false tongue? Pron. 10. 2. treasures of wickedness p, nothing

11. 4. riches p. not in the day of wrath 1sa. 30.5. were ashamed of people that couldnot p. 6. 44. 9. their delectable things shall not p. 47. 12. if so be thou shalt be able to p. 48. 17. I am the Lord which teacheth thee to p. 57. 12. and thy works, for they shall not p. thee Jer. 2. 8. and walked after things that do not p. 11. neonle changed for that which dath not p. 11. people changed, for that which doth not p. 7. 8. behold, ye trust in lying words that cannot p. 12. 13. put themselves to pain, but shall not p.

12. 13. put themselves to pain, but shall not p. 23. 32. they shall not p. this people, saith the Lord Mark 8. 36. what p. if he gain the whole world 1 Cor. 12. 7. is given to every nan to p. withal 14. 6. speaking with tongues, what shall I p. you? Gol. 5. 2. Christ shall p. you nothing Heb. 4. 2. the word preached did not p. them Jam. 2. 14. what doth it p. my brethren, though 16. if ye give not things needful, what doth it p.? PROFITABLE.

Job 23. 2. can a man be p. to God, as p. to himself? Eccl. 10. 10. but wisdom is p. to direct Isa. 44. 10. a graven image that is p. for nothing Jer 13. 7. the girdle was p. for nothing Mat. 5. 29. p. that one of thy members perish, 30. Jets 20. 20. I kept back nothing p. to you 1 Côr. 6. † 12. all things are lawful, but not p. 1 Tria. 4. 8. but goddiness is n. to all things 1 Côr. 6. † 12. all things are lawful, but not p. 1 Tina. 4. 8. but godliness is p. to all things 2 Tim. 3. 16. the scripture is p. for doctrine 4. 11. Mark is p. to me for the ministry Tit. 3. 8. these things are good and p. to men Philem. 11. but now p. to thee and to me PROFITABLY.

Eph. 4. † 29. but that which is good to edify p. PROFITED, ETH.

Job 33. 37. if any say I have singed and it not be a supported by the supported property.

Job 33. 27. if any say I have sinned, and it p. not 34. 9. he said, it p. nothing to delight in God Hab. 2. 18. what p. the graven and molten image Mat. 15. 5. whoso shall say to father or mother, it is a gift bywhatever thou mightest be p. Mark 7.11.
16. 26. what is a man p. if he gain whole world John 6. 63. the spirit quickeneth, flesh p. nothing Rom. 2. 25. circumcision p, if thou keep the law 1 Cor. 13. 3, and have not charity, it p, nothing 1 Cor. 13. 3. and nave not charry, it possess, Gal. 1. 14. Ip. in the Jews' religion above many I Tim.4.8. for hadily exercise p. little, but godliness Heb. 13. 9. not p. them that have been occupied PROFITING.

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

Has. 5. 2. the revolters are p. to make slaughter PROGENITORS.

Gen. 49. 26. prevailed above the blessings of my p. PROGNOSTICATORS.

FROGNOSTICATORS.

Isa. 47. 13. let monthly p. stand up and save thee PROLONG, ED.

Num. 9. † 19. when cloud p. they journeyed not Dent. 4. 26. ye shall not p. your days, 30. 18.

40. thou shall keep his statutes, that thou mayest p. thy days upon the earth, 5. 16, 33. † 6. 2. † 11. 9. | 17. 20. | 22. 7.

32. 47. through this thing ye shall p. your days Josh. 24. † 31. Israelserved all the days of the elders that p. after Joshua, Inda. 2. † 7.

that p. after Joshua, Judg. 2. † 7

Job 6, 11, what is my end, that f should p, my life?

15, 29, the wicked shall not p, the perfection

Psal. 61, 6, thou wilt p, the king's life and years

Prov. 23, 2, by knowledge the state shall be p.

16, he that hateth covetousness shall p, his days

16. he that hateth covetousness shall p. his days Eccl. 8. 12. though a sinner's days be p. yet surely 13. neither shall the wicked p. his days Isa. 13. 22. and her days shall not be p. 53. 10. he shall see his seed, he shall p. his days Ezck. 12. 22. the days are p. and vision faileth 12. 25. I am the Lord, I will speak, and the word shall come to pass, it shall be no more p. 28. there shall none of my words he p. any more Dan 7.19 vet their lives were p for season and time.

Dan. 7.12 yet their lives were p. for season and time PROLONGETH.

word of bestoving blessings upon his people, 2
Pet. 1. 4. The word in the New Testament is
often taken for those promises that God heretofive made to Abraham and the other patriarchs,
of sending the Messiah. It is in this sense that
the apostle Paul commonly uses the word promise, Romans 4.13, 14. Galatians 3.16. The
promises of the new covenant are colled better
than those of the old, Heb. 8.6, because they are
more spiritual, clear extensive, and wiversal more spiritual, clear, extensive, and universal, more spiritual, clear, extensive, and universal, than those in the Mosaical covenant were. The time of the promise, Acts 7. 17. is the time of the fulfilling of the promise. God had tald Abram, Genesis 15. 13, 14. that his seed should be a stranger in a strange land, but that after four hundred years he would bring them out thence; the time of the promise came, when these four hundred years were expired. The children of the promise are [1] The Israelites descended from Isaac, in opposition to the Ishmaelites descended from Ishmael and Hagar. [2] The Jews converted to Christianity, in opposition to the incredulous Jews, who will not believe in Christ: and [3] All true believers who are horn Const. and [3] All true octivers the are horn ogain buthe supernotural power of God's Spirit, and by faith lay hold on the promise of salva-tion made in Christ; these are the spiritual seed of Abanham, to whom the spiritual bless-ings contained in the covenant and the inheriings contained in the coverant and the inheri-tance do belong, Bomans 9. 8. Galatians 4. 28. The Holy Spirit of promise, Epiesians 1. 13. signifies, the Holy Ghost, which God has pro-mised to those that shall believe in him, which is the pledge of a believer's everlasting happi-ness. The first commandment to which God has annexed a promise, is that, Honour thy father and mother, Ephesians 6. 2. To which God has subjoined this promise, that their days shall be multiplied upon the carth, Exod. 20. 12. Promises also denote eternal life, or the bless-edness promised, which is the object of the cdness promised, which is the object of the Christion's hope, Heb. 6. 12. Num. 14. 34. and ye shall know my breach of p.

3 Num. 14. 34. and ye shall know my breach of p. 1 Kinggs 8.56. hath not failed one word of good p. 2 Chron. 1. 9. let thy p. to David be established Neh. 5. 12. they should do according to this p. 13. that performeth not this p. even thus be he shaken out, and emptied, people did accord. to p. Psal. 77. 8. doth his p. fail for evermore?

Psal. 77. 8. doth his p. fail for evermore?
105. 42. for he remembered his holy p. and Abram
Luke 24. 49. behold, I send p. of my Father on you
Jets 1. 4. but wait for the p. of the Father
2. 33. received of Father the p. of the Holy Ghost
39. for the p. is to you and to your children
7. 17. but when the titne of the p. drew nigh
13. 23. God accord, to his p. hath raised a Saviour
32. the p. made to fathers God hath fulfilled
23. 21. now are ready, looking for a p. from thee

33. the p. made to fathers dod had refined the 23. 21. now are ready, looking for a p. from thee 26. 6. for hope of the p. made of God to fathers 7. to which p. our tribes serving G. day and night Ram. 4. 13, the p, that he shall be the heir of world

14. and the p. is made of none effect
16. to the end the p. might be sure to the seed 20. he staggered not at the p. through unbelief

20. he staggered not at the p. through unbelot 9.8. but children of the p. counted for the seed 9. for this is word of p. at this time I will come Gal. 3. 14. that we might receive p. of the Spirit 17. that it should make the p. of none effect 18. for if the inheritance be of the law, it is no more of p. but God gave it to Ahraham by p. 19. seed shall come, to whom the p. was made 22. that the p. by faith of Jesus Christ might be 29. then are we heirs according to the p. 29, then are ye heirs according to the p. 4. 23, but he of the free-woman was by p

28. we, as Isaac was, are the children of p. Eph.1.13. ye were scaled with that Holy Spirit of p. 12. and strangers from the covenants of p. 2. 12. and strangers from the covenants of p. 3. 6. the Gentiles be pritakers of his p. in Christ 6. 2. which is the first commandment with p. 1 Tim. 4. 8. having the p. of the life that now is 2 Tim. 1. 1. according to the p. of life in Christ Jea. Heb. 4.1. fear, lest a p. left us of entering into his rest 6. 13. for when God made p. to Abraham 15. after he had patiently endured, he obtained p. 17. God willing to show unto the beirs of p.

17. God willing to shew unto the heirs of p. 9. 15. might receive the p. of eternal life, 10. 36. 11. 9. by faith he sojourned in the land of p. in a

11. 9. by lath he sejourned in the land of p. in a strange country, heirs with him of the same p. 39. and these all received not the p. 2 Pet. 3. 4. asving, where is the p. of his coming? 9. the Lord is not slack concerning his p. 13. according to his p. we look for new heavons 1 John 2. 25. that is the p. that he bath promised us PROMISE, Verb.
2 Pet. 2. 19. while they p. them liberty, they are PROMISED.

10.9. the Lord is his inheritance, as he p.
12.20. the Lord shall enlarge thy horder, as he p 19. 8. and give thee the land he p. to give, 27 23, 23, shall keep that which thou hast p. to God 26, 18, to be his peculiar people, as he p. thee 20. 10. 10 to the prediction of the princes had p. 22. 4. given rest to your brethren, as he p. them 23. 5. yo shall possess their land, as the L. p. you

23. 3. ye shant possess their rand, as in E. P. you 10. God fighteth for you, as he hath p. you 15. as all good things are come the Lord p. you 25 nm. 7. 28. hast p. this goodness to thy servant 1 Kings 2. 24. and hath made me a house, as he p. Lord gave Solomon wisdom, as he p. him
 20. I sit on the throne of Israel as the Lord p.

20. 1 sit on the throne or israel as the Lord p. 56, hath given rest to people, as he p. by Moses 9, 5. as 1 p. to David thy father, saying 2 Knings 8, 19. as he p. to give a light, 2 Chr. 21. 7.
 1 Chron. 17. 26. and thou hast p. this goodness 2 Chron. 6, 10. I am set on the throne as Lord p. 15. hast kept that which thou hast p. David, 16.

Neh. 9. 23. concerning which thou hadst p. to fath. Fight, 4.7. of the sum that Haman had p. to pay Jer. 32,42. will bring on them all good 1 p. 33, 14. Mat. 14.7. Herod p. with oath to give her whatever Mark 14. 11. they were glad, p. to give him money I_{uke} 1. 72. to perform the mercy p. to our fathers 22. 6. he p. to betray him unto them in absence Acts 7.5. yet he p. to give it to him for a possession Rom. 1. 2. gospel of God, which he had p. afore 4. 2I. that what he p. he was able to perform 4, 21. that what he p. ne was anne to perform Tricl. 2, in hope of eternal life, p. before world began Heb.10,23, hold fast profession, he is faithful that p. 11.11. because they judged him faithful that had p. 12. 26, now he hath p. saying, once more I shake Jam.112, which Lord p. to them that love him, 2. 5. 1 John 2.25, this is promise he hath p. us eternal life PROMISEDST.

1 Kings 8.24. keep with David that thou p. him, 25. Neh. 9. 15. and p. that they should go into the land PROMISES.

Ram. 9. 4. are Israelites, to whom pertain the p. 15. 8. to confirm the p. made to the fathers 2 Cor. 1, 20. all p. of God in him are yea and amen 7. 1. having therefore these p. dearly beloved Gal. 3. 16. to Abraham and his seed were p. made 21. is the law then against the p. of God? Heb.6.12. who through faith and patience inherit p. 7. 6. Melchisedec blessed him that had the p. 8.6.covenant which was established upon better p11.13. these all died in faith, not having received p. 17 he that had received the p. offered up his son 33. who thro'faith obtained p. and stopped mouths 2 Pct.I. 4. given us exceeding great and precious p. PROMISING.

Ezek.13.22.not return from his wicked wayby p.life PROMOTE.

PROMOTE.

Nam. 22. 17. I will p, thee to great honour, 24. II.

37. am I ant able indeed to p, thee to honour?

Prov. 4. 8. exalt her, and she shall p, thee

PROMOTED.

Jadg. 9. 9. and go to be p, over the trees, II, 13.

Esth. 5. II. told wherein the king had p, him

Dan. 3. 30. then the king p, Shadrach, Meshach

PROMOTION.

Psal. 75. 6. p. cometh not from the east nor west Prov. 3. 35. but shame shall be the p. of fools PRONOUNCE.

PRONOUNCE.

Lev. 5. 4. that a man shall p. with an onth

13. 3. the prices thall look on him and p. him

anclean, 6, 8, 11, 15, 20, 22, 25, 27, 30, 44.

13. shall p. him clean, 17, 23, 28, 34, 37, 14. 7.

59. this is the law, to p. it clean or unclean

14. 48. then the priest shall p. the house clean

Judg. 12. 6. for he could not frame to p. it right

PRONOUNCED.

Not. 8. 12. but he p. this prophecy against me

Jer. 11. 17. the Lord hath p. evil against theo

10. 10. p. this great evil, 19. 15. | 35. 17. | 40. 2.

18. 8. if that nation against whom I p. turn

25. 13. the word which I have p. against it

26. 13. Lord will repent of the evil that he p.

19. the Lord repented of the evil he had p.

34. 5. for I have p. the word, saith the Lord

36. 7. that the Lord hath p. against this people

18. Jeromiah p. all these words unto me, 31.

PRONOUNCING.

Lev. 5. 4. if a woul swear, p. to do evil or good

Lev. 5. 4. if a soul swear, p. to do evil or good PROOF.

2 Cor. 2. 9. that I might know the p. of you 2. 2. 3. shew yo to thom the p. of your love 13.3. since yo seek a p. of Christ speaking in me Phil. 2. 22. but yo know the p. of him 2 Tm. 4.5. make full p. of thy ministry PROOFS.

Acts 1.3. showed himself alive by many infallible p

1 Chr. 23. 3. I have of mine own p. good, of gold Acts 1.19 field is called in their p. tongue, Aceldam Cor. 7. 7. but every man bath his p. gift of God

Deut. 9. 23, not able to bring them to the land he p. Heb. 11. 23, because they saw he was a p. child 10. 9, the Lord is his inheritance, as he p. See PROFANE. PROPHECY.

PROPHECY.

2 Chr. 9. 29. Solomon's acts in the p. of Ahijah

15. 8. when Asa heard p. of Obed he took courage

Neh. 6. 12. he pronounced this p. against me

Prov. 30. 1. the p. man spake to Ithiel and Ucal

31. 1. the p. that his mother taught him

Mat. 13. 14. in them is fulfilled the p. of Esains

(C. 19. 10. to respect to the same Spirit

Mat. 13. 14. In them is fulfilled the p. of Esanas 1 Cor. 12. 10, to another p. by the same Spirit 13. 2. though I have the gift of p. and not charity 1 Tim. 4. 14. neglect not the gift given thee by p. 2 Pet. 1. 19. we have also a more sure word of p. 20. no p. of scripture is of private interpretation 21. p. came not in old time by the will of man Rem. 1. 3. blassed that hear the words of this p.

1. 3. blessed that hear the words of this p. 10. 6. that it rain not in the days of their p.
 19. 10. for the testimony of Jesus is spirit of p.
 22. 7. blessed that keepeth the sayings of this p.
 10. seal not the sayings of the p. of this book
 12. that heareth words of the p. of this book
 13. if any man take from the words of this p. 19. if any man take from the words of this p.

PROPILECIES. 1 Cor. 13. 8. but whether p. they shall coase
1 Tim. 1. 18. according to the p. that went before
PROPHESY, Verb.
Num. 11. 27. Eldad and Medad do p. in the camp

I Sam. 10. 5. they shall p. || 6. thou shalt p. 1 Kings 22. 8. he doth not p. good of me, but evil I Kings £2. 8. he doth not p. good of me, but evil 18. that he would not p. good, 2 Chron. 18. 17. 1 Chr. 25.1. who should p. with harps and cymbals Jsa. 30. 10. p. not to us right things, p. deceits Jsa. 30. 10. p. not to in the name of the Lord 14. 14. prophets p. iss, they p. falsely, and priests 11. 21. saying, p. not in the name of the Lord 14. 14. prophets p. lies, they p. false visions 15. concerning the prophets that p. in my name 16. the people to whom they p. shall be cast out 19. 14. Jeremiah came from where Lord sent to p. 23. 16. hearkon not to the prophets that n.

19. 14. Jeremiah came from where Lord sent to p. 23. 16. hearken not to the prophets that p. 25. what the prophets said, that p. lies in my name, 26, 32. | 27. 10, 14, 15, 16, | 29. 9, 21. 25. 30, p. against the inhabitants of the earth 25. 12. Lord sent me to p. against this house 32.3. why dost thut p. and say, I will give this city? Ezck. 4. 7. thou shalt p. against Jerusalem 6. 2. p. against the mountains of Israel, 36. 1. 11. 4. p. against Jana Pelattah, p. 13. 2. p. against that p. 17. 13. 2. p. against the prophets that p. 17.
20. 46. p. against the forest of the south field
21. 2. p. against land of Israel || 9. Jerusalem

14. son of man, p. and smite thy hands together 28. p. and says concerning the Ammonites, 25. 2. 28.21. p. against Zidon || 29. 2. p. against Pharaoh 30.2. p. against Egypt | 35.2. p. against mount Seir 31.2. son of man p. against the shepherds of Israel 36. 6. p. concerning the land of Israel, and say

7. 13. but p. not again any more at Beth-el Lord said to me, go p. to my people Israel
 p. not against Israel and the house of Isaac
 Mic. 2. 11. I will p. to thee of wine and strong drink Mic. 2. 11. I will p, to thee of wine and strong drink Zech. 13.3.that when any shall yet p, then his father Mat. 15. 7. well did Esains p, of you, saying 26. 68. p. thon Christ, Mark 14. 65. Luke 22. 64. Acts 21. 9. had four daughters, virigins, which did p, Rom. 12. 6. whether p, let us p, to the proportion 1 Car. 13. 9. we know in part, and wo p, in part 14. 1. rather that ye may p, || 39. covet to p, 24. if all p, || 31. wo may all p one by one Rev. 10.11. thon must p. ng, hefore nations and kings 11. 3. my two witnesses shall p, 1200 days PROPHESIED.

Num. 11, 25, they p. and did not cease 26, Eldad and Medad they p. in the camp 1 Sam. 10, 10, Spirit of God enum upon Saul, and he p. among them, 11, 1 18, 10, [19, 23, 24,

he p. among them, 11. | 18. 10. | 19. 23, 24. |
19. 20, the messengers of Saul also p. 21. |
1 Kings 18. 29, they p. until the evening sacrifice |
22. 10, prophets p, before them, 12. 2 Chron. 18. 9. |
1 Chron. 25. 2, sons of Asaph p, necording to order |
3, the sons of Jeduthun who p, with a harp |
2 Chron. 20. 37. Eliezer p, against Jehoshaphat |
Ezra 5, 1. Haggai and Zochatiah p, to the Jews |
18. 2. 8 assetse transcressed groupters p, by Isaal Jer. 2.8. pastors transgressed, prophets p. by Haal 20. 1. Pashur hourd that Jeremiah p. these things

5. Pashur shall die, and all to whom thou p. lies 23. 13, the prophets of Samaria p. in Hanl 21. I have not spoken to them, yet they p. 25. 13, bring on Babylon all that Jeremiah hath p. 26. 9. why hast thou p. in the name of the Lord?
11. for he hath p. against this city, 20.

18. Micah p. in days of Hezekiah king of Judah 26. Urijah p. || 28. 8. p. against many countries 28. 6. the Lord perform the words thou hast p.

Jer. 29. 31. because Shemaiah hath p. to you a lie 37. 19. where are your prophots which p. to you? Ezek. 11.13.when 1 p. Pelatiah son of Benaiah died 37. 7. so I p. as I was commanded, and as I p. 10 38. 17. who p. I would bring thee against them Zech. 13. 4. prophets shall be ashamed when they p. Mat. 7. 22. Lord, have we not p. in thy name? J.d.t. 7. 22. Lord, have we not p. in thy name?

11. 13. the prophets and the law p. until John
Mark 7. 6. he said, well hath Esaias p. of you
Luke 1. 67. his father Zachariah p. saying, blessed
John 11. 51. Caiaphas p. that Jesus should die
Acts 19. 6. they spake with tongues and p.
1 Car. 14. 5.1 would rather that yo p. greater is he
1 Pct. 1. † 10. of which salvation, they p. who p. of
the grace which should come note you
Jude 14. Enoch also p. of these things, saying
PROPHESIETII.

2 Chr. 18. 7. for he never n. good to me, but evil

2 Chr. 18. 7. for he never p. good to me, but evil Jer. 28. 9. the prophet which p. of peace Ezek. 12. 27. ho p. of the times that are far off Zech. 13. 3. shall thrust him through when he p. I Cor. 11. 5. that p. with her head uncovered 14. 3. he that p. speaketh unto men to edification 4. but he that p. edifieth the church
5. greater is he that p. than he that speaketh
PROPHESYING, S.

PROPHENTING, S.

1. Sam. 10. 13. when he had made an end of p.
19. 20, they saw the company of the prophets p.
Ezra 6. 14. they prospered through p. of Haggai
1 Cor. 11. 4. every man p. having his head covered
14. 6. except I shall speak to you by p. or by
doctrine

22. but p. serveth not for them that believe not 1 Thess. 5. 20. despise not p. prove all things PROPHET.

This word comes from the Greek, Prophetes, which As room comes from the Greens, frophetes, which signifies one that foretells future events. The Hebrews at the beginning called them Seers, videns. Afterwards they called them Nabi, which comes from the root Nibba, to foretell, to divine. Also the scripture often gives them the name of Men of God, and of Angels, or Messengers of the Lord. The worb Nibba, to prophesy, is of great extent. Sometimes it signifies to fortell what is to come: at other times to be insured, to snock from God. It is said to be insured, to snock from God. It is said. to be inspired, to speak from God. It is said, Exodus 7. 1, Aaron thy brother shall be thy prophet; that is, he shall explain and interpret thy sentiments and commands to Pharach and the people. The apostle Paul, in his epistle to thy scattements and commands to Prontagrand the people. The apostle Paul, in his epistle to Titus, 1. 12. quoting a profane poet, calls him Prophet; because the Pagans thought their poets inspired by the gods. The scripture often gives the name of Prophet to impostors, who falsely boasted of inspiration, 1 Kings 18. 22.

As the true Prophets, at the time that they were transported by the motions of God's Spirit were complising a gainted in a violent monner, those sametimes againted in a violent monner, those

sometimes a gitated in a violent monner; those notions were ealted prophesying, which persons exhibited, who were filled with a good or evit spirit. For example, Saul, being moved by an evit spirit, For example, Saul, being moved by an evit spirit, prophesided in his house, 1 Sam. 18, 10. that is, he own agitated with violence, and used strange and unusual gestures, signs, and speeches, as the Prophets did. To prophesy is also put for to make or sing psalms, or sengs of praise to God, 1 Sam. 10, 5, 6, 1 Chron. 25, 1. This term is also used by St. Paul, for explaining scripture, preaching, or speaking to the church in public, 1 Cor. 14, 1, 3, 4. The most usual way which God communicated himself to the Prophets was by inspiration, which consisted in illuminating the mind of the prophet, and exceiting his will to proclaim what sometimes agitated in a violent monner; those

which cansisted in illuminating the mind of the prophet, and exciting his will to proclaim what the Lord dictated to him from within. It is in this sense that all the authors of the canonical books of scripture, both of the Old and New Testameut, are acknowledged as Prophets. God also communicated himself to the prophets hy dreams and nocturnal visions. In Acts 10. 11, 12, it is said, that Peter fell into an exstasy at noon-day, and had a revelation concerning the call of the Gentiles to the faith. The Lord appeared to Joh and to Moses in a cloud, and discovered his will to them, Num. 11. 25. Job 38. 1. He has often made his voice to be heard in an articular manner; thus he spake to Moses in the burning bush, and upon mount Sinai, and to Samuel in the night, 1 Sam. 3. 4. 3. 4.

H'r have in the Old Testament the writings of tr have in the Old Testiment die vertings of the sixteen Prophets; that is, of four greater, and tuclue lesser Prophets. The four great Prophets are Isniah, Iereminh, Ezekiel, and Daniel. The tuclue lesser Prophets are, Hosen, Jucl. Amos, Obadinh, Jonah, Mienh, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and

This is nearly the chronological order in which they may be ranged.

Hosen prophesied under Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and under Jetovoam II. king of Israel, and his successors, to the destruction of Samaria. Some think, that the title of Hosen's prophecy, where-think, that the title of Hosen's prophecy have been a prophecy the second year be-think, that the title of Hosen's prophecy where-think, the total prophecy have been a prophecy where-thi

space of one hundred and twelve year's.

Amos began to prophesy the second year before the earthquake, which was in the reign of king Uzuah, about six years before the death of Jeroboam II. king of Israel.

Is sainh began to prophesy at the death of Uzzuah, and at the beginning of the reign of Johan king of Judah. He continued to prophesy to the reign of Manasseh, who caused him to be put to death.

Jonah lived in the kingdom of Israel under the kings Joash and Jeroboam II. about the same time as Hosea, Israeh, and Amos.

Mich lived under Jotham, Ahaz, and Hezekiah, kings of Judah; he was contemporary

zekiah, kings of Judah; he was contemporary with Isaiah, but began later to prophesy. Nahum appeared in Judah under the reign of

Hezekiah, and after the expedition of Sennacherib.

Jeremiah began in the thirteenth year of the reign of Josah king of Judah. He continued to prophesy under the reigns of Shullun, Je-hoiakin, Jeconiah, and Zedekiah, to the taking of Jerusalem by the Chaldeans; and it is thought he died two years after in Egypt; Baruch was

his disciple and amanuensis.

8. Zephamah appeared at the beginning of the reign of Josiah, and before the twenty eighth year of this prince: he was contemporary with Jeremiah.

9. Joel prophesied under Josiah about the same

time as Joremiah and Zephaniah.

10. Daniel was taken into Chalden in the fourth year of Jehoiakim king of Judah, and prophesied at Babylon to the end of the cap-

tivity.
II. Ezekiel was carried captive to Babylon, along with Jeconiah king of Judah, in the year of the world 3405. He began to prophesy in the year 3409. He continued till towards the end of the reign of Nebuchadnezzar, who died in the year

of the world 3442.
12. Habakkuk lived in Judea at the beginning of the reign of Jehoiakim, about the year 3394, and before the coming of Nebuchadnezzar into the country in 3398. He dwelt in Judea during

the captivity. 13. Obadiah dicelt in Judea after the taking of Jerusalem, and before the desolation of Idumea.

14. Haggai was born in all probability at Babylon, from whence he returned with Zerubbahel. In the second year of Darius son of Hystaspes In the second year of Darius son of Hystaspes, he was excited by God to exhort Zetuhbabel, the prince of Judah, and the high-priest Joshua, to resume the work of the temple, which had been interrupted for so long time, by the ewby of those who were enemies to the Jews, who prevailed with Cyrus to revake that peraission whereby he had empowered the Jews to rebuild their temple. Ind Camhysos the son of Cyrus coming to the crown, renewed the same prohibition: So that the temple for fourteen years continued in the same state fourteen years continued in the same state wherein the Jews had put it immediately after their return.

Zechariah prophesicd in Judea at the same

time as Haggui, and he seems to have continued to prophesy after him.

Malachi, the last prophet, has not put any date to his prophecies. If he was the same as Ezra, as some think, he may have prophesied under Nehemiah, who returned into Judea 3550.

Besides these, there are found the names of a great many more prophets in scripture, such as Abraham, Isaac, Jacob, Moses, Joshua, Samuel, Nathan, David, Solomon, &c. Christ Jesus is the great Prophet of his church; Moses prophesying of him, Deut. 18. 15. says, God will raise up a Prophet like unto me; that is, such a prophet as I am, resembling me in nature and office, being a man and mediator, as I am, though more excellent, and in a more singular sort; I as a servant, he as a Son and 12. It is, there came a p. unto Ahnb saving 20. 13. there came a p. unto Ahnb saving 20. 13. there came a p. of the Lord besides, to linquir of him? 2 Kings 3. 1. 2 Chron. 18. 6. 2 Kings 5. 8. he shall know there is a p. in Israel 2 Chron. 25. 15. the Lord sent a p. to Amaziah 28. 9. but a p. of the Lord was there, Oded

20.22. p. came to king of Israel, and said to him 2 Kings 5. 3. would God my lord were with the p. 13. if the p. had bid thee do some great thing 6. 12. Elisha the p. telleth what thou speakest

15. Elisha the p, telleth what thou speakest
 9. 4 young man the p, went to Ramoth-gliead
 20. 11. Isaiah the p, cried to Lord, he brought
 23. 18. with bones of p, that came out of Samaria
 2 Chron.
 12.5. came Shemaiah the p, to Rehoboam
 13. 22. are written in the story of the p. Iddo
 15. 8. when Asa heard the prophecy of the p. Oded
 21. 21. there came a writing from Elijah the p.
 25. 16. then the n forbare and said I know.

25. 16. then the p forbare, and said, I know 32. 20. the p Isaiah prayed and cried to heaven 35. 18. none like it from the days of Samuel the p.

33. 13. hone like it from the days of samiled the p. Ezra 5. 1. then Haggai the p. prophesied 6. 14. through the prophesying of Haggai the p. Psal. 74. 9. there is no more any p. among you Isa. 3. 2. Lord doth take away the p. and prudent 9. 15. the p. that teacheth lies, he is the tail 23. 7. priest and p. have erred thro' strong drink Fe 6. 13 from p. to the priests deal falsely. 8. 10. Jer. 6. 13. from p. to the priests deal falsely, 8. 10. 18. 18. nor shall the word perish from the p.

23. 11. for both p. and priests are profane
28. the p. that bath a dream let him tell

23. 6. the p. Jeremiah said, amen, the Lord do so 9. p. which prophesieth of peace, when the word of the p. shall come to pass then p. be known 17. so Hananiah the p. died the same year 36. 26. to take Baruch and Jeremiah the p. 37. 2. nor he nor his servants hearken to the p. 31. 2. nor he nor his servants hearken to the p. 38. 10. take up Jeromiah the p. out of dungeon Lam. 2. 20. shall the p. be slain in the sanctuary? Ezck. 7. 26. then shall they seek a vision of p. 14. 4. and cometh to the p. I will answer him 9. if the p. be deceived, I have deceived that p. 10. the punishment of the p. shall be even as Has. 4. 5. the p. also shall fall with thee in the night 0. 7. then viz a fool H. 8. viz a spray of a fowler.

99. 7. the p. is a fool ||S,p| is a snare of a fowler Amos 7. 14. then he said, 1 was no p. nor p. son Mic. 2. 11. he shall even be the p. of this people Hab.3.1.a prayer of Habakkuk the p. on Shigionoth

Hub. 3.1. a prayer of Habakkuk the p. on Shigionoth Zeck. 13. 5, he shall say, 1 am no p. a husbandman Mal. 4. 5. behold, 1 will send you Elijah the p. Mat. 1. 92, which was spoken by the p. Isaiah, 2. 15.

13. 3. | 4. 14. | 8. 17. | 21. 4. Luke 3. 4.

John 1. 23. | 12. 38. Jets 24. 25.

2. 5. in Bethlehem, for thus it is writen by the p. 17. that which was spoken by Jeremy p. 27. 9.

12. 39, but the sign of the p. Jonas, Luke 11. 29.

13. 35, which was spoken by p. David, 27. 35.

21. 11. this is Jesus the p. of Nazareth of Galilee 24. 15. spoken of by Daniel the p. Mark 13. 14. Luke 1. 76. thou child be called p. of the Highest 4. 17. delivered to him the book of the p. Esaias 24. no p. is accepted in his own country 24. no p. is accepted in his own country

27. many lepers in the time of Eliseus the p. 27. many lepers in the time of Euseus ine p. 7, 28, not a greater p. than John the Baptist John 7, 40, the people said, of a truth this is the p. 52, look, for out of Galilee ariseth no p. J.cts 2, 16, this is what was spoken by the p. Joel 7, 48, not in temples made with hands, as saith p. 6. 20, 14, he having the people Facing the p. 20.

28. in his chariot he read Esaias the p. 30. 34. I pray thee, of whom speaketh the p. this?
13. 20. he gave them judges until Samuel the p.
2 Pet. 2. 16. the ass torbude the madness of the p.

See PRIEST.
A PROPILET.

Gen. 20. 7. now restore man his wife, for he is a p. Num. 12. 6. if there be a p. among you, I the Lord Deut. 13.1. if there arise a p. or dreamer of dreums 18. 15. I will raise up a p. from among brethren, to him ye shall hearken, 18. Acts 3. 22. [7. 37.

him ye snait hearken, 15. ACES o. 2a. [15.4] 22. when a p. speaketh in the name of the Lord 34. 10. there arose not a p. in Israel like Moses Jadg. 6. 8. Lord sent a p. to the children of Israel I. Sam. 3. 20. Samuel was established to he a p. 9. 9. he that is now called a p. was called a seer I. Kings I3. 18. he said, I. am a p. also as thou art

14.5. he feared multitude, because they accounted him as a p. 21. 26. Mark 11. 32. Luke 20. 6.
21. 46. the multitude, they took him for a p.

Mark 6.15, that it is a p, or as one of the prophets Luke 7, 16, saying, a great p, is risen up among us 39, this man, if he were a p, would have known 13, 33, for it cannot be that a p, perish out of Jerusalem

24. 19. concerning Jesus, who was a p. mighty John 4. 19. she said, I perceive that thou art a p. 9. 17. the blind man said, he is ap. Acts 2. 30. David being ap. and knowing that God 21. 10. there came a certain p. named Agabus
I Cor. 14. 37. if any man think himself to be a p.
Tit. 1. 12. one, even a p. of their own land
Fulse PROPHET.

Acts 13. 6. found a false p. a Jew named Barjeaus Rev. 16. 13. like frogs out of mouth of false p. 19. 20. the beast was taken, with him the false p. 20. 10. devil was cust where beast and false p. are See LORD.

That PROPHET.

Deut. 13. 3. not hearken to the words of that p. 5. and that p. or that dreamer shall die, 18. 20. Ezek. 14. 9. I the Lord have deceived that p. John 1. 21. they asked him, art thou that p.? 25. 6. 14. this is of a truth that p. that should come Acts 3. 23. every soul which will not hear that p. PROPHETS.

Nam. II. 29. that all the Lord's people were p. 1 Sam. 10. 5. thou shalt meet a company of p. 10. p. met him || 11. prophesied among the p. 12. is Saul also among the p.? 19. 24.

28. 6. the Lord answered him not by p. 15. I Kings 18. 4. Obadiah hid 100 p. by 50 in a cave Angs 16. 4. Ond and had 100 p. by 30 m a cave 13. Jezobel slew the p. || 10. p. of Bal 450. 22. 40. take the p. of Bal, let none of them escape 19. 10. Israel have forsaken thy covenant, have slain thy p. with the sword, 14. Net. 9. 26.

23: 6. the king of Israel gathered the p. together 22: 1 will be a lying spirit in p. 2 Chron. 18. 21. 2 Kiags 3. 13. to p. of thy father, and p. of most 23: 2. Josiah went and the p. to the louse of Lord 23. 2. Josian went and the p. to the house of Lord 2 Chron. 20. 20, believe his p. so shall ye prosper 24. 19, he sent p. || 36. 16. they misused his p. Ezra 5. 2, with them were the p. of God helping Nch. 6. 7. and thou hast appointed p. to preach 9. 30, thou testifiedst by thy Spirit in thy p.

32. the trouble that hath come on our p. 1sn. 29. 10. the p. and seers hath he covered 30. 10. say to the p. prophesy not, .7mos 2. 12. Jcr. 2. 8 and p. prophesied by Baal, and walked 26. their princes, their priests and p. are ashamed 30. your own sword hath devoured your p. 4. 9 the p. shall wonder || 5. 13. p. become wind 5. 31. the p. prophesy falsely, and priests bear rule 8. 1. they shall bring out the bones of the p. 13. 13. 1 will fill the p. with drunkenness 14. 13. the p. say, ye shall not see the sword 14. p. prophesy lies in my name, sent them not 15. by sword and famine shall those p. be cons. 23. 13. I have seen folly in the p. of Samaria 14. I have seen in the p. a horrible thing 15. from p. is profaneness gone forth into land 32. the trouble that hath come on our p.

14. I have seen in the p, a horrible thing
15. from p, is profaneness gone forth into land
21. I have not sent these p, yet they ran
25. I have heard what the p, said, that prophesy
26. they are p, of the docet of their own heart
30. I am against the p, that steal my word, 31.
36. 7, so priests and p, heard Jeremiah speaking
8. the p, and all the people took Jeremiah
11. then spake the p, this man is worthy to die
27. 9, therefore hearken not to your p, 16.
15, and that we and the n, might perish

15. and that ye and the p. might perish 18. if they be p. and word of Lord be with them 28. 8. the p. that have been before me and thee 29. 1. words of the letter Jeremiah sent to the p.

29. 1. words of the letter Jeremiah sent to the p. 8. saith the Lord, let not your p. deceive you 15. the Lord hath raised us up p. in Babylon 32. 32. they and their p. provoke me to anger 37. 19. where are now your p. which prophesied Lam. 2. 9. her p. also find no vision from the Lord 14. the p. have seen vain things for thee 4. 13. for the sins of her p. that hath shed blood Erck. 13. 2. prophesy against the p. of Israel 13. thus saith the Lord, woe unto the foolish p. 4. O Israel, thy p. are like foxes in deserts 9. my hand shall be upon the p. that see vanity 22. 25. there is a conspiracy of her p. in midst

E:ck. 22. 23. p. daubed them with untemp. mortar Aots 7. 42. as it is written in the book of the p. Hos, 6. 5. I have hewed them by the p. have skin 52, which of p. have not your fathers persecuted

Mos. 0. 3. I have newed them by the p. nave stain 12. 10. I have spoken by p. and multiplied visions Amos 2. 11. I have raised up of your sons p. 12. and commanded the p. saying, prophesy not Mic. 3. 6. the sun shall go down over the p. 11. and the p. thereof divine for money Zeph. 3. 4. her p. are light and treacherous persons Zech. 1. 4. to whom the former p. have cried 5. and they do the light for the race?

5. and the p, do they live for ever? 7.7. the words of the Lord hath cried by former p12. words Lord sent in his Spirit by former p. 13. 2. I will cause the p. to pass out of the land 4. the p. shall be ashmed, each of his vision Mat. 5. 12. so persecuted they the p. Luke 6. 23. 17. think not that I am come to destroy the p. 7. 12. do so to them, for this is the law and the p. 12. The control of the cont

13. 17. many p. have desired to see, Luke 10. 24. 22. 40, on these two hang all the law and the p. 23. 31, the children of them who killed the p.

23. 31, the children of them who kined the p. 34. I send anto you p. and wise men, Luke I1.49, 37. O Jerusalem, thou that killest the p. Mark 1. 2, as it is written in the p. 1 send my messenger, Luke 18. 31. | 24. 25. John 6. 45. Luke 1. 70. as he spake by his holy p. 2. Pet. 3. 2. 16. 16. the law and the p. were until John 23. Abraham said, they have Moses and p. 31. 4. 95. show to helicove what the n. have spoken

24. 25. slow to believe what the p. have spoken John 1. 45. we found him of whom the p. did write 8. 52. Abraham und the p. are dead, 53. Acts 3. 13. God showed by the mouth of his p. 21. 11. 27. p. came from Jerusalem to Antioch

13. 1. in church at Antioch certain p. and teachers 15. after the reading of the law and the p

15. after the reading of the law and the p. 40. that come on von which is spoken in the p. 15. 32. Judas and Silas being p. also themselves 24. 14. believing all things written in the p. 26. 22. saying none other things than p. did say 27. king Agrippa, believest thou the p.? Com. 1. 2. which he promised alore by his p. 3. 21. being witnessed by the law and the p. 11. 3. Lord, they have killed p. and digged down 1 Cor. 12. 28. secondarily, p. thirdly, teachers 29. are all p.? || 14. 29. let p. speak two or three Eph. 2. 20. built on the foundation of the p. 3. 5. as it is now revealed to bits n. by the Soirit.

3. 5. as it is now revealed to his p. by the Spirit 4. 11. and he gave some p. and teachers

1 Thess. 2. 15, who killed the Lord and their own p. Heb. 1. 1. who spake to the fathers by the p.

Heb. 1. 1. who spake to the fathers by the p. Jam. 5. 10. take, my brethren, p. who have spoken 1 Pet. 1. 10. of which salvation the p. inquired Rep. 11. 10. hecause these two p. tormented them 12. 20. rejoice over her, ye holy apostles and p. 24. in her was found blood of p. and of saints 22. 9. do it not, for I am of thy brethren the p. All the PROPHETS.

1 Kings 19.1.told Jezebel how he had slain all the p. 22. 10. kings of Judya and Israel on their throne.

22. 10. kings of Judah and Israel on their throne, and all the p. prophesied, 12. 2 Chr. 18. 9, 11. 2 Kings 10. 19. now call to me all the p. of that 17. 13. Lord testified against Israel by all the p. Mat. 11. 31. Alord testined against israel by all the p. Mat. 11. 31. all the p. prophesical until John Luke 11.50.that blood of all the p. may be required 13. 28. when ye see all the p. in kingdom of God 24. 27. and beginning at all the p. he expounded Acts 3. 21, yea, and all the p. from Samuel foretold 10. 43. to him give all the p. witness the his name Fulse PROPHETS.

Mat. 7. 15. bowers of Cales n. in sheep's election.

Mat. 7, 15, beware of false p, in sheep's clothing 24, 11, many false p, shall rise, 24, Mark 13, 22, Luke 6, 26, for so did their fathers to the false p.

1. Third y jaxes p, sind their fathers to the false p. 1. Pinke 6, 35, for so did their fathers to the false p. 2 Pet. 2. 1, there were false p, also among them 1 Joha 4. 1, because many false p, are gone out My PROPHETS.

1 Chron. 16, 22, saying, touch not mine anointed, and do my p, no harm, Psal. 103. 15. Of the PROPHETS.

1 Sam. 10, 10, hehold, a company of the p, met him 19, 20, when they saw the company of the p, 41, the king discerned him that he was of the p, 41, the king discerned him that he was of the p. 22. 13, words of the p, that were at Beth-el came 5, the sons of the p, that were at Beth-el came 5. the sons of the p, went to view after off 15, the sons of the p, said, the spirit of Elijah

15. the some of the p. said, the spirit of Elijah 4.1. a woman of the wives of some of the p. cried 38, and see the pottage for the some of the p. Web. 6, 14, my God, think thou of the rest of the p.

Act. b. 14. my God, link thou of the rest of the p. 24. Jer. 23. 9. because of the p. all my bones sheke. 16. hearken not to the words of the p. 27. 14. 26. how long shall this be in the heart of the p. 27. 14. Jer. 12. 10. used similardes by ministry of the p. Zech. 8. 9. that hear these by the mouth of the p. Mat. 16, 14. Elias or one of the p. Mark 6, 15, 18,28, 23, 29, ye build the toubs of the p. Luke 11, 47, 30, partakers with them in the blood of the pe

20. 56, that scriptures of the p, might be fulfilled Luke 9. 8, that one of the p, was risen again, 19, Acts 3.25, yo are children of the p, and of coverent 402

52, which of p. have not your fathers persecuted? 13, 15, after the reading of the law and the p. 13. 15. after the leading of the voice of the p.
15. 15. and to this agree the words of the p.
28. 23. persuading them of Jesus out of the p. Rom. 16. 26. made manifest by scriptures of the p. 1 Cor. 14. 32. spirits of the p. are subject to the p. Eph. 2. 20. built on the foundation of the p. Heb. 11. 32. time would fail me to tell of the p. Rev. 16. 6. for they have shed the blood of the p. 22. 6. the Lord God of the holy p. sent his angel Servants the PROPHETS. 2 Kings 9.7. 1 may avenge blood of my serv. the p.

17. 13. law which I sent to you hy my serv. the p. 23 ns the Lord had said by all his servants the p. 21. 10. and Lord spake by his servants the p. 24.2. Ezra~9.~11. which thou hast commanded by serv.~p.~Jer.~7.~25. sent you my s.~p.~25. 4.~ [29.~ 19.~] 35.~ 15.~26.~5. hearken to the words of my servants~ the p.~Ezek. 38. 17. I have spoken in old time by my ser vants the p

Dan. 9.6. neither have we hearkened to servants p. 10. laws which he set before us by his servants p. Amos 3.7. he revealeth his secret to his servants p. Zech. 1.6. words which I commanded my serv. p. Rev. 10. 7. be finished, as he declared to his serv. p. II. 18. that then shouldest give reward to servants the n.

PROPHETESS.

Exod. 15.20. Miriam p. took a timbrel in her hand Judy. 4.4. and Deborah a p. judged Israel Judg., 4, 4, and Deodan a p. Judged Israel
22 Kings 92, 14, went to Huldah p. 2 Chron, 34, 22,
Neh. 6, 14, my God, think on the p. Noadiah
1sa, 8, 31, twent to the p. and she conceived a son
Luke 2, 36, there was one Anna a p. of great age
Rev. 2, 20, woman Jezebel, who called herself a p.
PROPITIATION.

Rom. 3. 25. whom God hath set forth to be a p. 1 Juhn 2. 2. and he is the p. for our sins, 4. 10. PROPORTION.

1 Kings 7, 36, according to the p, of every one Job 41, 12, I will not conceal his comely p. Rom. 12, 6, let us prophesy according to p, of faith PROSELYTE.

This term comes from the Greek word, Proselytos nister meaning of metacters with, it lossifies, which signifies a stranger, one that comes from abroad, or from another place. The Hebrew word ther or Neeber, has the same signification. In the language of the Jews, they go by this mame, who came to wheel in their country who can true their religion, though they are wet love he history. not Jews by birth.

The Hebrews distinguish two kinds of Proselytes. The first are called Proselytes of the Gite, and the others Proselytes of Justice. The first are those who dwelt in the land of Israel, or even out of that country, and who, without or even out of that country, and who, without obliging themselves to circumcisium, or to any other ceremony of the law, feared and worshipped the true God, obserring the rates that were imposed upon the children of Noah: These precepts are seven in number, [1] De Judicis. Obedience is due to judges, magistrates, and princes. [2] De cultu extrunce. The worship of false gods, superstition, and sacrilege, are absolutely forbidden. [3] De madedictione nominis sangtissiin. As also carsing the name of God, blasphemies, and false oaths. [4] De minis saugtissimi. As also cursing the name of God, blasphemics, and false oaths. [4] De revelatione turpit udinum. Likewise all incestaous and unlawful conjunctions or copulations, as sodomy, bestiality, crimes against nature. [5] De saugninis effusioni. The effusion of the blood of all sorts of animals, murder, rounds, and mutilations. [6] De rapina. Thefts, cheats, lying, &c. [7] De membro animals viventis. The parts of an animal still aline are not to be caten, as was practised by some pagans. Of this number was Namuno the Syrian, Cornelius the centurion, the ennuch of Queen Candace and others: Such as would enter themselves as Proselytes of Inditation, or of the gate, promised with an oath in the preof the gate, promised with an aath in the pre-sence of three witnesses, to keep those seven precepts. Their privileges were said to be, First, that by the observation of the rules of natural justice, and by exemption from idula-tey, blasphemy, invest, adultery, and murder, they thought they were in the path to etrefal life. Secondly, they might dwell in the land of Ismel, and have a share is the outward pros-perities of the people of Gud. The Proselytes of Justice are those that were converted to Judaism, who had engaged them-selies to receive circumcision, and to observe the vehole law of Moses. Thus they were adof the gate, promised with an oath in the pre

seives to receive tree uncision, and to observe the whole law of Moses. Thus they were ad-mitted to all the preregatives of the people of God, as well in this life as in the other. The

ted into the religion of the Hebrews, they were examined about the motives of their conversion, to know whether their change was voluntary, or whether it proceeded from any reasons of inter est, fear, ambition, or such like. Three things cst, fear, ambition, or such like. Threethings were required in a complete Proselyte, which were, washing or plunging his body in a cistern of water, circumosion, and sacrifice; but for women, only washing and sacrifice.

Mat. 23. 15. compass sea and land to make one p.
Acts 6. 5. they choso Nicholas a p. of Antioch
PROSELYTES.

Acts 2, 10. Jews and p, we hear in our tongues 13, 43, many Jews and religious p, followed Paul PROSPECT.

1 Kings 7. † 5. doors and posts were square in p. Ezek. 40. 44. chambers whose p. was to the south 46. p. to the north \parallel 42. 15. p. to the east, 43. 4. PROSPER. Gen. 21. 40. God will send his angel and p. thee

42. if now thou do p. my way which I go 39. 3. Lord made all that Joseph did to p. 23. Num. 14. 41. you transgress, but it shall not p. Deat. 23, 29, thou shalt not p. in thy ways 29, 9, that ye may p. Josh. 1, 7, 1 Kings 2, 3, 1 Kings 22, 12, the prophets prophesied, saying, go up to Ramoth-gilead and p. 15, 2 Chr. 18, 11, 14. up to Ramota-guesa map. 10.

1 Chron. 22. 11. new my son, the Lord p. thee
13. then shalt thou p. if thou takest heed
2 Chron. 13. 12. fight ye not, for ye shall not p. 20. 20. believe his prophets, so shall ye p. 24. 20. why transgress ye, that ye cannot p.? 26. 5. as he sought the Lord, God made him to p. Neh. 1. 11. p. I pray thee thy servant this day 2. 20. I said, the God of heaven, he will p. us Job 12. 6. the tabernacles of robbers p. Psal. 1. 3. and whatsoever he doeth shall p.
45. † 4. and in thy majesty p. thou, ride thou
73. 12. these are the ungodly who p. in the world 122. 6. they shall p. that love thee Prov. 28. 13. he that covereth his sion shall not p. Eccl. 11. 6. thou knowest not whether shall p.

Isa. 52, † 13. behold my servant shall p. 53. 10. pleasure of the Lord shall p. in his hand 54. 17. no weapon formed against thee shall p. 35. 11. it shall p, in the thing whereunto I sent it δr , 2, 37, and thou shalt not p, in them δr , 2, 37, and thou shalt not p, in them δr , 2, 8, yet they p, $\| 10$, 21, they shall not p, 20, 11, 12, 1, wherefore doth the way of the wicked p, ?

12. 1. wherefore doth the way of the wicked p. f.
22.30. write this man childless, a man that shall p.
23. 5. a king shall reign and p. and execute
32. 5. tho'ye fight with Chaldeans ye shall not p.
1. 2. 5. tho'ye fight with Chaldeans ye shall not p.
1. 2. 6. 1. 4. the vine when burnt, will it p.?
16. 13. thou didst p. || 17. 9. shall it p.?
17. 15. shall he p.? shall he scenp?
18. 10. 3. † 30. king made Shadrach to p. in Babylan
8. 21. he shall destroy condectable and p.

Pach. 3. 136. Roy mane Shadarda to p. in Daoysal 8. 21. he shall destroy wonderfully and p. 25. through his policy he shall cause craft to p. 11. 27. they shall speak lies, but it shall not p. 36. 3 John 2. I wish above all that thou mayest p. PROSPERED.

Gen. 24. 56, seeing the Lord bath p. my wa (Scn. 24, 56, seeing the Lord hath p. my way Judg. 4, 24, the hand of Israel p. ngainst Jabin 1 Sam. 18, † 5, and David went out and p. † 14, 2 Sam. 11, 7, David demanded how the war p. 2 Kings 18, 7, Hezekiah p. 2 Chron. 31, 21, [32, 30, 1 Chron. 29, 23, Solom. p. || 2 Chron. 14, 7, Asn p. Ezra 6, 14, p. through the prophesying of Haggi Job 9, 4, who hardened hinself ag, him and hath p.? Dan. 6, 28, 8s, this Daniel in the regime Of pure of the second s Dan. 6, 28, so this Daniel p. in the reign of Darius 8, 12, it cast down truth to the ground and it p.

1 Cor. 16. 2, every man lay by, as God hath p, him PROSPERETH.

Ezra 5. 3, and this work p, in their hands

Psal. 37, 7, fret not bee, of him that p, in his way Prov. 17. 8. a gift, whithersoever it turneth it p. 3. Juhn 2. mayest be in health, even as thy soul p. PROSPERITY.

3 John 2. mayest be in health, even as thy sour p PROSPERITY.

Deut. 23, 6, thou shall not seek their p, all thy days I Sam. 25, 6, thus shall say to him that liveth in p, 1 Kings 10, 7, thy wisdom and p, exceedeth famo Job 15, 21, in p, the destroyer shall come on him 36, 11, if serve him, shall spend their days in p, Psad, 30, 6, in my p, I said, I shall never be moved 35, 27, Lord hath pleasure in the p, of his servant 73, 3, when I saw the p, of the wicked 118, 25, O Lord, I be seech thee, send now p, 122, 7, peace be within thy walls, p, in palaces Prov. 1, 32, the p, of fools shall destroy them Eccl. 7, 14, in the day of p, be joyful Jer. 22, 21, I spake to thee in thy p, 23, 9, for all the p, that I procure to it Lam. 3, 17, removed far from peace, I forgat p, Dan. 8, 125, by p, shall be destroy many Zech, 1, 17, my cities three p, shall yet be spread 7, 7, when Jerusalem was inhabited and in p, PROSPEROUS.

Habbins say, that before circumcision was admirestered to them, and before they were admired Gen. 24. 21, whether the Lord made his journey

Sen. 30. 2. Ld. was with Joseph, he was a p. man. Psol. 20. 2. examine me, O Lerd, and p. me Josh. 1. 8. then shalt theu make thy way p. Lect. 2. 1. go to now, 1 will p. thee with mirl Judg. 18. 5. whether the way we go shall be p. Lan. 1. 12. p. thy servants, 1 beseech thee, tender Job 8. 6. make the habitation of righteousness p. Isa. 48. 15. and he shall make his way p.

Zech. 8. 12. for the seed shall be p. vine give fruit Rom. 1.10. if at length I might have a p. journey PROSPEROUSLY.

2 Chron. 7. 11. Solomon p. effected all that came Psal. 45. 4. and in thy majesty ride p. because PROSTITUTE.

Lev. 19. 29. do not p. thy daughter to be a whore PROTECTEST.

Psal. 5. † 11. shout for joy, hecause thou p. them PROTECTION.

Deut. 32. 38. let them rise up and be your p. PROTEST, ED.

tren. 43. 3. the man did solemnly p. to ns, sayir 18am. 8. 9. hearken, yet p. solemnly unto them 1Kings 2. 42. and 1 p. unto thee, saying, know Jer. 11. 7. 1 earnestly p to your fathers Zech. 3. 6. the angel of the Lord p. to Joshua 1 Cor. 15. 31. 1 p. by your rejoicing in Christ PROTESTING. Gen. 43. 3. the man did solemnly p. to ns, saying

Gen. 43. † 3. the man p. protested to us, saying Jer. 11. 7. and p. saying, obey my voice PROTRACT.

Neh. 9. † 30. many years didst thou p. over them PROUD.

Job 9. 13. the p. helpers do stoop under him 26. 12. by understanding he smiteth through the p38. 11. and here shall thy p. waves be stayed 40. 11. behold every one that is p. and abase him 12. look on every one that is p, bring him low

Psal. 12. 3. the tongue that speaketh p. things 31. 23. and plentifully rewardeth the p. doer 40. 4. blessed is the man who respecteth not the p. 76. 4. O God, the p. are risen against me 94. 2. lift up thyself, render a reward to the p. 101. 5. him that hath a p. heart will 1 not suffer 119. 21. thou hast rebuked the p. that are cursed the p. have had me greatly in derision 69. the p. have forged a lie against me 78. let p. be ashamed, for they dealt perversely

18. let p. be assistance, not after the p. 185, the p. digged pits for me, not after thy law 192. be surety for me, let not the p. oppress me 123. 4. our soul is tilled with contempt of the p. 124. 5. the p. waters had gone over our soul 138. 6. but the p. he knoweth afar off 140. 5. the p, have hid a snare for me and cords Prov. 6. 17. Lord hateth a p, look, a lying tongue 15. 25. the Lord will destroy the house of the p. 16.5. every one p. in heart is abomination to Lord 19. than to divide the speil with the p.

19. than to divide the spoin with the p.
21. 4. a high look and a p. heart is sin
24. p. scorner is his name, who deals in p. wrath
28. 25. he that is of a p. heart stirreth up strife
Eccl. 7. 8. the patient better than the p. in spirit
Isa. 2. 12. day of the Lord on every one that is p. 13.11. I will cause the arrogancy of the p. to cease 16. 6. we have heard of Moah, he is very p. Jer. 13. 15. be not p. for the Lord hath spoken 43. 2. all the p. men answered Jeremiah

43. 2. alt the p. men answered screening
48. 29. heard pride of Moab, he is exceeding p.
50. 29. she hath been p. || 31. O thou most p.
32. most p. shall stumble and fall, none raise him
Hab. 2. 5. he is a p. man, neither keepeth at home
Mal. 3. 15. we call the p. happy || 4. 1. p. as stubble
Luke 1. 51. he hath scattered the p. in imagination Rom. 1. 30. filled with unrighteousness, p. hoasters 1 Tim. 6. 4. he is p. knowing nothing, but doting 2 Tim. 3. 2. men shall be lovers of themselves, p.

Jam. 4. 6. God resisteth the p. 1 Pet. 5. 5. PROUDLY. Exod. 18, 11, wherein dealt p, he was above them 1 Sam, 2, 3, talk no more so exceeding p. Neh. 9. 10. thou knewest that they dealt p. 16, 29. No. 9. 10. Inou Roewest unat they deat p. 10, 29; Psad. 17. 10. with their mouth they speak p. 31.18. which speak grievous things p. against right Isa. 3. 5. child shall behave himself p. ag. ancient Dan. 5. † 20. and his mind hardened to deal p. Obad. 12. neither shouldest thou have spoken p. DECLY. PROVE

Bignifies [1] To try and examine, 2 Cor. 13. 5.
[2] To make manifest by argument, Acts 9. 22.
Rom. 3. 9. [3] To make good, Acts 24. 13.
[4] To try by some affliction, that men may know their own hearts, Deut. 8. 2. [5] To find true, Eucl. 7. 21. [6] To judge, Job 9. 20.
[7] To discern, approve of, and conform to, Rom. 19. Rom. 12. 2.

Rom. 12. 2.
Exod. 16. 4. that I may p. them, Deut. 8. 16.
20. 20. fear not, for God is come to p. you
Deut. 8. 2. to humble thee, and to p. thee, to know
33. 8. holy one, whom thou didst p. at Massah
Judg. 2. 22. that through them I may p. Isr. 3. 1, 4. Fig. 2. 22. that through them I may p. 181. 3. 1, 4. 6. 39. let m_p . thee but this once with fleece I Kings 10. 1. she came to p. Solomon, 2 Chr. 9. 1. Job 9. 20. if I say perfect, it shall p. me perverse 13. \dagger 15. I will p. mine own ways before him 463

Eccl. 2. 1. go to now, I will p. thee with mirth Dan. 1. 12. p. thy servants, I be seech thee, ten days Mal. 3. 10. bring the tithes, p. me now herewith Luke 14. 19. 1 have bought oxen, 1 go to p. them John 6. 6. this he said to p. him, for he knew Acts 24. 13. neither can they p. the things, 25. 7. Rom. 12. 2. that ye may p. what is that good will 2 Cor. 8. 8. to p. the sincerity of your love

2 Co. . . 6. to the sine sine rely of your fove 13.5. p. your own selves, know ye not yourselves? Gal. 6. 4. but let every man p. his own work 1 Thess. 5.21. p. all things, hold fast what is good PROVED.

Gen. 42. 15. hereby ye shall be p. by life of Pharaol 16. send one of you, that your words may be p. Exod. 15. 25. made a statute, and there he p. them 15am. 17. 39. he had not p. his sword, David said to Saul, I cannot go with these, I have not p. them Psal. 17. 3. thou hast p. iny heart and visited me 66. 10. thou, O God, hast p. us, thou hast tried us 30. 10. thon, O God, has p. us, thou hast tried us 81. 7. I p. thee at the waters of Meribah 95. 9. when your fathers p. me and saw my works Eccl. 7. 23. all this have 1 p. by wisdom Dan. 1. 14. he consented, and p. them ten days Rom. 3. 9. we before p. Jews and Gentiles under sin 2 Cor. 8. 22. whom we have often p. diligent 1 Tim. 3. 10. and let these also be first p. Heb. 3. 9 vour fathers n. me. and saw my works.

Heb. 3. 9. your fathers p. me, and saw my works PROVETH. Deut. 13. 3. for Lord your God p. you, to know PROVING.

Acts 9. 22. Saul p. that this is very Christ Eph. 5. 10. p. what is acceptable to the Lord PROVENDER.

Gen. 24. 25. we have both straw and p, enough 32. the man gave straw and p, for the camels 42.27, one opened sack to give his ass p, in the inn 43. 24. the man gave their asses p.

Judg. 19. 19. yet there is both straw and p.
21. he brought him and gave p. to the asses
Isa. 30. 24. the oxen and asses shall eat clean p.
PROVERB.

The Hebrews give the name of Proverbs, Para-bles, or Similitudes, to moral sentences, mar-ims, comparisons, or enigmas, expressed in a style that is poetical, figurative, close, and sententions: They call this kind of Provents, Mishle. Solomon says, that in his time max-ims of this sort were the chief study of the learned. A wise man will endeavour, says he to understand a proverb, and the interpretation. the words of the wise and their dark sayings, Prov. 1. 6. In the Proverbs of Solomon we find rules for the conduct of all conditions of life; for kings, courtiers, men engaged in the offairs of the world; for masters, servants, fathers, mothers, and children. Deut. 92. 37, ye shall be a p. and a by-word ISam.10.12.it became a p. is Saul among prophets? 24. 13. as saith the p. of the ancients I Kings 9. 7. Israel shall be a p. and a by-word 2 Chron. 7. 20. this house will I make to be a p. Fsat. 69. 11. and I became a p. to them the words of the wise and their dark sayings

Psal. 69. 11. and I became a p. to them

Prov. 1. 6. to understand a p, and words of the wise Isa. 14. 4. take up this p, against king of Babylon Jer. 24. 9. I wis deliver them to be a p, and curse Ezck. 12.22, what is that p, ye have in land of Israel? I will make this p. cease, and they shall no more use it as a p. in Israel, 18. 2, 3.

14. 8. I will make him a sign, and a p. and cut off Hab. 2.6. all these take up a teorting p. ag. him Luke 4.23. will surely say this p. phys. heal thyself John 16.20. now speakest thou plainly, and no p. 2 Pct. 2.22. it is happened according to the p. PROVERBS.

 $\mathcal{N}um$. 21.27. wherefore they that speak in p. say Num. 21.27. wherefore they that speak in p. say 1Kings 4.32. Solotnon spake three thousand p. Prov. 1. 1. the p. of Solomon, 10. 1. | 25. 1. Eccl. 12. 9. the preacher set in order many p. Ezzk. 16. 44. behold, every one that useth p. shall John 10. 25. these speken in p. no more speak in p. PROVIDE.

Gen. 22. 8. God will p, himself a lamb for offering † 14. Abraham called the place, the Lord will p. †14. Abraham called the place, the Lord will p. 30. 30. now when shall I p. for mine own house? Exod. 18. 21. shalt p. out of the people able men 1 Sam. 16. 17. p. me a man that can play well 2 Chr. 2. 7. with cunning men whom David did p. Psal. 78. 20. can he p. flesh for his people?

Mat. 10. 9. p. neither gold nor silver in your purses Luke 10. 33. p. yourselves bags which wax not old Acts 23. 21. and p. them beasts to set Paul on Rom. 12. 17. p. things honest in sight of all men 1 Tim. 5. 8. but if any p. not for his own house PROVIDED.

Deut. 33. 21. he n. the first part for himself

Dcut. 33. 21. he p. the first part for himself 1.8am. 16. 1. I have p. me n king among his sons 2.8am. 19. 32. he had p. the king of sustenance 1 Kings 4. 7. which p. victuals for the king, 27. 12 Chron. 32. 29. Hezekiah p. possessions of flocks

Ps. 65. 9. preparest corn, when then hast p for Lukel 2.20. whose shall those things be thou hast p. 7

Heb. 11. 40. God having p. hetter things for us

PROVIDENCE.

Acts 24. 2. are done to this nation by thy p. PROVIDETH.

Job 38. 41. who p. for the raven his food Prov. 6. 8. and p. her meat in the summer PROVIDING.

2 Cor. 8. 21. p. for honest things, not only in sight PROVINCE, S.

1 Kings 20.14. by the princes of the p. 15, 17, 19. Firm 8 20.14. by the princes of the p. 13, 17, 19. Ezra 4. 15. this city is hurtful to kings and p. 6. 9, there was found in the p. of the Medes 7. 6. 6. carry the gold thou canst find in the p. Web. 7. 6. these are the children of the p. went up 11. 3. now these are the chief of the p. 11. 3. new these are the chief of the p. Esth. 1. 1. Ahasuerus reigned over 127 p.

16. hath done wrong to all people in all p. 22. 2. 3. let the king appoint officers in all the p_{\bullet} 3. A let the king appoint officers in all the p. \
 18. then the king made a release to the p.
 3. 8. is a people scattered in all p. of thy kingdom
 13. Haman sent by posts to all the king's p.
 4. 11. all the people of the king's p. do know
 8. 197 p. and do every p. according to
 12. upon one day in all p. of king Ahasuerus
 9. 4. Mordecai's fame went through all the p.
 12. what have they done in the rest of the p.
 28. these days should be kent through every p.

28. these days should be kept through every p. Eccl. 2. 8. I gathered the treasure of the p. Lett. 2. 6. I gainered the transition in a p. marvel not Lam. 1. 1. she that was princess among the p. Ezek. 19. 8. nations set against him from the p. Dan. 2. 48. the king made Daniel ruler over the p. 3. 1. be set up an image in the p. of Babylon 30. promoted Shadrach in the p. of Babylon

8. 2. 1 was at Shushan in the p. of Elam 11. 24. shall enter on the fattest places of the p. Acts 23. 34. he asked of what p. he was 25. 1. now when Festus was come into the p. PROVISION.

Gen. 42. 25. and to give them p. for the way 45. 21. Joseph gave them p. for the way Josh. 9. 5. all the bread of their p. was dry 12. this our bread we took hot for our p.

1 Kings 4. 7. each man his month in a year made r. 22. Solomon's p. for one day was 30 measures 2 Kings 6, 23, he prepared great p. for them 1 Chron. 29, 19, for the which I have made p PROVOCATION.

13. 14. and make not p, for the first p, Dun. 1. 5. the king appointed them a daily p. Rom. 13. 14. and make not p, for the flesh PROVOCATION.

1 Kings 15. 30. Jeroboam made Israel sin by his p. 21. 22. for the p. wherewith Ahab provoked 2 Kings 19.†3. it is a day of trouble, rebuke and p. 23. 26. because of the p. Manasseh provoked Meh. 9. 18. and had wrought great p. 26.

Job 17. 2. doth not mine eye continue in their p.?

Psal. 95. 8. harden not your hearts as in p. as in day of temptation in the wildern. Heb. 3. 8, 15.

Jer. 32. 31. this city hath been to me as a p. 15.

Jer. 30. 98. there there recovered for the same property.

Ezek. 20. 28. there they presented p. of offering PROVOKE.

Frod. 23. 21. obey his voice, and p. him not Num. 14. 11. how long will this people p. me? Dect. 31. 20. if ye p. and break my covenant Job 12. 6. and they that p. God are secure Psat. 78. 40. how oft did they p. him in wilderness? Bsa. 3. 8. doings against Lord to p. eyes of his glory Jer. 7. 19. do they p. me to mager? saith the Lord 18. is that we remove the work with works. Jer. 7. 19. do they p. me to mager? saith the Lord 44. 8. in that ye p. me to wrath with works Luke 11. 53. began to urge and p. him to speak Rom. 10. 19. I will p. to jenlousy by them no people

11. 11. for to p. them to jealousy by them no people 11. 11. for to p. them to jealousy, 14. 1 Cor. 10. 22. do we p. the Lord to jealousy? Eph. 6. 4. ye fathers, p. not your children to wrath Heb. 3. 16. some when they had heard, did p. 10. 24. to p. to love and to good works PROVOKED.

Num. 14. 23. nor shall any of them that p. me see it 16. 30. ye shall know these men have p. the Lord Deut. 9. 8. in Horeb ye p. the Lord to wrath 22. at Taberah and Massah ye p. Loud to wrath 18. 2m. 1. 6. and her adversary also p. her sore

182m. 1. 0. and her adversary also p, her sore 7. so she p, her, therefs, she wept and did not eat 1Kings 14.22. Jud. p.him to jealousy with their sins 2Kings 23, 26. Manasseh had p, him withal 1 Chron. 21. 1. Satan p. David to number Israel Ezra 5. 12. after that our fathers had p, God Psal. 78. 56. tempted and p, the most high God 106. 7. but p, him at the sea, even the Red-sea 29 them a him with their new invariants.

29. they p. him with their own inventions 23. they p. him with their own inventions 33. because they p. the spirit of Moses, 43. Zech. 8. 14. when your fathers p. me to wrath 1 Cor. 13. 5. charity is not easily p. thinketh no evil 2 Cor. 9. 2. and your zeal hath p. very many PROVOKEDST.

Deut. 9. 7. forget not how thou p. Lord thy God See Anger.

PROVOKETH.

Prov. 20.2. whoso p. him to anger sinneth ag. soul Isa. 65. 3. people that p. me to anger to my face Ezek. 8. 3. where was image which p. to jealousy PROVOKING.

Deut. 32. 19. becsuse of p. his sons and daughters 1 Kings 14. 15. they made groves, p. Lord to anger 16. 7. against Baasha in p. the Lord to anger, 13. Psal. 78. 17. by p. the Most High in the wilderness Gal. 5.26.not desirous of vain-glory, p. one another PRUDENCE.

2 Chr. 2. 12. son endued with p. and understanding Prov. 8. 12. I wisdom dwell with p. find knowledge 19. † 11. the p. of a man deferreth his anger Eph. 1. 8. he hath abounded in all wisdom and p PRUDENT.

1 Sam. 16.18. Dav.p. in matters, and a comely person Prov. 12. 16. but a p. man covereth shame 23. a p. man concealeth knowledge

13. 16. every p. man dealeth with knowledge
14. 8. wisdom of the p. is to understand his way
15. but the p. man looketh well to his going 18. but the p, are crowned with knowledge 15. 5, but he that regardeth reproof is p. 16. 21. the wise in heart shall be called p 18. 15. the heart of the p. getteth knowledge 19. 14. and a p. wife is from the Lord 22. 3. a p. man foreseth evil and hideth, 27. 12. Isa. 3. 2. take away the p. and the ancient 5. 21. wee to them that are p. in their own sight 10. 13. by my wisdom I have done it, for I am p. 29.14. understanding of their p, men should be hid Jer. 49. 7. is counsel perished from the p.? Hos. 14. 9. who is p. and he shall know them?

Amos 5, 13, the p. shall keep silence in that time Mat. 11, 25, hid these things from p. Luke 10, 21, Acts 13, 7, the deputy Sergius Paulus, a p. man I Cor. 1. 19. to nothing understanding of the p. PRUDENTLY. Isa. 52.13. my serv. shall deal p. he shall be exalted PRUNE.

Lev. 25. 3. six years shalt thou p. thy vineyard 4. seventh year not sow thy field nor p. PRUNED.

Isa. 5. 6. I lay it waste, it shall not be p. nor digged PRUNING.

Isa. 2. 4. they shall beat their spears into p. hooks 13. 5. he shall cut off the sprigs with p. hooks
Joel 3. 10. beat your p. hooks into speurs
Mic. 4. 3. they shall beat their spears into p. hooks
PSALM.

1 Chron. 16. 7. then David delivered first this p.

sal. 81. 2. take a p. || 98. 5. with the voice of a p. Mat. 20. † 30. when they had sung n p. they went out into the mount of Olives, Mark 14. † 26.

Acts 13. 33. ss it is also written in the second p.

35. wherefore he saith also in another p. thou shalt

35.wherefore he saith also in another p.1 shou shalt 1 Cor. 14. 26. how is it every one of you hath a p.? PSALMIST.

2 Sam. 23.1. last words of David, sweet p. of Israel PSALMS.

1 Chron. 16. 9. sing p. to him, Psal. 105. 2. Noh. 12. † 8. the Levites over the p. of thanksgiving Psal. 95. 2. make a joyful noise to him with p. Luke 20. 42. David himself eaith in the book of p. 24. 44. which were written in p. concerning the 24. 44. which were written in p. concerning me Acts 1. 20. for it is written in the book of p. Eph. 5. 19. speaking to yourselves in p. and hymns Col 3.16. admonishing one another in p. and hymns

Cot 3-19-aumonstant one autober in p. and a plant. 5 1.3 Jam. 5 1.3 is any merty? let him sing p. PSALTERY.

1 Sam. 10.5, meet a comf any of prophets with a p. Psal. 33, 2, sing to him with the p. 144, 9. 57. 8. awake, my glory, awake p. and harp, 108. 2. 71. 22. I will also praise thee with the p. 92. 3. 81. 2. bring hither the pleasant harp with the p. 150. 3, praise him with tumpet the p. and harp Dan. 3, 5, when we hear sound of the p. 7, 10, 15. FSALTERIES, See CYMBALS.

PUBLICAN,

In Greek, Telones, was a farmer, or a receiver of public maney, an afficer of the revenue, a man employed in collecting such impositions as are hateful to the people. Among the Romans there were two sorts of Furners: Some were general Farmers, who in every province had their deputies, and under-furners, who collected the revenues and other profits of the empire, of their here, ware an account to the Emperor. the revenues and other profits of the empire, of schools are the revenues and other profits of the empire, of schools are the revenues and other profits of the empire, of schools are the revenues and other profits of the empire, of schools are the revenues and other profits of the empire, of schools are the empire, o

the bear and the lion; among the beasts of the city, they were the Publican and the Parasite.

Among the Jews, the name and profession of a Luke 8. 39, he went and p. through the whole city Publican was the most odious thing in the Acts 10. 37, that word ye know, which was p. world. This nation, in a particular manner, valued themselves upon their freedom; Wa be considered the constant of the co Abraham's seed, and were never in bondage to any man, John 8. 33. They could not, without the utmost reluctancy, see Publicans in their country, rigorously exacting those tributes and impositions that were laid on them by the Romans: Especially the Galileans or Herodians submitted to this budge of servitude not without the greatest impalience, and thought it even out the greatest impatience, and thought it even unlawful to pay tribute to a foreign power; as they shewed by that question they put to our Saviour, Luke 20.22, is it lawful for us to give tribute to Cesar, or no? Those of their own nation that undertook this employ, they looked nation that undertook this employ, they looked upon as no better than heathen, Let him be unto thee as a heathen man, and a Publican, Mat. 18. 17. It is said, that they would not allow them to come into their temple, or their synagogues, nor admit them to partake of their public prayers, or of their offices of judicature, or allow them to give testimony in a court of justice; and for certain they would not accept of their presents at the temple, no more than they would of the price of prostitution or of blood, or of any thing else of the like nature. like nature.

There were many Publicans in Judea, in the time of our Saviour. Zaccheus probably was one of the principal Farmers, since he is called the of the principal sarmers, since he is called the chief smong the Publicans, Luke 19. 2, but Matthew was only an inferior Publican. The Jews reproached our Saviour with being a friend of Publicans and sinners, and of eating with them, Luke 7. 34. Indow Saviour told the Jews, That harlots and Publicans went into the kingdom of heaven before them, Mat. 21. 31. In the parable of the Publican and Phari see, who made their prayers together in the temple, we see with what sentiments of humility the view of his condition inspired the Pub lican; he keeps afar off, and probably dares not so much as enter the court of the people; he is afraid to lift up his eyes to heaven; he smites his breast, and submissively asks par-don of God, Luke 18. 10, &c. Zaccheus says to our Saviour, that he was ready to give half to our saviour, that he was ready to give half of his goods to the poor, and to restore fourfold of whatever he had unjustly acquired, Luke 19. 8. And this, because at that time the Roman laws required that whenever any Publican was convicted of extortion, he should be obliged to render four times the value of what he had externed.

what he had exterted.

FUBLICAN, S.

Mat. 5. 46. do not even the p. the snme? 47.

9.10.many p. sat with him, Mark 2.15. Luke 5. 29. 11. said to his disciples, why enteth your master with p. and sinners, Mark 2.16. Luke 5.30.

10. 3. Philip, Thomas, and Matthew the p.
11. 19. a friend of p. and sinners, Luke 7. 34.
18. 17. let him be to thee as a benthen and a p. 31. p. go into the kingdom of God before you

32. but the p. and the harlots believed him Luke 3. 12. then came also p. to be baptized 5. 27. he saw a p. named Levisitting at receipt 29. the p. justified God, being baptized with
 1. then drew near to him the p. to hear him
 18. 10. the one a Pharisee, and the other a p.

11. God, I thank thee, I am not as this p.
13.p.standing afar off, said, G. be merciful to me
19. 2. Zaccheus was chief among the p. and rich PUBLIC.

Mat. I. 19. not willing to make her a p. example

PUBLICLY.

Acts 18.28, for he p. convinced the Jews, shewing 20. 20. but have shewed you, have taught you p. PUBLISH.

PUBLISH.

Deut., 32, 3, I will p, the name of the Lord
1 Sam., 31, 9, to p, it in the house of their idols
2 Sam., 1, 20, p, it not in the streets of Askelon
Neth. 8, 15, should p, that they bring pine-branches
Psal., 26, 7, may p, with the voice of thanksgiving
Jer. 4, 5, p, in Jerusulem [116, p, against Jerusulem
[16], against Jerusulem [16], against Jerusulem

Isa. 52. 7. that p. peace, that p. aalvation
Jer. 4. 15. voice p. affliction from mount Ephraim
Nah. 1. 15. behold the feet of him that p. peace PUFF.

Job 11. † 20. their hopes shall be a p. of breath PUFFED up.

1 Cor. 4.6. no one of you be p. up against another 18. some are p. up, as though I would not come 19. will know, not speech of them that are p. up 5. 2. ye are p. up, and have not rather mourned 13. 4. charity vaunteth not itself, is not p. up Col. 2. 18. vainly p. up by his fleshly mind PUFFETH at.

Psal. 10.5. as for all his enemies, he p. at them 12.5. set him in safety from him that p. at him PUFFETH up.

2 Cor. 8. 1. knowledge p. up, charity edifieth
PULL, ED.
Gen. 8. 9. Noah p. the dove to him into the ark

19. 10. but the men p. Lot into the house Josh. 8. † 6. till we have p. them from the city 1 Kings 13. 4. Jeroboam could not p. it in again Ezra 6. 11. let timber be p. down from his house Psal. 31. 4. p. me out of net they have laid for me Isa. 22. 19. and from thy state shall p. thee down Jer. 1. 10. set thee to p. down and destroy, 18. 7. 12. 3. p. them out like sheep for the slaughter 24. 6. I will build them and not p. down, 42. 10. 24. 6. I Will bound them and not p, days, 17, 22.

24. a.m. 3.11, p, me in pieces, hath made me desolate

Ezck. 17. 9. shall he not p, up the roots thereof?

Amos 9. 15. and they shall no more be p, up

Mic. 2. 8, ye p, off the robe with the garment Zech. 7.11. but they p. away the shoulder Mat. 7.4. p. out mote out of thine eye, Luke 6.42. Luke 12. 18. I will p. down my barns and build

14. 5. and will not p. him out on the sabhath?

Acts 23. 10. lest Paul should have been p. in pieces PULLING. 1 Cor. 10. 4. mighty to the p. down of strong holds
PULLING.

Jude 23. others save with fear, p. them out of fire PULPIT.

Nch. 8. 4. Ezra the scribe stood upon a p. of wood PULSE.

2Sam.17.28. Barzillai brought beans and parched p. Dun. 1. 12. let them give p. to eat, and water, 16. PUNISH.

Lev. 26.18. p. you seven times more for your sins, 24 Prov. 17. 26. also to p, the just is not good Isa. 10. 12. p. the stout heart of the king of Assyria 13. 11. I will p, the world for their evil

24. 21. the Lord shall p. the host of the high ones 26. 21. Lord cometh to p. inhabitants of the earth 27. 1. Lord with strong sword shall p. Leviathan Jer. 9. 25. I will p. all them that are circumcised 11. 22. behold I will p. the men of Anathoth 13. 21. what wilt thou sny when he shall p. thee?

21. 14. but I will p. you according to the

21. 14. but I will p. you according to the fruit of your doings, saith the Lord 23. 34, p. man || 25. 12. p. king of Babylon, 50. 18, 27. 8. will p. that nation || 29. 32. p. Shemaiah 30. 20. I will p. all that oppress them 36. 31. I will p. Jehoiakim and his seed 44. 13. I will p. them in Egypt, as I p. Jerusalem 29. n sign that I will p. you in this place 46. 25. I will p. them in Egypt, as I p. Jerusalem 29. n sign that I will p. you in this place 46. 25. I will p. them intitude of No and Pharach 51. 44. and I will p. Bel in Babylon 110s. 4.9 I will p. them for their ways and reward 14. I will not p. your daughters when commit 12. 2. and p. Jacob according to his ways 3mms 3.2. you known, I will p. you for your iniquit,

Amos 3.2. you known, I will p. you for your iniquit.

† 14. in the day that I will p. Israel

Zcph. 1. 8. in the day that I will p. the princes

9. I will p. all those that leap on the threshold 12. I will p. men that are settled on their lees Zech. 8. 14. as I thought to p. when your fathers Acts 4.21. finding nothing how they might p. them PUNISHED.

Exact. 21. 20. if smite, he shall be surely p. 22.
21. he shall not be p. for he is his money
Exact 2.13. thou hast p less than iniquities deserved Job 31. 11. it is an iniquity to be p. by judges, 28. Prov. 21. 11. when scorner is p. simple made wise

the Jows, which are mentioned in the scripture, as, [1] The punishment of the cross: This was a servile punishment, which was inflicted on the vilest of slaves: To be crueified was a great mark of injamy to officers, and men of quality. The common way of crucifying was by fastening the criminal with nails, one at each hand, and one at both his feet, or one at cach of them. They were likewise bound frequently with cords; and this penalty, which seems in one sense gentler, because it occasions less pain, in another was more cruel, because tess pain, in another was more crue, vectouse the condomined person by this means was made to languish for a longer time. Before they nailed the person to the cross, they generally scourged him with whips, or leathern lashes. Our Saviour was severely seourged during his Our saviour was scoring scourged and the passion; Pilate having pronounced sentence against him, ordered him to be scourged, and delinered him up to be crucified. The law ordelivered him up to be crueified. The law or-dained, that the person executed should not be left upon the cross after sun-set, because he that is hanged in this manner is cursed by God, Deut. 21, 22, 23.

[2] Suspension, hanging, or the punishment of the rope. The Jews maintain that none but idolaters and blasphemers underwent this punishlaters and blasphemers underwent this punishment. Haman and his sons were hung upon a high gallows, Estl. 7.10. Pharaoh's chief baker was first beheaded, and afterwards hung upon a gibbel, Gen. 40. 22. We read in the seripture, that sometimes they hung up men alive, and sometimes hung up their careases after they were dead, Josh. 8. 29. 2 Sam. 21. 12. [3] Stoning, or putting to death by casting stones. This punishment was very much in use among the Hebrews: It is said, that this penalty was in flieted upon all those criminals that the law

inflieted upon oll those criminals that the law infilted upon oit those criminals that the this condemns to death, without expressing the particular kind of death: For example, the incest of a sen with his mother, or of the son with his mother-in-law, or of a father with his daughter, or with his daughter-in-law; or of a maa that debauches a woman that is contracted; or of her that is contracted, and contractea; or of her that is contracted, and com-sents to another; those that are guilty of the crimes of sodomy or bestiality; idolaters, blasphemers, magicians, conjurers, breakers of the sabbath; those that offer their children to Moloch; those that critice others to idolatry; a son rebellious to his father, and condemned by the judges.

Fire. This punishment was very common. When Judah was informed that his daughter-in-law Tamar was with child, he would have in-the limit was with citia, he would have had her burnt as an adulterees, Gen. 38. 24. The law of Moses inflicts the punishment of the fire upon the daughters of the priests, who zere guilty of fornication, Lev. 21. 9. Nebuchadnezzar caused Daniel and his companions to be thrown into a burning fiery furnace, be-cause they would not worship his golden image, Dan. 3. 21. And by the law he was ordered to

Dun. 3. 21. And by the law he was ordered to be burnt alive, who should marry the mother and her daughter. Lev. 20. 14.
[5] The punishment of the rack, or tympanum. This is met with in the Greek of St. Paul to the Hebrews, 11. 35. Interpreters are divided about the sense of this word, Tympanizein. Some have explained it of the Tressel or Chivalet, a punishment very frequent in antiquity, but very much unknown at this day: Others think that the Apostle alludes to the death of John the Boptist, and to that of St. James, who were both beheaded. Some think it signifies to flay alive, others take it in a general sense, for all kinds of enplial punishments and violent deaths: But interpreters are generally violent deaths: But interpreters are generally of opinion, that the Apostle here means the Bastinado, or the punishment of the whip, and that there is an allusion to the cruckies ever-cised upon old Eleazar, and the senen brethren the Maccabees. The second book of Mac. 6.19, speaking of the martyrdom of Eleazar, says, that he came to the Tympanum.
6] Imprisonment. This was not always consi-

dered as a punishment, but was to keep and secure a person accused or suspected. Joseph detained his brother Simeon in prison, till he should be assured of the truth of what his brethren had talk him concerning his futher and his brother Benjamin, Gen. 42. 19. The blas-phemer that was brought to Moses, Lev. 24.12. and the man that was found gathering sticks on the sabbath-day, Num. 15, 34, were put in ward till the Lord declared the kind of pun-

ishment they were to undergo.
But often imprisonment was made a punishment when it was attended with shame and severi-ties.

When Joseph was unjustly accused by Potiphar's wife, he was put in prison, and loaded with fet-ters, Gen. 39. 20. Samson was taken by the ters, Gen. 39. 20. Samson was taken by the Philistines, cast into a dungcon, had his eyes put out, and forced to grind at the mill, Judg. 16. 21. Bonds, fetters, shackles, manacles and chains, which usually attended imprisonment, must be looked upon as punishments. 17 The sword, or beheading. In scripture there are several instances of Decapitations. Pharaolis chief baker had his head cut off; after which his hadu was hume upon a gibbet, Gen.

raon's excel vaker had his head cut off; after which his body was hang upon a gibbet, Gen. 40. 19. Abinuclech, son of Gideon, his brethren, upon one stone, Judg. 9. 5. The people of Samaria cut off the heads of seventy of the sons of Abin when the heads of seventy of the sons of Abin when the heads of seventy of the sons. of Ahab, and sent them in baskets to Jehu, 2 Kings 10. 7. John the Baptist was beheaded in

prison, by the order of Herod, Mat. 14. 10.

The precipice, or throwing headlong from the top of a rock: This was not a common punishment : If it has been sometimes used among the Hebrews, it was in singular eases. Amaziah king of Judah overeame ten thousand Idumeans, and made them prisoners of war, and east them down from the top of a high

rock, 2 Chron. 25. 12.
[9] To be torn in pieces by therns, or under har-If to be forn in pieces by thorns, or under har-rows or sledges of iron. There are some ex-amples of these punishments in soripture. When Gideon returned from pursuing the Mi-dianites, he tore with thorns and brambles of the desert the chief men of the city of Succoll, who had insulted him, Judy 8. 16. And Dawid made the Ammonites undergo a punish-ment more cruel and severe, 2 Sam. 12. 31, He put them under harrows and axes of iron, made them pass through the brick-kiln. These harrows or sledges of iron were ma These nurrows or steages of tron were ma-chines proper for threshing of corn, in order to get the grain out of the straw, which were loaded with iron or stones, for bruising the straw. By the Brick-kin, is either meant the furnace in which the bricks were burnt, or the place where the earth was beat and macerated. in which these miserable wretches were exe

[10] The saw, to be cut through the middle: This punishment was not known among the He-brews: Some are of opinion, that it came ori-ginally from the Persinos or Chaldeans: It is certain that it is still in use among the Switzers, and that they put it in practice not many years ago, upon one of their countrymen guilty of a great crime: they put him in a kind of coffin, and sawed him at length, beginning at his head, as a piece of wood is sawn. The apostle Paul, in his Epistle to the Hebrews, 11. 37. speaking of the calamities suffered by the prophets and saints of the Old Testament, says, that they were sawn asunder: Several of the ancients have explained this passage concerning the death of Isainh, who is said to have been put to death by king Manasseh, with a saw.

[11] Cutting off the hair of the guilty person: This seems to be a punishment rather shame-ful than painful; and yet it is thought that pain likewise was added to the disgrace; and that they were not contented to shave or cut the hair, but tore it off with violence, as if they had been plucking a bird alive. This much the Hebrew signifies in Neh. 13. 25, 1

much the theorem signifies in 16.2.5, it contended with them, and smote certain of them, and plucked off the hair.

[12] To pluck out the eyes: This is a punishment not common; and though Moses had appointed that an eye should be given for an eye, and a tooth for a tooth, Exod. 21. 24. yetit is the opinion of Cammentators that this law the opinion of Commentators that this taw was very seldom put in practice according to the letter; and that the offender was gene-rally punished by a pecuniary penalty, which was converted to the use of the injured party. When the Philistines had laid hold on Samson, and intended to prevent his doing them any and intended to prevent his doing them any more harm, they put him in prison, and bored out his eyes, Judg. 16. 21. Nebuchadnezzar took king Zedekiah, and had his children put to death in his presence, then caused his eyes to be put out, and ofterwards had him carried to Bahylon in chains, 2 Kings 25. 7.
[13] To cut off the extremities of the feet and

3] To cut off the extremities of the feet and finads voas a piece of cruelty formerly exercised by Adoni-bezek king of Bezek, upon serventy kings who had been conquered by him, and who cut like dogs under his table. But God thought fit to have him tortured after the same manner that he had tortured others. The Israelites conquered him, took him, and cut

off the extremities of his hands and feet, Judy. 1.5, 6, 7. David treated the murderers of 1sh-bosheth in the same manner, and had their bodies hung up over the pool of Hebron, 2 Sam. 4, 12,

4. 12.
Gen. 4. 13. my p. is greater than I can bear
19. †15. lest thou be consumed in p. of the city
Lev. 26. 41, than accept the p. of their iniquity, 43. 1 Sam. 28.10. Saul sware, no p, shall happen to thee 2 Kings 7.†9, they said, if we tarry, we shall tind p. Job 21.†19. God layeth p. of iniquity for children 31. 3. and a strange p, to the workers of iniquity Prov. 19. 19. a man of great wrath shall suffer p. Lam. 3. 39. a man for the p. of his sins 4. 6. p. of my people is greater than the p, of

4. 6. p. of my people is greater than the p. of the sin of Sodom 22. the p. of thinc iniquity is accomplished Ezek. 14.10.they shall bear the p. of their iniquity, the p. of prophets as p. of him that secketh to him Hos. 12. † 8. he shall have p. in whom is sin Amos 1. 3. and for four I will not turn away the p. thereof, 6, 9, 11, 13. | 2. 1, 4, 6. Zech. 14. 19. this shall be the p. of Egypt Mat. 25. 46. these shall go into everlishing p. 2 Cor. 2. 6. sufficient to such a man is this p. Hob. 10. 99. of how much sore p. suppose we

Heb. 10. 29. of how much sorer p. suppose 1 Pet. 2. 14. sent by him for the p. of evil doers PUNISHMENTS.

Job 19. 29. for wrath bringeth the p. of the sword Psul. 149. 7. to execute p, upon the people Jer. 44. \dagger 9, have ye forgot the p, of your fathers 7 PUR.

Esth.3.7.they cast p. that is, the lot, before Haman 9.24. for Haman had east p. for to consume them 26. called these days Purim, after the name of p.

26. called these days Purm, after the name of p

See Purm.

PURCHASE, Substantive.

Gen. 49. 32. p. of field and cave that was therein

Lev. 22. † 11. if the priest buy a soul with p.

Jer. 32. 11. so I took the evidence of the p.

12. I gave evidence of the p. to Baruch, 14, 16.

CR. 25. 10. 614 A. F. D.

Gen. 25. 10. field Abraham p. of the sons of Heth Exad.15.16.till people pass over which thou bast p. Lev. 25. 33. if a man p. of the Levites, then house Ruth 4.10. Ruth have 1 p. to be now wife Psal.74.2.remember thy congregation thou bast p. 78. 54, mountain which his right hand had p. Acts 1. 18, this man p, a field with iniquity 8.20, thought the gift of God may be p, by money 20. 28. which he hath p. with his own blood Eph. 1. 14. until the redemption of the p. possession 1 7 im. 3. 13. have used the office of deacon well p. 1 Pet. 2. † 9. ye arc a p. people, that ye should shew PURE

Signifies, [1] Simple, unmixed, uncompounded, as wine without voater, gold or silver without vater, gold or silver without aross, Exod. 25. 17, 31. Deut. 32. 14. [2] Holy, free from spot, stain, or the least mixture of sin, Psal. 19. 8. 1 John 3. 3. [3] One who is single-hearted and sincere, free from any reigning sin, Mat. 5. 8. [4] Devout and religious, Prov. 30. 12. [5] Tried or refined, Psal. 119. 140. Thy word is pure; that is, it is perfectly free from all falschood and deceit, and contains pure procepts, pure examples, great helps, and strong encouragements to purity, and dissuasives from sin. [6] Clear and free, Acts 20. 20. [7] Lawful to be used, Rom. 14. 20. [8] Believers, whose hearts are purified by faith, Tit. 1. 15. [9] Free from error, idulatry, and hypoerisy, James 1. 27. James 1. 27. Exod. 27. 20. that they bring the p. oil, Lev. 24.2.

Erod. 27, 20, that they bring at p. b., 1, 20, 1, 30, 23, take p. myrth || 34, with p. frankincense 31, 8, the p. candlestick, 39, 37, Lev. 24, 4, Lev. 24, 6, theu shalt set cakes on the p. table before the Lord

7. thou shalt put p. frankincense on each row Deut. 32. 14. didst drink the p. blood of the grape 2 Sam. 22. 27. with the p. thou wilt shew thyself p with froward, Psal. 18. 26. 1 Kings 5. 11. and twenty measures of p. oil 2 Chron. 13. 11. the shew-bread set on the p. table

2 Chron. 13. 11. the snew-bread set of the p. table Fara 6. 20. all were p. and killed the passover Job 4. 17. shall a man be more p. than his Maker? 8. 6. if thou wert p. and upright, surely now 11. 4. for thou hast said, my doctrine is p. 16. 17. not for any injustice, also my prayer is p. 25. 5. yea, the stars are not p. in his sight Psal. 12. 6. the words of the Lord are p. words 19. 8. the commandment of the Lord is p.

19. 8. the commandment of the Lord is p.
 119. 140. thy word is very p. therefore I love it Prov.
 15. 26. the words of the p. are pleasant 20. 9. who can say, I am p. from my sin?
 11. whether fis work be p. whether it be right 21. 8. but as for the p. his work is right
 30. 5. every word of God is p. he is a shield to them that put trust in him
 12. a generation that are p. in their own eyes

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Fer. 51. † 11. make p. the arrows, gather shields Dan. 7.9. the hair of his head like the p. wo Mic. 6. 11. shall 1 count them p. with wicked Steph. 3, 9.1 will turn to the people a p. language, Mad. 1, 11, in every place a p. offering be offered Mark 14, 73, an allohaster box of p., nard, precious, Jets 20, 26, 1 am p. from the blood of all men Ram. 14, 20, all things indeed are p. but it is evil Phil. 4, 3, whatsoever things are p. what lovely 1 Tem. 3.9. the mystory of taith in a p. conscience 5.22. neither be partaker of sins, keep thyself p. 2 Tem. 1.3. whom I serve with p. conscience

Tet. 1. 5. to the p. all things are p. but to them that are detiled and unbelieving nothing is p. Heb. 10, 22, and our bodies washed with p. water Jam. 1. 27. p. religion and undefiled is this, to visit 3. 17. but the wisdom from above is first p. 2 Pet. 3. 1. in both which I stir up your p. minds 2 Pet. 3. I. in both which i six ray your p, indust 1 John 3. 3. purifieth lumself even as he is p, Rea. 15. 6 the seven angels clothed in p, linen 22. 1. he shewed no a p, river of water of life See Heart, Gold.
PURELY.

Isa. 1. 25. and I will p. purge away thy dross PURENESS.

Job 22. 30, it is delivered by the p, of thine hands Pron. 22. 11, he that lov, p, of heart, king his friend 2 Cor. 6.6. p. approving ourselves by p, by knowled. PURER.

FOREIC.

Lam. 4. 7. her Nazarites were p. than snow

Hab. 1. 13. thou art of p. eyes than to behold evil

PURGE.

2 Chr. 34. 3. Josiah began to p. Judah and Jerusa.

Psat. 51. 7. p. me with hyssop, and I shall be clean

65. 3. our transgressions thou shalt p. them 69. 3. Our transgressions and small p. inch 79. 9. and p. away our sins for thy name's sake Isa. 1. 25. and purely p. away thy dross and tin Ezek. 20. 3. 1 will p. I from among you the rebels 43. 20. thus shall thou cleanse and p. it 26.seven days shall they p. the altar and purify it Dan. 11, 35. some of them shall full to p. them.

Mal. 3. 3. and p. them as gold and silver, to offer

Mat. 3. 3. and p. them as gold and silver, to offer Mat. 3. 12. he will thoroughly p. his floor, and gather his wheat into the garner, Luke 3. 17. 1 Cor. 5. 7. p. out therefore the old leaven 2 Tim. 9.21. If a man therefore p. himself from these Heb. 9. 14. p. your conscience from dead works PURGED.

1 Sam. 3. 14, iniquity of Eli's house shall not be p. 2 Chron. 34. 8, when he had p. the land and house Proot. 16, 6, by mercy and truth iniquity is p. Isa. 4, 4, and shall have p. the blood of Jerusalem 5a. 4. That same have p. the newbooth decisions p. 22. 14. surely this iniquity shall not be p. 27. 9. by this shall the iniquity of Jacob be p. Ezck. 24. 13. because I have p. thee, and thou wast not p, thou shall too the p. from thy fifthiness Heb. 1. 3. when he had by himself p. our sins 0. 9. I show tell this interpretable himself p. 0.9. I show tell this p. 1.

9. 22, almost all things are by the law p, by blood 10. 2. because that the worshippers once p. 2 Pet. 1.9. hath forgotten he was p. from his old sins PURGET II.

John 15. 2. every branch that beareth, he p. it PURGING.

Prov. 20.†30.blueness of a wound is a p. medicino Mark. 7. 19. goeth out into the draught, p. meats PURIFICATION, S. Nam. 19. 9. it shall be kept, it is a p. for sin

Num. 19. 9. It small be kept, it is a p. for sin 17. take of ashes of the burnt heider of p. for sin 2 Chron. 30. 19. according to p. of the sanctuary. Nrh. 12. 45. porters kept the ward of their p. Eight. 22.3. the things of their p. be given thom 12. so were the days of their p. accomplished Luke 2. 22. when days of the rp. were necomplished

Acts 21, 26, the accomplishment of the days of p. PURIFY.
Num. 19.12, shall p. bimself with it the third day, 19.

Num.19.12.shallp. himself with it the third day, 19.
20. shall be unclean, and shall not p. himself
31.19. p. yourselves and your captives on third day
20. p. all your raiment, and all made of skins
Job 41.25.by reason of breakings they p. themselves
Isa. 60. 17. they p. themselves in the gardens
Isck. 43. 26. seven days shall they p. the altar
Mat. 3. 3. and he shall p. the sons of Lovi
John 11.55. went to Jeursalem to p. themselves
Ists 21. 24. take and p. thyself with them
Tit. 2. 14. and p. to himself a peculiar peoplo
Jans. 4. 8. p. your hearts, ve double oninded
PURIFIED.
Lev. 8.15. and p. the altar, and poured the blood

PURIFIED.

Lev. 8, 15, and p. the altar, and poured the blood

Nam. 8, 21, the Levites were p. Erra 6, 20,
31, 23, shall be p. with the water of separation

Som. 11, 4. Bathsheba was p. from uncleanness

Psal. 12, 6, are pure words, as silver p. seven times

Prov. 30, † 5, every word of God is p.

Proc. 30. 4 3. every word of worlden. Proc. 30. 4 3. every Word of worlden. Proc. 10. many shall be p. nod analo white Acts 21. 18. certain Jows from Asia found no p. 41bb. 9, 4 18. nor first testament p. without blood 21, the patterns of things in the heavens be p.

PURIFIER. wool Mal. 3. 3. he shall sit as a refiner and p. of silver PURIFIETH.

Num. 19. 13. toucheth a dead body and p. not 1 John 3. 3. that hath this hope p. himself PURIFYING.

Lev. 12. 4. shall continue in the blood of her p. Lev. 12. 4. shall continue in the blood of her p. 6. when the days of her p. are fulfilled Num. 8. 7 sprinkle water of p. on them 1 Chron. 23. 25. office was in p. all holy things Esth. 2. 12. with other things for p. of women John 2. 6. after the manner of the p. of the Jows 2. 95. 3. 25. then there arose a question about p. Heb. 9. 13. sanctifieth to the p. of the flesh PURIFYING.

Acts 15, 9, p, their hearts by faith 21, 26, and the next day p, himself with them PURIM,

Or Pur, or Phur; that is to say, Lots. This was a very solemn feast of the Jews, instituted in memory of the Lots that were east by Haman memory of the Lots that were east by Haman the enemy of the lows. These Lots were east in the first month of the year, Esth. 3.7: and marked out the twelfth month of the same year, for the exceution of Haman's design, which was to destroy all the lows of the kengdom of Persia. Thus the superstition of Haman, in easting and pursuing the event of these Lots, was the east of his own win and of the rewas the cause of his own ruin, and of the pre was the cutes of riss our rain, and one time to servation of the Jews; who had now time to avert this blow, by means of Esther the spouse of Ahasuerus, and to remove those ill impres-sions he had conceived of the Jews. In memory of this so signal and miraculous deliverance, the Jews instituted a feast, to which they gave the name of Pur, or Putim.

Esth. 9.26, called these days P. after name of Pur 23, and that these days of P. should not fail

29. to confirm this second letter of P. 31.

32. and the decree of Esther confirmed these P. PURITY.

1 Tim. 4. 12. be thou an example in faith, in p. 5. 2. rebuke the younger as sisters, with all p. PURLOINING.

Tit. 2. 10. not p. but shewing all good fidelity PURPLE.

Exod. 25. 4. this is the offering, blue, p. and scarlet 26. 1. thou shalt make curtains of fine linen and p. 39. 3. the gold cut into wires, to work in the p. Num. 4, 13, take away ashes and spread a p. cloth Judg. 8, 26, p. raiment was on the kings of Midian 2 Chron. 2, 7, send a man cunning to work in p. 14. 3.14. he made the vail of blue, and p. and ernoson Esth. 1.6. fastened with cords of fine linen and p. 8. 15. Mordec, went out with garm, of linen and p. Prov. 31. 22, her clothing is silk and p. Cant. 3. 10, he made the covering of it of p. 7. 5, and the hair of thine head like p.

Jer. 10. 9. blue and p. is their clothing Ezck. 27, 7, p. was that which covered theo 16. Syria occupied in thy fairs with emeralds, p.

16. Syrta occupied in thy fairs with emeralds, p. Mark 15, 7 and they clothed him with p. 20. macked him, they took off the p. from him Luke 16, 19, a certain rich man clothed in p. John 19, 2, the soldiers put on him a p. robe 5, then came Jesus forth wearing the p. robe -4cts 16, 14, a woman named Lydin, a seller of p. Heb. 9, † 19, Moses took p. and sprinkled the book 17, 4, the convenience of the properties of the contraction.

Heb. 9, 7 19. Moses took p. and sprinkled the book Rep. 17.4. the woman was arrayed in p. and scarlet 18. 12. none buyeth the merchandise of p. 16. that great city, that was clothed in p. and PURPOSE.

Num. 14. † 34. ye shall know my altering of my p. Ruth 2. 16. and let fall some handfuls of p. for her Ezpa 4. 5. hired counsellors to frustrate their p. Meb. 8. 4. a pulpit of word they made for the v.

Ezra 4, 5, hired counsellors to frustrate their p.
Arch. 8, 4, a pulpit of wood they made for the p.
Arch. 8, 4, a pulpit of wood they made for the p.
Arch. 8, 4, a pulpit of wood they made for the p.
Arch. 13, 1, that he may withdraw man from his p.
Pran. 20, 18, every p. is established by counsel
Eccl. 3, 1, and a time to every p. 17, [8, 6,
5, 18, if thou seest oppression, marred not at the p.
Eaa. 1, 11, to what p. is multitude of your sacrifices
14, 26, this is the p.that is purposed upon the earth
30, 7, the Egyptians shall help in vini, and ton op.
Jer. 6, 20, to what p. conneth to me incense?
49, 30, Nebuchadnezzar conceived a p. ag. Hazor
51, 29, for every p. of the Lord shall stand
Ezck. 33,† 10,thou shalt conceive a mischievous p.
Dan. 6, 17, that p. be not changed concerning Dan, Ezek. 38.† 10.thoù shalt concerve a mischievous p. Dan. 6. 17. that p. be not changed concerning Dan. Mat. 26. 8. saying, to what p. is this waste?

Acts 11. 23. with p. of heart, they would cleave 26. 16. for 1 have appeared to thee for this p. 27. 13. supposing that they had obtained their p. 43. the centrion kept them from their p. Rom. 8. 23. who are the called according to his p. 9.11. that the p.of God according to election stand 17. even for this same p. have I raised theè up Eph. 1. 11. necording to the p. of him who worketh 3. 11. necording to the p. of him who worketh 3. 11. necording to the p. of him who worketh 3. 11. necording to the p. of him who worketh 3. 11. necording to the p. of him who worketh

 $H(b, 9, \uparrow 13, \text{nor first testament } p, \text{ without blood})$ 21, the patterns of things in the heavens be p. 1 Pet. 1.22, seeing ye have p, your souls in obeying 2 Tim. 1.0, called us accord, to his own p, and grace

2 Tim. 3. 10. but thou hast fully known my p. faita 1 John 3.8. for this p. Son of God was manifested PURPOSES.

Gen. 6. † 5. the p. of man's heart was only evil Gen. b. 15. the p. of man's near was only evir Job 17.11. my days are pust, my p. are broken off Prov. 15.22, without coursel p. are disappointed Isa. 19. 10, they shall be broken in the p. thereof Jer. 49. 20, hear counsel of the Lord and p. 50. 45 PURPOSE, ED.

1 Kings 5.5.1 p. to build a house to the Lord 2 Chr. 28.10. p. to keep under Judah and Jerusal. 32.2. Sennacherib p. to fight against Jerusalem Psal. 17. 3.1 am p. my mouth shall not traosgress 140. 4. who have p. to overthrow my goings Isa. 14. 24. and as I have p. so shall it stand

18a. 14. 24. and as I have p, so shall it stand 26. thus is the purpose p, upon the whole earth 27. the Lord hath p, who shall disannul it? 19. 12. what the Lord hath p, upon Egypt 23. 9. Lord hath p, to stain the pride of all glory 46. 11. I have p, it, and I will also do it Jer. 4. 28. I have p, it, and will not repeat 26. 3, repent me of the evil which I p, to do them. 36. 3. will hear all evil which 1 p. to do to them 49. 20. his purposes that he bath p. 50. 45. Lam. 2. 8. the Lord hath p. to destroy the wall Dam. 1.8. Dan. p. in his heart not to defile himself dets 19. 21. Paul p. in spirit to go to Jerusalem 20. 3. Paul p. to return through Macedonia Rom. 1. 13. that oftentimes 1 p. to come to you 2 Cor. 1, 17, things 1 p. do 1 p. accord to the flesh?

Eph. 1, 9, his will which he hath p. in himself

3, 11, eternal purpose which be p. in Christ Jesus

PURPOSETH.

2 Cor. 9. 7. every manns he p. in his heart, so give PURPOSING.

Gen. 27.42. Esau doth comfort hims. p. to kill thee

PURSE.

Prov. 1, 14, cast in thy lot, let us have one p.

Lake 10, 4, carry neither p. nor scrip, nor shoes
22, 35, when I sent you without p. and scrip
36, but now he that hath a p. let him take it

PURSES.

Mat. 10.9. provide neither silv. nor brass in your p. Mark 6. 8. they should take no money in their p. PURSUE.

Gen. 35. 5. they did not p. after the sons of Jacob Exod. 15.9. the enemy said, I will p. I will overtake Deut. 19. 6. lest the avenger of blood p. Josh. 20, 5, Deut. 19. 6. lest the averager of blood p. Josh. 20, 5, 28, 22, they shall p. thee until thou perish, 45, Josh. 2, 5, p. after them, ye shall overtake them 8, 16, the men of Ai were called together to p. 10, 19, stay not, but p. after your enemies: 1 8am. 24, 14, after whom dost thou p.? 25, 29, a man is risen to p. thee and seek thy soul 26, 18, wherefore doth my lord thus p. me? 30. 8. shall I p. after this troop? he answered, p. 2 Sam. 17. 1. I will arise and p. after David 20. 6. take thy lord's servants, p. after Sheba, 7. 20. 6. take thy lord's servants, p. after Sheba, 7, 24. 13, will thou flee while enemies p. thee?

Jab 13. 25. and wilt thou p. the dry stubble?

30. 15. terrors p. my soul as the wind

Psal, 34. 14. do good, seek peace and p. it

Isa. 5. † 11. that continue till wine p. them

30. 16. therefore shall they that p. you be swift

Jer. 48. 2. O madmen, the sword shall p. thee

Ezck. 35. 6. and blood shall p. thee

Hos. 8. 3. Israel, the enemy shall p. him

Amos 1. 11. bec. Edon did p. his broth with sword

Nah. 1. 8. and darkuess shall p. his enemies

PURSUED.

Gen. 14. 14. Abram p. them to Dan and Hobah. 15.

Nah. 1. 8. and darkness shall p. his enemies PURSUED.

Gen. 14. 14. Abram p. them to Dan and Hobah, 15. 31. 23. Laban and his brethren p. Jacob, 36.

Exod. 14. 8. Phuraoh and dan Egyptians p. after Israel, 9, 23. Dent. 11. 4. Josh. 24. 6.

Jash. 2. 7. p. the spices | 8. 16. they of Ai p. 17.

Judg. 1. 6. p. after Adoni-bezek, and caught him 4. 16. but Barak p. after the Christos, 22. 7. 23. Gideon p. after the Midianites, 25. | 8. 12. 20. 45. Israel p. Henjamin muto Gulom 1 Sam. 7. 11. Israel p. the Philistines, 17. 52. 23. 25. Saul p. David | 30. 10. David p. Amalekites 2 Sam. 2. 19. and Asahel p. after Abner 24. Joab p. Abner | 28. Joah p. Israel no moro 20. 10. so Joah and Abishal p. after Shebn 22. 38. I have p. mine enemies, Psal. 18. 37. Ikings 20.20. Syrims fled, and Israel p. after them 2 Kings 25. 5. and the army of Chaldees p. tho king and overtook him. Jer. 30. 5. | 52. 8

Chran. 13. 19. Abijah p. after Jeroboam 14. 13. Asa and people p. the Ethopians to Gerar Isa. 44. 3. he p. them, and passed safely Lam. 4.19. they p. 18. 1900 the mountains, Inid wait

Lam.4.19, they p. us upon the mountains, laid wni* PURSUER, S.

Josh. 2. 16, get to the mountain lest p, meet you 22, until the p, returned, the p, sought them 8, 20, and the people turned back upon the p, Lam. 1. 6, are gone without strength before the p PURSITETH, ING.

Lem. 26, 17, and ye shall the when none p, you 36, and they shall fall when none p, 37.

Judg. 8. 4. Gideon with 300 men, faint, yet p. them 5.1 am p. Zebah and Zalmunna, kings of Midian 18 am. 23. 28. Saul returned from p. after David 28 am. 3. 22. behold, Joab came from p. a troop 18. 16. the people returned from p. after Israel 18 ings 38. 27. your god is p. or on a journey 22. 33. perceived it was not the king, they turned back from p. Jehoshaphat, 2 Chron. 18. 32. Prov. 11. 19. he that p. evil p. it to his own death 13. 21. evil p. sinners, to the righteous good repaid 19.7. he p. them with words, yet they are wanting 23. 1. the weeked flee when no man p. PURSUIT.

1 Kings 18. †27. he is a god, talking, or hath a p. PURTENANUE.

Exod. 12. 9. roast with fire, his head, legs, and p.

Exad. 12. 9. ronst with fire, his head, legs, and p. PUSH.

Exad. 21. 29. but if the ox were wont to p. 36.

32. if the ox p. a man-servant or maid-servant Deut. 33. 17. with them he shall p. the people 1 Kings 22.11. with these thou shalt p. the Syrians, until thou have consumed them, 2 Chr. 18. 10.

Job 30. 12. they p. away my feet, and raise up Psal. 44. 5. thro' thee will we p. down our enemies Dau.11.40. at the end shall king of south p. at him PUSHED.

Ezck. 34. 21. p. all the diseased with your horns PUSITING.

Dan. 3.4. I saw the ram p. westward and northward PUT.

Gen. 2.8. there God p. the man he had formed, 15.
3. 15. I will p. cannity between thee and woman

24. 2. p. thy hand under my thigh, 9. | 47. 29. 47. and I p. the ear-ring upon her face 27. 15. p. them upon Jacob her younger son 16. she p. the skins of the kids upon his hands

28. 11. Jacob p. the stones for his pillows 29. 3. p. the stone again on the well's mouth 30. 40. he p. his own flocks by themselves 42. when cattle were feeble, he p. not the rods

30. 40. ke p. his own flocks by themselves
42. when cattle were feeble, he p. not the rods
31. 34. Rachel p. them in the camels' furniture
32. 16. p. a space betwixt drove and drove
38. 14. Tamar p. off her widow's garments
39. 4. all he had he p. into Joseph's hand
40. 15. that they should p. ne into the dungeon
42. 17. he p. them altogether in ward
46. 4. Joseph shall p. his hand on thine eyes
46. 18. p. thy right hand upon his head
47. 18. The p. thy right hand upon his head
48. 18. p. thy right hand upon his head
48. 18. p. thy right hand upon his head
48. 18. p. thy right hand upon his head
48. 18. p. thy right hand upon his head
48. 18. p. thy right hand upon his head
48. 18. p. thy right hand upon his head
49. 19. a sword in their hand to slay us
49. 11. to p. a sword in their hand to slay us
49. 21. to p. a sword in their hand to slay us
49. 21. to p. a sword in their hand to slay us
49. 25. and p. his beast in another man's field
40. 18. to see whether he have p. his hand
41. an oath that he hath not p. his hand
42. 1. p. not thine hand with the wicked
49. 44. thou shalt n. all in the hauds of Aaron

23. 1. p. not thine hand with the wicked 29. 24. thou shalt p. all in the hands of Aaron 30. 36. p. of the perfume before the testimony 32. 27. p. every man his sword by his side

33. 5. now p. off thy ornaments from thee
22. I will p. thee in a cleft of the rock
I.ev. 8. 27. he p. all on Aaron's and his sons' hands

21.9. Moses made a serpent of brass, and p. it on a 23.5. the Lord p. a word in Balaam's mouth, 16. Dcut. 10. 2. thou shalt p. them in the ark 5. I p. the tables in the ark which I had made

11.29. thou shalt p. the blessing on mount Gerizim
12. 5. the place he shall choose to p. his name, 21.
7. ye shall rejoice in all ye p. your hand to
18. 18. and will p. my words in his mouth 23.24.but thou shalt not p-ray grapes in thy vessel Josh. 7. 11. p. it even among their own stuff Judg. 12. 3. 1 p. my life in my hands, and passed 1 Sam. 2. 36, p. me into one of the priest's offices 1 Sam. 2. 36, p. me into one of the priest's onces!
8. 16. your king, he will p. your asses to work
14. 26. but no man p. his hand to his mouth
17. 39. and David p. them off him
54. but he p. Goliath's armour in his tent
19. 5. for he did p. his life in his hand
28. 21. I have p. my life in my hand
1Kings 5. 3. Ld. p. them under the soles of his feet
9. 3. to p. my name there, 11. 36. | 14. 21.
12. 29. the other of the calves p. he in Dan
13. 31 hav it on youd, and n. po fire under

12. 23. the other of the catves p, he in O and 13, 23. lay it on wood, and p, no fire under 22. 27. suith the king, p, this fellow in prison Kings 4. 34. he p, his mouth upon his mouth 11. 12, the king's son, they p, the crown on him 13.16. p, thine hand upon the bow, he p, his hand

7. 2., nath p. such a thing in the king's heart Meh. 2. 12. what God had p. in my heart to do 3. 5. the nobles p. not their necks to the work 4. 23. that every one p. them off for washing 6. 14. Tobiah would have p. me in fear, 19. Esth. 9.1. his decree drewnear to be p. in execution Job 4. 18. behold, he p. no trust in his servants 13. 14. wherefore do f p. my life in mine hand? 17. 3 law dawn a men in a strett with these 17. 3. lay down, p. me in a surety with thee 19. 13. he hath p. my brethren far from me 23. 6. no, but he would p, strength in me 36. 36. who p, wisdom in the inward parts

36. 36. Who p. wisdom in the inward parts 41. 2. canst thou p. a hook into his nose?

Psal. 4. 7. thou hast p. gladness in my heart 8. 6. thou hast p. all things under his feet, 1 Cor. 15. 25, 27. | Eph. 1. 22. | Iteb. 2. 8. 9. 20. p. in fear, O Lord, that nations may know 20.11.1hou hast p. off my sacketoth and girded me 31. 18. let the lying hips be p. to silence 40. 3 he but h. n. new sour in my month

40. 3. he hath p, a new song in my mouth
14. let them be driven backward, and p. to shame that wish me evil, 44. 7. | 53. 5.

44. 9. but thou hast cast off and p, us to shame 56. 8. p. thou my tears into thy bottle 78. 66. he p. them to a perpotual reproach 88. 18. lover and friend hast thou p, far from me 118.8. better to trust in L. than to p, confid, in man 9, better to trust in L. than to p, confid, in princes 119. 31. O Lord, p, me not to shame

Prov. 23. 2. and p. a knife to thy throat
25. 8. when thy neighbour hath p. thee to shame
10. lest he that heareth it p. thee to shame Eccl. 10. 10. then must be p, to more strength

Zect. 10. 10. then make the p. to more scangill Cant. 5.3. I have p. off my coat, how shall I p.it on?

4. my beloved p. in his hand by hole of the door Isa 5. 20. woe to them that p. darkness for light 10. 13. I have p. down the inhabitants

11. 8. weaned child p. his hand on cockatrice' den

27. 7. I will be a spirit into him. 37. † 7. I will p. a spirit into him

42. 1. I have p. my Spirit upon him, Mat. 12. 18. 43. 26. p. me in remembrance, let us plead 47. 11. thou shalt not be able to p. it off 51. 16. I have p. words in thy mouth, Jer. 1. 9. 23. p. it into the hand of them that afflict thee

23. p. thouse him, he hath p. him to grief 59. † 19. Spirit of the Lord shall p. him to flight 21. the words I p. in thy mouth shall not depart 63.11. where is he that p.his Holy Spi. within him? Jcr. 3. 19. how shall I p. thee among the children 8. 14. for the Lord our God hath p. us to silence 12. 13. they have p. themsel to pain but not profit

31. 33. I will p. my law in their inward parts 32. 40. I will p. my fear in their hearts 47. 6. O sword p. up thyself into thy scabbard

47. 6. O sword p, up thyself into thy scabbard Ezek. 8. 17. they p, the branch to their nose 11. 19. 1 will give them one heart, I will, p, a new spirit within you, 36. 26, 27, 137. 14. 16. 14. through my comeliness I had p. upon thee 22. 26. her priests have p, no difference 29. 4. I will p, hooks in thy juws, 33. 4. 30. 13. I will p, a fear in the had of Egypt 37. 6. and p, breath in you, and ye shall live Dan. 5. 19. and whom he would he p, down Jacl 3.13, p, in the sickle, for the harvest is ripo Mic. 2.12. I will p, them together as sheep of Bozrah 7.5. trust not a friend, n, ve not confid, in a guide 7.5. trust not a friend, p, ye not confid. in a guide Zeph. 3. 19. where they have been p. to shame Hag, 1.6. carneth wages to p.it in a bag with holes Mat. 5. 15. nor light candle and p. it under a bushel 9. 17. nor do men p. new wine into old bottles 19. 6. let no man p. asunder, Mark 10. 9. 22. 34. that he had p. the Sadducees to silence

22. 34. that he had p. the Sadducces to silence 25. 27. oughtest to p. my ninely to exchangers 26. 52. p. up again thy sword, John 18. 11. 27. 6. not lawful to p. them into the treasury Mark 10.16. p. his hands on them and blessed them Luke 1.52.hath p.down the mighty from their seats 15. 22. bring best robe, p. it on him, and p. a ring John 5. 7. I have none to p. me into the pool 9. 15. has always per minerces and I do see John 5. 7. I have none to p. me into the pool 9. 15. he p. clay upon mine eyes, and I do see 19.29. p. it upon hysson, and p. it to his mouth 20. 25. unless I p. my finger into the print of nails Jets 1. 7. the Father land p. in his own power 4. 3. they p. the apostles in hold unto next day 5. IR, and p. them in the common prison 25. behold, the men whom ye p. in prison 13. 46, seeing ye p. the word of God from you 15. 9. and p. no difference between us and them 10. to p. a yoke upon the neck of the disciples Rom. 14. 13. that no man p. a stumbling block

Son of God afresh, and p.him to an open shame 8. 10.1 will p. my laws into their mind, and write 10. 16.1 will p. my laws into their hierarts

Jam. 3. 3. we p. bits in the horses' mouth

1 Pet. 2. 15. ye may p. to silence the ignorance

2 Pet. 1. 12. to p. you always in remembranco

14. knowing that 1 must p. off this tabernacle

Jude 5.1 will p. you also in remembranco

Rev. 2. 24. I will p. on you none other burden

17. 17. God hath p. in their hearts to fulfil his will

PUT areay.

Gen. 35. 2. p. areay the strange gods among you

Exod. 12.15. p.areay the leaven ont of your houses

Lev. 21. not take a woman p. areay from her husb.

Lev. 21.7. nor take a woman p. away from her husb. Deut. 19. 13. p. away guilt of innocent blood, 21. 9. Deat. 18.18. p. away guin of inflocent motod, 21. 9. 22. 19. he may not p. away all his days, 29. Josh. 24.14. p. away the strange gods your fathers served, 23. Judg. 10. 16. 1 Sam. 7. 3. 1 Sam. 1. 14. Eli said, p. away thy wine from thee

18am. 1.14. En said, p. away thy wine from thee 23. 3. Saul had p. away vizards out of the land 2 Sam. 7. 15. Saul whom 1 p. away before thee 12. 13. Nathan said, the Ld. hath p. away thy sin 2 Kings 3. 2. Jehoram p. away the image of Baal 23. 24. all the abominations did Josiah p. away 2 Chron. 15. 8. Asa p. away the abominable idols Ezra 10. 3. make a covenant to p. away the wives

19. they gave their hands to p. away their wives 19. they gave their hands to p. away their wives Job 11. 14. if iniquity be in thine hand, p. it away 22. 23. p. away iniquity from thy tabernacle Psal. 18.22. I did not p. away his statutes from mo 27. 9. p. not thy servant away in anger

88. 8. thou hast p. away mine acquaintance Prov. 4. 24. p. away from thee a froward mouth Frot. 4. 31, p. away from thee a froward houth fa.50.1 whom I have p.away, your mother p.away Jer. 3. 1. if a man p. away his wife, will he return 8.1 had p.her awayand given her a bill of divorco 4. 1. if thou wilt p. away thine abominations

Ezek. 43. 9. let them p. away their whoredom 44.22. nor shall priest take her that is p. away 44.22. nor shart priest take her that is p. acay Hos. 2. 2. let her p. acay her whoredoms Amos 6. 3. ye that p. fix axoy the evil day Mat. 2. † 16. if he hate her, p. her axoy Mat.1.19.Joseph was minded to p.her axoy privily

Mat.1.19.Joseph was minded to p.her away privily 5. 31. it hath been said, whoso shall p. away his wife, 32. | 19. 9. Mark 10. 11. Luke 16. 18. Mark 10.2. is it lawful for man to p. away his wife? 12. if a woman shall p. away her hushand 1 Cor. 5. 13. p. away from you that wicked person 7. 11. let not the husband p. away his wife, 12. 13. 11. when a man, I p. away childish things Eph. 4. 31. let anger and evil speaking be p. away 17 m. 1. 19. which some having n. away

Heb. 9. 26. to p. away sin by the sacrifice of hims.

See DEATH, EVIL.

See PEATH, FALL.

PUT forth.

PUT forth.

8. 9. Noah p. forth his hand and took the dove

19. 10. the men p. forth their hand and pulled

Let into the bown to them.

8. 9. Noah p. forth his hand and took the dove 19. 10, the men p. forth their hand and pulled Exad.4.4, p. forth thine hand and take it by the tail Deut. 33. 14. precious things p. forth by the mon Indg. 3. 21. and Ehnd p. forth his left hand 6. 21. the angel p. forth the end of the staff 14. 12. 1 will now p. forth and took the jaw-bone 14. 12. 1 will now p. forth and took the jaw-bone 15. 55. Samson p. forth and took the jaw-bone 12. 17. the servants not p. forth the rod and dipped it 22. 17. the servants not p. forth to slay the priests 24.10. not p. forth mine hand ag. Lord's anointed 28. am.6.6. Uzzul p. f. his hand to ark, 1 Chr. 13.9. 15.5. to do Absalom obeisance, he p. forth his hand 18. 12. yet not p. forth my hand against king's son 1 Kings 13. 4. Jerob. p. forth his hand, and he p. f. Job 1. 11. p. forth thine hund and touch all, 2. 5. 12. only upon himself p. not forth thy hand ps. 55. 20. he p. forth hiself p. not forth their hands Prov. 8.1.doth not Understand, p. forth her voice 25. 6. p. not forth his hand and touched my mouth Ezek.8.3. he p. farth form of a hand and touched him, I will, be thou clean, Mark 1.41. La 5.13. 9. 25. but when people were p. forth, 31. Luke 14. T. dets 5. 34. cemmanded to p. the apostles forth 9. 40. but Peter p. thom all forth, and kneeled 1.

PUT on.

Get. 23. 20. bread to eat, and raiment to p. on 38. 19. Tamar p. on garments of her widowhood Exod.29.30. his son that is priest, shall p. them on 33. 4. no man did p. an him his ornaments
Lev. 6. 10. the priest shall p. an his linen garment

11. he shall p. on other garments, and carry torth
16. 4. he shall p. on the holy linen coat
24. he shall p. on his garments and come forth high-priest consecrated to p.on the garm. Num.16.40. p.on incense, and go quickly to congr. Deut. 22. 5. nor a man p. on a woman's garment 2 Sam. 1. 21. weep for Saul, who p. on ornaments

2 Sam. 1, 21, weep for Saul, who p. on ornaments 14, 2. I pray p. on now mourning apparel 20, 8. Joab's garment he had p. on was girded 1 Kings 2.2.3.0 but p.theo on thy robes, 2 Chr. 18:29, 2 Kings 3, 21, all that were able to p. on armour Esth. 4, 1. Mordecai p. on suckeloth with ashes 5, 1. Esther p. on her royal apparel and stood 100 27.17. may prepare it, but the just shall p. it on 23, 14, 1 p. on righteousness, and it clothed me Cant. 5, 3, 1 put off my coat, how shall 1 p. it on?

Isa. 51. 9. awake, awake, p. on strength, 52. 1. 52. 1. p. on thy beautiful garments, O Jerusalem 59. 17. he p. on righteousness as a breast-plate, he p. on garments of vengeance for clothing

Jer. 13. 1. take a girdle and not a standard to the standard to the

Jer. 13. 1. take a girdle and p. 11 on thy loins, 2. 46.4. forbish the spears, and p. on the brigandines Ezek. 24. 17. and p. on thy shees upon thy feet 42. 14. and shall p. on other garments, 44. 19. Jonah 3. 5. the people of Nineveh p. on sackcloth Mat. 6. 25. nor what ye shall p. on, Luke 12. 22 21. 7. they p. on the ass and colt their clothes 27.28 they stripped him and p. oa him scarlet robe 29. when they had platted a crown of thoras,

they p. it on his head, John 19. 2.
48. one of them p.a sponge on a reed, Mark 15.36.
Mark 6.9. be shod with sandals, not p. on two coats Luke 15. 22. bring and p. on him the best robe John 19. 19. Pilate wrote a title and p, it on cross Rom. 13. 12. and let us p, on the armour of light 14, but p, y e or the Lord Jesus Christ 1 C_{or} , 12, $\frac{1}{2}$ 23. on these we p, on more honour

15. 53. this corruptible must p. on incorruption

15. 33. this corruptible must p. on incorruption 54. this mortal shall have p. on immortality Gal. 3. 27. baptized into Christ, have p. on Christ Eph. 4. 24. that ye p. on the new man, Col. 3. 10. (11. p. on the whole armour of G. ye may be able Col. 3. 12. p. on therefore, as the elect of God, bowels of mercies, kindness 14. p. on charity, which is the bond of perfectness

PUT out.

Gen.38.23, when she travailed one p. out his hand

Exod. 17. 14. p. out the remembrance of Amalek Lev. 6. 12. the fire on the ultar shall not be p.out

Lev. 6. 12. the fire on the altar shall not be p.out Num. 5. 2. p. out of the camp every leper, 4.

3. both male and female shall ye p. out 16. 14. will thou p. out the eyes of these men? Deut. 7. 22. the Lord will p. out those nations 25. 6. that his name be not p. out of Israel Nudp. 16. 21. the Philistines p. out Samson's eyes 2 Sam. 13. 17. p. now this woman out from me 2 Kings 6, 7. he p. out his hand and took the axe 25. 7. and they p. out the eyes of Zedekiah and bound him with fetters, Jer. 39. 7. | 52. 11. 2 Chron. 97. 7. lise they have p. out the lems

2 Chron. 29. 7. also they have p. out the lamps Job 18. 5 the light of the wicked shall be p. out the light shall be dark, and his candle be p. out, 21, 17. Prov. 13, 9, | 20, 20, | 24, 20.

Psal. 9. 5. thou hast p. out their name for ever Ezck.32.7, when I p. thee out I will cover heaven Mark 5.40, when he had p. them all out, Lu.8.54. Juke 16. 4. when I am p. out of the stewardship John 9. 22. he should be p. out of the synagogue 12.42 lest they should be p. out of the synagogue

12.4. seek they should be p. out of the synagogues 16.2. they shall p. you out of the synagogues PUT trust.

Judg. 9.15. come and p. your trust in my shadow Kings 18.24. p. thy trust on Egypt, 18a. 36.9. Chrun. 5. 20. because they p. their trust in him [sal. 4.5. and p. your trust in the Lord St. 11. Let all they.

7. 1. O Lord my God, in thee do I p. my teust, 16. 1. | 25. 20. | 71. 1.

9. 10. that know thy name, will p. trust in thee 1. 1. in the Lord p. I my trust, 31. 1, 171. 1.

17.7. thatsavest them which p. their trust in thee
36.7.p. their trust under the shadow of thy wings
56. 4. in God I have p. my trust, I will not fear
73. 23. I have p. my trust, in the Lord God

73. 28. 1 have p. my trust, in the Lord God 146. 3. p. not your trust in princes, nor son of man Prox. 30.5. shield to them that p. their trust in him fer. 30. 18. because thou hast p. thy trust in mo 1 Thess. 2. 4. to be p. in trust with the gospel Heb. 2. 13. and again, I will p. my trust in him FUT, Participle.

Gen. 50. 26. Joseph was p. in a coffic in Egypt 1 for 11. 32 the vessels it must be n into water.

Lev. 11. 32, the vessel, it must be p. into water 38, but if any water be p. on seed, be unclean 15. 19. she shall be p. spart seven days

Lev. 18.19. shalt not approach as long as shep. apart 2 Sam. 3.34. hands not bound, nor feet p. in fetters 1 Kings 22.10. the kings having p. on their robes Kings 14.12. Judah was p.to worse before Israel 1 Chron. 19. 16. the Syrians p, to the worse, 19. 27. 24, neither was the number p, in the account 2 Chron. 2, 14, to find out every device shall be p. 6. 24. If thy people Israel be p, to the worse 25. 22. Judah was p, to the worse before Israel Ezra 2. 62, were not found, therefore were they as

polluted, p. from the priesthood, Neh. 7. 64. Psal. 35. 4, let them be p. to shame that seek after my soul, let them be turned back, 83. 17. 70. 2. and p. to confusion, that desire my lutt 7.1. 1, in theel trust, let me never be p. to confus. Proc. 25. 7, than that thoo shouldest be p. lower Eccl. 3.14. what God doeth, nothing can be p. to it Isa. 54. 4. for thou shalt not be p. to shame Jer. 50. 42. they shall ride, every one in array Zeph. 3. 19. where they have been p, to shamo Mat. 9. 16. for that which is p, in to fill it up Mark 1. 14. now after that John was p. in prison

2. 22. new wine p. into new hottles, Luke 5. 38. Luke 9. 62. no man having p. his hand to plough John 12. 6. Judas hare what was p, in the bag 13. 2. devil having now p, into the heart of Judas Heb. 2. 8. he left nothing that is not p, under him,

but now we see not yet all things p. under him Rev. 11.9. not sutler dead bodies to be p. in graves PUTTEST.

Num. 24, 21. and thou p. thy nest in a rock Deut. 12.18, bless all thou p. thine hands to, 15, 10. 2 Kings 16.14, that which thou p.on me will 1 bear Job 13, 27, thou p. my feet in stocks and lookest Psal. 119.119, thou p. away the wicked like dross Hab.2.15, that p. thy bottle to him, makest drunken EUTTETH.

Exod. 30. 33, who p. any on a stranger, be cut off $\mathcal{N}um$, 22, 38, the word that God p, in my mouth Deut, 25, 11, woman p, forth her hand and taketh 27. 15. graven image, and p. it in a secret place Kings 20.11.boast himself as he that p.off harness Job 15.15.he p. no trust in saints, heavens not clean 28. 9. he p. forth his hand upon the rock

33.11.he p.my feet in the stocks, marketh my steps P_{Sal} . 15. 5. he that p, not out his money to usury 66. + 9, which p, our send in life, and suffereth not 75. 7. God p. down one and setteth up another Prov. 25. † 8. that p. a precious stone among stones 28. 25. that p. his trust in Lord shall be made fat 29. 25, who p, his trust in the Lord shall be safe Cant. 2. 13, the fig-tree p, forth her green tigs Isa. 57.13, p, his trust in me shall possess the land

Jer. 43. 12. as a shepherd p, on garment, go forth Lam, 3.29, he p, his mouth in the dust, if he hope Dam. 3.23. lep 3. his induit in the dust, in he hope E.ck. 14. 4. p. the stumbling block of iniquity, 7. Mic. 3. 5. and he that p. not into their mouths Mat. 9. 16. no man p. new cloth, Luke 5. 36. 24. 32. when branch is yet tender and p. forth leaves ye know that summer is nigh, Mark 13. 28.

Mark 2.22. no man p.new wine into old bottles, new wine must be put into new bottles, Luke 5. 37 4. 29, immediately he p. in sickle, harvest come Luke 8. 16, no man p. a lighted candle under a bed 11.33.a candle, no man p.a lighted candle in secret 16.18.whose p.a way his wife and marries another John 10.4. when he p.forth his own sheep, he goeth Rom. 14. † 23. that p. a difference between meats PUTTING.

Gen.21.14. bottle of water p.it on Hagar's shoulder Lev. 16, 21, p, them upon the head of the goat Judg. 7, 6, p, their hand to their mouth and lapped Isa. 58.9 p. forth of the finger and speaking vanity Mal. 2, 16, God saith that he hateth p, away

July 3, 12. Anamas p. his hand on him, 17. 19.33.they drew Alexander, Jews p. him forward Rom. 15. 15. in some sort, as p. you in mind Eph. 4.25, wherefore p. away lying, speak truth Col. 2.11, in p. off the body of the sins of the flesh 1 Thess, 5.8, p. on the breast-plate of faith and love 1 Tim. 1. 12. me faithful, p. me into the ministry 2 Tim. 1. 6. the gift in thee by p. on of my hands I Pet. 3. 3. whose adorning, not p. on of appurel, but hidden man of the heart 21. not the p. away of the filth of the liesh

2 Pet. 1.13. to stir you up by p. you in remembrance PUTRIFYING.

Isa. 1. 6. but wounds and bruises, and p. sores

QUAILS, Birds somewhat less than pigeons: God gave Quails to the Israelites upon two occasions: First, in the wilderness of Sin, or Zin, a few days after they had passed over the Red-sea, Exod. 16. 13. The second time was at the encampment, called in Hebrew, Kibroth-hataavah,

or the graves of lust, Num. 11. 32. The number of them was miraculous; for it is said, that God rained flesh upon them as dust, and fea-thered lowls like as the sand of the sea, Psal. 78.27. They are said to be birds larger than sparrows, and we are told that their flish is very delicious and agreeable. When tiod fea Israelites with these, it happened to be in the Israelites with these, it happened to be in the spring, when the Quails passed from Asia into Europe. Then they are to be found in great numbers upon the coasts of the Red-sea and the Mediterranean. God caused a wind to arise, that drove them within and about the camp of the Israelites; and it is in this that the miracle consists, that they were brought so seasonably to this place, and in so great num-bers, as to suffice above a million of persons above a month. Some authors affirm, that in those eastern and southern countries, Quails are innumerable, so that in one part of Italy, within the compass of five miles, there were taken about a hundred thousand of them every day for a mouth together; and that some-times they fly so thick over the sea, that being weary they fall into ships, sometimes in such numbers, that they sink them with their recight. Exod. 16.13, that at even q, came up and covered Num. 11.31, a wind from the Lord brought q.

32. the people stood and they gathered the q. Psal. 105. 40. the people asked, and he brought q. QUAKE.

Joel2.10. earth shall q. hefore them, heavens tremble Nah. 1.5. the mountains q. at him, the hills melt Mat. 27. 51. at Christ's death the earth did q. Heb. 12.21. Moses said, I exceedingly fear and q. QUAKED.

Exod. 19. 18. and the whole mount q. greatly 1 Sam. 14. 15. the host trembled, and the earth q. QUAKING.

Ezck. 12. 18. son of man, eat thy bread with q. Dan.10.7.but a great q. fell on them, and they fled QUANTITY.

Isa. 22. 24. shall hang on him vessels of small q. QUARREL.

1 Tim. 3. † 3. a bishop not ready to q. but patient QUARREL. Lev. 26.25. a sword shall avenge q. of my covenant

2 Kings 5. 7. see how he seeketh a q. against me Mark 6. 19. Herodias had a q. against John Col. 3. 13. forgiving, if any man have a q. ag. any QUARRIES.

Judge 3. 19. Ehud turned again from the q.

26. Ehud escuped and passed beyond the q. QUARTER.

Gen. 19. 4. all people from every q. to Lot's house Josh. 18. 14. Kirjath-jearim, this was the west q. Isu. 47. 15. thy merchants shall wander to his q. 56. 11. every one for his gain from his q.

Mark 1. 45. and they came to him from every q.

QUARTERS. Exod. 13. 7. no leaven shall be seen in thy q. Deut, 22.12, shalt make thee fringes on the four q. Jean, 23. Land thave the ringes on the lody, I Chron. 9, 24. in four q, were the porters Jer. 49, 36. four winds from the four q, of heaven Acts 9, 32, as Peter pass, thro' all q, came to Lydda 16, 3, because of the Jews which were in those q. 28.7. in same q. were possessions of Publius Rev. 20.8. shall deceive nations in four q. of earth QUATERNIONS.

Acts 12. 4. he delivered Peter to four q. of soldiers
QUEEN.
This name is giren, [1] To the wife or consort
of a king, Neh. 2. 6. [2] To a sourceign princess, or chief ruler of a kingdom, 1 Kings 10.
1. [3] To the true catholic church, espoused to 1. [3] To the true catholic church, espoused to Christ the King of his people, as to a husband, Psal. 45. 9. [4] To the folse antichristian church, which through pride, presumption, and security, boasts that she is the only infallible and impregnable church, against which the gates of hell shall not prenail, Rev. 18. 7. [5] To the sun, moon, and stars, which the Hebrew idolaters called by the name of the queen of heaven, Jer. 44. 17, 25. They set up altars to her upon the plat-forms ar roofs of their houses, or the corners of the streets, near their doors, and in groves. They offered cakes to her kneaded up with oil and honey, and made libations to her with wine and other liquors, these were afferings which the Lord liquors, these were afferings which the Lord had commanded to be made to himself, Lev. 23. 13. Num. 6. 17.

Kings 10. 1. the q. of Sheha heard of the fame of Sol. she came to him with questions, 2 Chr.9.1. 4. when the q. had seen ad Solomon's wisdom 10. No such spices as the q.of Sheba gave Solom 13.king Solomon gave the q.of Sheba all her de-sire, whatsoever she asked, 2 Chr. 9. 9, 12

11. 19. Pharaoh gave Hadad the sister of the g

1 Kings 15.13. Asa removed mother Maachah from 1Kings 15.13.4sa removed mother Maachah from being q, she had made an ido), 2 Chr. 15. 16. 2 Kings 10. 13. we go to salute children of the q. Neh. 2. 6. the king said, the q, sitting by him Esth.1.9. Vashit the q, made a feast for the women 11. to bring the q, ij 12, the q, retused to come 15. what shall we do to the q. Vashti! 16. the q, hath not done wrong to the king only 17,this deed of q, shall come abroad to all women 18. which have heard the deed of the q.

18. which have heard the deed of the q.
2. 4. let the maiden that pleaseth the king be q.
17. he made Esther q. instead of Vashti

11. he made Esther q. linstead of Vasher?
4. 4. q. grieved ||5. 3. what wilt thou, q. Esther?
5. 12. q. let no man to the banquet but myself
7.2. what is thy potition, q. Esther? shall be grant.
6. then Haman was afraid before king and q.
7. Haman make request to the q. for his life
8. will be force q. also before me in the house?
8. I. king gave house of Haman to Esther the q.

8. will he force q. also before me in the house?
8. I. king gave house of Haman to Esther the q. e., 9.31. as Mordecai and Esther the q. e., enjoined them Psat. 45. 9. did stand the q. in gold of Ophir Jer. 13.18 say to the king and q. humble yourselves 44. 17. to burn incense to the q. of heaven 25. vowed to burn incense to the q. of heaven Dan. 5. 10. the q. came into the banquet-house Mat. 12. 42. the q. of the south shall rise up in the judgment with this generation, Luke 11. 31. 3ets 8. 27. enunch under Candace q. of Ethiopians Rev. 18. 7. she suith, 1 sit a q. and am no widow QUEENS.

Cant. 6. 8. there are threescore q. and virgins, 9.

Cant. 6.8. there are threescore q. and virgins, 9. Isa. 49. 23. and their q. thy nursing mothers

QUENCH

Signifies, [1] To hinder or extinguish, 2 Sam. 14. 7. Cant. 8. 7. [2] To let or hinder the consuming force of, Heb. 11. 34. Queuch not the Spirit, 1 Thess. 5. 19. You that

have received the Spirit, and have had experihave received the Spirit, and have had experi-ence of the workings and motions thereof in and upon your hearts, take heed of doing, or neglecting, any thing that may render them ineffectual to you, either in whole or in part; but cherish them by a ready compliance there-with. Not that the habits of grace may be totally extinguished in such as are truly re-generated, yet they may be abated as to degree and lively exercise: But those common illumi-tations are sensitive of the Spirit kich nations and convictions of the Spirit, which persons unregenerated, especially such as live

under the gospel, do often find, may be totally lost, Heb. 6. 4, 5, 6. 2 Sam. 14. 7. so they shall q. my coal which is left 21. 17. that thou q. not the light of Israel Psal. 104. 11. the wild asses q. their thirst Cant. 8.7. waters cannot q. love, nor floods drown Fra. 1.31. both shall burn, and none shall q, them 42.3. smoking flax shall he not q. Mat. 12.20. Jer. 4.4. lest fury burn, that none can q, it, 21.12. Amos 5. 6. and there be none to q. it in Beth-el Eph. 6. 16. able to q. the fiery darts of the wicked 1 Thess.5.19. q.not Spirit, despise not prophesyings QUENCHED.

QUENCHED.

Num. 11.2. Moses prayed, five was q. 2 Chr. 34, 25.

2 King s 2.17. my wrath shall not be q.ag.this place
Psal. 118. 12. they are q. as the fire of thorns
Isa. 34. 10. it shall not be q. night nor day
43. 17. they are extinct, they are q. as tow
66.24. worm shall not die, nor shall their fire be q.
Jer. 7. 20. my fury burn, and shall not be q. 47. 27.

Ezek. 20. 47. the flaming flame shall not be q. 48.
Mark 9. 43. into the fire that never shall be q. 45.
44. and where the fire is not q. 46. 48.

Heb. 11. 34. q. the violence of fire, escaped sword
QUESTION

Bignifies, [1] A demand to which an answer is

Bignifies, [1] A demand to which an answer is required, Mat. 22, 35. [2] Contentions, quarrels, or disputes, 1 Tim. 1.4. The apostle Paul would have his disciples Timothy and Titus to avoid vain questions, or vain disputes, which are only concerning genealogies, and the sense of the law, because this kind of questions is reasonable to the attack and the sense of the law, because this kind of questions is reasonable to the attack and self-tunes. tion is more apt to give offence than to edify, 2 Tim. 2. 23. Tit. 3. 9.

Of Questions there are several sarts, [1] Relig Questions there are several sarts, [1] Keli-gious, as when one asks the import, sense, and meaning of the startutes and commandments of God, Deut. 6. 20. [2] Blasphemous, such was the Jews' question to our Saviour, John 8. 48, Say we not well, that thou art a Sama-ritan, and hast a devil ? [3] Curious, Luke 1. 23, Lord, are there few that be saved? [4] Foolish and unlearned, such as questions about genealogies, that recounting of ancestors, which proceeds from a vain mind, and tends to vain-glory; and questions about the observance of the eeremonial law, or the sense of some little things therein, 2 Tim. 2. 23. Tit. 3. 9. [5] Had, 1 Kings 10. 1, The queen of Sheba came to prove Solemon with hard questions; that is, with enignatical, parabolisal,

intricate, and perplexing questions, which were | Psal. 124. 3. then they had swallowed us up q. natricate, and perplexing questions, which were much used among the eastern sages, Judg. 14.

12. (6) Captious, such as are proposed to entangle and perplex a person, that, from his answers an occasion and opportunity may be had for accusing and panishing him; of this sort was the question of the Phatisees and Heser was the question of the Phatise was the question of the Phat answers an occasion and opportunity may be had for accusing and panishing him; of this sort was the question of the Pharisees and Herodians to our Saviour, Mark 12. 14, Is it lawful to give tribute to Casar, or no? [7] Hypocritical, such was Herod's to the vise men, Mat. 2. 7, He asked them diligently, what time the star appeared; but concealed his bloody design of mandering Chysts, which is a chest design of mardering Christ; which in a short time after he in vain endeavoured to effectuate by murdering all the children that were in by merdering all the children that were in Bethlehem. [8] Accusatory, Neh. 2. 19, Will ye rebel against the king ? [9] Reprehensive, 1 Sam. 1. 14, How long wilt thou be drunken ? [10] Affirmative, Nem. 12. 2, Hath not the Lord also spoken by us? 11] Negative, Num. 23. 8, How shall I curse whom God hath not cursed? that is, I cannot curse them. [12] A question that is, I cannot curse them. [12] If question may be propounded through pride and ambition: The disciples came to Christ, and asked him, Who is the greatest in the kingdom of heaven? Mat. 18. 1. The kingdom of heaven of which our Savieur talked, though they expected it should be perfected in heaven, yet they made account that it should be begun on earth, and administered in a new expense. earth, and administered in a pompous manner. as other earthly kingdams are.

To put one to the question, was a punishment o put one to the question, was a parasiment among the Romans. They put criminals to the question, or endeavoured to extort confes-sions from them, by whipping them with whips or scourges. Some think that the offender was stripped to his waist, and that his hands were tied to a pillar, that his back might be stretch-ed out to receive the blows. Others are of opinion, that his hands were fastened to a openion, that his hunds were justened to a stake drove into the ground, of a foot and a half or two feet high, so that the criminal stooping with his face towards the ground, might present his naked back to such as were appointed to scourge him.
There is an example of this in Acts 22.24. When

the apostle Paul made an oration to the people at Jerusalem, and related to them the manner of his conversion, they listened to him very attentively till he came to that part of his dis-course, where he told them that God had sent thin to preach to the Gentiles; then they raised their voices, and cried out, that he was not fit to line and were grint to the conversion. their voices, and cried out, that he was not fit to live, and were going to put him to death; Lysias the tribune gave command, that he should be examined by scourging, or be put to the question, as the French expression is, agreeable to the Greek word here used; but when they were binding him, Paul asked the centurion there present, Is it lawful for you to scourge a Roman citizen, and uncondemned? upon which Lysias caused him to be unbound.

QUESTION, Substantive. Mat. 22, 35, then a lawyer asked him a q.

Mark 11, 29, 1 will ask you ene q, answer me
12, 34, no man durst ask him any q. Luke 20, 40,
John 3, 25, there arose a q, between the disciples

Acts 15, 2, came to the apostles about this q. 18. 15. if it he a q. of words and names
19. 40. we are in danger to be called in q.
23. 6. of resurrection I am called in q. 24. 21. 1 Cor. 10. 25. asking no q. for conscience, 27. QUESTION, Verb.

QUESTION, Verb.

Mark 8. 11. the Pharisees began to q. him
9. 16. he asked the Scribes, what q. ye with them
QUESTIONED, ING.
2 Chron. 31. 9. then Hezekiah q. with the priests
Mark 1. 27. that they q. among themselves
9. 10. q. what rising from the dead should mean 14. he saw a multitude, and Scribes q. with them Luke 23. 9. Pilate q. with him in many words QUESTIONS.

1 Kings 10. 1. the queen came to prove him with g. 3. Solomon told her all her q. 2 Chron. 9. 1, 2. Mat. 22. 46. neither durst any ask him more q. Luke 2. 46. both hearing and asking them q. Acts 23. 29. to be accused of q. of their law 25. 19. but had certain q. against him 20. because I doubted of such manner of q.

26. 3. because I know thee to be expert in q. 1 Tim. I. 4. which minister q. rather than editying 6. 4. but doting about q. and strites of words 2 Tim. 2. 23. but unlearned q. avoid, Tit. 3. 9. QUICK.

Lev. 13. 10. and there he q-raw flesh in the rising 24, the q, flesh that burneth have a white spot Nam. 16. 30. and they go down q- into the pit Psal. 55. 15. let them go down q, into hell

Signifies, [1] To give life to the dead, Rom. 4. 17. [2] To raise and cheer up such as languish, by renewing their comforts, and exciting their graces, Psal. 119. 25. [3] To bring such as are dead in sin into a state of spiritual life, by enduing them with a principle of grace and spiritual life in sanctification, and delivering them from the guilt of sin by justification, Eph. 2. 1, 5. The last Adam was made a quick-ening spirit, 1 Cor. 15. 45. Christ, the second ening spirit, 1 Cor. 15. 45. Christ, the second Adam, or public person, and head of the new covenant, is partaker of the divine nature, and endued with the Holy Spirit, whereby he becomes the fountain of heacenly life is all his members, Rom. 8. 10, 11. And as the soul dwelling in the first Adam's body, made him a living soul, so Christ's dwelling in true believers, quickens and enables them both here and hereafter. Alon 17. 23

and hereafter, John 17:23.

Psal. 71. 20. thou shalt q. me again, and bring me
80. 18. q. us, and we will call on thy name
119.25. q. me according to thy word, 107, 154 37. turn me from vanity, q. me in thy way 40. q. me in thy righteousness

88. q. me after thy loving-kindness, 159.

88. q. me after thy loving-kindness, 159.
149. q. me according to thy judgment, 156,
143. 11. q. me, O Lord, for thy name's sake
Rom. 8. 11. shall also q. your mortal bodies
QUICKENED.
Psal. 119. 50, for thy word hath q. me
93. for with thy precepts thou hast q. me
1 Cor. 15. 36, that which thou sowest is not q.
Eph. 2. 1. you hath he q. who were dead in sins
5. hath q. us together with Christ, Col. 2. 13.
1 Pet. 3. 18. put to death in flesh, but q. by Spirit
QUICKENETII. QUICKENETÍI.

John 5, 21. Father q, them, Son q, whom he will 6, 63, it is Spirit that q, flesh profiteth nothing Rom. 4, 17. helieved, even God who q, the dead 2 Cor. 3, † 6, the letter killeth, but the Spirit q. I Tim. 6. 13. in the sight of God, who q. all things QUICKENING.

1 Cor. 15. 45. the last Adam was made a q. spirit QUICKLY.

Gen. 18.6.make ready_three measures of fine meal 27. 20, how hast thou found it so q. my son?

Exod. 32. 8. they have turned aside q. out of the way, Deut. 9. 12, 16. Judg. 2. 17.

Num. 16.46, put on incense and go q. to congregat.

Num. 16.46, put on incense and go q, to congregat. Deut.9.3, so shalt thou destroy then q, as Ld. said 12, get thee down q, \parallel 11.17, lest ye perish q, 28.20, till thou perish q, because of thy doings Josh. 2, 5, pursue q, for he shall overtake them 8.19, the ambush arose q, out of their place 10, 6, come up to us q, and save us, and help us 23.16, ye shall perish q, from off the land $1.8 \, \text{am}$. 20, 19, thou shalt go down q, and come $2.8 \, \text{am}$. 17, 16, therefore send q, and tell David

1 Sam. 20. 19. thou shalt go down q, and come 2 Sam. 17. 16. therefore send q, and tell David 18. but they went both of them away q. 21. said to David, arise and pass q. over the water 2 Kings 1.1 thins lath the king said, come down q. 2 Chron. 18. 8. fetch q. Micaiah the son of Imla Psal. 94. † 17. my soul had q. dwelt in silence Eccl. 4. 12. a threefold cord is not q. broken W. 1. 5. 5. arges with thine adversary q. Mat. 5. 25. agree with thine adversary g. 28. 7. go g. and tell his disciples that he is risen 8. they departed g. with fear, Mark 16. 8. Luke 14. 21. go g. into the streets and lanes 16. 6. take thy bill, sit down g. and write fifty John 11. 29. Mary arose g. and came to Jesus 13. 27. then said Jesus, that thou doest, by g. 13. 27. their sand Jesus, that then deces, to q. Acts 12. 7, the agel, saying, arise up q. Peter 22. 18. Paul, get thee q. out of Jerusalem Rev. 2. 5. repent, else I will come to thee q. 16. 3. 11. behold, I come q. hold fast, 22. 7, 12. 11. 14. behold the third wee cometh q. 22. 20. surely I come q. even so, come Lord Jesus QUICKSANDS.

Acts 27. 17. lest they should fall into the q. QUIET.

Judg. 16. 2. the Philistines laid wait and were q. 3.4.6. 10.2. the Finishines tail wait and were q. 18.7. after manner of the Zidonians, q. and secure 27. came to Laish, to a people that were at q. 2 Kings 11. 20. all the people of the land rejoiced, and the city was in q. and they slew Athaliah, 2 Chron. 23. 21.

1 Chron. 4. 40, and the land was wide and q. 2 Chr. 14.1. in his days the land was q. ten years 5. the kingdom was q. hefore him, 20. 30. Job 3. 13. for now should I have been q. and slept 26. neither was I q. yet trouble came 21. 23. one dieth, being wholly at ease and q. Psql. 35. 20. devise against them that are q. in land

Ps. 107. 30, then are they glad, because they be q. Prov. 1. 33, whose hearkensth to me shall be in q. Eccl. 9. 17, the words of wise men are heard in q.Isa. 7. 4. say to him, take heed and be q. fear not

Jaa. 7. 4. say to him, take heed and be q. fear not 14. 7. the whole earth is at rest, and is q.
32. 16. my people shall dwell in q. resting-places
33. 20. thy eyes shall see Jerusalem a q. habitation
Jacob shall return and be in rest and q.
47. 6. 0 sword, how long will it be cre thou be q.?
7. how be q. seeing the Lord hath given charge
9.2 these is expression to the seeing it cannot be 49. 23. there is sorrow on the sca, it cannot be q.

51, 59, and this Seraiah was a q. prince Ezek. 16, 42, I will be q. and will be no more angry Agos 1, 3, for four transgressions I will not let beq. Maios 1, 13, 16r four transgressions fwill not let beq. Nah. 1, 12, the 'they be q. they shall be cut down Acts 19.36, ye ought to be q. and do nothing rashly 1 Thess. 4, 11, and that ye study to be q. and to work I Tim. 2.2. that we may lead a q. and peaceable life 1 Pet. 3, 4, the ornament of a meek and q. spirit QUIETED.

Ps. 131. 2. I have behaved and q. myself as a child Zech. 6. 8. these q. my spirit in the north country QUIETETII.

Job 37, 17, when he q, the earth by the south wind QUIETLY.
2 Sam.3.27. Joab took Abner to speak q, and smote Lam. 3, 26, and q, wnit for the salvation of Lord QUIETNESS.

Judg. 8, 23, the country was in q, forty years 1 Chron. 22, 9. I will give q, to Israel in his days Job 20, 20, surely he shall not feel q, in his belly 34.29. when he giveth q, who can make trouble? Psal, 23, † 2. leadeth me beside the waters of q. Prov. 17. 1. better is a dry morsel and q. Eecl. 4. 6. better is a handful with q, than a house Is a, 30, 15, in q, and confid. shall be your strength 32, 17, effect of righteousness, q, and assurance Ezck. 19. † 10. thy mother like a vine in q. Acts 24. 2. seeing that by thee we enjoy great q. 2 Thess. 3. 12. we exhort that with q. they work

QUIT.

Exod. 21. 19. then shall be that smote him be q.

23. but the owner of the ox shall be q. Josh. 2.29. then we will be q. of thine oath QUIT.

1 Sam. 4.9. q. yourselves like men, 1 Cor. 16. 13. QUITE.

Gen. 31. 15. and q. devoured also our money Fixed. 23.24, thou shalt q. break down their images Lev. 25. † 23. the land shall not be q. cut off Xium. 17. 10. shalt q, take away their nurmurings 33, 52, and q, pluck down all their high places Sam. 3, 24, sent Abner away, and he is q, gone Job 5, 13, and is wisdom driven q, from me? Hab. 3. 9. thy bow was made q. naked QUIVER.

Gen. 27. 3. therefore take thy q. and thy bow Job 39, 23, the q, rattleth against him Psal, 127, 5, happy the man that hath his q, full F_{aa} , 22, 6. Elam bare the q, with chariots of men 49, 2, polished shaft in his q, hath he hid me Jer. 5. 16. their q. is as an open sepulchre Lam. 3.13. arrows of his q. to enter intu my reins QUIVERED.

Hab. 3. 16. when I heard, my lips q. at the voice

RABBI.

RABIL
Rab, Rubbin, Rabban, Rabban; a name of dignity among the Hebrews, signifying Doctor, or Master. The name of Rab was given to their masters and doctors, to the chief of a class, and to the principal officers of the court of a prince: For example, Nebnera-adan, General of the army of king Nebnehadnezzar, is always called Rab Tahachim, the master of the hubbers cooks or gauges. 9 Kinne 25.8 the butchers, cooks, or grands, 2 Kings 25. 8, 20. Daniel speaks of Ashpenar the Rab of the cunuchs of the house of Nebuchadnezzar, Dan. emucas of the hab of the Saganin, or chief of the governors, or peers, Dan. 2. 48. This prophet himself was preferred to be the elief of the interpreters of dreams, or the Rub of the Chartumin, Dan. 5. 11. It appears that this name came originally from the Chaldnes;

this name came originally from the Chaldees; for before the captivity, when any mention roas made of Juden, it is not found that it was the road, but only when any mention was to be made of the officers of the king of Babylon.

Rub, or Bubban, properly signifies Muster, or one that excels in any thing. Rubbi, or Rubbani, is my Muster; Rubbin is the plural. Thus Rub is of greater dignity than liablit, is a word of greater dignity than either Rub, or Bubbin.

There were several gradiations, before they could arrive at the dignity of Rubbin. He that was master, or ksad of the school, was called Calon.

40. 11, cast abroad the r. of thy winth Pad. 7. A6. 11, cast abroad the r. of they winth Pad. 7. A6. 11, cast abroad the r. of they winth Pad. 7. A6. 11, cast abroad the r. of they winth Pad. 7. A6. 11, cast abroad the r. of they winth Pad. 7. A6. A6. 12. In up yellow, is r. of enemies Prov. 3. 4. S. 1. C. In they shall fall for the r. of their tongue RAGE. Verb.

Prov. 24. 9. whether he r. of the winth of the r. of their tongue RAGE. Verb.

Num. 1.1. cast abroad the r. of they winth Pad. 7. A6. S. 4. S. In they shall fall for the r. of their tongue RAGE. Verb.

Prov. 24. 9. whether he r. of they winth Pad. 7. In the streets shall justle RAGETII.

Prov. 14. 16. but the fool r. and is confident

cham, or Wise; and he had the name of Bacham, or Wise; and he had the name of Ba-char, or Elow, who aspired to the doctorship, and for this purpose frequented the school of the Cucham. When he was further advanced he had the title of Cubur of the Rub, or the master's companion. And then, when he was further skilled in the knowledge of the law and the traditions, he was called only Rub, or Rabbin, and Morena, our master. The Cacham Rab, or the master Rabbin, decided

all sorts of differences, determined what things were allowed, or forbidden, and judged in all matters of religion. He celebrated marriages and declared divorces: He preached, if he had a talent for it, and was head of the academies. He had the head seat of the assemblies, and in the synagogues. He reprimanded the disobe-dient, and could even excommunicate them, acent, and could be to excommunicate usen, which procured him great respect and autho-rity. In their schools they sht upon raised chairs, and their scholars were at their feet: Hence it is that Yaul is said to have studied at the fect of Rabbi Gamaliel, Aets 22. 3.

at the feet of Know Gammer, Jets 2.5. Our Soviour reprehends the Services and Phorisees for affecting to have honourable titles given them, and to be the lords and guides of the people's faith; and exhorts his disriptes not ambitiously to offect such titles, or any van applause, or preecdency one above another; telling them, that himself was the only Lawtetting them, that himsely was the only Lab-giver and Teacher, etho only ean teach power-fully and inwardly, and in matters of faith and worship is only to be followed, Mat. 23.78. Mat. 23. 7, they love to be called of men r. r. 8. be not ye called r. for one is your master John 1.38, they said, R. where dwellest thou? 49. Nathannel saith, R.thou art the Son of God

3.2. R. we know thou art a teacher come from God 26. R. he that was with thee, the same baptizeth 6.25. they said, R. when camest thou hither?

John 20. 16. Mary turned herself and saith, R.

John 20. 10. Hary turned hersen and sain, R.
Or Racha, is a Syrine word, which properly sig-nifies empty, vain, beggarly, foolsh, and which includes in it a strong idea of contempt. Lightfoot says, that in the books of the Jews, the word Raca is a term of the utmost contempt, and is used to be pronounced with certain gesand is used to be pronounced with certain ges-tures of indignation, as spitting, turning away the head, &c. The Pharisees in their lectures upon this law, Thou shalt not kill, ex-tend it no further, than that a man should not, without a warrant, actually take away the life of another. But our Saviour gave them another sense of this low, namely, that if a nam doth but in his heart nourish wroth and anger against another without a just cause, and lets it growup into maliee, and thoughts and desires, of private revenge, though he be and distres, of private revenge, mongn ne we not by it obnaxions to courts of justice, yet he is occountable to God, and liable to his judgment: But if men suffer their passions to break out into reviling and opproblems language, such as Ruca, or Thou look, they are not only liable to the cternal reagenees of God, not only liable to the eternal veugeance of God but ought to be subjected to the punishment of out ought to be skolectra to the punishment of the civil magistrate; these scrupul, disduin-ful, and vilifying speeches being the begin-nings of murder, provocatives to it, and indi-cations of nurderous hearts. Mat. 5, 22, Who-soever shall say to his brother, Raca, shall be in danger of the council. RACE.

Psal, 19.5, rejoiceth as a strong man to run a r. Eccl. 9, 11, I saw that the r. is not to the swift 1 Cor. 9, 24, they which run in a r. run all

Heb. 12. 1, run with patience the r, set before us RAFTERS.

Cant. 1. 17. the beams of cedar, and our r. of fir RAGE, Substantire.

2 Kings 5. 12. Namma turned away in a r. 19.27. I know thy r. against me, Isa. 37. 28. 2 Chron. 16. 10. Asa was in a r. with the seer 28.9, and ye have shint them in a r. that reached Job 39. 24. he swalloweth the ground with r.

Job 39, 21, he swalloweth the ground with r. 40, 11, cast abroad the r. of thy wrath Psal. 7, 6, lift up thyself because of r. of enemies Pron. 6, 34, for jenlonsy is the r. of a man Dan. 3.13. Nebuchad, commanded in his r. to bring Hos. 7, 16, they shall fall for the r. of their tongno RAUF, Verb.

Psal. 2, 1, why do the heathen r. 2, Acts 4, 25.

RAGGED. Isa. 2. 21. to go into the tops of the r. recks
RAGING. Psal. 89. 9. thou rulest the r. of the sea

Prov. 20. 1. wine is a mocker, strong drink is r. Jonah 1. 15. and the sea ceased from her r. Luke 8.24. he rebuked the wind and r. of the water Jade 13.r. waves of the sea foaming out their shame

Jacob J. Waves of the seat forming out their sname,
Prov. 23. 21. drowsiness shall clothe a man with r.
Jer. 38. 11. Ebedmelech took old rotten r.
12. put r. under thine arm holes, under cords
RAIL.

2 Chron. 32. 17. Sennacherib wrote letters to r. RAILED.

1 Sam. 25. 14. Nabal r. on David's messengers Mark 15. 29. they that passed by r. on Jesos Luke 23, 39, one of the malefactors r. on him RAILER.

1 Cor. 5. 11. keep not company with r. or drunkard RAILING.

2 Pet. 2. 11. angels bring not r.accusation ag. them
Jude 9. durst not bring against him a r. accusation
RAILING.

I Tim.5.†14. give none occasion to adversary for r. 6. 4. whereof cometh envy, strife, r. 1 Pet. 3. 9. not rendering r. for r. but contrariwise RAIMENT.

Gen. 24, 53, the servant gave r, to Rebekah 27, 15, Rebekah took goodly r, of her son Esau 27, Isaac smelled his r, and blessed him 23. 20. if the Lord will give me r. to put on 14. Joseph shaved, and changed his r.
 22. gave to each man changes of r. but to Benjamin 300 pieces of silver and five

Benjamin 300 pieces of silver and five changes of r.

Exod. 3, 22 borrow of the Egyptians at 12, 35, 21, 10, her food and r. shall he not diminish 22, 9, any manner of trespass for sheep, for r. 7, 26, if thou take thy neighbour's r. to pledge, 27, Lev. 11, 32, when unclean beast falls on r. wash. Nam. 31, 20, purify all your r. all made of skins Deut. S. 4, thy r. waxed not old upon thee 10, 18, she shall put r. of her captivity from her 22, 3, lost r. restore, and all lost things of brather 22. 3. lost r. restore, and all lost things of brother 24. 13. that he may sleep in his r. and bless thee 17. thou shalt not take a widow's r. to pledge

Josh. 22. 8. return to your tents with much rJudg. 3. 16. Ehud girded a dagger under his r. 8. 26. purple r, that was on the kings of Midian Ruth 3. 3. wash thyself and put thy r. upon thee 1 Sam. 28. 8. Saul disguised himself and put on r. 2Kings 5.5. Naaman took with him ten chang. of r. the lepers carried thence r. and hid it 6. 8. the lepers earried thence r. and hid it 2 Chron. 9. 24. presents to Solomon, gold and r. Esth. 4. 4. the queen sent r. to clothe Mordecaj Job 27. 16. and though he prepare r. as the clay Psal. 45. 14. be brought to king in r. of needle-work Isa. 14. 19. enst out as the r. of those that are slain 63. 3. and I will stain all my r.

35. 3. and 1 who stain an my τ.
Ezck, 16. 13. thy τ. was of fine linen and silk
Zzch, 3. 4. 1 will clothe thee with change of τ.
Mat. 3. 4. John had his τ. of camels' hair
6, 25. and the body more than τ. Luke 12. 23.

28 why take ye thought for r.? consider the lilies 11. 8. n man clothed in soft r. Luke 7. 25. 17. 2. his r. white as light, Mark 9.3. Luke 9.29. 31. put his own r. on him, and led him away 27.3.1 pit this sown?, of min, and ten find away 28.3. and his r. was white as snow Luke 10.30, among thieves, who stripped him of r 23.34, they parted his r. and cast lots, John 19.24, Jets 18.6. Paul shook his r. and said to them 22.20. I kept the r. of them that slew Stephen 17 im, 6.8. having food and r. let us be content

17tm. 0.c. maying foon and r, let us be content.
Jam. 2.0. and there came a poor man in vile r.
Rev. 3.5. the same shall be clothed in white r.
18. buy white r, that then mayest be clothed
4.4.1 saw twenty-four elders clothed in white r.
RAIN

Is the rapours exhaled by the sun, which fall from the clouds to the earth in drops, Eccl. 11.
3. There are some who think, by some expressions of the scripture, that the ancient Hebrews imagined the Rain to be derived from certain great reservatories, which they sup-posed to be above the heavens, and which Mo-ses calls the waters above the firmament, by way of contradistinction from the inferior waters, which are those of the sea, rivers, &c. For example, Moses says, that at the time of the Deluge, the Rain did not fall according to the ordinary course of nature, but that the cataracts, the flood-gotes of heaven were set open. Gen. 7. 11, All the fountains of the great deep were broken up, and the windows of heaven were opened. And Hosen says, that in times of great drought the clouds cry to the Lord, beseeching him to permit the waters

which he keeps in his treasures and repositories, to fall into them and replenish them, Hos. 2, 21, 1 will hear the heavens.

The sacred writers often speak of the Rain of the former season, and of the Rain of the latter season. Bout, 11, 14, I will give you the rain of your land in his due season, the first Rain, and the latter Rain: Also in Hos. 6, 3. Tain, and the latter Run!: Also in 1108.0.3.
Twice in the year there fell plonty of rain in Judea; in the beginning of the civil year, about September or October, and half a year after in the month Abib or March, which was the first month in the ecclesiastical or holy year, whence it is called the latter rain in the first month, Joel 2.23:

month, Joel 2. 23:

The Histrews often compare speech and discourse to Rain. Deut. 32. 2, My doctrine shall drop as the rain; that is, As rain fulling upon herbs and grass makes them fresh, fragrant, and flourishing, the same effect I may justly expect and hope that my discourse will have upon your hearts, namely, to make them soft, pliable, and fruitful. Job says, that in the time of his prosperity he was attended to with great respect and eagerness, that his discourse distilled like soft rain: That they expected it like rain and connect their mouth to receive like rain, and opened their mouth to receive his words, and therewith to satisfy their thirst, as the parched earth opens its mouth to receive the Rain of the latter season, Job 29.

The Psalmist says, that God maketh lightnings for the rain, Psal. 135. 7. He bringeth water even out of the fire; he maketh thick clouds, even out of the fire; he maketh thick clouds, which being broken produce lightnings, and so are dissolved into showers of rain: Or, he maketh lightnings with rain, Jer. 10. 13. He causeth both of them to come out of the same cloud. Or thus: Lightning goes before thunder and rain; and when we perceive lightning, and hear a fresh clap of thunder during a storm, we conclude that the shower will soon come. This is easily applied. Lightning and thunder are produced only by the shock of clouds one against another; and the same snock is the cause of rain also. The prophet therefore may observe here, that lightning is as it were the forerunner and the natural token of rain.

as it were the foreignment and the natural token of rain.

Gen. 7. 12, the r. was upon the earth forty days
8. 2. and the r. from heaven was restained

Exad.9.33, and the r.was not poured on the earth

34. Pharaoh saw the r.ccased, he signed yet more

Lev. 26.4. then I will give you r. in due season, and land shall yield increase, Deut. 11. 14. [28. 12. Deut. 11. 11. land drinks water of the r. of heaven

17. h. shot up the heaven that there be no r. 1
18. he shot up the heaven that there be no r. 1
18. 24. the Ld. shall make r. of thy land powder
28. 24. the Ld. shall drop as the r. as the dew
18. 28. 17. I will call on the Lord to send r.

12. 18. the Lord sent thunder and r. that day 2 Sam. 1. 21. let there be no dew nor r. upon you 23. 4. as grass springing by clear shiring after r. 1 Kings 8.36. then hear thou and give r. upon the land thou hast given thy people, 2 Chr. 6.27.
17. 1. there shall not be dew nor r. these years

7. Throse sina not be agon for r. these years
7. Throok dried up, because there had been no r.
14. till that day the Lord send r. on the carth
18. I. show to Ahab, I will send r. upon the earth
41. for there is a sound of abundance of r.

44. that the r, stop thee not || 45. was a great r. 2 Kings 3. 17. yo shall not see wind, nor see r. Ezra 10. 9. people sat trembling for the great r. 13. people are many, and it is a time of much r. Job 5, 10. who giveth r. upon the earth 28, 26, and when he made a decree for r. and way

29. 23. they waited for me as for the r. 36 27. clouds pour down r. according to vapour 37. 6. to small r. and to great r. of his strength 38.28.hath r. a father? or who hath hegotten dew? Psal. 65. † 10. causest r. descend into the furrows

rsat. 63.1 In entists r, describe the furrows 68.9, thou, O God, didst send a plentiful r. 72.6, he shall come down like r, on mown grass 84.6, the r, also filleth the pools 105.32, he gave them hall for r, and flaming fire

135. 7. he maketh lightnings for the r. 147. 8. sing to the Ld. who prepareth r. for earth Prov. 25. 14. is like clouds and wind without r.

Prop. 25. 14, is like clouds and wind without r. 23, the north wind driveth away r. 26. 1. as snow in summer, and r. in harvest 28. 3. that oppressed poor is like a sweeping r. Eccl. 11. 3. if clouds be full of r, they empty 12. 2. nor the clouds return after the r. Cant. 2. 11. winter is past, the r, is over and gone Isa. 4. 6. tabernacle for a covert from storm and r. 5. 6. I with command clouds they r, no r, on it 18. † 4. like clear heat after r, and cloud of dew 30. 23, then shall be give the r, of thy seed 44. 14, he planteth an ash, and r, doth nourish it 471

which he keeps in his treasuries and reposite- | Isa. 55. 10. as the r. cometh down from heaven

Jac. 5. 24. let us fear the Lord that giveth r. 10. 13. he maketh lightnings with r. 51, 16. 14. 4. ground is chapt, for there was no r. 22. are there any vanities of Gentiles can cause r. Ezck. 1. 23. as the bow in the cloud in day of r. 38. 22. I will r. an overtlowing r. and brimstone Hos. 6. 3. and he shall make us as the r. Joel 2.23. he will cause to come down for you r. Amos 4.7. I have withholden the r. from you Zech. 14. 17. even upon them shall be no r.

18. if family of Egypt go not up, that have no r. Mat. 5. 48. he sendeth r. on the just and unjust 7. 25. and the r. descended, and floods came, 27. 4cts 14.17. in that he did good, and gave usr. 28. 2. and received us, because of the present r. Heb. 6. 7. the earth which drinketh in the r. Jam. 5. 18. he prayed, and the heaven gave r.

See LATTER.

RAIN, Verb.

Gen.2.5. Lerd had not caused it to r. on the earth 7. 4. cause it to r. forty days and forty nights Exod. 9. 18. to-morrow I will cause it to r. 16. 4. I will r. bread frem heaven for you Job 20. 23. God shall r. his fury on him 38. 26. to cause it to r. on the earth Psal. 11. 6. on the wicked he shall r. snares Isa. 5.6. the clouds, that they r no rain on it Ezek. 38. 22. I will r, an overflowing rain Hos. 10. 12. till he come and r. righteousness on you Amos 4.7.1 caused it to r.on one city, not on anoth.

Jam. 5, 17. Elias prayed earnestly it might not r.

Rev. 11. 6. that it r. not in days of their prophecy

RAINBOW.

Rev. 4. 3. there was a r. round about the throne 10.1.1 saw an angel, and a r. was upon his head RAINED.

Gen. 19, 24. Lerd r. npon Sodom and Gemerrah Exod. 9, 23. the Lerd r. hail on the land of Egypt Psal. 78, 24, and had r. dewn manna, flesh, 27. Ezek. 29, 24, thou art the land not r. upon Amos 4, 7, I withheld rain, one piece was r. upon.

and the piece whereupon it r. not, withered Luke 17. 29. the same day it r. fire from heaven Jam. 5.17. it r. not for three years and six months RAINY.

Prov. 27. 15. a continual dropping in a r. day RAISE

Prov. 27. 15. a continual dropping in a r. day
RAISE
Signifies, [1] To lift up, 1 Sam. 2. 8. Psal. 113.
7. [2] To invent, or retate, Exod. 23. 1. [3]
To ordain and appoint, Exod. 9. 16. [4] To
beget, Gen. 38. 8. [5] To keep in remembrance,
Ruth 4. 5. [6] To be restored to life, Mat. 11.
5. John 2. 19. [7] To ealt to, and fit persons
for any work, Judg. 2. 16. [8] To build, 1sa.
23. 13. [9] To make to stand, Psal. 107. †25.
Gen. 38.8. marry her, and r. up seed to thy brother
Ezod. 23. 1. thou shalt not r. a false report
Deut. 18. 15. Ld. thy God will r. up a prophet like
to me, to him hearken, 13. Acts 3. 22. [7. 37.
57. Trefuseth to r. up to brother a name in Israel
Josh. 8. 29. and r. thereon a great heap of stones
Ruth 4. 5. to r. up the name of the dead, 10.
1 Sam. 2. 35. I will r. me up a faithful priest
2 Sam. 12. 11. behold, I will r. up evil against
thee out of thine own house
17. elders went to him to r. him up from earth

17. elders went to him to r. him up from earth l Kings 14. 14. the Lord shall r. up a king in Israel 1 Kings 14, 14, the Lord shall r. up a king in Israel 1 Chron. 17, 11, I will r. up thy seed after thee Job 3. 8, who are ready to r. up their mourning 19, 12, his troops r. up their way against me 30, 12, they r. up against me ways of destruction Psal.41.10, Lord be merciful to me, and r. me up 48, †13, mark her bulwarks, r. up her palaces 15, 5, they shall r. up a cry of destruction 29, 3, and I will r. forts against thee

44. 26. I will r. up the decayed places thereof 49. 6. my servant to r. up the tribes of Jacob †8.will give thee for a covenant to r. up the earth

†3.will give thee for a covenant to r. up the earth 58.12. shaltr. up foundations of many generations 61. 4. they shall r. up the former desolations Jer. 23. 5.1 will r. to David a righteeus branch 30. 9. David their king, whom I will r. up 50. 9. I will r. against Babylon an assembly 32.none shall r.him up|51.1. r.a destroying wind Exck. 23. 22. I will r. up to them a plant of renown Hos. 6. 2. in the third day he will r. us up Joel 3. 7. I will r. them whither ye have sold Amors 5. 2. virgin of Isr. there is none to r. her up 6. 14. hut, hehold. I will r.a pation against you 6. 14. but, behold, I will r. a nation against you 9. 11. I will r. up the tabernacle of David, and I will r. up his ruins, and I will build it

Mic. 5.5 we shall x, against him soven shepherds Hab. 1.3, there are that r, up strife and contention 6. 1 will r, up the Chaldeans, that hasty nation Zech. 11. 16. I will r, up a shepherd in the land Mat.3, 9, to r, up children to Abraham, Luke 3.8, 10. 8, heal the sick, cleanse the lepers, r, the dead, cast out devils

Mat. 22. 24. his brother marry his wife, and r. op seed to his brother, Mark 12. 19. Luke 20.23. John 2. 19. and in three days I will r. it up 6. 39. I will r, it up again at last day, 40, 44, 54. Acts 2.30. he would r. up Christ to sit on his throne 26.8. why incredible that God should r, the dead?

1 Cor. 6, 14, and will also r. up us by his power 2 Cor. 4, 14, and he shall r. up us also by Jesus Heb. 11, 19, accounting God was able to r. him up Jan. 5, 15, and the Lord shall r. him up

RAISED.

RAISED.

Exod.9.16.1 r.thee up to show wppower, Rom.9.17.

Josh. 5. 7. children whom he r. up in their stead
7. 26. they r. over him a great heap of stones

Judg. 2. 16. nevertheless the Lordr. up judges, 18.
3. 9. the Lordr. up a deliverer to Israel, 15.

Sam. 23. 1. the man who was r. up on high, said
1 Kings 5. 13. Solomon r. up a levy of Israel, 9.15.

Chron. 39. 5. and r. it up to the towers, 33. 14. 1 Kings 5: 15: Sololillon r, u problem (1) 2 Chron. 32. 5 and r, it up to the towers, 33. 14. Ezra 1. 5. all whose spirit God r, togo up to build Job 14, 12, not awake, nor be r, out of their sleep Prov.15.† 19.the way of righte. is r. up as a causey Cant. 8. 5. I r, thee up under the apple-tree Isa.14.9.it r, up from their thrones kings of nations 23.13. the Assyrian r, up the palaces of Chaldea

41. 2. who r. up the rightcous man from the east 41. 2. who r. up the rightcous man from the east 25. I have r. up one from the north 45. 13. I have r. him up in rightcousness Jer. 6. 22. a great nation shall be r. from the earth 25. 32. a great whirlyind shall be r. up from earth 29. 15. Lord hath r. us up prophets in Babylon 50. 41. many kings shall be r. from the earth 51. 11. Lord r. up the spirit of the kings of Medes Dan. 7. 5 a hear r. up itself on one side.

Dan. 7. 5. a bear r. up itself on one side
Amos 2. 11. I r. up of your sons for prophets
Zech. 2. 13. is r. up out of his holy habitation 2.13. 18. 7, up out of his noy indiration 9. 13. when I have r. up thy sons, O Zion Mat. 1. 24. then Joseph heing r. from sleep did 11.5. the deaf hear, the dead are r. up, Luke 7.22. 16. 21. he must go and suffer, be killed, and r. up again the third day, 17. 23. Luke 9. 22. Luke 1. 69. hath r. up a horn of salvation for us

20. 37. now that the dead are r. Moses shewed

20. 37. now that the dead are r. Moses shewed John 12.1.Lazarus whom he r. from the dead, 9.17. Jets 2. 24. whom Ged hath r. up, 32. [3. 15. 26. [4. 10. [5. 30.] 10. 40. [13. 30, 33, 34.]17. 31. Rom. 10. 9. 1 Cor. 6. 14. 2 Cor. 4. 14. Gal. 1. 1. Eph. 1. 20. 12. 7. angel r. up Peter [13. 22. he r. up David 13. 23. hath God r. to Israel a Savieur, Jesus 50. the Jews r. persecution against Paul Rom. 4. 24. if we believe on him that r. up Jesus 25. who was r. again for our justification 6. 4. like as Christ was r. from the dead by Father 9. Christ heing r. from the dead by Father 9. Christ heing r. from the dead by Guther more

6.4. like as Christ was r. from the dead by Father 9. Christ being r. from the dead, he dieth no more 7.4. married, even to him who is r. from the dead 8.11. if the Spirit of him that r. up Jesus dwell in you, he that r. up Christ shall quicken 1 Cor. 15. 15. r. up Christ; whom he r. not up 16. if the dead rise not, then is not Christ r. 17. if Christ be not r. your faith is vain, yet in sins 35. some men will say, how are the dead r.? 42. it is r. in glory, it is r. in power.
 43. it is r. in glory, it is r. in power.

42.1 is sewn in corruption, 7-in incorruption, 52.
43. it is r. in glory, it is r. in power
44. it is sown a natural body, r. a spiritual body
Eph. 2.6. and hath r. us up together in Christ Jesus
Col. 2.19. through operation of God who r. him from
1 Thess. 1.10. wait for his Son, whom he r. from dead 2 Tim. 2.8. remember Jesus of seed of David was r. Heb. 11. 35. women received their dead r. to life 1 Pct.1.21. believe in God that r.him up from dead RAISER.

Dan. 11. 20. then shall stand up a r. of taxes Hos. 7. † 4. the r. will cease after he hath kneaded RAISETH.

I Sam. 2.8. he r. poor out of the dust, Psal.113.7. Job 41. 25. when he r, himself, mighty are afraid Psal. 107. 25. for he commands and r, stormy wind 145. 14. he r, those that be bowed down, 146. 8. John 5.21, for as the Fatherr, up the dead 2 Cor. 1. 9, but trust in God which r, the dead RAISING.

Hos.7.4 oven heated by baker who ceaseth from r

Acts 24. 12. nor found they me r. up the people RAISINS.

I Sam.25.18. Abigail took a hundred clusters of r. 30. 12. they gave the Egyptian two clusters of r. 30. 12. they gave the Egyptian two clusters of r. 2. Sam.16.1. Ziba met David with 100 bunches of r. 1 Chr. 12. 40. they brought bunches of r. and wine RAM.

Gen. 15.9. take a r. of three years old, and she-goat 22.13. behind him a r. caught in a thicket by horns Exod. 29. 15. take one r. || 16. thou shalt slay the r. 18. thou shalt burn the whole r. Lev. 8. 21. 22. it is a r. of consecration, 27, 31. Lev. 8. 22.

J. Aaron and insponsant act the ness of the Leo. 9. 2. take a r. for a burnt-offering, and offer 4.r.for peace-offerings || 19.21. for treepass-offer. Witm. 5. 8. besides the r. of the atonement 15. 11. thus shall it be done for one r. or a lamb

RAN Erra10.19.being guilty, they offered a r.for trespass | Jade 11. they r. greedily after the error of Balaam Ezek. 43. 23. shall offer a r. without blemish, 25. 45. 24. prepare an ephah for a r. 46. 5, 7, 11. 46. 4. the prince shall offer to the Lord a r. 6. in the day of the new moon six lambs and a r. Dan. 8. 3. I saw a r. which had two horns
4. I saw the r. pushing westward and northward
6. the goat ran to the r. that had two horns 7. come close to the r. there was no power in the r. none to deliver the r. out of his hands 20, the r. having two horns are the kings RAMS. Gen. 31. 10. r. which leaped were ring-straked, 12. 38. the r. of thy flock have I not eaten 32. 14. Jacob sent Esnu 200 ewes and 20 r. Deat. 32. 14. with r. of breed of Hashan and goats I Sam. 15. 22. and to hearken than the fat of r. 2 Kings 3.4. Moab rendered 100,000 r. with wool
1 Chr. 29. 21, they sacrificed to the Lord 1000 r. 2 Chron. 17. 11. the Arabians brought 7700 r. Erra 6. 9. r. for offerings of the God of heaven 17. offered at dedication of the house 200 r. 7. 17. thou mayest buy with this money r. lambs 7. 1. Thou mayest only with this minory? Family 8. 35. offered ninety-six r. for a sin-effering Psal, 66, 15. with the fat of r. Isa. 34, 6. 114. 4. the mountains skipped like r. 6. Isa. 1, 11. 1 am full of the burnt offerings of r. 34. 6. the sword is filled with fat of kidneys of r. 60.7, the r. of Nebajoth shall minister to thee Jer. 51, 40, bring them to the slaughter like r. Ezek, 27, 21. Kedar occupied with thee in r. 34. 17. I judge between the r, and the he-gonts 39. 18, ye shall drink the blood of r, of lambs M_{16} , 6.7, will Lord be pleased with thousands of r. See Battering, Seven. RAMS'-HORNS. Josh. 6. 4. seven priests shall bear before the ark seven trumpets of r.-horns, 6, 8, 13 5. when they make a long blast with the r.-horns RAMS'-SKINS.

Exod. 25. 5. r.-skins dyed red, and badgers'-skins, and sluttim-wood, 26. 14. [35. 7. [36. 19. [39. 34. RAMPART.]

Lam. 2. 8. he made the r. and the wall to lament Nah. 3. 8. then populous No, whose r. was the sea P. A. N.

RAN.

RAN.

Gen. 18.2. Abraham r. to meet them from tent-door 7. r. to herd || 24.17, servant r. to mact Rebekah 21. 20. Rebekah r. to the well to draw water 22. the damsel r. and told her mother's house 29. Laban r. out to the man to the well 23. 12. and Rachel r. and told her father 13. Laban r. to meet Jacob and embraced him 31. 4. Lasar r. to meet him, and embraced him Erval. 9. 23. the fire r. along upon the ground News. 11. 27. there r. a values man and told Muses.

Firol. 9, 23, the fire r. along upon the ground Nam. 11,27, there r. a young man and told Moses 16, 47, Aaron r. into midst of the congregation Josh 7, 22, the messenger r. to Aaron's tent 8, 19, the ambush r. into Ai, and set it on fire Judg. 7, 21, all the host of Midian r. and fled 9, 21, Johann r. sway, and fled, and went to Beer 13, 10, Manoah's wife r. and shewed her husband 18 am. 3, 5, Samuel r. to Eli, and said, here am 4, 12, a gay of Banjan r. and of the print 4. 12. a man of Benjamin r. out of the army 10. 23. and they r. and fetched Saul thence 17.22.David r. into the army and saluted brethren 51. David r. and stood upon the Philistine 20, 36, as the lad r. be shot an arrow beyond him 2 Sam, 18, 21, Cushi bowed himself to Joab and r

23. Ahumaz r, by the plain and overran Cushi
18 lages 2, 39, two servants of Shimei r, away
18, 35, the water r, round about the altar
46. Eligh r, before Ahab to Jezreel 19, 20. Elisha left the oxen and r. after Elijah 22, 35, the blood r. into the midst of the chariot 2 Kings 23.† 12. king beat down, and r. from thence P_{sal} 77. 2. my sore r, in the night and ceased not 105. 41, the waters r, in the dry places like a river 133. 2, the ointment that r, down upon the beard Jer. 23, 21. I have not sent them, yet they r. Ezck. 1, 14, the living creatures r. and returned 47, 2, there r. out waters on the right side

47. 2. there r. out waters on the right side Dan. 2. 11. it is a r. thing that the king requireth Dan. 2. 12. it the heart of the r. shall understand 1. Cr. 13. 14. the heart of the r. shall understand 1. Cr. 13. 14. charity is not r. is not pulled up RASHLY. 12. 12. 14. the heart of the r. shall understand 1. Cr. 13. 14. charity is not r. is not pulled up RASHLY. 12. 12. 14. the heart of the r. shall understand 1. Cr. 13. 14. chenty is not r. is not pulled up RaSHLY. 12. 13. 14. the heart of the r. shal

Full and telliness r. in among the people 21. 30, the people r. together and took Paul 32, chief captain took soldiers and r. down 27. 41, they r. the slip aground and stuck fast 472

1 Sam. 4. 5. shouted, so that the earth r. again 1 Kings 1.45.Israel shouted, so that the city r.again RANGE.

Job 39. 8. the r. of the mountains is his pasture RANGED. 1 Sam. 17. † 2. Saul and Israel r. the battle

RANGERS. 1 Chron. 12. † 33. of Zebulun r. of battle 50,000 RANGES.

Lev. 11. 35. or r. for pots, they shall be broken 2 Kings 11.8, that cometh within r, let him be slain 15, have her forth without the r, 2 Chron, 23.14. RANGING.

Prov.28.15.as a roaring lion, and a r. bear, so a ruler RANK.

Gen.41.5.ears came up upon one stalk, r.and good 7. seven thin enrs devoured the seven r. cars Exod. 13. † 18. Israel went up by five in a r.

Num. 2. 16, they shall set forth in the second r. 24, they shall go torward in the third r. Judy, T, I1, then went to outside of the r. by five I1 Ckron, I2, I3, of Zebulun 50,000 could keep r.

† 36. of Asher keeping their r. 40,000
38.men of war that could keep r.came to Hebron Psal. 55. † 13. thon a man according to my r. Gal. 4.†25. Agar is in the same r. with Jerusalem RANKS.

1 Kings 7.4. light was against light in three r. 5. Joel~2 7. and they shall not break their r. Mark~6.40, they sat down in r, by hund, and fifties

RANSOM

Is a signification made, or price paid, for the redecining of a captive, or for procuring a par-don for same notorious offender. God, giving directions to his ministers how to behave to wards penitent sunners, soys, Deliver him from going down to the pit, I have found a runsom, Job 33, 24. Declare to him that I have pardon-Joo 33, 34, Potential in that I have found out an expedient, and a way of ransoming and redeeming sinners from death, both spiritual and eternal, which they by their suns have deserved; which is by the death of my Son, the Redeem-er and Saviour : Hence Christ is called a Ransom. 1 Tim. 2. 6, Who gave himself a ransom for all, to be testified in due time. Man being in a lost and deplorable condition, and liable to eternal death on account of his sins; eternal Son of God, moved by his divine love, eternal son of God, moved by his divine love, undertook to restore fallen man to the favour of God, and voluntarily endured the punishment due to our sins, and gave his most precious life and blood as the price of our redemption: And therefore such as Christ redeems from the spiritual bundage of sin ord Salan, are called the runsomed of the Lord, tan 25 th Isa. 35. 10.

RANSOM, Substantine. Exad. 21, 30, he shall give for the r. of his life 30, 12, they shall give every man a r. for his soul Job 33. 24. deliver him from pit, I have found a r. 306.18, then a great r, cannot deliver thee Psal, 49, 7, nor can they give to God a r, for him Prov, 6, 35, he will not regard any r, neither rest 13, 8, the r, of a man's life are his riches

21. 18, the wicked shall be a r. for the righteous Isa. 43. 3. I gave Egypt for thy r. Seba for thee Amos 5. † 12, they atlict the just, they take a r. Mat. 20. 28, even as the Son of man came to give his life a r. for many, Mark 10, 45, 1 Tim. 2.6, who gave hims, r. for all, to be testified

RANSOM.

Hos. 13. 14. 1 will r. them from power of the grave RANSOMED. Isa. 35. 10. the r. of the Ld. shall return and come 51. 10. made the sea a way for the r. to pass over Jer. 31. 11. Lord bath redeemed Jacob and r. him

RARE. Dan. 2. 11. it is a r. thing that the king requireth RASE.

RATHER.

Josh. 22, 24, if we have not r. done it for fear 2 hings 5, 13, how much r. when he saith to thee

Job 7. 15, choeseth death r, than life, Jer. 8. 3. 32. 2, because he justified himself r, than God 36, 21, this hast thou chosen r, than affliction Ps, 52. 3, and lying r, than to speak righteousness 84, 10, had r, be a door-keeper in house of God Prop, 8, 10, receive knowledge r, than choice gold 16.16.to get understand, r.to be chosen than silver 17. 12. meet a man, r. than a fool in his folly
22. 1. a good name is r. to be chosen than great

riches, loving favour r. than silver and gold Mat. 10. 6. go r. to the lost sheep of house of Israel 28. r. fear him that is able to destroy in hell 18.8.r. than having two hands to be east into fire 9. r, than having two eyes to be east into hell 25, 9, but go ye r, to them that sell, and buy 27, 24, but that r, tunult was made, he took water Mark 5, 25, nothing bettered, but r. grew worse 15, 11, that he should r. release Barabhas to them Luke 10,20, r. rej. your names are written in heaven 11, 28, r. blessed are they that hear and keep 41. but r. give alms of such things as ye have 12. 31. but r. seek ye kingdom of God, all things 51. come to give peace, I tell you nay, r. division

17. 8. and will not r. say unto him make ready 18. 14. he went down justified r. than the other John 3, 19, and men loved darkness r. than light Acts 5, 29, we ought to obey God r. than men Rum, 3, 8, not r. let us do evil, that good may come 8, 34. Christ died, yea, r. that is risen again 11, 11, but r. through their fall salvation is come 11. 11. note: monget teer an assivation is come 12. 19, average not, but r. give place to wrath 14. 13, not judge one another, but judge this r. Cor. 5. 2, are puffed up, and have not r. mourned 6.7, why do ye not r. take wrong? why not suffer? 7. 21, but if thou mayest be made free, use it r. 13. 15 factors be seen for the property of the results o

7.31. Int it industryes be made ree, use it r.
9.12. if others be partak of thispower are not we r.
14. 1. desire r. that ye may prophesy, 5.
19. hadr. speak five words with my understanding 2 Cor. 2. 7. so that ye ought r. to forgive him 3.8. how ministration of the Spirit be r. glorious? 3.8. now ministration of the Spirit De 7, glorious 5.8. willing r, to be absent from the body 12. 9, therefore 1 will r, glory in my infirinties (al. 4.9. ye have known God, or r, known of God Eph. 4. 28, stenl no more, but r zt inni labour 5. 4, let it not be named, but r giving of thanks 11, with works of darkness, but r, reprove them Phil. 1, 12, r, to the furtheratice of the gospel

1 Tim.1.4.which minister questions r.than edifying 4.7. and exercise thyself r. to godliness 6.2. but r. do them service, because faithful Philem. 9, yet for love's sake 1.r, beseech thee Heb, 11, 25, choosing r, to suffer affliction with 12, 9, r, be in subjection to the Father of spirits 13. let lame be turned out, but let it r. be healed

13. 19. but I beseech you the r. to do this 2 F 1t. 1. 10. r. give diligence to make calling sure RATTLETH.

.lob 39.23,the quiver r.ngninst him, spear and shield RATTLING.

Nah. 3. 2. noise of the r. of the wheels and horses RAVEN, S.

Gen. 8, 7, Noah sent forth n r. which went forth Lev. 11, 15, every r. is unclean, Deut. 14, 14, 1 Kings 17, 4, 1 have commanded the r. to feed the 1 Kings 11.4.1 have commanded the r. to feed the 6, and the r. brought Elijah bread and flesh Job 38, 41, who provideth the r. food, Ps. 147, 9, Prov. 30, 17, the r. of the valley shall pick it out Cant. 5, 11, his locks bushy, and black as a r. Isa, 34, 11, the owl and the r. shall dwell in it Luke 12, 24, consider the r. they neither sow RAVENING.

Psul. 22, 13, they gaped upon me as a r, lion Ezek, 22, 25, like a routing lion r, the prey 27. her princes are like wolves r. the prey Mat. 7. 15. but inwardly they are r. wolves RAVENING.

Luke 11. 39. your inward part is full of r. RAVENOUS.

Isa. 35. 9, nor any τ , beast shall go up thereon 46, 11, calling a τ , bird from the east Ezek. 39, 4, 1 will give thee to the r, birds RAVIN, Yerb. Gen. 49, 27. Benjamin shull r, as a welf

Psal. 17. † 12. as a lion that desireth to r.

RAVIN. .Val. 2. 12. the lion filled his dens with r. RAVISHED.

Cant. 4, 9, thou hast r, my leart, my sister Isn. 13, 16, the wives of Babylon shall be r. I.am. 5, 11, they r the women in Zion Zech. 14, 2, the women in Jerusalem shall be r. RAVISHED.

Prov. 5, 19, and be thou r, always with her love 20, why wilt thou be r, with a strange woman?

Exad. 12.9, eat not of itr nor sodden with water Len, 13, 10, if there be quick r, flesh in the rising 14, but when the r, flesh appeareth in him 15, the priestseer, flesh, for r, flesh is unclean 1 Sam. 2, 15, he will not have sodden flesh, but r.

Mat. 9.7.4.6. no man putteth r. cloth to an old garment, for the rent is made worse, Mark 2.7.21.

RAZOR.

RAZOR.

This is an instrument well known. It is said,

17. let thy gilts be to thyself, yet I will r.

Psal. 52.2., Thy tongue is like a sharp razor, working decentually. Wherein the Psalmist, speaking of Doeg the Edomito, insinaates, speaking of the that as a man pretending only to shave off the hair with a sharp razor, doth suddenly and unexpectedly cut the throat; so Doeg pretendanexpected the checked is a Bocg preceding to vindicate himself from the imputa-tion of disloyalty, 1 Sum. 22.9. but really in-tended to expose the priests, who were David's friends, to Saul's fury and cruelty. And in 1sa. 7. 20, God threatens to shave Judah with a razor that is hired, &c. that is, utterly to spoil and destroy Judah, by the successive spot and destroy Judan, by the successive kings of the Assyrian empire, as Sonnucherib, 2 Kings 18, 13. Esarhaldon, 2 Kings 19, 37, and especially by Nebuchadnezzur, who having subdaed the Assyrian monarchy, from thenceforth was king of Assyria as well as of Chaldea, and who completed the calamity of Judah which was began to the the kings of Assyria. dah, which was begun by the kings of Assyria.

Nam. 6. 5. all the days there shall no r. come upon his head, Jadg. 13. 5. | 16. 17. 1 Sam. 1. 11. 8. †7. eause a r. to pass over the flesh of the Levites Psal. 52. 2. thy tongoe like a sharp r. working Isa. 7. 20. the Lord shall shave with a r. hired Ezek. 5. 1. son of man, take thee a barber's r. REACH.

Gen. 11. 4. a tower whose top may r. to heaven Exod. 23, 42. linen breeches shall r, to the thighs Lev. 5, † 7, if his hand cannot r, to a lamb, 14, † 21. 26.5. your threshing shall r. to the vintage, and

your vintage shall r, to the sowing time Num. 34, 11, the border shall r, to the sea Job 20. 6. and though his head r. unto the clouds Isa. 8. 8. he shall r. even to the neck, O Immanuel 30. 28. breath shall r. to the midst of the neck Jer. 48, 32, thy plants r. to the sea of Jazer Zech. 14.5, valley of the mountains shall r. to Azal John 20. 27. r. hither thy finger, and r. thy hand 2 Cor. 10. 13. a measure to r. even unto you REACHED.

Gen. 28. 12. the ladder's top r. to heaven Ruth 2. 14. he r. her parched corn, she did eat Dan. 4. 11. tree, whose height r. to heaven, 20. 2 Cor. 10. 14. as though we r. not to you Rev. 18. 5. Babylon's sins have r. to heaven

2 Chr. 28. 9. slain in a rage that r. up to heaven Psal. 36. 5. thy faithfulness r. to the clouds 108. 4. and thy truth r. to the clouds Prov. 31, 20, yea, she r. her hands to the needy Jer. 4, 10, whereas the sword r. to the soul 18, it is bitter, because it r. to thine heart 51, 9, Babylon's judgment r. to heaven Dan. 4, 22, for thy greatness r. to heaven REACHING.

Phil. 3. 13. r. forth to those things which are before READ.

Exed. 21. 7. he r. in the audience of the people Josh. 8.34. he r. all the words of the law, 35. 2 Kings 5. 7. when king of Israel had r. the letter 19. 14. Hezekiah received and r. the letter 22. S. Shaphan r. the hook of the law, 10.
23. 2. king Josiah r. in their ears all the words of the book of the covenant, 2 Chron. 34. 24. I will bring all the curses r.

Ezra 4. 18. the letter hath been plainly r.
23. the king's letter was r, they made them cease $\mathcal{N}ch$, 3, 3, he r, before all book of the law, 8, [13, 1,

18. from first day to the last ho r. the law
9.3. they stood up in their place and r. in the law
Esth. 6. 1. book of the records was r. before king Isa. 37. 14. he received the letter, and r. it Jer. 29. 29. Zephaniah the priest r. this letter 36. 10. then r. Baruch the words of Jeremiah 21. Jehudi r. in the ears of the king and princes

23. when he r. three or four leaves, the king cut it Mat. 12. 3. have yo not r.? 19. 4. 21. 16. 22. 31. Mark 2. 25. [12. 10. 26. Juke 6. 3. John 19. 20. this title r. many of the Jews

Acts 8.23, the enough r. Esaias the prophet 32, the place of scripture which he r. was this 13. 27. prophets are r. every sabbath-day, 15. 21. 15. 31, which when they had r. they rejoiced
23.31, when the governor had r. the letter
2 Cor.3.2.ye are our epistle known and r. of all men

15. when Moses is r. the vail is upon their heart Col. 4. 16. when this epistle is r. among you 1 Thess. 5.27. I charge you that this epistle be r. READ.

Deut. 17. 19. the king shall r. therein all his life 31. 11. thou shalt r. this law before all Israel Isa. 29. 11. saying, r. this, I pray thee, 12.
34. 16. seek out of the book of the Lord and r. Jer. 36. 6, go and r. in the roll thou hast written 15. they said, sit down now and r. it in our ears

8. king's wise men, they could not r. the writing and 17. let thy gifts be to thyself, yet I will r. Mat. 21. 42. did ye never r. in the scriptures? Luke 4. 16. Jesus went in and stuod up for to r. Acts 8. 30. Philip ran and heard him r. Esaias 2Cor.1.13.we write none oth things than what yo r Eph. 3. 4. whereby when ye r. yo may understand Col, 4. 16. likewise r. the epistle from Laodicea Rev. 5.4. wept, because none worthy to r. the book READEST.

Luke 10. 26. what is written in law, how r. thou? Acts 8. 30. understandest thou what thou r.? READETH.

Hab. 2. 2. make it plain, that he may run that r. it Mat. 24. 15. when ye shall see the ahomination, whose r. let him understand, Mark 13. 14. Rev. 1. 3. blessed is he that r. and they that hear READING.

Neh. 8. 8. they caused them to understand Eccl. 12. † 12. much r, is a weariness of the flesh Acts 13. 15. after the r, of the law and the prophets a_{r} and a_{r} the Old Testamo Neh. 8. 8. they caused them to understand the r. 1 Tim. 4.13. till I come, give attendance to r. READING.

Jer. 36. 8. r. in the book of the words of the Lord 51.63. when thou hast made an end of r.this book READINESS.

Acts 17. 11, they received the word with r. of mind 2 Cor. 8. 11. that as there was a r. to will 10. 6. having a r. to revenge all disubedience READY.

Exod. 17. 4. the people be almost r. to stone me 19. 11. and be r. against the third day, 15.
34. 2. be r. in the morning, and come up to Sinai
Num. 32. 17. we will go r. armed before Israel Deat. 1. 41. yo were r. to go up into the hill 26. 5. a Syrian r. to perish was my father Josh. 4. † 13. about 40,000 r. armed passed over 8. 4. go not far from the city, but be ye all r. 1 Sam. 25. 13. Abigail took five sheep r. dressed 2 Sam. 15.15. thy servants are r.to do whatsoever 18.22, why run, seeing thou hast no tidings r.? Ezra 7.6. Ezra was a r. scribe in the law of Moses Nch. 9. 17. but thou art a God r. to pardon Esth.3.14. they should be r. against that day, 8. 13. Job 3. 8. who are r. to raise up their mourning 12. 5. he that is r. to slip with his feet 15. 23. knoweth the day of darkness is r. at hand 24. anguish shall prevail as a king r, to battle

28. in houses which are r. to become henps 17.1. my days are extinct, the graves are r. for mo 18. 12. and destruction shall be r. at his side 29.13, the blessing of him r, to perish came on me 32, 19, my belly is r, to burst like new bottles Psal, 38, 17, for I am r, to halt, and my sorrow 45. 1. my tongue is the pen of a r. writer 86. 5 thou, Lord, art good, and r. to forgive, 88.15. I am afflicted, and r. to die from my youth Prov. 24.11. to deliver those that are r. to be slain 31. 6. give strong drink to him that is r. to perish Eccl. 5. 1, be more r, to hear than to give sacrifice Isa, 27, 13, they shall come who were r, to perish 30. 13. this iniquity shall be as a breach r. 32.4.the tongue of stammerers be r. to speak plain 38. 20. the Lard was r, to save me, we will sing 41.7. saying, it is r, for the soldering, he fastened 51. 13. the appressor, as if he were r, to destroy Dan.3.15. now if ye be r, to fall down and worship Mat. 22. 4. fathings are killed, and all things are r. 8. then saith he, the wedding is r. Luke 14. 17. 24. 44. therefore be ye also r. Luke 12. 40.

25. 10, they that were r. went in with him Mark 14. 38, the spirit is r. but the flesh is weak Luke 7, 2, a centurion's servant sick, and r. to die 22. 33. Lord, I am r. to go with thee to prison John 7.6. my time not come, your time is always r Jots 20.7. Paul preached to them, r to depart 21. 13. I am r not to be bound only, but to die 23. 15. we, or ever he come near, are r. to kill him

21. now are τ , looking for a promise from thee Rom. 1. 15. I am r, to preach the gospel at Rome 2 Cor. 8. 19. and the declaration of your r. mind 9.2. Achain was r. a year ago, zeal hath provoked 3. I sent brothren, that, as I said, ye may be r. 5.that the same might be r. as a matter of bounty

12. 14. the third time I am r. to come to you 1 Tim.3.†3.must not be r. to quarrel, as one in wine 6.18, that ye be rich in good works r. to distribute 2 Tim. 4. 6. for I am now r. to be offered

Trit. 3.1. put in mind to be 7. to every good work Heb. 8. 13. that waxeth old, is 7. to vanish away 1Pec. 1.5. salvation, 7. to be reverled in the last time 3. 15. be 7. always to give an noswer to every man 4.5. to give account to him that is r to judge quick 5. 2. not for filthy lucre, but of a r mind Rev. 3. 2. strengthen the things that are r to die

12. 4. the woman which was r. to be delivered See Made, Make,

2 Chron. 20. 30. the r. of Jehoshaphat was quiet Exra 7. 13, they of toy r, who are minded to go
23, why should there be wrath against the r.?

Dan. 1, 20, he found them better than all in his r. ti. 3. the king thought to set him over the r. 9. 1. Durius, king over the r. of the Chaldeans 11. 2. he shall stir up all against the r. of Grecia REAP

Signifies, [1] To cut down corn, Jam. 5. 4. To receive the fruit or reward of our works, the there good or bad, Gal. 6.7, 8. [3] To expect increase, Mat. 25. 26. [4] To execute judgment on antichrist and his adherents, Rev. 14. 15.

Lev. 19. 9. and when ye r. the harvest, 23. 10, 22. shall not wholly r. the corners of thy field 25. 5. what groweth of itself thou shalt not r. 11. in jubilec ye shall neither sew nor r. Ruth 2.9. let thine eyes be on the field they r.

1 Sam. 8. 12. set your servants to r. his harvest 2 Kings 19. 29.in third year sow and r. Isa. 37. 30. Job 4. 8, they that sow wickedness r. the same 24. 6. they r. every one his corn in the field Psal. 126. 5. they that sow in tears shall r. in joy Prov. 22. 8. he that soweth iniquity shall r. vanity Eccl. 11.4. he that regardeth the clouds shall not r. Jer.12.13 they have sown wheat, but shall rathorns Hos. 8.7. have sown wind, they shall rathe whirlwind 10. 12. sow in righteousness, r. in mercy Mic. 6. 15. thou shalt sow, but shalt not r. Mat. 6. 26. the fowls of the air r. not, Luke 12. 24.

John 4. 38, to r. whereon ye bestowed no labour I Cor. 9. 11. if we shall r. your cornal things 2 Cor. 9. 6. he which soweth sparingly shall r. sparingly, he which soweth bountifully shall

25. 26. thou knewest I r. where I sowed not

r. bountifully

Gal. 6. 7. whatever a man soweth, that shall he r.

8. soweth to flesh, shall of the flesh r. corruption,
to Spirit, shall of the Spirit r. life everhasting

9. in due season we shall r. if we faint not Rev. 14. 15. thrust in thy sickle and r. for the time is come for thee to r. for the harvest is ripe REAPED.

Hos. 10.13. ye have plowed wickedn, ye r. iniquity Jam. 5.4. the hire of labourers, which r. down your fields, the cries of them which r. are entered

news, the cross of them which r, are entered Rev. 14.16, thrust in his sickle, the earth was r. REAPER.

Anos 9. 13, the plowman shall overtake the r. REAPERS.

Ruth 2.3. Ruth gleaned in the field after the r.

4. Boaz said to the r. the Lord be with you

4. Boaz said to the r. the Lord he with you 7. I pray you, let me glean after the r. 2 Kings 4. 18. he went out to his father to the r. Mat. 13. 30.1 will say to the r. gather the tares 39. the enemy is the devil, and r. are the angels REAPEST.

Lev. 23. 22. not make clean riddance when thou r. Luke 19. 21. and thou r. that thou didst not sow REAPETH.

Isa. 17. 5. the harvest-man r. the ears with his arm John 4. 30, he that r. receiveth wages, that both he that soweth and he that r. may rejoice together 37.that saying is true, one soweth and another r. REAPING.

1 Sam. 6. 13. and they of Beth-shemesh were r. Mat. 25. 24. Lord, 1 knew that thou art a hard man, r. where thou hast not sown, Luke 19. 22. REASON

REASON

Signifies, [1] That faculty of the soul whereby no judge of things, Dan. 4.36. [2] Proof, ground, or argument, 1 Pet. 3.15. [3] To confer, dispute, or argue, Mat. 16. 8. Mark 8.16.

Rensonable service, Rom. 12.1. The spiritual sacrifice of a Christian, affering not the bodies of unreasonable beasts, as they were wont to do under the law; but himself whally being a reasonable creature, as a sacrifice unto God his Creator and Redeemer, which is a most reasonable thing, to do him service and obedience in all things, according to his revealed will, which is a rery reasonable rule.

Reasonable service, in Greek, \$67.4\text{k}\$ a \$a \$r\$ \$p\$ \$a\$ \$a\$. casonable service, in Greek, Lozikh Latpela,

may be such as will be agreeable to the notion of o Aoyos, the Word, as it signifies Christ, and then it is the Christian service. It may be as hopos signifies the word, or scripture, and then it will be that worship which is pre-scribed us in the scripture. It may be as λογος, word, is opposed to νόμος, law, and then it will be the evangelical worship. Or it may be such a worship of God as is most agreeable to reason, as is before observed.
Kings 9. 15. and this is the r. of the levy, which

king Solomon raised Prov. 26. 16. than seven men that can render a r. Eccl. 7. 25. I applied to search the r. of things

Eccl 7.127, weighing one by one to find out the r. Dan. 4.36. at the same time my r. returned to me Scts 6. 2. it is not r. we should leave the word

Jets 6, 2, it is not r. we should leave the word 18, 14. O ye Jews r. would that I should bear 1 Pet. 3. 15. that asketh you a r. of the hope in you By REASON.

Gen. 41. 31. plenty not known by r. of that famine 47. 13. land of Canaan fainted by r. of the famine Exad. 2. 23. I serale sighed by r. of the bondage 3. 7. I heard their cry by r. of their task-masters 8. 24. the land was corrupted by r. of the flies Nam. 9. 10. if any be onclean by r. of a dead body 18. 5. the hallowed things given by r. of anointing 32. shall bear no sin by r. of it, when ye heaved Prest. 5. 5. for ve were afraid by r. of the free

Deat. 5. 5. for ye were afraid by r. of the fire Josh. 9.13. our shoes are become old by r. of journey 114. they received the men by r. of their victuals Judg.2.18.for it repented the L. for their grownings

Judg. 2.18, for it repented the L. for their groatings by r, of them that oppressed and vexed them $1 \ Kings 14$. 4. A hijah's eyes were set by r, of ago $2 \ Chr$, 5, 14, not able to minister by r, of the cloud 20, 15, be not a fraid by r, of this great multitude 21.15, thy howels fall out, by r, of the sickness, 19.

21.3.4. In howers lat out, yr, of the staness, 12, br, 37. 19. we cannot order speech by r. of darkness 41. 25. by r. of breakings they purify themselves Psal. 38. 8. roared by r. of disquientess of my heart 44. 16. that blasphemeth by r. of the enemy 78. 65. a mighty man that shouteth by r. of wine 83. 9. mine eye mourneth by r. of affliction 90. 10. if by r. of strength they be fourseoure years 102. 5. by r. of my groun, my bones cleave to skin Prov. 20.4. the sluggard will not plow by r. of cold Isa. 49. 19. too narrow, by r. of the inhabitants Erck. 19.10. full of branches by r. of many waters 21.12. terrors by r. of sword shall be on my people 26. 10. by r. of the abundance of his horses 28. 17. Tyrus corrupted by r. of thy brightness Dan. 8. 12. a host given him by r. of transgression Jana 8. 2. 1 cried by r. of my affliction to the Ld.

Janah 2. 2. I cried by r. of my affliction to the Ld.

Mic. 2.12, shall make great noise by r. of multitude

John 6. 12. the sea arose by r. of a great wind

12. 11. by r. of him many believed on Jesus Rom.8.20.by r. of him who subjected same in hope 2 Cor. 3. 10. by r. of the glory that excelleth

Heb. 5. 3. by r. hereof he ought, as for the people, so also for himself, to offer for sins 14. who by r. of use have their senses exercised 23. priests not suffered to continue by r. of death 2 Pet. 2.2. by r. of whom way of truth evil spoken of Rev. 8.13. by r. of the other voices of the trumpet 9.2. sun and air were darkened by r. of the smoke

18. 19, were made rich by r. of her costliness REASON, Perb.

Sam. 12. 7. that I may r. with you before the Ld.

Job 9. 14, and choose out my words to r. with you

13.3, surely I would speak and desire to r. with G. 15. 3. should he r. with unprofitable talk?

Isa. 1. 18. come now and let us r. together Jer. 12. † 1. let me r. the case with thee

Mat 16.8. Jesus said, why r. ye among yourselves, because ye have no bread? Mark 2.8. | 8. 17. Luke 5. 21. the Scribes and Pharisees began to r 22. Jesus said to them, what r. ye in your hearts? REASONABLE.

Rom. 12. 1. living sucrifice, which is your r. service

Heb. 5. † 2. who can r. benr with the ignorant REASONED.

Mat. 16. 7. and they r. among themselves, 21. 25. Mark 8. 16. | 11. 31. Luke 20. 5.

Mark 2. 8. when Jesus perceived that they so r. Juke 20. 14. the husbandmen r. among themselves 24. 15. while they r. Jesus himself drew near Acts 17. 2. three subbaths Paul r. with them 18. 4. he r. in the synagogue every subbath 19. Paul r. with the Jews at Ephesus 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and a her of intheory and integrated in Japanese 24. 25. and 24. And 25. An

24. 25. and as he r. of rightenusness and judgment REASONING.

Job 13.6, hear now my r. and hearken to pleadings Luke 9. 46, then there arose a r. among them Acts 23. 29, the Jews departed, and had great r. REASONING.

Mark2.6. there were certain scribesr in their hearts 12, 23, and having heard them r, together IREASONINGS.

2 Cor. 10. † 5. cashing down r. and every high thing IEASONS.

7.00 32.11, behold I waited, and gave car to your r., 12a. 41. 21, bring forth your r., saith king of Jacob

To rebel is to fight or make war against a lawful sources man, 15, 10, 16, 16, 16, 17, at hy r. they fled, they hasted away ful sources m. 15, 10, 4c. Or to cast of the young sources m. 15, 10, 4c. Or to cast of the yoke of a lawful governor, as Korah and Eccl. 7.5, it is better than secret love the yoke of m. 16, 1, 2, 4c. Rebellion cometh Isa. 25, 8, the r. of his people shall he take away 474

of the Hebrew word Marah, which signifies hitterness, because rebellion is a thing distasteful unto God, and provokes him to anger.

Men are said to rebel, [1] Against the Lord, Num. 14.9, [2] Against his words, Psal. 107.

11. [3] Against his Spirit, Isa. 63. 10. [4] Against an earthly king, 1 Kings 12. 19. [4] Hos. 5.9. Ephrain shall be desolate in the day of r and rof the Hebrew word Marah, which signifies bitterness, because rebellion is a thing distasteful unto God, and provokes him to anger. Men are said to rebel, [1] Against the Lord, Num. 14. 9. [2] Against his words, Psal. 107, 11. [3] Against his Spirit, Isa. 63. 10. [4] Against an earthly king, 1 Kings 12. 19. Num. 14. 9. only r. not against the Lord, nor fear Josh. 1. 18. whoseever doth r. he shall die 22. 16, we have huilded an altar that we might r.

22.16. ye have builded an altar that ye might r. 18. seeing that ye r. to-day against the Lord 19. r. not against the Lord, nor r. against us 29. God forbid that we should r. against the Lord 1 Sam. 12. 14. if ye will obey and not r. ag. Lord 15. and if ye will not obey the Lord, but r.

Neh. 2. 19. what do ye? will yer. against the king? 6. 6. saith it, that thou and the Jews think to r. Job 24.13. they are of those that r. against the light Psal. 78. † 40. how oft did they r. against hin? Isa. 1.20. if ye refuse and r. ye shall be devoured Hos. 7. 14. they assemble for com, and r. against REBELLED.

Gen. 14. 4. and in the thirteenth year they r. Nam. 20. 24. because ye r. ag. my words at waters of Meribah, 27. 14. Deut. 1. 26, 43. [9. 23. 1 Kings 12. 19. Rehoboam fled, so Isrnel r. ag. the

house of David unto this day, 2 Chron. 10. 19. 2 Kings 1. 1. Moab r. against Israel, 3, 5, 7. 18. 7. Hezekiah r. against the king of Assyria 24. 1. Jehoiakim r. against Nebuchadnezzar 20. Zedekiah r. 2 Chron. 36, 13. Jcr. 52, 3. 2 Chron. 13. 6. Jeroboum hath r. against his lord Neh. 9, 26, they were disobedient, and r. ag. thee Psal. 5, 10, for they have r. against thee 105, 28, and they r. not against his word

107. II. because they r. against the words of God Isa.1.2.1 have nourished children, and they have r. 63. 10. hut they r. and vexed his Holy Spirit Lam. 1. 18. I have r. | 20. I have grievously r. 3. 42. we have r, thou hast not pardoned Ezek. 2. 3. I send thee to a nation that hath r. 17.15. her. in sending his ambassadors to Egypt

17.15. ner. in sending his anihassadors to Egypt 20. 8. but they r. ngainst me, 13. 21.

Dan. 9. 5. we have r. by departing from thee 9. to our Gud mercy, though we have r. ng. him Hos. 13. 16. Samaria hath r. against her God REBELLEST.

2 Kings 18. 20. Rab-shikeh said to Hezekiah, on whom dost thou trast, that thou r.? Isa. 36. 5.
REBELLION.

Num. 17.† 10. as a token ugainst the children of r. Deut. 31. 27. for I know thy r. and thy stiff neck Josh. 22. 22. Israel he shall know if it be in r.

1 Sam. 15. 23. τ is as the sin of witchcraft 20. † 30. thou son of perverse τ do not I know Ezra 4. 19. and that r. hath been made therein $\mathcal{N}\epsilon h$. 9. 17. and in their r. appointed a captain Job 34. 37. for he addeth r. unto his sin Prov. 17. 11. an evil man seeketh only r.

Jer. 28. 16. because thou hast taught r. 29. 32. Ezek. 2. † 7. whether hear or forboar, they are r. REBELLIOUS. Deut. 9.7. ye have been r. ag. the Lord, 24. | 31. 27. 21. 18. if a man have a stobborn and r. son 20. they shall say, this our son is stubborn and r.

1 Sam. 20. 30, thou son of the perverse r, woman Ezra 4, 12, building the r, and the bad city, 15, Psal. 66, 7, let not the r, exalt themselves

68. 6. but the r. dwell in a dry land 18. yea, for the r.alsa || 78. 8. and a r. generation 18. yea, for the r.alsa || 78. 8. and a r. generation 18. 1. 23. thy princes are r. companions of thieves 30. 1. woe to the r. children, saith the Lord 9. this is a r. people || 50. 5. 1 was not r. 65. 2. 1 have spread out my hands to a r. people 18. 21. 3. The she hath been r. against me, saith Lord 17. she hath been r. against me, saith Lord

5. 23. but this people hath a revolting and r. heart

5. 33. Dut this people natur a revoluing and r. heart Erck. 2. 3. son of man, I send thee to a r. nution 5.they are a r. house, 6.7. [3. 9, 26, 27. [12. 2, 3. 8.be not thou r.like that r. house, open thy mouth 12. 2. thou dwellest in the midst of a r. house 17. 12. say now to the r. house, know ye, 44. 6. 24. 3. and utter a parable to the r. house REHELS.

REHELS.

Nam. 17.10. Anon's rod kept for a token ag, the r. 20. 10. Moses and Anron said, hear now, ye r. Jer. 50. † 21. go up against the land of r. Ezek. 2. † 6. though r. and thorns be with thee 20. 33. I will purge out from among you the r. RERUKE, Substantive.

Deut. 22. 20. the Lord shall send on thee r. 2 Kiegs 19. 3. this is a day of r. Isa. 37. 3.

Psal. 18. 15. at thy r. at the blast of thy nostrils 76. 6. at thy r. the horse cast into a dead sleep 60. 16. they perish at the r. of thy countenance

80. 16, they perish at the r. of thy countenance 104. 7. at thy r. they fled, they hasted away

Phil. 2.15, without r. in midst of a perverse nation

Proc. 2.5. Epiramisman decessation in the day of reprint 2.15. without r. in midst of a perverse nation REBUKE

Signifies, [1] To reprove or check, Lev. 18.17.

[2] To restrain, Zech. 3. 2. Jude 9. [3] To silence, or command persons to hold their peace, Luke 19. 39. [4] To convince of sin, and bring to repentance, Isa. 2. 4. [3] To care, Luke 4. 39. [6] To chasten, afflict, or correct, Psal. 6. 1.

Lev. 19. 17. thou shalt in any wise r. thy neighbour Ruhl 2. 16. that she may glean them, and r. her not 1 Chron. 12. 17. God look thereon, and r. it Psal. 6. 1. O Lord, r. me not in thine anger, 38. 1. 68. 30. r. the company of spear-men, the bulls Prov. 9. 8. r. a wise man, and he will love thee 24. 25. to them that r. him shall be delight Isa. 2. 4. he shall r. many nations, Mic. 4. 3. 17. 13. the nations rush, but God shall r. them 54. 9. I would not be wroth with, nor r. thee 54. 9. I would not be wroth with, nor r. thee Zech. 3. 2. Lord said to Satan, the Ld. r.thee, even

the Lord that hath chosen Jerusalem, r. thee the Lord that hath cbosen Jerusalem, r. thee Mal. 3, 11, 1 will r. the devourer for your sakes Mat. 16, 22. Peter began to r. him, Mark 8, 32, Luke 17, 3, if thy brother trespass, r. him 19, 39, some said, Master, r. thy disciples 17 im, 5, 1, r. not an elder, but entreat him 20, them that sin, r. bef. all, that others may fear 2 Tim, 4, 2, r. exhort, with all long-suffering Tim, 4, 2, r. exhort, r. them shartly, 2, 15

77tl. 1. 13. wherefore r. them sharply, 2. 15.
Jude 9. Michael said, the Lord r. thee
Rev. 3. 19. as many as I love, I r. and chasten
REBUKED.

Gen. 31, 42. God bath seen and r, thee yesternight 37, 10, his father r, him, and said to him $\mathcal{N}eh$, 5, 7, and 1 r, the nobles and the rulers Psal. 9. 5. hast r. the heathen, thou hast destroyed 106. 9. he r. the Red sea also, and it was dried up 119. 21. thou hust r, the proud that are cursed Mat. 8. 26. he r. the wind, Mark 4. 39. Luke 8. 24. Just 6, 20, he r. the wind, Just 8, 4, 33, Luke 6, 34, 17, 18, Jesso r. devil, and he departed out of him 19, 12, disciples r. them, Mark 10, 13, Lu, 18, 15, 20, 31, the multitude r. the blind men Mark 1,25, he r. the devil, 9, 25, Luke 4, 45, [9, 42, 8, 33, Jesus r. Peter, saying, get the behind men Luke 4, 39, he stood over her and r. the fever 9, 55, but Jesus turned, and r. James and John 18, 39, they that went before r. the blind man 23, 40, but the other thief answering r. him

Heb. 12. 5. nor faint when thou art r. of him 2 Pet. 2. 16. but Balaam was r. for his iniquity REBUKER. Hos. 5. 2. though I have been nr. of them all REBUKETH.

Prov. 9. 7. he that r. a wicked man getteth a blot 28.23. he that r. a man, after shall find more favour Amos 5, 10, they hate him that r. in the gate Nah. 1, 4, he r. the sea, and maketh it dry REBUKES.

Psal.39.11, when thou with r. dost correct man Ezck. 5. 15. execute judgments in furious r. 25.17. REBUKING.

2 Sam. 22. 16. foundations discovered at r. of Lord REBUKING, Participle.

Luke 4. 41. he r. then, suffered them not to speak RECALL. Lam. 3. 21. this I r. to mind, therefore I hope RECEIPT.

Mat. 9. 9. ns Jesus passed, he saw Matthew sitting at the r. of custom, Mark 2. 14. Luke 5. 27.

RECEIVE

RECEIVE
Signifies, [1] To take what is given, paid, or put into one's hands, 2 Sam. 18. 12. 2 Kings 5. 26. [2] To contain, 1 Kings 8. 64. [3] To entertain, lodge, or harbour, Acts 28. 2, 7. [4] To bear with, or suffer, 2 Cor. 11. 16. [5] To hearken to, Prov. 2. 1. [6] To believe, Mnt. 11. 14. John 1. 12. [7] To give, Rev. 13. † 16. [8] To admit one to be a member of the church, Rom. 14. 1. [10] To be endued with, Vets 1. 5. [11] To vajoy and possess, Heb. 10. 36. [19] To bear patiently and thankfully, Job 2. [10] [13] To be rewarded, Mnt. 10. 41. [14] To hare, Ilos. 10. 6.
Exad. 29. 25. thou shalt r. the wave-offering

hare, Hos. 10, 6, Exod. 29, 25, thou shalt r. the wave-offering Num. 18, 28, ye shall offer all your tithes which ye r., of the children of Israe. Deut. 33, 3, every one shall r. of thy words 1 Sam. 10, 4, which thou shalt r. of their hands 2 Sam. 18, 12, though I should r.a thousand shekels 1 Kings 5.9, and thou shalt r. the cedar and fir Job 2.10, shall we r. good at the hand of God 27, 13. which they shall r. of the Almighty

Psal. 6. 9. the Lord will r. my prayer 24. 5. he shall r. the blessing from the Lord 24. 3. In a shart, the bressing from the both 17. Inc. 49. 15. God will redeem my soul, for he shall r. Inc. 73. 24. guide me, and afterward r. me to glory 75.2. when I shall r. the congregation I will judge Prov. 2, 1. my son, if thou wilt r. my words 10. 8. the wise in heart will r. commandments 15a. 57. 6. offering, should I r. comfort in these? Etch. 10.61. be assamed, when thou shalt r. sisten Dan. 2 6. ye shall r. of me gifts and rewards Hos. 10 6. Ephraim shall r. shame, and Israel Mic. 1. 11. he shall r. of you his standing Zeph. 3. 7. I said, thou wilt r. instruction Mat. 10.41.a prophet, he shall r.a prophet's reward,

a righteous man shall r. a righte, man's reward the blind r. their sight, the lame walk 14. if ye will r. it, this is Elias which was to come name, receiveth me, Mark 9. 37. Luke 9. 48

nnme, receiveth me, Mark 9. 37. Luke 9. 48.
19. 11. he said, all men cannot r. this saying
29. he shall r. a hundred-fold, Mark 10. 30.
20. 7. and whatsoever is right, that shall ye r.
21. 22. whatsoever ye ask, believing, ye shall r.
34. that they might r. the fruits of it
23.14.long prayers, therefore ye shall r. the greater
damnation, Mark 12. 40. Luke 20. 47.
Mark 4.16. r. the word with gladness, Luke 8. 13.
20. these are such as hear the word and r. it
10. 51. Ld. that I might r. my sight, Luke 18. 41.
11. 24. when ye pray, believe that ye r. them
12. 2. that he might r. from the husbandimen
Luke 10. 8. whatsoever city ye enter, and they r. 12: 2. that he migner. How the absolution to the second ment Luke 10. 8. whatsoever city ye enter, and they r. 16. 4. that they may r. me into their houses 9. they may r. you into everlasting habitations 23. 41. for we r. the due reward of our deeds John 5. 43. if in his own name, him ye will r. 44. how can believe, which r. honour one of ano.

7. 23. it a man on the sabbath r. circumcision 39.this spake he of the Spirit, which they that believe on him should r. Holy Ghost not given 14.3. I will come again, and r. you to myself 16. 14. for he shall r. of mine, and shew it to you 24. ask, ye shall r. that your joy may be full Acts 1.8. but ye shall r. power after that Holy Gh. 2.38. and ye shall r. the gift of the Holy Ghost 3.21. Jesus, whom heavens must r. till restitution 8.15. prayed, that they might r. the Holy Ghost 19.00 whomso. I lay hands, may r. the Holy Gh. 9.12. hands on him, that he might r. his sight

17. Jesus sent me, that thou mightest r. thy sight 10. 43. whoso, believeth, shall r. remission of sins 26. 18. that they may r. forgiveness of sins Rom. 5.17. more they which r abundance of grace 13. 2. that resist shall r. to themselves dammation 16. 2. that ye r. her in Lord, as becometh saints 1 Cor. 3. 8. every man shall r. his own reward

14. if his work abide, he shall r. a reward
4. 7. if thou didst r. it, why dost thou glory?
14. 5. that the church may r. edifying
2 Cor. 5. 10. that every one may r. the things done
6. 17. touch not unclean thing, and I will r. you 7. 9. that ye might r. damage by us in nothing 8. 4. praying us, that we would r. the gift 11. 4. or if ye r. another spirit ye have not received Gal. 3. 14. that we might r. promise of the Spirit 4. 5. that we might r. the adoption of sons Eph. 6. 8. the same shall he r. of the Lord

Col. 3.24. ye shall r. the reward of the inheritance 25. he shall r. for the wrong he bath done Philem. 15. that thou shouldest r. him for ever Heb. 7. 5. sons of Levi, who r. office of priesthood 8. and here men that die r. tithes

9. 15. which are called might r. promise, 10. 36. 11. 8. he should after r. for an inheritance Jam. 1. 7. that man think he shall r. any thing 12. when tried, he shall r. the crown of life 3. 1. knowing, ye shall r. greater condemnation 5. 7. until he r. the early and latter rain

1 Pet. 5. 4. ye shall r. a crown of glory, fadeth not 2 Pet. 2. 13. shall r. the reward of unrighteousness 1 John 3.22. whatsoever we ask, we r. of him 5.9 if we r. the witness of men, God is greater 2 John 8. but that we r. a full reward Rev. 14. 9. if any man r. his mark in his forehead

To 12, but ray mater, us mark in his forehead 17, 12, but ray over as kings one hour with beast RECEIVE, Imperatively.

Gen. 33, 10, then r. my present at my hand Job 22, 22, r. I pray thee, the law from his mouth Prov. 4. 10. hear, O my son, and r. my sayings 8. 10. r. my instruction, and not silver, 19. 20. Jer. 9. 20. let your ear r. the word of his mouth Ezck. 3. 10. r. all my words in thine heart Figure 3. 10. τ , and my words in time heart Hos. 14. 2, say to him, τ , us graciously Mat. 19. 12, he that is able, let him τ , it Luke 13. 42. Jesus saith, τ , thy sight, Acts 22. 13. John 20. 22, he saith, τ , ye the Holy Ghost John M. 22. In sann, r. ye die Proly Grown Acts 7.59. saving, Lord Jesus, r. my spirit Rom. 14. 1. him that is weak in the faith, r. ye 15.,7. r. ye one another, as Christ also received us 2 Cor. 7. 2. r. us, we have wronged no man 475

2 Cor. 11. 16. yet as a fool r. me, that I may boast | Luke 9. 11. r. them and spake to them of kingdom Phil. 2. 29. r. him in the Lord with gladness Col. 4.10. and Marcua, if he come unto you, r. him Philem. 12. r. him that is mine own bowels

17. if thou count me a partner, r. him as myself Jam. 1. 21. r. with meckness the ingrathed word RECEIVE, Negatively. 2 Kings 5. 16. but Elisha said, 1 will r. none 12.7. r. no more money of your acquaintance Job 2.10.shall we r. good, and shall we not r. evil? Jer. 17. 23. that they might not r. instruction

35. 13. will ye not r. instruc. to hearken to words? Ezck. 36. 30. ye shall r.no more reprouch of famine Mat. 10. 14. whoseever shall not r. you nor hear your words, shake off dust, Mark 6. 11. Lz. 9.5.

Mark 10.15. whosoever shall not r. the kingdom of G.as a little child, not enter therein, Luke 18. 17 Luke 9.53 they did not r.him, because his face was 10. 10. and they r. you not, go into the streets 18. 30. who shall not r. manifold more in this time John 3. 11. we testify, and ye r. not our witness 27. a man can r. nothing, except it be given him

41. I r. not honour from men
43. I am come in Father's name, and ye r. me not

14. 17. Spirit of truth, whom the world cannot r. Acts 22. 18. for they will not r. thy testimony 1 Cor. 4. 7. what hast thou that thou didst not r.? 2 Cor. 6. 1. that ye r. not the grace of God in vain Tim. 5. 19. against an elder r. not an accusation Jam. 4. 3. ye ask and r. not, because ye ask amiss 2 John 10. r. him not into your house 3 John 10. neither doth he himself r. the brethren

Rev. 18. 4. and that ye r. not of her plagues
RECEIVE, Infinitively,
Gen. 4.11. earth opened mouth to r. brother's blood
38. 20. to r. his pledge from woman's hand Exod. 27.3. thou shalt make his pans to r. his ashes Deut. 9. 9. when I was gone up to r. the tables 1 Kings 8.64. because brazen altar before L. was too

little to r. the burnt-offerings, 2 Chron. 7. 7. 2Kings 5.26.is it a time to r. money, to r. garments?

12. 8. the priest consented to r. no more money

Prov. 1. 3. to r. the instruction of wisdom Jer. 5. 3. but they have refused to r. correction 32. 33. they have not hearkened to r. instruction Mal. 3, 10, there shall not be room enough to r, it Mat. 19. 12. he that is able to r. it, let him r. it Mark 2. 2. that there was no room to r. them Luke 6.34, of whom ye hope to r. as much again 19.12, nobleman went to r. for himself kingdom Acts 16.21. teach customs not lawful for us to r. 18. 27. brethren exhorting the disciples to r. him 20. 35. it is more blessed to give than to r. 3 John 8. we therefore ought to r. such

5. John c. we interested eggett to r. such Rev. 4. 11. thou art worthy, O Lord, to r. glory 5. 12. worthy is the Lamb to r. power and riche 13. 16. causeth to r. a mark in their right hand RECEIVED. Gen. 26. 12. Isaac r. the same year a hundred-fold Exod. 32. 4. and Aaron r. them at their hand 36. 3. and they r. of Moses all the offering Num. 12. 14. after that let Miriam be r. in again

23. 20. behold, I have r commandment to bless 34. 14. two tribes and half r, inheritance, 15. 36.3.their inheritance shall be put to the inherit ance of the tribe whereunto they are r. 4

Josh. 9. † 14. r. the men by reason of victuals 13. 8. the Gadites have r. their inheritance 18. 2. which had not r. their inheritance Judg. 13. 23. he would not have r. burnt-offering Judg. 13: 23. he would not have r. burnt-offering I Sam. 19. 3. of whose hand have I r. any bribe? 25: 35. David r. of Abigail that she brought I Kings 10: 28. had linen yarn from Egypt, king's merchants r. linen yarn at a price, 2 Chr. 1. 16. 2 Kings 19. 14. Hezekinh r. the letter, Isa. 37. 14. 1 Chr. 12. 18. thine are we; then David r. them Esth. 4. 4. Esther sent raiment, Mordeoni r. it not Ish. 4. 19. and pring any r. a little thereof.

Job 4. 12. and mine ear r. a little thereof Psal. 68. 18. thou hast r. gifts for men Fron. 21. 32. I looked upon it, and r. instruction Isa. 40. 2. she hath r. of the Lord's hand double fsa. 40. 2. she hath r. of the Lord's hand double Jrr. 2. 30. your children, they r. no correction Ezck. 18. 17. hath not r. usury nor increase Zeph. 3. 2. she obeyed not, she r. not correction Mat. 10. 5. cast out devils, freely ye r. freely give 13. 19. this is he which r. seed by the way-side 20. r. into stony || 22. thorns || 23. good ground 17. 24. they that r. tribute money came to Peter 20. 9. when came they came ye no seems 10.

20. 9. when came, they r, every man a penny, 10. 11. and when they had r, it they murmured 34. immediately their eves r, sight, followed him 25. 16. r, five talents || 17, r, two || 18, had r, one 27. I should have r. mine own with usury Mark 7. 4. many things which they r. to hold 10.52 he r. his sight, Luke 18. 43. Acts 9. 18.

15.23. gave him wine with myrrh, but r. it not 16. 19. he was r. up into heaven, Acts 1. 9.

Luke 6. 24. woe to rich, for ye have r. your consol.

8. 40. was returned the people gladly r. him

51. when time was come, that he should be r. up
10. 38. and Martha r. him into her house
15. 27. because he hath r. him sale and sound 19. 6. Zaccheus came down and r. him joyfully
15. when he was returned, having r. kingdom
John 1. 11. he came to his own, his own r. him not 12. to as many as r. him, to them gave he power 16. out of fulness have all we r. grace for grace 3. 33. he that hath r. testimony, hath set his seal 4. 45. when he was come Galileans r. him 6. 21. then they willingly r. him into the ship 9. 11. I went and washed, and Ir. sight

18. Jews did not believe that he had r. his sight, called parents of him that had r. his sight 10. 18. this commandment I r. of my Father this commandment 1 r. of my Father
 30. he then, having r. the sop, went out
 17.8. have given them thy words, and they r. them
 3. Judas then having r. a band of men
 30. when Jesus had r. the vinegar, he said Acts 1. 9. and a cloud r. him out of their sight
 2. 33. and having r. of the Father the promiso
 41. they that gladly r. his word were baptized
 37. immediately for and a welchesor stream. 3. 7. immediately feet and ancle-bones r. strength

15. Pharisees asked him how he had r. his sight

53. When the lively oracles to give unto us 53. Who have r, law by angels, and have not kept 8. 14, heard that Samaria had r, the word of God. 17. laid hands on them, they r. the Holy Ghost 9. 19. when he had r. meat he was strengthened 10. 16. the vessel was r. again up into heaven 47. which have r. the Holy Ghost as well as we 11. 1. heard that Gentiles had r. the word of God 15. 4. when come, they were r. of the church 16.24 who having r. such charge, thrust them into 17. 7. whom Jason hath r. these 21 do control

17. 7. whom Jason hath r. these all do contrary
11. the Bercans r. the word with all readiness
19. 2. have ye r. the Holy Ghost since ye helieved? 20. 24. the ministry which I have r. of the Lord 21.17. when we were come, brethren τ . us gladly 22.5. from whom I τ . letters to the brethren 26. 10. having r. authority from the chief priests

23. 2. barbarians kindled a fire and r. us every one
7. Publius r. us || 30. Paul r. all that came
21.we neither r.letters out of Judea, nor brethren Rom.1.5.by whom we have r. grace, for obedience 4.11. and he r. the sign of circumcision, a seal 5. 11. by whom we have now r, the atonement 8. 15. ye have not r, the Spirit of bondage again

to fear, but ye have r. the Spirit of adoption 14. 3. judge him that eateth, for God hath r. him 15.7. receive ye one another, as Christ also r. us 1 Cor. 2.12. we have r. not the spirit of the world 4. 7. why dost glory, as if thon hadst not r. it?
11. 23.1 r. of the Lord, that which I delivered
15. 1. which also ye have r. || 3. which I r.
2 Cor. 4. 1. as we have r. morey, we faint not
7. 15. how with fear and trembling ye r. him
11. 4. if receive anoth, sprit, which ye have not r.
24. of the Jews five times r, I forty stripes

Gal.1.9. preach another gospel than that ye have r. 12. I r. it not of man, neither was I taught it 3. 2. r. ve the Spirit by the works of the law?

3.2. r. ye the Spirit by the works of the law?
4.14.but r. me as an angel of God, even as Christ
Phil. 4.9. the things ye have r. and seen in me, do
†18. I have r. all, having r. of Epaphroditus
Col. 2.6. as ye have r. Christ, so walk ye in him
4. 10. touching whom ye r. commandments
17. take heed to the ministry thou hast r. in Lord
17thrss. 1. 6. having r. the word in much affliction
2.13. when ye r. word, r. it too as the word of man
4. 1. as ye have r. of us how ye ought to walk
27thess. 2. 10. hecause they r. not the love of truth
3. 6. not after the tradition which he r. ef us
17tm 3. 6. believed on in world r. united after.

 5. b. not after the tradition which he r. et us 17tm, 3. 16. believed on in world, r. up into glory 4. 3. meats which God hath created to be r. 4. creature is good, if it be r. with thanksgiving Heb. 2. 2. transgression r. just recompence of rew. 7. 6. r. tithes of Abrah. and blessed him that had 11. for under it the people r, the law
10.26.if we sin wilfully after we have r, knowledge

11. 11. through faith Sarai r. strength to conceive 13. these all died, not having r. the promises
17. he that r. promises offered up his only son
19. from whence also he r. him in a figure

31. when Rahab had r. the spies, . Jom. 2. 25. 35. women r. their dead raised to life again
39. these all having obtained a good report thre
faith, r. not the promise, God having provided

Pet. 1. 18. from your vain conversation r. by tradition from your fathers

4. 10. as every one hath r. the gift, so minister 2 Pet. 1. 17, for he r. from God the Father honour 1. John 2. 27. anointing ye have r. abideh in you 2. John 4.as we have r. a command from the Father Ren. 2. 27, give power, even as I r. of my Father 2. 2. 27. give power, even as I r. of my Father 3. remember how thou hast r. and heard 17. 12. ten kings who have r. no kingdom as yet 19. 20. them that had r. the mark of the heast 20. 4. had not r. the mark, reigned with Christ

RECEIVEDST.

Luke 16. 25. thou in thy life time r. thy good things
RECEIVER.

Isa. 33. 18. where is the scribe? where is the r.?
RECEIVETH.

Judg. 19. 18. there is no man that r. me to house Job 35. 7. or what r. he of thine hand? Psad. 15. † 3. nor r. reproach against his neighbour Prop. 21. 11. when wise is instructed, he r. knowl. 29. 4. but he that rogifts, everthroweth it

Jer. 7, 28, this is a nation that r, not correction Mal.2.13.or r.offering with good-will at your hand Mal. 7, 8, every one that asketh, r. Luke 11, 10, 10, 40, he that r, you r, me, and he that r, me r.

him that sent me, John 13, 20,

41, he that r. a prophet, that r. a righteous man
13, 20, heareth the word, and anon r. it with joy

13. 20. hearten the word, and almon't with Joy 18. 5. one such little child in my name, r. me Mark 9. 37. whosoever shall receive me, r. not me, but him that sont me, Luke 9. 48. Luke 15. 2. this man r. sinners, eateth with them John 3. 32. and no man r. his testimony 4. 36, he that reapeth r. wages, and gathereth

12.48. he that rejecteth me, and r. not my words 1 Cor. 9. 24 they run all, but one r. the prize Heb. 6. 7. for the earth r. blessing from God 7. 8. men that die receive tithes, but there he ?

them, of whom it is witnessed that he liveth

Levi who r. tithes, paid tithes in Abraham

12. 6. and securgeth every son whom he r.

Rev. 2. 17. no man knoweth, saving he that r. it

14. 11. whosoever r. the mark of his name

RECEIVETH not.

1 Cor. 2. 14. natural man r. not the things of God 3 John 9. I wrote, but Diotrophes 7. as not RECEIVING.

2 Kings 5.20. spared Naaman, in not r.at his hands Acts 17. 15. and r. a commandment to Silas Rom. 1, 27. r. in themselves that recompence 11. 15. what shall r. of them be but life from dead? Phil. 4. 15. as concerning giving and r. but ye only Heb. 12. 28. wheref. we r. a kingdom which cannot 1 Pet. 1. 9. r. the end of your faith, the salvation RECKON

Signifies, [1] To cast up or count, Mat. 13. 24. [2] To esteem, repute, and number, Luke 22. 37. [3] To propound to one's self, or think with one's self, Isa. 38. 13. [4] To conclude, collect, and gather, as by reason and argument, Itom. 6. 11.

Gen. 40. † 13. within 3 days Pharaoh shall r. † 19.

Lev. 25, 30, he shall r, with him that bought him 27, 18, the priest shall r, to him the money, 23, Num. 4, 32, by name ye shall r, the instruments Fzck, 44, 26, they shall r, to him seven days

Fig. 44, 20, they shall r. to him seven days Mat. 18, 24, when he began to r. one was brought Rom. 6, 11, r. yourselves to be dead indeed to sin 8, 18, 1 r. the sufferings of this present time 2 Cor. 10, † 2, which r. of us as though we walked RECKONED.

Gen. 40. † 20, he r. with the butler and baker Num. 18.27. your heave-offering r. as corn of flour 23. 9. the people shall not be r. among the nations 2 Sam. 4. 2. for Beeroth was also r. to Benjamin 2 Kings 12. 15. moreover, they r. not with the men

Page 40. 5. try thoughts to us cannot be τ , up fag. 38. 13. 17. till morning, that as a lion so will faske 22. 37, he was τ , amongst the transgressors Rom. 4. 4. the reward is not τ , of grace, but of debt 9. faith was τ , to Abra. || 10. how was it then τ ?

RECKONETH.

Mat. 25. 19. lord of those servants r. with them RECKONING.

2 Kings 22, 7, there was no r, made with them 1 Chron. 23, 11, therefore they were in one r, RECOMMENDED.

Acts 14, 26, from whence they had been r. 15.40. Paul departed, hence r. to the grace of God RECOMPENCE,

RECOMPENCE,

In Rom. 1, 27, we read, that the Gentiles received that recompense of their error which was meet; and in chop. 11, 9, it is said, Let their table be made a smare and a recompense unto them. In both which places the Npostle speaks of that judgment of God by which sin is punished with sin; [1] in the Gentles, who abused their natural knowledge; how meet was it that they who had forsuken the Author of Institute, should be given we, not to keen the was it that they who had forsuken the Author of nature, should be given up, and to keep the 1 Cor. 7. 11. or let ther be r. to be tubshad order of nature! That they who had changed 2 Cor. 5.18, who hath r. us to himself by Jesus 2 the plany of God into the small tude of boasts, 20, we pray you in Christ's stead, be yer. to should be left to do those things which beasts themselves abhorred! [2] In the Jows, abusing their revealed knowledge, for which their under the control of the c

derstandings were darkened, and spiritual 2 Chron. 29, 24 they made r. with their blood blindness increased, so that they could discern nothing of heavenly things; and what things Dan. 9, 24, to make r. for them, 17 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for them, 18 Dan. 9, 24, to make r. for the tion of the just.

Job 15. 31. not trust in vanity, vanity shall be his r. Prov. 12. 14. the r. of a man's hand shall be rendered Isn. 35. 4. even God will come with a 7 40. † 10. reward and r. for his works, 62. † 11. 59. 18. repay r. to his enemies, to the islands, r. 66.6. yee of Ld, that rendereth r. to his enemies

Jer. 51.6. time of veng. he will render te her a r Lam. 3. 64. render to them a r. O Lord Hos. 9.7. days of r. are come, Israel shall know Joel 3. 4. will ye render me a r.? speedily will I

7. I will return your r, on your own head Luke 14, 12, they bid thee, and a r, be made thee Rom. 1, 27, receiving that r, of their error 11. 9. let their table be made a r. to them

2 Cor. 6, 13, now for a r, in the same, be ye enlarged Heb. 2.2, transgression received a just r, of reward 10.35, your confid. which hath great r. of reward 11. 26. for he had respect to the r. of reward RECOMPENCES.

Isa. 34. 8. it is year of r. for controversy of Zion 59. † 18. according to their r. he will repay Jer. 51.56. the Lord God of r. shall surely requite RECOMPENSE, Verb.

 $\mathcal{N}um.$ 5.7. he shall r. his trespass, and add the fifth 8. if he have no kinsman to \(\tau\), the trespass unto \(Ruth\) 2. 12, the Lord \(\tau\), thy work and reward thee 2 \(Sam\), 19, 36, why should the king \(r\), me? Job 34, 33, he will r, it, whether thou refuse $Prov.\ 20,\ 22$, say not thou, 1 will r, evil Isa, 65, 6, 1 will r, 1 will r, into their bosom 18a. 0.5. 6.4. Will r. 1 Will r. 1 mto their bosom Jar. 16. 18, and first I will r. their injustity and sin 25. 14. will r. according to their deeds, Hos. 12. 2. 50. 29. r. work || Ezek. 7. 3. r. abominations, 8. Ezek. 7. 4. r. thy ways, 9. | 9. 10. | 11. 21. | 16. 43. 17. 19. mine oath and my covenant 1 will r. 23. 40. they shall r. yary leavings upon yon. 23. 49. they shall r. your lewdness upon you 23. 45. they shall r, your leaveness upon you Joel 3.4. if ge r, m_0 , speedily will I return it Luke 14.14.shalt be blessed, for they cannet r, thee Rom. 12.17. r, to no man evil for evil 2Thess. 1.6. to r, tribulat, to them that trouble you Heb. 10. 30, we know him that hath said, I will r. RECOMPENSED.

Nam. 5. 8. let the trespass be r. to the Lord 2 Sam. 22. 21. according to the cleanness of my hands hath he r. me, 25. Psal. 18. 20, 24 Prov. 11. 31. behold, the righteous shall be r. Jar. 18. 20, shall evil be r. for good? Ezek.22.31. their own way have I r. on their heads

Luke 14. 14. thou shalt be r. at the resurrection Rom. 11. 35. and it shall be r. to him again RECOMPENSEST. Jer. 32. 18. thou r, iniquity of fathers to children RECOMPENSETII.

Psal. 137. † 8. happy shall be be that r. thee RECOMPENSING.

2 Chron. 6. 23. by r. his way upon his own head RECONCILE.

Reconciliation, is a restoring to favour, or mak ieconcilintion, is a restoring to favour, or making those friends who before were at variance,
as God and the elect were, through sin, till of
enomies they became friends, through the
atonoment made in the blood of Christ, and received by faith. Eph. 2. 16, That he might reconcile both to God by the cross. Col. 1. 21, Ye
were enemics, yet now hath he reconciled yon.
The ministry of the gasal is called, the minis-The ministry of the gospel is called, the ministry of reconciliation, 2 Cor. 5, 18, because reconciliation is thereby published and declared to such as are yet encours to God.

To the making of reconciliation three things are required in him who is Mediator of it. That he make intercession for the offender, [2] That he make interession for the openior, (2)
That he satisfy the offended party for the
wrong done. [3] To provide that the offender
shall offend no more. All which our Lord. Jesus
Christ doth. Isn. 53, 12, John 17, 22, Eph. 2, 16,
Leo. 6, 30, the blood is brought to r, withal Sam. 29. 4. for wherewith should be r. himself

Ezck. 45. 20, so shall ye r, the house Eph. 2. 16. that he might r. both to God by cross Col. 1. 20. by him to r. all things to himself RECONCILED.

Mat. 5, 24, go thy way, first be r. to thy brother Rom. 5, 10, if when enemies we were r. to God 1 Cor. 7, 11, or let her bu r. to her husband 2 Cor, 5, 18, who hath r, us to himself by Jesus Chr. 20, we pray you in Christ's stead, be ye r, to God Col.1.21. you that were enemics, yet now hath he r. RECONCILIATION.

Lev. 16.20, when he made an end of r, holy place Rom. 11. 15, if the casting away be the r, of world 2 Cor. 5. 19. God was in Christ, r. the world RECORD.

Exod. 20. 24. in all places where I r. my name

Dout. 30. 19. I call heaven and earth to r. 31. 28, I Chron. 16. 4. be appointed Levites to r and praise Isa. 8. 2. I took unto me faithful witnesses to r.

18a. 6. 2. I took unto me fauturin witnesses to r.
Acts 20, 26. I take you to r. thisday, that I am pure
RECORD, Substantive.

Ezra 6. 2. and therein was a r. thus written
Job 16. 19. also now, behold, my r. is on high
John 1. 19. and this is the r. of John, when
32. John bare r. saying, I saw the Spirit, 34.
8. 13. thou bearest r. of thyself, thy r. is not true
14 though I hear a furself you my r. is true

14. though I bear r. of thysell, thy r. is not true
14. though I bear r. of myself, yet my r. is true
12. 17. the people that was with him, bare r.
19. 35. he that saw hare r. and his r. is true
Rom. 10. 2. I bare them r. that they have a zeal
2 Cor. 1. 23. I call God for a r. upon my soul
8. 3. to their power I bear r. yea, and beyond
Gal. 4. 15. I bear you r. if it had been possible

Phil. 1.8. God is my r. how greatly I long after you Col. 4. 13. I bear him r. that he hath a zeal for you 1 John 5. 7. there are three that bear r. in heaven 10. because he believeth not r. God gave offis Son 11. this is the r. that God hath given us

3 John 12. we bear r. and ye know our r. is true Rev. 1. 2. who hare r. of the Word of God REUORDED.

Neh. 12. 22. Levites were r. chief of the fathers RECORDER.

2 Sam. 8. 16. Jehoshaphat the son of Ahilud was r. 20. 24. 1 Kings 4. 3. 1 Chron. 18. 15. 2 Kings 18. 18. and Joah the son of Asaph the r. Isa. 36. 3, 22.

2 Chron. 3-1. 8. Joah son of Joahaz r. to repair

RECORDS.

Ezra 4.15. that search he made in the book of r.

Esth. 6. 1. he commanded to bring the book of r. RECOVER.

Judg. 11. 26, why did ye not r. them in that time 1 Sam. 30. 8, for thou shalt without fail r. all 2 Sam. 8.3, as he went to r, his border at Euphrates

2 Nam. 6.3. as he went to r. his border at Euphrates 2 Krings 1.2 inquire of Banl-zebub whether I shall r. 5. 3. the prophet would r. him of his leprosy 6. I have sent Namana, that thou mayest r. him 7. that this man doth send to me to r. a man 11. and strike his hand over place, and r. the loper 8. 8. inquire by him, shall I r. of this disease 9. 10. thou mayest r. || 14. that shouldest surely r. 2 Chr. 13. 20. nor did 3 eroboam r. strength again 14. 13. that they could not r. themselves

Psat. 39. 13. spare me, that I may r. strength Psat. 39. 15. spare me, that r may r, strength Isa. 11. 11. to r. the remnant of his people 38. 16, so wilt thou r. me and make me to live 21. and lay it for a plaister, and he shall r. Hos. 2. 9. and I will r. my wool and my flax Mark 16.18. Iay hands on the sick, and they shall r. 2 Tim. 2. 26. that they may r. themselves out of RECOVERED.

1 Som. 30. 18, David r. all the Amalekites toek, 19. 22, not give them aught of spoil we have r. 2 Kings 11. 25. Joash beat him, and r. cities of Isr. 14. 28. how he warred, and r. Damascus 16. 6. Rezin king of Syria r. Elath to Syria 20. 7, and they laid it on the boil, and he r. Isa.38.9.when Hezekiah was sick, and was r. 39.1. Jer. 8. 22. why is not the health of my people r.? 41. 16. Johanan took the people he had r. RECOVERING.

Luke 4. 18. to preach r. of sight to the blind RECOUNT.

Nah.2.5.he shall r.his worthies, they shall stumble RECTIFY.

Prov. 11, \dagger 5, righteousness of perfect shall r, way RED.

Grn. 25, 25, first came out r, all over like a hairy

39. Esansaid, feed me with that same r, pottago 49. 12. Judah, his eyes shall he r, with wine Ezod. 25. frams' skins dyed r, and hadg, skins, and shittim wood, 26. H. 135. 7, 136. 19. 139. 34. 35. 23. with whom was found r, skins of rams N rem. 19. 2. bring thee a r, haifer without spot. A thin, 19, 2, thing fines a r, linear without spot. 2 Kings 3, 22. Moabites saw the water r, as blood Esth. 1, 6, on a pavement of r, blue, and white Ps. 63, † 62, foot may be r, in blood of thy enemies 75, 8, the wine is r, it is full of mixture Pror. 23, 31, look not on the wine when it is r, Isa. 1, 18, though your sins he r, like crimson 27. 2. sing yo to ber, a vineyard of r. wine 63. 2. wherefore art thou r. in thine apparel?

Nah. 2. 3. the shield of bis mighty men is madez. Zech. 1.8. I saw by night a man riding on a r. horse; Hos. 13. 14. I will r. them from death and behind him were there r, horses and white 6.2 in first chariot were r, horses, in second black Mat. 16, 2, it will be fair weather, for sky is r. 3. Rev. 6. 4. then went out another horse that was r 12.3. a great r. dragon, seven heads and ten horns RED-sca.

Exod. 10. 19. and cast the locusts into the r.-sea 13. 18. God led them by the way of the r.-sea 15. 4. chosen captains are drowned in the r.-sea
22. Moses brought Israel from the r.-sea 23. 31. I will set thy bounds from the r.-sea Num. 14. 25. get into the wilderness by the r.-sea 21. 14 it is said, what he did in the r.-sea Deut 1. 40. take your journey by the r.-sea 11. 4. how he made the r.-sea to overflow them Josa. 2. 10. heard how the Lord dried up the r.-sea 4. 23. as the Lord your God did to the r.-sea 24. 6. the Egyptians pursued after to the r.-sea Neh. 9. 9. thou heardest their cry by the r.-sea Psal. 106. 7. but provoked him at the r.-sca

9. he rebuked the r.-sea, and it was dried up 22. he had done terrible things by the r.-sea 13t. 13. to him who divided the r.-sea in parts 15. overthrew Pharaoh and his host in the r.-sea Jer. 49. 21. noise thereof was heard in the r.-sea Acts 7. 36. he shewed wonders in the r.-sea Heb. II. 29. by faith they passed through the r.-sca REDDISH.

Let. 13. 19. a bright spot somewhat r. 24. 43. 42. a white r. sore, it is a lepsosy spring up
49. if the plague be r. in the garment or skin
14.37. if the plague be with hollow strakes, r. REDEEM

Eignifies, [1] To buy again something that had been sold, by paying back the price unto him that bought it, Lev. 25. 25. [27. 20. [2] To deliver and bring out of bondage with a strong hand, and without any ransom, such as were kept prisoners by their enemies, Dout. 7. 5. [32. 6. [3] To deliver sinners from the tyranny of Satan, from sin, death, and hell, by the purchase of Christ's blood, and the name of his grace. Thus is Christ both the Ransomer, and ransom, Luke 1. 68. 1 Tim. 2. 6. Tit. 2. 14.

Redemption sametimes signifies deliverance both fedemption sametimes signifies accordance our from the guilt and power of sin, by forgiveness and sanctification, Eph. 1.7. Sametimes it is taken for the whole work of a sinter's salnation, comprehending all things that belong to it. Heb. 9. 12, Having obtained eternal redemption for us. Our whole redemption, and redemption for us. Our whole redemption, from the first act to the last, both for merit and efficacy, is wholly from Christ, and not at all from ourselves. Lastly, the last act of our salvation is the resurrection of our badies and the sentence of the last judgment, after which the saints shall be glorified as the sons of God by adoption, their souls and bodies being reog nuoperon, inter souts and vodees verilg re-united; in this scarse redemption is taken, Luke 21. 28. Rom. 8. 23. To redeem time, Eph. 5. 16. To embrace and improve every opportunity of doing good. It

is a metaphor taken from merchants that diligently observe the time of buying and selling, and easily part with their pleasures for gain; that is, deny yourselves in your ease, pleasure, goad.

Free to gain an opportunity of doing good.

Exad. 6. 6. I will r. you with a stretched-out arm 13.13. firsting of ass shall r. with a lamb, 34. 20. 15. the first-born of my children 1 r, 34, 20. Lev. 25, 25. and if any of his kin come to r, it 26, if he have none to r, it \parallel 29, he may r, it 32. the cities may the Levites r. at any time 48. when sold, one of his brethren may r. him 49. his uncle's son, or any of kin may r. him 27.13. but if he will at all r. it, then he shall add 15. that sanctified his house will r. it, 19, 20, 31.

Num. 18, 15, the first-born of man shalt thou r. 16. from a month old shalt thou r.

17. the firstling of a goat thou shalt not a Ruth 2. † 20. man is one that hath right to r. 3. † 9. 4. 4. if thou wilt r. it, r. it, if not I will r. it
6. I cannot r. it for myself, r. thou it

2 Sam. 7.23. what nation in earth is like Isr. whom God went to r. to himself? 1 Chron. 17. 21. Web. 5. 5. nor is it in our power to r, them J_{ab} 5. 20, in famine he shall r, thee from death 6. 23, to r, me from the hand of the mighty P_{Sal} , 25, 22, r, Isr. O God, out of all his toubles 26. 11. r. me and be merciful unto me 44. 26. arise, and r. us for thy mercies' sake

49. 7. none of them can r, his brother, nor give 15. but God will r. my soul from the grave 69. 18. draw nigh to my soul, and r. it, deliver me

72. 14. he shall r. their soul from deceit
130. 8. he shall r. Israel from all his iniquities
Isa. 50. 2. is my hand shortened that it cannot r.? Jer. 15. 21. I will r. thee out of hand of terrible

Mic. 4. 10. the Lord shall r. thee from Babylon Gal. 4. 5. to r. them that were under the law Tit. 2. 14. that he might r. us from all iniquity REDEEMED.

Gen. 48. 16. the angel which r. me from all evil Exod. 15. 13. led forth people whom thou hast r. 2.1.8. if please not, then shall he let ther be r. Lev. 19. 20. who lieth with a bond-maid not r. 25. 30. if a house in a walled city be not r.
31, but the houses of the villages may be r.

48. brother sold to a stranger may be r. again 54. if he be not r. then go out in year of jubilee 27. 20. if he hath sold the field, it shall not be r. 27. an unclean beast not r. then it shall be sold 28. no devoted thing to the Lord shall be r.29. 33. the tithe and the change shall not be r.

Num. 3.46. those be r. that are more than Levites 18. 16. those that are to be r. from a month old

Deut. 7.8. the Ltd. hath r. you out of the house of bond-men, from king of Egypt, 15. 15. | 24. 18. 9.26.thy people thou hast r. through thy greatness 9.20.1ny people thou hast r. through they greatness 13. 5. Lord which r. you out of house of bondage 21. 8. be merciful to Israel, whom thou hast r. 2 Sam. 4. 9. Lord hath r. my soul, 1 Kings 1. 29. 1 Chr. 17. 21. whom thou hast r. out of Egypt by thy great power, N.ch. 1. 10. Psal. 77. 15.

Net. 5. 8, we after our ability have r, the Jews Psal. 31. 5. thou hast r, me, O Lord God of truth 71. 23, my soul shall rejoice which thou hast r. 4. 2. remember thine inheritance thou hast r. 106. 10. he r. them from the hand of the enemy 107. 2. let the r. of Lord say so, whom he hath r.

107.2. let the r. of Lord say so, whom he hath r 136.24, and hath r. us from our enemies Is a. 1. 27. Zion shall be r. with judgment 29. 22. thus saith the Lord, who r. Abraham 35. 9. no hon there, but the r. shall walk there 43. 1. fear not, I have r. thee, thou art mine 44. 22. return unto me, for I have r. thee 23. the Lord hath r. Jacob, 48. 20. Jer. 31. 11. 51. II. therefore the r. of the Lord shall return 59.3. and us shall be r. without proper.

51. 11. therefore the r. of the Lordsman feedings. 25. 3. and ye shall be r. without money 9. r. Jerusalem || 62. 12. holy people r. of Lord 63. 4. year of my r. is come || 9. in pity he r. them Lam. 3. 58. O Lord, thou hast r. my life Hos. 7. 13. the Ir. them, yet they have spoken lies Mic. 6. 4. Ir. thee out of the house of servants Zech. 10. 8. I will hiss for them, I have r. them Luke 1. 68. he hath visited and r. his people 24.21. it had been he who should have r. Israel Gal. 3.13. Christ r. us from the curse of the law I Pct. 1. 18. ye were not r. with corruptible things 17 te. 1. ds.) were not visit of which were r.
4. ds. none learn, but the 144,000 which were r.
4. these were r. from among men, being first-fruits
REDEEMEDST.

2 Sam. 7.23, which thou r. to thee from Egypt REDEEMER.

Ruth 4. † 14. who hath not left thee without a r. Job 19. 25. for I know that my R. liveth 78.3.5. 14. O Lord, my strength and my R. 78.3.5. they remembered the high God was their R. Prov. 23.11. their R. is mighty, he shall plead cause Isa. 41. 14. and thy R. the Holy One of Israel, 54.5. 43. 14, thus saith the Lord your R, the Holy One 44.6, thus saith the Lord, his R, the Lord of hosts 24, saith the Lord thy R, 48, 17, $\lfloor 49, 7, \rfloor$, 54, 8. 47. 4. as for our R. the Lord of hosts is his name 49.26. shall know that I the Lord am thy R. 60. 16. 59. 20. R. shall come to Zion, to them that turn 63. 16. thou, O Lord, art our Father, our R. Jer. 50. 34. their R. is strong, the Lord of hosts REDEEMETH.

Psal. 34. 22. the Lord r. the souls of his servants 103. 4. who r. hife from destruction, who crowns REDEEMING.

Ruth4.7.this was the manner in Israel concerning r. Eph.5.16.r.time, because the days are evil, Col.4.5. REDEMPTION.

Exod. 8. † 23. I will put a r. between my people Lev. 25. 24. ye shall grant a r. for the land † 31. houses of the villages, r. belongeth to it

51. he shall give again the price of his r.52. Num. 3. 49. Moses took the r. money of them Psal. 49.8. r. of their soul is precious, and ceaseth 131. 9. he sent r. to his people, holy is his name 130. 7. with the Lord there is plenteous r. Jer. 32. 7. the right of r. is thine to huy it, 8. Luke 2. 38. to them that looked for r. in Jerusal. 21. 28. then look up, for your r. draweth nigh Rom. 3.24. justified through the r. that is in Christ

8. 23. for adoption, to wit, the r. of our body 1Cor.1.30. Christ is made to us sanctification and rEph.1.7.in whom have r. through blood, Col. 1. 14.
14. until the r. of the purchased possession

4. 30, whereby ye are sealed unto the day of r. H_{cb} , 9, 12, having obtained eternal r, for us 15, for r, of the transgressions that were under REDNESS.

Prov. 23. 29. who hath woo? who hath r. of eyes?

REDOUND. 2 Cor. 4. 15. that grace might r. to the glory of God REED

Signifies, [1] A plant growing in fenny and watery places, Joh 40.21. [2] A staff or rod of a reed, which was put in our Saviour's hand at his passion, by reay of derision, instead of a sceptre, Mat. 27. 29. [3] A Jewish measure of six cubits three inches, or three yards three inches, Ezek. 40.3. Egypt is called a reed, 2 Kings 18.21. in allusion

gypi is catted a teed, 2 kings 16, 21, in attusion to the reads that were numerous sponthe banks of the Nile; and a broken reed, to denote the inability and weakness of the Egyptians to support and aid Hezekiah against the Assyrians. A bruised reed, Isa. 42, 3. A believer weak in grace, who is of a broken and a contrict heart for sin. Our Saviour speaking of John the Rantist says that he was not as ad-John the Baptist, says, that he was not a reed shaken with the wind, Mat. 11. 7. He was not one of an unsettled mind; but constant and fixed in the truth; his testimony of me was always the same. Kings 14. 15. the Lord shall smite Israel as a r.

2 Kings 18.21, thou trustest upon the staff of this bruised r. Isa. 36. 6.

Isa. 42. 3. a bruised r. shall he not break, and the smoking flax shall he not quench, Mat. 12. 20. Ezck. 29. 6. they have been a staff of r. to Israel 40. 3. a man with a measuring r. in his hand 42. 16. the east side with measuring r. 17, 18, 19. Mat. 11.7. what went ye out into the wilderness to

see? a r.? Luke 7. 24. 27. 29. they put a r. in his right hand and bowed 30, they smote him with a r. Mark 15. 19.

30. they shote aim with a r. Mark 15. 19.
48. one of them ran and put the sponge on a r. and gave him to drink, Mark 15. 36.

Rev. 11. 1. there was given me a r. like a rod 21. 15. had a golden r. to measure the city 16. he measured with the r. 12,000 furlongs REEDS.

Job 40. 21. he lieth in the covert of the r. Isa. 19. 6. the r. and flags shall wither, 7 35. 7. in the habitation of dragons shall be r.

Jer. 51. 32, the r. they have burnt with fire

Ezek. 42. 16, he measured the east side with the

measuring reed five hundred r. 17, 18, 19. 45. 1. the length shall be the length of 25,000 r. REEL.

Psal. 107. 27. they r. to and fro, and stagger Isa. 24.20. earth shall r. to and fro like a drunkard REFINE.

Zech. 13.9. and I will r. them as silver is refined

REFINED.

2 Sam. 22. † 31. his way is perfect, the word of the Lord is r. Psal. 18. † 30. | 119. † 140. † Chron. 28. 18. f or the altar r. gold by weight 99. 4. seven thousand talents of r. silver to overlay Isa. 25. 6. a feast of wines on the lees well r. 48. 10. hehold, I have r. thee, but not with silver Zech. 13. 9. I will refine them, as silver is r.

Mal. 3. 2. he is like a r. fire, and like fuller's soap
3. he shall sit as a r. and purifier of silver
REFORMATION.

Heb. 9. 10. imposed on them until the time of r. REFORMED.

Lev. 26. 23. and if ye will not be r. by these things REFRAIN.

Gen. 45. 1. then Joseph could not r. himself Jab 4. † 2. but who can r. from words? 7. 11. therefore I will not r. my mouth Prov. 1. 15. my son, r. thy foot from their path Eccl. 3. 5. there is a time to r. from embracing Eccl. 3. 3. there is a time to r. from embracing fea. 48. 9. and for my praise I will r. for thee 64. 12. wilt thou r. thyself for these things, O L.? Jr. 31. 16. r. voice from weeping, eyes from tears Acts 5. 38. I say to you, r. from these men I Pet. 3. 10. let him r. his tongue from evil REFRAINED.

Gen. 43.31. Joseph r. himself and said, set on bread Gen. 43.31. Joseph r. himself and said, set on brea Esth. 5. 10. nevertheless, Haman r. himself Job 29. 9. princes r. talking, and laid their hand Psal. 40. 9. I have not r. my lips, thou knowest 119. 101. I have r. my feet from every evil way Isa. 42. 14. I have been still, and r. myself Jer. 14. 10. they have not r. their feet REFRAINETH.

Prov. 10. 19. but he that r. his lips is wise REFRESH

Signifies, [1] To revive, 1 Cor. 16, 18. [2] To take rest, Exod. 23, 12. [3] To strengthen one's self by food, 1 Kings 13, 7, [4] To breathe, Job 32, † 20.

Times of refreshing, Acts 3. 19. or times of cooling as affections are called a fiery trial, deli-verance from them is a season of refreshing or cooling: Such a time of refreshing after troubles frequently comes in this tife; but when this life ends a deliverance comes from

at officitions to them that trilly fear and scree God. It is a figurative manner of speaking, taken from the custom of lubourers, who in the heat of the day repose themselves in cool shades. I Kings 13.7. come home with me and r. thyself Acts 27. 3. Julius suffered Paul to r. himself Philem. 20. brother, r. my howels in the Lord REFICESHED.

Exed. 23, 12, and that the stranger may be r. 31. 17. on the seventh day he rested and was r. 1 Sam. 16.23. David played, so Saul was r. and well 2 Sam. 16.11. David and people with him r. thems. Job 32, 20. I will speak that I may be r. Rom. 15, 32, and that I may with you be r. 1. Cor. 16. 18, for they r. my spirit and yours 2 Cor. 7, 13. Titus, his spirit, was r. by you all 2 Tion. 1. 16. Onesiphorus, for he aften r. by the Philem. 7, the bowels of the saints are r. by thee REFRESHETH.

Prov. 25, 13, for he r, the soul of his masters REFRESHING.

Isa. 28, 12, this is r, yet they would not hear Acts 3, 19, when times of r, shall come from Ld. REFUGE

Is a strong hold, or place of safety, to fly to in danger, where men may be protected and escape the enemy, Num. 35. 13. God is called the refuge of his people, Deut. 33. 27. He defends them against the assaults of all their enemies. Christ is a refuge in his rightensness and blood, isa. 23. 4. Cities of refuge. In order to provide for the security of those, who unawares and without any design should kill a man, the Lord commanded Moses to appoint six cities of refuge, that whoever saddenly and against his will should spill the blood of a nan, might retire thither, and have time to prepare for his defence and justification before the judges, so that the kinsman of the deceased might not pursue him thither and kill him. Of these cities there were three on each side Jordan, these on this side Jordan were Kedesh of Naphtali, on this side Jordan were Kedesh of Naphtali, Hebron, and Shechem. Those beyond Jordan in this state disturber. Those beyond Jordan lichron, and Sheehem. Those beyond Jordan ucere Bezer, Golan, and Ramoth-gilend, Josh. 20, 7, 8. These cities were to be easy of access, and to have smooth and good roads to them, and bridges where there should be occasion. When there were any cross-roads, they took care to set up posts with an inscription, directing the way to the city of refuge. This city was to be well supplied with water and city was to he well supplied with water and oll kinds of provisions. It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with arms to gratify their revenge. Though the manslayer had fied to the city of retuge, yet he was not thereupon exempt from the pursuits of justice: An information was preferred against him, he was summoned before the induses and before the result. In clear himself, red against him, he was summoned before the judges, and before the prople, to clear himself, and to prove the nurder was merely casual and involuntary. If he was found innocent, he duelt safely in the city to which he had retired; if otherwise, he was put to death, according to the secretivy of the lane. Thaugh he was found innocent, he was not threfore symmetiately set at liberty; but to inspire the greatee horror, even of innoluntary murder, it seems as if the law would pusish it with a kind of banishment; for he was obliged to it seems as if the law would punish it with a kind of banishment; for he was obliged to dwoll in this city, without going out of it, till the death of the high-pricat; And if before this time he should any where go aut of the city, the revenger of blood might safely kill, him, Num. 35, 25, 26, 27, &c.

Num. 35, 13, sax cities shall ye have for r. 15.

Dent. 33, 27, the eternal God is thy r.

Josh. 20, 3, shall be your, from avenger of blood 2 Nam. 22, 3, he is my high tower and my r.

Psal. 9, 1d, also will be ar, for the oppressed, ar, in times of temble, they that know thy name.

in times of trouble, they that know thy name

is times of trouble, they that know thy name 14. 6, counsel of poor, because the Lord is his r. 48. 1. God is our r. 7. 11 || 48. 3. G. is known for r. 57. 1. in shadow of thy wings 1 will make my r. notil these calamities be overpast, 61. § 4. 59. 16, thou has these my r. in the day of trouble 62. 7, my r. is in God || 8. God is a r. for us 71.7. wonder to many, than art my strong r. 142. 5. 91. 2. he is my r. 9. 6 94. 22. God is rock of my r. 101, 18, the high holls a r. for the wild goats
142, 4, r. failed me || 5, thou art my r. and portion
Prop. 14, 26, his children shall have a place of r.

Pron. 14, 29, his children shall have a piaco of r. Fa. 4. 6, a place of r. J. 23, 15, for we have made hes our r. and under 17 the barl shall sweep many the r. of lies Jer. 16, 19, O Lord, my r. in the day of uffliction Heb. 6, 18, who have fled for r. to lay hold on hope REFUSE.

1 Sam. 15. 9. overy thing that was vile and r.

all offlictions to them that truly fear and serve Jer. 6, 130, r. silver shall men call them, because Ld. | Isa. 13. 17. the Medes who will not r. edver Lam. 3. 45. thou hast made as r. midst of people

Jams 3, 4.5 that we may sell the r. of wheat REFUSE, Verb.

Exod. 4.23 if thou r. to let them go, 8.2. | 9.2. | 10.4. | 10.3, how long wilt thou r. to humble thyself? 16. 28. r. ye to keep my commandments and laws?
22. 17. if her father utterly r. to give her to him lab 34. 33. whether thou r. or choose, and not I Prov. 8.33, hear instruction, he wise, and r, it not 1. 7. because they r. to do judgment 25. the desire of slothful, his hands r. to labour

Isa. 1.20. but if ye r. shall be devoured with sword 7. 15. that he may know to r. the evil, 16. Jer. 8.5. they r. to return || 9. 6. they r. to know me 13. 10, this evil people which τ to hear my words 25. 28, if they τ , to take the cup at thine hand 38, 21, if thou τ , to go forth, this is the word 35. 21. If thou r. to go forth, this is the word Jotes 25. 11. If the an offender, I r. not to die 1Tim. 4. 7. but r. profune and old wives' fables 5. 11. but the younger widows r. Heb. 12. 25. see that ye r. not him that speaketh REFUSED.

Gen. 37. 35. but Jacob r. to be comforted, and said 39. 8. Joseph r. to lie with his master's wife 48. 19. Jacob r. to remove his hand $\mathcal{N}am$, 20, 21. Edom r, to give Israel passage 1 Sam, 8, 19, people r, to abey the voice of Samuel 16, 7, look not on him for I have r, him 28, 23, but Saul r, and said, 1 will not cut 2 Sam, 2, 23, howheit Asahel r, to turn aside 13, 9, she poured out, but Amnon r, to cut 1 Kings 20, 35, and the man r, to smite him 21, 15, the vineyard he r, to give thee for money 2 Kings 5. 16. Naaman urged him to take, but he Neh. 9, 17, our fathers hardened, and r. to obey Esth. 1, 12, but the queen Vashti r. to come Job 6, 7, the things that my soul r. to touch are as 78. 10. and they r. to walk in his law 67.her.tabernacle of Joseph, and chose Ephraim

118.22, the stone which the builders r. is become Prov. 1, 24, because I have called and ye r. Isa, 54, 6, when thou wast r. saith thy God Jer. 5.3. they r. to receive correction, they r. to return 11. III. their fathers who r. to hear my words 31, 15. Rachel r. to be comforted for her children 50. 33. all that took them r. to let them go Ezck. 5. 6. for they have r. my judgments
Hos.11.5. Assyrian his king, beea, they r. to return
Zech. 7.11. but they r. to hearken, and pulled away Zech. 7.11. but they r.to hearken, and punion away. Acts 7, 35. this Mosse whem they r. saying 1Tim, 4, 4, and nothing to be r. if it be received Heh.1.21. by faith Mosses r. to be called the son of 12, 25. who r. him that spake on earth REFUSEDST.

Jer. 3.3. a whore's forchead, thou r. to be ashamed REFUSETH.

Exad. 7. 14. Pharaohr, to let the people go Num. 22. 13. the Lord r. to give me leave to go 14. the princes said, Bahaam r. to come with us Drut. 25.7. my husband's brother r.toraise up name Prop. 10, 17, but he that r. reproof, erreth 13. 18, shame shall be to him that r. instruction

15.32, he that r, instruction despiseth his own soul Isa. 8. 6. this people r. the waters of Shiloah Jee. 15. 18. my wound which r. to be healed REGARD.

Eccl. 8, 2, and that in r, of the oath of God Dan, 3, † 13, these men have set no r, on thee Acts 8, 11, to him they had r, because he had be REGARD [witched]

REGARD [witched]
Signifies, [1] To lonk upon with concern or compassion, Deut. 28, 50. [2] To think of, consider, or lay to heart, Isa. 5, 12, [3] To have respect for, 2 Kings 3, 14, [4] To hear and answer, Psul. 192, 17, [5] To observe, Rom. 14, 6, [6] To look to with an approxing concluse eye, Joh 36, 21, Psul, 66, 18, [7] To set the heart unto, Exod. 9, †21, [8] To lay to heart, 1 Sam. 25, 25, REGARD, Verb. 9. [21. [6] Foldy to seart, 15am, 25.55.
REGARD, Verb.
Gen. 45. 20. r. not your stuff, for Egypt is yours
Exad, 5. 9. and let them not r. vain words
Lan. 19. 31. r. not them that have familiar spirits

Drut. 23, 50, which shall not r, person of the aged | Sam, 4, 20, she answered not, nor did she r, it . 25, 25, let not my lord r, this man of Belial 23. 25. let not we not?. In a man of behalf 2 Som. 13. 20, r. not this, he is thy brother 2 Kings 3. 14. were it not that 1 r. Jehoshaphat Joh 3, 4. that day, let not God r. it from above 15, 13. nor will the Almighty r. it 136. 21. take heed, r. not inquity Psal. 24. 5. they r. not the works of the Lord 31. 6. I have hated them that r. lying vanities 66, 18, if I r. iniquity in my heart, Lord not hear 94. 7, neither shall the God of Jacob r. it 102, 17, he will r, the prayer of the destitute Pror, 5, 2, that then mayest r, discretion 6.35 he will not r, any ransom, nor will jest content Isa. 5. 12. they r. not the work of the Lord

18.† 4.1 will r. my set dwelling like a clear heat Lan. 4. 16. the Lord, he will no more r. them Dan. 11. 37. r. God of his fathers, nor r. any god Jane 5. 22, nor will 1 r. the peace-offering
Hab. 1. 5. hehold, r. and wonder marvellously
Mal. 1. 9. will he r. your persons? suith the Loid
Luke 18. 4. though I fear not God, nor r. man Rom. 14. 6. to the Lord he doth not r. it REGARDED.

Exod. 9. 21, he that r. not the word of the Lord 1 Kings 18. 29, there was no voice, nor any that r. 1 Chron. 17, 17, thou hast r. me as of high degree Psal. 106. 44. nevertheless, he r. their affliction Prov. 1.24. I stretched out my hand, and no manr. Dan. 3. 12. these men, O king, have not r. thee Luke 1. 43, he r. the low estate of his handmaid 18.2. the judge feared not God, neither r. man 18.5. 9. and 1 r. them not, saith the Lord REGARDEST.

2 Sam. 19. 6. thour, not princes nor servants Job 20. 20. 1 stand up and thour, me not Mat. 22.16. r. not the persons of men, Mark 12. 14. REGARDETH.

Deut.10.17, mighty and terrible, that r. not persons Job 34, 19, nor r. the rich more than the poor 39, 7, neither r. the crying of the driver Prov. 12, 10, a righteous man r. the life of his beast 13. 18. he that r. reproof shall be honouted 15. 5. but he that r. reproof is prudent 29. 7. wicked r. not to know the cause of the poor Eccl. 5. 8. he that is higher than the highest r. 11. 4. he that r. the clouds shall not remp Isa. 33. 8. he hath despised cities, he r. no Dan. 6. 13. they said, Daniel r. not thee, O king Mal. 2.13. he r. not the offering any more Rom. 14.6. he that r. a day, r. it to the Lord REGARDERS.

Judg. 9.†37. come along by plain of the r. of times REGARDING.

Job 4, 20, they perish for ever without any r. it Phil. 2. 30, nor r. his life to supply your lack REGENERATION

Is the change and renovation of the soul by the Spirit ond grace of God, John 3. 5, 6. It is called the new-birth, and consists in the infra sion of spiritual life into the soul, John 5. 25, whereby it is enabled to perform spiritual actions, and line to God, Rom. 14. 8. Tit. 3. 5. Not by works of righteonsess which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the Holy Ghost. Jam. 1. 18, Of his own will begat he us hy the word of truth. And our Saviour speaking to Nicodemus, says, Verily I say unto thee, Except a man be born ngain, he cannot see the kingdom of God, John 3.3,4,5. And the apostle Peter soys in like manner, That God hath begotten us again unto a lively hope, by the resurrection of Christ from the dend inope, by the resurrection of Cinat trum to usual. I Pet. 1.3. that is, he hath given us a new-birth, he hath regenerated and renewed us, and thereby rerought in us such a hope or assurance of salvation, as puts life into our souls; which hope is built upon the resurrection of Christ, and the doctrines depending on it, as the fourdation of our resurrection and future glory, since the members must partake of the same condition with the head, John 14, 19. It is said, Mat. 19, 28, Ye which have followed mo in the regeneration, when the Son of man shall sit in the throne of his glory, ye shall also sit upon thrones. Ye which have followed me in upon thrones. I a which have bollowed me in the regeneration, that is, ye my apostles, echo have been my attendants and assistants, while I have been by my doctrine reforming the world; while I have been regenerating my church, and putting it into a new state; Or, joining regeneration with the following words, in the regeneration when the Son of man shall sit, &c., that is, at the day of judgment, when there shall be new heavens and earth, and your there is not be new heavers underly a dispersion balles shall be raised up again in a glorious manner, and many souls made perfectly happy; then you shall not only partake of the heavenly treasure, but shall be in the highest degree of

treasure, but shall be in the highest agree of dignity there.

Mat. 19.28, that we which followed me in the r.

Tit. 3. 5, he saved us by the washing of r.

REGION.

Dent.3.4, all the r. of Argob the kingdom of Og. 13,

1 Kings 4, 11, the son of Abundah in all r. of Dor 21. Solomon had dominion over all the r. Mat. 3, 5, then went to him all the r. round Jordan

Mat. 3.5, then went to him all the r. round Jordan 4.16, peo, saw grent highl, and to them which sat in the r. and shadow of death light is spring up Mark 1.25, his fame spread about throughout all the r. round about Gailee, Luke 4.14. 7.17 6.55, and ran through that whole r. round about Luke 3.1. Philip tetrarch of the r. of Trachonitis

2 Car. 10. 16. to preach the gospel in r. beyond you 11. 10. no man shall stop me in the r. of Achaia Gal. 1. 21. afterwards I came into the r. of Syria

Egra 2. 62. these sought their r. Nch. 7. 64. Nch. 7. 5. I found a r. of the genealogy of them REHEARSE.

Exud. 17. 14. and r. it in the ears of Joshua Iadg. 5. 11. r. the righteons acts of the Lord REHEARSED.

! Sam. 8. 21. he r. them in the ears of the Lord 17. 31. they r. David's words before Saul Acts 11. 4. Peter r. the matter from the beginning 14. 27. they r. all that God had done with them REJECT

REJECT

Bignifies, [1] To slight or despise, Hos. 4. 6. [2] To cast off or forsake, Jer. 7 29. | 14. 19. [3] To refuse, or deny the granting of one's suit, Mark 6. 26. [4] To frastrate, Mark 7. †9.

That which beareth thorns and brans is rejected, Heb. 6. 8. As the earth, when it is painfully

tilled, and plentifully watered with rain from titica, and pichely any waterea with real from heaven, is good for nothing but to be burnt, if instead of good fruit, it bringeth forth thorns and thistles; so they that enjoy the means of grace, and yet bring forth nothing but cursed fruit, displeasing to God, deserve no further care nor culture, but must expect to be deprived of the means of grace, and exposed

to atter rain.

Lam. 5. †22. wilt thou utterly r. us, thou art wroth
Hos. 4. 6. 1 will r. thee, that thou be no priest
Mark 6. 26. for his oath's sake he would not r. her 7. 9. full well ye r. the commandment of God Tit. 3. 10. after the first and second admonition, r

REJECTED.

1 Sam. 8. 7. they have not r. thee, but they r. me
10.19 ye have this day r. your God who saved you
15. 23. because thou hast r. the word of the Ld.
he hath also r. thee from being king, 26.
16. 1. seeing 1 have r. him from being king
2Kings 17. 15. they r. his statutes and his covenant
20. Lord r. all the seed of 1sr. and afflicted them

Isa. 53.3. he is despised and r. of men, man of sorr. Jer. 2. 37, for the Lord hath r. thy confidence 6, 19, r. my law || 30, because the Ld. hath r. them 7. 29. Lord hath r. the generation of his wrath 8. 9. lo, they have r, the word of the Lord
14. 19. hast thou utterly r. Judah?
Lam.5.22.butthou hast utterly r.us, thou art wroth

Has. 4. 6. because thou hast r. knowledge

Mas. 21.42. stone which the builders r. is become head of the corner, Mark 12.10. Luke 20.17. Mark 2.31. he shall be r. of the elders, Luke 9.22. Luke 7.30. the lawyers r. the counsel of God 17.25. but he must first be r. of this generation Gal. 4.44. my temptation in my flesh ye r. not Heb. 6. 8. that which heareth thorns and briars is r.

12.17. when would have inherited blessing, was r. REJECTETH. John 12.48. he that r. me, receiveth not my words 1 Thess. 4. † 8. he that r. r. not man but God REIGN.

To reign, is to rule or command as a sovereign prince, 2 Sam. 5. 4, 5. God is the absolute Monarch of the world, he governs and disposes of all things in heaven and in earth. Psal. 93. 1, The Lord reigneth. Sin is said to reign, Rom 6, 12, when the lusts and motions of sin are readily obeyell, as one would obey the law and command of a king: when it exercises an uncontrolled absolute power in the soul. Grace is said to roign, Rom. 5. 21. when the right-eousness of Christ being freely imputed, his Spirit reigns in our hearts, and we are governed by the motions and impulses the by the motions and impulses thereof; so that sin cannot condemn us to death, nor rule over us, as it did before grace was planted in the soul. And such as receive abundance of the soul. And such as receive abundance of grace, are said to reign in life by Jesus Christ, Rom. 5. 17. that is, They partake of spiritual life kere, othereby they conquer sin, and obtain eternal life hereafter, when they reign in glory. I Kings 6.1. in fourth year of Solomon's r. over 1sr. 2 Kings 24. 12. took Jehoniach in it eth year of his r. 1 Chron. 4. 31. their cities to the r. of David 29. 30. king David's acts with all his r. written 2 Chr. 36. 20. till the r. of the kingdom of Persia Nrh. 12. 22. the priests recognied to the r. of Davius

Neh. 12. 22. the priests recorded to the r. of Darius

Esth. 2. 16. was taken to king in 7th year of his r.

Acts 13. 49, word of the Lord published thro' the r.

14. 6. they fled to the r. that lieth round about 16. 6, when they had gone thro' the r. of Galatia REGIONS.

Acts 8. 1. they were scattered thro' the r. of Judea 1 Sam. 8, 7, that I should not r. over them 1 Sam. 8, 7, that I shoul

9. shew the manner of the king that shall r. 11. 9. 17. Lord said, this same shall r. over my people 11. 12. who is he that said, shall Saul r. over us ?

11. 12. Who is no that saint, shall Sail r, over us f
12. 12, nay, but a king shall r, over us
2 Sam. 3. 21. thou mayest r, over all that thy heart
1 Kings 1. † 5. then Adonijah said, I will r.
11. hast thou not heard that Adonijah doth r.?

13. assuredly Solomon shall r. after me, 17, 30, 24. hast thou said, Adonijah shall r. after me? 2.15. Israel set their faces on me, that I should r. 11. 37. and I will take thee, and thou shalt r.
16. 15. Zimri did r. seven days in Tirzah
2 Chron. 1. 8. and hast made me to r. in his stead

23. 3. he said, behold, the king's son shall r.

Job 34. 30. that the hypocrite r. not, lest people Prov.8.15.by me kings r, and princes decree justice Eeel. 4. 14. for out of prison he cometh to r. Is a. 24. 23. when the Ld. of hosts shall r. in Zion

32. 1. behold, a king shall r. in righteousn Jer. 22. 15. shalt thou r. because thou closest thyself 23.5. a king shall r, prosper and execute judgment 33.21, that David should not have a son to r. Mic. 4. 7. the Lord shall r, over them in Zion Mat. 2.22, when he heard that Archelaus did r. Luke 1. 33. he shall r. over the house of Jacob 19. 14. we will not have this man to r, over us 27. enemies that would not that I should r. over

Rom. 5. 17. shall r. in life by one, Jesus Christ 21. even su might grace r. to life by Jesus Christ 6. 12. let not sin r. in your mortal bodies
15. 12. he that shall rise to r. over the Gentiles
Cor. 4. 8. would to God ye did r. that we might r.

15. 25. for he must r. till he put all enemies under 2 Tim. 2. 12. if we suffer, we shall r with him Rev. 5. 10. and we also shall r. on the earth 11. 15. and he shall r. for ever and ever 20. 6. they shall r. with him a thousand years 22. 5. they shall r. for ever and ever

See BEGAN. REIGNED.

Gen. 35. 31, the kings that r. in the land of Edom before any king r. over Israel, 1 Chron. 1, 43. Judg. 9, 22, when Abimelech had r. three years I Sam. 13.1. Saul r. one year, and when he r. two 2 Sam. 2. 10. Ish-bosheth Saul's son r. two years 5.4. David r. forty years over Judah and Israel

5. David r.seven years in Hebron, thirty-three in Jerusalem, 1 Kings 2, 11, 1 Chr. 3, 4, 29, 27, 8, 15, David r. over Israel, 1 Chr. 18, 14, 29, 26, 10, 1, Hanun his son r. in his stead, 1 Chr. 19, 1 16.8. house of Saul, in whose stead thou hast r.

1 Kings 4, 21, and Solomon r, over all kingdoms, 11, 42, 1 Chron, 29, 28, 2 Chron, 9, 26, 30, 11, 24, Rexon r, in Damascus || 25, r, over Syria 43, Rehoboam r, 12, 17, 2 Chron, 9, 31, | 10, 17, 14, 31, Abijan his son r, 2 Chron, 12, 16, | 13, 2, 15, 8, and Asa r, in his stead, 9, 10, 2 Chron, 14, 11, 24. Jehoshaphat his son r. 2 Chr. 17. 1. | 20.31. 25. Nadab r. || 28. Baasha r. 29. || 16. 6. Elah r. 16. 10. Zimri r. in his stead || 22. Omri r. 23. 28. Omri died, and Abab his son r. in his stead

22. 40. Ahaziah, Ahab's son r. in his stead, 51.

2 Kings 8. 24, 26. 2 Chron. 22. 1, 2.

42 Jehoshaphat r. 25 years, 2 Chron. 20. 3t.

50. Jehoram r. 2 Kings 3.1.||8.17, 2 Chr.21.5, 20. Kings 3. 27. his eldest son that should have 8. 15. Hazael r. || 10. 35. Jehoahaz r. || 36. Jehu r. 12. 1. Jehoash r. forty years in Jernsalem 21. Amaziah r. 14. 1. 2 Chron. 24. 27. | 25. 1. 21. Amaziah r. 14. 1. 2 Chron. 24, 27, [25, 1, 24. Behadad r. [14, 16. Jeroboam r. 23, 14.99.Xachariah r. [15, 2, Azariah r. 2 Chr. 26, 23, 15, 7, and Jotham r. 33, 2 Chr. 26, 23, [25, 1, 26, 26], 27, 1, 28, 10.Shallum r. 13, [14. Menaham son of Gadi r. 17, 22. Pekahiah his son r. 23, [25, Pekah r. 27, 30, Hoshea r. [13, Ahaz r. 16, 2, 2 Chr. 28, 1, 16, 20, Hozekiah r. 18, 2, 2 Chr. 28, 27, [29, 1, 10, 37, Festbadden r. is his stead. [16, 27, 27, 28] 19. 37. Esarhaddon r. in his stead, *Isa*, 37. 38, 20. 21. Manasseh r. 21. 1. 2 *Chr*. 32. 33. | 33. 1. 21. 18. Amon r. in his stead, 19. 2 *Chr*. 33. 20, 21 Amolir, in his stead, 19, 2 Chr. S. 20, 21.
 Josish r. in his stead, 22, 1. 2 Chron. 34, 1.
 J. Jehoahaz r. three months, 2 Chron. 36, 2.
 Jehoiachim r. eleven years, 2 Chron. 36, 5.
 Jehoiachim his son r. 8. 2 Chron. 36, 8, 9.
 Kedekiah r. 2 Chr. 36, 11. Jer. 37, 1, 152, 1.
 Chron. 22, 12, and Athaliah r. over the land Esth. 1. 1. Ahasuerus r. from India to Ethiopia Jer.22.11.touch.Shallum which r.instead of Josiah Rom. 5. 14. death r. from Adam to Moses
17. for if by one man's offence death r. by one

21.that assin hath r.unto death so might grace r. Luke 3.1. In the filtenth year of the r. of Tiberus

REIGN, Verb.

Gen.37.8. breth. said, shalt thou indeed r. over us?

Exad. 15. 18. Lord shall r. for ever, Psal. 146. 10.

Leo. 26. 17. they that hate you shall r, over you

1. Cor. 4. 8. ye have r, as kings without us

Rev. 11. 17. hast taken thy great power, and hast r.

20. 4. lived and r, with Christ a thousand years

REIGN EST.

1. Chr.29.12 thour. over all, and in thy hand power

REIGNETH.

1 Sam. 12. 14. ye and the king that r. over you 2 Sam. 15. 10. shall say, Abschom r. in Hebron 1 Kings 1. 18. Adonjah r. | 2 Kings 9. 11. 3. John r. 1 Chr. 16. 31. the Lord r. Psal. 95. 10. | 97. 1. | 199. 1. Psal. 47. 8. God r. over the heathen, God sitteth on (2.1. 1.4. b. is sleathed wan majeste and strength 93.1.Ld.r. he is clothed with majesty and strength 93.1.Ld.r. he is council with majesty and strengt Prov. 30. 22. for a servant when he r. and a fool Isa. 52. 7. that saith unto Zion, thy God r. Rev. 17. 18. which r. over the kings of the earth 19. 6. for the Lord God omnipotent r. REIGNING.

1 Sam. 16.1. I have rejected him from r. over Israel REINS,
Or Kidneys. The Hebrews ascribe to the Reins

or Kidneys, knowledge, joy, pain, pleasure: Hence it is that in scripture it is so often said, that God searcheth the hearts and the reins, Psal. 7. 9. Jer. 17. 10. | 20. 12. God upbraids the Jews with having him in their mouths, but not in their reins. Jer. 18. 2, Thou art near in their mouth, and far from their reins: Thou art far from their hearts and affections: They have neither fear of thee, nor love for thee, nor desire after thee, nor delight in thee: nor nor desire after thee, nor detight in thee; nor are they obedient to thee. The prophet being under temptation, by reason of the prosperity of wicked men, complains that his distemper had set fire to his heart, and caused a great inflammation in his reins. Psal. 73. 21, I was pricked in my reins: I was heartily and deeply wounded with disquicting thoughts and tormenting passions, envy, sorrow, and anger.
The Psalmist says, that his reins instructed him, Psal. 16. 7. that is, his inward thoughts and affections, being moved by the secret influ-ence of God's Spirit, directed him how to serve and please God, and put his whole trust and confidence in him. Ind Jereminh says, that the Lord had sent the daughters of his quiver into his reins, Lam. 3. 13. that is, he has piereed me with his arrows, he hath exhausted his whole quiver upon me; for the daughters of the quiver is a poetical expression for arrows. Lev. 15. †2. when any man bath a running of the r. because of his issue he is unclean, 92. †4.

Job 16. 13. he cleaveth my r. asunder, he poureth 19, 27, though my r, be consumed within ma Psal. 7. 9. for righteous God trieth the heart and r. 18.4. 1.9. for righteous Got them the neutral and 16.7. m yr. also instruct me in the night-eeasons 26.2. examine mc, O Ltd. try my r. and my heart 73.21. and thus I was pricked in my r. 139.13. for thou hast possessed my r.

Prov. 23. 16. yea, my r.shall rejuice when thy lips Isa. 11. 5. and faithfulness the girdle of his r. Jer. 11. 20. O Lord of hosts, that triest the r. 12. 2, thou art in their mouth, and far from their r.
17. 10. I try the r. \parallel 20. 12, that seest the r.

Lam. 3.13. he caused his arrows to enter into my r. Rev. 2. 23. know I am he who searcheth the r.

REJOICE. Deut. 12. 7. ye shall r. in all that ye put your hand unto, ye and your households, 14. 26.
16. 14. thou shalt r. in thy feast, thou and thy son
15. God shall bless thee, therefore thou shalt r.
26. 11. and thou shalt r. in every good thing
28. 63. so the Lord will r. over you, 30. 9.

23. 43. r. O ye nations, with his people 33. 18. he said, r. Zebulun, in thy going out Judg. 9. 19. r. ye in Abimelech, and he in you 16. 23. the lords of the Philistines gathered to r.

1 Sam. 2. 1. because Ir. in thy salvation 19. 5. thou sawest it, and didst r. why wilt thou I Chr. 16. 10. glory in his holy name, let the heart of them r. that seek the Lord, Psal. 105. 3. 32. let the fields r. and all that is therein 2 Chron. 6. 41. and let thy saints r. in goodness 20. 27. Lord hath made them to r. Neh. 12. 43.

Joh 3. † 6. let it not r. among the days of the year 20. 18. and he shall not r. therein 21. 12. they r. at the sound of the organ Psal. 2. 11. serve the Lord with fear, and r. with

5. 11. let all that put their trust in thee r.

 14. I will r. in thy salvation
 13. 4. those that trouble me r. when I am moved 5. my heart shall r, in thy salvation 4. 7. Jacob shall r, and Israel shall be glad

20. 5. we will r. in thy salvation, and in the name 20. 1. and in thy salvation how greatly shall he r. 30. 1. and hast not made my fees to r. over me 33.21 for our heart shall r. in him, because trusted 35. 9. my soul shall r. in his salvation

19. let not mine enemies wrongfully r. over me 24. judge me, O Ld. and let them not r. over me 26. let them be ashamed that r, at mine hurt 38. 16, hear me, lest they should r, over me 48. 11, let mount Zion r, let Judah be glad 51. 8. that the bones thou hast broken may r. 58. 10. the righteous shall r. when he seeth

Ps. 60. 6. G. hath spoken in holiness, I will r. 103. 7. | 1 Pet. 1. 6. wherein ye greatly r. though now ye are | Hab. 3. 14. their r. was to devour the poor secretly 63. 7. in the shadow of thy wings will I r. 11. but the king shall r. in God

65. 8. the outgoings of morning and evening to r. 12. the little hills r. | 66. 6. there did we r. 68. 3. let the righteous r. yea, exceedingly r.
4. r. before him $\parallel 71.23$, my lips shall greatly r. 85. 6. revive us, that thy people may r. in thee 86. 4. r. the soul of thy servant, unto thee do I lift 89. 12. Tabor and Hermon shall r. in thy name
16. in thy name shall they r. all the day
42. thou hast made all his enemies to r.

96. 11. let the heavens r. || 12. trees of the wood r. 97. 1. Lord reigneth, let the earth r. isles be glad 98. 4. make a loud noise, r. and sing praise 104. 31. the Lord shall r. in his works 106. 5. that I may r, in the gladness of thy nation 107. 42. the righteous shall see it and r.

109. 25. let them be ashamed, let thy servant r. 119. 162. Ir. at thy word, as one that findeth 149. 2. let Israel r. in him that made him Prov. 2.14. who r. to do evil, and delight in froward.
5. 18. and r. with the wife of thy youth

23.15. if thine heart be wise, mine heart shall r.
16. yea, my reins shall r. when thy lips speak
24. the father of the righteous shall greatly r. 25. shall be glad, and she that bare thee shall r 24. 17. r. not when thine enemy falleth 27, 9. ointment and perfume r. the heart 28. 12. when right, men do r, there is great glory

29. 2. when righteons are in authority, people r
6. but the righteons doth sing and r.
31. 25. and she shall r. in time to come Eccl. 3.12. for a man to r. and do good in his life 22. than that a man should r. in his works, 5. 19

4.16. they also that come after shall not r. in him 11.8. but if a man live many years, and r. in them 9. r. O young man, in thy youth, let thy hear Isa. 8. 6. and r. in Rezin and Remaliah's son 9. 3. and as men r. when they divide the spoil let thy heart 13. 3. even them that r. in my highness 13. 3. even them that r. m my highness 23. r. not thou, whole Palestina, because the rod 23. 12. he said, thou shalt no more r. O virgin 24. 8. the noise of them that r. endeth, joy ceaseth 29. 19. poor among men shall r. in the Holy One 35. 1. the desert shall r. || 2. shall blossom and r. 6. 7. Our exclusion is the shall r. in the Holy One 35. 1. The contribution is the shall r. in the Holy One 35. 1. The contribution is the shall restriction.

53. I. the description of r in their portion 62. 5. as a bridgeroom, so shall r in their portion 62. 5. as a bridgeroom, so shall God r over thee 65.13. my servants shall r but ye shall be ashamed 19. I will r. in Jerusalem, and joy in my people

66. 10. r. ye with Jerusalem, and be glad with her 14. and when ye see this, your heart shall r. Jer. 31. 13. then shall the virgin r. in the dance

and I will make them r. from their sorrow 32, 41. I will r, over them to do them good 51, 39, that they may r, and sleep, and not awake Lan. 2, 17, he hath caused thine enemy to r, over 35. 15. as thou didst r. at the inheritance of Israel Hos. 9. 1. r. not, O Israel, for joy, as other people Mass 6. 13. ye which r. in a thing of nought Mic. 7. 8. r. not against me, O mine encury Zcph.3.11. will take away them that r. in thy pride

Zeph.3.11. Will take a way their than r. in thy price 17. the Lord will r. over thee with joy Zech.2.10. sing and r. O daught of Zion, lo, I come 4. † 10. sith the seven eyes of the Lord shall r. 9. 9. r. greatly, O daughter of Zion, shoat 10. 7. and their heart shall r. as through wino Leth. 14. and many shall r. as through wino Luke 1. 14. and many shall r. at his birth 6. 23. r. ye in that day, and leap for joy 10. 20. in this r. not, rather r. because your names

15. 6. r. with me, for I have found my sheep 9. r. with me, for I have found the piece I lost 19.7. with me, for I have found the piece I lost. 19.37. who is multitude of the disciples began to r. John I.36, he that soweth and he that reapeth may r. 5, 35, ye were willing for a season to r. in his light 14, 28, if ye loved me, yo would r. hecaused said 16, 20, ye shall weep, but the world shall r. 22, but I will see you, and your heart shall r. Arts 2, 26, therefore did my heart r. my tongue glad

Acts 2.26 therefore did my heart r. my tongoe glad Rom. 5. 2, and r. in hope of the glory of God 12.15. r., with them that do r. and weep with them 15. 10. he scatt, r. ye Gentiles, with his people 1 Cor. 7. 30. they that r. as though they rejoiced not 12. 26. is one honoured, all the members r. with it 2 Cor. 23. lest I have sortew of whom I ought to r. 7. 9. now I r. not that ye were made sorry 16. I r. that I have confidence my ou in all things God. 4.27. r. thou burren that heavest not, break forth Part 1.18. and I thereful do r. yes, and well.

Fat. 1.27. Fined introduced conservations from the Phil. 1. 18. and I therein do r. yen, and will r. 2. 16. that I may r. in the day of Christ 17. yen, if I be offered, I joy and r. with you all 18. for the same cause do ye joy and r. with me 28. that when yo see him again, ye may r. 3. 3. we worship God, and r. in Christ Jesus

Col. 1.21. who now r. in my sufferings for you 1 Thess. 5.16. r. evermore, pray without ecasing Jam. 1.9. let the brother of low degree r.

4. 16 but now ye r. in your beastings

8. r. with joy unspeakable and full of glory
4. 13. but r. in as much as ye are partnkers
Rev.11.10.they that dwell on earth sh. r. over them 12.12. therefore r. ye heavens, and ye that dwell 18.20. r. over her, thou heaven, and, ye apostles See GLAD.

REJOICE before the Lord. Lev. 23-40. ye shall r. before the Lord seven days Deat. 12. 12. ye shall r. before the Lord your God 18. shall r. before the Ld. thy God, 16. 11. | 27. 7. REJOICE in the Lord.

Psal. 33. 1. r. in the Lord, O ye righteous, 97. 12. Isa. 41. 16. r. in the Lord, glory in the Holy One 61. 10. I will greatly r. in the Lord, and be joyful Joel 2. 23. yo children of Zion, r. in the Lord Hab. 3. 18. yet I will r. in the Lord, I will joy Zech. 10. 7. their heart shall r. in the Lord Phil. 3. 1. finally, my brethren, r. in the Lord 4.4. r. in the Lord alway, and again, I say, rejoice REJOICED.

Exod. 18.9. Jethro r. for all goodness done to Isr Deut. 28.63. as the L. r. over you to do you good 30. 9. rejoice for good, as he r. over thy fathers Judg. 19. 3. the father of the damsel saw him, her. 1 Sam. 6. 13. the men of Beth-shemesh r. to see it 11. 15. Saul and all the men of Israel r. greatly 1 Kings 1.40, the people r. so that the earth rent 5, 7. Hiram r. greatly at Solomon's words

2Kings 11.14 the people r and blew with trumpets when Joash was made king, 20. 2 Chr. 23.13,21.
1 Chron. 29. 9. the people r, and David also r. Chron. 15. 15. and all Judah r. at the oath 24. 10. all the princes and all the people r. 29. 36. and Hezekiah r. and all the people 30. 25. the strangers out of Israel and Judah r.

Neh. 12. 43. all that day they offered great sacri-fices and r. the wives also, and the children r. 44, for Judah r. for the priests and Levites

Esth. 8. 15, the city of Shushan r, and was glad Job 31. 25, if 1 r, because my wealth was great 29, if 1 r, at the destruction of him that hated me Psal. 35, 15, but in mine adversity they r. 97.8.5ion was glad, and the daughters of Judah r. 119, 14, 1 have r. in the way of thy testimonics Eccl. 2, 10, for my heart r. m all my labour

Jcr. 15. 17. I r. not in the assembly of the mockers 50. 11. ye r. O destroyers of mine heritage Ezck. 25. 6. the Ammonites r. against Israel

Hos. 10.5. the priests that r. on it shall mourn Obad. 12. nor shouldest thou have r. over Judah Jonah 4. † 6. Jonah r. with great joy for the gourd Mat. 2.10. when they saw the star, they r. with joy Luke 1. 47, my spirit hath r. in God my Saviour 5%. Elisabeth's friends and coasins r. with her

10. 21. in that hour Jesus r. in spirit, and said 13. 17. the people r. for the things that were done John 8.56, your father Abraham r, to see my day Acts 7.41, r, in the works of their own hands 15.31, when had read, they r, for the consolation 16.34, the jailer r. believing in God with his house 1 Cor. 7.30, they that rejoice, as though they r. not 2 Cor. 7.7, when he told us, so that I r. the more

Phil. 4. 10. hut I r. in the Lord greatly 2 John 4. I r. greatly that I found, 3 John 3. REJOICETH.

1 Sam. 2. 1. Hannah said, my heart r. in the Lord Job 39, 21, the horse r, in his strength 41, † 22, and sorrow r, before levinthan Psal. 16. 9. my heart is glad, and my glory r 19. 5. which r. as a strong man to tun a race 29. 7. therefore my heart greatly r. I will praise Prov.11.10. when good well well with righteous, city 13. 9. the light of the righteous r. but the lamp 15. 30. the light of the eyes r. the heart 29. 3. whose leveth wisdom r. his father Isa. 5. 14. and he that r. shall descend into it 62. 5. as the bridegroom r. over the bride 64.5. thou meetest him that r. and worketh right Ezck. 35.14. when the whole earth r. I will make Mat. 18. 13. I say to you, he r. more of that sheep John 3, 29, the friend of the bridegroom r. greatly Cor. 13. 6. r. not in iniquity, but r. in truth Jana. 2. 13. and mercy r. against judgment REJOICEST. Jer. 11. 15. when thou doest evil, then thou r. REJOICING.

1 Kings 1. 45, and they are come up from thence r 2 Chron. 23, 18, to offer burnt-offerings with r. Job 8, 21, till he fill thy lips with r. 45.15. with reshall they be brought to king's palace 45.15. with r-shall they be brought to king 'spalace', 107, 22. let them declare his works with r. 118.15 the voice of r. is in tabernacle of righteous 119, 111. for they are the r. of my heart 126, 6. ho shall doubliness come again with r. Pron. 8,30, 1 was his delight, r. always before him 31, r. in the habitable part of his earth 1sa, 65, 18, for, behold, 1 create Jerusalem a r. Jer. 15, 16, thy word was to me the r. of my heart 1

Zeph. 2. 15. this is the r. city that said, I am. Luke 15. 5. he layeth it on his shoulders r. Action 10. 3. He mean it on his shoulders 7. Actio 5.14.7. That they were counted worthy to suffer 8. 39. and the connect went on his way 7. Rom. 12, 12. 7. in hope, patient in tribulation 1 Cor. 15. 31. I protest by your 7. which I have 2Cor. 1.12. for our 7. is this, testimony of conscience 14 that we are your 7. when 8. or 2 for a conscience 14.

14. that we are your r. even as ye also are ours 6. 10. as sorrow, yet always r.as poor, yet making Gal. 6. 4. then shall be have r. in himself Phil. 1. 26. that your r. may be more abundant 1 Thess. 2. 19. for what is our crown of r. are not yet. Heb. 3. 6. the r. of the hope firm unto the end Jam. 4.16. in your boastings, all such τ . is evil RELEASE

Signifies, a remission, or discharge: It is called in Hebrew, Shemittah, in Greek, Aphesis; that is, forgiveness, or remission; being the same word which in the New Testament is used for the pardon of sins, Mat. 26.28. Mark 1.4. of which this release of debts was a shadow. Deut. 15.2, This is the manner of the release: Every creditor that lender or of the fe-lease: Every creditor that lenderhought shall release it; That is, not absolutely and finally forgive it, but forbear it for that year. leat. 15. 1. at the end of seven years make a r.

2. this is the manner of the r. it is the Lord's r. 9. the seventh year, the year of r. is at hand 31.10. in the solemnity of the year of r. in feast 31.10. In the schemmy of the year of ra fresh state, like made ar, to provinces and gave gifts RELEASE, Verb.

Deut. 15.2, every creditor that lendeth shall r, it 3, what is thino with thy brother, hand shall r

what is thine with thy brother, hand shall r
Mat. 27.15. at that feast governor was wont to r. a
prisoner whom th. would, Luc 23.17. John 18.39.
 Pilate said unto them, whom will ye that I
r. unto you? 21. Mark 15. 9. John 18. 39
 Mark15.11.the chief priests moved the people, that
he should rather r. Barabbas, Luke 23. 18
 Luke 23.16.1 will therefore chastise him, and r. him
20. Pilate therefore willing tor. Lus sunke again

20 Pilute therefore, willing to r. Jes. spake again John 19. 10. and that I have power to r. thee? 12. from thenceforth Pilate sought to r. him RELEASED.

Mat. 27. 26. then r. he Burnbbas to them, and scourged Jesus, Mark 15. 15. Luke 23. 25 Mark 15. 6. now at the feast he r. one prisoner RELY.

2 Chron, 16, 8, because thou didst r. on the Lord RELIED.

2 Chron. 13, 18, because they r, on the Lord God 16.7, thou hast r, on Syria, and hast not r, on Ld RELIEF.

RELIEF.

Acts 11.29, disciples determined to send r, to breth.

RELIEVE.

Lev. 25. 35, if brother poor, then thou shalt r, him

Lsa, 1, 17, r, the oppressed, † tighten the oppressed

Lam, 1,11, given pleasant things for meat to r, soul

16, the comforter that should r, is far from me

19. while they sought meat to r. their souls 1 Tim. 5. 16. if any have widows let them r. them.

that it may r. them that are widows indeed RELIEVED. 1 Tim. 5. 10. if she have r. the afflicted, if followed

Psal. 146. 9. he r. the fatherless and the widow RELIGION

Is taken, [1] For a profession, or the external and ceremonial worship of the Jews, as it was corrupted by the traditions of the Pharisees, Acts rupted by the traditions of the Pharisees, Acts 26.5. [2] For true godliness or real religion, even that inward pirty of the heart, whereby God is truly acknowledged, forced, and loved, and which inclines persons to perform all duties of love or charity toward those that are in distress, especially for religion, Jann. 1. 27. [3] For superstition. Col. 2. 18, Let no man beguile you of your reward, in worshipping of angels; in the Greek it is, in Spormia Toward. αρρίλων, in the religion of angels. Do not imitate those who affect to humble themselves before the angels, and to pay them a supersti-

tions worship. Acts 26. 5. after the straitest sect of our r. I lived Acts 26. 5. after the straitest sect of our r. I lived Cal. 1.13. ye heard my conversation in the Jews' r. 14. profited in the Jews' r. above many my equals Jam. 1.26. deceiveth his heart, this man's r. is vain 27. pure r. and undefiled before God, is this RELIGIOUS.

Acts 13. 43. and r. proselytes followed Paul Jam. 1. 26. if any among you seem to be r.

REMAIN.

Gen 33. H. r. a widow at the father's house till

Gen. 38. 11. r. a widow at thy father's house till Frod. 8. 11.7. a window a cut y atter 8 noised the Frod. 8. 9. that the frogs r. in the river only, 11. 12. 10. let nothing of it r. until the morning 23. 18. nor fat of my sacrifice r. till morning 29. 34. if the flesh of consecration r. burn it Lev. 19. 6. if ought r. till third day, shall be burnt Lev. 25, 23, then that which is sold shall r, in hand 27, 15, rection according to the years that r.

Num. 33, 55, those which ye let r, shall be pricks 37, 10, there r, but wounded men among them Let 3, 25, then that writen is sold smart. In main 27, 15, reckon according to the years that r. Num. 13, 55, those which ye let r. shall be pricks Deut. 2, 34, we destroyed all, we left none to r. 16, 4, nor shall any of the flesh r. till morning 19, 20, those which r. shall hear and fear 21, 13, she shall r. in thine house, and bewail 23, his body shall not r. all night on the tree Josh. 1. 14. your little ones and cattle shall r. 2. 11. neither did there r. any more courage 8. 22. so that they let none of them r. 10. 28, 30. 23. 4. I divided to you by lot these nations that r. 7. that ye come not among these nations that r. 12. else if ye cleave to these nations that r. Judg. 5. 17. and why did Dan r. in ships?
21. 7. how shall do for wives for them that r. 16. 1 Sam. 20. 19. and then shalt r. by the stone Ezel 1 Kings 11. 16. six months did Joab r. in Edom

18. 22. 1, even I, only r. a prophet of the Lord 2 Kings 1. 13. let some take five of the horses that r. Ezra 9. 15. for we r. yet escaped, as it is this day Job 21. 32. yet shall he r. in the tomb 27.15. those that r. of him shall be buried in death 37. 8. the beasts go to dens and r. in their places Psad. 55. 7. then would 1 r. in the wilderness Prop. 2. 21, and the perfect shall r. in the land 21. 16. shall r, in the congregation of the dead Isa. 10. 32. as yet shall he r, at Nob that day 32. 16. righteousness shall r, in the fruitful field 4. which r. among the graves, and lodge in 66, 22, as the new heavens and new earth shall r. before me, so shall your seed and your name r. Jer. 8, 3, residue of them that r. of this evil family 17. 25. and this city shall r, for ever 24. 8. I will give the residue of Jerusalem that r.

27. 11. those will I let r. still in their own land 19. saith Lord, concerning the vessels that r. 21. 30.18, the palace shall r. after the manner thereof 38. 4. he weakeneth the hands of the men that r. 42. 17. none of them shall r. 44. 14. | 51. 62. 44. 7. why commit ye evil, to leave you none to r. $E_{zc}k$. 7.11. violence is risen up, none of them shall r. 17. 21. and they that r. shall be scattered

31. 13. on his ruin shall the fowls of heaven r. 4. I will cause the fowls to r. upon Pharaoh 39. 14. shall sever out men to bury those that r. of Amos 6. 9. if there r. ten men in one house Obad. 14. nor delivered those that r. in distress Zech. 5. 4. flying roll shall r. in midst of his house 12. 14. all the families that r, shall mourn apart Luke 10.7. in the same house r, eating such things

John 6. 12. he said gather up the fragments that r. 15.41 I have spoken, that my joy night r. in you
16. I have chosen you, that your truit should r.
19. 31 that the bodies should not r. on the cross Cor. 7. 11. if she depart, let her r. unmarried 15. 6. of whom the greater part r. to this present 1 Thess. 4. 15. we alive r. till coming of the Lord

17. we which are alive and r. shall be caught up Heb. 12.27. those things that cannot be shaken mayr. 1 John 2. 24. if that which ye have heard r. in you Rev. 3.2 strengthen the things which r. ready to die REMAINDER.

Exact. 26. † 13. a cubit on the other side in the r, 29. 34, then thou shalt burn the r, with fire Lev. 6. 16, the r, shall Aaron and his some cat 7. 16, on the morrow also the r, shall be caten 17, but the r, on the third day shall be burnt r. 18. † 6. none approach to any that is r. of his flesh Sam. 14. 7. shall not leave neither name nor r. 2 Chron. 36, \dagger 20. r. from sword carried to Babylon Psal. 76. 10. the r, of wrath shalt thou restrain Jer. 51, \dagger 35, the violence done to me and my r.

REMAINED. Gen. 7. 23. Noah only r. alive, and they in the ark 14. 10. and they that r. fled to the mountain Exod. 8. 31. he removed the flies, there r. not one 10. 15, there r. not any green thing in the trees 10. 15. there r. not any green thing in the trees
19. there r. not one locust in all coasts of Egypt
14. 23. there r. not seemuch as one chariot
Num. 11. 26, but there r. two of the men in camp
35. 23. because he should have r. in city of refuge
36. 12. their inheritance r. in house of their father
Dreut. 3. 11. Og, king of Bashan, r. of the giants
4. 25. when thou shalt have r. long in the land
Dosh. 10.20, the rest who r. entered into fenced cities
11. 22. in Gath and Ashdod there r. Anakims
13. 19. where of the remnant of the giants 13. 12. who τ, of the remnant of the giants
 18. 2. and there τ, of Israel seven tribes
 21. 20. the Levites which τ, of the Kohathites, 26. Judg. 7.3. there r. with Gideon but 10,000 men Sam. 11. II. they which r. were scattered so that 23. 14. David r. in a mountain in the wilderness

16. Jeremiah had r. many days in the dungeon 21. her, in the court of the prison, 38. 13. 39.9. Nebuzar adam carried away captive the rem

nant of the people that r. in the city, 52. 15 41. 10. Ishmael carried away captive them that r.
48. 11. therefore his taste r. in him, his secut
51. 30, the mighty men have r. in their holds Lam. 2, 22. in the day of the Lord's anger none r Ezek. 3, 15, 1 r. there astonished seven daya Dan. 10, 8, there r. no strength in me, 17. 13, and 1 r. there with the kings of Persia

Mat. 11.23. had been done in Sod. it would have r. 14. 20. they took up the fragments that r. twelve baskets full, Lake 9. 17. John 6. 13. Luke 1.22. he beckoned to them, and r. speechless

Acts 5, 4, while it r. was it not thine own?
27, 41, the forepart stuck fast, and r. immoveable
REMAINEST.

Lam. 5. 19. thou, O Lord, r. for ever, Heb. 1. 11 REMAINETH.

Gen. 8. 22. while earth r. seed-time shall not cease xod. 10. 5. that which r. to you from the hail 12. 10. that which r. until morning ye shall burn 16, 23, that which r. over lay it up for you Lev. 8, 32, that r. of the flesh and bread shall burn 10. 12. take the meat-offering that r, and eat it 16. 16. so shall he do for the tabernacle that r. Num. 24. 19. and he shall destroy him that r. Josh.8, 29. a great heap of stones that r. to this day 13. 1. there r. yet much land to be possessed
 2. this is the land that yet r. all Geshuri
 Judg. 5. 13. he made him that r. have dominion 1 Sam. 6. 18. Abel, which stone r. unto this day 16. 11. Jesse said, there r. yet the youngest 2Kings 19. † 30. the escaping of Judah that r. shall again take root downward, Isa. 37. † 31.

1 Chron. 17. 1. the ark of the Lord r. under curtains Job 19. 4. and be it, my error r. with myself 21. 34. in your answers there r. lalsehood 41.22. in his neck r. strength, sorrow turned to joy Is a.4.3, he that r. in Jerusalem shall be called holy Jer. 38. 2. he that r. in this city shall die by sword 47. 4. to cut off from Tyrus every helper that r. zck. 6. 12. he that r. and is besieged shall die Hag. 2.5. so my Spirit r. among you, fear ye not Zech. 9.7. he that r. even he shall be for our God John 9, 41, ye say, we see; therefore your sin r. 1 Cor. 7, 29, it r. that they that have wives be as 2 Cor. 3, 11, much more that which r, is glorious 14. to this day r. the same veil untaken away 9.9. it is written, his righteousness r. for ever

Heb. 4. 6. seeing it r. that some must enter therein 9. there r, therefore a rest to the people of God 10, 26, there r, no more sacrifice for sins 1 John 3. 9. doth not sin, for his seed r. in him REMAINING.

Num. 9. 22. the cloud tarried, r. on the tabernacle Dcut. 3. 3, smote him, till none was left r. to Og Josh. 10. 33, he left none r. 37, 39, 40, [11.8]. 21, 40, which were r. of the families of the Levites 2 Sam. 21.5, we should be destroyed from r.in coasts 2 Kings 10. 11. Jehn slew all, he left Ahab noner Chron. 9. 33. who r. in the chambers were free Job 18, 19, nor shall have any r, in his dwelling Jcr, 30, †23, a r, whirlwind shall fall on the wicked Obad. 18. shall not be any r. of the house of Esau John 1. 33. on whom thou shalt see the Spirit r.

REMEDY.

2 Chron. 36. 16. till wrath arose, there was no r. Prov. 6. 15. suddenly shall be be broken without r 29. 1. shall suddenly be destroyed, and without r. REMEMBER.

When referred to God, signifies, To care for one, to pity, succour, and save him; or, when, after some delays and suspensions of his favour, he returns and shows kindness to him; God remembered Noah; He showed himself careful membered Noah; He sheved hinself earful of Noah, and the ereatures that vere with him in the ark, by providing for their deliverance from the deluge, according to his promise. He remembered Abraham, Gen. 19. 29. God remembered and heard Abraham's prayer in behalf of Lov, and sent him out of the overthrow. God says, I will remember their sins no more, Jer. 31. 34. that is, I will pardon them; I will bot them out of the book of my remembrance. When applied to men it signifies, [1] Either to call to mind something wash, or to keep in mind call to mind something past, or to keep in mind something for the time to come, Exod. 20. 8. Luke 17. 32. [3] To muse, or meditate upon, Psal. 63. 6. [3] To put trust and confidence in, Psal. 20. 7. [4] To consider, Mat. 16. 9. [5] To celebrate and extol, 1 Chron. 16. 12. [6] To 23. 14. David r. in a coountain in the wilderness gl.3. David and his men r. in the sides of the cave 2 Snm.13.20. Tamar r. desolate in Absalom's house 1 Kings 22.46, the Sodomites which r.he took out of 2 Kings 10. 11. Jehn 18. will that r. of Ahab's, 17. 13. 6. and there r. the grove also in Samaria 25. 22, people that r. he set Geddlinh over them Chron. 13.14 the ark r. in the family of Ohed-edom 481.

REM Exod. 13. 3. Moses said to the people, r. this day

20. 8. r. the sabbath-day to keep it holy 32. 13. r. Abraham, Isaac, and Israel, Deat. 9. 27. Num.11.5.wer. the fish which we did eat in Egypt 15. 39. r. all the commandments of the Lord 40, that ye may r, and do my commandments Deut, 5, 15, and r, that thou wast a servant in the

land of Egypt, 15, 15, 16, 12, 24, 18, 22, 7, 18, thou shalt r, what the Lord hd to Pharmoh 8, 2, thou shalt r, all the way the Lord led theo 18. r. the Lord giveth thee power to get wealth 9. 7. r. how thou provokedst the Lord thy God that thou wast a bond man in Egypt, and the Lord redeemed thee, 16. 12. 24. 18, 22

16. 3. r. the day when thou camest out of Egypt 24. 9. r. what the Lord thy God did to Mirann 25. 17. r. what Amalek did to thee by the way 32. 7. r. the days of old, consid. the years of many Josh. 1. 13. r. word which Moses commanded you Judg. 9. 2. r. also that I am your bone and flesh 1 Sam. 25.31. A bigand said, then r. thine handmand 2 Sam. 14. 11. Let the king r. the Lord thy God 19. 19. neither do thou r. what thy servant did 2King s 9. 25. r. when I and thou rode, after Ahab 20.3.r. how I have walked before thee, Isa. 38.3. 1 Chr. 16. 12.r. his marvellous works, Psal. 105. 5. 2 Chron. 6. 42.r. the mercies of David thy servant Neh. 1.8. r. the word thou commandedst Moses

4. 14. r. the Lord, which is great and terrible 13. 29. r. them that have defiled the priesthood Jub 4.7. r. who ever perished, being innocent? 7.7. O r.my life is wind, eye shall no more see good 10. 9. r. that thou hast made me as the clay 11. 16. and r. it as waters that pass away 36. 24. r. that thou magnify his work

41. S. lay thine hand upon him, r. the battle Psal. 20. 3. r. all thy offerings and accept sacrifico 7. but we will r. the name of the Lord our God 22. 27. all ends of world shall r. and turn to Lord 25. 6. r. thy mercies, they have been ever of old 7. r. not the sins of my youth, r. thou me 74. 2. r. thy congregat which thou hast purchased 18. r. this, that the enemy bath reproached

22.r.how the foolish man reproacheth thee daily 79. 8. O r. not against us former iniquities 89.47.r.how shortmy time is, why hast thou made 50. r. Lord the reproach of thy servants 103. 18. and to those that r. his commandments 119. 49. r. the word unto thy servant, upon which

132. 1. Lord, r. David, and all his afflictions 137. 7. r. O Lord, the children of Edom, who said Prov.31.7.let him drink, and r. his misery no more Eccl. 5. 20. he shall not much r. the days of his life 11. 8. yet let him r. the days of darkness

12. 1. r. now thy Creator in the days of thy youth Cant. 1. 4. we will r. thy love more than wino Isa. 43. 18. r. ye not the former things? 46. 9.

25. for mine own sake I will not r. thy sins 44. 21. r. these, O Jacob and Israel, thou my serv 46. 8. r. this, and shew yourselves men 47. 7. neither didst r. the latter end of it 54. 4. shalt not r, the reproach of thy widowhood 64. 5. thou meetest those that r, thee in thy ways

9, be not wroth, ueither r. iniquity for ever $J_{cr.}$, 3. 16. neither shall they r. it, neither visit it 14. 10. he will now r. their iniquity, and visit 11. r. break not thy covenant with us

17.2. whilst their children r. their altars and groves 18. 20. r. that I stood before thee to speak good Ezek. 16. 61. then shalt r. thy ways, 20. 43. | 36. 31.

Fig. 10. of them smart, and ways, 20. 3.1, 30. 31, 63, that thou mayest r, and be confounded 23, 27, so that thou shalt not r. Egypt any more Hos. 8.13, now will be r, their iniquity, and visit 6, 9, therefore he will r, iniquity and visit their sms Mic.6.5.0 my people, r. now what Balak consulted Hab.3.2.0 L. revive thy work, in wrath r. mercy Mal.4.4, r. the law of Moses my servant

Mat. 16. 9. neither r. the five loaves, Mark 8. 18. 27. 63. sir, we r.that deceiver said, I will rise again Luke 1. 72. the mercy, and to r. his holy covenant 16. 25. r. that thou in thy lifetime receivedst 17. 32. r. Lot's wife [[24. 6. r. how he spake to you John 15. 20. r. the word that I said unto you Joan 15, 20.7. the word that I said unit you 16, 4. that when the time shall come ye may r. Jets 20, 31, r. that by the space of three years 35, r. the words of the Lord Jesus, how he said Gal. 2, 10, they would that we should r. the poor

Eph. 2. 11. r. that ye being in time past Gentiles Col. 4. 18. r. my bonds, grace be with you, amon 1 Thess. 2. 9. for ye r. breth. our labour and travnil 2 Thess. 2. 5. r. ye not that I told you these things 2 Tim. 2.8.r. that Jesus Christ was raised from dead Heb. 13. 3. r. them that are in bonds, as bound
7. r. them which have the rule over you

Jude 17. r. the words spok. of the apostles of Jeaus

Gen. 41. 9. saying, I do r. my laults this day 1 Sam. 45. 2. Ir. that which Anadek did to Israel Job21. 6. even when Ir. 1 am afraid, and trembling Psal. 42. 4. when Ir. these, I pour out my soul 63. 6. when Ir, thee upon my bed, and meditate 137. 6. if I do not r, thee, let my tongue cleave 143. 5. Ir, the days of old, I muse on the work Jer. 2. 2. Ir. thee, the kindness of thy youth I will REMEMBER.

Gen. 9. 15. I will r. my covenant between me, 16.

Gen. 9, 15. I will r, my covenant between me, 10. Lev. 26. 42. I will r, my covenant with Abraham 45. I will for their sakes r, the covenant Psal. 42. 6, therefore will I r, thee from Jordan 77. 10, but I will r, the years of the right hand 11. I will r, the works, I w. r, thy wonders of old Jer. 31. 34, and I will r, their sin no more, I will forgive their miquity, Heb. 8, 12. 10. 17. Ezek. 16, 00, I will r, in wy covenant with thee

3 John 10. I will r. his deeds which he doeth REMEMBER me. Gcn. 40.† 14. r. me with thee, and show kindness

Judg. 16.28. r. me, that I may be at once avenged Jam. 1. 11. look on thine handmaid, and r. me Neh. 13. 14. r. me, O God, concerning this, 22, 31. Job 14. 13. appoint me a set time, and r. me Psal. 25. 7. r. mc for thy goodness' sake, O Lord

106. 4. r. me with the favour that thou bearest Jer. 15. 15. O Lord, thou knowest, r. me, and visit Ezek. 6. 9. and they that escape of you shall r. me Zech. 10, 9, and they shall r. me in far countries Luke 23,42. L.r.me when thou comest to thy kingd. 1 Cor. 11. 2. that ye r. me in all things, and keep RÉMEMBERED.

Gen. 8, 1, God r. Noah || 19, 29, God r. Abraham 30, 22, God r. Rachel || 42, 9, Joseph r. dreams Exod. 2, 24, God r. his covenant with Abraham, 6, 5, Nam.10.9. ye shall be r. before the Lord your God Jadg. 8. 34. children of Israel r. not the Lord Sam. 1. 19. and the Lord r. Hannah 2 Chr. 24, 22, thus Jonsh r. not the kindness Esth. 2, 1, Ahasuerus r. Vashti, what she had done 9. 28. that these days of Purim should be r. Job 24, 20, the sinner shall be no more r.
Ps. 45, 17, I will make thy name to be r. in all gen.
77, 3, I r. God and was troubled, I complained

78. 35. they r. that God was their Saviour 39. for he r. that they were but flesh, a wind 42.they r.not his hand, when he delivered them e r. his mercy toward the house of Israel

105. 8. he buth r. his covenant for ever
42. for he r. his holy promise, and Abraham
106. 7. they r. not the multitude of thy mercies 45. he r. for them his covenant, and reper 109. 14. let the iniquity of his fathers be r. 16. because that he r. not to shew mercy 111. 4. hath made his wonderful works to be r.

119. 52. 1 r. thy judgments of old, O Lord
55. I have r. thy name, O Lord, in the night
136. 23. who r. us in our low estate, his mercy 137.1.we sat down, yea, we wept, when we r. Zion Eccl. 9. 15. yet no man r. that same poor man Isa. 23. 16. sing many songs, that thou mayest be r. 57. 11. thou hast not r. me, nor laid to thy heart 63. 11. then her, the days of old, Moses, and peo. 65. 17. and the former heavens shall not be r.

Jer. 11. 19, that his name may be no more r. Lam.1.7. Jerusalem r. in the days of her afflictions Lam.1.7. Jerusalem r. In the days of the langer Ez_rk , 3, 20, his righteousness shall not be r, 33, 13, 16, 22, then hast not r, the days of thy youth, 43. 21. 24. because ye made your iniquity to be r. 32. thou shalt be for fuel, thou shalt be no more r.

32. then shall be for the thousand consider 25. 10. that the Annonites may not be r. 16. 10. 2. 17. they shall no more be r. 2ech. 13. 2. 17. they shall no more be r. 2ech. 13. 2. 17. they shall no more be r. 2ech. 13. 2. 17. they shall no more be r. 2ech. 13. 2. 17. the Lord Januah 2. 7. when my soul fainted, 1 r. the Lord Mar. 26. 75. Peter r. the words of Jees. Luke 22. 61.

July 29. 63. Peter r. the words of Jes. Luke 22. 61. Luke 22. 68. they r. his words, and told these things John 2. 17. his disciples r. that it was written 22. when he was risen, they r. that he had said 12. 16. when Jesus was glorified then they r. Acts 11. 16. then r. I the word of the Lord Heb. 11. † 22. by faith Joseph r. the departing Rev. 18. 5. and Gol hath r. her iniquities REMEMBERIST.

Psal. 88, 5, like the shim whom thou r. no more Mat. 5, 23, there r. that thy brother hath ought REMEMBERETH.

Psal. 9. 12. when he maketh inquisition, he r 103.14 he knoweth our frame, he r. we are but dust Eccl. 5. † 20. yet he r. the days of his his Lam. 1. 9. she r. not her last end, she came down John 16. 21. she r. no more the anguish, for joy 2 Cor. 7. 15. whilst he r. the obedience of you all REMEMBERING.

Lam. 3. 19. r. mine affliction and my misery

Num. 5, 15, an offering, bringing iniquity to r. Deut. 25, 19, thou shalt blot out the r, of Amalek $32.26.1\,\mathrm{said},1$ would make the r. of them to cease Sam. 18, 18, 1 have no son to keep my name in r. Kings 17. 18. art thou come to call my sm to r.? Job 16, 17, his r, shall perish from the earth Psal. 6, 5, for in death there is no r, of thee 30. 4. give thanks at r. of his holiness, 97. 12. 34. 16. to cut off the r. of them from the earth 38. 1. a psalm of David, to bring to r. 70. 1. 77. 6. I call to r. my song in the night 83. 4. that the name of Israel be no more in r. 102, 12, and thy r, unto all generations 112, 6, the righteous shall be in everlasting r. Eccl. 1. 11. there is no r. of former things 2. 16. there is no r. of the wise more than the fool. Isa. 26. 8. the desire of our soul is to the r. of thee 43. 26, put me in r. let us plead together 57. 8. behind the doors hast thou set up thy r.

Lam. 3. 20. my soul hath them still in r. is humbled

Ezek. 21. 23. but he will call to r. the iniquity

24. because, I say, that ye are come to r.
23. 19. calling to r. the days of her youth, 21.
29. 16. which briageth their iniquity to r. 29. Ib. when bringen near magnry to r. Mal. 3. 16, a book of r. was written before him Mark 11, 21. Peter calling to r. saith to him Luke 1, 54, he hath holpen 1st, in r. of his mercy 22, 19, this do in r. of me, 1 Cor. 11, 24, John 14, 26, he shall bring all things to your r. acts 10, 21, thing always had in before Co. 1. John 14. 25. he shall day a did in r. before God 1 Cor. 4. 17. Timothy, who shall bring you into r. 11. 25. this do ye, as oft as ye drink it, in r. of me

Phil. 1. 3. I thank my God upon every r, of you 1 Thess. 3. 6, that ye have good r, of us always 1 Tim. 4. 6, if thou put the brethren in r. Tim. 1. 3. that I have r. of thee in my prayers 5. when I call to r. the unfeigned faith in thee

6. wherefore 1 put thee in r. that thou stir up 2. 14. of these things put them in r. charging 11. 10. 3. in those sacrifices there is a r. of sins 32. but call to r. the former days in which

32. but ean to r. the former days in when 2 Pet. 1, 12, to put you always in r. Jude 5, ir. 13,1 think it meet to stir you up by putt, you in r. 15, be able to have these things always in r. 3, 1, I stir up your pure minds by way of r. Rev. 16, 19, great Babylon came in r. before God REMEMBRANCER.

2 Sam. 8. † 16. Jehoshaphat the son of Ahilud was

r. 20. † 24. 1 Kings 4. † 3. 1 Chron. 18. † 15. REMEMBRANCES. Job 13.12. your r. are like to ashes, bodies to bodies REMISSION.

Mat. 26, 23, blood shed for many, for the r, of sins Mark 1, 4, haptism of repentance for r, Luke 3, 3, Luke 1, 77, knowledge of salvation by r, of sins 24. 47. that r, should be preached in his name Acts 2, 38, report, and be baptized for r, of sins 10.43. whosoever believeth shall receive r. of sins Rom. 3. 25, for the r. of sins that are past Heb. 9. 22, without shedding of blood is no r.

10. 18. where r. is, there is no more offering for sin REMIT, TED.

John 20, 23, whosesoever sins ye r. they are r. REMNANT.

Gen. 45. † 7. God sent me before, to put for you a r. Lev. 2. 3. the r. of meat-offering shall be Aaron's 5. 13. r. shall be the priest's as a meat-offering

 13. 13. 7. Shain of the priest's as a meat-ordering.
 14. 18. the r. of the oil that is in the priest's hand Deut.
 13. 11. for only Og king of Bashan remained of the r. of giants, Josh.
 12. 4. || 13. 12.
 13. 12. or of this children Josh.
 13. 12. or of the children Josh.
 13. 12. or of these nations. 2 Sam. 21. 2. the Gibeonites were of r. of Amorites 1 Kings 12. 23, speak to the r. of the people, saying 14. 10. I will take away the r. of Jeroboam
22.46.r. of the Sodomites Jehoshaphat took away

2 Kings 19, 4, lift up thy prayer for the r. Isa. 37, 4 30, the r. escaped shall take root, Isa. 37, 31, 31, out of Jerusalem shall go forth a r. Isa. 37, 32 21. 14. I will forsake the r. of mine inheritance 25. 11. the r. did Nebuzar-adau carry away 2 Chron. 30. 6. he will return to the r. of you Ezra 3. 8. the r. of their brethren the priests 9.8 grace shewed from L. to leave us a r. to escape

11. so that there should be no r. nor escaping Neh. 1. 3. the r. that are left of the captivity Job 22. 20, but the r. of them the fire consumed Isa, 1. 9. unless the Ld. had left us a very small r. It the r. shall return, even the r. 10. 21.

11. 11. set his hand, to recover the r of his people 16, there shall be a high-way for the r, of his 14, 22. I will cut off from Babylon the r.

14.22.1 will cut of from palyson for 7.
30.1 will kill thy root, and he shall slay thy r.
15. 9.1 will bring lious on the r. of the had
16. 14. the r. shall be very small and feelile
17. 3. the kinzdom shall cease from r. of Syria 37. 4. lift up thy prayer for the r. left

Res 2.3. r. from whence thou artifulen, and repent 1 Thess. 1. 2. r. without ceasing your work of faith 1 Isa. 46.3. hearken all the r. of the house of Israe 3.3. r. how thou hast received, and hold fast 1 REMEMBRANCE. | Exod. 17. 14. 1 will put out the r. of Amalek 11. 23. and there shall be no r. of them Jer. 6.9, they shall glean the r, of I-rael as a vino 11, 23, and there shall be no r, of them 15. 11. verify it shall be well with thy r.
23. 3. and I will gather the r. of my flock
25. 25. the r. of Ashdod did drink of the cup 25. 25. the r. of Ashdod did drink of the cip 31. 7. O Lord, save thy people, the r. of Israel 39. 9. Nebuzar-adan carried away the r. of people 40. 14. the king of Babylon had left a r. of Jadah 15. Jews be scattered, and r. of Judah persal 41. 16. Johanan took the r. of the people, 43. 5. 42. 2. pany for us to the Lord, even for all the r. 15. hear the word of the Lord, ye r. of Judah 19. O ye r. of Judah, go ye not into Egypt 41. 12. I will take the r. of Judah, that have set 14. so that none of the r. of Judah shall escape 28. the r. shall know whose words shall stand

14. so that none of the r- of shuain share escape 28, the r-, shall know whose words shall stand 47.4. Lord will spoil r-, of the country of Capitor 5. Ashkelon is cut off, with the r-, of their valley Ezzk. 5. 10, the whole r- of the will I seatter 6. 8, yet will I leave a r-, that ye may have some 1.1. 2.1. and will thou make a may not of the r-? 11. 13. Lord, wilt thou make an end of the r. ? 14. 22. yet behold, therein shall be left a r. 23. 25. and thy r. shall fall by the sword

16. I will destroy the r. of the sea-coast Jol 12. 32, in the r, whom the Lord shall call Amos 1, 8, the r, of the Philistines shall perish 5, 15. God will be gracious to the r, of Joseph 10. Good win og graetous to the r. of Edom
 12. that they may possess the r. of Edom
 13. the r. of Israel
 14. 7. and 1 will make her that halted, a r.
 15. 3. the r. of his brethren shall return to Israel

7. the r. of Jacob, in the midst of many people
8. the r. of Jacob shall be among the Gentiles
18. the transgression of the r. of his heritage Hab. 2. 8. all the r. of the people shall spoil thee Zeph. 1. 4. and 1 will cut off the r. of Haal 2.7. the coast shall be for the r. of house of Judah

9. the r, of my people shall possess them 3.13, the r, of Israel shall not do iniquity Hag. 1.12, all the r, of the people obeyed the Lord 14. the Lord stirred up the spirit of the r. Zech. 8. 6. if it be marvellous in the eyes of the r. 12. I will cause the r. of this people to possess

Mat. 22. 6, the r. took his servants, and slew them Rom. 9. 27. Esaias also crieth, a r, shall be saved 11. 5. at this present time also there is a r. Rev. 11. 13. the r, were affrighted, and gave glory 12. 17. the dragon went to make war with the r. 19. 21. the r. were slain with the sword of him that

REMORSE. Rom. 11. † 8. God hath given them the spirit of r. REMOVE.

Gen. 48. 17. he held up his father's hand to r, it Num. 36. 7. so shall not the inheritance of Israel r.

As an another marriance of Island, from tribe to tribe, but keep to his tribe, 9. Deut. 19.14. shalt not r. thy neighbour's land-mark Josh. 3. 3. then ye shall r. from your place and go Judg. 9. 29. then would I r. Abimelech 2 Sam. 6. 10. so David would not r. the ark 2 Kings 23. 27. the Lord said, I will r. Judah also

23.13 can on Judah ato r. then out of his sight 2 Chron. 33. 8. neither will 1 any more r. Israel Jab 24. C. some r. the land-marks, they take away 27. 5. 1 will not r. mine integrity from me Psad. 36. 11. let not the hand of the wicked r. mo 39.10 r. thy stroke away from me, I am consumed

39.107. Thy stoke away from me, I am consumed 119, 22. r., from me the way of lying, and grant mo Prov. 4, 27, turn not, r. thy foot from evil 22. 28, r., not the ancient land-mark, 23, 10. 30. 8. r. far from me vanity and lies 30. 8. r. fur from me vanity and lies' Eccl. 11. 10. therefore r. sorrow from thy heart Isca. 10. † 27. his burden shall r. from thy shoulder 13. 13. the earth shall r. out of her place 31. † 2, yet he is wise, and will not r. his words 46. 7. he standeth, from his place shall he not r. Jer. 9. 1. return unto me, then shall thom not r. Jer. 9. 1. return unto me, then shall thom not r. 27. 10. prophesy a lie, to r. you far from your land 32. 31. that I should r. it from before my face 50.3, they shall r. they shall depart man and beast 8. r. out of the midst of Babylon, und go forth Erck. 12. 3. r. by day, thou shalt r, from thy olaco 8. r. out of the midst of Balylon, and go forth Erck. 12. 3. r. by day, thou shalt r. from thy place 21. 26. thus saith the Lord, r. the diadem 45. 9. O princes, r. violence and spoil Hos. 5. 10, they were like then that r. the bound Jorl 2. 20. but I will r. the northern army

Socie 2, 20, but I will I, the normer army 3, 6, that we might I, them from their border Mic. 2, 3, from which ye shall not I, your necks Neck, 3, 9, I will I, the iniquity of that land 14, 3, half the mountain shall I, toward north

Mat. 17, 20, ye shall say, r. bence, and it shall r. Luke 22, 42, if thou be willing, r. this cup from ma 1 Cor. 13, 2, all faith, so that I could r. mountains Rev. 2.5. or else I will r. thy candlestick out of place REMOVED.

Gen. 8, 13, Noah r. the covering of the ark 12, 8, Ahram r. 13, 18, || 26,22, Isaac r. from thence 20, 35, Jacob r. the be-goats that were spotted

Gen. 47. 21. and Joseph r. the people to cities Exod. 8, 31, the Lord r, the swarms of flies 14, 19 the angel of God r, and went behind them 20. 18. the people saw it and r. and stood atar off Num. 12. 16, the people r. from Hazeroth to Parar 21. 12. they r. and pitched in the valley of Zared 13. r. and pitched on the other side of Arnon

23, 5, the children of Israel r, from Rameses 7, they r, from Etham || 9, Marah || 10, Ehm 11, they r, from the Red-sea || 14, r, from Alush 16, r, from the desert of Smai || 21, from Labuah 24. r. from mount Shapher || 25. from Haradah 25. r. from Makheloth || 28. from Tarah

23. r. from Rene-jackan || 34. trom Jobathah 36. they r. from Eznon-gaber || 37. from Kadesh 46.r. from Diton-gad || 47. from Almon-diblathaim Deut. 28. 25. and shall be r. into all kingdoms Josh.3.1. they r. from Shittim, and came to Jordan

14, when the people r, to pass over Jordan 11, † 15, Joshuar, nothing of all Lord commanded 18 m. 6, 3, known why his hand is not r, from you 18, 12, therefore Saul r, David from him 2 Sam. 20. 12. he r. Amasa out of the high-way

1 Kings 15. 12. As a r. the idols his lather made 13. also Maachah his mother, even her he r. from being queen for making an idol, 2 Chr. 15. 16. 14. the high places were not r. 2 Kings 15. 4, 35.
 2 Kings 16. 17. Ahaz r, the laver from off the bases
 17. 18. Lord r. Israel out of his sight, 23. 23. 27. 26, the nations which thou hast r. know not 18, 4. Hezek, r. the high places, and brake images Chron. 13, † 13, so David r. not the ark home 2 Chran. 35, 12, and they r, the burnt-offerings 36,13, the king of Egypt r Jehonhaz at Jerusalem Job 14, 18, and the rock is r, out of his place 18, 4, shall the rock be r, out of his place?

19. 10. and mine hope hath he r. like a tree 32. † 15. they r, speeches from themselves 36. 16. so would be have r, thee out of the strait Psal. 46. 2. we will not fear, though the earth be r.

81. 6. I r. his shoulder from the burden 103. 12. so far hath he r. our transgressions 104. 5, the earth, that it should not be r. for ever 125. 1. shall be as mount Zion, which cannot be r. Prov. 10, 30, the righteous shall never be r. Isa. 6, 12, till the Lord have r. men far away 10, 13, 1 have r, the bounds of the people

19. 15. I have τ , the bounds of the people 1. 31. Madmenah is r, the inhabitants guther 1.7, † 11. harvest shall be r, in day of inheritance 22.25, the nail fastened in the sure placeshall be r. 24. 20, the earth shall be r. like a cottage 26. 15. thou hast r, it far to all ends of the earth 29. 13, but have r, their heart far from me 30. 20, yet shall not thy teachers be r, to a corner

33. 20. not one of the stakes shall be r. any more 12. mine age is r. from me as a shepherd's tent
 10. the hills shall be r. my kindness and the covenant of my peace shall not be r saith Lord

Jer. 15. 4. I will cause them to be r. into kingdoms

Jer. 15. 4.1 will cause them to be r. into kingdoms 24. 9.1 will deliver them to be r. 29. 18. 134. 17. Lum. 1. 8. Jerusalem sinued, therefore sho is r. 3. 17. and thoo hast r. my soul far from peace Exck. 7. 19. their gold shall be r. gold, not able 23. 46. I will give them to be r. and spoiled 36. 17. their way as the use beanness of a r. woman Amos 6. 7. and the banquet of them shall be r. Mir. 2. 4. how hath he r. it from me, turning away 7. 11. in that day shall the decree be far r. Mat. 21. 1. if ye shall say, be thou r. Mark 11. 23. Acts 7. 4. he r. Abraham into this land, wherein 13. 22. when he had r. Saul, he raised up David Gal. 1. 6. In marvel that ye are so soon r. from him REMOVETH.

Dent 27.17.cursed that r. his neighbour sland-mark Joh 9.5. which r. the mountains, and they know not

Job 9.5. which r.the mountains, and they know not 12 20. he r. away the speech of the trusty Feed. 10. 9. whoso r. stones shall be burt therewith Isa, 27. †8. when he r. his rough wind in day of cast Dan. 2.21. he changed the seasons, he r. kings REMOVING.

Gen. 30, 32, r. from thy flock all the speckled Isa. 14. † 6. who smote people in wrath without r. 49. 21. seeing 1 am a captive r. to and fro Jer. 15. † 4. 1 will give them for a r. 24. † 9. | 34. † 17.

Lam. 1. † 8. therefore Jerusalem is become a r. Parm. 1. [8]. Interesting Seriosachi is become ar. 4. 23. † 46. and I will give them for a r. and spoil Heb. 12. 27. signifieth the r. of those things shaken REND.

Exed.39,23.a band round, that ephed should not r. Exad. 39.23.a band round, in a tennod should not r. Levn. 10. 6, neither r. your clothes, lest ye die 13.56.priest shall r. the plague out of the garment 1 Kings 11. 11. I will surely r. the kingdom, 12, 31. 13. bowbeit, I will not r. away all the kingdom 31. behold, I will r. the kingdom, 14. 8. 2 Chron. 34. 27. didst r. thy clothes and weep before Exad. 3.7. a time to r. and a time to seew.

Fact. 3. 7. a time to r. and a time to sew Isa. 64. 1. oh that thou wouldest r. the heavens Ezek. 13. 11. and a stormy wind shall r. it, 13. 483

Ezck.29.7.thou didst break andr. all their shoulder | Psal. 51. 10. and r. a right spirit within me Hos. 13. 6. and I will r, the caul of their heart Joil 2. 13. r. your heart, and not your garments Mat. 7. 6. lest they turn again and r. you John 19, 24, let us not r. it, but cast lots for it RENDER.

Num.18.9. every offering they r.to me be most hely Dout. 32. 41. I will r. vengeance to mine enemies 43. he will r. vengeance to his adversaries Judy, 9, 57, evil of the men of Sheehem did God r. Sam. 26, 23. Lord r. to every man his faithfulnes 2 Chr. 6, 30, r. to every man according to his ways Job 33, 26, for he will r. unto man his nghtcousness 34, 11, for the work of a man shall he r. to him Psal. 28. 4. r. to them their desert, they regard not 38, 20, they that r. evil for good, are adversaries 56, 12 O God, I will r. praises unto thee 79, 12, and r. to our neighbour seven-fold

94. 2. lift up thyself, r. a reward to the proud 116. 12. what shall 1 r. to the L. for all benefits ? Prov.24.12. doth not be know it, and shall not be to every man according to his works? Rom.2.6

29, say not, I will r. to man accord, to his work 26, 16, than seven men that can r. a reason Is a. 66.15. Lord will come, to r, his anger with fury Jer. 51, 6, he will r, to Babylon a recompence, 24. Lam. 3. 64. r. to them a recompence, O Lord Hos, 14. 2. so will we r. the calves of our lips Joel3.4, will ye r, one a recompence? if recompence Zech. 9. 12. I declare, that I will r. double to thee Zeci. 9, 12. I dectate, that I will r. door to thee Mat. 21. 41, which shall r. him the fruits in season 22, 21. r. unto Cosar, Mark 12, 17. Luke 20, 25. Rom. 13, 7. r. therefore to all their dues, tribute 1 Cor. 7. 3. lethusband r. to wife due benevolence 1 Thess. 3.9. what thanks can we r. to God for you?

5. 15. sec that none r. evil for evil to any man RENDERED. Judg. 9. 56. thus God r. wickedness of Abimelech 2 Kings 3. 4. the king of Moab r. to the king of Isr. 17. † 3. Hoshea r. Shalmaneser tribute

2 Chr. 32. 25. Hezekiah r. not according to benefit Prov.12.14.recompense of man's hands be r.to him RENDEREST.

Psal. 62. 12. r. to every man according to his work RENDERETH. Isa, 66, 6, a voice of the Lord that r. recompense

RENDERING.

1 Pet. 3. 9. not r. evil for evil, or railing for railing RENDEST. Jer. 4. 30. though thou r. thy face with painting RENDING.

Psal. 7. 2. lest he tear my soul, r. it in pieces RENEW.

To renew sametimes signifies to establish, or confirm. 1 Sam. 11. 14, Let us go to Gilgal, and firm. I Sam. II. 14, Let us go to tritgat, and renew the kingdom there: Let us ratify the coverant between Saul and the people concerning the kingdom, and install him publicly and so-leantly into it. As renewed the altar of the Lord, 2 Chron. I5. 8. He repaired, or rebuilt it, after it had been decayed through long use, or broken down by idulaters; Or, he consecrated and dedicated the altar, which had been polluted by idulaters, and needed marifection. Joh by idulaters, and needed purification. Joh says, that God renewed his witnesses against him, Job 10. 17. that is, He brought fresh plagues and judgments upan him, which were the witnesses and evidences both of his sin, and God's displeasure against him. In another place he says, that his how was renewed in his hand, Job 29. 20. Or, as it is in the Hebrew, it changed itself, grew as it were a new bow, we eningen userly, grew as it were a new bone, when other bone by much use grow weak and useless: Or, it changed its strength, and got new force, as the word is used in Isa. 40. 31, They that wait upon the Lord shall renew their strength; they shall grow stronger and stronger in faith and patience. God renews the face of the earth, Psal. 101. 30. By his providence he preserves the succession of living creatures he preserves the succession of living creatures upon the earth, which atherwise would be desalate, and without inhabitants. Renew our days as of old, says Jeremiah, Law. 5, 21, that is, Bring us out of our capticity, and restore us to our former flourishing condition.

Renewing is taken either, [1] For that work of the Spirit, whereby the elect, of enemies to God, and children of wroth, become the children of Cad cities with the saints here and as heirs.

God, citizens with the saints, heirs and co-heirs with Christ, being by faith made partakers of his rightcourness and sufferings, and having the image of God, which consists in rightcousthe image of croa, which consists in rightcons-ness and holiness, restored in their souls; and this is the same with regeneration, or being born again, Tu. 3.5. Or [2] For reviving, strength-

18.a. 40.31. they that wait on L. shall r. strength 41.1. let the people r. their strength, come near Lam. 5.21. turn us, O Lord, r. our days as of old Heb. 6.6. if they fall away, to r. them ag. to repent. RENEWED.

2 Chron. 15. 8. Asa r. the altar of the Lord Job 29, 20, and my bow was r. in my hand Psal. 103. 5. so that thy youth is r. like the engle's 2 Cor. 4, 16, yet the inward man is r. day by day Eph. 4, 23, and be r. in the spirit of your mind Col. 3. 10, the new man which is r. in knowledge RENEWEST.

Job 10, 17, thou r. thy witnesses against mo

Fsal. 104. 30, and thou r, the face of the earth RENEWING.

RENEWING.

Rom. 12. 2. be transformed by the r. of your mind T.t. 3. 5. he saved as by the r. of the Holy Ghost RENOUNCED.

2 Cor. 4. 2. but have r. the hidden things of dishon, RENOWN.

Gen. 6. 4. the giants, which were of old, men of r. Num. 16, 2. famous in the congregation, men of r. Ezck. 16, 14, thy r. went forth among the heathen 15, and playedst the harlot because of thy r.

 and playenst the narm occause of any r.
 29.1 will raise up for them a plant of r.
 39.13. it shall be to them a r. suith the Lord Dan. 9. 15. and hast gotten thee r. as at this day RENOWNED. Num. 1. 16. these were the r, of the congregation

Isa. 14. 20. the seed of evil-doers shall never be r. 18a: 14: 20: the seed of evil-odds similarities of the Ecck. 23: 22. captains, and great lords, and r. 26: 17: the r. city which was strong in the sea RENT, Substantice.

18a: 3: 24: and instead of a gidle there shall be a r.

Isa. 3. 24. and instead of a girdle there shall be a r. Mat. 9. 16. and the r. is made worse, Jfark 2.21. Luke 5. 36. then both the new maketh a r. RENT, Participite.

Gen. 37. 33. Joseph is without doubt r. in pieces Exad, 23. 32. a hole in the ephod, that it be not r. Josh. 9. 4. they took wine bottles, old and r. 13. 2 Sam. 15. 32. Hushai cance with his coat r.

2 Sam. 15, 32. Hushai came with his cool r. 1 Kings 13, 3, the altar shall be r. || 5, altar was r. Ezra 9, 5, having r. my garment and my mantle Mat. 27, 51, behold, the vail of the temple was r. in twain, Mark 15, 38, Lnke 23, 45, Mark 1, † 10, John saw the heavens r. and Spirit

See CLOTHES.
RENT, Verb.

Judg. 14. 6. Samson r. the lion as he would have

r. a kid, and he had nothing in his hand I Sam. 15. 27. Saul r. the skirt of Samuel's mantle 28. Lord bath r. the kingdom from thee, 28. 17. 28am. 13. 19. Tamar r. her garment that was on her 1 Kings 1. 40, the earth r. with the sound of them 11. 30. Ahijah r. Jeroboam's new garment 19. 11. and a strong wind r. the mountains 2 Kings 17. 21. he r. Isr. from the house of David

Ezra 9, 3, when I heard this, Ir. my garment Job 1, 20, then Job arose, and r. his mantle 2, 12, Joh's friends r. every one his mantle 26, 8, and the cloud is not r. under them Jer. 36. 24, they were not afraid, nor r. their garm. Ezek. 30. 16. Sin shall have pain, and No shall bo r. Mat. 27.51, vail of the temple was r. and rocks r.
Mark 9. 26, the spirit cried, and r. him sore
REPAID.

Prov. 13. 21. but to the righteous good shall be r. REPAIR.

2 Kings 12. 5. let the priests r, the breaches of the house of God, 22. 5, 6. 2 Chr. 24. 4. 1 34. 8, 10.

7. why r. ye not the breaches of the house? 8. neither to τ , the breaches of the house 12. and hewed stone to r, the breaches, 22. 5, 6 2 Chron. 24. 5. go and gather money tor. the house

2. (Aron. 24.5.) go and gamer money (or., the house of Lord Ezra 9, 9, to give us a reviving to r, the house of Isa. 61, 4, and they shall r, the waste cities REPAIRED.

Judg. 21, 23, Brajamin r, cities, and dwelt in them

Liver at 14.7 Salaman, r, the branches of the site.

1 Kings 11.27. Solomon r. the breaches of the city 18.30. Elijah r. the alter of the Lord broken down 2 Kings 12. 6. the priests had not r. the breaches 14. and r. therewith the house of the Lord 1 Chron. 11. 8. and Jeab r. the rest of the city 2 Chron. 26. † 9. Uzziah r. the towers in Jerusalem

29. 3. Hezekiah r. the doors of the house

29. 3. Hezesian r. Ind doors of the nonse of 32. 5. Hezesian r. Millo in the city of David 33. 16. Manusseh r. the altar of the Lord № h. 3. 4. text to them r. 5, 7, 8, 10, 12, 19. 6. after him r. 17, 18, 20, 22, 23, 24.

Isa. 53. 12. thou shalt be called the r. of the breach REPAIRING.

and blemished by sin, Psal. 51. 10.

1 Sam. 11. 14. let us go to Gilgal and r. the kingdom there dom there.

2Ckron. 21. † 4. Joash minded to r. house of Lord

REPAY.

1 Chron. 24. 27. concerning the r. of the house REPAY.

1 Chron. 24. 11. 11. let us go to Gilgal and r. the kingdom there.

2Ckron. 21. † 4. Joash minded to r. house of Lord

41. 11. whehath prevented me, that I should r. him?

Is a. 50. 18. according to their deeds he will r. fury, | Acts 23. 20. that they should r. and turn to God and to the islands he will r. recompence and to the islands file will r. telembraid Luke 10. 35, when I come again, I will r. thee Rom. 12. 19, vengeance is mine, I will r. saith Ld Philem. 19. I Paul have written it, I will r. at REPAYETH.

Deut. 7. 10. and r. them that hate him to their face REPEATETH.

Prov.17.9.he that r. matter, separateth very friends REPENT.

Repentance is taken [1] For that regret and re epentance is taken [1] For that regret and re-lactance that arise in a person, after having done something that he ought not to have done: When Judius saw that Units was condemned; it is said of him, that he repented of what he had done, Mat. 27. 3. He was mightily afflicted in his mind about it, and wished it had not been done. But this repentance arises from a fear of the punishment denounced against sin, and is not accompanied with hatred of sin: as when a malefactor suffers for his crimes, he reflects uponhis actions withsorrow; but this not being a sucreduct, but proceeding from a violent princi shere activate proceeding from a collect princi-ple, is consistent with as great a love to sin as he had before, and may be entirely terminated on himself; he may be surry for his crimes, as they have exposed him to ponishment, and yet not be grieved that thereby he has offended God. This is legal repentance. [2] For that saving grace wrought in the soul by the Spirit of God, whereby a sinner is made to see and be sensible of his sin, is grieved and humbled before God on account of it, not so much for the punishnaent to which six has made him liable, as that thereby God is dishonoured and offended, his laws violated, and his own soul polluted and lars violated, and his own sout puttated and achied; and this grief arises from love to God, and is accompanied with a hatred of sin, a love to hotimist, and a fixed resolution to forsake sin, and an expectation of favour and forgiveness, through the merits of Christ. This is evangelical or gospel repentance, Mat. 3. 2, 8. 3cts 3. 19. 2 Cor. 7. 10.

The socred writers often represent God as moved with regret, or repentance, or releating, for huving suffered or resolved upon certain things It is said, that God repented that he had made It is said, that took repend that he had made man, seeing that his wickedness had proceeded to such an extremity, Gen. 6. 6. It is elsewhere said, that he repented of having made Saul king over his people, 1 8am. 15. 11. This is not to be understood, as if Gud had conceived anyregret at any thing that he had done wrong, or that he repents of a false step that he had made, as a man does when he perceives he has committed an error. God is not capable of repentance in this sense. But sometimes he changes his conduct towards those that are unfaithful to him, and after having treated them with mercy, he corrects them with severity, as if he had repented of what he had before done in their favour. Also (iod is said to repent of the evil he was about to inflict; when moved with compassion towards the miscrable, or en treoted by their prayers, he remits the punish-ment of their sins, or does not execute the threateningshe had made against them: Thus it is said in the Psahns, that he repeated according to the multitude of his mercies, Psal. 106, 45, See Jer. 18, 8.

Exad. 13, 17, lest peradventure the people a 32.12. turn from thy fierce wrath, and r. of this Num. 23.19. reither son of man, that he should r Drut. 32.36, the Lord shall r. for his servants 1 Sam. 15, 20, and also the Strength of Israel will not r. for he is not a man that he should r. 1 Kings 8.47.if they r. in the land of their captivity

1 Kings 8:47.if they r. in the land of their captivity Jub 42.6. I abbor myself, and r. in dust and ashes Psal. 99.13. Let it r. thee concerning thy servants 110.4. Lord both sword, and will not r. Heb. 7:21. 325. 14. he will r. himself concerning his setvants Jer. 4. 28. I have purposed it, and will not r. 13.8. if nation turn, I will r. of the evil, 26. 13. 10. if il do evil, then I will r. of the good 26. 3. that I may r. || 42. 10. for I r. of the evil Ezek. 14.0.r. and turn yourselves from idols, 18.30.
21. 14. neither will I spare, neither will I r. loct 2. 14. who knoweth if he will return and r. and they as blessing behand him 3. Janah 3. 9.

leave a blessing behind him? Jonah 3. 9

leave a blessing behind him? I Jonah 3. 9.

Mat. 3. 2. John the Biaptist preached, saying, r. for the kingdom of heaven is at hand, 4. 17.

Mark 1.15. Josus preached, r.ye, and believe gospel.

6. 12. they went and preached that men should r.

Linke 13.3. exceptive r.ye shiftled likewise perish, 5.

16. 30 if one went from the dead, they will r.

17. 3. and if thy brother r. forgive him, 4.

Jets 2. 38. r. and be haptized every one of you 3.19. r.ye theref, and le converted, that your sins.

8. 22 r. of this thy wickedness, and pray God.

8. 22 r. of this thy wickedness, and pray God 17. 30, but commandeth all men overy where to r.

2 Cor. 7. 8. made you sorry, I do not r. tho' I did r.
Rev. 2. 5. remember therefore and r. except thou r.
16. r. or else I will come unto thee quickly

21. I gave her space to r. of her formcation
22. except they r. of their deeds
3. 3. remember how thou hast received, and r.

19. I chasten, be zealous therefore and r.
REPENTANCE.

Hos. 13. 14. r. shall be hid from mine eyes Mat. 3. 8. bring forth fruits meet for r. Luke 3. 8. 11. I indeed baptize you with water unto r. 9. 13. to call sinners to r. Mark 2. 17. Luke 5.32. Mark 1. 4.John did preach the baptism of r. for re-

mission of sins, Luke 3.3. Jets 13.21, 19.4. Juke 15.7. than over ninety-nine which need no r. 24.47. that r. and remission of sins be preached Mets 5.31. him hath God exalted for to give r. to Isr. 11. 18. God also to the Gentiles granted r. to life 20. 21. testifying to the Greeks r. toward God 26.20.should turn to God, and do works meet for r. Rom. 2. 4. the goodness of God leadeth thee to r.

Rom. 2. 4. the goodness of God leadeth thee to r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 9. but I rejoice that ye sorrowed to r. 10. godly sorrow worketh r. to salvation 2 Tim. 2. 25. if God peradventure will give them r. Heb. 6. 1. not laying again the foundation of r. 6. if they fall away, to renew them again to r. 12. IT. he found no place of r. though he sought it 2 Pet. 3.9. any perish, but that all should come to r. EPPENTED.

Gen. 6, 6, it r. the Lord, that he had made man Exod.32.14, the Lord r. of the evil he thought to do 2 Sam. 24, 16, 1 Chron. 21, 15, Jer. 26, 19. Judg.2.18.it r. the Lord because of their groanings

21. 6. the children of Israel r, for Benjamin, 15. 18am, 15. 35, the Lord r, that he made Saul king Psal, 106, 45, the Lord r, according to his mercies Jer. 8, 6, no man r. him of his wickedness, saying 20, 16, as cities the Lord overthrew, and r. not 31, 19, surely after that I was turned, I r.

31. 19. Surely after that r was turned, 1.7. \sqrt{mos} 7, 3. the Lord r. For this, it shall not be, 6. Jonah 3, 10. God r, of the evil that he had said Zech. 8, 14. as 1 thought to punish you, and I r. not Mat. 11. 20. to upbraid cities, because they r not 21. they would have r. long ago, Luke 10. 13. 12. 41. the men of Nineveh shall rise, because

they r. at the preaching of Jonas, Luke 11. 32 21. 29. I will not, but afterward he r. and went 32. and ye, when ye had seen it, r, not afterward 27. 3. Judas r, himself, and brought the silver 2 Cor. 7. 10. worketh repentance not to be r. of 12. 21. many that have not r. of the uncleanness Rev. 2. 21. I gave space to repent, and she r. not 9.20, who were not killed by these plagues, yetr.not

21. neither r. of their morders nor their thefts 16. 9. blasphemed name of God, and r. not, II. REPENTEST.

Jonah 4.2.art a gracious God, and r.thee of the evil REPENTETH.

Gen. 6. 7. for it r. me that I have made them I Sam. 15. 11. it r. me that I have set up Saul king fact 2. 13. he is slow to anger, and r. him of the evil Luke 15. 7. joy shall be over one sinner that r. 10. REPENTING.

Jer. 15.6. I will destroy thee, I am weary with r. REPENTINGS.

Hos.11.8.my heart is turned, r. are kindled together REPETITIONS.

Mat. 6. 7. use not vain r. as the heathen do REPLENISH.

Gen.1.28.be fruitful, multiply, and r.the earth, 9. 1. REPLENISHED.

Isa. 2. 6. because they he r. from the east 23. 2. the merchants of Zidon have r. Tyre 25. 2. the incremants of zanon accept. Tyre Jer. 31, 25. and I have r, every sorrowfal soul Ezek, 26, 2. I shall be r, now she is laid waste 27, 25, thou wast r, and made very glorious REPLIEST.

Rom. 9. 20. O man, who art thou that r. ag. God?

Gen. 37. 2. Joseph brought to his father their evil r. Gen. 37. 3.3. Superintring and one states that extended the Frod. 23. 1. then shall not raise a false r. Nuan. 13. 32. they brought up an evil r. of the land 14. 37. mea that did bring up the evil r. died Drut. 2. 35. the nations who shall hear r. of thee I Sam. 2. 24. may, my sons, it is no good r. I hear I Kings 10. 6. it was a true r. I heard, 2 Chron. 9. 5. Neh. 6, 13, they might have matter for an evil r. Prov. 15, 30, and a good r. maketh the bones fat Isa. 23, 5, as at the r. concerning Egypt, so shall

28.1.2.3.4 show the sorely pained at the x. of Tyre
28. 19, it shall be a vexation only to understand x.
53.1.who bath believed our x.7to whom is the arm
of the Lord revealed? John 12. 38. Rom.

of the results of Bahylon bath heard the r. 10, 16.

Let r. 50, 43, the king of Bahylon bath heard the r. Hab, 3, \uparrow 2. I have beard thy r, and was afraid Acts 6, 3, look out seven men of honest r. full of Holy Ghost

Acts 10.22. Cornellus was of goodr. among the Jews 22. 12. let Ananias having a good r. of the Jews 2 Coc. 6. 8. by evil r. and good r. as deceiv. yet true Phil. 4.8 whatsoever things are of good r, and pure 1 Tim. 3. 7. a bisbop must have a good r, of them Heb. [1, 2, by faith the elders obtained a good r. Heb. 11. 2. by faith the elders obtained a good r.

39.these all having obtained a good r. thro' faith
3 John 12. Demetrius hath a good r. of all men
REPORT, Verb.
Jer. 20. 10. r. say they, and we will r. it
1 Cor. 11. 25. he will r. that God is in you of a truth
REPORTED.
Arch. 6. 6. it is r. among heathen, Gashmu saith it
7. shall it be r. to king according to these words
19. also they r. his good deeds before me
Esth. 1.17. despise their husbands, when it shall ber.
Ezek. 9. 11. the man which had the inkhorn r.
Mat. 28. 15. this saving is commonly r. among Jowa

Mat. 28.15. this saying is commonly r. among Jews Mat. 28.15. this saying is commonly r. among Jews Mat. 28. they r. all that the chief priests had said 16. 2. Thiothens was well r. of by the brethren Rom. 3. 8. and not rather as we be slanderously r. 1 Cor.5.1.it is r.that there is fornication among you 1 Tim. 5. 10. a widow, well r. of for good works 1 Pet. 1. 12. minister things that are now r. to you REPOSSESS.

Exod.15.†9.will draw sword, my hand shall r. them
REPROACH

Signifies, [1] Seorn, or derision, Neb. 2, 47, [5, 9, [2] Shame, infamy, or disgrace, Prov. 6, 33, [3] Censures and reflections, Ist. 51, 7, [4] Injury or contantly citize in word, ordeed, 2 Cot. 12, 10, [5] The sins of men, which east dishnour, or reproach upon God, Rom. 15, [6] Sterility, or barrenness in women, Gen. 30, 99 This among the Hebrews was reckoned a teproneh, because such did seem to be excluded from the promise made to Abraham concerning the multiplication of his seed; and because they were not in the capacity of having the promised Seed to become of their posterity. [7] Uncircumcision, which the Jews counted a reproach Josh. 5. 9, This day have I rolled away the reproach of Egypt from off you. I have freed you from that shome and dishonour which did you from the storm and assession the land of Egypt, by receiving you into covenant with me, acknowledging you for my peculiar people, and admitting you to have this privilege scaled anto you by circumcision. It is called the reproach of Egypt, either, [1] Because the Egyptians were not in covenant with God, neither did they partake of the scals of it, as may be gathered from Exod. 2. 6, where the child Moses was known to be a Hebrew by his mark; and therefore the Egyptians, as other nations, and therefore the Egyptians, as other nations, were aliens and strangers from God, and had in abomination by the church and people of God, Eph. 2.12. Or, [2] Because the Israelites came out of Egyptians, Nom. 22. 5. which they justly thought a great reproach; but by their circumcision they acredistinguished from them, and manifested to he mather kind of noonle creumessionney ucreaisting using promition, and manifested to be another kind of people. Or, [3] Because many of them lay under this reproach in Egypt, having wickedly neglected this doly there for worldly reasons; and others of them continued in the same shameful condi-

of the acontinuous in the same and a second tion for many years in the wilderness.

Josh. 5. 9. I have rolled away the r. of Egypt

Judg. 5. † 18. Zehulun and Naphtali exposed to r. 1 Sam. 17. 26, and taketh away the r. from Israel $\mathcal{N}ch$. 1.3, the remnant are in great affliction and r. 4. 4. and turn their r. upon their own head 5. 9. because of the r. of the heathen our enemies 13.3. declase of mer, of the nearther and referring the Psat. 57. 3. he shall save me from the r. of him 69. 7. because for thy sake I have borne r. 20. r. hath brok, my heart, I am full of heaviness 71. 13. let them be covered with r. that seek

71. 16. let them be evered with 7. that geek 73. 66. he put them to a perpetual r. 79. 12. their r. wherewith they reproached thee 89. 50. remember the r. of thy servants how I hear in my bosom the r. of the mighty people 119. 22. remove from me r. and contempt Prov. 6. 33. and his r. shall not be wiped away

Prov. 6, 33, and his r. shall not be wiped away 18, 3, and with ignominy cometh r. 19, 26, is a son that eauseth shame and r. 22, 10, cast out the scorner, strife and r. shall ceaso Fas. 4. 1, called by thy name to take away our r. 51, 7. fear ye not the r. of men, nor be atraid 51, 4, not remember the r. of thy widowhood fer. 23, 40, 1 will bring an everlasting r. on you 31, 19, because I did bear the r. of my youth 51, 51, we are confounded, bee, we have heard r. Lana, 3, 30, he is filled full with r. 61, thou hast heard their r. O Lord, against me

61. thou hast heard their r. O Lord, against me 5.1. remember, O Lord, consider and behold our r. $E_{r}(k, 16, 57, \text{discovered}, \text{ns at the time of thy } r. 21, 28, concerning the <math>r$, of Ammonites, say thou 36, 15, neither shalt thou bear the r, of the peo-

ple any more

Ezck 30.30, that yo receive no more r, of famine Dan, 11.18, a prince for his own behalf-shall cause the r, offered by him to cease, without his own r. Hos, 12.14, and his r, shall his Lord return to him Joel 2. 17. and give not thine heritage to r. Mic. 6. 16. therefore ye shall bear r. of my people Zeph. 2.8. I have heard the r. of Moab and Annon 13. to whom the r. of it was a burden

2Cor.11.21.1 speak as concerning r.as though weak
1 Tim. 3. 7. must have a good report lest fall into r.
4. 10. therefore we both labour and suffer r. Hcb. 11. 26. esteeming r. of Christ greater riches 13. 13. let us go without the camp, bearing his r.A REPROACH.

Gen. 31. 14. we cannot do this, that were ar. to us Gen. 3.1.4 we cannot do mis, that were a to us a to a so upon all Israel Neh. 2. 17. let us build, that we be no more a r. Psal. 15.3. he that taken not up a r. ag, neighbour 92. 6. a r. of men, and despised of the peoplo 31. 11.1 was a r. among all mine enemies 39. 8. make me not the r. of the foolish 44. 13. thou makest us a r. to our neighbours 79. 4. we are become a r, to our neighbours 89. 41. all spoil him; he is a r, to his neighbours 109. 25. I became also a r, to them, they shaked

Prov. 14. 34. but sin is a r, to any people Isa. 30. 5. all ashamed of a people that were a r Jer. 6. 10. the word of the Lord is to them a r. 20. 8. the word of the Lord was made a r. 24. 9. I will deliver them for their hurt to be a r. and a proverb, 29. 18. | 42. 18. | 44. 8, 12.
49. 13. Bozrah shall become a r. and a curse

Ezek. 5. 14. I will make thee ar. among the nations 15. Jerusalem shall be a r. and a taunt 22. 4. I have made thee a r. unto the heathen

22. 4. I have made thee a r. unto the heathen Dan. 9. 16. because thy people are become a r. Joel 2. 19. and I will no more make you a r. My REPROACH.

Gen. 30. 23. she said, God hath taken away my r. 1 Sam. 25. 39. that hath pleaded the cause of my r. Job 19. 5. if indeed ye plead against me my r. 29. 3. 1 have heard the cheek of my r.

Psal. 69. 10. when I wept, that was my r. 19. thou hast known my r. and my shame 119. 39. turn away my r. which I fear

119. 39. turn away my r. which I fear Luke I. 25. to take away myr. among men REPROACH.

Ruth 2. 15. saying, let her glean, and r. her not 2 Kings 19.4 whom king of Assyria his master hath sent to r. the living God, 16. Isa. 37. 4, 17. Neh. 6. 13. have matter that they might r. me Job 27. 6. my heart shall not r. me so long as I live 7.00 M. A. O. M. Cart shall not r. me so long as 11 ve Psal. 42, 10. as with a sword, mine enemies r. me 74. 10. how long shall the adversary r. me ? 102. 8. mine enemies r. me all the day Luke 6. 22. when men shall r. you for my sake REPROACHED.

Lev. 19. † 20. who. lieth with a bond-maid r. by man 2 Sam. 21. †21. when he r. Israel, Jonathan slew 2 Kings 19. 22. whom hast thou r.? Isa. 37. 23.

23. by thy messengers thou hast r. the Lord, and said, I am come to Lebanon, Isa. 37. 24. Job 19. 3. these ten times have ye r. me Psul. 55. 12. it was not an enemy that r. me 69.9. that r. thee, are fallen upon me, Rom. 15.3. 74. 18. remember this, that the enemy hath r. 79. 12. wherewith they have r. thee, O Lord 89. 51. wherewith thine enemies have r. O Lord

29.51, wherewith thine enemies have r. O Lordy, they have r. the footsteps of thine anointed Zeph. 2. 8. whereby they have r. my people 10 because they have r. and magnified themselves 1 Pct. 4. 14. if ye be r. for Christ, happy are ye REPROACHES.

Psal. 69. 9. and the r. of them that reproached thee are fallen upon me, Rom. 15. 3.

Isa. 43 28. therefore I have given Israel to r.

2 Cor. 12. 10. I take pleasure ia r. for Christ's sake Heb.~10.~33. whilst ve are made a gazingstock by r. REPROACHEST.

Luke 11. 45. Master, thus saying, thour. us also REPROACHETH.

Num. 15.30. doth ought presumptuously, r. Lord Psal. 44. 16. voice of him that r. and blasphemeth 57. † 3. he r. him that would swallow me up 22. remember how the foolish man r. tl 119. 42. to answer him that r. me, Prov. 27. 11. Prov. 14. 31. oppresseth poor r. his Maker, 17. 5. REPROACHFULLY.

Job 16. 10. they have smitten me on the check r.

1 Tim. 5. 14. give none occasion to speak r. REPROBATE

In Greek, adoxipos. This word among Metalists is used to signify any metal that will not endure the trial, or ochen tried, that betrays it-self to be adulterate, or reprobate, and of a coarse allow. Thus Jeremiah says of Judah, Jer. 6. 30, Reprobate silver shall men call them, because the Lord bath rejected them. They are not purged, nor refined, neither will they pass

take the words in another sense. As he that | Phil. 2. 29, toccive him therefore, hold such in a strives as he ought, and conquers, is dos. wes, approved, 2 Tim. 2. 15. so he that loses the game and prize, that doth not run or strive according to the laws of the game, and so overcome, is said to aboxings, to misearry in the ruce, and so to lose the reward: Thus, at the race, and so to lose the reward: Thus, at the close of an agonistical discourse of running and striving, the spostle Paul says, I bring under my body, I subdue my sensitive powers, and mortify my carnul affections, lest when I have preached to others, I myself should be a castway, or reprobate, I Cor. 9, 27. Lest I should be reconstructed to see a presented to be a counterfeit, a mere pretender, being void of truegrace; and consequently such as God would reject as unfit, and unworthy to be rewarded by him. A reprobate mind, that is, a mind hardened in wickedness, and so stupidas not to discern between good and evil, Rom. 1.28.

Reprobation is generally understood of the decree and purpose of God, to abandon the wicked to the greatest of evils, by not delivering them out of greatest of text, of not active in antical at that mass of corruption, in which all mankind are involved by nature; and in not offording them the graces necessary to their arriving at eternal happiness; God does not reprobate men by making them wicked, but by not granting them the benefits of his gratuitous mercy. Jer. 6.30. r. silver shall men call them, because

Rom. 1. 28. God gave them over to a τ. mind 2 Tim. 3. 8. men τ. concerning the faith Tit. 1. 16. and being to every good work τ. REPROBATES.

2 Cor. 13.5. that Christ is in you, except ye be r. 6. I trust ye shall know that we are not r.
7. should do that which is honest, the we be as r. REPROOF.

Job 26. 11. and they are astonished at his r. Pron.I.23. turn you at my r. I will pour out my Spi. 25. ye would none of my r. || 30. despised my r. have hated instruction, my heart despised r. 10. 17. but he that refuseth r. erreth
12. 1. but he that hateth r. is brutish
13. 18. he that regardeth r. shall be honoured

15. 5. but he that regardeth r. is prudent 10. and he that hateth r. shall die

31. heareth the r. of life, abideth among the wise 32. he that heareth r. getteth understanding 17. 10. a r. entereth more into a wise man 20. 15. the rod and r. give wisdom, but a child 2 Tim. 3. 16. all scripture is profitable for r. REPROOFS.

Psal. 38. 14. as a man in whose mouth are no r. Prov. 6.23. r. of instruction are the way of life 29. † I. a man of r. that hardeneth his neck REPROVE.

2Kings 19.4.r. the words of Rab-shakeh, Isa. 37.4.

Job 6. 25. but what doth your arguing r.?

26.do ye imagine to r, words and speeches of one

that is desperate 13. 10. he will surely τ , you if ye accept persons 22. 4. will he τ , thee for fear of thee? Psal. 50. 8. I will not r. thee for burnt-offerings

21. but I will r. thee, and set them in order 141.5. let him r. me, it shall be an excellent oil Prop. 9.8. r. not a scorner lest he hate thee 19.25. and r. one that hath understanding 13: 25. and r. one that have been a liar 13a. 11. 3. neither r. after the hearing of his ears 4. and r. with equity for the meek of the earth Jer. 2. 19. and thy backslidings shall r. thee

Hos. 4. 4. let no man strive nor r. another Mal. 2. † 3. behold I will r. your seed, and spread John 16. 8. when come, he will r. the world of sin Eph. 5. 11. have no fellowship, but rather r. them 2 Tim.4.2. r. rebuke, exhort with all long-suffering REPROVED.

Gen.20.16.she was r. || 21.25. Abraham r. Abimel. 1 Chron.16.21.he suffered no man to do them harm,

yea he r. Kings for their sakes, Psal. 105. 14. Prov. 29. 1. he that being often r. hardeneth neck .Ier. 29. 27. why hast thou not r. Jeremiah? Hab.~2.~1. and what I shall answer when I am r. Luke 3.~19. Herod the tetrarch being r. by John John 3.20. nor cometh to light lest deeds should be r.Eph. 5. 13. all things that are r. are made manifest REPROVETH.

Job 40, 2, he that r. God, let him answer it Psal, 119, 142, so shall I answer him that r. me Prov. 9, 7, he that r. a scorner getteth shame 15, 12, a seorner loveth not one that r. him Isa. 29.21. and lay a snare for him that r. in gato

REPROVER.
Prov. 25. 12. so is a wise r. upon an obedient ear
Ezek. 3. 26. theu shalt not be to them a r. REPUTATION.

Eccl. 10, 1. so a little folly him that is in r. for wisd. Acts 5, 34. Gamaliel had in r. among the people Gal. 2, 2, privately to them which were of r.

REPUTED.

Job 18. 3. wherefore are we r. vile in your sight? Dan. 4. 35. all the inhabitants are r. as nothing REQUEST, S.

Judg. 8. 24. Gideon said, I would desire a r. of you 2 Sam. 14. 15. that the king shall perform the r. 22. the king lath tullilled the r. of his servant Ezra 7 6. the king granted him all his r. Neh. 2. 4. king said, for what dost thou make r. r. Esth. 4. 8. go to the king, to make r. before him 5.3. what is thy r. queen Esther ? 6. [7. 2. [9. 12. 7. 3] which he gives me, my needed at my the her interest. 7.3. my life be given me, my people at my r.
7. and Haman stood up to make r. for his life
Job 6.8.0 that I might have my r.!
Psal. 21. 2. and hast not withholden r. of his lips

106. 15. he gave them their r. but sent learnes. Rom. 1. 10. making r. for a prosperous journey Phil. 1. 4 in every prayer making r. with joy 4. 6. let your r. be made known to God 1 Thess. 4. † 1. wer. you, that as ye have received REQUESTED.

Judg. 8. 26. weight of the ear-rings that he r. 1 Kings 19. 4. and Elijah r. that he might dio 1 Chr. 4. 10. and God granted Jabez what he r. Nch. 13. † 6. Nehemah earnestly r. of the king Dan. 1. 8. he r. of the prince of the cunuchs 2. 49. Daniel r. of the king, and he set Shadrach REQUIRE.

Gen. 9. 5. your blood will I r. of every beast, and at the hand of man will Ir. the life of man

31. 39. I bare the loss, of my hand didst thou r. it 31. 39.1 bare the loss, of my hand didst thou r. it 43.9.1 will be surety, of my hand shalt thou r. him Deut. 10. 12. what doth the Lord r.? Mic. 6. 8. 18. 19. whoso. will not hearken, I will r. it of him 23. 21. for the Lord will surely r. it of thee Josh. 22. 23. let Lord himself r. it, I Sam. 20. 16. 28 Sam. 3. 13. hut one thing I r. of thee, that is 4. 11. shall I not r. his blood at your hand? 19. 38. whatsoever thou shalt r. that will I do 19. Kings 8. it it respects and her a nouth efficient 1 Kings 8. † 31. if trespass, and he r. an oath of him 59. maintain the cause as the matter shall r. 39. maintain the cause as the marce san r. 1 Chr. 21. 3, why doth my lord r. this thing? 2 Chr. 24. 22. he said, Lord, look on it, and r. it Ezra 7. 21. whatsoever Ezra shall r. of you 8. 22. I was ashamed to r. of the king a band Neh. 5. 12. we will restore, and r. nothing of them Psal. 10. 13. he hath said, thou wilt not r. it

Ezek.3. 18. wieked man shall die in his iniquity, but his blood will 1 r. at thine hand, 20. [33, 6, 8. his blood will 1 r. at thme hand, 20. [35. 6, 8. 20. 40. and there will I r. your offerings 34. 10. and I will r. my flock at their hand Luke 12. † 20. this night do they r. thy soul 1 Cor. 1. 22. for the Jews r. a sign, and the Grecks 7. 36. and need so r. let him do what he will REQUIRED.

Gen. 42. 22. therefore hehold, his blood is r. Exod.12.36, they lent to them such things as they r. 1 Sam. 21. 8. because the king's business r. haste 1 Nam. 91. 8. Decause the Ring's husiness r. haste 2 Sam. 12. 20. when he r. they set bread before him 1 Chr. 16.37. to minister, as every day's work r. 2 Chr. 8. 14. as duty of every day r. Ezra 3. 4. 24. 6. why hast thou not r. of the Levites to bring Neh. 5. 18. yet r. not 1 the bread of the governor Esth. 2.15.8 bor r. nothing but what Hegai appointed Psal. 40. 6. and sin-offering hast thou not r. 137. 2. and they they take wasted us r. of precisible. 137. 3. and they that wasted us, r. of us mirth Prov. 30. 7. two things I have r. of thee, deny not Isa. 1. 12. who hath r. this at your hand, to tread Juke 11. 50. may be r. of this generation, 51. 12. 20. this night thy soul shall be r. of thee 48. much is given, of him shall be much r. 19. 23. I might have r. mine own with usury

23. 24. gave sentence that it should be as they r 1 Cor. 4. 2. it is r. of stewards to be faithful REQUIREST

Ruth 3.11. fear not, I will do to thee all that thou r. REQUIRETH. Eccl. 3. 15. and God r. that which is past Dan. 2. 11. it is a rare thing that the king r.

REQUIRING. Luke 23. 23. were instant, r. he might be crucified REQUITE.

Gen. 50. 15. Joseph will certainly r. us the evil Deut. 32. 6. do ye thus r. Lord, O foolish people? 2 Sam. 2. 6. and I also will r, you this kindness 16. 12. it may be the Lord will r, me good for this 2 Kings 9. 26. 1 will r. thee in this plat, saith Lord Psal. 10. 14. beholdest to r. it with thy hand 41. 10. O Lard, raise me up, that I may r. them Jar. 51. 56. the God of recompences shall smely r I Tim. 5. 4. let them learn to r. their parents REQUITED.

Judg. 1. 7. as I have done, so God hath r. me I Sam. 25.21. and he hath r. me evil for good REQUITING.

2 Chr. 6. 23. judge thy servants by r. the wicked REREWARD.

for current before God, or goodmen. The Agones Phil. 2.7. but made himself of nor. and took on him Num. 10.25, the standard of Dan was his r.

fosh. 6. D. and the r. came after the ark 13. but the τ came after the ark of the Lord 1 Sam. 29. 2. David and his men passed on in the τ . Sa. 22. 12. the God of 1 srael will be your r. 58. 8. the glory of the Lord shall be thy τ .

RESCUE.

Dent. 22, 31, and thou shalt have none to r. them
Psal. 35, 17, r. my soul from their destructions Hos. 5.14. I will take away, and none shall r. him RESCUED.

1 Sam. 14. 45, the people r. Jonathan, he died not 30. 18, and David r. his two wives Acts 23, 27, then came I with an army, and r. him RESCUETH.

Dan. 6. 27, he delivereth and r. and he worketh RESEMBLANCE.

Zech. 5.6. this is their r. through all the earth RESEMBLE.

Luke 13. 18. whereunto shall 1 r. kingdom of God

RESEMBLED. Judg. 8. 18. each one r. the children of a king RESERVE.

Psal. 79. † 11. r. the children of death Jer. 3.5. will be r, his anger for ever? will be keep it 50, 20, for 1 will pardon them whom I r. 2 Pet. 2. 9. tor. the unjust to the day of judgment RESERVED.

Gen. 27, 36, bast thou not r, a blessing for me? Num, 18, 9, shall be thine of the most holy things r, Judg. 21, 22, because we r, not to each his wife Judy, 21, 22, because we r. not to each his wife Rinth 2, 18, she gave her mother that she had r. 2 Sum. 8, 4, but r. for 100 chariots, 1 Chr. 18, 4, Job 21, 30, which I have r. against time of trouble Acts 25, 21, but when Paul had appended to be r. Rum. 11, 4, 1 have r. to myself 7000 men 1 Pet. 1, 4, an inheritance r. in heaven for you 2 Pet. 2. 4. delivered them to be r. to judgment

17. to whom the mist of darkness is r, for ever 3. 7, the heavens and earth are r, unto fire Jude 6, angels he hath r. in everlasting chains 13. to whom is r. the blackness of darkness RESERVETH.

Jer. 5. 24, her, to us the weeks of the harvest Nah. 1. 2. the Lord r. wrath for his enemies RESIDUE.

Exod. 10. 5. and the locusts shall eat the r. 1 Chron. 6. 66. r. of the sons of Kohath had cities Web. 11, 20, the τ , of Israel were in all the cities Iso. 21, 17, the τ , of archers shall be diminished 28, 5. Lord shall be a diadem to τ , of his people 38, 10, 1 am deprived of the r, of my years 41. 17. and the r. thereof he maketh a god

41. 17. and the r. thereof he maken a goar 19. shall I make the r. thereof an abomination Jcr. 8. 3. chosen, by all the r. of them that remain 15. 9. the r. of them will I deliver to the sword 24. 8. and the r. of Jerusalem that remain 27. 19. sauth, concerning the r. of the vessels 99. 1. that Jerusalem that ren's of the deliver of the prince of Babylan and the remain sent to the r. of the ellers

39. 3. with all the r. of the princes of Babylon 41. 10. Ishmael carried captive the r. of the people 41. It Islamael carried captive the r, of the people 52. 15. and the r, of the people that remained Ezek, 9. 8. wilt thou destroy all the r, of Israel?
22. 25. and thy r, shall be devoured by the fire 11. 18. It is that the remaining the remaining of your pastures
36. 3. might be a possession of the r, to heathen

4. became a dension to the r. of the heathen 5, in jealonsy have I spoken against r of heathen 18, 18, the τ , in length over-against the oblation

21. the τ , shall be for the prince on one side Dan.7.7, and stamped the r, with the feet, 19. Jack 1.14.7, of palmer-worm locusts hath eaten Jack 1, 14, r. of palmer-worm locusts hath eaten Zeph. 2, 9, the r. of my people shall spod them Mag. 2, 2, speak to Joshua and the r. of the people Zech. 8, 11, 1 will not be to the r. as in former days 11, 2, the r. of the people shall not be cut off Mad. 2, 15, yet had be the r. of the Spirit Mark 16, 13, they went and told it to the r. Acts 15, 17, that the r. might seek the Lord RESIST.

Zech. 3, 1, Satan standard set his right hand to r.

Zech. 3 1. Satan standing at his right hand to r. Mat. 5, 39, but I say unto you, that ye r. not evil Luke 21.15 all your adversar, shall not be able to r Lake 21.15.all your adversar, shallnot be able to r. dets 6, 16, they were not able to r. the spirit 7.51, ye do always r. the Holy Ghost as fathers Rom. 13. 2. they that r. shall reseive damnation 2 Tim. 3. 8. so do these also r. the truth Jam. 4.7. r. the dovil and he will flee from you 5. 6, ye killed the just, and he doth not r. you 1 Pet. 5. 9, whom r. steaffast in the faith, knowing RESISTED.

Rom. 9, 19, thou wilt say, who hath r, his will? Heb. 12, 4, yo have not yet r, unto blood, striving RESISTETH.

Ram. 13, 2, whose, r. the power, r. ordinance of G. Jam. 4, 6, God r, the proof (1 Pet. 5, 5, RESOLVED.

Luke 16. 4. I am r. what to do, when I am put out RESORT.

Nek. 4. 20. r. ye thither to us, God will fight for us

Psal. 71.9. whereunto I may continually r. Mark 10.1. and the people r. to him again
John 18.20. in the temple, whither Jews always r.
RESORTED.

2 Chron. 11. 13. the priests and Levites r. to him Mark 2. 13. multitude r. to him, he taught them John 10. 41. and many r. to him, and said 18. 2. Jesus ofttimes r. thither with his disciples

Acts 16, 13, we spake to the women who r, thither RESPECT.

God had respect to Abel, and to his offering, Gen. 4. 4. He looked to him with a favourable and gracious eye, he kindly accepted and owner him and his sacrifice, and testified this to Cain and all there present, either by an audible voice, or by some visible sign, by consuming his sacrior by some visible sign, by consuming his sacrifice by five from keaven, as is generally canjectured; by which token God did afterwards frequently signify his acceptance of sacrifices, Lev. 9. 24. Judg. 6. 21. 1 Kings 16. 38. Respect of persons. God appointed, that the Judges should pronounce their sentences without any respect of persons, Lev. 19. 15. Deut. 1. 17. That they should consider neither the poor, nor they the number his but the proof of the persons of the

nor therich, nor the weak, nor the powerful, but only attend to truth and justice, ond give sen-tence according to the merits of the cause. Gad hath no respect of persons, Deut. 10. 17. 2 Chron. 19. 7. He deals justly and equally with all sorts of men, and as every one that truly fours and obeys him shall be accepted, so all incorrigible transgressors shall be severely punished, whether Jews or Gentiles, of whatsoever nation, family, name, or quality, they be. Gen.4.4. the Lord hath r. to Allel and his offering 5. to Cain, and to his offering, he had not r. Exod. 2, 25. God looked, and had r. unto them

Lev. 26.9. for I will have r. unto you

1 Kings 8, 28, yet have thou r, unto the prayer of thy servant and his supplication, 2 Chr. 6, 19, 2 Kings 13, 23, and the Lord had r, unto them

2 Chr. 19. 7. there is no iniquity nor r. of persons with God, Rom. 2. 11. Eph. 6. 9. Col. 3. 25. Psal. 74. 20. have r. unto covenant, for dark places 119. 6, when I have r, to all thy commandments 15. and I will have r. unto thy ways

117. I will have r, unto thy statutes continually

138. 6. yet hath he r. unto the lowly Prov. 24. 23. it is not good to have r. of person in judgment, nations shall abbor him, 28, 21, Isa, 17, 7, his eyes shall have r, to the Holy One 22, 11, nor had r, to him that fashioned it long ago

2 Cor. 3, 10, for even that had no glory in this r. Phil. 4, 11, not that I speak in r. of want Cal. 2, 16, let none judge you in r. of aholy day Heb. 11, 25, Moses had r. to recompence of reward

Jam. 2.1, lave not the full with r. of persons 3, ye have r. to him that weareth gay clothing 9, if ye have r. to persons, ye commit sin 1 Pet. 1, 17, who without r. of persons, judgeth RESPECT, Verb.

Lev. 19, 15, thou shalt not r. the person of poor

Num. 16. 15. Moses said, r. not thou their offering Deut. 1, 17. ye shall not r. persons in judgm. 16, fb. 2 Sam. 11, 14. neither doth God r. any person Isa. 17, 8. nor shall r. that which his fingers made RESPECTED.

Lam. 4. 16. they r. not the persons of the priests RESPECTEDST. Isu. 57. † 9. thou r. the king, and didst increase RESPECTER.

Acts 10, 34, 1 perceive God is no r, of persons RESPECTETH.

Jub 37, 24, he r, not any that are wise of heart

Psal, 40, 4, blessed is the man that r. not the proud RESPITE.

Exad. 8. 15, when Pharaoh saw that there was r. 1 Sam. 11.3, the elders said, give us seven days' r. REST

REST
Signifies, [1] A crasing from labour or rooks,
Exod. 5, 5, [35, 2, [2] A respite, or breathing-time, from open wars and hostilities, Josh.
14, 15, [3] A calmness, composare, and tranquillity of spirit, and a cherful confidence in
the promises and providence of God, Psh. 116.
7, [4] A quiet, fixed, and secure habitation,
such was Cannaa to the Israelites, Deut. 3, 20,
and the temple on Movinh to the ark, which
hefore had ra fixed place or settlement, Psal.
132, 8, And Naom says to Ruth, the Lord
grant you may find test, that is, a comfortable 132. 8. And Naomi says to Ruth, the Lord grant you may find rest, that is, a comfortable settlement, Ruth 1. 9. [5] The charch and house of God, wherein Christ rested by his love and grace, 4m. 11. 10. [6] I ceasing from tillage, and husbandry, Lev. 25. 5. [7] That peace with God and the ir own consciences, which believers enjoyin this world, having the love of Cod seld about in this repress by the Holm God shed abroad in their hearts by the Hoty Ghast, witnessing their reconciliation, justified tion, renovation, and adoption, so that they re-

Jote in hope of the glory of God, Mat. 11. 29
Heb. 4. 3, For we which have beheved do enter into rest. [8] God's sucred rest from the works of creation, Heb. 4. 4, And God dares the seventh day from all his works; that is, after God had perfected the novisible and visible world, on thereenew of all his works finding them very good, he was sutested in all those discoveries of his own perfections in the works of his hands. God always enjoyed his own glory and blessedness even from eternity: But this rest hath respect to the precedent work of creation, and that joyful reflection that God made upon his own works; because they were accordupon his own works; because they were according to the model of his infinite wisdom, he was ing to the universe of its infinite wisdom, he reas infinitely pleased in them. This sacred rest, and that which was promised to the Israelites in the land of Camain, are mentioned by the apostles as illustrations of that rest which the saints shall enjoy in heaven after all their works done for the glory of God on earth. Heb. 4. 9, There remaineth therefore a rest to the people of God. The Israelites were at first harassed in Egypt with crack oppression, and they were to pass through a waste and wild wilderness, wherein they were to have many hard and difficult journeys: To those that did believe and obey, Camain was pramised as a land of rest; but this temporal Camain was only a type of the knownly Camain, the land above, that flows with milk and honey; that is, where holiness, and joy, and pleasure are for ever in perfection.

REST, Substantive.

Gen. 8. †21. the Lord smelled a savour of r.

49. 15. Issachar saw that r. was good

Exad. 16. 2340-morrow the r. of the holy sabbath

31. 15. but in the seventh is the sabbath of r. 35.2. Lev. 16. 31. | 23. 3, 32. | 25. 4 | 33. 14. my presence shall go, and I will give thee r. Lev. 25. 5. for it is a year of r. to the hind Num. 28. | 2.0 fering for a savour of r. shall observe that 2.0 up of the land land representations.

Deut. 3, 20, until the Lord have given r, unto your brethren, Josh, 1, 13, 12, 9, for ye are not as yet come to the r. 10. when he giveth you r. from your enemies 25. 19, when the Lord thy God hath given thee r. 28.65, neither shall the sole of thy foot have r.

28. 65, hermer shart the sole of α and the Jash. I. 15, the Lord have given your brethren τ . 14, 15. Hebron the inheritance of Caleb, and the land had r. from war, Judg. 3. 11. } 5. 31.

21. 44. the Lord gave them r, round about 22. 4. God hath given r, \parallel 23. 1. Lord had given r. J_{udg} 3. 3. 3. 3. and the land had r, eighty years Ruth 1, 9, the Lord grant you may find r, each 3. I. daughter, shalt I not seek r. for thee 18, for the man will not be in r. till have finished

2 Sam. 7. 1.the Lord bad given him r. from his enemies, 1 Aings 5.4. 8.56.2 Chron. 14. 6, 7.
14. †17. word of my lord king shall now be for r.

1 Chron. 6. 31. after that the ark had r. 22.9 who shall be a man of r. and I will give him r.

18. hath he not given you r. on every side?
23. 25. God of Israel hath given r. to his people 23. 2. I had in mine heart to build a house of r. 2 Chron. 15. 15. the 4-ord gave them r. round about 20. 30. for his God gave him r. round about Exra 6, † 10, they may offer sacrifices of r, to God Neh, 9, 28, but after they had r, they did evil again Exth. 2, † 18, he made a r, to the provinces 9. 16. the Jews had r. from their

Job 3, 13, 1 should have slept, then had 1 been at r. 17, and there the weary be at r. 10. Indicated the warry be at r. 2.

26. I was not in sufery, neither had I r.

11. 18. thou shalt take thy r. in safety
12. 16, when our r. together is in the dust
16. † 16. r. of thy table should be full of fatness Psal. 38, 3, neither is there any r, in my bones 55, 6, then would I fly away and be at r.

94.13, that thou mayest give him r. from adversity 95. 11. that they should not enter into my r.

106.7; return to thy τ . O my soul, for the Lord 132. 8, arise, O Lord, into thy τ , thou and arise 14, this is my τ , for ever, here will I dwell *Proc.* 29. 17, correct thy son, bo shall give thee τ , Ecd. 2. 23, his heart taketh not τ , in the night 6. 5, this hath more r. than the other

6. 5. this linth more r. than the other Issa. 11, 10, Centiles seek, and his r. shall be glorious 14, 3, the Lord shall give thee r. from thy sorrow 7, whole earth is at r. and quiet, Zech. 1, 11, 19, 4, Lord said, 1 will take my r. and consider 28, 12, this is r. wherewith ye cause weary to rest 30, 15, in returning and r. shall ye be saved 31, 14, and find for hersel' a place of r. 65, 1, and where it the alone of the rest.

66. 1. and where is the place of my r.? Jer. 6. 16. and ye shall find r. for your souls 30. 10. Jacob shall return and be in r. 46. 27.

50. 31. that he may give r. to the land

Ezck.16.†19.hast set it before them for savour of r.
20.†41. I will accept with your savour of r.
35. 11. I will go to them that are at r.

Ezck.16.†19.hast set it before them for savour of r.
41. I will be comforted, 16. 42. [21. 17.] 24. 13.
44. 30. that he may cause the blessing to r. Dan.4.4.I Nebuchadnezzar was at r.in mine house Mic.2. 10. arise ye and depart, for this is not your r. Zech. 9. 1. and Damascus shall be the r. thereof

Mat. 11. 23, come unto me and I will give you r 29, and ye shall find r, to your souls 12. 43, seeking r, and findeth none, Luke 11. 24.

26.45, sleep on now, and take your r. Mark 14.41. John 11.13, that he had spoken of taking r, in sleep Acts 7. 49. or what is the place of my r.?
9.31. then had the churches r. through all Judea

2 Thess. 1.7. to you who are troubled r. with us Heb. 3. 11. they shall not enter into my r. 18.
4. 1. lest a promise being left us of entering into r. 3. for we which have believed do enter into r. 5. and again, if they shall enter into my r. 8. for if Jesus had given them r. then not spoken

9. there remaineth a r. to the people of Gud 10. he that is entered into his r. hath ceased 11. let us labour therefore to enter into that r.

REST, Adjective.
Gen. 30, 36. Jacob fed the r. of Laban's flock
Exad. 23, 10, the names of the r. on the other stone Lev. 5. 9. the r. of the blood shall be wrung out 14. 17. the r. of the oil that is in his hand, 29.

Num. 31.8, besides the r. of them that were slain 32, and the booty, being the r. of the prey Deut. 3.3, the r. of Glead gave I to the half tribe Josh. 10.20, the r. entered into fenced cities Judg. 7. 6. but the r. bowed down to drink water 1 Sam. 15. 15. and the r. have we utterly destroyed 2 Sam. 10. 10. the r. of the people he delivered to Abishai his brother, 1 Chron. 19. 11. 1 Kings 20, 30, the r. fled to Aphek to the city

2 Kings 4.7. live thou and thy children of the r. 1 Chron. 11. 8. Joan repaired the r. of the city 16. 41. Jeduthun and the r. chosen to give thanks 2 Chr. 24. 11. they brought the r. of the money Neh. 2. 16. nor told it to the r. that did the work 6. I. r. of our enemies heard I had built the wall 11. 1. the r. of the people also cast lots Esth. 9. 12. what have done in the r. of provinces? Psal. 17.14. and leave the r. to their babes Isa. 10. 19. the r. of the trees of his forest he few Ezek. 45.8. the r. of the land shall give to Israel Dan.2.18. that Daniel should not perish with the r. Zech. 11. 9. let the r. eat the flesh of another Mat. 27. 49. r. said, let us see if Elias will come Luke 12. 26. why take ye thought for the r.? 24. 9. and told to the eleven and to all the r. Acts 2. 37, they said to Peter and the r, of apostles 5, 13, of r, durst no man join himself to them 27, 44, and the r, they escaped all safe to land 27. 43. and the 7. they escaped an aside to land from 11. 7. election obtained, and r. were blinded 1 Cor. 7. 12. to the r. speak I, not the Lord 11. 34. the r. will I set in order when I come 1 Pet. 4. 2. not live r. of his time to lusts of men Rev. 2. 24. to you I say, and to the r. in Thyatira 9. 20. the r. that were not killed repented not

20. 5. r. of the dead lived not again till 1000 years

See Acrs.
REST, Verb.
Gen. 18. 4. wash your feet, and r. under the tree
Exod. 5. 5. ye make them r. from their burdens

23. 11. in the seventh year thou shalt let it r. 12. on the seventh day thou shalt r. 34. 21. 34. 21 in earing time and in harvest thou shalt r. Leo. 23. † 32. from even to even shall ye r. 25. † 2. then shall the land r. to the Lord, 26. 34. 26. 35. because it did not r. in your subbaths 20. 33. necause it did not r, in your subbaths Deut.5.14.thy maid-servaot may <math>r, as well as thou Josh, 3. 13. as soon as the feet of the priests shall r. 2 Sam, 3. 29. let it r, on the head of Joab 7. 11, have caused thee to r, from thine enemies

21. 10. neither the hirds to r. on them by day 2 Kings 2. 15. the spirit of Elijah doth r. on Elisha 2 Chron. 14. 11. we r. on thee, in thy name we go Job 3. 18. there the prisoners r. together, hear not 14. 6. that he may r. till he shall accomplish Psal. 16. 9. my flesh shall r. in hope, Acts 2. 26. 37. 7. r. in the Lord, and wait patiently for him 125. 3. rod of wicked shall not r. on the righteous Prov. 6.35. nor will be r. content, tho' thou g. gifts Cant. 1.7. where thou makest thy flock to r. at noon Is a.7.19, all of them shall r, in the desolate valleys

11. 2. the Spirit of the Lord shall r. upon him
25. 10. in this mountain shall the hand of Lord r. 28.12. wherewith ye may cause the weary to r. 30.†32. the grounded staff shall r. upon him

30. 132. the grounded stain small r, upon inm 31. 14, the screech-owl also shall r, there 51. 4. I will make my judgment to r, for a light 57. 2, enter into peace, they shall r, in their hels 20, are like the troubled sea, when it cannot r, 62, 1, for Jerusalen's sake I will not r, 63. 14, the Spirit of the Lord caused him to r,

Ier. 31. 2. when I went to cause him to r.
47. 6. put up into thy scabbard, r. and be still
487

Dan. 12. 13. for thou shalt r, and stand in thy lot Hab. 3. 16. that I might r, in the day of trouble Zeph. 3. 17. he will ran love, he will joy over thee Markt. 31. come into a desert place, and r. awhile Luke 10. 6. if son of peace there, your peace shall r. 2 Cor. 12. 9. that the power of Christ may r. on me 2 Cor. 12. 9. that the power of Christ may r. on me Heb. 4. 4. God did r. seventh day from his works Rev. 4.8. they r. not day and mght saying, Holy 6.11. that they should r. yet for a little season 14.13. that they may r. from their labours RESTED.

Gen.2.2. he r. on seventh day, 3. Ex. 20. 11. [31. 17. 8. 4. the ark r. Exod. 10. 14. locusts r. in Egypt Exod. 16. 30. the people r. on the seventh day Nam. 9.18. as long as the cloud abode they r. 10. 12. the cloud r. in the wilderness of Paran

36. when it r. he said, return, O Lord, to thous. 11. 25. when the Spirit r. upon them, 26. Josh. 11. 23. and the land r. from war Josh. 11, 23, and the land r. Hom war. 1 Sam. 25, 19, they spake in David's name, and r. 1 Kings 6, 10, the chambers r. on the house 2 Chron. 32, 5, tepple r., on the words of Hezekiah Esth. 9, 17, on the 14th day of the same r. they, 13.

22. wherein the Jews r. from their enemicy, 16.
22. wherein the Jews r. from their enemicy,
Job 30. 27. my bowels boiled and r. not
Luke 23.56. they r. sabbath-day, according to com.
RESTEST.

REST ST.

Rom. 2. 17. thou art a lyw, and r. in the law
RESTETH.

Job 24. 23. it be given him in safety, whereon he r.

Prov. 14. 33. wisdom r. in heart of him that hath Eccl. 7. 9. for anger r. in the bosom of fools Isa. 7. † 2. saying, Syria r. on Ephraim
1 Pct. 4. 14. for the Spirit of God r. upon you
RESTING.

Num. 10. 33. to search out a r. place for them 2 Chron. 6. 41. arise, O Lord, into thy r. place Prov. 94. 15. spoil not his r. place Isa. 32. 18. my people shall dwell in r. places Jer. 50. 6. they have forgotten their r. place RESTITUTION.

Exod. 22. 3. he should make full r. 5, 6, 12. Job 20. 18. according to his substance shall r. be Acts 3. 21. until the times of the r. of all things RESTORE

RESTORE
Signifies, [1] To give back again, Gen. 20. 14.
3 udg. 11. 13. [2] To set again in the first
state or condition, Gen. 40. 13. Isa. 1. 26.
Acts 1. 6. [3] To recover, or get again,
2 Kings 14. 25. [4] To make restitution or
satisfaction for pretended wrongs out of once's
proper right or substance, Isal. 69. 4. [5] To
heal or cure, Mat. 12. 13. [6] To reform the
correct state of the church, both in ductine neat or cure, Mat. 12, 15. [9] It reform the corrupt state of the church, both in doctrine, worship, and life, Mat. 17, 11. [7] To endeavour to bring a person, that has fallen into sin, to a sight of his sin, to a sense of God's parto doning mercy, and to amendment of life, Gal.

Gen. 20. 7. now therefore r. the man his wife, and if thou r. her not, thou shalt surely die 40. 13. Pharaoh will r. thee to thy place 42. 25. to r. every man's money into his sack Exod. 22. 1. he shall r. five oxen for an ox 4. if thei't be certainly found, he shall r. double Lev. 6. 4. he shall r, that which he took away 5. he shall even r, it in the principal 24. 21. he that killeth a beast, he shall r. it 25. 27. and τ , the overplus to whom he sold it 28, but if he be not able to τ , it to him $\mathcal{N}um.35.$ 25, congregation shall τ , him to the city Deut. 22. 2. things strayed thou shalt r. again Judg.11.13.therefore r.those lands again peaceably 17. 3. 1 will r. it, 1 Sam. 12. 3. 1 Kings 20. 34. 2 Sam. 9. 7. I will r. thee all the land of Saul

12. 6. he shall r, the lamb fourfold 16. 3. to-day shall the house of Israel r.me 2 Kings 8. 6. r. all that was hers, and fruits of field Neh. 5.11. r. I pray you, to them || 12. we will r. Job 20. 10. and his hands shall r. their goods 18. that which he laboured for, shall he r.

Ps.d. 51, 12. r. to me the joy of thy salvation Prov. 6.31. if he be found, he shall r. sevenfold Isa. 1.26. I will r. thy judges as at the first 42. 22. they are for spoil, and none saith r. 42. 22. they are for spoil, and none sattler.
49. 6. and to r. the preserved of Israel
57. 18. I will lead and r. comforts unto him
Jer. 27. 22. I will r. them to this place
30. 17. I will r. bealth to thee, and heal theo
Ezek. 33. 15. if the wicked r. pledge, shall live
Dan. 9. 25. command to r. and to build Jerusalem
Jorl 2. 25. I will r. you the years locust hath enten
Met. 17. It. Flies shall gone and r. all things.

John J. 25. I will r., you the years of cust and eaten Mat. 17. II. Elias shall come and r. all things Luke 19. 8. have taken any thing, 1 r. him fourfold Acts 1. 6. Lord, wilt thou r. kingdom to Israel? Gal. 6. I. yo which are spiritual r. such a one in the spirit of meekness!

RESTORED.

RESTORED.

Gen. 20. 14. Abimelech r. him Sarah his wife
40. 21. he r. the chief butler to his butlership
41. 13. me he r. to mme office, him he hanged
42. 28. my money is r. and it is in my sack
Deut. 28. 31. thine ass shall not be r. to thee
Judg. 17. 3. when he had r. the 1100 shekels, 4. I Sam. 7.14. the cities taken from Israel were r.

1 Stins. 7.14. the cruck taken from Israel were r. 1 Kings 13. 6. pray for me, that my hand may he r. to me: the king's hand was r. him again 2 Kings 8.1. woman, whose son he had r. to lite, 5. 14.22 he built and r. Elath to 3 udah, 2 Chr. 26. 2, 25. he r. coast of Israel from Hamath to the sea 2 Chron. 8. 2. the cities Haram had r. to Solomon Ezra 6.5. the vessels brought to Babylon be r. Psol. 69. 4. I r. that which I took not away Ezek. 18. 7. but hath r. to the debtor his pledge

12. hath spoiled by violence, hath not r. pledge Mat. 12. 13. he stretched his hand forth and it was r. whole like as the other, Mark 3. 5. Luke 6. 10.

Mark 8. 25. his sight was r. and he saw clearly Heb. 13.19. that I may be r. to you the sooner RESTORER.
Ruth 4.15. he shall be to thee a r. of thy life

Isa. 58. 12. shall be called r. of paths to dwell in RESTORETH.

Psal. 23. 3. he r. my soul, he leadeth me in paths Mark 9.12. Elias cometh first and r. all things RESTORING.

Psal. 19. † 7. law of the Lord is perfect, r. the soul Mic. 2. † 4. instead of r. he hath divided our fields RESTRAIN.

I Sam. 9. † 17. this same shall r. my people 2 Kings 4.† 24.r. not for me to ride except I bid theo Job 15. 2. and dost thou r. wisdom to thyself? Psal. 76. 10. the remainder of wrath shalt thou r. Dan.9.†24. seventy weeks determined to r. transg. RESTRAINED.

Gen. 8. 2. and the rain from heaven was r.

11. 6. and now nothing will be r. from them
16. 2. Sarai suid, Lord hath r. me from bearing
Exad. 36. 6. the people were r. from bringing
1 Sam. 3. 13. Ell's sons vile, and he r. them not
Jas. 63. 15. thy mercies toward me, are they r. ?
Ezek. 30. † 18. at Tehaphnehes the day shall be r. 31.15.1 r. the floods thereof, and great waters
Acts 14.18. with these sayings scarce r. they peo.
RESTRAINEST.

Job 15. 4. yea, thou r. prayer before God RESTRAINT.

Lev. 23. † 36. it is a day of r. Deut. 16. † 8.2 Chr. 7. † 9. Neh. 8. † 18. Joel 1. † 14. Judg. 18.†7. there was no heir of r.to put to shame 1 Sam. 14.6. for there is no r. to the Lord to save Jer. 17. † 8. shall not be careful in the year of r RESTRAINTS.

Jer. 14. † 1. the word of the Lord concerning r. RESTS.

1 Kings 6. 6. he made narrowed r. round about

The belief of a general resurrection of the dead, which will come to pass at the end of the world, and which will be followed with an immortality and which will be followed with an immortality either of happiness, or misery, is a principal article of religion in common to the Jew and the Christian: It is very expressly laught both in the Old and New Testament. Job 19.25, 26, 27, And though after my skin worms destroy this body, vet in my flesh shall I see God, &c. John 5. 28, 29, Marvel not at this, for the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth, they that have done good, unto the resurrection of life: and they that have done good, unto the resurrection of life: and they that have done good and the surrection of life: and they that have done good and the surrection of life: and they that have done

forth, they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. The resurrection is a doctrine unknown to the wisest heathens, and peculiar to the gospel some glimmerings they had of the soul's immortality, but no knowledge of the reviewing of the body. But reason assists faith in this point, both as to the will of God, and his power for the performing it. The divino laws are the rule of duty to the entire man, and not to the soul only; and they are obeyed, or violated by the soul and body in conjunction. The soul designs, the body executes. The senses are the designs, the body recruites. The sense are the open ports to admit temptotions. Carnal offections deprace the soul, corrupt the mind, and mislead it. The heart is the fountain of profanceses, and the tongue expresses it: Thus the members are instruments of injusty. And the body is obedient to the holy soul in doing, or suffering for God; and denies its sensual oppetites and satisfactions in compliance with reason and grace; the members are instruments of righteousness. Hence it follows, that there will be an universal resurrection, that the rewarding goodness of God may appear in ma-king the bodies of his servants gloriously hap

happy in union with their bodies, to which they have a natural inclination; and his revenging justice may be manifest, in punishing the bodies of the wicked with eternal torments unswerable to their guilt. And as to the possibility of the resurrection, the continual production of things no the world, is a clear demonstration of the power of God for that effect. There is an instance that our Saviour and the apostle Paul instance that our Saviour and the apostle Paul made use of, as an image of the resurrection: A grain of corn sowed in the earth, corrupts and dies, and after springs up entire; its death is a disposition to life, John 12, 24, 1 Cor. 15, 36. The essays of Gad's power in the works of returning nature, flowers and fruits in their season, instruct us how easily he can make those that are to the dust to awake table.

But more especially the resurrection of Christ is the argument, the claim, and assurance of the resurrection of believers to glory. For resurrection of octiveers to giory. For Good chose and appointed him to be the example and principle, from whom all divineblessings should be derived to them; accordingly he tells his disciples. Because I live, we shall live also, John 14. 19. He is called the first-fruits of them that start 1 Co. 15. 90, however, and the start 1 Co. 15. 90, however, and 1 Co. 15. 90, however, a them that slept, 1 Cor. 15. 20. because as the first-fruits were a pledge and assurance of the jellowing harvest; and as from the condition of the first-fruits being offered to God, the whole haroest was entitled to a consecration, so our Saviour's resurrection to the life of glory is the carnest and assurance of ours. He is the Head, believers are his members; and therefore shall have communion with him in his life. is recorded, to confirm the hope of believers, how early his power was displayed in forcing the grace to release its captives. Mat. 27. 52, 53, And many bodies of saints which slept, arose, and came out of the graves after his resurred tion, and went into the holy city, and appeared unto many. From what he has done, to what he can do, the consequence is clear.

can no, we consequence is even.

The RESURRECTION OF CHRIST is the most important article of the gospel, and the demonstration of all the rest; hence St. Paul says, I Cor. 15. 14, If Christ be not risen, then is our preaching vain, and your faith is also vain: And verse 17, If Christ be not raised, your faith is vain, ye are yet in your sins.

The apostles being sent to convert the world, Inc apostes oring sent to concert the abreta, percetology this disen as the foundation of their preaching, That Jesus Christ was raised from the dead, that all might yield faith and obcdience to him. Acts 1, 21, 22, Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto the same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. The resurrection of Christ confirms the faith of Christians in his person, as he is thereby declared to be the Son of God with power, Ram. He was the Son of God from eternity, as the Word; and from the first moment of his incarnation as Gon-Man; yet the honour of this relation was much eclipsed in his poor life and ignominious death; but in his resurrection God did publicly own him in the face of the north; therefore he is represented testifying from heaven, Thou art my Son, this day have I begotten thee, Jets 13. 33. His resurrection was likewise a most pregnant proof of the all-sufficiency of his satisfaction. The curse of the have accompanied his death, and seemed like an infinite weight to lie on his grace; but in xising again, the value and wirthe of his sufferings was fully declared. Rom. 4.25, He was delivered for our offences, and was raised again for our justification: Having as our Surety paidour d-bt, and given fallsatisfaction to dioine justice, he was released from the and ignominious death; but in his resurrection Surety paid our d-bt, and given full satisfaction to dione justice, he was released from the grave, and the discharge was most solemuly published to the world. On this doctrine of his resurrection, as was said, is also built our faith in his promises, to give life and glary to his servants. For how could we believe him to be the Juthar of life, who remoined under the pawer of death? If he had been confined to the grave, all our kapes had been buried with kim. But his resurrection is theenese, pattern, and argument of ours; and Christ may be said, not only to have vaised his body from the grave, but also his church with him.

onty to have raised us oney frontine grace, our also his church with him.

Mat. 22, 23, came to him the Sadducees, who say there is no r. Mark 12, 18, Acts 23, 8, 1 Cor. 15, 12, 23, therefore in the r. whose wife shall she be of the seven? Mark, 13, 23, Luke 20, 23, 422

31. but as touching the r, have ye not read that 27.53, and came out of the graves after his r. Luke 14. 14. thou shalt be recompensed at the r. 20. 27. deny any r. || 36. the children of the r. John 5. 29. they that have done good to the r. of life, that have done evil, to the r. of damnation

11. 24. I know that my brother shall rise in the r 25. Jesus said to her, I am the r. and the life Acts 1, 22, to be a witness with us of his r.
2, 31. David spake of the r. of Christ
4.2 they preached through Jesus r. from the dead 33. gave witness of the r. of the Lord Jesus 17. 18. because he preached Jesus and the r. 32. when they heard of the r. some mocked 23. 6. of the hope and r. I am called in question 24. 15. that there shall be a r. of the dead

21. I cried among them, touching r. of the dead Rom. 1. 4. declared by the r. from the dead 6 5. we shall be also in the likeness of his r. 1 Cor. 15, 13, but if there be no r. of the dead 21, by man came the r. || 42, so is r. of the dead Phil. 3, 10, that I may know the power of his r.

11. if I might attain to the r. of the dead 2 Tim. 2. 16. saying, that the r. is past already Heb. 6. 2. of r. from the dead, and eternal judgment Heb. 6. 2. of r. from the dead, and eternal purgment 11. 35. that they might obtain a better r. 1 Pet. 1. 3. a lively hope, by r. of Jesus from dead 3. 21. baptism doth save us, by r. of Jesus Christ Rev. 20. 5. this is the tirst r. 6. blessed and holy is he that hath part in first r. RETAIN.

1 Chr. 29. †14. my people that we should r strength Job 2. 9. dost thou still r. thine integrity? Prov. 4.4. he said, let thine heart r. my words 11.16.gracious woman honour, strong menr. riches Eccl. 8. 8. no man hath power to r. the spirit Dun. 11. 6. she shall not r. the power of the arm John 20.23, whose soever sins ye r, they are retained Rom. 1.28, did not like to r. God in their knowledge RETAINED.

Judg. 7. 8. Gideon r. those three hundred men 19. 4. the damsel's father r. him, and he abode Dan. 10. 8. left alone, and 1 r. no strength, 16. John 20. 21. whose sins ye retain, they are r. Philem. 13. whom I would have r. with me RETAINETH.

Prov. 3. 18. and happy is every one that r, her 11.16. gracious woman r. honour, strong menriches Mic. 7. 18. he r. not his anger for ever RETIRE.

2 Sam. 11. 15. set him in the hottest battle, and r. Jer. 4. 6. set up standard toward Zion, r. stay not RETIRED.

RETIRED.

Judg. 20. 39. when the men of Israel r. in battle 2 Sam. 20. 22. they r. from the city every man RETURN, Substantive.

Gen. 14. 17. wentout to meet Abrum after his r. 1 Sam. 7. 17. Samuel's r. was to Ramah, his house 2 Sam. 11. † 1. at r. of year Dav. sent, 1 Chr. 20. † 1. 1 Kings 20. 22. for at the r. of the year the kings. Of Syrip will come un gainst thee. 26. of Syria will come up against thee, 26. RETURN

Signifies [1] To go back again, Exod. 13. 17. [2] To come again, 2 Chron. 18. 26. [3] To requite or recompense, 1 Kings 2. 41. [4] To repeat, as when a sinner, who has creed from the ways of God's commandments, doth return to God by unfeigned repeatance, Isa. 10. 21. Ezek. 18. 32. [5] To comply with sinners in their sinful conress, or to soothe them up therein, det. 15. 19. [6] To show fresh signs of favour and mercy, after some afflictions for sins, Psal. 6. 4. 10el 2. 14. [7] To relate, Exod. 4. 18. [8] To depart or get away, 1 Sam. 29. 4. [9] To iterate, Prov. 26. † 11. Gen. 3. 19. in sweat ent bread, till thou r. to the Gen. 3. 19. in sweat ent bread, till thou r. to the

Gen. 3, 19, no sweat ent bread, till thou r. to tho ground, for dust thou art, to dust shalt thou r. 16, 9, r. to thy mistross and submit thyself 18, 10, he said, I will certainly r. to thee, 14, 31, 3, and r. to the hand of thy kindred, 13, 32, 9, O God, the Lord, which saudst to me, r. 32. 9. O God, the Lord, which saidst to me, r. Exod. 4. 18, let me r. to my brethren in Egypt 19, the Lord said unto Moses, go r. into Egypt 13, 17, lest the people repent, and r. to Egypt Lor. 25, 10, shull r. to his possession, 13, 27, 23, 41, and he shall r. unto his own family 27, 21, in year of jubilee, the field shall r. to him Num. 8, †25, from the age of fifty r. from warfare 10, 36, r. Lord, to the many thousands of Israel 14, the repeace of cartain and r. into Egypt.

14. 4. let us make a captain, and r. into Egypt
23. 5. the Lord said, r. unto Balak, and speak
32. 22. then afterward ye shall r. and be guiltless 35. 24. after the death of high-priest, the slayer shall r. to the land of his possession, Josh 20. 6. Deut. 3. 20. then shall ye r. every man to his possession. session which I have given to you, Josh. 1. 15.

py with their souls, and their souls completely Mat. 22. 30. in the r. they neither marry, nor given happy in union with their bodies, to which they 31. but as touching the r. have ye not read that have unitarial inclination; and his recenging 27. 53. and came out of the graves after his r. 30. 3. the Lord thy God will r. and gather thee 30. 5. the Lora my God wir. and gather thea 8. thou shalt r. and obey the voice of the Lord Josh. 22.4. now r. ye, and get you unto your tents 8. saying, r. with much ruches to your tents Judg. 7.3. whosoever is fearful and alraid, let him r. 11. 31. when 1 r. from the children of Ammon Rath 1. 6. arose, that she might r. from Moab 8. Naomi said, go r. to her mother's house

RET

10. surely we will r. with thee to thy people 15. r. thou after thy sister-in-law Sam. 6. 3. but in any wise r. him trespass-offering 1 Sam. 0.5. but any was r. min trespass-onemage. 8. and put the jewels of gold which ye r. him 9. 5. Saul said to his servant, come, let us r. 26.21, then said Saul, I have sinned r. my son Dav 29. 4. the princes said, make this fellow r. 7. 2 Sam. 2.26, how long ere thou bid the peopler. 7. 3. 16. then said Abner to him, go, r. he returned 10. 5. till beards he grown, then r. 1 Chron. 19.5. 15 19. wherefore goest thou also with us?

20. seeing I go whither I may, r. thou, and take 34. if thou r. to the city and say unto Absalom 19. 14. they said, r. thou and all thy servants 24. 13. advise and see what answer I shall r. 1 Kings 2. 32. the Lord shall r. his blood, 33. 44. Lord shall r. thy wickedness upon thin bead 8.48. so r. to thee with all their heart and soul

8.48. so r. to thee with all their heart and soul 12. 24, ye shall not go, r. every man to his house 26, now shall the kingdom r. to house of David 19. 15. go, r. on thy way to the wilderness 22. 17, these have no master let them r. every man to his house in peace, 2 Chr. 11. 4. 18. 16. 28. if thou r. at all in peace, 2 Chron. 18. 27. 2 Kings 18. 14. saying, 1 have offended, r. from me 19. 7, the king of Assyria shall hear a rumour and shall r., to his gown land, 33. Isa. 37, 7. 34.

and shall r, to his own land, 33. Isa. 37, 7, 34. 20. 10. nay, but let the shadow r, backward 2 Chron. 6, 24. and shall r, and concless thy name 38, if they r, to thee with all their heart

10. 9. that we may r. answer to this people 18. 26. put this fellow in the prison until 1 r 16: 20: pat this know in the prison and 17: 30. 6, he will r. to you || 9, if ye r. unto him 17: 30. 6, the king said to me, when wit thou r. 4. 12. from all places, whence ye shall r. to 8 Esth. 4.15. Esther bade them r. Mordecai this ausw. 9.25 devise of Haman should r. upon his own head Job 1, 21, and naked shall I r. thither

non 1, 21, and maked shall 1.7, thither 6, 29, r. yea, r. again, my righteousness is in it 7, 10, he shall r. no more to his house, nor place 15, 22, he behêveth not that he shall r. ont of darkn, 17, 10, but as for you all, do ye r. and come now 22, 23, if thou r. to the Almighty, be built up 33, 25, he shall r. to the days of his youth 35. 74. 1 will r, words to thee, and companions 36. 10. commundeth that they r, from iniquity

36, 10, commandeth that they r. from iniquity Psal. 6. 4, r. O Lord, deliver my soul, O save mo 10, let mine enemies r. and be ashamed 7. 7. for their sakes therefore r. thou on high 16. his mischief shall r. upon his own head 59, 6. they r. at evening || 14. and let them r. 73. 10, therefore his people r. hither, and waters 74. 21. let not the oppressed r. ashamed, let poor 80, 14. r. we beseech thee, O God of hosts 90. 3. thou sayest, r. ye children of men 13. r. O Lord, how long ? and let it repent theo 94. 15. judgment shall r. unto righteousness 104, 29, they die, and r. to their dust 116, 7, r to thy rest, O my soul, Lord hath dealt Pron. 2, 19, none that go unto her, r. ugain, neither 26, 27, he that rolleth a stone, it will r. on him Encl. 1. 7. from whence rivers come, thither they r.

26. 27. he that rolleth a stone, it will r. on him Feel. 1. 7. from whence rivers come, thither they r. 5. 15. naked shall he r. to go as he came 12. 2. nor the clouds r. after the rain 7. dust shall r. to the earth, and spirit r. to God Cant. 6. 13. r. r. O Shunamite, r. r. that we may Isa. 1. † 27. they that r. of her shall be redeemed 6. 13. yet in it a tenth shall r. and shall be eaten 10. 21. the remnant of Jacob shall r. to God, 22. 21. 12. if ye will inquire, inquire ye, r. come 35. 10. the ransomed of the Lord shall r. 51. 11. 41. † 28. that when I asked them could r. s. 1. 1.

41. † 23. that when I asked them could r. a word 44. 22. r. unto me, for I have redeemed thee 63. 17. r. for thy servant's sake, the tribes

Jer.3. I. shull be r. to her again 3 yetr. again to me 12. proclaim these words, r. backsliding Israel 22. r. ve backsliding children, and I will head 4. I. if thou wilt r. snith the Lord, r. unto me 12. 15. I will r. and have compassion on them 15. 19. thus saith the Lord, if thou r. let them r.

note thee, but r. not then unto them 19. 11. r. ye every one from his evil wny, 35. 15. 22. 10. for he shal r. no more to his country 2t. 14. that none doth r. from his wickedness 21. 7. for they shall r. with their whole heart 30, 10, and Jucob shall r. and be in rest, 46, 27.

30. 10, and sheep shall r, thither 31.8. a great company shall r, thither 36.3.that ye may r, every man from his evil way 7.it may be thew will-revery one from his evil way 37. 7. behold, Pharach's army shall r. to Egypt

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Fer. 44.14. that they should r. into the land of Judah, ! for none shall r. but such as escape, 28. 50. 9. their arrows none shall r. in vain

Ezek. 16.55. when Sodom and Samaria shall r. they desire to r. then thou and thy daughters shall r. 18. 23. that wicked should r. from ways aud live 46. 17. after it shall r. to the prince

10. 11. after sixty-two weeks shall street r 10. 20. and now will 1 r. to fight with Persia 11. 9. and shall r. into his own land, 10. 28. 13. the king of the north shall r. and set forth

29. and the time appointed he shall r. and come 30. therefore he shall be grieved and r. Hos. 2. 7. I will go and r. to my first husband

9. I will r. and take away my corn and my wine 3. 5. afterward shall the children of Israel r. 15. I will go and r. to my place, till they
 16. they r. but not to the Most High 8. 13. visit their sins they shall r. to Egypt, 9. 3. 14. 7. they that dwell under his shadow shall r.

who knoweth if he will r. and repent 3.4. speedily will I r. recompence on your bead, 7. Obad. 15. thy reward shall r. upon thine own head Mic. 1. 7. they shall r. to the hire of a harlot 5. 3. then the remnant of his brethren shall r.

Mal.1.4. whereas Edom saith, we will r. and build 3.7. r. to me, and I will r. to you, saith the Lord of hosts, but ye said, wherein shall we r.?

of hosts, but ye said, wherein snail we re.

13. then shall ye r. and discern between righteous

Mat. 10. 13. if it be not worthy, let your peace r.

12.44. he suith, I will r.into my house, Luke 11.24.

24. 18. nor let him which is in the field, r. back

Luke 8. 39. r. to thine own house, shew how great

12. 36; when he will r. from the wedding Acts 15. 16. after this I will r. and build again 18. 21. but I will again r. to you, if God will To RETURN.

Exod. 4.21. when thou goest to r. into Egypt Num. 14.3. were it not better for us to r. to Egypt Dcut. 17. 16. nor cause the people to r. into Egypt Ruth 1.7. they went to r. unto the land of Judah 16. entreat me not to leave thee, or to r.

1 Sam. 29. 11. so David and his men rose early to r. 2 Chr. 10. 6. what counsel give ye to r. answer, 9. 2 Chr. 10. 6. what counsel give ye tô r. answer, 9. Arch. 9. 17. appointed a captain to r. to bondage Jcr. 5. 3. they have refused to r. 8. 5. Hos. 11. 5. 22. 27. to the land where they desire to r. 44. 14. 29. 10. in causing you to r. to this place, 30. 3. 32. 44. 33. 7, 11, 26. 34. 22. 42. 12. 34. 11. but they caused the servants to r. 16. 37. 20. cause me not to r. to the house, 38. 26. Lam. 3. † 21. this I make to r. to my heart

Ezek. 21. 30. shall I cause it tor. into his sheath? 29. 14. cause them to r. to the land of Pathros 47. 6. caused me to r. to the brink of the river 47. 6. caused me to r. to the brink of the river Hos. 4. † 9. I will cause to r. their doings 11. 5. Assyrian be his king, bec. they refused to r. Luke 19. 12. went to receive a kingdom and to r. Acts 13. 34. now no more to r. to corruption 20. 3. he purposed to r. through Macedonia RETURN to or unto the Lord.

Dout. 30. 2. and shalt r. unto the Lord, and obey 1. Sam. 7. 3. if we runto the Ld. with all your hearts Isa. 19. 22. they shall r.unto Ld.he shall heal them 55. 7. let himr.unto L. he will have mercy on him Hos. 6. 1. let us r. unto the Lord, for he hath torn 7. 10. they do not r. to Lord nor seek him for this

14. 1. O Israel, runto L. thy G. for thou hast fallen Not RETURN.

Num. 32. 18. we will not r. to our houses till Israel Deut.28. † 31.thy ass taken, and shall not r.to thee 1 Sam. 15. 26. Samuel said, I will not r. with thee 2 Sam. 12. 23. go to him, but he shall not r. to me 1 Kings 13. 16. he said, I may not r. with thee Job 7, 17, mine eyes shall not r. to see good 10, 21, before I go whence I shall not r. 16, 22, 33, 4, they go forth, and r. not onto them Isa. 45, 23, the word is gone out, and shall not r. 55, 11, it shall not r. to me void, but accomplish

Jer. 8. 4. shall he turn away, and not r.? 22. 11. he shall not r. thither any more, 27. 23. 20. the anger of the Lord shall not r. 30. 24.

Frek. 7. 13. for seller shall not r.to what is sold, the whole multitude thereof which shall not r.

13.22. that he should not r. from his wicked way 21. 5. my sword not r. any more into his sheath 35. 9. thy cities shall not r. and ye shall know 46. 9. he shall not r. by the way he came in Hos. 7. 10. they do not r. to the Lord, nor seek him 11. 5. he shall not r. into the land of Egypt

9. 1 will not r. to destroy Ephraim, I am God Mat. 2.12. heing warned they should not r. to Herod Luke 17.31. he in field, let him like wise not r. back RETURNED.

Gen. 8. 3. waters r. from off the earth continually 9. the dove r. to him || 12. the dove r. not again 18. 33 and Abraham r. unto his place 22. 19. so Ahraham r. to his young mon 480

43. 10. surely now we had r. this second time
18.because of the money that was r. in our sacks
Exod. 5. 22. Moses r. to the Lord and said, 32. 31. 14. 97. and the sea r. to his strength, 28.

19. 8. Moses r. the words of the people to Lord
Lev. 22. 13. if she is r. to her lather's house
Num. 11. 14. the children of Israel r. and wept, and

said, who shall give us flesh to eat? Deut.1.45. 24. 25. Balaam rose up, and r. to his place Josh. 2. 16. hide yourselves till pursuers be r. 22. 4. 18. that the waters of Jordan r. to their place 22. 9. the children of Reuben and of Gad r.

32. Phinehas and the princes r. from Reuben Judg. 2. 19. when the judge was dead they r. 5. 20. yea, she r. answer to herself 7. 3. there r. of the people 23,000 from Gideon 8. 13. Gideon r. from battle before sun was up 11. 39. Gideon's danghter r. to her father 21. 23. the Benjamites r. to their inheritance Ruth 1. 22. so Naomi and Ruth her daughter r.

1Sam.1.†27.whom I obtained by petition shall ber 6. 16. they r. to Ekron the same day 17. 57. David r. from the slaughter of Goliath

25. 39. the Lord hath r. the wickedness of Naba 2 Sam. 1. 22. the sword of Saul r. not empty
3. 16. then said Abner, go, return, and he r.
6. 20. then David r. to bless his household 16. 8. Lord r. on thee all blood of house of Saul 17. 3. the man whom thou seekest, is as if all r. 19. 15. so the king r, and came to Jordan

23. 10. and the people r. after him only to spoil 1 Kings 13. 10. and r. not by the way that he came 33. after this thing Jeroboam r. not from evil 25. After this thing Jeroboam 7, not from evings, and walked to and fro 5, 15, he r., to man of God, he and his company 2 Chron. 25, 10, and they r. home in great anger 32, 21. Sennacherib r. with shame of face to land Ezra 5. 11. thus they r, us answer, saying

Nch. 4. 15. we r. all of us to the wall to work 9. 28. yet when they r. and cried unto thee Psal. 35. 13. my prayer r. into mine own bosom Psal. 35. 13. my prayer r. into mine own bosom rs. 34. they r. and inquired early after God 126. † 1. when the Lord r. the returning of Zion Isa. 35. 8. so sur r. ten degrees, by which degrees J. Fr. 3. 7. I said, turn thou unto me, but sher. not 14.3. they r. with their vessels empty, were aslamed 15. † 4. to be r. not made it my they recent

18. † 4. so he r. and made it another vessel 40. 12. even all the Jews r. out of all places Ezek. 1. 14. and the living creatures ran, and r. 17. and they r. not when they went

8. 17. and have r, to provoke me to anger 9. † 11. the man with the inkhorn r, the word 47. 7. when I had r. lo, at the bank of the river Dan. 4. 31. mine understunding r. unto me

36. at the same time my reason r, unto me Hos. 6, 11, when I r, the captivity of my people Amos 4. 6, yet have ye not r, to me, 8, 9, 10, 11. Zech. 1.6, they r, and said, as the Lord thought 16, thus saith L. I am r, to Jerusal, with mercies

10. thus sain L a an r . to Set usin merces 7.14.land desolate, that no man passed thro' nor r. 8. 3. 1 am r. to Zion, and will dwell in midst Mat. 21. 18. in the morning as he r into the city Mark 14. 40. when he r. he found them asleep July 17. 30. when he rie found them askep Luke 1.56. and Mary r. to her own house 2.20. shepherds r. giorifying God for all things 4.1. Jesus full of the Holy Ghost r. from Jordan 14. Jesus r. in power of the Spirit into Galilee

43. desils 7. In power of the shift and 7. back again 40, when Jesus 7. the people gladly received him 9, 10, the apostles when 7. again told him all 10, 17, the seventy 7. again with joy, saying 17. 18. are not found that r, to give glory to God 19. 15, when he was r, having received kingdom 23. 48, all the people smote their breasts and r.

56. they r and prepared spices and rested sabbath 24. 9. r. from sepulchre and told all these things 33. they rose same hour, and r. to Jerusalem

52. they worshipped him, and r. to Jerusalem Acts 1. 12. then r. they to Jerusalem from Olivet 5. 22. when the officers found them not, they r. 8. 25. the apostles r. to Jerusalem, and preached 12. 25. Barnabas and Saul r. from Jerusalem 13. 13. and John departing from them, 7. to Jeros 14. 21. they r. again to Lystra and Iconium 21. 6. we took ship, and they r. home again

23. 32. they left the horsemen, and r. to the castle Gal. 1. 17. and I r. again unto Damascus Heb. 11. 15. might have had opportunity to have r. 1 Pet. 2. 25, now r. to the Shepherd of your souls

Psal. 146. 4. his breath goeth, he r. to his earth Pror. 26. 11. as a dog r. to his vomit, sn a fool r. Eccl. 1. 6. the wind r. necording to his circuit Eas. 55. 10. rain r. not thither, but watereth earth Ezck. 35. 7. him that r. I will cut off from Seir Zech. 9. 8. I will encamp because of him that r RETURNING.

Gen. 8. † 3. the waters returned in going and r. 7. the raven went forth in going and r.

Gen. 42. 24. Joseph r. again, communed with them | Psal. 126. 1. when the Lord returned r. of Zioa Fig. 120. It will the Day technical rectangle of the Lake 7. 10. and they r. found the servant whole Acts 8. 28. was r. and sitting in his chariot, read Esaias the prophet

Heb. 7. 1. met Abraham r. from slaughter of kings REVEAL.

To reveal signifies, To discover that which was before concealed, as to reveal a secret, Prov. 11.

13. Also to make a person understand any part of divine truth which he knew not, or was in a mistake about before. If in any thing ye be otherwise minded, God shall reveal even this unto you, Phil. 3. 15. The epostle Yaul speaking of the gospel. Saws. That therein is the ing of the gospel, says, That therein is the righteousness of God revealed, Rom. 1. 17. that is, That way, or method of becoming righteous, which is of God's institution, ordination, oppointment, and establishment, and which alone pointment, and establishment, and which atome the will accept of to life, namely by faith in Christ, is fully and plainty discovered in the gospel; which was notelly unknown to the Gentiles, and but obscurely made known to the Jews. Ind in verse 18, he says, That the wrath of God is revealed from heaven against all ungodliness of men: His displeasure was made known by those judgments which he inflicts upon sinners, and by their remorse and the challenges of their consciences.

Revelation, in Greek Apocalypsis, is the nams given in particular to that part of the holy scriptures which was revealed to John the Divine, in the Isle of Patmos, whither he had been banished by Domitian, and which chiefly contains prophecies, or predictions concerning the state of the church in future ages. It is also called Revelation, when God makes manifest any thing to man in an extraordinary and super-natural manner, whether by dream, vision, ecstasy, or otherwise. St. Paul says, That he had not received the gospel by the ministry of wen, but by a particular Revelation from God, who had immediately conveyed the knowledge of divine things unto him, Gul. 1.12. And elsewhere, That he did not go up to Jerusalem after his conversion by the mere motion of his own mind, but in consequence of a revelation that he had for that purpose, Gal. 2.2. The word Apocalypsis is used likewise to express the manifestation of Christ to the Jews and Gentiles, Luke 2.32. The manifestation of the glory with which God will glorify his elect and his faithful screants at the last judgment, Rom. 8.13. And the declaration of his judgments, in his conduct both towards the gody and towards the wicked, Rom. 2.5. who had immediately conveyed the knowledge of

and towards the wicked, Rom. 2. 5. Ruth 4. † 4. and I said, I will r. in thine ear Job 20. 27. the heaven shall r. his iniquity Psad. 119. † 18. r. mine eyes that I may behold Jer. 33. 6. I will r. them abundance of peace Dan. 2. 47. seeing thou couldest r. this secret Mat. 11. 27. the Father, but the Son, and he

whomsoever the Son will r. him, Luke 10.22. Gal.1. 16. called me by his grace, to r. his Son in me Phil. 3. 15. God shall r. even this unto you REVEALED.

Deut. 29. 29. but things r. to us and our children 1 Sam. 3. 7. nor was the word of the Loid r. to him 21. the Lord r. himself to Samuel in Shiloh 2), the Lord r. himself to Samuel in Smion 9, † 15, now the Lord had r. the ear of Samuel 2 Sam. 7. 27, thou hast r. to thy servant, saying 1 Chron. 17, † 25, hast r. the ear of thy servant Esth. 8, † 13, the copy of the writing r. to people Psal. 98, † 2, his righteousness hath he r. Isa. 92, 14, it was r. in mine ears by the Lord 12, the property of the lord of Children it is r. to them. 23. 1. from the land of Chittim it is r. to them 40. 5. and the glory of the Lord shall be r. 53. 1. to whom is arm of Lord r.? John 12. 38.

56. 1. and my righteousness is near to be r. Jer. 11. 20. for unto thee have I r. my cause Dan. 2. 19. then was the secret r. to Daniel 30. this secret is not r. to me for any wisdom 10. 1. a thing was r. to Daniel, and was true Mat. 10. 26. for there is nothing covered, that shall not be r. nor hid that sh. not be known, Jukel 2.2.
11. 25. and hast r. them to babes, Luke 10. 21. 16. 17. flesh and blood hath not r. it unto thee Luke 2. 26. it was r. to Simeon by the Holy Ghost 35. that the thoughts of many hearts may be r. 17. 30, shall be in day when the Son of man r.
17. 30, shall be in day when the Son of man r.

56. I. and my righteousness is neur to be r.

35. that the thoughts of many hearts may be r. 17. 20, shall be in day when the Son of man r. Rom. 1. 17. therein is the rightconsness of God r. 18. for the wrath of God is r. from heaven 8. 18. with the glory which shall be r. in us 1 Cor. 2. 10. God hath r. them to us by his Spirit 3. 13. day declare it, because it shall be r. by fire 14. 30. if any thing be r. to another that sitteth Gal. 3. 23. the faith which should afterwards be r. th h 3. 5. set it is now r. to his holy apostles. Eph. 3. 5. as it is now r. to his holy apostles 2 Thess. 1. 7, when the Lord Jesus shall be r. 2. 3. a falling away first, and that man of sin be r.

2 Thess. 2. 6. now ye know what withholdeth, that

he might he r. In his time
8. that wicked one be r. whom L. shall consume
1 Pet. I. 5. to salvation, ready to be r. in last time unto whom it was r. that not to themselves 4. 13. that when his glory shall be r. ye may be 5. 1. and also a partaker of glory that shall be r. REVEALER.

Dan. 2. 47. your God a God of gods, a r. of accrets REVEALETH.

Job 33. † 16. then he r. the ears of men, and sealeth Prov. 11. 13. a tale-bearer, r. secrets, 20. 19. Dan. 2. 22. he r. the deep and secret things 28. but there is a God in heaven that r. secrets 29, he that r. secrets maketh known to thee

Amos 3.7. he r. his secrets to his servants prophets REVELATION.

Rom. 2.5. and r. of the righteous judgment of God 16. 25. according to r. of the mystery kept secret 1 Cor. 1. † 7. waiting for the r. of our Lord Jesus 14. 6. except I shall speak to you either by r. 26. every one hath a r. hath an interpretation al. 1. 12. but by the r. of Jesus Christ 2. 2. and I went up by r. and communicated one hath a r. hath an interpretation

Eph. 1.17. may give you the Spirit of wisdem and r 3. 3. how that by r. he made known to me 1 Pct. 1. 13. grace brought at the r. of Jesus Christ Rev. 1. 1. the r. of Jesus Christ, which God gave REVELATIONS.

2 Cor. 12. 1. I will come to visions and r. of the L. 7. lest I should be exalted thro' abundance of r. REVELLINGS.

Gal. 5.21. works of the flesh are r. and such like 1 Pet. 4. 3. when ye walked in lusts, r. banquetings REVENGE.

Revenge, as it includes a sense of sorrow and trouble for the injuries that are done to us, can-not by any means belong to God. None of his creatures can disturb his peace, or cause to him any trouble or resentment. Man has recourse to revenge, only because he is galled and sento revenge, oncy occause he is gauca and sen-sible of injuries. When therefore it is said in scripture, that God revenges himself, it speaks after a popular and improper manner. He nin-dicates the injuries done to his justice and his majesty, and to the order he has established in world, yet without any emotion of pleasure or displeasure. He revenges the injuries done to his servants because he is just, and because order and justice must be preserved. Men revengethemselves out of weakness, because they are offended, because they are too much inare openies, veeless they are too mach in-fluenced by self-love. A great soul overlooks and despises injuries; a soul enlightened by grace and faith, leaves the judgment and re-venge of them to God, who has sufficiently declared himself, to make it understood by good men, that vengeance belongeth only to him; To me belongeth vengeance and recompence, Deut. 32. 35. He forbids malice and revenge, in express terms; he will not allow us to keep any resentmentin our hearts against our brothren; Thou shalt not hate thy brother in thine heart Thou shalt not nate thy drother in time near; thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, Lev. 19. 17, 18. And when God established the Lex Talionis, he does not thereby allow of revenge, but sets limits to it. Non fomes, sed limes furorisest, says Austin. He does not intend to provoke to anger, but to stop the progress and consequences of it. Non ut id quod sopitum erat, hine accenderatur: sed

ne id quod ardebat, ultra extenderetur.

Jer. 15. 15. O Lord, r. me of my persecutors

Cor. 10. 6. in a readiness to r. all disobedience 2 Cor. 10. 6.

REVENGE, Substantive.

Jer. 20. 10. and we shall take our r. on him Firek. 25.15. because the Philistices have dealt by r 2 Cor. 7. 11. yea, what r. it wrought in you REVENGED.

Ezek. 25. 12. because Edom r. himself upon them

REVENGER.

Num. 35. 19. the r. shall slay the murderer, 21. 24. congregation shall judge between the slayer

and the r. of blood

25 deliver the slayer out of the hand of the r.

27. if r find him without, and r, kill the slayer Nah. 1. † 2. the Lord is a jealous God, and a r. Rom. 13. 4. for he is minister of G. a r. to execute REVENGERS.

2 Sam. 14. 11. that thou wouldest not suffer the r REVENGES.

Dout. 32, 42, from the beginning of r. on enemy Peal.94.†1. O God of r.shew thyself, lift up thyself REVENGETH.

Nah. 1.2. the Lord r. the Lord r. and is furious REVENGING.

Psal. 74. 10. by the r. of the blood of thy servants Etck. 25. † 12. Edom dealt by r. revengement

REVENUE.

Ezra 4. 13. so thou shalt endamage the r. of kings Prov. 8. 19. my r. is better than choice silver Isa. 23. 3. the harvest of the river is her r.

REVENUES.

Prov. 15. 6. but in the r. of the wicked is trouble 16. 8. a little is better than great r. without right Jer. 12. 13. they shall be ashaned of your r. REVERENCE

Reverence, when it is said to be given to man, is a submissive humble carriage and respect. which inferiors owe to their superiors; thus. Mephibosheth did reverence to David, and ac knowledged him for his sovereign, 2 Sam. 9.6. And wives are commanded to reverence their husbands, Eph. 5. 33. that is, to esteem them, to fear them, not with a servile, but in genuous fear, and such as proceeds from love, and to manifest their esteem by the whole of their car-riage towards them. But when God is the object of our reverence, it signifies, That holy, than ble and filial fear of his displeasure, and that submissive, lowly, and self-abasing tem-per of spirit, with which we should approach to him in the duties of his worship, and with which we should demean ourselves under his chastenings: this temper being absolutely necessary and most congruous with respect to God, upon the account of his sovereignty, justice, and goodness, declared in his chastenings; and with respect to our frailty, our dependence upon him, our obnoxiousness to his law, and our obligations to him, that he will please to offict us our good. To this purpose the apostle speaks; Heb. 12.9, We have had fathers of our flesh who corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? We have had our natural parents, who were our instructors and correctors, who made use of the rod, as well as the word, for our nurture, yet our bowels turned towards them; we have been covered with shame and blushing for our faults, and have submitted to their correction, so as to reform and turn from the faults for which they chastised us: and shall we not much rather submissively receive correction from God, reform under it, and resign our souls to him who is the Creator of them, and the sovereign, guardian, protector, and disposer of them? Likewise in the duties of prayer, hearing the word, and the like, an humble conception of God, as the supreme, etcrnal, and infinitely perfect Being; as the omnipresent, omniscient, and an incomprehensibly glorious Majesty, whose throne is in heaven; whose Name alone is excellent, whose glory is above the earth and heaven, would engage to approach him with deep reverence and holy fear. Heb. 12, 28, 29, Let us have grace, whereby we may serve God acceptably, with reverence and godly fear; for our God is a consuming fire.

Lev. 19.30. shall r. my sanctuary, I am Lord, 26.2. Esth. 3. 2. all the king's servants in gate r. Haman Mat. 21.37. but last of all he sent to them his son, saying, they will r. my son, Mark 12.6 Luke 20.13.

Eph. 5. 33, the wife sec that she r. her husband REVERENCE.

2 Sam. 9. 6. Mephibosheth did r. to David I Kings 1.31. Bath-sheba bowed, and did r.to king Esth. 3. 2. Mordecai bowed not, nor did him r. 5. Psal. 89. 7. to be had in r. of all that are about him Heb. 12.9. we gave them r. || 28. serve God with r. 1 Pct. 3. † 15. to give na noswer of your hope with r. REVEREND.

Psal. 111.9.he sent redemp, boly and r, is his name REVERSE.

Num. 23. 20. and he hath blessed, and I cannot r. it Esth. 8.5. let it be written, to r, the letters devised 8. and scaled with king's ring, may no man r.

Jer. 2. † 21. in her occasion who can r. it?

REVILE. Exod. 22.28. thou shalt not r. the gods, nor curse Mat. 5. 11. blessed are ye whon men shall r. you REVILED.

Neh. 13, †25. I contended with them, and r. them Mat. 27. 39. that passed by r. him, wag, their hends Mark 15, 32, they that were crucified r. him John 9, 28, they r. him, and said, thou art disciple 1 Cor. 4, 12, being r. we bless, being persecuted 1 Pct. 2, 23, who when he was r. r. not again

REVILERS. 1 Cor. 6. 10. ner r. shall inherit kingdom of God

REVILEST.

Acts 23.4. they said, r. thou God's high priest? Exod. 21.117.that r.his father shall be put to death

REVILINGS. Isa. 51. 7. fear not, neither be ye afmid of their r.

Zeph. 2. 8. and the r. of the children of Ammon REVIVE.

Neh. 4.2. will they r. the stones out of the heaps 1
Psal.85.6. wilt thou not r.us again, that thy people
138. 7. thou wilt r. me, thou shalt stretch forth Isa. 57. 15. with a contrite spirit, to r. spirit of the humble, and to r. the heart of the contrite ones

Hos. 6.2. after two days will be r. us, we shall live 14.7. they shall r. as corn, and grow as the vine Hab. 3.2. O Lord, r. thy work in midst of the years REVIVED.

Gen. 45. 27. the spirit of Jacob their father r. Judg. 15. 19. his spirit came again, and he r. 1 Kings 17. 22. soul of the child came, and he r. 2 Kings 13. 21. and touched hones of Elisha, he r Rom. 7. 9. when the commandment came, sin r. 14. 9. to this end Christ both died, rose, and r. Phil. 4. † 10. that now your care of me hath r. REVIVING.

Ezra 9. 8. to give us a little r. in our bondage, 9. REVOLT.

Deut. 13. † 5. prophet spoken r. against the Lord Isa. 59.13. speaking oppress. and r. uttering falseh Jcr. 28. † 16. because thou hast taught r. 29. † 32 REWOLT.

2 Chron. 21.10. the same time also did Libnah r Isa. 1.5. be atricken, ye will r. more and more REVOLTED.

2 Kings 8. 20. in his days Edom r. 22. 2 Chr. 21.8,10 22. then Libnah r. at the same time Isa. 31. 6. to him from whom Israel have deeply r

Jer. 5. 23. but this people, they are r. and gone REVOLTERS.

Jer. 6.28. are all grievous r. walking with slanders Hos. 5. 2. the r. are profound to make slaughter 9. 15. I will love them no more, princes are r. REVOLTING.

Jer. 5. 23. this people hath a r. and rebellious hear! REVOLUTION.

Exod. 34. † 22. observe feast at the r. of the year I Sam. 1. † 20. when the r. of days was come about 2 Chron. 24. † 23. in the r. of the year Syria came REWARD

Signifies, [1]. A recompence, requital, or amends, upon account of some service done, or good action performed, such as is due to labourers for their work, 1 Tim. 5. 18. [2] That free and unmerited recompence which shall be given to the godly by the goodness, bounty, and mercy of God, after all their labours in his service. This is a reward wholly of grace, service. This is a reward wholly of grace, in respect of us, or our descring, but of justice on account of the purchase of it by the sacred treasure of Christ's blood, and the unchangeable tenor of the gospel, wherein God promises heaven to all obedient and true betievers, Mat. 5.12. [6.6. [3] That extreme and fearful punishment and recompense from the terrible quiests and secondary institute of the terrible majesty and revenging justice of God, territe majesty and reconging justices of vool, which will be infligted upon impenitent sunners, Psal. 91. 8. [4] A gift or bribe, Deut. 27. 25. [5] The fruit or benefit of labour in this world, Eccl. 9. 5. [6] Human opplanse, Mat. 6. 2; 5. [7] Comfort and joy, Psal. 19, 11,

Num. 18. 31. for it is your r. for your service Deut. 10. 17. a terrible God, who taketh not r.

27. 25. cursed that taketh r. to slay the innocent Ruth 2. 12. a full r. be given thee of the Lord 2 Sam. 4.10. who the't I would have given him a r 19. 36. the king recompense it me with anch a r I Kings 13. 7. go home, and I will give thee a r. Job 6. 92. did I say, bring to me, or give a r. 7. 2. as a hireling looketh for the r. of his work Psal. 15. 5. nor taketh r. against the innocent 19. 11. and in keeping of them there is great r. 40. 15. let them be desolate for a r. of their shame 59. 11. verily, there is a r. for the righteous 70. 3. let them be turned back for r. of their shame 91. 8. only thou shalt see the r. of the wicked 34. 2. lift up thyself, render a r. to the proud
109. 20. let this be the r. of mine adversaries
127. 3. and the fruit of the womb is his r.

Prov. 11. 18. that soweth rightenusness, a sure r. 21. 14. ar. in the basom pacifieth strong wrath 22. 14. the r. of hamility is riches and honour 23. † 18. surely there is a r. and thine expectation 24. 14. hast found wisdom, then there shall be a r. 20. for there shall be no r. to the evil man

Eecl. 4.9. bec. they have a good r. for their labor 9. 3. neither have they any more a r. Isa. 3. 11. the r. of his hands shall be given him

5.93. which justify the wicked for r. 40.10, his r. is with him, and his work, 62.11. 45.13. he shall let go my captives, not for r. 49. † 4. and my r. is with my God

Jer. 40. 5. the captain gave Jeremiah a r. Ezek. 16.34. thougivest r. and no r. is given thee Hoz. 9.1. then hast leved a r. upon every cora-flows

Obda. 13. thy r. shall return upon thina own head Mic. 3. 11. heads thereof judge for r. priests teach 7. 3. the prince asketh, and judge asketh for a r. Mat. 5. 12. great is your r. in heaven, Luke 6. 23. 46. if love them which love you, what r. have ye? 6.1. otherwise ye have no r. of your Father in heav. 2. verily, I say to you, they have their r. 5, 16. 10 41, he that receive the prophet shall receive a prophet's r. shall receive a righteous man's r.

42. he shall in no wise lose his r. Mark 9. 41.
Luke 6. 35 but do good, and your r. shall be great
23. 41. for we receive the due r. of our deeds Acts 1. 18. man purchased a held with r. of iniquity Rom. 4. 4. him that worketh is the r. not reckoned 1 Cor. 3. 8. every man shall receive his own r.
14. if any man's work abide he shall receive a r

14. If any man's work added he shaft receive a r. 9. 17. if I do this thing willingly I have a r. 18. what is my r. then? verily, that when I preach Col. 2. 18. let no man begoile you of your r. 3. 24. ye shall receive the r. of the inheritance I Tim. 5. 18. the labourer is worthy of his r. Heb.2.2.every transg. received a just recomp. of r. 10. 35. confidence, which hath great recomp. of r. 11.26. he had respect to the recompence of the r. 2 Pet. 2.13. shall receive the r. of unrighteousness 2 John 8, but that we receive a full r.
Jude 11, ran greedily after error of Balaam for r.

Jack 11. Tan greenly after error of Bahadam for r. Rev. 11. 18. the time is come thou shouldest give r. 22. 12. I come quickly, and my r. is with me REWARD, Verb.

Deut. 32. 41. and I will r. them that hate me 1 Sam. 24. 19. wherefore the Lord r. thee good

2 Sam. 3. 39. the Lord shall r. the doer of 2 Chron. 20. 11. behold, I say, how they r. us Psal. 54. 5. he shall r. evil to mine enemies Prov. 25. 22. heap coals, and the Lord shall r. thee Hos. 4. 9. and 1 will r. them their doings Mat. 6. 4. Father himself shall r. thee openly, 6,18. 16.27. he shallr every man according to his works 2 Tim. 4. 14. Lord r. him according to his works Rev. 18. 6. r. her, even as she rewarded you REWARDED.

Gen. 44. 4. wherefore have ye r. evil for good ? 1Sam.24.17.for thou hast r.me good, whereas thou

v art more righteous than I, I have r. thee evil
2Sam.22. 21. the Lord r. me according to my righteousness and cleanness of my hands, Psal. 18:20.
2 Chron. 15. 7. he strong, your work shall be r.
Psal. 7. 4. if I have r. evil to him that was at peace
35. 12. they r. me evil for good, 199. 5. 103. 10. nor r. us according to our iniquities

Prov. 13. 13. that feareth the commandment be r. Isa. 3. 9. for they have r. evil to themselves Ier. 31. 16. thy work shall be r. saith the Lord Rev. 18. 6. reward her even as she r. you, double REWARDER.

Heb. 11. 6. a r. of them that diligently seek him REWARDETH.

Job 21. 19. he r. him and he shall know it Psal. 31. 23. and plentifolly r. the proud doer 137. 8. happy he that r. thee, as thou hast served Prov. 17. 13. whoso r.evil for good, evil not depart 26. 10. both r. the fool, and r. transgressors REWARDS.

Num. 22. 7. with the r. of divination in their hand Isa.1.23. every one loveth gifts, followeth after r. Dan.2.6. ye shall receive of me gifts and r. honour 5.17. Daniel said, give thy r. to another

Hos.2, 12, these are mvr. my lovers have given me RIB, S.
Gen. 2, 21. Adam slept, and God took one of his r.
22, the r. which God had taken from man
Exod. 30, † 4. make two rings by two r. of altar
2 Sam. 2, 23. Abnet smote Asabel under the fifth r.

3.27. Joabsmote Abner || 20.10. Joabsmote Amasa 4.6. Rechab and Baanah smote Ish-bosheth under the fifth r.

I Kings 6. † 5. and he made r. round about . † 3. it was covered with cedar upon the ? Dan. 7. 5. beast had three r. in the mouth of it RIBAND.

Num. 15. 38. on fringe of the berders a r. of blue RICH

Signifies, [1] One that has great incomes, or plenty of worldly good things, 1 Tim. 6. 17. [2] One that aboundeth in spiritual good things, being furnished with the graces of God's Spirit, Jam. 2. 5. Rev. 2. 9. [3] Such as in their own opinion are spiritually rich, when in reality they are not, Rev. 3. 17. [4] Such as place all their happiness and confidence in their outleard prosperity, Mat. 19. 24. Luke 6. 24. [5] Wise and worthy men, who are richly furnished with excellent endowments of the mind, Eccl. 10. 6.

Gen. 13. 2. Abram was very r. in cattle, in silver 14.23.lest thou shouldst say, I have made Abram r. Exod. 30. I5. r, shall not give more, nor poor less Lev. 25. 47. and if a stranger wax r, by thee Ruth 3. 10. followedst not young men poor or r. |

Obad. 15. thy r. shall return upon thing own head 1 Sam. 2. 7. the Lord maketh poor and maketh r. Ps. 52. 7. but trusted in the abundance of his r. Mic. 3. 11. heads thereof judge for r. priests teach 7. 3. the prince asketh, and judge asketh for a r. Job 15. 29. he shall not be r. neither shall his subst. 73. 12. the ungodly prosper, they increase in r. 34. 19. nor regardeth the r. more than the poor Psal. 45. 12. the r. shall entreat thy favour 49. 2. hear this, both r. and poor together 16. be not thou afraid when one is made r

Prov. 10. 4. the hand of the diligent maketh r. 22. the blessing of the Lord, it maketh r. 13. 7. there is that maketh himself r. yet hath 14. 20. poor is hated, but the r. hath many friends 18. 23. but the r. answereth roughly

21. 17. he that loveth wine and oil shall not be r. 22. 2. r. and poor meet together, Lord is maker r. the r. ruleth over the poor, and the borrower 16. he that giveth to the r. shall come to want

23. 4. labour not to be r. cease from thy wisdom
28. 6. than he that is perverse, though he be r.
20. but he that maketh haste to be r.
22.

Eccl. 5. 12. abund. of r, will not suffer him to sleep 10. 6. folly is set, and the r. sit in low place 20. and curse not the \dot{r} . in thy bed-chamber 20. and curse not the r. in his death, because Jer. 5. 27. therefore they are great, and waxen r. Ezek. 27. 24. in chests of r. apparel, bound with Hos. 12. 8. Ephraim said, yet I am become r. Zech. 11. 5. say, blessed be the Lord, for I am r. Mark 12. 41. many that were r. cast in much Luke 1, 53. and the r. he hath sent empty away

6. 24. but were unto you that are r, for ye received 12. 21. so is he that is not r, toward God 14.12. call not thy r, neighbours, lest they bid thee

14.12. call not thy r. neighbours, lest they but thee
18. 23. he was very sorrowful, for he was very r.
19. 2. Zaccheos chief among publicans, was r.
Rom. 10. 12. same Lord is r. to all that call on him
1 Cor. 4. 8. now, ye are full, now ye are r.
2 Cor. 6. 10. as poor, yet making many r.
8. 9. though he was r. yet for your sakes he became poor, that ye through his poverty

became poor, that ye through his poverty might be r.

Eph. 2. 4. but God who is r. in mercy
1 Tim. 6. 9. they that will be r. fall into temptation 17. charge them that are r. in this world
18. that they do good, and be r. in good works
Jam. 1. 10. let the r. rejoice in that he is made low
2. 5. hath not God chosen the poor, r. in faith?
Rev. 2. 9. I know thy poverty, but thou art r.
3. 17. because thou sayest, I am r. and increased?
18. I counsel to buy of me gold, thou mayest be r.
13.16. he causeth the poor and r. to receive a mark
18. 3. the merchants of earth are waxed r. 15, 19.
RICH man or men.

RICH man or men. 2 Sam. 12. 2. the r. man had exceeding many flocks 4. there came a traveller to the r. man 7. There can be a trace to the room but shall not be Prov. 10. 15. ther man's wealth is his strong city, the destruction of the poor is poverty, 18. 11.

28. 11. the r. man is wise in his own conceit Jer. 9. 23. let not the r. man glory in his riches Mic. 6. 12. the r. men thereof are full of violence Mat. 19.23. a r.man shall hardly enter the kingdom

24. it is easier for a r. man to enter into the kingdom of God, Mark 10. 25. Luke 18. 25. 27.57. there came a r. man of Arimathea, Joseph Luke 12. 16. the ground of a r. man brought forth 16. I. there was a certain r. man had a steward 19. a r. man was clothed in purple and fine linen 21. the crumbs which fell from the r. man's table

22. the r, man also died and was buried 21.1 and saw the r, men casting into the treasury Jam. 1. 11. so also shall the r, man fade away 2. 6. do not r. men oppress you and draw you 5. 1. go to now, ye r. men, weep and howl Rev. 6. 15. great men, and r. men hid themselves

RICHER. Dan. 11. 2. the fourth shall be far r. than they all RICHES.

Gen. 31. 16. the r. God hath taken that is ours 7 (7en. 3). 10. In r. God nati taken that is our 36. 7. r. were more than they might dwell together Josh. 92. 8. return with much r. to your tents R uth 4.†11. get thee r. in Ephratah, and be famous 1 Sum. 17. 25. the king will enrich with great r. 1 Kings 3. 11. neither hast asked r. 2 Chron. 1.11. 13. I have given the both r. and honour

13. I have given thee both r. and honour 10.23. king Solomon exceeded all the kings of the

33. king Solomon exceeded all the kings of the earth for r. and for wisdom, 2 Chr. 9. 22.
 1 Chron. 29. 12. hoth r. and honour come of thee 28. David died full of days, r. nad honour come of thee had r. and honour in abundance, 18. 1.
 20. 25. they found r. with dead bodies and jewels 32.27. Hezek had exceeding much r. and honour Esth. 1. 4. he shewed the r. of his glorious kingdom 5. 11. Haman told them of the glory of bis r. the 30. 15 he awallowed down r. youth them no.

Job 20. 15. he swallowed down r. vomit them up 36. 19. will be esteem thy r.? no, not gold Psal. 37. 16. is better than the r. of many wicked 39. 6. he heapeth up r. and knoweth notwho shall 44, † 12. thou sellest thy people without r. 49. 6. they that boast themselves in their r.

19. 52. 7. but instead in the abbundance of Ms r.
62. 10. if r. increase, set not your heart on thom.
73. 12. the ungodly prosper, they increase in τ
104. 24. O Lord, the earth is full of thy r.
112. 3. wealth and r. shall be in his house
119. 14. I have rejoiced as much as in all r.
122. 3. the shall be in the house the property of Prov. 3. 16. and in her left hand r. and honour 8. 18. r. and honour are with me, yea durable 11. 4. r. profit not in the day of wrath

11. 4. r. proof not in the day of wrain 16. a woman retains honour, and strong men r 28. he that trusteth in his r. shall fall 3. 7. that maketh himself poor, yet hath great r 8. the ransom of a man's life are his r. 14. 24. the crown of the wise is their r. 19. 14. and r. are the inheritance of fathers

22. 1. a good name is rather to be chosen than r 4. by the fear of the Lord are r. and honour 16. he that oppresseth the poor to increase his r 23. 5. for r. certainly make themselves wings 24. 4. chambers shall be filled with all pleasant r 27. 24. for r. are not for ever, and doth crown 30. 8. give me neither poverty nor r. feed me 31. † 29. many daughters have getten r.

31. [29. many daughters have gotten r. Eccl. 4. 8. nor is his eye satisfied with r. 5. 13. even r. kept for the owners to their hurt 14. but those r. perish by evil truvail 19. every man to whom God huth given r. 6. 2. 9. 11. nor yet r. to men of understanding Isa. 8. 4. the r. of Damascus shall be taken away

10. 14. my hand found as a nest the r. of people

10. 14. my hand found as a nest the r. of people 30. 6. they will carry their r. on young asses 45. 3. I will give thee hidden r. of secret places 61. 6. ye shall eat the r. of the Gentiles Jer. 9. 23. let not the rich man glory in his r. 17. 11. so he that getteth r. and not by right 48. 36. because r. that he hath gotten is perished Ezek. 26. 12. they shall make a spoil of thy r. 27. 12. Tarshish was thy merchant by reason of the multitude of all kind of r. 18. 27, 33.
 24. with thy indextanding them best acter.

28. 4. with thy understanding theu hast getten r. 5. by thy traffic hast thou increased thy r. and thine heart is lifted up because of thy r. Dan.11.2.thro' his r.shall stir up all egainst Grecia 13. the king of the north shall come with much r. 24. shall scatter among them the prey, spoil and r. 28. then shall he return into his land with great r. Mat. 13. 22. care of this world and the deceitfulness

Mat. 13. 22. care of this world and the deceit olness of r. boke the word, Mark 4. 19. Luke 8. 14 Mark 10. 23. how hardly they that have r. enter 24. them that trust in r. to enter, Luke 18. 24. Luke 16. 19. make friends of r. of unrighteousness 11. who will commit to your trust the true r. r. Rom. 2. 4. or despises thou the r. of his godness? 9. 23. he might make known the r. of the world, and the diminishing of them r. of the Gentiles 33. O the depth of the r. of the wisdom of God 2 Cor. 8. 2. abounded to the r. of their liberality

33. O the depth of the r. of the wisdom of God 2 Cor. 8. 2. abounded to the r. of their librality Eph. 1. 7. redemption according to r. of his grace 18. what the r. of the glory of his inheritance 2. 7. that he might shew exceeding r. of his grace 3.8. that I should preach unsearchable r. of Christ 16. grant you according to the r. of his glory Phil. 4. 19. according to the glory by Christ Jes. Col. 1. 27. what the r. of the glory of the mystery 2. 2. kint in love, to all the r. of the fall assurance 1 Trin. 6. 17. nor trust in uncertain r. but in living G. Heb. 11. 26. the reproach of Christ greater r. than Heb. 11. 26. the reproach of Christ greater r. than Heb. 11. 26. the reproach of Christ greater r. than Jam. 5. 2. your r. are corrupted, your garments Rev. 5. 12. worthy is Lamb to receive power and r. 18. 17. in one hour so great r. are come to nought RICHLY.

Col. 3. 16. let the word of Christ dwell in you r.. 1 Tim. 6. 17. but trust in living God, who giveth r. Tit.3. † 6. which he shed on us r. thro' Jesus Christ RID. Gen.37. 22: that he might r. him out of their hands

Exad. 6. 6. 1 will r. you out of their bondage Lev. 26. 6. I will r. evil beasts out of the land Psal. 82. 4. r. them out of the hand of the wicked 144. 7. send thine hand, r. me, and deliver me, 11.
RIDDANCE.

Lev. 23. 22. thou shalt not make clean r. of thy field

Zeph.1.18.he shall make even speedy r. of all them R1DDEN.

Num.22.30.am not I thine ass, which thou hast r.?

2 Sam. 22. † 33. God is my strength, he r. my way RIDDLE.

Judg. 14. 12. Samson said to them, I will now put forth a r. to you, 13, 14, 15, 16, 17, 18, 19.

Ezek. 17. 2. son of man, put forth a r. and speak I Cor. 13. † 12. now we see in a r. then face to face RIDE. Gen. 41. 43. he made him to r.in the second chariot

Fig. 41. 43. he made han to r, in the second charmof Peut.32. 13, he made him r-on high places of earth Judg. 5. 10, speak, ye that r. on white asses 28am. 6. 73. they made to r-the ark, 1 Chron. 13. \uparrow 7. 162. the assess are for the king's household to r-on 192. 263. I said I will saddle an ass that I may r

13. † 16. make thine hand to r. upon the bow Esth. 6. † 9. and cause him to r, through the city I_{ob} 30. 22, thou causest me to r, upon the wind Psal. 45. 4. and in thy majesty r. prosperously 18.4. 45. 4. and in thy majesty 7. prosperously 66. 12, thou hast caused men to 7. over our heads 18. 30. 16. but ye said, we will r. upon the swift 53. 14. I will cause thee to r. on the high places Jer. 6, 23. they r. on horses set in array, 50. 42. Hos. 10. 11. I will make Ephraim to r. Judah place 14. 3 we will not r. upon horses par will we say 14. 3. we will not r. upon horses, nor will we say Hab. 3. 8. that thou didst r. upon thine horses

Hag. 2. 22. overthrow chariots, and those that r. RIDER.

Gen. 49. 17. so that his r. shall fall backward

Exod. 15. 1. horse and r. thrown into the sea, 21.

Job 39. 18. she scorneth the horse and his r.

Jcr. 51. 21. with thee will I break in pieces the horse and his r.

and his r. break in pieces the chariot and his r.

Zech. 12. 4. I will smite his r. with madness

RIDERS. RIDERS.

RIDERS. 2Kings 18.23, if thou be able to set r. on, Isa.36. 8. E_sth . 8. 10. and he sent letters by r. on mules Hag, 2.22, the horses and their r. shall come down Zech. 10. 5, the r. on horses shall be confounded RIDETH.

Lev. 15. 9. what saddle he r. on shall be unclean Deut. 33. 26. who r. upon the heaven in thy help Esth. 6. 8. and the horse that the king r. upon Psal. 68. 4. extel him that r. on the heavens, 33. Isa. 19. 1. behold, the Lord r. on a swift cloud Amos 2.15.neither shall be that r. the horse deliver RIDING.

Num. 22, 22, now Behaun was r. on his ass 2 Kings 4, 24, slack not thy r. for me, except I bid Jer. 17, 25, kings shall onter r. in chariots 92, 4 Jer. 17. 25. kings shall enter r. in chariots, 22. 4. Ezek. 23. 6. young men, horsemen r. on horses, 12.

23. great lords, all of them r. upon horses 38.15.thou and many people with thee r. on horses Zech. 1. 8. and behold, a man r. on a red horse 9. 9. thy king cometh unto thee r. upon an ass RIDICULOUS.

Isa.33.† 19.thou shalt not see a people of a r.tongue R1DGES. Psa.65.10, thou waterest the r, thereof abundantly RIE, or RYE.

Exad. 9. 32. the wheat and r. were not smitten Isa.28.25.east in wheat, barley and r.in their place RIFLED.

Zech. 14. 2, the houses r, and the women ravished RIGHT, Substantive.

Gen. 19. 25. shall not the Judge of all the earth do r.?

Num. 27. 7. the daughters of Zelophehad speak r.

Deut. 21. 17. the r. of the first-horn is his

Ruth 2. † 20. is one that hall r. to redeem, 3. † 9.

4. 6, redeem thou my r. to thyself, for I cannot 2 Sam. 19. 23. what r. have I to cry to the king?

43. we have also more r. in David than ye

43. We have also more r. in David unity of IKings 8,145.hear thou in heaven their prayer, and maintain their r. † 49.2 Chr. 6, † 35. † 39. Nch. 2, 20, but ye have no portion nor r. in Jerus. 9.33. for thou hart done r. we have done wickedly

Job 34. 6. should I lie against my r.? my wound 17. shall even he that hateth r. govern? 36. 6. hut he giveth r. to the poor Psad, 9. 4. thou hast maintained my r. judging r. 17. 1. hear the r. O L. attend to my ery, give enr. 140, 12. the Lord will maintain the r. of the poor Prov. 16. 8. than great revenues without r.

13. and they love him that speaketh r. Is $a \cdot 10.2$, to take away the r. from poor of my peo. 32. 7. to destroy when the needy speaketh r. 53. 18. there is no r. in their goings Jcr. 5. 23. the r. of the needy do they not judge 17. 11. he that getteth riches, and not by r. 32. 7. the r. of redemption is thine to buy it, 8. 48. † 30. those on whom he stayeth do not r.

Lam.3.35.to turn aside r.of a man bef. Most High Fig. 21, 27, be no more, till be come whose r, it is 22, 23, they have appressed the stranger without r. Amos 5, 12, they term aside the poor from their r. Mal.3. 5. that turn aside the stranger from his r. John 1. † 12. to them gave he r. to be sons of God Heb. 13. 10. an altar, whereof they have no r. to eat HIGHT, Adjective.

Gen. 24. 48. the Lord who had led me in the r. way

Dent. 32. 4. a God of truth, just and r. is he Josh. 9. 25. do as seemeth good and r. unto thee Judg. 12. 6, he could not frame to pronounce it r. 1 Sam. 12.23. I will teach you the good and r. way 2 Sam. 15. 3. see, thy matters are good and r. 1 Kings 9. † 12. the cities were not r. in his eyes 2Kings 10.15, is the edges were not r. In his eyes 2Kings 10.15, is thy heart r, as my heart with thine 17, 9, Israel did secretly things that were not r. Ezra 8, 21, to seek of him a r. way for us Note b, b; to seek or min d r, why for us Neh, b, b; then r, judgments Esth, b, b, and the things seen r, before the king Jub b, b; how foreible are r, words! but what doth 402

1 Kings 1. 33. cause Sol. r. upon my mule, 38, 44. | Jub 34. 23. he will not lay on man more than r. 2 Kings 4. †24 restrain not for me to r. except 1 bid 10. 16. so they made him to r. in his chariot | Psal. 19. 8. the statutes of the Lord are r. 35. 2. thinkest thou this to be r. that thou saidst? Psal. 19. 8. the statutes of the Lord are r. 45. 6. the sceptre of thy kingdom is a r. sceptre 51. 10. O God, renew a r. spirit within me 107. 7. he led them forth by the r. way

107. 7. he led tifem forth by the r. way 119. 75. thy judgments are r. || 123. thy precepts r. Pron. 4. 11. 1 have led thee in r. paths 8. 6. and the opening of my lips shall be r. things 9. they are all r. to them that find knowledge 12. 5. the thoughts of the righteous are r. 14. 12. there is a way which seemedt r. 16. 25. 20. 11. whether his work be pure, and whether r. 23. 16. when thy lips shall speak r. things 24. 26. shall kiss his lips that giveth a r. answer

Eccl. 4. 4. again I considered every r. work
11. † 6. thou knowest not whether shall be r Isa, 30, 10, which say, prophesy not to us r. things 45, 19, I the Lord declare things that are r. Jer. 2, 21, I had planted thee wholly a r. seed 23. 10. their course is evil, and their force is not r 34. 15. ye turned, and had done r. in my sight Hos. 14. 9. for the ways of the Lord are r.

Amos 3. 10. for they know not to do r. saith Lord Mark 5.15. clothed, and in his r. mind, Luke 8.35. Luke 10.28. thou hast answered r. this do and live Acts 4.19. whether it be r. in the sight of God

8. 21. thy heart is not r. in the sight of God 13. 10, not cease to pervert the r. ways of the L. 2 Pet. 2, 15. which have forsak r. way, gone astray Rev. 22. 14. that they may have r. to the tree of life is RIGHT.

Exod. 15.26, if thou will diligently hearken and do that which is r, in his sight, 1 Kings 11.38. Deut. 6. 18. thou shalt do that is r, 12.5, [21.9, 22.9], when thou doest that which is r, 13. 18.

25. When thou noest that which is r. in mine eyes 1 Kings 11. 33. hast not walked to do that is r. 2Kings 10. 30. in execut, that which is r. in my eyes Job 42. 7. have not spoken of me thing that is r. 8.

Prad. 33. 4. for the word of the Lord is r.

Pran. 12. 15. the way of a fool is r. in his own eyes
21. 2. every way of man is r. in his own eyes
2. but as for the pure, his work is r.

Jer. 26. † 14. do with me as is r. in your eyes Ezek, 18. 5, but if a man do that which is r. 19. he hath done that which is lawful and \(\tau\). and kept my statutes, 21. 27. | 33. 14, 16, 19.

Mat. 20. 4. whatsoever is \(\tau\). I will give you

7. whatsoever is r. that shall ye receive Luke 12. 57. and why judge ye not what is r.? Fph. 6. 1. obey your parents in the Lord, this is r. Was RIGHT.

Judg. 17. 6, there was no king in Israel, but ever mnn did that which was r. in his own eyes, 21.25. 1 Sam. 18, † 20, the thing was r. in Saul's eyes 2 Sam. 17, † 4, the snying was r. in Saul's eyes 1 Kings 14. 8. David do that which was r. 15. 5. 15. 11. As a did that which was r. 2 Chron. 14. 2. 22.43. Jehoshaphat did that was r. 2 Chron. 20.32. 2Kings 12, 2. Jehoash did that was r.2 Chron.24.2, 14, 3, Amaziah did that which was r.2 Chr. 25.2, 15.3, Azariah did that which was r.2 Chron.26.4. 34. Jotham did that which was r. 2 Chron. 27. 2. 16.2. Ahaz did not that which was r. in sight of L. 18. 3. Hezekiah did that was r. 2 Chron. 29. 22. 2. Josiah did that which was r. 2 Chron. 31. 2. Chrun. 13. 4. the thing was r. in eyes of the people Job 33. 27. I have percent dual to the people of Pozekiah Job 33. 27. I have perverted that which was r. Psal. 78. 37. their heart was not r. with him Jer. 17. 16. that which came out of my lips was r. RIGHT.

Josh.3.16. the people passed over r. against Jericho RIGHT-CHEEK. Mat. 5. 39. whose shall amite thee on the r. check

RIGHT-CORNER. 2King s11.11. guard stood round from the r.corner See Fuort, HAND. RIGHT-EARLY.

Psal. 46. 5. God shall help her, and that r.-early RIGHT-FORTH.

Jer. 49. 5. ye shall be driven every man r.-forth RIGHT-ON.

Prop. 4. 25. let thine eyes look r. on, and eye lids 9. 15. to call passengers who go r. on their ways RIGHT-PILLAR.

1 Kings 7. 21, he set up the r. pillar called Jachin RIGHT-WELL.

Psal. 139. 14. and that my soul knoweth r. well RIGHTEOUS.

RIGHTFOUS.

See the Signification of Just.

Gen. 7, 1. for thee have I seen r. before me
18, 23, wilt thou destroy the r. with the wicked ?
24, if there be fifty r. wilt thou destroy, and not
spare the place for the fifty r. that are therein?
25, that be far from thee to slay r. with wicked
25, if I find fifty r. in the city, I will spare
28, peradventure there shall lack five of fifty r.

Gen. 20. 4. Lord, wilt thou slay also a r. nation

Gen. 20. 4. Lord, will thou slay also a r. nanon 33. 29. Judah said, she hath been more r. than 1 Ezod. 23. 7. the innocent and r. slay thou not 8. gift perverteth the words of the r. Deut. 16.19 Num. 23. 10. let me die the death of the r. Deut. 4. 8. what nation that hath judgments so r. Deut. 4. 8. what nation that hath judgments so r. 25. 1. they shall justify the r. 2 Chron. 6. 23. Judg. 5. 11. the r. acts of the Lord, 1 Sam. 12. 7 1 Sam. 24. 17. he said, thou art more r. than 1 2 Sam. 4. 11. wicked men have slain a r. persoo 2 Sam. 4. 11. wicked men have slain a r. persoo 1 Kings 2. 32. who fell on two men more r. than he 8. 32 justifying the r. to give him according to his 2 Kings 10. 9. Jehu said to all the people, ya ber. Ezra 9. 15. Lord God of Isr. thou art r. Neh. 9.2. Job 4. 7. or where were the r. cut off?
9.15. whem, the' I were r. yet would I not answer
10. 15. if I be r. yet will I not lift up my nead

10. 15. if 1 be r. yet will 1 not lift up my nead 15. 14. what is man, that he should be r.?
17. 9. r. also shall hold on his way, grow stronger 22. 3. is it any pleas. to Almighty that thou art r.?
19. the r. see it, and are glad, Psal. 107. 42.
23. 7. there the r. might dispute with him 32. 1. hecause he was r. in his own eyes 44. 5. Job hath said, 1 am r. || 35. 7. if thou be r. 36. 7. he withdraweth not his eyes from the r. but with kings are they on the throne, Psal. 34. 15. 40.8. wilt thou condenn no that thou mayest be r.

40.8. will thou condemn me that theu mayest be r Psal. 1.5. nor sinners in the congregation of the r. 6. for the Lord knoweth the way of the \(\tau \). 5.12 for then wilt bless the \(\tau \). with favour, compass 7. 9. for the r. God trieth the hearts and reins

11. God judgeth the r. God is angry with wicked
11. 3. what can the r. do? || 5. Lord trieth the r.
14. 5. for God is in the generation of the r.
19. 9. the judgments of the Lord are true and r.
altogether, 119. 7, 62, 106, 100, 164.
31. 18. lips speak contemptuously against the r.
32. 11 he did in the Lord and reight.

33. 11. be glad in the Lord, and rejoice, ye r. 33. 1. rejoice in the Lord, O ye r. 97. 12. 34. 17. the r. cry, and the Lord heareth them 19. many are the afflictions of the r. Lord delivers 21. they that hate the r. shall be desolate 35. 27. bet them be glad that favour my r. cause

37. 17. but the Lord upholdeth the 7.

21. hat the r. sheweth mercy, and giveth 25. yet have I not seen r. forsaken, nor his seed 29. the r. shall inherit the land, and dwell therein

29, the r. shall inherit the land, and dwell therein 30, the mouth of the r. speaketh wisdom 32, the wicked watcheth the r. to slay him 33, but the salvation of the r. is of the Lord 52, 6, the r. also shall see, and fear, and laugh 55, 22, he shall never suffer the r. to be moved 58, 10, the r. shall rejoice when he seeth vengeance 11, verily there is a reward for the r. 64, 10, the r. shall be glad in the Lord, and trust 68, 3, but let the r. be glad, let them rejoice 69, 28, let them not he written with the r. 72, 7, in his days shall the r. flourish, and neare

72. 7. in his days shall the r, flourish, and pence
75. 10. but the horns of the r, shall be exalted
92. 12. the r, shall flourish like the palm-tree 94. 21. they gather against the soul of the r. 97. 11. light is sown for r. and gladness for upright 112. 4. the Ld. is full of compussion and r. 116. 5

6. the r. shall be in everlasting remembrance 118 15. rejoicing is in the tabernacles of the r.
20. this gate, into which the r. shall enter
119. 106. sworn that I will keep thy r. judgments

137. r. art thou, O Lord, Jer. 12. 1. 138. thy testimonies are r. and very faithful 125.3 the rod of the wicked shall not rest upon the lot of the r. lest the r. put forth their hands

140. 13. the r. shall give thanks to thy name
141. 5. let the r. smite me, it shall be a kindness
142. 7. the r. shall compass me about, thou shall
the r. shall compass me about, thou shall be the r. shall compass me about. 145, 17, the Lord is r. in all his ways, and holy 146, 8. Lord leveth the r, he preserveth strangers Prov. 2, 7, he layeth up sound wisdom for the r.

20. that thou mayest keep the paths of the r. 3.32. froward is abomingt, but his secret is with r. 10. 3. the Lord will not suffer the r. to famish

10. 3. the Lord will not suiter the r. to tambs 16, labour of the r. tendeth to life, wicked to sin 21, the lips of the r. feed many, but fools die 21, but the desire of the r, shall be granted 25, but the r. is an everlasting foundation 28, the hope of the r. shall be gladness 30, the r. shall never be removed, but the wicked

32. the lips of the r. know what is acceptable 11. 8. the r. is delivered out of trouble

10. when it goeth well with the r. city rejoiceth

21, but the seed of the r. shall be delivered 23, the desire of the r is only good 28, but the r. shall flourish as a branch

30, the fruit of the r. is a tree of life
31, helold, r. shall be recompensed in the earth
12, 3, but the root of the r. shall not be moved

5. thoughts of the r. are right, but the counsels
7. but the house of the r. shall stand
12. but the root of the r. yieldeth fruit 26, the r. is more excellent than his neighbour 13, 9, the light of the r. rejoiceth, but the lamp

or. 13. 21, but to the r, good shall be repaid 25, the r, eateth to the satisfying of his soul 4. 9, but among the r, there is favour 19, and the wicked how at the gates of the r. 33. but the r. hath hope in his death
15. 6. in the house of the r. is much treasure
19. but the way of the r. is much plain
23. the heart of the r. studieth to answer
29. but he hearted the prayer of the r.
16. 13. r. lips are the delight of kings 18. 5. it is not good to overthrow the r. in judgm.

10. the r. runneth into it, and is safe
21. 18. the wicked shall be a ransom for the r. 26. but the r. giveth, and spareth not
23. 24. the lather of the r. shall greatly rejoice
24. 15. lay not wait against the dwelling of the r. 24. he that saith to the wicked, thou art r.

28. 1. the wicked flee, but the r are bold as a lien 10. whose causeth the r to go astray, shall tall 28. but when the wicked perish, the r. increase 29. 2. when the r. are in authority, people rejoice 6. but the r. doth sing and rejoice 7. the r. considered the cause of the poor

16, but the r. shall see their fall Eccl. 3. 17. God shall judge the r. and the wicked 7. 16. be not r. over-mach, neither over-wise 8. 14. happeneth according to the work of the r. 9. 1. the r. and the wise are in the hand of God 2. there is one event to the r. and to the wicked

Isa. 3. 10. say ye to the r. it shall be well with him 18a. 3. 10. say ye to the r. it shall be well with him 5. 23. and take away the righteousness of the r. 24. 16. we have heard songs, even glory to the r. 96. 2. open ye, that the r. nation may enter in 41.26. who hath declared, that we may say, he is r. 33. 11. my r. servant shall justify many 57. 1. r. perisheth, and no man layeth it to heart, none considering that the r. is taken from the evil (0. 21. th) people also shall be all r. shall inherit. Jer. 12.1. r. art thou, O. Ld. when I plend with thee 90. 12. O. Lord of beats, that triest the r.

20. 12. O Lord of hests, that triest the r. 23. 5. that I will raise to David a r. branch Ezek. 13. 22. with lies ye have made the r. sad 16. 52. thy sisters, they are more r, than thou 18. 20, the righteousness of the r, shall be on him

24. but when the r. turneth away from, 33, 18, 21, 3, I will cot off from thee the r. and wicked, 4, 33. 12. the righteousness of the r. shall not deliver

him in the day, nor shall the r. be able to live 13, when I shall say to the r. he shall live Amos 2, 6, because they sold r. for silver, and poor Hab. 1. 4, the wicked doth compass about the r. 13, wicked devoureth him that is more r.than he Mal. 3. 18. discern between the r. and the wicked

Mat. 9. 13. I am not come to call the r. but sinners to repentance, Mark 2. 17. Luke 5. 32.

13. 43. then shall the r. shine forth as the sun

23. 23. ye outwardly appear r, to men, but within 29, because ye garnish the sepulchres of the r, 35-that on you may come all r, hloud shed on the

35.that on you may come all r.hlood shed on the earth, from blood of r. Ahel to Zacharias 25. 27. then shall the r answer, saying, Lord 46, but the r, shall go into life eternal Luke 1. 6, and they were both r. before God 18.9.who trusted they were r. and despised others John 7. 24. judge not by appearance, but judge r. 17.25. Or.Father, the world hath not known thee Rome. 5, and revelation of the r, judgment of God 3. 10. it is written there is none, rea not one. 3. 10. it is written, there is none r. no not one 5. 19. so by obedience of one, many be made r.? Thess. 1. 5. a manifest token of r. judgment of G.

6. it is a r. thing with God to recompense tribul. 2 Tim. 4. 8. the Lord, the r. Andge, shall give me Heb. 11. 4. he obtained witness that he was r. 1.1.4. both and writes that he was r. 1 Pat. 3. 12. the eyes of the Lord are over the r. 4. 13. if r. scarcely be saved, where shall sinuer 2 Pat. 2. 8. Lot vexed his r. soul from day to day 1. John 2.1. we have an advocate, Jesus Christ the r.

29. if ye know that he is r. ye know every one 3. 7. he that doeth righteousness is r. as he is r. 12. his own works were evil, and his brother's r Ren. 16.5. I heard the angel say, thou art r. O Ld. 7. O Lord, true and r. are thy judgments, 19.2. 22. 11. and he that is r. let him be r. still

See LORD is.
RIGHTEOUS nan, or men-

Psal, 37, 16, a little that a r. man hath is better Prov. 10, 11, the mouth of a r. man hath is better 12. 10, a r. man regardeth the life of his beast 13, 5, a r.m. lantah lying, but wicked is bothsome 21, 12, a r. man wisely considereth the house 25, 26, a r. man falling down before the wicked 28, 12, when r. men do rejoice, there is glory Isa, 41, 2, who raised up the r. man from the eas Hea. 41. 2. Who raised up the r. min trom the east Firek. 3. 20. again, when a r. maa doth turn, 18. 26. 21. nevertheless, if thou warn the r. man 23. 45. and the r. men, they shall judge them Mat. 10. 41. he that receive tha r. man in the name of a r. man, shall receive ar. man's reward [3.17.manyr.mea have desired to see those things

Luke 23, 47 saying, certainly this was a r. man

Rom. 5. 7. scarcely for a r. man will one die 1 Tim. 1. 9. that the law is not made lora r. man Jam. 5. 16. the fervent prayer of a r. man availeth 2 Pet. 2. 8. for that r. man dwelling among them RIGHTEOUSLY.

Deut. 1. 16, hear canses, and judge r. Prov. 31. 9. Psal. 67. 4, thou shalt judge the people r. 36, 10. Isa. 33, 15, he that walketh r. shalt awell on high Jer. 11. 20. O Lord of hosts, that judgest r.

Tit. 2. 12. that we should live soberly, r. and godly
1 Pet. 2. 23. committed to him that judgeth r.

RIGHTEOUSNESS

1 Pet. 2. 23. committed to him that judgeth r. RIGHITEOUSNESS
Significs, [1] That perfection of the divine nature, schereby God is most just, and most holy in himself, and in all his dealings with his creatures, and observes the strictest rules of rectitude and equity, Job 36. 3. John 17. 25.
[2] The elemency, mercy, and goodness of God, beat. 6. 25. Psal. 51. 14. [3] His truth and faithfulness in fulfilling and making good his promises, Psal. 31. 1. Isa. 42. 6, [45. 19. [4]]
The blessed and gracious fruit and reward of righteousness, Psal. 24. 5. Isa. 58. 8. [5] The active and passive obedience of Christ, whereby he perfectly fulfilled the law, and propitiated the justice of God: which obedience burg the product of the elect, and received by fath, their sins are pardoned, their persons accepted, and they are brought to cternal glory, Dan. 9. 24. This righteousness, whereby a sinner is justified, is called the righteousness of God, Rom. 1. 17. because it is of God's institution, ordinenton, and appointment, and which alone he will accept of to tife: Or, because it was performed by him the content of the law of the content of the law of t accept of to life: Or, because it was performed by him who is God as well as man, and is therefore of infinite value and merit: Or, betherefore of infinite value and merit: Or, be-cause it is opposed to the righteousness of works, Rom. 10.3. It is called the righteousness of faith, Rom. 4.13. because it is apprehended and applied by faith. And it is called the law of righteousness, Rom. 9.31. in apposition to that law of rightcousness, by which the unbe-lieving Jews sought to be justified. And Christ is called, The Lord our Righteousness, Jer. 23.6 that is, The procurer and bestower of all that righteousness and holiness that are in bethat rightrousness and holiness that are in be-licores. [6] That uprightness, equity, and justice in dealing, which ought to be between nan and mon, Luke 1. 75. Eph. 4. 24. [7] An eminent act of justice and piety, proceeding from a sincere zed for God-honour, and the good of his people, Psal. 106. 31. [8] Holiness of life and conversation, 1 Cur. 15. 34.

31. [8] Holiness of life and conversation, 1 Cor. 15. 34.

The doctrine of the gospel is called the word of righteousness, 1 leb. 5. 13. because therein the righteousness of God is revealed to us, and it alone declares the woy of becoming righteous. Deut. 6.25. and it shall be our r. if we observe to do ...

24. 13. it shall be r. to thee before Lord thy God ...

33. 19. there they shall offer sacrifices of r. ...

Joh 29. 14. 1 upt or r. and it clothed me

Job 29, 14, I put on r, and it clothed me 36, 3, and I will ascribe r, to my Maker Psal.4.5, offer the sacrifices of r, and trust in the L Psol. 4.5. offer the sucritices of r, and trust in the L. 11, 7, for the righteons Lord loveth r, 33, 5, 15, 2, he that worketh r, shall never be moved 23, 3, he leadeth me in paths of r. for name's sake 24, 5, and r, from the God of his salvation 40, 9, 1 have preached r, in the great congregation 45, 4, because of truth, and meckness, and r. 7, 7 thou heast r, and hatest wickedness. Heb. 1, 9

4.5 cause of truth, and meckness, and r. Thub glovest r, and hatest wickedness, Heb. 1, 9.
 48. 10, thy right hand, O God, is full of r.
 51. 19. then shalt be pleased with sacrifices of r.
 52. 3, thou lovest lying, rather than to speak r.
 53. 1. do ye indeed speak r. O congregation?
 54. 2. he shall judge thy people with r. and poor 3, mountains shall bring peace, and little hills byr.
 55. 10, r. and neave have kissed each other.

85. 10. r. and pence have kissed each other 11. and r. shall look down from heaven

13. r. shall go before him, and set us in the way 91. 15. but judgment shall return unto r. 96. 13. he shall judge the world with r. 98. 9. 97. 2. r. is the habitation of his throne 99. 4. thon executest r. in Jacob, 103. 6.

106. 3. blessed is he that doeth r, at all times 118, 19, open to me the gates of r. I will go into 119, 144, the r, of thy testimonies is everlasting

110. 144. the r. or try testmoners is evertasting 172. for all thy commandments are τ.
132. 9. let thy priests be clothed with r-thy saints 7ρσο. 2.9. then shift thou underst. r. and judgment 8. 13. yeu, durable riches and τ. are with me 20. I lead in the way of r. in midst of the paths 10. 2. but τ. delivereth from death, 11. 4.
15. that r. delivereth from death, 11. 4.
15. that r. delivereth from death, 11. 4.

11. 5. the r. of the perfect shall direct his way
6. the r. of the upright shall deliver them
18. to him that soweth r. shall be a sure reward 19. as r. tendeth to life so he that pursueth evil 12. 17. he that speaketh truth, sheweth forth r. 25 in the way of r. is life, end in the pathway 13. 6. r. keepeth him that is upright in the way

Prov. 14. 34. r. exalteth a nation, sin repreach 13 15. 9. he loveth him that followeth after r.

15. 9. he loved him that followers after r.
16. 8. better is a little with r. than great revenues
12. for the throne is established by r.
31. is a crown of glory, if found in the way of r.
21. 21. he that followeth after r. and mercy find-

Eccl. 3.16 and the place of r-that impairs was there is a. 1. 21. r. lodged in it, but new marderers 26. the city of r. \parallel 27. and her converts with r. 5. 23. which take away the r. of the righteous 10.22. consomption decreed shall overflow with r. 1. 4. but with r below the convergence of the converge

11. 4. but with r. shall he judge the poor 5. and r. shall be the girdle of his loins 16.5. judging and seeking judgment, and hasting r

20. 9. the inhabitants of the world will learn r.
10. let favour be hewed yet will he not learn r.
28. 17. and r. will I lay to the plummet
32. 16. and r. shall remain in the fruitful field
17. and the work of r. shall be peace, and the effect
of r. quietness and assurance for ever
33. 5. Lord hath filled Zhou with judgment and r.

41. † 2. who raised up r. from the east 45. 8. drop down, ye heavens, from above, and let

45. 8. drop down, ye heavens, from above, and let skies pour down r, and let r.spring up together. 19. 1 the Lord speak r. I declare right things. 24. in the Lord have I r., † in the Lord is all r. del. 12, hearken unte me, ye that are far from r. 51. I. ye that follow after r. || 7, ye that know r. 54. I7, their r. is of me, saith the Lord 58. 2, yet they seek me as a nation that did r. 59. I7. for he put on r. as a breastplate 60. 17, will make thy officers peace, thing exact. r 61. 3. that they might be called trees of r. 10. he hath covered me with the robe of r.

 he hath covered me with the robe of r.
 se Lord will cause r. and praise to spring forth 11.so Lord will cause r.and praise to spring forth 62. 1. until the r. thereof go forth as brightness 64. 5.dhou mestest him that rejoiceth and work. r. Jer. 9. 24. that 1 am the Lord which exercise r. 22. 3. execute ye judgment and r. and deliver 23. 6. this is his name, the Lord cor r. 33. 16. 33. 15. at that time will I cause the branch of r. to grow up to David, and he shall execute r. 51. 10. the Lord hath brought forth our r. Erch. 14. 14. deliver their own souls by their r. 90.

31. 10. the Lord hath brought forth our.

Eccle. 14. 1. deliver their own souls by their r. 20,

18. 20. the r. of the righteous shall be upon him

33. 12, the r. of the righteous shall not deliver him

Dan. 4. 27. and break off thy sins by r.

9. 7. O Lord, r. belongeth unto theu, but to us

24. to bring in everlasting r. and to seal up vision

12. 3. they that turn many to r. shall shine as stars

Hos. 10. 12. till le come and rain r. apon you

Amas 5. 7. and who leave off r. in the earth

24. and let r. run down as a mighty stream 6. 12. ye have turned the fruit of r. into hemlock Mic. 6. 5 that ye may know the r. of the Lord Zrph.2.3.allye meck of earth, seekr.seek meckness Mal. 4. 2. to you that fearshall the Sun of r. ariso Mal. 3. 15, thus it becometh us to fulfit all r. 5.6. blessed are they that hunger and thirst after r.

5.6. blessed are they that hunger and thirst after r. 20. except your r. exceed the r. of the Scribes 21. 32. for John came to you in the way of r. f. Luke 1. 75. in r. before him all the days of our life John 16.8.the will reprove the world of sin and of r. 10. of r. bee. I go to my Father, ye see me no more Jets 10.35. he that worketh r. is accepted with him 13. 10. thou enemy of all r. wilt thou not cease 24.25. as he reasoned of r. and judgm. Felix tremb Arm. 1. 17. for therein is the r. of God revealed 2. 26. if uncircuncision keep the r. of the law 3.5. if our unright courses commend the r.of God 3.5. if our unrighteousness commend the r. of God 21, the r. of God without the law is manifested 22, even the r. of God which is by faith of Christ

1. 6. to whom God imputeth r. without works
11.received sign of circumcision, a seal of ther. of
the faith, that r. might be imputed to them also

13. for the promise was through the r. of faith
5.17.theywhich receive gift of r.shall reign by Jes.
18. so by the r. of one the free gift came on all 21. so might grace reign through r. to eternal life 6.13. yield your members instruments of r. to God 16. whether of sin to death, or of obedience untor 18. free from sin, ye became the servants of r 19. so now yield your members servants to r. 20. when ye were serv. of sin, ye were free from r. 8. 4. that the r. of the law might be fulfilled in us

10. but the spirit is life because of r.
9. 30. that the Gentiles who followed not after r.
have attained tor, even the r. which is of faith
31. but Israel which followed after the law of r.

liath not attained to the law of r. 10.3. they being ignorant, going about to establish their own r. have not submitted to the r. of God 5. Moses describeth the r. which is of the law 6, the r. which is of faith speaketh on this wise 10. for with the heart man believeth unto r.

14. 17. kingdom of God not meat and drink, but r. 1Cor.1. 30.in Christ, who of God is made unto us r. 15. 34. nwake to r. and sin not, for some have not 12 Cor. 3. 9. much more doth the ministration of 7.

2 Cor. 5.21, that we might be made r. of God in him
6.7, by the armour of r. on the right hand and left
14, what fellowship hath r. with unrighteousness?
9.10, your seed, and increase the fruits of your r.
11. 15, be transformed as the ministers of r.

15. 4.1, 10, uphold thee with the right hand of my r. 14. What tenows in fractive with unique described in 11. 15. be transformed as the ministers of r. Gal. 2.21. if r. come by law, Christ is dead in vain 3. 21. verily, r. should have been by the law 5.5. we through the Spirit wait for the hope of r. Eph. 5. 9. fruit of the Spirit is in all r. and truth 6.14. and having on the breastplate of r. Phil. 1.11. being filled with the fruits of r. by Jesus

Phil. 1.11, being filled with the fruits of r. by Jesus 3.6, touching r. which is in the law, blameless 9, but the r. which is of God by faith 1 Tim. 6, 11, and follow after r. 2 Tim. 2, 22, 2 Tim. 4, 8, there is laid up for me a crown of r. Tit. 3, 5, not by works of r. which we have done Meb. 1. 8. a sceptre of r. is sceptre of thy kingdom 5. 13, is onskilful in the word of r. he is a babe Hep. 1.8. a scepared for the word of r. he is a babe 7. 2, first being by interpretation king of r. 11. 7, and became heir of the r. which is by faith 33, through faith subdued kingdoms, wrought r. 12. 11. afterward it yieldeth peaceable fruit of Jam. 1. 20, wrath of man worketh not r. of God 3. 18, the fruit of r. is sown in peace of them.

1 Pet. 2, 24. we being dead to sin should live unto r. 2 Pet. 1, 1, obtained like faith through the r. of God 2.5. spared not, but saved Noe a preacher of r. 21. been better not to have known the way of r. 3.13. we look for a new earth, wherein dwelleth r. 1 John 2.20, every one that doeth r. is born of God

1 John 2, 22, every one that doeth r. is born of God 3.7, he that doeth r. is righteous, as he is righteous 10, whoseever doth not r. is not of God Rev. 19, 8, for the fine linen is the r. of the saints For RIGHTEOUSNESS. Gen. 15, 6, Abram believed in the Lord, and he counted it to him for r. Ps. 106, 31, Rom. 4, 3, Part. 133, 11, for the reach bies are presented. counted it to bim for r. Ps. 106.31. Rom. 4.3. Psal. 143. 11. for thy r. sake bring my soul out of Isa. 5. 7. he looked for r. but behold a cry Mat. 5.10. blessed are they which are persec. for r. Rom. 4. 5. his faith is counted for r. Cad. 3. 6. 9.reckoned || 92 imputed to him for r. Jam. 2.23. 10. 4. for Christ is the end of the law for r. 1. Pot. 3. 14. if we purely for r. sake harmen and the law for r. 1 Pct. 3. 14. if ye suffer for r. sake, happy are ye His RIGHTEOUSNESS.
1 Sam 26. 23. the Lord render to every man his r.

1 Kings 8.32. give according to his r. 2 Chr. 6.23. Things. 3.2 give according to his r. Cara ossa. Ibb 33. 26. for he will render unto man his r. Psad. 7. 17. I will praise the Ld. according to his r. 22. 31. they shall declare his r. to people be born 50. 6. the beavens shall declare his r. 97. 6. 88. 2 his r. hath he openly shewed in the sight 103. 17. and his r. unto children's children 11. 2 and his r. unto children's children 111. 3. and his r. endureth for ever, 112. 3, 9. Eccl. 7.15 abere is a just man that perisheth in his r. Isa. 42.21, the Lord is well pleased for his r. sake 59. 16. brought salvation, and his r. sustained him

59. 16. brought salvation, and his r. sustained him Ezek. 3. 20. again, when a righteons man doth turn from his r. and commit iniquity, 18. 24, 26.
18. 22. in his r. that he hath done, he shall live 33 12, not be able to live for his r. in the day 13. if he trust to his own r. and commit iniquity,

his r. he half done shall not be remembered Mic.7.9. will bring to light, and I shall behold his r. Mat. 6.33. but seek the kingdom of God and his r. Rom. 3.25. to declare his r. for remission of sins, 26. 2 Car. 9. 9, given to the poor his r, remain, for ever In RIGHTEOUSNESS.

Lev. 19, 15, in r, shalt then judge thy neighbour 1 Kings 3.6 as he walked bef. thee in truth ned in r. Psat. 9, † 4, then sattest in the throne, judging in r.

Psh. 9. † 4. then sattest in the throne, judging in r. 8. and he shall judge the world in r. 17. 15. as for me, I will behold thy face in r. 65. 5. by terrible things in r. wilt thou answer us Pron. 8. 8. all the words of my mouth are in r. 25. 5. his throne shall be established in r. 184. 5. 16. God that is holy shall be sanctified in r. 32. 1. behold, a king shall reign in r. and princes 42. 6. I the Lord have called thee in r. 45. 13. I have raised him in r. and will direct 23. the word is gone out of my mouth in r. 43. 1. mention the God of Israel, but not in r.

43. 1. mention the God of Isrrel, but not in r. 54. 14. iar. shalt thou be established I. I that speak in r. mighty to save
 Jer. 4.2 thou shalt swear, the Lord liveth, in r.
 Hos. 2. 19. I will betroth thee unto me in r.

10.5. 2. 18.1 was beaton used into the farr. 19.12. sow to yourselves in r. reap in mercy Zech. 8. 8. I will be their God in truth and in r. Med. 3. 3. that they may offer an offering in r. Acts 17. 31. he will judge the world in r.

28 Sam. 22. 21. the Lobil rewards in according in my r, and cleanness of hands, 25. Ps. 18. 20, 21. Job 6, 29. yea, return again, my r, is in it 27. 6, my r, I hold fast, and will not let it go 494

46, 13. I bring near my r. || 51, 5, my r. is near 51, 6, and my r. shall not be abolished 8, but my r. shall be for ever, and my salvation 55,1, salvation is near to come, my r.to be revealed

Phil. 3. 9. may be found, not having mine own r.
Thy RIGHTEOUSNESS.

Thy RIGHT FOUSAGES.

Deut. 9. 5. nor for thy r. or uprightness, 6.

Job 8. 6. make the habitation of thy r. prosperous
35. 8. and thy r. may profit the son of man

Psal. 5. 8. lead me, O Lord, in thy r. because 31. 1. in thee I trust, deliver me in thy r. 71. 2.
35. 24. judge me, O Lord, according to thy r.
23. and my tongue shall speak of thy r. 71. 24.

thy r. is like the great mountains 36. 6. they r. is the the great anomation.
10. O continue thy r. to the upright in heart
37. 6. he shall bring forth thy r. as the light
40. 10. I have not hid thy r. within my heart
51. 14. and my tongue shall sing aloud of thy r.
69. 27. and let them not come into thy r.

10. 21. and tet then not come into the yr. all day 16. I will make mention of they r. of thine only 19. they r. O God, is very high, who is like to thee 72. 1. and give they r. unto the king's son

88, 12. thy r, be known in land of forgetfulness 89. 15, and in thy r, shall they be exalted 119, \dagger 7, when I have learned judgments of thy r.

119. [1. When I may learned adaptement so tayy. 40. quicken me in thy r, ||123. for word of thy r, 142. thy r, is an everl. light, thy law is the truth 413. 1. in faithfulness answer me, and in thy r. 11. for thy r, sake bring my soul out of trouble

11. for any r, such a sing of thy r.

145. 7, and they shall sing of thy r.

15a.48.18.then had thy r. been as waves of the sea

57. 12. I will declare thy r. and thy works

58. 8. thy r. shall go before thee, glory of Lord 62. 2. and the Gentiles shall see thy r. and kings Dan. 9. 16. O Lord, according to all thy r.

RIGHTEOUSNESS.

Judy. 5. † 11. they shall rehearse r, of the Lord 1 Sam. 12. † 7, that I may reason of the r, of Lord Isa. 33. † 15. he that walketh in r, and speaketh 45. † 24. in the Lord is all r. and strength 64. 6. and all our r. are as filthy rags zek. 3, 20, when righteous turneth from his r. 33, 13, all his r. shall not be remembered Dan. 9, 18, not for our r. but for thy great mercies RIGHTLY.

Grn. 27. 36. Esau said, is not he r: named Jacob?
Luke 7. 43. he said to him, thou hast r. judged
20. 21. master, we know that thou teachest r.
2 Tim. 2. 15. r. dividing the word of truth
RIGOUR.

Exad. 1. 13, made Israel to serve with r. 14 Lev. 25, 43, thou shalt not rule with r. 46, 53. RING.

The antiquity of rings is known from scripture Abanham's scream gave an earing to Re-bekah, Gen. 24. 22. After the victory that the Israelites obtained over the Midiantes, they offered to the Lord the rings and bracelets that they had taken from the enemy, Num. 31. 50. they must turen from the enemy, thun, 31.30, and the mark of government and authority, and was used chiefly to seal patents or public orders; thus when Pharanh committed the government of all Egypt to Joseph, he took his ging from his finger, and gave it to Joseph, as a token of that authority with which he investigation. a token of that authority with which he invested him, and which he intended he should exercise over all his people. In like manner did Ahnsunens to his favourite Haman, and to Mordecai, who succeeded Haman in his dignity, Esth. 3. 10. [8, 2]. When Aucoly aerired at the land of Canana, at his return fram Mesopotamia, he game ordees to his people to put into his custody all the strange gods which were in their hand, and all their ears rigars which were in their pars. Gen.

their ear rings which were in their ears, Gen. 35. 4. This seems to instinuate, and other writers expressly affirm, that those strange gods verteers expressly aftern, that those strings goods over superstitious or magical figures, engraven upon their tings, their bracelets, and the pendaots in their ears. Or else according to others, that these rings and pendaots were upon the hands, and in the ears of those false gods.

Gen. 41. 42. Pharaoh took off his r. from his hand Exail, 25.24, boards be coupled unto one 7, 36, 29, Esth. 3, 10.king Ahasuerus took his r. from his hand

'12. and scaled with the king's r. 8, 8, 10.
8.2. the king took off his r. gave it to Mordecai
Luke 15, 22, the father said, put a r. on his hand Jam. 2. 2. if there come in a man with a gold r. RINGLEADER.

Acts 21. 5. and a r. of the suct of the Nazarenes RINGS. Exod. 25. 12. thou shalt cast four r. of gold for it

Exod. 25. 14. thou shalt put the staves into the r. 15. | 27. 7. | 37. 5. | 38. 7. 26. 29. and make their r. of gold, 28. 23. 26. 27. | 30. 4. | 36. 34. | 37. 3, 13. | 39. 16, 19. 20. 27. 4. thou shalt make upon net four brazen r. 28. 28. they shall bind the breastplate by the r. Num. 31.50. prey gotten of jewels, bracelets, and r. Esth. 1.6. were hangings fastened to silver r. pillars. Estin. 10. were mangings instenced to silver r. pillars Cont. 5. 14. his hands are as gold r. set with beryl Isa. 3. 21. will take away the r. and nose jewels Ezek. 1. 18. their r. so high that they were dreadfol, their r. were foll of eyes round about RING-STRAKED.

Gen.30 35, removed he-goats that were r.-straked 31. 8. if he said, the r.-straked shall be thy hire 10.rams were r.-straked, speckled, and grisled, 12. RINSED.

Lev. 6, 28, the brazen pet he both scoured and τ 15, 11, and bath not τ , his bands in water 12, every vessel of wood shall be τ , in water RIOT, Substantive.

Isa. 29. † 9. stay yourselves, wonder, take your τ .

Tit. 1. 6. children not accused of τ . or unruly 1Pet. 4. 4. that you run not to the same excess of r. RIOT.

2 Pet. 2. 13. as they that count it pleasure to r. RIO'FING.

Rom. 13. 13. walk not in r. and drunkenness RIOTOUS.

Prov. 23. 20. be not amongst r, eaters of flesh 28. 7, he that is a coropanion of r, men shameth Luke 15. 13, there wasted his substance with r. RIP.

Wings 8.12.thou wilt r. up their women with child RIPE.

Gen. 40. 10. the clusters brought forth r. grapes Exod. 22. 29, to offer the first of thy r, froits Num. 13. 20, was the time of the first r, grapes

18. 13. whatsoever is first r, in the land be thine Jer. 24. 2. one basket had good figs, even like the figs that are first r. Hos. 9. 10. Nah. 3. 12. Jact 3. 13. put in the sickle, for the harvest is r. Mic. 7. 1. my soul desired the first r. fruit Mark 4. † 29. when the fruit is r. he puts in sickle 1 Cor. 14. † 20. but in understanding be of r. age Rev. 14. 15. time to reap, for harvest of earth is r 18. gather the clusters, for her grapes are fully r RIPENING.

Isa. 18. 5. and the sour grape is r. in the flower RIPPED.

2 Kings 15, 16, all the women with child be r. up Hos. 13. 16 their women with child shall be r. up Amos 1. 13. because they have r. up the women RISE

Amos 1. 13. because they have r. up the women bed, Gen. 19. 2. Mark 10. 49. [2] To proceed or come from, Nonn. 24. 17. [3] To be advanced to homour or authority, Prov. 28. 12. [4] To be moved or kindled, Eccl. 10. 4. [5] To shive, Mat. 5. 45. [6] To rebet, 2 Smin. 18. 32. [7] To stir var awake auth of spiritual sloth and security to a more lively frame, Cant. 3. 2. [8] To go forth, Gen. 19. † 23. Exod. 21.19. if her. again, and walk abroad upon his staff, then shall be that smote Num. 24. 17. and a security r. out of Israel Deut. 33. 11. smite them that r., that they r. not ag. Josh. 18. 4. thoy shall r. and go through the land Judg. 8. 21. then they said, r. thou, and fall on us 9. 33. thou shalt r. oarly, and set upon the city 18 m. 22. 13. that he should r. to be in wait 24. 7. and suffered them not to r. against Saul 2 Sam. 12. 21. when child was dead, thou didst. r. 18. 32. all that r. against thee be ns Absolom is

18. 32. all that r. against thee be as Absalom is Job 30, 12, upon my right hand r, the youth Psal 18.38, wounded them, they were not able to r. 3. though war should r. against me, in this will I be confident

will I be confident 35. 12, they are cust down, shall not be able to r. 119, 62, at midnight I will r. to give thanks to theo 140, 10, into deep pits, that they r. not up again Pron. 24, 22, for their calamity shall r. suddenly 28, 12, when the wicked r. a man is hidden, 28, Cant. 3, 2, I will r. now and go about the city Eas. 14, 21, prepare shaughter, that they do not r. 24, 20, the earth shall fall and not r. again 25, 14, they are doceased, they shall not r. 31, 10, now will I r. saith the Lord 43, 17, they shall lie down togoth, they shall not r. 51, 17, every tongue that shallr, they shall not r.

51. 17, every tongue that shall r, thou shalt cond 58, 10, then shall thy light r, in obscurity Jer. 25. 27. drink ye, spue, full and r. no more 51.64. Babylon shall not r. from evil, I will bring Amas 5. 2, the virgin of Israel shall no more r.

Junes 5. 3. the virgin of Israel shall no more r.
7. 9. I will r. against the house of Jeroboam
Mat. 5. 45. he maketh sun to r. on evil and good
20. 19. crucify him, and the third day he shall r. again; Mark 9. 31. 10. 34. Lu. 18.33. 124.7
24. 7. for nation shall r. against nation, and king doin against kingd. Mark 13. 8. Luke 21. 10

.Wat.24.11.manyfalse prophets shall r. Mark 13.22. 12 Chron. 13. 6. the servant of Solomon is r. up 26. 46. r. let us be going, behold, he is at thand 27. 63. after three days I will r. again, Mark 8. 31. Mark 4. 27. and should sleep, and r. night and day Mark 4. 27, and should sleep, and r. night and day 10. 49, be of good comfort, r. he calledt thee 12. 23, in the resurrection, when they shall r. 25. 26, and as touching the dead, that they r. Luke 11.7 trouble me not, I cannot r. and give thee 8, though he will not r. because he is his friend

12. 54. when ye see a cloud r. out of the west
22. 46 he said to them, why sleep ye? r. and pray
24. 46. it behaved Christ to suffer and to r. from John 5.8. Jesus saith, r take up thy bed and walk 11.23. Jesus saith, thy brother shall r. again 24. I know he shall r. ||20.9.that he must r. again dets 10. 13. came a voice, r. Peter, kill and eat

26. 16. but r. and stand upon thy feet
23.should be the first that should r. from the dead

Rom. 15. 12. he that shall r. to reign over Gentiles 1 Cor. 15, 15, if so be the dead r. not, 16, 29, 32. 1 Thess. 4, 16, the dead in Christ shall r. first Heb. 7, 11, what need that another priest should r. Rev. 11. 1. r. and measure the temple of God

Rev. 11. 1. r. and measure the temple of God RISE up.

Gen. 19. 2. ye shall r. up early and go on your ways 31. 35. let it not displease, that I cannot r. up Exod. 8. 20. r. up and stand before Pharaoh, 9. 13. 12. 31. r. up and get you forth from my people Lev. 19. 32. thou shall r. up before the heary head Num. 10. 35. r. up, Lord, let enemies be scattered \$\frac{1}{2}\$ or \$\f 22. 20. if men come to call thee up, r. up and go 23 18. r. up, Balak, and hear, thou son of Zippor 24. behold, the people shall r. up as a lion Deut. 2. 13. now, r. up, said 1, and get over brook 24. r. ye up, and pass over the river Arnon 19. 11. if a man r. up against his neighbour

15. one witness shall not r. up against a man 16. if a false witness r. up against any man 28.7.the Lord shall cause thine enemies that r.up 29. 22. the generation that shall r. up after you 31. 16. this people will r. up, and go a whoring 32. 33. their gods, let them r. up and help you Josh. 8. 7. then ye shall r. up from the ambush Judg. 20. 38. should make a great flame r. up, 40. 1 Sam. 29. 10. wherefore r. up early in morning $\mathcal{N}eh$. 2. 18. and they said, let us r. up and build Job 20. 27. and the earth shall r. up against him Psal. 3. 1. many are they that r. up against me 17.7. save them from those that r. up against them 18.48. liftest me above those that r. up against me 35. 11. false with. did r. up, they laid to my charge 41. 8. now that he lieth, he shall r. up no more 44. 5. we will tread them under that r. un ag. us 59. 1. defend me from them that r. up against me 74. 23. the tumult of those that r. up against the 92. 11. desire of the wicked that r. up against me 94. 16. who will r. up for me ag. the evil-doers? 127. 2. it is vain for you to r. up early, to sit up late 139.21, grieved with those that r. up against thee? Prov. 31.23, her children r. up, and call her blessed Eccl. 10.4, if the spirit of the ruler r. up ag. thee 12. 4. he shall r. up at the voice of the bird Cant. 2. 10. my beloved said to me, r. up, my leve Isa. 5. 11. we unto them that r, up in the morning 14. 22. I will r. up against them, saith the Lord 28. 21. the Lord shall r. up as in mount Perazim 32. 9. r. up, ye women at ease, hear my voice J_{rr} . 37. 10. should r. up every man in his tent 47. 2. behold, waters r. up out of the north 47, 2. behold, waters r, up out or the norm 49, 14, gather against her, and r, up to battle 51, 1, against them that r, up against me, a wind Lam. 1, 14, from whom I am not able to r, up

Antos 8. 8. it shall r. up wholly as a flood, 9. 5.
14. even they shall fall, and never r. up again
Obad. 1. let us r. up ngainst Edom in battle
Nah. 1. 9. alliction shall not r. up the second time Hab. 2. 7. shall they not r, up suddenly that bite Zeph. 3. 8. until the day that Ir, up to the prey Zech. 14. 13. his hand r, up against his neighbour Mat.10.21. children shall r. up against their parents, and cause them to be put to death, Mark

13, 12, 12.41. the men of Nineveh shall r. up, Luke 11.32. 42. queen of the south shall r, up, Luke 11.32.

Mark 3. 26. and if Satan r, up against himself

14. 42. r, up, l, be that hetrayeth me is at hand Luke 5.23. whether is easier to say, r, up and walk

6. 8. he said, τ , up and stand forth in the midst

Acts 3.6. in the name of Jesus r, up and walk

Rev. 13. 1. 1 saw a beast r. up out of the sea RISEN. Gen. 19, 23, the sun was r. when Lot entered Zoar Exod. 22, 3, if sun be r. on him, blood shall be shed Num. 32. 14 ye are r. up in your fathers' stead Judg. 9. 18. ye are r. up against my father's house Ruth 2. 15. and when she was r. up to glenn 1 Sam. 25. 29. yet a man is r, to pursue thee 2 Sam. 14. 7. hehold, the whole family is r, up 1 King 88.20 1 am r, up in room of Du. 2 Chr. 6.10. King 8 6.15, the servant of the man of God was r.

21. 4. when Jehoram was r. up to the kingdom 21. 4. when Jenoram was r. up to the Ringdom Psal. 20. 8. but we are r. and stand upright 27. 12. for false witnesses are r. up against me 5d. 3. for strangers are r. up against me 86. 14. O God, the proud are r. against me 1sa. 60. 1. the glory of the Lord is r. upon thee Ezek. 7. 11. violence is r. into a rod of wickedness 47. 5. for the waters were r. waters to swim in Mic. 2.8. even of late my people is τ . up as enemy Mat. 11. 11. there hath not τ , a greater than John 14. 2. Herod said, this is John the Baptist, he is τ .

from the dead, Mark 6.14, 16. Luke 9.7. 17.9. until the Son of man ber. again, Mark 9.9. 26. 32. after I am r. I will go before, Mark 14. 28. 27.64.his disciples steal him away and say he is r. 28.6. he is not here, he is r. as he said, Mark 16.6. Mark 16.9. now when Jesus was r. early the first day 14. which had seen him after hewas r.. John 21.14.

Luke 7. 16. that a great prophet is r, among us 9. 8. that one of the old prophets was r. 19. 13. 25. when once the master of the house is r. up 24. 34. the Lord is r. indeed, and hath appeared John 2, 22, when therefore he was r. from the dead Acts 17, 3, that Christ must needs have r. again Rom. 8.34. Christ that died, yea rather that isr. again

Cor.15.13. if no resurrection, then is Christ not r. 14. if Christ be not r. || 20. but now is Christ r. Col. 2. 12. in baptism ye are also r. with him 3.1.if ye be r. with Christ, seek those things above Jam. 1. 11. for the sun is no sooner r. with heat "RISEST.

Deut.6.7.thou shalt talk of them when thou r.11.19. RISETH.

Dent. 22, 26, as when a man ragainst his neighbour Josh. 6, 26, cursed that r. up and buildeth Jericho 2 San. 21, 4, shall be as the light when the sun r. Job 9, 7, which commandeth the sun and it r. not

Job 9. 7. which commandeth the sun and it r. not 14. 12. so man lieth down, and r. not 24. 22. he r. up, and no man is sure of life 27. 7. he that r. up against me, as the unrighteous 31. 14. what then shall I do when God r. un? Prov. 24. 16. a just man falloth, and r. up again 31.15. she r. also while it is yet night, giveth meat 15a. 47. 11. thou shalt not know from whence it r. Jer. 46. 8. Egypt r. up like a flood, and his waters Mic. 7. 6. the daughter r. up against her mother 15a. 12 the 124. Leasur r. from support, and girded himself John 13.4. Jesus r.from supper, and girded himself RISING, Substantive. Lev. 13. 2. if in skin of his flesh a r. or bright spot

10, the priest shall see if the r. be white, 19. 28. if the spot stny, it is a r. of the burning 14. 56. this is the law for a r. and for a scab Neh. 4.21, held spears from the r. of the morning Prov. 30. 31. a king, against whom there is no r. Isa. 60. 3. and kings to the brightness of thy r.

Mark 9.10, what the r. from the dead should mean Luke 2.34, this child is set for the fall and r. of many SUN-RISING.

Num. 2.3. on the east-side toward the r. of the sun

23. In the fore Moah, toward sur. r. 34. 15. Deut. 4. 41, 47. Josh. 12. 1. | 13. 5. | 19. 12, 27, 34. Psal. 50. 1. called the earth from the r. of the sur. 113. 3. from r. of sur, Lord's name is to be praised Isa. 41, 25, from r. of sun shall be call on my name 45. 6. that they may know from the r. of the sur 59. 19. and fear his glory from the r. of the sun Mal. 1. 11. from r. of sun my name shall be great Mark 16. 2. came to the sepulchre at r. of the Luke 1. † 78. the sun-r. from on high visited us RISING.

2 Chron. 36. 15. sent by his messengers, r. betimes J_0b 16. 8. my leanness r, in me heareth witness 21. 5. as wild asses go forth, r, betimes for a prey 14. mudderer r, with the light killeth the poor Prov. 27. 14. he that blesseth his friend, r. early

Pron. 27. 14. he that blesseth his friend, r. carly Jar. 7. 13. I spake unto you, r. up early, and speaking, but ye heard not, 25. 3. | 35. 14. 25. I sent my servants the prophets to you r. up. carly, 25. 4. | 26. 5. | 29. 19. | 35. 15. | 44. 4. 11. 7. r. carly, and protesting, say. obey my voice 32. 33. though I taught them, r. up carly, teaching Lam. 3.63. sitting down and r. up, I am their music Mark I. 35. in the morning, r. hefore day, he prayed RITES.

Num. 9. 3. keep it according to all the r. of it Acts 6, † 14. this Jesus shall change the r. Heb. 9. † 10. which stood in washings and carnal r. RIVER

Is a great stream of fresh water flowing in a chan nel from a source or spring into the sca, Exod. 2. 5. It is used to denote great plenty of any thing. Job 29. 6, The rock poured me out thing. Job 29. 6, The rock poured me out rivers of oil. that is, great plenty and abundance of oil. Psal. 36. 8, Thou shalt make them drink of the river of thy plensures. Thou shalt make them partake of that hundant pleasure, delight, and satisfaction, which thou not only enjoyest thyself, but bestowest on thy people: And viver may note the constancy and perpetuity of these

1 basures, as well as their plenty. And in John 7. 38, He that believeth on me, out of his believes shall flow rivers of living water; that is, He shall be endued with the gifts and graces of the Spirit in a plentiful measure, which shall not only refresh himself, but shall break forth, and be communicated to others also for their refreshing. And of Behemoth it is said, Job 40.23, that he drinketh up a river, that is, a great quantity of water, by a hyperbole. Thou waterest the earth with the river of God, suys the Psalmist, thut is, with plentiful showers of rain from the clouds, Psal. 65. 9. And in Psal. 46. 4, There is a river, the streams whereof shall make glad the city of God; that is, The grucious presence of God, and the blessings flowing from thence, shall make Zion, or the church of God, glad. Gen. 31. 21. Jacob rose up, and passed over the r. 36. 37. Saul of Reboboth by the r. 1 Chron. I. 48. 41. I. Pharaoh dreamed, behold, he stood by the r. Exod. 1. 22. every son ye shall east into the r. 2. 5. daughter of Pharaoh came to wash at the r. 4. 9. the water of the r. shall become blood 7. 18. the fish in the r. shall die, and r. stink 8. 3. the r. shall bring forth frogs abundantly 9. that they may remain in the r. only, 11.

Deat. 2, 24, take your journey, pass over the \(\tau\).

3. 16, 1 gave from Gilead even to the \(\ta\). Arion

Josk. 13, 9, the city in the midst of \(\ta\). 2 Sam. 24, 5,

Judg. 4, 7, 1 will draw to the \(\ta\). Kishon, Sisera 5.21. r. Kishon that ancient r. swept them away 2 Sam. 17. 13. we will draw that city into the r. 1 Kings 4. 21. Solomon reigned over from the r.

Figure 3. 21. Suomon regions over from the r, Exra 4. 10. the rest that are on this side the r, 16. thou shalt have no portion on this side the r, 5. 3. cume Tatnai, governor on this side the r, 8.15. I gathered them to r, that runneth to Ahava Job 40.23, behold he drinketh up r, and hasteth not Psat, 36. 8. make them drink of r, of thy pleasures 46. 4. a r. the streams shall make gladeity of God 65. 9. then enrichest it with the r. of God 72 8. have dominion from the r, to ends of earth 80. 11, she sent out her branches unto the r.

105. 41. the waters ran in the dry places like a r. Isa. 8. 7. bringeth upon them the waters of the r. 11. 15. he shall shake his hand over the r. 19. 5. and the r. shall be wasted and dried up

23. 3. the harvest of the r. is her revenue
10. pass through thy land as u r. O daughter
27. 12. Lord shall beat off from channel of the r. 48. 18. then had thy peace been as a r. O daughter 66. 12. I will extend peace to her like a r. Ler. 2. 18. to drink the waters of the r.

17.8. and that sprendeth out her roots by the r. 11.5. and that spreadoth out her roots by the r. Lam.2. 18. let tears run down like r. dny and night Ezck. 29.3. which hath said, my r. is my own, 9.47.5. it was a r. that I could not pass over 9. every thing shall live whither the r. cometh Amos 6.14. afflict you to the r. of the wilderness Mic. 7.12. he shall come from the fortress to the r.

Zech. 9. 10, his dominion from r. to ends of earth 10. 11. all the deeps of the r, shall dry up
Mark 1. 5. and were baptized in the r. of Jordan
Acts 16. 13. on the subbath we went by a r. side Rev. 22. 1. he shewed me a pure r. of water of life 2. on either side of the r. was the tree of life See Bank, Brink, Beyond, Chebar, Eu-PHRATES. RIVERS.

Exad. 7, 19, stretch out thine hand on the r. 8, 5, Lev. 11.9. whatsoever hath fins in the r. ye may eat 10. all that have not fins in the r. ye may not eat Dcut. 10. 7. to Jothath, a land of r. of waters 2 Kings 5. 12. are not the r. of Damascus better 19. 24. I have dried up all the r. Isa. 37. 25. 19: 24. Thave area up nut oe 7. 18a, 37. 33. 25. 26b 20. 17. ye shall not see the r. of honey 28. 10. he cutteth out the r. among the rocks 29. 6. when the rock poured me out r. of oil Psal. 1. 3. like a tree planted by the r. of water 74. 15. thou driedst up mighty r. 78. 16. he caused waters to run down like r.

44. had turned their r. into blood, and their fleods 107. 33. he turneth r. into a wilderness
 119. 136. r. of waters run down mine eyes 119. 136. r. of waters run down mine eyes 137. l. by the r. of Babylon there we sat and wept Prov. 5. 16. and r. of waters in the streets 21. l. in the hand of the Lord, as r. of water Eccl. 1. 7. all r. run into the sea, ye it is not full Cant. 5. 12. as the eyes of doves by the r. of water Isa. 7. 18. the Lord shall hiss for the fly in the r. 18. 2. a nation, whose land r. have spoiled, 7. 19. 6. and they shall turn the r. far away 30. 25. and on every high hill r. and streams 32. 2. u man shall be as r. of water in a dry place 33. 21. the Lord will be to us a place of broad r. 41. 18. I will open r. in high places and fountains

41. 18. I will open r. in high places and fountains 42. 15. I will make the r. islands and dry up 43.2. when thou passest through the r. they shall not overflow thee

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44. 27. to the deep, be dry, and will dry up thy r. 47. 2. uncover the thigh, pass over the r. 50.2. I make the τ , a wilderness, their fish stinketh Jer. 31. 9. I will cause them to walk by the τ . 46. 7, whose waters are moved as the τ . 8. Lam.3.48.mine eye runneth down with r. of waters Eick. 6. 3. thus saith the Lord to the hills and r. 29. 3. the great dragon that lieth in midst of his r. 4. I will cause fish of thy r. to stick to thy scales,

I will bring thee up out of midst of thy τ . 5. I will leave thee, and all the fish of thy τ . 10. behold, I am against thee, and against thy 30. 12. I will make the r. dry, and sell the land 31. 4. the deep set him up on high with ber r. 12. his boughs are broken hy the r. of the land 32. 2. thou camest forth with thy r. and troubledst 6. and the r. shall be full of thee 14. then will I cause their r. to run like oil

 13. here will feed them on mountains by the r.
 35. 8. in all thy r. shall they fall that are slain 36. 6. say to the hills, to the r. and the valleys
 47. 9. whithersoever the r. shall come, shall live Joel 1, 20, for the r, of waters are died up 3, 18, all the r, of Judah shall flow with waters Mic. 6, 7, he pleased with tenthousands of r, of oil

Nah. 1.4 rebuketh the sea, and drieth up the r. 2.6, the gates of the r. shall be opened 3.8, populous No, that was situate among the r. Hab. 3.8, was the Lord displeased against the r.?

9. thou didst cleave the earth with r.

John 7.38. out of his belly shall flow r. of living water Rev. 8. 10. the star fell on the third part of the r. 16. 4. the third angel poured out his vial on the r. ROAD.

1 Sam. 27. 10, whither have ye made a r. to-day ROAR.
1 Chron. 16. 32, let the sea r. Psal. 96. 11. | 93. 7. Psal. 46. 3. we will not fear, tho' waters thereof r. 74. 4, thine enemies r. in thy congregations

14. 4. time enemies r. in my congregations 104. 21. the young lions r. after their prey Isa. 5. 29. they shall r. like young lions 30. in that day they shall r. against them 42. 13. L. shall r. he shall prevail against enemies 59. 11. we r. all like bears, and mourn sore Jer. 5. 22. the 'they r. yet can they not pass over 25. 30. the Lord shall r. from on high, and utter 31.35. divided the sea, when the waves thereof r. 50.42. their voice shall r. like the sea, shall ride 51. 38. they shall r. together like lions, shall yell 55, when her waves do r. like great waters Hos. 11. 10. he shall r. like a lion, when he shall r. Joel 3. 16. the Lord shall r. out of Zion, Amos 1. 2. Amos 3. 4. will a lion r. if he hath taken no prey?

ROARED.

Jadg. 14.5. a young lion r. against Samson Psal. 38.8. I have r. by reason of the disquietness Isa. 51. 15. that divided the sea, whose waves r. Jer. 2.15. the young lions r. upon him, and yelled Amos 3. 8. the lion halb r. who will not fear ROARETH.

Job 37.4 after it a voice r, he thundereth with voice Jer, 6, 23 their voice r, like the sea, they ride Rev, 10, 3, the angel cried, as when a lion r.

Rep. 10, 3. the angel criefs, as when a non r. ROARING, Substantive.

Jab 4, 10, the r., the teeth of the lions are broken

Psad, 22, 1, why so far from the words of my r.?

32.3. my hones waxed old thro' my r. all the day

1'ron, 19, 12, the king's wrath is as the r. of a lion

20, 2, the fear of a king is as the r. of a lion

 $ls\,a.5.$ 20. their r, shall be like a lion, they shall roar 30. they shall roar like the r, of the sea F.ick, 19, 7, land was desolate by the noise of his r. Zech. 11. 3. n voice of the r. of young lions

ROARING, Adjective.

Psal. 22, 13, they gaped upon me as a r. lion
Pron. 28, 15, as a r. lion, so is a wicked ruler Isa. 31. 4. as the young lion \(\tau\). on his prey Ezck. 22. 25. there is a conspiracy, like \(n\) \(\tau\). lion Zrph. 3. 3. her princes within her are \(\tau\). lions 1 Pet. 5. 8. the devil, as a r. lion, walketh about ROARINGS.

Job 3. 24. my r. are poured out like the waters ROAST, ED. Exad. 12. 8. shall eat in that night flesh r. with fire

 eat not of it raw, but r. with fire, Deut. 16. 7
 Sam. 2. 15. give flesh to r. for the priest
 Chron. 35. 13. they r. the passover with fire 2 Chron. 35. 15. they r. the passover with fire Jan. 44. 16. he rousted r. is satisfied, he warmeth 19. ven, also I have r. flesh, and enten it Jer. 29. 22. whom the king of Bubylon r. in fire ROASTETH.

Prov. 12. 27. the slothful man r. not that he took

ROB.

Lev. 19. 13. thou shall not r. thy neighbour 26, 22, heasts, which shall r. you of your children 1 Sam. 23. 1. and they r. the threshing floors Prov. 22. 22. r. not the poor, because he is poor is a. 10. 2. and that they may r. the fatherless

Isa. 43. 19. and I will make r. in the desert, 20. | Isa. 17. 14. and this is the lot of them that r. us Ezek. 39. 10. spoil, and r. those that robbed them Mal. 3. 8. will a man r. God? yet ye have robbed me ROBBED.

Judg. 9. 25. and they r. all that came by them 2 Sam. 17. 8. they be chafed in minds, as a bear r. Psal. 119. 61. the banns of the wicked have τ. me Prov. 17. 12. let a bear r. of her whelps meet a man Is a. 10. 13. and I have r. their treasures 42, 22, but this is a people r. and speiled Jer. 50. 37. a sword on her treasures, they shall be r. Fick. 33. 15, if the wicked give again that he had r. 39. 10, and they shall rob those that r. them Mal. 3.8, ye have r. me, wherein have we r. thee?

9, ye have cursed with a curse, for ye have r. me

2 Cor. 11. 8. I r. other churches, taking wages ROBBER.

Job 5. 5. and the r. swalloweth up their substance 18. 9. and the r. shall prevail against him Prov. 21. † 28. she also lieth in wait as a r. Ezek. 18. 10. if he beget a son that is a r. John 10. It the same is a thief and a r. 18.40.theyeried, not this man, now Barabbas was r. ROBBERS.

Job 12. 6. the tabernacles of r. prosper Isa. 42. 2), and who gave Israel to the r. Jer. 7. 11, is this house become a den of r.? Ezek. 7.22, for the r, shall enter into it and defile it Dan. 11. 14, the r, of thy people shall exalt thems. Plan. 11. 14. the τ , of thy people shall exalt thems. Hos. 6. 9, as toops of τ , wait for a man, so priests 7. 1. and the troop of τ , spoileth without Obad, 5. if τ , by night, would they not have stolen John 10. 8. all that came before me are τ . Acts 10. 37, these men are not τ , of churches

2 Cor. 11. 26. in perils of waters, in perils of τ .

ROBBERY.

Psal. 62. 10. and become not voin in r.

Prov. 21. 7. the r. of the wicked shall destroy them

fsa. 61. 8. I hate r. for burnt-offering

Esch. 32. 29. have exercised r. and vexed the poor

Amos 3. 10. who store up r. in their palaces Nah. 3. 1. the bloody city is full of lies and \(\tau\).

Phil. 2. 6. who thought it no \(\tau\). to be equal with G.

ROBBETH.

Prov. 23. 24. whoso r. his father or his mother ROBE.

God gives orders to Moses to make the robe of the ephod, Exad. 23. 31. In Hebrew it is called Megnit: It was a long garment worn next under the cphod, which was girded about the high-priest shodywith the curious girdle of the ephod. Our Saniour says, Beware of the Scribes, who desire to walk in long robes, Luke 20. 46. The Scribes wore those garments in token of greater gravity than others: Christ condenus greater grants than others. Clinic tondenias not the garb, but their offectation, ambition, vain-glory, and seeming holiness, whereby they deceived the people. The best robe is the rightcoursness of Christimputed to believers for their justification, Luke 15. 22. Heavenly glory is likewise set forth by white robes, Rev. 5. 11. White robes were given them, speaking

of the martyrs: their innocency was cleared, and they made perfectly happy. Exod. 23. 4. they shall make an ephod, and a τ . 31. thou shalt make the τ . of the ephod of blue 34. a golden bell on the hem of the τ . 39. 25, 26. 34. a golden bell on the hem of the r. 39. 25, 26. 29. 5. put apon Aaron the coat and r. Lev. 8. 7. 1 Sam. 13. 4. Jonathan stripped himself of his r. 24. 4. David out off the skirt of Saul's r. 11. see the skirt of thy r. in my hand, for in that I cut off the skirt of thy r. and killed thee not 1 Chron. 15. 27. David was clothed with a r.

1 Chron. 15. 27. Dayld was content with a r. J_0b 1, $\frac{1}{2}$ 20. then Job arose, and rent his r. 29. 14. my judgment was as a r. and a diadem I_{Sa} . 22. 21. I will clothe him with thy r. 61. 10. hath covered me with r. of righteousness J_{Sa} and 3. 6. the king arose and laid his r. from him Mic. 2. 8. ye pull off the r, with the garment Mat. 27. 28. they put on Jesus a scarlet r.

31. after that, they took the r. off from him

Luke 15. 22, bring forth the best r. and put it on 23.11.his men of war arrayed him in a gorgeous r.
John 19.2, they put on Jesus a purple r.
5. Jesus came forth, wearing the purple r.
ROBES.

2 Sam. 13. 18. with such r, were virgins apparelled 1 Kings 22. 10. the kings having put on their r. 30. but put thou on thy r. 2 Chr. 18, 9, 29.

Exck. 26, 16, the princes shall lay away their r.

Luke 20, 46, the Scribes desire to walk in long r. 7.9. stood before the Lamb, clothed with white r. 13. what are these which are arrayed in white r.

14. these are they which have washed their r. ROCK. Palestine being a mountainous country, had also many rocks, which made part of the strength of the country; for in times of danger they retired to them, where they found a refuge against any

suddenirruptions of the enemy. When the Ben jamites were overcome, and almost exterminated by the Israelites of the other tribes, they secured themselves in the rock Rimmon, Indg. 20. 47 Samson kept garrison in the rock Etam, Indg. 15. 8. When David was persecuted by Saul, 15. 8. When David was persecuted by Saul, he often hid himself in eaverns made in a rock: as at Maon, at Adullam, at Frygedi, where there was a cave of a vast extent, in which David and his people conceuled themselves, and Saul entered into it, and continued for some time without discovering them, 1 San. 22. 1, 23. 25. 24. 2, 4, 5. Mention is made in scripture of several rocks, as, the rocks Boxez and Seach, which were between Michaels and Gibbah and which Land.

as, the rocks Dozez and Scuen, which were or-tween Michmash and Gibeah, and which Jona than the son of Saol climbed up, when he went to attack the Philisticos, I Sam 14. 4. Sela-hamma lekoth, or the rock of divisions: This was in the deserts of Maon, and had this name given it, because Saul was here obliged to quit

given it, occases Sam was nere owige at o quite his pursuit after David, and to return to the assistance of his country, which was then in vaded by the Philistines, I Sam. 23. 28. * The rock of Horeb. From this rock Moses caused

the voctors to gush out, to supply the necessi-tics of the people, when they were encamped at Rephidim, Ezod. 17.6. The rock Adullam was in the neighbourhood of

the city of the same name, in the tribe of Ju-duh, I Sam. 22. 1. The rock of the waters of Meribah, or Strife. This is the rock where the faith of Moses

fuiled, and where the scripture makes mention of his having hesitated in mind, and that he

of his having resitated in mind, and that he did not honour God as he ought before the children of Israel, Num. 20, 10, 11. The name of rock is also given to God, by way of wetaphor, because God is the strength, the refuge, and the asylum of his people, as the rocks were in those places, whither the people retired in ease of an unforesteen attach, or irruption of the enemy. The Lord is my rock and my fortress; who is a rock, save our God? Psal. 18. 2, 31. Then he forsook God which made 18. 2, 31. Then he forsook God which made him, and lightly esteemed the rock of his salvation, Deut. 32. 15.
t is said in Deut. 32. 13. That the Lord had

t is said in Deut. 32. 13. That the Lord had settled his people in a high country, and made them to suck honey out of the rock, and oil out of the flinty rock. That is, he brought them out of Egypt, which was a flat country, and subject to inundations, and placed them in the land of Caonan, which was a mountainous country of great fertility; the hills of which were loaded with vines and olive trees, and of which the very wocks were filled with swarms of bees, by which means the inhabitants had abundance of honey. Works were for a quarry, and in a figura

to an ance of nowey.

Sock is also used for a quarry, and in a figura
tive sense, for the patriarch of a nation, or the
first father, who is, as it were, the quarry from
whom the men of that nation have proceeded
Isa. 51. 1, Look unto the rock whence ye are hewn; look unto Abraham and Saruh, whose

hewn; look unto Abraham and Susum, penose descendants you are. The rock from which the Israelites were supplied with water, was a figure and type of Christ, as the apostle observes, I Cor. 10. 4, They drank of that spiritual rock that followed them, and that rock was Christ. Believers have their spiritual refreshing from Christ, as the thirsty Lenalitus were verfeshed with the rooters that Istnelities were verfeeshed with the voters that gushed out of the took in the wilderness. Christ likevise sustains and bears up his church, built upon him by faith, as a house upon a rock. Mat. 16. 18, And upon this rock will I build my church.

build my church.

Rock also signifies unfruitful and stony-hearted hearers of the word, Luke 8.6. A firm, solid, and immonable foundation, Mat. 7.25. A softeor secure place of retreat, Nun. 24. 21. Job 24. 8. Rarren and rocky places, Job 29. 6. Exod. 17. 6. I will stund before thee upon the r. 33. 21. the Lord said, thou shall stand upon a r, 22. that I will put thee in a cleft of the r. Num. 20. 8. speak to the r. before their eyes 10. must we fetch you water out of this r.?

Num. 29. 8. speak to the r. before their yes 10. must we fetch you water out of this r.?

11. Meses with his rod smote the r. twice 24. 21. and thou pottest thy aest in a r. Peut. 8. 15. who brought the water out of the r. 32. 4. he is the r. his work is perfect, a God of truth, and without inquity 13. he made them suck honey and oil out of the r.

15. he lightly esteemed the r. of his salvation 18. of the r. that begat thee thou art unmindful 30. except their r. had sold them, and L. had shut 31. their r. is not as our r. our enem. being judges 37. where is their r. in whom they trusted?

Judg. 6. 20. take and lay them on this r. he did so

23. 25. David came down into a r. and abode † 28. they called it the r. of divisions 2 Sam. 21. 10. Rizpah spread sackcloth on the r.

Sam. 21. 10. Rizpah spread sackcloth on the r. 22. 2. he said, Lord is my r. Psal. 18. 2. | 92. 15. 3. the God of my r. in him will I trust, myshield 32. and who is a r. save our God? Psol. 18. 31. 47.the Lord liveth, blessed be my r. Psal. 18. 46. and exalted be the God of the r. of my salvation 23. 3. the God of Israel said, the r. of Israel spake 2 Kings 14. †7. Amaziah took the r. by war 1 Chron. 11. 15. captains went to the r. to David 2Chron. 25. 12.cast then down from the top of the r. Neh. 9. 15. then broughtest water for them out of the r. for their thirst, Psal. 78. 16. [105. 41. Job 14. 18. the r. is removed out of his place 13. 4. and shall the r. he removed out of his place 19. 24. that they were grayon in the r. for ever

19. 24. that they were graven in the r. for ever

19. 24. that they were graven in the r. for ever 24. 8. they embrace the r. for want of a shelter 28. 9. he putteth forth his hand upon the r. 29. 6. and the r. poured out rivers of oil 39. 1. time when wild goats of the r. bring forth 3 28. she dwelleth on the r. on the crag of the r. Psal. 19. † 14. O Lord, my r. and my Redeemer 27. 5. he shall set me up upon a r. 40. 2. 23. 1. unto thee will I cry, O Lord, my r. 31. 2. be thou my strong r. for a house of defence 3. for thou art my r. and my fortress, 71. 3. 42.9. I will say to G. my r. why hast forgotten me 61. 2. lead me to the r. that is higher than I 62. 2. God only is my r. 6. || 7. r. of my strength 71. † 3. be thou to me for a r. of habitation 73. † 26. God is the r. of my heart, and my portion

73. † 26. God is the r. of my heart, and my portion 78. 20. behold, he smote the r. the waters gushed 35. they remembered that God was their r. 33. they remembered that God was their r.
81.16 with honey out of the r. have I satisfied thee
89.26. r. of my salvation || 94.22. r. of my refuge
95.1. make a joyful noise to the r. of our salvation
114. 8. which turned the r. into a standing water
Prov. 30. 19. the way of a serpent upon a r.
Cant. 2. 14. my dove, that art in the clefts of the r.
8. 2. 10 enter into the r and high the in the dust Isa. 2. 10. enter into the r. and hide thee in the dust

18.a. 2. 10. enter into the r. and hide thee in the duat 8. 14. for a r. of offence to both houses of Israel 10. 26. according to the slaughter of the r. of Oreb 17. 10. not mindful of the r. of thy strength 92. 16, that graveth a habitation for himself in a r. 26. † 4. in the Lord Jehovah is the r. of ages 30. † 29. when one goeth to come to the r. of Israel 31. † 9. and his r. shall pass away for fear 32. 2. a man shall he as the shadow of a great r. 42. 11. let the inhabitus of the r. sing 44. † 8. yea, there is no r. I know not any 48. 21. hecaused waters to flow out of r. for them

48. 21. he caused waters to flow out of r. for them 51 1. look unto the r. whence ye are hewn Jer. 5. 3. they made their faces harder than a r. 13: 4. go, hide the girdle in a hole of the r.

13: 4, go, nine the grater in a note of the r.
18. 14, leave the snow which cometh from the r.
21. 13. I am against thee, O inhabitant of the r,
23. 29. a hammer that breaketh the r. in pieces
48. 28, leave cities, and dwell in the r. like the dove
49. 16, thou that dwellest in the clefts of the r.

Exek. 24. 7. she set it upon the top of a r.

8. I have set her blood upon the top of a r 26. 4. I will make her like the top of a r. 14. Amos 6. 12. shall horses run upon the r.? Obad. 3. thou that dwellest in the clofts of the r.

Obad. 3. thou that dwellest in the clofts of the r. Hab. 1, †12. O r. thou hast established them Mat. 7, 24. a man which built his house upon a r. 25. for it was founded upon a r. Luke 6, 48.
16. 18. and upon this r. 1 will build my church 27. 60. and Jaseph laid it in his own new tomb, which he had hewn out in the r. Mark 15. 46.
Luke 8. 6. some fell upon a r. || 13. they on the r. Rom. 0, 33. as it is written, behold, flay in Sion a stumbling stone, and r. of offence, 1 Pet. 2. 8.
1 Cor. 10. 4. for they drank of that spiritual r. that followed them, and that r. was Christ

followed them, and that r. was Chris ROCKS.

Nam. 23. 9. for from the top of the r. I see him 1. Sam. 13. 6. then the people hid themselves in r. 24. 2. Saul went to seek David upon the r. 1. Kings 19. 11. a strong wind brake in pieces the r. Job 23. 10. he cutteth out rivers among the r. 30. 6. to dwell in the caves of the earth, and in r. Psal. 78. 15. he clave the r. in the wilderness 104. 13. and the r. are a refuge for the conies Prov. 30. 26. yet make they their houses in the r. 5a. 2. 19. they shall go into the holes of the r. 21. into clefts of the r. and tops of the ragged r. 7. 19. they shall rest in the holes of the r. 33. 16. his defence shall be the munitions of r. 33. 16. his defence shall be the motions of r. 57.5. slaying the children under the clets of the r fer. 4. 29. the whole city shall climb on the r. 497

ROD

Is used sometimes for the branches of a tree, Gen. 30. 37. Jacob took him rods of green poplar, and of the hazel and chesnut-tree. Sometimes for u staff or wond, I Sam. 14. 27. Jonathan put forth the end of the rod that was in his hand, and dipped it in a honey-comb. Or for a shepherd's crook. Lev. 27. 32, And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod. Or for those rods and chastisements which God makes use of to correct men. 2 Sam. 7. 14. 25. for those rods and chastisements which God makes use of to correct men. 2 Sam. 7. 14, 11 he commit iniquity, 1 will chasten him with the rod of men. Job 9. 34, Let him take his rod away from me. The mighty power of the Messiah is sometimes represented by a rod of iron. Psal. 2. 9, Thou shalt break them with a rod of iron. Rev. 2. 27, He shall rule them with a rod of iron. Rod is put for a young sprout or branch, and to point out the miraculous birth of the Messiah, who was to proceed from a sirgin mather. Isa. 11. There shall from a virgin mother. Isa. 11. 1, There shall come forth a rad out of the stem of Jesse, and a branch shall grow out of his roots. It significances the state of the stem of Jesse, and a branch shall grow out of his roots. nifies sometimes a tribe, or people. Psal. 74. 2, Remember the rod of thine inheritance which thou hast redeemed.

which thou hast redeemed.

The gospel published by Christ himself, or by his apostles and ministers, being accompanied by his Spirit, is called the rod of his strength, or his atrong and powerful rod, whereby he did his great exploits, and established his church in the world, Psal. 110. 2. It is also taken for the rod of discipline, or ecclesiastical censures, 1 Cor. 4. 21, Shall I come unto you with a rod? And for those means and instruments which God makes use of in his pastoral care over his people, Psal. 23. 4, Thy rud and thy staff, they comfort me. The rod of the wicked is their power and authority, Psal. 125. 3. Moab is called a strong staff, and a beautiful rod, Jer. 48. 17. They were a people that had been a rod against others, or had ruled over so many others; the rod and staff

that had been a rod against others, or had ruled over so many others; the rod and staff being the ensigns of power and government, as well as instruments for punishing affenders. Exod. 4. 4. he caught it, and it bec. a r. in his hand 17. thou shalt take this r. in thine hand 20. Moses took the r. of God in his hand, 17. 9. 1, thou shalt say to Aaron, take thy r. 19. 12. for they cast down every man his r. 20. he lifted up the r. and smote the waters, 14. 6.

21. 20. if a man smite his servant with a r.

Lev. 27. 32, whatsoever passeth under the r.

Num. 17. 2. write thou every man's name on his r.

8. the r. of Aaron for the house of Levi budded

20, 11. with his r. he smote the rock twice 1 Sam. 14. 27. Jonathan put forth the end of the r. 2 Sam. 7. 14. I will chasten him with the r. of men

23 dai. 7. 14. I will enasten lim with the 7- of men Job 9. 34. Let him take his r. away from me 21. 9. neither is the r. of God upon them Psal. 2. 9. thou shalt break them with a r. of fron 23. 4. thy r. and thy staff they comfort me 74. 2. remember the r. of thine inheritance 90. 32. I will write the reservation with a r. 89. 32. I will visit their transgression with a r. 110. 2. the Lord shall send the r. of thy strength 125. 3. r. of wicked shall not rest on the righteous **Prov.** 10. 13. a τ , is for the luck of fools, 25. 3. 13. 24, he that spareth his τ , hateth his son 14. 3. in the mouth of the foolish is $n \tau$, of pride

22. 8. and the r. of his anger shall fail 15. the r. of correction shall drive it away 23. 13. then shalt beat him with the r. 14.

23. 15. thou shall beat him with the r. 14. 29, 15. the r. and reproof give wisdom Isa. 9. 4. thou hast broken the r. of his oppressor 10. 5. O Assyrian, the r. of mine anger 15. as if the r. should shake itself against them 24. he shall smite with a r. and lift his staff 26. as his r. was on the sen, so shall he lift it up 11. 1. shall come forth a r. out of the stem of Jesse 4. shall smite the earth with the r. of his mouth

14. 29. the r. of him that smote thee is broken 23. 27. and the cummin is beaten out with a r. 30.31. the Assyrian be beat which smote with a r. Jer. 1. 11. and said, I see $n \cdot r$. of an almond-tree 10. 16. Israel the r. of his inheritance, 51. 19. 48. 17. how is the beautiful r. broken!

Lam.3. 1.have seen affliction by the r. of his wrath Ezek.7.10.ther.hath blossomed, pride hath budded 11. violence is risen up into a r. of wickedness
19. 14. fire is gone out of a r. of her branches, so

Judg. 6. 21. rose fire out of r. and consumed flesh 26. and build an altar to the Lord on this r. 7.25. slew Oreb on the r. Oreb and Zeeb they slew 13. 19. Manoah offered it on a r. to the Lord 15. 8. Samson dwelt in the top of the r. Etam 20. 45. the Benjamites turned to the r. of Rimmon 1 Sam. 2. 2. neither is there any r. like our God 14.4. a sharp r. on one side, sharp r. on other side 14.4. a sharp r. on one side, sharp r. on other side 14.4. a sharp r. on one side, sharp r. on other side 15. The shall bunt the mout of the holes of the r. Ezck. 21. 10. it contemneth the r. of my son, 13. Mic. 5. 1. they shall smite Judge of Esrael with a r 6. 9. hear ye the r. and who hath appointed it 7. 14. feed thy people with thy r. the flock 22. About 14. Shall le come to you with a r. or in love? 16. and said to the r. fallon us, and hide us from 14. a sharp r. on one side, sharp r. on other side 14. a sharp r. on one side, sharp r. on other side 14. a sharp r. on one side, sharp r. on other side 14. a sharp r. on one side, sharp r. on other side 15. 25. I will roll thee down from the r. Mic. 5. 1. they shall smite Judge of Esrael with a r 6. 9. hear ye the r. and who hath appointed it 7. 14. feed thy people with thy r. the flock 29. an other struck Josus with a r 7. roin love? 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and hide us from 16. and said to the r. fallon us, and h 11. 1. there was given met a r. of 110n, 19. 12. 12. 5. who was to rule all nations with a r. of iron RODE.

Gen.24. 61. Rebekah and her damsels r. on camels

Judg. 10.4. he had thirty sons that r. on thirty colts Judg. 10.4. he had thirty sons that r. on thirty colts 12. 14. he had thirty nephews that r. on ass-colts 18 m. 25. 20. it was so Abigail r. on the ass, 42 30. 17. none escaped, save 400 which r. on camels 28 m. 13. † 29. every man r. on his mule and fled 13.9. Abisalom r. upon a mule, went under the osk 22. 11. he r. on a cherub, and did fly Psal. 18. 10. 1 Kings 13. 13. the old prophet r. on the ass 18. 45. and Ahab r. and went to Jezreel 2Kings0.16. Jehu r. in a chariot andwent to Jezreel 25 member when 1 and then r. together

25. remember when I and thou r. together Neh. 2. 12. nor any beast, save heast that I r. upon Esth. 8. 14. the posts that r. on the nules went out RODS.

Gen. 30. 37. Jacob took r. of green poplar
41. that they might conceive among the r.
Ezod. 7. 12. Aaroa's rod swallowed up their r.
Num. 17. 6. the princes gave him twelve r.
7. and Moses laid up the r. before the Lord
Ezek. 19. 11. ahe had strong r. for the sceptros
12. her strong r. were broken and withered
Mat. 26. †67. and others smote him with r.
2 Cor. 11. 25. thrice was I beaten with r.
ROE, S.
1 Chron. 12. 8. as swift as the r. on the mountains
Prov. 5. 19. let her be as the hind and pleasant r.
6. 5. deliver thysoff as a r. from the hunter
Cant. 2. 7. I charge you by the r. and hinds, 3.5.
9. my beloved is like a r. or a young hat
17.turn,my beloved, be thou like a r. or hart, 8.14.
18a. 13. 14. it shall be as the chased r. as a sheep Gen. 30. 37. Jscob took r. of green poplar

Isa. 13. 14. it shall be as the chased r. as a sheep

Josh. 10. 16. and Joshua said, r. great stones I Sam. 14. 33. r. a great stone unto me this day Psal. 37. †5. r. thy way upon the Lord, trust in him, and he shall bring to pass, Prov. 16. †3. Jer. 51. 25. and I will r. thee down from the rocks Amos 5. †24. let judgment r. down as waters Mic. 1. 10. in Aphrah, r. thyself in the dust Mark16. 3. who shall r.us away stone from sepulc.

Mark 16. 3: who shall r.us away stone lom sepute. ROLL, Substantive.

Ezra 6. 2: and there was bound at Achmetha a r. Isa. 8. 1. take thee a great r. and write in it Jer. 36. 2: take thee a r. of a book, write therein 6. go and read in the r. || 28. tske another r. 23. till all the r. was consumed in the fire 29. thus saith the Lord, thou hast burnt this r.

2.7. this said the Lord, not mast own this r.

2. teck. 2. 9. a hand was sent unto me, and lo, a r.

3. 1. eat this r. || 2. he caused me to eat that r.

3. fill thy bowels with this r. that I give thee

Zech. 5. 1. then I looked, and behold, a flying r. 2.

ROLLS.

Ezra 6. 1. search was made in the house of the r.

ROLLED. Gen. 29, 3. they r. the stone from the well's mouth 10. that Jacob went near, and r. the stone Josh. 5. 9. I have r. away the reproach of Egypt r. Job 30. 14. in desolation they r. themselves on me Psul.22, $\dagger 8$. he r.himself on the Lord to deliver him. Fact. 22.16. he rainises in the Lowin to there in blood 34.4. the heavens shall be r. together, Rev. 6. 14. Lam. 3. † 16. he hath r. me in ashes Mat. 27. 60. he laid it in his own new tomb, he r. a

great stone to door of the sepulchre, Mark 15 46

28. 2. the angel came and r. back the stone
Mark 16. 4. they saw that the stone was r. away Luke 24. 2. and they found the stone r, away ROLLER.

Ezek. 30. 21. not be bound up, to put a r. to bind it ROLLETH.

Prov.26. 27. he that r. a stone it will return on him ROLLING. Ezra 5. † 8. the house of God built with stones of r.

ROLLING.

Isa. 17. 13. the nations shall flee like a r. thing ROOF.

19. 14. fire is gone out of a r. of her branches, so Gen. 19. 8. they came under the shadow of my r. that she hath no strong r. to be a sceptre to rule. Ezod. 30. † 3. thou shalt overlay the r. with gold 20.37. will cause you to pass under the r. and bring Deut. 22. 8. thou shalt make a battlement for thy r. 3 T

Josh. 2.6. but she brought them up to the r. and hid | Job 5. 3. I have seen the feelish taking r. with flax which she had laid in order on the r.

July, 16, 27, on the r. were 3000 men and women
2 Sam. 11, 2. David walked on the r. of the house, and from the r. he saw a woman washing herself 18.24, watchman went up to the r. over the gate Neh.8.16 people made booths on the r.of his house Ezek.40.13.he measured the gate from the r. of one Mat.8.8.1 ann not worthy that thou shouldest come under my r. but speak the word only, Luke 7.6.

Mark 2. 4. they uncovered the r. where he was ROOF with mouth.

Job 29. 10. their tengue cleaved to r. of their mouth.

Job 25, 10. their tongue cleaved to r. of my mouth Cant. 7. 9. the r. of thy mouth like the best wine Lam. 4.4.tongue of child cleaveth to r. of his mouth E.ek.3.26.I will make thy tongue cleave to r. of m. Hos. 8. † 1. set the trumpet to the r. of thy mouth

Jer. 19. 13. on whose r. they burnt incense, 32. 29. Gen. 24. 23. is there r. in thy father's house for us? 25. we have r. to lodge in || 31. r. for the camels 26. 22, for now the Lord beth made r. for us 20. 22. for now the Lord and made v. for us Deut. 2. 112. the children of Esau dwelt in their r. 2Sam. 19.13.if thou be not captain in the r. of Joad 1 Kings 2. 35. the king put Benaiah in Joab's r. and he put Zadok the priest in the r. of Abiathar 5. 1. had anointed him king in the r. of his father 5. the rea whom I will set in the r. shall build

5. thy son whom I will set in thy r. shall build 8.20.1 am risen in the r. of David, 2 Chr. 6. 10. 19. 16. and Elisha shalt thou anoint in thy r. Psal. 31. 8. thou hast set my feet in a large r. 80. 9. thou prepareds: r. before it, it filled the land Prov. 18. 16. a man's gift maketh r. for him Isa. 57. †8. thou lovedst their bed, thou providest r. Mal. 3. 10. there shall not be r. enough to receive Mat. 2.22. Archelaus reigned in the r. of Herod Mark 2. 2. that there was no r. to receive them 14. 15. will shew you a large upper r. Luke 22. 12. Luke 2.7.because there was no r. for them in the inn 12. 17. I have no r. where to bestow my goods 14.8.bidden to a wedding, sit not down in highest r 9. thou begin with shame to take the lowest r. 10. when bidden, go and sit down in the lowest r 22. Lord, it is done, and yet there is r.

Acts 1. 13. went up to an upper r. where was Peter

24. 27. Porcius Festus came in Felix' r.

Gen. 6. 14. r. shalt thou make in the ark, and pitch 1 Kings 20. 24. and put captains in their r. 1 Chron. 4. 41. destroyed them, and dwelt in their r. Mat. 23. 6. they leve the uppermost r. at feasts and chief seats in synagog. Mark 12. 39. Luke 20.46. Luke 14.7. how they chose out the chief r. ROOT

1 Cor. 14. 16. how shall lie that occupieth the r. ROOMS.

Is that part of a plant which extends itself down that part of a plant which extends itself down-ward, and which fastens the plant to the earth, Job 14. §. It is said of such as received the seed, into stony places, that they had no root in themselves, Mat. 13. 24. They had not the soil of a sincere heart, solid affections, firm and fixed resolutions, and habitual dispositions of grace. It is taken for the fountain, the cause, or occasion of any thing. 1 Tim. 6. 10, The lays of money is the root of all evil. Lest of grace. It is taken for the fountain, the cause, or occasion of any thing. I Tim. 6. 10, The love of money is the root of all evil. Leat there be among you a root that beareth gall and wormwood, Deut. 29, 18. Lest there should be among you some close idolaters, who concealing themselves from the public view, might servetly infect and poison others, and so draw down upon you the effects of God's anger. It is also taken for parents or progenitors, Isa. 14. 29, Out of the serpent's root shall come forth a cockatrice; meaning Hexekiah, who should be born of the royal family of David. And the born of the royal family of David. And the apostle Paul, speaking of the conversion of the Jown, says, Rom. 11. 10, If the root be holy, so are the branches; that is, If Abraham and the patriarchs, from whom the Jews descended, were in covenant with God, the body of the na tion is also in covenant with him, and conse crated to him, and therefore God will not east crated to him, and therefore God with not east them off for ever. Christ Jesus is by a metonymy called the root of Jesse, Isa. 11.10. And the root of David, Rev. 5.5. instead of a Branch growing out of the root: He is David's son, as he is wan, yet David's Root, and Lord, as he is God, and gave a being to him and his family, Psal. 110.1. Their root shall be as rottennoss, and their blossom whall you no adust Lea 5.94. their is the standard of the shall you have the sales of the standard of the sales of the blessom shall go up as dust, Isa. 5. 24. that is, They shall be utterly destroyed, both root and branch, parents and children, old and young, as a tree that is rotten at the root cannot grow any more.

ROOT, Substantive Deut. 29. 18. among you a r. that beareth gall Judg. 5.14. out of Ephraim was a r. against Amalek

14. 8, though the r. thereof wax old in the earth 19. 28, seeing the r. of the matter is found in me 29. 19. my r. was spread out by the waters Psal. 80.9. thou didst cause the vine to take deep

Prov. 12. 3. r. of the righteons shall not be moved 12. the r. of the righteons yieldeth fruit 1sa. 5.24. so their r. shall be rottenness, and blossom 11. 10. there shall be a r. of Jesse, Rom. 15. 12. 10. there shall be a r. of Jesse, Rom. 15.12.
 14. 29. for out of the serpent's r. a cockatrice
 30. and I will kill thy r. with famine
 27. 6. them that come of Jacob to take r. 37. 31.
 40. 24. yea, their stock shall not take r.
 53.2. he shall grow up as a r. out of a dry ground

Jer. 12. 2. yea, they have taken r. they grow Ezek. 31. 7. for his r. was by great waters Dan. 11.7. out of a brauch of her r. shall one stand Hos. 9. 16. Ephraim is smitten, their r. is dried Mal. 4. 1. it shall leave neither r. nor branch Mat. 3, 10, and now also the axe is laid unto the

of the trees, Luke 3.9.

13. 6. because they had not r. they withered away, 21. Mark 4. 6, 17. Luke 8. 13. Luke 17. 6. might say, be thou plucked up by the r. Rom. 11. 16. if the r. be holy so are the branches 17. with them partakest of the r. and fatness 18. thou bearest not the r. but he r. thee 1 Tim. 6. 10. the love of money is the r. of all evil [th. 19. 15. bet have of hitterseat teach available.

Heb. 12. 15. lest any r. of bitterness trouble you Rev. 5.5. r. of Dav. hath prevailed to open the book 22. 16. I am the r. and offspring of David ROOT

1 Kings 14. 15. he shall r. up Israel out of his land Job 31. 12. and would r. out all mine increase Psal. 52. 5. and r. thee out of the land of the living Jer. 1. 10. this day I have set thee to τ , out Mat. 13. 29. lest ye τ . up the wheat with them ROOTED.

Deut. 29.28. the Lord r. them out of their land Jub 18. 14. confidence shall be r. out of tabernacle 31. 8. yea, let my offspring be r. out Prov. 2.22. the transgressors shall be r. out of it Zeph. 2. 4. and Ekron shall be r. up Mat. 15.13. my Father bath not planted, shall be r Eph. 3. 17. that ye being r. and grounded in love Col. 2. 7. r. and built up in him, and stablished ROOTING.

Ezra 7. † 26. whether it be to death, or to r. out

ROOTS.
2 Chron. 7. 20. I will pluck them up by the r.
Job 8. 17. his r. are wrapped about the heap 13. † 27. thou settest a print on the r. of my feet 18. 16. his r. shall be dried up beneath 23. 9. he overturneth the mountains by the r. 30. 4. who cut up juniper r. for their meat 36. † 30. behold, God covereth the r. of the sea Isa. 11. 1. and a branch shall grow out of his r. Jer. 17. 8. that spreadeth out her r, by the river Ezek. 17.6. and the r, thereof were under him

7. this vine did bend her r. toward him 9. shall he not pull up the r. thereof? Dan. 4. 15. leave the stump of his r. 23. 26. 7.8. three of the first horns plucked up by the r. Amos 2.9. I destroyed his r. from beneath Mark 11. 20. they saw fig-tree dried up from the r Jude 12. trees twice dead, plucked up by the r. ROPES.

Judg. 16. 11. if they bind me with new r. 12. 2 Sam. 17. 13. then shall all Isr. bring r. to that city 1 Kings 20. 31. let us put r. on our heads, 32. Acts 27. 32. the soldiers cut off the r. of the boat

ROSE, see ROAR. ROSE, Substantive.

Cant. 2. 1. I am r. of Sharon, and the lily of valleys Isa. 35. 1. the desert shall blossom as the r. ROSE, Verb.

Gen. 4. 8. Cain r. up against Abel, and slew him

19.1. Lot r. up to meet them, and bowed himself 22. 3. Abraham r. early, and went to the place 25. 34. Essu did eat, and r. up, and went his way 32. 31. the sun r. upon him as he passed Penuel 37.35. his sons and daughters r. to comfort him Exod. 10.23. nor r.any from his place for three days 12. 30. Phorach r. up in the night, and servants 12. 30. Phorach r. up in the night, and servants 15. 7. overthrown them that r. up against theo 33. 10. and all the people r. vp and worshipped Num. 25. 7. Phinehas r. up from the congregation Deut. 33. 2. the Lord r. up from Seir unto them Josh. 3. 16, the waters stood and r. up on a heap Judg. 6.21, there r. up fire out of the tock 20. 5. the men of Gibeah r. up against me Ruth 3.14. she r. up hefore one could know another 2 Sam. 22. 40. them that r. up against me, hast thou authority and respectively against me Paul. 18. 30.

subdued under me, Psal. 18.39.

1 Kings 2. 19. and the king r. up to meet her 2 Kings 7. 5. the lepers r. in the twilight to go

Cant. 5. 5. I r. up to open to my beloved Jer. 26. 17. then r, up certain of the elders Lam. 3.62. the lips of those that r, up against me Dan. 3.24. then Nebuchadnezzar r, up in haste Dan. 3. 24. then 'Newtochantezzar', up in name 8. 27. 1 r. up and did the king's business Jonah 1. 3. but Jonah r. up to flee to Tarshish Zeph. 3. 7. they r. early and corrupted their doings Luke 4. 29. r. up and thrust him out of the city 1.2. 1. 2. 7. up and thrust nim ont of the city 5. 2. and he left all, r. up, and followed him 16.31. nor be persuaded the one r. from the dead 22. 45. when he r. from prayer and was come 24. 33. they r. up the same hour, and returned John 11. 31. when they saw Mary that she r. up. Acts 5. 17. then high-priest r. up, and all with him 36, for before these days r. up Thendas 10. 41, who dideat and drink with him after he r. 26. 30, king r. up, and the governor, and Bernice Rom. 14. 9, to this end Christ both died and r.

1 Cor. 10. 7. the people did eat, and r. up to play
15. 4. he was buried and r. again the third day 12. now if Chr. be preached that he r. from dead 2 Cor. 5. 15. but live to him who died and r. again 1 Thess. 4.14. if we believe that Jes. died and r. aga. Rev. 19. 3. her smoke r. up for ever and ever See MORNING.

ROSIN

Ezck.27. † 17. Judah traded in thy market oil and r.

Num. 5. 21. when L. make thy thigh to r. 22, 27. Prov. 10. 7. but the name of the wicked shall r Isa. 40. 20. he chooseth a tree that will not r ROTTEN.

Job 13. 28. and he, as a r. thing, consumeth 41. 27. he esteemeth brass as r. wood Jer. 38. 11. so Ebed-melech took old r. rags
12. put now these r. rags under thine arm-holes
Joel 1. 17. the seed is r. under their clods

ROTTENNESS. Prov. 12. 4. but she that maketh ashamed, is as r.

14. 30. but envy is the r. of the bones
Isa. 5. 24. se their root shall be as r. blossom as dust Hos. 5. 12. I will be to the house of Judah as r. Hab. 3. 16. when 1 heard r. entered into my bones ROVERS.

1 Chron. 12.21. they helped David against the r. ROUGH.

Deut. 21. 4. bring the heifer to a r. valley Isa. 27. 8. he stayeth his r. wind in the day of east 40. 4. and the r. places shall be made plain Jer. 51. 27. cause horses to come as r. caterpillare Dan. 8. 21, the r. goat is the king of Grecia Zech. 13. 4. neither shall they wear a r. garment Luke 3.5. and the r. ways shall be made smooth ROUGHLY.

Gen. 42. 7. Joseph spake r. unto them, 30. 1 Sam. 20. 10. what if thy father answer thee r.? 1 Kings 12. 13. and the king answered the people r

and forsook old men's counsel, 2 Chr. 10 13

Prov. 18. 23. but the rich answereth r.

ROUND.

Lev. 19. 27. ye shall not r. corners of your heads ROUND.

Gen. 19. 4. compassed the house r. old and young Exad. 16. 14. there lay a small r. thing on ground Josh. 7. 9. the inhabitants shall environ us r 1 Kings 7. 23. the molten sea was r. all about 35. a r. compass || 10. 19. top of the throne was r

Psal.22.12. strong bulls of Bashan have beset me r. Psat.22.12. strong mins of passan inveceed the r Cant. 7. 2. thy navel is like a r. goblet Isa. 3. 18. the Lord will take away their r. tires Ezek. 41. †7. it was made broader and went r. Luke 19. 43. thine enemies shall compass thee r. ROUND about.

Gen. 35. 5. the terror of God was on cities r. about Exad. 7. 24. digged r. about the river for water 16. 13. in the morning dew lay r. about the host 19. 12. thun shalt set bounds to the people r. ab. Lev. 14.41 cause the house to be scraped r. about Num. 1.50, the Levites encamp r. ab. tabernacle 11.24. Muses set the elders r. abo. the tabernacle 11. 24. Moses set the elders r, abo. the topernacie
16. 34. all Israel, that were r, about them fled
22. 4. company shall lick up all that are r, ab. us
Deut. 6. 14. gods of the people r, abo. you, 13. 7.
12. 10. when he giveth rest from all your enemics
r, about, 25. 19. Josh. 21. 44. 2 Chr. 15. 15.
12. The secretary of the rest from the property of the property of

21. 2. measure the cities r. about him that is slaid Josh. 6.3. and ye shall go r. about the city once Judg. 19, 22, men beset the house r. about, 20.5. 1 Sam. 23. 26, for Snul compassed David r. about 31. 9, they cut off Saul's head, and sent into the

Innul of the Philistines r. about, 1 Chr. 10.9. 2Sam. 22.12. and he made darkness pavilions r. ab him, and thick clouds of the skies, Psal.

1Kings 4.24. Solomon had peace on all sides r.ab.
31. and his fame was in all nations r. about
18. 35. and the water ran r. about the altar Deut. 29. 18. among you a r. that beareth gall

Judg. 5.14. out of Ephraim was a r. against Amalek

2. Chron. 26. 19. the leptosy r. up in his forehead

2. Kings 6. 17. and chariots of fire r. about Elisha
23.15. the men which were expressed by name r. up 1 Chr. 9. 27. they lodged r. about the house of God

2. Kings 6. 17. and chariots of fire r. about Elisha
23. 15. the men which were expressed by name r. up 1 Job 10. 8. thine hands here fashioned me r. ebout

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Job 16. 13. his archers compass me r. about 19. 12. his troops engamp r. about my talernacle
22. 10. therefore snares are r. about thee
37. 12. it is turned r. about by his counsels
4cts 27. 40. and loosed the r. bands, and 41. 14. his teeth are terrible r. about Psal. 3.6. that set themselves against me r. about 27.6. head be lifted above mine enemies r. about 7. angel encampeth r. about them that fear him 44. 13. a derision to them that are r. about, 79. 4.
48. 12. walk about Zion, and go r. about her
59. 6. make a noise, and go r. about the city, 14. 76.11. let all r. about him bring presents to him 83. 17. they came r. about me daily like water 89. 8. or like to thy faithfulness r. about thee 3. he burneth up his enemies r. about him 125.2. as the mountains are r. about Jerusalem 128.3. children like olive plants r. about thy table Isn. 29. 3. 1 will camp against thee r. about 42. 25. and it hath set him on fire r. about 49. 18. lift up thine eyes r. about and behold, 60. 4. Jer. 20. 3. Lord hath called thy name, fear r. about . 14. a fire, it shall devour all things r. about it

21. 14. a fire, it shall devour all things r. about it 46. 5. for fear was r. about, saith the Lord 50. 29. camp against Babylon r. about 51. 2. in trouble they shall be against her r. about Ezek. 10. 12. the wheels were full of eyes r. about 34. 26. will make places r. about apoint in a blessing Joel 3. 11. gather yourselves together r. about 12. there will sit to judge all the heathen r. about Amos 3. 11. an adversary even r. about the land Jonak 2. 5. the depth closed me r. about, the weeds \$2 \text{ch} \cdot 2.5 \text{L will be to her a yeal of fire r. about Zech. 2. 5. I will be to her a wall of fire r. about Mat. 21. 33. he hedged the vineyard r. about Luke 1. 65. fear came on all that dwelt r. about 2.9. the glory of the Lord shone r. about them Acts 9.3. shined r. about him a light from heaver Rom. 15. 19. r. about to Illyricum, I have preached Rev. 4. 3. there was a rainbow r. about the throne 4. r. about the throne were four and twenty seats 6. four beasts | 5. 11. aagels r. about the throne See CAMP.

ROUSE.

Gen. 49.9. and as an old lion who shall r. him up ROW, S.

Exod. 28. 17. set it in four r. of stones, 39. 10. 17. the first r. 39. 10. || 18. the second r. 39. 11. 19. the third r. 39. 12. || 20. the fourth r. 39. 13. Lev. 24.6. cakes, six on a r. on the pure table 7. thou shalt put pure frankinsense on each r.

1 Kings 6. 36. he built the inner court with three r.

7. 2. four r. of cedar pillars | 3. fifteen in a r. 4. there were windows in three r. and light 12. the great court round about was with three r. 18. two r. pomegranates, 42. 2 Chron. 4. 13, 2 Chron. 4. 3. two r. of oxen cast when it was cast Ezra 6.4. a r. of new timber, three r. of stones Cant. 1. 10. thy cheeks comely with r. of jewels Ezek, 46. 23. with boiling places under the r. ROWED.

Jonah 1. 13. the men r. hard to bring it to land John 6. 19. when they had r. 25 or 30 furlongs ROWERS.

Ezek. 27. 26. thy r. brought thee into great waters ROWING.

Mark 6.48, he saw them toiling in r. wind contrary ROYAL.

Gen. 49. 20. Asher shall yield r. dainties

Josh. 10. 2. Gibeon was as one of the r. cities 1 Sam. 27. 5. for why should I dwell in the r. city? 2~Sam.~12.~26. Joab fought, and took the τ city 1~Kings~10.~13. Solomon gave her of his τ . bounty 2~Kings~11.~1. Athaliah the mother of Ahaziah destroyed all the seed r. 2 Chron. 22. 10. 1 Chr. 29. 25. Ld. bestowed on Solomon r. majesty

Esth. 1. 7. they gave them r. wine in abundance 11. to bring Vashti the queen with the crown r. 19. give her r. estate to another that is better

2. 16. so Esther was taken into his house r.
17. so that he set the crown r. on her head 5. 1. Esther put on her r. apparel, and the king sat on his r. throne in his r. house near the gate 6. 8. let r. apparel be brought, and the crown r. 8.15. Mordecai went in r.apparel of blue and white Isa. 62. 3. a r. diadem in the hand of thy God Jer. 43.10. he shall spread his r. pavilion over them Don.6.7.to establish a r. statute and make a decree

Acts 12. 21. Herod arrayed in r. apparel, sat on Jam. 2.8. if ye fulfil the r. law, ye do well 1 Pet. 2.9. ye are a r. priesthood, a holy nation RUBBING.

Luke 6. 1. and did eat, r. them in their hands RUBBISH.

Nch. 4. 2. will they revive the stones out of the r 10. strength is decayed, and there is much r. RUBY, RUBIES.

Exod. 23. † 17. the first row a r. 39. † 10.

Job 23.18. price of wisdom is above r. Prov. 8. 11. Prov. 3. 15. wisdom is more precious than r. 20. 15. there is gold, and a multitude of r. 31. 10. for her price is far above τ .

Lam. 4. 7. Nazarites were more ruddy than r.

Acts 27. 40. and loosed the r.-bands, and hoised up RUDDY.

RUDDY.

1 Sam. 16. 12. David was r. and beautiful, 17. 42. Cant. 5. 10. my beloved is white and r. chiefest Lam. 4.7. her Nazarites were more r. than rubies RUDE.

2 Cor. 11. 6. but though 1 be r. in speech RUDIMENTS.

Gal. 4. † 3. in bondage under the r. of the world † 9. how turn ye again to the beggarly r.
Col. 2.8. lest any spoil you after the r. of the world
20. if dead with Christ from the r. of the world
RUE.

Luke 11. 42. for ye tithe mint, and r. and herbs RUG.

Judg. 4. † 18. turned in, Jacl covered him with a RUIN.

RUIN.

2 Chron. 29. 23. but they were thear, of him

Psal. 89. 40. thou hast brought his heles to r.

Prov. 24. 22. who knoweth the r. of them both?

26. 28. and a flattering mouth worketh r.

Isa. 3. 6. and let this r. be under thy hand

23. 13. he brought the land of the Chaldeans to r.

25. 2. thou hast made of a defenced city a r.

Ezek. 18. 30. so iniquity shall not be your r.

27. 27. thy company shall fall in the day of thy r.

31. 13. on his r. shall all the fowls remain

Luke 6. 49. it fell, the r. of that house was great

RUINS.

Ezek. 21. 15. that their r. may be multiplied

Ezek. 21. 15. that their r. may be multiplied Amos 9. 11. in that day will I raise up his r. Acts 15. 16. I will build again the r. thereof RUINED.

Isa. 3. 8. for Jerusalem is r. and Judah is fallen Ezek. 36. 35. and the r. cities are become fenced 36. shall know that I the Lord build the r. places

2 Kings 19.25. that thou shouldest be to lay waste fenced cities into r. heaps, Isa. 37. 26.

Isa. 17. 1. Damascus not a city, it shall be a r. heap

RULE.

Gen. 1. † 16. the greater light for the τ , of the day 1 Kings 22. 31. that had τ , over Ahab's chariots Esth. 9. 1. Jews had τ , over them that hated them Psal. 19. †4. their τ , is gone through all the earth Prov. 1.2. a wise servant shall have τ , over a son 19. 10. for a servant to have τ , over princes 25. 28, he that hath no τ , over his own spirit 23.25. He that had not over his was spint Eccl. 2.19, yet shall be have r, over all my labour Isn. 44. 13. the carpenter stretcheth out his r. 63.19, we are thine, thou never barest r, over them 1 Cor. 15.24, when he shall have put down all r. Cor. 10. 13. according to the measure of the ?

15. be enlarged according to our r. abundantly † 16. and not to boast in another man's r. Gal. 6. 16. as many as walk according to this 7 Phil. 3. 16. let us walk by the same r. let us mind Heb. 13.7. remember them that have r. over you 17. obey them that have the r. over you 24. salute all them that have the r. over you See Bare, Bear.
RULE.

Gen. 1. 16. God made two great lights, the greater light to r, the day, and lesser light to r night 18. to r, over the day, and over the night 3.16. and thy husband shall r, over thee

4. 7. to thee be his desire, thou shalt r. over him

4. t. to thee be nis desire, thou shalt r. over him Lev. 25. 43. not r. over him with rignur, 46, 53. Jadg. 8. 92. r. thou over us, thou and thy son 23. I will not r. over you, nor shall my son r. Psal. 28.†9. r. them, and lift them up for ever 110. 2. r. thou in the midst of thine enemies 136.8. son to r. by day, for his mercy endureth ever

9. moon and stars to r. by night, for his mercy Prov. 8. 16. by me princes r. and nobles, all judges Isa. 3. 4. and babes shall r. over them

12. as for my people, women r. over them
14. 2. they shall r. over their oppressors
19. 4. a fierce king shall r. over the 19. 4. a nerce sing shall r. over them
32. 14. that r. this people that is in Jerusalem
32. 1. and princes shall r. in judgment
40. 10. and his arm shall r. for him
41. 2. who made the righteous man r. over kings

52.5. they that r. over them make them to how Ezek. 19.14. she hath no strong rod to be a scep. to r 20. 33, with fury poured out will I r. over you 29. 15, they shall no more r. over the nations

29. 15. they shall no more r. over the nations Dan. 4. 26. shalt have known that the heavens r. 11. 3. mighty kings shall stand up, that shall r. 39. and he shall cause them to r. over many Joel 2. 17. that the heathen should r. over them Mic. 5. † 4, he shall r. in the strength of the Lord 7. † 14. r. thy people with thy rod, the flock Zech. 6. 13. he shall sit and r. on his throne Jhat. 9. 6. a governor that shall r. my people Israel Mark 10. 42. who are accounted to r. over Gentiles Cel. 2. 15. but he peece of Cel. v. in your hearts. Col. 3. 15. let the peace of God r. in your hearts

11 Tim. 3.5. if a man knownet how to r. his house 5. 17. elders that r. well worthy of double honour Rev. 2. 27. r. with a rod of iron, 12. 5. | 19. 15:

Gen. 24. 2. his eldest servant that r. over all he had 41. 40. at thy word shall all my people be r. 1 Kings 5. 16. three thousand r. over the people Ezra 4. 20. which have r. over all countries Psal. 106.41. they that hated them r. over them Isa. 14.6. he that r. nations in anger is persecuted Lam. 5.8. servants have r. over us, none delivereth Ezek. 34. 4. with cruelty have ye r. over them Dan. 5.21. till he knew that God r. in kingdom RULER.

Gen. 41, 43. Pharaoh made Joseph r. over all the land of Egypt, 45. 8. Psal. 105. 21, 43. 16. Joseph said to the r. of his house, bring Exod. 22, 23. thou shalt not curse r. of thy people

Exod. 22. 23, thou shall not curse r. of thy people Lev. 4.22, when a r. lath sinned through ignorance Num. 13. 2. every one a r. among them 1 Sam. 25. 30. appointed theer. over my people Isr. 2 Sam. 6. 21. 17. 8. 1 Chron. 11. 2. 17. 7. 2 Sam. 7. 8. 1 took thee from following sheep to be r. over my people, over Israel, 1 Chron. 1.7. 23. †3. thou r. over men, ruling in fear of God 1 Kings 1. 35. I have appointed Solomon to be r. 1 Chron. 5. 2. for of Judah came the chief r. 9. 11. Azariah r. of house of God, 2 Chron. 31. 13. 2 Chr. 7. 18. there shall not fail thee a man to be r. 11. 22. be made A bijah r. among his brethren Neh. 7. 2. and Hananiah the r. of the polace 11. 11. Seraiah was r. of the house of God 11. 11. Serajah was r. of the house of God Psal. 68. 27. there is little Benjamin with their r. 105. 20. even the r. of the people, let him go free Prov. 6. 7. the ant having no guide, overseer, or r.

23. 1. when thou sittest to eat with a r. consider 28. 15. so is a wicked r. over the poor people 29. 12. if a r. hearken to lies, his servants wicked 26. many seek r. favour, but judgment cometh Eccl. 10. 4. if the spirit of the r. rise against theo 5. as an error which proceedeth from the r. Isa. 3. 6. be thou our r. || 7. make me not a r.

16. 1. send ye the lamb to the r. of the land Jer. 51. 46. and violence in the land, r. against r. Dan. 2. 10. no king nor r. asked such things 38. and hath made thee r. over them all, 48.
5. 7. shall be third r. in the kingdom, 16. 29.
Mic. 5. 2. out of thee shall he come that is to be r. Hab. 1. 14. as creeping things that have no τ . Mat. 9. 18. behold, there came a certain τ . 24. 45. whem his Lord hath made τ . Luke 12. 42.

24. 45. whom his Lord hath made r. Luke 12. 42.
47. he shall make him r. over all his gnods
25. 21. I will make thee r. over many things, 23.

Mark 5.35. while he yet spake, there came from the
r. of the synagogue's house, Luke 8. 49.

Luke 13. 14. the r. of the synagogue answered
John 2.9. when the r. of the first had tasted water
3. 1. a man named Nicodemus, a r. of the Jews

Acts. 4. 1. the r. of the tample gave upon them Acts 4. † 1. the r. of the temple came upon them 7.27, who made thee a r. and a judge over us ? 35. 35, the same did God send to be a r. and deliverer

18. 17. the Greeks beat Sosthenes the chief r.
23. 5. shalt not spenk evil of the r. of thy people
'RULERS.

Gen. 47.6. then make them r. over my cattle Gen. 4.1.0. Inen make them r. over my cattle Exod. 18. 21. r. of thousands, r. of hundreds, 25. 34. 31. Moses called the r. of the congregation 35. 27. the r. brought onyx-stones to be set Deut. 1. 13. and I will make them r. over you Judg. 1.5.11. knowest thou not the Philistines are r. 2 Sam. 8, 18. and David's sons were chief r. 2 Kings 9.22, were r. of his chariots and horsemen 2 Kings 10. 1. Jehu wrote to the r. of Jezreel 11. 4. Jehoiada set r. over hundreds, 19.

11. 4. Jehoiada set r. over hundreds, 19.
1 Chron. 27. 31. all these were r. of the substance
2 Chron. 35. 8. r. of the house of God gave to priest
Erra9. 2. the hand of the r. chief in this trespass
Wch. 4.16. the r. were behind the house of Judah
5. 7. 1 rebuked the r. and said, ye exact usury
11. 1. the r. of the people dwelt at Jerusalem
12. 40. so stood 1, and the half of the r. with me
13. 11, then contended I with the r. and said
Esth. 9. 3. the r. of the provinces helped the Jews Esth. 9. 3. the r. of the provinces helped the Jews Esth. 9. 3. the r. take counsel against the Lord Isa. 1. 10. hear word of the Lord, ye r. of Sodom 14. 5. the Lord hath broken the sceptre of the r. 22. 3. all thy r. are field tegether, they are bound 29. 10. and your r. the seers hath he covered

29. 10. and your r. the seers hath he covered 49. 7. to a servant of r. kings shall see and arise Jer. 33.26. I will not take any of his seed to be r. 51. 23. thee will I break in pieces captains and r. 28. prepare against her r. || 57. make drunk her r. Erck. 23. 6. her lovers, which were captains and r. 23. I will raise up those r. against thee Dan. 3. 3. all the r. were gathered together 7. † 27. and all r. shall serve and obey him Hos. 4. 18. her r. with shame do love, give ye

Mark 5. 22. cometh one of the r. of the synagogue 13. 9. ye shall be brought before r. Luke 21. 12.
Luke 23. 13. when he had called together the r.

John 7. 26. do the r. know that this is the Christ? 48. have any of the r. believed on him?

12. 42. many among the chief r. believed on him Acts 3.17 through ignorance ye did it, as also did r. 4. 26. the r. were gathered against the Lord 13. 15. the r. of the synagogue sont to Paul 27. and their r. because they knew him not 4. 5. an assault made of the Jows, with their r. 16. 19. the damsel's masters drew them to the r. 2. 17. 8. they troubled the people and r. of the city Rom. 13. 3. r. not a terror to good works, but evil Eph. 6. 12. we wrestle against the r. of the darkness RULEST.

2 Chron. 20. 6. and r. not thou over all kingdoms Psal. 89. 9. thou r. the raging of the sea RULETH.

2 Sam. 23. 3, he that r. over men must be just Psal. 59, 13, let them know that God r. in Jacob 66. 7. he r. by his power for ever, his eyes behold 103. 19. and his kingdom r. over all Prov. 16. 32. that r. his spirit is better than he that

22. 7. rich r. over the poor, and the borrower 22. 7. rich r. over the poor, and the borrower Eccl. 8.9. wherein one man r. over another to hurt 9. 17. more than ery of him that r. among fools Dan. 4. 17. the Most High r. among men, 25, 32. Has. 11. 12. but Jodah yet r. with God, is faithful Rom. 12. 8. he that r. with diligence 1 Tim. 3. 4. one that r. will his own house RULING.
2 Sam. 23. 3. must be just, r. in the fear of God Jer. 22.30. sit, on throne, and r. any more in Judah 1 Tim. 3. 12. r. their children and houses well RUMBLING.

Jer. 47. 3. at r. of his wheels, fathers not look back RUMOUR, S.

2 Kings 19. 7. and he shall hear a r. Isa. 37. 7.

Jer. 49. 14. I have heard a r. from the Lord
51. 46. lest ye fear for the r. in the land, a r. shall

come one year, in another year shall come a r. Ezek.7.26. mischief on mischief, r. shall be upon r. Obad. 1. we have heard a r. from the Lord Obad. 1. we have heard a r. from the Lord Mat. 24.6, ye shall hear of wars and r. of wars Mark 13.7, when ye shall hear of wars and r. of wars Luke 7.17, this r, of him went forth thro'all Judea RUMP.

Ezod. 29. 22, thou shalt take of the ram and the fat and the r. Ler. 3.9, [7, 3, [8, 25, [9, 19, IN]].

To run is to move with a swift pace, 2 Sam. 18. 19. The Christian conversation is called a race or running. 1 Cor. 9. 24, So run that you may obtain: that is, Use such diligence, core, and constancy in your Christian course, that ye may obtain the prize of eternal glory set before you. It is spoken in allusion to the custom in their It is spoken in allusion to the custom in their races, of hanging up a crown or garland at the goal, and such as first laid hold on it and took it down, had it as a reward. St. Paul says to the Galatians, Ye did run well, who did hinder you? Gal. 5. 7. that is, Ye were forward formerly in adhering to the true doctrine of justification. tification by faith in Christ, and to Christian liberty, and you practised accordingly; who has turned you out of your way, or hindered you in turnea you and of your scay, or ninaerea you in your race, that you now expect to be justified by the works of the law, and submit yourseloes to the yoke of ceremonies? The same Apostle compares his labour and diligence in the work of his ministry to a race. Phil. 2, 16, Holding forth the word of life, that I may rejoice in the day of Christ, that I have not run in which in vain. And an cager pursuit of sinful courses is also by the apostle Peter compared to a race. 1 Pct. 4. 4, That ye run not with

tourses is also by the apostle Feter compared to a race. 1 Pet. 4. 4, That ye run not with them to the same excess of riot.

Gen. 41. † 14. they made Joseph r. out of dangeon 49. 22. whose branches r. over the wall

Lev. 15. 3. whether his flesh r. with his issue 25 if a woman's issue r. beyond the time

Julg. 18. 25. lest angry fellows r. upon thee 1 Sam. 8. 11. some shall r. before his chariots 17. 17. and r. to the camp to thy brethen

1 Sam. 8. 11. some shall r. before his chariots
17. 17. and r. to the camp to thy brethren
20. 6. asked me, that he might r. to Beth-lehem
36. r. find out now the arrows which I shoot
2 Sam. 15. 1. Absalom prepared chariots, horses,
and fifty men to r. before him, 1 Kings 1. 5.
18. 19. let me now r. and hear tidings, 22, 23,
22. 30. by theo I haver. thro'n troop, Psal. 18, 29.
2 Kings 4. 22 that I may r. to the man of God
26. r. now, I pray thee, to meet her, and say
5, 20. as the Lord liveth, I will r. after Naaman
2 Chron. 16. 9, eyes of Lord r. to and fro thro'earth
Joh 5, † 14. they r. into darkness in the day-time
Psal. 19. 5, and rejoiceth as strong man to r. a race Psal. 19.5. and rejoiceth as strong man to r. a race 58. 7, let them melt as waters, which r. continually 59. 4, they r. and prepare thems, without my fault 78. 16, he caused waters to r. down like rivers 104. 10. the springs, which r. among the hills

Luke 23.35. and r. also with the people derided him
24. 20. how our priests and r. delivered him
36. rivers of waters r. down mine eyes, because
4. 20. do the r. know that this is the Christ?

Prov. 1. 16. for their feet r. to evil, Isa. 59. 7.

Sets 2.2. there came a sound as of a r. mighty wind 136. rivers of waters r. down mine eyes, because Prov. 1. 16. for their feet r. to evil, Isa. 59. 7. Eccl. 1. 7. all the rivers r. into the sea, sea not foll Cant. 1. 4. draw me, we will r. after thea

Is a 33.4. as running of locusts shall her, on them 40.31, they shall r, and not be weary, shall walk 55.5. actions that knew not thee shall r, to thee Jcr. 5.1.r, ye to and fro thro'streets of Jerusalem 9. 18. that your eyes may r. down with tears 12. 5. if thou hast r. with the footmen

13.17. mine eyes shall r. down with tenrs, because the Lord's flock is carried away captive, 14. 17. 49. 3. lament, and r. to and fro by the hedges 19. I will make him r. away from her, 50. 44.

51. 31. one post shall r. to meet another Lam. 2.18.let tears r. down like a riv.day and night Bain. 2.18.16. neither shall thy tears r. down 32.14. cause their rivers to r. like oil, saith Lord Dan. 12.4. many shall r. to and fro, and knowledge Juel 2. 4. and as horsemen, so shall they

7. they shall r. like mighty men, they shall climb 9. they shall r. in the city, shall r. on the wall 4mos 3. 6. shall a trumpet be blown, people not r.? 5. 24. but let judgment r. down as watera

5. 24. but let judgment r. down as waters 6, 12. shall horses r. upon the rock? will one plow 8. 12. shall r. to and fro to seek word of the Lord Nat. 2. 4. they shall r. like the lightnings Mab.2.2. write vision, that he may r. thut readeth it Hag. 1. 9. and ye r. every man to his own house Zech. 2. 4. r. speak to this young man, saying 4. 10. eyes of the Lord r. to and fro thro'the earth Mat. 28. 8. they did r. to bring his disciples word 1 Cor. 9. 24. that they which r. in a race r. all, but

one receiveth the prize, so r. that ye may obtain one received the prize, so r. that ye may obtain 26. I therefore so r. not as uncertainty, so fight I Gal. 2. 2. lest by any means I should r. or had r. in 5. 7. ye did r. well, who did hinder you? Phil. 2. 16. that I may rejoice, I have not r. in vain 2 Thess. 3. † 1. that the word of the Lord may r.

Heb. 2. † 1. lest at any time we should r. out 12. I. let us r. with patience the race before us

1 Pet. 4.4. that ye r. not to the same excess of riot RUNNEST.

Prov. 4. 12. when then r. then shalt not stemble RUNNETH.

Joh 15. 26. he r. upon him, even on his neck 16. 14. he breaketh me, he r. upon me like a giant Psal, 23. 5. thou anointest my head, my cup r. over 147. 15. his word r. very awiftly

Prov. 18. 10. the righteous r. into it, and is safe Lam. 1. 16. nine eye r. down with water, 3. 48. Mat. 9. 17. the bottles break, and the wine r. out John 20. 2. then she r, and cometh to Simon Peter Rom.9.16.not of him that willeth, nor of him that r. RUNNERS.

1 Sam. 22. † 17. the king said to the r. turn and slay 1Kings 14. † 27.committed shields to the chief of r. RUNNING.

Lev. 14.5. one bird be killed over r. water, 6, 50. 51. dip them in r. water, and sprinkle the house 52, he shall cleanse the house with the r. water 15, 2, when any man hath a r. issue, 22, 4.

13. shall bathe his flesh in r. water, and be clean Num. 19. 17. for an unclean person take r. water 2 Sam. 18. 24. and hehold, a man r. alone, 26. 27. the r. of the foremost is like r. of Ahimaaz 2 Kings 5.21, when Naaman saw him r. after him 2 Chran. 23. 12. Athaliah heard the people r. **Prov. 5. 15. and \tau. waters out of thine own well** 6. 18. feet that be swift in τ , to mischlef **Isa. 33. 4.** as the τ , to and fro of locusts shall be run

 J_{cr} , 18, \dagger 14, shall the r, waters be firstaken? E_{zck} , 31, 4, with her rivers r, about his plants M_{ork} 9, 15, the people r, to him and saluted him 25. when Jesus saw the people r. together 10. 17. there came one r. and kneeled to him Luke 6.38.good measure and r. over shall men give Acts 27. 16. and r. under a certain island, Ulauda Rev. 9. 9. ns the sound of chariots r. to hattle RUSH.

Job 8. 11. can the r. grow without mire? Isu. 9. 14. Lord will cut off branch and r. in one day 19. 15. nor any work which branch or r. may do RUSII.

Isa.17.13.nations shall r. like rushing many waters RUSHED.

HUSHFLD.

Judg. 9, 44, Abimelee'p and company \(\tau\), forward

90, 37, the liers in wait basted and \(\tau\), upon Gibeab

Joh 1, † 17, the Chaldeans \(\tau\), upon the eamels

Mark 3, † 10, they \(\tau\), upon Jesus to touch him Acts 19, 29, they r. with one accord into theatre RUSHES.

Isa. 35. 7. where dragons lay shall be reeds and rRUSHETH

Jer. 8. 6. every one turned, na horse r. into battle RUSHING.

Isa.17.12.woo to multitude and to the r. of nations, that make a r. like the r. of many waters 13. nations shall rush like the r. of many waters

RUST.
Mat. 6. 19. where moth and r. doth corrupt, 20. Jam. 5.3. r. of them shall be a witness against you

SABAOTH,

SABAOTH,

Or rather Zabaoth, a Hebrew word, that signifies Hosts or Armice. Jehovah Sahaoth, The Lord of hosts, Rom. 9.29. Whose host all creatures are, whether the host of heaven, or the angels and ministers of the Lord; or the stars and planets which are as an army ranged in battle-array, and performing the will of God: Or the people of the Lord, both of the Old and New Testament, which is truly the army of the Lord, of which God is the General and Cammander. The Hebrew woord Zehn is also Commander. The Hebrew word Zaba is also used to signify the service that his ministers perform for him in the tabernacle; because they are there, as it were, soldiers or guards attending at the court of their Prince, Num. 4. 3, 23, 30.

Rom. 9.29. except the Lord of s. had left us a seed Jam. 5. 4. are entered into the ears of the Lord of s.

SABBATH.

This word in Hebrew signifies Rest, God having created the world in six days, rested on the seventh, Gen. 2.2. that is, after God had perfected the invisible and visible worlds, on the feeted the invisible and visible worlds, on the review of all his works, finding them very good, he took pleasure, he was satisfied in all those discoveries of his own perfections in the works of his hands. He blessed this day, and sanctified it, because he had rested upon it. From that time he set it apart, and appointed it in a peculiar munner for his worship. And the Hebrews afterwards, in consequence of this designation, and to preserve the memory of the creation, sanctified, by his order, the Subbuthday, or the secunth day, by abstaining from ull work, labour, and service employments, and by applying themselves to the service of the Lord, to the study of his lum, and to prayer. And to the study of his law, and to prayer. And at mount Sinai by a positive, moral, and per-petual commandment God hath appointed one day in the seven to be kept holy to himself; which in the New Testament is called the Lord's day, and is to be continued to the end of the world as the Christian Sabbath.

of the world as the Christian Sabbath.

Subbath is also taken for the whole week. Luke

18. 12, I fast twice in the week; in the Greek
it is, I fast twice in the Sabbath. Sometimes
for the subbatical year, which was celebrated
among the Jews every seventh year, when the
land was to rest, and to be left without cut
ture, Lev. 25. 2, 4 God oppointed the observa
tion of the subbatical year to enforce the acknowledgment of his sovereign authority over
all things, and particularly over the land of knowledgment of his savereign authority over all things, and particularly over the land of Chanano, which he had given to the Hebrewe, ond in which they were but tenants at his will. Likewise for the trial and exercise of their obedience, and the demonstration of his providence, as well in the general towards men, as more especially towards his own people; and to reconthem from inordinate love, and pursuit of, or trust to, worldly advantages; and to inure them to depend upon God alone, and upon God's blessing for their subsistence; and to put them in mind of that blessed and eternal rest provided for all the godly, wherein they shall be perfectly freed from all worldly labours and troubles.

Salbath is likewise taken for all the Lewish festivals, indifferently, Lev. 19. 3, 30, Keep my

abbuth is theverse taken for all the deviseh festivals, indifferently, Lev. 19. 3, 30. Keep my sublaths; that is, my feasts, as the Passover, the feast of Tabernacles, &c. Exckiel says, that the Subbaths are signs that God has given to his people to distinguish them from other antions, Exck. 20. 12, 20. And Moses, in Deut. 5. 15, The Lord bath brought thee out of Egypt, therefore the Land thy God hath commanded thee to keep the Subbath-day.

Subbuth is also taken for the eternal rest and fe-licity in heaven, where the spirits of just men are mado perfect; and the saints are delivered are made perfect; and the saints are delivered from sin and sorrow, from the yuilt and power of sin, and even from the very being of sin, for Jesus saves his people from their sins. They will be blessed in heaven with complete conformity to God, and uninterrupted communion with him; and their happiness will be eternal, for they will ever be with the Lord, and will enjoy an eternal Sabbath. Heb. 4. 9 There remained therefore a rest to the peu

your flight be not in the winter, neither on the Sabbath-day, says our Saviour, Mat. 21. 20. However, it is evident they were allowed to go a certain space on that day, at least to the a certain space on that day, at least to the temple or tabernacle from the remote parts of the city or camp. And St. Luke says, that the mount of Olives was distant from Jerusalem the space of a subbath-day's journey, Acts 1. 12. The Rabbins generally fix this space at two theasand cabits; that is, about a mile. The second subbath after the first, Luke 6. 1. Some have taken it for the second, others for the last day of unleavened bread; and some for the day of Pentecost: The Passover was the first subbath according to them, and Pente-

for the day of Pentecost: The Passover was the first subbuth, according to them, and Pentecost the second. Others have thought, that the first grand subbath was the first subbath of the civil year, in the month Tizri; and that the second was the first of the holy year, or of the month Yisan. The opinion must generally followed, is of those who think that to have been the first subbuth which full most the second day Journal, 189 Jusse who thin thater and teen the first subbath, which followed the second day of unleavened bread. The Jews thus reckoned their subbaths from the Passover to Pentecost; the first was called secundo-primum, or second after the first; that is, the first after the sc-cond day of unleavened bread: The sccond was called secundo-secundum, or the second day of the sabbath after the second day of unleavened bread. The third was called secundo-tertium, or the third day of the sabbath after the second day of unleavened bread: And so of all the rest, as far as secundo-septimum; that is, the seventh day of the subbath after the second day of anteavened bread. The seventh subbath immediately preceded Pentecost, which was celebrated the fiftieth day after the second day of unleavened bread.

The preparation of the sabbath; in Greek, Para-The Jews gave the name of Parasceue to the sixth day of the week, because being not allowed on the sabbath to prepare their food, they provided the day before what was necessary for their subsistence on the sabbath. The Evangelist John says, that Friday, on which our Saviour suffered, was the preparation of the passover, John 19. 14. because the passover was to be celebrated the day following. St. Matthew marks out the day by these words, The day that followed the Parasceve, Mat. 27.62. the Evangelists observe, that they delayed not to take down Christ from the cross, and to put him in the nearest tamb, because it was the evening of the Parasceue, and that the sabbath was to begin immediately after the setting of the san, or the rising of the stars. Exod. 16. 23. to-morrow is the rest of the holy s.

25. eat that to-day, for to-day is a s. to the Lord 29. see, for that the Lord hath given you the s. 20. 10, the seventh day is the s. of the Lord the God, 31. 15, | 35. 2. Lep. 23, 3. Deut. 5. 14.

31. 14. ye shall keep the s. therefore, 16. Lev. 16. 31. on that day the priest shall make an atonement, it shall be a s. of rest to you, 23. 3, 32. 23. 11. morrow after the s. priest shall wave it 15. count to you from the morrow after the s. 16. after seventh s. shall ye number fifty days 24. in first day of the month shall ye have a s. 32. from even to even shall ye celebrate your s 33. on the first day shall be a s. on the eighth a s. 24. 8. every s. he shall set in order before Lord 25. 2. then shall the land keep a s. 4, 6.

Nam. 28. 10. this is the burnt-offering of every s. 2 Kings 4. 23. he said, it is neither new moon nor s. 11. 5. a third part of you that enter in on the s. 7. two parts of all you that go forth on the s.
even they shall keep the watch, 9.2 Chr. 23. 8.
16. 18. the covert for the s. turned Ahaz

Chron. 9. 32. to prepare the shew-bread every s 2 Chr. 36. 21. as long as desolate, she kept the s. Neh. 9. 14. and madest known to them thy holy s. 10. 31. we would not buy it of them on the s. 13. 15. I saw some treading wine-presses on the s

men of Tyre brought ware, and sold on the s.
 ye bring wrath on Israel, by profaning the s.
 the gates began to be dark before the s.

21. from that time came they no more on the s. isa. 56. 2. blessed is the man that keepeth the s. 6. 58. 13. turn thy foot from the s. call s. a delight 66. 23. from one s. to another shall all worship Ezck. 46. 1. but on the s. it shall be opened Anos 8. 5. saying, when will the s. be gone?

Mat. 23. 1. in the end of the s. came Mary M.r/k2. 27, the s. was made for man, not man for s. 28, the Son of man is Lord of the s. Luke 6. 5. 16. 1. when the s. was past, Mary Magdalene

23. 54. it was the preparation, and the s. drew on John 5. 18. because he not only had broken the s. Acts 13.42. these words be preached to them next s. 16. 13. on the s. we went out of city by river-side 18. 4. be reasoned in the synagogue every s. Heb. 4. † 9. there remaineth a keeping of a s.

Sec DAY, DAYS. SABBATHS.

Exod.31. 13. speak to the children of Israel, saying my s. ye shall keep, Lev. 19. 3, 30. | 26. 2. Lev. 23. 15. seven s. shall be complete

32. 13. seven s. saan ne compiete
38. beside the s. of the Lord, and beside your gifts
25. 8. and thou shalt number seven s. of years
26. 34. land enjoy her s. even then shall the land rest and enjoy her s. 43. 2 Chron. 36. 21.
35. it shall rest, because it did not rest in your s. It can be a supported by the properties of th

1Chron.23. 31. to offer the burnt-sacrifices in the s. 2 Chron. 2. 4. | 8. 13. | 31. 3. Neh. 10. 33. Isa. 1. 13. new-moons and s. I cannot away with 56. 4. saith Lord to the eunuchs that keep my s. Lam. 1. 7. the adversaries did mock at her s 2. 6. Lord caused the s. to be forgotten in Zion

6. Lord caused the s. to be forgotten in Zion Ezek. 20. 12. also I gave them my s. to be a sign 13. and my s. they greatly polluted, 16, 24.
 8. and thou hast profaned my s. 23. 38.
 the priests have hid their eyes from my s.
 44. 24. they shall keep my laws and hallow my s.
 51 77. itshall be prince's part to give offerings fors 46. 3. the people shall worship at this gate in the s.
 48. 9 11. It will also make to case her s.

Hos. 2. 11. I will also make to cease her s. SACK.

Gen. 42.25. then Joseph commanded to restore every man's money into his s. 35. | 43. 21. | 44. 1. 44. 2. put my silver cup in s. mouth of youngest 11. they took down every man his s. to ground 12. and the cup was found in Benjamin's s. Lev. 11. 32. or s. of unclean must be put in water

SACKBUT.

Dan. 3. 5. ye hear the sound of the s. 7, 10, 15.

SACKCLOTH.

This is a pure Hebrew word, and has spread into many languages. Besides the common signifi-cation, which is very well known, it stands also cation, which is very well known, it stands also for a sail of mourning, which was worn at the death of a friend, or relation. In great calamities and troubles, they wore sackcloth about their badies; Gird you with sackcloth, and mourn before Abner, 2 Sam. 3, 31. Let us put mourn before Abner, 2 Sam. 3.31. Let us put sackcloth on our loins, and go but and implore the elemency of the king of Israel, 1 Kings 20.31. Ahab tore his clothes, put on a shirt of hair-cloth next to his skin, fasted, and lay upon sackcloth, 1 Kings 21. 27. And when Mordecai was informed of the ruin that threatened his head with ashes, Esth. 4.1. And Job says, 1 have sewed sackcloth upon my skin, Job 16.15.

Job 10. 10. On the contrary, in the time of joy, and upon the hearing of any good news, thuse that were clad in sackcloth, thre it from their badies, and cast it from them. Psal. 30. 11, Thou hast put off my sackcloth and girded me with gladness. The prosackcloth and girded me with gladness. The prophets were commonly clothed in sackcloth. The Lord bids Isain to put off the sackcloth that was about his body, and to go naked, Isa. 20. 2. Zechariah says, that the false prophets should no longer prophesy in sackcloth, to decive the simple, Zech. 13. 4. They shall prophesy 1260 days, clothed in sackcloth, Rev. 11. 3. Gen. 37. 34. and Jacob put s. upon his loins 2 Sam. 3. 31. he said, gird you with s. and mourn 21. 10. Rizpah took s. and spread it on the rock 1Kings 20.31. the kings of Israel are merciful kings.

1Kings20.31, the kings of Israel are merciful kings

21. 27. Ahab put s. on his flesh, and laps in s. 2 Kings 6. 30, people looked, and he had s. within 19.1. Hezekiah covered himself withs. Isa. 37. 1. 2. elders of the priests covered with s. Isa. 37. 2. 1Chr. 21. 16. David and elders were clothed with s. Esth. 4. 1. Mordecai rent his clothes, and put on s.
2. for none might enter the gate clothed with s. Job 16. 15. I have sewed s. upon my skin

Job 16, 15, I have sewed s. upon my skin Psed, 30, II.hast put offmy s. and girded with glad.
35, 13, when they were sick, my clothing was s. 69, II. I made s. also my garment, and a proved for 3, 24, instead of a stomachet, a girding of s. 15, 3, in streets they shall gird themselves with s. 20, 2, go, and loose the s. from off thy loins 22, 12, in that day did Lord call to girding with s. 21, 11, they out, and make you have, and gird s. on

32.11.strip you, and make you bare, and gird s. on your loins, Jer. 4. 8. | 6. 26. | 48. 37. | 49. 3. 50. 3. I make s. the covering of the heavens Lam.2.10. they have girded themselves with s.vir gins hang down their heads, Ezek. 7, 18. | 27.31. Dan. 9. 3. to seek the Lord with fasting and s. Joel 1 8. lament like a virgin girded with s. for

ple of God; In the Greek it is a secont s. Luke 6.1. on the second s. after the first, he went seeping of the Sabbath.

3. 10. teaching in the synangouse on the s.

A Sabbath-day's journey. Long journies were forbidden the Jeoseph Sabbath-days. Pray that

3. 54. it was the preparation, and the s. drew on the second s. after the first, he went seems that the Jeoseph Sabbath seems for the Sabbath seems that the Jeoseph Sabbath seems that seems the seems that the Jeoseph Sabbath seems that seems the seems the seems that seems the s

8. but let man and heast be covered with s. Rev. 6. 12. the sun became black as s. of hair 11. 3. they shall prophesy 1260 days, clothed in s SACKCLOTHES.

Neh. 9. 1. Israel were assembled with s. on them SACKS.

Gen. 42. 25. to fill their s. with corn, 44. I.
43. 12. the money was brought again in your s.
22. we cannot tell who put our money in our s.

23. your God hath given you treasure in your s. Jush. 9. 4. the Gibeonites took old s. on their asses SACRIFICE

Is an offering mndc to God upon his alters by the s an opering made to trou upon his actors of the hand of a lawful minister, to acknowledge his power, to own entire dependence on him, or to conciliate his favour. A sacrifice differs from a mere oblation in this, that in a sacrifice there must be a real change or destruction of the thing offered; whereas an oblation is but a simple offering of a gift. As men have always been under an obligation of acknowledging the su preme dominion of God over them, and what ever belongs to them; and as there have always been found persons that have conscientiously acquitted themselves of this duty, it is probable, that there have been always sacrifices in the world.

dam and his sons, Noah and his descendants, dam and his sons, Noah and his descendants, Abraham and his posterity, Job and Melchi zedek, before the law, have offered to Godreal sacrifices. The law did only ascertain the quality, thenumber, and other circumstances of sacrifices: before that, all was arbitrary. They offered the fruits of the earth, the fat of the milk of animals, the fleeces of sheep, or the blood and the flesh of the victims: Every one pursued his own humour, his acknowledgment, his zeol, his own humour, his acknowledgment, his zool, or his devotion: But among the Jews, the law oppointed what they were to affer, and in what quantities. Before the law was given, every one was the priest and minister of his awn savifices; at least he was at liberty to choose what priest he pleased to affer his victims. This honour was generally conferred upon the most ancient, or head of a family, on princes, or men of the greatest wirtue and integrity But after Moses this was wholly confined to the family of Axon.

family of Auron.

Of these sarrifices some were encharistical, and
are called peace-offerings, by which the sacrifieer acknowledged the bounty of God, and his own unworthiness, and rendered praise for a favour received, and desired the divine blessing Others were expiatory, the sin-offerings, for averting of God's wrath. These offerings signi fied, That man is a sinner, and therefore abnox ious to the just indignotion and extreme dis pleasure of the holy and righteaus God; and that God was to be propitiated, and that he might pardon him: That God would not forgire sin without the atomement of justice, chickire quired the death of the offender; but it being quired the death of the openary; but it being tempered with mercy, accepted as aerifice in his stead. There was a double guilt contracted by those that were under the Mossical dispensation, [1] Typical, from the breach of a ceremonial constitution which had no relation to morality, such were accidental diseases, the touching of a dead body, &c. which were esteemed rivious ac-cording to the law, and the defiled were excluded from sacred and civil society: but as those pal from sacred uncertissucces, me as insepond lutions were penal, merely by the positive will of God, so the exercise of his supreme right being tempered with acisdom and equity, he or-dained that the guilt should he abolished by a danned that the guilt should be aboutshed by a scarifice, and that they should be fully restored to their former privileges: Thus the apostle says, Reb. 9. 13, That the blood of those sacri fices sanctifieth to the purifying of the flesh; that is, communicated a legal purity to the offerers, and consequently a right to approach the holy place. The reason of these institutions was, that the lead improving the transcent the true place. The reason of these institutions was, that the legal impurity might represent the true defilements of sin, and the expiotory sacrifices prefigure that great and admirable Oblation which should purpe away all sin. [2] They had contracted a real guilt which respects the con-science, from the breach of the moral law, and which subjected the offender to death temporal which subjected the affender to death temporal and eternal. This could not be purged around by those sarrifaces: For how is it possible, that the blood of a heast should cleane the soul of man, or satisfy the justice of an affended God? On the contrary, they revived the guilt of sin, and reinforced the rigour of the law, and were a public profession of the misery of men. As

the moral law contained a declaration of our Rom. 12. 1. that ye present your bodies a living s. Neh. 12. 43. also that day they offered great s. one moral saw contained a accountion of our gailt, and God's rightto punish, so all the parts of the ceremonial were either arguments and concictions of sin, or images of the punishment due for them. But us they had a relation to Christ, the great gospel sacrifice, who was their complement, so they signified the expiation of moral guilt by his sacrifice, and freed the sinner from that temporal death to which he was liable, from that temporate and to winch ne was table, as a representative of our freedom from eternal death by the blood of the cross. Hence in the New Testament Christ is called a Lamb, in the nation of a sucrifice, The Lamb of God which taketh away the sin of the world, John J. 23. The Lamb slain from the foundation of the world, Rev. 13. 8. He was represented by the redhejfer, whose askes were the chief ingredient in the waters of purification, Heb. 9. 13, 14. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanc-tifieth to the purifying of the flysh, how much more shall the blood of Christ purge the con-science? Especially the anniversary sacrifice, which was the abridgement and recapitulation of the rest, hath an eminent respect to Christ, Heb. 9. 7, 8.

As to the beasts sacrificed by the Jews, and their manner of sacrificing them, See the Significa-Gen. 31. 54. then Jacob offered s. upon the mount

Exod. 5. 17. let us go and do s. to the Lord, 8. 8. 12. 27. say, it is the s. of the Lord's passover 23. 18. not offer blood of s. with leavened, 34. 25. 34. 15. and one call thee, and thou eat of his s.

25. nor shall s. of passover be left to morning Lev.7.12.then he shall offer with s. of thanksgiving 13. leavened bread with s. of thunks giving, 22.29.
16. if s. be a vow, it shall be eaten the same day

8. whose offereth a s. and bringeth not to door 27. 11. any beast of which they do not offer a s. Num. 15. 3. or make a s. in performing a vow, 8.

Num. 13. 3. or make a s. in performing a vow, 8. 23.6.it is for a sweet savour, a s. made by fire unto the Lord, 8, 13, 19, 24. | 29. 6, 13, 36. Deut. 18. 3. the priests' due from them that offer s. Josh. 22. 26. let us now build an altar, not for s. Judg. 16. 23. for to offer a great s. to Dagon 1 Sam. 1, 21. went up to offer the yearly s. 2, 19. 2. 29, wherefore kick ye at my s. and offering?
3. 14. iniquity of Eli's house not purged with s.

9.12. for there is a s. of people to-day in high place
13. because he doth bless the s. then they eat
15. 22. behold, to obey is better than s.
16. 3. call Jesse to the s.and 1 will shew thee, 5.
20. 6. there is a yearly s. for all the family, 29.
1 Kings 12. 27. if this people do s. at Jerusalem 29. they prophesied till time of the evening s

36. at the time of evening s. Elijah drew near Krings5.17.nor offer s. to other gods, but the Lord 10. 19. for I have a great s. to do to Haal 17. 36. him shall ye fear, and to him shall ye do s.

17.30. Initial state ye lear, and to initial any educe 2 Chron. 2.6, save only to burn s. before him 7.5. king Solomon offered a s. of 22,000 oxen 12, chosen this place to myself for a house of s. 29, †11. the Lord hath chosen you to offer s. Ezra 9. 4. I sat astonied until the evening s. 5. at the evening s. I arose up from my heaviness Psal. 40. 6. s. thon didst not desire, 51. 16. 50. 5. that have made a covenant with me by s 116. 17. I will offer to thee the s. of thanksgiving 118, 27, bind the s. with cords to horns of altar 111. 2. and lifting up of my hands as evening s. Prov. 15. 8. s. of the wicked is abomination 21. 3. to do justice is more acceptable than s. Eccl. 5. 1. to hear than to give the s. of fools Isa. 19. 21, the Egyptians shall do s. and oblation 34.6. for the Lord hath a s. in Bozrah and Idumea

57. 7. even thither wentest thou to offer s.

Jer. 33. 11, the voice of them that bring s. of praise 18. nor want a man to do s. continually 46. 10, for God hath a s. in the north country Ezek.39.17.gather together to my s.even a great s.
19. and drink blood till ye be drunken of my s.

44. 11. they shall slay the s. for the people
46. 24. where ministers hoil the s. of the people
47. 11. 31.
48. a host was given hun against the daily s.
49. a host was given hun against the daily s.
49. a host was given hun against the daily s.

12. 11. from the time daily s. shall be taken away Hos.3.4. Israel shall abide many days without a s.6. 6. I desired mercy, and not s. Mat. 9. 13. 1 12. 7.
Amas 4. 5. offer a s. of thanksgiving with leaven Jonah 1. 16, then the mon offered a s. to the Lord Zph. 1. 7, for the Lord hath prepared a s. 8.
Mal. 1. 8. if ye offer the blind for s. is it not evil? Mark 9, 49, every s, shall be salted with salt Luke 2, 21, and to offer a s, according to the law Acts 7.41, in those days they offered s. to the idol 14. 13. and would have done s. with the people

18, that they had not done s. unto thom Rom.S. † 3. by a s. for sin condemned sin in the flesh

I Cor. 8. 4. are offered in s. to idols, 10. 19, 2s. Fph. 5. 2. a s. to God for a sweet smelling savour Phil. 2. 17. if I be offered on the s. of your faith 4. 18. a s. acceptable, well-pleasing to God
Heb. 7. 27. needeth not daily as those to offer up s
9. 26. to put away sin by the s. of himself 10.5.he saith, s. and offering thou wouldest not, 8.

12. after he had offered one s. for sins, for ever 26. there remaineth no more s. for sins 11. 4. Abel offered to God a more excellent s. 13. 15. by him let us offer the s. of praise

See BURNY, PEACE-OPFERING.
SAURIFICE, Verb.
Exad. 3.18. let us go and s. to the Lord our God,
5.3, 8. [8.27.] 10.25. [8.25. go yc, s.
8.20. shall we s. abountation of the Egyptians?
29. in not letting the people go to s. to the Lord

13. 15. 1 s. to Lord all that openeth the matrix 20. 24. thou shalt s. thereon thy burnt-offerings Deut. 15. 21. any blemish, thou shalt not s. it, 17. 1 16. 2. thou shalt therefore s. the passover, 6.

5. not s. the passover within any of thy gates 1Sam. 1. 3. Elkanah went up yearly to s. to Lord 15. 15. the people spared the best to s. to the Lord 21. should have been destroyed to s. to the Lord 16. 2. and say, I am come to s. to the Lord, 5. 1 Kings 3. 4. Solomon went to Gibeon to s. there 12. † 32. Jeroboam offered to s. to calves he made 2 Kings 14. 4. as yet the people did s. and burnt incense on the high places, 2 Chron. 33. 17. 17. 35. nor shall s. to other gods, nor serve them 2 Chron. 11.16. came to Jerusalem to s. to the Ld

2 Chron. 11. 16. came to Jerusalemto s. to the Ld. Ezra 4. 2. we seek your God, and do s. to him Neh. 4.2. will they s.? will they make end in a day? Psal. 54. 6. I will freely s. to thee, I will praise 107. 22. let them s. sacrifices of thanksgiving Ezek. 39. 17. gather to my s. that I do s. for you Hos. 4. 13. they s. on the tops of the mountains 14. and they s. with harlots, therefore the people 8. 13. they s. bot the Lard accepteth them not 11. they are vanity, they s. bullocks in Gilgal

13.2. they say, let the men that s. kiss the calve Jonah 2.9. I will s. to thee with thanksgiving Jonah 2, 9, 1 will s, to thee with thanks ring Hab. 1, 16, therefore they s, unto their net Zech, 14, 21, they that s, shall see the therein Mal. 1, † 8, if ye offer the blind to s, is it not evil 1 Cor. 10, 20, things Gentles s, they s, to devils

SACRIFICED. Exod. 32.8, they made them a calf and s, thereunto Deat. 32, 17, they s, unto devils, not to God Josh. 8, 31, they s, thereon pence-offerings Judg. 2, 5, and they s, there onto the Lord 1 Sam. 2, 15, the servant said to the man that s, 6, 15, and s, sacrifices the same day to the Lord

I. J5. all the people went to Gilgal and s.
 Sam. 6. 13. David s. oven and fatlings
 Kings 3.2. only the people s. in the high places, 3.
 Kings 12. 3. | 15. 4, 35. | 16. 4. 2 Chr. 28. 4.

11. 8. for his strange wives, and s. to their gods 2 Kings 17. 32. made of the lowest priests which s 23. †20. he s. all the priests of the high places 1 Chron.21.28. Lord answered him, then he s. there 2 Chron. 5. 6. all that assembled before ark s. sheep 28.23. Ahaz s.to the gods of Damasc, which smote 33. 16. Manasseh s. on the altar of the Lord

22. for Amon s. to all the carved images 34. 4. and strewed it on graves of them that had s Psal. 106. 37. yea, they s. their sons unto devils 38. daughters, they s. to the idols of Canaan E_{2ek} , 16, 20, these thou s, to them to be devoured 39. 19. of my sacrifice which I have s. for you Hos. 11. 2. they s. to Baalim, and burnt incense Jonah 1, † 16, then the men s, a sucrifice to Lord Mark 14, † 12, when they s, the passover 1 Cor. 5, 7, for even Christour Passover is s, for us Rev. 2. 14. to eat things s. to idols, 20. SACRIFICEDST.

Deut. 16. 4. nor shall flesh thou s. remain all night SAURIFICES.

Gen. 46, 1. Israel at Beer-sheba offered s. to God Exod. 10, 25. Moses said, thou must give us also s. 18.12.Jethro, Moses' father-in-law, took s. for God Lev. 10. 13. of the s. of the Lord made by fire 17. 5. the s. which they offer in the open field 7. they shall no more offer their s. to devils

Num.25.2.they called people to the s. of their gods 28.2. my s. shall ye observe to offer in season Dout. 12.6. thither ye shall bring your s. and tithes 32. 33. which did out the fat of their s.
33.19. there they shall offer the s. of righteousness
Jash. 13. 14. s. of the Lord are their inheritance

22, 28, the ultar not for s. but it is a witness, 29, 1 Sam, 6, 15, and sacrificed s.same day to the Lord 15. 22. hath Lord as great delight in s. as obeying 1 Chron. 29. 21, they sacrificed s. in abundance 2 Chron. 7, 1, fire came down and consumed the s. 29. 31. come near and bring s. they brought in s

Ezro 6. 3. In the place where hooffered s. be laid 10. that they may offer s to God of heaven

Psal. 4. 5. offer s. of righteousness, put your trust 27. 6. therefore will 1 offer s. of joy, 1 will sing 50. 8. 1 will not reprove thee for thy s. offcrings 51. 17. the s. of God are a broken spirit, a broken 19. then shalt be pleased with s. of righteousness 106. 28. joined to Baal-peor, and eat s. of dead 107. 22. let them sacrifice the s. of thanksgiving Prov. 17. 1. than a house full of s. with strife Isa. 1. 11. to what purpose is the multitude of s.? 29. 1. add ye year to year, let them kill s. 43. 23. nor hast thou honoured me with thy s. 24. nor hast thou filled me with the fat of thy s 56. 7. their s. shall be accepted on mine ultar Jer. 6. 20. nor are your s. sweet unto me

22. nor commanded them concerning s.

17. 26. bringing s. of praise to house of the Lord Ezek.20. 28, they saw every high hill and offered s. Hos.4.19.they shall be ashamed, because of their s. 9. 4. their s. shall be as the bread of mourners 9. 4. their s. shall be as the bread of mourners 13. † 2. they say, let s. of men kiss the calves Amos 4. 4. and bring your s. every morning 5. 25. have ye offered unto me s. and offerings Mark 12. 33. to love the Lord is more than all s Lukel3.1. whose blood Pilate mingled with their s. Acts 7, 42, have ye offered s. for forty years?
1 Cor. 10, 18, that eat the s. partakers of the altar
Heb. 5, 1, that he may offer gifts and s. for sins 8. 3. every high-priest is ordained to offer s.
9. 9. in which were offered both gifts and s.
23. but the heavenly things with better s.

10.1. can never with those s. make comers perfect 3. hut in those s. there is a remembrance made 6. in s. for sin thou hast had no pleasure 11.offering oftentimes the same s. that never can

13. 16. for with such s. God is well pleased 1 Pct. 2. 5. a holy priesthood, to offer up spiritual s. See BURNT. SACRIFICE'TH.

Exed. 22.20.he that s.to any god, save to Lord only Eccl. 9. 2. to him that s. and to him that s. not Isn.65.3.people that s.in gardens, and burn incense 66, 3, he that s. a lamb as if he cut off a dog's neck Mal.1.14, which bath a male, and s. a corrupt thing SACRIFICING.

1Kings 8.5. Israel were with him s. sheep and oxen 12, 32. s. to the calves that he had made Rom. 15. † 16. that the s. up of Gentiles might be SACRILEGE.

Rom.2.22.that abhorrest idols, dest theu commit s.? SAD.

Gen. 40.6. Joseph looked on them, behithey were s. 1 Sam. 1. 18, her countenance was no more s. 1 Kings 21. 5. Jezebel said, why is thy spirit so s. ? Neh. 2.1. I had not been before s. in his presence

2. the king said, why is thy countenance s.?
3. I said, why should not my countenance be s.?
Ezek. 13. 92. hecause with lies ye have made the heart of rightcous s. whom I have not made s Mat. 6.16, be not as hypocrites, of a s. countenance Mark10.22.he was s.nt that saying, and went away Luke 24.17.communications as ye walk, and are s. SADDER.

Dan. 1. † 10. why should he see your faces s.? SADDLE.

Lev. 15. 9. what s. he rideth upon shall be unclean SADDLE.

2 Sam. 19. 26. thy servant said, I will s. me an ass 1 Kings 13. 13. old prophet said, s. me the ass, 27 SADDLED.

Gen. 22. 3. Ahraham rose up early and s. his sas Num. 22. 21. Bulaam s. his ass, went with princes Judg. 19. 10. were with the Levite two asses s. 2Sam.16.1. Ziha met David with couple of asses s. 17. 23. Ahithophel s. his ass, and gat him home 11. 21. Anthopher's, his ass, and gat him home Krings 2. 40. Shime is and went after his servants 13. 13. so they s. him the ass, and he rode, 23, 27. 2 Kings 4. 24. the woman of Shuonn s. an ass SADDUCEES.

The disciples of Sadoc. They constituted one of the four principal Sects of the lews. What chiefly distinguished them from the other Jews was the animon themospherican exercing the

was, the opinion they maintained concerning the was, the opinion they maintained concerning the existence of angets, and the immortality of the smal. They did not deap but that we had rensonable souls; but they maintained this soul was mortal; and by a necessary consequence they devied the rewards and punishments of another life. They pretended also that what is said of the existence of angels, and of a future resurrection, are nothing but illusions. Epiphonius and after him Austin have advanced phanius, and after him Austin, have advanced that the Sudducees denied the Holy Chost. But neither the Evnngelists nor Josephus accuse them of any error like this.

They are like wise necused of rejecting all the books of scripture, except those of Moses; and to support this opinion it is observed, that our Sarrour makes use of no scripture against them, but

passages taken out of the Pentateuch. But it | Exod. 5. 22. Moses returned to the Lord and s. passages taken out of the renderent. But it is said, to vindicate them from this reproach, that they did not appear in Israel till after the number of the holy books were fixed, and that if they had been to choose out of the canonical Spriptures, the Pentateuch was less favourable in the think they wan after hook since it say often. to them than any other book, since it so often makes mention of angels. Besides, the Sadmakes mention of angets. Bestacs, the Sud-ducees were present in the temple, and at other religious assemblies, where the books of the prophets were read indifferently as well as those of Moses. They were in the chief employs of the nation, many of them were even priests. Would the Jews knows offered in these employments persons that rejected the greatest part of their Scriptures?

As the Sadducees acknowledged neither punishments nor recompences in unother life, so they were inexorable in their chastening transgressors. They observed the law themselves, and caused it to be observed by others with the utmost rigour. They admitted of none of the traditions, explications, or mortifications of the Pharisees they kept only to the text of the law; and maintained, that only what was written was to be

As to Sadoc the founder of their Sect, it is said, that he succeeded one Antigonus Socchœus, as a disciple succeeds his master, in the tradition a disciple succeds his master, in the tradition of his detrine; which Antigonus had in the same manner succeeded Simon the Just, the kigh priest of the Jews. This Simon the Just died in the year of the world 3711, before the vulgar Æra 293. So that Sadoc may have lived about the year of the world 3740.

Mat. 3. 7. when he saw the s. come to his baptism 16. 1. the s. came tempting Jesus, and desired him 6. Jesus said, beware of the leaven of the s. 11. 12. but beware of the doctrine of the s. 22. 23. the same day came to him the s. which was

22.23. the same day came to him the s. which say 34. had heard that he had put the s. to silence Acts 4. 1. the priests and the s. came upon them 5. 17. the s. laid their hands on the apostles 23. 6. Paul perceived that the one part were s. 7. arose a dissension between the Pharisees ands.

8. for the s. say, that there is no resurrection SADLY.

Gen. 40.7. he asked, say. why look ye so s. to-day? SADNESS. Eccl. 7. 3. by s. of countenance heart is made better

SAFE. 1 Sum.12. 11. Lord delivered you, and ye dwelled s 2 Sam. 18. 29. is the young man Absalom s.? 32. Job 21. 9. their houses are s. from fear, nor is rod Psal. 119. 117. hold thou me up, and I shall be s. Prov. 18. 10. the righteous run into it, and are s. 29. 25. whose trusteth in the Lord shall be s. Isa. 5. 29. they shall carry the prey away s. Ezek. 34. 27. and they shall be s. in their land Luke 15. 27. because he had received him s. Acts 23. 24. that they may bring him s. to Felix 27. 44. and so they escaped all s. to land Phil. 3. 1. to write the same things, for you it is s.

SAFEGUARD. 1 Sam. 22. 23. but with me thou shalt be in s. SAFELY.

Psal. 78. 53. he led them on s. they feared not Prov. 1. 33. whose hearkeneth to me shall dwell s. 3. 23. then shalt thou walk in thy way s. 31. 11. heart of her husband doth s. trust in her Isa. 41. 3. he pursued them, and passed s. Hos. 2. 18. I will make them to lie down s. Zech. 14. 11. Jerusalem shall be s. inhabited Mark 14. 44 that is he, take and lead him away s Acts 16. 23. charging the jailer to keep them s. See Dwell.

SAFETY. Job3.26. I was not in s.nor had I rest, trouble came 5. 4. his children are far from s. and are crushed 11. that those which mourn may be exalted to s.
11. 18. and thou shalt take thy rest in s.
24. 23. though it be given him to be in s.
Psal.12. 5. I will set him in s. from him that puffeth 22.†9.keepest me ins. when on mymother's breasts 33. 17. a horse is a vain thing for s. Prov. 11. 14. in multitude of counsellors is s.24.6. 21. 31. horse is for battle, but s. is of the Lord Isa. 14. 30, the needy shall lie down in s. Acts 5. 23, the prison found we shut with all s. Thess. 5.3. for when they shall say, peace and s.

See Dwell. SAFFRON. Cant. 4.14. spikenard and s. calamus and cinnamon SAID.

Gcn. 2. 23. Adam s. this is bone of my bone 3. 1. the serpent s. hath God s. ye shall not eat? 9. 26. Noah s. blessed be the Lord God of Shem 21. 12. in all that Sarah hath s. hearken to her 24. 65. the servant had s. it is my master 41. 54. the dearth began to come, as Joseph s.

12. 31. rise up, go, serve the Lord as ye have s.
32. also take your flocks and herds, as ye have s 17. 10. so Joshua did as Moses had s. to him Lev. 10. 5. they carried them out, as Moses had s. Vum.11.21.thou hast s. I will give them tlesh to eat 14.31. little ones, ye s. should be a prey, Deut.1.39. 23. 30. Balak did as Balaam had s. and offered 36. 5. the tribe of the sons of Joseph hath s. well Deut. 1. 21. as the God of thy fathers hath s. Judg. 1. 20. they gave Hebren to Caleb as Moses s.

6. 36. if thou wik save Israel, as thou hast s. 37. 1 Sam. 10.15. tell me, I pray thee, what Sanuel s. 11. 12. who is he that s. shall Saul reignover us! 12. 1. I have hearkened to you in all ye s. to me 12. 1. I have hearkened to you in all ye s. to me 27. 1. Davids J. shall now perish by hand of Saul 2 Sam. 7. 25. and now, O Lord, do as thou hast s. 13. 35. behold, as thy servant s. so it is 23. 1. David, son of Jesse, s. the anointed of God of Jacob, and the sweet psalmist of Israel s. 1 Kings 2. 38. as my lord king hath s. so will I do 8. 29. thy eyes open toward place of which thou hast s. my name shall be there, 2 Chron. 6. 20. 12. 26. Jeroboan s. now shall the kingdom return 17. 13. Eliiah s. to her, go, do as thou hast s.

17. 13. Elijah s. to her, go, do as thou hast s. 22. 20. one s. on this manner, another s. on that 2 Kings 7. 17. and he died, as the man of God had s. 1 Chron. 17. 23. therefore, Lord, do as thou hast s. Ezra 10. 12. as thou hast s. so must we do Neh. 5. 2. there were that s. we are many, 3. Esth. 5. 5. that he may do as Esther hath s. 8. I will do to-morrow as the king hath s. Job 11. 4. for thou hast s. my doctrine is pure 31. 31. if the men of my tabernacle s. not 38. 11. when I s. hitherto shalt thou come Psal. 12.4. who s. with our tongue will we prevail 14. 1. fool s. in his heart, there is no God, 53. 1. 27. 8. my heart s. to thee, thy face will I seek Prov. 7. 13. and with an impudent face, s. to him is a. 14. 13. thou hast s. I will ascend into heaven 23. 15. ye s. we have made a covenant with death 30. 16. ye s. no, for we will flee upon horses 47. 10. for thou hast s. none seeth me Icr. 2. 8. the priests s. not, where is the Lord? 23. 25. I have heard what the prophets s. 28. 6. even the prophet Jeremiah s. amen 29. 15. because yes. Lord hath raised up prophets 38. 25. declare unto us what thou hast s. to the

king, also what the king s. unto thee Lam.4.20. of whom we s. und. his shadow shall live Ezek.9. 8. and I s. ah, Lord God, wilt thou destroy 12. 9. hath not the rebellious house s. to thee 26. 2. Tyrus hath s. against Jerusalem, 36. 2. 27.3. O Tyrus, thou hast s. I am of perfect beauty 23. 2. because thou hast s. I am a god, I sit
29. 3. the great dragon who hath s. my river is
mine own, and I have made it for myself

3.28. Nebuch. s. blessed be God of Shadrach 8. 13. and another saint s. to that saint who spake Jonah 4. 8. Jonah s. it is better for me to die Mic. 7. 10. her who s. to me, where is the Lord? Zeph. 2. 15. the city that s. io her heart, I am Mal. 3. 14. ye have s. it is vain to serve God Mal. 17.5. behold, a voice which s. this is mybeloved Son, in whom I am well pleased, Luke 3. 22.

26. 35. likewise also s. all the disciples 64. Josus saith unto him, thou hast s. 27. 63. sir, we remember that that deceiver s. Mark2.14. as he passed by, he s. to Levi, follow me Luke 1. 13. the angel s. to him, fear not, 30. 20. 39. the scribes s. Master, thou hast well s. 24. 23. had seen angels, who s. that he was alive 24. and found it even so as the women had s. John 1. 23. make straight the way, as s. Esaias 5. 18. but s. also, that God was his Father . 38. as the scripture hath s. out of his belly flow 12.41.these things s.Esaias, when he saw his glory 50, even as the Father s. unto me, so I speak Acts 2.38. then Peter s. repent, and be haptized 4.23, reported all the chief priests had s. to them 7. 37. this is that Moses who s. unto Israel 17. 28. as certain of your own poets have s.
Rom. 7. 7. except law had s. thou shalt not cove Gal. 1. 9. as we s. before, so say I now again Heb. 7. 21. by him that s. to him, the Lord sware 10. 30. we know him that hath s. vengeance Rev. 5. 14. and the four beasts s. amen Answered and SAID.

Exod. 24. 3. and all the people answered and s. 1Sam. 10.12 one of the same place answered and s. Job 2. 4. Satan answered and s. skin for skin 40. I. moreover, the Lord answered Joh and s. Mat. 20. 13. he answered one of them and s. friend Luke 9.49. Johnanswered and s. Master, we saw one

See Answered.
God SAID.

Gen. 3. 1. yea, hath God s. ye shall not eat ? 3. 17. 23. circumcised the same day, as God had s. 31. 16. whatsoever God hath s. unto thee, do 2 Chr. 33.7. set an idol in the house of which G. s. Acts 7. 7. and the nation will I judge, s. God 2Cor. 6. 16. temple of the living God, as G. hath s. He SAID.

Gen. 19. 17. he s. escape for thy life, look not 32. 26. he s. the not unto me, she is my sister?
31. 8. if he s. thus, speckled shall be thy wages
12. he s. lift up thine eyes and see the rums
32. 26. he s. let me go, for the day breaketh
27. he s. what is thy name? and he s. Jacob

41. 51. God, s. he, hath made me forget my toil Exod. 18. 24. so Moses did all that Jethro had s. Deut. 11. 25. no man shall he able to stand before you, as ke hath s. 18.2. [29, 13. Josh. 13, 14, 33 Josh. 14 10. the Lord bath kept me alive, as he s. Judg. 8.3 their ang. was abated, when he had s. that 1 Sam. 3, 17, if thou hide any thing he s. to thee 1 Sam. 3. 17. It thou hide any thing he s. to thee 1 Kings 2. 4. not fail thee, s. he, a man on throne 31. do as he hath s. fall upon him, and bury him 2 Kings 17.23. as he s. by all his servants, prophets 1 Chron. 22. 11. build the house, as he s. of thee 2 Chr. 24. 22. he s. Lord, look on it, and require it Job 23. 28. to man he s. behold, lear of the Lord Psal. 10. 6. he hath s. in his heart, 11. 13.

18.6. 23. he s. that he would destroy them 18a. 28. 12. to whom he s. this is rest wherewith 40. 6. the voice said, cry, he s. what shall I cry? 63. 8. for he s. surely they are my people Jer. 40. 3. now the Lord hath done as he hath s. Ezek. 9. 5. to the others he s. in mine hearing 29. 9. because he hath s. the river is mine Jonah 3. 10. God repented of the evil he had s. Jonah 3: 10. God repended of the Son of God 28. 6. he is not here, for he is risen, as he s. Mark 14. 16. came and found as he s. Luke 22.13. 16. 7. there shall ye see him, as he s. unto you Luke 9. 33. Peter said, not knowing what he s. 13.17. when he s.these, his advers, were ashamed John 2.22, the disciples remembered that he s. this 6. 6. this hc s. to prove him, for he knew 9. 17. what sayest than? he s. he is a prophet 12. 6. this he s. not that he cared for the poor

33. this he s. signifying what death he should die 18. 6. as soon as he. s. to them, I am he, they fell 19. 30. he s. it is finished, and bowed his head 20. 20. when he had so s. he shewed his hands
22. when he had s. this, he breathed on them Acts 7. 60. when he had s. this, he fell asleep 9. 5. he s. who art thou, Lord? I am Jesus 20. 35. how he s. it is more blessed to give than to 23. 7. when he had so s. there arose a dissension 2 Cor. 12. 9. he s. my grace is sufficient for thee Heb. 1. 5. to which of the angels s. he, 13.

10. 9. then s. he, lo, I come to do thy will, O God 13. 5. tor he hath s. I will never leave thee Jan. 2. 11. he that s. do not commit adulter Rev. 22. 6. he s. these things are faithful and true

I SAID.

Gen. 25. 9. because fs. lest I die for her Ezod. 3.17. Thave s.I will bring you upout of Egypt 23. 13. in all things that I have s. be circumspect Deut. 32. 26. Is. I would scatter them into corners Josh. 1. 3. that have I given, as Is. to Meses Josen. 1. 3. that have I given, as Is. to Moses
Judg. 6. 10. Is. unto you, I am the Lord your God
I Sam. 2.30. Is. indeed, that thy house should walk
9. 23. hring the pertion, of which Is. set it by
\$ Sam. 19. 29. Is. thou and Ziha divide the land
2 Kings 23. 27. house of which Is. on y name shall
Job 9. 22. this is one thing, therefore Is. it
29. 18. then Is. I shall die in my nest, multiply
32. 7. Is. days should speak, and years teach 32. 7. Is. days should speak, and years teach Ps. 30. 6. in prosperity Is. I shall never be moved 39. 1. Is. I will take heed to my ways, not to sin 39. 1. fs. I will take heed to my ways, not to sin 40. 7. then s. I, lo, I come, Heb. 10. 7. 41. 4. Is. Lotd, he merciful to me, heal my son 41. 4. Is. Lord, he merciful to me, heal my sort 82. 6. I have s. ye are gods, and are children 94. 18. when Is. Foot slippeth, morey held me up 102. 24. Is. O my God, take me not away 142. 5. Is. thou art my refuge and portion Eccl. 2. 1. I s.in my heart, go to now, 15. II. 3. 17,18. Isa. 6. 11. then s. I, Lord, how long? he answered 45.19. Is. not to seed of Lacob, seek ye me in vain 65. 1. Is. behold me, behold me, to a nation Ecck. 16. 6. Is. when thou wast in thy blood, live John 1. 30. this is he of whom Is. after me cometh 3. 7. marvel not that Is. ye must be born sgain

3. 7. marvel not that Is, ye must be born again 8. 25. the same that Is, from the beginning 10. 36. because Is. I am the Son of God 11. 40. s. I not to thee, if thou wouldest believe 42. Is, it, liat they may believe thou hast sent me 14. 23. ye have heard how Is, to you, I go away 16. 4. these things Is, not at the beginning 18. 20. and in secret have Is, nothing 21. ask them which heard me, what I have s. 4ts 11. 8. Is, not so, Lord, for nothing common

3. 7. marvel not that I s. ye must be born again

Acts 11. 8. Is. not so, Lord, for nothing common 2 Cor. 7. 3. I have s. that ye are in our hearts 9. 3. yethave I sent, that as Is. ye may be ready See JESUS. She SAID.

Gen. 4. 25. God, s. she, hath appointed me another 20. 5. even she herself s. he is my brother

Gen. 24.58, wilt thou go with this man? she s. I will Dan. 8.13, then I heard one s. speak, another s. said 2 Kings 18. 29, thus s. the king, let not Hezekiah fixed. 4, 26, then she s. a bloody husband thou art to thats, which spake howlong shall vis, be trod.? 1 Kings 2.14. I have somewhat to say, she s.say on Mat. 15. 27. she s. truth, Lord, yet dogs eat crumbs John 8. 11. she s. no mac, Lord; Jesus said to her 11. 28. when she had so s. she went her way 20. 14. when she had thus s. she turned herself Acts 5. 2. and she s. yea, for so much They SAID.

Exed. 24. 7. and they s. all that the Lord hath said will we do, and be obedient Deut. 5. 23. they have spoken 2 Chron. 22. 9. s. they, he is the son of Jehoshaphat 26. 23. they buried in field, for they s. he is a leper Psal, 83.4, they have s. come, let us cut them off Jer. 2. 6. neither s. they, where is the Lord? Mat. 9.28, believe we? they s. unto him, yea, Lord 27, 22, they all s. let him be crucified Mark 3. 21. for they s. he is baside himself 20 because there is baside himself

30. because they s. he hath an unclean spirit 16. 8. amazed, nor s. they any thing to any man Luke 19. 34. they s. the Lord bath need of him Acts 12. 15. then s. they, it is his angel SAID, Passively.

Gen. 10. 9. wherefore it is s. even as Nimed

14. as it is s. to this day, in mount of the Lord 22. 14. as it is s. to inside, in mount of the Lord Exod. 5. 19. after it was s. ye shall not minish 1 Kings 13. 17. it was s. by the word of the Lord Job 3. 3. let the night perish, in which it was s. 34. 31. surely it is meet to be s. to God Psal. 87. 5. of Zion it shall he s. this and that man Proc. 25. 7. better it be s. to thee, come uphither Eccl. 1. 10. is there any thing whereof it may be s.? Joseph S. 19. September 25. The second point of the second poi

Isa. 25. 9. it shall be s. in that day, this is our God Jer. 16. 14. it shall no more be s. the Lord liveth Ezek. 13. 12. shall it not be s. where is the daubing Hos. 1. 10, where it was s. to them, ye are not Mat. 5. 21. it was s. by them of old time, 27, 33. 31. ye have heard it hath been s. 38, 43.

Luke 2.24. according to that which is s. in law of L 23. 46. having s. thus, he gave up the ghost Rom. 9. 12. it was s. the elder shall serve younger

26, that where it was s. ye are not my people Heb. 3. 15. whilst it is s. to-day, if ye will hear, 4. 7. 11. 18. of whom it was s. in Isaac shall thy seed Ree, 6. 11. and it wass. to them, they should rest SAIDST.

Ocn. 12. 19. why s. thou, she is my sister?
26. 9. and how s. thou, she is my sister?
32. 9. O God the Lord, which s. to me, return

12. thou s. I will surely do thee good, make seed Exad. 32. 13. s. to them, I will multiply your seed Judg. 9. 38. where is thy mouth wherewith thou s. Judg. 9, 38, where is thy mouth wherewin thous. I Kings 2, 42, thou s, word I have heard is good. Job 35, 2, thou s, my righteous, is more than God's Psal, 27, 8, when thou s, seek ye my face Isa, 47, 7, and thou s, I shall be a haly for ever Jer. 2, 20, and thou s, I will not transgress 25, but thou s, there is no hope, I loved strangers 22, 21, I spake, but thou s, I will not hear

Lam. 3. 57. thou drewest near, thou s. for me Firk, 25. 3, because thou s. aha, ag. my sanctuary Hos. 13, 10, of whom thou s. give me a king and pr.

John 4. 18. he is not thy husb, in that s. thou truly SAIL, Substantice.

Isa. 33. 23. they could not spread the s. Exek. 27. 7. which thou spreadest forth to be thy s Acts 27. 17. they strake s. and so were driven 40. and hoised up the min s. to the wind

SAIL. Acts 20, 3, as he was about to s, into Syria 16, Paul had determined to s, by Ephesus 27, 1, when it was determ, we should s, into Italy 21, God hath given the all them that s, with thee

SAILED.

Luke 8, 23, as they s. he fell asleep, came a storm Acts 27.4. when we launched, we s. under Cyprus 7. and when we had s. slowly many days SAILING.

Acts 27. 9, and when s. was now dangerous SAILING.

Acts 21. 2. and finding a ship s. over to Phenicia 27. b. the centurion found a ship s. into Italy SAILORS.

Rev. 18.17. all companyinghips, and s. stood afar off SAINT

Signifies, [1] A holy or godly person, one that ganties, [1] A holy or godin person, one that is so by profession, convenant, and conversation, Psal. 16. 3. Heb. 6. 10. [2] Those blessed spirits who are graziously admitted by God to portake of everlasting glory and blessedness, Rev. 18.24. [3] The holy angels, Deut. 33. 2 Jude 14.

For the perfecting of the Saints, Fph. 4. 12. To strengthen and confirm them more and more in their union to Christ their Head, and in their love to one another, and in faith and every graces, till they come to a perfect man in heaven, when grace shall be turned into glary.

Psal. 196. 16. they envied Aaron, the s. of the Lord

1 Kings 3. 23, the ones x. hay, but thy son is dead 20, 2, thus s. Benhadad, thy silver and gold is mine 22.27 s. king, put this follow in pris. 2 Chr. 18. 26. 2 Kings 9. 18. thus s. the king, is it peace 3. 19. 18. 19, thus s. the great king, the king of Assyrial 204.

to thats, which spake howlong shall vis. be trod.? Phil. 4. 21. salute every s. in Christ Jesus SAINTS.

Deut. 33. 2. he came with ten thousands of s. 3. he loved the people; all his s. are in thy hand 1 Sam. 2. 9. he will keep the feet of his s. 2 Chron. 6. 41. let thy s. rejoice in goodness Job 5. 1. and to which of the s. wilt thou turn ?

15. 15. behold, he putteth no trust in his s. Psal. 16. 3. but to the s. that are in the earth 30. 4. sing to the Lord, O yo s. of his, give thanks 31. 23. O love Lord, all ye his s. Lord preserveth 34. 9. fear the Lord, ye his s. there is no want 37. 28. for the Lord torsaketh not his s. 50. 5. gather my s. together to me, those made

52. 9. wait on thy name for it is good before thy s. 79. 2, the flesh of thy s. to the beests of the earth 89. 5. thy faithfulness in the congregation of the s.

7. God is to be feared in the assembly of the s. 97. 10. he preserveth the souls of his s. 116. 15. precious to the Lord is death of his s.

132. 9. and let thy s. shout for joy
16. and her s. shall shout aloud for joy
15.10.all thy works praise, and s. shall bless thee
148. 14. he exalteth the praise of all his s.

149. I. and his praise in the congregation of s.
5. let s. be joyful in glory, let them sing aloud
9. this honour have all his s. praise ye the Lord Prov. 2. 8. he preserve th the way of his s. Dan. 7. 18. but s. shall take the kingdom, 22, 27. 21. the same horn made war with the s

25. and shall wear out the s. of the Most High Hos. 11. 12. but Judah is faithful with the s. Zech. 14. 5. God shall come and all s. with thee Mat. 27. 52. many bodies of s. that slept arose Acts 9. 13. how much evil he hath done to thy s 32. Peter came down also to the s. at Lydda

41. when he had called the s. and widows 26. 10. many of the s. did I shut up in prison Rom. 1. 7. beloved of God, called to be s. 8. 27. because he maketh intercession for the s. 12. 13. distributing to the necessity of the s. 15. 25, but now I go to Jerusalem to minister to s. 26. to make a certain contribution for the poor s.

31, that my service may be accepted of the s. 16. 2, that ye receive her in Lord as becometh s 15, salute all the s, with them, Heb. 13, 24. I Cor.1.2. to them that are sanctified, called to be s 6.1. dare any go to law, and not before the s.? 2. do ye not know that thes. shall judge world? 14.33. of peace, as in all the churches of the s. 16.1. now concerning the collection for the s. 15. have addicted themselves to the ministry of s

2 Car. 1. 1. with all the s. which are in Achaia 8. 4. and take upon us the ministering to the s. 1. for as touching the ministering to the s.
 12. not only supplieth the want of the s.
 13. 13. all the s. salute you, Phil. 4. 22.

Eph.1.1. to the s. at Ephesus, and faithful in Christ 15. after I heard of your love to all the s. 18. riches of the glory of his inheritance in s. 2.19. ye are fellow citizens with the s.

3 8, to me who am less than the least of all s.
18.thnt ye may be able to comprehend with all s.
4. 12. for the perfecting of the s. for the ministry 5. 3. let it not be once named, as becometh s. 6. 18. praying with prayer and supplicat, for all s. Phil. 1. 1. to all the s. in Christ Jesus at Philippi

Cal. 1. 2, to all the s, and faithful at Colosse
4. since we heard of the love ye have to all the s.
12. partakers of the inheritance of the s, in light 26. the mystery now made manifest to his s. 1 Thess. 3. 13. at coming of our Lord with all his s 2 Thess. 1, 10, he shall come to be glorified in his s 1 Tim. 5, 10, if she have washed the s. feet Philem. 5. love and faith, which thou hast to all s

Pattern. 5. love and tattn, which then has to ans. 7. the howels of the s. are refreshed by theo Heb. 6. 10. in that yo have ministered to the s. Jude 3. for the faith once delivered to the s. 14. the Lord cometh with 10,000 of his s. Rep. 5.8, which are the prayers of the s. 8. 3, 4.

11. 18, that they shouldest give reward to thy s. 13. 7. it was given him, to make war with the s. 10, here is the patience and faith of the s. 14. 12. horn is the patience of the s.

15. 3. just and true are thy ways, thou King of s. 16. 6. for they have shed the blood of the s. 17. 6. the woman drunken with the blood of s.
18. 24. in her was found the blood of the s.
19. 8. the fine linen is the righteousness of the s. 20. 9. and compassed the camp of the s. about SAITH.

19.3. thus s. Hezek. this a day of trouble, Isa. 37 2 Chr. 36.23. thus s. Cyrus, king of Pers. Ezra 1.2. Job 28. 14. the depth s. the sea s. it is not in me 33. 24. he is gracious to him, and s. deliver him 35. 10. but none s. where is God my maker? Psal. 36. 1. the transgression of the wicked s. ov.9.4.that want understanding, she s. to him, 18. 20. 14. it is nought, it is nought, s. the buyer 22. 13. the slothful man s. there is a lion, 26-13. 26, 19, that deceiveth, and s. am not I in sport? 26. 19, that deceiveth, and s. am not I in sport 2. Lam. 3. 37, who is be that s. not it cemeth to pass 3. Mat. 7. 21. not every one that s. to me, Lord, Lord 26. 18. say to him, Master s. my time is at hard Mark 8. 29. Peter s. to him, thon art the Christ 15. 28. scripture was fulfilled whiel s. Jam. 2. 23. Luke 18. 6. L. said, hear what the unjust judge s. John 4. 10. if thou knewest who it is that s. give 19. 28. the scripture might be fulfilled, s. I thirs. Jacks? 18.5, in temples unnel with hands, as s. proph. 21. 11. thus s. the Holy Ghost, so the Jews do Rom. 3.19, the law s. it s. to them that are under Rom. 3, 19, the law s. it s. to them that are under 4, 3, for what s. the scripture, 10, 8, 9, 17, for scripture s. to Pharaob, for this purpose

10. 11. for scripture s. whoso, believeth on him 16. for Esaias s. 20. || 19. first Moses s. 11, 2, wot ye not what the scripture s. of Elias? 14. but what s. the answer of God to him?
1 Cor. 3. 4. for while one s. I am of Paul, another 9. 8. or s. not the law the same also?

9. 8. or s. not the law the same also?

4. 34. women to be under obedience, as also s. law

Gal. 4. 30. what s. the scripture? 1 Tim. 5. 18.

Heb. 3. 7. as the Holy Ghost s. if ye will hear

Jam. 4. 5. do ye think the scripture s. in vain

Rev. 2. 7. let him hear what the Spirit s. to the

churches; 11, 17, 29. [3, 6, 13, 22.

8. s. the First and the Last [18. s. Son of God

3. 14. s. the Amen [14. 13. yea, s. the Spirit

13. 7. she s. I sit a queco, and am no widow

22. 20. he s. surely I come quickly, amen

God SAITII.

2 Chron. 13. 13. what now God s. that I will speak

2 Chron. 18. 13, what my God s. that I will speak 24. 20, thus s. God, why transgress ye commands Psal. 50, 16 to wicked God s. what hast thou to do Isa.42.5.thus s. Gad the Lord, that created heavens 54. ft. when thou wast refused, s. thy God 57. 21. there is no peace, s. my God, to wicked 66. 9. bring forth and shut the womb, s. thy Goa Acts 2.17. shall come to pass in the last days, s. G. He SAITH.

Gen. 41. 55, go to Joseph, what he s. to you, do 1 Sam. 9. 6. all that he s. cometh surely to pass 2 Sam. 17. 5. let us hear likewise what he s. 2Kings5, 13, when he s, to thee, wash and briclean Job 37. 6, for he s. to the snow, he then on earth Prov. 23. 7, eat and drink, s. he to thee, his heart 24. 24. he that s. to wicked, thou art righteous Eccl. 4. 8. nor s. he, for whom do 1 lsbour?
10. 3. and he s. to every one that he is a fool
Mark 11. 23. shall believe those things he s. shall

come to pass, he shall have whatsoever he s. John 2. 5. whatsoever he s. to you, do it 16.18 what is this he s.? we cannot tell what he s. 16.18 what is this ke s.? we cannot tell what he 19. 35, and he knoweth that he s. true 21. 15. he s. to Peter, feed my lambs, 16. Acts 1, 4. which, s. he, ye have heard of me 22. 2, they kept the more silence, and he s. Rom. 10. 21. to Israel he s. || 15. 10. again he s. I Crr. 6. 16. for two, s. he, shall be one flesh 9. 10. or, s. he it altogether for our sakes? 2 Corr. 6. 2. he s. 1 have heard thee in a time Gal. 3. 16. he s. not, and to seeds, as of many Meb. 8. 5. see, s. he, that thou make all things 13. in that he s. a new covenant, he made first o

13.in that he s. a new covenant, he made first old See Jesus, Lord.

Gen. 8. 21. I will not curse the ground for man's s. 12. 16. he entreated Abram well for her s.
18. 29. he said, I will not do it for forty's s.
31. not for twenty's s. || 32. not for tee's s. 20. 11. they will slay me for my wife's s.
26. 21. I will multiply thy seed for Abraham's s.
39. 5. blessed the Egyption's house for Joseph's s. Exad. 18. 8. Lord half done to Egypt for Israel's x. 21.20.1 let him go free for cyc's x. 11.27. for tool's x. 3. 7. 7. 11. 29. Moses said, enriest tool for my s. 3. 25. 11. while he was zenlous for my s. omong them

18, was slain in day of the plague for Peor's s. 1 Sam. 12, 22, not formake his people for name's s. 23, 10. Saul seeketh to destroy the city for my s. 2Som.5.12. Lord evalteth his kingdom for lymel's s. 7.21, for thy word's s. bust done all, 1 Cbr. 17, 19 7.21. for thy word's s. hast done all, 17.7. 17. 19.
 9.1. I may shew him kindness for Jonathan's s.
 7. 18.5. deal gently for my s. with young man Absal.
 1 Kings 8. 41. a stranger that cometh out of a fercountry for thy name's s.
 2 Chron. 6.
 32.
 11. 12. for Dav. thy father's s.
 13. 32, 34. | 15. 4.
 2 Kings 8.
 19. 3.1 | 20. 6. P. sh.
 132. 10.
 13. for Jorusalem's s.

Neh. 9 31. not consume them for great mercies's. 11 Chr. 16. 21. yea, he reproved kings for their s. he Job 13. 17. entrated for children's s of my body auffered an man to do them wrong, Ps. 105. 14. Psal. 7. 7, for their s. therefore return thou on high 23. 3. he leadeth me for his name's s. 31. 3. 25. 7. remember thou me for thy goodness' s. 11. for thy name's s. pardon mine iniquity 44. 26. arise, redeem us for thy mercies' s. 69. 6. not be confounded for my s. O God 79. 9. parge away our sins for thy name's s. . he saved them for his name's s.

100. 21. but do thou for me, for thy name's s.
115. 1. give glory, for thy mercy and truth's s.
143. 11. quicken me, for thy name's s. for thy
righteousness s. bring my soul out of trouble
123. 37. 35. for mine own s. and Druid's s.
42. 21. Ld. is well pleased for his righteousness' s.
42. 21. Ld. is well pleased for his righteousness' s. 42. 24. Ld. is wen picused for his right-cousiness s.
43. 14. for your s. I have sent to Babylon
25. blotteth out thy transgressions for my own s.
45. 4. for Jacob's s. I have even called thee
48. 9. for my name's s. will I defer mine anger
11. even for mine own s. will I do it
62. 1. for Zion's s. for Jerusalem's s. I will not rest 63. 17. return for thy servant's s. the tribes ive 5. that east you out for my name's s. said see 14. 7. O Lord, do thou it for thy name's s. 21. do not abhor us for thy name's s.

Ezek. 20. 9. but I wrought for my name's s. that it should not be polluted, 14, 22, 44, 136, 22. Dan. 9. 17. shine on thy sanctuary, for the Lord's s. 19. defer not for thine own s. O my Gol Jonah 1. 12. for my s. this great tempest is on you Mic. 3.12. shall Zion for your s. be plowed as a field Mat. 5. 10. who are persecuted for righteousness's.

Mat.3. 10. Who are persecuted for righteousiess's.

11. shall say evil against you fialsely for my s.

10. 18. ye shall be brought before governors and kings, for my s. Mark 13. 9. Luke 21. 12.

22. and ye shall be hated of all men, for my name's s. 24. 9. Mark 13. 13. Luke 21. 17.

39. he that loseth his life for my s. shall find it, 16. 25 Mark 8. 37 Luke 9. 24. 14. 3. Herod bound John for Herod. s. Mark 6. 17.

9. nevertheless, for the oath's s. Mark 6. 26. 19. 12. eunuchs for the kingdom of heaven's s. 29. that hath left lands for my name's s. shall re ceive hundred fold, Mark 10. 29. Luke 18. 29. 24. 22. there shall no flesh be saved, but for elect's

s. those days shall be shortened, Mark 13. 20. Mark 4. 17. persecution ariseth for the word's s. Luke 6. 22. cast out your name for Soo of man's s. John 12. 9. the people came not for Jesus' s. only 13. 38. wilt thou lay down thy life for my s.? 14. 11. else believe me for the very works' s. 15. 21. these things shall do to you for my name's s. Acts 9. 16. things he must suffer for my name's s. 26. 7. for which hope's s. I am accused of Jews Rom. 4. 23. it was not written for his s. alone

11. 28. for gospel, they are enemies for your s.
13. 5. ye must needs be subject for conscience's 15. 30. for Lord's s. strive with me in your prayers I Cor. 4. 10. we are fools for Christ's s. ye are wise

Or. 4. 10. we are roots for Units's s. ye are wise
 23. and this I do for the gospel'a s.
 25. asking no question for conscience's.
 27.
 this is offered in sacrifice to idels, eat not, for his s. that shewed it, and for conscience's.

2 Cor. 4. 5. outselves your servants for Jesus's.
11. we are alway delivered to death for Jesus's.
12. 10. I take pleasure in distresses for Christ's s.
Eph. 4. 32. as God for Christ's s. forgave you Phil. 1. 29. but it is given also to suffer for his s. Col. 1. 24. for his body's s. which is the church 3. 6. for which things' s. wrath of God cometh 1 Thess.1.5. what manner of menwewere for yours. 5. 13. to esteem them highly for their work's s. 1 Tim. 5. 23. use a little wine, for thy stomach's s. Tič. 1. 11. teaching things for fifthy lucre's s. Philem. 9. yet for love's s. I rather beseech the 1 Per. 2. 13. submit to every ordinance for Lord's s. 3. 14. but and if ye suffer far righteousness's. 1. John 2. 12. your sins are forgiven for name's s. 2. John 2. for the truth's s. that dwelleth in us 3 . John 7. because for his name's s. they went forth

3.30ah 7. because for my name's s. hast laboured Thu SAKE.

Gen. 3. 17. cursed is the ground for thy s.

12. 13. that it may be well with me for thy s.

12. 13. that it may be wen with me for thy s. 93.0. 27. that the Lord hath hlessed me for thy s. Psal.44. 22. for thy s. are we killed all day long, we are as sheep for the slaughter, Rom. 8. 36. 69. 7. because for thy s. 1 have borne reproach Isa. 54. 15. who, gather ng, thee, shall fall for thy s. Fr. 2. † 2. I remember for thy s. the kindeess 15. 15. know that for thy s. I have suffered rebuke John 13. 37. I will lay down my life for thy s. SAKES.

Gen. 18. 26. I will spare the place for their s Gen. 16. 20. I will spate the place for their s. Lee, 26. 45. I will for their s. rememb. the covenant Deut. 1. 37. also the Lord was angry with me for your s. saying, thou shalt not go, 3. 26. 14. 21. Judg. 21. 22. be favourable to them for our s. Ruch 1 13 it grieveth me truch for your s. 503

106. 32. it went ill with Mosea for their s. 122. 8. for my brethren and companions' s. 122. 8. for my orearen and companions: s. Isa. 65. 8. so will I do for my servants' s. Eick. 36. 22. I do not this for your s. O Israel, 32. Dan. 2. 30. but for their s. Inta thall make known Mal. 3. 11. and I will rebuke the devourer for your

s. he shall not destroy the fruits of your ground Mark 6. 26. and for their s, which sat with him John 11. 15. I am glad for your s. I was not there 12. 30. this voice came not for me, but for your s.

17. 19. and for their s. I sanctify myself Rom. 11. 28. they are beloved for the fathers' s. I Cor. 4. 6. I have transferred for your s.

1 Cor. 4. 6. I have transerred for your s. 9. 9. 10. or saith he it for our s. 7 for our s. no doubt 2 Cor. 4. 15. for all things are for your s. 8. 9. though rich, yet for your s. hecame poor 1 Thess. 3. 9. we juy for your s. hefore God 2 Tim. 2. 10. I endure all things for the elect's s. SALE.

Lev.25.27. let him count the years of the s. thereof 50. price of his s. shall be according to the years Deut. 18. 8. besides that which cometh of the s.

Deut. 18. 8. besides that which cometh of the s. SALT,
In Greek, Hals; in Hebrew, Mclach. God appointed that Salt should be used in all the sacrifices that were offered to him: Every oblation of thy meat-offering shalt thou season with salt;

neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: With all thine offerings thou shalt offer salt, Lev. 2. 13. This signified that incorrup-tion of mind, and sincerity of grace, which are necessary in all them that would offer an ac-ceptable offering unto God; or it denoted that communion which they had with God in these exercises of his worship, salt being a symbol both of friendship and incorruption. It appears from Ezek. 16. 4. that heretofore they rubbed new-born children with salt; in the day rubbed new-born children with sait; in the any thou wast born, thou wast not saited at all, nor swaddled at all. Some think they did this, to dry up the humidity that abounds in children; and to close up the pores, which are then too open. Others say, that sait hardens the skins of children, and makes them nore firm. Others think, it was to hinder any cor-ruptions that might proceed from cutting off ruptions that might proceed from cattering of the navel-string. Whatever toos their end in it, the prophet here, in a continued allegory, describes the worthless, helpless, and despica-ble condition of the Jews at first, till God pitied and helped them, and bestowed all man-

ner of precious blessings upon them.

'n 2 Kings 2.21. the prophet Elisha being desired to sweeten the waters of the fountain of streat to sweeten the maters of the jountain of Jericho, and make them fit to drink, required a new vessel to be brought to him, and some salt to be put therein. They followed his orders: He threw this salt into the spring, and said; Thus sait the Lord, I have healed these waters; and for the future they shall not be the coercie of the order of the three three servers. the occasion either of death or barrenness: the waters became good for drinking, and lost all their former bad qualities. Naturally the salt must only have served to increase the but the prophet is directed to make use of a remedy that scemed contrary to the effect which was produced, that the miracle might become the more evident.

Our Saviour, in his sermon on the mount, tells his disciples, Ye are the salt of the earth, Mat. Ye are persons, who being endued with groce yourselves, ought to season others, and preserve them from corruption; and the doctrine which we profess is as opposite as can be to the putrefaction of the world, both in respect to corrupt doctrine and corrupt manners. Salt to corrupt doctrine and corrupt manners. Sail has an acrimony by which it pierceth the lump; so the word is piercing, Heb. 4. 12. By the salt of the earth, some understand mark, with which they manure their land in some countries, instead of dung.

instead of dung.

Salt is the symbol of wisdom, Col. 4. 6, Let your speech be always with grace, seasoned with salt. It is the symbol of perpetuity and incorruption: Thus they said of a covenant, It is a covenant of salt for ever, before the Lord, Num. 18. 19. And in 2 Chron. 13. 5, The Lord God of Israel gave the kingdom over Israel to David for ever, even to him, and to his sons, by a covenant of salt. Salt and to his sons, by a covenant of suit. Shit is the symbol also of harvenness and strility. When Abimelech took the city of Shechem, he destroyed it, and sowed the place with shit, that it might always remain desert and unfruitful, Judg. 9, 45. Zephaoiah threatens the 3 U

Amn. onites and Moabites, from the Lord; Moab shall be as Sodom, and the children of Modo shall be as Sodom, and the enturen or Anmon as Gomorrah, even the breeding of nettles, and salt-pits, and a perpetual desolation, Zeph. 2.9. Salt is likewise the symbol of hospitality, and of that fidelity that is due from servants, friends, guests, and domestics, to those that entertain them, and receive them. at their tables. The Governors of the pro-vinces beyond the Euphrates, writing to king Artaxerxes, tell him, Because we have main-

Artaxerxes, tell him, Because we have main-tenance from the king's palace, &c. Ezra 4.14. which in the Chaldee is, Because we are salted with the salt of the palace. Mineral salt; or salt that is dug out of mines, in form of a hard stone. It is thought that Lotte wife was changed into a statue of such mineral salt, that she became as a rock or stone of sair, Gen. 19.26.

Gen. 19, 26,

The Salt-sea, Gen. 14. 3. is the Dead-sea, or the lake of Sodom, called likewise the lake Asphal-tives, because of the great quantity of bitumen in it, so that no fish can live in its waters, and a man cannot without difficulty sink in and a man cannot without difficulty sink in them, by reason of the weight and density of them. The crimes of the inhabitants of Sodom, Gomorath, Zeboim, and Admah, were come to such a height, that God destroyed these cities, together with their inhabitants, by fire from heaven. The plain wherein they stood, which before was pleasant and fruitful, like an earthly Panadise was five traferred by the light they Parodise, was first inflamed by lightning, which put fire to the bitumen, with which it was replete, and was afterwards overflowed by the vaters of the Jordan, which diffused themselves there, and formed the Dead-sea, or Salt-sea. This lake receives all the water of Jordan, of the brooks Arnon and Jabbok, and bouring mountains; and notwithstanding it hos no visible issue, it does not overflow. It is believed that it discharges itself by some sub-terrantous channels into the Rod-sea, or into the Mediterranean. According to Josephus' account, the take of Sodom is 580 furlongs in length, from the mouth of the river Jordan to Zoar, that is, about two and twenty leagues, at three miles to a league; and 150 furlows wide; that is to say, about five leagues of the same measure. Fen. 19. 26. Lot's wife became a pillar of s

Lev. 2.13. with all thy offerings thou shalt offer s. Deut. 29. 23. and that the whole land thereof is s. Josh. 11. † 8. Israel chased them to s. pits

15. 62. the children of Judah had the city of s 13. 42. The chinger of Janah and the city of 8. Mag. 9.45. beat down the city, and sowed it with s. 2 Sam. 8. 13. smiting the Syrians in the valley of s. 2 Kings 2. 90. bring me a new cruse, put s. the series 21. he went to the spring, and east the s. in there 14. 7. A maxich slew of Edom in the valley of 6. 10,000, 1 Chron. 18. 12. 2 Chron. 25. 11.

Firm 4. † 14. we are salted with the s. of the palace 6. 9. that which they have need of, wheat, s. wine 7. 92. and s. without prescribing how much Job 6.6. can what is unsavourybe caten without s.?

Job 6.6. can what is unsavoury be caten without s.?

Jer. 17. 6. but he shall inhabit places in a s. land

Erck. 43. 24. the priest shall cast s. upon them

47. 11. the marishes thereof shall be given to s.

Zeph. 2. 9. surely Moab shall be as s. pits

Mot. 5. 13. ye are the s. of the earth, but if the s.

Mark 9. 49. every sacrifice shall be salted with s.

50.s.is good but if s. have lost shallness, wherewith will ye senson it? have s. in yourselves

Luke 14. 34. s. is good, but if s. have lostseavour

Col. 4. 6. let your speech be sensoned with s.

Jam. 3. 12. no fountain can yield s. water and fresh

Jam. 3. 12. no fountain can yield s. water and fresh

See COVENANT. SALT-SEA.

Gen.14.3. in the vale of Siddim, which is the s.-sea Num. 34. 12. goings out of it shall be at the s.-sea Deut. 3. 17. coast even to the s.-sea under Ashdoth Josh. 3. 16. the waters that came toward the s.-sea 12. 3. sea of plain, even to s.-sea, 15. 2, 5. | 18. 19. SALTED.

Fxod. 30. † 35. make it a perfume s. together Exra 4. † 14. we are s. with the salt of the palace Exrk. 16. 4. thou wast not s. at all, nor swaddled Mat.5.13. if salt lost savour, where with shall it be s. Mark 9. 49. for every one shall be s. with fire, and every sacrifice shall be s. with salt; salt is good SALTNESS.

Psal. 107. † 34. he turneth a fruitful land into s. Mark 9. 50. but if the salt have lost his s. SALVATION

1. Is taken for deliverance from, or victory over, is taken for divergance from, or victory over, outward dangers and enemies. Exod. 14: 13, Stand still, and see the salvation of the Lord: See how he will deliver you from the Egyptians your enemies: And in 1 Sam. 14: 45, Shall Jenathan die, who bath wrought this great

SAL salvation in Israel? who by God's assistance | Isa 63.5, therefore mine own arm brought s. to me | Luke 9, 30, for mine eyes have seen thy s. kath obtained this signal victory over the Philistines.

| Isa 63.5, therefore mine own arm brought s. to me | Luke 9, 30, for mine eyes have seen thy s. SALUTATION.
| SALUTATION. | Luke 1, 29, what manner of s. this should

2. For remission of sins, true faith, repentance, obedience, and other saving graces of the Spirit which are the way to salvation. 1 take 19.9 This day is salvation come to this house. Luke 19. 9.

3. For eternal happiness hereafter, which is the For eternal nappness needler, which is the object of our hopes and desires. Thus it is said, To give knowledge of salvation to his people, Luke 1.77. Godly sorrow worketh repentance unto salvation, 2 Cor. 7. 10. And the gospet is called, The gospel of salvation, php. 1. 13. because it brings the good news that salvation is to be had; it offers salvation to lost sinners. it shows the way to attain it; it also fits for salvation, and at last brings to it. 4. For the Author of salvation. Peal. 27. 1, The

Lord is my light and my salvation: He is my counsellor in all my difficulties, and my Com-forter and Deliverer in all my distresses.

5. For the blessed Jesus, who is the Saviour of sinners. Luke 2. 30, Mine eyes have seen thy salvation, says Simeon; I have seen him whom thou hast sent into the world to be the Author and Procurer of salvation to lost sinners

6. For the praise and benediction that is given to God. Rev. 19. 1, Allelnia, saloation, and glory, and honour, and power, unto the Lord

par God.

The Hebrews but rarely make use of concrete The Hebrews but rarely make use of concrete terms, as they are called, but often of abstracted. Thus, instead of saying that God saves them, and protects them; they say, that God is their salvation. Thus, the word of salvation, the joy of salvation, the rock of salvation, the shield of salvation, the horn of salvation, the tower of salvation, the tower of salvation, the tower of salvation, exc. is as much as to say, The word that declares deliverance; the juy that attends the escaping a great danger; a rock where any one takes refuge, and where he may be in safety from his enemy; a huckler that secures from the arm of the enemy; a horn or ray of glory, of happiness, and salnation, &c.

Exod. 14. 13. see the s. of the Lord, 2 Chr. 20. 17. Deut. 32. 15. lightly esteemed the rock of his s. 1 Sam. 11. 13. the Lord wrought s. in Israel to-day 14. 45. Jonathan, who hath wrought this great s. 19. 5. the Lord wrought a great s. for all Israel Sam. 19. † 2. the s. was turned into mourning 22. 51. he is the tower of s. for his king 1 Chron. 11. † 14. tne Lord saved them by a great s.

1 Chron. 11.7 14. the Lord saved them by a great s. 16. 23. shew forth from day to day his s. 35. save us, O God of our s. and gather us 2 Chron. 6. 41. let thy priests be clothed with s. Ps. d. 3. 8. s. belonged to the Lord, thy blessing is 14. 7. O that the s. of Israel were come, 53. 6. 20. † 6. by the strength of the s. of his right-hand 5. and righteousness from the God of his s. 35. 9. my soul shall rejoice in his s. 37. 39. the s. of the righteous is of the Lord 57. 35. the s. of the light colors is of the Lord 42. † 5. I shall praise him, his presence is s. 50. 23. to him will I shew the s. of God 60. † 11. for vain is the s. of man, 146. † 3. 65. 5. wilt thou answer us, O God of our s.? 68. 19. blessed be the Lord, even the God of our s.
20. he that is our God, is the God of s.
74. 12. working s. in the midst of the earth

73, 22. because they trusted not in his s.
79, 9, help us, O God of our s. for the glory
85, 4, turn us, O God of our s. enusc anger to cease 9. surely his s. is nigh them that fear him 95. 1. make a joyful noise to the rock of our s. 96. 2. shew forth his s. from day to day 98. 2. the Lord nnth made known his s.

3. ends of the earth have seen the s, of our God 116. 13. I will take the cup of s, and call on name 18.15, the voice of s. is in tabernacles of righteous 119, 155, s. is far from wicked, they seek not thy 132, 16, 1 will clothe her priests with s. 144, 10, it is he that giveth s. nuto kings

149. 4. he will beautify the mack with s. Isa. 12. 3. shall ye draw water out of the wells of s. 25. 9. we will be glad and rejoice in his s.

25. 9. We will be glad and rejoine in ma si \$\frac{1}{2}\$\$, 1.s. will God appoint for wails and bulwarks 33, 2. be thou out s. in the time of trouble 6. wisdom and knowledge, and strength of s. 45.8. let the card before, and let them bring forth s. 17. Isrnel shall be saved with an everlasting s. 46, 13. I will place s. in Zion for tsrael my glory

49. 8, in a day of s. have I helped thee 52. 7, the feet of him that publisheth s. 10. ends of the earth shall see the s. of our God

59. 11. we look for s, but it is far from as 16. therefore his arm brought s. unto him 17. he put on a helmet of s. upon his head 60. 18. but shalt call thy walls s. thy gates praise 61. 10. he hath clothed me with the garments of s 62 1. and the s. thereof as a lamp hat burneth

Lam. 3. 26. quietly wait for the s. of the Lord Jonah 2. 9. I will pay that I vowed, s. is of the Lord Hab. 3. 8. thou didst ride on thy chariots of s. 13. thou wentest forth for s. of thy people, even

for s. with thine anomied, woundest the wicked Zech. 9.9. behold, thy King, he is just and having s. Luke 1.69, who hath raised up a horn of s. for us 77. to give knowledge of s. to his people

3. 6. ali flesh shall see the s. of God 19. 9. Jesus said, this day is s. come to this house John 4.22. we know what we worship, for s. is of Jews Acts 4. 12. neither is there s. in any other 13. 26. to you is the word of this s. sent

47.thou shouldest be for s.to the ends of the earth 16. 17. these men shew to us the way of s. 28. 28. the s. of God is sent to the Gentiles Rom. 1. 16. the gospel is the power of God to s. 10. 10. with the mouth confession is made to s.

11. 11. through their fall s. is come to the Gentiles 13. 11. now is our s. nearer than when we believed Cor. 1.6. whether we be comforted, it is for your s.

6. 2. in the day of s. have 1 succoured hee; now is the accepted time, behold now is the day of s.
7. 10. godly sorrow worketh repentance to s. Eph. 1.13, after ye heard the gospel of your s.
6.17. take the helmet of s. and the sword of Spirit
Phil. 1.28. which is to you an evident token of s. 2.12.work out your own s. with fear and trembling Thess. 5. 8. and for a helmet the hope of s. 9. hath appointed us to obtain s. by our Lord Jes. 13. for God hath chosen you to s Thess. 2 2 Tim. 2. 10. that they may obtain the s. in Christ 3. 15. scriptures are able to make thee wise to s. Tit. 2. 11. the grace of God that bringeth

Heb. 1. 14. for them who shall be heirs of s. 2.3. how shall we escape, if we neglect so great s.?
10.to make the Captain of their s. perfect through 5. 9. he became the Author of eternal s. to all that 9. hetter things, and things that accompany s
 28. shall appear the second time without sin to s
 Pct. 1. 5. who are kept through faith unto s.

9. receiving the end of your faith, s. of your souls 10. of which s. the prophets have inquired 2 Pet. 3. 15. the long-suffering of the Lord is s. Nude 3. to write to you of the common s.

Rev. 7. 10. saying, s. to our God || 19. 1. s. to Lord

12. 10. now is come s. and strength, and kingdom My SALVATION

Exod. 15. 2. the Ld. is my song, he is become my 2 Sam. 22. 3. he is my shield, the horn of my s. 47. exalted be the rock of my s. Psal. 18. 46.

23. 5. for this is all my s. and all my desire Job 13. 16. he also shall he my s. for a hypocrite Psal. 25. 5. for thou art the God of my s. 7841. 25. 3. 10 th thou at the God of my 2. 27. 1. Lord is my light and my s. 62. 6. Isn. 19. 2. 9. leave me not, O God of my s. 51. 14. | 88. 1. 38. 22. O Lord my s. 1 | 62. 2. he only is my s. 6. 62. 1.my soul waits or God, from him cometh my s. 7. in God is my s. | 89.26. my God, tock of my s 91. 16. I will satisfy him, and shew him my s. 118. 14. the Lord is become my s. 21. Isa. 12.2 140. 7. O God the Lord, the strength of my s. Isa. 12. 2. behold, God is my s. he is become my s. 46. 13. my righteousn. not far, my s. shall not tarry 49. 6. thou mayest be my s. to the end of the earth 51. 5. my s. is gone forth || ti. my s. shall be for ever 51. 5. my s. is gone forth [10. my s. smale to reverse. 8. and my s. from generation to generation 56. 1. my s. is near to come, and my righteousness Mic. 7. 7. I will wait for the God of my s. my God Hab. 3. 18. 1 will joy in the God of my s. Phil. 1. 19. for I know that this shall turn to my s.

Thy SALVATION.

Gen. 49, 18. I have waited for thy s. O Lord
18am.2.1. mouth enlarged, because I rejoice in t. s. 2 Sam. 22. 36. thou hast also given me the shield of thy s. thy gentleness made me grent, Psal. 18.35. Psal. 9. 14. I will rejoice in thy s. 13. 5. my heart shall rejoice in thy s.

20. 5. we will rejoice in thy s. and set up banners
21. 1. and in thy s. how greatly shall be rejoice:
5. his glory is great in thy s. honour and majesty

35. 3. say unto my soul, I am thy s.
40. 10. I have declared thy faithfulness and thy s.
16. let such as love thy s. say, Lord be magnified 51. 12. restore unto me the joy of thy s. 70. 4 69. 13. O God, hear me in the truth of thy s.

29. I am pour, let thy s. set me up on high 71. 15. my mouth shall shew forth thy s. 85. 7. shew as thy mercy, O Loid, grant us thy s 106. 4. remember me, O visit me with thy s. 119. 41. let thy s. come according to thy word 81. my soul fainteth for thy s, but I hope in word 123. mine eyes fail for thy s, and for the word 160. Lord, I have hoped for thy s, and done

174. I have longed for thy s. O Lord Isa. 17. 10. thou hast forgotten the God of thy s. 62. 11. say to Zion, behold, thy s. cometh

Luke 1. 29, what manner of s. this should be 41. at s. of Mary, babe leaped in libr womb, 44. 1 Cor. 16. 21. brethren greet you, the s. of me, Paul, with mine own hand, Col. 4. 18. 2 Thess. 3. 17. SALUTATIONS.

Mark 12.38. scribes who love s. in the market-places SALUTE.

1 Sam. 10.4. they will s. thee and give thee two loaves 13.10. Saul went to meet Samuel, that might s.him 25. 14. behold, David sent to s. our master 2 Sam. 8. 10. Toi sent Joram his son to s. David 2 Kings 4. 29. s. him not, if any s. thee, answer not 10. 13. we go to s. the children of the king Mat. 5. 47. and if ye s. your brethren only

10. 12. when ye come into a house, s. it

Mark 15.18.and began to s. him, hail king of the Jews

Luke 10. 4. nor shoes, and s. no man by the way Acts 25. 13. Agrippa and Bernice came to s. Festus

Acts 25. 13. Agrippa and Bernice came to s. Festur Rom. 16. 5. s. my woll-beloved Epenetus 7. s. Andronicus || 9. s. Urbane our helper 10. s. Apelles, s. Aristobnius' household 11. s. Herodian || 12. s. the beloved Persis 13. s. Rufus chosen of the Lord, and his mother 16. s. with a holy kiss, the churches s. you 22. I Tertius, who wrote this, s. you in the Lord [Coz. 16.19, the churches of Asia s. you. Aonila and

1Cor.16.19. the churches of Asia s. you, Aquila and Priscilla s. you much, with church in their house 2 Cor. 13. 13. all the saints s. you, Phil. 4. 22. Phil. 4. 21. s. every saint in Christ Jesus Col.4.15. s. the brethren in Laodicea and Nymphas Tim. 4. 19. s. the household of Onesiphorus Tit. 3. 15. all that are with me, s. thee, greet them Philem. 23 there s. thee Epaphras and Marcus Heb. 13. 24. s them that have the rule over you; they of Italy s. you, grace be with yo

3 John 14. our friends s. thee, greet the friends SALUTED.

Judg. 18. 15. the Danites came and s. Micah 1 Sam. 17. 22. David came and s. his brethren 30. 21. David came near to the people and s. them 30. 21. David came near to the people and s. them 2 Kings 10. 15. Jehu s. Jehonadab, and ssid to him Mark 9. 15. the people running to Jesus, s. him Luke 1. 40. Mary ontered, and s. Elisabeth Acts 18. 22. Paul, when he had s. the church, went 21. 7. we came to Ptolemais, and s. the brethen 19. when Paul had s. James and the elders SALUTETH.

Rom. 16, 23. Gaius mine host, and Erastus s. you Col. 4, 10. Aristarchus ny fellow-prisoner s. you 12. Epaphras, a servant of Christ, s. you 1 Pet. 5, 13. the chorch that is at Babylon s. you

SAMARITAN.

Luke 10. 33. but a certain S. came where he was
17.16.fell down giving him thanks, and has a devil
SAMARITANS.

2Kings17.29.houses of high places the S.had made Mat. 10. 5. into any city of the S. enter ye not Luke 9. 52, they entered into a village of the S. John 4. 9. the Jews have no dealings with the S.

John 4, 9, the Jews have no dealings with the 3, 39, many of the S, of that city believed on him 40, the S, besought him to tarry with them Acts 8, 25, preached in many villages of the S, SAME.

Gen.5.20.saying, this s.shall comfort us in our work 6.4. the s. became mighty men, men of renown 10. 12. and. Resen, the s. is a great city 41.8. the s. is Zoar II 23.2. the s. is Hebron, 19. 24. 14. let the s. be she thou hast appointed, 44. 26. 24. the Lord appeared to Isaac the s. night 44. 6. he overtook and spake them these s. words 48.7. in the way of Ephrath, the s. is Beth-lehem Exod. 25. 31. his flowers shall be of the s. 37. 17. 36. knops and branches shall be of the s. 37. 22

36, knops and branches shall be of the s. 37, 22, 27, 2, his horns shall be of the s. 37, 25, 138, 2, 28.8, curious girdle of ephod shall be of the s. 39.5, Num. 10, 32, the s. goodness will we do unto thee 15, 30, presumptuously, the s. reproacheth the L. Josh. 15, 8, the Jehusite, the s. is Jerusalem Judg. 7, 4, the s. shall go, the s. shall not go 1 8 am. 9, 17, the s. shall reign over my people 2 Sam. 5, 7, Zion, the s. is the city of Davia 1 Kings 13, 9, nor turn by the s. way thou camest 2 Kings 19, 29, and in the second year we shall eat 2 Kings 19, 29, and in the second year ye shall eat

that which springeth of the s. Isn. 37, 30 Chron. 1. 27. Abram, the s. is Abraham
16. 17. buth confirmed the s. to Jacob, Ps. 105. 10 2 Chr. 13.9, the s. may be a priest of them, no gods 18. 7, the s. is Micriah the son of Imia 32. 12, hath not the s. Hezekiah taken away Exra 10. 23. Shimei, and Kelaish, the s. is Kelita Esth. 9. 1. month Adar, on thitteenth day of the s 17. on the fourteenth || 18. on the fifteenth, 21.

lob 4. 8, they that sow wickedness reap the 13. 2. what ye know, the s. do I know also Psal. 68, 23, and the tongoe of thy dogs in the s 75. 8. full of mixture, he ponreth out of the s. 102. 27. but thou art the s. thy years have no and

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Ps 113. 3. to the going down of the s. Mal 1.11. Prov. 28.24. the s. is the companion of a destroyer Eccl. 9. 15. no man remembered that s. poor man Jer. 28.17. so Hananiah the prophet died the s. year Ezek. 3. 18. s. wicked man shall die in his iniquity 21.26. this shall not be the s. exalt him that is low 44.3. the prince shall go out by the way of the s. Dan. 7.21. the s. horn made war with the saints Amos 2.7. a man and his father go in to the s. maid Mat. 5. 19. the s. shall be called great in the kingd.

Mat. 5. 19. the s. s. main be careled great in the kingd.
46. if love them, do not even the publicans the s.?
12. 50 the s. is my brother and sister, Mark 3. 35.
21.42. the stone builders rejected, the s. is become
the head of the corner, Luke 20. 17. 1. Pet. 2. 7.
24.13. shall endure, s. shall be saved, Mark 13.13.
26.23. that dippeth his hand the s. shall betray me 48. that s. is he, hold him fast, Mark 14. 44. 27. 44. the thieves also cast the s. in his teeth Mark 8.35. lose life, the s. shall save it, Luke 9.24. 9.35. desire to be first, the s. shall be last of all

Luke 6. 33. for sinners also do even the s.

38. for with the s. measure that ye mete withal 7. 47. to whom little is forgiven the s. loveth little 9.43, that is least among you, the s. shall be great
16.1, the s. was accused that be wasted his goods
20.47, the s. shall receive greater damnation 23. 51. the s. had not consented to the counsel

John 1. 2. the s. was in the beginning with God 7. the s. came for a witness of the light 33. the s. is he which baptizeth with the HolyGh 7. 18. the s. is true | 10. 1. the s. is a thief 8. 25. the s. I said to you from the beginning 11. 6. he abode two days still in the s. place 49. being high-priest that s. year, 18. 13. 12. 48. the s. shall judge him in the last day 15.5.abideth in me, the s.bringeth forth much fruit Acts 1.11.this s. Jesus shall so come in like manner 2.36.G od made that s. Jesus both Lord and Christ
7. 19. the s. dealt subtilly with our kindred
35. the s. did God send to be a ruler and deliverer

8.35 began at the s. scripture and preached Jesus 13.33. God hath fulfilled the s. to us their children 14.9. the s. heard Paul Speak, who beholding him
16. 17. the s. followed Paul and us and cried 24. 20. or else let these s. here say, if they found Rom. 1. 32. who knowing not only do the s. 2. 3. that judgest them which do, and doest the s. 8. 20. who hath subjected the s. in hope 10. 12. the s. Lord over all is rich to all that call 12. 4. all the members have not the s. office

16. be of the s. mind one toward another, mind not high things, 1Cor. 1. 10. Phil.4.2. 1Pet. 4.1.

13.3. do good, and thou shalt have praise of the s.

1 Cor. 1. 10. I beseech that ye all speak the s. thing

9. 8. or saith not the law the s. also?

10.3. did all eat the s. spirit. meat | || 4. the s. drink 12. 4. but the s. Spirit, || 2. Cur. 4. 13. | | 12. 18. 5. but the s. Lord || 6. but it is the s. God 15. 39. all flesh is not the s. flesh, one kind of men

2 Cor. 2. 2. but the s. which is made sorry by me 3. I wrote this s. unto you, lest, when I came 3. 1 wrote this s. unto you, lest, when I came 8.19.administered by us to the glory of the s. Lord 9.5. that s. might be ready as a matter of bounty Gal. 2. 8. the s. was mighty in me to the Gentiles 3. 7. the s. are the children of Abraham Eph. 4.10. he that descended is the s. that ascended

6.8. the s. shall he receive of the Lord, bond or free 6.8. the s. shall he receive of the Lord, bond or free Phil. 1.30. having the s. conflict which ye saw in me 2.2. having s. love, being of one accord and mind 3. 16. let us walk by the s. rule, mind the s. things Col. 4.2. and watch in the s. with thanksgiving 2 Tim. 2. 2 the s. commit thou to faithful men. 2 Trim. 2. 2. the s. commit thou to faithful men Heb. 1. 12, thou art the s. thy years shall not fail 2. 14. he also himself likewise took part of the s. 11. 9. the heirs with him of the s. promise 13.8. Jesus Christ, s. yesterday, to-day, and for ever Jam. 3. 2. if any offend not, the s. is a perfect man 1 Pet. 4. 10. even so minister the s. one to another 2 Pet. 2. 19. of the s, is he brought in bondage

3. 7. by the s. word are kept in store, reserved 1 John. 2.23. denies the Son, s. hath not the Father 27. as the s. anointing teacheth you all things Rev. 3.5. overcometh the s. shall be clothed in white

See DAY, HOUR.
SANCTIFICATION.
1 Cor. 1. 30. in Christ, who of God is made to us s. 1 Cor. 1. 30. in Carlst, who of God, and to us s.
1 Thess. 4.3. this is the will of God, even your s.
4. should know how to possess his vessel in s.
2 Thess. 2. 13. through s. of the Spirit, 1 Pet. 1. 2.
SANCTIFY,

When referred to God, signifies,

1. To separate and appoint any thing to a holy and religious use. God sanctified the seventh and religious use. God sanctified the seventh day, Gen. 2 3 The first born were sanctified, Ex. of 13.2. And thus the tabernacle, the temple, the priests, the altars, the sacrifices, &c. were sanctified under the law.

To cleanse a sinner from the pollution and filth of sin, to free him from the power and dominion of sin, and endue him with a prin-

ciple of holiness; thus God by his Spirit sanc-tifies the elect, or true believers. 1 Cor. 6. 11, And such were some of you, but ye are washed, but ye are sanctified.

but ye are sanctified.
To manifest his glory and vindicate his honour from the blasphemies of the wicked, Ezek.
36. 23, I will sanctify my great name. I will clear up, and remove the objections, that the sufferings and sins of the lows have raised among the Babylonians: they gave the Heathen occasion to think meanly and contemptibly of me, but I will shew that I am infinite in greatness and goodness. And in Nun. 20. 13, This is the water of Meribah, because the children of Israel strove with the Lord, and he was of Israel strove with the Lord, and he was sanctified in them. He was sanctified among them by the demonstration of his omnipotence, veracity, and clemency towards the laraelites, and of his impartial holiness and severity and of his impartual notices and solventy against sin, even in his greatest friends and favourites, as Moses was. Thus God is said to sanctify himself. To free the creature from the curse that sin

has brought upon it, and make it fit for a free and holy use. 1 Tim. 4. 5, The crea-ture is sanctified by the word of God, and

prayer.

To separate, ordain, and appoint the Messiah to be the King and Head of his church. John 10. 36, Say ye of him whom the Father hath sanctified, thou blasphemest, because I said, I am the son of God? that is, If the title of Gods be given to those to whom God has given some part of his dominion, then surely it does much more properly and truly belong to me, whom my Father has appointed to rule over all with himself, and whom he has separated and ordained for Mediator and King of his church; which office cannot be assumed or executed by any more creature, but only by the cuted by any mere creature, but only by the eternal Son of God.

o sanctify is also spoken of man, and signifies,
To purify, and to be in a proper condition to
appear before the Lord, and to partake of holy
things. Exod. 19. 10, 11, 22. And the Lord
said unto Moses, Go unto the people, and sanctify them to-day and to-morrow and let them wash their clothes; and be ready against the third day to receive the law. And let the priests also which come near to the Lord, sanctify themselves, lest the Lord break forth upon them.

To prepare. Num. 11. 18, Sanctify yourselves against to-morrow, and ye shall eat flesh. Josh. against to-morrow, and ye shall eat flesh. Josh. 3, 5. Sanctily yourselves, for to-morrow the Lord will do wonders among you. That is, Prepare yourselves, endeavour to bring your hearts to a holy frame, that with faith, reverence, and admiration, you may behold the great work that God will do for you.

To praise God, to acknowledge his majesty, to corship him to endeavour to make him known.

To praise trod, to acknowledge his majesty, to worship him, to endeavour to make him known, adored, praised, and beloved by all those that are capable of it: thus men hallow or sanctify the name of God. Isa. 8. 13, Sanctify the Lord of hosts himself, and let him be your fear. And Mat. 6. 9, Itallowed be thy name. When no desires of Cod that the control of the cont fear. And Mat. 6. 9, Hallowed be thy name. When we desire of God, that his name may be sanctified or hallowed, it is, that he may be honoured, praised, and glorified through the whole world, and especially by those who have the happiness of knowing him. Let them sanctify it by their holy lives, their fidelity, their submission to his orders: And they that know him not, that they may come to the knowledge of him, may hear his word, may became treatable to the instructions of his minisknowledge of him, may near his word, may over come tractable to the instructions of his minis-ters. What is meant by sanctifying the name of God, may be yet better approhended, by what is opposite to it; that is profaning the name of God by vain swearing, blasphemy, and ascribing his name to idols; by furnishing and ascribing his hands to dois; by jurishing wicked men and injidels with an occasion of blaspheming it by a bad life and scandalous conversation. It is said, Lev. 10, 3, I will be sanctified in them that come nigh me; in his priests, when by the terrible and exemplary punishment of Nadab and Abihu, the Lord showed what purity he required in his sernants, what punctual exactness he expected in his

named by way of excellence, the Saint, the Holy One of Israel, Isa 10.20. All our holi-ness before him is nothing but pollution; his name is Holy, or rather Holmess itself. To sanctify may be reduced to the four following

significations.
It signifies, To confess and celebrate that to be holy, which in itself was so before, Man. 6.9.
And thus it is to be understood wheresever God is said to be sanctified.

To make persons holy, who were impure and defiled before, I Cor. 6. 11. And this is the sense of the word in those passages of scripture where the elect are said to be sanctified.

To separate and set apart some things, or persons, from a common unto a holy use, as

the tabernacle, temple, priests, &c.
To employ a thing in holy and religious exercises, in the worship of God in public and private, and the celebration of his works; in this and the former sense the seventh day is sanctified, Exod. 20. 8.

Sanctification differs from Justification, thus: 1. Justification, is the absolution of a sinner from the guilt of sin and death; whereas sancis an alteration of qualities from tification

evil to good.

2. Justification consists in remission of sins through the imputation of Christ's rightensenses; sanctification is the renovation of nature by the Holy Spirit.

3. Justification is perfect in this life; so is not

sanctification.

4. Justification is in nature before sanctification.

4. Justification is in nature before sanctification, but not in order of time; for God only sanctifies those that are justified.

Exad. 13.2. s. unto me all the first-born, it is mine 19.10. go and s. them to-day and to-morrow 22. and let the priests also s. themselves 23. set bounds about the mount, and s. it

28. 41. thou shalt anoint and s. Aaron and his sons, 29. 33, 44. | 40. 13. *Lev.* 8. 12. | 21. 8 29.27. thou shalt s. the breast of the wave-offering 36. and thou shalt s. the altar, 37, | 40, 10, 44. I will s. the tabernacle and the altar 30, 29, and thou shalt s. the tabernacle and all

his vessels, 40. 10, 11. Lev. 8. 11

13. 13. ye may know that I am the Lord that doth s. you, Lev. 20. 8, | 21. 8. Etck. 20. 12.
 Lev. 11. 44. ye shall s. yourselves, 20. 7. Nam. II. 18. Josh. 3. 5. | 7. 13. 1 Sam. 16. 5.
 21. 15. nor profune his seed, I the Lord do s. him 23. for I the Lord do s. him, 22. 9, 16.
 27. 14. when a man shall s. his house to be holy 16. 16. 16. ren. shall s. his fold 17. 18. 29

16. if a man shall s. his field, 17, 18, 22. 26. only the Lord's firstling, no man shall s. it

26, only the Lord's firstling, no man shall s. it. Num. 20, 12. ye believed me not, to s. me, 27, 14. Deut. 5, 12, keep the sab.-day, to s. it, Nch. 13, 22, 15, 19, all the firstling males thou shalt s. Josh. 7, 13, up, s. the people, s. yourselves 2 Kings 10, †20, Jehu said, s. an assembly for Baal 1 Chron. 15, 12, s. yourselves, 2 Chr. 29, 5, 135, 6, 23, 13, that he should s. the most holy things 2 Chron. 29.34. Levites more upright in heart, to s.

2 Caron, 23.34. Levius into changint in acts to s. Jac. 8, 13. s. the L. of hosts himself, him your fear 29, 23. they shall s. the Holy One of Jacob 66, 17. they that s. thenselves in gardens Fzek. 36.23. 1 will s.mygr. name which was profan. 37. 28. heathen know, that I the Lord do s. Israel

37. 28. heathen know, that I the Lord do s. Israel 38. 23. thus will I magnify myself, and s. myself 44. 19. shall not s. people with garments, 46. 20 Joel I. 14. s. ye a fast, 2. 15. || 3. † 9. s. war 2. 16. s. the congregation, assemble the elders John 17.17. s. them through thy truth, word is truth 19. and for their sakes Is. myself, that they may Fph. 5. 26. that he might s. and cleanse the church 1Thess. 5. 23. the very God of peace s. you wholly Heb. 13. 12. that he might s. people with his blood 1 Pet. 3. 15. but s. the Lord God in your hearts SANCTIFIED.

Gen. 2. 3. God blessed the seventh day and s. it

Gen. 2.3. God blessed the seventh day and s. it Exod. 19. 14. Moses s. the people, and they washed 29. 43. the tabernacle shall be s. for my glory Len. 8.10.s.the tabernacle, and all that was therein

15. s. the altar || 30. s. Aaron and his garments 10. 3. I will be s. in them that come nigh me 27. 15. if he that s. it will redeem his house 19. and if he that s, the field will redeem it Num.7.1. s. the tabernac. instruments, and vessels

what punetual exactness he expected in his service. In Num. 20. 12, the Lord complains, that Moses and Aaron did not sanctify him before the people of Israel: And how did they not sanctify him? By shering some district to his words. Because ye believed me not. Saint, holy, holiness, are prithets, which in a sovereign manner are ascribed to God, the author of all sanctify and holiness. So the Cherubims and Seraphims cry to him without teasing, Holy, Holy, Holy, Isa. 8. 3. He is

19. all the vessels have we prepared and s.
34. till the other priests had s. themselves
30. 3. the priests had not s. themselves sufficiently 8. enter into his sanctu. which he hath s. for eve 15. the Levites were ashamed, and s. themselves
17. many in the congregation were not s.
24. a great number of the priests s. themselves

21. 18. in their set office they s. themselves
Noh. 3. 1. they built and s. the sleep gate
12. 47. they s. holy things to the Levites, and
the Levites s. them to the children of Aaron Job 1.5. Job sent and s, his sons and his daughters Isa. 5. 16. holy God shall be s. in righteousness

13. 3. 1 have commanded my s. ones

Jer. 1. 5. 1 s. thee, and ordained thee a prophet

Ezek. 20. 41. 1 will be s. in you, 36. 23. 28. 22. when I shall be s. in her 38. 16. shall s. thee

25. be s. in them in sight of the heathen, 39.27. 25. be s. in them in sight of the heathen, 39. 27.
48. 11. it shall be for the pricest that are s.
Zeph. 1. † 7. for the Lord hath s. his guests
John 10. 36. say ye of him, whom the Father s.
17. 19. that they also might be s. thro' thy truth
Acts 20. 32. an inheritance among them s. 26. 18.
Rom. 15. 16. being s. by the Holy Ghost
1 Cor. 1. 2. to them that are s. in Christ Jesus
6. 11. but now ye are s. in the name of the Lord
7. 14. the unbelieving husband is s. wife is s.

17 77. A. 5. it is s. by the word of God and prayer 2 Tim. 2, 21. shall be a vessel s. for the Master's use Heb. 2. 11. and they who are s. are all of one 10. 10. by the which will we are s. through Jesus he hath perfected for ever them that are s.
 blood of the covenant wherewith he was s.

Jude 1. to them that are s. by God the Father SANCTIFIETH. Mat. 23. 17. or the temple that s. the gold?
19. greater the gift, or the altar that s. the gift?

Heb.2.11.both he that s. and they that are sanctified 9.13. if blood of bulls s.to the purifying of the flesh SANCTUARY

Signifies A holy or sanctified place, a dwelling-place of the Most High. They called by this name that part of the temple of Jerusalem, which was the most secret, and most retired of all the rest, in which was the ark of the cove-rant, and wherein none but the high-priest might enter, and he but once in a year, which were wonn the day of solemn consistion. The was upon the day of soleme expiation. The same name was also given to the most sacred part of the tabernacle, which was set up in the wilderness, and which remained still some time after the building of the temple: Each of these vere called Sanctuary, or the Holy of Holies, or the Most Holy Place, Lev. 4. 6. 1 Kings 6. 16. It was a square of twenty cubits, and divided from the holy place by a curtain or veil of rich cloth. Solomon had embellished the inside of it with palm-trees in relievo, and cherubims of wood covered with plates of gold; and in gene wood covered with places of gold, and, as it were, overlaid with plates of gold. From between the cherubims which covered the mereyseat, God gave answers to his people, when they consulted him about momentous and imthey consuted him about momentous and im-portant matters; kence, says the Psulmist, The Lord send thee help from the sanctuary, Psal. 20. 2. It was a type of Heaven, which is also called by the name of Sanctuary, Psal. 102. 19, For he hath looked down from the height of his Sanctuary; from heaven did the Lord behold the castle. the carth.

fine carms. Sometimes the word Sanctuary is used in general for the temple, taking its denomination from its principal part. 2 Chron. 20. 8, They ral for the temple, taking its denomination from its principal part. 2 Chron. 20. 8, They have bulk thee a Sanctuary therein, for thy name. Sometimes for the holy place, for the place appointed for the public worship of the Lord. Psal. 73. 17, Until I went into the Sanctuary of God. It is taken likewise for the holy land, the land of Chnaun. Exad. 15. 17, Thou shalt bring them in, and plant them in the Sanctuary which thy hands have established. Or, by Sanctuary here may be understood the temple on mount Moriah, which God resuld certainly cause to be built and established: The past tense being put for the future, to note the certainty of it, according to the style of the prophets. It is said, 18. 11. 2, Judah is God's Sanctuary: that is, The children of Israél are the people of God's holiness, as they are called. Isa. 61. 18. or his hely people, ametified and set apart 18. or his holy people, sanctified and set apart from all the nations of the world, to be peculiar people and possession. Lastly, Sancthany is taken for a refuge, defence, or protec-tion, Isa. 8. 14, He shall be your sanctuary. Elek. 11. 16, I will be to them as a little Sanctuary.

Ered. 15. 17. thou shalt plant them in the s.

Q Chr. 29. 17. they s. the house of the L. in 8 days | Exod. 25. 8. let them make me a s. that I may dwell | 30. 13. give every one after the shekel of the s. 24. of cassia 500 shekels after the shekel of the s 36. 1. to work all manner of work for the s. 3, 4.

50. 1. to Work an make any more work for offering of the s.
38. 24. shekels, after the shekel of the s. 25, 26.
Lev. 5. 15. 127, 3, 25. Num. 3. 47, 50.
17. 13, 19, 25, 31, 37. 18. 16.
27. of 100 talents were cust the sockets of the s.
Lev. 4. 6. sprinkle the blood before the vail of the s.

10. 4. carry your brethren from before the s. 12.4. nor come into the s. till her purifying fulfilled 16.33. he shall make an atonement for the holy s. 19.30.ye shall reverence my s.I am the Lord, 26.2.

21. 12. neither shall he go out of the s. nor pro-fane the s. of his God; I am the Lord Num. 3. 28. males 8000, keeping charge of the s. 38. Aaron and his sons keeping charge of the s. wherewith they minister in the s.
 when they have made an end of covering thes.

8. 19. when children of Israel come night to the s. 10. 21. Kohathites set forward, bearing the s. 18. 1, with thee shall bear the iniquity of the s.

3, they shall not come nigh the vessels of the s. 5, and ye shall keep the charge of the s. 19, 20, because he hath defiled the s. of the Lord Josh. 24. 26, he set up a great stone by the s. 1 Chron. 9. 29. to oversee the instruments of the s. 22. 19. arise, and build ye the s. of the Lord 24. 5. divided by lot, for the governors of the s. 28. 10. hath chosen to build a house for the s. 2 Chron. 20. 8. they have built thee a s. therein 26. 18. go out of the s. for thou hast trespassed 29. 21. for a sin offering for the s. and Judah

29. 21. for a sin oftening for the s. and Judan 30.8.but yield yourselves to Lord, enter into his s. 19. according to the purification of the s. 30. 17. the king of Babylon slew men in the s. Nch. 10. 39, where are the vessels of the s. Psal: 20. 2. the Lord send thee help from the s. 28. † 2. toward the oracle of thy holy s. 25. To toward the observed in his glorious s.
63. 2. to see thee, as I have seen thee in the s.
63. 24. they have seen thy goings in the s.
73. 17. till I went into the s. of God, I understood 74. 3. all that the enemy hath done wickedly in s.
7. they have east fire into thy s. they have defiled
77. 13. thy way, O God, is in the s. who so great

78.54, he brought them to the border of his s. 69. and he huilt his s. like high palaces 96. 6. strength and beauty are in his s. 102. 19. he hath looked from the height of his s. 114, 2. Judah was his s. Israel his dominion 134, 2. lift up your hands in the s. bless the Lord 150, 1. praise the Lord, praise God in his s. 15a, 8, 14, the Lord of hosts, he shall be for a s. 16, 12, that he shall come to his s. to pray 43. 28. I have profaned the princes of the s.

60. 13. to beautify the place of my s.
63. 18. our adversaries have trodden down thy s. Jer. 17. 12. from the beginning is the place of our s. Lam.1.10 hath seen the heathen entered into her s. 2. 7. the Lord hath abhorred his s.

20. is the Lord hath abborred his s. 20. shall the priest and prophet be slain in the s.? 4. 1. stones of the s. are poured out in the street Ezck. 5. 11. because thou hast defiled my s. 11. 16, yet will 1 be to them as a little s. 23. 38. they defiled my s. in the same day 20 themselves the same day. 39.theycame the same dayinto my s.to profune it 42. 20. between the s. and the profune place 44. 5. with every going forth of the s.

27, and in the day that he goeth into the s. 45. 3. in it shall be the s. and most hely place 47.12, because theirwaters they issued out of the s. 48. 8. the s. shall be in the midst of it, 10, 21.

Dan. 8. 11. and the place of his s. was cast down

13. to give the s. to be trodden under foot

14. he said to me, then shall the s. be cleansed 9. 17. and cause thy face to shine upon thy s. 26. the people shall destroy the city and the s.

11. 31, they shall pollute the s. of strength Amos 7. † 13. Beth-el is the king's s. and court Zeph. 3. 4. her priests have polluted the s. Heb.8.2. a minister of the s. and the true tabernacle 9. 1. verily the first covenant had a worldly s.

2. there was a tabernach, which is called the s. 13. II. whose blood is brought into the s. SANCTUARIES.

Lev.21.23.shalt not go in, that he profane not my s. 26. 31. and I will bring your s. to desolution Jer.51.51.strangers are come into s. of Lord's house E:ck. 28, 18, hast defiled thy s. by thine iniquities . 1mas 7, 9, the s. of Israel shall be laid wasta SAND.

A similitude taken from the annal of the sea, is similitude taken from the small of the seca, is often mode use of, to express a very great multitude, or a very great weight, or something the very grievous and intolerable. God promises Abraham and Jacob to multiply their posterity as the stars of heaven, and as the sand of the Sardis of a bloody colour; some translate it by

sea, Gen. 22. 17. | 32. 12. Job compares the reight of his afflictions and troubles to that of the sand of the sea. Job 6. 3, Oh that my grief the sand of the sea. Job 6. 3, Oh that my grief the sand and gravel are very heavy things, yet the sand and gravel are very heavy things, yet the anger of a lool is much heavier, Prov. 27. 3. If fool's anger is more insupportable, more insupportable, more insuferable, give being without eause, without measure, without measure, without measure is said, that a house but sure, without end. Sand is likewise of a slip-pery nature; hence it is said, that a house built upon it cannot stand, Mat. 7. 26.

The prophet Jeremiah magnifies the omnipotence of God, who has fixed the sand of the shore for the boundaries of the sea, and has said to it. Hitherto thou shalt come, and here thou shalt break thy foaming waves, and shalt pass no

further, Jer. 5. 22.

Gen. 22. 17. multiply thy seed as the s. 32. 12. 41. 49. Joseph gathered corn as the s. of the sea Exod. 2. 12. he slew and hid the Egyptian in the s. Deut. 33. 19. they shall suck of treasures hid in s. Josk. 11. 4. there went out much people as the s. Judg. 7. 12. their eamels were as the s. by the sea 1 Sam. 13. 5. the Philist. gathered to fight as the s 2 Sam. 17. 11. that all Israel be gathered as the s 1 Kings 4. 20. Judah and Israel are many, as the s 29.God gave Solomon largeness of heart as thes Job 6.3. for now it would be heavier than the s.

29. 18. and I shall multiply my days as the s. Psal. 78. 27. and feathered fowls like as the s. 139. 18. they are more in number than the s. 153. 16. they are more in induced that the s. weighty 15a. 10.22, though thy people 1sr. be as the s. of sea 48. 19. thy seed also had been as s. and offspring Jer. 5.22, which placed the s. for a bound of the sea 15.8.that widows are increased to me above the s. 33. 22. as the s. of the sea, cannot be measured Hos.1.10. Israel shall be as s. of the sea, Rom.9.27. Hab. 1. 9. they shall gather the captivity as the s. Mat. 7. 26. a foolish man who built his house on s. Heb. 11. 12. there sprang of one so many as the s. Rev. 13. 1. I stood upon the s. of the sea and saw 20. 8. the number of whom is as the s. of the sea SANDALS,
At first were only soles tied to the feet with strings

or thongs; afterwards they were covered; and at last they called even shoes, Sandals.

Mark 6.9. but be shod with s. put not on two coats Acts 12.8. angel said, gird thyself, and bind thy s SANG.

Exod. 15. 1. then s. Moses and Israel this song Num. 21. 17. Israel s. this song, spring, O well Judg. 5. 1. then s. Deborah and Barak, saying

Jam. 29. 5. is not this David of whom they s.? 2 Chr. 29. 28. the singers s. the trumpeters sounded 30.s. prusses with gladness, and bowed their heads Neh. 12. 42. the singers s. aloud, with Jerrahiah Job 38. 7. when the froming stars s. together Psal. 106. 12, they helieved his words, s. his praise Acts 16. 25. Paul and Silas s. praises to God

SANK.

Exod. 15. 5. they s. into the bottom as a stone 10. they s. as lead in the mighty waters

SAP Psal. 104. 16. the trees of the Lord are full of s. SAPPHIRE

Is a precious stone, second only to the diamond in lustre, hardness, and price; there is frequent mention made of it in scripture: Job soys, there are places whose stones are sapphires, Job 28, 6, that is, that supphires, and other precious stones, are very common in some coun-tries; they are mixed with the stones, and cut tries; they are mixed with the stones, and cut of them and polished. Pliny says, that the best come out of Media; perhaps, out of the country of the Supires, or from mount Sephar, mentioned by Moses, Gen. 10. 30. The oriental sapphire is of a blue sky-colour, or a fine aware: whence it is, that the prophets describe the throne of God, as it were of the colour of a supphire; that is, of a celestial blue, or azure, Exod. 24. 10.

Fxod. 24. 10. as it were a paved work of s. stone 28. 18. the second row a s. a diamond, 39. 11. Jub 28.16. wisdom cannot be valued with onyx or s. J.am. 4.7. her Nazarites, their polishing was of s. Fizek.1.26. likeness of a throne, as appearance of s. 10. 1. there appeared over them as it were a s. 28. 13. the s. and the emerald were thy covering Rev.21.19.the second foundation of the wall was s. SAPPHIRES.

Job 28. 6. the stones of it are the place of s. Cant. 5.14. his belly as bright ivory, overlaid with s. Isa. 54. 11. I will be should also such as SARDINE.

ruby, or by pyropus. It was the first in Aaron's breast-plate. Ezod. 28, 17, the first row shall be a s. 39, 10. Ezok. 28, 13, the s. and diamond were thy covering Rcv.21.20. the sixth foundation of the wall was a s. SARDONYX,
As if it were a Sardius united to an Onyx, as par-

s q it were a said is antee to an only, as pur-taking of both their colours. The Onyx is a pre-cious stone, commonly called Cornelian. The basis of the Cornelian is white, as the nail grow-ing under the fesh. The Hebrew word Shohen has been translated by Sardonychus Lapis, which rather signifies an Emerald.

Rev. 21. 20. fifth foundation of wall of city was a s.

SAT.

Gen.31.34.Rach. had taken and s. upon the images 38. 14. Tamar covered with a vail, s.in open place Exod. 12.29. first-born of Pharaoh that s. on throne 16. 3. when we sat by the flesh-pots, and did eat 18.13.on the morrow Moses s. to judge the people Judg. 20. 26. they wept and s. before the Lord 1 Sam. 1. 9. how Eli s. on a seat by a post of temple 4. 13. Eli s. on a seat by the way-side, watching 1 Kings 16.11. as soon as he s. on his throne, he slew 21. 13. the children of Belial s. before Naboth 22. 10. the two kings s. each on his throne 2 Kings 6. 32. but Elisha s. in his house, and elders s. with him, and the king sent a messenger

1 Chron. 17. 1. as David s. in his house, he said 16. David s. before the Lord and said, who am I? Neh. 8. 17. they made booths, and s. under them Job 29. 25. I chose out their way, and s. chief Psal. 26. 4. I have not s. with vain persons Jer. 3. 2. in the ways hast thou s. for them 15.17.1 s. not in the assembly of the mockers, nor

rejoiced, Is. alone because of thy hand 36. 22. now the king s. in the winter-house Exck. 3. 15. Is. where they s. and remained there 8. I. as Is. in my house, the elders s. before me 14. behold, there s. women weeping for Tammuz 20. 1. the elders came to inquire of the Ld. and s. Dan. 2. 49. but Daniel s. in the gate of the king

Mat.4.16.people, who s. in darkn. saw great light; to them that s. in shadow of death light is

spring up.

14. 9. for them which s. with him, Mark 6, 26. 14. 3. In them which s. with him, Jara 6, 20.
26. 55. Is, daily with you teaching in the temple
58. Peter s. with the servants to see the end
Mark 10. 46. blind Bartimeus s. by the way-side
begging, Luke 18, 35. John 9. 8.
16. 19. and he s. on the right hand of God
Luke 7 15 be that was dead s. no, and her, to speak

Luke7.15.he that was dead s. up, and beg. to speak 10.39. Mary s. at Jesus' feet, and heard his words 19. 30. a colt whereon never man s. Mark 11. 2. John 4. 6. Jesus wearied, s. thus on the well Acts 2. 3. cloven tongues s. upon each of them 3. 10. he who s. for alms at the heautiful gate Rev. 4.3, he that s. on the throne was like a jasper 14. 14. on the cloud one s. like the Son of man 19. 11. he that s. upon him was called Faithful 19. to make war against him that s. on the horse SAT down.

Exad. 32. 6. the people s. down to eat and to drink Deut. 33. 3. and they s. down at thy feet Exra 9. 3. plucked off hair, and s. down astonied 10. 16. they s. down to examine the matter Neh. 1. 4. 1 s. down and mourned certain days Esth. 3. 15. the king and Haman s. down to drink

Esta. 3. 15. the rang and values 136 2. 8. 250 s. dozon among the ashes

Psal. 137. 1. there we s. down, yea, we wept

Cant. 2.3. 1 s. down under his shadow with delight Mat. 9.10. many sinners came and s. down with him 26. 20. he s. down with the twelve, Luke 22. 14. Luke 4. 20. gave book to the minister, and s. down 5.3 s. down and taught the people out of the ship Johns. 2. people came, he s. down and taught them Acts 13. 14. they went into the synag. and s. down 16. 13. we s. down and spake to the women Heb.1.3.s. down on the right hand of God, 10. 12. SATAN,

Or Sathan, or Sathanas: This is a mere Hebrew word, and significs an adversary, an enemy, word, and signifies an aliversary, an enemy, an accuse. Satan, in scripture, is sometimes taken in the sense of an aliversary; for example, Christ says to Peter, Get thee behind me, Satan, thou art an offence unto me, Mat. 16. 23. That is, Begone, O mine adversary, thou that withstandest what I most desire, and what I came into the world about, namely, to lay down my life for the elect; in that thou dissuadest me from this, thou art an enemy to the redemption and salvation of mankind, which

God, and to oppose them in building the temple, | Rom. 16. 20. God shall bruise s. under your feet Zech. 3. 1.

The kingdom of Satun, Mat. 12. 26. Our Sa viour represents Satan as a monarch, who has other subordinate devils obedient to him. Beelzebub is, as it were, their king. If Beelzebub says he, cast out devils, his kingdom is divided against itself, he labours for his own rain, which is by no means credible; it is therefore false, that I drive out devils in the name of Beelzebub. The apostle Paul declares in Acts 26. 18. that all those who believe not in Christ are under the confire and power of Satan. The synagogue of Satan, of which the evange-list John makes mention, Rev. 2.9. are probably the unbelieving Jews, the false realist for the law of Mosses, who at the beginning were the most eager persecutors of the Christians. These extracts tians. They were very numerous at Smyrna, to the angel of which church St. John speaks in this passage.
The depths of Satan. St. John, writing to the

ne depths of Satan. St. John, writing to the Christians, of the charch of Thyatira, says to them, You know not the depths of Satan; which have not known the depths of Satan, τα βαθία τις σατανε, Rev. 2. 24. That is the mysteries of the Nicolaitans, and of the Simonians, who concealed their errors under a management of the Simonians, who concealed their errors under a second of the Simonians. mysterious abstraseness: they spoke of certain intelligences that had created the world, and that were in opposition to the Creator. taught a profoundknowledge concerning the na ture of the angels, and their different degrees. They had secret books written in an abstruse and mysterious manner; and these are called

the depths of Satan.

the dephis of scale. When Christ sent forth his disciples to preach in the cities and villages of Judea, they returned back with great joy, and told him, saying, Lord, even the devils are subject to us through thy name. Jesus tells them, I beheld Satan as lightning fall from heaven, Luke 10. 17, 18. He seems to allude to that pas-Satan as lightning tall from heaven, Luke 10. 17, 18. He seems to allude to that passage of Isaiah; Ilow art thou fallen from heaven, O Lucifer, son of the morning! Isa. 14. 12. By which he instituated, that the kingdom of the devil was coming to a period; Ringdom of the devit was coming to a period; that Satian should soon lose his power and dominion in the world, by the preaching and miracles of the apostles. And in Luke 22.31, he says, Simon, Simon, behold Satan hath desired to have thee, that he may sift you as wheat; but I have prayed for thee that thy faith fail not; sheoing thereby what vain efforts the devil would make to destroy the infant church. church.

By collecting the passages where Satan or the in collecting the passages where Satan or the Devil is mentioned, it may be observed: that he fell from heaven, with all his company; that God cast him down from thence for the punishment of his pride; that by his envy and malice, sin, death, and all other evils, came into the world; that by the permission of God he exercises a sort of government in the world over his subordinates, over apostate angels like himself: that God makes use of him to vrove. over his subordinates, over apostate angels like himself; that God makes use of him to prove good men, and chastise bad ones; that he is a lying spirit in the mouth of false prophets, seducers, and heretics; that it is he, or some of his, that torment or possess men, that inspire them with voil designs, as he did David when he suggested to him to number his people, and to Judas to betray his Lord and Muster, and to Ananias, and Sapphira, to conceat the price of their field. That he roves full of rage, like a roaring lion, to tempt, to betray, to destroy us, and to involve us in guilt and wickelus, and to involve us in guilt and wicked-ness. That his power and malice are restrained within certain limits, and controlled by the will of Gad. In a word, that he is an enemy to God and man, and uses his utmost endeavours to rob God of his glory, and men of their souls. See DEVIL.

Chron.21. 1. s. provoked David to number Israel

Job 1.6. and s. came also among them, 2.1.

12. s. went out from the presence of the Lord

Psal. 109. 6. and let s. standing at his right hand

Zech.3. 1. s. standing at his right hand to resist him

2. the Lord said to s. the Lord rebuke thee, 0.s. Mat. 4. 10. Jesus saith to him, get thee hence s. 12.26. if s. cast out s. Mark 3.23,26. Luke 11. 18. 16.23.get thee behind me s. Mark 8.33. Luke 4.8. the redemption anisativation of manking that is a work fit for none but a devil. But most saw work fit for none but a devil. But most saw work fit for none but a devil. But most saw work fit for none but a fact, he is divided against himself. Rev. 20. 2, He laid hold on the dragon, that old serpent, which is the Devil and Satan, and bound him a thousand but saw side to stand at Joshua's right was said to stand at Joshua's right hand and to accuse him and the Jews before \$200. 18. to turn them from the power of s. to God \$200. 18. to turn them from the power of s. to God \$200. 18. Rom. 10. 20. God shall bruise s. under your feet 1 Cors. 5. 5. to deliver such a one to s. that spirit 7.5. that s. tempt you not for your incontinency 2 Cor. 2. 11. lest s. should got an advantage of us 11. 14.s. himself is transformed into angel of light 12.7. was given me the messenger of s. to buffet me 1 Titless. 2.18. we would have come, buts. hindered us 2 Thes. 2.9. whose coming is after the working of s. m. 1. 20. whom I have delivered unto s.

1 Tem. 1. 20. whom I have delivered unto s. 5.15. for some are already turned aside after s. Rev. 2. 9. are not Jews, but the synagogue of s. 13. where Satan's seat is, where s. dwelleth 24. and who have not knewn the depths of s. 3. 9. I will make them of the synagogue of s. 12. 9. the great dragon was cast out, called s. 90. She held led s. 20. 2. he laid hold on the dragon, which is s.
7. s. shall be loosed out of his prison
SATIATE.

Jer. 31. 14. I will s. soul of the pricets with fatness 46. 10. the sword shall be s. with their blood SATIATED.

Jer. 31.25. I have s. the weary soul, and replenished SATISFACTION.

Num. 35. 31. shall take no s. for life of a murderer 32. shall take no s. for him that is fled for refuge SATISFY.

Job 38. 27, to s. the desolate and waste ground Psal. 90. 14. O s. us early with thy mercy
91. 16. with long life will I s.him, and shew salvat.
132. 15. [will s. her poer with bréad Prov. 5. 19. let her breasts s, thee at all times 6. 30. if he steal to s. his soul when he is hungry Is a. 58.10. if thou s. the afflicted soul, then thy light

13. Lord shall guide and s. the soul in drought
11. Lord shall guide and s. they soul in drought
Ezek. 7. 19. they shall not s. their souls, nor fill
Mark 8. 4. whence can a man s. these with bread
SATISFIED.

Exod. 15. 9. my lust shall be s. upon them Lev. 26, 26, and ye shall eat and not be s. Deat. 14, 29, the fatherless shall ent and be s. Deat. 14, 29, the fatherless shall ent and be s. 33, 23. O Naphtali, s. with favour, and full Job 19, 22, and why are ye not s. with my flesh? 27, 14, his offspring shall not be s. with bread 13, 14, but the bad of his dock the great state. 31.31. oh that we had of his flesh! we cannot be s. Psal.17.15. I shall be s. when awake with thy liken. 22. 26.the meek shall eat and be s.they shall praise 36. 8. they shall be s. with the fatness of thy house 37. 19. in the days of famine they shall be s. 59. 15. and let them grudge if they be not s. 39. 13. and let them grouge it they be not s. 63. 5. my soul shall be s. as with mar, and fatness 65.4. we shall be s. with the goodness of thy house 61.16. with honey out of rock should I have s. thee 104.13. the earth is s. with the fruit of thy works 105.40. he s. them with the bread of heaven Prop. 12.11. he that tilleth his land shall be s.

14.a man be s. with good by the fruit of his mouth 14. 14. and a good man shall be s. from himself 18. 20. a man's belly be s. with fruit of his mouth 19. 23. and he that hath it shall abide s. 20. 13. open thine eyes, and thou shalt be s

30. 15. there are three things that are never s. Eccl. 1.8. the eye is not s. with seeing, nor the ear 4.8. neither is his eye s. with riches 5. 10. that leveth silver, shall not be s. with silver Isa. 9. 20. shall ent and not be s. Mir. 6. 14. 44.16.he roasteth roast and is s. he warms himself

44.10.6 roascent roas and is since the soul, and be s. 53. 11. he shall see of travail of his soul, and be s. 66. 11. he s. with the breasts of her consolations Jer. 31. 14. my people shall be s. with goodness 50. 10. all that spoil Chaldea shall be s. saith Lord

19. and his soul shall be s. on mount Ephraim Lam. 5.6. have given the hand to Egyptians to be s. Ezek. 16. 23. and yet thou couldest not be s. 29. Amos 4.8. wandered to drink water, but were nots.

Amos 4.8. wandered to drink water, but were nots.

Hab. 2.5. he is as death, and cannot be s.

SATISFIEST.

Psal. 145. 16. and thou s. the desire of every thing

SATISFIETH.

Psal. 103. 5. who s. thy mouth with good things

107.9. for he s. the longing soul, and filleth hungry

Isa. 55. 2. and your labour for that which s. not SATISFYING.

Prov. 13. 25. the righteous eateth to s. of his soul

Col. 2. 23. not in any honour to the s. of the flesh SATTEST.

Psal. 9. 4. thou s. in the throne judging right Ezck. 23. 41. thou s. upon a stately bed and a table SATYR.

Isa. 34. 14. and the s. shall cry to his fellow SATYRS.

Isa.13.21.owls shall dwell there, and s. dance there SAVE

SAVE
Signifies, 1. To deliver from temporal dangers, and protect and defend any one in them. Mat. 14.30, Peter cried, saying, Lord, save me. 2. To deliver from the guilt, to free from the power and pollution of sin, Mat. 1.21, For ha shall save his people from their sins. Thus only Christ saves his people: they are justified by the imputation of his rightcoursess. and by

the operation of his Spirit they are sanctified, the power and dominion of sin are subdued and weakened, and at last sin is utterly destroyed.

To obtain eternal life, Mat. 10.22, But he that endureth to the end shall be saved.

endurent to the end shall be saved.

1 To God. Jer. 17. 14, Save me, O Lordyand
I shall be saved. God is often called by the
name of Saniour. 2 Samuel 22. 3, The Lord
is my refuge and my Saviour. Hosea 13. 4,
There is no Saviour besides me. Isaiah 45. 15, There is no Saviour besides me. Isain 45. 15, Verily thou art a God that hidest thyself, O God of Israel, the Saviour. God is the Saviour of saviours, and the God of gods: without him there is neither salvation, nor deliverance, nor succour to be hoped for. It is he that raises up Saviours to his people: He raised them up a Saviour in the person of Othniel, the son of Kenez, against the king of Mesopotamia, who oppressed them, Judg. 3. 9. He raised them up another in Eliud son of Geral, against Eglon, king of the Moahites, Judg. 3. 15. And Ohadiah promises, that the Lord will send Savieurs upon the mountain of Zion, to judge the mountain of Esau, Obad. 21. to judge the mountain of Esau, Obad. 21.

Christ. The name Saviour is appropriated to the Messiah, who was prefigured by all those to whom the scriptures of the Old Testathose to whim the scriptures of the Old Testament give the name of Saviour, as Joshua, the judge of Isaal, the kings, David, Solomon, Josiah, and the great men raised up in an extraordinnry manner to deliver the people of God. The prophets had marked out Christ under the name of Saviour. Isaiah 19.20, The Lord shall send them a Saviour, and a great One, and he shall deliver them. And the apostles and sacred writers of the New Testament generally give to Christ the name of Saviour by way of eminence. When the angel proclaimed his birth, he said that he should be called Jesus, that is, a Saviour, for he shall save his people from their sins, Matthew 1. 21. And in John 4.42. he is called the Saviour of the world. See Acts 13.23. Phil. 3.20.

This name isproperly given to Christ. He saves his people from sin, from hell, and destruction : he hath not only merited salvation for them by his death; but he applies the purchased redemption by shedding abroad the Holy Chost into their hearts, and by maintaining and constantly preserving the graces that are implanted in them, as the untural head doth distil and derive sense motion, and life, into the natural body. He is a Saviour by merit, and a Saviour by efficacy. Hence he is said to be the Author of eternal salvation to all them that obey him, Heb. 5. 9.
And to have obtained eternal redemption for us,

3 Salvation is attributed to faith, to the word of God, to baptism, and to men: These are only instruments and means which God makes use of These are only either for beginning ar furthering this work.

Inke 7. 50, Jesus said to the woman, thy
faith hath saved thee, go in peace. Jam. 1. 21,
Receive with meckness the ingrafted word, which is able to save your souls. I Pet. 3. 21, The like figure whereunto, even baptism, doth also now save us. Rom. 11. 14, If by any means I may provoke to emulation them which are my flesh, and might save, that is, be an instrument of saving, some of them. And in 1 Cor. 7. 16, For what knowest thou, O wife, whether thou shalt save thy husband? or how whener thou, O mon, whether thou shall save thy wife? The word directs and points out where salvation may be had; faith is the hand or instrument that receives Christ the author of salvation; linption becomes an effectual means of salvation, not from any nirtue that is in the outward administration of it, but only by the blessing of Christ, and the working of his Spirit in them that receive it, inclining and enabling in them that receive it, inclining and enoting them to believe and heartily to acquiesce in the coverant, which they make with God at baptism, whereof it is the seal. Good men likewise, by their admonitions and good example, are made instrumental in converting others to the control of the season. faith, Jam. 5. 20. In Eph. 2. 5, 8, it is said, By grace ye are saved

a Eph. 2. 3, 8, it is said, By grace ye are saved.

[1] In respect of food's ternal purpose, looking to nothing in the erealure, but decreeing and purposing all benefits to them out of his free lone and fanour. [2] Because all the ports of this salvation are from this grace: as, Conversion. Gal. 1. 15. When it pleased God, who separated me from my mather's womb, and called now he his type. Lustification. and called me hy his grace. Justification. Tit. 3. 7, That being justified by his grace, we should be made heirs, according to the hope of 510

eternal life. All our qualifications and endoweternal life. All our qualifications and endow-ments, yea, and all the good we do, are of grace. 1 Cor. 15. 10, By the grace of God I am what 1 am. The outward means of salvation are of grace. Rom. 10. 15, 10 we shall they preach, except they be sent? Eph. 4. 8, Ile gave gifts unto men. The price of our redemption was freely paid. John 10. 17, 18, Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of my-self. The kingdom of heaven is freely preach self. The kingdom of heaven is freely prepared for us. John 14. 2, 1 go to prepare a place for you. And eternal life is freely bestweed. Rom. 6, 23, But the gift of God is eternal life, through Jesus Christ our Lord.

Deat. 20. 4, the Lord goeth with you to s. you are 22. 27, she cried, and there was none to s. her 28. 29, shall be spoiled, and no man shall s. thee Jadg. 6.14, go in this thy might, thou shalt s. Israel

15. O my Lord, wherewith shall I s. Israel? 31. will ye plead for Baal? will ye s. him? 36. if thou wilt s. Israel by mine hand, as hast said

37. then shall I know that thou wilt s. Israel
7. 7. by the 300 men that lapped will 1 s. you
1 Sam. 9. 16. ancint him, that he may s. my people
10.24. the people shouted and said, God s. the king, 2 Sam. 16, 16, 2 Kings 11, 12, 2 Chr. 23, 11

14. 6. there is no restraint, to s. by many, or by few 19.11. if thou s. not thyself this night, shall be slain 23. 2. the Lord said to David, go and s. Keilah 2 Sam. 3. 18. by the hand of David 1 will s. Israel 22. 28 the afflicted people thou wilts. Psal. 18, 27 42. hut there was none to s. them, Psal. 18. 41.

42. but there was none to s. them, Fsa. 16. 41. 1 Kings 1. 12. that thou mayest s. thine own life 25. behold, they say, God s. king Adonijah 34. blow trumpet, say, God s. king Solomon, 39. 20. 31. go to king, peradventure he will s. thy life 2 Kings 19. 34. for 1 will defend this city to s. it, for

my own sake and servant David's sake, Isa.37 $\mathcal{N}ch$. 6. 11, would go into the temple to s. his life Job 2. 6. behold, he is in thine hand, but s. his life 20, 20, he shall not s. of that which he desired 22, 29, and he shall s, the humble person 40. 14 that thine own right hand can s. thee Psal. 12. † 1. s. Lord, for the godly man ceaseth 20. 9. s. Lord, let the king hear us when we call

28, 9, s, thy people, feed them also, Jer. 31, 7, 37, 40, he shall s, them, because they trust in him 44, 3, neither did their own arm s, them 60, 5. s. with thy right hand, and hear me, 103, 6. 69, 35. for God will s. Zion, and will build Judah 72. 4. he shall s. the children of the needy

and he shall s. the souls of the need 76. 9. when God arose to s. the meek of the earth 86. 2. O my God, s.thy servant that trasteth in thee 16. and s. the son of thine handmaid 109. 31. s. him from those that condemn his soul

145. 19, he also will hear their cry, and s. them Prov. 20. 22, wait on the Lord, and he shall s. thee Isa. 35. 4. hehold, your God will come and s. you

(sa. 35. 4. hehold, your God will come and s. you 45. 90, and pray unto a god that eannot s. 46. 7. he cannot answer, nor s. him out of trouble 47. 13. let now the astrologers stand up and s. thee 15. they shall wander, none shall s. thee 49. 25. thus suith the Lord, I will s. thy children

49. 25. thus suith the Lord, I will s. thy children. 59.1. Lord's hand is not shertened, that it ennot s. 63. 1. I that speak in righteousness, mighty to s. 1cr. 2. 28. let them arise, if they can s. theu 11. 12. but they shall not s. them at all in trouble 14. 9. shouldest be as a mighty man that cannot s. 15. 20. for I am with thee to s. thee, and to deliver thee, saith the Lord, 30. 11. [42. 11.]46. 27. 30. 10. O 1s. I wills. thee from aftar, and thy seed 48.6, fine, s. your lives, be like the heath in wilder. Exch. 3. 18. to warm the wicked, to s. his life 31. 32. therefore will I s. my theek, and will judge 36. 29. I will s. you [37. 23. I will s. them

34.22. therefore will 1 s. my faces, and will judge 36, 29.1 will s. them 19.5. 1.7. hat 1 will s. them by the Lord their God, and will not s. them by bow nor, by sword 13. 10, where is there any other that may s. thee? 110.1.2 cry to thee of violence, and thou will not s. Zeph. 3. 7. In will s. he will rejoice over them 19. I will s. her that bulteth, and gather her

Zech. 8. 7. I will s. my people from the east country 9. 16, the Lord their God shall s. them in the day 10. 6. and 1 will s. the house of Joseph 12. 7. the Lord also shall s. the tents of Judah first

12. 7. the Loria mass smalls. his people from their sins 16. 25. for whosoever will s. his life shall lose it, Marck 8. 35. Luke 9. 21. [17. 33. 13. 11. for the Son of man is come to s. that which was lost, Luke 19. 10.

27.40. saying, thou that destroyes the temple, and buildest it in three days, s. thyself, Mack 15. 30. 42. saved others, himself he cannot s. Mark 15.31. 49. let us see whether Elias will come to s. him

Mark3.4.is it lawful to s. life, or to kill ? Luke 6.9 J.uke 9.56. is not come to dest. men's lives, but to

Juke 9.56. is not come to dest, men's lives, but to 23. 35. let him s. himself, i'he be Christ 37. s. thyself and us John 12.47. I came not to judge, but to s. the world Acts 2. 40. s. yourselves from this generation 27. 43. but the centurion, willing to s. Paul Rom. 11. 14. if I might s. some of them, I Cor. 9.2. I Cor. 1. 21. by the foolishness of preach.te s. them 7. 16. shalt s. thy husband, shalt s. thy wife 1 Tim. 1. 15. Christ came into the world to s. sinners 4. 16. in doing this thou shalt s. thyself and them 4. 16. in doing this thou shalt s. thyself and them Heb.5. 7. to him that was able to s. him from death 7. 25. he is able also to s. them to the uttermost Jam. 1. 21. the word, which is able to s. your souls 2. 14. and have not works, can faith s. him?
4. 12. one lawgiver, who is able to s. and to destroy 5. 15. the prayer of faith shall s. the sick 20. shall s. a soul from death, and hide sins

Jude 23. others s. with fear, pulling them out of fire

See ALIVE.

SAVE mc.

SAVE mc.

2 Kings 16.7. s. me out of hand of the king of Syria
Psul. 3. 7. arise, O Lord, s. mc, O my God
6.4. s. me for thy nercies' sake, 31. 16. | 109. 26.
7. 1. s. me from all them that persecute me
22.21.s. me from the loor's mouth, thou hast heard
31. 2. be thou for a house of defence to s. me
44.6. not trust in how, our shall me wayed s. me 54. 6. not trust in bow, nor shall my sword s. me 54. 1. s. me, O God, by thy name, and judge me 55. 16. 1 will call on God, and the Lord shall s. ms 3. he shall send from heaven and s. me 59. 2. deliver me, and s. me from bloody men 69. 1. s. me, for waters are come in unto my soul

19. 1. s. me, for waters are come in into my soul
11. 2. incline thine ear onto me, and s. me
3. thou hast given commandment to s. me
119. 94. s. me, for 1 have sought thy precepts
146. 1 cried unto thee, s. mc, and 1 shall keep
138. 7. and thy right hand shall s. me
1sa.38.20. the Lord was ready to s. me, we will sing
15. 17. 14. OLd st. are send to that he could 18a.35.20. the food was ready to s. me, we will super. 17.14. O Lord, s. me, and I shall be saved Mat. 14. 30. Peter cried, saying, Lord s. me John 12. 27. Father, s. me from this hour SAVE us.

11. 3. if there be no man to s. us, we will come 2 Kings 19. 19.s.thou us out of his hand, Isa.37.20 1 Chron. 16. 35. s. ns, O God of our salvation Ps. 80. 2. stir up thy strength, and come and s. us 106. 47. s. us, O Lord our God, and gather us Isn. 25.9, we have waited for him, he will s. us 134. 25. 5. We have water to limit it.
33. 22. the Lord is our king, he will s. us

Jer. 2. 27. in their trouble they will say, s. us

Lam. 4.17. watched for a nation that could not s. us Has. 14. 3. Ashur shall not s. us, we will not side Mat. 8. 25. they awake him, saying, Lerd, s. us 1 Pet. 3. 21. even baptism, dott hals now s. us SAVE, for Besides.

Gen. 14. 24. s. what the young men have eaten 39. 6. he knew not ought, s. the bread he did eat Erod. 12. 16. s. that which every man must eat 22. 20 he that specifies the any and s. tothe Lord.

22.20. he that sacrificeth to any god, s. to the Lord Num. 14. 30. s. Caleb, 26. 65. | 32. 12. Deut. 1. 35. Deut. 15.4.s. when there shall be no poor among you

Josh. 11, 13, Israel burned none, s. Hazor only 19, that made peace with Israel, s. the Hivites

19. that made peace with Israel, s. the Hivites 14. 4. they gave no part to the Levites, s. cities Judg. 7. 14. is nothing else, s. the sword of Gideon 18 am. 21. 9. there is none other, s. that here 30. 17. there escaped none, s. 400 young men 22. s. to every man his wife and his children 28 no. 12.3. poor man had nothing, s. one ewe lamb 22. 32. who is God, s. the Lord ? Psal. 13. 31. I Kings3. 18. was no stranger in the house, s. we two 8. 9. there was nothing in the ark s. the two tables 15. 5. s. in the matter of Urinh the Hittite 22. 31 (whi not s. with the king of Israel. 13. 3. 8. in the matter of train the finding 92. 31. fight not, s. with the king of Israel 2 Kings 4. 2. hath not any thing, s. a pot of oil 15. 4. s. that the high places were not removed 2 Chron. 2. 6. s. only to burn sarrifice before him

2 Chron. 2. 6. s. only to burn sarring before mm 21. 17. no son left, s. Jehonhaz the youngest Not. 2. 12. nor any with me, s. the beast I rode on Dan. 6. 7. ask a petition, s. of thee, O king, 12. Mat. 11. 27. nor knoweth any the Father, s. Son 13. 57. not without honour, s. in his own country 17. 8. they saw no man, s. Jesus only, Mark 9. 6.

Mark 5.37 and he suffered no man to follow him, s. Peter, Innees, and John, Luke 8. 51. 6.5. s. that he laid his hands upon a few sick folk 8. that they should take nothing, s. a staff only Luke 4. 26, sent, s. unto Sarepta, a city of Sidon 17. 18. none found that returned, s. this stranger 18. 19. nonb is good, s. one, that is God John 6. 92, there was no other boat, s. that one 46. hath seen the Father, s. he which is of God

John 13, 10, he needeth not, s. to wash his feet Acts 20, 23, s that the Holy Ghost witnesseth 21, 25, s, to keep themselves from fornication 1 Cor. 2, 2, not to know any thing, s. Jesus Christ 11, s, the spirit of man which is in him 2Cor. 11, 24, five times receiv. I forty stripes, s. one Gal. 1, 19, I saw none, s. James, the Lord's brother 6.14, God forbid that I should glory, s. in the cross Rev. 13, 17, buy or sell, s. he that had the mark SAVED.

Gen. 47. 25. they said, thou hast s. our lives Fixed. 1. 17. midwives s. the men children alive, 16. Num. 22. 33. I had slain thee, and s. her alive 31. 15. Moses said, have ye s. all the women alive? Josh. 6. 25. Joshua s. Rahab the harlot alive Judg. 7.2. lest Israel say, mine own hand hath s.me 8. 19. if he had s. them alive, I would not slay you 21. 14. they gave them wives which they had s. 1 Sam. 23. 5. David s. the inhabitants of Keilah 27. 11. David s. peither man nor weman alive 2Sam. 19. 5. servants who this day have s. thy life

25.2 M. 19. 5. servadis who this day have s. thy life 9. the king s. us, and now he is field for Absalom 2 Kings 6. 10. s. himself there, not once nor twice Neb. 9. 27. thou gavest them saviours, who s. them Psad. 33. 16. no king is s. by multitude of a host 44. 7. but thou hast s. us from our enemies 10.6.8 novertheless he a them for his name's selection. 106.8.nevertheless, he s. them for his name's sake

10. he s. them from him that hated them 10. he s. them from him that hated them Isa 42.12. I have declared, and have s. and shewed 45.22. look to me, and be ye s. all the ends of earth Jer. 4. 14. wash thy heart, that thou mayest be s. 8.20. the summer is ended, and we are not s. Mat. 19. 25. when his disciples heard it, saying, who then can be s.? Mark 10. 26. Luke 16. 26. 24. 22. no flesh should be s. Mark 13. 20. 27. 42. he s. others, Mark 15. 31. Luke 23. 35. Luke 1. 71. that we should be s. from our enomies 7. 50. he said, thy faith hath s. thee. 18. 42.

7. 50. he said, thy faith hath s. thee, 18. 42. 4. 30. he said, thy faith and s. thee; 1. 42. 8. 8.12.takes away, lest they should be lieve and be s. 13. 23. Lord, are there few that be s.? 5. 34. these things I say, that ye might be s. Acts 2. 47, the Lord added such as should be s.

Acts 2. 47. the Lord added such as should be s. 41.3. there is no other name whereby we must bes. 15. 1. except ye be circumcised, ye cannot be s. 16. 30. he said, sirs, what must 1 do to be s.? 27. 20. all hope we should be s. was taken away 31.except these abide in the ship, ye cannot be s. Rom.8.24. we are s. by hope, hope seen is not hope 10. 1. my prayer for Israel is, that they may be s. 1 Cor. 1. 18. to us who are s. it is the power of 60 5. 5. that the spirit may be s. in day of the Lord 10. 33. but the profit of many, that they may be s. 52. 2. by which also ye are s. if ye keep in memory 2Cor.2. 15. we are sweet savour in them that are s. 2Cor.2. 13. We are sweet saved in the Eph.2.5, hath quickened us with Chr. by gr. are s. 8. for by grace are ye s. through faith 1 Thess. 2. 16. to the Gentiles that they might be s.

2 Thess. 2. 10. because they received not the love

of the truth, that they might be saved 1 Tim.2.4, who will have all men to bes. and to come Tit. 3. 5. but according to his mercy he s. us 1 Pet. 3. 20. wherein eight souls were s. by water 4. 13. if the righteous scarcely be s. where shall 2Pet.2.5.but s. Noah, the eighth person, a preacher Rev. 21. 24. nations s. shall walk in the light of it

Rev. 21. 24. natuns s. shall walk in the ight of it.

God or Lord SAVED.

Exod.14 30. Lord s. Israel that day, 1 Sam. 14. 23.

Deut.33.29. who is like thee, O people, s. by Lord?

1 Sam.10.19. we have rejected your God, who s. you

2 Kings 14. 27. Lord s. them by hand of Jeroboam

1 Chr. 11.14. Lord s. them by a great deliverance

2 Chron. 32. 22. thus Lord s. Hezekiah from Senn. Psal. 34: 6. Lord s. him out of all his troubles 107. 13. the Lord s. them out of their distresses

107. 13. the Lord s. them out of their distresses Isa. 63. 9. angel of his prosence, s. them in his love 2 Tim. 1. 9. God who hath s. us and called us Jude 5. how that the Lord, having s. the people Shall or shall be \$AVED.

Num. 10. 9. ye shall be s. ft. in your enemies 25am. 22.4.1 shall be s. ft. in your enemies Ps.18.3. Prop. 28. 18. whose walketh uprightly shall be s. ft. 19. Prop. 28. 18. whose walketh uprightly shall be s. fer. 30. 15 in returning and rest shall ye be s. Prov. 28. 18. whoso walketh uprightly shall be s. 14s. 30, 15. in returning and rest shall ye be s. 45.17.but Israel shall be s. in Lord with salvation 64. 5. in those is continuance, and we shall be s. 2r. 17. 14. O Lord, save me, and I shall be s. 23. 6. in his days Judah shall be s. 33. 16. 30. 7. Jacob's trouble, but he shall be s. ont of it Mat. 10.22. he hated for my name's sake, but he that endureth to the end shall be s. 41.13. Mark 13.13. Mark 16. 16, he that believeth shall be s.

John 10, 9, by mo, if any man enter, he shall be s. Acts 2.21.come to pass, that whoseever shall call on the name of the Lord, shall be s. Rom. 10.13.

11. 14. whereby thou and thy house shall be s. 15.11.we believe that through grace we shall be s. 16. 21. believe a Lord Lord and the so that he s. 16. 31. believe on Lord Jesus, and thou shalt be s. Rom. 5. 9. we shall bes. from wrath through him 10. being reconciled, we shall be s. by his life 511

Rom.9.27.tho' Israel be as sand, remnant shallbe s.] 10.9.shalt believe God raised him, thou shalt bes.
11. 26. so all Israel shalt be s. as it is written
1Cor. 3. 15. but he hims. shall be s. yet so as by fire 1 Tim. 2.15. shall be s.in child-bearing, if continue SAVEST.

2 Sam. 22. 3. my Saviour, thou s. me from violence Job 26. 2. how s. thou arm that hath no strength? Psal. 17. 7. O thou that s. by thy right hand SAVETII.

Sam. 14. 39. as the Lord liveth, who s. Israel 1 Sam. 14. 35. as the Lord liveth, who s. israet 17. 47, the Lord s. not with sword and spear Job 5. 15. but he s. the poor from the sword Psal.7.10. my defence is of God, who s. the upright 20. 6. now know I that the Lord s. his anointed 34. 18. he s. such as he of a contrite spirit

34. 15. he s. such as be of a contrite spirit
107. 19. they cry, he s. them out of their distresses
SAVING.

Gen. 19.19.mercy thou hast shewed me in s. my life
1 Sam. 25. † 26. withholden thee from s. thyself
Neh. 4. 23. s. that every one put them off for wash. Peal. 20. 6, with the s. strength of his right hand 28. 8. he is the s. strength of his anoisted 67. 2. thy s. health among all nations Eccl. 5. 11. s. the beholding of them with their eyes

Amos 9. 8. s. that I will not utterly destroy Jacob Mat. 5.32.s. for the cause of fornication, causeth her Luke 4. 27. and none was cleansed, s. Naaman Heb. 10. 39, but of them that believe to s. of the soul 11. 7. Noah prepared an ark to the s. of his house Rev. 2. 17. no man knoweth, s. he that receiveth it SAVIOUR.

See Signification of Save.

Judg. 3. † 9. the Lord raised up a s. to Israel 2Sam. 22. 3. my high tower, my refuge, my s. 23 Kings 13. 5. and the Lord gave Israel a s. Psal. 106. 21. they forgat God their s. who had done Isn. 19. 20. he shall send them a s. a great one 43. 3. for I am the Holy One of Israel thy s. Isa. 43. 11. I am the Lord, besides me there is no s. 45. 15. that hidest thyself, O God of Israel, the s. 21. a just God and a s. there is none beside me 49. 26. all ficsh shall know that I am thy s. 60. 16. thou shalt know that I the Lord am thy s 63. 8. they are my people, so he was their s. Jer. 14. 8. the s. of Israel in time of trouble Hos. 13. 4. for there is no s. beside me
Lukc 1. 47. my spirit hath rejoiced in God my s.
2. 11. is born this day in the city of David a s. John 4. 42. this is Christ the s. of the world Acts 5.31. him hath G. exalted to be a prince and s. 13. 23. liath God raised to Israel a s. Jesus Eph. 5. 23. and Christ is the s. of the body Eph. 3. 23. and Christ is the 8. of the body Phil. 3. 20. from whence we look for the s. 1 Tim. 1. 1. by the commandment of God our s. 2. 3. is acceptable in the sight of God our s. 4. 10. we trust in living God, who is s. of all men 2 Tim. 1. 10. manifest by the appearing of our s. Tit. 1.3. according to the commandment of God our s.

4. peace from the Lord Jesus Christ our s. 2. 10. they may adorn the doctrine of God our s. 13. looking for the glorious appearing of our s. 3. 4. after the kinduess of God our s. appeared 6.he shed on us abundantly through Christ our s 2 Pet. 1. 1. through rightcousness of God and our s.
11. into everlasting kingdom of our Lord and s. 2. 20. through knowledge of the Lord and s. Jesus
3. 2. of us the apostles of the Lord and s.
18. but grow in the knowledge of our s. Christ
John 4. 14. the Father sent the Son to be the s.

Jude 25, to the only wise God our s. be glory SAVIOURS.

Neh. 9. 27. thou gavest them s. who saved them Obad. 21. and s. shall come up on mount Zion SAVOUR.

Savour properly signifies a scent or smell. Eccl. 10. 1, Dead flies cause the cintment of the apothecary to send forth a stinking savour, or smell. It also signifies acidity, sharpness, tartness, or that quality in bodies by which they give a relish to other bodies, and make them give a retish to other bodies, and make them palatable, or by which they corrode other bodies. Mat. 5. 13, But if the salt have lost its savour; that is, its acrimony or acidity. It is likewise put for name, reputation, or character. Exod. 5. 21, You have made our savour to be abhorred in the eyes of Pharaoh.

the solution in the eyes or infaron. It is often said of sacrifices or offerings, that they were of a sweet snoon unto the Lord. When Noah had built an altar, and offered burnt-offerings upon it, the Lord is said to burnt-offerings upon it, the Lord is said to have smelled a sweet suvout, or a savour of rest, Gen. 8. 21. that is, God graciously actepted of his sacrifice, it was pleasing and declightful to him, being a fruit of Noah's faith and thankfulness: These sacrifices God was graciously pleused to accept of, as they represented Christ the great gospel sacrifice, and as they were offered up by faith in him. The sacrifice of himself which Christ affered to 2 Chron. 15. 9. they s. that the Lord was with him.

God for man is by the apostle Paul called a sacrince of a sweet-smelling sawour. Byh. 5. 2. God is satisfied and appeased thereby The same apostle says, 2 Cor. 2. 15. We are unto God a sweet savour of Christ in them that are saved, and in them that perish; that is, We are careful to discharge our duty to all men by preaching the way of salvation to them, and by warning them of the danger of a sinful course; and aw labours are accorntable to sinful course; and our labours are acceptable to God, whatever effects they have upon souls. For God, whom we serve, will not judge of nor God, whom we serve, with not judge of us, nor revourd us, according to our success, but according to our faithfulness and diligence in his work. God accepteth of our labours as to good men, to whom we are instruments of eternal life and sulvation: and though others despise the gospel, and refuse to hear the sweet and juyful sound of it, yet as to them also we have a senset amony to God. For it is not are a sweet savour to God: For it is not for any neylect in us, as to our duty, if any perish, but from their own wilfulness and perverseness?

Exod. 5. 21. ye have made our s. to be abhorred Lev. 26. 31. will not smell s. of your sweet odours Eccl. 10. 1. the ointment to send forth a stinking s. Cant. 1. 3. because of the s. of thy good ointme Joel 2. 20. his stink and his ill s. shall come up Mat. 5. 13. if the salt has lost his s. Luke 14. 34. 2Cor.2.14.maketh manifest the s. of his knowledge 16. the s. of death unto death, s. of life un'o life Sweet SAVOUR.

Sweet SAVOUR.

Gen. 8. 21. and the Lord smelled a sweet s

Exod. 29. 16. it is a sweet s. an offering to the Lord,

Lev. 1. 9, 13, 17. | 2. 9, | 3. 5, | 8. 21.

Num. 15. 14. | 18. 17. | 23. 8.

25. for a sweet s. an offering to the Lord, 41. Lev.

2. 12. | 3. 16. | 4. 31. | 6. 15, 21. | 8. 28.

| 17. 6. | 23. 13. Num. 15. 7, 24. | 23. 2, 6,

13, 27. | 20. 2, 6, 8. Exck. 16. 19.

Lev. 23. 18. of a sweet s. Num. 28. 24. | 29. 13, 36.

Num. 15. 3. to make a sweet s. unto the Lord

28. 13. for a burnt-offering of a sweet s. to Lord

Exch. 6.13. More the weld offer sweet s. to Lord

28. 13. for a burnt-offering of a sweet s. to Lord Ecck. 6.13. where theydio offer sweet s. to their idole 20. 28. there also they made their sweet s. 41. I will accept you with your sweet s. of Christ Eph. 5. 2. a sacrifice to God for a sweet s. of Christ Eph. 5. 2. a sacrifice to God for a sweet s. ed. Sweet S. VOURS. Ezra 6. 10. may offer sacrifices of sweet s. to God SAVOUREST.

Mat. 16. 23. thou s. not things of God, Mark 8. 33.
SAVOURY.

Gen. 27. 4. make me s. meat, such as Ilove, 7, 14.
31. Esau had made s. meat, and brought it
SAW.

Gen. 3. 6. the woman s. the tree was good for food 6. 2. the sons of God s. the daughters of men

6. 2. the sons of God s. the daugners of men 9. 22. Ham s. the nakedness of his father 23. they s. not || 22. 4. Abraham s. the place afar 26. 28. they said, we s. the Lord was with thee 32.25. whon he s. that he provailed not against him 38.14. for she s. that Shelah was grown, not given 39. 3. his master s. that the Lord was with him 42. 21. in that we s. the anguish of his soul 43. 16. when Joseph s. Benjamin with them

45. 27. when he s. the wagons which Joseph sent 49. 15. Issachar s. that rest was good, and land 50. 15. his brethren s. that their father was dead 23. Joseph s. Ephraim's children of third gener. Exod. 2. 2. when she s. that he was a goodly child

12. when he s. that there was no man, he slew 10. 23. they s. not one another for three days 14. 31. Israel s. that great work the Lord did 24. 10. and they s. the God of Israel, 11.
33. 10. all the people s. the cloudy pillar stand
Num. 13. 28. we s. the children of Anak there 22. 23. ass s. the angel of the Lord in the way, 27 25. 7. and when Phinchas s. it he rose up 32. 9. when they s. the land, they discouraged Isr. Deut. 4. 12. ye heard a voice, but s. no similitude, 15.

7. 19. the great temptations which thins eyes s. Judg. 19.30. all that s.it said, no such deed was done Ruth 1. 18. when site s. she was stedfastly minded 1. Sam. 6. 13. they s. the ark, and rejoiced to see it

10. 14. when he s. that they were no where 17. 24. Israel, when they s. the man fled from him 18. 28. Saul s. that the Lord was with David 2 Sam. 11. 2. David s. a woman washing herself 1 Kings 3.28. s. that the wisdom of God was in him 16. 18. when Zimri s. that the city was taken 18. 17. when Zhmi s. that the city was taken 18. 17. when Ahab s. Elijah, he said to him 19.3.when he s. that, he arose and went for his life 2 Kings 2. 12. Elisha s. it, and he s. him no more

20. 9. eye which s. him, shall see him no more 29. 8. the young men s. me, and hid themselves 11. when the eye s. me, it gave witness to me Psal. 48. 5. they s. it, and so they marvelled 77. 16. waters s. thee, O God, the waters s. thee 95. 9. your fathers proved me, and s. my work 97. 4. the earth s. his lightnings and trembled 114. 3. sea s. it and fled, Jordan was driven back Cant. 3. 3. s. ye him whom my soul loveth?

Isa. 41. 5. isles s. it, and feared, ends of the earth

Jer. 3. 7. and her treacherous sister Judah s. it

39. 4. when Zedekiah s. them, and men of war
44. 17. for then we were well, and s. no evil
Lam. 1. 7. adversaries s. her and did mock at her Etck. 8. 10. so I went in, and s. behold, every form 20. 23, then they s. every high hills offered there 23. 16. as soon as she s. them, she doted on them Dan. 3.27. s. these men on whom fire had no power 4.23, whereas the king s. a watcher coming down 5.5. the king s. part of the hand that wrote Hos.5.13.when Ephraim s. his sickness and Judah

s.his wound, then went Ephraim to the Assyrian Hag. 2.3. who among you s. this house in first glory?
Mac. 2. 9. the star which they s. went before them 3.16. s. the Spirit of God descending, Mark 1.10. 12.22. the blind and dumb both spake and s. 12. 22. The finite and dumb of both space and s. 17. 8. they s. no man, save Jesus only 21. 38. but when the husbandmen s. the son 22. 11. s. a man who had not on wedding-garment 25. 37. Lord, when s. we thee a hungered, 44.

38. when s. we thee stranger || 39. when s. thee sick 26.71.anether maid s.him, and said, this was with Jeans of Nazareth, Mark 14. 69. Luke 22. 58. 27.3. Judas, when s. he was condemned, repented

28. 17. when they s. him they worshipped him Mark 2.5. when Jesus s. their faith he said to sick 8.23. spit on his eyes, he asked him, if he s. aught 9.33. saying, Master, we s. one casting out devils in thy name, and he follows not us, Luke 9.49. Luke 8.34. when they s. what was done, they fled

47. when the woman s. that she was not hid 9. 32. when they were awake, they s. his glory 15. 20. his father s. him, had compassion on him 15. 20. his father s. him, had compassion on him 17. 15, one of them, when he s. he was healed 21. 24, they found it even so, but him they s. not John 6. 26, ye seek me, not because ye s. miracles 8. 56. Abraham s. my day, and was glad 12.41.these things said Esains, when he s. his glory 19. 35, he that s. it, bare record, his record is true 20. 20. disciples were glad when they s. the Lord 4. 4. 12, when they see the heldless of Peters.

Acts 4. 13. when they s. the boldness of Poter 6. 15. s. his face as it had been face of an angel

7. 55. Stephen s. glory of God and Jesusstanding 18. when Simon s. that Holy Ghost was give 39. caught Philip, that eunuch s. him no mere 9. 8. when his eyes were opened, he s. no man 35. all at Lydda s. him, and turned to the L. 40. and when Tabitha s. Peter, she sat up

10. 3. Cornelius s. a vision | 11. s, heaven opened 12. 3. and because he s. it pleased the Jews 13. 36. David s. corruption | 37. s. no corruption 16.19. masters s. the hope of their gain was gone 17. 16. he s. the city wholly given to idolatry 22. 9. they s. indeed the light and were affaid 28. 6. had looked, and s. no harm come to him Gal. 2. 7. but when they s. that the gospel of the

uncircumcision was committed to me
Phil. 1. 30, having the same conflict which ye s.
Heb. 3. 9. your fathers s. my works forty years 11. 23. because they s. he was a proper child Rev. 1. 2. who bare record of all things he s. 11. 11. great fear fell on them who s. them

12. 13. when the dragon s. that he was cast out

12: 13. when the dragon s, that he was cast out 13. 18. cried, when they s, smake of her burning SAW joined with Lord or God.

Oen. 1. 4. and God n. the light that it was good 10. God called the dry land earth, and God s. that it was good, 12, 18, 21, 25, 31.

6. 5. God s. that the wickedness of man was great 29. 31, when the Lord s. that heath was hated Erod. 3. 4. when the Lord s. that he turned saide Drag 3. 9. when the Lord s. that he turned saide Deut. 32. 19, when the Lord s. it, he abborred 2 Kings 14. 26, the Lord s. the affliction of Israel 2 Chr. 12. 7, when L. s. they humbled themselves 59. 15, the Lord s. it, and it displeased him

16. Lord s. that there was no man, and wondered for ah 3. 10. God s. their works, that they turned Euke 7. 13. Lord s. her, he had compassion on har I SAW.

Gen. 41.19. such as I never s. in Egypt for badness 44. 28. one went out, and is, him not since Josh. 7. 21. when Is, among the spoils a garment Julg. 12. 3. when Is, that he delivered me not

Job 31. 21. when Is. my help in the gate Psal. 73. 3. when Is. the prosperity of the wicked Prov. 24. 32. then Is. and considered it well Eccl. 2. 24. this also I s. from the hand of God

8. 10. so Is. the wicked buried, who had gono Ezek. 11.1. among whom Is. Jaazaniah son of Azur 16. 50. therefore I took them away as Is. good 23.13. then Is. that she was defiled, took one way
Hos. 9. 10. Is. your fathers as first-ripe in fig-tree
13. Ephraim, as Is. Tyrus, is planted in pleasant 32. I s. the Spirit descending upon him

48. when thou wast under the fig-tree, Is. thee Acts 26. 13. Is. in the way a light from heaven Gal. 1. 19. but other of the apostles s. I none 2. 14. when Is. that they walked not uprightly Rev. 1. 17. when Is. him, I fell at his fect as dead SAW.

The punishment of the Saw. See Punishment. Isa.10. 15. shall s. magnify ag. him that shaketh it?

2Sam.12.31.he put Ammonites under s.1 Chr.20.3. SAWED.

IKings7.9.these were of costly stones s. with saws SAWEST. Gen. 20. 10. what s. thou that hast done this thing?

teen. 20. 10. Wasts. thou can hast gone this thing: 1 Sam. 19. 5. thou s. it and didst rejoice 23. 13. king said, be not afraid, for what s. thou 2 Sam. 18. 11. Joab said, and behold, thou s. him Psal. 50. 18. when thou s. a thief, thou consentedst Dan. 2. 31. thou, O king, s. a great image 34. thou s. till that a stone was cut out, 45.

4. 20. the tree thou s. which grew and was strong 8. 20. the ram which thou s. having two horns Rev. 1. 20. seven stars thou s. seven candlesticks s 7. 8. the beast that thou s. was, and is not 12. the ten horns which thou s. are ten kings, 16. 15. waters thou s. where whore sitteth are peoples

18. the woman which thou s. is that great city SAWN. Hcb. 11. 37, they were stoned, they were s. asunder SAY

Signifies, [1] To speak, to tell, or relate, Gen. 37 ignifies, [1] To speak, to tell, or relate, Gen. 37.
20. [44. 16. [2] To atter, or pronounce, Judg.
12. 6. [3] To will and command with efficacy,
Gen. 1. 3, 6, 9. Luke T. 7. [4] To promise,
Luke 23. 43. [5] To think, muse, or meditate,
Deut. 7. 17. Isa 49. 21. Mat. 3. 9. [6] To
ask, Mark 11. 31. [7] To answer, Exod. 3. 13,
14. [8] To affirm and teach, Mat. 17. 10. [9]
To expound, Heb. 5. 11. [10] To admonish,
Cul. 4. 17. [11] To confess, or acknowledge. 14. [8] To agree and react, 1814. 1. 10. [9]
To expound, Heb. 5. 11. [10] To admonish,
Col. 4. 17. [11] To confess, or acknowledge,
Luke 17. 10. [12] To bear witness, Acts 24.
20. [13] To reason, or argue, Jam. 2. 18.
Gen. 14. 23. lest thou shouldest s. I have made

34. 11. what ye shall s. to me I will give, 12. 37. 17. for I heard them s. let us go to Dothan 20, we will s. some evil beast hath devoured him 41. 15. I have heard s. that thou canst interpret is

41. 15. I have heard s. that thou canst interpret it 44. 16. Judah said, what shall we s. to my Lord 50. 17. so shall ye s. to Joseph, forgive, I pray Ezod. 3. 14. thus shall ye s. to the children of Isr. I AM hothsent meto you, 15. | 19. 3. | 20. 22. 4. 12. I will teach you what thou shall s. 12. 26. when your children shall s. unto you 14. 3. Pharach will s. of the children of Israel 21. 5. if the servant shall s. I lovo my master Num. 5. 22. and the woman shall s. amen, amen. 11. 12. that thou shouldest s. to me, carry them 22. 19. that I may know what the Lord will s. 38. have I now any power at all to s. any thing Dout. 5, 27. hear all that the Lord our God shall s 6. 21, then thou shalt s. to thy son, we were 9. 2. a people great, of whom thou hast heard s. 23.67. in the morning thou shalt s. and at even s 31. 17. so that they will s. in that day, are not 32. 27. lest they should s. our hand is high Josh. 22. 27. your children may not s. our children

28. when they should s. to us in time to come Judg. 7. 11, and thou shalt hear what they s. 15. she said, how canst thou s. I love thee? 13.21. what is this yes, to me, what aileth thee? 1 Sam.8.7. in all they s. unto thee, hearken to voice 14.10. if they s. thus, come up to us, we will go 20. 7. if he s. thus, thy servant shall have peace 2 Sam. 7. 8. therefore thou shalt s. to my servant

15, 26, if he s. I have no delight in thee 21, 4, what you shall s. that will I do for you I Kings 1, 36, the Lerd God of my lord s. au too

2 Chr. 25. 21. and they s. one another in the face 31. 3s. when princes s. heaps, they blessed the Ld. Mch. 61.6 when s. these things they were cast down 52. 13. Is. gods ascending out of the earth 22. 8. let not the king s. so, 2 Chron. 18. 7. 2 Sam. 16. 10. Is. Absalom hanged in an oak 29. Is. great turnult, but knew not what it was 7. 7. he s. that there was evil determined ag. him 17. Is. A self-satelescattered on the hills 20. It is great turnult, but knew not what it was 19. 15. the Lord on his throne, 2 Chron. 18. 15. Exra 8. 17. I told them what they should s. to Idde 20. It is those days s. I in Judah some trading 9. 10. 0 our God, what shall we s. after this?

Jobol 32. he takes away, who can hinder him? who will s. to him, what doest thou? Eccl. 8. 4.
21. 14. they s. unto God, depart from us
22. 29. then shalt thou s. there is lifting up
23. 5. I would understand what he would s. to me
28. 22. destruction and death s. we have heard 32. 11. whilst you searched out what to s. 33. 27, if any s. I have sinned, and perverted right 37. 19, teach us what we shall s. unto him

Psal. 3.2. many s.of my aoul, there is no help in G 4. 6. there be that s. who will shew us any good? 35. 25. let them not s. we have swallowed him up 58. 11. so that a man shall s. there is a reward 59. 7. they belch out, for who, s. they, doth heat 3
94. 7. yet they s. L. shall not see, nor G. of Jacob
129. 8. nor do they who go by s. blessing of the L Prov.1.11. if they s. come, let us lay wait for blood 20. 9. who can s. I have made my heart clean ? Eccl. 12. 1. when thou shalt s. I have no pleasure

29. 15. the s. who seeth us? and who knoweth us?

16. shall the work s. of him that made it? or the thing framed s. of him that framed it?

30.10. who s. to the seers, see not, and to prophets 33.24, and the inhabitants shall not s. I am sick 44. 5. one shall s. I am the Lord's, and another 45.24. surely shall one s.in L. have I righteousness 48.5. lest thou shouldest s. my idol hath done them 7. lest thou shouldest s. behold I knew them

58.3. why have we fast, s, they, and thou seest not?

9. thou shalt cry, and he shall s, here I am
ler, 2, 27, in trouble they will s, arise, and save us 10. 11. thus shall yes, them, the gods shall perish 14. 17. therefore thou shall s, this word to them

20. 10. report, s. they, and we will report it 20. 10. report, s. tney, and we will report it 23. 7. they shall no more s. the Lord liveth 31. 29. they shall s. no more, fathers have eaten 39. 12. do to him even as he shall s. unto thee 42. 20. according to all that the Lord shall s. Ezek. 13. 7. whereas ye s. the Lord saith it 28.9. will thou yet s. before him that slayeth tas?

Hos. 14. 3. nor will we s. to the work of our hands Mic. 2. 6. prophesy ye not, s. they to them that pro 3. 11. they will s. is not the Lord among us? Hab. 2. 1. I will watch to see what he will s. to me Hab. 2. 1.1 will watch to see what no will s. to me Zech. 11.5. they that sell them, s. 1 am rich Mal. 1.2. yet ye s. wherein leved us? 2.14, 17. | 3.13. Mat. 3.9. think not to s. in yourselves, Luke 3.8. 5.11. shall s.al manner of evil against you falsely

5. 11. shall s.al manner of evil against you falsely 7. 22. many will s. to me in that day, Lord, Lord 13. 51. have ye understood? they s. yea, Lord 16. 13. Jesus said, whom do men s. that I the Som of man am? Mark 8. 27. Tanke 9. 12. 15. whom s.ye that I am? Mark 8. 29. Luke 9. 20. 21. 3. if any man s. ought to you, ye shall s. 16. and s. to him, hearest thou what these s. 7. 25. if we should s. from heaven, he will s. to us, why not believe him? Mark 11.31. Juke 20. 5. 6 if we shall s. of mm. Mark 11.32. Juke 20. 5.

26. if we shall s. of men, Mark 11. 32. Luke 20. 6. 23. 3. do not their works, for they s. and do not Mark 1.44. and snith, see thou s. nothing to any man 9. 6. he wist not what to s. for they were straid Luke 4.23. ye will surely s. this proverh, heal thyself

7. 40. Simon, I have somewhat to s. to thee 12. 11. take ye no thought what ye shall s. 12. the Huly G. shall teach what ye ought to s. John 4, 20, ye s, that Jerusalem is the place where 7, 26, he speaketh, and they s, nothing to him 26. I have many things to s. of you,

48. s. we not well, that thou hast a devil?
54. of whom yes, that he is your God
13. 13. ve call me master, ye s. well, for so I am
Acts 3. 92. him shall ye hear in all things he shall s. 4. 14. they could s. nothing ngainst it
6. 14. we heard him s. that Jesus shall destroy 21. 23. do therefore this that we s. to thee 23. 18, who hath something to s. unto thee

23. 18. who hath something to s. unto thee
24. 20. or close let these same here s. if foundevil
26. 22. none other things but what Moses did s.
Rom. 3. 5, what shall we s. is God unrighteous?
8. as some affirm that we s. let us do evil
4.1. what shall we s. then, shall we continue in sin?
6. 1. | 7. 7. | 8. 31. | 9. 14, 30.
9. 20. shall thing formed s. to him that formed it?

2 Sam. 7. 8. therefore thou shalt s. to my servant 9. 20. shall thing formed s.t. to him that formed it? David, I took thee from sheep-cote, I Chr. 17. 7. 1. Cor. 12. 2. no is an oan s. that Jesus is the Lord 15. 26. if he s. I have no delight in thee 21. 4. what you shall s. that will I do for you 1 Kings 1. 36. the Lerd Got of my lord s. sa too 2. Tr. speak I pray thee, for he will not s. thee nay 2 Cor. 9.4. we, that we s. not vou, should be askamed 9. 8. thoy shalls. why halt he Lord done thus to 10. 10. for his letters, s. they, are weighty this land and to this house? 2 Chron. 7.21. | Thess. 4. 15. this we s. to you by word of the Lord

1 Tim 4.7. understanding neither what they s. Tit. 2.8. having no evil thing to s. of you Philem. 19. albeit I do not s. how thou owest me Heb. 5. 11. of whom we have many things to s. 7. 9. as I may so s. Levi paid tithes in Abraham 9. 11. that is to s. not of this building 10. 20. for us, through the vail, that is to s. his flesh 11. 14. they that s. such things declare plainly 13. 6. so that we may boldly s. Lord is my helper Jam. 1. 13. let no man s. when he is tempted 13. go to now ye that s. to-day or to-morrow

15. for that ye ought to s. if the Lord will 1 John 1. 6. if we s. we have fellowship with him 8. if we s. we have no sin, we deceive ourselv. 10.

8. It we s. We have no sin, we decervo orisely. 10. 4. 20. if a man s. I love God, and hateth his brother 5. 16. I do not s. that he shall pray for it Rev. 2. 2. which s. they are apostles, and are not 9. which s. they are Jews, and are not, 3. 9. 22. 17. and the Spirit and the bride s. come See Broan.

SAY, Imperatively.

SAY, Imperatively.

Gen. 12, 13, s. I pray thee, thou art my sister
20, 13, at every place, s. of me, he is my brother
Deut. 1, 42, s. unto them, go not up, neither fight
Judg. 7, 18, s. the sword of the Lord, and of Gideon
12, 6, they said to him, s. now, Shibboleth
1 Sam. 15, 16, and he said to him, s. on, 2 Sam. 14, 12,
1 Kings 2, 14, 16, Luke 7, 40, Jets 13, 15,
Prov. 3, 28, s. not to thy neigh, go and come again
24, 29, s. not, I will do so to him as he hath done
30, 9, lest I deny thee, and s. who is the Lord?
Eccl. 7, 10, s. not thou, what is cause former days

10. s. not thou, what is cause former days Isa. 3, 10, s. ye to righteous, shall be well with him 35, 4, s, to them that are of fearful heart, fear not 40. 9. s. to the cities of Judah, behold your God 43. 9. or let them hear, and s. it is truth 56. 3. neither let the ennuch s. I am a dry tree 62. 11. s. ye to the daughter of Zion, behold thy

Jer. 1. 7. s. not, I am a child, for thou shalt go 46. 14. s. ye, stand fast, and prepare thee
48. 19. ask her that escapeth, and s. what is done
50. 2. s. Babylon is taken, Bel is confounded Ezek. 6. 11. and stamp with thy foot, and s. alas 12. 11. s. I am your sign, like as I have done 19. 2. and s. what is thy mother? a lioness

21. 9. s. a sword, a sword is sharpened 28. s. the sword is drawn for the slaughter Hos. 14. 2. s. unto him, take away all iniquity Juct 2. 17. let them s. spare thy people, O Lord 3. 10. let the weak s. I am strong

Zeck. 1. 3. s. unto them, turn ye unto me Mat. 21. 3. s. Lord hath need of them, Mark 11. 3. Luke 7.7. s. in a word, and my serv. shall be healed Luke 7.7. s. in a word, and my serv. shall be healed 10. 10. go out into the streets of the same, and s. John 4. 35. s. not ye, there are yet four months 10. 36. s. ye of him the Father hath sanctified Col.4.17. s. to Archippus, take heed to the ministry $I \otimes AY$.

Exod. 3. 13. his name, what shall I s. to them? 4. 23. I s. unto thee, let my son go to serve me 6. 20. speak all that I s. unto thee, Ezck. 44. 5. Josh. 7.8. what shall I s. when Israel turneth backs I and I s. I s I s. I

Judg. 7. 4. of whom Is, this shall go with thee Isam. 20. 21. if Is, expressly to the lad, behold 2 Kings 4. 28. did not Is. do not deceive me?
7. 13. behold, Is. they are as all the multitude
2 Ckron. 20. 11. behold, Is. how they reward us
Job 6. 22. did Is. bring unto me, or give a reward? 7. 13. when Is. my bed shall comfort me 9.20.if Is. I am perfect, it shall prove me pervers

27. if I s. I will forget my complaint, leave off 21.11 s. t will s. to God, do not condemn me Psol. 27. 14. be of courage, wait, I s. on the Lord 73. 15. if Ps. I will speak thus, I should offend 91. 2. I will s. of the Lord, he is my refuge 130. 6. Is, more than they that watch for morning 139. 11, if Is, the darkness shall cover me Feel. 6. 3. Is, an untimely birth is better than lie

Fac. 6. 5. 18. an untimely birth is better than lie fac. 36. 5. 4 s. sayest thou, but they are vain words 38. 15. what shall Is. ? he hath both spoken to me 43. 6. I will s. to the north, give up, and the south Ezch. 2. 8. son of man, hear what Is. unto thee 3. 18. when Is. to the wicked, 33. 8, 14. 12. 25. I will s. the word, and will perform it

21. 24. because Is. ye are come to remembrance 33. 13. when Is. to the rightcous, he shall live Mat. 8. 9. Is. unto this man go, Luke 7. 8. 18. 22. Is. not unto thee, until seven times, but Mark 2.11. Is. to thee, arise, 5. 41. Luke 5.24. 7.14. Luke 6. 46. and do not the things which I s.

John 5. 34. these things Is. that ye might be saved 8. 46. Is. the truth, why do ye not believe me? 55. if I should s. I know him not, shall be a liar 12.27, what shall Is. Fath, save me from this hour 49. he gave me commandment, what I should s. Ram 3. 36 to declare I a his visitors was

11 Cor.10.15.I speak as to wise men, judge what Is 11 Tim.I. 15. this is a faithful s. that Ch.Jesus came 19. what s. I then? that the idol is any thing 29. conscience, Is. not thy own, but of others 11. 22. what shall Is. to you? shall I praise you?

11. 22. what snail 1 s. to you f shall 1 praise you f 5. 50. now this I s. brethren, 2 Corr. 9. 6. Gal. 3.

17. | 5. 16. Eph. 4. 17. Col. 2. 4.
Gal. 1. 9. as we said before, so s. I now again 2 Tim. 2.7. consider what I s.Ld. give thee onders. Philem. 21. knowing thou wilt do more than I s. Heb. 11. 32. what shall I more s. 7 time would full me

2 Sam. 13.23. when I s. unto you, smite Amnor 2 Kings 2. 18 he said, did I nots. unto you, smite Amnor 2 Kings 2. 18 he said, did I nots. unto you, go not? Mat.b.29. I s. unto you, that Solomon in all his glory 21. 31. Is. unto you, that Publicans go before you Mark 13.37. what Is. unto you, I say unto all, watch John 16. 26. Is. not unto you, I will pray the Fath. Gal. 5. 2. I Paul s. unto you, if ye be circumcised Rev. 2.24. unto you Is. and to the rest in Thyatira SAYEST.

Exod.33.12. see, thou s. to me, bring up this people Num. 22. 17. I will do whatsoever thou s. unto me Ruth 3. 5. all that thou s. unto me, I will do

2 Kings 18.20, thou s. but they are but vain words, I have counsel and strength for war, Isa. 36, 5, 2 Chron. 25, 19, thou s. lo, thou hast smitten Edom Neh. 5. 12. we will restore, so will we do as thou s. 6. 8. there are no such things done as thou s. Job 22. 13. and thou s. how doth God know? Psal. 90. 3. and s. return, ye children of men Prov. 24. 12. if thou s. behold, we knew it not Isa. 40.27. why s. thou, O Jacoh, and speak. O Isr. 47. 8. that s. in thine heart, I am, and none else

Jer. 2. 35. yet thou s. because I am innocent, I will plead with thec, because thou s. I have not sinned

June 7. 10. thou s. prophesy not against Israel Mat. 26. 70. saying, I know not what thou s. 27. 11. art thou king of the Jews? Jesus said unto hin, thou s. Mark 15. 2. Luke 23.3. John 18.37. Mark 14. 68. Peter denied, saying, I know not, neither understand I what thou s. Luke 22. 60. Luke 20.21. Master, we know that thou s. rightly John 1.22, who art thou? what s. thou of thyself? 8.5, that such should be stoned, but what s. thou? 33. s. thou, ye shall be made free ? 12. 34. | 14. 9. 9.17. they say to blind man, what s. thou of him? 18. 34. s. thou this of thyself or did others tell? Rom. 2. 22. thou that s., a man should not steal Cor. 14. 16. he understandeth not what thou s. Rev. 3.17. because thou s. 1 am rich, and increased SAYING.

Gen. 37.11. breth.envied, but his father observed s Cren. 37.11. Dreth.envied.put his tather observed s. Dreut. 1. 23. and the s. pleased me well 1 Sam. 18. 8. the s. displeased Saul, and he said 2 Sam. 17. 4. and the s. pleased Absalom well 6. shall we do after his s. ? if not, speak thou 24.19. David, according to the s. of God, went up 1 Kings 2. 38. and Shimei said, the s. is good 12. 15. that he might perform his s. by Ahijah 13. 4. when Jeroboam heard s. of the man of God 32. the s. which he cried by the Lord shall come 15.29.according to the s. of the L. 2 Kings 10.17. 17. 15. accord. to the s. of Elijah, 2 Kings 2. 22. 2 Kings 5. 14. according to the s. of the

God, 8. 2. Esth. 1. 21, the s. pleased the king and the princes Psal. 40. 4. I will open my dark s. on the harp Jonah 4. 2. was not this my s. when in my country Mat. 15. 12. were offended after they heard this s. 19. 11. all men cannot receive this s. save they

22. but when the young man heard this s. 22. 15. this s. is commonly reported among Jews Mark 7. 29. for this s. go thy way, the devil is gone 8. 32. and he spake that s. openly 9. 10. and they kept that s. with themselves

32. they understood not that s. Luke 2.50. | 9.45. 10. 22. he was sad at that s. and went away Luke 1.29. she was troub.at his s. and cast in mind 2. 17. they made known abroad s. that was told 9. 45. and they feared to ask him of that s. 18. 34. this s. was hid from them, nor knew they John 4. 37. herein is that s. true, one soweth 39. many believed, for the s. of the woman

42. now we believe, not because of thy s. 6. 60. this a hard s. who can hear it 7. 36. what manner of s. is this that he said?

40. many, when they heard this s. said 40. many, when they heard this s. said 8. 51. I say to you, if a man keep my s. 52. 55. but I know him and keep his s. 12. 38. that the s. of Esaias might be fulfilled 15.20. if they have kept my s. they will keep yours 18. 9. that the s. of Jesus might be fulfilled, 32. 19, 8, when Pilate heard that s, he was afraid 21, 23, then went this s, abroad among brethren Acts 6.5, the s, pleased the whole multitude 7, 29, then fled Moses at this s, into Midian

Acts 11. 7. a voice, s. arise, Peter, slay and eat 26.22. s. none other things than those which SAYINGS.

Num. 14. 39. Moses told these s. to the people Judg. 13, 17, that when thy s.come to pass, may do 1 Sam.25.12, so David's young men told all those s. 2 Chron. 13, 22, Abijah's s. are written in the story 33. 19. that are written among the s. of the seers Psal. 49. 13. yet their posterity approve their s. 78. 2. open in parables, I will utter dark s. of old Proc. 1. 6. to understand the dark s. of the wise 4. 10. hear, O my son, and receive my s. 20. my son attend, incline thine ear to my s. Mat. 7. 24. whose heareth these s. 26. Luke 6. 47

28. when Jesus had ended these s.the people were astonished at his doctrine, 19. 1. | 26. 1. Luke 7. 1 Luke 1.65. all these s. were noised abroad in Judea 2. 51. his mother kept all these s. in her heart 9. 44. let these s. sink down into your cara John 10. 19. there was a division again for these s 14. 24. he that loveth me not, keepeth not my s

Acts 14.18 with these s. scarce restrained they peo 19.28, when heard these s, they were full of wrath 19.28. when heard these s. they were run of Rom. 3. 4. that thou mightest be justified in thy s. Rev. 19.9. he saith to me these are true s. of 22. 6. he said to me, these s. are faithful and true
7. blessed is he that keepeth the s. of this book
9. and of them who keep the s. of this book 10. acal not the s. of the prophesy of this book SCAB.

Lev. 13. 2. when shall have in skin of his flesh a s 6. it is but a s. || 7. if s. spread much in skin, \(\xi \)
14. 56. this is the law for a s. and for a bright spectrut. 28. 27. the Lord will smke thee with a s. Isa. 3. 17. therefore the Lord will smite with a s

SCABBARD. Jer. 47. 6. O sword, put up thyself into thy s. SCABBED.

Lev. 21.20. he that is seurvy or s. shall not approach 22. 22. or seurvy, or s. ye shall not offer to the L. SCAFFOLD.

2 Chron. 6. 13. Solomon had made a brasen s. SCALES.

Lev. 11. 9. these that have s. eat ye, Deut. 14. 9 10.that have no s.ye shall not eat, 12. Deut. 14. 10 Job 41. 15. his s. are his pride, shut up together Isa.40.12. who weighed the mountains ins. and hill. Ezek. 29.4. I will cause the fish to stick to thy s Acts 9. 18. there fell from his eyes as it had been s SCALETH.

Prov. 21. 22. a wise man s. the city of the mighty SCALL.

Lev. 13. 30. it is a dry s. even a leprosy on the head 31. plague of the s. be not deeper than the skin, shall shut up him that hath the s. 7 days, 33. 32. and behold, if the s. spread not, 34. 33.he shall be shaven, but the s. shall be not shava

35. but if the s. spread much, he is unclean, 36. 37. if the s. be at a stay, the s. is healed 14. 54. this is law of all manner of leprosy and s.

SCALP. Psal. 68, 21, God shall wound the hairy s. of such SCANDAL.

1 John 2. † 10. there is none occasion of s. in him SCANDALS. Mat. 13. † 41. gather out of his kingdom all s.

SCANT. 2 Kings 4. † 3. borrow the vessels abroad, s. not SCANT.

Mic. 6. 10. and the s. measure that is abomicable SCAPE-GOAT. See GOAT.

GOAT. See GOAT. SCARCE. Gen. 27. 30. Jacob was s. gone out from his father

Acts 14. 18. with these say ngs s. restrained people SCARČELY. Rom. 5. 7. for s. for a rightcous man will one die 1 Pet.4.18. if the righteons s.be saved, where sinner

SCARCENESS. Dcut. 8. 9. where thou shalt eat bread without s. SCAREST.

Job 7.14.then thou s. me with dreams, and terrifiest

SCARLET. Gen. 38. 28. the midwife bound a s. thread, 30.

Exad. 25. 4. blue, and purple, and s. 6n:eat, 30. | 27. 16. | 28. 5, 6, 8, 15. | 35. 6, 23, 25. | 28. 18, 23. 39. 3. they did cut gold into wires, to work it in s. Lev. 14.4 to take two hirds alive, and clean, cedarwood, s. and hyssop, 6, 49, 51, 52. Num. 19. 6. 49. he gave me commandment, what I should s. [21, 23, then went this s. abroad among brether Rom. 3, 26, to declare, I s. his righteousness 9, 1, I s. the truth in Christ, I lie not 9, 1, I s. the truth in Christ, I lie not 1, 29, then fled Moses at this s. into Midian 1, 29, but this I s. brethren, that ime is short 9, 29, but this I s. brethren, that ime is short 9, 29, I then fled Moses at this s. into Midian 1, 29, but this I s. brethren, that ime is short 9, 29, but this I s. brethren, that ime is short 1, 20,

Prov. 31. 21. her household are clothed with s. Cant. 4.3. thy lips are like a thread of s. thy speech Isa. 1. 18. come now, though your sine be us s. Lam. 4.5. that were brought up ins. embrace dungh Dan. 5. 7. shall be clothed with s. 16 29. Nah.2. 3. the valiant men are in s. fir trees shaken Mat. 27. 28. they put on Jesus a s. robe Heb. 9. 19. he took water, and s. wool, and hyssop Rec. 17. 3. a woman sit on a s. coloured heast 4.the woman was arrayed to purple and s. colour

15. 12. no man buyeth the merchandise of s. 16 that great city that was clothed with s. SCATTER.

Gen. 11. 9. from thence did Lord s. them on earth 49. 7. I will divide them in Jacob, s. them in 1st. Lev. 26. 33. and I will s. you among the heathen Vum. 16.37, take up the censers, and s. the fire Deat. 4, 27, and the Lord shall s. you among the heathen, 28, 61, Jer. 9, 16, Ezek. 22, 15.

heathen, 28, 61, Jer. 9, 16, Ezek. 22, 15, 32, 26, 1 said, 1 would s, them into corners 1 Kings 14, 15, he shall s, them beyond the river Neh. 1, 8, if ye transgress, 1 will s, you abroad Job 18, † 11, terrors make afraid, and shall s, him Psal, 5, 11, s, them by thy power, O Ld, our shield 62, 33, s, thou the people that delight in war 105, 62, he holds to the head to the state of the state 106. 27. he lifted up his hand to s. them in lands 144. 6. cast forth lightning, and s. them, shootout Isa. 23. 25. cast abroad fitches, and s. the cummin 19. † 22. thou shalt s. them as a menstruous cloth 41. 16. whirlwind shall s. them, and shall rejoice Jer. 13. 24. therefore I will s. them as stubble 13. 17. I will s. them as with an east-wind 23. 1. woe to the pastors that s. the sheep 49. 32. I will s. into all winds them that are in the utorost corners, 36. Ezck. 5. 10, 12.

Fizek. 5. 2. a third part thou shalt s. in the win 6. 5. I will s, your hones round about your altars 10.2. fill thine hand, and s, the coals over the city 12.14.1 will s. toward every wind all that help him 15. when I shall s, them among the nations 20, 23, that I would s, them among the heathen 29, 12, I will s, the Egyptians, 30, 23, 25. Dan. 4.14 hew down the tree, and s. his fruit 11.24 he shall s. among them the prey and speil 12.7, to s. the power of the hully people 11.25.3, to s. the power out as a whirlwind to s. me . 1.21. lift up their hore over Judah to s. it Mal.2. |3.1 will s. dung on your faces, dung of feasts SCATTERED.

Gen. 11. 4. lest we be s. abroad upon the earth 8. so the Lord s. them abroad from thence F.zod. 5. 12. the people were s. to gather stubble Nam. 10. 35. let thine enemies be s. Psol. 62. 1. Deut. 30. 3. whither the Lord thy God haths. thee 1 Sam.11.11. the Ammonites that remained were s.

13. 8. and the people were s. from Saul
11. because I saw the people were s. from me
2 Sam. 18. 8. the battle was s. over the country 22. and they were s. from the city 22.15 hesent out arrows and s. them, Psal. 18.14. 1 Kings 22. 17.1 saw all Israel s. 2 Chron. 18. 16. 2 Kings 25.5. his army were s. from him, Jer. 52.8. Fish, 3, 8, there is a certain people s, abroad Job 4, 11, the stout lions' whelps are s, abroad 19. 15. brimstone shall be s. on his habitation Psal. 44. 11. thou hast s. us among heathen, 60. 1 53.5 God hath s. the bones of him that encampeth 68. 14, when the Almighty s. kings in it 89. 10. thou hast s. thine enemies with thy arm 92. 9. all the workers of iniquity shall be s. 141. 7. our bunes are s. at the grave's mouth Isa.18.2. go ye messengers to a nation s. and peeled

7. the present shall be brought of a people s.

3. 3. at letting up of thyself the nations were s.

3. 3. at and hast s. thy ways to the strangers

10. 21. and all their flocks shall be s.

21. 2. ye have s. my flock, and driven them away

30. 11. an end of all nations whither I have s. thee

31. 10, he that s. Isr. will gather him and keep him 40.15, that all Jews should be s. and Judah perish? 50. 17. Israel is a s. sheep, lions have driven

Fizek.6.8, when we shall be s. through the countries

11. 16. though I s.them, I will be a little sanctuary

17. I will gather and assemble you out of countries where ye have been s. 20. 31, 41.

17. 21, they that remain shall be s. to all winds 29. 13. Egyptians gathered whither they were s.
34. 5. flock s. because there is no shepherd, they became meat to beasts of field when they were s. 6. my flock was s. on the face of the earth 12. in the day that he is among his sheep that are s. where they have been s. in the cloudy day

21. pushed the diseased till ye have s. them 36. 19. and I s. them among the heathen 46. 19, that my people be not a every man 46. 18. that my people be onto. every man Joed 3.2. plend for my people whom they have s. Nah. 3. 18. thy people is s. on the mountains Hab. 3. 6. the everlasting mountains were s. Zsck. 1. 19. these are the horas which have s. 21.

Zech.7.14.1 s. them with whirlwind among nations 13. 7. awake, O sword, smite the shepherd, and the sheep shall be s. Mat. 26. 31. Mark 14. 27. Mat. 9. 36, they were s, as sheep having no shep. Luke 1, 51, he hath s, the proud in the imagination John 11, 52, gather in one the children that were s.

1 Pet. 1. 1. Peter to the strangers s. through Pontus SCATTERETH.

Job 37.11. the thick cloud he s. nis bright cloud 38. 24, which s, the east-wind upon the earth Psal. 147. 16, he s, the hoar-frost like ashes Prov. 11. 24. there is that s and yet increaseth

20. 8. a king s. away all evil with his eyes 26. a wise king s. the wicked, and bringeth wheel Isa. 24. 1. the Lord s. the inhabitants of the earth Mat. 12.30. he not with me is ag. me, and he that gathereth not with me s. abroad, Luke 11.23. John 10. 12, the welf catcheth and s. the sheep

SCATTERING. Job 37. † 9. and cold cometh out of the s. winds Isa. 30. 30. the Lord shall show his anger with s.

SCENT. Jab 14.9. yet through the s. of water it will bud Jer. 48. 11. therefore his s. is not changed Hos. 14. 7. the s. thereof be the wine of Lebanon SCEPTRE.

In Greek, Skeptron; in Hebrew, Shebet. This word signifies, I. A rod of command, a staff of authority, which is supposed to be in the hand of kings, of sovereigns of a province, of the chief of the people. Ahasuerus carried in his hand of the people. Anastaria carries mas man a golden Sceptre, Fish 8. 4. The Scoptre is a sign of power and authority; hence, says Isaiah, The Lord hath broken the Secptre, or the power of the rulers, Isa. 14. 5. And Amos represents the sovereign power by him that holds the Sceptre, Amos 1. 5, 8.

II. The Sceptre, or the word Shebet, is put for the rod of correction, for the sovereign authority that punishes and humbles. Thou shalt break them with a rod of iron or with an iron Scep-tre, Psal. 2. 9. Solomon uses the word Shebet, to express the rod with which the disobedient son is disciplined, Prov. 22. 15.

The Sceptre is often taken for a tribe, probably, because the princes of each tribe carried a Sceptre, as a wand of command, to show their dignity; thus the word Shebet is rendered in 1 Sam. 9. 21. | 10. 19, 20, 21. | 15. 17. 1 Kings

11. 32. V. The Sceptre, or the Hebrew word Shebet, signifies a shepherd's wand, Lev. 27.32. truncheon of a nearrior, or any common staff, 2 Sam. 23, 21. And the rod or flail with which they thresh the smaller grains, Isa. 28.

Incoh foretold to Judah, that the Sceptre should not depart from Judah, nor a Lawgiver from between his feet, till Shiloh come, . Gen. 49. 10. By the Sceptre and Lawgiver, are meant 10. By the Sceptre and Lawgiver, are meant divers forms of government: the first being the mark of regal power or sovereignty; the other title respects those, whose power suc-ceeded that of their kings, in the person of Zernbhabel and his successors: And this is that which should not depart from Judah till Shiloh, or the Messiah, should come. This prophecy doth not precisely respect the person of Judah, for he never ascended the throne, nor sounn, for he never ascended the throne, nor possessed the empire over his brethren; neither doth it respect his posterity as a tribe distinguished from the rest, although it had special advantages from that time: For the banner of Judah led the camp in their march through the wilderness, Num. 2.3. That tribe had the the wilderness, Num. 2.3. That tribe had the first possession of the land of Cannan, Josh. And these were the beginnings of its glory. And from David to the captifature glory. And from David to the capti-vity, that tribe possessed the kingdom, but the glory of his Sceptre was lost in the person of Zedekiah. Therefore the full meaning of the Zedekiah. Therefore the full meaning of the prophecy regards the people of Israel, in the relation they had to the tribe of Judah: For that tribe alone returned entire from the captivity, with some relies of Ievi and Benjamin; so that the nation from that time ansa distinguished by the title of the Jewn, in relation to it: and the right to dispose of the Sceptro was always in the tribe of Judah! For the Levites that ruled after that time received their power from them; So that the intent of the prophecy is, that after the estaintent of the prophecy is, that after the establishment of the supreme power in the family of Judah, it should not pass into the hands of strangers, but as accretain presage, and immediate forerunner of the coming of Shiloh. And this was fully accomplished: For in the cap tivity there was an interruption, rather the an extinction of their government; their return was promised at the time they were carried was promised at the time they were carried captives to Bubylon: But at the coming of Christ, Judea was a province of the Roman empire: Herod, an Edomite, sat on the throne; and as the tribe of Judah in general, so the family of David in particular, was in such a low state, that Joseph and Mary, who were descended from him, were constrained to lodge the a walk of all shipsom. And since the cast well as I Bubbloom. And since in a stable at Bethlehem. And since our blessed Saviour hath appeared on the earth the Jews have lost all authority, their civil and ecclesiastical state is utterly ruined, and they bear the visible signs and marks of infamous servitude. For though great numbers of this people swarm all over the world, since the destruction of their city and temple by Titus, yet they have never been able to embody again into a nation, either in their own, or any other land; nor have they to this day ever found a place where they could re-establish their old constitution of law, or have a prince of their own to govern them by it.

The Jews seek in vain to put forced meanings upon this prophecy of Jacob, saying, that the Sceptre intimates the dominion of strangers, to which they have been in subjection, or the hops of secing, one day, the sceptre, or suprems power, settled again among themselves. In vain likewise they take refuge in their Achmalotar-cha; that is, The Head of the captivity: Such an officer the Bahylonish Jews had, to whom they paid a voluntary submission, and who was

always chosen by them out of the house of David. If such an officer be still there in being, he is no more than what their Alabarcha was at Alexandria, their Ethnarcha, at Antioch, or their Episcopus Judworum, in England, that is, the head of that sect in that place, that is, the head of that seet in that place, without sword or seeptre, or any power of coercion, or authority of jurisdiction, but what he hath by the voluntary submission of the Jews of that country, which was the case with their Babylonian Achmalutaicha. Nothing therefore can be more vain than what the lews urge as to this matter: that is, that in this Æchmalotarcha is still preserved both the Scoptre and the Luw-giver in the tribe of Judah, and that therefore the praphecy of Ja-cob is not yet fulfilled, nor the Messiah as yet

come. Gen. 49. 10. the s. shall not depart from Judah Num. 24. 17. and a s. shall arise out of Israel Esth. 4. 11, the king shall hold out the golden s. 5, 2, king held out to Esther the golden s. 8, 4, Psal. 45, 6, the s. of thy kingdom is a right s. Isa, 14.5. Lord hath broken the s. of the rulera Ezck. 19.11. she had strong rods for the s. of them 14. so that she hath nostrong rod to be a s.to rule

Amos 1.5. I will cut off him that holdeth the s.

8. will cut off him that holdeth s. from Ashkelon Zech. 10. 11. and the s. of Egypt shall depart away
Heb. 1.8. s. of right courses is the s. of thy kingdom
SCHISM

Is a word formed from the Greek word Schisma, a word jorded from the Greek word Senism, which signifies rupture, or division. The apostle Paul exhorts the Corinthians to line in union together, that there be no divisions, or schisms, among them, 1 Cor. 1.10, 11, 12. As hereey among them, 1 Cor. 1. 10, 11, 12. As hereey is a departing from the communion of the church, in respect by doctrine, or some fundamental article of religion, so schism is taken for a separation from the society of the church for external things. Thus the divisions among the Corinthians were not about matters of faith but occasioned from their having men's per in admiration; every one of you saith, I am of Paul, and I of Apollos, and I of Cephae, and I of Christ.

1 Cor. 12. 25, that there should be no s. in the body SCHOLAR.

1 Chron. 25. 8. they east lots, the teacher os the s. Mal. 2. 12. Lord will cut off the master and the s. SCHOOL.

Tho' it cannot be doubted, but that religious and derout men, from the first beginning of man-kind, did take care to instruct their children and families in the fear of God, yet, for many ages, there is no mention made of undemies, or schools receted for this purpose. The schools or colleges of the prophets are the first of which we have any accounts in scripture; where the children of the prophets, that is, their disciples, lived in the exercise of a retired and austere life, in study, and meditation, and read-ing of the law of God. It is said, I Sam. 19. 18, David fled, and escaped, and came to

Samuel to Ramah; and told him all that Saul had done to him: And he and Samuel went and dwelt at Naioth. This Naioth, which was and dwelt at Naioth. This Naioth, which was in the suburbs of Ramah, was the academy of the prophets. And it is probable, that among them Samuel chose to spend all the leisure time the could get, from the necessary avocations of his public duty. We find more also under the prophets Elijah and Elisha, at Beth-el, and in the plain of Jericho, 2 Kings 2. 3, 5. These prophets were consulted upon affairs of importance: People went to hear their lessons as properts were consutted upon agains of un-portance; People went to hear their lessons, as appears from the woman of Shunen, with whom Elisha had lodged. Her husband asked her, Why she went to see the prophet, seeing that day was neither the subbath, nor the new-moon, 2 Kings 4, 23, which insimuates that these were the chief and usual times in which they resorted to the prophets for instruction. These Schools continued down to the captivity of Babylon, and it should seem, that even the captives went still to hear the prophets, when there were any in the places where they resided. Ezekiel relates several conversations that he had with the elders of Israel, who came to see him, and to consult him several times, Ezek. 14. 1, 2. | 20. 1, 2, 3. These Schools, or Societics, of the prophets, were succeeded by the Synagogues. See SYNAGOGUE.

Some make it a doubt whether there were any synagogues before the captivity of Babylon. Yet we read in Psal. 74. 8, They have burnt up all the synagogues of God in the land. It up at the synagogies of soon in the add. It is a affirmed, however, that they were become so numerous in Judea, after the return from the captivity, that in the city of Jerusalem only, there were upwards of four hundred, according to some; or three hundred and ninety-four according to the section.

cording to others.

The method of teaching in the Synagogues and in The method of teaching in the Synagogues and in the Schools, is observable in the Gospels and in the Acts. When Jesus was of the age of twelve years, he was found in the temple in the midst of the doctors, hearing them, and asking them questions, Luke 2. 46. By which it should seem, that the doctors of the law gave as the state of the seem, when the doctors of the law gave as the seem of the law gave as the seem of the see general liberty to any person to propound ques-tions to them about the law of God, to which they gave answers. Our Saviour entering another day into the synagogue of Nazarch, his own country, they presented to him the volume of the prophet Isaiah: He unfolded and opened it, and having read a passage out of the prophet, he rolled it up ogain, and sat down to speak, Luke 4. 16, 17, 4c. As to the posture of the disciples in the schools, the Apostle Paul spraks of it in Acts 22. 3, I was brought up in this city, at the feet of Gamaliel. The Rabbin upon a chair that was raised aloft; the scholars that were the greatest proficients, were upon benches just below their master; and the younger sort sat upon the ground in hassocks. Acts 19. 9. disputing in the s. of one Tyrannus SCHOOL-MASTER.

Gal. 3. 24. the law was our s. to bring us to Christ 25. after faith, we are no longer under a s. SCIENCE.

Dan.1.4.children skilful in wisdom, understand. s 1 Tim. 6. 20. avoiding babblings and oppos. of s. SCOFF.

Hab. 1. 10. they shall s. at the kings and princes

SCOFFERS.

2 Pct. 3. 3. there shall come in lastdays s. walking SCORCH. Rev. 16. 8. power was given him to s. men with fire

SCORCHED. Mat. 13.6. when sun was up they were s. Mark 4.6

Rev. 16.9. and men were s. with great heat SCORN, Verb.

Job 15.20. my friends s. me, mine eye poureth tears SCORN.

Esth. 3. 6. he thought s. to lay hands on Mordecai Ps. 44. 13. thou makest us a repreach and s. 79. 4

Hab. 1. 10. and the princes shall be a s. to them

See LAUGHED.

SCORNER. A Scorner is one who makes a mock of sin, and of God's threatenings and judgments against sinners; one whoderides all wholesome reproofs and counsels, scoffs at religion, and contemns the word and faithful ministers of God; he is a the word and faithful ministers of God; he is a monster of iniquity, having obtained the highest degree of sinning. Psal. 1. 1, Blessed is the man that sitteth not in the scat of the scornerful. Prov. 1. 22, How long will the scorners delight in their scorning? Solomon describes the Scorner in a variety of expressions; he is one that takes pleasure in scorning, Prov. 1. 22. He is ready to hate such as rehuke him, and to sweet this malicious and recogniful thought. extertain malicious and revengeful thoughts

against them. Prov. 9. 8, Reprove not a scoragainst them. 1700.5.3, reprove not a sour-ner, lest he hate thee. He stoppeth his ears against reproofs. Prov. 13.1, A scorner hear-eth not toluke. He is proud, arrogant, and haughty, Prov. 21.24. He causes strifes, con-tentions, and divisions in a society. Prov. 22.10, ast out the scorner, and contention shall go out. He brings others likewise into a snare, and that by his wicked counsels and courses, whereby he seduces and infects them, so that they are exposed to God's wrath. Prov. 29.8, Scornful men bring a city into a snare. God's dreadful judgbring a city into a snare. God's dreadful judgments are threatened against them in a remarkable manner. Prov. 3. 34. [9.12.] 19. 29. Surely he scornest he scorners. If thou scornest, thou alone shalt bear it. Judgments are prepared for scorners. And it is said, that he seeketh wisdom, and findeth in not, Prov. 14. 6. He finds it not, because he doth not seek it aright, to wit, sincerely, earnestly, and seasonably, and in a constant and diligent use of all the means which God hath appointed to that end, and with an honest intention of use of all the means which God hath appointed to that end, and with an honest intention of employing his knowledge to the service of God, and the further ance of his practice of religion. Prov. 9.7. he that reproved a s. getteth shame. S. reprove not a s. lest he hate thee, rebuke a wise 13.1 hut a honest hat tabula.

13. 1. but a s. heareth not rebuke
14. 6. a s. seeketh wisdom, and findeth it not
15. 12. a s. loveth not one that reproveth him 25. smite a s. || 22. 10. cast out the s. 21. 11. when s. is punished, simple is made wise

24. s. is his name, who dealeth in proud wrath 24. 9. and the s. is an abomination to men Is a. 29. 20. the s. is consumed and all that watch SCORNERS.

Prov.1.22.how long will s. delight in their scorning 3.34, surely he scorneth the s. but he giveth grace 19.29, judgments are prepared for s. and stripes Hos. 7.5. he stretched out his hand with s. SCORNEST.

Prov. 9. 12. if thou s. thou alone shalt bear it Ezek.16.31. not been as a harlot, in that thous. hire

SCORNETH.

Job 39. 7. he s. the multitude of the city 18. the ostrich, she s. the horse and his rider Prov. 3.34. surely he s. the scorners, but give th grace 19.28. an ungodly witness s. judgment, and mouth SCORNFUL.

Psal. 1. 1. nor sitteth in the seat of the s. Prov. 29. 8. s. men bring a city into a snare Isa. 28. 14. hear the word of the Lord, ye s. men SCORNING.

Job 34.7. who is like Job, who drinks ups. like water? Psal. 123. 4. is filled with s. of those that are at ease Prov.1.22. how long will scorners delight in their s. SCORPION,

venomous reptile, somewhat like a small lobster that has a bladder full of dangerous poison: Its head appears to be jointed and continued to the breast: It has two eyes in the middle of its head, and two towards its extremity, between which come out, as it were, two arms, which are divided into two like the claws of a lobster. It has eightlegs, proceeding from its breast, every one of which is divided into six parts, covered with hair, at the end of which are six talons or claws. The belly is divided into seven rings, from the last of which the tail proceeds, which is divided into seven little heads, of which the ts actual this seven little heads, of which the last is armed with a sting. In some are ob-serned six eyes, and in others eight may be visibly perceived. The tail is long, and made after the mainer of a string of beads tied end to end, one to another: the last big ger than the others, and something longer; at the end of which are sometimes two stings, which are hollow, and filled with a cold pnison, which it squirts into the part which it stings.
The Scorpion is of a blackish colour like soot; it waddles as it poes and fore it will be the soot; it

weadles as it goes, and fizes violently with its snout, and by its feet, on such persons as it seizes upon, so that it cannot be plueked aff but with difficulty. They say, that the dan brings forth eleven young ones, which are small round worms; that after she has sat upon them and hatched them, then they kill the mother. They are more mischievous to women than men, and more to girls than women. It is said, that the best and surest remedy against the bite of a Scorpion is, to squeeze it to pieces upon the wound. Moses says, that the Israel-ites passed through a great and terrible wilderness, wherein were fiery serpents, and Scorpions, Deut. 8. 15. The Hebraw reads Hakarab, or Akrab; from whence is Akrabbim; the ascent of Akrabbim, or Scorpions, Num. 34. 4.

In scripture, Scorpions are used in a figurative sense, for wicked, malicious, and crafty men,

who, scorpion-like, wound, torment, and kill good men. Ezek. 2. 6, Thou dwellest among Scorpions. Our Saviour says to his disciples, Luke 10. 19, Behold I give unto you power to tread on serpents and scorpions; by which may be signified whatsoever the devil may make use of to hurt them. The disciples of Anti-christ, who by their poisonous doctrines wound the souls of men, are likewise compared to Scorpions, Rev. 9.3.

Scorpions, No. 3. 3.

Scorpions were also a kind of whip armed with points, or pointed thoras, like the tail of a Scorpion. When the Israehtes complained to Scorpion. When the Israelites complained to Rebubbang of the weight of the yake wherewith Solomon had loaded them, Thy lather made our yoke grievous, make it lighter, he returned them this answer; Whereas my father did lade with a heavy yoke, I will add to your yoke: my father that chastised you with whips, but I will chastise you with scorpions, I Kings 12. 4 11 14

4, 11, 14. Luke 11. 12. if he ask an egg, will be offer him a s. Rev. 9.5. their terment was as the terment of a s. SCORPIONS.

Deut. 8.15. through that wilderness wherein weres. Deut.8.15.through that wilderness wherein weres.

IKings 12.11. my father chastised you with whips, but I will chastise you with s. 14.2 Chr. 10.11,14.

Ezek.2.6.tho thom dost dwell among s.be not afraid Luke 10.19. I give you power to tread on serp.and s. Rev. 9.3.to them was given power, as s. have power 10. they had talls like to s. and stings in them SCOURED.

Lev. 6.28. if it be sodden in a braz. pot, it shall be s.

SCOURGE.
The punishment of the scourge, or whip, was very common among the Jews. The law ordains that if the wicked man be worthy to be beaten, the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by bearen belore his face, according to his fault, by a certain number: Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee, Deut. 25. 1, 2, 3. Three were two ways of giving the lask; one with thongs or whips, nade of ropes' ends, or straps of leather: the other, with rods, two; or branches of some tree. The Rabbins think, that ordinary faults committed against the law, and submitted to the wrall nof the scourse, were punished, not with

mitted against the law, and submitted to the praalty of the scourge, were punished, not with blows with a rod, but with a whip. They hold, that all punishable faults, to which the law has not annexed the kind or degree of punishment, are to be punished by the scourge. The offender was stript from his shoulders to his middle, and was tied by his arms to a pretty low pillur, that he might lean forward, and the executioner might the more casify come at his back. The law directed that they should not exceed the number of forty stripes: and the Jews that they wight not transgress this law, seem to have made thirtytransgress this law, seem to have made thirtynine blows a fixed number, which they never nne clows a pied number, which they never theyond, as may be gathered from 2 Cor. 11. 24, where the apostic says, Of the Jews five times received I forty stripes save one. But it is said, that in greater faults they struck with greater violence.

The Rabbins further sny, that the penalty of the scourge was not at all ignominious among them, and that it could not be objected as a disgrace to those that had suffered it. They pretend, that no Israelite, not so much as the king, or high-priest, was exempted from this law, when he had committed any fault that deserved this punishment. But this must be understood of the punishment of whipping that was inflicted in their synagogues, and which was rather a legal and particular penalty, than a public and shameful correction. Philo, speaking of the manner in which Flaccus treated the Jews of manner in which the conditions and allowed the pu-nishment of the vokip, which, says he, is not less insupportable to a free man, then death itself. Our Saviour speaking of the poins and ignominy of his passion, commonly puts his scourging in the first place, Mat. 20. 19. Mark 10. 34. Luke 18. 33.

The punishment of scourging inflicted on our Saviour, which is mentioned in Mat. 27. 26. has given occasion for several conjectures: Some say, that this punishment among the Ro. mans was a solemn preparative to crucifixion, but this would make scourging a part of the sentence of death pronounced upon our Saviour, which it was not, as appears from John 19. 1, 4, 6, &c. where it is said, that Pilate again and again sought to release him, even after he was scourged, and that he told the Jews that he found no fault in him; but being pressed upon

by the Jews, he at last gave sentence against Some place the original of Scribes under Moses; Mat. 8. 19. a s. said, Master, I will follow thee him, that he should be crucified, which was not till some time after he had been scourged. not thus some time after he had oven scourged. Groins explains this of the panishaent of putting one to the question, which was common among the Romans, an example of which we have in Acts 22. 24. Concerning which, see QUESTION. But the gospels give no ground for this conjecture. The reason generally as-signed for our Saviour's being scourged, is that Pilate, willing to deliver him from a capital sentence, oppointed this of scourging to be in-flicted on him: He proposed to the Jews the scourging of him, as a lighter punishment, proportionable to the crimes they laid against him, intending afterwards to release him. that the notion of his scourging was that of a lighter punishment, to release him from a greater; though when that was inflicted, he was

grenter; though when that was inflicted, he was prevailed upon to gratify the Jews, by delivering Jesus up to be crucified.

The scourge of the tongue. Job 5. 21, Thou shalt be hid from the scourge of the tongue, or, when the tongue scourgeth; that is, from false accusations, and virulent slanders and reproaches. Scourge, figuratively, is taken for any instrument which God makes use of for executing his judgments: thus he used a destroying angel to scourge the Assyrians, Isa. 10. 26. 37. 36.

July 5, 21, thou shalt be hid from s, of the tongue 9.23. if the s. slay suddenly, he will laugh at trial Isa. 10.26. Lord of hosts shall stir up a s. fer him 23. 15. when the overflowing s. shall pass, 18.

John 2. 15. when he had made a s. of small cords SCOURGE.

Mat. 10. 17. they will s. you in their evangogues 20.19, they shall s. him, Mark 10. 34. Luke 18. 33. 23. 34. some of them ye shall s. and persecute
Acts 22 25, is it lawful for you to s. a Roman?
SCOURGED.

Lev. 19. 20. lie with a bond maid, she shall be s Mat. 27. 26. and when he bad s. Jes. he delivered him to be crucified, Mark 15, 15. John 19. 1. SCOURGES.

Josh. 23.13. s. in your sides, and thorns in your eyes

Heb. 12. 6. the Ld. s. every son whom he receiveth SCOURGING.

Acts 22. 24. that he should be examined by s. SCOURGINGS. Heb. 11. 36. others had trial of s. yea of bonds SCRABBLED.

1 Sam. 21. 13. David feigoed himself mad, and s. SCRAPE.

Lev. 14.41, shall pour out the dust that they s. off Job 2, 8, Job tonk a potsherd to s. himself with al Ezek. 26, 4. I will also s. her dust from her SCRAPED.

Lev. 14. 41, he shall cause the house to be s. within 43, if plague come again, after he hath s. house SCRIHE,

In Hebrew, Sopher; in Greek, Grammateus.
This word is taken, 1. For a clerk, writer, or
secretary. This was a very considerable emsecretary. This was a very considerable em-ployment in the court of the kings of Judah, in which the scripture often mentions the secre-taries, as the first officers of the crown. Servial taries, as the first officers of the crown. Seraiah was scribe, or secretary, to king David, 2 Sam. 8.17. Sheva is said to have filled that post, 2 Sam. 20.25. Elihoreph and Ahiah, were secretaries to king Solomon, I Kings 4.3. Shebna under Hezekiah, 2 Kings 19.2. and Shaphan under Josiah, 2 Kings 22. 3. 48. Shaphan under Josiah, 2 Kings 22. 8. As there were but few in those times that could write well the employment of a Scribe or writer was very considerable.

II. A Scribe is put for a Commissary or Muster-II. A Serihe is put for a Commissary or Mustre-master of an army, who makes the review of the troops, keeps the list or rall, and calls then over: Under thereign of Uzzinh king of Judah, there is found Jed the Serihe, who had under his hand the king's armics, 2 Chron. 26. II. And at the time of the captivity, it is said, The captain of the guard, among other consi-derable persons, took the principal Serihe of the host, or Secretary of war, who mustered the peuple of the land, 2 Kings 25. 19. III. Serihe is put for an able and skilful man, a doctor of the law, a man of learning, that im-

doctor of the law, a man of learning, that un-derstands affairs. Junating, David's uncle hy aerstands agairs. Sommond, Paind's uncle by the father's side, was a counseller, a wise man, and a Scribe, I Chron. 27, 32. Baruch, the disciple and secretary of Jeremish, is called a Scribe; Jer. 38, 26. And Exta is extebrated as a skilful Scribe in the law of his God, Ezra 7. 6. The Scribes of the people, who are frequently mentioned in the gospel, were public riters, and professed doctors of the law, which they read and explained to the people.

but their name does not appear till under the Judges. It is said, that in the war of Barak against Siscra, Out of Machir came down governors, and out of Zebulun they that handle the pen of the writer, Jadg. 5. 14. Others think that David forst institute them. think that David first instituted them, when he established the several classes of the priests and Levites. The Scribes were of the tribe of Levi; and at the time that David is said of Levi; and at the time that David is said to have made the regulation of that tribe, we read that six thousand of them were constituted Officers and Judges, I Chron. 23. 4. among whom it is reasonable to believe, the Scribes were included: For in 1 Chron. 24. 6. we read of Shemaial, the Scribe, one of the Levites; and in 2 Chron. 34. 13. we find it written. Of the Levites, there were Scribes and Officers.

SCR

cets. It is not unlikely that they might have had their education among the colleges of the prophets; since we do not read of any other schools of tearning than among them. Their cery name implies some degree of scholarship, and that no inconsiderable one; since we find our Lord joining prophets and wise men, and Scribes together, Mat. 23. 34. And the prophet Isuiah, and after him the apostle Paul, instancing then as such 'Where is the wise? where is the Scribel where is the dispute of this world? the Scribe? where is the disputer of this world? Isa, 3J, 18, 1 Cor. 1, 20.

The Scribes, and doctors of the law, in scripture phrase, mean the same thing: And he that in Mat. 22. 35. is called a dactor of the law, or a lawyer, in Mark 12. 28. is named a Scribe, or one of the Scribes. They seem to have had the sule expounding of the Scriptures; and there-fore the disciples ask our Saviour, Mat. 17. 10, Why then say the Scribes that Elias must first come? And in Mark 12. 35, How say the Scribes that Christ is the Son of David? And Luke 20. 1, 2. while Christ was preaching the gospel, the chief priest and Scribes came upon him, with the elders, saying, Tell us by what authority doest than these things? or who is he that gave thee this authority? which they thought no one had a right to but them-

Though they were employed to be the judges, inter preters, and preachers of the law to the people, we find that they came, in length of time, greatly to abuse their trust; by delivering traditions, instead of Scripture, and thereby setting aside even the law itself. Thus they very pertly de-manded of Christ, Matthew 15, 2, 3, &c. Why do thy disciples transgress the tradition of the elders? which our Lord fully answers by another question; Why do you transgress the commandment of God by your tradition? For God commanded, saying, honour thy father,

Their departure from the true faith in doctrine, was accompanied, as is generally the case, with adepravity of morals in their lives; for not with standing their outward zealand profession, then had little or no true religion at bottom. There fore our Saviour says to his audience upon the mount, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven, Mat. 5. 20. And he gives various in-stances of their irregular and unjust doings, in Mat. 23. 2, 3, 4, &c. And because they, the least of all men, could bear a reformation, we find them taking all occasions to oppose the preaching and spreading of the gospel: The murmur at our Lord, whenever they see him d an act of charity or public good. They upbruid him for eating with publicans and sinuers. Thrycharge him with holding a correspondence with Beelzebuh. They watch him; seek to lay write Decizioni. They with the decise him before the Roman governor; and at last suborn false vittnesses to procure thin to be crucified. 2 Sam. 8. 17. Seraiah was s. || 20.25. Shevu was s.

2 Kings 18, 18, there came out Eliakim, and Sheb na the s. 37, | 19, 2, Isa, 36, 3, 22, | 37, 2

22. 3. the king sent Shaphan, the s. 8, 9, 10, 12 2 Chran, 34, 15, 18, 20, Jer, 36, 10 25, 19, he took principul s. of the best, Jer, 52, 25 1 Chran, 21, 6, and Shemainh the s. wrote them 27, 32, also Jonathan was a wise man and a s. Ezra 4, 8. Shimshai the s. wrote a letter, 9, 17, 23

7. 6. Ezra went from Babylon, was a ready s. in the law, 11, 12. Neb. 8. 4, 9, 13. [12, 26, 36. Neb. 8. 4. Ezra the s. stood upon a publit of wood 13. 13. Sheleminh the priest, Zadok the s.

13. 13. Sheleminh the priest, Zadok the s.

15a. 33. 18. where is the s.7 where is the receiver?

15a. 35. 12. princes sat, even Elishama the s. 20, 21,

26. Baruch the s. 32. [37. 15. Jonathan the s. 20.

13. 52. s. instructed unto the kingdom of heaves Mark 12. 32. the s. said unto him, well Master 1 Cor. 1. 20. where is the s.? where is the disputer? SCRIBES.

1 Kings 4.3. Elihoreph and Ahiah, sons of Shisha, s 1 Chron. 2. 55. the families of the s. at Jabez 2 Chron. 34.13. of Levites there were s. and officers Esth. 3, 12, then were the king's s. called, 8, 9, Jer. 8, 8, the pea of the s. is in vain Mat.5, 20, except exceed the rightcourness of the s.

7. 29. for he taught them as one having authority, and not as the s. Mark 1. 22 16. 21. he must suffer many things of the s.

17. 10. why say s. Elias must come, Mark 9. 11. 20. 18. Son of man be betrayed to s. Mark 10. 33.

20. 18. Son of man be netrayed to s. Mark 10. 33. 21. 15. when the s. saw, they were sore displeased 23. 2. the s. and Pharisees sit io Moses' sent 13. woe to you s.14, 15, 23, 25, 27, 29. Luke 11.44. 26. 3. then assembled the chief priests and s. and elders of the people, Mark 14. 53. Luke 22. 66. Mark 2, 6. went certain s. reasoning in their hearts 16. when the s. saw him eat with publicans

3. 22. the s. said, he hath Beelzebub, by prince 8.31. Son of man must be rejected of s. Luke 9.22. 9. 14. the s. questioning with the disciples

11. 13. the s. and chief priests heard it and sought how they might destroy him, Luke 19. 47. 27.s.say, by what authority doest thouthesethings? 12. 28. one of s. asked which is first command 35, how say s, that Christ is the Son of David? 38, he said to them, beware of s. Luke 20, 46, 14. 1. the s. sought how to take him by craft

Luke 5.30, the s. and Pharisees murmured, 15.2 6.7. s. watched him | 20. I. the s. came upon man 11. 53, the s. began to urge him vehemently 20. 19, priests and s. sought to lay hands on him 22. 2, the chief priests and s. sought to kill him 23. 10. the s. stood and vehemently accused him John 8.3.the s. brought a woman taken in adultery Acts 4. 5. the s. gathered against the apostles 6. 12. the s. brought Stephen to the council

23.9. the s. of the Pharisees part arose and strove SCRIP.

1 Sam. 17. 40. David put smooth stones in a's. 1 Sam. 17. 40. David put smooth stoors in a s. Mat. 10. 10. provide no silv.nor s.for your journey, nor two coats, Mark 6. 8. Luke 9. 3. | 10. 4. Luke 22. 35. when I sent you without s. lacked ye 36. but now let him take his purse and his s. SCRIPTURE, Or Writing. There is great dispute concerning the first inventor of letters and writing. Some

maintain that there was writing before the deluge, and that Adam was the inventor of letters. Others think, that Moses is the first author of whom we have any writings, and that before him there were no written monu-ments. Through the whole lives of the patrithat where are found the whole lives of the patri-archs, there are found no footsteps of any writing; neither does Mosses quote any writing, that was extant before his own; for the hook of the wars of the Lord, mentioned Num. 21. of the wars of the Lord, mentioned Aum. 21.

41. some think that it is a passage added to the text of Moses, or that it was a writing composed in his time. Others take it as a prophecy of what should afterwardsberecorded in the books of Joshun and Judges; and instead of reading the text, it is said in the book of the wars of the Lord, they say the Hebrew will bear to be read in the future tense, It shall be said in the book of the wars.

All agree that it is an admirable invention : paint speech, and speak to the eyes, and by tracing out characters in different forms to give coloft and body to thoughts. It is also agreed by all, that there is nothing extant this day in the world, either more uncient, or more authentic, than the books of Moses, but it does authentie, than the books of Moses, but it does not follow from thence, that there was no withing before him. It opprays, on the contrary, that writing was known and common coughat that time both among the Egyptians and Hebtews. This people seemed already prepared and occustomed to express their thoughts and sentiments after this manner. And it is to be supposed, that the chief of the nation read the tables of the law. Moses had been instructed in all the knowledge of the Egyptians, and, doubtless, had tearned their manner of writing.

and, addities, had tearned their manner of striting. ThewordScripture generally stands forthesacred books of the Old and New Testawant, resitten by holy men, as they were inspired, instructed and enabled by the Holy Ghost. 2 Tim. 3. It, All Scripture is given by inspiration of God and is profitable for ductine, to declare and enablem the tests in the tents of the represent to consince at and is produced for accounts, to declare and confirm the truth; for reproof, to convince of sin, and confute expans; for correction, to re-form the life; and for instruction in righteen-ness, that is, to teach us to make a further

us in the true rightcousness revealed by the gospel of Jesus Christ, in which we may appear with comfort before God. Scripture is sometimestaken for some one sentence or passage of the sacred writings. Mark 15. 28, The scrip-ture was fulfilled, which saith, And he was numbered with the transgressors. The passage referred to is recorded in 1s. 53. 12. Scrip-ture is also taken for the Holy Ghost speaking in the scripture, by whose inspiration the scripture, by whose inspiration the scripture for whose inspiration the scripture, for the foreseeing that God would justify the heathen through faith, preached before the gospel unto Abruhum, saying, In thee shall all nations be blessed. And in John 5. 39, our Saviour says, Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me: that is, Diligently examine the books of the Old Testament, which yourselves acknowledge do set forth the true way toeternul tife: and upon due trial you will find, that all those prophecies and types are fulfilled in me; and that all the promises of life there made, have respect to me, and point me out as the true Messiah.

the inspired writings of the Old and New Testaments are called, the Scriptures, the Bible, or the Book, by voay of eminence and distinction; because they far excel all other books: For (1) They contain the whole will of God necessary to be known for our salvation. (2) They contain that wisdom which is far above all the wisdom of the world, 1 Cor. 2. 7. (3) They were inspired by the Holy Ghost, 2 Tim. 3. 16. 2 Pet. 1.21. (4) They were penned by the most excellent of men, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and evangelist. 15. The The inspired writings of the Old and New Testa-Solomon, the prophets, apostles, and lists. (5) They are most perfect, pure, evangelists. (5) They are most perfect, pure, deep, and immutable, and contain all things necessary for faith and practice, Psal. 19.7. 2 Tun. 3. 16, 17. 1 Pet. 1. 23. (6) No writings or scriptures but these bring such glory to God, or have such an efficacy in converting a soul, Psal. 19. 7, 8. Heb. 4. 12. (7) Though these books were written by divers men in divers ages, yet there is as great harmony in them, as if they had been written by one man. an. 10. 21. shew what is noted in the s. of truth

Mark 12. 10. have ye not read this s. stone which 15. 28. the s. was fulfilled which saith, he was Luke 4. 21. he said, this day is this s. fulfilled John 2. 22, they believed the s. and the word Jesus

7. 38. he that believeth on me, as the s. saith 42. hath not the s. said, Christ cometh of David? 10. 35. word came, and the s. cannot be broken 19.37. ag. another s. saith, they shall look on him Acts 1. 16. this s. must needs have been fulfilled 8. 32. the place of the s. which he read was this 35. Philip began at the same s. and preached Jes.

Rom. 4. 3. what saith the s.? 11. 2. Gal. 4. 30. 9. 17. for the s. saith, 10. 11. 1 Tim. 5. 18. Gal. 3. 8. the s. foresceing that God would justify 22. hut the s. hath concluded all under sin 22. but the s. hath concluded an under sin 2 Tim. 3. 16. all s. is given by inspiration of God Jam. 4. 5. do you think the s. saith in vain 1 Pet. 2. 6. also it is contained in the s. I lay in Sion 2 Pet. 1. 20. no propheev of s. is of private interpr. SCRIPTURES.

Mat. 21. 42. have ye never read in the s. the stone 22. 29. ye doerr, not knowing the s. Mark 12. 24. 26. 54. but how then shall the s. be fulfilled? Mark 14. 49. but the s. must be fulfilled

Luke 24. 27. he expounded to them in all the s. 32.didnotour leart burn, while he opened to us s. 45.opened understand s. . 39. search s. for in them ye think ye have Acts 17. 2. he reasoned with them out of the s.

11. were more noble, and searched the s. daily 18. 24. a Jew named Apullos, mighty in the s. 28. shewing by the s. that Jesus was Christ Rom. 1.2. promised afore hy prophets in the holy s 15.4. that we thro' comfort of s. might have hope 16. 26. and by the s. made known to all nations 1 Car. 15.3. Christ died | 4. rose according to the s. 2 Tim. 3. 15. from a child thou hast known holy s 2 Pet. 3. 16. unstable wrest, as they do also other s.

SCROLL.

SCROLL.

Isa. 34. 4. heavens shall be rolled together as a s.

Rev. 6. 14. and the heaven departed as a s. rolled SCUM.

Exck. 24. 6. woe to the pot whose s. is therein 11. that the s. of it may be consumed 12. she wearied herself with lies, her great s. went

not forth out of her, her s. shall be in the fire SCURVY.

Ler. 21. 20, none shall appr. that is s. or scabbed 22. 22. the s. or scabbed we shall not offer to Lord

25. the s. was set above upon oxen, 2 Chron. 4. 4. 39. set the s. on right side of the house eastward 2 Kings 16. 17. Ahaz took down the s. from oxen 25. 13. tho s. did Chaldeans break in pieces, 16. 2 Chron. 4. 6. the s. was for the priests to wash in 15. one s. and twelve oxen under it

Jer. 27.19. saith Lurd, concerning the pillars and s. SEA,
In Hebrew, Jum; in Greek, Thalasse. It is taken for that general collection of waters, which encompasses the earth, and has several names given it, according to the countries it washes, Gen. 1. 10. Exod. 20. 11. Psal. 95. 5. The Hebrews gave the name of Sea to all great collections of water, to great lakes or pools. Thus the Sea of Galilee, or of Tiberias, or of Cinnereth, is no other than the lake of Tiberias or Gennesareth in Galilee, Mat. 4. 18. | 8. 32. John 6. 1, 18. The Dead Sea or Sult Sea, See SALT. The Sea of layer is the lake that See Salt. The Sea of Jazer is the lake that was near the city of Jazer, beyond Jordan, Jer. 48. 32. The Great Sea is the Mediterranean. They also gave the name of Sea to a very great brazen basin, that Solomon caused to be for the temple, for the convenience of the priests, out of which they drew water for washing their

out of which they drew outer for washing their hands or feet, or other things as occasion required, 1 Kings 7. 23.

The Arabians, and Orientals in general, sometimes give the name of Sea to great rivers, as the Nile, the Euphraies, the Tigis, and others, which by their magnitude, and by the extent of their overflowing, seem as little Seas or great lakes. Hence the country of Babylon which was watered by the Euphraies is called the Desort of the Sea, Isa. 21. 1. Jermiah speaks of it in the same manner. Jermiah speaks of it in the same manner. miah speaks of it in the same munner. Jer. 51.36, I will dry up her sea, and make her 51.36, I will dry up her sea, and make her springs dry. By which some understand, that God woulddeprive her of all necessaries for her succour; though others refer it to the particular stratagem by which Cyrus took Babylon, namely, dyrning up in some measure the river Euphrates, that is, turning it into other channels. And Ezekiel describing the king of Egypt says, Ezek. 32. 2, Thou art as a whale in the seas; because his habitation was upon the harker the Nils. the banks of the Nile.

the banks of the Nile. lea is taken for a multitude, a delage of enemics. Jer. 51. 42. The sea is come up upon Babylon. Also for the inhabitants of the islands of the sea. Isa. 60. 5. The abundance of the sea shall be converted unto thee. The islands or nations that formerly hated thee, shall love thee, and join with thee in religious worship; and shall bring their wealth, which they get by their merchandise, unto thee. Job says, Am I a sea or a whale, that thou settest a watch over me? Job 7. 12. Am I so unruly, and so unwovernable a creature, that thou and so ungovernable a creature, that thou needest to use extraordinary power to rule and subdue me? Am I as fierce and unruly as the sea, which would overwhelm the earth, and destroy its inhabitants, if thou didst not appoint boundaries to it? Or is my strength so great as that of the sea, which can endure so many violent storms one after another, and yet can subsist under them, and after them? No, Lord; thou knowest that I am but a weak, feeble creature, whom thou canst crush in a moment, without putting these chains upon me; without these insupportable pains and miseries. The prophet Micah says, Thou wilt cast all their sins into the depth of the sea, Mic. 7. 19 What is east into the depth of the sea, is ordi narily accounted as lost, we have no expectation of finding it any more; so to cast sins into the depth of the sea, imports the full and free par-don of them.

By the sea of glass, mentioned Rev. 4. 6. most probably is signified the blood of Christ, whereby our persons and services are made acceptable to God. It is called a sea in alluto that large vessel in the temple, out of which the priests drew watertowash themselves, and the sacrifices, and the instruments which they made use of for sacrificing, 1 Kings 7.2.1. Its being represented as a sea of glass like unto crystal, may denote the spotless innocence of our Lord Jesus Christ, in his sufferings; that it was not the blood of a malefactor, but

of an innocent person. Exod. 14. 16. stretch thine hand over the s. 27. 21. Lord caused the s. to go back, made the s. dry 15. 10. thou didst blow, the s. covered them 20. 11. Lord made the s. and all that is therein

Psal. 95. 5. Jonah 1. 9. Acts 4. 24.

SEA progress in the way to heaven; or to instruct | 1 Kings7.24. were knops compassing s. round about | Deut. 30.13. nor is it beyond s. that thou shouldest say, who shall go over the s. for us and bring it Josh. 24.6. you came unto the s. Egyptians pursued 7.he brought the s. upon them and covered them

1. He brought the stapon term and a content of the stapon of Tarshish 18. 43. he said, go up now, look toward the s. 2 Kings 14.25.he restored the coast to the s. of plain 1 Chr. 16. 32. let the s. roar, Psal. 96. 11. | 98. 7. 2 Chr. 20. 2. cometh a multitude ug. thee beyond s.

 2 Cm² 3.0. 2. Comean a minutude ag. thee beyond s. Week, 9.11, thou didst divide the s. went thro' the s. Job 26, 12. Ps al. 74, 13, 1 78, 13, Jer. 31, 35, Job 7, 12, am I a s.? || 38, 8, or who shut up the s.?
 11. 9, the measure thereof is broader than the s 14. 11. as the waters fail from s. and flood decays 28. 14. and the s. saith, it is not with me

41. 31. he maketh the s. like a put of ointment Psal. 66. 6. he turned the s. into dry land 72. 8. he shall have dominion from s. to s. 78. 53. but the s. overwhelmed their enemies 80.11. she sent out her boughs to s. and branches 104. 25. so is this great wide s. wherein are things

107. 23. they that go down to the s. in ships 114. 3. the s. saw it and fled \parallel 5. O thou s. Prov. 8. 29. when he gave to the s. his decree lsa. 11. 9. as the waters cover the s. Hub. 2. 14. 16. 8. her branches are stretched and gone over s. 19. 5. the waters shall fail from the s. and rivers 23. 2. the merchants of Zidon that pass over s. 4. be ashamed, O Zion, for the s. hath spoken

11.he stretched out his hand over the s. he shook 11.he stretched out his hand over the s. he shook 24. 14. they shall cry aloud from the s. 42. 10. sing to the Lord, ye that go down to the s. 50. 2. behold, at my rebuke 1 dry up the s. 51. 10. art thou not it which hath dried the s.? 57. 20. but the wicked are like the troubled s.

Jer. 6, 23, their voice roareth like s, and they ride 48,32.O vine of Sibmah, thy plants are gone over s 50, 42, their voice shall roar like the s, shall ride 51.36. I will dry up her s.and make her springs dry

42.the s.is come up upon Babylon, she is covered Lam. 2. 13. for thy breach is great like the s. Ezek. 26. 3. as the s. causeth his waves to come Dan. 7. 3. four great beasts came up from the s. Amos 8. 12. they shall wander from s. to s. Jonah 1. 11. what shall we do that s. may be calm? Mic. 7.12. in that day he shall come from s. to s. Nah. 1. 4. he rebuketh the s. and maketh it dry

3. 8. populous No, whose rampart was the s. Hab. 3. 8. was thy wrath against s. that didst ride 15.thou didst walk through the c. with thy horses Hag. 2. 6. I will shake the heavens, earth, and s. Zech. 9. 10. his dominion shall be from s. to s. 10. 11. he shall pass through the s. with affliction Mat. 8. 26. then he arose and rebuked the s. 27. even winds and s. obey him, Mark 4. 39, 41. 17. 27. go thou to the s. and cast a hook

23.15. woe to hypocrites, for ye compasss and land Luke 21.25. distress, the s. and the waves roaring Acts 27.40. they committed themselves to the s. 28. 4. this man, though he hath escaped the s. 1 Cor. 10. 1. all our fathers passed through the s Rev. 4. 6. and before the throne was a s. of glass 7. 2. to whom it was given to hurt the earth ands.

3. saying, hurt not the earth nor the s. 10. 6, who created the s. and the things therein 14.7. fear God, and worship him that made the s 15. 2. I saw a s. of glass, mingled with fire

20. 13. and the s. gave up the dead that were in it 21. 1. first earth passed, and there was no more s.

By the SEA. Exod. 14. 2. before it shall ye encamp by the 9. Egyptians overtook them encamping by the s. 2Sam. 17.11. all Israel be gathered as sand by the s.

1 Kings 4. 20. Judah and Israel as sand by the s. 5. 9. I will convey them by the s. 2 Chron. 2. 16. Isa. 18.2, we to the land sendeth umbassadors by s. Jer. 46. 18. as Carmel by the s. so shall he come Murk 4. 1. the multitude was by the s. on the land Rev. 18.17. as many as trade by the s. stood afar off See COAST, GREAT.

In and into the SEA.

Exad. 14.28, host of Pharaoh that came into the s. 15.1. horse and rider bath he thrown into the s. 21. 4. Pharaoh's host hath he cast into the s.

19. his horse with horsemen went into the s. Psal. 77. 19. thy way is in the s. thy path in great 89. 25. I will set his hand also in the s.

Eccl. 1. 7. all rivers run into the s. yet sea not full Isa. 27. 1. he shall slay the dragon that is in the s. 43. 16. saith Lord, which maketh n way in the s. Ezck.26.17, renowned city that was strong in the s

13. the isles that are in the s. shall be troubled 47. 8, these waters go into the s. which being brought forth into thes the waters shall be healed fonah 1. 4. there was a mighty tempest in the s. 5. the mariners cast forth the wares into the s.

12. fake me up, and cast me into the s. 15. Zech. 9. 4. he will smite her power in the s. 10. 11. he shall smite the waves in the s. Mat. 4. 18. casting a net into the s. Mark 1. 16.

SEA. | 14. 15. | 14. 15. | 14. 15. | 15. | 16. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. |

Mat. 8. 24. there arose a great tempest in the s. 32. whole herd of swine ran in. the s. Mark 5.13. 13.47.kingdomof heaven like a net cast into the s. 21. 21. be thou cast into the s. Mark 11. 23. Mark 9. 42. and he were cast into thes. Luke 17. 2. Luke 17.6. ye might say, be thou planted in the s John 21. 7. Peter did cast himself into the s. Acts 27. 38. and cast out the wheat into the s.

43. they should east themselves first into the s. 1 Cor. 10. 2. all baptized in the cloud, and in thes. 2 Cor. 11.26. in perils in the s. among lalse brethren Jum. 3. 7. beast and things in the s. is tamed Rev. 5. 13. every creature in the s. saying, blessing 8. 8. great mountain burning was east into the s
16. 3. and every living soul died in the s.
13. 19. were made rich all that had ships in the s

21. a mighty angel cast a millstone into the s. Of the SEA.

Gen. 1. 26. let us make man in our image, let them have dominion over fish of the s. 26. Ps. 8. 8. 9. 2. the fear of you upon all fishes of the s. 32. 12. and make thy seed as the sand of the s. 41. 49. Joseph gathered corn as the sand of the s. 49. 13 Zebulin shall dwell at the haven of the s. Exod. 15. 8. depths congealed in the heart of the s. 19. brought again the waters of the s. upon them Nam. 11. 22. shall all the fish of the s. be gathered 2 Sam. 22. 16. and the channels of the s. appeared 1 Kings 18. 44. there ariseth a cloud out of the s. Job 6.3. it would be heavier than the sand of the s. 9.8. which treadeth upon the waves of the s.
12.8. the fishes of the s. shall declare to thee
36. 30. behold he covereth the bottom of the s. 39. 16. hast thou entered into the springs of the s Ps. 33. 7. he gathereth the waters of the s. together 63. 22. I will bring my people from depths of the s. 78. 27. feathered fowls like as the sand of the s. 89. 9. thou rulest the raging of the s. when waves 93.4. the Lord is mightier than the waves of the s. 139.9. and dwell in the uttermost parts of the s.

 J. and awen in the utterflost parts of the s.
 I. a. 5. 30. against them like the roaring of the s.
 I. and afterwards afflict her by the way of the s.
 I. 10. 22. for the' Israel be as the sand of the s. yet a remnant shall return, Hos. 1. 10. Rom. 9. 27.
 I. even the strength of the s hath spoken 45. 13. thy righteonsness as the waves of the s. 51. 10. that bath made the depths of the s. 60. 5. abund of the s. shall be converted unto thee 63. 11. he that brought them up out of the s. Jer. 5. 22, placed the sand for the bound of the s. 33, 22, neither the sand of the s. be measured Ezek. 25, 16, the princes of the s. shall come down 27, 3. Tyrus, O thou, situate at the entry of the s.

27. 3. Tyrus, O thou, strate at the entry of tacs.

9. the ships of the s. were in the to occupy

29. all the pilots of the s. shall come down

3.20. the fishes of the s. shall bake at my presen.

Hos, 4. 3. the fishes of the s. shall be taken away

Amos 5. 3. that calleth for the waters of the s.9.6. 9, 3, hid from my sight in the bottom of the s. Mic. 7. 19. thou wilt cast their sins into depths of s. Hab. 1. 14, and makest men as the fishes of the s. Zeph. 1. 3. I will consume the fishes of the s. Mut. 4. 15. by the way of the s. beyond Jordan 18.6, better he were drowned in the depth of the s. lam. 1.6. he that wavereth, is like a wave of thes. 14m. 1.6. neutric wavelength is the state of the state of

20.8. the number of whom is as the sand of the s.

See Minst.
On or upon the SEA.

Psal. 65. 5. of them that are after off upon the s.
Jer. 40. 33. faint-hearted, there is sorrow on the s.
Mat. 14.25. walking on the s. Mark 6.49. John 6.19.
26. discipless a whim walking on the s. Mark 6.49. Rev. 7. 1. that the wind should not blow on the s. 10. 2. and he set his right foot upon the s. 5. the angel which I saw stand upon the s. 8.

15. 2. and I saw them stand on the s. of glass 16.3.the second angel poured out his vial upon t. s. SEA-FARING men.

Ezek. 26. 17. that was inhabited of s.-faring men SEA-MONSTERS.

Lam. 4.3. even the s .- monsters draw out the breast See RED, SALT, SAND. SEA-SHORE.

Gan. 22, 17, thy seed as sand which is upon the s.s. Exod. 14, 30, saw the Egyptians dead upon s.s. Josh 11.4, came together as the sand upon s. shore Josh 11.4. came together as the sanh upon s. short, Judg. 5.17. Asher continued on the s. shore 1 Sam. 13.5. the Philistines as sand on the s. s. 1 Kings 4.29. largeness of heart as sand on s. s. Jer. 47. 7. given it a charge against the s. shore Heb. 11. 12. of one sprang many, as said by s. s. SEA-SIDE.

Deut. 1.7. turn you, and go by the way of the's. s. Judg. 7, 12, the Midianites lay as sand by the s. s. 2 Chran. 8, 17, Solomon went to Eloth at the s. s. Mat. 13. 1. the same day Jesus sat by the s. side

Mark 2. 13. and he went forth again by the s. side | 4. I. and he began again to teach by the s. side Acts 10. 6. Simon whose house is by the s. s. 32. SEAS.

Gen. 1. 10, the gathering of the waters called he s. 22, multiply and fill the waters in the s. Lev. 11. 9, what hath fins and scales in the s. eat

10.that have not fins in the s. be an abomination Deut. 33, 19, they shall suck of abundance of the s. Nch. 9. 6. thou hast made the s. and all therein Ps. 8.8. whatsoever passeth through paths of the s. 24. 2. for he bath founded it upon the s. 65. 7. which stilleth the coise of the s. their waves

69. 34. let the s. praise him, and every thing 135. 6. what the L. pleased that did he in the s. Isa. 17. 12. which make a noise like noise of the s.

Jer. 15, 8, widows are increased above sand of s, Ezek. 26, † 17, thou that wast inhabited of the s. 27. 4. thy borders are in the midst of the s thou wast made glorious in midst of the s. 26. hath broken thee in the midst of the s. 27. 34.

33. when thy wares went forth out of the s. 28. 2. I sit in seat of God, in midst of the s. 8. of them that are slain in the midst of the s. 32.2. Pharaoh, thou art as a whale in the s. Dan.11.45. tabernacle of his palace between the s. Jonah 2.3. thou hadst cast me into midst of the s.

Acts 27.41.and fulling into a place where two s.met SEAL,

Is an instrument well known, wherewith letters

and other writings are sealed and ratified. The ancient Hebrews were their seals or signets in rings on their fingers, or in bracelets on their arms. Jezebel wrote letters to the elders of la-rael to condemn Naboth, and sealed them with kiag Ahab's seal, 1 Kings 21. 8. Haman the Agagite scaled the decree of king Ahasucrus against the Jews with the king's scal, Esth.3.12. Silny observes, lib. 33. cap. 1. that the use of scals or signets was yet rare at the time of the seals or signets was yet rare at the time of the Trojan war, and that they were obliged to shut up their letters with several knots: But among thellebrows they are much more accient. Judah the son of Jacob left his senl, his brace let, and his staff, as a pledge with Tamar, whom he did not know, Gen. 38. 18, 25. And it is said in Deut. 32. 34, Is not this laid up in store with me, and scaled up among my treasures? Job says, that God kerps the stars as under his seal, that he is governor and master of them, and allows them to appear when he thinks proper, Job 9. 7. He sealeth up the stars; And in chap. 14.17, My transgression is sealed

up in a bag. In civil contracts they generally made two origi-nals: one continued open, and was kept by him for whose interest the contract was made; the other was sealed up and deposited in some pub-lic office. It was sealed up to prevent any fraud or falsification. Jeremiah bought a field in his or jassication. Seremina bought a pictu in his country of Anathoth, of one named Hananeel; he wrote the contract, called witnesses, and sealed it up; and then put it into the hands of his disciple Baruch, and said to him; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen vess

that they may continue many days, Jer. 32. 10,

11, 12, 14. The apostic Paul calls circumcision a seal of the register and cause creaministon a seal of the righteousness of faith. Rom. 4. 11, Abraham received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised. Circumcision was a seal and an assurance, on God's part, both to Abra-ham and his spiritual seed, that he would give ham and his spiritual seed, that he would give them Christ the promised seed out of the loins of Abraham, and in him accept of them as his peculiar people, pardon their sins, and cleanse them from their natural corruption, signified by their cutting off their foreskins. It was a con-firmation of the coverant of grace, and of the righteensness therein promised upon believing in Christ. And the sune mostle privilent to the in Christ. I And the same apostle, writing tathe believing Ephesians, says, In whom also, after that ye believed, ye were scaled with that Iloly Spirit of promise, Eph. 1. B. In Christ as your head and representative ye norre scaled, that is, assured and ascertained af your inter-

that is, assured and asservance of your surre-rest in the heavesly inheritance, which assur-ance was wrought in your souls by the imme-diate testinaony of the Huly Spirit.
It is said in 2 Tim. 2. 19, The foundation of God standeth sure, having this send, the Lord knoweth them that are his; that is, God's knowen them that are his; that is, that is, deared decree of election is unchangeable, upon which, as a firm foundation, the salvation of the elect depends; and also the work of grace, or priociple of holiness, which God has laid in the hearts of the cleet, to be as a foundation,

root, or seed, for eternal life, remains immore able, having this seal, confirmation, or security, that God discerns his people from others, and will take care of them, and preserve thea to eternal life. The apostle in 1 Cor. 9. 2. calis the Corinthians the seal of his apostleship; The seal of mine apostleship are ye in the Lord. Ye are the certain evidence of my aivine call; my apostolical office hath a confirmation in you by the effect, as the writing is confirmed by the seal. For how can you think that the blessing of God should so for accompump the gospel which I preach, as to turn you from Payan idolatry, and your lead courses of life, to the true Christian religion, and to a holy life and conversation, if God had not been with me and sent me? in Rev. 5. 1. John saw a book scaled with seven

This was the book of God's decrees and purposes relating to his church, as to what remarkable things should happen to it to the end of the world; its being sealed denotes that the matter contained in it was locked up from and unknown to the creatures. Elsewhere scaling denotes secrecy, as in Isa. 8. 16. Dan. 12. 4. It olso denotes security, as in Rev. 20. 3, He cast him into the bottomless pit, and shut him up, and set a seal upon him. He put a restraint upon him, and made him absolutely incapable of doing any considerable mischief to the church. And in Mat. 27. 66, They went and made the sepulchre sure, sealing the stone,

and setting a watch.

and setting a watch.

The grace of sanctification wrought in the soul by the Holy Ghost, is the seul of assurance of our redemption tocome, of a joyful resarrection.

Eph. 4. 30, And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. One observes, that in the comparison of our sanctification voit sealing, there are the following circumstances of likeness; [1] The letter written, or cabinet filled with treasure, is every good Christian, 2 Cor. 4, 7. Heb. 10. 16. [2] The wax appointed to be sealed, is the releating heart of man, apt to take any impression, Past. 22, 14, [3] The scaler, is the Holy Ghost, Eph. 1, 13, [4, 3].

[4] The scalitiself is the word of God, which being applied to the heart, makes an impression upon it. [5] The scaling, or impression acover appear of the scaling, or impression ac-tive, is the act of applying the word of God, whether precept, or promise, by the Holy Ghost within, and the minister without, to the hearer. [6] The print, or impression passive, or the image of the seal left in the wax, is the knowledge, faith, and love of that truth, holiness, and happiness which God originally hath inhimself. naphness energy over quart mainsety, and his word from him, and the new man hath the true image thereof in himself, Eph. 4.23. Col. 3. 10. [7] The use and end of this scaling, is the secrecy and safety of the things scale from the cyrsof curiosity, and hands of violence, wherewith strangers or enemics would abuse it. inhercuilh sirangers of enemics would abuse it. So the children of God are past the censure of the wicked world, 1 Cot. 2. 15. | 4. 3. They are preserved as precious things, for God'sown use, to be with him in heaven, 2 Tim. 2. 20, 21. They are freed from the malice and violence of men and devils, and from the stroke of God's justice, Ezek. 9. 4. Mat. 16. 18. The spouse in the Canticles wishes to be set as a seal upon her beloved's heart, as a seal upon him arm, Cant. 8. 6. that is, that she might be enrangen upon the theory of the seal to be written that his graven upon the tables of his heart, that his mind and heart may be constantly set upon her. There seems to be an allusion to the graven tablets which were frequently worn upon the breast; and to the signet on a man's arm or hand, which men prized at a more than ordinary rate; as appears from Jer. 22, 24. Hag. 2, 23, and which are continually in their sight.
1 Kings 21. 8. Jezebel sealed letters with Ahab's s.

Job 38, 14, it is turned as clay to the s, they stand 41, 15, his scales are shut up as with a close s. Cant.8,6.set me as as on thyheart, as as on thyarm John 3.33. hath set to his s. that God is true Rom. 4. 11. circumcis. a s. of righteousness of faith 1 Cor. 9.2. the s. of mine apostleship are yein the L. 2 Tim. 2, 19, having this s, the Lord knoweth his Rev. 6, 3, the sec. s, || 5, the thirds, || 7, the fourths, 9,the fifth s, || 12, when he had opened the sixth s 8. 1. and when he had opened the seventh s. 9. 4. hurt only those that have not the s. of God 20. 3. and shut him up, and set a s. upon him SEALS.

Rev. 5. 1. and I saw a book sealed with seven s 2. who is worthy to loose the s. thereof?
5. Lion of tribe of Juda prevailed to loose the
9. thou art worthy to take and open the s.

Isa. 5. 16. s. the law among my disciples

Jer. 32.44.men shallsubscribe evidences, and s. thom

Dan. 9, 24. seventy weeks to s. up the vision 12. 4. O Daniel, shut up the words, s. the book Rev. 10.4.s. those things the seven thunders uttered 22.10.s. not the savings of the prophecy of this hook SEALED.

Deut. 32. 34. is not this s. up among my treasures? 1 Kings 21.8. the letters were s. with Ahab's seal Esth. 3.12. written and s. with the king's ring,8.8. Job 14. 17. my transgression is s. up in a bag

Cant. 4. 12. my spouse is a fountain s. Isa. 29. 11. the vision is as the words of a book s. Jcr. 32. 10. I subscribed and s. the evidence 11. so I took both that which was s. and open, 14.

Dan. 6. 17. the king s. it with his own signet 12.9 for the words are closed up, and s. till the time John 6. 27. for him hath God the Father s. Rom. 15. 23. when I have s. to them this fruit 2 Cor. 1. 22. who hath s. us and given the earnest Eph. 1. 13. ye were s. with that Holy Spirit of prom. 4.30 grieve not the Spirit, whereby ye are s. to day Rev. 5. 1. I saw a book s. with seven seals

7.3. hurt not earth nor sea, till we have s. servants
4. I heard the number of them which were s. there were s. 144,000 of all the tribes of Israel 5. of Juda were s. 12,000; of Reuben; of Gad s. 6. of Aser; of Nephthalim; of Manasses s. 7. of Simeon; of Levi; of Issachar were s. 12,000 8. of Zahulon; of Joseph; of Benjamin were s. SEALEST.

Ezek. 28. 12. thou s. up the sum full of wisdom SEALETH.

Job 9. 7. commandeth the sun, and s. up the stars 33.16.he openeth their ears, and s.their instruction 37. 7. he s. up hand of every man, all may know SEALING.

Neh.9. \dagger 38. princes and priests are at the s. 10. \dagger 1. Mat. 27. 66. s. the stone and setting a watch SEAM.

John 19. 23. now the coat was without s. woven SEARCH.

Deut. 13. 14. then shalt thou inquire and make s.

Ezra4.15. that s.may be made in the records, 5. 17.

19. s. hath been made, and it is found, 6. 1.

Job ? 8. prepare thyself to the s. of their fathers

33. 16. hast thou walked in the s. of the depth?

Psal. 64. 6. they search and accomplish a diligent s. 77. 6. I commune, and my spirit made diligent s. Jer. 2. 34. I have not found it by secret s. SEARCH, Vcrb.
Lev. 27. 33. he shall not s. whether it be good

Num. 10. 33. to s. out a resting-place for them 13. 2. send thou men, that they may s. the land 32, the land through which we have gone to s. it 14. 7. the land we passed through to s. it, is good 38. Joshua and Caleb of the men that went to s.

Deut. 1. 22. we will send men, and they shall s. 33. who wont before to s. you out a place Josh. 2. 2. there came men to s. the country, 3. Judg. 18. 2. the Danites sent men to s. the land 1 Sam. 23. 23. if he be in the land, I will s. him out 2 Sam. 10.3. hath not David rather sent his servants unto thee to s. the city, to spy it out? 1 Chr. 19.3. 1 Kings 20.6. will send my servants, and they shall s. 2 Kings 10.23. s. that none of the servants of the L. Job 13. 9. is it good that he should s. you out? Psal. 44. 21. shall not God s. this out, he knoweth 139. 23. s. ne., O God, and know my heart Prov. 25.2. but the honour of kings to s. out a matter

27. for men to s. their own glory, is not glory Feel. 1. 13. I gave my heart to s. by wisdom, 7. 25. Jer. 17. 10. I the Lord s. the heart, I try the reins 29. 13. when ye shall s. for me with all your heart Lam.3. 40. let us s. our ways, and turn to the Lord Ezek. 34. 6. and none did s. or seek after them 8. neither did my shepherds s. tor my nock

11. I will both s. my sheep, and seek them out 39, 14, after the end of seven months shall they s. Amos 9, 3, I will s. and take them out thence Zeph. 1. 12. I will s. Jerusalem with candles Mat. 2. 8. and s. diligently for the young child John 5. 39. s. the scriptures, they testity of me 7. 52. s. for out of Galilee ariseth no prophet SEARCHED.

Gen.31.34. Laban s. the tent, but found themnot.35. 37. whereas thou hast s. all my stuff, thou found 44.12.the stewards. for the cup, and began at eldest

Num. 13. 21. so they went up, and s. the land 32. brought up an evil report of the land, and s. Num. 14. 6. Joshua and Caleb s. the land, 38. 34 after the number of days ye s. the land Deut.1.24.came unto the valley of Eshcol, and s. it Job 5. 27. we have s. it, know it for thy good 23. 27. he prepared it, yea, and s. it out
29. 16. the cause which I knew not, I s. out
32. 11. I waited, whilst ye s. out what to say
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Rev 6. 1. saw when the Lamb opened one of the s. | Job 36. 26. can the number of his years be s. out SEAL. 9. 38. our princes and priests s. unto it, 10. 1. | Jer. 31. 37. and the foundations of the earth s. cut 46. 23. cut down her lorest, the it eannot be s. Obad. 6. how are the things of Esau s. out. Acts 17. 11. the Bercans s. the scriptures daily 1 Pet. 1. 10. which salvation the prophets s. dilig. SEARCHEST.

Job 10. 6. that thou s. after my sin and inquirest Prov. 2. 4. if thou s. for her as for hid treasures

Prov. 2. 4. It thou s. for her as for hid treasures SEARCHETH.

1 Chr. 28. 9. for the Lord s. all hearts and underst.
Job 23. 3 and he s. out all perfection, the stones
39. 8. and he s. after every green thing
Prov. 18.17. but his neighbour cometh, and s. him
28.11.the poor that hath understanding s. him out

Rom. 8.27. that s. hearts, knows the mind of Spirit 1 Cor. 2. 10. for the Spirit s. all things, things of G. Rev. 2. 23. know that I am he which s. the reins SEARCHING.

Num. 13. 25. they returned from s. of the land Jum. 13, 25, they returned from s. of the land Job 11. 7, canset then by s. find out God?

Prov. 20, 27, s. all the inward parts of the belly Isa. 40, 28, there is no s. of his understanding 1 Pet.1. 11, s. what time the Spirit of Christ dick sig. SEARCHINGS.

Judg. 5.16. for the divisions of Reuben were great s.

SEARED.

1 Tim.4.2. having their conscience s. with a hot iron SEASON.

Gen. 40. 4. and they continued a s. in ward Exod. 13. 10. thou shalt keep this ordinance in his s Deut. 16.6. at the s. thou camest forth out of Egypt 23. 12. to give the rain unto thy land in his s. Josh. 24. 7. ye dwelt in the wilderness a long s. 2Kings4.16. about this s. thou shalt embrace a son

17. and the woman bare a son at that s.
1 Chron. 21. 29. the altar was at that s. at Gibeon
2 Chr. 15. 3, for long s. been without the true God
Jabb. 26. tograve, as a shock of corn cometh in his s.

30. 17. my bones are pierced in the night s. 38. 32. eaast thou bring forth Mazzaroth in his s. Psal. 1. 3. a tree, that bringeth forth fruit in his s. 39. 9. Leve in the inhibit. 22. 2. 1 cry in the night s. and am not silent in ss. 22. 2. 1 cry in the night s. and am not silent it? Prov. 15.23. a word spoken in due s. how good is it? Eccl. 3. 1. to every thing there is a s. and a time is a. 50. 4. I should know how to speak a word in s. Jer. 5. 24. God giveth former and latter rain in his s. 33. 20. there should not be day and night in their s. Ezèk. 34. 26. cause the shower come down in s. Dan. 7. 12. their lives were prolonged for a s.

Hos. 2. 9. take away my wine in the s. thereof Mark 12. 2. at the s. he sent to the husbandmen Luke 1.20. my words shall be fulfilled in their s. 4. 13. the devil departed from him for a s.
13. 1. were present at that s. some that told him
20. 10. at the s. he sent a servant to husbandmen 23. 8. he was desirons to see him of a long s.

John 5. 4. for an angel went down at a certain s. 35. ye were willing for a s. to rejoice in his light Acts 13. 11. be blind, not seeing the sun for a s. 19. 22. but he himself stayed in Asia for a s. 24. 25. when I have a convenient s. I will call 2 Car. 7. 8. made you sorry, tho' it were but for a s. 2 Tim. 4. 2. be instant in s. out of s. rebuke, exhort 2 1tm. 4.2. be instant in s. out of s. rebuse, exhair hill.

Phillem. 15. perhaps be therefore departed for a s. Heb. 11. 25. than enjoy the pleasures of sin for a s. 1 Pet. 1.6. tho' for a s. if need be, ye are in heaviness Reo. 6. 11. that they should rest yet for a little s.

20. 3. and after that he must be loosed a little s.

See Appointed, Due. SEASONS.

Gen. 1. 14. lights shall be for signs, and s. and days Fxod. 18. 92. let them judge the people at all s. 26.
Lev. 23. 4. the feasts ye shall proclaim in their s.
Psal. 16. 7. my reins also instruct me in the night s. 104. 19. he appointeth the moon for s. the sun Dan. 2. 21. he changeth the times and the s.

Mat. 21. 41. who shall render the fruits in their s. Acts 1.7. it is not for you to know the times and s

14. 17. in that he gave us rain and fruitful s. 20. 18. how I have been with you at all s. 1 Thess. 5. 1. of the s. ye have no need that I write SEASON.

I.en. 2. 13. every meat-offer, shalt thou s. with salt Mark 9. 50. wherewith will ye s. it? have salt SEASONED.

Luke 14.34. if lost savour, wherewith shall it he s.? Col. 4. 6. let your speech be always with grace, s. SEAT.

The seat of Moses, upon which the Scribes and Pharisees sat, is to express the authority of the doctors of the law, and the office of teaching which was granted to them, or which they took upon themselves. Our Lord commanded that they should be heard and respected; but he for-bad that their actions should be made precedents

and examples, Mat. 23. 2, 3.

The seat of the Scorners, of which there is mention in Psal. 1. 1. denotes an association or in-

corporation with libertines, and such as make corporation with libertines, and such as make a mock of religion, who corrup as much by their scandalous example and cenduct, as by their loose principles, all those that hear them and keep them company. The seat of God is his throne or judgment-seat, Job 23. 3, O that I knew where I might find him! that I might come even to his seat! To his judgment-seat to the advantage of the seat of the properties. to plead my cause before him; not upon terms of pictal my classe of or entire, not apon terms of strict justice, but of grace and mercy. There is also the seat of justice, a bench or chair whereon magistrates sat when they administered justice, Job 29. 7, When I prepared my seat in the street.

Judg. 3. 20. Eglon rose out of his s. 1 Sam. 1. 9. Eli sat upon a s. by a post, 4. 13. 4. 18. he fell from off the s. backward near the gate 20. 18. be missed, because thy s. will be empty 25. the king sat on his s. on a s. by the wall 2 Sam. 23. 8. the Tachmonite that sat in the s. 1 Kings 2. 19. caused a s. to be set for king's mother Esth. 3. I. set Haman's s. above all the princes Job 23. 3. O that I might come even to his s.! 29. 7. when I prepared my s. in the street Psal. 1. 1. nor sitteth in the s. of the scornful Prov. 9. 14. a foolish woman sitteth on a s. in city Ezek.8.3. where was the s. of the image of jealousy 23. 2. 1 sit in the s. of God, in midst of the seas Dan. 11. † 38. the Almighty in his s. he shall honour Amos 6.3. and cause the s. of violence to come near Must 23. 2, the scribes and pharises sit in Moses's.

Rev. 2. 13. thou dyellest where Satan's s. is

See JORGMENT, MERCY.

SEATED.

Deut. 33. 21. in a portion of the lawgiver was he s. SEATS. Jer. 18. † 3. behold, he wrought a work on the s.

Mat.2.1.1.2, be overthrew tables of money-changers and the s. of them that sold doves, Mark 11.15. 23. 6, love chief s. in the synagogues, Mark 12.30, Luke 1.52, hath put down the mighty from their s. 11. 43. for ye love the uppermost s. 20. 46.

Rev. 4. 4. four-and-twenty s. upon the s. 24 elders 11. 16. the elders which sat before God on their s. SECOND. Gen. 6. 16. with s. and third stories make the ark

32. 19. and so commanded he the s. and third 41. 43. he made him to ride in the s. churiet Fxod.26.4.the coupling of the s. 5. 10. | 36.11,12,12 28. 18. the s. row shall be an emerald, 39. 11. Lev. 5. 10. he shall offer the s. for a burnt-offering Num. 2. 16. they shall set forth in the s. rank Josh. 19. 1, the s. lot came forth to Simeon

Judg. 6, 25, the s. bullock of seven years old 26,take s. bullock, and offer || 28,the s. was offered 1 Sam. 15. † 9. Saul spared of the lest and s. sort 2 Kings 9. 19. then he sent out a s. on horseback 22. † 14. Huldah dwelt in Jerusalem in the s. part 1 Chron. 15. 18. with them brethren of the s. degree 2 Chron. 35.24. his servants put him in the s. chariot Ezra 1.10. silver basins of a s. sort 410, vessels Esth. 9, 29, to confirm this s. letter of Purim Eccl. 4, 8, there is one alone, there is not a s. 15. with the s. child that shall stand up in his stead

Ezek. 10. 14 the s. face was the face of a man Dan. 7. 5. behold, another beast, a s. like to a bear 8. † 3. but one horn was higher than the s. Zeph. 1. 10. noise of a cry, a howling from the s Zeph. 1. Di. noise of a cry, a nowing from the s. Zech. 6. 2. in the s. chariot were black horses Mat. 21. 30. he came to the s. and said likewise 22. 26. likewise the s. had her, and the third, unto the seventh, Mark 12. 21. Luke 20. 30. s. commandment is like unto it, Mark 12. 31 Luke 6. 1. and it came to pass on the s. subbath

12.38. if he shall come in s. watch or the third 19. 18. the s. came saying, L. thy pound gained John 4. 54. this is the s. miracle that Jesus did John 4. 54, this is the s. miracle that Jesus G.3 Acts 12. 10, when they were past the s. ward 13. 33, as it is written in s. psalm, thou art my son 1 Cor. 15. 47, the s. man is the Lord from heaven 2 Cor. 1. 15, that ye might have a s. benefit Tit. 3. 10, after the first and s. admention, reject Hcb. 8.7. no place should have been sought for s. 9. 3. and after the s. vail, the tabernacle
7. into the s. wont the high-priest once a year

10. 9. taketh away first, that he may establish s. 2 Pct. 3. 1. this s- epistle I now write unto you Rev. 2. 11. shall not be hurt of the s. death, 20. 6. 4. 7. the s. beast like a calf, the third had a face 4. 7. the s. beast like a calf, the third had a face 6. 3. I heard the s. beast say, come and see 8. 8. s. angel soundel, and as it were a mountain 11. 14. the s. woe is past, the third woe cometh 16. 3. the s. angel poured out his vial on the sea 20. 14. death and hell, this is the s. death, 21. 8. 21. 19. the s. foundation of the wall was sapphire See Day, MoxTI. SECOND time.

Gen. 22. 15. the angel called to Abraham the s. 4. 41. 5. Pharaoh slept, and dreamed the s. time 43. 10. surely now we had returned this s. time

Lev. 13. 58. then it shall be washed the s. time Num. 10. 6, when you blow an alurm the s. time Josh. 5. 2. and circumcise Israel the s. time 1 Sam. 26. 8. I will not smite him the s. time Sam. 14. 29. Absalom sent to Joah the s. time 1 Kings 4.2. the L. appeared to Solomon the s.time 18. 34. do it the s. time, they did it the s. time 19. 7. the angel came again to Elijah the s. time 2 Kings 10. 6. Jehu wrote a letter the s. time 1 Chr. 29.22, they made Solomon king the s. time Esth. 2. 19. when virgins were gathered the s. time Isa. 11. 11. Lord set his hand the s. time to recover Jer. 1. 13, the word of Lord came to me the s. time

saying, what seest thou? 13. 3. | 33. 1.

Jonah 3. 1. the word came to Jonah the s. time Nah. 1. 9. affliction shall not rise up the s. time Mat. 26, 42, he went ugain the s. time and prayed Mark 14, 72, and the s. time the eock ere Joha 3. 4. can be enter the s. time into the womb? 21. 16. Jesus suith to Peter the s. time, Simon Acts 7. 13. at the s. time Joseph was made known

10. 15. he voice spake to Peter again the s. time 2 Cor. 13. 2. as if I were present the s. time Hcb. 9. 23. he shall appear the s. time without sin SECOND Year. Gen. 47.18, they came the s. year to Joseph, and said Exod. 40.17, in the s. year, the first day of the month Num. 1. 1. in the s. year after they were come

9.1 in first month of s. year, the L. spake to Moses 10. 11. in the syear the cloud was taken up 2 Kings 19. 23. this a sign, ye shall cat in the syear that which springeth of the same, Isa. 37.30. 2 Chron. 27. 5. Ammon paid Jotham the s. year Erra 3.8. in the syear of their coming to Jerusaled 4.24. it ceased to the s. year of Darius king of Pers. Dan.2.1. in the s. year of reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams

Hag. 1.1. in s. year of Darius, 15. | 2. 10. Zech. 1.7. SECONDARILY.

1 Cor. 12. 23. God set s. prophets, thirdly teachers SECRET. Is taken, [1] For an affair which few people know, and that ought to be kept private, Prov. 20. 19, He that goeth about as a tale-bearer, revealed secrets. [2] For that which is hid from the understanding of all men, and known only to God. Deut. 29, 29, The secret things belong unto the Lord our God. The counsels and purposes of God concerning persons or nations, and the reasons of his dispensations townrds them, tagether with the time and manner of inflicting judgments, or showing merey, arc hidden in his own bosom, and not to be pried into by us. And in Amos 3. 7, The Lord will do nothing, but he revealeth his secret unto his servants the prophets. [3] For the secret fu-vour and blessing of God, protecting, direct-ing, and succeeding persons in all their affairs. Joh 29. 4, When the secret of God was upon my tabernacie. And in Psal. 25. 14, The secret of the Lord is with them that fear him; and he will show them his covenant. His gracious and fatherty providence is towards them, taking cure of them, and working for them, even then when God seems to frown upon them: His word is with them, to direct and guide them in the right way, to show them their duty in all conditions, and the way to their eternal salva-And this, though revealed, yet may be called a secret, because of the many and deep mysteries in it; because it is said to be hid mysteries in it; because it is said to be hid from many of those, to whom it was revealed, Mat. 11. 25. 2 Cor. 3. 13, 14, 15. And be-cause it is not to be understood to any purpose, unless the mind be illuminated by the Spirit of God, Penl. 119. 18, 19. (4) For the hidden meaning and import of a dream or vision, Dan. 4. 9. [5] For that which is kept close from the handledge of all other wen, and wherefrom the knowledge of all other men, and where of ourselves only are conscious. Psal, 90. 8 Thou hast set our secret sins in the light of Inou nast set our secret sins in the light of the contenance. Eccl. 12. 14, For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Rom. 2. 16, In the day when God shall judge the secrets of men by Jesus Christ. When God shall judge not only the outward actions of men, which are manifest to all with the content of the secret in the secret is all with the secret in the secret is all with the secret in th tions of men, which are manifest to all, but their most hidden sins, and secret duties, their inneard purposes, designs, and aims. The numberer of secrets, or the wonderful numberer, Dan. 8, † 13. By this is meant, Christ Jesus, who is woonderful, isn. 9, 6, and who hath all the hidden things of God numbered before him, and knows them perfectly, and revealeth to angels and men those secrets of the Euler. their most hidden sins, and secret duties, their

of the Pather. Gen 49. 6. O my soul, come not thou into their s Job 15. 8 hast thou heard the s. of God?
19. † 19. all the men of my s. abhorred me

| Job 24. † 15. the adulterer setteth his face in s. 29. 4. when the s. of God was upon my tabernacle 40. 13. hide them, and bind their faces in's. Psal. 25. 14. the s. of Ld. is with them that fear him 27. 5. in s. of his tabern, he shall hide me, 31. 20. 64. 4. that they may shoot in s. at the perfect 139. 15. not hid from thee when I was made in s. Prov. 3. 32. but his s. is with the righteons 9. 17. stolen waters, bread eaten in s. is pleasant

21. 14. a gift in s. pacifieth anger, a reward wrath 25. 9. and discover not a s. to another

26. † 26. whose hatred is covered in s. Isa. 24. † 16. but I said my s. to me, wee unto me 45. 19. I have not spoken in s. 48. 16. Jer. 23. † 18. who hath stood in the s. of the Lord

Ezek. 28. 3. no s, that they can hade from thee Dan. 2. 18. desire mercies of God concerning this s 19. then was the s. revealed to Daniel in vision 27, the s. which the king hath demanded 30, this s. not revealed me for any wisdom 1 have

47. seeing thou couldest reveal this s 4. 9. because I know that no s. troubleth thee Amos 3.7. he revealeth his s. to his servants Mat.6.4.that thine alms may be in s. and thy Father

who seeth in s. shall reward thee openly, 6, 18. 6. pray to thy Father who is in s. and thy Father 13. thou appear to fast to thy Father who is in s. John 7. 4. there is no man doeth any thing in s.

10. he went up to the feast as it were in 18. 20. I spake openly, in s. have I said nothing Eph. 5. 12. things which are done of them in s. SECRET, Adjective.

Deut.27.15. cursed that putteth an idol in a s. place 29. 29. s. things belong unto the Lord our God Judg. 3. 19. I have a s. errand unto thee, O king 13.18. why askest thou my name, seeing it is s.? 1 Sam. 5. 9. they had emerods in their s. parts 19.2. take heed, abide in a s. place, hide thyself 2 Kings 5. † 24. when Gehazi came to the s. place Job 14. 13. O that thou wouldest keep me s. 15. 11. is there any s. thing with thee? 20. 26. all darkness shall be hid in his s. places

Psal. 10.8. in s. places doth he murder the innoceat 17. 12. as a young lion lurking in s. places 18. 11. he made darkness his s. place 19. 12. cleanse thou me from s. faults

64. 2. hide me from the s. counsel of the wicked 81. 7. I answered thee in the s. place of thunder 90. 8. our s. sins in the light of thy countenance 91. 1. that dwelleth in the s. place of the Most High Prov. 27. 5. open rebuke is better than s. love Eccl. 12.14. shall bring into judgment every s. thing Cant. 2. 14. O my dove, that art in the s. places is a. 3. 17. the Lord will discover their s. parts 26. † 16. they have poured out a s. speech

45. 3. I will give thee hidden riches of s. places Jer. 2.34. I have not found it by s. search 13.17.my soul shall weep in s. places for your pride 23.24. can any hide himself in s. places, saith Lord 23.24. Chi any late finise in s. places stath Lora 49. 10. Esau bare, I have ancovered his s. places Lain. 3. 10. he was to me as a lion in s. places Erek. 7. 22. and they shall pollute my s. place Dain. 2. 22. he revealeth the deep and s. things Mat. 13.35. It will utter things which have been kept. s. from the foundation of the world, *Rom.16.25.

24.26. behold, he is in s. chambers, b Mark 4.22 nothing hid, nor was any thing kept s. but that it should come abroad, Luke 8.17.
Luke 11. 33. no man putteth a candle in a s. place
SECRETS.

Job 11. 6. that he would show thee the s. of wisdom Psal. 44. 21. for he knoweth the s. of the heart Prov. 11. 13. a tale-bearer revealeth s. but he that 20. 19. that goeth as a tale-bearer, revealeth s. Dan. 2. 23. but there is a God that revealeth s.

29, he that revealeth s, maketh known to thee 47. of a truth it is, your God is a revealer of s.

Rom. 2. 16. when God shall judge the s. of men
I Cor. 14.25. thus are the s. of his heart manifest
SECRETS.

Deut, 25. 11. and the wife taketh him by the s. SECRETLY.

Gen. 31. 27. wherefore didst thou flee away s.? Deut. 13.6. if thy brother cutice thee s. saying 27.24. cursed be he that smiteth his neighbour s 28. 57, she shall eat them for want of all things s. Josh. 2.1. Joshuu son of Nun, sent two men to spy s. 1 Sam. 18. 22. commune with David s, and say 23. 9. David knew that Saul s. practised mischiof 2 Sam. 12. 12. for thou didst it s. but I will do this 2 Kings 17. 9. did s. those things that I will do this 12. now a thing was s. brought to me

7.00 4. 12. now a thing was a brought to me al. 10. 10. will reprove you, if you s. accept persons 31. 27. and my heart hath been s. entired Psnl. 10. 9. he lieth in wait s. as a lion in his den 31. 20. keep them s. in a pavillon from strife ofton. Jer. 37. 17. Zedckinh asked s. is there any word 3 38. 16. Zedekiah the king sware s. unto Jeremiah 40. 15. Johanan spake to Gedaliah in Mizpah s. Hab. 3. 14. their rejoicing was to devour the poor s. John 11.28. she went and called Mary her sisters 19.38. Joseph was a disciple, but s. for lear of Jew SECT.

This word is the same in the Greek with the word beresy, though the sound be not so odious. Among the Jews were known fou-several Sects, which were distinguished by the singularity of their practices and opinions, and yet continuing united in commu-nion with each other, and with the body of their nation. These Sects are those of the Pharisees, the Sadducees, the Essenians, and the Herodians. As to the first two Sects see the Significations on Pharisees, and San-

The Essenians, or Essenes, are not mentioned in he Essenians, or Essenes, are not mentioned in Scripture, but they are described by Josephus and other historians: Joseph, de Bello, lib. 2. cap. 12. He says that they live in perfect union among themselves, and abhor roluptu-ousness, as poison of the most dangerous con-sequence. They do not marry, but they bring oother men's children with as much care as very early their own spirit and maxims. These children are all treated and clothed in the same manner, and do not change their dress till the clothes they have are entirely worn out.

Some couply themselves in husbandry, others in trades, and manufactures of such things only as are of use in time of peace, their designs be-ing to do good only to themselves and other men. Before they admit any who desire it, to be of their Sect, they put them to a year's probation, and during this time inure them to the practice of their most uneasy exercises. After this term, they permit them to come into the common term, they permit them to come into the common refectory, which is as it were a sucred temple, where they all continue in profound silence. There they are served with bread, and every one has his particular mess. The priest says grace, after which they may cat; they finish their meal also with a prayer. After having proved such a desire to be of their Sect for a year, they permit them then to come into the place where they bathe when they come from place water they during when they come from their work; but they do not admit them into the inner part of the house, till they have gone through another trial of two years. When these two years are expired, they are allowed to make a kind of profession, whereby they engage themselves by the most areful oaths to observe the luws of piety, justice, and modesty; fidelity to God and their prince; never to discover the secrets of the Sect to strangers, and to preserve the books of their masters and the names of angels with great care. If any one violates these promises, and incurs the guilt of any notorious fault, he is expelled the society, and generally dies of want, because he can receive no food from any stranger, being tied to the contrary by these oaths.

Essenes generally live long, and many reach the age of a hundred years; which is said to be owing to the simplicity of their diet, and the great regularity of their lives. They shew an incredible firmness under terments, whereof there were some eminent examples during the war between the Romans and the Jews. hold the souls of men to be immortal, and be-lieve that they descend from the most elevated part of the air into the bodies, which are ani-mated by them, whither they are drawn by some natural attraction, which they are not able to resist. After death, they return with rapidity to the place from whence they came, being as it were freed from a long and melancholy capti-vity. As to the state of men's souls after death, they have the same sentiments almost as the heathens, who place the souls of good men in the Elvsing fields, and those of wicked men in the Elysina fields, and those of wicked men in the kingdom of Pluto, where they are tormented according to the quality of their faults

Although the Essenes were the most religious of their nation, they nevertheless did not go to the temple of Jerusalem, nor offered any bloody sacrifices. They were afraid of being polluted by the conversation of other men, whose lives were not so pure as theirs. They sent their were not so pure as theirs. They sent their offerings thither, and themselves offered up to food the sacrifice of a clean heart, free from the guilt of any great offences. They lined at a distance from the sea shore, for fear of being corrupted by the conversation of strangers. They chose rather to dool in the fields, than in cities; and applied themselves to agriculture and other laborious exercises, which did not take them out of that solitude whereof they made profession.

Their studies were neither logic, nor natural

philosophy, but morality and the laws of Moses. To these they applied themselves principally upon subbathedays, when they assembled in their synagogues, where every one was scated according to his rank; the elder above, the younger part of them below: One of the company read, and another of the most learned of them expounded. They made use of symbols very much, of allegories and parables, ofter the manner of the ancients. This is a summary of the description which Josephus gives of the Essenes. Some are of opinion that John the Baptist lived among them, till the time when he began to buptize and preach rewhen he began to buptize and preach re-

when he began to super-pentance.
The Herodians, so named from Herod, were another Sect, which was among the Jews in our Savieur's time, who had a leaven, or par-ticular doctrines, distinct from those of the Pharisces and Sadducees, against whom our Saviour requires his followers to guard them-selves, Mark 8.15. People are much divided about this Sect. Some believe that the Herodians took Herod for the Messiah; but as there were several Herods, who were known to have reigned over the Jews, they are still divided to know which of them was acknowledged for the Messiah. The generality are for Herod the Great, the son of Antipater, who died in a short time after the birth of Christ. They say, that the Herodians grounded their opinion of Herod's being the Messiah upon the celebrated prophecy of Jacob, Gen. 49. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. These marks they, mistaking the nature of Christ's king dom, thought suited exactly with Herod; because he was a stranger, the nature of Christ's kingdom, thought suited exactly with Herod; because he was a stranger, and withat a powerful, brave, and warlike prince, and appeared at a time, when all the world were in expectation of the Messiah. And Herod is suid to have procured the genealogical memoirs of the house of David to be burnt, that so no one might be able to prove that he was not of a family, from which it was well known that the Messiah was to extinct.

to spring.
Others are of opinion, that Herod II. surnamed Others are of opinion, that Herod II. surnamed Antipas, and Tetrarch of Galilee, was the head of the Herodians. He was a very ambitious and very politic prince, for our Saviour calls him Fox, Luke 13. 32. He might be very well thought to be ambitious of passing for the Messiah. Some others believed Herod Agrippa, who was appointed king of Judea by Caligula, to have given name to the Herodians. But how is this opinion maintainable, since the Herodians.

is this opinion maintainable, since the Herod-

inns open already known some years before this prince ascended the throne? Mony of the Futhers, and several Commentators, have asserted, that the Herodians vocre people of Herod's relinue, who, to satisfy their curio-sity, or make their court to their master, came with the Pharisees to tempt Christ upon paying with the Pharisees to tempt Units upon paying tribute: But by the recital of the Evangelists it appears, that the Herodians were a Sect subsisting in Judea without any dependence on king Herod, and his power at Jerusalem. Some will have it, that the Herodians were politicians who favoured the dominion of Herod and the Romans against the Jews, who were readwar for the liberate their trains. The few readwar for the liberate their streets.

and the Commission against the Sews, who were zealous for the liberty of their nation. The former maintained, that it was their duty to pay tribute to the kings established by the Romans: but the other Jews were of the cou-

trary opinion.

Dr. Prideaux says, that the Herodians were a Dr. Prineaux says, that we teterolass over a Sect formed amongst the Jews, and had particular doctrines distinct from those of the Pharisees and Sadducees, and that these doctrines were reducible to two heads: [1] In their belief that the dominion of the Romans over the Jews wos just and lavylud, and that it was their duty to submit to it. [2] That in the present circumstances they might with a good conscience follow many of the heathen modes and usages. It is certain, says he, that these were Herod's principles; since heezcuses himself on the score of the necessity of the times, for acting in many things against the maxims of the Jewish religion.

Their hypocritical loose way of professing and practising the law, or true religion, among other bad effects which it produced, made these strange factions and divisions, even among the vain professors themselves. Others think, that Sect formed amongst the Jews, and had parti-

vain professors themselves. Others think, that then showed himself to them in a human shape, the Jews divided themselves into several sects, in imitation of the Greeks, whose philosophers. To see the face of the king, Esth. 1. 14. is to be 2 Kings 2. 10. if thou s. when I am taken from the 3 Y.

were divided into different factions; such as, the Academics, the Stoics, the Peripatetics, the Epicureans, &c. It seems as if the Coriuthians had a mind to introduce something like this into Christianity, when they boasted I am a disciple of Paul, I of Apollos, I of Peter; which abuse the apostle Paul, with great vehemence, corrects, I Cor. 1, 12, 13, 13, 22, Acts 5, 17. which is the s. of the Paulsees which believed

26.5. The which is the s. of the Saddancees
15. 5. the s. of the Pharisees which believed
24. 5. a ringleader of the s. of the Nazarenes
26. 5. after the straitest s. of our religion 1 lived
28. 22. this s. is every where spoken against
SECTS.

1 Cer. 11. † 19. there must be also s. amongst you SECURE.

SECURE.

Judgs. 8. 11. Gideon smote the host, for it was s.

18. 7. after the manner of the Zidonians, s.

10. when ye go, ye shall come to a people s. 27.
Job 11. 18. thou shalt be s. because there is hope
12. 6. and they that provoke God are s.

Mat. 28. 14. we will persuade him, and s. you
SECURELY.

Prov. 3.29. devise not evil, seeing dwelleth s. by thee
Mic. 2. 8. pull garment from them that pass by s.
SECURITY.

Acts 17. 9. and when they had taken s. of Jason
SEDITION.

Ezra 4. 15. that they moved s. in the city, 19.

Ezra 4. 15. that they moved s. in the city, 19. Luke 23. 19. for a certain s. cast into prison, 25. Acts 24. 5. we have found this man a mover of s. SEDITIONS.

Gal. 5. 20. the works of the flosh are s. heresies

SEDUCE.

Mark 13. 22. shall shew signs and wonders to s. 1 John 2. 26. written concerning them that s. you Rev. 2. 20. thou sufferest Jezebel to s. my servants SEDUCED.

2 Kings 21. 9. Manasseh s. them to do more evil Isa. 19. 13. they have also s. Egypt, even they Ezek. 13. 10. they have also s. my people, saying SEDUCERS.
2 Tim. 3. 13. but s. shall wax worse and worse SEDUCETH.

Prov. 12, 26. but the way of the wicked s. them SEDUCING.

1 Tim.4.1.depart from faith, giving heed to s. spirits SEE

SEE Signifies, [1] To behold, or perceive with the eyes, Exod. 23. 5. [2] To observe with approbation, Gen. 1. 4. [3] To look upon with consideration and observation, Mat. 22. 11. [4] To visit, 1 Sam. 15. 35. 1 Cor. 16. 7. [5] To suffer, or bear with, Exra 4. 14. [6] To hear, Exod. 20. 18, All the people saw the thunderings and the noise of the trumpet. And in Rev. 1. 12, I turned to see the voice that spake with me. [7] To feet, Psal. 90. 15. [8] To taste of, Luke 2. 26. John 8. 51. [9] To know or learn, Gen. 37. 14. [10] To have abundance of knowledge, so as not to 51. [9] To know or learn, Gen. 37. 14. [10] To have abundance of knowledge, so as not to stand in need of instruction from others, John 9. 41. [11] To perceive and understand experimentally, Exod. 5. 19. Rom. 7. 23. [12] To beware, or take care, Rev. 19. 10. | 22. 9. [13] To know by divine revelation, Isa. 2. 1. | 13. 1. [14] To believe in, and rely upon, Heb. 11. 27. [15] To have the perfect and immediate fruition of the glorious presence of God in heaven. Job 19. 26. Mat. 5. 8, Blessed are the pure in heart; for they shall see God. Nus seeing, or to see, is not only said of the sense hus seeing, or to see, is not only said of the sense

Thus seeing, or to see, is not only said of the sense of vision, by which we perceive external objects, but also of inward perception, of the knowledge of spiritual things, and even of that supernatural sight of hidden things, of prophecy, of visions, of ecstasies. Whence it is, that formerly they were called Seers, who afterwards were called Nabi, or prophets, 1 Sam. 9.9. and that prophecies were called visions, Obda. 1. To see the goodness of the Lord, Psal. 27. 13. is to enjoy the werey or blessing which Gad hath promised. Job says, O remember that my life is wind, mine eyes shall no more see good, Job 7.7. I shall die, and see no more; I shall no longer cripy the good things of this world. And

longer enjoy the good things of this world. And in Mat. 5. 8, The pure in heart shall see God. They shall understand the mysterics of salva-

They shall understand the mysteries of saturation, they shall perceive the loving kindness of God tovards them in this tife, and shall at length perfectly enjoy him in heaven. is said, Exod. 24. 10, That the elders saw the God of Israel: They did not see any resemblance of the divine nature, which is expressly denied, Deut. 4. 15. but some glorious appearance or token of God's special presence; or rather the Second Person of the Trinity, who then shewed himself to them in a human shape,

of his household, to approach near him, or to of his nousenota to apprount near term, or have familiar converse with him. The kings of Persia, under the pretence of maintaining that respect and majesty that were due to them, seldon permitted their subjects to see them, and hardly ever shewed themselves in public: None but their most intimate friends, or their familiar domestics, had the advantage of beholding their faces.
Gen.2.19.brought to Adam, tos. what he would call

8.8. he sent a dove to s. if the waters were abated 11. 5. and the Lord came down to s. the city 19. 21. he said unto him, s. I have accepted thee. 22. † 14. the name of that place, the Ld. will s. 27.27.s.the smell of my son is as the smell of a field 29. † 32. and Leah called his name, s. a son 31. 5. he said, I s. your father's countenance 34. 1. Dinah went out to s. the daughters of land 42. 9. but to s. the nakedness of the land, 12. 44. 23. thou saidst, you shall s. my face ne more 45. 12. your eyes s. and the eyes of my brother 24. he said, s. that ye fall not out by the way 8.8. he sent a dove to s. if the waters were abated

24. he said, s. that ye fall not out by the way 23. I will go and s. Joseph before I die 48. 11. I had not thought to s. thy face, and lo Ezod. 1. 16. and when ye s. them upon the stocks 3. 3. I will turn aside, and s. this great sight, 4.
4. 18. s. whether my brethren be yet alive
21. s. that thou do those wonders before Pharaoh

5. 19. the officers did s. they were in evil case 6.1. now shalt thou s. what I will do to Pharach 10. 5. that one cannot be able to s. the earth

10. 5. that one cannot be able to s. the earth 22. take heed to thyself, s. my face no more 29. hast spoken well, I will s. thy face no more 12. 13. when I s. the blood, I will pass over you 13. 17. lest the people repent when they s. war 14. 13. stand still and s. the salvation of the Lord 16. 29. s. for the Lord hath given you the sabbath 32. they may s. the bread wherewith I fed you 33. 20. for there shall no man s. me and live 23. and thou shalt s. my back parts 34. 10. the people shall s. the work of the Lord Lev. 13. 10. and the priest shall s. him, 17. 20.17. if a man shall s. her nakedness, and she s. his Num. 4. 20. shall not go in to s. holy things covered 11. 23. shalt s. whether my word come to pass 13. 18. s. the land what it is, and people that dwell 4. 23. nor shall any that provided me s. it 29. 41. that thence he might s. the utmost part 23. 9. for from the top of the rocks I s. him 13. come to another place, whence thou mayest s.

13. come to another place, whence thou mayest s. come to another place, whence thou mayests, them, thou shalts, but the utmost part of them 24. 17. I shall s. him, but not now, I shall behold 27. 12. and s. the land, which I have given to lsr.
 8. I sent your fathers from Kadesh to s. land 32. 11. surely none of the men that came up out of Egypt shall s. the land, Deut. 1. 35. Deut. 1. 36. save Caleb, he shall s. land, will give 3. 25. I way thee let up s. the good land

3. 25. I pray thee, let me s. the good land 28. cause to inherit the land which thou shalt s.

23. 14. that he s. no unclean thing in thee 23. 14. that he s. no unclean thing in thee 28. 10. all people shall s. that thou art called by 34. sight of thine eyes which thou shalt s. 67. 68. thou shalt s. it no more again, and be sold 29. 4. the Lord hath not given you eyes to s. 22. when they s. the plagues of that land 30. 15. s. I have set before thee life and good 32. 20. he said, I will s. what their end shall be 30 s. now I even I am he thege is no G. with me

39.s. now I, even I, am he, there is no G. with me 52. yet thou shalt s. land before thee, but not go 34. 4. I have caused thee to s. it with thine eyes Josh. 22. 10. they built there a great altar to s. to Josh. 22. 10. they built there a great altar to s. to Judg. 14. 8. Samson turned aside to s. the careaso 16. 5. and s. wherein his great strength lieth 1 Sam. 2. 32. shall s. an enemy in my habitation 6. 13. they saw the ark, and rejoiced to s. it 12. 16. now s. this great thing the Lord will do 17. ye may s. that your wickedness is great 14. 17. number now, and s. who is gone from us 38. and s. wherein this sin hath been this day 15. 35. Samuel came no more to s. Saul, mourned 17. 99. art come, that thou mightest s. the battle

17. 28. art come, that thou mightest s. the battle 19. 3. and what I s. that I will tell thee 15. Saul sent messengers again to s. David

15. Saul sent messengers again to s. David 20.20, let me get away, I pray, and s. my brethren 21. 14. then said Achish, you s. the man is mad 23. 22. know and s. his place, where his haunt is 24. 11. my father s. yea, s. the skirt of thy robe 26.16. s. where king's spear is, and cruse of water 2 Sam. 13. 5. when thy father cometh to s. thee, let

Tamar come, that I may s. it, and eat it at her 14. 32. now therefore, let me s. the king's face 15.3. s. thy matters are good and right, Absal. said 15.3. s. thy matters are good and right, Absal. said 24.3. that the eyes of my Lord the king may s. it 13. s. what ans. I shall return him that sent mo Křings 12.16. s. to thy house, David, 2 Chr. 10.16. 17. 23. and Elijah said, s. thy son liveth 20. 7. and s. how this man seeketh mischef 22. the prophetsaid, mark and s. what thou dost 22. 25. thou shalt s. in that day, 2 Chr. 18. 24. Ykings 2. 10. if thou s. when I am taken from thes.

32. s. how this son of a murderer hath sent to 7.2.thou shalt s. it with thine eyes, but not eat, 19. 13. let us send and s. || 14. saying, go and s. 8. 29. went down to s. Joram, 9. 16. 2 Chr. 22. 6. 9. 17. the watchman said, I s. a company 34. gc s. now this cursed woman, and bury her 10. 16. come with me, and s. my zenl for the Ld 19. 16. open, Lord, thine eyes, and s. Isa. 37. 17
23. 17. then he said, what title is that that I s.
2 Chr. 18. 16. he said, I did s. all Israel scattered 20. 17. s. the salvation of the Lord with you 20. 17. s. the salvation of the Lote with Journal 24. 5. go, and s. that ye hasten the matter 25. 17. come, let us s. one another in the face Ezra 4.14. was not meet to s. the king's dishonout Neh. 9. 9. didst s. affliction of our fathers in Egypt Esth. 3. 4. to s. if Mordecai's matters would stand 5. 13. so long as I s. Mordecai the Jew sitting 8. 6. Esther said, how can I endure to s. the evil that shall come on my people? to s. the destruct.

Job 3. 9. neither let it s. the dawning of the day

7.7. mine eye shall no more s. good; my life wind

8. the eye that hath seen me shall s. me no more 9.25. new my days flee away, they s. no good 10.15. therefore s. thou mine affliction 17. 15. as fur my hope, who shall s. it? 19.26. worms destroy, yet in my flesh shall I s. G. 27. whom I shall s. for myself, and not another 29. 9. the eye which saw him shall s. him no more 21. 20. his eyes shall s. his destruction, shall drink 22. 19. the righteous s. it, and are glad 24. 1. why do they that know him not s. his days

23.27.then did he s.it, and declare it, he prepared it 31.4. doth not he s. ory ways, and count my steps?
33. 26. shall pray, and he will s. his face with joy
23. his soul, and his life shall s. the light 35. 5. look note the heavens, and s. the clouds 36. 25. every man may s. it, man may behold it Psal. 10. 11. he hath said, God will never s. it 14. 2. God looked to s. if any did understand, 53. 2. 16.10 neither wilt thou suffer thine Holy One to s. corruption, Acts 2. 27, 31. | 13. 35.

15. the adulterer saith, no eye shall s. me

27. 13. had believed to s. the goodness of the Lord
31. 11. they that did s. me without, fled from me
34. 8. O tuste and see that the Lord is good 12. that loveth many days, that he may s. good 37.34, when the wicked are cut off, thoushalt s. it 40. 3, many shall s. it and trust in the Lord 40. 6. if he come to s. me, he speaketh vanity
40. 19. he shall go, they shall never s. light
52. 6.the righteous also shall s. and fear and laugh 59.10.God shall let me s.my desire on my enemies, God of mercy shall prevent me, 92. 11. 118. 7. 63. 2. to s. thy power and glory, as I have seen 61. 5. they commone, they say, who shall s. then? 8. all that s. then shall dee away 66. 5. come and s. the works of God, he is terrible 60. 32. the humble shall s. this, and he glad God of mercy shall prevent me, 92. 11. | 118. 7.

86. 17. that they which hate me may s. it 91. 8. thou shalt s. the reward of the wicked 97. 6, and all the people s, his glory 106. 5, that I may s, the good of thy chosen 107. 24, these s, the works of the Lord in the deep 42. rightenus shall s. it and rejoice, all iniquity 112. 8. till he s. his desire upon his enemies 10. the wicked shall s. it and be grieved

10. the wicked shall s. it and be grieved 119, 74, they will be glad when they s. me 123, 5, thou shall s. the good of Jerusalem all days 6, thou shall s. thy children's children, and peace 139, 16, thy eyes did s.my substance yet imperfect 21, soarch, s. if there be any wicked way in me Prov. 24, 18, lest the Lord s. and displense him 29, 10, but the righteons shall s, their full Eccl. 1, 10, whereof it may be said a, this is new Ercl. 1. 10. whereof it may be said s. this is new

2. 3. till I might s, what was good for sons of men 3. 18. that men might s, that themselves are beasts

3. 1c. that men might s. that displaceless are beast 22, bring him to s. what shall be after him 7. 11. hy it there is profit to them that s. the sun 8. 16. to s. the business that is done upon earth Cant. 2. 14. O my dove, let me s. thy countenance 6.11. I wentioto the garden of outs to s. the fruits, and to s. whether the vine flourished, 7. 12.

Isa. 5. 19, let him hasten his work, that we may s. 6, 10, lest they s. with their eyes, hear with ears 14.16, they that s thee shall carrowly look on thee 14.18.they that s.thee shall carrowly look on thee 25.11, they shall s. and be ashumed for their envy 29.13, eyes of the blind shall s. out of obscurity 30.20, but thine eyes shall s. thy tenchers 32.3, the eyes of them that s. shall not be dim 33.17, thine eyes shall s. the king in his heauty 20, thine eyes shall s. Jerusal, a quiet habitation 35.5 the eyes of the shall s. Jerusal, a quiet habitation

20. time eyes snans. Jerusa. a quier habitation 35.2, they shall sthe glory of the L. and excellency 49.5 glory revealed, and all flesh shall stit together 41, 20, that they may s. and know, and consider 43, 6, s. all this || 49, 7, kings shall s. and ariso 52. 8, for they shall s. eye to eye, when the Lord 522

15. what had not been told them shall they s. 53. 2. when we shall s. him, there is no beauty 10. he shall s. his each, he shall prolong his days 11. he shall s. of travail of his soul, and be satisfied

60. 5, then thou shalt s. and flow together 61. 9, all that s. them shall acknowledge them 62. 2. the Gentiles shall s. thy righteousness 64. 9. behold, s. we beseech, we are all thy people 66. 18. and they shall come and s. my glory Jer. 1. 11. I s. a rod || 13. I s. a seething pot 2. 10. send to Kedar, s. if there be such a thing 19. know and s. that it is an evilthing and bitter

23. s. thy way in the valley what thou hast done 3. 2. and s. where thou hast not been lien with 4. 21. how long shall I s. the standard, and hear 5.1.s. now and know, and seek in the broad places 6.16, stand ye in the ways and s. and ask for paths 7. 12. go to my place, and s. what I did to it 11. 20. let me s. thy vengeance on them, 20. 12. 20. 18. out of the wumb to s. labour and sorrow 22. 12. he shall die and s. this land no more

30.6.s. whether man doth travail with child? why do [s. every man with his hands on his loine? 51, 61, and shalt s. and shalt read all these words Lam. 1. 11. s. O Lord, consider, for I become vile 12. s. if there be any sorrow like my sorrow

Ezek. 8.6. thou shalt s. greater abominations, 13, 15.

13. 9. that s. vanity || 16. s. visions of peace for her
16. 37. they may s. all thy nakedness

20. 48, all flesh shall s. that I the L.have kindled it 21. 29. whiles they s. vanity unto thee, and divine 32.31.Pharach shall s. them, and shall be comfort. 32.31.Pharaoh shall s. them, and shall be comfort. 33. 6, but if the watchman s. the sword come 39. 21. all the heathen shall s. my judgment Dan.1.10.why should he s. your faces worse liking 3. 25. lo, 1 s. four men loose, walking in the fire Joel 2. 28. your old men shall dream dreams, your young men shall s. visions, Acts 2. 17.

Amosic. pass ye to Calneh and s. go ye to Hamath Jonah 4. 5. might s. what would become of the city Mr. 6. 9, the new of wisdows shall s. thy name

Mic. 6. 9. the man of wisdom shall s. thy name 7. 10. then she that is mine enemy shall s. it 16. the nations shall s. and be confounded

Hab. 2.1. I will watch to s. what he will say to me Acch. 2. 2. to s. what is the breadth thereof 4. 10. shall s. the plummet in hand of Zerubhabel 5.2. what seest thou? I answered, I s. a flying roll 5. lift your eyes s. what is this that goeth forth 9. 5. Ashkelon shall s. it and fear, Gaza shalls. it 10. 7. yea, their children shall s. it, and be glad Mat. 1.5. and your eyes shall s. and ye shall say Mat. 5.8. blessed pure in heart, for they shall s. 16. they may s. your good works, and glorify 7.5. and then shalt thou s. clearly to cast out the

mote out of thy brother's eye, Luke 6. 42

8. 4. s. thou tell no man, shew thyself to the priest, 9. 30. Mark 1. 44. Acts 23. 22. 11. 4. tell John those things you hear and s. 7. what went you out into wilderness to s.?a reed shaken with the wind, 8.9. Luke 7. 24, 25, 26. 38. Muster, we would s. a sign from thee
 13. 14. seeing, ye shall s. Mark 4. 12. Acts 23. 26.

 heart gross, lest at any time they should s. with their eyes, hear with their ears, Acts 28.27. 16. but blessed are your eyes, for they s.

17. many desired to s. those things which ye s.

15. 31. when they saw the blind to s. Luke 7. 22.

16. 28. till they s. the Son of man coming

10. 25. till they s. the Son of man coningests 22. 11. when the king came in to s. the guests 24. 6. shall hear of wars, s. that ye be not troubled 30. they shall s. the Son of man coming in the clouds of heaven, Mark 13. 26. Luke 21. 27. 25. 55. Peter satt with servants to s. the end 27. 4. they said, s. thou to that || 24. s. ye to it 49. lot us s. whether Elias will come to save him \$4. 6. come s. the place where the Lord lay.

28. 6. come s. the place where the Lord lay
10.that they go into Galilee, there shall they s. me
Mark 5. 14. they went out to s. what was done

32. he looked to s. her that had done this thing 6.33. go and s. || 8.24. I s. men as trees walking 15.32.letChrist descend that we onays.and believe Luke 2. 15, let us go to Bethlehem and s. this 3. 6, and all flesh shall s. the salvation of God 8. 16. they who enter in may s. light, 11. 33.
20. thy brethren stand without, desiring to s. thee

20. thy brethren stand without, desting to s. thee, 9. 9. who is this? and he desired to s. him, 23. 8.
27. not taste of death till they s. kingdom of God 14. 18. I have hought ground, I must go and s. 17. 22. when ye shall desire to s. one of the days 23. s. here, or s. there, go not after them 19. 3. Zacchous sought to s. Jesus, who he was

4. ho climbed into a sycamore-tree to s. him 20. 13, they will reverence him when they s. him 24, 39, behold, it is I myself, handle me and s. 24. 39. benoin, its I mysen, nature nates. John 1, 33. on whom thou shalt s. Spirit descending 30, come and s. 46. [11. 34. Rev. 6. 1, 3, 5, 7. 50, thou shalt s. greater things than these 4. 29. s. a man who told mo all things ever I did.

8.51. if man keep my sayings, shall never s. death

2 Kings 5. 7. s. how he seeketh a quarrel ag. me | Isa. 52. 10. the earth shall s. salvation of our God | John 8. 56. your father Abr. rejeiced to s. my day 6. 17. Lord, I pray, open his eyes that he may s. 15. what had not been told them shall they s. 20. open the eyes of these men that they may s. 3. 2. when we shall s. him, there is no beauty 19. they asked them, how then doth he now s.? 3. 2. when we shall s. him, there is no beauty 19. they asked them, how then doth he now s.? 3. 2. I cance into this world, that they who s. not might s. and that they who s. might be made blink 11.40. if believe, thou shouldest s. the glory of God . 9. but that they might s. Lazarus also

21. the Greeks, saying, Sir, we would s. Josus 16. 22. ye have sorrow, but I will s. you again 20. 25. except I s. in his hands the print of nails Acts 15. 36. and visit our breth, and s. how they do 19.21. after I have been there, I must also s. Rome 20. 25. ye all shall s. my face no more, 33. 22. 14. shouldst know his will, and s. that just One

28. 20. for this cause I called you, to s. you Rom. 1. 11. for I long to s. you, that I may impart 7. 23. I s. another law in my members, warring 15. 21. whom he was not spoken of, they shall a

24. for I trust to s. you in my journey
1Cor. 8. 10. if any man s. thee that hast knowledgo
16. 19. s. that he may be with you without fear
2 Cor. 8. 7. s. that ye abound in this grace also Gal. 1. 18. I went up to Jerusalem to s. Peter Eph. 3. 9. to make all men s. what is fellowship 5. 15. s. that ye walk circumspectly, not as fools 33. the wife s. that she reverence her busband

Phil. 1.27, whether I come and s. you or be absent 2.23, so soon as I s. how it will go with me Thess. 2. 17. to s. your face with great desire 3.6. desiring greatly to s. us, as we also to s. you 5. 15. s. that none render evil for evil to any man Tim. 6. 16. whom no man hath seen, nor can e. 2 Tim. 1.4. greatly desiring to s. thee, being mindf Heb. 8.5. s. thou make all according to the pattern 12.14. holiness, without which no man s. the Lord

25. s. that you refuse not him that speaketh 13.23 with whom, if he come shortly, I will s. you 1 Pet. 1.22. s. that ye love one another fervently 3.10. he that will s. good days, let him refrain 1 John 5, 16, if any man s, his brother sin a sin 3 John 14, but I trust I shall shortly s, thee Rep. 1, 7, he cometh, and every eye shall s, him 12, I turned to s, the voice that spake with me

3. 18. anoint with eye-salve, that thou mayest s. 6. 6. and s. thou hurt not the oil and the wine 11. 9. shall s. their dead hodies three days and half 16. 15. lest he walk naked, and they s. his shame 18. 7. for she saith, I sit a queen, shalls. no sorrow 9. when they shall s. the smoke of her burning 19. 10. he said to me, s. thou do it not, 22. 9. 22.4. and they shall s. his face, name in forehead. SEE not, or not SEE.

Gen. 21. 16. let me not s. the death of the child

27. 1. when Isaac was old, that he could not a 43.3.the man did protest, ye shall not s. my face, 5
44. 26. for we may not s. the man's face except
48. 10. eyes of Israel were dim, he could not s. Exod. 33, 20, thou canst not s, my face and live Num. 11, 15, let me not s, my wretchedness 14, 23, surely they shall not s, the land I sware 23. 13. utmost part, and shall not s. them all Deut.22.1. thou shalt not s.thy brother's ox go astr.

4. thou shalt not s. thy brother's ass full down 1 Sam. 3. 2. Eli, his eyes dim he could not s.4. 15. 2 Sam. 3. 13. not s. my face, except thou first bring 14. 24. the king said, let not Absalom s. my face 1 Kings 14. 4. Ahijah could not s. his eyes set 2. Mings 14. A might could not s. instead to the years of 22. 20, thine eyes shall not s. wind, nor shall ye s. rain 22. 20, thine eyes shall not s. all evil I will bring Job 9. 11. lo, he goeth by me, and I s. him not 20.17.he shall not s. the rivers of honey and hutter 22. 11. or darkness that thou canst not s. 23. 9. he hideth himself that I cannot s. him 31. 32, that which I s. not teach thou me

35. 14. though thou sayest, thou shalt not s. him 37. 21. men s. not the bright light in the clouds Psal. 49. 9, should still live, and not s. corruption 58. 8. pass away, that they may not s. the sun 69. 23. let their eyes be darkened, that they s. not

189. 23. let their eyes be darkened, that they s. not 74. 9. we s. not our signs, there is no more prophet 89. 48. what man liveth, and shall not s. doath 94. 7. yet they say, the Lord shall not s. 9. he that formed the eye, shall he not s. ? 115. 5. eyes have they, but they s. not, 135. 16. Isa. 26. 11. when thy hand is lifted up, they will not s. ? 30. 10. children, which say to the seers, s. not 33. 19. thou shalt not s. a fierce people, a people 38. 11. 1 shall not s. the Lord, even the Lord

38. 11. 1 shall not s. the Lottd, even the Lottd
44. 9. they s. not, that they may be ashamed
18. he hath shut their eyes, that they cannot s.
18. 7r. 5.21. which have eyes, and s. not, Fizek. 12. 12.
12. 4. they said, he shall not s. our last end
14. 13. the prophets say, ye shall not s. the sword
17. 6. like heath, he shall not s. when good cometh

8, he shall not s, when heat cometh 23, 24, can may hide, that I shall not s, him?

Ezck. 12. 6. that thou s. not the ground, 12. 13. yet shall be not s. it, though he shall die there Dan. 5. 23. hast proised gods of gold, which s. not Zeph. 3. 15. thou shalt not s. evil any more Mat. 13. 13. because they seeing s. not, and hear not 23. 39. ye shall not s. me heeceforth, Luke 13. 35. 24. 2. Jesus said, s. ye not all these things? Mark 8.18. having eyes s.ye not? and ears, hear not Luke 2 26. not s. death, before he had seen Christ 8. 10. that seeing, they might not s. and hearing 17. 22. shall desire to s. and ye shall not s. it John 3. 3. he cannot s. the kingdom of God

36. shall not s. life, but wrath abideth on him 36. shall not s. life, but wrath abdeth on him 9, 39. I am come, that they who s. not might s. 12. 40. that they should not s. with their eyes 16. 16. a little while, and ye shall not s. me, 17, 19. 18. 20. did 1 not s. thee in the garden with him? Acts 22. 11. when I could not s. for the glory Rom. 11. 8. hath given eyes, that they should not s. 10. let their eyes be darkened that they may n. s. 10. let their eyes be darkened that they may n. s.

10. let their eyes be darkened that they may m. s. 1 Cor. 16. 7. for I will not s. you now by the way Heb. 2. 8. but we s. not yet all things put under him 11. 5. was translated, that he should not s. death 1 Pet. 1. 8. though now ye s. him not, yet believing 2 Pet. 1. 9. he is blind, and cannot s. afar off We SEE. Gen. 37. 90. no shall s. what will become of dreams Per. 2. 80. is the light shall no elight.

Psal. 36. 9. in thy light shall we s. light Jer. 5. 12. neither shall wes. sword or famine 42. 14. go into Egypt, where we shall s. no war Mark 15.32. that we may s. and believe, John 6.30. John 9. 41. now ye say, we s. your sin remaineth Rom. 8. 25. but if we hope for that we s. not 1 Cor. 13. 12. now we s. through a glass darkly 1 Cor. 13. 12. now we s. through a glass darkly
1 Theses. 3. 10. praying that we might s. your face
Heb.2.9.but we s. Jesus, who was made a little lower
3. 19. so we s. that they could not enter in because
1 John 3.2. be like him, for we shall s. him as he is
Ye SEE, or SEE ye.
Exod. 14. 13. ye shall s. them again no more
16. 7. then ye shall s. the glory of the Lord
Josh. 3. 3. when ye s. the ark of the covenant
1 Sew. 10. 91. s. we him whom Lord both cheeper?

1 Sam. 10. 24. s. ye him whom Lord hath chosen? Chron. 29. 8. to hissing, as ye s. with your eyes 30. 7. who gave them up to desolation, as ye s. Nch. 2. 17. I said, ye s. the distress that we are in Nch. 2. 17. I said, ye s. the distress that we sre in Job 6. 21. ye s. m y casting down, and are afraid Cant. 6. 13. what will ye s. in the Shulamite Isa. 6. 9. and s. ye indeed, but perceive not 18. 3. s. ye, when he lifeth up an ensign 42. 18. hear, ye deaf, look, ye blind, that ye mays. 66. 14. when ye s. yeur hearts shall rejoice Jer. 2. 31. O generation, s. ye the word of the Lord 42. 18. and ye shall s. this place no more Isa Isa

14. 22. ye shall so, their way and their doings
23, they shall comfort you when ye s, their ways
Dan. 2, 8, because ye s, the thing is gone from me
Mat. 13, 17, many have desired to s, those things
which ye s, and have not, Luke 10, 23,
24, 2, Jesus said, s, ye not all these things?

33. when ye shall s. all these things, know that it is near, Mark 13. 29. Luke 21. 31. 26. 64. hereafter shall ye s. the Son of man sitting

20. 02. hereafter shall ye s. the Soff of than string on the right hand of power, Mark 14. 62. 27. 24. I am innocent, s. ye to it, Mark 15. 36. 28. 7. in Galilee there shall ye s. him, Mark 16. 7. Luke 12. 54. when ye s. a cloud rise out of the west 35. and when yes. the south wind blow, ye say 13. 28, when ye shall s. Abraham and the prophets 21. 20. when ye shall s. Jerusalem compassed 30. yes. and know of yourselves, summer is nigh

24.39 hath not flesh and bones, as ye s. me had John 1.51. hereafter ye shall s. heaven open John 1. 31. nereatter ye shall s. heaven open 4. 48. except ye s. signs ye will not believe 6. 62. what if ye shall s. the Son of man ascend 14. 19. but ye s. me || 16. 10. and ye s. me no more 16. 16. a little while ye shall s. me, 17, 19. Acts 2. 33. shed this which ye now s. and hear 3.16. made this man strong, whom ye s. and know 19. 26. ye s. and hear, that not alone at Ephesus 25. 24. ye s. this man, about whom Jews dealt

1 Cor. 1. 25. for yes. your calling, brethren
Gal. 6, 11. yes. how large a letter I have written
Phil. 2. 28. when yes. him again, ye may rejoice
Heb. 10. 25. much more, as yes, day approaching Jam. 2. 24. yes, how that by works man is justified 1 Pet. 1. 8. though now yes, him not, yet ye rejoice

1 Pet. 1. S. though nownes, hum not, yet ye rejoice SEED. Seed in seripture is taken [1] Properly, for that thin, had, and spirituous humour in man's body, which is fitted by nature for the generation of mankind, Gen. 38. 9. Likewise for that matter mankind, Gen. 38. 9. Likewise for that matter which in all plants and fruits is disposed for the propagation of the kind, Gen. 111. 147. 19. [2] Figuratively, for that which is begotten; and this is spaken either, (1) Collectively, of many, of children, or posterity in general, as in Gen. 17. 7, 8, God soys to Abraham, I will establish my covenant between me and thee, and thy seed after thee in their generations. I will give unto thee, and to thy seed after thee, the land wherein thou are a stranger. 21 Individually, of one clave, as of Seth. Or, (2) Individually, of one alone, as of Seth. Gen. 4. 20, God liath appointed me another seed: He hath given me another son. Also of Jesus Christ, Gen. 3. 15, I will put ennity hetween thy seed and the woman's seed. Gal. 3. 16, He saith not, And to seeds, as of many; but as of one; and to thy Seed which is Christ. (2) Example of the seed when the seeds are the seeds as a seed of the seed when the seeds are seeds as the seeds and the seeds are seeds as the seeds as the seeds are seeds as the seeds as the seeds as the seeds are seeds as the seeds as the seeds as the seeds are seeds as the seeds as the seeds are seeds as the seeds as the seeds are seeds as the seeds are seeds as the seeds as the seeds are seed as the seeds are seeds as the seeds are seed as the seeds are seeds as the seeds are seed as the seeds are seed as the seeds are seed as the seeds are seeds as the seeds are seed as the seeds are seeds as the seeds are seed as the seeds are seeds as the seeds ar Christ. (3) For works of mercy, Eccl. 11. 6.

The seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the firsh including both the bad and good. Rom. 9.7, Neither because they are the seed of Abraham, are they all children. [2] The faithful only, whether Jewa or Gentiles, who are endued with such a faith as Abraham had. Rom. 4. 16. To the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham. [3] Christ who came of Abraham according to the first. Gal. 3.16, To thy seed, which is Christ. Or thus, Persons, are called Abraham's seed, either carnally only, as they who valued themselves on account of their descent. from Abraham after the fiesh, John 8.33, 37.
Or carnally and spiritually too, as the believing Jews: Or spiritually only, as the Centiles, who had the same faith with Abraham, though they did not come out of his loins.

The word of God is compared to seed, Luke 8.5, 11. which is sown in the heart, as the husbandman easts his seed into the ground. word is called an incorruptible seed, 1 Pet. 1. 23. because continuing still the same, and being immutable in itself, it changes and renews the hearts of those that by faith receive it. Or, it may be understood of its being incorruptible effectively, because it leads and tends to immorefficiency geometric teaus and tenus to manor-tal life; it begets in the soul an abiding life, which shall continue for ever. Hence it is said, I John 3.9, Whosoever is born of God, doth not commit sin; for his seed remaineth in him: The new or divine nature, the principle or habit of grace or holiness in the heart, remainth or abideth in him.
The apostle Paul, writing to the Romans, quotes

The apostle Paul, writing to the Romans, quotes a passage out of Isaiah, Except the Lord of sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah, Rom. 9. 29. What the apostle calls seed, is by the prophet called a remnant, Isa. 1. 9. It is an allusion to the custom among husbandmen, who spend the greatest part of their corn in bread and other food, reserving a small quantity of the choicest and best for seed: So avoid God deal with the Israelites: though would God deal with the Israelites; though they were innumerable as the sand, or as the stars, yet a few of them only should be de-livered out of Babylon, and he would after-wards bring but a few of them, comparatively, to believe in Christ.

47. 19. give us s. || 23. lo, here is s. for you 24. and four parts shall be your own for s. Exod. 16. 31. the manna was like coriander s. Lev. 11. 37, their carcase fall on any sowing s.

38, but if any water be put upon the s.

19, 19, thou shalt not sow thy field with mingled s.

19. 19. Industrate to sow my head with iminged s. 26. 16, and ye shall sow your s. in vain 27. 16, thy estimation shall be according to the s. a homer of barley s. valued at 50 shekels 30. all the tithe of the s. of the land is the Lord's Num. 20.5. it is no place of s. or of figs or vines

Deut. 11. 10. not as Egypt, where thou sowedst s.

14. 22. shalt anrely tithe all the increase of thy s. 22. 9. lest the fruit of thy s. sown be defile 28. 39. thou shalt carry much s. into the field 1 Sam. 8. 15, the king will take the tenth of s. 1 Kings 18.32. a trench contain two measures of s. Tob 39.12. will the unicorn bring home thy s. Psal. 126. 6. he that goeth forth bearing precious: Eccl. 11.6. in the morning sow thy s. and evening Isa. 5. 10. the s. of a homer shall yield an ephah 17. 11. in the morning make thy s. to flourish 32. 3. and by great waters the s. of Sibor 55. 10. that it may give s. to the sower and bread Jer. 35. 7. nor shall sow s. nor plant vineyard 9. neither have we vineyard, field, nor s. Ezek. 17. 5. he took also of the s. of the land Joel 1. 17. the s. is rotten under their clods Amos 9.13. the treader overtake him that soweth s. Hag. 2. 19. is the s. yet in the barn? yea, as yet Zech. 8. 12. for the s. shall be prosperous, the vine Mal. 2. 3. behold, I will corrupt your s. and spread

Mat. 13. 19. which receive s by the way-side 20. s. into stony places || 22. s. among the thorns 23. but he that received s. into good ground

Gen. 4. 25, God hath appointed me another | Mark 4. 26. if a man should cast s. into the ground 27. and the s. should spring and grow up 24. and the s. should spring and grow up
Luke 8. 5. a sower went out to sow his s. some fo!
11. the parable is this; the s. is word of God
1 Cor. 15. 38. and to every s. his own body
2 Cor. 9. 10. he that ministereth s. to the sower
1 Pet. 1.23. being born again, not of corruptible s
1 John 3.9. for his s. remaineth in him, cannot sin
See COPULATION.
SEED for Posterity.
Gen. 4. 25. God bath appointed me another s.

Gen. 4. 25. God hath appointed me another s. 7. 3. to keep s. alive upon the face of the earth 15. 3. Ahram said, to me thou hast given no s
19. 32. that we may preserve s. of our father, 34.
38. 8. marry her, and raise up s. to thy brother,
Mat. 22. 24. Mark 12. 19. Luke 20. 28.

9. Onan knew that the s, should not be his Lev. 12, 2, if a woman hath conceived s, and horn 21, 21, that hath a blemish of the s, of Aaron 22. 4. what man of the s. of Aaron is a leper Num. 5. 28. then the woman shall conceive s. 16. 40. which is not of s. of Aaron come near Deut. 1. 8. to give it to their s. after them, 11. 9. 4. 37. he chose their s. after them, 10. 15.
31. 21. forgotten out of the mouths of their s.
Ruth 4. 12. s. the Lord shall give of this woman
1 Sam. 2. 20. the Lord give thee s. of this woman 24. 21. that thou wilt not cut off my s. after me 1 Kings 11. 14. he was of the king's s. in Edom 39. I will for this afflict the s. of David

Kings 11. 1. Athaliah, mother of Ahaziah, arose and destroyed all the s. royal, 2 Chr. 22. 10. 17. 20. the Lord rejected all the s. of Israel So. the body rejected and the s. of Island
 Sc. S. himael of the s. royal came, Jcr. 41. 1.
 Chron. 16. 13. O ye s. of Israel his servant
 Ezra 2. 59. they could not shew their s. Nch. 7. 61.
 2. the holy s. have mingled themselves Nch. 9. 2. the s. of Israel separated themselves Esth. 6. 13. if Mordecai be of the s. of the Jews 9. 27. the Jews took upon them and their s. 31. 28. nor memorial of them perish from their s. Job 21. 8. their s. is established in their sight Psal. 21. 10. their s. shalt thou destroy from earth 22. 23, praise him, all ye the s. of Jacob, glorify 18 him; and fear him, all ye the s. of Statel 30. a s. shall serve him, it shall be counted to L.

37. 28. but the s. of the wicked shall be cut off 69. 36. the s. also of his servants shall inherit it 102. 28. their s. shall be established before thee 102. 23. their s. shall be established before thee 106. 27. to overthrow their s. among the nations Prov. 11. 21. the s. of righteous shall be delivered Isa. 1. 4. ah, sinful nation, a s. of evil doers 6. 13. the holy s. shall be the substance thereof 14. 20. the s. of evil-doers shall never be renowned 45.19.1 said not unto s. of Jacob, seek ye me invain 25. in the Lord shall all s. of Israel be justified 57. 3. the s. of the adulters and the where

57. 3. the s. of the adulterer and the whore
4. ye not children of transgression, a s. of falseh.
61. 9. their s. shall be known among the Gentiles;

that they are the s. which the Lord hath blessed 65. 9. I will bring forth a s. out of Jacob 23. they are the s. of the blessed of the Lord Jer. 2. 21. I had planted thee wholly a right s. 7. 15. I will east out the whole s. of Ephraim 23. 8. which led the s. of the house of Israel 31. 27. I will sow with s. of man and s. of beast 36. then s. of Israel also shall cease as a nation 37. I will cast off all the s. of Israel, 33. 26. 33.22.so will I multiply the s. of David my servant Ezck. 17. 13. and hath taken of the king a s. 20. 5. I lifted up my hand to the s. of Jacob 43. 19, give to priests that be of the s. of Zadok 44. 22, they shall take maidens of the s. of Israe Dan. 1. 3, bring of the children of the king's s. 2.43. shall mingle themselves with the s. of men 9.1. Darius of the s. of the Medes was made king Mal. 2.15. that he might seek a godly s.

Mark 12. 20. the first dying left no s. 21, 22, John 7. 42, that Christ cometh of the s. of David Acts 13, 23, of this man's s. hath God raised Jesus Rom. 1.3. was made of the s. of David, 2 Tim. 2.8. 4.16, that the promise might be sure to all his s
9.8, the children of the promise counted for s.
29, except the Lord of sabaoth had left us a s. Gal. 3. 19. it was added, till the s. should come

Heb. 11. 11. Sarah received strength to conceive s Rev. 12. 17. to make war with the remnant of her s See ABRAHAM.

His SEED.

Gen. 17. 19. my covenant with Isaac and his s. 46. 6. Jacob came, and all his s. with him, 7. 48.19. and his s. shall become a multitude of nations 2 Sam. 22. 51. he shewed mercy to his anointed, in Gen. 26. 27. where fore come ye to me, s. ye hate me? David and his s. for evermore, Psal. 18. 50. 44. 30. s. his life is bound up in the lad's life 1 Kings 2.33.on head of Joab and his s. for ever, hut Num. 16. 3. s. all the congregation are holy upon David and his s. shall be peace for ever Neh. 9. 8. thou madest a covenant to give it to his s. Esth. 10. 3. and speaking peace to all his s. Psal. 25. 13. his s. shall inherit the earth

37. 25. nor have I seen his s. begging bread 26. he is merciful, and his s. is blessed 89. 29. his s. also will I make to endure, 36.

29. 29. his s. also will I make to endure, 30.
 2. his s. shall be mighty upon earth Isa. 53. 10. he shall see his s. shall prolong his days Jer. 22. 28. why are they cast out, he and his s.?
 30. for no man of his s. shall prosper 29. 32. and I will punish Shemaiah and his s.
 33. 26. I will not take any of his s. to be rulers
 31. I will punish Jehoiakim and his s.
 36. 20. December 2 is spoiled and he is not

49. 10. Esau, his s. is spoiled, and he is not Acts 7. 5. would give it to him and his s. after him 6. that his s. should sojourn in a strange land

Thy SEED. Thy SEED.

Gen. 3. 15. will put enmity between thy s. and her s. 12. 7. to thy s. will I give this land, 13. 15. 15. 18. 17. 8. | 17. 8. | 24. 7. | 26. 3. | 28. 4, 13. | 35. 12. | 48. 4. Exad. 33. 1. Deut. 34. 4. 13. 16. 1 will make thy s. as dust, 16. 10. | 28. 4. 18. 15. 5. he said to him, so shall thy s. be, Rom. 4. 18. 13. that thy s. shall be a stranger in a land 17. Two expensals between me and thus, after

17. 7. my covenant between me and thy s. after thee; to be a God to thee and thy s. 10.

9, thou and thy s, after thee in their generations 12, a stranger not of thy s, shall be circumcised 21, 12, in Isaac shall thy s, be called, Heb. 11, 18. 13. make Ishmael a nation, because he is thy s 22. 17. thy s. pessess the gate of enemies, 24. 60. 18. ia thy s. shall all the nations of the earth be

blessed, 26. 4. | 23. 14. Acts 3. 25. 26. 24. and multiply thy s. for Abraham's sake 32. 12. thou saidst, I will make thy s. as the sand 32. 12. thou satisfy, I will mixe tay s. as the same 48. 11. and 10, God hath showed me also thy s. Lev. 18. 21. not any of thy s. pass through the fire 21. 17. whosoever of thy s. hath any blemish Num.18.19.theheave-offerings! give thee and thy s. Deut. 23. 46. curses for a sign on thy s. for ever

59. Lord will make plagues of thy s. wonderful 30. 6, the Lord will circumcise the heart of thy s. 19. choese life, that theu and thy s. may live 18. choose life, that thou and thy s. may live 18 am. 20, 42, the Lord be battween my s. and thy s. 2 Sam. 7, 12. I will set up thy s. 1 Chron. 17, 11, 2 Kings 5, 27, leprosy shall cleave to thee and thy s. Job 5, 25, thou shalt know that thy s. shall be great Psal, 29, 4, thy s. will I establish for ever, and build 18s. 43, 51, will pring thy s. from the east and gather 44.3, 1 will pour by Spirit upon thy s. and blessing 43.19.thy s, also had been as the sand andoffspring 54.3. and thy s, shall inherit the Gentiles 59, 21, my Spirit that is upon thee, shall not de-

59, 21, my Spirit that is upon thee, shar not depend out of the mouth of they no not thy seed's s.

Jer. 30, 10, thy s. from the land of captivity, 46, 27, (Jal. 3, 16, and to thy s. which is Christ

Your SEED.

Exod. 32. 13. all this land will I give to your s. Lev. 22.3. whosoever of your s. goeth to holy things Isa. 66, 22. so shall your s. and your name remain SEED-TIME.

Gen. 8. 22. s.-time and harvest shall not cease SEEDS.

Gal. 3. 16. he saith not, and to s. as of many SEEDS.

Deut. 22.9, not sow thy vineyard with divers s Mat. 13.4. whenhe sowedsome s. fell by the way-side 32. which is the least of all s. Mark 4. 31.

SEEING. Exod. 4. 11. or who maketh the s. or the blind?

SEEING, Verb. Exod. 22. 10. any beast be driven away, no man s Num. 35. 23. s. him not, cast it on him that he die

1 Kings 1.48, given one to sit, mine eyes even s. it Prov. 20, 12, the Lord maketh the s. eye

Prov. 20. 12, the Lord maketh the s. eye

Eccl. 1. 8, the eye is not satisfied with s. nor ear

Isa. 21. 3. 1 was dismayed at the s. of it

33. 15, that shutteth his eyes from s. evil

42. 20. s. many things, but thou observest not

Ezck. 22. 28. s. vanity, and divining lies to them

Mat. 13. 13. in parables, because they s. see not

14. shall not understand, s. ye shall see and shall

not perceive, Mark 4. 12. Acts 28. 26.

John 9. 7. he went and washed and came s.

Sets 2. 31. he s. this, spake of the resurrection

7. 24. s. one of them suffer wrong, defended him

8. 6. the people s. the nurneles that he did

9. 7. speechless, hearing a voice, but s. no man 9. 7. speechless, hearing a voice, but s. no man 13. 11. he blind, not s. the sun for a season Heb. 11. 27. he endured as s. him who is invisible

Pet. 1. 3r. he changes as that who a warms of Pet. 2. 8. in s. and hearing, veved his right, soul SEEING, Adverb.

Gen. 15. 2. what wilt thou give me, s. I go childless 22. 12. s. thou hast not withheld thine only sou 24. 56. s. the Lord hath prospered my way 524

Num. 10: 3. s. at the congegation are noty. Indig. 13.18: why askest thou my name, s. it is secret 17: 13. do me good, s. I have a Levite to my priest 11: 16. s. women are destroyed out of Renjamin Ruth 1. 21. s. the Lord hath testified against me 1 Sam. 16. 1. s. I have rejected him from reigning 28, 16. s. the L. is departed from thee and become

I Chron. 12. 17. s. there is no wrong in mine hands Jub 19, 28, s, the root of the matter is found in me 21. 22. s. he judgeth those that are high 24. 1. s. times are not hidden from the Almighty

Psal. 50. 17. s. theu hatest instruction, and castest Prov. 3. 29. s. he dwelleth securely by thee Isa. 49.21. s. I have lost my children and am desol. Jer. 47. 7. s. the Lord hath given it a charge Dan. 2. 47. s. thou couldest reveal this secret Luke 1. 34. how shall this be, s. I know not a man 23. 40. s. thou art in the same condemnation
Acts 17. 24. s. he is Lord of heaven and earth
25.s. he giveth to all life and breath and all things

Rom. 3. 39. s. it is one God who shall justify 2 Cor. 3. 12. s. then that we have such hope Col. 3. 9. s. that ye have put off the old man Heb. 4. 6. s. it remaineth some must enter therein

14. s. then that we have a great high priest 5.11. hard to be uttered, s. ye are dull of hearing 6. 6. s. they crucify the Son of God afresh 7.25.s.he ever liveth to make intercession for them 12. 1. s. we are compassed about with witnesses 1Pet.1.22. s. ye have purified your souls in obeying 2 Pet. 3.14. s. ye look for such things, be diligent 17. s. ye know these things before, beware lest SEEK.

Gen. 37. 16. Joseph said, I s. my brethren, tell me 43. 18. that he may s. occasion against us and fall Num. 16, 10, and s. ye the priesthood also?
24, 1. Balaam went not to s. for enchantments Deut. 4. 29. if thou s. him with all thy heart

12.5, even to his habitation shall ye s, and come 22.2, sheep be with thee till thy brother s, after it. Sam. 9.3. Kish said to Saul his son, go s, the asses 10.11. whither went ye? he said, to s. the asses 16. 16. to s. out a cunning player on a harp
23. 15. Sanl come to s. his life, 25. | 24. 2. | 26. 2.
25. 26. they that s. evil to my Lord, he as Nabal 29, yet a man is risen to pursue and s. thy soul 26, 20, for king of Israel is come out to s. a flea 27. 1. Saul shall despair to s. me any more

28. 7. s. me a woman that hath a familiar spirit 2 Sam. 5. 17. the Philistines came up to s. David 1 Kings 2, 40. Shimei went to s. his servants 10. whither my lord hath not sent to s. thee 19. 10. they s. my life to take it away, 14. 2 Kings 2. 16. let them go, and s. thy master

6. 19, and I will bring you to the man whom ye s Chron. 28, 8, s, the commandments of the Lord 9, if thous, him, he will be found, 2 Chron. 15, 2. 2 Chron. 19. 3. hast prepared thine heart to s. God 30, 19, that prepareth his heart to s. God, Ld. God 31, 21, to s, his God, he did it with all his heart 34, 3. Josiah began to s. after the God of David Ezra 4. 2, build, for we s. your God as ye do 7. 10. Ezra had prepared his heart to s. the law 8.21. to s.him a right way for us, and our little ones

22, name of God is on them for good that s. him Neh. 2. 10. come a man to s. the welfare of Israel Jab 5.8. I would s. unto God, and unto God commit 1,000 5.8. I would as, after Goal, and tumo over comme T, 21, shall a, rae in morning, but I shall not be 8, 5, if thou wouldest s, unto God betimes 20, 10, his children shall s, to please the poor Psal, 4, 2, will ye love vanity, and s, after leasing

9. 10. thou hast not forsaken them that s. thee 10. 15. s. out his wickedness till thou find none 14. 2. to see if there were any that did s. God, 53.2 24. 6, this is the generation of them that s. him 27. 4, one thing have I desired, that will 1.s. after

27.4. one thing have I desired, that will I.s. after 8. s. ye my face, thy face, Lord, will I.s. 34. 14. s. peace, and pursue it, 1 Pet. 3. 11. 35. 4. let them be put to shane that s. my soul 38. 12. they that s. my life, they that s. my hurt 40. 14. be confounded that s. after my soul, 70. 2. 54. 3. and oppressors s. after nov soul 63. 1. thou art my God, early will I.s. thee

9, those that s. my soul go into the lower parts 69, 6, let not those that s. thee be confounded 32, and your heart shall live that s. God

70.4. let all those that s, thee rejoice and he glad 71. 13, he covered with dishenour that s, my hurt 24, they are brought unto shame that s, my hurt 83, 16, that they may s, thy name, O Lord 104, 21, the young lions s. their meat from God 109, 10, let his children s, their brend 119, 2 blessed, that s, him with their whole heart

45, I will walk at liherty, for 1 s. thy precepts 176. Thave gone astroy as a sheep, s. thy servant 122, 9, for the house of God, I will s. thy good rer. 1.29, they shall s. me, but shall not find me 8. 17. and those that s. me early shall find me

Prov.21,6. vanitytess. to and fro of themthats. death 23.30. who hath woe? who hath surrow? they that

tarry long at wine, they that go to s. mixt wine as when 1 shall awake, I will s. it yet again 29. 10. blood-thirsty hate upright, just s. his sou, 20. many s. the ruler's favour, judgment from Ld. Eccl. 1. 13. I gave my heart to s. out by wisdom 7. 25. 1 applied mine heart to s. out wisdom 8. 17. they are mainly to see the control of 8. 17. tho's a man labour to s. it, not able to find it Cant. 3. 2. I will s. him whom my soul loveth 6. 1. thy beloved, that we may s. him with thee 1. 17. learn to do well, s. judgment, relieve 8.19. when shall say, s. unto them that have familiar

spirits; should not a people s. unto their God? 11. 10. be root of Jesse, to it shall the Gentiles s. 19. 3. they shall s. to the charmers and wizards 26. 9. with my spirit within me will 1 s, thee early 34. 16. s. ye out of the book of the Lord, and read 41. 12. thou shalt s. them, and not find them

17. when the needy s. water, and there is none 45, 19. I said not to Jacob, s. ye me in vain 58. 2, yet they s. me daily, and delight to know Jer. 2, 24, that s. her, in her month shall find her

Acr. 9.24, that s. her, in her month shall find her 33, why trimmest thon thy way to s. love? 4, 30, thy lovers despise thee, they will s. thy life 19. 7, to fall by them that s. their lives, 21, 7, 9, they that s. their lives shall stratee them 92, 25, into hand of them that s. thy life, 38, 16, 29, 7, s. the peace of the city, whither carried 13, ye shall s. me, and find me, when ye search me 34, 20, into hand of them that s. their life, 21, 4, 20, little live Physicals to their life, 21, 4, 20, little live Physicals to them that s. their life, 21.

44, 30. I will give Pharaoh to them that s. his life 46, 26, Egyptians to those that s, their lives 49,37. Elam dismayed before them that s, their life Lam. 1. 11. all her people sigh, they s. bread

Ezek. 7, 25, they shall s. peace, there shall be none 26, then shall they s. a vision of the prophet 34, 6, flock was scattered, none did s. after them 11. I will search my sheep, and s. them out
12. as a shepherd so will I s. out my sheep
16. I will s, that which was lost and bring again

Dan. 9. 3. 1 set my face unto God, to s. by prayer Hos. 2. 7. he shall s. them, but not find them Amas 5. 4. saith the Lord, s. me, and ye shall live 8. s. him that maketh the seven stars and Orion

14. s. good and not evil, that ye may live 8. 12. to s. the word of the Lord, and not find it Nah. 3. 7. whence shall I s. comforters for thee?

11. thou shalt be hid, thou shalt s, strength

11. thou shalt be hid, thou shalt s, strength

12.ph, 2, 3, s, ye the Lord, ye meek of the earth

12.ph, 13. fa, shenherd shall not s, the young one

12.9, in that day 1 will s, to destroy all the nations

14.1, 2, 7, they should s, the law at his mouth

15. that he might s, a godly seed, take heed

Mat.2, 13. Herod will s. young child to destroy him 6. 32. after all these things do the Gentiles s 33. s. ye first the kingdom of God; I.uke 12, 31. 33. s. ye first the kingdom of God, Luke 11. 31. 7. 7 s. and ye shall find, knock, Luke 11. 9. 28. 5. for I know that ye s. Jesus, Mark 16. 6. Mark 1. 37, they said to him, all men s. for theo 3. 32, thy mother and thy brethern s. for thee 8. 12, this generation s. after a sign, Luke 11. 29 Luke 12. 30, these things do the nations s. after 13. 24, many, I say unto you, will s. to enter in 15. 24, many, I say unto you, will s. to enter in 15. 24, this key set s. differently till she fail it 3. 15. 8, doth she not s. diligently till she find it 1 17.33.whoseever shalls to save his life, shall lose it 19. 10. the Son of man is come to s. and to save 24. 5. why s. ye the living among the dead? Jahn 1. 38. Jesus saith unto them, what s. ye? nann 1, ac, acsus sain into them, want s, ye s 6, 26, we s, me, not because ye saw the miracles 7, 25, is not this he whom they s, to kill? 34, ye shall s, me, and shall not find me, 36, 8, 21, ye shall s, me, and shall die in your sins 37, are Abraham's seed, but ye s, to kill me, 40,

13.33. ye shall some, and whither I go cannot come

13.33, we shall s, me, and whither I go cannot come 18.4. Jesus said unto them, whom s, vol 7. 8, if we s, me, let these go their way Acts 10. 19. Spirit said, behold, three men s, thee 21. Peter said, behold, I am be whom ye s. 11. 25. Barmabas departed to Tarsus, to s. Saul Rove, 2. 7. to them who s, for glory and benour 11. 3. I am left alone, and they s, my life 1 Cor. 1. 22, and the Greeks s, after wisdom 10. 24, let no man s, his own, but another's wealth 14. 12. s, that ye may excel to edifying of church 2 Cor. 13. 3, since ye s, a proof of Christ speaking Gal. 1. 10. do I persuade, or s, to please men? 2. 17. if while we s, to be justified by Christ Phil. 2. 21, for all s, their own things, not Christ's Col. 3. 1, if risen, s, those things which are above 14. they declare plainly that they s, a country 13.14, here we have no city, but we s, one to come Rev. 9.6, in those days slall mee s, death, not find it

Ren.9.6. in those days shall men s. death, not find it

See Face, Lorn.

See Face, Lorn.

Met SEEK, or SEEK not.

Lev. 13, 30, the priest shall not s, for vellow hair

19.31, neither, s, n florwizards to be defiled by them Num. 15, 39, that ye s. not after your own heart

Deut.23. 6. thou shalt not s. their peace Ezra 9. 12. Ruth 3. 1. daughter, shall I not s. rest for thee? Psal. 10. 4. the wicked will not s. after God 119. 155. the wicked, they s. not thy statutes Jer. 30. 14. all thy lovers, they s. thee not 45. 5. seekest thou great things? s. them not Amos 5. 5. but s. not Beth-el, nor enter into Gilgal Zech. 11. 16. a shepherd shall not s. the young one Deut. 23. 6. thou shalt not s. their peace Ezra 9. 12. John 5. 30, because I s. not mine own will, but will 44. s. not the honour that cometh from God

44. s. not the nonur and comen from God 8. 50. I s. not mine own glory, there is one seeketh I Cor. 7. 27. s. not to be loosed, s. not a wife 2 Cor. 12. 14. for I s. not yours, but you SEEKEST.

Gen. 37. 15. the man asked him, what s. thou? Judg. 4. 22. I will shew thee the man whom s. 2 Sam. 17. 3. the man thou s. is as if all returned 20. 19. thou s. to destroy a mother in Israel 1 Kings 11. 22. that thou s. to go to thy country Prov. 2. 4. if thou s. her as silver, and searchest her Jer. 45. 5. s. thou great things? seek them not John 4. 27. yet no man said, what s. thou? 20.15.Jesus saith unto her, woman, whom s. thou? SEEKETH.

SEEKETH.

1 Sam. 19. 2. Saul my father s. to kill thee
20. 1. what is my sin, that he s. my life?
22. 23. fear not, he that s. my life, s. thy life
23. 10. Saul s. to destroy the city for my sake
24.9. why hearest thou, saying, David s. thy hurt?
28am.16.11.who came forth of my bowels s. my life
1 Kings 20. 7. and see how this man s. mischief
2 Kings 5, 7. see how he s. a quarrel against me
the 30. 30 from theree she s. the prey her eves 29. from thence she s. the prey, her eyes Job 39. 29. From thence sue s. Inc prey, her eyes Psal. 37.32. watcheth righteous, and s. to slay him Prav.11.27. he that diligently s. good procureth favour, but he that s. mischief, it shall come unto 14. 6. a scorner s. wisdom and findeth it not 15. 14. he that hath understanding s. knowledge 17. 9. he that covereth a transgression, s. love

11. an evil man s. only rebellion, a messenger 19. he that exalteth his gate, s. destruction 18. 1. having separated himself, s. all wisdom 15. and the car of the wise s. knowledge

31. 13. the virtuous woman s. wool and flax Eccl. 7. 28. which yet my soul s. but I find not Isa. 40. 20. he s. unto him a cunning workman Jer. 5. 1. any that s. the truth, I will pardon it 30. 17. this is Zion, whom no man s. after 38. 4. this man s. not the welfare of this people Lam. 3. 25. the Lord is good unto them that wait

for him, to the soul that s. him Ezck. 14. 10. as punishment of him that s. unto him 34. 12. as a shepherd s. out his flock in the day Mat. 7. 8. and he that s. findeth, Luke 11. 10. 12. 39. an adulterous generation s. a sign, 16. 4. 18. 12. leaveth the 99, and s. that gone astray Iohn 4. 23. the Father s. such to worship him 7. 4. doeth in secret, and s. to be known openly

13. s. his own glory; s. his glory that sent him 8. 50. there is one that s. and judgeth Rom. 3. 11. there is none that s. after God 11. 7. Israel hath not obtained that which he s. ICor. 13.5. charity s. not her own, thinketh no evil SEEKING. Esth. 10. 3. Mordecai s. the wealth of his people

Isa. 16.5. s. judgment, and hasting rightcourness Mat. 12. 43. s. rest, and findeth none, Luke 11. 24 13. 45. like to a merchantman s. goodly pearls Mark 8. 11. s. of him a sign from heaven Luke 2. 45, they turned back to Jerusalem, s. him 11. 54. s. to catch something out of his mouth 13. 7. hehold, I come s. fruit, and find none John 6. 24. and came to Capernaum, s. for Jesus

Acts 13.8. s. to turn away the deputy from faith 11. went about s. some to lead him by the hand I Cor. 10. 33. not s. mine own profit, hut of many 1 Pct. 5. 8. walketh about, s. whom he may devour SEEM.

Gen. 27. 12. I shall s. to him as a deceiver Deut. 15. 18. not s hard, when thou sendest away 25. 3. then thy brother should s. vile unto thee Josh. 24. 15. if it s. evil unto you to serve the Lord Noh. 9.32. let not all the trouble s. little before thee Esth. 8. 5. if the thing s. right before the king Nah. 2. 4. the chariot shall s. like torches

1 Cor. 11. 16. but if any man s. to be contentions 1 Cor. 11. 16. but it any man s. to be contentions 12. 22. those members which s. to be more feeble 2 Cor. 10. 9. I may not s. as if I would terrify you Heb. 4.1. lest any of you should s.to come short of it Jam. 1. 26. if any among you s. to be religious

See Goon.

SEEMED.

Gen. 19. 14. but he s. as one that mocked to his sons 29. 20. and they s. unto him but a few days Eccl. 9. 13. this wisdom s. great unto me Jer. 27. 5. given earth unto whom it s. meet unto me Luke 24. 11. their words s. to them as idle tales

Lev. 14. 35. it s. there is a plague in the house Num. 16. 9. s. it but a small thing into you? 1 Sam. 18. 23. s. it light to be a king's son-in-law? Prov. 14. 12. there is a way which s. right, 16. 25. 18. 17. he that is first in his own cause s. just Ezek. 34. 18. s. it a small thing to have caten up Luke 8, 18, from him be taken what he s, to have Acts 17. 18. he s. a setter forth of strange gods

25. 27. it s. unreasonable to send a prisoner 1 Cor. 3. 18. if s. to be wise, let him become a fool Heb. 12. 11. now no chastening s. to be joyous SEEMLY

Prov. 19. 10. delight is not s. for a fool, much less 26. 1. rain in harvest, so honour is not s. for a fool SEEN

Gen. 31. 42. God hath s. mine affliction and labour Exod. 10. 6. such locusts as fathers have not s. Lev. 5. 1. whether he hath s. or known of swearing Num. 14, 22 those men which have s. my glory 23, 21. nor hath he s. perverseness in Israel 27, 13, when thou hast s. it, thou shalt be gathered

Deut. 1.28. we have s. the sons of the Anakims 31. thou hast s. how the Lord bare thee as a man 3. 21. thine eyes have s. all the Lord hath done 4. 3. s. what the Lord did because of Baal-peor 9. lest thou forget the things thine eyes have s. 5. 24. we have s. that God doth talk with man 10. 21. great and terrible things thine eyes have s 11. 2. have not s. the chastisement of the Lord

7. but your eyes have s. all the great acts of Lord 21. 7. hands have not shed, nor have our eyes s. it 3. the great temptations thine eyes have 33. 9. who said to his mother, I have not s. him Josh. 24. 7. eyes have s. what I have done in Egypt Judg. 2.7. the elders who had s. the great works 13. 22. we shall die, because we have s. God 18. 9. we have s. land, behold, it is very good 4 Sam. 6, 16. five lords had s. it, they returned 23, 22, see his place, and who hath s. him there 24, 10. behold, this day thine eyes have s. how

2 Sam. 18. 21. go tell the king what thou hast s. 1 Kings 10.4. queen of Sheba had s. Solomon's wisd 7. till I came and minc eyes had s. 2 Chr. 9. 3, 6.

1. 11. came and mine eyes nad s. 2 Cars. 3. 5, 0. 13. 12. sons had s. what way man of God went 20. 13. hast thou s. all this great multitude? 2 Kings 20. 15. what have they s. 7 Hezekiah said, all things in mine house have they s. 1sa. 29.4. 23. 29. he slew Josiah, when he had s. him Ezra 3. 12. many that had s. the first house, wept

Ezra 3. 19. many that had s. the first house, wept Esth. 9. 26. of that which they had s. concerning Job 7. 8. eye that hath s. me shall see me no more 8. 18. his place shall say, I have not s. thee 10. 18. ob that I had died, and no eye had s. me 13. 1. mine eye hath s. all this, mine car heard 90. 7. they that have s. him shall say, where is he? 28. 7. a path which the volute's eye hath not s. 38. 17. hast thou s. doors of the shadow of death?

22. or hast thou s. the treasures of hail? Psad.10, 14, thou hast s. it, for thou behold, mischf. 35, 21, our eye hath s. \parallel 22, this thou hast s. 48, 8, so have we s. in city of the Lord of hosts 54. 7. mine eye hath s. his desire on mine enemies 68. 24. they have s. thy goings, O God, of nov G. 90. 15. and the years wherein we have s. evil 98. 3. the ends of earth have s. salvation of God Prov. 25. 7. the prince whom thing eyes have s. Eccl. 4. 3. who hath not s. the evil work that is

6.5. he hath not s. the sun, nor known any thing 6, yea, though I live, yet hath he s. no good Isa. 6. 5. for mine eyes have s. the Lord of hosts 9. 2. that walked in darkness have s. a great light 64.4.nor hath eye s. what he hath prepared for him 66. 8. who hath heard, who hath s. such things?
19. to the isles afar off that have not s. my glory Jer. 1. 12. then said the Lord, thou hast well 3. 6. hast thou s. what backsliding lsr. hath dooe?

12. 3. thou hast s. me, and tried my heart Lam. 1. 8. because they have s. her nakednes

10. she hath s.heathen entered into her sanctuary
2. 14. thy prophets have s. vain and foolish things
for thee, they have s. false burdens and causes for thee, they have s, false burdens and causes 16, the enemies say, we have found, we have s.if 3, 59. O L. thou hast s, toy wrong, judge my cause 60, thou hast s, all their vengeance against me Ezek, 8, 12, thou hast s, what the ancients do 15, then said he, hast thou s, this? 17, | 47, 6, 13, 3, and have s, nothing | 6, they have s, vanity

7. have we not s a vain vision, whereas ye say Dan. 9. 21. Gabriel whom I had s. in the vision Zech. 10. 2. and the diviners have s. a lie, and told Mat. 2. 2. for we have s. his star in the east 13. 17. many prophets desired to see those things

which ve see, and have not s. them, Luke 10.24. 21. 32. and ve, when ye had s. it, repented not Mark 9, 1. till they have s. the kingdom of God 9 they should tell no man what things they had s

Gal. 2. 6. but these who s. to be somewhat

9. James, Cephas, and John, who s. to be pillars

Luke 1. 22. they perceived that he had s. a vision Gen. 45. 13. tell my father of all that ye have s.

Luke 2. 20. praising God for all things they had s 26. not see death before he had s. Lord's Christ 30. for mine eyes have s. thy salvation 5. 26. saying, we have s. strange things to-day 9. 36. told no man the things which they had s. 19. 37. for all the mighty works that they had s. 23. 8. he hoped to have s. some miracle done 24. 23. saying, that they had s. a vision of angels 37. and supposed that they had s. a spirit John 1.18. ao man hath s. God at any time, the Son

in bosom of Father declared him, 1 .John 4. 12. 3. 11. verily we testify that we have s. 32. what he hath s. and heard that he testifieth 4.45. the Galileans had s. all he did at Jerusalem 5. 37. ye have not at any time s. his shape 6. 14. those men, when they had s. the nuracle

46. not that any man hath s. the Father 8.57.not fifty years old, and hast thou s. A braham?
9. 8. the neighbours which before had s. him
37. thou hast both s. and it is he that talketh

 45. had s. what Jesus did, believed on him
 9. he that hath s. me, hath s. the Father
 24. have s. and hated both me and my Father 20. 18. she had s. the Lord | 25. have s. the Lord 29. Thomas, because thou hast s. hast believed Acts 4.20. we cannot but speak things we have s. 7. 44. according to the fashion that he had s. 9. 12. he hath s. in a vision a man named Ananias

9. 12. Be half is a wision when had s. the Lord 10. 17. what this vision he had s. should mean Acts 11. 13. he shewed us how he had s. an angel 23. when he had s. the grace of God was glad 16. 10. after he had s. vision we went to Maced. 40. they had s. the brethren, they conforted them 21. 29. they had s. before with him Trophimus 22. 15. he witness of what thou hast s. 26. 16. 1 Cor. 2.9.eye hath not s. nor ear heard, nor entered 9. 1. have I not s. Jesus Christ our Lord?

Phil. 4.9. things ye have heard and s. in me, do Col. 2.1. and for as many as have not s. my face 18. intruding into those things he hath not s. Tim. 6. 16. whom no man hath s. or can see

1 Tim. 6. 16, whom no man hath s. or can see 1. John 1. 1. that which we have s. with our eyes 2. the life was manifested, and we have s. it 3. that which we have s. declare we unto you 3.6, whosever sinn, hath not s. him nor known 4.14, we have s. and do testify, Father sent the Son 20.he that lovet not his brotherwhom he hath s. how can he love God whom he hath not s. 3 Jahn 11. he that doeth evil, hath not s. God

3 Jahn 11, he that doeth evil, hath not s. God Rev. 1, 19, write the things which thou hast s. 22.8. when I had heard and s.1 fell down to worsh. Have I SFEN.

Gen. 7, 1, thee have I s. righteous before me 1 Ckron. 29, 17, now have I s. thy people to offer Psal. 37,25, yet heve I not s. the righteous forsaken Feel. 7, 15, all things have I s. in days of my vanity 8, 9, all this have I s. and applied my heart 0, 13, this mixture I s. in deep the sun. Jer. 46. 5. wherefore have Is. them dismayed Zech. 9. 8. for now have Is. with mine eyes

Gen. 31. 12. Ihave S. EEN.

Gen. 31. 12. Ihave s. all that Laban doth to thee
32.30. Ihave s. God face to face, and am preserved
33. 10. for therefore I have s. thy face, 46. 30.

Exad. 3. 7. I have s. the affliction of my people
9. I have also s. the oppression, 16.
32. 9. Lord said, I have s. this people, Deut. 9. 13.

Judg. 6. 32. alas, for because I have s. an angol
14. 2. I have s. a woman in Timmath, get her
1 Sam. 16. 18. I have s. a son of Jesse, cunning
2 Kings 9. 35. Ihave s. yesterday blood of Naboth
90. 5. saith Lord, I have s. thy tens, Isa. 38. 5.

Jub 4. 8. even as I have s. thy tens, Isa. 38. 5.

Jub 4. 8. even as I have s. thy tens, or the similar tenses. I have SEEN.

15. 17. hears me, that which I have s. I declare 31. 19, if I have s. any perish for want of clothing Psol. 37. 35. I have s. the wicked in great power 55. 9. I have s. violeoce and strife in the city

53. 3. Thave s. the in the sanctuary 119.96. Thave s. the in the sanctuary 119.96. Thave s. an end of all perfection Eccl. 1.14. Thave s. the trayail which God hath given 5. 13. there is a sore evil which I have s. under sun 18, behold that which I have s. it is good to eat 1. there is an evil which I have s. 10. 5.

6. I, there is an evil which Thare s. 10. 5. 10.7. Ib. s. servants upon borses, and princes walk Isa. 44.16. he saith, I am warm, I have s. the fira 57. 18. I have s. his ways, and will heal him Jer. 7. 11. behold, I have s. it, saith the Lord 13. 27. I have s. thine adulteries and neighings 23. 13. I have s. folly in prophets of Samaria, 14. Lam. 3. 1. I have s. affliction by rod of his wrath Dan. 2.95. make known unto me the dream I haves 4. 9. the visions of my dream that I have s. 18.

4. 9. the visions of my dream that I have s. 18 4. 9. the visions of my dream that there's is, 10s, 6, 10, 1 have s, a horrible thing in Israel John 8, 38, I speak that I have s, with my Father Jets 7, 34, I have s, the affliction of my people Ye hora SEFN.

Exod. 14.13. the Egyptians whom ye have s. to-day 19. 4. ye have s. what I did unto the Egyptians 20. 22. ye have s. that I have talked with you Deut. 39. 2. ye have s. all that the Lord did in Egypt unto Pharaoh, his servants, and land, Josh. 23.3.

17. ye have s. their abominations and idols 11. ge nace s. their autominations and idols Jadg. 9.48 what ye have s. me do, do as I have done 1 Sam. 17. 25. have yes, this man that is come up? Job 27. 12. behold, all ye yourselves have s. it Jsa. 22. 9. ye have s. the breaches of the city Jer. 44. 2, ye have s. all the evil I have brought 36r. 41. 2 ye have s, an the refore I am against you Luke 7. 22, tell John what things ye hove s. John 6. 36, ye also have s, me, and believe not 8. 38, ye do that ye haves, with your I alter 14. 7. henceforth ye know him, and have s. him Acts 1.11. Jesus shall so come, as ye have s. him go Jam. 5. 11. and ye have s. the end of the Lord SEEN, Passively.

Gen. 8. 5. were the tops of the mountains s. 9. 14. that the bow shall be s. in the cloud 22. 14. in the mount of the Lord it shall be Exod. 13. 7. no leavened bread be s. Deut. 16. 4. 33. 23. back parts, but my face shall not be s. 34. 3. neither let any man be s. through the mount Num. 14. 14. that thou, Lord, art s. face to face Judg.5.8.was there a shield or spear s.amg.40,000? 19. 30. there was no such deed done nor s. 2 Sam. 17. 17. for they might not be s. to come 22. 11. he was s. upon the wings of the wind I Kings 6. 18. all was cedar, there was no stone s 8. 8. ends of the staves were not s. in holy place 10.12. no such almug-trees were s. unto this day Job 33. 21. his flesh is consumed, it cannot be s. Psal. 18. 15. then the channels of water were s. Isa. 1. † 12. when ye come to be s. before me 16. 12, when it is s. that Moab is weary 47. 3. thy nakedness covered, thy shame shall be s 60. 2. and his glory shall be s. upon thee Zech. 9. 14. and the Lord shall be s. over them Mat. 6. 1. do not your alms to be s. of men, 5. 9. 33. saying, it was never so s. in Israel 23. 5. all their works they do to be s. of men Mark 16. 11. they heard that he had been s. of her Luke 24. † 31. and he ceased to be s. of them Acts 1. 3. being s. of them forty days, 13. 31. Rom. 1. 20, the invisible things of him are clearly 8.24, but hope that is s. is not hope, for what a man I Cor. 15. 5, he was s. of Cephas, then of the twelve 6, after that he was s. of above 500 brethren 7. s. of James | 8. last of all he was s. of me also 2 Cor. 4. 18. while we look not at things that are s. but at things which are not s.thgs.s.are temporal 1 Tim. 3. 16. Ged was manifest in flesh, s. of angels

13. having s. them afar off were persuaded 1 Pet. 1. 8. whom having not s. ye love, in whom Rec. 11. 19. there was s. in his temple the ark SEER. See the Signification of PROPHET. 1 Sam. 9. 9. come, and let us go to the s. he that is now called a prophet was before-time called a s. 11. is the s. here? | 13. where the s. house is 19. Samuel answered Sanl, and said, I am the s 2 Sam. 15. 27. the king said, art not thou a s.? word came to Gad, David's s. 1 Chr. 21.9. 1 Chr. 9.22. Samuel the s. did ordain in set office 25. 5. Heman the king's s. in the words of God 26. 28. all that Samuel the s. had dedicated 29.29, the acts of David are written in the book of

Heb. 11. 1. faith is the evidence of things not s.

3. so that things which are s. were not made

7. Noah being warned of God of things not s.

Samuel the s. and in the book of Gnd the s. 2 Chron. 9. 29. written in the visions of Iddo the s. 2.15. acts of Rehoboam in the book of Iddo the s. 16. 7. Hanani the s. came to Asa king of Judah 10. then Asa was wroth with the s. for this thing 19. 2. Jelu son of Hanani the s. went to meet 19: 2. John sob of Plantan the s. West to heet. 29: 25: the commandment of Gad the king's s. 30. with the words of David and Asaph the s. 33: 15: commandment of Jeduthun the king's s. Amos 7: 12: said unto Anos; O thou s. flee away SEERS.

2 Kings 17, 13, testified against Isr. and Judah by 8

2Niags 17.13. testined against 1sr. and Judah by s. 2 Chron. 33. 18. words of the s. that spake to him 19. they are written among the sayings of the s. Isa. 29. 10. your rulers, the s. hath he covered 30. 10. who say to the s. see not, and to prophets Mic. 3. 7, then shall the s. he ashamed and diviners

SEEST. Gen. 13. 15. the land thou s. to thee will I give it 16. 13. called the Lerd that spake, thou God s. me 31. 43. Laban said, all that thou s. is mine Exod. 10.28, that day thou s. my face thou shalt die Deut. 4. 19. lest when thou s. the sun thou worship

12. 13. offer not in every place that thou s.

20. 1. when thou goest to battle and s. horses 21 11. and s. among captives a beautiful woman Judg. 9. 36, thou s. the shadow of the mountains I Kings 21.29.s. thou how Ahab humbleth himself

Prov. 22. 29. s. thou a man diligent in his business 26. 12. s. thou a man wise in his own conceit? 29, 20. s. thou a man that is hasty in his words? Eccl. 5. 8. if thou s. the oppression of the poor

Eccl. 5. 8. If thou s. the oppression or the poor Isa.58.3.wherefore have we fasted, and thou s. not?

7. when thou s. the naked, that thou cover him Jer.1. II, the word came to Jeremiah whats, thou?

13. [24.3. Jans 7.8. [8.2. Zeck. 4.2. [5.2. 7.17. s. thou not what they do in cities of Judah?

13. [1.4. Lard they at the raise and the least? 20. 12. O Lord, that s. the reins and the heart 32. 24. is come to pass, and behold, thou s. it Ezek. 8. 6. son of man, s. thou what they do? 40. 4. declare all theu s. to the house of Israel Dan. 1. 13. and as thou s. deal with thy servants Mark 5. 31. thou s. the multitude thronging thee 13. 2. Jesus said, s. thou these great buildings? Luke 7. 44. he said to Simon, s. thou this woman? Acts 21. 20. thou s. how many thousands believe Jan. 2. 22. s. thou how faith wrought with works? Rev. 1. 11. what thou s. write in a book and send it SEETH.

Gen.16. 13. have I also looked after him that s. me? 44. 31. when he s. lad is not with us, he will die Exod. 4. 14. and when he s. thee he will be glad 12. 23. and when he s. the blood upon the lintel Lev. 13. 20. when the priest s. the plague in sight Deut. 32. 36, when he s. that their power is gone 1 Sam. 16. 7. Lord s. not man s. looks on the heart 2 Kings 2. 19. this city is pleasant, as my lord s. Joh 8.17. and s. the place of stones 11.11. s. wickedness, will he not then consider it

22.14. clouds are a covering to him that he s. not 28. 10. and his eye s. every precious thing 24. and he s. under the whole heaven

34. 21. his eyes are on man, he s. all his goings 42. 5. I have heard, but now mine eye s. thee Psal. 37. 13. for he s. that his day is coming 49. 10. he s. that his day is coming 58.10. righteous shall rejoice, when he s. vengcan. Eccl. 8. 16. nor day nor night, s. sleep with his eyes Isa. 21. 6. let the watchmen declare what he s. . 4. when he that looketh upon it, s. it 29. 15. and they say who s. us? || 47. 10. none s. me Ezek. 8. 12. they say, the Lord s. us not, 9. 9. 12. 27. the vision that he s. is for many days 18. 14. if he beget a son that s. his father's 33. 3. if when he s. the sword come, he blow 39. 15. when any s. a man's bone, then set up a sign Mat. 6. 4. thy Father who s. in secret, 6. 18. Mark 5. 38. he s. the tumult, and them that wept Luke 16.23. he s. Abraham afar off, and Lazarus John 1.29. the next day John s. Jesus coming 5. 19. do nothing but what he s. the Father do 6. 40. who s, the Son, and believeth on him 9. 21. by what means he now s, we know not 10. 12. but a hireling s. the wolf coming 11. 9. he stumbleth not, because he s. the light

12. 45. he that s. me, s. him that sent me 14. 17. because it s. him not, nor knoweth him 19. a little while, and the world s. me no more 20.1. s. the stone taken away from the sepulchre

6. Peter went in and s. the linen clothes lie 12. and s. two angels in white, sitting, one at head 21. 20. s. the disciple whom Jesus loved, following Rom. 8. 24. what a man s. why doth he yet hope for 2 Cor. 12. 6. think of me above what he s. me to be 1. Iohn 3.17. hath this world, and s. brother have need

EETHE.

Exod.16.23, morrow is sabb. to-duy s, that ye will s.
23, 19, the first-fruits bring, thou shalt oot s, a kid
in his mother's milk, 34, 26. Deut. 14, 21. 29. 31, thou shalt s. his flesh in the holy place

2Kings 4.38.s. puttage for the sons of the prophets Ezek. 24.5. let them s. the bones therein Zech. 14.21, that sacrifice shall come and s. therein SEETHING.

1Sam.2.13.priest's servants came, while fleshwas s Job 41. 20. goeth smoke as out of a s. pot or caldron Jer. 1. 13. what seest thou? I said, I see a s. pot

Josh. 8.7. then ye shall rise up and s. upon the city Job 3. 6. as for that night, let darkness s. upon it Ps. 55.15. let death s. upon them, let them go dowa Mat.21. 38. let us kill him, and s. on his inheritance SEIZED.

Jer. 49.24. Damascus is feeble, fear bath s. on her

SELAH.

This Hebrew word is found seventy-four times in the book of Psalms, and thrice in Habakkuk. The Septuagint, and other interpreters, translate Selah by Διά ψαλμα, Diapsalma, which signifies a rest or pause in singing; or a change of tone, according to others. Some will have it, that Selah marks the beginning of a new sense or a new measure of verses. Others translate Selnh by for ever, and suy, that it joins what follows to that which goes before, and shews that what has been said deserves to be always remembered

Job 10. 4. hast thou eyes, or s. thou as man seeth? | Some ancients have thought, that Selah shewed tha intermission or cessation of the actual inspiration of the Psalmist, or of the internal motions tion of the Psalmist, or of the internal motions of his devotions. There are who say that Selah has no signification, and that it is only a note of the ancient music, whose use is no longer thrown: for Selah may be taken away from all the places where it is found, without interrupting the sense of the Psalm. Others say, it was a note which showed the elevation of the voice, and that in those marcs the reader should ever and that in those places the reader should cry out, and make an exclamation.

out, and make an exclamation.

But it is generally agreed and concluded, that the

proper signification of Selah is, the end, or a

pause: And though it be not always found at

the end of the sense, our at the end of a Psalm,

yet the accient musicians might sometimes put

Selah in the margin of their Psalters, to show

where the pause was to be made, and where the

tune ended: For if the ancient Hebrews sung

with oract mauses, ending all at once, and also with great pauses, ending all at once, and also beginning again all at once, which some think they did; then it was necessary to mark in the margin of the Psalm the place of the pause, and of the end, that the whole choir might rest at once, and begin again at the same time. withal it is generally placed at someremarka-ble passage; which gives occasion to think that it served also to quicken the attention or

observation of the singer and hearer.

Psal. 3. 2. many say, there is no help for him in G. s.

4. the Lord heard me out of his holy hill, s. salvation, thy blessing is upon thy people, s.

8. salvation, thy blessing is upon thy people, s. 32.5.1 will confess, forgavest iniquity of my sin, s. See Psal. 4. 2, 4, | 7. 5. | 9. 16, 20. | 20. 3 | 21. 2. | 24. 6, 10. | 32. 4, 7. | 39. 5, 11. | 44. 8. | 46. 3, 7, 11. | 47. 4. | 48. 8. | 49. 13, 15. | 50. 6. | 52. 3, 5. | 54. 3. | 55. 7, 19. | 57. 3, 6 | 59. 5, 13. | 60. 4. | 61. 4. | 62. 4, 8 | 66. 4, 7, 15. | 67. 1, 4. | 68. 7 | 19, 32. | 75. 3, | 76. 3, 9. | 77. 3, 9, 15. | 81. 7, | 82. 2. | 83. 8. | 84. 4, 8. | 85. 2. | 87. 3, 6. | 88. 7, 10. | 89. 4, 27, 45, 48. | 140. 3, 5, 8. | 143. 6. Hab. 3. 3, 9, 13. SELDOM. SELDOM.

Prov. 25.†17. let thy foot be s. in neighbour's house

Her SELF.

Lev.15.28.then shall she numb. to her s. seven days

21. 9. if she profane her s. by playing the whore Num. 30. 3. if a woman bind her s. by a bond Judg. 5. 29. yea, she returned answer to her s. Ruth 1. † 18. that she strengthened her s. to go 1 Sam. 4. 19. she bowed her s. and travailed 25. 41. Abigail bowed her s. to the earth and said 2 Sam. 11. 2. he saw a woman washing her s.

14. she had purified her s. from uncleanness 1 Kings 14. 5. she shall feign her s. another woman Job 39. 18. what time she lifteth up her s. on high Psal. 84. 3, the swallow found a nest for her s. Prov. 31, 22, maketh her s. coverings of tapestry Isa. 5, 14, therefore hell hath enlarged her s. 34, 14, screech-owl find for her s. a place of rest 61. 10. as a bride adorneth her s. with jewels
Jer. 3. 11. backsliding Israel hath justified her s.
4. 31. daughter of Zion that bewaileth her s. 49. 24. Damascus is feeble and turn. her s. to fice Ezek. 22. 3. the city maketh idols against her s. 23. 7. with all their idols she defiled her s. 24. 12. she hath wearied her s. with lies Hos. 2. 12, she decked her s. with her ear-rings Zech. 9. 3. Tyrus did build her s. a strong hold Mat. 9. 21, for she said within her s. if I touch

Mark 4.28. the earth bringeth forth fruit of her s. Luke 1. 24. Elisabeth hid her s. five months 13, 11, the woman could in no wise lift up her s. Heb.11.11.thro' faith Sarah her s. received strength Rev. 2. 20. Jezebel, who calleth her s. a prophetess 18. 7. how much she hath glorified her s. and lived 19. 7. and his wife hath made her s. ready

See HIMSELF. It SELF.

Ocn. 1. 11, the fruit-tree, whose seed is in it s. 12. Lev. 7. 24, and the fat of the beast that dieth of it s. not ent, 17. 15. | 22. 8. Deut. 14. 21. 18. 25. the land it s. vomiteth out inhabitants

25. 11. nor reap what groweth of it s. Isa. 37. 30. 1 Kings 7. 34. the undersetters were of the base it s. Job 10, 22, a land of darkness, as darkness it s. Psal. 41, 6, his heart gathereth iniquity to it s. 68. 8. even Sinai its. was moved at the presence Prov. 18, 2, that his heart may discover its. 23. 31. the wine, when it moveth it s. aright 27. 16. the ointment which bewrayeth it s.

25. the tender grass sheweth it s, and herbs Isa. 10.15, shall axe boast it s, ag, him that heweth? saw magnify it s. rod shake it s. staff lift up it s. 55. 2. let your soul delight it s. in fatoess 60. 20. neither shall thy moon withdraw it s

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SEL Jer. 31.24.there shall dwell in Judah it s. husbandm. ! Ezek. 1.4. a fire unfolding it s. and brightn about it 4. 14. 1 have not eaten what dieth of it s. 44. 31. 17. 14. be base, that it might not lift it s. up 29. 15. nor exalt it s. any more above the nations 29. 15. nor exact to s. any more above the hadden Dan. 7. 5. it raised up it s. on the one side Mat. 6. 34. take thought, for the things of it s.
12. 25. every kingdom divided agst. it s. is brought to desolation, Mark 3. 24, 25. Luke 11. 17. John 15. 4. as the branch cannot bear fruit of it s. 20. 7. but wrapped together in a place by it s. 21. 25. the world it s. could not contain the books

Rom. 8, 16. Spirit it s. bears witness with our prit 21, the creature it s. also shall be delivered 26. the Spirit it s. maketh intercession for us 14. 14. that there is nothing unclean of it s. 1 Cor. 11, 14, doth not even nature it s. teach you? 13. 4. charity vaunteth not it s. not puffed up 5. charity doth not behave it s. unseemly 2Cor.10.5. casting down every thing that exalts its Eph. 4. 16. unto the edifying of its. in love Heb.9.24. Chr. is entered into heaven it s. to appear

3 John 12. Demetrius hath good report of truth it s.
My SELF.
Gen.3.10.Iwas afraid, because naked and hid my s. 22. 16. by my s. have I sworn, in blessing I will bless thee, Isa. 45. 23. Jcr. 22. 5. | 49. 13. Exod. 19. 4. I bare you, and brought you nato my s. Num. 8. 17. I sanctified them for my s. 12. 6. I the Lord will make my s. known unto him 12.5.1 the Lord will make my s. known unto him Deut.1.9.1 am not able to hear you my s. alone, 12. Judg. 16. 20. I will go out and shake my s. Ruth 4. 6. he said, I cannot redeem it for my s. 18 am. 13. 12. I forced my s. therefore and offered 20. 5. let me go, that I may hide my s. in the field 25. 33. which hast kept me from avenging my s. 2 Sam. 18, 2. I will surely go forth with you my s. 22, 24. I have kept my s. from mine iniquity 1 Kings 18, 15. I will surely shew my s. unto him 22, 30. I will disguise my s. 2 Chron. 18, 29. 2 Kings 5. 18. I bow my s. in the house of Rimmon 2 Chron. 7. 12. I have chosen this place to my s. Wch. 5.7.I consulted with my s. and rebuked nobles Esth. 5.12. let no man come with the king but my s. Esch. 5.12. Let on man come with the king but may s. 6. 6. delight to do honour more than 10 my s. Job 6. 10. yea, I would harden my s. in sorrow 7.20. why a mark, so that I am a hurden to my s. 9. 20. if I justify my s. || 27. I will comfort my s. 30. if I wash my s. with snow-water, and make 13. 20. then will I not hide my s. from thee 10. I. I will leave my complaint upon my s. 14 if I have errod minertor trenain with my s. 19.4.if I have erred, mine error remain. with my s

19.4.11 have errod, mine error remain, with my s. 27, whom I shall see for my s. and eyes behold 31. 17. or have eaten my morsel my s. alone 29. or if I high up my s. when evil found him 42. 6. wherefore I abhor my s. and repent in dust Psal. 35. 14. I behaved my s. as though he had been my friend or brother, I bowed down heavily 57.8. awake my glory, I my s. awake early, 108.2. 101.2. I will behave my s. wisely in a perfect way 109.4 are my adversar. but I give my s. to prayer 103. 16. I will delight my s. in thy statutes
47. I will delight my s. in thy commandments
52. I remembered thy judgm. and comforted my s.
131. I. nor do I exercise my s. in great matters

2. surely I have behaved and quieted my s. as child $Eccl.\mathfrak{Q}$. 3. I sought in my heart to give my s. to wine 19. my labour wherein I have shewed my s. wise Isa. 33. 10. saith the Lord, now will I lift up my s. 43. 21. this people have I formed for my s.
44. 24. that spreadeth abroad the earth by my s. Jer. 8. 18. I would comfort my s. against sorrow 21. 5. and I my s. will fight against you Ezek. 14. 7. I the Lord will answer him by my 20. 5. in the day I made my s. known unto them, 9. 29. 3. my river is mine, I have made it for my s.

29. 3. my river is mine, I have made it for my s. 35. 11. I will make my s. known amongst them 38.23. thus will I magnify my s. and sanctify my s. Dan. 10. 3. neither did I anoint my s. at all Mic. 6. 6 and bow my s. before the high God Hab. 3. 16. when I heard, I trembled in my s. Zech. 7. 3. soparat. my s. as I have done many years Luke 7. 7. neither thought I my s. worthy to come 24. 39. that it is I my s. handle me and see John 5. 31 if I bear witness of my s. it is not true 7. 17. he shall know whether I speak of my s. 28. I am not come of my s. but be that sent me

10.13. The shall know whether I speak of my s.

23. I am not come of my s. but he that sent me

8. I 4.tho? I bear record of my s. my record is true

13. I am one that bear witness of my s.

23. when ye shall know that I do nothing of my s.

42. neither came I of my s. but he sent me

54. if I honour my s. my honour is nothing

10. 13. no man taketh, but I lay it down of my s.

10. 49. I have not spoken of my s. Father sent me

12.49. I have not spoken of my s. Father sent me 14.3. I will come again, and receive you unto my s. 10. the words that I speak, I speak not of my s. 21. I will love him, and manifest my s. to him 60. 15. branch thou madest strong for thy s. to us again 17. 19. and for their sakes I sanctify my s.

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Acts 20. 24. neither count I my life dear unto my s. Acts 20. 24. notther count! I my life dear unto my s. 24. 10. I do more cheerfully answer for my s. 16. herein do I exercise my s. to have always 25. 22. Agrippa said, I would hear the man my s. 26. 9. I verily thought with my s. I ought to do Rom. 9. 3. I could wish that my s. were accursed 11. 4. I have reserved to my s. 7000 men.

15. 14. and I my s. also am persuaded of you 16. 2. a succourer of many, and of my s. also I Cor. 4. 4. for I know nothing by my s. yet am 6.I have in a figure transferr. to my s. and Apollos o.t. nave in a narrow man and plones of 7. 7. I would that all men were even as I my s. 9. 19, yet have I made my s. servant unto all 27. lest that I my s. should be a cast-away 2 Cor. 10. 1. now I Paul my s. besech you 11. 7. have I committ. an offence in abasing my s.?

9.I have keptmy s.from being burdensome to you 9.1 have keptmy s.from being burdensome to you 16. receive me, that I may boast my s. a little 12. 5. of my s. I will not glory but in infirmities 13. except that I my s. was not burdensome to you Gal. 2. 18. I make my s. a transgressor Phil. 2. 24. that I also my s. shall come shortly 3. 13. I count not my s. to have apprehended Philem. 17. receive Onesimus as my s.

Own SELF. Exad.32. 13. to whom thou swarest by thine own s. John 5. 30. I can of mine own s. do nothing 17. 5. Father, glorify thou me with thine own s. 11. 5. Father, glorily thou me with thine own s. 1 Cor. 4. 3, yea, I judge not mine own s. Philem.19. how thou owest unto me even thine o. s. 1 Pet. 2. 24. who his own s. bare our sins in his body SELF-SAME.

Mat. 8. 13. his servant was healed the s.-same hour I Cor. 12. 11. worketh that one and s.-same Spirit 2 Cor. 5. 5. he that wrought us for s.-same thing 2. 11. his a cornet himself of the servance of the s

7. 11. this s.-same thing that ye sorrowed after

Sec Same DAY.
Thy SELF.

Gen. 13. 9. separate thy s. I pray thee, from me 14. 21. give me the persons, take goods to thy s. 16. 9. return, and submit thy s. under her hands 33. 9. brother, keep that thou hast unto thy s. Exod. 9. 17. as yet exaltest thy s. against my people

Exod. 9. 17. as yet exaltest thy s. against my people 10. 3. how long with thou refuse to humble thy s.? 22. take heed to thy s. see my face no more, 34. 12. Dent. 4. 9, 12. 13, 19, 30. 1 Sam. 19. 2. 18. 14. he said, why sittest thou thy s. alone? 22. so shall it be easier for thy s. and they bear 34. 2. come and present thy s. there before me Lev. 9. 7. go and make an atonement for thy s. 23. neither lie with any beast to defile thy s. 23. neither lie with any beast to defile thy s. 12. In the said they bear they supply the said they bear they supply they are they say they say they are they say the

 B. thou shalt love thy neighbour as thy s. I am the Lord, Mat. 19, 19, 123, 39. Mark 12, 31.
 the stranger, thou shalt love him as thy s. Yum. 11, 17, that thou bear it not thy s. alone 16. 13. except thou make thy s. a prince over us Deut. 9. 1. to possess pations greater than thy s. 20. 14, even all the spoil shalt thou take to thy s. 22. 12. thy vesture wherewith thou coverest thy s. Ruth 4.6. redeem thou my right to thy s. I cannot 1 Sam. 20. 8. if iniquity be in me, slay me thy s. 25. 26. hath withholden thee from avenging thy s. 2 Sam. 5. 24. that then thou shalt hestir thy s.

7. 24. hast confirmed to thy s. thy people Israel 13. 5. lay down on thy bed and make thy s. sick S. lay down on thy bed and make thy s. sick
 Eign thy s. a mourner, and put on apparel
 I. la. thy s. wouldest have set thy s. against me
 20. 36. thou will slew thy s. merciful, Psal. 18. 25.
 Twith pure thou wilt shew thy s. pure, Ps. 18. 26.
 Kings 2. 2. be thou strong, and shew thy s. a man
 In thou hast not asked for thy s. long life, nor riches, but understanding, 2 Chron. 1. 11.
 7. come home with me and refresh thy s.

 I. come nome with me and reteres it up s.
 2 arise, I pray thee, and disguise thy s.
 why feignest thou thy s. to be another?
 18. 1, go shew thy s. to A hab, and I will send rain
 22. strengthen thy s. and see what thou does 40. so shall thy judgment be, thy s. hast decided it 21. 20. because thou hast sold thy s. to work evil 2 Kings 22. 19. hast humbled thy s. 2 Chron. 34.27. Chron. 21. 12. advise with thy s. what word 2Chran. 20.37. thou hast joined thy s. with Ahaziah 21. 13. hast slain thy brethren, better than thy s. Esth. 4. 13. think not with thy s. thou shalt escape Job 5. \dagger 27. hear it, and know thou it for thy s. 15. 8. and dost thou restrain wisdom to thy s. 22. 21. acquaint thy s. with him, and be at peace 30. 21. with thy hand thou opposest thy s. agst. me 30. 21 with dry hand then physics to fig. 2. 2. 2. 3. 10. 1. why hidest thou thy s. in times of trouble 3. 2. 3. tir up thy s. and awake to my judgment 37. 4. delight thy s. also in the Lord, shall give 49. 18. praise thee, when thou doest well to thy s. 50. 21. that I was altogether such a one as thy s. 52. 1. why boastest thou thy s. in mischief?

Prov. 9. 12. if thou be wise, shalt be wise fir thy s

24. 19, feet not thy s. because of evil men 27, and make it the for thy s. in the field 25. 6. put not forth thy s. in presence of the king 27. 1. boast not thy s. of to-morrow, knowest not 30. 32, thou hast done foolishly in lifting up thy s. Eccl. 7.16. be not righteous over much, nor makethy s, overwise; why shouldest thou destroy thy s.?
22. that thou thy s. also hast cursed others
Isa. 26. 20. hide thy s. as for a little moment

33. 3. lifting up thy s. the nations were scattered 45. 15. verily thou art a God that hidest thy s. 52. 2. shake thy s. from the dust, loose thy s. 57. 8. thou hast discovered thy s. to another 9. and thou didst debase thy s. even unto hell 58. 14. then shalt thou delight thy s. in the Lord

38. 14. then shalt thou delight thy s. in the Lard 63. 14. to make thy s. a glorious name 64. 12. wilt thou refrain thy s. for these things? 65. which say, stand by thy s. come not near 6er. 2. 17. hast thou not procured this unto thy s. 4.30. they thou cholest thy s. with crimson, in vain and the contract of the contract of the second of the contract of the co

shalt thou make thy s. fair, lovers despise theo 6. 26, gird with sackcloth, wallow thy s. in ashes 5. 20, grd with sackcloth, wallow thy s. In asset
 7. 4. thy s. shall discontinue from thy heritage
 20. 4. behold, I will make thee a terror to thy s
 22. 15. because thou closest thy s. in cedar
 23. 8. the redemption is thine, buy it for thy s.
 45. 5. and seekest thou great things for thy s.
 7. 10. for the transfer of the section of t

43. 3. and secrets thou great times for the s.s. 46. 19. furnish thy s. to go into captivity 47. 5. how long wilt thou cut thy s.? 6. O sword, put up thy s. into thy seabbard Lann. 2. 18. give thy s. no rest, let not thy eye cease 3. 41. thou hast covered thy s. with a cloud 4. 21. thou shalt be drunken, make thy s. naked Ezek. 3. 24. go shut thy s. within thine house 16. 17. thou madest to thy s. images of men
22. 4. and hast defiled thy s. in thine idels
23. 40. they came for whom thou didst wash thy s

31. 10, because thou hast lifted up thy s. in height 38. 7, prepare for thy s. and all thy company Dan. 5, 17. Daniel said, let thy gifts be to thy s. 23. but hast lifted up thy s. against the Lord 10. 12. and to chasten thy s. before thy God Has. 13. 9. O Israel, than hast destroyed thy s. Obad. 4. though thou exalt thy s. as the eagle Mic. 1. 10. in house of Aphrah roll thy s. in dust 5. 1. now gather thy s. in troops, O daughter Nah. 3. 15. make thy s. many as the canker-worm Zech. 2. 7. deliver thy s. O Zion, that dwellest Mat. 4.6. if Son of God, east thy s. down, Luke 4.9 5. 33. again, thou shalt not forswear thy s. 8. 4. shew thy s. to priest, Mark 1.44. Luke 5. 14 27. 40. save thy s. Mark 15. 30. Luke 23. 39. Luke 4. 23. ye will say, physician, heal thy s. 6. 42. when thou thy s. beholdest not the beam 7. 6. Lord, trouble not thy s. for I am not worthy 10.27, thou shalt loyer thy neighbour as the s. Rom Mic. 1. 10. in house of Aphrah roll thy s. in dust

10.27. thou shalt love thy neighbour as thy s. Rom
13. 9. Gal. 5, 14. Jam. 2, 8, 17. 8. will rather say, gird thy s. and serve me John 1.22. who art thou? what sayest thou of thy s.?

 4. if thou do these, shew thy s. to the world
 13. thou bearest record of thy s. it is not true
 53. prophets are dead, whom makest thou thy s 10. 33. thou, being a man, makest thy s. God 14. 22. Lord, how wilt thou manifest thy s. unto us 18.34. sayest thou this of thy s.? or didothers tell it? 18.34.sayest thou this of thy s.3 or didolliers tellity 21. 18, when thou wast young, thou girdeds thy s. Acts 8. 29, go near, join thy s. to this chariot 12. 8. gird thy s. || 16. 28, do thy s. no harm 21. 24, then take, purify thy s. with them, that all may know that thou thy s. walkest orderly 24.8.thy s. mayest take knowledge of these things

26. 1. thou art permitted to speak for thy s. 24. Festus said, Paul, thou art beside thy a

21. Fixeds said, 1 and, though a many said Ross. 2.1. judgest another, thou condemnest thy s. 19. that thou thy s. art guide of the blind 21. thou that teachest, teachest thou not thy s. 14. 22. hast thou faith? have it to thy s. Gal. 6. 1. considering thy s. lest thou be tempted 1 Tim. 3. 15. how thou oughtest to behave thy s. 17m. 3, 15, now then oughtest to benevic the state of 4.7, and exercise they s, rather unto godliness 15, these things, give the s, wholly to them 16, take heed to the s, and to the doctrine; in doing this thou shalt save they s, and them that hear the

22. nor partaker of others sins, keep thy s. pure 6.5. men of corr. minds, from such withdraw thy s 6.5. men of cort. minds, from such withdraw thy s 2Tim.2.15. study to shew thy s. approved unto God Tit. 2. 7. shewing thy s. a pattern of good worka SELF-WILL. Gen. 49. 6. in their s.-veill, they digged down a wall See Frett, Hire. SELF-WILLED.

Tit. 1. 7. for a bishop must not be s-willed 2 Pet. 2. 10. presumptuous are they, s.-willed SELL.

In case of extreme necessity the Hebrews were allowed to sell their own liberty. Lev. 25. 39, If thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bond-servant. Than

shalt not oppress him, nor sell him again as a close; he shall abide with thee only as a work-men for hire; and must be used kindly, as a brother, and as a member of the church of God as well as thyself. Fathers had a power of self-ing the liberty of their children. Exad. 21.7, If a man sell his daughte; to be a maid-servant, she shall but so out as the men-servants do. she shall not go out as the men-servants do. Her master shall not dismiss her, as another slave is dismissed at the subbatical year. He

sluve is dismissed at the sabbatical year. He shall take her as his swife, or shall marry her to his son. If he cares to do unither of these, he shall set her at liberty.

They sold also insolvent debtors, and even their children, as nppears from 2 Kings 4. 1. and Mat. 18. 25. Sometimes they sold free-men for slaves, as Joseph was sold by his brethren. This errone was called Plagium, and the law punished it with death. Exod. 21. 6, He that steals he man and selleth him or it has be stealeth a man, and solleth him, or if he be found in his hand, he shall surely be put to death. The Jews confine this to the theft of a man of their own nation. The apostic Paul, writing to Timothy, places plagiaries amongst the greatest miscreants, 1 Tim. 1. 10. 'Ayoparodisais, in English, Men-stealers. Esau sold his birth-right, Gen. 25. 33. and is therefore called a profane person, Heb. 12. 16. for slighting that to which so many glorious privileges belonged. The birth-right was a special type of Christ, who was to be a first-born: and the church called God's first-born, Exod. 4. 22. and of the great privileges of the church; particularly adoption, and eternal life. Heh. 12. 23. It is said, that the Lord had sold his people to their enemies, as a master parts with a vicious slave, to punish him for his infidelity and disobedience. Deut. 32. 30, How should one chase a thousand, and two put ten thousand to flight, except their rock had sold them? See Judg. 2, 14, | 3, 8, | 10, 7. The prophet Elijah said to Ahab, 1 Kings 21, 20,

Thou hast sold thyself to work evil in the sight of the Lord. Thou hast wilfully and wholly resigned up thyself to be a slave to thine own inclinations, to Satan, and his emissaries to do whatsoever they persuade thee to do, as a slare is wholly in his master's power, and must employ all his time and strength for his service. employ attristing anastrength for all service.
The like is said of the idolatrons Israclites, 2
Kings 17. 17. The apostle Paul says, Rom. 7.
14, But 1 am carnal, sold under sin. He did
not sell himself to sin, or to commit sin, as it
is said of Ahah; but only he was overpowered sometimes by the tyranny of corruption, like a slave forced to be subject to a cruel master : he was not sin's servant or slare, but many times he was sin's captine against his will, as himself declares, Rom. 7. 23.

Gen. 25.31. Jacob said, s. me this day thy birth-right

37, 27, come, let us s. him to the Ishmaclites
Exad. 21, 7, if a man s. his daughter to be a servant to s. her to strange nation, shall have no power 35, they shall s. the live ox and divide the money 22. 1. if a man steal an ox, and kill it, or s. it Lev. 25, 14, if thou s. ought unto thy neighbour 29. if a man s. a dwelling-house in a walled city

47. if thy brother s. himself unto the stranger Deut. 2. 22, thou shalt s. me meat for money 14. 21. s. that which dieth of itself unto an alien 21. 14. thou shalt not s. her at all for money Indg. 4. 9. s. Sisera into the hand of a woman 1 Kings 21.25. Aliab did s.himself to workwickedn Thrings 21:33. Aman old s. Innsel I to Workwickedn. 2 Kings 4.7., zo s. the oil, and pay thy debt, and live Meh. 5. 8. and will ye even s. your brethren? 10. 31. bring wettals on the sabbath-day to s. Prov. 23. 21. buy truth, and s. it not, also wisdom Exck. 30. 12. s. land into the hand of the wicked 48. 14. they shall not s. the first-fruits of the land

Joel 3.8.I will s.your sons and daughters into hand

Joel 3.8.4 will s.your sons and daughters into hand of Judah, they shall s. them to the Sabeans Amos 8.5. new-moon be gone, that we may s. corn 6. yea, and s. the refuse of the wheat Zech. 11.5. and they that s. them say, I am rich Mat. 19.21. go and s. that thou hast, and come and follow me, Mark 10.21. Luke 12. 33, [18.22. 25. 9. but go ye rather to them that s. and buy Luke 22.36. but him s. his garment, and buy a sword Jam. 4. 13. we will buy and s. and get gain Rev. 13. 17. that no man might buy or s. save he

SELLER.

Isa, 24. 2. as with the buyer, so with the s.

Ezek. 7. 12. let not buyer rejoice, nor the s. mourn
13. the s. shall not return to that which is sold

Acts 16. 14. a woman named Lydia, a s. of purple

SELLERS.

SELLETH

Exod. 21. 16. he that stealeth a man and s. him, he Exod. 21. 10. he that stealeth a man and s. hum, he shall surely be put to death, Deut. 24. 7. Ruth 4. 3. he said, Naomi s. a part of land Prov. 11. 26. blessing upon head of him that s. corn 31. 24. she maketh fine linen and s. it Nath. 3. 4. that s. nations through her whoredoms Mat. 13. 44. he s. all, and buyeth that field SELVEDGE.

Exod. 26. 4. from the s. in the coupling, 36. 11. Our SELVES.

Gen. 37. 10. shall we come and bow down our s.?
44. 16. Judah said, how shall we clear our s.? Num. 32. 17. but we our s. will go ready armed Deut. 2.35. cattle we took for a prey unto our s. 3.7 1 Sam. 14. 8. we will discover our s. unto them Ezra 4. 3. but we our s. together will build to Lord 8.21. that we might afflict our s. before our God Job 34. 4. let us know among our s. what is good Psal. 83. 12. let us take to our s. the houses of God 100. 3. it is he that made us, end not we our s. Prov. 7. 18. come, let us solace our s. with loves (so. 28. 15. and under falsehood have we hid our s. 56. 12. we will fill our s. with strong drink Jer. 50. 5. come, let us join our s. to the Lord Luke 22. 71. we our s. have heard, John 4. 42.

Acts 6. 4. but we will give our s. to prayer 23. 14. we have bound our s. under a curse Rom. 8. 23. even we our s. groan within our s. 15. 1. we ought to bear and not to please our s.

Cor. 11. 31. if we would judge our s. should not 2 Cor.1.4. wherewith we our s. are comforted of G. 9. that we should not trust in our s. but in God 3. 1. do we begin again to commend our s. to you?

5. not that we are sufficient of our s. to think any thing as of our s. but our sufficiency is of God 4.2. commending our s. to every man's conscience 5. for we preach not our s. but Christ Jesus the

Lord, and our s. your servants for Jesus' sake 5. 12. for we commend not our s. again unto you 13. whether we be besides our s. it is to God 6. 4. in all things approving our s. as ministers 7. 1. let us cleanse our s. from all filthiness of flesh 10.12. or compare our s. with some that commend 14. we stretch not our s. beyond our measure

12. 19. again, think ye we excuse our s. unto you? Gal. 2. 17. we our s. also are found sinners 1 Thess. 2.10. how unblameably we behaved our s 2 Thess. 1, 4, so that we our s. glory in you 3.7, we behaved not our s. disorderly among you

9. but to make our s. an ensample unto you Tit. 3. 3. for we our s. were sometimes foolish Heb. 10. 25. not forsaking the assembling of our s. 1 John 1.8, we deceive our s. the truth is not in us Own SELVES.

Acts 20, 30, also of your own s, shall men rise 2 Cor. 8, 5, but first gave their own s, to the Lord 13. 5. prove your own s. know ye not your own s 2 Tim. 3. 2. men shall be lovers of their own s. Jam. 1. 22. not hearers, deceiving your own s. Your SELVES.

Gen. 18.4. wash, and rest your s. under the tree Gen. 18. 4. Wash, and rest your s. under the tree
45. 5. be not angry with your s. that ve sold me
49. 1. gather your s. together, 2. Jer. 6. 1. Ezek.
39. 17. Joel 3. 11. Zeph. 2. 1. Rev. 19. 17.
Ezod. 19. 12. take heed unto your s. Deut. 2. 4.
[4. 15, 23.] 11. 16. Josh. 23. 11. Jer. 17. 21.
30. 37. ye shall not make like perfume to your s.

32. 29. consecrate your s. to-day to the Lord Lev. 11. 43. ye shall not make your s. abominable

 11.45. yeshall not make your s. unclean with them neither shall ye make your s. unclean with them 44. sanctify y. s. 20. 7. Num. 11. 18. Josh. 3.5. | 7. 13. 1 Sam. 16. 5. 1 Chr. 15. 12. 2 Chr. 29. 5. | 35.6. nor shall ye defile your s. 18. 24, 30.

19. 4 nor make to your s. molten gods Num. 16. 3. wherefore then lift you up your s.? 21. separate your s. from this congregation 31.3. Moses said, atm some of your s.unto the war

1.3. Moses said, atm some of your sound the sail. It, the women-children keep alive for your s. 19. parify both your s, and your captives leut. 4, 16, take heed, lest ye corrupt your s, 25. 11.23. shall possess mightier nations than your 14. 1. ye shall not cut your s. for the dend

11. 14. And present your s. in the tabernacle 29.1 know that ye will atterly corrupt your s. Loss to 2.16. and hide your s. there three days 6.18. and in any wise keep your s. from the necur

sed thing, lest yo make your s. accursed s. 2. only the spoil take for a prey unto your s. 23, 7. nor serve them, nor bow your s. unto them 16, ve have served, and bowed your s. to them 24.22, ve are witnesses against your s. have chosen Judg. 15, 12, that ye will not fall unon me your s. Sam. 4.9. quit your s. like men, O ve Philistines 10. 19. present your s. before the Lord by tribes 14.31. Saul said, disperse your s. among the people SELLERS.

**New Is a substantial through the same and a lodged without Jerus.

SELLERS.

**New IS a substantial through the same and a lodged without Jerus.

SELLEST.

**Psal. 44. 12 thou s. thy people for nought, dost not 2 Chron. 29. 31. nov ye have consecrated your s. | 2 John S. | 2 John S. | 1 John S. 21. | 1 John S. 21. | 1 John S. 21. | 2 John S. |

2 Chr. 30. 8. but yield your s. unto Lord, serve nim 32. 11. to give over your s. to die by lamine 35.4. prepare your s. by the houses of your fathers Ezra 10. 11. separate your s. from the people of Neh. 13. 25. nor take their daughters for your s.

Ach. 13. 25. nor take their daughters for your s. Job 19. 3. that you make your s. strange to me 5. if ye will indeed magnify your s. against me 27. 12. behold, all ye your s. have seen it 42. 8. and offer up for your s. a bornt-offering Isa. 8. 9. associate your s. girl your s. Jocl 1. 13. 29. 9. stay your s. || 46. 8. shew your s. men 49. 9. to them that are in darkness, shew your s. 500 1. for your iniquities have yee sold your s. 11. that commass your s. about with smarks.

11. that compass your s, about with sparks 52. 3. ye have sold your s, of nought 57. 4. against whom do ye sport your s. 5. by inflaming your s, with idols under every tros 61. 6. in their glory shall ye boast your s. (17. 4. 4. circumcise your s, to the Lord, take away 13. 18. humble your s, Jam. 4. 10. 1 Pet. 5. 6. 95.34 wallow your s, in sphere you reprinted of dock.

25.34 wallow your s.in ashes, ye principal of flock 26.15. ye shall bring innocent blood upon your s. 37. 9. thus saith the Lord, deceive not your s. 44.8. that ye might cut your s. off and be a curso Exek. 14. 6. repent and turn your s. 18. 30, 32. 20. 7. defile not your s. with the idols of Egypt, 18. 31. ye pollute your s. || 43. loathe your s. 36. 31.

44. 8. have set keepers of my charge for your s. Hos. 10. 12. sow to your s. in righteousness Amos 5. 26, the star of your God ye made to your s. Amos 5. 20. the star of your god of enhade to your s. Zech. 7. 6. can for your s. and drink for your s. Mot. 3. 9. think not to say within your s. Luke 3. 6. 19. lay not up for your s. | 120. lay up for your s. 16. 8. Jesus said, why reason ye among your s. 23. 13. ye neither go in your s. Luke 11. 52. 15. two-fold more the child of hell than your s.

wherefore ye be witnesses unto your 25. 9. but go ye rather, and huy for your s.

Mark 6. 31. come ye your s. apart into a desert
9.33. what was it that ye disputed among your s.

50.have salt in your s.and peace onewith another 13.9.but take heed to your s. they shall deliver you up, Luke 17.3. 21.34. Acts 5.35. 20.28 Luke 11.46. ye your s. touch not the burdens

12. 33, provide your s, bags which wax not old 36, ye your s, like men that wait for their Lord 57, why even of your s, judge ye not what is right 13.23 prophets in the kingdom, yeyour s. thrust out 16. 9. make to your s. friends of the mammon 15. ye are they which justify your s. before men 17. 14. he said, go shew your s. unto the priest 21. 30. ye know of your s. that summer is nigh 22. 17. take this, and divide it among your s. 23.28. but weep for your s. and for your children 23. 28. but weep for your s. and for your children John 3. 28. ye your s. bear me witness, that I said 6. 43. Jesus said, murmur not among your s. 16. 19. do ye inquire among your s. of that I said Acts 2. 22. signs God did, as you your s. also know 40. save your s. from this untoward generation 13. 46. seeing ye judge your s. unworthy of life 15. 29. from which if ye keep your s. ye do wel 20. 10. trouble not your s. for his life is in him 34, you your s. know, that these hands ministered Rom. 6. 11. reckon ye also your s. to be dead to sin 13. but yield your s. unto God, as those alive 16. to whom ye yield your s. servents to obey 12. 19. dearly beloved, avenge not your s. but I Cor. 5. 13. put from your s. that wicked person

12. 19. dearly beloved, average not your s. but 1 Cor. 5. 13. put from your s. that wicked person 6.7. why do ye not rather suffer y. s. to be defraud.? 7. 5. ye may give your s. to fasting and prayer 11. 13. judge in your s. is it comely that a woman pray unto God uncovered? 16. 16. I beseech, that ye submit your s. unto such 2 Cor. 7.11. yea, what clearing of your s. in all things

ye have approved your s. clear in this matter 11.19, suffer fools gladly, seeing ye your s. are wiso 13.5. examine your s. whether ye be in the faith Eph. 2.8. through frith, and that not of your s. 5. 19, spenking to your s. in psalms and hymns 21. submitting your s. one to another in fear of G. Col. 3.18. wives, submit your s. unto your husbands

1 Thess. 2.1. your s. breth. know our entrance to you 3.3. your s. know that we are appointed thereunto 4.9. ye your s, are taught of G. to love one another 5.2. your s, know that day of the Lord so cometh

11. wherefore comfort your s. together, and edify 13. and be at peace among your s. 15. 2 Thess. 1.6. we command that ye withdraw your s.

2 Thess.1.6. we command that ye will draw your s. 7. your s. know how ye ought to follow us 11th. 10.34. knowing in your s. ye have in heaven 13. 3. remember, as being your s. also in the body 17. submit your s.! Jama-4.7. submit your s.? of God Jam. 2. 4. ato ye not then partial in your s.? I Pet. 1. 14. not fashioning your s. to former lusts 2. 13. submit your s. to every ordinance of man 4. 1. arm your s. likewise with the same nind 8. showed lithings feryon the lith your gays and showed and showed ways and showed submit sour s.

ude 20. building up your s. en most holy faith 21. keep your s. in luve of God looking for mercy See Assemble, ED. SENATE.

Acts 5. 21. they called all the s. of Israel together SENATORS.

Psal. 105.22.to bind princes, and teach his s. wisdom SEND.

Gen. 24. 7. God shall s. his angel before thee, 40. 12. I gray thee s. me good speed this day 54. he said s. me away unto my master, 56. 36. 17. wilt thou give me a pledge, till thou s. it? 43. 4. if thou wilt s. our brother with us 43. 5. God did s. me before you, to preserve life Exod. 4. 13. s. by hand of him whom thou wilt s. 7. 2. that he s. children of Israel out of his land 9. 19. s. therefore now, and gather thy cattle 12. 33. that they might s. them out in haste 33.12 nor let me know whom thou wilt s. with me Lev. 16. 21. s. him away by the hand of a fit man Num. 13. 2. s. thou men to search land, of every

tribe shall ye s. a man a ruler among them 31. 4. of every tribe s. a thousand to the war Dcat. 1. 22. we will s. men before us to search 7. 20. thy God will s. the hornet among them 19. 12. the elders shall s. and fetch him theoce 24. 1. give her a bill of divorce, and s. her out 23. 20. Ld. shall s, upon thee cursing and rebuke 48.shall serve enemies Lord shall s, against thee Judg. 13.8. let man of God thou didst s. come again Sam. 5. 11. s. away the ark of God, 6. 8 6. 2. tell us wherewith we shall s. it to his place 3. if ye s. away the ark of God, s. it not empty 9. 26. saying, up, that I may s. thee away 11. 3. give us respite, that we may s. messengers 12. 17. the Lord shall s. thunder and rain 16. 11. Samuel said to Jesse, s. and fetch David

19. Saul sent, and said, s. me David iny son 25. 25. I saw not the young men thou didst s. 2 Sam. 11. 6. David saying, s. me Uriah the Hittite 14. 32. come hither, that I may s. thee to king 15. 36. by them ye shall s. unto me every thing 17. 16. now therefore s. quickly, and tell David 1Kings20. 9. all thou didst s. for thy serv I will do ? Kings 2. 16.he said, ye shall not s. | 17.he said, s. 5. 7. doth s. to me to recover a man of his leprosy 6. 13. spy where he is, that I may s. and fetch him 7. 13. let us s. and see || 9. 17. s. to meet Johu 15.37. the Lord began to s. against Judah Rezin 1 Chron. 13. 2. let us s. abroad our brethren **?** Chron. 2.7.s.me therefore a man cunning to work

19. Saul sent, and said, s. me David thy son

8. s. me also codar-trees, fir-trees, algum-trees 6.27. then bear thou, and s. rain upon thy land 28. 16. Ahazdid s. to king of Assyria to help him

24. 16. Ahazdid s. to king of Assyria to help him 32. 9. Sennacherib did s. servants to Hezekiah Ezra 5. 17. let the king s. his pleasure to us Nch. 2. 5. that thou wouldest s. me unto Judah 6. so it pleased the king to s. me, and I set a time 8. 10. eat, drink, and s. portions unto them, 12. Jul 21. 11. they s. forth their little ones as a flock 38. 35 caset thur s. Eubraines that them.

Job 21. 11. they s. forth their little ones as a flock 38. 35. canst thus s. lightnings, that they may go Psal. 20. 2. s. thee help from the aanctuary 43. 3. O s. out thy light and truth, let them lead 57. 3. he shall s. from heaven, and save me from repreach; God shall s. forth his mercy and truth 68. 9. thou, O God, didst s. a pleutiful rain 33. he doth s. out his voice, a mighty voice 110. 2. shall s. rod of thy strength out of Zion 118. 25. O Lord, I beseech thee, s. now prosperity 144. 7. s. thine hand from above, rid me, deliver Proc. 10. 26. so is the sluggard to them that s. him Prov. 10. 26. so is the sluggard to them that s. him 22. 21. answ. words of truth to them that s. to thee 25.13.so is a faithful messenger to them that s.him Eccl. 10. 1. ointment to s. forth a stinking savour Isa. 6. 8. whom shall Is.? I said, here am I, s. me 10. 16. Lord shall s, among his fat ones leanness 16. 1. s. ye the lamb to the ruler of the land 19. 20. he shall s. them a Saviour, a great one 32. 20. that s. forth thither the feet of ox and ass

52. 20. tidat s. thy messengers far off, and debase Jer. 1. 7. thou shalt go to all that I shall s. thee 2.10.s. unto Kedar ||9.17.s. for cunning women 27. 3. s. the yokes to king of Edom and Moab 29. 31. s. to all them of the captivity, saying 42. 5. for the which the Lord shall s. thee to us

42. 5. for the which the Lord shall s. thee to us 6, we will obey the Lord, to whom we s. thee Mat. 9. 38. pray ye therefore the Lord that he will s. forth labourers into his harvest, Luke 10, 2. 10. 34. think not that I am come to s. peace 12. 20. till he s. forth judgment unto victory 13. 41. See a force about 5 forth pages and seed a see

13. 41. Son of man shall s. forth his angels, and they shall gather all that offend, 24.31. Mark 13.27. 15. 23. s. her away, for she crieth after us 21. 3. straightway he will s. them, Mark 11. 3.

21. 3. straightway ne will s. them, shark 11. 3. Mark 3. 14. that he might s. them to preach, 6. 7. 5. 10. would not s. them away out of the country 12. besought him, saying, s. us into the swine Luke 16.24. s. Lazarus 12. 7. s. tem y father's house John 14. 26. whom the Father will s. in my name 17. 8. they have believed that thou didst s. me

15. 22. to s. chosen men of their company, 25. 25. 3. that he would s. for him to Jerusalem 27. it seemeth unreasonable to s. a prisoner and

Phil. 2. 19. I trust in the Lord to s. Timotheus, 23. 25. I supposed it necessary to s. Epaphroditus 2 Thess. 2. 11. for this cause God shall s. delusion Tit. 3. 12. when I shall s. Artemas unto thee Jam.3.1t.doth fountain s. sweet water and bitter? Rev. 1.11. write and s. it to seven churches in Asia

Rev. 1.11. write and s. 110 seven controlles in Asia 11. 10. and they shall s. gitts one to another 1 SEND.

Exod. 23. 20. behold I send an angel before thee Num. 22. 37. did I not carnestly s. unto thee?

1 Sam. 20. 12. if there be good, and Is. not to thee (1.2). The send of the 1 Sam. 20. 12. It there be goon, and 7s. no. Writes 21. 2. know the business whereabout Is. thee 2 Chron. 7. 13. if Is. pestilence, Ezek. 14. 19. Isa. 6. 8. voice of the Lord, say, whom shall Is.? Jer. 25. 15. cause all, to whom Is. thee to drink it Ezek. 2. 3. Is. thee to the children of Israel, 4.

Exek. 2. 3. Is. thee to the children of Israel, 4.
4. 21. when Is. my four sore judgments
Mat. 10. 16. behold Is. you forth as sheep
11. 10. behold Is. my messenger before thy face to prepare thy way, Mark 1. 2. Luke 7. 27.
23. 34. behold Is. you prophets and wise men Mark 8. 3. if Is. them away fasting, they will faint Luke 10. 3. Is. you forth as lambs among wolves 24. 49. Is. the promise of my Father upon you John 13. 20. he that receiveth whom Is. receiv. me 20. 21. as my Father sent me, even so s. I you Acts 25. 21. to be kept till Is. him to Cesar

26. 17. from Gentiles, unto whom now Is. thee
26. 17. from Gentiles, unto whom now Is. thee
I will SEND.
Gen. 27. 45. I will s. and fetch thee from thence
37. 13. come, and I will s. thee unto them
38. 17. he said, I will s. thee a kid from the flock
Ezod. 3. 10. I will s. thee unto Pharaoh, Acts 7.34. 8. 21. I will s. swarms of flies upon thee 9. 4.1. Will s. all my plagues upon thine heart 23. 27. I will s. my fear || 28. I will s. hornets 33. 2. I will s. an angel before thee, and drive out Lev. 26. 22. I will s. wild beasts among you

25. I will s. pestilence | 36. I will s. laintness Dcut. 11. 15. I will s. grass in thy fields for cattle 32. 24. I will s. the teeth of heasts upon them Sam. 9. 16. I will s. thee a man of Benjamin 16. I. I will s. thee to Jesse the Bethlehemite 20. 13. then I will s. shew it thee, and s. thee away Kings 18. 1. and I will s. rain upon the earth 20.6. yet I will s.my servants unto thee to morrow

34. I will s. thee away with this covenant 2 Kings 19.7. I will s. a blast upon him, Isa. 37.7. Isa. 10. 6. I will s. him against hypocritical nation 66. 19. I will s. those that escape unto the nations Jer. 8. 17. behold, I will s. scrpents among you 9. 16. I will s. a sword after them till consumed,

24. 10. | 25. 16, 27. | 29. 17. | 49. 37. 16. 16. I will s. for many fishers, many hunters 25. 9. I will s. and take the families of the north 23. 3. I will s. and take the families of the north 43. 10. I will s. Nebuchadnezzar my servant 48. 12. behold, I will s. unto Babylon fancers 51. 2. and I will s. unto Babylon fancers Ezek. 516. I will s. famine, 17. | 14.13. Amos 8. 11. 7. 3. I will s. mine anger upon thee and judge 23. 23. I will s. into her pestilence and blood Joel 2. 19. I will s. you corn, and wine, and oil Mal. 2. 2. I will s. a curse | 4. 5. I will s. Elijah 3. 1. I will s. my messenger, and he shall prepare Mat. 15. 32. I will not s. them away fasting Luke 11. 49. I will s. them prophets and apostles 20. 13. what shall I do? I will s. my beloved son John 15. 26. the Comforter whom I will s. 16. 7. Acts 22. 21. I will s. thee far hence to the Gentiles

See FIRE. SENDEST.

Deut. 15. 13. when thou s. him out free, 18. Deut. 15. 13. when thou s. him out free, 18. Josh. 1. 16. whithersoever thou s. us we will go 2 Kings 1. 6. that thou s. to inquire of Baal-zebub Job 14. 20. changest countenance, and s. him away Psal. 104. 30. thou s. thy Spirit, they are created SENDETH.

Deut. 24. 3. and if the latter husband s. her out 1 Kings 17. 14. till the day that the Lord s. rain Job 5. 10. and who s. waters upon the fields 12. 15. he s. them out, they overture the earth

1Car.16. 3. whom you shall approve, them I will s.

12. 15. he s. them out, they overturn the earth Psal. 104. 10. he s. the springs into the valleys 147. 15. he s. forth his commandment, 18.

Prov. 26. 6. that s. a message by the hand of a fool

Cant. 1. 12. my spikenard s. forth the smell thereof

Cant. 1. 12. my spikenards, forth the smell thereof Isa. 18. 2. that s. ambasadors by the sea in vessels Mat. 5. 45. and s. rain on the just and on the unjust Mark 11. 1. he s. forth two of his disciples, 14. 13. Luke 14. 32. s. and desireth conditions of peace Acts 23. 26. Claudius Lysias to Felix s. greeting SENDING. 2 Sam. 13. 16. this evil in s. me away is greater 3 Z

Ezek.17. 15. rebelled in s. ambassadors unto Egypt Rom. 8. 3. God s. his Son in likeness of sintul flesh

Rom. 8. 3. God s. his Son in likeness of sintal flesh SENSE, Or meaning of scripture. It is said, Neh. 8. 8. They read in the book, in the law of God distinctly, and gave the sense, and caused them to understand the reading. A learned author says, that these five different Senses may be distinguished in the Scripture. The Grammatical Sense. The Historical or Literal Sense. The Allegorical or Figurative Sense. The Analogical Sense. The Tropological or Moral Sense. Moral Sense.

The Grammatical Sense is that which the words of the text present to the mind, according to the proper and usual signification of those words. Thus when it is said, that God repents, that ho is in anger, that he ascends or descends, that he has eyes open, or ears attentive, &c. the grammatical Sense of all these expressions might induce one to think that God is corporcal, and sulject to the same weaknesses as our selves. But as reason and sound faith do assure us, that he has none of our infirmities and imperfections; upon such occasions we are not to abide by, or confine ourselves to, the Grammatical Sense.

The Literal or Historical Sense is that I. The Literal or Historical Sense is that which belongs to the history or fact, to the Sense which the rehearsal and terms of the Seripture immediately present to the mind. Thus when it is said, that Abaham married Hagar, that he afterwards sent her away, that Isaac was born of Savah, that he received curcumcision: All these facts, taken in the historical and literal Sense, mean nothing else than what is expressed in the history; that is, the marriage of Abraham with Hagar, the birth of Isaac &c.

of Isaac, &c.

I. The Allegorical or Figurative Sense is 1. The Allegorical of Figurative Seine is that which examines what may be concealed under the terms, or under the event mentioned in the history. Thus the marriage of Abraham with Hagar, who was afterwards repudiated and driven away because of her insolence, and that of her son, is a figure or representation of the Synngogue, which was only as it were a Slave, and which was divorced and rejected,

Mave, and which was dinorced and rejected, because of its infidelity and ingratitude. Sarah is the figure of the Christian Church, and Isnac of the people chosen of God, Gol. 4, 22, 23, 24, 6c.

IV. The Analogical Sense, or Sense of Analogy and Agreement, is that which refers some expressions of Scripture to ternal life and happiness; because of some conformity or similated between the terms that are handled to extract between the terms that are brought to express between the terms that are brought to express something coming the pass in this world, and what shall come to pass in heaven. For example, on occasion of the Sabboth, are of the seventh day's rest that was enjoined the people of God, a tronsition may be made to that repose or rest that the saints enjoy in heaven. On occasion of the Israelites entering into the land of promise, we naturally pass to treat of the entering of the Elect into heaven: These transitions the Anathemales Libb. 3 15 transitions the Apostle makes, Heb. 3. 18, 19.

The Moral or Tropological Sense, is that which deduces moral reflections for the conduct of life, and for the reformation of manners, from what is related historically or literally in Scripture. For example, on occasion of these words of Deut. 25. 4, Thou shalt not muzzle the ox when he treaded, out the corn, St. Paul says, that those that preach the gospel, and instruct us in the way to salvation, ought to be supplied with the necessaries of life, I Cor. 9 9, 10, 11, 14.

75, 11, 11, 11.
These five Senses may be observed in this one word, Jerusalem. According to the Grammat ical Sense, it signifies the Vision of peace; according to the literal or historical, the capital sense. tal city of Juda; according to the allegorical, the church militant; according to the analogical, the church militant; according to the analogical, the church triumphant; according to the moral, a faithful soul, of which Jerusalem is a kind of figure.

SENSES. Heb. 5. 14. have their s. exercised to discern good SENSUAL.

Jam. 3. 15. this wisdom is earthly, s. deviliah

Jude 19. these be s. having not the Spirit

SENT Gen. 37. 32. they s. the coat of many colours

42.4. but Benjamin Jacob s. not with his brethren 45.8. it was not you that s. me hither, but God 50. 16. they s. messengers unto Joseph, saying Exod. 3.14. thou shalt say, I AM hath s. me to you 5. 22. Lord, why is it that thou hast s. me? Num. 13. 16. the names of the men Moses s. 14. 36 22. 10. Balak the king of Moab hath s. unto me 15. Balak s. yet again princes more honourable Josh. 6. 17. because she hid the messengers we s. 14. 7. forty years old was I when Moses s. me Judg. 20.6.1 cut her in pieces and s. her thro' Israel 1 Sam. 31. 9. s. into the land of the Philistines 2 Sam. 24. 13. what answer return him that s. me

1 Kings 18.10.no nation whither my lord hath not s. 21. 11. the elders did as Jezebel had s. unto them 2 Kings 1. 6. return unto king that s. you, and say 6. 10. and king of Israel s. to the place the man 14. 9. thistle s. to the cedar in Lebanon, saying 16. 11. Urijah built according as Ahaz had s. 18.27. Rab-shakeh said to them, hath my master s. me to thy master to speak words? Isa. 36. 12.

19. 4. his master s. to reproach the living God 22. 15. she said, thus saith the Lord God of Israel 22. 15. she said, thus saith the Lord God of Israel, tell man that s. you unto me, 18. 2 Chr. 34. 23. Ezra 4. 11. this is the copy of the letter they s. Nch. 6. 4. they s. unto me four times after this sort Psal. 105. 20. king s. and loosed him, the ruler Isa. 48. 16. Lord God and his Spirit hath s. me Jer. 14. 3. their nobles have s. their little ones 23. 21. I have not s. these prophets, yet they ran 29. 25. hecause thou hast s. letters in thy name 37. 7. thus shall ye say unto the king that s. you 42 9. whom ye s. to present your supplication, 20. Ezek. 23, 40. ye have s. for men to come from far Dan. 3, 28, who hath s. his angel and delivered Hos. 5. 13. then Ephraim went and s. to king Jareh Zech. 7. 2. when they had s. unto the house of God Mat. 10.40.he that receiveth me, receiveth him that

s. me, Mark 9. 37. Luke 9. 48. John 13. 20. 21. 1. then s. Jesus two disciples, saying to them 27. 19. Pilate's wife s. unto him, saying, have Mark 6.27, immediately the king s.an executioner Luke 7. 20. John Baptist hath s. us unto thee 10. 1. Jesus s. them two and two before his face 14. 17. he s. his servant at supper-time to say 19. 14. they s. a message after him, saying 23. 11. mocked him, and s. him again to Pilate John 1. 22. we may give answer to them that s. us 4. 34. my meat is to do will of him that s. me 5.23, honoureth not the Father who hath s. me 21, that believeth on him that s. me, 12, 44. 30. but will of him who s. me, 6. 38, 39, 40.

33. ye s. unto John, and he hare witness to truth
36. the same works I do bear witness that the
Father hath s. me, 37, [6, 57, [8, 16, 18,
6, 44, except the father which s. me draw him
7, 16, my doctrine is not mine, but his that s. me
18, but he that seeketh his glory that s. him
20. Physican and witness of figure to take his 32. Pharisees and priests s. officers to take him 9, 4. I must work the works of him that s. me 10, 36, say ye of him whom the Father hath s. 10. 35, say y a min who he is a better than 5, me 12. 45, be that secth me, seeth him that s, me 49. Father who s, me gave me a commandment 14. 24, word is not mine, but Father's who s, me 15. 21, b cause they know not him that s. me 16, 5, but now I go my way to him that s. me 17, 3, is life eternal, to know Jesus whom thou s. 13. as then hast s. me into the world, so I s. 21, the world may believe that then hast s. me 23, that the world may know thou hast s. me 25, and there have known that thou hast s. me 25, and there have known that thun hastes me 20.21, early Father halfs, me over so send I you Acts 5, 21, s, to the prison to have them brought 10, 29, 1 ask for what intent ye have s, for me 11, 20, s, it to the elders by Barnah is and Saul 11, 15, the rulers of the synazogue s, unto them 15, 27, or have therefore s, Judys and Silas 12, 12, and according have s, to let you go 16, 35, the magistrates have s, to let you go 19, 31, Poul's friends s, unto bijo, desiring him

21, 14. Abraham s. binnied and Hig r away 24, 59, they s. away Rebekah their sis er 25, 6. Abraham s. Keturah's children away 26, 27, seeing ye hate me and baye s. me away 29. as we have s. thee away in prace, then art 28. 5. Isaac s. away Incoh to Partur aram 6. Isaac had blessed Jacob and s. how away 31. 27. I might have s. thee away with mirth
42. surely thou hadst s. me ar y emoty
45. 24. he s. his brethren awa; they departed 530

Gen. 33. 20. Judah s. the kid by hand of his friend 25. Tamar s. to her father-in-law, saying, by 41. 14. then Pharaoh s. and called Joseph 22. 6. Joshua s. Reubenites and Gadites away, 7. 4. Jess 10. 20. doubting nothing, for I have s. them Judg. 11. 38. Jephthah s. his daughter away 1 Sam. 10. 25. Samuel s. all the people away

19.17. Saul as d, why hast thou s.awaymy enemy? 2 Sam. 3. 21. David s. Abner away, and he went 24. why is it that thou hast s. him away? 10.4.eut garments, and s. them away, 1 Chr. 19.4. 1 Chron. 12. 19. lords of Philistines s. David away Job 22. 9. thou hast s. widows away empty

Mark 12. 3. and they eaught the servant and beat him, and s. him away, 4. Luke 20. 10, 11. Luke 1. 53. and the rich he hath s. empty away 8. 38. but Jesus s. him away, saying Acts 13. 3. laid hands on them, they s. them away

17. 10. brethren immediately s. away Paul, 14. God SENT.

Gen. 45. 7. God s. me hefore you to preserve life Exod. 3. 13. the God of your fathers hath s. me 15. the God of Jacob hath s. me unto you Judg. 9. 23. God s. evil spirit between Abimelech

1 Chron. 21. 15. God s. an angel unto Jerusalem Nch. 6. 12. I perceived that God had not s. him Jer. 43. 1. for which the Lord their God s. him 2. God hath not s.to thee to say, go not into Egypt

Dan. 6. 22. God hath s. his angel, and hath shut John 3. 17. God s. not his Son to condemn world 34. he whom God hath s. speaketh words of God Acts 3. 26. God hath raised his Son Jesus, s. him 10.36. word of God s. unto the children of Israel Gal. 4. 4. God s. forth his Son made of a woman 6. God hath s. forth the Spirit of his Son

1 John 4.9. God s. his only begotten Son into world 10. God s. his Son to be a propitiation for our sins Rev. 22. 6. God s. his angel to show his servants

He SENT.

Gen. 45. 23. to his father he s. after this manner

46. 28. he s. Judah before him unto Joseph Exod. 18.2. took Zipporah, after he had s. her back Judg. 11.28. Ammon hearkened not to words he s. 1 Sam. 17.31. rehearsed words, and he s. for David 30. 26. he s. of the spoil unto the elders of Judah 2 Sam. 10. 5. he s. to meet them, 1 Chron. 19. 5. 14. 29. when he s. again, he would not come 22. 17. he s. from above, he took me, Psal. 18. 16.

Kings 20.7. for he s. unto me for my wives Kings 17.26. therefore he s. lions among them 2 Chran. 24. 19. yet he s. prophets to them to bring 25. 15. he s. unto Amaziah a prophet, which said Esth. 5. 10. he s. and called for his frienda Psal. 78. 25. he s. them meat to the full 105. 17. he s. a man before them, even Joseph 26. he s. Moses his servant and Aaron 28. he s. darkness, and made it dark 106. 15. but he s. leanness into their soul

107. 20. hc s. his word and healed them 111. 9. he s. redemption unto his people Isa. 61. 1. he s. me to bind up the broken-hearted to proclaim liberty to the captives, Luke 4. 18. Jer. 29, 28. he s. unto us in Babylon, saying 42. 21. for the which he hath s. me unto you Lam. 1. 13. from above he s. fire into my bones Zech. 2. 8. after the glory hath he s. me to nations Mat. 21. 36. again he s. other servis, more than first

37. last of all he s. unto them his son, Mark 12.4. 22. 7. he s. forth his armies, and destroyed those John 1. 33. he that s. me to haptize with water 5. 38. for whom he hath s. him ye believe not 6. 29. that ye believe on him whom he hath s. 7. 28. he that s. me is true, ye know not, 8. 26. 29. but I know him, and he hath s. me

8. 29. and be that s. me is with me; the Father 42. neither came I of myself, but he s. me Acts 24. 26. wherefore he s. for Paul the oftener Rev. 1. 1. he s. and signified it by his angel to John FENT.

Gen. 32. 5. That s. Stell my lord, to find grace 1. 1. he s. and signified it with the second significant to the second significant second s

38, 23, Is, this kid, and thou hast not found her E_{Xnd} , 3, 12, this shall be a token that I have s, thee Num, 32. 8. thus did your fathers when I s. them Josh. 2t. 5. Is. Moses also and Aaron, Mic. 6. 4 Judy, 6, 14, thou shalt save Isr, have not I s, thee ? $2 \, K \tilde{l} a \, \sigma s \, 5.6$, I have s, Nanman my servant to thee 17, 13, the law which $I \, s$, to you by my servants Isa. 42. 19, who is deaf, as my messenger that Is.?
43, 14, for your sake I have s. to Babylon 55. 11. it shall prosper in the thing whereto I s. it

Dan. 10 11. O Daniel underst.; to thee am I now s Int 2, 25, my great army which Is, among you Imas 4, 10, I have s, among you the pestilence Z ch. 9, 11. Thave s. forth thy prisoners out of pit M(l, 2) 4, and ye shall know that I have s. this I uke 4, 43. I must preach, for therefore am I s.

John 17. 18. so have Is. them into the world
Acts 10. 20. doubting nothing, for I have s. them
33. immediately theref. Is. thee, bast well done

1 Cor.4.17.for this eause have Is.to you Timotheus 2 Cor. 9. 3. yet have I s. brethren, lest our boasting 12.17. did 1 make a gain of you by any whom I s.? 18. 1 desired Titus, and with him I s. a brother Eph. 6. 22. whom Is. for same purpose, Col. 4. 8. Phil. 2. 28. Is. him therefore the more carefully 1 Thess. 3. 5. for this Is. to know your faith

Philem. 12. whom I have s. again, receive him See LORD. SENT forth

Gen.8.7. Noah s. forth a raven 10. s. forth a dove Prov. 9.3. she bath s. forth her maidens, she crieth Mat. 2. 16. Herod s. forth and slew all the males 10.5. these twelve Jesus s. forth, and commanded 22.3. and s. forth his servants to call them bidden Mark 6.17. Herod s. forth and laid hold upon John Luke 20, 20, chief priests and scribes s. forth spies Acts 9, 30, the brethren s. him forth to Tarsus 11. 22. they s. forth Barnabas as far as Antioch SENT out.

Gen. 19. 29. God s. Lot out of midst of overthrow 1 Sam. 26.4. David therefore s.out spies and underst. 2 Sam. 22. 15. and he s. out arrows, Psal. 18. 14 Job 39. 5. who hath s. out the wild ass free? Psal.77. 17. clouds poured out, skies s. out a sound 80. 11. she s. out her boughs to sea, and branches Jer.24.5.whomI have s. out of this place to Chaldea Ezek. 31. 4. she hath s. out her little rivers to trees
Acts 7. 12. Jacob s. out our fathers first
Jam. 2. 25. Rahab had s. them out another way
SEN'T, Passive.

Gen. 32. 18. it is a present s. to my lord Esau
1 Kings 14. 6. I am s. to thee with heavy tidings 7. 14. forasmuch as thou art s. of the kir Prov.17.11.a cruel messenger hall bes.against him Jer. 49, 14, an ambassador is s, unto the heathen Ezek. 2. 9. behold, a hand was s. unto me, and lo 3. 5. art not s. to a people of a strange speech 23. 40. unto whom a messenger was s. and lo Dan. 5. 24. then was part of the hand s. from him Obad. 1. an ambassador is s. among the heathen Mat. 15.24. I am not s. but unto lest sheep of Israel 23. 37, and stonest them who are s. Luke 13.34 Luke 1.19.1 am Gabriel, and am s. to speak to thee
26.angel Gabriel wass. from God unto Nazareth
4. 26. but unto none of them was Elias s. save John 1.6.a man s.from God, whose name was John 8. John was s. to bear witness of that light

24. they who were s. were of the Pharisees 3. 28. I said, I am not Christ, but s. before him 9.7. wash in Siloam, which is by interpretation, s. 13, 16, nor he that is s. greater than he that s. him Acts 10, 17, men that were s. had made inquiry . Peter went to the men who were s. 11. 11

29. therefore came I to you as soon as I was s. for 13. 4. so they being s. forth by the Holy Ghost 26. to you is the word of this salvation s. 28. 28. the salvation of God is s. unto the Gentiles Rom. 10.15. how shall they preach, except they bes.? Heb. 1. 14. spirits s. forth to minister for them 1 Pet. 1. 12. with the Hely Ghost s. from heaven 2. 14. or unto governors, as them that are s.by him Rev. 5. 6. the seven spirits s. forth into the earth SENTEST.

Exad. 15.7.s. forth thywrath, which consumed them Num. 13. 27. we came to land whither thou s. us 24. 12. spake I not to the messengers thou s. us 1 Kings 5.8. have considered things thou s.to me for

SENTENCE. •

Deut. 17.9. they shall show thee the s. of judgment 10. thou shalt do necording to the s. 11.

Psol. 17. 2. let my s. come forth from thy presence Prov. 16. 10. a divine s. is in the lips of the king Eccl. 8. 11. because s. is not executed speedily Jer. 4. 12. now also will I give s. against them

Luke23.24. Pilate gave s.that it should be as requir. Acts 15. 19. my s. is, that we trouble not them 2 Cor. 1. 9. we had the s. of death in ourselves SENTENCES.

SENTENCES.

Dan. 5.12. shewing of hard s. found in same Daniel
8.23. a king underst anding dark s. shall stand up
SEPARATE

Signifies, [1] To port, divide, or put asunder,
Gen. 30. 40. [2] To consecrate and set apart
for some special ministry or service. Acts 13.
2, Separate me Branabas and Saul, for the
work whereunto I have called them. [3] To
withdraw, or retire from wordily employments
and enjoyments, and to divide one's self to the
service of God; thus the Nazantice separated
themselves, Num. 6. 2. some for life, others
for a certain time only. See NAZARITE.
[4] To forsake the communion of the church
Jude 19. [5] To excommunicate, Luke 6. 22.
[6] To disperse, or scatter abraad into dif-[6] To disperse, or seatter abroad into dif-

ferent parts of the world, Deut. 32. 8. [7] Num. 19.9 the ashes shall be kept for a water of s. John 20. 1. cometh Mary when it was dark to s. To be discounsed, disregarded, and forsaken by a person. Prov. 19. 4, The poor is separated 21, he that sprinkleth water of s. shall wash his 3. that other disciple came to the s. 4. 8. a person. Prov. 19. 4, The poor is separated from his neighbour; that is, is forsaken by those who are most obliged to help him. [8] To distinguish persons from athers, by confering upon them many precious and valuable privileges and blessings; thus the Lord separated the Israelites, from all other nations in the earth, and chose them for his peculiar peode. 18 lines 8, 53. plc, 1 Kings 8. 53.

en. 13.9. Abram said, s. thyself, I pray thee, fromme 30. 40. Jacob dids. the lambs, and set the faces Lev. 15. 31. thus shall ye s. the children of Israel 22. 2. speak to Aaron and his sons that they s. Man. 52. when man or woman shall s. themselves

to vow a vow, to s. themselves unto the Lord 3. the Nazarite shall s. himself from wine 8. 14 thus shalt thous. the Levites from Israel 16.21.s. yourselves from among this congregation Deut. 19. 2. thou shalt s. three cities in thy land, 7 29, 21, Lord shall s. him unto evil out of Israel 1 Kings 8, 53, didsts, them to be thine inheritance E2ra 10. 11. s. yourselves from people of the land Jer. 37. 12. Jeremiah went to s. himself thence Mit.25.32, he shall s, them as a shepherd his sheep Luke~6.~22, blessed are ye when men shall s_r you Acts~13.~2, s, me Barnabas and Saul for the work Rom. 8, 35, who shall s, us from leve of Christ?

39, nothing be able to s, us from leve of God

39. nothing he able to s. us from love of God Jude 19, these be they who s. themselves, sensual SEPARATE.

Gen. 49. 26. shall be on the head of Joseph and of him that wass from his brethren, Deut. 33. 16.

Josh. 16. 9, the s. cities of Ephraim were among Fig. 1. 12. building that was before the s. place 13. so he measured the house and the s. place 14. the breadth of the s. place toward the east 42. 1. chamber over against the s. place, 10, 13. 2 Cor. 6. 17. come out from among them, be yes. Heb.7.26.is holy, harmless, undefiled, s. from sinners SEPARATED.

Gen. 13. 11. then Abram and Lot s. themselves 14. Lord said, after that Lot was s. from him 25.23.two manner of people be s. from thy bowels Exad. 33. 16. so shall we be s. from people on earth Lev. 20. 24. I am the Lord who have s. you from 25. which I have s. from you as unclean Num. 16. 9. that the God of Israel hath s. you Dout. 10 8, the Lord s, the tribe of Levi to stand 32, 8, when he s, sons of Adam he set bounds 1 Chron. 12, 8, of the Gadites there s, unto David Aaron was s. that he should sanctify 25. 1. David s. to the service of sons of Asaph 2 Chron. 25. 10. then Amaziah s. them, the army Ezra 6. 21. all that had s. themselves unto them 8. 24. then I s. twelve of the chief of the priests 9. 1. priests and Levites have not s. themselves 10.3 who would not come, be s. from congregation 16. all of them by their names were s. and sat Neh. 4. 19. work is great, and we are s. upon wall 9. 2. Israel s, themselves from all strangers 10. 28, they that had s. clave to the hrethren 13. 3, they s, from Israel the mixed multitude

59.2. iniquities have s. between you and your God Has. 4. 14. for themselves are s. with whores 9.10, they went and s.themselves unto that shame Acts 19. 9. Paul departed, and s. the disciples Rom. 1. 1. Paul an apostle, s. to the gospel of God 9. †3. I could wish that I were s. from Christ Gal. 1.15. God who s. me from my mother's womh 2. 13. Peter withdrew and s. himself, fearing SEPARATETH.

Prov. 18. 1. through desire a man having s. himself 19. 4. but the poor is s. from his neighbour Isa. 56. 3. the Lord hath s. me from his people

Num. 6. 5. till the days he fulfilled in which he s. 6. the days he s. he shall come at no dead bedy Prov. 16, 28, and a whisperer s. chief friends 17. 9. he that repeateth a matter s. very friends Ezek. 14. 7. or of the stranger which s. himself SEPARATION.

Lev. 12. 2. the days of the s. for her infirmity 5. she shall be unclean two weeks, as in her s. 15. † 19. she shull be in her s. seven days 20 hed she light purpin her s. shall be unclean.

20, hed she lieth upon in her s, shall he unclean 25, an issue of blood out of the time of her s. 26, every bedshall be to her as the bed of her s. 20. f. 22. goal shall bear iniquities to a land of s 20. f 21. take his brother's wife, it is a s. Num, 6. 4. days of s. shall cat nothing of vine-tree 5. all days of bis s. no razor shall come on head

8. all the days of his s. he is holy unto the Lord 12.he shall consecrate to Lord the days of his s. and bring a lamb, because his s. was defiled 13, when the days of his s. are fulfilled 18. Nazarite shall shave the head of his s. and

take the hair of his s. and put it in the fire 21. his offering for his s. after the law of s.

clothes, that toucheth water of s. shall be uncl 31. 23. it shall be purified with the water of s. Ezck. 42. 20. it had a wall round to make a s. Zech. 13. † 1. fountain opened for s. for uncleanness SEPARATING.

Zech. 7. 3. should I weep in the fifth month, s.
SEPULCHRE,
Or Grave. The Hebrews have always taken great care about the burial of their dead. The greatest part of their Sepulchres were hollow places dug into rocks, as was that bought by Abraham, for the burying of Sarah, (ieu. 23. 6. those of the kings of Judah and Israel; and that wherein our Saviour was laid in mount Calvary. Sometimes also their graves were dug in the ground, and commonly without their towns in burying-places, set apart on purpose Generally they used to put some hewn stone, or other thing, over the grave, to show it was a burying place, that passengers might be warn-ed not to come near it, that they might not be polluted.

Our Saviour, in Mat. 23. 27. compares the hypocritical Pharisees to whited sepulchres, which appeared fine without, but inwardly were full appeares the utilizate on insurance were just of rottenness and corruption. It is said, that every year, on the fifteenth of February, the Jews took care to whiten their sepulchres anew. In Luke 11.44 he compares them to graves which appear not, and the men that walk over them are not aware of them, or know not that the places are unclean, so that they contract the places are under any so that they contract an unknown and involuntary impurity. So they that conversed with the Planisees, being deceived by their fair shews of religion and devotion, were easily ensuared and drawn into

devotion, vere easily ensnared and drawn into sin by them.

It is said, Mat. 23. 29, 30, 31, Woe unto you Scribes and Pharisces; because ye build the tombs of the prophets, and garnish the sepulcires of the righteous: And say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. As if our Saviour had said, Ye pretend a great deal of respect to the ancient prophets, and to disallow what your fathers did to them, by building and garnishing their tombs; yet this practice of yours seems rather to be an apposition of your fathers' wickedness, if one look upon it, either in the nature of the thing, for hereby you keep in memory what your fathers did against them: whereas, if you did detest it, you would rather do all you could that it might be utterly forgatten; or if one may judge of your affections to the dead prophets, by your usage of the living, namely, Myself and my Anostles. usage of the living, namely, Myself and my

Gen. 23.6. none shall withhold from thee his s. Deut. 34. 6, no man knoweth of his s. unto this day Judg. 8. 32. Gideon was buried in his father's s. 1 Sam. 10. 2. thou shalt find two men hy Rachel's s. 23. they buried Asahel in his father's s. 4. 12. the head of fishhosheth buried in Abner's s. 4. 12. the head of fishhosheth buried in Abner's s. 17. 23. A hithophel buried in the s. of his father 21. 14. bones of Saul in the s. of Kish his father 1 Kings 13. 22, thy carcase shall not come to the s. 31, bury me in the s. wherein man of God is 2 Kings 9. 28. Ahaziah in the s. with his fathers 13. 21. they east the man into the s. of Elisha 21. 26. Amon was buried in his s. in the garden 23.17. they said, it is the s. of the man of God 30. Josiah buried in his own s. 2 Chron. 35. 24 Psal. 5. 9, their throat is an open s. Rom. 3. 13. Isa. 22. 16. that thou hast hewed thee out a s. her

as he that heweth out a s. on high, and graveth Mat. 27. 60. he rolled a great stone to the door of s. 61. the other Mary, sitting over-against the s. 64. command that the s. be made sure, 66. 28. 1. and the other Mary came to see the s.

8. departed quickly from the s. with fear and joy Mark 15. 46. Joseph wrapped him in the lineo, and laid him in n s. Luke 23. 53. Acts 13. 29. and rolled a stone to the door of the s.

16.2. they came to the s. at the rising of the sun 3, who shall roll the stone from the door of the s. 5. enteriog into the s. | 8. they fled from the s. Luke 23. 55. and the women also beheld the s. 24. 1. early in the morning they came to the s.

2. they found the stone rolled from s. John 20. 1. 9. returned from the s. | 12. Peter ran to the s. 22. certain women which were early at the s. 24. certain of them with us went to the s. John 19.41. and in the garden there was a new s.
42. they laid Jesus, for the s. was nigh at hand

John 20. 1. cometh Mary when it was dark to s.

2. they have taken away the Lord out of the s.

3. that other disciple came to the s. 4, 8.

6. then cometh Peter, and went into the s.

11. Mary stood without at the s. weeping, as she wept, she stooped down and looked into the s.

Acts 2, 29, and his s. is with us unto this day

7.16. Jacob laid in the s. that Abraham bought

SEPHILCHEES SEPULCHRES.

Gen. 23. 6. in the choice of our s. bury thy dead 2 Kings 23. 16. Josiah spied the s. and took the bones out of the s. and burnt them upon the altar 2 Chron. 21. 20. Jehoram not buried in s. of kings 24. 25. Joash not || 28. 27. Ahaz not in s. of kings 32. 33. Hezekiah buried in the chiefest of the s. Neh. 2.3. the place of my father's s. lieth waste 5. wouldst send me to the city of my fathers's 3.16. Nehemiah repaired to place over-against 8.16. Nehemiah repaired to place over-against 8.29. because ye garnish the s. of the righteous Luke 11. 47. ye build the s. of the prophets, 48. SERAPHIMS.

Isa. 6, 2, above it stood the s, each had six wings 6. then flew one of the s. having a live coal SERGEANTS

Acts 16.35, sent the s. saying, let these men go 38, the s. told these words unto the magistrates

In Greek, Ophis; in Hebrew, Nachash. The craft, the wisdom, the subtilty of the Serpent, are things insisted on in Scripture, as qualities that distinguish them from other animals. Moses introduces the relation of Eve's tempta-Moses introduces the relation of Even tempration by affirming, Now the serpent was more subtile than any beast of the field which the Lord God had made, Gen. 3. 1. And our Saviour recommends to his Apostles to have the wisdom of the Serpent, Mat. 10. 16. They bring several proofs of this subtility of the Serpent. They can that the Corparyse hides him. pent. They say, that the Cerastes hides him-self in the sand, in order to bite the horse's foot, that he might throw his rider. Sacob makes an allusion to this in the blessing he gave to Dan. Gen. 49. 17, Dan shall be a ser-pent by the way, an adder in the path; that biteth the horse-heels, so that his rider shall fall hackward. It is likewise said of the Serpent, that when he is old, he has the secret of growing young again, and of stripping of of grouing young again, and of stripping of this old shin or slough, by squeezing himself between two rocks. He assaults a man if he has his clothes on, but fires if he finds him naked. When he is assaulted, his chief care is to secure his head; because his heart being under his throat, and very near his head, the readiest way to kill him is to squeeze or cut off his head; three in the curse that God wave the Sweart Hance in the curse that God wave the Sweart Hence in the curse that God gave the Serpent Hence in the curse that God gave the Serpent he told him, The seed of the woman shall bruise the serpent's head, that is, the principal scut of his life, Gen. 3. 15. And many have supposed that his chief subtility, or visidom, as the gospel calls it, consists in this, that he chooses to expose his whole body to danger, that he may sove his head. When he goes to drink at a fountuin, he first vomits up all his poison, for fear of poisoning himself as he is drinking. Though this observation he not assented to by every body, it has nevertheless a great many

is said further of the Serpent's subtilty, that is said further of the Serpent's subtity, had it stops up its ears that it may not hear the voice of the charmer or enchanter. The Psalmites takes notice of this piece of subtity of the Adder. Psal. 58. 4, They are the the deaf adder, that stoppeth her ear; which will not hearken to the voice of charmers, charming never so wisely. It is soid, it applies ing never so wisely. It is said, it a one of its ears hard to the ground, and up the other with the end of its tail. Others say the subtilty of the Serpent consists in its agility and suppleness; or in a secret it has in recovering its sight by the juice of fennel. Every one proposes his own conjectures on this matter

Some place the venom of the Serpent in its gall others in its tongue, and others in its teeth The Scripture in different passages expresses The Scripture in anyevent passages expresses itself sometimes as supposing the gall of the Serpent to be its venom, Job 20, 14, His ment in his bowels is turned, it is the gall of asps within him. David seems to place it in the tongue. Psal. 140, 3, They have sharpened their tongues like a serpent. And Solomon in the teeth, Prov. 23, 32, At the last it bitch like a serpent, and stingeth like an adder. The Davil is called a Serpent, Rev. 12, 9, both hereaves he kid binesses in the hady of a read.

because he hid himself in the hody of a real serpent when he seduced the first voman, and because of his serpentine disposition, being a subtile crafty, and dangerous enemy to man-

speculated concerning the nature of the first Serpent, that tempted Eve. Some have thought, Serpent, that tempted Eve. Some have thought, that then the Serpent, or that kind of Serpents, there being several kinds of them, had two, four, or many feet, or moved upon the hinder part of its body, with head, breast, and bedy upright. They ground their opinion on the curse that God gave the Serpent. Gen. 3. 14, Upon thy belly shalt thou go. Whereas formerly thou hudst a privilege above other kinds of Serpents, whereby thou didst no with exected. merty thou must a private above with resected of Seypenis, whereby thou didst go with resected breast, and didst feed upon the fruit of trees and other plants; now thou shalt be brought down to the same mean and vile estate with them. Others think that there is no probability that this animal was otherwise than what it is now; but what before the fall was natural to it, afterwards became painful, as nakedness was to man. It is put for wicked malicious persons, Mat. 23, 33.

Another curse that God gave the Serpent was That it should feed upon dust, Gen. 3. 14. Isnish says also, Dust shall be the scrpent's ment, Isa. 65. 25. Ind in Mic. 7. 17, They shall liek the dust like a scrpent. It is true, however, that they eat flesh, birds, frogs, fish, fruits, grass, &c. But as they continually creep upon the earth, it is impossible but that their food must be often defiled with dust and dirt. Some of them may really eat earth out dirt. Some of them may roally eat earth out of necessity, or at least earth-worms, which they cannot swallow without a good deal of

dirt with them.

Among other kinds of Serpents mentioned in Scriplure are those fiery, flying scrpents, that made so great a destruction among the Istael-ites, and were the death of so many people in ites, and were the head of so many people in the desert, Num. 21.6. The Hebrew word here used for Serpent, is Saraph, which properly signifies to burn; and it is thought that this name was given to it, either because of its colour; or because of that heat and thirst it colour; or because of that heat and thirst it

creates by its biting.
It was upon this occasion that the Lord comtwos upon this occasion that the Lord com-manded Moses to make the brasen serpent, or the figure of the Serpent Saraph, and to xiis et it upon a pole, that the people who were bit by the Serpents, by looking upon this image, might be presently heated. Moses did so; and the event was answerable to this promise. By this account from Scripture, we may understand comething of greatest envisionment was represomething of greatest consequence was represented buit: For the only wise God ordains nothing without just reason. Why must a Ser-pent of brass be clevated on a pole? Could not the divine power recover them without it? Why must they look towards it? Could not a healing virtue be conveyed to their wounds, but rough their eyes? All this had a direct referthrough their eyes. All this had a direct reference to the mystery of Christ, and expressed the munuer of his death, and the benefits derived from it. Therefore Christ heiog the minister from it. Therefore Christ heiog the minister of the circumeision, chose this figure for the instruction of the Irves, John 3. 14, As Moses ilited up the Serpent in the wilderness, even so must the Son of man be lifted up. The biting of the Israclites by the fiery serpents doth nutrally represent the effects of sin, that terment the conscience, and inflame the soul with the apprehension of future judgment. Ind the erecting of a brasen serpent upon a pale, that had the force wet the wisson of those server. erecting of h cussed superior after a processing the hadric figure, not the poisson of those serpents, doth in a lively manner set forth the lifting up of desus Cirist on the cross, who only had the similitude of sinful firsh. The booking towards the bursen surpent, is a fit resemblance of believing in Christ crucified for salvation. The sight of the eye was the only means to de rive rirtue from it; and the faith of the heart is the means by which the sorcreign efficacy of one Redeemer is conviyed. John 6.40, This is the will of him that sent me, that every one which seeth the Son and helicveth on him, may have everlasting life.

have everlasting life.
This brasen serpent was preserved among the Israelites down to the time of Hexekiah, who being informed that the people paid a superstitious worship to it, had it broken in pieces, and by many of contempt gave it the name of Nehushian, that is, a brasen baublo or trifle, 2

Kings 18. 4. Gen. 3. 1. the s. was more subtle than any beast 13. woman said, the s. beguiled me, 2 Cor. 11. 3. 49. 17. Dan shall be a s. by the way, an adder Exad. 4. 3. the rod became a s. 7. 9, 10, 15.

(3) A. S. the rod necesses s. 7, 15, 10, 15.
(2) A. S. the Lord smid, make thee a fiery s.
(3) Moses made a s. of brass and put it on a pule; if a s. had bitten any man, he beheld the s. of brass

kind. See DEVIL. Interpreters have much 2 Kings 18. 4. Hezek, brake in pieces the brasen s. Job 26. 13. his hand bath formed the crooked s. Psal. 53. 4. their poison is like the poison of a s. 140. 3. they sharpened their tongues like a s. Prov. 21.32, at last it biteth like a s. and stingeth 30. 19. too wonderful, the way of a s. upon a rock

Eccl. 10.8. whose breaketh a hedge, s. shall bite him 11. surely the s. will bite without enchantment Isa. 14. 29. out of the s. root shall come forth a cockatrice; his fruit shall be as a fiery flying s. 27. 1, the Lord shall punish the s. that crooked s.

30. 6, from whence come viper and hery tlying s. 65. 25. lion eat straw, and dust shall be the s. meat Jer. 46. 22, the voice thereof shall go like a s. Amos 5, 19, leaned hand on wall, and a s. bite him 9. 3. I will command the s. and he shall bite them Mic. 7. 17. they shall lick the dust like a s.
Mat. 7. 10. will be give him a s.? Luke 11. 11.
John 3. 14. as Moses lifted up the s. so Sen of man

Rev. 12. 9. that old s. called the devil, 20. 2. 14. where she is nourished from the face of the s

15. the s. cast out of his mouth water as a flood SERPENTS.

Exod.7.12. theyeast down their rods, they becames. Num. 21. 6. the Lord sent fiery s. among them 7, pray to Lord that he take away the s. from us Deut. 8. 15. terrible wildern, wherein were fiery s. 32. 24. I will also send the poison of s. upon them Jer. 8. 17. behold, I will send s. among you

Mat. 10. 16. be ye therefore wise as s. and harmless 23. 33. ye s. how can ye escape damnation of hell?

Mark 16, 18, they shall take up s. and if they drink Luke 10. 19. I give unto you power to tread on s. 1 Cor. 10.9. also tempted, and were destroyed of s. Jam. 3.7. for every kind of beasts and of s.is tamed Rev.9.10.their tails were like unto s.and had heads

SERVANT Is taken, [1] For a slave. The Hebrews had two sorts of servants or slaves. Some were strangers, either bought, or taken in the wars; and their masters kept them, exchanged them, sold them, masters kept them, exchanges them, sold them, or disposed of them as their own goods, Lev. 25. 44, 45, &c. The others were Hebrew slaves, who being poor, sold themselves, or were suld to pay their debts: or were delivered up for slaves by their parents, in cases of necessity. This sort of Hebrew slaves continued in slavery but six years; then they might return to liberty again, and their masters could not retain them against their wills. If they would continue against their wills. If they would continue voluntarily withtheirmasters, they were brought before the judges; there they made a declaration, that for this time they disclaimed the grivilege of the law, had their cars bord with an awl, by applying them to the door-posts of their master; and after that they had no longer any power of reconcing their liberty, except at the next year of jubilee, Exod. 21, 2, 3, &c. Lev. 25, 40.

II. Servant is also taken for a man that dedicates himself to the service of another, but the

cates himself to the service of another, by the choice of his own will and inclination. Thus Joshua was the servant of Moses, Elisha of

Joshua was the servant of Moses, Elisha of Elijah, Gehazi of Elisha, and the Apostles neere servants of Jesus Christ.

II. Servant is put for the subjects of a prince. The servant of Phartanh, the servants of Sunl, and those of David, are their subjects in general, and their domestics in particular, 2 Sann. 11. 11. 12. 19. 1 Chron. 21. 3. In like manner also the Philistines, the Syrians, and scorred other nations, were servants of David; they obeyed him, they were his subjects, they paid him tribute, 2 Sann. 8. 6.

V. Servants or slaves. no opnosed to those that

IV. Servants or slaves, as opposed to those that are free, and to the children of the promises, epresent the Jews in contradistinction to the Christians; or those that were under the yoke of ceremonies, to those that are under the gospel of cermonies, to mose that are attack in goods dispensation. The Jews were the slaves represented by Ilagar and Ishmael; the Christians are the children of liberty, represented by Sarah and by Isane, Gal. 4, 3, 7, 22, 23, &c. ervant or servants of God. As all things are

subject to the power and plensure of God, and as none can resist his will or word, in this sense all creatures are God's servants, Psal. 119.91. all creatures are God's servants, Psal. 119.91. But more particularly by this name are called, [1]. All faithful and godly persons, who being bought and redeemed from the boudage of sin and Satan, do serve and obey God in righteous ress and holiness, Rom. 6, 22. [2] One that serveth and aboyeth God, not only in a common profession of religion, but also in some parti-cular function and calling: Thus the apostle Paul calls himself the servant of God, Rom. 1. 1. And in this sense, Christ Jesus is termed the Father's servent to execute his will as Mediator. in working mun's redemption, Isa. 53. 11, My righteous servant. [3] One whum God makes

use of as an instrument to effect and perform his will in the work of some particular mercy or judgment: Thus may Cyrus be called the servant of God, his shepherd and anointed, Isa. 44.28. | 45.1. And Nebuchadnezzar, Jer. 25.9.

Moses is often, by way of eminence, called the servant of the Lord. Deut. 34. 5, Moses the servant of the Lord died. Josh. 1. 2, Moses my sorvant is dead. This title is often given him, not only to reflect honour upon him, but also to vive outboying the his laws and writings. also to give authority to his laws and writings, in publishing of which he only acted as Go servant, in his name and stead: And likewise that the Israelites might not think of Moses above what was meet, remembering that he was not the Lord himself, but only his servant; and therefore not to be worshipped, nor yet too pertinaciously followed in all his institutions, when the Lord himself should come and abolish part of the Mosaical dispensation; it being but reasonable that the servant should give place to the Son and Heir, Heb. 3. 3, 5, 6.

Servant is also taken for a person of a servile ignoble condition and spirit, who is altogether unfit for places of dignity. Eccl. 10. 7, I have seen servants upon horses. The Apostle Paul says, 1 Cor. 9. 19, I have made myself servant unto all, that I might gain the more. have complied with their weaknesses and infirmities, so far as they were not sinful: I have denied myself in my liberty, and determined myself to that mert in my actions, which I saw would most oblige, profit, and engage them to me so as to bring them in love with the gospel. The servant of sin, John 8. 34. is one who is in

spiritual bandage, and under the power of sin

spiritual unuage, and a hair the power of sin and corruption. Gen. 9, 25. Cannon, a s. of servants shall he be 24. 34. and he said, I am Abraham's s. 49. 15. Issachar bowed and became a s. to tribute Exad. 21. 5. if the s. plainly say, I love my master Dept. 5. 15. remember that thou wast a s. in Egypt 23. 15. thou shalt not deliver the s. that is escaped 1 Sam. 2. 13. priest's s. came and said, 15. 9.27. Samuel said, bid the s. pass on before us 25. 41. let thy handmaid be a s. to wash the feet 29. 3. is not this David the s. of Saul the king? 30. 13. I am a young man, s. to an Amalekite 2 Sam. 9.2. of house of Saul, s. named Ziba, 19. 17. 16. 1. Ziba the s. of Mephibosheth met David 18. 29, when Joab sent the king's s. and me thy s 1 Kings 11.26. Jeroboam Solom.'s s. lift up his hand 12. 7. if thou wilt he a s. to this people this day 2 Kings 4.24.she said to her s. drive and go forward 6.15. when the s. of the man of God was risen Neh. 2. 10. Tobiah the s. the Ammonite heard, 19. Job 3. 19. and the s. is there free from his master 7. 2, as a s. carnestly desireth the shadow 41. 4. wilt thou take Leviathan for a s. for ever?

Psal. 105. 17. even Joseph, who was sold for a s. Prov. 11. 29. the fool shall be s. to the wise of heart 9. he that is despised and hath a s. is better 14. 35. the king's favour is toward a wise s. 17. 2. a wise s. shall have rule over a son that 19. 10. much less for a s. to rule over princes 22. 7. and the borrower is s. to the lender 29. 19. a s. will not be corrected with words 30.10 accuse not s. tohis master, lest be curse the

30. (0. accuse not s. tonis master, test no curse thee 22, the earth eannot bear a s. when he reignett Isa. 24, 2. as with the s. so with his master 49, 7, to a s. of rulers || Jer. 2, 14, is Israel a s.? Dun. 6, 20, O Duniel, s. of the living God 10, 17, how can s. of my lord talk with my lord? Mat. 1, 6, s. honoureth his master, if I be a master Mat. 10, 24, nor is the s. above his lord of the control of the second o

25. it is enough for the s. to be as his lord 18. 26. the s. tell down and worshipped him 27. the lord of that s. was moved with compassion 32. O thou wicked s. I forgave thee all that debt 20. 27, and whosever will be chief among you,

20. 27. and whoseever will be chief among you, let him be your s. 23. 11. Mark 10. 44.
 24.45. who then is a faithful and wise s. whom lord 46. blessed is that s. whom his lord, Inke 12. 45.
 48. but if that evil s. shall say, Inke 12. 45.
 50. the lord of that s. shall come, Inke 12. 46.
 25. 21. well done, thou good and faithful s. enter thou into the joy of thy Lord, 23. Inke 19. 17.
 46. thou wicked and slothful s. Inke 19. 22.
 47. cast the nourefulled s. into outer darkness

30. cast the unprofitable s. into outer darkness 26. 51. Peter struck a s. of the high-priest, and smote off his ear, Mark 14. 47. John 18. 10.

Mark 12. 2. and he sent to the husbandinen a s. Luke 12. 47, that s. which knew his lord's will 14, 21, so that s. came and shewed his lard 17. 7. but which of you having a s. plowing 9. doth he thank that s.? I trow not 20. 10. and at the season he sent a s. 11.

John 8.34, whose committeth sin, is the s. of sin 35, the s. abideth not in the house for ever 13.16, the s. is not greater than his lord, 15.20.

Philem. 16. not now as a s. but above a s. a brother Heb. 3. 5. Moses was faithful in his house as a s. 2 Pet. 1. 1. Simon Peter, a s. of Jesus Christ Jude 1. Jude the s. of Jesus Christ, to them sanctified See DAVID.

SERVANT, and SERVANTS of God. Gen. 50. 77. forgive the s. of the God of thy lather 1 Chr. 6. 49. as Moses the s. of God commanded 2 Chr. 24. 9. the collection, Moses the s. of God tommanded Neh. 10. 29. to walk in God's law, which was given by Moses the s. of God to observe all commands.

commands

Dan. 6. 20. he said, O Daniel, s. of the living God

9. 11. written in the law of Moses the s. of God

Tit.1.1.Paul a s. of God || Jam.1.1.James as. of God

Tit.1.1.Paul a s. of God || Jam.1.1.James as. of God

Rev. 7. 3. till we have scaled the s. of our God

15. 3. they sing the song of Moses the s. of God

See Hired.

His SERVANT.

Gen. 9. 26. and Canaan shall be his s. 27.

Exod.14.31. people believed Lord and his s. Moses

21. 20. if a man smite his s. and die under his hand

26. if he smite the eye of his s. that it perish

33.11. but his s. Joshua departed not out of tabern.

Josh. 5. 14. Joshua said, what saith my L. to his s.? commands

33.11. buthis s. Joshua departed not out of tabern. bish. 5. 14. Joshua said, what saith my L. to kis s.? 9. 24. God commanded his s. Moses to give you Judg. 7. 11. Gideon went down with Phurah his s. 19. 3. the Levite went, having his s. with him 9. when the man rose to depart, he and his s. 1 Sum. 19. 4. let not the king sin against his s. 22. 15. let not the king impute any thing to his s. 25. 39. the Lord hath kept his s. from evil 26. 18. why doth my Lord thus pursue after his s.? 19. let my lord the king hear the word of his s. 2 Sam. 9. 11. us my lord hath commanded his s. 14.22. the king hath fulfilled the request of his s. 24. 21. wherefore is my lord come to his s.? 1 Kings 1.51. swear, that he will not slay his s. which he promised by hand of Moses his s 59. that he maintain the cause of his s. and Israel 14. 18. he spake by hand of his s. Ahijah, 15. 29. 19. 3. Elijah came and left his s. at Beer-sheba 2 Kings 9.36, word which he spake by his s. Elijah 14. 25. the word which he spake by his s. Jonah 17. 3. Hoshea became his s. and gave him presents 24. 1. and Jehoiakim became his s. three years 24. 1. and Jenotatin became hts s. three years 1 Chron. 16. 13. O ye seed of I stage lhis s. 2 Chron. 32. 16, spake against his s. Hezekiah Nvh. 4. 22. Let every one with his s. lodge within Pstd. 35.27. Ld. hath pleasure in prosperity of his s. 105. 6. O yessed of Abraham his s. he is our God 26. he sent Moses his s. and Aaron his chosen 42, for he remembered Abraham his s.

136, 22, gave even a heritage unto Israel his s. Prov. 29, 21, that delicately bringeth up his s. Isa. 44, 26, that confirmeth the word of his s. 43. 20. the Lord hath redeemed his s. Jacob 49. 5. Lord formed me from the womb to be his s 50. 10. who that obeyeth the voice of his s.? Jer. 34. 16. ye caused every man his s.:

Mat. 8. 13. his s. was healed in the same hour

Luke 1. 54. he hath holpen his s. Israel in mercy 7.3.beseeching that he would come and heal his s.

7.3.beseeching that hewould come and heal his s. 14. 17. and sent his s. at supper-time to say Rev. 1. 1. signified it by his angel unto his s. John See Lord, Main.

Main-SERVANT.

Exad.20.10.do nowork, thou nor man-s. Deut. 5. 21. 17. and if he smite out his man-s. tooth 32. if the ox shall push a mar-s or maid-servant Deut. 12. 18. must eat them, thou, and thy man-s. 18. 11. reiving before Lord, thou and thy man-s. 16. 11. rejoice before Lord, thou and thy man-s. 14. rejoice in thy least, thou, and thy man-s. Job 31. 13. if I did despise the cause of my man-s

Job 31.13. if 1 did despise the cause of my man-s. Jer. 34. 9. should let his man-s. 50 free, 10.

My SERVANT.

Gen. 26. 24. I will multiply thy seed for my s. sake
44. 10. he with whom it is found shall be my s. 17.

Num. 12. 7. my s. Moses is not so, who is faithful
8. why were ye not a find do speak against my s.?

14. 24. but my s. Caleb had another spirit

Light 1. 9. Moses my is ideal, therefore arise Josh. 1. 2. Mosco my s. is dead, therefore arise 1 Sam. 22. 8. that my son hath stirred up my s. 27. 12, therefore he shall be my s. for ever 2 Sam. 19. 26. my lord, O king, my s. deceived me 532

John 15. 15, the s knowth not what his lord doeth Rom. 1. 1. Paul a s. of Jesus Christ, an apostle 14. 4, who art thou that judgest another man's s.? 15. 16. 1. I commend to you Phebe, a s. of the christ 16. 1. I commend to you Phebe, a s. of the christ 12. is called, being a s.? care not for it 22. is called, being a s. is the Lord's free-man 9. 19. yet have I made myself a s. unto all 6al. 1. 10. I should not be the s. of Christ 4 1. as a child different nothing from a s. 7. wherefore thou art no more a s. but a son Phil. 2. 7. he took upon him the form of a s. Col. 4. 12. Epaphras, a s. of Christ, saluteth you 2 Tim. 2.24. s. of Lord must not strive, but be gentler. The cook upon him the form of a s. 42. The cook upon him the form of a s. 43. 10. ye are witnesses, and my s. 1 have chosen 44. I. have the rewith sent Naaman my s. 12. Sam. 8. 2. so the Moabites became David's s. 45. the Syrians [14. theyof Edom became David's s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 11. 10. the Syrians [14. theyof Edom became David's s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 10. now Ziba had fifteen sons and twenty s. 49. 11. 11. the s. of my Lord are encamped in fields of their beard, and cut garments, 1 Chr. 19. 4. 11. 11. the s. of my Lord are encamped in fields 14. The s. of my Lord are encamped in fields 14. The s. of the son of an are the s. of Shimer ran away 2 kings 29. 123. the s. of Amon conspired against him 1 Chron. 21. 3. but are they not all my lord's s. 2. 20. arrived to Babylon, where they were s. 41. hear, O Jacob, my s. 12. fear not, O Jacob, my s. 12. fear not, O Jacob, my s. 12. fear not, O Jacob, my s. 13. but are they not all my lord's s. 2. 30. occircle to Babylon, where they were s. 42. The condition of the lower the people 2 the son of the s

44.1.hear, O Jacob, my s. | 2. fewr not, O Jacomy s' 21. remember those, for thou art my s. 49. 3.
45. 4 for Jacob my s. sake, and Israel mine elect 49. 6° it is a light thing thou shouldest be my s. 52. 13. behold, my s. shall deal prudently, be very 65. 8. so will I do for my s. sake, not destroy them Jer. 25. 9. Nebuchadnezzar my s. 27. 6. | 43. 10. 30. 10. fear thou not, O my s. Jacob, 46. 27, 28. Ezek, 28. 25. land I have given my s. Jacob, 37. 25. Hag. 2. 23. I will take thee, O Zerubbabel my s. Zech. 3. 8. I will bring forth my s. the BRANCH Mal. 4. 4. remember the law of Moses my s. Mat. 8. 6. my s. lieth at home sick of the palsy 8. speak, and my s. shall be healed, Luke 7. 7.

Mat. 8. 6. my s. lieth at home sick of the palsy 8. speak, and my s. shall be healed, Luke 7. 7. 9. and to my s. do this, and he doth it, Luke 7. 8. 12. 18. behold, my s. whom I have chosen John 12. 26. where I am, there shall also my s. be Thy SERVANT.

Gen. 18. 3. pass not away, I pray thee from thy s. 19. 19. behold, thy s. hath found grace, Neh. 2. 5. 24. 14. be she that thou hast appointed for thy s. 32. 10. not worthy of the mercies showed to that 32. 10. not worthy of the mercies showed to thy s.

18. then thou shalt say, they be thy s. Jacob's
33. 5. the children which God hath given thy s. 44. 31. grey hairs of thy s. our father to the grave 32. thy s. became surety for the lad to my father Exod. 4. 10. nor since thou hast spoken unto thy s. Lev. 25. 6. be meat for you, for thee, and for thy s. Num. 11. 11. wherefore hast thou afflicted thy s.? Deat. 3.24. hast begun to show thy s. thy greatness 15. 17. thro' his ear, and he shall be thy s. for ever Judg. 7. 10. go thou down with Phurah thy s. hdy. 1. 10. go thou down win Finance ray s. 15. 18. this great deliverance into hand of thy s. 18 Sam. 3. 9. speak, Lord, for thy s. heareth, 10. 17. 36. thy s. slew both the lion and the bear 20. 7. if he say thus, thy s. shall have peace 22. 15. for thy s. knew nothing of all this 23. 11. O Lord God, I beseerh thee, tell thy s.

 H. O Lord God, I beseern thee, tell thy s.
 23. 2 surely thou shalt know what thy s. can do
 28 m. 7. 19. but thou hast spoken of thy s. house
 29. for thou, Lord God, knowest thy s.
 49. Mephibosheth answered, behold thy s.
 23. Mephibosheth answered, behold thy s.
 23. S. the light's sans canned as thy s. sail so it is 13. 35. the king's sons came, as thy s. said, so it is 15. 21. in death or life, even there will thy s. be 19. 27. he hath slandered thy s. unto my lord 24. 10. O Lord, take away the iniquity of thy s. 1Kings 1.26.but me, even me thy s. and Zadok the

priest, and thy s. Solomon hath he not called 2. 38. as my lord the king said, so will thy s. do 3. 8. and thy s. is in the midst of thy people 9. give thy s. an understanding heart, to judge 8. 28. have thou respect to the prayer of thy s. 18. 12. but I thy s. fear the Lord from my youth 36. let it he known this day that I am thy s. 20. 32. thy s. Benhadad saith, I pray let me live 40.as thy s. was busy here and there, he was gone 2 Kings 4. 1. thy s. my husband is dead, and thou knowest thy s.did fear Lord, the creditor is come

knowest thy s.did tear Lord, the creditor is come 5. 18. the Lord pardon thy s. in this thing 25. Gehnzi said, thy s. went no whither 8.13. but what, is thy s. a dog? || 16.7.1 am thy s. %ch. 1.11. prosper, I pray thee, thy s. this day Psal. 19. 11. moreover, by them is thy s. warned 13. keep back thy s. from presumptuous sins 27. 9. put not thy s. away in anger, leave me not 31. 16. make thy face to shine upon thy s. save me 69. 17. hide not thy face from thy s. in trouble 86. 2. O my God, save thy s. that trusteth in the 16. give thy strength unto thy s. and save me 89. 39, then hast made void the covenant of thy s 116. 16. truly I am thy s. 119. 125. | 143. 12. Eccl. 7. 21. lest thou hear thy s. curse thee Isa. 63. 17. return, for thy s. sake, the tribes Dan. 9. 17. O God, hear the prayer of thy s. Lukc 2. 29. Lord, lettest thou thy s. depart in peace Comp. 9. 5. Comp. SERVANTS.

Gen. 9. 25. Canaan, a servant of s. shall he be 27. 37. all his brethren have I given him for s. Lev. 25. 55. to me the children of Israel are s. Josh. 9. 11. go meet them, and say, we are your s. 1 Sam. 4. 9. that ye be not s. unto the Hebrews 17. 8. am I not a Philistine, and you s. to Sail? 9. if he kill me, then will we be your s. but if I kill him, then shall ye be our s. and serve us 22. 17. but the s. of the king would not put forth 25. 10. many s. break away from their masters 41. to wash the feet of the s. of my lord

Neh. 5. 15. their s. bare rule over the people 9. 36. behold, we are s. this dny, s. in the land Job 1. 15. they have slain the s. with the sword, 17. Psal. 193, 2, as the eyes of s, look to their masters Eccl. 2, 7, 1 got me s, and had s, born in my house 10. 7, I have seen s, upon horses, and princes walking as s, upon the earth

sa.14.2. Israel shall possess them for s. and handm.

Jer. 34. 11. caused the s. whom they had let go free,
to return, and brought them into subjection for s. Lam. 5.8. s. have ruled over us, none deliver Dan. 3.26. ye s. of the most high God, come forth Joel 2.39. upon the s. will I pour out my Spirit Zech. 2.9. behold, they shall be a spoil to their s. Mat. 22.13. then said the king to the s. bind him 25.19 the lord of those s. cometh and reckoneth Mark 14.65. the s. did strike Jesus with their hands Luke 12.37. blessed are those s. found watching, 38. 17. 10. say, are unprofitable s. have done our duty John 15. 15. henceforth I call you not s. for servant

John 15. 15. henceforth I call you not s. for servant Acts 16. 17. these men are s. of the most high God Rom. 6. 16. to whom ye yield yourselves s. to obey 17. God be thanked, that ye were the s. of sin 18. made free, ye became the s. of rightcounsess 19. as ye have yielded your members s. to sin y 20. s. of sin, ye were free from righteousness 22. being free from sin, and became s, to God 1 Cor. 7. 23. ye are bought, be not ye the s. of men 2 Cor. 4. 5. and ourselves your s. for Jesus' sake Eph. 6. 5. s. be obedient to your masters according to the flesh, Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 16. 6. not with eye-scrvice, but as the s. of Christ Phil. 1. 1. Paul and Timotheus the s. of Christ Phil. 1. In masters, give your s. what is just

Col. 4. 1. masters, give your s. what is just

1 Tim. 6. 1. let as many s. as are under the yoke 1 Pet. 2. 16. not using liberty, but as the s. of God 2 Pet. 2. 19. they themselves are the s. of corruption Rcv. 7. 3. till we have sealed the s. of our God See HIRED. His SERVANTS.

Gen. 40. 20. Pharaoh made a feast unto all his s. Exod. 9. 20. Pharaoh made his s. flee into houses 12. 30. Pharaoh rose in the night, he and his s. Num. 32.32. Balaam riding, and his two s. with him Deut. 32. 36. Lord shall repent himself for his s. 43. for he will avenge the blood of his s.

Sam. 8.14. take the best, and give to his s. 15. 17. ye will take the tenth, ye shall be his s. 19. 1. Saul spake to all his s. to kill David 22. 6. and all his s. were standing about him 22. 0. and all his s. were standing about him 2 Kings 5.13. his s. came near, and spake unto him 1 Chron. 19. 3. are not his s. come to thee to search? 2 Chron. 12. 8. nevertheless, they shall be his s. 32. 16. his s. spake yet more against the Lord G. Neh. 2. 20. therefore we his s. will arise and build Job 4.18. behold, he put no trust in his s. and angels Psal. 69. 36. the seed also of his s. shall inherit it. 105.25. turned their heart, to deal subt. with his s. 135. 14. he will repent himself concerning his s. Prov. 29. 12. if hearken to lies, all his s. are wicked Isn. 56. 6. to love the name of the Lord, to he his s 65. 15. the Lord shall eall his s. by another name 66. 14. hand of the Lord be known toward his s. Jer. 22. 4: riding in chariots, on horses, he and his s. 36. 31. punish him, his seed and his s. for iniquity Ezek. 46. 17. if the prince give a gift to his s. Dan. 3. 28. and delivered his s. that trusted in him Mat. 18.23. king who would take account of his s. 21. 34. he sent his s. to the husbandmen to receive Luke 19. 13. he called his ten s. and delivered them

Luke 19. 13. he called his ten s. and delivered them Rom. 6. 16. his s. y care to whom ye obey Rev. 1.1. to shew his s. things that must come, 22. 6. 19. 2. hath avenged blood of his s. at her hand 5. praise God, all ye his s. and ye that fear him 22. 3. throne shall be in it, and his s. shall serve him See Lord, Maid, Men.

My SERVANTS.

Lev. 25. 42. they are my s. whom I brought out, 55. 1 Sam. 21. 2. I have a nopointed my s. such a place

Lev. 25. 42, they are my s, whom I brought out, 55. I sam. 21. 2. I have a projunted my s, such a place 1 Kings 5. 6. my s, shall be with thy serv. 2 Chr. 2. 8. 20. 6. yet I will send my s, anto thee to-morrow 22. 49, let my s, go with thy serv. in the ships, but 2 Kings 9, 7, that I may average the blood of my s. Neh. 4.16. the half of my s. wroaght in the work 23. neither I nor my s. put off our clothea 5.10. I and my s.might exact of them money, corn 16. all my s. were gathered thither to the work

Nch. 13. 19. and some of my s. set I at the gates Isa. 65. 9. mine elect and my s. shall dwell there 13. my s. shall at \parallel 14. my s. shall sing for joy Jer. 7. 25. I have even sent to you all my s. 41. 4. John 18.36. if kingd of world, then would my s. fight Acts 2. 18. on my s. I will pour out of my Spirit Rev. 2. 20. calls herself a prophetess, to seduce my s.

See Prophetess, Thy SERVANTS.

Gen. 42. 11. we are true men, thy s. are no spice 44. 16. God hath found out the iniquity of thy s 47.3. thy s. are shepherds, both we and our fathers 50. 18. his brethren said, hehold, we be thy s. Exod.5.15. wherefore dealest thou thus with thy s.? 11.8. these thy s. shall bow down themselves to me 32. 13. remember Abr. and Israel thy s. Deut. 9.27. Num. 32.25. thy s. will do as my lord command, 31 Josh. 9.8. Gibconics said to Joshua, we are thy s 10.6. saying, slack not thy hand from thy s. 1 Sam. 12. 19. pray for thy s. to the Lord thy God 22.14 who is so faithful among all thy s. as David? 2 Sum. 19. 7. and speak comfortably to thy s.

14. they sent this word, return thou and all thy s. 1 Kings 2. 39. they told Shimei, thy s. be in Gath 5. 6. my servants shall be with thy s. 2 Chr. 2. 8.

3. 0. by servaines stain to wint thy s. 2 km. 2. 8. 3. who keepest covenant and mercy with thy s. 32, hear thou and judge thy s. 2 Chron. 6. 23. 10. 8. happy are these thy s. 2 Chron. 9. 7. 12. 7. they will be thy s. for ever, 2 Chron. 10. 7. 2 Kings 6.3. one said, be content, and go with thy s. 4. 4. 10. now they are thus a continuous content. Neh. 1. 10, now these are thy s. and thy people 11. let thine ear be attentive to prayer of thy s. Psal. 79. 2. the bodies of thy s. have they given 10. by the revenging of the blood of thy s. shed 89. 50. remember, Lord, the reproach of thy s.

90. 13. let it repent thee concerning thy s.
16. let thy work appear to thy s. and thy glory 102. 14. for thy s. take pleasure in her stones 23. children of thy s. shall continue, their seed 119. 91. they continue this day, for all are thy s Isa. 37. 24. by thy s. hast thou reproached the Ld

13a. 3.7.24. by toys. Institute reproduce the Lu.
Dan. 1. 12. prove thy s. I beseech thee, ten days
13. and as thou seest, deal with thy s.
Acts 4.29. grant unto thy s. that with all boldness
See Women.

SERVE. Gen. 15, 13, thy seed shall s, them 400 years 14. that nation whom they shall s. will I judge 25. 23. and the elder shall s. the younger

27.20.let people s. thee, nations bow down to thee 40. by thy sword shalt thou live, and s. brother 29. 15. shouldest thou therefore s. me for nought? 18. I will s. thee seven years for Rachel

27. thou shalt s. with me seven other years Exod. 1. 13. they made Israel to s. with rigour 3. 12. ye shall s. God upon this mountain 4. 27. 1 say, let my son go, that he may s. me
7. 16. let my people go, that they may s. me in
the wilderness, 8. 1, 20. | 9. 1, 13. | 10. 3.

14. 12. saying, let us alone, that we may s. Egyptians, for it had been better for us to s. them 20.5, not bow down to them, nor s. thom, Neut. 5.9.

21. 2. a Hebrew servant, six years he shall s.
6. shall bore his ear, and he shall s. him for ever Lev. 25.39, shalt not compel him to s. as bond-serv 40. he shall s. thee unto the year of Jubilee Num. 4.24. the family of the Gershonites to s.

26, shall bear all made for them, so shall they s 29, shall bear all made for them, so shall my s. 28. 25. from the age of fifty they shall s. no more 18. 21, the tenth of Levi, for their service they s. Deut. 4. 19, thou shouldest be driven to s. them 6.13, thou shall fear the Lord thy God, and s. him, 10. 12, 20. | 11. 13. | 13. 4. *Josh.* 22. 5. | 24.14, 15. 1 *Sam.* 7. 3. | 12. 14, 20, 24. 15. 12. if brother he sold to thee, and s. six years

20.11. shall be tributaries to thee, and shall s. thee 20.11, shan be tributaries to thee, mis saars; mee 23.48, therefore shalt thou s, thine enemies Josh. 24, 15, choose you this day whom you will s, Judg. 9, 28, should s, Sherchem, should s, Hamor 36, who is Abimelech, that we should s, him? 18.cm. 10, 7, do thou as occasion shall s, the? 18.cm. 10, 7, do thou as occasion shall s, the? 11.11 make covenant with us, and we will s, thee 12. 10, but now deliver us, and we will s. thee 17. 9, then shall ye be our servants, and s. us Sam. 16. 19, whom should I s.? should I not 22.44. a people I knew not shall s. me, Psal. 18.43. I Kings 12.4. now therefore make thou this heavy

1 Kings 12.4. now therefore make 110d infisheday yoke lighter, and we will s. thee, 2 Chron.10.4. 2 Kings 10.18. but Jehu shall s. Baal much 25. 24. dwell in the land, and s. the king of Babylon, Jer. 27. 11, 12, 17, 123. 14, 140. 9. 1 Chron. 28. 9, nod s. him with a perfect heart 2 Chron. 29. 11. the Lord hath chosen you to s. him 34. 33. Josiah made all present to s. the Lord God Juh 21. 15. what Almoshly, that we should s. him? 36, 11, if they obey and s. him, they shall spend 39, 9, will the paicorn be willing to s. thee? Psal. 22, 30, a seed shall s. him and be necounted 72. 11. yea all kings, all nations shall s. him 97. 7. confounded be all they that s. graven images

24, but thou hast made me to s, with thy sins 56, 6, join themselves to the Lord, to s, him 60, 12, the nation that will not s, thee shall perish Jer. 5. 19. so shall ye s. strangers in land not yours 17. 4. I will cause thee to s. thine enemics 25. 11. these nations shall s. the king of Babylon

14. many antions shall s. themselves, 27. 7. 27. 6. beasts of the field have I given to s. him 8. the nation that will not s. king of Babylon, 13. 9. the prophets that say, ye shall not s. 14. 30. 8. strangers shall no more s. themselves of him 31. 9. that none should s. himself of them, 10.

9. saying, fear not to s. the Chaldeans; dwell 10. as for mc, behold, I will s. the Chaldeans Ezek. 20. 32. families of the countries to s. wood

39. O house of Isr. go s. ye every one his idols 40. Israel all of them in the land shall s. me 29. 18. his army s. a great service against Tyrus 48. 18. increase for food to them that s. the city

19. that s. the city, shall s. it out of all tribes Don. 3.17. our God whom we s. is able to delive 23, they might out s. any, except their own God 7.14, people, nations and languages should s. him 27, and all dominions shall s. and obey him

Zeph. 3. 9. call on Lord to s. him with one consent Mul. 3. 14. ye have said, it is in vain to s. God Mat. 4. 10. him only shalt thou s. Luke 4. 8. 6. 24. no man can s. two masters; ye cannot s.
God and mammon, Luke 16. 13.

Luke 1. 74. that we being delivered, might s. him 10. 40. that my sister bath left me to s. alone 12. 37. I say, he will come forth and s. them 12. 37.1 say, he will come forth and s. them 15. 29. lo, these many years do 1 s. thee 17. 8. will not rather say, gird thyself and s. me 22. 26. and he that is chief as he that doth s. John 12. 26. if any man s. me, let him follow me Acts 6.2. that we leave word of God, and s. table

7.7. shall they come forth and s. me in this place 27.23. stood by me the angel of God, whom 1 s. Rom. 1.9. for God is my witness, whom 1 s. with my spirit in gospel of his Son, without ceasing

6. 6. that henceforth we should not s. sin 7. 6. that we should s. in newness of spirit, not in 25. so then, with the mind I s. the law of God 9. 12. it was said, the elder shall s. the younger 16. 18. for they that are such s. not our Lord (lal. 5. 13. but by love s. one another

Col. 3.24. receive reward, for ye s. the Lord Christ 1 Thess. 1.9. ye turned from idols to s. the living G. 2 Tim. 1.3. 1 thank G. whom 1 s. from my fathers Heb. 8.5, who s. to the example of heavenly thing 9. 14. purge from dead works to s. the living Goo 12. 28. grace whereby ye may s. God acceptably 13. 10. no right to eat, which s. the tabernacle

13. W. 16 right to eat, when sent the temple 22. 3. of the Lamb, and his servants shall s. him SERVE joined with gods.

Exod. 23.24. thou shalt not s. their gods, Deut. 6, 14. [28. 14. Josh. 23.7.2 Kings 17.35. Jer. 25.6. [35.15.] 33. if thou s. their gods it will be a snare to the

Deut. 4.98. there ye shall s. gods, the work of men's hands, wood, 28. 36, 64. Jer. 16. 13. 7. 4. will turn, that they may s. other gods, 31. 20. 8. 19. if thou s. other g. and worship them, 11. 16. | 30. 17. Josh. 24. 20. 2 Chron. 7. 19. 12. 30. how did these nations s. their gods?

13. 2. let us go after, and s. other gods, 6, 13. 29. 18. turneth away from God to s. other gods losh. 24. 16. God forbid we should s. other gods Judg. 2. 19. they corrupted themselves more than their fathers to s. other gods, Jer. 11.10. [13.10.]

1 Sam. 26. 19. driven me, saying, go s. other gods. Jer. 44. 3. provoke me to unger, to s. other gods Dan 3.12.they s.not thy gods, nor worship the ima.

14.do ye not s.my g.? || 18. we will not s.thy gods

See LORD.

SERVED.

Gen. 14, 4, twelve years they s. Chedorlaomer 29, 20, Jacob s. seven years for Rachel, 30, 30, 26, give me my children for whom I s. thee 29, he said, thou knowest how I have s. thee 31. 6. with all my power I have s. your father
41. I s. thee 14 years for thy two daughters Deut. 12, 2, wherein the nations s. their gods 17,3, both gone and s. other gods, and worshipped them, the sun or moon, 29, 26, Josh. 23, 16.

Josh. 24, 2, your fathers s. other gods, 15.
14. put away the gods which your fathers s.
31. and Israel s. Lord all the days of Joshua, and

31. mal strate 3. Joins and the University Standa, And of the elders that overlived Joshua, Andg. 2.7. Indg. 2. 11. Israel s. Baalin, 13. 4 3.7. | 10. 6, 10. 3, 6, they gave daughters to sons, and s. their golds 8. Israel s. Chushan-rishathaim eight years 14. vo. Israel s. Egloo king of Moub 18 years 8, 1. men of Ephr. said, why hast thou, s. us thus? 10. 13. ye have forsuken me, and s. other gods

Psa. 101.6. walketh in a perfect way, he shall s. me
Isa.14.3.the bondage wherein thou wast made to s.
19. 23. the Egyptians shall s. with the Assyrians
43.23. I have not caused thee to s. with an offering
44. but thou hast made me to s. with thy sins
56. 6. join themselves to the Lord, to s. him
16. 19. as I have s. in thy father's presence
18. Kings4.21. they brought presents and s. Solomen
9. 9. because they s. other gods, 2 Chron. 7. 22.
16. 31. Ahab s. Baal | 22. 53. Ahaziah s. Baal 2 Kings 10. 18. Jehn said, Ahab s. Banl a little 18. 7. Hezekiah s. not the king of Assyria 21. 3. Manasseh s. host of heaven, 2 Chr. 33. 3.
21. Amon s. idols his father s. 2 Chr. 33. 22.
2 Chron. 24. 18. princes of Juduh s. groves and idols Neh. 9. 35. Macy have not s. thee in their kingdom Psal. 105, 36, and they s, their idols, which wer 137, 8, that rewardeth thee ns thou hast s, us Feed. 5, 9, the king himself is s, by the field Jer. 5, 19, as ye have s, strange gods in your land

SER

8. 2. before the sun and moon, whom they have s. 16. 11. have walked after other gods and s. them. 22. 9. they worshipped other gods and s. them 34. 14. when he hath s. thee six years, let him go Ezek. 29. 18. for the service which he had s. 20. 34. 27. delivered out of the hand of those that s. Hos 12 12. Israel s for a wife, he kept sheep Luke 2. 37. Anna s. G. night and day in the temple John 12.2. they made him a supper, and Martha s. Acts 13. 36. after David had s. his generation Rom. 1, 25, who worshipped and s, the creature Phil. 2, 22, he hath s, with me in the gospel SERVEDST.

Deut. 28, 47, thou s. not the Lord with gladness SERVEST.

Dan. 6. 16, thy God whom thou s. will deliver 20. is thy God whom thou s. able to deliver thee SERVETH.

Num. 3. 36. under the charge of Merari all that s. Mal. 3. 17. as a man spareth his son that s. him 18. hetween him that s. God, and him that s. not Luke 22.27, whether greater, he that sitted at meat or he that s. P but I am among you as one that s Rom. 14. 18. he that in these mings s. Christ is I Cor. 14. 22, prophecy s. not them that helieve not Gal. 3. 19. wherefore them s. the law? it was added SERVIUE.

Gen. 29, 27, for the s. that thou shalt serve with me 30, 26, thou knowest the s. which I have done Exod. 1, 14, in all manner of s. in field; all their s. wherein they made them serve was with rigour 12.25. come to land, ye shall keep this s. 13.5. 26. children shall say, what mean you by this s.?
27. 19. all vessels in all the s. thereof be of brass 31. 10. may make the clothes of the s. 35. 19. 36, 5, people bring more than enough for the s. Num. 3, 7, tribe of Levi to do s. of tabernacle, 8.

26. the charge of the Gershonites for the s. 31. s. of sanctuary the charge of Kohathites, 4.4. 4. 19. Aaron and sons shall appoint them to the s 23. all that enter in to perform the s. to do work 24. this is the s. of the Gershonites, 27, 28. 30, the s. of the sons of Merari, 33, 43.

7. 5. that they may do the s. of the tabernacle . 8. 11. the Levites may execute the s. of the Lors 24. they shall go in to wait upon s. of tabernac' 25. from 50 years shall cease waiting on the s 16. 9. a small thing to bring you to do the s.

21, have given all tenth in Israel for their s. 31 Josh 22, 27, be a witness, that we might do the s 1 Kings 12, 4, make thou the grievous s. lighter 1 Chron. 6. 31. whom David set over the s. 9. 13, very able men for the work of the s. 26. 8 24. 3. David distributed them in their s.

13. the Levites for all the work of the 21, the priests shall be with thee for all the s. 29, 5, who is willing to consecrate his s. to Lord? 7, and gave for the s. of house of God, gold, silver 2 Chron. 8. 14. the courses of the priests to their s 12.8, they may know my s, and s, of the kingdoms 24. 12, and gave the money to such as did the s. 29, 35, so the s. of the house was set in order

31. 2. appointed every man according to his s. 21. in every work that he began in the s. 2. encouraged them to the s. of the Lord 10. so the s. of the Lord was prepared, 16. Ezra 6, 18, in their courses, for the s. of God, 7, 19. Neh. 10, 32, with the third part of a shekel for s. New 10.32. With the timin part of a second section S. Pesal. 104.14, causeth herb to grow for the s of innh. Jer. 22.13, that useth neighbour's s. without wages Ezek. 29. 18, caused his army to serve a grent s. John 16.2, who killeth you will think be doeth Gods. 16.20. The relative partially think be doeth Gods.

John 16.2 who killeth you will think be doetletfods. Row. 9.4. to whom pertained the s. of God 12.1. sacrifice to God, which is your reasonable s. 15.31. that my s. may be necepted of the saints 2 Cor. 9.12. for the administration of this s. not only 11.8. taking wages of them to do you s. God. 4.8. did s. to them who by nature are no gods.

Fph. 6. 7. with good-will doing s. as to the Lord Phil. 2. 17. if I be offered upon the s. of your faith 30. to supply your lack of s. toward me

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Tim. 6. 2. rather do s. because they are beloved | 1 Chr. 22. 19. s. your heart to seek the L.your G. | Lam. 3. 12. he bath s. me as a mark for the arrow Heb.9. 1. first covenant had ordinances of divine s. 6. the priests accomplishing the s. of God

could not make him that did the s. perfect Rev. 2. 19. I know thy works, and charity, and s. Bond-SERVICE.

1 Kings 9.21. Solomon did levy a tribute of bond-s. Eye-SERVICE.

Eph.6.6. not with eye-s. as men-pleasers, but as ser. SERVILE.

Lev. 23 7. ye shall do no s. work, 8, 21, 25, 35, 36.

Num. 28, 18, 25, 26, | 29, 1, 12, 35.

SERVING.

Exod. 14. 5. that we have let Israel go from s. us Deut. 15.18, worth a double hired servant in s. thee Luke 10. 40. Martha was combered about much s. Acts 20. 19. s. the Lord with all humility of mind 26.7 our twelve tribes instantly s.G.day and night Rom. 12. 11. not slothful, lervent in spirit, s. Lord Tit. 3. 3. were sometimes foolish, s. divers lusts SERVITOR.

2 Kings 4.43.s.said, shall I set this before 100 men? SERVITUDE.

2Chr.10.4. ease somewhat grievous s.of thy father Lam. 1. 3. Judah is gone because of great s. SET.

Gen.1. 17. God s. the stars in firmament of heaven 4. 15. and the Lord s. a mark upon Cain 6. 16. door of the ark shalt s. in the side thereof 9. 13. 1 do s. my bow in the cloud for a token 18. 8. Abraham s. calf before them, they did eat 19. 16. the angels s. Lot without the city Sodom 31. 37. s. it before my brethren and thy brethren 41. 33. let Pharaoh s. him over the land of Egypt 41. I have s. thee over all the land of Egypt 43. 9. it I bring him not, and s. him before thee 48. 20. Jacob s. Ephraim before Manasseh Exod. 7. 23. nor did he s. his heart to this also 9. † 21. he that s. not his heart to the word of Lord 13. 12. s. apart to Lord all that open the matrix 19. 12. s. bounds, 23. || 26. 35. s. the table without 21.1. judgments which thou shalt s. before them 23.3.1.1 will s. thy bounds from the Red-sea 25.30, then shalt s. on table shew-bread before me 40. 4. s. in order things that are to be s. in order 5. s. altar of gold || 6. s. altar of burnt-offering 7.s. the laver | 20. he s. the staves | 23. the bread Lev.24.8. every sabb he shall s.it in order before L. 2.6. 11. will s. my tabernacle among you
Nom. 2. 9. camp of Judah, these shall hists. forth
4. 15. as the camp is to s. forward
5. 16. the priest shall s. her before the Lord
8 13. thou shalt s. the Levites before Aaron 10. 17. s. forward, bearing the tabernacle
21. 8. Lord sand, s. the fiery serpent upon a pole
27.16, let the Lord s.a man over the congregation
Deut. 1. 8. I have s. the land before you, 21. 4. 8. as all this law which I s. before you, 44. 7. Ld. did not s. his love on you, because more 11. 26. 1 s. before you a blessing and a curse 32. to do all the judgments which 1 s. before you 14.21. choose to s. his name there, Neh. 1.9. 17. 14. and shalt say, I will s. a king over me 15.in any wise shalt s. him the Lord shall choose 19. 14. land-mark, which they of old time have s. 26. 4. s. down the basket before the altar, 10.

28. 1. the Lord thy God will s, thee on high 56, would not s, sole of her foot on the ground

30. 15. I have s. before you life and death, 19. 32. 8. he s. hounds of the people by the number 46 s. your hearts note all the words I testify Josh. 24. 25. he s. them a statute in Shechem

Judg.6.18. till I bring and s. my present before thee 7. 5. that lappeth, him shalt thou s. by himself 19. and they had but newly s. the watch 22. Lord s. every man's sword against his fellow

1 Sam. 2.8. he raiseth up poor out of the dust, to s. them among princes; he hath s. world on them
4, † 2d. she answered not, nor s. her heart
5, 2, the Philistines s. the ark of God by Dagon
9, 20 as for thine asses, s. not thy mind on them
10, 19, we have said to be the second of the second

9, 20-as for time asses, s. not thy mind on them 10. It, ye have said, may, but s. a king over us 12. I3. the Lord hath s. a king over you 13.† 21. yet they had a file to s. the goads 17. 2. Saul and Israel s. the battle in array, 8. 2

Sam. 10, 17, 1 Kings 20, 12, 1 Chron. 19, 17, 2 Sam. 6, 3, they s, the ark of God on a new cart 11. 15. s. Uriah in forefront of the hottest battle 11. 15. 3. Orian in forerone of the indicest native 19. 23, yet didst thou s. thy servant at thy table 1 Kings 2, 15, that all Israel s, their faces on me 5. 5, son, whom I will s, on throne shall build 12, 29, he s, the one in Beth-et, the other in Dan 21.9, and s, Naboth on high among the people, 12. 2 Kings 4. 4, thou shalt s, aside that which is full 10. let us s, for him there a bed and a table

38. s. on the great pot, and seethe pottage 43. what, should I s. this before a hundred men? 6.22 s. bread and water before them to eat and dr. 20.1.s. thine house in order, for shalt die, Isn.38.1 1 Chron. 16. 1. they s, the ark in midst of the tent

29. 3. because 1 s. my affection to house of God Ezck. 5. 5. 1 have s. it in the midst of the nations 2 Chron. 11. 16. s. their hearts to seek the Lord 7. 20. therefore have 1 s. it iar from them 20. 3. he feared, and s. himself to seek the Lord 9. 4. s. a mark on the foreheads of men that sign 20. 3. he feared, and s. himself to seek the Lord 24. 13. they s. the house of God in his state 35. 2. Josiah s. the priests in their charges

Ezra 6. 18. they s. the priests in their divisions Neh. 2. 6. it pleased the king, and 1's. him a time 4. 9. we s. a watch against them day and night 9.37. it yieldeth much increase to kings s. over us 12. † 47. they s. apart holy things to the Leviter13. 11. I gathered and s. them in their place

Job. 1 † 8. hast thou s. thy heart on my servant? 6. 4. the terrors of God s. themselves against me 7. 17. that thou shouldest s. thine heart upon him 20. why hast thou s. me as a mark against thee? 9. 19. who shall s. me a time to plead?

19. 8. and he hath s. darkness in my paths
30.1. have disdained to s. with the dogs of my flock 13. they s. forward my calamity, have no helper 33. 5. s. thy words in order before me, stand up 34. 14. if he s. his heart upon man, if he gather 24. break mighty men and s. others in their stead 38. 33. canst thou s. dominion thereof in earth?

9. 2. the kings of the earth s. themselves 5. yet have I s. my king on my holy hill of Zion 3. 6. I will not be afraid if 10,000 s. themselves 4. 3. the Lord bath s. apart him that is godly 8. 1. who hast s. thy glory above the heavens 12. 5. I will s. him in safety from him that puffeth 16. 8. I have s. the Lord always before me 19. 4. in them hath he s. a tabernacle for the sun 21. † 6. for thou hast s. him to be blessings for ever

† 12. therefore thou shalt s. him as a butt 31. 8. thou hast s. my feet in a large room 51. S. thou has x. my feet in a large room
40. 2. brought me up, and s. my feet upon a rock
45. † 13. s. your heart to her bulwarks
50. 21. 1 will s. them in order before thine eyes
54. 3. they have not s. God before them
59. † 1. s. me on high from such as rise against me

73. 18. surely thou didsts, them in slippery place 74. 17. thou hast s. all the borders of the earth 78.7. that they might s. their hope in God

8. a generation that s. not their heart aright † 43. how he had s. his signs in Egypt 85. 13. and shall s. us in the way of his steps 86. 14. violent men have not s. thee hefore them

90. 8. thou hast s. our iniquities before thee 91. 14. because he hath s. bis love upon me, there fore I will deliver him and s. him on high 101. 3. I will s. no wicked thing before my eyes 104.9. hast s. bound that they may not pass over 109.6.s. thou a wicked man over him, let Satan

113. 8. that he may s. him with princes, even with 118. 5. Lord answered, and s. me in a large place 132. 11. fruit of thy body, will I s. opon thy throne

140. 5. the proud have s. gins for me 141. 3. s. a watch, O Lord, before my mouth Prop. 1. 25. ye have s. at nought all my counsel 22. 28. the land-mark which thy fathers have s. 23. 5. wilt thou s. thine eyes on that which is not? 24. † 32. then I saw, and s. mine heart upon it 6. s. not out thy glory in presence of the king 23. and s. thy heart to thy herds 29. † 8. scarnful men s. a city on fire

Eccl. 3. 11. also he hath s. the world in their heart 7. 14. God hath s. the one against the other 12.9. he sought out, and s. in order many proverbs Cunt. 8. 6. s. me as a scal upon thine heart Is 1.7.6. let us s. a king in midst of it, son of Tabea

14. 1. the Lord will s. them in their own land 17. 10. and then shalt s. it with strange shps 19. 2. I will s. Egyptians aga nst Egyptians
21. 6. go s. a watchman, let him declare what
22. 7. shall s. themselves in array at the gate 27. 4. who would s. briers and thorns against me 41. 19. 1 will s. in the desert, the fir-tree and pine 42. 4. till he have s. judgment in the earth

44. 7. who as I, shall s. it in order for me? 46. 7. they carry him, and s. him in his place 57. 7. on a high mountain hast thou s. thy bed

62. 6.1 have s. watchmen on thy walls, Jer. 6. 17. 66. 19. and I will s. a sign among them, and send Jer. 1. 10. see, I have s. thee over the nations 5. 95. lay wait, they s. a trap, they catch men 6. 27. I have s. thee for a tower and a fortress 7. 12. the place where I s. my name at the first

30. they s. their abominations in the house 9.13.have forsaken my law which I s. before them 21. 8. I s. before you the way of life and death

24. 6. for I will s. mine eyes on them for good 25. 4. to walk in my law, which I s. before you 34. 16. his servant, whom he had s. at liberty 35. 5. I s. pots of wine before sons of Rechabites 38, 29, women said, thy friends have s. thre on

39. † 12. s. thine eyes on him, and do him no harm 40. † 1. come, and I will s. mine eves upon thee 44.10.nor walked in statutes which I s. before you Lam. 3.6. hath s. me in dark places, as dead of old

12. 6. for I have s. thee for a sign unto Israel

16. 18. thou hast s. my oil before thy images, 19. 17. 22. I will take off highest branch, I will s. it 19. 8. then nations s. against him on every side

then nations s. against him on every side
 fin the lave they s. light by father and moth,
 2.4. 2. king of Babylon s. himself against Jerosal,
 3. s. on a pot, s. it on, and also pour water
 7. her blood, she s. it upon the top of a rock,
 25. when I take them whereon they s. their minds
 26. 20. I shall s. glory in the land of the living
 27. 10. they of Persiu s. forth thy comeliness
 28. 2. the' thou s. thy heart as the heart of God
 14. art anointed cherob, and I have s. thee se
 29.5 they shore a heart of minds of the slain

32. 25. they s. her a bed in the midst of her slain 37. 26. I will s. my sanctuary in midst of them 37.20.1 will s. my salectary in mast of them 39.21.1 will s. my glory among the heathen 40.4.s. thy heart upon all that I shall shew thee 41.8.haves keepers of my charge in my salecturry

Dan. 6. 3. king thought to s. him over the realm 14. he s. his heart on Daniel to deliver him 9. 10. to walk in his laws which he s. before us 10. 12. thou didst s. thine heart to understand Hos. 2. 3. lest I s. her as in day that she was born 8. and they s. their heart on their iniquity 6. 11. O Judab, be hath s. an imprest for theo 11. 8. how shall I s. thee as Zeboim?

Imos8.5. sahb.be gone, that we may s.forth wheat 3. Justice 3. Sand. to gone, that we may 3. forth wheat 9. 4. I will 1s. mine eyes upon them for evil, not for Obad. 4. though thou s. thy nest among the stare Abab. 2.9. that he mays, his nest on high, be deliv. Acph. 3. † 19. and I will s. them for a praise Hag. 1. † 5. s. your heart on your ways, saith Lord Zech. 3.5. I said, let them s. a fair mitreon his head 5. 11. it shall be s. there upon her own base 6.11. make crowns, and s. them on head of Josh. 8. 10. 1 s. all men, every one against his neighbour

25. 33. he shall s. the sheep on his right hand Mark 12. 1. and s. a hedge about it, and digged Luke 4. 18. to s. at liberty them that are bruised 10. 34. and s. him on his own heast and brough 11. 6. friend come, I have nothing to s. before 23. 11. Herod with men of war s. him at nought John 2. 10. every man doth s. forth good wine

Mat. 10. 35. I am come to s. a man at variance

3. 33. he hath s. to his seal, that God is true Acts 7. 5. no not se much as to s. his foot on 13. 9. then Paul s. his eyes on him and said
47. I have s. thee to be a light to the Gentiles

18. 10. no man shall s. on three to burt thee Rom. 3.25, whom God s. forth to be a propitiation 14. 10. why dost thou s. at anught thy brother Cor. 4. 9. God hath s. forth as the apostles last 6.4.s. them to judge who are least esteemed in ch. 2. 18, now God hath s, the members in the body 28. God hath s, some in the church, first apostles

Eph.~1.~20, when he s, him at his own right hand Col.3.2.s. your affect, on things above, not on earth Heb.~2.~7, thou didst s. him over work of thy hands Rev. 3. 8. 1 have s, before thee an open door 20. 3. and he shut him up, and s. a seal upon him SET up.

Gen. 28, 18. Jacob took the stone and s. it up for a pillar, and poured oil on it, 22. | 31, 45, | 35, 14, Exod. 40, 2, shalt s. up the tabernacle of the tent Exoa. 40. 2. shall s. up the thoerhade of the tent 8. thoushalts s.up the court || 18. hoards || 21. vail 28. he s. up hanging at door of tahernacle, 33. Lev. 26. 1. nor shall ye s. up any image of stone Num. 1.51. the tubernacle, Levites shall s. it up 7. 1. that Moses had fully s. up the tahernacle

10. 21. and other did s. it up against they came Dout. 27. 2. that thou shalt s. up great stones, 4. Josh. 4.9. Inshua s. np twelve stones in Jordan 6. 26. shall be s. np gates of it, 1 Kings 16. 34. Judg. 18. 30. children of Dan. s. np graven image

31, they s, them up Micald's graven image 1 Sam. 15, 11, it repented me I have s, up Saul 12, behald, Saul hath s, him up a place, and gone 2 Sam. 3, 10, to s, up throne of David over Israel 7. 12. I will s. up thy seed after thee, which shall 1 Kings 15.4 to s. up his sen after him and establish Wings 17, 10, they s. them up images and groves 2Rrings 11. 10. Itsy s, them my images and groves at Chron. 2.5. 14. Amezialis, them up to be his gods 33. 19. Manussels s, my groves and graven images Ezra 2.68. offered freely to s, up God's house 4. 12. Jewshave s, up the walls thereof, 13. 10. 5. 11. bnild the house a great king of Israel, s, up 6. 11. being s, up, let him be hanged thereon 9. to give us a reviving to s, and house of God.

6. 11. being s. up, let him be hanged thereon 9. 9. to give us a reviving to s. up house of God Neh. 3. 1. they built sheep-gute, they sanctified it, and s. up the doors of it, 3, 6, 13, 14, 15, 17. 1. 6. 1 the 'at that time I had not s. up the doors I hat 5. 11. to s. up on high those that be low 16. 12 hard shaken me, and s. me up for his mark Psole 20.5. the name of G. we will s. up our banners 27. 5. he shall hide me, and s. me up upon a rock

74. 4. they s. up their ensigns for signs 89 42. theu hast s. up right hand of adversaries Prov. 8.23.1 was s. up from everlast from begin Isa.9.11. Lord shall s. up the adversaries of Rezin 11. 12. he shall s. up an ensign for the nationa 23 13, they s. up towers thereof, raised palaces 45, 20, that s. up wood of their graven image 49, 22, behold I will s. up my standard to people Jer. 4. 6. s. up the standard toward Zion, retire 10. 20. there is none to s. up my curtains 11. 13. have yes. up altars to that shameful thing? 21. 4. and I will s. up shepherds over them S1. 21. s. thee up way marks, make high heaps 50. 2. s. up a standard, publish, 51. 12, 27. 51. 12. s. up the watchmen, prepare ambushes Lam. 2. 17. he hath s. up horn of thy adversaries Fight 2. 17. Be man s. up non of my aversaries Fig. 14. 3. these men have s. up their idols 31. 4. the deep s. him up on high with her rivers 31. 23. I will s. up one shepherd over them Dan. 2. 44. God of heaven shall s. up a kingdom

3.14. nor worship the golden image I have s. up 5.19. whom he would he s. up and put down 12. 11. abomination that maketh desolate s. up Hos. 8, 4, they have s. up kings, but not by me Mal. 3, 15, they that work wickedness are s. up Mut. 27, 37, and s. up over his head his accusation

Acts 6. 13. and s. up false witnesses, who said

15. 16. I will build again the ruins, and s. it up SET, Passive.

Gen. 24. 33. there was s. meat before him to eat 28. 11. sun was s. || 12. a ladder was s. upon earth Exod. 25. 7. stones s. in ephod, 28. 11. | 35. 9, 27 26. 17. two tenons s. in order against another 32. 22. knowest people, they are s. on mischief 37. 3. the rings s. || 39. 37. the lamps s. in order Sam. 18. 30. so that his name was much s. by 26. 24. behold, as thy life was much s. by this day 2 Sam. 12. 30. crown s. on Day, head, 1 Chr. 20, 2. 1 Kings 2. 19, a seat to be s. for the king's mother Ahijah could not see, for his eyes were s. 2 Kings 12. 4. the money that every man is s. at 1 Chron. 9.22. porters appointed in their s. office 19. 10. Joab saw that battle was s. against him 29. 2. David gave onyx-stones and stones to be s. 2 Chron. 6. 10. and I am s. on the throne of Israel 29. 35. service of the house of L. was s. in order 31. 15. in their s. office to give their brethren 18. in their s. office they sanctified themselves 13b 36. 16. and what should be s. on thy table

Psal. 10. 8. his eyes are privily s. against the poor 122.5. there are s. thrones of judgment, of David 141. 2. let my prayer be s. forth before thee Prov. 18.† 10. righteous run into it, and is s. aloft 29, † 25, puts trost in the Lord, shall be s. on high Eccl. 8. 11, the heart is fully s. in them to do evil 10. 6. folly s. in great dignity; rich sit in law place Cant. 5. 12, his eyes are as the eyes of doves fitly s. 14. his hands are as gold rings s. with the beryl

15. his legs are s. upon sockets of fine gold 7.2. thy belly as a heap of wheat s. with lilics Isa. 3. 24. and instead of well s. hair, baldness 21. S. I am s. in my ward whole nights Jer. 6. 23. s. in array, as men for war, Joel 2. 5. 31. 29. children's teeth are s. on edge, Ezek. 18. 2.

30. man that eateth, his teeth shall be s. on edge Firek. 22. 10, they humbled her that was s. apart Dan. 7. 10. judgment was s. books were opened Nah. 3. 13. the gates of thy land shall be s. open Mat. 5. 14. a city s. on a hill cannot be hid 27.19 when he was s. on judgment-seat, wife sent Mark 1.32, when sun did s. they brought diseased 4 21, a candle, and not to be s. on a candlestick 9. 12. must suffer many things, and be s. at nought I.uke 2. 34. this child is s. for the fall and rising 7. 8. for I also am a man s. under authority 10. 8. eat such things as are s. before you John 2. 6. there were s. six water-pots of stone Asts 4. 1. the stone s. at nought of you builders 19. 27. our eraft is in danger to be s. at nought 26.32. this man might have been s. at liberty 1 Cor. 10. 27. whatsoever is s. before you cat Gal. 3. 1. Chr. had been evidently s. forth crucified Phil. 1. 17. I am s. for the defence of the gospel Heb. 6. 18. to lay hold on the hope s. before us 8. 1. who is s. on right hand of the throne, 12. 2. 12. 1. let us run the race that is s. before us who for joy that was s. before him, endured

13. 23. our brother Timothy is s. at liberty Jude 7, the cities are s. forth for an example 3. 21. am s. down with my Father in throne 4. 2. a throne was s. in heaven, one sat on throne SET day.

Acts 12.21. on a s. day, Herod arrayed in royal app. See Face, Faces, Feastw. SET time.

Gen. 17.21. Sarah shall bear to thee at this s. time 21. 2. at the s. time of which God had spoken Exod. 9. 5. the Lord appointed a s. time, saying 536

Ps. 69. 23. let thy salvation, OGod, s.me up on high Sam. 13. 8. according to s. time Sam. appointed 2 Sam. 20. 5. Amasa tarried longer than the s. time 14. 13. that thou wouldest appoint me a s. time Psal. 102. 13. the s. time to favour her is come -SETTER.

Acts 17, 18, seems to be a s. forth of strange gods SETTEST Deut. 23, 20, in all thou s thy hand to, 28, 8, 20

Job 7.12. am I a sea, that thous. a watch over me? 13. 27. thou s. a print on the heels of my feet Psal. 21. 3. thou s. a crown of gold on his head 41. 12. thou s. me before thy face for ever SETTETH.

Exod. 30. † 8. when Aaron s. up the lamps Num. 1. 51. when the tabernacle s. forward 4.5. when camp s. forward, Aaron shall come Deut. 24. 15. he is poor, and s. his heart upon it 27. 16. cursed he he that s. light by his father 2 Sam. 22. 34. s. me on high places, Psal. 18. 33. Job 24. † 15. the adulterer s. his face in secret 28. 3. he s. an end to darkness, and searcheth 40. † 17. he s. up his tail like a cedar Poal. 36. 4. he s. himself in a way that is not good 65. 6. which by his strength s. fast mountains 68. 6. God s. solitary in families, he brings out 75. 7. he putteth down one, and s. up another 83. 14. as the flame s. the mountains on fire 107. 41. yet s. he the poor on high from affliction Isa. 44. † 19. none s. to his henrt, nor is there know. Jar. 5. 26. they lay wait as he that s. snares 43. 3. but Baruch s. thee on against us Erek. 14. 4. that s. up his idols in his heart, 7. Dan. 2. 21. he removeth kings and s. up kings 4. 17. he s. up over it the basest of men Mat. 4. 5. and s. him on a pinnacle of the temple

Jam. 3. 6. tongue s, on fire the course of nature SETTING. Ezek. 43. 8. in their s. of their threshold by mine Mat. 27. 66. sealing the stone, and s. a watch Luke 4. 40. when sun was s. they brought the sick SETTINGS.

Exod. 23. 17. thou shalt set in it s. of stones SETTLE.

Etek. 43. 14. from the ground even to the lower s. 17. and the s. shall be fourteen cubits long 20. put blood on four corners of the s. 45. 19.

20. put nicod on four corners in the s. 45. 19.

1 Chron. 17. 14. but I will s. him in mine house

Ezek. 36. 11. 1 will s. you after your old estates

Luke 21. 14. s. it in your hearts, not to meditate

1 Pet. 5. 10. but God stablish, strengthen, s. you

SETTLED.

Kings 8. 13. built a s. place for thee to abide in Kings 8. 11. he s. his countenance stedfastly Psal. 30. † 7. thou hast s. strength for my mountain 39. † 5. every man s. is altogether vanity

119. 89. for ever, O Lord, thy word is s. in beaven Prov. 8, 25. before mountains were s. before hills Jer. 48.11. Moab been at ease, he hath s. on his lees Zeph. 1. 12. punish men that are s. on their lees Cal. 1. 23. if ye continue in faith grounded and s. SFTTLEST.

Psal. 65. 10. thou s. farrows thereof, makest soft SEVEN.

Besides the known signification of this word, it is also used in scripture as a number of perfec-tion. In the sacred books, and in the religion of the Jews, a great number of events and mysterious circumstances are set forth by the number of seven. God conservated the seventh day, on which he ceased from his corks of creation, as a day of rest and repose. This rest of the seventh day, according to the Apostle, intimates etrrual rest, Heb. 4. 4, 9. And not only the seventh day is honoured among the Jews, by the rest of the subbath, but every seventh year is also conscerated to the rest of the earth, by the name of a subbatical year; as also the seven times se-venth year, or forty-nine years, is the year of Jubilee. In the prophetic style, a week often stands for seven years, Dan. 9, 24, 25. Jacob served his father-in-law Laban seven years for each of his daughters. Pharaoh's mysterious dream represented to his imagination seven fat ozen, and seven lean ones; seven full ears of corn, and as many that were blasted: These stand for seven years of plenty, and seven of searcity. The golden condlestick had seven branches: seven trumpets, seven pressts that sounded them; seven days to surround the walls of Jericho, Josh. 6, 4, 6, 8, 13, 15. In the Revelation are the seven churches, seven candlesticks, seven spirits, seven stars, seven lamps, seven scals, seven angels, seven vials, seven plagues, &c.

seven plagues, etc. In certain passages the number seven is put for a great number; Jsainh says, that seven women should lay hold of one man, to ask him to marry them, Isa. 4. 1. Hanah the mother of

Samuel says, that she who was barren should have seven children, that is, several children 1 Sam. 2. 5. God threatens his people, to smite them seven times for their transgression that is, several times, Lev. 26. 24. The Psalm istates, seeeral clauses, Lev. 20. 44. The realinists, speaking of very pure silver, says it is purified seven times, Psal. 12. 6. Ind in Psal. 79. 19. Render unto our neighbours seven fold into their bosom. Panish them severely, and as offen as they deserve it. The slothful man thinks himself wiser than scoen men that can give a reason for their actions, Prov. 26. 16. In these and many other passages the certain number seven, is placed for an uncertain indefinite number.

indefinite number.

Gen. 7, 12, of every elenn beast take to thee s.

41, 2, there came up s, well-tayoured kine
3, s, other kine came up, 4, 18, 19, 20, 25, 27
5, s, ears of corn came up, rank and good
6, s, thin cars, and blasted 7, 22, 23, 24, 26, 27,
46, 25, the sons of Bilanh, all the souls were s.

Exad. 2, 16, the priest of Midian had s, daughters Lev. 23. 15. s. sabbaths shall be complete 25. 8. shalt number s. sabbaths of years to thee Num. 23. 1. Balaam said to Balak, build me here

s. altars, and prepare s. oxen and s. rams, 29, 4. and he said, I have prepared s. altars, 14. Deut. 7.1.s. nations greater and might, than thou s. weeks thou shalt number to thee, begin 25.7.Ld. cause enemies to flee before thee s. ways 25. thou shalt flee s. ways before them

Josh. 6. 4. s. priests bearing s. trumpets, 6, 8, 13. 18. 2. there remained of lsr. s. tribes not received 5. and they shall divide it into s. parts, 6. 9. described it by cities into s. parts in a book

Judg. 16. 7. if they bind me with s. green withs 13. if theu weavest s. locks || 19. shave off s.locks 1 Sam. 2.5. so that the barren hath born s. 6. 1. the ark was with the Philistines s. months 16.10. Jesse made s.of his sons to pass before Sum. 2 Sam.21.9.they fell all s. together and put to death 1 Chron. 3. 24. and the sons of Eliocnai were s. 5. 13. their breth, of house of their fathers were s. 2 Chron. 29. 21, they brought s. ballocks, s. rams Ezra 7. 14, sent of king and of his s. counsellors Esth. 1.10. s. chamberlains that served in presence

14. the s. princes which saw the king's face 2.9. he gave her s. maidens meet to be given her Job 5, 19, in s. troubles no evil shall touch thee Prov. 6, 16, yea s. are an abomination unto him 9, 1, wisdom hath hewn out her s. pillars 26. 25. for there are s. abominations in his heart Eccl. 11. 2. give a pertion to s. also to eight Isa. 4.1. in that day, s. women take hold of one man11. 15. the Lord shall smite it in the s. streams

Ier. 15. 9. she that hath born s. languisheth Ezek. 39. 12. s. months shall they be burying them 14. after the end of s. months shall they s 40. 22, they went up unto it by s. steps, 26 Dan, 9. 25. unto the Messiah, shall be s. weeks

Mich. 5. 5. we shall raise against him s. shepherda Zech. 3. 9. behold, upon one stone shall be s eyer Zech. 3. 9. behold, upon one stone shall be s eyer 4. 2. his s. lamps thereon, and s. pipes to s. himps 10. plummet in hand of Zerobbubel with those s. Mat. 15. 34. they said s. louves 36. Mark 8. 5. 37. they took up s. baskers full, Mark 8. 8. 16. 10. nor the s. leaves among four them and 1. 25. with the said s. 16. 10. and the s. leaves among four them.

22. 25. now there were with uss. brethren, and the first deconsed, Mark 12. 20. Luke 20. 29.
23. in resurrection whose wife shall she be of s Mark 12. 32. Luke 20. 31, 33.
16. 9. ont of whom he cast's devils, Luke 8. 2.
Acts 13. 19. when he destroyed s. nations in Canaan

21. 8. Philip who was one of the s. deacons
Rev. 1.4. John to s. churches in Asia, grace to you
11. write, and send it to the s. churches in Asia 12. being turned, I saw s. golden candlesticks 13 in midst of s. candlesticks one like Son of man 20. s. stars are the nugels of the charches, the s.

candlesticks thou sawest are the s. churches 2.1.who walketh in midst of s. golden candlesticks 5. 6. I beheld Lamb as slain, having s. horns, and s. eyes, which are the s. spirits of God sent forth 8. 2. I saw the s. angels which stood before God 6. the s. angels prepared themselves to sound.

the s. angels prejured intenserves ossumations.
 then he cried, s. thunders uttered voices
 seal up what the s. thunders have intered
 a. schold, a great dragon, having s. heads, and
 s. crowns upon his heads, 13. 1. 17. 3, 7.
 1. I saw s. angels having the s. hast plagues, 5.
 gave to s. angels s. golden vials full of wrath

I gave to s. angels s. gomeon was into orwain

8. no man was able to enter into the temple, till
the s. plagnes of the s. angels were fulfilled
16. I. I henrid a voice, saying to the s. angels
17. I. and there came one of the s. angels which
had the s. vials, and talked with me.
21. 9.

17. 9. the s. hends are s. mountains on which 10. there are s. kings, five are fallen, one is, other

SEV Rev. 17.11. the beast is of s. and goeth into perdition See DAYS, HUNDRED. SEVEN ballocks.

Num. 23 29 prepare me here s. bullocks, s. rams 29. 32. on the seventh day s. bullocks, two rams 1 Chron. 15.26. Levites offered s. bullocks, s. rams 2 Chron. 29. 21. they brought s. bullocks, s. rams Job 42. 8. take to you new, s. bullocks, s. rnms Ezek. 45. 23. prepare a burnt-offering, s. bullocks SEVEN-FOLD.

Gen. 4. 15. vengeance shall be taken on him s. 24. if Cain shall be avenged s. Lamech 70 and s. Psal 79. 12. render s. into their bosom reproach 6. 31. but if he be found he shall restore s. Isa. 30. 26. and the light of the sun shall be s. See Lamps, Lamps. SEVEN men.

2 Sam. 21. 6. let s. men of his sons be delivered Prov. 26, 16, than s. men that can reader a reasor Jer. 52, 25, took s. men that were near the king Acts 6.3. look out s.m. of honest tep. full of Holy G SEVEN rams, See SEALS. See SEALS. SEVEN sons.

Rùth 4. 15. thy daughter is better than s. sons
Job 1. 2. and there were born unto him s. sons
42. 13. he had also s. sons, and three daughters
Acts 19. 14. there were s. sons of one Seeva a Jew
SEVEN spirits.
Mat. 12. 45. thee goeth he, and taketh with himself
so there spirits many wiched Luke 11. 26.

s. other spirits more wicked, Luke 11. 26.
Rep. 1. 4. from s. spirits before the throne of God
3. 1. these saith he that hath the s. spirits of God
4. 5. aeven lamps, which are the s. spirits of God 5 6. seven eyes, which are the s. spirits of God SEVEN stars. Amos 5. 8. seek him that maketh the s. stars

Rev. 1. 16. had in his right hand s. stars, 2.1. 3. 1. 20. mystery of s. stars, thou sawest in my right hand; s. stars are the angels of the s. churches SEVEN and thirty, See THIRTY.

See THOUSAND.

SEVEN times.

Gen. 33. 3. Jacob bowed before Esau s. times

Gen. 33. 3. Jacob bowed before Esau s. times Lev. 4. 6, priest shall sprinkle of the blood s. times 17. [8. 11.] 14. 7.] 16. 14, 19. Num. 19. 4. 14.16.shall sprinkle oil with his finger s. times, 27. 51. dip in blood, and sprinkle the house s. times 51. dip in blood, and sprinkle the house s. times 25. 8. thou shall number s. times seven years 26. 18. I will punish you s. times more, 21. 24, 28. Josh. 6. 4. he shall compass the city s. times, 15. IKings 18.43.said to his servant, go ngain, s. times 2Kings4.35.child sneezeds.times, and opened eyes 5. 10. Elisha sent, go washin Jordau s. times, 14. Paul 19. 6. words are as silver nurified s. times. Psal. 12. 6. words are as silver purified s. times 119. 164. s. times a day do I praise thee, because Prov. 24. 16. a just man falleth s. times, and riseth Dan. 3. 19. heat the furonce one s. times more than

A 16. let s. times pass over him, 23, 25, 32.

Mat. 18. 21. how oft shall I forgive? till s. times
22. I say not, till s. times, but until 70 times s.

Luke 17.4.ifthy brother trespass agst. thee s.times a day, and s. times a day turn again to thee SEVEN und twenty, See Twenty. SEVEN-YEARS.

SEVEN-YÉARS.

Gen. 29. 18, I will serve the s. years for Rachel
20. served s. years || 27, sorve s. other years, 30.

41. 26, the seven good kine are s. years, and the
seven good ears are s. years, the dream is one
27, seven thin and ill-favoured kine are s. years
seven empty ears shall be s. years of famine
29, there come s. years of flamine, 36, 54,
53, the s. years of plenteousness were ended
Lev. 25. 8, thou shalt number seven times s. years
Num. 13.22. Hebroe was built s. years before Zoan
Deut. 15.1, at end of every s. years a grelease, 31, 10.

Num.13.22. Hebroe was built s. years before Zoan Deut.15.1. at end of every s. years a release,31.10. Judg. 6.1. Lord delivered Israel to Midian s. years 25. take the second bullock of s. years old 12. 9. brau of Bethlehem judged Israel s. years 2Sam.2. 11. David was king in Hehron s. years is months, 5. 5. 1 Kings 2. 11. 1 Chron. 29. 27. 24. 13. shall s. years of famine come to thee? 1 Kings 6. 33. Sol. was s. years in building temple 2 Kings 8. 1. 1. famine shall come upon land s. years 2. she sojourned with the Philistines s. years 11.21. Athaliah was shin, and s. years 31.21. Athaliah was shin, and s. years 2. she sojourned with the Philistines s. years 11.21. Athaliah was shin, and s. years 91.21. At at end of s. years let ye go every man Ezek. 30. 9. shall hurn weapons with fires. years Luke 2. 36. Anna lived with a husband s. years SEVENS.

Gen. 7. 2. of every clean beastshalt thou take by s.

Gen. 7. 2. of every clean beast shalt thou take by s 3. of fowls of the air by s. the male and female SEVENTEEN.

Gen. 37.2. Jos. being s. years old was feeding flock 47. 28. Jacob lived in the land of Egypt s. years 1 Kings 14.21. Rehohoam reigned s. years in Jerus. 2 Kings 13.1. Jehoahaz son of Jehu reigned s. years Jer 32.9. Jerem. bought field, weighed s. shekels Mat.13. 49. and s. the wicked from among the just

SEVENTEENTH.

Gen. 7. 11. on s. day the fountains were broken up 8. 4. ark rested on the s. day in seventh month 1 Kings 22.51. Ahaziah began to reign the s. year 2 Kings 16.1. in s. year of Pekah son of Remahah 1 Chron. 24. 15. the s. lot came to Hezir 25. 24. the s. lot came to Joshbekashah SEVENTH.

Exod. 21. 2. in s. he shall go out free for nothing 31. 15. but in the s. is the sabbath of rest to Lord L_{cv} . 23. 16. unto the morrow after the s. sabbath J_{osh} . 6. 16. at the s. time when the priests blew 19. 40. and s. lot came out for the tribe of Dan 1 Kings 18. 44. at the s. time there arose a cloud (Chron. 2, 15. David was the s. son of Jesse 24. 10. the s. lotcnoe forth to Ilakkoz 26. 3. Elioenai the s. son of Meshelemiah

20. 3. Ellocaut the s. son of Debel-edom 97. 10. the s. captain for the s. month was Helez Mat. 22. 26. second also, and the third, to the s. John 4. 52. yesterday at s. hour the fever left him Jude 14. Enoch the s. from Adam prophesied Rev. 8. 1. and when he had opened the s. seal 10. 7. in the days of the voice of the s. angel 11. 15. the s. angle sangled the were wores 11. 15. the s. angel sounded, there were voices 16. 17. s. angel poured out his vial into the air 21. 20. the s. foundation was a chrysolite

Sec DAY. SEVENTH month.

Gen. 8.4. ark rested in s. month on the mountains Lev. 16. 29. in s.m. afflict your souls, 23. 27. [25. 9, 23. 24. in the s. month shall ye have a sabhath N_{om} 29. 1. in s. month a holy convocation, 12. 1 Kings 8. 2. Israel assembled at feast of the s. m.

2 Kings 25, 25, in s. m. Ishmael killed Gedaliah, the Jews and Chaldees with him, Jer. 41, 1, 2 Chr. 7, 10, in s. month Solomon sent them away 31, 7, they finished the heaps in the s. month

Ezra3.1.when s.month was come, and the children of Israel were in the cities, Neh. 7. 73. 6. from the first day of s.month began they to offer Neh. 8.2. on the first day of the s. month Ezra read 14 in feasts of s. month Israel shall dwell in booths

Jer. 28. 17. so Hananiah died in the s. month Jer. 28. 17. so Haaaniah died in the s. month Ezek. 45. 25. in the s. month shall be do the like Hag. 2. 1. in the s. month the word came to Haggai Zeck. 7. 5. when ye mourned in fifth and s. month 8. 19. the fast of the s. month shall be to Judah joy EEVEN'TH year.

Exod. 23. 11. but the s. year thou shalt let it rest Lev. 25. 4. in the s. year shall be a subbath of rest Lev. 25. 4. in the s. year shall be a subbath of rest Lev. 25. 4. in the s. year ry pear of release, is at hand, thine eye be evil against thy brother 12. in the s. year from shall tel him 20 free

12. in the s. year thou shall let him go free Kings 11. 4. in the s. year Jehoiada sent and set the rulers with the captains, 2 Chron. 23. 1. set the ribers with the capitans, 2 Carlot. 25. 1. 12. 1. in s. year of Jehu, Jehoash began to reign 18. 9. in s. year of Hoshen king of Assyria came Ezra 7.7. went to Jerus. in s. year of Artuxerxes, 8. Neh. 10. 31. leave s. year exaction of every debt Esth. 2. 16. Esther was taken to king in s. year Esth. 2. 10: people carried away captive in s. year Ezek. 20. 1. in the s. year elders came to inquire SEVENTY.

Gen. 4. 24. if Cain, truly Lamech s. and seven-fold

5. 12. and Cainan lived s. years and begat 11. 26. Terah lived s. years, and begat Abram 12. 4. Abram was s.five years old, when he depar Fzod. 1. 5. of the loins of Jacob were s. souls 24. 1. come up, thou, and s. elders of Israel, 9. 39. 90 the base of the offering was a tale.

38. 29. the brass of the offering was s. talents Num. 7. 13. his offering was one silver bowl of s. shekels, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85. each bowl weighing s. shekels of silver

16. gather unto me s. men of the elders, 24.

11. 16. gather unto me s. men of the elders, 24. 25. he gave of the spirit unto the s. elders Jada. 9. 55. wickedness, in slaying his s. brethren 2 Kings 10. 1. Ahab had s. sons in Samaria, 6. 7. they took king's sons, and slew s. persons Ezra2. 40. childr. of Hodavinh s. four, Neh. 7. 43. 8. 7. of sons of Elam, with Jeshainh s. males 14. of the sons of Edabud, with them s. males Psal. 90. † 10. as-for our days, they are s. years 15s. 23. 15. that Tyre shall be forgotten s. years 17. after end of s. years, the Lord will visit Tyre Jer. 25. 11. shall serve king of Bahylon s. years 12. when s. years are accomplished, 29. 10. Ezck. 8. 11. there stood before them s. men Dan. 9. 2. accomplish s. years in desolat of Jerus.

Dan. 9. 2. accomplish s. years in desolat. of Jerus. 24. s. weeks are determined upon thy people Zech. 7. 5. even those s. years, did ye fast to me Mat. 18. 22. not till seven times, but until s. times Luke 10. 1. Lord appointed other s. also and sent 17. the s. returned again with joy saying, Lord

SEVER. Exad. 8. 22. I will s. in that day the land of Goshen 9.4. Lord shall s. hetween cattle of Israel and Eg. Ezek. 39. 14. shall s. out men of continual employ SEVERED.

Lev. 20. 26. I have s. you from other people Deut.4.41. Moses s. three cities in this side Jordan Judg. 4. 11. Heber had s. himself from Kenites SEVERAL.

Num. 28, 13, and a s. tenth deal of flour mingled with oil for a meat-offering, 21, 29, 129, 10, 15. 2 Kings 15. 5. Azariah was a leper to the day of his death, and dwelt in a s. house, 2 Chron. 26, 21.

earn, snower than 5, most, 10 miles and spears 28. 25. in every s. city of Judah made high places 31. 19. also of the sons of Aaron in every s. city Met. 25. 15, every man occording to his s. ability Rev. 2]. 21. every s. gate was of one pearl, street SEVERALLY.

1 Cor. 12. 11. dividing to every man s. as he will SEVERITY. Rom. 11. 22 behold therefore the goodness and s. of

God, on them who fell s. but to thee goodness SEW.

Eccl. 3. 7. a time to read and a time to s. a time Ezck. 13.18, woe to women s. pillows to arm-holes SEWED.

Gcn. 3. 7. theys. fig-leaves together, made aprona Ezra 4. † 12. they s. together the foundations Jub 16. 15. I have s. sackcloth upon my skin SEWEST.

Job 14. 17. in a bag, and thou s. up mine iniquity SEWETH.

Mark 2.21.no man s.a piece of new cloth on an old SHADE.

Psal. 121. 5. the Lord is thy s. upon thy right hand SHADOW

ISIADOW

Is the representation which any thing makes of itself, being interposed between the sun or a light and any solid body, Isa. 38. 8. Acts 5. 15. Also a place skeltered from the sun Job 7. 2, As a servant desireth the shadow. The law is called a shadow of good things to come, Heb. 10. 1. that is, the Mosaical economy was only a dark obscure representation of Christ, who was the substance of the legal types and shadows. Some are of opinion that the Anasthe here alludes to the custom of Pairtypes and shalows. Some are of opinion that the Apostle here alludes to the custom of Painters, who first make a rude draught, and from it draw a perfect and linely picture; then the sense of the words is this; The old covenant did contain only dark resemblances and types of heavenly things, no lively representations of them; this being reserved unto the time of the guspel, wherein Christ and oll spiritual blessings in him are clearly and plainly manifested. Others think that the Apostle alludes to the shahow of a body, and makes this the sense; That the old conemant had only types, wherein Christ and keonenly things through him were darkly represented, not the substance and truth of the things themselves.

and truth of the things themselves.

A Shadow being made by the sun, follows its motions, and is in perpetual variation, until at last it quite vanish and disappear; in this sense the life of man is compared to a shadow, 1 Chron. 29. 15, Our days on earth are as a shadow, and there is none abiding. Job says, chap. 17. 7, All my members are as a shadow: that is, I am shrunk to nothing, and become

that is, I am skrinik to nothing, and become a mere anatomy or ghost. The shadow of death. Job says, Let the shadow of death stain the day wherein I was born, Joh 3, 3, that is such a dismal darkness as is in the place of the dead; or, so gross and palpable darkness, that by its horrors and damps may take away men's spirits and lives. The morning is to murderers and adulterers as the shadow of death; that is, terrible and hateful, because it both discovers them and their works of darkness, and kinders their practices. Joh 24, 17, The valley of the shadow of death: that is, the depth of the most terrible and affrighting dangers, Psal. 23, 4, Gen. 19, 8, they came under the s. of my roof Jodg. 9, 15, then come and put your trust in my s. 36, thou seest the s. of the mountains as if men 2 Kings 20, 9, shall the s. of the mountains as if men 2 Kings 20, 9, shall the s. of the mountains as if men 2 Kings 20, 9, shall the s. of the mountains as if men 2 Kings 20, 9, shall the s. of the mountains as if men

36, then reest the 8.00 in hountains as a mea 2 Kings 20. 9, shall like s. go forward ten degrees ? 10, it is a light thing for the s. to go down ten 11, and he brought the s. ten degrees backward 1 Ckr. 29, 15, our days on earth are as a s. Job 8, 9.

Job 7. 2. as a servant earnestly desirch the s. 14. 2, he fleet also as a s. and continueth not 17. 7. and all my members are as a s. 40. 22, the shady trees cover him with their s.

40. 22. the sharp trees cover nim with early psal. 17. 8. hide me under the s. of thy wings, 36.7. put their trust under the s. of thy wings, 57. 1. 63. 7. in the s. of thy wings will 1 rejoice 80. 10. the hills were covered with the s. of it 91. 1. shall halde under the s. of the Almighty 102. 11. my days are like a s. that declineth 109, 23. I am gone like a s. when it declineth

144. 4. manis vanity, his days are as s. Eccl. 8. 13. Eccl. 6. 12. his vain life which he spendoth as 8.

Cart. 2. 3. 1 sat under his s. with great delight Isa. 4.6, a tabernacle for a s. in day-time from heat 16. 3, make thy s. as the night in the noon-day 25. 4. O Lord, thou hast been a s. from the heat 5. bring down the heat with s. of a cloud

30. 2. to strengthen, and trust in the s. of Egypt 3. and the trust in s. of Egypt your confusion 32. 2. as the s. of a great rock in a weary land 34. 15. owl lay and hatch, and gather under her s 38. 8. I will bring again the s. of the degrees 49. 2. in s. of his hand hath he hid me, 51. 16. Jer. 48. 45. they stood under the s. of Heshbon Lam. 4, 20, we said, under his s, we shall live Ezek, 17, 23, in the s, thereof shall they dwell 31. 6. and under his s. dwelt all great nations

12. all the people are gone down from his s.
17. that dwelt under his s. in midst of heathen
Dan. 4. 12. the heasts of the field had s. under it Hos. 4.13, under class, because s. thereof is good 14.7, they that dwell under his s, shall return Jonah 4. 5. made a booth, and sat under it in s.

6. over Jonah, that it might be s. over his head Mark 4.32, that fowls may lodge under the s. of it Acts 5, 15, that s. of Peter might overshadow some Col. 2. 17, which are a s. of things to come, but Heb. 3. 5, who serve unto the s. of heavenly things 10. 1. the law having a s. of good things to come Jam. 1. 17. with whom is no s. of turning See DEATH.

SHADOWS.

Cant. 2.17. till the day break, and s. flee away, 4. 6. Jer. 6. 4. for s. of the evening are stretched out SHADOWING.

Isa. 18. 1. woe to the land s. with wings, which is Ezek. 31. 3. Assyrian was a cedar with a s. shroud Heb. 9.5. over cherubins of glory s. the mercy-seat SHADY.

Job 40. 21. he lieth under the s. trees in the covert 22. the s. trees cover him with their shadow SHAFT

Exod. 25. 31. his s. and branches, his howls and flowers, shall be of the same, 37. 17. Num. 8. 4. Isa. 49. 2. and he hath made me a polished s.

SHAKE.

Exod. 29. † 24. s. them to and fro for wave-offering Judg. 16, 20. Samson said, I will go out and s mys. Not. 5, 13, also I shook my lap, and said, so G. s. Job 4, 14, fear came, which made my bones to s. 15.33. he shall s. off his unripe grape as the vine 16.4.I could heap up words, and s. my head at you 16.4.1 comm reap up words, and s. my nead at you Psal. 22.7, they shoot out the lip, they s. head 46.3. tho' the mountains s. with swelling thereof 68. † 9. thou didst s. out a plentiful rain 69. 23. and make their loins continually to s. 72. 16. the fruit thereof shall s. like Lebanon

Isa. 2. 19, when he miseth to s. the earth, 21. 10.15, as if the rod should s. itself against them 32. he shall s. his hand against the mount 11. 15. the Lord shall s. his hand over the river 13. 2. explt the voice unto them, s. the hand 13. I will s. heavens, Joel 3. 16. Hag. 2. 6, 21. 24. 18. the foundations of the earth do s. 33. 9. Hashan and Curmel s. off their fruits 52. 2. s. thyself from the dust, O Jerusulem Jer. 23. 9. mine heart is broken, all my bones s.

Ezck. 26.10. thy walls shall s. at noise of horsemen 15. shall not the isles s. at the sound of thy fall? 27.28, the suburbs shall s. at the sound of the cry 31. 16. I made nations s. at the sound of his fall 38. 20. all men of the earth shall s. at my presence Dan. 4. 14. s. off his leaves, and scatter his fruit Amos 9. 1. smite the lintel, that the posts may s. Hag. 2.7.1 will s. all nations, desire of all nations Zrch. 2.9. behold, I will s. my hand on them Mat.10.14.when ye depart out of that house, or city,

s.off the dust of your feet, Mark 6. 11. Luke 9. 5. 23. 4. and for fear of him the keepers did s. Luke 6. 43. stream beat that house, and could not s.it Heb. 12. 26. once more I s. not the earth only SHAKED.

Ps. 100, 25, they looked on me, they s, their heads SHAKEN.

Len. 26. 36, the sound of n.s. leaf shall chase them Kings 14.15, shall smite Isr. ns n reed is s.in water 2 Kings 19. 21. hath despised thee, the daughter of Jerusalem bath s. her head at thee, Isa. 37. 22. N.h. 5. 13. even thus be he s. out and emptied Job 16, 12, taken me by my neck, s. me to pieces 38, 13, that the wicked might be s. out of it Fsal. 18, 7, the foundations of the hills were s. Nah. 2. 3. and the fir-trees shall be terribly s. 3. 12 if s, they fall into the mouth of the enter Mat. 11. 7, a reed s, with the wind, Luke 7, 24, 24, 29, stars shall fall from heaven, and powers of

heaven shall be s. Mark 13, 25, Luke 21, 26.

Luke 6. 38, give good measure, pressed, s. together Acts 4.31, when they had prayed the place was s. 16.26 so that the foundations of the prison were s. 2 These, 2.2. ye be not soor s. in mind, or troubled

Job 9. 6. which s. the earth out of her place Psal. 29. 8. the voice of the Lord s. the wilderness 60. 2. heal the breaches thereof, for it s. Is a. 10. 15. shall saw magnify against him that s. it?

19. 16. the hand of the Lord which he s. over it

33. 15. he that s. his hand from holding of bribes SHAKING. Job 41. 29. he laugheth at the s. of a spear Psal. 44. 14. the s. of the head among the people Isa. 17. 6. as the s. of an olive-tree, 24. 13. 19. 16. shall fear, because of the s. of the hand 30. 32. and in battles of s. shall he fight with it

Ezck. 37. 7. hehold a s. and boues came together 33. 19. in that day there shall be a great s. in Israel SHAMBLES.

1 Cor. 10. 25, whatsoever is sold in the s. that eat SHAME

Is taken, (1) For that affection which ariseth by reason of some civil dishonesty or filthiness, and appears in the countenance by blushing. Gen. 2.25, They were naked, and were no ashamed. There was neither deformity in their the cause of bodies, nor guilt in their souls, the cause of shame. (2) For trouble and perturbation of mind and conscience, being general and cast down at the remembrance of sin against God; Rom. 6. 21, What fruit had ye in those things whereof ye are now ashamed? And in Ezra whereof ye are now ushamed? And in Ezra 9.6, I am ashamed, and blush to lift up my face to thee, my God, for our iniquities are increased over our head. This is shame of conscience, which in wicked men is an evil affection, and part of the torment of hell; but in the godly it is a good affection, a sign and fruit of their repeatune. Jer. 31.19, Ephraim smote upon his thigh, and was ashamed. (3) For a shameful idol, which would bring the worshippers of it to shame at last. Hos. 9.10, They went to Baal peor, and separated themselves unto that shame. (4) For scorn, derision, and contempt. Ezek. 36.6, Ye have borne the shame of the heatlen. To uncover the shame, or nakedness of a person

are synonimous terms. Isniah threatens the Egyptians, that they should be led away captive stark naked, without any thing to cover their shame or their nakedness, 1sa. 20. 4. And the same prophet says, Thy nakedness shall be uncovered, year thy shame shall be seen, Isa. 47. 3. It is said, Prov. 3. 35, Shame shall be the promotion of fools; Their promotion shall be their own shame, and the disgrace of those that promote them. Ind in Prov. 9, 7, He that reproved has gonger gentled to king of these shall be kingled. eth a scorner, getteth to himself shame: He to a second, gettern to missen same. He by it. The apostle says, Rom. 5.5, Hope maketh not ashamed. Such hope, which is the fruit of faith, patience, and experience, shall not be disappointed, but shall certainly obtain the good things hoped for, and so bring mat-ter of rejoicing, and not of shame. Exod. 32.25. Aaron made them maked unto theirs.

Judg. 18.7, was none to put them to s. in any thing 1 Sam. 20, 34, because his father had done him s. 2 Sam, 13, 13, whither shall I cause my s. to go 2 Chron, 32, 21, returned with s. of face to his land Job 8, 22, that hate thee shall be clothed with s. Psal. 4.2. how long will ye turn my glory into s.?

35. 4. put them to s. that seck after my soul
26. let them be clothed with s. and dishonour 40. 14. let them be put to s. wish me evil, 15. let them be desolate for a reward of their s. 44.7. thou hast put them to s. that hated us, 53.5.

9. but thou hast cast off and put us to s. 15. the s. of my face bath covered me, 69. 7. 69, 19, thou hast known my reproach and s. 70.3.let them be turned back for reward of their s. 71.24. let them be brought unto s. that seek hurt 83. 16. fill their faces with s. O Lord 89. 45, thou hast covered him with s.

109, 29, let mine adversaries be clothed with s. 119, 31, stuck to thy testimon, O.L. put not to s. 132, 18, his enemies will I clothe with s. Prov. 3, 35, but s. shall be the promotion of fools

9. 7. he that reproveth a scorner, getteth s. 10.5.that sleeps in harvest, is a son that causeth s. 11. 2. when pride cometh, then cometh s. . 16, but a prudent man covereth s.

13.5. n wicked man is loathsome and cometh to s. 18. s. shall be to him that refuseth instruction 14.35. but his wrath is against him that causeth s . 2. shall have rule over a son that causeth s.
. 13. answereth before he heareth, it is s. to him 19.26, that chaseth his mother, is a son causeth s. 25. 8. when thy neighbour bath put thee to s. 10. lest he that heareth it but thee to s.

Heb.12.27, removing of those things that are s. that hose things which cannot be s. may remain Rev. 6. 13. as a fig-tree when s. of a mighty wind SHAKETH.

SHAKETH.

30. 3 the strength of Pharaob shall be your s. 5 47. 3. be uncovered, yea thy s. shall be seen 50. 6. I hid not my face from s. and spitting

54. 4. fear not, thou shalt not be put to s. nor founded, for thou shall forget s. of thy youth 61. 7. for your s. you shall have double 3. 24. s. devoured the labour of our fathers

25. we lie down in s. and our confusion covers us 13. 26. I will discover, that thy s. may appear 20. 18. that my days may be consumed with s 23. 40, and a perpetual s. not be forgotten 46. 12, the nations have heard of thy s. thy cry 48. 39, how hath Moab turned back with s.

51.51. s. hath covered our faces, for strangers Ezck. 7. 18. s. shall be on all faces, and buldness 16. 52. bear thine own s. for thy sins, 54. 63. never open thy mouth because of thy s.

32. 24. yet have they borne their s. with them, 25 30. bear their s. with them that go down to pit 31. 29. nor bear the s. of the heathen any more 36. 6. because ye have borne the s. of the heathen 7. the heathen, they shall bear their s. 44. 13. 15. nor cause to hear in thee s. of the heathen

39. 26, after that they have borne their s.

Dan. 12. 2. many of them shall awake, some to s.

Hos. 4. 7. therefore 1 will change their glory into s.

18. her rulers with s. do love, give ye. 10. they separated themselves unto that s. 10.6. Ephraim shall receive s. Israel be ashamed Obad. 10. for thy violence s. shall cover thee Mic. 1. 11. pass ye away, having thy s. naked 2. 6. shall not propheay, they shall not take s. 7. 10. s. shall cover her which said, where is Lord? Mah. 3. 5. I will shew the kingdoms thy s.

Hab. 2. 10. thou hast consulted s. to thy house 16. thou art filled with s. for glory, drink thou Zeph. 3. 5. but the unjust knoweth no s.

19. get praise, where they have been put to s.

Luke 14. 9. thou begin with s. to take lowest room

Acts 5. 41. they were counted worthy to suffer s. 1 Cor. 6. 5. I speak to your s. 15. 34. 11. 6. if it be a s. for a woman to be shorn

14. if a man have long hair, it is a s. unto him 14.35. it is a s. for a woman to speak in church 2 Cor. 4, † 2. but renounced the hidden things of s Eph. 5, 12, a s. to speak of things done of them Phil. 3, 19, whose glory is in their s. who mind Heb. 6, 6, crucify afresh, and put him to an open s. 12. 2. he endured the cross, despising the s. Jude 13. raging waves, foaming out their own s. Rev. 3. 18. that s. of thy nakedness do not appear

16. 15. lest he walk naked, and they see his s. SHAME.

Ruth 2.† 15. let her glean among sheaves, s.her not 1 Car. 4. 14. I write not these things to s. you 11. 22. despise ye church of God, and s. them? Gen. 38, 23, let her take it to her lest we be s.

1 Sam. 25. † 7. thy shepherds with us, we s. them not † 15. men were good unto us, and we were not s. 2 Sam. 19.5. thou hast s. the faces of all thy servants Psal. 14. 6. you have s. the counsel of the poor SHAMETH.

Prov. 28. 7. companion of riotous men s. his father SHAMEFACEDNESS.

1 Tim. 2. 9. that women adorn themselves with s. SHAMEFUL.

Jer. 11. 13. ye have set up altars to that s. thing Hab. 2. 16. and s. spucing be on thy glory SHAMEFULLY.

Hos. 2. 5. she that conceived them, bath done s. Mark 12. 4. sent him away s. handled, Luke 20.11 1 Thess. 2. 2. and were s. entreated, as ye know SHAMELESSLY.

2 Sam. 6. 20. as one of vain fellows s. uncovereth SHAPE. Luke 3, 22, descended in bodily s, like dove on him

John 5. 37. not heard his voice, nor seen his s.

Psal. 51. 5. behold, I was s. in iniquity, and in sin SHAPES.

Rev. 9. 7. the s. of the localists were like horses SHARE. 1 Sam. 13.20, went down to sharpen every man his s.

SHARP.

Exad. 4, 25, Zippornh took a s. stone and cut off Josh. 5, 2, make thee s. knives, and circumcise again 3. Joshua made s. knives and circumcised Israel 1 Sam.14.4.between the passages there was s. rock Jub 41. 30. s. stones are under him, he spreadeth s. pointed things upon the mire

Psal. 45. 5. arrows s. in the heart of king's enemies Csal. 45. 5. arrows s. in the heart of king's enemies 52.2. thy tongue like a s. razor working deceiffully 57.4, whose teeth are spears, their tongue s. sword 120.4. s. arrows of mighty with coals of juniper Pran. 5.4, but bo. cnd is s. ns a two edged sword 25. 18. a man that bears false witness is s. arrow

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Isa 5. 23. they shall come, whose arrows are s. Tit.3.6. which hes. on us abundantly thro' Jes. Ch. Mat. 15. 24. I am not sent but unto the lost s. of Ist 41 15. I will make thee a s. threshing instrument See Blood. 40 2. he hath made my mouth like a s, sword Ez_{ck} , 5, 1, take thee a s, knife and cause it to pass Acts 15, 39, the contention was so s, between Paul Rev. 1. 16. out of his mouth went a s. two-edged sword, his countenance was as the sun, 19, 15. 2. I2. these things saith he that hath the s. sword

14. 14. Son of man in his hand a s. sickle, 17.

13. the angel cried to him that had the s. sickle
SHARPEN.

Deut. 6. † 7. thou shalt s. them to thy children

1 Sam. 13. 20. went down to s. every man his share 21. yet they had a file for axes, and to s. goads SHARPENED.

Psal. 140. 3. they s. their tongues like a serp Ezck. 21. 9. a sword is s. and furbished, 10, 11. SHARPENETH.

Job 16. 9. mine enemy s. his eyes upon me Prov. 27. 17. iron s. iron, so a man s. his friend SHARPER.

Mic. 7.4. the most upright is s. than a thorn edge Meb. 4. 12. the word of God is s. than any sword SHARPLY.

Judg. 8. 1. and they did chide with Gideon s. Tit. 1. 13. rebuke them s. that they may be sound SHARPNESS.

2 Cor. 13. 10. lest being present I should use s. SHAVE.

Lev.13,33. shall be shaven, but scall shall be not s. 14. 8. the unclean person shall s. off his hair, 9. 21. 5. nor shall they s. the corner of their beard $\mathcal{N}um$. 6. 9. then he shall s. his head in the day of

his cleansing, on the seventh day shall he s. it 18. Nazarite shall s. the head of his separation 8. 7. let them s. their flesh, and wash their clothes Deut. 21.12. captive shall s. her head, pare her nails Judg. 16. 19. she caused him to s. off seven locks. Is a. 7. 20. Lord shall s. with a razor that is hired Ezck. 44. 20. neither shall they s. their heads Acts 21. 24. be at charges, that they s. their heads SHAVED.

Gen. 41. 14. Joseph s. and changed his raiment 2 Sam. 10. 4. s. off half their heards, 1 Chron. 19. 4. Job 1. 20. Job rent his mantle and s. his head SHAVEN.

Lev. 13. 33. be s. but the scall shall be not shave

Num. 6. 19. after the hair of his separation is s. Judg. 16. 17. if I be s. my strength will go from me 22, the hair began to grow again after he was s. Jer. 41. 5. fourseore men having their beards s. 1 Cor. 11, 5. that is even all one as if she were s.

6. if it be a shame to be s. let her be covered SHEAF. Gen.37.7.hehold mys.arose, and also stood upright; behold, your sheaves made obcisance to my s Lev. 23. 10. ye shall bring a s. of the first-fruits 11. ve shall wave the s. before the Lord, 12.

Deut.24. 19. hast forgot a s. shalt not go to fetch, it Job 24. 10. they take away the s. from the hungry Zech. 12. 6. governors of Judah like a torch in a s. SHEAVES.

Gen. 37. 7. hehold, we were binding s. in the field Ruth 2. 7. let me glean and gather among the s. 15. Neh. 13. 15. some on the sabbath bringing in Psal. 126. 6. he shall come bringing s. with him 129. 7. nor he that bindeth s. his bosom

Amos 2.13. Iam pressed under you, as a cart full ofs Mic. 4. 12. the Lord shall gather them as the s. SHEAR.

Gen. 31. 19. and Laban went to s. his sheep 38. 13. Judah goeth to Timnah to s. his sheep Deut. 15. 19. nor shalt s. the firstling of thy sheep 1 Sam. 25.4. David heard that Nabal did s. his sheep SHEARER.

Acts 8. 32. and like a lamb dumb before his s. SHEARERS.

Gen. 38. 12. and Judah went up unto his sheep s. 1 Sam. 25. 7. now I have heard that thou hast s. 1 Sam. 23. 7. 100 These hard bar we killed for my s. 2 Sam. 13. 23. Absalom had s. in Baal-hazor, 24. Isa.53.7.as a sheep before her s. is dumb, opens not SHEARING.

1 Sam. 25. 2. and Nabal was s. sheep in Carmel SHEARING-HOUSE.

2Kings10.12.Jehu met brethren of Ahaziah ats.-h. 14. he slew them at the pit of the s.-h. SHEATH.

1 Sam. 17. 51. David drew the sword out of his s. 2Som.20. 8, with a sword fastened in the s.thereof 1 Chron. 21, 27, the angel put the sword into his s. Ezek. 21, 3, 1 will draw his sword out of the s. 4, 5. 30.shall I cause it to return into his s.? will judge

John 18. 11. Jesus said, put up thy sword into s. SHED.
2 Sam. 20.10. Joab s. Amasa's bowels to the ground Mat. 26. 28. is s. for many for the remission of sins Acts 2. 33. received the promise of Holy Ghost, he hath s. forta this which ye now see and hear Rom. 5.5 love of G. is s. in our hearts by Holy Ghost 539

See BLOOD. SHEDDER.

Ezek. 18. 10. if he beget a son that is a s. of blood SHEDDETH.

Gen. 9.6. whoso. s. man's blood, hisblood shall be sh. Ezek. 22. 3. the city s. blood in the midst of it SHEDDING.

Heb. 9. 22. and without s. of blood is no remission SHE-GOATS, see GOATS. SHEEP.

Gen. 4. 2. Abel a keeper of s. Caintiller of ground 29. 6. Rachel his daughter cometh with the s. 9. Exod. 9. 3. the hand of the Lord is upon the s. 0. 12. 5. ye shall take it out from the s. or the goats 20. 24. thou shalt sacrifice thereon thy s. and oxen

20. 24. thold smart sate meeter they stand axen 22. 1. if a man steal a s. and kill it or sell it, 4, 9. 10. if a man give to his neighbour a s. to keep 30. likewise do with the firstling of s. 34. 19. Lev. 1. 10. if his offering be of the s. or goats 7. 23. shall eat no manner of fat of s. or of goats 7. 23. shall eat no manner of fat of s. or of goats 22. 19. ye shall offer a male of the s. or goats, 21.

27. 26. no man shall sanctify the firstling of a s. 27, 20, no man shall sate tilly the Instillig of a s. Yum.18.17.the firstling of s. thou shall not redeem 32, 24, build ye cities and folds for your s. 36. Deut. 7, 13, he will bless the flocks of thy s. 17.1, thou shall not sacrifice s. wherein is blemish 18, 3, the priest's due from them that offer s. 4.

22. 1. thou shalt not see thy brother's s. go astray 28. 4. blessed shall be the flocks of thy s.

18. cursed shall be the flocks of thy s. 31, 51.

32. 14. that he might eat butter of kine, milk of s. Josh. 6. 21. they destroyed at Jericho ox and s. 7.24. Joshua took Achan'ss. and tent, and allhehad Judg. 6. 4. the Midianites left neither s. nor oxen Sam. 8. 17. the king will take the tenth of your s. 14. 32. the people flew upon the spoil and took s. 34. bring hither every man his ox and his s. 15. 3. slay both ox and s. \parallel 9. Sanl spread the s14. what meaneth this bleating of s. in my cars 21. the people took of the spoil, s. and oxen 16. 11. the youngest, behold, he keepeth the s. 19. send me David thy son, who is with the s. 17. 15. David returned to feed his father's s.

20. he rose early and left the s. with a keeper 34. David said, thy servant kept his father's s. 2. Nahal had 3000 s. he was shearing his s. 18. Abigail hasted, and took five s. ready dressed 27. 9. David took away the s. the oxen, and asses 2 Sam. 7. 8. I took thee from following the s. 17. 29. Barzillai brought David butter and s.

24. 17. David said, to, I have sinned, but these s. what have they done? I Chron. 21. 17. 1 Kings 1. 9. Adonij.slew s. oxen and fat cattle, 25. 4. 23. Solomon's provision for one day hundred s.
5. all the congregation sacrificing s. and oxen
63. Solomon offered s. 2 Chron. 5, 6, | 7, 5. 2 Kings 5. 26. is it a time to receive s. and oxen? 1 Chron. 5. 21. they took from Hagarites 250,000 s. 12. 40. they brought oxen and s. abundantly 2Chron. 14. 15. As a carried from the Ethiopians s.

15. 11. and they offered of the spoil 7000 s.
18. 2. Ahab killed s. and oxen for Jehoshaphat
29. 33. the consecrated things were 3000 s. 30. 24. Hezekiah the king did give 7000 s. and the

princes gave to the congregation 10,000 s.

31. 6. they brought in the tithes of oxen and s.

Noh. 5. 18. for Nehemiah daily one ox, six choice s.

Job 1. 3. his substance also was 7000 s. 3000 camels

16. the fire is fallen, and hath burnt up the s.

3. 20 if he weep get uprend built does of second

31. 20. if he were not warmed with fleece of my s. 42. 12. for he had 14,000 s. and 6000 camels Psal. 8. 7. for thou hast given him all s. and oxen 44. 11. thou hast given us like s. for ment 49. 14. like s. are laid in the grave, death feed 74. 1. why doth thine anger smoke against thy s.? 78. 52. but made his own people go forth like s. 79. 13. so we thy people and s. of thy pasture 95. 7. and we are the s. of his hand, 100. 3.

119, 176, I have gone astray like a lost s. 144, 13, that our s. may bring forth thousands Cant. 4, 2, thy teeth are like a flock of s. 6, 6. Isa. 7. 21. in that day a man shall nourish two s 22. 13. behold, joy and gladness, and killing of s 53. 6. all we like s. are gone astray; we have Jcr. 12. 3. pull them out like s. for the slaughter

23. 1. woe he unto the pastors that scatter the s. 50. 6. my people hath been lost s. their shepherds 17. Israel is as scattered s. lions have driven him Ezck. 34. 6. my s. wander through the mountains 11. I will search my s. and seek them out, 12. Hos. 12. Israel served, and for a wife he kept s. Jack 1. 18. the flocks of s. are made desolate

Jack 1. 15. the flocks of s. are made desolate Mic. 5. 8. as a young lion among the flocks of s. Zech.13.7.nwake,Osword, smite the shepherd, and s. shall be scattered, Mat. 26. 31. Mark 14. 27. Mat. 7. 15. beware of false prophets in s. clothing 10.6. go rather to the lost s. of the bouse of Israel 12. 11. if one s. fall into a pit on the sabbath 12. how much then is a man better than a s.?

Mat. 15. 24. I am not sent but unto the lost s. of Isr 18. 12. if a man have a 100 s. and one be gone 13. he rejoiceth more of that s. Luke 15. 4, 6. 25. 32. as a shepherd divideth his s. from goats 33. he shall set s. on his right hand, but goats John 2. 14. he found in the temple those that sold s 15. he drove them out of the temple, and the s. 10. 2. that entereth by door is shepherd of the s. 3. the s. hear his voice, 27. || 4. the s. follow him 7. then said Jesus, verily 1 am the door of the s. 8. were robhers, but the s. did not hear them 11. the good Shopherd giveth his life for his s.

11. the good Shopherd giveth his life for his s. 12. a hireling leaveth the s. and fleeth, 13. 14.goodShepherd, I know mys. ||16. others. I have 15. the Father, and I lay down my life for the s.

26. because ye are not of my s. as I said-unte you 21. 16. he saith unto Peter, feed my s. 17. Hcb. 13. 20. Lord Jesus, that great Shephord of s. Rev. 18.13. none buyeth s. horses, slaves, and souls As SHEEP.

Num. 27. 17. he not as s. which have no shepherd 1 Kings 22. 17. I saw all Israel scattered on the hills, as s. that have no shepherd, 2 Chr. 18. 16.

Psal. 44.22. we are killed all the day long, we are counted as s. for the slaughter, Rom. 8. 36. Is a. 13. 14. itshall be as s. that no man taketh up 53. 7. and as a s. before his shearers is dumb Mic. 2. 12. I will put them together as s. of Bozra

Mat. 9. 36. compassion, because fainted and were scattered as s. having no shepherd, Mark 6. 34. 10. 16. 1 send you forth as s. in midst of wolves Acts 8. 32. he was led as s. to the slaughter 1 Pet. 2. 25. ye were as s.going astray, but returned SHEEP-COTE.

2 Sam. 7. 8. I took thee from the s. 1 Chron. 17. 7. SHEEP-COTES.

1 Sam. 24. 3. Saul came to the s. after David SHEEP-FOLD. John 10. 1. he that entereth not the s. by the door

SHEEP-FOLDS.

Num. 32. 16. we will build s. for our eattle Judg. 5. 16. why abodest thou among the s.? Psal. 78. 70. he chose David, took him from the s. SHEEP-GATE.

Neh. 3. 1. Eliashib and brettren built the s-gate.

John 3. 1. Eliashib and brethren built the s-gate 32, between going up of the corper to the s-g. 12. 39, they went on to the s-gate, and they stood SHEEP-MARKET.

John 5. 2, there is at Jernsalem by the s.-market a pool, called in the Hebrew tongue, Bethesda SHEEP-MASTER.

2Kings 3. 4. Mesha king of Moah was a s.-master See See See See 19

See SHEARERS. SHEEP-SKINS.

Heb. 11. 37, they wandered in s.-s. and goats-skins SHEET.

Acts 10. 11. a vessel descending as a great s. 11.5. SHEETS.

Judg.14.12, then I will give you thirty s. and thirty
13, then shall give me thirty s. and thirty change
SHEKEL.

Gen. 24. 22, the man took an carring of half a s. Exad. 30.13, a s. after the s. of the sanctuary, a s. is 20 gerahs, Num. 3. 47. Exak. 45. 12. 15, the poor shall not give less than half a s. 1 Sam. 9. 8. I have here the fourth part of a s. 2 Kings 7. 1, measure of fine flour for a s. 16, 18.

Nuh. 10. 32. charged yearly with the third of a s. Amos 8.5. making the ephah small, and the s. great SHEKELS.

Gen. 23. 15. my lord, the land is worth 400 s. 16. 24.22. two bracelets for her bands of ten s. weight Exad. 21. 32. he shall give her master thirty s. 30. 23. of pure myrth 500 s. of sweet cinnamon

30. 23. of pure myrrh 300 s. of sweet ennamon 250 s. of sweet enhamus 250 s. Lev. 5. 15. the estimation by s. 27. 3, 4, 5, 6, 7, 16. Num. 7. 14. one spoon of ten s. of gold full of incense, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80. Deut. 22. 19. they shall amerce him in 100 s.

29. mnn shall give to the damsel's father fifty s. Josh. 7.21. when I saw in the spoils 200 s. of silver

Josh. 1.21, when I saw in the spotts 200 s. of silver Judg. 8, 26, weight of golden enrings was 1700 s. 17, 2, the 1100 s. I took it || 3. had restored the s. 10. I will give thee ten s. of silver by the year 2 sam. 14, 26. Absalom weighted his hair, 200 s. 18, 11. I would have given thee ten s. and a girdle 24. 24. David bought oxen for fifty s. of Araunah 1 Kings 10. 16. six hundred s. of gold to one target 2 Kings 15. 20. exacted of each man 50s. of silver 1 Chron. 21. 25. so David gave to Oman 600 s. Neh.5, 15. former governors had taken 40 s.by year

Jer. 32. 9. I bought the field for 17 s. of silver Ezek.4. 10. meat shall be by weight twenty s. a day See SANCTUARY. SHELTER.

Job 24. 8. they embrace the rock for want of a s. Psal.61. 3. for thou hast beens. for me and a tower SHEPHERD.

See Signification on PASTOR Gen. 46.31. every s. is abomination to the Egypt. Gen. 49. 24. from thence is the s. stone of Israel 18 sam. 17. 40 he put the stones into a s. bug he had Psul. 23. 1. the Lord is my s. 1 shall not want 80. 1. give ear, O s. of Israel, thou that leadest Eccl. 12. 11. the words which are given from one s. Isra. 38.12. mine age is departed from mens a s. tent 40.11. he shall feed has flock like a s. gather lambs 41. 28. the Lord that sauth of Cyuas, he is my s. 63. 11. that brought them up-with s. of his flock 11. 10. and keep hum san s. dath his flock. Jer. 31, 10, and keep him as a s, doth his flock 43.12, array himself as a s, putteth on his garment 49, 19, who is that s, that will stand, 50, 44. 5.1. 23.1 will also break in pieces s, and institled to Ezck. 31.5. They were scattered, because there is nos.

8. my flock became a prey, became there is nos.

12. us a s seeketh on this flock among the sheep

23. I will set up one s. over them, my servant Dayld shall feed them and be their s. 37. 24. Amos 3 12, as the s. takes out of mouth of the lion Zeth 10.2 they were troubled, bec, there was no s.

16. lo I will taise up a s. in the land 17, woo to the idle s.that leaveth the flock, sword 13.7, awake, O sword, against my s. and my fellow John 10, 12, but he that is a hireling, and not s.

14. Lam good s. know my sheep and am known 16. and there shall be one fold and one s. Heb.13.20.our Lord Jesus that great s. of the sheap Pct. 2, 25, but ye are now returned unto the s. 5.4, when the chief's, shall appear, ye shall receive See SHEEP.

SHEPHERDS.

Gen. 46, 32, men are s. || 47, 3, thy servants are s. Exad. 2, 17, and the s. came and drove them away 19. an Egyptian delivered as out of hand of s 1 Sam. 25, 7, nowthy s, with us, we burt them not Cant. 1, 8, and first thy kids beside the s, tents Isu. 13, 20, nor shall the s, make their folds there 31, 4, when multitude of s, is called forthing, him 56, 11, and they are s. that cannot understand Jer. 6, 3, the s. with their flocks shall come unto her 23. 4. I will set up s, over them who shall feed 25. 34. howl, yos. || 35. the s, have no way to fee 36. a vance of the cry of the s, and a howling 33. 12. in all the cities shall be a hubitation of s.

56, their s, have caused them to go astray Ezck, 34, 2, prophesy against the s, of Israel, we to the s, of Israel, should not s, feed the flocks? to the s. of issue, should not s. used the notes.

8. my flock, but s. fed themselves and not my flock, but s. fed themselves and not my flock.

8. my flock has sink the Lord, behold I am against the s. neither shull the s. feed themselves any more Amost 1.2, and the habitations of the s. shull mourn Mic. 5. 5. then shall we raise against him seven s. Mat. 3.5. times man we trained a minescenter. Walt. 3.18 thy s. slumber O klog of Assyrin, nobles Zeph. 2. 6, the sen coasts shall be cottages for s. Zech. 10. 3, mine anger was kindled against the s. 11. 3, there is a voice of the howling of the s.

11. 3. there is a voice of the advange of the s.

5. and their own s. pity them not

8. three s. also I cut off in one month
Luke 2. 8. there were in the same country s.in field

18. those things which were told them by the s.

20. the s. returned, glorifying and praising God

SHERD.

Isa. 30, 14, there shall not be found a s, to take fire SHERDS. Ezck. 23. 34, thou shall break the s. thereof SHERIFFS.

Dan. 3. 2. Nebuchadnezzar sent to gather the s.
3. then the s. and rulers were gathered together SHEW, Substantine.

Psal. 39. 6. surely every man walketh in a vain s.

Lsa. 3. 9. the s. of their compenance doth witness Luke 20 47, and for a s, make long prayers

Gal.5, 12.as on my as desire to make a fair x, in flesh Col 2.45, spoiled powers, made a x of them openly 2J, which things have x, of wisd, in will-worship SHEW BREAD.

Son Signification on Bread.

Exod. 25.30 shalt sampona tables. bread before me
35.43 make the table, and the s. bread, 39.30.

Num. 4.7, on table of s. bread shall spread a cloth
1 Sam. 21. 0. there was no bread, but the s. bread 1 King \$7.18.table of gold whereon thes,-bread was 1 Chr. D. 32. sons of Kohathites to prepare s.-bread 23, 29 service both for the s.-bread and fine flour 29. 16. Ibavid gave gold for the tables of s.-bread 2 Chron. 2. 4. a house for the continual se-bread 4. 19. made tables whereon the se-bread was set 13. 11. the s.-bread also set they in order 25.18, have cleaned thes.-breadtable with vessels

Neh. 10. 33. to charge ourselves for the s.-hread

Neh. 10, 33, to charge ourselves for the n-herof Mat. 12, how he entreed into the house of God, and dollert the n-herod, Mark 2, 26, Luke 6, 4, Heb. 9, 2, a tabernacle, wherein was the n-herod Heb. 9, 2, a tabernacle, wherein was the n-herod SHEW.

Exad. 7, 0, Pharaod shall speuk, saying, n-mirade 0, 16, 1 raisest then up for to x, in thosmy power 10, 1 that 1 might x my signs before him 13, 8 and thou shalt x, thy son in that day 540

18, 20, shalt s. way they must walk, Deut. 1.33, 25, 9, make it according to all that I s. thee

33. 13. s. me now thy way | 18. s. me thy glar. Deut. 5.5. I stood to s. you the word of the Lore 7. 2. make no covenant, nor s. mercy unto them 13. 17, that the Lord may s, thee mercy 17. 9, they shall s, thee the sentence of judgment

17. 9. they shall s. theo one sentence or jungment 10, thou shalt do as they shall s. thee, 11. 28. 50, not regard old, nor s. favour to young 32. 7, ask thy father, and he will s. theo Josh, 5. 6, the hord sware he would not s. the land Judg. 1, 24, the spics said, s. us we pray thee, the entrance into the city, and we will stite emery 6, 17, then s. no a sign that thou talkest with me Sam. 3, 15, Samuel feared to s. Eli the vision 8.9, s. them the manner of the king that shall reign D. 6, man of God peradventure cae s. usour way 27. stand, that I may s. thee the word of God 10. 8. I will come and s. thee what thou shall do 14. 12. come up to us, and we will s. you a thing 20. 2. my father will do nothing, he will s. it me 22. if I then send not unto thee, and s, it theo 22. 17, they know when he fled, and did not s, it 25. 8. ask the young men, and they will s, theo 2 8 am. 15. 25, he will s, me, both it and his habitat. 1 Kings 1, 52, if he will s, hunself a worthy man 2.2. he thou strong therefore, and s. thyself a man 18. L. came to Elijah, go s. thyself to Abub, 2. 2 Kings 5.11 will ye nots, me which of me is for king 2 Chr. 16. B. to s. himself strong in hebalf of them

 E_{2ra} 2.59, they could not s, their fathers' bouse, whether they were of Israel, Nch. 7.64, Nch. 9. 19, the pillar of fire to s, them light Esth. 1. 11, to s. the people and princes her heauty 2. 10. Mordecni charged her not to s, her kindred 4, 8, gave him a copy of the writing to s. Esther Job 10-2, s, me where fore thou contendest with me 11. 6. he would s, thee the secrets of wisdom 32. 6. I was afraid, durst not s, you my opinion

33. 23. if a messenger to κ , to man his aprightness 5.5. 3.1 It messenger to s. to man its uprignress peak 4.6, many will sny, who will 8. us my good? 9. 14. that I may s. forth all thy praise in gates 16. 11. wilt s. me the path of life, in thy presence 25. 4. s. no thy ways, O Lord, teach me thy paths 14. the Lord will s. them his covenant.

51. 15, and my mouth shall s, forth thy praise 71. 15, my mouth shall s, forth thy rig acousness 79, 13, we thy people will s, forth thy praise 85, 7, s, us morey, O Lord, grant us thy sulvation 86, 17.s, men token for good, that they may see it

88. 10, wilt thou s. wonders to the dead 92, 15, to s. that Lord is upricely, he is ray rock 94, 1, O G, whom vengennes belongeth, s. thyself 106, 2. who can s. forth all his praise?

Peor. 18, 21, a man must s, himself friendly Isa, 27, 11, he that formed them will s, no favour 30, 30, the Lord shall s. lightning down of his arm 41, 22, let them bring them forth and s, us what shall happen, let them s, the former things

23. s, the things that are to come hereafter 43. 9. who among them can s. us former things 21, people have I formed, shall s. forth my praise things that are coming, let them s. to them 46. 8, remember this, and s. yourselves men 49. 9, say to them in darkness, s. yourselves

5.5. 1. s. my people their transgression and sins 60. ft. they shall s. forth the praises of the Lord fer. 16. 10. thou shall s. them all these words 13, into a land, where I will not s. you favour

42. 3. thy God may s, us the way we may walk 51. 31. to s, the king of Babylon his city is taken Eigek. 22. 2. thou shalt s, he all her albomiants 33. 31. for with their mouth they s, much love 37. 18. wilt thou not s, us what thou memest? 37. 18. will thun not s. us what from memory 40. 4 set thine heart upon all that I shall s. thee 43. 10, son of man, s. the house to house of foract 11. s. them the form of the house and fashion Dans, 2, 2 the sorrecres for to s. king his dreams 4. and we will s. the interpretation, 7.

6. if ye s. the dream and interpretation, therefore s. the dream and interpretation thereof 16. not a man that can s. the king's matter

16, not a mun that can x, the king's matter
16, he would x, the king the interpretation
27, the serret cannot the wase men x, to the king
4, 2. I thought it good to x, the signs and wonders
5, 7, whoseever shall x, me the interpretation
9, 23, command came, and I am come to x, thee
Hab, 1, 3, why dost thou x, me iniquity?
Mut, 8, 4, go thy way, x, thyself to the priest, and
offer the gift, Mark 1, 44, Luke 5, 14, [17, 14,
14, 4, go and x, John those things yo do hear
12, 16, he shall x, judgment to the Gentiles
14, 2, he is risan, therefore mighty works do x.

14. 2. he is rison, therefore mighty works do s forth themselves in him, Mark 6. 14 16. 1. the Pharisess desired he would s. a sign
 22. 10. s. me the tribute money, Luks 20. 24.

24. 1. came to s. him the building of the temple 24. for there shall arise false Christs, and shall s great signs and wondow, Mark 13. 22

Gen. 49. 24. from thence is the s. stone of Israel | Exad.14.13.see the salvation L. wills. to you to-day | Mark 14.15. he wills. you a large upper from fur | 1.5 am. 17. 40. he put the stones into a s. bag he had | 1.5. am. 17. 40. he put the stones into a s. bag he had | 1.5. am. 18. 30. s. how great things God hath done to thee John 5, 20, he will s, him greater works than these 7, 4, if thou do those things s, thyself to the world 11,57, if any knew where he was they should s, it

11. 37.11 may knew where he was they should 2.1.
14. 8. s. us the Father and it sufficient us, 9.
16. 13. and he will s. you things to come
14. he shull receive of mine, and s. it to you, 15.
25. but 1 shall s. you plainly of the Father
7. 18. and come into the land which I shall s. thee
7. 3. and come into the land which I shall s. thee 12. 17, and he said, go, s. these things to James 16. 17, the men who s. to us the way of salvation 24. 27. Fully willing to s. the Jews a pleasure 25. 21, that he should s. light to the people

Rom. 2, 15, who s, the work of the law written 9, 17, I have raised thee, that I might s, my power 22, what if God, willing to s, his wrath, endored 1 Car. 11.26, ye do s, the Lord's death till be come 12.31, yet s. I to you a more excellent way 15.51. I s. you a mystery, we shall not all sleep 12. 41. yet s. (to you a more executent way 15. 51. 1s. you a mystery, we shall not all sleep 2 Cor. 8, 24. s. ye to them the proof of your lova Eph. 2. 7. that he might s. the exceeding riches 1 Thess. 1.9 for they themselves so faw whatmanner Tim. 1. 16, that Christ might s, all long-suffering 5. 4. let them learn first to s. picty at home 6. 15. which in his times he shall s. who is the Tim. 2. 15. study to s. thyself approved to God

Heb. 6, 11, that every one of you s, the same dili.

17. God willing to s, to the heirs of promise Jam. 2. 18, s. me thy faith without thy works 3.13, let him s. his works out of good conversation 1 Pet. 2, 9, ye should s. forth the praises of him 1 John 1, 2, and s. auto you that eternal life Rev. 1. 1. he sent his angel to s. his servants, 22. 6.

I will SHEW.

Gen. 12. 1. get thee unto a land that I will s. thee

Exad. 33, 19. I will be gracious to whom I will be gracious, I will s. mercy on whom I will s. mercy Judg. 4-22. I will s, thee man whom thou seckest 1 Sam. 16. 3. I will s, then what thou shalt do 1 Sam. 16, 3. I will s. then what thou shall do 20, 13, to do thee evil, then I will s. it then 1 Kings 18, 15. I will surely s. myself to Ahab 2 Kings 7.12. I will s., you what Syrinos have done 32, 10, I also will s. then that which I have seen 32, 10, I also will s. mine opinion, 17, 136, 2 Psal, 9, 1, I will s. forth all thy murvellons works 10, 20, 11, 11, 12, at the adjustion of Coal (11, 16, 16). 50, 23. I will s, the salvation of God, 91, 16. Jer. 18, 17, I will s, them the back, and not face 33, 3. I will s, thee great and mighty things 42. 12. I will s. mercies unto you, cause to return Dan. 2. 24. I will s. the king the interpretation 10. 21. but I will s. thee what is noted in script. 10. 21. bit I will 8, they wind is most in Script. II. 2, and now I will 8, they the truth. Behold Jurl 2, 30, I will 8, wonders in heaven, Jets 2, 19, Mic. 7, 15, I will 8, the intions thy nakedness Nuh. 3, 5, I will 8, the intions thy nakedness Zêch. 1, 9, ungel said, I will s, then what these be Luke 6, 47, I will s, you to whom he is like Acts 9.16. Incills. him how great things he must suff Jam. 2. 18. I will s. thee my faith by my works Rrv. 4. 1. I will s. thee things which must be 17. 1. I will s. thee the judgment of the whore 21. 9. I will s. thee the bride the Lamb's wife See KINDNESS.

See KINDERSS.
SHEWED.
Lee, 13, 19, a white spot, and it be s, to priest, 49.
Num. 13, 26, and s, them the fruit of the land
Deut, 31, 12, which Moses s, in the sight of Israel
Judg, 1, 25, and when he s, them the entrance
4, 12, s, Sisern, that Barak was gone up to Tabor
13,10, the woman made haste, and s, her busband 15. 16. the woman made mase, and s. her busband 16. 18. come up, for he hath s. me all his heart Ruth 2.11. it hath been s. me all that thou bust done 1 Sam. 11. 9. came and s. it to the men of Jahosh 19. 7. Jonathan s. him all those things 22. 21. A binthar s. Dav.that Saul had skin priests 24. 18. Saul said to Pasid thou beat a 16. Jan.

24. 18. Saul said to David, thou hast s. this day how thou hast dealt well with me

2Sam.11.22, messenger s. David all Joub had sent I Kings 1, 27, thou hast not s, it to thy servant 16, 27. Ouri, and his might that he s. 22, 45. 2 Kings 6. 6, where fell it? he s. bim the place 11. 4, took an oath, and s. them the king's son 20. 13. Hezekiah hearkened to them, and s. them

all the house of his precious things, Isa. 39. 2. 15. there is nothing Thave not s. them, Isa. 39. 4. Esth. 1. 4. when hes riches of his glorious kingdom Esth. 1.4. when hos riches of his flutions kingdom 2. 10. Esther had not s. her people nor kindred, 20. 3. 6. for they had s. him the people of Mordoeni Jobb.14.to afflicted pity should be serion his friend Pstal. 71. 18. until I have s. thy strength to this gen. 105. 27. they s. his signs among them, Acte 7. 36. 112. 2. poured my complaint, I s. hefore him my Psan. 36.26, his wickedness shall be s. before ong Eccl. 2. 19. labour, wherein I have s mysoff was Isa. 40. 14. who taught him knowledge, and s. to him the way of makes tanding. him the way of understanding ?

Ezck. 22. 26, they s. no difference between clean Mat. 4. 8. and s. him all kingdoms of the world Mat. 23. 11. and s. to chief priests all things done Juke 4. 5. devil s. him all kingdoms of the world SHEWING. 7.18. the disciples of Johns. him these things 10.37. and he said, he that s. mercy on him 14.21. that serv. came and s. his lord these things 20. 37. that the dead are raised, Moses s. at bush John 10. 32, many good works have I s. you 20, 20. he s. unto them his hands and his side 21.1. Jesus s. hims. again to disciples, 14. Acts 1.3.

Acts 4. 22. on whom this miracle of healing was s. 7. 26. Moses s. himself to them as they strove 36. after he had s. wonders and signs 52. which s. before of the coming of the just One 11. 13. he s. how he had seen an angel in his house 19.18. many that believed confessed, s. their deeds

20. 20. but have s. and have taught you publicly 35. I have s. you all things, how so labouring 23. 22. tell no man thou hast s. these things to me 26. 20. but first Paul s. to them of Damascus

23. 2. the barbarous people s. no little kindness 21. nooe of brethren s. or spake any harm of thee 1 Cor. 10. 23. eat not, for his sake that s. it Heb. 6. 10. have which ye have s. toward his name Jam. 2. 13. shall have judgment that s. no mercy Rev. 21. 10. angel s. me the great city Jerusalem

Rev. 21. 10. angel s. me the great city Jerusalem 22. 1. he s. me a pure river of water of life 8. I fell down to worship the angel who s. me God or Lord SHEWED, expressly, or implicitly. Gcn. 19. 19. thy mercy s. to me in saving my life 24. 14. that thou hast s. kindness to my master 32. 10. not worthy of the least of the mercies s. 39. 21. the Lords Joseph mercy, and gave favour 41. 25. God s. Pharaon what he is about to do 39. forasunch as God hath s. thee all this

48. 11. and lo, God hath s. me also thy seed Exod. 15. 25. he cried, and the Lord s. him a tree 25. 40. look thou make them after the pattern s. thee in the mount, 26. 30. | 27. 8. Heb. 8. 5.

Lev. 24. 12. that the mind of the Lord might be s. Nam. 8. 4. to the pattern the Lord had s. Moses 14.11.all signs I have s. smong theor, Deut. 6. 22. Deut. 4. 36. and upon earth he s. thee his great fire 5. 21. behold, the Lord our God s. us his glory 34. 1. the Lord s. him all the land of Gilead Judg. 13. 23. nor would be have s. all these things 1 Kings 3.6. Solomon said, thou hast s.to thy servant David my father great mercy, 2 Chron. 1. 8. 2 Kings 8. 10. Lord hath s. mc, he shall surely die

13. the Lord hath s. me that thou shalt be king 2 Chron. 7. 10. for goodness the Lord had s. David Ezra 9. 8. grace hath been s. from Lord our God Psal. 31. 21. he hath s. me his marvellous kindness 60. 3. thou hast s. thy people hard things

71. 20. thou hast s. me great and sore troubles 78. 11 they forgat his wonders he had s. them 98.2. his righteousness hath s. in sight of heather 111. 6. he s. his people the power of his works 118. 27. God is the Lord who hath s. us light Isa. 26. 10. let favour be s. to wicked, yet not learn 43. 12. I have s. when there was no strange god 48. 3. I s. them, I did them suddenly, came to pass

5. before it came to pass I s. it thee Jer. 24. 1. the Lord s. me two baskets of figs 38. 21. this is the word that the Lord hath s. me Ezek. 11. 25. all things that the Lord hath s. me 20. 11. gave statutes and s. them my judgments Amos 7. 1. thus hath the Lord s. me, 4. [8.1. Mic. 6. 8. he hath s. thee, O man, what is good Zech. 1. 20. and the Lord s. me four carpenters 3.1.he s. me Joshua standing before angel of Lord Luke 1. 51, he hath s. strength with his arm

58. heard how Lord had s, great mercy on her Acts 3. 18. but those things which God before had s. 10.28. God s. I should not call any man common 40. God raised him the third day and s. him
Rom. 1. 19 is manifest, for God hath s.it to them
2 Pet. 1. 14. even as our Lord Jesus hath s. me
SHEWEDST.

Neh. 9. 10. and s. signs and wonders upon Pharaoli Jer. 11. 18. I know it, then thou s. me their doing: SHEWEST.

Job 10. 16. thou s. thyself marvellous upon me Jer. 32. 18. thou s. loving-kindness to thousands John 2.18. Jews said, what sign s. thou to us? 6. 30. SHEWETH.

Gen.41.28 what God is about to do, he s.to Pharnoh Num. 23. 3. whatsoever he s. me, I will tell thee 1 Sam. 22. 8. none s. me that my son made a league

13 dm. 22. 8. none s. me that my soft made a league 2 Sam. 22.51, he s. mercy to his anointed, to David, and to his seed for evermore, Psal. 18. 50.

Job 36. 9. he s. them their work and transgressions 31. noise thereof s. concerning it, the cattle also Psal. 19. 1. and the firmament s. bis handy work 2, and night unto night s. knowledge

good man s. favour, and lendeth, will guide 147. 19. he s. his word unto Jacob, his statutes Prov. 12. 17. he that speaks truth, s. forth right. 27. 25. the hav appears, the tender grass s. itself Isa. 41. 26. you, there is none that s. your words

Exod.20.6. ands. mercy unto thousands, Deut. 5.10 Psal.78.4. s. to generation to come praises of Lord Cant. 2.9. my beloved s. himself thro' the lattice Dan. 4. 27. break off thine iniquities by s. mercy Dan. 4. 27, break off three unquities by s. mercy 5.12. s.of hard sentences found in the same Daniel Luke 8. 1. s. glad tidings of the kingdom of God Acts 9. 39, and s. the coats which Dorcas made 18. 28. s. hy scripture that Jesus was Christ 2 Thess. 2. 4. as God, s. hinself that he is God Tit. 2.7. in all things *thyself pattern of good works 10. not purioning, but s. all good fidelity 3. 2. but be geatle, s. all meckuess to all men SHEWING.

Luke 1.80. was in descris till day of his s. to Israel SHIELD

a piece of defensive armour : The common materials of a shield work over 1 Recumon ma-terials of a shield work wood: It was covered with leather, with plates of gold, or brass. Sometimes they were made all of gold, or brass. Those that Solomon made were of massy gold, I Kings 10. 17. Shishak king of Egypt took these away, and Relioboam made others of brass to serve in their stead, 1 Kings 14

In scripture God is often called the shield of his a scripture cout is often cauted the smeet of his people: I am thy shield, says God to Abraham, Gen. 15. 1. I will protect and defend thee. The Psalmist says, Thou, Lord, will these the righteous; with favour will thou compass him as with a shield, Psal. 5.12. With thy love and gracious providence thou wilk keep him safe on every side. Princes and great men are also called the shield of the people, men are also catted the shield of the people, because by their office they are, or should be, the common parents and protectors of their people, to defend them from all oppressions and injuries. Psal. 47. 9, The shields of the earth belong unto God, are dependent upon him. Futh in scripture is likewise called a shield, Eph. 6. 16. because it derives strength from Chivist for any common the temperature of from Christ for overcoming the temptations of Satan.

They hung up their shields upon towers for orhey hing up their shields upon course, or a raments, or as trophies of victory, to make use of them upon occasion. The tower of David was adorned with a thousand shields. Cant. 4. 4, Thy neck is like the tower of David, builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. By neck, Commentators understand the grace of faith, which, as is said, is called a shield; and this shews that by faith the church is strong and victorious over all her enemies.

Gen. 15. I. I am thy s. and exceeding great reward Dcut. 33. 29. saved by the Lord, the s. of thy help Judg. 5. 8. I Deborah arose a mother in Israel, was there a s. or spear seen among 40,000 in Israel?
1 Sam. 17. 7. one bearing a s. went before him, 41.
45. thou comest to me with a spear and a s.
2 Sam. 1. 21. there the s. of the mighty is yilely

east aways. of Saul as the 'not anointed with oil 22.3, he is my s. Ps. 3.3, [23, 7, [119, 114, [144, 2, 36, given meet he s. of thy salvation, Psall. 18, Kings 10,17, three pounds of gold went to one s. 2 Kings 19. 32, he shall-not come before it with

a s. nor cast a bank against it, Isa. 37, 33. Chron. 12. 8. the Gadites that could handle s. 24. the children of Judah that bare s, and spear 34. of Naphtali with s, and spear 37,000 2 Chr.25. 5. choice men that could handle sp. and s.

Job 39. 23. glittering spear and s. rattleth ng. him Psal.5.12. with favour wilt compass him as with s. 33. 90. the Lord is our s. 59. 11. [84. 9, [89, 18a. 35. 2. take hold of the s. and luckler, and stand 76. 3. there brake he the arrows of bow, the s. 84.11. L. G. is sun and s. will give grace and glory

91. 4. his truth shall be thy s. and buckler 115. 9. he is their help and their s. 10, 11. Proc. 30. 5. he is a s. to them that put trust in him Isa. 21. 5. arise, ye princes, and anoint the s. 22. 6. Elam bare quiver, Kir uncovered the

Jer. 46.3. order buckler and s. draw near to buttle 9. come forth, Libyaus, that handle the s. Ezek. 23. 24. they shall set ag. thee buckler and s. 27. 10. they hanged the s. and helmet in thee, 11. Nah. 2. 3. the s. of his mighty men is made red Eph. 6. 16. above all taking the s. of faith

Eph. 0. 10. doore all taking the s. of taith

- Sam. 8.7. Da villeLDS.

2 Sam. 8.7. Da villeLDS.

2 Sam. 8.7. Da villed that were on the servants of Hadadezer, 1. Chron. 18.7.

1 Kings 10.17. Solomon made 300 s. of beaten gold, the king put them in Leismon, 2. Chron. 9. 16, the king put them in Leismon, 2. Chron. 9. 16, 4. 26. Shishak took away all, even all s. of gold which Solomon had made, 2. Chron. 12. 9.

27. Rehobean made in their stead brazen s. 2. 9.

27. Rehoboam made in their stead brazen s. and committed them to chief of guards, 2 Chr. 12.10. committed them to chief of guards, 2 Chr. 12.10. Isa 9, 2, upon them bath the light's. 2 Kings 11.10, priest gave king Dav. s. 2 Chr. 23.9. Each. 43, 2, and the earth s. we's his glory

2 Chr. 11, 12, in every several city put s. and spears 14. 8. out of Benjamin that bare s. 17. 17.
26. 14. Uzziah prepared for them s. and spears
32. 5. Hezek. made darts and s. in abundance, 27 Nek.4. 16. the other half of them held spears and s. Job 41. † 15. strong pieces of s. are his pride Psal. 47. 9. the s. of the earth belong to God Cant.4.4. whereon hang buckl. all s. of mighty men Jer. 51. 11. make bright the arrows, gather the s. Ezek. 18.4. even great company with buckl. and s. 5. 39. 9. they shall burn the s. and the weapons SHIGGAION.

This word is found in the title of Psal. 7. It cometh from another Hebrew word which signifies to stray or wander; nohence some do conjecture, that it was a various song, running from one kind of tune into another; and that it you was used in great onguishes of heart, when as the thoughts and stirrings of the heart, through the greatness of trouble, do vary and fall from one strain to another in a straying and scattering manner. Some think it is an instrument of Music; others

translate it, The error of David; others, The secret of David; athers, The delight of David; and others again, The delight of David. Some think it ought to be translated, A song of trouhle, or A song of consolation of David: The Arabic word Schaga signifies, to be in trouble; and the Hebrew word Schagah, or Shagah, to rejoice, to be comforted

SHILOIL One of the glorious names of the Messias, denoting him to be the only procurer of our happiness; and our alone peace-maker with God: for it importe the Soviour, or happy, blessed, peace the or a peace-maker, &c. from the root Shalah, he was quite and in sect the content of the first peace. was quiet, and in peace; he was safe and hap py. It is found Gen. 49. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until SHLOH come, and unto him shall the gathering of the people be. All Christian commentators agree, that this word ought to be understood of the Messiah; of Jesus of the state of th him to whom it is reserved; or, till we see rive that which is reserved for him.

rive that which is reserved for him. ome translate, The sceptre shall not depart from Judah, till he comes to whom it belongs: Others, till the coming of the Peace-maker, or the Pacific; or of prosperity: Others, till the birth of him who shall be born of a woman, who shall conceive without the knowledge of a man. Otherwise, the sceptre shall not depart from Judah, till its end, till its ruin, till the downfall of the kingdom of the Jeas: A certain author derives Shiloh from shalah, which sometimes significs to be wearly, to suffer; till his labours, his sufferings, his passion, should come to pass. should come to pass.

SHINE. Num. 6. 25. the Lord make his face s. upon thee Job 3. 4. that day be dark; neither let light s. on it 10. 3. thou shouldest s. on counsel of the wicked 11.17.thou shalt s. forth, thou shalt be as morning 18. 5. and the spark of his fire shall not s. 22. 28. and the light shall s. upon thy ways 36. 32. the light he commandeth it not to s.

30. 32. the light he commanded it not to s.
37. 15. when he caused the light of his cloud to s.
41. 18. by his neesings a light doth s. and his eyes
32. he maketh a path to s. after him
Psal. 31. 16. make thy face to s. upon thy servant
67. 1. cause his face to s. upon us, 80. 3, 7, 19.
80. 1. that dwellest between cherubinus, s. forth

104. 15. and oil to make his face to s. and hread 119. 135. make thy face to s. upon thy servant *Eccl.* 8. 1. a man's wisdom maketh his face to s. Isa. 13. 10. the moon shall not cause her light to s. 60. 1. arise, s. for thy light is come, glory of Lord Ier. 5. 28. they are waxen fat, they s. they overpass Dan. 9. 17. cause thy face to s. upon thy sanctuary 12.3.that be wise, shall s. zs stars for ever and ever Mat.5.16. let your light \$\siz\$. zs. before men to see your 13. 43. then shall the righteous z forth osthe sun 17. 2. his face did z. as sun, and his raiment white

2 Cor. 4. 4. lest light of gospel of Christ should s. 6. God who commanded light to s. out of darkn. Phil. 2. 15. among whom ye s. as lights in world Ren. 18. 23. light of a candle shall s. no more at all 21. 23. city had no need of sun nor moon to s. in it SHINED.

Deut. 33. 2. the Lord s. forth from mount Paran Job 29. 3. when his candle s. upon my head 31. 26. if I beheld the sun when it s. or the moor Psai.50.2.out of Zion perfect of heanty God hath s

Acts 9. 3. suddenly there s. about him a light 12.7. the angel came, and a light s. in the prison ? Cor. 4. 6. for God hath s. in our hearts to give light SHINETH.

Job 25.5. behold even to the moon, and it s. not Psal. 139. 12. but the night s. as the day Prov. 4. 18. as shining light that s. more and more Mat. 24, 27, as lightning s. even to the west Luke 17, 24, and s. to other part under heaven John 1.5.16 light s. in durkness, and the darkness 2 Pet. 1. 19. as to a light that s. in a dark place 1 John 2.8. darkness is past, the true light now s. Rev. 1. 16. his countenance was as the sun s. SHINING.

SHINING.

2 Sam. 21. 4. as grass springing by clear s.a fter rain Ezra 8. † 27. and two vessels of s. brass precious Prop. 4. 18. the path of the jost is as the s. light 18.4. 5. will create the s. of a daming fire by night 19.4. 2. 10, the stars shall withdraw their s. 3. 15. 11.5. 21. the grant of the s. of the stierding fire by night 19.5. 21. the second of the Hab.3.11 they went at the s. of thy glittering spear Mark 9.3. his raiment became s, white as snow Luke 11.36, when the s, of a candle giveth life 24.4, two men stood by theor in s, garments John 5.35, he was a burning and a s. light Acts 26.13, a light above the brightness of sun s. SHIP.

Acts 20, 13, a night move the highliess of shiess SHIP.

Prov. 30,19, the way of a s. in the midst of the sea 1sa, 33, 21, no gallant s, shall pass thereby Jonoh 1, 3, Jonah frond a s. going to Tarshish

4. a tempest, so that the s. was like to be broken 5. normers cast forth the wares into the s. Mat. 4. 21. in a s. with Zebedee their futher 22. and they left the s. and followed him 8. 24. that the s. was covered with the waves 14. 24. the s. was tossed with waves, Mark 4. 37. Mark 1. 19. who were in the s. mending their nets 20, they left their father Zebedee in the s.
4. 38, he was in the hinder part of tha s. asleep
8. 14, neither had they in the s. but one loaf

John 6, 21, and immediately the s. was at the land \$1, 6, he suid cast the net on right side of the s. Sets 20, 33, and they accompanied him to the s. 21. 2. finding a s. sailing over unto Phenicia 27. 2. and entering into a s. of Adramyttiom SHIPS.

Gen. 49. 13. Zebulun shall be a haven for s. Num. 24, 24, and s. shall come from Chittim Deut. 28, 68, L. shall bring thee into Egypt with s and why did Dan remain in s.? Judg. 5, 17. Kings 9, 26, king Solomon made a navy of s. 22, 48, Jehoshaphat made s. of Tarshish to go to

Ophir, the s. were broken, 2 Chron. 20. 37
49, let my servants go with thine in the s.
2 Chron. 8. 13. Huram sent him by his servants, s.
9, 21. king's s. went to Tarshish every three years Job 9. 26, they are passed away as the swift s. Psal. 48. 7, thou breakest the s. of Tarshish

104, 26, there go the s, there is that Levinthan 107. 23, they that go down to the sea in s, that do Peov. 31. 14, she is like the merchant s, she hrings Isa. 2. 16. the day of Lord on the s. of Tarshish 23. 1. howl, ve s. of Tarshish, no entering in, 14. 43. 14 the Chaldeans, whose cry is in the s. 60. 9. the s. of Tarshish first, to bring thy sons Ezek. 27. 9. all s. of the sea with their mariners

25. s. of Tarshish did sing of thee in thy market 29, the pilots shall come down from their s. 30. 9. the messengers go forth from me in s. Dan. 11. 30. for s. of Chittim shall come ag. him

Dan. 11. 30. for s. of Chittim shall come ag. him 40. king of the north shall come with many s. Luke 5.7. they filled hoth the s. they began to sink lam. 3.4, hehold also the s. though they be great Rer. 8.9, the third part of the s. were destroyed 18 17. the company in s. stood after off and cried 19, wherein were made rich all that had s. SHIP-BOARDS.

Fizek. 27.5. have made all thy s.-boards of fir-trees SHIP-MASTER.

Innoh 1.6. s. said, what mennest thou, O sleeper Rev. 18. 17. every s. and sailors after off, cried SHIP-MEN.

1 Kings 9, 27. Hiram sent s. that had knowl, of sen Acts 27, 30, the s, were about to flee out of the ship SHIPPING.

John 6, 21, they took s. and came to Capernaum SHIPWRECK.

2 Car. 11.25, once was I stoned, thrice I suffered s 1 Tim. 1.19, some concerning faith have made s. SHITTAH-TREE.

Isa. 41. 19. I will ident in the wilderness the s. tree

Exod.35.24.every man with whom was found s.-w. SHIVERS.

Rev. 2.27. as vessels of a potter shall be broken to s. SHOCK. Job 5. 26. like as s. of corn cometh in his season SHOCKS.

Judg. 15. 5. Samson burnt up the s. and standing SHOD.

2 Chron. 23. 15. took the captives and s. them Ezek. 16. 10. Is, thee with badgers' skin and girded Mark 6. 9. be s. with sandals, put not on two coats Fph. 6. 15, s. with the preparation of the gospel SHOE

Is put for, [1] The ground under feet, Deut. 33. 25. [2] The wookest means, Psal. 60, 8, 1108. 9, [3] Freedom from danger, Cant. 7. 1. [4] A contemptible price, Amos 2, 6, 8, 6. To cast A contemptible price, Amos 2.0.16.0. To day the shoe over a country, is to subdue that country, 4c. I sal. 60.8. To loose the shoe vois, 1] A sign of renerence, Exod. 3.5. [2] Of disgrace, Dent. 25. 10. [3] Of a contract, Ruth 4.7. [4] Of mourning, Ezek. 24.17. The Apostle ephorts the Ephesians to have their

feet shod with the preparation of the gospel of peace, Eph. 6. 15. that is, to have a prepared and resolved frame of heart, which the gospel teaches and works; and which, like leg or foot-harness, would enable them to walk with a steady pace in the ways of religion, notwith-standing the hardships, dangers, and difficul-tive that strend it. ties that attend it.

To go barefoot was a sign of mourning and humiliation: David went up by the ascent of mount Olivet barefoot, 2 Sam. 15.30. See Isa. 20.2, 4. Ezek. 24. 17. The man that refused to raise up seed unto his brother deceased, had his shoe taken off by his brother's wife in pre-sence of the elders, Dent. 25. 9. This was done party. sence of the etters, Dout. 25. 9. This toas done partly as a sign of his resignation of his right to the woman, oud her husband's inheritance, as the plucking off the shoe signifies in Ruth 4.7. and partly, as a note of infamy; to signify that he deserved to be treated like a to signify that he descreed to be treated like a servant or captive, who in token of submission and obedience went bare-fuot, Isa. 20. 4. It is said, Psal. 60. 8, Over Edom will I cast my shoe. I will take possession of them, I will trample upon them, and use them like slaves. A pair of shoes in Annos 2. 6. denotes a small inconsiderable bribe. To bear one's shoes, or unite the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. 11. More. 1.7. Luke 2. 18.

Mark 1. 7. Luke 3. 16.

Deut. 25. 9. his brother's wife shall loose his s.

10. the house of him that hath his s. loosed 29. 5. thy s. is not waxen old upon thy foot

Josh. 5, 15, thy s. from off thy foot, for the place Ruth 4.7, man placked off his s. and gave it to him 8, buy it for thee, so he drew off his s. Psal. 60, 8, over Edom will 1 east off roy s. 108.9.

Isa. 20. 2. and put off thy s. from thy foot, he did so SHOE-LATCHET. Gen. 14.23.1 will not take from thread to a s.-latchet John 1.27, whose s.-latchet I am not worthy to loose

SHOES. Exad. 3. 5. put off thy s. from thy feet, Acts 7.33. 12. 11. thus shall ye eat it with your s. on your feet Dcut. 33, 25, s. shall be iron and brass, as thy days Josh. 9.5, old s. and clouted upon their feet, old gar.

Josh.9.5. old s. and clouted upon their feet, old gar. 13. our s. are become old with a long jourcey 1 Kings 2.5. put the blood in his s. ou his feet Cant. 7. 1. how beautiful are thy feet with s.! Isa. 5. 27. nor the latchet of their s. be broken Ezek. 24. 17. put on thy s. upon thy feet, 23. Amas 2.6. because they sold the poor for a pair of s. S. 6. that we may buy the needy for a pair of s. Mat. 3. 11. whose s. I am not worthy to bear 10. 10. provide neither s. nor staves, Luke 10. 4. Mark 1.7. latchet of whose s. I am not worthy to stoop down and unloose, Luke 3. 16. Acts 13. 25.

Luke 15.22, put a ring on his hand, and s.on his feet 22. 35. when 1 s. you without purse and s. SHONE.

nd. 34, 29, wist not that the skin of his face s. Exad. 34, 29, was not that the skin of his face s, 30, the skin of his face s, they were afraid, 35, 2 Kings 3, 22 rose up early, sun s, upon the water Lake 2, 9, glory of Lord s, round about them. Acts 22, 6, suddenly there s, from heaven great light round about me

Rev. S. 12. the day s. not for a third part of it SHOOK.

2 S. 6, 6, 6, 1/1zah took hold, for oven s. tho ark
22. X. the earth s. Psal. 18. 7, 188. 8, 177. 18.

Neh. 5, 13. I s. my lap, and said, so God shake
1sa. 23, 11, he stretched out and s. tho kingdoos SHOOT

SHOOT.

Exod. 36. 33. he made the middle har to s. through 1 Sam. 20, 20. I will s. three arrows on the side 36, run, find out now the arrows which I s. 2 Sam. 11. 20. knew ye not that they would s.? 2 Kings 13. 17. then Elisha said, s. and he shot 19. 32, he shall not s. an arrow there, Isa. 37. 33. 1 Chron. 5. 18. valiant men able to s. with bow 2 Chron. 26. 15. he made engines to s. arrows Psal. 11. 2, they may privily s. at upright in heart 2 Chron. 26. 15. he made engines to s. arrows
Psal. 11. 2, they may privily s. at upright in heart
22. 7. they s. out the lip, they shake the head
58. 7. when he hendeth his bow, to s. his arrows
64. 3. to s. their arrows, even bitter words
4. that they may s. in secret at the perfect
7. but God shall s. at them with an arrow
44. 6. a. out this arrows and lestory them

144. 6. s. out thine arrows, and destroy them Jer. 50. 14. all ye that bend the bow, s. at her 36r. 30. 14. at per that been in booky, 3. A ner Ezek. 31. 14. nor s. up their top among boughs 36. 8. ye shall s. forth your branches and yield Luke 21. 30. when they now s. forth, ye know SHOOTERS.
2 Sam. 11. 24. s. shot from off the wall on thy serv.

SHOOTETH.

Job 8, 16, and his branch s. Forth in his garden Isa 27.8, in mens, when it s. forth, thou will debate Mark 4, 32, mustard seed s. oot great branches SHOOTING.

1 Chron. 12. 2, could use right hand and left in s. Amos 7. 1. in the s. up of the latter growth SHORE.

Mat. 13. 2. the whole multitude stood on the s. 30at. 13. 2. the whole minimulae stood on the s. 48, which when it was full, they drew to s. John 21. 4, when morning, Jesus stood on the s. Jets 21. 5, we kneeled down on the s. and prayed 27. 39, they discovered a certain creek with a s. 40. hoised up the main-sail and made toward s.

See SEA.

Cant.4.2. teeth like a flock of sheep that are even s. Acts 18.18. having s. his head in Cenchrea, bad yow 1 Cor. 11.6. if women be not covered, let her be s. if it he a shame to be s.or shaven, let her be covered SHORT.

Num.11.23. Moses said is the Lord's hand waxen s. Job 17. 12. the light is s. because of darkness

20. 5. the triumphing of the wicked is s. Psal, 89, 47, remember how s, my time is Rom.3.23.all have sinned and come s.of glory of G. 9.23, because a s, work will Lord make on earth 1 Cor. 7, 29, this I say, brethren, the time is s.
1 Thess. 2, 17, being taken from you for a s. time
Ren. 12, 12, he knoweth that he hath but a s. time 17. 10. when he cometh, ye must continue s. space

Sec COME. CUT. SHORTENED.

Psal. 89. 45. the days of his youth hast thon s. 102. 23. he weakened my strength, he s. my days Prov. 10. 27. the years of the wicked shall be s. Isu.50.2 is my hand s.at all, that it cannot redeem? 59. 1. behold, the Lord's hand is not s. not to save Mah 24, 22, except those days should be s. no flesh be saved, but for the elect's sake s. Mark 13, 20, SHORTER.

Isa.28, 20, the bed is \$, than that a man can stretch

SHORTLY.

Gen.41.32 is established, God will s. bring it to pass

Jer.27.16 vessels shall s. be brought ag. from Baby. Ezek. 7.8. now will 1 s. pour out my fury upon theo dets 25. 4. that he himself would depart s. thither Rom. 16.20.G. of peace bruise Satunder your feet s. 1 Car. 4, 19, 1 will come to you s. if the Lord will Phil. 2, 19, 1 trust to send Timothens s. unto you 24. I trust, that I also myself shall come s.

1 Tim. 3.14. I write, hoping to come unto thee s. 2 Tim. 4. 9. do thy diligence to come s. unto me Heb. 13.23, with whom if he come s. I will see you 2 Pet. 1. 14. s. I must put off this my tabernacle 3. John 14. but I trust I shall s. see thee and speak Rev. 1. 1. things that noist s. come to pass, 22. 6. SHORTNESS.

Exod. 6, † 9, but they hearkened not for s.of spirit SHOT.

Gen. 40. 10, it hudded, and her blossoms s. forth 49, 23, the nuclear, and ner messains 8, form 49, 23, the nurshes s, at him, and hated him Exad. 19, 13, he shall surely be stoned, or s, thro' Num.21.20, we have s, at them, Hesbben is perished 18 Sam. 20, 37, the arrow which Jonathan had s, 2 Sam. 11, 24, the shooters s, from off the wall 2 Kings 13, 17, then Elisha said, shoot, and be s. 2 Chrgs 13, 17, then Elisha said, shoot, and be s. 2 Chrgs 13, 23, the archers s. at king Josiah Psal, 18,14, s. out lightnings, and discomfited them Jer. 9.8, their tongue is annurrow s. out, speaks deceit F. ck. 17.6, it became a vine, and s. forth sprigs 7, this vine s. forth her branches toward him

10. he hath s. up his top among the thek boughs
SHOT, Substantive.

Gen. 21. 16. Hagar sat down us it were a bow s Jer. 6.† 6. hew down trees, pour out the engine of s 32.† 24. behold, the engines of s. come into the city Ezek 26. † 8. he shall poor out the engines of s. SHOVEL.

\$a. 30. 24, that hath been winnowed with the s SHOVELS.

Exod. 27. 3. thou shalt make his pans and his s. S. In mode the pots, and the s. and the basons Num. 4. 14. they shall put on the purple cloth s.
 Kings 7. 40. Hiram made the lavers, the s. and the basons of brass, 45. 2 Chron. 4. 11, 16.
 Kings 25.14. pots and s. he took away, Jer. 52.18.

SHOULDER

Is a part of the body well known. To give or lend his shoulder, for bearing of a burden, signifies to submit to servitude. Issachar bowed his shoulder to bear, and became a servant unto tribute, Gen. 49. 15. The Messich her delivered his conditions that described and service and the service and the service has described by the service and the servi servant unto tribute, Gen. 49, 15. The Messiah has delivered his people from the rod, or from the yoke, to which they were subject. Isa. 9, 4, Thou hast broken the staff of his shoulder. And in Isaiah, 10. 27, the prophet comforting Israel with the promise of deliverance from Assyria, says, Ilis hurden shall be taken away from off thy shoulder. The scripture calls that a rebellious shoulder, a withdrawing shoulder, that will not submit to the drawing shoulder, that will not submit to the yoke, Neh. 9. † 29. and those that bear it to-gether with joint consent, serving with one houlder, Zeph. 3. † 9.

shoulder, Zepa. 3. 7 iv. Heretofore they were the marks of honour and command upon their shoulders. Joh desires of God to decide his cause; Surely I would take it upon my shoulder, as a trophy or badge of honour, and bind it as a crown to me, Job 31.

30. Isainh says that the Messiah shall bear 36. Isaah says that the Messiah shall bear the mark of his government upon his shoulder. Isa. 9. 6, The government shall be upon his shoulder. God promises Eliakim the son of Hilkiah, to give him the key of the house of David, and to lay it upon his shoulder; so he shall open, and none shall shut; and he shall

shut, and none shall open.

To be borne upon shoulders, sametimes stands for a kind of konour and distinction. Gad says that he would lift up his hand to the Gentiles, and set up his standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders, Isa. 49. 22. Sometimes this denotes great wenkness, or some great disgrace. God commanded Ezekiel to make a breach in the wall, and carry out thereby on his shoulders in the night time, to represent the taking of Jerusalem, and the captivity of the king and his people. Ezek. 12. 6, 7, In their sight bear upon people. Ezek. 12. 6, 7, In their sight bear upon thy shoulders, &c. is said. Deut. 33. 12, That the Lord shall

dwell between Benjamin's shoulders; that is, God's temple, wherein he dwelt shall be built upan mount Moriah, which is in the tribe of Benjamin; shoulder being elsewhere put for border, or side, as in Num. 34. † 11. To fly upon the shoulders, Isa. 11. 14. is to rise up agninst one, to ottack him, to offer violence

to him.

Gen. 21. 14. putting the brend on Hagar 24. 15. Rebekah with her pitcher upon her s. 45. 49.15. Issachar howed his s. to bear, became a scr. Exad. 28. 7. the ephod shall have two s. picces put the ends of the chains on the s. pieces 29. 27. sauctify the s. of the heave-offering 39. 4. they made s. pieces for it to couple it Num. 6. 19. priest shall take sodden s. of the ram,

to put in hands of the Nazarite, Deut. 18. 3. Josh. 4. 5. take ye every man a stone upon his s. Judg. 9. 48. Abimejech laid a bow on his s.

1 Sum. 9. 24. and the cook took up the s. 10. † 9. when Saul had turned his s. to go 1 Kings 7. † 39. he put bases on right s. of the house 2Kings 11. † 11. guard stood about the king with

his weapons from the right s. 2Chron, 23. † 10. Neh. 9.29, withdrew the s. and hardened their neck Job 31. 36, surely I would take it on my s. bind it Psal. 81. 6. I removed his s. from the hurden Isa. 9. 4. thou hast broken the staff of his s.

6. and the government shall be upon his s. 10. 27, his burden shall be taken from off thy s. 23, 23, the key of David will I lay upon his s. 46, 7, they bear him upon the s. they carry him Ezek. 12. 7. I bare it on my s. in their sight

12. prince shall bear upon his s. in the twilight 12. prince small tear tipon in s. in the twingin 42. 4. gather the pieces, even the thigh and s. 25. † 9. therefore I will open the s. of Moab 20. 7. thou didst break and rent all their s. 18. 34. 21. ve have thrust with side and with s. Hos. 6. † 9. priests murder in the way with one s. Zaph. 3. † 9. to serve the Lord with one s. Zech. 7. 11. but they refused and pulled awnythe s Luke 15. 5. when found it lays it on his s. rejoicing SHOULDER-BLADE.

Job 31. 22. then let mine arm fall from my s. 543

Heave-SHOULDER.

Lev. 7. 34. the heave-s. have 1 taken, Num. 6. 20.

10. 14. the heave-s. shall ye eat in a clean place

15. the heave-s. and wave-breast shall they bring

15. the heave-s. and wave-breast shall they bring

16. the heave-s. and wave-breast shall they bring Right SHOULDER.

Right SHOULDER.

Exad 29.22. thou shall take of the ram the rights.
Lev. 7. 32. the right s. shall ye give unto the prost
33. offereth, shall have the right s. for his part
8. 25. Moses took the fat and the right s.
26. put them on the fat, and upon the right s.
9. 21. the right s. waved is thing. Num. 18. 18.

SHOULDERS.

Gen. 9, 23, they laid the garment upon both their s. Exod. 12, 34, their troughs bound upon their s. 28, 12, shalt put two stones on s. of ephod, 39, 7, Mun. 7, 9, sons of Kohath should bear on their s. Deut. 33, 12, and he shall dwell between his s. Judg. 16.3. Samson took bar and all, put upon his s. 1 Sam. 9. 2. from his s. and upward higher, 10. 23.

17. 6. he had a target of brass between his s. Chron. 15. 15. the Levites bare the ark on their s. 2 Chron. 35. 3. it shall not be a burden upon your s. Isa. 11. 14. but they shall fly on the s. of Philistines 14. 25. and his burden depart from off their s.

30. 6. will carry riches upon the s. of young asses 49. 22. thy daughters shall be carried upon their s. Ezck. 12. 6. in their sight shall bear it upon thy s.

Mat. 23. 4. they bind burdens, lay them on men's s. SHOUT, Substantive.

Num. 23. 21. and the s. of a king is among them Josh. 6. 5. the people shouted with a great s. 20. 1 Sam. 4. 5. with a great s. so that the earth rang 6. what meaneth the noise of this great s.?
2 Chron. 13. 15. then the men of Judah gave a s.

Ezra 3. 11. with a great s. when they praised Lord 13. could not discern the s. of joy from weeping Psal. 47. 5. God is gone up with s. Lord with sound Jer. 25. 30. Lord shall give a s. as they tread grapes

51. 14. they shall lift a s. against Babylon
Acts 12.22.the people gave s.saying voice of a God
1 Thess. 4.16.L. shall descend from heaven with a s.

SHOUT.

Exod. 32. 18. and he said, it is not the voice of them that s. for mastery Jash. 6.5. when ye hear trumpet, all people shall s.

10. shall not s. till I bid you s. then shall ye s. 16. s. for the Lord hath given you the city Psat. 47.1. s. unto God with the voice of triumph Isa. 12. 6. cry out and s. thou inhabitant of Zion 42. 11. let them s. from the top of the mountains 42. 11. let them s. from the top of the mountains 44. 23. s. ye lower parts of the earth, break forth Jer. 31. 7. sing and s. among chief of the nations 50. 15. Babylon had sinned s. ag. her round about Lam. 3. 8. when I s. he shutteth out my prayer Zeph. 3. 14. s. O Israel, be gled with all the heart Zech. 9.9. s. O daughter of Jerusalem, king cometh SHOUTED.

Exod. 32. 17. as they s. he said there is a noise Lev. 9. 24. when the fire consumed, they s. and fell Josh. 6. 20. so the people s. when the priests blew Judg. 15. 14. the Philistines s. sgainst Samson 18am. 4.5. all Isr. s. with great shout because of ark 10. 24. the people s. and said, God save the king 17. 20. as the host was going forth and s. for battle 52. the mcn of Israel and Judah s. and pursued

2 Chron. 13. 15. as Judah s. God smote Jeroboam Ezrn 3. 11. when they praised the Lord, they s. 12. many of the people s. aloud for joy, 13.

See Joy. SHOUTETH.

Ps.78.65.like a mighty man that s.by reason of wine

7 S. 75.005.005 and a superior of the state Prov. 11, 10, when the wicked perish, there is s. Isa. 16, 9, the s. for summer-fruits is fallen, 10. Jer. 20, 16, let them hear the s. at noon-tide

48.33, none shall tread with s.their s.shall be no s Ezek. 21. 22. to lift up the voice with s. to appoint Amos 1. 14. a fire shall devour Rabbah with s. Zech. 4. 7. he shall dee with turnult, s. and trumpet
SHOUTINGS.
Zech. 4. 7. he shall bir forth head-stone with s.
SHOWER.

Ezek. 13. 11, there shall be an overflowing s. 13. 34. 26. I will cause s. to come down in his season Luke 12. 54, straightway ve say there cometh a s. SHOWERS.

Deut. 32. 2. my speech shall distil as s. on the grass Joh 24.8. the poor are wet with s. of the mountains Psal. 65. 10. thou makest the earth soft with s. 72. 6. king shall come like s. that water the earth Jer. 3. 3. therefore the s. have been withholden 14. 22. can cause rain, or can the heaven give s.? Ezek. 34. 26. in his senson shall be s. of blessing Mic. 5. 7. remnant of Jacob shall be as s. on grass Zech. 10. 1. the Lord shall give them s. of rain

SHRED.

Isa.34.14. s also shall rest there and find for herself SURINES. Acts 19.24. Demetrius who made silvers. for Diana

SHROUD. Ezek.31.3. Assyrian was a codar with shadowing s. SHRUBS.

Gen. 21.15. Hagar cast the child under one of the s SHUN.

2 Tim. 2. 16. but s. profane and vain babblings SHUNNED.

Acts 20, 27. I have not s. to declare counsel of God
SHUT, Actively, Passively.

Gen. 7, 16. went in of all flesh, the Lord's him in
Exad. 14. 3. the wilderness hath s. then in
Num. 12, 14. let her be s. out from camp seven days

15. Miriam was s. out from the camp seven days

15. Miriam was s. out from the camp seven days 24. † 3. the man who had his eyes s. but now open Deut. 15. 7. nor s. thy hand from thy poor brother Josh. 2. 7. they s. the gate of Jericho Judg. 3. † 15. Ehud was s. of his right hand 9. 51. they s. the tower to them, and gat them up 1 Sam. 23. 7. for he is s. in, by entering into a town Neh. 13. 19.1 commanded gates to be s.till ufter sab. Pead. 69. 15. Let not the natis. her mouth two me. Psal. 69. 15. let uot the pit s. her mouth won me Isa. 6. 10. s. their eyes, lest they see with their eyes 22.22.key of Day on his shoulder, so he shall open

and none shall s. he shall s. and none shall open 44. 18. for he hath s. their eyes, they cannot see 45. 1. to open before him, and gates shall not be s. 52. 15. the kings shall s. their mouths at him 60. 11. thy gates shall not be s. day nor night 66. 9. shall 1 s. the womh, saith thy God? Ezck: 3.24. Spirit said, go s. thys. within thine house

44. 1. gate which looked toward the east was s. 2. this gate shall be s. it shall nut be opened, God hath entered in by it, therefore it shall be s
46. 1. the gate shall be s. the six working-days
2 the gate shall not be s. till the evening

12. after his going forth, one shall s, the gate Dan. 6, 22, my God hath s, the lion's mouths Acts 5, 23, the prison truly found we s, in safety Rev.11.6.these have power to s.heav.that it rain not 21. 25. gates shall not be s. hy day, no night there

21. 25. gates shall not be s. by day, no night there see Door.

SHUT up.

Lev. 13. 4. then the priest shall s. him up that hath plague seven days, 5, 21, 26, 31, 33, 50, 54.

11. the priest shall not s. him up, he is unclean 14. 38. the priest shall s. up the house seven days (5, b, the seech is unbile the house is s. up. 46. he that goeth in while the house is s. up Deut. 11. 17. wrath be kindled, and he s up heaven 32. 30. except their rock the Lord had s. them up

36. when he seeth there is none s. up nor left Josh. 6. 1. now when Jericho was straitly s. up 1 Sam. 1. 5. the Lord had s. up Hannah's womb 6. because the Lord had s. up her womb

6. 10. hid them and s. up their calves at home 17. † 46. this day will the Lord s. thee up 23. † 12. will the men of Keilah s. me up? 24. † 18. when Lord had s. me up into thy hand 26. † 8. God hath s. up thinc enemy into thy hand 2 Sam. 18. † 28. blessed be the Lord who hath s. <math>up24. †

20. 3. concubines were s. up to day of their death 1 Kings 8. 35. when heav, is s. up, 2Chr. 6.26. 7.13. 14. 10. I will cut off from Jeroboam him that is s. up and left in Isrnel, 21. 21. 2 Kings 9.

2 Kings 14, 26, there was not any s. up nor left 17, 4, therefore the king of Assyria s. him up 2 Chron. 38, 24, Ahaz s. up doors of house, 29, 7, Nr.k. 6, 10, the house of Shemniah who was s. up Job 3. 10. because it s. not up my mother's womb 11.10. if he cut off, and s.up, who can hinder him? 16. † 11. God hath s. me up to the ungodly 38. 8. or who hath s. up the sea with doors? 41. 15. his scales are s. up together as a senl
Psal.31.8. hastnots. me up into hand of the enemy Psal. 3.18. hastnots. me up into hand of the enemy 77. 9. Into he in angor s. up his tender mercies? 78. † 48. he s. up also their cattle to the hail 88. 8. I am s. up, and I cannot come forth Cant. 4. 12. n. spring s. up, a fountain senled 18a. 19. † 4. s. up into the hand of n cruel lord 24. 10. every house is s. up, no man can come in 22.they shall be s. up in the prison, and he visited 10r. 13. 19. the cities of the south shall be s. up 20. 9. his word was as fire s. up in my bones

Jer. 13. 19. the cities of the south shall be s. up 20, 9. his word was as fire s. up in my bones 32. 2. the prophet was s. up by Zedekinh, 3. 33. 1. word of Ld. came, while he was s. up, 39.15. 36. 5. 1 am s. up, 1 cannot go to the Lord's house Dan. 8. 26, s. up the vision [12, 4. s. up the words Obad. † 14. nor should have s. up those that remain Mat. 23. 13, ye s. up kingd. of heaven against men Luke 3. 20. added this, that he s. up John in prison 4. 25. when the heaven was s. up three years A. 25, when the heaven was s, up three years Acts 26, 10, many saints did I s, up in pr son Rom. 11, 432. God hath s, them up in mobelief Gal. 3, 23, s, up to the faith that should be sevealed

SHRANK. Gen. 32. 32. therefore Israel eat not of sinew that s. Rev. 20. 3. s. up the devil, and set a seal upon him

SHUTTETH.

Jeb 12. 14. he s. up a man, there can be no opening Prov. 16. 30. he s. his eyes to devise freward things 17.28.he that s. his lips, is a man of understanding

Isa. 33, 15, and s. his eyes from seeing evil Lam. 3, 8, also when I cry, he s. out my prayer 1 John 3, 17, and s. up his howels of compassion Rev.3.7. openeth, no man s. and s. no man openeth SHUTTING.

Josh. 2. 5. about time of s. the gate, men went out SHUTTLE.

Job 7. 6. my days are swifter than a weaver's s. SICK

Is taken not only for one that is under some bodily indisposition, as in 1 Sam. 30, 13. Luke 7. 10. but also for such as are sensible of the burden of their sins, and earnestly desire to be burden of their sins, and eurnosity desire to be delivered from them by Christ the great Physician. Mat. 9, 12, They that be whole need not a physician, but they that are sick. The spouse says, Cant. 2, 5, Stay me with flagons, comfort me with apples; for I am sick of lever that is, You that are members of the church, whether ministers, or others, afford me what hele was confort the supporting strengthen. scheiner measiers, by oue-rs, agoin me heads help you can, for the supporting, strengthening, and comforting of my soul, by applying the promises of the gospel, and such other means as may conduce to my relief; for I am greatly troubled, and in a languishing estate, for want of all that full enjoyment and sense of Christ's transmitted by the constitution of the state love which I so earnestly desire.

tore which I so curristly desire.

The efficient cause of sickness is God, Lev. 26, 16.

Deut. 28, 27, 35, 59, 60, 61. The meritorious cause is sin, as appears from the fore-cited places, where sickness and disease are threntened as a punishment for sin. The instrumental cause is either Satan, who sometimes is permitted by God Linding. is permitted by God to inflict diseases upon persons, as he did on Job, chap. 2. 6,7.; or intemperance, as drunkenness, incontinency, and the like. The end of sickness is to punish the wieked, 1 Sam. 5. 6. To try the patience and constancy of the godly, as in Job and Hezekinh. Or to manifest the glory of God, John 9. 3. 11. 1. one told Joseph, behold thy father is s.

Lev. 15. 31, the law of her that is s. of her flowers Deut. 29, † 22, wherewith the Lord hath made it s. 1 Sam. 19. 14. when Saul sent, she said, he is s. 30. 13. master left me, because 3 days ugo I fell s 2 Sam. 12, 15, the Lord struck the child, it was s. 13. 2. Amnon was so vexed, he fell s. for Tamar Amnon was so vexed, he fell s. for Tumar 5. make thyself s. | 6. Amnon made himself s.
 Kings 14 1. Abijah the son of Jeroboam fell s.
 Swife of Jerob. cometh to ask for son, for he is s.
 T. 17. after this the son of the woman fell s.
 134. Ahabsaid unto driver, carry me out, for I am made s. 2 Chron. 16, 133. | 35. † 23.
 Kings 1. 2. Ahaziah fell down in Samaria, was s.
 7. Back Add the king of Syrin were s.

 Toohadad the king of Syria was s.
 Ahnziah king of Judah went to see Joram son of Ahab, hecause he was s. 2 Ctron. 22. 6.
 J.14. Elisha was fallen s. of sick n. whereof he died 20. 1. in these days was Hezekiah s. note death 2 Chron. 32. 24. Isa. 38. I

12. had beard that Hezek, had been s. Isa. 39. 1 Neh. 2. 2. king said, why and, seeing thou art not s. Ps. 35, 13, when they were s. my clothing sackcloth 41. † 1. blessed is he that considereth the s.

41. ft. blessed is he that considered tile s. Pron. 13. 12. hope deferred makels the heart s. 23. 35, they have stricken me, and I was not s. Cant. 25. comfort me with apples, 1 am s. of love 5.8. I charge you, tell him that I am s. of love 1sa. 1.5. whole head is s. and the whole heart faint 33. 24, the inhabitant shall not say, I am s.

33.9. when Hezek, had been s. and was recovered fer. 14, 18, behold them that are s. with famine Ezek. 31. 4. nor have ye healed that which was s. 16. and will strengthen that which was s.

Dan. 8, 27, I Dan, fainted, and wass, certain days Hos. 7. 5. princes made him s, with bottles of wine Mic. 6. 13. will I conke thee s. in smiting thee

Mic. 6, 13, will I coake thee s. in smiting thee Mai, 1, 8, if yo offer the lame and s. is it not evil?

13, and ye brought that torn, the lame, and the s. Mat. 4, 24, and they brought to him all s. people

8, 14, his wife? mother s. of a fever, Mark 1, 30, 16, and healed all that were s. 14, 14, 9, 12, they that he whole need not a physicina, but they that are s. Mark 2, 17, Luke 5, 31, 10, 8, heal thes, cleanso the lepers, Luke 9, 2, [10, 9, 5, 36, 1 was s, and ye visited me, 1 was in prison 30, says we stand the second and the second secon 39, any we theo s. in prison and came to thee? 44. Mark 6, 5, that he laid his hands on a few s. folk

56. they laid the s. in the streets, Acts 5. 15. 16. 18, lay hands on the s. and they shall recover Links 7. 2, conturion's serv. was s. and ready to die 10. found the servant whole that had been s. John 4.46. a certain oblemnt's son was s. at Cap.
11.1.a man, named Lazarus of Bethauv, was s. 2.
Lord, behold, he whom thou lovest, is s.
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John II, 6, he had heard he was s, he abode 2 days | 1 Sam. 14, 47, Saul fought ag, enemies on every s Acts 9, 37, in these days Doreas was s, and died 19, 12, were brought unto the s, handkerchiefs 28, 8, the father of Publius lay s, of a fever Phil. 296, because ye had heard that he had been s, 2 Chron. 14, 7, he had given one rest on every s, 2 Chron. 14, 7, he had given on rest on every s, 19, 90, then the Public Phil. 296, because ye had heard that he had been s, 2 Chron. 14, 7, he had given on rest on every s.

27. for indeed he was s. nigh unto death 2 Tim.4.20.but Trophimus have I left at Miletum s.

Jam. 5.14. is any s, let him call elders of the church 15. prayer of faith shall save the s. Lord raise up SICKLY. [See PALSY 1 Cor. 11. 30. for this cause many are s. among you SICKNESS.

Exad.23.25. I will take s.aw. from the midst of thee Leo. 20.18. If a man lie with a woman having her s. Leo. 20.18. If a man lie with a woman having her s. Deut. 7. 15. the Lord will take from thee all s. 28. 61. every s. that is not written in this law 1 Kings 8. 37. whatsoever s. there he, 2 Chr. 6. 28. 17. 17. his s. was so sore, there was no breath left 2 Kings 13.14. Elisha sick of the s. whereof he died 2Chron. 21. 15. thou shalt have greet s. by disease

of thy bowels, by reason of the s. day by day 19.his bowels fell out by reason of his s.so he died Psal. 41. 3. thou wilt make all his bed in his s. Eccl. 5.17. bath much sorrow and wrath with his s Isa. 38. 9. when Hezekiah was recovered of his s 12. will cut me off with pining s.from day to night Hos.5.13. when Ephraim saw his s.Jud. his wound Mat. 4.23. Jes. went about healing all manner of s. Mat. 4-23. Jes. went about neating all manner of s. 9.35. Jes. went about preaching odd heal, every s. 10. 1. power to heal all manner of s. Mark 3. 15 John 11. 4. he said, this s. is not unto death SICKNESSES.

Deut. 28, 59, and sore s, and of long continuance 29. 22. they shall say, when they see the s. L. laid Mat. 8. 17. spoken, saying, bimself bare our s. SICKLE.

Deut. 16. 9. as thou beginnest to put s. to the corn 23, 25, not move a s. unto thy neighbour's corn Jer. 50, 16, cut off him that handleth s. in harvest

Job 3, 13, put ye in the s. for the harvest is ripe Mark 4, 29, immediately he putteth in the s. Rev. 14, 14, having crown, and in his hand sharp s. 15, an angel crying, thrust in thy s. 16, 18, 19, 17, another angel came, he also having a sharp s. SIDE.

Gen. 6. 16. door of the ack shall set in the s. thereof Exad. 2. 5, her regardens walked along by river s 12.7, shall strike blood on the two s. posts, 22. 23. when he seeth blood on the lintel and s.

17.12. Aaron and Hur stayed up Moses' hands, the one on the one s. and the other on the other s. 32. 26. who is on the Lord's s. let him come to me 27. put every man his sword by his s.go in and out Lev. 1.11, he shall kill it on s. of alter porthward

15. blood shall be wrong out at the s. of the altar 9. blood of sin-offering sprinkled on s. of altar Num. 22. 24. a wall on this s. and a wall on that s. 24. 6, they are apread as gardens by the river's s. 24. 0. they are spread as gardens by the river s. 3.

32. 19, we will not inherit on yonder s. Jordan Deut. 4. 32. ask from one s of heaven to the other 31. 26, put the book of the law in s. of the ark Judg. 19.1. a Levite sojouroed on s. of Ephrain, 18. 1 5 mm. 4. 18. fell backward by the s. of the gate 6. 8, put the mice in a coffer by the s. of the ark

20. 20. I will shoot three arrows on the s. thereof 25. the king sat, and Abner sat by Saul's s. 2 Sam.2.16. and thrust bis sword into his fellow's s 13. 34. the king's sons came by way of the hill s 16. 13. Shimei went along on the hill s. against 2 Kings 9. 32. Jehn said, who is on my s. who? 1 Chron. 12. 18. thine are we, David, and on thy s 2Chron. 11.12. having Judah and Benjamin on his s Neh. 4, 18, every one had his sword girded by his s Job 18, 12, and destruction shall be rendy at his s PsaL91.7. thousand shall fall at thy s. ten thousand 118. 6. the Lord is on my s. I will not fear 124. I. if it had not been the Lord on our s. 2.

Eccl. 4. 1. on the s. of their oppressors was powersa. 60. 4. thy daughters shall be cursed at thy seconds. then shall not turn from one s. to another 9, the number of days thou shalt lie upon thy s

9. 2. with a writer's inkhorn by his s. 3, 11. 25. 0. I will open the s. of Month from the cities 34.21 because ye have thrust with s, and shoulder Dan, 7, 5, and it raised up itself on one s, three ribs 11, 17, she shall not stand on his s, nor be for him

11. 12. sin shall not stand out its s. Not see a mil-lahn 19. 18. the two thieves, on either s. one 34. but one of soldiers with a spert pierced his s. 20. 20. he showed arto them his hands and his s. 25. except I thrust my hand into s. will not believe 27. reach thy hand, and thrust it into my s.

16. 13. on the sabbath we went out by a river s. Rev. 23. 2. on either s. of river was the tree of life

See A BANGERS.
Errery SHIE.
Num. 16.27. from talernacle of Abiran on every s.
Jude. 7. 18. blow yo the trumpets on every s.
8.34 remembered not the Lord, who had delivered

4. the Lord half given me reason every s.
1 Chr. 22. 18. hath henot given you rest on every s.
2 Chron. 14. 7. he half given us test on every s.
12. 22. thes the Lord guided them on every s.
1, bot 1. 19. put a hedge about all he half on every s.
18. 11. terror shall make him afraid on every s. 19.10. he buth destroyed me on every s. 1 am Fena Psal. 12. 8. the wicked walk on every s. while

31.13. fear was onevery s, while they took counsel 65. 12. and the little hills rejoice on every s. 71. 21. thou shalt comfort me on every s Jer. 6. 25. fear is on every s. 20. 10. | 49 29. Ezck.16.33. that they may come to thee on every s. 19, 8, the outions set against him on every s. 23. 22. I will bring them against thee on every s. 28. 23. judged by the sword upon her on every s. 36. 3. they have swallowed you up on every s.

37. 21. saith Lord, I will gather them on every s. 39.17 gather yourselves to my ascrifice on every s.

Luke 19. 43. enemies shall keep thee in on every s. 2 Cor. 4. 8. we are troubled on every s. 7. 5.

Farther SIDE.

Mark 10. I. Jesus came by the farther s. of Jördan

See LEFT.
On this SIDE.

Exed. 37. 8. one cherub on this s. other on that s Num. 11. 31. bro't quails a day's journey on this s 22. 24. a wall being on this s. and on that s. 32. 19. inheritance on this s. Jordan, 32. 134. 15 32. 19. inheritance on this s. Jordan, 2. 191. 13
35. 14. three cities of refuge on this s. Jordan
Josh. 8. 22. some on this s. of Ai, and some on that
33. Israel and judges stood on this s. the ark
1 Sam. 20. 21. if I say, the arrows are on this s.

23. 26. Saul went on this s. of the mountain Erra 4.16, shalt have no portion on this s, the river 5.3, governor on this s, the river, 6, 6, 13, 18, 36, 46, 37, to through of the governor on this s, river Ezek, 1, 23, every one had two wings, on this a 40. 39, were two tables on this s. and two on that 41. four tables on this s. foor tables on that s.

47, 10, on bank of river on this s. shall grow trees Dan. 12.5. there stood other two, the one on this s. Zech. 5.3. every one that stealeth shall be cut off as on this s. every one that weareth, on that s. On other SIDE.

Jush. 24. 2. your fathers dwelt on other s. the flood 1 Sam 14. 40. I and Jonathan will be on the other s. 2 Kings 3. 22. saw water on other s. as red as blood 2 Chr. 9. 19. twelve lions stood on one and other s. Ohad, 11. on the day thou stoodest on the other s. John 6.25. had found him on the other s. of the sea Right SIDE.

1 Kings 6. 8. the door for the middle chamber was

in the right s. of the house; set 7.39, put five bases on the right s. the house; set

7.39, put five bases on the right s. the house; set the searon the right s. the house, 2Chr. 4.10.

49, five eardlesticks on the right s. 2 Chr. 4.10.

42, five eardlesticks on the right s. 2 Chr. 4.9.

4, 6. lie again on thy right s. and shalt bear 47.1, from under right s. of house ran waters, 2.

Zech. 4.3. olive trees, one on right s. the bowl, 11.

Mark 16.5 saw young men on right s. of sepulchre Luke 1.11. angel standing on right s. of the altar John 21. 6. cast the net on the right s of the ship Sec Sea, South, Way, West.

SIDES.

Exad. 32, 15, the tables were written on both s.

Exod. 32, 15, the tables were written on both s Num. 33. 55, shall be thorns in your a Judg. 2. 3. Jash. 23, 13, they shall be accurate in your s. Judg. 5, 30, a prey of needle-work on both s. I Sam. 24, 3. David and his men in s. of the 1 Sam. 24. 3. Protein an insensity of the cave at Kings 4 24. Solom, bud pence on all s, round him Psal, 48. 2, hemotiful is Zion on the s, of the north 128.3, thy wife us a fruitful vine by s, of the north 15. thou shalt be brought down to s, of the pit 16. 19. It will six also in the s, of the north 15. thou shalt be brought down to s, of the pit 16. 19. It will six here were been an dwelled.

66, 12, we shall be borne upon hers, and dandled ler, 6, 22, a great nation raised from s. of the earth 48. 28, maketh her nest in the s. of the holes 49. 32. I will bring their enlamity from all s. Fick. 1. 17, they went upon their four s. 10, 11, 32, 23, whose graves are set in the s. of the pit 42. 3. Whose graves are set in the 3. of the pit 48. 1. for these are his 5. cast and west Dan. 2. † 32. his belly nod his s. were of brass Amos 6. 10. say unto him that is by s. of the house Jonah 1. 5. Jonah was gone down to s. of the ship Hab. 3. † 4. he had bright beams out of his s.

SIECE Deut. 20, 19, shalt not cut to employ them in the s. 28. 53, thou shalt ent thy children in the s.

55. because nothing left him in the s. 57. 2Chr. 32. 10. whereon do ye trust, that ye abide in s. Isu. 29. 3. I will lay s. against thee with a mount fer. 19. 9. shall eat the flesh of his friend in the s Turn. 16. 27. From tabernacle of Abiran on energy.

uder, 7. 18. blow ye the trumpets on energy.

5. 24. remembered not the Lord, who had delivered them from their enemies on every. 18 am. 12.11.

Nath. 3. 14. draw thee waters for the s. fortify

Zech. 12. 2. a cup of trembling, when in the s. SIEVE.

Isa. 30. 28. to sift the nations with the s. of vanity Amos 9. 9. I will sift, like as corn is sifted in a s. SIFT.

Isa. 30. 28. to s. the nations with the sieve of vanity 13d. 30. 25, to s. the flations with the steve of vanity
Amos 9. 9. 1 wills. Israel as corn is sifted in a sieve
Luke 22. 31. Simon, Satan bath desired to s. you
SIGH.

Isa. 24. 7. wine mourneth, all merry-hearted do s.
Lam. 1. 4. her priests s. || 11. all her people s.
21. they have heard that 1 s. none to comfort me
Ezck. 9. 4. set a mack on forchends of men that s.
91. 6. s. therefore with the breaking of thy law.

21. 6. s. therefore with the breaking of thy loins, and with bitterness s. before their eyes SIGHED.

SIGHED.

Exod. 2. 23. Israel s. by reason of the bondage

Mark 7. 34. and looking up to heaven, he s.

8. 12. s. deeply in his spirit, and saith, why doth

SIGHEST.

Ezek.21.7. when they say to thee, wherefores thou? SIGHETH.

Lam. 1. 8. yea, she s. and turneth backward SIGHING.

Job 3.24.my s. cometh before I eat, ronrings poured Psal. 12. 5. for the s. of the needy will I arise 31.10. my life is spent with grief, my years with s. 79. 11. let the s. of the prisoner come before thee fa. 21. 2. all the s. thereof have I made to cease 35.10.obtain joy, and sorrow and s. shall flee away Jer. 45. 3. 1 fainted in my s. and I find no rest SIGHS.

Lam. 1. 22. for my s. nre many, my heart is faint SIGHT.

Gen. 2. 9. every tree that is pleasant to the s. Exod. 3. 3. I will now turn and see this great s 24. 17. s. of glory of Lord was like devouring fire Lev. 13. 3. the plague in s. be deeper, 20, 25, 30.
4. in s. be not deeper than the skin, 31, 32, 34.

14. 37. if the plague in s. be lower than the wall Num. 13.33. we saw the giants, and we were in our own s. as grasshoppers, and so we were in their s.

27. 19. before cong. and give him charge in their s. Deut. 23. 34. shall be mad for s. of thine eyes, 67.

Jush. 23. 5. God shall drive them from out of your s.

34.17. which did those great signs in our s. 2 Sam. 23. † 21. he slew an Egyptian, a man of s. 1 Kings 7. † 4. and s. was againsts. in three ranks 2 Kings 2. † 7. fifly of sons of prophets stood in s. Job 18. 3. why are we reputed vile in your s.

19. 15. me for a stranger, I am an alien in their s. 21. 8. their seed is established in their s. with them 34. 26, he striketh them in the open s. of others 41. 9. shall not one be cast down at the s. of him?

Psal. 79. 10. be known among the heathen in our s.

Eccl. 6.9. better is the s. of the eyes than wandering Isa. 5. 21, them that are prodent in their own s. 11. 3. he shall not judge after the s. of his eyes

Jer. 51. 24. I will render evil done in Zion in your s. Ezek. 4. 12. thou shalt bake it with dung in their s. 12. 3. prepare, and remove by day in their s. 4.
5. dig thou thro' the wall in their s. and carry out

20. 9. in whose s. I made myself known to them 14. heathen in whose s. I brought them out, 22. 43. shall loathe yourselves in your own s. 36. 31. 21, 23, shall be as a false divination in their s. 21. † 16. at the s. of her eyes she doted on them 43.11. show the forms thereof, and write in their s Dan. 4. 11. s. thereof to end of all the earth, 20. 8. † 5. the goat had a horn of s. between his eyes Hos. 2. 2. put nwny her whoredoms out of her s.

Mat. 11. 5. the blind receive their s. the lame walk
the lepers are cleansed, 20. 34. Luke 7. 21.

Luke 4. 18. prench the recovering of s. to the blind 23. 48. that came to that s. smote their breasts 24. 31. they knew him, he vanished out of their s 24. 31. they know thin, he vanished but of their s. 7 John 9. 11. I went and washed, and I received s. Acts 1. 9. and a cloud received him out of their s. 7. 31. when Moses saw it, he wondered at the s. 9. 9. was three days without s. nor eat nor drink 18. he received s. forthwith, prose, was baptized 2 Cor. 5, 7. for we walk by faith, not by s.

Heb. 12. 21. so terrible was the s. that Moses and

SIGIIT of God.

Prov. 3.4. find good understanding in the s. of God Luke 16. 15. is ahomination in the s. of God Acts 4. 19. whether right in s. of God to hearken

Jets 4. 19. Wenter right in 1s. of God to hearken 8. 21. thy heart is not right in the s. of God 10. 31. thy alms had in remembrance in s. of God 9. 2 Cor. 2. 17. in the s. of God speak we in Christ 4. 2. to every man's conscience in the s. of God 7. 12. our care for you in s. of God might appear God. 3. 11. no man justified by the law in s. of God God. I Thess. 1.3. remembering work of faith in s. of God 17 m. 23. this is good and acceptable in s. of God 6. 13. I give thee charge in the s. of God 1 Pet. 3. 4. which is in the s. of God of great price His SIGHT. Ezod. 15.26. if wilt do that which is right in his s.

Lev. 13. 37, but if the scall be in his s. at a stay Num. 19. 5. and one shall burn the heifer in his s. Deut.4.37.he brought thee out in his s.out of Egypt Judy. 6. 21. the angel of Lord departed out of his s. 2Sam. 12. 9. why despised Lord, to do evil in his s. 13. 8. so Tamar went and made cakes in his s. 2Kings 17.18. remove them out of h.s. 20,23. | 24.3. 1 Chron. 19. 13. the Lord do what is good in his s. Job 15. 15. the heavens are not clean in his s. 25. 5. yea, the stars are not pure in his s. 40. † 24. will any take him in his s.?

Psal.10.5.thy judgments are far above out of his s. 72. 14. precious shall their blood be in his s. Eeel. 2.26.God giveth to a man that is good in his s B.3. be not husty to go out of his s. stand not in evil Hos. 6. 2. he will raise us, and we shall live in his s. Mark 10.52. Bartuneus immodiately received hiss.

Mark 10.52. Bartimens infinounanty feeded and followed Jesus in the wny, Luke 18.43.

John 9. 15. asked how he had received his s. 18.

Acts 9. 12. a vision that he might receive his s.

Rom.3.20. by law shall no flesh be justified in his s.

Col. 1. 22. thre' death to present you holy in his s. Heb. 4. 13. every creature is manifest in his s. 13. 21. working what is well pleasing in his s. 1 John 3.22.do those things that are pleasing in his s

In the SIGHT.

Gen. 21.11, the thing was grievous in Abraham's s. 47. 18, there is not ought left in the s. of my lord Exod. 4. 30. and did the signs in the s. of the people 7. 20. he smote the waters in the s. of Pharaoh 9.8. Moses sprinkled the ashes in the s. of Pharaoh 11. 3. Moses grent in the s. of Pharaoh's servants 17. 6. Moses did so in the s. of the elders of Israel 19.11. the Lord will come down in the s. of people 40.38. fire by night in the s. of Israel all journeys Lev. 20.17. shall be cut off in the s. of the people 26. 45. out of Egypt in the s. of the heathen Nam. 3. 4. Ithamar ministered in the s. of Aaron

20. 27. Aaron and Eleazar went in the s. of cong. 25.6 brought Midianitish woman in the s. of Moses 33. 3. went with high hand in the s. of Egyptians Deut. 4.6. for this is your wisdom in the s. of nations 31. 7. Moses said to Joshua in the s. of all Israel 34. 12. terror Moses shewed in the s. of all Israel Josh. 3. 7. to magnify thee in the s. of Israel, 4. 14. 10. 12. he said, in the s. of Israel, sun, stand still 1 Sam. 18. 5. David accepted in the s. of the people 2 Sam. 12.11. lie with thy wives in the s. of this sun 1 Chr. 28. 8. in the s. of all Israel keep command. 29. 25. Lord magnified Solomon in thes. of Israel 2Chr.32.23. Hezekiah magnified in the s. of nations Ezra 9.9. shewed mercy in the s. of kings of Persia Neh. 1. 11. grant him mercy in the s. of this man 8. 5. opened the book in the s. of all the people Ps. 78. 12. marvellous things did he in s. of fathers 98. 2. he openly shewed in the s. of the heathen Prov.1. 17. in vain net is spread in thes. of any bird 4. 3. tender and beloved in the s. of my mother Eeel. 11. 9. and walk in the s. of thine eyes Jer. 19. 10. break the bottle in the s. of the men

32. 12. 1 gave the evidence in the s. of Hannmeel 43. 9, hid stones in the s. of the men of Judah Ezek.5.8. execute jodgments in the s. of the nations 14. Jerusalem a reproach in s. of all that pass by 16.41, judgment on thee in the s. of many women 20. 22. name not be polluted in s. of the heathen 28. 18. I will bring thee to ashes in the s. of all 25. be sauctified in them in s. of heathen, 39.27.
36. 34. lay desolate in the s. of all that passed by Hos.2.10. I will discover lewdness in s. of her lovers

Acts 7. 10. gave him wisdom in the s. of Pharach Rom. 12. 17. provide things honest in s. of all men 2 Cor. 2. † 10. I forgave it in the s. of Christ Rev. 13. 13. maketh fire come down in s. of men

14. miracles he had power to do in s. of the beast See Lond.

My SIGHT.

Gen. 23. 4. that I may bury my dead out of mys. 8. Exod. 33. 12. thou hast found grace in my s. 17. Sam. 29. 6. thy coming in is good in my s.

9. I know that thou art good in my s. as an angel 2 Sam. 6. 22. and I will be base in mine own s. 13. 5. let Tamar come, and dress the meat in my s. 6. come, and make me a couple of cakes in my s. 1 Kinys 8.25.not fail theen man in my s. 2 Chr. 6.16.
9. 7. this house which I have hallowed for my name will 1 cast out of my s. 2 Chron. 7. 20.

11. 38. if thou wilt do that is right in my s. 2Kings21.15.have donethat which was evil in my s. 23. 27. I will remove Judah also out of my s. 1 Chr. 22. 8. thou hast shed much blood in my s. Feat. 10.7. that telleth lies, shall not tarry in my s. Isa. 43. 4. since thou wast precious in my s. Jer. 4. 1. will put away ahominations out of my s.

7. 15. I will cast you out of my s. as your brethren
30. the children of Judah have done evil in my s.
15. 1. cast them out of my s. and let them go His SIGHT.

Exod. 15.26. if wilt do that which is right in his.

Lev. 13.5. behold, if the plague in his. s. be at a stay

543

18. 10. if it do evil in my s. that it obey not 34. 15. ye turned, and had done right in my s. 541

Ezek. 10. 2. he went in my s. to fill his hand

Ezek. 10. 19. mounted up from the each in my s. Amos 9. 3. be hid from my s. in the bottom of the sea Mark 10. 51. what wilt thou I should do to thee? Lord, that I might receive my s. Luke 18. 41.

Thy SIGHT.

Gen. 19. 19. thy servant hath found grace in thy s.

Gen. 19. 19. thy servant hath found grace in thy s. 21. 12. God said, let it not be grievous in thy s. 33. 10. Jacob said, if I have found grace in thy s. 47. 29. Exod. 33. 13, 16, 134. 9. Judg. 6, 17. Lev. 25. 53. shall not rule with rigour in thy s. 1 Sam. 15. 17. when thou wast little in thine own s. 2 Sam. 7. 9. have cut off thin enemies out of thy s. 10. this was yet a small thing in thy s.

19. this was yet a small thing in thy s. 14. 22. knoweth I have found grace in thy s. 2 Kings 1. 13, let my life be precious in thy s. 14. 20. 3, done what was good in thy s. Isa. 38. 3. Psal. 5. 5. the foolish shall not stand in thy s. s 31. 3. Its rooten shall not shall in tay s. 9. 19. arise, Lord, let heathen be jodged in thy s. 19. 14. meditat. of my heart be acceptable in thy s. 51. 4. I have sinned, and done this evil in thy s. 76. 7. who may stand in thy s. when once thou

art angry 90. 4. thousand years in thy s. are but as yesterdny

90. 4. thousand years in thys. are but in 143. 2. for in thy s. shall no man be justified 143. 2. for in tay's sant to hard sa, 26, 17, so have we been in thy s. O Lord Jer. 18. 23, neither blot out their sin from thy s. Jonah 2, 4, then I said, I am east out of thy s. Mat. 11.26, so it seemed good in thy s. Luke 10.21. Lake 15.21 have sinued against heaven and in thy s. 18. 42. Jesus said unto him, receive thy s.

Acts 9.17. sent me that thou mightest receive thy s.

22. 13. stood and said, brother Saul, receive thy s. See Favoun, Find. SIGHTS.

Luke 21. 11. shall be fearful s. signs from heaven SIGN,

Or token, is taken, I, for any thing that serves to express or represent another thing; as, when the Lord game to Noah the rainbow, as a sign or token of his covenant, Gen. 9, 12, 13, and when he appointed Abraham the use of circumstructures of the size of t eision, os the sign and seal of the covenant he made with him and his posterity, Gen. 17. 11. Rom. 4. 11. Circumcision was a sign, evidence, or assurance, both of the blessing promised by God, and of man's obligation to the duties re-God, and of man's overgeneous to the agency quired. The sun and moon are appointed by God for signs and seasons, Gen. 1. 14. They represent the quality of the weather by the manner of their rising or setting, by their eclipses, conjunctions, &c. Mat. 16, 2, 3. sometimes they are forerunners of great cala-mities, and remarkable events in the course of human affairs, by their strange appearances, unusual conjunctions, &c. Luke 21.25, 26. Actu 2. 19, 20.

. Sign is put for a miracle: Thou shalt take is sign's put for a miracle. Thou shalt take this rod in thine hand, wherewith thou shalt do signs, says the Lord to Moses, Exod. 4. 17. and if the Egyptinus do not believe the first sign, they will believe the second, Exod. 4. 8 The word sign is frequent in this sense in seripture.

III. A sign or token is often put for the proof or evidence of a thing, for example: This shall be a token, or sign, unto thee, that I have sent thee, Exad. 3.12. Shew me a sign that thou talkest with me, that is, a pruof, Judg. 6.17. What shall be the sign, or evidence that the Lord will heal me? 2 Kings 20.8. This acceptation agrees with the first above mentioned.

The signs of heaven; the signs of the magi-V. The signs of neaven; the signs of the heavens, the motions of the stars and planets, the appearances of meteors, and the like; and the impostures of magicians, solich they make use of to deceive the weak. The Lord frustrated the total control of the start of the lord frustrated the total control of the start of the lord frustrated the total control of the start of the lord frustrated the total control of the start deceive the weak. The Lord frustrateth the to-kens, or signs, of the linrs, and maketh diviners mad, fsa. 44. 25. And in Jer. 10. 2, Be not dismayed at the signs of heaven, for the heathen are dismayed at them.

To be a sign to the house of Israel, that is, to be a prophecy, type, or prediction of what should a propacty, type, or prediction of wave snown happen to the house of Israel. Thus the prophet Ezekiel by the type of a siege shews what should happen to Jerusalem some time after, Ezek. 4. 3. And in chap. 14. 8. the Lord pours down his vengeance upon sinners, and makes them as a sign, as a public and sensible proof, of his wrath. The prophet Isaiah says: Behold, I and the children whom the Lord bath given me, nte for signs and for wonders in Israel, Isra.
8. 18. We are a gazing-stock to them, and wondered at for our folly in believing the promises of God.

Exad. 4. 8. if they believe not nor hearken to voice

of firsts. they will believe the voice of the latter s. 8.23. I will put division, to-morrow shall this s. be 13. 9. it shall be a s. to thee upon thine hand

Exed. 31. 13. my sabbaths ye shall keep, for it is a substitute in e and you, 17. Exek. 20. 12, 20. \mathcal{N}_{am} . 16. 38. and they shall be a sunto Israel 26. 10, fire devoured them, and they became a substitute of the same as x = x + y = x. Deut. 6. 8. bind them for a s. on thy hand, 11. 18. 13. 1. if there arise a prophet, and giveth thee a s. 2. and s. come to pass whereof he spake to th 28. 40. they shall be on thee for a s. and a wonder Josh. 4. 6. that this may be a s. among you Judg. 6. 17. then show me a s. thou talkest with me

20.38.was an appointed s, between bruel and hers 1 Sam. 2. 31. this shall be a s. to thee, in one day they shall die both of them, 2 Kings 19. 29.
14. 10. we will go up, this shall be a s. unto us

14. 10. we will go up, this shall be a s. unto us I Kings 18.3. gave a s. the same day, saying, this is the s. the Lord hath spoken, altar shall be reat 2. Recording to the s. the man of God hath given 2. Kings 20. S. what shall be the s. Lord will heal 9. this s. shall have of 1. En. 37. 30. | 38.7, 22. 2 Chr. 32. 24. he spake to hum, he gave him a.s. Isa. 7. 11, ask thee a s. of the Lord thy God, Bik. 14. 1. howelf shall give you a.s. helpful a virgin.

14. L. homself shall give you a s. behold a virgin 19, 20, it shall be for a s. unto the Lord of hosts 20. 3. as Isaiah bath walked bare-foot for a s. 55. 13, it shall be for a name, for an everlasting s. 66, 19. I will set a s. among them and will send Jer. 6. 1. set up a s. of fire in Beth-haccerem 44. 29. and this shall be a s. to you, Luke 2. 12.

Ezck. 4. 3. this shall be a s. to the house of Israel 12. 6. I have set thee for a s. to Israel, II. 14. 8. I will make him a s. a proverb, and cut off 24. 24. thus Ezekiel is a s. || 27. thou shalt be a s. 39. 15, then shall he set up a s. by it till boriers Mat. 12. 38. saying, Master, we would see a s-from thee, 16. 1. Mark 8. 11. Luke 11. 16.

39. an evil and adolferous generation seeketh after a s. 16. 4. Mark 8. 12. Luke 11. 29. there shall no s. be given, but the s. of the prophet Jonns, Mark 8, 12, Lake 11, 29, 30, 24, 3, and what shall be the s. of thy coming?

30, then shall appear the s. of the Son of man 26. 48. now he that betrayed him gave them a s Mark 13.4. what s. when all these things shall be Luke 2. 31, for a s. which shall be spoken against John 2, 18, what s, shewest thou unto us 1 6, 30.
Acts 28, 11, a ship, whose s, was Castor and Pollux
Rom. 4, 14, he received s, of circumcision, a seal 1Cor. 1.22. for Jews requires. Greeks seek wisdom 14. 22. wherefore tongues are s. not to them that Hev. 15, 1. I saw another s. in heaven, seven angels SIGN.

Dan. 6. 8. O king, establish decree, s. the writing

Dan. 6. 9. wherefore king Darius s. the writing 10. when Daniel know that the writing was s. 12. they spake, hast thou not s. a decree SIGNS.

Gen.1.14.let them be for s. and for seasons, for days Exad. 4. 9. if they will not believe these two s. 17. with this red in thy hand thou shalt do s.

28. Moses told Auron all words of Lord and all which behad commanded, 30. Josh. 24, 17 7, 3, I will multiply my s. in the land of Egypt 10.2. mayest tell thy son my s. which I have done Nam. 14. 11. for all the s. which I have shewed Deut. 4. 34, to take him a nation by s. 26, 8.

9 and all those s. came to pass that day 2 Kings23.†5.put down them that burn to twelve s. Job 35. † 32. canst thou bring forth the twelve s.?

Job 38. [32. cannot thou bring hard now New Pred. 73. 4. they set up their ensigns for s.

9. we see not our s. there is no more may prophet
195. 27. shewed his s. among them, and wonders
1sa. 8. 18. behold, I and the children are for s.

Jer. 10, 2, be not dismayed at the s. of heaven 32, 20, which hast set s. and wonders in Egypt 21. hast brought forth Israel out of Egypt with s. Dae. 4.2. I thought it good to show s. and wonders 3, how great are his s. I how mighty his wonders

6, 27, he worketh s. in beaven and in earth Mat. 16, 3, can ye not discern the s. of the times? 24, 24, there shall srise false Christs and talse pro-

24, 24. Here shall arise laise Christs and alme pro-phets, and shall show great s. Mark 13, 22.

Mark 16, 17, these s. follow them that believe
20, confirming the word with s. following
1. I.k. e. 1, 62, they made s. to his father Zacharias
21, 11, and great s. shall there be from hoaven
23, th. e. and great s. shall there be from hoaven
24, th. e. and great s. shall there be from hoaven
24, th. e. and great s. shall there be from hoaven
25, there is the same reconstant are

25. there shall be s, in the sun, moon, and stars byten 4, 48, except ye see s, ye will not helieve 20, 40, and many other s, truly did Jesus Acts 2, 19, I will shew s, in the earth heneath 22, a man approved of God by s, which God did so a man approved by the second of God by s, which God did so a man approved by the second of God by s.

43. many s. were done by the spostles, 5. 12.
4. 30. that s. may be done by the arms of Jesus
7. 36. after he had shewed s. and wonders in Egypt
8. 13. then Simon wondered, beholding the s. done
4. 3. Then Simon wondered, beholding the s. done
4. 3. They shall cast forth dead bodies, be s.

Rom. 15, 19, things Christ hath not wrought by me through mighty s. and wonders, 2 Cor. 12, 12, 2 Thess. 2, 9, after the working of Satan, with s. Heb.2.4. G. bear them witness with s. and wonders SIGNET.

Gen. 33. 18, give me thy s. and thy staff, 25. Excd. 23. 11, with work of an engraver in stone, like the engravings of a s. 21. 36. [39. 14, 30. Jer. 22. 24. tho Comini were s. on my right hand

Dan. 6. 17. the king scaled it with his own s. Hag. 2. 23. I will take thee and make thee us a s SIGNETS.

Exod. 39. 6. onyx-stones graven as s. are graven SIGNIFICANT.

1 Cor. 14. † 9. 80 you, except you utter words s. SIGNIFICATION. 1 Cor. 14. 10. and none of them is without s. SIGNIFY.

Acts 21, 26, to s. the accomplishment of the days 23. 15. s. to the chief captain that he bring Paul 25, 27, and not to s. the crimes hid against him 1 Pct. 1, 11, signifying what Spirit in them did s. BIGNIFIED.

Acts 11. 23. Agains s. there should be dearth Rev. 1. 1. s. It by his negel to his servant John SIGNIFIETH.

Heb. 12, 27. s. removing of those things shaken SIGNIFYING.

John 12.33, this he said, s. by what death he shoold glorify God, 18.32, [21–19. Heb. 9, 8, the Holy Ghost this s. that the way SILENCE.

This word does not only signify the ordinary si kence, or refraining from speaking; but also, in the style of the Helicus, it is taken for to be quiet, to remain immoveable. Josh. 10. 12, 13, Sun, stand thou still upon Gibcon: Hebrew be sitent. And the sun stood still, and the moon stuyed, or were silent at the commandment of Joshua. And in Prov. 26, 20, Where silent. Silence is taken for an entire ruin or destruction, for a total subjection, 1sn. 15. 1. Ar of Moub is laid waste, and brought to si-lence, or, is utterly destroyed. Also in Acr. 8. 14, The Lord our God lath put us to silence, or, has brought great calamities upon us. Si-lence is also taken for death and the grave. Psal. 94, 17, Unless the Lord had been my help, my soul had almost dwelt in silence. And in Psal. 115. 47, The dead praise not the Lord, neither any that go down into silence. The prophet Icremiah says, Let us enter into the defenced cities, and let us be silent there, Jer. 8. 14. Let us hasten to some place of strength to secure ourselves, and let us sit still, and not say a word to provoke so potent an enemy, as the Chaldenus are. Job 4. 16. an image was before me, there was s.

29. 21. men gave car, and kept s. at my counsel Pral, 31. 18, let the lying lips be put to s. 39, 2, I was dumb with s. I held my peace 94. 17. my soul had almost dwelt in s. 115. 17. neither any that go down into s Isa. 15. 1. Moab brought to s. Kir brought to s. ler. 8. 14. the Lord our God hath put us to s. Lam. 3, 28, he sitteth alone and keepeth s, because Amos 8, 3, they shall cast them forth with s. Mat. 22, 31, had heard he had put Sadducees to s. Acts 21, 40, there was made a great s, he spake 22, 2, that he spake in Hebrew, they kept more s, 1 Tim. 2, 11, let women learn in s, with subjection

12.1 suffer not a woman to teach, nor to usurp anthority over the man, but to be in s. 1 Pct. 2. 15. may put to s. ignorance of foolish men Hev. S. J. there was s. in heaven half an hour

See Kker, Kert.

St. Line and See Kker, Kert.

St. LENT.

Just. 10, † 12. In said, sun, be s. upon Gibeon
Judg. 16, † 2. they were s. all the night, saying
1 Sam. 2, 9. the wicked shall be s. in darkness
7. † 8. be not s. from as from crying to the Lord 2Sam. 19. † 10. why are ye s. in bringing king back? 1 Kings 22. †3. Ramoth is ours, be s. from taking it lab 13. † 13. be s. from me, that I may speak Pant. 22. 2. 1 cry in the night-season, and am ant s 23. 1. be not s. to me, lest if thou he s. to me 30. 12. my glory mny sing praise to thee, not he s. 31. 17. let the wicked be s. in the grave

31. 17. 10 the wicked bo s. it this grave 92. † 1. truly my soul is s. upon God 65. † 1. praise is s. for thes, O God, in Zion Pran. 96. † 20. where no tale-benrer, strife is s. Faz. 23. † 2. bo s. still, we inhabitants of the isle 47. 5. sit thou s. and get them into darkness

Acts 14. 3. granted s. wonders to be done by hands | Jonah 1. † 11. that the sen may be s. from us 4. † 8. that God prepared a s. east-wind Hab. 2. † 20. be s. all the earth before him Zeph. 3. † 17. he will be s. in his love, he will joy Zech. 2. 13. be s. O all flesh, before the Lord SILK. Gen. 41. † 42. Phareoh arrayed Joseph in vest. of s.

Proc. 31, 22, her clothing is s, and purple
Ezck. 16, 10, 1 girded thee, I covered thee with s.
13, thy raiment was of s, and broidered work
Rev. 18, 12, no man buyeth their merchandise of s.
SillLy.

Job 5, 2, and envy slayeth the s. one Hos. 7.11. Epbr. also is like a s. dove without heart 2 Tim. 3. 6. they who lead enptive s. women laden SILVER.

SILVER.

This metal does not oppose to have been in use before the deluge; at least, Moses says nothing of it before that time, he speaks only of the metals of brass and iron, Gen. 4, 22. But in Abraham's time it was become common, and traffic was carried on with this metal. Gen. leaffic was carried on with this mean. Gen. 13. 2, Abraham was very rich in silver and in gold: And He bought a sepulchre for his wife Sarah for four hundred shekels of silver, Oen. 23. 15. This silver was not coined, according to all appearance, but was only in hars, or ingots, and in commerce it was always with the silver was always. weighed.

The silver cord, Ecct. 12. 6. By this Commentators generally understand the pith, or marrow of the back-bone, which comes from the brain, and thence gooth down to the very lowest end of the back-bone, together with the nerves and sincres, which, as Anatomists observe, nothing else but the production and continuation of the marrow. And this is aptly compared to a cord, both for its figure, which is very long activity, but for its figure, which is to draw and round, and for its nee, which is to draw and move the parts of the body; and it is com-pared to silver, both for its excellency and colour, which is white and bright, even in a dead, and much more in a living body. Gen. 25, 15, the hand is worth 400 shokels of s.

16. and Abraham weighed 400 shekels of s. Exod. 20. 23. ye shall not make gols of s. or gold 26. 10. sockets of s. 21, 25, 32, 130, 24, 20, 30, 36, 27. 17. their hooks shall be of s. 38, 19. 35. 24. they did offer an offering of s. and of bross 33. 25. s. of them that were numbered of congreg

13. 2. 8. 6 or term into were numbered colleges (Lev. 5, 15, ram with thy estimation by shekels of 27. 3. thy estimation of mule 50 shekels of 8. 6. of mule five, of fornale three shekels of 8. 16. a hother of barley seed at fifty shekels of 8.

a noner of other seed at my smooth scales of s.
 Nun. 7, 13, bits offering was one s. charger, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, one s. bowl of 70 shekels, 19, 25, 21, 37, 43, &c.
 twelve charges of s. twelve s. bowls 85, each charger of s. weighing 130 shekels 10, 2, make thee two trumpets of s. for the calling of the assembly and jurgoving of the

of the assembly, and journeying of the camps Deut. 22. 19. shall amerco him in 100 shekels of s.

Deut. 22. 19. shall amerce him in 100 shokels of s. 22. shall give to dumsel's father 50 shokels of s. Josh. 7. 21. I saw 200 shekels of s. than I coveted 22. was hid in his tent, and the s. under it, 24. Judg. 17. 2. 100 shekels of s. that werder it, 24. Judg. 17. 2. 100 shekels of s. his with me, I took it 3. when he had restored the s. || 4. took the s. 10. I will give thee ten shekels of s. by the year 1 Sam. 9. 8. at hand fourth part of a shekel of s. 2 Sam. 18. II. I would have given 10 shekels of s. 12. the 'I should receive 1000 shekels of s. 24. 24. hought thour and over for 50 shekels of s.

24. 24. benght floor and oven for 50 shekels of s. 1 Kings 10. 21. none were of s. 2 Chron. 9. 20.
27. king made s. to be in Jerusalem as stones

27. Sing made 2. to be in Jerusalem as score 20. 39. close than shall pay a talent of x. 2 Kings 5. 22. give them, I pray thee, a talent of x. 15. 20. exacted of each man filly shekols of x. 18. 15. Hezekitali gave him fill s. that was found

22. 4. that Hilkini may sum the s. brought 1 Chr. 28. 14. s. of all instruments of s. 29. 2, 5. 15. for candlesticks of s. [17. for basons of s. 2 Chron. 17. 11. brought Jehoshaphut presents of s. 2 Caron. 11. 11. trought Jehoshaphat presents of s. Nob. 5, 15, former gover, had taken 40 sheeks los s. Jab 3, 15, with princes who filled houses with s. 22, 25, thy defence, thou shalt have plenty of s. 27, 16, tho he heap ups. as the dust, and raiment 17, and the innocent shall divide the s.

28. 15. nor shall s, be weighed for price of wisdom Psal. 12.6, words of the Lord are pure, as s. tried 66. 10. for thou, O God, hasttried us, as s. is tried Prov. 2. 4. if sockest her as s. and searchest for her 3. 14. merchandise of wisdom is better than of s. 8. 10. receive my instruction, and not s.

19. and my revenue than choice s.

10. 20. the tongue of the just is as choice s.
16. 16, to get understanding chosen rether than s 17. 3. fining-pot is for s. and the furnace for gold 25. 4. take away the dross from the s

Eccl. 5, 10, loveth s, shall not be satisfied with s. Leact. 5. 10. loveth s. shall not be nathfied with s. Cant. 8. 9. we will build on her n pulace of s. Isa. 1. 22. thy s. is been an dross, thy wine mixed 30, 22. shall defile covering of thy images of s. 48. 10. behold I have refined thee, but not with s. 60. 17. for iron I will bring s. and for wood brass Jer. 6. 30. reproduct s. shall men call them

10.9.s. spread into plates is brought from Turshish 10.9.s. spread into pintous in bringin troid 1 resimiles 2.9. I weighed him even seventeen shekels of s. Ezek. 22. 18. Israel they are even the drows of s. 20. as they gather s. brass, and iron, and lead 20. as s. is melted in the midst of the furnace 27. 12. with s. Tarshish traded in thy fairs

Dan. 2.30, this image's breast and arms were of s. Was. 9. 6. the pleasant places for their s. nettles

shall possess them 13. 2. they made them molten images of their s. Amos 2. 6. because they sold the righteons for s. Amos 2. 6. because they soid the righteous for s. 8.6 that we may hay poor for s. and the needy Zeph. 1. 11. howl, all they that bear s. are cut off Zech. 9. 3. Tyrus heaped up s. as dust and fine gold 13. 9. and I will reline them as s. is refined Mat. 3. 3. he shall sit as a refiner and purifier of s. See Fillers, Gollo, Pickes.

Silvers, Gollo, Pickes.

Isa. 7.23, there were thousand vines at thousand s. SILVER-SMITH. Acts 19. 24. Demotrius a s-smith made shrinos Palents of SILVER. 1 Kings 16. 24. bought the hill Samaria for two

talents of s. 2 Kings 5. 5. Nauman took with him ten tal. of s

23, and bound two talents of s. in two bags 15, 19. Menabora gave Pul 1000 talents of s. 1 Chron. 19. 6. Hanna sent 1000 talents of s.

22. 14. I have prepared for the bouse of the Lord a thousand thousand talents of s. 29. 4. and seven thousand talents of refined s. Chr. 25. 6. hired mighty men for 100 talents of s. 27. 5. Amman gave Jotham 109 talents of s. 36. 3. condemned land in 100 talents of s. Erra 7. 22 decree it be done to 100 talents of s. 8. 26. I weighed to their hund 650 talents of s.

 29. 1 wingned to their mine use career of s.
 Esth. 3. 9. 1 will pay both chousand talents of s.
 Vessels of SHLVER.
 Num. 7. 85. all the s. ressels weighed 2400 shekels
 2 Sam. F. 10. Journa brought with him ressels of s. 1 Kings 10, 25, every man his present, vessels of a. 2 Kings 12, 13, there were not made ressels of s, 1 Chron. 18, 10, and with him all manner of ressels

of s. gold and brass, 2 Chron. 24. 14. Ezra 1.6.strengthened their hands with ves. of s. 11. 5. 14. vessets of gold and s. of the house of God, which Nebuchadaezzar took

6. 5. let the golden and a. vennels be restored 6. 5. let the golden and s. ressets be restored 8. 26.1 weighed s. ressets a hundred thems Dan. 5. 2. remained of to bring golden and s. ress. 11. 8. carry with their precious res. of s. and gold Can. 44.2. put my s. cupins sek's mouth of youngest Pron. 26. 23. like a potcherd covered with s. dross Eccl. 12. 6. or ever the s. card be loosed or the golden brown be becken.

22ct. 12. 6. Greyer the s. card he loosed or the golden bowl be broken 18n. 40. 19. the goldsmith casteth s. chains Mat. 27. 6. the chief priests took the s. pieces Acts 19. 24. Demetrius made s, shrines for Diana Sec VESSELS just before. SIMILITUDE.

Num. 12. 8, the s. of the Lord shall he behold Dout.4.12.ye heard voice of words, but sawno s.15. 16. lest ye make you the s. of any figure 2 Chron. 4. 3. under it was s. of oxen round about

2 Chron. 4. 3. under it was s. of oxen round about Psad. 101, 90. changed their glory into s. of an ox 144, 12. corner stones polished after s. of a palace Dan. 10. 16. one like the s. of the sons of men Rom. 5. 14. after the s. of Adam's transgression Heb. 7. 15. after s. of Melchisedec ariseth a priest Jawa. 3. 9. men who are made after the s. of God Melchisedec ariseth a priest Melchisedec ariseth a priest Dawn seed to priest the s. of God Melchisedec ariseth a priest Dawn seed a by ministrate of conductions.

Hos. 12, 10, I have used s, by ministry of prophets SIMPLE

Is taken [1] For one who is harmless, innocent, naken [1] for one both a narioteen, innoceae, and free from deceit, Rom. 16, 19. St. Paul would have the Romana he wise unto that which is good, and simple concerning evil, that is, discerning in the choice of good, to distinguish the good from the bad doctrine; but they must avoid whatever has the appearance of evil as shildren who, without much reasoning, fly from every thing that does but seem hurtful to them; He would have them so innocent as not to deceine, and yet so prudent as not to be deceived.
[2] For such as are lyourant, weak, and subject to detusion, yet sincere and willing to be thought; such simple ones are innited to Wistaugut; swen simple ones are inniced to risk-down's feast; and are opposed to such as are proud and self-conceited. Prov. 9. 4, Whose is taken for a silly, featish, credulous man, who is easily deceived with the smooth words and fair.

pretences of folse and deceifful men, Prov. 14.
15, The simple believeth every word; and this simple man is opposed to the prudent many who looketh well to his goings; who not only orders his conversation and dealings in the world with ductivenum-pection, but also judges of the words and professions of others by their conversations. [4] It is taken for ignorunt, easy, and credulous persons, nho are soon cheated by the world and the devil, and who are interested but verse. cheated by the world and the devil, and who do not understand their own interest, but persist in their sinful courses. Prov. 22, 3, Hut the simple pass on, and are punished. Simple here is appased to the roise and prudent man, who foresceing the calamity or judgment of God threatened, does by prayer and repentance put himself under the protection of the Armighty. [5] Simplicity is sometimes taken for fidelity and liberality. Rom. 12, 8, He that distributes the clared's stock to the poor, let him do it with simplicity. He that distributes the clared's stock to the poor, let him do it faithfully, without fread; impartially, not for favour or affection; gently, without fierceness; and liberally, according to covery one's necessity.

to every one's necessity.

Paul. 19, 7, the law of Lord unking who the s.

116, 6, Lord preserved the s. 1 was brought low

119, 126, it giveth understanding to the s.

Prop. 1.4. to give subtilty to s. to young knowledge 22, how long, ye s. ones, will ye love simplicity 32, the turning away of the s. shall slay them 7. 7. I beheld among the s. ones a young man 8. 5. O ye s. understand wisdom, and ye fools 9. 4. whose is s. let him turn in hither, 16.

13. a foolish woman is s, and knoweth nothing 1.5. a footso woman is s. and known nothing 14. 15. s. believeth every word, but prodent man 18. s. inherit folly || 19. 25. the s. will beware 21. 11. the scorner is punished, the s. made wise 22. 3. the s. passe on and are punished, 27. 12. Erch. 45. 20. so thou shalt do for him that is s.

Rom. 16.18. by fair speeches deceive the hearts of s 19. have you wise to good, and s. concerning evil SIMPLICITY. 2 Som. 15. 11. they went in their s. and know not

Prov. 1.22, how long, ye simple ones, will ye love s.? Hom. 12. 8, he that giveth, let him do it with s. 2 Cor. 1. 12. in s. we had our conversation in world 11. 3. be corrupted from the s. that is in Christ

11. 3. be corrupted from the second SIN
Is any thought, word, action, omission, or desire, contrary to the law of God. Sin is any want of conformity to, or transgression of, the law, I John 3. 4. It is taken, [1] For original conformity and manufacturess of ruption, or the depravity and naughtiness of our corrupt nature, which is prove to all coil.
Psal. 51. 5, Hehold, I was shaped in iniquity,
and in sin did my mother conceive me. Ram. 7. 8, Sin, taking occasion by the commandment, s, s.n., thing occasion in the disconnections wrought in me all manner of concupiesence.

[2] For actual sin, which flows from the corruption of nature. Jano. 1.15, When lust both conceived, it bringeth forth sin. [3] It is taken for the quilt and defilement of sin. Pan. 51.

2, What me thoroughly from nine iniquity. 2, Which me thoroughly from mine iniquity, and elemente from my sin. And in Heb. 10.

2, The workippers once purged, should have had no more conscience of suns. [4] For the punishment of sin, Gen. 4.7. And if thou doest not well, sin lieth at the door: He sure thy sin will find thee out; thou shall not long enjoy the fruits of thy nickedness, but a decadful judgment shall tread upon the heels of thy sin. And in then, 19, 35, Lest thou be consumed in the iniquity or paulshment of the city. [5] Sin is taken both for the guilt and punishment of sin. Pant. 32, 1, Bloosed is he whose sin is covered. And in Mat. 9, 2, 8on, thy sins be foreignen thes: The guilt of them is pardoned, and so the punishment shall be remy win we integree these: The guilt of them is pardoned, and so the punishment shall be removed. (6) The name of sin is often given to the sacrifice of expiotion, or to the sacrifice for sin, Lev. 4, 3, 25, 29. What is there exades din-offering, is in Hebrero, sin. St. Paul says, that I ad now pleased that Jesus Christ, who know no ju, should be now sitely and expirate. knew no sin, should be our victim of expiution, 2 Cor. 5. 21. For he hath made him to be sin for an who knew no sin, that we might be made the righteousness of God in him. [7] Sin Is the righteousness of God in him. [7] Sin is taken for any fault, either in doctrine or life. John 8.46, Which of you convinced me of sin? [8] For infidelity and unbelief. John 16.9, The Spirit will convince the world of sin, because they helican waters. because they believe not on me. [9] For a staful course of life. Jam. 1. 15, Sin, when it is finished, bringeth forth death. [10] For the minimed, intogeth forth oracle. [10] For the remainders of sin is such as are renewed and regenerated. Rom. 6, 12, Let not sin therefore reign in your mortal hody: since you are regenerated, and spiritually after, let not the remainders of corruption exercise an uncontrolled absolute power in you. [11] It a taken for sin greatly aggravated. John Li, 22, 24, If I had not come and spoken to thom, they had not hoo in: They had not been guilter of this particular sin of infidelity and rejecting ma; or, their sin had not been so beinous as now it is; or, they had had more to say we excuse for their sin. [12] For the idols, or ealwas at Dao and Hethel, which were the occasion of the sin of Samuria. James 8, 14, They that were by the sin of Samuria.

God was not the author of sin or of death; it is in inconsistent with the divine haliness and purity to incline the creature to sin: As God cannot inconsistent with the divise buliness and parity to incline the creative to sur! As God cannot be tempted to evil, noither tempts be any man, Jam. I. 13. Intel's in and death entered into the rearld by the malice of the devil; and Adam, by his dividence, and yielding to the temptation of Satun, hos made us all guilty in the eyes of Ital. See Devit, Paris. Jeans Christ, by his death, has restored life to us; by his abdelience he has reconciled us to Ital the Fitter; instead of children of verth, as we seec, he has merited for us the character of children of Ital, and the property of the Adam has perchased for his children. See Rom. 3. The Apostle Paul, in several places, speaks of the misrry which the first Adam brought on himself and his posterity, and of the blessings which Christ the second Adam has purchased for his children. See Rom. 3. 3. 15, 12, 16, 23, 17 Cov. 15, 21, 22. Though sin ho permitted of Ood, he can no more be the author of it, than light is the author of darkness, to being, but rather the privation of a heing; as they have the privation of darkness, so is sin a privation of holiness.

Havid praye that God would keep him back from presumptuous suns, Peal.

keep him lack from presumptions sons, Path. 19, 13. Fram known and evident sins, such as proceed from the choice of the permerse will against the enlightened mind, which are committed with deliberation, with design, recommittee and engineers, against the checks of conscience, and the motions of thou's Spirit; such sins are direct rehelition against field, a despising of his commands, and they provoke

acepsong of his communes, and they proceed his pure eyes.
Original sin was the vebellion of the first man Adam against his Creator, which was a sin of uninersal efficacy, which devives a guilt and stain to mankind in all ages of the world. The necount the scripture gives of it, is ground at an the relation which all men hane to Adam

ca on the relation which at men mane to Manus as their untural and moral principle or head.

1. Their matural. Ond executed one mon in the beginning, from whom will others derive their beings; And that the unely might be the more entire, he formed him that aid which was necessive. consury for communicating his kind to the of men, for to dwell on all the face of the earth, And us the whole race of mar-Acta 17. 96 Acts 14, 28, And as the whole race of man-kind was virtually in Admir bolon, so it was presumed to give virtual consent to what be dil; when he broke, all suffered shipereck that were contained in him as their natural original.

He was the moral principle of mankind. the first tecuty between God and man, Adam was considered, not us a single person, but as was considered, and as a stagle person, but as the Representative of a nation, and contracted for all his descendants by ordinary generation: His person was the fountain of theirs, and his will the representative of theirs. Prom hence his must progeny became a party in the comenant, and had a title to the buefits con-tained in it upon his obedience, and was liable to the every worship in substitute of it. to the curse upon his violation of it. Upon this ground the Apostle institutes a parallel between Adam and Christ. Itam 5, 19, That us by one man's disobedience many were made he made righteous. An Christ in his death on the crass did not suffer as a pricate person, but as a surety and spousor representing the rehole church, as it is said, 2 Cor. 5.14, If one died for all, then were all dead; So the first deal for all their were all deal. So the first Adam, who was the figure of him that was to come, Rom. 5, 14, in his disobelience was extremed a public person representing the whole race of manifing; and by a just law it was not restrained to himself.

was not restrained to binaclf.
The Scripture proces in many places that the six of Adminion communicated to all his posterity, and that it has infected and corrupted it. Eph. 2. 3. We were by nature the children of with: that is, liable to punishment, and that hath relation to gwitt. And in lton. 5. 12, by one man win outered into the world, and death by sin; and so death passed upon all man, so

s just sentence upon the guilty, for that all have sinned. Joh describes this sin, Who can bring a clean thing out of an unclean? not one, Job It is the universal law of nature, that 14. 4. It is the universal taw of nature, that every thing produces its like, not only in regard of the same nature, that is propagated from one individual to another, without a change of the species, but in respect of the qualities with which that nature is eminently affected. The which that nature is emmently affected. Inc. Psalmist David likewise speaks of this sin, Psal. 51. 5, Behold, I was shapen in iniquity, and in sin did my mother conceive me. The sin against the Holy Ghost. Our Saviour says in Mat. 18. 31, 32, Wherefore I say unto the single Mat. 18. 31, 32, Wherefore I say unto the say the same set in and between the same set.

you, All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whoever shall speak a word against the Son of man, it shall be forgiven him: but whosoever speaketh sgainst the Holy Ghost, is shall not be forgiven him, neither in this world, neither in the world to come. Interpreters have differently explained the sin against the Holy Ghost. St. Ambrose in one place makes it to consist in denying the deity of the Son: to consist in verying the very of the son: In another place he says, it consists in denying the divinity of the Holy Ghost, and in imput-ing his works to the power of the devil: And in his book of Repentance he extends it to heresy and schism. Hermas says, that the sin against the Holy Ghost is the blaspheming of God; and another author says, that it is the renouncing of God: Others think the irremissible sin, to be that of a hardened, impenitent, and insolent sinner: Grotius espouses this opinion, and gives for examples of this crime, the sin of Korah, Pharaoh, Simon Magus, Ananias,

and Sapphira.
The generality of interpreters place the sin against the Holy Ghost, mentioned by our Saviour, in the wilful malice of those that wither stand the evidence of truth, and who will not acknowledge the miracles of Christ to be wrought by the finger of God, but maliciously, and against the conviction of their own consciences, impute them to the prince of darkness. This was certainly the crime of the Pharisees, to whom Christ applied his discourse; and those also become guilty of the same crime, who and Sapphira. those also become guilty of the same crime, who oppose, or persecute the doctrine, ways, and servants of Christ, because they are spiritual, or have any thing of the Spirit appearing in them, and that contrary to their own convictions. Such as are guilty of this sin, are ex-cepted from pardon, because the death of Christ was not appointed for the expiation of it: And there being no sacrifice, there can be no satis-faction, and consequently no pardon. For if we wilfullysin after we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Heb. 10. 26, 27, &c. The soisdom and justice of God require this severity against such sinners: For if he that despised Moses' law, died without mercy, of how much sorer punishment shall he be thought worthy, who bath trodden under foot the Son of God, and hath counted the blood of the covenant where-with he was sanctified, an unholy thing, and hath done despite to the Spirit of grace! that is, They renounce their Redeemer as if he were not the Son of God, and virtually consent to the cruel sentence passed against him, as if he had blasphemed when he declared himself to be so: and thereby out-sin his sufferings. How rea-sonable is it therefore that they should be for tver deprived of the benefits, who obstinately reject the means that purchased them. The same apostle speaks also of this sin in Heb. 6. 4, 5, 6, For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Chost: and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put him to an open shame: that is, Such as have attained to some acquaintance with the doctrine of the gaspel, and have had some experience of the power and efficacy of the Holy Ghost from heaven in gospel administrations and worship; yea, enen some of the extraordinary gifts of the Spirit; who have likewise reished comfort and sweetness in the doctrine and promises of the gaspel; and particularly having heard that the Redeemer saves them from wrath, and instates God, and the powers of the world to come, if pec, and particularly having neard that the Redeemer sures them from worth, and instates them in happiness beyond what is attainable here on early; their soft-love has externally closed with the revolution, and made applica-tion of it to itself: Naw, snys the Apostle, if 548

such shall turn Apostates, it is impossible, in regard of any law, rule, or constitution of God, to bring them to repentance, whereby they should be restored to their former condition; and this because they despise the means of sal-vation, they shew themselves to be of the same opinion with those that did crucify Christ, and they would do it again, were it in their power; and actually do it as much as they can by persecuting his members. The great unpardonable sin against the Holy Ghost, appears to be a presumptuous sin against some more than orpresumptatous six against some more than or dinary illuminations, convictions, and taste of gospel grace, whereby a man doth knowingly and studiously rebel against the truth, and maliciously persecute it in himself and others from an universal hatred of it for itself, Mat. 12. 31, 32. Heb. 6. 4, 5. Job 24. 13. Heb. 10. 29. Acts 13. 41. 1 John 5. 16.

10. 29. Acts 13. 41. I John 5. 16.
from the above mentioned passage, in Heb. 6. it
appears [1] That it cannot be any sin that is
committed ignorantly. St. Paul was a blasphemer, but was forgiven, because he did it ignorantly. [2] It must be a sin knowingly committed against the operations of the Holy
Ghost, and the convictions of conscience; it is a
singing with the way recovered the know Ghost, and the convictions of conscience; it is a sinning wilfully after having received the knowledge of the truth, and having been made partakers of the Holy Ghost. [3] Apostacy seems to be an ingredient in it, If they fall away, says the apostle. [4] It takes in malice and persecution; the Pharisees did not only impute the miracles of our Saviour to the devil, but they spake it out of malice designing to destroy him. [5] Though imponitency cannot be called that sin, yet it comes into the number of its ingredients; and therefore the Apostle of its ingredients; and therefore the Apostle says of such sinners, It is impossible to renew them again to repentance. Fen. 4.7. if thou doest not well, s. lieth at the door

Exod.34.7. forgiving iniquity, transgression, and s. Lev. 4. 3. if priest s. according to the s. of people 14. when s. is known, congregation shall offer 6. 26. the priest that offereth it for s. 9. 15.

 19. 17. and not suffer s. upon thy neighbour
 22. the s. which he hath done shall be forgiven Num. 5. 6. when a man or woman shall commit s. 19. 11. I beseech thee lay not the s. upon us
19. 9. it is a purification for s. 17.
27. 3. our father died in his own s. had no sons

Deut. 15. 9. cry to Lord and it be s. to thee, 24. 15. 19. 15. one witness shall not rise up for any s. 21. 22. if man have committed s. worthy of death 22. 26. there is in damsel no s. worthy of death 22. 26. there is in damsel no s, wormy or dear, 23. 21. L. shall require it, and it would be s in thee 22. if thou forbear to vow, it shall be no s. 24. 16. every man shall be put to death for his own s. 2 Kings 14. 6. 2 Chron. 25. 4. Sam. 15. 23. for rebellion is as s. of witcheraft

Kings 8. 34. forgive the s. of thy people Israel 36. lorgives, of thy servants, 2 Chron. 6, 25, 27, 12, 30, and this thing became a s. 13, 34, 2 Kings 12, 16, the s. money was the priests' Job 20, 11, his bones are full of s. of his youth Psal. 32. I. blessed is he whose s. is covered 51. 5. and in s. did my mother conceive me 59. 12. for s. of their mouth let them be taken

139. 12. for s. of their mout net them be taken 109. 7. and let his prayer become s. 14. let not the s. of his mother be blotted out Prov. 10. 16. the first of the wicked tendeth to s. 19. in multitude of words there wanteth not s. 13. † 6. but wickedness overthroweth s. 14. 9. fools make a mock at s.hut among righteous

34. but s. is a reproach to any people 21. 4. and the plowing of the wicked is s. 24. 9. the thought of foolishness is s.

Is a.5.18.wo to them draws as it were with eart-rope 30. 1. and cover, that they may add s. to s. 31. 7. his idols which your hands have made for s. 53. 10. thou shalt make his soul an offering for s.

12. he hare the s. of many, and made intercession Jer. 17. 1. s. of Judah written with a pen of iron 3. 1 will give high places for a s. in thy borders 51. 5. though their land was filled with s.

Lam. 4. 6. than the punishment of the s. of Sodom

Has. 4.8. than deplantsment of the s. of Solomber Has. 4.8. they eat up s. of my people, set their heart 10. 8. the s. of Israel shall be destroyed 12. 8. they shall find no iniquity in me that were s. Amos 8. 14. they that swear by tho s. in Samaria

Mic. 1. 13. she is the beginning of s, to Zion 6, 7, shall I give fruit of my body for s, of my soul Zech. 13. 1, there shall be a fountain opened for s. 14. † 19. this shall be the s. of Egypt

Mat.12.31.all manner of s. shall be forgiven to men John 1.29, which taketh away the s. of the world 8.7, he that is without s. among you, let him cast 34. whose committeeh s. is the servant of s.

3.4. if ye were blind, ye should have no s.
15. 22. if I had not come, they had not had s. 24.
16. 8. Comforter, he will reprove the world of s

John 16. 9. of s. because they believe not on me 19. 11. he that delivered me hath the greater s. 19. 11. he that delivered me hath the greater s. Acts 7. 60. Lord, lay not this s. to their charge Rom. 3.9. proved Jews and Gentiles are all under s 20. for by the law is the knowledge of s. 4. 7. blessed are they whose s. is covered 5. 12. s. entered into the world, and death by s. 13. for till the law s. was in the world.

13. for till the law s. was in the world 20.where s. abounded, grace much more abound 21. that as s. reigned unto death, even so grace

6. I. what shall we say? shall we continue 2. how shall we that are dead to s. live therein? 2. now share we that are dead to s. might be destroyed that henceforth we should not serve s.

7. for he that is dead is freed from s.

10. for in that he died, he died to s. once

11. reckon ye yourselves to be dead indeed unto s
12. let not s. therefore reign in your mortal body
13. nor yield your members as instruments to s.

14. for s. shall not have dominion over you

14. for s. shall not have dominion over you 16, his servants ye are, whether of s. unto death 17. God be thanked, ye were the servants of s. 18. being then made free from s. 22. 20. for when ye were the servants of s. ye were 23. for wages of s. is death, but the gift of God 7. 7. is laws 3. God forbid, I had not known s. 8. s. taking occasion wrought in me all manner of account occupants for without the laws wanded.

concupiscence: for without the law s. was dead 9. commandment came, s. revived, and I died 11. for s. by the commandment slew me 13. but s. that it might appear, s. that s. by the

commandment might become exceeding sinful 14. law is spiritual, but I am carnal, sold under s. 17. no more I, but s. that dwelleth in me, 20. 23. and bringing me into captivity to law of s. 25. but with the flesh, the law of s.

3. and for s. condemned s. in the flesh 10. if Christ be in you, body is dead because of s. 14. 23. for whatsoever is not of faith, is s. Cor. 6. 18. every s. a man doeth is without body

15. 56. O death, where is thy sting? the sting of death is s. and the strength of s. is the law 2 Cor.5.21.made him to be s. for us, who knew no s. Gal. 2. 17. is therefore Christ the minister of s.? 17.13. 22. 11. Is the scripture hath concluded all under s. 2. Thess. 2. 3. and that man of s. be revealed Heb. 3. 13. be hardened thro' the deceitfulness of s.

4. 15. was tempted like as we are, yet without s. 9. 26. but once bath he appeared to put away s. 28. he shall appear without s. to salvation 10. 6. in sacrifices for s. thou hast had no pleasure

8. offering for s. thou wouldst not, nor pleasure 18. where remission, is no more offering for s. the where remsson, is no more others for s.
 than to enjoy pleasures of s. for a season
 1, let us lay aside s. that doth easily beset us
 the the polyet resisted, struing against s.
 the bodies of those beasts for s. are burnt Jam.
 the when lust buth conceived, it bringeth forth s. and s. when finished, bringeth forth death

2. 9. if ye have respect to persons, ye commit s.
4. 17. knoweth, and doth not good, to him it is s. 1 Pct. 2.22. who did no s. nor was guile found 4. 1, that suffered in flesh hath ceased from s. 2 Pet. 2.14. having eyes that cannot cease from s 1 John 1.7. blood of Christ cleanseth us from all s.

8. if we say we have no s. we deceive ourselves 3. 4. whose committeth s. transgresseth also the law, for s. is the transgression of the law 5. he was manifested, and in him is no s. 8. he that committeth s. is of the devil

9. whosoever is born of God doth not commit s 17. Ministerer is norm of God doth not commit so. 16. if any man see his brother s. a s. which is not to death, there is a s. not not death, there is a s. not unto death, whosoever is born of G. sinneth not

Sec BEAR. Great SIN.

Gen. 20.9. brought on me and my kingdom greats.

Exod. 32. 21 that hast brought this greats on them
30. Moses said, ye have sinned a greats.
31 and said,oh, this people have sinned a greats.
1 Sam. 2. 17. s. of the young men was very great.

2 Kings 17. 21. Jeroboam made them sin a great s.

His SIN.

Lev. 4.3. bring for his s. he sinned a young hullock

23. or if his s. come to his knowledge, 23.
26. the pricet shall make an atonement for his s. and it shall be forgiven, 35. | 5, 6, 10, 13.
28. he shall bring a kid of the mats for his s.
5. 6. he shall bring his trespass-intering for his s.
1 Kings 15. 26. Nadah did ovil in the sight of the

Lord, and walked in the way of his s.

34. Bansha walked in way of Jerobaam and h. s.

16. 19. Zimri walked in his s. || 26. Omri in his s. 2 Kings 21.16.beside his s. where with made Judah 17. acts of Manasseh, and his s. that he sinned 2 Chron. 33. 19. all his s. before he was humbled Job 34, 37, for he addeth rebellion to his s. Isa. 27. 9. this is all the fruit to take away his s. Ezck. 3. 20. he shall die in his s. 18. 24.

Ezen. 33. 14. if he turn from his s. and do right Hos. 13. 12. iniquity is bound up, his s. is hid Mic. 3.8. truly 1 am full to declare to Israel his s My SIN.

Gen.31.36. what is my s.that thou hast pursued me? Exod. 10. 17. therefore forgive my s. only this once Sam. 15.25. I pray thee, pardon my s. turn with me 20.1. what is my s. before thy father to seek my life Kings 17. 18. come to call my s. to remembrance Job 10. 6. that thou searchest after my s.

13.23. make me to know transgression and my s. 13. 25. have the value transgression and my s. 35. 3. what profit if I be cleansed from my s.? Psal. 32. 5. I acknowledged my s. and iniquity to thee, and thou forgavest the iniquity of my s.

33. 3. nor rest in my bones because of my s.

13. mine iniquity, for I will be sorry for my s.

51.2. wash me thoroughly, cleanse me from my s.

3.my s.is ever before me||59.3. uor for my s.O L. Prov. 20. 9. who can say, I am pure from my s.? Dan. 9. 20. and whilst I was confessing my s. See Offering.

Our SIN.

Exod. 34. 9. Lord, pardon our iniquity and our s.

Jer. 16. 10. what is our s. we have committed

Their SIN.

Gen. 18.20. L. said, because their s. is very grievous Gen. 18.20. L. said, because their s.18 very grievous 50. 17, forgive, I pray thee, their s. 2 Chron. 7. 14. Ezod. 32. 32. yet now, if thou wilt forgive their s. 34. in the day when I visit, I will visit their s. Nam. 5.7. they shall confess their s. they have done Deut. 9.27. look not unto stubbornness, not their s. I Kings 8. 35. if they turn from their s. 2 Chr. 6. 26. Neh. 4. 5. let not their s. be blotted out from thee Ps. 55.2. forgiven, thou hast covered all their s. Isa. 3. 9. they declare their s. as Sodom, hide it not Jer. 16, 18. I will recompense their s. double 18, 23, neither blot out their s. from thy sight 31, 34, and I will remember their s. no more 36. 3. that I may forgive their iniquity and their s John 15. 22. now they have no cloke for their s.
Thy SIN.
2 Sam. 12. 13. the Lord also bath put away thy s.

Isa.6.7. thine iniquity is taken away, t. s. is purged Your SIN. Exod. 32. 30 I shall make atonement for your s. Num. 32. 23. be sure your s. will find you out Deut. 9.21. I took y. s. the calf which ye had made

John 9.41. yesay we see, therefore your s. remaineth SIN, Verb. Gen.39.9. how can I du this wickedn and s. ag. God?

42. 22. Reuhen said, do not s. against the child Exod. 20. 20. his fear may be before you, that s. not 23. 33. not dwell, lest they make thee s. ag. me Lev. 4. 2. if a soul shall s. thro' ignorance ag. com. 3. if the priest s. || 13. if congregation s. 27. if any one of the common people s.thro' ignorance

5. 1. if a soul s. and hear the voice of swearing 15. if a soul commit a trespass and s. thro' ignorin the holy things of the Lord, 17. Num. 15. 27.
6. 2. if a soul s. and lie unto his neighbour

Num.16.22. shall one s. wilt thou be wroth with all? Deut. 20. 18. so should you s. against L. your God 24.4. thou shalt not cause the land to s. Lord gives 1 Sam. 2. 25. if one man s. against another, if a man

s. against the Lord, who shall entreat for him?
12. 23. God forbid I should s. in ceasing to pray
14. 33. behold, the people s. against the Lord 34. slay them, and s. not in eating with the blood 19. 4. let not the king s. against his servant 5. why wilt thou s. against innocent blood? 1 Kings 8.46, if they s. against thee, 2 Chron. 6.36, 2 Kings 21.11. Manasseh made Judah to s. with idols 2 Chr. 6. 22. if a man s. against his neighbour Neh. 6.13. that I should be afraid, and do so, and s. I3. 26. did not Solomon s. by these things?

Job 2. 10. in all this did not Job s. with his lips 5. 24. thou shalt visit thy habitation and not s. 5. 24. thou shall visit thy maintained and not a
10. 14. if I s. thou markest me, not acquit
31. 30. neither have I suffered my mouth to s.

nut, and if any man s. we have an advocate only and if any man s. we have an advocate 3.9. he cannot s. because he is born of God 5.16. if any man see his brother s. not to death, he shall give him life for them that s. not to death SINCE. [See IRRAEL. Gen, 30.30. the Lord bath blessed thee s. my com. 44.28. the one went out, and I saw him not s.

44. 28. the one went out, and I saw him not s.
46. 30. let me die, s. I have seen thy face
Exad. 5. 23. for s. I came to Pharauh to speak
9. 18. hailnot in Egypt, s. the foundation thereof
24. in the land of Egypt, s. it became a nation
Num. 22. 30. thou hast ridden on eyer s. I was thine

Deut. 34. 10. there arose not a prophet s. in Israel Josh. 2. 12. swear, s. I have shewed you kindness 3. † 4. ye have not past this way s. yesterday
14. 10.Lord kept me alive, even s. the Lord spake
Ruth 2. 11. all thou hast done s. death of thy hosbd. Sam. 9. 24. s. I said, I have invited the people 21. 5. about these three days s. I came out 29. 3. I found no fault in him s. he fell to me 2 Sam. 7. 6. the time that I brought up Israel

11. and s. I commanded judges, 1 Chron. 17. 10. 13. †28. will you not s. I have commanded you 2 Chron. 30. 26. s. Solomon not like passover 31. 10. s. the people began to bring the offerings Ezra 4. 2. s. the days of Esar-haddon king of Assur 5. 16. s. that time till now hathit been in building 9.7. s. days of our fathers have we been in trespass

lob 20. 4. s. man was placed upon earth 38. 12. hast thou commanded moroing s. thy days? Isa. 14. 8. s. thou art laid down, no feller is come 16. 13. hath spoken concerning Moah s. that time 43. 4. s. thou wast precious in my sight, hast been 44. 7. s. I appointed the ancient people

64. 4. s. the beginning men have not heard Jer. 15. 7. s. they return not from their ways 20. 8. for s. 1 spake, I cried out, I cried violence 23. 38. but s. ye say, the burden of the Lord 31.20. s. I spake against him, I remember him still 44. 18. s. we left off to burn incense to the queen 48. 27. s. thou speakest of him, thou skippedst Dan. 12. 1. as never was s. there was a nation

Hag. 2. 16. s. those days were when one came Mat. 24. 21. such as was not s. the beginning Mark 9. 21. such as was not s. the beginning Mark 9. 21. how long is it ago s. this came to him? Luke 1. 70. been s. the world began, John 9. 32. 7. 45. s. the time I came in, she hath not ceased 16. 16. s. then the kingdom of God is preached 9. 91. is the third day s. these thing was done.

10. 16. s. then the kingdom of God is preached 24. 21. is the third day s. those things were done Acts 3. 21. s. the world began, Rom. 16. 25. 19. 2. ye received the Holy Ghost s. ye believed? 24. 11. yet but twelve days s. I went to Jerusalem I Cor. 15. 21. for s. by man came death, by loan came 2 Car. 13. 3. ye seek a proof of Christ in me Cot. 1. 4. s. we heard of your faith in Christ Jesus Heb. 7. 28. but word of oath which was s. the law

2 Pet. 3. 4. for s. the fathers fell asleep, all things Rev. 16. 18. as was not s. men were upon the earth See DAY

SINCERE,

Or Sincerity. This word properly signifies truth and uprightness, when the heart and tongue agree together. Sincerity is opposed to double-mindedness or deceit, when the sentiments of the heart are contrary to the language of the mouth. The Latin word, sincerus, is derived from sine and cera, without reax, honey sepafrom the war, or pure honey. In the scripture sincere signifies pure, or nothout mixture, 1 Pet. 2. 1, Desire the sincere nilk of the word; that is, unmixed with errors, traditions, and heresies, free from deceits. St. Paul would have the Philippians to be pure, impartial, and unbiossed in their choice; that the behaviour may be innocent, and give no offence to any body, Phil. 1. 10, that ye may be sincere and without offence till the day of Christ. The same Apostle speaks of sincerity and truth, or purity and truth, which he sets in 31. 30. neither have I suffered my mouth to s. Psal. 4. 4. stand in awe, and s. not, commune 39. 1. I will take heed that I s. not with my tongue 119. 11. that I might not s. against thee Eccl.5.6.suffer not thy mouth to cause thyflesh tos. F.c. 32. 35. do this abomination to cause Judah to s. E.c. 43. 21. that righteous s. not, and he doth not s. Hos. 8. 11. because Ephraim hath made mary alters to s. alture shall be unto him to s. 13. 2. and now they s. more and more and made Mat. 18. 21. Lord, how oft shall my brother s.? John 5.14. s. no more, lest worse thing come to thee 8. 11. neither do I condemn thee, s. no more 9. 2. who did s. this man or his parents? Rom.6. 15. shall we s. because we are not underlaw? 1 Cors. R. 12. when ye s. so against the brethere and wound their conscience, ye s. ngainst Christ 1. 34. awake to righteousness, and s. not Fph. 4. 26. be ye angry, and s. not, let not the san 1 Tim. 5. 20. them that s. rebuke before all Hcb. 10. 26, if we s. wilfully after knowl, of truth 549

| I John 2. 1. these things I write unto you that yes. nut, and if any man s. we have an advocate and the second s

Phil. 1. 16. the one preach Christ, not s.
SINCERITY.

Gen. 20. † 5. in the s. of my heart have I done this

Josh. 24. 14. fear and serve the Lord in s. and truth 1 Cor. 5.8. with unleavened bread of s. and truth 2 Cor. 1.12:in godlys. we have had our conversation . 17. but as of s. in the sight of God speak we 8. 8. and to prove the s. of your love Eph.6.24.grace with them that love our L. Jes. in s. Tit. 2. 7. in doctring shewing gravity, s.

SINEW Gen. 32. 32. Israel eat not of the s. that shrank, because he touched Jacob in the s. that shrank Is a. 45. 4. because thy neck is an iron s. brow brase SINEWS.

Job 10. 11, thou hast feaced me with bones and s. 30.17, my bones are pierced, and my s. take no rest 40. 17, the s. of his stones are wrapped together Ezek. 37. 6. I will lay s. upon you and bring flesh 8. the s. and the flesh came up upon them SINFUL.

Num. 32. 14. ye are risen an increase of s. men Isa. 1. 4. ah s. nation, a people laden with iniquity Amos 9. 8. eyes of the Lord are on the s. kingdom Mark 8. 38. shall be ashamed in this s. generation Luke 5.8. depart from me, for I am s. man, O Lord 24. 7. must be delivered into the hands of s. men Rom. 7. 13. that sin might become exceeding s.

Rom. 1-13. that sin might become exceeding 8.
8.3. God sending his Son in the likeness of 8. flesh
SING.
Exod. 15. 21. s. to the Lord, 1 Chr. 16. 23. Psal.
30. 4. | 95. 1. | 96. 1, 2. | 98. 1. | 147. 7.
| 149. 1. Isa. 12. 5.
32. 18 but the poise of them that s. do I bear

32. 18. but the noise of them that s. do I hear 32. 18. but the noise of them that s. do I hear Num. 21. 17. spring up, O well, s., ye unto it I Sam. 21. 11. did they not s. one to another? I Chron. 16. 9. s. unto him, s. psaims unto him 33. then shall the trees of the wood s. out Chron. 20. 22. when they began to s. and praise 29. 30. Hezekiah commanded the Levines to s. Job 29. 13. I caused the widow's heart to s. for joy

Psal. 21. 13, so will we s. and praise thy power 33. 2. praise the Lord, s. to him with the psaltery

3. s. unto him a new song, Isa. 42. 10.
51. 14. my tongue s. of thy righteousness, 145. 7.
65. 13. the valleys shout for joy, they also s.
66. 2. s. forth the honour of his name, make praise 4. the earth s. to thee, they shall s. to thy name 37. 4. let the nations be glad and s. for joy

63. 32. s. to God, we kingdoms of the earth 71. 92. to thee will I s. with the harp, 98. 5. 81. 1. s. aloud unto God our strength, make noise 104. 12. the fowls which s. among the branches 105. 2. s. to him, s. psalms unto him, talk ye 137. 3. saying, s. us one of the songs of Zion 4. how shall we s. Lord's song in a strange land!

138. 5. yea, they shall s. in the ways of the Lord 149. 5. let the saints s. aloud upon their beds Prov. 29. 6. but the righteous doth s. and rejoice From 29. 6. but the righteous doil is, and rejoice Frac. 3.15. after seventy years shall Tyres. as harlot 24. 14. they shall s. for the majesty of the Lord 26. 19. awake and s. ye that dwell in dust 27. 2. in that day s. ye to ber, vineyard of red wine 35. 6. then shall the tongue of the dumb s. 39. 30. therefore we will serve the grant black them.

38. 20. therefore we will s. my songs all days 42. 11. let the inhabitants of the rock s.

44. 23. s. O ye heavens, for L. hath done it, 49. 13. 52. 8. with the voice together shall they s. 9. s. to the Lord, ye waste places of Jerusalem 54. 1. s. O harren, thou that d'dist not bear

65. 14 behold, my servants shall s. for joy of heart Jer. 31. 7. s. with gladness for Jacob, and shout 12. they shall come and s. in the height of Zion 15. 48. all that is therein shall s. for Babylon Ezek. 27. 25. the ships of Tarshish did s. of the Hos. 2. 15. she shall s. ns in the days of youth Zeph. 2. 14. their voice shall s. in the windows

3. 14. s. O daughter of Zion, Zech. 2. 10.

Jam. 5 13. is any merry? let him s. psalms

Rev. 15. 3. they s. song of Moses and of the Lamb

Rev. 15. 5. they s. song of sineses and of the Lamb I will SING. Exod. 15.1. I will s. to the Ld. Judg. 5.3. Psal. 13.6 Psal. 57. 7. my heart is fixed, O God, I will s. 9. I will s. unto thee among the nations

59. 16. I will s. of thy power, of thy mercy, 89. 1
17. unto thee, O my strength, will I s. for God is
101. 1. I will s. of mercy and judgment, O Lord
104. 33. I will s. to the Lord, as long as I live 144. 9. I will s. a new song unto thee, O God Isa. 5. 1. now will Is, to my well-beloved a song Rom. 15.9. for this cause will Is. to thy name 1 Cor. 14. 15. I will pray with spirit, I will s. with the spirit, and I will s. with the understanding See PRAISE, PRAISES.

SINGED. Dan. 3. 27 nor was a hair of their head s. SINGER.

1 Chron. 6 33. Heman a s. the son of Joel Hcb. 3. 19. to chief's. on my stringed instruments SINGERS.

1 Kings 10.12 king made psalteries for s. 2 Chr. 9.11 1 Chron. 9.33. these are the s. chief, 15.16. 15 19.so s. were appointed to sound with cymbals 27, the Levites and the s. had fine linen

2 Chr. 5. 13. the trumpeters and s. were as one 20. 21. Jehoshaphat appointed s. unto the Lord 23. 13. the people rejoiced and also the s. 29. 28 35. 15. the s. the sons of Asaph were in their place

33.15. the s. the sons of Asaph were in their practice.

First 2.41. the s. a hundred twenty and eight

70 so the s. dwelt in their cities, Neh. 7. 73.

7. 7. some of the s. went up unto Jerusalem

24. it shall not be lawful to impose toll upon s. 10.24, the s. gave their hands to put away wives Vel. 7. 1. the porters and the s. were appointed 10. 29. the s. clave to their brethren, their nobles 11. 22. the s. were over the business of the house

23. a portion shall be for the s. P2. 47. | 13. 5. 2. 28. sons of s. gathered themselves together 29. the s. had builded them villages round about 42. s. sang aloud | 45. s. kept ward of their G. 46. in the days of David, there were chief of s. 13. 10. for the Levites and the s. were fled Psal. ti8. 25. s. went before, players followed after

. 7. as well the s. as the players shall be there

Eccl. 2. 8. 1 gat me mers. as the phayers shan be more Ecck. 40. 4.1 the chambers of the s. in inner court Men-SINGERS, Women-SINGERS.

Eccl. 2. 8. 1 gat me mers. and women-s.

SINGETH.

Prov. 25. 20. so is he that s. songs to a heavy heart

SINGING.

1 Sam. 18.6. women came out of cities of Israel s. 1 Chron. 6, 32, and they ministered with s. 13, 8, David and all Isr, played before God with s 2 Chron. 23. 18. to offer the burnt-offerings with s. 30. 21. s. with loud instrucients unto the Lord Neb. 12. 27, kept the dedication of the wall with s Psal. 30. †5. but s. cometh in the morning 100. 2. come before his presence with s. 105. † 43. he brought forth his chosen with s. 107. †22. and declare his works with s. 126. 2. then was our tongue filled with s.

5. they that sow in tears shall reap in s. Cant. 2. 12, the time of the s. of birds is come Isa. 14.7. earth is at rest, they break forth into s. 16. 10. in the vineyards there shall be no s. 25. 2. it shall blossom and rejoice with joy and s.

44. 23. break forth into s. ye monotains, O forest 48. 20. He from the Chaldeaus with a voice of s. 49. 13. be joyful, O earth, and break forth into s. 51. 11. the redeemed shall come with s. to Zion 51. 1. break forth into s. O barren, and cry aloud 55. 12. the mountains shall break forth into s.

Zeph. 3.17 rest in his love, will joy over thee with s. Eph. 5. 19. s. in your heart to the Lord, Col. 3. 16. SINGING MEN, SINGING WOMEN. 2 Sam. 19. 35. can I hear voice of s-men, s-women 2 Chron. 35. 25. all the s-men spake of Josiah Ezra 2, 65. two hundred s-men, 200 s-women Neh. 7, 67, they had 245 s-men and s-women

SINGLE. Ezek. 23, † 47. the company shall s. them out SINGLE.

Mat. 6. 22, if therefore thine eye be s. thy whole body shall be full of light, Luke 11. 34. SINGLENESS

Acts 2.46.did ent ment with gladness and s. of heart Eph. 6. 5. serv. obey in s. of your heart, Col. 3. 22.

SINGULAR.

Lev. 27. 2. when a man shall make a s. vow SINK.

Jab 38. † 6. whereon are the foundations made to s. Psal. 69, 2, 1 s, in deep mire where is no standing 14, deliver me out of the mire, and let me not s. Jer. 51, 64, thus shall Habylon s, and shall not rise Mat. 11.30, beginning to s, be cried, Lord, save me Luke 5.7. Glied both ships, so,that they began to s. 9, 44, let these sayings s, down into your ears 9. 44. let these sayings s. dow SINNED.

Exod.9.31.Pharaol s. yet more, bardened his heart 32, 30. Moves said, ye have s. a great sin, 31, 33, whoseover hath s. him will I blot out Lev. 4, 3, bring for the sin he hath s, a bullock 14. when the sin the congregation have s. 22, when ruler s.23. || 28, one of common people s. 5, 5, he shall confess be bath s. in that thing

for sin which he bath s. shall bring a female 10.priest shall make atonement for the sin he hath s. and shall be forgiven, 11, 13, Num. 6, 11. 6. 4. because he hath s. shall restore what he took

Mrm. 12. 11. Iny not sin on us wherein we haves. John J. 16. how can a man a s. 4 do such miracles?

32. 23. hehold, ye have s. agninst the Lord
Dout. 9. 16. I looked, and bobold ye had s. ag. Lord
18. your sins which ye s. in doing wickedly
Josh.7.11.Isr. hath s.and transgressed mye evenant
Jum. 5. 20. he that converteth a s. shall save a soul

1 Sam. 19. 4. because he hath not s. against thee 24. 11. know that I have not s. against thee

24. 11. know that I have not s. against thee and kings 8.33. because they have s. against thee, and shall turn again to thee, 35. 2 Chr. 6. 24, 26.
50. forgive thy people that s. 2 Chron. 6. 39.
15. 30. sins of Jeroboam which he s. 16. 13, 19. 18. 9. what have 1 s. that thou wouldest deliver 2 Kings 17.7. Israel had s. against Lord their God 21. 17. the sin that Manasseh had s. is written Neh. 9. 29. but s. against thy judgments

Jub 1.5. Job said, it may be that my sens have s. 22. in all this lob s. not, nor charged G. foolishly 8. 4. if children have s. against him and have cast 24. 19. so doth the grave those who have s. Psal. 78. 17. they s. yet more against him, 32. Isa. 43. 27. thy first father hath s. and thy teachers Jer. 2. 35. because thou sayest, I have not s. 33. S. their iniquity, whereby they have s. ag. me

40. 3. because ye have s. and not obeyed, 44. 23. 50. 7. because they have s. ag. the L. Zeph. 1. 17. 14. for Babylon hath s. against the Lord

Lam. 1. 8. Jerusalem hath grievously s. is removed 5.7. our fathers have s. and are not, we have horne Ezek. 13. 24. in sin he hath s. in them shall he 28. 16. have filled with violence, and thou hast s. 37. 23. of their dwelling places wherein they s. Hos. 4. 7. as they increased so they s. against me 10. 9. O Israel thou hast s. from days of Gibeah Hab. 2. 10. and thou hast s. against thy soul John 9. 3. neither this man s. nor his parents Rom. 2. 12. for as many as have s. with out law

have s. in the law, shall be judged by the law 3. 23. for all have s. and come short, 5. 12. 5. 14. death reigned even over them that had not s.

16. not as it was by one that s. so is the gift 1 Cor. 7. 28. but and if thou marry, thou hast not s. and if a virgin marry she hath not s. 2 Cor. 12. 21. 1 shall bewail many that have s.

13. 2. I write to them which heretofore have s. Heb. 3. 17. was it not with them that had s.? 2 Pet. 2. 4. for if God spared not the angels that s.

2 Pet. 2. 4. 104 n God sparen not the angles Gatax. Albaha I.10.if we say we have not s, we deceive ours. I have SINNED.

Exod. 9.27. Pharáoh said, I have s. this time, 10. 16. Num. 22.34. Bahaam said to angel of Lord, I haves, Josh. 7. 20. indeed I have s. ag. Lord God of I srad I Sam. 15. 24. Saul said, I have s. 30. | 26. 21.

 J. Sam. 19, 24. Samis and 7 Mace's. 30. 1.
 Z. Sam. 19, 13. David said to Nathan, I have s. against the Lord, 24. 10, 17. 1 Chr. 21. 8, 17.
 19, 20. thy servant doth know that I have s. Job 7. 20. I have s. [33. 27. if any say I have s. Psal. 41. 4. heal my soul, for I have s. against thee 51. 4. against thee, thee only h. Is. done this evil Mic.7.9. I have s. against him till he plead my cause Mat. 27. 4. Judas said, I have s. in betraying inno. Luke 15. 18. the prodigal said, father, I have s. 21. We have SINNED.

Num. 12. 11. lay not sin on us, wherein we have s. 14. 40, we will go up, for we have s. Deut. 1. 41. 21. 7. we have s. we have spoken against the Lord Judg. 10. 10, we have s. because we have forsaken

our God and served Baalim, 1 Sam. 12. 10. 15.we have s. do to us what seemeth good to thee 1 Sam. 7.6. they fasted that day, and said, we have s. 1 Kings 8. 47. we have s. and have done perversely 2 Chr.6. 37. saying, we have s. we have done amiss Neh. 1. 6. and confess the sins which we have s. Psal. 106. 6. we have s. with our fathers, we have Isa. 42. 24. the Lord, he against whom we have s.

13a. 42. 24. the Lord, he against whom roe have s. 64. 5. behold thou art width, for we have s. Jer. 3. 25. we lie down in our shame, for roe have s. 8. 14. hath given us water of gall, for we have s. 14. 7. for our backslidings are many, we have s. 20. acknowledge our wickedness, for ee have s. Lam. 5.16, crown is fallen, we to us that we have s. Dan. 9. 5, we have s. and have committed iniquity

8. to us belongeth confusion, because we have s. 11. the curse is poured on us, because we have s 15. O Lord, we have s. we have done wickedly SINNER.

Prov. 11. 31. much more the wicked and the s. 13. 6. but wickedness overthroweth the s. 22. the wealth of the s. is laid up for the just Eccl. 2. 26, but to the s, he giveth travail, to gather 7.26. but the s. shall be taken by her 8.12. the's. do evil a hundred times, yet I know

9.2. as is the good, so is the s. and he that swearoth 18, but one s. destroyeth much good Isa, 65, 20, s. being 100 years old shall be accursed Luke 7, 37, behold woman in the city who was a s.

39, would have known this woman she is a s 15.7. joy in heaven over one s. that repenteth, 10. 18.13. saying, God be merciful to me a s. 19.7. he was gone to be guest with man that is a s.

Judg. 11.27. wherefore I have not s. against thee | 1 Pet. 4. 18. where shall the ungodly and s. appear

SINNERS.

Gen. 13. 13. the men of Sodom were s. exceedingly Num. 16. 38. Eleazar, take the censers of these s 1 Sam. 15. 18. atterly destroy the s. the Amalekites Psal. 1. 1. biessed that standeth not in the way of s

5. nor s. in the congregation of the righteous 25. 8. therefore will be teach s. in the way 26. 9. gather not my soul with s. nor my life 51. 13. and s. shall be converted unto thee 104. 35. let the s. be consumed out of the earth Prov. 1. 10. if s. entice thee, consent thou not 13. 21, evil pursueth s. but to the righteous good 23, 17, let not thine heart envy s. be in fear of L. Isa. 1, 28, the destruction of the s. shall be together 13. 9. he shall destroy the s. thereof out of it 33. 14. the s. in Zion are afraid, fearfulness Amos 9. 10. all s. of my people shall die by sword

Mac 9. 10. an second proposed with Jes. Mark 2.15.

11. they said, why eateth your master with publicans and s.? Mark 2.16. Luke 5.30. | 15.2. 13. for I am not come to call the righteous, but

s. to repentance, Mark 2. 17. Luke 5. 3. 11. 19. a friend of publicans and s. Luke 7. 34. 26. 45. the hour is at hand, and the Son of man is

betrayed into the hands of s. Mark 14, 41, Luke 6, 32, for s. also love those that love them 33, what thank have ye? for s. also do even same 34. for s. also lend to s. to receive again 13. 2. suppose ye that these were s. above all, 4. 15. 1. diew all the publicans and s. to hear him John 9. 31, we know that God heareth not

Rom. 5. 8. while we were yet s. Christ died for us 19.by one man's disobedience manywere made s Gal. 2. 15. we Jews by nature, not s. of Gentiles
17. but if we ourselves also are found s.
1 Tim. 1. 9. the law is made for s. for unholy

15. that Christ Jesus came to save s. I am chief Heb. 7. 26. a high-priest, holy, separate from s. 12. 3. him that endored such contradiction of s. Jam. 4.8. cleanse your hands, ye s. purify your hearts Jude 15. speeches, which ungodly s. have spoken SINNEST.

Job 35, 6, if thou s, what doest thou against him? SINNETH.

Num.15.23.make atoneor.for soul that s.ignorantly 29. have one law for him that s. thro' ignorance Deut. 19.15. one witness shall not rise in any sin he s 1 Kings 8.46. for there is no man that s. not, if they sin against God, 2 Chron. 6. 36. Eccl. 7. 20 Prov. 8. 36. he that s. against me wrongeth his sou!

14. 21, he that despiseth his neighbour s. 19. 2. he that hasteth with his feet s.
20. 2. whose provoketh a king, s. ag. his own sow
F.zek, 14.13, when the land s. then will I stretch ou

18. 4. the soul that s. it shall die, 20.
33. 12. for his righteousness in the day he s

1 Cor. 6. 18. but fornicator s. against his own body 7.36. let him do what he will s. not, let them marry Tit. 3, 11, he that is such is subverted and s. 1 John 3. 6. who-sever abideth in him s. not, who

soever s, hath not seen him nor known him 8. is of the devil, for devil s, from the beginning 5. 18. we know who soever is born of God s, no SINNING.

Gen. 20. 6. for I withheld thee from s. against me

Lev. 6. 3. in any of these that a man doth, s. therein SINS.

1 Kings 14.16 shall give Is.up, because of s.of Jerob.
15. 3. Abijam walked in the s. of Reboloam
30. smote Nadab because of the s. of Jeroboam

16. 13. for all the s. of Baasha, and the s. of Elah 19. for his s, which Zimri sinned in doing evil
31. a light thing to walk in the s, of Jeroboam 2Kings 3.3. Jehoram cleaved to the s. of Jeroboam 10. 29. from the s. of Jeroboam Jehn departed not 13. 6. Israel departed not from the s. of Jeroboam 11. Joseph | 14.21, Jeroboam departed from the s. 15.9. Zacharink | 18. Meoabem departed from s. 24. Pekahinh | 128. Pekah departed not from s. 17. 92. Israel walked in all the s. of Jeroboam 24. 3. to remove Judah for the s. of Manassch 2 Chran. 28. It. are there not even with you s.?

Neh. 1.6. and confess the s. of the children of Israel Jab 13, 23, how many are mine iniquities and s? Psal, 19, 13, keep thy servant from presumptuous s. 25, 7, remember not the s. of my youth Pron. 5, 22, shall be holden with the cords of his s. 10.12.hatred stirreth apstrifes, love covereth all s.

28, 13, he that covereth his s, shall not prosper isa, 40, 2, she hath received double for all her s 43.24, but thou hast made me to serve with thy s 25. I blot out and will not remember thy s.

44. 22. I have blotted out as a cloud thy s.

Jer. 15.13 substance will I give to spoil for all thy s. 30. 14. because thy s. were increased, 15. 50. 90, the s, of Judah sought for, and not be found Lam. 3, 39. a man for the punishment of his s. 4. 13. for the s. of her prophets and her priests 22. O daughter of Edom, be will discover the

Ezek.16.51.nor hath Samaria committed half thys.

52. boar thou thine own shame for thy s.

18. 14. if he beget son that seeth all his father's s.

21. if the wicked will turn from all his s.

23. 49. and he shall bear the s. of your idels 33. 16. none of his s. shall be mentioned to him

10 none of his s. shall be mentioned to him 23. 49, and he shall bear the s. of your idols 33. 16, none of his s. shall be mentioned to him Dan. 4. 27, break off thy s. by righteousness

9. 24. 70 weeks are determ. to make an end of s Mic. 1.5. for the s. of the house of Israel is all this 6. 13, in making thee desolate because of thy s. Mat. 26. 28, shed for many for the remission of s. Mark 1.4. John did baptize and preach the baptism

of repentance for the remission of s. Luke 3. 3. Luke 24. 47. that remission of s. should be preached John 9.34. they said, thou wast altogether born in s. 20.23. whose soever s. ye remit, whose s. ye retain
Acts 2.38.repent and be baptized for remission of s.
5.31. to give repentance and remission of s. 10.43. whoso believeth, shall receive remission of s 22. 16. wash away thy s. calling on name of Lord Rom. 3. 25. for the remission of s. that are past 7. 5. the motions of s. did work in our members Eph.2.1. you hath quickened, who were dead in s.5. Col. 2.11. in putting off the body of s. of the flesh 1 Tim. 5.22. nor be partakers of other men's s. 24. some men's s. open heforehand, going before 2 Tim.3.6. who lead capt. silly women laden with s. Heb. 2. 17. to make reconciliation for s. of people 5. 1. that he may offer gifts and sacrifices for s. 3. for people, so also for himself, to offer for s. 7. 27. first for his own s. then for the people's 9.28. Christ was once offered to bear s. of many 10. 2. should have had no more conscience of s. 3. there is a remembrance again made of s.
4.notpossibleblood of bulls and goats take aways

11. the same sacrifices can never take away s. 12. after he had offered one sacrifice for s. for eve 26. there remaineth no more sacrifice for s. Jam. 5. 20. save soul, and shall hide multitude of s. 1 Pct. 2.24, we being dead to s. should live to right 3. 18. for Christ also hath once suffered for s. 4. 8. for charity shall cover the multitude of s. 2 Pet. 1. 9. forgotten he was purged from his old s 1 John 2. 2. but also for the s. of the whole world

Rev. 18. 4. that ye be not partaker of her s. 5. for her s. have reached unto heaven See Forgive, Forgiven.
My SINS.

Psal. 51. 9. hide thy face from my s, and blot out 69. 5. O God, my s. are not hid from thee Isa. 38. 17. thou hast cast my s. behind thy back Our SINS.

1 Sam. 12.19. for we have added to all our s.this evil 2 Chron. 28. 13. ye intend to add more to our s. Neh. 9. 37. the kings set over us because of our s Psal. 79. 9. purge away our s. for thy name's sake 90. 8. our secrets. in the light of thy countenance 103. 10. hath not dealt with us according to our s. Isa. 59. 12. for our s. testify against us

Ezek. 33. 10. if our s. be upon us, we pine away Dan. 9. 16. because of our s. thy people are become 1 Cor. 15. 3. how that Christ died for our s. accord Gal. 1.4. who gave himself for our s, to deliver us Heb. 1.3. when had himself purged our s, sat down 1 Pet. 2.24, who his own self bare our s, in his body 1 John 1. 9. if we confess our s. he is faithful and

just to forgive us our s. and to cleanse us \mathfrak{L} . 2. We is the propitiation for our s. 4. 10. 3. 5. he was manifested to take away our s.

Rev. 1 5. washed us from our s. in his own blood

Their SINS.

Lev.16.16.because of their transgressions in their s 21. shall confess over the live goat all their s. 21. shall conless over the nive goad all their s. 34. to make atonement for their s. once a year Num. 16. 26. lest ye be consumed in all their s. 1 Kings 14. 22. they provoked him with their s. 16. 2. to provoke me to anger with their s. Neh. 9. 2. Israel stood and confessed their s. sa. 58. 1. shew the house of Jacob their s. Jer. 14. 10. and visit their s. Hos. 8. 13. | 9. 9. Mic. 7. 19. cast all their s. into the depth of the aca Mat. 1. 21. he shall save his people from their s. 3. 6. were baptized, confessing theirs. Mark 1. 5. Mark 4. 12. and their s. should be forgiven them Luke 1.77. of salvation by the remission of their s. Rom. 11. 27. when I shall take away their s. I Thess, 2. 16, to fill up their s. always Heb. 8. 12, for 1 will be merciful to their s. 10.17. their s. and inquities I will remem. no more

Your SINS. Lev. 16. 30. that ye may be clean from all your s. 26.18, punish you yet seven times for your s. 24.28. 21. I will bring plagues on you accord. to your s. Deut. 9. 18. nor drink water, because of your s. Josh. 24. 19. is a holy God, will not forgive your s. fsw.1.18. tho' your s. be as scarlet, shall be as snow \$6.9. each to the second services of the second second services of the second sec 18a.1.18. the yours. he as scarret, shall be as show 59. 2. and yours. have hid his face from you Ier. 5. 25. yours. have withholden good things Ezek. 21.24. so that in all your doings yours. appear Amos 5. 12. for I know your transgr. and mightys. 151

Gen. 43. 20. s. we came at first time to buy food Mat. 13.27. s. didst thou not sow good seed in field? 21. 30. he said, I go s. and went not 27. 63. s. we remember that that deceiver said

John 4. 11. s. thou hast nothing to draw with 15. s. give me this water that I thirst not 19. s. I perceive that thou art a prophet

49. the nobleman saith, s. come ere my child die 5.7. s. I have no man to put me into the pool 19.21.certain Greeks saying, s.we would see Josus 20. 15. s. if thou have borne him hence, tell me Rev. 7. 14. I said unto him, s. thou knowest SIRS

Acts 7. 26. s. ye are brethren, why do ye wrong 14. 15. crying out, s. why do ye these things? 16. 30. he said, s. what must I do to he saved? 19. 25. s. ye know that by this craft we have 27. 10. s. I perceive this voyage will be with hurt 21. Paul said, s. ye should have hearkened to me 25. wherefore, s. he of good cheer, I believe God SIRNAME.

Isa. 44. 5. and s. himself by the name of Israel SIRNAME.

Mat. 10. 3. Lebbeus, whose s. was Thaddeus Acts 10. 5. Simon, whose s. is Peter, 32. 11. 13. 12. 12. John, whose s. was Mark, 25. 15. 37. SIRNAMED. Isa.45.4.1 have s.thee, tho'thou hast not known me Mark 2. 16 and Siron be s. Peter, Acts 10. 18.

Mark 3. 16. and Simon he s. Peter, Acts 10. 18. Natric 3. 10. and Sinon he 5. Febr, Natri 10. 18.

17. he s. them Boanerges, the sons of thunder Luke 22. 3. Satan entered into Judas, s. Iscariot Acts 1.23. Joseph called Barsabas, whowas s. Justus 4. 36. Joses, who by the apostles was s. Barnabas 15. 22. to send Judas, s. Barsabas, and Silas SISTER.

This name has much the same lutitude as that of has name has much the same electrone as that of brother. It is used, not only for sister by father and mother, but also for her who is a sister only by father ar mather, or is only a near relation. Thus Sarah is called sister to Abraham, though she was only his niece according to some, or his sister by the father's side only, according to others, Gen. 12, 13, 20, 12. In according to others, Gen. 12, 13, 120, 12. In the gospel, the brathers and sisters of Jesus Christ are no other than his cousins, the sons and daughters of the sister of the Virgin Mary, Mat. 13, 56, Mark 6, 3, In Lev. 18, 18, it is forbidden to take a wife to her sister; that is, according to some, to marry two sisters, or, according to the generality of interpreters, to marry a second wife when one has one before; so that this passage forbids polygamy jore; so that cuts passage jorous programs; Sometimes the word sister shows a resemblance of conditions and inclinations. The prophets call Jerusalem the sister of Sodom and Samaria, because it delighted in the imitation of their idulatry and iniquity, Jer. 3. 8, 10. Ezek. 16.46. 16. 46.

the Song of Solomon, the name of sister given to the spouse, is a name of tenderuss, love, and affection, and shows the great af-fection which Christ has for his church, which count to sufficiently expressed by any one rela-tion, but must borrow the perfections and affec-tions of all, to describe it: this name may like-noise show that Christ and his church have but one Fither, to wit, God, so that the church is every way royal; the daughter of a king, the sister of a king, Caut. 4, 9, 10, 12. In Cant. 8. 8. the spouse speaking to her beloved, says, We have a little sister, and she hath no breasts, what shall we do for our sister in the day when she shall be spoken for? The believers of the Jewish church, who here consult with Christ, as it were, tell him that they had a little sister, meaning the Gentile church, which as yet was not ripe for marriage with Christ; how shall we promote their conversion, say they, when the tenders of reconciliation are made to them?

made to them? Our Lord Jesus Christ says, Mat. 12.50, Whosoever shall do the will of my Father who is in heaven, the same is my brother, and sister, and mother: that is, Whosoever shall give real evidence of true faith by sincere obedience, shall be as dear to me as my nearest natural relations; or, as the nearest relations are to any person. Joh, in his affictions, exclaims, I have said to the worm, thou art my mother, and my sister; thou art near akin to me, we are of the same original, and thou art continuare of the same original, and thou art continu-ally with me, Job 17. 14. The wise man ad-vises his pupil to say to Wisdom, thou art my sister; that is, acquaint and delight thyself

with her, and let her have the command of the heart, and the conduct of thy life, Prov. 7. 4
As Christians were used to salute one another
by the name of brothers or brethren, so they called Christian women, who professed the same faith in Christ, by the name of sisters; Jam. 2. 15, 16, If a brother or sister he naked, and destitute of daily food, &c.

Gen. 24. 59. they sent away Rebekah their s.

60. thou art our s. be thou mother of thousands

29. 13. when Laban heard of Jacob his s. son 30. 1. Rachel envied her s. and said unto Jacob 34. 13. because he had defiled Dinah their s. 27. 14. we cannot give our s. to one uncircumcised 31. should he deal with our s. as with a harlot? Exod. 2. 4. his s. stood afar off to wit what would 6. 20. Amram took Jochebed his father's s. to wife 15. 20. Miriam s. of Aaron took a timbrel in hand Lev. 18.9. shalt not uncover the nakedness of thy s.

11. she is thy s. || 18. not take a wife to her s. 12. not nakedness of father's s. || 13. not hardeness of father's s. || 13. nother's s. 20. 17. if a man take hiss, and see her nakedness 19. nor nakedness of thy mother's s. father's s. 21.3. (for his s. a virgin, for her he may be defiled Mam. 6, 7, a Nazarite shall not be defiled for his s. Deut. 27. 22. cursed be he that lieth with his s. Judg. 15. 2. is not her younger s. fairer than she? 2 Sam. 13. 1. Absalom had a fair s. nemed Tamar 2. Annoogs evex. that he fell sick for his s. Tamar

4. I love Tamar, my brother Absalom's s. 22. because he had forced his s. Tamar, 32. 21. † 8. the king took the five sons of Michal's s. 2Kings11.2.butleboshebas.of Alaziah took Josh.

they hid him and his nurse, 2 Chron. 22. 11.

Caut.8.8.we have a little s. and she hath no breasts,
what shall we do for our s. in the day?

Jer. 3. 7. and her treacherous s. Judah saw it
8. her s. feared not || 10. her s. hath not turned
29. 18. shall not largent for him saving above

22. 18. shalt not lament for him, saying, ah, my s. Ezek. 16. 45. thou art the s. of thy sisters who loath. 46. thy elder s. is Samaria, thy younger s. Sodom 48. Sodom thy s. hath not done as thou hast done

49. this was the iniquity of thy s. Sodom, pride 49. this was the iniquity of thy s. Sodom, pride 56. for thy s. Sod, was not mentioned in the day 22. 11. another in thee hath humbled his s. 23. 4. Aholah the elder, and Aholbah her s. 11. and when her s. Aholibah saw this 18. like as my mind was nlicenated from her s. 31. thou hast walked in the way of thy s. 32. shall think of the sam days and layer.

32. shalt drink of thy s. cup deep and large, 33. 44.25. for s. that hath no lusband they may defile Mat. 12.50. the same is my brother, s. and mother Luke 10.39. she had a s. called Mary, John 11.15. John 11.3. therefore his s. sent unto him, saying, L. 19. 25. there stood by the cross his mother's s. Acts 23. 16. Paul's s. son heard of their lying in wait Rom. 16. 1. I commend to you Phebe our s. a serv. 1 Cor. 7. 15. a brother or a s. is not under bondage 9. 5. have we not power to lead about a s. a wife! Col. 4. 10. Marcus s. son to Barnabas saluteth you Jam. 2. 15. if a brother or s. be naked and destitute 2 John 13. the children of thy elect s. greet thee SISTER-IN-LAW.

Ruth 1.15. behold, thy s.-in-law is gone back to her people and gods, return thou after thy s.-in-law My SISTER.

Gen. 12. 13. say, I pray thee, thou art my s. 19. why saidst, she is my s.? 20. 2, 5, 12. 26. 7, 9 19. Why saulst, she is my s.7. 20.2, 5, 12. 120.7, 9
30. 8. I have wrestled with my s. and prevailed
2 Sam. 13.5. say to him, let my s. Tamar come, 6
11. A moor said to her, come lie with me, my s.
20. Absalom said, hold now thy peace, my s.
3. Job 17. 14. I have said to the worm, thou art my s.
Prov. 7. 4. say to wisdom, thou art my s. my source.

Cant. 4. 9. hastravished my heart, my s. my sponse 10. how fair is thy love, my s. my spouse!
12. a garden inclosed is my s. my spouse, a spring
11. I am come into my garden my s. my spouse 2. open to me, my s. my love, my undefiled Mark 3.35. same is my brother, my s. and mother Luke 10.40. dost thou not care that my s. left me?

SISTERS. Josh. 2. 13. swear ye will save alive my fath, my s. 1 Chron. 2. 16. whose s. were Zeroiah and Abigail Job 1.4.they called for their three s.to eat and drink

42. 11. then came all his brethren and all his s. Ezck. 16. 45. and thou art the sister of thy s. 51. thou hast justified thy s. in all thy abom. 52. 55. when thy s. and daughters shall return 61. shalt be ashamed when thou receive thy s.

Hos. 2. 1. say ye unto your s. Ruhamah Mat. 13. 56. are not his s. with us? Mark 6. 3.

wife, for my sake, Mark 10. 29. Luke 14. 26.

Mark 10. 30. shall receive 100 fold, houses, breth. s. Tim. 5.2. intreat younger women, as s. with purity SIT.

Num. 32.6. shall brethren go to war and yes. here? Judg. 5, 10, speak ye that s. in judgment and walk by the way

Ruth 3. 18. s. still, my daughter, till thou know 4. 1. ho, such a one, turn aside, s. down here, 2. 1 Sam. 9. 22. and made them s. in the cheifest place 16. 11. we will not s. down till he come hither 20. 5. I should not fail to s. with the king

20. 5. I should not fail to s. with the king 2 Sam. 19. 8. behold, the king doth s. in the gate 1 Kings 1. 13. Solomon shall s. on my throne, 17. 48. who hath given one to s. on my throne, 3. 6. 8. 25. there shall not fail thee a man to s. on the throne of Israel, 2 Chron. 6. 16. Jer. 33. 17. 2 Kings 7. 3. why s. we here till we die? 4. 10. 30. thy sons shall s. on the throne, 15. 12. 18. 97 sert me to men who s. on walls [sa. 36. 12.

18. 27. sent me to men who s. on wall | Isa. 36. 12. Psal. 26. 5. and will not s. with the wicked 1931. 20. 3. alm will not s. with the wheat for 10. such as s. in darkn. and shadow of death 110. 1. said to my Lord, s. thou at my right hand 119. 23. princes also did s. and speak against me 127. 2. it is vain for you to rise early and s. up late 132. 12 their children shall s. upon thy throne Is. 11. the children shall study and rich s. in low place Isa. 3. 26. being desolate, shall s. on the ground 14. 13. I will s. upon mount of the congregation 16. 5. he shall s. upon the throne in truth 30. 7. I have cried, their strength is to s. still 42. 7. bring them that s. in darkness out of prison 47. 1. s. in the dust, s. on the ground, 52. 2. 5.s.thou silent,get thee into darkness, O daughter 8. thou that sayest, I shall not s. as a widow 14. there shall not be a fire to s. before it

Jer. 8. 14. why do we s. still? assemble yourselves 13. 13. I will fill them that s. on David's throne 18. s. down now, 36. 15. || 48. 18. and s. in thirst 36. 30. he shall have none to s. upon the throne Jam. 1. how doth city s. solitary was full of pec.!

2. 10. elders of Zion s. on ground and keep silence
Ezek. 26. 16. they shall s. upon the ground
23. 2. because thou hast said, I s. in seat of God

33. 31. and they s. before thee as my people
44 3. prince shall s. in it to ent bread before Lord Dan. 7. 9. I beheld till the ancient of days did s.

26.but the judgment shall s. they shall take a way
Joel 3. 12. there will I s. to judge the heathen Mic. 4. 4. they shall s. every man under his vine 7. 8. when I s. in darkness, Lord shall be a light Zech. 3. 8. thou and thy fellows that s. before me 6. 13. he shall s. and rule upon his throne

Mal.3.3.he shall s. as a refiner and purifier of silver Mat. 8, 11. many shall s. down with Abraham 19, 23, when Son of man shall s. on throne of his

29. 2.5. when Son of man shall s. on furned of mis glory, ye shall s. on 12 thrones, 25.31 . Luke 22.30.
 20. 21. my two sons may s. one on thy right hand 23. but to s. on my right hand, Mark 10.37, 40.
 22. 44. s. thou on my right hand till I make thy enemies, Mark 12.36. Luke 20.42. Heb. 1. 13.
 23. 2. the Scribes and Pharisees s. in Moses' seat

26.36. s. ye here while I pray yonder, Mark 14.32. Luke 9. 14. make them s. by fifties in a company 12. 37. make them to s. down, and will serve them 13. 29. and shall s. down in the kingdom of God 14. 8. when bidden s. not down in highest room 16.6. take thy bill, s. down quickly, and write fifty 17.7. will say to him, go, and s. down to meat John 6.10. Jesus said, make the men s. down

Acts 2. 30. would raise up Christ to s. on his throne 8. 31. that he would come up and s. with him 1 Cor. 8. 10. to see thee s. at meat in the idol's temple Eph. 2. 6. hath made us s. in heavenly places Jam. 2. 3. and say s. thou here in a good place Rev. 3. 21. will I grant to s. with me in my throne

17.3. I saw a woman s. on scarlet coloured beast 18. 7. for she saith in her heart, I s. a queen SITII.

Ezek.35.6. s. thou hast not hated blood, even blood shall pursue thee SITTEST.

Exod. 18. 14. why s. thon thyself alone? Deut. 6.7. thou shalt talk of them when thou s. in thine house, and walkest, 11. 19.

Ps. 50.20 thou s. and speakest against thy brother Prov. 23. 1. when thou s. to eat with a ruler Jer. 22.2. hear, 0 king of Judah, that s. on the throne Acts 23. 3 s. then to judge me after the law?

SITTETH.

Exact. 11.5. from the first-born that s, on his throne Lev. 15.4 everything whereon he s.shall be unclean 6, whereon he or she s, be unclean, 20, 23, 26. Deut. 17, 18, when he s. on the throne he shall write 1 Kings 1, 46, Solomon s. on throne of the kingdom Esth. 6, 10. do so to Mordeeni that s. at the gate Psal. 1, 1, nor s. in the seat of the scornful 2, 4, he that s. in the heavens shall laugh 10. 8. he s. in the lurking places of the

29. 10. Lord s. on the flood; yea, the Lord s. king for ever, the L. will give strength to his people 47. 8. God s. on the throne of his holicess 99. 1. Lord reigneth, he s. between the cherubims Prov. 9. 14. for she s. at the door of her house 20. 8 a king that s. in the throne of judgment 31. 23. when he s. among the olders of the lead

Cant. 1. 12. while king s. at his table my spikenard Is a.28.6. spirit of judgm. to him that s. in judgment 40.22. it is he that s. on the circle of the heavens

Jer. 17. 11. as the partialge s. on eggs
29. 16. saith of the king that s. upon the throne
Lam. 3. 28. he s. alone and keepeth silence
Zcch.1.11. behold, all the earth s. still, and is at rest 5. 7. a woman that s. in the midst of the ephah Mat. 23, 22, sweareth by him that s. thereon Luke 14, 28, s. not down first and counteth, 31.

22. 27. whether is greater, he that s. at meat or he that serveth? is not he that s. at meat?

1 Cor.14.30. if any thing be reveal to anoth that s.hy Col. 3. 1. where Christ s. on the right hand of God 2 Thess. 2. 4. he, as God, s. in the temple of God Rev. 5. 13. power to him that s. upon the throne 6. 16. from the face of him that s. on the throne 7. 10. salvation to our God which s. on the throne

15. he that s. on throne shall dwell among them 17. 1. the whore that s. upon many waters, 15. 9. are seven mountains, on which the woman s. SITTING.

Deut. 22. 6. and the dam s. on the young or eggs Judg. 3. 20. Eglon was s. in a summer-parlour 1 Kings 10.5.she saw s. of his servants, 2. Chr.9.4. 13. 14. found the man of God s. under an oak

22. 19. I saw the Lord s. on his throne, and all the host of heaven standing, 2 Chr. 18. 18. Isa.6.1. 2 Kings 4.38.sons of the prophets were s. hefore him 9. 5. behold, the captains of the host were s. Neh. 2. 6. the king said, the queen also s. by him Esth. 5. 13. so long as I see Mordecai the Jew s. Psal. 139.2.thou knowest my down-s.and up-risir Jer. 17. 25. kings s. on throne of David, 22. 4, 30. 38. 7. the king then s. in the gate of Benjamin Lam. 3. 63. behold their s. down and rising up Mat. 9. 9. s. at receipt of, Mark 2. 14. | Luke 5. 11. 16. like children s. in the markets, Luke 7. 32. 20. 30. behold, two blind men s. by the way side 21. 5. thy king cometh, s. on an ass, John 12. 15. 26. 64. ye shall see the Son of man s. on the right hand of God, coming in the clouds, Mark 14. 62. 27. 36. and s. down, they watched him there

51. the other Mary s. over against the sepulchre Mark 5. 15. they see him that was possessed s. 16. 5. they saw a young man s. on the right side Luke 2. 46, they found him s. in nidst of doctors Luke 2. 46. they found him s. in midst of doctors 5. 17. the Pharisses and doctors of the law s. by 8. 35. found him s. clothed, and in his right mind 10. 13. had repented, s. in sackloth and ashes John 2. 14. he found the changers of money s. 20. 12. Mary seeth two angels in white s. Jets 2. 2. it filled the house where they were s. 8. 28. eunuch was returning, and s. in his chariot Rev. 4. 4. upon the seats I saw twenty-four clders s. SITTING-PLACE.

2 Chron. 9. 18. and stays on each side of s.-place SITUATE.

Ezek. 27. 3. Tyrus, O thou that art s. at entry of sea
Nuh. 3. 8. populous No that was s. among rivers
SITUATION.

2 Kings 2. 19. hehold, the s. of the city is pleasant Psal.48.2.beautiful for s.joyof earth is mount Zion SIX.

Lev. 24. 6. s. cakes on a row on the pure table $\mathcal{N}um$. 7. 3. s. covered waggons, and twelve oxen 2Sam.21.20. man of great stature that had on every hand s. fingers, every foot s. toes, 1 Chr.

Chr.4. 27. Shimei had sixteen sons and s. daught. 26.17. east-ward were s. Levites, north-ward four Ezck. 46. 4. the burnt-offering that the prince shall offer to Lord, shall be s. lambs without

blemish 6. in the day of the new moon shall be s. lambs SIX boards.

Exod. 26. 22, westward thou shalt make s. boards 36. 27, for the sides of tabernaele he made s. b. See BRANCHES.

SIX brethren.

Acts 11.12.moreover theses.brethren accompanied SIX cities

Num. 35. 6. there shall be s. citics for refuge, 13, 15. SIX cubits. 1Sam.17.4.Golinth's height wass.cubits and a span

1 Kings6.6.the middle chamber was s.cubits broad 40. 5. a measuring-reed of s. cubits long 12. the little chambers were s. cubits on this si 41.1.he measured posts s.cubits broad on one side 3. door s. cubits | 5. wall of the house s. cubits 8. foundations were a full reed of s. great cubits Dan. 3. 1. the brendth of the image of gold s. c.

SIX curtains.

Exad.26.9. couple s. curtains by themselves, 36.16. See Days, Hundreds.

Six measures.

Ruth 3. 15. Boaz gave Ruth of barloy s. measures.

SIX months.

2 Sam. 2. 11. the time David was king in Hebron, was seven years, s. months, 5. 5. 1 Chron. 3. 4. was seven years, s. months, 5. b. 1 Chron. 3. 4. Kings 11. 16. s. months Joab remained in Edom 2 Kings 15. 8. Zachariah reigned s. m. over Israel Esth. 2. 12. purifying s. months with oil of myrth, and s. months with sweet odours and other things Luke 4.25. when the heaven was shut up three years and s. months, and great famine, Jam. 5. 17. Acts 18. 11. Paul continued at Corinth a year s. m SIX names.

Exod. 28. 10. s. of their names on one stone, and the other s. names of the rest on the other stone.

the other s. names of the rest on the other stone
SIX paces.

2 Sam. 6. 13. when Levites gone s. p. he sacrificed
SIXSCORE.

1 Kings 9.14. Hiram sent Selemon s. talents of gold SIX sheep.

Neh. 5 18. prepared for me daily s. choice sheep.

SIX sons.

Gen. 30.20. will dwell with me, I have borne s. sons
1 Chron. 3. 22. and the sons of Shechaniah, s.

8.38. and Azel had s. sons, whose names are, 9.44. SIX steps.

Kings 10. 19. the throne had s. steps, top round 20. twelve lions on the s. steps, 2 Chron. 9. 18.

SIX things.

Prov. 6. 16. these s. things doth the Lord hate
SIX times.

2 Kings 13.19. shouldst have smitten five or s. times

SIX troubles.

Job 5.19. hc shall deliver thee in s. troubles, in seven SIX water-pots.

John 2.6, there were sot there s. water-pots of stone SIX wings.

Isa.6.2.stood the seraphims, each one had s. wings Rev. 4.8, four beasts had each s. wings about him SIX years.

Oen. 31, 41, I served the s. wears for the cattle.

Gen. 31. 41. I served thee s. ycars for thy cattle Exod. 21. 2. s. ycars he shall serve, and in seventh he shall go out free, Dcut. 15. 12. Jer. 34. 14.

23. 10. s. years thou shalt sow thy land and gather Lev. 25. 3. s. years thou shalt prune thy vineyard Deut. 15. 18. double hired servant in serving s. years Deut. 15. 18. double hired servant in serving syears Judg. 12. 7. and Jephthah judged Israel s. years 1 Kings 16. 23. Omri reigned s. years in Tizzah 2 Kings 11. 3. Joash was hid with his nurse in the house of the Lord s. years, 2 Chron. 22. 12. SIXTH.

Gen. 30, 19. Leah conceived, hare Jacoh the s. son Exad. 26, 9. thou shalt double s. curtain in tabern.

Lev.25.21.will command myblessing on you s.year

Josh. 19. 32. the s. lot came out for Naphtali 2 Sam. 3, 5. Ithream, David's s. son, 1 Chron. 3, 3, 2 Kings 18, 10. in s. year of Hezek. Samaria taken 2 Kings 18, 10, in s. year of Hezek. Samaria taken Ezra 6, 15, house was finished in s. year of Darius Ezek. 4, 11. drink water by measure, s. part of him 8. 1, in the s. year the hand of Lord fell upon me 39, 2. I will leave but the s. part of thee 45, 13, the oblation the s. part of an ephah 46, 14, a meat-offering the s. part of an ephah Mat. 20, 5, again he went out about the s. hour , 27, 45, there was darkness over all the land from the sto night hour Mark 15, 33 Lyke.

the s. to minth hour, Mark 15. 33. Luko 23, 44,

John 4. 6. about the s. hour Jesus sat on the well 19. 14. and he was crucified about the s. hour Acts 10.9. Peter went to pray about the s. hour Rcv. 6. 12, when he opened s. seal, an earthquake 9. 13. the s. angel sounded, and I heard a voice 14, saying to the s. angel, loose the four angels

16. 12. s. nagel poured out vial on river Euphrates
21. 20. the s. foundation of the wall was sardius
Sce Day, Month.
SIXTEEN.

Gcn. 46. 18. Zilpnh bare to Jacob s. souls Exod. 26. 25. sockets of silver, s. sockets 36. 20. 2 Kings 13.10 Jehoash reigned s. years in Samaria 2 Kings 13.10. Jehoash reigned s. years in Samaria 14.21. and made Azarinh, when s. years old, king 15.33. Jotham reigned over Judah s. years in Jerusalem, 2 Chron. 27. 1, 8. [25. 1. 1 Chr. 4.27. Shimei had s. sons and six daughters 24.4. among sons of Eleazar were s. chief men 2 Chr. 13.21. Abijah hegat sons and s. daughters SIXTEENTH.

1 Chron. 24. 14. the s. lot came forth to Immer 25. 23. the s. lot came forth to Immer SIXTY.

Grn. 5.15. Mahalaleel lived s. wears and begat Jared

Gen. 5.15. Mahalaleel lived s. years and begat Jared Gra. 3.15.Mahalaileel lived sycars and obegat Jared 21. Enoch lived s-five years and begat Methusel. Len. 27. 3. estimation of the male from twenty to s. 7. if it he from s. years old above thy estimation Num. 7. 88. offer s. rams, s. he-goats, s. lambs Mat. 13. 8. brought forth s. fold, 23. Mark 4. 8, 20 SIZE.

Exad. 36. 9. the curtains were all of one s. 15. 17. she said, these s. m. of barley gave he me
SIX mcn.

Ezek. 9.2.s. men came from way of the higher gate | 1 Kingsh. 25. both cherubins of one measure and s
7. 37. nll the bases of one measure, and of one s.

Ezek. 9.2.s. men came from way of the higher gate | 1 Chr 23 29. for all manner of s. David left charges SKILL.

1Kings 5, 6, thou knowes there is not any that can s. to hew timber like the Sidonians, 2 Chr. 2.8.
2 Chron. 2 7, send me a man that can s. to grave 34, 12 all that could s. of instruments of music SKILL.

Eccl. 9. 11. nor yet favour to men of s. but time Dun.1.17.G.gave themknowledge and s.inwisdom 9.22.1 am now come for to give thees.and underst. SKILFUL.

1 Chr. 5.18. sons of Reuben and Gadites s. in war 15. 22. Chenaniah instructed, because he was s. 28.21. there shall be with thea every willing s. man 2 Chr. 2. 14. I have sent a cunning man s. to work 2 Chr. 2. 14. I have sent a cunning man s. to work fsa. 3, † 3. the Lord taketh away the s. of speech Ezek. 21. 31. give you into the hand of s. to destroy Dan. 1. 4. children s. in all wisdom, and cunning Amos 5. 16. such are s. of lamentation to wailing SKILFULLY.

Psal. 33.3. sing a new song, play s. with a loud noise SKILFULNESS.

Psal. 33. and guided them by s. of his hands

Psal. 78. 72. and guided them by s. of his hands SKIN.

Exod. 22. 27. his covering, it is his raiment for s. 29. 14. bullock's flesh's. and dung burn, Lev. 4. 11. 34. 29 Moses wist not that s. of faceshone, 30, 35. Lev. 7. 8. the priest that offereth shall have the s. 11. 32. if dead fall on s. or sack it shall be unclean 13. 2. shall have in the s. a rising like the plane.

13. 2. shall have in the s. a rising like the plague 3. the priest shall look on the plague in the s. of the flesh, and if deeper than the s. of his flesh 4. if bright spot be white in the s. of his flesh 4. It might spot be white in the s. of his flesh 5. if the plague spread not in the s. 6, 22, 28. 7. if seab spread abroad in the s. 8, 27, 35, 36. 10. if the rising be white in the s. it is a laprosy 11. it is an old leprosy in the s. of his flesh 56, then he shall rend it out of garment or s. 15.17-every s, whereon is seed washed with water Num. 19.5. burn heifer, hers. and flesh and blood flesh 9.4 a. Green libera bether its flesh of the second secon

Num. 19.5. burn heifer, hers, and flesh and blood Job 2. 4. s. for s. all a man hath will he give for life 7.5. my s. is broken, and become loathsome

10. 11. thou hast clothed me with s. and flesh 16. 15. I sewed snekcloth on my s. and defiled 18. 13. it shall devour the strength of his s.

18. 16. It shall devour the strength of his s.

19. 20, bone cleaveth to my s. and to my-flosh, and I am escaped with the s. of my teeth

26. though after my s. worms destroy this body

30. 30, my s. is black upon me, bones are burnt

41. 7. canst thou fill his s. with barbed irons? Psal. 102. 5, by groaning my bones cleave to my s. Jer. 13. 23. can the Ethiopian change his s.? Lam. 3. 4. my flesh and s. hath he made old

4.8. their s. cleaveth to their bones, is withered 5. 10. our s. was black like an oven for famine Ezek. 37. 6. I will cover you with s. put breath, 8. Mic. 3. 2. who pluck off their s. and their flesh

3. who eat flesh, and flay their s. from off them Mark 1.6. John had a girdle of a s. about his leins SKINS.

Gen. 3. 21. Lord made coats of s. and clothed them 27. 16. she put s. of kids of goats upon his hands Exod. 35. 23 every man with whom were found red s. of rams and badgers' s. brought them

Jev. 13. 59. this is the law of the plague of s. 16. 27. they shall burn in fire their s. and flesh Num. 31. 20. purify your raiment, all made of s. Heb. 11. 27. wandered about in sheep s. and goat s. SKIP.

Psal. 29. 6. he maketh them also to s. like a calf SKIPPED.

* Psal. 114. 4. the mountains s. like rams, 6. SKIPPEDST.

Jer.48.27. since thou spakest of him, thou s. for jny SKIPPING. Cant. 2. 8. behold, he cometh s. upon the hills

SKIRT Is the part of a garment below the waist. Ruth says to Bonz, Cast thy skirt over me, Ruth 3.

9. that is, Take me into thy protection, by taking me to be thy wife. It is spoken in allutaking me to be thy wife. It is spoken in allusion to the ancient custom or ceremony of the bridegroom's spreading the shirtof his garment ever the bride; to signify his right to her, his authority over her, and his obligation to protect her. So also in Ezek. 16. 8, I spread my skirt over thee: I betrothed thee, and engaged by covenant to love, cherish, protect, and guard thee. The prophet Jeromiah says, that the filthiness of Jerusalem is in her skirts, Lam. 1. 9. Her wickedness is evident, she is not ashomed to expose it to the view of all. The Lord threatens to discover the skirts of Israel and Judah upon their faces, Jer. 13. 26, I will discover thy skirts upon thy face; I will throw thy skirts upon thy face; and so discover that skirts who have seen the scover of the skirts of the scover of the skirts of the scover of the skirts upon the face; I will throw the skirts upon the face; and so discover med to expose it to the view of all. The Lord Levissof men whom I have s. in my anger threatens to discover the skirts of Israel and 41.4. days after he had s. Gedhich, 9, 16, 18. I discover thy skirts upon thy face; I will discover thy skirts upon thy face; I will Levissof through skirts upon thy face; I will bring thee into the most disgraceful, contemptible condition, by those judgments that I will inflict upon thee. It is said in Deut. 22. 30, A man shall not discover his face, skirt; the skirt of 353. I have s. them hy wicked hands have s. The said in Deut. 24. 30, A man shall not discover his face, skirt; the skirt of 353. 14. we will eat nothing till we have s. Paul.

uncover it.

Deut. 22, 30, man shall not discover his father's s.

27. 20. because he uncovereth his father's s Ruth 3.9.spread therefore thy s. over thine handm. 1 Sam. 15, 27, he laid hold on the s. of his mantle 24. 4. David cut off the s. of Saul's robe privily

5. heart smote him, because he cut off Saul's s.

11. father, see the s. of thy robe in my hand Ezek. 16. 8. behold, I spread my s. over thee Hag. 2. 12. if one bear holy flesh in the s. and with his s. do touch bread, pettage,

wine, or oil
Zech. 8.23. shall take hold of s. of him that is a Jew SKIRTS.

Psal. 133. 2. that went down to s. of his garments Jcr. 2. 34. in s. is found blood of poor innecents 13. 32. for thy iniquity are thy s. discovered 26. therefore will I discover thy s. Nah. 3. 5. Lam. 1. 9. her filthiness in her s. remembered not Ezek. 5. 3. shall take and bind a few hairs in thy s.

SKULL.

Judg. 9. 53. cast a piece of millstone to break his s. 2Kings. 9. 5t. hey jound no more of Jezebel than s. Mat. 27. 33. were come to Golgotha, that is to say, the place of a s. Mark 15. 22. John 19. 17. SKY.

Deut. 33. 26. who trideth in his excellency on s.

Job 37. 18. hast thou with him spread out the s.? Mat. 16. 2. it will be fair weather, for s. is red, 3. Luke 12. 56. ye can discern face of the s. and earth Heb. 11. 12. so many as the stars of s. in multitude SKIES.

2Sam. 22. 12. he made thick clouds of the s. his pa-

vilions round about him, Psal. 18.11.
Psal. 77. 17. clouds poured out s. sent out a sound Isa. 45. 8. and let the s. pour down righteousness Jcr. 51. 9. for her judgment is lifted up even to s. SLACK.

Deut. 7. 10. he will not be s. to him that hateth him Josh. 18.3. how long are yes. to go to possess land! Prov. 10.4. become poor that dealeth with as. hand Zeph. 3.16.shall be said to Zion, let not hands be s. 2 Pct. 3. 9. Lord is not s. concerning his promise SLACK.

Dcut.23.21. when yow a vowthou shalt nots.to pay Josh. 10. 6. saying, s. not thy hand from servants 2 Kings 4. 24. s. not riding for me except I bid thee SLACKED.

Hab. 1. 4. law is s. judgment doth never go forth SLACKNESS.

2 Pet. 3. 9. Lord is not slack, as some men count s

SLAIN, Active.

Gen. 4. 23. for I have s. a man to my wounding Num. 14. 16. therefore he hath s. them in wildern 22. 33. surely now 1 had s. thee, saved her alive Deut. 1. 4. after he had s. Sihon king of Amorites

21. 1. and it be not known who hath s. him Judg. 9. 18. and have s. his sons upon one stone 15. 16. jaw-bone of an ass have I s. 1000 men 20. 5, the men of Gibeah thought to have s. me 1 Sam. 18. 7. Saul hath s. his thousands, 21. 11. 22.21, shewed Dav, that Saul had s. Lord's priests 2 Sam. 1. 16. saying, I have s. the Lord's anointed 3. 30. Abner, because he had s. their broth. Asahel
4. 11. when wicked men have s. righteous person 12. 9. hast s. Uriah with the sword of Ammon 13. 30. Absolom bath s. all king's sons, none left
32. they have not s. all, for Annon only is dead
21. 12. when the Philistines bad s. Saul in Gilboa

16. Ishbi-benob thought to have s. David Kings 1.19. Adonijah hath s. oxen and sheep, 25. 9. 16. Pharaoh had gone up and s. the Canaanites 13. 26. therefore the lion hath torn and s. him

13. 26. therefore the hon hath forn and s. him 16. 16. people heard say, Zimi hath s. the king 19. 1. Ahab told how he had s. all the prophets 10. for Israel have s. thy prophets, 14. 2 Kings 14. 5. he slew his servants who had s. king 2 Chron. 21. 13. hast s. thy breth. better than thysoli 22. 1. for the band of men had s. all the eldest 9. when they had s. Ahaziah, they buried him 23. 21. give year origination for the had of Atablish. 23. 21. city was quiet after they had s. Athaliah 23.9. have s. them in rage that reacheth to heaven Esth. 9. 12. the Jews have s. 500 men in Shushan Job 1. 15. the Sabeans have s. the servants, 17. Prov. 7. 26. many strong men have been s. by her Isa.14.20.because thou hastdestroyed and s.people Jer. 33.5. bodies of men whom I have s. in my anger

the mother's garment, that is, her nakedness; which is called his father'a skirt; because his father and mother were one flesh, or because his father alone had the right to uncover it.

26. 17. and ye shall be s. before or enemies when the property of the second of the s. bird of the s. before the second of the s. bird of the s. bird of the second of the s. bird of the second of the s. bird of the second of the second

Jum. 11. 22. shall the Hocks, and the herds be s. f. 19. 16. whosoever toucheth any s. 18. [31. 19. 23. 24. eat of prey, and drink the blood of the s. 25.14.name of the Israelite that was s. was Zimri 15. name of woman that was s. was Cozbi, 18. 31. 8. besides the rest of them that were s. Deut. 21. 1. if one be found s. in land giveth thee

3. the idders of the city next to the s. man 28. 31. thine ox shall be s. before thine eyes 32. 42. make mine arrows drunk with blood of s. Josh. 11.6. will I deliver them up all s. before Israel 13. 22. Balaam also among them that were s. Judg. 16. †24. the destroyer who multiplied our s. 20. 4. the husband of the woman that was s.

4. the hisband of the woman that was s.
 15am.4.1.1.ark taken, Hophni and Phinehns weres
 19. 6. as the Lord liveth, he shall not be s.
 11. if thou save not, to-morrow thou shalt be s.
 20. 32. wheref. shall be be s. what high be done
 31. 1. men of Israel fled before the Philistines, and fell down s.in mount Gilben, 1 Chron. 10. 1.
 8. when the Philistines came to strip the s.

8. when the Philistines came to strip the s. Sam. 1. 19. heanly of Israel is s. on high places
 Sam. 2. 19. heanly of Israel is s. on high places
 Command the mighty
 Son Jonathan, thou wast s. in thy high places
 T. when Israel were s. before David's servants Kings 11. 15. when Joab was gone to bury the s. Kings 3. 23. this is blood, the kings are surely s. 11. 2. stole Joash from among them that were s. 8. he that cometh with n ranges let him be s.
16. they laid hands on her, and there was she s.
Chr. 5.22. there fell down many s. war was of G.

2 Chr. 13. 17. fell s. of Israel 500,000 chesen men Esth. 7.4. for we are sold, I and my people, to be s. 9. 11. number of the s. in Shushan the palace Job 39. 30. and where the s. are, there is she Psal. 62. 3. ye shall be s. all of you, as bowing wall 88. 5. like the s. that lie in the grave

88. 10. thou hast broken Rahabin pieces as one s. Prov. 22. 13. the slothful man saith, I shall be s. 24. 11. to deliver those that are ready to be s. Isa. 10. 4. and they shall fall under the s.

14. 19. and as the raiment of those that are s.

22. 2. thy s. men were not s. with sword or dead 26. 21. the earth also shall no more cover her s. 26. 21. the carth also shall no more cover her s. 27.7. is bes. according to slaughter, or s. by him 34. 3. their s. also shall be cast out, stink come up 66. 16. and the s. of the Lord shall be many Jer. 9.1. that I might weep for s. of my people 14. 18. if I go into the field, behold s. with sword 18.21. let their young men be s. by sword in battle 25. 33. s. of the Lord be from one end of earth 19. and I be most liftled the rit with the s.

25. 33. s. of the Lord be from one end of earth 41. 9. and Ishmael filled the pit with the s. 51. 4. thus the s. shall fall in land of Chaldeans 47. and all her s. shall fall in the midst of her 49. as Babylon hath eawed s. of Israel to fall, so at Babylon shall fall the s. of all the earth Lam. 2. 20. shall priest and prophet be s. in sanct, 49.they that be s. with sword, are better than they that be s. with hunger, for these pine away Ezck. 6. 7. and the s. shall fall in the midst of you. 13. when the s. men shall be among their ideal.

13. when the s. men shall be among their idols 0.7. defile the house and fill the courts with s.

11. 6. ye have multiplied your s. in the city, ye have filled the streets with the s. 7. your s. are the flesh, and this city the caldren 21. 14. sword of s. it is the sword of great men s. 29, to bring thee upon necks of them that are s. 26, 6, her daughters in field shall be s. by sword 28, 8, thou shalt die deaths of them that are s. 30. 4. great pain when the s. shall fall in Egypt
11. they shall fill the land with the s.

31.17. went into hell with him unto them that be s

31.17. wont into hell with him onto them that be s 18, shalt lie with them s. with sword, 32, 29, 32, 20, they shall fall in the midst of the s. 25, 21, they lie s. by the sword, 32, 32, 34, 25, all of them uncircumeised s. by sword, 36, 70, 31, even Phar, and all his army s. by sword, 32, 35, 8, I will fill his mountains with his s. men 37, 9, come, O breath, breathe upon these s. Dan.2.13, decree went forth that wise men should be s. they sought Daniel and his fellows to be s. 5, 30, in that night was Belshazzar the king s. 7, 11, I beheld, even till beast was sand destroyed.

7.11. I beheld, even till beast was s.and destroyed 7.11. I beheld, even till benst was s. and destroyed 11.96.army overflow, and many shull fall down s. Nah.3.3. there is multitude of s. number of earcases Zeph. 2. 12. ve Ethiopians shall be s. by my sword Luke 9. 22. Son of man must be s. and he ruised Acts 5. 36. Theudas was s. as many as obeyed him 7. 42. O I Strael, have ye offered to me s. bensts 4. 13. 28. vet desired they Pilatethathe should be s. Eph. 2. 16. by the cross, having s. enmity thereby Heb. 11. 37. they were stoned, were s. with sword Rev. 2. 13. Antipas, who was s. among you 5. 6. in the midst stood a Lamb, as it had been s. 6.

5. 6. in the midst stood a Lamb, as it had been s.
9. thou wasts. || 12. the Lamb that was s. 13. 8.
6. 9. souls of them that were s. for word of God

Num. 14.36. to murmur by bringing up a s. on land Psal. 31. 13. for I have heard the s. of many Prov. 10. 18. he that uttereth a s. is a fool SLANDERED.

2 Sam. 19. 27. he hath s. thy servant to my Lord SLANDEREST.

Psal. 50. 20. thou s. thine own mother's son SLANDERETH.

Psal. 101. 5. whoso s. his neigh, him will I cut off SLANDERERS.

1 Tim. 3.11. their wives must be grave, not s. SLANDEROUSLY.

Rom. 3. 8. and not rather, as we be s. reported SLANDERS. Jer. 6. 28, they are all revolters walking with s.

9. 4. and every neighbour will walk with s. SLANG. 1 Sum.17.49. Dav.took from his bag a stone and s.it

SLAVE, S.

Jer. 2. 14. is Israel a servant? is he home-horn s.3

Rev. 18. 13. no man buyeth the merchandise of s.

SLAUGHTER. 1 Sam. 14. 14. that first s. which Jonathan made

30. for had there not been now much greater s. 17.57.as David returned from s.of Philistines, Abner brought him before Saul, 18. 6.2 Sam. 1.1. 2 Sam.17.9.is s.among people who follow Absalom 2 Chron. 25. 14. Amaziah was come from the s. Psal. 44. 22. we are counted as sheep for the s. PSal. 44, 22. We are continous as sneep for the s. Prov. 7, 22. he gooth after her, as an ox to the s. Isa. 10, 26. according to the s. of Midian at Orch 14, 21. prepare s. for his child, for iniquity of fath, 27. 7. according to s. of them that are slain by him 34. 2. he hath destroyed, and delivered them to s. 53. 7. he is brought as a lamb to s. Jer. 11, 19, 65. 12, and ye shall all bow down to the s.

Ver. 7. 32. no more Tophet, but valley of s. 19. 6. 12.3. thou hast seen and tried my heart, pull them out like sheep for s. prepare them for day of s. 25. 34. for the days of your s. are accomplished 23. 34. for the days of your search accomplished 48, 15, his chosen young men are gone down to s. 50, 27, let them go down to the s. woe to them 51, 40. I will bring them down like lambs to the s. Erck, 9, 2, and every mon a s. woopon in his hand 21, 10, it is sharpened to make sore s. it is forbished

15. it is made bright, it is wrapped up for the s. 22. was divination to open the mouth in the s. 28. the sword is drawn, for the s. it is furbished 25. 15. when the s. is made in the midst of thee Hos. 5. 2. and revolters are profound to make s. Obdad. 9. of the mount of Esau may be cut off by s. Zech. 11. 4. thus saith Lord, feed the flock of s.

7. I will feed flock of s. O poor flock

Acts 8. 32. eunuch read, he was led as a sheep to s.

9.1. Saul yet hreathing out s. against the disciples Rom. 8. 36. we are counted as sheep for the Heb.7.1. Melch. metAbra.returning from s.of kings

Jam.5.5.have nourished your hearts, as in day of s.

See Great.

SLAY.

Gen.4.14. that every one that findeth me shall s.me
20. 4. Lord, wilt thou s. also a righteomation? 11. and they will s. me for my wife's sake 27. 41. then will I s. my brother Jacob

34. 30, they shall gather together ag. me and s. me 37. 20. come now therefore and let us s. him

26. Judah said, what profit is it if we s. brother? 42. 37. s. my two sens if I bring him not to thee 43. 16. bring these men home, s. and make ready Exod.4.23, behold, I will s. thy son, even first-horn 23. 7. the innocent and righteous s. thou not 29. 16. thou shalt s. ram and sprinkle his blood 32.12.for mischief did he bring them out to s. them

27. s. every man his brother and companion 1.co. 4. 29. s. sin-offering, 33. || 14. 13. s. the lamb 20. 15. if a man lie with a beast, ye shall s. beast Num. 19. 3. one shall s. red heifer before his face 25. 5. s. ye every one his men joined to Baal-peor 35. 19. revenger of blood shall s. the murderer, 21. Deut. 19.6, lest avenger of blood pursue and s. him Josh. 13. 22, Isrnel did s. Balaam the son of Beor

Judg. 8. 19. had saved them alive, would not s.you 20. he said to Jether his first-horn, up and s.them 9. 54. s. me, that men say not, a woman slew him 1 Sav. 2. 25. because the Lord would s. them . 11. send away the ark of God that it s. us not

14. 34. bring every man his ox, s. here, and oat 15. 3. spare them not, but s. both man and woman

20.30.as soon as influent upperfact, not start states to Kings 8.42. and their young men wilt thou s. 10. 25. go in and s. them, let none come forth 17. 26. God hath sent lions, and they s. them 2 Chron. 23. 14. s. her not in the house of the Lord 29. 34. priests too few to s. all the burnt-offcrings Noh. 4. 11. we will s. them and cause work cease Job 9, 23, if the scourge s, suddenly, he will laugh 13, 15, though he s, me, yet will 1 trust in him 20,16,shall suck poison, viper's tongueshall s-him Psal,34, 21, evil shall s, wicked that hate righteous 59. 11. s. them not, lest my people forget, scatter 94. 6. they s. the widow and the stranger 109. 16. that he might s. the broken in heart

103, 10. that he might s. the broken in heart 139, 19, surely thou wilt s. the wicked, O God Prov. 1, 32. turning away of the simple shall s.then Isa. 11.4, with breath of this lips shall he s. wicked 14, 30, with famine, and he shall s. thy remnant 27. 1. Lord shall s. the dragon that is in the sea 65. 15, for Lord God shall s. thee, call his serv. 5. 6. a lion out of the forest shall s. them

26r. 5. 0. a non out of the treat shall s. them 29.21. shall s.A hab and Zedekinh before your eyes 40. 15. let meg of pray thee, and 1 will s. Ishmael, son of Nethaniah; wherefore should he s. thee 34. 8. ten men were found that said, s. us not 50.27.s. all her billocks, woe to them, day is come Ezek. 9. 6. s. utterly old and young, both maids and 23. 47. they shall s. their sons and daughters 26. 8. he shall s. with sword thy daughters in field

20.8. he shall s. thy people by the sword
44.11. they shall s. the burnt-offering and sacrifice
44.6.2.3. set like a fry land and s. her with thirst
9. 16. tho' they bring forth, yet will I s. the fruit
2. mos 2.3. I will s. all princes thereof with him
9. 1. I will s. the last of them with the sword

4. will I command sword, and it shall s. them Zech. 11. 5. whose possessors s. them and hold Luke11.49.some of them they shall s. and persecute 19. 27. bring hither, and s. them before me

To SLAY.

Gen. 18. 25, that be far from thee to s. the righteous

2. 10. Abraham stretched his hand to s. his son 37. 18. they conspired against him to s. nim Exod.2.15. Pharaoh sought to s. Moses, but he fled 5. 21. to put a sword in their hand to s. us 21. 14. if a man come on neighbour to s. with guile Deut.9.28.brought them outtos.them in wilderness 27. 25, cursed that taketh reward to s. innocent 1 Sam. 5, 10, they have brought the ark to s. us

19. 5. by then sin, to s. David without a cause?
11. Saul went to watch him and s. him in morning
20. 33. it was determined of his father to s. David
2 Sam. 3. 37. it was not of the king to s. Abner 21. 2. Saul sought to s. them in his zeal to Israel 1Kings 17. 18. O man, art thou come to s. my son? 18. 9. deliver me into the hand of Ahab to s. me 2 Chron. 20. 23. utterly to s. and destroy them Neh.6.10.they will come tos.thee, in night to s.thee Esth.8.11. to s. the power that would assault them Psal.37.14. to s. such as be of upright conversation

32. watcheth righteous, and seekest to s. him Jer. 15.3. will appoint the sword to s. dogs, to tear 18. 23. thou knowest all their counsel to s. me 40. 14. that Baalis hath sent Ishmael to s. thee Ezek. 13. 19. to s. the souls that should not die 40. 39. two tables to s. thereon the burnt-offering Dan. 2. 14. Arioch was gone forth to s. wise mer Hab. 1. 17. and not spare continually to s. nations John 5.16. Jews persecute Jesus, and soughttos. him John Joseph Persecute values of the apostles 9, 29, but they went about to s. him Rev. 9.15. angels prepared to s. the third part of men SLAYER.

Num.35.11.shall appoint cities of refuge that the s. may flee thither, Deut. 4.42. | 19.3,4. Josh. 20.3. 24. shall judge between s. and revenger of blood 25. congregation shall deliver s. from revenger 26. if the s. shall at any time come without city 27. and therevenger of blood find and kill the s. 28. but after the death of high-priest, the s. shall return into the land of his possession, Josh. 20. 6.

Deut. 19. 6. lest the avenger of blood pursue the s. Josh. 20. 5. then they shall not doliver the s. up 21. 13. gave Hebron to he a city of refuge for s. 21. gave Shechem||27.Golun||32.Kedesh for thes. 38. Ramoth in Gilead to be a city of refuge for s. Ezek. 21. 11. the sword is furbished to be given to s.

SLAYETH.

Rev. 11. 13. in the earthquake were s. of men 7000 | 1Kings 19. 17. escaped sword of Hazaelshall Jehu | 1 Kings 17. 20. brought evil on widow by s. her sea 19. 21. remnant s. with sword of him that stat SLANDER.

SLANDER.

1Kings 19. 17. escaped sword of Hazaelshall Jehu | 1 Kings 17. 20. brought evil on widow by s. her sea 19. 21. remnant s. with sword of him that stat SLANDER.

20.36.as soon as thou art departed, lion shall s. thee | 57. 5. s. the ehildren in the valleys under the rocks | 2 Kings 8. 12. and their young men wilt thou s. | Ezck. 9. 8. while they were s. them, and I was left Ezek. 9. 8. while they were s. them, and I was left SLEEP.

Sleeping, slumbering, is taken either for the sleep, or repose of the body, or for the sleep of the soul, which is supineness, indolence, stupidity; or for the sleep of death.

Ahasuerus could not sleep, Esth. 6. 1. I will help have have not only notice, and sleep rate.

both lay me down in peace, and sleep, says David, Psal. 4. 8, Awake thou that sleepest, and arise from the dead, and Christ shall give David, Fall. 4. 5, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. He speaks to those that were dead in sin and infdelity, who were going on securely in sin, without sense of danger. I sleep, but my heart waketh, says the spouse, Cant. 5. 2. that is, The fiesh, the unrenewed part, prevails to make me slothful and secure, and to lay oside the exercise of grace at present; but the renewed part is sensible of, and strives against, this distemper. This is a sleep of sloth, case, and security, which even the godly may fall into. There is also the sleep of death. You shall sleep with your fathers, you shall die as they are dead, I Kings 1.21. That they may sleep a perpetual sleep, Jer. 51. 39. Many that sleep in the dust of the earth shall awake, Dan. 12. 2. And in John 11. 11. Lazarus sleep the best of the earth shall awake, in up. St. Peter says of the wicked, their damnation slumbereth not, 2 Pet. 2. 3. God is not asleep, he will not forget to punish them is not asleep, he will not forget to punish them in his own due time. And Solomon says, Prov. 23. 21, Drowsiness shall clothe a man with rags: The slumberer, the slothful, shall come to poverty. aigh speaks of a superstitious practice among

anan speaks of a superstitious practice among the Pagans, who went to sleep in the temples of their idols, to obtain prophetic dreams. Isa. 65. 4, Which remain among the graves, and lodge in the monuments. The word monuments signifies places kept, or observed: Some interpret it of idol temples; some of cares and dens, in which the heathers used to worship their idols, and some of turbs, are monuments. dens, in which the heathens used to worship their idols, and some of tombs, or monuments for dead persons. The prophets speak of the superstitious and idolatrous Jews, who, in contempt of the prophets of the temple of the Lord, and in imitation of the heathen, went into the tombs and temples of idols, to sleep there, and to have dreams that might discover fetters were to the temple.

future events to them.
Gen.2.21. God caused a deep s. to fall upon Adam 15. 12. sun going down, a deep s. fell on Abram 18. 16. Jacob awaked out of his s. and he said 31. 40. thus I was, my s. departed from mine eyes Judg. 16. 14. Samson awaked out of his s. 20. 1 Sam. 26. 12. a deep s. from God fallen on them Job 4. 13. when deep s. falleth on men, 33. 15. 14. 12. shall not awake, nor raised out of their s.

Psal. 13.3. lighten my eyes, lest Is. the s. of death 76.5. the stout-hearted have slept their s.
6. both chariot and horse are castinto a deep s. 78. 65. then the Lord awaked as one out of 90. 5. thou carriest them away, they are as a s. 127. 2. for so he giveth his beloved s.

132. 4. I will not give s. to mine eyes or slumber Prov. 3.24. shalt lie down, and thy s. shall be sweet 4.16. theirs is taken away, unless cause sometofall 6.4 give not s.to thine eyes, nor slumb. to eye-lids 9.0 sluggard, when wilt thou arise out of thy s.? 10. yet a little s. a little slumber, 24, 33, 19. 15. slothfulness casteth into a deep s.

20. 13. love not s. lest thou come to poverty

Eccl. 5. 12. the s. of a labouring man is sweet

8. 16. there is that neither dny nor night seeth s. Isa. 29. 10. Lord poured out on you spirit of deep s. Jer. 31. 26. I awaked, and my s. was sweet to me 51. 39. that they may sleep a perpetaal s. 57. Daa. 2.1.spirit troubled, and his s. brake from him 6. 18. passed the night and his s. went from him 8. 18. I was in a deep s. on my face, 10. 9. Zech. 4. 1. as a man that is wakened out of s.

Mat. 1, 24, then Joseph heing mised from s. did Intke 9, 32, they with him were heavy with s. John 11, 11, I go that I may awake him out of s. 13, that he had spoken of taking of rest in s. Jots 16, 27, the keeper awaking out of his s. 20,9 there sat Eutychus being fallen into a deep •

Rom. 13. 11. it is high time to awake out of s. SI.EEP, Verb.

Gen. 28. 11. Jacob lay down in that place to s. Exad. 29. 27. it is his raiment, wherein shall be s.?

Dent. 24. 12. thou shalt not s. with his pledge 13. he may s. in his own raiment and bless thee

Fig. 1. A four the king shall start in the king s. Job 7. 21. for now shall I s. in the dust Psal. 4. 8. I will lay me down in peace and s. 13. 3. lighten my eyes, lest I s. the sleep of death 121. 4. that keep Isr. shall neither slumber nor s. Prov. 4. 16. they s. not except have done mischiel 6. 9. how long wilt thou s. O sluggard?

10. a little folding of the hands to s. 24. 33.

Eccl. 5. 12. the s. of a labouring man is sweet, but

abundance of the rich will not suffer

him to s.

Cant. 5. 2. I s. but my heart waketh, it is the voice Isa. 5.27. none shall stumble, none shall slumb. nor s. Jer. 51. 39. they may s. a perpetual sleep, 57.

Ezek. 34. 25. and they shall s. in the woods

Dan. 12. 2. many that s. in the dust shall awake Mat. 26.45. s. on now, and take rest, Mark 14.41.
Mark 4.27. and should s. and the seed should spring
Luke 22. 46. he said, why s. ye? arise and pray
John 11. 12. Lord, if he s. he shall de well
I Cor. 11. 30. for this cause many among you s.
15.51. we shall not all s.but we shall all be changed

1 Thess. 4. 14. them who s. in Jesus, will God bring 5. 6. therefore let us not s. as do others, but watch for they that s. sleep in the night

10. who died for us, that whether we wake or s. SLEEPER.

Jon.1.6. what meanest thou, O s. arise call on thy G SLEEPEST.

Psal. 44. 23. awake, why s. thon, O. Lord? arise Prov. 6. 22. when thou s. it shall keep thee Mark 14. 37. Simon, s.thou? couldst not watch one Eph. 5. 14. he saith, awake, thou that s. and arise SLEEPETH.

1 Kings 18. 27. Elijah said, peradventure he s. Prov. 10. 5. he that s. in harvest is son causeth shame Hos. 7. 6. their baker s. all night, in morning burns

Hos. 7.6. their baker s. all night, in morning burns Mat. 9.24. he said to them, give place, for the maid is not dead but s. Mark 5. 39. Luke 8. 52. John 11. 11. he saith, our friend Luzarus s. SLEEPING.

1 Sam. 26. 7. behold, Sall lay s. within the trench Isa. 56. 10. watchmen blind, s. loving to slumber Mark 13. 36. lest coming suddenly he find you s.

14. 37. he cometh and findeth them s. and saith Acts 12. 6. Peter was s. between two soldiers. Acts 12. 6. Peter was s. between two soldiers SLEIGHT.

Eph. 4. 14. and carried about by the s. of men SLENDER.

Lev. 21. †20. a man too s. not come nigh to offer SLEPT.

Gen. 2. 21. Adam s. || 41. 5. Pharaoh s. and dreamed 2 Sam. 11. 9. Uriah s. at door of the king's house 1 Kings 3. 20. took my son while thine handmaid s. 19. 5. as he lay and s. an angel touched him Job 3. 13. now should I have been quiet and have s. Psal. 3. 5. I laid me down and s. I awaked, for L. 76. 5. the stout-hearted have s. their sleep Mat. 13. 25. while men s. his enemy sowed tares

25. 5. while bridegroom tarried, they slumb. and s. 27. 52. many bodies of saints which s. arnse 28. 13. his disciples stole him away while we s. 1 Cor. 15. 20. become the first-fruits of them that s

See FATHERS. SLEW.

Gen. 4. 25. another seed inst. of Abel, whom Cain s. 34. 25. they s. all the males || 26. they s. Hamer 49. 6. for in their anger they s. a man and digged Exod. 2. 12. Moses s. the Egyptian, and hid him 13. 15. the Lord s. all the first-born in Egypt Lev. 8. 15. he s. bullock and took the blood, 2 9. 8. Aaron s. the calf of the sin-offering, 15.

12. he s. the burnt-offering, presented the blood Num. 31. 7. they s. all the males of Midian 8. they s. kings of Midian, Balaam also they s. Josh. 8. 21. they turned and s. the men of Ai 9. 26. delivered the Gibeonites, they s. them not 10. 25. Joshua s. the five kings and hanged them

Judg. 1. 4. they s. of them in Bezck 10,000 men 10. they s. Sheshai || 17. they s. the Canaanites 3. 29. they s. of Moab 10,000 men, all lusty

3. 29. they s. of Moab 10,000 men, all lusty
31. Shangar s. of the Philistines 600 men
7. 25. they s. Orch and Zeeb the two princes
8. 17.he s.men of Penuel || 21.s. Zebah, Zalmunna
18. what manner of men were they whom ye s.?
9.5. Ahimelech s. his breth. 70 persons on one stone
4. 19. Samson s. thirty men of Askelon
15. 15. with the jaw-bone Samson s. 1000 men
16. 91 hat hallowerd one new way a wonne of the

16.24.hath delivered our enemy, who s.many of us 30. the dend which he s. at his death were more 1 Sam. 1.25. Elkanah and Hannah s. a bullock

4. 2. the Philistines s. of Israel 4000 men

11.11. Israels, the Ammonites until heat of the day
14. 13. and his armour-bearer s. after him
32. the people s. oxen and calves on the ground 34. every man brought his ox and s. them there 17. 36. thy servant s. both the lion and the bear 19. 5. put his life in his hand, and s. the Philistine 22. 18. Doeg s. 85 persons that did wear an ephod Jer. 6. 14. have healed hurt of my people s. 8. 11.

I Kings 1.21. lord the king shall s. with his fathers | 1 Sam. 29. 5. of whom they sang Saul s. thousands 1 8am. 29.3. of whom they sang Saut s. noteaus 30. 2. the Amalekites s. not any great or small 31. 2. the Philistines s. Jonathan and Abinadab 2 8am. 3.0. Joah and Abishai his brothers. Abne 4. 12. David s. them and cut off their bands

8. 5. David s. of the Syrians 22,000 men 10. 18. David s. the men of 700 chariots of Syrians 21. 1. for Saul, because he s. the Gibeonites 21. 1. for Saul, because he s. the Gibeonics 23.20. he s. two lion-like men of Moab, he s. lion in midst of a pit in time of anew, 1 Chr. 11. 22.
21. he s. an Egyptian, a goodly man, 1 Chr. 11. 23.
12. Kings 2. 5. did to Abner and Annas, a whom he s. 16. 11. Zimri on the threne s. all house of Baasha 18. 13. what 1 did when Jezebel s. prophes of L. 40. they took them, and Elijah s. proph. of Baal 2 Kings 9. 31. Had Zimri peace, who s. his master? 10. 9. behold, 1 s. him, but who s. all these?
17. he s. all that remained to Ahab in Samaria
18. the neavle s. Muttan the nivest of Baal

11. 18. the people s. Mattan the priest of Baal 20. they s. Athaliah, 2 Chron. 23. 15, 17. 14. 5. when kingdom was confirmed Amaziah s. servants that had slain his father, 2 Chr. 25. 3. 6. but their children he s. not, 2 Chron. 25. 4. 7. he s. of Edom in valley of salt, 1 Chron. 18. 12. 16. 9. king of Assyria took Damaseus and s. Rezin 17.25. the Lord sent liens which s, some of them 17.20. the Lord sent lions which s. some of them
 21. 23. the servants of Anon conspired and s. him
 24. people of the land s. them, 2 Chron. 33. 25.
 23. 20. Josiah s. all the priests of the high places
 25. 7. Nebuchadnezzar s. sons of Zedekiah before his eyes, and bound Zedekiah, Jer. 39. 6. [52.10, Chron. 7. 21. whem men of Gath in that land s.

2 Chron. 21. 4. Jehoram s. all his breth. with sword 22. 8. Jehu found, and s. the princes of Judah 28. 6. Pekah s. in Judah in one day 120,000 Neh. 9. 26. they s. thy prophets, which testified Esth. 9. 16. the Jews s. of their foes 75,000 Psal. 78. 31. wrath of God s. the fattest of them

34. when he s. them, then they sought him 105. 29. turned waters into blood, and s. their fish 135. 10. whos.great kings || 136. 18. s. famous kings 15a. 66. 3. he that killeth an ox is as if he s. a man Jer. 20. 17. because he s. me not from the womb

41. 3. Ishmael s. all the Jews that were with him 8. he forbare, and s. them not among their breth. c. ne torpare, and s. them not among their breth. Lam. 2. 4. and s. all that were pleasant to the eye Dan. 3. 22. fire s. the men that took up Shadrach 5. 19. whom he would he s. he kept alive Mat. 2. 16. Herod sent, and s. all the children 22. 6. the remnant took his servants and s. them 23. 25 whom we she though the torpule and other

23. 35. whom ye s. between the temple and altar Luke 13. 4. on whom tower in Siloam fell and s. Acts 5.30 raised Jesus, whom s. and hanged on tree 10. 39. Jesus whom they s. and hanged on a tree 10. 3. design with the commandment s, me Rom. 7. 11. for sin by the commandment s, me 1 John 3. 12. not as Cain who s. his brother SLEW him.

Gen. 4. 8. Cain rose up against Abel and s. him 38. 7. Er was wicked, and the Lord s. him 10. the thing displeased the Lord, and he s. him

July, 9.54, that men say not of me, a woman s. him. 12. 6, they took and s. him at passages of Jordan 18 am. 17. 35. I caught him by beard and s. him. 50. David smote the Philistine and s. him. 2 Sam. 1. 10. se I stood upon him and s. him 7. they smote Ish-bosheth and s. him

10. I took hold of him, and s. him in Ziklag 18.15. ten young men compassed Absal.and s.him 21. 21. Jonathan the sen of Shimeah s. him 23.21. he went down and s.him with his own spear Kings 2. 34. Benaiah fell upon Joab and s. him 13.24 a lion met him by the way and s. him, 90. 36. 2 Kings 10.9.1 consp. against my master and s. him 41. 19. Amaziah fled, but they sent after him to Lachish, and s. him there, 2 Chron. 25. 27.

15. 10. Shallum conspired against him and s. him 14. Menahem smote Shallum and s. him

30. Hoshea conspired against Pekah and s. him 23. 29. Pharaeh-necho s. him at Megiddo Chr. 10. 14. inquired not of L. therefore s. he him 2 Chr. 22.11. hid Jeash, so that Athaliah s. him not 24. 25. his own servants s. him on his bed 32. 21. that came forth of his own bowels s. him

33. 24. his servants s. him in his own house Jer. 26.23.they fet. Urijah to Jehoiakim who s. him 41.2. Ishmael s. him whom king made governor Mat. 21.39. they cast him out of vineyard and s. him

Acts 22. 20. I kept the raiment of them that s. him SLEWEST.

1 Sam. 21. 9. the sword of Goliath whem thou s. SLIDE.

Deut. 32. 35. their foot shall s. in due time
Psal. 26. 1. I have trusted in the Lord, I shall not s. 37. 31. law of G. in his heart, none of steps shall s. SLIDDEN.

Jer.8. 5. why thon is this people of Jerusal. s. back? Isa 19. 10. all that make s. and pends for fish SLIDETH. SLUMBER, Substantive.

Hos. 4. 16. Israel s. back as a backsliding heifer SLIGHTLY.

SLIME.

Gen. 11. 3. they had brick for stone, s. for mortus

Exod. 2. 3. she daubed the ark with s. and pitch

SLIME-PITS. Gen. 14. 10, the vale of Siddim was full of s.-pits SLING, Verb. Judg. 20. 16, every one could s. stones at a hair

1 Sam. 25. 29 thine enemies, them shall be s. out Jer. 10. 18. I will s. out the inhabitants at once SLING

Is an instrument of cords, made use of to throw stones with the greater violence. The Hebrews heretofore made great use of them. Those of the tribe of Benjamin had so much skill and dexterity in managing the sling, that they could hit their mark to a harr, without the least croor. This must be owned to be an hyperbolical expression; however it reconstitute most ability. pression; however, it proves their great abilities in the management of the sing, Judg. 20. 16. It is known what glory David obtained, when he knocked down by a stroke of his sling the giant Goliath, who was the terror of all Israel, 1 Sam. 17. 49. The scripture takes notice, that when David was at Ziklag, there came to him a company of able alingers, who could use their left hands with the same facility as their right, 1 Chron. 12. 2. Uzzinh king of Judah made great collections of arms in his magazines, and particularly there were bows and slings for casting of stones, 2 Chron. 26. 14. Sam. 17. 40. David had his s. in his hand, he drew near to the Philistine.

drew near to the Philistine 50. David prevailed over the Philistine with a s. 25. 29. sling enemies as out of the middle of a s. Prov.26.8. as he that bindeth a stone in a s. so is he SLINGS.

2 Chron. 26. 14. Uzziah prepared s. to cast stones SLINGERS.

2 Kings 3. 25. the s. went about it and smote it SLING-STONES.

Job 41. 28. s. are turned with him into stubble SLIP. 2 Sam. 22. 37. that my feet did not s. Psal. 18. 36.

25 am. 22. 34. that my feet did not s. Psat. 18. 36. Jbb 12. 5. he that is ready to s. with his feet Psat. 17. 5. hold up, that my footsteps s. not Jcr. 37. † 12. Jeremy went to s. away from thence Heb. 2. I. leat at any time we should let them s. SLIPPERY.

Psal. 35.6. let their way be dark and s. let angel 73. 18. surely thou didst set them in s. places Jcr. 23. 12. their way shall be to them as s. ways SI/IPPETH.

Dcut. 19. 5. and the head s. from the helve Psal. 38. 16. when my foot s. they magnify thems. 94.18 when I said my foots, they mercy held me up SLIPS.

Isa. 17. 10. therefore theu shalt set it with strange s.

SLIPT.

1 Sam. 19. 10. David s. out of Saul's presence
Psal. 73. 2. as for me, my steps hud well nigh s.
SLOTHFUL.

Judg. 18. 9. be not s. to go to possess the land Prov. 12. 24. but the s. shall be under tribute 27. s. roasteth not that he took in hunting 15. 19. the way of the s. is a hedge of thorns
18. 9. the s. is brother to him that is a great waster 18.9. the s. is brother to mm that is a great man 19.24. a s. man hideth his hand in his bosom, 26.15.

21. 25, the desire of s. killeth him, refuse to labour 22. 13. the s. man saith, there is a lion, 26. 13. 24. 30. I went by field of the s. and the vineyard 24. 30. I went by field of the s. and the vineyard Mat 25.26 his lord said, then wicked and s. servant Rom. 12. 11. not s. in business, fervent in spirit Heb. 6. 12. that ye be not s. but followers of them SLOTHFULNESS.

Prov.19.15.s. casteth into a deep sleep, an idle soul Eccl. 10. 18. by much s. the building decayeth SLOW.

Exod. 4. 10. I am s. of speech, and of a s. tongue Nch. 9. 17. but thou art a God s. to anger Prov. 14.96 is s. to writh is of reach sudjects and in Standard St

From 14.29, is s. to wrath, is of great understanding Luke 24. 25. O fools and s. of heart to believa Til. 1, 12. the Cretinas are liars, s. belies Jam. 1 19 every man s. to speak, s. to wrath

See Anger.
SLOWLY.
Scts 27. 7. when we had sailed s. many days
SLUGGARD.

Prov. 6. 6. go to the ant, thou s. consider her ways 9. how long wilt thou sleep, O s. when wilt arise 10. 26. as smoke to the eyes, so is the s. to them 13. 4. the soul of the s. desireth, and hath nothing 20.4.s. will not plow, therefore shall he beg in har. 26.16.s.is wiser in his own conceit than seven men SLUICES.

Psal. 132. 4. I will not give s. to mine eye-lids
Prov. 6.4. give not sleep to thy eyes, nor s. to eye-lida
10. yet a little sleep, little s. little folding, 24. 33.

Rom. 11. 8. God hath given them the spirit of s. SLUMBER.

Psal. 121. 3. he that keepeth thee will not s.
4. he that keepeth Israel, shall neither s. nor sleep
Isa. 5. 27. none shall s. nor sleep among them 56. 10. his watchinen lying down, loving to s: Nah. 3. 18. thy shepherds s. O king of Assyria SLUMBERED.

Mat. 25. 5. while the bridegroom tarried they all s. SLUMBERETH.

2 Pet. 2.3. lingcreth not, and their damnation s. not SLUMBERINGS.

Job 33. 15. God speaketh in s. upon the bed SMALL.

Gen.30.15.it is a s.matter thou hast taken my husb. 41. † 23. behold, seven ears s. and blasted Exod.9.9.it shall become s.dust in all land of Egypt 16. 14. a s. round thing, as s. as the hoar frost 16. 22. every s. matter they shall judge, 26. 30. 36. thou shall beat the spices very s.

Lev. 16.12. his hands full of sweet incense beaten s.

Num. 16.9. a s. thing that God hath separated you 13. is it a s. thing that thou hast brought us up? 32. 41. Jair went and took the s. towns thereof Dout. 9.21. I ground the calf s. even as s. as dust 32. 2. my doctrine shall distil as s. rain, speech as 2Sam.7.19. and this was yet a s. thing in thy sight, is this the manner of man, O Lord? 1 Chron. 17. 17.

17. 13. till there be not one s. stone found there 22. 43. I beat them as s. as the dust, Psal. IS. 42. 1 Kings 2.20.I desire one s. petition of thee, say not 19. 12. and after the fire, a still s. voice

2 Kings 19. 26. therefore their inhabitants were of

2 Kings 19. 26. therefore their inhabitants were of s. powcr. they were dismayed, 18a. 37. 27. 23.6. grove and high place he stampt s.to powd.15. 2 Chr. 24.24. the Syrians came with a s. company 35. 8. gave for passover offerings 2600 s. cattle 9. to chief of Levites gave 5000 s. cattle Job 8. 7. though thy beginning was s. yet thy end 15. 11. are the consolations of God s. with thee? 36. 27. for he maketh s. the drops of water Psal. 119. 141. I am s. yet do not I forget precepts Proo. 24. 10. if thou faint in adversity, strength is s. 18a. 19. except the Lord had left to us a s. remnant 7. 13. is it a s. thing for you to weary men? 16. 14. the remnant shall be very s. and feeble 16. 14. the remnant shall be very s. and feeble 22.24.shall hang upon him all vessels of s.quantity 29. 5. moreover, thy strangers shall be like s. dust 40. 15. the nations are counted as the s. dust 41.15.shalt thresh the mountains, and beat them s 43. 23. thou hast not brought me the s. cattle 54. 7. for a s. moment have I forsaken thee 60. 22. a s. one shall become a strong nation Jer. 30.19. will glorify them, and they shall not be s.
44.28. yet a s. number shall return out of Egypt
49. 15. I will make thee s. among the heathen Ezek. 16. 20. is this of thy whoredoms a s. matter?

†47. but that was loathed as a sething 34. 18, seem. it seto have eaten the good pasture? Dan, 11.23, and shall become strong with a s. people Amos 7.2, by whom shall Jacob arise? for he is s. 5. Obad. 2. I have made thee s. among the heathen Zech. 4. 10. for who hath despised day of s. things' Mark 8.7. they had a few s. fishes, and he blessed John 2.15. when he had made a scourge of s. cords 6.9. who bath five barley-loaves and two s. fishes Acts 12. 18. there was no s. stir among the soldiers

15. 2. Paul and Barnabas had no s. dissension 19, 23, there arose no s. stir about that way 24. Demetrius brought no s. gain to the craftsmen

27. 20. and no s. tempest lay on us 1 Cor. 4.3. very s. thing that I should be judged of you Jam. 3. 4. the ships are turned with a very s. helm

See GREAT. SMALLEST.

1 Sam. 9. 21. am out I a Benjamite, of s. of tribes?
1 Cor. 6. 2. are ye unworthy to judge the s. matters?
SMART.

Prov.11.15. he that is surety for strang. shall s. for it SMELL.

See Signification on Savour.

Gen. 27.27. Isaac smelled the s. of his raiment, see.

the s.of my son is as s. of a field Lord bath blessed Cant. 1.12.my spikenard sendeth forth the s. thereof 2.13. the vines with the tender grape give a good s. 4. 10. the s. of thy ointment better than all spices 11. the s. of thy garments is like the s. of Lebanon 8. and the s. of thy none like apples

13. mandrakes give a s. and at our gates all fruits Iso. 3, 24, instead of sweet s, there shall be stink I) an, 3, 27, por the s, of the fire had passed on them Has. 14.6.his benuty us the olive, his s. as Lehanon Pkil. 4. 18. the things seen an ollour of sweet s. SMELL, Verb.

Exad.30.39, who shall make like to that to s. thereto

SMILL, Verb.

Exod.30.38, who shall make like to that to s, thereto to the ground state that the state of the second state that to s, thereto the second state that the state of the second state that the state of the second state that the state of the second state that the state of the second state that the second state that the state of the second state that the second state of the second Lev. 26, 31. I will not s, the savour of your odours

Deut. 4.23. shall serve gods, which neither see nor s.

1 Sam. 26. † 19. if the Lord stirred theo, let him s. Ps. 45.8. all thy garm. s. of myrrh, aloes and cassis

Gen. 8.21. L. s. a sweet savour and said in his heart

27.27.Isnacs. smell of his raiment and blessed him SMELLETH. Job 39.25. he s. the battle afar off and the shouting SMELLING.

Cant.5.5.my fingers with sweet s.myrrh on handles 13. his lips like lilics dropping sweet s. myrrh Eph.5.2.himself sacrifice to God for sweet s.savour SMELLING.

I Cor. 12. 17. if whole hearing, where were the s.? SMITE.

To smite signifies, to strike or beat. Mat. 26. 67. Others smote him with the palms of their hands. Acts 23. 2, The high priest commanded to smite Paul on the mouth. It is often used for to put to death. David smote the Philistine; he put Goliath to death, 1 Sam. 17. 49. The Lord smote Nabal; he smote Uzrah; that is, he put them to death, I Sam. 25. 38. 2 Sam. 6. 7. And in Exod. 12. 12, I will smite all the first-born in Egypt. To smite, is also put for to afflict; to strike with fear, with the pestilence, with poverty, with ulcers, with distempers, with wounds, Num. 14. 12. Deut. 28. 22, 27, 28, 35. To smite an army, is to beat it, to rout it entirely. Deut. 29. 7, Sihon and Og came out against us unto battle, Sihon and Og came out against us unto battle, and we smote them, we obtained a victory over them. God smote the Philistines in the hinder parts, Psal. 78. 66. He sent them the piles, or hemorrhoids, or other diseases of the fundament. To smite with the tongue. Jer. 18, Come, let us smite him with the tongue. Let us overwhelm him with any victory of seemfalous reprocehes; let us load him with all sorts of seemfalous reprocehes. of scandalous reproaches.

of scandalous reproaches.
To smite the thigh, denotes indignation, trouble, astonishment. Jer. 31. 19, After I was instructed, I smote upon my thigh. Being made sensible of my sins, I was brought to a sorrow for them, and detestation of them. To strike hand against hand, may either be a token of amazement, sorrow, and trouble; or it may be a token of ion and pleasure in section in strike. a taken of joy and pleasure in sening justice executed on obstitute sincers. Exek. 21. 14. Prophesy, and smite thine hands together. He shall smite the earth with the rod of his mouth, Isa. 11. 4. He shall destroy ungodly, earthly-minded men, who are enemies to his church and people, by the word of his mouth. David's heart smote him for having cut off the lappet of Sanl's garment; he had a re-

the lappet of San's garment; he had a re-morse, his conscience being tender, checked him for it, 1 Sam. 24. 5. Gen. 32. 8. if Esan come to one company and s. it 11. I fear him, lest he will came and s. me Exod. 7. 17. I will s. upon the waters in the river

8. 16. say to Aaron, s. the dust of the land 12. 23, he will not suffer the destroyer to s. you 17. 6. behold, thou shalt s. the rock in Horeb 21. 18. if men strive together, and one s, another 20. if a man s, his serv, and he die uoder his hand 26. if a man s, the eye of his servant or his maid

27. if he s. out h's man servant's or maid's tooth Num. 22. 6. I shall prevail, that we may s. them 24.17. a sceptre out of Isr. shall s. corners of Moab 25. 17. vex the Midianites and s. them

35. 16, if he s, him with an instrument of iron 17, and if he s, him with throwing a singe 18, or if he s. him with a hand-weapon of wood 21. or in enmity s. him with his hand that he die Deut. 7.2. thou shalt s. Capaanites and destroy them

13. 15. thou shalt surely's, inhabitants of that city 13. 13. If any s. his neighbour mortally that he die 20. 13. thou shalt s. every male thereof with sword Josh. 7. 3. but let two or three thousand s. Ai 10. 4. come and help me that we may s. Gibeon 19. pursue after, and s. the hindmost of them 12. 6. then did Moses and Israel s. 13. 12.

Judg. 6. 16. thou shalt s. the Midianites as one man

20.31.then Benja hegan to s. as at other times, 39 21. 10. go and s. the inhabitants of Jabesh-gilead 1 Sam. 15. 3. go and s. Amalek, and spare them not 17. 46, I will s. thee, and take thy head from thee 18. 11. Saul said, I will s. David to the wall 19. 10. Saul sought to s. David to the wall

20, 33, Saul cast a javelin at him to s. him 23, 2, shall I go and s. Philistines? Go s. Philist. 26. 8, therefore let me s. him to the earth at oneo.

I pray thee, I will not s. the second time 2 Sam. 2, 22, why should I s. thee to the ground?

Amas 5. 21. I will not s. in your seiemn assemblies | 2 Kings 6.21. father, shall I s. them? 22. thou shalt not s. them, wouldest thou s. those
7. thou shalt s. the house of Ahab thy muster

9. 7. thou shalt s. the house of Ahab thy master 27. John said, s. him also in the chariot 13.17.shalt s. Syrians, till thou have consum, them 18. he said to the king, s. upon the ground 19. whereas now thou shalt s. Syria but thrice Psal. 121. 6. sun shall not s. thee by day nor moon 141. 5. let righteous s. me, it shall be a kindness Prop. 10.25 s. s. server, the simple will have a proper the simple will have a server th Prov. 19. 25. s. a scorner, the simple will beware Isa. 10. 24, he shall s, thee with a rod and lift up

49. 10. neither shall the heat nor sun s. them 58. 4. ye fixt to s. with the fixt of wickedness Jef. 18. 18. come, let us s. him with the tongue 21.7. Nebuchadrezzar king of Babyl.shall s. Judah 43. 11. he shall s. the land of Egypt, 46. 13. 49. 28. Kedar, Hazor, Nebuchadrezzar, shall s. Ezek. 5. 2. take a third part of hair, and s. about to 6. 11. s. with thy band, and stamp with thy foot 9. 5. go ye after him through the city and s.

21. 12. son of man, s. therefore upon thy thigh 14. prophesy, and s. thine hands together Amos 9. 1. he said, s. the lintel of the door Mic. 5. 1. they shall s. judge of Israel on check $\mathcal{N}ah$, 2. 10, the heart melteth, the knees s. together Zech, 10, 11, and shall s. the waves in the sea 11. 6. deliver the men, and they shall s. the land Mat. 5. 39. whoso shall s. thee on thy right cheek 24. 49. shall begin to s. his fellow-servants, to eat Luke 22. 49. Lord, shall we s. with the sword?

Acts 23. 2. commanded to s. Paul on the mouth

2 Cor. 11. 20. ye suffer, if a man s. you on the face Rev. 11.6. two witnesses have power to s. the earth SMITE, referred to God, expressly or implicitly.

Gen. 8. 21. nor will 1 s. any more every living thing

Exod. 3.20. I will stretch out my hand and s. Egypt Ezod. 3.20.1 will stretch out my man and as 2. Zgpt. 8. 2. behold, I will s. all thy borders with frogs 9. 15.that I may s. thee and thy people with pestil. 12. 12.1 will s. all the first-born in land of Egypt.

12. 12. 1 will s. all the Inst-Dorn in land of Egypt, 23. Num. 14. 12. I will s. them with the pestilence Deut. 28.22. Lishall s. with consumption and fever 27. L. shall s. with the botch || 28.s. with madness 35. Lord shall s. thee in the knees and the legs 23. 11. at the late late in the shall set in the state in the state of them that the same and the legs 23. 11. at the late late in the state of them that the same and the legs 23. 11. at the late of them that the same and the legs 23. 11. at the late late in the same of them that the same and the same an

33. 11. s. thro' the loins of them that rise ag. him 1 Sam. 26, 10. David said, the Lord shall s. him 2 Sam. 5. 24. then bestir thyself, for then shall the L. 20 out to s. the Philistines, 1 Chron. 14. 15. 1 Kings 14. 15. L. shall s. Israel as a reed is shaken

2 Kings 6.18. Elisha said, s. this people with blinda 2 Chr. 21. 14. with a great plague will the Lord s. Isa. 3, 17. L. will s. with a scab daughters of Zion 11. 4, he shall s. the earth with red of his mouth

11. 4. Re shall so the early was 19 of the members of 15 and shall s Egypt in the seven streams, 19. 22. Jer. 21. 6. I will s. the inhabitants of this city Fr.ck. 21. 17. I will also s. mine hands together 32. 15. when I shall s. them that dwell in Egypt

32. 15. when I shalls, then intertweet in Egypt 39. 3.1 will s, thy bow out of thy left hand Amos 3. 15. I will s, the winter-house with the summer-house, and the houses of ivory shall perish 6. 11. Lord will s, the great house with breaches 2rech. 9. 4. the Lord will s, her power in the sea 12. 4. in that day I will s, every horse and his rider

12. 4. in that day 1 will s, every horse and his rider 13. 7. a wake, O sword, s. the shepherd, and sheep shall be scattered, Mat. 26. 31. Mark 14. 27. 14. 12. plague wherewith L. will s. the people, 18. Mal. 4. 6. lest I come and s. the earth with a curse Rev. 19. 15. that with it he should s. the nations SMITERS.

Isa. 50. 6. I gave my back to the s. and my cheeks SMITEST.

Fxad. 2.13. he said, wherefores, thou thy fellow? John 18, 23. if I have spoken well, why s. thou me? SMITETH.

Exad.21.12.he that s. man so he die, be pot to death 15. he s. father and mother, surely put to death Deut.25.11.and wife of one draweth near to deliver

Deut.25.11.and wife of one draweth near to deliver the hisband out of hand of him that s. him 27. 24. cursed be he that s. him neighbour secretly just. 15. 16. he that s. Krijath-sepher, Judg. 1. 12. 2 Sam. 5. 8. that s. the Jobusites, 1 Chron. 11. 6. Job 25. 12. by understanding he s. thro' the proud leas. 9. 13. the people turn not to him that s. them Lam. 3. 30. he giveth his check to him that s. him Lexck. 7. 9. ye shall know that I am the Lord that s. Luke 6.29. that s. thee on one check, turn the other SAUTH SMITH.

1 Sam. 13. 19, there was no s, found in land of Isr. Isa. 44. 19, the s, with tongs workoth in the coals 54. 16. I have croated the s, that bloweth the coals Acts 19, 24, certain man named Demotrins, silver s. 2 Tim. 4, 14, Alexander copper s. did me much evil SMITHS.

9. 31. and the flax and the barley was s. 32. but the wheat and the rye were not s. 22. 2. if a thief be found, and be s. that he die Num. 14. 42. go not up, that ye be not s. Deut. 1.42.

22.28. what have Idone to thee that thou hasts.me?

32, wheref hast thous, thine ass these three times?
33.4. Egyptians boried their first-born Lord had s.
Deut.28. 7. Lord shall cause thine enemies to be s. 25.L. shall cause thee be s. before thine enemies Judg. 1. 8. Judah had s. Jerusal. and set it on fire 20. 32. Benjam. said, they are s. bell us as at first 36.saw they were s. || 30. surely they are s. down 1 Sam. 4. 2. Isr. was s. before the Philistines, 10. 3. why hath Lord s. us to-day before Philistines?

5 12, the men that died not, were s. with emerods

6. 19, people lamented because Lord had s. many 7. 10. the Philistines were s. before Israel 13. 4. Saul had s. a garrison of the Philistines 30.1. An alek had s. Ziklag, and burnt it with fire 2 sam. 2. 31. David's serv. had s. of Abner's men 8. 9. when Tol heard that David had s. the host of

Hadadezer, he sent to Dav. 10. 1 Chr. 18. 9, 10. 10. 15. when the Syrians saw that they were s. 19. 11. 15. retire ye from him, that he may be s. and die 11. 15. lettle ye roll min, that he may be s. and die 11. 15. after he had s. every male in Edom 2 Kings 2. 14. and when he also had s. the waters

3. 23. the kings have surely s. one another 13. 19, thou shouldst have s. five or six times, then hadst thou s. Syria till thou hadst consumed it 14. 10, thou hast indeeds. Edom, 2 Chron. 25. 19. 2 Chron. 20. 22. Moab and mount Seir were s.

25. 16. forbear, why shouldst thou be s.? 26. 20. Uzziah hasted, because the L. had s. him 28. 17. the Edomites had come and s. Judah Job 16. 10. they have s. me upon the cheek Ps. 3. 7. save me, for thou hast s. all mine enemie

69. 26. they persecute him whom theu hast s. 102. 4. my heart is s. and withered like grass 143. 3. he hath s. my life down to the ground Isa. 5. 25. therefore the Lord hath s. his people 24. 12. and the gate is s. with destruction 27.7.hath he s. him, as he smote those smote him?

53. 4. yet we did esteem him stricken, s. of God Jer. 2. 30. in vain have I s. your children 14.19. why hast thous. us, and there is no healing

14.19. why has thous, us, and there is no nearing 37. 10, for the ye had s. whole army of Chaldeans Ezck. 22.13.1 have s. my hand at thy dishonest gain 33. 21. one came to me, saying, the city is s. 40. 1. in the fourteenth year after the city was s. Hos. 6. 1. he hath s. and he will bind us up 0. 18. Petering in a their section of wind my.

9. 16. Ephraim is s. their root is gried up Amos 4.9. I have s. you, yet have not returned to me Acts 23.3.and commanded me to be s. against law?
Rev. 8. 12. and the third part of the sun was s.

SMOKE

Is the black exhalation which ascends from fire. Gen. 19. 25, The smoke of the city went up as the smoke of a furnace. Solomon observes, that as smoke is hurtful and offensive to the

that as smoke is nurly it and offense to the eyes, so is a sluggish messenger unserviceable and verations to them that send him, frow. 10. 26. The anger and wrath of God are signified by smoke. Psal. 18. 8, There went up a smoke out of his nostrils: God manifested his great displeasure against my adversaries. It is spoken ofter the manner of men; it being usual for persons transported with great anger usual for persons transported with great angor to shew their rage by their breathing. Smoke denotes a grievous judgment or calamity; either because smoke is generally accompanied with fire, or because it causeth a great dark-ness in the air. Isu. 14. 31, There shall come from the north a smoke. To create a cloud and smoke upon Mount Zion, denotes that God would not only direct his people, as he did the Israelites by a pillar of cloud, but that he would also be their protector and their glory, Isa. 4.5.

The smoking flax shall be not quench, Isa. 42 3. Mat. 12. 20. Christ will not deal roughly and rigorously with those that come to him, but will use all gentleness and kindness to them. will use all gintleness and kindness to them, passing by their greatest sins, bearing with their present infirmities, cherishing and encouraging the smallest beginnings of grace; and comforting and healing counted consciences. In the Revelation, the perpetuity and eternity of the torments of the dammed is thus expressed, The smoke of their torment ascendeth up for ever and ever, Rev. 14. 11

Isa. 4. 5.

Gen. 19.28. Abraham looked toward Sodom, and lo. thes. of the country went up as so fa furnace 14. 12. the Lord s. the Ethiopine before As Exad. 19. 18. Mount Sinai was altogether on a s. Mrh. 13.25 and cursed them, and s. certain of them SNARES.

Just 8. 20. the s. of Ainseended up to heaven, 21. Psal. 78. 31. and s. down the chosen men of Israel Josh. 23. 13. they shall be s. and traps unto you

Tings 3. 24. they went forward s. the Moabites Judg. 20. 38. they should make s. rise out of city Mic. b. 13. therefore I will make thee sick in s. thee SMITTEN.
 Exod. 7. 25. seven days after the L. had s. the river p. 3.1 and the flax and the barker was s.
 Link 1. 20. and the flax and the barker was s.

40. when pin are it is began to use out of his nostrile, and fire out of his mouth devoured, Psal. 18.8. Job 41. 20. out of his nostrile goeths, as caldron Psal. 37. 20, the wicked shall consume into s. 68. 2. as s. is driven away, so drive them away 102.3.my days are consumed like s. and my bones 119. 83. for I am become like a bottle in the s. Prov.10.26.as s. to the eyes, so is a sluggard to them Cant.3. 6. that cometh out of wild. like pillars of s. 6.4.5.L. will create on her assemblies as. by day 6.4. the posts moved, the house was filled with s. 9.18. they shall mount up like the lifting up of s. 14.31. for there shall come from the north a s. 34. 10. the s. thereof shall go up for ever

51. 6. for the heavens shall vanish away like s 65. 5. these are a s. in my nose, a fire that burneth Hos. 13.3. they shall be as the s. out of the chimney Joel2.30.in the earth, blood and fire and pillars of s Nah. 2. 13. I will burn her chariots in the s. Acts 2.19.blood, fire, and vapour of s.shew wonders Rev. 8. 4. s. of the incense ascended up before God

9. 2. there arose a s. out of the hottomless pit
3. there came out of the s. locusts on earth 17. out of their mouths issued fire and s.

18. the third part of men killed by the fire and s14. 11. the s. of their torment ascended up for ever 15.8. temple was filled with s. from glory of God 18.9. kings shall lament for her when they see s. 18. cried when they saw the s. of her burning

19. 3. and her s. rose up for ever and ever SMOKE.

Deut.29.20. anger of Lord shall s. against that man Pett. 73. J. O God, why doth thine auger s. ?
104. 32. he toucheth the hills, and they s.
144. 5. touch the mountains, and they shall s.
SMOKING.
Gen. 15. 17. when it was dark, behold a s. furnace

Exod. 20, 18, all the people saw the mountain s. Isa. 7. 4. for the two tails of these s. firebrands 42. 3. the s. flax shall be not quench, Mat. 12. 20. SMOOTH.

Gen. 27. 11. Esau is a hairy man, and I am a s. man 16. she put the skins of kids on the s. of his neck I Sam. 17. 40. David chose him five s. stones 1 Sam. 11. 40. David chose him live 5. stones 5a. 30. 10. who say, speak unto us s. things 57. 6. among s. stones of the stream is thy portion Luke 3. 5. and the rough ways shall be made s.

Jer. 23. † 31. I am ag. prophets that s. their tongues SMOOTHER.

Psal. 55, 21, words of his mouth were s. than butter Prov. 5, 3, and her mouth is s. than oil SMOOTHETH.

Isa. 41. 7. he that s. with hammer him that smote SMOTE.

Gcn. 19. 11. they s. the men at door with blindness 36, 35, s. Midlian in field of Moab, 1 Chron. 1. 46, Exod. 7, 20, he lift up the rod, and s. the waters 8. 17, he s. the dust || 9, 25, the hail s. every herb 2.27. who passed over, when he s. the Egyptians
 29.the Lord s. all the first-born in land of Egypt,
 Num.3.13. | 8.17. Psal. 78.51. | 105.36. | 135.8.

Num.11.33.Lord s. the people with a great plague 14. 45. the Amalekites came down and s. them 20. 11. Moses s. the rock twice, Psal. 78. 20. 22. 23. Balaam s. the ass to turn her, 25, 27. 24. 10. Balak s. his hands together and said 32. 4. the country the Lord s. is a land for cattle Dcut. 25. 18. Amalek s. the hindmost of thee 29. 7. Silinn and Og came ag. us, and we s. them Josh. 7. 5. the men of Ai s. of them about 36 men 9. 18. s. them not, because the princes had sworn 11. 11. they s. all the souls that were therein

12. and s. all the kings with the sword, 17. 20. 5. because he s. his neighbour unwittingly Judg. 4. 21. Jael s. the nail into Sisera's temples 7. 13. came unto a tent, and s. it that it fell 15.8. Samson s. them hip and thigh with slaughter 20. 35. the Lord s. Benjamin hefore Israel

1 Som. 4. 8, these are the gods that s. the Egyptians 6. 9, we shall know it is not his hand that s. us 19. he s. the men of Beth-shemesh, s. the people 17. 49. David s. the Philistine in his forel 19. 10. Saul s. the javelin into the wall; Dav. fled 25. 38. that the Lord s. Nabal that he died 30. 17. David s. them from twilight to next day 2 Sam. 14. 7. deliver him that s. his brother I Kings 22. 24. Zedekiah s. Micaiah, 2. Chr. 18.23.

A rings 22. 24. Zedekian S. Michian, 2. Car. 18. 25. 2 Kings 2. 8. Elijah s. waters || 14. Elisha s. waters 6. 18. and he s. them with blindness 15. 5. the Lord s. the king, so that he was a leper 16. opened not to Menahem, therefore he s. it 19. 35. angel of the Lord s. 185,000. Isa. 37. 36. 2 Chron. 13. 15. Code. Jurchean and all Lyria and all Lyri 2 Chron. 13. 15. God s. Jeroboam and all Isrnel 14. 12. the Lord s. the Ethiopians before Asa

Psal. 78. 66. he s. his enemies in the hinder parts Cant. 5.7. the watchmen tound me, they s. me Isa. 10. 20. shall no more stay on him that s. them

14. 6. he who s. the people is persecuted
29. because the rod of him that s. thee is broken 30. 31. the Assyrian shall be beaten down which s. 41. 7. encouraged him that s. the anvil 60 10. in my wrath I s. thee, but in my favour Jer. 20. 2. then Pashur s. Jeremiah the prophet 31. 19. after I was instructed, I s. upon my thigh

41. 2. then arose Ishmael and s. Gedaliah 46. 2. Pharaoh-necho, which Nebuchadrezzar s. Dan. 2. 34. a stone cut out, which s. the image, 35. 5. 6. Belshazzar's knees s. one against another 8. 7. the he-goat moved with choler s. the ram

5. 7. the he-goat moved with choler s. the ram Jonah 4. 7. a worm s. the gourd, that it withered Hag. 2. 17. 1 s. you with blasting and mildew Mat. 26. 51. Peter drew his sword, s. off his ear 68. prophesy, who is he that s. thee, Luke 22.64 Luke 18. 13. but the publican s. opon his breast 23. 48. many beholding Jesus, s. their breasts Acts 12. 7. angel s. Peter on side and raised him up SMCTE. kim. SMOTE him.

Exod. 21. 19. then shall be that s. him be quit Num. 35. 21. he that s. him shall surely die 1 Sam. 24. 5. afterwards David's heart s. him 1 Sam. 24.5. arterwards David's hearts. arm. 2 Sam. 2.23. s. him onder the fifth rib, 3.27, [4.6. 6.7. God s. him there for his error, 1 Chr. 13. 10. 1 Kings 20.37. man s. him, so that he wound. him 2 Kings 19.37. his sons s. him with sword, Isa:37.38. 2 Chron. 28. 5. Syria s. him, king of Israel s. him Isa. 27. 7. hath he smitten as he s. those that s. him 57. 17. for the iniquity of his covetousness I s. him Jer. 37.15. princes were wroth with Jer. and s.him Mat. 26. 67, others s.him with palms of their hands 27. 30. they took the reed and s. him on the head,

Mark 15. 19. Luke 22. 63. John 19. 3. Acts 12. 23. immediately angel of the Lord s. him SMOTEST.

Exod. 17. 5. take rod wherewith thou s. the river SNAIL.

Lev. 11. 30. the lizard, the s. and mole are unclean Psal. 58. 8. as a s. let every one of them pass away SNARE.

Exad. 10.7. how long shall this man be s. unto us? 23. 33. for if thou serve their gods, it will surely be a s. unto thee, Deut. 7. 16. Judg. 2. 3.

34. 12. make no covenant with the inhabitants of the land, lest it be a s. in the midst of thee Judg. 8. 27. which thing became a s. unto Gideon 1 Sam. 18. 21. will give him her, that she may be a s 33. 9. wherefore then layest thon a s. for my life?

Job 18. 8. he is east into a net, he walketh on a s.

10. the s. is laid for him in the ground and a trap

Ps. 69. 22. let their table become a s. unto them,

and that for their welfare a trap, Rom. 11.9.
91. 3. he shall deliver thee from s. of the fowler 106. 36, served their idols, which were s, to them 119. 110, wicked have laid s, forme, yet erred not 124. 7, our soul is escaped as a bird out of the s, of the fowlers; the s, is broken and we are escaped 140. 5. proud have hid a s. for me, spread a net 141. 9. keep me from the s. which they have laid 142. 3. in the way have they privily laid s. for me Prov. 7, 23, as a bird hasteth to s, and knowethnot 18, 7, a fool's lips are the s, of his soul 20, 25, s, to man who devoureth that which is holy

22. 25. lest learn his ways, and get a s. to thy soul
29. 6. in the transgression of an evil man is a s
8. scornful men bring a city into s. but wise men

25. the fear of man bringeth a s. whose put, trust Eccl. 9. 12. as the birds that are eaught in the s. Isa. 8. 14. for a s. to the inhabitants of Jerusalem 24, 17. fear, and the pit, and the s. are upon thec, O inhabitant of the earth, 18. Jer. 48.

43, 44,

99. 21. that lay a s. for him that reproveth in gate Jer. 50. 24. I have laid a s. for thee, O Babylon Lam. 3. 47. fear and a s. is come upon us Ezek. 12. 13. he shall be taken in my s. 17. 20. Hos. 5. 1. because ye have been a s. on Mizpah 9. 8. but the prophet is a s. of a fowler in his ways Amos 3.5. can a bird fall in as upon the earth where ne gin is for him? shall one take up a s.?

Luke21.35.for as a s.shall it come on all that dwell Luke 21. 35.16 r as a s. snail troofie on arrina awar.

1 Cor. 7. 35. not that I may enst a s. upon you

1 Tim. 3. 7. lest he fall into the s. of the devil

6. 9. they that will be rich, fall into n s. and lusts

2 Tim. 9. 26. they may recover out of s. of the devil

SNARED.

Deut.7.25, not take the silver of idols, lest s. therein 12. 30. take heed that thou be not s. by them Psal. 9. 16, wicked is s. in work of his own hands Prov. 6, 2, art s. with words of thy mouth, 12, 13. From 6, 2 art s. will work and y londing a law facel, 9, 12, so are the sons of men s. in an evil time Isa. 8, 15, many shall stumble and fall and be s. 28, 13, that they might fall, and be s. and taken 42, 22, they are all of them s. in holes, hid in prison

2. Sam. 22. 6. s. of death prevented me, Psal. 18.5. 2 Chr. 20. 20. so be established, so shall ye prosper Acts 24. 14. so worship I the God of my fathers Job 22 10, therefore s. are round about thee

40. 24. behemoth's nose pierceth thro's.

Ps. 11. 6, on wicked he shall rain s. and brimstone 38. 12. they that seek after my life lay s. for me 64 5, they commune of laying s. privily

Prov. 13. 14. to depart from the s. of death, 14.27. 22. 5. thoros and s. are in the way of the froward 7. 26. the woman whose heart is s. and nets Jer. 5. 26. they lay wait as he that setteth s. 18. 22. for they have digged and hid s. for my feet SNATCH.

Isa. 9. 20. he shall s. on right hand and be hungry SNORTING.

Jer. 8. 16. the s. of his horses was heard from Dan SNOUT.

Prov.11. 22. as jewel of gold in a swine'a s.so is fair SNOW.

Exed. 4. 6. behold his hand was leprous as s. Nam. 12. 10. Miriam became leprous, white as s 2.Sam.23. 20. slew lion in midst of a pit, in time of s 2 Kings 5, 27. Gehazi went out a leper white as s. Job 6, 16, are blackish, and wherein the s. is hid 9.30.if I wash mys. ins.wat. and make hands clean 24. 19. heat consemeth s. waters, to grave sinced 37. 6. he saith to the s. be thou on the earth

38, 22. hast thou entered into treasures of the s. Psal. 51. 7. wash me, and I shall be whiter than s.

784. 14. It was white as s. in Salmon 147, 16, he giv. s. like wool, scattereth hoar frost 148. 8, fire, hail, s. and vapour fulfilling his word Prov. 25. 13, as the cold of s. in time of harvest 26. 1. as s. in summer, so honour is not seemly 31. 21, she is not afraid of the s. for her household Isa. I.I3. the' sins be as scarlet shall be white as s. 55, 10, as the s. from heaven returneth not thither Jer. 18, 14, will a man leave the s. of Lebanon Lam. 4.7. her Nazar, purer than s. whiter than milk Dan. 7. 9. garment was white as s. hair like wool Mat. 28. 3. his raiment white as s. Mark 9. 3. Rev. 1. 14. his head and his hairs were white as s.

SNOWY.

1 Chron. 11. 22. he slew a lion in a pit in a s. day SNUFFED.

Jer. 14. 6. the wild asses s. up the wind like dragons Mal. 1. 13. ye have s. at it, saith the Lord of hosts SNUFF-DISHES.

Exod. 25.38. s.-dishes shall be of pure gold, 37. 23. Num 4. 9. take a cloth, and cover his s.-dishes SNUFFERS.

Exod.37.23.s.of pure gold, 1 Kings 7.50.2 Chr.4.22. 2 Kings 12. 13.s. made of money that was brought 25. 14. pots and s. took they away, Jer. 52. 18. SNUFFETH.

Jer. 2.24. a wild ass that s. up the wind at pleasure SO.

Gen. 12.4. so Abraham departed, as L. had spoken 15. 5. as the stars, so shall thy seed be, Ram. 4. 18.
25. 22. Rebekah said, if it be so, why am I thus?
31 28. then hast now done foolishly in so doing 43. 11. if it must be so now do this, take fruits Exod. 6. 9. Moses spake so to the children of Israel 10. 10. let Lord be so with you, as I will let you go after the pattern, even so shall ye make it 39. 43. as the L. commanded, so had they done it Lev. 7. 7. as the sin-offering, so is trespass-offering 8. 35. for so 1 am commanded, 10. 13. 24.19 as he hath done, so shall be done to him, 20.

Num.4.26.bear all that is made, so shall they serve 15. 15. as ye are, so shall the stranger be before L 25. 8. so the plague was stayed, Psal. 106. 30. Deut. 7. 19. so shall the Lord do to all the nations 8.20.as nations Lord destroyeth, so shall ye perish

6.20.as nations Lord destroyeth, so small ye perism. 17. 7. so thou shalt put the evil naway from among you, 19. 19. 121. 21. 12. 21, 22, 24. 22. 26. for as when man riseth, evon so is this matt. 33. 25. and as thy days, so shall thy attength be Josh. 14. 11. as strength then, even so is strength now had a 17 as the saddour as Carl best ground the strength of the strength of the strength of the strength of the saddour as Carl best ground the saddour as the s Judg.1. 7.as I have done, so God hath requited me 5.31. so let all thine enemies perish, O Lord

3. 13. they answered, as thou art, so were they 21. for as the man is, so is his strength 15. 11.as they do to me, so have I done to them 18am. 9.21. wherefore then speakest thou so to me? 11. 7. so shall it be done unto his oxen

15.33, so shall thy mother be childl.among women 19. 17. Saul said, why hast thou deceived me so 25. 25. as his name is, so is he, Nabal is his name 30. 24. so shall his part be that turrieth by the stuff 2 Sam. 7. 8. so shall thou say to my servant David

2 Sim. 1. 3. So shall thou say to my servant David
13.5 king a sons come, as thy servants and, so it is
16. 10. so let him curso. Who shall thou say, wherefore hast thou done so ? 1 Kings 1. 6.
22.4.so shall I be sayed from my enemies, Ps. 18.3. 24. 25. so the Lord was entreated for the land 1 Kings 1. 30. even so will I certainly do this day 36. the Lord God of my lord the king say so too 20. 40. the king said, so shall the judgment be 22.8. he said, Let not king say so, 2 Chron. 18.7. 2Kings7.20. so it fell out to him, peu, trode on him 558

35.6. so kill the passover and sanctify yourselves Ezra 4.24.so it ceased to the second year of Darius 2. 4. so I prayed | 5. 13. so God shake ont 8. 17.to that day had not children of Israel done so 9.10.so didst thou get thee a name, as it is this day Esth. 4. 16. and so will I go in unto the king ... Job 5. 27. so it is, hear it || 21. 4. and if it were so 9.2. I know it is so of truth, but how should man be 23. 7. so should I be deliv. for ever from my judge

32. 22.in so doing, my Maker would take me away Psul. 21. 13. so will we sing and praise thy power 35. 25. let them not say, so would we have it 37. 3. do good, so shalt thou dwell in the land

42. 1. so panieth my soul after thee, O God 45. 11. so shall the king desire thy beauty 48.8.as we have heard, so have we seen in the city

10. so is thy praise to the ends of the earth 63.2 to see thy glory, so as seen thee in sanctuary 73. 22. so foolish was I, and ignorant, as a heast 78. 72. so he fed them || 79. 13. so we thy people 80. 18. so will we not go back from thee, quicken 81. 12. so I gave them up | 90. 11. so is thy weath 103. 13. so the Lord pitieth them that fear him 109. 17. so let it come, so let it be far from him 115.8.so is every one that trusteth in them, 135.18. 147. 20. he hath not dealt so with any nation

Prov.3.4. so shall find favour and good understand. 22. so shall they be life to thy soul, grace to neck 6. 11. so shall thy poverty come, 24. 34. 10. 25. as the whirlwind, so is the wicked no mere

23. 7. as he thinketh in his heart, so is he Eccl. 3. 19. us the one dieth, so dieth the other 5. 16. that in all points as he came, so shall he go 9. 2. as is the good so is sinner, he that sweareth Isa. 14. 24. so shall it come to pass, so shall it stand 18. 4. for so Lord said to me, I will take my rest 24. 2. as with the people, so with the priest 26. 17. so have we been in thy sight, O Lord

36. 6. so is Phar. king of Egypt to all trust in him 47. 12. wherein thou hast laboured, if so be thou

47. 12. Wheten mon mast aboutes, it so be time shalt be able to profit; if so them mayest prevail 53. 7. as a lamb, so he openeth not his mouth 62.5.so ahall thy sons; so shall G.rejoice over thee 63. 8, they are my people, so he was their Saviour 66.13.so will I comfort you, ye shall be comforted 22. saith L. so shall your seed and name remain L. 5. 21. and my result love to be law it to say the seed and same remain the seed and seed

Jer. 5. 31. and my people love to have it so 10. 18. will distress them, that they may find it so 10. 16. Will disress them, inductively inductive induc 39. 14. so he dwelt among the people 42. 17. so shall be with all men that set their faces

Lam.3.29.mouth in dust, if so be there may be hope Ezek.12.11.as I have done, so shall be done to them 16. 44. saying, as is the mother, so is the daughter 18. 30. repent, so iniquity shall not be your ruin 28. 14. cherub that covereth, I have set thee so 28.14. Cherno that coverent, I have set thee so Dan. 3. 17. if it be so, our God is able to deliver us Dan. 3. 17. if it be so, our God is able to deliver us Hos. 3. 3. shall ablied for me, so will I be for thee 13.6. so were thay filled || Joel 2.4. so shall they run Amos 5. 14. so the Lott of hosts shall be with you Zeph. 3. 7. so their dwelling should not be cut off Hag. 2. 5. so my Spirit remaineth am. you, fear not 14. so is this people, so is this pation before me Zech. 1. 6. to our doings, so bath he dealt with us 8. 13. so will I save you, and ye shall be a blessing 14. 15. so shall be plague of horse, us this plague Mat.3.15.Jes. said, Suffer it to be so now, it becom.

15. 12. for so persecuted they prophets before you 16. let your light so shine || 19. shall teach men so 6. 30. if God so clothe the grass of the field 8.13. as thou hast believed, so be it done unto the 9.33.marvelled, saying it was never so seen in Isr 11.26.even so, Father, for so it seemed, Luke 10.21 12.40. so shall Son ofman be, Lukell.30. | 17.24. 19.10. if the case of the man be so with his wife 24.46. when cometh shall find sodoing, Lukel2.43. Mark 7. 18. are ye so without understanding also?
10. 43. but so shall it not be among you
Luke 12. 38. if he come in watch and find them so

54. and so it is | 24. 24. found it so as women said John 3. 16. God so loved the world that he gave his 12. 50, even as the Father said to me, so I speak 13. 13. yesay well, for so I am | 14. 31. so I 15. 8. ye bear much fruit, so shall be my discipled 9. as Father hath leved me, so have I leved you 17. 18. so have I also sent them into world, 20. 21. 18. 22. saying Answerest thou the high-priest so? Acts I. 11. this Jesus shall so come in like manner 3.18. he hath so fulfilled || 7. 1. are these things so? 8, 32, as a lamb dumb, so opened he not his mouth

27.44. so came to pass they escaped all safe to land Rom. 5. 15. but not as the offence, so also is free gift 8.8. so they that are in the flesh cannot please God 9. 16. so then it is not of him that willeth nor run. 11. 26. so all Israel shall be saved as it is written 12.20.so doing shalt heap coals of fire on his head 14. 12. so every one shall give account to God (Cor.3.15. he hims. shall be saved, yet so as by fire 4. 1. let man so account of us, as munisters of Chr. 5. 3. concerning him that hath so done this deed 6. 5. is it so that there is not wise man among you?
7. 17. so let him walk, so ordam I in all churches 26. I say that it is good for a man so to be

40. but she is happier if she so abide, my judgm. 8. 12. when ye sin so against the brethren 9.14. even so hath Lord ordained to live by gospel 24. so run, 26. || 11. 28. so let him eat that bread 12. 12. all members are one body, so also is Christ 15. 11. so we preach, and so ye believed

? Cor. 10. 7..as he is Christ's, so are we Christ's 11. 9. so will I keep mys. from being bardensome 22. are they Hebrews? so am I; Israelites? so am I 12. 16. but be it so, I did not burden you

Gal. 4.29. but as then persecuted, even so it is now 6.2. bear burdens, and so fulfil the law of Christ Eph. 2.15. of twain, one new man, so making peace Phd. 3. 17. brethren, mark them which walk so 4. 1. my brethren, so stand fast in the Lord Col.2. 6. as ye receive Christ Jes. so walk ye in him

1 Thess. 2. 4.even so we speak, not as pleasing men 4. 17. and so shall we ever be with the Lord Heb. 3. 11. so I sware in my wrath, shall not enter 7.9. as I may so say, Levi paid tithes in Abraham Pet. I. 15. so be ye holy || 2.15. so is the will of G. 3. 17. it is better, if the will of God be so, to suffer 1 John 2.6. he ought hims. so to walk as he walked 4. 11. G. so loved as, we ought to love one another

17. because as he is, so are we in this world Rev.1.7. even so ameo | 22.20. even so come, L. Jes.

Josh.2.21.Rahab said, Accord.to your words, sobeit.

Josh.2.21.Rahab said, Accord.to your words, sobeit.

Jer. 11, 5. I answered and said, so be it. O Lord

See Did, Died, Do, Great, Long, Much. Not SO.

Gen. 19.7.do not so wickedly | 18. oh not so my L. 29. 26. it must not be so done in our country
48. 18. not so my father, this is the first-born
Exod. 10. 11. n. so, go ye that are men and serve L Num. 12. 7, servant Moses is not so, who is faithful Judg. 2. 17, obeying the Lord, but they did not so 14. 15, is it not so? || 1 Sam . 20 2. it is not so | 2 Sam. 20. 21, the matter is n, so, but a man life, up 23.5.altho' my house be not so with God, yet hath Job 9.35. and got fear him, but it is not so with me 94. 25. if it be not so, who will make me a line 35. 15. hut now because it is not so be but hy sixted. Psal. 1. 4. ungodly are not so, but are like the chaft Prov. 15. 7. the heart of the feolish doeth not so Isa.10.7. howbeit meaneth n. so, nor heart think so 16.6. the pride of Moab, but his lies shall not be so Jer. 48. 30. not be so, his lies shall not so effect it Mat. 19. 8. but from the beginning it was not so 20. 26. but it shall not be so am. you, who will be 25. 9. not so, lest there be not enough for us Luke 1. 60. not so, bet he shall be called John Luke 1. 00. not so, but he shall be called John 22. 26, exerc. lordship over them, but shall n he so John 14. 2, if it were not sa, 1 would have told you Acts 10. 14, but Peter said, Net so, Lord, 11. 8. Rom. 5. 3, not only so, but we glory in tribulations 11, not only so, but we also joy in G. thre' Jesus Eph. 4. 20, but ye have not so learned Christ Jam. 3. 10, these things ought not so to be SO that.

Gen. 21. 6, so that all that hear will laugh with me 28, 21, so that I come again to my father's house 47, 13, so that land of Egypt and Cansum fainted Exod, 10,20, so that he would not let lsr, go, 11, 10. 21. 12. he that smitch a man, so that he die Deut.28.34.s. t, thou shall be mad for sight of eyes Judg. 2. 14. so that they could not longer stand 1 Sam. 4. 5. shouted, so that the earth rung again

18. 30, so that his name was much set by 1 Kings 8, 25, s. t. thy child, take heed, 2 Chr. 6, 16, 2 Kings 8. 15. spread it on his face, so that he died 9. 37. so that they shall not say, this is Jezebel 18. 5. so that after him was none like him of kings Ezra 9, 14, so that there should be no remnant Job 1.3, so that this man was greatest in the east 7, 20, set as a mark, so that I am a burden to mys. Psal. 40, 12, so that I am not able to look up 58, 11, so that I am not able to look up 58, 11, so that a man shall say, there is a reward 78, 53, be led them selfely, so that they ferred not 106, 112, s. 4, it went ill with Moses for their sakes

Eccl. 6. 2, so that he wanted puthing for his soul 13. 14. Int so maint the Lora communicate as:

14. Inter so spake, that a great multitude believed 16. 5. so were the churches established in the faith. Jer. 33. 26. so that I will not take any of his seed 19.20.so mightly grew word of God and prevailed 44. 22. so that the Lord could not longer bear 20. 13. for so had appointed, minding to go afoot! Ezek. 21. 24. so that in all your doings sins appear

Dan. 8. 4. so that no beast might stand before him Zech. 1. 21. so that no man did lift up his head Mark 15.5.Jes.answered not, so t. Pilate marvelled Luke 16.26. so that they which would pass to you Rom. 1. 20. so that they are without excuse
15. 19. so that from Jerus. I have preached gospel

2 Cor. 2 7. so that contrariwise ye should forgive 7. 7. so that I rejoiced the more
Gal. 5.17. so that ye cannot do the things ye would

1 Thess.1.7.s.t. ye were ensamples to all that believe Heb. 13 6. so t. we may boldly say, L. is my helper Was SO, or SO was.

Gen. 1. 7. and it was so, 9, 11, 15, 24, 30.

41. 13. as he interpreted to us, so it was

Num.9.16.so it w. always, cloud covered it by night 20. so it was when cloud was on tabernacle

21. so it was when the cloud abode from even Judg. 6.38. dew be on the fleece only, and it was so 19.30. it w. s. that all who saw it said, no such deed 1 Sam. 5.7. when men of Ashdod saw that it was so 10. 9. it was so that when he turned from Samuel 30.25.it was so from that day forward made a stat. 2 Sam. 15. 2. it was so when any came to the king 5. it was so that when any man came nigh to him

16. 23. so was all the counsel of Ahithophel 1 Kings 13. 9. so was it charged me by word of L. 2 Kings 17.7. so it was that Israel had sinned ag. L. 23. so was Isr. carried away to Assyr. to this day 2 Chron. 29. 25. so was the commandment of Lord Luke 2. 6. and so it was that while they were there 21. Jesus, who was so named of the angel 5. 10. and so was also James and John astonished

Acts 12.15. Rhada constantly affirmed it w. even so SOAKED.

Isa. 34. 7. their land shall be s. with blood, their SOBER.

2 Cor. 5. 13. whether we be s. it is for your cause 1 Thess. 5.6.let us not sleep, but let us watch and bes. 8. but let us who are of the day be s. putting on 1 Tim. 3. 2. a bishop then must be s. Tit. 1. 8.

11.deacons' wives must be s. faithful in all things Tit. 2. 2. that aged men be s. grave, temperate 4. they may teach the young women to be s. I Pet. 1. 13. gird up the loins of your mind, be s. 7. be ye therefore s. and watch unto prayer 5.8.be s. be vigilant, hecause your adversary devil SOBERLY.

Rom. 12.3.but to think s. accord. to measure of faith Tit. 2. 12. teaching us that we should live s. right.

Tit. 2. 6. likewise exhort young men to be s.-mind. SOBERNESS.

Acts 26. 25. but speak forth the words of s. SOBRIETY.

Rom. 12, † 3. every man ought to think to s. 1 Tim. 2. 9. that women adorn themselves with s. 15. if they continue in faith and holiness with s. SOCKET.

Exod. 38. 27. a hundred talents, a talent for a s. SOCKETS.

SOCKETS.

Exad. 26.19, make forty s. of silver, 21. | 36, 24, 26.

two s. under one board for two tenons, two
s. under another board, 21, 25. | 36, 24, 26.

25. and their s. of silver, sixteen s. 36, 30, 36.

37. thou shalt cast five s. of frass for them, 36,38.

27. 10. their twenty s. shall be of brass, 38. 10, 11.

12. on west side pillars ten, their s. ten, 38. 12.

14. the hangings on one side, their s. shree
15. on the other side shall he three s. 38. 14, 15.

16. their pillars shall be four, their s. four
17. hooks shall be of silver and their s. brass, 18.

35. 11. make bars, pillars, s. of the tabernacle
17. hangings of the court, pillars, and their s.
39. 27. s. of the sanctuary, s. of the veil, hundred s.
30. of the brass of the offerings he made s.

31. s. of the court, snd the s. of the court gate

31. s. of the court, and the s. of the court gate 40. 18. reared the tabernacle and fastened his s.

Num. 3. 35, under the custody and charge of the sons of Merari shall be the s. 37, | 4, 31, 32, Cant. 5, 15, as pillars of marble set on s. of gold SOD.

Gen. 25. 29. Jacob s. pottage, Esau came from field 2 Chron. 35. 13. other holy offerings s. they in pots SODDEN.

Ezod. 12. 9. eat not of it raw, nor s. with water Lev. 6. 28. but the earthen vessel wherein it is s. shall be broken, and if it be s. in a brasen pot it shall be scoured

Num. 6. 19. the priest shall take the s. shoulder 1 Sam. 2.15. he will not have s. flesh of thee butraw Lam. 4. 10. the women have s. their own children SODERING.

Isa. 41. 7. it is ready for s. he fastened it with nails SOFT.

Job 23. 16. for G. maketh my hearts, and troubleth 41 3. will he speak s. words unto thee? Psal. 65. 10. thou makest it s. with showers Prov. 13. 1. a.s. answer turneth away wrath 25. 15. and a.s. tongue hreaketh the bone

SOL wear s. clotbing are in kings' houses, Luke 7.25. SOFTER.

Ps. 55. 21. words were s. than oil, yet drawn swords

Ps. 55. 21.words were s. than oil, yet drawn swords SOFTLY.

Gen. 33. 14. I will lead s. as cattle, childr. be able Judg. 4. 21. Jael went s. to him and smote the nail Rulth 3. 7. she came s. and uncovered his feet 1 Kings 21. 27. Ahab fast. lay in sackcloth, wents. Isa. 8. 6. refuseth the waters of Shiloah that go s. 38. 15. I shall go s. all my years in bittern. of soul Acts 27. 13. when south-wind blew s. they sailed SOIL. SOIL.

Psal. 37. † 35. like a tree growing in his own s. Ezek. 17.8. it was plant. in a good s. by great waters SOJOURN.

Gen. 12. 10. Abram went down into Egypt to s. 19. 9. they said, this one fellow came into s. 26. 3. s. in this land, and I will be with thee 47. 4. they said, for to s. in the land are we come Exod. 12. 48. when a stranger will s. with thee and

keep passover, Lev. 19. 33. Num. 9. 14. 15.14. Lev. 17. 8. of strangers who s. that offereth sacrifice 10. of strangers that s. that eateth any blood

13. who s. among you, that huntert any beast 20.2.of strangers that s. that giveth seed to Molech 25. 45. of strangers that s. of them shall ye buy dg. 17. 8. a Levite went to s. where he could

9. said to Micah, I go to s. where I may find place Ruth 1. 1. Elimelech went to s. in country of Moab 1 Kings 17. 20. evil on the widow with whom I s. 2 Kings 8. 1. arise, s. wheresoever thou caust s. Psal. 15. † 1. who shall s. in thy tabernacle?
120.5.woe is me, that 1 s. in Meshech, dwell in tents

Isa. 23. 7. her own feet shall carry her afar off to s. 52. 4. my people went down into Egypt to s. there
Jer. 42. 15. if ye wholly set your faces to enter into
Egypt and go to s. there, 17. | 44. 12, 14, 28.
22. ye shall die in the place whither ye desire to s.

Lam. 4. 15. they said, they shall no more s. there Ezek. 20. 38. I will bring them from where they s. 47.22. divide it to you and strangers who s. among Acts 7. 6. that his seed should s. in a strange land

Gcn. 20. 1. from thence Abraham s. in Gerar 21. 34. and s. in the Philistines' land many days 32. 4. 1 s. with Laban, and stayed there until now 35. 27. Hebron, where Abraham and Isaac s. Deut. 18. 6. if a Levite come from where he s. 26.5. s. in Egypt with a few, and became a nation Judg. 17.7. a Levite s. in Bethlehem-judah 19.16. an old man of Ephraim s. in Gibeah 18. 10. 30 for man of Ephraim 8. In Operating 2 Kings 8. 2. she s. in the land of the Philistines Psal, 103. 23. and Jacob s. in the land of Ham Heb. 11. 9. by faith he s. in the land of promise SOJOURNER.

Gen.23.4. I am a s. with you, give me burying-place Lev. 22. 10. a s. of priest shall not eat of holy thing 25. 35. a s. fallen in decay thou shalt relieve 40. thy brother shall be as a s. with thee

47. s. wax rich by thee and brother sell hims. to s. Nym. 35. 15. these six cities a refuge for Isr. and s. Ps. 39. 12. I am a stranger, a s. as all my fath. were SOJOURNERS.

Lev. 25. 23. for ye are strangers and s. with me 2 Sam. 4. 3. the Beerothites were s. in Gittaim 1 Chron. 29. 15. we are s. as were all our fathers SOJOURNETH.

Exod.3.22 every woman shall borrow of her that s. 12. 49. one law shall be to him that is home-born. and to stranger that s. among you, Lev. 16. 29. Lev. 17. 12. nor shall any stranger that s. eat blood 18. 26, that s. among you shall keep my statutes 25. 6. sabbath of the land meat for stranger that s.

Num. 15. 15. one ordinance shall be for you and for the stranger that s. with you, 16. 29. | 19. 10. 26. and it shall be forgiven the stranger that s. Josh. 20. 9. these cities of refuge for stranger that s. Ezra 1.4. whoso remaineth in any place where he s. Ezek. 14. 7. every one that s. in Isr. who separateth 47. 23. that in what tribe stranger s. there give SOJOURNING.

Exod.12. 40. the s. of Israel in Egypt was 430 years Judg. 19.1. a certain Levite s. on Mount Ephrain 1 Pet. 1. 17. pass the time of your s. here in fear SOLACE.

Prov. 7. 18. come, let us s. ourselves with loves

SOLD, Actively, Passively.

Sol.D., Solvely, Passively.

Gen. 25. 33. Esau s. his birth-right unto Jacob
31. 15. our father hath s. us, devoured our money
37. 23. they s. Joseph to the Ishmselites for silver
36. the Midianites s. him into Egypt to Potiphar
41. 56. Legaph a core parts the Equations 41. 56. Joseph s. corn unto the Egyptians 42. 6. he it was that s. to all the people of land

45. 4. I am Jos. your broth. whom ye s. into Egypt 5. be not angry with yours, that ye s. me hither 47. 20 for the Egyptians s. every man his field 22. wherefore the priests s. not their lands Exod.22.3. if he have noth, then shall be s. for theft Low 25. 23. the land shall not be s. for ever

Ezek. 31. 9. so that all the trees in Eden envied him | Mat. 11. 8. a man clothed in s. ratment; they that | Lev. 25.25. then shall he redeem that which br. th.s.

33.house shall be redeem that which by the 33.house that was shall go out in year of jubilee 34. but the field of the suburbs may not be s. 42. brethren shall not be s. as bond-men 27. 28. no devoted thing shall be s. or redeemed Deut. 15. 12. and if thy brother be s. unto thee 28. 68. there shall ye be s. unto your enemies 32.30.except their Rock had s. them and shut them Judg. 2. 14 he s. them into hands of their enemies 3.8. s. them to Chushan-rishathaim || 4.2. to Jabin 10. 7. s. them into the hands of the Philistines 1 Sam. 12. 9. he s. them into the hands of Sisera 1 Kings 21. 20. thou hast s. thyself to work evil 2 Kings 6.25. ass's head was s.for 80 pieces of silver 2. A. Tings 0.23. ass s freat was slowed pieces of sliver 7. 1. a measure of fine flour s. for a shekel, 16. 17.17. Israels. themselves to do evil in sight of Ld. Nch. 5. 8. have redeemed our brethren who were s. to the heathen, or shall they be s. unto us? 13. 15. 1 testified in day wherein they s. victuals 16. who heather heaves and so the substitutions.

13. 15. I testince in day wherein they s. Victuals 16. who brought ware and s. on the sabbath Esth. 7. 4. for we are s. I and my people to be slain and perish; but if we had been s. for bond-men Psal. 105. 17. Joseph who was s. for a servant Isa. 50. 1, which of my creditors is it to whom I s

18a. 30. 1. which of my creditors is it to whom 1 s you? for your iniquities have yes. yourselves 52. 3. ye have s. yours, for nought, be redeemed Jcr. 34. 14. let go his brother who hath been s. Lam. 5.4. water for money, our wood is s. unto up Ezek, 7.13. seller shall not return to that which is s

Jocl 3. 3. and they have s. a girl for wine to drink
6. children of Judah have ye s. to the Grecians
7. I will raise them out of place whith, ye s. them Amos 2. 6. they s, the righteous for silver and poor Mat. 10, 29, are not two sparrows s, for a farthing?
13. 46, went and s, all that he had and bought it 18. 25. his lord commanded him to be s.

21.12 cast out them that s. and bought, overthrew seats of them that s. Mark 11.15. Luke 19 45. 26. 9. for this ointm. might have been s. for much and given to the poor, Mark 14.5. John 12.5. Luke 12.6. are not five sparrows s.for two farthings

17.28. they bought, they s. they planted, they built John 2. 14. found in the temple those that s. oxen 16. said to them that s. doves, Take these hene Acts 2.45. and s. their possessions and goods, 4.34. 4. 37. Joses having land s. it and brought money 5. 1. Ananias s. | 8. ye s. the land for so much 4. after it was s. was it not in thine own power? Rom.7.14. law is spirit, but I am carnal, s. under sin 1 Cor. 10.25. whatsoever is s. in shambles, that eat
Heb.12.16. for one morsel of meat s. his birth-right
SOLDIER.

John 19. 23. and made four parts, to every s. a part Acts 10. 7. Cornel. called a devout s. that waited on 28. 16. suffered Paul to dwell by himself, with a s. 2 Tim. 2. 3. endure hardness as a good s. of Christ 4.may please him who hath chosen him to be a s. SOLDIERS.

2 Chron. 25. 13. the s. fell upon the cities of Judah Ezra 8. 22. I was ashamed to require of the king s. Isa. 15. 4, the armed s. of Moab shall cry out
Mat. 8. 9. having s. under me, Luke 7. 8.
27. 27. the s. took Jesus and gathered to him s.

27. 27. the s. took Jesus and gathered to him s. 28. 12. they gave large money unto the s. Luke 3.14. s. demanded, saying, what shall we do? 23. 36. the s. mocked him, offering him vinegar John 19. 2. s. platted a crown of thorns, put it or 23. the s. took his garments, and also his coat 24. these things the s. did [] 32. s. brake the lega 34. but one of the s. with a spear pierced his side Acts 12. 4. delivered Peter to four quaternions of s. 6. same night Peter was sleeping between two s 18. there was no small stir among the s. 18. there was no small stir among the s. 21. 32. when they saw the chief captain and s.

35. so it was, that he was borne of the s. 23. 23. make ready 200 s. to go to Cesarea 27. 31. Paul said to the s. except these abide 32. then the s. cut off the ropes of the boat 42. the s. counsel was to kill the prisoners SOLE.

Gen. 8. 9. dove found no rest for the s. of her foot Deut. 28. 35. with a sore botch from s. of thy foot 56. would not set the s. of her foot upon ground 65. neither shall the s. of thy foot have rest

Josh. 1. 3. every place s. of your foat shall tread on 2Sam.14.25.from s.of foot to crown was no blemish Job 2. 7. Satan smote Job from the s. of his foot Isa.1.6. from s.of foot to head there is no soundness Ezck. 1. 7. s. of their feet like the s. of a calf's foot Sec FEE

SOLEMN.

Num.10, 10, in your s. days ye shall blow trumpets Psal. 92, 3, to sing praise with a s. sound I sat. 1.3. it is imjustic, even the s. meeting Lam. 2.2. then has called as in a s. day, my terr. Has. 9.5. what will ye do in s. day, in day of feast? Zech. 8. † 19. the fast shall be joy and s. times

Sec Assembly, Feast, Feasts. SOLEMNITY. Dout. 31 10. in the s. of the year of release

550

Na.30.29, shall have song, as when a holy s. is kept 2 Thess. 3. 11, there are s. am. you walk disorderly SOLEMNITIES.

Isa. 33. 20. look upon Zion, the city of our s. Ezek. 45. 17. prince give burnt-offerings in s. of Ist 46. 11. in the s. meat-offering shall be an ephah SOLEMNLY.

Gon. 43. 3. the man did s. protest unto us, saying

1 Sam. 8. 9. yet protest s. to them, and shew then SOLITARY.

Num. 23. † 3. Balanm went s. and God met him Job 3. 7. let that night be s. let no joyful voice come 30. 3. for want and famine they were s. Psal. 68. 6. God setteth the s. m families 107. 4. they wandered in the wilderness in a s. way Is a.35.1. wildern, and s. place shall be glad for them

Lam. 1. 1. how do the city sits, that was full of peop.

Mark 1.35. lesus depart, into a s. place, and prayed

SOLITARILY.

Mic. 7. 14. feed thy people which dwell s. in wood SOME.

Gen. 19. 19. Lot said, lest s. evil take me, and I die 33. 15. let me now leave with thee s. of the folk 37. 20. let us slay him, and cast him into s. pit, and

we will say, s. evil beast high devoured him 47.2. took s. of his brethren and presented to Phar. Exod. 16. 17. and they gathered s. more, s. less 20. but s. of them left of it till the morning

27. s. went out on seventh day to gather, found Lev. 4. 7. shall put s. of blood on horus of altar, 18.
17. the priest shall dip his finger in s. of the blood

Num. 21. 1. Arad took s. of them prisoners 27. 20. thou shalt put s. of thine honour upon him Deut.24.1. bcc, he hath found s. uncleanness in her Ruth 2. 16. let fall s. of handfuls of purpose for her 1 Sam. 24. 10. s. bade me kill thee, but spared thee 2 Sam. 17. 9. he is hid in s. pit, or in s. other place 1 Kings 14. 13. in him there is found s. good thing 2 Kings 7. 9. s. mischief will come upon us 2 Chron. 12. 7. but I will grant s. deliverance

16. 10. Asa oppressed s. of people the same time Erra 10. 44. s. had wives by whom they had childr. Neh. 5. 3. s. said, we have morigaged our lands 13. 15. saw I s. treading wine-presses on Sahbath 19. and s. of my servants set I at the gates

Job 24. 2. s. remove land-marks, take away flocks Psal, 20, 7, s, trust in chariots, s, in horses 69, 20, 1 looked for s, to take pity, there was none Pray, 4.16, sleep taken away, unless they cause s, fall Jer. 49.9. would they not leave s. gleaning-grapes?

Dan. 8. 10. and it cast down s. of the host and stars 11. 35. s. of them of understanding shall fall 12. 2. s. to everlasting life, and s. to shame
Amos 4.11. overthrown s. as God overthrew Sodom

others Jeremias, Mark 8, 28, Luke 9, 19, 28, there he s. standing here, who shall not taste of death till Son of man, Mark 9, 1, Luke 9, 27, 19. 12. s. eunneha which were so born, s. made 23.34.s. ye shall kill and crucify,s. ye shall scourge 28. 17. they worshipped him, but s. doubted

Luke 8.6. s. fell upon a rock, and withered away 21. 16. and s. of you shall cause to be put to death John 6, 64, there are s, of you that believe not Acts 5, 15, shadow of Peter overshadow s, of then

8. 9. giving out that himself was s. great one 31. how can I except s. man should guide ma 13. 11. seeking s. to lead him by the hand 13. 1., seesing s. to lean nim by the hand 17. 4 s. of them believed || 21. hear s. new thing 32 s. nocked || 27. 34. I pray you take s. meat 19. 32, s. cried one thing, s. another, 21. 34. 27. 44 s. on boards, s. oa brokea pieces of the ship 23. 24. s. helieved and s. believed not

Rom. 1.11. that I may impart to you s. spiritual gift

13. that I might have s. fruit among you also
3. 3. for what it's, did not believe?
8. ass. aftirm that we say, Let us do evil that good 5. 7. for n good man s. would even dare to die
11. 14. if by any menns 1 might save s. of them
17. and if s. of the branches be broken off

1Cor.4.18. now s. are puffed up as though not come 6. 11. such were s. of you, but we are washed 8. 7. for s. with conscience of the idel eat it

9. 22, that I roight by all means save s.
10. 7, neither be idolaters as were s. of them
8, commit fornication, as s. of them committed as s. tempted Christ and were destroyed

10. nor murmur ye as s. of them marmured 12. 28. and God bath set s. in the church 15. 6. greater part remain, but s. are fallen asleep 12. how say s. that there is no resurrection? 34. for s. have not the knowledge of God

2 Cor. 10. 2. Ithink to be hold ag. s. who think of us 12. for we dare not compare ourselves with s. Gal. 1. 7. but there be s. that trouble you

Fph. 4. 11. he gave s. prophets, s. evangelists
Pkil. 1. 15. s. indeed preach Christ even of envy
560

Tim. 1. 3. charge s. that they teach no other doct.
6. from which s. having swerved, have turned
19. s. having put away, have made shipwreck
4. 1. that in latter times s. shall depart from faith 5. 15. s. are already turned aside after Satan 24. s. men's sins open before-hand, s. men follow 25 the good works of s. are manifest before-hand

6.10. which while s. coveted after, they have erred? Tim. 2.18. and overthrow the faith of s.

20. s. vessels to honour and s. to dishonour Heb. 3. 4. for every house is builded by s. man 16. for s. when they had heard, did provoke 4. 6. it remaineth, that s. must enter therein 10. 25. not forsaking as the manner of s. is
11. 40. having provided s. better thing for us
13. 2. for thereby s. entertained angels unawares

13. 2. 10t thereby s. entertained angers unawares 2 Pett. 3. 9. Lord is not slack, as s. count slackness 16. in which are s. things hard to be understund Jude 22. of s. have compassion, making a difference Rev. 2. 10. the devil shall cast s. of you into prison SOMEBODY.

Luke 8, 46. Jesus said, s. hath touched me Acts 5, 36, rose up Theudas, boasting hims, to be s. SOMETHING.

1 Sam. 20. 26. for he thought, s. hath befallen him Mark 5. 43. that s. should be given her to eat Lukel 1.54 and seeking to catch s.out of his mouth John 13. 29, or that he should give s. to the poor Acts 3. 5. he gave heed expect, to receive s. of them 23. 15. as the' ye would inquire s. more perfectly

18. this young man who hath s, to say to thee Gal. 6. 3. for if a man think himself to be s. SOMETIMES.

Eph. 2. 13. ye who were s. afar off are made aigh 5. 8. for ye were s. darkness, but now light in L. Col. 1. 21. you that were s. alienated and enemies 3. 7. in which ye walked s. when ye lived in them Tit.3.3. we ourselves also were s. foolish, deceived 1 Pet. 3. 20. who s. were disohedient in days of Noc SOMEWHAT.

SOMEWHAT.

Len.4.13. have done s. against commandments, 27.

22. when a ruler huth done s. through ignorance
13. 6. if the plague be s. dark, 21, 26, 28, 56.

19. there he a bright spot, and s. reddish, 24.

18am. 2, † 36. put me s. about the priesthood
1 Kings 2, 14. he said, 1 have s. to say unto thee 2 Kings 5.20. I will run after him, and take s. of him

2 Chr. 10. 4. ease s. grievous servitude of thy father 9. case s. the yoke | 10. make it s. lighter for us Luke 7. 40. Simon, I have s. to say unto thee Acts 23, 20, as to inquires, of him more perfectly 25. 26. O king, that I might have s. to write Rom. 15. 24 if first I be s. filled with your company 2 Cor. 5. 12. that you may have s. to snswer them 10. 8. tho I should boast s. more of our authority

2. 6. but of those who seemed to be s. Heb. 8. 3. of necessity this man have s, also to offer Rev. 2. 4. nevertheless, 1 have s. against thee SON.

This name is given to a male child considered in his nome is given to a mate child considered in the relation he hears to his parents. Seth was the son of Adam, and Enos was son to Seth, Gen. 4.25, 26. It is given also to a grand-son; Mephihosheth is called the son of Saul, 2 Sam. 19.24, though he was the son of Jonathso, who was Jaul's son, 2 Som. 9.6. It is put for a successor, or the descendant of a man, 1 am the son of the wise, the son of accient kings, Isa. 19.11. Thus the nosterius of Javob are Isa. 19. 11. Thus the posterity of Jacob are colled frequently the children of Israel. Son is a name given by masters and teachers to their scholars; Eli called Samuel his san, their scholars; Eli callia Sammei his son, 1 Sam. 3. 6. And Solomon frequently colls his pupil son, Prov. 1. 8. And this mane they gave them to shew their paternal authority and affection, and to make them more attentive and obedient. St. Paul calls Timothy his own son. 1 Tim. 1. 2. To Timothy my own son in the faith; who truly resembles me, and has been confirmed in the faith by my means. Obed is called the son of Naomi. Ruth 4.17, There is a son born to Naomi; one who will nourish, comfort, and assist her, as a dutiful son suc-cours his parents. Hazael calls Ben-hadad Elisha's son, one that honoured him as a son does his father, 2 Kings 8. 9. God calls the posterity of Jacob hisson. Exod. 4. 22, Israel is my son even my first-born. They are the first and only notion that I have chosen for my peculiar people. Ezekiel is called Son of man about eighty-nine times: And Christ about

man about eighty times in the Frangelists.

SONS OF GOD See on Critical

Gen. 17, 12 he that is, of eight days be circumc16, 1 will give thee s. of Sarah, 19, 1 18, 10, 14,
21, 2, Sarah bure Abraham a s. in his old age, 7,
10, cast out this hoad-woman and her s.

24. 36. Sarah my master's wife hare a s.

44. the Lord hath appointed for my master's s

Gen. 24. 51. and let her be thy master's s wife 29. 33. he hath therefore given me this s. also 30. 6. God hath heard me, and given me a s. 24. the Lord shall add to me another s. 35. 17. fear not, thou shalt have this s. also

† 18. the s. of my sorrow; s. of the right hand 37. 3. because he was the s. of his old age

2. 10. the third is a s. then ye shall kill him 22, every s. that is born ye shall cast into river 2. 10. the child grew, and he became her s. 4. 25. Zipporah cut off the foreskin of her s. 12. † 5. your lamb shall be s. of a year, Lev. 12.† 6 21. 31. whether he have gored a s. or a daughter 23. 12. the s. of thy handmaid may be refreshed 20. 30. that s. that is priest in stead put them a Lev. 12. 6. the days of her purifying for a s. 24. 10. the s. of an Israelitish woman strove in put them ou

11. the Israelitish woman's s. blasphemed 25. 49. his uncle, or his uncle's s. may redeem him Num. 23. 18. hearken unto me thou s. of Zippor 27.4.because he hath no s. | 8. if die and have no s. Deut. 13. 6. if s. of thy mother entice thee secretly 21. 16. that he may not make the s. of the beloved, first-born, before the s. of the hated, 17.

18. if a man have a stubborn and rebellious s.
20. this our s. is stubborn and rebellious, not obey 28.56, eye shall be evil toward her s. and daughter Josh. 6, 26, in his youngest s, set up the gates of it 15, 8, border went by the valley of s, of Hingom Judg. 5. 12. arise, lead captive, thou s. of Abinoam 9. 18. have made the s. of his maid-servant king 28. Gaal said, is not he the s. of Jerubbaul?

11. 2. for thou art the s. of a strange woman
34. besides her he had neither s. nor daughter 13. 3. but thou shalt conceive and bear a s. 5, 7.
24. the woman bare a s. and called him Samson Ruth 4. 13. Ruth bare a s. § 17. a s. born to Naomi

1 Sam. 1.23. Irannah gave hers, suck until weaned 4.20. women said, fear not, for thou hast born as-9.2. Kish had s.whose name was Saul a young mat 10.11. what is this that is come to s. of Kish? 10. 11. What is this that is come to s. of Wash:
13. † 1. Saul the s. of one year in his reigning
16. 18. I have scen a s. of Jesse that is cunning
17. 55. whose s. is this? || 58. whose s. art thou?
18. † 17. only be thou s. of valour for me and fight
20. 27. wherefore cometh not the s. of Jesse?

30. thus so of the perverse rebellious woman
31. for as long as the so of Jesse liveth on ground
22. 7. will so of Jesse give you fields and vineyards
9. Doeg said, I saw the s. of Jesse coming to Nob

Doeg said, I saw the s. of Jesse coming to Not 12. Saul said, hear now, thou s. of Abriub 25.10, who is s.of Jesse? []17. he is such a s.of Belial 2 Sam. 1. 13. he said, I am the s. of a stranger 9. 3. Jonathan hath yet s. who is lame on his feet 9. given thy mester's s. all that pertained to Saul 10. that thy master's s. may have food to eat; but Mephibosheth thy master's s. shall eat beed always of an early be.

bread alway at my table
2. I will shew kindness to the s, of Nahash 16. 3. king said, and where is thy master's s.? 18. 12. not put forth my hand against the king's s. 18. I have no s. to keep my name in remembrance 20. shall bear no tidings, because king's s. is dead 20. 1. nor have we inheritance in the s. of Jesse Kings 3.6. thou hast given him a s. to sit on brone

Amgs 1. 0. thou hast given tim as 10 st for "rote 26, for her bowels yearned upon her s. 5. 7. hath given David a wise s. over this people 7 14. Hiram was a widow's s. of tribe of Naphlat' 12. 16. no inheritance in s. of Jesse, 2 Chr. 10. 15. 14. 1. Abijah the s. of Jerohoam fell aick

5, she cometh to ask a thing of thee for her s 17. the s. of the mistress of the house fell sick 17. 14. the s. of the mistress of the horse fell ser. 20. brought evil on the wildow, by slaying her s. 22. 26. carry him to Joash king's s. 2 Chr. 18. 25. 24. 6. she said to her, s. bring me yet a vessel 16. about this season thou shalt embrace a s. 17 and the inserts here a charteness that season.

17. and the woman bare a s. at that season 22. dol I desire a s. of my lord? [37, took uphers. 6. 29, give s. to eat him, and she hath hid her s. 32, see ye how this s. of a nurdeer bath sent 8. 1, the woman, whose s, he had restored to life 5, this is her s. whom Elisha restored to life 5.

o, this is her s, whom Elisha restored to life
11. 1. Athalia saw her s, was dead, 2 Chr. 22. 10.
4. Jehoiada shewed them the king's s.
12. he brought forth the king's s, and put crown
1 Chron. 12. 18. and on thy side, thou s. of Jesse
20. 6. and he also was the s. of the giant
22.9 behold, a s, shall be born to thee, a man of rest

22.9 behold, a.s. shull be born to thee, a man of rest Ctron. 21. 17, so that there was never a.s. left him 22.9, buried him, because he is s. of Jehoshaphat 23. 3. he said, behold, the king's s. shall reiga Nech. 11. 14. Zabbiel their overseer, s. of great man Nob 18. 19, he shull neither have s. nor nephew Psal. 2.12, kiss the s. lest be be nurry, and ye perish 50. 20, then shanderest thine own mother's s. 12. 1. and thy righteousness unto the king's s. 17. 1. and thy righteousness unto the king's s. 17. as a s. to continue his father's name 86. 16. and save the s. of thine handmid's 89. 22. nor shull the s. of wickedness afflict him

Psw 116 16. I am the s. of thine handmaid Pre 1. Et. as a father s. in whom he delighteth
4.? I was my father's s.ouly beloved of my mother
10. 1 a wise s. maketh a glad father, 15. 20.
5. he that gathereth in summer is a wise s. aleep-

5. he that gathereth in summer is a wise s. sleepeth in harvests, causeth shame, 17.2. [19.26.13. 1. a wise s. heareth his father's instruction 17.25. feelish s.is a griefte his father, and bittern. 19. 13. a foolish s. is the calamity of his father 23. 7. whose keepeth the law, is a wise s. 31.2. and what, the s. of my womb, s. of my wows? Eccl. 5. 14. he begetteth a s. nothing in his hand 10. 17. blessed land, when king is the s. of nobles Isa. 5. † 1. a vineyard in the born of the s. of of 17. 4. not a farily of the anger of the s. of Remailish. 7. 4. not afraid of the anger of the s. of Remaliah

6. let us act a king in it, even the s. of Tabeal 9. the head of Sumaria is Remaliah's s. 14. behold, a virgin shall conceive and bear as. 9. 6. unto us a child is born, unto us a s. is given 14.12.how art thou fallen, O Lucifer, s. of morning 22. I will cut off from Babylon s. and nephew 19. 11. I am s. of the wise, the s. of ancient kings 21. † 10. O my threshing, and the s. of my floor 49.15. not have compassion on the s. of her womb 56. 3. neither let the s. of the stranger speak

6. 26. make thee mourning, as for an only s. 3. 21. should not have a s. to reign on his throne

Etck.14.20. they shall deliver neither s.nor daught.

18. 4. soul of the s. is mine, soul that sins shall die
10. if he beget s.that is a robber, shedder of blood

14. a. that seeth his father's sins and doeth not

14.4 s. that seem his tather a shis and noted no.

19. why, doth not s. bear iniquity of the father?

when the s. hath done what is lawful and right
20. s. not bear iniquity of father, nor father of s.

44.25. for s. or daughter they may defile thems.

13.13.he took Gomer, which bare him a s. 8.

13.13.he is an unwise s. for he should not stay long Amos 7.14.1was no prophet, nor was la prophet'ss. 8. 10. I will make it as mourning of an only s.

Mic. 7. 6. for the s. dishonoureth the father
Mal. 1.6. s. honourethhis father, a servant hismaster
Mat. 1. 21. she shall bring forth a s. Luke 1. 31.

Mat. 1. 21. she shall bring forth a s. Luke 1. 31. 9. 2. Jesus said, s. be of good cheer, Mark 2. 5. 10. 37. he that loveth s. or daughter more than me 11.27. no man knoweth s. but Father, nor any the Father, save s. and he to whom s. Luke 10. 22. 13. 55. the carpenter's s. Mark 6. 3. Luke 4. 22. 16. 16. thou art Christ the s. of the living God 21. 28. and said, s. go work te-day in my vineyard 38. but when husbandmen saw the s. they said 22. 42. what think ya of Christ? whose s. is he? Mark 12. 6. having yet one s. his well-beloved 13. 12. father shall betray the s. children rise up 32. that hour knoweth not the s. but Father 32. that hour knoweth not the s. but Father
14. 61. art thou the Christ, the s. of the blessed?
Luke 1. 13. Elisabeth shall bear thees. name John he shall be called the s. of the Highest

36. Elisabeth conceived a s. || 57. brought forth s 2. 48. mother said, s. why hast thou dealt with us 3.23. Jeaus about 30 years, being, as was supposed, the s. of Joseph, who was the s. of Heli 7. 12. dead man carried out, only s. of his mother

10.6. if s. of peace be there, your peace shall rest
11. 11. if a s. shall ask bread of any of you
12. 53. the father shall be divided against the s.

12. 33. the father shall be divided against the s. 15. 13, the younger s. gathered all together 31, s. thou att ever with me, all is thine 16, 25, s. remember, that thou in thy life-time 19, 9, forasmuch as he also is the s. of Abraham John 1. 18. only begott.s. who is in bosom of Father 45. we have found Jesus of Nazareth s.of Joseph 3. 35. the Father leveth the s. 5. 20.
36. that believeth on the s. that believeth not s

4. 46, a certain nobleman whose s. was sick
5. 19. s. can do nothing of himself, what things
Father do those things doth the s. likewise

21. even so the s. quickeneth whom he will 22. but hath committed all judgment to the s. noureth not the s. honoureth not the Father

noureth not the s. bonoureth not the Father 26. so hath he given to s. to have life in himself 6.40. every one who seeth s. and believeth on him 42, they said, is not this Jesua the s. of Joseph? 3.55. but s. abideth for ever [] 9.19. is this your s.? 36. if s. theref. shall make you free, shall be free 9.20. his parents said, we know that this is our s. 14. 13. that the Father may be glorified in the s. 17. 12. none of them is lost, but the s. of perdition 3.15. Simons s. of Jonas, lovest theu me more than 3cts 4. 36. Barnabas, s. of consolation, a Levite 7. 21. took him no. and nourished for her own s. 7. 21. took him up, and nourished for her own s. 13. 22. I have found David the s. of Jesse, a man

23. 6.1 may be round David the 3. of Jesse, a man 23. 6.1 ma a Pharisee 16. Paul's sister's s. heard of their lying in wait Rom. 9. 9. at this time Sarah shall have a s. 1 Cor. 15. 28. then shall s. also himself be subject

Col. 4. 10. and Marcus sister's s. to Barnabas 2 Thess. 2. 3. that man of sin the s. of perdition 1 Tim.1.18.this charge I cummit to thee s. Timethy Heb. 1. 5. I will be a fath. and he shall be to me a s 8. but to the s. he saith, thy threne is for ever

3. 6. but Christ as a s. over his own house 5. 8. tho' he were a s. yet learned he obedience 7. 28. but the word of the oath maketh the s. 11.24.refused to be called s.of Pharach's daughter 12. 6. and scourgeth every s. whom he receiveth 7. for what s. is he whom father chasteneth not?

2 Pet. 2.15. following the way of Balaam s. of Boson 1 John 2.22. is antichrist that denieth Father and s. 23. whosoeverdenieth thes. the same hath not the

Father, but he that acknowledgeth the s.

24. ye also shall continue in the s. and in Father
4. 14. Father sent the s. to be the Saviour of world 5. 12. he that hath the s. hath life; and he that hath not the s. of God hath not life 2 John 3. from Lord Jesus Christ s. of the Father

9.he that abideth hath both the Father and the s.

See David.
SON of God.
Dan. 3. 25. form of the fourth is like the s. of God

Mat. 4.3 if thou be the s. of God, command that these stones be made bread, 27.40. Luke 4.3, 8.29. to do with thee, Jesus thou s. of G.? art the come to torment us before the time? Luke 8.28.

14. 33. saying, of a truth thou at the s. of God. 26. 63. tell us whether theu be Christ the s. of God. 27. 43. for he said, I am the s. of God. Mark 15. 39. Mark 1. 1. the gospel of Jesus Christ the s. of God, John 1. 43. Luke 1.35.that holy thing shall be called s. of God. 3.38. was the s. of Adam, which was the s.of God

3.35. was the s. of Adam, which was the s. of Food 4.41. devils came out of many, crying out, then art 22. 70. they said, art thou then the s. of God? John 1.34. I bare record, that this is the s. of God 3. 18. not believed in the only begotten s. of God 5. 25. dead shall hear the voice of the s. of God 7. The second of the s. of God 7. The second deather the policy country of God? 9.35. he said, dost thou believe on the s. of God?

10. 36, because I said, I am the s. of God 11. 4.that the s. of God might be glorified thereby 19. 7. because he made himself the s. of God 20. 31, believe that Jesus is Christ, the s. of God Acts 8. 37. I believe that Jesus Christ is s. of God Acts 8.37. I believe that Jesus Christis s. of God 9.20, he preached Christ, that he is the s. of God Rom. 1.4. declared to be the s. of God with power 2 Cor. 1.19, for the s. of God was not yea and nay Cod. 2.20. I live by the faith of the s. of God Eph.4.13. come in unity of knowledge of s. of God Heb. 4. 14. a great high-priest, Jesus the s. of God 6.6. they crucify to themselves s. of God afresh 7.3.but made like to the s. of God abideth a priest 10.29, who hath trodden under foot the s. of God 1.John3.8.for this purposes.of God was manifested 4. 15, whose shall confress Jesus is the s. of God 5.5 be that believeth Jesus is the s. of God

15. 5. he that believeth Jesus is the s. of God 10.he that believeth on the s. of God hath witness 13. that ye may believe on the name of s. of God 20. and we know that the s. of God is come Rev. 2. 18. write these things saith the s. of God His SON. Gen.4.17.called the city after name of his s. Enoch

. 24. Noah knew what his younger s. had done 21.11. thing was very grievous because of his s. 22.10. Abraham took the knife to slay his s. 13. offered him for burnt-offering instead of his s. 24.48. take mymaster's brother's daughter tohis s. 25. 6. sent from Isaac his s. while he yet lived
11. after the death of Abram, God blessed his s 31. 30. Shechem his s. came to gate of their city 26, they slew Hamor and Shechem his s. 37. 34. Jacob mourned for his s. many days Ezod. 21. 9. if he hath betrothed her to his s. 32, 29, consecrate, even every man upon his s. Lev. 21, 2, but for his s. he muy be defiled Num. 20, 26, and put them on Eleazar his s. 28.

cut.1.31. God bare thee, as a man doth bear his s 7. 3. thy daughter thou shalt not give to his s. 8.5. as a man classeneth his s. so the L. chasteneth 18. 10. not any maketh his s to pass thre' the fire 2 Sam. 13. 37. David mourned for his s every day 16. 19. should I not serve in presence of his s.?

16. 19. should I not serve in presence of his s. s. 19. 2. how the king was grieved for his s. 1 Kings 11. 35. take kingdom out of his s. had 36. and to his s. will I give one tribe, that David 15. 4. give him a lamp, to set up his s. after him 16. 13, for all the sins of Elah his s. they sinned 2Kings 3.27. took his eldest s. should have reigned 16. 3. Ahaz made his s. te pass through the fire 21. 6. Manneseh made his s. pass through the fire 7. of which Lord said to David and to Solomon

1. Of which Lord said to David and to Solomon
1. On this s. will I put my name, 2 Chron. 33. 7.
23. 10. no mao might make his s. pass through fire
30. cest out the bond-woman shall not be heir with the s.
of the bond-woman shall not be heir with the s.
Phil. 2. 22. as a s, with father, beserved in gospel

561
4 D

Prov. 30. 4. what is his s. nama, if they canst tell Jer. 27.7. all nations shall serve his s. and his son'ss. Jar. 3.2. thou his s. O Belshaz, hast not humbled Mal. 3. 17, spare them, as a man spareth his s. Mat. 7. 9. what man, whom if his s. ask bread 21. 37, last of all he sent unto them his s. 22. 2. a king who made a marriage for his s. 43.how is he then his s. 7. Mark 12.37, Luke 20.44.

John 3. 16. that he gave his only begotten s.

17. God sent not his s. to condemn the world
4. 5. the ground that Jacob gave to his s. Joseph

4. 5. the ground that Jacob gave to his s. Joseph 47. that he would come down and heal his s. Acts 3. 13. God hath glorified his s. Jesus 26. God having raised up his s. Jesus, sent him Rom. 1. 9. whom I serve in the gospel of his s. 5. 10. were reconciled to God by death of his s. 8. 3. God sending his own s. in likeness of flesh 29. to be conformed to the image of his s. 29. be that consol act his owns, but delivered.

32. he that spared not his own s. but delivered 1 Cor. 1. 9. called to the fellowship of his s. Jesus Gal. 1. 16. it pleased God to reveal his s. in me

4. 4. God sent forth his s. made of a woman
6. God sent the spirit of his s. into your hearts
Col. 1. 13. translated us into kingdom of his dear s. Thess. 1. 10. and to wait for his s. from heaven Heb. 1.2. G. in last days hath spoken to us by his s. 11. 17. Abraham offered up his only begotten s. Jam. 2. 21. when had offered Isaac his s. on altar 1 John 1.3. our fellowsh. is with Fath. and his s. Jes. 7.blood of Jes. Chr. his s. cleanseth us from all sin 3. 23. that we believe on the name of his s. Jesua 9. God sent his only begotten s. into the world 10.and senthiss. to be the propitiation for our sins 10. and sentiness, which he hath testified of his s.

10. that believeth not God, made him a list, he believeth not record God gave of his s.

believeth not record God gave of hiss.

11. this life is in his s. || 20. we are in his s. Jesus
SON in law.

Gen. 19. 12. hast thou here any besides ? s. in law
Judg. 15. 6. Samson the s. in law of the Timnite
19. 5. the damsel's father said unto his s. in law
1 Sam. 18. 18. 1 should be s. in law to the king, 23. 21. Saul said, thou shalt this day be my s. in law 22. now therefore be the king's s. in law 26. it pleased David well to be king's s. in law

27. that he might be the king's s. in law 22. 14. who is so faithful as the king's s. in law 2Kings 8.27 Jehoram was s. in l. of house of Ahab Mch. 6. 18. Tohiah was s. in.law to Shechaniah

Not. b. 18. Tohan was s. m. taw to Succination

13. 28. was s. in law to Sanballat the Horonito

See Beloved.

My SON.

Gen. 21. 10. Ishmael shall not be heir with my s.
23. swear that thou wilt not deal falsely with my s.
22. 7. my father, and he said, here am 1, my s.
8. my s. God will provide himself a lamb

24.3 chellent take with to my s. of Cananites 37. 4. go to my kindred, and take wife to my s. of Canaanites, 37, 4. go to my kindred, and take wife to my s. 7, 38, 6, that thou bring not my s. thither again, 8.

27. 8. now therefore my s. obey my voice, 43.

13. his mother said, upon no he thy curse, my s.

18. he said, here am 1, who art thou, my s.?

21. whether thou be my very s. Esuu, or not, 24.

27. see, the smell of my s. is as smell of a field

37. and what shall I do now unto thee, my s.? 34. 8. the soul of my s. longeth for your daughter

37. 33. and he knew it, and said, it is my s. coat
35. I will go into the grave to my s. mourning
38. I1. remain, till Shelah my s. be grown
36. because that I gave her not to Shelah my s.
24. 38. he said, my s. shall not go down with you
43. 29. he said, Gol be gracious to thee, my s. 43. 29. he said, God be gracious to thee, my s. 45. 28. it is enough, Juseph my s. is yot alive 48. 19. Jacob said, I know it my s. I know it 49. 9. from the prey, my s. thou art gone up Exad. 4. 22. Israel is my s. even my first-born 23. let my s. go, that he may serve me Josh. 7. 19. my s. give glory to the God of Israel Judy. 8. 23. neither shall my s. rule over you 17. 2. mother said, blessed bethou of the L. my s. 3. dedicated for my s. to make a grayen image.

11. 2. institute sand, pleased nethod of the 11. my s. 3. dedicated for my s. to make a graven image 1 Sam. 3. 6. I called not my s. lie down again 4. 16. and he said, what is there done, my s.? 10.2. aorroweth, snying, what shall I do to my s.? 4. 39, though it be in Jonathan my s. he shall do 40. I and Jonathan my s. will be in the other side. 42. casts lots between me and Jonathan my s. 22. 8. that my s. hath made a league with son of

22. 8. that my s. hath made a league with son of Jesse, or that my s. hath stirred up my servant 24. 16. is this thy voice, my s. David ? 26. 17. 26. 21. I have sinned, return, my s. David 25. Saul said, blessed be thu my s. David 28. am. 7. 14. I will be his father, he shall be my s.

13. 25. king said, nay, my s. let us not all now go 14. 11. not suffer revengers, lest they destroy my s. 16. destroy me and my s. out of the inheritance 16.11.behold my s. who came forth of my bowels 18. 22. Joab said, wherefore wilt theu run my s. 33. the king was moved and wept, thus he said, O
my s. Absalom! my s. my s. Absalom! 19.4.

I Kings 1.21. I and my s. be counted offenders Kings 1, 21, 1 and my s, be connect oriented: 3, 20, she arose and took my s, from beside me 21, behold, it was not my s, which I did bear 22, the woman said nay; but the living is my s 23, thy son is the dead, and my s, is the living 17, 12, that I may dress it for me and my s.

18. she said, art thou come to me to slay my s. 2 Kings 6. 28. and we will eat my s. to-morrow 29. so we boiled my s. and did eat him, give thy s. 14.9. give thy daughter to my s. 2 Chron. 25. 1d. 1 Chron. 17. 13. and he shall be my s. 22. 10. 22.11. now my s. L. will be with thee and prosper

23.6. I have chosen him to be my s. will be his fath.

9. thou, Solomon my s. know God of thy father
29. 1. Solomon my s. whom G. alone hath chosen 19. give to Solomon my s. a perfect heart to keep

19. give to Solomon mys. a perfect heart to keep Psal 2.7. L. Lsaid to me, thou at my s. this day have I begotten thee, Acts 13. 33. Hcb. 1. 5. [5. 5. Prov. 3. 11. mys. despise not the chastening of the Lord, nor be weary of his correction, Hcb. 12.5. 6. 3. do this now, my s. and deliver thyself 23.26. mys. give me thine heart, observe my ways 24. 21. my s. lear thou the Lord and the king 7. 11. my s. be wise, and make my heart glad 31. 2. what, mys. 7 and what, the s. of my yows? Eccl. 12. 12. further by these my s. be admonished Jer. 31.20.is Ephraim my dear s.? is he pleas.child? Ezek.21.10.it contemneth rod of my s.as every tree Hos. 11. 1. I called my s. out of Egypt, Mat. 2. 15. Mat.3.17.a voice saying, this is my beloved s. 17. 5. Mat.3.17.a voice saying, this is my beloved s. 17.5.
17. 15. Lord have mercy on my s. he is loadic 21. 37. they will reverence my s. Mark 12. 6.
Mark 9. 17. Master, I have brought to thee my s.
Luke 9. 38. Master, I beseech thee look upon my s.
15. 24. for this my s. was dead and is alive again Tim. 1. 2. to Timothy my own s. in the faith 2 Tim. 2.1. my s. be strong in grace that is in Christ Tit. 1.4. to Titus mine own s. after common faith

Philem. 10. I beseech thee for my s. Onesimus Rev. 21. 7. I will be his God, he shall be my s.

Thy SON. Gen. 22. 2. take now thy s. thine only son Isaac Gen. 22. 2. take now thy s. thine only son Isaac.
12. thou hast not withheld thy s. thine only s. 16.
24. 5. must I needs bring thy s. again to the laud?
7. 32. he said, 1 am thy s. thy first-born Esau
37. 32. know now whether it be thy s. coator no
48. 2. behold, thy s. Joseph cometh undo thee
Ezod. 4. 33. I will slay thy s. even thy first-born 10. 2. tell in the ears of thy s. and son's s. 13. 8. thou shalt shew thy s. in that day, saying 14. when thy s. asketh thee, what is this? shalt say

by strength brought from Egypt, Deut. 6.20. 20. 10. not do any work, thou, nor thy s. seventh dry is the sabbath, thou shalt not do, Deut. 5. 14. Deut. 6. 21. then thou shalt say unto thy s.

. 3. nor his daughter shalt thou take unto thy s. 4. they will turn away thy s. from following me 12.18.eat them before Ld. thou and thy s.16.11,14. 12.10.eart them before Lo. thou and tay s. 10.11,14.
13. 6. if thy s. entice thee secretly, saying
Judg. 6. 30. bring out thy s. that he may die
8. 22. rule over us, thou, thy s. and thy son's s.
1 Sam. 16. 19. Saul said, send me David thy s.
25. 8. give to thy servants, and to thy s. David
2 Sam. 14. 11. there shall not one hair of thy s. fall 1 Kings 1. 12. save thy life and life of thy s. Solom

13. thy s. Solomon shall reign after me, 17, 30.
3. 22. the tead is thy s. || 23. and thy s. is the dead
5. 5. thy s. whom I will set upon thy throne
11. 12. I will rend it out of the hand of thy s.

13. I will give one tribe to thy s. for David's sake 17. 13. and after make for thee and for thy s. 10. give me thy s | 23. Elisha said, see, t. s. liveth 2 Kings 4.36. when she came, he said, take up thy s.

2Kings 4.36, when she came, he said, take up thy s. 6, 28, give thy s. that we may eat him to-day, 29, 16. 7. saying, I am thy servant, and thy s. 1Chr. 28.6. Solomon thy s. shall build me my house, I have chosen him to be my s. 2 Chr. 6. 9. Prov. 19. 18. chasten thy s. while there is hope 29. 17. correct thy s. and he shall give thee rest Luke 9. 41. Jesus said, bring thy s. hither 15. 19. am no more worthy to be called thy s. 21. 30. as soon as this thr. s. was come who devaured.

15. 19. am no more worthy to be called thy s. 21. 30. assoon as this thy s. was come who devoured John 4.50. go thy way, thy s. liveth, 31, 53. 17. 1. glorify thy s that thy s. also may glorify thee 19.26. he saith to his mother avoman, behold thy s. SON of man.

Ezek. 2. 1. he said s. of man, stand upon thy feet 3. s. of man, 1 send thee to the children of Israel 6. and thou, s. of man, be not afraid of them 8. thou s. of man, hear what I say unto thee 2. 1. s. of man, eause thy belly to eat, fill thy howels 4. s. of man, go get thee to the house of Israel 10. s. of man, all the words that I speak receive 17. s. of man, I have made thee a watchman 25. O s. of man, they shall put bands upon thee 4.1 thou also s. of man, take thee a tile before thee 16. s. of man, I will break staff of bread in Jerus. 5. 1. thon s. of man, take thee a sharp knife

5. 1. thou s. of man, take thee a sharp knife
6. 2 s. of man, set the face toward mountains

Eack. 7. 2, thou s. of man, thus saith the Lord God 8. 5. s. of man, lift up thine eyes toward north 6. he said, s. of man, seest thou what they do? 8. he said, s. of man, dig now in the wall 12. s. of man, hast thou seen what anciente do? 15. he said, hast thou seen this, O s. of man? 17. 11. 2. s. of nan, these are the men that devise 4 temples against them, prophery O s. of man.

4. prophesy against them, prophesy, Os. of man 15. s. of man, thy brethren are they unto whom 12.2.s of man, thou dwellest in a rebellious house

12.2.s of man, thou dwellest in a rebellious house 3. therefore thou s. of man, pepare the stuff 9. s. of man, hath not the house of Israel said 18. s. of man, eat thy bread with quaking 22. s. of man, what is that proverb that ye have 27. s. of man, behold, they of house of Israel say 13. 2. s. of man, prophesy against the prophets 17. thou s. of man, set thy face against thy people 4. 7. of man there may have set up their idea. 14. 3. s. of man, these men have set up their idols 13. s. of man, when the land signeth against me 15.2.s. of man, what is vine-tree more than any tree 16. 2. s. of man, cause Jerus. know her abominat.

17. 2. s. of man, put forth a riddle and speak
20. 3. s. of man, speak to the elders of Israel
4.s.of man, wilt thou judge them? cause to know 27. therefore s. of man, speak to house of Israel 46. s. of man, set thy face toward the south 21. 2. s. of man, set thy face toward Jerusalem

6. sigh therefore, thou s. of man, with bitterness 9.s.of m. prophesy and say, a sword, a sword, 28. 12. ery and howls. of m. for it shall be on people 12. cry and nows. of m. of restance on people 14. s. of man, prophesy and smite thine hands 19. also thou s. of man, appoint thee two ways 22. 2. thou s. of man, wilt thou judge the city? 18. s. of man, house of 1sr. is to me become dross 24. s. of man, say to her, thou art the land that 23.2.s. of m.there were two women of one mother 36.s.uf m. wilt thoo judge Aholah and Aholibah? 24. 2. s. of man, write thee the name of the day

24. 2. s. of man, write thee the name of the day 16.s.of man, I take away the desire of thine eyes 25. s. of man, shall it out he in the day when 25. 2. s. of man, set thy face against Ammonites 26. 2. s. of man, because that Tyrus hath said 27. 2. s. of man, take up a lamentation, 28. 12. 28. 2. s. of man, say unto the prince of Tyrus 21. s. of man, say unto the prince of Tyrus 21. s. of man, set thy face against Zidon 29. s. of man set thy face against Zidon

29. 2. s. of man, set thy face against Pharaoh 18. s. of man, Nebuchadrezzar caused his army 10.8. of man, problematiczar cause in sumy 30.2. s. of man, proplesy, and say, thus saith L. 21.s. of man, I have broken the arm of Pharaoh 31.2. s. of man, speak to Pharaoh king of Egypt 32.2. s. of man, take up s lamentation of Pharaoh 18. s. of man, wail for the multitude of Egypt 33. 2. s. of man, speak to children of thy people 7. thou, O s. of man, I have set thee a watchman 10. O s. of man, speak to the house of Israel 12. thou s. of man, say to the children of Israel 24.s. of man, they that inhabit thosewastes of Isr. 30. s. of man, thy people still are talking ag. thee

30. s. of man, thy people still are talking ag. thee 34. 2. s. of man, set hy face against the shepherds 35. 2. s. of man, set thy face against mount Seir 36. 1. thou s. of man, prophesy to the mountains 17. s. of man, when the house of Israel dwelt 37. 3. he said, s. of man, can these bones live? 9. prophesy, s. of man, and say to wind, come 11. s. of man, these bones are the house of Israel 16. s. of man, take thee one stick, and write on it 32. 2. s. of man, sath the face ogainst Gog 14. theref. s. of man, prophesy and say unto Gog 19. 1. thou s. of man, prophesy ag. Gog and say 17. thou s. of man, thus snith the Lord, 43. 18. 40. 4. s. of man, behold with thine eyes, and hear 43. 7. he said, s. of man, the place of my throne 10. s. of man, shew the house to house of Israel 41.5 s. of man, mark well, behold with thine eyes 47. 6. he said, s. of man, hast thou seen this? Soe Man.

SONG.

We find in Scripture several songs composed upon important occasions; for example, Moses made one after the passage through the Red sea, thank God for the deliverance of his people, and thank troa for the activerance of his people, and eclebrate the greatness of this mirasle, Exol. 15. 1, 2, &c. David composed a mournful song upon the death of Saul and Jonathan, and another upon the death of Abner, 2 Sam. 1. 18, 19. 1. 33. Jereminh wrote his Lamentations, which are a song, wherein he deplores the calamittees and ruin of Jerusalem; and he made another upon the death of Josiah king of Judah, 2 Chron. 35. 25. Deborah and Harak made a triumphant hymn after the defeat of Sisera, Judg. 5, 1, 2, 3, &c. The Canticles, or Solomon's Song, and the 45th Panim, are songs to sort of pieces as the Greeks call Epithalamia. Hannah the mother of Samuel, and king Heze-Hannal the mother of Sammy, and the last think, returned thanks to God for the favours 137. 3. saying, sing us one of the s. of Zion they hadreceived, in solemn and spiritual songs, 1700. 25. 20. so is he that single is Solomon's composed by the Virgin Mary, by Zacharias the lea 23. 16. make sweet melody, sing many s

father of John the Boptist, and old Simeon, are of the same nature: They are thanks givings

of the same nature: They are thanks givings to God for blessings received from him; Luke 1.46, 68. 12. 29, 30.

CHE Song or Songs, in Hebrew, Schir Haschirim, the most excellent of all songs. This Christian church, as well as the synagogue, has always received this book of Canticles among the scriptures as generally owned to be canonical. The form of it is dramatical, wherein several parts of it are uttered by, or in the name of several persons; which are chiefly four, the bridegroom and bride, and the friends or companions of the one, and of the other. The design of the book in general, iste describe the passionate loves and happy mariage of two persons, their mutual satisfacriage of two persons, their mutual satisfac-tion therein, and the blessed fruits and effects thereof. But then it is not to be understood thereof. But then it is not to be understood carnolly, concerning Solomon and Phanoh's daughter, although the inspired author may allude to that, but they who would penetrate the meaning, and comprehend the whole mystery of it, must raise their conceptions obove things relating to firsh and blood, and contemplate in the esponsals of Christ with the church, and with every believer. So that this book is a it the esponsals of Christ with the church, and with every believer. So that this book is a continued allegory, wherein, under the terms of a common wedding, a divine and supernatural marriage is expressed.

The Hebrews, apprehending it might be under stood in a gross and carnal manner, forbade the reading of it before the age of therty; and in the continue of the stood in a constant of the stood in a gross and carnal manner, forbade the reading of it before the age of therty; and

indeed nothing is more dangerous than to read it with carnal thoughts and dispositions; peo-ple not only being liable to the hazard of losing thereby all the esteem which they ought to have

thereby all the esteem which hely ought to have for this book, but of even wounding the soul instead of edifying it.

Such as deny this spiritual book to be canonical, say, that neither Christ, nor his Apostles, have ever cited it, and that the name of God is not once to be found in it. To this it is replied that there are several other sacred books, which have Saviour has not expressly award and that that there are several other sacred books, which our Saviour has not expressly quoted; and that in an allegory, wherein the Son of God is concealed under the figure of a Husband, it is not necessary that he should be expressed by his proper name. If he were by name mentioned, it would ecase to be an allegory.

Exod. 15. 1. then saug Moses and the children of Israel this s. unto the Lord, Num. 21. 17.

2. the Lord is my strength and s. and he is become my salvation, Psal. 118. 14. Isa. 12. 2. Deut. 31. 19. write this s. that this s. may be witness

Deut.31. 19. write this s. that this s. may be witness 21. this s. shall testify || 22. Moses wrote this s

30. Moses spake the words of this s. 32. 44. Judg. 5. 12. awake, awake, Deborah, utter a s. 2 Sam. 22. 1. David spake to Lord words of this s. Chr. 6.31. they whom David set over service of s. 1 Chr. 6.31. they whom David set over service of s. 15.22. Chennain chief of Levites was for a s. 27. 25. 6. these were under their father for s. in house 2 Chr. 29. 27. s. of the Lord began with trumpets Job 30. 9. now I am their s. 1 am their by-word Psal. 28. 7. and with my s. will I praise him 33. 3. sing unto him a new s. fsa. 42. 10. 40. 3. and he hath put a new s. in my mouth 42. 8. and in the night his s. shall be with me 69. 12. and I was the s. of the drunkards 30. I will praise the name of God with a s. 77. 6. I call to remembrance my s. in gight

77. 6. I call to remembrance my s. in night 96. 1. O sing to the Lord a new s. 98. 1. 149. 1. 137. 3. for there they required of us a s. and mirth 4. how shall we sing Lord's s. in a strange land? 144. 9. I will sing a new s. unto thee, O God Eccl. 7. 5. than for a man to hear the s. of fools Cant. I. I. the s. of songs which is Solomon's Isa. 5. 1. now will I sing a s. of my beloved 24. 9. they shall not drink wine with a s. 26. 1. in that day shall this s. be sung in Judah 30. 29. yo shall have a s. as in the night Lam. 3. 14. I was a derision and their s. all the day Etck. 33. 32. thou art to them as a very lovely s. Rec. 5. 9. they sung a new s. thou art worthy, 14. 3. 14. 3. no man could learn that s. but the 141,000

15. 3. they sing the s. of Moses and s. of the Lamb

13. 3. they sing the s. of Moses and s. of the Lamb SONGS.

Gen. 31, 27. I might have sent thee away with s. Judy. 9, †27. they trod the grapes and made s. 1 Kings 4, 32, bis s. were a thousand and five 1 Chron. 13, †8. David prayed before God with s. 25. 7. that were instructed in the s. of the Lord Nech. 12, 46, in the days of David there were s. Act. 12. 40. In the days of David there were s. Job 35, 10. God my maker who giveth s. in night Ps.32.7.shall compass about with s. of deliverance 119, 54. have been my s. in house of pilgrimage 137. 3. saying, sing us one of the s. of Zion Prov. 25, 20, so is he that singeths, to heavy heart Isa. 24.16. from utter, part of earth have we heard s. 35. 10. the ransomed shall come to Zion with s. 38. 20. will sing my s. to the stringed instruments Ezek. 26. 13.1 will cause the noise of thy s. to cease Amos 5. 23. take away from me the noise of thy s. 8. 3. s. of the temple shall be howlings in that day 10. I will turn all your s. into lamentation Hab. 3, fl. a prayer according to variable s. Eph. 5. 19. speak. to yours. in psalms and spiritual s.

Col.3.16.admonish.one anoth in hymns, spiritual s. SONS.

Gen 7. 13. the s. of Noah entered into the ark

9. 18. the s. of Nonh that went forth of the ark 19. these are the three s. of Noah, and of them 10. 1. and to them were s. born after the flood 19. 14. Lot went out and spake to his s.-in-law 23. 11. in the presence of the s. of my people 27. 29. and let thy mother's s. bow down to thee 34. 27. s. of Jacob came upon slain and spoiled 37. 2. and the lad was with the s. of Bilhah 42. 5. and the s. of Israel came to buy corn

11. we are all one man's s. we are no spies, 32. 46. 5. the s. of Israel carried Jacob in waggons Exod. 29. † 30. he of his s. that is priest in his stead 32. 2. break off ear-rings in the ears of your s. Lev. 26. 29. ye shall eat the flesh of your s.

Num. 16. 7. ye take too much on you, ye s. of Levi 27. stood in door of their tents their wives and s. 27. 3. our father died in his own sin, and had no s. 36. 3. if they be married to s. of other tribes 39. 3. If they be married to s. of other tribes Deut. 23. 17. nor a sodomito of the s. of Israel 32. 8. when he separated the s. of Adam Josh. 15. 14. Caleb drove 3 s. of Anak, Judg. 1. 20. Judg. 8. 19. there were even the s. of my mother 30. Gideon had 70 s. || 10. 4. Jair had thirty s. 12. 14. Abdon had forty s. and thirty nephews 19. 22. certain s. of Belial best house round about 19th 1. It are there was recovered.

Ruth 1. 11. are there yet any more s. in my womb 1 Sam. 1. 8. am not 1 better to thee than ten s.?
2. 12. s. of Eli were s. of Belinl, knew not Lord 8. 11. will take your s. and appoint them for hims. 26. † 16. as the Lord liveth, ye are the s. of death 2 Sam. 2. 18. there were three s. of Zeruiah there 3. 39. these men s. of Zeruiah be too hard for me 9. 11. Mephibosheth eat as one of the king's s.

13. 23. and Absalom invited all the king's s. 30. saying, Absalom hath slain all the king's s. 16.10. what to do with you, yes. of Zeruiah? 19. 22. 23.6.but s. of Belial shall be as thorns thrust away 1 Kings 1. 9. he called all the king's s. 19. 25. 2. 7. but shew kindoess to s. of Barzillai Gileadite 4. 31 for hyper years without the state of the state 4. 31. for he was wiser than the s. of Mahol 20. 35. a certain man of the s. of the prophets 21. 10. set two men, s. of Belial, before him *Kings 4.5. she shut door upon her and upon her s.

7King \$4.5. she shut door upon her and upon her s.
10. 3. look out the meetest of your master's s.
8. they have brought the heads of the king's s.
11. 2. stole him from the king's s.
2. Chron. 22. 11.
25. 7. they slew s. of Zedekiah before his eyes, and put out eyes of Zedekiah, Jer. 39. 6, 52. 10.
10. Thr. 5. 1. his birth-right was given to s. of Joseph 21. 20. Ornan and his four s. with him hid thems.
49. 30. of Mahli cume Elegate. When he de seeds

24. 23. of Mahli came Eleazar, who had no s. 23. 4. among the s. of my fathers, he liked me 2 Chron. 23. 3. as the Lord said of the s. of David 24. 25. for blood of the s. of Jehoiada the priest 25. † 13. s. of the band fell on the cities of Julah 28. † 6. Pekah slew in one day 120,000 s. of valour Neh. 13. 28. one of thes. of Joinda was son-in-law Esth. 9. 10. the ten s. of Haman slew they

Esth. 9. 10. the ten s. of Haman slew they 13. let Haman's ten s. be hanged on gallows, 14. Job 5. †7. as the s. of the burning coal lift up to fly Psad. 18. †44. s. of stranger shall yield obedience 29. †1. O ye s. of mighty give to the Lord glory 89. 6. who among s. of mighty can be likeaed? 144. 12. that our s. may be as plants grown up Prov. 31. †5. pervert judgment of all s. of affiliction †8. in the cause of such as are s. of destruction Eccl. 2. †7. I got maidens, and had s. of my bouse

Cant. 2. 3. as apple-tree so is my beloved among s. Isa. 51. 18. there is none to guide her among all s. 56. 6. s. of stranger that join themselves to Lord 57. 3. draw near hither, ye s. of the sercerers

60. 10. the s. of the stranger shall huild thy walls
14. the s. of the tranger shall huild thy walls
14. the s. of the alien shall be your plowmen
62. 8. s. of the stranger shall not drink thy wine
16. 21. the fathers and s. shall fall upon them 13. 14. even fathers and s. together will I dash 19. 5. they built the high-places to burn their s. 29. 6. take wives, beget s. take wives for your s. 35. 5. I set before s. of Rechabites pots full of wine

35. 5. 1 set before s. of Rechabites pots 1110 of wine 6, ye shall drink no wine, ye, nor your s. for ever 49. 1, hath Israel no s.? hath he no heir?

Lam. 3 †13.caused s. of his quiver to enter my reins 4.2, precious s. of Zion, comparable to fine gold Ezek. 5. 10. fathers shall eat their s. s. their fathers 20. 31. when ye make your s. pass through the fire 23. 37. they caused their s. to pass through the fire Hos. 1. 16. ye are the s. of the living God 563

Amos 2. 11. I raised up of your s. for prophets
Mic. 6. 76. shall I come with calves, s. of a year old
Zech. 4. 714. he said, these are the two s. of oil
Mad. 3.3. he shall purify s. of Levi, and purge them
6. therefore ye s. of Jacob are not consumed
Mark 3. 17. Beanerges, which is, the s. of thunder
Luke 11. 19. by whom do your s. cast them out
1 Cor. 4. 14. but as my beloved s. I warn you
Gal. 4. 5. that we might receive the adoption of s.
6. because ye are s. God bath sent forth Spirit

6. because ye are s. God hath sent forth Spirit Heb.2.10.bringing manys. to glery to make captain 11.21.Jacob blessed both s.of Joseph and worship. 12.7. if chastened, God dealeth with you as with s. 8.if not chastened, then are ye bastards, and not s.

See Aaron, DatoHten.
See Aaron, DatoHten.
Son's of God.
Gen. 6. 2. the s. of God saw the daughters of men
4. the s. of God came in to the daughters of men
Job 1. 6. s. of God came to present themselves, 2. 1.
38. 7. when all the s. of God shouted for joy Hos. 1. 10. shall be said, ye are s. of the living Good John 1.12. he gave them power to become s.of God. Rom. 8.14. as are led by spirit of God, are s. of God 19. waiteth for the manifestation of s. of God Phil. 2. 15. that ye may be harmless, the s. of God 1. John 3. 1. that we should be called the s. of God 2. beloved, now are we the s. of God, not appear His SONS.

Gen7.7. Noah went into ark and his s. and his wife 8. 18. Nonh went forth, and his s. and his wife 9. 1. God blessed Nonh and his s. and said to them 25. 9. his s. Isanc and Ishmael buried him in cave 30. 35. he gave them into the hands of his s. 35. 29. his s. Esau and Jacob buried him 49. 33. had made an end of commanding his s.

50. 12. his s. did unto him as he commanded 13. his s. carried him into the land of Canaan Exod.18.5. Jeth.came with his s.and wife to Moses 28. I. take Aaron and his s. to minister to me
41. thou shalt put the garments on his s. 29. 8.
29.20. put blood on the tip of the right ear of his s.

21. thou shall sprinkle the blood upon his s.
21. snoetify that which is for his s. Lev. 8. 30.
Lev. 6.22. priest of his s. that is anointed shall offer Num. 21, 33, they smoto Og and his s. and people Deut. 2. 33. we smote Sihon, his s. and his people 18. 5. Lord hath chosen him and his s. to minister 21. 16. when he maketh his s. to inherit what hath

Judg. 9.18. have slain his s. 70 persons on one stone 17.5. Micah consecrated one of his s. became priest 11. the Levite was to him as one of his s. 18. 30. he and his s. were priests to tribe of Dan 1 Sam. 2. 22. now Eli heard all that his s. did

3. 13. because his s, made themselves vile 8. 1. Sam, when old made his s, judges over Isrnel . his s. walked not in his ways, but turned aside 16. 1. I have provided me a king among his s. 30. 6. all people was grieved, every man for his s. 31. 2. the Philistines followed hard upon Saul and

upon his s. and slew Jonathan, I Chron. 10. 2. 2 Sam. 21.6. let seven men of his s. be delivered to us Kings 13. 11. his s. came and told him all works

12. his s. had seen what way the man of G. went 21. 29. but in his s. days will I bring the evil 2Kings 9.26.I have seen blood of Naboth and his s. 19. 37. his s. smote him with sword, Isa. 37. 38. 2 Chr. 11. 14. Jeroboam and his s. had cast them off 13. 5. even to him and his s. by a covenant of salt 21. 7. to give a light to him, and to his s. for ever

17. carried away his s. save the youngest of his s. 36. 20, where they were servants to him and his s. Ezra 6. 10, and pray for life of the king and his s. Esth. 9.25, that he and his s. be hanged on gallows Job 1. 4. and his s. went and feasted in their houses 14. 21. Lis s. come to honour, he knoweth it not 38.32. or canst thou guide Arcturus with his s.? 42. 16. after this, Job saw his s. and his s. sons Jer. 35.14. Jonadab comm. his s. not to drink wine Ezek. 46. 16. if prince give a gift to any of his s. Dan. 11. 10. his s. shall be stirred up and assemble

See Man.
My SONS.
Gen. 48. 9. Joseph said to his father, they are my s. I Sam.2.24. nay, my s. for it is no good report I hear 12. 2. Samuel said, behold, my s. are with you 1 Chron. 23. 5. of all my s. he hath chosen Solomon 2 Chr. 29. 11. Hezekiah said, my s. be not negligent Job 1.5. John said, it may be that my s. have sinned Isa. 45. 11. ask me of things to come concern. my s. 1 Cor. 4. 14. but as my beloved s. I warn you See Seven.

Thy SONS.
Gen. 6. 18. thou shalt come into ark, thou and t. s.

Gen. 0. 15, thou shall come into art, thou and 1.5.
8. 16. go forth of ark, thou, thy wife, and thy s.
Exad. 12. 24, ordinan, to thee and thy s. Num. 18.8.
22. 29. first-born of thy s. shalt thou give to mo
34. 16. make thy s. go a whoring after their gods
20. all the first-born of thy s. thou shalt redeem
Lev. 10. 9. do not drink wine, nor thy s. with thee
14. because it is thy due, and thy s. due

Num. 18. 1. thou and thy s. shall bear the iniquity Num. 18. 1. thou and try s. small bear the inique, 2. but thou and thy s. with thee shall minister 7. thou and thy s. shall keep your priests' office 9. shall be most holy for thee and for thy s. 11. I have given them to thee and to thy s. Deut. 4. 9. but teach them thy s. and thy s. sons

I Sam. 2. 29. and honourest thy s. above me 8.5. thou art old, and thy s. walk not in thy ways 28. 19. to-morrow shalt thou and thy s. be with me 28. 19. to morrow sink thou and till land for him 2 Sam. 9. 10. thou and thy s. shall till land for him 2 Kings 4. 4. shalt shut door upon thee and thy s. 15. 12. L. said to Jehu, thy s. shall sit on throne of

Israel to fourth generation, 1 Chron. 17, 11, 20, 18, thy s. shall be eunuchs in Babyl. Isa, 39, 7, Isa. 49. 22, and they shall bring thy s. in their arms 184. 49. 22. and they shall fring thy s. in their arms 15.1. 20. t. s. have fainted, they lie at head of streets 60.4 they come to thee, t. s. shall come from far, 0. 62. 5. as young man marrieth virgin, so shall thy s. Jer. 48. 46. thy s. and daughters are taken captives Zech. 9. 13. and raised up thy s. O Zion, ag. thy s. Two SONS.

Gen. 10. 25. to Eber were born two s. 1 Chr. 1. 19. 34 25. two of the s. of Jacob slew the males 41. 50. to Joseph were born two s. before famine 41. 30. to Joseph were both two s. before famine 42. 37. slay my two s. if I bring him not to thee 44. 27. ye know that my wife hare me two s. 48. 1. and he took with him his two s. 5. Exod. 18. 3. Jethre took Zipporah and her two s.

Levo. 16. 3. Jethre took Lipporan and her two s. Lev. 16. 1. after the death of the two s. of Aaron Ruth 1.1.he, his wife, two s. Mahlon and Chilion, 2. 3. she was left and her two s. | 5. left of her two s. To s. w. 1. Saw. 2. 34. that shall come upon thy two s. 1. Saw. 2. 1. thus s. of Eli were there with the ark 17. thy two s. Hophni and Phinehas are dead 2 Sam. 14. 6. thy handmaid had two s. they strove 15. 36. they had there with them their two s. 21. 8. but the king took the two s. of Rizpah 2 Kings 4. 1. creditor to take two s. to be bond-men

Mat. 20, 21. grant that these my two s. may sit 21, 28, a certain man had two s. Luke 15, 11, 26, 37, took with him Peter and two s. of Zebed. Acts 7.29.stranger in Midian, where he begat two s. Gal. 4. 22. it is written that Abraham had two s. SOON.

Exod. 2. 18. how is it that ye are come so s. to-day? Deut. 4, 26, that ye shall s. utterly perish from land Job 32, 22, in so doing my Maker s. take me away Psul. 37, 2, they shall s. be cut down like the grass 68, 31, shall s. stretch out ber hands unto God 105. 31. Shall's, stretch out ner hands unto God 181. 14. I should s. have subdued their enemies 90. 10. for it is s. cut off, and we fly away 106. 13. they s. forgat his works, they waited not Prov. 14. 17. he that is s. angry dealeth foolishly Mat. 21. 20. how s. is the figure withered away Call 16. I paywell that we gave so recoved flow Gal. 1. 6. I marvel that ye are so s. removed from 2 Thess. 2.2. ye be not s. shaken in mind or troubled

Tit.1.7. not self will, not s. angry, not given to wine

As SOON as.

Exod. 32. 19. ass. as he came nigh unto the camp Jash. 8. 19. ran as s. as he had stretched his hand 2 Sam. 22.45. as s. as they hear they shall he obedient to me, strangers shall submit, Psal. 18. 44.

Psal. 58. 3. they go astray, as s. as they be born Lukel.23. as s. as his ministration were accomplish. Phil. 2. 23. as s. as I see how it will go with me SOONER.

Heb. 13. 19. that I may be restored to you the s. Jam. 1. 11. sun is no s. risen, but it withcreth grass SOOTHSAYER,

Diviner or Magician. Some derive this word from Hannan, which signifies a cloud; because this kind of diviners raised their conjectures this kind of diviners raised their conjectures from the narious figures and motions of the clouds and sky; or from the flight and chattering of birds and fowls in the air. Others derive the word from Haajin, an eye, to signify astrologers, who foretell future contingent things, by the superstitious observation of the stars and planets. Others think, that the word similes such marities we have been derived. stars and planets. Others think, that the word signifies such magicians, who, by playing hocus pocus tricks, endeavour thereby to impose upon the eyes and understanding of the spectators: making things, by their magical skill, appear atherwise than in truth they are. Others again understand by it such as give answers to those that repair to them for advice and direction in their affairs, deriving it from a word that signifies to answer. Lostly some a word that signifies to answer. Lastly, some suppose it may be derived from a word which signifies a set-time, and by it understand such as observe days and times, as good or bad, lucky or unlucky; such as those that did cast lots before Haman, Esth. 3.7. In Exod. 7.11. there is mention made of Phanaoli's

sorrecres or magicians, who acted by the power of the devil, whom by certain rites and esremonies they engaged to their assistance, resisted Moses, and by their enchantments counterfeited his true miracles before Pharanh. Of these the two chief were Jannes and Jambres, 2 Tim. 3

8. These names are not to be found in the story of the Old Testament, but are taken out of other records of the Jews, or were known in St. Paul's time by tradition. The Paraphrost Jonnthan says, that they were the two sons of Balaun, who accompanied him, when he went to Balak king of Monh.

to Balik king of Monh.
These magicians wrought no true miracle, but only in shew and appearance, which, by the permission of God, was not difficult for the devil to do, either by altering the air and the spectator's sight, and by causing their rods both to look and move like serpents; or by a sudden and secret conveyance of real serpents thither, and removing the rods. Mosos however expresses himself throughout in such a manner or smight personde one, that Pharaoh's magic as might persuade one, that Pharach's magic ciaus really operated the same effects as he him-self produced: so that Pharach and his whole self produced: so that Pharaoli and his whole court were persuaded, that the power of their magicians was equal to that of Moses, till the Egyptians, not being able to produce lice, as Moses had done, were constrained to own, that the finger of God was concerned in it, Exad. 8, 19. Till then they had acknowledged nothing divine or supernatural in any thing he did not it is awared that were an investigation. arone or supernatural in any thing he did.
And it is agreed, that magic and juggling
tricks, evil angels and sorecrers, may sometimes imitate very nearly true mirrocles and the
operations of the Almighty. Moses's manuer
of expressing himself is a great evidence of the
truth of scripture storm and that it may truth of scripture story, and that it was not written by fiction and design. For if Moses had written these books to deceive the world, and to advance his own reputation, as some take the liberty to say, it is ridiculous to think

take the tiberty to say, it is ridiculous to think that he would have put in this, and many other passages, which might seem so much to eclipse his honour, and the glory of his works.

Daniel also speaks of magicians, and the diviners that were in Chaldea under king Nebuchadnezzat. He names four sorts of them, Dan. 2.

2. I. Chartuniu, which, according to Theodolius significe archivers in consider to the dotion, signifies enchanters; according to the Septuagint, suphists: according to St. Jerom, Septuagnit, soppusts; according to St. Jerom, ariolos, diorners, fortune tellers, casters of natioties. It. Asaphim. This word has a great resemblance to the Greek word sophoi, wise men. Grotus thinks it is derived from the Greek. Thoulotion and Jerom have rendered it terrapistics and the Sections to the state of the section of the se it by magicians, and the Septuagint by philosophers. Ill. Mecasphin, which by St. Jerom, and the Greeks, is translated malifici, enand the Greeks, is translated manner, en-chanters: such people as make use of poxious herbs and drugs, the blood of victims, and the bones of the dead, for their superstitious opera-tions. IV. Casdim, or Chaldeans. This word has two different significations. The first inbones of the dead, for their superstitious opera-tions. IV. Castim, or Chaldeans. This word has two different significations. The first in-timates the Chaldean people, who had then Nebuchadaezan for their manarch. The se-cond expresses a sort of philosophers called also Chaldeans, who dwelt in a separate part of the city, and were exempt from all public offices and employments. Their study was physic, astrology, divination, the foretelling of future events by the observation of the stars, the interpretation of dreams, the science of auguries, the worship of the gods, &c. Il these inquisitive and superstitious arts are strictly forbidden by the law of Gnd, all where-

strictly forbidden by the law of And, all where-in any conjurations, or inbocations of the devil are used; in a word, all the black art, and all superstitious ceremonies made use of by magicians, surcerers, enchanters, witches, wirards, necromancers, exercists, astrologers, soothsayers, interpreters of dreams, fortune sonthayers, interpreters of dreams, fortune-tellers, casters of natioities, &c. in practising their diabolical arts, whether it be to hurt-mankind, or to procure them health, or any ather advantages. God has forbidden to con-sult such persons upon pain of death, Lev. 20. 6. Saul did what he could to drive them out of the country of Israel, I Sam. 28.3. But, for all this, many were still to be found; and the Israelites were almogs much addicted to these sorts of superstitums. But the second these sorts of superstitions. And the same prince who had been so eager in driving them out of his dominions, at last went to consult one himself, I Sam. 23. 7, 8, &c. See Divina-TIONS, EXORCISTS.

Josh. 13.22. Balanm son of Boor s. did Israel slay SOOTHSAYERS.

Is a. 2.6. hast for saken thypeoplo, because they are s. Dan 2.27 the secret cannot the s. shew to the king

SOR

John 13. 26. he it is to whom I shall give a s. when 27. after the s. Satan entered into him, 30. SOAP.

Jer. 2. 22. for tho' thou wash and take thee much s. Mal.3.2. who mayabide his coming? is like fuller's s.
SORCERER.

Acts 13.6. found a certain s. a false prophet, a Jew 8. but Elymas the s. withstood them, seeking SORCERERS.

Exod.7.11.then Phara, also called wise men and s. Jer. 27. 9. therefore hearken not to your s. Dan. 2.2. Nebuchadnezzar commanded to call s. Mal. 3. 5. I will be a swift witness against the s. Rev. 21. 8. and s. shall have their part in the lake 22. 15. for without are dogs and s. murderers SORCERESS.

Isa. 57. 3. but draw near hither, ye sons of the s. SORCERY.

Acts 8. 9. a man Simon, who before-time used s. SORCERIES.

Isa. 47. 9. they shall come on thee for thy s. 12. stand now with the multitude of thy s.
Acts 8.11.that of long time bewitched them with s. 9. 21. neither repented they of their s. 18.23. for by thy s. were all nations deceived SORE.

Gen. 19.9. they pressed s. upon the man, even Lot 31. 30. heaves thous. Iongest after lather's house 41. 56. the famine waxed s. in the land of Egypt 57. s. in all lands || 43. 1. s. in Canaan, 47. 4, 13. 50. 10. they mourned with a s. lamentation Deut.6.22.Lord shewed signs great and s. on Egypt 28. 35, the Lord shall smite thee with a s. botch 59. s. sicknesses, and of long continuance

Judg. 10. 9. so that Israel was s. distressed
 14. 17. he told her, because she lay s. upon him
 15. 18. Samson was s. athirst, and called on Lord

13. 18. Samson was s. athirst, and called on Lord 20.34 ten thousand came ag. Gibeah, the battlewas s. 1 Sam. 31. 3. 2 Sam. 2. 17. 2 Kings 3. 26. 21. 2, the people lifted up their voices and wept s. 1 Sam. 1. 6, her adversary also provoked her s. 10. Hannah prayed to the Lord, and wept s. 5. 7, his hand is s. on us, and on Dagon our god 14. 52, there was s. war against the Philistines 28. 15. Saul appropried Lord Sitterssoid 19. 28. 15. Saul answered, I am s. distressed, 21. 2 Sam. 13. 36. the king and his servants wept s. 1 Kings 17.17.sickness so s.no breathwas left in him 18. 2. and there was a s. famine in Samuria 2 Kings 6, 11, the king of Syria was s, troubled 20, 3, and Hezekiah wept s, Isa, 38, 3, 2 Chron, 21, 19, so Jehoram died of s, discases

28. 19. Ahaz transgressed s. against the Lord 35. 23. have me away, for I am s. wounded Ezra 10. 1. for the people wept very s. Neth. 13. 8. it grieved me s. therefore I cast forth Jub 2. 7. Satna smote Job with s. boils Psal. 2. 5. and vex them in his s. displeasure

13. 1. 3. 3. and vex them in its s. displeasance (3. my soul is s. vexed, but thou O Lord, how long 10. let mine enemies be ashamed, and s. vexed 38. 2. arrows stick fast, thy hand presseth me s. 8. I am feeble and s. broken, I roared by disquiet
44. 19. the hast s. broken us in place of dragons
55. 4. my heart is s. pained within me and terrors 71. 20. thou hast shewed me great and s. troubles 118. 13, then hast thrust s. at me, that I might fall 18. L. hath chastened me s. but not given me over

Prav. 11. † 15. he that is surety, shall be s. broken Eccl. 1. 13. this s. travail hath God given, 4. 8. 5. 13. there is s. evil I have seen under sun, 16. Isa. 27. 1. with s. and greatsword punish leviathan 59. 11. we roar like boars, mourn s. like doves 64. 9. he not wroth very s. O Lord, nor remember 12. wilt thou hold thy peace, afflict us very s.? Jer. 13. 17. mine eye shall weep s. and run down

22. 10. but weep s. for him that goeth away 52. 6. famine was s. in city, there was no bread Lam. 1 2. sho weepeth s. in the night and her tears 3.52, mine enomies chased mass like a bird Ezek. 14.21, when I send my four s. judgments 21.10, it is sharpened to make a s. slaughter Dan. 6. 14. the king was s. displeased with himself Mic. 2.10. it shall destroy you even with s. destruct. Zech. 1. 2. the Lord bath been s. displeased, 15. Mat. 17. 15. for he is lunatic, and s. vexed 21. 15. saying, Husanna, they were s. displeased Mark 6. 51. they were s. amazed in themselves

9. 26. spirit cried, rent him s. and came out of him 14, 33, Jesus began to be s. amazed and heavy Acts 20, 37, they all wept s. and kissed Paul

See AFRAID.

Gen. 34. 25. on the third day, when they were s. Job 5. 13. he maketh s. and bindeth up, woundeth SORE.

SOP.

In 13. 26, he it is to whom I shall give a s, when he had dipped the s, he gave it Judas Iscariot 7. 2. my s, ran in the night and ceased not Rev. 16. 2. there fell a grievous s, upon the men SOAP.

SOAP.

2. 22, for the 'thou wash and take the emuchs. I. 3. 4. 4. † 12. leaf thereof shall oe for bruises and s. Luke 16. 20. beggar Lazarus at his gate full of s. 21. Rev. 16. 11. blasphemed God because of their revision and section s. a false prophet. J. Leaf 16. 11. blasphemed God because of their revision and s. pains and s.

SORELY.

Gen. 49, 23. archers s. grieved him and shot at him
Isa. 23, 5, so shall be s. pained at the report of Tyre
SORER.

Heb. 10.29. of how much s. punishment suppose ye SORROW

Is a passion that contracts the heart, sinks the spirits, and spoils the health of the body. St. Paul advises the Thessalonians, not to suffer themselves to be overcome with sorrow for the godly that are dead, not to sorrow after a hea-thenish manner, as those that had no hope of a future resurrection, 1 Thess. 4. 13. The Apostle here does not condemn their serrow, but only the excess of it. Grace destroys not nature, but regulates it; nor takes it away the affections, but moderates them. For to nown for the dead, especially those that die in the Lord, the dead, especially those that die in the Lord, is a duty that both nature, grace, and the practice of godly men, teach, and which God requireth. Abraham mourned and worlf for Sarah his wife, Gen. 23. 2. Jacob for his son Joseph, supposing he had been torn by wild beats, supposing he had been to ha from the evil to come: And to die unlumented is reckoned as a curse. Jor. 22. 18, They shall not lament for Jehotakim, saying, ah my brother, or ah my sister, &c. It is only then immoderate sortow the Apostle here means; which is likewise forbidden in the Old Testament, Lev. 19. 38. Deut. 14. 1, Ye shall not make any cuttings in your flesh for the dead; which was a practice among the heathen, both in the worship of their idols, and in their solution make any

in the worship of their tacts, and in their se-lemn mournings.

The Apostle in 2 Cor. 7. 10. distinguishes two sorts of sortow, one a godly, and the other a worldly sortow. Godly sortow is that which is verought in the soul by the Spirit of God, which arises from a sense of sin; the root of it is a love to God, and the manner of it such as was agreeable to the will of God. The as was agreeable to the out of voa. The Apostle in the following verse makes it appear that this sorrow of the Corinthians was godly, by the excellent fruits and effects of it. Be-hold, says he, what catefulness it wrought in you to amend what had been amiss? What closeing of varieslysts. You should that won clearing of yourselves. You showed that you élearing of yourselves. You shewed that you did not approve of the fault of other members of your church. Yea, what indignation? namely, against the offender, and yourselves for your neglect. Yea, what fear? namely, of divine vengeance, if you should persist in that neglect, or of transgressing again. Yea, what vehemant desiro? To take away the seandal, and to give every good man satisfaction. Yea, what zeal? For the glory of God, and to perform what I had commanded in my former Evistle concerning the incestivations person. Epistle concerning the incestuaus person. He adds, yea, what revenge it wrought in you against the offender, by punishing of him?
Vorldly sorrow is a sorrow occasioned by worldly

Vorldly surrow is a sorrow occasioned by worldly traubles, and carnal considerations, which, the Apastle says, worketh death; while men bow down under their burdens, and through impairence destroy themselves, as Ahithophel, Judas, &c. Or when men fix their thoughts upon sad abjects, and so afflict themselves with them, that they bring themselves into diseases which issue in death.

Gen. 3. 16. I will greatly multiply thy s. and con-

ception, in s. thou shalt bring forth children 17. in s. shalt thou ent of it all days of thy life 35. † 18. she called his name, the son of my s. 42. 38. if mischief befall him, then shall ye bring down my gray hairs with s. to grave, 44.

Exod. 15.14.s. taka hold of inhabitaats of Palestins Lev. 26. 16. terror shall cause s. of heart Deut. 28. 65. the Lord shall give thee s. of mind 5.7. king cried aloud to bring Uhaldeans and s.

5.7. king cried aloud to bring Uhaldeans and s.

5.7. king cried aloud to bring Uhaldeans and s.

5.8. he maketh s. and bindeth up, woundeth

1. whom the king made master of the s.

Mic. 5. 12. and thou shult have no more s.

SOOTHSAYING.

SOOTHSAYING.

43. if rising of s. bn white reddish in his head

43. if rising of s. bn white reddish in his head

43. if rising of s. bn white reddish in his head

43. if rising of s. bn white reddish in his head

43. if rising of s. bn white reddish in his head

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43. if rising of s. bn white reddish in his head

43. if rising of s. bn white reddish in his head

44. if n white reddish in his head

45. bn maketh s. and bindeth up, woundeth

1. Chron. 49. saying, because I bare him with s.

Nch. 2. 2. this is nothing else but s. of heart

Esth. 9. 22. the mouth was turned from s. to joy

Job 3. 10. because it bid not s. from hine eyes

6. 10. ven, I would harden mysolf in s.

17.7. mine eye is dim by reason of s my memoers

Job 41 22. and s. is turned into joy before him Psal. 13. 2. having s. in my heart daily 38. 17. and my s. is continually before me 39. 2. I held my peace, and my s. was stirred 55. 10. mischief also and s. are in the midst of it 90. 10. yet is their strength labour and s. 107. 39, again they are brought low through s. 116.3.I found trouble and s. called I on the Lord Prov. 10.10. he that winketh with eye, causeth s.

 Lord maketh rich, he addeth no s. with it
 Lord maketh rich, he addeth no s. with it
 13. 13. but by s. of heart the spirit is broken
 17. 21. he that begetteth a fool, doth it to his s.
 23. 29. who hath wee? who hath s.? contentions
 Eccl. 1. 18. he that increaseth knowl. increaseths. 5. 17. he hath much s. and wrath with sickness s. is better than laughter, heart made better 11. 10. therefore remove s. from thy heart Isa. 5. 30. if one look unto the land, behold s. 14. 3. the Lord shall give thee rest from thy s.

14. 3. the Lord shall give thee rest from thy s.
17. 11. shall be a heap in the day of desperate s.
29. 2. I will distress Ariel, and there shall be s.
35. 10. and s. and sighing shall fee away
50. 11. this shall ye have, ye shall lie down in s.
51. 11. and s. and mourning shall flee away
65. 14. my servts. shall sing, but ye shall cry for s.
Jer. 8. 18. when I would confort myself against s.
90. 18. aut of the womb to see labour and s. 20. 18. out of the womb to see labour and s.? 30. 15. why criest thou? thy s. is incurable 31. 13. I will make them rejoice from their s. 45. 3. for the Lord hath added grief to my s. 49. 23. there is s. on the sen, it cannot be quiet Lam. 1. 12. see if there be any s. like unto my s.

Lam. 1. 12. see it there be any s. like unto my s.
18. behold my s. || 3. .65 give them s. of heart
Ezek. 23. 33 thou shalt be filled with drunk. and s.
Luke 22. 45. he found them sleeping for s.
John 16. 6. said these things, s. filled your heart
20. sorrowful, but your s. shall be turned to joy
21. a woman when she is in travail, hath s.
22. and ye now therefore have s. but I will see

you again, and your heart shall rejoice Rom. 9. 2. that I have continual s. in my heart 2 Cor. 2.3. when I came, I should have s. from them 7. lest be swallowed up with overmuch s.

7. lest be swallowed up with overmuch s.
7. 10. for godly s. worketh repentance to salvation, but the s. of the world worketh death Phil. 2. 27. but on me also, lest I have s. upon s.
Rev. 18. 7. so much s. give her, and shall see no s.
21. 4. there shall be no more death, neither s.
SORROW, Verb.
Jer. 31. 12. and they shall not s. any more at all 51. 29. and the land shall tremble and s.
Hos. 8. 10. they shall s. a little for the burden 1 Thess. 4. 13. that ye s. not as others have no hope SORROWS.

Exad. 3.7. I have heard their cry. for I know their s.

Exod.3.7.1 have heard their cry, for I know their s. 2 Sam. 92.6.s. of hell compassed me about, snares of death prevented me, Psal. 18. 4, 5. | 116.3.

Jub 9.28.1 am afr. of all my s. not hold me innocent 21. 17. God distributeth s. in his anger 30.3 they how themselves they cast out their s.

39. 3. they bow themselves, they cast out their s. Psal. 16. 4. s. shall be multiplied that hasten after 32.10. many s. shall be to wicked but he that trust. 127. 2. it is vain to rise up, to eat the hread of s. Eccl. 2.23. for all his days are s. and his travel grief

15a. 13. 8. pangs and s. shall take hold of them 53. 3. a man of s. and acquainted with grief 4. surely he hath borne griefs and carried our s. Jer. 13. 21. shall not s. take as a woman in travail 49. 24. s. have taken her as a woman in travail 19. 24. S. have taken her as a woman in tavani Dan. 10. 16. by vision my s. are turned upon me Hos. 13. 13. s. of travail. woman shall come on him Mat. 24. 8. these are beginning of s. Mark 13. 8. 1 Tim. 6. 10. pierced themselves thro' with many s.

SORROWED.

2 Cor. 7. 9. now I rejoice that ye s. to repentance
11. self-same thing that ye s. after a godly sort
SORROWETH.

1 Sam. 10. 2. and In, thy father s. for you SORROWFUL.

1 Sam. 1. 15. my lord, I am a woman of a s. spirit Job 6, 7, things my soul refused are as my s. meat Ps. 69, 29, I am poor and s. let salvation set me up Prov. 14, 13, even in laughter the heart is s. Jer. 31. 25. I have replenished every s. soul Zeph, 3, 18. I will gather them that are s.
Zech, 9, 5. Gaza also shall see it, and be very s.
Mat. 19, 22. he went nway s. Luke 18, 23, 24.

26. 22, and they were exceeding s. Mark 14. 19. 37. and he began to be s. and very heavy 38. my soul is exceed. s. unto death, Mark 14.34. John 16.20, ye shall be s. butsorrow shall be turned 2 Cor. 6. 10. as s. yet always rejoicing, as poor yet Phil. 2. 28. may rejoice and I may be the less s. SORROWING.

Luke 2.48, behold, thy father and I sought thee s. Acts 20, 38, s. they should see his face no more SORRY.

1 Sam. 92. 8. there is none of you that is s. for me No. 18. 15. when I, even I, had s. for the meaning No. 18. 18. this day is holy to Lord, neither beyos. Obad. 6. how are Esnu's hidden things s. up Psal. 38. 18. declare iniquity I will be s. for my sin Zeph. 1. 6 and those that have not s. the Lord 565

2 Cor. 2. 2. if I make you s. same which is made s. 7. 8. the' I made you s. same epistle made you s. 9. I rej. not that ye were made s. for ye were s. SORT.

Gen. 6. 19. two of overy s. shaltbring into ark, 20. 7. 14. every bird of every s. went into the ark I Sam. 15. † 9. they epared of second s. and lambs 1 Chron. 24. 5. they divided one s. with another 29. 14. that we should be able to offer after this s. Erral 10 haspens of add sliver because of seconds. 25.12. that we should be absented only after this s. Ezra 1.10. basens of gold, silver basons of second s. 4. 8. they wrote to Artaxerxes king after this s. Neh. 6. 4. yet sent to me four times after this s. Ezek. 23. 42. with men of the common s. Sabeans 39. 4.1 will give thee to ravenous birds of every s.
44. 30. the first of every oblation of every s.

Dan. 1. 10. worse liking than children of your s. 3. 29. there is no other G. can deliver after this s. Acts 17. 5. but took lewd fellows of the baser s. Rom. 15. 15. I have written more boldly in some s. 1 Cor. 3. 13. try every man's work, of what s. it is 2 Cor. 7: 11: that ye sorrowed after a godly s. 2 Tim. 3. 6. of this s. are they who creep into houses 3 John 6. bring on their journey after a godly s. SORTS.

Dcut. 22. 11. shalt not wear a garment of diverss. Neb. 5. 13. once in ten days store of all s. of wine Psal. 78. 45. he sent divers s. of flies, 105. 31. Eccl. 2. 8. I gat musical instrum, and that of all s. Ezek. 27. 24. were thy merchants in all s. of things 38. 4. all of them clothed with all s. of armour

SOTTISH.

Jer. 4. 22. my people is foolish, they are s. children
SOUGHT.

Gen. 43, 30, he s. where to weep, entered his cham. Exad.2.15, when Pharaoh heard, he s. to slay Moses 4, 19, for all the men are dead which s. thy life 24. that the Lord met him and s. to kill him 33. 7. every one that s. Lord went out to tabern. Lev. 10. 16. Moses diligently s. goat of sin-offering

Num. 35. 23. was not his enemy, nor s. his harm Deut. 13.10.because he s. to thrust thee away fr. L. Josh. 2.22, pursuers s. the spies, but found them not Judg. 14. 4. Samson s. occasion against Philistines 18. 1. Denites s. them an inheritance to dwell in 1 Sam. 19. 10. Saul s. to smite David to the wall 27. 4. Saul s. no more again for him 2 Sam. 3. 17. yes. for David in times past to he king

4. 8. the head of thine enemy that s. thy life 21. † 1. and David s. the face of the Lord 2. Saul s. to slay them in his zeal to Israel 1 Kings 1, 3, they s. for a fair damsel thro' Israel 10. 24. all the earth s. to Solomon to hear 11. 40. Solomon s. therefore to kill Jeroboam 2 Kings 2.17. s. three days for Elijah, found him not 1 Chron. 26. 31. among the Hebronites were s. for 2 Chron. 14.7. because we have s. the Lord our God 16. 12. yet in his disease he s. not the Lord 17. 3. Jehoshaphat s. not unto Baslim 4. but s. to the Lord God of his father

22.9. he s. Ahaziah, and they caught him; because Jehoshaphat s. the Lord with all his heart 25. 15. why hast thou s. after gods of Edom? 20.
26. 5. he s. God in the days of Zechariah; as long as he s. the Lord God made him to prosper

Ezra 2. 62. these s. their register, Neh. 7. 64. Extra 2. 02. Iness s. their register, Nett. 1. 64. Web. 12. 27. they s. the Levites out of all places Esth. 2. 21. they s. to lay hand on the king, 6. 2. 3. 6. wherefore Haman s. to destroy all the Jews 9. 2. to lay hand on such as s. their hort Psat. 34. 4. I s. the Lord, and he heard me, 77. 2. 86. 14. assemblies of violent men s. after my soul 20. 14. assemblies of violent men s. after my soul 111. 2. s. out of all that have pleasure therein 119. 10. with my whole heart have I s. thee 94. save me, for I have s. thy precents Prov. 28. † 12. but when wicked rise, man is s. for Eccl. 7. 29. they have s. out many inventions 12. 9. prescher s. out and set in order many prov. 10. the preacher s. to find acceptable words Fsa. 62. 12, shalt be called, s. out, city not foreaken 65. 1. I am s. of them that asked not for me; I am

found of them that s. me not, Rom. 10. 20.

10. shall be a place for my people that have s. me Jer. 8. 2. hefore sun and moon, whom they have s. 10. 21. for the pastors have not s. the Lord 26. 21. the king s. to put him to death
44. 30. I gave Zedekiah to Nebu. that s. his life
50. 20. iniquity of Israel shall be s. for, be none Lam. 1.19. while they s. meat to relieve their souls Ezek. 22. 30. and I s. for a man among them 26. 21. tho's, yet shalt thou never be found again 34. 4. neither have yes, that which was lost Dan 2. 13. they s. Daniel and his fellows to be slain 4. 36. my counsellors and my lords s. unto me 6. 4. the princes s. occasion against Daniel

| Isa. 51. 19. two things come, who shall be s. for thee | Zech. 6. 7. and the bay went forth and s. to go | Mat. 14. 9. and the king was s. Mark 6. 26. | Mat. 2. 20. they are dead which s. the child's life | 17. 23. and they were exceeding s. | 21. 46. s. to lay hands, Mark 12. 12. Luke 20. 19 | 26. 16. covenanted with him, and from that time

be s. opportunity to bettay him, Luke 22. 6.

59. they s. false witness against Jesus to put him
to death, but found none, Mark 14. 55.
Mark 11. 18. the scribes heard it, and s. how they
might destroy him, 14. 1. Luke 19. 47. | 22. 2.
Luke 2. 48. thy father and 1 s. thee sorrowing

49. how isit that ye s. me? wist ye not that I must 5. 18. and they s. means to bring him in 6. 19. the whole multitude s. to touch him 11. 16. others s. of him a sign from heaven 13. 6. he s. fruit thereon, and found none 19. 3. Zaccheus s. to see Jesus who he was John 5. 16. the Jews s. to slay him, 18. | 7. 1. 7. 11. then the Jews s. him at the feast, 11. 56. 30. then they s. to take him, 10. 39.

11.8. Master, the Jews of late s. to stone thee 19. 12. from thenceforth Filate s. to release h Acts 12. 19. and when Herod had s. for Peter 17. 5. they s. to bring them out to the people Rom. 9. 32. because s. it not by faith but by works 1 Thess. 2. 6. nur of men s. we glary, neither of you 2 Tim. 1. 17. in Rome he s. me out very diligently
Heb. 8. 7. no place should have been s. for second 12. 17. though he s. it carefully with tears SOUGHT him.

1 Sam. 10.21. when he s. him he could not be found 13. 14. the Lord hath s. him a man to be captain 23. 14. Saul s. him every day, God delivered him 1 Chron. 15. 13. we s. him not after the due order

1 Chron. 15. 13. we s. him not after the due order 2 Chron. 14. 7. have s. him, he hath given us rest 15. 4. when they s. him, he was found of them 15. for they s. him with their whole desire Psat. 37. 36. I s. him, but he could not be found 78. 34. when he slew them, then they s. him would so the found 15. him whom my sould be set 15. him but I found him not, 2. 5. 6. Luke 2. 44. and they s. him among their kinsfolk 4. 42. and the people s. him, and came unto him SOULDHER, See SOLDIER.

SOUL.

This word in scripture, especially in the style of

This word in scripture, especially in the style of the Hebrews, is very equivocal. It is taken, For that spiritaal, reasonable, and immorta. substance in man, which is the origin of our thoughts, of our desires, of our reasonings; which distinguishes us from the brute creation, and which bears some resemblance to its divine and which bears some resemblance to its divine Maker. Mat. 10. 28, Fearshim which is able to destroy both soul and body. This substance must be spiritual, because it thinks; it must be immortal, because it is spiritual. The scripture indeed ascribes to beasts a soul, a spirit, life, and respiration, which may be a second acceptation of the word, as in Gen. 1.24, Let the earth bring forth the living creature, in Hebrew, the living soul. So in Lev. 17. 11, The life, in Hebrew, the soul, of the flesh is in the blood. And in Eccl. 3. 21, Who knoweth the spirit of the beast that goeth downward? This soul is the spirit, the breath, which is the principle of animal life, goeth downward? This soul is the spirit, the breath, which is the principle of animal life, and which is common to men and brutes: But the scripture ollows to man alone the privileges of understanding, the knowledge of God, wisdom, immortality, the hope of future hoppiness, and of eternal life. It only threatens men with the punishment of another life and the pains of hell of hell.

Soul is taken for the whole person, both soul and body; Give me the persons, in Hebrew souls, and take the goods to thyself, says the king of Sodom to Abraham, Gen. 14. 21. And in Gen. 12. 5, Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gutten in Haran; that is, the servants they had purchased, or the children that had been born to them.

born to them.

I. It is taken far the life of man. Psal. 33.

19, To deliver the soul from death; to save them alive. And in Psal. 7. 5, Let the enemy persecute my soul, and take it, let him take away my life. And often in the Psalms.

V. It is taken sometimes for death, or a dead body. Num. 9. 6, Some were defiled by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6. 6, He shall come at no dead hody, in Hebrew, dead soul. Also in Psal. 16. 10, Thou wilt not leave my soul in hell; that is, thou wilt not leave my body to in Peal. 16. 10, Thou wilt not leave my soul in hell; that is, thou wilt not suffer my body to continue long in the grave, or in a state of death. Sometimes it is taken for a living body. death. Sometimes it is taken for a tiving body. Psol. 105. 18, He was laid in iron, in Hebrew, his soul came into iron. '. It is used for desire, love, inclination, Gen 23. 8, If it be your mind; in Hebraw. if it

please or be agreeable to your soul. 1 Sam. 18. 1, The soul of Jonathan was knit with the woul of David; he had a great love and affection for him. So in Prov. 27.7, The full soul, that is, a man whose desire or appetite is fully surisfied.

20. the moving creature that hath s. † 30. to every thing wherein there is a living s. 2. 7. God breathed and man became a living s. 34. 8, the s. of my son longeth for your daughter 35. 18. as her s. was in departing, for she died Exod. 12. † 16. save that which every s. must eat 23. † 9. for ye know the s. of a stranger

23. [9, for ye know the s. of a stranger [1, cc. 4. 2, if a s. shall sin through ignorance 127, and if any s. of the common people sin 5. 1, if a s. sin, and hear the voice of swearing 2.orifs.touch any unclean thing, shall be unclean 4, if a s. swear [15, if a s. commit a trespass 17, if a s. sin and commit any of these things 6, 2, if a s. he [17, 12, no s. of you shall eat blood 17, 11, it is blood maketh an atomemut for the s. 17. 11. it is blood maketh an atonement for the s.

17. II. its blood maketh an atonement for the s. 22. II. if the priest buy any s. with his money 23. 30. whatsoever s. doeth any work in that day 26. 15. or if your s. abhor my judgments 43. because their s. abhorred my statutes Num. 9. 13. even the same s. shall be cut off 21. 4. the s. of the people was much discouraged 30. 4. every bond wherewith she hath bound her s. shall stand, 5, 6, 7, 8, 9, 10, 11, 12, 13 31. 28. one s. of five hundred for the Lord Deut. 11. 13. and to serve him with all your s.

Deut. 11. 13. and to serve him with all your s. 18. ye shall lay up these my words in your s

13. 3. proveth you know whether you leve the Ld.
God with all your s. Josh. 22. 5. 1 Kings 2. 4.
Judg. 18. † 25. lest fellows hitter of s. run on thee 1 Sam. 13. 1. s. of Jonathan was knit to s. of David 22. † 2. every one bitter of s. came to David 25. 29. s. of my lord bound up in bundle of life 30. 6. because the s. of all the people was grieved 2 sam. 5. 8. the blind that are hated of David's s. 13. 39. the s. of David longed to go to Abaslom 17. † 8. thy father and his men be hitter of s. 1 Kings 8. 48. and so return to thee with all their s. 17. 21. let this child's s. come into him again

2 Kings 4. 27. let her alone for her s. is v 23. 3. to keep his commandments with all their s. 1 Chron. 22. 19, now set your s. to seek the Lord 2 Chr. 6. 38. if they return to thee with all their s. 15. 12. to seek the Lord God with all their s. 1b. 3. 20. why is life given to the bitter in s.? 12. 10. in whose hand is the s. of every living thing 16. 4. if your &. were in my soul's stead 24. 12. and the s. of the wounded crieth out 31. † 39. if I caused the s. of the owners to expire 31. 7 38. If Leaused the s. of the owners to expire 30. † 14. their s. dieth in youth, and their life is Psal. 17. † 9. hide from my enemies against the s. 19. 7. the law of Lord is perfect converting the s. 33. 19. to deliver their s. from death and keep alive 34. 22. the Lord redeemeth the s. of his servants 49. 8. the redemption of their s. is precious 72.14, he shall redeem their s. from deceit and viol. 74. 19. O deliver not the s. of thy turtle-dove 78. 50. he spared not their s. from death 86. 4. rejoice the s. of thy servant, O Lord

26. 4. relates the s. of thy servant, O Lord 94. 21, they gather against the s. of the righteous 106. 15. but he sent leanness into their s. 107. 5. hungry and thirsty their s. fainted in them 9. he satisfieth longing s. and filleth hungry s. 18. their s. abhorreth all manner of meat 26. their s. is melted because of trouble Prov. 10. 3. not suffer the s. of righteous to famish 25. liberal s. shall be made fat that watereth 13. 2. but the s. of transgressors shall eat violence
4. the s. of the sluggard desireth and hath not 19. the desire accomplished is sweet to the s. 16. 24. pleasant words are sweet to the s.9. 2. the s, be without knowledge it is not good

15. and an idle s. shall suffer hunger 21. 10. the s. of the wicked desireth cvil
22. 23 Lord will spoil s. of those that spoiled them 25, 13, for he refresheth the s. of his masters

25. as cold waters to a thirsty s. so is good news 27. 7. the full s. loatheth a honey-comb; but to the hungry s. every bitter thing is sweet † 9. so a man's friend by the counsel of the s. 31. † 6. give wine to them that are bitter of s. Isa. 3, 9, wee to their s, they have rewarded evil † 20. I will take away the houses of the s. 10. † 18. it shall consume from the s. to the flesh 32. 6. to make empty the s. of the hungry 46 † 2. but their s. is gone into captivity
49 † 7. thus snith Ld. to him that is despised in s.

55. 2. let your s. delight itself in fatner 3. come unto me, hear, and your s, shall live 58. 10. and if thou satisfy the afflicted s. 3. their s. delighteth in their abominations Jer. 4. 10. wherens the sword reacheth to the s. 20. 13, he hath delivered the s. of the poor

31. 12. their s. shall be as a watered garden 11. and I will satisfe the s. of the priests 566

Jer. 31.25. thus saith Ld. I have satisted the weary | ISam. 24. 11. yet thou huntest my s. to take it s. and I have replenished every sorrowful s. 38. 16. as the Lord liveth, that made us this s. 40. † 14. hath sent Ishmael to strike thee in s.
44. † 14. they have lift up their s. to return
Lam. 1. 11. hath given for meat to relieve the s.

2. 12. when their s. was poured out into bosom 3. 25. the Lord is good to the s. that seeketh him Ezek. 18. 4. all souls are mine, as s. of father, so s of son is mine, the s. that sinneth, it shall die, 20.

24. 21. what your s. pitieth shall fall by sword † 25. I take from them the lifting up of the s. 25. † 6. thou hast rejuiced in s. with all thy despite Hos. 9. 4. their s. shall not come into house of Lord Jonah 2.5. waters compassed me about even to the s Mat. 10. 28, but are not able to kill the s. fear him

that can destroy both s. and body in hell Mark 12, 33, to love him with all the heart and s. Acts2.43.fear came on every s. many wonders done 3. 23. every s. which will not hear that prophet 4. 32. multitude that believed of one heart and s. Rom. 2.9, anguish on every s. of man that doeth evil 13. 1. let every s, be subject to the higher powers 1 Thess. 5. 23. that your s, and body be preserved Heb. 4. 12. word of God piercing to dividing of s. 6. 19, which hope we have as an anchor of the s 10. 39, but of them that believe to saving of the s. Jam. 5. 20. he shall save a s. from death and hide Jam. 5. 29, he shall save a s. from death and hide I Pet. 2. 11. from fleshly lusts which war ng, the s. 2 Pet. 2. 8. Lot vexed his right, s. from day to day Rev. 16. 3. and every living s. died in the sea See Afflicten, Bitterness. His SOUL.

Gen. 34. 3. his s. clave to Dinah Jacob's daughter

42. 21. are guilty, when we saw anguish of his s. Exod. 30. 12. shall give a ransom for his s. to Lord Num. 30. 2. or swear an oath to bind his s. to Lord Deut. 24. † 15. he is poor, and lifteth his s. to it Judg. 10. 16. his s. was grieved for misery of Israel 16. 16. she urged him, so that his s. was vexed 2 Kings 23. 25. there was no king like Josinh who turned to the Lord with all his s. 2 Chron. 34. 31. Job 14. 22. and his s. within him shall mourn 18. † 4. he teareth his s. in his anger

18. 74. he teareth hiss. in his anger
21. 25. another dieth in the bitterness of hiss.
23. 13. what hiss. desireth, even that he doeth
27. 8. the hypocrite, when God taketh away hiss.
31. 30. neither to sin, by wishing a curse to hiss.
32. † 2. he justified hiss. rather than God
33. 18. he keepeth back hiss. from the pit
20. and hiss. a bluesth deliate meat

20. and his s. abhorreth dainty meat 22. yea, his s. draweth near unto the grave 23. he will deliver his s. from the pit, 30. Psal. 10. † 3. the wicked boasteth of his s. desire 11.5. but the wicked leveth violence, his s. hateth 25. 13. his s. shall dwell at ease, and seed shall inherit the earth

49. 18. though while he lived he blessed his s 89. 48. shall be deliver his s. from the grave? 105. 118. feethurt with fetters, his s. came into iron 109. 31. to save from those that condemn his s. Proc. 6. † 16. seven are an abomination to his s. 30. if he steal to satisfy his s. when he is hungry

13. 25. the righteous eateth to satisfying of his 16. 17. he that keepeth his way, preserveth his s.18. 7. a fool's lips are the snare of his s. 21. 23. whose keepeth his mouth, keepeth his s. 22. 5. that doth keep hiss. shall be far from them 23. 14. and shalt deliver his s. from hell

29. 10, hate the upright, but the just seek his s. Eccl. 2, 21, that he should make his s. enjoy good 6, 2, so that he wanteth nothing for his s.

3. and his s. be not filled with good

Isa. 29. 8. but he awaketh and his s. is empty;

behold he is faint and his s. hath appetite 44. 20. that he cannot deliver his s. nor say 53. 10. when shult make his s. an offering for sin 11. he shull see of travail of his s. and be satisfied

12. hecause he pointed out his s. into death Jer. 50. 19. his s. shall be satisfied on mount Ephr. 51. 6. flee and deliver every man his s. 45. Ezek. 18. 27. doeth what is right, he shall save h. s 33. 5. he that taketh warning, shall deliver his s. Amos 2. † 14. neither shall the mighty deliver his s. 7. † 3. the great man attoreth mischiof of his s.

My SOUL.

7cn. 12. 13. and my s. shall live because of thee 19.20.Oh let me escape thither, and my s. shall live 27. 4. that my s. may bless thee before 1 die, 25. 49. 6. O my s. come not thou into their socret Lev. 26. 11. and my s. shall not abhor you, 30. Wrm. 23. † 10. let my s. die death of the righteous Judg. 5.21 Omy s. then hast trodden down strength 16. † 30. let my s. die with the Philistines 1 Sam. 1. 15. but have poured out my s. before Ld.

189. 14. and that my s. knowth right well 141. 8. in thee is my trust, leave not my s estitute 142. 4. refuge failed me, no man cared for my s. 7. hring my s. out of prison, that I may praise thy 143. 3, for the enemy hath prison that I may praise thy 141. 8. in thee is my trust, leave not my s destitute 142. 4. refuge failed me, no man cared for my s. 7. hring my s. out of prison, that I may praise thy 142. 8. for whom do I bereave my s. of good 7. 23. which yet my s. seeketh, but I find not Cant. 1. 7. O thou whom my s. loveth, 3. 1, 2, 3, 4

1Sam. 24. 11. yet thou huntest my s. to take it 26. 21. because my s. was precious in thine eyes 2 Sam. 4. 9. David answered Rechab, us the Lora liveth, who hath redeemed my s. 1 Kings 1. 29. Job 6. 7. the things my s. refused, are as my nect. 7. 15. so that my s. chooseth strangling and death 9. 21. though perfect, yet would I not know my s. 19. 21. word of life, speak bitterness of my s. 19. 2. how long will ye vex my s. with words? 27. 2. and the Almighty, who hath vexed my s. 30. 15. they pursue my s. as the wind 16. and now my s. is poured out upon me 25. was not my s. grieved for the poor?

25. was not my s. grieved for the poor?

26. was not my s. grieved for the poor?

Paal. 3. 2. who say of my s. there is no help in God

6. 3. my s. is sore vexed, but, O Lord, how long?

4. deliver my s. 17. 13. | 22. 20. | 116. 4. | 120. 2

7. 2. lest he tear my s. like a lion, rending it

5. let the enemy persecute my s. and take it 11.1.how say ye to my s. fiee as a bird to mountain 13. 2. how long shall I take counsel in my s.? 15. 2. now long shall I take counset in my s. ?
16. 10. thou with not leave my s. in hell, Acts 2. 27
23. 3. he restoreth my s. || 95. 1. to thee I lift my s
25. 90. O keep my s. and deliver me, I trust in theo
26. 9. gather not my s. with sinners, nor my life
30. 3. thou hast brought up my s. from the grave
13. the trust a recovering ratio to these

112, that my s. may sing praise to thee 31. 7, thou hast known my s. in adversities 9, yea my s. and my belly are consumed 34. 2. my s. shall make her boast in the Lord 35. 3, say unto my s. I am thy salvation 4. let them be put to shame that seek after my s 7. without cause they have digged a pit for my s. 9. and my s. shall be juyful in the Lord 12, they rewarded ne to the spoiling of my s. 13. as for me, I humbled my s. with fasting 17. rescue my s. from their destructions 40.14.1ct them be confounded that seek after my s. 41. 4. heal my s. for I have sinned against th 41. 4. heal my s. for I have sinned against thee 42.1 as the heart, so pantet my s. after thee, O G 2. my s. thirsteth for the living God, 143 6. 4. when I remember, I pour out my s. in me 5. why art thou cast down, O my s.? 11. |43.5 6 O my God, my s. is cast down within ne 49. 15. God will redeem my s. from the grave 54.3 and onwessors sack after ms. 54. 3. and oppressors seek after my s.
4. the Lord is with them that uphold my s.
55. 18. he hath delivered my s. in peace from bat

56.6.they mark my steps, when they wait for my s
13. for thou hast delivered my s. from death
57. 1. be merciful, O G. for my s. trustethin thee 4. my s. is among lions || 6. my s. is bowed down 59. 3. for lo, they lie in wait for my s. 62. 1. truly my s. waited upon God, my salvation

5. my s. wait thou only upon God, my expectation 63. 1. O God, my s. shirsteth for thee in a dry land 5. my s. shall he satisfied as with marrow and fat 8. my s. followeth lard after thee, thy right hand 9. but those that seek mys. to destroy it shall go 66. 16. I will declare what God hath done for mys

60. I. I. will declare what God hath done for my s.
60. I. for the waters are come in unto my s.
10. when I wept and chastened my s. with fasting 1. A draw nigh to my s. and redeem it, deliver ma 70. 2. confounded that seek after my s. 71. 13.
71.23. my s.shall rejoice which thou hast redeemed 77. 77. 2. my sore ran, my s. refused to be comforted 84. 2. my s. longeth for the courts of the Lord

14.L. why eastest thou off mys.? why hidest thou 94. 17. my s. had almost dwelt in silence

19. in thoughts within thy comforts delight my s. 103. 1. bless the Lord, O my s. 2, 22. | 101. 1, 35. 109. 20. reward of them that speak against my s.

109: 20. reward of them that speak against my s. 116. 7, return unto thy rest, O my s. 8. for thou hast delivered my s. from denth 119. 20. my s. breaketh for the longing it hath 25. my s. cleaveth to the dust, quicken thou me 28. my s. melteth for herviness, strongthen me 81. my s. fainteth for salvation, but I hope 109.my s.is continually in my hand, yet not forget

109, my s.is continually in my hand, yet not lorger 129, therefore doth my s. keep them 167, my s. hath kept thy testimonies 175, let my s. live, and it shall praise thee 120, 2, deliver my s. O Lord, from lying lips 6, my s. hath dwelt with him that hateth peace 130, 5, I wait for the Lord, my s. doth wait, 6. 131. 2. my s. is even as a wenned child 138. 3. and strengtheo me with strength in my s.

189. 14, and that my s. knoweth right well

Cant. 5. 6, my s. failed when he spake, I sought him | Hab. 2. 10. and thou hast sinned against thy s. 6. 12. mys. made me like chariots of Ammi-nadib Isa. 1. 14. your new moons and feasts mys. hateth 26. 9. with my s. have I desired thee in the night

26. 9. with my s. have I desired thee in the night
42. 1. behold mine elect, in whom my s. delighteth
61. 10. my s. shall be joyful in my God
17r. 4. 19. hast heard, O my s. sound of the trumpet
31. my s. is wearied because of murderers
5. 9. shall nut my s. be a venged? 29. 19. 9.
6.8 be instructed, O Jer.lest my s. depart from thee
12.7. beloved of my s. into the hand of her enemies
13.17. my s. sh. weep in secret places for your pride
18. 20. for they have digged a pit for my s.
32. 4.1 L will resign over them with my whole s. 32. 41. I will rejeice over them with my whole s. Lam. 1. 16. the comforter that should relieve my s.

3. 17. thou hast removed my s. far off from peace 20. my s. hath them still in remembrance

20. my s. hath them still in remembrance 24. Lord is my portion, saith my s. will I hope 58.0 Lord, thou hast pleaded the causes of my s. Ezek. 4. 14. hehold, my s. hath not been polluted formak 2.7. when my s. tainted within me, I remem. Mic. 6. 7. the fruit of my body for the sin of my s. 7. 1. my s. desired the first ripe fruit

Zech. 11. 8. three shepherds I cut off, my s. loathed

Mat. 12.18.my beloved, in whom my s. is well pleas.

26.38. my s. is exceeding sorrowful, Mark 14.34. Luke 1. 40. my s. doth magnify the Lord 12. 19. I will say to my s. soul, eat, drink John 12. 27. my s. is troubled, and what shall I say? Cor. 1. 23. I call God for a record upon my s.

Heb. 10. 38. my s. shall have no pleasure in him

Our SOUL.

Num. 11.6.our s. is dried away, nothing but manna
21.5. no bread, our s. loatheth this light bread 21. 5. no bread, our s. loatheth this light bread Ps. 33. 20. our s. waiteth for Lord, he is our help 35. † 25. let them not say, ah, our s. would have it 44. 25. for our s. is bowed down to the dust 66. 9. bless our God, who holdeth our s. in life 123. 4. our s. is exceedingly filled with scorning 124. 4. the stream had gone over our s. 5. 7. our s. is escaped as a bird out of the snare Isa. 26. 8. the desire of our s. is to thy name Ourn SOUL.

Deut. 13. 6. if a friend is as thine own s. entice theo I Sam. 18. 1. the soul of Jonathan was knit to David, and he loved him as his own s. 3. | 20. 17 Psal. 22. 29. and none can keep alive his own s. Prov. 6. 32, he that doeth it, destroyeth his own s. 8. 36. but he that sinneth, wrongeth his own s. 11.17, the merciful man doeth good to his own s. 15 32.he that refuseth instruction despis, his own s. 19. 8. he that getteth wisdom, loveth his own s. 16. he that keep, commandments keep, his own s. 20. 2. that provoketh king, sinneth aga 29. 24. whose is partner with thief, hateth own s. Mat. 16. 26. what is a man profited, if he shall gain

whole world and lose his own s.? Mark 8. 36.

Luke 2. 35. sword shall pierce thro' thy own s. also

That SOUL.

Gen. 17. 14. not circumcised, that s. shall be cut

off from his people, Exod. 31, 14. Lev. 7, 20, 21, 25, 27, 19. 8. Nam. 15, 30. Exod. 12, 15, whose cateth leavened hread, that s.

Exol. 12. 15. whoso cateth leavened bread, that s. shall be cut off from Israel, Num. 19. 13. 19. whoso cateth leavened bread, that s. shall be cut off from congregation of Israel, Num. 19. 20. Lev. 17. 10. 1 will set my face against that s. 20. 6. 22. 3. that s. shall be cut off from my prosence 23. 30. that s. will I destroy from his people Num. 15. 31. that s. shall utterly be cut off The SOIII. Thy SOUL.

Gen. 27. 19. cat, that thy s. may bless me, 31. Deut. 4. 9. take heed, and keep thy s. diligently 29. shalt find him, if seek him with all thy s. 6. 5. love the Lord thy God with all thy s. 19. 12. to serve the Lord thy God with all thy s. 10. 12. to save in Florid by two wind all they s. 12. 15. whatsoever they s. lusteth after, 14. 26. 26.16. do with all they s. || 30. 2. obey with all they s. 30. 2. obey his voice with all they heart and they s. 10. if thou turn unto the Lord with all they s.

1 Sam. 2 16, then take as much as thy s. desireth 20, 4, whatsoever thy s. desireth, I will do for thee 23, 20, come according to all the desire of thy s. 25. 29. yet a man is risen to pursue and seek thy 1 Kings 11, 37, shalt reign according all thy s.desir. Psal. 121, 7, the Lord shall preserve thy s. Psal. 121.7. the Lord shall preserve thy s. Prov. 2.10. when knowledge is pleasant to thy s. 3.22 so shall be life to thy s. and grace to thy neck 19.13. and let not thy s. spare for bis crying 92.95. learn his ways, and get a source to thy s. 94.12. he that keepeth thy s. dath not be know it? 14. so shall the knowledge of wisdom be to thy s. 29.17. yea, he shall give delight to thy s. 100 down to the hongry 11. the Lord shall satisfy thy s. in drought Jr. 14.19. habit thy s. londhed Zion? why smitten us? 33.17. go forth then, thy s. shall live, 20. Ezek. 3.19. thou hast delivered thy s. 21. [33.9.

Mat. 22. 37. thou shalt love Lord with all thy heart and with all thy s. Mark 12. 30. Luke 10. 27. Luke 12.20.this night thy s.shall be required of thee 3.John 2.thou mayest prosper, even as thy s. prosper. Rev. 18.14. the fruits thy s. lusted after are departed See Liveth.

SOULS

Gen. 12. 5. Ahraham took s. they had got in Haran 14. † 21. give me the s. and take goods to thyself 36. † 6. Esau took all the s. of his house 46. 15. the s. by Leah were thirty and three

18.by Zilpah sixteen s. || 22. by Rachel fourteen s. 25. all the s. Jacob had by Bilhah were seven 26. all the s. that came into Egypt, sixty and six 27. the sons of Joseph in Egypt were two s. all the s. of house of Jacob were seventy s. Exod. 1.5.

Exod. 12. 4. take a lamb according to number of s. 16. † 16. a homer according to the number of s. 30. 15. an offering to Lord, to make an atonemen

for your s. 16. Lev. 17. 11. Num. 31. 50. Lev. 18.29. even s. that commit them shall be cut off Let. 18.29. even s. that commit them shall be cut of 20, 25, ye shall not make your s. a bominable Num. 16, 38, of these sinners against their own s. 30, 9, every vow wherewith have bound their s, Joss. 10,28, he utterly destroyed them and all the s. that were therein, 30, 32, 11, 11, 23, 4, 11, take goed bend therefore with your

23. † 11. take good heed therefore unto your s. 14. ye know in all your hearts and in all your s. 14. ye know in all your hearts and in all your s. 18. an. 25. 29. s. of thine enemies shall he sling out 1 Chron. 5. † 21. they took of s. of men 100,000 Esth.9, † 31. these days they had decreed for their s. Psol. 72. 13. and shall save the s. of the needy 97. 10. he preserveth the s. of his saints Prov. 11. 30. and he that winneth s. is wise 14. 25. a true witness delivereth s. Isa. 47. † 14. they shall not deliver their s.

57. 16. spirit should fail, and s. which I made Icr. 2.34. in thy skirts is found the blood of s. 6. 16. ye shall find rest for your s. Mat. 11. 29. 26. 19. thus might we procure great evil ag. our s. 37. † 9. thus saith the Lord, deceive not your s. 42. † 20. you have used deceit against your s. 44.7. why commit this great evil against your s.3 Lam. 1. 19, they sought meat to relieve their s. Ezek. 7. 19, they shall not satisfy their s.

will ve save the s. alive that come unto you? 19. to slay the s. that should not die 14. 14. they should deliver but their own s. . all s. are mine | 22.25, they have devoured s 22. 27. her princes are like wolves to destroy s. Luke 21. 19. in your patience possess your s. Acts 2. 41. there were added to them 3000 s. 7. 14. he called Jacob and his kindred 75 s.

13. 18. to hunt s. will ye hunt s. of my people, 20.

 14. he called acob and his kindred 13 s.
 14. 22. comfirming the s. of the disciples, exhorting
 15. 24. have troubled you subverting your s.
 27. 37. we were in all in the ship 276 s.
 2 Cor. 12, † 15. I would be spent for your s.
 1 Thess. 2. 8. to have imparted our own s. to you Heb. 13. 17. obey them, for they watch for your s. Jam. 1. 21, the word which is able to save your s. 1 Pet. 1. 9. end of your faith the salvation of your s.

22. seeing have purified your s. in obeying truth 2. 25. are returned to the Shepherd of your s. 3. 20. wherein few, that is, eight s. were saved 4. 19. commit the keeping of their s. to him 2 Pet.2.14. cannot cease fr. sin beguiling unstables. Rev. 6. 9. I saw under the altar the s. of them slain 18, 13, no man buyeth slaves and s. of men

20. 4. I saw the s. of them that were beheaded

See AFFLICT.
SOUND, Substantive.
Exod. 28. 35. his s. shall be heard when he goeth in Lev. 25, †9 cause the trumpet loud of s. to sound 26, 36, the s. of a shaken leaf shall chase them Losh. 6, 5, when ye hear the s. of the trumpet, 20. 2 Sam. 5. 24, when thou hearest the s. of a going in

the tops of the mulberry-trees, 1 Chron. 14.15. 6. 15. they brought up the ark with shouting and

the s. of the trumpet, I Chron. 15, 23.
15. 10. when ye hear the s. say Absalom reigns Kings 1, 40, the earth rent with the s. of them when Josb heard the s. of the trumpet 6. when Ahijah heard the s. of her feet 18. 41. for there is a s. of abundance of rain 2Kings6.32 is not s.of his master's feet behind him? 1 Chron. 16. 5. but Asaph made a s. with cymbala

42. with trumpets and those that should make a s. 42. with frompets and those that should make a S. Chr. 5. 13. as one, to make one s. to be heard Neh. 4. 20. in what place ye hear s. of the trumpet J. b. 15. 21. a dreadful s. in his ears, in prosperity 21. 12. and rejoice at the s. of the organ 37. 2. hear the s. that goeth out of his mouth 39. 24. nor believeth he it is the s. of the trumpet Psal. 47. 5. the L. gone up with the s. of a trumpet 7. 17. each good on the state of the state of the trumpet psal. 47. 5. the L. gone up with the s. of a trumpet psal.

77. 17. chod poured out water, skies sent out a s. 89. 15. blessed are people that know the joyful s. 92. 3. sing upon the harp with a solemn s. 98. 6. sing with trumpets and s. of cornet

Psal. 150. 3. praise him with the s. of the trumpet Eccl. 7. † 6. as the s. of thorns under a pot 12. 4. when the s. of the grinding is low

Jer. 4. 19. hast heard, O my soul, the s. of trumpet 21. how long shall I hear the s. of the trumpet? 6. 17. asaying, hearken to the s. of the trumpet? 8. 16. the land trembled at the s. of the neighing 8. 16. the land trembled at the s. of the neighing 25. 10. I will take from them s. of the millstones 42. 14. where we shall hear no s. of the trumpet 50. 22. s. of battle is in the land, and of destruction 51. 54. a s. of a cry cometh from Babylon Ezek.10.5.the s.of the cherubims' wings was heard

26. 13. the s. of thy harps shall be no more heard 15. shall not the isles shake at the s. of thy fall? 27. 28. suburbs shall shake at s. of cry of thy pilots 31. 16. I made nations to shake at s. of his fall 33. 4. heareth the s. and taketh no warning

5. he heard s. of trumpet and took not warning Dan. 3. 5. at the time when ye hear the s. 7, 10, 15. Amos 2. 2. Monb shall die with s. of trumpet 6.5 that share the same than the s. of trumpet 1. 6.5. that chaunt to the s. of the viol, and invent Mat. 24.31. he shall send his angels with a great s. John 3. 8. hearest the s. but canst not tell whence Acts 2.2. suddenly there came a s. from heaven Rom. 10. 18. verily their s. went into all the earth 1 Cor. 14.7. even things without life giving s.

8. for if the trumpet give an uncertain s Heb. 12. 19. ye are not come to the s. of a trumpet Rev. 1. 15. and his voice as the s. of many waters 9. 9. the s. of their wings was as the s. of chariots 18.22. the s. of a millstone shall be heard no more SOUND, Adjective.

Psal. 119. 80. let my heart be s. in thy statutes

Prov. 2.7. he layeth up s. wisdom for the righteous 3. 21. my son, keep s. wisdom and discretion 8.14. counsel is mine and s. wisdom, I am underst. 14. 30. a s. heart is the life of the flesh, but envy Luke 15. 27. because hath received him safe and s 1 Tim. 1. 10. if any other thing contrary to s. dectri. 2 Tim. 1. 7. for God hath given us spirit of a s. mind 13. hold fast the form of s. words thou hast heard

13. hold fast the form of s, words thou hast heard 4.3. when they will not endure s, doctrine to exhort 13. rebuke them, that they may be s, in the faith 2.1. speak the things which become s, doctrine 2. that the aged men be s, in faith, in charity 8. s. speech that cannot be condemned SOUND, Verb.

Lev. 25. 9. trumpet of jubilee to s, in day of atonement make the trumpet s, through all the land Num. 10.7. shall blow, but you shall not s, an alarm 1 Chr. 15. 19. Hennan and Asaph were appoint to s, Isa. 16. 11. wherefore my bowels shall s, for Moab Jer. 48. 36. my heart shall s, for Moab like pipes Jed. 21. I and s, an alarm in my holy mountain Jacl 2. 1. and s. an alarm in my holy mountain Mat. 6. 2. therefore do not s. a trumpet before thee Cor. 15. 52. for the trumpet shall s. dead be raised Rev. 8.6. the seven angels prepared themselves to s.

13. trumpet of the three angels who are yet to s. 10. 7. when the seventh angel shall begin to s.

SOUNDED. Exad. 19. 19. when the voice of the trumpet s. long 1Sam. 20.12. Jonathan said, when I haves, my fath.

2 Chron. 7. 6. the priests s. trumpets, 13. 14. 23. 13. the people rejoiced, and s. with trumpets 99. 28. the singers sang and the trumpeters s. Nch. 4. 18. he that s. the trumpet was by me

Luke 1.44. as soon as voice of salutat. s. in my ears 1 Thess. 1. 8. from you s. out the word of the Lord Rev. 8. 7. the first angel s. and there followed hail 8. the second s. || 10. third s. || 12. fourth angel s. 9. 1. the fifth s. || 13. sixth s. || 11. 15. seventh s. SOUNDED.

Acts 27. 23. they s. and found it twenty fathoms; they s. again and found it fifteen fathoms SOUNDETH.

Exed. 19. 13. when the trumpet s. long, come np SOUNDING.

1 Chr. 15. 16. singers with instrumenta of music s. 2 Chron. 5. 12. and with them 120 priests s. 3 Caron. 5. 12. and with them 120 priests 8.
13. 12. his priests with s. trumpets to cry alarm Psal. 150. 5. praise him upon the high s. cymbals Fac. 63. 15. where is thy zeal and s. of thy bowels Ezch. 7. 7. and not the s. ngain of mountains 1 Cor. 13. 1. and have not charity, I am as s. hrass SOUNDNESS.

Psal. 38.3. there is no s. in my flesh for thy anger, 7.
Isa. 1.6. there is no s. in it, hat wounds and bruises
Acts 3.16. hath given him this perfect s. bef. you all
SOUNDS.

1 Cor. 14. 7. except they give a distinction in the s. SOUR.

Isa. 18.5, when the s. grape is ripening in the flow 18a. 18.3. When the s. grape is ripening in the nower per 31.29. the fathers have eaten a s. grape and the children's teeth are set on edge, Ezck. 18. 2. 30. every man that eateth the s. grape, teeth be Hos. 4. 18. their drink is s. they have committed SOUTH.

Gen. 12. 9. and Abram journeyed toward the s. 13. 1. Abram went up into the s. || 3. went from s

Gen. 23.14. thou shalt spread abroad to north and s. Exod. 26.35. on side of the tabernacle toward the s. Num. 13. 29. Amalekites dwell in the land of the s. Deut. 33. 23. O Naphtali, possess thou west and s. Tosh. 10. 40. Joshua smote the country of the s. 18. 5. Judah shall abide in their coast on the s. Judg. 1, 9, to fight against the Canaanites in the s Judg. 1. 9. to tight against the Cananities in the s. 18 am. 20, 41. David arose out of a place toward s. 27. 10. against the s. of Judah, s. of Jerahmeelites 30. 1. the Amalekites had invaded the s. 14. 2 Sam. 24. 7. they went out to the s. of Judah 1 Kings 7. 25. three looking toward s. 2 Chr. 4. 4. 1 Chron. 9. 24. the porters were toward the s. 2 Chron. 28. 18. Philiatines invaded the s. of Judah Chron. 28. 18. Philiatines invaded the s. of Judah Job 9, 9, which maketh the chambers of the s. 37, 9, out of the s. cometh the whirlwind 39, 26, and stretch her wings toward the s.

Psal. 75. 6. promotion cometh not from east nor s. 89, 12, the porth and s. thou hast created them 3. and gathered them from the north and s. 126. 4. turn our captivity as the streams in the s Eccl. 1. 6. the wind goeth toward the s. 11. 3. if the tree fall toward the s. or the north

Isa. 21. 1. as whirlwinds in the s. pass through 30. 6. the burden of the beasts of the s. 43. 6. and I will say to the s. keep not hack

77. 13. 19. the cities of the s. shall be shut up 17. 26, from the s. bringing burnt-offerings 32, 44, men shall huy fields in the cities of the s 33. 13, in the cities of the s. shall the tlocks pass Ezek, 20, 46, set thy face toward the s, and drop thy

word toward the s. prophesy against the s. field 47.say to forest of s. faces from s. to north be burnt 21. 4. my sword against all flesh from s. to north my sword against all flesh from s. to north 24. after that he brought me toward the s 44, and their prospect was toward the s.

41. 11. and another door was toward the s. 43. 11. and manner door was toward the s. 46. 9. shall go out by way of the s. gate; and he that entereth by the way of s. go forth by north Dan. 8. 9. a little horn waxed great toward the s. 11. 5. and the king of the s. shall be strong 6. king's daughter of the s. shall come to north

king of the s. shall come into his kingdom
 king of the s. shall be moved with choler
 and the arms of the s. shall not withstand

25. and the king of the s. shall be stirred up
29. he shall return, and come toward the s.
40. the king of the s. shall push at him
05aa.19. they of s. shall possess the mount of Esau 20, the captivity shall possess the cities of the s:

Hab. 3 † 3. God came from s. from mount Paran Zech. 7. 7, when men inhabited the s. and the plain 9. 14. Ged shall go with whirlwinds of the s 14.4. half of the mountain remove toward the s Mat. 12, 42, queen of the s. shall rise in judgment Luke 13,29, come from s.te sit down with Abraham Acts 8. 26. saying, arise, and go toward the s. Rev. 21. 13, on the s. three gates, on the west three, SOUTH-BORDER.

Num. 34. 3. s.-harder the outmost coast of salt-sea Josh. 15. 2. the s.-border of Judah from the shore SOUTH-COUNTRY.

Gen. 20.1. Abraham sojourned toward the s.-coun. 21. 62. for Isaac dwelt in the s .- country Josh. 11. 16. Joshua took all the s.-country, 12. 8. Zech. 6. 6. the grisled go forth toward the s.-coun. SOUTH-FIELD.

Ezek. 20, 46, prophesy ag, the forest of the s.-field SOUTH-LAND.

Josh. 15, 19, thon hast given mens.-l. Judg. 1, 15. SOUTH-QUARTER.

Num. 34. 3. s.-quarter from Zie by coast of Edom Josh. 18. 15. s.-quarter from end of Kirjath-jearim SOUTH-RAMOTH.

1 Sam. 30. 27. to them which were in s.-Ramath SOUTH-SIDE.

Exod. 26. 18. twenty boards on the s. side, 36. 23.

Num. 2. 10. on s.-side shall be standard of Reuben
10. 6. camps which lie on the s.-side go forward Ezek. 42. 18. he measured the s.-side 500 reeds 48. 16. and the s.-side 4500 neasures, 33.

SOUTH-WARD.

Gen. 13, 14. Lord said to Abraham, look s.-ward Num. 3, 29. Kohath pitch on side of tabern. s.-w. 13. 17. Moses said, get ye up this way s.-ward Dan. 8. 4. I saw the w the ram pushing s.-ward SOUTH-WEST.

Acts 27. 12. Phenice lying toward the s.-west SOUTH-WIND.

Job 37, 17, he quieteth the earth by the s.-wind Ps. 78. 26. by his power he brought in the s.-wind Cant. 4.16. come, thou s.-wind, blow on my garden Luke 12.55. when see s.-w. blow, there will be heat

26. 12. Lev. 25. 3. [2] To preach the gospel, Mat. 12 Cer. 9. 10. now he that ministereth seed to the s 13. 19. 1 Cor. 9. 11. [3] To disperse worldly goods among the poor, 2 Cor. 9. 6. [4] Tabe but ried and laid like seed in the earth, subject to rottenness and putrefaction, 1 Cor. 15. 42, 43. He that soweth to the flesh, Gal. 6. 9. One that leads such a course of life as is agreeable to his corrupt nature, that layeth out his estate, and bestaws all his time and pains in the service of the flesh, and so makes provision only for Amos 9. 13. treader shall overtake him that s. seed of the flesh, and so makes provision only for this present life.

le that seweth to the spirit, Gal. 6. 8. He that layeth out his estate, or spendeth his time, strength, and talents, for the glory of God, in obedience to the cammands, motions, and dic-tates of the Spirit; and particularly that useth his estate for the maintenance of the gospel,

and upholding the ministry of it.

le that seweth and he that reapeth, John 4. 36.

the prophets and John the Baptist, who have the prophets and John the Baptist, who have somed the seeds of instruction among the people formerly, and taught them the principles of saving truth; and you, my disciples, that succeed them, whose ministry I will use in bringing people to embrace me and my doctrine, thereby to perfect those truths which were formerly taught them concerning me. Gen. 47.23. here is seed for you and ye shis. I the land Ezod. 23. 10. six years s. thy land, Len. 25. 3. Len. 19.10. shall not s. with mingled seed, Deut. 22. 9. 4. in the seventh year thou shall not s. 11.

25. 4. in the seventh year thou shalt ant s. 11. 20. we shall not s. nor gather in our increase

22. we shall s. the eighth year
26. 16. ye shall s. your seed in vain, for enemies
2 Kings 19. 29. in the third year s. ye, Isa. 37. 30.
Inh 4. 8. they that s. wickedness reap the same 31. 8. then let me s. and let another eat Psal. 107. 37. s. fields, and plant vineyards 126. 5. they that s. in tears shall reap in joy

Eccl. 11.4. he that observeth the wind, shall not s. 6. in the morning s. thy seed, and in the evening Isa. 28. 24. doth the plowman plow all day to s.? 30.23, give rain of seed thou shalt s. ground withal 32. 20. blessed are ye that s. beside all waters ler. 4. 3. break fallow-ground, s. not among thorns 31. 27. I will s. the house of Israel with seed

35. 7. neither shall ve huild house nor s. seed Has. 2, 23. and I will s. her unto me in the earth 10.12.s. to yourselves in righteensn. reap in mercy Mic. 6. 15. thou shalt s. but thou shalt not reap Zech. 10. 9. I will s. them among the people Mat. 6. 26. the fowls of the air s. not, wor reap

13.3.a sower went ferth to s. when he sowed some seeds fell by the way-side, Mark 4.3. Luke 8.5. 27. didst not thou s. good seed in thy field?

Luke 12.24, consider ravens they neither s, nor reap 19. 21, reapest that thou didst not s. 22.

SOWED. Gen.26.12.Isanc s. in that land same year, received

Judg. 9. 45. Abimelech s. Shechem with salt Mat. 13.4. when he s. some fell by the way side, ar the fowledevoured them, Mark 4.4. Luke 8.5. 24. which s. good seed § 25.the enemy s. tares, 39.

25. 26. I resp where I s. not SOW, See Sew. SOWEDST.

Deut. 11. 10. ant as Egypt, where thou s. thy seed SOWN.

Lev. 11.37, if a carense fall on sowing seed to be s. Lev. 11.37.11 a carcase tall on sawing sect to be s. Deut. 21.4. to a rough valley neither eared nor s. 22.9. lest the fruit of thy seed s. be defiled 29.23. generations see that land is not s. nor bear Judg. 6.3. when Israel had s. the Midianites came Psal97 11.light is s.for the righteous, and gladness Isa. 19.7. every thing s. by the brooks shall wither 40. 24. shall not be planted, yea, shall not be s. 61.11. as the garden causeth the things s. to spring Jer. 2. 2. thou wentest after me in a land not s.
12. 13. they have s. whent, but shall reap thorns 12. 13. they have s. wheat, but shall reap thorns Exck.20.9. I am for you, and ye shall be tilted and s. Hos.3.7.they have s. the wind, shall reap whirlwind. Nah. 1. 14. that no more of thy name be s. Hag. 1. 6. ye have s. much, and bring in little Mat. 13.19. catcheth away that was s. Mark 4. 15. 20.5. 24. have seen senting when they have bets.

25, 24, a hard man, reaping where thou hast not s. Mark 4.16, these are they which s. on stony ground

18. s. among thorns | 20. are s. on good ground 31. which when it is s. is less than all the seeds 1 Cor. 9. 11. if we have s. to you spiritual things 15. 42. it is s. in carruption || 43. is s. in dishonour 44. it is s. a natural body, raised a spiritual body 2 Cor. 9.10. multiply your seed s. and increase fruits Jam. 3. 18. the fruit of righteousness is s. in peace SOWER.

SOWEST.

1 Car. 15. 36. that which thou s. is not quickened 37. thou s. not that body that shall be, but bare

22. 8. he that s. iniquity shall reap vanity

Amos 9. 13. treader shall overtake him that s. seed

Mat. 13. 37, he that s. good seed, is the Son of man Mark 4. 14, sower s. the word, these by way-side John 4. 36, both he that s. and respeth may rejoice 37. that saying true, one s. and another reapeth 2 Cor.9.6.he who.s. sparingly, he who s. bountifully Gal. 6. 7. for whatsoever a man s. that shall he reap 8. that s. to his flesh, shall reap corruption; but he that s. to the Spirit, shall reap life

everlasting SOWING

Lev. 11.37, if their curcase fall on any s.to be sown 26. 5, and the vintage shall reach to the s. time SPACE

Gen. 29.14. Jacob abode with him the s.of a month 32. 16. and put a s. betwixt drove and drove Len. 25.8. the s. of seven sabbaths of years shall be

30. if it be not redeemed in the s. of a full year Josh. 3. 4. there shall be a s. between you and it ISam. 26, 13. 4. betw. David's company and Saul's Ezra 9. 8. for a little s. grace hath been shewed Jer. 28. 11. within the s. of two full years Luke 22. 59. about the s. of one hour after Acts 5.7, about s. of three hours his wife came in

34.commanded to put the apostles forth a little s. 7.42. offered slain bensts by the s. of forty years 13. 20 gave judges shout the s. of 450 years 21. God gave them Saul for the s. of 40 years 19. 8. he spake boldly the s. of three months 10. and this continued by the s. of two years 4 still the security of the second state.

34 all with one voice about s. of two hours cried 20. 31. by the s. of three years I ceased not Jam. 5. 17. it raiged not by the s. of three years Rev. 2. 21. I gave her s. to repent of her fornication 8. I. there was silence about the s. of half an hour 14. 20. and blood came by the s. of 1600 furlange 17. 10. when come, he must continue a short a

1 Kings 7, † 5, s, and pillars were square in prospect $\mathcal{N}(h, 7, † 4$, now the city was broad in s. Isa, 22, †18, he shall toss thee into country large of s. 33. † 21. the Lord will be to us a place broad of s.

SPAKE. Gen. 19. 14. Lot went out, and s. to his sons in law 24. 30. saving, thus s. the man unto me 29. 9. while be yet s. with them, Rachel came 39. Indictame to pass as she s. to Joseph day by day 42.14, that is it that I s. to you, saying, ye are spice

42.14. that is it that I s. to you, saying, ye are spice 23, for he s. unto them by an interpreter 43 27, the old man of whom ye s. is he yet alive? 29, is this your younger brother of whom ye s.? 50, 17, and Joseph wept when they s. unto him Num. 12, 1. Miriam and Aaron s. against Moses 21, 5, and the people s. against God and Moses 21, 5, and the people s. ugainst God and Moses 12, 13, and s. it you and ye would not be supply the second of the Dent. 1. 43. 80 1 s. to you, and ye would not hear 28.63. Lord shall bring thee by way whereof I s. Judg. 19.22. they s. to the master of the house Ruth 4.1, behold, the kinsman of whom Bonz s. Ruth 4. 1. behold, the kinsman of whom Bozz s. 18am. 1.13 now Hannehs in her heart, lips moved 18. 24. told bim, saying, on this manner s. David 20. 26. nevertheless Saul s. not any thing that day 30. 6. for the people's of stoning him 2 Sam. 12. 19. while child was alive, we s. to him 1 Kings 1. 42. while he yet s. behold, Jonathan 3. 22. thus they s. hefore king Solomon 2 Kings 2. 22. according to saying which Elisha s. 9. 12. and he said, thus and thus s. he to me 1Chr. 21.19. David went up at saying which Gad s. 2 Cham. 18. 19. one s. saying after this monney.

Neh. 13.24, their childr. s. half in speech of Ashdod Esth. 3.4. it came to pass, when they s. daily to him Job 2. 13, they sat down, and none s. a word to him 19, 18, I arose, and they s. against me

29. 22. After my words they s, not again 32.16, for they s, not, ho' stood still, nuswered not Psal. 39. 3, fire burned, then s. I with my tongue 73. 19. yea, they s. against God, they said, can G. 106. 33. so that he s. unadvisedly with his lips Prop. 30. I. the man s. to Ithicl and Ucal

Cant. 2. 10, my beloved s. and said, rise up, my love 5. 6, my soul failed when he s. I sought him Jer. 8. 6. I bearkened and heard, they s. not aright SOWER.

Luke 12.55, when sens.-m. blow, there will be heat test 37. 13, and when the s-wint blew softly SOW.

Pet. 2.92, the s. washed, to her wallowing in mire SOW.

Solv.

Solv.

Solv.

Solv.

Signifies, [1] To scatter seeds on the earth, Gen.

Mark 4.14.s. sowoth the word, these by way-side.

Mark 4.14.s. sowoth the word, these by way-side.

Mark 4.14.s. sowoth the word, these by way-side.

Solv.

Solv

Mat. 9 18. while he s. these to them, 17.5. | 26.47. | Ezek. 43. 13. the border of the altar shall be a s. 1 Mark 5. 35. 14 43. Luke 8. 49. 22. 47, 60. 33. dev. was east out, dumb s. 12.22. Luke 11. 14. 21. 45. they perceived that he s. of them Luke 1. 55. as he s. to our fathers, to Abraham

2. 50. they understood not the saying which he s 9. 11. he s. unto them of the kingdom of God 31. who s. of his decease to be at Jerusalem 22.65. other things blasphemously s. they ag. him 24. 6. remember how he s. to you in Galilee 36. as they thus s. Jesus stood in midst of them

John 1. 15. John said, this was he of whom 1 s. 7. 13. no man s. openly of him for fear of Jews 46. the officers said, never man s. like this man 8. 27. they understand not that he s. of the Father 10. 6. what things they were which hes. to them 41. all things that John s. of this man were true

11. 13. howbeit Jesus s. of his death

51. this s. he not of hims, he prophesied that Jes. 12. 29. others said, an angel s. to him 38. saying might be fulfilled which he s. 18.9,32. 41. when he saw his glory, and s. of him
13. 22. disciples looked, doubting of whom he s.
24. he should ask who it should be of whom he s. 13. 28. no man knew for what intent he s. this

21. 19. this s. he, signifying by what death he Acts 6. 10. not able to resist spirit by which he s. 8. 6. gave heed to those things which Philip s. 10. 44. while Peter yet s. these words, H. Ghost fell 10. 44. While refer yet states worts, it. close ref.
13. 45. Jews s. ag. those things that were spoken
14. 1. and so s. that a great multitude believed
19. 9. but s. evil of that way before the multitude
20. 38. sorrowing most for the words which he s.
22. 9. they heard not voice of him that s. to me

22. 9. they heard not voice of him that s, to me 26, 24, as he thus s, for himself, Festus said 28.25. wells, the Holy Ghost by Esaias the prophet 1 Cor. 13, 11, when I was a child, I s. as a child 14, 5. I would that y e all s, with tongoes Gal. 4, 15, where is then the blessedness ye s, off LHA 7, 14, Chricht this Mayors, architect Conference. Heb.7. 14. of which tribe Moses s. nothing of priest

12. 25. who refused him that s. on earth 2 Pet.1. 21. holy men of God s. as they were moved Rev. 1. 12. I turned to see the voice that s. with me 13. 11. I beheld another beast s. as a dragon God SPAKE.

Gen.35.15. Jacob called place where God s. Beth-el Exod. 20.1. God s. all these words saying, I am Ld. Deut. 1. 6. the Lord our God s. to us in Horeb Josh.23.14.not one thing failed of good things G.s. Mark 12. 26. how in the bush God s. to him John 9. 29. we know that God s. unto Moses Acts 7. 6. and God s. on this wise, that his seed Heb. 1. 1. God who s. in time past to the fathers

Meb. 1. 1. God who s. in time past to the lathers See Lorg, expressly.

Lord or Ged SPAKE, implicitly.

Gen. 24.7. G. who s. to me, and sware to me saying 1 Sam. 9. 17. behold the man whom I s. to thee of 23. 17. and the L. hath done to him as he s. by me 2Sam. 7. s. 1 a word with any of tribes of Israel?

23. 3. God said, the rock of Israel s. to me 1 Kings 6. 12. word which I s. unto David thy father 2 Chron. 6. 4. who hath fulfilled that which he s. 20 24 he s. to him and grave him seize. 32. 24. he s. to him, and gave him a sign Psal. 33. 9. he s. and it was done, he commanded 99. 7. he s. unto them in the cloudy pillar 105. 31. he s. and there came files and lice 32. 24.

34. he s. and the locusts came, and caterpillars Isa. 65. 12. when I s. ye did not hear, 66. 4. Jer. 7. 13. Is. to you, rising up early and speaking 22. I s. not to your fathers, I brought them

14. 14. I sent them not, neither s. unto them 19. 5. which I commanded not, nor s. it 22. 21. Is. unto thee in thy prosperity, but saidst 31. 20. for since I s. against him, I renember him Ezek. 1. 28. I heard a voice of one that s. 2. 2. 10. 2. he s. unto the man clothed with linen 10. 2. he s. onto the mate choined with men Dan. 9. 12. he confirmed his words which he s. Hos.12.4. found him in Beth-el, there he s. with us Luke 1. 70. as he s. by mouth of his holy prophets 24. 44. these are the words which I s. to you Heb. 4. 4. he s. in a certain place on this wise SPAKEST.

Judg. 13. 11. art thou the man s. to the woman? 17. 2. the silver thou s. of also in mine ears I Sam. 28. 21. hearkened to words which thou s. 1 Kings 8, 24, thou s also with thy mouth, and lass fulfilled it with thine hand, 2 Chron. 6, 15, 26, let thy word be verified which thou s, to Dav.

53. didst separate them, as thou s. by Moses Neh. 9. 13. and s. with them from heaven

Feat. 89, 19, then thous, in vision to thy Holy One Jer. 48, 27, since thous, in vision to thy Holy One SPAN.

Exod. 28, 16, a.s. shall be the length, and a.s. the headth of the breast-plate of judgment,

1 Sam. 17. 4. Goliath's height six cubits and a s. Isa. 40.12. who hath meted out heaven with the s.? I.am. 2.20. shall women eat their childr. of a s. long 560

SPANNED. Isa. 48. 13. my right hand hath s. the heavens SPANGLED.

Isa. 3. † 19. I will take away the s. ornaments

SPARE.

Gen. 18. 24. not s. the place for the fifty righteous 26. then I will s. all the place for their sakes

45. † 20. let not your eye s. your stuff 43. 720. let not your eye s, your stuff Deat. 13. 8. thou shalt not s, nor conceal him 29. 20. Lord will not s, him, but anger of Lord 1 Sam. 15. 3 now go, destroy Amalek, s, them not Neh. 13. 22. and s, me according to thy mercy Lob 6.10. Jet him not s. 1 have not concealed words 16. 13. he cleaveth my reins assunder, doth not s.

20. 13. though he s. it and lorsake it not 27. 22. for God shall cast upon him, and not s.

30. 10. they s. not to spit in my face Psal. 39. 13. O s. mo that I may recover strength

72. 13. he shall s. the poor and needy, and save Prov. 6. 34. he will not s. in the day of vengeance

Prov. 6. 34. he will not s. in the day of vengeance 19. 18. let not thy soul s. for his crying Isa. 9. 19. peuple as fuel, no man shall s. brother 13. 18. their eye shall not s. children 30. 14. and he shall break it, he shall not s. 54. 2. s. not, lengthen cords, strengthen stakes 58. 1. cry aloud, s. not, lift up voice like a trumpet Jer. 13. 14. I will not s. them, Ezck. 24. 14. 21. 7. he shall not s. them | 50. 14. s. no arrows 13. 3. s. v. not fer young need destroy her boot.

51. 3. s. ye not her young men, destroy her host Ezck. 5. 11. I will dimin thee, norshall mine eye s. nor will I have any pity, 7.4, 9. | 8. 18.

9. 10. 9. 5. let not your eye s. neither have ye pity Joel 2. 17. let them say, s. thy people, O Lord Jonah 4. 11. should not I s. Nineveh that great city? Hab.1.17, and nots, continually to slay the nations
Mal. 3, 17, I will s, them as a man spareth his son
Luke 15, 17, hired servants have bread enough tos.

Rom. 11. 21. take heed, lest he also s. not thee 1 Cor. 7. 28. such shall have trouble, but I s. you 2Cor. 1.23. that vos. you I came not as yet to Corinth 13. 2. that if I come again, I will not s.

SPARED.

1 Sam. 15. 9. but Saul and the people s. Agag 15. for the people s. the best of the sheep 15. for the people s. the best of the sheep 24. 10. some bade me kill thee, but mine eye s. 2 Sam. 12. 4. s. to take of his own flock, and herd 21.7. the king s. Mephibosheth son of Jonathan 2 Kings 5. 20. master bath s. Naaman this Syrian Psad. 78. 50. he s. not their sonl from death Ezck. 20. 17. mine eye s. them from destroying Jonah 4. † 10. Lord said, thou hast s. the gourd Rom. 8. 32. he that s. not his own Son but delivered 11. 21. if God s. not the natural branches 11. 21. if God s. not the natural branches 2 Pet. 2. 4. if God s. not the angels that sinned

5. and s. not the old world, but saved Noah SPARETH. Prov. 13. 24. he that s. his rod, hateth his son

17. 27. he that hath knowledge, s. his words
21. 26. but the righteous giveth, and s. not
Mal. 3. 17. I will spare them, as a man s. his son
SPARING.

Acts 20. 29. wolves shall enter in, not s. the flock SPARINGLY.

2 Cor. 9. 6. this I say, he who so weth s. shall reap s. SPARK.

Job 18. 5. and the s. of his fire shall not shine Isa. 1. 31. and the maker of it shall be as a s. SPARKS.

Job 5. 7. man is born to trouble, as s. fly upward 41. 19. out of mouth go burning lamps, s. of fire Prov.26. † 18. as madmen who casteth s. and death Isa. 50. 11. that compass yourselves about with s Dan. 3. † 22. the s. of the fire slew those men SPARKLED.

Ezek. 1. 7. s. like the colour of burnished brass SPARROW.

Psal. 84. 3. yea, the s. hath found a house 102. 7. I am as a s. alone upon the house-top SPARROWS.

Lev. 14. † 4. take for him two s. alive and clean Mat. 10. 29. are not two s. sold for a farthing?

31. are of more value than many s. Luke 12. 7. Luke 12. 6. are not five s. sold for two farthings? SPAT.

John 9. 6. when he had thus spoken, he s. on ground SPEAK.

Gen. 18. 27. I have taken on me to s. to God, 31. 24. 50, we cannot s. unto thee bad or good 24. 30. we cannot s. unto thee bad or good 31. 24. take heed thou s. not to Jacob good or bad 32. 4. thus shall yo s. to my lord Esno, 19. 44. 16. what shall we s. 2 what shall we s. ? Exad. 4. 14. Aaron, I know that he can s. well 5. 23. since I came to s. to Pharaoh in thy name 7. 2, thou shalt s. all that I command the

7. 2. thou shalt s. all that I command unee 23. 2, shalt not s. in a cause to decline after many 29. 42, where I will meet you, to s. there to thee 32. 12. wherefore should Egyptians s. and say? 4 E.

Exad. 34. 35. until he went in to s. with the Lord Num. 12.8. were ye not afrail to s. against Moses
14. 15. who have heard the fame of thee will s.

14. 15. Who have heard the tame of thee with s. 12. 27. Why they that s. in proverba, say, come 22. 8. I will bring word, as the Lord shall s. to me 25. 15. the word 1 s. to thee, that thou shalt s. 25. 5. return to Balak, and thus thou shalt s. 12. must I not take heed to s. that which the Ld. 25. 25. the Jacobiums of Calcubelus, s. 1919. 27. 7. the daughters of Zelophehad s. right Dout. 18. 19. words which he shall s. in my name

20. who shall presume to s. a word in my name 26. 5. and thou shalt s. and say before the Lord Josh. 22. 24. your children might s. to our children 1 Sam.25. 17. a son of Belial that a man cannot s. to

2 Sam. 3. 19. and Abner went also to s. to David 27. Joab took him aside to s. with him quietly 7.17. accord to this vision so did Nathan s. to Dav. 19. 10. why s. ye not one word of bringing back 20. 16. come near hither that I may s. with thee 18. they were wont to s. in old time, saying Kings 2. 19. she went to s. to him for Adoniah

12: 7. will s. good words to them, 2 Chron. 10.7.
10. saying, thus shalt thou s. to this people
22. 24. spurit from me to s. to thee, 2 Chr. 18.23.
2Kings18:27. hath my master sent mp to thy master

and to thee to s. these words? Isa. 36.12. 1 Chron. 17. 18. what can David s. more to thee? 2 Chron. 32. 17. wrote letters to rail and s. ag. God 2 Chron. 32. 17. wrote letters to rail and s. ag. won Neh. 13. 24. and could not s. in the Jews' language Esth. 6. 4. to s. to the king to hung Mordecai Job 8. 2. how long wilt thou s. these things? 11. 5. but, oh that God would s. against thee 13. 7. will ye s. wickedly for G. and talk for him? 18. 2. mark, and afterwards we will s.

27. 4. my lips shall not s. wickedness nor deceit 32. 7. 1 said, days should s. and teach wisdom 26. 2 shew that I have yet to s. on God's behalf 37. 20. if a man s. le shall be swallowed up 41. 3. will he s. soft words unto thee?

Psut. 2. 5. then shall he s. to them in his wrath

5. 6. thou shalt destroy them that s. leasing

12. 2. they s. vanity, they s. with a double heart 17. 10. with their mouth they s. proudly 3. which s. peace to their neighbours 29. 9. in his temple doth every one s. of his glory

29. 9. in his temple doth every one s. of his grory 31. 18. which s. grievous things proudly ag. right. 35. 20. for they s. not peace, but devise deceitful 23. my tongue shall s. of thy righteousness 38. 12. they s. mischievous things all day long 40. 5. if I would declare and s. of them 41. 5. enemies s. evil of me, when shall he die? 49.3. my mouth shall s. of wisdom and meditation 59. 3. layest lying rather than to s. righteousness.

52. 3. lovest lying rather than to s. righteousness 59. 12. and for cursing and lying which they s. 63. 11. mouth of them that s. lies shall be stopped.

69. 12. they that sit in the gate s. against me 71. 10. for mine enemies s. against me 73. 8. they are corrupt, they s. wickedly, s. loftil?

85. 8. I will hear what the Lord will s. he will s. peace to his people, but let them not turn to foll? 94.4. how long shall they utter and s. hard things?

93.4. how long shall they atter and s. hard things? 109. 20. let this be the reward of them that s. evil 115. 5. they have mouths, but they s. not, 135. 16. 119. 23. princes also did sit and s. against me 172. my tongue shall s. of thy word 127. 5. they shall s. of thy word 127. 5. they shall s. with the encinies in the gate 139. 20. for they s. against thee wickedly 145. 6. men shall s. of might of thy terrible acts 11. they shall s. of the glory of thy kingdom 21. my mouth shall s. the praise of the Lord Prov. 8.7. my mouth shall s. truth, and wickedness 23. 16. my reins rejoice, when lips s. right things Eecl. 3. 7. a time to be slent, and a time to s. Cant. 7. 9. causing lips of those that are asleep to s. Kas. 8. 20. if they s. not according to this word

Cant. 7. 9. causing lips of those that are asleep to s. Isa. 8. 20. if they s. not according to this word 14. 10. all they shall s. and say unto thee 19. 18. five cities in Egypt shall s. lang. of Cansan 28.11. with another tongue shall hes.to this people 29. 4. and thou shalt s. out of the ground 32. 4. tongue of the stammerers shall s. plainly 6. for the vile person will s. villany 50. 4. that I should know how to s. in season 52. 6. they shall know that I am ha that doth s. 59. 4. trust in vanity, and s. lies, conceive misch Jer. 1. 7. whatsoever I command thee, thou shalt s. 51. 4s shith the Lord. because ve s. this word.

5. 14. saith the Lord, because ye s. this word 7. 27. thou shalt s. all these words to them 9. 5. they will not s. the truth, taught to s. lies 10. 5. idols are upright as palm trees, they s. aot 13. 6. believe not, the they s. fair words unto thee 13. 12. therefore thou shalt s. this word to them 18. 7. at what instant I shall s. about a nation, 9.

20. I stood before thee to s. good for them
20. 9. I said, I will not s. any more in his name
23. 16. they s. a vision of their own heart
26. 2. s. all the words I command thee to s. 8,

15. the Lord hath sent me to s. these words 29. 24. thus shalt thou also s. to Shemaish 32. 4. and shall s. with him mouth to mouth

Jer. 34. 3. he shall s. with thee mouth to mouth Jer. 3. 3. he shalt s. With the mouth to mouth Ecck. 2. 7. and thou shalt s. my words to them 3. 10. all my words that I shall s. receive in heart 20. 49. they say of me, doth he not s. parables ? 24. 27. and thou shalt s. and be no more dumb 32. 21. strong among the mighty shall s. to him 33. 8. if dost not s. to warn wicked from his way 10. thus ye s. || 30. and s. one to another 37. 18. when the children of thy people shall s.

Dan. 2. 9. ye have prepared corrupt words to s. 3. 29. s. any thing amiss ag. the God of Shadrach 7. 25. he shall s. great words agst. the Most High 11. 27. shall s. lies at one table, but not prosper Hab. 2. 3. hut at the end it shall s. and not lie Zech. 9. † 17. corn shall make the young men s. Mat. 10. 19. how or what ye shall s. Mark 13. 11

20. for it is not ye that s. Mark 13. 11 2. 34, how can ye being evil s. good things?
36.every idle word that men shall s. give account 46. his mother stood without, desiring to s. with Mark 2. 7. why doth this man thus s. hlasphemies 9. 39. shall do a miracle, that lightly s. evil of me 14. 71. saying, I know not this man of whom ye s. 16. 17. in my name they shall s. with new tongues

Luke 1. 19. I am sent to s. to thee and to shew thee 20. not able to s. till these shall be performed 22. when he came out he could not s. to them 4. 41. he rebuking them, suffered them not to s. 6.25. weet to you, when all men shall s. well of you 11. 53. and to provoke him to s. of many things 10. whosnever shall s. a word ag. Son of mar John3.11. verily we s. that we do know, and testify 9.21. he is of age, ask him, he shall s. for himself 16.13. he shall not s. of himself, that shall he s. 25. when I shall no more s. to you in proverbs Acts 2. 7. are not all these which s. Galileans? 11. we do hear them s. in tongues works of God

11. We do near thems. In tongues wins of our 1.17, that they s. to no man in this name 18. not to s. at all, 5. 40. || 20. we cannot but s. 29. that with all boldness they may \$\vec{s}\$, thy word 6.11, we have heard him s. blasphemous words 13. this man ceaseth not to s. blasphemous words 10. 32. when he cometh shall s. unto thee

11. 15. as I began to s. || 14. 9. same heard Paul s. 21. 39. I beseech thee suffer me to s. to people 23. 5. thou shalt not s. evil of ruler of thy people 26. 1. Paul, then art permitted to s. for thyself 25. Is, forth the words of truth and soberness Rom. 15. 18. I will not dare to s. of any of those

things which Christ 1 Cor.1.10.that ye all s. same thing and no divisions 2. 13. which things also we s not man's wisdom 3. 1. I could not s, to you as to spiritual but carnal 12. 30, do all s, with tongues? || 14. 23. if all s. 14. 35, it is a shame for women to s. in church 39, and forbid not to s. with tongues

2 Cor. 2. 17. in the sight of God s. we in Christ

4. 13. we also believe and therefore s. 12. 19. we s. before God in Christ, but for edifying Eph. 5. 12. it is a shame to s. of those things done Col. 4. 4. that I may make manifest, as I ought to s. 1 Thess. 1. 8. so that we need not to s. any thing 4. even so we s. not as pleasing men but God

16. forhidding us to s. to the Gentiles Tit. 3. 2. put them in mind to s. evil of no man Heb. 2.5. the world to come, whereof we s. 6.9. tho' we thus s. || 9.5. of which we cannot s. Jam. I. 19. brethren, let every man be slow to s.

Jam. 1. 13. breumen, let every man be slow to s. Plett. 21.2, whereas they s.against you as evil doers 3. 10. let him refrain his hips that they s. no guile 16. whereas they s. evil of you, as of evil doers 2Pct. 2. 10. they are not a fraid to s. evil of dignities

2Pet. 2. 10. they are not afraid to s. evil of dignities 12. s. evil of the things that they understand not 13. for when they s. great awell. words of vanity 1. John 4. 5. are of world, therefore s. they of world Jude 8. these filthy dreamers s. evil of dignities 10. hut these s. evil of those things they know not Rev. 2. 24. not know depths of Satan, as they s. 13. 15. that the image of the benat should both s. SPEAK, Imperatively.

Exod. 20. 19. s. thou with us, and we will hear Num. 20. 8. s., ye to the rock before their eyes Deut. 3. 26. L. said, s. no more to me of this matter 5. 27. s. thou to us all that Lord shall s. to thee Judg. 5. 10. s. ye that ride on white asses

3. Y. s. thou to us all that Lord shall s. to thee Judg. 5. 10. s. ye that ride on white asses 19. 30. consider, take advice, and s. your minds 1. Sam. 3. 9. s. Lord, for thy servant heareth, 10. 2. Sam. 17. 6. shall we don't fer this say, if not s. thou 1. Kings 22. 13. s. that which is good; 2. Chr. 18. 12. 2. Kings 18. 26. s. in Syrian language, 1sa. 36. 11. Esth. 5. 14. and to-morrow s. thou to the king Job 12. 8. or s. to the earth, and it shall teach thee 13. 22. or let mo s. and answer thou me.

33. 32. s. for I desire to justify thee
34. 33. therefore s. what thou knowest
Psal 75. 5. lift not your horn s. not with a stiff neck Proc. 23. 9. s. not in the ears of a fool Isa. 8. 10. s. word, it shall not stand, G. is with us 30. 10. who say, s. unto us smooth things

Jer. 1. 17. s. to them all that I command thee 23. 28. hath my word, let him s. word faithfully Dan. 10. 19. and I said, let my lord s.

Zech. 8. 16. s. every man the truth, Eph. 4. 25.
Mat. 8. 8. only s. word, my servant shall be healed
10. 27. what I tell in darkness, that s. ye in light
Mark 13. 11. what shall be given in that hour, s. ye Luke 12.13. s. to my brother that he divide inherit.

Acts 2.29.let me freely s. to you of patriarch David

5. 20. go, stand and s. in the temple to the people

18. 9. be not afraid, but s. hold not thy peace

1 Cor. 14. 28. let him s. to himself and to God

29. let prophets s. two or three, the other judge Tit. 2. 1. s. the things that become sound doctrine 15. these things s. and exhort, and rebuke

Jam.2.12.so s. ye and do, as they that shall be judg.

4. 11. s. not evil one of another, brethren

1 Pet. 4. 11. let him s. as the oracles of God I SPEAK.

Exod. 19. 9. that the people may hear when I s. 23. 22. but if thou shalt obey and do all that I s. Num. 22. 38. G. putteth in my mouth that shall I s. Deut. 5. 1. hear judgments which I s. in your ears 11. 2. I s. not with your chil. who have not known 1 Kings 22. 14. what the Lord anith, that will Is. Job 9, 10. if Is. of strength, lo, he is strong 35, then would Is. and not fear him 13. 3, surely I would s, to the Almighty

13. hold your peace, let me alone, that I may s. 16. 4. I also could s. as ye do, I could heap words
6. though I s. my grief is not assuaged
37. 20. shall it be told him that I s.? if a man s. Psal. 45. 1. Is. of things which I have made 77. 4. I am so troubled that I cannot s. 120. 7. but when I s. they are for war Isa. 45. 19. I the Lord s. righteousness, I declare 63. I. I that s. in rightcousness, mighty to save /er. 1. 6. ah, Lord, I cannot s. for I am a child 6. 10. to whom shall I s. and give warning? 28. 7. hear this word that I s. in thine ears 38. 20. obey the voice of the Lord which I s. Ezek. 3. 27. when I s. with thee, I will open mouth Dan. 10. 11. O Daniel, understand words that Is. Mat. 13. 13. therefore s. I to them in parables John 4. 26. Josus saith, I that s. to thee am he 6. 63. the words that I s. to you, they are spirit 7. 17. whether it be of G. or whether I s. of mys. 8. 26. I s. to the world those things I heard of him

38. Is. that which I have seen with my Father 12. 49. he gave commandment what I should s. 50. what Is. as the Father said to me so Is. 13. 18. Is. net of all, I know whem I have chosen 14. 10. the words that Is. Is. net of myself 17. 13. and these things Is. in the world Acts21.37.may Is. to thee? || 26.26. I also s.freely Rom. 3. 5. is God unrighteous? Is. as a man 19. Is. after the manner of men, Gal. 3. 15. 1. for Is. to them that know the law

28. as my Father taught me Is. these things

11. 13. Is. to you Gentiles, I am apostle of Gent. 1 Cor. 6. 5. Is. to your shame, 15. 34. 7. 6. Is. this by permission, not of commandment 12. but to the rest s. I, not the Lord 35. and this I s. for your own profit

10. 15. I s. as to wise men, judge ye what I say 13. 1. though Is, with tongues of men and angels 14. 6. except I shall s. to you by revelation 18. Is, with tongues more than you all

19. I land rather s. five words with understanding 2 Cor. 6. 13. Is. us to my children, be ye enlarged 7. 3. I s. not this to condemn you, for I have s

7. 3. Is. not this to condemn you, for I have said
11. 17. that which Is. Is. it to tafter the Lord
21. Is. as concerning reproach, Is. foolishly
23. are they ministers I Is. as a fool, I am more
Eph. 5. 32. but Is. concerning Christ and church
6. 20. that therein I may s. boldly, as I ought to s.
Phil. 4. 11. not that Is. in respect of want
I Tim. 2. 7. Is. the truth in Christ, I lie not
I will SPEAK, or will I SPEAK.
Gen. 18. 30. let not Ld. be angry, and I will s. 32.
Num. 12. 6. and I will s. to him in a dream
8. with him will Is. mouth to mouth apparently
4. 13. but what I saith that will Is.

24. 13. but what L. snith, that will Is. cannot go 24. 15. but want Destin, take but 1 s. canning to beyond command, 1 Kings 22. 14. 2 Chr. 18. 13. Deut, 32. 1. give car, O ye heavens, and 1 will s. Judig, 6. 39. Gideon and, 1 will s. but this once 2 Som. 14. 15. thy handmaid said, 1 will s. to king 1 Kings 2, 18. well, 1 will s. for thee to the king Job 7, 11. I will s. in the anguish of my spirit 10. 1. I will s. in the bitterness of my soul

32. 20. I will s, that I may be refreshed 33. 31. mark well, hold thy poace, and I will s. 42. 4. henr, I beseech thee, and I will s. Psal. 50. 7. henr, O my people, and I will s. 73. 15. if I saw, I will s. thus, I should offend 119. 46. I will's. of thy testimonias before kings

Isa.40.2. s. ye comfortably to Jerus, and cry to her Psal. 145.5. I will s. of the honour of thy majesty 41.1. let them come near, then let them s. 56.3. neither let the son of a stranger s. saying Section 1.5. S. 1 will get me to great men, and I will s. Prov. 8. 6. hear, for I will s. of excellent things Jcr. 5. 5. 1 will get me to great men, and I will s. texek. 2. 1. stand on thy feet, and I will s. to thee 12. 25. I will s. and word I s. shall come to pass Hos.2.14. I w. allure her, and s. comfortably to her 1 Cor. 14. 21, with other lips will I s. to this people SPEAKER.

Ps. 140. 11. let not an evil s. be established in earth Acts 14. 12. because he was the chief s. SPEAKEST.

Sam. 9. 21. wherefore then s. thou so to me? 2 Sam. 19. 29. why s. thou any more of thy matters? 2 Kings 6.12- the words thou s. in thy bed-chambe. 10. thou s. as one of the foolish women Psal. 50. 20. thou sittest and s. against thy brothe 51. 4. that thou mightest be justified when thou s Is a. 40. 27, why s. thou, O Israel, my way is hid Jcr. 40. 16. for thou s. falsely of Ishmael

43. 2. thou s. falsely, the Lord hath not sent thee Ezek. 3. 18. thou givest him not warning, nor s. Zech. 13. 3. for thou s. lies in the name of the Lord Mat. 13. 10. why s. thou to them in parables?
Luke 12.41. L. s. thou this parable to us or to all?
John 16. 29. now s. thou plainly, and s. no proverb 19. 10. Pelate saith to him, s. then not unto me?

Acts 17. 19. may we know this whereof thou s.?

SPEAKETH.

Gen. 45, 12, that it is my mouth that s, to you Exod. 33, 11, spake to Moses as a man s, to friend Num. 23, 26, all that the Lord s, that must I do Num. 25. 20. when a prophet s. in the name of Ld. Job 17. 5. he that s. flattery to his friends 33. 14. for God s. once, yea, twice, yet man Psal. 12. 3, shall cut off tongue that s. proud things

15. 2. and he that s. the truth in his heart 37. 30. the mouth of the righteeus s. wisdom 6. and if he come to see me, he s. vanity 144. 8. whose mouth s. vanity, 11.

Prov. 2. 12. from the man that s. froward things

6. 13. he s. with his feet, he teacheth with fingers 19. a fulse witness that s. lies and soweth discord 10. 32. the mouth of the wicked's. frowardness 12. 17. he that's, truth, sheweth forth righteousn 18, there is that s. like the piercings of a sword 14, 25, but a deceitful witness s. lies 16, 13, and they love him that s. right

19. 5. that s. lies not escape || 9. s. lies shall perish 21. 28. hut the man that heareth, s. constantly

21. 28. hut the man that heareth, s. constantly
26. 25. when he s. fair, believe him not
1sa. 9. 17. an evil doer, and every mouth s. folly
32. 7. to destroy, even when the needy s. right
33. 15. he that s. uprightly shall dwell on high
1ser. 9. 8. their tongue s. deceit; one s. peaceably
10. 1. hear the word which the Lord s. to you
28. 2. thus s. the Lord the God of Israel, 29. 25

| 30. 2. Hag. 1. 2. Zech. 6. 12. | 7. 9

Ezek. 10. 5. as a voice of Almighty God when he s.
1space 5. 10. they alshot him that s. unrightly

Amos 5. 10. they abhor him that s. uprightly
Mat. 10. 20. but Spirit of your Father who s. in you 12. 32. whose s, a word against the Son of m

12. 32. whose s, a word against the Son of man; but whesoever s. against the Holy Ghost 34. how can ye being evil speak good? for out of abundance of the heart mouth s. Luke 6. 45. John 3. 31. he that is of the earth, s. of the earth 34. he whom God sent, s. the words of God 7. 18. he that s. of himself, seeketh his own glory 96 has he be shedly they are relieved to the second of the seco

26, but ho, ho s. boldly, they say nothing to him 8. 44. when he s. a lie, he s. of his own 19. 12. who maketh himself a king, s. ag. Cesar Acts 8. 34. I pray, of whom s. the prophet this? Rom. 10. 6. righteousness of faith s. on this wise

1 Cor. 14. 2. he that s. in an unknown tongue; how beit in the Spirit he s. mysteries 3. he that prophesieth, s. unto men to edification 4. that s. in an unknown tongue edifieth himself 5. greater is he that prophesieth, than he that s. I shall be to him that s. n barbarian 13. let him that s. in an unknown tongue

1 Tim. 4. 1. now Spirit s. expressly in latter times Heb. 11. 4. and by it he being dead, yet s. 12. 5. forgotten the exhortation which s. to you

24. that s. better things than that of Abel 25. see that year fuse not him that s. much mora if we turn away from him that s. from heaven Jam. 4.11, he that s. evil of his brother and judgetb

Jam. 4. 11. he mat s. 6vil of morother and judgeth the law his brother, s. evil of the law and judgeth the law Jude 16. and their mouth s. great swelling words SPEAKING.

Gen. 24. 15. before he had done s. Rebekah came 45. and he fore I had done s. in mine heart Deut. 5. 26. God s. out of the midst of the fire that the state of the whole hearts had seen the second of the second

11. 19. s. of them when thou sittest in thine house Ruth 1. 18. then she left s. unto her Esth. 10. 3. and s. peace to all his seed Job 1. 16. while he was yet s. another came, 17, 18
4. 2. last who can withhold himself from s. ? 32. 15. they answered no more, they left off s. Psat. 34. 13. and thy lips from s. guila

13. nor s. thine own words on my holy day 59. 13. in lying, and s. oppression and revolt 65. 24. and while they are yet s. I will hear Jer. 7. 13. rising up early and s. 25. 3. [35. 14. 38. 4 he weakeneth the hands in s. such words 27. they left off s. the matter was not perceived Dan. 7. 8. and a mouth s. great things, Mev. 13. 5. 8. 13. I heard one saint s. and another said 0. 90 while I was s. Draving and confessing 21. 9. 20. whiles I was s. praying and confessing, 21.

Acts 14. 3. they abode, s. boldly in the Lord
20. 30. s. perverse things, to draw away disciples

1 Cor. 12.3 no mans. by Spirit callett, Jesus accura. Cor. 12.3.no mans, ny spirit canein sessi accurs, 2Cor. 13.3. since ye seek a proof of Christs. in ne Eph. 4.15. but s. the truth in love may grow up 5.19. s. to yourselves in psalms, hymns, and songs 1Tim. 4.2. shall depart from faith, slies in hypocrisy 5.13. busy-bodies s. things which they ought not

1 Pet. 4. 4. to the same excess of riot, s. evil of you See End. SPEAKING.

Mat. 6. 7. think they shall be heard for much s. Eph. 4. 31. let all evil s. be put away from you SPEAKINGS.

1 Pet. 2. 1. laying aside all guile, envies, and evil s. SPEAR.

Jnsh. 8. 18. the Lord said, stretch out thy s. 26. Judg. 5. 8. was there a s. seen among 40,000 in Isr. 1 Sam. 13. 22. s. with any, but with Saul and Joua. 17. 7. and the staff of his s. was like a weaver's beam, S Sam. 21. 19. 1 Chron. 20. 5. 45. thou comest with a sword, and with a s. 47. the Lord saveth not with aword and s.

21. 8. is there not here under thy hand s. or sword 26. 7. and Saul's s. stuck at his bolster, 11. 8. let me smite him, I pray thee, with the s. 16. now see where the king's s. is, and the cruse 2 Sam. 1. 6. behold, Saul leaned upon his s. 2. 23. Aher with the end of the s. smote Asahel 23. 7. must be fenced with iron and staff of a s.

23. 7. must be teneed with from and stan of a s.
8. he lift up his s. against 800, whom he slew
18. he lifted up s. against 300, 1Chron. 11. 11, 20.
21. he slew Egyptian with his own s. 1Chr. 11. 23.
Job 39. 23. quiver rattleth, glittering s. and shield
41. 26. s. of him that layeth at him cannot hold
29. leviathan laugheth at the shaking of a s.

Psal. 35. 3. draw out also the s. stop the way 46, 9, he breaketh bow and cutteth s. in sunder Jer. 6, 23, they shall lay hold on bow and s. Nah. 3, 3, the horseman lifteth up the sword and s. 11. at the shining of the glittering s John 19. 34. a soldier with a s. pierced his side SPEARS.

1 Sam. 13. 19. lest Hebrews make them swords or s. 2 Kings 11. 10. to captains did priest give king David's s. that were in the temple, 2 Chr. 23. 9.
 2 Chr. 11. 12. in ev. several city he put shields and s.

26. 14. Uzziah prepared for them shields and s. Neh. 4. 13. I set the people with their s. and bows 16. the other half of them held the s. 21.

Psal. 57. 4. whose teeth are s. and arrows Isa. 2. 4. shall beat s. into pruning hooks, Mic. 4. 3. Jer. 46. 4. furbish the s. and put on the brigandines Ezek. 39. 9. they shall burn s. with fire seven years Joel 3. 10. heat your pruning-hooks into s. SPEARMEN.

Psal. 68. 30. rebuke the company of s. the bulls Acts 23. 23. saying, make ready two hundred s. SPECIAL.

Del. 7. 6. Lord hath chosen thee to be a s. people Mal. 3. † 17. when I make up my s. tieasure
Acts 19. 11. s. miracles done by the hand of Paul
See Especially. SPECKLED.

Gen. 30. 32, removing from thence the s. cattle 31. 8, the s. shall be thy wages, the cattle bare s Jer. 12. 9, mine heritage is to me as a s. bird Zech. 1. 8. behind were red horses, s. and white SPECTACLE.

1 Cor. 4. 9. for we are made a s. to the world

SPED.

Judg. 5.30 have they not s? have they not divided SPEECH.

SPEECH.

Gen. 4.23.heark. to my s. | 11.1. earth was of one s.
Exod. 4.10. Moses said, O my Lord, I am slow of s.
Deut. 22. 14. and give occasions of s. against her
32. 2. my s. shall distin sa dew, as the small rain
1 Sam. 16. † 18. a son of Jesse, prudent in s.
2 Sam. 14. 20. to fetch about this form of s.
19. 11. seeing the s. of all Israel is come to king
1 Kings 3. 10. and Solomon's s. pleased the Lord
Noh 13. 24. their child, spake half in s. of Ashdod
Job 12. 20. he removeth away the s. of the trusty
13. 17. hear diligently my s. and my declaration
21. 2. P. Pal. 17. 6. Isa. 28. 23. | 32. 9.
15 † 4. and thou restrainest s. before God
24. 25. who will make my s. nother God

25. who will make my s. nothing worth?

22. and my s. dropped upon them

37 19. we cannot order our s. by reason of darkn 571

Psal. 58. 3. go astray as soon as they be born, s. lies | Psal. 19.2. day unto day uttereth s. night unto night | 2 cor. 12. 15. 1 will giadly spend and be s. for you & a. 58. 9. if thou take away from thee s. vanity | 3. there is no s. where their voice is not heard | SPEW, See Spus. | 12 par s. this own words on my holy day | 64. † 5. they encourage themselves in an evil s. | SPICE. Prov. 1. † 6. to understand an eloquent s.
7. 21, with her fair s. she caused him to yield 17. 7. excellent s. becometh not a fool 11. 1. excellent s. Decoment not a tool
Cant. 4. 3. thy lips are like scarlet, thy s. is comely
Isa. 3. † 3. I will take away the skill of s.
26. † 16. they have poured out a secret s.
29.4. shall be brought down, thy s. shall be low out
of the dust; thy s. shall whisper out of the dust.

33. 19. of a deeper s. than thou canst perceive Jer. 31. 23. as yet they shall use this s. in Judah Ezek. 1. 24. the voice of s. as the noise of a host 3. 5. thou art not sent to a people of a strange s. 6.

Hab. 3. 2. O Ld. I have heard thy s. and was afraid Mat. 26.73. art one of them, thy s. bewrayeth thee Mat. 20. 13. art one of them, my s. newrayeth three Mark 7. 32. one that had an impediment in his s. 14. 70. art a Galilean, and thy s. agreeth thereto John 8. 43. why do ye not understand my s.? Acts 14.11. their voice, saying in the s. of Lycaonia 20. 7. preached and continued his s. till midnight

1 Cor. 2.1. I came not with excellency of s. or wisd.
4.s. was not with enticing words of man's wisdom

4. 19. I will know, not the s. but the power
2 Cor. 3. 12. we use great plainness of s.
7. 4. great is my boldness of s. toward you 10.10. bodily presence weak, his s. is contemptible
11. 6. though I be rude in s. yet not in knowledge
Col.4. 6. let your s. be always with grace, seasoned

Tit. 2. 8. sound s. that cannot be condemned SPEECHES. Num. 12. 8. I will speak with him not in dark s. Job 6. 26. and the s. of one that is desperate

15. 3. or with s. wherewith he can do no good? 32. 14. neither will I answer him with your s.

7 15, they removed s. from themselves

Rom. 16, 18, by fair s. deceive the hearts of simple

Jude 15, to convince them of all their hard s.

SPEECHLESS.

Mat. 22. 12. not a wedding garment, and he was s. Luke 1. 22. Zacharias beckoned them and rem. s. Acts 9. 7. men which journeyed with him stood s. SPEED.

Gen. 24. 12. O Lord, I pray thee, send me good s. Ezra 6.12. have made a decree, let it be done with s. Isa. 5. 26. behold, they shall come with s. swiftly Acts 17. 15. for to come to him with all s.

 John 10. receive him not, nor bid him God s.
 11. that biddeth him God s. is partaker of evil Sec MAKE, MADE.

SPEEDY. Zeph.1.18.shall make even a s. riddance of all them SPEEDILY.

1 Sam. 27. 1. than that I should s. escape to Philist. 2 Sam. 17. 16. lodge not in plains, but s. pass over 2 Chron. 35. 13. other holy offerings divided they s. Ezra 6. 13. as the king had sent, so they did s.

21. that thou mayest buy s. with this money
21. that what Ezra shall require, it be done s.
26. let judgment be executed s. upon him Esth. 2. 9. he s. gave her things for purification Psal. 31. 2. deliver me s. || 69. 17. hear me s. 143. 7. 79. 8. let thy tender mercies s. prevent us 102. 2. in the day when I call, answer me s. Eccl. 8. 11. because sentence is not executed s. Isa. 58. 8. and thy health shall spring forth s. is a. so. 6. and my head using spin grouns.

Joel 3.4 and if ye recompense me, s. will I return

Zech. 8. 21. let us go s. and pray before the Lord

Luke 18. 8. 1 tell you, that he will avenge them s.

SPEND.

Deut. 32. 23. I will s. mine arrows upon them Deat. 32. 25.1 wins. time arrows upon them Job 21.13. they s, their days in wealth, and go down 36. 11. they s, their days in prosperity, and years Psal. 90, 9. we s, our years as a tale that is told Isa.55.2. why s. money for that which is not bread? Acts 20. 16. because he would not s, time in Asia 2Cor.12.15. 1 will very gladly s, and be spent for you SPENDEST.

Luke 10. 35. whatsoever thou s. more, I will repay SPENDETH.

Prov. 21. 20. but a foolish man s. it up 29. 3. that keepeth com. with harlots, s. substance Eccl. 6.12.days of vain life, which he s. as a shadow SPENT.

SPENT:
Gen. 21. 15. and the water was s. in the bottle
47. 18. we will not hide it how that our money is s.
Lev. 26. 20. and your strength shall be s. in vain
Judg. 19.11. when they were by Jebus, day was far s.
1 Sam. 9. 7. for the bread is s. in our vessels
Jab 7. 6. my days are s. without hope
17. † 1. my spirit is s. my days are extinct
Psal. 31. 10. for my life is s. with grief
Jas. 49. 4. I have s. my strength for nought
Jar. 37. 21. till all the bread in the city was s.
Mark 5. 26. and hads. all that she had, Luke 8. 43. Mark 5. 26, and had s. all that she had, Luke 8. 43, 6. 35, when the day was far s. Luke 24, 29, Luke 15, 14, when the prodigal had s. all Acts 17, 21, s. their time to tell some new thing Rom. 13, 12, the night is far s. the day is at hand

Exod. 35.28. rulers brought s. and oil for the light Cant. 5.1. I have gathered my myrrh with my s. SPICES.

Gen. 43. 11. carry down man a present, balm and s Exod. 25. 6. and s. for anointing oil, 35. 8. 30. † 7. Aaron shall burn thereon incense of s. 23. take thou unto thee principal s. of myrrh, 34.

23. take into that the pure incense of sweet s.
39, 138. they brought incense of sweet s.
39, 138. they brought incense of sweet s.
1 Kings 10. 2 camels that bare s. 10. 2 Chron. 9, 1
25. they brought to Solomon s. 2 Chron. 9, 24, 2 Kings 20. 13. Hezekiah shewed them s. ointmeand and all that was found in his treasures, Isa. 39.2.

and an that was found in nis treasures, 18a.39.2.

1 Chron. 9. 29, some were appointed to oversee s.
30. sons of the priests made the ointment of s.
2 Chron. 9. 9. the queen of Sheba gave Solomon s.
16. 14. divers s. prepared for the burial of Asa
32. 27. Hezekiah made treasures for s. and gold
Cant. 4. 10, the smell of thine ointments than all s.

14. myrrh and aloes, with all the chief s. 16. blow upon my garden, that s. may flow out 5. 13. his cheeks are as a bed of s. as sweet flowers 2. my beloved is gone down to the beds of s. 8. 14. like to a young hart on the mountains of s. Ezek. 27. 22. occupied in fairs with chief of all z. Mark 16. 1. Mary had bought sweet s. Luke 24. 1. Luke 23.56 returned and prepared s.nud outments

John 19. 40, they wound it in linen with the s. SPICE. Ezek. 24. 10. consume the flesh and s. it well SPICE-MERCHANTS.

1 Kings 10. 15. of the traffic of the s.-merchants SPICED. Cant. 8. 2. I would cause thee to drink of s. wina

SPICERY. Gen. 37. 25. Ishmaelites hearing s. balm and myrrh 2 Kings 20.† 13. shewed house of hiss. Isa. 39.† 2.

SPIDER.

Job 8. 14. and whose trust shall be a s. web Prov. 30. 28. the s. taketh hold with her hands Isa. 59. 5. hatch cockatrice eggs and weaves, web SPIE, See SPY. SPIKENARD.

Cant. 1. 12. my s. sendeth forth the smell thereof A 13. with pleasant fruits, camphire with s. 14.

Mark 14. 3. there came a wom. having an alabaster
box of ointment of s. very precious, John 12.3.

SPILLED.

Gen. 38. 9. Onan s. his seed on the ground Mark 2. 22. bottles burst, and wine is s. Luke 5. 37. SPILT.

2 Sam. 14. 14. we are as water s. on the ground SPIN.

Exod. 35. 25. women that are wise-hearted, did s. Mat. 6. 28. they toil not, neither s. Luke 12. 27. SPINDLE.

Prov. 31. 19. she layed her hands to the s.

SPIRIT,
In Hebrew, Ruach; in Greek, Pneuma. In scripture the word Spirit is taken, [1] For the Holy Ghost, the third person of the holy Trinity, who inspired the prophets, animates good men, pours his grace into our hearts, imparts to us light and comfort, in whose Name we are boptized, as well as in those of the Father and Son; that as were as in closely the enlivering Spirit volve proceeds from the Father and Son, Mat. 3. 16. John 3. 8. [15. 26. The Holy Ghost is called Spirit, being, as it were, breathed, and proceeding from the Father and Son, who inspire and move our hearts by him; or, because he breatheth where he listeth; stirring up spiritual motions in the hearts of bering ap spiritual motions in the hearts of ob-lievers, purifying and quickening them; or because he is a spiritual, innisible, and incor-porcal essence. He is called holy, both because he is most holy in himself, and the Sanctifier, the Worker of holiness in the creature. He is called a person, because whatsoever belongs to a person, as to understand, to will, to give, to call, to do, to subsist of himself, doth agree to call, to do, to subsist of himself, doth agree to the Spirit; who appeared in a visible shope, Luke 3.22. Acts 2.3. game the spostles sundry tongues, Acts 2.4, 8. hath power to confer and bestow on the church the gift of tongues, of miracles, of faith, of healing, of prophecy, &c. 1 (C. 12.8, 9, 10, 11, 12. which cannot be attributed to any quality or motion created. Lastly, he is called the third person, not in order of time, or dignity of nature, but in order and manner of subsisting.
[2] Spirit is taken for the immediate inspiration,

Spirit is taken for the immediate inspiration, and extraordinary help of the Spirit of God. Mat. 22. 43, How then doth David in spirit call him Lord, that is, by the inspiration of the Holy Ghost. 1 Cor. 14. 15, I will pray with the Spirit, that is, by the immediate gift and extraordinary help of the Spirit. [3] For the

extraordinary gifts and graces of the Spirit, Josh. 5. 1. not was mere s. in them any more Gal. 3. 2. [4] For the counsels, motions, and Judg. 8. † 3. then their s. was abated toward in directions of the Spirit. Rom. 8. 1, Who walk not after the fiesh, but after the Spirit.

15. 19. when he had deaten his s. came to him walk not after the flesh, but after the Spirit. [5] Spirit is taken for the renewed nature, or spiritual part in man. Mat. 26. 41, The Spirit is willing, but the flesh is weak. [6] For spiritual zeal. 1 Tim. 4. 12, Be thou an example of believers in spirit. [7] For judgment, authority, and consent, 1 Cor. 5. 4. [8] It signifies, pure, holy, and spiritual. John 3. 6, That which is born of the Spirit, is spirit; that is, that which is worought by the Spirit of God is of a spiritual nutare, and so, suitable to the kingdom of God. [9] It is taken for the gospel, which is the ninistration of the Spirit, and by whose influence it becomes effectual

is of a spiritual nature, and so, suitable to the kingdom of God. [9] It is taken for the goopel, which is the ministration of the Spirit, and by whase influence it becomes effectual to change the hearts of sinners, to turn them from the power of Satan unto God, and to make then truly spiritual and holy. 2 Con. 3. 6, 8, Who hath made us able ministers of the new testament, not of the letter, but of the spirit. [10] For the thoughts, affection, and care. Col. 2. 5, Though I be absent in the flesh, yet I am with you in the spirit. [11] For a temper, frame, or disposition of soul or spirit. Psal. 51. 10, Renew a right spirit within me.

[12] Splrit signifies the reasonable soul, which continues in being even after the death of the body; That spiritual, reasoning, and choosing substance, capable of cternal happiness. Acis. 7. 59, Lord Jesus, receive my spirit, or, my soul. [13] Good angels are called spirits; immaterial and intelligent, but created and dependent beings. Heb. I. 14, Are they not all uninistering spirits? [14] The denils are often called unclean spirits, evil spirits, Mark 5. 13. Luke 7. 21. So in 1 Sam. 18. 10, The evil spirit from God came upon Saul. [15] Spirit signifies an apparition or ghost. Mat. 14. 26, When the disciples saw Jesus walking on the sea, they were troubled, saying, it is a spirit. And our Savioar, after his resurrection, appearing to his disciples, they were affrighted, and supposed they had seen a spirit, or, ghost; but he said to them, handle me, and see, for a spirit hath not flesh and hones as yo see me have, Luke 2. 37, 39. [16] It is taken for a person that pretended to be inspired, or for a doctrine affered as the immediate revolation of the Spirit. I John 4. 1, Believe not every spirit. [17] For passion, wrath, or anger. Eccl. 10. 4, If the spirit of the ruler rise up against thee. [18] For the breath, the respiration, the animal life that is in beasts. Eccl. 3. 21, The spirit of the heast that goeth downward. [19] Spirit is also taken for the wind. Amos 4. 13, He that cr

The spirit of a sound mind; the spirit of wisdom

the spiral.

The spirit of a sound mind; the spirit of wisdom and understanding; the spirit of knowledge; the spirit of granee and prayer; the spirit of prophecy, and the like, signify several effects, works, and gifts, together with the author and cause, which is the Holy Spirit infusing them. On the contrary, the spirit of pride, covetousness, fury, vacleeneness, du signify these vices, and the devil, that wicked spirit, the author of them. Sieve not the Holy Spirit, Eph. 4. 30. Men may be said to grieve the Spirit of God, by withstanding his holy inspirations, the motions of his grace, art by living in a lukwarm and negligest manner. Also bydespising his gifts, or neglecting them; by abusing his favours, either out of unnity, curiosity, or neglectics, show the spirit of God which is in us (as 8t. Paul advises Timothy, 2 Tim. 1. 6.) by the practice of godiness, by derevur in his service, by renewmotions, by fervour in his service, by renew-ing our gratitude, Sec. See the Significations on Discern, Earnest, Prison, Quencu,

Sow. Gen. 7. † 22. in whom was brenth of the s. of life 26, † 35, which were a bitternoss of s. to Isane 41. 8. Pharnoh's s. was troubled in the roorning 45, 27, the s. of Jacob their father revived

F.xod.6.9. hearkened not to Moses for anguish of s 35. 21. every one whom his s. made willing Num. 11. 17. 1 will take of s. that is on thee, 25 26, the s. rested upon them and they prophesied 29, that the Lord would put his s. upon them 14. 24. Calch, hecauso he had another s. with him 27. 18. take Joshua, a man in whom is the s.

Dout 2 30. for the Lord thy God hardcood has s.

Judg. 8. † 3. then their s. was abated toward him 15. 19. when he had drunk his s. came again 18am. 30. 12. when he had eaten his s. came to him 1Kings 10. 5. there was no s. in her, 2 Chron. 9. 4. 21. 5. Jezebel his wife said, why is thy s. so sad? 22. 21. there came forth n s. 2 Chron. 18. 20. 2 Kings 2. 9. let a double portion of thy s. be on me 15. they said, s. of Elijah doth rest on Elisha 1 Chron. 5. 26. the Lord stirred up the s. of Pul 12. 18. then the s. came upon Amasai, and said

12. 18. then the s. came upon Amasai, and said 28. 12. the pattern of all that he had by the s. 2 Chron. 21. 16. against Jehoram s. of Philistices
Ezra 1. 5. with them whose s. God raised to go up
Neh. 9. 30. testifiedst by the s. in thy prophets Jub 4, 15, then a s. passed before my face 15, 13, that thou turnest thy s. against God 20.3, s. of my understanding eauseth me to answer

26. 4. and whose s. came from thee?

13. hy his s. he garnished the heavens, his hand
32. 8. there is a s. in man, inspiration of Almighty 18. the s. within me constraineth me
34. 14. if he gather to hims, his s. and his breath
Psal. 32. 2. and in whose s. there is no guile 51. 10. a clean heart, renew a right s. within me

12, and uphold me with thy free s.
76, 12, he shall cut off the s. of princes
78, 8, and whose s. was not stedfast with God 104. 30. thou sendest forth thy s. they are created

106. 33, they provoked his s. so that he spake unadvisedly with his lips 139. 7. whither shall I go from thy s.? 143. 10. s. is good, lead me to land of uprightness Prov. 14. 29. he that is hasty of s. exalteth folly 15. 4. but perverseness therein is a breach in the s.

16. 18, and a haughty s, goeth before a fall32, that ruleth s, better than he that taketh city 18. 14. the s. of a man will sustain his infirmity 20. 27. the s. of a man is the candle of the Lord 25. 28. that bath no rule over his s. is like a city Eccl. 3. 21. who knoweth the s. of man, s. of beast

7. 9. be not hasty in thy s. to be angry 8. 8. no man hath power over s. to retain the s. 10. 4. if the s. of the ruler rise against thee 11. 5. thou knowest not what is the way of the s. 12. 7. and the s. shall return to God who gave it Isa. 19. 3. the s. of Egypt shall fail in midst thereof 29. 10. Ld. hath poured on you the s. of deep sleep

24, they that erred in s. shall come to understand. 31. 3. and their horses flesh and not s. 32. 15. till the s. be poured upon us from on high 34. 16, and his s. it hath gathered them 37. † 7. behold, I will put n s. into him 42. 5. he that giveth s. to them that walk therein

48. 16. the Lord God and his s. hath sent me 54. 6. as a woman forsaken and grieved in s. 57.16, s. shall fail before me and souls I have made

57.10. s. snantan before me and soins 1 nave made
61. 1. the s of Lord God is on me, Luke 4. 18.
3. the garment of prinse for the s. of heaviness Jer. 51. 11. Lord raised the s. of king of Medes
Ezzek. 1. 12. whither s. was to go, they went, 20.
21. for the s. was in the wheels, 10. 17.

2. 2. s. entered into me when he spake to me, 3. 24 3. 12. then the s. took me up and I heard, 11. 24

3. 12. then the s. took me up and I heard, 11. 24. 14. so s. lifted me up, and took me mays, and I went in the heat of my s. 8. 3. 11. 1. 13. 3. woe to prophets that follow their own s. 12. 7. ev. s. shall faint, all knees he weak as water Dan. 2. 1. Nebuchadnezzar's s. was troubled 4. 8. and in whom is the s. of the holy gods, before him I told the dream, 9, 18. 15. 11, 14. 5. 12. an excellent s. found in Daniel, 6. 3. Hos. 9, †7. prophet is a fool, man of the s. is mad Amos 4. † 13. for lo, he that creates the s. Mic. 21. 1if a man walking in s. and falsehood do lie Hug. 1.14. the Lord stirred up the s. of Zerubbabel. Zech. 7. 12. hath seat in his s. by former prophets Zech. 7, 12, hath seat in his s, by former prophets 12, 1, and formeth s, of man within him Mal.2.15. yet had be the residue of s. therefore take

Mat.2.15. Set had no the results also lined to your s. deal not treacherously, 16.

Mot. 4. 1. Jesus was led up of the s. Luke 4. 1.

14. 26. were troubled; saying, it is a s. Mark 6.49.

22. 43. how then doth David in s. call him Lord;

26. 41. the s. indeed is willing, Mark 14. 38.

Mark 1. 10. the s. descending on him, John 1. 32.

12, the s. driveth him into the wilderness 12. and he sighed deeply in his s. and saith 20. s. tare him || 26. the s. cried and rent him

20. s. ture him || 26. the s. cried and rent him Luke 1. 17. he shall go before him in the s. of Elias 80. and the child waxed strong in s. 2. 40.
 2. 27. and he came by the s. into the temple 4. 14. Jesus returned in power of s. into Galiba 8.55 her s. camengain, and she arose straightway 9. 55. ye know not what moner of s. ye are of 10. 21. in that hour Jesus rejoiced in s. and said 13. 11. a woman who had a s. of infirmity 24. 37. they supposed that they had seen a s. 39. for a s. bath not flesh and bones as I have John 1. 33. on whom thou shalt see s. descending 3. 34. God giveth not the s. by measure to him

3. 34. God giveth not the s. by measure to him

John 4. 23. worship the Father in s. and in truth 21.G. is a s. they must worship him in s. and truth

6.63. it is the s. that quickeneth; words that I speak unto you, they are s. and they are life 7.39. this spake he of s. || 11.33. he grouned in s. 13.21. he was troubled in s. and testified and said

13. 21. he was troubled in s. and testified and said Acts 2. 4. they spake as s. gave them utterance 6. 10. and they were not able to resist the s. 8. 29. then the s. said to Philip, go near and join 10. 19, the s. said to Peter, 11. 12. 11. 23. Agabus signif, by s. there should be dearth 16. 7. they assayed, but the s. suffered them not 17. 16. his s. was stirred within him when he saw 18.5. Paul was preased in s. || 25. being fervent in s. 20. 22. now 1 go bound in the s. to Jerusalem 21. 4. the disciples said to Saul through the s. 23. 8. Saddueces say that there is no angel nor s. 9. but if a s. or an angel hath spoken to him

9, but if a s. or an angel hath spoken to him Rom.1.4. Son of God according to the s. of holiness 2. 29. circumcision is that of heart in the s. 8. 1. who walk not after the flesh, but after s. 4.

2. the law of the s. of life hath made me free 5. they that are after the s. the things of the s. 9. ye are not in the flesh but s. if so be that s. 10. but the s. is life because of righteousness 11. if s. of him that raised up Jesus from the dead, shall quicken your mortal bodies by his s. 13. but if ye thro' the s. mortify deeds of body

16. the s. itself beareth witness with our s.
23. but ourselves who have first-fruits of the s. 26. the s. also helpeth our infirmities; but the s.

maketh intercession for us with groanings 27. he knoweth what is the mind of the s. 12. 11. fervent in s. || 15. 30. for the love of the s. Cor. 2. 4. but indemonstration of s. and of power 10. but God hath revealed them to us by his s. for s. scarcheth all things, the deep things of God 11. save the s. of a man which is in him

11. save the s. of a man which is in him
12. not s. of the world, but the s. which is of God
5. 3. I verily, as absent in body, but present in s.
5. that s. may be saved in day of the Lord Jesus
6. 17. he that is joined to the Lord is one s.
20. glorify God in, your body and in your s.
7. 34. that she may be holy both in body and s.
12. 4. are diversities of gifts, but same s. 8, 9, 11
8. to one is given by the s. the worl of wisdom
13. for by one s. are we all baptized into one body;
have been all made to drink into one s.

have been all made to drink into one s. 14. 2. howheit in the s. he speaketh mysteries 15. I will sing with s = 16, shalt bless with the s.

15. I will sing with s. || 16. shalt bless with the s.
15. 45. the last Adam was made a quickening s.
2Cor. 3. 6. ministers of new testament, not of letter
but of the s. letter killetb, but the s. givet life
8. how shall not ministrat. of s. be rather glorious
17. the Lord is that s. where the s. of Lurd is
4. 13. we having the same s. of faith, we believe
7. 1. eleanse from all filthiness of the flesh and s.
13. because his s. was refreshed by you. all
11. 4. another s. which ye have not received
19. 18. walked we not insome s. and same steps 3. 12. 18. walked we not in same s. and same steps?

Gal.3.2. received ye thes, by the works of the law 3, are ye so foolish? having begun in the s. 5, he therefore that ministereth to you the s. 5. he therefore that ministereth to you the s.

14. might receive the promise of the s. thre' faith
4. 6. God hath sent forth the s. of his Son
5. 5. for we thro's, wait for hope of righteousness

5. 5. for we throe. S. wait for nope of reginerousness. 16. walk in the s. || 18. but if ye he led by the s. 17. for the flesh lusteth against the s. and the s. ngainst the flesh, and these are contrary 25. if we live in the s. let us walk in the s. 6.8. soweth to s. shall of the s. renp life everlasting 18. gratee of our Lord be with your s. Philem. 25. Eph. 2. 2, the s. that now worketh in the children.

18, we have access by one s, to the Father 22, for a habitation of God through the s.

5. as it is now revealed to his apostles by the s. 5. 5. 3. It is more revenant on its apostace by the s. 16. strengthened with might by his s. in inner man 4. 3. to keep unity of the s. in the bond of peace 4. there is one body, and one s. as ye are called 23. and be renewed in the s. of your mind 5. 18. he not drunk with wine, but be filled with s.

6. 17. take sword of the s. which is word of God

6. 17. take sword of the s. which is word of God 18. praying always with all prayer in the s. Phil. 1. 19. and the supply of the s. of Jesus Christ 27. that ye stand fast in one s. with one mind 2. 1. if there be any fellowship of the s. if bowels 3. 3. the circumcision, which worship G. in the s. Col. 1. 8. who declared to us your love in the s. 2. 5. the absent in flesh, yet am I with you in s. 17thess.5.19.quench not s.despise not prophesyings 23. pray yours. soul, and body be preserv. hlame. 2 Thess. 2.2. or be troubled, neither by s.nor by word 8. Lord shall consume with the s. of his mouth 13. chusen you the 's anctificat. of s. and belief

8. Lord shall consume with the s. of his mouth 13. chusen you thro's anctifient, of s. and belief 1 Tim. 3. 16. G. manifest, justified in s. scen of ang 4. 1. now the s. speaketh expressly in latter times 12. he thou an example in s. in faith, in purity 2 Tim. 4. 22. the Lord Jesus Christ he with thy s 4 Hab. 4. 12. to the dividing assuder of sool and s 9. 14. who thro' the eternal s. offered himself to G

Jam. 2.23. for as the body without the s. is dead 4.5. the s. that dwelleth in us lusteth to envy 1 Pet. 1.2. thro's anctification of the s. to obedience 1 Pet. 1. 2. thro's anothication of the s. to obedience 22. ye have purified in obeying truth thro' the s. 3. 4. even the ornament of a meek and quiet s. 18. being put to death in flesh, but quickened by s. 4. 6. but live according to God in the s. 1. John 3. 24. by the s. which he hath given us

4.1. beloved, believe not every s. but try the spirits
2. every s. that confesseth Jesus Christ is come
3. every s. that confesseth not that Jesus is come 13. dwell in him, because hath given us of hiss.
5. 6. it is the s. that beareth witness, s. is truth
8. witness in earth, the s. the water, and the blood Jude 19. these be sensual, not having the s.

Rev. 1. 10. I was in the s. on the Lord's day at 2. 7. hear whats. saith to churches, he that hat an ear let him hear, 11, 17, 29, 3.6, 13, 22.

4. 2. and immediately I was in the s. and behold 11. 11. the s. of hife from God entered into them 14. 13. blessed are the dead, yea, saith the s. 17. 3. so he carried me away in the s. 21. 10. 22. 17. and the s. and the bride say, come SPIRIT of adoption.

Rom. 8. 15. but ye have received the s. of adoption SPIRIT of antichrist. 1John 4. 3. and this is that s. of antichrist ye heard

SPIRIT of bondage.

Rom. 8. 15. ye have not received the s. of bondage

Born of the SPIRIT.

John 3.5 except man beborn of the s.he cannot enter

6. that which is born of the s. is spirit 8. se is every one that is born of the s.

Gal. 4.29. persecuted him that was born after the s. Broken SPIRIT.

Psal. 51. 17. the sacrifices of God are a broken s.

Prov. 15. 13. by sorrow of the heart the s. is broken

17. 22. but a broken s. dricth the bones

See Contries.
SPIRIT of burning.
Isa.4.4.the blood of Jerusalem by the s. of burning SPIRIT of Christ.

Rom. 8. 9. if any man have not the s. of Christ 1 Pet.1.11. what the s. of Christ in them did signify SPIRIT of counsel.

Isa. 11. 2. the s. of counsel shall rest upon him SPIRIT of divination.

Acts 16. 16. a damsel possessed with a s. of divina. Duinb SPIRIT.

Mark 9. 17. I brought my son, who hath a dumb s. 25. thou dumb s. I charge thee, come out of him

Earnest of the SPIRIT. 2 Cor.1.22.who hath given us the earn. of thes. 5. 5. SPIRIT of error.

I John 4.6. hereby know we the s. of truth and error

Foithful SPIRIT.

Prov. 11.13.he that is of fuithful s. concealeth mat.
See FAMILIAR.
SPIRIT of fear.
2 Tim. 1. 7. God hath not given us the s. of fear
Foul SPIRIT.

Mark 9. 25. he rebuked the foul s. saying to him Rev. 18.2. Babyl, is become the hold of every foul s.

Fruit of the SPIRIT.

Gal. 5. 22. the fruit of the s. is love, joy, peace

Eph. 5. 9. for the fruit of the s. is in all goodness

Good SPIRIT.

Neh. 9.20. thou gavest thy good s, to instruct them

Neh. 9.20. Thou gavest thy good is no instruct than Psul. 143. 10. thy s. is good, lead me into the land Gen. 1.2. s. of God moved on the face of the waters 41. 38. as this is, a man in whom the s. of God is Ezod. 31. 3. and I have filled Bezaled with the s.

41. 38. as this is, a man in whom the s. of God is Ezod. 31. 3. and I have filled Bezaleel with the s. Ezod. 31. 3. and I have filled Bezaleel with the s. of God. 35. 31. Num. 24. 2. and the s. of God came on Balaam I Sam. 10. 10. the s. of God came on Saul, and he prophesied among then, 11. 6. | 19. 23. 19. 20. s. of God came on the messengers of Saul 2 Chron. 15. 1. the s. of God is in my nostrils 33. 4s. of God have mean upon Azariah Job 27. 3. and the s. of God is in my nostrils 33. 4s. of God have made made and the s. of God deceeding like a dove 12. 23. but if I cast out devils by the s. of God Rom. 8. 9. if so be that the s. of God dwell in you 14. for as many ns are led by the s. of God 15. 19. mighty signs by the power of the s. of God 15. 19. mighty signs by the power of the s. of God 14. receiveth not the things of the s. of God 14. receiveth not the things of the s. of God 7. 40. I think also that I have the s. of God 12. 3. no man speaking by the s. of God, calleth 2 Cor. 3. 3. written with the s. of the living God 1 Pct. 4. 14. for the s. of God resteth on you 1 John 4. 2. hereby know ye the s. of God STRITT of glory.

Pet. 4. 14. for the s. of glory testeth on yeu 573

SPIRIT of grace. Zech.12.10.Iwill pour on house of Davids.of grace Heb.10.29. and hath done despite to the s. of grace See HoLY

Humble SPIRIT.

Prov. 16. 19. better is it to be of an humble s. 29. 23. but henour shall upheld the humble in s.

29. 23. but henour shall uphold the humble is sea. 57. 15. with him also that is of an humble sea. SPIRIT of jealousy.

Num. 5. 14. and s. of jealousy come upon him, 30.

SPIRIT of judgment.

Isa. 4.4. purged blead of Jerusalem by s. of judgment.

SPIRIT of knowledge.

Isa. 11. 2 the soft norphylarse but livest upon him.

Isa. II. 2. the s. of knowledge shall rest upon him See LORD, LYING. SPIRIT of meekness.

1 Cor. 4.21. shall I come to you in the s.of meekness?

Gal. 6. 1. restore such a one in the s. of meekness My SPIRIT.

Gen. 6. 3. my s. shall not always strive with man Job 6. 4. the poisee whereof drinketh up my s. 7. 11. I will speak in the anguish of my s. 10. 12. and thy visitation hath preserved my s. 11. 4. feet whe the third that the reserved my s. 10. 12. and my visitation and preserved my s. 21. 4. if so, why should not my s. be troubled Psal. 31. 5. into thine hand I commit my s. 77. 3. I complained, and my s. was overwhelmed 6. and my s. made diligent search

o. and mys. made diagent search 142. 3. when mys. was overwhelmed in me 143. 4. therefore is mys. overwhelmed in me 7. hear me speedily, O Lord, mys. faileth Prov. 1. 23. behold, I will pour out mys. unte you sa. 26. 9. yea, with mys. will I seek thee early 30. 1. that cover with a covering, but not of mys. 38. 16. in all these things is the life of mys.

42. 1. I have put my s. upon him, shall bring forth 44. 3. I will pour my s. upon thy seed 59. 21. my s. that is upon thee shall not depart

39.21. my s. that is upon thee shall not depart Ezek. 3. 14. and I went in the heat of my s. 36. 97. and I will put my s. within you, 37. 14. 39. 29. for I have poured out my s. on house of Isr. Dan. 2.3.my s. was troubled || 7.15. grieved in my s. Joel 2. 28. I will pour out my s. upon all flesh, your sens and daugh, shall prophesy, 92. Acts 2. 17, 18. Hag. 2.5. so my s. remaineth among you, fear ye not 2cch. 4.6. on he wight not have been that he were

Zeck. 4.6. not by might, nor by power, but by my s. 6.8. these have quieted my s. in the north country Mat. 12. 18. I will put my s. upon him, shall shew Luke 1.47. my s. hath rejoiced in God my Saviour 23. 46. Father, into thy hands I commend my s. Acts 7.59. Stephen said, Lord Jesus, receive my s Rom. 1. 9. whom I serve with my s. in the gespel 1 Cor. 5.4. when ye are gathered together and my s. 14. 14. my s. prayeth, but my understanding is 16. 18. for they have refreshed my s. and yours

2 Cor. 2. 13. I had no rest in my s. bec. I found not New SPIRIT.

Ezek. 11. 19. I will put a news, within you, 36. 26.

18. 31. and make you a new heart and a new s.

Newness of SPIRIT.

Rom. 7. 6. that we should serve in newness of the s.

Patient SPIRIT.

Eccl. 7.8. patient in s. is better than proud in spirit Isa. 19. 14. the Lord hath mingled a perverse s.

Mat. 5.3.blessed are the poor in s. theirs the kingd. SPIRIT of promise.

Eph. 1.13. were sealed with that holy s. of promise

SPIRIT of prophecy, Rev. 19. 10. testimony of Jesus is the s. of prophecy

SPIRIT of slumber.

Rom. 11. 8. God hath given them the s. of slumber Sorrowful SPIRIT.
18am. 1.15. my lord, I am a woman of a sorrowf.s.

Juhn 14.17.s. of truth whom world cannot receive 15.26, even the s. of truth who proceedeth 16.13, when s. of truth is come, will guide you 1 John 4.6, hereby know we s. of truth and error See Vexation. SPIRIT of truth.

Unclean SPIRIT. Zech. 13. 2. I will cause uncl. s. to pass out of land Mat. 12. 43. when the unclean s. is gone out of a man, he walketh thro' dry places, Luke 11.24. Mark 1.23. in their synagogue a man with an un. s.

26. and when the unclean s. had torn him 3. 30. because they said, he hath an unclean s. 3. 30. because they said, he hath an unclean s. 5. 2, there met him a man with an unclean s. 8. come out of the man, thou uncl. s. Luke 8. 29. 7. 25. whose young daughter had an unclean s. Luke 9.3. Jesus rehuked unclean s. and healed him SPIRIT of understanding.

Isa. 11. 2, the s. of understanding.

Isa. 11. 2, the s. of understanding set upon him SPIRIT of whoredoms.

Hos. 4.12, for thes. of whoredoms caused them to ert 5. 4. for s. of whoredoms is in the midst of them SPIRIT of wisdom.

Exad. 28. 3. whom I have filled with s. of wisdom Deut. 34. 9. Joshua was full of the s. of wisdom

Isa. 11. 2. the s. of wisdom shall rest upon him Eph. 1. 17. that God may give to you s. of wisdom Wounded SPIRIT.

Prov. 18. 14. but a wounded s. who can bear? SPIRITS.

SPIRITS.

Num. 16, 22, O God, the G. of s. of all flesh, 27, 16, Psal. 104. 4. who maketh his angels s. Heb. 1. 7 Prov. 16. 2. but the Lord weigheth the s. Zech. 6. 5. these are the four s. of the heavens—Mat. 8. 16. and he cast out the s. with his word 10.1.he gave them power ag. unclean s. Mark 6.7. Mark 1. 27, for with authority commandeth he the highest s. and they obey him. Luke 4. 36.

unclean s. and they obey him, Luke 4. 36, 3. II. unclean s. fell down before him, and cried 5. 13. the nuclean s. entered into the swine 5.13. the nuclean s. entered into the swine Luke 10. 20. rejoice not that s. are subject to you Acts 5.16. were vexed with unclean s. were healed 8. 7. for unclean s. crying, came out of many 1 Cor. 12. 10. to another discerning of s. 14.32. s. of the prophets are subject to the proph. Fph. 6. † 12. for we wrestle against wicked s. 1 Tim. 4.1. depart from faith, giving head to seduc. s. 1 Lim. 4.1. depart from faith, giving head to seduc. s. 1 Lim. 4.1. depart from faith, giving head to seduc. s.

Heb. 1. 14. are they not all ministering s.
12. 9. bein subject, to Father of s. sent to minister
23. and to the s. of just men made perfect

1 Pet. 3.19. he went and preached to the s. in 1 John 4. 1. try the s. whether they are of God Rev. 16. 13. Isaw three uncl. s. like frogs come out

14. they are the s. of devils, working miracles
See Evil, Familiar, Seven.
SPIRITUAL.

Hos. 9. 7. the prophet is a fool, the s. man is mad Rom. 1. 11. that I may impart to you some s. gift 7. 14. we know that the law is s. but I amcarnal 15.27. have been made partakers of their s. things

15. 27. have been made partakers of their s, things 1 Cor. 2. 13. we speak, comparing s, things with s. 15. but he that is s. judgeth all things 3.1.1could not speak to you as untos. but ae carnal 9, 11. if we have sown unto you s. things 10. 3. and did all eat the same s. meat 4. drink of the same s. drink, drank of thats. rock 12. I. now concerning s. gifts, brethren 14. 1. desire s. gifts] 12. ye are zealous of s. gifts 37. if any man think himself a prophet or s. 15. 44. it is raised a s. body, there is a s. body 46. that was not first which is s. but that which is s. aatural; and afterwards that which is s. Gal. 6.1. ye which are s. greater such a one in megk. Eph. 1.3. who hath blessed us with all s. blessings

Callo.1. Ye which are strestore such a one in megk. Eph. 1.3. who hath blessed us with all s. blessings 5.19.speaking to yoursolves in psalms and s. songs 6.12. wrestle against s. wickedness in high places Col. 1.9. that ye might be filled with all s. underst. 3.16. admonish one another in psalms and s. songs 1Pet.2. 5. are built up a s. house, to offer s. sacrifice SPIRITUALLY.

Rom. 8. 6. but to be s. minded is life and peace 1Cor. 2.14. nor know them, because are s. discerned Rev. II. 8. which s. is called Sodom and Egypt SPIT.

Lev. 15.8, that hath the issue, s. on him that is clean Num. 12. 14. if her father had but s. in her face Deut. 25. 9. she shall s. in his face and shall say Job 30. 10. and they spare not to s. in my face Mat. 26.67. they did s. in his face, and buffeted him 27. 30. and they s. upon him and snote him Mark 7. 33. and he s. and touched his tongue 8. 23. when he had s. on his eyes, he asked him 10.34. they shall s. upon him and shall kill him 14. 65. and some began to s. on him, 15. 19.

Psal. 10. 14. for thou beholdest s. to requite it SPITEFULLY.

Mat. 22. 6. they entreated them s. snd slew thom Luke 18. 32. he shall be s. entreated and spitted on SPITTED.

Luke18.32.he shall be spitefully entreated and s.on
SPITTING.

Isa. 50. 6. I hid not my face from shame and s.

Job 7. 19. let alone, till I swallow down on his beard Job 7. 19. let alone, till I swallow down my s. 30. † 10. they withhold not s. from my face

John 9. 6. he made clay of s. and anointed the eyes SPOIL, Substantive.
Gen. 49. 27. and at night he shall divide the s.

Gen. 49. 27. and at night he shall divide the s. Exad. 15. 9. the enemy said, I will divide the s. Num. 31. 9. Israel took the s. of their cattle, II. 12. and they brought the prey and s. to Moses Deut. 2. 35. cattle we took for prey and the s. of the cities which we took, 3. 7. Josh. 8. 27. [11. 14, 13. 16. thou shall gather all the s. and burn it

20. 14, the sthoughalt take to thyself, Josh. 8.2, Judg. 5, 30, meet for the necks of them that take s. 14, 19. Samson slew thirty men and took their s. 1 Sam. 14, 30, if had eaten freely to-day of the s. 32. the people flow upon the s. and took sheep
15. 19. but didst fly upon the s. and didst evil
21. but the people took of the s. sheep and oxen

30. 16. because the great s. that they had taken 19. neither s. nor any thing was lacking

22. we will not give them ought of the s. 26. he sent of the s. to the elders of Judah and his friends; behold, a present of the s. of enemies & Sam. 3. 22. Joab brought in a great s. with them 12. 30, be brought forth of the s. of Rabbah

2 Kings 3. 23. now therefore, Moab, to the s. 21. 14. they shall become a s.to their enemies 1 Chron. 20. 2. from Rabbah he brought much s 2 Chr. 14.13. they carried aw.s. from Ethiopians, 14.
15. 11. they offered to Lord at same time of the s.
20. 25. when Jehoshaphat came to take the s. they were three days in gathering thes. it was so much 24. 23. the Syrians sent s. to the king of Damascus 25. 13. smote 3000 of them, and took much s. 28.8, they took much s. and brought s. to Samaria

14. so the armed men left the captives and the s 15. with the s. they clothed all that were naked Ezra 9. 7. our kings have been delivered to a s. Esth. 3. 13. to take the s. of them for a prey, 8. 11 9. 10. but on the s. laid they not their hand Job 29. 17. 1 plucked the s. out of his teeth Psal. 68. 12. she that tarried at home, divided the s. 119.162.rejoice at thy word, as one findeth great s. Prov. 1. 13. we shall fill our houses with s. 16. 19. then to divide the s. with the proud 31. 11. so that he shall have no need of s. Isa. 3. 14. the s. of the poor is in your houses 8. 4. the s. of Samaria shall be taken away 9.3. and as men rejoice when they divide the s. 9.3. and as men rejoice when they divide the s.
10. 6. I will give him a charge to take the s.
33. 4. your s. shall be gathered, like the gathering
23. then is the prey of a great s. divided
42. 22. they are for a s. and none saith, restore
24. who gave Jacob for a s.? did not the Lord
53. 12. he shall divide the s. with the strong

Jer.2. 114. is Isr. a servant? why is Isr. become a 6.7. violence and s. is heard in her, before me grief 15. 13. thy substance and treasures will f give to s. 17. 3. I will give thy substance and treasures to s. 20. 8. since I spake, I cried violence and s. 30. 16. and they that s. thee shall be a s. 49. 32. the multitude of their cuttle shall be a s. 50. 10. and Chaldea shall be n s. saith the Lord

Ezek, 7, 21, I will give it to the wicked for a s. 25, 7, Ammonites for a s. || 26, 5, Tyrus a s. 12, 29, 19, Nebuchadrezzar shall take s. of Egypt 38. 12.1 will go up to take a s. and to take a prep 13. shall say to thee, art thou come to take a s 45. 9. Oprinces of Israel, remove violence and s

Dan. 11. 24. he shall scatter among them the s. 33. yet they shall fail by s. many days

Hos. 9, †6. for lo, they are gone, because of s.

Amos 3, †10. who store up s. in their palaces

5. †9. that strengtheneth s. against the strong

Nah. 2, 9. take the s. of silver, take the s. of gold

Hab. 2. 17. the s. of heasts shall cover thee Zech. 2. 9. they shall be n s. to their servants
14. 1. thy s. shall be divided in the midst of thee
SPOIL, Verb.

Exod. 3. 22. and ye shall s. the Egyptians 1 Sam. 14.36, and s. them until morning light Sam. 23, 10, people returned after him only to s Psal. 44. 10. and they who hate us s. for themselves

89. 41. all that pass by the ways. him 109. 11. and let the stranger s. his labour Prov. 22. 23. will s. soul of those that spoiled them 24. 15. O wicked man, s. not his resting-place Cant. 2. 15. take us the foxes that s. the vines Isa. 11. 14, they shall s. them of the east together 17. 14. this is the portion of them that s. us 33. 1. when shalt cease to s. thou shalt be spoiled J_{CP} . 5. 6. a wolf of the evening shall s. them 20.5. I will give Jerusalem to them that shall s. it 30. 16. and they that s. thee shall be a s

47. 4. the day that cometh to s. the Philistines 47. 4. the tay to Kedar and s. the men of the east 50. 10. all that s. her, shall be satisfied, snith Ld. Ezek. 14. 15. and they s. it, so that it be desolate 32. 12. and they shall s. the pomp of Egypt

39. 10. they shall s, those that spoiled them Hos. 10. 2, shall break their altars, s, their images 13. 15, he shall s, the treas, of all pleasant vessels 13. 13. he shall, the tense, of an premant vesses that 2.8 all the remeant of the people shall s, then Zeph. 2. 9, the residue of my people shall s, then Mat. 12. 29, or else how can one enter into a strong man's house, and s, his goods? Mark 3, 27. Col.2.8.beware lest any man s, you thro' philosophy SPOLED.

Gen. 34. 27, the sons of Jacob came and s. the city

Gen. 34, 27, the sons of Jacob came and s, the city 29, they s, all that was in Hamor's house Ezod. 12, 36, and they s, the Egyptians Deut. 28, 29, thou shalt be only oppressed and s, Judg. 2, 14, into the hand of spoilers that s, them 16, out of the hand of those that s, them

1 Sana, 14, 48, delivered Isr, from them that s, then 17, 53, and they s, the Philistines' tents 2 Kings 7, 16, Israel s, the tents of the Syrinas on. 14, 14. Asa s. all the cities of Gerar Jab 12. 17. he leadeth counsellors away s. 574

16am. 30.20 took the flocks and said, this is Bav. s. | Job 12.19. leads princes away s. overthrows mighty | Ezek 13. 7. have ye not s. a wing divination Psal. 76. 5. the stout-hearted are s. they have slept Prov. 22. 23. and spoil the soul of those that s. them Prob. 22. 23. and spoil the soul of those thats. them fast 13.16. their bouses shall be stheir vives ravished 18. 2. a nation whose land the rivers have s. 7. 24. 3. the land shall be utterly emptied and s. 33. 1. woe to thee that spoilest, and wast not s. 42. 22. but this is a people robbed and s. Jer. 2. 14. is Israel a servant? why is he s. ?

Jer. 2. 14. is Israel a servant? why is ne s. s. 4. 13. woe unto us, for we are s. 20. for whole land is s. suddenly my tents are s. 30. and when thou art s. what wilt thou do? 9. 19. how are we s.? || 10. 20. my tabernacle is s. 21. 12. and deliver him that is s. 22. 3. 25. 36. for the Lord hath s. their pasture

30. for the Lord hath s, their pasture
 1. Nebo is s, || 15. Moab is s, and gone, 20.
 3. howl, for Ai is s, || 10. Esau, his seed is s
 51. 55. because the Lord hath s. Bubylon
 Ezek, 18. 7. and hath s, onone by violence, 16.
 12. hath oppressed, hath s, by violence, 18.

23. 46. I will give them to be removed and s. 39. 10. they shall spoil those that s. them Hos. 10. 14. and all thy fortresses shall be s. Amas 3. 11. and thy palaces shall be s. 5.9. that strengtheneth the s. against the strong Mic. 2. 4. shall lament, and say, we be utterly s. Hab. 2. 8. because thou hast s. many nations Zech. 2. 8. he sent me to the nations which s. you
11. 2. howl, because the mighty are s.
3. their glory is s. for the pride of Jordan is s.

Col. 2. 15. and having s. principalities and powers SPOILER.

Is a. 16.4. bethou acovert from face of s. thes. ceaseth 21. 2. the s. spoileth, go up, O Elam; besiege Jer. 6. 26. for the s. shall suddenly come on us 15. 8. I have brought upon them a s. at noon-day 48. 8. the s. shall come upon every city

18. for the s. of Moab shall come upon three 32, the s. is fallen upon thy summer fruits 51, 56, because the s. is come upon Babylon SPOILERS.

Judg. 2.14. anger of the Lord was hot, and he delivered them into the hand of the s. 2 Kings 17.20.

1 Sam. 13. 17. the s. came out of camp of Philistines 14. 15. the garrison and the s. they also trembled Jer. 12. 12. the s. are come upon all high places 48. for the s. shall come to her from the north

53. yet from me shall s. come to her, saith Lord SPOILEST.

Isa.33.1.woe to theethats and thouwast not spoiled SPOILETH.
Psal. 35.10. who deliverest needy from him that s. Isa.21.2.4he spoiler s. || Has.7.1.4roop of rubbers s. Nah. 3. 16. the canker worm s. and theth away SPOILING.

Psal. 35. 12. me evil for good, to the s. of my soul Isa. 22.4. because of the s. of the daughter of people Jer. 48.3. a voice from Horonaims, and destruction Hab. 1. 3. for s, and violence are before me

Hab. 1. 3. It's x, and violence are before the Heb. 10. 3. for ye took joyfully the s. of your goods SPOLS.

Josh. 7. 21. I saw among the s. a goodly garment 1 Chron. 26. 27. out of s. in buttle field they dedicate Isa. 25. 11. shall bring down their pride with the s. Lukel1.22.he taketh his armour and divideth his s.

Heb. 7. 4. Abraham gave the tenth of the s. Rev. 14. A roranging give the tenth of the s. GPOKEN.

Gen. 18. 19. Lord may bring what he hath s. of him Num. 14. 28. as ye have s. in mine ears, so will I do 21. 7. for we have s. ngainst the Lord and thee 23. 19. hath he s. and shall lie not make it good?

Deut. 5. 28. I have heard the words they have s. to

thee, they have well said all that they have s

13.5. hecause he hath s. to turn you away from L. 13. 17. they have well s. that which they have s. Sam. 25. 30. the Lord hath done all he hath s. 1 Sam. 25. 30, the Lord hath done all he hath s. 2 Sam 2.27, unless thou hadst s.people had gone up 14. 19. turn from ought my lord the king bath s. 17. 0. Abithophel bath s. after this manner Kings 2, 23. if Adonjinh have not s. this word

12. 9. what counsel give ye, that we may answer this people who have s. to me? 2 Chr. 10. 9. 18. 21. and all the people said, it is well s. 2 Kings 4. 13. wouldest thou be s. for to the king?

Job 33. 2. behold, my tongue both s. in my mouth 34.35. Job hath s. without knowledge and wisdom 34.3., 3 on hair, a winous fine many servant Job, 8.

Psal. 66, 14, nor roouth bath s, when in trouble

87. 3, glorious things are s, of thee, O city of God

109, 2, they have s, against me with a lying tongue

Pron. 15. 23, a word s, in due soason, how good is it! 25. 11. a word fitly s. is like apples of gold E_{CL} , 7. 21. take no heed to all words that n_{FS} . Cant. 8. 8. in the day when she shall be s. for t_{FS} 23. 4. for the sea hath s. \parallel 33. 15. he hath s.

8. because ye have s. vanity, and seen lies Dan. 4.31. O king Nebuchadnezzar, to thee it is s Hos. 7. 13. yet they have s. lies against me Hos. 7. 13. yet they have s. hes against me
10. 4. they have s. words, swearing falsely
Amos 5. 14. Lord shall be with you, as ye have s
Obad. 12. nor shouldest thou have s. proudly in distr
Mic. 6. 19. the inhabitants thereof have s. less
Zec. 10. 2. for the idols have s. vanity and diviners
Mal. 3. 13. what have we s. so much against thee? Mat. 26. 65. high priest saying, he haths. blasphemy Mark 14. 9. shall be s. of for a memorial of her Luke 2.33 marvelled at things which were s. of him

34. and for a sign which shall be s. against 12. 3. what ye have s. in darkness, what s. in ear 18. 34. nor knew they the things which were s. John 15. 22. if I had not come and s. to them Acts 3.24. as many as have s. foretold of these days 8. 24. one of these things ye have s. come on me 13. 40. lest that come on you s. of in the prophets 46. the word should first have been s. to you

16. 14. Lydia attended to the things that were s.19. 36. seeing that these things cannot be s. against 23. 9. but if a spirit or angel hath s. to him 27. 11. more than those things that were s. by Pau. 35. when had thus s. took bread and gave thanks

35. when had thus s. took bread and gave thanks 28. 22, we know that every where it is s. against Rom. 1. 8. your faith is s. of thro' the whole world 4. 18. according to that which was s. so thy seed be 14. 16. let not then your good be evil s. of 15. 21. to whom he was not s. of they shall see 1 Cor. 10. 30. why am I evil s. of for that for which 14. 9. how shall it be known what is s.?

(Ich. 1.9. hat in these last days et one by his Son Heb. 1.2. hath in these last days s. to us by his Son 2. 2. for if the word s. by angels was steadfast 3. 5. for a testimony of those things to be s. after 4.8.he would not afterward have s. of another day 7. 13. for he of whom these things are s. pertaineth 8. 1. of things which we have s. this is the sum 12.19 intreated the word should not be s.any more 13. 7. who have s, unto you the word of God 1 Pet. 4. 14. on their part he is evil s, of 2 Pet. 2. 2. the way of truth shall be evil s. of 3.2. ye may be mindful of words which were s.bef. Jude 15, which ungodly sinners have s. against him 17, remember the words which were s. before

17. remember the words which were s. before SPOKEN with God, expressly.

Gen. 21. 2. at set time of which God had s. to him s. Déut. 26. 19. a holy people to thy G. as he hath s. Psal. 60. 6. God hath s. in his holiness, 108. 7. 62. 11. God hath s. once, twice have I heard Mat. 22. 31. that which was s. to you by God Acts 3. 21. which God hath s. by his holy prophets

See Lord.

I have, or have I SPOKEN.

Gen. 28. 15. I have done which I have s. to thee Gen. 28. 15. I have done which I have s. to thee 41. 28. this is the thing I have s. to Pharaob Exad. 32. 13. all this land I have s. of will I give 34. lead people to the place of which I have s. 1 Sam. 1. 16. out of my grief have I s. hitherto 3. 12. perform ag. Eli all things which I have s. 20. 23. as touching the matter which I have s. Job 21. 3. and after that I have s. mock on 40. 5 once have I s. but I will not asserts. 40. 5. once have I s. but I will not answer Psal. 116.10. I will walk before L. inland of living, I believed therefore have I s.? 2 Cor. 4. 13.

I believed therefore have I s. ? \(\) Cor. 4. 13. Is a. 45. 19. I have not s. in secret, 48. 16. 46. 11. I have s. it, I will also bring it to pass 48. 15. I, even I, have s. yea I have called him I for. 4. 28. Ih. s. it, I have proposed it, will not tep. 23. 21. I have not s. to them yet they prophesical \$25.3 Ih. s. to your rising early, and speaking 33.14. 30. 2. write thee all words I have s. to thee, 36. 2 35. 2. Write thee all words I have s. to ther, 36. 2. 35. 17. because I have s. bat they have not heard Fisch. 12.28, but word which I have s. shall be done 13. 7. ye say, Lord saith it, albeit I have not s. 26. 5. for I have s. it, snith the Lord, 28. 10. 36. 5. surely in the fire of my jealousy have I s. 6. 38. 17. art thou he of whom I have s. in old time.

38. 17. art thou he of whom I have s. in old time 19. for in jenlousy and fire of on wrath have Is. 39. 8. it is come, this is the day whereof I have s. 110s. 12. 10. I have also s. by the prophets John 12. 48. the word that I haves, shall judge him 49. for I have not s. of urgself but the Father 14. 25, these things have I s. 15. 11. [16. 1, 25, 33. 15. 3. ye are clean thro the word I have s. to you 18. 32 if I have some larger wines of the will

15. 3. ye are clean thro' the word I have s. to you 18. 23. if I have s. evil, hear winess of the evil Had SPOKEN.

Gen. 44. 2. according to the word Joseph had s. Nua. 23. 2. and Balak did as Balanan had s. to king 21. 4. which Naboth the Jezreelite had s. to king 21. 4. which Naboth the Jezreelite had s. to king 17. according to word which Elijah had s. 7. 18. it came to pass as the man of God had s. Erra 8. 29. hereause we had s. nut to the king.

12. 12. for they knew that he had s, the parable against them, and they left him, Luke 20. 19. Luke 19. 28. when he had thus s. 24. 40. John 9. 6.

Luke 19. 28. when he had thus s. 24. 40. John 9. 6. 11. 43. 118. 22. Acts 19. 41. | 20. 36. | 25. 30. John 4. 50. the man believed word that Jesus had s. 11. 13. they thought he had s. of taking rest 21. 19. when he had s. this, he saith, follow me Acts 9.27. Barnabas declared that hehad s. unto him 28. 25. departed, after Paul had s. one word Heb. 9. 19. when Moses had s. every precept to peo. SPOKEN with prophet. Deut. 18. 22. but prophet hath s. it presumptuously Ezek. 14. 9. if prophet be deceived when he hath s. Mat. 2.17. what was s. by Jeremy the prophet, 27. 9.

Ezek. 14. 9. if prophet be deceived when he hath s. Mat.2.17. what was s. by Jeremy the prophet, 27. 9.
23. that it might be fulfilled which was s. by the prophet, be called a Nazarene, 13. 35. [27. 35.
3. this is he that was s. of by the prophet Esaias
4. 14. that it might be fulfilled which was s. by Esaias the prophet, 8. 17. [12. 17. [21. 4.
24. 15. when ye shall see the abomination of desolation s. of by Daniel the prophet, Mark 13.14.
24. 15. to believe all that the archetes have.

Luke 24. 25. to believe all that the prophets have s. Jam.5. 10. take, my brethren, prophets who have s.

Thou hast SPOKEN.

Gen. 19. 21. this city for the which thou hast s. Exod. 4. 10, nor since thou hast s. to thy servant 10. 29. Moses said, thou hast s. well, not see

33. 17. I will do this thing that thou hast s. Num.14.17. power of Lord be great, as thou hast s. Peut. I. 14. the thing which thou hast s. is good Ruth 2. 13. thou hast s. friendly to thine handmaid 2 Sam. 6.22. the maid-servants which thou hasts. of 2 Sam. 0.22. The main-servants which thou hasts. 0.
 7. 19. but thou hast s. also of thy servant's house for a great while to come, 25. 1 Chr. 17. 17, 23.
 2 Kings 20. 19. then said Hezekiah to Isaiah, good is the word of Lord which thou hast s. Isa. 39.8.

Esth. 6. 10. let nothing fail of all that thou hast s. Job 33. 8. surely thou hast s. in my hearing
Jer. 3. 5. behold, thou hast s. and done evil things
32. 24. and that which thou hast s. is come to pass 44. 16. as for the word which thou hast s. unto us 51. 62. O Lord, thou hast s. against this place Ezek. 35. 12. I have heard blasphemies thou hast s.

SPOKES. 1 Kings 7. 33. their felloes and s. were all molten SPOKESMAN.

Ezod. 4. 16. he shall be thy s. unto the people SPOON.

Num. 7. 14. one s. of ten shekels of gold, full of incense, 20, 26, 32, 33, 44, 50, 56, 62.

SPOONS.

Exod. 25. 29. make the dishes thereof and s. 37. 16. he made his dishes and his s. and bowls Num. 4. 7. and put thereon the dishes and the s. 7. 84. twelve silver bowls, twelve s. of gold, 86. l Kings 7. 50. the s. were of pure gold, 2 Chr. 4.22. Kings 25. 14. the s. took he away, Jer. 52. 18, 19. 2 Chron. 24. 14. of rest of the money s. were made SPORT.

Judg.16.25.that Sams. may make s. and he made s. 27. thousands that heheld while Samson made s. Prov. 10. 23. it is s. to a fool to do mischief
21. † 17. he that loveth s. shall be a poor man
26. 19. that deceiveth and saith, am not Lin s.?

SPORT. Isa. 57. 4. against whom do ye s. yourselves? SPORTING.

Gen. 26. 8. Isaac was s. with Rebekah his wife 2 Pet. 2. 13. s. themselves with their own deceivings

Tet. 2. 15. 8. themselves with their own acceiving SPOT.

Num. 19. 2. bring thee a red heifer without s.
28. 3. two lambs without s. 9.11. | 29. 17, 26.

Deut. 32. 5. their s. is not the s. of his children
Job 11. 15. thou shalt lift up thy face without s.

Cant. 4. 7. thou art all fair, there is uo s. in thee Eph. 5. 27. a glorious church, not having s. 11 the Eph. 5. 27. a glorious church, not having s. 1 Tim. 6. 14. keep this commandment without s. Heb. 9. 14. who offered himself without s. to God 1 Pet. 1. 19. as of a lamb without s. or blemish 2 Pet. 3. 14. that ye may be found without s. See BRIGHT.

SPOTTED.

Gen. 30. 32, removing from thence all the s. cattle 33, every one that is not s. shall be counted stolen 39, the flocks brought forth cattle speckled and s. Jude 23. hating even the garment s. by the flesh SPOTS.

Jer. 13. 23. or can the leopard change his s.?

Jude 12. these are s. in your feasts of charity
SPOUSE.

Cant. 4. S. come with me from Lebanon, my s. 9. thou hast ravished my heart, my sister, my s 10. how foir is thy love, my sister, my s.

11. thy lips, O my s. drop as the honey-comb

12. a garden inclosed is my sister, my s.

575

Hos. 4. 13. and your s. shall commit adultery
14. I will not punish your s. when they commit
SPOUTS. See WATER-SPOUTS.
SPRANG.

Mark 4. 8. and did yield fruit that s. up, Luke 8. 8.
Acts 16. 29. then he called for a light and s. in
Heb. 7. 14. for it is evident our Lord s. out of Juda 11. 12. therefore there s. of one so many as the stars See Sprung.

SPREAD.

Gen.33.19. field where Jacob had s. his tent, 35. 21. Lev. 13.5. and the plague s. not in the skin, 6,23,28.

32. and behold, if the scall s. not, 34.

35. but if the scall s. much in the skin, 36.

53. if the plague be s. in a garment, 14, 39, 44. 53. and if the plague be not s. 55. | 14, 48. 2m. 4.7. on the table they shall s. cloth of blue, 11.

Num.4.7. on the table they shall s. cloth of blue, 11.

8. they shall s. a scriet cloth || 13. s. a purple cloth

14. they shall s. on it a covering of badgers' skins

Deut. 22. 17. s. the cloth before the elders of city

Judg. 8. 25. they s. a garment, and cast in ear-right

15. 9. then the Philistines s. themselves in Lehi

1 Sam. 4. \dagger 2. and when the battle was s. 2 Sam. 5. 18. the Philistines also came and s. themselves in valley of Rephaim, 22. 1 Chr. 14. 9, 13. 16. 22, they s. Absalom a tent on top of the house 17. 19. weman s. a covering on the well's mouth 21. 10. Rizpah s. sackcloth for her on the rock I Kings 6. 32. carved upon them carvings of cheru-

bims, and s. gold upon cherubims and palm-trees 8.54. he arose, with his hands s. up to heaven 2 Kings 8.15. Hazael s. a thick cloth on his face 19. 14. s. the letter before the Lord, Isa. 37. 14. Psal. 105. 39. he s. a cloud for a covering 140. 5. they have s. a net by the way-side Prov. 1.17. surely in vain net is s. in sight of bird

Isa. 14. 11. worm is s. under thee, worms cover thee 19. 8. they that s. nets on the waters shall languish 33.23. they could not s. the sail, lame take the prey 58. 5. and to s. sackcloth and ashes under him Jer. 8. 2. and they shall s. them hefore the sun 10.9. silver s. into plates is brought from Tarshish

Lam. 1.13.he hath s. net for my feet, turned me back Ezek. 2. 10. and he s. the roll hefore me

12. 13. my net also will I s. upon him, 17. 20. 26. 14. thou shalt be a place to s. nets upon Hos. 5.1. because ye have been a net s. upon Tabor 7. 12. when they shall go, 1 will s. my net on them 14. 6. his branches shall s. his beauty ns olive-tree Joel 2. 2. as the morning s. upon the mountains

Hab. 1. 8. their horsemen shall s. themselves
Mal. 2. 3. behold, I will s. dung upon your faces
Mat. 21. 8. and a very great multitude s. their garments in the way, Mark 11. 8. Luke 19.

Acts 4.17. but that it s.no further among the people SPREAD abroad. Gen 10.18. families of the Canaanites were s. abroad

28. 14. thou shalt s. abroad to the west and east Exod. 9. 29. I will s. abroad my hands to the Lord 33. Moses s. abroad his hands to the Lord

33. Moses s. abroad his hands to the Lord 40. 19. he s. abroad he tent over the tabernacle Lev. 13. 7. but if the scab s. much abroad, 22, 27. Num.11. 32. they s. abr. the quails round the camp 1 Sam. 30. 16. they were s. abroad ôn the earth 2 Sam. 32. 43. I did stamp and s. abr. mine enemies 1 Chron. 14. 13. the Philistines s. themselves abroad 2 Chron. 26. 8. Uzziah's name s. abroad, 15. 7cm. 125. Two cities they respective be s. abroad.

2 Chron. 96. 8. Uzziah's name s. abroad, 15.
Zech. 1.17. my cities thre' prosperity be s. abroad
2. 6. I have s. you abroad as the four winds
Mat. 9. 31. but they when departed s. abroad his
fame in all that country, Mark 1. 28. [6. 14.
1 Thess. 1. 8. your faith to God-ward is s. abroad
SPREAD forth.
Nam. 24. 6. as valleys are they s. forth as gardens
1 Kings 8. 7. the cherubins s. forth their two wings
22. Solomon s. forth his hands, 2 Chron. 6. 12, 13.
38. know the plague of his own heart, and s. forth
his hands toward this house, 2 Chr. 6. 29.
Isa. 1.15. when you s. forth your hands, I will hide
25. 11. he shall s. forth hunds, as he that swimmeth
42. 5. thus saith God, he that s. forth hee earth
Ezck 47. 10. they shall be a place to s. forth nets
SPREAD over.
Num. 4.6. they shall s. over it neloth wholly of hlue
Ruth. 3.9. s. therefore thy skirt over thine handmaid

Num. 4.0. they shall s. over the coor would be Ruth 3.9. s. therefore thy skirt over thine handmaid Isa. 25. 7. and the vail that is s. over all nations Jer. 43. 10. he shall s. his royal pavilion over them 43. 40. and he shall s. his wings over Mosb

49. 22. and he shall s. his wings over Bozrah
Ezek. 16. 8. Is. my skirt over thee and covered thy
19. 8. then the nations s. their net over him
SPREAD out.

Exod. 37. 9. cherubims s. out wings, 1 Chr. 28. 18. Ezra 9. 5. I s. out my hands to the Lord my God Job 29. 19. my root was s. out by the waters

37. 18. hast thou with him s. out the sky?

Isa. 48. † 13. palm of my hand hath s. out heaven
65. 2. bave s. out my hands to a rebellious people

Ezek. 27. 7. fine linen which theu s. forth for thy sail SPREADETH.

Lev. 13. 8. if the priest see that scab s. in the skip Deut. 32. 11. as an eagle s. abroad her wings Job 9. 8. God who alone s. out the heavens

26. 9. and he s. his cloud upon it
36. 30. behold, he s. his light upon it, and covereth
41. 30. he s. sharp-pointed things on the mire Prov. 29. 5 a man that flattereth his neighb. s. a net Isa. 25. 11. as he that swimmeth s. forth his hands 40. 19. and the goldsmith s. it over with gold 22. that s. the heavens as a tent to dwell in

22. that s. the neavens as a tent to dwell in 44. 24. I the Ld. that s. abroad the cutth by myself Jcr. 4. 31. the daughter of Zion s. her hands 17. 8. a tree that s. out her roots by the river Lam.1.17. Zion s. forth her hands, none comforther SPREADING.

Lev. 13. 57. and if it appears, it is a s. plague Psal. 37. 35. I have seen the wicked s. himself Ezek. 17. 6. and it grew, and became a s. vine SPREADING.

Ezek. 26. 5. it shall be a place for thees. of nets SPREADINGS.

Job 36.29. can any understand the s. of the clouds? SPRIGS.

Isa. 18. 5. for afere harvest he shall cut off the s Ezek. 17. 6. it became a vine, and shot forth s. SPRING.

2 Kings 2. 21. he went forth to the s, of the waters Prov. 25.26. is as a troubled fountain and corrupt s. Cant. 4. 12. my sister, my spouse, is a s. shut up Isa.58.11.shalt he like s. of water, whose waters fail Hos.13.15.his s.shall become dry and fountain dried SPRINGS.

Deut. 4. 49. to the plain under the s. of Pisgah Josh. 10. 40. Joshua smote all the country of the s. 12. 8. the kings in the plains and in the &.

15.19 give me s. of water, gave her up. s. Judg. 1.15. Job 38. 16. hast thou entered into the s. of the sea? 104. 10. he sendeth the s. into the valleys 107. 33. he turneth the water s. into dry ground

35. he turneth dry ground into water s. 35. Sa. 35. 7. and the thirsty land become s. of water 41. 18. I will make the dry land s. of water 49. 10. even by the s. of water shall he guide them

Jer. 51. 36. I will dry up her sea and make her s. dry SPRING. 18am. 9. 26. about s. of the day Samuel called Saul

See DAY-spring.
SPRING.
Ezek. 17.9. it shall wither in all the leaves of her s. SPRING.

Num. 21. 17. Israel sags, s. up, O well, sing ye to it Dcut.8.7. and depths that s, out of valleys and hills Judg. 19.25. when the day began to s, they let her go Job 5. 6. neither doth trouble s, out of the ground 38. 27. to cause bud of the tender herb to s. ferth Psal. 85. 11. truth shall s. out of the earth 92. 7. when the wicked s. as the grass

Isa. 42. 9. hefore they s. forth, I tell you of them 43. 19. I will do a new thing, now it shall s. forth 44.4.they shall s. up as among the grass, as willows 45. 8, and let righteousness s. up together 58. 8. and thine health shall s. forth speedily 61.11. as garden eauseth things that are sown to s.

Lord will cause praise to s. forth before nations Joel 2, 22, be not afraid, for the pastures do s.

Mark 4, 27, the seed shoulds, he knoweth not how

SPRINGETII.

I Kings 4. 33, even to hyssop that s, out of the wall 2 Kings 19.29, ye shall eat in the second year that which s. of same, and in third sow, Isa. 37.30. Hos. 10. 4. thus judgment s. up as hemlock in field SPRINGING.

Psal. 65. 10. theu blessest the s, thereof SPRINGING.

Gen. 26. 19. they found there a well of s. water Gen. 20. 19. tury found there a weil of s. water 2 Sam. 23. 4. as the tender grass s. ont of the earth John 4. 14. shall be in him a well of water s. up Heb. 12.15. lest any root of hittern. s. up trouble you SPRINKLE.

Exad.9.8. let Moses s. the ashes toward the heavest Lev. 14.7. he shall s. on him that is to he cleansed 16. the priest shall s. of the oil with his finger 27. priest shall s. of the the with his right finger 51. and shall s. the louse seven times

16. 14. he shall s. on the mercy scat east-ward, 15
 Num. 8. 7. s. water of purifying upon them
 19. 18. shall s. it upon the tent, and all the vessels
 19. the clean person shall s. it on the uncloan

Isa. 52. 15. so shall he s. many nations, kings shall Ezek. 36. 25. then will I s. clean water upon you SPRINKLED.

Exod. 9. 10. Moses s. the ashes up toward heaven Num. 19. 13. because water was not s. on him, 20 Job 2. 12. and s. dust on their heads toward heaven

Is a. 59, † 5. that which is s. as if there brake out a viper, their webs shall not become garments Hos. 7. † 9. gray hairs are s. here and there Hos. 9. 19, he s. both the book and all the people 10.22, having our hearts s. from an evil conscience See Bloop.

SPRINKLETH.

Ezod. 12. 11. cat it, with your s. in your hand 21. 19, if he rise again, and walk abroad on his s. Yum. 13. 23, they bare grapes between two on a s. 22. 27. Balaam smote the ass with a s. 12dg. 6. 21. the angel put forth the end of his s. 1 sam. 17. 7. the s. of his spear was like a weaver's beam, one bare a shield before him, 2 Sam.21.19.

Lev. 7. 14. it shall be the pricet's that s. the blood Num. 19. 21. he that s. the water of separation SPRINKLING.

Heb. 19. 13. the ashes of a heifer s. the unclean 11. 23. through faith he kept the s. of the blood 12.24, we are come to blood of s. that speaketh bet. 1 Pet. I. 2. and the s. of the blood of Jesus Christ SPROUT.

Job 14.7. there is hope of a tree that it will s. again SPRUNG.

Gen. 41. 6. seven thin ears s. up after them, 23. Lev. 13. 42. it is a leprosy s. up in his bald head Mat. 4.16.them who sat in shad. of death, light s. up 13. 5. and forthwith they s. up, Mark 4. 5.

7. the thorns s. up and choked them, Luke 8. 7.

26. but when blade was s. up and brought forth

Luke 8. 6. as soon as it was s. up, it withered away

Lev. 18. 28. that the lands, you not out also, 20. 22.

Jer. 25. 27. drink, s. and fall, and rise no more

Rev. 3. 16. so then I will s. thee out of my mouth

SPUED.

Lev. 18, 28, as it s. out nations that were before you SPEWING.

Hab. 2. 16. and shameful s. shall be on thy glory SPUN.

Exod.35.25. women brought that which they had s 35. 26. and all the women s. goats' hair SPUNGE.

Mat.27.48. one of them took a s. and filled it with v negar, gave him to drink, Mark 15.36. John 19.29.

Num. 13. 16. men which Moses sent to s. land, 17. 21. 32. and Moses sent to s. out Janzer Josh. 2. 1. Joshua sent two men to s. secretly, 6. 25. Judg. 18. 2. the Danites sent to s. the land, 14, 17.

2 Sam. 10. 3. David hath sent his servants to s

the city, and overthrow it, 1 Chron. 19. 3.
2 Kings 6. 13. he said, go and s. where he is
Gal. 2. 4. who came in privily to s. out our liberty
SPIED.

Exod. 2. 11. he s. ae Egyptian amiting a Hebrew Josh. 6. 22. two men that had s. the country 2 Kings 9. 17. a watchman s. the company of Jeliu 13. 21. behold, they s. a band of men 23. 16. he s. sepulchres that were there in mount See Espy, Espied.

SPIES.

Gen. 42. 9. Joseph said to them, ye are s. 14, 16. 11. we are no s. 31. || 30. the man took us for s. 34. then shall I know ye are no s. but true men Num. 21. 1. Israel came by the way of the s. Josh. 6, 23. the young men that were s. went in Judg. 1. 24. the s. saw a man come out of the city 18am.26.4.David theref. sent outs. and understood 2 Sam. 15. 16. Absolom sents. thro' tribes of Israel Luke 20, 20, they watched him and sent forth s. Heb.11.31, when Rahah had received s. with peace SQUARE.

1 Kings 7.5.nll doors and posts were s. with windows Ezek. 45. 2. s. round about, and 50 cubits round ab. See FOUR-SQUARE.

SQUARED.

Ezek. 41. 21. the posts of the temple were s. SQUARES.

Ezek. 43. 16, twelve broad, square in four s. thereof 17, and fourteen broad in the four s. thereof SPABILITY.

Is a. 33. 6, knowledge shall be the s. of thy times

STABLE, Substantive.

Ezek. 25. 5. I will make Rabbah a s. for camela STABLE.

1 Chr. 16. 30. world also shall be s. set to be moved STABLENESS. Psal. 37. † 3. in truth and s. thou shalt be fed

See Establish, Ed, ETH. STACKS.

Exod. 22. 6. so that the s. of corn be consumed STACTE.

This Greek word signifies the gum that distils from the myrrh trees. Moses speaks of stacte in the enumeration of the drugs that verre to enter into the composition of the perfune, which was to be offered in the holy place upon the golden altar. The Hebrew reads Netoph, which was to ne girra in the any place upon the galden altar. The Hobrew reads Notoph, which signifies liquid myrrh, or the purest and most raluable part of the myrrh, which, as some think, was brought from it by contusion. Some take it for balm. Ezod.30.34.take to thee aweet spices, s. and unycha

STAFF.

Gen. 32. 10. with my s. I passed over this Jordan
33. 18. she said, give me thy signet and s. 25.

40. David took his s. in his hand, and his sling 2 Sam. 3.29 let there not fail one that leaneth on a s.

23.7. he must be feuced with the s. of a spear 21, he went down to him with a s. 1 Chron. 11.23. 2 Kings 4.29. take my s. lay my s. on child's face 31. Gehazi laid the s. on the face of the child

18.21. theu trustest on s. of this reed, Isa. 36.6. Psal. 23. 4. thy rod and thy s. they comfort me Isa. 3. 1. the Lord will take from Judah the s.

9. 4. for thou hast broken the s. of his shoulder 10. 5. and the s. in their hand is mine indignation 15. or as if the s. should lift up itself as no wood 24. and shall lift up his s. against thee 14. 5. the Lord hath broken the s. of the wicked

28. 27. but the fitches are beaten out with a s. 30. 32 is every place where grounded s. shall pass Jer-43. 17. say, how is the strong s. broken Ezek.29.6, have been a s. of reed to house of larael Hos. 4. 12. and their s. declareth unto them Zech. 8. 4. every man with his s. in his hand for age

11. 10. and I took my s. even beauty, and cut it 14. then I cut asunder my other s. even baeds Mark 6.8. take nothing for journey, save a s. only Heb.11. 21. worshipped, leaning on the top of his s. See BREAD.

STAGGER.

Job 12, 25, to s, like a drunken man, Psal, 107, 27, Psal, 99, † 1, the Lord reigneth, let the earth s. Isa, 29, 9, they s, but not with strong drink

STAGGERED. Rom. 4. 20. he s. not at the promise of God STAGGERETH.

Isa. 19. 14. as a drunken man s. in his vomit STAGGERING.

1 Sam. 25. † 31. that this shall be no s. unto thee STAIN.

Job 3. 5. let darkness and the shadow of death s. it Isa. 23. 9. Lord purposed to s. the pride of all glory 63. 3. their blood aprinkled, I will s. my raiment STAIRS.

1 Kings 6. 8. and they went up with winding s. 2 Kings 9. 13. and put it under him on top of the s. Neh. 9. 4. then stood on the s. Jeshua and Bani Cant. 2. 14. that art in the secret places of the s. Ezek. 43. 17. and his s. shall look toward the east Acts 21. 40. Paul stood on the s. and beckened STAKES.

Isa. 33. 20. not one of the s. shall ever be removed 51. 2. lengthen thy cords and strengthen thy s. STALK.

Gen. 41.5. seven rank cars came up on one s. 22. Hos. 8. 7. it hath no s. the bud shall yield no meal STALKS.

Josh. 2. 6. and she hid them with the s. of flax

STALL.

Jer. 46. †21. her hired men like hullocks of s. Amos 6. 4. cat the calves out of the midst of the s Mal. 4. 2. ye shall grow up as calves of the s. Luke 13. 15. on anithath loose his ox from the s. STALLS.

Kings 4. 26. Solomon had forty thousand s. of horses, and 12,000 horsemen, 2 Chron. 9. 25.
 Chron. 32. 28. Hezekiah had s. for all manner of

heasts, and cotes for flocks
Hab. 3. 17. although there shall be no herd in the s.
STALLED.

Prov. 15. 17. than a s. ox and hatred therewith STAMMERERS.

Isa. 32. 4. the tongue of the s. shall speak plainly STAMMERING.

15a.28.11. with s.lips and another tongue will speak
33. 19. thou shalt not see a people of a s. tongue
STAMP.

2 Sam. 22. 43. I did s. them as the mire of the street Ezek. 6. 11. smite with thy hand, s. with thy foot STAMPED.

Deut. 9. 21. I s. the calf and ground it very small 2 Kings 23.6. Josiah s. the grove small to powder 15. s.high places small to powder and burnt grove 15. singn piaces small to powder and burning row 2 Chron. 15. 16. As a cut down her idol and s. it Ezck. 25. 6. because thou hast s. with the feet Dan. 7.7. a fourth beasts, residue with the feet, 19. 8. 7. the ho-gont cast down and s. upon the ram

10. it cast down some of stars, and s. upon them STAMPING. Jer. 47.3. at noise of the s. of the hoofs of the horses STANCHED.

Luke 8. 44. immediately woman's issue of blood s. STAND.

Ezek. 29. 7. thou madest their loins to be at a s. STAND, Verb. Exed. 36. 10. people saw cloudy pillar s. at door

Lev. 27.14. as priestaball estimate it, so shall it s. 17

Num. 30. 4. then all her vows shall s. 5, 7, 11.

12. then her vows or bond shall not s. her husband 12. then her vows or bond shall not s. her husband Deut. 18. 5. God hath chosen him to s. to minister 25. 8. if he s. to it, and say, I like not to take her Josh. 20. 4. when he shall s. at entering gate of city 18. an. 12. if h. now s. and see this great thing Ld. will 19. 3. 1 will go out and s. beside my father in field 1 Kings 8. 11. cloud filled the house, priests could not s. to minister, because of clouds, 2 Chr. 5. 14. 17. 1. Elijah said to Ahab, as the Lord liveth, before whom I s. 18. 15. 2 Kings 3. 14. | 5. 16. 2 Kings 5. 11. 1 thought he will come out and s.

2 Kings 5. 11. I thought he will come out and s. 10.4. two kings stood not, how then shall we s.? 1 Chr. 21. 16. David saw the angel of the Lord s. 22. 30. to s. every morning to thack and praise Ld. 2 Chron. 34. 32. he caused all present to s. to it Ezra 10. 14. let all the rulers of congregation s. Esth. 3. 4. to see if Mordecai's matters would s. 8. 11. to gather themselves, and to s. for their life Job 8. 15. he shall lean on his house, it shall not s. 19.25, and that he shall s. at the latter day on earth

38. 14. it is turned, and they s. as a garment Psal. 38. 11. and my kinsmen s. afar off 45.9. on right hand did s. queen in gold of Ophir 193. 13, and he made the waters to s. as a heap 102, † 26, they'shall perish, but thou shalt s. 107, † 25, he maketh to s. the stormy wind 109, 6, and let Satan s. at his right hand

31. he shall s. at the right hand of the poor 122. 2. our feet shall s. within thy gates, O Jerus. 130. 3. if mark iniquities, O Lord, who shall s.? Prov. 12. 7. but the house of the righteous shall s 19. 21. nevertheless counsel of the Lord shall s 25. 6. and s. not in the place of great men

25. o. and s. not in me pince of great men Eccl. 8.3, snot in an evil thing, he doeth what pleas Isa. 7. 7. thus suith Lord God, it shall not s. 8. 10. 11.10, shall be a root of Jesse, shall s. for an ensign 14. 24. and as I have purposed, so it shall s.

21. 8. my lord, I s. continually on watch-tower 22. 18. and your agreement with hell shall not s. 32. 8. and by liberal things shall he s. 40. 8. but the word of our God shall s. for ever 46. 10. counsel shall s. and I will do all my pleas. 47. 12. s. new with thine inchantm. and sorceries 61. 5. and strangers shall s. and feed your flocks Jer. 6.16. s. ye in the ways and see, ask for old paths 44. 28. know whose word shall s. mine or theirs

46. 21. did not s. because day was come on them Ezek. 17. 14. but by keeping of his cov. it might s. Dan. 2. 44. and the kingdom shall s. for ever 11. 6. king of the north shall not s. nor his arm

25. but the king of the south shall not s.

Amos 2. 15. nor shall he s. that handleth the bow

Mic. 5. 4. he shall s. and feed in strength of the Ld. Nah. 2. 8. s. shall they cry, nose shall look back Mal. 3. 2. and who shall s. when he appeareth? Mat. 12. 25. a house or kingdom divided ag. itself

Mat. 12. 23. a house or kingdom divided ag. itself shall not s. 26. Mark 3. 24, 25. Luke 11. 18. Mark 11. 25. and when ye s. praying, forgive Acts 1. 11. why s. ye gazing up into heaven?
5. 20. go, s. and speak in the temple to the people 25. 10. Paul said, 1 s. at Cesar's judgment-seat 25. 6. now 1 s. and am judged for hope of promise Rom. 5.2. have access into this grace wherein wes. 9.11. purpose of God according to election might s.

14. 4. for God is able to make him s. 1 Cor. 15. 1. I declare the gospel wherein ye s. 30. and why s. we in jeopardy every hour? 2 Cor.1.24. are helpers of your joy, for by faith ye s Eph. 6. 13. to withstand and having done all to s

14. s. having your loins girt about with truth
1 Pet. 5. 12. this is true grace of God wherein ye s.
Rev. 3. 20. behold, I. s. at the door and knock
6. 17. great day is come, who shall be able to s.?
18. 15. merchants s. aft off for fear of ler torm.
STAND abrond.

STAND abroad.

Deut. 24. 11. s. abroad, man shall bring the pledge STAND against.

Lev. 19. 16. nor shall s. ag. blood of thy neighbour Num. 30. 9. every yow of a widow shall s. ag. her Jer. 44. 29. that my words shall s. ag. you for evil Eph. 6. 11. that may be able to s. ag. wides of devil

STAND aloof.

Psal. 38. 11. my lovers and my friends s. aloof
STAND back.

Gen.19.9. said, s. back, this fellow came in to sojo.
STAND before.
Exod. 8. 20. rise up early, s. before Pharach, 9. 13
9. 11. the magicinas could not s. before Moses
17. 6. I will s. before thee on the rock in Horeb
Lev. 18. 23. nor shall any woman s. before a benst
26. 37. and ye shall have no power to s. before
your enemies, Josh. 7. 12, 13. Judg. 2. 14.
Num.16.9. to s. before the congregation to minister
27. 21. and he shall s. before Eleazur the priest
35. 12. till be s. before congregation, Josh. 20. 0.
Deut. 7. 24. there shall no man he able to s. before
thee, 11. 25. Josh. 1. 5. | 10. 8. | 23. 9
9. 2. who can s. before the children of Anak 1

9. 2. who can s. before the children of Anak?

Deut. 10 8. tribe of Levi to s. before the Lord to minister to him, 2 Chr. 29. 11 Ezek 44. 11, 15. 19. 17. both the men shall s. before the Lord 19. 17. both the men shall s. before the Lord 29. 10. ye s. this day all of you before the Lord 1 Sam. 6. 20. who is able to s. before holy Lord G.? 16. 22. let David, 1 pray thee, s. before me 1 Kings 1. 2. let a young virgin s. before the king 10. 8. happy are these thy servants who s. before thee and hear thy wisdom, 2 Chron. 9. 7.

19. 11. go, and s. on the mount before the Lord 2 Chr. 20. 9. we s. before this house in thy presence Ezra 9.15. we cannot s. before thee because of this Job 41, 10, who then is able to s. before me?

Psal. 5. † 5. the foolish shall not s. before thine ey

17.11. cast forth ice, who can s. before time eyes 147. 17. cast forth ice, who can s. before his cold? Prov. 22. 29. a man diligent in business, he shall s. before kings, he shall not s. before mean men 27. 4. but who is able to s. before envy? ler. 7. 10. come and s. before me in this house 15. 19. if thou return, thou shall s. before me 35. 19. Jouadab shall not want a man to s. bef. me 40. † 10. I will dwell at Mizpah, to s. before Chald. 49. 19. who is like me? who will appoint? who is that shepherd that will s. before me ? 50. 41.

Dan. 1. 5. that at the end they might s. before king 8. 4. so that no beasts might s. before him
7. there was no power in the ram to s. before him 11. 16. none shall s. before him, he shall stand

Nah. 1. 6. who can s. before his indignation?
Luke 21.36. and worthy to s.before the Son of man
Rom. 14.10. all shall s.before judgment-seat of Chr. Rev. 20.12. I saw dead small and great s.beforeGod STAND by. Gen. 24. 43. behold I s. by the well of water

Exod. 7. 15. and thou shalt s. by the river's brink 18. 14. and all the people s. by thoe till even Num. 23. 3. s. by thy burnt-offering, and I will go Meh. 7.3. while they s. by let thom shut the doors Isa.65.5. who say, s. by thyself, I am holier than thou Jer. 48. 19. s. by the way, and ask what is done? Ezek. 46. 2. prince shall s. by the post of the gate Zech.3.7. give places to walk among these that s. by 4. 14. are two anointed ones that s. by the Lord John 11. 42. but because of the people which s. by STAND fast.

Psal. 89.28. and my covenant shall s. fast with him 111. 8. all his commandm. s. fast for ever and ever 111.8. all his commandum. s. fast for ever and ever Jer. 46. 14. say ve, s. fast, and prepare thee 1 Cor. 16. 13. watch ye, s. fast in faith, be strong fast. 5. 1. s. fast the force in liberty Christ made us Phil. 1. 27. s. fast in one spirit || 4.1. s. fast in Lord 1 Thess. 3. 2. for now we live, if ye s. fast in Lord 2 Thess. 2. 15. s. fast, and hold traditions taught STAND forth.

Jer. 46. 4. get up, and s. forth with your helmets Mark 3. 3. he saith to the man, s. forth, Luke 6. 8.

STAND here.

Gen. 24. 13. behold, I s. here by the well of water

Num. 23. 15. he said, s. here by thy burnt-offering Deut. 5. 31. but as for thee, s. thou here by me 2 Sam. 18. 30. the king said, turn aside, and s. here Mat. 20.6. saith to them, why s. ye here all day idle? Mark 9. 1. some s. here who shall not taste death Acts 4. 10. even by him doth this man s: here whole STAND in.

Judg. 4. 20. s. in the door of the tent, and say 2 Chr. 35. 5. s. in holy place according to divisions Psal. 1. 5. the ungodly shall not s. in the judgment 4.4. s. in awc, sin not, commune with your heart 5.5. foolish shall not s. in thy sight, thou hatest 24. 3. and who shall s. in his holy place?
33. 8. let all the inhabitants of the world s. in a we

76. 7. who may s. in thy sight when once angry? 89. 43. and hast not made him to s. in the buttle 134. 1. who by night s. in bouse of Lord, 135. 2. Jer. 7. 29s. in gate of Lord's house, and proclaim 14. 6. the wild asses did s. in the high places 17. 19. s. in the gate of the children of the people

26.2. s. in the court of the Lord's house and speak Ezek. 13.5. ye have not gone up to s. in the battle 22. 30. that should s. in gap before me for the land 44. 24. in controversy they shall s. in judgment Dan. 1. 4. as had ability in them to s. in king's pal. 11. 16. and he shall s. in the glorious land
12. 13. and shall s. in thy lot at the end of the days

Zech. 14.4. feet shall s.inthnt day in mount of Olives Mat. 24. 15. when ye see abomina. s. in holy place Luke 1. 19. 1 am Gabriel, that s. in presence of God 1 Cor. 2.5. your faith should not s. in wisdom of men Gal.4.20.to change my voice, for I s.in doubt of you STAND on.

Ezod. 17. 9. to-morrow I will s. on top of the hill

2 Kings 6. 31, if the head of Elisha shall s. on him Dan.11.17.she shall not s.on his side nor be for him 31. arms shall s. oa his part, pollute the sanctuary Rev. 15.2. s.on sea of glass, having the harps of God

STAND out.

STAND still.

Exod. 14. 13. Moses said, fear ye not, s. still, and see the salvation of God, 2 Chron. 20. 17. Num. 9.8. s. still, I will hear what L. will command Josh. 3. 8. that bear ark, ye shall s. still in Jordan 10. 12. sun, s. s. upon Gibeon and moon in Ajalon 1 Sam. 9. 27. s. thou still a while, that I may show 12. 7. now s. still that I may reason with you 14. 9. then we will s. still in our place and not go Jeb 37.14. s. still and consider the works of God Jer. 51. 50. ye that have escaped sword, s. not still Acts 8.33.eunuch commanded the chariot to s. still

STAND strong.

Psal. 30.7. thou hast made mountain to s. strong
STAND there.

Num. 11. 16. that they may s. there with thee Deut. 18. 7. as Levites who s. there before the Lord Jam. 2.3. and say to the poot, s. thou there STAND together.

Isa.50.8. let us. together, who is mine adversary?

STAND up.

Exad. 9. † 16. for this cause I made thee s. up Neh. 9. 5. s. up, and bless Lord your God for ever Joh 30. 20. 1 s. up, and thou regardest me not 33. 5. set thy words in order before me, s. up Psal. 35. 2. take hold of shield, s. up for my belp 41. 16. who will s. un form against the workers? Psd. 35. 2. take hold of shield, s. up for my helj 94. 16. who will s. up for me against the workers' Eccl. 4. 15. with child that shall s. up in his stead Isa. 27. 9. the groves and images shall not s. up 44. 11. let them __up_, yet they shall fear 47. 13. let them monthly prognosticators s. up 48. 13. when 1 call to them, they s. up together 51. 17. awake, awake, s. up, 0 Jerusalem Ezck. 31. 14. not their trees s. up in their height Lan. 8. 29 four kingdows shall s. up not of nution Dan. 8, 22, four kingdoms shall s. up out of nation

23. a king of fierce countenance shall s. up
25. he shall also s. up against prince of princes
11.2. behold, there shall s. up three kings in Persia 3. and a mighty king shall s. up and shall rule, 4.
7. out of a branch of her roots shall one s. up 14. many shall s. up against king of the south 20. then shall s. up in his estate a raiser of taxes 21. and in his estate shall s. up a vile person 12. I. and at that time shall Michael s. up

12. i. and at that time shall Michael s. up Nah. 1. † 6. who s. up in the flereeness of his anger Acts 10.26. Peter said, s.up, I myself also am a man STAND upon.

Exod. 33. 21. Lord said, thou shalt s. upôn a rock Deut. 27. 12. these shall s. upon mount Gerizim 13. these shal's s. upon mount Ebal to curse Josh. 3. 13. and they shall s. upon a heap 2 Suns. 19. Saul said, s. upon me, I pray thee, slay me I Kings 19. 11. s. upon the mount before the Lord 1 Kings 19.11. s. upon the mount before the Lord Ezek. 2. 1. son of man, s. upon thy feet, Acts 26. 16. 27. 99. the pilots of the sea shall s. upon the land 33. 26. ye s. upon your sword, ye work abuninat. 47.10 fishers shall s. u. it from Engedi to Eneglaim Dan. 7. 4. and made s. upon the leet as a man † 18. and he made me s. upon my standing

Hab. 2. 1. I will s. upon my watch, set me on tower Zcch. 14. 12. flesh consume, while they s. upon feet Rev. 10.5. angel I saw s. upon sea, lifted up his hand STAND upright.

Psal. 20. 8. but we are risen and s. upright Dan.10.11. O Daniel, understand words, s.upright Acts 14.10. he said to the cripple, s.upright on feet STAND with.

Num. 1.5. names of the men that shall s. with you STAND without.

Ezra 10. 13. and we are not able to s. without Mat. 12.47. s. without, desiring to speak, Luke 8.20. Luke 13. 25. ye begin to s. without, and to knock STANDARD.

Num. 1.52. and every man by his own s. 2. 2, 17 2. 3. on the east side shall the s. of Judah pitch 10. on the south side shall be the s. of Reuben 18. on the west side shall be the s. of Ephraim 25. on the north side shall be the s. of Dan 23. on the north side shall be the s. of Judah Jsa. 49, 22. behold, I will set up my s. to people 59, 19, the Lord shall lift up a s. against him 62, 10, go through, lift up a s. for the people Jer. 4, 6, set up a s. toward Zion, retire, stay not 21, how long shall I see the s. and hear trumpet? 50, 2, set ye up a s. in the land, 51, 12, 27.

STANDARD Decree

STANDARD-bearer.

Isa.10.18.they shall be ns when a s.-bcarer fainteth

STANDARDS.

Num. 2. 31. Dan shall go hindmost with their s. 34. so they pitched by their s. and set forward STANDEST.

Gen. 24. 31. come in, wherefore s. thou without? Exad. 3. 5. put off thy shoes, the place whereon thou s. is holy ground, Josh. 5. 15. Jets 7. 33. Psal. 10. 1. why s. thon after off, O Lord Rom. 11. 20. they were broken off, thou s. by faith STANDETH.

Psal.73.7. their eves s. cut with fatcess, have more STAND ext. STAND ext. 13. 14. and that thy cloud s. over them Deut.1.38. but Josh. son of Nun, who s. before thee Col.4.12. ye may s. perf. and complete in will of G.

17. 12. that will not hearken to the priest that s.

Deut.29.15.but with him that s.here w thus this day Judg. 16, 26, to feel pillars whereon the house s. Esth. 6, 5, behold Haman s. in the court 7.9. behold also the gallows s. in Haman's house

Psal. 1. 1. nor s. in the way of sinners, nor sitteth 26 12. my foots. in an even place, in cong. bless Ld. 33. 11. the counsel of the Lord s. for ever 82. I. God s. in the congregation of the mighty 119. † 90. thou hast established the earth, and it s.

161. but my heart s. in awe of thy word 101. but my heart s. in awe of thy work.

Prov. 8. 2. wisdom s. in the top of high places

Cant.2.9. behold, be s. behind wall, he booketh forth

Isa. 3. 13. Lord s. up to plead, s. to judge people

46. 7. they set him in his place, and ho s.

59. 14. justice s. afar off, truth is fallen in street

Dan. 12. I. the great prince who s. for thy people

Zech. 11. 16. nor shall be feed that that s. still

Light 1. 96. s. on a now year who we have a better set.

John 1, 26, s. one among you, whom ye know not 3, 29, the friend of the bridegroom s, and heareth Rom. 14, 4, to his own master he s, or falleth 1 Cor. 7. 37. nevertheless he that s. stedfast in heart 8. 13. I will eat no flesh while the world s. 10. 12. let him that thinketh he s. take heed

2 Tim. 2. 19. the foundation of God s. sure June 2, 18, the foundation of God 8, sire Heb.10.11. Every priests daily ministering and offer Jam. 5, 9, behold, the judge 8, before the door Rev. 10, 8, angel who 8, on the sea and the earth STANDING, Substantive.

1 Kings 10, † 5, queen saw the s, of his ministers 2 Chron. 30, † 16, they stood in s, according to law Neh.13.†11. I gathered them and set them in their s Psal. 69, 2. I sink in deep mire where there is no s. $Dan. 8. \uparrow 18$, but he made me stand upon my s. $10. \uparrow 11. O$ Dan, understand, and stand upon thy s. Mic. 1. 11. he shall receive of you his s. STANDING.

Lev. 26. 1. make no idols nor rear you up a s. image $\mathcal{N}um$. 22. 23. angel of the Lord s. in the way, 31. Jam. 19. 20. and Samuel s. as appointed over them 22. 6. all his servants were s. about him 1 Kings 13, 25, and the lion s. by the carease, 28.

14. † 23. they also built them s. images and groves 22. 19. host of heaven s. by him, 2 Chron. 18. 18. 2 Chron. 9. 18. and two lions s. by the stays Esth.5.2, when king saw Esth. the queen s. in court Psal. 107, 35, he turneth wilderness into a s. water 114, 8, which turned the rock into a s. water

Amos 9. 1. I saw the Lord s. upon the altar Mic. 5. 13. I will cut off thy s. images from thee Zech. 3. 1. Satan s. at his right hand to resist him 6. 5. which go forth from s. before Lord of earth Mat. 6. 5. they love to pray s. in the synagogues 16. 28. I say to you, there be some s. here which shall not taste of death till, Luke 9. 27.

20. 3. he saw others s. idle in the market, 6. Mark 3. 31. his brethren and his mother s. without 13. 14. the abomination s. where it ought not 11. an angel s. on the right side of the altar 18. 13. the publican s. afar off smote on his breast John 8.9. Jesus was alone, and woman s. in midst 20.14. she saw Jesus s. and knew not that it was J. Acts 2. 14. but Peter s., up with cleven said to them 4.14. and beholding the man healed s. with them 5.23. saying, we found the keepers s. without 25. men are s. in the temple teaching the people

7. 55. and Jesus s. on the right hand of God, 5 22. 20. I was s. by and consenting to his death Heb. 9. 8. while the first tabernacle was yet s. 2 Pet. 3. 5. earth s. out of the water and Rev. 7. 1. four angels s. on four corners of the earth 11. 4. two candlesticks s. before the God of earth 18. 10. s. afar off for the fear of her terment
19. 17. 1 saw an angel s. in the sun, and he cried
See Corn.

See CORN.
STANK.
Fxod. 7. 21. fish in the river died, and the river s.
8. 14. they gathered frogs on heaps, and land s.
16. 20. left of rt, the manna bred warms and s. 2 Sam. 10. 6. Ammon saw they s. hefore David STARE.

Ps. 22.17.may tell my bones, they look and s. on me STAR.
In Hebrew, Chochab. Under the name of stars the ancient Hebrews comprehended all the heavenly bodies, constellations, planets, and all the turnaries, except the sun and moon. The idelatrous lescalies called the sun and moon the king and queen of heaven; and the stars were as it were, their army or militia, Deut. 4. 19, 17. 3. Jet. 7. 18. The beauty and splendour that men have observed in the slurs, and dowr that men have observed in the stars, and the great advantages that they derive from thence; the wonderful order that they have dis-covered in their courses; the influence that has been ascribed to them in the production and preservation of animals, of fruits, plants, and minerals, have prevailed with a great number of people in the world to impute to them life, knowledge mover, and to not them a somewing knowledge, power, and to pay them a sovereig worship and adoration.

To give the Hebrews a caution against the idolatry that prevailed through almost all the East, try that prevailed through alonost all the East, of worshipping the sun, moon, and stars, Moses informs them that God gace them their being, and that he separated them from that mass of matter which he had produced out of nothing, Gen. 1. 14, 15, 16. And in Deut. 4. 19. he telis them that they were not made far the worship, but for the use of men, even of the meanest and mass t barbaras people under kaven; which the Lord hath divided to all nations under the whole heaven.

whole heaven.

The number of the stats was looked upon as infinite: And the Psalmist, to exalt the power, nuce: And the Essimist, to estat the power, magnificence, and infinite knowledge of God, says, that he numbers the stars, and calls them by their names. He is discribed as a king, taking a review of his army, and gives every one of his soldier such a name as he thinks fit. When the scripture would express a very extraordinary increase and multiplication, it uses the similitude of the stars of heaven, or of the sand of the sea; I will multiply thy uses the similitude of the stars of heaven, or of the sand of the sea; I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea-shore, Gen. 15. 5, 22. 17. [26. 4. Bildad, Joh's friend, says, that in the eyes of God the stars themselves are impure; that he can discern many spots and blemishes in them which we cannot see, Job 25.

ocemisates in them which we cannot see, 300 23.

Ind in chap, 9, ver, 7, it is said, that, God locks them up as with a key, and kinders them from appearing, but when he pleases. When the scripture describes a time of public calamity, of sorrows, fears, trubbles, and perplexi-ties, it is said, the stars withhold their light, and are covered with darkness, that they fall from heaven and disappear, Ezek. 32. 7. Mat.

The sacred books sometimes seem to ascribe knowledge to the sun, moon, and stars: They are excited to praise the Lord, Psalm 148. 3. The moon is said to withdraw her light, Ezek. 32. 7. to obey the voice of Joshua, Josh. 10. 12. 32. 7. to obey the voice of Joshua, Josh. 10. 12. That the sun stopped its course, at the command of this General of God's people: That the sun rises as a bridgeroom, that comes out of his nuptial chamber, Psal. 19. 5. Moses seems to favour their opinion, who impute influences to the sun and monn, whom he promises to Joseph the precious fruits brought forth by the sun, and the precious things put forth by the moon, Deut.
33. 14. The Psalmist says, that the sun knows the time and place of his exting Psal. 104. 19. the time and place of his sitting, Psal. 104. 19. And Solomon, that the sun also ariseth, and the sun goeth down, and hasteth to his place where he arose, Eccl. 1. 5. But these expressions, which are merely popular, are nut-to be understood literally; for then it must be said, that the earth, the trees, and the waters are animated, there being expressions in scripture that would insinuate as much. All the creathat would instante as much. At the crea-tures glorify God, bless the Lord, and obey him, each in its way. If ony thing more be allowed to the sun, the moon, or the stars, it is because they are creatures of greater perfection, and by which the glory and majesty of God shine forth in a more eminent and con spicuous manner.

spenking of the idolatry of the Israelites in the suiderness, informs us, that they carried along with them the star of their God, Amos 5.26. St. Stephen, in Acts 7.43, quating this passage of Amos according to the Septuagint, says, Ye took up the tabernacle of Molech, and the star of your god Remphan. This last and the star of your god Remphan. This last word has given occasion to a great number of enjectures. Grotius thinks it to have been the same deity as Rimmon, an idol of the people of Damascus. Rimmon signifies high, which Grotius takes for Saturn, because this planet is the must elevated of all; but others take it for the sun. Same derive Remphau from the Hebrew word Rupha, to be negligent, soft, or slothful; breause Saturn is the slawest or most sluthful of all the number. The Arabic mord studijat; ordave Smurn is ate stobest or most studijat of all the planets. The Arabic word Reph, signifies noracity, a quality very nell agreeing to Saturn, who, according to the fable, dwonred his own children. Vossius belienes Remphan, nr, ns Amos has it, Chium, was the moon. Others think Remphan to be the name of a hire of Frant. moon. Others think Remphan to be the name of a king of Expt, who was placed by his people in the rank of the gods. Dindown Siculus, lib. 1, page 39, says that king Remphis succeeded Profess. But this author does not say that he ener had been deified, and speaks of him as a prince very unworthy of having diving honour paid to him. The opinion that is most common is, that it was a representa-tion of the planet Satura.

The star forctold by Balaam in Num. 24. 17, 1578

There shall come a star out of Jacob, and a sceptre shall arise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. By this star is meant a ruler a conqueror, a great prince, which according to some was king David, who conquered the Moabites, but it primarily and chiefly points at Jesus Christ the Messiah, who is of the seed and posterity of Jacob, who is the true star which fills the world with its brightness, and who is called the bright and morning star, uno is catted the bright and morning star, Rev. 22. 16. Some have thought, that in this place Balanm foretold the appearance of that real star, which arose at the time of our Saviour's birth, and which guided the Magi into Judea, to see the person whose birth was declared by that star. But this star did not come out of that star. But this star did not come out of Jacob; and that cannot be applied to this star, which is said there; which plainly points at a that star.

which is said there; which plainty points at a ruler, a king, a conqueror.

The star that appeared to the Magi, or wise men, and conducted them to Beth-lehem, where our Saviour was born, has jurnished matter for many conjectures. Some ancient authors have asserted, that it was a new star purposely created to declare to men the birth of the Messiah. asted to declare to men the birth of the Messiah. Others take it for a kind of comet, which appeared preternaturally in the air. Lightloot thinks, that the same light which appeared to the shepherds near Beth-levin, might also be visible afar off to the Magi, hanging over Juden, and so be their guide to find our Saviour. Others have pretended that it was an angel clothed with a laminous body in form of a star, which taking his course towards Judea, determined the Magi to follow him: They found their opinion upon this; that this star appeared to be rational and intelligent, appearing and disappearing, stopping, and going forward, in such manner as was necessary for the conduct of the Magi, to the proper place. It is said, that some writers believed this star was the Holy Ghost, which appeared to the It is said, that some cortiers occiove this star was the Holy Ghost, which appeared to the Magi under the form of a star, as he appeared at the baptism of Christ under the form of a done. Lastly, Calmet says, that this star was an inflamed nuctor, in the middle region of the air, which having been observed by the the air, which maining over conserved by the Mugi with miraculous and extraordinary cir-cumstances, was taken by them for the star so long forctold by Palaam; and that afterwards they resolved to follow it, and to seek the newthey resolved to follow it, and to seek the reco-born king, whose coming it declared. It was therefore, says he, a light that moved in the air before them, something like the pillar of cloud in the desert. Inward inspiration, the light of the Holy Ghost, the solicitation of grace, were the motives which engaged them to fallow this phenomenon. The time which the Magi took up in their journey

to Judea, is a point that has much exercised the Chronologers. Those who suppose they came from the remotest part of Persia, allow them two years for their journey; supposing that the stat appeared to them two years before the birth of our Saviour. In this the text of the gaspel seems something favourable to them saying that Herod put to death the children of Beth-lehem, from two years old and under, ac Beth-lehem, from two years old and under, according to the time that the Magi had shewed him, Mat. 2. 16. Others will have it, that the stat did not arise till the moment of our Saviour's birth; and these are yet divided; for some think that the Magi did not arrive at Beth-lehem till two years after the birth of our Saviour. Others make them arrive there thirteen days after his birth; and that they wight make the greater haste, they assimt them might make the greater haste, they assign them dromedaries to ride upon. There are those that think that the star appeared from the monent of Christ's inearnation, or even from the conception of John the Baptist. But the exact time of their departure is not fixed; though most have agreed that the day of their arrival at Beth-lehem should be on the thirteenth day from our Lord's birth.

here are still same difficulties started, whether this star was seen by enery body, or only by the Magi. Some think that every body saw it, that all people were witnesses of this phenothat all people were voltnesses of this phenomenon; that same, not knowing the mystery of it, contented themselves to wonder at it; and that it was to the Magi only that God revaled the signification of it, and gave them an inclination in fillow it. Others, on the contrary, believe that few people sow it; that the Magi themselves only saw it by fits, and from them to time when it was necessarily from time to time, when it was necessary to them as a guide, and to encourage them to per-severe in their resolution. Lastly, the generality will have it, that the Magi saw it for the greatest part of their journey, and that it dis-uppeared to them only when they arrived at Jerusalem; then they found themselves under

a necessity of inquiring, where they might find the new-born King of the Jews. by stars are sometimes mean! the princes and nobles of a kingdom, Dun. 8. 10. Pastors or nobles of a kingdom, Dan. 8. 10. Pastors or ministers of the gospel, who ought to shine like stats in respect of the brightness and purity of their lives and doctrine, are also called stats, Reo. 1. 20. In Job 38. 7, the angels are called stats, who joined together in catolling and praising God for his wonderful work of cre-

By day-star, 2 Pet. 1. 19. is meant either a more y day-stat, 2 Pet. 1. 19, is meant either a more full, clear, and explicit knowledge of Christ, and the mysteries of the gospel, which in com-parison of the dark shadows and prophetical writings, was a morning-stor, bringing a fuller manifestation of the truths of God, than the prophets did, whose predictions are now accomplished. Or, by day-star may be under stood that full and perfect knowledge which believers shall have, when in heaven they shall see God face to face; and this day is opposed to the whole time of this life, which, not with standing all our endeavours after knowledge, may be called a night of error and ignorance fum. 24. 17. there shall come a s. out of Jacob Amos 5, 26, but ye have borne the s. of your god Mat. 2, 2, for we have seen his s. in the east 7. Herod inquired of them what times, appeared

9. lo, s. which they saw in east, went before them 10. when they saw s. they rejoiced with great joy Acts 7. 43. ye took up the s. of your god Remphan Cor. 15. 41. one s. differeth from another s.in glory Rev. 8. 10. there fell a great s. from heaven, 11. 9. 1. a s. fell from heaven unto the earth

Day-STAR.

2 Pct. 1. 19. till the day-s. arise in your hearts
Morning-STAR.

Rev. 2. 28. and I will give him the morning-s.

22. 16. 1 am the bright and morning-s. STAR-GAZERS.

Isa. 47. 13. let the s-gazers stand up and save thee
STARS.
Gen. 1. 16. God made two lights, he made s. also
15. 5. tell the s. if thou be able to number them
37. 9. sun, moon, and eleven s. made obeisance Deut.4.19, when seest s.should be driven toworship Judg. 5. 20. the s. in their courses fought ag. Sisera Nch. 4. 21. from the morning till the s. appeared Job 3. 9. let the s. of the twilight thereof be dark 9. 7. who commandeth sun, and sealeth up the s. 22. 12. behold height of the s. how high they are 25. 5. yea, the s. are not pure in his sight

38. 7. when the morning s. sang together Psnl. 8. 3. moon and s. which thou hast ordained 136. 9. the moon and s. to rule by night 147. 4. he telleth the number of the s. he calleth

them all by their names 143. 3. praise him, sun, moon, all yes, of light Eccl. 12. 2. while the sun or s. be not darkened Isa. 14. 13. I will exalt my throne above s. of God Jer. 31, 35, giveth the s. for a light by night Ezek. 32, 7, 1 will make the s. thereof dark Dan. 8, 10, it cast down some of the s. to ground 3. they shall shine as the s. for ever und ever Joel 2, 10. s. shall withdraw their shining, 3, 15. Obad. 4, though thou set thy nest among the s. Luke 21, 25, there shall be signs in the sun, and in

the muon, and in the s.
Acts 27, 20, when neither sun nor s. appeared 17 Cor. 15. 41. and another glory of s. for one star Heb. 11. 12. so many as s. of the sky in meltitude Jude 13. those are raging waves, wandering s. whom

Rev. 8. 12. the third part of the s. was smitten 12. 1. and upon her head a crown of twelve s. See HEAVEN, SEVEN.

STATE. Psal.39.5. ev. man at his best s. is altogether vanity Mat. 12. 45, seven spirits more wicked, the last s of that man is worse than the first, Luke 11. 26.

See ESTATE. STATELY. Ezck.23.41. sattest upon a sped and table prepared STATION.
2 Chron. 35. † 15. sons of Asaph were in their s. lsa. 22. 19. I will drive thee from thy s. and state

STATURE.

Num. 13.32, the people we saw are men of great s. 1 Sam. 16.7, look not on the height of his s. 28. † 20. Saul fell with the fulness of his s. 2 Sam. 21. 20. n man of great s. with six fingers on each hand, and six toes on each foot,

Cant. 7. 7. this thy s. is like a pulm-tree such breasts 15a. 10. 33. the ligh once of s. shall be hewn down 45. 14. noon of s. shall come over unto thee

Ezek. 13. 18. make kerchiefs on head of every s. 17. 6. grew and became a spreading vine of low s.

19. 11. her s. was exalted among thick branches
31. 3. the Assyrian was a cedar of a high s.

Mat. 6. 27. not add one cubit to his s. Luke 12. 25. Luke 2. 52. Jes. increased in wisdom and s. in fav. 19. 3. Zaccheus little of s. climbed up to see Jesus Eph. 4. 13. measure of the s. of fulness of Christ STATUTE.

Exod. 15. 25. there he made a s. and ordinance 29. 9. priests' office shall be theirs for perpetual s. Lev. 3. 17. a perpetual s. 16. 34, 124. 9. Num. 19.21. Num. 27. 11 it shall be for a s. of judgment, 35. 29. Josh. 24. 25. and he set them a s. in Shechem 1. Sam. 39. 25. David made it a s. for lsr. to this day Psal. 81. 4. for this was a s. for Israel and a law Dan. 6. 7. captains consulted to establish a royal s.
15. that no s. king establisheth may be changed STATUTES.

Exod. 18. 16. I do make them know the s. of God Lev 10. 11. that ye may teach Israel all the s. Num. 30. 16. these are the s. the Lord commanded Deut. 4. 6. which shall hear all these s. and sayings

6. 24. the Lord commanded us to do all these s
16. 12. and thou shalt observe and do these s. 16. 12. and thou shalt observe and do these s. Tr.19. that he may learn to keep these s.to do them 1 Kings 3. 3. walking in the s. of David his father 2 Kings 17. 8. and walked in s. of the heathen, 19. 34. neither do they after their s. or ordinances 37. the s. he wrote, ye shall observe to do 2 Chron. 33. 8. that they take heed to do the s. Web. 9. 14, thou compandeds thems, and laws. Neh. 9. 14. thou commandedst them s. and laws

Jeen. 9, 14. Inou commandeds them s. and laws peal. 19, 8. s. of Lord are right, rejoicing the heart Ezek. 20, 25. I gave them s. that were not good 33, 15. if the wicked walk in the s. of life Mic. 6. 16. for s. of Omri are kept and works of Ahab See Statute for Even. His STATUTES.

Exad.15.26. if thou wilt give car to his commandm. Exad.15.26. if thou wilt give car to his commandmand level and keep all kiss. Neut. 6.17. | 10.13. | 11.1.

Deut. 77. 10. shalt do kiss. which I command thee 23.15. if thou wilt not observe to do kiss. 2 Sam. 22. 23. kiss. I did not depart from them 1Kings8.61.let your hearts be perfect to walk in h.s. 2Kings 17. 15. they rejected hiss. and his covenant 23.3. made a covenant to keep hiss. 2Chr. 34. 31.

Ezra 7. 11. to Ezra even a scribe of hiss. to Israel Psal. 18. 22. I did not put away hiss. from me 105. 45. that they might observe his s. and laws Jer. 44. 23. nor walked in his law, nor in his s. See JUDGMENTS.

See JUDONENTS.
See JUDONENTS.
See JUDONENTS.
My STATUTES.
Gen. 26. 5. because Abraham kept my s. and laws
Lev. 18. 5. ye shall theref. keep my s. 26. [19. 19.
25. 18. ye shall do my s. [26. 3. if ye walk in my s.
26.15. if ye despise my s. [43. they abhorred my s.
1 Kings 3. 14. if thou witk keep my s. as David did
96. will not keep my s. 11. 11. best not keep they 9.6. will not keep my s. || 11. 11. hast not kept my s. || 11. 13. hast not kept my s. || 2 Kings 17. 13. keep my s. || 2 Chron. 7. 19. if ye turn away, and forsake my s. || Psal. 50. 16. what hast thou to do to declare my s. 89. 31. if they break my s. keep not command m. Jer. 44. 10. neither have they walked in my s. Ezek. 5. 6. hath changed my s. more than nations

7. Ld. saith, because ye have not walked in my s. 11. 20. they may walk in my s. and do them 18. 19. when the sun hath kept all my s. 36. 27. and I will cause you to walk in my s. Zech. 1. 6. my s. did take hold of your fathers Thy STATUTES.

1 Chr. 29. 19. give him a perfect heart to keep thy s. Psal. 119. 12. blessed art thou O Lord, teach me thy s. 26, 33, 64, 68, 124, 135. 16. I will delight myself in thy s. not forget word 23. but thy servant did meditate in thy s. 48. and I will meditate in thy s. 45.

48. and I will meditate in thy s.
54. thy s. have been my songs in my pilgrimage
71. I have been afflicted, that I might learn thy s.
80. let my heart be sound in thy s. be not ashamed
83. I am like a bottle, yet do I not forget thy s.
112. I inclined my heart to perform thy s. alway
113. I will have resent to thy s. sectionally.

117. I will have respect to thy s. continually 118. hast trodden down them that err from thy s 155, for the wicked seek not thy s. 171. my lips praise, when thou hast taught thy s STAVES.

Exod. 25.13. thou shalt make s. of shittim-wood and overlay with gold, 28. [27.6, [30.5,]37.4. 14. put s. into rings, 15. [27.7, [37.5,]38.7. 37. 15. he made s. of shittim-wood, 28. [38.5. 40. 20. he set s. on the ark and put mercy-sent

Num. 4. 6. they shall put in s. thereof, 8, 11, 14.
21. 18. nobles of the people digged with their s.
1 Sam.17.43. am I a dog, that connest to me with s.3 1 Chron. 15. 15. the Levites carried the ark with s Hoh. 3. 14. thon didst strike through with his s. 11. 7. I took unto me two s. I fed the flock Zech. Mot. 10. 10. nor take two coats nor s. Luke 9. 3. 2Kings 17.24. Rendocum made in their s. brasen shields 26. 47. Judas came and with him a great multi- Esth. 2. 4. let her be queen in s. of Vashti, 17. unde with s. from chief priests, Mark 14. 43. Job 16. 4. if your soul were in my soul's s. 579 Mat. 10. 10. nor take two coats nor s. Luke 9. 3.

Mat.26.55.are ye come as ag.thief with swords and Job 31. 40. if my land cry against thee, let thist.es s. for to take me? Mark 14. 48. Luke 22.52. grow in s. of wheat, and cockle in s. of barley STAY.

Lev. 13. 5. behold, if plague in his sight be at a s
37. but if the scall in his sight be at a s.
2 Sam. 22. 19. but the Lord was my s. Psal. 18. 18

Isa.3. I. the Lord doth take away the s. and staff, the whole s. of bread, and the whole s. of water 19. 13. even they that are the s. of tribes thereof 1 Tim. 3. † 15. church of God, pillar and s. of truth STAYS.

1 Kings 10. 19. there was s. on either side throne

two lions stood beside the s. 2 Chr. 9. 18.

Jer. 50. † 36. a sword is upon the chief s.

STAY.

Gen. 19. 17. neither s. thou in all the plain, escape Exod. 9. 28. I will let you go, ye shall s. no longer Lev. 13. 23. if bright spot s. in his place, 28. Josh. 10. 19. s. not, but pursue after your enemies

Rath 1.13 would ye s. for them from hav. husbands I Sam. 15.16, s. and I will tell thee what Lord sard 1 Sam. 13. 10. s. and I will tell thee what Lord sam? 20. 38. Jonathan cried, make speed, haste, s. not 2 Sam. 24. 16. s. now thice hand, 1 Chron. 21. 15. Job 37.4.he will not s. them when his voice is heard 38. 37. or who can s. the bottles of heaven Psal. 59. † 15. let them wander for meat if they be

not satisfied, then they will s. all night Prov. 28. 17. shall fice to pit, let no man s. him Cant. 2. 5. s. me with flagons, I am sick of love Isa. 10. 20. shall no more s. on him that smote him 29. 9. s. yourselves and wonder, cry ye out and cry 30. 12. because ye trust, and s. on oppression 31. 1. wee to them s. on horses, trust in chariots 48. 2. for they s. themselves on the God of Israel 36. 2. In they s. themselves on the God of Israel 50. 10. let him trust in Lord, and s. on his God Jer. 4. 6. s. not, for I will bring evil from north 20. 9. I was weary with forbearing, I could not s. Dan. 4. 35, none can s. his hand, or say unto him Hos. 13. 13, not s. in the place of breaking forth STAYED.

Gen. 8. 10. and Noah s. yet other seven days, 12. 32. 4. with Laban, and I have s. there until now Exod. 10. 24. only let your flocks and herds be s. 17. 12. and Aaron and Hur s. up Moses' hands

Num.16. 48. stood between dead and living, plague was s. 50. | 25. 8. 2 Sam. 24. 25. Psal. 106. 30. Deut. 10. 10. I s. in mount lorty days and nights Josh. 10. 13. and the sun stood still, and the moon s 1 Sam. 20. 19. and when thou hast s. three days 24. 7. David s. his servants with these words

24. 7. David s. ms servanus with these words 30. 9. where those that were left behind s. 2 Sam. 17. 17. now Jonathan s. by En-rogel 24. 21. that the plague may be s. 1 Chron. 21. 22. 1 Kings 22. 35. the king was s. up in his chariot, and died, and blood ran into the chariot, 2 Chron. 18. 34.

2 Kings 4. 6. there is not a vessel more, and oil s. 13.18. smite on ground, and he smote thrice, and s. 15. 20. the king of Assyria s. not in the land Job 38. 11. and here shall thy proud waves be s. Isa. 26, 3. wilt keep him whose mind is s. on thee Lam. 4.6. that was overthrown, no hands s. on her Ezck. 31. 15. and the great waters were s. Hag. 1. 10. heaven is s. the earth is s. from her fruit

Luke 4. 42. the people came to him and s. him Acts 19.22. but he himself s. in Asia for a season STAYETH.

Isa.27.8. he s. his rough wind in a day of east-wind Jer. 48. † 30. those on whom he s. do not right STEAD.

en. 2. 21. he closed up the flesh in s. thereof 4. 25. God appointed me another seed in s. of Abel 22. 13. Abraham offered the ram in s. of his son 30. 2. am Ii n God'ss. || 44. 33. abide in s. of the lad Ezod. 4. 16. he shall be thy spokesman, he shall be to thee in s. of a month? shall be to him in s. of God

5. 12. people scattered to gather stub. in s. of straw 29. 30. that son that is priest in his s. Lev. 16.32.

Num.3 12. I have taken the Levites in s. of all first-born, the Levites shall be mine, 41. 45. | 8. 16. 41. cattle of the Levites in s. of cattle of lsr. 45. 5. 19. with another in s. of thy husband, 20, 29. 10. 31. and thou mayest be to us in s. of eyes 32. 14. behold, ye are risen up in your father's s. Deut. 2. 12. the children of Esau dwelt in their s. 21. the Ammonites dwelt in their s. 22, 23. 10. 6. Eleazar Aaron's son ministered in his s.

Jos. 5. 7. their children whom heraised in his s. Josh. 5. 7. their children whom heraised in their s. Judg. 15. 2. take, I pray, her sister in s. of her 2 Sam. 16. 8. Saul, in whose s. thou hast reigned 17. 25. he made Amasa captain in s. of Joab I Kings 1. 30. Solomon thy son shall reign after me, and shall sit on my throne in my s.

35. sit on my throne, for he shall be king in my s 3. 7. Lord, thou hast made me king in s. of David 14. 27. Rehoboam made in their s. brasen shields

3.6 3.1 40.11 my land cry against thee, let thist.es grow in s. of wheat, and cockle in s. of barley 33.6. behold, I am accord. to thy wish in God's s. 34.24. and he shall set others in their s. Psad. 45.16. in s. of thy fathers shall be thy children Prov. 11.8. and the wicked cometh in his s. Eccl. 4.15. with the child that shall stand up in his s.

Isa. 3. 24. it shall come to pass that in s. of sweet smell there shall be stink, in s. of a girdle a rent 55. 13. in s. of the thorn shall come up hir-tree, and

in s. of the brier shall come up myrtle-tree Ezek. 16. 32, who taketh strangers in s. of her husb. Hos. 1, † 10, in s. of that where it was said to them 2Cor.5.20. we pray you in Christ's s.be ye reconciled Philem.13.that in thys.might have ministered to me

Sec REIGNED. STEADS.

1 Chr. 5. 22. they dwelt in their s. till the captivity STEADY.

Exod.17.12. Moses' hands were sgoing down of sun 2 Tim. 2. † 19. the foundation of God standeth s. STEAL.

Among the Hebrews theft was not punished with death. Prov. 6. 30, 31, Men do not despise a thief, if he steal to satisfy his soul when he is hungry. But if he be found, he shall restore seven-fold; he shall give all the substance of his seven-fold; he shall give all the substance of his house. The law allowed the killing of a night robber, Exod. 22. 2. because it was supposed his intention was to murder as well as to rob: It condemned a common thief to make double restitution, if the beast he stole were found in his and alive, Exod. 22. 4. If he stole an ox and killed it, he was to restore it five-fold, if a sheep, only four-fold, Exod. 22. 1. It is a sheep, only four-fold, Exod. 22. 1. It is thought that the theft of am ox, or of any of that kind, was punished the more severely, because this animal is of more use than others, and likewise because it argued a greater boldness and customariness in the thirf to steal that which more ensily might be discovered if the thief did not make restitution, they seized what was in his house, put it up to sale, and even sold himself, if he had not wherewithal to make suitsfaction, Exod. 22. 3. In the passage just quoted, Prov. 6. 31. the vise-

withal to make satisfaction, Exod. 22. 3. In the passage just quoted, Prov. 6. 31. the wiseman says, that the thief post to restore sevenfold the value of the thing stolm. But sevenfold may here be put for many-fold, he shall make abundant satisfaction.

Though there was no penalty unnexed to the law forbidding theft, except restitution; yet to steat away a freeman, or a Hebrew, and to reduce him to the state of servitude, was punished with death. Exod. 21. 16, He that stealeth a man and selleth him, or if he he found in his hand, he shall surely be put to death. The Jews do not think that the stealing of a man of any other nation deserves death, but only the theft of a free Hebrew. If it he a stranger that is other nation teseroes acuta, one only the early of a free Hebrew. If it be a stranger that is stole, they were only condemned to restitution. They found this distinction upon a law in Deut. 24. 7. which limits this law concerning man-stealing; If a man be found stealing they continue that the challed the found in the continue of the of his brethren of the children of Israel; which exception the Septuagint and Onkelos have in-serted in the text of Exod. 21.16. This crime is called Plagium. See Sell.

is called Plagum. See Sell. Some have thought that mere theft among the Hebrews had no particular mark of infamy an-nexed to it in some cases. Solomon says, Prov. 6.30, Men do not despise a thief, if he steal to satisfy his soul when he is hungry: The law satisfy his soil when he is nongry: The law inflicts no particular punishment on him, and he is not made to undergo any shameful or ignominious penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is carned to is stending excent the half and soft he is training excent the half and to the posed to in stenling, except he had not wherewithal to make restitution, in which cose he was reduced to bondage. Many people inhabiting round about Judea, seem to have made robbery round about studen, seem to have made robbery a kind of profession. Isane fortedd to Esau that he should live by his sword, that is, that he should maintain himself by plundering. Gen. 27. 40. Ishmael, the son of Abraham, had no other trade than war and rapine; he was a wild man and a section. man and an archer, he was always at war with his neighbours: His hand will be against every man, and every man's hand against him, Gen. 16. 12. [21. 20. His posterity the Ishmelites followed the example of their father, and, as some affirm, made no scruple to rob upon the high-way.

high-voy. When the Israelites were just upon the point of departing out of Egypt, they borrowed of their Egyptian neighbours, valuable garments, vassels of gold and silver, and carried them along with them into the wilderness. Exod. 11. 2, 3, Speak now in the ears of the people, and let

every man borrow of his neighbour, and every ! every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. And the Lord gave the people favour in the sight of the Egyptians. It is inquired, whether the Hebrews could lawfully borrow these things of the Egyptians, which they had no intention to restore to them again? and whether this was not to commit a manifest theft. and injustice? Commentators give several answers to this question. Some say, that upon this occasion, God plainly dispensed with that law; by which he had obliged the Hebrews not to commit any theft; or rother, that being the absulve Muster of cory thing, he transferred to the Hebrews that right that the Egyptians had to these things. Others insinuate another reason, which is, that God would recompense the Hebrews for the labours that they had suffered in Egypt, and allowed them to pay themselves by their own hands, by detaining what they borrowed of the Egyptians. This way of paying one's self cannot be allowed regularly; but in these circumstances, having no other vary of doing themselves justice, and being authorized by the express command of God, and injustice? Commentators give several authorized by the express command of God

they might have recourse to this expedient.

Others look upon this, not as a theft, but as a foir booty gut in a just war. The Egyptians foir booty gut in a just war. The Egyptians were enemies to the Hebrews; they had unjustly nere exemies to the Hebrews; they had unjustly persecuted them for a long time, and took from them the means of defending themselves, and of recovering their liberty. They might therefore lawfully deprive them of their goods by a wile, and a kind of stratagem, by pretending to borrow of them what they never intended to

return.

Some here distinguish between such Isrnelites who acted in the simplicity of their hearts, and sin-cerrly obeyed the commands of God, and those that followed the motions of their own covetous The first are excused from sin by the desires. The first are exclused from some y uprightness of their intentions, but not the second, who were ready enough to rob the Egyptians, if they could do it with impunity, even though God had not allowed them to borrow any thing from them.

Others observe, that the Egyptians were indebted thers observe, that the Egyptians were inacotea to the Heliciwes, not only for their goods, but for their lives also, because of the benefits they had received from the Patriarch Joseph, when they were under the greatest necessity. The Israelites were unjustly oppressed by a cruel slavery in Egypti. The Egyptium exercised all kinds of violences against them, and werwhelmed them with enlamities, even to the readering their lives uneasy to them. The Hebrews dering their lives uneasy to them. The Hebrews aering intertious aneasy to them. In the least had built them eitless, and had very much im-proved the riches of those inhuman masters, who, instead of acknowledging these servics, intended even to take away their lives from them. .Vhat injustice therefore could there be if the Israelites should toke again a small part of that which they had procured for the Eg tiuns? And if they should receive a small tunns! And if they should receive a small re-compense for so many services they had done them? They came poor unt of Egypt, whereas they ought to have got much rickes together, if they had not been reduced into an unjust scrittude: And, just as a freeman, who had been stolen away and sold for a slave, might, without injustice, set himself at liberty, and pay himself for his labour, by taking from his master a small reward for his service: So the Israelites, at their departure out of Egypt. the Israelites, at their departure out of Egypt,

the Israelites, at their departure out of Egypt, might receive something as arecompence, since a great deal was due to them.

Gen. 31, 27, where fire didst thou s. away from me 44, 8, how then should we s. silver or gold?

Exod. 20, 15, thou shalt not s. Lev. 19, 11, Deut. 5, 19, Mat. 19, 18, Rom. 13, 9, 22, 1, if a onn s. an tox, he shall restore five 2 Sam. 19, 3, as people s. away when flee in battle Prov. 6, 30, if he s. to satisfy his soul when hungry 30,0 or lest the poor and s. and take name of God Jer. 7, 9, will ye s. nurder, and commit adultery 23, 30, 1 am against the prophets that s. my words Mat. 6, 19, and where thieves heads through and s. 20, where theeves do not break through and s.

20. where threes do not break through nor s. 20. where three sho not break through nor s. 27. 64. lest his disciples come and s. him away Mark 10. 19. do not kill, do not s. Luke 18. 20. John 10. 10. the thise cometh not, but for to s. Rom. 22.1. that prench mus should not s.dost thou s. Eph. 4. 28. let him that stole, s. no more, but labour STEALERS.

I Tim. 1. 10. but the law was made for men-s. STEALETH.

Fig. 21. 16. he that s. a man and selleth him Jub 21. † 18. and as chaff that the storm s. away 27. 20 a tempest s. him away in the night Zech. 5. 2. for every one that s. shall be cut off 580

STEALING.

Dout.24.7. if a man be found s. any of his brethren Hos. 4. 2. by swearing and s. they break out STEALTH.

2 Sam. 19. 3. the people gat them by s. into the city Jub 4. † 12. now a thing was by s, brought to me STEDFAST.

Job 11. 15. yea, thou shalt be s. and shalt not fear Psal. 78, 8, whose spirit was not s, with God

37. neither were they s. in his covenant Dan. 6. 26. he is the living God, and s. for ever 1 Car. 7. 37, he that stand, in his heart s. doeth well 15. 58. therefore, my beloved brethren, be ye s. 2 Cor. 1. 7. and our hope of you is s. knowing Heb. 2. 2. for if the word spoken by angels was s. 3. 14. if we hold our confidence s. to the end 6. 19. which hope we have as an anchor sure and s. 1 Pet. 5. 9. whom resist s. in the faith, knowing STEDFASTLY.

Ruth 1. 18. when she saw that she was s. minded 2Kings 8, 11, and he settled his countenance s. Luke 9, 51, he s. set his face to go to Jerusalem Acts 1, 10, while they looked s. behold, two men 2, 42, they continued s. in the apostle's doctrine 6. 15. they all looking s. on him, saw his face as if 7. 55. Stephen looked up s. into heaven, saw glory 14.9. who s. beholding him and perceiving he had 2 Cor. 3.7. Israel could not s. behold face of Moscs 13. could not s. look to the end of that abolished

STEDFASTNESS. STEDFASTNESS.

Psal. 5. † 9. for there is no s. in their mouth
Col. 2. 5. beholding the s. of your faith in Christ
Pet. 3. 17. beware lest ye fall from your own s.
STEEL.

Sam. 22. 35. a bow of s. is broken, Psal. 18. 34.
Job 20. 24. the bow of s. shall strike him through

Jer. 15, 12, shall iron break northern iron and s.? STEEP.

Ezek. 38. 20. the s. places shall fall and every wall Mic. 1. 4 as waters that are poired down a s. place Mat. 8.32. the swine ran violently down a s. place into the sea, and perished in waters, Mark 5. 13. Luke 8. 33.

STEM.

Isa.6.†13, as a teil-tree and oak whose s, is in them 11. 1. there shall come a rod out of the s. of Jesse STEP.

1 Sam. 20.3, there is but a s, between me and death Job 31. 7. if my s, hath turned out of the way

STEPPED.

John 5. 4. whosoever first s. in was made whole STEPPETH. Juhn 5.7. while I am coming another s.down bef.ine STEPS.

Exod. 20, 26, neither go up by s. to mine altar 2 Sum. 22, 37, thou hast enlarged my s. Ps. 18, 36, 1 Kings 10, 19, the throne had six s. 2 Chron. 9, 15, 20, twelve lions stood on the s. 2 Chron. 9, 19,

Job 14. 16. for now thou numberest my s. 18. 7. the s. of his strongth shall be straitened 23. 11. my foot hath held his s. his way have I kept

29. 6. when I washed my s. with butter, and rock 31. 4. dath he not see my ways and count my s. 37. I would declare to him the number of my s. Psal. 17. 11. they have now compassed us in our s. 37. 23. s. of a good man are ordered by the Lord 31. the law in his heart, none of his s. shall slide 44. 18. nor have our s. declined from thy way

56.6. they mark my s. when they wait for my soul 57. 6. they have prepared a net for my s. 73. 2. but as for me, my s. had well nigh slipped 85. 13. and shall set us in the way of his s.

119. 133. order my s. in thy word, let not iniquity 119, 133, order mys. in my word, rector impusy. Proc. 4, 12, when goes thy s. shall not be straited 5, 5, her feet go down to death, s. take hold on hell 16, 9, but the Lord directeth his s. 15a, 26, 6, the s. of the needy shall tread it down Jer. 10, 23, it is not in man that walk, to direct his s.

Lam. 4.18. they hunt our s. we cannot go in streets Ezek. 40. 22, they went up to it by seven s.

31, and the going up to it had eight s. 34, 37, 49, he brought me bys, whereby they went up to it Dan, 11, 43, the Ethiopians shall be at his s. Rom, 4, 12, but walk in s. of that faith of Abraham2 Cor. 12. 18, walked we not in the same s.? 1 Pct. 2. 21, an example that ye should follow his s. STERN.

Acts 27. 29. they cast four anchors out of the s. STEWARD.

Gen. 15. 2. and the s. of my house is this Eliezer 43. 19. they came near to the s. of Joseph's house I Kings 16.9. drinking drunk in the house of his s. Dan. 1. 1 11. then said Daniel to the s.

Mat. 20. 8, the lord of the vineyard saith to his s. Lake 8, 3, Jonana the wife of Chuza, Herod's s. 12, 42, who then is that faithful and wise s. 16. 1. there was a certain rich man who had a s

2. give account, for thou mayest be no longer s. 8. and the Lord commended the unjust s. Tit. 1.7. a bishop must be blancless as the s. of G.

STEWARDS.

STEWARDS.

1 Chr. 23. 1. and David assembled captains and s
1 Chr. 4. 1. as ministers and s, of mysteries of God
2. moreover, it is required in s, that a man be
Cound faithfu-

1 Pet. 4. 10. as good s. of manifold grace of God STEWARDSHIP.

Luke 16. 2. he said to him, give an acct. of thy a 3. for my lord taketh away from me the s. 4. STICK. Tob 33. 21. his bones that were not seen, s. out

700 33, 24, his scales are joined, they s. together Psal. 38, 2, for thine arrows s. fast in me Ezck, 29, 4, 1 will cause the fish to s. to thy scales STICKETH.

Prov.18.24, there is a friend s. closer than a brothe STICK.

2 Kings 6, 6, cut down a s. and cast it in thither Lam.4,8 their skin is withered and become like a s

Ezch. 37. 16. take one s. write on it, take another 17. and join them one to another into one s. 19 STICKS.

Num. 15. 32. a man that gathered s. on the sabbath Num. 16.3.2. and that gardering s. brought him 33. they that found him gathering s. brought him 1 Kings 17. 10, the widow woman was gathering s. 12. behold, I am gathering two s. to go in Exch. 37. 20, and the s. whereon thou writest Acts 28. 3. when Paul had gathered a bundle of s.

STIFF.

Jer. 17. 23. they obeyed not, but made their neck s
STIFF-HEARTED.

Ezek. 2. 4. they are impodent childr, and s.-hearted STIFF-NECK.

Deut. 31. 27. I know thy rebellion and thy s.-neck Psal. 75. 5. lift your horn, speak not with a s.-neck STIFF-NECKED.

Frod. 32.9. behold, this people is a s.-necked people 33. 3. thou art a s.-necked people, Deut. 9. 6. 5. say to Israel, ye are a s.-necked people, 34. 9. for it is a s.-necked people, Deut. 9. 13. Deut. 10. 16. circumcise therefore the foreskin of

Deut. 10. 10. creamense inercora the toressin or your heart, and be no more s.-necked 2 Chran.30, 8.be not s.-necked as your fathers were Acts 7. 51. ye s.-necked ye always resist II. Ghost STIFFENED.

2 Chr. 36, 13. hes. his neck and hardened his heart STILL.
Gen. 41, 21, but they were s. ill-favoured as at first

Exad. 9. 2. if then refuse, and wilt hold them s. Lev. 13. 57. and if it appear s. in the garment Num. 14. 38. but Joshna and Caleb lived s. Josh. 24. 10. therefore Balaam blessed you s. 1 Sam. 12. 25. but if ye shall s. do wickedly 26. 25. Saul said, thou also shalt s. prevail 2 Sam.14. 32, it had been good to have been there s.

23m.14.32.1 has been good to have ear thetes.
16.5. Shimei came forth, and cursed s. as be came
2 Kings 7. 4. and if we sit s. here, we die also
12. 3. the people sacrificed s. and burnt incense
in the high places, 15. 4, 35. 2 Chron. 33, 17. 2 Chran. 22.9 had no power to keep s. the kingdom Jub 2.3. and s. he holdeth fast his integrity

9. his wife said, dost thou s. retain thine 3. 13. for now should I have lain s. and been quiet 20. 13. though he keep it s within his mouth Psal. 49.9.that he should s. live for ever and not see 68. 21. such a one as gouth on s. in his trespasses 78. 32. for all this they sinned s, and believed not 84. 4. in thy house they will be s. praising thee 92. 14. they shall s. bring forth fruit in old age

92: 14, they shall s. Dring forth fruit in of a age
139: 18, when I awake, I am s. with thee

Eccl. 12: 9, he s. taught the people knowledge
15cs. 5: 25, his anger is not torned away, but his
hand is stretched outs. 9: 12, 17, 21, 1 10. 4.

Arr. 8: 14, why do we sit s.? assemble yourselves
23: 17, they say s. anto them that desyste me
27: 11, those will 1 let remain s. in their own land
31: 20. 1 do carnestly remember him s. my bowels
42: 10.1f ye will s. abide in this land, will build you

1 am 3: 90, my soul halt them s. in remembrance Lam. 3. 20 my sool hath them s, in remembrance Ezck. 33, 30, thy peoples, are talking against thee 41, 7, there was a winding about s, upward

See STAND, STOOD.
STILL.
Fxod.15.16, they shall be as s. as a stone, till people Judy, 18, 9, the land is very good, and are ye s.? 1 Kings 19, 12, and after the fire a s. small voics 22, 3, Ramoth in Gilead is ours, end we he s. Joh 4.†16. there was silence, I heard s. voice, so ying Psal. 4. 4. commune with your heart and bas. 2. that thou mightest s, the enemy and avenge 23. 2. he leaded in mo beside the s. waters 46. 10. he s. and know that he Go 76. 8. the earth foared, and was s.

83. 1. hold not thy peace, and be not s. O God

Isa. 23. 2. be s. ye inhabitants of the isle 30.7. I have cried, their strength is to sit s 42. 14. I have been s. and refrained myself Jer. 47.6. O thou sword of the Lord, rest and be s Mark 4.39.he arose and said to the sea, peace, be s STILLED.

Num. 13. 30 Caleb s. the people before Moses Neh. 8. 11. so the Levites s. all the people STILLEST.

Psal. 89 9. when the waves arise thou s. them STILLETH.

Psal. 65. 7. who s. the noise of the seas, of waves STING.

I Cor. 15. 55. where is thy s.? || 56. s. of death is sin STINGS.

Rev 9. 10. were s. in their tails, power to hurt men STINGETH.

Prov. 23. 32. at the last it s. like an adder STINK, Substantive.

Isa. 3.24. instead of sweet smell, there shall be s. 34. 3. their s. shall come out of their carcases Joel 9.20.his s.shall come up, and ill savour come up Amos 4.10.have made s. of your camps to come up STINK.

Gen. 34. 30. ye have made me to s. in the land Excal. 5.†21. have made our savour to s.in the eye. 7. 18. the fish shell die, and the river shall s. 16. 24. the manna that was laid up did not s. 1 Sam. 13. † 4. Israel did s. with the Philistines 77. †12. he hath made his people Israel to s.

1 Chr. 19. † 6. Anmon saw they made them to s.

Psal 38. 5. my wounds s. and are corrupt

STINKETH.

Isa. 50. 2. their fish s. because there is no water John 11. 39. Martha said, Lord, by this time he s. STINKING.

Psal. 14. † 3. they are become s. altogether Eccl. 10.1. cause ointment to send forth a s. savour

STIR Num. 24.9. he lay as a lion, who shall s. him up? Job 17.8. innecent s. up himself ag. the hypocrite Job 17.8. innecent s. up himself ag. the hypocrite 41. 10. none is so fiere that dare s. him up Psal. 35. 23. s. up thyself, and awake to judgment 78. 38. and he did not s. up all his wrath 60. 2. s. up thy strength, and come and save us Prov. 15. 1. but grievous words s. up anger Cant. 2. 7. that ye s. not up my love, 3. 5. | 8. 4. Isa. 10. 26. the Lord shall s. up a scourge for him 13. 17. behold, I will s. up the Medes against them 42. 13. he shall s. up all against realm of Grecia 25. he shall s. up all against realm of Grecia 25. he shall s. up is nower against the king 25. he shall s. up his power against the king 2 Tim. 1. 6. that thou s. up the gift of God in thee 2 Pet. 1. 13. I think it meet to s. you up, 3. 1.

STIR.

Acts 12.18, there was no small s. among the soldiers
19. 23, there arose no small s. about that way

STIRS.

Isa. 22. 2. thou that art full of s. a tumultuous city
STIRRED.

Exad. 35. 21. whose heart s. him up, 26. | 36. 2. 1 Sam. 22.8. that my son hath s. up my serv. aga. me 26. 19. if the Lord have s. thee up against me 1 Kings 11.14. Lord s.up an adversary to Solomon 23. God s. him up another adversary, Rezon 21.25.none like Ahab, whom Jezebel his wife s. up 1.25.none like Ahab, whom Jezebel his wife s. up 1. Chron. 5. 26. and God s. up the spirit of Pul 2 Chron. 21. 16. L. s. up ag. Jehoram the Philistines 2 Chron. 21. 16. L. s. up ag. Jehoram the Philistines 36. 22. Lord s. up the spirit of Cyrus, Ezra I. 1. Psal. 39. 2. 1 was dumb, and my sorrow was s. Dan. 11.10. but his sons shall be s. up and assemble 25. the king of the south shall be s. up to battle Hag. 1. 14. the Lord s. up the spirit of Zerubbahel Acts 6. 12. they s. up the people, 17. 13. | 21. 27. 13. 50. but the Jews s. up the devout women 14. 2. the unbelieving Jews s. up the Gentiles 17. 16. at Athens, Paul his spirit was s. in him STIRRETH.

Deut. 32. II as an eagle s. up the rost futtereth over

Deut.32.11.as an eagle s.up her nest, fluttereth over Prov. 10. 12. hattred s. up strifes, but love covereth 15. 18. a wrathful man s. up strife, 29. 22. 28. 25. he that is of a proud heart s. up strife 15.a. 14.9. bell from heneath s. up the dead for thee 64. 7. none s. up himself to take hold on thee Luke 23.5. he s. up people teaching thro' all Jewry STOCK.

Lev. 25. 47. or to the s. of the stranger's family Jab 14. 8. though the s. thereof die in the ground Isa. 40. 24. yea, their s. shall not take root in earth 44. 19. shall I fall down to the s. of a tree? Jr. 2. 27. saying to a s. thou art my father 10. 8. arc brutish, the s. is a dectrine of vanities . Acts 13. 26. children of the s. of Abraham Phil. 3. 5. of the s. of Israel, a Helirew of Hebrews STOCKS.

Job 13, 27, thou puttest my feet also in the s.
33, 11, he putteth my feet in s. maketh my paths
Prov. 7, 22, or as a faol to the correction of the s.
Jer. 3, 9, she committed adultery with stones and s.

Ps 107.29, storm a calm, that waves thereof are s. | Jer. 20, 2, then Pashur put Jeremiah in the s. 3. 20.26. that thou shouldst put him in prison and s. Hos. 4. 12. my people ask counsel at their s. Acts 16. 24. who made their feet fast in the s. GAZING-STOCK.

Nah. 3. 6. and I will set thee as a gazing-s.

Heb.10.33.ye were made a gazing-s.by reproaches

STOICS

STOICS

Were a sort of heathen philosophers, who took their name from the Greek word Zroz, signifying a porch or entry, because Zeno, the head of the Stoics, hept his school in a porch of the city of Athens. They held, that a wise man ought to be free from all passions, never to be moved either with joy or grief, esteeming all things to be ordered by an inevitable necessity and fate. Josephus says, that the Phurisees approach very near to the sentiments of the Stoics. They affected the same stiffness, nature of the sentiments of the stoics. They affected the same stiffness tience, apathy, austerity, and insensibility. The sect of the Stoics was still considerable at Athens, when St. Paul came thither, since he had conferences with them, Acts 17. 18.

STOLE.

Gen. 31. 20. Jacob s. away unawares to Laban 2 Sam. 15. 6. so Absalom s. the hearts of Israel 2 Kings 11.2. Jehosheba s. Joash from among king' sons, they hid him from Athalia, 2 Chron. 22. 11. Mat. 28. 13. his disciples s. him while we slept Eph. 4.28. let him that s. steal no more, but labour STOLEN.

Gen. 30. 33, that shall be counted s. with me 31. 19. and Rachel had s. her father's images, 32. 26. that thou hast s. away unawares to me 30. yet wherefore hast thou s. my gods?

39 didst require it, whether s. by day, or s. by night 40, 15. indeed I was s. away out of the land Exod. 22, 7. if the stuff be s. out of the house 12. if it he s. from him, he shall make restitution

Josh. 7. 11. they have s. and dissembled also 2 Sam. 19. 41. why have men of Judah s. thee away 21. 12. the men of Jabesh had s. the bones of Saul Prov.9.17. s. waters are sweet, bread eaten in secret Obad.5.would they not have s.till they had enough STOMACH.

1 Tim. 5. 23. but use a little wine for thy s. sake STOMACHER.

Isa. 3. 24. instead of a s. a girding of sackcloth STONE

Is a mineral well known, of which there are divers kinds. As to the precious stones, or gems, of which mention is made in Scripture, all that can be found concerning them in the Commentators, is not much to be relied on, since neither the Jews, nor even the ancient Greek Interpreters, seem to have had a sufficient knowledge of the proper signification of the original terms.

original terms.
The corner-stone, or the head-stone of the corner, Psal. 118. 22. This, is that which is put as the angle of a building, whether at the foundation, or at the top of the wall. Jesus Christis that corner-stone which was rejected by the Jews, but is become the correr-stone of the clurch, and the stone that birds and unites the Jews and Gentiles in the union of the same faith May 21. 42. The 21.52 of and as faith, Mat. 21. 42. Eph. 2. 15, 20. And as corner stones and foundation struct in build ings used to be chosen with cre, and to be thoroughly examined by the builder: so Christ 28. 16, I lay in Zion, a sure foundation. Isa.
28. 16, I lay in Zion, a tried stone, a sure foundation. I have tried, I have approved of him dation. I have tried, I have approved of him as every wooy sufficient to be the foundation and head of the church. And because this stone is not set up by man, but sent by God, therefore he is said to be cut out of the mountain without hands, Dan. 2. 45. And because unbelievers refuse to be, laid upon this stone and so perish, therefore it is called a stone of stumbling, a rock of offence, that is, an occasion of sin and rain at whom they will take ot summing, a rock of onenee, that is, an ob-casion of sin and ruin, at whom they will take affence and stumble, so as to fall and be broken, Isa. 8. 14, 15. 1 Pet. 2. 8. This not accomplished at the coming of the Messiah, whom the Jews rejected to their own destruction, as not answering their carnal expectations, nor suiting with their way of building that is, not to be made use of for promoting and carrying on their worldly projects and interest. Christ is likewise called a precious stone, because of his excellency, glury, and beauty; he is called a chosen, an elect stone, because he was chosen and appointed by the Futher to the work of redemption before the foundation of the world, I Pet. 1. 20, 12, 4, 6. He is likewise termed a living stone, I Pet. 2. 4. He communicates spiritual life to those that close with him, and one built upon him. Lastly, this stone is said to have seven eyes, tion, as not answering their carnal expecta-

Zech. 3. 9. to note that the Messiah should be endued with perfect wisdom and knowledge, to order all things in the church, to watch over it, and to take care of all the concerns

dereig. As Christ the Head is called a stone, so also his members, true believers, who are built upon, and derive spiritual life from the foundation, Christ, are called stones. I Pet. 2.5, Ye also as lively stones are built up a spiritual house. As the law was engraven on two tables of stones, so believers have the law written in their stones, so between states the law written in their hearts. They are stones for their constancy, strength, and unmovableness in all the storms of life. They are stones for continuance and durableness. As stones are dug out of a quarry, so believers are selected and chosen from the rest of mankind. They are united with Christ and true Christians in one body; like the stones of a house, cayment amount them.

Christ and true Christians in one body; like the stones of a house, compact among themselves, and upon the foundation.

I heart of stone. Job, speaking of the Leviathan, says, that his heart is as firm as a stone, yea, as hard as a piece of the nether millstone, Job 41. 24. That is, he is of a very extraordinary strength, boldness, and courage. It is said, I Sam. 25. 37. that Nabal's heart died within him, and he became as a stone, when he reas told of the danger he had incurred by his imprudence. His heart became immoveby his imprudence. His heart became immove-able like a stone, it was contracted, or con-vulsed, and this convulsion was the occasion vulsed, and this convulsion was the occasion of his death. Exchis says, that the Lord will take away from his people their heart of stone, and give them a heart of flosh, Exch. 36. 26. that he will take away the stubborn, senseless, and untractable disposition of the heart, that receives no kindly impressions from the word, providence, or Spirit of God in his ordinary aperations and influences, that hardens itself in a day of proposation, that is hardened aperations and influences, that hardens itself in a day of provocation, that is hardened by the deceitfulness of sin; he will take this away, and give a tender, tractable temper and disposition. Much to the same sense is that which John the Bapiist said, Mat. 3.9, That God is able to raise up children unto Abraham even of stones; that is, from among the heathen; or even of the stones of the de-sert, God was able to raise up a spiritual seed to Abraham

to Abraham. to Abraham.

A stone is sometimes put for an idol of stone, Hab. 2. 19, Woe unto him that saith to the wood, awake, and to the dumb stone, arise, it shall teach. Hezekiah in his prayer says, The kings of Assyria have cast the gods of the nations into the fire; for they were no gods, but the work of men's hands, wood and stone, Isa. 37. 19. And in Jer. 2. 27, Saying to a stock, thou art my father, and to a stock thou hast trought me forth. To be stone them hast trought me forth. ing to a stock, thou art my father, and to a stone, thou hast brought me forth. To be reduced to a heap of stones, if said of a city or house which is entirely ruined and demolished. Mic. 1. 6, I will make Samaria as a heap of the field, and as the plantings of a vineyard. So in Isa. 17. 1, Dannascus is taken from being a city, and it shall be a ruinous heap. Thus also our Saviour, speaking of the destruction of Jerusalem, says, that one stone shall not remain upon another, Mat. 24. 2. he white stone Ran. 2. 17. I will give him.

Mat. 24. 2.

The white stone, Rev. 2. 17, I will give him a white stone; I will give him a full and public pardon and absolution. It is spoken in allusion to an ancient custom of delivering a white stone to such as they acquitted in judgment. They used likewise to give a white stone as a They are treatise to give a wine stone as a reward to such as conquered in their games; such as allude to this, make this the sense; I will give him a full and ample reward.

Solomon says in Proverbs 20. 8, As he that bindeth a stone in a sling, so is he that giveth hoper to say of the When a stone is fastered to

nour to a fool. When a stone is fastened to the sling, the slinger hinders his own design of the sting, the stringer anners also one assign of throwing it, he loses his labour: so does the man who gives honour to a fool. But the words may be otherwise rendered, as he that putteth a pre-cious stone in a heap of stones, where it is ob-scured and lost: And as this little stone does not augment the heap, nor is so much as seen upon it; so honour happed upon a fool, does not ren-der him more worthy of consideration. Others translate it, to tie a stone in a piece of purple, is to give honour to a fool. As nothing can be so ill placed as a stone in a piece of fine cloth; so are honours ill placed upon a fool.

or ne nonurs at pinceu pon a joil. Great keaps of stones, raised up for a witness of any memorable went, and to prescree the re-membrance of some matter of great importance, are the most ancient monuments among the are the most ancient monuments among the Hebrews. In those vider ages, before the use of

writing these monuments were instead of in-scriptions, medals, or histories. Jacob and La-ban raised such a monument upon mount Giban raised such a monument upon mount Gi-lead, in memory of their covenant, Gen. 31. 46. Joshua crected one at Gilgal made of stones, taken out of the Jordan, to preserve the memo-rial of his miraculous passage over this river, Josh. 4. 5, 6, 7. The Israelites that duct beyond Jordan, also raised one upon the banks of the river, as a testimony that they consti-tuted but one notion with their heathers and the tuted but one nation with their brethren on the other side, Josh. 22. 10.

other side, Josh. 22. 10.

The Helictow asls of give the name of stones to the weights they use in commerce, Lev. 19. 36, Just weights shall ye have: The Helictow says, just stones. And in Deut. 25. 13, Thou shalt not have in thy bag divers weights, a great and a small; The Hebrews asy, A stone and a stone. Also Prov. 11. 1, A just weight is his delight; in Hebrew, a perfect stone. See also Prov. 16. 11. | 20. 10. Stones are likewise taken for a violent shover of hail. Josh. 10.

11. The Lord cast down great stones from hea-11, The Lord cast down great stones from heaven upon them. The punishment of stoning; See Punishment.

Gen.11.3. they had brick for s. and slime for mortar 28. 18. Jacob set up a s. for a pillar, 22. | 31. 45. 29. 3. they rouled s. from the well's mouth, 8, 10. 35. 14. Jacob set up a pillar of s. in the pla 49.24. from thence is the shepherd, the s. of Israel Exod. 4.25. Zipporah took a sharp s. and cut off

5. they sank into the bottom as a 16.by greatness of thy arm they shall be still as s. 17. 12. and they took a s. and put it under him 20. 25. if thou wilt make me an altar of s. 21. 18. and if one smite another with a s. 28.10. six of their names on one s. six on another s.

11. with the work of an engraver in s. Lev.26.1.nor shall ye set up any image of s.in land Num. 35. 17. if he smite him with throwing a s. 23. Deut.25. † 13. shalt not have in thy bag a s. and a s. Josh. 4. 5. take ye up every man of you s. on shoul. 15. 6. the border went up to the s. of Bohan 18. 17. the border descended to the s. of Bohan

21. 27. behold, this, s. shall be a witness unto oa Judg. 9. 5. he alew seventy persons on one s. 18. riag. v. 5. he siew seventy persons on one s. 15.
Sam. 6. 18. which s. remaineth unto this day
7. 12. Samuel set up a s. and called it Eben-ezer
17. 49. David took from his bag a s. and slang it, the s. sunk into the Philistine's forehead

50. David prevailed over the Philistine with a s. 20. 19. and thou shalt remain by the s. Ezel 25.37. Nabal's heart died in him, he became as a s. 2 Sam. 5. † 11. Hiram sent hewers of s. of the wall 17. 13. till there be not one small s. found there 1 Kings 6.7. house was built of s. made ready before

18. all was cedar, there was no s. seen 2 Kings 3.25 on good land east every man his s. 1 Chron. 22. 15. there are with thee hewers of s. 2 Chron. 2. 14. skilful to work in gold, silver, and s. Neh. 9.11. thou threwest as a s. into mighty waters Jab 23. 2. and brass is molten out of the s. 33. 30. waters are hid as with a s. deep is frozen

24. his heart is as firm as a s. yea as hard as Psal. 91. 12. augels shall bear thee up, lest thou dash thy foot against a s. Mat. 4. 6. Luke 4. 11.
118. 22. s. which the builders refused, is become

head s. of the corner, Mat. 21. 42. Mark 12. 10. Prov. 11. † 1. bot a perfect s. is his delight 20. † 10. a s. and a s. are alike abomination to L. 6. 8. as he that bindeth a s. in n sling, so is he 27. as he that rolleth a s. it will return upon him

27. 3. a s. is heavy, a fool's wrath is heavier Jer. 2, 27. and to a s. thou hast brought me forth 51. 20. they shall not take of thee a s. for a corner, nor a s. for foundations, but shalt be desolate Lam. 3. 53. they have east a s. upon me Dan. 2. 31. a s. was cut out of the mountain, 45.

6. 17. and a s. was laid upon the mouth of the den

0. 11. and 8.5, was faid upon the motion of the uen Amos 9. 19, vet shall not the leasts, fall on earth Hab. 2. 11. for the s, shall cry out of the wall 19, wee to him that saith to the dumb s, arise Hag. 2. 15. from before a s, was baid upon a s, in tem. Zech. 3. 9. for behold, the s, that I have laid he fore Jashim, upon a s, shall be seven accessing.

Zeck. 3. 9. for behold, the s. that I have hid before Joshua, upon one s. shall be seven eyes 4. 7. he shall bring forth the head s. thereof 7. 12. they roade their hearts as an adamant s. Mat. 7. 9. (fask bread, will be give s.? Luke 11. 11. 21. 44. whosaever shall fa'll on this s. shall be broken, but on whome, it shall fall, Luke 20. 13. 24. 2. verily I say, there shall not be left here one s. uponanother, Mark 13. 2. Luke 19. 44. | 21. 6. 76. 66. scaling the s. | [23. 2. angle rolled back s. Luke 4. 3. command this s. that it he made bread 20.17s. which the builders rejected is become the

20.17.s. which the huilders rejected, is become the head of the corner, .?cts 4. 11. 1 Pct. 2. 7. 22. 41. he was withdrawn from them a s. cast 24.2.found s, rolled away, Mark 10, 4. John 20, 1. John 1, 42. Cephns which is by interpretation a s. 2. 6. and there were set there six water pots of s.

30.1. State it was a cave, and a s. lay upon it 39. take ye away s. || 41. they took away the s. /tes 17. 99. that the Godhead is like to s. graven Rev. 16. 21. hail fell every s. the weight of a talent 18. 21. an angel took up a s. like a great millstone Burdensome STONE.

Burdensome S.I.O.N.E.

Zech. 12.3. I will make Jerusalem a burdensome s.

See CORNER, GREAT, HEWED.

Heun STONE.

Exod. 20. 25. thou shalt not build altar of hewn s.

2 Kings 22.6. to builders and masons to buy timber and hewn s.to repair the house, 2 Chron.34.11. Lam. 3.9. he hath inclosed my ways with hewn s. Ezek. 40. 42. the four tables were of hewn s. Amos 5. 11. ye have built houses of hewn s. but not

21. 11. her light was like to a s. most precious

See Stumaling.

STONE-SQUARERS. 1 Kings 5. 18. builders and s.-s. did hew them Tables of STONE.

Exod. 24. 12. I will give thee tables of s. 31. 18. 34.1.L.said, hew thee two tables of s. Deut. 10.1.
4. and he hewed two tables of s. Deut. 10.3. Deut. 4. 13. he wrote on the two tables of s. 5. 22. 9.9.when I was gone up to receive the tables of s 10. the Lord delivered to me two tables of s.

11. the Lord gave me the two tables of s. 1 Kings 8.9. was nothing in ark save two tables of s. 2 Cor. 3.3. not in t. of s. but in fleshly tables of heart Tried STONE.

Isa. 28. 16. behold, I lay in Zion a stone, a tried s.
White STONE.
Rev. 2. 17. I will give him a white s. and new name

STONE joined with wood.

Exod. 7. 19. may be blood in vessels of wood and s

Exod. 7. 19. may be noted in vessels of wood and s. Deut. 4. 28. there serve gods the work of men's hands, wood and s. 28. 36, 64. 1 29. 17. 2 Kings 19. 18. Isa. 37. 19. Ezek. 20. 32. Dan. 5. 4. praised the gods of gold, wood, and s. 23. Rev. 9. 20. should not wership idols of wood and s. STONE of Zekeler.

STONE of Zoheleth. 1 Kings 1. 9. Adonijah slew sheep by s. of Zoheleth

See WALL.
STONE, Verb.
Exod.8.96.shall we sacrifice, and will they not s.us?
17.4.what shall I do? they be almost ready to s.me Lev. 20. 2. people of land shall s. him with stones 27. they shall s. the wizards with stones 24, 14, let congregation s. him that cursed, 16, 23.

Num. 14.10. congregation bade s.them with stones 15. 35. they shall s. the sabhath-breaker, 36. Deut. 13. 10, shalt s. with stones enticers to idolat. shalt s. idolaters | 21. 21. s. rebellious son 22. 21. they shall s. her that playeth the whore 24. ye shall s. adulterers with stones, that they die Kings 21. 10. carry Naboth out, s. him that he die Ezek. 16. 40. and they shall s. thee with stones 23. 47. the company shall s. them with stones Luke 20. 6. if we say of men, the people will s. us

John 10.31, the Jews took up stones again to s.him 32, for which of those good works do ye s. mc? 33, saying, for a good work we s. thee not 11, 8, Master, the Jews of late sought to s. thee Acts 14. 5. there was an assault made to s. them

STONED. Exod. 19. 13. he shall surely be s. or shot through 21. 28. then the α_s shall be surely s. 29, 32. Josh. 7. 25. all Israel s. Achan with stones 1 Kings 12. 18. all Israel s. Adoram, 2 Chr, 10. 18. 21, 13, they s. Naboth with stones, 14, 15, 2 Chron, 24, 21, they s. Zechariah in the court. Mat. 21, 35, the husbandmen beat one, s. another. John 8.5, Moses commanded that soch should be s

Jaka 8.5. Moses commanded that soen should be 8.4ct 8.5.9. they foured leart bey should have been 8.7. 58, they 8. Stephen, calling upon God, 59. 14.19. having 8. Paul, drew him out of the city 2 Cor. 11. 25. thrice was 1 benten, once was 1 s. Mrh. 11.37. they were 8. they were sawn asunder 10.00 15. best treat by the participal by the same of the latest the same of the same 12. 20, if a beast touch the mount it shall be s. STONES. Gen. 31. 46. Jacob said to his brethren, gather

Exad. 23, 11, thou shalt engrave the two s. 12, 17, set it in settings of s, even four rows of s. 21. the s. shall be with the names of Israel 21. The s. anan be with the paties of reads 39.7, that they should be s. for a memorial to Israel Lev. 14. 40, command that they take away the s. 42, shall put other s. in the place of those s. 45, he shall break down the house, the s. of it 19.†36, just s. a just opliah, and him shall ye have

John 8.7. that is without sin, let him first cast s. at her 11. 38. it was a cave, and a s. lay upon it 39. take ye away s. || 41. they took away the s. 23. 1. that is wounded in the s. shall not enter 27. 4. ye shall set up these s. in mount Ebal
5. build an altar of s. || 8. write on the s. words

5. build an altar of s. || 8. write on the s. words Josh. 4. 3. and take you hence twelve s. 9.
6. saying, what mean you by these s. ? 21.
8. and took twelve s. out of the midst of Jordan 90. those twelve s. did Joshua pinch in Gigal 8. 32. he wrote on the s. a copy of the law Judg. 20.16. ev. one could sling s. at a hair-breacht 1 Sam. 17. 40. David chose him five smooth s. 2 Sam. 16. 6. Shimei cast s. at David and serva. 13. Kings 5. 18. sea the wronged timber and s. to haid 1Kings 5. 18. so they prepared timber and s. to build 7. 10. s. of eight cubits, and s. of ten cubits 10.27.king made silver to be in Jerusalem as s. and

cedars as sycamore trees, 2 Chr. 1. 15. | 9.27. 15. 22. took away the s. of Ramah, 2 Chr. 16. 6. 18. 31. Elijah took twelve s. according to number 32. with the s. he built an altar in name of Lord 2 Kings 3. 19. mar every good piece of land with s. 25. only in Kir-haraseth left they the s. thereof

25. only in Kirianasem lent they the s. thereof 16. 17. and put it upon a pavement of s. 1 Chron. 12. 2. in hurling of s. and shooting arrows 2 Chron. 26. 14. Uzziah prepared slings to east s. Neh. 4. 2. will they revive the s. out of the heaps? Job 5. 23. thou shalt be in league with s. of field 6. 12. is my strength the strength of s.? 17. his roots are wrapped, and seeth place of s. 14. 19 the waters wear the s. thou washest away 22. 24. the gold of Ophir as the s. of the brooks 28. 6. the s. of it are the place of sapphires

40.17. the sinews of his s. are wrapped together Psal, 102.14. thy servants take pleasure in her s. 137.9. that dasheth thy little ones ngainst the s. Prov. 16. † 11. all the s. of the bag are his work Eccl. 3.5. a time to east away s. a time to gather s.
10.9. whoso removeth s. shall be burt therewith Isa. 5.2.he fenced it and gathered out the s. thereof 14. 19. that go down to the s. of the pit 27. 9. he maketh the s. of the altar as chalk s.

12. I will make thy borders of pleasact s.
57. 6. among the smooth s. of the stream
60. 17. bring for s. iron || 62. 10. gather out the s Jer. 3.9. she committed adultery with s. and stocks 43. 10. and I will set his throne on these s.

Lam. 4. 1. the s. of the sanctuary are poured out Ezek. 26, 12, they shall lay thy s, in the water 28, 14, thou hast walked in midst of the s, of fire

54.11. behold, I will lay thy s. with fair colours

16. I will destroy thee from midst of the s. of fire Mie. 1. 6. I will pour down the s. into the valley Zcch. 5. 4. shall consume it with the s. thereof 9. 16. for they shall be as s. of a crown lifted up Mat. 3.9. of these s. to raise up children, Luke 3.8. Mark 5. 5, oryging, and cutting himself with s. 12. 4, and at him they cast s. and wounded him 13. 1. Master, see what manner of s. are here Luke 19. 40, the s. would immediately cry out John 8. 59. they took up s. to cast at him, 10. 31. 2 Cor. 3. 7. if ministration engraven in s. was glori.

1 Pet. 2.5. ye na lively s. are built up spiritual house See Stone, Verb. Corner-STONES.

Psal. 144. 12. that our daught, may be as corner-s. See COSTLY.

See Costly.
STONES of darkness.
Job 28. 3. he searcheth out the s. af darkness
STONES of emptiness.
Isa.34.11.he shall stretch out upon it s.of emptiness
Glistering STONES.
1 Chr. 29.2. I have prepared glistering s.for house

Gravel STONES. Lam. 3.16. he hath broken my teeth with gravel s. See GREAT.

See GREAT.

Heap of STONES.

Josh. 7.26. they raised a great heap of s. on Achan
8.29. and raise a great heap of s. on the king of Ai
2 Sam. 18. 17. they laid a heap of s. on Absalum
Heord STONES.

Kings 5. 17. thus benefit heart at the Control of the Control of STONES.

1 Kings 5. 17: they brought keneds, to by foundat, 7. 9. according to the measures of hewed s. 11.

Herm STONES.

Isa, 9. 10. bricks fallen, but we will build with h. s.

Marhle STONES.

1 Chron. 29. 2. 1 have prepared m. s. in ahundance
Precious STONES.

2 Sam. 12.30, was a talent of gold with precious s. 1 Kings 10 2 queen of Sheba come with precionss.
11. navy of Hiram brought preci. s. 2 Chr. 9, 10.
1 Chron. 29, 2. I prepared all manner of precionss. 8, with whom precious s, were found, gave them 2 Chr. 3, 6, he garnished the house with precious s 32, 27, he made himself trensuries for precious s. Ezek. 27. 22. they occupied in thy fairs with prec. s Dan. 11.38. a god shall he honour with precious s 1 Cor. 3.12. if any man build on this foundation p. s. Rev. 18, 12, for no man buveth prec. s. any more 16, that grout city decked with gold and prec.s.

1 Chron, 22. 2. he set masons to hew wrought s.

STONEST. Mat.23.37.s.them that are sent to thee, Luke 13.34.

STONY. Ps. 141.6. when judges are overthrown in s. places

Ezek. 11. 19. I will take the s. heart, 36. 26.

Mat. 13. 5. some fell on s. places, 20. Mark 4. 5, 16.

STONING.

J Sam. 30. 6. for the people spake of s. David STOOD,

Gen. 18. 22. but Abraham s. yet before the Lord 29, 135. his name Judah, and Leah s. from bearing Exod. 14. 19. the pillar of cloud s. behind them Num. 16. 48. he s. between the dead and the living Deut. 4. 11. ye came near and s. under the mount 5.5. Is. between the Lord and you, to shew you Josh. 3. 16. the waters s. and rose up on a heap 4.3. take twelve stones where the priests' feet s. Judg. 6, 31. Joash said to all that s. against him 16, 29, two middle pillars on which the house s. 1 Sam. 3. 10. the L. s. and called Samuel, Samuel 4. † 15. Eli's eyes s. that he could not see

10.23. when he s. among the people, he was higher 17.8. Goliath s. and cried to the armies of Israel 22. 7. Saul said to the servants that s. about him
17. the king said to footmen that s. about him
1 Kings 8. 14. the king blessed all the congregation,

1 Arngs 6.14, the king messed at the congregation, and all congregat, of Israel s. 2 Chr. 6.3, [7.6, 55, Solomon s. and blessed all the congregation 14, 14. Alhijah, his eyes s. for hoariness 2 Kings 2.7, sons of the prophets s. to view afar off 23, 3, and all the people s. to the covenant 2 Chr. 6, 13, and on the brasen scaffold Solomon s. Nch. 9. 2. they s. and confessed their sins and their Esth. 9. 16. the other Jews s. for their lives Psal. 33. 9. he commanded and it s. fast Isa.6.2. above it s. the scraphims each had six wings Jer. 46.15. they s. not because Lord did drive them 48. 45. they s. under the shadow of Heshbon Ezck, 1. 21. and when those s. these s. 10. 17.

24. when they s. they let down their wings 25. and there was a voice when they s. Dan. 8. 17. Gabriel came near where I s. 10. 11. when he had spoken this, I s. trembling 10. 11. what are had spotent this, 15. the tenthing 12. 5. I looked, and hehold, there s. other two Jonah 1. 15. and the sea s. from her raging Hab. 3. 6. he s. and measured the earth, he beheld Zech. 1. 8. he s. among the myrtle-trees, 10, 11. Mat. 12. 46. his mother and brethren s. without Luke 6. 8. he that had the withered hand s. forth 18. 11. the Pharisee s. and prayed thus with hims John 18. 25. Simon Peter s. and warmed himself 20. 11. but Mary s. without at sepulchre weeping Acts 3. 8. the lame man leaping up s. and walked 9. 7. the men that were with him s. speechless 16. 9. there s. a man of Maccdonia and prayed 07 91 but Paul s. forth in the midst of them Heb. 9.10.s. only in meats, and drinks, and washings STOOD above.

Gen. 23. 13. behold, the Lord s. above the ladder Politron. 24. 20. Zechariah s. above the people Psal. 104. 6. the waters s. above the mountains STOOD afar.

Exod. 2.4. his sister s. afar off, to wit what be done 20. 18. the people removed and s. afar off, 21. Luke 17. 12. ten that were lepers who s. afar off 23. 49. all his acquaintance s. afar off beholding Rev. 18. 17. as many as trade by sea s. afar off STOOD at.

Exod. 19.17. they s. at the nether part of the mount

33. 8. they s. every man at his tent-door 9. the cloudy pillar s. at the door of the tahernac. 2 Kings 5. 9. Naaman s. at door of house of Elisha 2 Chron. 5. 12. singers s. at the east end of the altar 23. 13. the king s. at his pillar, at the enteriog in Ezek. 10. 19. cherubirus s. at door of the east-gate 21. 21. the king s. at the parting of the way

Luke 7. 38. woman s. at his feet hehind him, weep. John 18. 16. but Peter s. at the feet femou min, weep. John 18. 16. but Peter s. at the door without Rev. 8. 3. another angel came and s. at the altar STOOD hefore.

Gen. 19.27. to the place where he s. before the Ld.

43.15. went down to Egypt, and s. before Joseph Exod. 9. 10. they took ashes and s. before Pharach Lev. 9. 5. the congregation s. before the Lord Num. 27. 2. daughters of Zelophehad s. bef. Moses Just. 20, 9, until he s. before the congregation Judg. 20, 28. Phinchus s. before ark in those days 1 Sam. 16, 21. David came and s. before Saul 1 Kings 1, 28. Beth-sheba s. before king David 3, 15. Solomon s. before the ark of the covenant

Rec. 21. 19. foundations garnished with precious s. 1 Kings 12. 8. young men that s. b. him, 2 Chr. 10.8. | Rec. 5. 6. in the midst of the elders s. a 'amb Whole STONES. | 22. 21. spirit s. before the Lord, 2 Chr. 10.8. | Rec. 5. 6. in the midst of the elders s. a 'amb STOOD on. | STOOD on. |

25. Gehazi went in and s. before his master 8. 9. Hazael came and s. before Elisha 5. 9. Hazaer eann ann s. gejore Enisa.
10. 4. behold, two kings s. not before him
Esth. 8. 4 so Esther arose, and s. before the king
Psal. 106. 23. had not Moses his chosen s. bef. him
Jer. 15. 1. though Moses and Samuel s. before me
18. 20. 1 s. before the to speak good for them
52. † 12. captain which s. before king of Ballylon
Psal. 9. 1. Where s. before thought was the same thought the same that the same thought the same the same that the same thought the same the same the same that the same that the same that the same the same that the same Ezek. 8. 11. there s. before them seventy men Dan. 1. 19. therefore they s. before the king, 2. 2. 2. 31. O king, this great image, s. before thee 3. 3. they s. bef. the image Nebuchadnez. set up 7. 10. ten thousand times ten thousand s. bef. him 3. behold, there s. before the river a ram

15. there s. bef. me as the appearance of a man Zech. 3. 3. now Joshua s. before the angel 4. and he spake to those that s. before him Mat. 27. 11. and leave s. before the governor Acts 10. 17. behold, three men s. before the gate 30. a man s. before me in bright clothing 12. 14. she told how Peter s. before the gate 24. 20. let these say, while I s. before the council Rev. 7.9. I saw great multitude s. before the throne 2. I saw the seven angels which s. before God 12. 4. and the dragon s. before the woman STOOD beside.

2 Sam. 15. 2. Ahsalom s. beside the way of the gate 1 Kings 10. 19. and two lions s. beside the stays Jer. 36. 21. the princes which s. beside the king Ezck. 9. 2. the six men s. beside the brasen altar 10. 6. then he went in and s. beside the wheels STOOD by.

Gen. 18. 2. he looked, and lo, three men s. by him 24. 30. behold, he s. by the camels at the well 41. 1. Pharaoh dreamed, and lo, he s. by the river 45. 1. not refrain himself before all that s. by him

Exod. 18. 13. Moses sat, and the people s. by Moses

Num. 23. 6. Balak s. by his burnt-sacrifice, 17. Judy. 3. 19. all that s. by him went out from him 18. 16. the men s. by the entering of the gate I Sam. 1. 26. the woman that s. by thee, praying 2 Sam. 13. 31. servants s. by with clothes rent 1 Kings 13. 1. and Jeroboam s. by the altar to burn 24. ass s. by it, the lion also s. by the carcase 2 Kings 2. 7. and they two s. by Jordan, 13. 11. 14. behold, the king s. by a pillar, 23. 3. 18. 17. they s. by conduit of upper pool, Isa. 36. 2. 1 Chron. 21. 15. the angel s. by the threshing-floor Jer. 44. 15. then the women that s. by answered Ezek. 43. 6. and the man s. by me and said Dan. 7. 16. I came near to one of them that s. by Zech. 3. 5. and the angel of the Lord s. by Mark 14. 47, one of them that s. by drew a sword Mark 14. 47. one of them that s. by trew a sword 15. 35. some of them that s. by when they heard Luke 5. 1. he s. by the lake of Gennesareth 19. 24. he said to them that s. by, take from him 24. 4. two men s. by them in shining garments John 18. 22. an officer that s. by struck Jesus 19. 25. there s. by the cross of Jesus his mother Acts 1. 10. two men s. by them in white appared 19. 20. and all the widelings to the improvements.

9. 30. and all the widows s. by him weeping 22. 25. Paul said to the centurion that s. by 23. 2. commanded them that s. by to smite him 4.they that s.by said, revilest thou the high-priest?

11. the night following the Lord s. by him

27. 23. there s. by me this night the angel of God

STOOD in.

Exad.5.20.met Moses and Aaron, who s.in the way 32. 26. then Moses s. in the gate of the eamp Num. 12. 5. Lord s. in the door of the tabernacle 16. 13. they laid incense thereon, and s. in the door
27. Dathan and Ahiram s. in door of their teuts
22. 22. the angel of the Lord s. in the way, 24. 22. 22. The angel went further and s. in a narrow place Jish. 3, 17, the priests s. in midst of Jordan, 4, 10. Judg. 9.7. Jotham s. in the top of mount Gerizim 35. Gaal s. in the entering of the gate of the city

44. Ahimelech || 18.17 the priests s. in the entering 2 Sam. 23. 12, he s. in the midst of the ground 1 Kings 19. 13, and he s. in entering in of the cave 2 Kings 3. 21. they gathered, and s. in the border 4. 15. the Shunamite s. in the door, and he said 2 Chron. 30. 16. and they s. in their place, 35. 10. 34. 31. king s. in his place, and made a covenant Neh. 8. 7. and the people s. in their place Esth. 5. 1. Esther s. in the inner-court of the house

Jer. 19. 14. Jeremiah s. in court of the Lord's house 23. 18. for who hath s. in counsel of the Lord 22. but if they had s. in my counsel and caused

Ezek. 8. 11. Jaazaniah s. in the midst of ther Ohad. 14.nor shouldst s.in cross way to cut off those Luke 24. 36. Jesus bimself s. in the midst of them,

1 Sam. 17.3. Philistines s. on a mountain on the one

side, Israel s. on a mountain on the other side 26. 13. then David s. on the top of a hil! 2 Sam. 2. 25. Benjamin s. on the top of a hill 1 Chron. 6. 39. Asaph, who s. on his right hand 44. the sons of Merari s. on the left hand 2 Chron. 3. 17. the cherubims s. on their feet Ezek. 10. 3. the cheruhims s. on the right side Mat. 13. 2. the whole multitude s. on the shore John 21. 4. when morning, Jesus s. on the shore Hets 21.40. Pauls, on stairs and beckened to people Rev. 14. 1. and lo, a lamb s. on the mount Sion STOOD over.

Num. 7. † 2. who s. over them that were numbered Deut. 31. 15. the pillar of cloud s. over the door Josh. 5. 13. hehold, a man s. over-against him Ezek. 10. 4. glory of the Lord s. over the threshold 18. glory of the Lord s. over cherubims Mat. 2.9. the stars. over where the young child was

Luke 4. 39. he s. oner her and rebuked the fever STOOD round.

Gen. 37. 7. behold, your sheaves s. round about Acts 14. 20. as the disciples s. round about him 25.7.Jews s. round about Paul, and laid complaints

Rev. 7. 11. all the angels s. round about the throne STOOD still.

Josh. 10. 13. the sun s. still, and the moon stayed 11. 13. as for cities that s. still in their strength 2 Sam. 2. 23. as many as came to the place s. still 28. Joab blew a trumpet and all the people s. still 20. 12. when the man saw that all people s. still Neh. 12. 39. and they s. still in the prison-gate Job 4. 16. a spirit s. still but I could not discern 32. 16. for they spake not, but s. still Hab. 3.11. sun and moon s. still in their habitation Mat. 20. 32. and Jesus s. still and called them Mark 10. 49. Jesus s. still and commanded him Luke 7. 14. and they that bare him s. still STOOD there.

Exod. 34.5. the L. descended and s. with him there 1 Sam. 6. 14, the ark came into the field and s. there 1 Kings 10. 20, twelve lions s. there, 2 Chron. 9. 19. Erek. 3. 23, behold, the glory of the Lord s. there Hos. 10. 9, from the days of Gibeah there they s. Mat 27. 47. some of them that s. there, Mark 11. 5. John 18. 18. the servants and officers's. there

John 18. 18. the servants and officers s. there
STOOD up.
Gen. 23. 3. Abraham s. up from before his dead
7. Abraham s. up and bowed himself to people
Exod. 2. 17. but Moses s. up and helped them
Num. 11. 32. the people s. up all that day and night
1 Chrom. 21. 1. Satan s. up sg. Israel and provoked
28. 2. then David the king s. up upon his feet
2 Chron. 13. 4. Abijah s. up and said, hear me
20. 19. the Levites s. up to praise the Lord God
23. Ammon and Moab s. up against mount Seir
28. 12. s. up against them that came from the war
Ezra 2. 63. not eat of holy things till there s. up a
priest with Urim and Thummim, Neh. 7. 65.
Neh. 8. 5. when he opened the book people s. up
9. 3. they s. up in their place and read the law
4. then s. up upon the stairs, of the Levites
Esth. 5. 9. Il Haman saw that Mordecai s. not up

Esth. 5. 9. Haman saw that Mordecai s. not up 7. 7. Haman s. up to make request for his life Job 4. 15. a spirit passed, the hair of my flesh s. up 29.8. young men saw me, and aged arose and s. up 30. 28. I s. up and cried in the congregation Ps. 106. 30. then s. up Phinehas and executed judg. Ezek. 37. 10. they lived, and s. up upon their feet Dan. 8.22 that being broken, whereas four s. up for it Luke 4. 16. Jesus s. up to read in the synagogue 10. 25. a certain lawyer s. up and tempted him Acts 1. 15. in those days Peter s. up and said 4. 26. the kings of the earth s. up against the Lord 5. 34. then s. up one Gamaliel a doctor of law 11. 28. Agabus s. up, and signified by the spirit 13. 16. Paul s. up and beckoning with his hand 25. 18. against whom when the accusers s. up

25. 18. against whom when the accusers s. up STOOD upon.

Gen. 41. 17. beloid, I s. upon the bank of the river 1 Sam. 17-51. David ran and s. upon the Philistine 2 Sam. 1. 10. so I s. upon Saul and slew him 1 Kings 7.25.the eea s. upon twelve oxen, 2 Chr. 4.4. 2 Kings 13. 21. he revived and s. upon his feet Nch. 8. 4. Ezra the scribe s. upon a pulpit of wood Exck. 11. 23. glory of the Lord s. upon the mount Amos 7. 7. the Lord s. upon a wall made by a line Rec., 11. 11. the two prophets s. upon their feet. Rev. 11. 11. the two prophets s. upon their feet
13. 1. and I s. upon the sand of the sea and saw
STOOD with.

Gen. 45. 1. . sere s. with him no man, while Joseph 2 Kings 11.11, every man s. w. his weapons in hand 2 Chron. 29. 26, the Levites s. with instruments Ezra 3.9, then Joshun s. with his sons and brethren

16. two women that were harlots s. before him and sailt to them, peace be to you, John 18.22. Solomon s. before the altar, 2 Chron. 6. 12. 20. 19, 26. old men that s. before Solomon, 2 Chr. 10.6. Acts 17. 22. then Paul s. in the midst of Mars-hill John 18.5. Judas also, who betrayed s. with them 533

John 18.18. Peter s. with them and warmed himself 2 Tim. 4.16, no mans, with me || 17. Lords, with me STOODEST.

Num. 22. 34. I knew not that thou s. in the way Deut. 4. 10. the day that thou s. before the Lord Obad. 11. in the day that thou s. on the other side STOOL.

2 Kings 4. 10. let us set for him a bed, table, and a s. STOOLS.

Exod. 1. 16. he said, when ye see them upon the s STOOP.

Job 9. 13. the proud helpers do s. under him Prov. 12.25. heaviness maketh the heart of man s. Isa. 46. 2. they s. they bow down together Mark 1. 7. 1 am not worthy to s. down and unloose STOOPED.

Gen. 49. 9. Judah s. down, he couched as a lion 1 Sam. 24.8. David s. || 23. 14. Saul s. to the ground 2 Chron. 36. 17. had no compassion on him that s. John 8.6. Jesus s. down and wrote with his finger, 8. 20. 11. and as she wept, she s. down, and looked STOOPETH.

Isa. 46. 1. Bel beweth down, Nebo s. their idols STOOPING.

Luke24.12.s.down saw the linen clothes, John 20.5. STOP.

1 Kings 18. 44. get down, that the rain s. thee not 2 Kings 3. 19. ye shall s. all wells of water, 25. 2 Chron. 32. 3. he took counsel to s. the waters Psal. 35. 3. s. the way ag. them that persecute me 107. 42. and all iniquity shall s. her mouth Ezek. 39. 11. it shall s. the noses of the passengers 2, Cor. 11. 10. no man shall s. me of this boasting STOPPED.

Gen. 8. 2. and the windows of heaven were s. 26. 15. the Philistines had s. the wells, 18. Lev. 15. 3. or his flesh be s. from his issue 2 Chron. 32. 30. Hezekiah s. the water-course

4. who s. all the fountains and the brook Neh. 4. 7. and that the breaches began to be s. Psal. 63. 11. the mouth that speaketh lies shall be s. Psal. 03. 11. the mount marspeakent mes saan bes. Jer. 51, 32, and that the passages are s. and reeds Zech. 7. 11. but they relused, and s. their cars Acts 7. 57. they s. their ears, and ran upon him Rom.3.19. that every mouth may be s. and be guilty Tit. 1. 11. whose mouths must be s. who subvert Heb. 11, 33, who thro' faith s. the mouths of tions STOPPERS.

Ezeh. 27. † 9. the wise men were thy s. of chinks STOPPETH.

Job 5. 16. poor hath hope, and iniquity s. her mouth Psal. 58. 4. like the deaf adder that s. her ear Prov. 21. 13. whose s. his ears at the cry of the poor Isa. 33. 15. and s. his ears from hearing of blood STORE.

Amos 3. 10. saith the Lord, who s. up violence and robbery in their palaces STORE.

Gen.26.14.Isaac had flocks and great s. of servants 41. 36, that food shall be for s. to land in famine Lev. 25. 22, ye shall eat of the old s. 26. 10. Deut. 28. 5. blessed shall be thy basket and thy s. 17. cursed shall be thy hasket and thy s.

32.34. is not this laid up in s. with me and sealed 1 Kings H). 10. she gave king of spices very great s 2 Kings 20. 17. fathers have laid up in s.to this day 1 Chron. 29. 16. all this s. cometh of thine hand 2 Chron. 11. 11. he put s. of victuals, wine in them 31. 10. and that which is left is this great s. Neh. 5. 18. s. of all sorts of wine was prepared Psal. 144. 13. our garners affording all manner of s. Isa. 39.6, that which thy lathers have laid up in s. Nah. 2.9, for there is none end of the s. and glory 1 Cor. 16. 2, let every one of you lay by him in s.

1 Tim. 6. 19. laying up in s. a good foundation 2 Pet. 3. 7. which by the same word are kept in s. STORE-CITIES. 1 Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6. 2 Chron. 8 4. and all the s. cities which he built 16. 4. they smote all the s.-cities of Naphtali 17. 12. Jehoshaphat built s.-citics in Judah STORE-HOUSE.

Mal. 3. 10. bring all the tithes into the s.-house Luke 12. 24, the ravens have no s.-house nor barn STORE-HOUSES.

Gen. 41. 56. Joseph opened all the s.-h. and sold Deut. 28. 8. command blessing on thee in thy s.-h. 1 Chron. 27. 25. over the s.-h. was Jehonathan 2 Chron. 32. 28. Hezekah made s.-h. also Psal. 33. 7. he layeth up the depth in s.-h.

Jer. 50. 26. open her s.-h. cast her up us heaps STORK,
A kind of bird; the Hebrews call it Chaseda, or Chasidali, which signifies pity or mercy; probably because of the tenderness it shows to its bahly because of the tenderness it shows to its dam, which it never forsakes, but feeds, and defends even to death. The stork is a bird of passage, which in winter goes into the hot countries. Jer. 8.7, The stork in the beaven 384.

knoweth her appointed time, and the turtle, and the crane, and the swallow, observe the time of their coming. Jerom and the Septime, sint sometimes render the Hebrew word Changint sometimes render the Hebrew word Changing Septime 1. 3. sidah by Herodius the heron, and sometimes by sidal by Herodius the heron, and sometimes by pelican or hite; but interpreters are pretty well agreed, that it signifies a stork. Moses places it among unclean birds, Lev. 11. 19. The Psalmist says, As for the stork, the fir-trees are her house, Psal. 104. 17. They for ordinary make their nests upon some high tower, or the top of a house; but in Palestine, where the coverings of their houses were flut, they built in the highest tree. built in the highest trees.

The stork hus its beak and its legs long and red; it feeds upon serpents and frogs, and insects: Its plumage would be quite white, if it was not that the extremity of its wings are black, and also some small part of its head and thighs: It sits for the space of thirty days, and lays but four eggs. Formerly they would not eat the stork, but at present it is much esteemed for the deliciousness of its flesh. They go away in the midst of August, and return at Spring. Bellomius suys, that when they go away, the stork that comes last to the place of rendezvous is killed upon the spot. They go away in the night to the southern

ev. 11, 19, the s. thou shalt not eat, Deut. 14, 18. Job 39. † 13. gavest thou feathers to the s.? Psal. 104. 17. as for the s. the fir-trees are her house Jer. 8. 7. the s. knoweth her appointed times Zeeh. 5. 9. they had wings like the wings of a s. STORM.

Job 21. 18. and as chaff that the s. carrieth away 27, 21, and as s, hurleth him out of his place Psat.55. 8. I would hasten my escape from windy s 83. 15. and make them afraid with thy s.

107. 29. he maketh the s. a calm, so that the waves thereof are still Isa. 4. 6. and for a covert from s. and from rain 25. 4. for thou hast been a refuge from the s.

28. 2. which as a destroying s. shall cast down to the earth with the hand 29. 6. thou shalt be visited with s. and tempest Ezck. 38. 9. thou shalt ascend and come like a s. Nah.1.3. Lord hath his way in the whirlwind and s. Mark 4. 37. and there arose a great s. of wind Luke 8. 23. there came down as. of wind on the lake

STORMY.
Psal.107.25.he commandeth and raiseth the s. wind 143.8. snow and vapour s. wind fulfilling his word Ezch. 13.11. hail-stones shall fall, s. wind shall rend 13. I will even rend it with a s. wind in my fury STORY.

2 Chron. 13. 22. the acts of Abijnh in the s. of Iddo 24. 27. written in the s. of the book of the kings STORIES.

Gen. 6. 16. with second and third s. make the ark Ezek. 41.16. galleries three s. over-against the door 42. 3. was gallery against gallery in three s. 6. Amos 9. 6. it is he that buildeth his s. in the heaven

STOUP, See STOOP.
STOUT.
Job 4.11. the s. lion's whelps are scattered abroad is a. 10. 12. I will punish the fruit of the s. heart Dan. 7.20. whose look was more s. than his fellow Mal. 3. 13, your words have been s. against me STOUT-HEARTED.

Psal. 76. 5. s.-h. are spoiled, they slept their sleep s.-hearted Isa. 46. 12. hearken unto me, ye STOUTNESS.

Isa. 9. 9. that say in the pride and s. of heart STRAIGHT.

Josh. 6. 5. shall ascend every man s. before him, 20 Josh. 6.3. Shall seed every man s. deoret min, 20.

1 S.m. 6. 12. the kine took s. way to Beth-shemesis

Psal. 5. 8. make thy way s. before my face

Prov. 4. 25. let thine eye-lids hook s. before thee

Eccl. 1. 15. that which is crooked cannot be made s. 7. 13. for who can make that s. he made crooked? Isa. 40.3. make s. in desert a highway for our God 4, the creeked shall be made s. and the rough

places plain, 42. 16, [45, 2, Luke 3, 5, Jer. 31, 9, I will cause them to walk in a s. wey Ezek. 1, 7, and their feet were s. feet, they sparkled 9, they went every one s. forward, 12, [10, 22, 12].

23. under the firmament were their wings s.

Mat. 3.3. prepare ye the way of the Lord, make his paths s. Mark 1. 3. Luke 3. 4. John 1. 23.

Luke 13. 13. she was made s. and glorified God Acts 9. 11. wrise and go into street which is called s.

Heb. 12. 13. and make s. paths for your feet STRAIGHTWAY.

27. 48. c. one of them ran and took a spunge Mark5.29.s. the fountain of her blood was dried up 6.54.s. they knew him || Luke5.39. s.desireth new Juke 14.5, will not so, pull him out on subbath-day? John 13.32, and God shall s, glorify him Acts 5.10, then fell she down s, at his feet and yielded 9. 20. and s. he preached Christ in the synagogues

16. 33, the jailer was baptized, he and all his s. 22. 29. then s. they departed from him 23. 30. when it was told me, I sent s. to thee Jam. 1.24. s. forgetteth what manner of man he was STRAIN.

Mat. 22.24, guides s. at a gnat and swallow a camel STRAIT.

1 Sam. 13. 6, when Israel saw that they were in a s 2 Sam. 24. 14. 1 am in a great s. 1 Cheon. 21. 13. Job 36, 16, would have removed thee out of the s. Dan. 9, †25, the street and wall built in s. of times Phil. 1, 23, for I am io a s. betwixt two, desire STRAITS.

Job 20, 22. in fuln. of his sufficiency he shall be in s. Lum. 1. 3. persecutors overtook her between the s.

STRAIT. 2 Kings 6, 1, behold, place we dwell is too s. for us Isa.49.20. the place is toos. for me, give place to me Mat. 7. 13. enter ye in at s. gate, for wide is the gate 14. because s. is gate and way narrow, Luke 13.24. STRAITEN.

that seek their lives, shall s. them STRAITENED. Jer. 19. 9. they that

Job 18. 7. the steps of his strength shall be s. 37. 10. and the breadth of the waters is 77. 10. and the relation of the waters is 3. Each of the Prov. 4.12, when thou goest, thy steps shall not be s. Ezek. 42. 6, therefore the building was s. mare thus Mic. 2. 7, is spirit of the Lord s. 7 these his doings Luke 12. 50, how am I s. till it be accomplished? 2 Cor. 6. 12. ye are not s. in us, are s. in your bowels

STRAITENETH. Job 12.23. he enlargeth nations and s. them again STRAITEST.

Acts 26. 5. after the most s. sect of our religion STRAITLY.

Gen. 43.7, man asked us s. of our state and kindred Exod. 13. 19. for Joseph had s. sworn Israel Josh. 6.1. Jericho was s. shut up; none went out, and 1 Sam. 14.28, thy father s. charged people with oath Mat. 9. 30, he s. charged them, saying, see that no man know it, Mark 3. 12. | 5. 43. Luke 9. 21.

Mark 1.43. he s. charged him and sent him away Acts 4.17. but let us s. threaten them not to speak 5. 23. did not we s. command you not to teach ? STRAITNESS.

Exad.6.†9.theyhearkened not to Mosesfors of spirit Deut, 28.53, shalt eat flesh of thy childr. in s. 55, 57. Job 36, 16, into a broad place where there is no s. Isa. 42, † 16. I will make crooked things into s. Jer. 19, 9, they shall eat flysh of his friend in the s. Heb. 1. †8. a sceptre of s. is sceptre of thy kingdom

Acts 27. 17. they fearing s. sail, and so were driven See STRUCK. STRAKES.

Gen. 30, 37, Jacob piled white s. in rods of hasel Lev. 14.37. if plague be in the walls with hollow s. STRANGE.

Gen. 42. 7. but Joseph made himself s. unto them Jub 19.3. not aslumed that ye make yours. s. to me 17. my breath is s. to my wife, the I entreated Pron. 21.8. the wey of man is froward and s.

Jer. 18. 114. will man leave snow of Lebanon? shall running waters be forsæken for the s. cold water? 1 Pet. 4. 4. wherein they think it s. ye run not with

them to the same excess of riot 12. think it not s. concerning trial, as the's. thing

Isa.28.21, that we may hing to pass his act, his s. act STRANGE apparel. Zeph. 1.8, punish such are clothed with s. apparel. See Children

STRANGE cities. Acts 26. 11. I persecuted them even to s. cities STRANGE country.

Heb. 11. 9. he sojourned as in a s. country STRANGE doctrines. Heb. 13. 9. be not carried about with s. doctrines

STRANGE fired s. decrements the Lord, and they died, Milm, 3, 4, 126, 61.

STRANGE fired s. fire before the Lord, and they died, Milm, 3, 4, 126, 61.

Jude 7.as Sodom and Gomorrah, going after s. flesh See Gop. Gons. STRANGE incense.

Exed. 30. 9. ye shall offer no s. incense thereon STRANGE land.

Fxod. 2 22, have been a stranger in a s. land, 18.3 Psal, 137.4, how shall we sing Lord's song in a s. l

Exod. 21. 3. to sell het to a s. n. he hath no power STRANGE panishment.

Job 31. 3. a s. p. to the workers of iniquity STRANGE tips.

Isa. 17. 10. and thou shalt set it with s. lips
STRANGE speech.
Ezek. 3. 5. thou art not sent to a people of s. s. 6.

STRANGE thing.

Hos. 3. 12. hat they were counted as a s. thing 1 Pet. 4. 12. as the some s. thing happened to you

STRANGE things.

Luke 5.26. saying, we have seen s. things to-day Acts 17.20. thou bringest certain s.things to our ears

.ler. 8. 19. why provoked me to anger with s. v.? STRANGE vine.

Jer.2.21, how turned into degener. plant of a s. vine STRANGE waters.

2 Kings 19. 24. I have digged and drunk s. waters STRANGE wives.

1 Kings 11. 8. and likewise did he for all his s. wines Exra 10. 2. we have taken s. wives, 10, 14, 17, 44.

11. and separate yourselves from the s. wives
18. sons of priests were found to have taken s. w.
Neh. 13.27. to transgress ag. God, in marrying s. w.
STRANGE woman.

Judg. 11. 2. for thou art the son of a s. woman Prov. 2. 16. to deliver thee from the s. woman

5.3. the lips of a s. voman drop as a honey-comb 20. why wilt thou be ravished with a s. voman. 7.5. 6.24. to keep thee from flattery of s. voman. 7.5. 20.16. take a pledge of him for a s. voman. 27. 13. 23. 27. and a s. woman is a parrow pit STRANGE women.

1 Kings 11. 1. king Solomon loved many s. women Prov. 22. 14. the mouth of s. women is a deep pit 23.33.thine eyes shall behold s. women, heart atter STRANGE work.

Isa. 23. 21. that he may do his work, his s. work STRANGER, I] One that is in a strange land, being at a dis-1] One that is in a strange land, bring at a distance from the place of his nativity. Gen. 23.4, 1 am a stranger with you. [2] One that is not a Jew, but of some other nation, Isa. 14. The strangers shall be joined with them; that is, many of the Gentiles. [3] Any one that was not of Aaron's seed, not with standing he were an Israelite. Num. 3. 10, The stranger that cometh nigh, shall be put to death. See Num. 16. 40, 18. 4. [4] One that uses this world as if he used it not, who does not think himself at home while in this world, but think himself at home while in this world, but has his mind and eye fixed on his country which is above. Psal. 39. 12, I am a stranger with thee, and a sojourner, as all my fathers were. Heb. 11. 13, They confessed that they were atrangers and pilgrims on earth. [5] Such as were without all title to, or interest in, either the outward privileges, or saving blesssings of the covenant of grace. Eph. 2, 12, At that time ye were strangers from the covenant of promise, namely, during your heathenism. [6] One who is not of the king's stock and family. Mat. 17. 25, 26, Of whom do the kings of the earth take custom or trido the kings of the earth take custom or tribute? of their own children, or of strangers?
[7] One who being made a captive, has lost his former liberty and dignity, which he enjoyed in his own country. Obad. 12, Thou shouldest not have looked on the day of thy brother, in the day that he became a stranger. [8] A woman that is not a man's own wife. Prov. 5. 20, Why will thou embrace the bosom of a stranger? [9] Profane, or unclean persons. Jool 3. 17, There shall no strangers pass through her any more. None of the enemies of the church shall invade and subdue it any more, nor profane persons mingle themselves with it, so as to corrupt her doctrine or worship. [10] Persons of a perfidious and barbarous disposition, who, though of the same nation, yet carry themselves as if they were vaid of all pirty and humanity. Thus David calls the Tiphites, though Israelites, strangers, 123, 154, 3. [11] Persecuted, or banished Christians. Heb. 13. 2, Be not forgetful to entertain strangers to a sound doctrine. John 10. 5, And a stranger will they not follow. As bute? of their own children, or of strangers? 5, And a stranger will they not follow. As to the two sorts of strangers among the Jews, namely, Advena justitiæ, and Advena portæ, DSELYTE.

Gen.15.13.know that thy seed shall be as. in a land 17.8. give land wherein thou art as. 28.4. 37.1. 12. or that is bought with money of any s.

27. bought with money of the s. were circumcised 585

48. when a s. will kep the passover, Num. 9, 14, 49. one law shall be to him that is home-born and the s. Lev. 24. 22. Num. 9, 14. | 15. 15, 16, 29. 16. 10. nor s. that is within thy gates, Neut. 5, 14, 22. 21. thou shalt not vex or oppress a s. 23.9, ye know heartoff as seeing ye were strangers 12. shalt rest, that the s. may be refreshed 30. 33. whosever putteth any of it upon a s. Lev. 17, 12. neither shall any s. among you eat blood 19. 10. thou shalt leave them for s. 23, 22, | 25. 6. 33. if s. soiourn in the land ye shall not yex him

33. if s. sojourn in the land ye shall not vex him 34, the s. be as one born among you, Num. 15.15. 22. 10. there shall no s. eat of the holy thing, 13.

12. if she be married to a s, she may not eat 25, neither from a s, hand shall ye offer the bread 24. 16. as well s. when blashemeth put to death 25. 35. yea, tho' he be a s. thou shalt relieve him 47. if a s. wax rich by thee, and thy poor brother sell himself to the s. or his family

Num. 1. 51. Levites set up tabernacle, the s. that cometh nigh shall be put to death, 3, 10, 38, 15, 14, and if a s. sojourn and will offer an offering 16, 40, that no s. come near to offer incense bef. L.

18. 4. and a s. shall not come nigh unto you 7. the s. that cometh nigh shall be put to death 19. 10. it shall be to Israel and s. a statute for ever 35. 15. six cities of refuge for s. Josh. 20. 9.

Deut. 1. 16. hear and judge righteously betw. the s.

10. 18. the Lord loveth the s. in giving him food

19. love the s. for ye were strangers in Egypt 14. 21. shalt give that which dieth of itself to s. 17. 15. not set a s. over thee who is not shy broth. 23. 7. because thou wast a s. in his land

20. unto a s. thou mayost lend upon usury 25. 5. the wife shall not marry without to a s. 26.11.thou shalt rejoice, thou, and the s. among you 28. 43. the s. shall get up above thee very high

29. 11. and thy s. to enter into covenant with God 29. s. shall say, why hath the Lord done thus 31. 12. gather thy s. that he may hear and learn losh. 33. the s. stood to hear words of law read Josh. 8. 31. the s. stood to hear words of law read Judg. 19. 12. we will not turn saide to city of a s. Ruth 2.10. why have I found grace, seeing I am a s.? 2 Sam. 1. 13. 1 am the son of a s. an Amalekite 15. 19. for thou art a s. and also an exile 1 Kings 3. 18. there was no s. with us in the house

8.41. moreover concerning a s. 2 Chron. 6.32.
43. do according to all the s. culleth, 2 Chr. 6.33.
July 15. 19. and no s. passed among them
19. 15. and my maids count me for a s.

†27. whom mine eyes shall behold, and not a s. 31.32. the s. did not lodge in street, hu! I opened sal. 69. 8. I am become a s. to my brethren 94.6. they slay the widow and the s. and murder

109. II. and let the s. speil his labour 137. †4. how shall slng Lord's song in land of s.3 Prov. 2. 16. to deliver thee even from the s. 10. and thy labours he in the house of a s.

20. why wilt thou embrace the bosom of a s.? 6. 1. if thou hast stricken thine hand with a s. 7. 5. they may keep thee from the s. who flatters 11. 15. he that is surety for a s. shall smart for it 14. 10. and a s. doth not intermeddle with his joy 90 16 take his garm, that is surety for a s. 27, 13. 6. 1. if thou hast stricken thine hand with a s. 27. 2. let a s. proise thee, and not thine own lips Eccl. 6.2. not power to eat thereof, but a s. enteth it Isa. 56.3. neither let the son of a s. speak, saying

6. the sons of the s. that join themselves to Lord 62. 8. the sons of the s. shall not drink thy wine Jer. 14. 8. why shouldest thou be as a s. in the land Ezek. 14. 7. every s. that setteth up his idols

22. 7. they dealt by oppression with the s. 29.
44. †7. brought into my sanctuary children of a s.
9. no s. uncircumcised shall enter my sanctuary

47. 23. that in what tribe the s. sojourneth Obad. 12. in the day that he became n s. Mal. 3. 5. and that turn aside the s. from his right

Mat. 25. 35. I was a s. and ye took me in, 43.

38. when saw we thee a s. and took thee in? 44.

Luke 17. 18. not found that returned, save this s.

24. 18. art thou only a s. in Jerus, and not known
John 10. 5. s will they not follow, but flee from him
Acts 7. 29. Moses was a s. in the land of Midian

See FATHERLESS. STRANGERS.

Gen. 31. 15. are we not counted of him s.?
36. 7. the land wherein they were s. Ezod. 6. 4.
Ezod. 22. 21. for ye were s. in the land of Egypt.
23. 9. Lev. 19. 34. | 25. 23. Deut. 10. 19.
Lev. 17. 8. s. that offer an oblation, 22. 18.

10. whatsoever of the s. that eateth any blond 13. the s. that hunteth shall pour out the blood 20. 2. of the s. that give his seed to Moloch

Acts 7. 6. that his seed should sojourn in a s. land STRANGE language.

Psal. 114. 1. Israel went from a people of s. l. STRANGE nation.

Exod. 21. 3. to sell her to a s. n. he hath no power STRANGE punishment.

Exod. 21. 8. to sell her to a s. n. he hath no power STRANGE punishment.

STRANGE punishment.

STRANGE punishment.

Gen. 23.4. I am a s. with you, Psal. 39. 12. | 119.19. | Deut. 24. 14. thou shalt not oppress a serv. the' of s Exod. 2. 22. I have been a s. in a strange land 12. 19. shall be cut off, whether a s. or born in the Josh. 23. 5. the s. that were conversant among them Jang. 10. | 16. they put away the gods of s. 2 Sam. 22. 45. s. shall submit themselves unto me STRANGE punishment.

Josh.-33. Inc. s. that were conversant among them Judg. 10, † 16. they put away the gods of s. 2 Sam. 92, 45. s. shall submit themselves unto me. 46. s. shall fade away and be afraid, Ps. 18.44,45. 1 Chr. 16, 19. when ye were s. in it, Psal. 105, †2. 22. 2. David commanded to gather the s. in Israel 99, 15. fer years s. a. prop. 11. 6. d.

22. 2. David commanded to gather the s. in Israel 29. 15. for we are s. as were all our fathers 2 Chron. 2. 17, and Solomon numbered all the s. 15. 9. and Asa gathered all Judah rejoiced Nrk. 9. 2. seed of Israel and all Judah rejoiced Nrk. 9. 2. seed of Isr. sepurated thems. from all s. 13. 30, thus cleansed I them from all s. Ps. 54, 3, for s. are risen up ag. me and oppressors 146. 9, the Lord preserveth the s. he relieveth Prov. 5, 10, lest s. be filled with thy wealth 17, let them be only thing own, not s. with thee

17-10. I. 10. less s. be fined with thy wearn
17. let them be only thine own, not s. with thee
1sa. 1.7. your cities burnt, your land, s. devour itin
your presence, it is desolate as overthrown by s.
2. 6. they please themselves in the children of s.
5. 17. the waste places of the fat ones shall s. eat
14. 1. and the s. shall be joined with them

25. 2. thou hast made a palace of s. to be no city

5. thou shalt bring down the noise of s.
29. 5. multitude of thy s. shall be like small dust
60. 10. the soos of s. shall build up thy walls 61. 5. and s. shall stand and feed your flocks Jer. 2. 25. I have loved s. and after them will I go

3. 13. thou hast scattered thy ways to the s. 5. 19. so shall ye serve s. in a land that is not yours 30. 8. s. shall on more serve themselves of him 35. 7, that ye may live in the land where ye be s. 51.51. for s. are come into the senctuaries of Lord Lam. 5.2. our inherit, is turned to s. houses to aliens Ezek. 7.21. I will give it into hand of s. for a prey

11. 9.1 will deliver you into the hand of s. for a prey 11. 9.1 will deliver you into the hands of s. 16. 32.a wife who taketh s. instead of her husband 28. 7. behold therefore I will hring s. upon thee 10, thou shalt die the deuths by the hand of s. 30. 12. I will make the land waste by the hand of s 31. 12. 's. have cut him off, and have left him 44. 7, in that ye have brought into my sanctuary s. 47. 22. for an inheritance to you and to the s.

41. 22. for an innertance to you and to the s. Hos. 7.9. s. have devoured his strength, knows it not 8. 7. it so be it yield, the s. shall swallow it up Jorl 3. 17. there shall no s. pass thro' her any more Obad. 11. in the day that s. carried away captive Mat.17.25. of whom take tribute? of child. or of s.?

26. Peter saith to him, of s. | 27.7. to bury s. in John 10. 5. for they know not the voice of s. Jets 2. lo. and s. of Rome, Jews and proselvies 13.17, when they dwelt as s. in the land of Egypt

Eph. 2. 12. were s. from the covenants of promise 19.therefore ye are no more s. but fellow-citizens Tim.5.10.if she have lodged s. if she have washed

1 Trm.5.10.tt she have lodged s. it she have washed Hrb.11.13.confessed they were s. and pilg. on earth 13. 2. be not forgetful to entertain s. for some 1 Pet. 1. 1. so the s. scattered thro' Pontus, Galatia 2.11. I beseech you as s. pilgrims, abst. from lusta 3 John 5. dost faithfully, whatsoever thou dost to s. STRANGELY.

Deut.32.27.lest adversaries should behave thems.s.

STRANGLED.

Nah. 2. 12. the lion did tear and s. for his lionesses

Acts 15. 20. that they abst. from things s. 29. | 21.25. STRANGLING.

Job 7. 15. so that my soul chooseth s. and death STRAW.

Gen. 24. 25. we have both s. and provender enough

32. he gave s. and prevender for the camels Exad. 5. 7. ye shall no more give s. 10, 16, 18.

11. go ye, got you s. where you can find it Judg. 19. 19. yet there is both s. and provender 1Kings 4.23.brought barleyalso and s.for the horses Job 41.27, esteemeth iron as s. brass as rotten wood Isa. 11.7. and the lion shall ent s. like the ox, 65. 25. 25. 10. Moab shall be trodden down, even as s. STRAWED.

Exad. 32. 20. he ground the call, s. it on the water 2 Chron. 34. 4. he s. upon the graves of them that Mat.21.8.cutdown branches ands. them, Mark11.8. 25. 24. and gathering where thou hast not s.

26. and gather where I have not s.
STREAM.

Num. 21. 15. what he did at the s. of the brooks

Jab 6. 15. and as the s. of brooks they pass away Psal. 124. 4. then the s. had gone over our soul Isa. 27.12. the Lord shall beat off to the s. of Egypt 30. 28. his breath as an overflowing s. shall reach

33. like a s. of brimstone, doth kindle it 57. 6. among smooth stones of the s. is thy portion 66. 12. the glory of the Gentiles like a tlowing s. Dan.7.10. First y. issued and came forth before him Amos 5.24. and righteousness as a mighty s. Luke 6.43. the s. beatvehemontly on that house, 49.

Exod. 7. 19. stretch out thine hand on their s. 8. 5. Psal. 46. 4. s. whereof shall make glad city of God 78. 16. he brought s. also out of rock, and waters Psal 78.20.the waters gushed out, thes. overflowed 126.4. turn again our captivity as s. in the south Cant. 4. 15. well of living waters, s. from Lebanon [su. 11. 15. the Lord shall smite it in the seven s. 30. 25. on every high hill shall be s. of waters 33. 21, will be to us a place of broad rivers and s. 34. 9. the s. thereof shall be turned into pitch 35. 6. waters break out, and s. in the desert STREET

Gen. 19. 2. but we will abide in the s. all night Deut. 13. 16. thou shalt gather all the spoil into s

Josh. 2, 19. any go out of thy house into the s. Judg 19. 15. he sat down in a s. of the city, 17. 20. the old man said, only lodge not in the s. 2 sam. 21. 12. had stolen from the s. of Beth-shan 22. 43. I did stamp them as the mire of the s. 22. 43. I did stamp them as the mire of the s. 2 Chr. 29. 4. and gathered them in the east s. 32. 6. Ezra 10.9. all the people sat in s. of house of God Neh.8.1. the people guthered as one man into the s.
3. he read therein before the s. that was before

16. so people made booths in the s. of water-gate Esth. 6, 9. bring him on horseback thro' the s. 11. Job 18, 17, and he shall have no name in the s. 29. 7. when I prepared my seat in the s.

31.32 stranger did not ladge in the s. but I opened Prov. 7.8. passing thro' the s. near her corner Isa. 42.2. his voice not heard in s. Mat. 12.19. 51. 23. and thou hast laid thy body as the s. 59. 14. for truth is fallen in the s. and equity

Jer. 37. 21. give him daily bread out of bakers' s. Lam. 2. 19. that faint for hunger in top of every s. . 1. stones are poured out in the top of every Ezek, 16.24, made thee a high place in every s. 31.

Dan. 9. 25, the s. shall be built again and the wall

Acts 9, 11, and go into the s. called Straight

12. 10. Peter went on, and passed through one s. Rev. 11.8. their dead bodies shall lie in the s. of city . 21. and the s. of the city was pure gold 22. 2. in the midst of the s. was the tree of life STREETS.

Num. 22. † 39. and they came to a city of s. 2 Sam. 1. 20. publish it not in the s. of Askelon 1 Kings 20. 34. thou shalt make s. in Damascus Psal. 18. 42. I did cast them out as dirt in the s. 55. 11. deceit and guile depart not from her s. 144. 13. sheep may bring forth ten thous. in our s.

14. that there be no complaining in our s. Prov. 1. 20. wisdom uttereth her voice in the s.

5. 16. and rivers of water in the s.
7. 12. now is she without, now in the s. and lieth
12. 13. there is a lien without, I shall be slain in s. 26. 13. the slothful man saith, a lion is in the s. Eccl. 12. 4. and the doors shall be shut in the s.

5. and the mourners go about the s. Cant. 3. 2. I will go about the city in the s Isa.5.25. and their carcases were torn in midst of s.
10. 6. to tread them down like the mire of the s. 15. 3. in their s. they shall gird themselves

24. 11. there is a crying for wine in the s. 51. 20. thy sons lie at the head of all the s. 5. 1. run ye to and fro thro' the s. of Jerusalem 7.17.seest thou not what they do in s. of Jerusalem 34. cause to cease from the s. of Jerusalem mirth

9. 21. death come, cut off young men from the s. 11.6. proclaim these words in the s. of Jerusalem 13.according to the number of the s. of Jerusalem 14.16. people shall be cast out in the s.of Jerusalem 33. 10. mirth shall be heard in the s. of Jerusalem 44. 6. my anger was kindled in the s. of Jerusalem 9. wiekedness they have committed in s. of Jerus. 21. the incense that ye burn in s. of Jerusalem 49.38. there shall be lamentation in the s. of Moab 49.26. her young men shall fall in her s. 50.30. 51. 4. and they that are thrust through in her s. Lam.2.11. sucklings swoon in the s. of the city, 12. 21. the young and the old lie on ground in the s. 4.5. they that did feed delicately, are desolate in s.

8. her Nazarites are not known in the s. 14. they have wandered as blind men in the s. 18. they hunt our steps that we cannot go in our s. Bzck. 7. 19. they shall east their silver in the s.

11. 6. ye have filled the s. thereof with the slain
26.11 with the hoofs of his horses tread down thys.

28, 23. I will send pestitence and blood into her s. Amos 5. 16. wailing shall be in all the s. and they shall say, alas, alas!

Mic. 7. 10. shall be trodden down as mire of the s. Nah. 2. 4. chariots shall ruge in the s. shall justle 3. 10. were dashed in pieces at the top of the s. Zeph. 3. 6. I made their s. waste, none passeth by Zech. 8. 4. old men and old women shall dwell in s. 5. the s. of the city shall be full of hoys and girls

9. 3. Tyrus henced up fine gold as mire in the s. 10. 5. who trend down their enemies in the s. Mat. 6.2. do not sound a trumpet before thee in s. 5. for they love to pray standing in corners of s. Mark 6. 56, they laid the sick in the s. Acts 5. 15. Luke 10, 10, go out into the s. of same, and say 13. 26, shall begin to say then hast taught in our s. 14.21. go out quickly into s. and lanes of the city 586 STRENGTII.

Gen. 4. 12. ground shall not henceforth yield her s. Exod. 13. 3. by s. the Lord brought you out, 14, 16. Num. 23. 22. be hath the s. of an unicorn, 24. 8. Judg. 5. 21. O my soul, thou hast trodden down s. 1 Sam. 2. 4. they that stumbled are girt with s. 9. wicked be silent, for by s. shall no man prevail 10. he shall give s. unto his king, and exalt horn 15. 29. the s. of Israel will not lie, nor repent

15. 29. the s. of Israel will not lie, nor repent 28.22. and eat, that thou mayest have s.in going on 2 Sam. 22. 40. thou hast girded me with s. to battle, hast subdued them under me, Psul. 18. 32, 39.

hast subdued them under me, Psut. 18. 32, 39.

Kings 7. † 21. he set up pillars in the temple, he called the left pillar, in it is s. 2 Chron. 3. † 17.

Kings 2. † 16. there be with us fifty sons of s. 18. 20. 1 have counsel and s. for war, Isa. 36. 5.

19. 3. and there is no s. to bring forth, Isa. 37. 3.

Chron. 16. 27. s. and gladness are in his place 28. give to Lord glory and s. Psal. 29. 1, 196. 7.

26.8. they, their sons, and brethren, able men for s. 29. 12. in thine hand it is to give s. unto all † 14. that wa should obtain s. to offer willingly

† 14. that we should obtain s. to offer willingly 2 Chr. 2. † 6. huth obtained s. to build him a house 13. 20. neither did Jeroboam recover s. again 30. †21. singing with instruments of s. to Lord Ezra 4. †13. thou shalt endamage the s. of kings Neh. 4. 10. s. of the bearers of burdens is decayed

Job 9. † 13. the helpers of s. do stoop under him
19. if 1 speak of s. lo, he is strong, if of judgment
12. 13. with him is wisdom and s. hath counsel, 16. 21. and he weakeneth the s. of the mighty 17. †9. he that hath clean hands, shall add s. 18. 13. it shall devour the s. of his skin

22. †25. and thou shalt have silver of s. 23. 6. no, but he would put s. in me 30. 2. whereto might s. of their hands profit me

21. with s. of thy hand thou opposest ag. me 31. † 39. if eaten the s. thereof without money 36. 19, he will not esteem all the forces of s. 39. 19. hast thou given the horse s.3

41.22.in his neck remaineth s.sorrow turned to joy Psal. 8. 2. out of mouth of babes hast ordained s. 20. 6. with the saving s. of his right hand

20. 0. with the saving s. of his right hand
27. 1. Lord is the s. of my life of whom be afraid
28. 8. and he is the saving s. of his anoinfed
29. 11. the Lord will give s. to his people
30. †7. thou hast settled s. for my mountain
31. †2. be thou to me for a rock of s. a defence
33. 16. the mighty is not delivered by much s.
39. 13 () saye gare that I may recors the form

33. 10. the mighty is not derivered by much s. 39.13. Ospare me, that I may recover s. before I go 46. 1. God is our refuge and s. a help, 81. 1. 60. 7. Ephraim is the s. of mine head, 108. 8.

19. who will bring me into the city of s.?

62, † 11. I heard this that s. belongeth unto God 68. 34. ascribe ye s. unto God, his s. is in clouds 35. God of Israel is he that giveth s. and power 73. 26. hut God is the s. of my heart and portion

74. † 15. thou driedst up rivers of s. 81. 1. sing aloud unto Ged our s. make a noise 84. 5. blessed is the man whose s. is in thee

7. they go from s. to s. every one of them in Zion 90. 10. and if by reason of s. they be fourscore 93. 1. the Lord is clothed with majesty and s. 4. the s. of the hills is his also

96. 6. s. and beauty are in his sanctuary 99. 4. the king's s. also loveth judgment

138. 3. thon strengthenedst me with s. in my soul 140. 7. O God the Lord, the s. of my salvation Prov. 8. 14. 1 have s. || 10. 29. way of Lord is s. 14. 4. but much increase is by the s. of ox 21. 22. a wise man easteth down the s. thereof 24 5. yea, a man of knowledge increaseth s.

17. she girdeth her loins with s. strengtheneth 25. s. and honour are her clothing, she shall rej. Eccl. 9. 16. then I said, wisdom is better than s. 10. 10. if iron he blunt, then must put to more s. 17. princes eat for s. and not for drunkenness Isa. 5. 22. and men of s. to mingle strong drink

10. 13. by the s. of my hand I have done 23. 4. the sea hath spoken, even the s. of the sea 25. 4. thou hast been a s. to the poor, a s. to the

needy in his distress, a refuge from the storm 26. 4. in the Lord JEHOVAH is everlasting s. 28. 6 for s. to them that turn the battle to gate

30. 3. the s. of Pharnoh shall be your shame
33. 6. wisdom shall be stability and s. of salvation 40. 9. O Jerusalem, lift up thy voice with s. 29. to them that have no might, he increaseth s

42. 25. he hath poured on him the s. of battle 44. 12. he worketh it with the s. of his arms 45, 24, in the Lord have I righteousness and s.

51. 9. awake, awake, put on thy s. O arm of Lord Jer. 20. 5. moreover I will deliver all s. of this city Jer. 20, 5. moreover I will deliver all s. of this city 51, 53, tho' she should fortify the height of her s. Lam. 1, 6, they are gone without s. before pursuer Ezek. 30, 15, will pour my fury on sin, s. of Egypt 18, the pomp of her s. shall censes in her, 33, 28, Dam. 2, 37, God hath given the power, s. glory 41, but there shall be in it of the s. of the iron 3, †20, he commanded the mighty of s. to bind

Dan.11.15.eeither shall there be any s.to withstand 17: to euter with the s. of his whole kingdom 31. they shall pollote the sanctuary of s.

Joch 3.16: the Lord the s. of the children of Israe
Amos 6.13. have we not taken horns by our own s.?

Mah. 1. †7. the Lord is s. in the day of trouble 3.9. Ethiopin and Egypt were her s. Put and Lubim 11. thou also shalt seck s. because of the enemy

Hag. 2. 22. I will destroy s. of kingdoms of heathen Luke 1. 51. he bath shewed s. with his arm Acts 3. 7. his feet and ancle-bones received s. Rom. 5. 6. when yet without s. Christ died 1 Cor. 15. 56. sting is sin, the s. of sin is the law 2 Cor. 1.8. we were pressed out of measure, above s Hcb.11.11.Sara herself received s. to conceive seed Rev. 3. 8. for thou hast a little s. hast kept my word 5. 12. worthy is Lamb to receive s. and honour 12.10.a voice saying, now is come salvation and s. 17. 13. these shall give their power and s. to beast His STRENGTH.

Exod. 14. 27. and the sea returned to h. s.

P. 20a. 14. 27. and the sea returned to h. s. Deut. 21. 7. he is the beginning of h. s. Judg. 8. 21. rise thou, for as the man is, so is h. s. 16. 5. entice him, see wherein h. great s. lieth 9. h. s. was not known || 19. h. s. went from him 2 Kings 9. 24. Jehn drew a bow with his full s. 1 Chr. 16. 11. seek the Lord and h. s. Psal. 105. 4 Job 18. 7. the steps of h. s. shall be straitened

12. h. s. shall be hunger-bitten, destruction ready 13. even first-born of death shall deveur h. s. 21. 23. one dieth in his full s. being wholly at ease 37. 6. he saith to the great rain of h. s.

39. 11. wilt thou trust him because h. s. is great?
21. rejoiceth in h. s. || 40. 16. h. s. is in loins
Psal. 33. 17. nor shall he deliver any by his great s 52. 7. this is the man that made not God A. s. 59. 9. because of h. s. will I wait upon thee 65. 6. who by h. s. setteth fast the mountains 68. 34. ascribe s. to God, h. s. is in the clouds 78. 4. shewing to the generation to come h. s.

61. delivered h. s. into captivity and his glory Isa. 31. † 9. he shall pass over to h. s. for fear 44. 12. he is hungry, and h. s. faileth 62. 8. the Lerd hath sworn by the arm of h. s.

63. 1. travelling in the greatness of h. s. Dan. 11. 2. by h. s. shall stir up all against Grecia Hos. 7. 9. strangers devoured h. s. he knoweth not 12. 3. and by h. s. he had power with God Rev. 1. 16. his countenance was as the sun in h. s.

In STRENGTH. Gen. 49. 24. but his bow abode in s. and the arms I Kings 19.6. went in the s. of that meat forty days Job 3, † 17. and there the wearied in s. be at rest 9.4. he is wise in heart, and mighty in s. 36. 5. Psat. 71. 16. I will go in the s. of the Lord God 103. 20. bless Lord, ye his angels that excel in s. 147. 10. he delighteth not in the s. of a horse Prov. 24. † 5. a wise man is in s. yea increaseth s. Isa. 8. † 11. Lord spake thus to me in s. of hand

30. 2. to strengthen themselves in s. of Pharaoh Mic. 5. 4. and he shall feed in the s. of the Lord Acts 9. 22. but Saul increased the more in s. My STRENGTH.

Gen. 49. 3. Reuben, thou art the beginning of my s. Exod. 15. 2. Lord is my s. and song, 2 Sam. 22. 33.

Psal. 18. 2. | 28. 7. | 118. 14. Isa. 12. 2.

Josh.14. 11. as my s. was then, even so is my s. now

Judg. 16. 17. if I be shaven, my s. will go from me

Job 6. 11. what is my s. that I should hope?

Job 6, 11. what is my s. that I should hope?
12. is my s. of stones? or is my flesh of bress?
Psal. 18. 1. I will love thee, O Lord, my s.
19.14. O Ld. my s. 22. 19. || 22. 15. my s. is dried up
31. 4. pull me out of the net, for thou art my s.
10. my s. fails bec. of my iniquity, 38. 10. | 71. 9.
43.2. thou art the God of my s. why go I mourning?
59. 17. to thee, O my s. will I sing; God is defence
62. 7. art rock of my s. || 102.23. he weakened my s.
139. 115. my s. was not hid from thee, when I was 139. † 15. my s. was not hid from thee, when I was 144.1. blessed be L. my s. who teacheth my hands Isn. 27. 5. let him take hold of my s. to make peace 49. 4. I have spent my s. for pought, and in vain
5. yet I shall be glorious, my God shall be my s.
Icr. 16. 19. O Lord my s. || Hab. 3. 19. God is my s. Lam. 1. 14. they are wreathed, he made my s. to fall 3. 18. I said my s. and hope is perished from Lord Zeth. 12.5. shall be my s. in Lord of hosts their God 2 Cor. 12. 9. for my s. is made perfect in weakness

See No. Their STRENGTH. Josh. 11. 13. as for cities that stood still in their s. Psal. 37, 39. he is their s. in the time of trouble 73. 4. are no bands in their death, their s. is firm 78. 51. he smote the chief of their s. 105. 36. 89. 17. for thou art the glory of their s. 90. 10. yet in their s. Inbour and sorrow

Prov. 20. 29. the glory of young men is their s. Isa. 30. 7. I have cried, their s. is to sit still 40. 31, they that wait on Lord shall renew their s 41, 1. and let the people renew their s. 63, 6, 1 will bring down their s. to the earth

Ezek. 24. 25. when I take from them their s. Joel 2. 22. the fig-tree and vine do yield their s.
Thy STRENGTH.

Exod. 15. 13. thou hast guided them in thy s. Deut. 33. 25. and as thy days, so shall thy s be Judg. 16. 6. tell me wherein thy s. lieth, 15.

Fig. 10. 0. tell me wherein thy s. Beth, 15. 2 Chron. 6. 41. thou and ark of thy s. Psal. 132. 8. Psal. 21. 1. the king shall joy in thy s. O Lord 13. be thou exalted, O Lord, in thine own s. 54. 1. save me by thy name, judge me by thy s. 63. 23. thy God hath commanded thy s. 71. 18. until I have shewed thy s. to this generation 74. 13. then dided thing the second. 74. 13. thou didst divide the sea by thy s. 77. 14. thou hast declared thy s. among the people 11. 14. flow hast declared truly s, among the people 80. 2, stir up thy s, and come and save us 86. 16. O turn to me, give thy s, to thy servant 110. 2, Lord shall send rod of thy s, out of Zion Prov. 5, † 10, lest strangers be filled with thy s. 24. 10. if faint in day of adversity, thy s. is small 31. 3. give not thy s. unto women, nor thy ways Isa. 17. 10. hast not been mindful of rock of thy s. 32. 1. Awake, awake, put on thy s. O Zion
63. 15. where is thy zeal and thy s. the sounding
Amas 3. 11. he shall bring down thy s. from thee
Mark 12.30. thou shall love the Lord thy God with

all thy heart and with all thy s. 33. Luke 10.27.

Your STRENGTH. Your STRENGTH.

Lev. 26. 20. and your s. shall be spent in vain

Neh. 8. 10. for the joy of the Lord is your s.

Isa. 23. 14. howl, ye ships, your s. is laid waste

30. 15. in quietness and confidence shall be your s.

Ezch. 24. 21. my sanctuary, excellency of your s.

STRENGTHEN.

Lev. 25. † 35. if thy brother be poor s. him

Dant 3.29 but there ye lashua, encourage and s.him

Deut. 3.23. but charge Joshua, encourage and s. him Judg. 16. 28. s. me, I pray thee, only this once 19. † 5. s. thine heart with a morsel of bread 1 Kings 20. 22, go s. thys. mark and see what dost Ezra 6, 22, to s. their hands in the work of house Neh. 6, 9, now therefore, O God, s. my hands John J. S. how therefore, O God, S. my manas Job 16. 5. but I would s. you with my mouth Psal. 20. 2. Lord send thee help, s. thee out of Zion 27. 14. wait on Lord, he shall s. thy heart, 31. 24. 41. 3. Lord will s. him on the bed of languishing 63. 23. s. that which thou hast wrought for us 89. 21. be established, mine arm also shall s. him 119. 28. s. thou me according to thy word Isa. 22. 21. and I will s. him with thy girdle 30. 2. to s. themselves in the s. of Pharaoh 33. 23. they could not well s. their mast 35. 3. s. ye the weak hands | 41. 10. 1 will s. thee 54. 2. lengthen thy cords, and s. thy stakes Jer. 4. † 6. set up the standard, s. stay not 23. 14. they s. also the hands of evil doers Ezek. 7, 13, nor shall any s. himself in iniquity 16, 49, neither did she s. hand of poor and needy 30, 24, I will s. arms of the king of Babylon, 25. 34. 16. and I will s. that which was sick Dun. 11. 1. even I stood to confirm and to s. him Amos 2. 14. and the strong shall not s. his force Zeeh. 10. 6. and I will s. the house of Judah

12. I will s. them in the Lord, they shall walk Luke 22. 32. when thou art converted, s. brethren 1 Pet. 5. 10. God make you perfect, stablish, s. you

Rev. 3. 2. he watchful and s. things which remain STRENGTHENED, Actively, Passively. Gen. 48.2 Israel s. himself, and sat upon the bed Judg. 3. 12. the Lord s. Eglon against Israel 7. II. and afterwards shall thine hands be s. 9. †24. which s. his hands to kill his brethren 1 Sam. 23. 16. Jonathan went and s. hand in God 1 Sam. 23. 16. Jonathan went and s. hand in God 2 Sam. 2. 7. therefore now let your hands be s. 1 Chron. 11. 10. who s. themselves with David 2 Chron. 1. 1. and Solomon was s. in his kingdom 11. 17. so they s. the kingdom of Judah 12. 1. when Rehob. had s. himself, he forsook law 13. 7. and have s. themselves against Rehoboam 17. 1. 17. 1. Jehoshaphat s. himself against Israel
21. 4. Jehoram s. himself and slew all his brethren 23. 1. Jehoiada s. himself and took the captains 24.13. they set house of God in his state, and s. it 25. 11. Amaziah s. himself, and led forth people 26. 8. for Uzziah s. himself exceedingly 28. 20. came and distressed Ahaz, but s. him not 32. 5. Hezekiah s. himself, and built the wall Ezra 1. 6. all that were about them s. their hands 7. 28/1 was s. as hand of my God was upon me Neh. 2. 18. they s. their hands for this good work Job 4. 3. and thou hast s. the weak hands 4. and thou hast s. the feeble knees

Psal. 52. 7. and s. himself in his wickedness 147. 13. for he hath s. the bars of thy gates Prov. 7. † 13. she s. her face and said to him 8. 28. when he s. the fountains of the deep 23. When he s. the fountains of the deep Jaa.45.11, saith to Cyrus, whose right hand I have s. Ezek. 13. 22. ye have s. the hands of the wicked 34. 4. the diseased have ye not s. nor healed sick Dan. 10. 18. one touched me, and s. me, 19.
 11. 6. he that begat her and s. har in these times 12.shall cast down many, but he shall not be s.by 537

Hos. 7.15, though I have bound and s. their arms 2 Sam. 19.9, all the people were at s. thro' Israel Acts 9.19.5 au I was $s \parallel Eph$. 3.16 to be s. with might Eph. 31. 20. shalt keep them from s. of tongues Col. 1.11, s. with all might according to his power Eph for I have seen violence and s. in the city Eph Tim. 4. 17, the Lord stood with me and s. me Hos. 7. 15. though I have bound and s. their arms. Acts 9.19. Saul was s. || Eph. 3.16. to be s. with might Col. 1. 11. s. with all might according to his power 2 Tim. 4. 17. the Lord stood with me and s. me STRENGTHENEDST.

Psal. 133. 3. and s. me with strength in my soul STRENGTHENETII.

Job 15. 25. he s. himself against the Almighty Psal. 104. 15. and bread which s. man's heart Prov. 24. † 5. yea, a man of knowledge s. might 31. 17. she girdeth her loins, and s. her arms Eccl. 7. 19. wisdom s. the wise more than ten men Jac. 44. 14. the cypress and oak he s. for hinself Jaco 5. 9. that s. the spoiled against the strong Phil. 4.13. I can do all things thro Christ who s. me STRENGTHENING.

Luke 22. 43. there appeared an angel s. him Acts 18.2J. Paul went to Galatia, s. all the disciples STRETCH.

Exod. 7.19. s. out thy hand upon waters of Egypt 8. 5. s. forth thine hand over streams and rivers 16. s. out thy rod and smite dust of land

25. 20. cherub. shall s. forth their wings on high Josh. 8. 18. s. out spear that is in thy hand to Ai 2 Kings 21. 13. I will s. over Jerus. line of Samaria 1 Chron. 21. † 10. I s. out three things, choose one Job 11. 13. if thou s. out thy hands to him

39. 26. doth the hawk s. her wings toward south? Psal. 68. 31. shall soon s. out her hands to God Isa. 28, 20, shorter than that a man can s. himself 34. 11. he shall s. upon it the line of confusion 54. 2. s. forth the curtains of thy habitat. let them Jer. 10. 20. there is none to s. forth my tent Ezek. 30. 25. king of Baby. shall s. out my sword Amos 6. 4. and s. themselves upon their couches Mat. 12. 13. Jesus said to man, s. forth thy hand John 21. 18. thou shalt s. forth thy hands

2 Cor. 10. 14. for we s. not ourselves beyond meas. STRETCHED, Actively, Passively. Gen. 22, 10. Abraham s. forth hand to slay his son 48. 14. Israel s. out right hand, laid it on Ephraim Exod. 8. 6. Aaron s. out his hand over waters, 17. 9.23. Moses s. forth his rod toward heaven, 10. 13.

9.23. Moses s. torth his rod toward heaven, 10, 13, 10, 22. Moses s. forth hand to heaven, 14, 21, 27, Josh. 8, 18, and Joshua s. out the spear, 20, 19, they ran as soon as he had s. out his hand 2 Sam. 6, † 17, set ark in tabernacle David had s. 1 Kings 6, 27, the cherubins s. forth their wings 17, 21, he s. himself on child, 2 Kings 4, 34, 35, 10 kms. 11 6 seen with a second section. 1 Chron. 21. 16. angel with a sword s. over Jerusal. Job 38. 5. who hath s. the line upon it? Psal. 44. 20. or s. our hands to a strange god 88. 9. I have s. out my hands unto thee

55. 9. I have s. out my hands onto thee Prov. 1. 24. because I have s. out my hand fsa. 33. 16. because they walk with s. forth necks 5. 25. he hath s. forth his hand against them; his hand is s. out still, 9. 12, 17, 21. | 10. 4. 14. 26. this is the hand that is s. out on all nations 27. hand is s. out, and who shall turn it back?

16. 8. her branches are s. out, are gone over s 23. 11. he s. out his hand over sea, shook kingdom 42. 5. that s. out the heavens, 45. 12. | 51. 13. Jer. 6. 4. the shadows of the evening ere s. out 10. 12. he s. out the heavens by his discretion 51. 15. he s. out heaven by his understanding Lam. 2. 8. the Lord hath s. out a line Ezek. 1. 11. and their wings were s. upward 10. 7. one cherub s. forth his hand to the fire 16. 27. beheld, I have s. out my hand over thee Hos. 7. 5. he s. out his hands with scorners Amos 6, 7, that s. themselves shall be removed Zech. 1, 16, a line shall be s. forth upon Jerusalem Mat. 12, 13, and he s, forth his hand, Mark 3, 5.

Luke 22. 53. ye s. forth no hands against me Acts 12. 1. Herod s. his hands to vex the church Rom. 10. 21. all day long I have s. forth my hands See ARM. STRETCHEDST.

Exod. 15.12. thou s. out thy right hand, earth swal. STRETCHEST.

Psal. 104. 2. who s. out the heavens like a curtain STRETCHETH.

Job 15. 25. for he s. out his hand against God 26. 7. he s. out the north over the empty place Prov. 31. 20. she s. out her hand to the poor Isa. 40. 22. that s. out the heavens as a curtain 44. 13. the carpenter s. out his rule, marketh 24. that s. forth the heavens alone, Zech. 12. I. STRETCHING.

Isa. 8. 8. s. of his wings shall fill thy land, O Imm. Acts 4. 30. by s. forth thy hand to heal STRIFE.

Gen. 13. 7. there was a s. between the herdmen 8. Abram said, let there be no s. between me Exod. 17. † 7. he called the name of the place s. Num. 20. † 13. this is the water of s. because Israel 27. 14. ye rebelled in the s. of the congregation

Deut. 1. 12. how can I myself slone hear your s.?

Judg. 12. 2. I and people were at great s. with Amm.

Acts 16. 23. when they had laid many s. upon them

106. 32 they angered him at the waters of s. Prov. 15. 18. a wrathful man stirreth up s. 29. 22.

but he that is slow to anger appeaseth s.

16. 28. a froward man soweth s. and a whisperer

17. 1. than a house full of sacrifices with s.

14. beginning of s. is as when one letteth out 19. he loveth transgression, that loveth s. 20. 3. it is an honour for a man to cease from s.

22. 10. cust out the scorner, and s. shall cease

26. 17. he that meddleth with s. belong, not to him

20. 17. he that meddleth with s. belong, not to him 20. where there is no tale-bearer, the s. ceaseth 21. so is a contentious man to kindle s. 28. 25. he that is of a proud heart stirreth up s. 30. 33. the foreing of wrath bringeth forth s. 1sa. 41. † 11. the men of thy s. shall perish 53. 4. behold, ye fast for s. and debate, to smite Jera15. 10. that thou hast born me a man of s. Ezek. 47. 19. even to the waters of s. 48. 28. Hab. 1.3. there are that raise nus, and contention Hab. 1.3. there are that raise up s. and contention Luke 22, 24, there was a s. among the disciples

Rom. 13. 13. walk honestly, not in s. and envying 1 Cor. 3. 3. there is among you s. and envying Gal. 5. 20. the works of the flesh are s. wrath Phil. 1. 15. some indeed preach Christ even of s. 2. 3. let nothing be done through s. or vain glory
1. Tim. 6. 4. whereof cometh cavy, s. railings Heb. 6. 16. and an eath is to them an end of all s. Jum. 3. 14. but if ye have bitter envying and s.

16. where s. is, there is confusion and evil work STRIFES. Prov. 10. 12. hatred stirreth up s. love covers sins

2 Cor. 12. 20. lest there be envyings, wraths, s. 1 Tim. 6. 4. doting about questions and s. of words 2 Tim. 2. 23. knowing that they do gender s. STRIKE.

Exad. 12. 7. and s. blood on the two side-posts, 22. Deut. 21. 4. and shall s. off the heifer's neck there 2 Kings 5. 11. will come and s. his hand over place Job 17. 3. who is he that will s. hands with me? 20. 24. and the bow of steel shall s. him through Psal. 110. 5. shall s. thro' kings in day of his wrath Prov. 7. 23. till a dart s. through his liver
11. † 15. that hateth those that s. hands is sure

11. 13. that natural most that s. mans is sure 17. 26. it is not good to s. princes for equity 22. 26. be not thou one of them that s. hands Jrr. 40, 14. hath sent Ishmael to s. thee in soul Ezck. 39. †2, I will s. thee with six plagues Hos. 14. † 5. he shall s. forth his roots as Lebanon Hab. 3. 14. thou didst s. through with his staves

Hab. 3. 14. thou didst s. through with his staves Mark 14. 65. did s. Jesses with palms of their hands STRICKEN, Actively, Passively.

Gen. 18. 11. Abram and Sarah well s. in age, 24. 1 2 Josh. 13. 1, now Joshua was s. in years, 23. 1, 2. Judy, 5. 26. when Jael had s. through his temples 1 Kings 1. 1. king David was old and s. in years
Prov. 6. 1. if thou hast s. thy hand with a stranger
23. 35. they have s. me and I was not sick

25. 35. they have 8. He and I was not sick Isa. 1.5. why should ye be 3. any more? revolt more 16. 7. surely they are s. || 53. 4. did esteem him s. 53. 8. for the transgression of my people was he s. Jer. 5. 3. thou hast s. them, they have not grieved Lam. 4 9. s. through for want of the fruits of field Luke 1.7. Zach. and Elisabeth well s. in years, 18. STRIKER.

1 Tim. 3. 3. a bishop must be sober, no s. Tit. 1. 7.
STRIKETH.

Job 34, 26, he s. them as wicked men in sight Prov. 17, 18, a man void of understanding s, hands Rev. 9, 5, as torment of scorpion, when he s, a man STRING.
Psol. 11, 2, they make ready their arrow upon s.

Mark 7.35. s. of his tongue was loosed, he spake STRINGS.

Psal. 21. 12. shalt make ready thine arrows upon s. 33. 2. sing to him with the psaltery, with an in-strument of ten s. 92. 3. | 144.9. STRINGED.

1 Sam. 18. †6. women came with three s. instruments Psal 150.4, praise him with s. instruments and org. Isa. 38.20, we will sing my songs to s. instruments Hab. 3. 19, to chief singer on my s. instruments STRIPE.

Exod. 21. 25. shalt give wound for wound, s. for s. STRIPES.

See the Signification of Scourge. Deut. 25. 3. forty s. he may give him, and not exceed; if he beat him above these with many s. 2 Sam. 7. 14. and with s. of the children of men 2 Sam. 7. 14. and with s. of the children of men Psal. 89, 32, then I will visit their iniquity with s. Pros. 17. 10. than a hundred s. into a fool 19, 29, and s. are prepared for the back of fools 20. 30, so do s. the inward parts of the belly Isa. 53, 5, with his s. we are healed, 1 Pst. 2, 24. Luke 12, 47, he who knew, he beaten with many s. 43, he who knew not shall be beaten with few g. 45t. 16, 33, when they had hid many s. unon them.

Acts 16.33 took them same hour and washed theirs. Acts 10.33 took them same nour and wasca theirs. 2 Cor. 6.5 in s. in inprisonments, in tumults.

11. 21. in s. above measure, in prisons, in deaths 24 of Jews five times received I forty s. save one STRIP.

Nun. 20. 26. and s. Aaron of his garments.

1 Sum 31.8. Philistines came to s slain, 1 Chr. 16.8. Lta. 32 11. s. ye, make ye bare, gird sackel, on loins Exek. 16.39, they shall s, thee of thy clothes, 23.26. Hos. 2 3. lest 1 s. her naked, and set her as in day STRIPPED.

Gen. 37. 23. that they s. Joseph out of his cont Exad. 33. 6. Israel s. themselves of their ornaments Nam. 20. 28. Moses s. Aaron or his garments 1 Sam. 18. 4. Jonathan s. himself of the robe on him 19.24. Saul s. off his clothes also, and prophesied 31.9. the Philistines s. Saul of his armour

2 Chron. 20. 25. precious jewels which they s. off Job 19. 9. he s. me of my glory, and taken crown 22.6. for thou hast s. the naked of their clothing Mic. 1. 8. therefore I will go s. and nuked

Mat. 27. 28. they s. Jesus, put on him scarlet role Lake 10. 30. thieves, which s. him of his raiment STRIPLING.

1 Sam. 17. 56. king said, inquire whose son the s. is STRIVE.

Gen. 6. 3. my spirit shall not always s. with man 26. 20. the herdmen of Gerar did s. with Isaac's Exod. 21. 13. if men s. together, and one smite an 22. if man s. and hart a woman with child, he

22. It mans, and mart a woman win cond, ne shall be surely punished, Deat. 25. 11. Deat. 33. 8. with whom thou didst s. at Meribah Judg. 11, 25. did he ever s. ag. Isr. or light ag. them Jub 33. 13. why dost thou s. against hun?

Ps. 35. 1. plead my cause with them that s. with me Prov. 3. 30. s. not with a man without cause 25. 8. go not forth hastily to s. lest thou know not 11. and they that s. with thee shall perish 45. 9. let the potsherd s. with potsherds of Hos. 4.4. let no man s. thy people are as they that s.

Mat. 12. 19. he shall not s. nor shall any hear voice

Luke 13. 24, s. to enter in at the strait gate Rom. 15. 30. s. with me in your prayers to Ged

2 Tim. 2. 5. and if a man also s. for masteries 14. that they s. not about words to no profit 24. and the servant of the Lord must not s. STRIVED.

Rom. 15. 20. so have I s. to preach the gospel STRIVEN.

Jer. 50. 24. because thou hast s. against the Lord STRIVETH.

Isa. 45.9. woe to him that s. with his Maker 1 Cor. 9.25. ev. man that s. for mastery, is temperate STRIVING.

Phil. 1. 27. with one mind s. for faith of the gospel Col. 1. 29. s. accord, to his working which worketh 4. † 12. always s. fervently for you in prayers Heb. 12. 4. ye have not resisted to blood, s ag. sin STRIVINGS.

2 Sam. 22. 44. hast delivered me from the s. of the people, and made head of heathen, Psal. 18. 43. Tit. 3. 9. avoid contentions and s. about the law STROKE.

Deut. 17. 8. if a matter too hard between s. and s. 19. 5. and his hand fetcheth a s. with the axe to cut

19. 3. and his man retenen a s. with the act of we 21. 5. by their word shall every s. be tried 2 Sam. 20, 110. Joah doubled not his s. Amasa died 2 Chr. 21, † 14. with a great s. will the Lord smite Esth. 9. 5. Jews smote their enemies with the s.

Job 21. 2. my s. is heavier than my grouning 36. 18. bewnre lest he take thee away with his s. Psal. 38. † 11. my friends stand about from my s. 39. 10. remove thy s. away from me Isa. 14. 6, he smote the people with a continual s 30, 26, the Lord healeth the s, of their wound

53. †8. for he was cut off out of the land, for the transgression of my people was the s. upon him Ezek. 24, 16, 1 take desire of thine eyes with a s.

STROKES.

Prov. 18. 6. a fool's mouth calleth for s.
STRONG.

Gen. 49. 14. Issachar is a s. ass, couching down 24. and the arms of his hands were made s. Exod. 6. I. with a s. hand shall let them go, 13.9. 10. 19. the Lord turned a mighty s. west-wind 14. 21. Ld. caused sea to go back by a s. east-wind N_{MR} 20. 20. Edom came against him with a s.hand 21. 24. border of the children of Λ mmon was s. 21. 24. border of the children of Ammon was s. 24. 21. Balmam said, s. is thy dwelling-place 28. 7. the s. wine to be poured out to the Lord Deut. 2. 36. there was not one city too s. for us 22. †25. if man take s. hold of her, and lie with her 23. †50. a nation s. of face, which shall not regard Josh. 14. 11. as yet 1 am as s. this day, as I was day 17. 13. when I stale ware waxeu s. Judg. 1. 28. 23. 9. Lord linth driven out grent nations and s. Lords 6. 49. the band of Midlan was s. ss. Events 6. 49. Judg. 6. †2. the hand of Midian was s. ag. Israel

†25. build an altar on the top of this s. place 9 51. but there was a s. tower within the city \$88

Judg. 14. 14. out of the s. came forth sweetness 18. 26. Micah saw that they were too s. for him 18am.14.52. when Saul saw any s. man,he took him 2 Sam. 2. † 16. that place was called field of s. men

15. 12. the conspiracy was s. the people increased 22. 18. he delivered me from my s. enemy, for they were too s. for mr. Psul. 18. 17. 1 Kings 2. [8. Shimei who cursed me with a s. eurse

8. 42. for they shall hear of thy name and s. hand 19. 11. a great and s. wind rent the mountains 2 Chron. 11. 12. he made the cities exceeding s.

17. so they made Rehoboam s. three years 16. 9. eyes run to shew himself s. in behalf of them 10. 9. eyes run to snew himself s. in benan of the 26. 16. when Uzziah was s. he was lifted up Neb. 1. 10. thou hast redeemed by thy s. hand 9. 25. and they took s. cities and a lat land Job 8. 2. words of thy mouth be like a s. wind 9. 19. if I speak of strength, lo, he is s. 30. 21 with the s. head here gowers the effective the selection of t 9. 10. 11 speak of strength, to, he is s.
30. 21. with thy s. hand thou opposest thyself
37. 18. hast thou spread out the sky that is s.?
40. 18. bones are as s. pieces of hras, like bars
Psal. 19.5. and rejoiceth as a s. man to run a race
24. 8. Lord s. and mighty, Lord mighty in battle

30. 7. then hast made my mountain to stand s. 31. 2. be thou my s. rock, and house to save me 21. he hath shewed me his kindness in a s. city 35. 10, the poor from him that is too s. for him † 18. I will praise thee among s. people 38. 19. mine enemies are lively and they are s. 60. 9, who will bring me into s. city ? 108. 10.

61. 3. thou hast been a s. tower from the enemy 71. 3. be my s. habitation | 7. thou art my s. refuge 80. 15. the branch thou madest s. for thyself, 17 89. 8. O Lord, who is a s. Lord like unto thee?
13. s. is thy hand, and high is thy right hand
136. 12. with a s. hand and a stretched-out arm

thou hast brought them out, Jer. 32. 21.

Prov. 7.26. yea, many s. men have been slain by her 10. 15. rich man's wealth is his s. city, 18. 11. 11. 16. woman retains honour, and s. men retain 14. 26. in the fear of the Lord is s. confidence 18. 10. the name of the Lord is a s. tower

19. a brother is harder to be won than a s. cit 21. 14. a reward in the bosom pacifieth s. wrath 24.5. wise men is s. || 30.25. ants are a people not s. Eccl. 9. 11. I saw that the battle is not to the s. 12. 3. when the s. men shall bow themselves Cant. 8. 6. set me as a seal, for love is s. as death Isa. 1. 31. the s. shall be as tow, maker as a spark 8. 7. Lord bringeth on them waters, s. and many

11. the Lord spake thus to me with a s. hand 17. 9. his s. cities shall be as a forsaken bough 25. 3. therefore shall the s. people glorify theo

31. 1. that trust in horsemen, because they are s. 40. 10. behold, the Lord will come with a s. hand 26. for that he is s. in power, not one faileth

41.21.hring forth your s.reasons, suith King of Jac. 53. 12. and he shall divide the spoil with the s.

56. † 11. yea, they are s. of appetite 60. 92. a small one shall become a s. nation Lr. 5 † 6. because their backslidings are s. 5. I will fight against you with a s. arm

21. 3. I will light against you with a s. arm 48.14, how say ye, we are nightly, s. aren for war 17. all about him say, how is the s. staff broken! 49. 19. he shall come against habitation of the s. 50. 34, their Redeemer is s. the Lord of hosts 44, he shall come up to the habitation of the s.

51. 12. make the watch's, set up the watchmen Etek. 3. 8. I have made thy face s. thy forehead s. 14. but the hand of the Lord was s. upon me 24. I will make the pomp of the s. to censo 19. 11. had s. rods for sceptres of them that rule 12. her s. rods were broken and withered

14. so she hath no s. rod to he a sceptre to rule 26. 11. thy s. garrisons shall go down to ground 17. the renowned city which was s. in the sea 30. 21. to bind it, to make it s. to hold the sword 22. and I will break the s. arms of Pharach 32. 21. s. shall speak to him out of midst of hell

34. 16. but I will destroy the fat and the s.

Dun. 4. 11. the tree grew, and was s. 20.
22. it is thou, O king, art grown and become s
7. 7. the fourth heast terribly s. exceedingly 8. 8, when he was s. the great horn was broken 11. 23, he shall become s. with a small people Joel 1.6. for nation is come up on my land, s. 2.2. 2.5. ns the noise of a s. people set in battle-array 11. for he is s. that esecuteth his word

3. 10. let the weak say, I am s.
Amos 2. 9. the Amorite was s. as the oaks 14 and the s. shall not strengthen his force † 16. he that is s. of heart, shall flee away

Amos 5. 9. that strengtheneth the spoiled ag. the Amos 5. 9. that strengtheneth the spoiled ag, the s Mic. 4. 3. he shall rebuke s. nations afar off 7. I will make her that was cast far off, s. nation 6. 2. hear, ye s. foundations of the earth Nah. 2. I. make thy loins s. fortify thy power Zech. 6. † 3. in fourth chariot grisled and s. horse 8. 32. s. nations shall come to seek the Lord Mat.12.29.how can one enter into a s. man's house excent he first hind the s. man? Mark 3. 27.

except he first hind the s. man? Mark 3. 27
14. †30. but when he saw wind s. he was afraid
Luke 1. 80. the child grew and waxed s. 2. 40. 11. 21. when a s. man urmed keepeth his pulace Acts 3. 16. thro' faith hath made this man s. Rom. 4. 20. was s. in faith, giving glory to God 15. 1. we that are s. ought to bear infirm. of week

1 Cor. 4. 10. we are weak, but ye are s. 2 Cor. 12. 10. for when I am weak, then am I s. 18.9. we are glad when we are weak, and ye are s. 2 Thess. 2, 11. God shall send them s. delusion Heb. 5.7. when had offered up prayers with s. crying 12. such as have need of milk, and not of s. meat

14. s. meat belongs to them that are of full age 6. 18, we might have a s. consolat, who have fled 11. 34. who out of weakness were made s.
1 John 2. 14. ye are s. word of God shideth in you Rev. 5.2. I saw a s. angel proclaim, with loud voice

Rep. 3.2.1 saw a s. angel proclaim, with loud voice 18.2. he cried with a s. voice, Babylon is fallen 8. for s. is the Lord Gnd who judgeth her Be STRONG.

Nam. 13. 18. see whether they be s. nr weak 28. the people be s. that dwell in the land Drut. 11. 8. keep commandments, that ye may be s. 12. † 23. only be s. that thou eat not the blood. Josh.17.18. drive out Canaanites, though they bes. 1 Sam. 4. 9. be s. and quit yourselves like men 2 Sam. 16. 21. the hands of all with thee shall be s. 1 Kings 2. 2. be thou s. and shew thyself a man

1 Chron. 19. 12. if the Syrians be too s. for me, if Ammon be too s. for thee 1 will help thee 23. † 7. if he be s. to do my commandments 10. the Lord hath chosen thee, be s. and do it 2 Chron. 15. 7. be s. your work shall be rewarded 25. 8. if theu wilt go, do it, be s. for the hattle Ezra 9. 12 that ye may be s. and eat good of land Psal. 144. 14. that our oxen may be s. to labour Isa. 35. 4. say to them of a fearful heart, be s. can thy hands be s. in the days I deal

Ezek. 22. 14. can thy names be s. in the days ruesa. Dan. 2. 40. the fourth kingdom shall be s. as iron 42. the kingdom shall be partly s. partly broken 10. 19. he said, peace he to thee, be s. yea, be s. 11. 5. the king of the south shall be s. and he shall be s. above him and have dominion. 32. but people that know their God shall be s

32: but people that know their God shall be s Hag. 2.4. bes. O Zerublabel, be s. O Joshua, be s. all ye people of land, saith the Lord, and work Zech. 8.9. let hands be s. ye that hear in these days 13. fear not, but let your hands be s. [be s. 1 Cor. 16. 13. stand first in faith, quit you like men, Eph. 6. 10. finally, better, be s. in the Lord 2 Tim. 2. 1. my son, be s. in grace that is in Christ Sec Courage, Drink.

STIGONG hald and holds.

Num. 13. 19. whether in tents or in s. holds Judg. 6. 2. Israel made them caves and s. halds 1 Sam. 23. 14. David abode in wilderness in s. halds 19. doth not David hide himself with us in s. h.?

19. doth but Javid this missel with as in sense.
29. and David dwelt in s. holds at Enegedi
2 Sam. 5. 7. David took the s. hold of Tion
24. 7. and they came to the s. hold of Tiyre
2 Kings 8. 12. their s. holds will thouset on fire
2 Kings 8. 12. their s. holds will thouset on fire
2 Kings 8. 12. their s. holds will thouset on fire
2 Kings 8. 140. thou hast brought his s. holds to ruin Isa. 23. 11. to destroy the s. holds thereof 31.9. and he shall pass over to his s. hold for fear Jer. 48. 18. the spoiler shall destroy thy s. holds

41. Kerioth is taken, the s. holds are surprised Lam. 2. 2. he both thrown down s. holds of Judah 5. the Lord hath destroyed his s. holds

Dan.11.24. forecast his devices against the s. holds
39. thus shall he do in the most s. holds
Mic. 4. 8. the s. hold of the daughter of Zion

Aic. 4. 8. the s. hold of the daughter of Zion Nah. 1. 7. Lord is a s. hold in the day of trouble 3. 12. nlt thy s. holds shall be like fig-trees 14. draw thee waters for siege, fortify thy s. hold Hab. 1. 10. they shall deride every s. hold Zech. 9. 3. and Tyrus did build berself a s. hold. 12. turn ye to the s. hold, ye prisoners of hope 2 Cor. 10. 4. but nighty to pulling down of s. holds STRONG ones.

Psal. 10. 10. that the poor may fall by his s. ones Jer. 8. 16. at sound of the neighing of his s. oyes

STRONGER.

Gen. 25, 23, one people shall be s. than the other 30, 41, whensoever the s. cattle did canceive 42, so the feebler were Laban's, and s. Jacob's Num. 13, 31, we be not able, they are s. than we

Judg. 14, 18, the men said, what is s. than a limb 2 Saia. 1, 23, Saul and Jonathan were s. than lions 3, 1, but David waxed s. and s. and Saul weaker 13. 14. bot Amnon being s than she, forced her

1 Kings 20.23, their gods are gods of hills, therefore s. surely we shall be s. than they, 25.

Job 17.9, he that hath clean hands shall be s. and s. Psal. 105. 24. he made them s. than their enemies

142. 6. deliver me, for they are s. than I Jer. 20. 7. thou art s. than I, and hast prevailed 31. 11. ransomed from him that was s. than he Luke 11.22, when a s. than he shall come upon him 1 Cor. 1. 25, the weakness of God is s. than men 10.22. do we provoke Lord? are we s. than he? STRONGEST.

Prov. 30. 30. a lion which is s. among beasts STRONGLY.

Judg. 8. † 1. Ephraimites did chide Gideon s.

1 Chroa. 11. † 10. these men held s. with David Ezra 5. 3. let the foundation thereof be s. laid

Gen. 26. 20. called Ezek, bec. they s. with him, 21. 22. digged another well, and for that they s. not Ezad. 2, 13. two men of the Hebrews s. together Lev. 24. 10. and a man of Israel s. in the camp Num. 20. 13. the children of Israel s. with the Lord 26. 9. this is that Dathan, who s. against Moses 28 Sam. 14. 6. they two s. tegether in the field Dan. 7. 2. the four winds s. upon the great sea John 6. 52, the Jews s. among themselves, saying Acts 7.26. Moses shewed himself to them as they s 23. 9. and s. saying, we find no evil in this man STRUCK.

1 Sam. 2, 14, he s. it into the pan or kettle or pot cl 2 Sam. 12, 15, the Lord s, the child, and it was sick 20, 10, Joan s, him not again, and Armasa died 2 Chron. 13, 20, the Lord s, Jeroboam, and he died Mat. 26. 51. one of them s. a servant of high-priest's Lake 22. 64. they s. Jesus on the face, John 18. 22. STRUGGLED.

Gen. 25, 22, the children s. together within her

Exod. 5. 12. scattered to gather s. instead of straw 15.7. sentest thy wrath which consumed them as s. Jub 13. 25. and wilt thou pursue the dry s.? 21. 18. they are as s. before the wind, and as chaff 41. 28. sling-stones are turned with him into s.

darts are counted as s. he laugheth at a spear 23. darts are counted as s. ne lauguest a a speat Psal. 83. 13. make them as s. before the wind Jsa. 5. 24. as fire devoureth the s. so their root be 33. 11. she shall conceive chaff and bring forth s. 40. 24. whirlwind shall take them away as s. 41. 2. he gave them as driven s. to his bow

41. 2. he gave them as driven s. to his dow 47. 14. they shall be as s. the fire shall burn them Jcr. 13. 24 therefore will I seatter them as s. Joel 2. 5. like noise of a flame, that devoureth the s. Obad 18. and the house of Esau shall be for s. Nah. 1. 10. they shall be devoured as s. fully dry Mol. 4. 1. all that do wickedly and proud be s. 1 Cor. 3. 12. on this foundation gold, wood, hay s. STUBBORN.

Deut. 21. 18. if a man have a s. and rebellious son 20. and they shall say to elders, this our son is s. Judg. 2. 19. they ceased not from their s. way Psal. 78. 8. might not be as fathers, a s. generation Prav. 7. 11. she is loud and s. her feet abide not STUBBORNNESS.

Deut. 9. 27. look not to s. of this people nor sin 29. † 19. peace, tho' I walk in s. of mine heart 1 Sam. 15. 23. and s. is as iniquity and idolatry Jer. 3. † 17. nor walk after the s. of their heart

7. † 24. but they walked in s. of their evil heart, 9. † 14. | 11. † 8. | 13. † 10. | 16. † 12. 23. † 17. say to them that walk in s. no evil come STUCK.

1 Sam. 26. 7. his spear s. in the ground at his bolster Psal. 119. 31. I have s. unto thy testimonics Acts 27. 41. for par' of the ship s. fast and remained STUDS.

Cant.1.11. will make borders of gold with s. of silver STUDY.

The chief study of the Hebrews was always the law of the Lord. The practice of this is re-commended throughout the whole Old Testament. Moses commanded, that the law of the Lord should always be in their mouths day and night; that it should be as a memorial before their eyes, and a signal in their hands: He would have them engrave it on their hearts; that they should teach it their children; that they should always meditate upon it, whether sitting in their aways mediate upon technetaer sturing in their houses, walking in the fields, in the night time, while they slept, and when they awoke in the morning; that they should wear it as a brace-let to their arm, and write it upon their door-posts. This was the study of the prophets, the patriarches, and all good Israelites, Exod. 13.9. Deut. 6. 7.

But their study was not confined only to their the continuous states and commonies prescribed by Mages; Jer. 46. 12. for the mighty man hath s. ag., mighty
They studied their histories, and cover their green Room, 9. 32. for they s, at that stumbling-stone
nealvagies; so that the children of the Jews,
according to J rom, knew at their finger-ends
all the genealogies that are found in the ChroProv.24.17. and let not thy heart be glad when he s.

Heb. 2. 5. hath he not put in s. the world to come
12.9. rather bein s. to the Father bein s. to the Father of spirits and live
11.11. I say then, have they s. that they should fall?
STUMBLETH.

SUBMIT.

Gen. 16. 9. return and s thyself under her hands

nicles. From their tenderest infancy, as Josephus relates, they were accustomed to study the laws of God, to learn them by heart, to practise them, and they were so addicted to them, that they were ready to lay down their lives for their observation. After they had the writings of the prophets, they applied themselves very earnestly to know the sense of the prophecees, and to study the hidden meaning of them. We see it by Daniel, who applied himself with so much care to unfold the meaning of the word with the word was the study of the prophets. They scarched what times and what other vircumstances the Spirit of Christ, 19.2 we preach Christ crueffied, to Jews a soft was the word was the study of the prophets. They scarched what times and what other vircumstances the Spirit of Christ, 19.2 we preach Christ crueffied. of the prophets. They scarched what times and what other circumstances the Spirit of Christ, who spoke in them had marked out, when they predicted the sufferings of our Saviour, and the glory that was to follow, I Pet. I. II. fter the conquests of Alexander the Great, the

Jews, who were mingled with the Greeians, in the greatest part of the provinces of the East, began to have a taste for their language and their studies. In initiation of the Grecian philosophers, they divided themselves into different sects. Some of them, as the Pharisecs, espoused some of the opinions of the Stadiucees, embraced some of the notions of the Epicurenas; others, as the Esenians, says Phito, had a contempt for logic, physics, and metophysics; which they thought uscless, and matter of mere curiosity. They only applied themselves to morality and the laws of God, which they ex-plained after a sublime and allegorical manner.

In our Saviour's time it appears, that the main tour saviour's time it appears, that the main study of the Jewish doctors was chiefly the tra-ditions of their fathers. Christ upbraids them frequently with having forsaken the law of God and its true meaning, to ascribe meanings and applications to it, contrary to the sense of and applications to it, contrary to the sense of the law and the intention of the lawgiver. St. Paul, who had been bred up in these principles, shows also the absurdity of them in his Epistles, always calling back the laws to their original and to their true sense. But all this was not able to cure the spirit of the Jews upon this article; at this day they are more bigoted to their traditions than ever, and they make them the greatest part of their study. study.

Eccl. 12. 12. and much s. is a weariness of the flesh

1 Thess. 4. 11. that ye s. to be quiet and to work 2 Tim. 2. 15. s. to shew thyself approved unto God STUDIETIL

Prov. 15. 28. heart of the righteons s. to answer 24. 2. for their heart s. destruction, their lips talk STUFF.

Gen. 31. 37. whereas thou hast searched all mys. 45. 20. regard not your s. good of Egypt is yours Exod. 22. 7. if a man deliver money or s. to keep 36. 7. the s. they had was sufficient for the work Josh. 7. 11. they have put it even am. their own s. 1 Sam. 10. 22. he hath hid himself among the s. 25. 13. and two hundred abode hy the a

30. 24. so shall his part be that tarrieth by s. Ezek. 12.3. prepare thee s. for removing and remove 4. then shalt thou bring forth thy s. by day, 7. Luke 17. 31. be on house-top, and his s. in house STUMBLE.

ov. 3. 23. shalt walk, and thy foot not s. 4. 12. 4. 19. the wicked know not at what they s.

Isa. 5. 27. none shall be weary, nor s. among them
8. 15. and many among them shall s. and fall

28. 7. they err in vision, they s. in judgment 59. 10. we grope, we s. at noon day as in night 63. 13. that led them that they should not s. Jer. 13. 16. before your feet s. on dark mountains 18. 15. they have caused them to s. in their ways

20. 11. theref. my persecutors shall s. not prevail 31. 9. to walk in a way wherein they shall not s. 46. 6. they shall s. and full toward the north 50. 32. and the most proud shall s. and fall of Dan. 11. 19. but he shall s. and fall, not be found

Mah. 2. 5. they shall s. in their walk
3. 3. multitude of slain, they s. upon their corpses
Mal. 2. 8. ye have caused many to s. at the law 1 Pct. 2. 8. a rock of offence to them that s. at word STUMBLED.

1 Sam. 2. 4. and they that s. are girt with strength 1 Chron. 13. 9. to hold the ark, for the exen s. Psal.27.2 when they came to ent up myflesh, theys. Jer. 46. 12. for the mighty man hath s. ag. mighty

STUMBLING-BLOCK.

See Signification on OFFENCE.

Lev. 19. 14. thou shalt not put a s. before the blind Ps.119.† 165 that love thy law they shall have no s. Isa. 57.14 take up thes.out of the way of my people Ezek 3. 20. and I lay a s. before him, he shall dio 7. 19. because it is the s. of their iniquity 14. 3. they put the s. of their iniquity, 4, 7. 44. † 12. they were a s. of iniquity to Israel Rom. 11. 9. let their table be nade a trap, a s. 14. 13. that no man put a s. in his brother's way 1 Cor. 1. 23. we preach Christ crueified, to Jews a S. 6.9. take heed lest this liberty of yours become a s. Rev. 2.14. who taught Balak to cast a s. hefore Israel

Rev. 2.14. who taught Balak to cast a s. hefore Israel STUMBLING-BLOCKS.

Jer. 6. 21. behold, I will lay s. before this people Zeph. 1. 3. I will consume the s. with the wicked STUMBLING-STONE.

Isa. 8. 14. he shall he for a stone of s. to Israel

Rom. 9. 32. for they stumbled at that s.-stone 33.behold, I lay in Sion as.-st.and rock of offence 1 Pet.2.8.a stone of s. to them that stumble at word STUMP.

1 Sam. 5. 4. only the s. of Dagon was left to him Dan. 4. 15. yet leave the s. in the earth, 23, 26. SUBDUE.

SUBDUE.

Gen. 1. 23. God said, replenish the earth and s. it 1 Chr. 17. 10. moreover 1 will s. all thine enemies Psal. 47. 3. he shall s. the people under us 127. † 5. they shall s. thine enemies in the gate Isn. 45. 1. I have holden, to s. nations before him Dan. 7. 24. another rise, and he shall s. three kings Mic. 7.19.he will turn again, he will s. our insquites Zech 9.15 they shall sown and s. with shinest trans

Mic.7.19.he will turn again, he will s. our iniquities Zech.9.15.they shall devour and s. with sling stones Phil. 3. 21. he is able to s. all things to himself SUBDUED.

Nam. 32. 22. and the land be s. before the Lord 29. and the land shall be s. before you Deut. 20.20.thou shalt build builwarks, until it be s. and the land shall be s. before you deather the second shall be s. before the Lord 20.20.thou shalt build builwarks, until it be s. 33. † 29. and thine enemies shall be s. unto thee Josh. 18. 1. and the land was s. before them Judg. 3. 30. so Moab was s. || 4. 23. God s. Jabin 8. 23. thus Midian was s. || 11. 33. Ammon was s.

18am.7.13.the Philistines were s.hand of Lord was against them, 2 Sam. 8 1.1 Chr. 18.1. | 20.4. 2Sam.8.11.silver and gold of all nations which he s.

22. 40. girded me with strength, them that rose up against me hast thou s. under me, Psal. 18. 33. 1 Chron. 22. 18. and the land is s. before the Lord Psal. 81. 14. I should soon have s. their enemies 1 Cor. 15.28. and when all things shall be s. unto him Heb. 11. 33. who through faith s. kingdoms SUBDUEDST.

Neh. 9. 24. thou s. the inhabitants of the land SUBDUETII.

Ps. 18.47. it is G.that s. the people under me, 144. 2.
Dan.2 40.forasmuch as iron breaks and s.all things
SUBJECT.
Gen. 3. † 16. thy desire shall he s. to thy husband

4. † 7. his desire shall be s. to thee, thou shalt rule Luke 2. 51. Jesus went down, and was s. to them 10. 17. saying, Lord, even the devils are s. to us

20. rejoice not that the spirits are s. to you Rom. 3,119, world may be s. to the judgment of God 8, 7, for it is not s. to the law of God, nor can be

20. for the creature was made s. to vanity
13. 1. let every soul be s. to the higher powers
5. wherefore ye must needs bes.not only for wrath 1Cor. 14.32 the spirits of prophets are s. to prophets 15. 28, then shall the Son also himself be s. to him Eph. 5.24 as the church is s. to Christ, solet the wives P.ph. 3.3.1. the children is satisfied by a set of the cold. 2.20. why, as the living, are ye s. to ordinances Tit. 3. 1. put them in mind to be s. to powers Heb. 2. 15. who were all their life-time s. to

bondage Jam. 5. 17. Elias was s. to like passions as we are 1Pet. 2.18. servants be s. to your mast with all fear 3. 92. angels and powers being made s. to him 5. 5. yea, all of you he s. one to another SUBJECTED.

Rom. 8. 20. of him who hath s. the same in hope SUBJECTION.

SUBJECTION.

Psal. 106. 42, their enemies were brought into s.

Jer. 34. 11. and they brought them into s. 16.

1 Cor. 9. 27. I keep under and bring my body into s.

2 Cor. 9. 13, they glorify God for your professed s.

Gal. 2.5. to whom we gave place by s. not for an hour

1 Tim. 2.11. let the women learn in silence with all s. 3. 4. having his children in s. with all gravity
Heb. 2. 5. hath he not put in s. the world to come
8. thou hast put all things in s under his feet 12.9. rather be in s. to the Father of spirits and live

. Sam. 22.46. strangers shall s. themselves to me, as soon as they hear, shall be obed to me, Ps. 18.44.
Ps. 66. 3. shall thine enemies s. themselves to thee
68. 30. till every one s. himself with pieces of silv.

1 Cor. 16. 16. that ye s. yourselves unto such Eph. 5. 22. wives, s. yourselves to your own husbands, as unto the Lord, Col. 3. 18. Heb. 13. 17. s. yourselves for they watch for souls Jam. 4. 7. s. yourselves therefore to G. resist devil 1 Pet. 2.13. s. yourselves to every ordinance of man 5.5.likewise, ye yoonger, s. yoursolves to the elder SUBMITTED.

1 Chron. 29. 24. the sons of David s. to Solomon Ps. 81.15.the haters of the L. should have s. to him Rom. 10. 3. have not s. to the rightcousness of God SUBMITTING.

Eph. 5. 21. s. yeurselves one to anoth. in fear of G. SUBORNED.

Arts6.11.then they s. men who said, we have heard SUBSCRIBE.

Isn. 44.5. another shall with his hand s. unto the L. Jer. 32. 41. men shall s. evidences, and seal them SUBSCRIBED.

Jer. 32. 10. I s. the evidence, and scaled it
12. in presence of the witnesses that s. the book

SUBSTANCE. Gen. 7.4: I will destroy every living s. from off earth 23. every living s. was destroyed, man and eattle 12. 5. Abram took all the s. they had gathered 13.6.their s.was great, so that they could not dwell 15.14. afterward they shall come out with great s. 34.23. shall not their cattle and their s. be ours? 36. 6. and Esantook his cattle and all his s. Deut.11. 6.the earth swallowed them up all their s. 33. 11 bless, Lord, his s. and accept the work Josh.14.4. they gave to the Levites cities for their s. 1 Sam. 9.†1. his name was Kish, a mighty man of s. 1 Chron. 27. 31. all these were the rulers of the s. 28. 1. the stewards over all the s. of the king 2Chr.21.17 they carried away all s. in king's house 31.3. he appointed also the king's portion of his s. 32. 29. God had given Hezekiah s. very much 35. 7. Jesiah gave hullocks, these were of king's s.

33. A Josish gave names, these were or any se-zera 8. 21. to seek of him a right way for our s. 10. 8. would not come, all his s. should be forfeited Job 1. 3. Job's s. also was seven thousand sheep 10. and his s. is increased in the land 5. 5. and the robbers swallowed up their s. 5. 3. and the toubles small weath that it is 6. 92, did I say, give a reward for me of your s.?

15. 99. he shall not be rich, nor shall his s. continue

10. 18. according to his s. shall the restitution be 22. 20. whereas our s. is not cut down, but remnant 30, 22, thou liftest me up and dissolvest my s. Psal. 17. 14. they leave their s. to their babes 105. 21. he made Joseph ruler over all his s. 139. 15. my s. was not hid from thee, when made

16. thine eyes did see my s. yet being imperfect Prov. 1. 13. we shall find all precious s. we shall fill 3. 9. honour the L. with thy s. and the first-fruits 6. 31. he shall give all the s. of his house 8.21. that I may cause those that love me inherit s. 10. 3. but he casteth away the s. of the wicked

10. 27. but the s. of a diligent man is precious 28. 8. he that by usury increaseth his s. 29.3. keeps company with harlots, spendeth his s. Cant. 8. 7. if a man would give all his s, for love Isa. 6. 13. as a teil-tree and as an oak whose s. is in them, so the holy seed shall be s. thereof

Jer. 15. 13. thy s. will I give to the spoil, 17. 3. Hos. 12.8.1 am become rich, I have found me out s. Obad, 13. nor laid hands on their s. in their calamity Mic. 4. 13. I will consocrate their s. to L. of earth Luke 8. 3. which ministered to him of their s. 15. 13. the prodigal wasted his s. with riotous liv.

Heb. 10. 34, knowing that ye have in heav, better s 11. 1. now faith is the s. of things hoped for SUBTIL.

Gen.3.1.now the serpent was more s. than any heast

2 Sam. 13. 3. and Jonadah was a very s. man Prav. 7. 10. with attire of a harlot, and s. of heart SUBTILLY.

1Sam. 23. 22. for it is told me that he dealeth very s Psal. 105. 25. to deal s, with his servants Acts 7. 19. the same dealt s, with our kindred

SUBTILITY.

Gen. 27. 35. he said, thy brother came with s.

2Kings 10.19. Jebu did it in s. that he might destroy Prov. 1.4. to give s. to the simple, to the young man 8. † 12. I wisdom dwell with s. and find out Mat. 26. 4. they might take Jesus by s. and kill him Acts 13. 10. Paul sand, O full of all s. and mischief 2 Cor. 11. 3. the serpent beguiled Eve through his s. SUBVERT.

Lam. 3, 36, to s. a man the Lord approveth not Tit. 1, 11, who s. whole houses teaching things SUBVERTED.

Tit. 3. 11. he that is such is s. and sinneth SUBVERTING.

Acts 15. 24, have troubled you with words, s. souls 2 Tim. 2. 14. words to no profit, but to s. of hourors

SUBURBS. Lev. 25. 34. but the field of the s. may not be sold Num. 35. 3. the s. of them shall be for their cattle 7. forty-eight cities shall ye give with their s. Josh. 14. 4. save cities with s. for their cattle, 21. 2. 2Kings 23.11.he took away horses by chamber in s. 2Chr. 11. 14. Levites left their s. and came to Judah Ezek. 27.28. the s. shall shake at the sound of pilots 45. 2. fifty cubits round about for the s. thereof 48. 15. be profane place for dwelling and for s. 17. the s. of the city shall be toward the north See CITIES.

SUCCEED.

Deut. 25. 6. the first-born shall s. his brother dead SUCCEEDED.

Deut. 2. 12. but the children of Esau s. them, 22. 21.the Ammonites s.them, and dwelt in their stead SUCCEEDEST.

Deut. 12. 29. when thou s. them in their land, 19. 1 SUCCESS.

Josh 1.8, for then thou shalt pros. and have good s. Job 22. † 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon? Psal. 111. † 10. good s. have they that do his com. Prov. 3. † 4. so shalt thou find favour and good s. SUCCOUR.

2 Sam. 8.5. when the Syrians came to s. Hadadezer 18. 3. it is better that thon s. us out of the city Heb. 2. 18. he is able to s. them that are tempted SUCCOURED.
2 Sam. 21. 17. Abishai s. him, and smote Philistines 2 Cor. 6.2. and in the day of salvation have 1 s. thee SUCCOURER.

Rom.16.2.she hath been a s. of many and of myself SUCII.

Gen.4.20. Jabal was the father of s.as dwell in tents 21. Jobal was the father of s. as handle the harp 27. 4. make me savoury meat, s. as I love, 9. 14. 46. Jacob take a wife of daught of Heth, s. as these 30. 32. speckled and spotted, of s. shall be my hire 41. 19. s. as I never saw in Egypt for badness 44. 15. wot ye not that s. a man as I can divine? Exod. 9. 18. s. hail as hath not been in Egypt, 24. 10. 14. were no s. locusts as they, nor shall be s. 11.6.shall be a great cry, s. as there was sone like it 18. 21. thou shalt provide able men, s. as fear God 34. 10. s. as have not been done in all the earth Lev. 11. 31. meat on which s. water cometh be un-

clean, all drink that he drunk in every s. vessel 14.22. two pigeons s. as he is able to get, 30. 31. 20. 6. the soul that turneth after s. I will cut off 22.6.soul that hath touched any s.shall be unclean 27. 9. giveth of s. to the Lord, shall be holy Num. 8. 16. instead of s. as open every womb Dout. 4. 32. whether there hath been any s. thing

5.29. Othat there were s.a heart in them to fear me 5.29.Othat there were s.a heart in them to fear me 13. 11. shalt do no more any s. wickedness, 19. 20. 14. that s. abomination is wrought am. you, 17. 4. 16. 9. s. time as thou beginnest to put the sickle Judg; 3.2. at least s. as before knew nothing thereof 19.30.there was no s. deed done or seen to this day 1 Sam. 4. 7. hath not been s. a thing heretofore 25. 17. he is s. a son of Belinl, a man cannot speak 2 Sam. 9.8.thou shouldest look on s. a dead dog as 1 1. 195. See the sewer harmont second.

11. \dagger 25. for the sword devoureth so and s. 13. 18. for with s. robes were virgins apparelled 14.13. wherefore then hast thou thought s, a thing 16.2. that s, as be faint in wilderness may drink

19.36. why should recompense me with s. reward? 1Kings10.10.there came no more s.abund.of spices 12. there came no s. almug-trees, 2 Chron. 9, 11. 7. 19. if Lord, make windows, might s. a thing be?
21.12. am bringing s. evil on Jerusalem and Judah 23. 22. surely there was not holden s. a passover 1 Chron. 12. 33. s. as went forth to battle, 36. 29. 25. the Lord bestowed on him s. royal majosty

2 Chron. 1. 12. s. as none of the kings have had 9.9.nor was any s. spice as the queen gave Solomon 11. 16. s. as set their hearts to seek the Lord God 23.13. people rejoiced, and s. taught to sing praise 24. 12. gave it to s. as did the work of the house 30. 5. they had not done it of a long time in s. sort Ezra 4. 10. peace, and at s. a time, 11, 17. 7. 12. 6. 21. all s. as had separated themselves to them 7. 25. all s. as know the laws of thy God

27. which both put s. a thing in the king's heart 8, 31, and of s. as lay in wait by the way 9, 13, and hast given s. deliverance as this

10. 3. putaway the wives, and s. are born of them Neh. 6. 11. I said, should s. a man as I fire? Esth.4.11.except s.to whom the king shall hold out 14. thou art come to the kingdom for s. a time

thou art come to the kingdom for s. a time
 to lay hand on s. as sought their burt
 and upon all s. as joined themselves to them
 13. and lettest s. words go out of thy mouth
 18. 21. surely s. aro the dwellings of the wicked
 Psal. 25. 10. to s. as keep his covenant, 103. 18.
 27. 12. s. as breathe out cruelty rison up ag. me
 37. 14. to slay s. as be of upright conversation

Ps. 37. 22. s. as be blessed of him shall inherit earth 40. 4. respecteth not proud nor s. turn aside to lies 16. let s. as love thy salvation say, 70. 4. 55.20. his hands against s. as be at peace with him

73. 1. God is good to s. as are of a clean heart 107. 10. s. as sit in darkness, and shadow of death 125. 5. as for s. as turn aside to crooked ways

125. 5. as for s. as furn aside to crooked ways
139. 6. s. knowledge is too wondorful for rae
144. 15. happy is that people that is in s. a case
Prov. 11. 20. but s. as are upright are his delight
28. 4. but s. as keep the hw contend with them
31. 8. in cause of s. as are appointed to destruction
Eccl. 4. 1. behold, the tears of s. as were oppressed Eccl. 4. 1. behold, the tears of s. as were oppressed Isa.9.1. dimness shall not be s. as was in her vexat. 10. 90. and s. as are escaped of the house of Jacob 20.6. behold, s. is our expectation, whither we flee 37. 30. ye shall eat this year s. as groweth of itself 58. 5. is it s. a fast that I have chosen? 66. 8. who hath heard s. a thing? who hath seen s. Jer. 2. 10. consider, and see if there be s. a thing 5. 9. my soul be avenged on s. a nation, 20. | 9. 9. 15.2s. as are for death to death, s.as are for sward, s. as are for familie. s. as are for quivity, 43. 11.

s. as are for famine, s. as are for captivity, 43. 11. 21. 7. I will deliver s. as are left in this city for pest.

38. 4. in speaking s. words unto them 44.14 for none shall return, but s. as shall escape Dan. 1.4.s. as had ability in them to stand in palace 10. 15. and when he had spoken s. words to me 11. 32. s. as do wickedly shall be corrupt

11. 32. s. as do wickedly shall be corrupt
12.1.there shall be a time of trouble, s. us nev. was Amos5.16. they shall call s. as ore skilful to wailing Mic. 5. 15. in anger and fury s. they have not heard Zeph. 1. 8. s. as are clothed with strange apparel Muc.9.8 glorified G.who had given s. power to men also. 5. whose shall receive one s. little child in my name, receiveth me, Mark 9. 37.
19. 14. suffer little children to come to me, for of s. is the kingdom of G. Mark 10. 14. Luke 18. 16.

24. 21, then shall be great tribulation, s. as was not since beginning of the world, Mark 13, 19, 44, in s. an hour as ye think not, the Son cometh 26, 18, be said, go into the city to s. a man and say

20. 1c. he said, go into the ery to s. it main has say Mark 4.18, sawn among thoras, s. as hear the word 20. sown in good ground, are s. as hear the word 33, with many s. parables spake he to them Jahn 4.23, for the Father seeketh s. to worship him 8.5. Moses commanded that s. should be stoned 9. 16. can a man that is a sinner do s. miracles? Acts 2. 47, the L. added daily s. as should be saved 3. 6. s. as I have, give I thee, rise up and walk 15. 24, to whom we gave no s. commandment 16.24, who having received s.a charge thrust them 18. 15, for I will be no judge of s. matters 21.25, have concluded, that they observe no s.thing

21.23. have commonly that they observe no saming 22. 22. said, away with s. a fellow from the earth 25.20. hecause I doubted of s. manner of questions 26. 29. were almost, and altogether s. as I om Rom. 16. 18. they that are s, serve not our L. Jesus 1 Cor. 5. 1. s. fornication as is not so much as named 6. 11. and s. were some of you, but ye are washed 7. 15. brother or sister is not under bond. in s. case 28. s. shall have trouble in flesh, but I spare you 10. 13. no temptation, but s. ns is common to man 11.16.seem to be contentions, we have no s. custom

15. 48. s. are they that are earthy, s. are they that 16.16, that ye submit yourselves to s. and every one 18. therefore acknowledge ye them that are s. 2 Cor. 2. 6, sufficient to s. a nun is this punishment 3. 4. s. trust have we through Christ to God-ward 12. seeing then that we have s. hope, we use 10. 11. let s. a one think, s. as we are in word by

letters, s. will we be indeed when we are present 11.13, for s. are false apostles, deceitful workers 12.20. I fear, I shall not find you s. as I would; and that I shall be found to you s.as ye would not Gal. 5, 23, meekaess, against s. there is no law Eph.5.27, not having spot or wrinkle, or any s. thing Phb. 5.27, not having spot or wrinkle, or any s. thing Phil. 2, 29, receive him, and hold s. in reputation 17thess. 4.6, because the Ld, is the averager of all s. 2 Thess. 3, 12, now then that are s. we command 17tim. 6. 5, corrupt men, from s. withdraw thyself 27tim. 3, 5, traitors, bendy, from s. turn away 7ti. 3, 11, that he that is set as subverted and sinneth Heb. 5, 12, ve are become s, as have need of milk 7, 26, s. a high priest became us, who is holy 8, 1, have s. a high priest became us, who is holy 12, 3, him that endureds, contradiction of sinners 13, 16, for with s. sacrifices God is well pleased Jane. 4, 13, to-morrow we will go into s. a city 46, in your houstings, all s. rejoicing is evil

16. in your hoastings, all s. rejoicing is evil 2 Pet. 1. 17. when there came s. a voice to him 3 John 8. we therefore ought to receive s. to be Rev. 5, 13, and s. as are in the sea heard I, saying Rev. 5, 13, and s. as are in the sea heard 1, saying 16, 18, s. as was not since men were on the earth 20, 6, on s. the second death both no power SUCH like.

Eick. 18, 14, and considereth, and doeth not s. like Gal. 5, 21, drunkenness, revellings and s. like SUCH a one.

Gen. 41, 33, he said, can we find s. a one as this is 1

Ruth 1. 1. ho, s. a one, turn aside, sit down here Job 14. 3. dost thou open thine eyes on s. a one 3 Psal. 50. 21. thoughtest that I was s. a one as thyself 68.21 hairy scalp of s. a one as goeth on in trespass.

1 Cor 5. 5. to deliver s. a one unto Satan
11. if a drunkard, with s. o me no not to eat
2 Cor.2.7.s.a one should be swallowed up with sorr 10. 11. let s. a one think this, that such us we are

12. 2. s. a one caught up to the third heaven 5. of s. a one will 1 glory, yet not of myself Gal. 6. 1. restore s. a one in the spirit of meckness Philem. 9. 1 beseech, being s. a one as Paul the aged SUCH and SUCH.

1 Sam. 21.2. appointed my servants to s. and s. place 2 Sum. 12. 8. 1 would have given s. and s. things 2 Kings 6. 8. in s. and s. a place shall be my camp SUCII things.

Exod. 12. 36, they lent s. things as they required Lev. 10. 19. and s. things have befallen me Deut. 25.16. they that dos. things are an abominat. Judg. 13. 23. nor have told us s. things as these 1 Sam. 2. 23. Eli said to them, why do ye s. things? 2Kings 19.29.shall eats.things as grow of themsel. 25. 15. the captain took s. things as were of gold Neh. 6. 8. there are no s.things done as thou sayest Esth. 2. 9. with s. things as belonged to her Job 12. 3. yea, who knoweth not s. things as these? 16. 2. Job said, I have heard many s. things

23. 14. and many s. things are with him Jer. 18. 13. ask ye now who hath heard s. things Ezck. 17. 15. shall he escape that docth s. things? Dan. 2. 10. there is no king that asked s. things Mark 7. 8. many other s. like things ye do, 13, 13. 7. be not troubled, s. things must needs be Luke 9. 9. hut who is this of whom I hear s. things 10. 7. remain, eating s. thirgs as they give, 8.
11. 41. but give alms of s. things as ye have
13.2.were sinners, because they suffered s.things?

John 7. 32. that the people murmured s. thing's Acts 25. 18. they brought no accusation of s.things 28. 10. laded us with s. things as were necessary 25. 10. fadet us with s. things are worthy of death 2.2. judgment against them who commit s.things 3. O man, that judgest them which do s. things Gal. 5.21. that do s. things shall not inherit kingdom

Gal.5-21.that do s.things shall not inherit kingdom Heb. 11. 14. they that says. things declare plainly 13. 5. be content with s. things as ye have 2 Pet.3.14. beloved, seeing that ye look for s. things SUCK, Sabstantive.
Gen.21. 7. that Sarah should have given children s. 1 Sam. 1. 23. so Hannah abode and gave her son s. 1 Kings 3. 21. when I rose to give my child s. Isa. 40. † 11. he shall gently lead thuse that give s. Lam. 4. 3. the sea-mensetre give s. to their young Mat. 24. 19. wee to them with child, and to them that give s. in those days, Mark 13. 17. Luke 21. 23. Luke 23. 29. blessed are the paps that never gave s. SUCK.

Deut. 32. 13. he made him to s. honey out of the rock

Deut.32.13, he made him to s. honey out of the rock 33. 19. they shall s. of the abundance of the seas lob 3. 12. or why the breast that I should s.?
20. 16. he shall s. the poison of asps

39. 30. her young ones also s. up blood
Isa. 60. 16. thou shalt s. the milk of the Gentiles, and
shalt s. the breast of kings and know the Lord

shall s. the preast of kings and with breasts 12, then shall ye may s. and be satisfied with breasts 12, then shall ye s. ye shall be borne on her sides Ezck. 23, 34, thou shall even drink it and s. it out Jecl 2. 16. gather children and those that s. brenst SUCKED.

Cant. 8. 1. that s. the breasts of my mother Luke 11. 27. blessed are the paps that thou hast s. SUCKING.

Num. 11. 12. as a nursing father beareth the s. child 1 Sam. 7. 9. Samuel took a s. lamb and offered it Fa. 11. 8. s. child shall play on the hole of the asp 49. 15. can a woman forget her s. child?

Lam. 4. 4. tongue of the s. child cleaveth to mouth SUCKLING.

SUCKLING.

Deut. 32. 25. the s. also with the man of grey hairs 1Sam. 15. 3. slay both man and woman, infant and s. Jer. 44. 7. to cut off from you child and s. SUCKLINGS.

1 Sam. 22. 19. Doeg contectified and s. of Nob Psal. 8. 2, out of mouth of babes and s. Mat. 21.16.

Lam. 2. 11. the st swoon in the streets of the city SUDDEN.

Job 22. 10. therefore s. fear troubleth thee Prov. 3. 25, he not afraid of s. fear nor of desulation 1 Thess. 5. 3. then s. destruction cometh upon them SUDDENLY.

Num. 6. 9. and if any man die very s. by him 12. 4. the Lord spake s. unto Moses and Aaron 35. 22. but if he thrust him s. without enmity Deut. 7. 4. the aoger of the Lord will destroy you s. Josh. 10. 9. Joshua came unto them s. 11. 7. 2Sam.15.14. lest be overtake us s. and smite the city 2 Chron. 29. 36. rejeiced, for the thing was done s. Job 5.3. taking root, but s. I cursed his habitation 9 23, if the scourge slay s, he will laugh at trial | 591

| Poal. 6. 10. let them return and be ashamed s. 64. 4. s. do they shoot at him and fear not with an arrow s. shall they be wounded v. 6. 15. therefore his calamity shall come

he shall be broken s. without remedy . 122. he goeth after her s. as an ox to slaughter 22. for their calamity shall rise s.

29.1. shall s.be destroyed, and that without remedy Eccl. 9. 12. when it falled s. upon them Isa. 29. 5. yea, it shall be at an instant s. 30. 13. as a hreach, whose breaking cometh s. 47. 11. and desolation shall come upon thee s. 48. 3. I did them s. and they came to pass

Jer. 4. 20. s. are my tents spoiled and my curtains 6. 26. for the spoiler shall s. cume upon us 15. 8. 1 have caused them to fall upon it s.

18. 22. when thou shalt bring a troop s. on them 49. 19. but I will s. make him run away, 50. 44. 51. 8. Bab. is s. fallen and destroyed, howl for her Hab. 2.7. shall they not rise up s. that shall bite thee Mal. 3. 1. the Lord shall s. come to his temple Mark 9.8. s. saw no man any more, save Jesus only

13. 36. lest coming s. he find you sleeping Luke 2. 13. s. there was with the angel a multitude 9. 39. a spirit taketh him, and he s. crieth out Acts 2. 2. and s. there came a sound from heaven 9. 3. s. there shined a light from heaven, 22. 6. 16. 26. and s. there was a great earthquake28. 6. when he should have fallen down dead s. 1 Tim.5.22.lay hands s.on no man, keep thyself pure

SUE. Mut. 5. 40. and if any man will s. thee at the law SUFFER.

Exod.12.23.the Ld.will not s. the destroyer to come 22. 18. theu shalt not s. a witch to live Lev. 2. 13. nor shalt s. salt of the cov. to be lacking

19. 17. thou shalt rebuke him, not s. sin upon him 22. 16. or s. them to bear the iniquity of trespass Num. 21. 23. Sihon would not s. Israel to pass Deut. 21. † 12. and she shall s. her nails to grow Josh. 10. 19. s. them not to enter their cities

Judg. 1.34. not s. them to come down to the valley 15. 1. but her father would not s. him to go in 16.26.Samson aaid, s. me that I may feel the pillars 2 Sam.14.11. not s. the revengers of blood any more 2 Sam. 14.11. not s. the revengers of mood any more any more any more any more series of the series

24. 11. tread their wine-presses, and s. thirst 36. 2. s. me a little, and I will shew thee Psal. 9. 13. consider my trouble which I s. of them 16. 10. thou wilt not leave my soul, nor wilt thou s.

thine holy One to see corruption, Acts 2.27. 13.35 34. 10. the young lions do lack and s. honger 55. 22. he will never s. the righteous to be moved 88. 15. while I s. thy terrors, I am distracted

89. 33. nor will 1 s. my faithfulness to fail 101. 5. a high look and a proud heart, will not I s. 121. 3. he will not s. thy foot to be moved

Prov. 10.3.Ld. will not s. soul of righteous to famish
19. 15. and an idle soul shall s. hunger
19. a man of great wrath shall s. punishment Eccl. 5. 6. s. not thy mouth to cause thy flesh to sin 12. the abundance of the rich not s. him to sleep

12. the abundance of the rich not s. him to sleep Ezzk. 44. 20. nor s. their locks to grow long Hos. 5.14. their doings will not s. them to turn to God Mat. 3. 15. Jesus said to him, s. it to be so now 8. 21. s. me first to bury my father, Luíce 9. 59. 31. s. us to go away into the swine, Luke 8. 32. 16. 21. that he must s. many things of the elders, 17. 12. Mark 8. 31. [9. 12. Luke 9. 22. [17. 25. 17. 17. how long shall 1 s. you? bring him hither to me, Mark 9. 19. Luke 9. 41. 19. 14. s. little children, Mark 10. 14. Luke 18. 16. 23. 13. noither s. ve them that are entering to go in

23. 13. neither s. ye them that are entering to go in Mark7.12. ye s.him nu more to do ought for his fath. 11.16. Jesus would not sany man to carry a vessel Luke 22. 15. desired to eat this passover before 1s. 51. s. ye thus far, he touch his ear and healed him 24. 46. it behoved Christ to s. Acts 3, 18. |26, 23.

Acts 3.18. God before shewed that Christ should s. 5. 41. they were counted worthy to s. shame 7.24. seeing one of them s. wrong he defended him 9.16. how gr. things he must s. for my name's sake 21. 39. I beseech thee, s. me to speak to the people Rom.8.17.if so be that we s. with him that we may be 1 Cor.3.15.if any man's work be burnt, he shall s.loss 4.12.being revited, we bless; being persecuted, wes. 6.7. why not rather s, yourselves to be defrauded? 9.12 we have not used this power but s, all things 10.13. God will not s, you to be tempted above that

12. 26. if one member s. all members s. with it Cor. 1. 6. the same sufferings which we also s.

1 Thess. 3. 4. we told you before, that we should s. 2 Thess. 1.5. the kingdom of God for which ye also s. 1 Tim. 2. 12. 1 s. not a woman to teach nor to usurp 4. 10. for therefore we both labour and s. reproach 2 Tim. 1.12 for the which cause 1 also s. these things 2.9. wherein I s. trouble as an evil door to bonds 12. if we s. we shall also reign with him 3. 12. all that live godly shall s. persecution Heb.11.25. choosing rather to s. affliction with peo. 13. 3. remember them who s. adversity

22. brethren, s. the word of exhortation

Jam.5. † 7. s. therefore with long patience, brethren

1 Pet. 2. 20. but if when ye do well, and s. for it

3.14. but if yes. for righteousn. sake, happy are ye 17. it is better that ye s. for well doing than evil 4. 15. but let none of you s. as a murderer or thief

16. yet if any man s. as a Christian, not be asham.

19. let then that s. according to the will of God

Rev. 2. 10. fear none of those things thou shalt s.

11. 9. not s. dead bodies to be put in their graves

SUFFERED.

Gen. 20. 6. therefore.

Gen. 20. 6. therefore s. 1 thee not to touch her 31. 7. but God s. him not to hurt me

28. and hast not s.me to kiss my sons and daught.

Deut. 8. 3. he humbled thee, and s. thee to hunger
18. 14. the Lord thy God hath not s. thee so to do Judg. 3. 23, and they s. not a man to pass over 1 Sam. 24, 7. David s. them not to rise against Saul 2 Sam. 21, 10, and s. not the hirds to rest on them 1 Chron. 16. 21. he s. oo man to do them wrong, he

reproved kings for their sakes, Psal. 105. 14. Job 31. 30. neither have 1 s. my mouth to sin Jer. 15. 15. know that for thy sake I s. rebuke Mat.3.15. Jesus said, suff. it to be so; then he s. him 19. 8. Moses s. you to put away your wives 24. 43. nor s. his house to be broken, Luke 12. 39.

27. 19. I have s. many things this day in a dream Mark 1.34. he s. not the devils to speak, Luke 4.4. 1.5. 19. howbeit, Jesus s. him not, but said to him 26. and had s. many things of many physicians 37. and he s. no man to follow him, save Peter 10. 4. Moses s. to write a bill of divorcement

Luke 8. 32. he s. them to enter into the swine 51. he s. no man to go in, save Peter, James, John 13. 2. were sinners, because they s. such things? 24.26.0 fools, ought not Chr. to have s. these things? Acts 13. 18. about forty years s. he their manners 14.16. who s. all nations to walk in their own ways 16. 7. they essayed, but the Spirit s. them not 17. 3. alleging that Christ must needs have s.

19. 30. disciples s. him not to enter in unto people 28. 16. but Paul was s. to dwell by himself 2 Cor. 7. 12. I did it not for his cause that s. wrong

11. 25. once was I stoned, thrice I s. shipwreck Gal. 3. 4. have ye s. so many things in vain? Phil. 3. 8. for whom I have s. the loss of all things 1 Thess. 2. 2. but even after that we had s. before 14. ye have s.like things of your own country men Heb. 2.18. for in that he hims, hath s. being tempted 5. 8. he learned obedience by things which he s. 7. 23. they were not s. continue by reason of death

9.26. for then must be often have s. since foundat.
13. 12. wherefore Jesus also s. without the gate
1 Pct. 2. 21. Christ s. for us, leaving us an example 23. when he s. he threatened not, but committed 3.18. for Christ hath once s. for sins, just for unjust 4.1. as Christ hath s. for us in the flesh, he that hath s. in the flesh hath ceased from sin

5. 10. after ye have s. a while, make ye perfect SUFFEREST. Rev. 2. 20. because thou s. that woman Jezebel SUFFERETH.

Psal.66.9. bless God who s.not our feet to be moved 1932.00.3. bress you wis sinct our refer to be moved 107. 33. blesseth, and s. not their cattle to decrease Mat. 11. 12. the kingdom of heaven s. violence Acts 28. 4. yet vengeance s. him not to live 1 Cor. 13. 4 charity s. long and is kind, envieth not

SUFFERING. Acts 27.7. the wind not s.us, we sailed under Crete
Jam. 5.10. for an example of s. affliction, and patience 1 Pet. 2. 19. if a man endure grief, s. wrongfully

Jude 7. an example, s. the vengeance of eternal fire SUFFERING.

Heb. 2. 9. for the's, of death, crowned with glory SUFFERINGS.
Rom. 8. 18. I reckon that the s. of this present time 2 Cor. 1. 5. for as the s. of Christ abound in us

2 Cor. 1. 3. for se tine s. of Units abound in its 6. enduring the same s. which we also suffer 7. ye are partakers of the s. so of the consolation Phil. 3. 10. that I may know the fellowship of his s. Col. 1. 24. who now rejoice in my s. for you Heb. 2.10, make captain of salvation perfect thro's. 1 Pet. 1. 11. it testified before-hand the s. of Christ

4.13. inasmuch as ye are partakers of Christ's s.
5.1. I am a witness of the s. of Christ, and partaker
SUFFICE. 2. Car. 1. b. the same somering which we also s.

11. 19. for ye s. fools gladly seeing ye are wise
20. for ye s. if a man bring you into bondage
Cal. 5. 11. if I proach, why do I yet s. persecution?

Al. 11. 22. shall herds be slain to s. them? or shall be fish of the sea be gathered together to s. them?

Doul. 3. 26. let it s. thee, speak no more to me of this

1 Kings 20. 10. If dust of Samaria shall s. for people Rings 20. 1.1 dust of salmaria sanis. 50 people Ezek, 44, 6. let it s. you of all your abominat. 45. 9. Hos. 12. † 6. Ephraim said, all my labours s.me not 1 Pet. 4, 3. for the time past may s. to have wrought SUFFICED.

Judg.21.14.gave them wives, yet so they s.them not Ruth 2. 14. she did eat, and was s. and left 18.gave her that she had reserved, after she was s.

SUFFICETH.

Jahn 14. 8. Lord, shew us the Father and it s. us
SUFFICIENCY.

Lcv. 5. † 7. if his hand cannot reach to the s. of a lamb, then two turtle-doves or pigeons, 12, †8. 25, † 26, if his hand bath found s. to redeem it Inb 20. 22. in fulness of his s. he shall be in strait 2 Cor. 3.5, we are not sufficient, but our s.is of God 9.8.s. in all things ye may abound in good work SUFFICIENT.

Exed. 36, 7, for the stuff they had was s. for work Deat. 15, 8, thou shalt lend him s. for his need 33, 7, let his hand be s. for him, thou a help to him 25. 16. eat so much honey as is s. for thee Isa. 40. 16. and Lebanon is not s. to burn, nor the

Mat. 6. 34. s. to the day in the evil thereof Luke 14. 28. whether he have s. to finish it John 6. 7. two hund, penny-worth of bread is not s. 2 Car. 2. 6. s. to such a man is this punishment 16. we are a savour, and who is s. for these things?

16. we are a savour, and who is s.lot these things: 3.5. not that we are s. of ourselves to think 12.9. he said to me, my grace is s. for thee SUFFICIENTLY. 2 Chr. 30.3. priests had not sanctified themselves s. Isa. 23. 1d. that dwell before the Loid to eat s. SUIT.

Judg. 17. 10. I will give thee a s. of apparel 2 Sam, 15, 4, that ev. man who hath any s. or cause Job 11. 19. yea, many shall make s. unto thee SUITS.

Isa. 3. 22. will take away changeable s. of apparel SUM, Substantive.

Exad. 21. 30. if there be laid on him a s. of money 30. 12. when thou takest the s. of children of Isaal

38. 21, this is the s. of the tabernacle of testimony Num. 1. 2. take the s. of all the congregation, 26. 2 49, thou shalt not take the s. of the Levites 4. 2. take the s. of the sons of Kohath

22. take the s. of the sons of Gershon 26. 4. take the s. of people from twenty years old 31. 26. take the s. of the prey that was taken 49. have taken the s. of the men of war

28am. 24.9. Johb gave up s. to king, 1 Chr. 21.5. Esth. 4.7. the s. of money that Haman promised Psal. 139. 17. how great is the s. of them! Psal. 133, 11. how great is the s. of them: Ezck, 28, 12, thou sealest up the s. full of wisdom Dan. 7, 1. Daniel told the s. of the dream vlets 7, 16. Abraham bought for a s. of money 22, 23, with a great s. obtained I this freedom Heb.8, 1, of the things we have spoken this is the s. SUM.

2 Kings 22, 4, that he may s, the silver brought SUMMER.

Gen.8, 22, s, and wint, day and night shall not cease

Psal 32. 4. my moisture is turned into drought of s. 74, 17, thou hast made s. and winter Prov. 6, 8, which provideth her meat in s. 30, 25. 10. 5. he that gathereth in s. is a wise son 76. 3. he that gameters in s. is a was east 26. 1, as snow in s. and as rain in harvest Isa. 28. 4. and as the hasty fruit before the s. Jar. 8. 20. the harvest is past, the s. is ended Dan. 2. 35. as the chaff of the s. threshing floors

Jan. 2. 33. as the child of the state of the

SUMMER-FRUIT.

2. Sam. 16.2. brend and s.-fruit for young men to eat ... ## amos 8. 1. behold, a basket of s.-fruit, 2.

SUMMER-FRUITS.

2. Sam. 16. 1. Zho brought 100 bunches of s.-fruits | fsa. 16. 9. for the shouting for thy s.-fruits is fallen ... ## fallen upon the struits, 12.

48. 32. the spoiler is fallen upon thy s.-fruits, and upon the vintage ... ## amos 3. 15. 1 will smite wieter-house with s.-house ... SUMMER-HOUSE.

Amos 3. 15. 1 will smite wieter-house with s.-house ... SUMMER-PARLOUR.

Juda, 3. 20. Eglou was sitting in a s.-parlour

Judg. 3. 20. Egion was sitting in a s.-parlour SUMMER.
Isa. 18. 6. and the fowls shall s. upon them SUMPTUOUSLY.

Luke 16, 19, the rich man fared s. every day SUN.

SUN.

This is the great luminary that God created at the beginning, to preside over the day, as also he created the moon to rule over the night, Gen. 1. 16. The wan has been the object of nearthy and adoration to the greatest part of 502

the people of the East. It is thought to be the 2 Sam. 23. 4, as the light of morning when s rivers sun that the Phenicians worshipped under the 2 Kings 3. 22, they rose up early in the morning name of Baal, the Moabites under the name of Chemosh, the Ammonites by that of Moloch, and the Israelites by the name of Baal, and by 11. and burnt the chariots of the s. with fire the king of the host of heaven. They did not separate his worship from that if the moon, A. 4. 4. 5. As took high-places and s. images whom they culted Astarta, and the queen of Nich. 7. 3. let not gives be opened till the s. be bot heaven. They paid this worship upon high Abb 8. 16. the hypocrite is green before the s. places, in graces, and upon the roofs of their; 9.7. which commanded these and it rises that account of the sum of th whom they catted rividity, and the queen of heaven. They paid this wership upon high places, in groces, and upon the roofs of their houses. The Israelites had a caution against this worship. Deut, 4, 15, 19, Take ye therefore good heed unto yourselves,—lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven. And in Deut. 17. 3, 4, 5. sach are condemned to death, as shall be percerted to the worship of strange gods, of the won, or of the moon. Josiah king of Judah took away out of the temple of the Lord, the horses, and burnt the chariots, that the kings his prodecessors had consecrated to the sun, 2 Kings 23. 11. Job says, that he looked upon it as a very great crime, and as renouncing the God that s above, to kiss his hand as a token of adoration, when he saw the sun in all its glory and splendour, Job 31. 26, 27, 28. Ezckiel saw in the Spirit, in the temple of the Lord, five and twenty men of Jadah, who turned their backs upon the sanctuary, and had their faces to-wards the East, worshipping the sun at his rising, Ezek. 8. 16.

he sun is frequently alluded to in a great part of the nuble similitudes that the sacred authors make use of. To represent a very great calamuke use of. I represent a very great char-mity, they say, the sun was obscured, and the moon withdrew her light, Isa 13, 10, [24, 23, Jer. 15, 9. Ezek, 32, 7. Amos 8, 9. To express a long continuance of any thing that is glori-ous and illustrious, in scripture style it is said. It shall continue as long as the sun endures, Psal. 72. 5, 17. The compass of the whole earth is murked out by those words, from the earth is marked out by those words, from the rising of the sun to the going down of the same, Psal. 50. 1. [113. 3. To be hang upon a gib-bet in the face of the sun, to be exposed in the fields to the birds of the air, and to the heat of the sun, expresses a particular degree of igno-miny, Nun. 25. 4. Jer. 8. 2. Under the sun; that is to say, in the world, Eccl. 1. 9, 14, &c. Josus Christ is called the sun of righteousness, Mat. 4.2. he inlightens, quickens, and comforts his people. A woman clothed with the sun, and moon under her feet, significs the church clothed with the righteousness of Christ, purity of ductrine, and a holy conversation; candemn ing and undervaluing worldly things, and the Musaical worship, Rev. 12. 1.

Mosaical worship, Rev. 12. 1. The scripture acquaints us with three very extraordinary and miraculous things relating to the sun. The first was, when it stond still at the command of Jashua, Josh. 10. 12, 13. The second, when it returned back in the time of king Hezekiah, 2 Kings 20. 11. And the third, when it was the state of the second of the secon king Hezektah, 2 Kings 20. 11. And the laird, when it was involved in darkness, though the moon was then at the full, at the time of our Saviour's crucifixion, Mnt. 27. 45.
Gen. 15. 17. it came to pass when the s. went down 19. 23, the s. was risen when Lot entered Zont.

23. 11. Jacob tarried all night, bee. the s. was set 32. 31. as he passed over Penuel, the s. rose on him 37. 9. the s. moon and stars made obeisance to the Exad. 15. 21. and when the s. waxed hot it melted 22. 3. if s. be risen, blood shall be shed for him Lev. 22.7. and when the s. is down, he shall be cloun,

and afterwards eat holy things, Deut. 23, 11.
Num.25. 4. hang them up before the Lord ag. the s.
Deut. 4. 19. lest when thou seest the s. and moon 3. and hath worshipped either the s. or mnon 21. 15. nor shall the sogo down upon it, he is poor 33. 14. for the precious fruits brought forth by s. Josh. 1.4. to sen, toward the going down of the s. 8.20. na soon as the s. was down, Joshua com-manded that his carcase should be taken down

12. s. stand thou still upon Gibeon, and moor 13. and the s. stood still, and the moon stayed $J_{\mu}d\sigma$, 5.31, let them that love him, be as s. in night

8. I3. Gideon returned before the s, was up 9. 33. as soon as the s, is up, thou shalt rise early 14. 18. they said to him before the s, went down 19. 14. s. went down when they were by Gibenh 1 Sam. 11. 9. by the s. be hot, ye shall have help 2 Sam. 2.24. the s. went down, they were at Ammah 3. 35, if taste bread or ought till the s. be down

11. shall lie with thy wives in sight of this s.
 12. for thou didst it secretly, but I will do this thing before all Israel, and before the s.

30. 23. I went mourning without the s. I stood 31. 26. if I beheld s. when it shined, or the moon Psal. 19. 4. in them bath he set a tabernacle for s. 72. 5. shall fear thee as long as s. and moon endure
17. his name shall be continued as long as the s.

74. 16. thou hast prepared the light and the s. 84. 11. for the Lord God is a s. and shield 89. 36, his throne shall endure us the s. before me 104. 22. the s. ariseth, they gather themselves 121. 6. the s. shall not amite thee by day

136. 8. to him that made the s. to role by day 148.3.praise ye him, s. and moen, and stars of hight Eccl. 1. 5. the s. also ariseth, and the s. goeth down 6.5. mereover, he hath not seen the s. nor known 7.11. by it there is profit to them that see the s. 11.7. a pleusant thing for the eyes to behold the s. 12.2. while the s. or the stars be not durkened Cant. 1.6. because the s. hath looked upon me 6.10.that looketh forth, fair as moon, clear as the s.

Isa. 19. † 18. one shall be called the city of the s. 24. 23. the s. shall be ashamed when the Lord of bosts shall reign in mount Zion
30.26. the light of the moon shall be as the light of
the s. and the light of the s. shall be aeven loid
38. 8, is gone down in s. dial, so the s. returned

38. 8. s gone down in s. dial, so the s. returned 49. 10, nor shall the heat, nor s. smite them 60. 19, the s. shall he no more thy light by day 20. s. shall no more go down, nor moon withdraw Jcr. 8. 2. they shall spread the hones before the s 15. 9, her s. is gone down while it is yet day 19, † 2. which is by the entry of the s. gate 31. 35. which giveth the s. for a light by day 43. † 13. lea shall level the hones of the s.

43. † 13. he shall break the house of the s Ezek. 8. 16. they worshipped the s. toward the enst 32. 7. I will cover the s. with a cloud

Jact 2. 10. the s. and the moon shall be darkened, 3. 15. Mat. 24. 29. Mark 13. 24. Luke 23. 45. 31. s. shall be turned into darkness, moon into Amos 8, 9, I will cause the s, to go down at moon Jonah 4, 8, when the s, did mise, and the s, beat on the head of Jonah that he wished to die

Mic. 3. 6. the s. shall go down over the prophets Nah. 3. 17. but when the s. ariseth, they flee away Hah.3.11. s. and moon stood still in their habitation Mal. 4. 1. 1. s. and moon stood still in their habitation Mal. 4. 2. to you shall the s. of righteconsens arise Mat. 5. 45. he maketh his s. torise on evil and good 13.6, when s. was up they were scorehed, Mark 4.6.
43. then shall the righteous shine as the s. 17. 2. his face did shine as the s. Rev. 1. 16. [10.]
Mark 1.32, when the 3. did set they brought the sick Luke 4.40 now when the s. was setting, brought sick 1. 25 there shall be size in the set with the new

21. 25, there shall be signs in the s. and the moon Acts 2. 20, the s. into darkness, the moon into blood 13. 11. shalt be bland, not seeing the s. for a season 26. 13. I saw a light above the brightness of the s.

27, 20, when neither s, nor stars appeared 1 Cor. 15, 41, there is one glory of the s, and another Eph. 4. 26. let not the s. go down upon your wrath Jam. 1.11. s. is no sooner risen with a burning heat Rev. 6. 12. the s. became black as sackeloth of hair 16. nor shall the s. light on them nor any heat

7. 16. nor shall the s. light on them lost set. 8. 12. and a third part of the s. was smitten 9. 2. the s. and the air were darkened by smoke 12. 1. there appeared a woman clothed with the s. 16. 8. the fourth angel poured out his vial on the s.
19. 17. I saw an angel standing in the s. he cried
21. 23. and the city had no need of the s. 22. 5.

21. 23. and the city had no need of the s. 22. 5.

See Gozth, Gorna, Rusing.

Under the SUN.

Eccl. 1.3. what profit of all labour which he taketh
under the s.? 2. 18, 19, 20, 22, [5, 18, 19, 9.

9. and there is no new thing under the s.

14. I have seen all the works dome under the s. all
is vanity and vexation, 2. 17, [4, 3, [8, 17, [9, 3,
2. 11. and there was no profit under the s.

3. 16. I saw under the s. the place of judgment
4. 1, all the oppressions that are done under the s.

5. 13. an evil I have seen under the s. 6. 1. [10, 5,
6. 12, tell what shall be after him under the s.

8. 9. I neplied my heart to every work under thes. 8.9. I applied my heart to every work under the s.
15. mirth, a man both no better thing under the s.

 6. nor any portion in any thing under the s.
 all days which he hath given theo under the s.
 11. I saw under the s. that ruce is not to the swift. 13. this wisdom have I seen also under the s. SUNDER.

Psal.46.9.he hreaks the bow, cutteth the spear in a 107. 14. and he brake their bends in a

Poal. 107. 16. and he hath cut the bars of iron in s. [2 Chron. 33. 13. the Lord heard Manasseh's s. then] Isa. 27. 9. as chalk stones that are beaten in s. 45. 2. I will cut in s. the bars of iron Nah. 1. 13. for now I will burst thy bonds in s

Luke 12. 46. he will come and cut him in s. SUNDERED.

Job 41.17. his scales stick together, they cannot be s Psal.22.†14.all my bones are s. my heart is like wax SUNDRY.

Heb. 1. 1. God who at s. times spake to the fathers SUNG.

Ezra 3. 11. they s. together by course in praising L. Isa. 26. 1, in that day shall this song be s. in Judah Mat. 26. 30, when they had s. a hymn, they went out into the mount of Olives, Mark 14. 26. Rep. 5.9.they s. a new song, saying, thou art worthy 14. 2 they a sait were a new song the I the thrope

14.3. they s. a new song, saying, thou art worthy
14.3. they s. as it were a new song hel. the throne
8UNK, Actively, Passively.
Num. 11. 2. when Moses prayed to the L. the fire s.
1 Sam. 17. 49. that the stone s. into his forehead 2 Kings 9, 24 and Johorum s. down in his chariot Psal. 9, 15. heathen are s. down in the pit they made Jer. 38. 6. they let him down, so Jer. s. in the mire 22.thy feet are s.in the mire, they are turned back Lam. 2. 9. her gates are s. into the ground

Acts 20.9. Eutychus s.down with sleep, and felldown

SUP.

Isa. 42. † 14. I will destroy and s. up at once Obad. † 16. yea, all the heathen shall drink and s.up Hab. 1. 9. their faces shall s. up as the east wind Luke 17. 8, say, make ready wherewith I may s. Kev. 3. 20. I will s. with bim, and he with me SUPPED.

1 Cor. 11. 25. he took the cup, when he had s. SUPERFLUITY.

Jam. 1.21. lay apart all filthiness, s. of naughtiness SUPERFLUITIES.

.4mos 6. † 1. lie on beds of ivory and abound with s. SUPERFLUOUS.

Lev. 21. 18. whatsoever man hath any thing s. 22. 23. a bullock, or lamb, that hath any thing s. 2 Cor. 9. 1. for as touching the ministering to the saints, it is s. for me to write to you SUPERSCRIPTION.

It was a custom among the Romans to write the crime for which any man suffered death, in a table, and carry it before him to execution; and as of other kinds of death, so in particular of those that were crucified. Whence appears the propriety of all these expressions in the the propriety of all these expressions in the Evangelists, 1=rpsqn ng, attas, the super-acription of the cause of his orimes. Mark 15. 27, η αιτια 1πανω της κιζαλης γεγραμμινη, the charge, or cause written over his head, Mat. 27. 37. And simply :=1γραφη, super-scription, Luke 23. 38. And τιτλος, title, John 19. 19.

Mat. 22. 20. Jesus saith unto them, whose is this image and s.? Mark 12. 16. Luke 20. 24. Mark 15. 26. the s. of his accusation, Luke 23. 38.

SUPERSTITION. Acts 25.19. but had questir as ag. him of their own s. SUPER CITIOUS.

Acts 17.22. I perceive national things ye are toos.

F. PPER.

Mark6.21. Herodor is birth-d.made as to his lords Luke 14. 12. wher thou makest a dinner or s.

16. a certain man made a great s. and bade many 17. and sent his servant at s. time to say to them 24. none of those were hidden shall taste of my s. 23. none of mose were mouden anant taste of mys. 22.20. likewise also the cup after s. saying, this cup John 12.2, there they made Jesus a s. Martha served 13. 2, and s. being couled || 4. Jesus riseth from s. 21. 90. disciple who also leaned on his breast at s. 1 Cor. 11. 90. this is not to eat the Lord's s. 21. for every one taketh sector other his own s.

Rev. 19. 9. blessed that are called to the marriage s. 17. be cried, come to the s. of the great God SUPPING.

Hab. 1. † 9. the s. up of their faces as the east wind SUPPLANT.

Jer. 9. 4. for every brother will utterly s. SUPPLANTED.

Gen. 27. 36. for he hath s. me these two times SUPPLANTER.

Gen. 27. † 36. he said, is not he rightly named a s. SUPPLE. Exek. 16. 4. neither wast washed in water to s. thee SUPPLIANTS.

Zeph. 3. 10. my s. shall bring mine offering SUPPLICATION.

1 Sam. 13. 12. and I have not made s. to the Lord Sam. 13. 12. and 1 have not made s. to the Lord Kings 8. 28. have respect to his s. 2 Chron. 6. 19. 30. hearken thou to the s. 45. 49. 2 Chron. 6. 35. 31. and make s. to thee, 47. 2 Chron. 6. 24. 52. that thine eyes may be open to s. of thy servant 54. had made end of praying all this prayer and s.

59. these my words wherewith I have made s.
9. 3. I have heard thy s. that thou hast made
2 Chron. 6. 29. what s. shall be made of any man.

he knew that the Lord he was God Esth.4.8, and should make s. to him for her people Job 8.5. and wouldest make thy s. to the Almighty

9. 15. but I would make my s. to my judge Ps. 6. 9. the L. hath heard my s. receive my prayer 30. 8. and unto the Lord I made my s. 142. 1. 55. 1. give est, and hide not thyself from my s. 119. 170. let my s. come before thee, deliver me Isa. 45. 14. they shall make s. to thee, saying

Jer. 36, 7, it may be they will present their s. to Ld. 37, 20. O king, let my s. be accepted before thee 38, 26. I presented my s. bef. the king not to return 42.2. let our s.be accepted bel. thee and pray for us 9. to whom ye sent me to present your s. bef. him Dan. 6. 11. then these men found Daniel making s. 9. 20. while I was presenting my s. before my (

Hos. 12.4. he wept and made s. unto him, found him Acts 1.14. continued with one accordin pray. and s. Eph.6.18. with all prayer and s.in spirit for all saints Phil. 4. 6. but in every thing by prayer and s. SUPPLICATIONS.

2 Chr. 6. 21. hearken to s. of thy servant and people

39, then hear thou their prayer and their s.

Job 41, 3, will Leviathan make many s. unto thee?

Psal. 38, 2, hear voice of my s. when I cry, 140, 6.

6, he hath heard voice of my s. 31, 22, 116, 1. 86. 6. give ear and attend to the voice of my s. 130. 2. let thy ears be attentive to my s. 143. 1. let thy ears be attentive to my s. 143. 1. Jer. 3. 21. weeping and s. of Israel were heard 31.9. come with weep, and with s. will I lead them Dan. 9. 3. I set my face to seek by prayer and s. 17. hear the prayer of thy servant and his s.

18. we do not present our s. for our righteousness 23. at the beginning of thy s. the command came Zech.12.10 and I will pour the Spirit of grace and s. 1 Tim. 2. 1. that first of all, s. be made for all men 5.5. she continueth in s. and prayers night and day Heb. 5. 7. when he had offered up prayers and s.

SUPPLY, Substantive. 2Cor. 8 14.that your abundance may be a s. for their want, that their abundance a s. for your want Phil.1.19.thro' prayer and the s.of the Spir. of Jesus

SUPPLY, Verb.

Phil.2.30. not regarding his life to s. lack of service
4. 19. but my G. shail s. all your need by Chr. Jesus SUPPLIED.

1Cor.16. 17. what lacking on your part, they have s. 2Cor. 11.9. what was lacking to me, the brethren s. SUPPLIETH.

2 Cor. 9. 12. not only s. the want of the saints

Eph. 4. 16. compacted by that which every joint s. SUPPORT, ED.

Gen. 27. † 37. with corn and wine have I s. him Psal. 20. † 2. the Lord s. theo out of Zion

Acts 20. 35. ye ought to s, the weak, 1 Thess. 5. 14.

SUPPORE. SUPPOSE.

2 Sam. 13. 32. let not my lord s. that they have slain Luke 7. 43. I s. that he to whom he forgave most 12.51. s. ye that I am come to give peace on earth 13. 2. s. ye that these Galileans were sinners

John 21. 25. I s. the world could not contain books Acts 2. 15. for these are not drunken, as ye s. 1 Cor. 7. 26. Is. that this is good for the present

2 Cor. 11.5. Is. I was not behind the chiefest apostles
Heb. 10. 29. of how much sorer punishment s. ye
1 Pet. 5. 12. by Sylvanus, a faithful brother, as I s.
SUPPOSED.

Mat. 20. 10. they s. they should have received more Mark 6.49, they s. it had been a spirit, and cried out Luke 3. 23. Jesus being, as was s. the son of Joseph 24. 37, terrified and s. that they had seen a spirit Acts 7.25, for he s. his brethren woold have underst. 21.29, whom they s.that Paul had brought totemple 25.18. brought none accusat, of such things as İ sPhil.2.25. Is. it necess. to send to you Epaphroditus SUPPOSING.

Luke 2.44. they s. him to have been in the company June 2. 44. they s. him to have been in the company John 20. 15. she s. him to be gardener, saith to him Acts 14.19, who drew Paul out, s. he had been fled 16. 27. keeper s. that the prisoners had been fled 27. 13. s. that they had obtained their purpose Phil. 1. 16. s. to add affliction to my bonds 1Tim.6.5.men of corrupt minds, s. gain is godliness SUPREME.

1 Pet. 2. 13. submit, whether it be to the king as s. SURE.

Gen.23.17. borders, field, and cave were mades. 20. Gen. 23.17. borders, field, and cave were mades. 20. Exod. 3. 19.1 am s. the king will not let you go Num. 32. 23. and be s. your sin will find you out Deut. 12. 23. only be s. that thou eat not the blood 15 am. 2. 35. and I will huild him a s. house 20.7. then be s. that evil is determined by him 25. 28. for the Lord will make my lord a s. house 25 am. 1. 10. because I was s. that he could not live 23.5. with me covenant ordered in all things and s. Kingel 1. 38. that I will holid theas a s. house

1 Kings 11. 38. that I will build thee a s. house Erra 9, 18, and to give us a constant and s. abode Neh. 9, 38, we make a s. covenant, and write it 11.†23, that a s. ordinance should be for the singers $\mathbf{4H}$

Job 24. 22. he riseth up, and no man is s. of life Psal.19.7, the testimony of the L. is s. making wise 93. 5, thy testimonies are very s. O Lord 111. 7, all his commandments are s.

Prov. 6. 3. humble thyself and make s. thy friend
11. 15. and he that hateth suretiship, is s.
18. to him soweth righteousness shall be s.reward Isa.22.23. I will fasten him as a sail in a s.place,25.

28. 16. behold, I lay in Zion for at a conduction 32. 18. my people shall dwell in s. dwellings 33. 16. bread shall be given him, waters shall be s. 55. 3. even the s. mercies of David, Acts 13. 34.

Jer. 15. † 18. thou be to me as waters that be not s.? Dan. 2. 45. and the interpretation thereof s. 4. 26. thy kingdom shall be s. unto thee Mut. 27. 64. that the sepulchre be made s. 66.

65. he said, go your way, make it as s. as you can Luke 10.11.be s.of this the kingdom of God is come John 6.69, we believe and are s. that thou art Christ 16, 30, now we are s. that thou knowest all things Rom.2.2. we are s. that the judgment of God is true 4. 16. to end the promise night be s. to all the seed 15. 29. I am s. that when 1 come unto you

2 Tim. 2. 19. the foundation of God standeth s. Heb. 6. 19. hope we have as auchor s. and stedfast 2 Pet. 1. 10. give all diligence to make your calling s. 19. we have also a more s. word of prophecy SURELY.

Gen. 2.17 in day thou eatest thereof, thou shalt s.die
3. 4. serpent said to the woman, ye shall not s. die
9. 5. and s. your blood of your lives will I require
18. 18. Ahraham shall s. become a great nation
20. 7. if thou restore her not, thou shalt s. die s. the fear of God is not in this place

28.16. Jacob said, s. L. is in this place, I knew it not 22. I will s. give the tenth unto thee 29.14. Labansaid, s.thou urt my bone and my flesh

32. s. the Lord hath looked upon my affliction 30. 16. come in unto me, for s. I have hired thee 31. 42. s. thou hadst sent me away now empty 32. 12. and thou saidst, I will s. do thee good 42.16. s. ye are spies || 44.28. s. he is torn in pieces 43. 10. s. now we had returned this second time 46. 4. and I will also s. bring thee up again

50. 24. I die, God will s. visit you, 25. Exad. 13.19. Exad. 2. 14. Moses said, s. this thing is known 3. 7. I have s. seen the affliction of Israel, 16. 4. 25. she said, s. a bloody husband art thou to ma 11. 1. he shall s. thrust you out hence altogether 18. 18. thou wilt s. wear away, thou and this people 19. 13. but he shall s. he stoned, or shot through 21. 20. if he die, he shall be s. punished, 22.

28. if an ox gore, then the ox shall be s. stoned 36. he shall s. pay ox for ox, dead shall be his own 22. 6. he that kindleth fire shall s. make restitution 14. if it be hurt or die, he shall s. make it good 16. if lie with her, shall s.endow her to be his wife 23. if they cry at all to me, I will s. hear their cry

23.4 they ery at an one; will scheme their ery 23.4 thou shalt s. bring it back to him again 5. if thou see, thou shalt s. help him 33.if serve their gods, will s. be snare, 1 Kings 11.2. 40.15. anointing shall's be an everlast priesthood Num. 13.27. and s. it floweth with milk and honey 13.27. and s. it floweth with milk and honey 14.22. at a shall not see the land which I was a state of the land which I was a 14.23. s. they shall not see the land which I aware 35. I will s. do it to all this evil congregation 18. 15. the first-born of man shalt thou s. redsem 22. 33. s. now I had slain thee, and saved her alive 23. 23. s. there is no enchantment against Jacob 26.65.Ld. had said, they shall s. die in the wildern. 27.7. thou shall s. give them a possession of inherit.

32. 11. s. none from twenty years old and upward, shall see the land which I sware unto Abraham, Deut. 1. 35. Deut. 4. 6. s. this great nation is a wise people 8. 19. I testify this day that ye shall s.perish, 30.18.

13. 9. but thou shalt s. kill the idolater
15. thou shalt s. smite the inhabitants of that city 15. 8. thou shalt s. lend him sufficient for his need 10. shalts, give thy poor brother not to be grieved 16. 15. thou shalts, rejoice in the feast of taborn. 22. 4. thou shalt s. help him to lift them up again 23. 21. the Lord will s. require thy yow of thea 31. 18. and I will s. hide my face in that day Josh. 14. 9. s. the land shall be thine inheritance Judg. 3. 24. they said, s. he covereth his feet 4. 9. and Deborah said, I will s. go with thee 6. 16. the Ld. said to Gideon, s. I will be with thee 11.31.cometh forth to meet me, shall s. be the Ld.'s

11.31.cometh forth to meet me, shalls, be the Ld's 15. 13. we will bind, but s. we will not kill thoe 20.39. s. they are smitton down before us as in first 1 Sam. 9. 6. all that he saith cometh s. to pass 15. 32. Agag said, s. the bitterness of death is past 17. 25. they said, s. to defy Israel is he come up 20. 26. for Saul thought, s. he is not clean 22. 22. I knew it that Doeg would s. tell Saul 24. 20. I knew well that thou shalt s. be king

24. 20. I know was that thou shafts, be sing 25. 21. s. in vain have I kept all this fellow hath 34. s. there had not been left to Nabal any 28. 2. s. thou shalt know what thy servant can do 29. G. s. as the Lord liveth, thou bast been upright

SUR 1Sam 30.8. pursue, for thou shalt s. overtake them 2 Sam. 2.27. s. the people had gone up every one 9.7. I will s.shewthee kindness for Jonathan's sake 11. 23. he said, s. the men prevailed against us 15. 21. s. where the king shall be, there will I be 18. 2. I will s. go forth with you myself also 20. 18. she spake, they shall s. ask counsel at Abel 24. 24. nay, but 1 will s. boy it of thee at a price 1 Kings 8. 13. I have s. built thee house to dwell in 11. I will s. rend the kingdom from thee 13.32. saying against the altar shall s. come to pass
18. 15. 1 will s. show myself unto him to-day 20. 23. and s. we shall be stronger than they, 25. 22. 32. they said, s. it is the king of Israel
2 Kings 3. 14. s. were it not I regard Jehoshaphat
23. they said, this is blood, the kings are s. slain 5. 11. behold, I thought, he will s. come out to me 8. 14. he told me that thou shouldest s. recover 9. 26. s. I have seen yesterday the blood of Naboth 18. 30. the Lord will s. deliver us, Isa. 36. 15. 23. 22. s. there was not holden such a passover 24.3. s. at command of the Ld. came this on Judah Esth. 6. 13. not prevail, but shalt s. fall before him Job 8.6. if pure and upright, s. would a wake for thee 13. 3. s. I would speak to the Almighty 10. he will s. reprove you, if ye accept persons 14. 18. s. the mountain falling cometh to nought 18. 21. s. such are the dwellings of the wicked 20. 20. s. he shall not feel quietness in his belly 28. 1. s. there is a vein for the silver, place for gold 31. 36. s. take it upon my shoulder, and bind it 33. 8. s. thou hast spoken in my hearing 34.12.yea, s. G. will not do wickedly, nor Almighty 35. 13. s. God will not hear vanity nor regard it Psal. 32. 6. s. in the floods they shall not come nigh 39. 6. s. every man walketh in a vain shew 11. his beauty consumes, s. every man is vanity 73. 18. s. thou didst set them in slippery places 76. 10. s. the wrath of man shall praise thee

77. 11. s. I will remember thy wonders of old 85. 9. s. his salvation is nigh them that fear him 91. 3. s. he shall deliver thee from snare of fowler 112. 6. s. he shall not be moved for ever 131.2.s.have behaved and quieted myself as achild 132. 3. s. I will not come into my house 139, 19. s. thou wilt slay the wicked, O God 140, 13. s. righteous shall give thanks to thy name Prov. 1.17. s.in vain the ne. is spread in sight of bird 3.34. s. scorneth the scorners, but giveth grace to 10. 9. he that walketh uprightly, walketh s. 22.16. that giveth to the rich, shall s. come to want 23.18. s.there is an end | 30.2. s. I am more brutish 30. 33. s. the churn, of milk bringeth forth butter Eccl.4.16.s.this is also vanity and vexation of spirit 7. 7. s. oppression maketh a wise man mad 8. 12. s. it shall be well with them that fear God 10.11. s. the serpent will bite without enchantment Isa.7.9, will not believe, s. ye shall not be establish. 14.24. s. as I have thought so shall it come to pass 16. 7. for the foundations of Kir-harcseth ye shall mourn, s. they are stricken 19. 11. s. the princes of Zoan are fools 22.14. s. this iniquity shall not be purged from you

17. behold, the Lord will s. cover thee 18. he will s. violently turn and toss thee like ball 29. 16. s. your tutning of things upside down 40. 7. the grass withereth, s. the people is grass 45. 14. s. God is in thee, and there is none else 24. s. in the L. have I righteousness and strength 49. 4. yet s. my judgment is with the Lord 53.4.s.he hath borne our griefs, and carried our sor. 54. 15. they shall s. gather together, but not by me 60.9. s. the isles shall wait for me, ships of Tarshish 62. 8 s. I will no mare give thy corn to thy enemies 63.8. he said, s. they are my people, childr. not lie Jer. 2.35. thou sayests, his anger shall turn from me 3.20.s. as a wife treacherously depart, from husb. 4. 10. s. thun hast greatly deceived this people 5.2 s.they awear falsely 6.1 s.aid, s.these are poor 8.13.1 will s. consume them, saint the Lord 16. 19. s. our fathers have inherited lies, vanity 22. 6. yet s. I will make thee a wilderness
22. s. thou shalt be asbamed for thy wickedness 24. 8. s. saith the Lord, so will I give Zedekinh

26.15. ye shall s.bring innocent blood on yourselves 31.19. have s. heard Ephraim bemoaning himself 19. s. after that I was turned, I repeated 20. therefore I will s. have mercy on him, saith L.
34. 3. but thou shalt s. be taken and delivered
36. 16. we will s. tell the king of all these words 37. 9. the Chaldeans shall s. depart from us 38. 3. this city shall s. be given to the king of Bab. 39. 18. I will s. deliver thee, thou shalt not fall 44. 25, we will s. perform our vows that we vowed 44. 23, we win s. perform our yows that we vowed 29, that my words shall s. stand ag, you for evil 46. 18. s. as Carmel by the sea, so shall be come 49. 12, thou shalt not go uppurished, but s. drink it 20. s.the least of the flock shall draw them, 50. 45.

51. 14. saying, s. I will fill thee with men 56. for the L. God of recompenses shall s. requite

Ezek. 3. 21. he shall s. live, because he s warned, 18. 9, 17, 19, 21, 28. | 33. 13, 15, 16. 5. 11. s. because thou hast defiled my sanctuary 17. 16. s. in the place where the king dwelleth 20. 33. s. with a mighty hand will I rule over you 31.11. he shall s. deal with him, I have driven him 33.27. s. they in the wastes shall fall by the sword 34. 8. as I live, s. because my thock became a prey 36. 5. s. in the tire of my jeulousy have I spoken 7. s. the heathen, they shall bear their shame 38. 19. s. in that day there shall be a great shaking Has. 5. 9. I have made known that which shall s. be 12. 11. s. they are vanity, they sacrifice bullocks Amos 3. 7. s. the L. will do nothing, but he reveals 5.5. for Gilgal shall s. go into captivity, and Bethel
7. 11. Israel shall s. be led away captive, 17.

8. 7. s. I will never forget any of their works
Mic. 2. 12. I will s. assemble, O Jacob, all of thee, I
will s. gather remnant of Isr. as sheep of Bozrah Hab. 2. 3. because it will s. come, it will not tarry Zeph. 2. 9. as I live, s. Moab shall be as Sodom 3. 7. s. thou wilt fear me, and receive instruction Mat. 26, 73, s. thou art one of them, Mark 14, 70, Luke 1.1.things which are most s.believed among us 4. 23. ye will s. say unto me this proverb, physician heal thy

cian heal thyself
John 17. 8. have known s. that I came not from thee
Heb. 6. 14. saying, s. blessing, I will bless thee
Rev. 22.20. saith, s. I come quickly, even so come L. J.
See Die.
SURELY be put to death.
Gen. 26. 11. toucheth this man, shall s. be put to d.

Exod. 19. 12. toucheth mount, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d. 15. he that smitch his father, shall s. be put to d. 16. he that stealeth a man shall s. be put to d. 17.that curseth his father shall s. p. to d. Lev. 20.9

17. That curseth his father stall s. p. to a. Lev. 20.9. 22. 19. whosever lieth with a heast, shall s. be put to death, Lev. 20. 15, 16. 31. 14. that defileth the sabbath, s. be put to d. 15. Lev. 20. 2. giveth his seed to Molech, s. be put to d. 10. adulterer and adulteress shall s. be put to d. 11. lieth with father's wife, both shall s.bep.to d. 12. lie with his daught.-in-law, both s. be put to d.
13. if a man lie with mankind, both s. be put to d. 24. 16. he that blasphemeth, shall s. be put to d.
17. and he that killeth any man, shall s. be put
to death, Num. 35. 16, 17, 18, 21, 31.

27. 29. not he redeemed, but shall s. be put to d. Judg. 21. 5. who came not up, shall s. be put to d. Jer. 38. 15. wilt thou not s. put mo to death?

SURETY

Is one who undertakes to pay nnother man's debt, in case the principal debtor, either through un-faithfulness or poverty should prove insolvent. It was an ancient custom in suretiship for the surety to give his hand to, or strike hands with the creditur, thereby obliging himself to the payment of the debt, in case of the insolvency of the present debtor. Thus it is said in Job 17.3, Who is he that will strike hands with me? Ind in 700.6.1, 2, My son, if thou he surety for thy friend; if thou hast stricken thy hand with a stranger; thou art snared with the words of thy mouth. Solomon in this passage does not condemn suretiship, which in sage does not condemn sureliship, which in some cases is not only lawful, but even as an act of justice, of prudence, and charity; thus Judah hecame surety to his father for his brother Benjamin, Gen. 42. 37. [44. 32. and Paul to Philicuan for Onesimus, Philem. 18, 19. Sulomon only forbids his disciple to become surety rashly, without considering for whom, or how far he does ablige himself, or how he could discharge the deht if accession should require charge the debt, if occasion should require it in Heb. 7, 22, Jesus Christ is called the surely of a better testament. Sins are by analogy called debts: For as a debt abliges the debtor to payment, so sin dath the sinner to punishment. Christ, according to the covenant of redemption, or agreement between the Father and him, interposed as our surety; and enter-ing into this relation, he sustained the persons of sinners (for in the estimate of the law, the of sinners (for in the estimate of the law, the surety and debtar are but one person) and heing judicially one with them, according to the order of justice, he was liable to their punishment. For though the displeasure of God was primarily and directly against the sinner, yet the effects of it fell upon Christ, who undertook for him. And according to this undertaking, Christ as our surety, fulfilled the preceptive part of the moral law, by the innocency and holiness of his life; and he underwent the penalty of the law when he offered up himself a snerifice to satisfy divine justice, and reconcile us to God. And in consequence of the almoment made by this sacrirequence of the atanement made by this sacri-

fice, the Holy Spirit is given, to enable man to perform what is required of him in the gospel;

namely, to repent, to believe, and obey the Ro-deemer, and whally to rely upon his sacrifice, for obtaining the favour of God; and Christ, by his intercession, secures to believers all the blessings of God's covenant for time and eter-nity. To which the Psalmist alludes, Psalm 119, 122, Be surety for thy servant for good; Da thou undertake and a lead my ears a point Do thou undertake and plead my cause against all mine enemies, as a surety rescues the poor persecuted debtor from the hands of a severe and merciless creditor.
Gen. 43.9. I will be s. for him, shalt require him of

44. 32. for thy servant became s. for the lad Job 17. 3. luy down now, put me in a s. with thee Psal. 119. 122. be s. for thy servant for good Prov. 6. 1. my son, if thou be s. for thy friend

11. 15. he that is s. for a stranger shall smart for it 17. 18. and becometh s. in presence of his friend 20. 16. his garment that is s. for a stranger, 27. 13. Heb. 7.22. was Jesus made s. of a better testament SURETIES.

Prov. 22. 26. be not one of them that are s. for debts

Of a SURETY.
Gen.15.13. know of a s. thy seed shall be a stranger
18. 13. shall I of a s. bear a child, who am old? 26.9. A bimelech said, behold, of a s. she is thy wife Acts 12.11. I know of a s. the Ld.hath sent his angel SURETISHIP.

Prov. 11. 15. and he that hateth s. is sure SURFEITING.

Luke 21.34. lest your hearts be overcharged with s. SURMISINGS.

17im. 6. 4. whereof cometh envy, strife, evil s. SURNAME, See SIRNAME. SURPLUSAGE.

Exed. 26. † 13. a cubit on the other side in the s. SURPRISED.

Isa. 33. 14. sinners afraid, fearfulness s. hypocrites Jer. 48. 41. Kerioth is taken, the strong holds are s. 51. 41. how is the praise of the whole earth s... SUSPENSE.

Luke 3. †15. as people were in s. and all men mused 12.†29.seck not what shall eat, live not in careful s. SUSTAIN.

1 Kings 17.9. commanded a widow woman to s. thee Neh. 9, 21, yea, forty years didst thous, them Ps. 55, 22, east thy burden on Lord, he shall s, thee Prov. 18, 14, the spirit of a man will s, his infirmity SUSTAINED.

Gen. 27, 37, and with corn and wine have I s. him Psal. 3, 5, 1 awaked, for the Lord s me Isa. 59. 16. and his righteousness, it s. him SUSTENANCE.

Judg. 6. 4. Midianites left no s. for Israel, nor sheep 2 Sam. 19. 32. Barzillai had provided the king of s. Acts 7.11. dearth in Canaan, our fathers found no s. SWADDLED.

Lam. 2. 120, women eat children s. with their hands 22. those that I have s. and brought up, bath mine enemy consumed Ezek. 16. 4. thou wast not salted at all nor s. at all

SWADDLING. Job 38. 9. I made thick darkness a s. band for it

Job 38. 9. I made thick darkness a s. hand for it Luke 2. 7. and she wrapped him in s. clothes, 12.

SWALLOW,
In Hebrew, Sis, is a plaintine bird, and a hird of passage. Mention is made of the swallow in Isa. 38. 14, Like a crane or a swallow, so did I chatter. My complaint and cry were tike to the noise of a swallow, quick and frequent; and like that of a crane, loud and frightful. And in Jer. 8. 7, The stock in the heaven knoweth her appointed times, and the turtle, and the crane, and the scallow, observe the time of their country. their coming.

their coming.
The swillow is of a black colour, with some spots
of a dirty black under her belly; its flight is
very unequal, and its sight is very quick. It
oppears in spring and summer, and goes away
in autumn. It is thought that it passes the sea, and withdraws into hotter climates, where it either hides itself in holes in the earth, or even in marshes, and under the water, wherein sometimes great lumps of swallows have been sometimes great tumps of awallows have been fished up, fixed one to another by the claus and beak; and when they are luid in a warm place, they move and recover, though hefore they seemed to be dead. It is called Chelidon in Greek, whence comes the name of the herb Chelidon. tirets, whence comes the itame of the new Other lidon, in English, Celandine, or swallow wort, because it is pretended, that with this herb the swallow opens the eyes of her young ones, though they should even be blinded on purpose. It is they should even be oftened in purpose. It is said that the flesh of these birds, burnt to askes, is excellent for distempers of the eyes. The swallow is said to breed twice a year, once in the climate to which she transports herself white our winter lasts; and again in those six months. she continues in this country. Their chief food are the flies that they calch as they fly. They

1

or find, and it is said, that when may want to a or mud, they plunge themselves in water, then rolling in the dust, make clay for themselves. Psal. 84. 3. the s. hat found a nest for herself Prav. 26. 2. as the s. by flying, so the curse causeless From 20.3. as the s. oy hying, so the circle causeiess fas. 33. 14. like a crane or a s. so did I chatter Jer.8.7. crane nod s. observed time of their coming SWALLOW, Verb.

Num. 16. 30. if the earth open and s. them up

34. for they said, lest the earth s. us up also 2 Sam. 20. 19, why wilt thou s. up inheritance of L. 20, far he it from me, that I should s. up or dest. 1052. 3. thou movedst me to s. him up without cause 7. 19. nor let me alone till I s. down my spittle 20. 18. he shall restore, and not s. it down Psal. 21.9. the Lord shall s. them up in his wrath

56. 1. be merciful to me, O G. man would s. me up
2. mine enemies would daily s. me up
57.3. from the repronch of him that would s. me up 69. 15. neither let the deep s. me up

Prov. 1. 12. let us s. them up alive as the grave Eccl. 10. 12. but the lips of a fool will s. up himself 19. † 3. 112. they lead me, s. up the way of thy paths 19. † 3. and f will s. up the counsel thereof 25. † 7. he will s. up the face of the covering

8. will s. up death in victory, Ld. will wipe away 42. † 14. I will destroy and s. up at once
Hos. 8. 7. if so be it yield, the strangers shall s. it up
Amos 8. 4. hear this, O ye that s. up the needy
Obad. 16. they shall drink, and they shall s. down
Jonah 1.17. the Lord prepared a fish to s. up Jonah
Mat 23.94 miles who strain st a great and s camel Mat.23.24 guides who strain at a gnat, and s.camel SWALLOWED.

Exod. 7. 12. but Aaron's roll s. up their rods 15.12.stretchedst thy right hand, the earth s. them Num. 16.32. earth opened and s. 26.10. Deut. 11.6. 2 Sam. 17. 16. but pass over, lest the king be s. up Joh 6.3. heav. than sand, theref. my words are s. up 20.15. he hath s. down riches, he shall yomit them 20. 15. he hath s. down riches, he shall vomit them 37 20. if n man speak, surely he shall be s. up-Psal. 35. 25. let them not say, we have s. him up 106. 17. the earth opened and s. up Dathan 107. † 27. stagger, and all their wisdom is s. up 124. 3. then they had s. us up quick Fsa. 9. † 16. they that are led of them are s. up 23. 7. the priest and the prophet are s. up of wine 49. 19 they that s. they up shall be for ways.

28.7. the priest and the prophet are s. up of wine 49. 19. they that s. thee up, shall be far away Jer. 51. 34. he hath s. me up like a dragon 44. will bring out of his mouth that which hath s. Lam. 2. 2. Lord hath s. up all the habitat. of Jacob 5.he hath s. up Israel, lie hath s. up all her palaces 16. they his and say, we have s. her up Ezch. 36. 3. because they have s. you up on ev. side Has. 8. 8. Israel is s. up among the Gentiles. Has. 8. 8. Israel is s. up among the Gentiles 1 Cor. 15. 54. death is s. up in victory 2 Cor.2. 7. lest such one should be s. up with sorrow 5. 4. that mortality might be s. up of life

Rev. 12. 16. the earth opened and s. up the flood SWALLOWETH. Job 5. 5. and the robber s. up their substance
39. 24. he s. the ground with fierceness and ruge
SWAN.

Lev. 11. 19. the s. the pelican, unclean, Deut. 14.16.
SWARE.

Gen. 21. 31. Beershebn, because they s. both of them
24. 7. the Lord God of heaven that s. to me
9. the servant s. to him concerning that matter
25. 32. Leach soil a ways three and hear to he 25. 33. Jacob said, swear to me, and he s. to him 26.3.1 will perform the oath which I s. to Abraham

96.3.1 will perform the oath which I s.to Abraham 31. Abimelech and Isaac s. to one another 31.53. and Jacob s. by the fear of his father Isaac 47. 31. Joseph s. to Jacob his father 50. 24. God will bring you to land he s. to Abrah. Ezad. 13. 5. the land which the Lord s. to thy fathers to give thee, 11. 133.1. *Yazm. 14. 16.30. | 32. 11. Deut. 1. 8, 35. | 6. 10, 18, 23. | 7. 13. | 8. 1. | 11. 9, 21. | 26. 3, | 23. 11. | 30. 20. | 31. 21. 23. | 34. 4. Josh h. 1. 6. | 5. 6. | 21. 43. *Yazm. 32. 10, 20. | and he s. gaving, none of the men shall enter. Deut. 1. 34.

saving, none of the men shall enter, Deut.1.34.
Deut. 2.14. till men of war were wasted, as Lord s.
4. 21. Lord s. that I should not go over Jordan 31. he will not forget the covenant which he s. 7. 12. keep mercy which he s. to thy fithers 8. 18. may establish his covenant which he s. 9. 5.

Josh. 6, 22, bring out Rahab, as ye s. unto her 9, 15, princes of congregation s. to the Gibeonites 20, because of the oath which we s. to them 20. accases s on that day, saying, surely the land 21.44, L. gave them rest according to all thathes. 2ndg.2.1, brought to land which Ls. to your fathers 1.8am.19.6. Sauls, that David shall not be slain 20. 3. David s. moreover to Jonathan, and said 21. 22 David s. to Saul, and Saul went home 23. 10. Saul s. by the Lord to the witch at Endor 2 Sam 3.35. Dav.s. he would not eat till sun be down 19. 23. king David s. to Shimei, 1 Kings 2. 8. 595

commonly make their nest in chimneys, and every year return to the same place. Their nests are made of clay, mingled with bits of straw or heaff; and it is said, that when they want clay or mud, they plunge themselves in water, then relling in the dust, make clay for themselves. Sal. 84. 3. the s. bath found a nest for herself row. 26.2. as the s. by flying, so the curse causeless.

23. 14 likes craps or as s. s. did I chatter.

23. 14 likes craps or as s. s. did I chatter.

23. 14 likes craps or as s. s. did I chatter. Ezek. 16.8. Is. and entered into covenant with thee 20. † 5. when I s. to the seed of Jacob, 47. † 14. Dan. 12. 7. s. by him that liveth for ever, Rev. 10. 6. Mark 6. 23. Herod s. to the daughter of Herodias Luke 1.73, to remember outh which he s. to Abrah Heb. 3.18. to whom s. he that they should not enter 6. 13. he could swear by no greater, he s. by hims. 7. 21. that said, the Lord s. and will not repent

See Their FATHERS.
SWAREST.
Exod. 32. 13. to whom thou s. by thine own self Num. 11. 12. carry them to land thou s. to fathers
Deut. 26.15. land given us, as thou s. to our fathers
1 Kings 1. 17. thou s. that Selemon shall reign Psal. 89. 49. kindnesses thou s. to David in truth SWARM.

Exad. 8. 24. there came a grievous s. of flics Judg. 14.8. a s. of bees and honey in carcase of lion SWARMS.

Exad. 8. 21. I will send s. of flies upon thee, houses of the Egyptians shall be full of s. of flies 22. that no s. of flies shall be in Goshen 29. that the s. of flies may depart from Pharaoh 31. he removed the s. of flies from Pharach SWEAR.

SWEAR.

God hath prohibited all false oaths, and all useless and customary swearing; but when necessity and the importance of the matter required, he allows us to swear by his name, but not in the name of any false gods, or in the name of inaximate things, whether on earth, or in heaven, or by the stars, or by the life of any man whatever, Lev. 19.12. Exod. 20.7. [23.13. Deut. 6.13. Jer. 4.2. Our Saviour, who came into the world not to destroy the law, but to fulfil it, forbids all kinds of oaths. Mat. 5. 10.

fulfil it, forbids all kinds of oaths, Mat. 5. 34. And the primitive Christians understood and observed this command in a literal sense, as may boser rea this communication them is self, as may be seen from Tertullian, Eusebius, Chrysostom, Basil, Jerom, &c. However, it is acknowledged, that neither the Apostles, or Fathers have absolutely condemned swearing, or the use of caths upon avery occasion, and all subjects. There are circumstances wherein we cannot morally be excused from it: But we never

morally be excused from it: But we never ought to swear but upon urgent necessity, and to do some considerable good by it.

That a person swear lawfully, he must have a regard, [1] To the object; that he swear by the Lord alone; for seeing we deify and make that our God which we swear by, therefore we forsake the true God if we swear by that which is no God, Jet. 5.7. [2] To the onnoner; that he swear in truth, in judgment, and in righteousness, Jet. 4. 2. that he swear not falsely, or deceitfully, but that which is arrecable to deceitfully, but that which is agreeable to truth; that he swear not rashly, but upon due crack, that he sweat not rushed, our upon hue consideration of all circumstances: and that he swear nothing but what is agreeable to justice and equity. [3] He must have a regard to the end; that God may be glorified, our duty discharged, controversies appeared our brethren satisfied, or our own, or others

innocency cleared.
Gen. 21. 23. Abimelech said to Abraham s. to me and Ahraham said, I will s.

24.3. and Amadam said; 1 Wills.
24.3. and I will make thee s. by the Lord God
37.my master made me s. saying, not take a wife
25. 33. Jacob said s. to me, and he sware to him 23 33, Jacob said unto Joseph, s. unto me
50, 5, father made me s. || Lee, 5, 4, if a soul s.

Ezod, 6, 8, bring to land concerning which I did s.

Exad. 6. 8. orng to fand concerning which that a Len. 19, 12, and ye shall not s. by my name falsely Num. 30, 2. if a man s. an oath to bind his seul Deut. 6. 13, and thou shalt s. by his name, 10. 20, Josh. 2, 12. Rahab said to spies, s. to me by the Lord 17, this thy oath which thou hast made us s. 20. 17. this thy oath which thou hast made us s. 20. 23. 7. nor cause to s. by their gods no serve them Judg. 15. 12. s. to me that ye will not fall upon me 18 m. 20. 17. Jonathan caused David to s. again 24.21.s. that thou will not cut off my seel after me 30. 15. s. hy God that thou wilt neither kill me 28 m. 19. 7. 1 s. by the Lord, if thou go not out 18 mgs 1. 13. didst thou not s. Solomon shall reign 51. saving, let king Solomon s. unto me to-day 2. 42. did I not make thee to s. by the Lord? 8. 31. if any man trespass, and an oath be laid on him to cause him to s. 2 Chron. 6. 22. 2 Chr. 36. 13. Nebuchadeezzar made him s. by G.

2 Chr. 36. 13. Nebuchadnezzar made him s. by G. Ezra 10.5. then Ezra made Levites and all Iss. to s.

Ezra 10.5. then Ezra made Levites and all Iss. to s.

Ezad.30.34. take to thee s. spices with frankincense

Neh. 13. 25. and I made them s. by God, saying

Isa. 3. 7. in that day shall he s. I will not be a healer

Murk 16.1. bought s. s. that they might anoint him Exra 10.5 then Ezra made Levites and all Isr. to s. Neh. 13. 25. and I made them s. by God, saying

Isa. 19. 18. five cities in Egypt shall s. to the Lord 1sa. 19. 13. five cities in Egypt shall s. to the Lord 45. 23. word gone, that to me every tongue shall s. 48. 1. which s. by the Lord, but net in truth 65. 16. that sweareth, shall s. by the God of truth Jer. 4. 2. thou shalt s. the Lord liveth in truth 5. 2. tho 'they say, the Lord liveth, they s. falsely 7. 9. will ye steal, murder, commit sadulery, and s. 12. 16. if they will learn the ways of my people, tos. by my name, as they taught people to s. by Baal 22. 5. 1 s. by myself, saith Ld. this house become 32. 22, hast given them this land thou didst s.

33. 22. hast given them this land thou didst s. Hos. 4. 15. neither go ye up to Beth-aven nor s. Amos 8. 14. they that s. by the sin of Samaria

Zeph. 1. 5. that s. by the Lord, that s. by Malcham Mat. 5. 34. s. not at all || 36. s. not by thy head 23. 16. shall s. by the temple, s. by gold of temple 18. whose shall s. by the altar, it is nothing 20. whose therefore shall s. by the altar, sweareth 21. shall s. by the temple || 22. shall s. by heaven

26. 74. then began he to curse and s. Mark 14. 71 Heb. 6.13. he could s. by no greater, he s. by himself 16. for men verily s. by the greater, and an oath Jam. 5. 12. above all things, my brethren, s. not SWEARERS.

Mal. 3. 5. I will be a swift witness against false s. SWEARETII.

Lev.6.3.er have found what was lost, and s. falsely Psal. 15. 4. that s. to his hurt, and changeth net Psal. 15. 4, that s, to his hurt, and changeth not 63. 11, every one that s, by him shall glory Eccl. 9. 2, and he that s, shall swear by God of truth 1sa. 65. 16, he that s, shall swear by God of truth 2cch. 5. 3, and every one that s, shall be cut off 4, it shall enter into the house of him s, falsely

Mat. 23. 18. whoseever s. by the gift, he is guilty 20. s. by the altar || 21. s. by temple, and by him 22. s. by throne of God, and by him that sitteth SWEARING.

Lev. 5. 1. if a soul sin, and hear the voice of s. Jer. 23. 10. for hecause of s. the land mourneth Hos.4.2 by s. and lying, and stealing they break out

23. 17. the hail shall s. away the refuge of lies Luke 15.8. doth not s. the house and seek diligently SWEEPING

Prov. 28. 3. is like a s. rain which leaveth no food SWEET.

Exod. 15. 25. tree east into the waters, the waters

were made s. 30.23.tske of myrrh and s. cinnsmon half so much

30.23.1ske of myrth and s. cinnsmon half so much \$2 sam.1, f23.5 and and Jonathan were s. in their lives \$23.1. David the s. psalmist of Israel said \$Nch. 8.10. go your way, eat the fat, and drink the s. Job 20. 12. though wickedness be s. in his mouth 21. 33. the clods of the valley shall be s. to him \$3.31.canst thou bind the s. influences of Pleiades? \$Psal.55.14.we took s. counsel together and walked 104. 34. my modificient of this phall be s.

104. 34, my meditation of him shall be s.
119. 103. how s. are thy words unto my taste?
141. 6. they shall heat my words, for they are s.
Prov. 3. 24. shall lie down, and thy sleep shall be s. 9.17.stolen waters are s. bread in secret is pleasant 13. 19. the desire accomplished is s. to the soul 16. 24. pleasant words are s. to the soul and health 20.17.bread of deceit is s. to a man, but afterwards 23. 8. thou shalt vomit up, and lose thy s. words 24.13. eat the honey-comb, which is s. to thy taste 27. 7. to the hungry soul every hitter thing is s. Eccl. 5. 12, the sleep of a labouring man is s.
11. 7, truly the light is a s, and a pleasant thing

11. 7. truly the near 18 a s. and a process. Cant. 2. 3. his fruit was s. || 14. for s. is thy voice 5. 5. my fingers dropped with s.-smelling myrrh 13. his cheeks are as a bed of spices, as s.flowers,

his lips like liles, dropping s-smelling myrrh
16, his mouth is most s. yen, he is altogoth lovely
18a. 3. † 19. the Lord will take away the s. halls
24. instead of s. smell, there shall be stink 5.20. woe to them that put bitter for s.and s. for bit.

5.20. woe to them that put bitter for s. and s. forbit.
23.16.make s. melody, sing songs to be remembered
Jer. 6. 20. nor your sacrifices s. unto me
31. 26. I awaked, and my sleep was s. unto me
Jam. 3. 11. send at same place s. water and bitter?
Ren. 10.9. it shall be in thy mouth s. as honey, 10.
18. † 12. no man buyeth their s. wood any more
SWEET catamus.
Exod. 30. 23. take of s. catamus 250 shekels
SWEET cane.

Isa.43.24.thou hast brought me no s. c. with money Jer. 6. 20. the s. cane came from a far country See Incense, Odours, Savour. SWEET spices.

SWEET wine.

Isa. 49. 26. be drunken with blood as with s. wine Amos 9. 13. the mount shall drop s. wine, hills melt Mic. 6. 15. and s. wine, but shalt not drink wine SWEETER.

Judg. 14.18.men of city said, what is s. than honey?
Psai. 19. 10. thy word is s. than the honey-comb
119. 103. thy words are s. than honey to my mouth
SWETLY.
Job 24. 20. worm shall feed s. on him, not rememb.

Cant. 7. 9. like the best wine, that goeth down s. SWEETENED.

Psal. 55. † 14. we s. counsel together and walked SWEETNESS.

Judg. 9. 11. should I forsake my s. and good fruit?
14. 14. and out of the strong came forth s.
Prov. 16. 21. the s. of the lips increaseth learning 27. 9.so doth s. of a man's friend by hearty counsel Ezek. 3. 3. the roll was in my mouth as honey for s. SWELL.

Num. 5. 21. thy thigh to rot, and thy belly to s. 22.
27. her belly shall s. and her thigh shall rot
Deut. 8. 4. nor did thy foot s. these forty years
SWELLED.

Neh. 9. 21. yea, forty years their feet s. not SWELLING.

Psal.46. 3. though mountains shake with s. thereof Isa. 30. 13. as a breach s. out in a high wall Jer. 12. 5. then how wilt thou do in the s. of Jordan 49. 19. like a lion from the s. of Jordan, 50. 44. 2 Pat. 2. 18. speak great s. words of vanity Jude 16. and their mouth speaketh great s. words SWELLINGS.

2Cor.12.20. I fear lest there be s.tumults among you SWEPT.

Judg. 5. 21. the river of Kishon s. them away

Juag. 5. 21. Inter left Nrsnon S. Inem away Jer. 46. 15. why are thy valiant men s. away? Mat. 12. 44. I will return to my house, when come, he findeth it empty, s. and garnished, Luke 11.25. SWERVED.

1 Tim.1. 6. which some having s. have turned aside SWIFT.

Dcut. 28, 49, shall bring a nation as s. as the eagle 1 Kings 4, † 28, straw for the horses and s. beasts 12. 8. were as s. as roes on the mountains Job 9. 26, they are passed away as the s. ships 24, 18, he is s. as the waters, he beholdeth not Prav. 6. 18. feet that be s. in running to mischief Frab. 9. 18. Item that the race is not to the s.

Isa. 18. 2. go, ye s. messengers, to a nation peeled

19. 1. behold the Lord rideth upon a s. cloud

30. 16. but ye said, no, for we will ride on the s.

therefore shall they that pursue you be s.

66. 20. they shall bring your brethren on s. heasts Jer.2.23, thou art a s. dromedary travers, her ways

46. 6. let not s. flee away, nor mighty man escape Amos 2. 14. therefore the tlight shall perish from s. 15. he that is s. of foot shall not deliver himself Mic. 1. 13. O Lachish, bind the chariot to s. beast Mal. 3. 5. I will be s. witness against the sorcerers Rom. 3. 15. their feet are s. to shed blood

Jam.1.19.let every man he s. to hear, slow to speak 2 Pet. 2. 1. shall bring on themselves s. destruction SWIFTER.

2 Sam.1.23, were s. than engles, stronger than lions Job 7. 6. my days are s. than a weaver's shuttle 9.25 how my days are s.than a post, they flee away J.c. 4. 13. his horses are s. than eagles, woe unto us Lam. 4. 19. our persecutors are s. than the eagles Hab. 1. 8. their horses are s. than the leopards SWIFTLY.

Psal. 147. 15. his word runneth very s.

Isa. 5. 26. behold, they shall come with speed s.

Dan.9.21.Gabriel being caused to fly s. touched me Joel 3. 4. if ye recompense me s. and speedily SWIM.

SWIM.

2 Kings 6.6. he cast in the stick, and the iron did s.

Psal. 6. 6. all the night make I my bed to s.

Isa. 25. 11. that swimmeth spread. forth hands to s.

Ezek 47.5. for the waters were risen, waters to s. in Acts 27.42.lest any of them should sout and escape 43. and commanded that they who could s. SWIMMEST.

Ezek. 32. 6. I will water the land wherein theus. SWIMMETH.

Isa. 25. 11. as he that s. sprendeth forth his hands SWINE

on animal well known, the use of which was forbid to the Hebrews, Lev. 11.7. It is said, they held the flesh of this animal in such detectation, that they would not so much as pronounce its name, but instead of it said, That heast, That thing. In 2 Mace. 6. 18, &c. chen dld Eleazar was taken by the servants of Instiachus Epiphanes, he was whomeatly urged to gate swings flesh or at least to retend to taste. transe represents the second representation of the tast swine's flesh, or at least to pretend to taste it. They opened his mouth by force, to compel kim to eat of it; but he chose rather to suffer death than to break the law of God, and to give offence to the weaker people of his nation.

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Porphyry affirms, that the Hebrews and Pheni-cians abstained from pork, because there was none in their country. He might rather have said, there was none, or but very little, because sau, there was none, or out very tittle, occase they bred no hogs, by reason of that abborrence they had conceived for them: For it is certain they might have had them if they had pleased; and that there were herds of swine in our Saviour's time, is evident from Mat. 8.30, 11 Mayle's time, is evident from Mat. 8.30, 31. Mark 5, 11.

Our Saviour, in Mat. 7.6. forbidshis disciples to cast their pearls before swine, lest they trample them under their feet and turn egain and rend you. He would have them to use discretion in dispensing holy things, especially by way of admonition, or reproof. Preach not the gospel to those that persecute you for your message, neither apply the promises to the profane. The prodigal son, in Luke 15.15. when he had spent all, was reduced to such distress as to be glad to feed awine; this denotes the base work to jee a swine; this acrates the dise work and drudgery that sinners employ themselves about. It is said, in Prov. 11. 22, As a jewel of gold in a swine's snout, so is a fair woman who is without discretion. Both the Jewish and Arabian women sometimes used to wear rings their nostrils to adorn themselves. nothing can be more ridiculous than to put a gold ring or a jewel in a swine's snout. St. Peter compares those sinners that frequently relapse into their former sins, to a sow that,

as soon as she is washed, goes again to wallow in the mire, 2 Pet. 2. 22. Lev. 11. 7. the s. is unclean to you, Deut. 14. 8. Prov. 11. 22. as a jewel of gold in a s. snout, so is Isa.65.4.which eat s. flesh and broth of abominable 66. 3. an oblation, as if he offered s. blood

17.eating s.flesh, and abomination, and the mouse Mat. 7.6. neither cast ye your pearls before s.
8.30. a herd of s. feeding, Mark 5. 11. Luke 8.32.
31. suffer us to go into the herd of s. Mark 5. 12.
32. they went into the s. Mark 5. 13. Luke 8.33.
the whole herd of s. ran violently down

Mark 5. 14. and they that fed the s. fled and told 16. they told them also concerning the s.

Luke 15. 15. he sent him into his fields to feed s.

16. have filled his belly with husks the s. did cat SWOLLEN. Acts 28. 6, they looked when he should have s. SWOON.

Lam. 2. 11. because the children s. in the streets SWOONED.

Lam. 2. 12, when they s. as the wounded in the streets of the city SWORD.

The sword in scripture is often used for war. Lev. 26. 25, I will bring a sword upon you; I will cause war to come. By the sword shalt thou live, Gen. 27. 40. Thou shalt support thyself by war and rapine. By sword are understood the vengeance and judgments which God inflicts upon sinners. Deut. 32. 41, 42, I'll whet my ghitering sword: My sword shall devour lesh. Also the instrument which God down the sword shall devour lesh. Also the instrument which God If I whet my glittering sword: My sword shall devour flesh. Also the instrument which God uses to employ for executing his judgments, Psal. 17. 13, Deliver my soul from the wicked, which is thy sword. Sword is figuratively put for power and authority. Rom. 13. 4, He beareth not the sword in vain. The magistrate hath not received his power to no purpose; but that he may punish offenders, and defend the good. The apostle alludes to the custom of princes, who had certain officers going before them, bearing the ensigns of their authority. All they that take the sword, shall perish with the sword, Mat. 26. 52. They that take up the sword by their own authority, and take up the sword by their own authority, and would do justice to themselves, deserve to be reduce to themsetors, accertice to one put to death by the sword of authority: Or, those that take the sword to smite another, generally suffer by it themselves. The word of God is called the sword of the Spirit, Eph. It is a spiritual sword, or a means pro-6.17. It is a spiritual sword, or a means provided by the Spirit of God, and made effectual by him to cut the sineus of the strongest temptations, to kill or mortify the inward lusts and corruptions of the heart, to subdue the most fixed obstinacy of the mind, and the mast resolute purposes of the mill, Heb. 4. 12. Moses calls God the sword of Israel's excellency, Dout. 33, 29. He is their strength, the author of all their post ar approaching interiors, by whose assistance then did excel. the author of all their past or approaching victorics, by whose assistance they did excel, and glariously conquer, and triumph over their enemies. Our Saviour says, Mat. 10. 34, 1 came not to send peace, but a sword. My coming and preaching the gospel will prove in the event, through the devil's malice, the corruptions of men's hearts, and their madness on their idolatry and superstition, an occasion

of much variance and division, even between nearest relations, yea, and of bodily death, and

nearest relations, yea, and of bodtly acath, unamany calamities and persecutions.

Gen. 3. 24. he placed cherubims, and flaming s.
34. 25. took each man his s. and came on the city

Exod. 5. 21. to put a s. in their hands to slay us
32. 27. he said, put every man his s. by his side

Lev. 26. 6. nor shall the s. go through your land

95. I will bring a s. upon you. Exck. 5. 17 25. I will bring a s. upon you, Ezek. 5. 17 | 6. 3. | 14. 17. | 29. 8. | 33. 2 | 33. and I will draw out a s. after you

37. they shall fall as it were before a s. Num. 22.23. the angel's s. drawn in his hand, 31.
29. I would there were a s. in mine hand Deut. 32, 25, the s. without, and terror within 33, 29, and who is the s. of thy excellency Josh. 5, 13, stood with his s. drawn in his band Josh. 5. 13. stood with his s, drawn in his hand 24. 12, but not with thy s, nor with thy bow Judg. 7. 14. this is nothing save the s. of Gideon 18. say, the s. of the Lord, and of Gideon, 20. 22. and the Lord set every man's s. against his fellow through all the host, 1 Sam. 14. 20. 8. 10. for there fell 120,000 men that draw s.

20. the youth drew not his s. for he feared 9. 54. he said unto him, draw thy s. and slay me 20. 2. four hundred thousand that drew s. 17.

15. twenty and six thousand men that drew s. 25. eighteen thousand men; all these drew the s. 35. Israel destroyed 25,100 men that drew the s. 46. all that fell were 25,000 that drew the s. Sam. 13. 22. neither s. nor spear was found

15. 33. as thy s. hath made women childless, so 17. 39. David girdeth his s. on his armour, 25. 13. 50. but there was no s. in the hand of David 51. David ran and took his s. and slew him 18. 4. even to his s. and to his bow and girdle 21. 8. is there not here under thy hand a spear or s

21. 8. Is there not nere under try hand a spear or s
9. the s. of Goliath is here wrapt in a cloth
22. 10. and he gave him the s. of Goliath
13. in that thou hast given him bread, and a s.
25. 13. David said, gird ye on every man his s
and they girded on every man his s.
31. 4. draw thy s. and thrust me through therewith.

therefore Saul took a s. and fell upon it 5. his armour-bearer fell also upon his s. and died 2 Sam. 1. 22. the s. of Saul returned not empty

2.16. and thrust his s. in his fellow's side 26. Abner said, shall the s. devour for ever? 3.29. not fail one that falleth on the s. 11.25. the s. devoureth one as well as another 12. 10. the s. shall never depart from thy house

18. 8. and the wood devoured more than the s. 20. 10. Amasa took no beed to the s. in his hand 23. 10. and his hand clave unto the s. 24. 9. in Israel 800,000 men that drew the s

1 Kings 3. 24. bring me a s. and they brought a s. 19. 17. him that escapeth the s. of Hazael Chron. 5. 18. men able to bear buckler and s.
 4. draw thy s. and thrust me through therewith, so Saul took a s. and fell upon it

5. his armour-bearer fell likewise on the s. 21. 5. a hundred thousand men that drew s. and Judah was 470,000 that drew s.

12. while that the s. of thine enemies evertake,

12. While that the \$.0 of the clientes overtake, or else three days the \$.0 of the Lord 16. the angel having a \$. drawn in his hand 27. and he put up his \$. ngain into the sheath 30. he was afraid, because of the \$. of the angel \$2 Chron*. 20. 9. as when the \$.0 of judgment cometh \$Exna 9. 7. we and our kings are delivered to the \$. 4. 18. every one had his s. girded by his side Esth. 9. 5. Jews smote all their enemies with thes.

10. 29. in wer to deliver from power of the s. 15. 22. and he is waited for of the s. 19. 29. be yo afraid of the s. for wrath bringeth

the punishment of th 20, 25, the glittering s, cometh out of his gall 20. 25. the glittering s. cometh out of ns gan 27. 14. if children be multiplied, it is for the s. 40. 19. can make his s. to approach unto him 41.26, the s. of him that layeth at him cannot hold Psal. 7. 12. if he turn not he will whet his s. 17. 13. deliver from the wicked, which is thy s. 37. 14. the wicked have drawn out the s. 15 their a shell material that their own heart

15. their s. shall enter into their own heart 45. 3, gird thy s. on thy thigh, with thy glory 57. 4, and their tongue a sharp s. 61. 3, who whet their tongue like a s. and bend 76. 3, there brake he the shield and the s.

8. 62. he gave his people over unto the s. 149. 6. and a two-odged s. in their hand Prov. 5. 4. but her end is sharp as a two-edged s.

12. 18. that speakoth like the piercings of a s. 25. 18. a man that benreth false witness is a s. Cant. 3. 8, every man bath his s. upon his thigh Isa. 2. 4. nation shall not lift up s. against nation

31. 8. the s, not of a mean man shall devour him 34. 6, the s, of the Lord is filled with blood 41. 2. he gave them as the dust to bis s. 49. 2. he hath made my mouth like a sharp s. 51. 19. the fumine and the s. are come to thee

Isa. 65. 12. therefore will I number you to the s. 66. 16. by his s. will the Lord plead with all flesh Jer. 2. 30. your own s. devoured your prophets 4. 10. whereas the s. reacheth unto the soul 5. 12. neither shall we see s. nor famine, 14. 13. 5. 25. for the s. of the enemy is on every side 9.16. I will send a s.after them till I have consumed them, 24. 10. | 25. 27. | 29. 17. | 49. 37. 12 | 12 for the s. of the Lord shall devour

14. 13. the prophets say, ye shall not see the s.
15. say s. and famine shall not be in this land
16 shall be cast in the streets because of the s.

15 2 such as are for the s. to the s. 43.11.
3 I will appoint the s. to slay, and dogs to tear
9, the residue of them will I deliver to the s. 21. pour out their blood by the force of the s.
 25. 16. and they shall be mad because of the s.
 29. for I will call for a s. Ezek. 38. 21.

31. he will give them that are wicked to the s. 31. 2. the people left of the s. found grace 32. 24. the city is given because of the s. 34. 17. 1 proclaim a liberty for you to the s. 42. 16. the s. ye feared shall overtake you then 44. 28. yet a small number which escape the s. 46. 10. the s. shall devour and be satiate, 14. 47. 6. O thou s. of the Lord, how long ere quiet 48. 2. O madmen, the s. shall pursue thee 10. cursed that keepeth back his s. from blood

50.16. for fear of the oppressing s. they shall turn every one to his people 35. a s. is on the Chaldeans, saith the Lord 36. a s. is on the liars, a s. is on her mighty men

37. a. s. is on their horses, a. s. on her treasures
51. 50. ye that have escaped the s. go away
\$\climins_{\text{cat}}\text{f.m.}\t

6. 8. ye may have some that shall escape the s. 7. 15. the s. is without, the pestilence within 11. 8. ye have feared the s. and I will bring a s. 4. 47. If I bring a s. and say, s. go through 21. when I send my four sore judgments, the s. 21. 9. prophesy and say, a s. a s. is sharpened, 11. 12. terrors, by reason of the s. of my people 13. and what if the s. contemn even the rod? 14. let their s. be doubled, the s. of the great men slain, it is the s. of great men that are slain 15. set the point of the s. against the gates 19. appoint two ways, that the s. may come

19. appoint two ways, that the s. may come 20. appoint a way, that s. may come to Rabbath 28. the s. the s. is drawn for the slaughter

30. 4. and the s. shall come upon Egypt
21. to bind it, to make it strong to hold the s.
22. I will cause the s. to fall out of his hand 32. It will cause the s. to fail out of mis band
32. It the s. of the king of Babylon shall come
33. 3. if when he seeth the s. come on the land
4 if the s. come and take him away, 6.
6. but if the watchman see the s. come, if the s.

come and take any person from among them 26, ye stand upon your s. and ye defile 35. 5, thou hast shed blond by the force of the s. 11. 6. and the s. shall abide on his cities

Amos 9. 4. thence will I command the s.

Mic. 4. 3. nation shall not lift up s. against nation 6. 14. thou deliverest, will I give up to the s. Nah. 2. 13. the s. shall devour the young lions 3. 3. the horsemen lifteth up both the bright s.

3. 3. the horsemen lifterh up both the bright s. 15. there the s. shall cut thee off Zech. 9. 13. made thee as the s. of a mighty man 11. 17. the s. shall be upon his arm, and his eye 13. 7. awake, Os. aguinst my shepherd Mat. 10. 34. I came not to send peace, but a s. 26. 51. one of them drew his s. and struck a servant, Mark 14. 47. John 18. 10. 52. put up again thy s. John 18. 11. Luke 2. 35 a s. shall pierce through thy own soul 32. 36. he that hath no s. let him buy one Jets 16. 27. he drew his s. and would have killed Rom. 8. 35. shall s. separate us from love of Christ 13. 4. for he bearer h not the s. in vain Eph. 6. 17. s. of Spirit, which is the word of God Eph. 6, 17, s. of Spirit, which is the word of God Heb. 4, 12, and sharper than any two-edged s. Rev. 1, 16, out of his mouth went a two-edged s.

Rev. 1. 16. aut of his mouth went a two-edged s. 2. 12. which hath the sharp s. with two edges 6. 4. and there was given to him a great s. 19. 15. out of his mouth goeth a sharp s. 21. By the SWORD.

Gen. 27. 40. by thy s. thou shalt live and serve Lev. 26. 7. they shall fall hefore you by the s. 8. 2 Chron. 29. 9. our fathers have fallen by the s. 36. 12 they obey not, they shall perish by the s. 78. 64. their priests fell by the s. their widows Jer. 11. 22. thus saith the Lord, their young men shall die by the s. 18. 21. Lam. 2. 21. 44. 12. but I will consume them by the s. 15. by s. and fam. shall those prophets be consum.

34. 15. as thave pursued acreasem by the s.
11. he shall slay thy people by the s.
12. as a shall slay thy people by the s.
31. 18. lie with them that he slain by the s. 32. 20,
39. 23. they trespassed, so they fell all by the s.

39. 23. they trespassed, so they ten all by the s. 1. 7. I will not save them by how, nor by s. Amos 7. 11. Jeroboam shall die by the s. 9. 10. the sinners of my people shall die by the s. 4mg, 2. 22. every one by the s. of his brother Rev. 13. 14. had the wound by a s. and did live See Enor., FALL.

From the SWORD.

Exod. 18. 4. delivered me from the s. of Pharaoh Lev. 26. 36. they shall flee, as fleeing from a s. I Kings 19.17. him that escapeth from the s. of Jehu 2 Chron. 36. 20. that escaped from the s. carried he

2 Chrom. 30, 20, that escaped from the s. 24the dre s. 30, 22, neither turneth he back from the s. 30, 22, neither turneth be back from the s. my darling from the s. my darling from the power of the dog 144, 10, who delivereth David from the hurtful s.

Isa. 21. 15. for they fled from the drawn s.
31. 8. but he shall flee from the s.
Jer. 21. 7. such as are left from thes. from famine

46. 16. arise, let us go from the oppressing s. Ezek.12.16. I'll leave a few men of them from the s 38. 8. the land that is brought back from the s. My SWORD.

Gen. 48, 22, which I took from Amorite with my s.

Exad. 15.9. I will draw my s. my hand shall destroy Deut. 32. 41. and if I whet my glittering s. 42. and my s. shall devour flesh 1Sam. 21. 8. neither brough my s. nor my weapons

18am. 21. 8. neither brought my s. nor my weapons Psad. 44. 6. neither shall my s. save me Isa. 34. 5. for my s. shall be bathed in heaven Ezck. 21. 3. I will druw my s. out of his sheath 4. therefore my s. shall go out of his sheath 5. I the Lord have drawn my s. out of his sheath 30. 24. I have put my s. in his hand, 25. 32. 10. be afraid, when I shall brandish my s. Zeph. 2. 12. Ethiopians, ye shall be slain by my s. With the SWORD.

Gen. 31. 26. daughters as captives taken with thes. Exad. 5.3. lest be fall on us with the s. or pestilence 22. 24. and I will kill you with the s. Num. 19. 16. whose toucheth one slain with the s.

20. 18. lest I come out against thee with the s. 31. 8. Balaam also they slew with the s. Deut. 28. 22. the Lord shall smire thee with the Josh. 10. 11. whom Israel slew with the s. 13. 22.
11. 10. he smote the king of Hazor with the s.
1 Sam. 17.45. thou comest to me with a s. and spear

47. the Lord saveth not with s. and spear 2 Sam. 12. 9. thou hast killed Uriah with the s. 20. 8. a girdle with a s. fastened upon his loins . 16. Ishbi-benob being girded with a s

1 Kings 1.51, will not slay his servant with the s. 2.8. I will not put thee to death with the s.

2. 8. I will not put thee to death with the s.
32. better than be, and slew then with the s.
19. 1. how he had slain all the prophots with the s.
10. and slain thy prophets with the s. 14.
2 Kings 8. 12. young men wilt thou slay with the s.
11. 15. have Athaliah forth, and him that followeth her, kill with the s. 2 Chron. 23. 21.
20. they slew Athalia with the s. 2 Chron. 23. 21.

19. 37, his son smote Sennacherib king of Assyria with the s. 2 Chron. 32. 21. Isa. 37. 38. 2 Chron. 21. 4. and slew all his brethren with the s. 36. 17, who slew their young men with the s. 36. 17. who slew their young men with the s. Ps. 42.10. as with a s. in my bunes enemies reproach Isa. 1. 20. rebel, ye shall be devoured with the s. 14. 19. that are slain, thrust through with a s. 22. 2. thy slain men see not slain with the s. 27. 1. the Lord with his strong s. shall punish Jer. 5. 17. shall impoverish thy cities with the s. 14. 18. then behold the slain with the s. 20. 4. and he shall slay Judah with the s. 20. 6. 23. who slew Urijah with the s. and cast 27. 8. that nation will I punish with the s. 29. 18. I will persecute them with the s.

27.8. that hanon will 4 punish with the s.
29. 18. I will persecute them with the s.
41.2 snote Gedaliah with the s. and slew him
Lam. 4.9. they that he slain with the s. are better
than they that he slain with hunger
Ezek, 7.15, he that is in the field shall die with the s.

23. 10. the Assyrinas slew her with the s. 26. 8. shall slay the daughters of Tyrus with the s. 31. 17. they also went down to hell with them that he slain with the s. 2. 28, 32, 32, 33. Amos 1. 11. he did pursue his brother with the s.
4. 10. your young men have I dain with the s.
7. 9. rise against house of Jeroboam with the s.

Jer. 16. 4. shall be consumed by the s. 44. 12, 18, 27.
19. 7. and I will cause them to fall by the s.
21. 9. abideth, shall die, by the s. 38. 2, 142. 17, 22.
27. 13. why will ye die by the s. by fanione?
32. 36. this city shall be delivered by the s.
33. 4. houses which are thrown down by the s.
44. 13. as I have punished Jerusalem by the s.
44. 13. as I have punished Jerusalem by the s.
45. 16. The second of the second with the second of the s 13. 10. that killeth with s. must be killed with s.
19. 21. the remnant were slain with the s.
SWORDS.

SWORDS.

1 Sam. 13. 19. lest the Hebrews make them s.

2 Kings 3. 26. took with him 700 men that drew s.

Nch. 4. 13. 1 even set the people with their s.
Psal. 55. 21. yet his words were drawn s.

59. 7. behold, they belch out, s. are in their lips
Frov. 30. 14. a generation, whose teeth are as s.

Cant. 3. 8. they all hold s. being expert in war
Isa. 2. 4. and they shall beat their s. into ploughshares, their spears into pruning-hooks, Mic. 4. 3.

21. 15. they fled from the s. and from the bow
E.ck. 16. 40. shall thrust thee through with their s.

23. 47. and shall dispatch them with their s.

28. 7. strangers shall draw their s. and they shall
defile thy brightness

defie thy brightness
30. 11. they shall draw their s. against Egypt
32. 12. by the s. of the mighty will I cause to fall

32. 12. by the s. of the mighty will I cause to fall 27, they have haid their s. under their heada Joed 3. 10. beat your plough-shares into s. Mat. 26. 47, with Judas was a great multitude with s. from the chief priests, Mark 14. 43. 55, are ye come out as against a thief with s. and staves to take me? Mark 14. 48. Luke 22. 52. Luke 22. 38. Lord, hehold here are two s. SWORN.

Gen. 22. 16. by myself have I s. saith the Lord, Isa. 45. 23. Jer. 49. 13. [51.14. Amos 6. 8. Exod. 13. 19. Joseph had straitly s. Israel 17. 16. the Lord hath s. that he will have war Lev. 6, 5. that about which he hath s. falsely Deut. 7. 8. would keep the oath he had s. Jer. 11. 5. 13. 17. multiply thee, as he bath s. to thy fathers 13. 17. multiply thee, as he bath s. to thy fathers 19. 8. if he enlarge thy coast, as he bath s. 28. 9. shall establish thee, as he hath s. 29. 13. 31. 7. bring thee to land Lord hath s. Web. 9. 15. Josh. 9. 18. because the princes had s. to them 19. we have s. to them by the Lord, 2 Sam. 21. 2.

Judg. 2. 15. against them for evil, as Lord had s. 21. 1. now the men of Israel had s. in Mizpeh 7. we have s. not to give them wives, 18. 1 Sam. 3. 14. I have s. unto the house of Eli 20. 42. go in peace, for smuch as we have s. 2 Sam. 3. 9. except as the Lord bath s. to David 21. 2. children of Israel had s to Gibeonites

2 Chron. 15. 15. they had s. with all their hearts Neh. 6. 18. there were many in Judah s. to him 9. 15. the land which thou hadst s. to give them

9. 15. the land which thou hadst s. to give them Psal. 24. 4. who hath not s. deceitfully 89. 3. 1 have s. unto David my servant 35. once have I s. by my holiness, Amos 4. 2. 102. 8. that are mad against me, are s. against me 110. 4. the Lord hath s. and will not repent 119. 106. I have s. and I will perform it 132. 11. the Lord hath s. in truth to David Psal. 4. 24. the Lord of Posts hath s. saving Isa. 14. 24. the Lord of hosts hath s. saying 45. 23. I have s. by myself, the word is gone out 54.9. I have s. that waters of Noah no more so over

54.9. I have s.that waters of Noah no more of our the earth, so have I s. I would not be wroth 62. 8. the Lord hath s. by his right hand Jcr. 5. 7. they have s. by them that are no gods 44. 26. behold, I have s. hy my great name Fzck. 21. 23. to them that have s. oaths Amos 8. 7. Lord hath s. by the excellency of Jacob Jiic. 7. 20. wilt perform the mercy thou hast s. Acts 2.30. knowing God hath s. with an oath to him that he world raise up Christ 7. 17. time of promise drew nigh which God had s. Heb. 4. 3. I have s. in my wrath, if they enter SYCAMINE.

Luke 17. 6. say to this s. tree, he thou plucked up

EyeAMINE.

Luke 17. 6. say to this s. tree, he thou plucked up

SYCAMORE

Is a tree called the Egyptian fig-tree; its name
is camposed of sycos, a fig-tree, and moros, a
mulberry-tree. It partakes of the nature of
each of these trees; of the mulberry tree in its
leaves, and of the fig-tree in its fruit, which is
pretty like a fig in its shape and bigness. This
fruit grows neither in clusters, nor at the ends pretty like a fig in its shape and bignees. This fruit grows neither in clusters, nor at the ends of the branches, but sticking to the trunk of the tree. Its taste is pretty much like a wild fig a pmophet's son, but I was a herdman, and a gatherer of sycamore-fruit, or wild figs, Amas 7. 14. Pliny and other naturalists observe, that this fruit does not graw ripe till it is rubbed with iron combs, after which rubbit is ir it does not graw ripe till it is rubbed with iron combs, after which rubbit and Amas says, that without this sanagement the figs cannot be eaten, because of their intolerable bitterness. To make this tree fruitful, they made chinks and clefts in the bark, through which a kind of milky liquor continually distils. This, they say, causes a little bough to be formed, sometimes having six or seven figs upon it. They are hol-lore, without grains, and there is found a little yellow matter which is generally a nest of grubs. These figs are sweet, but not good for grubs. These figs are sweet, but not good for the stomach: they weaken it, and create a loath-ing, but at the same time moisten and refresh A great many of these sycamores grow in Egypt; and some of them are said to be of such substance, that three men can hardly graspthem. There were also some in Judea, as appears from Luke 19.4, where Zaccheus is said to have climbed up into a sycamore-tree to see Jesus pass by, being of so low a stature that he could not otherwise see him because of the multitude. SYCAMORE-FRUIT.

Amos 7. 14. a herdman and a gatherer of s.-fruit SYCAMORE-TREE. Luke 19. 4. Zaccheus climbed up into a s.-tree SYCAMORE-TREES.

1 Kings10.27. Solumon made cedars to be as s.-trees for abundance, 2 Chron. 1. 15. | 9. 27. 1 Chron. 27. 28. over the s.-trees was Baal-hanan Psal. 78. 47. he destroyed their s.-trees with frost SYCAMORES.

Isa. 9. 10. the s. are ent down, but we will change SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several instruments, or for a particular sort of instrument. St. or for a particular sort of instrument. St. Luke takes it in the first sense, when he says, that the brother of the prodigal son, returning out of the field, heard in his father's house a concert of instruments, and the rejoicing of those that danced, or the voices of those that sung, never evupowing xar yopow, Luke 15.

25. Daniel takes it in the second sense, for an instrument of music, Dan. 3. 5, which some think was a viol, or some instrument approaching thereto .- In our English translation it is called a dulcimer.

Dan. 3. † 5. sound of the cornet, flute, harp, s.

SYNAGOGUE.

In Greek συνγγαγη, of συναγείν, to gather to-gether, significs an assembly, as in Rev. 2.9. | 3.9. where St. John calls the false and hypocritical professors in Smyrna and Philadelphia, the synagogue of Satna, a congregation or assem-bly of men, who worship and serve the devil by orgy men, and versing massive cause up errors and profuneness, and yet pretend they are the only true church of God. But most commonly the word synagogue is used to denote the place where the Jeos assemble to pray, to read, and to hear the reading of the holy hooks, and other instructions. It is often mentioned in the Gospels and the Acts because Christ and his apostles generally went to preach in the synagogues.

Authors are not agreed about the time when the Jews first began to have synagogues: Some will have it that they are as ancient as the ceremonial law. It cannot be deried, say they, that the fews did worship God publicly corey sab-at R, and on other holy occasions, even then when they neither did, nor could go up to Jerusalem; it is therefore very presumable that rusaiem; it is therefore very presumable that both conscience and prudence did direct them to appoint convenient places for that purpose. Some footsteps of them were to be seen so early as in the time of Elisha. Devout persons in the time of this prophet assembled themselves to him on the sabbath-doy, to hear the law read to them, 2 Kings 4.23. And the author of Paul. 74th, describing the havoc that the army of Nebuchaduezzar had made in Jerusalem. Nehuchaduezzar had made in Jerusalem. says, they have burned up all the synagogues of God in the land, Psal. 74. 8.

of God in the land, Psal. 74. 8.

On the contrary, nany learned men have thought them of but a late institution. Dr. Prideaux afirms, that they had no synngagues before the Habylonish captivity, for the main service of the synngague, rays he, being the reading of the law unto the people, where there was no book of the law to be read, there exertainly could be no synugague. But how rare the book of the law was through all Juda before the Habylonish captinity, many tests of scripture tell us. When Jehoshaphal sent teachers through all Judea, to instruct the people in the law of God, they carried a book of the law with them. 2 Chron. 17. 9. which they needed not have done, if there had been any copies of the law in aone, y there has very any copies of the two in those cities to which they went; which certain-ly there would have been, had there been any synnagues in them. And when Hilkinh found the law in the temple, 2 Kings 22.8. neither he nor king Josiah needed to have been so surprised at it, had books of the law been common in those times. Their behaviour on that occasion sufficiently proves, they had never seen it before, which could not be the case, had there then been any other copies of it to be found among the people. And if there were no copies of the law at that time among them, there could then be most certainly no synagugues for them to resort to, for the hearing of it read unto them. From whence he concludes, there

could be no synnogoues among the Jews, till after the Babylonish captivity. his learned author says, that if it be examined into, how it came to pass that the Jews were so prone to idolatry before the Babylanish capti-vity, and so strongly and cautiously, even to superstition, fixed against it after that captisuperstition, fixed against it after that cuptivity, the true reason hereof will appear to be, that they had the law and the prophets every week constantly read unto them after that captivity which they had not before. For before that captivity, they having no synagogues for public worship, or public instruction, nor any places to resort to for either, unless the temple at Jerusalem, or the cities of the Levites, or to the prophets, when God voas pleased to send such among them, for want hereof great ignorance grew among the people: God was little known among them, and his laws in a manner wholly forgotten. And therefore as vecasion offered, they were ensity drawn into all the superstitious and idolatrous usages of the neighogerea, any meter ensity aram theo at the su-perstitious and idolatrous usages of the neigh-bouring nations; till at length, for the punish-ment hereof, God gave them up to a dismal destruction in the Babylonish captivity: But after that captivity, and the return of the Jucos from it, synagogues being erected among them in every city, to which they constantly resorted for public worship, and where every week they had the law from the first, and after that from the time of Antiochus' persecution, the pro-phets also read unto them, and were by sermons and exhortations there delivered, at least every and exhortations there action than act ascivery sobbath, instructed in their duty, and excited to the obedience of it: This kept them in a thorough knowledge of God and his laws. And the threats they found in the prophets against the breakers of them, after these also came to be read among them, deterred them from transbe read among them, deterred them from trans-gressing against them. So that the law of Moses was never more strictly observed by them than from the time of Erru (when syna-gogues first came into use among them) to the time of our Saviour; and they would have been unblamable herein, had they not overdone it, by adding corrupt truditions of their own de-vising absorbed at least they made the law og auting corrupt reactions of their observising, whereby, at length, they made the law itself of none effect, as our Saviour chargeth them, Mai, 15. 6.

As to Psal, 74. 8, They have burned up all the synagogaes of God in the land; In the original, Col mondhe El, that is, all the assemblies of God, by which have the Psychiatry I acknowledge.

Col mondhe El, that is, all the assemblies of God, by which, say Dr. Prideaux, I acknowledge must be understood the places where the people did assemble to worship God. But this doth not infer, that those places were synagogues; and there are none of the ancient versions, excepting that of Aquila, that so render this passage. The chief place where the Israelites assembled fur the worship of God, was the temple at Jerusulem, and before that was built, the tabernacle; and the open court before the altar was that part, in both of them, where the people assembled to offer up their prayers unto God. But those that lived at a distance from the tabernacle, while that was in being, and afterwards from the temple, when that was huilt, not wards from the temple, when that was built, not being able at all times to resort thither, they being able at all times to resort thither, they built courts, like those in which they prayed at the tangle, therein to offer up their propers unto God, which in afterines we find called by the name of proseuchm. Into one of them our Saviour is said to have gone ta pray, and to have continued therein a whole night, lake 6. 12. What our English translation there renders, and continued all night in prayer to God, is in the original xxi yo bixvoxriptood by the Theory to God, is in the original xxi yo bixvoxriptood by the Theory to God, is in the original xxi to know the continued all night in a proseuch of God. In another of them, St. Paul taught the people at Philippi, Acts 16. 13, 16. In the two nerses, what we render in our English version by the word prayer, is in the original a proseuch, or place of prayer.

version by the word prayer, is in the original a proseuch, or place of prayer. The proseuche differed from the synagogues in several particulars. [1] In synagogues the prayers were offered up in public forms in common for the whole congregation; but in the proseuchen they prayed, as in the temple, every one apart for himself; and so our Saviour.

prayed in the proseuchæ he went into. [2] The synagogues were covered houses; but the pro seuchw were open courts; they had no covering except perhaps the shade of some trees, or some except perhops the shade of some trees, or some covered galleries. [3] The synagogues were all built on elevated places, within the cities to which they did belong; but the proseuche were without the cities, in the fields, especially near rivers. So this author concludes, that when the Psalmist says, that they burnt up the synagogues of God, he may be understood of the proseuche, or of the schools of the prophets, or the places where the Leviles taught the peomle in their cities. ple in their cities.

ple in their cities. After the time of the Maccabecs, synagogues became frequent in Israel. It is affirmed, that in the city of Jerusalem, alone, were no less than four hundred and sixty, or even four hundred and eighty; but hereia they are supposed to have spoken hyperbolically, and to have expressed an uncertain large number by a certain one. Every trading fratrmity had a synagogue of their own, and even strangers built some for those of their own nation. Hence it is, that in Acts 6, 9 mention is made of the synagogues of the Libertines, Cyrenians, Alexandrians, Clicians, and Assaics; which were appointed for the use of such of the inhabitants appointed for the use of such of the inhabitants of these citics, or of these nations, as should at any time be at Jerusalem.

The Iewish authors give this general rule for the construction of synagogues. Wherever there are ten batelnim, a synagogue ought to be built. The signification of the roord batelnim, has been much controverted. Buxtorf thinks them to be persons receiving a stipend for duly assisting at divine service, that there may be always ten persons, at least, to assemble to-gether. Lightfoot imagines them to have been munisters and officers of the synagogue. Others think this the most probable opinion, namely, that they were persons of a mature age, free, and in a condition to assist constantly at the service, on all days of assembling, which were, at least, two days a week, beside the Sabbath: So that always upon these days there were pre sent that number of assistants, without which the service could not be performed. When there were ten such persons in a town or city, they called it a great city, and here they might build a synagogue.

s the synagogue-service was to be on three days s the syndiggine-service has to be on the tree ungs every week, for the sake of heaving the law; so it was to be thrice on those days, for the suke of their prayers. For it was a constant rule among them, that all were to pray unto God three times every day, that is, in the morning, at the time of the morning sacrifice; and in the at the time of the morning sacrifiee; and in the evening, at the time of the evening sacrifice; and at the beginning of the night, because till then the evening sacrifice reas still left burning upon the altar. It reas anciently among God's people the steady practice of good and religious persons, to affer up their prayers to God thrice every day. This we find David did. Psal. 55. 17, Evening, morning, and at noon, will I pray. And Daniel, notwithstanding the king's decree to the contrary, says, that he kneeled upon his knees three times a day, and prayed, and gave thanks unto his God, Dan. 6. 10. By which it is implied, that he did not only at that time thus pray, butthat it was always his that time thus pray, but that it was always his constant custom so to do.

Then synngogues were creeted among the Jews, the hours of public devotion in them on their synagogue days, were, as to morning and even-ing prayers, the same hours in which the morning prayers, the same hours in which the morning and reening sacrifices were aftered up at
the temple. And the same hours were also observed in their private prayers wherever perfurmed. For the offering of the inceuse on the
gulden altar in the holyplace, at very worning
and evening sacrifice in the temple, was instituted on purpose tooffer up unto God the prayers of the geople, who were then without, praying
unto him. Hence it was, that St. Luke tells
we that while Zacharias seen into the temple unto him. Hence it was, that St. Luke tells us, that while Zacharias veent into the temple to hurn incense, the whole multitude of the people were praving without at the timo of incense, lake 1.9, 10. And for the same reason it is that David prayed. Let my prayer be set forthe before thee as incense, and the lifting up of my hands as the evening sacrifice, Peal. 141. 2. And according to this usage is to be explained what we find in Rev. 8. 3, 4, 5, where it is said, that an angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it up with the prayers of all saints, upon the golden altar, which was before the throne:

and the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. The angel before God out of the angel's hand. The angel here mentioned, is the augel of the covenant. Christ our Lord, who intercedes for us with God, and, as our Mediator, constantly offers up our prayers unto him. And the manner of his doing this is set forth by the manner of the

typical representation of it in the temple. typical representation of it in the temple. For as there, at every morning and evening sacri-fice, the priest, in wirtue of that sacrifice, en-tering into the holy place, and presenting him-self at the golden alter, which stood directly before the mercy-seat, (the throne of God's visible presence among them during the tabernucle and the first temple) did burn incense thereon, while the people were at their prayers without, thereby, as an intercessor to God for them, to offer up theirprayers to him for his gracious acoffer up their prayers to him for his gracious acceptance, and to make them ascend up before him from out of his hands as a sweet-smelling savour in his presence; so Christ, our true priest, and most powerful interessor, by virtue of that one sacrifice of himself once offered up, being entered into the holy place, the heaven abone, is there continually present before the being effects into the not place, the heavest above, is there continually present before the throne of mercy, to be a constant intercessor for us unit God; and while we are here in the outer court of his church in this world, offering up our prayers unto God; he there presents them unto him for us, and through his hands they are accepted as a sweet-smelling savour in

his presence.

Ind it being well understood among the Jews
that the offering up of the daily sacrifices, and
the burning of incense upon the altur of incense, at the time of those sacrifices, was for the rendering of God propitious to them, and making their prayers to be acceptable in his presence, they were very careful to make the times of these offerings, and the times of their prayers, both at the temple, and every where else, to be exactly the same. The most pious and devout persons that were at

Jurusalem, chose on those times to go up into the temple, and there to offer up their prayers unto God; thus Peter and John are said to go up into the temple at the hour of prayer, being the ninth hour of the day, which was at three in the afternoon, the time of the offering up the evening sacrifice, Acts 3.1. Those who were in other places, or being at Jerusalem, had not leisure to go up to the temple, performed their denotions elsewhere: If it were a synagogueday, they went into the synagogue, and there prayed with the congregation: and if it were not a synagogue-day they then prayed in private by themselves; and if they had leisure to go to the synagogue, they chose that for the place to do it in, thinking such a holy place the properest for such a holy exercise, though the properest for such a hosy experies, though performed there in their private persons only; but if they had not leisure to go to such a holy place, then they prayed wherever they were at the hour of prayer, though it were in the street or market-place. And for this it was that our Saviour found fault with them, when he told them, Mat. 6. 5, that they loved to pray them, Mat. 6.5, that they loved to pray standing in the synagogues, and in the corners of the streets, thereby affecting more to be seen of men, than to be accepted of by God. But many of them had upper rooms in their houses, which were as chapels, particularly set apart, and consecrated for this purpose. In such a one Cornelius was praying at the ninth hour of the day, that is, at the time of the evening sacrifice, when the angel appeared unto him, Acts 10.30. And such a one Peter went writted to a way about the sixth hour of the day. nem, Acts 10.0. Into such a one reter went up into to pray about the sixth hour of the day, Acts 10.9. when he had the vision of the great sheet, that is, at half an hour past twelve or thereabout; for then the evening sacrifice did begin on great and solemn days, and one it seems hereby that was. And in such an upper room where the apostles assembled to-

upper room where the apostles assembled together in prayer, when the Holy Ghost descended upan them, Acts 1.13.
In the synagogue was the ark or chest, wherein
lay the hook of the law, that is, the Pentateuch, or five books of Moses. This chest, they
say, was made after the model of the ark of
the covenant, and always placed in that part of
the synagegue which looked towards the Holy
Land, if the synagegue was out of it had Land, if the synagogue was out of it; but if it was within it, then the chest was placed towards Jerusalem; and if the synagogue stood towards serusatem; analy the synangoguestood in this city, the cheet was set towards the holy of holies. Out of this ark it was they took, with a great deal of ceremony, and before the whole congregation, the book of the law, \$299 when they were to read it. In the midst of the ! synagogue was a desk or pulpit, upon which thebook or roll of the lawwas readvery solemnly. There likewise he stood who intended to harangue the people.

As to the seats or pews whereon the people sat to hear the lawread and expounded; of these some were more honourable than others. The former were for those who were called Elders, not so much upon the account of their age as of their gravity, prudence, and authority. These Elders sat with their backs towards the forementioned chest, and their faces towards the congregation, who looked towards the ark. These seats of the Elders are those which are called in Mat. 23.

6, the chief seats, and which our Savioar ordered his disciples not to contend for, or affect, as the Pharisees did. The women were therein distinct from the men, and seated in a gallery inclosed with lattices, so that they might see

and hear, but not be seen. oregulate and take cure of all things belonging to the synagogue service, there was appointed a council, or assembly of grave and wise persons, well versed in the law, over whom was set a president, who is called the ruler of the synagogue, Lake S. 41. He presided in the as-semblies, and in judicial affairs that were sometimes decided there, against those who had given any scandal, and transpressed the law in any important matter. As for scourging, some are of opinion, that it was a punishment not falling under the jurisdiction of the rulers of the synagogues, but belonging to the civil courts, which they take to be meant by the synagogues, where our Saviour tells his disciples theyshould be seourged, Mat. 10. 17. Others on the contrary, maintain, that by the word synagogues in the place here quoted, we are to understand synugogous properly so called. As to the manner of scourging, see Scourge.

The same presidents invited those to speak in the

synagogue, whom they thought capable of it, and offered that honour to strangers, if there and offered that honour to strangers, if there were any that seemed to have the gift of speaking. St. Paul being at Antioth of Pisidia, was invited by the rulers of the synagogue to make a discourse to them for their edification, Acts 13. 14, 15. Ind it is very probable, that whenever our Saviour preached in the synagogues it was not without the permission of the president, or chief ruler, though it be not expressly said so in the gospel, because it was a known custom.

was a known eastom.
The rulers of the synagogue were likewise bound to take care of the poor. There were in every synagogue two treasury chests, one for poor strangers, and the other for their own poor. Those who were charitably inclined, put their alms into these chests at their coming into the synagogue to pray. Upon extraordinary occa-sions they sometimes made public collections; in which cases, the rulers of the synagogue in which cases, the ruters of the synapogue ordered the person whose business it was to collect the alms, to ask every body for his charity. Every one promised according as he was disposed, and afterwards they gathered from house to house what had been promised, for the Jews meddled not with money on their sabbath day.

savouth avy. hese rulers likewise taught the people. This they did sometimes by way of dispute and conference, did sometimes by vay of dispute and conference, by questions and answers, or else by continued discourses like sermons. All these different ways of teaching they called by the general name of searching; the discourse they stylled a search, or inquisition, and him that made it, a searcher. The Hebrew word derafeh, signifies, to dive into the sublime, profound, mystical, allegorical, and prophetical senses of holy scripture.

of holy scripture.
The synagogue of the Libertines, or freed men,
Acts 6.9 was, according to many interpret Acts 6.9. was, according to many interpreters, that of those Jews, who having been led away captive by Pompey and by Sosias, had afterwards recovered their liberty, and were retired to Jerusalem, when Tiberias drove away the Jews out of Italy. Others will have it, that St. Luke wrote Libystinorum, and not Libertinorum; and that the Libystini were people of Libya, joining to Egypt. Others by these Libertines understood the sons of such Jews as were free deniums of Rame. were free denizens of Rome.

Mat. 12. 9. when departed, he went into their s.

13. 54, he taught them in their s. Mark 6. 2.
Mark 1. 23, and there was in their s. a man with

29. when they were come out of s. Luke 4. 33. 5, 22. Jairus by name, one of the rulers of the s. besought Jesus 36 38. Luke 8. 41, 49.

Luke 4. 16. as his custom was, he went into the s. on the sabbath-day
20, the eyes of all in the s. were fastened on him

20. the eyes of all in the s. were fastened on him 7.5. he loveth our nation and hath built us a s. John 6. 50, these things said he in the s. 9. 22, that he should be put out of the s. 12. 42, best they should be put out of the s. 18. 20. I ever taught in the s. and temple Acts 6.9, then arose certain of the s. which is called the s. of Libertines, disputing with Stephen 13, 14, they went into the s. on the sabbath-day, and said days

15. the rulers of the s. sent to them, saying 42, and when the Jews were gone out of the s 14. 1. Paul and Barnabas went both into the s. 17. 1. to Thessalonica there was a s. of the Jews
 17. therefore he disputed in the s. with the Jews

and with devout persons

8. 4. and he reasoned in the s. every sabbath

7. Justus, whose house joined hard to the s.

8. Crispus the chief ruler of the s. believed 17. Greeks took Sosthenes chief ruler of the s. 20. Apollos began to speak boldly in the s. 22. 19. beat in every s. such as believed, 26. 11. Jam. 2, † 2. if there come into your s. a man Rev. 2, 9. but are the s. of Satan 3. 9. I will make them of the s. of Satan SyNAGOGUES.

Psal. 74.8. they have burned up all the s. of Ged Mat. 4.3. Jes. went teaching in their s. and preaching the gospel, 9. 35. Mark 1, 39. Luke 13. 10.

6. 2. as the hypocrites do in the s. 5. for they love to pray standing in the s. 10. 17. they will scourge you in their s. 23. 34. 23. 6. and love the chief seats in the s. Mark 12.

Mark 13. 9. and in the s. ye shall be beaten Luke 4. 15. he taught in the s. ye shall be beaten 44. and he preached in the s. of Galileo 44. and the preactive in the structure of the structure o

20. straightway he preached Christ in the s. 13. 5. Paul and Barnabas preached in the s. 15. 21. being read in the s. every sabbath-day 24. 12. neither raising up the people in the s.

T.

TABERNACLE

Signifies, [1] A tent or pavilion raised on posts to lodge under, Num. 24. 5. Mat. 17. 4. [2] A house or dwelling, Joh 11. 14. [22. 33. [3] A kind of tent to take up and down, as occasion required; which was as it were the painee of the Most High, the dwelling of the God of Israel; wherein the Israelites, during their journessings in the nillburges see through the neyings in the wilderness, performed the chief of their religious exercises, offered their sacri-fices, and worshipped God: It was thirty cubits in length, and ten in breadth and in height.

It was divided into two partitions: the first was called, The Holy Place, which was twenty cubits long, and ten wide: here were placed the table of shew-brend, the golden candlestick, and the golden altar of incense. The second was called, The most Holy Place, whose length was ten cubits, and breadth ten cubits, wherein the set of the country and breadth ten cubits, wherein, before the building of the temple, the ark of the covenant was kept, which was a symbol of God's gracious presence with the Jewish church. The most Holy was divided from the Holy Place by a carrier or neith of termine. church. The most Holy was divided from the Holy Place by a curtain, or veil of very rich cloth, which hung upon four pillars of shittim-wood, that were covered with plates of gold, Exod. 26. 1. Heb. 9. 2, 3. [4] Christ's human nature, of which the Jewish tabernacle was a nature, of which the Jewish tabernate voas a type, wherein Gud dwells really, substantially, and personally, Heb. 8. 2. 9. 11. [5] The true church militant, Psal. 15. 1. [6] Our natural body; in which the soul lodges as in a tabernacle, 2 Cor. 5. 1. 2 Pet. 1. 13. [7] The tokens of God's gracious presence, Rev.

21.3. The feast of tabernacles, Len. 23. 34. was so called, because the Israelites kept it under green tents or arbours, in memory of their dwolling in tents in their passage through the wilderness. It was one of the three great solemnities, wherein all the males were obliged in present themselves before the Lord. It was celebrated after harvest, on the 15th day of the mark Their which passers to are most the state of the mark Their which passers to are most the mark them. the month Tisri, which answers to our month of September. The feost continued eight days but the first day and the last were the mos

15. 16. and will build again the t. of David

TAB solemn. Herein they returned thanks to God for the fruits of the earth they had then gathered in, and were also put in mind that they were but pilgrims and travellers in this world.

Exod. 25. 9. make it after the pattern of the t.
26. 1. thou shalt make the t. with ten cuttains 6. couple the curtains, and it shall be one t. 36. 13.

7, thou shalt make curtains of goats' hair to be a covering upon the t. 35. 11. | 36. 14.

15. shalt make boards for the t. of shittim wood, 17. 90. 91. 136. 19. 23. 23. 31. 32. 17, 20, 26. | 36. 20, 22, 23, 23, 23, 31, 32.

26. make bars for the t. 27. | 30. rear up the t.

27. 9. and thou shalt make the court of the t. 19. all the vessels of the t. of brass, 39. 40. 19. all the vessels of the t. of oras, 53. 40.
29. 43. the t. shall be sanctified by in glory
31. 7. they may make all the furniture of the t.
33. 7. Moses pitched the t. without the camp
11. but Joshua departed not out of the t.
35. 18. the pins of the t. 38. 20, 31.
36. 8. them that wrought the work of the t. 39. 32. thus was the work of the t. finished and they brought the t. to Moses, the tent 40.2. thou shalt set up the t. || 9. anoint the t. |
17. on the first month, on the first day, the twas reared up, 18. Num. 7. 1. 19. he spread abroad the tent over the t. 21. he brought the ark into the t. and set up 33. he reared up the court round about the t. 34. the glory of the Lord filled the t. 35.
36. the cloud was taken up from over the t. Num. 9. 17. | 10. 11. | 12. 10. 38. for the cloud of the Lord was on the t. by day, and fire by night, Num. 9. 18, 19, 22 Lev. 8. 10. Moses anointed the t. and all therein 15. 31. that they die not when they defile my t. 17. 4. bringeth not an offering before the t. 26. 11. I will set my t. among you, not abhor you Num. 1. 50. appoint Levites over the t. shall bear the t. shall encamp round about the t. 53. 51. and when the t. setteth forward, and when the t. is to be pitched, Levites set it up the L is to be pitched, Leviles set it up

53. the Leviles shall keep the charge of the L of
testimony, 3. 7, 25. | 18: 3. | 31. 30, 47.

3. 7. before the L to do the service of the L

23. the Gershonites shall pitch behind the L

35. the Merarites shall pitch northward of the L

36. the Merarites shall pitch northward of the L 33. those that encamp before the t. eastward 4.16. the oversight of the t. pertaineth to Eleazar 25. they shall bear the curtains of the t. 31. shall bear the boards of the t. and bars thereof 5. 17. the priest shall take of the dust of the t. 7. 3. they brought their offering before the t. 9. 15. on the day that the t. was reared up, the cloud covered the t. namely the tent of testimony 10. 21. the Kohathites did set up the t. 11. 24. Moses set seventy elders round about the t. 26. but they went not out unto the t. 16. 9. seemeth it small to do the service of the t. 24. get you up from about the t. of Korah, 27. 17. 13. whose cometh near to the t. shall die Deut. 31, 15, L. appeared in t. in a pillar of cloud Josh. 22, 19, wherein the Lord's t. dwelleth 1 Sam. 2, † 32, see the affliction of the t. 18am. 2. 132 see the ametion of the 2. 28am. 6. 17, they set the ark in the midst of the t. 7. 6. but 1 have walked in a tent and in a t. 1 Kings 1. 39. Zadok took a horn of oil out of the t. 2. 23. Joab field to the t. of the Lord and aitar 8. 4. vessels in the t. were brought up, 2 Chr. 5. 5. 1 Chron. 6. 43. the Levites for the service of the t. 9. 19. Korahites were keepers of the gates of the t. 23 they had the oversight of the house of the t.
16. 39, the priests before t. of the Lord 17. 5. but have gone from one r. to another 21. 29. for the t. which Muses made in wilderness 23. 26, they shall no more carry tha t. 2 Chron. 1.5, he put the brazen altar before the t. Job 5. 24. shalt know that thy t. shall be in peace 18.6.the light shall be dark in his t. and his candle 14. his confidence shall be rooted out of his t.
15.destruction shall dwell in his t. because not his 19. 12. his troops encamp round about my t.
20. 25. it shall go ill with him that is left in his t.
23. 4. when the secret of God was upon my t. 31. 31. if the men of my t. said not, oh that 36. 29. can any understand the noise of his t.? Psal. 15. 1. Lord, who shall abide in thy t.? 19. 4. in them bath he set a t. for the sun 26. † 8. I have loved the t. of thy honour 27. 5. in the secret of his t. shall be hide me 6. I will offer in his t. snerifices of jay 61. 4. I will abide in thy t. for ever 76. 2. in Salem is his t. his dwelling-place in Zion 78. 60. so that he forsook the t. of Shiloh 67. moreover he refused the t. of Joseph 132, 3, I will not come into the t. of my house, 7

Prov. 14. 11. the t. of the upright shall flourish

Isa. 4. 6. there shall be a t. for a shadow from heat 16. 5. he shall sit upon it in the t. of David 33. 20. a t. that shall not be taken down

Fer. 10. 20. my t is spoiled all my cords broken 600

4. we that are in this t. do groan, being burdened Heb. 8. 2. the true t. which the Lord pitched 5. when Moses was about to make the t. 9. 2. there was a t. made, called the sanctuary
3. the t. which is called the holiest of all
6. the priests went always into the first t. 8. while as the first t. was yet standing 11. a high priest by a greater and more perfect t. 21: he sprinkled with blood the t. and vessels 13. 10. they have no right to eat which serve t. 2 Pet. 1. I3. think it meet, as long as I am in this t 14. knowing that shortly I must put off my t. Rev. 13. 6. to blaspheme his name and his t. 15. 5. behold the temple of the t. was opened See Congregation, Door. TABERNACLE of witness. Num. 17. 7. Moses laid up the rods in the t. of w 8. on the morrow Moses went into the t. of w. 18. 2. shall minister before the t. of witness 2 Chron. 24. 6. to bring the collection for t. of w. Acts 7. 44. our fathers had the t. of witness TABERNACLES. Num. 24. 5. hew goodly are thy t. O Israel Job 11. 14. let not wickedness dwell in thy t. 12. 6. the t. of robbers prosper, and they that 15. 34. and fire shall consume the t. of bribery 13. 34. And fire shall consume the L. of ordery 22.23. thou shalt put away iniquity far from thy L. Psal. 43. 3. let them bring me unto thy L. 46. 4. make glad the holy place of L. of Most High 78. 51. smote chief of their strength in L. of Ham 83. 6. the L. of Edom have consulted together 84. 1. how amiable are thy t. O Loid of Hosis 118. 15. salvation is in the t. of the righteous 132. 7. we will go into his t. and warship Dan. 11. 45. he shall plant the t. of his palace Hos. 9. 6. thorns shall be in their t. 12. 9. 1 will yet make thee to dwell in t. Mal. 2. 12. Lord will cut aff the man out of the t. Mut. 17. 4. Lord, if thou wilt, let us make here three t. Mark 9. 5. Luke 9. 33. Heb. 11. 9. Abraham dwelling in t. with Isaac See FEAST. Signifies, [1] A frame of wood made for several uses, 1 Kings 2.7. [2] The altar of God, Mal. 1. 7, 12. [3] Provision, for food, either for body or soul, Psal. 69. 22. [4] The two tables of stone whereon the law was written, Exod. 32. 15. That we may not and drink at my table. Jules 29. whereon the law was written, Exod. 22. 13.
That ye may eat and drink at my table, Luke 22.
30. That ye may partake of the highest delights which I have prepared for you, and enjoy the nearest communion with me in glory.
To serve tables, Acts 6. 2. To provide for the poor, that they may have whereof to eat at their tables. Exod. 25. 23. shalt also make a t. of shittim wood 27. places of staves to bear the t. 28. 37. 14. 26. 35. thou shalt set the t. without the vail 30. 27. thou shalt anoint the t. and all his vessels 31. 8. Bezalecl shall make the t. and the altar 37. 10. he made the t. || 16. the vessels on the t. 39. 33. they brought the t. unto Moses, the tent 40, 4. than shalt bring in the t. and set in order 22. put the t. in the tent of the congregation Lev. 24.6. shaltset six on a row on the pure t. Num. 3.31. the Kohathites' charge shall be the t. Judg. 1. 7. kings gathered their meat under my t. 1 Sum. 20, 29. he cometh not to the king's & 31. Jonathan arose from the t. in fierce anger 2 Sam.9.7. David said, Mephibosheth shall eat bread at my t. continually, 10, 11, 13. | 19. 22. 1 Kings 2. 7. let them be of those that eat at thy s 4. 27. for all that came to king Solomon's t. 10. 5. when the queen of Sheba saw the ment of his t. and the attendance, 2 Chron 9 4
13. 20. as they set at t the word of Lord came 13. 20. as twee for at t in word of 1. Ard chim 18. 19. re prophets which ent at Jezebel's t. 2 Kings 4 :0. let us set for him n t. and a stool Neh. 5. 17 there were at my t. 150 Jews Job 36. 16. that which should be set on thy t. Psal. 23. 5. thou preparest a t. before me 69. 22. let their t. become a saare before them 78. 19. can God furnish a t. in the wilderness 123. 3. thy children like ofive plants about thy t. Prov. 3. 3. write them on the t. of thy heart, 7. 3. 9. 2. wisdom hath also furnished her Cant. 1. 12, while the king sitted at his t. Isa. 21. 5. prepare the t. ent, watch, drink, ariso 30. 8. now gu write it before them in a t. 65. 11. that prepare a t. for that troop

TAK solemn. Herein they returned thanks to God Lam. 2. 4. he slew all that were pleasant in the t.

for the fruits of the earth they had then gathered in, and were also put in mind that they were that they had the sole of the surfaced. 25. 9. make it after the pattern of the t.

26. 1. thou shalt make the t. with ten curtains 6. couple the curtains, and it shall be one t. 36. 13.

Act 7. 43. ye took up that to for the God of I sole that the state of the Lord is contemptible.

39. 11. In this graven or trat. of their heart Ezek. 23. 41. and z t yevened before it 39. 20. thus yet a. to filled at my t. with borses 41. 22. this is use t that is before the Lord 44. 16. and taey shall come near to my t.

19. 11. In this graven or trat. of their heart Ezek. 23. 41. and z t yevened before it 39. 20. thus yet a. to filled at my t. with borses 41. 22. this is use t that is before the Lord 44. 16. and taey shall come near to my t.

19. 11. 11. 25. they shall see the contemptible 12. They shall speak lies at one t.

29. 11. In this graven or trat. of the total at my t. with borses 41. 22. this is use that is before it 39. 20. thus yet a. to filled at my t. with borses 41. 22. this is use that is before the Lord 44. 16. and taey shall come near to my t.

29. 11. In this graven or trat. of the total the filled at my t. with borses 41. 22. this is use that is before the Lord 44. 16. and taey shall come near to my t.

29. 11. In the fill t 9. 11. in that day will I raise up the t. of David

Acts 7. 43. ye took up the t. of Moloch

46. who desired to find a t. for the God of Jacob 12. yo say, the t. of the Lord is polluted

Mat 15. 27. she said, yet the dogs eat the crumbe

which fall from their master's t. Mark 7. 28 2 Cor. 5. 1. if our house of this t. be dissolved Luke 16. 21. crumbs which fell from rich man'st 22. 21. that betrayeth me, is with me on the t.
30. that ye may eat and drink at my t. John 12. 2. Lazarus was one of them that sat at t. 13. 28. no man at the t. knew for what intent Rom. 11. 9. let their t. be made a snare and a trap 1 Cor. 10. 21. cup of Lord and devils, ye cannot be partakers of the Lord's t. and of the t. of devils

See Shew-Bread. WRITING-TABLE. Luke 1. 63. Zacharias asked for a w.-t. and wrote TABLES. Exod. 32. 15. the t. were written on both sides 16. t. were the work of God, graven on the t. 19. he cast the t. out of his hands, and breke them 34. 1. I will write on these t. the words in first t. Deut. 10. 4. he wrote on the t. according to first 5. and put the t. in the ark, Heb. 9. 4. 1 Chr. 28. 16. Davidgave gold for t. of shew-bread 2 Chron. 4. 8. Solomon also made ten t. and placed 2. Arch. 3. 6. Solomor his made tent. 1. and placed 19. the t. whereon the shew-bread was set 18a. 28. 8. all t. are full of vomit and fithiness Ezek. 40.41. eight t. whereupon they slew sacrifices 42. four t. were of hewn stone for burnt-offering 42. Four t. were of newn stone for burnt-onering Hab. 2. 2. write the vision, and make it plain on t. Mat. 21. 12. he overthrew the t. of the money changers, and sellers of doves, Mark 11. 15. Mark 7. 4. as the washing of cups, pots, and t. John 2. 15. drove them out and overthrew the t. Acts 6. 2. leave the word of God, and serve t. 2 Cor. 3. 3. not in t. of stone, but flesbly t. of heart See Stone, Two. See STONE, TW Exad. 35. 22. they brought t. all jewels of gold Num. 31. 50. we brought t. to make an atonement Isa. 3. 20. I will take away the t. and car-rings TABRET. Gen. 31.27. have sent the away with t. and harp 1 Sam. 10.5. coming from the high place with a t Job 17.6. a by-word, and aforetime 1 was as a t. Isa. 5.12. the t. pipe, and wine are in their feasts TABRETS. 1 Sam. 18. 6. women came to meet Saul with t. Isa. 24. 8. the mirth of t. ceaseth, joy ceaseth 13d. 24. 8. the mirro of L ceaseth, 195 ceaseth 30. 32, it shall be with L and harps Jcr. 31. 4. thou shalt again be adorned with thy L. Ezek. 28. 13. the workmanship of thy L and pipes TABERING. Nah. 2. 7. the voice of doves t. on their breasts TACHES. Exod. 26. 6. theu shalt make fifty t. of gold 11. thou shalt make fifty t. of brass, 35. 11. 33. thou shalt hang up the vail under the t.
36. 13, he made fifty t. of gold, and brass, 18.
39. 33. they brought his t. his boards, his bara
TACKLING. Acts 27. 19. third day we cast out the t. of the ship TACKLINGS. Isa. 33. 23. thy t. are loosed, could not strengthen TAIL Signifies, [1] The train of a beast, fowl, or fish, Exed. 4. 4. [2] Low, base, or contemptible, Deut. 28. 13. [3] The power, policy, and flatteries, by which the devil and his instruments corrupt and allure ministers of the church from corrupt and allureministers of the church from the simplicity, and purity of their doctrine, to error, superstition, and profaneness, Rei. 12.4. [4] An army, Isa. 7.4. Exod. 4.4. put out thine hand, take it by this t. Drut. 23. 13. make thee the head, nor the t. 44. Josh. 10. † 19. pursue, cut off the t. of them Lied. 15.4. Superso cought force and turned to the Judg. 15.4. Samson caught foxes and turned t. to t. Job 40, 17, behemoth moveth his t, like a cedar Isa, 9,14, Lord will cut off from Israel head and t, 15. the prophet that teacheth lies, he is the t.
19. 15. no work which the head or t. may do
Rev. 12. 4. his t. drew the third part of the stars
TAILS. Judg. 15. 4. and put a firebrand between two t. Isa. 7. 4. for the two t. of these smoking firebrands Rev. 9. 10. t. like to scorpions, stings in their t. 19. power in their t. their t. were like serpents Signifies, [1] To lay hold on or seite, 1 Kings 18, 40. [2] To receive from another, 2 Kings 5. 15. [3] To yield, 2 Thess. 18, [4] To bear, John 1. † 29. [5] To give, Dout. 1. † 13. [6] To spoil, Deut. 20. † 14. [7] To possess or impoverish, Judg. 14. † 15. [8] To be chosen, 1 Tim. 5. † 9. [9] To remove, Joha 2. 16.

TAK 34. 9. and t. our daugnters and you 16. and we will t. your daughters to us 38. 23. let her t. to her, lest wa be shamed Exod. 6. 7. 1 will t. you to me for a people 10. 26. for thereof must we t. to serve the Lord 10. 26. for thereof must we t. to serve the Lord 17. 5. and thy rod t. in thine hand and go 20. 7. thou shalt not t. the name of the Lord thy God in vain, not hold guiltless, Deut. 5. 11. 21. 14. t. him from mine altar, that he may die 23. 8. and thou shalt t. no gift, Deut. 16. 19. 34. 9. pardon and t. us fur thine inheritance 16. lest thou t. of their daughters, Deut. 7. 3. lest thou t. of their daugnters, Deat. t. 5.
 Lev. 18. 17, neither shalt thou t. her son's daughter
 la. neither shalt thou t. a wife to her sister
 la. and if a man t. a wife, and her mother
 T. the priests shall not t. a wife that is a whore, nor t. a woman put away, Ezck. 44. 22.
 he shall t. a wife in her virginity 25. 36. t. thou no usury of him, or increase
46. ye shall t. them as an inheritance for children Num. 8. 6. t. the Levites from among Israel 11. 17. I will t. of the Spirit that is on thee 16. 3. Korah said, ye t. too much upon you, 7.35. 31. ye shall t. no satisfaction for the life, 32 13. t. ye wise men and understanding 34. and t. him a nation, from the midst of nation 15. 17. then thou shalt t. an awl and thrust 22. 18. the elders of that city shall t. that man 30. a man shall not t. his father's wife 30. a man snan not t. his rather's write
44. 4. may not t. her again to be his wife
6. no man shall t. a millstone to pledge
17. nor t. a widow's raiment to pledge
25. 8. if he say, I like not to t. her
Josh. 6. 18. when ye t. of the accursed thing
7. 14. the family which the Ld. shall t. the household which the Lord shall t, shall come 8.29, they should t his carcase down from the tree 10. 42, their land did Joshun t, at one time 20. 4. they shall t. him into the city to them 22. 19. then t. ye possession among us, rebel not Judg. 5. 30. for the necks of them that t. spoil 14. 3, that thou goest to t. a wife of uncircumcised 15, have ye called us to t. that we have? 19. 30. consider, t. advice, and speak your minds Ruth 2. 10. thou shouldest t. knowledge of me 1 Sam. 2. 16. then t. as much as thy soul desireth and if not I will t. it by force 8.11. he will t. your sons for himself, his chariots 13. he will t. your daughters || 14. t. your fields 15. t. the tenth of your seed || 16. t. men-servants 17. 18. how thy brethren fare, and t. their pledge 46. and t. thine head from thee 19. 14. Saul sent messengers to t. David, 20. 21. 9. if thou wilt t. that, t. it, there is no other 24. 11, yet thou huntest my soul to t. it 25. 11. shall I then t. my bread, and my water 26. 11. t. now the spear that is at his bolster 2 Sam. 12. 4. he spared to t. of his own flock 11. I will t. thy wives before thine eyes 28. t. it, lest 1 t. the city, and it be called 16. 9. let me go over, and t. of his head 19. 19. the king should t. it to his heart, 13. 33. 30. Mephibosheth said, yea, let him t. all 1 Kings 11. 31. he said to Jeroboam, t. ten pieces 34. I will not t. the whole kingdom 14. 3. t. ten loaves || 18. 40. t. prophets of Baal 20. 18. come for war or peace, t. them alive 21. 15. arise, t. possession of the vineyard, 16. 22. 26. t. Micaiah, carry him back, 2 Chr. 18. 25. 22. 20. t. Michail, curry him back, 2 car. 18. 25. 25. 26. 27. 18. 25. 29. t. my staff and go || 5. 15. t. a blessing 5. 16. urged him to t. it || 20. 1 will t. somewhat 23. t. two talents || 8. 8. t. a present and go 9. 1. t. this box of oil in thine hand, 3. 1. t. this box of oil in thine hand, 3.
 6. t. ye the heads of your master's sons
 14. t. them alive || 12. 5. let the priests t. it
 13. 15. Elisha said, t. bow and arrows, 18.
 19. 30. shall yet t. root downward, Isa. 37. 31.
 1. Chron. 21. 24. I will not t. that which is thine 1 Chron. 21. 24. I will not t. that which is thine Ezra 5. 14. those did Cyrus t. || 15. t. vessels 9. 12. not t. their daughters, Noh. 10. 30. | 13. 25. Exth. 6. 10. 10. t. the apparel, and do so to Mordecai fob 23. 10. he knoweth the way that I t. 24. 3. they t. the widow's ox for a pledge 9. and they t. a pledge of the poor 30. 17. and my sinews t. no rest 31. 36. surely I would t. it upon my shoulder 41. 4. will thout. him for a servant for ever? 49. 8. therefore t. It way now seven by llocks. 42. 8. therefore t. to you now seven bullocks Psat. 2. 2. the rulers t. counsel against the Lord 7.5. let the enemy persecute my soul, and t. it 50. 9. I will t. no bullock out of thy house

1. 11. t. him, for there is none to deliver him 22. 2. t. nuw thy son, thine only son 1 saac 24. 3. thou shalt not t. a wife to my son of, 37. 48. to t.my master's brother's daughters to his son 31. 32. discern what is thine with me, t. it to thee 59. if thou t. other wives besides my daughters 34. 9, and t. our daughters to my son of, 37. 12. when 1 shall t. the cup of salvation, and call 18. 23. to the tr. to her, lest wa be shamed Exod. 6. 7. I will t. you to me for a people 19. 11. to him, for there is none to deliver him 29. 33. my kindness will I not utterly t. from him 31. 32. discern what is thine with me, t. it to thee 59. if thou t. other wives besides my daughters and t. our daughters to ms 32. 32. let her t. to her, lest wa be shamed Exod. 6. 7. I will t. you to me for a people 19. 12. 25. neither let her t. the with her eyelids 19. 36. thought the wicked 6. 25. neither let her t. the with her eyelids 19. 44. 48. Mark 6. 8. t. nothing for their journey, Luke 9. 3. 25. neither let her t. thee with her eyelids 27. can a man t. fire in his bosom, not be burned 7. 18. let us t. our fill of love till the morning 20. 16. t. his garment that is surety for stranger. t. a pledge of him for a strange woman, 27. 13.
30. 9. and t. the name of my God in vain
Eccl. 5. 15. and shall t. nothing of his labour
19. and to t. his portion and rejoice in his labour
Cant. 2. 15. t. us the foxes, the little foxes
Isa. 27. 6. he shall cause them of Jacob to t. root 18a. 27. 6. he shall cause them of Jacob to t. root 28. 19. from the time it goeth, it shall t. you 30. 14. not a shred to t. fire from the hearth 33. 23. the prey is divided, the lame t. the prey 40. 24. their stock shall not t. root in the earth 44. 15. he will t. thereof and warm himself 47. 2. t. the millstones, and grind meal 3. I will t. vengeance, I will not meet as a man 57. 13. vanity shall t. them, wind carry them 58. 2. they t. delight in approaching to God 66. 21. I will also t. of them for priests and Levites (tr. 2, 22. t. thee much san | 13. 14. t. one of a city 13. 4. t. the girdle that thou hast got, 6.
21. shall not sorrows t. thee as a woman in travail 15. 19. if thou t. forth the precious from the vile 16. 2. thou shalt not t. thee a wife in this place 18. 22. for they have digged a pit to t. me 19. 1. t. of the ancients of the people and priests 20. 10. and we shall t our revenge on him 25. 9. I will t. all the families of the north 10. I will t. from them the voice of mirth 20. if they refuse to t. the cup at thine hand 29. 6. t. ye wives, and beget sons and daughters 32. 34. they are come to the city to t. it 25. buy the field for money, and t. witnesses, 44. 32. Nebachadrezzar king of Babylon shall t. it 39. 12. t. Jeremiah, and look well to him
46. 11. go up into Gilend, and t. balm, 51. 8.
50. 15. t. véngeance upon her; as she hath done, do 51. 26, they shall not t. of thee a stone for a corner 36, behold I will t. vengeance for thee Lam. 2.13, what thing shall I t.to witness for thee? 33. 12. to t. a spoil and to t. a prey
13. art thou come to t. prey, to t. a great spoil?
46. 18. the prince not t. the people's inheritanco
Dan. 7. 18. but the saints shall t. the kingdom
11. 15. the king shall t. the most fenced cities
13. he shall turn to the isles, and shall t. many
Has. 1. 2. go t. unto thee a wife of whoredoms

Exck. 4.1. t. thee a tile ||3.t. an iron pan 9.t. unto thee wheat, barley, and beans 5.1.t. a sharp knife, t. a rasor, t. balances 10.6.t. fire from between the wheels 11. 19. I will t. the stony heart out of their flesh
14. 5. that I may t. the house of Israel 14. 5. that I may t. the house of Israel
15. 3. will men t. a pin of it to hang any vessel
21. 26. remove the diadem, t. off the crown
22. 16. thou shalt t. thine inheritance in thyself
24. 5. t. the choice of the flock, and burnt bones
8. it might cause fury to come up to t. vengeance
15. when 14 them their stream. 25. when I t. from them their strength 29. 19. t. a multitude, t. her spoil, t. her prey 33. 2. if people of the land t. a man of their coast 36. 24. I will t. you from among the heathen 37. 16. t. thee one stick, t. another stick, write 19. I will t. the stick of Joseph, and will put 38. 12. to t. a spoil and to t. a prey

11. 4. I was as they that t. off the yoke on jaws

11. 4.1 Walls as the finate. On the your of Jave 14. 2. t. with your words, and turn to the Lord Amos 5. 11. ye t. from him burdens of wheat 12. they afflict the just, they t. a bribe 9. 2. thence shall mine hand t. them, 3. Jonath 4.3. t. I beseech thee, my life from me Mic. 2. 2. they covet fields and t. them by violence Mic. 2. 2. they covet fields and t. them by violence 6.shall not t. shame Nuh.1.2. the Lord will t. vengennee on adversaries 2.9 t. ve the spoil of silver, t. the spoil of gold Hab. 1. 10. for they shall heap dust and t. it Hag. 1. 8. build the house, I will t. pleasure in it 2.23 will I t. thee, O Zerubbabel, my servant Zech. 6. 10. t. of them of the captivity, of Iledda II. 15. t. vet instruments of a foolish shepherd Mat. 1. 20. fear not to t. unto thee Mary thy wife 9.12 and t. the very rabil teach time when 2. 13. and t. the young child and its mother

13. and t. the young child and its mother
 25. t. no thought for your life, 23, 31, 34, 10.
 19. Mark 13. 11. Luke 12. 11, 22, 26.
 11. 12. and the violent t. the kingdom by force
 20. t. my yoke upon you, and learn of me
 15. 26. not meet to t. children's bread, Mark 7. 27.
 16. 5. they bad forgotten to t. bread, Mark 8. 14.

Mark 6.8. t. nothing for their journey, Luke 9.3. 12. 19. his brother should t. his wife, Luke 20. 28. 15. 24. casting lots what every man should t. 36. whether Elias will come to t. him down

35. whether Links will come to t. Init udwil Luke 6. 4. David did t. and eat the show-bread 29. furbid him not to t. thy coat also 10. 35. t. care of him | 12. 19. soul, t. thine ease 14. 9. then begin with shame to t. the lowest room 6. 6. t. thy bill, 7, | 12. 2. 17. t. this and divide it 19. 24. t. from him the pound, and give it to him 22. 36. he that hath a purse, let him t. it

22. 36. he that hath a purse, let him t. it

John 2. 16. Jesu's said to them, t. these things hence
6. 7. that every one of them may t. a little
15. that they would come and t. him by force
7. 30. they sought to t. him, 32. [10. 39. [11. 57.
10.17.therefore my father loveth me, because I lay
down my life, that I might t. it again, 18.
16. 15. he shall t. of mine, and shew it unto you
17. 15. thou shouldes t. them out of the world
18. 31. t. ye him, and judge him according to your
19. 6. Pilate saith, t. ye him, and erucify him
Jets 1. 20. and his bishoprick let another t.
12. 3. Herod proceeded further to t. Peter also
15. 14. to t. out of them a people for his name
37. Barnabas determined to t. with them John
38. Paul thought not good to t. him with them
20.13. sailed to Assos, there intending to t. in Paul
26. wherefore 1 t. you to record this day

26. wherefore 1t. you to record this day 21. 24. them t. and purify thyself with them 27. 33. Paul besought them to t. meat, 34. 1 Cor. 6. 7. why do you not rather t. wrong? 15. shall I then t. the members of Christ 9. 9. doth God t. care for oxen? 2 Cor. 8. 4. and t. upon us the ministering to saints

2: Cor. 3. 4. and t. upon us the ministering to saints
11. 20, for ye suffer, if a man t. of you
12. 10. therefore I t. pleasure in infirmities

Eph. 6. 13. t. to you the whole armour of God
17. and t. the helmet of salvation, and sword
1 Tim. 3. 5. how shall he take care of the church
2 Tim. 4. 11. t. Mark, and bring him with thee

Heb. 7.5. a commandment to t. tithes of people Jam. 5. 10. t. my brethren, the prophets an example $1 \ Pet. 2. 20$. if ye t. it patiently, it is acceptable Rev. 3. 11. hold fast, that no man t. thy crown

Rev. 3. 11. hold fast, that no man t. thy crown 5. 9. thou art worthy to t. the book, and to open 6. 4. power given him to t. peace from the earth 10. 8. t. the little book || 9. t. it and eat it 22. 17. let him t. the water of life freely

TAKE away.

Gen. 30.15. wouldest thou t. aw. my son's mandrakes 42. 36. and ye will t. Benjamin away

Exod. 2. 9. t. this child away, and nurse it for me 8. 8. that he may t. away the frogs from me 10.17. that he may t. aw. from me this death only 23. 25. and 1 will t. sickness away, Deut. 7. 15. 33. 23. 1 will t. aw. mine hand, and thou shalt see Lev. 3. 4. it shall he t. away all the fat thereof, 35. 14. 40. command that they t. away the stones

Num. 4. 13. shalt t. away the ashes from the altar 77. 10. thou shalt quite t. away their mournurings 21.7. pray that he may t. aw. the serpents from us 17. 10. thou shalt quite t. away their murmunngs 21.7. pray that he may t.aw. the serpents from us Josh. 7. 13. until yet. away the accursed thing 2 Sam. 4. 11. shall I not t. you away from the earth 5. 6. except thou t. away the blind and the lame 24. 10. t. away the iniquity of thy servant 1 Kings 2. 31. mayest t. away the innocent blood 14. 10. t.a. the remnant of the house of Jeroboam 16. 3. t. away the posterity of Baasha || 21. 21. of Ahab

19. 4. it is enough now, O Lord, t. axany my life
10. and they seek my life, to t. it away, 14.
20. 6. whnt is pleasant, shall my servants t. axany
24. t. the kings a and put captains in their rooms
2 Kings 2. 3. the Lord will t. away thy master, 5. 2 Rings 2. 5. the Locd will. Sway up master, 5. 6. 32, see how he hath sent to t. away mine head 18, 32, till I come and t. you away, Isa. 36. 17. 1Chr. 17. 13. I will not t. my mercy away from him Esth. 4. 4. sent to t. away his sackcloth from him Job 7. 21. why dost thou not t. away mine iniquity 9, 34. let him t. his rod away from me

9. 34. let him t. his rod away from me 24. 2, they violently t. away flooks 10, they t. away the sheaf from the hungry 32. 22. in so doing, my maker would soon t. me a. 36.18, heware, lest he t. thee away with his stroke Psal. 25, † 9. t. not away my soul with sinners 31, 13, they devised to t. away my life 52. 5, he shall t. thee away and pluck thee out

Psal. 53. 9. he shall t. them away with a whirlwind Exod. 26. 5. that the loops t. hold one of another 2 Sam. 12. 2 bast t. his wife to be thy wife, 10 102. 24. t. me not away in the midst of my days Prov. 22.27, why should he t. aw. thy bed from the 25. 4. t. away the dross from the silver

5. t. away the wicked from before the king Isa. 1. 25. and I will t. away all thy tin 3.1.t. away the stay and staff || 15.t. away bravery 4.1. to t. aw. our reproach||5.5. I will t. aw. hedge 5. 23. t. away the righteousness of the righteous
10. 2. to t. away the right from the poor
25. 6. the rebuke of his people shall be t. away

27. 9. this is all the fruit, to t. away his sin 39. 7. and of thy sons shall they t. away 40. 24. the whirlwind shall t. them away 53. 9. if thou t. away from the midst of thee Jer. 4. 4. t. away the foreskins of your heart 5.10. destroy and t. away her battlements 15. 15. t. me not away in thy long-suffering Ezek. 11. 18. shall t. away the detestable things

23. 25. they shall t. away thy nose and thine ears 26.t. away thy fair jewels ||20.t. away thy labour 24. 16. behold, I t. away the desire of thine eyes 33. 4. if the sword come, and t. him away, 6. 35. 26. and I will t. away the stony heart out o 45. 9. t. away your exactions from my people Dan. 7. 26. and they shall t. away his dominion 11. 31. they shall t. away the daily sacrifice Hos. 1. 6. but I will utterly t. them away 2. 9. and t. away my corn in the time thereof

17. for I will t. away the names of Baalim 4.11. whoredom, wine, and new wine t.a. the heart 5. 14. I will t. away and none shall rescue 14. 2. say unto him t. a. all iniquity, receive us Amos 4. 2. that he will t. you away with hooks 5. 23. t. away from me the noise of thy viels Mic. 2. 2. they covet houses, and t. them away Zeph. 3, 11. I will t. away out of the midst of the Zech. 3, 4. t. away the filthy garments from him 9. 7. I will t. away his blood out of his mouth Mal. 2. 3. and one shall t. you away with dung Mat. 5. 40. and t. nway thy coat, let him have thy 22. 13. t. away and east him into outer darkness Mark 14. 36. Father, t. away this cup from me Luke 1. 25. to t. away my reproach among men 17. 31, let him not come down to t. it away John 11. 39. Jesus said, t. away the stone

48. the Romans shall t. a. our place and nation Rom. 11. 27. when I shall t. away their sins Heb. 10. 4. that blood of bulls should t. away sins 1 John 3.5. he was manifested to t. away our sins Rev. 22. 19. if any man t. away from the words of the book, God shall t. a. his part out of book

See Counsel. TAKE HEED.

TAKE HEED.

Gen. 31, 24.t. heed that thou speak not to Jacob, 29.

Exod. 10, 28. t. heed to thyself, 34. 12. Deut. 4. 9.
12. 13, 19, 30. 1 Sam. 19. 2. 1 Tim. 4. 16.
19. 12. t. heed to yourselves, Deut. 2. 4. [4. 15, 23.]
11. 16. Josh. 23. 11. Jer. 17. 21.

Num. 23. 12. must I not t. heed to speak that which
Deut. 24. 8. t. heed in the plague of leprosy
27. 9. t. heed and hearken, O Israel, this day
Josh 29. 2. t. dilivent beed to do the commandment

Josh. 22. 5. t. diligent heed to do the commandment 1 Kings 2. 4. if thy children t. heed to their way, 8. 25. 2 Chron. 6. 16 Chr. 28. 10. t. heed for the Lord hath chosen thee

2 Chr. 29. 10. t. heed for the Lord hath chosen thee
2 Chr. 19.6.t. heed what ye do, ye judge not for men
7. let the fear of the Lord be on you, t. heed
33. 8. so that they will t. heed to do, Ezra 4. 22.
Job 36. 21. t. heed, regard not iniquity
Psal. 39. 1. I said, I will t. heed to my ways
Feel. 7. 21. t. no heed to all words that are spoken
Leg. 7 de graphs him the heed and he will the graph.

Isa.7.4. say unto him, t. hecd and be quiet, fear not Jea.7.4. say unto him, t. heed and be quiet, fear not Jer. 9.4. t. heed every one of his neighbour Hos. 4.10. they have left off to t. heed to the Lord Mal. 2. 15. therefore t. heed to your spirit, 16. Mat. 6. 1. t. heed that you do not alms before men 16. 6. t. h. of the leaven of Pharisces, Mark 8. 15. 18. 10. the head that we describe not expected. 18. 10. t. heed that ye despise not one of these
24. 4. t. heed that no man deceive you, Mark 13.5.
Mark 4.21. he said to them, t. heed what you hear 13. 9. t. heed to yourselves, Luke 17. 3. 21. 34 Acts 5. 35. 20. 28

23. t. h. I have foretold you ||33. t. h. watch, pray Luke 8. 18. t. keed therefore how ye hear 11.35. t. keed that the light in thee he not darkness 12. 15. t. heed and beware of covetousness 21. 8. he said, t. heed that ye be not deceived Acts 22. 26. saying, t. heed what thou doest Rom. 11. 21. t. heed lest he also spare not thee 1 Cor. 3.10, let every man t. heed how he buildeth 8. 9. t. heed lest this liberty of yours become 10. 12, let him that standeth t. heed lest he fall

Gal.5.15.t.heed we be not consumed one of another Col. 4. 17. t. heed to the ministry thouhast received Heb. 3. 12. t. heed of an evil heart of unbelief 2 Pet. 1. 19. whereunto ye do well to t. heed TAKE hold.

Exod.15.14. sorrow shall t. hold on the inhabitants
15. trembling shall t. hold upon them
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Deut. 32. 41. and if mine hand t. hold of judgment Job 27. 20. terrors t. hold on him as waters Job 27, 20, terrors t. hold on him as waters 36, 17, judgment and justice t. hold on thee 38, 13, it might t. hold on the ends of the earth Psal, 35, 2, t. hold of shield and buckler, and help 69, 24, let thy wrathful anger t. hold of them Prov. 2, 19, not t. thee hold of the paths of life 4, 13, t. first hold of instruction, let her not go 5, 5, her feet go down, her steps t. hold on bell Ecol. 7, 18, it is good they have the hold of the Eccl. 7. 18. it is good that thou t. hold of this Cant. 7. 8. I will t. hold of the boughs thereof Isa. 3. 6. when a man shall t. hold of his brother 4. 1. seven women shall t. hold of one man, saying 13. 8. pags and sorrows shall t. hold of them 27. 5. or let him t. hold of uny strength, and make 66. 4. to the enunchs that t. hold of my covenant 64. 7. that stirreth up himself to t. hold of thee that strreth up himself to t. hold of thee Mic. 6, 14, thou shalt t. hold but shalt not deliver Zcch. 1, 6, did they not t. hold of your fathers?
 23, ten men shall t. hold of him that is a Jew Luke 20, 20, that they might t. hold of his words
 and they could not t. hold of his words

TAKE up.

Gen. 41. 34. t. up the fifth part of the land of Egypt
Leo. 6. 10. and the priest shall t. up the ashes Num. 16. 37. t. up the censers out of the burning Josh. 3. 6. t. up the ark of the covenant, 6. 6.

Josh. 3. 0. 1. up the ark of the covenant, 0. 0. 4. 5. t. up every man a stone out of Jordan 2 Kings 2. 1. when the Lord would t. up Elijah 4. 30. he said t. up thy son || 6. 7. t. up the iron 9. 25. t. up and cast him into the portion of field Nch. 5. 2, we t. up cora for them that we may eat Psal. 16. 4. nor t. up their names into my lips 27. 10. then the Lord will t. me up

27. 10. then the Lord win. In eap 552. 14. 4. that thou shalt t. up this proverb 57. 14. t. up the stumbling-block out of the way 267. 7. 29. t. up a lamentation on the high places 9. 10. for the mountains will t. up weeping

18. t. up wailing for us || 38. 10. t. up Jeremiah Ezek. 19. 1. t. up a lamentation for the princes 26. 17. t. up a lamentation for Tyrus, 27. 2, 32. 23. 17. t. up a lamentation upon king of Tyrus 32. 2. t. up a lamentation upon king of Tyrus 32. 2. t. up a lamentation for Pharaoh Amos 3. 5. shall one t. up a snare from the earth 5. 1. hear this word which 1 t. up against you 6. 10. and a man's uncle shall t. him up Jonah 1.12. t. me up and cast me forth into the sea

Mic. 2. 4, in that day shall one t. up a parable Hab. 1. 15, they t. up all of them with the angle 2. 6, shall not all these t. up a parable against him

2.6. shall not all these t. up a parable against him

Mat. 9. 6. Jesus saith, arise, t. up thy bed, Mark 2.

9. 11. Luke 5. 24. John 5. 8, 11, 12.

16.24. let him t. up his cross and follow me, Mark

8. 34. | 10. 21. Luke 9. 23.

17. 27. and t. up the fish that first cometh up

Mark 16. 18. they shall t. up serpents

TAKEN.

Gen. 2. 22. rib which Lord God had t. from man

23. called wampu because she was t. out of man 23. called woman, because she was t. out of man 3. 19. for out of the ground wast thou t. 23. 4. 15. vengeance shall be t. on him seven fold

12. 15. the woman was t. into Pharach's house 19. so I might have t. her to me to wife 14. 14. Abram heard that his brother was t 18. 27. I have t. upon me to speak to the Lord 20. 3. for the woman which thou hast t. is a wife 27. 33. who, where is he that hath t. venison

31. 16, the riches God hath t. from our father 34, now Rachel had t. the images, and put them Exod. 25, 15, staves shall not be t. from the rings Lev. 7, 34, the heave shoulder have I t. of Israel Num. 3, 12, behold I have t, the Levites for the first-born of Israel, 8, 16, 18, | 18, 6.

5. 13. neither she be t. with the mann 10. 17. and the tabernacle was t. down 16. 15. I have not t. one ass from them, nor hurt 31. 49. we have t. the sum of the men of war 36. 3. their inheritance be t. from the lot Deut.4.20. Lord hath t. you out of the iron furnace 20. 7. hath betrothed a wife, and hath not t. her 24. 1. when a man hath t. a wife, and married 5. when a man hath t. a new wife, he shall be free

at home, and cheer up his wife which he huth t. Josh. 7. 11. they have t. of the accursed thing 15. he that is t. shall be burnt with fire

16. and the tribe of Judah was t. 17. Zabdi was t. || 18. and Achan was t.
Fudg. 11. 36. as the Lord hath t. vengeance
14. 9. he told not there that he had t. the honey 15. 6. because he had t. his wife, and given her 6, because he had t. his wife, and given her
 7, 2, the 1100 shekels that were t. from thee
 1, 8m. 4, 11, the ark of God was t. 17, 19, 21, 22.
 7, 14, the cities which the Philistines had t.
 10, 21, Saul was t. || 12, 3, whose ox have I t.?
 2, 4, nor hast then t. ought of any man's hand
 14, 41, and Saul and Jonathan were t.

42. Saul said, cast lots, and Jonathan was t. 30. 5. and David's two wives were t. captives 19. was nothing lacking that they had t. to them

2 Sam. 12. 3. bast t. Ins wire to be my wire, 19
27. and 1 have t. the city of vaters
16. 8. behold, thou art t. in thy mischief
18. 6. because they cannot be t. with bands
1 Kings 16. 18. when Zimri saw that the city was t
21. 19. hast thou killed and also t. possession? 2Kings 2.10. if thou see me when I am t. from thee 18. 10. the ninth year of Hosea, Samaria was t. 18. 10. the mint year of Hosea, Samaria was t.

1. Chron. 24. 6. one principal household being t for Eleazar, and one t. for Ithamaz

2. Chron. 28. 11. deliver the captives you have t.

30. 2. king had t. counsel to keep the passover

Ezra 9. 2. for they have t of their daughters

10. 2. and we have t. strange wives, 14, 17, 18.

44. all these had t. strange wives,

44. all these had t. strange wives

Neh. 5. 15. and had t. of them bread and wine

Esth. 2. 15. who had t. Esther for his daughter 16. so Esther was t. to king Ahasuerus 8.2. king took off his ring he had t. from Haman Job 16. 12. he hath also t. me by my neck 19. 9. he hath t. the crown from mine bead 22. 6. thou hast t. a pledge from thy brother 24. 24. they are t. out of the way, as all other 28. 2. iron is t. out of the earth, brass is molten Psal. 9. 15. in the net they hid is their own foot t. 10. 2. let them be t. in the devices that they have 50. 10. 59. 12. let them even be t. in their pride 83. 3. have t. crafty counsel against thy people 119. 111, thy test, have I t. as a heritage for ever Prov. 3.26, the Ld. shall keep thy foot from being t.

6. 2. thou art t, with the words of thy mouth 7. 20. ho hath t, a bag of money with him 11. 6. transgressors shall be t, in their own naught Eccl. 2, 18. I hated my labour which I had t.
3. 14. nothing put to it, nor any thing t. from it
7. 26. but the sinner shall be t. by her 9. 12. as the fishes that are t. in an evil net Isa. 7. 5. have t. evil counsel against thee

184. t. 5. have t. evil counsel against tree 8. 15. many shall be broken, and snared, and t. 23. 8. who hath t. this counsel against Tyre? 24. 18. shall be t. in the snare, Jer. 48. 44. 28. 13. that they might be broken, snared, and t. 33. 20. a tabernacle that shall not be t. down 41. 9. thou whom I have t. from ends of the earth

41. 9. thou whom I have t. from ends of the earth 49. 24, shall the prey be t. from the mighty 51, 22, behold, I have t. the cup of trembling 58. he was t. from prison and from judgment Jer. 6. 11, the husband with the wife shall be t. 8. 9, the wise men are asbamed, dismayed, and t. 19. 9, they have the protect have have the set.

12. 2. then hast planted, they have t. root 34. 3. but then shalt surely be t. 38. 23. 38. 28. till the day that Jerusalem was t.

38. 28. till the day that Jerusalom was t.
39. 5. when they had t. him, they brought him
40. 1. when he had t. him, being bound in chairs
10. and dwell in your cities, that ye have t.
48. 1. Kiriathia is t. || 7. thou shalt be t.
33. joy and gladness is t. from the plentiful field
41. Kiriathis t. || 46. thy sons are t. eaptives
49. 20. hear the counsel he halt t. against Edom
24. anguish and sorrows have t. Damascus
30. Nebuchadnezzar hath t. counsel against you
50. 2. publish and say, Bahylon is t. 24. | 51.31, 41.

Lam. 4. 20. the anointed of the Lord was t.

Ezek, 12, 13, the prince of Israel be t. in my snare 15, 3, shall wood be t. thereof to do any work ? 10. 5. snau wood ne t. thereof to do any work 16. 17. thou hast also t. thy fair jewels of gold 20. thou hast t. thy sens and thy daughters 17. 12. is come, and hath t. the king thereof 13. t. of the king's seed, hath t. an oath of him 20. and he shall be t. in my snare

18. 8. not upon usury, neither hath t. any increase 13. hath given upon usury, and hath t. increase 17. that hath t. off his hand from the poor

19. 4. heard of him, he was t. in their pit, 8.

19. 4. heard of him, he was L in their pit, 8.
21. 23. call to remembrance, that they may be L.
22. 12. in thee have they L, gifts, hast L usury
25. 15. have L vengeance with a despitefol heart
Dars. 5. 2. vessels, which his father had L out, 3.
Joel 3. 5. because ye have L my silver and gold
Amos 3. 4. will he cry out, if he have L nothing, 5.
12. so shall Israel he L that dwell in Samaria
6. 13. have we not L to us horus by our strength
Zech. 14. 2. the city shall he L and houses rifted
Mat. 9. 15. the bridegroom shall be L from them
16. 7. it is because we have L no bread
21. 43. the kingdom of God shall be L from you
24. 40. one shall be L Luke 17. 34, 35, 36.
23. 12. and had L cenues, they gave large money
Mark 4. 25. from him L even that which be hath
6. 41. when he had t, the five loaves he looked up
9. 36. when he had t, this in his arms, he said

9. 36, when he had t. him in his arms, he said

Luke 5.5. we toiled all night, and have t. nothing 9. at the draught of fishes which they had t. 19.8. if I have t. any thing from any maa 19. 8, 11 have t, any timing from any man John 7, 44, and some of them would have t, han 8, 3, brought to him a woman t, in adultery, 4, Jets 2-23, by have t, and by wirked hands exucified 8, 33, for his life is t. from the earth 23, 27, this man was t, of the Jews 27, 33, and continued fasting having t, nothing

Rom. 9. 6. not as the' the word hath t. none effect | Luke 19. 21. thou t. up that thou layedst not down | Luke 24. 11. their words seemed to them as idle t TALE. Cor. 10. 13 there hath no temptation t. you Thess. 2. 17. being t. from you for a short time Thess. 2. 7. will let, until he be t. out of the way Tim. 5. 9, let not a widow be t. into the number 2 Tim. 3, 26, who are t captive by him at his will Heb. 5, 1, every high priest t, from among men 2 Pet. 2, 12, made to be t, and destroyed, speak evil Rev. 5, 8, and when he had t, the book, the beasts 11. 17. thou hast t. to thee thy great power 19. 20. and the beast was t. and with him TAKEN away. Gen. 21. 25. a well Abinelech's servants had t. a.

27. 33. 3 acob came and hath t. avay thy blossing 36. behold now he hath t. avay my blessing 30. 23. Rachel said, G. hath t. avay my reproach 31. 1. Jacob hath t. avay all that is our lather's 9. thus God hath t. away the cattle of your lather Exod. 14. 11, hast thou t. us a to die in wilderaess Lev. 4. 31. as the fat is t. u. from the sacrifice, 35. 2. trespass in a thing t. away by violence

14. 43. after that he hath t. away the stones

Deut. 26. 14. nor t. away ought for any unclean use

23. 31. thine ass shall be violently t. away from Judg. 18.24. ye have t. a. my gods which I made 1 Sam. 21.6. in the day when it was t. away 1 Kings 22. 43. the high places were not t. away 2 Kings 12. 3. | 14. 4. 2 Chr. 15. 17. | 20. 33.

2 Kings 2. 9. ask, before I be t. away from thee 18. 22. and whose altars Hezekiah hath t. away. 2 Chron. 32. 12. Isa. 36. 7.

2 Chron. 19. 3. in that thou hust t. away the groves Job 1.21. the Lord gave, and the Lord hath t. away 20. 19. hath violently t. a. a house he built not 27. 2. as God liveth, who hath t. a. my judgment 34. 5. and God hath t. away my judgment

20. and the mighty shall be t. away without hand Psal. 85. 3. then hast t. away all thy wrath Prov. 4. 16. their sleep is t. away unless they cause 1700. 4.10. the iniquity is t. away thess they takes fas. 6.7. thine iniquity is t. away, thy sin purged 8.4. the spoil of Samaria shall be t. avay 10.27. the burden shall be t. a. from the shoulder 16.10.gladness is t. a. | | 17.1. Damascus is t. away 49.25. the captives of the mighty shall bet. away 52.5. that my people is t. away for nought 57. 1. merciful men are t. away, righteens is t. a 64. 6. our iniquities like wind have t. us away Jer. 16.5. I have t. away my peace from this people Lam. 2. 6. hath violently t. away his tabernacle Ezck. 33. 6. he is t. away in his iniquity Dan. 7. 12. they had their dominion t. away

8. 11. by him the daily sacrifice was t. a. 12. 11 Hos. 4. 3. the fishes of the sea also shall be t. awayHos. 4.5. the listles of the sea also shall be that any your horses Mic. 2. 9. ye have t. away my glory for ever Zeph. 3. 15. the Lord hath t. away thy judgments Mat. 13. 12. from him shall be t. away even that he hath, 25. 29. Luke 8. 18. | 19. 26. Mark 2.20, the bridegroom shall be t. a. Luke 5.35, Luke 9. 4. the and part which shall not be all per the stage.

Luke 10. 42. that good part which shall not be t. a. 11. 52. ye have t. away the key of knowledge John 19. 31. and that they might be t. away

20. 1. seeth the stone t. away from the sepulchre 2. they have t. away the Lord || 13. t. a. my Lord 9. 12ts 8. 33. ia his humiliation his judgment was t. a. 27. 20. all hope that we should be saved was t. a. 1 Cor. 5. 2. he that hath done this, might be t. away 2 Cor. 3. 16. nevertheless the veil shall be t. away

TAKEN hold.

1 Kings 9. 9. and have t. hold upon other gods
Job 30. 16. days of affliction have t. hold upon me Psal. 40. 12. mine iniquities have t. hold upon me 119. 143. trouble and anguish have t. hold on me Isn. 21. 3. pangs have t. hold on me, as of a woman

Jer. 6. 24. arguish hath t. hold on us, and pain TAKEN up.

Exod. 40, 36. cloud was t. up from over tahernacle

37. if the cloud were not t. up till it was t. up

37. if the cloud were not t. up till it was t. up Num. 9. 17. when the cloud was t. up, 21.
22. but when it was t. up they journeyed, 10. 11.
2 Sam. 18. 9. Absalom was t. up between heaven 1sa. 10. 29. they have t. up their lodging at Geba Jer. 29. 22. of them shall be t. up a curse by Judah Fizik. 36. 3. ye are t. up in the lips of talkers Dan. 6. 23. so Daniel was t. up out of the den Luke 9. 17. there was t. up of the fragments Jets 1. 2. till the day in which he was t. up, and a cloud 11. this same Jesus which is t. up from yon

11. this same Jesus which is t. up from you 22. unto that same day he was t. up from us 20. 9. Eutychus fell down, and was t. up dead 27. 17. had t. up the hoat || 40. t. up the anchor TAKEST.

Exod. 4. 9. the water thou t. out of the river 30. 12. when thou t, the sum of children of Israel Judg. 4. 9. journey thou t, not be for thy honour Psal. 104. 29. thou t, away their breath, they die 144.3 what is man that thou t, knowledge of him? Isa. 58. 3. afflicted our soul, and thou t. ao knowl. Ezek. 22. 9. are men that carry t. to shed blood 603

1 Chr. 22. 13. if thon t. heed to fulfil the statutes TAKETH.

Exod. 20. 7. thet t. his name in vain, Deut. 5. 11. Deut. 10. 17. regardeth not persons nor t. reward 24. 6. for he t. a man's life to pledge 25. 11. putteth her hand and t. him by the secrets

27. 25. cursed be he that t. reward to slay innocent 32. 11. as an eagle t. them, heareth them on her Josh. 7. 14. the tribe which the Lord t. shall come Josh. 7. 14. the tribe which the Lord t. shall come 15.16. smitteth Kirjath-sepher and t. it, Judg. 1.12. 1 Sam. 17. 26. and t. away reproach from Israel 1Kings 14.10.as a man t.away dong,till all be gone Job 5. 5. and t. it even out of the thorns 13. he t. the wise in their eraftiness, I Cor. 3. 19. 9. 12. behold, he t. away, who can hinder him? 12. 30. and t. away the understanding of the aged 24. he t. away the heart of the chief of the people C73. what is the hone, when God t. away his soul?

27.8. what is the hope, when God t. awny his soul?
40. 24. he t. it with his eyes, his nose pierceth Psal. 15. 3. nor t. up reproach against his neighb. 5. nor t. reward against the innocent

118. 7. Lord t. my part with them that help me 137. 9. happy shall he be that t. and dasheth little 147. 10. he t. not pleasure in the legs of a man 11. the Lord t. pleasure in them that fear him 119. 4. for the Lord t. pleasure in his people Prop. 1. 19. which t. away the life of the owners 16.33-rules his spirit, is better than he that t. a city 17. 93. a wicked man t. gift out of the bosom 25.20.as he that t.away a garment is cold weather 26. 17. is like one that t. a dog by the ears

Eccl. 1.3. of all his labour which he t. under the sun 2. 23. his heart t. not rest in the night Isa. 13. 14. and as a sheep that no man t. up 40. 15. he t. up the isles as a very little thing 44. 14. the carpenter t. the cypress, and the oak 51. 18. nor is there any that t. her by the hand Ezck. 16.32, who t. strangers instead of her husband 33. 4. and t. not warning || 5. he that t. warning || 6. he that t. he the help city || 6. he devil t. him up into the holy city

8. t. him up into an exceeding high mountain 9. 16. t. from garment and rent worse, Mark 2. 21. 10. 38. that t. not his cross and followeth after me 12. 45. he goeth, t. seven other spirits, Luke 11.26. 17.1.Jesus t. Peter, James, and John, and bringeth into a high mountain, Mark 9, 2, 14, 33.

Mark 4, 15. Satan cometh and t. away the word

that was sown in their hearts, Luke 8. 12. 5. 40. he t. the father and mother of the damsel 9. 18. wheresoever he t. him he teareth him

Luke 6. 29. him that t. away thy cloak, forbid act 30. and of him that t. thy goods, ask them not 9. 30. a spirit t. him, and he suddenly crieth out 11. 22. a stronger t. from him all his armour 16. 3. my lord t. away from me the stewardship John 1. 29. Lamb of God who t. away sin of world 10. 13. no man t. it from me, I ley it down of mys. 15. 2. branch that benreth not fruit, he t. away 16. 22. and your joy no man t. from you 21.13. Jes. then cometh, t. bread and giveth them

Rom. 3.5. is God unrighteous, who t. vengeance? 1 Car. 11. 21. in eating every one t. before another Heb. 5. 4. no man t. this honour to himself but he 10. 9. he t. away the first that he may establish TAKETH hold.

Job 21. 6. afraid, and trembling t. hold on my flesh Prov. 30, 23, the spider t. hold with her hands Isa. 56. 6. every one that t. hold of my covenant TAKING.

2 Chron. 19. 7. with God there is no t. of gifts Job 5.3. I have seen the foolish t. root, but cursed Psal. 119. 9. by t. heed thereto, according to thy Jer. 50. 46. at noise of t. of Babylon earth moved Ezek. 25. 12. dealt against Jodah by t. vengeance

Hos. 11. 3. I taught Ephraim also to go, t. them by their arms, but they knew not that I healed them Mat. 6.27, which of you by t. thought, Luke 12.25. Mark 13.34. Son of man is as a man t.a far journey Luke 4.5. the devil t. him up into a high mountain 19.22. t. up that I laid not down, and reaping that John 11. 13. he had spoken of t. rest in s Rom. 7.8. sin t. occasion by the commandment, 11. 2 Cor. 2. 13. t. my leave of them, I went to Maced.

11. 8. t. wages of them to do you service Eph. 6.16. above all t. the shield of faith 2 Thess. 1.8. in flaming fire t. vengennee on them

1 Pet. 5. 2. t. the oversight thereof willingly 3 John 7. they went forth t. nothing of the Gentiles TALE.

Psal. 90. 9. we spend our years as TALE-BEARER. as a t. that is told

Lev. 19.16. shift not go up and down as a t-bearer Prov. 11. 13. a t-bearer revealeth secrets, 20. 19. 18. 8. the words of a t-b. are as wounds, 26. 22. 26. 20. where there is no t.-bearer strife ceaseth TALES.

Excel. 13. Their words seemed to them as sile to TALE.

Excel. 5. 8. the t. of bricks which they did make 18. no straw, yet shall be deliver the t. of bricks 1 Sam. 18. 27. gave the foreskins in full t. to king 1 Chron. 9. 25. should bring vessels in and out by t.

TALENT

TALENT
Signifies, [1] A weight among the Jews, containing 3,000 shekels; which, computing the shekel at three shillings sterling, amounts to 450 pounds for a tolent of silver: and allowing the proportion of gold to silver to be as sixteen to one, a talent of gold will amount to 7,200 pounds. Others, making the shekel of less value, compute a talent of silver to be in English money, 342 pounds, 3 shillings and 9 peace. The talent of gold 5,475 pounds, Exod. 25, 39, 138, 25, [2] The gifts of God bestowed on men, Mat. 25, 15.

Exod. 25, 39, of a t. of pure gold make it, 37, 24, 38, 27, a hundred sockets, a t. for a socket

38. 27. a hundred sockets, a t. for a socket 2 Sam. 12. 30. the weight of the crown was a t. 1 Kings 20. 39. else thou shalt pay a t. of silver 2 Kings 5. 22. give them a t. of silver and changes 23. 33. a tribute of a t. of gold, 2 Chron. 36. 3. 23. 35. a trionic of a t. of goin, 2 Coron. 30. 3.

Zech. 5. 7. behold, there was lifted up a t. of lead

Mat. 25. 25. 1 went and hid thy t. in the earth

28. take therefore the t. from him and give it Rev. 16. 21. every stone about the weight of a t. TALENTS.

Exod. 38. 24. the gold of the offering was 29 t. 27. of 100 t. of silver were cast the socketa 1 Kings 16.24.bought the hill of Samaria for two t 2 Kings 5. 5. Naman took ten t. | 23. take two t 15. 19. Menahem gave Pul 1,000 t. of silver 18.14. appointed to Hezekiah 300 t. and 30 of gold 23. 33. land to a tribute of 100 t. 2 Chron. 36. 3. 1 Chron. 19. 6. Ammonites sent 1,000 t. of silver 29. 4. David gave 3,000 t. of gold to the house

7. gave of gold 5,000 t. and of silver 10,000 t. 2 Chron. 25. 9. what shall we do for the 100 t. ? 27. 5. the children of Ammon gave him 100 t. Mat. 18. 24. one which owed him 10,000 t. 25. 15. to one he gave five t. to another two See Gold, Silver.

Job 11. 2. should a man full of t. be justified? 15. 3. should be reason with unprefitable t.?

Prov. 14. 23. the t. of the lips tendeth to penury Eccl. 10. 13. end of his t. is mischievous madness Mat. 22. 15. they might entangle him in his t. TALK.

Num. 11. 17. I will come down and t. with thee Deut. 5. 24. have seen that God doth t. with maa 6.7. shalt t. of them when thou sittest in thy house 1 Sam. 2. 3. t. no more so exceeding proudly 2 Kings 18.26. t. not with us in the Jows' language 1 Chron. 16. 9. sing unto him, sing psalms, t. ve of all his wondrons works, Psal. 105. 2

all his wondrons works, Psal. 103. 2

Job 13. 7. and will ye t. deceitfully for him?

Psal. 69. 26. they t. to the grief of them whom

71. 24. my tongue shall t. of thy righteousness

77. 72. I will meditate and t. of thy doings

119. 27. so shall I t. of thy wondrous works

145. 11. speak of thy kingdom and t. of thy power

Psan. 6.29. when then awakest it shall t. with the Prov. 6, 22, when thou awakest it shall t, with thee 24, 2, heart studieth, and their lips t, of mischief Jer. 12, 1, let me t, with thee of thy judgments Jer. 12. 1. let me t. with thee or my jougness Ecck. 3. 92. arise and I will thore t. with thee Dan. 10. 17. how can thy servant t. with my lord John 14. 30. I will not t. much with you, for prince Gen. 45. 15. after that his brethren t. with him

Gen. 45. 15. after that his ordeness t. with min. Exact.30.22.seen that I have t. with you, Deut.5.4 33. 9. and the Lord t. with Moses 34. 29, the skin of his face shone while he t. 1 Sam. 14. 19. while Saul t. unto the priest. 1 Nam. 14. 119, white Sault z. unto the priest 2 Chron. 25. 16, it came to pass as he t. with him Jer. 38, 25, if the princes hear that I have t. I. uke 9. 30, t. with him two men, Moses and Elias 24, 32, heart burn while he t. with us by the way John 4, 27, marvelled that he t. with the woman Acts 10, 27, as Peter t. with Cornelius he went in 20. 11. and t. long, even till break of day 26. 31. they t. between themselves, sayii Rev. 21. 15. he that t. with me had a golden reed TALKERS.

Erek. 36. 3. ye are taken up in the lips of t. Tit. 1. 10. there are many unruly and vain t.

Judg. 6. 17. shew me a sign that thou t. with me 1 Kings 1. 14. while thou yet t. with the king John 4. 27. no man said, why t. thou with her?

TALKETH.

Psal. 37. 30. and his tongue t. of judgment John 9. 37. seen him, and it is he that t. with thee TALKING.

Gen. 17. 22. and he left off t. with him 1 Kings 18. 27. he is a god, he is t. or pursuing Esth. 6. 14. while they were t, with him

Ezck 33. 30, thy people are still t. against thee Mat 17.3. Moses and Elias t. with him, Mark 9. 4. Rev. 4. 1. as the voice of a trumpet t. with me TALKING.

Job 29.9.the princes refrained t. and laid their hand Eph. 5. 4. neither filthiness, nor foolish t.

Deut. 2. 10. a people t. as the Anakims, 21. | 9. 2. 2 Kiags 19. 23. and will cut down the t. cedar trees and the choice fir trees thereof, Isa. 37. 24.

TALLER.

Dout 1 23 the people is greater and t. than we TAME.

Mark 5.4. often bound, neither could any man t. him Jam. 3. 8. but the tongue can no man t. is unruly TAMED.

Jam. 3. 7. things of the sea is t. and hath been t. TANNER.

Acts 9. 43. Peter tarried with one Simon a t. 10. 6. he lodged with one Simon at. 32.

TAPESTRY, see Coverings.

TARE.

2 Sam. 13, 31, the king arose and t, his garments 2 Kings 2, 24, two she-bears t, forty-two children Mark 9,20,straightway the spirit t, him, Luke 9,42, TARES

Signify, A kind of pulse noxious and hurtful to corn, Mat. 13. 29. To which are compared, The wicked in the world, but especially hypo-

The where it the worth, our especially appeared refres, Mat. 13, 28. his enemy sowed t. among the wheat 26, the blade spring up, then appeared the t. also 27, sow good seed, from whence then hath it t.? 20. lest while you gather up the t. you root up 36. declare to us the parable of the t. of the field TARGET.

1 Sam. 17. 6. Goliath had a t. of brass 1 Kings 10. 16. beaten gold, six hundred shekels of gold went to one t. 2 Chron. 9. 15.

TARGETS.

1 Kings 10. 16. Solomen made two hundred t. 2 Chr. 14.8. Asa had an army that bare t. and spears TARRY

Signifies, [1] To abide and continue, Gen. 27, 44.
[2] To stay behind, Exod. 12, 39, [3] To vair or stay for, Exod. 24, 14, [4] To delay, defer, or put off, Gen. 45, 9, [5] To be established, Psal. 101, †7, [6] To gaard, 1 Sam. 30, 24, [7] To lodge, Gen. 19, 2, Gen. 19, 2, and t. all night, and wash your feet 27, 44, and t. with Laban a few days till fury 30, 27, if I have found favour in thine eyes t. 45, a three with three cound favour in thine eyes t.

45. 9. thus saith thy son, come down to me, Exod. 12. 39. they were thrust out, and could not t. Exod. 12: 39 they were thrust out, and count not z. 24, 14. t, v here for us till we come again to you Len.14.8 the leper shall t, out of his tent seven days Num, 22, 19. I pray you t, here also this night Judy, 5, 22, why t, the wheels of his chariots?

6. 18. he-said, I will t, until thou come again 19. 6, t, all night, 9, || 10, the man would not t. Ruth 1.13. would be t. for them till they were grown 3. 13. t. this night, and it shall be in the morning 1 Sam. 1. 23. t. until thou have weaned him 10. 8. seven days shalt then t. till I come to thee

10. 5. seven days shart from t. in Feome to thee 14. 9. if they say t. till we come to you 2 Sam. 10. 5. t. at Jericho till your heards be grown, and then return, 1 Chron. 19. 5. 11. 12. t. here to-day | 15. 28. 1 will t. in the plain 18. 14. Joub said, 1 may not t. thus with thee 19. 7. there will not t. one with thee this night 2 Kings 2. 2. t. here the Lord hath sent me, 4. 6. 7. 9. the lepers said, if we t. till the morning light 9. 3. then open the door and flee, and t. no 14. 10. smitten Edom, glory of this, and t. at home Psal. 101. 7. a liar shall not t. in my sight Prov. 23. 30. they that t. long at the wine Isa. 46. 13. not far off, and my salvation shall not t.

Ier. 14. 8. that turneth aside to t. for a night

Hab. 2. 3. though it t. wait for it, for it will not t.

Mat. 25, 33, though it L wait for it, for it will not L. Mat. 26, 33. t. ye here and watch, Mark 14, 34. Luke 24, 23, and he went in to t. with them 49, but t. ye in the city of Jerusalem, till endued John 4, 40, he sought that he would t. with them 21, 22, if I will that he t. till I come, 23. Acts 10, 48, they prayed Peter to t. certain days 18, 20, they desired Paul to t. longer time with them 93, 14, were desired to t. with them seven days.

18.20.they desired Finito Langer time with them. 93, 14, were desired to t, with them seven days 1 Cor. 11, 33, wherefore t, one for another 16.7.1 trinkt to t, a while with yon, if Lord permit 8, but I will t, at Ephesus until Pentecost 1 Tim. 3, 15, but if I t, long, that thou mayest Heb. 10 37.he that shall come, will come, and not t.

Gen. 24. 54. Abraham's servant t. all night
23. 11. Jacob t. there all night and took stones
31. 54. Jacob and Laban t. all night in the mount 21. 34. Jacob and Landon Landon and Indian Memorat Mem. 9. 19. when the cloud L. long, 22.
Judg. 3. 25. they t. till they were ashamed
26. Ehnd escaped while they t. and passed
19.8 they t. till afternoon and did out both of them

Ruth 2. 7. save that she t. a little in the house 1 Sam. 13. 8. he t. seven days according to set time 2 Sam. 11. 1. but David t. still at Jerusalem 15. 17. the king t. in a place that was far off 29. Zadek and Abiather t. at Jerusalem

20. 5. but he t. longer than the set time 2 Kings 2. 18. when they came, for he t. at Jeriche Psal.68.12.and she that t.at home divided the spoil Psat. 30-12-and she that that notice they all slept Mat. 25. 5. while the bridegreom t, they all slept Luke 1. 21, the people marvelled that he t, so long 2, 43, the child Jesus t, behind in Jerusalem John 3.22. then he t. with them, and baptized Acts 9.43. Peter t. many days in Joppa with Simon

15. 33. Judas and Silas exhorted and t. at Antiech 18. 18. Paul t. a good while at Corinth and sailed 20. 5. these going before t. for us at Troas 21. 4. and finding the disciples, we t. seven days
10. as we t. many days at Cesarea came Agabus
25. 6. Feature t. at Journal of the Agabus 25. 6. Festus t. at Jerusalem more than ten days 27. 33. this is the fourteenth day ye have t. fasting 28. 12. landing at Syracuse, we t. three daya TARRIEST.

Acts 22.16.and now why t. thou? arise, be baptized TARRIETII. 1 Sam. 30. 24. so shall his part be that t. by stuff Mic. 5. 7. that t. not for a man, nor waiteth for TARRYING.

Psal. 40. 17. make no t. O my God, 70. 5. TASK.

Exod. 5. 19. ye shall not minish from your daily t.

Exad. 5. 13. saying, fulfil your works, your daily t _14. why not fulfilled your t. in making brick TASK-MASTERS.

Exad. I.11. set over them t.-masters to afflict them 3. 7. heard their ery by reason of their t.-masters 5. 6. and Pharaoh commanded t.-masters, saying 10.t.-masters told them | 13.t.-mast. hasted them 14. officers which the t.-mast. had set over them TASTE

Signifies, [1] To prove, or try the relish of any thing by the polate, or tongue, Job 34, 3, [2] To have an inward experimental knowledge of a thing, Psal. 34, 8, [3] To eat a little, 1 Sam. 14, 29, 43, [4] To drink, Dan. 5, 2. Have tasted of the heavenly gift, Heb. 6, 4. Have had some transient experience of the power and efficacy of the Holy Ghost from heaven, in gaspel administration and worship, and to relish confirmed and socretures in the so as to relish comfort and sweetness in the doctrine and promises of the gospel. To taste death, Heb. 2. 9. To feel the bitterness

of death, yet not be long detained under it.
TASTE, Substantive.
Exod. 16. 31. the t. of manna was like wafers

Num. 11.8. the t. of it was as the t. of fresh oil Job 6. 6. is there any t. in the white of an egg?
30. cannot my t. discern perverse things?
Psal. 119. 103. how sweet are thy words to my t.! Prov. 24. 13. the honey-comb is aweet to the t. Cant. 2. 3. and his fruit was sweet to my t.

Jer. 48. 11. therefore his t. remained in him TASTE, Verb.

1 Sam. 14. 43. I did but t. a little honey, and lo Sam.3.35.if1 t.bread or ought else till sun

19. 35. can thy servant t. what I eat or drink? Job 12. 11. doth not the mouth t. his ment? Psal. 34. 8. O t. and see that the Lord is good nah 3. 7. neither herd nor flock t. any thing

Mat. 16, 28, there be some standing here which shall not t. of death, Mark 9, 1. Luke 9, 27, Luke 14, 24, none bidden shall t. of my supper John 8, 52, keep my saying, he shall never t. death Col. 2, 21, touch not, t. not, bandle not Heb. 2, 9, that he should t. death for every man TASTED.

1 Sam. 14. 24. so none t. any food | 29. I t. honey Dan. 5.2. Belshazzar, whilst he t. wine, communded Mat. 27. 34. when he had t. thereof, he would John 2. 9. the ruler had t. the water made wine Heb. 6. 4. and have t. of the henvenly gift

5. have t. the good word of God and powers of 1 Pet. 2. 3. if ye have t. that the Lord is gracious TASTETII.

Job 34. 3. ear trieth words as the mouth t. meat Prov. 31. † 18. t. that her merchandise is good TATLERS.

1 Tim. 5. 13. not only idle but t. and busy bodies TAVERNS. Acts 28, 15, came to meet us as far as the three t. TAUGHT.

Deut. 4.5. I have t. you statutes and judgments 31, 22. Moses t. the children of Israel this song Judg. 8. 16. with them he t. the men of Succoth 2 Kings 17. 28. and t. them how to fear the Lord 2 Chron. 6. 27. thou hast t. them the good way

17. 9. the Levites t. the people in Judah 23. 13. people rejoiced, such as t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t. all Israel

Eccl. 12. 9. he still t. the people knowledge fau. 29. 13. their fear is t. by the precepts of men 40. 13. or heing his counsellor hath t. him, 14. 54. 13. all thy children shall be t. of God

9. 5. they have t. their tongues to speak lies 14. after Baalim, which their fathers t. the 12. 16. as they t. my people to swear by Baal 13. 21. for theu hast t. them to be captains 28. 16. thou hast t. rebellion against the Lord 29. 32, he hath t. rebellion against the Lord 32, 33, though I have t. them, rising up early Ezek, 23, 48, women t. not to do after lewduess

Hos. 10. 11. Ephraim is as a helfer that is t.

11.3.1 t. Ephraim to go, taking them by their arms

Zcch. 13.5. for man t. me to keep cattle from youth Mat. 7. 29. he t. them as one having authority, and not as the scribes, Mark 1. 22
28. 15. they took money, and did as they were tr. Mark 6.30. told him all things they had done and t

10. 1. as he was wont he t, them again $Luke\ 11$. 1. teach us to pray, as John t. his disciples 13. 26. and thou hast t. in our streets John 6. 45. and they shall be all t. of God

7. 14. Jesus went up into the temple, and t. 28.

Mark 12. 35. Luke 19. 47. | 20. 1

8.2. all the people came, he sat down and t. them 28. as my father hath t. me, I speak these 18. 20. I ever t. in the synagogue and temple Acts 4. 2. being grieved that they t. the people 5. 21. they entered into the temple early and t. 11.26. Paul and Barnabas t. much people, 14. 21. 11. 2b. Faul and Barnaona L. much people, 14. 21. 5. 1. certain men L. the brethren, and said, except 18. 25. Apollos L. diligently the things of the Lord 20, 20. I have shewed you, and L. you publicly 22. 3. L. according to the perfect manner of the law Gal. 1. 12. nor was I L. it but by revelation 6. 6. let him that is L. in the word communicate 5. 0. per find that is t. in the word combined to Eppt. 4. 21. if so be ye have been t. by him as truth Col. 2. 7. stablished in the faith, as ye have been t. 1 Thess. 4. 9. ye are t. of God to love one another 2 Thess. 2. 15. hold the traditions ye have been t. Tit. 1. 9. helding the word, as he hath been t. 1 John 2. 27. even as the anointing hath t. you Rev. 2. 14. who t. Balak to east a stumbling-block TAUNT.

TAUNT.

Jer. 24.9. I will deliver them to be a t. and a curse Ezek. 5. 15. so it shall be a reproach and a t.

TAUNTING.

Isa. 14. † 4. thou shalt take up this t. speech

Hab. 2.6. all these take up a t. proverb against him

TAXATION.

2Kings 23.35. exacted of every one according to t. TAXED, Active, Passive. 2 Kings 23. 35. but Jehoinkim t. the land to give

Luke 2. 1. a decree that all the world should be t. 3. all went to be t. || 5. Joseph went to be t. TAXES.

Dan. 11. 20, then shall stand up a raiser of t. TAXING. Luke 2.2. and this t. was first made when Cyrenius

Acts 5. 37. rose up Jedns in the days of the t. TEACH

To signify and give notice, Prov. 6. 13. [6] To counsed and direct, Hab. 2. 19. Exod. 4. 15. and 1 will t. you what ye shall do 35. 34. God hath put in his heart that he may t.

1.cv. 10. 11. that ye may t. Israel all the statutes 14 57. to t. when it is unclean and when clean Deut. 4. 1. hearken to the judgments which I t. you

10. and that they may t. their children 14. the Lord commanded me to t. you, 6. I 14. the Lord commanded me to t. you, 6. 1. 20.18. they t. you not to do after their abominations 24. 8. to all that the priests the Levites shall t. you 31. 19. write and t. the children of Israel this song 33. 10. they shall t. Incob thy judgments Judg. 13. 8. t. us what we shall do to the child 18 am. 12. 23. I will t. you the good and right way 28 am. 1. 18. bade them t. the use of the bow 2 Chron. 17. 7. to t. in the cities of Judah Fira 7.10. and to t. in Israel statutes and judgments Job 21. 22. shall any t. God knowledge?

27. 11. I will t. you by the hand of God
32. 7. and multitude of years should t. wisdom
37. 10. t. us what we shall say onto him, for we

37. 10. Lus what we shall say unto him, for we Prack 25. 8, therefore he will L simpers in the way 9, the meck will he guide and L his way 12, him that feareth Lord shall he L in the way 34, 11, I will L vo ut he fear of the Lord 51, 13, then will I L transgressurs thy ways

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105.22. to hind princes, and t. his senators wisdom Prov. 9. 9. t. a just man, and he will increase in Isa. 2. 3. and he will t. ua of his ways, Mic. 4. 2. 28. 9. whom shall he t. knowledge, and to unders. 26. for his G. doth instruct and t. him discretion

20. 10 rhis of, our instruct and t. than discretion for, 9, 20, and t. your daughters wailing and lam, 31, 34, they shall t. no more every man his neighbour, for all shall know the Lord, Heb. 8, 11, Ezek. 44, 23, t. my people the difference between

Ezck. 44. 23. t. my people the difference between Dan. 1.4. whom they might t. learning of Chaldeans Mic. 3. 11. priests theroof t. for hire and prophets Hab. 2. 19. saith to the dumb stone, arise, it shall t. Mat. 5. 19. shall t. men so || 28. 19. t. all nations Luke |11. 1. Lord, t. us to pray, as John taught his 12. 12. the Holy Ghost shall t. you what to say John 7. 35. t. the Gentiles || 9. 34. dost thou t. us? 14. 26. the Holy Ghost shall t. you all things Acts 1. 1. treatise of all that Jes. began to do and t. 4. 18. to speak not t. in the name of Jesus, 5. 28. 5. 42. they cased not to t. and preach Jesus Chr. 5. 42, they ceased not to t. and preach Jesus Chr. 16. 21. t. customs which are not lawful for us 1 Cor. 4. 17. as I t. every where in every church

11. 14. doth not even nature itself t. you 14. 19. that by my voice I might L others I Tim. 1. 3. charge some they t. no other doctrine 2. 12. but I suffer not a woman to t. nor usurp 3. 2. a bishop must be apt to t. 2 Tim. 2. 24. 4. 11. these things command and t. 6. 2. these things t. and exhort

3. if any man t. otherwise, he is proud 2 Tim. 2.2. faithful men who shall be able to t. others Tit. 2. 4. that they t. young women to be sober Heb. 5. 12. ye have need that one t. you again 1 John 2. 27. and need not that any man t. you Rev. 2. 20. thou sufferest that woman Jezebel to t.

See BEGAN. TEACH me.

Job 6. 24. t. me and I will hold my tongue 34. 32. that which I see not, t. thou me 34.32 that winterf see for 2. that me 27. 11. t. me thy paths | 5. lead me and t. me 27. 11. t. me thy way, O L. and lead me, 86. 11. 119. 12. t. me thy statutes, 26, 33, 64, 68, 124, 135. 66. t. me good judgments || 103. t. me thy judgm. 143. 10. t. me to do thy will, for thou art my God TEACH thee.

Exod. 4. 12. I will t. thee what thou shalt say Deut. 17. 11. the sentence which they shall t. thee Job 8. 10. thy fathers, shall not they t. thee?
12. 7. but ask the beasts, and they shall t. thee

8. or speak to the earth, and it shall t. thee
33. 33. hold thy peace, I shall t. thee wisdom
Psal. 32. 8. I will t. thee in the way thou shalt go 45. 4. thy right hand shall t. thee terrible things
TEACH them.

Exod.18.20.thou shalt t. them ordinances and laws

24. 12. I have written that thou mayest t. them Deut. 4. 9. t. them thy sons, and thy sons' sons 5. 31. the judgments which thou shalt t. them 3. 3.1, the judgments which not shart. Chem. 6.7. t. them diligently to thy children, 11, 19. Judg. 3.2, that Israel might know to t. them war IKings 8.36.that thou t. them the good waywherein 2 Kings 17.27. let him t. them the manner of the G. 25. and t. ye them that know them not Psal. 132.12, keep my testimony that I shall t. them Mat. 5. 19, whosoever shall do and t. them shall be Mark 6. 34. he began to t. them many things 8. 31. to t. them that the son of man must suffer TEACHER

Signifies, [1] A tutor, moster, or instructor, 1 Chron. 25. 8. [2] A public minister, who by wholesome doctrine instructeth the church, Eph. 4. 11. [3] Such as privately instruct others Epil. 4:11. [5] such as privately using attachers in the knowledge of spiritual things, Tit. 2. 3. 1 Chron. 25.8. cast lots, as well the t. as the scholar Jode 2. † 23. hath given you a t. of righteousness Hab. 2. 18. what profitch the image, a t. of lies John 3. 2. we know thou art a t. come from God Rom. 2. 20. confident that thou art a t. of babes 1 Tim. 2.7. I am a t. of the Gentiles, 2 Tim. 1. 11 TEACHERS.

Psal. 119. 99. more understanding than all my t. Prov. 5. 13. and have not obeyed the voice of my t

Prov. 5. 13. and have not obeyed the voice of my t. Isa. 30. 20. yet shall not thy t. be removed into a corner any more, but thine eyes shall see thy t. 43. 27. thy t. have transgressed against me Dan. 12. f 3. they that be t. shall shine Acts 13. 1. at Autioch were certain prophets and t. 1 Cer. 13. 28. hath set prophets, t. [1] 20. are all t.? Eph. 4.11. he gave some evangelists, pastors, and t. 1 Tim. 1. 7. desiring to be t. of law, understanding Tim. 1. 3. they shall heap to themselves t. having Tit. 2. 3. that the agod women be t. of good things Hab. 5. 12. when for the time ye ought to be t. 2 Pet. 2. 1. as there shall be false t. among you TEACHEST.
Psal. 94. 12. blessed is the man whom thou t.

Ps. 90. 12 so t. us to number our days that we may Rom. 2.21. thou that t. another, t. thou not thyself? Rev. 7. 17. God shall wipe away all t. 21. 4. 105. 22. to bind princes, and t. his senators wisdom

TEACHETH.

TEATS.

2 Sam. 22. 35. he t. my hands to war, Psal. 18. 34. Job 15. † 5. thy mouth t. thine iniquity 35. 11. who t. us more than the heasts of the earth

35. 11. who L us more than the benists of the earth 36. 22. behold, God exalteth, who L like him? Psal. 94. 10. he that L man knowledge, not know 144. 1. which L my hands to war, and fingers Prov. 6. 13. a wicked man L with his fingera 16. 23. the heart of the wise L his mouth 1sa. 9. 15. the prophet that L lies, he is the tail 48. 17. I am thy God which L thee to profit Acts 21. 28. the man that L all men every where Rom. 12. 7. or he that L on teaching 1 Cor. 2.13. we speak not in the words which man's wisdow L hut which the Holy Ghost L.

wisdom t. but which the Holy Ghost t. Gal. 6. 6. let him communicate to him that t.

Gal. 6. 6. let him communicate to him that t.
1 John 2. 27. as the same anointing t. you all things TEACHING.
2 Chr. 15. 3. Israel hath been without a t. priest Jer. 32.33. I taught them rising up early and t. them Mat. 4. 23. Jesus went about Galilee, t. in their synagogues preaching gospel, 9. 35. Luke 13. 10.
15. 9. in vain they do worship me, t. for doctrines the commandments of men, Mark 7. 7.
21. 23. the elders came unto him as he was t.
26. 55. I sat daily with you t. in the temple

26. 55. I sat daily with you t. in the temple 23. 20. t. them to observe all things whatsoever Luke 23. 5. t. throughout all Jewry from Galilee
Acts 5. 25. the apostles t. the people in the temple
15. 35. Paul and Barnabas in Antioch t. preaching 18. 11. Paul t. the word of God at Corinth 28. 31. Paul t. at Rume with all confidence Rom. 12. 7. or he that teacheth on t.

Rom. 12. 7, or he that teacheth on t. Col. 1.28, warning and t. every man in all wisdom 3. 16. t. and admonishing one another in psalms Tit. 1. 11. t. things which they ought not 2. 12. t. us, that denying ungodliness and lusts TEAR.

Signifies, [1] To rend or pull in pieces, Hos. 13.8.
[2] To destroy, Psal. 7.2. Amos 1. 11. [3] To slander or reproach, Psal. 35. 15. [4] To thresh,

Judg. 8. † 7.

Judg. 8. 7. then will I t. your flesh with thorns

Psal. 7. 2. lest he t. my soul like a lion, rending it 35. 15. they did t. me and ceased not

50. 22. consider this, lest I t. you in pieces Jer. 15. 3. I will appoint over them the dogs to t. 16. 7. nor shall men t. themselves for them

10. 1. 107 shall mell t. themselves of utent Ezek. 13. 20. your pillows I will t. from your arms 21. your kerchiefs will I t. and deliver my people Hos. 5. 14. I, even I, will t. and go away 13. 8. I will devour, the wild heast shall t. them $\mathcal{A}mos$ 1.11. cast off pity, his anger did t. perpetually $\mathcal{N}ah$. 2. 12. the lion did t. enough for his whelps Zech. 11. 16. the shepherd shall t. their claws TEARETH.

Deut. 33. 20. Gad dwelleth as a lion, and t. the arm Job 16. 9. he t. me in his wrath, who hateth me 18. 4. he t. himself in his anger, shall the earth be Mic. 5. 8. as a young lion t. in pieces, none deliver Mark 9. 18. wheresoever he taketh him, he t. him and he foameth and pineth away, Luke 9. 39.

Signify [1] Drops of water issuing out of the cyes, Psal. 6. 6. | 42. 3. [2] Sorrow and offiction, Psal. 126. 5. Isa. 25. 8. 2 Sam. 16. † 12. may be the Lord will look on my t. 2 Kings 20. 5. I have seen thy t. Isa. 38. 5. Job 16. 20. but mine eye poureth out t. unto God Psal. 6. 6. I water my couch with my t. all night 39. 12. O Lord, hold not thy peace at my t. 42. 3. my t, have been my meat day and night 56. 8. put thou my t. in thy bottle, are in thy book
80. 5. thou feedest them with the bread of t. and givest them t. to drink in great measure

116. 8. thou hast delivered mine eyes from t.
126. 5. they that sow in t. shall reap in joy

Eccl. 4. 1. behold the t. of such as were oppressed
18a. 16. 9. 1 will water thee with t. O Heshbon
25. 8. the Lord will wipe away t. from all faces Jer. 9. 1. Oh that mine eyes were a fountain of t.

18. our eyes may run down with t. and eye-lids 18. our eyes may run down with t. and eye-lids
13. 17. and mine eyes shall run down with t.
14. 17. let mine eyes run with t. night and day
31. 16. refrain from weeping, thine eyes from t.
Lam. 1. 2. she weeps, and her t. are on her cheeks
2. 11. mine eyes do fail with t. my bowels
18. let t. run down like a river day and night
Ezek. 24. 16. neither shall thy t. run down
Mal. 2. 13. covering the altar of the Lord with t.
Mark 9. 24. the father said with t Lord, I believe
Lukc7.38.and she began to wash his feet with her t.
44. but she hath washed my feet with t.
Acts 20. 19. serving the Lord with many t.
31. I ceased not to warn every one with t.

Psal. 94. 12. blessed is the man whom thou t.

Mat. 22. 16. we know that thou art true, and t. the
way of God in truth, Mark 12. 14. Luke 20. 21.

Acts 21. 21. thou t. the Jews to forsake Moses
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31. I ceased not to warn every one with t.
2 Cor. 2. 4. I wrote to you with many t.
2 Tim. 1. 4. to see thee, being mindful of thy t.
11. Heb. 5. 7. when he offered up supplications with t.
12. 17. though he sought it carefully with t. 31. I ceased not to warn every one with t.

Isa. 32. 12. they shall lament for the t. Ezek. 23. 3. there they bruised the t. 21. TEDIOUS.

Acts 24. 4. that I be not further t. to thee TEETH

Signifies, [1] That wherewith a creature chews its food, Num. 11. 33. [2] Slanderous speeches and pernicious calumnies, Psal. 57. 4. Prov. 30. 14. Break their teeth, Psal. 58. 6. Take away their power and instruments of doing mischief, and disable them from hurting me. Gen. 49. 12. and his t. shall be white with milk Num. 11.33. while the flesh was yet between their t. Daut. 32. 24. I will send the t. of beasts upon them 1 Sam. 9. 13. came with a flesh-hook of three t.

Deut. 32. 24. I win sent une. . of besies upon them I Sant. 2. 13. came with a flesh-hook of three t. I Kings 10.122. bringing elephants t. 2 Chr. 9.121. Job 4. 10. the t. of the young lions are broken 13. 14. wherefore do I take my flesh in my t. ? 19. 20. I am escaped with the skin of my t. 29. 17. and plucked the spoil out of t. of wicked 41. 14. Leviathan's t. are terrible round about Psal. 3. 7. thou hast broken the t. of the ungodly 57. 4. whose t. are spears and arrows, and tongue 58. 6. break their t. O God, in their mouth 124. 6. bath not given us as a prey to their t. Prov. 10. 26. as vinegar to the t. ao the sluggard 30. 14. whose t. are swords, jaw-t. as knives
Cant. 4. 2. thy t. are like a flock of sheep, 6. 6.
Isa. 41. 15. make thee an instrument having t.

13a. 41. 15. mark thee an instrument naving 1. Jer. 31.99. children's 1. are set on edge, Ezek. 18.2. 30. cateth sour grapes, his 1. shall be set on edge Lam. 3. 16. hath broken my t. with gravel-stones Dan. 7. 5. it had three ribs between the t. of it Dan. 1.5. It had three ribs between the t. 01 it 7. a fourth beast had great iron t. 19.
Joet 1. 6. he hath the check t. of a great lion Amos 4. 6. I have given you cleanness of t.
Mic. 3. 5. that bite with their t. and cry peace
Zoch. 9. 7. his abominations from between his t.
Mat. 27. 44, was crucified, cast the same in his t. Rev. 9. 8. their t. were as the t. of lions

See GNASH. TELL

TELL
Significs, [1] To count, number, or reckon, Gen. 15. 5. [2] To declare or make known, Gen. 12. 18. | 21. 26. [3] To teach, Exod. 10. 2. Deut. 17. 11. [4] To confess, Josh. 7. 19. [5] To publish, 2 Sam. 1. 20. [6] To explain and unfold, Exch. 24. 19. Dan. 2. 36.
Gen. 15. 5. t. the stars if thou be able to number control of the con

32. 5. and I have sent to t. my Lord to find grace 43. 6. as to t. the man whether ye had a brother 22. we cannot t. who put our money in our sacks 45. 13. t. my father of all my glory in Egypt Exod. 10. 2. mayest t. in the ears of thy son Lev. 14. 35. t. the priest, saying, it seemeth to me Aum. 14. 14. they will t. it to the inhabitants 1 Sam. 6. 2. t. us wherewith we shall send it to his 9. 8. give to the man of God, to t. us our way 17. 55. as thy soul liveth, O king, I cannot t. 22. 22. I knew that he would surely t. Saul 23. 11. O God of Israel, theseech thee t. thy serv. 97. 11. lest they should t. on us, saying so did Dav 2 Sam. 1. 20. t. it not in Gath, publish it not in 7. 5. go t. my servant David, I Chron. 17. 4. 12. 18. feared to t. him that the child was dead 22. while the child was alive, I said, who can t 22. we cannot t. who put our money in our sacks 22. while the child was alive, I said, who can t 15. 35. thou shalt t. to Zadok and Abiathar

18. 21. go t. the king what thou hast seen 1 Kings 1. 20. that thou shouldst t. who shall reign 1 Kings 1. 20. that thou shouldst t. who shall reign 18. 8. go, t. thy lord, Elijah is here, 11. 14. 12. when I come and t. Ahab, he will slay me 20. 9. t. my lord the king, all thou didst send 11. t. him, het not him that girdeth on his barness 2 Kings 7. 9. that we may t. the king's household 9. 12. and they said, it is false; t. us now 15. let none escape to go to t. it in Jezreel 29. 15. t. the man that sent you, 2 Chron. 34. 23. Psal. 22. 17. I may t. all my benes they stare on me 26. 7. publish and t. of all thy wondrous works 48. 12. go round about her, t. the towers thereof 13. that ye may t. the generation following Prov. 30. 4. what his son's name, if thou canst t. Eccl. 6. 12. who can t. what shall be after, 10. 14. 8. 7. fur who can t. him when it shall be?

10. 20. that which hath wings shall t. the matter 10. 29. that which hath wings shall t. the matter Cant. 5. 8. t. him that I am sick of love I sa. 6. 9. go and t. this people || 48. 20. t. this Jer. 15. 2. t. such as are for death, to death 23. 27. by their dreams which they t. 28. 32. 36. 16. we will t. the king of all these words 17. t. us now how thou didst write these words 48. 20. t. it in Armon that Moch is active.

17. t. us now how thou dust write these words 48. 20. t. it in Arnon, that Moab is spoiled Ezck. 24. 19. wilt thou not t. us what things are ? Dan. 2. 4. O king, t. thy servants the dream, 7, 9. 36. we will t. the king the interpretation thereof Joel 1. 3. t. ye your children, let your children t. Jonah 3. 9. who can t. if God will turn and the control of the cont

21.5. t. ye the daughter of Sien, behold thy king

21.5. t. ye the daughter of Sion, hehold thy king 24.3. t. us when shall these things be, Mark 13.4. 26.6.3. that thou t. us, whether thou be the Christ the Son of God, Luke 22.67. John 10.24. 23.7. go and t. his disciples that he is risen 9. as they went to t. his disciples, Mark 16.7. Mark 1.30. and anon they t. him of her 5.19.t. them how great things the Lord hath done 11.33. we cannot t. Mat. 21.5. Luke 20.7. Luke 7.22. t. John what things ye have seen 13.32. go ye, t. that fox, 1 cast out devils John 3.8. But caust not t. whence it cometh 4.25. when he is come, he will t. us all things John 3, 8, but caust not it, whether it coments 4, 25, when he is come, he will it, us all things 8,14, ye cannot t, whence I come, and whither I go 16, 18, a little while? we cannot t, what he saith 18, 34, or did others t, it thee of me? Acts 15. 27. who shall t. you the same things 17. 21. but either to t. or hear some new thing 23. 17. he hath a certain thing to t. him 2 Cor. 12. 2. whether out of the hody I cannot t. 3. Heb. 11. 32, for the time would fail to t. of Gideon TELL me.

Gen. 12. 18. why didst not t. me she was thy wife? 21. 26. nor didst thou t. me nor heard I of it

24. 23. t. me whose daughter art thou?
49. t. me, and if not, t. me that I may turn 29. 15. t. me what shall thy wages be?
31. 27. steal away from me, and didst not t. me
32.23.t.me thy name||37. 16. t. me where they feed Josh.7.19.t.me now what thou hast done, hide it not Judg. 16. 6. t. me wherein thy great strength lieth Ruth 4. 4. if theu wilt not redeem it, t. me 1 Sam. 9. 18. t. me where the seer's house is
10. 15. t. me I pray thee what Samuel said to you 14. 43. Saul said, t. me what thou hast done 20. 10. David said to Jonathan, who shall t. me? 2 Sam. 1. 4. how went the matter, t. me, I pray thee 13. 4. why art thou lean, wilt theu not t. me?

1 Kings 22.16. that thou t. me nothing but the truth 2 Kings 4. 2. what shall I do for thee, t. me? 4. t. me the great things that Elisha hath done Job 34. 34. let men of understanding t. me Cant. 1. 7. t. mc, O thou whem my soul leveth Mat. 21. 24. ask you one thing which if you t. me Luke 7. 42. t. me which of them will love most John 20. 15. t. me where thou hast laid him Acts 5.8.t. mc whether ye sold the land for so much 22. 27. t. me art thou a Roman? he said, yea 23. 19. asked him what is that thou hast to t. me? Gal. 4.21. t. me ye that desire to be under the law TELL thee.

Gen. 22.2. on one of the mountains I will t. thee of

25. 2. dwell in the land which I will t. thee of Exod.14.12. this is the word we did t. thee in Egypt $\mathcal{N}um.21.3$, whatsoever he sheweth me, I will t. thee Deut. 17. 11. the judgment which they shall t. thee 32. 7. ask thy olders, and they will t. thee Judg. 14. 16. I have not told it and shall I t. it thee? Ruth 3. 4. he will t. thee what thou shalt do 1 Sam. 9. 19. I will t. thee all that is in thine heart 15. I6. I will t. thee what the Lord hath said to me 19. 3. and what I see, that I will t. thee 20. 9. if I knew, then would not I t. it thee?

1 Kings 14.3. t. thee what shall become of the child 22. 18. did I not t. thee that he would prophesy no good thing of me, but evil, 2 Chr. 18. 17. 1 Chr. 17. 10. I t. thee that Lord will build thee

Job 1. 15. I am escaped alone to t. thee, 16. 17, 19. 8. 10. shall not thy fathers teach thee and t. thee 12. 7. ask fowls of the air, and they shall t. thee Psal. 50. 12. if I were hungry I would not t. thee Isa. 19. 12. let thy wise men t. thee now and know Jer. 19. 2. proclaim the words that I shall t. thee I.uke 12.59. I t. thee, thou shalt not depart thence 22.34. I t. thee, the cock shall not crow twice till

22. 34. 1 l. thee, the cock shall not crow twice the Acts 10. 6. t. thee what thou oughtest to do, 11. 14. Rev. 17. 7. I will t. thee the mystery of the woman I TELL I you, or TELL I you. Gen. 49. 1. that I may t. you what shall be fall you Isa. 5. 5. I will t. you what I will do to my vineyard 42. 9 be fore they spring forth, I t. you of them Mat. 10.27, what I t. you in darkness, that speak

Mat. 10.27. What I t. you in darkness, that spenk 21. 27. neither t. I you by what authority I do these things, Mark 11. 31. Luke 20. 8. Mark 11. 29. I will t. you by what authority I do Luke 4. 25. but I t. you of a truth, 9. 27. 10. 24. I t. you that many prophets and kings 12. 51. It. you nay, but rather division 13. 3. I t. you may, but except ye repent, 5. 27. I t. you I know not whence you are 17. 34. I t. you there shall be two in one bed 18. 8. I t. wouthat he will nyeng; then spendily. 11. 34. It. you that he will average them speedily 14. It. you this man went to his house justified 19.40. It. you that if these should hold their peace 606

Mat. 8. 4. see thou t. no man, Mark 8. 28, 30. | Luke 22. 67. he sald, if It. you ye will not believe | 9. 0. Luke 5. 14. | 8. 56. Acts 23. 22. | John 9.12. how shall ye believe if It. y. of heavenly | 16. 20. he charged his disciples that they should t. no man, Mark 7. 36. Luke 9. 21. | 13. 19. now It. you before it come, that when it is | 17. 9. t. the vision to no man, until the Son of made | 18. 15. t. him his fault | 17. t. it unto the church | 18. 15. t. him his fault | 17. t. it unto the church | 18. 15. t. him his fault | 17. t. it unto the church | 18. 18. 21. 30 which It. you before, as I have told | 18. 18. 21. 30 which It. you before, as I have told | 18. 18. 21. 30 which It. you before,

Gal. 5.21. of which It. you before, as I have told Phil. 3. 18. of whom I now t. you even weeping TELLEST. Psal. 56. 8. thou t. my wanderings, put my tears Isa. 40. † 9. O thou that t. good tidings TELLETH.

2 Sam. 7. 11. the Lord t. thee that he will build 2 Kings 6. 12. Elisha t. the king of Israel the words Psal. 41.6. when he goeth abroad he t. it 101.7. he that t. lies shall not tarry in my sight

147. 4. he t. the number of the stars, calleth them Jer. 33. 13. under the hands of him that t. them John 12. 22. Philip cometh and t. Andrew TELLING, Substantively.

Judg. 7.15. when Gideon heard the t. of the dream TELLING.

2 Sam. 11. 19. hast made an end of t. the matters 2 Kings 8. 5. as he was t. the king how he restored TEMPERANCE.

Acts 24. 25. as he reasoned of t. and judgment Gal. 5.23. meekness, t. against such there is no law 2 Pct. 1. 6. add to knowledge t. and to t. patience TEMPERATE.

1 Cor. 9. 25. that striveth for the mastery, is t. Tit. 1. 8. a bishop must be t. \parallel 2. 2. aged men t. TEMPER.

Ezek. 46, 14, a hin of oil to t. with fine flour TEMPERED.

Exod. 29, 2, take cakes and unleavened t. with oil 30. 35. a perfume t. together, pure and holy 1 Cor. 12. 24. but God hath t. the body together TEMPEST

Signifies, [1] A most violent commotion of the air either with a most crosent commercial of the dr., either with ar without rain, hail, or snow, Acts 27, 18, 20, [2] Grievous and unerpected affiction, Job 9, 17, [3] God's terrible judgments on the wicked, Psul. 11, 6, [83, 15, Job 9, 17, for he breaketh me with a t. 27, 20, a t. stealeth him away in the night

Psal. 11. 6. on the wicked shall he rain a t. 55. 8. I would hasten from the windy storm and t. 83. 15. so persecute them with thy t. and make Is a. 28. 2. hath a strong one, which as a t. of hail 29. 6. thou shalt be visited with storm and t. 30. 30. the Assyrian shall be beaten with a t. 32. 2. and a man shall be a covert from the t. 54. 11. O thou afflicted, tossed with t. behold Amos L 14. with n t. in the day of the whirlwind Jouah 1. 4. there was a mighty t. in the sea

12. for my sake this great t. is come upon you Mat. 8. 24, there arose a great t. in the sea Acts 27. 18. being exceedingly tossed with a t. 20. no small t. lay on us, hope was taken away Heb. 12. 18. ye are not come to darkness and t. 2 Pet. 2. 17, clouds that are carried with a t.

TEMPESTUOUS. Psal. 50, 3, it shall be very t, round about him Jonah 1, 11, the sea wrought and was t. 13. Hab. 3, \dagger 14, they were t, to scatter me Acts 27. 14. there arese against it a 1. wind TEMPLE

Signifies, A house or dwelling of God, a building erected and set apart for the worship of the true God. It is spoken, First, Of that magnificent building creeted by Solomon at Jerusalem, the butteng creeced by Solomon at Arrasauca, the foundations whereof were laid in the year of the world 2992, before Christ 1003, before the vul-gar ara 1012; and it was finished in the year of the world 3000, and delicated in 3001; before Christ 910, before the vulgar wra, 1003. The Christ 909, before the vulgar wra, 1003. The glory of this temple was not in the bigness of it; for that alone was but a small pile of building, containing no more than a hundred and fifty fort in length, and a hundred and five in breadth, taking the sanctuary, the sanctum, and the porch or entrance, from out to out. The main grandeur and excellency of it consisted main grandeur and executency of it consisted, [1] In its ornaments; its workmanship bring every where exceeding curious, and its over-layings rich and costly. [2] In its materials; being built of new large stones, hewn out in the most curious and artful manner. [3] In its out-buildings; which were large, beautiful, and sumptuous. But what still was the main glory sumptions. But what still was the main glory of this temple, were those extraordinary marks of the dinine favour with which it was honoured, namely, [1] The ark of the covenant, in which were put the tables of the law, and the merey-seat which was upon it, from whence the dinine or once were given out by an audible voice, as often as Gad was consulted in behalf of the weets [9]. The Shochimh or the divine voice, as often as true was consacted to brought is people. [2] The Shochimh, or the dinine presence, manifested by a visible cloud resting over the mercy-scat. [3] The Urim and Thummin, by which the high priest consulted God

in difficult and momentous cases relating to the public interest of the nation, and [4] The holy live which came down from heaven upon the altar at the consecrating of the temple, 1 Kings. 38. 2 Chron. 7. 1. It is spoken, Secondly, Of the tabernacle, which was of the same use and significancy as the temple vas, 1 Sam. 1.9. 1.3. Thirdly, Of Christ's body or human nature, in which the fulness of the Godhead dwells bodily, as the glory of God did visibly in the temple, John 2. 19, 21. Col. 2. 9. Fourthly, Of heaven, which is God's throne, Psalm 11. 4. Rev. 7. 15. Fifthly, Of the church of God, [1] Distributively, considered in the particular members thereof, who are set aport from proface uses, and dedicated to the service of God; and to whom he manifests his gracious presence by his Spirit, 1 Cor. 3. 16. [2] Collectively, in respect in difficult and momentous cases relating to the whom he manifests his gracious presented by his Spirit, 1 Cor. 3. 16. [2] Collectively, in respect of the whole, Eph. 2. 21.
1 Sam. 1. 9. Eli sat on a seat by a post of the t.
2 Sam. 22. 7. he did hear my voice out of his t. and my cry did enter into his ears, Psal. 18. 6.
1 Kings 6, 17, the t. before it was 40 cubits logg

2 Chron. 35, 20. when Josiah had prepared the t. 36, 7, and put the vessels in his t. at Babylon Ezra 4, 1, that they huilded the t. unto the Lord 5, 14, vessels took out of the t. brought to t. 6, 5. Neh. 6.10 hid ourselves in the t. shut doors of the t. Psal. 27. 4. beauty of L. and to inquire in his t. 29. 9. in his t. doth every one speak of his glory 48. 9. we have thought of thy loving kindness, O
God, in the midst of thy t.
68. 29. because of thy t. at Jerusalem shall kings

Isa. 6. 1. and lifted up, and his train filled the t.
44. 28. and to the t. thy foundation shall be laid
66. 6. a voice from the t. a voice of the Lord Ier. 50. 28. declare the vengeance of his t. 51. 11. Ezck. 41. 1. afterward he brought me to the t. Dan. 5. 2. the golden vessels taken out of the t. 3. Amos 8. 3. the sengs of the t. shall be howlings

that day Zech. 8. 9. let your hands be strong, that the t. might be built

mal. 3. 1. the Lord shall come suddenly to bis t.

Mal. 3. 1. the Lord shall come suddenly to bis t.

Mat. 4. 5. set him on a pinnacle of the t. Luke 4. 9.

12. 6. that in this place is one greater than the t.

23. 16. blind guides, who say, whoseever shall swear by the t. or by the gold of the t. 17. 21.

35. whom ye slew between the t. and the altar 24.1.to shew him the buildings of the t. Luke 21.5.

26. 61. I am able to destroy the t. of God 27. 40. thou that destroyest the t. Mark 15. 29.

51. behold the vail of the t. was rent in twain, Mark 15. 38. Luke 23. 45.

Mark 11. 16. should carry any vossel thro the t.

14. 58. I will destroy this t. made with bands Luke 2.37. Anna a widow departed not from the t.

John 2.15. he drove them all out of the t. and sheep 19. destroy this t. | 21. he spake of t. of his body

John 2.15, he drove them in out of the t. and sheep 19, destroy this t. | 21. he spake of t. of his body 20, forty and six years was this t. in building Aets 3, 2, whom they laid daily at the gate of the t. to usk alms of them that entered the t. 10.

19, 27, the t. of goddess Diana should be despised 21, 30, they took Paul and drew him out of the t. 21, 6, who also hath gone about to profine the t. 25, 8, peither against the t. nor against Cesar Cor. 3. 16. know ye not that ye are the t. of God 17. if any man defile the t. of God, him shall God

destroy, for the t. of G. is holy, which t. ye are 6. 19, your hody is the t. of the Holy Ghost 8. 10, see these sit at meat in the idol's t.

9. 13. they who minister live of the things of the t. 2. Car. 6. 16. what agreement hath the t. of God with idols? for ye are the t. of the living God Rev. 7. 15. and serve him day and night in his t.

11. 1. saying, rise and measure the t. of God
19. the t. of God was opened in heaven, and the
ark of the testament was seen in his t.

ark of the testument was seen in his t.

14. 15. another angel came out of the t. 17.

15. 5. the t. of the tabernacle was opened
6. and the seven angels came out of the t.
8. t. was filled with smoke from the gle ty of God
16. 1. and I henrd a great voice out of the t.
21. 22. and I saw no t. therein, for the 'cord God

21, 22, and I saw no t, therein, for the 'word God almighty and the Lamb are be t, of it See Hotty, Loren.

In, or into the TEMPLL.

Kings H. 10, king David's spents that were in t I Chron. 6, 10, executed the priest's offic tin the t 10, 10, and fastened his head in the t, of Dagon 2 Chron. 4, 7, he set ten candlesticks in the t. 8, Etra 5, 15, go carry these vessels into the t. 37th, d. 11, would go into the t, to save his life Mat. 12, 5, the priests in the t, profuse the sabbat 21, 12, went into the t, cast out all them that sold and bought in the t. Mark 11, 15, Luke 19, 45, 14, the blind and the lame came to him in the t. 15, children erying in the t. and saying, Hossagns.

15, children crying in the t. and saying, Hosaona 26, 55, I sat duily teaching in the t. Luke 21 37 27, 5, he cast down the pieces of silver, in the t

22. they perceived that he had seen a vision in t

2. 27. and he came by the spirit into the t.

46. they found him in the t. sitting in the midst 18. 10. two men went up into the t. to pray 24.53. and were continually in the t. praising God Acts 2. 46. continuing with one accord in the t. 3. 1. Peter and John went up together into the t. 3. about to go into t. || 5.20. stand and speak in t.

5. 25. the men are standing in the t. and teaching 21. 26. Paul entered into t. | 27. saw him in the t. 22. and further, brought Greeks also into the t. 29.
22. 17. even while I prayed in t. I was in a trance
24. 12. they neither found me in the t. disputing certain Jews found me purified in the t.

26.21. for these causes the Jews caught me in t. 2 Thess. 2 4. so that he as God sitteth in the t. of G. Rev.3.12. him will I make a pillar in the t. of my G. 15. 8. and no man was able to enter into the t. TEMPLES.

Judg. 4. 21. Jael smote the nail into his t. 22. 5. 26. when she had stricken through his t. Cant. 4. 3. thy t. like a piece of pomegranate, 6. 7. TEMPLES.

Hos. 8.14. for Isr. forgot his Maker, and buildeth t Joel 3. 5. ye carried into your t. my goodly things Acts 7. 48. howbeit the Most High dwelleth not in t. made with hands, 17. 24. TEMPORAL.

2 Cor. 4. 18. for the things which are seen are t. TEMPT

Is spoken [1] Of God, Gen. 22. 1. who does not spoken [1] Of tran, Gen. 22.1 and acces not tempt or try men in order to know their tempers and dispositions, as if he were ignorant of them; but to exercise their graces, to prove their them; but to exercise their graces, to prove their faith, love, and obedience; to confirm and strengthen them by such trials, and to give succeding ages patterns of obedience, to shew them his satisfaction with such as obey, and his displeasure at such as do not. [11] Of men, who are said to tempt the Lord, [1] When they unsassonably require of him sensible proofs of his divine presence, of his power, or of his goodness: Thus the Isravites in the desert often tempted the Lord, Evol. 17, 27, as if they had tempted the Lord, Exod. 17.2, 7. as if they had had reason to have doubted of his presence among them, of his goodness or power, after all ke had done in their favour. [2] When men exhe had done in their favour [2] When men expose themselves to such dangers, from which they cannot escape but by the miraculous interposition of his providence; for God requires of men the performance only of such actions as are within the ordinary measures of their strength, being under no obligation to work miracles in their favour, Mat. 4.7. [3] When men set themselves to commit sin so impudently as if they did it on purpose to try whether God was just or powerful enough to punish them for it, Mal. 3.15. [111] Of Sataa, who tempts us to hring us to evil, to sin, to distrust, to a contempt of God and his luros, to pride, vanity, &c. He luys sarces for us, even in our vanity, &c. He luys snares for us, even in our best actions, to make us lose the benefit of them, by imputing the merit of them to ourselves only, and not to God. He tempted David, and prevailed with him to number the people out of confidence and vain curiosity, 1 Chron. 21. 1. He tempted our Saviour in the wilderness, and in vain endeavoured to infuse into him senti-ments of pride and ambition, Luke 4.2, 3, 4. He tempted Ananias and Sapphira, to make them lie to the Holy Ghost, Acts 5. 3.

Gen. 22. 1. God did t. Abraham and said unto him Exod. 17. 2. Moses said, wherefore do ye t. the L.? Deut. 6. 16. ye shall not t. the Lord your God Isa. 7. 12. I will not ask, nor will I t. the Lord Mal. 3. 15. yea, they that t. God are delivered

Mat. 4. 7. Jesus said, it is written again, thou shalt not t. the Lord thy God, Luke 4. 12. 22. 18. why t. ye me? Mark 12. 15. Luke 20. 23. 22. 18. Why t. ye the t. Mark 12. 13. Luke 20, 23. Acts 5.9, ye have agreed together to t. the Spirit 15. 10. now therefore why t. ye God to put a yoke 1 Cor. 7.5. that Satan t. you not for your incontinency 10.9. neither let us t. Chr. as some of them tempted TEMPTATION

Signifies, [1] Those means and enticements which Signifies, [1] Those means and enticements which the devil makes use of to ensurer and allure mankind, Mat. 6. 13. | 26. 41. [2] Those af flictions and troubles, whereby God tries his people, Jam. 1. 2, 12. [3] Persecution for religion, Luke 8. 13.
Lt.ad. 17. 7. called the name of the place t.
Peal. 95. 8. hear his voice, harden not your hearts, as in the day of t. in the wilderness, Heb. 3. 8.
Mat. 6. 13. and lead us not into t. Luke 11. 4.
96. 41 weeth and even, that we enter not into

26 41. watch and pray, that ye enter not into t.

Mark 14. 38. Luke 22. 40, 46.

Luke 4. 13. when the devil had ended all his t. 8. 13. have no root and in time of t. fall away

Mark 14.49. I was daily teach, in the t. Luke 22.53. 1 Cor. 10. 13, no t. hath taken you; will with t. | Ezek. 45, 14, a homer of t. baths, t. baths a homer Luke 1, 21, marvelled that he tarried so long in t. t. | Gal. 4, 14, and my t. in my flesh ye despised not | Dan. 7, 7, the fourth heart had t. home 20, 24 Gal. 4. 14. and my t. in my flesh ye despised not 1 Tim. 6. 9. they that will be rich fall into t. Jam. 1. 12. blessed is the man that endureth t. Rev. 3. 10. I will keep thee also from the hour of t. TEMPTATIONS.

Deut. 4. 34. take a nation out of a nation by 7. 19. the great t. thine eyes saw, and signs, 29. 3. Luke 22. 28. ye have continued with me in my t. Luke 22. 28. ye have continued with the in my t. Acts 20. 19. serving God with many tears and t. Jam. 1. 2. count it joy when ye fall into divers t. 1 Pct. 1. 6. ye are in heaviness thro manifold t. 2 Pct. 2.9. L. knows how to deliver the godly out of t. TEMPTED.

Exod. 17.7. and because they t. the Lord, saying Num. 14. 22. and have t. me now these ten time Deut. 6. 16. not tempt God as ye t. him in Massah Psal. 78. 18. and they t. God in their heart, 41. 56. yet they t. and provoked the most high God 95.9, when your fathers t. me, proved me, Heb.3.9, 106. 14. but lusted, and t. God in the deaert Mat.4.1. to be t. of the devil, Mark 1.13. Luke 4.2.

Luke 10. 25. a lawyer t. him, saying, master 1 Cor. 10. 9. as some of them t. and were destroyed 13. who will not suffer you to be t. above that Gal. 6. 1. considering thyself, lest thou also be t. 1 Thess. 3. 5. lest by some means the tempter t. you Hcb. 2. 18. he himself hath suffered, being t. . 15. but was in all points t. like as we are,

11.37. they were sawn asunder, were t. were slain Jam. 1.13. let no man say when he is t. I am t. of God, for God cannot be t. with evil, nor tempteth 14. but every man is t. when he is drawn of lust TEMPTER. Mat. 4. 3. when the t. came to him, he said

1 Thess. 3. 5. lest by means the t. have tempted you TEMPTETH.

Jam. 1. 13. cannot be tempted, neither t. any man TEMPTING.

Mat. 16. 1. the Pharisees t. Christ, and seeking a sign, Mark 8. 11. Luke 11. 16. 19. 3. the Pharisces also came to him, t. him

22. 35. the lawyer asked him a question, t. him Mark 10. 2. a man to put away his wife, t. him John 8. 6. this they said t. him, that they might TEN.

Gen. 16. 3. Abraham dwelt t. years in Canaan
18. 32. peradventure t. shall be found there, and
he said, I will not destroy it for t. sake

24. 10. the servant took t. camels of his master's 22. took bracelets for her hands of t. shekels 32. 15. Jacob took t. bulls and t. foals for Esau 42. 3. Joseph's t. brethren went to buy corn 45. 23. Joseph sent t. asses and t. she asses Exod. 26. 1. make a tabernacle with t. curtains 12. their pillars t. and their sockets t 34. 28. wrote t. commandments, Deut.4.13. | 10.4. Lev. 26. 26. t. women shall bake your bread 27. 5. and for the female t, shekels, 7. $\mathcal{N}um$. 7. 14. one spoon of t. shekels, 20. 26. 11. 32. he that gathered least gathered t. homers 29. 23. and on the fourth day t. bullocks

Josh. 17. 5. there fell t. portions to Manasseh
21. 5. Kohath had by lot out of Ephraim, Manasseh, and Dan, t. cities, 1 Chr. 6. 61. 22. 14. Israel sent with Phinehas t. princes Judg. 6. 27. Gideon took t. men of his servants

Judg. 5. 21. Gleen took t. men of his servants 12. 11. Elon a Zebulonite judged Israel t. years 17. 10. I will give thee t. shekels of silve 20. 10. we will take t. men of a hundred Ruth 1. 4. they dwelt in Moah about t. years 4.2. Boaz took t. men of the elders of the city 1. Sept. 1. Sept. 1. Sept. 21. 1 Sam. 1.8. am not I better to thee than t. sons? 17. 17. take these t. loaves and run to the camp 18. carry these t. cheeses to the captain

25. 5. David sent out t. young men to Nabal 2 Sam.15.16.David left t. concubines to keep house 2 am. 15.16. David left t. concubries to keep nouse.
18. 11. and I would have given thee t. shekels.
15. t. young men smote Absalom and slew him.
19. 43. they said, we have t. parts in the king.
20.3. the king took his t. concubines and put them. 1 Kings 4.23. t. fat oxen in one day for Solomon

17.13. t. knops in a cubit compassing the sea round 27. and he made t. bases of brass, 37.

38. he made t. havers of brass, 43. 2 Chron. 4.6.

11. 31. take thee t. pieces; I will give t. tribes, 35.

14. 3. take with thee t. loaves to Ahijah

14. 3. take with thee t. leaves to Ahyah 2 Kings 5. 5. Naanna took t. talents, t. changes 13. 7. leave but fifty horsemen and t. chariots 15. 17. Menshem reigned t. years in Samaria 25. 25. Ishmael came and t. men with him, and smote Gedaliah, Jer. 41. 1, 2. 2 Chron. 4. 7. he made t. candlesticks | 8. t. tables Ezra 8, 24. and t. brethren were with them

Neh. 11. 1. bring one of t. to dwell at Jerusalem Esth. 9. 10. the t. sons of Haman slew they, 12. Esth. 9, 10, the t. sons of Handard School, 13, and let Hanna's t. sons be hanged, 14.

Psal. 33, 2, instrument of t. strings, 92, 3, 144, 9,

Eccl. 7, 19, more than t. mighty men in the city

Isa. 5, 10, t. acres of vincyard shall yield one bath

Ezod. 26, 17, two t. in one board, 19 | 36, 22, 24

Dan. 7. 7. the fourth beast had t. horns, 20, 24.
Amos 5. 3. shall leave t. to the house of Israel 6. 9. if t. men remain in one house they shall die Hag. 2. 16. since those days when one came to a heap of twenty measures, there were but \$\mathcal{t}\$ Zech. 5. 2. the breadth of the roll is t. cubits 8.23. t. men shail take hold of him that is a Jew Mat. 20. 24. and when the t. heard it, Mark 10.41 25. 1. the kingdom shall be likened to t. virgins

28. and give it to him that hath t. talents
Luke 15. 8. what woman having t. pieces of silver 12. there met him t. men that were lepers 17. Jesus said, were there not t. cleansed?
19. 13. and delivered them t. pounds, and said 16. Lord, thy pound hath gamed t. pounds

17. well, have thou authority over t. cities 24. and give it to him that hath t. pounds 25. they said, Lord, he hath t. pounds 25. they said, Lord, he hath t. pounds Rev. 12. 3. a dragon having t. horns, 13.1. | 17.3. 17.7.woman and beast of seven heads and t. horns 12. and the t. horns thou sawest are the t. kings 16. the t. horns thou sawest shall hate the whore See Cubits, Days, Degrees, Thousands. TEN times. THOUSAND,

Gen. 31.7. and hath changed my wages t. times, 41 Num. 14. 22. and have tempted me now these t. t. Nch. 4. 12. when Jews came, they said unto us t. t Job 19. 3. these t. times have ye reproached me Dan. 1. 20. he found them t. times better than all TENS.

Exod. 18. 21. place over them to be rulers of t. 25 Deut. 1. 15. I made them heads, captains over t TENTH.

Gcn. 28. 22. I will surely give the t. to thee Ltv. 27. 32. the t. shall be holy to the Lord Num. 18. 21. I have given children of Levi the t. Deut. 23. 2. a bastard not enter to t. generation, 3 1 Sam. 8. 15. king will take the t. of your seed 17.he will take the t. of your sleep and vineyards 1 Chr. 12. 13. t. captain of sons of Gad, Jeremiah

24. 11. the t. lot came forth to Shecaniah 25. 17. the t. lot came forth to Shimei 27. 13. the t. captain for the t. month, Mahari Isa. 6. 13. but yet in it shall be a t. and return

Jer. 32, 1. in the t. year of Zedekiah king of Judah John 1. 39, for it was about the t. hour Rev. 21. 20. the t. foundation a chrysoprasua See Day, Deal, Month, Part. TEND.

Prov. 21. 5. thoughts of diligent t. to plentcousness TENDETH.

Prov. 10. 16, the labour of the righteous t. to life 11. 19. as righteous t. to life, so he that pursues 24. there is that withholdeth, but it t. to poverty 14. 23. the talk of the lips t. only to penury 19. 23. the fear of the Lord t. to life TENDER

TENDER
Signifies, [1] Weak and feeble, Gen. 33. 13. [2]
Nice and delicate, Dent. 28. 56. [3] Young
and carefully educated, Prov. 4. 3. [4] Pitiful,
or of a compassionate and forgiving temper,
Eph. 4. 32.
Gen. 1. † 11. let the earth bring forth t. grass

18. 7. Abraham ran and fetched u calf t. and good 33. 13. my Lord knoweth that the children are t 41. † 43. they cried before him, t. father Deut. 28, 54. so the man that is t. among you

56. the t. and delicate woman among you 32. 2. shall distil as the small rain on the t. herb 32. 2. shall distil as the small rain on the t. herb 2 Sam. 3. † 39. I am this day t. tho' anointed king 23. 4. as the t. grass springing out of the earth 2Kings 22.19. because thy heart was t. 2 Chr. 34.27. I Chron. 22. 5. Solomon is young and t. 29. 1. Job 14. 7. that the t. branch will not cease 38. 27. to cause the bud of the t. herb to spring Psal. 23. † 2. to lie down in pastures of t. grass Prov. 4. 3. t. and beloved in sight of my mother 27.25. hay appears, and the t. grass sheweth itself Cant. 2. 13. the vines with t. grass give a good smell 15. foxes spoil vines, for our vines have t. grapes 7. 12. let us see whether the t. grane annear

7. 12. let us see whether the t. grape appear Isa. 7. † 4. fear not, neither let thy heart be t. 47. I. thou shalt no more be called t. and delicate 53. 2. he shall grow up before him as a t. plant Ezek. 17. 22. I will erop off a t. one and plant it Dan. 1. 9. now God brought Daniel into t. love Dan. 1. 9. now God brought Daniellato L. love 4. 15. leave the stump in earth, in the t. grass, 22 Mat. 24. 32, when his branch is t. Mark 13. 28 Luke 1. 78. through the t. mercy of our God Jam. 5. 11. the Lord is pitiful, and of t. mercy TENDER-HEARTED.

2 Chr. 13. 7. when Rehoboam was young and t.-h Eph. 4. 32. be kind and t.-hcarted one to another Sec MERCIES. TENDERNESS.

TENOR.

Gen. 43 7. according to the t. of these words Exod.34.27. after t. ot these words I made a coven. TENT

Signifies,[1] An apartment, or lodging-place made of canvas, or other cloth on poles, Gen. 4. 20.
Num. 1. 52. [2] The covering of the tabernacle,
Exod. 26. 11. [3] The church, Cant. 1. 8.
Qen. 9. 21. and Noab was uncovered in his t. 12. 8. Abram removed and pitched his t. 13. 3. 13. 12. Lot pitched his t. toward Sedem 18. Abraham removed his t. and dwelt in the plain 18. 1. he sat in t. door | 6. he hastened into the t.
 9. where is Sarah thy wife? he said, in the t. 24. 67. he brought her into his mother Sarah's t 26. 17. and Isaac pitched his t. in the valley 25.built an altar, and pitched his t. at Beer-sheba 31. 25. Jacob had pitched his t. in the mount 33. Laban went into Jacob'st. Leah'st. Rachel'st. 33. 18. Jacob pitched his t. before Shalem, 19. 35. 21. Israel spread his t. beyond the tower Exod. 18. 7. Moses and Jethro came into the t. 26. 11. ecuple the t. together that it may be one 33. 8. stood every man at his t. door and looked 10. they worshipped every man in his t. door 35. 11. make the tabernacle, his t. and covering 36. 18. he made taches to couple the t. tegether 19. he made a covering for the t. of rams' skins 39. 33, and they brought the t. to Moses 40.19. he spread abroad the t.over the tabernacle

and put the covering of the t. above upon it Lev. 14. 8. leper shall tarry out of his t. seven days Num. 3. 25. the charge of Gershon shall be the t. 9. 15. the cloud covered the t. of the testimony 11. 10. heard the people weep every man in his t. 19.14.the law when a man dieth in a t. all that come into the t. and is in the t. shall be unclean 18. and a clean person shall sprinkle the t.
25. 8. he went after the man of Israel into the t.

Josh. 7. 21. hid in the earth in the midst of my t.

22. they ran into the t. and it was hid in his t. 23. they took them out of the midst of the t. 24. all Israel burnt his t. and all that he had Judg. 4. 17. Sisera fled on his feet to the t. of Jael 20. he said to her, stand in the door of the t.
21. Jacl took a nail of the t. and a hammer
5. 24. blessed shall she be above women in the t. 7. 8. he sent the rest of Israel every man to his t. 7. 13. a cake of barley-bread came unto a t. 20. 8. saying, we will not nny of us go to his t.

1 Sam. 4. 10. and they fled every man into his t.

2 Sam. 18. 17. | 19. 8.

13. 2. rest of the people he sent every man to his t. 17. 54. David put Goliath's armour into his t. 2 Sam. 7.6. but I have walked in a t. 1 Chr. 17.5. 16.22 they spread Absalom a t. on the top of house 20. 22. and they retired every man to his t. 2 Kings 7. 8. these lepers went into one t. another t. 1 Chron. 15. 1. David pitched a t. for the ark of God 16. 1 they set it in midst of the t. 2 Chron. 1. 4. 10. 1 they set in must of the L. 2 Chron. 25. 22. and they fled every man to his t. Job 21. † 28. where is the t. of the tabernacle of Psal. 78. 60. the t. which he placed among men Isa. 13. 20. nor shall the Arabian pitch t. there 38. 12. mine age is removed as a shepherd's t. 40. 22. spreadeth them out as a t. to dwell in 54. 2. enlarge the place of thy t. let them stretch Jer. 10. 20. there is none to stretch forth my t. 37. 10. they should rise up every man in his t. TENT-MAKERS.

Acts 18.3. by their occupation they were t.-makers TENTS.

Gen.4.20. Jabal was the father of such as dwell int. 9. 27. Japheth shall dwell in the t. of Shem 13. 5. Lot also had flocks, and herds, and t.
25. 27. Jacob was a plain man, dwelling in t.
31. 33. Luban went into the maid servants' t. Frod. 16. 16, gather ye for them that are in t. Num. 1. 52, children of Israel shall pitch their t. 9. 17, where the cloud abode, they pitched t. 18, cloud abode, they rested in their t. 20, 22, 23, 13, 19, whether they dwell in t. or strong holds 16. 26, depart from the t. of these wicked men. 27. cause out, and stood in the door of their t. 21. 2. and Bulaam saw Israel abiding in his t.
5. how goodly are thy t. O Jacob, and thy tabera.
Deut. 1. 27. and ye muroured in your t. andsaid
33. to search you out a place to pitch your t. in 5. 30. go say to them, get ye into your t. again 11, 6. the earth swallowed them up and their t. 7. and thou shalt turn and go unto thy t.

33. 16. he said, reports, and get you into your t. 6.

8. return with much riches unto your t.

indg. 6. 5. the Midianites came with their t. 8. 11. went by the way of them that dwelt in t. 1 Sam. 17. 53. they spoiled the Philistines' t. 2 Sam. 11. 11. ark, Israel and Judah abide in t.
20.1. every man to his t. 1 Kin. 12. 16.2 Chr. 10. 16.
frid. 1 23. and in nothing t. by your adversaries 663

33. 18. he said, rejoice, Issachar, in thy t

1 Kings 8. 66. Israel went to their t. 2 Chron 7. 10.

20. 112. was drinking, he and the kings, in t. 2 kings 7. 7. and the syrians left their t. 10. 16. Israel spoiled the t. of the Syrians 8. 21. and the people fled into their t. 14. 12. 13. 5. the children of Israel dwelt in their t 1 Chron. 4.41. they came and smote the t. of Ham 5.10. and they dwelt in the Hagarites' t. 2 Chron. 14.15. they smote also the t. of cattle 31. 2. to praise in the gates of the t. of the Lord Ezra 8. 15. at Ahava we abode in t. three days Psal. 69. 25. and let none dwell in their t. 78. 55. made tribes of Israel to dwell in their t. 84. 10. than to dwell in the t. of wickedness 106. 25. murmured in their t. and hearkened not 100. 5. murmured it their t. and nearsened not 120. 5. wee is me, that I dwell in the t. of Kedar Cant. 1.5. 1 am black, but comely, as the t. of Kedar 8. and feed thy kids beside the shepherds' t. Jer. 4. 20. suddenly are my t. spoiled, and curtains 6.3. they shall pitch their t.against her round about 30. 18, will bring again the captivity of Jacob's t. 35. 7, but all your days ye shall dwell in t. 10, but we have dwelt in t. and have obeyed

49. 29, their t, and flocks shall they take away Hab, 3, 7, I saw the t, of Cushan in affliction Zech, 12, 7, the Lord shall save the t, of Judah first 14. 15. so shall be the plague of all in these t. TERMED.

Isa. 62. 4. thou shalt no more be t. forsaken, neither shall thy land any more be t. desolate TERRACES.

2 Chron. 9.11. made of algum-trees t. to the house TERRESTRIAL.

1 Cor. 15. 40. there are bodies t. the glory of the t. TERRIBLE.

Exod. 34. 10. for it is a t. thing that I will do Deut. 1. 19. went thro' that t. wilderness, 8. 15. 7. 21. the Lord thy God is a mighty God and t. 10. 17. | Nch. 1. 5. | 4. 14. | 9. 32. 10. 21. hath done for thee t. things, 2 Sam. 7. 23.

Judg. 13. 6. was like an angel of God, very t. Job 37. 22. with God is t. majesty 39. 20. the glory of his nostrils is t. 41. 14. his teeth are t. round about Psal. 45. 4. thy right hand shall teach thee t, things 47. 2. for the Lord Most High is t. he is king over 65. 5. by t. things in righteousness wilt answer us 66.3. say unto God, how t. art thou in thy works! 5. t. in his doing toward the children of men 68. 35. thou art t. out of thy holy places 76. 12. he is t. to the kings of the earth

86. † 14. assemblies of t. men sought my soul 99. 3. let them praise thy great and t. name 106. 22. who had done t. things by the Red Sea 145. 6. men shall speak of the might of '19 t. acts Cant. 6. 4. thou art t. as an army with banners Isa. 13. 11. I will lay low the haughtiness of the t. 18. 2. go to a people t. | | | 7. from a people t. 21. 1. it cometh from the desert, from a t. land 25. 3. the city of the t. nations shall fear thee 4. when the blast of the t. ones is as a storm 5. the branch of the t. ones shall be brought low 29. 5. the multitude of the t. ones shall be as chaff

20. for the t. one is brought to nought 49. 25. and the prey of the t. shall be delivered 64. 3. when thou didst t. things, which we Jer. 15. 21. redeem thee out of the hand of the t. 20. 11. the Lord is with me as a mighty t. one Lam. 5. 10. skin was black, because of t. famine Ezck. 1, 22, was as the colour of the t, crystal 23, 7, behold therefore I will bring the t, of the nations upon thee, 30, 11, | 31, 12,

22. 12. I will cause to fall the t. of the nations Dan. 2.31, the form of the image was t. 7.7.1 saw a fourth beast dreadful and t and strong Joel 2.11. the day of the Lord is great and very t 31. before the great and t. day of the Lord come Hab. 1. 7. the Chaldeans are t. and dreadful Zeph. 2. 11. the Lord will be t. unto Monb

Heb. 12. 21. so t. was the sight that Moses said TERRIBLENESS. Deut. 26. 8. the Lord brought us out with great t. 1Chr. 17.21. to make thee a name of greatness and t. Jer. 49. 16. thy t. buth deceived thee and the pride TERRIBLY.

Isa. 2. 19. he ariseth to shake t. the earth, 21. Nah. 2. 3. and the fir-trees shall be t. shaken TERRIFY.

Job 3. 5. let the blackness of the day t. it 30. 34. let him take his rod, and let not his fear t.
31. 34. or did the contempt of families t. me?
Psal. 10. † 18. man of the earth may no more t.
2 Cor. 10. 9. seem as if I would t. you by letters
TERRIFIED.

Gen. 45. † 3. for they were t. nt his presence Deut. 20. 3. fear not not be t. because of them 1 Sam. 16, 14. an ovil spirit from the Lord t. him Luke 21, 9. when ye shall hear of wars, be not t. 24, 37, but they were t, and affrighted

TERRIFIEST. Job 7. 14. then thou t. me through visions TERROR.

TERROR.

Signifies, [1] Great fear or dread, Gen. 35. 5

[2] Dreadful and unexpected judgments, Psal. 73. 19. [3] In example striking terror into others, Exek. 27. 36. [4] Those threatenings, whereby the wicked endeavour to offect good men with fear, 1 Pet. 3. 14. [5] The great and terrible day of judgment, 2 Cor. 5. 11.

Gen. 35. 5. and the t. of God was upon the cities Lev. 26. [6.1 will even appoint over you t. Deut. 32. 25. the sword without and t. within 34. 12. in all the great t. which Noses showed

34. 12. in all the great t. which Moses shewed Josh. 2. 9. and that your t. is fallen upon us Job 31. 23. destruction frem God was a t. to me 33. 7. behold, my t. shall not make thee afraid

Psal. 91. 5. shalt not be afraid for the t. by night Isa. 10. 33. the Lord will lop the bough with t. 19. 17. the land of Judah shall be a t. to Egypt 33. 18. thine heart shall meditate t. where is 54. 14. thou shalt be far from t, it shall not Jer. 17. 17. be not a t, to me \parallel 20. 4, a t, to thyself 32. 21. and hast brought forth Israel with great t. Exck. 26. 17. cause t. to be on all that haunt it 21. I will make thee a t. 27. 36. | 28. 19. 32. 23. which caused t. in the land, 24, 25, 26, 27.

30. with their t. they are ashamed of their might 32. I have eaused my t. in the hand of the living Rom. 13. 3. for rulers are not a t. to good works 2 Car. 5. 11. knowing therefore the t. of the Lord 1 Pet. 3. 14. be not afraid of their t. nor troubled TERRORS.

Deut. 4. 34. assayed to take a nation by great t. Job. 6. 4. the t. of God do set themselves: array 18. 11. t. shall make him afraid on every wide

14. and it shall bring him to the Aing of t. 20. 25. the sword cometh, t. ar supon him 24. 17. they are in the t. of the shadow of death 27. 20. t. take hold on him as waters, a tempest 30. 15. t. are turned upon me, they pursue me 39. † 20. the glory of his nostrils are t. Psal. 55. 4. the t. of death are fallen upon me 73. 19. they are utterly consumed with t. 88. 15. while I suffer thy t. I am distracted

16. wrath goeth over me, thy t. have cut me off Jer. 15. 8. I caused t. to fall upon the city Lam. 2. 22. then hast called my t. round about 5. † 10. our skin black as an oven, because of t. Ezek. 21. 12. t. by reason of the sword shall be on TESTAMENT

Signifies, [1] In act of the last will of a person who hath death in his view, and disposes of his estate, and gives orders as to rehat he world have done after his decease, lieb. 9. 17. [11] The covenant which Godvas graciously pleased to make known after the fall of Idam, which contains the method in which sinners was the world a more last the land of Christ way. may be saved; namely, by the blood of Christ only. This covenant is called old, fleb. 2.13. not because it differed in substance from the new; for it did not bind such as were under it to obtain justification by works : for its being delivered with blood, Exod. 21. 8. taught them active real vision bound, Fadd, 21, 5, thinght than that justification was to be had only by faith in Christ's blood; but it is called old in regard of the manner of its dispensation, because it was administered to the Jews in many figures, shadows, rites, and sacrifices, with other obscure and dark revolutions and prophecies: And also in regord it was to be abrogated, and the New Testament or Covenant to come in its stead, which is so called, [1] Because it is ratified by the blood and actual sufferings of Christ, which were tupified by the sacrifices and sprinkling of blood, under the old dispension. sntion. [2] It contains a more full and clear revelation of the mysteries of religion, and is attended with a larger measure of the gifts and graces of the Holy Spirit, Joel 2, 23, 2 Tim. 1.
10. [3] It is propounded and extended to all, and not confined to one nation only, as it reas and not company to one notion only, as it leas to the leves under the legal dispensation, Mat. 23, 19. (4) It is never to ear old or be abo-lished. [11] The books or inspired vertings of Moses and the prophets, which contain the substance of God's contenant with the Jews under the legal dispensation, 2 Cor. 3, 14.

Mat.20.23. this is my blood in new t. Mark 14. 24. Luke 22. 20. this cup is the new t. 1 Cor. 11. 25. Cor. 3.6. who made us able ministers of the new t. 14. remains the same vail, in reading the old Gul.3, 15. the 'it be but a man's t. yet if confirmed Heb. 7, 22, was Jesus made a surety of a better t 9, 15, he is the mediator of the new t. fer the redemption of the transgressions under the

first t.

16. where a t. is there must also be the death 17. for a t. is of force after men are dead 20. this is the blood of the t. God enjoined

Heb. 12. † 24. to Jesus the Mediator of the new t. Num. 9. 15. the cloud covered the tent of the t. 13. † 20. through the blood of the everlasting t. 10.11. the cloud was taken off the tabernacle of Rev. 11. 19. seen in his temple, the ark of his t. TESTATOR.

Heb. 9. 16, must of necessity be the death of the t.

17. it is of no strength at all while the t. liveth
TESTIFY

Signifies, [1] To bear witness, Acts 20, 24, [26, 5, [2] To avouch, or aftirm, John 3, 11, [3] To publish and declare freely and boldly, Acts 20, 21, [4] To declare a charge, or indictment against one, Psal, 50, 7, [5] To protest, or speak against, Neh, 13, 15, Num, 35, 30, one witness not t. against any person Dect. 8, 19, 1 t. against you that ye shall perish 19, 16, if a false witness t, against any man 31, 21, this soon shall t, against them as witness.

31. 21. this song shall t. against them as witness 32. 46. set your hearts to the words which I t. N.h. 9. 34. wherewith thou didst t. against them Job 15. 6. yea, thine own lips L against thee Psal, 50. 7. O Israel, I will t against thee, 81. 8. Isa. 59. 12. before thee, and our sins t. against us Jrr. 14. 7. though our iniquities t against us Hos. 5. 5. the pride of Israel doth t. to his face Amos 3. 13. hear ye, and t. in the house of Jacob Mic. 6.3. O people, what have I done? t. against me Luke 16, 22, send Lazarus, that he may t. to them John 2, 25, needed not that any should t. of man 3,11, and t. that we have seen || 5, 39, they t. of me 7, 7, because 1 t. of it || 15, 25, he shall t. of me Acts 2. 40. with many other words did he t. 10.42. to t. that it is he who was ordained of God 20. 24. to t. the grape of the grace of God 20. 24. to t. the gaspel of the grace of God 26.5.my manner of life know they, if they would t. Gal. 5. 3. 1 t. to every man that is circumcised Eppt. 4. 17. this I say, and t. in the Lord, that yet 1 John 4. 14. and we have seen and do t. that Rev. 22. 16. I Jesus have sent my angel to t. 18.1 t. to every man that heareth the words TESTIFIED.

Exad. 21. 23. and it hath been t. to his owner Deut. 19, 18, hath t. falsely against his brother Ruth 1, 21, seeing the Lord hath t. against me 2 Sam. 1, 16, thy mouth hath t. against thee 2 Kings 17. 13. yet the Lord t. against Israel 15. his testimonies which he t. against them 2 Chr. 24. 19. prophets t. against them, Nch. 9. 26. Nch. 13. 15. 1 t. against them when they sold, 21. Jer. 42. † 19. know certainly I have t. against you John 4. 39. for the saying which the woman t. 44. Jesus himself t. that a prophet, 13. 21. Acts 8.25. when they had t. and preached the word

18. 5. Paul t. to the Jews, that Jesus was Christ 23. 11. for as thou hast t. of me at Jerusalem 24. 23. to whom he t. the kingdom of God 1 Cor. 15. 15. are false, because we have t. of God 1 Thess. 4. 6. as we have forewarned you and t. 1 Tim. 2. 6. who gave himself, to be t. in due time 1 I I Ali. 2.0, who gave infiscit, to de t. in due time Heb. 2.6, but one in a certain place t. saying 1 Pet. 1.11, when it t. beforehand the sufferings 1 John 5.9, the witness which God hath t. of his Son 3 John 3, and t. of the truth that is in thee TESTIFIEDST.

Nch. 9. 29. and t. against them by thy Spirit, 30. TESTIFIETH.

Hos. 7. 10. the pride of Israel t. to his face John 3. 32. what he hath seen and heard that he t. 21. 24. the disciple which t. of these things Heb. 7. 17. for he t. thou art a priest for ever Rev. 22. 20. he which t. these things, saith TESTIFYING.

Acts 20. 21. t. hoult to the Jews and to the Greeks

Heb. 11. 4. obtained witness, God t. of his gifts 1 Pet. 5. 12. t. that this is the true grace of God TESTIMONY

Signifies, [1] A witnessing evidence, or proof, Acts 14.3. [2] The volote scripture, or word of God, which declares what is to be helieved, practised, and expected by us, Psul. 19.7. [3] The two tables of stone, whereon the lane, or ten commandments were written, which were witnesses of that coornant made between God and his people. Psul. 25, 16, 91, 21, 19. witnesses of that covenant made between God and his people, Exod. 25. 16, 21. | 31. 18. [4]. The book of the law which testifies of God's will and man's daty, 2 Kings 11. 12. [5] The gosz-l, which testifies of Christ, and declares the will of God concerning the way of saving sinners, 1 Cor. 1. 6. [2. 1. 2 Tim. 1. 8. [6]. The ork, in which the law was deposited, Exod. 16. 34.

Exod. 16. 34. laid the pot of manna before the t. 25. 16. thou shalt put into the ark the t. 21. 27. 21. without the vail which is before the t. 27. 21. Without the Vall with a section to the t. 32. 8. Boat it small, and put it before the t. 31. 13. and he gave to Moses two tables of t. 32. 15. the two tables of t. were in his hand, 34.29.

38.21. this is the sum of the tabernacle of t. Num. 1.50 the Levites over the tabernacle of t.

10.11. the cloud was taken off the tabernacle of t. 17. 4. thou shalt lay up the rods before the t.

17. 4. thou shalt lay up the rods before the t.
10. bring Aaron's rod again before the t.
Ruth 4.7. gave his shoe, and this was a t. in Israel
2 Kings 11. 12. gave the king the t. 2 Chr. 23. 11.
Psat. 78. 5. for he established a t. in Jacob
81. 5. this he ordeined in Joseph for a t.
119. 88. so shall I keep the t. of Israel
122. 4. the tribes go up to the t. of Israel
132. 12. if thy children will keep my t.
Isa. 8. 10. bindup the t. | 20. to the law and to the t.
Mat. 8. 4. offer the gift Moses commanded for a t.
Mark 1. 44. Luke 5. 14.

Mark 1. 44. Luke 5. 14. 10. 18. for a t. against them, Mark 13. 9. Mark 6. 11. shake off the dust for a t. Luke 9. 5.

Luke 21. 13. and it shall turn to you for a t.

John 3. 32. and no man receiveth his t.

33. he that receiveth his t. hath set to his scal

8. 17. it is written, the t. of two men is true 21. 24. and we know that his t. is true Acts 13. 22. to whom also he gave t. and said 14. 3. who gave t. to the word of his grace 24. 3. Will gave z. to the word of its grace 22. 18. for they will not receive thy t. of me 1 Cor. 1. 6, as the t. of Christ was confirmed in you 2. 1. I came, declaring unto you the t. of God 2 Cor. 1. 12. the t. of our conscience, in simplicity Thess.1.10. because our t. among you was believ. Tim. 2. \dagger 6. gave himself to be a t. in due time Tim. 1. 8. be not ashamed of the t. of our Lord

Heb. 3. 5. for a t. of those things which were 11. 5. Enoch had this t. that he pleased God Rev. 1.2. who bare record of the t. of Jesus Christ 9. I was in the isle of Patmos for the t. of Jesus 6. 9. the souls of them that were slain for the t. 11. 7. when they shall have finished their t. 11. they overcame by the word of their t.

17. make war with them which have t. of Jesus 15. 5. tabernacle of the t. in heaven was opened 10. of thy brethren that have the t. of Jesus for the t. of Jesus is the Spirit of prophecy

See ARK.
TESTIMONIES.

Deut. 4. 45. these are the t. which Moses spake 6. 17. you shall diligently keep the t. of your God 20. what mean the t. which God commanded you

1 Kings 2, 3, to keep his statutes and his t, 2 Kings 23, 3, 1 Chron, 29, 19, 2 Chron, 34, 31, 2 Kings 17, 15, rejected his t, and followed vanity Nch. 9. 34, nor have our kings hearkened to thy t. Psal. 25.10. to such as keep his covenant and his t. 78. 56. and keep not his t. | 93. 5. thy t. are sure 99. 7. they kept his t. and the ordinance he gave 119.2. blessed are they that keep his t.and seek him 14. I have rejoiced in the way of thy t. as much 22. for I have kept thy t. 167, 168.

24. thy t are my delight \parallel 31. I stuck to thy t. 36, incline my heart to thy t. not to covetousness 46. I will speak of thy t. also before kings 59, and I turned my feet to thy t.

79. let those that have known thy t. turn to me 95, the wicked waited, but I will consider thy t. 99. I have underst. for thy t. are my meditation 111. thy t. have I taken as a heritage for ever 119. I love thy t. || 125. that I may know thy t. || 129. thy t. are wonderful, therefore doth my soul

138. thy t. are righteous and very faithful 144. the righteousness of thy t. is everlasting 146. I cried, save me, and I shall keep thy t. 152. concerning thy t. I have known of old 157, yet do I not decline from thy t. Jer. 44, 23, because ye have not walked in his t.

TEIL-TREE. Isa.6.13.as a t.-tree and as an oak whose substance THANK.

Luke 6.32. that love you, what t. have you? 33, 34. THANK.

Chron. 16. 4. he appointed Levites to t. the Lord
 David delivered this psalm to t. the Lord
 33. 30. to stand every morning to t. the Lord

23. 30. to stand every morning to t. the Lord 29. 13. we t. thee and praise thy glotious name Dan. 2. 23. I t. thee and praise thee, O God Mat. 11. 25. at that time, Jesus suid, I t. thee, O Father, Lord of heaven and earth, Luke 10. 21. Luke 17. 9. didth he t. that servant? I trow not 18. 11. God, I t. thee, that I am not as other men John 11.41. Father, I t. thee, that thou heardest me Rom. 1. 8. I t. my God through Jesus Christ, 7. 25. Cox. 1. 4. I t. my God always on your healf. Cor. 1. 4. I t. my God always on your behalf 14. I t. God that I baptized none of you, hut

14. 18. I t. my God I speak with tongues more Phil. 1. 3. I t. God on every remembrance of you 1 Thess. 2. 13. for this cause also t. we God 2 Thess. 1.3. we are bound to t. God always for you 1 Tim. 1, 12.1 t. Jesus Christ who hath enabled me 2 Tim. 1, 3.1 t. God, whom I serve with pure consc. Philem. 4. I t. my God, making mention of thee

See OFFERING. THANKED.

1 Kings 8. 166. and the people t. the king, and wen.

Acts 28. 15. Paul t. God and took courage
Rom. 6. 17. but God be t. that ye were the servants
THANKFUL.

Psal. 100. 4. be t. to him, bless his name, Col. 3. 15.
Rom. 1. 21. they glorified him not, ucither were t.
THANKFULNESS.

Acts 24.3.we accept it, most noble Felix, with all t

2 Chr. 5. 13. the singers were as one in t. the Lord THANK-WORTHY. 1 Pet. 2. 19. for this is t.-w. if a man endure griet THANKS.

Neh. 12. 31. I appointed companies that gave t 40. so stood the two companies that gave t. Dan. 6. 10, he prayed and gave t. before his God Mat. 26.27, he took the cup and gave t. Luke 22.17. Mark 8. 6. he took the seven loaves and gave t. 14. 23, when he had given t, he gave it to them Luke 2. 38. Anna gave t, to the Lord, and spake 22, 19, he took bread, and gave t, and brake it John 6. 11, when he had given t, he distributed 23, they did eat bread, after the L, had given t. Acts 27, 35. Paul took bread, and gave t, to God Rom.14.6. he that eateth, eateth to the Lord, for he giveth God t. he eateth not, and giveth God t. Cor. 11. 24. when he had given t. he brake it

14. 17. to thou verily givest t. well, but the other 15. 57. t. be to God, who giveth us the victory 2 Cor. 1. 11. t. may be given to many on our behalf 2. 14. t. be to God who causeth us to triumph 2. 14. t. be to God who causeth us to trimph 8. 16. t. to God, who put the same care in Titus 9. 15. t. be to God for his onspeakable gift Eph. 5. 20. giving t. always for all things to God 1 Thess. 3. 9. what t. can we render to God again Heb. 13. 15. offer sacrifices of praise, giving t. Rec. 4. 9. give t. to him that sat on the throne

See GIVE, GIVING. THANKSGIVING

See Give, Giving.

TillanksGiving and confessing, with "adness, the benefits and mercies, which God bestows either upon ourselves or others, Phil. 4. 6. 1 Tim. 2. 1. [2] The sacrifice of thanksgiving, Lev. 7. 12, 15. [3] Psalms of thanksgiving, Lev. 7. 12, 15. [3] Psalms of thanksgiving, Neh. 12. †8. We are to give thanks to Gol, [1] For spiritual blessings, such as willing hearts to do norks of picty and charity, 1 Chron. 29. 13, 14. [2] For mural blessings, sue sidom and knowledge, Dan. 2. 23. [3] For saving graces, Rom. 1. 8. 1 Cor. 1. 4. [4] For the judgments of God upon the wicked, Psal. 9. 1, 2, 3. [5] For the enlarging of Christ's kingdom, Rev. 11. 17. [6] For deliverance from the body of death, Rom. 7. 25. 1 Cor. 15. 57. [7] For temporal deliverances, Exod. 15. 1, 2. [8] For Christ, the unspeakable gift of God, Luke 2. 38. [9] For the deliverance of God's ministers, 2 Cor. 1. 11. Lev. 7. 12. [8] for firit for at. 13, 15. [22. 29. Nch. 11. 17. the principal to begin the t. in prayer to the start of the start o Neh. 11. 17. the principal to begin the t. in prayer 12. 8. which was over the t. he and his brethren

46, there were songs of praise and t. to God Psal. 26, 7, that I may publish with thy voice of t, 50, 14, offer unto God t, and pay the vows to most 69, 30, and I will magnify him with t. 95. 2. let us come before his face with t. 179. 4. enter into his gates with t. and praise 1707. 22. let them sacrifice sacrifices of t. 116. 17. I will offer to thee sacrifices of t. 110. 14. I will other to the sate made of the 147. 7, sing to the Lord with t. sing praise Isa. 51. 3. t. and melody shall be found therein Jer. 30. 19. and out of them shall proceed t. Amos 4. 5. offer a sacrifice of t. with leaven Jonah 2. 9. I will sacrifice to thee with voice of t. 2 Cor. 4. 15. thro' t. of many grace might redound 9. 11. which causeth through us t. to God Phil. 4. 6. with t. let your requests be made known Col. 2. 7. in the faith, abounding therein with t. 4. 2. continue and watch in the same with t.

4. 2. comman and water mine same with t.
4. overy creature is good if it be received with t.
Rev. 7. 12. t, and honour be to our God for ever
THANKSGIVINGS.

N.h. 12, 27, to keep the dedication with t. 2 Cor. 9, 12, but is abundant by many t. to God THANK-OFFERINGS. Ezck. 43. † 27. the priests shall make your t.

offerings 45. † 15. and for t.-offerings to make reconciliation † 17. shall prepare the sin-offering and t-offerings Amos 5. † 22. neither will I regard the t-offerings THAT.

Gen. 2. 11. t. is it which compasseth the land 19, what Adam called t. was the name thereof 18, 25, t. he far from thee, to slay the righteous 30, 33, t. shall be commed stolen with make like to t. Lev. 10, 20; when Moses heard t. he was content to the transfer of the 'um. 1. 50 the Levites over the tabernacle of t.

THAKED.

26. 44, yet for all t. 1 will not cast them away
53. Lovites shall pitch about the tabernacle of t. 2 Sam. 14. 22. Joab bowed himself and t. the king Num. 6. 21, besides t. t. his hand shall get

24. 19. for t. thou hast done to me this day 30. 23, with t. which the Lord hath given us 2 Sam. 12. 8. if t. had been too little, I would

2 Som. 12. 8. if t. had been too little, I would 19. 6. in t. thou lovest thine enemies and hatest 24. 24. offer of t. which doth cost me nothing 2 Kings 14. 6. according to t. which was written in the law of Moses, 2 Chron. 35. 26. 19. 20. t. which thou hast prayed to me against 2 Chron. 6. 15. t. which thou hast promised, 16. Exra 6. 9. t. which they have need of be given 7. 18. t. do after the will of your God 26b 3. 25. t. which I was afraid of is come to me 15. 17. t. which I was afraid of is come to me 15. 17. t. which I have seen I will declare 20. 20. he shall not save of t, which he desired 23. 13. what his soul desireth even t. he doth 34. 32. t. which I see not teach thou me Psal. 27. 4. t. will I seek after, that I nay dwell 69. 4. then I restored t. which I took not away

os. 4. then I restored L which I took not away
10. when I wept, t. was to my reproach
Eccl. 1.9. the thing t. hath been, it is t. which shall
be; t. which is done, is t. which shall be done
15. t. which is wanting cannot be numbered
2.3. see what was t. good for the sons of men
3.9. what profit in t. wherein he laboureth?
15. and Grid required t. which is next. 3. What profit it t. which is past
 4. when thou vowest, pay t. thou hast vowed
 6. thou knowest not whether this or t. prospe
 Isa. 21, 10, t. which I have heard of the Lord

52. 15. for t. which had not been told them shall they see, t. they had not heard shall consider Jer. 15. 4. for t. which Manassch did in Jerusalem 45. 4. t. which I have built, t. which I planted Dan. 6. 13. t. Daniel regardeth not thee, O king 11. 36. for t. t. is determined shall be done Zrch. 11. 9. t. t. dieth, let it die, t. t. is to be cut off Mat. 1. 20. for t. which is conceived in her is of 9.22, woman was made whole from t. hour, 15.28. 9.22. woman was made whole from t. hour, 15.28. 10. 15, for Sodom than for t. city, Mark 6. 11. 13. 12. taken away t. he hath, 25. 29. Mark 4. 25. 20. 7. t. ye shall receive [] 23. 3. t. observe and do 27. 4. they said, what is t. to us? see thou to t. Mark 7. 20. t. which cometh out, t. defileth man 13. 11. what shall be given in t. hour, t. speak Lucke 4. 6. all will I given for t. is delivered to me 8. 18. shall be taken even t. be seemeth to have 8.18. shall be taken, even t. he seemeth to have 11. 40. did not he t. made t. which is without make t. which is within also?

16. 12. not faithful in t. which is another man's 16. 12. not faithful in L. which is another man's 15. t. which is highly esteemed among men 17. 10. we have done t. which was our duty to do 24. 12. wondering at a which was come to pass John 1. 8. he was not t. light || 9. t. was the light 3. 6. t. which is born of flesh, t. born of the Spirit 11. we speak t. we know, testify t. we have seen 4. 18. is not thy hosband, in t. saidst thou truly 27. Limit in the saidst thou truly 27. I have in the saidst thou truly 28. 37. herein is t. saying true, one soweth another 5. 12. what man is t. which said to thee, take up 6. 27. labour for t. meat which endureth

32. Moses gave you not t. bread from heaven
43. I nm t. bread of life | 5.3. this is t. bread
8. 38. I speak t. I have seen with my father; ye
do t. which ye have seen with your father 13.27. *t.* thou doest, do quickly || 14.13. *t.* will I do 16. 13. what he shall hear, *t.* shall he speak 21. 22. what is *t.* to thee, follow thou me, 24.

21. 22. what is t. to thee, follow thou me, 24. 23. went abroad, that t. disciple should not die Acts2. 16.this is t. which was spoken by prophet lock 4, 21. all glorified God for t. which was done 24. when they heard t. they lifted up, 5. 21, 33. 7. 37. this is t. Moses which said unto Israel 10. 37. t. word you know, which was published Rom. 1.19. because t. which may be known of God. 4. 18. according to t. which was speken, so shall 6. 10. in t. he died, in t. he liveth, he liveth to God 7. 6. t. being dead wherein we were held, t. we 13. was then t. which is good made death to me?

15. t. I do, I allow not | 19. t. I would not, t. I do 1 Cor. 5. 13. put away from you t. wicked person 6. 8. nay, you defraud, and t. your brethren 10. 4. t. spiritual rock, and t. rock was Christ 30. spoken of, for t. which I give thanks 11.23. t. which also I delivered anto you

23. let him eat of t. bread, and drink of t. cup 13. 10. t. which is perfect, t. which is in part 14. 21. and yet for all t. they will not hear me 15. 37. and t. which thou sowest thou sowest not
t. body that shull be, but barn grain
46. t. was not first which is spiritual, but t. which

2 Car. 3. 11. if t. which is done away was glorious 8. 12. it is accepted according to t. a man hath 11. 12. what I do, t. I will do, that I may cut off Oal. 6. 7. what a man soweth, t. shall be reap
Phil. 3. 12. that I may approbend t. for which I am
1 Thess. 3. 10. might perfect t. which is lacking

6, 19, which entereth into t, within the veil 12, 20, could not endure t, which was commanded

13. 17. for t. is unprotitable for you

13. 17. for t. is unprofitable for you Jam. 4. 15. if L. will, we shall live, and do this or t. 1 Pet. 3. 13. who is he t. will harm you, if ye be followers of t. which is good? 3 John 11. 1 John 1. 1. t. which was from the beginning 3. t. which we have seen and heard, 2. 24. 2. 24. L. t. abide in you which yo have heard Rev. 2. 25. t. which ye have, hold fast till I come See After, Day, Man, Place, So, Soul, Thing, Time. TIME.

THEATRE.

Acts 19.29, they rushed with one accordinto the t. 31. that he would not adventure himself into t. THEE.

Gen. 7. 1. t. have I seen righteous before me 17. 2. and I will multiply t. exceedingly 22. 17. that in blessing I will bless t. 23. 11. the field give I t. and the cave give I t. 39. 9. neither kept back any thing from me but t. Deut. 28, 43, the stranger shall get above t. 1 Sam. 8, 7, they have not rejected t. but me 20, 22, behold the arrows are beyond t. 37. 2 Sam. 18. 12, the king charged t. and Abishai Psal. 86. 14, they have not set t. before them Jer. 15. 11. I will cause enemy to entreat t. well E_{Zek} , 7, 9. I will recompense t, according to thy 29, 5, I will leave t, and all the fish of thy rivers 23. 3.1 win feature t. and an tine find of my fivers Mat. 25. 37, when saw we t. a hungered, and fed t. 38, when saw we t. a stranger || 39, saw t. sick Luke 14, 9, he that bade t. and him come and say Rom. 11, 18, but the root t. || 21, 18st he spare not t. About THEE.

Job 11. 18. thou shalt dig about t. and take thy rest Isa. 26. 20. shut thy doors about t. hide thyself Jer. 46.14. sword devour round about t. Fizek. 5.12. 49. 5, bring fear from all those that be about t. Ezek. 5. 14. among nations that are round about t.

15. an astonishment to the nations round about t. Luke 19.43.thy enemies shall cast a trench about t.

Jack 19-33. Any chemies since a six a trefit Book 1. Acts 12. 3. cast thy garment about t. and follow the After THEE.

Gen. 17. 7. to thy seed a. t. 8, 9, 10, 35. 12. 148. 4. Dent. 4. 40. with thy children after t. 12. 25, 28. Judg. 5. 14. after t. Benjamin among thy people 2 Sam. 7. 12. and I will set up thy seed after t. 1 Kings 1.14.I also will come in after t. and confirm 3.12. nor a. t. shall any arise like thee, 2 Cir. 1.12. Psal. 42.1. so panteth my soul after t. O God 63.8.my soul followeth hard after t.thy right hand 143. 6. my soul thirsteth after t. as a thirsty land Cant. 1. 4. draw me, we will run after t. Isa. 45. 14. they shall come after t. in chains Jer. 12, 6 they have called a multitude after t. Dan. 2. 39. after t. shall rise another kingdom Hos. 5. 8. cry at Beth-aven, after t. O Benjamin Against THEE.

Exod. 15.7, overthrown them that rose against t. 23.29, lest the beast of the field multiply against t. Num. 21.7, we have sinned, for we have spokenag. t. Dout. 6.15, the anger of the Lord be kindled ag. t. 15. 9. and he ery to the Lord against t. 24. 15. 23. 4. because they hired Balann ag. t. to curse

28. 7. they shall come out ag. t. one way, and flee 48. enemies which the Lord shall send ag. t. 49. 31.26, that it may be there for a witness against t. Judy. 9.31, behold they fortify the city against t. 10.10 we have sinned ag. t. Neh. 1.6. Jer. 14.7, 21. 11. 27. I have not sinned against t. I Sam. 24. 11. I Sam. 19. 4. because he hath not sinned against t. 1 Sam. 19. 4. because he hath not sinned against t.
2 Sam. 4.16. for thy month hath testified against t.
12. 11. behold, I will raise up evil against t.
18. 31. avenged thee of all that rose up ag. t.
23. 1 Kings 8. 33. because they have sinned against t.
35. 2 Chron. 6. 24, 26.
46. if they sin against t. and repent 2 Chro. 6. 36.
50. forgive thy people that have sinned against t.
and all their transgressions, 2 Chron. 6. 34.
90. 20 the bing of Syrin will come up against t.

2. and all their transgressions, 2 Carott. 6. 35, 20, 22, the king of Syrin will come up against t. 2 Kings 19, 9, he is come out to fight against t. 2 Kings 19, 11, 11, 0 Lord, let not man prevail ag. t. 18, 22, and the Lord hath spoken evil against t. 20, 2, there comet ha great multitude against t. 35, 21, 1 come not against t. this day, but ugainst 3b, 21. To one and against t. We have dealt very corruptly against t. 9, 26, nevertheless they rebelled against t. Job7.20, why bust thou set me as a mark against t.

11.5. but, oh that God would open his lips ag. t. 15. 6. you, thine own lips testify against t. 42.7.my wrath is kindled against t. and thy friends Psal. 5. 10. east them out, they have rebelled ag. t. 21. 1). for they intended evil og. t. they imagine
41. 4. Lord, heal my soul, for I have sinned ag. t.
50. 7. hear, O Israel, and I will testify against t.

139, 20, for they speak against t, wickedly sa, 7, 5, have taken evil counsel against t, saying 10, 24, the Assyrian shall lift up his staff ag. t, Jer. 1, 19, they shall fight against t, but they shall not prevail ag. t, for 1 am with thee, 15, 20, 21, 13, behold I am against t, 20, 31, 151, 25, Ezck, 5, 8, 121, 3, 1, 20, 3, 128, 22, 129, 3, 10, 35, 3, 138, 3, 139, 1, Azh, 2, 13, 13, 5, Lam, 2, 16, thy enemies opened their mouth ag. t Ezck, 33, 30, thy people still are talking against t, Amos7, 10, saying, Amos hath conspired against t, Mal.3, 13, what have we spoken so much aga. **1t Mal.3, 13, what have we spoken so much aga. **1t Mal.3, 13, what have we spoken so much aga. **1t Mal.5, 23, 3, that they brother hadb unplut against t. Mat. 5. 23. that thy brother hath aught ogainst t. 18. 15. if thy brother trespuss ag. t. Luke 17. 3, 26. 62, which these with ag. t. Mark 14.60, j 15. Rev. 2.4. nevertheless, I have somewhat against t. 14. but I have a few things against t. 20.

At THEE.

2 Kings 19.21.hath shaken her head at t. Isa.37 22 Isa. 14. 8. yea, the fir-trees rejoice at t. and cedars 52. 14. astonish. at t. Ezek. 26. 16. | 27. 35 | 28. 19 Jam. 2, 15, all that pass by clap their hands at t.

Ezek. 27, 36, the merchants shall hiss at t.

32, 10, I will make many people anazed at t.

Before THEE.

Before THEE.
Gen. 13. 9. is not the whole land before t. separate

Gen. 13. 9. is not the whole land before t. separate 17. 18. said, O that Ishmael might live before t. 20. 15. behold my land is bef. t. dwell where, 47. 6 24. 7. the Lord God of Heaven shall send his angel before t. Erod. 23. 20, 23. 132. 34. 133. 2 51. behold, Rebekall is before t. take her, and go 31. 35. let it not displease, I cannot rise up before t. 33. 12. I will go b. t. Ba. 45. 2, 143. 9. set him b. t. Erod. 17. 6. behold, I will stand before t. there 23. 27. I will send in year before t. and destrey 28. 1 will send hornets before t. and destrey 28. 1 will send hornets before t. 23, 30, 31 | 34. 11. Deut. 4. 38. | 9. 4, 5. | 18. 12. 33. 19. I will make all my goodness pass before t. and I will proclaim the name of the Lord before t. 34. 24. I will cast out b. t. Deut. 6. 19. | 7. 1, 19. 4. Nura. 10. 35. let them that hate thee liee before t. Deut. 7. 4. no man able to stand b. t. Josh. 1. 5, 10.8 Deut.7.24.no man able to stand b.t. Josh. 1.5. | 10.8

Delt. 1.24.16 man one to stain o st. 1.65 m. 1.3. 10.5 28. 7. they shall flee before t. seven ways 30. 15. I have set before t. this day life and good 31. 3. and Joshua, he shall go over before t. 8. 32. 52. yet than shalt see the land before t. 3. 3. 10. shall teach, they shall put incense before t. Judg. 4. 14. is not the Lord gone out before t. 7. 6.18. bring forth, and set it before t. 1 Sam. 9. 4.
1 Sam. 28. 92. Let me set a morsel of bread before t.
2 Sam. 5. 21. then shall the Lord go out before t.
7.15. as I took it from Saul, whom I put away b. £.

16. be established for ever bef. t. 28.1 Chr. 17. 24. 1 Kings 3.6. as he walked b.t. ||12. none like the b.t. 8. 23. thy servants that walk before t. 2 Chr. 6. 14. 10.8. which stand continually before t. 2 Chr. 9. 7. 14. 9. hast done evil above all that were before t. 2 Kings 20.3. how! have waised before t. 18. 28. 38. 3. 1 Chr. 14. 5 ga and the Cold is game best before the control of the con 1 Chr. 14. 15. go out, for God is gone forth before L.

17.13, as I took it from him that was before t.

Ezra 9, 15, behold, we are before t. in our trespasses, we cannot stand before t. because of this

Neh. 4, 5, let not their sin be blotted out before t.

32, let not all the trouble seem little before t. Psal. 18.9. L. all my desire is before t. and groaning

Psal. J8.9. L. all my desire is before t. and groaning 39. 5. and mine age is as nothing before t.
69. 19. mine adversaries are all before t.
73. 22. so foolish was 1,1 was a a beast before t.
79. 11. let the sighing of the prisoner come before t.
88. 2. let my prayer come before t. incline, 141. 2.
90. 8. thou hast set our iniquities before t.
119.168.my ways are b.t. || 169. let my cry come b.t.
Prov. 23. 1. consider diligently what is before t.
Las. 9.3. they joy before t. as men when they divide 58. 8. and thy righteousness shall go before t.
Let 7. 17. 16. came out of my lies, was right before t.

58. 8. and thy righteousness shall go before t. Jer. 17. 16. came out of my hips, was right before t. 18. 20. 1 stood before t. to turn nway thy wrath 28. 8. the prophets that have been before t. of old 40. 4. all the land is before t. go whither it seemeth Lam. 1. 22. let all their wickedness come before t. Ezek. 33. 31. and they sit before t. as my people Dan. 6. 22. also before t. O king, have I done to hart Mic. 6. 4. sent before t. Moses, Aaron, and Miriam Lech. 3. 8. thou and thy fellows that sit before t. Mat. 6. 2. do not sound a trumpet before t.

11. 10. behold I send my messenger, which shall prepare thy way before t. Mark 1. 2. Luke 7.27. Luke 1.5. 18. I will say, father, I have sinned bef t. Aute 15, 18.1 with say, inter-1 takes since to by t. Acts 23, 30, to say before t. what they had ag, him 24,19, who ought to have been here bef.t. to object 25, 26, and especially before t. O king Agrippa Rev. 3, 8, behold, I have set before t. an open door Behind THEE.

Gen. 19. 17. escape for thy life, look not behind s. Deut. 25. 18. Amalek smote the feeble behind s.

Psat. 73. 25. none on earth that I desire besides t.

Isa.26.13. other lerds besides t. have had dominion 64. 4. neither hath the eye seen, O God, besides t.

Between THEE.

Gen. 3.15. I will put enunty betw. t. and the woman 17. 2.1 will make my covenant bet, me and t. 7. 31. 44. let it be for a witness bet, me and t. 45. 50. 49. Lord watch b, me and t. when we are absent 1 Sam. 20. 23. the Lord be b, t. and me for cvcr, 42. Ezek. 4. 3. set it for a wall of iron b. t. and the city Mal. 2, 14, the Lord hath been witness bet. t. and Mat. 18, 15, tell him his fault bet. t. and him alone By THEE.

Exod. 18. 14. the people stand by t. from morning 1Sam. 1.26. I am the woman that stood by t. praying 18am.1.20. 1 am the woman that stood by L praying 9. 23, portion of which I said to thee, set it by t. 2 Sam. 22, 30. by t. I ran thro' atroop, Psal. 18. 29. Psal. 71. 6. by t. have I been holpen from the womb Proor. 3.28 when has it by t. ||92.dwell securelyby t. Isa. 26.13. by t. we will make mention of thy name Psal. 16. is when I beauth the Advanced but a beauth of the psal. Ezek. 16. 6, when I passed by t. and saw thee, 8. Acts 24. 2, seeing that by t. we enjoy quietness Philem.7.the bowels of the saints are refreshed by t. Concerning THEE.

Josh. 14. 6. the thing the L. said concern. t. and mo 2Sam. 14. 8. the king said, I will give charge con. t 1 Kiags 22. 23. the Lord hath spoken evil con. t 1 Krugs 22. 23. the Lord hath spoken evil con. t. Mat. 1.4 the L. hath given commandment con. t. Mat. 4. 6. shall give his angels charge concern. t. Mats. 28. 21. neither received we letters concern. t. For THEE.

Gen. 6.21. food for t. and them [20.7. shall pray for t. Exod. 9, 30. but as for t. and they servaots, I know Lev. 25. 6. sabbath shall be meat for t. and them Norm. 18. 9. shall be most holy for t. and they

Num. 18. 9. shall be most holy for t. and thy sons Dcut.5.31, as for t. stand by me, 18.14. 2Snm.13.13, -2Judg. 7. 4. and I will try them for t. there 13. 15. till we shall have made ready a kid for t.

13. 13. Iff We shall have made ready a Kal for t. 18.19, better for t. 10 be a priest to house of one man Ruth 3.1. shall I not seek rest for t. ||4.6. buy it for t. 1 Sam. 9. 24. to this time hath it been kept for t. 20. 4. what thy soul desireth, I will do it for t. 2 Sam. 1. 26. I am distressed for t. brother Jonathan 10. 11. if the Syrians be too strong for t. help me 18. 33. would God I had died for t. O Absalom 19. 33. what thou requirest, that will I do for t. I Kings 2. 18. I will speak for t. unto the king 17. 13. and after make for t. and for thy son

20. 34. thou shalt make streets for t. in Damascus 2 Kings 2.9. Elijah said, ask what I shall do for t.4.2. 4. 13. say now unto her, what is to be done for t. 2. 2 Chron. 7.17. and us for t. Dan. 2. 29. Zech. 9. 11.

2 Chron. 7.17. and us for t. Dan. 2. 29. Zech. 9, 11. Job 8. 6. if upright, surely he would awake for t. 18. 4. shall the earth be forsaken for t. ? Psal. 63.1. O God, my soul thirsteth for t. my flesh 65. 1. praise waiteth for t. O God, in Sion 119, 126. it is time for t. O Lord, to work Cant. 7.13. fruits I have laid up for t. O my beloved

Cant.7.13.fruits I have laid up for t. O my beloved Isa. 14.9. hell from beneath is moved for t. to meet 26. 8. O Lord, we have waited for t. 33. 2. 43. 3. I gave Ethiopia and Seha for t. 4. I loved thee, therefore will I give men for t. 43. 9. and for my praise will I refrain for t. 51. 19. these are come, who shall be sorry for t. Jr. 32. 17. hehold, there is nothing too hard for t. 34. 5. so shall they burn odours for t. and lament 48.32.1 will weep for t. [50.24. I laid a snare for t. 51. 36. therefore will I take wengeance for t. Lam. 2.13. what thing shall I take to witness for t. 4. they prophets have seen for t. false burdens

14. thy prophets have seen for t. Talse burdens E_{rck} , 7. 6, it watcheth for t. behold, it is come 32, 10, their king shall be horribly afraid for t. Hos. 3.3, shalt not be for another, so will I be for t. Mas. 3.5. Shaft not be to a house, so while for t. 6, 11. also, O. Iudah, he hath set a harvest for t. Nah. 3. 7. whence shall I seek comfort for t. Mnt. 5. 29. for it is profitable for t. 30.

Mat. 5. 29. for it is profitable for t. 30.
11, 21, he more tolerable for Sodom than for t.
14.4.it is not lawful for t. to have her, Mark 6.18.
17.4.one for t.one for Moses, Mark 9.5. Luke9.33.
13.8.better for t.to enter into life, 9. Mark 9.34,45.
Mark 1. 37. they said unto him, all men seek for t.
3. 32. thy mother and thy brethren seek for t.
5. 19. how great things the Lord bath done for t.
Luke9.2.3 but I have paged for that the the first

5. 19. how great things the Lord Bath one for t. Take 22.32, but I have prayed for t. that thy faith John 11. 28, the master is come, and calleth for t. Acts 9. 5. hard for t. to kick against pricks, 26. 14. 10. 22. to send for t. tinto his house and to hear 24. 25. have a convenient season, I will call for t. 2 Cor. 12. 9. he said, my grace is sufficient for t. The form THEE.

2 Cor. 12. 9. he said, my grace is sufficient for t.

From THEE.

Gen. 12. 2. I will make of t. a great nation, 17. 6.

[35, 11, $\lfloor 46.3. \rfloor$, $\lfloor 48.4. \rfloor$, Exod. 32. 10.

13. and my soul shall live because of t.

13. 11. 15. I have heard say of t, that thou canst 30. 2. hath withheld from t, the fruit of the womb.

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far from t.

30. 11. it is not hidden from t. neither is it far off 1.8am. 17. 2. the shekels that were taken from t. 18am. 17.2: the shekels that were taken from t. Judg. 1.4. Eli said to her, put away thy wine f. t. 15.28. hath rent the kingdom from t. Kings 11.11. 17. 46. smite thee, 1 will take thine head from t. 20. 9. far be it from t. Mat. 16. 22. 2 Sam. 13. 13. for he will not withhold me from t. 2Kings 2.9. what I shall do, before 1 be taken fr. t. 20.18. of thy sous that shall issue from t. 18a.39.7.

29.18.of thy sons that shall issue from t. Isa. 39.18. Exra 4.12, the Jows which came up from t. to us. Job 42.2. no thought can be withholden from t. Psal. 38.9. and my groaning is not hid from t. 69.5. O God, my sins are not hid from t. 73. 27. they that are far from t. shall perish 60. 18. so will we not go back from t. quicken us 139.12. yea, the darkness hideli not from t.

15. my substance was not hid from t. when I wa Isa. 54. 8. in a little wrath I hid my face from t. 10. but my kindaess shall not depart from t.

Jer. 6. 8. be instructed, iest my soul depart from

Ezck. 21.3. 1 will cut off from t. the righteous, 4.22. 5. those that be far from t. shall mock thee 24.16. 1 take away from t. the desire of thine year. 28.3. there is no secret that they can hide from t. Mic. 1. 16. for they are gone into captivity from t. Zech. 3.4. I have caused thine iniquity to pass fr. t Mat. 5.29. pluck it out and east it fr. t. 30 | 18.8,9.

John 17. 8. known surely that I came out from t.

Acts 23. 21. ready, looking for a promise from t. See DEPARTED.

In THEE.

Gen. 12.3. in t. shall all families be blessed, 28. 14
48. 20. in t. shall lsrael bless, saying, God make
Exod.9.16.I raised thee up, to shew in t.my power Deut. 23. 14. that he see no unclean thing in t. 21. it would be $\sin in t$. $\parallel 22$. shall be no $\sin in t$. $\parallel 52$. Shall be he in the large transfer in t.

31.14. I trusted in t. ||33.92. hope in t. 38.15. ||39.7 56. 3. trust in t. 57. 1. ||84. ||12. ||86. 2. ||141. 8 81. 9. there shall no strange god he in t. []|143. 8 84.5. blessed is the man whose strength is in t.

87. 7. all my springs are in t.

Cant. 4. 7. thou art all fair, there is no spot in t.

Isa. 26. 3. keep him because he trusteth in t. 48. 14. surely God is in t. and there is none clse 62. 4. Hephzibah, for the Lord delighteth in t. Lr, Lr

 and I will execute judgments in t. 15. 16. 34. the contrary is in t. from other women 20. 47. I will kindle a fire in t. it shall devour 22. 6. were in t. to their power to shed blood
7. in t. have they set light by father or mother
9. in t. are men that carry tales to shed blood

12. in t. have they taken gifts to shed blood the shall set their palaces in t. (wellings in t
 they shall set their palaces in t. (wellings in t
 the wise men, O Tyrus, that were in t. 9.
 the was perfect, till iniquity was found in t.
 the when I shall be sanctified in t. O God Dan. 4. 9. spirit of the holy gods is in t. 18. 5. 14 Hos. 14. 3. for in t. the fatherless findeth mercy Mic. 1.13. for transgressions of Isr. were found in t 4.9. why dost thou cry I is there no king in 1.1.

Mat. 6, 23, if the light that is in t. be darkness
11, 23, mighty works which have been done in t.

Luke 3.22, my beloved Son, in t. I am well pleased 11.35, the light which is in t. be not darkness 19. 44, not leave in t. one stone upon another John 17. 21, as thou, Father, art in me, and I in t. Rom. 9. 17. that I might show my power in t. Gal. 3. 8. in t. shall ull nations be blessed 1. Tim. 4. 14. neglect not the gift that is in t. 2. Tim. 4. 15. be unleigned faith that is in t. first in

Lois and Eunice, and I am persuaded in t. also 6. that thou stir up the gift of God which is in t. 3. John 3. brethren testified of the truth that is in t. Rev. 18, 22, shall be heard no more at all in t.

23, a candle shall shine no more at all in t.

Into THEE.

Isa. 52. 1. no more come into t. the uncircumcised Of THEE.

Psal. 50.17. seeing thou eastest my words behind t. | Exod. 8.29. and Moses said, behold, I go out from t. | Deut. 2. 25. begin to put the dread of t. and the Isa. 30. 21. thine ears shall hear a word behind t. | Besides THEE. | 3.5. therefore now put off thy ornaments from t. | Deut. 2. 25. begin to put the dread of t. and the fear of t. tremble and be in anguish because of t | Deut. 12. 21. if the place be too far from t. 13. 24. | 10. 12. what doth the L. require of t. Mic. 6. 8. | Ruth. 2. 19. be that did take knowledge of t. 18 am. 2. 2. tor there is none besides t. 2 sam. 7. 22. | 16. 1 will not go away from t. || 20. 15. eities | 1. Sam. 19. 3. 1 will commune with my father of t. | 20. 12. I sam. 19. 3. 1 will commune with my father of t. | 20. 12. I sam. 2. 2. | 20. 12. I sam. 2. 2. | 20. 12. I sam. 2. 2. | 20. 12. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 20. 2. | 24. 12. Lord judge, and the Lord avenge me of t. 2 Sam. 3. 13, but one thing I will require of t. 2 Sam. 3. 13. but one thing I win require of t. 24. 24, but I will surely buy it of t. at a price I Kings 2. 16, and now I ask one petition of 1. 20. 11. 11. Lerd said, forasmuch as this is done of t. 23. 12, both riches and honour come of t.

29. 12, both riches and honour come of t.

14. all things come of t. of thine have we given
Jab 11. 6. that God exacteth of t. less than thmo
88. 3. for I will demand of t 40. 7. | 42. 4.

42. 5. I have heard of t. by the hearing of the ear
Psal. 22. 25. my praise shall be of t. 71. 6.
87. 3. glorious things are spoken of t. 0 city of G.
Prov. 25. 17. lest he be weary of t. and hate theo
30. 7. two things have I required of t. deny me not
Jsa. 58.12. they that shall be of t. shall build places
64. 7. none stirreth up himself to take hold of t.
Jor. 30. 11. I, will not make a full end of t. 46. 28. Jer. 30. 11. I will not make a full end of t. 45. 23. 34. 4. thus saith the Lord of t. thou shalt not die 51. 26. they shall not take of t. a stone for a corner Ezck. 29. S. I will cut off man and beast out of t. 32. 6. and the rivers shall be full of t. Dan. 2.23. hast made known what we desired of t. Dan. 2.23. hast made known what we desired of 6. 7. shall ask a petition, save of t. O King, 12. Mic. 2. 12. I will surely assemble all of t. 5. 2. yet out of t. shall come forth the ruler 7. 17. and they shall fear because of t. Nah.1.11. one is come out of t.a wicked counsellor Z_{eph} . 3. 18. who are of t. to whom the reproach Mat. 2. 6. for out of t. shall come a governor 3. 14. saying, I have need to be baptized of t.

5. 42. and from him that would borrow of t.

Mark 11. 14. ao man cat fruit of t. hereafter

Luke 1. 35. holy thing which shall be born of t. 5. 30. give to every man that asketh of t.
12. 20. this night thy soul shall be required of t.
16. 2. he said, how is it that I hear this of t.
John 17.7. whatsoever thou hast given me are of t. Acts 10.22. send for thee, and to hear words of t.

Acts 10. 22. send for thee, and to hear words of t. 28. 21. notitor shewed nor spake any harm of t. 22. we desire to hear of t. what thou thinkest 1 Cor. 12. 21. say to the hand I have no need of t. Philem. 20. let me have joy of t. in the Lord Sec, In the Minsr. Off THEE.

Gen. 40. 19. Pharaoh shall lift up thy head from off t.

t. and the birds shall eat thy flesh from aff t.

Nah. 1. 13. now will 1 break his yoke from aff t.

On or upon THEE.

Gen. 16.5. mywrongbe u.t. || 38.39. this breach be u.t.

Ezod. 15. 26. I will put none of these diseases upon t.

Leo. 19. 19 nor linen nor woollen come upon t.

Num. 6, 25, the Lord make his face shine upon t. 26, the Lord lift up his countenance upon t. 11, 17, I will take of the spirit which is upon t. 11. 17. I will take of the spirit which is upon t. Deut. 4.30, all these things are come upon t. 30.1. 13.17.the Lord may have compassion upon t. 30.3. 19.10.so blood be upon t. ||23.2.blessings come on t. 23.15. all these curses shall come upon t. 20.45. Judg. 16. 9 the Philistines be upon t. 12, 14, 20. 18.am. 9.20, is it not upon t. and thy father's house 24.12, but mine hand shall not be upon t. 13. 1 Kings 1.20, the eyes of all Israel are upon t. 13. 2 O Juta upon t. shall be offer the priests.

13. 2. O altar, upon t. shall be offer the priests, and men's bones shall be burnt upon t. 21. 21. behold, I will bring evil upon t. and take 2 Kings 4.4. thou shalt shut door upon t. and pour 2 Chron. 14.11. help us, O Lord, for we rest upon t. 19.2. therefore is wrath upon t. from the Lord

19. 2. therefore is wrath upon t. from the Lord 20,12 we know not what to do, but our eyes upon t. 7.0b 4.5.but now it is come upon t. and thou faintest Psal. 17. 6. 1 have called upon t. 31. 17. | 86. 5, 7. 22.10.1 was cast up. t. ||25.3.waii up. t. |521. |59.9. 63.6. meditate on t. ||104.27.these wait u. t. 145.15. Cant. 6.13.return, return, that we may look upon t. Isa. 1.25.and I will turn my hand upon t. and purgo 4. 17. feur, and the pil. and the sure are upon 0. 24. 17. forr, and the pit, and the snare are upon t. 26. 3. wilk keep him, whose mind is stayed upon t. 47. 9. they shall come upon t. in their perfection 11. evil and desolation shall come upon t. 13. 49. 18. and him them on t. as a bride doth 54. 8. with kindness will I have mercy on t. 10.

59, 21, my spirit that is upon t, shall not depart 60, 1, and the glory of the Lord is risen upon t, 2, ler. 14, 22, therefore we will wait upon t, for thou Jer. 14. 22. therefore we will wait upon t. for thou 15.5 for who shall have pity upon t. O Jerusalem 3 30. 16. all that prey upon t. will I give for a prey Fick. 3.25. behold, they shall put bands upon t. 43. 5. 17. and I will bring the sword upon t. 29. 8. 29. 7. when they leaned upon t. thou brakest Mat.18.33.had compassion, even as I had pity up.t. 21. 19. bet no fruit grow on t. henceforward Linke 1. 35. the Holy Ghost shall come upon t. 19. 43 for the days that come upon t. that thing 19. 43. for the days shall come upon t. that thine

18. 10. no man shall set on t. to hurt thee 22.19.theyknowthat I beattnem that believed on t.

Trim. 1. 13. prophecies which went before on t. Rev. 3. 3. 4 will come on t. as a thief, and thou shalt not know what hour I will come upon t. Over THEE.

Gen. 3. 16. thy husband, and he shall rule over t. Deut. 15. 6. but they shall not reign over t. 17. 15. thou shalt in any wise set him king over t.

thou mayest not set a stranger over t. 28. 36. 30.9, the Lord will again rejouce over t. for good Psal.91.11.give his angels charge over t. Luke 4.10. Isa. 62.5. so shall thy God rejoice over t. Jer. 13. 21. hast taught them to be chief over t. Lam. 2. 17. caused thme enemy to rejoice over t Ezck. 16. 8. I spread my skirt over t. and covered . 32. 3. 1 will therefore spread out my net over t. Dan. 4. 25. and seven times shall pass over t. 32. Nuh. 3.19. all that hear shall clap the hands over t.

Nuh. 3.19. all that near shall cusp the mains over t.

Zeph. 3.17. he will regione over t. he will joy over t.

Through THEE.

Ps. 44.5. through t. will we push down our enemies

To or unto THEE.

Gen. 4.7. unto t. shall be his desire, thou shalt rule

13. 15. to t. will I give it, 17. | 17. 8, |26. 3, |28.

4, 13. |35. 12.

18. 10. he said, I will certainly return unto t. 14. 20. 16. behold, he is to t. a covering of the eyes 27. 29. let people and nations bow down to t. 28. 15. done that which I have spoken to t. of 22. I will surely give the tenth of all unto t. 29. 19. better I give her to t. than to another 31. 12. I have seen all that Laban doth unto t. 16.now then whatsoever God hath said unto t.do 32. discern what is thine with me, and take to t. 39, that which was torn I brought not unto t.

52. that I will not pass over this heap to t. 38. 16. go to, I pray thee, let me come in unto t. 37. if I bring him not to t. 43. 9. | 44. 32. 44. 8. behold, the money we brought again unto t. 50.17.forgive, 1 pray thee, for they did unto t. evil Exvd. 3. 12. and this shall be a token unto t.
4. 16. he shall be to t. instead of a mouth 13. 9. it shall be unto t. for a sign, 2 Kings 19. 29.

18. 22. a great matter they shall bring unto t. 28. 1. take unto t. Aaron thy brother and his sons 30. 2J. take thou also unto t. principal spices 33. 5. that I may know what to do unto t. Lev. 21. 8. he shall be holy unto t. for I am holy 24. 2. that they bring unto t. pure oil olivo Num. 6. 25. the Lord be gracious unto t.

11.23. whether my word shall come to pass unto t.
18.2 that the tribe of Levi may be joined unto t.4.
19.it is a covenant of salt unto t. and to thy seed 22.33 Balnam said to Balak lo, I am come unto t. Deut. 4.35. unto t.it was shewed that theu mightest 7.25. shalt not take the gold of their gods unto t. 15. 9. he cry to Lord and it be sin, unto t. 24. 15 18. 15. the Lord will raise up unto t. a prophet 18. I will raise them up a prophet like untv t.
22. 7. let the dam go, and take the young to t.
23. 15. servant escaped from his master unto t. 33. 29. who is like unto t. 1 Sam. 26. 15. Psal. 35

10. 1 Josh. 1. 17. as to Moses, so will we hearken unto t 2.18.bring all thy father's household home unto t.
Judy, 7.4. of whom I say unto t. this shall not go
17. 3. now therefore I will restore it unto t.

Ruth 3, 13, if he will perform unto t, the part of 4.15, he shall be unto the restorer of thy life, daughter-in-law who is better to t, than seven sons

1.8am. 1.8. am not I better to t. than ten sons?
8.7.in all that they say unto t.||8.so do they unto t.
9.17. behold the man I speak to t. of shall reign 3. and then we will come out to t. 16. 3. thou shalt agoint him whom I name unto t. 17. 45, but I come tu t, in the name of the Lord

20.21. for there is peace to t. || 25.6. peace be to t. || 28.8. bring me him up whom I shall name unto t. || 10. there shall no punishment happen to t. 2 Sam. 3. 12. to hring about all Israel unto t. 12.14. the child that is born unto t-shall surely die 17. 3. and 1 will brong back all the people unto t. 19. 7. that will be worse unto t. than all the view (20.2) his head shall be thrown to t. over the wall 19. 2. the unit of the u

22. 50. I will give thanks unto t. Ps. 18, 49, | 30, 12, | 75, 1, | 119, 62,
24. 12. choose thee one that I may do it unto t.

24. 12. choose thee one that I may do it unto t. Kings 3. 12. neither shall any arise like unto t. 8. 52. hearken in all that they call for unto t. 11. 31. and I will give ten tribes unto t. 28. I will be with thee, and will give Israel unto t. 14. 6. for I am sent to t. with heavy tidings 19. 20. go back again, for what have I done to t. 20. 6. I will send my surrants unto t. tenorecome. 20. 6. I will send my servan's unio t. to-morrow 20. 0. 1 will seem in vision and sealor, to emorrow 21. 3, give the inheritance of my fitthers anto t. 22. 24, went the spirit from me to speak unto t. ? 2 Kings 2. 10. if thou see mo, it shall be so unto t. 612

27. the leprosy of Nauman shall cleave unto t. 6. 7. take it up to t. | 8. 14. what said Elisha to t 9. 5. he said, I have an errand to t. O captain

11. wherefore came this mad tellow to t.? 20.14, from whence came they unto t.? Isu. 39.3. Chr. 12. 18. peace be unto t. and thine helpers 16. 18. unto t. will I give the land, Psal. 105, 11. 2 Chr. 26. 18. it appertaineth not unto t. Uzziah Ezra. 10. 4. arise, for this matter belongeth unto t. Neh. 9.26. testified against them to turn them to t. Nch. 9.26, testified against them to turn them to t. Esth. 3. 11, the solver is given to t. the people also Job 7.20. 1 have sinned, what shall 1 do unto t.? Ps. 5.2, hearken unto me, for unto t. will 1 pray, 3. 10. 14, the poor committeth himself unto t. 16, 2, my Lord, my goodness extendeth not to t.

22. 5. they cried unto t. and were delivered 25.1.unto t. O L. do I lift up my soul, 86.4. | 143.8. 27. 8. my heart said unto t. thy face will I seek

2.1. 8. my heart sail area t. my face with faces 28. 1. unto t. will 1 cry, 2. | 30. 8. | 31. 22. | 56. 9. | 61. 2. | 86. 3. | 88. 13. | 130. 1. | 141. 1. 30. 12. may sing praise tu t. 56. 12. | 59. 17. | 66. 4. | 71. 22, 23.

32. 5.1 acknowledged my sin unto t. and iniquity 62. 12. also unto t. O Lord, helongeth mercy 65. 1. and unto t. shall the vow be performed 2. thou hearest prayer, unto t. shall all flesh come

69. 13. my prayer is unto t. in an acceptable time 86. 8. among the gods there is none like unto t. 89.8. O Lord G. who is a strong Lord like unto t. ?

101. 1. unto t. O Lord, will I sing, 108. 3. | 138. 1. | 144. 9. Heb. 2. 12. | 102.1.hear my prayer, and let my ery come unto t. 120.3 what shall be given unto t.thou false tongue 123. 1. unto t. will I lift up mine eyes, 141. 8. 139. 12. darkness and light are both alike to t. rov. 22. 19. made known to t. this day, even to t. 23. 7. eat and drink, saith he to t. but his heart 25. 7. better it be said unto t. come up hither Isa. 14. 10. all they shall speak and say unto t. 30. 19. he will be very gracious unto t. at thy cry 36. 12. hath my master sent me to t. to speak 47. 9. but these two things shall come to t.

15. thus shall they be unto t. with whom thou 49. 18. all these gather together and come to t. 51. 19. these two things are come unto t. 55. 5. nations that knew not thee shall run unto t. 60.19, neither shall the moon give light unto t. the

Lord shall be unto t. an everlasting light Jer. 2.31. we are lords, we will come no more unto t 3.22. behold, we come unto t.for thou art our God 10. 6. for a snuch as there is none like unto t. 7. who would not fear, for to t. doth it appertain 11.20. for unto t. have I revealed my cause, 15, 19, let them return unto t, but return not thou 20. 15. man-child is born unto t. making him glad 22. 21. I spake unto t. in thy prosperity, but thou

30. 15. I have done these things unto t.
38.20.which I speak unto t so it shall be well un.t. 40.4.if theu come with me, I will look well unto t. 44.16, as for the word, we will not hearken unto t. 45, 5, but thy life will I give unto t. for a prey 48, 27, for was not Israel a derision unto t.?

Lam. 2. 13, what thing shall I liken to t. O Jerus. what shall I equal to t. that I may comfort thee? 4. 21. the cup also shall pass through unto t. 5. 21. turn thou us unto t. and we shall be turned

Ezek. 3. 6. they would have hearkened unto t.
7. the house of Israel will not hearken unto t. 16. 5. no eye pitied thee, to do any of these unto to 6. I said unto t, when thou wast in thy blood, live 34.givest a reward, and no reward is given unto t. 60.I will establish unto t.an everlasting covenant 61, and I will give them unto t, for daughters Oan, 4, 26, thy kingdom shall be sure unto t.

31. to t. it is spoken, the kingdom is departed 9. 7. O Lord, righteousness belongeth unto t. Hos. 6. 4. O Ephraim, what shall I do unto t.? Joel 4. 19. to t. will I cry||20. the beasts cry unto t. Amos 4.12 thus will 1 do unto t.1 will do this unto t. Jonah 1. 11, they said, what shall we do unto t. ? 2. 7. my prayer came in unto t. into thy temple Alic. 2. 11. saying, I will prophesy unto t. of wine 4.8 unto t. shall it come [6.3] what have I done u.t. 7. 12. he shall come to t. even from Assyria

Hab. 1, 2, I even cry out unto t, of violence 2.16 cup of the Lord's right hand be turned unto t. Zech. 2, 11, the Lord of hosts hath sent me unto t. 9. 9. behold, thy king cometh unto t. Mat. 21. 5. Mat.2,13,ns thou hast believed, so be it done unto t. 46, 47, flesh and blood hath not revealed it unto t.

and I say also unto t. that thou art Peter 19. I will give unto t. the keys of the kingdom 22. ho it far from thee, this shall not be unto t. 18.17. let him be unto t. as a heathen and publican 22. Jesus saith, I say not unto t. till seven times 20. 14. I will give unto this last even as unto t.

23, 37, thou stonest them sent unto t. Luke 13, 34, 25, 44, or in prison, and did not minister unto t. Mark 5. 41. I say unto t. arise, Luke 5. 24. | 7. 14.

Sets 13.11, behold, the hand of the Lord is upon t. | 2Kings 5.6 now when this letter is come u. t. behold | Mark 10.51, what wilt thou I do un.t. Luke 18.48. Julia 10-31 what will thou 160 unit. Luke 11-41.

Juke 11-91, I am sont to speak unit of. and shew theo

7.7.1 thought not myself worthy to come unit of.

40.1 have somewhat to say unit of the saith, any oa

8.39, how great things God hath done unit of.

John 4.26. Jesus saith, I that speak unit of the unit of.

5.14, sin no more, lest a worse thing come unit of

9.26, what did he to t. || 11, 40, said I not unit of. 17. 11. these are in the world, and I come to t. 13 18. 30. we would not have delivered him unto t.

19.11. he that delivered me u. t. hath the great. sin 21. 22. what is that to t. follow thon me, 23. Acts 9. 17. Jesus that appeared unto t. sent me 32. who when he cometh, shall speak unto t.
 33. immediately therefore I sent to t.
 21.37. he said to the captain, may I speak unto t.

26.16. for I have appeared unto t. for this purpose Rom. 15. 9. for this cause will I confess to t. 2 Tim.1.14. that good thing committed unto t. kecp Philem. 11. but now profitable to t. and me

16. a brother to me, but how much more to t. Rev. 11. 17. thou hast taken to t. thy great power Towards THEE.

1Sam. 19. 4. his works have been very good tow. t 2 Kings 3. 14. I would not look tow. t. nor see thee Jer. 12. 3. thou hast tried mine heart towards t. E2ck. 16. 42. so will I make my fury tow. t. to rest

63 because of shame, when I am pacified t. t. Rum. 11. 22. but tow. t. goodness, if thou continue Under THEE.

Deut. 23.23. the earth that is under t. shall be iron Psal. 45.5. arrows whereby the people fall under t. Prov. 22.27. why should be take thy bed from un. t. Jas. 14.11. worm is spread un. t. worms cover theo Obad.7.that eat thy bread have laid a wound un.t. With THEE.

Gen. 6.18. with t. will I establish my covenant

17.4.my covenant is with t. Ex.34.27. Deut.29.12 19.9. now will we deal worse w. t. than with them 21. 22. saying, God is with t. in all that thou doest

21. 22. saying, God is teith t. in all that floot does 24. 40. the Lord will send his angel with t. 28. 15. [31. 3. 1 will be with t. || 24. 1 am with t. 28. 15. [31. 3. | 46. 4. Exod. 3. 12. Dent. 31. 23. Josh 1. 5. || 3. 7. || 1 Kings 11. 38. Isa. 43. 2. 23. we saw certainly that the Lord was with t. Exod. 18. [9], hearken, and God shall be with t. 25. 22. and there I will meet with t. 30. 6, 36, 31. 4 my necessore shall convints. Dent. 31. 6, 36.

33. 14. my presence shall go with t. Deut. 31.6.8 Judg. 6. 16. Lev. 19. 13. wages shall not abide with t. all night

Num.5.19. if no man hath lien with t. be thou free 20. some man hath lien with t. beside thy husband 20.9.G.snid to Balnan, what hen are these with t.?

Deut. 2. 7. the Lord thy God hath been with t.?

4. 40. that it may go well with t. 5. 16. | 6. 3. 18. |

| 12. 25, 28. | 19. 13. | 22. 7.

15. 16. if he will not go because he is well with t.

Co. 1. the Lord thy God is with t. 1. whs. 1. 9. Judy 4.

6. 12. 2. 8 zm. 7. 3.

20. against the city that maketh war with t.

20. against the city that maketh war with t. 23. 16. he shall dwell roith t. even among you Judg. 4. 9. and she said, I will surely go with t. 7. 2. the people that are with t. are too many 4. this shall go with t. Il 19. 20. peace be with t. Ruth 3. 1. rest for thee, that it may be well with t. 1 Sam. 10. 7. for God is with t. Luke 1. 23. 14. 7. behold, I am with t. necoding to thine heart 17. 37. the Lord be with t. 20. 13. 1 Chr. 22.11, 16. 21. 1. why art thou alone, and no man with t.? 23. 19. I will deliver Israel with t. to Philistines 29.8 has thou found, so long as I have been with t. 29.c.mastino nominos ong as indeed active. 2 Sam. 3, 12, and behold my band shall be with t. 7.9.1 was w. t. 1.0 t. 1.7.8.][13, 20. Annon been r. t. 13, 26. king said to him, why should be go with t. 14, 17. Lord thy God will be with t. 1 Chr. 28, 20. 15. 20, return thou, mercy and truth be with t. 18.14, then said Jorb, I may not tarry thus with t. 18.14, there will not tarry one with t. this night I Kings 2. S. thou hast with t. Shimei who cursed me 3. 6. as he walked in uprightness of heart with t 6. 12, then will I perform my word with t.

13. 8. I will not go in with t. nor eat brond, 16.
17. 18. what have I to do with t. 2 Kings 3. 13
2 Chron. 35. 21. Mark 5. 7. Luke 8. 28. John 2. 4. 2 Kings 4.26. is it well w.t. [5.26, went out heart w.t.

2Kings4.26.is it well vit. [p.3.0.went not near is vit. 4.1 (the ven thou and Judah with t. 2 Chron. 25.19 2 Chron. 14. 11. Lord, it is nothing with t. to help 18. 3, and we will be with t. Exra 10. 4. 25. 7. O king, let not the army of Israel go with t. Job 5. 23, the beasts shall be at prenc with t. 10. 13. I know that this is with t.

14. 3. and bringest me into judgment with t. 5. seeing the number of his months are with t. 15. 11. are the consolutions of God small with t.

15.11. are the consolutions of God similaritation is there any secret thing with t ?
36.4. he that is perfect in knowledge is with t 4
40.15.hehold now behemoth, which I made with t
Psal. 5.4. neither shall evil dwell with t. 36. 9, for with t. is the fountain of life

130. 4 but there is forgiveness with t.
139. 18. when I awake, I am still with t.
Prov. 2. 1. and hide my commandments with t. 5. 17. be only thine own, and not strangers with t 6.22. it shall talk with t. |23.7. his heart is not w. t. Cant. 6 1 that we may seek him with t. Isa. 16. 4. let mine outcast dwell with t. Moah 13. 4. 10.1 am with t. 43. 5. Jer. 1. 8, 19. 15. 20. 30. 11. 46. 28. Jets 18. 10. 11. they that strive with t. shall perish, 12. 49. 25. contend with him that contendeth with t.

54.9. I have sworn that I would not be wroth w. t. fer. 2.35.1 will plead with t. || 12.1. when I plead w. t. 34. 3. and he shall speak with t. — nouth to mount 51. 20. with t. will I break in pieces the nations 21. with t. will I break in pieces horse and rider 22. with t. will I break in pieces old and young 23. with t. will I break shepherd and husbandman Ezek. 2. 6. though briars and thorns be with t. 3. 22. go into the plain, I will there talk with t. 16. 8. and I entered into a covenant with t. 59. I will even deal with t. as thou hast done and I will establish my covenant with t.
 14. in the days that I shall deal with t.
 15. 14. in the days that I shall deal with t.
 26. 14. in the days that I shall deal with t.
 37. 21. they occupied with t. in lambs and rams
 38. 4. I will fill the beasts of the earth with t.
 38.6. his bands and many people w. t. 9. 15. [39.4.
 48.5. 4.5. the prophet shall fall with t. in the night Amos 6. 10. and shall say, is there yet any with t. Obad. 7. the men that were at peace with t. Zech. 14. 5. shall come, and all the saints with t. Mal. 1.8, will be pleased w. t. or accept person? Mat. 8.29. behold, they cried out, what have we to do

with t. Mark 1. 24. Luke 4. 34. 12. 47. stand without, desiring to speak with t. 18. 16. then take with t. one or two more 26.35. Peter said, the' I should die w.t. Mark 14.31. Luke 22.33. I am ready to go w. t. both into prison John 3.26. he that was with t. beyond Jordan 9.37. seen him, and it is he that talketh with t. 17.5. with the glory which I had with t. before 17. 5. with the glory which I had each to do let 21. 3. they say unto him, we also go with t. Acts 8. 20. Peter said, thy money perish with t. Eph. 6.3. honour thy lather that it may be well to.t. 1 Tim. 6.21. grace be w.t. ||2 Tim. 4.1 Living w.t. 13. Within THEE.

Deut. 28. 43. the stranger within t. shall get above Psal. 122. 8. I will now say, peace be within t. 147. 13. he hath blessed thy children within t. Prov.22.18.is pleasant, if thou keep them within t. Jer. 4. 14. shall thy vain thoughts lodge within t. Luke19.44.and they shall lay thy children within to

Gen.41.44. without t. shall no man lift up his hand See TEACH, TELL. THEFT, S.

Exod. 22. 3. then he shall be sold for his t.

4. if the t. be certainly found in his hand alive Mat. 15. 19. out of the heart proceed t. Mark 7.22. Rev. 9. 21. neither repented they of their t.

Gen. 15.13. shall be a stranger in a land that is not t. At .23, shall not every beast of t. be ours?

43, 43, shall not every beast of t. be ours?

43, 34, mess was five times as much as any of t.

Exod. 29, 9, and the priests' office shall be t.

Lee. 18, 10, for t. is thine own nakedness Num. 16, 26, depart and touch nothing of t. 18.9. every oblation of t. every meat-offering of t. Josh. 21. 10. for t. was the first lot, 1 Chron. 6. 54. 2 Chron. 18. 12. let thy word be like one of t. Jer. 44, 29, whose words shall stand, mine or t. Ezck. 7, 11, none shall remain, nor any of t. 44, 29, every delicate thing in Israel shall be t. 44. 3. every dependent thing in Israel shall be t. Mab. 1. 6. to possess dwelling places that are not t. Mat. 5. 3. for t. is the kingdom of heaven, 10. 1 Cor. 1. 2. call on our Lord, both t. and ours 2 Tim. 3. 9. folly shall be manifest, as t. was THEM.

Gen. 1. 27. male and female created he t. Num. 14. 31, your little ones, t. will f bring in Deut. 28. 61, t. will the Lord bring upon thee 1 Sam. 2. 30, t. that honour me, I will honour 25. 29. t. shall he sling out, as out of a sling Kings 13. 11. t. they told also to their father 2 Kings 23. 5. t. that burnt incense unto Baal Chran. 15. 2. t. hath the Lord chesen to carry 2 Chron. 8, 8, t. did Solomon make to pay tribute Psal. 5. 11. let t. shout for joy, let t. that love 35. 19. nor let t. wiak with eye that hate me 68. J. let t. also that hate him fice before him Isa. 41. 12. even t. that contended with thee 56. 7. even t. will I bring to my holy mountain Dan. 6. 24. they east t. into the den of lions Zeph. 1. 5. t. that worship the host of heaven 2. 11. take away & that rejoice in thy pride

11. 52, and t, that were entering in ye hindered 19. 45, cast out t, that sold and t, that bought 24. 33. found the eleven, and t. that were with t. John 10.16. other sheep I have, t. also must I bring Acts 15. 19. my sentence is, that we trouble not t. 21. 24. t. take and purify thyself with t. 22. 19. that I beat t. that believed on thee

Rom. 8. 30. moreover, t. he also called, t. he also justified, and t. he also glorified 11. 14. provoke to emulation t. which are my flesh 1 Cor. 5. 12. to judge t. also that are without

13. but t. that are without God judgeth
16. 18. therefore acknowledge ye t. that are such Thess. 4. 14. even so t. also that sleep in Jesus 2 Thess. 3. 12. new t. that are such, we command 1 Tim. 4.16. shalt save thyself and t. that hear thee 5. 20 t. that sin rebuke before all, that others Heb. 10. 14. hath perfected t. that are sanctified

13. 3. remember t. that are in bonds, as bound 1 Pet. 4.19. let t. that suffer according to will of G. Rev. 9. 17. thus I saw horses and t. that sat on t. 11. 1. and measure t. that worship therein 13. 6. to blaspheme t. that dwell in heaven.
19. 20. beast was taken, and t. that worshipped Above THEM.

Exod. 18. 11. they dealt proudly, he was above t. Num. 3, 49, of them that were over and above t. 2 Sam. 22, 49, lifted above t, that rose against me 2 Chr. 34. 4. images that were above t. he cut down About THEM.

Gen. 35. 5. terror was on the cities round about t. Ruth 1. 19. that all the city was moved about t. 2 Kings 17. 15. after the heathen that were about t 2 Chron. 14. 7. and make about t. walls and towers Ezra 1. 6. all about t. strengthened their hands Ezek. 1. 18. were full of eyes round about t. four 28. 26. all those that despise them round about t. Mark 9. 14. he saw a great multitude about t.
Luke 1. 65. fear came on all that dwelt round ab. t. 2. 9. the glory of the Lord shone round about t. Jude 7. and the cities about t. in like manner
After THEM.
Gen.41.3. seven other kine came up after t. 19.27.

Gen. 41.3. seven other kine came up after t. 19.27.
23. and seven ears withered sprung up after t.
30. shall arise after t. seven years of famine
4.8. c. hiy issue which thou begettest after t.
Exad. 10. 14. neither after t. shall be such locusts
14.4. he shall follow af, t. and I will be honoured
Lev. 20. 6. that turnet to go a whoring after t.
Deut. 1. 8. to give it to them and their seed after t.

4.2. the start of . 37. therefore he chose their seed after t. 10. 15. 12. † 30.take heed, that thou be not snared after t Josh. 2.5. pursue after t. quickly ye shall overtake 7.the men pursued af. t. 8.16. Judg. 8.12. [20.45] Judg. 2. 10. there arose another generation after t. Ruth 2.9. the field that they reap, go thou after t. 1 Sam. 6.12. the lords of the Philistines went af. t. 14. 22. they followed hard after t. in the battle 1 Kings 9. 21. upon their children that were left after t. did Solomon levy tribute, 2 Chron. 8, 8, 2 Kings 7.15, they went after t. to Jordan, and lo 10, 29. Jehu departed not from after t. to wit 1 Chr. 14.14. go not up of. t. | Neh. 12.38. and I af. t. Jab 30. 5. they cried after t. as after a thief Jer. 2. 25. 1 loved strangers, and after t. will I go 9. 16. I will send a sword after t. 49. 37. Ezck. 5. 2, 12. | 12. 14.

25. 26. the king of Sheshach shall drink after t. 32. 18. thou recompensest the iniquity of the fathers into the bosom of their children after t.

39. fear me, for the good of their children after t. 39. fs. but the Chaldeans' army pursued after t. 50. 21. waste and uterly destroy after t. Ezek. 29. 16. when they shall look after t. 34. 6. was scattered, none did search or seek a. t. Dan. 7. 24. and another king shall rise after t. Zech. 6. 6. and the white horses go forth after t. 14. thus the land was desolate after t.

Luke 17.23. see here, or see there, go not a. t. 21.8. Acts 20.30. to draw away disciples after t.

Jets 20. 30. to draw away a disciples after t.

Against THEM.

Gen. 14. 15. he divided himself against t. by night

Exod.32.10. that my wrath may wax hot against t.

Num. 12. 9. Deut. 2. 15. [31, 17. Judg. 2. 15.

Num. 16.19. Korah gathered the congregation ag.t.

11. 22. On hims & Tucket three the conference of the 21. 33. Og king of Bashan went out against t. Deut. 20. 19. destroy trees by forcing an axe ag. t. 28. 25. thou shalt go out one way ag. t. and flee 31. 21. this song shall testify ag. t. as a witness 28. and call heaven and earth to record ag. t. Josh. 8, 22. the other issued out of the city ag. t. 22. 33. did not intend to go up ag. t. in battle Judg. 11. 25. did he ever strive or fight ag. t. 28om.24.1. he moved Day. ag.t. to say, go number 2 Kings 17.15. testimonies which he tostified ag. t.

Ps. 39. 12. I am a stranger with t. and a sojourner 73. 23. nevertheless I am continually with t. 94. 20. shall iniquity have fellowship with t. 1. 16. 7. the left t. which be in Judea flee into the mountains, Mark 13. 14. Luke 21. 21. 2 Chron. 20. 16. to-merrow go ye down ag. t. 17. 128. 2, happy shall then be, it shall be well with t. Luke 4. 18. to set at liberty t. that are bruised 29. 12. stood up ag. t. that came from the war Ezra 4. 5. hired counsellors against t. to frustrate 8. 22. but his wrath is against t. that forsake him Neh. 4. 9. we set a watch ag. t. day and night 5. 7. and 1 set a great assembly against t. 9. 10. knewest that they dealt proudly against t. 12. 9. brethren were ever ag, t, in the watches 13. 2. hired Balaam ag, t.||15. I testified ag, t, 21.

17. 7. savest from those that rise up ag. t.

34. 16. the face of the Lord is against t. tha do evil, 1 Pet. 3. 12

Isa.3.9. their countenance doth witness against t. 5. 25. he hath stretched forth his hand against t.

13. 17. behold, I will stir up the Medes ag. t.

14.22.1 will rise up ag. t. ||63. 10. he fought ag. t.

Jer. 1. 16. and I will utter my judgments ag. t.

4. 12. I will give sentence a. t. ||23. 32. 1 am. a. t.

25. 30. prophecy a. t. Ezek. 6. 2. | 13. 17. | 25. 2.

26. 19. evil he pronounced ag. t. 35. 17. | 36. 31.

Lam. 1. 13. he sent fire, and ip prevaileth ag. t.

Ezek. 15. 7. and I will set my face against t.

20. 8. to accomplish my anger ag. t. in Egypt

38. 17. that I would bring thee against t.

Dan. 7.21. and the same horn prevailed against t.

Hos. 6. 5. mine anger is kindled against t. 5. 25. he hath stretched forth his hand against t.

Dan. 121. and the same born prevailed against t. Has. 8.5. mine anger is kindled against t. 10. 10. the people shall be gathered against t. Mat. 10.18. for a testimony against t. Mark 6. 11. 13.9. Luke 9. 5. Mark 12.12. spoken that parable ag.t. Luke 20.19. Acts 13.51. shook off the dust of their feet against t 16. 22. the multitude rose up together against t. 10: 2s. the homour isself was, prevailed a gainst t. 26. 10. I gave my voice a. t. || 11. being mad a. t. Rom. 2. 2. judgment of God is ag. t. that commit Col. 3. 19. love your wives, and be not bitter ag. t. 2 Pet. 2. 11. bring not railing accusation against t. Rev. 11. 7. the beast shall make war against t.

See Fight, Over. Among or Amongst THEM. Gen. 47. 6. knowest any man of activity among t. Exad. 7. 5. bring children of Israel from among t. 10. 2. tell my signs which I have done amongst the 25. 8. that I may dwell am. t. 29. 46. Psal. 68. 18. 30. 12. that there be no plague a.t. when numbered Lev. 15. 31. defile my tabernacle that is among t. Num. 1. 47. the Levites were not numbered am. t. 11. 1. and the fire of the Lord burnt among t. 3.

4. the mixt multitude among t. fell a lusting 16.3. and the Lord is among t. Psal. 68. 17. 18. 20. Aaron shall have no part am, t., losh. 14.3. 23. 21. and the shout of a king is among t. Deut. 7. 20. the Lord will send the horner among t.

Josh. 8.33. the stranger, as he that was born am. t. 35. the strangers that were conversant among t. 9. 16. they understood that they dwelt among t. 20.4. give him a place that he may dwell am. t. 24.5. according to that which I did amongst t. Judg. 1. 30, but the Canaanites dwelt among t. 10. 16. put away the strange gods from a. t. 1Sam. 6. 6. when he wrought among t. Neh. 9. 17. 9.22. made them sit in the chiefest place among t.
10.10. prophets met him, and he prophesied a. t.
2 Sam. 19.28 set thy servant a. t. that did ent 2 Kings 17, 25, therefore the Lord sent lions a. t. 1Chron. 21, 6. Levi and Benjamin not counted a. t. 26, 31, there were found nighty men among t. 2 Chron. 20, 25, found a. t. abundance of spoil. 28, 15, and clothed all that were naked among t. Ezra 2, 65, there were among t. 200 singing men Nch. 4. 11. till we come in the midst a. t. and slay

Nch. 4. 11. till we come in the midst a. t. and slay Festh, 9. 21. wrote to establish the Purim a. t. Job 1. 6. and Satun came also among t. 2. 1. 15. 19. and no stranger passed among t. 2. 1. Psal. 22. 18. they part my garments among t. and cast lots on my vesture, Mat. 27.35. John 19. 24. 55. 15. let death seize them, wickedness is a. t. 57. 4. and I lie even a. t. that are set on fire. t. 68. 25. 15. the trees developed in the trees of the set 68, 25. a. t. were damsels playing with timbrels 78, 45. he sent divers sorts of flies among t. 49. trouble, by sending evil angels among t. 99. 6. and Samuel a. t. that call upon his name 105. 27. they shewed his signs a. t. and wonders

136. 11. and brought out Israel from among t. Cant. 4. 2. and none is barren among t. 6. 6. Isa. 5. 27. none shall be weary nor stumble a. t. 8, 15, and many a. t. shall stamble and fall 41, 28, for I beheld, and there was no man a. t. 43, 9, who a. t. can declare this, and shew things 48. 14. which a. t. bath declared these things 66. 19. I will set a sign among t. and will send Jer. 6. 15. they shall fall among t. that fall, 8. 12.

18. and know, O congregation, what is a. t. 12. 14. pluck out the house of Judah from a. t. 24. 10. I will send famine and pestilence a. t. 25. 16. because of the sword that I will send a. t.

41.8.ten men found among t.that said, slay us not Lam.1.17. Lerusalem as a menstroom woman a. t. Ezek. 2. 5. there hath been a prophet a. t. 33. 33. 3. 15. and remained there among t. seven days 25. and thou shalt not go out among t.

9. 2. and one man a. t. had a writer's inkhorn

12. 10. concerneth all Israel that are among t. 12. not concernent an isrner that are among t. 12. and the prince that is among t. shall bear 22. 26. 1 am proph. a. t. || 30. 1 sought a man a. t. 33. 33. they shall know that a prophet been a. t. 34. 24. and my servant David a prince among t. 35. II. 1 will make myself known among t. Dan. 1. 19. a. t. was found none like Daniel Dan. 1. 19. a. t. was found none the Daniel 7. 8. there came up among t. another little horn 11. 24. he shall scutter a. t. the prey and spoil Hos. 7. 7. there is none a. t. that called to me Zech. 12. 8. that is feelle a. t. shall be as David 14. 13. turnalt from the Lord shall be among t. Mat. 11. 11. 1 say, a. t. that are born of women Mark 6, 41. and the two fishes divided he a. t. Luke 9. 46, then there arose a reasoning a. t.

22. 24. and there was also a strice among t.

55. Peter sat down among t. in the hall

John 9. 16, and there was a division among t. 15, 21, if I had not done a. t. the works which 15. 21. If I had not done a.t. the works which Acts 4.34. nor was there any among t. that lacked 17. 33. so Paul departed from among t. 18. 11. continued, teaching the word of God a.t. 20. 32. inheritance a.t. that are sanctified, 25. 18. Rom. 11. 17. a wild olive tree, were grafted in a.t. 1 Cor. 2. 6, we speak wisdom a.t. that are perfect 2 Cor. 6. 17. come out from a.t. and be ye separate 9. Ret. 3. 4 that inches were weakling a.t. 2 Pct. 2. 8. that righteous man dwelling a. t. 3. John 9, who loveth the pre-eminence among t. Jude 15, to convince all that are ungodly a. t. Rev. 7. 15. sitteth on the throne shall dwell a. t. At THEM.

Num.21.30, we have shot at t. Heshbon is perished Deut. 7.21, then shalt not be affrighted at t. Psal. 10.5, as for all his enemies, he puffeth at t.

Jer. 10. 2. for the heathen are dismayed at t.

Before THEM.

Gen. 18. 8. and set it b. t. [[35.3], he passed over b. t. Exod. 10. 14. before t. there were no such locusts 13.21 the Lord went before t. by day, Nam. 14.14.
21. 1 judgments which thou shalt set before t.
Num. 10.33. and the ark of the Lord went before t. Num. 10.33. and the first of the 150th density of e.e. 27, 17, to go out and in before t. 1 Sam. 18, 16. Dent. 2, 12, destroyed them from before t. 21, 22, 25, 25, and thou shalt the seven ways before t.

53. 8, but thou, O Lord, shalt laugh at t. 64. 7, but God shall shoot at t. with an arrow

Josh. 6.13. armed men went before t. rereward after Jash, 13. Armen men went before Are was and earliest. I. and the land was subdued before t. 21. H. stood not a man of their enomies before t. 21. H. stood not a man of their enomies before t. Nudg. 3.27. Ehud before t. || 7.24. Inke b. t. waters 1 Sam, 10.5. with a tabret, a pipe and hurp, before t. 2 Sam, 10. 15. and Shobach went b. t. 1 Chr. 19. 16. 20.8. when they were in Gibeon, Amasa went b. t. 1 Kings 8.50 give the compassion b.t. 2 Chr. 10.9. 22. 10. prophets prophesied before t. 2 Chr. 18. 9. 2 Kings 3, 24, so that the Moabites fled before t. 2 Kings 3, 24, so that the Monbites fled before t. t. 4, 31, Gehazi passed on b. t. || 41, so be set it t. t. 6,22, set bread and water bef. t. that they may eat 17, 11, whom the Lord carried away before t. 2 Chron. 7, 6, the priest sounded trumpets before t. Nob. 12, 36, and Ezra the scribe before t. Psat.22,25,141 pay my yows before t. that fear him 51, 3, they have not set God before t. 86, 14, 78, 55, be cast out the heathen also before t. 105, 17, be seen to may before t. www. breach.

105, 17, he sent a man before t, even Joseph Eccl. 4, 16, no end of all that have been before t 9, 1, either love or hatred by all that is before t 3. 1. either love or native to yair data is neglere. L. In a table 42. 16. I will make darkness light hefore t. (d. 12. that led them, dividing the water hefore t. Jee. 1.17. not dismiyed, lest I confound thee hef. t. 9. 13. have forsaken my law which I set before t. 32, 13 and I charged Baruch before t. saying 13. 15. and I charged Barnen before t, saying 33. 21, they should no more be a nation before t, 49, 37, to be dismayed before t, that seek their life Ezek, 2, 11, and there stood before t, seventy men 16, 18, hast set mine oil and incense before t, 19. The state of the s

the land is as the garden of Edon before t.

the land is as the garden of Edon before t.

the tearlishall quake before t, the sun he dark

mas 2. 9, yet I destroyed the Amorius before t.

Mic. 2. 13, the breaker is come un bef. t. and their

king shall pass b. t. and Lord on head of them

Zeeb. 12.8. David as the angel of the Lord before t. M(t,2,9,1a), the star which they saw went before t 14. 6, she danced b t. ||26, 70, but he denied b, t. 17. 2, and was transfigured before t. Mark 9, 2 Mork 6, 41, gave to his disciples to set b. t. 8, 6, 7, 10, 32. Jesus went before t. and they were amazed 614

Jer. 37. 10, there remained but wounded men a. t. | Luke 22.47. Judas went b. t. ||24.43. he did cat b. t. | Jer. 28.13. but thou shalt make for t. yokes filren 19, 23, ascending up to Jerus. Jesus went before t. John 10, 4, shephord goeth before t. sheep follow John 10, 4, support gour before t, sneep follow 12,37, the had done so many niracles before t. Acts 16,34, he set meat b, t. || 22,30, set Paul b, t. Gal.2.14, I said to Peter before t, all, if thou being Behind THEM.

Exod.14.19. the pillar removed and stood behind t. Josh. 8, 20, when the men of Ai looked behind t. Jady. 20, 40, the Benjamites looked behind t. 2 Sam. 5. 23. but fetch a compass behind t. 2Chron. 13.13, an ambushment to come about b. t.

Joel 2. 3. b. t. a flame burneth, b. t. a wilderness Besides THEM. Job 1. 14. and the asses were feeding beside t.

Ezck. 10.16, wheels turned not from b. t. 19.[11.22.
Mat.25.20. I have gained besides t. five talents, 22.
Between THEM.

Exod. 22.11. an outh of the Lord shall be between t 23. 33. and bells of gold between t. round about Josh 8.11. now there was a valley between t. and Ai 1 Sam. 17. 3. a valley between t. and the Philistines 26.13. David stood a great space being between to 2 Sam.14.76, and there was no deliverer between t. 21. 7, because of the Lord's oath between t. Kings 18. 6. so they divided the land between t. Job 41. 16, that no air can come between t. Zech.6.13 counsel of peace shall be between t.both

Acts 15.39. the contention was so sharp between t.

By THEM.

Lev. 19, 31, nor after wizards to be defiled by t.

Josh. 23, 7, nor cause to swear by t. nor serve.

Judg. 3, 1, the Lord left, to prove Israel by t. 4. 2 Sam. 15, 36, by t. ye shall send to me every thing 2 Chron. 24, 13, and the work was perfected by L. Job 36. 31. for by t. judgeth he the people Psal. 49, 11, moreover by t. is thy servant warned lsa. 7, 20, namely by t. beyond the river Jer. 5, 7, and have sworn by t. that are no gods Ezek. 1. 19. creatures went, the wheels went by t 14. 3. should I be enquired of at all by t.? Hub. 1. 16. because by t. their portion is fat Mat. 5. 21. that it was said by t. of old, 27, 33. Mark 6.48.he cometh, and would have passed by Luke 24.4.two men stood by t. in white, Acts 1.10. Acts 4. 16. a notable miracle has been done by t. 15. 12. what wonders God had wrought by t.

Rom. 10. 5, who doeth those things shall live by t.
19. I will provoke you to jealousy by t.
1 Car. 1. 11. by t. which are of the house of Chloc Tim. 1.18.thou by t. mightest war a good warfare Heb. 2. 3, confirmed to us by t, which heard him 1 Pet. 1, 12, which are now reported to you by t. Concerning THEM.

Num. 32.28. so con. t. Moses commanded Eleazar Indg, 15.3. Samson said con. t.1 shall be blameless Nch. 11.23. it was the king's commandment con. t Thess.4.13.to be ignorant con. . which are asleet John 2. 26. have I written con. t. that seduce you For THEM.

Gen. 6. 21. it shall be for food for thee and for t 34. 21, the land, behold it is large enough for t.
43. 32, and they set on bread for t, by themselves
Exad. 14. 25, let us flee, the Lord fighteth for t.

Exad. 14, 25, let us thee, the Lord fighteth for t. Lev. 4, 20, and the priest shall make an atonoment for t. 9, 7, 1 10, 17, Num. 8, 21, 1 16, 46, 7, 7, there is one law for t. the priest shall have it Num. 10, 33, to search out a resting-place for t. 11,22, shall herds be slain for t. fishes gathered f. t. Deut. 28, 32, faul with longing for t. all the day 33, 2, from his right hand went a frey low for t. Josh. 18, 10, Joshua enst hots for t. in Shiloh 19, 9, the part of Judah was too much for t. 47, the coast of Dan went out too little for t. Judg. 21, 16, how shall we do for wives for t. 7, 17, there must be an inheritance for t. escaped

Judg. 21. 16, how shall we do for wives for t. 4.

17, there must be an inheritance for t. escaped Ruth 1.13, would be tarry for t. till they were grown 2. Chron. 30. 18, but Hezokish bravel for t. saving 34, 21, go enquire of the Lord for me and for t. Nrh. 1.5. God keepath mercy for t. that love him 5.2, we take up-corn for t. that we may eat and live 9, 15. broughtest forth water for t. out of the rock Esth. 5.8, come to the banque I shall prepare for t. Job 6, 19, the companies of Sheba waited for t. 20, 17, and what game the Abright of for t. 22. 17, and what can the Almighty do for t.?
24. 5. willerness yieldeth food for t. and children
Psal. 31. 19. which thou hast laid up for t. that

fear thee, for t. that trust in thee
101.8. to the place which thou hast founded for t 106, 45, and he remembered for t, his covenant 126, 2, the Lord hath done great things for t, Isa, 23, 13, till the Assyrian founded it for t, 18. for her merchandise shall be for t, that dwell 34 17,he hath east the lot for t, he divided to them 35, 1, the solitary place shall be glad for t Jer. 3.2. in the ways hast thou sat for t. as Arabian 7. 16. neither lift up erv not prayer for t. 16.6.norshall men lament for t.nor ent themselves 7. neither shall men tear themselves for t.

18. 20. I stood before thee to speak good for t.

E.c.k. 7. 11. neither shall there be wailing for t. 11. 21. but as for t. whose heart walketh after 16. 21. to cause them to pass thro' the fire for t. 20. 6. to bring into a land I had espied for t.

20. 6: to bring into a tanot indeespied for t.
29. and I will raise up for t. a plant of renown
36. 37. I will yet be enquired of to do it for t.
45. 15. one lamb to make reconciliation for t.
46. 17. but his inheritance shall be his son's for t.
46. 16. combined and the processing the abstract. 40. 17. but his inhermance sind he his son's for t.
48. 10. for t. even for the priests shall be obtation
Dan. 2. 35. no place was found for t. Rev. 20. 11.
Hos. 2. 18. nuske a covenant for t. with the beauties
Coch. 10. 8. 1 will hiss for t. and gather then for
10. into Lebanon place shall not be found for t.
Mat. 5. 44. pray for t. which despitefully use you

and persecute you, Lake 6, 23, 12, 4, nor lawful for t. that were with him 13, 19, it shall be done for t. of my Father Mark 10, 24, how hard for t. that trust in riches Luke 2.7. there was no room for t. in the inn .lohn 6.7. is not sufficient for t. that every one John 6. 7, is not sufficient for L. that every one 17, 9, I pray for L 1 pray not for the world, 20, Acts 8, 15. Peter and John proyed for L. that they 10,24. Cornelius waited f. L. and had called friends 17, 16, now while Paul waited for L. 1 Athens 1 Cor. 2, 9, things which God hath prepared for L. 7 8, it is much feet. If they abole over a r. 7. 8. it is good for t. if they abide even as 1 14. 22. but prophesying serveth for t. that believe Cor. 5. 15. should live unto him which died for t. Col. 2. 1. knew what great conflict I have for t.
4.13. hath a great zeul for t. that are in Laodicea

11.6. for ho hath prepared for t. a cay
11. 16. for ho hath prepared for t. a cay
2 Pert. 2.2.1. it had been hetter for t. not to known
1 John 5. 16. give hite for t. that sio not to death
From THEM.

Gen. 11. 6. now nothing will be restrained from t.
42. 24. he took from t. Simeon and bound him
Now 16. 15. I have not taken one ass from t.

Heb. 1.14. spirits sent forth to minister for t. heirs

Num. 16. 15. I have not taken one ass from t.

3.26. the tithes which I have given you from t. 35.8, from t. that have many ye shall give many; but from t. that have few ye shall give few Deut. 22.1, sheep go ustray, and hide thyself f. t.4. 31.17. hide my face ft. 12.20. Ezct. 7.22. Mrs. 4. 1 Sam. 6, 7, and bring their calves home from t. 1 Nam. 6. r. and bring their caves home from t.
1 Chron. 14.14, go not after them, turn away from t.
2 Chron. 20 16, but they turned f. t. and destroyed
Psal. 31, 15, deliver me from t. that persecute mo
50. 1, defend me from t. that rise up against mo
44.11, no good thing will be withhold from t.
Proc. 3, 27, withhold not good from t. to whom
22, 5, that doth keep his soul shall be far from t. 22. 3. that tolin keep his son said to be in 1 from t. Eccl. 2. 10. what mine eyes desired I kept not f. t., Cant. 3. 4. it was but a little that I passed from t. Jer. 8. 13. things I have given shull pass from t. 9. 2. that I might leave my people and go from t. 18. 20. I stood to turn away thy wrath from t. 25. 10. I will take from t. the voice of mirth 32. 40. I will not turn away fr. t. to do ther: "ood 23. 17. 10. therefore I have set it far from 3.
23. 17. and her mind was alienated from 2.
21. 25. the day when I take from t, their strenger.

39, 23, therefore hid I my face from t. 24.
29, neither will I hide my face any more from t.
Hos. 5, 6, he hath withdrawn himself from t.

11.12. In many cut off occasion from t. which desire

Heb. 7, 6, whose descent is not counted from t.

2 Pet. 2.18, clean escaped from t. who live in error

Rev. 9, 6, desire to die, and death shall flee from t.

See Dypart, ed.

In THEM.

Exact. 20. 11. for the Lord made heaven and earth, the sea, and all that in t. is, Acts 4, 24, 29, 29, to be anointed and be consecrated in t. 23, 15 he mounted and be conservation in L. Lev. 10, 3, 1 will be sunctified in t. that come night 18, 5, he shall live in t. Neh, 9, 29, Ezek, 20, 11, 13, 21, Gal. 3, 12.

Yum, 20, 13, strove, and he was sauctified in t. Num. 20, 13, strove, and he was sauctuied in t. Deats, 5, 29, 0 that there were such a heart in t. 32, 28, nor is there any understanding in t. Josh, 5, 1, nor was their spirit in t. any more 24, 13, cities which we built not, and we dwell in t. 2 Kings, 5, 12, may 1 not wash in t. and be clean ? Job 4, 21, doth not their excellency in t. go away Prot. 19, 4, in t. he set a tahernaele for 107. 5. hungry, thirsty, their soul fainted in t. 115. 8. so is every one that trusts in t. 135. 18.

E.C.I. 3. 12. I know that there is no good in t. 5. 11. there theart is fully set in t. to do evil 12. 1. thou shalt say I have no pleasure in t. 13a.5. 13. tell-tree and oak, whose substance is in t. 8. 20. it is because there is no light in t. Jer. 2, 37, and thou shalt not prosper in t. 5 13 the word is not in t.[8.9] what wisdom is in t. 10 5 cannot do evil nor is it in t. to do good 14, and there is no breath in t. 51, 17.

(4, and there is no breaut it. : 0.1. 1.29. 29. 5. build ye houses, and dwell in t. 28. Etck 5. 6. my statutes they have not walked in t. 13. when I have accomplished my fury in t. 10. 17. the spirit of the living creature was in t. 18. 24. in trespiss and sin, in t. shall he die, 26. 25. 25. and when I shall be sauctified in t. in sight 33. 10. pme away in t. | 37. 8. was no breath in t. Dan. 5. 3. his wives and concubines drank in t. 23. Hos. 14. 9. are right and the just shall walk in t. Huos 5.11. built houses, but ye shall not dwell in t. Obad. 18. they shall kindle in t. and devour them Mat. 2. 17. that noeth evil, he delighteth in t. Mat. 13. 14. in t. is fulfilled the prophecy of Esaias Luke 13. 14. in t. therefore come and be healed John 5, 39. in t. ye think ye have eternal life 17. 10. thine are mine, and 1 am glorified in t. 23. 1 in t. thou in me || 26. may be in t. and 1 in t.

Rom. 1. 19. may be known of God, is manifest in t.
32. but have pleasure in t. that do them 2 Cor. 2. 15. in t. that are saved, in t. that perish 6.16. God said, 1 will dwell in t. and walk in t. Eph. 2. 10. God ordained that we should walk in t 4. 18. alienated through the ignorance that is in t. Col. 3. 7. m which ye walked, when ye hved in t. 2 Thess. 2. 10. all deceivableness in t. that perish 1 Tim. 4. 16. continue in t. for in doing this Heb. 4. 2. not being mixed with taith in t. that 1 Pet. 1. 11. the spirit of Christ which was in t. 2 Pet. 3. 16. speaking in t. of these things

Rev. 5. 13. and all that are in t. heard I, saying 12. 12. rejoice, ye heavens, and ye that dwell in t. 15. 1. for in t. is filled up the wrath of God 20. 13. delivered up the dead which were in t. 21. 14. in t. the names of the twelve apostles
Into TilEM.

Ezck. 37.10. the breath came into t. and they lived Mark. 5.12. send that we may enter in. t. Luke 8.32. Rev. 11.11. the spirit of life from God entered into t. Of THEM.

Gen. 37. the eyes of t. both were opened and knew

19. 13. the cry of t. is waxen great before God Exod.20.5.generation of t. that hate me, Deut.5.9. Exad.20.5. generation of t. that hate me, Deut.5. 10.

35. 35. of t. that do any work and that devise
Lev. 4. 2. if a soul shall do against any of t.

11.4. of t.ye shall not eat[[92. of t.eat, Deut.20.19,
22. 92. nor make an offering by fire of t. on altar

25. 44. of t. buy bond-men and bond-maids, 45.

26. 43. the land also shall be left of t. and enjoy

29. 43. the fand as snan of left of L, and enjoy Nam, 1. 21, those that were numbered, of L, 23, 25, 24, 3, 49, took money of L, that were over and above 7.5, take it of L, $\|11.26$, were of L, that were written 7.5.1ake it of L.[11.20. were of Lthat were written 14. 23, nor shall any of t. that provoked me see 16. 34. fled at the cry of t. [26. 64. not a man of t. 33. 55. that those which ye let remain of t. Deut. 1. 20. neither be afraid of t. 7. 18. [20. 1, 3. Josh. 11. 6. Neh. 4. 14. 2.6. ye sh.buy meat of t.buy water of t. for money 33. 11. box of t. that they have him.

33. 11. loins of t, that rise, and of t, that hate him Josh. 10. 8, there shall not a man of t, stand before 2 Sam. 6, 22, and of t. shall I be had in honour 2 Kings 10, 14, and slew them, nor left he any of t. 1 Chron. 5, 20, they cried, he was intreated of t. Fire 3, 20, all of t. were expressed by name Neh. 10, 31, would not buy it of t. on the sabbath Job 14, 21, are low, but he perceiveth it not of t. Psnl. 19. 11, in keeping of t. there is great reward 21. 12. make ready arrows against the face of t. 24. 6. this is the generation of t. that seek him 34. 19. but the Lord delivered him out of t. all

22. none of t. that trust in him shall be desolate 40, 5, if I would speak of t, they are more than 65, 5, and of t, that are afar off upon the sea 84. 5. in whose heart are the ways of t.

102. 26. all of t. shall wax old like a garment

Prov. 21. 6. tossed to and fro of t. that seek death Eccl. 7. 18. that feareth God shall come forth of t. E.c.(. . 18. that tenreth God shall come forth of t. Sca. 9. 16. they that are led of t. are destroyed 17. 14. this is the portion of t. that spoil us 19. 32. he shall be intrented of t. and shewed them 39. 2. Hezekiah was glad of t. and shewed them 41. 23. that when I asked of t. could answer 42. 9. before they spring forth I tell you of t. 32. spoiled, they are all of t. snared in holes 44. 9. that when an increasing all of t. variety. that make an image, are all of t. vanity

65.1. I am sought of t. that asked not for me, I am found of t. that sought me not, Rom. 10, 20. 66. 19. and I will send those that escape of L

30. 19. and out of t. shall proceed thanksgiving 34. 9, that none should serve himself of t. 10.
42. 17. and none of t. shall remain, Ezck. 7. 11.
Ezck. 7. 16. all of t. mourning every one for iniquity 20, 40, all of t. in the land shall serve mo 23, 6, all of t. desirable young men, 12, 23, 15, in dyed attire, all of t. princes to look to 38, 4, all of t. clothed with all sorts of armout

11. and gates all of t, dwelling without walls Hos.13.2, they say of t, let the men kiss the catves Aucos 9.1.cut in the head all of t, he that fleeth of tMucs. 3.2. who plack off their skin from aff t. 3. 7.13.1and desolate because of t. that dwell therein Zech. 11, 13, goodly price that I was prized at of t. Mat. 21, 31, whether of t. twain did the will of his

45. they perceived that he spake of t.

Mark 12.23, whose wife shall she be of t. Luke 20.33.

Luke 6, 13. of t. he chose twelve named apostles 42. tell me, which of t. will love him most? 9. 46. which of t. should be greatest? 22. 24. 22.23. which of t. it was that should do this thing ?

22.23. which aft, it was that should do this thing t 58, another saw him and said, thou art also of t. John 4, 52, then enquired he of t, the hour when 16, 4, ye may remember that 1 told you of t. 18.9. of t, which thou gavest me, have l lost none Acts 15, 14, to take out of t, a people for his name 23. 21. there he in wait of t. more than forty men Rom. 11. 12. if the fall of t. be the riches of world, and diminishing of t. the riches of the Gentiles

15. if the casting away of t. be the reconciling 2 Tim. 3. 11. out of t. all the Lord delivered me Heb.10.39.we are not of t.who draw back, but of t. Jam. 3. 18. is sown in peace of t. that make peace Rev. 22. 9. of t. which keep the sayings of this

See Born, Ose, Some.
On or upon THEM.
Gen. 31. 34. Rachel had taken images and sat u. t. 48. 16. Jacob said, let my name be named on Exad. 15. 9. my lust shall be satisfied upon t. 19. 22. lest the Lord break forth upon t. 24. 32.21. that thou hast brought so great a sin upon

34. nevertheless I will visit their sin upon t. Lev. 20.11, their blood shall be upon t. 12, 13, 16,27. 26. 36. upon t. that are left will I send a faintness Num. 11. 17. and I will put of the spirit upon t. 29. 16. 33, the earth closed upon t, and they perished Dcut, 7, 16, thine eye shall have no pity upon t, 25, shalt not desire the silver or gold that is on t. 9.10. on t. was written according to all Lord spake 27. 5. thou shalt not lift up any iron tool upon t. 32. 23. I will heap mischiefs upon t. I will spend 35. the things that shall come upon t. make haste Josh. 10. 11. the Lord cast down great stones u. t. Judy. 9. 57. and u. t. came the curse of Jotham 1 Kings 18. 28. till the blood gushed out upon t.

1 Kings 18, 25, in the blood gashed out apon 2.
2 Kings 18, 23, if able to set riders u. t. Isu. 36, 8,
23, 20, he bernt men's bones u. t. and returned
1 Chron. 9, 27, because the charge was upon t
2 Chron. 29, 23, and they laid their hands on t.
Acts 6, 6, [8, 17, 13, 3,
32,26, so that the wrath of the Lord came not u. t.

33. 11. Lord brought up. t. king of Assyria 36. 17. he brought up t. the king of the Chaldees E_{ZTG} 3.3. for fear was u.t. because of the people E_{Sth} . 8.17. for the lear of the Jews fell $upon\ t.$ 9.3. because the fear of Mordecai fell $upon\ t.$

27. Jews took u. t. to keep the days of Purin Job 4. 19. how much less on t. that dwell in houses 21. 9. neither is the rod of God upon t. Psul. 33. 18. eye of the Lord is u. t. that fear him

48. 6. fear took hold u. t. there, and pain as of 62. 10. if riches increase, set not your heart u. t. 69. 21. pour out thine indignation upon t.

78. 24. and had rained down manna u. t. to eat 27. he rained flesh also u. t. as dust and fowls 49, he cast upon t. the fierceness of his anger 43. ne cast upon t. the recences or ms anger
40. 17. merey to everlasting u. t. that fear him
106. 29. and the plagne brake in upon t.
113. 7. therefore shall 1 see my desire u. t. that Isa. 9. 2. upon t. buth the light shined

26, 16, a prayer, when thy chastening was u. t 27, 11, that made them will not have mercy on t 10. he that hath mercy on t. shall lead them 10. He that nath mercy on t. shall call their Ler.
 2. 3. evil shall come upon t. shift the Lord
 11. 8. I will bring u. t. 11. [23. 12. [36. 31. [49. 37. t. 24. 6. 1]]
 12. 15. I will return, and have compassion on t.
 24. 6. I will set mine eyes u. t. for good, 32. 42.
 33. 26. to return, for I will have mercy upon t.
 46. 21. the day of their callmity was come u. t.
 Ezek. 23. 16. she doted u. t. [] 37. 8. flesh came u. t. 44.17.no wool shall come u. t. while they minister Dan. 3. 27. nor the smell of fire had passed on t.

Hos. 5. 10. I will pour out my wrath u. L. like water

Luke 1. 50. and his mercy is on t. that fear bim 2.9. and lo, the angel of the Lord came upon t. when he said this, he breathed on & Jahn 20, 22, Acts 4. 1. as they spake, the Sadducees came u. t.
3. they laid hands on t. | 33. great grace was u. t 5.5. great fear came on all t. that heard these things 11. 15. the Holy Ghost fell on t. as on us, 19. 6.

19. 13. took upon t. to call over them which had 16. and the man leapt on t. and overcame them 21.23, we have four men which have a vow on t. Rom. 11.22, on t. which fell, severity but to theo Gal. 6. 16, peace be on t. and mercy, and on Israel 1 Thess. 2. 16, wrath is come u. t. to the uttermost 5. 3, then sudden destruction cometh upon t.

5. 3, then sudden destruction cometh upon t. 2 Thess. 1. 8. taking wengeance on t. that know not Neb. 5. 2, and on t. that are out of the way Rev. 6, 10, average our blood on t. that dwell on 7. 16, nor shall the son light on t. nor any heat 11. 11, and great fear fell to t. which saw them 16. 2. and upon t. which worshipped his image Over THEM.

Exod. 1. 11. they did set over t. task-masters

5.14. which Phataoh's task-masters had set over t. 18. 21. place such over t. to be rulers of thousands 2. and were over t. that were numbered Num. 7 14. 14. have heard that thy cloud standeth over t Judy. 9, 8, the trees went to anoint a king over t.
11, 11, the people made Jephthah captain over t. 1 Sam. 8.7. rejected me that I should not reign over t. 9. the manner of the king that shall reign over t. 19. 20. and Samuel standing as appointed over t. 22. 2. and David became a captain over t. 2 Sam. 2. 7. Judah have anointed me king over t.

2 Same 3. 7. 20. Phinehas was the ruler over t.
27. 26, and over t. that did the work was Ezri
2 Chron. 2. 11. he hath made thee king over t. 9. 8 Nek. 9. 28. so that they had the dominion over t. Esth. 9.1. the enemies hoped to have power over t. Psul 49.14.the upright shall have dominion over t. 106. 41. and they that hated them ruled over t. 100, 41, and they that native them fulled over t.
120, 26, a wise king bringeth the wheel over t.
120, 3.4, babes shall rule over t. [1]2, women rule o, t.
19, 4. a force king shall rule over t. saith the Lord
52, 5, they that rule over t. make them to how!
1/tr. 15, 3, and t will appoint over t. four kinds
23, 4. I will set shepherds over t. to which shall feed
31, 28, like as I have watched over t. to pluck up,
as will watch over t. to which shall go they

so will I watch over t. to build and to plant 32. 41. yea, I will rejoice over t. to do them good 44. 27. I will watch over t. for evil, not for good 44. 27. I will watch over t. for evil, not for good Ezek, 10. 1. appeared over t. as a sapphire-stone 19. glory of the God of Israel was over t. 11. 22. 34. 23. and I will set up one shepherd over t. 37. 24. Duvid my servant shall be king over t. Dun. 2, 33. and hath made thee ruler over t. all Joel 2, 17. that the heathen should rule over t. Mic. 3, 6, and the day shall be dark over t. 4. 7. the Lord shall reign over t. in mount Zion (Leb. 1.14. execusing themselves that have no ruler at

Hab. 1. 14. creeping things that have no ruler o. t. Zeck, 9, 14, and the Lord shall be seen over t.

Zeck. 9, 14, and the Lord stand be seen over t. Mat. 20, 25, the princes of the Gentiles exercise dominion over t. Mark 10, 42, Luke 22, 25, Luke 11, 44, the men that walk o. t. are not aware 19, 27, who would not that I should reign over t. 19. 27, who would not that I should reign over t. Acts 19. 33, to call over t. that had ovi spirits Rom. 5. 14, even over t. that had ovi spirits Rom. 5. 14, even over t. that had ovi spirits Rom. 5. 14, even over t. that had ovi spirits Rep. 9. 11, they had a king over t. whose name is 11, 10, earth shall rejoice over t. and make merry Through THEM.

Judg. 2.22, that thro't. I may prove Israel whether Jer. 9.10, are burnt up, so that none can pass thro't To or unto THEM.

Gen. 37, 13, come, and I will send thee unto t. 42, 7, strange unto t. and spake roughly unto t. 25, give them provision, thus did Joseph unto . 50, 21, Joseph comforted them, spake kindly un. t. Exod. 2.25, and G. had respect un. t. 2 Kings 13, 23, 3, 13, what shall I say unto t. [14, 20, darkness to t. 4, 22, the waters were a wall to t. on the right

3.13. what shall say unto L.[14.20. darkness fot. 14. 22. the waters were a wall to L. on the right 20. 5. thou shalt not bow down thyself to t. nor serve them, Josh. 23. 7. 2 Kings 17. 35. 30. 21. shall be a statute for ever to t. Lev. 17. 7 Lev. 6. 17. 1 have given it unto t. for their portion Num. 4.19.but thus do un.t.[18 22. so did they un.t. 30. swallow up, with all that appertain unto t. 33.56. I shall do to you, as I thought to do unto t.
35. 6. and to t. ye shall add forty and two cities
Deut. 1.8. which the L. sware to give unto t. 31.23. 17.4.1. I.s.Winton the L. Swife of give unit c. 17.2.3.

1.4.7. what nation who hath God so righ unit c. 17.

1.Josh. 9.20. this we will do un. t. 1|26. so did he un. t.

1.Judg. 2. 17. and they bowed themselves unto t.

19. 33. mayest do to t. as thou shalt find occasion

15. 11. as they did unto me, so have I done unto t.

1 Sam. 30. 19. there was nothing lacking to t. 27. sent spoil to t. which were in, 23, 21, 30, 31. 2 Sam. 20. 3. and fed them, but went not in unto t. Kings 12.7, if thou wilt speak good words to t. 2 Kings 9, 18, saying, the messenger came to t. 20 12, 5, let the priests take it to t, every man 1. 6. Let up proceed the record partial to the condition of the test of the condition of the test of t 6, 21, such as had separated themselves unto t. Neh. 5, 11, restore to t. this day their lands, houses Esth. 9, 22, month was turned unto t. from sorrow Job 24. 12. yet God layeth not folly to t.

17. morning is to t, even as the shadow of death Psal. 23. 4. give them, render to t, their desert 34. 9. for there is no want to t. that fear him 44. 3. because then hadst a favour unto t. 63. 9. do unto t. as to the Midianites, as to Sisera 115. 8. they that make them are like un. t. 135. 18. 115. 8. they that make them are now also 125. 14. do good to t. that are apright in heart Prov. 2. 7. a buckler to t. that walk uprightly 3. 18. a tree of life to t, that lay hold on her 8. 9. they are right to t, that find knowledge 10, 26, so is the sluggard to t, that send him 14, 22, mercy and truth be to t, that devise good 28. 13. the word was unto t. precept upon precept 29. to t. that have no might he increaseth 42. 5. bath given spirit to t. to walk therein 16. these things will I do untu t. and not forsake

49.9.to t. that are in darkness, Mat. 4.16. Luke 1.79. 56. 5. to t. will I give in my house a place and name 57. 6. to t. hast thou poured a drink-offering 59. 20. to t. that turn from transgression in Jacob 61. 7. everlasting joy shall be unto t. Jer. 5. 13. thus shall it be done unto t.

6. 10, the word of the Lord is unto t. a reproach 15. 19. let them return, but return not thou unto t. 18. 8, repent of the evil 1 thought to do unto t. 31.32, brake covenant, the 1 was hosband unto t. Lam. 1.22, and do unto t. as thou hast done to me 25, the Lord is good nuto t, that wait for him 65. give them sorrow of heart, thy curse unto t Ezck. 2. 4. 1 do send thee untu t, and theu shalt say

3. 6. had I sent thee $unto\ t$, they had hearkened 26. and thou shalt not be $to\ t$, a reprover 11. 16. yet will I be to t. as a little sanctuary 12. 11. as I have done, so shall it be done unto t 20.9. in whose sight I made myself known unto t 33. 32. lo, thou art unto t. as a very lovely song

39. 13. and it shall be to t. a renown 41. 12. because they ministered unta t. before idols 48. 12. oblation shall be unta t. a thing most holy 18, shall be for food untu t. that serve the city Dan. 4. 19, the dream be to t, that hate thee 6. 2. that the princes might give account unto

9. 4. and keeping mercy to t. that love him 11. 31. but many shall cleave to t. with flatteries H_{08} , 4. 12. and their staff declareth unto t. 7.13. destruction unto t. because they transgressed 11.4. I was to t. as they that take off the yoke Janah 3. 10. evil that he said, he would do unto t

Janah 3, 10, evil that he said, he would no nutot.

Mic. 2. 6. prophesy ye not, say they to t. that
prophesy, they shall not prophesy to t.

Mat. 6.8. he ye not like unto t.||7. 12. do ye so to t.

17. 13. that he spake unto t. of John the Baptist
21. 36, other servants, they did unto t. likewise
25. 9. but go ye rather to t. that sell, and buy Mark 4.11, but to t, that are without in parables 10, 40, shall be given to t, for whom it is prepared

10. 40. shall be given to t. for whom it is prepared Jack 2. 5.1, he went down, and was subject unto t. 6. 31, that men do to you, do ye also to t. likewise 33, if ye do good to t. that do good to you 34, if ye lend to t. of whom ye hope to receive 11, 13, give the Holy Spirit to t. that ask him 16, 28, that he may testify unto t. lest they come 20.15, what shall Lord of the vineyard do unto t.? 23, 24, lesus turning unto t, said, weep not for me 24. 11, their words seemed unto t, as idle tales 27, he expounded unto t, in all the scriptures

John 1. 12. tot. gave he power to become the sons of God, even tat. that believe on his name 22. we may give an answer to t. that sent us 2. 24. but Jesus did not commit himself unto t. 8. 27. that he spake to t. of the Father

20. 21. sins ye remit, they are remitted unto t. Acts 1. 16. who was guide to t. that took Jesus

2.3. there appeared unto t. cloven tongues, as of fire 41, there were added unto t. about 3,000 souls 5, 13, of the rest duest to man join himself to t. 32, whom God hath given to t. that obey him 33. whom too nam given to t. that obey him
14. 18, that they had not done sneetifice unto t.
16. 10 had called us to preach the gospel unto t.
20. 34. my necessities, and to t. that were with me
25. 11, no man may deliver me unto t. I appeal
Rom. 1.19, is ununitiest, for G. buth showed it onto t. 2.7. to t. who by patient continu ance in well doing 616

Rom. 8.29, work together for good to t. that love G. | Ezek. 16.17, thou madest images of men, and didst 10.20.made manifest un. t. that asked not after me Car. 1. 2. unta t. that are sanctified in Christ Jesos 24. unta t. that are called, both Jews and Greeks

9. 3. my answer to t. that do examine me, is this 14, 34, for it is not permitted unto t, to speak 2 Car. 4, 3, if gospel hid, it is hid to t, that are lost Gal. 1, 17, to t, which were apostles before me 6. 10. unto t. who are of the household of faith F.ph. 2. 17, and preached peace to t, that were night Phil. 1. 28, is to t, an evident token of perdition Thess. 1. 6. tribulation to t. that trouble you 1 Tim. 4. 15, meditate, give thyself wholly tu t. 2 Tim. 4. 8, but unta all t, that love his appearing

2 Tim, 4.8, but unto all t. that love his appearing Tit. 3, 13, that nothing be wanting auto t. Heb. 3, 18, not enter, but to t. that believed not 4.2 to us was the gospel preached as well as unto t. 8, 10, 1 will be to t. a God, they to me a people 12, 11, yieldeth auto t. that are exercised thereby 10, unto the problems that a transparent.

19. word should not be spoken to t. any more Jam, 1, 12. Lord promised to t, that love him, 2, 5 1 Pet. 4. 6. gospel preached also to t. that are dead 2 Pet. 1. 1. to t. that obtained like precious faith 2. 22. happened untu t. according to the proverb Rev. 9. 3. unto t. was given power as the scorpions 5.to t. it was given that they should not kill then 20. 4. they sat, and judgment was given untu t.

See Say, Wor.

Toward THEM.

Psal, 103, 11, so great his mercy toward t, that fear Mat. 14, 14, Jesus was moved with compassion toward t. and healed their sick, Mark 6. 34.

Cal.4.5, walk in wisdom toward t, that are without

Jub 26. 8. and the cloud is not rent under t.
With THEM.

Gen. 19.9. we will deal worse with thee than with t 34. 8. Hamer communed with t. saying, my son 43. 16. when Joseph saw Benjamin with t. he said Exad. 6. 4. I have established my covenant with t 23. 32, shall make no covenant with t. Deut. 7. 2 Ler. 26, 39, that are left shall pine away with t.

41, and to break my covenant with t. Num.22.12, thou shall not go w. t. | 20, arise, go w. t 32. 19, we will not inherit with t. on yender side Deut. 2. 5. take good heed, meddle not with t. 19. 5. 29. would lear me, that it might be well with t. 7. 3. neither make marriages with t. Jush. 23. 12. 5. thus shall ye deal with t. destroy their ultars

9. who keepeth covenant with t. that love him losh, 9, 15, and Joshua made peace with t. 16. Indy, 1, 22, they also went, and the Lord was w. t 19.21, and do with t. what seemeth good unto you Sam. 10. 6. and thou shalt prophesy with t. 15. 6. go, get you down, lest I destroy you with t. Sam. 12. 17. he would not, nor did he cut with t.

15, 36, they have there with t, their two sons Kings 8,46, and thou be angry with t, 2 Chr. 6,36. Kings 6. 16, are more than they that be with t. 11. 9. with t. that should go out on the sabbath, and came to Jehoiada, 2 Chron. 23. 8. 22. 7. there was no reckoning made with t.

1 Chron. 9, 25, their brethren were to come with t 2 Chron. 5, 12, and with t, 120 priests sounding 14, 11, with many, or with t, that have no power 17. 8. with t. he sent Levites, and with t. Elis 9, had the book of the law of the Lord with t. 22, 12, and he was with t. bid in the house of God 22.12 and the was with the maintine modes of voices of the Exra 5.2, with t, were the prophets of God helping Nets, 9, 13, thou spakest with t. from heaven 21, that they might do with t. as they would 13, 25, and I contended with t. and cursed them

Esth. 3. 11, to do $with\ t$, as it seemeth good to the Jub 21, 8, their seed is established in their sight w,t. Psal, 9, 6, their memorial is perished with t.

25. 14. secret of the Lord is with t. that fear him 35. 1. plead my cause with t. that strive with me 42. 4. I went with t. to the house of God

54.4.the Lord is with t.that uphold my soul, 118.7. 88, 4, I am counted with t, that go down into pit 119, 93, for with t, thou hast quickened me Prov.1.15.my son, walk not thou in the way with t

24. 1. evil men, neither desire to be with t. 28, 4, but such as keep the law contend with t. Eccl. 8, 12, it shall be well with t. that four God 18a. 14.1. and the stranger shall be joined with t
20. thou shalt not be joined with t. in burial
31.7. and the unicorn shall come down with t.

57. 8. enlarged thy bed and made a covenant re. t 59, 21, this is my covenant with t, saith the Lord 60, 9, to bring their silver and their gold with t. 6.5. It will make an everlasting coverant with t. 65, 23, blessed of Lord, and their offspring with t. Jer. 18, 23, deal thus with t. in time of thine anger.

Exek. 10.17, thou mattest images of mon, and didst commit whoredom with t. 224 [23.7, 43. 26, 20, bring thee down with t. that go down to pit 31, 14, w. t. that go down to pit, 32, 15, 21, 25, 29 34, 25, I will make w. t. covenant of peace, 37, 25, 30, 1 the Lord their God am with t. Zech. 10, 5, 37, 27, my tabernacle shall be with t. I their God Hos. 5, 5, Judah also shall fall with t.

Mat. 9, 15, can the children has as long as the bridegroom is with t.? Mark 2, 19, Luke 5, 34, 13, 29, lest ye root up also the wheat with t. 23. 30. we would not have been partakers with t. 25. 3. took their lamps, and took no oil with t. Mark 16.20 they preached, the L. working with t. Juke 15. 2, he cateth w. t. 18. 7. the 'he bear w. t. 24. 33, found the cleven and them that were w. t. John 17.12, while I was with t. in the world, I kep 18. 5. Judas which betrayed him stood with t.

J. Judas which betrayed him stood with t.
 Q. 24, but Thomas was not v. t. when Jes. came Acts 9. 28, he was with t. coming in and going out 39, which Dorcas made while she was with t.
 Q. arise, and go with t. || 11. 3. didst cut v. t.
 11. 12, spirit bade me go with t. nothing doubting 21, and the hand of the Lord was with t.
 12. 25, they took with t. John surnamed Mark 14. 27, rehearsed all that God had done w. t. 15. 4
 13. 8. Paul thought not good to take him with t.

15, 38. Paul thought not good to take him with t 20.36, he kneeled down and prayed with t. all 21. 24. be at charges with t. that they may shave Rom. 11. 17. and with t. partakest of the root

Rom. 11. 17 and with to partiages of the root.

12. 15, bless and curse not, rejoice with t. that do rejoice, and weep, with t. that weep Eph. 5. 7, be ye not therefore partiakers with t. 6, 24, grace be with t. that love our L. Jesus Chr. 1 Thess. 4. 17. shall be caught up together with t. 2 Tim. 2. 22. peace with t. that call on the Lord Heb. 3. 17. was it not with t. that had sinned? Heb. 3. 11, was it not with it, that has sinner; 8. 8. for finding fault with t, be snith, behold 10. 16, this is the covenant I will make with t, 11. 31, the harlot Rahab perished not with t, 13. 3. them that are in bonds, as bound with t, 1 Pet. 3. 7. ye husbands, dwell with t, according 4. 4. that ye run not with t, to the same excess. 2 Pet. 2.20. latter end is worse w. t. than beginning Rev. 9. 19. had heads, and with t. they do hu 21. 3. tabernacle with men will dwell with t. Without THEM.

Lev. 26, 43, while she lieth desolate without t. THEMSELVES.

Gen. 19. 11. they wearied to find the door 43, 32, for them by t. for the Egyptians by t. Exot. 5, 7, let them go and gather straw for t. 12, 39, nor had they prepared for t. victual 32, 7, for thy people have corrupted t. Deut. 9, 12, 13, 25, Judg. 2, 19, Hos. 9, 9, Num. 8, 7, let them wash, and so make t. clean

Deut. 32. 31, even our enemies t, being judges 1 Sam. 3, 13, because his sons made t, vile and be 14. 11, both of them discovered t. to the garrison II. both of them discovered L to the garrisop Krings 8, 47, if they shall bethink t, 2 Chr. 6, 37
 23. let them choose one bullock for t, 2 Krings 8,20. Edom made a king over t, 2 Chr. 2, 18
 If. 17, sold L to do evil in the sight of the Lord 32, made to L of the lowest of them priests 19, 29, ye shall ent such things as grow of t.
 Chron. 19, 6, they had made t, colous to David

1 Chron. 19. At if my people shall humble L.
12. 6. the princes and the king humbled L. 7.
29. 25. precions jewels which they stript off for L.
35. 14. afterw, they made ready for L and priests
Ezra 9. 2, they have taken off their daughters for L.
Esth. 9. 31. and as they had decreed for L and second July 24. 16. houses which they had marked for L. 30. 14. in the desolution they rolled t. npon me 41. 23. they are firm in t. they cannot be moved Psul. 2. 2. the kings of the earth set t. ngainst God Paul, 2.2, the kings of the entriese t. against dot 9, 20, the nations may know t. to be but men 44, 10, and they which hate us spoil for t. 57, 6, into the midst whereof they are fallen t. 106, 28, they joined t. also to Hanl-poor and at 140, 8, grant not their desires, lest they exalt t. Prov. 23, 5, riches make t. wings, they fly away

Eccl. 3. 18, they might see that they t. are beasts Isa. 2. 6, nod they please t. in children of strangers 3. 9, for they have rewarded evil to t.

46. 2. but t. are gone into captivity 47. 14. they shall not deliver t. from the flame 48. 2. for they call t. of the holy city, and stay

56. 6. sons of the stranger that join t. to the Lord Jer. 2. 24. all they that seek her will not weary t 4. 2. and the antions shall bless t. in him

4. 2. and the nations shall bless t. in him
7. 19. do they not provoke t. || 9. 5. they weary
11. 17. for the evil they have done against t.
12. 13. have put t. to pain, but shall not profit
16. 6. nor cut t. nor make t. hald for them
27. 7. and great kings shall serve t. of him
30. 21. and their nobles shall be of t.
34. 10, that none should serve t. of them any more
3. 10. 17. they were lifted up, these lift up t.

27. 18, and if the word of the Lord be with t.
31. 8. I will gather with t. the blind and the lame
32. 40. I will make an everlasting covenant with t.

14. 18. but they only shall be delivered t.
31. 2. woe to shepherds of Israel that do feed t.
10. nor shall the shepherds feed t. any more
45.5.shall also the Lewites of the house have for t Hos. 4. 14. for t. are separated with whores 7. 14. they assembled t. for corn and wine 9. 10. but they separated t. to that shame 5. 10. but they separaty? to that shame Hab. 1.7. their judgments smal proceed of t. 2. 13. the people shall weary t. for very vanity Zech. 4. 12. which empty the golden oil out of t. 11. 5. who slay them, and hold t. not guilty Mat. 14. 2. John Baptist is risen, therefore nighty works do shew forth t. in him, Mark 6. 14. 16.7. reasoned among t. Mark 8. 16. Luke 20. 14. 19. 19. there he groupels who made t. emped.

19. 12. there be enruchs, who made t. eunuchs 21. 25. reasoned with t. Murk 11. 31. Luke 20. 5. 24. 4. but they t. will not move them with one Mark 4. 17. receive it, and have no root in t.
9. 10. and they kept that saying with t.
Luke 7. 30. rejected the counsel of God against t. Luke 7.39. rejected the counsel of God against L. 18. 9. he spake to certain which trusted in L. 20. 20. sent spics which should feign t. just men 23. 12. for helore they were at ennuty between t. 18. 28. they t. went not into the judgment hall Acts 15. 32. Judas and Silas being prophets also t. 16. 37. but let then come t. and fetch us out 18. 6. and when they opposed t. and blasphemed 21.25. that they keep t. from things offered to idols 23. 12. certain Jews bound t. under a curse, 21. 24. 15. a resurrection which they t. also allow 28, 25, and when they agreed not among t.

29. the Jews had great reasoning among t.

Rom. 1.22 professing t to be wise, they became fools 24. to dishenour their own bodies between t.

27. receiving in t. that recompense of their error

2. 14. these not having the law, are a law to t. 10.3. have not submitted t. to rightcoursess of God 13.2. they that resist shall receive to t. damnation 1 Cor. 6. 9. nor abusers of t. with mankind 2 Cor. 5. 15. should not henceforth live to t but to 2 Cor. 5. 15. should not nenceioth live to the date of 8.3, heyond their power they were willing of t. 10. 12, measuring t. by t. comparing t. with t. 11. 13, transforming t. into the apostles of Christ Gal. 6. 13, for neither do they t. keep the law Eph.4.19, who have given t. over to laseiviousno Phil. 2. 3. let each esteem other better than t.

1 Thess. 1. 9. for they t. shew of us what manner Tim. 1. 10. them that defile t. with mankind 2.9. women adorn t. in modest apparel, 1 Pct. 3.5. 3.13.they purchased to t.good degree and boldness 6. 19. laying up in store for t. a good foundation

6. 19. laying up in store for t. a good foundation 2 Trim. 2. 25. instructing those that oppose t. 26. may recover t. out of the snare of the devil 4. 3. but they shall heap to t. teachers, having Tit. 1. 12. one of t. even a prophet of their own Hcb. 6.6, seeing they crucify to t. the Son of God 1 Pct. 1. 12. that not to t. but us they did minister. Pet. 2. 1. and bring upon t. swith destruction 13. sporting t. with their own deceivings while 19. they t. are the servants of corruption Jude 7, giving t. over to fornication, going after

ey corrupt t. | 12. feeding t. without fear 19. who separate t. sensual, having not the Spirit See Gather, Hink, Sparad.
THEN.

Gen. 4. 26. t. began men to call upon the Lord 13. 7. the Canaanite dwelt t. in the land 15. 7. the Camanne dwelt. In the land 16. 4. shall thy seed also be numbered 27. 41. 4. will I slay my brother Jacob 22. 21. 4. shall the Lord be my God 44. 26. if our brother be with us 4. will we go down 49. 4. t. defilest thou it; he went up to my couch Lev. 26. 41. if t. their hearts be humbled, and they

t. accept of the punishment of their iniquity
42. t. I will remember my covenant with Jacob Josh. 14. 11. as my strength was t. so is it now 12. if the Lord be with me, t. I shall be able Judg. 5.8.they choose new gods, t. was war in gates I Sam 15.14, what meaneth t. this bleating of sheep 25. 31. t. remember thine handmaid I Kings 8. 32. t. hear thou in heaven, 34, 36, 39.

22. 47. there was t. no king in Edom, a deputy 22. 41. Incre was 1. 10 stage of Fadin, a deputy 2 Kings 1. 10. t. let fire come down from heaven 8, 16. Jehoshaphat being t. king of Israel 9, 3. t. open the door and flee and tarry not 1 Chron. 11. 16. and David was t. in the hold 2Chron. 33.13. t. Manasses knew the Lord was God Ezra 5. 1. t. the prophets prophesied to the Jews 2. t. rese Zerubbahol to build the house of God

Esth. 5. 9. t. went Haman forth that day joyful 14. t. said Zeresh his wife, and his friends to him 7. 10. t. was the king's wrath pacified Job 3. 13.1 should have slept, t. had I been at rest 11. 11. he seeth also, will be not t. consider it? 23. 26. t. shalt thou have delight in the Almighty

t. thou shalt say there is lifting up \$3.21. knownest thou it, because thou went t. born Lev. \$2.27. L it shall be accepted for you

Psal. 27, 10, t. the Lord will take me up 51, 13, t. will I teach transgressors thy ways 55, 12, was not an enemy, t. I could have borne it 69, 4, t. I restored that which I took not away 106. 12. t. believed they his words, they saug 119. 6. t. shall I not be ashamed, when I have Prov. 2.5. t. shall thou understand the fear of Lord

9. t. shalt thou understand righteousness 24. 14. t. there shall be a reward, thy expectation Isa.32.16. t. judgment shall dwell in the wilderness 58. 8. t. shall thy light break forth as the morning 9. t. shalt thou call, and the Lord shall answer Jer. 4. 1. t. shalt thou not remove 11. 15. when thou dost evil, t. thou rejoicest

18. t. thou shewedst me their doings
23. 22. t. they should have turned them from
33. 26. t. will I cast away the seed of Jacob
Ezek. 39. 25. t. shall they know that I am the Lord
Dan. 5. 24. t. was part of the hand sent from him
Mal. 3. 16. t. they that feared the Lord spake often
Mat. 5. 24. and t. come and offer thy gift
9, 15. t. shall they fast, Mark 2. 20. Luke 5. 35.
12. 29. t. will he spoil his house, Mark 3. 27.
16.27. and t. he shall reward every man according
17. 26. Jesus saith, t. are the children free
19.25.were amazed, saying, who t. can be saved 3
Mark 10. 26. Luke 18. 26.
24. 14. for a witness to all, t. shall the end come
21. for t. shall be great tribulation, such not since 18. t. thou shewedst me their doings

26. 56. t. all the disciples fersook him and fled Mark 12. 37, and whence is he t, his son?
13. 14. t. let them that be in Judea flee to the

mountains, Luke 21. 21 Luke 6. 42. t. shalt thou see clearly to pull out John 1. 21. he asked what t. art thou Elias?

John 1. 21. he asked what L. art thou Elias? 25. they asked him, why baptizest thou L.? 7. 33. and t. I go unto him that sent me 8.28. t. shall ye know that I am he, and that I do. 4.t.ts 2.38.t. Peter said to them, repent and be bapt. 41.t.theythat gladly received his word were bapt. 11.8.t. but Cart its Cartier granted 9.8. 11. 18. t. hath God to the Gentiles granted, 26. 20. Rom. 6. 21. what fruit had ye t. in those things? 7. 7. what shall we say t. is the law sin? 9. 14. 7. 7. what shall we say t. is the aw sur.
8. 17. if children t. heirs, heirs of God, joint heirs
11. 5. so t. at this present there is a remnant
1 Cor. 4. 5. t. shall every man have praise of God 10. 19. what say I t. that the idol is any thing 13. 12. but t. face to face, now I know in part,

t. shall I know even as also I am known 14. 15. what is it t. ? || 2 Cor. 12. 10. t. am I strong Gal. 2.21. come by the law, t. Christ is dead in vain 3.29. if ye be Christ's, t. are ye Abraham's seed 4.29. but as t. he that was born after the flesh

6. 4. t. shall he have rejoicing in himself

1 Thess. 5.3.t. suddendestruction cometh upon them Thess. 2. 8. t. shall that wicked one be revealed Hcb. 7. 27. first for his own sins, t. for the people's 12.8. t. are ye bastards, and not sons
1 John 3. 21. t. have we confidence towards God
THENCE.

Gen. 24.7. thou shalt take a wife to my son from t.
27. 45. then I will send and fetch thee from t.

49. 24. from t. is the shepherd, the stone of Israe Num. 13. 23. they cut down from t. a branch, 24 23. 13. Balak said, curse me them from t. 27.

Deut. 4. 29. if from t. thou shalt seek the Lord 5. 15. the Lord brought thee out 1. 6. 23. [24. 18. 19. 12. the elders shall send and fetch him t. 30. 4. from t. will the Lord gather thee, and from t. will he fetch thee, Nch. 1. 9.

Judg. 19. 18. to mount Ephraim, from t. am I I Sam. 4. 4. might bring from t. the ark of the cove nant of the L. of hosts, 2 Sam. 6. 2. 1 Chr. 13. 6. 1 Kings 2. 36. go not forth from t. any whither 2 Kings 2. 21. shall not be from t. any more death

2 Arings 2, 21, small not be rrom L any more death 23, and he went up from t. to Beth-el 25, from t. to Carmel, and from t. to Samaria 7, 8, the lepers carried t. silver and gold and hid it 2 Chron. 26, 20, they thrust out Uzzjah from t. Ezra 6. 6. now therefore, be ye far from t. Isa. 52. 11. depart ye, depart, go ye out from t. 65. 20. there shall be no more t. an infant of days Jer. 5. 6. every one that goes t. shall be torn 22. 24. were the signet yet would I pluck thee t 36. 29. cause to cease from t. man and heast 37. 12. went forth to separate himself t 43. 12. and he shall go forth from t. in peace 49. 16. as the engle I will bring thee down from t Ezek. 11. 18. shall take all abominations from t.

Hos. 2. 15. I will give her her vineyards from t. Amos 6. 2. from t. go ye to Hamath the great 9. 2. dig into hell, t. shall my hand take them, 3. 4. t. will I command the sword, it shall slay Ohad. 4. among stars, t. will I bring thee down Mat. 5. 26. thou shalt by no means come out t. 10. 11. who worthy, and there abide, till ye go t.

Mark 6. 11. when ye depart t. shake off the dust
Luke 16. 26. that would come from t. to us cannot THENCEFORTH.

2 Chron. 32. 23. Hezekiah was ragnified from \$ Mat. 5. 13. is t. good for nothing but to be cast out John 19. 12. from t. Pilate sought to release him THERE.

Gen. 2. 8. t. he put the man whom he had formed 18. 28. if I find forty-five t. I will not destroy it 32, 29, he blessed him t. || 35. 7. t. God appeared 49. 31. t. they buried Abraham and Sarah, t.

they buried Isaac and Rebekah his wife Exod. 8. 22. Goshen, no swarms of flies shall be t. Exca. 8. 32. Gosfien, no swarms of these shall be f 15. 25. t. he made a statute, t. he proved them 17. 6. behold I will stand befure t. in Horeb 24. 12. come up into the mount, and be t. 34. 2. 34. 23. and he was t. with the Lord forty days Lev. 8. 31. t. cat it | 16. 23. shall leave them t. Num. 11. 17. I will come and talk with thee t. 13. 28. moreover we saw the children of Anak

t. 33. Deut. 1. 28. Josh. 14. 12. 20. 1. and Miriam died t. and was buried t. 26. and Auron shall die t. 28. Deut. 10. 6.

26. and Auron shall die t. 23. Deut. 10. 6.
Deat. 4. 28 t. ye shall serve gods, work of men's hunds, wood and stone, 28. 36, 64. Jer. 16. 13.
10. 5. and t. they be unto this day, Josh. 4. 9.
12. 5. your God shall choose to put his name t.
14. 23. [16. 2, 11. I King 8 8. 39. [9. 3.
31. 26. it may be t. for a witness against thee Judg. 5. 27. where he bowed, t. he fell down dead
7. 4. bring them down, I'll try them for the t.
21. 9. none of the inhabitants of Jahesh-gilead t.
Ruth 1. 17. where thou diest t. will I be buried to Ruth 1. 17. where thou diest, t. will I be buried 1 Sam. 1. 3. the priests of the Lord were t. 4. 4. 28. and Hannah worshipped the Lord t.

11. 14. go to Gilgal, and renew the kingdom t. 15. t. they made Saul king before the Lord t.

they sacrificed, and t. they rejoiced 21. 7. a certain man of the servents of Saul t. 22. 22. 1 knew when Doeg the Edonite was t. 2 Sam. 3. 27. Joub smote Abner t. under the fifth rib 6. 7. God smote Uzzah t.and t.he died by ark of G.

7. God smote Uzzah Land Lhe died by ark of G. 15. 21. even L also will thy servant be
 35. hast thou not t. Zadok and Abiathar
 1 Kings 8. 8. staves, and t. they are to this day
 11. 36. I have chosen to put my name t. 2 Kings 23. 27. 2 Chron. 6. 5, 6. | 7. 16. Neh. 1. 9.
 17. 4. I commanded the ravens to feed theet.
 18. 10. when they said he is not t. he took an oath
 18. 2 company to Reservable and led his servent.

19. 3. came to Beer-sheba, and left his servant t. 2 Kings 2. 21. Elisha went, and east the salt in t. 4. 11. he came and lay t. ||7. 4. and we shall die t. 5. when they were come, there was no man t. 10. 1 Chron. 14. 12. when they left their gods, t. 2 Chron. 28. 9. but a prophet of the Lord was t. 32. 21. they slew Sennacherib t. with the sword Ezra 6. 12. God hath caused his name to dwell t Job 3. 17. t. the wicked cease from troubling, and

t. the weary be at rest 18. t. the prisoners rest together, and hear not 10. the phisoners rest togeners, and hear how and 19. small and great are t. the servant is free from 23. 7. t. the righteous might dispute with him 35. 12. t. they cry, but none giveth answer 39. 30. and where the slain are, t. is she Psad. 14. 5. t. were they in great fear, 53. 5. 45. 12. the daughter of Tyre shall be t. with a gift 48. 6. fear took hold upon them t. and pain 66. 6. went through flood, t. did we rejoice in him 69. 35. will huild cities that they may dwell t. 87. 4. Philistia and Tyre, this man was born t. 6 7. singers and players on instruments shall be £. 104.26. t. go the ships, t. is that Leviathan 133. 3. t. the Lord commanded the blessing 139. 8. thou art t. \parallel 10. shall thy hand lead me *Prov.* 8. 27. I was t. \parallel 9. 18. that the dend are t. 26. 20. where no wood is, t. the fire goeth out Eccl. 3. 16. that wickedness was t, iniquity was t. 17. for there is a time t. for every purpose 11. 3. where the tree falleth, t, it shall be

Cant. 8. 5. t. thy mother brought thee forth Isa. 13. 20. nor shall shepherds make their fold t. 21. but wild beasts of the desert shall lie t. 21. but Who ceasts of the desert shall be t. 22. 18. t. shalt thou die, and t. the chariots say. 12. to Chittin, t. also shalt thou have no rest. 28. 10. line upon line, here a little and t. a little 33. 21. t. glorious Lord will be a place of rivers 35. 8. and a highway shall be t. and a way. 9. no lion, but the redeemed shall walk t 48. 16. t. am I || 65. 9. my servant shall dwell t. Jer. 8.22. is t. no balm in Gilead, no physician t. 3 18. 2. t. will I cause thee to hear my words

6. t. thou shalt die, and shalt be buried t 22. 26. another country t. shall ye die, 42. 16. 27. 22. and t. shall they be till I visit them 38. 28. he was t. when Jerusalem was taken 42. 14. will go into Egypt, and t. will we dwell 47. 7. against Askelon, t. hath he appointed it Ezck. 3. 22. go to the plain, I will t. talk with thee 17. 20. I will plead with him t. for his trespass 20. 9. 8. and they offered t. their spriferes t. then

20. 28. and they offered t. their sacrifices, t. they presented the provocation of their offering

35. and t. will I plead with shu face to face

22. 20. and I will leave you t. and net you 23. 3. t. were their breasts pressed, t. they bruised 29. 14. and they shall be t. a base kingdom 32. 22. Ashur is t. and all her company 35. 10. we will possess it, whereus the Lord was t. 48. 35. name of the city shall be, the Lord is t. 14. 15. 2. 15. and she what have t. are in her works. 110s. 2. 15, and she shall sing t, as in her youth 7. 9, yea, grey hairs are here and t, upon him 9, 15, t, 1 hated them $\parallel 12, 4, t$, he spake with us Joet 3, 2, I will plead with them t. for my people Amos 6, 12, will one plow t, with oxen?
7, 12, into Jadah, t. cat bread and prophesy t.

Mic. 4. 10.t. be delivered, t. Lord shall redeem the Zeph. 1. 14. the mighty man shall cry t. bitterly Mat. 2. 13. be thou t. till I bring theo word 5. 23. t. rememberest that thy brother bath ought

24. leave t. thy gift before the altar 6. 21. where treasure is, t. will your heart be also x, 12. t. shall be grashing of teeth, 22. 13, [24, 51, 12, 45, they enter in, and dwell t. Luke 11, 26. 18. 20. in my name, t. am I in the midst of them 24. 23. lo here is Christ, or t. Mark 13. 21. 25. 25. I hid thy talent, t. thou hast that is thine 27, 36, and sitting down, they watched him t. 28, 7, in Galilec, t. shall ye see him, Mark 16, 7, Mark I. 38, let us go, that I may preach t. also 6.5. and he could t. do no mighty work, save that Luke 10.6. and if the son of peace be t. your peace 12.18. t. will I bestow all my fruits and goods John 12. 26. where I am t. shall my servant bo 14. 3. that where I am, t. ye may be also Acts 20, 22, the things that shall befall me t.

22. 10. t. it shall be told thee of all things which Rom. 9, 26, t. be called the children of hving God Rev. 21, 25, for there shall be no night t. 22, 5.

THEREABOUT.

Luke 21. 4. as they were much perplexed t. See Abone, Is, None, One, Strand, Stood, Was. THEREAT.

Exod. 30, 19, wash their hands and feet, t. 40, 31.
Mat. 7, 13, and many there be which go in t.
THEREBY.

Gen. 24, 14, t, shall I know thou hast shewed J.cv. 11, 43, that ye should be defiled t. Job 22, 21, with God, t, good will come unto thee 20. 1. whose is deceived t. is not wise Eccl. 10.9, cleaveth wood, shall be endangered t. 13a. 33, 21, nor shall gullant ships pass t. Jer. 18, 16, passeth t. shall be astonished, 19, 8. 51. 43. neither doth any son of man pass t. 12.ct. 12. 5. dig through wall and carry out t. 12. 33. 12. he shall not fall t. || 18. he shall die t. 19. and do what is lawful, he shall live t.

Zech. 9. 2. and Hamath also shall border t.

John 11. 4. that Son of God might be glorified t.

Eph. 2. 16. by the cross, having slain the enmity t. 13. 12. 11. yields to them who are exercised 15. root springing up, and t. many be defiled 13. 2. for t. some have entertained angels

1 Pct. 2. 2. milk of the word that ye may grow t. THEREFORE.

Gen.2.24.t.shall a man leave his father and mother Gen. 2.3.t. shall a man leave his father and mother 17. 9. God said, thou shalt keep my covenant t. 42. 21. guilty, t. is this distress come upon us Exol. 1. 20. t. God dealt well with the midwives 4. 12. t. go [j 5. 8. they be idle, t. they cry, 17. 12. 17. t. shall ye observe this day, 13. 10. 15. 29. t. he giveth you on the sixth day bread 31. 14. ye shall keep the subbuth t. for it is holy Lee 31. 44. ye shall keep the beloy I am holy, 45. [21.6. 18, 25. t. I do visit the iniquity thereof upon it 26. ye shall t, keep my statutes and judgments 30, t, keep my ordinances, 19, 37, [20, 22,]22, 9. 25.17. ye shall not t. oppress one another, but fear Nun. 3. 12. t. the Levites shall be mine Deut.5.15.t. the Lord thy God commanded thee to

New John M. Lord thy code commanded meet to keep the sabbath-day, 15, 11, 15, 124, 18, 22, 23, 48, t. thou shalt serve thine enemics Judg. 11, 8, t. we turn again to thee now 1 Sana. 1, 23, t. also I have lenthin to the Lord 22, 18, t. halt the Lord done this thing to thee 2 Sam. 6, 23, t. Michal had no child to her death 2 Sam. 6, 23. t. Michal lind no child to her death Kings 2. 2. be strong t. and shew thyself a man 20, 42. t. thy life shall go for his life, and people 2 Kings 1. 6. t. thou shalt not come down, 16.
19. 18. t. they have destroyed them 1 Chron. 10.14. t. he slew Saul, and turned kingdom 2 Chron. t. 7. 22. hath be brought all this evil 20, 7. t. gave them up to desolation, as ye see

N.h. 2, 20, t, we his servants will arise and build 13, 23, t. I chased him from mo Job 21. 14. t. they say to God, depart from us

3a. 2.1. 14. L. they say to Good, ucpair from its 35. 14. judgment is before him, L. trust in him 42. 8. t. take unto you seven hullocks, seven rams Psal. 16. 9. t. my heart is glad || 31. 3. t. lead me 35. 7. t. the children of men put their trust in thee

45. 2. t. God hath blessed thee for ever
T. L. God hath anointed thee with oil of gladness

55. 19, have no changes, t. they fear not God 63. 7. t. in shadow of thy wings! will rejoice 73. 10. t. his people return hither 91. 14. set his love on me, t. will I deliver him 100. 23. t. he said, that he would destroy then 101. 101. It highered to have I repelee 2. Car 4. 1.

116. 10. I believed, t. have I spoken, 2 Cor. 4. 13.

110. 104. t. I hate every false way
120. are wonderful, t. doth my soul keep them
139. 19. depart from me t. ye bloody men
Prov. 17. 14. t. leave off contention before it be

Eccl. 5.2. God is in heaven, t. let thy words be few 8. 6. t. the misery of man is great upon him 11. t. the heart of men is set in them to do evil 11. t. the near of men is set in their to do en.

12a. 3. 17. t. the Lord will smite with a seab

10. 16. t. the Lord of hosts shall send leanness

24. 6. t. hath the curse devoured the earth

42. 25. t. he hath poured the fury of his anger

59. 16. t. his arm brought salvation unto him.

Jer. 6, 15, t. they shall full among them that fall 40, 3, ye obeyed not, t. this thing is come on you Lam. 3, 24. Lord is my portion t. will I hope in him Jonah 4. 2. t. I fled before unto Tarshish Zech. 1. 16. t. I am returned to Jerus, with mercies

7. 12. t. came a great wrath from the Lord Mat. 3. 6. t. ye sons of Jacob are not consumed Mat. 5. 48. be ye t. perfect || 10. 31. fear ye not t. 19. 6. what t. God hath joined together let not 27. we have forsaken all, what shall we have t.?

21. We have foresteen all, what shall we have t. 9 24. 42. which t. 44. [25. 13. Mark 13. 35. 28. 19. go ye t. teach all nations, baptizing them Mark 1. 36. t came 1 forth || 12. 27. yet t. do err Luke 4. 43. for t. am 1 sent || 6. 36. be ye t. merciful

11. 19. by whom t. shall they be your judges 49. t. also said the wisdom of God, I will send 14. 20. I married a wile, and t. I cannot come 20. 15. what t. shall the Lord of the vineyard

do unto them? Mark 12. 9. 33.t.in the resurrection whose wife of them is she

John 3. 29, this my joy t. is fulfilled 8. 47, ye t. hear them not, because not of God 9. 41, but ye say, we see, t. your sin remaineth 10. 17. t. doth my Fatherlove mc, because I lay 12. 50. what I speak t. as Father said, so I speak 15. 19. I have chosen you, t. the world hatch you Acts 3. 19. repent ye t. and be converted, that your Rom.4.22.t.it was imputed to him for righteousness

12. 20. t. if thise enemy hunger, feed him for rigineousness 12. 20. t. if thise enemy hunger, feed him 1 Cor. 6. 20. t. glorify God in your body and spirit 12. 15. not the hand, is it t. not of the body, 16. 75. 58. t. be ye stedlast, numovcable, always 2 Cor. 8. 7. t. as ye abound in every thing, in faith Eph. 5. 7. he not ye t. partnkers with them

24. t. as the church is subject to Christ, so wives 2 Tim. 1.8. be not t. ashamed of the testimony of L.

See Now. THEREFROM.

Josh. 23. 6. that ye turn not aside t. to right or left 2Kings 3.3. sins of Jeroboam, he departed not t. 13.2. THEREIN.

Gen. 9. 7. multiply t. || 18. 24. for fifty rightcous t. 23. 11. the cave that is t. 1 give it to thee, 17, 20. 34. 10. the land before you, dwell and trade t. 21. Exad. 16. 24. neither was there any worm t. 31. 14. doeth any work t. be cut off, 35. 2.

14. doeth any work t. be cut off, 53. 2.
 16. 3. shall thon put t. the ark of the testimony
 2. anoint the tabernacle and all t. Lev. 8. 10.
 Lev. 6. 3. sinning t. || 7. done in trespassing t.
 13. 21. no white hairs t. || 37. black hairs t.
 18. 4. ordinances to walk t. Judg. 2. 22. 18a. 42. 5.

3. 4. ordinances to Waik *t.*, *t.lug.*; 2. 2. 5. 180. 42. 6.
 2. 21. perfect, there shall be no blemish *t.* 23. 3. ye shall do no work *t.* it is the subbath of the Lord, *Deut.* 16. 8. Num. 99. 7. Jr. 17. 24.
 7. ye shall do no servile work *t.* 8, 21, 25, 35, 36. Num. 24, 18. [29, 35, 25, 19, shall eat your fill and dwell *t.* in sately

Num. 13. 20, whether there be wood t. or not Num. 13, 20, whether there be wood t, or not 16, 7, put fire t, and put incense in them, 46, Deut. 7, 25, nor take it, lest thou be snared t. 13, 15, destroy all that is t. Josk. 10, 28, 39, 15, 21, it here be any blemish t. if it be lamo 17, 19, he shall read t. all the days of his life 20. 11, people that is found t. shall be tributaries 20. 11. people that is found L. shall be tributaries 29. 23. nor beareth, nor any grass groweth L. Josh. 1. 8. thou shall meditate L day and night 6, 17. the city and all t. shall be accursed, 24. 1 Kings 2, 20. bring me a new cruse, and put salt t. 1 Chron. 16, 32. let the fields rejoice, and all this t. Psal. 96, 12.

Ezra 4. 19. rebellion and sedition been made t. Now. 6. 1. wall, that there was no breach left t. Nch. 6. 1. wall, that there was no breach left t. 7. 4. city was large, but the people were few t. 5. found it written t. 13. 1, $\|8\|$ 3. the read t. 9. 6. made the earth, the seas, and all that is t. Psal. 24. 1. $\|6\|$ 3. 4. $\|9\|$ 8. 7. t.

Job 3, 7, night solitary, let no joyful voice come t. 20, 18, restitution, and he shall not rejoice t. Psal, 37, 29, the righteous shall dwell t. for ever 69. 36. and they that love his same shall dwell to

Bref. 20.40.t. will I accopt them, t. require offerings | Psal. 45, 17. t. shall the people praise thee for ever | Psal. 107, 34, a fruitful land into barrenness, for wickedness of them that dwell t. Jer. 12, 4, 111. 2, sought out of all that have plensure t. 119, 35, thy compandments, t. do I delight 146, 6, God who made the sea and all t. is, Acts

14, 15, | 17, 24, Rev. 10, 6 Prov. 22, 14, shall fall t. 26, 27, Jcr. 23, 12, Hos, 14, 9 Isa, 7, 6, and let us make a breach t. for us 33.24, the people that dwell t. shall be forgiven 35.8, the way faring men, the fools, shall not err t. 51. 3. joy and gladness shall be found t.

51. 3. Joy and gadness shail be tound. 6. they that dwelf t. shall die in like manner 59. 8. whosoever goeth t. shall not know peace Jer. 6.16. good way and walk t. we will not walk t. 9. 13. have not obeyed my voice, neither walked t 44. 2. and no man dwelleth t. 48. 9. 50. 3, 40. 51. 48. and all that is t. shall sing for Baby lon Ezck. 14. 22. behold, t. shall be left a remnant 24. 6. woe to bloody city, to pot whose scum is t. Hos. 4. 3. every one shall mourn that dwelleth t.

Amos 8. 8. | 9. 5. Zech. 13. 8. Lord saith, two parts t. shall be cet oif and die, but the third part shall be left t. Mark 10. 15. he shall not enter t. Luke 18. 17. Acts 1. 20. he desolate and let no man dwell t. Acts 1. 20, he desolate and let no man dwell t. Rom. 1.17. for t. is the righteousness of G. revealed 6. 2, how that are dead to sin, live any longer t.? 1 Cor. 7. 24, wherein he is called, t. abide with God Eph. 6. 20, that t. I may speak boddly as I ought Phil. 1. 18, and 1 t. do rejoice, and will rejoice Col. 2. 7, taught, abounding t. with thanksgiving Hib. 4. 6, it remaineth that some must enter t. 10. 8 of his remained to the product of the content of the conte 10. 8. offering wouldest not, nor hadst pleasure t Jam. 1. 25, whose looketh into- and continue t t 2Pet.3. 10, the earth and works t, shall be burnt up Rcv. 11. 1. rise and measure them that worship i 13.12. causeth them that dwell t. to worship beast 21. 22. and I saw no temple t. God is the temple

Sce DWELT. THEREINTO. Luke 21. 21. let not them in the countries enter t. THEREOF.

Gen. 2. 17. in the day thou eatest t. surely die, 3.5. Exod. 3.20. all mywonders which I will do in midst t 10. 26. for t. must we take to serve the I_L our God 12. 43. no stranger shall eat t. 45. 48. 2 Kings 7. 2. 44. when circumcised, then shall he eat t. Dcut. 26. 14. I have not eaten t. in my mourning

Dett. 20. 14. I have not eaten t. in my mourning 2 Kings 4. 43. they shall eat and leave t. 44. Job 24. 13. they know not the ways t, nor abide Psal. 34. 2, the humble shall hear t. and be glad Prov. 16. 33, the whole disposing t. is of the Lora Eccl. 6. 2. God giveth him not power to eat t.

Exod. 20. 24. shalt sacrifice t, the burnt-offerings 40. 35, because the cloud abode t. Num. 9, 22, 2 Sam. 17, 19, the woman spread ground corn t.

19, 26. I will saddle me an ass that I may ride t.

1 Chron. 12, 17, the God of our fathers look t. Ezra 6.11. and being set up, let him be hanged t. Esth. 7.9. then the king said, hang Haman t. Isa. 30.12. and trust in perverseness, and stay t. Ezck. 15. 3. will take a pin of it to bang a vessel t.

Mat. 21. 7. they set him t. Luke 19. 35. John 12. 14

19. and found nothing t. Mark 11. 13. Luke 13.6.

Mark 14, 72, and when he thought t, he wept 1 Cor. 3, 10, laid the foundation, another buildeth t, Rev. 5, 3, was not able to open book or look t, 4. 6. 4. and power was given to him that sat t.

2.1.12. city had twelve gates, and names written t. THEREOUT.

Lev. 2. 2. he shall take t. his handful of flour Judg. 15. 19. in the jaw, and there came water t.

Exod. 30. 38. shall make like unto that to smell t. 1. 18. 23. neither stand before a beast to lie down t. Num. 19. 17. running water shall be put t. in a

Deut. 12, 32, thou shalt not add t. nor diminish Deut. 12, 32, thou shall not add t, nor dimmsh. Judg.11.7.but king of Edom would not hearken t. 1 Ckron. 22, 14.1 prepared, and thou mayest add t. 2 Chron. 10, 14, your yoke heavy, but I will add t. 21. 11. Jehoram compeled Judah t. Psat.119.9.by taking heaf. Laccording to thy word Isa. 44.15, maketh an image, and falleth down t. Mark 14.70, a Galiban, thy speech agreeth t. Gal. 3, 15, no man disamulleth or addeth t. THEREUNTO.

THEREUNTO.

Exod. 32.8, they made a motion calf, and sacrificed t.

Deut. 1. 7. and go to all the places nigh t.

Eph. 6, 18, and watching t. with all perseverance

Theses. 3.3, for you know that we are appointed t.

Heb. 10, 1, can never make the comers t, perfect

1 Pet. 3. 9, knowing that ve are t. called, that you will be a supported to the transfer of the standard to the transfer of the transfer of the standard to the transfer of the tra

Zeph. 2. 7. the remnant of Judah simil feed t. 1 Cor. 3. 10. take heed how he buildeth t. 14. any man's work abide which be hath built &

THEREWITH.

1 Sam. 12. 3. any bribe to blind mino eyes t. 17. 51. drew his sword, and cut off his head to 31. 4. and thrust me through t. 1 Chron. 10. 4. 2 Kings 5. 6. I have t. sent Naaman my servant 12. 14. and repaired t. the house of the Lord Prov. 15. 16, then great treasure and trouble t.
17. an ox, and hatred t. \parallel 17. 1. quietness t.
25. 16, lest thou be filled t, and vomit it Eccl 1.13. hath given sore travel to be exercised t.

10. 9. whose removeth stones shall be hurt t. Ezek. 4. 15. and thou shalt prepare thy bread t. Just 2. 19. corn, oil, wine, ye shall be satisfied t. Phil. 4. 11. state, I have learned t. to be content 1 Tim. 6. 8. food and raiment, let us be t. content Jam. 3. 9. L bless we God, and t. curse we mea 3 John 10. prating against us, and not content t.

Gen. 10.5. by t. were the isles of Gentiles divided, 32. 27. 46. if Jacob take a wife of such as t. what good 31. 43. t. daughters, t. children, t. cattle is mine

 T. asketh, saying, whose are t. before thee
 It. asketh, saying, whose are t. before thee
 Ib. Joseph said, bring t. men home, make ready, for t. men shall dine with me at noon
 Exod. 14.20, but the cloud gave light by night to t. 21.11. and if he do not t. three unto her, then she 32. 4 t. he thy gods, O Israel, which brought, 8. Lev. 5. 13. his sin that he hath sinned in one of t. Lee. 3, 15. his sin that he hant sinhed in note of t.

11. 4, t. ye shall not ent || 22, t. shall be unclean

9, t. shall ye ent, 21, 22, Dent. 14, 9.

24, and for t. ye shall be unclean, whose toucheth

22, 22, ye shall act offer t. to the Lord, 25.

Num. 26. 53. unto t. the land shall be divided, for 64. but among t. there was not a man of them Deut. 27. 12. t. stand on mount Gerizim to bless

13. and t. shall stand upon mount Ebal to curse 18am.16.10. Samuel said, the Ld. hath not chosen t. 17. 39. Pavid said to Saul, I cannot go with t. 2Sam.16.2, the king said, what meanest thou by t.3 1Kings 10. 10. as t, which the queen of Sheba gave 11. 2. Solumon clave to t. strange women in love

11. 2. Solomon clave to t. strange women in love 17. 1. there shall not be dow nor rain t. years, but 22. 11. thus saith the Lord, with t. shalt thou push the Syrians, 2 Chron. 18. 10. 17. Lord said, t. have no muster, 2 Chron. 18. 16. 2 Kings 25. 20. Nebuzar-adan took t. and brought 2 Chron. 35. 7. t. were of the king's substance Ezra 2. 62. t. sought their register among those Neh. 7.61. t. went and could not shew their house 10.1.now L that sealed the covenant were Nehem.

Job 12.3. yea who knoweth not such things as L.

Faul. 104. 97. L. wait all on thee, that thou mayes

Eccl. 7, 10, that the former days were better than L.

12. 12. further, by t. my son, be admonished Isa. 14.16. no one of t. shall fail, none want her mate 39.3 what said t. men | 44.21. remember t.O Jacob 49. 12. t. shall come from far, t. from the north,

and from the west, and L from Sinim
21. who hath begotten me t. who brought up t.?

I was left alone, t. where had they been?

57. 6. should I receive comfort in t.?

Jer. 5, 5. but t. have altogether broken the voke 33. 9. t. men have done evil in all they have done 16. nor will I give thee into hand of t. men that

16. nor will I give thee into hand of t. men that 52. 22. and the pomegranates were like to t. Lam. 4. 9. for t. pine away, stricken thro' for want Ezck. 1. 21. when those went, t. went, and when those stood, t. stood, 10. 17.
8. 15. thou shalt see greater abominations than t. 14. 3. t. men have set up their idols in their heart 16. 5. none eye pitted thee, to do any of t. to thee 20. and t. hast thou sacrificed unto them to be

23. 10. t. discovered her nakedness, they took her 27. 21. ia t. were they thy merchants

37. 18. saying, shew us what thou meanest by t. Dan. 3. 13. they brought t. men before the king 21. t. men were bound | 27. princes saw t. men 6.2. over t. Darius set three presidents, Daniel first 11. then t. men assembled, and found Daniel, 15. 7.17. t. great beasts, which are four, are four kings Hag. 2. 13. if one unclean by a dead body touch t. Zech. 1. 9. I will shew thee what t. be, 4. 5. 13. 19. I said to the angel, what be t. ? 21. 4. 12.

Mat. 5. 37. what is more than t. cometh of evil 6. 29. Solomon was not arrayed like one of t. 21. 16. they said, hearest thou what t. say? 22. 40. on t. commandments hang all the law

22. 40, on t. commanaments ising an ite law 32.32.6.ought ye to have done, and not leave other 25. 40, as you have not done it to the least of t. 45. as ye did it not to one of the least of t. 46. and t. shall go into everlasting punishment 25. 62, what is it which t. witness? Mark 14.60. Mark 12.31, no other commandment greater than t. 40. t. shall receive greater damnation

13. 2. Jesus said, seest thou t. great buildings? Luke 1. 19. and am sent to show thee t. glad tidings 3.8.that God is able of t.stones to raise up children 9. 44. let t. sayings sink down into your ears John 1. 50, thou shalt see greater things than t. 5. 3, in t. lay a great multitude of impotent folk

John 5. 19. what he doth, t. doth the Son likewise 20. he will show him greater works than t. 6. 5. whence shall we buy bread that t. may eat?

7. 31. and said, will be do more miracles than t.? 17. 20. neither pray 1 for t. alone, but for them 25. and t. have known that thou hast sent mo 21. 48. 8. if therefore ye seek me, let t. go their way 21. 45. Sanon, lovest thou me more than t.? Acts 1. 21. of t. which companied with us 24. shew whither of t. two thou hast chosen

2. 13. others said, t. men are full of new wino 3.24. all prophets have likewise foretold of t. days 4. 16. saying, what shall we do to t. men?
5. 36. before t. days rose up Thendas, boasting

38. refrain from t. men, and let them alone 10.47.can any forbid that t. should not be baptized 17. 6. t. that have turned the world upside down 11.t. were more noble than those in Thessalonica Rom.2.14.t. having not the law, are a law to thems.

11. 24. how much more shall t. be graffed

31. even so have t. also now not believed 1 Cor. 12. 23. upon t. we bestow mere honour 13. 13. t. three, but the greatest of t. is charity 13. 15. Lucke, out the greatest of t. is enanty of Cor.7.1. having t.promises, let us cleanse ourselves Gal. 2. 6. but of t. who seemed to be somewhat Col.4.11. t. only are my fellow-workers to kingdom 1 Tim. 3. 10. and let t. also first be proved, then 2 Tim. 2. 21. if a man purge himself frou t. he shall Heb. 9. 23. patterns should be purified with t. but

heavenly things with better sacrifices than t.

10. 18. now where remission of t. is, there is no 2 Pet. 1.4. by t. might be partakers of divine nature 2. 12. but t. as brute beasts made to be taken Jude 14. Enoch also prophesied of t. saying, behold

19. t. be they who separate themselves, sensual Rev. 11. 6. t. have power to shut heaven, that it 14. 4. t. were redeemed || 17. 13. t. have one mind 22. 6. he said, t. sayings are faithful and true See Abominations.

THESE are, or are THESE

Gcn. 38.25.by the man whose t.arc | 48.8. whose t.a. Exod. 6. 26. t. are that Aaron and Moses, to whom 21.1. t. are the judgments, Lev. 26. 46. Deut. 6.1. Lev. 11. 31. t. are unclean 23.2.t. are my feasts, 4. Num. 22.9. and God said, what men are t. with thee Deut. 22. 17. t. are the tokens of her virginity Kings 9.13. what cities are t. thou hast given me? 10. 8. happy are t. thy servants, which stand 10.kr.2.18.her sons are t. ||4.92.t. are ancient things Net. 1. 10. now t. are thy servants, and thy people Job 25. 14. t. are part of his ways, but how little Psat. 73.12. behold, t. are the ungodly, who prosper 18.a. 60.8. who are t. that flee as a cloud, as doves 65.5. t. are a smoke in my nose, a fire that burneth Jer. 5. 4. surely t. are poor, they are foolish 7. 4. saying, the temple of the Lord are t. Ezek. 11. 2. t. are the men that devise mischief 36, 20, they said, t. are the people of the Lord Dan. 2, 28, visions of thy head on thy bed are t. Mic. 2, 7, is the spirit straitened? are t. his doings

Mark 4. 15. and t. arc they by the way-side 16. on stony | 18. thorny | 20. good ground 13. 8. famines, t. are the beginnings of sorrows Luke 8. 21. my mother and brethren are t. which John 10. 21. t. are not the words of him that hath 17. 11. but t. arc in the world, and I come to thee 20. 31. but t. arc written that ye might believe Acts 2. 15. t. are not drunken, as ye suppose Rom. 9. 8. t. are not the children of God Gal. 5. 17. t. are contrary the one to the other

Zech. 1.9. then said I, O my Ld. what are t.4.4. 6.4.

19.the works of the flesh are manifest, which are t. 2 Pet. 2. 17. t. are wells without water, clouds Jude 16.t. are murmurers, walking after their lusts

Rev. 7.13. what are t. which are arrayed in white?
14. t. are they which came out of great tribulat.
14.4.t. are they which are not defiled with women t. are they which follow the Lamb whitherso.

19. 9. t. are the true sayings of God, 22. 6.

See Things, Words.

THEY.

Num. 14. 12. of thee a nation mightier than t. 16, 33, t, and all theirs went down into the pit 18.3.not come nigh, that neither t.aor you also die 22.15. sent more, and more honourable than t. 1 Kings 20.23. surely we shall be stronger than t. 25. 2 Kings 6. 16. are more than t. that be with them Psal. 69.4. t. that hate me, t. that would destroy Eccl. 5. 8. regardeth, and there be higher than t. Isa. 9. 21. and t. together shall be against Judah 7. but t. also have erred through wine 30, 16, therefore t, that pursue you be swift 57, 6, t, are thy lot, to them thou hast offered 53, 12, t, that shall be of thee shall build the old Jer. 2. 26. so t. their kings and priests ashamed 9, 16, whom neither t. nor their fathers have known, 19. 4. | 44. 3.

49, 12, t. whose judgment was not to drink of cup Fzck, 2, 3, t. and their fathers have transgressed 16, 47, thou wast corrupted more than t. in ways

Ezck. 10. 51. multiplied abominat. more than 1. 52 34. 30. they shall know that t. are my peoplo Mat. 12. 3. what David did when a hungered, and t. that were with him, Mark 2. 25. Luke 6. 3. 19. 11. receive this, save t. to whom it is given

 $\mathfrak{L}0.$ 25. t. that are great exercise authority upon Mark 2.17.t. that are whole have no need, Lu.5.31.8. 9. and t. that had eaten were about 400010.23, how hardly shall t. which have riches 11.9, t. that went before and t. that followed cried Luke 7.10. and t.that were sent, returning to house 8. 13. t. on the rock are t. which receive the word 22. 23. ye are t. which have continued with me John 4. 45. for t. also went unto the feast

5. 25. dead shall hear, and L that hear shall live 29. L that have done good, L that have done evil 30. scriptures, and L are L which testify of me 6.9. two lishes, but what are L amongst so many?

9.30. I am come, that t. which see not might see, and that t. which see might be made blind 17. 16. t. are not of the world, even as I am not 21. that t. all may be one, as thou art in mo 23. that t. may be made perfect in one 24. Father, I will that t. whom thou hast given are be with me that t. may be the terms the whole the restore the second to the terms to be seen the second to the terms to the second to the secon

me be with me, that t. may behold my glory 18. 28. t. went not in, lest t. should be defiled Acts 11. 2. t. of circumcision contended with him 19. now t. that were scattered abroad on persec. 13. 27. t. that dwell at Jerus. bec. t. knew him not 15. 11. through grace we shall be saved even as t. 21. 12. we and t. of that place besought him Rom. 3. 9. are we better than t.? no, in no wise 4. 14. for if t. which are of the law he heirs

8. 8. t. that are in the flesh cannot please God 23. not only t. but uurselves also groun within 9. 8. t. which are the children of the flesh, are not 11. 23. t. also, if t. abide not still in unbelief 16. 18. for t. that are such serve not our Ld. Jesus
1 Cor 7. 29. t. that have wives, as the t. had none
30. t. that weep, t. that rejoice, t. that buy
31. t. that use this world, as not abusing it

9. 24. that t. who rup in a race run all, but ono 11. 19. that t. which are approved may be made 15.11. whether it were I or t.so we preach, and so 18. then t. also which are fallen asleep in Christ 18. then t. uso which are claim a seep in Christ.
23. afterward t. that are Christ's, Gal. 5, 54.
48. as is earthy, such are t. that are earthy
Gal. 2, 6, t. who scened somewhat added nothing
9, t. gave the right hand of fellowship to me

3. 7. know ye, that t. which are of faith, 9.
5. 12. I would t. were cut off that trouble you 21. t. who do such things shall not inherit kingd. 6. 13. nor t. who are circumcised keep the law Thess. 1.9. t. shew of us what entering in we had 5. 7. for t. that sleep, t. that be drunken
1 Tim. 3. 13. t. that used the office of a deacon

5. 17. t. who labour in the word and doctrine 25. and t. that are otherwise cannot be hid 6.9. t. that will be rich fall into temptation 2 Tim. 3. 6. of this sort are t. which creep into Tit. 3. 8. that t. which have believed in God might Heb.1.4.hath obtained more excellent name than t.
4. 6. seeing t. to whom it was first preached
11. 40. that t without us should not be perfect

13. 17. they watch, as t. that must give account 24. salute all the saints, t. of Italy salute you Jam. 2. 12. as t. that shall be judged by the law 1 John 2. 19. they went out that t. might be made

manifest, that t. were not all of us 4.5.t. are of the world, t. speak of the world Jude 19.these be t. who separate themselves, esnsual Rev. 1.7.t. who pierced him, kindreds shall wail 3.4. for t. are worldy, 16.6. [1.7.3. whence came t. 7.14. these are t. who came out of great tribulat. 14. 4. for t. are virgins, these are t. which follow the Lamb whithersoever he goeth

12. here are t. that keep the commandments 21. 27. but t. that are written in Lamb's book THICK.

Deut. 32. 15. thou art waxen fat, thou art grown t. 2 Sam. 18. 9. the mule went under the t. boughs 2 Kings 8. 15. he took a t. cloth and dipt it in water Nch. 8.15. fetch branches of t. trees to make booths Job 15, 26, runneth on the t. bosses of his bucklers Psal. 74, 5, as he lifted up axes on the t, trees Ezek, 6, 13, their slain shall be under every t, oak 19.11. her stature was exalted among t. b 31.3. his top was among the t. boughs, 10, 14. Hab. 2.6. to him that ladeth himself with t. clay Luke 11.29, when people were gathered t. together

See CLOUDS, DARKNESS. THICKER.

1 Kings 12. 10. say to them, my little finger shall be t. than my father's loins, 2 Chron. 10. 10. THICKET.

Gen. 22. 13. a ram caught in a t. by his horns Jer. 4. 7. the lion is come up from his t.

I Sam. 13. 6. Isr. did hide themselves in t. to rocks Isa. 9. 18. wickedness shall kindle in the t. of forest

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Isa. 10. 34. he shall cut down the t. of the forest Jer. 4. 29. the whole city shall flee and go into 4 THICKNESS.

1 Kings 7. † 46. east them in the t. of the ground 2 Chran. 4. 5. the t. of the sea was a hand-breadth Jer. 52. 21. the t. of the pillar was four fingers Exck. 41. 9. the t. of the wall was five cubits 42. 10. the chambers were in the t. of the wall Zech. 14. † 6. the light shall not be clear, nor t. THIEF

Signifies, [1] One that takes away any thing unlumfully from another, whether privately or violently, Job 30. 5. Luke 10. 30. [2] A se-dacer who by false doctrines steals from the church of God the true meaning of the scripture, John 10. 10. [3] Such as exercise fraudulent dealing and unlawful gain, Mat. 21. 13. Ezod. 22. 2. if a t. be found breaking up, 7.

8. if the t. be not found, then the master of house Deat. 24. 7. be found stealing, then that t. shall die Job 21. 14. the murderer in the night is as a t. 30. 5. they cried after them as after a t. Psal. 50. 18. when thou sawest a t. then thou Prov. 6.30.men do not despise t. if he steal to satisfy 29. 24. whose is partner with a t. hateth his soul Jer. 2. 26. as a t. is ashamed when he is found Hos. 7. 1. the t. cometh in, and robbers without Joel 2.9. they shall enter at the windows like a t. Zech. 5. 4 it shall enter into the house of the t. Mat. 21.43, what watch t. would come, Luke 12.39.

26. 55, are ye come as against a t. with swords and staves to take me? Mark 14. 48. Luke 22.52, Luke 12. 33, in heaven, where no t. approach, John 10.1. by the door, the same is a t. and a robber 10. the t. cometh not but to steal and to kill 12. 6. but because he was a t. and had the bag 1 Thess. 5.2. day of the L. cometh as a t. 2 Pet. 3.10. 4. that that day should overtake you as a t. 1 Pet. 4. 15. but let none of you suffer as a t. Rev. 3. 3. I will come on thee as a t. 16. 15.

THIEVES.

Isa. 1. 23. thy princes are companions of t. Jer. 43. 27. was not Israel found among t. ? 49. 9. if t. hy night, they will destroy, Obad. 5. Mat. 6. 19. and where t. break through and steal 20. and where t. do not break through nor steal 21.13.made it a den of t. Mark 11.17. Luke 19.46 27. 38. two t. crucified with him, Mark 15. 27. 44, the t. also east the same in his teeth
Luke 10.30, went down to Jericho and fell among t

36. which was neighbour to him that fell amongt. John 10. 8, all that ever came before me are t 1 Cor. 6. 10. nor t. inherit the kingdom of God THIGH.

Gen. 24. 2. put thy hand under my t. 9. | 47. 29. 32. 25. he touched the hollow of Jacob's t. 31. and as he passed he halted upon his t. 46. † 26. that came out of Jacob's t. Exod. 1. † Nam. 5, 21. the Lord maketh thy t. to rot, 22, 27. Judg. 3, 16. Ehnd did gird a dagger on his right t. 21. Ehnd took the dagger from his right t. 8. † 30. Gideon had seventy sons going out of his t 15. 8. and Samson smote them hip and t. 15. 8. and Samson smoot men in p and t. Psal. 45.3, gird thy sword on thy t. O most mighty Cant. 3. 8. every man hath his sword on his t. Isa. 47. 2. uncover the t. pass over the rivers Jer. 31, 19. I was instructed, I smote upon my t. Ezck. 21. 12. cry and howl, smite therefore upon t 21. 4. gather the t. and shoulder into the pot Rev. 19. 16. he hath on his t. a name written THIGHS.

Exod. 23.42.br:eches shall reach from loins to thet. Cant. 7. 1. the joints of thy t. are like jewels Dan. 2. 32. his belly and his t. were of brass THIN.

Gen. 41. 6. and behold seven t. ears, 7, 23, 24. Gen. 41. 6. and behold seven t. ears, 7, 23, 24. 27. the seven t. kine are seven years Exod. 39. 3. they bent the gold into t. plates × Exod. 39. 3. they bent the gold into t. plates × Lev. 13, 30. and there be in it a yellow t. huir 2 Sum. 13, 74. why art thou t. from day to day? 1 Kings 7, 29. certain additions made of t. work 1 Kings 7, 29. certain additions made of t. Work 1 Kings 7, 29. Levil we will be made t.

Gen. 14, 23. I will not take any thing that is t. 20, 7, thou shalt die, thou and all that are t. 31, 32, discern what is t. with me and take it † 9. Esan said, be that to thee, that is t.

43. 6. and thy issue after them shall be t.

Lev. 10. 15. it shall be t. and thy sons with thee,

Num. 18, 9, 11, 13, 14, 15, 18.

Num. 22, 30. hast ridden on ever since I was t.

Drut. 15. 3. what is t. with thy brother, releaso 28. † 41. shall beget sons, but they shall not be t. 30. 4. if any of t. be driven into outmost parts

Josh. 17. 13. but the mountains shall be t, and the

| 1 Kings 3. 26. let it neither be mine nor t. but divide | Isa. 15. 6, there is no green t. || 17. 13. a rolling s. 29. 16. shall the t. framed say of him that framed \$\frac{1}{2}\$! 1.19. in the placedogs shall lick thy blood, even t. |
| 21. that term aside the jost for a t. of neight 1Rings 3. 20. let the letter be mine nor Lout divide 20. 4. O king, I am t. and all that I have 21.19 in the placedogs shall lick thy blood, even t. I. Chron. 12. 18. t. are we, David, and on thy side 21. 24. for I will not take that which is t. 29. 11. t. O Lord, is the greatness, power, and the glory, the earth is t. t. is the kingdom Psal.71.16.mention thy righteousness even t. only

74. I6. the day is t, the night also is t. 74. to the day is the might also is t. 119, 94. I am t. save me, I sought thy precepts 15a. 45. I4. the labour of Egypt shall be t. 63. 19. we are t. thou never barest rule over them Jer. 32. 8. for the right of inheritance is t. Mat. 6. 13. t. is the kingdom || 20. 14. take that is t. 25. 25. hid thy talent, lo, there then hast that is t. Luke 4. 7. if then wilt worship me, all shall be t. 5. 33. but t. eat and drink \parallel 15. 31. all I have is t. 22. 42 nevertheless, not my will but t. be done John 17. 6. t. they were \parallel 9. for they are t. 10. and all mine are t. and t. are mine

TIMNG. Gen. 21. 11. the t. was very grievous to Abraham 24. 50. the t. proceedeth from the Lord 34.7, which t. ought not to be done, 2 Sam. 13. 12.

19. the young man deferred not to do the t. 38.10.and the t. which he did displeased the Lord 2 Sam. 11. 27.

41. 32. because the t. is established by God Exod. 10. 15, remained not any green t. in the trees 18.11, in the t. wherein they dealt proudly he was Jethro said, the t. that thou doest is not good 22. 9. for any manner of lost t. which another 15. if it be a hired t. it came for his hire

34. 10. a terrible t. that I will do with thee Lev. 2. 3. a t. most holy of your offerings, 10.
4. 13. and the t. be hid from the eyes of assembly 6. 2. trespass in a t. taken away by violence 4. the t. descrifully gotten, or the lost t. 12. 4. she shall touch no hallowed t. nor come 20. 17. it is a wicked t. they shall be cut off Num. 16.30, but if Lord make a new t. earth open Deut. 1. 14. the t. which thou hast spoken is good 12.32. what t. soever I command you, observe I3. 14. if it be truth, and the t. certain, 17. 4. 18. 22. if the t. follow not, nor come to pass 32. 47. it is not a vain t. for you, it is your life Josh. 6. 18. keep yourselves from the accursed t. 22. 33, the t. pleased the children of Israel Judg. 8, 27, which t. became a snare to Gideon 19, 24, but unto this man do not so vile a t. Ruth 3. 18. till he have finished the t. to-day 18am. 3.11. behold, I will do a t. in Israel at which 17. what is the t. that the Lord hath said to thee?

4. 7. there hath not been such a t. heretofore 4. It there nath not been such a t. heretotore 8. 6. the t. displeased Samuel, when they said 14. 12. come up to us, and we will shew you a t. 18. 20. they told Saul, and the t. pleased him 2 Sam. 13. 33. let not my lord take the t. to heart 14. 13. wherefore hast then thought such a t. ? 18. hide not the t. that I shall ask thee.

15. 35. what t. thou shalt hear, tell to Zadok 17. 19. she spread corn, and the t. was not known 1 Kings 14.5, the wife of Jeroboan cometh to ask t. 2Kings 2.10. Elijah said, thou hast asked a hard t. 7.19 make windows in heaven, might such a t. be 20. 9. have this sign, that the Lord will do the t. 1Chr. 13. 4. t. was right in the eyes of the people 17. 23. let the t. thou hast spoken be established 2 Chron. 29. 36, for the t. was done suddenly 30. 4, the t. pleased the king and congregation Erra 7. 27, hath put such a t. in the king's heart Ezra 7, 27, hath put such a t, in the king's bear Esth, 2, 4, the t, pleased the king, and he did so 22, the t, was known to Mordecai, who told it 5.14.the t. pleased Haman, and he caused gallows 8. 5. and if the t. seem right before the king 3. 25. the t. I greatly feared is come upon me 4, 12, now a t. was secretly brought to me 6, 8. O that God would grant me the t. I long for 13. 28. he as a rotten t. consumeth, as a garment

14. 4. who can bring a clean t. out of an unclean?
22.23. thou shalt decree a t. it shall be established
23. 14. he performeth the t. is appointed for me 26. 3. how hast plentifully declared the t. as it is ? 20.5. How has pointfully acclared the t. as it is?
42. 7. not spoken of me the t. that is right, 8.
Psal. 2. 1. why do the people imagine a vain t. 7.
33. 17. a horse is a vain t, for safety.
33. 20. because I follow the t. that good is 89, 34, nor alter the t, that is gone out of my lips

89. 34. nor after the t. that is gone out of nly lips 101. 3. I will set no wicked t. before mine eyes Prov. 4. 7. wisdom is the principal t. therefore get 22. 18, for it is a pleasant t. if then keep them 25. 2. it is the glory of God to conceal a t. Eccl. 1. 9. the t. that hath been, it is that which shall be, and there is no new t. under the sun. 7. 8. leater is the and limit the challenger.

Josh. 17. 15, but the mountains shall be, a and the shall be, and there is no new t, under the san out-goings of it shall be to t.

1. San. 2.33, the man of t, whom I shall not ent off its and who knoweth the interpretation of a t.7.

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1. San. 2.33, the man of t. San. 2.33, the man of the whom the beginning of the transfer of the total of the transfer of the total of

40. 15. he taketh up the isles as a very little t
41. 12. and they shall be as a t. of nought
43. 19. I will do a new t. it shall spring forth 55. 11. it shall prosper in the t. whereto I sent it 66. 8. who hath heard such a t. who hath seen Jer. 2. 10. consider, and see if there be such a t. 5. 30. a horrible t, is committed in the land 11. 13. ye set up alters to that shameful t, to Baal 11. 13. Jesset up a mans to mass standard. To Bada 14. 14. they prophesy unto you a t. of nought 18. 13. the virgin of Israel lath done a horrible t 23. 14. I have seen in the prophets a horrible t 31. 22. Lord lath created a new t. in the earth 38. 14. I will ask thee a t. hide nothing from me 42.3.that God may shew us the t. that we may do
4. that whatsoever t. the Lord shall answer you 44. 17. we will do what t. goeth out of our mouth Lam. 2. 13. what t. shall I take to witness for thee? what t. shall I liken to thee ? Ezek. 14. 9. if deceived when he hath spoken a t.

16. 47. but as if it were a very little t.

Dan. 2. 5. the king said, the t. is gone from me, 8.

11. and it is a rare t. that the king requireth

15. Arioch made the t. known to Daniel

17. Daniel made the t. known to Hananiah

4. 33. the same hour was the t. fulfilled on Neb. 5. 15. could not shew the interpretation of the t. 26. this is the interpretation of the t. Mene 6. 12. the t. is true, according to the law
10. 1. a t. was revealed to Daniel, and the t. was

true, and he understood the t, and the vision Hos. 6. 10. I have seen a horrible t, in Israel 8. 12. but they were counted as a strange t. Amos 6. 13. yo which rejoice in a t. of nought Mal. 1.14, and sacrificeth to the Lord, a corrupt t. Mark 1.27, what t. is this? what new doctrine is this?
Luke 12. 11, how or what t, ye shall answer John 5.14.sin no more, lest a worse t. come to thee 9.30. the man said, herein is a marvellous t. Acts 10.28. it is unlawful t. for man that is a Jew 17. 21. but either to tell or hear some new t. 21. 25. have written, that they observe no such t. 23. 17. for he hath a certain t. to tell him 25. 26. of whom I have no certain t. to write 26. 8. why should it be thought a t. incredible

10. which t. I also did in Jerusalem, and many Rom. 9.20. shall t. formed say to him that formed it 1 Cor. 1. 10. I be seech that ye all speak the same t. 4.3. with me it is a very small t. that I be judged 8. 7. some cat it as a t. offered unto an idol 2Cor. 5.5. hath wrought us for the self-same t. is G. 7. 11. this self-same t. that ye sorrowed after Phil. 3. 16. nevertheless, let us mind the same t. 2 Thess. 1. 6. seeing it is a rightcous t. with God Heb. 10.29 the blood of the covenant an unholy t. 31. a fearful t. to fall into the hands of living G

1 Pet. 4, 12, as though some strange t, happened 1 John 2, 8, which t, is true in him, and in you Rev. 2.15. doctrine of Nicolaitans, which t. I hate See ACCURSED.

Any THING.

Any THING.

Gen. 14. 23. I will not take any t. that is thine
18. 14. is any t. too hard for the Lord
19. 22. cannot do any t. till thou be come thither
22. 12. neither do thou any t. unto the lad
30. 31. Jacob said, thou shalt not give me any t.
39. 9. neither hat he kept back any t. from mo
23. he looked not to aput t. under his hand

39. 9. neither hath he kept back any t. from me 23, he looked not to any t. under his hand Exad. 20. 4. thou shalt not make onto thee any likeness of any t. Deut. 4. 18, 23, 25, 3, 8, 17, nor any t. that is thy neighbour's, Deut. 5. 21. Lev. 6. 7. forgiven him for any t. he hath done 13. 48, in any t. made of skin, 49, 52, 53, 57, 59, 15. 6. that sitteth on any t. whereon he sat, 23, 10, who toucheth any t. that was under him, 22, 19, 26, ve shall not ent any t. with the blood 19. 26. ye shall not ent any t, with the blood 21. 18. or that bath ony t, superfluous, 22, 23. Num. 20.19.1 will go thro' without doing any t, elso 22.38, have I now any power at all to say any t. 7 35, 22, east upon him any t, without laying wait

35. 22. cast upon him any t. without laying wait to 25 Life there has been any such t. as this 8.9, thou shalt not lack any t. in the land 14. 3, thou shalt not eat any abominable t. 21, ye shall not eat any t. that dieth of itself 16. 4, nor shall there any t. of the flesh remain 23. 19, usary of any t. that is lent upon usary 24. 10, when thou dost lend thy brother any t. 1. 13, their politices who have not known any t. 31. 13. their children who have not known any t. Josh, 21.45, there failed not ought of any t. spokes Judg. 11, 25, art thou any t, better than Ralak ? 18,7, that might put them to shame in any t. 10.a place where there is no want of any t, 19,19 18 am. 3, 17, God do so to thee, if thou hide any t.

20. 26, but Saul spake not any t, that day
39, but the lad knew not any t, only Janathan 21. 2. let no man know any t. of the business 22. 15. let not the king impute ony t. to his servant 25. 15. we were not hart, neither mixed we any t.

2 Sam. 30.19 there was not lacking any t. had taken | Exod. 9.6. and the Lord did that t. on the morrow | Lev. 7.19 flesh that toucheth unclean t. not be eaten 2 Sam. 13.2. he thought it hard to do any t. to her | Lev. 5.5. shall confess that he hath sinned in that t. | 20.21, take his brother's wife, it is an amplian t 15.11. they went in simplicity, they knew not any t. 1 Kings 10.3. there was not a. t. hid from the king 15.5. turned not aside from any t. commanded 20. 33. whether any t. would come from him 2 Kings 4. 2. hath not any t. save a pot of oil 1 Ghron. 26. 23 whosoever had dedicated any t. 2 Chron. 9. 20. silver was not any t. accounted of 23. 19. that none unclean in any t. should enter in 23. 19. that observed any secret t. with thee?
33. 32. if thou hast any t. to say, answer me
Psad.34.10. that seek t. shall not want any good t.
141. 4. incline not my heart to any evil t.
Eccl. 1.10. any t. whereof it may be said, this is new
3. 14. nothing be put to it, nor any t. taken from it 2. heart not be hasty to utter any t. before God 9.5. dead know not any t. nor have they a reward Jer. 32. 27. is there any t. too hard for me? 33. 5. for the king is not he that can do any t. 42. 21 nor any t. for which he hath sent me to you Dan. 3. 29. which speak any t. amiss against God Jonah 3. 7. let neither man nor beast taste any t. Mat. 13, 19, it two shall agree touching any t. 24.17, to take any t. out of his house, Mark 13.15.
Mark 4.22, nor was any t. kept secret, Luke 8.17. 9. 22. if thou canst do any t. have compassion on 11. 13. if haply he might find any t. thereon

16. 8. neither said they any t. to any man Luke 19. 8. if I have taken any t. from any man 22. 35. lacked ye any t.? and they said, nothing John 1. 3. and without him was not any t. made 46. can there any good t. come out of Nazareth? 7. 4. there is no man that doeth any t. in secret 14. 14. if ye ask any t. in my name, I will do it Acts 10. 14. I have never eaten any t. common 17. 25. as the he needed any t. seeing he giveth

 3. as no ne needed any t. seeing ne given.
 5. nor against Cesar, have I offended any t.
 11. or if I committed any t. worthy of death Rom. 8.
 33. lay any t. to the charge of God's elect
 13. 8. owe no man any t. but to love one another 14. 21. nor any t. whereby thy brother stumbleth 1 Cor. 2. 2. nor to know any t. save Jesus crucified 3. 7. neither is he that planteth any t. nor watereth 8. 2. if any man think that he knoweth any t. 10. 19. what say I then ? that the idol is any t. 14. 35. if learn any t. let them ask their husbands 2 Cor. 2. 10. to whom ye forgive any t. I forgive, for if I forgive any t. I forgave in the person of Christ

3. 5. not sufficient to think any t. as of ourselves 6. 3. giving no offence in any t. that the ministry 7. 14. for if I have boasted any t. to him of you Fal. 5. 6. neither circumcision availeth any t. nor Eph. 5. 27. not having wrinkle, or any such t. Phil. 3. 15. if in any t. ye be otherwise minded 1 Thess. 1. 8. so that we need not to speak any t 1 Tim. 1. 10. and if there be any other t. contrary Jam. 1. 7. that he shall receive any t. of the Lord I John 5. 14. if we ask any t. according to his will Rev. 9. 4. that they should not hurt any green t.

21. 27. in no wise enter any t. that defileth no wise enter any t. that defileth Enery THING.

Gen. 6. 17. every t. that is in the earth shall die 8. 1. God remembered Noah and every living t. 9. 3. every moving t. that liveth shall be meat Lee. 15. 4. every t. whereon he sitteth, unclean 20. every t. she sitteth on shall be unclean

23. 37. ye shall offer every t. upon his day
27. 23. every devoted t. is most holy to the Lord
Num. 18. 14. every t. devoted in Israel shall be thine, Ezek. 44. 29.

thine, Ezek. 44. 29.

15. every t. that openeth the matrix be thine
31. 23. every t. that may abide fire, make it go
Deut. 23. 9. then keep thee from every wicked t.
Josh.4.10.the priests stood till every t. was finished
1 Sam. 15. 30. send unto me every t. tye can hear
Esth. 6. 13. told every t. that had befallen him Job 23, 10, and his eye seeth every precions t. 39, 8, and he searcheth after every green t. 42, 2, 1 know that thou canst do every t.

Psal. 150.6. let every t. that hath breath praise Lord Pran. 27. 7. to the hungry every bitter t. is sweet Eccl. 3. 1. to every t. there is a senson and a time

Eccl. 3. 1. to every t. there is a senson and a time 11. hath made every t. beautiful in his time 12. 14. work into judgment with every seret t. Isa. 19. 7. every t. sown by the brooks shall wither Erzek. 47. 9. every t. shall live where rivers come Mat. 8. 33. told every t. and what was befallen 1 Car. 1. 5. in every t. ye are enriched, 2 Car. 9. 11. 2 Car. 8.7. as ye are bound in every t. in faith, in love 10. 5. and every high t. that exalteth itself Eph. 5. 24. be subject to their husbands in every t. Phil. 4. 6. in every t. by prayer and supplication 1 Thess. 5. 18. in every t. give thanks, for this is Sec EREPETH. CREPING EVIL.

Good, Great, Holy, Light Living, One, Small. That THING.

Deut. 17. 5. which have committed that wicked t. Luke 9.21. he charged them to tell no man that t. 12.26. if ye be not able to do that t. which is least Rom. 14.22. not himself in that t. which he alloweth

This THING.

Gen. 19. 21. I have accepted thee concerning this
20. 10. sawest thou that thou hast done this t. 21. 26. I wot not who hath done this t. neither 22. 16. done this t. and not withheld thy son 30. 31. if wilt do this t. I will again feed llock 34. 14. we cannot do this t. to give our sister 41. 28. this is the t. I have spoken to Pharaoh 44. 7. that we should do according to this t. Exod. 1. 18. why have ye done this t. and saved 2. 14. and Moses said, surely this t. is known

15. Pharaoh heard this the sought to slay Moses 9. 5. to-morrow the Lord shall do this t. in land 12. 24. observe this t. for an ordinance to thee

16. 16. this is the t. which the Lord commanded, 32. | 35. 4. Lev. 8. 5. | 9. 6. | 17. 2. Num. 30. 1. | 36. 6. Deut. 15. 15. | 24. 18, 22. 18. 14. what is this t. thou does to the people? 18. this t. is too heavy for thee, thou art not able 23.il thou shalt do this t. and God command thee 29. 1. this is the t. that thou shalt do to them 33. 17. I will do this t. that thou hast spoken Num. 32.20. if ye will do this t. if ye will go armed 36. 6. this t. Lord commands about daughters Deut. 1. 32. yet in this t. ye did not believe God 15.10 for this t. the Lord thy God shall bless the 22. 20. if this t. be true, and tokens be not found 32. 47. thro' this t. ye shall prolong your days losh. 9. 24. we were afraid, and have done this t. 22. 24. have not rather done it for fear of this t. Judg. 6. 29. they said one to another, who hath done this t.? Gideon hath done this t.

11. 37. let this t. be done for me, let me alone 20. 9. this shall be the t, which we will do 21. 11. and this is the t, that ye shall do 1Sam.20.2, why should my father hide t, t, from me 24. 6. the Lord forbid that I should do this t.
26. 16. this t. is not good that thou hast done
28. 10. no punishment happen to thee for this t.
18. Lord hath done this t. unto thee this day

28 Sam 2. 6. requite, because we have done this to.

11. 11. as thy soul liveth, I will not do this t.

25. say to Joab, lot not this t. displease thee

12. 5. the man that hath done this t. shall die 6. because he did this t. and had no pity 12.but I will do this t. before all Isr. and the sun 13. 20. he is thy brother, regard not this t.

14. 13. the king doth speak this t. as one faulty 15. 1 am come to speak of this t. unto the king 20. my lord, thy servant Joab hath done this t. 24. 3. why doth my lord the king delight in this t.3 Kings 1, 27, is this t, done by my lord the king? 3,10,pleased Lord that Solomon had asked t,t, 11, 11. 10.he had commanded him concerning this t. 12. 21. return every man, for this t. is from me 30. made two calves, and this t. became a sin 13. 33. after this t. Jerohoam returned not

34. this t. became sin to the house of Jeroboam 20.9. tell my lord the king this t. I may not do 24. do this t. take the kings away, every man 2 Kings 5.18. in this t. the Lord pardon thy servant the king of Syria was troubled for this t. I. the high of Syria was trumbed in this st. be
 I. tord would make windows, might this st. be
 I. 5. this is the t. that ye shall do, 2 Chr. 23.4
 I. 12. the Lord had said, ye shall not do this t.
 I. Chron. 11. 19. God forbid that I should do this t. 21. 3. why then doth my lord require this t. ?

7. and God was displeased with this t.
8. I have sinned, because I have done this t. 2 Chron.11.4. return every man, this t. done of me 16. 10. was in rage with him, because of this t. Ezra 9.3. when I heard this t. I rent my garment 10.2. there is hope in Israel concerning this t.

13. we are many that have transgressed in this t. Nch. 2. 19. what is this t. that ye do? will ye rebel Isa. 38. 7. Lord will do this t. that he bath spoken Jer. 7. 23. but this is the t. that I command them 22.4. if ye do t. t. indeed, then shall enter in kings

40. 3. therefore this t. is come upon you 16. Gedaliah said, thou shalt not do this t. 44. 4. oh do not this abominable t. that I hate Mark 5.32. he looked to see her that had done this t Luke 2. 15. and see this t. which is come to pass 22.23. which of them it was that should do this t. John 18. 34. sayest thou this t. of thyself? Acts 5. 4. why hast thou conceived this t. in heart?

26. 26. for this t. was not done in a corner Rom. 13. 6. attending continually upon this very t. 1Cor. 9.17. if I do this t. willingly, I have a reward 2 Cor. 12. 8, for this t. I besought the Lord thrice Phil.1.6. being confident in this very t. that he who

20. 21. take his brother's wife, it is an unclean t. Deut. 23. 14. that he see no unclean t. in thee Deut. 23. 14. that he see no unclean t. in theo Judg. 13. 4. and eat not any unclean t. 7, 14. Isa. 52. 11. touch no unclean t. 2 Cor. 6. 17. 64. 6. we are all as an unclean t. we all do fado Acts 10. 14. have never eaten any t. that is unclean THINGS.

Gen.45.23.ten asses laden with the good t.of Egypt
Lev. 4. 2. if a soul sin thro' ignorance concerning
t. which ought not to be done, 13, 22, 27.

Deut. 4. 9. lest thou forget t. thine cycs have seen 22.3. and with all lost t. of thy brother's he hath lost 29. 29, the secret t. belong unto the Lord our God 32. 35. the t. that shall come on them make haste 33. 15. for the chief t. of the ancient mountains Judg. 18, 27. took the t. which Micah had made 15.21. but the people took the three t. 1 Chron. 21. 10 1 Kings 7.51. Solomon brought in the t. dedicated 15. 15. As a brought in the t. 2 Chron. 15. 18. 2 Kings 17. 11. and Israel wrought wicked t. to provoke the Lord to anger 1 Chron. 4. 22. and these are ancient t.

1 Otron. 4, 22, and these are ancient t.
9, 31, the office over t. that were made in pans
29, 2, prepared gold for t. of gold, silver for t. of
silver, brass for t. of brass, iron for t. of iron
2 Chron. 12, 12, and also in Judah t. went well
Exth. 2, 3, let t. for purification be given them, 12,
Job 5, 9, who doth marvellous t. without number 5. 7. the t. that my soul refuseth to touch 30. cannot my taste discern perverse t. ? 2. 22. he discovereth deep t. out of darkness

13.20. only do not two t. to me, then will I not hide 26. for thou writest bitter t. against me
41. 34. he beholdeth all high t. is king over pride
42. 3. I have uttered t. too wonderful for me Psal. 12. 3. cut off tongue, that speaketh proud t. 17. 2. thine eyes hehold the t. that are equal

31. 18. which speak grievous t. proudly 35. 11. they laid to my charge t. I knew not 38. 12. that seek my hurt, speak mischievous t. 45. 1. I speak of the t. which I have made 4. thy right hand shall teach thee terrible t. 60. 3. thou hast shewed thy people hard t.
65. 5. by terrible t. wilt thou answer us, O God
72.18.the G. of Israel, who only doth wondrous t. 78. 12. marvellous t. did he in Egypt, 98. 1.

86. 10. thou art great, and doest wondrous t. 87.3. glorious t. are spoken of thee, O city of God 94. 4. how long shall they utter and speak hard t.3 106. 22. who had done terrible t. by the Red sea 113. 6. himself to behold the t. that are in heaven 119. 18. I may behold wondrous t. out of thy law 131. 1. in great matters, or in t. too high for me

Prov. 2. 12. from the man that speaketh froward t. 8. 6. I will speak of excellent t. of right t. 16. 30. he shutteth his eyes to devise froward t. 22. 20. I have written to thee excellent t. 23. 16. shalt rejoice, when thy lips speak right t.
33. and thine heart shall utter perverse t.
30. 7. two t. have I required of thee, deny them not

15. there are three t. that are never satisfied 18. there be three t. that be too wonderful 21. for three t. the earth is disquieted

24. four t. which are little on the earth
29. there be three t. which go well, yea four
Eccl. 1.11. nor any remembrance of t. to come 7. 25. to seek out wisdom, and the reason of t. Isa. 12. 5. sing to Lord, for he hath done excellent t. 25.1. sing to Lord, for thou hast done wonderful t 6. Ld. shall make unto all people a feast of fat t.

20. 16. surely your turning of t. upside down 30. 10. which say, prephesy not to us right t. 32. 8. but the liberal deviseth liberal t. and liberal t. shall be stand

41. 23, shew the t. that are to come hereafter 42. 9, former t. come to pass, and new t. I declare 16. I will make croaked t. straight 44.7, the t. that are coming and shall came
45. 11. ask me of t. to come concerning my son

19. I the Lord speak, I declare t. that are right 48. 6. I have shewed thee new t. even hidden t. 56.4.the eunuchs that choose the t. that please me 64, 3, thou didst terrible t. we looked not for

11. and all our pleasant t. are laid waste 65. 4, broth of abominable t. is in their vessers Jer. 2. 8, walked after t. that do not profit, 16. 19 8. 13 the t. I have given them shall pass away 31.5. the planters shall eat them as common t.

Lam. 1.7. Jerusalem remembered her pleasant t

11. they have given her pleasant t. for meat

11. they may given her pleasant t. to mean t. 2. 14, thy prophets have seen foolish t, for thee E_2ek , 11, 5. I know the t, that come in your mind 16, 16, like t, shall not come, nor shall it be so 38,10 at the same time shall t, come note thy mind

LIVING. ONE, SMALL.

That THING.

Gov. 18. 17. hide from Abraham that t. which I do 22.

Lev. 5. 2. or if a soul touch any unclean t. 7. 21.

Lov. 5. 2. or if a soul touch any unclean t. 7. 21.

Joel 3. 5. carried into your temples my goodly t. 621

hew are his hidden t. sought up Mic. 7, 15. I will shew note him marvellous t. 2. c.t. 4 10. for who hath despised the day of small L. Mat. 6. 34. morrow take thought for L. of itself 13. 52. brings out of his treasure L. new and old 16. 23. savoinest not L that be of G. Mark 8. 33. 22. 21. render therefore to Cesar the t. that are Cesar's, and to God the t. that are God's, Mark 12. 17. Luke 20. 25.

Mark 4.19. hists of other t. entering in, choke word

Mark 4.19.Insts of other Lentering in, cross word.
7. 15. but the L. which come out of him defile
Luke 5. 26, saying, we have seen strange L. to-day
6. 4b, call me Lerd, and do not the L. which 1 say
10. 23, blessed the eyes which see the L. that ye see
12. 15. in the abun lance of the L. be possesseth 48, and did commit t. worthy of stripes 18, 27, the t. which are impossible with men are 19,42,hadst known the t. which belong to thy peace 22.37. for the t. concerning me have an end 23.48, all people beholding the t. which were done 21.18, hest not known the t. which are come to pass 27, he expounded the t. concerning himself John 1, 50, thou shalt see greater t, than these 3, 12, if I have told you earthly t, heavenly t.

16. 13, the Spirit will show you t. to come Acts 1.3. speaking of t, pertaining to the kingdom 4.20, we cannot but speak the t, we have seen 25, and why did the people imagine vain t.? 23. that ought of the L he possessed was his own 8, 12, preaching the L concerning the kingd, of G. 15, 20, that they abstain from L strangled, 26, 16, 14, she attended to the L spoken of Paul 18, 25. Apollos taught dibgently the L of the Lord 19. 8. persuading t. concerning the kingdom of G. not knowing the t. that shall befall me 20. 24. not knowing the L mat small beast the (i)0, shall men arise, speaking perverse L to draw 21. 25. that they keep from L offered to idols 24. 13. neither can they prove the L whereof 25. 22. stying none other L than the prophets 28. 24. some believed the L that were spoken 23, 24, some believed the t. that were spoken Roma. 1. 20. the invisible t. of him are clearly seen, being understood by the t. that are made 2. 1. for thou that judgest, doest the same t. 1. Gentiles do by nature t. contained in the law

8, and approvest the t, that are more excellent 5, mind the t, of the flesh, mind t, of the Spirit 33. nor t. present, nor t. to come, 1 Cor. 3, 22.

12. 16. mind not high t. || 17. provide t. honest

14.19.follow after t.that make for peace, and edify 15. 4. whatsoever t. were written aforetime 27. if Gentiles made partakers of spiritual t

their duty is to minister to them in curnal L.

1 Cor. 1. 27. God hath chosen the foolish L of the world, weak L to confound L which are mighty 23, base t. and t. despised hath God chosen 2, 9, the t. which God hath prepared for them 10, the Spirit searcheth the deep t. of God 11. what man knoweth t, of man, so the t. of God knoweth no man, but the Spirit of God 12, we might know the t, that are freely given us

13. which t, we speak, comparing spiritual t.
14. man receiveth not the t, of the Spirit of God
15. will bring to light the hidden t, of darkness 6. 3. much more t. that pertain to this life, 4. 7. 32. unmarried eareth for the t. of the Lord, 34. 33, married careth for the t, that are of the world In now as touching t. offered to idols, we know 9, 11. if we have sown spiritual t. if reap carnal t.
 20. that the t. which the Gentiles sucrefice 13.11. when I became a man, I put away childish t. 14. 7. and even t. without life giving sound 37. acknowledge that the t. that I write to you 16. 14. let all your t. be done with charity

2 Cor. 1, 13, for we write none other L unto you 17, or the L that I purpose, do I purpose according 4.2, but have renounced the hidden L of dishonesty 18, while we look not at the t, which are seen, t

seen are temporal, t. not seen are eternal 5.10, every one may receive the t. done in his body 17, old t. are passed away, all t. are become new 8:21, providing for honest t. in sight of L. and men 10.7 do ye look on t. after the outward appearance 13 we will not long of t, without our measure, 15, and not to boast in another man's line of t. 30. I will glory of the t. which concern min Gat. 2, 18, if I build again the t, which I destroyed 4. 21, which t are an allegory, for these are two 5, 17, so that we cannot do the t, that ye would Figh. 6, 9, and, ye musters, do the same t, to them Phil. 1.10, that ye may approve t, that are excellent 12, the t, which happened unto me, have fallen out

12. the t. which happened unto me, have faiten out 2. 4, look not overy man on his own t. but every man also on the t. of others [16, of t. in heaven, t. in earth, t. under earth 21, week not the t which are Jesus Christ's 3. 1, to write the game t. [1] 19, who maid earthly t. 4.8, what cave r. I are true, benest, just, pure, lovely 18, 1 am full, having received the t. sout from you (2d. 1.39) whether t. in earth, or t. in leaven

Col. 1. 20. whether t. in earth, or t. in heaven

23, which t. have indeed a show of wisdom 3.2 set your affection on t. above, not on t. on earth 6. for which t. sake the wrath of God cometh 0. for which t. sike the warm of vide comming 1 These, 2.14 for ye is to lave suffered like t. of your 2 These, 3. 4, and will do the t. which we command 1 Tim. 5. 13, speaking t. which they ought not 2 Tim. 2. 2, the t. which then hust heard of me

3. 11. continue in t. which thou hast learned Tit. 1. 5. then shouldest set in order the t. wanting Tit. 1. 5. thou shouldest set in order the t. wanting 11, teaching t. they ought not for Incre's sake 2. 1, speak thou t. which become sound doctrine Heb. 2. 1, give heed to the t. which we have heard 17, be l'aithful high priest in t. pertaining to G.5.1. 5. 8, yet bearned be obedience by the t. he suffered 6. 9. but, beloved, we are persuaded better t. of you, and t. that accompany salvation 18. that by two inmutable t. in which it was 8. 1, of the t. we have snoken this is the sum.

8. 1. of the t. we have spoken this is the sum 5, to the example and shadow of heavenly t. 9.23, that the patterns of t. in the heavens be puri-

fied, but heavenly t, with better sacrifice 11, 1, now faith is the substance of t, hoped for the evidence of t. not seer

3. t. seen were not made of t. which do appear 7. Noah being warned of God of t. not seen as ye 20.blessed Jacob and Esau concerning t. to come 12 24, that speaketh better t. than that of Abel Jam. 3.7. and t. in the sea are tamed of mankind $1\ Pet. 1.12.$ they did minister t. which are now reported; which t. the angels desire to look into

ye were not redeemed with corruptible t.
1, 2, 12, speak evil of t, they understand not 1 John 2, 15, neither the t, that are in the world Rev. 1.1, the revelation of Jesus Christ to shew to his servants t, must shortly come to pass, 22, 6.

1. 19. write the t. which thou hast seen, the t. which shall be hereafter
 2. 14. but 1 have a few t. against thee, to eat t.

snerificed to idols, and to commit formeation, 20.
3. 2. strengthen the t. which remain, ready to die
4. 1. 1 will show thee the t. must be hereafter 4. 1. I will show thee the L-must be nereafter 10. 6. and sware by him who created heaven, earth, sea, and all L that therein are 21. 4. for the former L are passed away 22. 19. take his part from L written in this book See Creefing, Dedicate, Detestable, Forward, Parkey 15.

MER, PRECIOUS. AU THINGS.

Gen. 9. 3. as the green herb have I given you all t 24. 1. the Lord hath blessed Abraham in all t. 66, the servant told Isaac all t. that he had done Exad. 23, 13, in all t. 1 have said, be circumspect 29, 35, do according to all t. 1 commanded thee Lev. 2.36, Aaron and his sons did all t. commanded Num. 1, 50, the Levites over all t, that belong to it 31. 20. and purify all t. made of wood and skins Dcut. 1. 18. I commanded you all t. ye should do 4.7. as the Lord our God is in all t. we call for 12. 8. ye shall not do after all t. that we do here 23. 47. servedst not for the abundance of all t. 48. shalt serve thine enemies in want of all t. 93, 47

48, shalt serve time enemies in wint of all t.
57, eat them for want of all t, secretly in siege
Jash. 1, 17, as we hearkened to Moses in all t.
2, 23, the spies told him all t. that befel them
Ruth. 4, 7, this was the manner, to confirm all t.
18 Sam. 3, 12, perform all t, concerning Ell's house
17, if thou hide any of all t, be said to thee

19, 7, and Jonathan shewed David all those t. 2 Sam. 11, 18, Joah sent and told David all the t. 14, 26, to know all t, that are in the earth

23.5. he made a covenant ordered in all t, and sure 1 Kings 21, 26, he did all t, as did the Amordes 2Kings 11.9, the captains did according to all t, that

2Kings11.9,the captains did according to all I.Int.
Jehninda the priest commanded, 2 Chr. 23, 8,
14, 3, Annziah, according to all I. that Joash did
29, 15, they have seen all I. that are in my house
1 Chron. 20, 11, all I. come of thee, and of thine
2 Chron. 5, 1, So omon brought all I. dedicated
31, 5, tithe of all I. brought they in abundantly
Nch. 9, 6, the Lord made all I. Acts 14, 15, || 17,
Job 41, 34, he beholdeth all high I. he is a king

Psal. 8. 6. thou hust put all t. under his feet, 1 Co

2. cry to God that performeth all t. for mo 119, 128, precepts concerning all t, to be right $Prov_* 3.15$, wisdom is more precious than all t 8.1 16, 4, the Lord hath made all t, for himself 25, 10, the great God that formed all t, rewardeth

26. B. the great God that formed all t. rewarders 28. 5, they that seek the Lord understand all t. Eccl. 1.8, all t. are full of labour, man cannot utter 7. 15, all t. have I seen in days of my vanity 9. 2, all t. come alike to all, there is one event 3, this is an evil among all t. done under the sm. 10, 19, but money answereth all t. t. done the tendent to the tendent 4. 2.1, 1 am the Lord that make that t. 66. 2, t. 16, 18, 18, 18, and the former of all t. 5. 19.

to a. 11. 21. I am the Lord that or keth all t 66. 2. Let 16. 16. for he is the former of all t. 51. 19. 17. 9. the hear is decentful above all t. und wicked 6. 21 shall make known to you all t. Col. 4. 9. 42.5. if we do not even according to all t. for which | Phil. 2. 14. do all t. without murmunings ter. 10, 16, for he is the former of all t. 51, 19, 17, 9, the hear is deceitful above all t. and wicked

Obad. 6, how are the t. of Esau searched out! Col.3.17.which are shadow of t. to come, Heb. 10.1. Jer. 44.18.wo wanted all t. and have been consumed 37-34-18-we mined fit can have been consumed as 20. all creeping t, shall shake at my presence 44, 30, the first of all t, shall be the priest's Dan, 2, 40, for sample as non-subdueth all t. Zeph. 1, 2, 1 wil consume all t, from oil the land Mat.7-12-all t, ye would that men should do to you 11. 27. all t. are delivered to me, Luke 10. 22. 13. 4). they shall gather all t. that offend 17. 11. Elias shall restore all t. Mark 9. 12.

22.4. tell them which are bidden, behold all t. are ready, come unto the marriage, Luke 14. are 23. 29. swenreth by it, and by all t. thereon 24.20 tenehing them to observe all t.1 commanded Mark 4. 31. he expounded all t. to his disciples 6. 39. they told him all t. what they had done 7. 37. astonished, saying, be hath done all t. well 9. 23. all t. are possible to him that believeth 13. 23. take heed, I have focted by ou all t. Luke 2. 29. praising God for all t. they had heard 39, performed all t. according to the law of God 9. 43. they wondered at all t. which Jasus did 11. 41. and behold, all t. are elem not you 18. 31. all t. written concerning 25 on of foan shall

11. 41. and behold, all t. are clean unto you 18. 31. all t. written concerning Son of toan shall be accomplished, 21. 22. [24. 44. John 19. 23. John 1. 3. all t. were made by him 3. 35. and lath given all t. into his band, 13. 3. 4. 25. when he is come, he will tell us all t. 29. see a man who told me all t. that ever I did 5. 20. the Pather shewelf the Son all t. he doeth 10. 41. all t. that John spake of him were true 44. 25. the Comforter, the Holy Ghost, shall teach you all t. and bring all t. to your remembrance 15. 15. all t. that the Pather hath, are mine 30. now are we sure that thou knowest all t. 7. 7. that all t. thou hast given me, are of thee 18. 4. Jesus therefore knowing all t. 19. 28. 21. 17. Peter said, Lord, than knowest all t. 4th 2 tet said, Lord, than knowest all t. 4th 2 tet said, Lord, than knowest all t. 4th 2 tet said, Lord, than knowest all t. 3. 21. till the times of restitution of all t. 9. 25. him shall ye hear in all t. be shall say to you him shall ye hear in all t, he shall say to you

him shall ye hear in all t, he shall say to you
 33, to hear all t, commanded thee of God
 we are witnesses of all t, which he did
 39, all that believe are justified from all t,
 15. G, who made heaven, earth, sen, and all t
 35. I have shewed you all t, how yo ought
 10. and there it shall be told thee of all t.
 14. I. believing all t, which are written
 20. 20, and we know that all t, work for good
 20. and you have know that all t, work for good
 20. and you have know that all t, work for good

32, how shall be not also feely give us all t. 11.36. of him, and thro' him, and to him, are all t. 14.2. for one believeth that he may ent all t.

14. 2. for one believeth that he may ent all t. 20. all t. indeed are pure, but it is evil for bin 1 Car. 2. 10. the Spirit searcheth all t. deep things 15. but he that is spiritual judgeth all t. 3. 21. let no man glorv in men, for all t. are yours 4. 13. are the offscouring of all t. to this day 6. 12. all t. are lawful unto me, but all t. are not expedient, all t. are huvful for me, 10. 23. 8. 6. one God the Father, of whom are all t. ono . Lord Jesus Christ, by whom are all t. 0. 21. 2 suffer all t. [2. 2. 1 nm made all t. ono 19. 12 suffer all t. [2. 2. 1 nm made all t. ono 11. 10. 33. even as I please all men in all t. 11. 2. I prinse you that y eremember me in all t. 12. but all t. nre of God, 2 Car. 5. 18. 13. 7. churity benreth all t. believeth all t. hopeth all t. endureth all t.

all t, endureth all t

14. 26, let all t, be done into edifying

40. let all t. be done decently and in order 15.28, when all t. shall be subdued, then shall the

Son be subject to him that put all t, under bim 2 Cor. 2, 9, know whether ve be obedient in all t 4, 15, for all t, are for your sakes, that grace 5,17, old things are passed away, all t, become new

6.4. in all t. approving ourselves as ministers 10. as having nothing, yet possessing all t. 7.11. in all t. ve have approved yourselves 14. as we spike all t. to you in truth, even so 16. that I have confidence in you in oll t. 9. 8, that ye having all sufficiency in all t.

9. 8, that ye having all sufficiency in all t.
11. 6, we have been made manifest to you in all t.
9, in all t. 1 kept myself from being burdensome
12. 19, but we do all t, for your edifying
Gal, 3, 10, cursed that continueth not in all t.
Eph. 1, 10, gather together in one all t, in Christ
11, worketh all t, aller the convoxel of his will
22, gave him to be head over all t, to the church
3, 9, in God, who created all t, by described the second of the second of the second of the first that the supplies the best of the first that the reproceed new made manifest.

15, 12, all t, that the reproceed new made manifest.

Patt. 3.8. I caunt at t. but loss for know. of Ch. my Lord, for whom I have suffered the loss of all t.
21. he is able even to subduc all t. to himself 4, 12. every where, and in all t. 1 am instructed 13. I can do all t. thro' Ch.who strengtheneth me Col. 1, 17. he is before all t. by him all t. consist 18. in all t. he might have the pre-eminence 20. and by him to reconcile all t. to himself

3. 20. children, obey your parents in all t.
22. servants, obey in all t. your masters
1 Thess. 5.21. prove all t. holdfast that which is good Tim. 3. 11. their wives must be faithful in all t 4. 8. but godliness is profitable unto all t.
6. 13. in the sight of God who quickeneth all t.

17. living God who giveth us richly all t. to enjoy 274m.2.7.the Lord give thee understanding inall t. 10. therefore 1 endure all t. for the elect's sake 4. 5. but watch thou in all t. endure afflictions Tit. 1. 15. unto the pure all t. are pure

2. 7. in all t. shewing thyself a pattern of good 9. to be obedient, and please them well in all t. 10, they may adorn the doctrine of God in all t.

Heb. 1, 2, whom he hath appointed heir of all t.

3, upholding all t. by the word of his power 2. 8. thou hast put all t. in subjection under his

feet; but now we see not yet all t.pnt and. him 10. for whom are all t. and by whom are all t. 17. in all t. it behoved him to be like his brethren

3. 4. he that built all t. is God

3. 4. Be that think at t. is don
 4. 13. all t. are naked and opened unto the eyes
 5. make all t. according to the pattern shewed
 9. 22. almost all t. are by the law purged by blood

13. 18. in all t. willing to live honestly Jam. 5. 12. above all t. my brethren, swear not 1 Fet. 4. 7. the end of all t. is at hand, be sober 8. above all t. have fervent charity among yours.
11. that God in all t. may be glorined thro' Jesus
2 Pat. 1.3. hath given us all t. that pertain to life
3. 4. all t. continue as they were from beginning 1. John 2.20. ye have an unction, and ye know all t. 27. as the same anointing teacheth you all t. 27. as the same anointing teacheth you all t. 3.20. God is greater than |eart, andknowth all t. 3. John 2. I wish above all t. that then prosper Rev. 1. 2. who bare record of all t. that he saw 4.11. then hast created all t. and for thy pleasure 21. 5. I make all t. new. || 7. he shall inherit all t. See Evit, Holly, Many, Sun.

These THINGS.

Gen. 2.1.25. told them of her mother's house theset. 22.36. I wook had all these t. are against the

42. 36. Jacob said, all these t. are against me Lev. 5.5. when he shall be guilty in one of these t. 17 18. 24. defile not yourselves in any of these t. 16: 24. define not yourselves in any of these t.

20. 23. for they committed all these t. therefore
26. 23. and if ye will not be reformed by these t.

Num. 4. 15. these t. the burden of sons of Kohath
15. 13, all born of the country shall do these t.

29. 39. these t., we shall do to the Lord in feasts 35. 29. these t. shall be for a statute of judgment Deut. 4, 30, when all these t. are come upon me 18. 12. all that do these t. are an abomination 30. 1. when all these t. are come upon thee, then Josh. 2. 11. we heard these t. our hearts did melt Judg. 13. 23. nor would be have shewed us these t. Sam. 25. 37, when his wife had told him these t 2 Sam. 23. 17. these t. did these three mighty men. 1 Chron. 11, 19.

22. these t. did Benaiah, 1 Chron. 11. 24. 24. 23. these t. did Araunah give to the king 1 Kings 18. 36. I have done all these t. at thy word 1 Kings 16, 36, 1 have done all these t, at thy word 2 Kings 2.1, 7, proclaimed these t, thou hast done 2 Chron, 3, 3, in these t, was Solomon instructed Neh, 13, 26, did not king Solomon sin by these t, 7 Job 8, 2, how long wilt thou speak these t, 2, 10, 13, these t, hast thou hid in thine heart 33. 25. lo, all these t. worketh God with man Ps. 15.5.he that doeth these t. shall never be moved 42. 4. I remember these t. I pour out my soul 50.21. these t. hast thou done and I kept silence Prov.6.16.th-sc six t.doth the Lord hate, yea seven 21. 23. these t. also belong to the wise Erel.11.9. for these t. God will bring thee to judgm

Isa 38.16. O Lord, by these t. men live, and in all these t. is the life of my spirit 40. 25, and hehold, who hath created these t. ?
42. 16, th:se t. will I do, and not forsake them
45. 7. I form the light, I the Lord do all these t.
47. 7. so that thou didst not lay these t. to heart 9. these two t. shall come to thee in a moment 13. let the astrologers save thee from these t. 48. 14. which among them hath declared these t 51. 19. these two t. are come unto thee, who shall 64. 12. wilt thou refrainthyself for these t. O Lord Icr. 3, 7, I said, after she had done all these t. 4, 18, thy doings have procured these t. to thee 5, 9, shall I not visit for these t. ? 29, | 9, 9,

25. your iniquities have turned away these t. 9.21. for in these t. do I delight, saith the Lord 13. 22. if thou say, wherefore come these t.on me? 14. 22. wait on thee, thou hast made all these t. 30 15 for thy sins I have done these t. to thee 523

Phil.3.8. I count all t. but loss for know. of Ch. my | Lam. 1. 16. for these t. I weep, mine eye runneth | Rov. 23. 20. he which testifieth i. t. saith, I come 5.17. our heart is faint, for these tour eyes are dim Ezek. 16. 30. seeing thou dost all these t. 17. 18. 43. because thou hast fretted me in all these t.

43. because then have treated me in these to 17. 12, know ye not what these to may one of these to 18. 10, that doeth the like to any one of these to 23. 30. I will do these to unto thee, because thou 24. 19, will thou not tell what these to as? Dan. 10.21. none that holdeth with me in these t. 12. 7. all these t. shall be finished

8. O my Lord, what shall be the end of these t.? Hos. 14.9. who is wise, he shall understand these t. Zech. 8. 16. these are the t. which ye shall do 17. for all these are t. that I hate, saith the Lord Mat. 1. 20. but while he thought on these t.

3. when Herod heard these t. he was troubled
 32. after all these t. do the Gentiles seek, knows that ye have need of all these t. Luke 12, 30.

33. all these t. shall be added to you, Luke 12. 31. 11. 25. hast hid these t. from the wise, Luke 10. 21. 13. 51. Jesus saith, have ye understood these t.? 56. whence then hath this man these t. Mark 6.2.

15. 20. these are the t. which defile a man 19. 20. all these t. have I kept from my youth

20. all these t. have 1 kept from my youn
 21. 23. by what authority dost thon these t. Mark 11. 28. Luke 20. 2.
 24. I will tell you by what authority 1 do these t. 27. Mark 11. 29, 33. Luke 20. 8.
 23. 36. all these t. shall come on this generation

24.2. Jesus said to them, see ye not all these t. 3. 3. when shall these t. be? Mark 13.4. Luke 21.7.

3. when shall these t. be ! Mark 13. 4. Luke 21.7. 6. all these t. must come to pass, Luke 21. 9, 28. 23. when ye shall see all these t. know that it is near, Mark 13. 29. Luke 21. 31. 34. till all these t. be fulfilled, Mark 13. 30. Luke 1. 20. till the day that these t. be performed 2. 19. but Mary kept these t. and pondered them 14. 6. they could not answer him to these t. 15. 26. he called, and asked what these t. meant? 18. 34. and they understood none of these t.

21. 36. to escape all these t, that shall come 23. 31. for if they do these t, in a green tree 24. 21, to-day is third day since these t, were done

26. ought not Christ to have suffered these t.? 48. and ye are witnesses of these t.

John 2. 16, he said to them, take these t. hence
18. what sign, seeing that thou dost these t.

18. what sigh, seeing that thou dost case t. 3.9. Nicodemus said to him, how can these t. be? 10. a master of Israel, and knowest not these t.? 5. 16. he had done these t. on the sabbath-day 7. 4. if thou do these t. shew thyself to the world 12. 16. these t. understood not his disciples, they remembered that these t. were written of him

these t. said Esaias, when he saw his glory 13.17.if ye know these t. happy are ye if ye do the 15. 21. all these t. will they do unto you, 16. 3. 19. 24. these t. therefore the soldiers did

36.theset.were done, that the scriptures should be 36.these t. were done, matthe scriptures strong a fets 5, 32, and we are his witnesses of these t. 7.1. these t. so? [14.15. sirs, why do ye these t.? 50, hath not my hand made all these t.? 54, when they heard these t. they were cut to hart

8.24. pray for me, that none of these t. come on me 15. 17. saith the Lord, who doeth all these t.

17. 20. we would know what these t. mean 19. 36. seeing these t. cannot be spoken against 20. 24. none of these t. move me, neither count I 24. 9. the Jows assented, saying, these t. were so 25. 9. and there be judged of these t. before me
26. 16. to make thee a witness of these t.
26. the king knoweth of these t. before whom

Rom. 8.31. what shall we then say to these t.? 10.5. the man that doeth these t. shall live by then 14. 18. for he that in these t. serveth Christ

1 Cor. 9. 8. say I these t. as a man, or saith not law 15. I used none of these t. nor have I written 10. 6. these t. were our examples, to the intent 2 Cor. 2. 16. and who is sufficient for these t.? Eph. 5. 6. because of these t. cometh wrath of God Phil. 4. 8. if there be any praise, think on these t. Col. 3. 14. and above all these t. put on charity 1 Tim. 4. 6. put brethren in remembrance of these t. 1 tim. 4.6. put breutren in remembrance of threse t. 1. these t. command || 15. meditate on threse t. 5.7. these t. give in charge || 21. observe these t. 6.2. these t. exhort, Tit. 2. 15. || 11. fice threse t. 2 Tim. 2. 14. of threse t. put them in remembrance Tit. 3. 8. threse t. I will that thou affirm constantly threse t. accordance fall.

stantly, these t. are good and profitable to men Heb. 7. 13. for he of whom these t. are spoken Jam. 3. 10. brethren, these t. ought not so to be 2 Pet. 1. 8. for if these t. be in you and abound

9. but he that lacketh these t. is blind 10. for if ye do these t. ye shall never fall 12. I will put you in remembrance of these t. 15. to have these t. always in remembrance 3. 11. seeing all these t. shall be dissolved, what 16. in his epistles, speaking in them of these t. 17. seeing ye know these t. before, beware Ron. 22. 8. the feet of angel who shewed me these t.

16. to testify to you there t. in the churches

Those THINGS.

Exod.29.33.eatthose t. wherewith atonement made Lev. 22. 2. in those t. which they hallow unto me Deut. 29. 29. those t. which are revealed belong to us 2 Kings 17. 9. children of Israel did secretly those t. 2 Kings 11: 3 challen of state an extract case to the Ps. 107. 43. whose will observe those t. they shall Isa. 66.2. for all those t. have been, saith the Lord Ezck. 42.14. approach to those t. that are for people

Mat. 13. 17. desired to see those t. which ye see, and bear those t. which ye hear, Luke 10. 24. Mark 1.44. offer those t. which Moses commanded

Luke 1.45.a performance of those t, which were told 2. 18, wondered at those t, told them by shepherds 12. 20. whose shall those t. be thou hast provided 12. 20. Whose shall those t, be that has provinged John 8, 29, 1 do always those t, that please him Acts 3, 14, but those t, he hath so fulfilled 8, 6, gave heed to those t, which Philip spake 13, 45, spake against those t, which were spoken

13. 13. they searched whether those t. were so 18. 17. and Gallio cared for none of those t. 26. 16. of those t. in which I will appear to thee 27. 11. more than those t. spoken by Paul Rom. 1. 28. to do those t. which are not convenient 4. 17. calleth those t. which be not, as though were

6.21. what fruit had you in those t. whereof ye are now ashamed, for the end of those t. is death 15.17.I may glory in those t. which pertain to God

13.1.1 may glory in those t. which pertain to God 13. 1 will not dare to speak of any of those t. 1 Cor. 8. 4. enting of those t. offered to dols, 10. 2 Cor. 11. 28. besides those t. which are without Fph. 5. 12. it is a shame even to speak of those t. Phil. 3.13. forgetting those t. which are behind, and

reaching to those t. which are before 4.9. those t. which ye have learned and seen do Col. 2. 18. intruding into those t. he hath not seen 3. 1. seek those t. which are above, where Christ Heb. 3. 5. was faithful for a testimony of those t. 12.27. the removing of t. t. which are shaken, that those t. which cannot be shaken

Jam. 2. 16. ye give not those t. which are needful 1. John 3.22. do those t. that are pleasing in his sight 2. John 8. we lose not those t. we have wrought Jude 10. but speak evil of those t. they know not Rem. 1.3. blessed are they that keep those t. Rev. 1. 3. blessed are they that keep those t.
2. 10. fear none of those t. which thou shalt suffer

10. 4. seal up those t. the seven thunders uttered 20.12.the dead were judged out of those t. written Unclean THINGS. Hos. 9. 3. and they shall eat unclean t. in Assyria
What THINGS.
Exod. 10. 2. tell thy son what t. I have wrought

Mat. 6. 8. Father knows what t. ye have need of Mark 9.9 should tell no man what t. they had seen 10. 32. began to tell them what t. should happen

10. 32. logan to ten them what I, should happen 11. 24. what I, seever yo desire when ye pray Luke 7. 22. go, tell John what I, ye have seen 24. 19. what I, they said to him concerning Jesus 35. and they told what I, were done in the way John 5. 19. what I, he doth, these doth the Son 10. 6. they where they were seen the way John 5. 19. what I, he doth, these doth the Son 10. 6. they where they was the state of the seen 10. 10. 6. they understood not what t. they were 11. 46. some told them what t. Jesus had done dets 21. 19. what t. God wrought among Gentiles

Acts 21. 18. what t. God wrought among Gentiles Phil. 3.7 what t. were gain to me, I counted loss THINK.

Gen. 40.14. but t. on me, when it be well with thee Num. 36. 6. let them marry to whom they t. best 2 Sam. 13. 33. to t. that all the king's sons are dead 2 Chron. 13. 8. ye t. to withstand kingdom of Lord Neh. 5. 19. t. on me, my God, lor good, according 6. 6. reported, that thou and the Jews t. to rebei 14. my God, t. thou on Tobinh and Sanballat Esth. 4.13. t. not thou shalt escape in king's house Joh 31. 1. why then should I t. non a maid?

Joh 31. 1. why then should I t. upon a maid ? Job 31. 1. why then should I t. upon a maid?
41. 32. one would t. the deep to be honry
Ecct.8.17. further, though a wise man t. to know it
Isa. 10. 7. nor doth his hear tt. so, but in his heart
Jr. 23. 27. t. to cause my people forget my namo
29. 11. I know the thoughts that I t. toward you
Ecck. 38. 10. and thou shalt t. an evil thought
Dan. 7. 25. he shall t. to change times and laws
11. †24. t. his thoughts against the strong holds
Jonah I. 6. if so be that God will t. upon us
Zech. 11. 12, if ye t. good give me my price if not Zech. 11. 12. if ye t. good give me my price, if not Mat. 3. 9. and t. not to say within yourselves 5. 17. t. not that I am come to destroy the law 6. 7. t. they shall be heard for much speaking 9.4.why t. ye evil in your hearts | 18. 12. how t.ye 9.4. why t. 'ye evilin your hearts | 18.12. how t.ye 10.34. t. not I am come to send prace on earth 21.28. what t. you? a certain man had two sons 22.42. what t. ye of Christ? 26.65. Mark 11.64. 44. 44. is used an hour as ye t. not, Lake? 2.40. Lake 13.4. t. ye that were sincers above all John 5.39, in them ye t. ye have external life 45. do not t. I will accuse you to the Father 11.56. what t. ye, that he will not come to fenst 16.2. killeth you, will t. that he doth God service Acks 13.45. whom t. ye that I am? I am not ho

26, 2.1 t. myself happy, king Agrippa, because Rom. 12.3. not to t. of himself more highly than be ought to t. but to t. soberly as God hath dealt

1 Cor. 4. 6. ye might learn in us not to t. of men 9. I t. that God hath set forth us the apostles 7. 36. if any man t. that he behaveth uncomely
40. It. also that I have the Spirit of God 8. 2. if any man t. that he knoweth any thing 12.23. of body, which we t. to be less honourable 14. 37. if any man t. himself to be a prophet 2 Cor.3.5. of ourselves to t. any thing as of ourselves

10. 2. 1 t. to be bold against some which t. of us 7. that he is Christ, let him t. this again, 11. 11. 16. I say again, let no man t. me a fool

12.6. lest any t. of me above what he seeth me to be Gat. 6. 3. if a man t. himself to be something F.ph. 3. 20. is able to do above all that we ask or t. Phil. 4. 8. if there be any praise, t. on these things Jan. 1. 7. let not that man t. he shall receive Jans. 1. 7. let not that man L. he shall receive 4. 5. do ye t. that the scripture saith in vain? 1 Pet. 4. 4. wherein they t. strange that ye run not 12. t. it not strange concerning the fiery trial 2 Pet. 1.13. 1 tit meet us long as 1 am in this tabern. THINK I.ST.

2 Sam. 10. 3. t. thou that David doth honour thy

father, in sending comfortes ? 1 Chron. 19. 3

Job 35. 2. t. thou this right, that thou saidst my Mat. 17. 25. Jesus said, what t. thou? 22. 17. 26. 53. t. thou that I cannot pray to my Father Luke 10. 36. which t. thou was neighbour to nim? Acts 28, 22, we desire to hear of thee what thou t. Row. 2. 3. t. thou this, O man, that judgest them THINKETH.

1 Sam. 20. † 4. whatsoever thy soul t. I will do 28 Sam. 18.27. me t. the running of the foremost is Psal. 40. 17. 1 am poor, yet the Lord t. on me Prov. 23. 7. for as he t. in his heart, so is he Luke 2. 18. be taken that which he t. he hath 1 Cor. 10. 12. let him that t. he standeth, take head 13. 5. charity seeketh not her own, t. no evil

Phil. 3.4 if any other man t. he hath whereof THINKING.

2. Sam. 4. 10. t. to have brought good tidings

5. 6. t. David cannot come in hither

THERD.

Gen. 32.19. so commanded he the second and the t.
50. 23. saw Ephraim's children of t. generation

Exod. 20.5. to the t. and fourth generation of them that hate me, 34. 7. Num. 14. 18. Deut. 5. 9. 28. 19. and the t. row a ligure, an agate, 39. 12. Num. 2. 21. the camp of Ephraim in the t. rank Num. 2, 21, the camp of Epiraim in the L rank Deut. 23, 8, an Edonite shall enter in t. generation Josh. 19, 10, the t. lot came up for Zebulun 2 Kings 1, 13, he sent again a captain of the t. fifty 1 Chron. 24, 8, the t. lot came forth to Haram 25, 10, the t. lot came forth for Zaccur 27, 5, the t. captain of the host for the t. month Lean 19, 24, Leand shall be the t. with Erward

Isn. 19. 24. Israel shall be the t. with Egypt Ezck. 10. 14. and the t. was the face of a lion Dan. 2. 39. and another t. kingdom of brass 5.7. and shall be the t.ruler in the kingdom, 16, 29. Zech. 6. 3. and in the t. chariot white horses Mat. 20. 3. and he went out about the t. hour 22. 26. likewise t. died, Mark 12. 21. Luke 20. 31 Mark 15.25, it was t. hour, and they crucified him Luke 12.38, come in the t. watch, and tind them so 20.12, he sent the t. and they wounded him Acts 2. 15, seeing it is but the t. hoer of the day

20. 9. Entychus fell down from the t. loft 23. 23. be ready at the t. hour of the night 2 Cor. 12.2, such a one caught up to the t. heaven Rev. 4. 7, and the t. beast had a face as a man 6. 5. had opened the t. seal, I heard the t. beast 8. 10. the t. angel sounded, there fell a star

11. 14. and hehold, the t. woe cometh quickly 14. 9. and the t. angel followed them, saying

1 Sam. 3. 8. the Lord called Samuel the t. time 19.21. Saul sent messengers again the t. time 1Kings 18.31 do it the t.time, they did it the t. time Ezek. 21. 14. let the sword be doubled the t. time Mat. 20. 44. and he prayed the t. time, Mark 14. 41. John 21. 14. the t. time Jesus showed himself 17. saith unto him the t. time, lovest thou me?

17. saith into him the L. time, loves thou me:
Peter was grieved, bee, he said to him L. time
2Cor. 12. 14, the L. time I am rendy to come, 13. 1.
THIRD year.
Dent. 26. 12, t. year, which is the year of tithing
1Kings 15.28, in Lycar of Asa, did Bancha slay, 33.
18. 1, word of the Lord came to Elijah in t. year 22.2.in t. year, Jehoshaphat came to king of Israel 2 Kings 18.1. in the t. year of Hoshea son of Elah 19.29. in the t. year sow ye and reap, Isa. 37.30. 2 Chron. 17. 7. in t. year of dehoshaphat's reign 27. 5. the Ammonites paid the second and t. year Ests. 1. 3. in the t. year of the seign of Ahasumus 624

Acts 17.29 not to t. that the Godhead is like to gold | Dan. 1. 1. in the t. year of the reign of Jehoiakim | Judg. 14.12 give you t. sheets, t. change of garments 8. 1. in the t. year of the reign of Belshazzar 10. 1. in the t. year of Cyros king of Persia THIRDLY.

1 Cor. 12. 28. t. teachers, after that miracles THIRST, Substantive.

Exod. 17. 3. to kill us and our children with t. Dout. 23. 43. thou shalt serve thme enemies in t. 29. 19. imagin. of heart, to add drunkenness to t. Judg. 15. 18. and now I shall die for t. and fall 2 Chron. 32. 11. doth persuade you to die by t. Nth. 9. 15. thou broughtest water for their t. 20. Job 24. 11, tread their wine-presses and suffer t. Psal, 69, 21, in my t, they gave me vinegar to drink 104. 11, the wild asses quench their t. Isa. 5, 13, and their multitude dried up with t.

. 17. and when their tongue faileth for t. 50. 2. their fish stinketh, and dieth for t.

Jer. 2. 25, and withhold thy throat from t. 48. 18. come down from thy glory, and sit in t.

Lam. 4.4. cleaveth to the roof of his mouth for t. Hos. 2.3. lest I stripher naked, and slay her with t. Amos 8.11. not a t. for water, but of hearing words

Jamos 8.11. not at. for water, auto in enting worsa 13, the virgins and young men shall faint for t. 2 Cor. 11. 27, in hunger and t. in fastings often THIRST, I crot. Isa. 49, 10, they shall not hunger, nor t. nor heat Mat. 5, 6, which hunger and t. after righteousness John 4, 13, drinketh of this water, shall t. again

14. whosoever drinketh, shall never t. 6. 35. 15. sir, give me this water, that I t. not 7. 37. if any t. let him come to me and drink 19. 28. after this Jesus saith, I t. Rom. 12. 20. if thine enemy t. give him drink

1 Cor. 4. 11. even to this present hour we t. Rev. 7. 16. and they shall not t. any more THIRSTED.

Exod.17.3. people t. there for water and murmured

Fixea. 17.3. people titler to when he led them through THIRSTETH.

Psal. 42. 2. my soul t. for God, 63. 1. | 143.6.

Isa. 55. 1. ho, every one that t. come to the waters THIRSTY.

Judg. 4. 19. give me a little water, for I am t. 2 Sam. 17. 22, the people is t. in the wilderness Psat. 63. 1. my flesh longeth in a t. land, 143. 6. 107. 5. hungry and t. their soul fainted in them Prov. 25. 21. if thine enemy be t. give him drink 25, as cold water to a t. soul, so is good news

29. 10. the blood-t. hate the upright, but the just Isa. 21. 14. brought water to him that was t. 29. 8. it shall be as when a t. man dreameth 32. 6. he will cause the drink of the t. to fail 35. 7. the t. land shall become springs of water

44. 3. for f will pour water upon him that is t. 65. 13. my servants shall drink, but ye shall be t. Ezek. 19. 13. she is planted in a dry and t. ground Mat. 25. 35. for I was t. and ye gave me drink 37. when saw we thee t. and gave thee drink?

42. for I was t. and ye gave me no drink THIRTEEN.

Gen. 17. 25. Ishmael his son was t. years old Nam. 29. 13. ye shall offer t. young bullocks, 14. 1 Kings 7. 1. was building his own house t. years 1 Chron. 26. 11. the sons and brethren of Hosah t. Ezck. 40. 11. the length of the gate t. cubits

Gen. 14. 4. and in the t. year they rebelled 1 Chron. 24. 13. the t. lot came forth to Huppah 25. 20. the t. lot came forth to Shubael Jer. 1. 2. in the t. year of the reign of Josiah 25. 3. from the t. year of Josiah the son of Amon

See DAY. THIRTIETH.

2Kings15.13. Shallum to reign in nine and t. year 17. in the nine and t. year of king Azariah 25.27. in the seven and t. year of the captivity of Jehoiachin king of Judah, Jer. 52.

2 Chr. 15. 19. no war to the five and t. year of Asa 16. 1. in the six and t. year of the reign of Asa Nch. 5.14. the two and t. venr of Artaxerxes, 13. 6.
THIRTY.
Gen. 6. 15. the height of the ark was t. cubits

Gen. 6, 15, the height of the ark was z. clinis 11, 14, Salah lived t. years, and begat Eber 18, Peleg lived t. years, and begat Nahor, 22, Sgrug lived t. years, and begat Nahor, 18, 30, peradventure there shall be t. found, be said, 1 will not do it if I find t. there 32, 15, t. mileh camels with their colls, forty kind

41. 46. Joseph was t. years old when he stood F(xod, 2), shall give to their master t. shekels 26. 8. the length of one curtain t. cubits, 36. 15.

26. 8. the length of one currain t. cubics, 36. 15. Lev. 2.7. 4, thy estimation shall be t. shekels Nam. 4. 3. from t. years old and upwards even to fifty, 23, 30, 35, 39, 43, 47. I Chron. 23. 3. Judg. 10. 4. Jair had t. sons, and they had t. cities 12. 9. Ibzan had t. sons and t. daughters he sent the head took in t. daughters for his sons.

nbroad, took in t. daughters for his sons
14. Abdon had forty sons and t. nephews
14. 11. they brought t. companions to be with him

13. ye shalf give t. sheets, t. change of garments 19. Samson slew t. men, and took their spoil 19. Samson see to men, and took enter spon 20. 31, to smite about t. men of Israel, 39. 1 Sam. 9.22. Saul satamong them, about t. persons 2 Sam. 5.4. David was t. years old when he began 23. 13. and three of the t. chief went down

23. Benaiah was more honourable than the t.
1 Chron. 11. 15, 25. | 27. 6.
24. Asahel, brother of Joab, was one of the t.

1 Kings 4.22, provision for one day was t. measures 6.2, height of the house of the Lord was t. cubits 7.2. height of the house of the forest was t. cubits

6. the breadth of the porch was t. cubits 23. a line of t. cubits did compass it about 2 Kings 18.14. appointed to Hezekiah t. talents 1 Chron. 11. 42. Adina a captain, and t. with him Ezra 1. 9. the number of them was t. chargers 10. t. basons of gold, silver basons 410

Jer. 38. 10. take from hence t. men with thee Fig. 3. 10. day from before the first the pavement 41. 6. and the side chambers were on the pavement 41. 6. and the side chambers were t. in order 46. 32. there were courts joined of t. cubits broad Zeck. 11. 12. they weighed for my price t. pieces 13. and 1 took the t. pieces of silver, Mat. 37. 9. Mat. 13. 8. brought some t. fold, 23. Mark 4. 8, 20.

26. 15. they covenanted with him for t. pieces 27. 3. Judas brought again the t. pieces of silver Luke~3.23. Jesus began to be about t. years of age John~6. 19. had rowed about 25 or t. furlongs

See DAYS.
THIRTY one.

Josh. 12. 24. the kings Joshua subdued t. and one 2 Kings 10. 23, in the t. and one year of king Asa 2 Kings 22. 1. Josiah eight years old, and reigned t. and one years in Jerusalem, 2 Chron. 34. 1. THIRTY two.

Gen.11.20. Reu lived t. two years, and begat Serug Num. 31. 40. the Lord's tribute was t. two persons 1 Kings 20.1.t.two kings were with Ben-badad, 16. 22. 31. the king commanded his t. two captains 2 Kings 8.17. Jehoram was t. two years old when he began to reign, 2 Chron. 21. 5, 20. THIRTY three.

Gen. 46.15. all the souls of sons and daughters t. t. Lev. 12. 4. in blood of purifying t. three days 2 Sam.5.5.David reigned in Jerusalem t. and three

2 Sam. 3.5. David regard in Acrossiciat. And three years, 1 Kings 2. 11. 1 Chron. 3. 4. [29.27] THIRTY four.

Gen. 11. 16. Eber lived t. four years and begat Peleg THIRTY five.

Gen. 11. 12. Apphaxad lived five and t. years 1 Kings 22. 42. 3 choshaphat was t. five years old when he began to reign, 2 Chron. 20. 31.

2 Chron. 3. 15. made two pillars t. five cubits high THIRTY six.

Josh. 7. 5. the men of Ai smote t. siz men of Israel
THIRTY seven.
2 Sam. 23. 39. Uriah the Hittite, t. seven in all
2 Kings 13. 10. in the t. and seventh year of Joash
THIRTY cight.

Deut. 2.14.till come over brook Zered, t.cight years 1 Kings 16. 29. in the t. and eighth year of Asa 2 Kings 15. 8. in the t. and eighth year of Azariah

John 5. 5. which had an infirmity t. eight years THIRTY nine. 2 Chron. 16. 12. Asa in the t. and n. year diseased

See THOUSAND. THIS. Gen.5.29. t.same shall comfort us concerning work

15.4. saying, t. shall not be thine heir, but he shall 18. 32. and I will speak yet but t. once 19. 9. they said, t. one fellow came in to sojourn 29, 27, we will give thee t, also for the service 34, 15, but in t, will we consent unto you 37, 32, sent the coat, and said, t, have we found

31. 38. Sent the court and saint, a line we found a thread, saying, t, come out first 44. 5. is not t, it in which my Lord drinketh? 29. if ye take t, from me, and mischief befull him Exoit. 3, 12, t, shall be a token that I sent thee

7. 17. in t. thou shalt know that I am the Lord 23. neither did he set his heart to t. also 30. 13. t. they shall give, each half a she kel

30.13. t. they shall give, each half a shekel Num. 18.9.t. shall be thine of the most holy things from the fire, Deut. 18.3. 24.23. alas, who shall live when God deeth t. 7. Deut. 32.29. O that they were vise and underst. t. 34. is not t. hid up in store with me and sealed Judge. 7.4.t. shall go with thee, t. shall not go 16.18. come up t. once, for he hath shewed all 18 sam. 16.8. neither link the Lord chosen t. 9.20.3, and he saith, let not Jonathan know t. 9.3.11 then t. shall he no grife fund these.

25. 31. that t. shall be no grief unto thee 2 Sam. 7, 19. t. was a small thing in the sight 19. 21. shall not Shiner be put to death for t. 7 23. 17. is not t. the blood of the men that weat

11. 7. 18 not c. me moon or the men that went 1 Knngs 3, 9, to judge t. thy so great a people 11. 27, and t. was the cause that he lift his hand 39. I will for t. afflict the seed of David, but not 17. 24, by t. I know that thou art a man of God

THI 2 Kings 4. 43, should I set t. before a hundred men
14. 10. glory of t. and tarry at home
24. 3. at commandment of Lord came t. on Judah
2 Chr. 1.11. because t. was in thine heart, not asked
Lake 4. 22. John 6. 42.
Erra 10. 13. no is t. a work of one day or two 25. 9. the Lord is able to give thee more than t. Erra 5. 17. let him send his pleasure concerning t. 6. 11. let his house be made a dungbill for t. 8. 23. so we fasted, and besought our God for t.
9. 13. and hast given us such deliverance as t. 15. we cannot stand before thee because of t. Neh. 13. 14. remember me concerning t. 22. Esth. 4. 14. art come to kingd. for such a time as t. Job 5. 27. lo, t. we have searched it, so it is 12. 9. the hand of the Lord hath wrought t. 17. 8. upright men shall be astonied at t. 20. 2. for t. I make haste | 4. knowest thou not t. 21. 2. hear and let t. be your consolation 33. 12. in t. thou art not just, I will answer 35.2. thinkest thou t. to be right, that thou saidst Psal. 11. 6. t. shall be the portion of their cup Psat. 11. 6. t. shall be the portion of their cup 27. 3. though war rise, in t. will I be confident 32. 6. for t. shall every one that is godly pray 35. 22. t. thou hast seen, keep not silence 41. 11. by t. I know that thou favourest me 44. 21. shall not God search t. out? he knoweth 48. 14. fort. God is our God for ever and ever 48. 14. for L. God is our God for ever and ever 49. 13. t. their way is their folly, yet their 50. 22. now consider t. ye that forget God 56. 9. shall turn back, t. I know, for God is for me 62. 11. twice have I heard t. that power belongs 69. 31. t. also shall please the Lord better than ox 32. the humble shall see t. and be glad, your heart 73. 16 when I thought to know t. it was painful 78. 21 the Lord heard t. and was wroth, 59. Acts 1. 11. t. Jesus shall so come in like manner 81. 4. for t. was a statute for Israel and a law 5. t. he ordained in Joseph for a testimony 2. 12. what meaneth t.? | 31. he seeing t. before 92. 6. neither doth a fool understand t. 109. 20. let t. be the reward of mine adversaries 119. 56. t. I had, because I kept thy precepts 149. 9. t. honour have all his saints, praise Lord Eccl. 4. 4. for t. a man is envied of his neighbour 6. 5. t. hath more rest than the other 10. thou dost not inquire wisely concerning t 18. it is good that thou shouldest take hold of t yea also from t. withdraw not thine hand 27. t. have I found || 29. lo, t. only have I found 22. 14. surely t. iniquity shall not be purged 27. 9. by t. shall the iniquity of Jacob be purged 28 29. t. also cometh forth from the Lord 29 11. saying, read t. I pray thee, 12. 36. 7. therefore have I cried concerning t

 7. therefore have 1 cried concerning t.
 9. who among them can declare t.?
 6. 8. remember t. || 48. 20. declare ye, tell t.
 47. 8. therefore hear now t. 48. 1, 16. | 51. 21.
 50. 11. t. shall ye have of mine hand, ye shall
 56. 2. blessed is the man that doeth t. 58. 5. wilt thou call t. a fast, an acceptable day 6. is not t. the fast that I have chosen? 66. 14. when ye see t. your hearts shall rejoice Icr. 2. 12. be astonished, O ye heavens, at t. 17. hast thou not procured t. unto thyself? 1. 8. for t. gird you with sackcloth, lament
28. for t. shall the earth mourn, and heavens
5. 7. how shall I pardon thee for t.? 9. be avenged on such a nation as t. 29. | 9. 9. 9. 21. but let him that glorieth, glory in t. 16. 21. I will t. once cause them to know my hand 22. 16. was not t. to know me, saith the Lord? 21. t. hath been thy manner from thy youth 21. 26. how long shall t. be in the heart of prophets 31, 33, t. shall be the covenant that I will make 31. 33. t. shall be the covenant that I will make 32. 8. I knew that t. was the word of the Lord Lam. 3. 21. t. I call to mind, therefore I hope 5. 17. for t. our heart is faint, our eyes are dim Exck. 8. 15. he said, hast thou seen t.? 17. | 47. 6. 16. 49. t. was the iniquity of thy sister Sodom 90. 27. in t. your fathers have blasphemed me 21. 26, saith the Lord, t. shall not be the same \$2. 16. and when he sister Abolible heavet.

23. 11. and when her sister Aholibah saw t. 24. 24. t. cometh, ye shall know, 33. 33. 36. 37. I will yet for t. be inquired of by Israel 44. 2. t. gate shall be shut, no man shall enter 77. 2. 2 gate and the same against Daniel, 28. Hos. 7. 16. t. shall be their derision in Egypt Amos 4. 5. t. liketh you, O children of Israel 7. 3. the Lord repented for t. it shall not be, 6. 8. 8. shall not the land tremble for t.?
9. 12. saith the Lord that doth t. Jonah 4.2. was not t. my saying in my country? Zeph. 2. 10. t. shall they have for their pride Zech.6.15.t.shall come to passify will obey Lord 14. 12. t. shall be the plague wherewith, 15. 14. 12. t. shall be the pingluc wherewith 13. 19. t. shall be the punishment of Egypt

19. t. shall be the punishment of Egypt

20. 12. what wickedness is t. done among you?

1 Sam. 10. 11. what is t. come to the son of Kish?

24. 16. Saul said, is t. thy voice, my son David?

4 M

16. 22. saying, Lord, t. shall not be unto thee 24. 43. know t. that if the good man of the house had known in what watch, Luke 12. 39. 26. 13. shall also t. that t. woman hath done 20. 13. shall also t. that t. woman hath done 27. 54. saying, truly t. was the Son of God 28. 14. and it t. come to the governor's ears Mark 12. 31. and the second is like, namely, t. Luke 1. 18. whereby shall I know t. for I am old 34. how shall t. be, seeing I know not a man? 66. saying, what manner of child shall t. be? 3. 20. added yet t. above all, that he shut up John 6. 3. have ye not read so much as t. what David 10. 11. be sure of t. || 20. in t. rejoice not 15. 24. t. my son was dead and is alive again 22. 17 take t. and divide it among yourselves 37. that t. must yet be accomplished in me 23. 47. certainly t. was a righteous man John 1. 15. saying, t. was he of whom I spake 2. 22. his disciples remembered he had said t. 4. 27. on t. came his disciples, and marvelled 29. is not t. the Christ? || 5. 28. marvel not at t. 6. 6. t. he said to prove him, for he himself knew 7. 25. is not t. he whom they seek to kill? 8.40. t. did not Abraham || 11. 26. believest thou t. 11. 51. t. spake he not of himself, but prophesied 12. 6. t. he said, not that he cared for the poor 13. 28. for what intent he spake t. unto him 35. by t. shall all men know ye are my disciples 15. 13. greater love hath no man than t. 16.30. by t. we believe that thou camest from God

3. 12. ye men of Israel, why marvel ye at t.? 5. 24. they doubted whereunto t. would grow 6.14. that t. Jesus of Nazareth shall destroy t. place 7. 35. t. Moses whom they refused, did God send 40. as for t. Moses, we wot not what is become 8.22. repent therefore of t. thy wickedness 32, the place of scripture which he read was t. 9. 21. is not t. he that destroyed them which 13. 48. when the Gentiles heard t. they were glad 15. 15. to t. agree the words of the prophets 13. 15. to L. agree the words of the proposes
16. 18. t. did she many days, but Paul turned
19. 5. when they heard t. they were baptized
24. 14. but t. I confess to thee, that after the way
Rom. 2. 3. thinkest thou t. O man, that judgest 6. 6. knowing t. that our old man is crucified 9. 10. not only t. hat when Rebecca conceived 15. 28, when therefore I have performed t. Cor. I. 12. t. I say, every one saith, I am of Pau 9. 3. my answer to them that examine me is t. 11. 17. in t. that I declare to you, I praise not 22. shall I praise you in t.? I praise you not 15. 34. have not knowledge, I speak t. to shame 2 Cor. 5. 2: in t. we groan earnestly, desiring 7. 3. I speak to t. to condemn you, for I said 8. 5. t. they did, not as we hoped, but first gave 10. 7. let him of himself think t. again, 11. 13. 9. and t. also we wish, even your perfection Gal. 3. 2. t. would I learn of you, received ye

32. t. Jesus hath God raised up, whereof we all 33. he hath shed forth t. which ye now see

when they heard t. they were pricked

5. 14. the law is fulfilled in one word, even in t. Eph. 4. 17. t. I say therefore, and testify in the Lord 5. 5. for t. ye know, that no whoremonger Phil. 1. 9. t. I pray, that your love may abound 19. I know that t. shall turn to my salvation 2 Thess. 3.10. when with you, t.we commanded you 1 Tim. 1.9. knowing t. Jam. 1.3. 2 Pet. 1.20. 3.3. 4.16. in doing t. thou shalt both save thyself and Heb. 7. 21. but t. with an oath | 27. t. did he once John 3. 10. in t. the children of God are manifest 4. 9. in t. was manifested the love of God 5. 2. by t. we know that we love children of God Jude5.put you in remembrance, tho' ye once knewt.

Janes. July 301 in remembrance, ino y conce Rnews. Rec. 2. 6. t. thou hast, that thou hatest the deeds See All, After, Book, Cause, Child, City, Day, Doctrine, Do, Done, Evil, House, Land, Land, Lyre, Man, Month, People, Thing, Word, World.

Is THIS.

Gen. 3. 13. Lord said to the woman, what is t. that thou hast done? 12. 18. | 26. 10. | 29. 25. 24. 65. what man is t. that walketh in the field? 42. 23. what is t. that God hath done unto us? 43. 29. is t. your younger brother, of whom 44. 15. what deed is t. that ye have done? Exad. 13. 14. saying, what is t.? Judg. 18. 24. 17. 3. wherefore is t. that thou hast brought us Josh. 22. 16. what trespass is t. ye committed? Judg. 15. 11. what is t. that thou hast done unto 115? 2 Sam. 12. 21

Job 38. 2. who is t. that darkeneth counsel? Cant. 3. 6. who is t. cometh out of the wilderness? 8.5. who is t. that cometh up from the wilderness? Isa. 23. 7. is t. your joyous city, whose antiquity 63. 1. who is t. that cometh from Edom, with Jer. 30. 21. for who is t. that engaged his heart? 7. who is t. that cometh up as a flood Ezek. 16. 20. is t. of thy whoredoms a small matter Ezck. 16. 20. is t. of thy whoredoms a small matter Zcch. 3. 2. is not t. a brand plucked out of the first 5. 5. and see what is t. that goeth forth Mat. 8. 27. saying, what manner of man is t. that the winds obey him? Mark 4. 41. Luke 8. 25. 12. 23. people said, is not t. the son of David? 21. 10. who is t. 3! [Mark 1. 27. what thing is t. 7. Luke 1.43. whence is t. to me, that mother of my L. 4. 26: what a word is t. with a 4th per commanded.

4. 36. what a word is t. with auth.he commandeth 5. 21. who is t. which speaketh blasphemies? 7. 49. who is t. that forgiveth sins also?
9. 9. but who is t. of whom I hear such things? 20. 17. he said, what is t. then that is written John 7. 36. what manner of saying is t. he said 9.19. is t. your son, who ye say was born blind? 16. 17. what is t. that he saith unto us? 18. 2 Cor. 1. 12. for our rejoicing is t. the testimony Eph. 3.8. to me is t. grace given, to preach to Gentiles Jam. 1. 27. pure religion and undefiled is t. THIS is.

Gen. 2. 23. Adam said, t. is now bone of my bones 20.13.t. is thy kindness which thou shalt shew me 28. 17. Jacob said t. is none other but the house of God, and t. is the gate of heaven 32.2.when Jacob saw them, he said t. is God's host

41.38. Pharaoh said, can we find such a nne as t.is 48. 18. not so, father, for t. is the first-born Exod.3.15.t.is my name for ever, and my memorial 8. 19. the magicians said, t. is the finger of God 16. 23. t. is that which the Lord hath said Lev. 10. 3. t. is that the Lord spake, saying Num. 8. 24. t. is it that helongeth to the Levites 18. 11. and t. is thine, the heave-offering of gift Deut. 13. 11. do no more such wickedness at t. is 15. 2. and t. is the manner of the release

18 Sam. 16. 12. arise, anoint him, for t. is he 1 Kings 11. 11. forasmuch as t. is done of thee 13. 3. t. is the sign which the Lord hath spoken 13. 3. t. is the sign which the Lord nain spoken 2 Kings 3. 18. t. is but a light thing in sight of Ld 6. 19. t. is not the way, neither is this the city 8. 19. t. is her son 9. 37. so that they shall not say, t. is Jezebel 2 Chron. 28. 22. t. is that king Ahaz Neb. 2. 2. 2. 1. 18 that king Anaz Neb. 2. 2. 1. 18 nothing but sorrow of heart 9.18. 1. 18 thy God that brought thee out of Egypt Job 8.19. behold, t. 18 the joy of his way 10.13. 1 know that t. 18 with thee

18.21. t. is the place of him that knoweth not God 20. 29. t. is the portion of a wicked man, 27. 13. Ps. 24. 6. t. is the generation of them that seek him 68. 16. t. is the hill God desireth to dwell in 77. 10. t. is my infirmity, but I will remember 109. 27. that they may know that t. is thy hand 118. 23. t. is the Lord's doing, Mat. 21. 42. 119. 50. t. is my comfort in mine affliction 132. 14. t is my rest for ever, here will I dwell Ecct. 1. 10. whereof it may be said, see, t is new 5. 19. to rejoice in labour, t. is the gift of God 12. 13. for t. is the whole duty of man

Cant. 5. 16. t. is my beloved, and t. is my friend Isa. 12. 5. sing to Lord, t. is known in all the earth 25. 9. log, t. is our God, we have waited for him 27. 9. t. is all the fruit, to take away his sin 28. 12. r. is the rest, and t. is the refreshing 30. 21. saying, t. is the way, walk ye in it 54. 9. for t. is as the waters of Noah unto me 17. t. is the heritage of the servants of the Lord 59. 21. as for me t. is my covenant with them

17. Let the the related of the servants of the Lord Jer. 4. 18. l. is thy wickedness, it is hitter 7. 28. l. is a nation that obeyeth not the Lord 10. 19 t. is a grief || 13. 25. t. is thy lot 23. 6. l. is a nation that obeyeth he shall be called, The Lord our Right-rousness, 33. 16. 30. 17. l. is Zion, whom no man seeketh after Erek. 5. 5. t. is Jerusem, I set it in the midst of 19. 14. t. is a lamentation, and shall be for a lam 31. 18. t. is Pharaoh and all his multitude Dan. 5. 25. t. is the writing that was written Mic. 2. 10. arise, depart, for t. is not your rest Zeph. 2. 15. t. is the curse that goeth forth 6. he said, t. is an Ephah || 8. t. is wickedness Mat. 3. 3. for t. is he that was spoken of by Esnias 17.t.is my belovedSon, 17.5. Markly 7. Luke 9.35. 7. 19. for t. is the law and the prophets 11.10. t. is he of whom it is written, Luke 7. 27. 14. t. is Elias which was for to come

14. t. is Elias which was for to come

13. 19. t. is he which received seed by the way 19. 26. Jesus said, with men t. is impossible

Mat. 21. 33. t. is the heir, Mark 12. 7. Luke 20. 14.

22. 38. t. is the first commandment, Mark 12. 30.

Acts 22. 25. as they bound him with t. Paul said
THORN 26. 26. Jesos sard, take, eat, t. is my body 28. t. is my blood, Mark 11. 22, 21. Luke 28. t. is my blood, Mark 11. 22, 21. Luke 28. Mark 14. 69. t. is one of them, and he demed again

July 11.05. Lts one of uniform, and no defined again $J_{ad}(\mathbf{r}, 33)$ have known what manner of woman Lts 92.53. L. is your hour and the power of darkness Iohn 1. 19. and L. is the record of John 30. Lts be of whom I said, after no cometh a man

31. I bare record that t. is the Son of God 3. 19. t. is the condemnation, that light is come 4. 42. that t. is indeed the thrist, 7. 26, 41. 6. 29. t. is the work of God, that ye believe 101. t. is the Father's will which sent me, 40. 50. t. is the broad which cometh from heaven 58.t. is that bread which came down from heaven 60. t. is a hard saying, who can hear it?
9. 9. some said, t. is he || 20. we know t. is our son 15. 12. t. is my commandment, that ye love 17. 3. t. is life eternal, that they might know Acts 2, 16, t. is that which was spoken by Joel 7, 37, t. is that Moses which said unto Israel 38, t. is he that was in the church in wilderness

9.23. Sand increased, proving that t. is very Christ Rom. 11, 27. t. is my covenant, Heb. 8, 10, [10, 16, 1 Cor. 11, 20, t. is not to cat the Lord's supper 1 Cor. 11, 20. t. is not to cut the Lora's supper Epph. 6, 1, ohey your parents, for t. is right Ph.L. 1 22, if I five, t. is the fruit of my labour Col. 3, 20, for t. is well pleasing to the Lord 1 Thess. 4, 3, for t. is the will of God, 5, 18, 1 Tim.1.15.t.is a faithful saying, 3.t. 14.9, Tht. 3.8, 2, 3, for t. is neceptable in the sight of God 1 Pet. 2, 19, t. is thank-worthy, if a man endure 20. take it patiently, t. is acceptable with God

1 John 1. 5. t. is the message we have, 3. 41. 2. 25. and t. is the promise, even eternal life 3.21.t.is his commandment that we should believe 3.2.1.t is his commandment that we should believe 4.3. and t. is that spirit of antichrist 5.3.t. is the love of God, that we keep his comm. 4. and t. is the victory, even our faith 6. t. is he that came by water and blood 9. t. is the witness of God which he testified 11. t. is the record, that God hath given life 14. t. is the rendidence that we have in him 20. t. is the true God, and eternal life 2 loku 6.t. is love that we walk after his command.

7. t. is a deceiver and an antichrist Rev. 20. 5. years were finished, t. is the first resurr. 14. into lake of fire, t. is the second death THISTLE.

2 Kings 14. 9. the t. that was in Lebanon, a wild beast trad down the t. 2 Chron. 25. 18. Hos. 10.8. thorn and t. shall come upon their altars THISTLES.

Gen. 3. 18. thorns and t. shall it bring forth

Gen. 3. 18. thorns and L shall it bring forth Job 31. 40, let L grow instead of wheat Mat. 7. 16. do men gather figs of L.?

Gen. 19. 20, this city is near, oh let me escape L. 22, hasta theo, escape L till thou be come L. 24. 6. that thou bring not my son L again, 8. FLoid. 20, 33, that thou mayest bring in L the ark Nam. 35. 6. that the slayer may flee L 11. 15. Deat. 4. 42. [19. 3, 4. Josh. 20. 3, 9. Deat. 1. 37. saying, thou shall not go in L 38, 39. 12.5. unto his habitation, L thou shalt come 6 t. ye shall bring your burnt-offerings, 11. Judg. 8. 27. Israel went L a whoring after it 9. 51. and t. the did the men and women

9.51, and t. fled al, the men and women 1 Sum. 2. 11, so they did to Israelites that came t. 5.8, and they carried the ark of God about t. 10. 22, they inquired if the man should come t. 1 Kings 5.7, made ready before it was brought t. 2 Kings 2.8, waters were divided hither and t. 14. Elisha turned in t. to cat brend, 11. 5. † 25. he said, thy servant went not hither and t. 6. 9. for t. the Syrians are come down

5. 9. for the symmetric cone construction of the priests whom N. h. 4. 20, resort yett, to us, God shall light for us 13. 9. t. brought I again the vessels of the house Job 6. 20, they came t. and were ashuned.

Ira. 55-10, the rain returneth not t. again
Ira. 52, 11, he shall not return t. any inore
27, but to the land, t. shall they not return $E_{2}ck$, 1, 20, they went, t, was their spirit to go 11, 18, Israel shall come t, and shall take away

11. 18. Israel shall come t, and annu tike away 47. 9, hermae thesa waters shall come t. Jorl 3, 11. t. causa thy nighty ones to come down Mat. 2–22, he was afraid to go t, but heing warned J.nike 17. 37. t, will the eagles be gathered together John 7, 34, where I am, t. ye cannot come, 36, 11, 8, to stone then, and goest thou t. again? 18, 2. Jesus oft-times resorted t. with his disciples

Is a prickly shrub well known. It mas with thorns that Gideon chartised the men of Succoth, who rejused to releave his army, when they were passuing Zeba and Zalmanna, two kings of Middan, Judg 8, 7, 16. Either he chastised, or beat their naked bodies with thomy rods till they died; or, he laid them down upon thorns, on the ground, and brought the eart-wheel upon them, which did both tear their flesh, and bruise them to death. Thorns their flesh, and bruise them to death. Thorns are put for great discattics and impediments. Job 5, 5, Whose harvest the hungry eareth up, and taketh it even out of the thorns. And in 110s. 2, 6,1 will hedge up thy way with thorns; I will bring thee into straits and discattless. It is likewise put for the heat of a freeknaled by thorns. Psal. 58, 9, Retore your pots can feel the thorns. St. Paul says, 2 Cor. 12, 7, that lest he should have been exulted above measure, through the abundance of the reve-lations which he had, there was given to him a

lations which he had, there was given to thin a thorn in the flesh, that is, some racking pain in his body; or terrors of consocrace, or some diabolical violent temptation.

The Lord told the Israelites, that such of the inhabitants of Canaan, as they should let remain in the land, would be prices in their eyes and thorns in their sides; that is, they would have the heatful made a considered to these. and thorms in their since; that is, it if would be over hartful and perincious to them, Num. 33, 55. The wicked are compared to thoms, not only because of their barreaness, and unprofitableness in any thing that is good, Nut. projectioners in any time is good, state, 7. 16, 19, Do men gather grapes of thorns? but also because of their pernecious hartful disposition towards the church and people of God, Josh. 23, 13. Ezek, 28, 24. To sow among thorns, is to preach the word to worldly and carnal hearts, Mat. 13. 7, 22. Many are deladed, and betrayed to a neglect of their souls, through an excessive cure about get-ting, keeping, and managing their estates: so that prosperity is their snare. The solting, keeping, and managing titler estates, so that prosperity is their snare. The soldiers, to insolt our Saciour, and to despite this royalty, platted a crown of thorns, and put it upon his head, Mat. 27, 29. Thorns were the fruit of the curse for man's sin, then 3. Christ bears our curse, and takes it

away from us. 2 Chron. 25. † 18. t. in Lehanon, sent to the cedar lob 41.2 caust thou hore his jaw through with a t.? Prov.26.9.as a t. goeth into the hand of a drunkard Isa, 55, 13, instead of the t, shall come the fir-tree Fizek. 28.24, there shall be no more any grieving t. Hos. 10. 8. the t. shall come up on their altars Mic. 7.4, the most upright is sharper than a Lindge 2 Cor. 12, 7, there was given me a L in the flesh THORNS.

Grn. 3, 18, L and thistles shall it bring forth to thee

Cen. 3, 15. In an analysis and thing in the lag Exad. 22. 6. if fire break out and catch in t. Junu, 33,55. they shall be t. in your sides, Judy, 2.3. Josh. 23, 15. but they shall be t. in your eyes 2 Sana. 23, 6. the sons of Belial shall be as t 2 Chron. 33, 11. which took Manasseh among the t. Ps. 58. 9, before your pots can feel the t, take them 113, 12, they are quenched as the tire of t. Prov. 15, 19, way of slothful man is a hedge of t. 22. 5. t. and snares are in the way of the froward 24. 31. and lo, it was all grown over with t. Eccl. 7. 6. as the crackling of t. under a pot Cant. 2. 2. as the lily among t. so is my love 13st. 7. 19, they shall rest upon all t. and busines
13l. 12. as t. cot up shall they be burnt in fire
134, 13, and t. shall come up in her palaces

Jer. 4. 3. break your ground, and sow not among t. 12. 13, they have sown wheat, but shall reap to Hos. 2.6, helold, I will bedge up thy way with t Hos. 2. 6. Bennia, I will needed by the variation of 9, 6, t. shall be in their tubernacles Azah. 1, 10. while they be folden together as t. Mat. 7, 16, do men gather grapes of 1.7. Luke 6, 41, 13.7. foll mmong t. 22. Mark 4, 7, 18. Luke 8, 7, 14.

27. 29. when they had platted a crown of t. they put it on his head, Mark 15, 17. John 19, 2. See Harrens, THOROW, see THROUGH.

THOSE.

Gen. 33. 5. Esau said, who are t. with thee?

I Kings 2. 7. let them be of t. that eat at thy table 9. 21. upon t. did Solomon levy a tribute Erra 1. 8. t. did Cynus king of Persia bring forth Esth. 9.5 did what they would to t that hated them beh 5. 11 to and no no high. Joh 5, 11, to set up on high t, that be low 21, 22, seeing he judgeth t, that are high 24, 13, they are of t, that rebel against the light

19, no doth the grave t, which have sinued 27,15,t, that remain of him shall be buried in death Psul, 37, 9, t, that wait on the Lord shall inherit

Ps. 92. 13, t. planted in house of Ld. shall flourish 119, 79, let t. that fear thee turn to me, and t. that have known thy testimomer

132, as thou usedst to do to t. that love thy name 139, 21, am not 1 grieved with t. that rise up Proc. 8, 17, t. that seek me early shall find me Eccl. 1, 11, with t, that shall come after fac. 35, 8, a high-way, but it shall be for t. 64, 5, t. that remember thee in thy ways, in those

is continuance, we shall be saved Dan. 4. 37. t. that walk in pride he is able to abase Zeph. 1. 6. and t. that have not sought the Lord Mut. 16.23, thou savourest t. trings that be of men Luke 7, 23, among t. that are born of woman 19.27, but t. mme enemies bring hither and slay

John S. 10. woman, where are t. thme accovers 17.11, keep thro' thy mane t, then hast given mo 12. t. that thou gaves the I have kept, none lost Jets 3, 24, from Samoel and t. that follow after I Cor. 14, 23, there come in t. that re unlearned Pht. 3.7, what things gain, t. I counted loss for Ch. 1 Tim. 4. 10. Saviour, especially of t. that believe Heb. 5. 14, belongeth to t. who by reason of use 2 Pet. 2. 6, an ensample to t. that live angodly

18. they allure t. that were clean escaped See Days, Trings.
THOU.

Gen.3.12.the woman whom t.gavest to be with me 20.7. if not restore, know thou, that t. shalt surely die, t. and all that are thine, 1 Sam 22. 16. 24.60. t. art our sister, be t. mother of thousands

26. 29. t. art now the blessed of the Lord 41. 39. there is none so discreet and wise as t. art 40. only in the throne will 1 be greater than t. 45. 10. t. shalt be near to me, t. and thy children 4.5. to 2. such the mark of mely and of periodic plants. As the whom thy brethren shall praise Lized, 19.34.t.shalt come up, Land Auron with theo Nicas. 16. 11. t. and all the company are gathered 16, be t. and they, and Auron before the Lord Deat. 5. 14. that thy servant may rest as well as t. 7.1. bath cust out nations mightier than t. 20. 1.

13. 6. t. hast not knewn, t. nor thy fathers, 28, 64.
30. 19. that both t. and thy seed may live
1 Sam. 15 28. to a neighbour that is better than t. 24. 17. he said, t. art more righteous than 1 25. 33, blessed be t. that kept me from coming 2 Sum. 12.7. Nathan said to David, t. art the nau 15. 2. then Absalom said, of what city art t.? 19. 29. I have said, t. and Zibn divide the land

1 Kings 8,30, t. even t. knowest the hearts of a 18, 18, t. and thy father's house trouble Israel 20,14, who shall order the battle? he said t.

23. 14, who shall offer the batter in estal t. 2 Kings 9, 25, that when I and t. rode after Ahab 14. 10, why meddle, that t. shouldest fall, even t. and Jodah with thee, 2 Chron. 25, 19, 19, 15, t. art the God, even t. alone of all the kingdoms, 19, Neh. 9, 6, Isa. 37, 20, Neh. 9, 17, but t. art a God, ready to pardon.

Esth. 4.14. but t. and thy futher's house shall be destroyed, who knoweth whether t. art combud 35.5. the clouds which are higher than t. Psat. 23.4. 4.1 will fear no evil, for t. art with me 55, 13, but it was t. a man, mine equal, my guide 71.6.t.arthe that took me out my mother's bowels 76, 7, t. even t. art to be feared, and who may

stand in thy sight when once t. art angry? 83. 18. t. whose name is Jehovah, art most high 102. 27. but t. art the same, thy years have no end 109. 27, they may know, that t. Lord hast done it 118, 28, t. art my God, and I will praise thee 118, 28, L. art my God, and I will praise thee 119, 114, t, art my hiding place and my shield 132.8, arise into thy rest, L and ark of thy strength 139, 8, if I ascend up into heaven, L art flore Cant. 1, 7, tell me, Ot, whom my soul loveth Isa, 41, 9, t, art my servant, I have chosen theo 41, 17, and saith, deliver me, for L art my god 45, 15, verily t, art a God that hidest thyself 51, 12 who art L, that L shouldest be afraid of tunn 12, 16, the server feeling to the strength of the 63. 16. t. art our father t. O Lord, art our father 63. b. L. art our lather L. O. Lord, att our lather 55. 5. come not near to me, I am holier than L. Jer. 17. 4. t. shalt continue from the heritage 20. 6. there Chalat die t. and all thy freeds 27.13. why will ye die, t. and thy people, by sword Lann. 5. 19. t. O. Lerdgemminest forever, thy throne Erek. 7. 7. O. t. that dwellest in the land, the time 16. 59. they are more righteous than t. Dan. 4. 22. t. Ir's son hast not humbled thine heart than the whome compared to dispute pears.

a. 22. L. Irs son hast not immoded time heart.
Janah I. S. whence comest t. of what people art. L?
Mic. 2. 7. O t. that art named the house of Jacob
4. 2. t. O tower of the flock, to thee shall it come
Hab. 1. 12, art t. not from everlasting, O Lord?
Zech. 4.7. who art t. O great mountain, before Zeinb
Met. 6. 6 but t. whom t. impact into the short

Zech. 4.7. who art LO great mountain, belore Zeiub Mat. 6, 6, but t. when t. prayest, enter thy closet 17, but t. when t. fastest, anount thine head 16, 16, t. art Christ, the Son of the living God. Mark 8, 29, Luke 4, 41, John 11, 27, 26, 39, nevertheless, not as I will, but as t. wilt 69, saying t. also wust with Jesus, Mark 14, 67

Luke 1. 28. hail t. that art highly favoured 7. 19. saying, art t. he that should come? 20. 14. 8. lest a more honourable than t. be bulden 16. 5. he said, how much owest t. unto my lord? 7.

 5. he said, how much owest t, unto my lord? 7.
 t. in thy hib-time receivedst thy good things, but now he is comforted, and t, art tormented 19.42.nf thou hadst known, even t. in this thy day thin 1. 19. to ask him, who art t. 22. 18. 25. [21.12.24. they asked, art t. Elias? art t. that prophet? 42. t. art Simon, thou shall be called Cephas 3. 10. art t. a master of Israel, and knowest not 4. 9. that t. being a Jew, askest drink of me 7. 52. they said to hum, art t. also of Galilee? 8. 5. but what sayest t.? || 9.28. t. art his disciple 9. 37. t. hast secen him, and he talketh with thee 17.23.1 in them, and t. in me, that they may be perf. 17.23.1 in them, and t. in me, that they may be perf. 17. art not t. one of this man's disciples? Acts 1. 24. t. Lord, who knowest the hearts of all 8. 23. that t. art in the gall of bitterness and bond 41. 14. whereby t, and thy house shall be saved

13. 10. t. child of the devil, t. enemy, wilt t. not cease to pervert the right ways of the Lord?
33. t. art nu sen, this day have I begotten thee
21. 38. art not t. that Egyptian which madest 22. 27. tell me, art t. a Roman? he said, yea 26. 29. I would, that not only t. but all that hear Rom. 2. 21. t. therefore which teachest another Tim. 4, 12, but be t, an example of the believers 3, 11, but t. O man of God, flee these things Tim. 1, 8, be not t, ashamed of the testimony 1. t. therefore, my son, he strong in grace Philem. 12. t. therefore receive him that is mine Heb. 1. 10. t. Lord, hast laid foundation of earth

12. they shall be changed, but t. art the same Jam. 4. 12. who art t. that judgest another?
Rev. 4. 11. t. art worthy, O Lord, to receive glory
5. 9. t. art worthy to take the book, and to open See ALONE. THOUGH.

Gen. 40, 10, and the vine was as t, it budded Lev. 5, 17, t, he wist it not, yet is he guilty 25, 35, thou shalt relieve him, t, he be a stranger Deat. 29, 19, t, 1 walk in the imagnation of heart Josh, 17, 18, for thou shalt drive out Canaanites, t, they have iron chariots and t. they be strong

Judg. 13. 46. t. thou detain me, I will not eat 15. 7. t. ye have done this, yet will I be avenged Ruth 2. 43. t. not like one of thy handmaidens Sam. 14. 39. t. it be in Jonathan, he shall die 20. 20. I will shoot arrows, as t. I shot at a mark 21. 5. t. it were sanctified this day in the vessel 2 Sam. 3, 39.1 am this day weak, t. anointed king 18, 12, t. I should receive a thousand shekels Neh. 1.9 t. there were of you east out to uttermost

Job 13, 15, t. there were of you cast out to intermost Job 13, 15, t. he slay me, yet will 1 trust in him 20, 12, t. wickedness be sweet in his mouth 27, 8, what the hypocrite's hope, t. he hath gained 16, t. he heap up silver as the dust, and prepare Psal, 35, 14, as t. he had been my friend or brother 27, 23, t. he had been my friend or brother . 24. t. he fall, he shall not utterly be cast down 138. 6. t. the Lord be high, yet hath he respect Prov. 11. 21. t. hand join in hand, 16. 5.

28. 6. than he that is perverse, t. he be rich 29. 19. t. he understand, he will not answer Isa. 35. 8. the way-faring men t. fools, shall not err 45.4. surnamed thee, 7. thou hast not known me, 5. Lam.3.32.t.he cause grief, he will have compassion Ezek. 2. 6. t. briers and thorns be with thee, they be a rebellious house, 3. 9. | 12. 14. 14. t. these three men were in it, 16, 18, 20.

26. 21. t. thou he sought for, yet never be found Dan. 5. 22. not humbled, t. thou knewest all this Mic.5.2.t. thou he little among thousands of Judah Nah. 1. 12. t. they be quiet, and likewise many Nah. 1. 12. t. they be quet, and likewise many Hab. 1. 5. ye will not believe, t it he told you 2. 3. t, it tarry, wait for it, it will surely come Mot. 26. 35. t. I should die with thee, yet not deny Lake 9.53. face was as t, he would go to Jerusalem 18. 7. avenge his elect, t. he hear long with them 21. 28. he made as t, he would have gone further John 8. 6. wrote on the ground, as t. he heard not 10. 38. t. ve believe not me, believe the works
11. 25. t. he were dead, yet shall be live

Acts 3, 12, as t, by our power we made him walk 13, 41, ye shall not believe, t, a man declare it 17. 25. as t. he needed any thing, seeing he gives

17. 35. as t. he needed any thing, seeing he gives \$27. t. he he not far from every one of us \$23. 15. as t. ye would inquire something, \$20. 25. 4. whom t. he hath escaped the sea, yet veng. Rom. 4. 17. things which he not, as t. they were 7.3. she is no adulteress, t. she is married to another 1. Cor. 7. 29. that have wives, he as t. they had none 30. as t. they wept not, as t. they rejoiced not 2. Cor. 4. 16. but t. our outward man perish, yet 8. 9 t he was rich, yet for us he became poor 10. 3. for t, we walk in the flesh, we do not war 12. 11, in nothing am I behind, t. I be nothing

13. 7. do what is honest, t. we be as reprobates Gal. 1. 8. t. we or an angel preach another gospei 4. 1. heir differeth nothing t. he be lord of all 627

Phil. 3. 4. t. I might also have confidence in flesh | Isa. 26. † 3. keep him whose t. is stayed on thee 12. not as t. I had attained or were perfect | Ezrk. 38. 10. and thou shalt think an evil t. 12. not as t. I had attained or were perfect Col. 2. 5. for t. I be absent in the flesh, yet am I

20. why, as t. living, are ye subject to ordinances 12. Why is the were a son, yet learned obedience 6.9. are persuaded better things, t. we thus speak 12. 17. t. he sought it carefully with tears Jam.2.14.t. a man say he hath faith, and not works 1 Pet. 4. 12. as t. some strange thing happened 2 Pet. 1.12. put you in remembrance, t.ye know them Jude 5.put you in remembrance, t. ye once knew this THOUGHT.

Gen. 20. 11. I t. the fear of God is not in this place 38. 15. Judah saw her, he t. her to be a harlot 48. 11. Israel said, I had not t. to see thy face 50. 20. but as for you, ye t. evil against mo 35. 25. But as no You, yet. evil against mo Fxod. 32. 14. Lord repented of the evil hot. to do Num. 24. 11. 1 t. to promote thee to great honour 33. 56. 1 shall do unto you, as 1 t. to do to them Deut. 19. 19. shall ye do to him, as yet. to have done

Judy: 15. 2. I verily t. that thou hadst hated her 20. 5. the men of Gibeah t. to have slain me 1 Sam. 1 13. therefore Eh t. she had been drunken

18, 25. Saul t. to make David fall by Philistmes 2 Sam.4.10. who t.1 would have given him a reward 13. 2. Amnon t. it hard to do any thing to her 21. 16. Ishbi-benob t. to have slain David

2 Kings 5, 11, I t, he will surely come out to me 2 Chron, 11, 22. Rehoboam t, to make Abijah king 32, I. Sennacherib t, to win them for himself Neh. 6. 2. but they t. to do me mischief Esth.3.6.he t.scorn to lay hands on Mordecai alone 6.6. Haman t. in his heart, to whom would the king

Psal. 48. 9. we have t. of thy loving kindness 73. 16, when I t. to know this, it was too painful 119.59. I t. on my ways, and turned my feet to test. Prov. 30, 32, if thou hast t. evil, lay thine hand Isa. 14. 24. as I have t. so shall it come to pass

Jer. 18. 8. I will repent of the evil I t. to do
Jonah 1. † 4. so that the ship was t. to be broken
Zech. 1. 6. like as the Lord of hosts t. to do to us 8. 14. as I t. to punish you \parallel 15. I t. to do well Mat. 3. 16. a book for them that t. on his name Mat. 1. 20. but while he t. on these things Mark 14, 72, and when he t. thereon he wept

Luke 7.7. nor t. I myself worthy to come to thee 12. 17. he t. within himself, what shall I do 19. 11. they t. the kingdom of God should appear John 11. 13. they t. he had spoken of taking rest Acts 8, 20, t. the gill of God may be purchased 10, 19, while Peter t. on the vision, Spirit said 12. 9. wist not it was true, but t. he saw a vision 15. 38. Paul t. not good to take him with him

26 8, why should it be t. a thing incredible?
9.1t. I ought to do many things contrary to Jesus 1 Car. 13. 11. when I was a child, I t. as a child Phil 2. 6. t. it not robbery to be equal with God Heb. 10.29. much sorer punishment he be t. worthy THOUGHTEST.

Psal. 50. 21. thou L I was such a one as thyself THOUGHT,
Or thinking, is not always taken for the pure operation of the mind while it thinks, without passing a judgment, or taking any resolution. The thought often includes a formed design of doing something, as in Psal. 56. 5, All their thoughts are against me for evil: Their purroughts the against the others. Retr purposes and resolutions are to do me mischief. So in Prov. 12. 5, The thoughts of the tighteous are right. His constant purpose is to deal justly and truly. And Psal. 33. 11, The conjustly and truly. And Psal, 33, 11, The com-sel of the Lord standeth for ever, the thoughts of his heart to all generations: All his pur-poses, designs, and undertakings, ore success-ful and trevisitible. And Psal, 146, 4, 10 that very day his thoughts perish: All his designs and endeavours, either for himself or for others. M. Paul soys, Rom. 2, 15, Their thoughts the mean while accusing, or else ex-cusing, one another: when their conscience cusing, one another; when their conscience bears testimony to them, either for good or evil. Thought is put for inward reasoning. Luke 9, 46, 47, There arose a reasoning among them And Jesus perceiving the thought of their heart. Also for immoderate or anxious care. Mat. 10. 19, Take no thought what we shall speak. It is taken for the opinion. Job 12, \$\text{1}\$ the taken for the opinion. Job 12 speak is ready to slip with his feet, is a lamp despised in the thought of him that is at case; or, in the opinion of such as are in a plentiful condition. Deut. 15.9. that there he not a t. in thy wicked heart

1 Sam. 9. 5. return, best my father take t. for us Joh 12. 5. is despised in the t. of him that is at ease 42. 2. that no t. can be withholden from thee Psal. 49. 11. their t. is, their houses shall continue 64. 6. the inward t. of every one of them is deep 139. 2. thou understandest my t. a far off Prov. 24. 9. the t. of foolishness is sin

Eccl. 10. 20. curse not the king, no not in thy t.

Amas 4. 13. he declareth to man what is his t. Mat. 6, 25, 1 say to you, take no t. for your life, 31, 34, | 10, 10, Mark 13, 11, Luke 12, 11, 22, 27, which of you by taking t. can add one cubit

27. Which of you by taking L can add one cubit to his stature? Luke 12, 25, 28, why take 5e L for rainent? Luke 12, 26, Acts 8, 22. If the Le of thy heart may be forgiven 2 Cor. 10. 5. bring into captivity every L to Christ THOUGHTS.

Gen. 6.5. the imagination of L of his heart was eviluate 5 15, for Regular there were great to 15.

Judg. 5, 15, for Reuben there were great t, of heart 1 Kings 18, † 21, how long halt ye between two t.? 1 Chron. 28, 9, the Lord understandeth the t. 29. 18. keep this in the imagination of the t. Job 4. 13. in t. from the visions of the night 7. mine eye is dim, all my t. are as a shadow

11. my purposes are broken off, even my t. 20. 2. therefore do my t. cause me to answer 21. 27. t know your t. and devices ye imagino Psal. 10. 4. will not seek God, God is not in all his t. 33. 11. and the t. of his heart to all generations 33. 11. and the L. of his heart to all generations 40. 5. thy L. cannot be reckoned up in order 56. 5. all their L. are against me for evil 73. † 7. they pass the L. of the heart 92. 5. how great are thy works? thy L. very deep 94. 11. the Lord knoweth the L. of man, vanity

19. in the multitude of my t, within me thy 119. 113. I hate vain t, but thy law do 1 love

119. 113. I hate vam t. out thy law do I live 139. 11. how precious are thy t. to me, O God 23. search me, O God, try me, and know my t. 146. 4. in that very day bis t. perish Prov. 12. 5. the t. of the righteous are right 15. 26, the t. of the wicked are an abommation 16. 3. commit—and thy t. shall be established 21. 5. the t. of the diligent tend to plenteousness 1sa. 55. 7, let the unrighteous man lorsake his t. 8 for my t. are not our t. sail the Lord

8. for my t. are not your t. saith the Lord 9. so are my t. higher than your t. 59.7. their feet run to evil, their t. are t. of iniquity 65. 2. people walketh after their own t.

50. 2. people wasken after their own;
61. 18. for I know their works and their t,
4. der. 4. 14. how long shall vain t. lodge in thee?
6. 19. evil on people, even the fruit of their t.
23. 20. till he have performed the t. of his heart
29. II. I know the t. that I think toward you t.

of peace and not evil, to give an expected end Dan. 2, 30, thou mightest know the t, of thy heart 4.5. Nebuchadnezzar's t. upon bed troubled him 19. Damel was astonished, and his ttroubled him 5. 6. then king Belshazzar's t. troubled him

10. the queen said, let not thy t. trouble thee 11. † 24. think his t. agninst the strong holds Mic. 4. †2. but they know not the t. of the Lord Mat. 9. 4. Jesus, knowing their t. said, †2. 25. Luke 5. †2. | 6. 8. | 9. 47. | 11. †7. 15. 19. out of the heart proceed evil t. Mark 7. 21. Luke 2. 35. the t. of many hearts may be revealed 24. 38. and why do t. arise in your hearts?

Rom. 2. 15. their t, accusing, or else excusing 14. \dagger 1. but not to judge his doubtful t. 1 Cor. 3. 20. the Lord knoweth the t, of the wise

Heb. 4.12 the word of God is a discerner of the t. Jam. 2. 4. ye are become judges of evil t. THOUSAND.

Gen. 20, 16, I have given thy brother a t. pieces Num. 31. 4. of every tribe a t. send to war, 5, 6. 35. 4. suburbs of cities are t. cubits round about Deut. 1. 11. the Lord make you a t. times so many Deut. 1. H. the Lord make you a L times so many 7.9. God who keepeth to evenant to a Leen ration 32. 30, how should one chase a L? Josh. 23. 1d. Judg. 6. † 15, my L is the meanest in Manarsech 9, 49, the men of Shechem died, about a L men 15. 15. Samson slew a L men therewith, 16. 20, 10, a hundred of a L a L, out of ten thousand 1 Sam. 17. 18, ten cheeses to the captain of their L. 18. 13. Saul made David his captain over a L. 25. 2. Nalsal lond threat these states are the states.

25. 2. Nabal had three t. sheep and a t. goats 2 Sam. 8. 4. and David took from him a t. chariota

2 Sam. 8. 4. and David took from him a t. chartota and seven hundred horsemen, 1 Chrun. 18. 4. 18. 12. though I should receive a t. shekels 19. 17. there were a t. men of Benjamin with him 1 Kings 3. 4. a t. burnt-offerings did Solomon offer upon that altar, 2 Chron. 1. 6. 2 Kings 15. 19. Menahem gave Pul a t. thefats

24. 16. carried away craftsmen and smiths a t. 1 Chron. 12. 14. and the greatest was over a t. 34. of Naphtali a t. captains, and with them 16. 15. word be commanded to a t. generations 19. 6. the children of Ammon sent a t. talents
29. 21. they sacrificed sacrifices unto the Lord a

t. bullocks, a t. tams, and a t. lamb 2 Chron. 20, 21. Hezekinh did give a t. bullocks Exra 1, 9. Cytus did bring forth a t. chargets

10. thirty hasins of gold, and other vessels a t. Job 9. 3. he campot answer him one of a t. 33. 23. if there he an interpreter, one of a t. 42 12. Job had a t. yoke of exem, a t. she asser

Psal. 50. 10. the cattle on a t. hills are mine 84. 10. a day in thy courts is better than a t. 90. 4. a t. years in thy sight are but as yesterday 91. 7. a t. shall full at thy side, and ten thousand Eccl. 6. 6. yea, though he live a t. years twice told 7.23. one man among a t. have I found, but a wom. Cant. 4.4. whereon there hang a t. bucklers

Cant. 4. 4. whereon there hang a t. observes
12. thou, O Solomon, must have a t.
12a. 7.23. where were a t. vines, at a t. silverlings
30. 17. one t. shall flee at the rebuke of one
60.22. a little one shall become a t. and a small one
Ezek. 47. 3. the man measured a t. cubits

4. again he measured a t. and brought me thro',5 Dan. 5. 1. Belshazzar made a great feast to a t. of his lords, and drank wine before tha t. Amos 5. 3. the city that went out by a t. shall leave

2 Pet. 3.8. he not ignorant, one day is with the Lord as a t. years, and a t. years as one day Rev. 20. 2. and he bound Satan a t. years

3.deceive nations no more, till t. years he fulfilled 4. and they reigned with Christ a t. years 7. and when the t. years are expired One THOUSAND two hundred sixty.

Rev. 11. 3. they shall prophesy one t. 260 days 12. 6. they should feed her one t. 260 days One THOUSAND two hundred ninety. Dan. 12. 11. there shall be one t. 290 days One THOUSAND three hundred thirty-five. Dan. 12. 12. blessed that cometh to the t. 335 days

One THOUSAND six hundred.
Rev. 14. 20. by the space of one t. 600 furlongs
Two THOUSAND.

Num. 35. 5. ye shall measure on the east-side two t. culits, on the west-side two t. south-side two t.

Josh. 3. 4. space between you and the ark two t.

1 Kings 7.26, the molten sea contained two t. baths 2 Kings 18. 23. and I will deliver thee two t. horses

2 Rings 18: 2a. and a Windenvertiect w.b. norses
if thou be able to set riders upon, Isa. 36: 8.
Neh. 7: 72: the people gave two t. pounds of silver
Mark 5: 13. about two t. swine were choked in sea
Two THOUSAND two hundred.
Neh. 7: 71: fathers gave two t. 200 pounds of silver
Two THOUSAND three hundred.

Dan. 8. 14. to two t. 300 days, sanctuary cleaused Two hundred THOUSAND. 2 Chron. 23. 8. carried captive of brethren 200 t. Two hundred eighty THOUSAND.
2 Chron. 14. 8. and out of Benjamin two hundred

Two hundred THOUSAND THOUSAND.

Rev. 9. 16. the number of horsemen were two hun-dred thousand thousand.

Three THOUSAND. Exad. 32. 23. there fell of the people three t. Josh. 7. 4, there went to Ai about three t. men Judg. 15. 11. three t. went to bind Samson 16. 27, there were upon the roof three t. men 1 Sam. 13. 2. Saul chose three t. men of Israel 24. 2. then Saul took three t. chosen men, 26. 2. 25. 2. Nabal had three t. sheep and a t. goats 1 Kings 4. 32. Solomon spake three t. proverbs 2 Chron. 4. 5. the molten sea held three t. baths. .fob 1. 3. his substance was three t. camels 52, 28, carried away captive three t. Jews Acts 2. 41. were added to them three t. souls
Four THOUSAND.

1 Sam. 4. 2. they slew of Israel about four t. mee 1 Chron. 23. 5. four t. porters, four t. praised Lord 2 Chron. 9. 25. Solomon had four t. stalls for horses Mat. 15. 38. they that ent were four t. Mark 8. 9.
16. 10. seven loaves among four t. Mark 8. 20. Acts 21. 38. Indicest into the wilderness four t. men Four THOUSAND five hundred. Ezek. 48. 16. on the north-side of the city four t.

500 measures, east-side, south-side, west-side four t. 500 measures, 30, 32, 33, 34.

Five THOUSAND.

Josh. 8. 12. and he took about five t. men Judy. 20. 45. they gleaned of them five t. men I Chron. 29, 7. and gave of gold five t. talents 2 Chron. 35. 9. for ollerings five t. small entile 2 Caron. 3.. 3. 10 rollerings five L. small cattle Ezra 2. 60, they gave fine L. poinds of silver Mat. 14. 21. they that had enten were about five t. 16. 9. nor remember the five loaves of the five t. Mark 6. 44. 18. 19. Inkle 9. 14. Iohn 6. 10. 4cts 4. 4. number that helieved were about five t. Five THOUSAND four hundred.

Erra 1. 11. vessels of gold and silver five t. 400. Six THOUSAND.

1 Sam. 13. 5. against Israel with six t. horsemen 2 Kings 5. 5. Naaman took six t. pieces of gold 1 Chron. 23. 4. and six t. were officers and judges Job 42. 12. for Job had six t. camels Six THOUSAND seven hundred and twenty.

Ezra 2. 67. their asses, six t. seven hundred and twenty, Neh. 7. 69.

Seven THOUSAND. 1 Kings 19. 18. yet I have left me seven t. in Isr. who have not bowed to Baal, Rom. 11. 4. 1 Chron. 7. 2. of Tola 22 t | 7. of Bela 22 t

1 Kings 20. 15. children of Israel, being seven t. 1 Rings 29. 1. 10. carried out terract, being sevent. 2 Kings 24. 10. carried away men of might, sev. t. 1 Chron. 12. 25. of Simeon, mighty men, seven t. 18. 4. David took from him seven t. horsemen 19. 18. David slew of the Syrians seven t. men 29. 4. I prepared seven t. talents of silver

2 Chron. 15. 11. they offered seven t. sheep 30. 24. Hezekiah gave congregation seven t. sheep Job 1. 3. his substance also was seven t. sheep

Joo 1. 3. his substance also was seven t. sheep Rev. 11. 13. in earthquake were slain seven t. men Seven THOUSAND seven hundred. 2 Chron. 17. 11. Arabinus trought Jeloshnphat seven t. 700 rams, seven t. 700 he-goats Ten THOUSAND.

Lev. 26. 8. a hundred shall put ten t. to flight Num. 10. † 36. return to the ten t. thousands of Isr. Deut. 32. 30. how should two pot ten t. to flight? 33. 2. Lord came with ten t. of saints, Jude 14. Judg. 1. 4. they slew of them in Bezek ten t. men 3. 29. they slew of Moab ten t. men, all lusty 4. 6. Barak, go, and take ten t. men of Naphtali 10. he went up with ten t. men at his feet, 14

3. and there remained to Gideon ten t. 20. 34. there came against Gibeah ten t. men 2 Sam. 18. 3. but now thou art worth ten t. of us 1 Kings 5.14, sent them to Lebanon, ten t. a month 2 Kings 13, 7, leave to 3choahaz ten t. footmen 14, 7, Amaziah slew of Edom in the valley ten t.

24. 14. he carried away even ten t. captives 2 Chron. 25. 11. smote of the children of Seir ten t 12. other ten t. left alive, did Judah carry away 27. 5. the Ammonites gave Jotham the same year ten t. measures of wheat, and ten t. of barley

30. 24. Hezekiah gave congregation ten t. sheej Esth. 3. 9. I will pay ten t. talents of silver Psal. 91. 7. ten t. shall fall at thy right hand Cant. 5. 10. my beloved is the chiefest among ten t. Ezek. 45. 1. the breadth of the land shall be ten t. 3. 5. | 48. 9, 10, 13, 18.

Dan. 7. 10. ten t. times ten t. stood before him Mat. 18. 24. which owed him ten t. talents Luke 14.31, whether he be able with ten t. to meet 1 Cor. 4. 15. for though you have ten t. instructors 14. 19. than ten t. words in an unknown tongue Rev. 5. 11. number of them was ten t. times ten t.

Ten THOUSANDS.

Deut. 33. 17. they are the ten t. of Ephraim

Deut. 35. 17. They are the tent. of Ephraim 1 Sam. 18. 7. Day, Islain his tent. 18. [21, 11, [29, 5. Psal. 3, 6, 1 will not be afraid of tent. of people 144, 13. that our sheep may bring forth tent. Dan. 11, 12. he shall east down many tent. Mic. 6, 7, or be pleased with tent. of rivers of oil Twelve THOUSAND.

Josh. 8. 25. all that fell of Ai were twelve t. Judy, 21, 10, sent twelve t. men to Jabesh-gilead 1 Kings 4, 26, Solomon had twelve t. horsemen, 10, 26, 2 Chron. 1, 14, | 9, 25.

Rev. 7.5.of tribe of Juda, Reuben, Gad, sealed tw.t Rev. 13.50 (Tibe of Juda, Reuben, Sult, scaled tws. 1.

7. of Simeon, Levi, Issachar, were sealed tw. 1.

8. of Zabulon, Joseph, Benjamin, sealed tw. 1.

21. 16. he measured the city twelve t. furlogs
Fourteen THOUSAND.

Job 42. 12. for Job had fourteen t. sheep
Fourteen THOUSAND seven hundred.

Num 16.49 that lived in the playure fourteent 700

Num. 16. 49. that died in the plague fourteen t. 700. Sixteen THOUSAND.

Num. 31, 40, the persons were sixteen t, 46, Sixteen THOUSAND seven hundred fifty, Num. 31, 52, gold of offering sixteen t, seven hun-dred and fifty shekels

Seventeen THOUSAND two hundred. I Chron. 7. 11, sons of Jedinel seven t. two hundred Eighteen THOUSAND.

Judg. 20. 25. destroyed of Israel eighteen t. men 44. there fell of Benjamin eighteen t. men 1 Chr. 12, 31, of half-tribe of Manasseh eighteen t. 18, 12. Abishai slew of the Edomites eighteen t. 29. 7. they gave of brass eighteen t. talents
Twenty THOUSAND.
2 Sam. 8, 4. David took from Hadadezer king of

Zobah, twenty t. footmen, 1 Chron. 18. 4. 10. 6. the children of Ammon hired Syrians, 20 t. 18. 7. slaughter of Absalom's company twenty t. 1 Kings 5. 11. Solomon gave Hiram twenty t. mensures of wheat, 2 Chron. 2. 10.

Neh. 7. 71. fathers gave to work 20 t. drams, 72.

Feal. 68. 17. the chariots of God are twenty t.

Luke14.31.to meet him that cometh, with twenty t.

Twenty two THOUSAND.

Num. 3. 39, the number of Levites twenty two t 43. the first-born males were twenty two t. 26. 14. of families of Simeonites twenty two Judg. 7. 3. there returned of Gideon's army 22. t 20. 21. Henjamin destroyed of Israel twenty two t. 2 Sam. 8.5. David slew of the Syrians twenty two t. men, 1 Chron. 18.5

1 Kings 8.63. Solomon offered twenty two t. oxen, 2 Chron. 7.5.

Twenty three THOUSAND.

Num. 26. 62. numbered of Levites twenty three t
1 Cor. 10. 8. and fell in one day three and twenty t
Twenty four THOUSAND.

Num. 25. 9. died in the plague twenty four t.
1 Chron. 23. 4. 24 t. Levites to torward the work

27. 1. the officers that served were twenty four to Twenty five THOUSAND. Judg. 20. 35. destroyed of Benjamites 25 t. 46. Ezek. 45. 1. holy portion of land twenty five t. reeds in length, 3, 5, 6, 48. 8, 9, 10, 13 Twenty six THOUSAND.

Judg. 20. 15. Benjamin numbered twenty six t.

1 Chron. 7. 40. of Asher, apt to war, twenty six 2
Twenty seven THOUSAND.
1 Kings 20. 30. a wall fell on twenty seven t. men
Twenty eight THOUSAND.
1 Chron. 12. 35. Danites, expert in war, 23 t.
Thirty THOUSAND.

Num. 31. 39, and the asses were thirty t. 45.

Josh. 8. 3. Joshua chose thirty t. mighty men
1 Sam. 4. 10, there fell of Israel thirty t. footmen 11. 8. and the men of Judah were thirty t. 13. 5. Philistines gathered thirty t. chariots 2 Sam. 6. 1. David gathered thirty t. chosen men 1 Kings 5. 13. and the levy was thirty t. men Thirty two THOUSAND.

Num. 31.35. thirty two t. women taken captives 1 Chron. 19. 7. Ammon hired thirty two t. chariots

1 Chron. 19. 7. Animon bired thirty two t. chariots Thirty two THOUSAND two hundred.

Num. 1. 35. number of Manasseh 32 t. 200, 2, 21.

Thirty two THOUSAND five hundred.

Num. 26. 37. of Ephrain were unmbered 32, 1.500.

Thirty three THOUSAND.

2 Chron. 35. 7. gave thirty three t. bullocks

Thirty five THOUSAND.

Num. 1. 37. of Benjamin were thirty five t.

Thirty size THOUSAND.

Num. 31. 38. the beeves were thirty and siz t.

44. pertained to congregation thirty six t. beeves

44. pertained to congregation thirty six t. beeves . 1 Chron. 7.4.the bands of soldiers were thirty six t Thirty seven THOUSAND. 1 Chron. 12. 34. of Naphtali thirty and seven t.

Thirty eight THOUSAND.
1 Chron. 23. 3. Levites from thirty years, 38 t.
Forty THOUSAND.

Josh. 4. 13. about forty t. prepared for war Judy. 5. 8. was there a shield seen among forty t. 7 2 8 am. 10. 18. David slew forty t. horsemen 1 Kings 4. 26. Solomon had forty t. stalls of horses Chron. 12. 36. of Asher, expert in war, forty t.

10. 18. David slew of Syrians, forty t. toothen
Forty THOUSAND five hundred.
Num. 1. 33. of Ephraim were forty t. 500, 2. 19.
26. 18. of Gad were numbered forty t. and 500,
Forty one THOUSAND five hundred.

Forty one THOUSAND Dec hundred.

Num. 1. 41. of Asher numbered 4t. 500, 2.28.

Forty two THOUSAND.

Judg. 12. 6. fell of Ephraimites forty two t.

Ezra 2. 64. whole congregation forty two t.

Neh. 7. 66

Forty three THOUSAND seven hundred thirty.

Num. 26, 7, of Reubenites forty three t. 730. Forty four THOUSAND seven hundred sixty.

Forty four THOUSAND seven hundred sixty, 1 Chron. 5. 18. of Reubenites to war 44 t. 760
Forty five THOUSAND four hundred, Nam. 26. 50. of Naphtali were forty five t. 400
Forty five THOUSAND six hundred, Nam. 26. 41. numbered of Benjamin forty five t. 600
Forty five THOUSAND six hundred fifty, Num. 1. 25. were numbered of Gad, 45 t. 650, 2. 15
Forty six THOUSAND five hundred.
Num. 1. 21. of Reuben forty six t. and 500, 2. 11.
Fifty THOUSAND.
1. Sam. 6.19. the Lord smote fifty t. and seventy men.

Fifty THOUSAND.

1 Sam.6.19.the Lord smote fifty t. and seventy men 1 Chron. 5. 21. took of the Hagarites sheep fifty t. 12. 33. of Zebulm fifty t. enuld keep rank. 4cts 19. 19. the price of the books fifty t. pieces Fifty two THOUSAND seven hundred. Num. 26. 34. of Manassch fifty two t. and 700 Fifty three THOUSAND four hundred. Num. 1. 43. of Naphtali fifty three t. 400, 2. 30. Fifth four THOUSAND four hundred. Num. 1. 20. of Issachn fifty four t. 400, 2. 6. Fifty seven THOUSAND four hundred. Num. 1. 31. of Zebulm fifty seven t. 400, 2. 8. Fifty nine THOUSAND three hundred. Num. 2. 30. of Suncon fifty sine t. 300, 2. 13.

Fifty nine THOUSAND three hunared.

Num. 1, 23, of Simeon fifty nine 1, 300, 2, 13,

Sixty THOUSAND.

2 Chron. 12.3. Shishak came with sixty t. horsemen sixty THOUSAND five hundred.

Num. 26, 27, of Zebultoites sixty t. and 500 Sixty one THOUSAND.

Num. 31. 31. the booty was sixty one t. asses Exra 2. 69. they gave sixty one t. drams of gold Sixty two THOUSAND seven hundred. Num. 1. 39. of tribo of Dan sixty too t. 700, 2. 26 Sixty four THOUSAND three hundred. Num. 26, 25, of Issachat sixty four t. and 300

43. of the Shuhamites sixty four t. 400

Screnty THOUSAND.

§ Sam. 24. 15. there died of the people seventy t.

1 Kings 5.15. Solomon had seventy t. that bare burdens, 2 Chron. 2.2, 18.

dens, ² Chron. 2. ², 18.

1 Chron. 21. 14. there fell of Israel seventy t.

Seventy two THOUSAND.

Num. 31. 33. booty of beeves was seventy two t.

Seventy four THOUSAND is hundred.

Num. 1. 27. number of Judah 74 t. and 600, 2. 4.

Seventy five THOUSAND.

Num. 31. 32. the booty was seventy five t. sheep

Esth. 9. 16. Jews slew of their foes seventy five t.

Seventy six THOUSAND for hundred.

Num. 26. 22. numbered of Judah seventy sixt. 500.

Eight THOUSAND for hundred.

Num. 20. 22. humbered of Judah Seculy St. 2. Sol.

Eighty THOUS AND.

1 Kings 5. 15. Solumon had eighty t. hewers in the
mountains, 2 Chron. 2. 2, 18.

Eighty seeen THOUS AND.

1 Chron. 7. 5. of Issachar, reckoaed eighty seven t.
THOUSAND THOUSAND.
1 Chron. 21. 5. all they of Israel were a t. t.

22. 14. I have prepared a t. t. talents of silver 22. 44. Three property at the came with a t. t. Two hundred THOUSAND THOUSAND.

Rev. 9. 16. army of horsemen two hundred t. t. THOUSANDS.

(7en. 24. 60. be thou the mother of t. of millions Exod. 18. 21. place such over them rulers of t. 25 20. 6. shewing mercy to t. of them, Deut. 5. 10. 34. 7. keeping mercy for t. forgiving iniquity
Num. 1. 16. there were the princes of tribes, heads
of t. in Israel, 10. 4. Josh. 22. 14, 21, 30.
10. 36. return, O Lord, to the many t. of Israel
31. 5. there were delivered out of the t. of Israel

Deut. 1. 15. so I made them captains over t. 33. 17. and they are the t. of Manassch 18 am. 8, 12, he will appoint him captains over t.

10. 19, therefore present yourselves by your t.

18, 8, and to me they have ascribed but t. 22.7. will the son of Jesse make you captains of t.? 23, 23. I'll search him throughout the t. of Judah 23. 23. I'll search him throughout the t. of Judah 29. 2, the lords of the Philistines passed on by t. 2 Sam. 18, 4, and all the people came out by t. Psat. 119, 72, thy law is better than t. of gold Jer. 32, 18, thou shewest loving kindness to t. Dan. 7, 10, thousand t. ministered anto him

Mic. 5. 2. tho' thou be little among the L. of Judah 6. 7. will the Lord be pleased with L. of rams ? Acts 21. 20, how many t. of Jows which bolieve Rev. 5. 11, the number of them was t. of t. See CAPTAINS. THREAD.

Gen. 14, 23. I will not take from a t. to a latchet 38. 28. she bound on his hand a scarlet t. 30.

Josh. 2. 18. shalt bind this scarlet t. in the window Judg. 16. 9. he brake the withs as a t. of tow 12. he brake the ropes from his arms as a t.

12. no trake the ropes troin in a time as a c. Cant. 4. 3. thy lips are like a t. of scarlet "HREATEN, ED.

Acts 4. 17. but let us straitly t. then not to speak, 21.

1 Pct. 2. 23. when he suffered he t. not "HREATENING, INGS.

Acts 4. 29. Lord, behold their t. and grant thy serv. 9. 1. Saul yet breathing out t. and slaughter Eph. 6. 9. do the same things to them, forbearing t.

Gen. 18. 2. he leoked, and lo, t. men stood by him Exad. 21. 11. and if he do not these t. unto her 25. 32. t. branches of the candlestick, 37. 18. 33. t. bowls made like unto almonds, 37. 19. 27.1. the height of the altar shall be t. cubits, 38. 1

14. pillars *t.* their suckets *t.* 15. [33. 14, 15. *Lev.* 14.10. shall take *t.* tenth deals of fine flour for a ment-offering, *Num.* 15. 9. [23. 12. 27. 6. thy estimation for the funale, *t.* shekels

Num. 12. 4. come out, ye t. and they t. came out 23.20. t. tenth deals for a bullock, 28. | 29.3, 9, 14. 35. 14. ye shall give t. cities on this side Jordan Deut. 4. 41. Moses served t. cities, 19. 2, 3, 7, 9. 17. 6. at the mouth of t. witnesses, 19: 15. John 15. 14. and Caleb drove thence the t. sons of

 John 15, 14, and Cared to the tribute in the L solis of Anak, Indg, 1, 20.
 18.4 t. men of each tribe to describe the land Indg 7, 20, the t. companies blew the trumpets 9, 43 he divided the prople into t. companies 1. Sam. 1. 24. Hannah took with her t. bullocks
2. 13 servant came with a flesh-hook of t. teeth
21. Hannah bare t. sons and two daughters

10. 3, there is hall meet theo t. men, one carrying t. kids, another carrying t. loaves of bread 11. 11. Saul put the people in t. companies 17.13 the Leldest of Jesse's sons followed Saul, 14. 20. 20. I will shoot t. arrows on the side thereof
31. 6. Saul died, and his t. sons, 1 Chron. 10. 6.
8. they found Saul and his t. sons fallen 2 Sam. 14. 27. to Absalom there were born t. sons

18. 14. Joab thrust t. darts through Absalom
23. 9. Elenzar one of the t. mighty, 1 Chr. 11. 12.
13. t. of the thirty chief went down to David

t. to the west, t. to the south, t. to the east 10. 17. t. a pound of gold went to one shield 2 Kings 3. 10. Lord hath called these t. kings, 13. 2 Arings 5. At Lotte main client tiese 2. Arings, 15. 1 Chrons. 2. 16. the sons of Zeruiah were t. 3. 23. the sons of Neariah t.|| 23.23.sons of Mushit. 25.5. God gave Heman fourteen sons and t.daught. Ezra 6, 4. let the foundations be laid with t. rows ob 1. 2. were born to Job t. daughters, 42. 13.
17.the Chaldeans made out t. bands and fell

2. 11. Jub's t. friends heard of all this evil

2. 11. Jup's L. riends heard of all this evil Prov. 30. 15. L. things which are never satisfied 18. there be L. things too wonderful for me 21. for L. things the earth is disquited 29. there be L. things which go well, yea four Isa. 17. 6. two or L. berries in the top of the bough Exch. 14. 41 though these L. new row in it. 16. Isa. 17.6. two or t. berries in the top of the bodg. Ezck. 14. 14. though these t. n.en were in it, 16, 18 41. 6. the side chambers were t. one over another 48. 31. t. gates, after names of tribes, 32, 33, 34. Dan. 3. 24. did not we cast t. men bound into fire? 6. 2. and Darius set over these t. presidents 7. 5. it had t. ribs in the mouth between the teeth

7. 5. it had L ribs in the mouth between the teeth 8. t. of the first horns were plucked up, 20, 24. 10. 2. I Daniel was mourning t. full weeks, 3. 11. 2. there shall stand up t. kings in Persia Amos 1. 3. for t. transgressions of Dannascus 6. of Gaza || 9. Tyrus || 11. Edon || 13. Ammon 2. 1. t. transgressions of Moab || 4. Judah || 6. Israel

4. 8. so two or t. cities wandered to une city Zech. 11. 8. t. shepherds I cut off in one month Mat.13.33. hid in t. measures of meal, Luke 13.21. 17. 4. if theu wilt, let us make here t. tabernacles,
Mark 9. 5. Luke 9. 33.
18. 16. in mouth of two or t. witnesses, 2 Cor. 13. 1.

20. the two of the are gathered in my name Luke 10.36, which of these the was neighbour to him? 11. 5, shall sny to him, friend, lend the the loaves 12. 52, divided, the against two, and two against the John State of the loaves are the loaves are the loaves 10. 10, behold the measure that 11. 11. 10. 19. behold, t. men seck thee, 11. 11.

28. 15. came to meet us as far as the t. taverns 1 Cor. 13.13. now abideth these t.faith, hope, charity 14. 27. by two, or at most by t. and that by cours 29. let the prophets speak two or t. and other Tim. 5. 19. but before two or t. witnesses

Heb. 10. 28. died under two or t. witnesses 1 John 5. 7. there are t. that bear record in heaven 8. t. bear witness in earth, and these t. agree Rev. 6. 6. and t. measures of barley for a penny 8. 13. trumpet of t. angels who are yet to sound 9. 18. by these t. was the third part of men killed 16. 13. I saw t. unclean spirits like frogs come 19. the great city was divided into t. parts

21. 13. on the east t. gates, on the north t. gates, on the south t. gates, and on the west t. gates

See Days. THREE months.

Gen. 38. 24. about t. months after, it was told Exod. 2.2. was a goodly child, she hid him t. months 2 Sam. 6. 11. the ark of the Lord continued in the house of Obed-edom, t. manths, 1 Chr. 13. 14. 24.13, wilt thou flee t.manths before thine enemies,

while they pursue thee? 1 Chron. 21, 12, 2 Kings 23, 31. Jehoahaz son of Josiah reigned t.

manths in Jerusalem, 2 Chron. 36, 2,

24. 8. Jehoiachin reigned t. months, 2 Chr. 36. 9. Amos 4. 7. there were yet t. months to harvest Artis 7, 20. Moses was nonrished up t. months 19. 8. Paul spake boldly the space of t. months 23. Paul ahode in Greece t. months Heb. 11. 23. Moses was hid t. months of his parents

THREE times.

Exod. 23. 14. t. times thou shalt keep a feast to me 17. t. times in the year all thy males shall appear before the Lord God, Deut. 16. 16

Num. 22.28 thou hast smitten me these t.times, 32
33. the ass turned from me those t. times
24. 10. thou hast blessed them these t. times 24. 10. then hast blessed them these t. times fudg. 16. 15. then hast mocked me these t. times 1 Sam. 20. 41. David arose and bowed t.times 1 Sam. 29. 25. Solomon offered t. times a year 17.21. Elijah stretched himself on the child t. times 2 Kings 13. 25. t. times did Joash beat Hazael 2 Chron. 8. 13. offering t. times in the year Dam. 6. 10. he kneeled on his knees t. times a day 13. Daniel maketh his position t. times a day

2 Arngs 11.3. Assyrians obsequed stainate tyears 18, 10. and at the end of t. years they took it 24.1. Jehoiakim became his servant t. years 1 Chron. 21.12. choose thee cither t. years' famino, or three months to be destroyed, &c.

2 Chron. 11. 17. made Rehoboam strong t. years, t y. they walked in way of David and Solomon 13. 2. Abijah reigned t. years in Jerusalem

13. 2. Abijan teglete t. years old and upward 13. 16. males, from t. years old and upward 15. 15. 5. unto Zoar, a heifer of t. years old 16. 14. within t. years, as years of a hireling 20. 3. ns Isaiah walked harefoot t. years 20. 3. as Isanah walked baretoot t. years Jer. 48. 34. as a heliter of t. years old Dan. 1. 5. so nourishing them t. years Jmos 4. 4. and bring your tithes after t. years Luke 4. 25. heaven shut up t. years, Jam. 5. 17. 13.7. these t. years 1 come seeking fruit, find non-Jets20. 31. t. years 1 ceased not to warn overy one Gal. 1. 18. after t. years 1 went up to Jerusalem

See HUNDRED. THREEFOLD. Eccl. 4. 12. and a t. cord is not quickly broken THREESCORE.

Gen. 25. 26. Isaact. years old when she bare them Deat. 3. 4. took from them t. cities, Josh. 13. 39. 2 Sam. 2. 31. so that three hundred and t. died 1 Kings 4. 13. to him pertained t. great cities 22. his provision was t. measures of meal 6. 2. the length of the Lord's house was t. cubits

and breadth thereof twenty cubits, 2 Chr. 3. 3. 2 Kings 25. 19. and he took t. men of the people 1 Chron. 2. 21. Hezren married when t. years old 2 Chron. 11. 21. Reboboam took t. concubines

Exra 6. 3. height of temple t. cubits, breadth t.

Cant. 3. 7. t. valiant men are about it 6. 8. there are t. queens, fourscere concubines

Jer. 52. 25. put to death t. men of the people Dan. 3. 1. an image, whose height was t. cubits Luke 24. 13. from Jerusalem about t. furlongs 1 Tim. 5. 9. let not a widow be taken under t. Sec SIXTY.
THREESCORE and onc.

THREESCORE and onc.

Num. 31. 39. Lord's tribute of asses, t. and one
THREESCORE and two.
1 Chron. 26. 8. able men t. and two of Ohededom
Dan. 5. 31. Darius about t. and two years old
9. 25. in t. and two weeks the street shall be built
26. after t. and two weeks Messiah be cut off
THREESCORE and fine.

Isa. 7. 8. within t. and five years Ephraim broken
THREESCORE and six.

Gen. 46.26 the souls that came with Jacobt.and six.

Gen.46.26.the souls that came with Jacobt.and six Lev.12.5. in blood of her purifying t. and six days THREESCORE and seven.

Nch. 7. 72. peo. gave t. and seven priests, garments THREESCORE and eight.

1 Chr.16.38. Ohed-edom with brethren t. and eight THREESCORE and ten. Gen.46.27. all the souls of thehouse of Jacob which eame into Egypt, were t. and ten, Deut.

10. 22. 50. 3. they mourned for Israel t. and ten days Exod. 15. 27. in Elim were twelve wells of water, and t. and ten palm-trees, Num. 33. 9

Judg. 1. 7. t. and ter kings, their thumbs cut off 8. 30. and Gideon had t. and ten sons, 9. 2. 9. 4. they gave him t. and ten pieces of silver 5. he slew t. and ten persons on one stone, 18, 24. 12.14. sons and nephews, that rode on t. a. t. ass-c. 2 Chran. 29.32. brought t. and ten bullocks 36.21. land kept sabbath, to fulfil t. and ten years Psal. 90. 10. the days of our years are t. and ten Zech. 1. 12, hust had indignation t. and ten years

Acts 23. 23. make ready t. and ten horsemen See Seventy.

THREESCORE and twelve.

Num. 31. 38. Lord's tribute t. and twelve beeves THREESCORE and fifteen.

Acts 7. 14. Joseph's kindred t. and fifteen souls THREESCORE and seventeen. Judg. 8. 14. the elders of Succoth t. and seventeen

Judg. 8. 14, the elders of Succoth L. and seconcen THRESII.
Judg. 8, † 7, then I will L. your flesh with thorns
Isa. 41, 15, thou shalt t. the mountains and beat
Jer. 51, 33, is like a floor, it is time to t. her
Mic. 4, 13, nrise, and L. O daughter of Zion
Hab. 3, 12, thou didst L. the heathen in auger
THRESHED.

13. 6. Saul shoots attows off the short message inercol

8. ther found Saul and his t. sons, 1 Chron. 10. 6.

8. ther found Saul and his t. sons fallen

8. m. 14. 27. to Absalom there were horn t. sons

18. 14. John blitust t. darts through Ahsalom

23. 9. Elerary one of the t. mighty, 1 Chr. 11. 12.

13. t. of the thirty chief went down to David

16. t. mighty brake through the Philistines, 17.

16. t. mighty brake through the Philistines, 17.

17. Daviel maketh his petition t. times a day

25. 18. 19. times, and drawn up

THREE years.

66.

18. Janiel maketh his petition t. times a day

Atts 11. 10. this was done, t. times, and drawn up

THREE years.

67. The years old, and his t. sons, 1 Chron. 10. 6.

18. Janiel maketh his petition t. times a day

Atts 11. 10. this was done, t. times, and drawn up

THREE years.

67. The years old, a she-goat

18. Janiel maketh his petition t. times a day

Atts 11. 10. this was done, t. times, and drawn up

THREE years.

18. Janiel maketh his petition t. times a day

Atts 11. 10. this was done, t. times, and drawn up

THREE years.

18. Janiel maketh his petition t. times a day

Atts 11. 10. this was done, t. times, and drawn up

THREE years.

18. Janiel maketh his petition t. times a day

Atts 11. O daughter of Zion

Hab. 3. 12. thou didst t. the beathen in auger

THRES HED.

Judg. 6. 11. Gideou t. whent by the wine-press

18. Janiel maketh his petition t. times a day

Hit. 4. 13. mise, and t. 0 daughter of Zion

Hab. 3. 12. thou didst t. the beathen in auger

THRES HED.

Judg. 6. 11. Gideou t. when the wine-press

18. Janiel maketh his petition t. times a day

Hab. 3. 12. thou didst t. the beathen in auger

THRES HED.

Judg. 6. 11. Gideou t. when the wine-press

18. Janiel maketh his petition t. times and the present and t

THRESHETH.

Dout. 25. † 4 not nuzzle the ox when he t. corul 1 Cor. 9. 10. t m hope, be partaket of his hope THRESHING.

Lev. 26. 5. your t. shall reach unto the vintage 2 Sam. 24, 22, here be t. instruments, 1 Chr. 21, 23
 2 Kings 13, 7, had made them like the dust by t. 1 Chron. 21, 20, now Oman was t. wheat Isa. 21. 10. O my t. and the corn of my floor 23. 28. because he will not ever be t. it 41. 15. will make thee a new sharp t. instrument Joel 3. † 14. multitudes in the valley of t.

See FLOOR, FLOORS. THRESHOLD.

Judg. 19. 27, behold, her hands were upon the t. 1 S_{sMn} . 5. 4, the palms of his hands cut off on the t. 5. 5, tread not on the t. of Dagon wate this day 1 Kings 14, 17, when she came to t, the child duel 2 Kings 12, † 9, keeper of t. 22, † 4, | 25, † 16, Esth. 2, † 21, | 6, † 2, Jer. 35, † 4, | 52, † 24, Psal, 64, † 10, 1 would rather choose to sit at the t.

Isa. 6. † 4. the posts of the t. moved at the voice Ezek. 9. 3. the giory of God was gone up to t. 10. 4 10. 18. the glory of God departed from the t. 43.8. in their setting of their t. by my thresholds 46. 2. the prince shall worship at the t. of the gate

40. 2. the princes shall worship at the t. or ling gate 47.1, waters issued out from under the t. ensitward Zeph. 1. 9. 1 will punish all that leap on the t. THRESHOLDS.
1 Chron. 9. † 10. keepers of the t. 2 Chron. 23. † 4. Web. 12. 25. keeping ward at the t. of the gates Ezek. 43. 8. in sotting of their threshold by my t.

Zeph. 2. 14. desolation shall be in the t. for he shall THREW.

2 Sam. 16. 13. Shimer t. stones at David and cast 2 Kings 9.33. they t. dezebel down, and he trod her 2 Chron. 31. 1. and they t. down the high places. Mack 12. 42, there came a certain poor widow and she t. in two mites, which make a farthing Luke 9. 42, the devil t. him down, and tare him

Acts 22, 23, as they cried, and t. dust in the air THREWEST.

Neh. 9. 11. their persecutors thou t. into the deeps THRICE.

Exad. 34. 23. t. in the year shall all appear, 24. 2 Kings 13. 18. and Joash smote t. and stayed 19. whereas now thou shalt smite Syria but t. Job 33, 1 29, these things worketh God twice and t Mut. 25, 34, then shalt deny me t. 75, Mack 14 30, 72, Luke 22, 34, 61, Jahu 13, 38

Acts 10.16. this was done t. vessel was received up 2 Cor. 11. 25. t. was I beaten with rods, once was

I stoned, t. I suffered shipwreck 12. 8. for this thing I besought the Lord t. THROAT.

THROAT.

Psal. 5. 9. their t. is an open sepulchre, Rom. 3. 13. 69. 3. 1 am weary of my crying, my t. is dried 115. 7. neither speak they through their t. 149. †6. let the high praises of God be in their t. Prov. 33. 2. put a kinfe to thy t. if given to appetite Isa. 58. †1. ery with the t. lift up thy voice Isr. 2. 25. and withhold thy t. from thirst Mat. 13. 92 the beauting the kink beloc t.

Mat. 13, 23, the servant took him by the t.
THRONE.

Is used forthatmognificculs of the change of
their subjects, or to give and inner a unways of their subjects, or to give amlience to ambassa-dors; where they oppear with pomp and cer-many, and from we hence they dispense justice. The scripture describes the throne of Soloman, as the finest and richest throne in the world, I Kings 10, 20, Three was not the like made in any kingdom. It was all of icory, and plated with pure gull. The ascent was by six steps; the back was round, and two arms sup-ported the seat. Toolne gulden lions, one on each side of energy step, roude a priacipal part of its ormagant. Throno is also put for soneof its ornament. Throne is also put for sove reign power and dignity, it being the symbol of royalty and regal authority; thus Pharach tell Joseph. Gen. 41, 40, Only in the throne will !

Joseph. Gen. 41. 40, Only in the throne will I be greater than thou. Heaven is the throne of God, 1sa. 66. 1. The highest heavens are the place where he must manifests his power and glavy, and shross himself in his majesty. Justice and judgment are the labalistic of the Lord, Psal. (89, 14. Just judgment, or justice in judging, is the basis, or foundation of all his proceedings, and the stability of his throne and government. and the volution of its containing and government. Christ Jesus is set down at the right hand of the throne of God, the he, 12, 2, and from thence he discovers bimself in his state and glory, as the great links of the world, the King of kings, and Lord of lords. Our Soniour, to express the rest and satisfaction, the

The cherubims that were upon the ark of the Psal. 9. 7. he hath prepared his t for judgment cocenant, were also considered as a kind of throng of God: From whence it is said in many places, that God dwelleth between the cherubans, 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. Ingels are called thrones, Col. 1. 16. as having kingly power; and they are also called chief princes, Dan. 10. 13.

Gen. 41. 40. only in the t. will I be greater

Deut. 17. 18. when he sitteth on t. of his kingdom 1 Sam. 2. 8. to make them inherit the t. of glory 2 Sam. 3. 10. to set up the t. of David over Israel 7. 13. I will stablish t. of his kingdom for ever, 1 Kings1.13. Solomon shall sit on my t. 17,24,30,35.

Aring St. 13. Someonion is market on my t. this day
 4.8. hath given one to sit on my t. this day
 4. there shall not fail thee a man on the t. 6. Israel, 8. 25. [9. 5. 2 Chr. 6. 16. Jer. 33. 17.
 12. Solomon sat on t. of David his father, 24. [8. 20. [10. 9. 1 Chr. 29. 23. 2 Chr. 6. 10.
 10. 18. the king made a great t. 2 Chron. 9, 17.

Kings 10. 3. set him on his father's t. and fight 30. to fourth generation shall sit on the t. 15, 12. 11. 19. Joash sat on the t. 2 Chron. 23, 20. Neh. 3. 7. repaired to the t. of the governor but with kings are they on the t. Psal. 9. 4. thou sattest in the t. judging right 11. 4. the Lord's t. is in heaven, his eyes behold 45.6.thy t. O God, is for ever, Lam. 5.19. Heb. 1. 8. 47. 8. God sitteth on the t. of his holiness 89. 4. 1 will build thy t. to all generations 14, justice and judgment are habitation of thy t.

94.20.shall tof imquityhave fellowship with thee 132. 11. of fruit of thy body will I set on thy t. 12. their children shall sit on thy t. for ever Prav. 20. 8. a king that sitteth in t. of judgment Isa. 6. 1. I saw also the Lord sitting upon a t. 9. 7. on t. of David and his kingdom, to order it 14. 13. I will exalt my t. above the stars of God 22. 23. Eliakim shall be for a glorious t.

47. I. there is no t. O aughter of Uhaldeans 66. I. the heaven is my t. and earth, Acts 7. 49. Jer. 3. 17. shall call Jerusalem the t. of the Lord 13. 13. I will fill the kings that sit on David's t. 14. 21. do not disgrace the t. of thy glory
17. 12. a glorious high t. from the beginning
25. kings sitting on the t. of David, 22. 4, 30

22. 2. O king, that sittest upon the t. 29. 16. 36. 30, he shall have none to sit on the t. of David 49. 38. 1 will set my t. in Elam, and will destroy Ezek. 1. 26, was the likeness of a t. 10. 1. 43. 7. the place of my t. shall Israel no more defile Hag. 2. 22. 1 will overthrow the t. of kingdoms Mat. 5. 31. by heaven, for it is God's t. 23, 22.

19. 28. the Son of man shall sit in the t. 25. 31. Luke 1, 32, the Lord shall give him the t. of David Heb. 4, 16, let us come buildy to the t. of grace 8, 1, on the right hand the t. of God, 12, 2, Rev. 3, 21, to him will I grant to sit in my t.

4. 2. a t. was set in heaven, and one sat on the t.

3. there was a rainbow round about the t. 4. about the t. were four and twenty seats

5. and out of the t. proceeded lightnings and thunderings, there were seven lumps before t.
6. before the t. there was a sea of glass, in t. and round about the t. were four beasts full of beasts gave thanks to him that sat on the t.

10. fall before him that sat on the t. 7. 11.
5. 1. in the hand of him that sat on the t. a book 6. and lo, in the midst of the t. stood a Lamb took the book out of hand of him that sat on t.
 the voice of many angels about the t.
 glory be to him that sitteth on the t.

7. 9. a great multitude stood before the t.
10. salvation to our God which stieth on the t.

45. they are before the t. of God and serve him, he that sitteth on the t. shall dwell among them 7. the humb in midst of the t. shall feed them 11. the himb in midst of the t. shall recei them 8.3, the golden altar which was before the t. 14, 3, they sung as if were a new song before the t. 5, they are without fault before the t. of God 16, 17, there came a voice from the t. 19, 5, 19, 4, they worshipped God that sat on the t. 19, 6.

20. 11. I saw a great white t, and him that sat on it 21. 5, he that sat on t, said, hehold, I make all new

22. 1. a pure river proceeding out of the t. 3. the t. of God and of the Lamb shall be in it

His THRONE.

Exact. 11.5. from first born that sits on his t. 12.29.

Exad. 11.5, from first born that sits on his t. 12.29.

2 Sam. 14.9, and the king and his t. be guittless

1 Kings 1, 37, the Lord make his t. greater, 47.

2.19, he bowed himself, and sat down on his t.

33, upon his seed, and on his t. shall be peace

16, 11, assoon as Zinti sat on his t. he slow

22.10, the king of Israel, and Jehosbaphat king of

Jurlah, sat each on his t. 2 Chran. 18, 9,

19, I saw the Lord sitting on his t. 2 Chran. 18, 18,

2.6 Kings 12, 12, and Lordonn sat mon his t.

Thun, to express the east and satisfaction, the glord, homen, and dignity, which the saints of 19,1 saw the Lord stung on his t. 2 Chron. 18,1 (disciples, Lake 22, 30, That we may sit on 25, 23, set his t. above t. of kings, Jer. 52, 32, tarones, judging the twelve tribes of Israel. Job 26, 9, he holdedt back the face of his t.

89. 29. his t. to endure as the days of heaven 36. his t. shall endure as the sun before me

44. thou hast east his t. down to the ground 97. 2. and judgment the habitation of his t. 103. 19. Lord bath prepared his t. in the heavens Prov. 20, 23, and his t, is upholden by merey Jer. 1, 15, set each his t, at the gates of Jerusalem 33, 21, that David should not have a son on his t, 43, 10, and I will set his t, upon these stones Dan. 5. 20. he was deposed from his kingly 7.9. his t. was like the first finne, his wheels
Jonah 3. 6. the king of Americh rose from his t.
Zech. 6. 13. he shall sit and rule upon his t. and he

shall be a priest on his t. and counsel of peace Acts 2, 30, would raise up Christ to sit on his t. Rev. 1. 4. from seven spirits which are before his \$ 3. 21. as I am set down with my Father in his t. 12.5. her child was caught up to God, to his t. Sce ESTABLISH, ESTABLISHED.

THRONES

Psal. 122. 5, for there are set t, of judgment is a. 14. 9, it hath raised up from their t, the kings Ezck. 26. 16. princes shall come down from their t. Dan. 7.9. 1 beheld, till the t. were east down

Dan. 7. 9. I beheld, till the t. were cast down. Mat. 19, 28, ye shall sit upon tweive t. judging the twelve tribes of Israel, Luke 22, 30 Col. 1. 16, all created by him, whether they be t. Rec. 20, 4, and 1 saw t. and they sat upon them THRONG.

Mark 3. 9. the multitude, lest they should t. him Luke 8, 45, the multitude t. thee and press theo THRONGED.

Mark 5. 24. and much people t. him, Luke 8. 42. THRONGING.

Mark 5, 31, then sees the multitude t, thee THROUGH.

Num. 25, 8, Phinebus thrust both of them t, 2 Kings 1, 2, Ahrziah feil t, lattice, and was sick Jab 14, 9, yet t, the scent of water it will bad Psal, 73, 9, their tongue walketh t, the earth Each 10. 18. t. idleness the house droppeth t. Cant. 2. 9. he looketh, shewing himself t. the lattice is a. 27. 4. I would go t. them, I would burn them. 43. 2, when thon passest t, waters, t, the fire 62, 10, go t, go t, the gates, prepare the way Ezck, 46, 19, after he brought me t, the entry 47. 4. he measured, and brought me t. waters Zech. 13. 9. I will bring the third part t. fire Mat. 12. 43, he walketh t. dry places, seeking rest Luke 5. 19, they let him down t. the tiling John 15.3, ye are clean t. the word 1 have spoken

John 15.3. ye are clean to the word 1 have spoken 17. 11. keep to thine own name those given me 17. sanctify them to thy truth, thy word is: "the 29. 31. believing ye might have life to his name Rom. 5. 1, we have peace with G. to our Lord Jes 6. 23, gift of God is eternal life to Jesus Christ 8. 13. but if ye to the spirit mortify the deeds 11. 36. of him, to him, to him, are all things 16. 27. to God only wise be glory, to Jesus Christ 2 Corr. 4. 15. to the thanksgiving of many redound Gal. 2. 19, for 1 to the law am dead to the law Eph. 2. 7, in his kindness toward us to Christ Jes. 22. for an Inhibitation of God to the Spirit 4. 6, one God, who is above all, and to full, in all

4. 6. one God, who is above all, and t. all, in all 18. t. the ignorance that is in them because of Tim. 6. 10. pierced themselves t. with sorrows 1 Fim. 6, 10, pierced themserves L, with sorrows Heb. 9, 14, who t, the eternal Spirit offered himself 10, 20, t, the belood of the everlasting covenant THIOUGHLY.

Exod. 21, 19, and shall cause him to be t, healed 2 Kings 11, 18, his images brake they in pieces t.

Exod. 21, 19, and shall cause him to be t. healed 2 Kings 11, 18, his images brake they in pieces t., Job 6, 2, oh that my grief were t. weighed!

Psal. 51, 2, wash me t. from mine iniquity, cleanso fer. 6, 9, they shall t. glean the remnant of Israel 7, 5, if ye t. mmend your ways and your doings, if ye t. execute judgment between man and man 50, 34, he shall t. plend their cause to give rest Exck. 16, 9, 1 t. washed away thy blood from thee Mat. 3, 12, he will t. purge his floor, Luke 3, 17, 2 Cor. 11, 6, but we have been t. made manifest 2 Tim. 3, 17, mun of G. t. furnished to all good works THROUGHOUT.

Josh. 24, 3, 1 led Abraham t. the land of Cannan 18 am. 23, 24, search him t. thousands of Judah 2 Chron. 31, 20, thus did Hezekiah t. all Judah Mark 14, 9, the gospiel shall be prenched, t. the world John 19, 23, without seam, weven from the top t. Rom. 1, 8, your faith is spoken of t. the world Sec Giverantoss.

THROW.

Judg. 2.2, ye shall t. down their altara, but have not 6, 25, t. down the altar of Baul thy father hath 2 Kings 1, 32, the redown, so they threw her down der. 1, 10, 1 set thee over the nations to t. down Fixel. 16, 39, they shall to down this enument place Mice. 5, 11, 1 will t. down all thy strong holds Mat. 1, 4, they shall build but I will t. down

THROWING.

Num. 35. 17. if he smite him with t. a stone THROWN.

Exed. 15. 1. the horse and his rider hath he t. 21. Judg. 6. 32. because he hath t. down his altar 2 Sam 20.21, his head be t. to thee over the wall 1 Kings 19.10. Israel have t. down thy altars, 14. Jer. 31, 40, it shall not be t. down any more

Jer. 31. 40. It shar not be c. down any more 50. 15, foundations lallen, her walls are t. down Lam. 2, 2, the Lord hath t. down in his wrath 17, he hath t. down, and hath not pitted Ezek. 29. 5, I will leave the t. into the wilderness 38, 20, and the mountains shall be t. down Nah. 1. 6. and the rocks are t. down by him Mat. 24. 2. not one stone left upon another, that shall not be t. down, Mark 13. 2. Lake 21. 6.

Luke 4.35, when the devil had t, him in the midst Rev. 18.21, the city of Babylon shall be t, down THRUST.

Exod. 11. 1. he shall surely t. you out hence 12. 39, because they were t. out of Egypt Nam. 22. 25. Balaam's ass t. herself to the wall 25. 8. Phinehas t. both of them through

35. 20. but it he t. him of hatred, that he die 22, but if he t him suddenly without enmity Deut. 13, 5, hath spoken to t, thee out of the way 10. because he sought to t. thee from the Lord t. the awl through his ear to the door 33. † 14. precious things t. forth by the moon 27. he shall t, out the enemy from before thee Judg. 3. 21. Ehud t. the dagger into his b he t. fleece together, and wringed the dew 9. 41. and Zebul t. out Gaal and his brethren 54. his young men t. Abimelech through 11.2. wives' sons grew op, and they tout Jephthah

am. 11.2. that I may t. out all your right eyes 31.4. Saul said, t. me through therewith, lest these uncircumeised come and t. me, 1 Chron. 10.4.
2 Sam. 2. 16. and t. his sword in his fellow's side 15.†14. lest Absalom overtake us, and t. upon us 18.14. Joab t.3 darts through the heart of Absalom 23. 6. the sons of Belial shall be as thorns t. away I Kings 2.27. Solomon t. out Abiathar from priesth 2 Kings 4. 27, but Gehazi came near to t. heraway 2 Chron. 26. 20. they t. Uzziah out from thence Psal. 118. 13. thou hast t. at me, that I might fall Isa. 13. 15. every one found shall be t. through 14. 19. as the raiment of those that are t. through Jer. 51. 4. they that are t. through in her streets Ezek, 16, 40, they shall t, thee through with swords 21. † 12. princes are t. down to the sword with 34. 21. because ye have t. with side and shoulder 46. 18. to t. them out of their possessions Jacl 2. 8. neither shall one t. another, shall walk

Mat. 11. \dagger 12. they that t, men take it by force Lake 4. 29, they rose and t, him out of the city 5. 3, and prayed him he would t, out a little 10. 15. thou Capernaum, shalt be t. down to hell 13.28. Jacob in heaven, and you yourselves t. out John 20. 25. and t. my hand into his side, 27. Acts 7. 27. he that did the wrong t. him away 39. but our fathers t. him from them

Zech.13.3.shall t.him through when he prophesieth

16. 24. who t. them into the inner prison 37. and now do they t. us out privily? 27. 39. minded, if it were possible, to t. in the ship Heb. 12. 20. it shall be stoned or t. through with Rev. 14. 15. t. in thy sickle, for the harvest is ripe 16.he sat on the cloud, t. in his sickle on the earth 18. t. in thy sharp sickle and gather the clusters 19. the angel t. in his siekle into the earth THRUSTETH.

Job 32. 13. God t. him down, not man THUMB.

Exad. 29. 20. then shalt thou put it on the t. of their right hand, Lev. 8. 23, 24. 14. 14, 17, 25, 28. THUMBS.

Judg. 1. 6. they caught him and cut off his t. 7. seventy kings having their t. and toes cut off THUMMIM.

Urim and Thummim; According to the Hebreres, tim and Thummin; According to the Hobrets, Exod. 28. 30. the literal signification of these two words is, light and perfection, or the shining and the perfect. According to N. Jerome, doctrine and judgment. According to the J.XX, declaration or manifestation, and truth. Same will have it, that the Urim and Thummim are well have it, that the Urin and Thummin are only epithets or explanations of the stones of the breast-plate of the high-priest; as if it were said. Thou shalt put therein stones that are skining and perfect. Others, to prove that the Urin and Thummin were not the said thing with the twolve stones in thebreast-plate, give with the theory estors in medicast-place, give the following reasons. (1) Because the stones were set and engraven in the breast-plate, Exod. 28. 17, 21, the Urim and Thummin only put into it, which is a word of guite different and more loose and large signification, and therefore probably does not design the same thing. (2) It is not likely, that in such a 631

brief account of the sacred utensils, the same command would be repeated again; especially in more dark and general words than it was mentioned before. And how could Moses in, when the workmen had fastened it And how could Moses put it Or, why should he be required to put it in the breast-plate, when it was fastened to it already, and could not, without violence, be that that y and to the stones were taken from it? (3) Because the stones were put in it by the workmen. Exod. 39, 10, the Urim and Thummim by Moses himself, Lev. 8, 8. It is objected, that where the stones are mentioned, there is no mention of Urim and Thummin, as in Exod. 39. 10. And that where the Urim and Thummin are mentioned, there is no mention made of the stones, as in Lev. 8.8. which seems to show they were one and the same thing. To which they answer, that there is an evident reason for both these omissions; of the former in Exodus, because Moses mentions only those things which were made by the workmen, whereas the Urim and Thummin seems to have been made immediately by God, or by Moses with God's direction : Of the lutter in Leviticus, because the stones are implied in the breast-plate as a part of it, and fastened to it, whereas there Moses only mentions what was put in by himself. Some say, that the Urim and Thummin were two little golden figures which gane responses, which were shut up in the breast-plate as in a purse, and which answered, with an articulate voice, to all which answered, with an articulate color, to air such questions as were put to them by the high-priest. Others think, that the name Driovah written upon a plate of gold, was that the scripture calls Urim and Thuminin. There are various other conjectures concerning the Urim and Thuminin, but nothing certain, because the scripture is silent in this matter. It mays up-fer near the form the twenty the same that this was a signature in scripture is silent in this matter. It may suf-fice us to know, that this was a singular piece of divine workmanship, which the high-priest was obliged to wear upon solemn occusions, as one of the conditions upon which God engaged to give him answers.

There is a great diversity of opinions likewise concerning the manner in which God was con-sulted by Urim and Thummim. It is agreed that this way of consultation was used only in affairs of very great importance: that the high-priest was the only officiating minister in this ceremony; and that for this he was to be clothed in all his pontifical habits; particularly he was to have on his breast-plate, to which the Urim and Thummim was affixed; and lastly, that he was not allowed toperform this solemn consulta tion for a private person, but only for the king, for the president of the Sanhedrim, for the general of the army of Israel, or for other public persons: And even then, not upon any affair of a private nature, but for things that relate to the public welfare of church or state.
When the Urim and Thummim was to be con-

salted, the high priest put on his robes, and pre sented himself, not in the sanctuary, where he could not enter but once a year, but in the could not enter but once a year, but in the holy place, before the curtain that parted the most holy from the holy place. There stand-ing upright, and turning his foce toward the ark of the covenant, upon which the divine presence reposed, he proposed the matter for which he had been consulted. Dehind him, at some distance out of the holy place, stood the person for whom God was consulted, expecting, with humility and recerence, the auswer that it should please the Lord to give him. The Rab should peeuse the Join to gree thin, in the bins, who are followed by Josephus, Philo, and several of the uncient futhers, are of opinion that the high-priest having then his eyes fixed upon the stones of the breast-plate, which was before him, he there read the unswer of the Lord The letters that raised themselves out of their places, and that shined with more than ordinary lustre, were formed into the answer desired For example, when Davidinguired of God, whe ther he should go up to one of the cities of Ju-duh, 2 Sam. 2. 1. it was answered him, Alah The three letters Ain, Lamed, and He go up. came out of their places, as it were, and ruisea themselves ubave the rest, to compose that word which contained the ansieer.

which contained the answer.

But there are some difficulties in this opinion.

All the letters of the Hebrew alphabet were
not found in the breast-plate: there were four
reanting, Heth, Teth, Zade, and Koph. To
supply these, the Rubbins pretend that the
names of Abraham, Isaac, and Jacob, were
also upon the breast-plate: but for all that,
Teth reguld be still reacting. Therefore the Teth would be still wanting. Therefore they say, that this tille also was read there, Colelle-schihte-Israel——See here all the tribes

of Israel. But all this is advanced without proof, and without the least probability. A se-cond difficulty is this that though one should adcond difficulty is this that though one should ammit all that the Hebrow doctors suggest in this affair, yet by what rules did the high-priest make a combination of these letters, and how put he them together? For it is not said that they came out of their places, but that they only raised themselves above the rest. Suppose, for example, that any six of the letters should have swelled and shined with more than ordinary lastre; how must the high-priest dispose them, which must be first or last? It is answered, that in this circumstance, he was always inspired and filled with the spirit of prophecy; but if it were so, then the Urim and Thummin would have been unnecessary: For why must miracles be multiplied without any occasion? The high-priest needed only speak himself. And perhaps the whole use of the Urim and Thummim was this, to be a sign to the high-priest that the Lord would replenish him with an in-Aernal and supernatural light, and make him know his will in what was inquired after.

Others think, with a great deal of probability, that God then gave his answers in articulate voices, which were heard within the sunctuory, and from between the cherubins, which covered the ark or the propitiotory. Hen the Israel-ites made peace with the Gibeonites, they were blamed for not having inquired at the mouth of the Lord, Josh. 9. 14. which insinuates that he had been used to make his voice heard when

he was consulted.

If it be inquired how long the custom of consult-ing God by Urim and Thummim subsisted in Israel; the Rabbins think, that it centinued no longer than under the tabernacle. It is a maxim among them, that the Holy Spirit spake to the children of Israel by Urim and Thum-mim while the tobernacle remained; and under the first temple, that is, the temple of Solomon, by the prophets; and under the second temple, or after the captivity of Babylon, by the Battle kol, or the daughter of the voice. By this they mean a voice sent from heaven, as that which was heard at the baptism of Christ, and at his transfiguration, Mat. 3. 17. | 17. 5.

Spencer has adopted this opinion, undendeavoured to support it by these two arguments. The first is, that the Urim and Thummim were a consequence of the divine government, or of the Theocracy of the Hebrows. While the Lord in the tractical properties the speeple, it was necessary that there should always be a means at hand to consult him, and to have recourse to him. Secondly, that this method was established to consult God upon affairs that consult the apparatus to the comment the comment the comment the second the comment the speed action. cerned the common interest of the whole nation. But the Theocrucy ceased, soys he, when the kingdom became hereditary in the person and family of Solomon. The interests of the nation ceased to be common, after the division of Israel into two monarchies; one governed by Rehoboam, and theother by Jeroboam. Jastly, what seems to be more convincing than any reasons drawn from a conformity of things, it does not appear from the sacred history, that there are any footsteps of consulting the Lord by Urim and Thummin, after the construc-tion of the temple of Solomon to the time of its destruction; and ofter its destruction, all ore agreed, that this was never restored to the magain Exod. 28. 30. thou shalt put on the breast-plate of

judgment, the urim and the t. Lev. 8.8. Deut. 33.8. let thy t. and urim be with thy holy one Ezra 2.63.stood up priest with arim andt. Nth. 7.65, THUNDER.

Exod. 9, 23, the Lord sept t. and hail, the fire ran 29, the t. shall cease, nor shall there be hall I Sam, 7, 10, the Lord thundered with great t. 17. he shall send t. | 18. the Lord sent t. lab 26. 14. the t. of his power who can understand? 28. 26. a way for the lightning of the t. 38. 25. 39. 19. hast thou clothed his neck with t.? 25. he smelleth the t. of the captains afar off Psol. 77. 18. the voice of thy t. was in the heaven 81. 7. I answered thee in the secret place of thy t 104. 7. at the voice of thy t. they hasted away sa. 29, 6, thou shalt be visited of the Lord with 18a. 29. 0. thou shall be visited of the Lord with t. Mark 3. 17. Bonnerges, which is the sons of t. Rer. 6. I. I heard, as it were, the noise of t. 14. 2. I heard a voire, as the voice of a great t. THUNDER.

1 Sam. 2. 10. out of heaven shall he t. upon them Jab 40. 9. or canst thou t. with a voice like him?

THUNDERS.

Eval. 9. 33 and the t. and hall cassed 34.

Frod. 9. 33. and the t. and hail ceased, 34. 19. 16. there were t. and lightnings, Rev. 16. 18 See SEVEN.

THUNDERBOLTS. Psal 78. 48. he gave their flocks to hot t. THUNDERED.

1 Sam. 7. 10. the Lord t, with a great thunder 2 Sam. 22. 14. the Lord t. from heaven, Psal.18.13. John 12. 29. they that heard it, said that it t. THUNDERETH.

Job 37. 4. he t. with the voice of his excellency
5. God t. marvellously with his voice Psal.29.3.the God of glory t. the Lord is on waters THUNDERINGS.

Erod. 9. 28. that there be no more mighty t. 20. 18. and all the people saw the t. Rev. 4. 5. out of the throne proceeded t. 19. 6. 8. 5. and there were voices and t. 11. 19. THUS.

Gen. 6.22.t.did Noah, according as G. commanded 20. 16. t. she was reproved | 25. 22. why am 1 t. ? Exod. 5. 15. wherefore dealest thou t. with us ? 12. 11. t. shall ye eat it, with your loins girded 14. 11. wherefore hast thou dealt t. with us?
Rev. 15. 31. t. separate the children of Israel
16. 3. t. shall Aaron come into the holy place Num. 8. 14. t. shalt thou separate the Levites 11. 15. if thou deal t. with me, kill me Dout, 29. 24, wherefore bath the Lord done t. Josh. 7. 10. wherefore liest thou t. on thy face ? Judg. 8. 1. men said, why hast thou served us t.?

Judg. 8. 1. men said, why hast thou served us t.? 13. 13: why askest thou t. after my name? 1 Sam. 14.9. if they say t. to us, tarry till we come 10. but if they say t. come up to us, then we will 20. 7. if he say t. it is well, 2 Sam. 15. 26. 2 Sam. 6. 22. I will yet he more vile than t. 18. 14. Joah said, I may not tarry t. with thee 33. as he went, t. he said, O my son Absalom 1 Kings 3. 32. t. they spake before the king 2 Chron. 32. 22. t. the Lord saved Hezekiah Erra 5. 11. and t. they returned us answer 6. 2. and therein was a record t. written Neh. 5, 13, even t, he he shaken out and emptied Esth. 6, 9, t, shall it be done to the man whom, 11, Job 27, 12, why then are ye t, altogether vain? Psul, 73, 15, if I say I will speak t, behold 21, t, my heart was grieved, and I was pricked 128, 4, t, shall the man be blessed that feareth L.

Isa. 24. 13. when t. it shall be in the midst of land

47. 15. t. shall be note thee with whom Jer. 4. 27. for t. hath the Lord said, 6. 6. 5. 13. t. shall it be done unto them 18, 23, deal t, with them in time of thine anger 22.8. why hath the Lord done t. to this great eity 26. 19. t. might we procure evil against our souls Ezek. 31. 18. to whom art thou t like in glory? Exce. 31. 18. to whom art thou think to glory?

Amos 2. 11. is it not even t. O children of Israel

Mat. 1. 13. t. ye brought an offering should I accept

Mat. 2. 5. t. it is written of the prophet, Luke 24.46,

3. 15. t. it hecomes us to fulfil all righteousness

26. 54. scriptures be fulfilled, that t. it must be Luke 1.25. t. hath Lord dealt with me in the days

Lake 1. 25. t. hall Lord deatt with me in the days 2. 48, son, why hast thou t. dealt with us? 11. 45. master, t. saying, thou reproachest us also 17. 30. t. shall it be when Son of man is revealed 18. 11. Pharisee prayed t. God, I thank thee 22. 51. Jesus answered and said, suffer ye t. far

23. 46. Jesus having said t. he gave up the ghost 24. 36. as they t. spake, Jesus himself in the midst 40. when he had t. spoken, be shewed his hands

46. it is written, L. it behoved Christ to suffer John 4.6, Jesus wearied with journey, sat Lon well 11.43, when had L. spoken, he cried, Lazarus come 48. if we let him L. alone, all will believe

Acts 21. 11. he said, t. saith the Holy Ghost Rom.9.20, thing formed say, why hast made me t.? 1 Cor.11.25.t. are secrets of his heart made manifest 2 Cor.5.11 love of Christ constrains as, because we t. judge, that if one died for all, then all dend

Phil. 3. 15. let as many as he perfect, be t. minded Heb. 6. 9. hetter things of you, though wet. speak Rev. 9. 17. t. 1 saw horses in vision, them that sat 16. 5. art righteous, because thou hast judged t. See Din, Do, London, THUS and THUS.

Jash. 7, 20. Achan said t, and t, have I done Judg. 18, 4, t, and t, dealeth Micah with me 2 Sam. 17, 15, t, and t, did Ahithophel counsel Absalem, and t, and t, have I counselled 1 Kings 14,5, t, and t, said the maid of Israel 2 Kings 5, 4, t, and t, said the maid of Israel

9. 12. he said, t. and t. spake he to me, saying THVINE.

Rev. 18, 12, none buy the merchandise of t, wood TIDINGS.

Exad 33. 4, when the people heard these evil t. I Sam. 4. 19, when Phineins' wife heard the t. 11. 4, they told the t. of the men of Jahesh, 5. A. they tome the to the men of Jamesa, 3.
 T. H. David saved none alive to bring t to Gath 2 Som. 4. 4. when t eame of Saul and Joanthan 13. 30. t. came, saying, Absalom but b slace the 18. 19. let me now ruo and bear the king t.
 Joab said, thou shalt not bear t. this day 632 2 Sam. 18. 22, why wilt run? thou hast no t. ready 31. Cushi came, Cushi said, t. my lord the king 1 Kings 2.28, then t. came to Joab and Joab fled 14.6, for I am sent to thee with heavy t. 1 Chron. 10. 9. and sent to carry t. to their idols Psal. 112. 7. he shall not be airaid of evil t. Jer. 20. 15. cursed be the man that brought t. 49. 23. for they have heard evil t. faint-hearted Ezek. 21. 7. that thou shalt answer for the t. Dan. 11. 44. t. out of the east shall trouble him Luke 1. 19.1am sent to shew thee these gladt. 2.10.
8. 1. shewing the glad t. of the kingdom of God Acts 11.22. t. of these things came to the church

13. 32. and we declare unto you, glad t.the promise 21. 31. t. came to the chief captain of the band Rom. 10. 15. that bring glad t. of good things
TIE. [See Good.
1 Sam. 6. 7. and t. the kine to the cart, 10.

1 Kings 18. † 44. t. thy chariot, and get thee down 20. † 14. who shall t. the battle ? he said, Thou Prov. 6. 21. bind on thy heart and t. about thy neck TIED.

Exed. 39. 31. and they t. to it a lace of blue Exca. 33. 31, and may t. to it is lace of one 2 Kings 7. 10, no man there, but horses t. asses t. Mat.21, 2, ye shall find an asst. and a colt with her, bring them to me, Mark 11, 2, 4. Luke 19, 30. TLLE.

Exck. 4. 1. thou also, son of man, take the t.

TILING.

Luke 5.19. they let him down thro' the 2. with couch

TILL.

Gen. 19, 22, do any thing t. thou be come thither 1 Sam. 22, 3, t. 1 know what God will do for me 2 Sam. 3.35. if I taste bread t. the sun be down 2 Chron. 26, 15, he was helped t, he was strong 36, 16, t, the wrath arose, t, there was no remedy 36. 16. t. the wrath arose, t. there was no remedy Ezra 2. 63.t. there stood up a priest, Nch. 7. 65. 9. 14. be angry with us t. thou hast consomed us Jab 14. 14. all days will I wait t. my change come 27. 5. t. I die || Isa. 92. 14. not purged, t. ye die Psal. 10. 15. seek his wickedness t. thou find none Prov. 29. 11. a wise man keepeth it in t. afterwards Eccl. 2. 3. t. 1 might see what was that good Cant. 2. 7. stir not up my love t. he please, 3. 5. Isa. 5. 8. that lay field to field, t. there be no place 62. 7. and give him no rest, t. he establish, and t.

he make Jerusalem a praise in the earth Jer. 49. 9. destroy t. they have enough, Obad. 5. 52. 3. t. he had cast them out from his presence Lam. 3. 50. t. the Lord look down from heaven Ezek. 28. 15. was perfect t. iniquity was found in Dan. 4. 23. t. seven times pass over him 12. 13. but go thou thy way t. the end be Hos. 5. 15. t. they acknowledge their offence 10. 12. t. he rain righteousness upon you Mat. 1. 25. t. she had brought forth her first-born 5. 18. t. heaven and earth pass; one jot not pass Luke 12. 50. I am straitened t. it be accomplished 15. 8. doth not seek diligently t. she find it 19. 13. he said unto them, occupy t. I come John 21, 22, if I will that he tarry t. I come, 23, Acts 7.18. Lanother king arose who knewnot Joseph 23, 12, not eat, t. they had killed Paul, 14, 21. Eph. 4. 13. t. we all come in the unity of faith Phil. 1. 10. without offence, t. the day of Christ Tim. 4. 13. t. 1 come, give attendance to reading tev. 2. 25. that which ye have, hold fast t. 1 come 7. 3. t. we have scaled the servants of our God

1.5. 2. t. we have sealed the servants of our God 15. 8. t. the seven plagues were fulfilled 20. 3. t. the thousand years should be fulfilled See Consumer, Monning, United Till, Verb.

Gen. 2. 5. was not a man to t. the ground, 3. 23.

2 Sam. 9, 10, and thy servants shall t. the land Jer. 27, 11, they shall t. it, and dwell therein TILLAGE.

Chron. 27. 26. Ezri was over them that were for t. Neh. 10, 37. Levites might have the titles of t. Prov. 13, 23. much food is in the t. of the poor TILLED.

Exck. 36. 9. I am for you, ye shall be t. and sown 36. 34. and the desolate land shall be t. TILLER.

Gen. 4. 2. but Cain was a t. of the ground TILLEST.

Gen. 4. 12. when thou t. ground, it shall not yield TILLETH.

Prov. 12, 11, he that t. his land shall be satisfied 23, 19, he that t. his land shall have plenty TIMBER.

Lev. 14, 45, he shall break down the t. therenf 1 Kings 5.18.so they prepared Load stones to build the house, 1 Chran. 22, 14, 2 Chron. 2, 9, 15, 22, and they took away the t. of Ramah

Ezra 5, 8, t. is faid in the walls, work prospereth Fixed 5, 8, t. is into in the waits, work prosperent 6, 11, let t. be pulled down from his house Nrh, 2, 8, that he may give me t. to make beams Exrk, 26, 12, they shall lay thy t. in the water Hab, 2, 11, the beam out of the t, shall answer Zesh, 5, 4, it shall consume it with the t, thereof TIMBREL.

Exod. 15. 20. and Miriam took a t. in her hand Job 21. 13. 20. and Miriam took a t. in ner hand Jub 21. 12. they take the t. and harp, and rejoice Psal. 81. 2. take a psalm, bring hither the t. 149. 3. let them sing praises to him with the t. 150. 4. praise him with the t. and dance, praise TIMBRELS.

Exod. 15. 20. all the women went out after with t. Judg. 11. 34. his daughter came out with t. Judg. 11. 34: his daughter came out with t. 2 Sam. 6. 5. David and house of Israel played before the Lord on t. 1 Chron. 13. 8. Psal. 68. 25. were the damsels playing with t. Jer. 31. † 4. thou shalt be adorned with thy t. TIME.

This term is commonly taken for the measure of motion, or for the duration of any thing. It is also taken for opportunity, or the favourable moment of doing or omitting any thing. Eccl. 8. 5, A wise man's heart discerneth both time and judgment: He knows both what he time and judgment: He knows both what he ought to do, and what are the fitest seasons for doing it. Our Saviour says, in John 7. ú, 8, My time is not yet come; by which some understand, the time of his death; others, the season of his appearing publicly in the world; and others, the time of his going up to the feast of tabernacles: that is, I know my time to go, when it will be most safe and properforme. I shall be there sometime during the feast, but my time is not yet come. The time of the remreance of God is sometimes called the time but my time is not yet come. The time of the vengeance of God is sometimes called the time of the Lord, the time of his visiting. Jer. 50, 27, 31, We unto them, for their day is come the time of their visitation.

the time of their visitation.

To gain the time, is mentioned in Dan. 2. 8

I know of certainty that ye would gain the
time. The magicians required a length of time
from the king to explain his dream, hoping that
his desire of knowing might have passed way,
or that the dream might have come into his
memory. St. Paul advises the faithful to redeem the time, because the days are evil, Eph
5. 16. Time is redeemed, when we care, i...g
embrace and improve all the ocsasions and opmortunities which the Lord presents unto us the portunities which the Lord presents unto us for his glory, and the good of oursclors and others; not suffering these seasons to be stolen from us, and lost by cares and thoughts about the world: and use of general natural general much a what a find whereas we have lost and misimproved much time, we ought therefore to doubte our diligence, and do the more good in time to come, ing Ahasucrus consulted with the wise men who

knew the times, Esth. 1. 13. That is, he advised with his counsellors that understood the vised with his counsellors that understood the history, the customs, and the laws of the Persians. The knowledge of history is one of the principal qualifications of a Statesman. For how should he know the intrest of his country if he is ignorant of its times, revolutions, and remarkable occurrences? St. Jerom has it in his translation, he consulted the Sages that were always near his nervan according to the court nistranstation, he consulted the Sages that were always near his person, according to the custom of kings. The Chaldee paraphrast will have it that he consulted the children of Issachar, who were shifful in the knowledge of times and sea sons. This tribe was noted for their knowledge of the times. I Chron. 12, 32, 07 the children of Issachar, which were men that had understanding of the times to know who had backen. standing of the times, to know what Israel ought to do. Some by this understand their knowledge of the stars, and of the serreal seasons and changes of the air; which might be of good use in husbandry, to which this tribe reas addicts Others think, that by this is to be understood their political prudence in discerning and em-bracing the fit seasons for all their actions. hrist Jesus says to his Apostles, who asked him

if he was soon to restore the kingdom to Israel, It is not for you to know the times and seasons, which the Father bath put in his own power, which the Father hath put in his own power, Acts 1.7. They still thought that the kingdom of the Messiah was to be a temporal kingdom: But afterwards they were undeceived, and the Holy Ghost, which they received at the time of Holy Ghost, which they received at the time of Holy as a nat to take place before the end of the world, Acts 3. 20, 21. where 8t. Peter, speaking to the Jens, calls this time, a time of refreshing, and the times of the restitution of all things. 8t. Paul, 1 Thess. 5.1, 2. makes use of almost the some terms, in which our Saviour expressed himself to his Apostles, concerning his last coming. But of the times and sensons ye have no need that I write unto you: For ye know that the day of the Lord cometh as a thief in the night.

or of the flow that the tay of the Lord Content on a thief in the night.

Time is put for a near. Seven times, that is, seven years, Dan. 4. 16. Acceptable time, is the time of the furour, of the goodness, and of the marry, of

God, Paal. 69. 13, My prayer is unto thee in an acceptable time. I pray in a time of grace. I seek thee when thou mayest be found, an a good day, in the day of grace and mercy.

The devits complained, Mat. 8.29. that Christ the time to the time.

Aut. 2.7. Herodinquired what t. star appeared 8.29. art thou come to torment us before the name of the fruit drew near name agood day, in the day of grace and mercy.

26. 18. thu master saith, my t. is at hand mark 1. 15. the t. is fulfilled, repent and belie was come to torment them before the time: that is, before the last judgment, at which the that is, before the last judgment, at which the devils will be thrown for ever into the fire pre-pared for them. The fulness of time, is the time which God had appointed and predicted as the fittest season for the coming of the Messiah, God. 4. 4. The Psalmist says, Psal. 31. 15, My times are in thy hand: that is, the time of my life, how long I shall live; or, all the affairs and events of my life are wholly in thy power, to dismose and order as thou seest fit. to dispose and order as thou seest fit.

Gen. 18. 10. return according to the t. of life, 14.
24. 11. the t. that women go out to draw water 39. 5. from the t. he had made him overseer 47. 29. the t. drew nigh that Israel must die Exod. 21. 19. only he shall pay for loss of his t.
Lev. 15. 25. if beyond the t. of her separation
18. 18. a wife besides the other in her life-t. Num. 13.20. the t. was the t. of first ripe grapes 26. 10. what t. the fire devoured 250 men Dout. 16. 9. such t. thou put the sickle to the corn Josh. 10. 27. at the t. of the going down of the sun Joshua commanded, 2 Chron. 18. 34. 42. and their land did Joshua take at one t.

Judg. 18.31. all the t. the house of God was in Shilela 2 Sam. 7. 11. since the t. I commanded judges
11. I. at the t. when kings go forth to battle
23. 8. against eight hundred he slew at one t. 2 Kings5. 26. is it t. to receive money and garments 1 Chron. 9. 25. were to come from t. to t. with them 1 Chron. 9. 25. were to come from t. to t. with them Ezra 4. 10. peace, and at such a t. 17. | 7. 12. 10. 13. people are many, and it is a t. of rain Neh.2.6. when wilt thou return? and I set him a t. Job 6. 17. what t. they wax warm they vanish 9.19. if of judgment, who shall set me a t. to plead 15. 32. it shall be accomplished before his t 22. 16. wicked, which were cut down out of t. 38. 23. which I reserved against the t. of trouble 39. 1. knowest thou the t. they bring forth ? 2. Psal. 32. 6. in a t. when thou mayest be found 37. 19. they shall not be ashamed in the evil t. 41. 1. the Lord will deliver him in t. of trouble 56. 3. what L. I am afraid, I will trust in thee 69. 13. my prayer is to thee in an acceptable L. 81. 15. their L. should have endured for ever 89. 47. remember how short my L. is 19. until the t. that his word came Eccl. 3. 1. there is a t. to every purpose, 17. | 8. 6. 2. a t. to be born, and a t. to die; a t. to plant 7. 17. why shouldest theu die before thy t.? 8.5.a wise man's heart discerneth t. and judgment 9. 11. but t. and chance happeneth to them all

25. 19. from the t. it goeth forth it shall take you 45. 21. who hath declared this from ancient t.? 48. 16. from the t. that it was, there am I 49. 8. in an acceptable t. have I heard thee, and in a day of salvation helped thee, 2 Cor. 6. 2. 60. 22. I the Lord will hasten it in his t. Jer. 6. 15. at the t. I visit, they shall be cast down 8.7. crane and swallow observe the t. of eoming 15. looked for a t. of health, and behold trouble 14. 8. the Saviour thereof in t. of trouble 19. and for the t. of healing, and behold trouble 30.7. it is even the t. of Jacob's trouble 46. 21. and the t. of their visitation, 50. 27. 49. 8. the t. that I will visit him, 50. 31.

12. so are the sens of men snared in an evil t. Isa. 26. 17. that draweth near the t. of her delivery

19. and who will appoint me the t.? 50 44. 51. 33. Babylon like a floor, it is t. to thresh her Ezek. 4. 10. from t. to t. shalt thou cat it 16.8. thy t. was the t. of love, I spread my skirt

16.8. thy t. was the t. of love, I spread my skirt
57. as a the t. of thy repreach of daughters
30. 3. day is near, it shall be the t. of the heathen
2m. 2. 8. I koow that ye would gain the t.
9. to speak before one, till the t. be changed
16. Daniel desired that he would give him t.
3. 5. at what t. ye heaf the sound of cornet, 15.
7. 12. yet their lives were prolonged for a t.
22. the t. came that the saints possessed kingdom
23. until a t. and the dividing of t. 12. 7.
8. 17. at the t. of the end shall be the vision
24. tangted me about the t. of evening oblation
25. the ded me about the t. of evening oblation

8. 17. at the t. of the end shall be the vision 9. 21. touched me about the t. of evening oblation 11. 24. he shall forecast his devices for a t.

35. to make them white, to the t. of the end 40. at the t. of the endshall the king of the south 12. 1. and there shall be a t. of thouble 4. seal the book, even to the t. of the end, 9. 11. from the t. the daily sacrifice be taken away Hos. 10. 12. it is t. to seek the Lord, till he corne Mtc. 5. 3. till the t. that she which travaileth Hag. 1. 4. is it t. to dwell in your ceiled houses? Zech. 14. 7. that at evening t. it shall be light Mat. 3. 11. nor vine cast her fruit before the t. Mat. 1 11. about the t. they were carried away

8. 29. art thou come to terment us before the t. ? 8. 29. art thou come to terment us before the t. 7
21. 34. and when the t. of the fruit drew near
26. 18. the master saith, my t. is at hand
Mark 1. 15. the t. is fulfilled, repent and believe
4. 17. have no root, and so endure but for a t.
6. 35. this is a desert, and now the t. is far passed
11. 13. for the t. of figs was not yet
13. 33. watch, for ye know not when the t. is
Luke 1. 57. Elisabeth's full t. came to be delivered
4. 5. shewed him all kingdoms in a moment of t. 7. 45. shewed him all kingdoms in a moment of t. 4.5 shewed him all kingdoms in a moment of t. 7. 45. but this woman, since the t. I came in 8. 13. which in t. of temptation fall away 13. 35. ye shall not see me, till the t. come when 19. 44. thou knewest not the t. of thy visitation

John 7. 6. my t. is not come, your t. is always ready 16. 2. the t. cometh that whoseever killeth you 25. the t. cometh when I shall no more speak Acts 1. 21. all the t. the Lord went in and out 7. 17. but when the t. of the promise drew nigh 20. in which t. Moses was born, and was fair 17. 21. spent their t. in nothing else, but to tell Rom. 13. 11. it is high t. to awake out of sleep 13. 11. it is night. to awake out of steep 1 Cor. 4. 5. therefore judge nothing before the t. 7. 5. defrand not, except with consent for a t. 29. but this I say, brethren, the t. is short Eph. 5. 16. redeeming the t. Col. 4. 5. 1 Thess. 2. 17. being taken from you for a short t. 2. Thess. 9. 6. that he might be revealed in his t.

Thess. 2. 6. that he might be revealed in his t. 2 Tim. 4. 3. t. come, when they will not endure 6. and the t. of my departure is at hand Heb. 4. 16. may find grace to help in t. of need 5. 12. when for the t. ye ought to be teachers 9. 9. which was a figure for the t. then present 10. improved on them till he to for further them. 10. imposed on them till the t. of reformation 11. 32. the t. would fail me to tell of Gideon Jam. 4. 14. a vapour that appeareth a little t. 1 Pet. 1. 11. what manner of t. the Spirit of Christ

17. In the state of the spirit of emissions of the state 12. 12. he knoweth that he hath but a short t 14 she is neurished for a t. and times, and half a t.

Any TIME.

Lev. 25, 32, the Levites may redeem at any t.

Num. 35. 26. if the slayer at any t. come without 1 Sam.20.12.sounded my father to-morrow at any t 1 Kings 1.6.father had not displeased him at any t. Mat. 4.6. angels shall bear thee up, lest at any t.

thou dash thy foot against a stone, Luke 4.11 5. 25. lest at any t. the adversary deliver thee 13. 15. lest at any t. they should see, Mark 4. 12. Luke 15. 29. nor transgressed I at any t. thy com 21. 34. lest at any t. your hearts be overcharged John 1. 18. no man hath seen God at any t. 5. 37. nor have ye heard his voice at any t.
Acts 11. 8. nothing unclean hath at any t. entered 1 Cor. 9.7. who goeth a warfare at a.t. on his charges 1 Thess. 2.5. nor at any t. used we flattering words Heb. 1.5. to which of the angels said he at any t. 13. 2. 1. lest at any t. we should let them slip John 4. 12, no man hath seen God at any t. See Appointed, Before, Come, Day, Due. In the TIME.

Gen. 38. 27. come to pass in the t. of her travail Exod. 34. 18. commanded in the t. of month Abib Judg. 10. 14. let them deliver in the t. of tribulation 15.1. in the t. of wheat harvest Samson visited 1 Kings 15. 23. in the t. of old age he was diseased 2 Chron. 28. 22. in the t. of his distress did he tres-

pass yet more against the Lord Neh. 9. 27. in the t. of their trouble thou heardest Psal. 4. 7. more than in the t. when corn increased 21. 9. as a fiery oven in the t. of thine anger 27. 5. in the t. of trouble he shall hide me 37. 39. he is their strength in the t. of trouble 71. 9. cast me not off in the t. of old age Prov. 25. 13. as the cold of snow in the t. of harvest

19.coofidence in unfaithfulmanin the t.of trouble Isa. 33.2. be thou oursalvation in the t. of trouble Jer. 2. 27. in the t. of trouble they will say 28. if they can save thee in the t. of trouble

8.12. in the t. of visitation they shall be cast down 10. 15. in the t. of visitation they perish, 51. 18. 11.12. shall not save them at all in the t. of trouble 14. I will not hear them in the t. that they cry

11. verily I will cause enemy to entreat thee well in the t. of evil, and in the t. of affliction
 18. 23. deal thus with them in the t. of thine anger

18. 23. deal thus with them in the t. of thine anger 50. 16. handleth the sickle in the t. of harvest Ezek. 27. 34. in the t. when thou shalt be broken 13.5. had a perpetual hatted, in the t. of their calamity, in the t. that their iniquity had an end Has. 2. 9. I will take away my corn in the t. thereof Zech. 10. 1. ask rain in the t. of the latter rain Mat. 13.30. in the t. of harvest I will say to reapers Luke 4. 27. were many lepers in the t. of Eliseus See Last Long, Many, Old, Past, Process.

4 N

Same TIME.

Num. 32. 10. Lord's anger was kindled the same t.

Deut. 9. 20. 1 prayed for Aaron also the same t.

2 Kings 8. 22. yet Edom revolted, then Libnah revolted at the same t. 2 Chron. 21. 10.

2 Chron. 15. 11. they offered the same t. 700 oxen

16. 10. Asa oppressed the people at the

16. 10. As a oppressed the people at the same t. Ezra 5. 3. at the same t. came to them Tatum Jer. 39. 19. gave them vineyards at the same t. Ezek. 38. 10. at the same t. shalt thou think evil Dan. 4. 36. at the same t. my reason returned 12. 1. trouble, such as never was to that same t. Acts 19. 23. the same t. there arose no small stir See SECOND, SET.

Judg. 11. 26. why did ye not recover in that t. 1 Sam. 11. 9. to-morrow by that t. the sun be hot Exra 5. 16. since that t. hath it been in building Neh. 4. 16. to pass from that t. forth, 13. 21.

Isa. 16. 13. spoken concerning Mond since that 2. 18. 7. in that t. shall the present be brought 44.8. have I not told thee from that t. and declared 45. 21. who hath told it from that t.? 48. 8. from that t. that thine ear was not opened Jer. 50. 4. that t. Israel shall come weeping 20. in that t. the iniquity of Israel not be found Amos 5. 13. the prudent keep silence in that t. Mat. 4. 17. from that t. Jesus began to preach 16. 21. from that t. began to shew his disciples 26. 16. from that t. Judas sought opportunity Luke 16. 16. since that t. kingdom of G, is preached John 6. 66. from that t. many disciples went back Acts 12. 1. about that Herod stretched to vex At that TIME.

Num. 22. 4. Balak was king of Moab at that t. Deut. 1. 9, and I spake to you at that t. saying 16. I charged your judges at that t. saying 18. I commanded you at that t. saying 23. Il commanded Joshun at that t. saying 23. I besought the Lord at that t. saying 25. I letoo between the Lord and you at that t. 9. 19. the Lord bearkened to me at that t. 10. 10. 1 Sam. 14. 18. the ark was at that t. with Israel 2 Chron. 13. 18. Israel brought under at that t. 30. 3. they could not keep the passever at that t. 35. 17. Israel kept the pussover at that t.

Jer. 3. 17. at that t. they shall call Jerusalem
8. 1. at that t. shall they bring out the bones
33.15. at that t. cause the branch of righteousness
Jam. 12. 1. at that t. shall Michael stand up
Mic. 3.4. will hide his face from them at that t. Zeph. 1. 12. at that t. I will search Jerusslein

20. at that t. will undo all that afflict t.
20. at that t. will I bring you again, in time
Luke 23.7. himself was at Jerusalem, at that t. Acts 8. 1. at that t. was a great persecution Lph.2. 12. at that t. ye were without Christ See Third.

This TIME. Gen. 29. 34. this t. will my husband be joined Exad. 8.32. Pharaoh hardened his heart at this t. 9 14 I will at this t. send all my plagues 18. to-morrow about this t. I will cause it to rain

27, and Pharaoh said, I have sinned this t. Num. 23, 23, according to this t. it shall be said Judg., 13, 23, nor would as at this t. have told us Judg. 13. 23. nor would as a trist. I have one us 21. 22, for ye did not give unto them at thist. 1 Sam. 9. 13. for about thist. ye shall find him 2 Sam. 17. 7. the counsel is not good at thist. 1 Kings 2. 26. I will not at thist, put thee to death 19.2. to-morrow thist. 20.6.2 Kings 7.3, 18. 10. 6. Meh. 13. 6. in all thist. was not I at Jerusalem

Esth. 4. 14. for if thou holdest thy peace at this t art come to the kingdom for such a t. as this Psal. 113. 2. blessed be the Lord from this t. forth 115. 18. we will bless the Lord from this t. forth 121. 8. he will preserve thee from this t. forth Isa. 48. 6. I have shewed new things from this t. Jer. 3. 4. wilt thou not from this t. ery unto me? 51. 6. this is the t. of the Lord's vengeance

51. b. this is the t. of the Lord's veogrance Mice. 2. 3. nor go haughtily for this t. is evil Mat. 24. 21. tribulation such as was not since the beginning of the world to this t. Mark 13. 19. Mark 10. 30. but he shall receive a hundred fold now in this t. and eternal life, Luke 18. 30. Luke 19. 56. how is It ye do not discern this t.?

John 11. 39. Lord, by this t. he stinketh. Acts 1. 6. wilt thou at this t. restore the kingdom ? 24. 25. Felix answered, go thy way for this t. Rom. 3. 26. to declare at this t. his rightcousness Rom. 3. 20, 10 declare at this t. his rigarcousiness.

8. 18. that the sufferings of this present t.

9. 9. at this t. will I come, Sara shall have a son 11. 5. so at this present t. there is a remnant 1 Cor. 16. 12. his will was not to come at this t.

2 Cor. 8. 14. that now at this t. your abundance TIMES.

Judg. 16, 20. I will go out as at other t. and shake 20, 30. put themselves in array as at other t. 31. the Benjamites began to kill as at other t. 1 Sam. 3, 10. the Lord called as at other t. Samuel. 18 10. David played with his hand as at other t.

20. 25. the king aut on his seat as at other t.

2Kings 19. 25. hast thou not heard long ago how of ancient t. that I have formed it? Isn. 37. 26. 21. 6. Manasseh observed t. 2 Chron. 33. 6. 1 Chr. 12. 32, men that had understanding of the t. 29. 30. the t. that went over him and over Israel 2 Chron. 15. 5. in those t. there was no peace Esth. 1. 13. the wise men which knew the t. Job 24. 1. t. are not hidden from the Almighty Psal. 9. Lord will be a refuge in t. of trouble 10. Is why hidest thou thyself in t. of trouble? 31.15. my t. are in thy hand, deliver me from enem. 44. 1. what works thou didst in the t. of old 77. 5. I have considered the years of accient t. Isa. 33. 6, knowledge shall be the stability of thy t. 46. 10. from ancient t. things not yet done 46. 10. from ancient t. things not yet done Exck. 12. 27. he prophesied of the t. far off Dan. 2. 21. he changeth the t. and the seasons 7. 25. he shall think to change t. and law 9. 25. the streets shall be built in troublous t. 11. 14. in those t. there shall many stand up 12. 7. for a time, t. and a half, Rev. 12. 14. Mat.16.3. but can ye not discern the signs of the t.? Luke 21. 24. till the t. of the Gentiles be fulfilled

Acts 1. 7. it is not for you to know the t. or seasons 3. 19. when the t. of refreshing shall come 21. till the t. of restitution of all things 14. 16. who in t. past suffered all nations to walk 17. 26. hath determined the t. before appointed 30. the t. of this ignorance God winked at Rom. 11. 30. as ye in t. past have not believed God 2 Cor. 11. 24. of Jews five t. teceived I forty stripes Gal. 1. 23, that he which persecuted us in t, past 4. 10, ye observe days and months, t, and years Eph. 1. 10, in the dispensation of the fulness of t. 1 Thess. 5. 1. of the t. ye have no need that I write 1 Tim. 4.1. in latter t. some shall depart from faith 6.15. which in his t. he shall show who is king 2 Tim. 3. 1. in last days perilous t. shall come
Tit. 1. 3. hath in due t. manifested his word
Heb.1. 1. God who at sundry t. spake to the fathers AU TIMES.

Lev. 16. 2. that he come not at all t. within the vail 1 Kings 8. 59. maintain cause of his people at al. t. 34. 1. I will bless the Lord at all t. his praise 62.8. trust in him at all t. ye people pour out heart 106.3, blessed is he that doth righteousness at all t. 119.20 for longing it hath to thy judgments at all t. Prov. 5. 19. let her breasts satisfy thee at all t. 17. 17. a friend loveth at all t. a brother is born for See Appointed, Many, Seven, Ten, Three. TINGLE.

1 Sam. 3. 11. at which the ears of every one that hears it shall t. 2 Kings 21. 12. Jer. 19. 3. TINKLING.

Isa. 3. 16. mineing and making a t. with their feet 18. take away the bravery of their t. ornaments 1 Cor. 13. 1. I am become as a t. cymbal

TIN. TIN.

Nam.31.22.t.that may abide fire, make go thre' fire Isa. 1.25. and I will take away all thy t.

Etck. 22. 18. all they are brass, and t. and iron 20. as they gather lead and t. into the furnace 27. 12. Tarshish was thy merchant in t. and lead TIP.

Luke 16. 24. may dip the t. of his finger in water See Right Ear. TIRE. Ezek. 24. 17. bind the t. of thy head upon thee TIRED.

2 Kings 9. 30. Jezehel t. her head, and looked TIRES.

Isa. 3. 19. the Lord will take away their t.

lsa. 3. 19. the Lord will take away their t.
Ezek. 24. 23. and your t. shall be on your heads
TITHE.
The practice of paying titles is very ancient;
for we find, Gen. 14. 20. that Abraham gave
titles to McIchitecke, king of Salem, at his
return from his expedition against Chedoralaomer, and the four kings in confederawith him. Abroham gave him the title of all
the bouty taken from the enemy. Jacob imitated this piety of his grandfather when he
nowed to the Lord the title of all the substance
he might acquire in Mesopotamia. Gen. 22.
22, Of all that thou shall give me, I will surely
give the tenth unto thee; for the maintenance of thy worship, and other pious uses.
Under the law, Moses ordained, Lev. 27. 30,
31, 32, All the title of the land, whether
of the seed of the land, or of the fruit of
the tree, is the Lord's; it is holy unto the
Lord, &c.

caten in the place which the Lord should choose to put his name there; to wit, where the ark should be, the tabernacle or temple. This tenth part was either sent to Jerusalem in kind, or, if it was too far, they sent the value in money, which was to be laid out for ozen, sheep, wine, or what else they pleased, Deut. 14. 22, 23, 24, &c. (3) Besides these two, there was to be, every third year, a tithe for the poor, to be enten at their own dwellings, Deut. 14. 28, 29. Some arc of opinion that this third tithe was not different from the can this three withe was not different from the second before taken notice of, except that in the third year it was not brought to the temple, but was used upon the spot by every one in the city of his habitation. So that there were only, according to them, two sorts of titles, that which was given to the Leviles and priests, and that which was opplied to making feasts of charity, either in the temple of keywelem of charity, either in the temple of Jerusalem, or in other cities.

Tithes were paid to God as a sign of homage and gratitude: thus Abraham's giving tithes, of the spoil to Melchizedek, was a token that he owned his victory and success to be from God; and when tithes were kept back from God; and when lithes were kept back from the priests, the Lord complained that he was robbed, Mal. 3. 8. The paying of them was an honouring of God, Prov. 3. 9. Hence the Ipostle proves the superiority of Melchicedek and his priesthood above the patriarch Ibraham, and the priesthood of Levi, because Abraham, and Levi in his loins, paid tithes watch him. as the lesser unto the greater, Heb.

unto him, as the lesser unto the greater, Heb. 7.4, 5, 6, &cc. In the New Testament, neither our Saviour nor his apostles have commanded any thing in this affair of tithes: only when our Lord sent his Apostles to preach in the cities of Israel, he forbad them to carry their purse or provisions along with them, but to enter into the houses of those that were willing to receive them, and to eat what should be set before them; for the labourer, says he, is worthy of his hire, and of his maintenance, Mat. 10. 10. Luke 10. 7, 8. St. Paul would have it, that he that receives instruction, should administer some of his good things to him that gives it him, Gal. 6. 6. It is agreeable to nature and reason, that they which wait at the altar should live by the altar, I Cor. 9. 13. And as God, under the law or-dained and appointed a living or maiatenance for his ministers, so as they needed not, as other men, to labour with their hands to get bread to eat; so under the New Testament, God has ordained, that those who are taken off from worldly employments, and spend their time in the study and preaching of the gospel, should have a livelihood for their labour. I Cor. 9. 14, Even so hath the Lord ordained, that they which preach the gospel, should live of the gospel. And in the 7th verse, Who goeth a warfare at his own charges?

a wattare at his own charges?
The most barbarous nations, and the heathen
Creeks and Romans, out of a principle of religion common to all men, have often dedicated
their tithes to their gods. Some have made it
a standing obligation, others have done it upon
particular occasions, and by the impulse of a
transient devotion. Laertius says, that when Prisistratus, tyrant at Athens, wrote to Solon, to persuade him to return to Athens, he tells him, "that every one there pays the tithe of his goods for the offering of sacrifices to the gods." Lacet. Lib. 1. Pliny says that the Arabian merchants who traded in spices, durst not sell any till they had paid the tuhe to their god Sabis: And Plutarch, in more places than one, mentions a custom of the Romans, of offering to Hercules the tithe of what they took

from their enemies. Lev. 27, 30, all the t. of the land is the Lord's 32, concerning the t. of the herd or the flock Num. 18, 26, ye shall offer a tenth part of the t. Dcut. 12. 17. not eat within thy gates the t. of corn 14. 23. eat t. in the place the Lord shall choose 28. at the end of three years bring forth the t. 2 Chr. 31.5. they brought in the first-fruits of corn

2 Chr. 31.5. they brought in the bret-truits of cornand the t. of all things, 6, 12. Nrh. 13. 12.
 Nrh. 10. 38. the Levites shall bring up t. of tithes Mat. 23. 23. ye pay t. of mint, anise, and cummin TIPHE, Verb.
 Deut.14.22.thou shall surely t. increase of thy seed Luke 11. 42. for ye t. mint, and rue, and all herbs TITHES.

There were three sorts of tithes to be paid from Gen. 14, 20. Ahraham gave Melchizedek t. of all the people (besides those from the Levites to Lev. 27, 31 if a man will redeem ought of his t.

the priests,) Num. 28. 26, 27, &c. (1) To the Num. 18. 24. the t. I have given to the Levites Levites, for their maintenance, Num. 18. 21, 24. (2) For the Lord's feasts and sacrifices, to be 28. offern heave-offering to Lord of all your t. 28. offer a heave-offering to Lord of all your t.

Deut. 12. 6. thither ye shall bring your t. 11.

26. 12. thou hast made an end of tithing the t. 20. 12. thou hast made an end of tithing the t. Neh. 10. 37. that the Levites might have the t. 12. 44. and some were appointed for the t. 13. 5. where aforetime they laid the t. of corn Amos 4. 4. bring your sacrifices every morning, and your t. after three years, Mal. 3. 10. Mal. 3. 8. ye have robbed me of t. and offerings Luke 18. 12. I give t. of all that I possess.

Buke 18, 12, 1 give t. of an inat I possess
Hcb. 7.5, the priests have commandment to take t.
6. he received t. of Abraham and blessed him
8. and here men that die r. eive t.
9. Levi who received t. pad t. in Abraham
TITIIING.

Deut. 26. 12. made end of t. third year is year of t. TITLE.

2 Kings 23. 17. he said, what t is that that I see John 19.19. Pilate wrote a t and put it on the cross 20. this t. then read many of the Jewa TITLES.

Job 32. 21. nor let me give flattering t. to man 22. for I know not to give flattering t.

TITTLE.

Mut. 5. 18. one t. shall in no wise pass from the law
Luke 16. 17. than for one t. of the law to fail
TO and FRO, See FRO.
TOE.

Exod. 29. 20. upon the great t. of their right foot, Lev. 8. 23, 24. | 14. 14, 17, 25, 23. TOES.

Judg. 1. 6. cut off his thumbs and his great t. 7. seventy kings having thumbs and the great t.
7. seventy kings having thumbs and t. rut off 1 Chron. 20. 6. whose fingers and t. were, 24.

Dan. 2. 41. thou sawest the t. part of iron, 42

TOGETHER.

Deut. 22. 10. thou shalt not plow with ox and ass t.
Judg. 19. 29. he divided her, t. with her bones
I Sam. 31. 6. all his men died that same day t. 1 Kings 3.18. and we were t. there was no stranger 11. 1. women, t. with the daughter of Pharach 2 Kings 9. 25. when thou and I rode t. after Ahab Ezra 4. 3. we ourselves t. will build to the Lord Neh. 6. 7. let us take counsel t. || 10. let us meet t. Job 3. 18. there the prisoners rest t. they hear not 10. 8. have fashioned me t. round about 17.16. shall go down, when our rest t. is in the dust 24. 4. the poor of the earth hide themselves t. 34.15.all flesh shall perish t. man shall turn to dust Psal. 2. 2. the rulers take counsel t. against the Ld. 14. 3. they are all t. become filthy, Rom. 3. 12 34. 3. magnify the L. and let us exalt his name t. 34. 3. magniny the L. and the tu sexait in same L. 23. 7. 38. the transgrossors be destroyed t. Isa. 28. Prov. 22. 2. the rich and poor meet t. Lord is maker 29. 13. the poor and the deceifful man meet t. Eccl. 4. 11. if two lie t. then they have heat Isa. 9. 21. and they t. shall be against Judah 26. 19. t. with my dead body shall they trise 41. 23. lo good or evil, that we may behold it £ 52. 8. with the voice t. shall they sing, 9. 65. 25. the welf and the lamb shall feed £. Ezck. 37. 7. the hones came t. hone to his hone Amos 1. 15. go into captivity, he and his princes t. 3. 3. can two walk t. except they be agreed? Nat. 18. 20. where two or three are gathered t. 19.46. what God hath joined t. Mark 10. 9. Luke 15. 6. he calleth t. his friends and neighbours Acts 2. 44. and all that believed were t. and had Acts 2. 44. And all that believed were t, and had t. 9. that y have agreed t. to tempt the Spirit Rom.8.28, we know that all things work t, for good F_ph . 2. 5. hath quickened at t. || 6. hath raised us t. 21. in whom all the building filly framed t. 22. Phil, 1. 27. striving t. for the faith of the gospel 3. 17. breth. be followers t. of me, and mark tl

Col. 2. 2. he comforted, being knit t. in love, 19.
13. you being dead in sins, bath he quickened t 13. you being dead in sins, both he quickened t.

1. Thess. 4. 17. shall be caught upt. | | 5. 10. live t.

2. Thess. 2. 1. we beseech you by our gathering t.

1. Pet. 3. 7. as being heirs t. of the grace of life

See DWELL.

Comp. 5. 20. and for the grace of life.

Gen. 5, 29, comfort us concerning our work and t. 41.51. God, said he, hath made me forget my t. TOIL, Verb.

Mat. 6, 28. they t. not nor spin, Luke 12, 27, TOILED.

Luke 5 5. Simon said, Master, we have t. all nigh Mark 6. 48. and he waw them t. in rowing TOKEN.

Gen. 9. 12. this is the t. of the covenant, 13, 17. 17. 11. and it shall be a t. of the covenant Exact. 3. 12. this shall be a t. that I sent thee 12. 13. the blood shall be for a t. on the house 13. 16. it shall be for a t. upon thine hand Num. 17. 10. to be kept for a t. against the rebels Josh. 2. 12. swear unto me, and give me a troe t. Psal. 86. 17. shew me a t. for good, that they

Mark 14. 44. Judas had given them a t. saying Phil. 1. 28. is to them an evident t. of perdition Thess. 1. 5. a manifest t. of righteous judgment 3. 17. of Paul, which is the t. in every epistle TOKENS.

Deut. 22. 15. bring t. of damsel's virginity, 17, 20. Jos 21. 29. and do ye not know their t.? Psal. 65. 8. they also are afraid of thy t. 135. 9. who sent t. in the midst of thee, O Egypt Isa. 44. 25, that frustrateth the t. of the liars TOLD.

Gen. 3. 11. who t. thee that thou wast naked? 9. 22. and Ham t. his two brethren without 24. 33. I will not eat till I have t. mine errand 37. 5. Joseph t. his brethren the dream, 9.

10. he t. it to his father and his brethren Num.23.26. t. not I thee, all that the Lord speaketh *Ircut.* 17, 4, it be t, thee, and behold it be true Jady, 6, 13, his miracles which our fathers t, of 7.13, there was a man that t, a dream to his fellow 3.6. I asked not, neither t. he me his name 23, nor would at this time have t. such things 14.2. he came up, and t. his father and mother 6, but he t. not his father, 9, 16. 1 Sam. 14. 1. 17, on the seventh day he t. her, she t. the riddle 16. 17, she urged him, he t. her all his heart, 18. 1 Sam. 10, 16, he t. us that the asses were found 95, 19, but Abiguil t. not her lasses were found 95, 19, but Abiguil t. not her lasses Mere 1.

25. 19. but Abiguil t. not her husband Nabal 2 Sam. 11. 5. and the woman sent and t. David 17. 17. a wench went and t. them, they t. David 1 Kings 10.3. Solomon t. her all her questions, not any thing which he t. her not, 2 Chron. 9. 2.

13. 11. the words they t. also to their father 25. t. it in the city where old prophet dwelt 1 Chron. 17. 25. hast t. thou wilt build a house Exru 8.17.11. them what they should say to 1ddo
Esth. 5. 11. Haman t. of the glory of his riches
8. 1. for Esther had t. what he was unto her Job 15, 18, which wise men have t. from fathers Psal. 44. 1. and our fathers have t. us, 78. 3. Isa. 44. 8. have not 1 t. thee from that time? 45.21. who hath t. it from that time? have not I? 52. 15. what had not been t. them, shall they see Jonah 1. 10. the men knew, because he had t. them Mat. 8.33. they went into the city and t. every thing 14. 12. took up the body, and went and t. Jesus Mark 16. 13. they went and t. it to the residue John 5. 15. the man t. the Jews it was Jesus Acts 9. 6. be t. thee what thou must de, 22. 10. 23. 16. he entered into the castle and t. Paul 2 Cor. 7. 7. when he t. us your earnest desire TOLD him.

Gen. 22. 3. the place of which God had t. him, 9. 1 Sam. 3. 13. I have t. him, I will judge his house 18. Samuel t. him every whit and hid nothing 10. 16. of the matter of the kingdom he t. him not 25. 36. she t. him nothing till morning light 2 Kings 6. 10. to the place the man of God t. him Job 37. 20. shall it be t. him that I speak Mark 5. 33. but the woman t. him all the truth TOLD me.

Judg. 16.10. thou hast mocked me and t.mc lies, 13. 15. hast not t. me wherein thy strength lieth 1 Sam.23. 22. it is t. me that he dealeth subtilely 2 Sam. 4 10. when one t. me, saying, Saul is dead 1 Kings 10. 7. the half was not t. me, 2 Chron. 9.6. 14. 2. t. me I should be king over this people 2 Kings 4. 27. hid it from me and hath not t. me 8. 14. he t. me that thou shouldest surely recover John 4. 29. see a man which t. me all things, 39. Acts 27. 25. it shall be even as it was t. me

TOLD you. Isa. 40. 21. hath it not been t. you from beginning?

Hub. 1. 5. ye will not believe though it be t. you
Mut. 24. 25. hehold, 1 have t. you before
28. 7. there ye shall see him, lo, 1 have t. you
John 3. 12. if 1 have t. you earthly things
8. 40. seek to kill me, a man that hath t. you truth
9. 27. he said, 1 have t. you already, 10. 25.
14. 2. if it were not so, 1 would have t. you
29. now I have t. you before it come to pass
16. 4 there things here I t. you that what they when time

29. now I have t. you before it come to pass 16. 4. these things have 1 t. you, that when time shall come, ye may rememb. that 1 t. y. of them 13. 8. Jesus said, I have t. you that I am he 2 cor. 13. 2. 1 t. you before, and fortedly you Gal. 5. 21. as I have also t. you in time past Phil. 3. 18. many walk of whom I have t. you I Thress. 3. 4. we t. you that we should suffer 2 Thess. 2. 5. when with you, I t. you these things Jude 18, they t. you there should be meckers TOLD, Passive.

Josh. 9. 24. it was certainly t. thy servants 1 Kings 8. 5. the sheep and oven could not be t. 18. 13. was it not t. my lord, what I did when 2 Kings 12. 11. and they gave the money, being t. Jss. 7. 2. it was t. the house of David, saying Juan. 8. 96. and the vision which is t. is true Juan. 8. 96. and the vision which is t. is true

Mat. 26. 13. there shall this be t. for a memorial Luke 1. 45. a performance of things which were t. 1

Luke 2.18. wondered at those things t.by shepherds TOLERABLE.

Mat. 10. 15. it shall be more t. for Sodom and Gomorrah, 11. 24. Mark 6, 11. Luke 10. 12. 11. 22. more t. for Tyre and Sidon, Luke 10. 14. TOLL.

Ezra 4. 13. then will they not pay t. and custom

Erra 4. 13. then will they not pay t. and custom 20. t. tribute and custom was paid to them 7. 24. it shall not be lawful to impose t. un them TOMB.

Job 21. 32 and he shall remain in the t.

Mat. 27.60. Joseph laid the body in his own new t.

Mark 6. 29. his disciples laid John's corpse in a t.

TOMBS.

Mat. 8. 28. met him two possessed with devils, coming out of the t. Mark 5. 2, 3, 5. Luke 8, 27. 23, 29. because ye build the t. of the prophets TONGS.

Exod. 25. 33. shalt make thee t/thereof of pure gold Num.4.9. they shall cover his t. with a cloth of blue 1 Kings 7, 49, lamps and t. of gold, 2 Chron. 4, 21, Isa. 6, 6, a coal which he had taken with the t. 44, 12, the smith with the t. worketh in coals

44. 12. the smith with the t. worketh in coals TONGUE.

This word is taken in three different senses. (1) For the material tongue, or organ of speech. Jann. 3. 5, The tongue is a little member. (2) For the tengue or language that is spoken in any country. Deut. 23. 49, The Lord shall bring a nation against thee, whose tongue thou shalt not understand. (3) For good or had discourse. Prov. 12. 18, But the tongue of the wise is health: His discourse is sound and wholesome in itself, and tends to the comfort and benefit of others. Onthe contrary, He that and benefit of others. On the contrary, He that hath a perverse tongue falleth into mischief, Prov. 17. 20. that is, He that speaks deceitfully or wickedly. Manyquestionsure proposed about tongues, taken in the second sense, or far langauge. It is asked, (1) If God was the author of the first tongue? and if he gave it to Adam by infusion? or if Adam incented it, and acquired it by industry and labour? (2) If this language is still in being? And, (3) If so, the article is it? then which is it?

then which is it?

refine anthors, and such as had no knowledge

of the haly scriptures, or of the history of the

creation of the world, imagined that men were

produced by chance in different parts of the

world, and come out of the ground, as also

all other animals besides; that at first they

had no language we are a solutions of things. had no language, nor any notions of things; that first of all mere necessity, and afterwards conveniency taught them to invent certain sounds, or words, by which tocommunicate their notions to one another: that hence languages were formed, which became different from each other, because they were invented separately, and their authors had no communication with

one another. But the knowledge we have now of the origin of mankind dues not leave us any room to doubt, but as God created Adam perfect, so he endued him with language to express his thoughts and canceptions. Therefore we find, that the first canceptions. Therefore we find, that the first man presently after his creation, returns an swers to Goul, speaks to his wife, and gives names to the brute creatures. His children and successors probably spake the samilanguage as himself, down to the deluge; and after the de-luge, till the confusion of tongues that happen-

ed at Babel. Men are not agreed as to the manner in which this famous confusion was brought about. It is doubted whether all of a sudden God might not make all men forget their own language, not make all men forget their own language, and give them a new one, entirely different from the former; or, whether by confounding their ideas, and disturbing their imaginations, he put into their mouths different dialects of thefirst language: So that the primitive longue at once a foreign tungue to those that spoke it before; as also that the dialects of the primitive language became harbarous and unknown to have only a proper the densitaries, as it were of tive languagebecamebarbarous and unknown to those who were the depositaries, as it were, of the ancient language. Or, whether God might not permit that men should be perplexed, and become unintelligible to each other, and there-fore separate, and that their separation should give occasion to this change of language, by the necessary consequence of distance of place, and want of communication with each other. These seneral animan have each had their ra-These several opinions have each had their patrons and mointainers.

As to the first tongue which God communicated to Alam at his creation, there have been but few nations in the world, which have not had the ambition of having it for their own longue; But the generality of critics have declared

for the Hebrew tongue, and given it the pre-ference before all others. The conciseness simplicity, energy, and fertility of it, and the relution it has to the most ancient oriental lanretation it has to the most ancient oriental tar-guages, which seem to derive their origin from it, the etymology of the names whereby the first of mankind occre called, which naturally occurs in this language; the names of animals which are all significant in the Hebrew tongue, and describe the nature and property of these very animals, particulars which are not to be observed in an ather languages, all these whe observed in any other language: all these chaobserved in any other language: all these end-racters meeting together, ruise a prejudice nery much in favour of its primacy and excellency. It has further, another privilege, namely, that the most ancient and venerable books in the world are written in Hebrew.

evertheless several other very able critics are of evertheless several other very able critics are of opinion, that the Hebraw tougue, such as we see it at present in the Bible, and as it was in the time of bloses, is not the primitive language pure, and uncorrupted; they observe many words in the Bible, the originals whereof are not to be found in Hebraw. They are willing to allow, that there are more footsteps of Adam's language preserved in the Hebraw than in any other tongue; but this, they say, has undergone other tongue; but this, they say, has undergone tungauge presence of this, they say, has undergone divers changes and alterations, and in the series of so many ages, from Adam down to Moses many roots of this language were lost, and others

many roots of thistanguage were cost, and of a foreign extraction, received.

ognaw one's tongue, is a token of fury, despair and torment. The menthat worship the beast are said to guaw their tempuse for pain, Rec. and the said to guaw their tempuse for pain, Rec. are said to gnaw their tengues for pain, Keen-le. 10. A tongue of the sea, a tongue of land, are terms used in scripture for the extremity or point of the Dead sea; as in Josh. 15. † 2, Their south border was from the shore of the Aner south border was from the shore of the salt sea, from the tongue that looketh southward. Or, for a peninsula, a cape, a promontory of land, stretching out into the sea, Josh. 18, † 19. The scourge of the tongue, Job. 5. 21. By this are to be understood, maticious discourses, seandal, calumny, insulting, and offensive speechs. sive speeches.

sive speeches. The gilt of tongues, which God granted to the Apostles and disciples assembled at Jerusalem on the day of Penteeost, Acts 2. 3, 4, &c. was communicated to the faithful, as may be seen by the epistles of St. Paul, which regulate the manner in which this great privilege mus to be made use of in their assemblies, 1 Cor. 12. 10, 14. 2, &c. It continued in the church as lawr as God thought it necessary. long as God thaught it necessary, for the conversion of the heathen, and the confirming of believers. In 1 Cor. 13. 1, St. Paul suys, Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. By which is not to be understood that the angels have any sensible tongue, either common or prohave any sensitive tongue, ether common or pro-bole; that is, I would have every one set a dus value upon the gift of tongues; but though a man should have all the eloquence that can be inagined, could he speakas well as anyelsthem-selves, this inestimable gift would be of little use to him as to salvation, if he is without cha-rity, or a principle of true love to God and man in his heart. in his heart. Exad.11.7. against Israel, shall not a deg move his &

Josh. 10. 21. none moved his t. against Israel Judg. 7. 5. that lappeth of the water with his t. Job 5. 21. shall be hid from the scourge of the t.

300 J. 21. Shah to be not from the scoring of the t. 15. 5. and thou choosest the t. of the crafty 20. 12. though be hide wickedness under his t. 16. poison of asps, the viper's t. shall slay him 29. 10. their t. cleaved to roof of their mouth Psal. 5. 9. they flatter with their t.

10. 7. under his t. is mischief and vanity

12. 3. shall cut off the t. that speaketh proud things

12. 3. shall call of the 2. that speaketh proud things 4. who have said, with our t. will we prevail 15. 3. be that backbiteth not with his t. nor doeth 34. 13. keep thy t. from ewil, 1 Pet. 3. 10. 37. 30. and his t. talketh of judgment 50. 19. and thy t. fiameth decent 52. 2. thy t. deviseth mischiefa like a razor

52. 2. thy t. devised misonicia me a vazz.
57. 4. and their t. is a sharp sword
64. 3. who whet their t. like a sword, and bend
8. shall make their t. to fall on themselves

68. 23. t. of thy dogs may be dipped in the same 73. 9. and their t. walketh through the earth

73. 9. and their t. waketh through the earth 109. 2. they have spoken against me with a lying t. 120. 3. what shall be done to thee, thou false t. ? 126. 2. then was our t. filled with singing Prov. 6. 17. God hateth a proud look, a lying t. 24. from the flattery of the t. of a strange woman 10. 20. the t. of the just is as choice silver 31. but the froward t. shall be cut out 12. 18. but the t. of the wise is health

Prov. 12. 19. but a lying t. is but for a moment 2. the t. of the wise useth knowledge aright
 4.a wholesome t. is a tree of life, but perversenes 16. 1. and the answer of the t. is from the Lord 17. 4. and a liar giveth ear to a naughty t. 20. he that hath a perverse t. falls into mischief 18. 21. death and life are in the power of the t. 21. 6. getting of treasures by a lying t. is vanity 23. whose keepeth his t. keepeth his soul from 25. 15. and a soft t. breaketh the bone

23. so doth an angry countenance a backbiting t 26. 28. a lying t hateth those afflicted by it 23. 23. than he that flattereth with the t. 30. † 10. hurt not with thy t. a servant to master 31. 26. and in her t. is the law of kindness Eccl. 10. \dagger 11. the master of the t. is no better Cant. 4. 11. honey and milk are under thy t. Is a. 3. 8. because their t is against the Lord 5. † 24. as the t of fire devoureth the stubble 30. 27. and his t is as a devouring fire 32. 4. the t. of the stammerers shall speak plainly 33. 19, thou shall not see people of a stammering t. 35. 6, then shall the t, of the dumb sing 41. 17. and when their t. faileth for thirst 45. 23. that unto me every t. shall swear 50.4 the Lord hath given me the t. of the learned

54. 17. every t. that shall rise against thee 57. 4. ngainst whom draw ye out the t.? 59. 3. your t. hath nuttered perverseness Jer 9. 3. they bend their t. like their bow for lies 5. they have taught their t. to speak lies 8. their t. is as an arrow shot out, it speaketh 18. 18. come, and let us smite him with the t. Lam. 4. 4. the t. of the sucking child cleaveth Lam. 4. 4. the t. of the sucking child cleaveth Ezek. 3, f.5. art not sent to a people heavy of t. 23.I will make thy t. cleave to roof of thy mouth Hos. 7, 16. princes shall fall for the rage of their t. Hab. 1, 13. holdest thy t. when wicked devoureth Zech. 14. 12. their t. shall consume in their mouth Most. 7, 27 and he said and towards his t.

Mark 7, 33, and he spit, and touched his t. 35, and straightway his t. was loosed, Luke 1, 64. Jam. 1, 26, seemeth religious, and bridleth not his t. 3. 5. so the t. is a little member, and boasteth 6. the t. is a fire | 8. the t. can no man tame 1 John 3. 18. nor let us love in t. but in truth

See Decettriu, Hold.

My TONGUE.

2 Sam.23. 2. Spirit spoke, and his word was in my t

Esth. 7. 4. if we had been sold, I had held my t. Job 6. 30. is there iniquity in my t. 27.4. If we had been surely 12. 27.4. not speak wickedo.nor shall my t.utter deceit 33. 2. behold, my t. hath spoken in my quouth Psal. 22. 15. and my t. cleaveth to my jaws

35. 23. and my t. shall speak of thy righteonsness and praise all day long, 51. 14. [71. 24. 39. 1. I will take heed that I sin not with my t. 3. my heart was hot, then spake I with my t.
45. 1. my t. is the pen of a ready writer
66. 17. and God was extelled with my t. 119. 172. my t. shall speak of thy word 137. 6. let my t. cleave to the roof of my mouth 139. 4. not a word in my t. but thou knowest it Luke 16. 21. may dip his finger, and cool my t. Acts 2.26. my heart did rejoice, my t. was glad TONGUE.

Josh. 7. † 21. I saw a t. of gold, and coveted it TONGUE.

Josh. 15. † 2. from the t. that looketh southward

18. † 19. out-goings at the north t. of the salt-ses Isa.11.15. Lord shall destroy the t. of Egyptian sea

TONGUE for Language, Speech.
Gen. 10.5. isles were divided every one after his t.
Exod. 4. 10. I am slow of speech, and of a slow t. Deut.28 49, a nation whose t, shall not understand Ezra 4.7. the writing of the letter was written in the Syrian t. and interpreted in the Syrian t. Isa. 23. 11. for with another t. will be speak

Jaa. 23. 11. for with another t. will be speak Dnn. 1. 4. they might tench the t. of the Chaldeans John 5. 2. a pool, called in the Hebrew t. Bethesda Jots 1.19. a field called in their proper t. Aceldama. 2. 8. and how hear we every man in our towo t.? 26.14. a voice saying in the Hebrew t. Saol, Saol, Ram. 14. 11. and every t. shall confess to God 1 Cor. 14.2. that speaks io unknown t.4,13,14,19,27. 9.eXecty to utter by the t. words easy understood 26, every one of you hath a psain, hath a t. Phil. 2. 11. that every t. confess that Jesus is Lord Rev. 5. 9. thou hast redecred us out of every t.

Rev. 5. 9. thou hast redeemed us out of every t. No. 3. thou hast reference us out of every t.

9. 11. whose name in the Hebrew t. is Abaddon

14. 6. having the gospel to preach to every t.

16. 16, called in the Hebrew t. Arnageddon

TONGUED.

1 Tim. 3. 8. deacons must be grave, not double-t

Gea. 10. 20. the sons of Ham, after their t.
31. there are the sons of Shem, after their t.
Ps.21.20. thou shall keep them from the strife of t. 55. 9. destroy, O Lord, and divide their t. 78. 36. and they lied to him with their t. 140. 3. they sharpened their t. like a surpent

Isa.66.18.shall come, I will gather all nations and t. Jer. 23. 31. that use their t. and say, he saith Mark 16. 17. they shall speak with new t. Acts 2. 3. there appeared to them cloven t.

4. and they began to speak with other t.

11. we hear in our t. the wonderful works of God

10. 46. for they heard them speak with t. 19. 6. and they spake with t. and prophesied Rom. 3. 13. with their t. they have used deceit Car. 12. 10. to another divers kinds of t. 23.
30. do all speak with t.? do all interpret?
13. 1. though I speak with the t. of men and angels 8. whether there be t. they shall cease

6. whether there of t. they shall cease
14. 5. I would ye all spake with t. but rather
6. brethren, if I come to you speaking with t.
18. I thank God, I speak with t. more than you all
21. with men of other t. will I speak to people
22. t. are for a sign || 23. if all speak with t.
39. brethren, forbid not to speak with t.
Rev. 7. 9. people and t. stood before the throne

10. 11. must prophesy again before nations and t. 11. 9. t. and nations shall see their dead bodies 13. 7. and power was given him over all t. 16. 10. and they gnawed their t. for pain 17. 15. the waters thou sawest are nations and t. TOOK.

Gen. 5. 24. and Enoch was not, for God t. him 21. 21. his mother t. him a wife out of Egypt 24. 7. God, which t. me from my father's house 42. 30. the lord of the land t. us for spics Num. 3. 49. Moses t. the redemption-money, 50. 11. 25. the Lord t. of the Spirit that was on him 21. I. king Arad t. same of them prisoners
23. 11. I t. thee to curse mine enemies, and le Deut. 1: 15. so I t. the chief of your tribes 2.35, only the cattle we t. for a prey to ourselves 3.4, there was not a city we t, not from them 9.21, t your \sin , the call which ye had made 22. 14. I t. this woman and found her not a maid Josh. 7. 21. then I coveted them, and t. them 9. 14. the men t. of their victuals, and asked not 24. 3. It. your father Abraham from other side Ind_2 , 16. 21. Philistines t. Samson, put out his eyes 17. 2. behold, the silver is with me, I t. it. 19. 15. no man t. them into his house to lodging 25. the man t. his concubine, and brought her 20. 6. 1 t. my concubine, and cut her in pieces 1 Sam. 2. 14. brought up, the priest t. for himself 5. 1. and the Philistines t. the ark of God, 2.
10. 1. Samuel t. a vial of oil and poured on Saul
14. 47. so Saul t. the kingdom over Israel 14. 47, 36 Sant. the kingdom over tsact.

15. 21, the people t, of the spoil, sheep and oxen.

16. 13. Samuel t, horn of oil and anointed David.

18. 2. Saul t, him, would not let him go home.

26. 12. David t, the spear from Saul's belster.

2 Sam. 1. 10. It. the crown and brought it fitter 6. 6. Uzzah t. hold of it for the oxen shook it 7. 8. I t. thee from the sheep-cote, to be ruler 15. my mercy shall not depart, as I thi from Saul 12. 4. but t. the poor man's lamb and dressed it 1 Kings 1. 39. Zadok the priest t. a horn of oil 3. 20. she arose and t. my son from heside me 20. 34. the cities my father t. I will restore 2 Kings 10.31. but Jehn t. no heed to walk in the law Chean. 11. 5. vet Pavid t. the castle of Zion. 1 Chron. 11. 5. yet David t. the castle of Zion 2 Chron. 33. 11. which t. Manassch among thoras Ezra 5, 14, vessels which Nebuchadnezzar t, 6, 5, Esth. 2, 7, whom Mordecai t, for his own daughter 6. 11, then t. Haman the apparel and the horse 6. 11. then t. Haman the apparel and the horse 9, 27. t. on them, that they would keep Porim Jub 10. † 8. thine hands t. pains upon me Psal. 22. 9. he that t. me out of the womh, 71. 6. 48. 6. fear t. hold on them there, and pain 55, 14. we t. sweet counsel together, and walked 78. 70. he chose David, and t. from the sheep-folds Isa. 8. 2. It. me faithful witnesses to record

2 Sam. 1. 10. I t. the crown and brought it hither

40. 14. with whom t. he counsel, who instructed Jer. 25. 17. then t. I the cup at the Lord's hand 31. 32. in the day I t. them by the hand, Heb. 8. 9. 39. 14. even they t. Jeremiah out of prison Ezek. 8. 3. and he t. me by a lock of mine head 10. 7. he t. fire from between the cherubims 33, 5, he heard the trumpet, and t. not warning

33. 5. he heard the frumper, and thou warming Amos 7. 15. the Lord then as I followed the flock Zech. 11. 7. 1t. he two staves, benuty and band 13. It. the thirty pieces and cast to the potter Mat. 8. 17. himself thou infimities, and bare 13.33. like lenven which a woman t. Luke 13. 21. 25. 3. the foolish virgins t. oo oil \parallel 35. ye t. me io

25. 3. the foolish virgins t, no oil [35, yet, me in 43. I was a stranger and yet, me not in Mark 12. 20, the first t, a wife, and left no seed 21, the second t, her and died, Luke 20, 29, 30, 14, 49, in the temple teaching, and yet, me not John 19, 27, that besiple t, her to his own home dets 1, 16, who was guide to then who t, Jesus 9, 27, but Barnaha t, him, and declared to them 12.35,t, with them John whose stranger was Mark 19, 13, t, on them to call over them which had 21, 6, whom we t, and would have judged by law 28, 15 Pant thoused Good and t, variages. 25. 15. Paul throked God and t. courage

Gal. 2. 1. I went up and I t. Titus with me also Phil. 2. 7. and t. upon him the form of a ser and Col. 2. 14. t. it out of the way, nailing it to his work Heb. 2. 14. he also himself t. part of the same 10. 34. ye t. joyfully the spoiling of your goons Rev. 5. 7. he t. the book | 8.5. angel t. the censer 10. 10. 1 t. the little book out of the angel's hand TOOK away.

Gen. 27. 36. he t. away my brith-right, behold Exod. 10. 19. a west-wind t. away the locusts 13. 22. he ts not away the pillar of cloud by day Lev. 6. 4. he shall restore that which he t. away Judg. 8. 21. Gildeon t. away their ornaments

Judg. 8. 21. Gideon t. away their ornaments
11. 13. Israel t. away my land when they came up
15. Israel t. not away the land of Moab

1 Sam. 27. 9. David t. away the sheep and oxen 1 Kings 14. 26. Shishak t. away the treasures 15. 12. Asa t. away the Sodomites out of the land 22. and they t. away the stones of Ramah 2 Kings 23. 11. Josiah t. away the horses of the sun 25. 14. all the vessels wherewith they ministered, the Chaldeans t. away, 15. Jer. 52. 18, 19.

2 Chroa. 14. 3. Asa t. away the altars | 5. images 17. 6. Jehoshaphat t. away the high places
30. 14. Hezekiah t. away the altars in Jerusalem
33. 15. Manasseh t. away the strange gods Psal. 60. 4. I restored that which I t. not away Cant. 5. 7. the keepers t. away my vail from me Ezek. 16. 50. 1 t. them away as I saw good Has. 13. 11. and 1 t. the king away in my wrath Mat. 24. 39, the flood came and t. them all away Joha 11. 41. then they t. away the stone from place

He TOOK.

Gen. 34.2. Shechem saw her, he t. her, and lay with Exod. 4. 6. when he t. it out, his hand was leprous 24. 7. he t. the book of the covenant and read 32. 20. and he t. the calf which they had made 34. 34. he t. the vail off, until he came out Lev. 8. 16. he t. all the fat on the inwards, 25. Judg. 8, 16. he t. the elders of the city and thorns Ruth 4.2. he t. ten men of the elders of the city 1 Sam. 11.7. he t. a yoke of oxen, and hewed them 14.52. Saul saw any valiant man, he t. him to him 15. 8. he t. Agag king of the Amalekites alive 13. 14. 40. he t. his staff in his hand, and chose him 2 Sam. 13.11.he t. hold of her, and said, lie with me 18. 14. he t. three darts, and thrust them through 22. 17. he sent from above, he t. me, Psal. 18. 16. 1 Kings 17, 19, he t. her son out of her oesom 2 Kings 2. 14. he t. the mantle of Elijah that fell 27. he t. his eldest son and offered him for a 5. 24. he t. them from their hand and bestowed 8. 15. he t. a thick cloth and dipt it in water 13. 15. and he t. unto him bow and arrows Jab 2. 8. he t. him a potsherd to scrape himsel Prnv. 12. 27. slothful roasteth not that which he t Prav. 12. 27. slothful roasteth not that which he t. Hos. 12. 3. het. his brother by the heel in the won! Mat. 15. 36. he t. the seven loaves, Mark 8. 6. 26. 27. he t. the cup, Luke 22. 17. 1 Cor. 11. 25. 37. he t. with him Peter, James, John, Luke 9. 28. 27. 24. he t. water and washed his hands, saying

Mark 8, 23, and he t. the blind man by the hand 9, 36, he t, a child and set him in the midst Luke 9, 16, he t, the five loaves and two fishes 10.35. he t. out two-pence and gave to the host 22. 19. and he t. bread, 24. 30. Acts 27. 35. Acts 16. 33. he t. them the same hour and washed 21, 11. he t. Paul's girdle and bound his hands Heb. 2. 16, he t. not on him the nature of angels 9, 19, he t. the blood of calves and of goats

9. 19. he t. the blood of enlyes and of goats

They TOOK.

Gen 6.2. they t. them wives which they chose
14. 11. and they t. all the goods of Sodom
12. and they t. to Abram's brother's son

Num. 16. 18. and they t. every man his censer

Deut. 1. 25. and they t. every man his censer

Deut. 1. 25. and they t. of the fruit of the land

Just. 6. 20. the people went up and they t. the city
8. 23. the king of Ai, they t. alive and brought him
1. 10. cance theire a lander they t. in butth 11. 19. save flivites, all other they t. in buttle Judg. 3. 6. they t. their daughters to be wives 2 Kings 10. 14. they t. their alive and slew them Lam. 5. 13. they t. the young men to grind Ezek, 23, 13, I saw that they t. both one way Dan. 5, 20, and they t. his glory from hun Mat. 21, 46, because they t. him for a prophet 28. 15. so they t. the money, and did as taught Mark 12.8, they t. him, and killed him, and carthin Luke 22. 51. they t. him and led him, John 19. 16. Acts 4. 13. and they t. knowledge of them that 13. 29. they t. him down from the tree and lad 13. 29. they t. him down from the tree and lad 13. 29. they t. him down from the tree and lad 19. they t. him and expounded the way of God

13. 25. they t. him down from the tree and find a fig. 5t. they t. him, and expounded the wny of God TOOK up.

Nam. 23. 7. Balnam t. up his parable and said, 18. 194. 3, 15, 20, 21, 23

Josh. 3.6, the priests t. up the ark, 6, 12. Kings 8.3. Judg. 19. 28, then the man t. up his concubine 1 Sam. 9, 24, and the cook t. up the shoulder 2 Sum. 2, 32, they t. up Asahel and buried him 4.4. Mephihosheth's nurse t. him up and fled 1 Kings 13, 23, and the prophet t. up the careaso

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* Kirgs 2. 13. he t. up also the mantle of Elijah 4. 37. the Shunamite t. up her son and went out 10. 15. and he t. him up to him into the chariot Neh. 2. 1. 1 t. up the wine and gave it to the king Jer. 38. 13. they t. Jeremiah up out of the dungeon Ezek. 3. 12. then the Spirit t. me up, 11. 24. | 43. 5. Dan. 3. 22. the flame slew men that t. up Shadrach Jonah 1. 15. so they t. up Jonah, and cast him forth 20. they t. up the body of John, Mark 6.29.
20. they t. up the fragments that remained,
15. 37. Mark 6.43. | 8. 8, 20.

16. 9. and how many baskets ye t. up, 10. Mark 2. 12. and he t. up the bed and went forth 10. 16. he t. them up in his arms and blessed them Luke 2.28. t. him up in his arms and blessed God John 8. 59. t. up stones to cast at him, 10. 31. Acts 7. 21. Pharaoh's daughter t. Moses up
43. yea, ye t. uv the tabernacle of Moloch

10. 36 but Peter t. him up, saying, stand up 21.15.we t.up our carriages and went to Jerusalem Rev. 18. 21. and a mighty angel t. up a stone TOOKEST.

Ps. 99. 8. tho' thou t. vengeance of their inventions Exck. 16. 18. and t. thy broidered garments TOOL.

Exod. 20. 25. if lift up thy t, thou hast polluted it 32. 4. and he fashioned it with a graving t. Deut. 27.5. thou shalt not lift up any iron t, on them 1 Kings 6.7. nor any t. of iron heard in the house TOOTH

Is an useful member of the body known by every body. The Hebrews call ivory, tooth, or the clephan'ts tooth, 1 Kings 10.†22. They sometimes also called the prominence of a rock by the name of tooth, 1 Sam. 14.†4. Between the passages there was a sharp rock; in Hebrew, the tooth of a rock. And the rock from which God sevend the water to wake out for march. the tooth of a rock. And the rock from which food caused the water to gush out, for quenching Samson's thirst, is called makesh, that is, the jaw-tooth, Judy, 15. 19. It was ordered by the law of retaliation, that they should give tooth for tooth, Exod. 21. 24. This law is, by most interpreters, reckoned only minatory; yet so as that it was biterally to be inflieted, except the injuring party would give such satisfaction as the injured person accepted, or the indust determined. judges determined.

To guash the teeth is a token of sorrow, rage, despair, hatred, and passion. The Psalmist says, Psal. 35. 16, That his enemies gnash upon him with their teeth, out of rage and hatred. And the gospel in several places speaks of the gnashing of the teeth of the damned out of rage gnasting of the teen of the uninea and to grage and despair. God breaks the teeth of the wicked, Psal. 3. 7. he puts it out of their power to injure good men. The wicked complain, that the fathers have eaten sour grapes, and their children's teeth are set on edge, Ezek. 18.
2. As if they had sais, "Our fathers have "sinned, and we are obliged to undergo the "newishment threads" though me are not "punishment thereof, though we are not "guilty." Amos tells the idolatrous Jews, that God had sent them cleanness of teeth, that is, famine. They should not have where-withat to defile their teeth, Amas 4.6. Exod. 21. 24. thou shalt give t. for t. Lev. 24. 20. Deut. 19. 21. Mat. 5. 38.

27. If he smite out his man-servant's or his maidservant's t. he shall let him go free for his t. sake Prov. 25. 19. is like a broken t. a foot out of joint TOP.

Gen. 11. 4. tower whose t. may reach unto heaven 28. 12. the t. of the ladder reached to heaven 18. Jacob poured oil on the t. of the stone Ezod. 19.20. Lord came down on t. of mount Sinai,

and called Moses to t. of the mount, 34. 2. 24. 17. like devouring fire on the t. of the mount 28. 32. there shall be a hole in the t. of it 30. 3. shall overlay the t. with pure gold, 37. 26. 30. 3. Shall overlay the t. with pure good, 5t. 20. Mam. 14. 40, they gat up into the t. of the mountain 20. 28. Aaron died there in the t. of the mount 23. 9. for from the t. of the rocks I see him Drut. 3. 27. get up into the t. of Pisgah, 34. 1. 23. 35. from sole of foot to the t. of thy head 33. 16. on t. of the head of him that was separated Judg. 6. 26. build an altar on the t. of this rock 9. 51, the people gat up to the t. of the tower 15. 8. Samson dwelt in the t. of the rock Etam Sam. 9. 25, communed on the t. of the house, 26. 1 Sam. 9. 25. eniminate on the L. of the house 1 Kings 10. 19. the L. of the throne round behind 21. †9. and set Nanoth on the L. of the people 2 Kings 9. 13. put it under him on t of the stairs Chron. 25. 12. east them from the L. of the rock Esth. 5. 2. Esther touched the L. of the sceptre 72. 16. handful of corn on t. of mountains 102. 7. I am as a sparrow alone on the house t. Prov. 8. 2. she standeth in the t. of high places 21. 9. better dwell in corner of house t. 25. 24. 23 31. or as he that lieth on the t. of a mast

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Cant. 4. 8. look from the t. of Amana, from the t. Isa. 2. 2. the Lord's house shall be established in the t. of the mountains, and be exalted, Mic. 4.1. 17. 6. two or three berries in the t. of the bow

30. 17. left as a beacon on the t. of a mountain 42. 11. let them shout from the t. of the mountains Lam. 2.19. that faint for hunger in t. of every street 4. 1. the stones of the sanctuary are poured out

in the t. of every street Ezek. 17. 4. he cropt off the t. of his young twigs 22. I will crop off from the t. of his young twigs 24. 7. her blood, she set it on the t. of a rock 8. I have set her blood on the t. of a rock

26. 4. 1 will make her like the t. of a rock, 14. 31. 3. his t. was among the thick boughs, 10, 14. 43. 12. law of the house on the t. of the mountain Nah.3.10.her children dashed at t. of all the streets Mat. 24. 17. let him who is on the house-t. not

come down, Mark 13. 15. Luke 17. 31. 27.51. vail rent from t. to the bottom, Mark 15.38. Luke 5. 19. they went on the house-t. and let down John 19. 23. was woven from the t. throughout Heb.11.21 and worshipped, leaning on t. of his staff

See CARMEL, HILL. TOPS.

Gen. 8. 5. the t. of the mountains were seen 2 Sam. 5.24. when thou hearest the sound of a going

2 Sam 5.24. when thou hearest the sound of a going in the t. of the mulberry-trees, 1 Chron. 14. 15.
2 Kings 19. 26, were as the green herb, as the grass upon the house-t. Psal. 129. 6. Isa. 37. 27. Job 24. 24. and cut off as the t. of the ears of com Isa. 2. 21. to go into the t. of the ragged rocks
15. 3, on the t. of houses every one shall how! 22. 1. that thou art wholly gone up to the house-t. Jer. 48.38, there shall be lamentation on all house-t. Ezek.6.13.their slain men shall bein t. of mountains Hos. 4. 13. they sacrifice on the t. of the mountains Zcph. 1. 5. worship the host of heaven on house-t.
Mat. 10. 27. that preach ye upon the house-t.
Luke 12. 3. shall be proclaimed on the house-t.
TOPAZ,

Hebrew, Pitdath. The seventy, St. Jerom, Junius, and the greatest part of the modern interpreters, translate Pitdath by Topaz; the interpreters, translate Fildan by 10n2; the Paraphrasts, Onklos, and Jonathan, by a green stone; which agrees perfectly well with the Topax, of which the firest are green, as Pliny observes, the 37, cap, 8. Ict others maintain that the most beautiful Topaxes are of the colour of gold. It is pretended this stone took its name of Topaz from an island in the Red-sea, which has the same name. in the Red-sea, which has the same name. Pling will have Juba, king of Mauritania, to have been the first that found them: But if it was known to Moses, it must be much more ancient than Juba. Job speaks of the Pitdath of Cush, or Ethiopia, Joh 28.19, which may confirm their opinion who make the Topaz to come from the Red-sea; because there was a country of Cush, lying upon the eastern shore of this sea. This stone was the second of the first row in the breast-plate, and had the name of Simeon upon it, Exod. 28. 17.

xod. 28. 17. the first row a Sardius, a t. 39. 10. Job 28. 19. the t. of Ethiopia shall not equal it Ezek. 23. 13. the Sardius, the t. was thy covering Rev. 21. 20. the eighth, herel, the ninth a t.

It is thought that Tophet was the butchery, or place of slaughter at Jerusalem, lying to the south of the city, in the valley of the children of Hinnon. It is also said, that a constant fire used to be kept there, for burning the carracter and other slithings that were known that cases, and other filthiness, that were brought thither from the city. It was in the same place that they east away the askes and re-mains of the images of false gods, when they demolished their altars, and broke down their statues. Isaiah seems to allude to this there statues. Is and seems to altude to this custom, of burning dead caroases in Tophet, when speaking of the defeat of the army of Sennacherib, he says; For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large. The pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle. it. Though this may be figuratively under-stood of hell. Others think the name of Tophet is given to the

valley of Hinnom, because of the sagrifices that were offered there to the god Moloch, by beat of drum, which in Hebrew is called Toph. It was in this manner that these sacrifices were offered: The statue of Moloch was of brass, hallow within, with its arms extended, and stooping a little forward. They lighted a great fire within the statue, and another before it. They put be imagined. To stifle the noise of these crees and howlings, they made a great rattling of drums and other instruments, that the spec-tators might not be moved with compassion at the clamours of these miserable victims. this, as they say, was the manner of sacrificing in Tophet.

eremiah upbraids the Israclites with having built temples to Moloch, in the valley of Hinnom, in temptes to Moloca, in the valley of Hinnom, in Tophet, to burn their children there in the fire Jer. 7.31. The same prophet shews, that Tophet was a polluted and unclean place, where they used to throw the carcases to which they re-fused barial, Jor. 7. 32. [19.11, 12, 13. King Josiah defield the place of Tophet, where the temple of Moloch stood, that nobody might go thitteen ray wave to carefee this, while you thither any more to sacrifice their children to that cruel heathenish deity, 2 Kings 23. 10. Kings 23. 10. Josiah defiled t. in the valley

Isa. 30. 33. for t. is ordained of old, for the king Jer. 7. 31. they have built the high places of t 32. that it shall no more be called t. 19, 6.

19. 11. they shall bury in t. till there be no place 12. saith the Lord, I will even make this city as t. 13. Jerusalem shall be defiled as t. 14. then camo Jergmiah from t. whither sent TORCH.

Zech. 12. 6. make the governors of Judah like a t TORCHES.

Judg. 7. † 16. he put t. within the pitchers
15. † 4. Samson caught 300 foxes and took t.
Nah. 2. 3. the chariots shall be with flaming t.
4. the chariots shall seem like t. they shall run John 18. 3. Judas cometh with lanterns and t. TORMENT.

Luke 16, 28, lest they come into this place of t. 1 John 4, 18, no fear in love, because fear hath t Rev. 9, 5, their t. was as the t. of a scorpion 14. 11. the smoke of their t. ascendeth for ever 18. 7. so much t. and sorrow give her, I sit a queen 10. standing afar off for the fear of her t. 15.

TORMENTS. Mat. 4.24 that were taken with divers diseases and t. Luke 16. 23. in hell he lift up his eyes, being in t. TORMENT.

Mat. 8.29, art thou come to t. us before the time? Mark 5. 7. that thou t. me not, Luke'8. 28. TORMENTED.

Mat. 8. 6. Lord, my servant lieth grievously t. Luke 16.24. send Lazarus, for I am t. in this flam 25. but now he is comforted, and thou art t. Hcb. 11.37. wandered, being destitute, afflicted, t Rev. 9.5. but that they should be t. five months 11. 10. because these two prophets t. them that 14. 10. he shall be t. with fire and brimstone 20. 10. and shall be t. day and night for ever TORMENTORS.

Mat. 18. 34. his lord delivered him to the t. TORN. Gen.31.39. that which was t. of beasts I brought not

Cert. 3.1.39. Inta which was tool peasts foroughtnot 44. 28. and I said, surely he is t. in pieces. Exod. 22. 13. if t. in pieces, let him bring it for witness, he shall not make good what was t. 31. be holy, nor shall eat any flesh t. of beasts Lev. 7. 24. fat of that which is t. may be used 17. 15. if any eat that which was t. he shall wash 22. 8. dieth of itself or t. of beasts, shall not eat 1 Kings 13. 26. to the lion, which hath t. him

28. the lion had not eaten carcase nor t. the ass
Isa. 5, 25, carcases t. in the midst of the streets Jer. 5. 6. every one that goeth out shall he t. Ezck. 4. 14. I have not eaten of that which is t 44.31, the priests shall not eat any thing that is t. Hos. 6. 1. for he hath t, and he will heal us Mal. 1. 13, and ye brought that which was t.

Mul. 1. 13. and ye brought that which was t.

Mark 1. 26. when the unclean spirit hath t. him

TORTOISE,

In Hebrew Choled, which the Septuagint translate
by land crocodile, others by green-frog. It is
numbered among the unclean animals, Lev. 11.
29. This land crocodile is a sort of lizard,
which feeds upon the sweetest flowers it can
find; this makes its entrails to be very much
valued for their agreeable smell. St. Jeron
saus, that the Syrians used to cat crocodiles
of this kind, which live upon the land only.

Lev. 11. 29. the t. shall be unclean unto you

TORTURED.

Acts 22. † 29. departed, who should have t. him

Acts 22. † 29. departed, who should have t. him Heb.11.35.others were t. not accepting deliverance

Isa. 22. 18. he will turn and t. thee like a ball Jer. 5. 92, though the waves thereof t. themselves TOSSED.

Psal. 109, 23, I am t. up and down as the locust.

rethin, with its arms crienaed, and stodying a Frai. 109, 23.1 am t. up and down as the locust little forward. They lighted a great fre within Frov. 21.6 is a vanity, t to and fro of them that the statue, and another before it. They put Isa. 54.11. O thou afflicted, t with tempest upon its arms the child they intended to sacrifice, which soon fell into the fire at the foot of Isate 7. Acts 27.18, being exceedingly t. with a tempest the statue, putting forth crics, as may easily Eph. 4.14, we be no more children t. to and fro

Jam. 1. 6. for he that wavereth is like a wave t. TOSSINGS.

Job 7. 4. I am full of t. to the dawning of the day 2007.4. I am into ft. to the dawning of the day 2 Cor. 5. 5. approving ourselves in t. in labours TOTTERING.

Psal. 62. 3. ye shall be all of you as a t. fenco TOUCH.

Gen. 3. 3. not eat of it, nor shall ye t. it lest ye die 20. 6. therefore suffered I thee not to t. her.

Exod. 19. 12. that ye t. not the border of it 13. there shall not a hand t. it, but shall die Lev. 5. 2. or if a soul t. any unclean thing
3. or if he t. the uncleanness of man, 7. 21. 3. or if he t. the uncleanness of man, 7. 6. 27. whatsoever shall t. the flesh thereof

11. 8. their carcase ye shall not t. Deut. 14. 8.

31. whoseever doth t. them when dead, be unclean 12. 4. he shall t. no hallowed thing, nor come Num. 4. 15. they shall not t. any holy thing 16. 26. depart and t. nothing of theirs Josh. 9. 19. now therefore we may not t. them

Ruth 2. 9. I charged that they should not t. thee 2 Sam. 14. 10. and he shall not t. thee any more 18.12 beware that none t. the young man Absalom 7. the man that shall t. them must be fenced 1 Chr. 16. 22. t. net mine anointed, Psal. 105. 15.

Job 1, 11. but t. all he bath and he will curse thee 2. 5. t. his bone and his flesh, he will curse thee 5. 19. in seven there shall no evil t. thee 6. 7. the things that my soul refused to t. Ps. 144. 5. t. the mountains and they shall smoke

Isa. 6, † 7. he caused it to t. my mouth, and said 52. 11. t. no unclean thing, 2 Cor. 6. 17.

Jer. 12. 14. that t. the inheritance of my people Lam. 2.† 2. strong holds he hath made to t. ground 4. 14. so that men could not t. their garments

15. they cried, it is unclean, depart, t. not Hag. 2. 12. if one with his skirt do t. hread 3. if one that is unclean t. any of these

Mat. 9.21. if one man is unclear t. any of these Mat. 9.21. if I may but t. his garment, Mark 5.28. [6.56,] 8.22. Mark 3.10.they pressed on him to t.him, Lake 6.19. 8.22. they besought him to t. the blind man 8. 22. they besought him to t. the blind man Luke 11. 46. ye yourselves t. not the burdens 13. 15. brought infants, that he would t. them John 20. 17. Jesus saith unto her, t. me not 1 Cor. 7. 1. it is good for a man not to t. a woman Col. 2. 21. t. not, taste not, handle not Heb.11.23.that destroy the first-born, should t. them 12. 20. if so much as a heast t. the mountain TOUCHED.

Gen. 26, 29, do us no hurt, as we have not t, thee 32, 25, he t, the hollow of Jacob's thigh, 32.

Lev 22, 6, the soul which hath t, any such Num. 31. 19 and whoseever hath t any slain Judg. 6. 21. the angel of the Lord t. the flesh 1 Sam. 10. 26. a band, whose hearts God had t. 1 Kings 6.27.the wings of cherubims t.one another 19. 5. an angel t. him and said, arise, eat, 7. 2 Kings 13.21. when the man t. the bones of Elisha 2 Arms 13.21, when the man t, the booles of Linsa Esth. 5. 2, so Esther t, the top of the sceptre Job 19.21, pity me, for the hand of God hath t, me Isa, 6, 7. 10, this hath t, thy lips, thy sin is purged Jer. 1. 9, then the Lord t, my mouth, and said

Jer. 1. 9. then the Lord t. my mouth, and said Dan. 8. 5. and the he-goat t. not the ground 18. but he t. me, 9. 21. | 10. 10, 16, 18. Met. 8.3. and Jesus t. him, Mark 1. 41. Luke 5. 18. 15. and he t. her hand, and the fever left her 9. 20. a woman disensed with an issue of blood t. the hem of his garmwit, Mark 5. 27. Luke 8. 44. 29. then t. he their eyes, saying, 20. 34. 14. 36. as many as t.him minde whole, Mark 6. 56. Mark 5. 30, who t. my clothes, 31. Luke 8. 45, 47. 7. 33. was deaf, and he spit, and t. his tongue Luke 7. 14. he came and t. the bier, they stood still 8. 47. she declared for what cause she had t. him 22. 51. and Jesus t. his ear and healed him 2sts 27. 3. and the next day we t. at Silon

Acts 27. 3, and the next day we t, at Sidon 11cb. 4, 15, not a high priest which cannot be t. 12, 18, not come to the mount that might be t. TOUCHETH.

Gen. 28, 11, he that t, this man shall surely die Exod. 19, 12, whosoever t, the mount, shall die Exad. 19. 12, whosoever t, the mount, shall die 99, 37, whatsoever t, the altar shall be holy 30, 29, that t, them, shall be holy, Lev. 6, 18, Lev. 7, 19, the flesh that t, any unclean thing 11, 24, whosoever t, their carease, 27, 36, 39, 26, every one that t, them shall be unclean 15, 5, whose t, his bed, shall wash his clothes 7, t, his flesh || 10, t, any thing under him

whomsoever he t. that bath the issue

12 the vessel of earth that he t. shall be broken 19. whoseever t. her | 21. whoseever t. her bed whosoever t. any thing that she sat upon

22. whosoever t. any tuning that she sar upon 23. if on her bed, when he t. it he shall be unclean till the even, 27, 122. 4, 5. Num. 19. 23. Num. 19. 11. he that t. the dead body, 13, 16. 18. t. n bone || 21. t. the water of separation Judy. 16. 9. as a thread is broken, when it t. fite Job 4. 5. now it t. thee and thou art troubled 638

Psal. 104. 32. he t. the hills and they smoke Prov. 6. 29. whosever t. her, shall not be innocent Ezek. 17. 10. shall wither, when the east-wind t. it Hos. 4. 2. they break out, and blood t. blood Amos 9. 5. the Lord of hosts is he that t. the land Zech. 2. 8. he that t. you, t. the apple of his eye Luke 7. 39. known what woman this is that t. him

Luke 7, 39, known what woman this is that t. him 1 John 5, 18, and that wicked one t. him not TOUCHING.

Gen. 27, 42. Esau, as t. thee, doth comfort himself Lev. 5, 13, 16r him, as t. his sin that he hath sinned Nam. 8, 26, thus do to the Levites t. their charge 1 Sam. 20, 23, t. matter thou and 1 have spoken of 2 Kings 22, 18, t. the Words which thou hast heard Joh 37, 23, t. the Almiehty, we cannot find him soft 2 Kidgs 22, 16, the Words which find has heard Job 37, 23, t. the Almighty, we cannot find him out Psal, 45, 1, things which I have made t, the king Jea, 5, 1, a song of my beloved, t, his vineyard Jer, 1, 16, utter judgments t, all their wickedness 21. 11. t. the house of the king of Judah, say 22. 11. thus saith Lord t. Shallum king of Judah Ezek. 7. 13. the vision is t. the whole multitude Mat. 18. 19. as t. any thing that they shall ask

22.31. but as t. the resurrection of the dead, have ye not read, Mark 12.26. Acts 24.21.
Luke 23.14. t. those things whereof ye accuse him Acts 5, 35, what ye intend to do as t. these men 21, 25, as t, the Gentiles who believe have written Rom. 11. 23. as t. the election, they are beloved 1 Cor. 8. 1. now as t. things offered unto idols 16. 12. t. our brother Apollos, I desired him 2 Cor. 9. 1. as t. the ministering to the saints

Phil. 3. 5. of the Hebrews, as t. the law, a Pharisee 6. t. the righteousness in the law, blameless 6.t. the righteensness in the law, mannerss Col. 4. 10. t. whom we received commandments 1 Thess. 4. 9. t. brotherly love, ye need not that 2 Thess. 3.4. we have confidence in the Lord t.you TOW.

Judg. 16, 9. break withs, as a thread of t. is broken Isa.1.31.and the strong shall be as t. and the maker 43. 17. they are extinct, they are quenched as t. TOWARD, or TOWARDS.

Gen. 48. 13. Joseph took them both, Ephraim t.

Israel's left hand, Manasseh t. Israel's right hand Num. 24. 1. he set his face t. the wilderness Detat. 23. 54. his eye shall be evil t. his brother 56. shall be evil t. her husband, son, daughter

Judy. 5. 9. my heart is t. the governors of Israel 1 Sam. 20, 12. behold, if there be good t. David 1 Kings 8.22. mayest hearken to the prayer thy servant shall make t. this place, 30, 35, 2 Chr. 6, 21. 2 Chron. 24.16, because Jehoinda had done good in Israel, both t. God, and t. his

Erra 3. 11. his mercy endureth for ever t. Israel Psat. 5. 7. I will worship t. thy holy temple, 138. 2. 25. 15. mine eyes are ever t. the Lord, for he shall 28. 2. when I lift my hands t. thy holy cracle Prov. 14. 35. the king's favour is t. a wise servant Isa. 63, 7, the great goodness t. the house of Israel Jer. 15. 1. my mind could not be t. this people Dan. 6. 10. his windows being open t. Jerusalem 8.9. the little horn waxed great t. the south Jonah 2. 4. yet I will look t. thy holy temple Mat. 23.1. as it began to dawn t.first day of the week Luke 2. 14. on earth peace, good will t. men

12.21. that layeth up treasure, and not rich t. God 24.29. snying, abide with us, for it is t. evening .acts 20.21. testifying to Jews and Greeks repentance t. God, and fuith t. our Lord Jesus Christ 24.16. conscience void of offence t. God and t.men

Pril: 5. hearing of thy love and faith which thou hast t. the Lord Jesus Christ, and t. all saints See Heaven, Him, Me, There, Them, Us, You. TOWEL.

John 13. 4, he riseth, and took a t, and girded hims. 5,he began to wash and wipe their feet with the t.

J. Borgan to was min while their level with the trown of the form
The scripture mentions several towers. The tower of Silvam mentioned in Luke 13. 4 was probably near the foundain of that name, to the cast of Jerusalem; Or, as others think, it was oper the fountain, and fell upon the people who had come thinker to noth the weekers are to rehad come thither to wash themselves, or to receire henefit by the roaters.

ceire heneft by the valers.

The tower of the lock, Mic. 4.8. Some refer this to the tower of Edur, which was in the neighbourhood of Beth-leden, Gen. 35.21. They say likewise, that the shephreds, to whom the angel revealed the birth of our Saviour, nece near to this tower, Luke 2.8, 15. Many interpreters assert that the passage of Micah, wherein mention is made of the tower of the flock, stood for the city of Beth-leden, out of which our Saviour was to come. Others maintain, that the prophet intended it for the city of Jerusalem, in which there was a tower of of Jerusalem, in which there was a tower of this name, through which the flocks of sheep were driven into the sheep-market.

The tower of the watchmen, 2 Kings 17. 9, From the tower of the watchmen to the senced city; this form of speaking expresses in general all the places of the country, from the least to the greatest. The towers of the watchmen, or of the shepherds, stood alone in the midst of the plain, to lodge the shepherds and herdmen, who looked after the flocks, or to set watchmen in to keep the fruits of the earth, or to give notice of the approach of enemies. King Utzich caused several towers to be built for the shep herds in the desert, and made many cisternaherds in the desert, and made many cisterns there, because he had a great number of flocks, 2 Chron. 26, 10. The tower Edar mentioned before, and that which Isaiah takes notice of,

which was built in the midst of the vineyard, lsn. 5. 2. were of the same kind. The tower of Shechem, Judg. 9. 46, &c. This tower was as a citudel or fortress, standing upon higher ground than the rest of the city, and capacious enough to receive above a thousand eapacious enough to receive above a thousand persons. After Abimelech had taken and rased the city of Shechem, he endeavoured to take possession of this tower, to which a great part of the inhabitants of the city had retired: out as he could not take it, because it was exceedingly strong the resolved to set it on fire. To this purpose he went up to mount Zalmon, cut down an arm of a tree, and laid it upon his shoulders, and commonded all his people to follow his ex-ample. They therefore brought with them a ample. They are given or one of the third with it, and set it on fire: So that all those who had taken refuge in the tower, either perished by the flames, or were stifled by the smoke.

The scripture speaks of the tower of Phanuel, of the tower of Succeth, of Babel, and of some others, which were also a kind of citadels and fortresses of these cities. Let us build us a city and a tower, Gen. 11. 4, 5.
Gen. 11. 4, go to, let us build us a city and a t.

the Lord came down to see the city and t. 5. the Lord came down to see the cut and t.
35. 21. Is, spread his tent beyond the t. of Edar
Judg. 8. 9. when I come, I will break down this t.
17. he beat down the t. of Penuel and slew men
9, 46. men of the t. of Shechem entered a hold
51. but there was a strong t. within the city
2 Sam. 22. 51, he is the t. of sulvation for his king

2 Kings 5.21. when he came to the t. he took then 2 Kings 5, 24, when he came to the t. he took them Psal. 61, 3, hast been a strong t. from the enemy Prov. 18, 10, the name of the Lord is a strong t. Cant. 4, 4, thy neck is like the t. of David 7, 4, thy neck is as a t. of ivory, thy nose is as the t. of Lebanon, looking toward Damaseus Isa. 5, 2, he built a t. in the midst of the vineyard

18a. 5. 2. he built a t. in the midst of the vineyard Jrr. 6, 27. I have set thee for a t. and a fortress 31. 38, the city shall be built from t. of Hananeel Et. ck. 29. 10. Egypt desolate, from the t. of Syene 30. 6. From the t. of Syene shall they fall in it Mic. 48. thou, O t. of the flock, to thee shall it come Hab. 2. 1. 1 will set me upon the t. and watch Zech. 14.10, shall be inhabited from t. of Hananeel Lat. 21. 22 bold of and be if the the the Managardane. Mat. 21. 33. built a t. and let it out to husbandmen

Mark 12. 1
Luke 13.4, those 13 on whom the t, in Siloam fell 14.28, which of you intending to build a t. High TOWER.

2 Sam. 22. 3. God is my high t. Psal. 18. 2. 144. 2 Isa. 2. 15. the day of the Lord on every high t. TOWERS.

2 Chron. 14. 7. let us build cities and make t. 26. 9. moreover Uzziah built t. in Jerusalem 10. he built t. in the desert and digged wells

27. 4. Jotham built eastles and t. in the forests 27. 4. Johnson out classes and the fire forests 32. 5. Hezekinh raised up the wall to the t. Psal. 48. 12. go round about Zion and tell het t. Cant. 8. 10.1 am a wall, and my breasts like t. Isa. 23. 13. the Assyrian set up the t. thereof 30. 25. on every high hill rivers, when the t. full 32. 14, the forts and t. shall be for dens for ever 33. 18, where is he that counted the t.?

33. 18. where is he that counted the 1.7 Erck, 26. 4, they shall break down her t. 9. 27. 11. and the Gammadims were in thy t. 2cph, 3. 6, their t. are desolate, streets wasto TO WIT.

Gen. 21. 21. to wit whether Lord made journey Ercod. 2. 4. to wit what would be done to him 2 Cor. 5. 19. to wit, God was in Christ reconciling 8.1. we do you to wit of the grace of God bestowed TOWN.

Josh. 2. 15. Rahab's house was on the t. wall 1 Sum. 16. 4, and the elders of the t. trembled 23.7. shut in, by entering into a t. that hath gates 27. 5. let them give me a place in some t. Hub. 2. 12, wee to him that builds a t. with blood Most 14. high exchallence of the shall enter. Mat. 10. 11. into whatsoever t. ye shall enter Mark 8. 23. he led the blind man out of the t 26. nor go into the t. nor tell it to any in t.

John 7, 42. Christ cometh out of the t.or Bethleners

11. 1. the t. of Mary and her sister Martha

John 11. 30. now Josus was not yet come into the t. TOWNS.

Esth. 9. 19. the Jews that dwelt in unwalled t. Jer. 19. 15. I will bring on all her t. the evil Zeck. 2. 4. Jerus. be inhabited as t. without walls Luke 9. 6. they departed and went through the t. 12. that they may go into the t. and lodge TOWN-CLERK.

Acts 19. 35, when the t. had appeared the people TRADE. Gen. 46. 32. their t. hath been about cattle, 34.

TRADES.

Tit. 3. † 14. let ours also learn to profess honest t.

TRADE, Verb.

Gen. 34. 10. dwell and t. you therein, 21.

Rev. 18. 17., as many as t. by sea, stood afar off TRADED.

Ezek. 27. 12. Tarshish t. in thy fairs with tin 13. Javan, Tubal, Meshech, t. the persons of men 14. they of house of Togarmah t. with horses 17. Judah and Israel t. in thy market wheat Mat. 25. 16. received five talents, went and t. TRADING.

Luke 19. 15. how much every man had gained by t. TRADITION,

[1] Is put for a doctrine first delivered by specch from God and afterwards writ in his book for the use of the church. This is an object of our faith, 1 Cot. 11. † 2. *2 Thess. 2. 15. [2] A Juna, 1 Cot. It [2. 2 Hiess. 2, 10. [2] M human ordinance or ceremony, handed down from one to unother, as the Jens' oral Law. These are good or bad, according as they agree with, or deviate from the word of God, which is our only rule of faith and practice.

is our only rule of faith and practice.

Our Saviour in the gospel has often declared against the traditions of the Pharisees, Mat. 15. 2, 3. The Scribes and Pharisees said to Jesus, Why do thy disciples transgress the tradition of the clders? for they wash not their hands when they eat bread. This washing was a cremoun not contrary to the law of God, but rather a matter of deceive, which they might freely use, in a civil way, so long as they placed nothing of religion in it; but in this they were to be condemned, because they placed religion in it, and had no divine warrant for it. Our Saviour answers them by another question; Why do ye also transgress the commandment of God by your trodition? And though Christ does not say that this tradition of washing, was contrary that this tradition of noshing, was contrary to the command (though others were) yet by an instance which he gives in the following verses, he shows that none of their traditions were binding; for otherwise his reply would be invalid. The law he instances in, is the fifth commandment, Honour thy father and mother; rehich includes maintenance and relief; hut by your traditions, says he, ye warrent children to give this answer to their parents who are poor, and seek relief and support from them, it is a and seck retief and support from them, it is a gith by whatsoever thou mightest be profited by me; that is, I have consecrated all the overplus of my estate, more than will serve for my ewn maintenance, as a religious offering or gift to God, and therefore you must excuse me; this you think frees them from any obligation to relieve their parents, and consequently from any transpression of the law; but I tell you, that thus ye have made the commandment of God of more effect he ways tradition.

God of none effect by your tradition.
The Jews call their traditions the Oral Law, pretending that God delivered them to Moses by word of mouth upon Mount Sinai, at the same time that he gave him the written law: That this lawgiver taught them to the clders of the propie, and committed them to them as a trust. which they were to convey down to their suc

cessors, and so on.

The church of Rome is very near akin to the Jows in this matter. She holds, that, besides what we have in the New Testament, the Aposwhat we have in the New Testament, the Apos-tles delivered many things to the princitive church only by word of mouth, which have since that time been imparted to succeeding churches; to the observation of which, Christians are smuch obliged as to the voritten word. The ceuncil of Trent says, concerning traditions, "That the truth and discipline of the Catholic Church are comprehended both in the sacred books and in the traditions, which have been received from the mouth of Jesus Christ him-self, or of his Apostles, and which have been preserved and transmitted to us, by an unin-terrupted chain and succession." Redoctrine of thereformed churches concerning

The doctrine of the reformed churches concerning traditions is, "That the holy scripture contained all things necessary to sabation; so that whatsoever is not read therein, nor may be traditions is, "That the holy scripture contained the results of the theorem of the stricken apparition, that the law represented by Moses, and the prophets represented by Elias, give the sale of the prophets represented by Elias, give the sale of the prophets represented by Elias, give the sale of the prophets represented by Elias, give the sale of the prophets represented by Elias, give the sale of the prophets represented by Elias, give the sale of the sa

Mat. 15. 2. why do thy disciples transgress the t. of the elders, not wash their hands? Mark 7. 5. of the elders, not wash their hands? Mark 7.5.

3. Jesus said to them, why do you transgress the
commandment of God by your t.3 Mark 7.9.

6. thus ye have made the commandment of God
of none effect by your t. Mark 7.13.

Mark 7. 3. holding the t. of the elders, 8, 9.

Col. 2. 8. lest any spoil you after the t. of men
2 Thess. 3.6.not after the t. which he received of us

1 set 1.18 required by t. fewel.

1 Pet. 1. 18, received by t. from your fathers TRADITIONS.

1 Cor. 11. † 2. keep the t. as I delivered them Gal. 1. 14. being zealous of the t. of my fathers 2 Thess. 2. 15. hold the t. ye have been taught TRAFFICK.

Gen. 42.34. your brother, and ye shall t. in the land
TRAFFICK, Substantive.
1 Kings 10. 15. besides that had of t. of merchants
Ezek. 17. 4. he carried it into a land of t.

28. 5. by thy t. hast thou increased thy riches 18. hast defiled thy sanctuaries by iniquity of t. TRAFFICKERS.

Isa. 23. 8. whose t. are the honourable of the earth TRAIN.

1 Kings 10.2. she came to Jerusalem with a great t.
Isa. 6. 1. Lord litted up, and his t. filled the temple
TRAIN.

Prov. 22.6. t. up a child in the way he should go TRAINED.

Geu. 14. 14. Abram armed his t. servants, 318. TRAITOR. Luke 6. 16. and Judas Iscariot, which was the t. TRAITORS.

2 Tim. 3. 4. in the last days shall men be t. heady TRAMPLE.

Psal. 91, 13. the dragon shalt thou t. under feet 194. † 20. all the beasts do t. on the forest Isa. 63. 3. for I will t. them in my fury Mat. 7. 6. pearls, lest they t. them under their feet TRAMPLINGS.

Judg. 5. † 22. the horse-hoofs broken by their t. TRANCE.

Num. 24. 4. saw the vision falling into a t. 16. Acts 10. 10. he fell into a t. and saw heaven opened 11. 5. I was praying, and in a t. I saw a vision 22. 17. while I prayed in the temple, I was in a t TRANQUILLITY.

Dan. 4. 27. if it may be a lengthening of thy t. TRANSFERRED.

1 Cor. 4. 6. these things I have in figure t. to myself TRANSFIGURED.

The history of Christ's transfiguration is recorded by St. Matthew, Mark, and Luke. All three agree that this transfiguration was celebrated upon a mountain, which wost interpreters think to be mount Tubor. Matthew, chap. 17. 1, says, but six days; Luke 9.28. mentions eight days after the promise our Saciour made, that some of them should not taste of death, till they saw the Son of man coming in his kingdom. Some think it probable, that St. Luke counted incluthink a providing that day of the promise, (taking sicely, reckoning the day of the promise, (taking the Son of man's coming in his kingdom, to mean his transfiguration) and the day of the execu-tion: Whereas St. Matthew had regard only to the six intermediate days.

It is thought that this transfiguration happened in is thought that this training trainin happened in the night; and from thence proceeded the sleep, with which the apostles were oppressed. More-over, St. Luke observes, that the next day they came down from the mountain, Luke 9, 27, therefore they had passed the preceding night there. The fathers say, that the design of this transfiguration was, to fulfil the promise which Christ had made somed ays before, that he would let some of his disciples see a glimps of his glury before their death; and to fortify then against the scandal of the cross, and of the death he was to suffer, by giving them this convincing proof that he was the Messial. It is observed, that the condition in which Jesus Christ unpeared among new, humble, poor, The fathers say, that the design of Christ appeared among men, humble, poor despised, was a true and continual transfigu despised, was a true and continual transfigu-ration; whereas the transfiguration itself, in which he shewed himself in the real splendour of his glory, was his true and natural condition. It to the appearing of Moses and Elias, it is asked how the Apostles could know them? To which it is answered, that our Lord Jesus Christ might call them by their names, or that he might tell them afterwards, that they were those two great men; or they knew them by immediate revolution. It is observed in this appartition, that the law represented by Moses.

man, that it should be believed as an article of faith, or be thought requisite, or necessary to subation."

Rom. 12.2 but be ye t. by renewing of your mind to subation."

2 Cor. 11. 14 for Satan is t. into an angel of light that. 15.2 why do thy disciples transgress the t.

TRANSFORMED.

TRANSFORMED.

TRANSFORMED.

2 Cor. 11. 13. t. themselves into apostles of Christ TRANSGRESS.

Num. 14. 41. wherefore now do ye t. the commandment of the Lord? not prosper, 2 Chr. 24. 20. 1 Sam. 2. 24. ye make the Lord's people to t. Neh. 1. 8. if ye t. 1 will scatter you abroad 13. 27. shall we hearken to you to t. against Goll 13. 27. shall we hearken to you to t. against Goll 14. 2. 1. Law nurrosed now mouth shall pot t. 13. 27. shall we hearken to you to Lagainst Goil Psail. 17. 3. I am purposed my mouth shall not L. 25. 3. let them be ashamed who L without cause Prov. 28. 21. for a piece of bread that man will L. Jer. 2. 20. burst hands, and thou snidst I will not L. Ezck. 20. 38. and I will purge out them that L. Jimos 4. 4. come to Beth-el and L bring your tithea Mark 15. why do they discipled L the tradition? Mat. 15.2. why do thy disciples t. the tradition?

3. why do ye also t. the commandment of God?

Rom. 2. 27. who by circumcision dost t. the law

TRANSGRESSED.

Deut. 26, 13, I have not t. thy commandments Josh. 7.11. Israel hath sinued, and they have also t. my covenant I commanded them, 15.

23.16. when ye have t. covenant of Lord your G. 1 Sam. 11.33. ye have t. roll a stone unto me 15. 24. I have t. the commandment of the Lord 15: 2-1 have t. the commandation of the Lord 1 Kings 8. 50. wherein they have t. against thee 1 Chron. 2. 7. Achar, who t. in the thing accursed 5. 25. they t. against the God of their tathers 10.† 13. Sauldied for his transgression which he t. 2 Chrom. 19. 8 Receives them segment that Les 2 Chron. 12. 2. because they t. against the Lord 26. 16. Uzziah t. against the Lord his God 28. 19. and Ahaz t. sore against the Lord 28. 19. and Ahaz L. sore against the Lord
36. 14. the priests and the people t, very much
Ezra 10. 10. ye have t, and taken strange wives
13. we are many that have t, in this thing
18a. 24. 5. because they have t, the laws
43. 27. and thy teachers have t, against me
65. 94. both leaby the strangers and the strangers.

43. 27. and thy teachers have t. against me 66. 24. shall look on men's carcases that have t. Jer. 2. 8. the pastors t. against me and prophets 29. why will ve pload? ye all have t. against me 3. 13. only acknowledge that thou hast t. 33. 8. I will pardon iniquities whereby they t. 34. 18. I will give the men that t. my covenant Lam. 3. 42. we have t. and have rebelled Ezch. 2.3. they and their fathers have t.against me 18.31. cast away your transgressions whereby ye t. Dan. 9. 11. yea, all Israel have t. thy law

Hos.7.13. destruction to them, because they have t. Zeph. 3.11. not assamed for doings wherein thou t. Luke 15. 29. nor t. I at any time thy commandment Sce COVENANTS.
TRANSGRESSEST.

Esth. 3.3. why t. thou the king's commandment? TRANSGRESSETH.

Prov. 16. 10. his mouth t. not in judgment Hab. 2. 5. because he t. by winc, he is a proud man 1. John 3. 4. whose committeth sin, t. the law 2 John 9. whoso t. and abideth not in doctrine TRANSGRESSING.

Deut.17.2. any that wrought wickedness in t.coven. Isa. 59. 13. in t. and lying against the Lord TRANSGRESSION.

Exod. 31. 7. forgiving t. and sin, Num. 14. 18, Josh. 22. 22, or if it be in t. against the Lord 1 Sam. 24. 11, that there is no t. in my hand 1 Car. 9. 1. who were carried to Bahylon for their t. 10. 13. so Saul died for his t. he committed 2 Chr. 29. 19. vessels which Ahaz cast away in t Ezra 9. 4. hecause of t. of those carried away 10. 6. for he mourned because of their t. Job 7. 21. and why dost thou not pardon my 2 8. 4. and he have cast them away for their t. 13. 23. make me to know my t. and my sin 14. 17. my t. is scaled up in a bag, thou sewest 33. 9. I am clean without t. I am innocent 34. 6. my wound is incurable without t. Psal. 19. 13. I shall be innocent from the great t.

19. he loveth t. that loveth strife
19. 11. and it is his glory to pass over a t.
28. 2. for the t. of a land many are the princes 24. whose robbeth father, and saith, it is no . 29. 6. in the t. of an evil man there is a snare 16, when the wicked are multiplied, t. increaseth

9. he that covereth a t. seeketh love

22. and a furious man aboundeth in t. Isa. 24. 20. the t. thereof shall be heavy on it 53. 8. for the t. of my people was he stricken 57. 4. are ye not children of t. a seed of falsehood? Dan. 3.12. against the daily secrifice by reason of 1.
13. concerning secrifice, and the t. of desolation 9. 24. seventy weeks are determined to finish the t.
14. Amos 4. t. at Gilgal multiply t. bring your titles
15. for the t. of Jacob is all flits, and for the sins of Israel; what is the t. of Jacob 3.8. I am tull of power to declare to Jacob his t.

6. 7. shall I give my first-born for my t. and sin?
7. 18. that passeth by the t. of the remnant of his sets 1. 25. ministry from which Judas by t. fell Rom. 4. 15. for where no law is, there is no t.
5. 14. had not sinned after similitude of Adam's t.
1 Tim.2.14.the woman being deceived was in the t.

Heb.2.2.every t.received just recompence of reward 1 John 3. 4. for sin is the t. of the law TRANSGRESSIONS.

Exad. 23. 21. for he will not pardon your t. for my Jev. 16.16. shall make atonement because of their t. \$1. Aaron shall confess over the goat all their t. VI. Agron shall contess over the goat all their t. Jush 24.1 ph. e will not forgive your t. nor sins 1 Kings 8.50. forgive thy people all their t. Job 31.33. if 1 covered my t. t. as Adam, by hiding 35.6. if thy t. be multiplied, what doet thou to him?
36. 9. then he sheweth them their work and t.

Peal. 5, 10, cast them out in multitude of their t. 25.7. remember not the sins of my youth, nor my t. 32. 5. I said I will confess my t. unto the Lord 39.8. deliver me from all my t. and make me not 51. 1. have merey upon me, blot out all my t. 3. for I acknowledge my t. my sin is before me 65. 3. as for our t. thou shalt purge them away 103. 12. so far hath he removed our t. from us Isa. 43. 25. I, even I am he that blotteth out thy t.

44. 22. I have blotted out as a thick cloud thy t. 50. 1. and for your t. is your mother put away 53.5.but he was wounded for our t. he was bruised 59. 12. our t. are multiplied before thee, and our

sins testify against us, for our t. are with us Jer. 5. 6. shall be torn because their t. are many Lam. 1. 5. for the multitude of her t. gone into 14. the yoke of my t. is bound by his hand

22. do to them, as hast done to me for all my t. Ezek. 14. 11. nor be polluted any more with their t. 18, 22, all his t, they shall not be mentioned 28. because he turneth away from all his t. 30. repent and turn yourselves from your t. 31. cast away all your t. whereby ye transgressed

21. 24. in that your t. are discovered that your sins 33. 10. if our t. be upon us and we pine away 37. 23. nor defile themselves any more with t. 39. 24. according to their t. have I done to them

39, 24. decorage to the t. asker I only a 1,000 to the to the 1,000 to 1,00 Gal. 3.19, the law was added because of t, till seed Heb. 9.15, for the redemption of the t, that were TRANSGRESSOR.

Prov. 21.18, the t. shall be a ransom for the upright 22. 12. he overthroweth the words of the t. Gal. 2. 18. if 1 build again, I make myself a t.

Jam. 2. 11. yet if thou kill, thou art become a t.

TRANSGRESSORS.

Psal. 37. 38. but the t. shall be destroyed together 51. 13. then will I teach t. thy ways and sinners 59. 5. be not merciful to any wicked t.

Pran. 2. 22. and the t. shall be rooted out of it

11.3. but the perverseness of t. shall destroy thom 6, hut t. shall be taken in their own naughtiness 13.2. hut the soul of the t. shall est violence 15. giveth favour, but the way of t. is bard

23. 25, and she increaseth the L among men 26. 10, the great God rewardeth the fool and the L. Lsa. 1. 25, the destruction of t. shall be together 46. 8. remember, bring it again to mind, O ye t. 53. 12. he was numbered with the t. and bare the

53. 12. he was numbered with the t and bare the sin of many, and made intercession for the t. Dan. 8, 23. when the t. are come to the full a king Hos. 14. 9, but the t. shall fall therein, just walk Mark 15, 28, he was numbered with t. Luke 22, 37, Jan. 2, 9, ye are convinced of the law as t.

TRANSLATE.

2 Sam. 3. 10. to t. the kingdom from house of Saul TRANSLATED.

Col. 1. 13. t. us into the kingdom of his dear Son Heb.11.5. Enoch was t.that he should not see death

Heb. 11.5. Enoch was Libra in should not see deatl
TRANSIATION.
Heb. 11. 5. before his t. he had this testimony
TRANSPARENT.
Rev. 21. 21. street of city was as it were t. glass
TRANSPORTATION.

TRANSPORTATION.

Ezra 1.†11. these did Sheshbazzar bring of the t.
4. † 1. the sons of the t. builded the temple
6. † 16. the sons of the t. kept the dedication
TRAP, S.

Josh. 23. 13. but they shall be t. and snares to you
Job 18. 10 and a t. is laid for him in the way

640

Ps. 69. 22. have been for welfare, let it become a t. Ptal. 44.5. through thy name will ws t. them under Jcr. 5. 26. they lay wait, set a t. they catch men Rom. 11. 9. let their table be made a snare, a t. TRAVAIL.

Gen. 38. 27. in the time of her t. behold, twins

10. 6. to t. them down, like the mire of the streets

Psal. 48. 6. fear and pain took hold upon them as

Psat. 40.50. tear and pain took note upon them as of a woman in t. Jor. 6, 24, [13, 21, [22, 23, 44, 24, [35, 24, 13, 21, 22, 23, 4, 1t. not [53, 11. see the t. of his soul 54. I. sing, thou that didst not t. with child Jer. 4, 31. I have heard a voice as of a woman in t.

30. 6. see whether a man doth t. why every man with his hands on his loins as a woman in t. John 16.21. a woman when she is in t. hath sorrow Gal. 4. 19. my children, of whom I t. in birth Thess. 5. 3. destruction cometh, as t.on a woman

TRAVAILED. Gen, 35. 16. Rachelt I, 38. 28. Tamar t.
1 Sam. 4. 19. Phinchas' wife bowed herself, and t.
1sa. 66. 7. before she t. she brought forth
8. as soon as Zoon t. she brought forth children
TRAVAILEST.

Gal. 4. 27. break forth and cry, thou that t. not TRAVAILETH.

Job 15. 20. wicked man t. with pain all his days Psal. 7. 14. behold, he t. with iniquity, conceived Isa. 13.8. they shall be in pain as a woman that t. 21. 3. as the pangs of a woman that t.

Jer. 31. 8. and with them her that t. with child Mic. 5. 3. till she who t. hath brought forth

Rom. 8. 22. the whole creation t. in pain until now TRAVAILING. Isa. 42. 14. now will I cry like a t. woman

Hos. 13. 13. the sorows of a t. woman shall come

Rev. 12. 2. a woman cried, t. in birth and pained

TRAVEL.

Exud. 18. 8. Moses told Jethro, the t. by the way Num. 20. 14. thou knowest the t. that hath befallen Eccl. 1. 13. this sore t. hath God given to men 23. for all his days are sorrows, his t. is grief 26. but to the sinner he giveth t. to gather 3. 10. I have seen the t. God hath given to men 4. again I considered all t. and every work

6. than both the hands full with t. and vexation 8. this is also vanity, yea it is a sore t.
5. 14. but those riches perish by evil t.

Lam. 3. 5. he hath compassed me with ga 2.3 t. Acts 19. 29. Gaius, Paul's companion in t. 2 Cor. 8.19. was chosen of the churches to t. with us Thess. 2. 9. for ye remember our labour and t. 2 Thess. 3. 8. but wrought with t. night and day TRAVELLED.

Acts 11. 19. t. as far as Phenice and Cyprus TRAVELLER.

2 Sam. 12. 4. there came a t. to the rich man Job 31, 32, but I opened my doors to the t. TRAVELLERS.

Judg. 5. 6. and the t. walked through by-ways TRAVELLETH. Prov. 6. 11. poverty come as one that t. 24. 34. TRAVELLING.

Isa. 21. 13. in Arabia lodge, O ye t. companies 63.1. who is this t. in the greatness of his strength?

Mat. 25.14, the kingdom of heaven is as a man t. TRAVERSING. Jer. 2. 23. thou art a swift dromedary t. her ways TREACHEROUS.

Isa. 21. 2. t. dealer dealeth treacherously, 24. 16. Jer. 3. 7. turned not, and her t. sister Judah saw it 8. yet her t. sister Judah feared not, but played her t. sister Judah hath not turned to me 11.1srael bath justified herself more thant.Judah

9. 2. for they be an assembly of t. men Zeph. 3. 4. her prophets are light and t. persons TREACHEROUSLY.

Judg.9.23.men of Shechem dealt t. with Abimelech 1 Sam. 14. \dagger 33. ye have dealt t. roll a great stone lsa. 33. 1. thou dealest t. they dealt not t. with thee 48. 8. for 1 know that thou wouldest deal very t. Jer. 3, 20, as a wife t, departeth from her husband 5, 11, the house of Judah hath dealt t. Mal. 2, 11. 12. 1. why are all they happy that deal very t.?

6. even they have dealt t. with thee Hos. 5. 7. they have dealt t. against the Lord

6. 7. there have they dealt t. against me Mal. 2. 10. why do we deal t. every man against 14. thy wife against whom then hast dealt t. let none deal t. ogninst the wife of his youth
 take heed to your spirit, that ye deal not t.
 TREACHERY.

2 Kings 9. 23. Joram said, there is t. O Ahaziah TREAD.

Deut. 11. 24. whereon the soles of your feet t. 25, the dread of you on all the land that ye t 33. 29. thou shalt t. upon their high places 1 Sam. 5. 5. none t. on the threshold of Dagon Job 24. 11. t. their wine-presses, and suffer thirs 40. 12. and t. down the wicked in their place Psal. 7. 5. let him t. down my life on the earth

14.25. and upon my mountains t. him under foot 16. 10. the treaders shall t. out no wine in presses 26. 6. the foot shall t. it down, feet of the poor 20. 6. the loot shall t. it down, feet of the poor 63. 3. for 1 will t. them in mine anger, 6.

Jer. 25. 30. a shout, as they that t. the grapes 48. 33. wine to fail, none shall t. with shouting 50. ±26. t. her as heaps, and destroy her utterly Ezek. 26. 11. with hoofs of his horses shall he t. 34.18, but ye must t. the residue with your feet Dan. 7.23, the fourth beast shall t. it down Hos. 10. 11. Ephraim loveth to t. out the corn Mic. 1. 3. the Lord will t. on the high places 5. 5. when the Assyrian shall t. in our pulaces 6. 18. thou shalt A olives, but not anoint thee Nah. 3. 14. t. the mortar, make strong brick-kiln

Zech. 10.5. as mighty men which t. their enemics Mal. 4.3. and ye shall t. down the wicked Just 4. 3. and ye state to the own the vector of the composition Rom. 16, †20. God shall t. Satan under your feet Rev. 11. 2. the holy city shall they t. under foot TREADER, S.

Isa. 16. 10. the t. shall tread out no wine in presses Amos 9.13.the t. of grapes shall overtake the sower TREADETH.

Deut. 25. 4. thou shall not muzze the ox when he t, out the corn, 1 Cor. 9. 9. 1 Tim. 5. 15. Job 9. 8. which t. npon the waves of the sea Prov. 27. † 7. full soul t. under foot a honey-comb Isa. 18. † 2. a nation that meteth out and t. down 41. 25. he shall come as the potter t. clay 63. 2. thy garments like him that t. in the wine-fat Ames 4 12. he that t. on the high places of the enth Amos 4.12, he that t. on the high places of the earth Mic. 5. 6, and when he t. within our borders 8, if he go through, he both t. down and teareth

Rev. 19.15. he take wine-press of the wrath of God TREADING. 2 Chr. 22. † 7. the t. down of Ahaziah was of God

Neh. 13. 15. I saw some t. wine-presses on sabbath 2a 7 25 it shall be for the t. of lesser cattle 22.5 it is a day of trouble and of t. down 42. † 22. they are for a t. and none saith, restore Amos 5. 11. for a smuch as your t. is on the poor TREASON.

1 Kings 16. 20, the rest of acts of Zimri and his t. 2 Kings 11. 14. Athaliah eried, t. t. 2 Chr. 23. 13. TREASURE, In Hebrew, Ozer. The word treasure, among the

Hebreves, signifies any thing collected together, provisions, magazines. So they say, a tensure of corn, of wine, of oil, of honey, Jet. 41. 8. So also treasures of gold, silver, brass, Ezek. 28. 4. Dan. 11. 43. Snow, winds, hall, rain, waters, are in the treasuries of God, Joh 38. 22. Psal. 135. 7. This denotes that God hath them as much at his disposal as any man hath that which he hath laid up in his stores. The wise men opened their trensures, that is, their packets or bundles, Saviour, Mat. 2. 11. bundles, to offer presents to our

Lay up treasures in heaven, Mat. 6.20. your rocalth upon the poor members of Christ, your recates upon the poor memoers of lates, for he that hath pity upon the poor, lendeth unto the Lord, and he will pay bim again, Prov. 19. 17. Or, let heavenly and spiritual things, such as the light of Gods countenance, the graces of his Spirit, and those things which recomments admits the of graces of the spirit, and those things which the graces of his spirit, and aloose uning amon accompany saloation, be of greater account with you than all reorldly things; make them the trensure on which we set your hearts. The steward of Joseph's house acquainted his brethren, when they, found their money returned in their sacks, that God had given them treain their sacks, that tool mad given members sure in their sacks; by his power and providence secretly putting it there, Gen. 43. 23. Treasures of wickedness stand for all ill got ricks, Prov. 10. 2 Treasures of wickedness

Treasures of wickedness stand for all tilegol riches, Prov. 10. 2. Preasures of wickedness will bring up than profit.

Tensure is often used to express any thing whatever in great abundance; as in Col. 2. 3, In Jesus Christiane has been all the treasures of the content of the profit of the profit of the content of the profit of the content of the profit of the content of the profit of the pr In Jesus Christ are hid all the treasures of wisdom and knowledge. St. Vaul says, Rom 2.5, Thou treasurest up wrath against the day of wrath: that is, Thou provokest more and more the wrath of God against thee; by heeping up sins, thou heapest up the judgments of God upon thyself: As men add to their treasure of wealth, so dost thou add to their treasure of punishment. It is put for the knowledge of the yospet, and the ministry thereof. 2 Cor. 4. 7. We have this treasure in earther vessels. The good treasure of the hent, is a holy frame of heart, together with that stack and plenty of holy thoughts and affections that are there, Mat. 12, 35. The Lord tells the children of Israel, Exod. 19. 5, If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me. Ye shall be highly prized and loved, and carefully kept by me, as men's treasures

and caregacy sept by merger generally are.

Gen. 43. 23. God hath given you t. in your sacks

Exod. 19.5. ye shall be a peculiar t. to me, Ps. 135.4.

Deut. 28.12. the Lord shall open to thee his good t. 1 Chron. 29.8. gave them to the t. of house of Lord Ezra 2. 69. gave after their ability to t. of work Neh. 7. 70. the Tirshatha gave to t. 1000 drams

71. the fathers gave to the t. of the work Psal. 17. 14. whose belly thou fillest with hid t. 135. 4. Lord bath chosen Israel for his peculiar t. Prov. 15.6. in house of the righteens is much t 16. a little, than great t. and trouble therewith 21. 20. there is a t. to be desired, and oil in dwell. Eccl. 2. 8. I gathered the peculiar t. of kings Isa. 33. 6. the fear of the Lord is his t.

Isa. 33. b. the fear of the Lord is his t. Ezch. 29. 25. have taken the t and precious things Hos. 13. 15. he shall spoil t. of all pleasant vessels Mal. 3,† 17. be mine, when I make up my special t. Mat. 6, 21. for where your t. is, there, Luke 12. 34. 12. 35. a good man out of the good t. of his heart,

an evil man out of the evil t. Luke 6. 45. 13. 44. the kingdom of heaven is like to a t. hid 52. who bringeth out of his t. things new and old 9. 21, go and sell that thou hast, and thou shalt have t, in heaven, Mark 10. 21. Luke 18. 22. Luke 12. 21, so is he that layeth up t. for himself

33. provide a t. in the heavens, which faileth not Acts 8.27. a cunuch, who had charge of all her t. 2 Cor. 4.7. we have this t. in earthen vessels, that Jam. 5. 3. ye have heaped t. for the last days
TREASURE-CITIES.

Exod. 1. 11. and they built for Pharaoh t.-cities TREASURE-HOUSE.

Exra 5.17. let search be made in the king's t.-house 7. 20. bestow it out of the king's t.-house Neh. 10.38. the Levites bring the tithe into t.-house Dan. 1. 2. brought vessels into t.-house of his god TREASURED.

Isa. 23. 18. Tyre, it shall not be t. nor laid up TREASURER.

Ezra 1.8. Cyrus brought forth the vessels by the t. Isa. 22. 15. get thee unto this t. even unto Shebna TREASURERS.

Exra 7. 21. I Artaxerxes make a decree to all t. Neh. 13. 13. and I made t. over the treasuries Dan. 3. 2. Nebuchadnezzar gathered the t. 3. TREASURES.

Deut. 32. 34. is not this scaled up among my t. 33. 19. they shall suck of t. hid in the sand 1 Kings 7. 51. he put dedicated things among the t. 14. 26. Shishak took away the t. of the house
15. 18. Asa took gold left in the t. 2 Chr. 16. 2.
2 Kings 12. 18. Jehoash took gold found in t. 14. 14. 16. 8. Ahaz took gold that was found in the t.
18. 15. Hezekiah gave him silver found in the t.
20. 13. Hezekiah showed them silver and gold and

all that was found in his t. 15. Isa. 39. 2, 4. 24. 13. Nebuchadnezzar carried out thence all the t. of the house of the Lord, and thu t. of the

king's house, 2 Chron. 36, 13.

1 Chron. 26, 20, Ahijah was over t. of the house
22, Joel [24. Shebael was ruler of the t.
26. Shelomith and his brethren were over the t. 27. 25. and over the king's t. was Azmayeth 2 Chr. 8. 15. king's commandment concerning the t. Neh. 12. 44. some were appointed for the t Job 3. 21, which dig for it more than for hid t.
38. 22, hast thou entered into the t. of the anow?
or hast thou seen the t. of the hail?

Prov. 2. 4. if thou searchest for her as for hid t. 10. 2. t. of wickedness profit nothing
21. 6. the getting of t. by a lying tongue is vanity Isa. 2. 7. neither is there any end of their t. 10. 13. for he saith, I have robbed their t. 10. 13. for he saith, I have robbed their t.
30. 6. they will carry their t. on huncless of camels
45. 3. and I will give thee the t. of darkness
Jer. 10. 13. he bringeth wind out of his t. 51. 16.
15. 13. thy t. 1 will give to the spoil, 17. 3. [20. 5.
41. 8. slay us not, for we have t. in the field
48. 7. because then hast trusted in thy t. 49. 4. backsliding daughter, that trusted in her t. 50, 37: a sword is on her t. they shall be robbed

51.13.that dwellest on many waters abundant in t. Ezck. 28, 4, hast gotten silver and gold, into thy t. Dan. 11, 43, he shall have power over the t. of gold Mic. 6.10. nre there yet the t. of wickedn. in house? Mat. 2. 11. and when they had opened their t.
6. 19. lay not up for yourselves t. on earth

20. hut lay up for yourselves t. in heaven Col. 2. 3. in whom are hid all the t. of wisdom Heb. 11. 26. greater riches than the t. in Egypt TREASUREST.

Rom. 2. 5. t. up wrath against the day of wrath TREASURY. Josh. 6. 19. gold and silver shall come into t. 24.

Jer. 38. 11. went into the house under the t.

Mat. 27. 6. it is not lawful to put them into the t.

Mark 12. 41. Jesus ast over-against the t. and beheld how the people cast money into the t. Luke 21. 1. Jesus saw rich men casting gifts into t. John 8. 20. these words spake Jesus in the t. TREASURIES

1 Chron. 9. 26. these Levites were over the t. 28. 11. David gave Solomon pattern of the t. 12 2 Chron. 32. 27. Hezekiah made t. for silver Neh. 13. 12. Judah brought the tithe unto the t.

13. and I made treasurers over the t.

13. and I made treasurers over the t.

Esth. 3. 9. I will pay, to bring it into the king's t.

4. 7. that Haman promised to pay to the king's t.

Psal. 135. 7. he bringeth the wind out of his t.

TREATISE.

Acts 1. 1. the former t. have I made, O Theophilus TREE.

Both good and wicked men are compared to trees. The godly, says the Psalmist, shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, Psal. 1.3. His soul shall be plentifully fed from heaven with the never-failing influences of grace and consolution, whereby he shall be made fruitful in every good word and work. John the Baptist says, Mat. 3. 10, The axe is laid to the root of the trees: therefore every tree which bringeth are trees; therefore every tree which bringeth not forth good fruit, is hewn down and cast into the fire; that is, "The judgment of God hangs over your heads, ready to seize upon you, if you be either barren, or do not bring forth god fruit: Vengeance is as nigh unto you, as good pruit: Femicance is as night unto you, as the tree is I falling, to whose root the are is already applied." Our Saviour speaks to the same purpose in the latter part of his sermon upon the mount, Mat. 7. 19. The godly are called trees of righteousness, that is, persons bringing forth the fruits of righteousness, Isa. 61. 3. The wicked are called trees whose fault with the property of the fault of the fruit withereth; whose lives are full of oll wickedness, Jude 12. The king of Assyria's army are called trees. Isa. 10. 19, The rest of the trees of his forest shall be few, that a child may write them; The remainder of his mighty host shall be so few, that the meanest accompt-ant may be their muster-master.

There is mention made in scripture of several kinds of trees and plants, but there is hardly any thing less certain than the Hebrew names any using less certain, than the Hereia hinter of them. When the Jews had planted a vine or fruit-twe, they were not allowed to eat of the fruit for the first three years. They offered to God that of the fourth year, and afterwards might use whatever those trees produced at their discretion, Lev. 19. 23. See FRUIT. Tree of life, Gen. 2. 9. so called, because it was

a natural means of preserving man's life, and freeing him from all infirmities, discases, and decays, during his abode on earth; and also a sacramental pledge of his continuance in that life, upon condition of his perfect obedience: But this tree of life was to him a tree of death,

because of his infidelity and disabedience. The tree of knowledge of good and evil, Ge he tree of knowledge of good and evil, Gen. 2, 9, 17. so called, because by the eating of it man cume to know experimentally the vast difference between good and evil; and the greatness of that good he formerly enjoyed, by the loss of it; and the greatness of that evil he had brought and the greathess of indice out he had orbiging upon himself, by the feeling of it. And this was another sacramental pledge, which sealed death spiritual, temporal, and eternal, in case of disobedience.

esus Christ is called the tree of life, Rev. 2.7. | 22. 2. He will be to all his members as a tree of eternal life, sutisfying and refreshing them with fellowship and communion with himself. Gen. 1. 29. I have given you every t. for meat 2.9. God made every t. to grow, the t. of life also, and the t. of knowledge of good and evil

16. of every t. of the garden thou mayest eat 17. but of the t. of knowledge shalt not eat, 3.3. 3. 6. when the woman saw that the t. was good 11. and he said, hast thou caten of the t? 17.
12. the woman gave me of the t. and I did eat
22. and now lest he take also of the t. of life 24. cherubims, to keep the way of the t. of life 18. 4. wash your feet, rest yourselves under the t.
8. he stood by them under the t. they did eat
21. † 33. and Abraham planted a t. in Beer-sheba
(0.19, in three days Phar'h. shall hang thee on a t.
Exod. 9. 25. the hail brake every t. of the field 10. 5. the locusts shall eat every t. which groweth 15. 25. he cried, and the Lord showed him a t. Lev. 27. 30. tithe of land, seed or fruit of t. is Lord's Deut. 19. 5. fetcheth a stroke to cut down the t. 20. 19. for the t. of the field is man's life 21. 22. and if thou hang him on a t.

23. his body shall not remain all night on the t.

Deut. 22.6. a hird's nest chance in the way in any t Deut. 22.6. a bird's nest chance in the way in any tosh. 8.20. take the king of Ai down from the £. 1 Sam. 22.6. now Saul abode under a t. in Ramab 32. Kings 3. 19. and shall fell every good t. Esth. 2. 23. they were both hanged on a t. 5. † 14. let a £. he made of fifty cubits high 7. † 9. behold also the t. fifty cubits high Job 14. 7. there is hope of a £. if it be cut down 19. 10. and mine hone hath he removed like u t.

19. 10. and mine hope hath he removed like u t. 24. 20. and wickedness shall be broken as a t. Psal. 1. 3. like a t. planted by the rivers of water Prov. 3.18. she is a t. of life to them lay hold on her 11. 30. the fruit of the righteous is a t. of life 13. 12. but when the desire cometh, it is a t. of life

at wholesone tongue is a t. of life
 a wholesone tongue is a t. of life
 bccl. 11. 3. if the t. fall toward the south or the north; where the t. falleth, there it shall be
 1sa. 30. † 17. ye be left as a t. bereft of branches
 20. be chooseth a t. that will not rot
 1shall I fall down to the stock of a t.?

56. 3. neither let the eunuch say, I am a dry t. 65. 22. as days of a t. are the days of my people 66. 17. that purify themselves behind one t. ler. 10. 3. for one cutteth a t. out of the forest 11. 19. let us destroy the t. with the fruit 17. 8. he shall be as a t. planted by the waters Ezek. 15. 2. what is the vine t. more than any t.

17.24. brought down the high t. exalted the low t. dried up the green t. made dry t. to flourish 21. 10. it contemnent rod of my son, as every t. 31. 8. nor any t. in the garden of God was like him 34. 27. the t. of the field shall yield her fruit 36. 30. I will multiply the fruit of the t. Dan. 4. 10. and behold a t. || 11. the t. grew, 20. 14. he cried, and said thus, bew down the t. 23. Joel 2. 32. Gear not for the t. beareth her fruit Mat. 3. 10. every t. that bringeth not forth good fruit is cast into the frie, 7. 19. Luke 3. 9. 7. 17. every good t. bringeth forth good fruit, but a corrupt t. bringeth forth god fruit, Luke 6. 43. 18. a good t. cannot bring forth evil fruit. 17.24. brought down the high t. exalted the low t.

18. a good t. cannot bring forth evil fruit

12. 33. either make the t. good and his fruit good; for the t. is known by his fruit, Luke 6. 44. 13. 33, mustard seed becometh a t. Luke 13. 19. Luke 17. 6. ye might sny to the sycamine t. Acts 5. 30. Jesus whom ye slew and hanged on a t. 10. 39. Jesus, whom they slew, and hanged on a t. 13. 29. they took him down from the t. and laid Gal. 3. 13. cursed is every one that hangeth on a t. 1Pet. 2. 24. hare our sins in his own body on the t. Rev. 2. 7. to him will I give to cat of the t. of life 7. 1. that the wind should not blow on any t. 9. 4. they should not hurt any green thing, nor t. 22. 2. in the midst was there the t. of life

14. that they may have right to the t. of life Sce Green. TREES.

Gen. 3. 8. hid themselves amongst the t. of garden 23. 17. all the t. were made sure to Ahraham Ezod. 10. 15. the locusts did eat the fruit of the t. $I.\epsilon v.$ 19. 23. ye shall have planted all manner of t. 23. 40. ye shall take the boughs of goodly t. 26. 4. and the t. of the field shall yield their fruit

20. neither shall the t. of the land yield fruits
Num. 24. 6. as t. of lign-aloes which the Lord hath
planted, and as cedar t. beside the waters Drut. 16. 21. thou shalt not plant a grove of any L. 20. 19. thou shalt not destroy the t. thereof by nxe 20. the t. thou knowest not to be t. for meat 28. 42. all thy t. and fruit shall the locust consume Josh. 10. 26. Joshua hanged them on five t. 27. and they took them down off the t.

Judg. 9. 8. the t. went forth to anoint a 9. and go to be promoted over the t. 11. 13. 10. the t. said to the fig-tree, reign over us 12. t. said to the vine || 14. t. said to the bramble 48. Abimelech cut down a bough from the t. 1 Kings 4, 33, he spake of t. from cedar in Lebanon 2 Kings 3, 25, and they felled all the good t.

1 Chron. 16, 33, then shall the t. of the wood sing at the presence of the Lord, Psol. 96, 12 Neh. 10, 35, to bring the first-fruits of alt t. 37, Joh 40, 21, he lieth under the shady t. 22, Psol. 74, 5, as he had lifted up axes on thick t. 78, 47, he destroyed this present with factors. 78. 47. he destroyed their sycamore t. with frost 104. 16. the t. of the Lord are full of sap 105. 33. and brake the t. of their coasts
148. 9. fruitful t. and cedars praise the Lord
Ecol. 2. 5. I planted t. of all kinds of fruit Cant. 2.3. as the apple—tree among the t. of the wood 4. 14. with all t. of frankincense, myrrh, aloes Isa. 7. 2. his heart was moved as the t. of the wood

† 19. they shall reat upon all commendable t.
10. 19. the rest of the t. of his forest shall be few
44. 14. which he strengtheueth among the t. 55. 12. all the t. of the fields shall clap their hands 61. 3. they might be called t. of righteousness /er. 6. 6. Lord said, hew down t. and cast a mount Jer. 6. 6. Lord said, hew down t. and cast a med 7. 20. my fury shall be poured out upon the t

Ezek. 17. 24. all the t. of the field shall know 20. 28. they saw all the thick t. and offered 31. 5. his height was exalted above all the t. 9. so that all the t. of Eden envied him 47. 7. many t. on the one side and on the other 12. by the rivers shall grow all t. for meat loct 1. 12. all the t. of the field are withered

19. the flame hath burnt all the t. of the field Mat. 3. 10. the axe is laid to the root of t. Luke 3.9 21. 8 others cut down branches from the t. and

21. 8 others cut down branches from the t. and strewed them in the way, Mark 11. 8.

Mark 8. 24. he said, I see men as t. walking Luke 21. 29. behold the fig-tree and all the t. Jude 12. they are t. whose fruit withereth Rev. 7. 3. hurt not the t. till we have scaled 8. 7. and the third part of the t. was burnt up See Palm.

TREMBLE.

Days 2. 25. the pations shall t. because of these

Deut. 2. 25. the nations shall t. because of thee 20. 3. fear not and do not t. because of them Exra 10. 3. of those that t. at the commandment Jab 9. 6. shaketh the earth, the pillars thereof t. 26. 11. the pillars of heaven t. and are astonished Psal. 60. 2. thou hast made the earth to t. 99. 1. the Lord reigneth, let the people t. 114. 7. t. thou earth at the presence of the Lord Eccl. 12. 3, when the keepers of the house shall t. Isn. 5, 25, the hills did t. their carcases were torn 14. 16. is this the man that made the earth to t. 32. 11. t. ye women that are at ease, be troubled 64. 2. that the nations may t. at thy presence 66. 5. hear word of Lord, ye that t. at his word Jer. 5. 22. will ye not t. at my presence who placed 10. 10. at his wrath the earth shall t. and nations 33. 9. and they shall t. for all the goodness 51. 29. the land of Bubylon shall t. and sorrow.

17. The distribution of hatch of the state o 11. they shall t. as a bird out of Egypt, as a dove Joel 2. 1. let all the inhabitants of the land t.

10. the earth shall quake, the henvens shall t. Amos 8. shall not the land t. for this and mourn?

Hab. 3. 7. the captains of the land of Midian did t.

Jam. 2. 19. the devils also believe and t.

TREMBLED.

Gen. 27. 33. Isaac t. very exceedingly, and he said Exod. 19. 16. the people that was in the camp t.

Exad. 19. 16, the people that was in the camp t. Judg. 5. 4, the earth t. and the heavens dropped, 2. Sam. 22. 8. Psal. 18. 7, [77. 18.] 97. 4. 1. Sam. 4. 13. Ell's heart t. for the ark of God 14. 15. the spoilerst. [] 16. 4. the elders of town t. 23. 5. Saul was afraid, and his heart greatly t. Exra 9. 4. were assembled to me every one that t. Jer. 4. 23. and lo the mountains t. Hab. 3. 10. 8. 16. whole land t. at neighing of his strong ones Dan. 5. 19. all people and nations t. before him Hab. 3. 16. when I heard, my helly t. rottenness entered into my bones, and I t. in myself that

I might rest in the day of trouble

Mark 16. 8. fled from the sepulchre, for they t.

Acts 7. 32. then Moses t. || 34. 25. Felix t.

TREMBLETH.

Job 37. 1. at this also my heart t. and is moved Psal. 104. 32. he looketh on the earth and it t. 119. 120. my flesh t. for fear of thee and am afraid Isa. 66. 2. I will look to him that t. at my word TREMBLING.

Grn. 27. † 33. Isaae trembled with a great Exod.15.15.t.take hold on the mighty men of Moab Deut. 28. 65. the Lord shall give thee a t. heart 1 Sam. 13. 7. and all the people followed him t. 14. 15. in the host there was a very great t.
Ezra 10. 9. all people sat t. because of this matter Job 4. 14. fear came upon me and t, which made 21. 6. I am afraid and t, taketh hold on my flesh Ps41. 2. 11. serve Lord with fear and rejoice with t. 55. 5. fearfulness and t. are come upon ma Isa. 51. 17. hast drunken the dregs of the cup of t. 22. I have taken out of thy hand the cup of t. Jer. 30. 5. we have heard a voice of t. of fear Jer. 30. 5. we have heard a voice of t. of lear Etck. 12. 18. son of man, drink thy water with t. 26. 16. they shall clothe themselves with t. Dan. 10. 11. when he had spoken this, 1 stood t. Hos. 13. 1. when Ephraim spake t. he exalted Zech. 12. 2. I will make Jerusalem a cup of t. Mark 5. 33. the woman fearing and t. Luke 8. 47. Acts 9.6. Saul t. said, L. what wilt have me to do 16. 29, gaoler came t. and fell down before Paul 1 Cor. 2. 3. 1 was with you in fear and much t. 2 Cor. 7. 15. how with fent and t. ye received him Eph. 6, 5, servants, be obedient with fear and t. Phil. 2.12, work out yoursalvation with fear and t. TRENCH.

TRESPASS.

Gen. 31. 36. what is my t. that thou hast pursued 50.17. we pray thee, torgive the t. of thy servants Exod. 22. 9. for all manner of t. whether for ox Lev. 5.15. he shall bring for his t. to the Lord a ram 26. 40. if they shall confess their t. trespassed Num. 5. 6. when any do a t. against the Lord 7. he shall recompense his t. with the principal

8. if he have no kinsman to recompense the t. 27. if she have done t. against her husband Sam. 25. 28. forgive the t. of thine handmaid Chr. 21. 3. why will he be a cause of t. to Israel 2 Chr. 24. 18. wrath came on Judah for their t. 28. 13. ye intend to add more to our sine and t. 33. 19. Manassch's prayer and t. are written Ezra 9. 2. the rulers have been chief in this t. 6. and our t. is grown up unto the heavens

and our t. is grown up unto the neavenews have been in a great t. to this day, 13. 10.10. taken strange wives, to increase t. of Israel 19. they offered a ram of the flock for their t. Ezek. 17. 20. I will plead with him there for his t. 18. 24. in his t. he hath trespassed, he shall die

Dan. 9. 7. because of their t. they trespassed TRESPASSES. Ezra 9. 15. behold, we are before thee in our t. Psal. 68, 21, such a one as goeth on still in his t. Ezek. 39, 26, they have borne their shame and t. Mat. 6, 14, for if ye forgive men their t.

15. but if ye forgive not men their t. neither will your father forgive your t. 18. 35. Mark 11. 25. your father may forgive you your t. 26. neither will your father forgive your t. 2 Cor. 5. 19. not imputing their t. unto them Eph.2.1.you quickened who were dead int.and sins Col. 2. 13. he quickened, having forgiven you all t.
See Commit, Committed,

OFFERING. TRESPASS-MONEY. 2 Kings 12. 16. the t.-moncy was not brought TRESPASS.

1 Kings 8. 31. if any man t. against his neighbour 2 Chron. 19. 10. warn that they t. not against Lord 28. 22. Ahaz did t. yet more against the Lord Mat. 18. 15. if brother t. tell him his fault Luke 17.3. if thy brother t. against thee, rebuke him 4. if he t. against thee seven times in a day TRESPASSED.

Lev. 5. 19. he hath certainly t. against the Lord 26. 40. if they confess their trespass which they t Num. 5. 7. recompensed to him against whom he t. 1/eut.32.51. because ye t. against me among Israel 2 Chr. 26. 18. go out of sanctuary, for thou hast t. 29. 6. for our fathers have t. and done evil in eyes 30. 7. be not like fathers who t. against Lord God 33. 23. but Amon t. more and more

Ezra 10. 2. we have t. against our G. strange wives Ezck. 17. 20. his trespass that he t. against me 39. 23. because they t. against me, 26. Dan. 9. 7. their trespass that they t against thee $H_{\theta s}$. 8. 1. because they have t. against my law TRESPASSING.

Lev. 6. 7. for any thing that he hath done in t.

Ezck. 14. 13. the land sinneth against me by t. TRIAL. Job 9. 23. he will laugh at the t. of the innocent

Exek. 21. 13. because it is a t. what if the sword 2 Cor. 8. 2. how that in a great t. of affliction Heb. 11. 26. others had t. of cruel mockings 1 Pet. 1. 7. that the t. of your faith might be found 4. 12. think it not strange concerning the fiery t. TRIBE.

Jacob having twelve some policy white vere the heads of so many great families, which altogether formed a great nation; every one of these families was called a tribe. But Jacob on his death-bed adopted Fiphraim and Manassch, the sons of Joseph, and would have them also to constitute two tribus his properties of Israel, Gen. 46.5. Instead of twelve the authors were monthistern that of lower. tribus, there were now thirteen, that of Joseph being divided into two. However, in the distribution of lands to the people made by Joshua, by the command of God, they counted but twelve tribus, and made but twelve lots. For the tribus of Levi, which was appointed to the service of the tubernacle of the Lord, had no share in the distribution of the land, but only some cities to dwell in, and the first fruits, tithes and obtains of the people, which was all their subsistence, Num. 35. 2. Josh. 13. 7, 8, 14, 33. The twelve tribus, while they were in the desert, encamped round about the tabernacle of the correnal, every one according to its order. To tribes, there were now thirteen, that of Joseph

covening, every one according to its order. To the east were those of Judah, Zebulun, and Issa-char. To the west were Ephraim, Manusch, and Benjamin. To the south, Reuben, Simeon, 1 Sam. 17. 20. David came to the t. and shouted 25. 5. Saul lay sleeping within the t. 7.

1 Kings 18. 32. Elijah unde a t. shout the altar 35. and he filled the t. sleo with water, 38.

Luke 19. 43. thy enemics shall cast a t. ubout the later place than the other tribes, Nam. 2. 2, 3, 6.

Luke 19. 43. thy enemics shall cast a t. ubout the later place than the other tribes, Nam. 2. 2, 3, 6.

Luke 19. 43. to do not far t. but keep to fits own inheritance and Benjamin. To the south, Reuben, Simon, and the south Reuben, Simon, and Benjamin. To the south, Reuben, Simon, and Benjamin. To the south, Reuben, Simon, and the south Reuben, and the south Re

tribes were divided into four great bodies, each composed of three tribes. The first body, which was the front of the army, was made up of the tribes of Judah, Issachar, and Zebulun. The second was composed of Reuben, Simeon, and Gad. Between the second and third body of train. Between the second an aura own one of troops, came the Levies and priests, with the ark of the Lord, the curtain, the planks, the pilars, and all the other jurniture of the tabernacle. The third body of the army was composed of the tubes of Fphraim, Manasseh, and Benjamin. The fourth and last, which heavest the theoretic the second of the seco brought up the rear, was made up of the tribes of Dan, Asher, and Napthtali, Nam. 10. 5, 6, 14, &c. We have an account of the disision of the land of Canaan among the twelve tribes in the book of Joshua. The twelve tribes continued united under one head,

making but one state, one people, and one mo-narchy, till after the death of Solomon: Then ten of the titles of Israel renotled from the house of David, and received for their king Joruboum, the son of Nebat; and only the tribes of Judah and Benjamin continued under the government of Rehaboam, I Kings 12. 16, 20. This separation may be looked upon as the chief cause of those great calamities that afterwards happened to those two kingdoms, and to the whole Hebrew nation. Furtiwas the cause of the alteration and change of the old religion, and of the ancient worship of their forefathers. Jeroboam, the son of Nebat, substituted the worship of golden calves instead of the worship of the Lord; which was the occasion of the ten-tribes for asking the temple of the Lord, 1 Kings 12. 25, 27, &c. This schism likewise caused an irreconcilcable haired between the ten tribes and those of Judah and Benjamin, and created and those of Judah and Benjamin, and created a great number of wars and disputes between them. The Lord being provoked, delivered them up to their enemies. Tiglath-pileser first carried away captives the tribes of Reuben, Gud, Naphtali, and the half tribe of Manosseh, which were beyond Jordan, and carried them beyond the Euphrates, 2 Kings 15, 29, 1 Chron. 5, 26, 200 and wars after. Shiftmanese king of Assentia.

Some years after, Shalmanescr, king of Assyria, took the city of Samaria, destroyed it, took away the rest of the inhabitants of Israel, carried them beyond the Euphrates, and sent other inhabitants into the country to cultivate and possess it, 2 Kings 17. 6, 24. | 18. 10, 11. Thus ended the kingdom of the ten tribes of Israel. It has been a great question among the Fothers and Interpreters, whether these ten tribes still continued in their settlement beyond the Euphrates, or whether they returned again into their own country. The greatest part are of opinion, that they never did return. Others, on the contrary, think they did return; but at the same time acknowledge, that this return is not clearly made out by history, because it was performed by insensible degrees: and was not so complete and entire, but that a great number of Israelites still remained beyond the Euphrates.

Auparates.

As to the tribes of Indah and Benjamin, who remained under the government of the kings of
the family of David, they continued a much
longer time in their own country. But at last,
after they had fulfilled the measure of their
iniquity, God delivered them into the hands of their enemies. Nebuchaduezzar took the city of Ierusolem, entirely ruined it, burnt the temple, and took away all the inhabitants of tempire, and tom unity at the inhoriteness of Judah and Benjamin to Babylon, and to the other provinces of his empire. This captivity continued for seventy years, as the prophet had forctold them, Jer. 25.11, 12. | 29.10. The

had forclold hem, Jet. 25, 11, 12, 123, 10. The return from this captivity is plainly assigned in 2 Chron, 36, 20, 21, 22, 23, and in the books of Ezra and Nehemiah. Chronologers fir the end of the kingdom of the ten tribes in the year of the world 3283, before Christ, 717. And the captivity of Judah and Benjamin in the year of the world 3416, before Christ, 594 Christ, 584. um. I. 4. and with you there shall be a man

Num. 1. 4, and with you there shall be a man of ev. t. head of house of his fathers, 13. 2. 134.18. 4. 18, cut ye not off the t. of the Kohathites 18. 2. the t. of thy father bring thou with thee 31. 4. of every t. a thousand sent to war, 5, 6. 36. 5. the t. of the sons of Joseph halt head well of the spall marry only to the family of the t. & 9.neither shall the inheritance remove form one t to nonther t. but keep to his own inheritance Drut. 1. 23. I took one of a t. Josh. 3. 12. [4. 2, 4. 90. 18. Genily or t. whose heart turned house.

Judg. 21. 3. should be one t. lacking in Israel, 6. LKings 11.13. but will give one t. to thy son, 32, 36. LChr. 6. 61. who were left of the family of that t. Exck. 47. 23. in what t. the stranger sojourneth Hcb. 7–13. for he pertained to another t.

14. of Judah, of which t. Moses spake nothing See Reuben, Simeon, and the rest. TRIBES.

Exod 28. 21. his name according to the 12 t. 39.14 Num. 24. 2. abiding in tents according to their t 33. 54. according to t. of your fathers shall inherit 34. 13. to give to the nine t. Josh. 13. 7. | 14. 2. 15. the two t. and the half have received their

inheritance on this side Jordan, Josh. 14. 3. Deut.1.13.take ye wise men, known among your t.
12. 5. the place which the Lord shall choose out of all your t. to put his name there, 14.

18. 5. thy God hath chosen him out of all thy t.

Josh. 7. 14. ye shall be brought according to your t 18am.10.19 present yourselves before L. by your t. 1Kings 11. 31. and I will give ten t. to thee 13. 31. twelve stones according to number of the t. Psal. 105. 37. was not one feeble among their t. 122. 4. whither the t. go up, the t. of the Lord 1sa. 19. 13. they that are the stay of t. thereof 49. 6. be my servant to raise up the t. of Jacob 63. 17. return for the t. of thine inheritance Ezck. 45. 8. give to Israel according to their t.

Hab. 3. 9. according to the oaths of the t.

Mat. 24. 30. thenshall all the t. of the earth mourn Acts 26.7. anto which promise our 12t, hope to come Jam. 1. 1. to the twelve t, which are scattered Rev. 7. 4. were sealed 144,000 of all the t.

See ISRAEL TRIBULATION.

Deut. 4. 30. when thou art in t. if thou turn to Ld. Judg. 10. 14. let them deliver you in the time of t. 1 Sam. 26. 24. let him deliver me out of all t. Mat. 13. 21. when t. ariseth, he is offended

• 24. 21. then shall be great t. such as was not 29. immediately after the t. Mark 13. 24. John 16. 33. in the world ye shall have t. but be Acts 14.22 we must through much t. enter kingdom Rom. 2.9.t. and anguish on every soul that doth cyil 5. 3. knowing that t. worketh patience 8. 35. shall t. separate us from the love of Christ?

12. 12. rejoicing in hope, patient in t. 2 Cor. 1. 4. who comforteth us in all our t. 7. 4. 1 am exceeding joyful in all our t. 1 Thcss. 3. 4. we told you, that we should suffer t. 2 Thess. 1.6. recompense t 4 to them that trouble you

2 Thess.1.6.reccimpense the them that trouble you Rev. 1. 9. I John, who am your companion in t. 2. 9. I know thy works, and t. and poverty 10. behold, ye shall have t. ten days 22. I will cast them into great t. except repent 7. 14. these are they which came out of great t. TRIBULATIONS.

18am. 10. 19. himself saved you out of all your t. Rom. 5. 3. not only so, but we glory in t. also Eph. 3. 13. I desire that ye faint not at my t. 2 Thess. 1. 4. for your faith in all t. that ye endure TRIBUTARY.

18a. 31. 18. and his young men shall be t.

Isa. 31. † 8. and his young men shall be t.

Lam.1.1. she that was great, how is she become t.!

TRIBUTARIES. Deut. 20. 11. the people found therein shall be t. Judg. 1. 30. the Canaanites became t. 33, 35.

TRIBUTE.

TRIBUTE.

In Greek, Phoros; in Hebrew, Mass; which is derived from the verb Masas, to melt, or liquely. The Hebrews neknowledged none for sovereign over them, but God alone: Whence Josephus calls their government a Theocracy, or divine government. They acknowledged the sovereign dominion of God by a tribute, or capitation, of half a shekel a head, which every Israelite paid him yearly, Exod 30. 13. Our Sactour, in Mat. 17. 25. thus reasons with Peter; What thinkest thou, Simon? Of whom do the kings of the earth take custom, or tribute? of their own children, or of strangers?

bute? of their own children, or of strangers?

Meaning, that as he was the Son of God, he ought to be exempt from the capitation. ribute is a sum of money paid to princes, or rulers, in token of the duty and subjection which subjects we unto them, and as a recommendation to the subjects one unto them, and as a recommendation. which subjects owe unto them, and as a recompose for their care and protection, and in order to support them in their authority and dignity. After the Jews were conquered by the Romans, they still continued very tenacious of their liberty, and gloried much in the right their liberty, and gloried much in the right they had to it; as oppears from John 8. 33.

TRIUMPHING, Substantive.

TRIUMPHING, Substantive.

TRIUMPHING, Substantive.

TRIUMPHING, Substantive.

TRIUMPHING.

TRIUMPHIN

wherein they have power to command; Render unto Cesar the things that are Cesar's. And the Apostle Paul recommends and inculcates to the faithful Christians submission and obedience to princes, and a conscientious discharge of their duty in paying them their tributes. Rom. 13.7, Render to all their dues; tribute to whom

tribute is due, custom to whom custom.
Solomon, at the beginning of his reign, compelled the Canaanites, who were left in the country, to pay him tribute, and to perform the drudgery of the public works he had under-taken: And us to the children of Israel, he would not suffer them to be employed therein, but made them his soldiers, his ministers, his chief officers, to command his armies, his chariots, and his horsemen, 1 Kings 9. 21, 22, 23. riots, and his horsemen, I Kings 9. 21, 29, 23.
2 Chton. 8. 9. Yet however, towards the end of his reign, he imposed a tribute upon them and made them work at the public buildings; which much alienated their minds from hin, and sowed the seeds of that discontent which afterwards appeared in an open revolt, by the exbellion of Jerobaam the son of Nebat, I kings 5. 13, 14. [9. 15. [11. 27. Jerobaam was at first obliged to tuke shelter in Egypt; but afterwards the defection became general, by the total revolt of the ten tribes. It was upon account of these taxes and levies, that the Israclites said to Rehobaam the son of Solomon, Thy father made our voke grievous; not mon, Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee, 1 Kings

Gen. 49. 15. Issachar became a servant to t

Gen. 49. 15. Issachar became a servant to t.

Num. 31. 28. levy a t. to the Lord of men of war

37. the Lord's t. of the sheep was 675

38. beeves, Lord's t. 72. || 39. asses, Lord's t. 61.

40. the persons 16,000, the Lord's t. 32 persons

Deut. 16. 10. with a t. of a free-will offering

Josh. 16. 10. Canaanites serve under t. 17. 13.

Sam. 90. 24. and Advant was over that 1 Kings.

Josh. 16. 10. Uannanttes serve under t. 17. 15.

Sam. 20. 24. and Adoram was over the t. 1Kings

Kings 9. 21. upon these did Solomon levy a t.

2Kings 17. † 3. Hoshea became servant and gave t.

23. 33. Pharaoh-necho put the land to a t.

2 Chron. 8. 8. them did Solomon make to pay t. 17. 11. some of the Philistiaes brought t. silver Ezra 4. 13. then will they not pay t. and custom 20. and toll, t. and custom was paid to them 6. 8. of the t. expenses be given to these men 7. 24. not lawful to impose t. on the Levites Neh. 5. 4. we have burrowed money for king's t. Prov. 12. 24. but the slothful shall be under t.

Prov. 12. 24. but the slothful shall be under t.

Jas. 31, 18. and his young men shall be for t.

Jat. 17. 24. they that received t. money came to
Peter and said, doth not your master pay t.?

25. of whom do the kings of the earth take t.

22. 17. what thinkest thou? is it lawful to give t.

to Cesar, or no? Mark 12. 14. Luke 20. 22.

19. show me the t. money; they brought a penny

Luke 23. 2. and forbidding to give t. to Cesar

Rom. 13. 6. for this cause pay ye t. also

TRICKLETH.

Lam 3. 49 mine eye t. down and censeth not

Lam. 3. 49. mine eye t. down, and ceaseth not TRIE, See TRY.
TRIMMED.

2 Sam. 19. 24. Mephibosheth had not t. his beard 2 Sam. 19, 24. Mephilosineth had not the sample Mat. 25. 7. all those virgins arose and t. their lamps TRIMMEST.

Jer. 2. 33. why t. thou thy way to seek love? TRIPPING. Isa. 3. † 16. walking and t. nicely as they go TRIUMPH.

2Sum. 1. 20. lest daughters of the uncircumcised t Psal. 25. 2. let not mine enemies t. over me 41.11. hecause mine enemy doth not t. over me

41.11. hecause mine enemy doth not t. over me 60. 8. Philistia, t. thon because of me 92. 4. 1 will t. in the works of thy hands 94. 3. Lord, bow long shall the wicked t.? 106.47.gather us to give thanks and t. in thy praise 108.9. Moab is my wash-pot, over Philistia will I t. 2 Car. 2.14. which always causeth us to t. in Christ TRIUMPH.

Deut.1.36.to Caleb will I give the land that he hath t. upon, because he followed Lord, Josh.14.9. Judg. 5. 21. O my soul, thou hast t. down strength Job 22. 15. the old way which wicked men have t. 28.8.the lion's whelps have not t. it, nor ferce lion Psul. 119. 118. thou hast t. down all that err Isa. 5. 5. and the vineyard shall be t. down 14. 19. art cast out, as a carcase t. under feet 18. 2. go to a nation meted out and t. down, 7. 25. 10. Moab shall be t. under him as straw is t.

28. 3. the drankards of Ephraim shall be t. under 18. scourge pass through then ye shall be t. down 63. 3. I have t. the wine-press alone, and of the people there was none with me

18. our adversaries have t. down thy sanctuary Jer. 12. 10. they have t. my portion under foot Lam. 1. 15. the Lord bath t. under foot the mighty men, he hath t. the virgin the daughter of Judah Ezek. 16. † 6. when I saw thee t. under foot 27. † 6. they have made hatches of ivory well t. 34. 19. my flock eat what ye have t. under feet Dan. 8. 13 give the sanctuary and host to be t. Mic. 7. 10. now shall she be t. as mire of the streets Mat.5.13. salt unsavoury to be t. under foot of men Luke8.5.some fell by the way-side and was t.down 21, 24. Jerusalem shall be t. down of the Gentiles Heb. 10. 29, who hath t. under foot the Son of God

Heb. 10. 29. who hath t. under foot the Son of God Rev. 14. 20. the wine-press was t. without the city Gen. 30. 11. a t. cometh; † she called his name at 49. 19. Gad, a t. shall overcome him, he at last 1 Sam. 30. 8. saying, shall I pursue after this t.? Sam. 2. 25. children of Beujamin became one t. 3. 22. behold, Joab came from pursuing a t. 22. 30. by thee have I run thro' a t. Pszt. 18. 29. 23. 11. the Philistines were gathered into a t. 13. the t. pitched in the valley of Rephaim Isa. 65. 11. are they that pressure a table for that t.

13. do 1.1, are they that prepare a table for that t, Jer. 18. 22. when shalt bring a t. suddenly on them Hos. 7. 1. the t. of robbers spoileth without Amos 9. 6. he hath founded his t. in the earth TROOPS.

Exod.38.†8.looking-glasses of women assem. by t. Job 6. 19. t. of Tema looked, companies of Sheha 19. 12. his t. come together and ruise their way Jer. 5. 7, they assembled by t. in the hurlots' houses Mos. 6. 9, and as t. of robbers wait for a man Mit. 5. 1, gather thyself in t. O daughter of t. Hab. 3. 16. he will invade them with his t. TROUBLE.

1 Chr. 22, 14. in my L. 1 prepared for house of Lord 2 Chr. 15. 4, when they in L. did turn and sought tree Lord, he was found of them, Neh. 9. 27. Neh. 9. 32. let not all the L. seen little before theo

306 3. 25. neither was I quiet, yet L. came 5. 6. neither doth L. spring out of the ground 7. yet man is born to L. as the sparks fly upward 14. 1. man is of a few days and full of L. 15. 24. t. and anguish shall make him afraid 27. 9. will God hear his cry when t. cometh? 30. 25. did not I weep for him that was in t.? 34. 29. he giveth quietness, who can make t.? 38. 23. which I reserved against the time of t Psal. 9. 9. Lord will be a refuge in times of t

Psal. 9. 9. Lord will be a refage in times of t. 13. O Lord, consider my t. which I suffer 10. 1. why hidest than thyself in times of t. 7. 29. 11. be not far from me, for t. is near 27. 5. for in time of t. he shall hide me 31. 7. 1 will be glad, than hast considered my t. 9. have mercy upon me, O Lord, for I am in t. 32, 7. thou shalt preserve me from t. and compass me about with songs of deliverance 37. 39. he is their strength in the time of t. 41. 1. the Lord will deliver him in time of t. 46. 1. God is our refuse, a present help in t.

46. 1. God is our refuge, a present help in t. 54. 7. for he hath delivered me out of t.

60. 11. give us help from t. vain is the help of man 66. 14. my mouth bath spoken when I was in t. 69. 17. hide not thy face from me for I am in t.

18. 17. then hot my later from his for 1 ain in 2.

73. 5. they are not in 2. as other men

78. 33. and their years did he consume in 2.

49. he cast upon them indignation and 2.

51. 7. thon calledst in 2. and 1 delivered thee

91. 15. I will be with him in 2. I will deliver him

102. 2. hide not thy face from me when I am in 2.

116. 3. the pains of hell gat hold on me, I found t.
119. 143. t. and anguish have taken hold on me
138.7.tho' I walk in midst of t. thou wilt revive me 142. 2. I poured out my complaint hefore him, I showed before him my t.

143. 11. O Lord, bring my soul out of t. Prov. 11. 3. righteous is delivered out of t. 12. 13. 15. 6, but in the revenues of the wicked is t. 16. little, than great treasure and t. therewith 25. 19. confidence in an unfaithful man in t. is like

cause darkness past, the t. light now shinets 5.20. that we may know him that is t. and we are

in him that is t. even in his Son Jesus Christ 3 John 12. and we know that cur record is t.

17. 14. and behold, at evening tide t. and before 26. 16. L. in t. have they visited thee, poured out 30. 6. into the land of t. they will carry riches 33. 2. be then our salvation also in time of t. 46. 7. yet can he not save him out of his t. 65. 23. they shall not bring forth for t. are seed for 2. 27. in time of t. they will say, save us 23. If they can save thee in the time of thy t.

3. If they can save thee in the time of thy t.

3. If they conserve then at all in time of t.

11. 12. but soan not save then at all in time of t.

14. In the time that they cry to me for their t.

14. 8. the Saviour of Israel in time of t.

19. we looked for time of healing, and behold t 30. 7. that day is great, it is the time of Jacob's t Lam. 1.21. all mine encinics have heard of my t. Dan. 12. 1. and there shall be a time of t. such as Cor. 7. 23. such shall have t. in the flesh 2 Cor. 1. 4. be able to comfort them which are in t. · 8. we would not have you ignorant of our t. 2 Tim. 2. 9. wherein I suffer t. as an evil-doer

See DAY. TROUBLES.

Deut. 31. 17. many evils and t. shall befall them, 21.

Job 5. 19. he snall deliver thee in six t. yea in seven Psal. 25. 17. the t. of mine heart are enlarged 22. redeem Israel, O God, out of all his t. 31. 6. the Lord saved him out of all his t. 71. 20. then which hast shewed me sore t. shalt 88. 3, incline thine ear, for my soul is full of t. Prov. 21. 23. his tongue, he keepeth his soul from t. Isa. 65. 16, because former t. are forgotten and hid Mark 13. 8. and there shall be famine and t. TROUBLE.

Josh. 6. 13. lest ye t. the camp of Israel 7. 25. Joshua said, the Lord shall t. thee this day Judg. 11. 35. thou art one of them that t. me 2 Chr. 32. 18. they cried in Jows' language to t. them Psal. 2. † 5. and t. them in his sore displeasure 3. 1. Lord, how are they increased that t. me? 13. 4. these that t. me, rejoice when I am moved Ezek. 32. 13. neither shall the foot of man t. them any more, nor the hoofs of beasts t. then

Dan. 4. 19, let not the interpretation t. thee 5. 10. O king, let not thy thoughts t. thee 11. 44, but tidings out of the north shall t. him Mat. 26, 10, why t. ye the woman? Mark 14, 6, Luke 7.6, Lord, t. not thyself, for I am not worthy 11, 7, he shall say, t. me not, the door is shut 12. 1. 16 shad say, 2. The control of the control o 5. 12. I would they were cut off who t. you 6. 17. from henceforth let no man t. me, for I bear 2 Thess. 1. 6. tribulation to them that t. you Heb. 12. 15. lest any root of bitterness t. you TROUBLED.

TROUBLED.

Gen. 34. 30. ye have t. me, to make me to stink 41. 8. in the morning Pharnoh's spirit was t. 45. 3. his brethren were t. at his presence Exad. 14. 24. the Lord t. the host of the Egyptians Josh. 7. 25. Joshua said, why hast theu t. us? 18zm. 14. 29. Joshua said, wy father hath t. the land 16. 14. and an evil spirit from the Lord t. him 23. 21. the woman saw that Saul was sore t. 2 Sam. 1. A buser dead, all the Israelites were t. 1 Kings 18. 18. I have not t. Israel, but thou and 2 Kings 6. 11. the king of Syrin was sore t. for this Exra 4. 4. then the people t. them in building Ezra 4. 4. then the people t, them in building Job 4. 5. now it toucheth thee and thou art t. 21. 4. if it were so, why should not my spirit be t. 3 23. 15. therefore am I t. at his presence 34. 20. and the people shall be t. at midnight 194: 20. and the people sime better and I was t. 33. 6. I am t. || 77.4. I am so t. that I cannot speak 39. † 2. I beld my peace and my sorrow was t. 46. 3. though the waters thereof roar and be t. 48. 5. for the kings were t. and hasted away 77. 3. I remembered God and was t. I complained 16. the waters were afraid, the depths also were t.

90. 7. consumed by anger, by thy wrath are we t. 104. 29. thou hidest thy tace, they are t.

Prov. 25. 26. is as a t. fountain and corrupt spring
F.a. 33. fo. many days and years shall ye be t.

11. tremble, we women, be t. yo careless ones
57. 20. but the wicked are like the t. sea

Jer. 31. 20. therefore my bawels are t. for him Lam. 1.20. I am in distress, my bowels are t. 2. 11 Ezek. 7, 27, the hands of the people shall be t. 26. 18, the isles that are in the sen shall be t. 27. 35, their kings shall be t. in countenance Dan 2. 1. Nehnelandozzaa's spirit was t. 3. 4 5. and the visions of my head t. me, 7. 15. 19. Daniel astonished, his thoughts t. him 19. Daniel astonished, his thoughts t. him
5. 6. Belshazzar's thoughts t. him, 9.
17. 28. as for me, my cogitations much t. me
27. 28. as for me, my cogitations much t. me
28. 4. Labranacle which has thoughts t. him, 9.
19. 24. holy places which are figures of the t.
19. 28. as for me, my cogitations much t. me
28. 4. Labranacle which has the figures of the t.
19. 28. his for me, my cogitations much t. me
29. 24. holy places which are figures of the t.
19. 28. as for me, my cogitations much t. me
29. 24. holy places which are figures of the t.
29. they have not blow, then blow yo the t. on every side
19. they have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the t. brake the pitchers, 201, 22.
28. They have the transfer of the t.
29. The present that blow with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the t. 13, 10, 20.
29. They have the total places with the total pla

Is a. 8, 22, they shall look to the earth and behold t. Mat. 14.26, saw him on sea, they were t. Mark 6.50, 11 John 2.8, which thing is t. in him and in you, be 17. 14, and belood, at evening tide t. and before 24. 6, see that ye be not t. for all these things most cause darkness past, the t. light now shinets come to pass, Mark 13. 7. John 14. 1, 27. Luke 1. 12. Zacharias was t. || 29. Mary was t. 10. 41. Martha, thou art t. about many things

21. 38. why are ye t. and why do thoughts arise? John 5. 4. an angel went down and t. the water 7. I have no man when water is t, to put me in 11. 33. Jesus grouned and was t. 12. 27. | 13. 21.

11. 3. Josus grouned and was t. 12. 27, 13. 21. 4cts 2, 16. the multitude were t. in mind 15. 24, some that went from us have t. you 17. 8. and they t. the people and the rulers 2 Cor. 4. 8. we are t. on every side, 7. 5. 2 Thess. 1. 7. and to you that are t. rest with us

2 2. that ye be not t. neither by spirit, by word Pos. 3. 14. not afraid of their terror, nor be t. TROUBLEDST.

Ezek. 32. 2. and then t. the waters with thy feet TROUBLER. 1 Chr. 2.7. Achar, the t. of Israel, who transgressed TROUBLESOME.

Job 16. † 2. I have heard t. comforters are ye all 20. † 22. every hand of the t. shall come on him

TROUBLEST. Mark 5.35. why t. thou the Master any further? TROUBLETH.

1 Sam. 16.15. an evil spirit from God t. thee 1 Kings 18.17. Abab said, art thou he that t. Israel ? Job 22. 10. therefore sudden fear t. thee, snares, und 23. 16. God maketh my heart soft, Almighty t. me

23. 10. God maken my neart soft, Atmignty t. in Prov. 11. 17. he that is cruel t. his own flesh 29. he that t. his own house shall inherit wind 15. 27. he that is greedy of gain t. his own house Dan. 4. 9. I know that no secret t. thee, tell mc Luke 18. 5. hecause this widow t. me I will avenge (44. 5. 10. he what t. was shall because his widow t. me I will avenge that the contraction of th Gal. 5. 10. he that t. you shall bear his judgment TROUBLING.

Job 3. 17. there the wicked cease from t. and weary

John 5. 4. who stepped in first after t. of the water TROUBLOUS.

Dan. 9. 25, the wall shall be built again in t. times

TROUGH, S.
Gen. 24. 20. she emptied her pitcher into the t.
30. 38. Jacob set the rods in the watering t. Exod. 2. 16. they filled the t. to water their flock 12. 34. their kneading-t. bound up in their clothes TROW.

Luke 17. 9. doth he thank that servant? I t. not TRUCE-BREAKERS. 2 Tim. 3. 3. in the last days men shall be t.-breakers TRUE.

Sce Signification on TRUTH.

Gen. 42. 11. we are t. men, 31. || 19. if ye be t. men

33. hereby shall I know that ye are t. men, 34. 53. hereby snarl know that ye are t. help, 94. Dout. 17. 4. if ye be t. and thing certain, 22. 20. Josh. 2. 12. swear unto me, and give me a t. token Ruth 3.12. it is t. that I am thy near kinsnoan 2 Saun. 7. 28. thou art that God, and thy words be t. I Kings 10. 6. it was a t. report I heard, 2 Chr. 9.5. 22. 16. tell me nothing but that which is t. Neh. 9. 13. thou gavest them t. laws, good statutes Psal. 19. 9. the judgments of the Lord are t. 119. 160. thy word is t. from the beginning

Prov. 14. 25. a t. witness delivereth souls Ier. 42. 5. the Lord be a t. witness between us Each, 18. 8. he that hath executed t. judgment Dun. 3. 14. is it t. O Shadrach, do not ye serve 24. t. O King || 6. 12. king said, the thing is t. 8. 26. vision which is told is t. shat up vision 10. 1. a thing was revealed and the thing was t. Zech. 7. 9. execute t. judgment and shew mercy. Mat. 22. 16. we know that thou art t. Mark 12. 14. July 18. Jul

32. the witness which he witnesset of the 5 th . 32. but my Pather giveth you the t. breed 7. 18. the same is t. [] 8. 13. thy record is no. t. 23. he that sent me is t. whony be knowned, 8. 28. 14. yet my record is t. [] 16. my judgment is t. 17. it is written, the testimony of two men is t. 10.41. all things that John spake of this man were t.

15. 1. I am the t. vine, my Father the husbandman 19. 35, he have record, and his record is t. 21, 24. Acts 12, 9, wist not that it was t, which was done 2 Cor. 1. 18, but as God is t. our word was not yes 6. 8. approving ourselves, as deceivers, and yet t. Eph. 4.24 new man after G. is created in t. holiness Phil. 4. 3. I entreat thee also, t. yoke-fellow, help 8. whatsoever things are t. think on these 1 Tim. 3.1. this is a t. saying, if a man desire Tit. 1, 13. this witness is t. wherefore rebuke

3 John 12. and we know that cur record is t. Rev. 3.7. these things suith the hely, he that is t. 14. these things suith the faithful, and t. witness 6. 10. they cried, how long, O Lord, holy and t. 7. 5. 3. just and t. are thy ways, thou king of saints 16. 7. t. and righteous are thy judgments, 19. 2. 19. 9. these are the t. sayings of God, 22. 6.

11. he that sat uponbin was called athful and T
21. 5. write, for these words are t. and faithful
TRUE God.

2 Chron. 15. 3. Israel bath been without the t. God Jer. 10. 10. the Lord is the t. God, the living God John 17. 3. this eternal life, to know the only t. God 1 Thess. 1. 9. turned from idols to serve the t. God 1 John 5. 20. this is the t. God and eternal life TRULY.

Gen. 21. 49. and new if ye will deal t. 47. 29. 48. 19. t. his younger brother shall be greater Nam. 14. 21. as t. as I live, saith the Lord, 28. Deut. 14. 22. thou shalt t. tithe the increase of seed Josh. 2. 14. that we will deal t. and kindly with thee 24. t. the Lord hath delivered all the land

24. t. the Lord nath derivers in the shall yadg. 9, 16, if ye have done t. and sincerely, 19. 18am, 20.3.t. there is but stepbetween me and death Job 36, 4, for t. my words shall not be false Psul. 62, 1, t. my soul waiteth upon God, from him 73.1. t. God is good to Israel, even to such as are 116. 16. t. 1 am thy servant, 1 am thy servant Prov. 12. 22. they that deal t. are his delight Eccl. 11. 7. t. the light is sweet, and pleasant thing Jera. 22. t. in vain is salvation loped for from hills. t. in the Lord God is the salvation of Israel

10. 19. t. this is a grief and I must bear it 28. 9. be knewn that the Lord hath t. sent him Let. 18. 9. hath kept my judgments to deal t.

Mic. 3. 8. but t. 1 am full of power to declare

Mat 9. 37. the harvest t. is plenteous, Luke 10. 2. 17.11.Elias t.shall first come and restore all things 27. 54. saying, t. this was the Son of God Mark 14. 38. the spirit, i. sirendy, the flesh is weak Luke 20. 21. but thou teachest the way of God t. 22. 22. t. Son of man goeth, as it was determined John 4. 13. I have no husband, in that saidst thou t. 19. that they also might be t. sanctified 17. 19. that they also roight be t. sanctified Acts 1. 5. for John t. baptized with water, ye shall 3. 22. for Moses t. said to the fathers, a prophet 5. 23. the prison t. found we shut with safety 2 Cor. 12. 12. t. signs of an apostle were wrooglit Hcb. 7. 23. and they t. were many priests, because 11. 15. t. if they had been mindful of that country 1 John 1. 3. t. our fellowship is with the Father TRUMP.
1 Cor. 15. 52. at the last t. the dend shall be raised

1 Thess. 4, 16. Lord shall descend with the t. of God TRUMPET.

See Signification on FEAST.

Exod. 19. 16. the voice of the t. exceeding loud Exon. 18. In. the voice of the t. exceeding load 20. 18. the people heard the noise of the t. Num. 10. 4. and if they blow but with one t. Judg. 7. 16. and he put a t. in every man's hand 18. when I blow with a t. then blow ye also Psal. 81. 3. blow up the t. in the new moon Isa. 18. 3. and when he bloweth a t. hear ye 182. 16. 3. and when he moved h. L. hear ye 27. 13. that the great t. shall be hlown and come 58. 1. cry nloud, lift up thy voice like a t. Jer. 4. 5. blow ye the t. in the land, cry, gather 6. 1. blow the t. in Tekoah and set up a sign 51, 27, blow the t. among the nations, prepare Ezck. 7, 14, they have blown the t. to make ready 33, 3, if he blow the t. and warn the people 6. but if the watchman blow not the t. Hos. 5. 8. blow ye the t. in Ramah, cry aloud S. 1. set the t. to thy mouth, he shall come Joel 2. 1. blow the t. in Zion, sound alarm, 15. Amos 3.6. shall a t. be blown, and people not afraid!

Zeph. 1. 16. a day of the t. against fenced chies.

Zech. 9. 14. and the Lord God shall blow the t Rev. 1. 10. I heard a great voice, as of a t. 4. 1. 8. if by reason of the other voices of the t. 9. 14. string to the sixth acgel which had the t.

See BLEW, SOUND, Subst. Verb. TRUMPETS. Lev. 23. 24. a menagrial of blowing t. Num. 29. J Num. 10. 2. make two t, of silver of a whole piece.
8. the sons of Anron shall blow with the t. 9, then shall ye blow an alarm with the t. 9. then shall ye flow an atam with the t. 10. shall blow with t. over your bornt-offerings 31. 6, and with the t. to blow in his hand Josh. 6. 4, the priests shall blow with the t. 8, priests bearing the seven t. of rams' borns 9, the priests that blew with the t. 13, 16, 20. Judg. 7, 8, the two hundred men took t. 10.

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2 Kings 12. 13 were not made for house of the Ld. L. Chron. 13. 8. played with cymbals and with L. 25. 24. the priests did blow with t. before ark of God, 16. 6, 42. 2 Chr. 5. 12. [7. 6, 13. 12, 14. 28. all Israel brought up the ark with t. and cymb. 2 Chron. 5, 13. when they lift up their voice with t. 29. 27. the song of the Lord began with the t. Job 39, 25. the horse saith among the t. ha, ha! Psal. 98. 6, with t. make a joytul noise before Lord Serven.

See SEVEN. TRUMPETERS.

2 Kings 11. 14. princes and t. stood by the king 2 Rings 11, 13, as the t. and singers were as one 22 Chron. 5 13, as the t. and singers were as one 29, 28, the singers sang, and the t. sounded Rev. 18, 22, the voice of t. shall be heard no more TRUST.

1 Chron. 9. † 22. whom David did ordain in their t. 26. the four chief porters were in their t. Job 8. 14. and whose t. shall be a spider's web 15. 15. behold, he putteth no t. in his saints
Psal.40.4. blessed is he that maketh the Lord his t. 71. 5. O Lord God, thou art my t. from my youth 141. 8, in thee is my t. leave not my soul destitute rov. 22. 19, that thy t. may be in the Lord 28.25, that puts his t, in the Lord shall be made fat 29. 25, who putteth his t. in the Lord shall be safe Isa. 30. 3. the t. in Egypt shall be your confusion 57. 13. that putteth t. in me shall possess the land Luke 16. 11. commit to your t. the true riches? Cor. 3.4. such t. have we thro Christ to God-ward. Tim. 1.11. gospel, which was committed to my t. 6. 20. keep that which is committed to thy t.

See PUT.

TRUST, Verb.

Ruth 2.12. under whose wings thou art come to t.
2 Sam. 22. 3. in him will 1t. Psal. 18. 2, 191. 2.
31. a buckler to all that t. in him, Psal. 18. 30.
2 Kings 18. 20. now on whom dost thou t. that rebellest against nie ? 2 Chr. 32. 10. Isa. 36. 5. 21. so is Pharaoh to all that t. in him, Isa. 36. 6. 22. if ye say, we t. in Lord our God, Isa. 36. 7. 30. neither let Hezekiah make you t. in the Lord,

saying, Lord will deliver us, Isa. 36. 15.

Job 13. 15. though he slay me, yet will 1 t. in him

15. 31. let nothing that is deceived t. in vanity 35.14. judgment is before him, therefore t. in him 33. 14. Judgment is before him, therefore t. in him 39. 11. with thou t. him because he is strong? Psat. 20. 7. some t. in chariots, and some in horses 25. 2. It. in thee, 31. 6. | 55. 23. | 56. 3. | 143. 8. 31. 19. thou hast wrought for them that t. in thee 34. 92. none that t. in him shall be desolate 37. 3. t. in the Lord, 5. | 40. 3. | 62. 8. | 115. 9. | 10, 11. Prav. 3. 5. Isa. 26. 4. 40. he shall save then because they t. in him.

40. he shall save there, because they t. in him 44. 6. I will not t. in my bow, nor shall sword save 49. 6. they that t. in their wealth, and boast 52. 8.1 t. in the mercy of God for ever and ever

52: 5.17. In the mercy of tool for ever and ever 61. 4. I will t. in the covert of thy wings 62: 10. t. not in oppression, become not vain 64. 10. the righteous shall be glad, and t. in him 91. 4. and under his wings shalt thou t. 118. 8. it is better to t. in the Lord than to put, 9. 119. 42. It shall have to answer, for 1t. in thy word 125. I. that t. in the Lord shall be as mount Zion 141. 9 my entress on which gad he in whom 1. 141. 2. my fortress, my shield, and he in whom It. Prov. 31. 11. the heart of her husband doth t. in her

Prov. 31. 11. the heart of her husband doth Lin her faa. 12. 2. God my salvation, I will Land not be a fraid 14. 32. Zion, and the poor of his people shall t. in it 30. 2. and to t. in the shadow of Egypt 12. because ye t. in oppression and perverseness 31. 1. and t. in chariots, because they are many 42. 17. he sahamed that t. in graven images 50. 10. let him t. in the name of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the arm of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar on the latter of the Lord and stay 15. Similar of the latter of the Lord and stay 15. Similar of the latter of the la 51. 5. wait on me, and on mine arm shall they t.

51. 5. wait on mc, and on mine arm shall they t. 59.4.they t.in vanity and speak lies, they conceive Jer. 7. 4. t. ye not in lying words, saying, the temple 8. ye t. in lying words that cannot profit 14. which is called by my name, wherein ye t. 9. 4. take ye heed, and t. ye not in any brother 28. 15. makest this people to t. in a lie, 29. 31. 46. 25. I will punish Pharaoh and all that t. in him 49. It. then alive, and let the wildvert it would be the strikers they are the same than t 49. 11, them alive, and let thy widows t. in me Ezek. 16. 15, but thou didst t. in thy beauty 33.13. if he t. to his own righteousness and commit Hos. 10. 13. because thou didst t. in thy way Mos. 6.1, them that L in the mountain of Sanaria Mic. 7.5. t. ye not in a friend, put not confidence Nuh. 1.7. the Lord knoweth them that L in him Zeph. 3.12, they shall L in the name of the Lord Mat. 12. 21, and in his name shall the Gentiles L. Ram. 15. 12.

Mark 10. 24, how hard for them that t. in riches John 5.45, one that accuseth, Moses in whom ye t. Rom. 15. 24, for I t. to see you in my journey 1 Car. 16. 7. but I t. to tarry awhile with you ? Car. 1.9. that we should not t. in oursely, but inG.

10. in whom we t. that he will yet deliver us 13 f. t. you shall acknowledge even to the end 5. 11. I t. are made manifest in your consciences 645

2Kings 12. 13 were not made for house of the Ld.t. | 2 Cor. 10.7. if man t. to himself, that he is Christ's 12 Chron. 13. 8. played with cymbals and with t.
25. 24. the priests did blow with t. before ark of God, 16. 6, 42. 2 Chr. 5. 12. | 7. 6. | 13. | 12. | 14. | 1 Tim. 4. 10. because we t. in the living God 6. 17. that they t. not in uncertain riches, but in 6. 17. that they is for in discount references between the h. 13. 18. for we is we have a good conscience 2 John 12. but I t. to come unto you and speak 3 John 14. but I t. I shall shortly see thee and speak TRUSTED.

Dcut. 32. 37, where is their rock in whom they t.? Jady, 11. 20. Sihon t. net Israel to pass through 20. 36. because they t. to the liers in wait 2 Kings 18. 5. he t. in the Lord God of Israel Ps. 13. 5. but I have t. in thy mercy, my heart shall 22. 4. our fathers t. in thee; they have t. and thou didst deliver them, 5. 8. he t. on the Lord that he would deliver him

26. 1. I have t. also in the Lord, 28. 7. 31. 14. 33. 21. because we have t. in his holy name 41. 9. mine own familiar friend in whom I t. 52. 7. but t. in the abundance of his riches 78. 22. because they t. not in his salvation Is a. 47. 10. for thou hast t. in thy wickedness Jer. 13. 25. because thou hast t. in felsehood 48. 7. for because thou hast t. in thy works 49. 4. O daughter that t. in her treasures, saying Dan. 3.28. G. delivereth his servants that t. in him Zeph. 3.2. she t. not in the Lord, she drew not near Mat.27. 43. he t. in God, let him deliver him now Luke 11. 22. taketh all his armour wherein he t. 18. 9. he spake to certain which t. in themselves 18. 9. ne spake to certain which L in themserves 24. 21, we L it had been be that redeemed Israel Eph. 1. 12. praise of his glory, who first L in Christ 13, in whom ye also L after ye heard the word 2 Tim. 1. † 12. for I know whom I have t. 1 Pet. 3. 5. holy women who L in God, adorned TRUSTEDST.

Deut. 28. 52. thy walls come down wherein thou t

12. 5. if in the land of peace wherein thou t.

TRUSTEST.

2 Kings 18.19. thus saith the king of Assyria, what confidence is this wherein thou t.? Isa. 36, 4, 21, thou t. on staff of this bruised reed, Isa. 36, 6, 19. 10. let not thy God in whom thou t. Isa. 37. 10. TRUSTETH.

Job 24. † 22. he riseth up and t. not his own life 40. 23. he t. that he can draw up Jordan into his Psal. 21. 7. for the king t. in the Lord thro' mercy 32. 10.that t. in the Lord mercy shall compass him 34. 8. Lord is good, blessed is the man that t. in the Lord the 20. the 12. The state of the 20.
him, 84. 12. Prov. 16. 20. Jer. 17. 7. 57. 1. be merciful unto me, for my soul t. in thee 86. 2. O my God, save thy servant that t. in thee 115. 8. so is every one that t. in them, 125. 18. Prov. 11. 28. he that t. in his riches shall fall 28. 26. he that t. in his own heart is a fool

Is a.26.3. will keep him in peace because he t.in thee Jer. 17. 5. cursed be the man that t. in man Hab. 2. 18. the maker of his work t. therein 1 Tim. 5. 5. she that is a widow indeed, t. in God TRUSTING.

Psal. 112. 7. his heart is fixed, t. in the Lord TRUSTY.

Job 12. 20. he removeth away the speech of the t. TRUTH

Is taken (1) For what is opposed to a falschood, a lie, a deceit. Prov. 12. 17, He that speaketh truth, sheweth forth righteousness; but a false trath, sheweth forth righteousness; but a false witness deceit. And St. Paul soys, I speak the truth in Christ, I lie not. (2) For fadelity, sincerity, and punctuality in keeping promises. Generally to truth, taken in this sense, is joined metcy or kindness, as in Gen. 24. 27. Eliezer, the servant of Abraham, gives thanks to God, that he had not left destitute his master of his mercy and his truth: He hath shewed him his mercy in giving him plenty of good things, and his truth in fulfilling and performing all his promises to him. Or, mercy and truth may express a stable, constant, and permanentmercy or kindness; that is, "Elesspermanent mercy or kindness; that is, "Blessod be the Lord, who has favoured my master Abraham in so constant and uniform a man-ner." The Psalmist in several places extels the mercy and truth of God. It is his mercy the mercy and truth of God. It is his mercy that prevents and prenomises, and it is his truth that executes and performs. In Psal. 57. 10. he says, Thy mercy is great unto the heavens, and thy truth unto the clouds. This expresses their greatness, immensity, and extent: and that all creatures partake of them. (3) Truth is put for the true doctrine of the gospel. Gal. 3. 1, Who hath bewitched you, that you should not obey the truth? (4) Truth is put for the substance of the tymes and exerminis af the not only the tritle? (4) I thin is put for the substance of the types and ceremonies of the law. John 1. 17, The law was given by Moses, but grace and truth came by Jesus Christ; The fulfilling of all the types and prophecies inthelaw, was by and in Christ. So in John 14.

6, I am the truth "I am the truth and sub. 6, I am the truth "I am the truth and substance of all the types and shadows of the law." Or, say others, "I am the great doctor of my church, who teach them what course to take to get to heaven." (3) True is put for reality, and is opposed to that which is not original and of itself. Eph. 4. 21. John 1. 9. That was the true light: Christ has light in this self and trom himself's he is the griginal. That was the true light: Christ has light in himself, and from himself; he is the original fountain-light, from whence light is derived to all others. (6) True is opposed to hypocrisy, dissimulation, or formality. Heb. 10. 22, Let us draw near with a true heart; that is, with uprightness, integrity, and sincerity of

Gen. 24. 27, hath not left destitute master of his t. Gen. 24. 27, nation not lett destitute master of mat. 32. 10. I am not worthy of the least of all the t. 42. 16. be proved, whether there be any t. in you Exod. 18. 21, men of t. \parallel 34. 6. Lord aboundant in t Deut. 13. 14. behold if it be t. \parallel 32. 4. a God of t. 2 Sam, 2. 6, the Lord shew kindness and t. to you 2 Sain. 2. 6. the Lord shew kindness and t. to you 15. 20, return thou, mercy and t. be with thee 1Kings17. 24.the word of the Ld. in thy mouth is t. 2Kings20.19.if peace and t. be in my days, Isa.30.8, 2 Chron. 18. 15. that thou say nothing but the t. 31. 20. Hezekiah wrought that which was t. Mch. 9, 13. and thou gavest them laws of t. Esth. 9. 30. sent letters with words of peace and t

Esth. 9.30. sent letters with words of peace and t. Psad. 15. 2. he that speaketh the t. in his heart 25. 10. the paths of the Lord are mercy and t. 31. 5. thou hast redeemed me, O. Lord God of t. 45. 4. ride thou prosperously, because of t. 51. 6. thou desirest t. in the inward parts 57. 3. God shall send forth his mercy and his t. 60. 4. banner may be displayed because of the t. 61.7. O prepare mercy and t. which may preserve 85. 10. mercy and t. are met together, right, peace 11. t. shall spring out of the earth, and righteous

11. t. shall spring out of the earth, and righteous

86. 15. thou art plenteons in mercy and t. 89. 14. inercy and t. shall go before thy face 91. 4. his t. shall be thy shield and buckler 91. 4. ins t. snat be my sincer and observed.
96. 13. he shall judge the people with his t.
98. 3. he hath remembered his mercy and his t.
100. 5. his t. endureth to all generations, 117. 2
119. 30.1 have chosen the way off, thy judgments

119, 142, and thy law is the t. 151, 146, 6, the Lord is Gcd who keepth t. for everyone t. forsake thee 8.7.for my mouth shall speak t. wickedness abon. 12. 17. he that speaks t. sheweth righteousness 19. the lip of t. shall be established for ever

14. 22. mercy and t. be to their that devise good 16.6. by mercy and t. iniquity is purged by the fear 20.23, mercy and t. preserve the king, his throne 22.21, might make thee know the certainty of the words of t. than mightest answer the words of t 23. 23. bny the t. and sell it not, also wisdom Eccl. 12. 10. what was written were words of t.

Feet. 12. 10. want was written were words of t. 26. 25. 1. thy counsels are faithfulness and t. 26. 2. the nation which keepeth t. may enter in 42. 3. he shall bring forth judgment unto t. 43. 9. or let them hear, and say, it is t. 59. 4. nor any pleadeth for t. they speak lies 14 for t. is fallen in the street and equity cannot

14. for L. is fallen in the street and equity cannot 15. yea L. faileth, and he that departeth from evil Jcr. 5. 1. if there be any that seeketh the L. 3. O Lord, are not thine eyes upon the L? 7. 28. L is perished and ent off from their mouth 9. 3, they are not valiant for the L. on the earth

5. they will deceive and will not speak the t. 10. † 10. but the Lord is the God of t. 14. † 13. I will give you pence of t. in this place 33.6, revealed to them abundance of peace and t. Dan.4.37.the king of heaven, all whose works are t. 7. 16. I usked him the t. of all this, 19.

and it east down the t. to the ground 10. 21. which is noted in the scripture of t. 11. 2. and now will I shew thee the t. behold Hos. 4. 1. there is no t. nor mercy in the land

Hos. 4. 1. there is no t. nor mercy in the land Mic. 7. 20. thou wilt perform the t. to Jacob Zech.7.†9. saying, judge judgment of t. and shew 8. 3. Jorusalem shall be called a city of t. 16. speak ye every man the t. Eph. 4. 25. execute the judgment of t. and peace in your gates 19. therefore love the t. and peace Mal. 2. 6. the law of t. was in his mouth Mat. 15. 27. she and t. Lord, yet dogs cart the crumps Mark 5. 33. the woman fearing told him all the t. 12.39. scribes said, well, Master, thou hast said thet. John 1. 14. the only-begotten, full of grace and b John 1. 14, the only-begotten, full of grace and b 17, but grace and t. came by Jesus Christ 5, 33, ye sent John, he bare witness unto the t.

8.32 ve shall know the t. the t. shall make you free 40, ye seek to kill me, a man that told you the t. 44, shode not in t. because there is no t. in him 44. anothe not in T. because there is a t. in time 45. because I tell you the L. yo believe me not 46. and if I say the t. why do ye rot helieve? 14. 6. I am the way, and the t. and the life 16. 7. I tell you L. it is expedient that I go away 13. the Spirit of t. will guide you into all t.

764n 17. 19. they might be sanctified through the t. | Dan. 2. 47. of a t. it is, your God is a God of gods | Acts 24. 18. neither with multitude, nor with t. | TUNIULI'S. | Acts 24. 18. neither with multitude, nor with t. | TUNIULI'S. | Amos 3. 9. behold the great t. in the midst there 38. Pilate saith unto him what is t.?

Acts 25. 25. but 1 speak forth the words of t.

Rom. t. 18. who hold the t. in unrighteousness 25. who changed the t. of God into a lie 2. 2. the judgment of God is according to t.
8. but unto them that do not obey the t.
20. which hast the form of the t. in the law 3. 7. for if the t. of God hath more abounded 9. 1. I say the t. in Christ, The not, my conscience 15.8. was a minister of circumcision for t. of God 1 Cor. 5. 8. but with the unleavened bread of t. 2 Cor.4.2.but by manifestation of thet.commending 7. 14. even so our boasting 1 made is found a t. 11. 10. as the t. of Christ is in me none shall stop 12. 6. I shall not be a fool, for I will say the t. 13. 8. we can do nothing against t. but for the t. Gal. 2. 5. the t. of the gospel might continue with 14. they walked not according to t. of the gospel 3. 1. that ye should not obey the t. 5. 7. 4. 16. your enemy, because 1 tell you the t.?

Eph. 4. 15. but speaking the t. in love, may grow 21. have been taught by him as the t. is in Jesus 15. that they is the tell year that they have been taught by him as the t. is in Jesus 15. They have been taught by him as the t. is in Jesus 15. They have the have

† 24. after God is created in holiness of t. 9. for the fruit of the Spirit is in all t. 6. 14. stand having your toins girt about with t. 2 Thess. 2. 10. they received not the love of the t. 12. might be damned, who believed not t. 13. hath chosen to salvation, thro' belief of the t 1 Tim. 2. 4. to come to the knowledge of the t. 7. I speak the t. in Christ and lie not
3. 15. the church, the pillar and ground of t.
4. 3. to be received of them which know the t. 6. 5. men of corrupt minds, and destitute of the t. 2 75m. 2. 18. who concerning the t. have erred 25. give repentance to acknowledging of the t.

3. 7. not able to come to the knowledge of the t. 8. as Junnes and Jambres, so do these resist the t. 4. 4. they shall turn away their ears from the t. Tit. 1. 1. according to the acknowledging of the t. 14. commandments of men that turn from the t. Heb. 10. 26, after we received knowledge of the t. Jam. 3. 14. glory not, and lie not against the t.
5. 19. brethren, if any of you err from the t. 1 Pet. 1, 22, have purified your souls in obeying t. 2 Pet. 2, 2, the way of t, shall be evil spoken of 1 John 1.6, walk in darkness we lie and do not the t. 8. we deceive ourselves, the t, is not in us 2. 4, the t, is not in him ||27, is t, and is no lie

21. I have not written, because ye know not the that but because ye know it, and no lie is of the t.

3. 19, and hereby we know that we are of the t. 5. 6. beareth witness, because the Spirit is t. 2 John 1. but also all they that have known the t 2. for the t. sake that dwelleth in us, and with us 3 John 3. came and testified of the t. that is in thee 8. that we might be fellow-helpors to the t. 12. hath good report of all men and of the t.
In TRUTII.

Josh. 24. 14. serve him in 1. 1 Sam. 12. 24. Judg. 9. 15. if in t. ye anoint me king over you 1 Kings 2. 4. walk in t. || 3. 6. as he walked in t. 2 Kings 20. 3. remember how I have walked in t. Psal. 33. 4. all his works are done in t. 111. 8 37. † 3. shalt dwell, and in t. thou shalt be fed 132. 11. the Lord hath sworn in t. to David 145. 18. Lord is nigh to all that call upon him in t Isa. 10. 20. shall stay on the Holy One of Israel in t. 16. 5. he shall sit upon it in t. judging and seeking 48. 1. make mention of God of Israel, but not in t.
61. 8. I will direct their work in t. and make Jer. 4. 2. thou shalt swear, the Lord liveth in t. 32. † 41. I will plant them in this land in t.

Zech.8 8. I will be their God in t. and righteousness Mat. 22.16. teachest the way of G. in t. Mark 12.14 John 4, 23, shall worship him in spirit and in t. 24. 2 Cor. 7, 14, so we speak all things to you in t. Phil. 1, 18, whether in t. Christ is preached Col. 1, 6, since ye knew the grace of God in t. 1 Thess. 2, 13, but as it is in t. the word of God 1 John 3, 18, let us not love in tongue, but in t. 9 Let's 1, the Sea, 6th 5, 6th 5, and 1 to 1 to 1. 2 John 3. the Son of the father, in t. and love I rejoiced, that I found of thy children walking int. as commanded from the Father, 3 John 4.

In the TRUTII.

Penl. 69. 13. hear me in the t. of thy salvation

John 8.44 he was a murderer and abode not in the t. John 8.44. ne was a taurderer and ahode not in the t. 1 Cor. 13. 6. but charity rejoieth in the t. 2 Pet. 1. 12. the 'ye be established in the present t. 2 John 1. elect lady, whom I love in the t. 3 John 1. Gr a TRUTH.

12. 44. 9 a.t. 1 say out of a t. 9, 27.

12. 44. of a t. 1 say out o you lie will make, 21.3.

22. 59. of a t. this fellow also was with him

John 6. 14. this is of a t. that prophet, 7. 40.

4cts 4. 27. of a t. against thy boly child Jesus

10. 34. of a t. 1 perceive that God is no respecter

1Cor. 14. 25. will report that God is in you of a t. See SPIRIT

Thy TRUTH.

Psal. 25. 5. lead me in thy t. and teach me 26. 3. before my eyes and I have walked in thy t. 30. 9. shall the dust praise and declare thy t. 40. 10. and thy t. from the great congregation 11. let thy t. continually preserve me
43. 3. send out thy light and thy t. let them lead

54. 5. to mine enemies, cut them off in thy t. 57. 10. and thy t. unto the clouds, 108. 4. 71.22. I will praise thy t. || 86.11. will walk in thy t. 89. 49. which thou swarest to David in thy t.

115. 1. to thy name give glory for t. t. sake, 138. 2 Is a.38.18. that go into the pit cannot hope for thy t.

19. the father to children shall make known thy t. Dan. 9. 13. that we might understand thy t.

John 17. 17. sanctify them through thy t. thy word John 17. 17. sanctify them through thy t. thy word Word of TRUTH.

Psal. 119. 43. take not word of t. out of my mouth 2Cor. 6. 7. approving ourselves by the word of t.

Eph. 1. 13. after that ye heard the word of t.

Col. 1. 5. whereof ye heard before in the word of t.

2 Tim. 2. 15. rightly dividing the word of t.

Jam. 1. 18. of his own will heart he neby word of t. Jam. 1. 18. of his own will begat he us by word of t.

Judg. 7. 4. and I will t. them for thee there 2Chron. 32. 31. howbeit God left him to t. him Job 7. 18. that thou shouldest t. him every moment 12. 11. doth not the eart. words and mouth taste? Psal. 11. 4. his eye-lide t. the children of men 26. 2. t. my reins and my heart || 139. 23. t. me Jer. 6. 27. that thou mayest know and t. their way 9.7.1 will melt them and t. them, Zech. 13.9.
17.10.1 the Lord search the heart, t. the reins
Lam. 3.40. let us search and t. our ways, and turn Dan. 11. 35. some of them shall fall to t. them 1Cor. 3. 13. the fire shall t. every man's work Phil. 1. † 10. ye may t. things that are excellent 1Pct. 4. 12. the fiery trial which is to t. you 1.John 4. 1. t. the spirits whether they are of God Rev. 3. 10. hour of temptation to t. them on earth TRIED.

Deut. 21. 5. by the Levites shall every stroke be t. 2Sum.22.31. the word of the Lord is t. Psal. 18. 30. Job 23.10, when he hath t, me, I shall come as gold 34, 36, my desire is that Job may be t, to the end Psnl, 12, 6, as silver is t, in a furnace of earth 17. 3. thou hast t. me and shalt find nothing 66. 10. for thou, O God, hast t. us, as silver is t. 105. 19. the word of the Lord t. him 119. † 140. thy word is t. therefore I love it Isa. 28. 16. behold, I lay in Zion a t. stone Jcr. 12. 3. thou hast t. mine heart toward thee Dan. 12. 10. many shall be purified and t. Zech. 13. 9. and I will try them as gold is t. Heb. 11. 17. by faith Abraham when he was t. Jam. 1. 12, when t. he shall receive the crown Jam. 1. 12. when t. he shall receive the crown 1Pct.1.7: than of gold, though it be t. with fire Rev. 2. 2. hast t. them which say they are apostles 10. cast some of you into prison, that ye may be t. 3. 18. I counsel thee to buy of me gold t. in the fire TRIEST.

1Chron. 29. 17. I know that thou t. the heart Jer. 11. 20. O Lord, that t. the reins and heart Jer. 11. 20. O Lord of bests that t. the rightness.

20. 12. bat, O Lord of hosts, that t. the righteous TRIETII.

Job 31. 3. ear t. words, as the mouth tasteth meat Psal. 7. 9. the righteous God t. the hearts and reins 11. 5. the Lord t the righteous, hateth the wicked Prov. 17. 3. furnace for gold, but Lord t. the hearts 1 Thess. 2. 4. not men, but God whe t. our hearts TRYING.

Jam. 1 3. the t. of your faith worketh patience TUMBLED.

Judg. 7. 13. a cake of barley bread t. into the host TUMULT.
1Sam. 4. 14. what meaneth the noise of this t.?

2Sam. 18, 29, I saw a t, but knew not what it was 2Kings 19, 28, because thy rage against me and thy t. is come up into mine sars, Isa. 37. 29. Psal. 65. 7. which stilleth the t. of the people

73.4. 23. the t. of those that rise up ngainst thee 83. 2 for, lo, thine enemies make a t. 13.4. 33. 3. at the noise of the t the people fled Jer. 11. 16. with noise of a great t. he kindled fire flos. 10. 14. therefore shall t. rise among thy people Amos 2. 2. and Moab shall die with t. with shouting

Amos 3. 9. behold the great t. in the midst thereof 2Cor. 6. 5. approving ourselves as ministers in t. 12. 20. lest there be whisperings, swellings, t. TUMULTUOUS.

Isa. 13. 4. a t. noise of the kingdoms gathered 22. 2. then that art a t. city, a joyous city Jer. 48. 45. shall devour the head of the t. ones TURN.

Esth. 2.12, when every maid's t. was come to go in 15, now when the t. of Esther was come to go in TURN, Verb.

Gen. 24. 49. that I may t. to the right hand or left

Exod. 23. 27. make thine enemics t. their backs 32. 12. t. from thy fierce wrath and repent of 32. 12. t. Irom my heree wram and repent of each of Lev. 19. 4. t. ye not unto idols, nor make gods Nam. 14. 25. to-morrow t. you, get to wilderness 20. 17. we will not t. to the right hand nor left 21. 22. we will not t. into the fields or vineyards. 22. 23. he smote the ass to t. her into the way 26. where was no way to t. to the right or left Deut.1.7.t.you, and go to the mount of the Amorites 40. and t. ye, take your journey into the wilderness 13.17. that Lord may t. from fierceness of his anger 14. 25, then shall t. it into money and bind it up 30. 3, then the Lord will t. their captivity 31.20.then will they t.to other gods and serve them

31.20.then will they t to other gots and serve them Josh. 1.7. t. not from it to the right hand or left 22.23. an altar to t. from following the Lord, 29. 24.20.then he will t. and do you hart and consume Judge. 20.8. nor will any of or t. into his server is 18 am. 14.7. t. thee, behold, I am will 22.17. t. and slay the priests of the server in hitand 24. the king said, let him t. to his own I lagse 15.31. Lord, t. A hithophel's counsel to following 18.31. Lord, t. A hithophel's counsel to follow heres 1 Kings 8.35. t. from their sin, 2 Chron. to 16, 37. 7. 14.

9. 6. if you shall at all t. from following me 17. 3. get hence, t. thee eastward and hide thyself 22. 34. he said, t. thine hand, 2 Chron. 18. 33. 2Kings 9. 18. and Jehn said, t. thee behind me, 19. 2Kings 9. 15. and Jehn said, t. thee behind me, 19. 17. 13. t. ye from your evil ways and keep my commandments, Jer. 18. 8. [26. 3. Zech. 1. 3, 4. 1Chron. 12. 23. to t. the kingdom of Saul to him 2Chron. 35. 22. but Josiah would not t. his face Nch. 1. 9. if ye t. and keep my commandments, Ezck. 3. 20. [18. 21. [33. 11, 14, 19, 4. 4. and t. their reproach on their own head 9. 26. prophets which testified to t. them to thee Job 5. 1. and to which of the saints will thou t.?

14. 6. t. from him that he may rest till he shall 23. 13. but he is in one mind, and who can t. him? 24. 4. they t. the needy out of the way, the poor Psal.4.2.how long will ye t. my glory into shame ! 7. 12. if he t. not, he will what his sword 20. † 3. the Lord t. to ashes thy hurnt-sacrifice

 10. The Lord To date them to their back
 12. thou shalt make them to their back
 15. 16. to thee unto me, 69. 16. § 86. 16.
 16. to us, O God of our salvation, and cause
 119. 79. let those that fear thee to unto me 132. 11. Lord hath sworn to David, he will not t. Prov. 1. 23. t. you at my reproof, I will pour out 4. 15. pass not by it, t. from it and pass away 27. t. not to the right hand nor to the left

Eccl. 3. 20. all are of dust, and all t to dust again Cant. 2. 17. t. my beloved, and be thou like a ree Isa. 1. 25. I will t. my hand on thee and purge 13d. 1. 425.1 will t. my hand on thee and purgs
13, 14, they shall every man t. to his own people
19, 6, and they shall t. the rivers far away
22. 18, he will violently t. and toss thee like a ball
23, 17, she shall t. to her hire, and shall commit
28, 6, for strength to them that t. the buttle

30. 21. when ye t. to the right hand and left 31. 6. t. ye to him from whom Israel hath revolted 59. 20. to them that t. from transgression in Jacob

Jer. 2. 35. surely his anger shall t. from me 3. 7. and I said, t. unto me, but returned not, 14. 13. 16. before he t. it into the shadow of death 31. 13. for I will t. their mourning into joy
18. t. thou me, and I shall be turned, thou art
44. 5. hearkened not to t. from their wickedness

50. 16. they shall t. every one to his people Lnm.5. 21. t. us unto thee, O L. we shall be turned Ezek. 3. 19. he t. not from his wickedness, 33. 9.

Firek. 3, 19, he t. not from his wickedness, 35, 9, 48, 8, shalt not t. thee from one side to another 7, 22, my face will 1 t. also from them 14. 6, repent and t. yourselves from your idols, 18, 30, 32, | 33, 9, 11, Hos. 12, 6, Jord 2, 12, 36, 9, 1 will t. unto you, and ye shall be tilled 38, 12, to t, thine hand upon the devolates places Dan, 9, 13, that we might t. from our iniquities 11. 18. shall he t. his face unto the isles, and take many; shall cause represent to t. upon him
 19. then he shall t. his face toward the fort

Amor 5. 7 ye who t. judgment to wormwood 8. 10. and 1 will t. your teasts into mourning Jonah 3. 8. let them t. every one from his evil way Zeph. 3. 9. then will 1 t. to people a pure language Zech. 9. 12. t. ye to strong huld ye prisoners of hope 13. 7. I will t. mine hand upon the little ones Mal. 4. 6. he shall t. the heart of fathers to children Mat. 5. 30 on the right cheek. t. to him the editer. Mat. 5. 39. on thy right cheek, t. to him the other Luke 1.17. to t. the hearts of the fathers to children 21. 13. and it shall t. to you for a testimony Azts 13. 46. of life, lo we t. to the Gentiles 14. 15. that ye should t. from these vanities . 18. and to t. them from darkness to light 20. that they should repent and t. to God Phil. 1. 19. I know this shall t. to my salvation Tit.1.14. commandments of men that t. from truth Jam. 3. 3. and we t. about their whole body 2 Pet. 2. 21. to t. from the holy commandment

Rev. 11. 6. and have power to t. waters to blood
TURN again. Lev. 13.16. if the raw flesh t. again and be changed Judg. 11. 8. therefore we t. again to thee now Ruth 1. 11. she said, t. again, my daughters, 12. 1 Sam. 15. 25. I pray thee, t. again with me, 30. 1 Kings 8. 33. when Israel shall t. again to thee 12. 27. heart of this people t. again to their lord 13. 9. eat not, nor t. again by the same way, 17. Kings 1. 6. yet again to the live that set the same transfer of the same way, 17. 2 Kings 1. 6. go t. again to the king that sent you 20. 5. t. again and tell Hezekiah the captain 2Chron. 30.6. t. again to the Lord | 9. if ye t.again

2Chron.30.b. t. again to the Lora | 9. ii ye t.again Jab 34, 15. and man shall t. again; into dust Psal.18.37.nor did I t. ag. till they were consumed 60.1 hast been displeased, 0. t.thyself to us again, 60. 3. t. us again, 0 Lord God of hosts, 7, 19. \$5.8.speak peace, but let them not t. again to fully 104.9, that they to the again to core the core 85.8 speak peace, but let them not t. again to fully 104. 9. that they t. not again to cover the earth 126. 4. t. again our captivity, as streams in south Jer. 25. 5. t. ye again every one from his evil way 31.21.t. again,0 virgin of Israel, t. again to cities Lam. 3.40. let us try our ways and t. again to the L. Lam. 3.40. let us sty our ways at a second of Ezek. 8. 6. t. again and thou shalt see, 13. 15.

Mic. 7.19. he will t. again, he will have compassion

Zech. 10.9. shall live with their children and t. again Mat. 7. 6. lest they t. again and rend you Luke 10. 6. if not, it shall t. to you again

17. 4. and seven times in a day t. again to thee Gal. 4. 9. how t. ye again to the weak elements TURN aside.

Exod. 3. 3. I will now t. aside and see this sight Deut. 5. 32. shall not t. aside to the right hand 11. 16. and ye t. aside and serve other gods, 28. 20. that he t. not aside from commandment 31.29, after my death ye will t. aside from the way Jash. 23. 6. that ye t. not aside therefrom to the right hand or the left, 1 Sam. 12. 20, 21.

Ruth 4. 1. ho, such a one, t. aside sit down here 2 Sam. 2. 21. Asahel, t. aside and take his armour

23, howheit he refused to t. aside 18. 30. the king said, t. aside, and stand here Job 36. † 18. a great ransom cannot t. thee aside Psal. 40. 4. respecteth not such as t. aside to lies 101. 3. I hate the work of them that t. aside 101. 3. I nate the work of them that a state 125. 5. as for such as t. aside to crocked ways Isa. 10. 2. to t. aside the needy from judgment 29. 21. t. aside the just for a thing of nought 30. 11. get out of the way, t. aside out of the path Lam. 3.35. to t. aside the right of a mun before thee Amos 2. 7, and that t. aside the way of the neek 5. 12. and they t. aside the poor in the gate Mal. 3. 5. and that t. aside the stranger from right TURN away.

Gen. 27. 44. tarry till thy brother's fury t. away

Gen. 27. 44. tarry till thy brother's furyt. away 45. till thy brother's anger t. away from the Nam. 32. 15. for if ye t. away from after him, Peat. 30. 17. Josh. 22. 16. 2 Chron. 7. 19. Deut. 7. 14. they will t. away thy son from following 13.5. he hath spoken to t. you away from the Lord 17. 17. multiply wives, that his heart t. not away 23. 14. that he see no unclean thing and t. away 24. 16. Leck constitution to see the way fay. Kings 2. † 16.1 ask one petition, t.not av.my face 11. 2. surely they will t. avay your heart 2Kings 13.24.how wilt thou t. away the face of one captain and put thy trust on Egypt ? Isa.36.9.

1 Chron. 14. 14. go not up, t. avay from them 2 Chron. 6. 42. O Lord God t. not away the face of thine nnointed, remember mercies, Psal. 132.10. 25. 27. Amaziah did t. away from following Lord 29.10. to make a covenant with God of Israel, that wrath may t. away, 30.8.Ps.106.23. Prov.24.18. 30. 9. the Lord will not s. away his face from you

Job 9. 112. who can t. him away 7 11. 110.

Ps.119.37t.away mine eyes from beholding vanity
39. t. away my reproach which I fcar

Prov. 25. 10. and lest thine infumy t. not away 20.8. but wise men t. away wrath
Cant. 6 5. t. away thine eyes from me, for they
Isa. 47. † 10. thy wisdom caused thee to t. awa 58. 13. if thou t. away thy foot from the sabbath ler 2. 24: in her occasion who can t. her away 3. 19 and thou shalt not t. away from me 647

[Jer. 8. 4. suith L. shall he t. away and not return? | Peal 30. 11 thou hast t. my mourning into da seing Jer. 5. 4. saith L. saar not. Lowey and not resemble. 18. 20. I stood to t. away thy wrath from them 29. 14. I will t. away your captivity, Zeph. 2. 7. 32. 40. that I will not t. away from them Lam. 2.14. not discovered injurity, to t. a. captivity Ezek. 14. 6. t. away your faces from abonimations

Exck. 14.0. L. away your taces from aboninations Amost 1.3. and for four I will not t. away the punishment thereof, 6, 9, 11, 13. | 2. 1, 4, 6. Jonah 3. 9. God will t. away from his fierce anger Mal. 2. 6. and did t. many away from iniquity Mat. 5. 42. would borrow of thee, t. not thou away Acts 13.8. seeking to t. away the deputy from faith Ram 11. 96 shall t. away negalities from Leath Rom. 11. 26. shalt t. away ungodliness from Jacob 2 Tim. 3. 5. traitors, heady, from such t. away 4. 4. they shall t. away their ears from truth Heb. 12. 25. how escape, if we t. away from him? TURN back.

Dout.23.13.t.b. and cover that which comes fr. thee 2 Kings 19. 28. I will put a hook in thy nose and t. thee back by the way thou camest, Isa. 37. 29. Psal. 44.10. makest us to t. back from the enemy 56.9. when I cry, then shall mine enemies t. back Isa.14.27. his hand stretched, who shall t. it back?

Jsa.14.27. his hand stretched, who shall t. it back? Jcr. 4. 23. neither will I t. back from it 6. 9. t. back thine hand as a grape-gatherer 21. 4. behold, I will t. back the weapons of war 49. 8. flee vy, t. back, dwell deep, O inhabitants Ezek. 38. 4. and I will t. thee back, 39. 2. Zeph. 3. 20. when I t. back your captivity Mark 13. 16. not t. back to take up hls garment Gal. 4. † 9. how t. ye back to beggarly elements? TURN in.

Gen. 19. 2. behold now, my lords. t. in. I pray you

Gen. 19. 2. behold now, my lords, t. in, I pray you Judg. 4. 18. t. in, my lord, t. in to me, fear not 19. 11. let us t. in to this city of the Jebusites 2 Kings-4.10. that the man of God Shalt t. in thither Prov. 9. 4. whose is simple, let him t. in hither, 16.

TURN to the Lord ty God, 30.10. 2 Chron. 15. 4. in their two Lord thy God, 30.10. 2 Chron. 15. 4. in their trouble did t. to the Lord Psal. 22. 27. ends of the world shall t. to the Lord Lam. 3.40. let us try our ways and t. tothe Lord Hos. 14. 2. take with you words and t. to the Lord Joel 2. 13. rend your heart and t. to the Lord Luke 1. 16. many of Israel shall he t. to the Lord 2Cor.3.16. nevertheless, when it shall t. to the Lord, TURNED.

Gen. 3. 24. a flaming sword which t. every way 42. 24. Joseph t. about from them and wept Exod. 7. 15. the rod which was t. to a serpent 17. the waters which are in the river shall be t

to blood, 20. Psal. 78. 44. | 105. 29. 14. 5. heart of Pharach was t. against the people Lev. 13.3. when the hair is t. white, 10. 17, 20, 25. Num. 21. 33. they t. and went by way of Bashan 22. 33. the ass saw me and t. from me three times Deut. 23. 5. t. the curse into a blessing, Nch. 13. 2. 31. 18. in that they are t. unto other gods

Josh. 7. 26. Lord t. from the fierceness of his anger Judg. 2. 17. they t. quickly out of the way 15. 4. Samson took fire-brands and t. tail to tail 20. 42. therefore they t. their backs before Israel 1Sam. 4. † 19.travailed, for her pains were t. onher

10. 6. and thou shalt be t. into another man 14. 21. even they also t. to be with the Israelites 47. whithersoever he t. himself he vexed them 15.27. as Samuel t. about to go away, he laid 17. 36, and David t. from him toward another 2 Sam. 2. 19. Asahel t. not from following Abner 19. 2. the victory that day was *t*. into morning Rober 19. 2. the victory that day was *t*. into morning *Kings* 2. 15. howbeit the kingdom is *t*. about 28. Joabt, after Adoeijah, tho not after Absalom 8. 14. the king *t*. his face about, and blessed Israel

9. because his heart was t. from the Lord 2 Kings 5.12.so Naaman t. and went away in rage 16.18. A haz t. the covert from the house of the Ld.

20. 2. t. his face to the wall, and prayed, Isa. 38.2. 23. 16. as Josiah t. himself he spied sepulchres 25. was no king that t. to the Lord like him 26. Lord t. not from the fierceness of his wrath Chron. 10. 14. he t. the kingdom unto David 2 Chron. 12. 12. the wrath of the Lord t. from him 20. 10. they t. from them and destroyed them not 29. 6. for our fathers have t. their backs

Ezra 6. 22. t. the heart of the king of Assyria
10. 14. until the wrath of our God be t. from us
Neh. 9. 35. neither t. they from their wicked works Esth.9.1.though it was t. to the contrary that Jews 22. the month which was t. to them from sorrow Jab 16. 11. God t. me into the hands of the wicked 19. 19. and they whom I loved are t. against me 20. 14. yet his meat In his bowels ist. it is the gall 23. 5. and under it is t. up as it were fire

23. 5. and under it is t. up as it were fire 30.15. terrors are t. upon me, they pursue my soul 31. my harp is t. to mourning, and my organ 31. 7. if my step hath t. out of the way, my heart 38. 14. it is t. as clay to the seal, they stand as 41. 92. and sorrow is t. into joy before him 42. 10. and the Lord t. the captivity of Job Psal. 9. 17. the wicked shall be t. into hell

18. do .1. the sea into dry land, they went thro 81. 14. and t. my hand against their adversaries 105. 25. he t. their heart to hate his people 114. 8. which t. the rock into a standing water 119. 58. 1 t. my feet unto thy testimonies Eccl. 2. 12. and t. myself to behold wisdom Isa. 21. 4. night of my pleasure he t. into fear 29. 17. Lebanon shall be t. into a fruitful field 34. 9. the streams thereof shall be t. into pitch 53. 6. we have t. every one to his own way 63. 10. therefore he was t. to be their enemy Jer. 2.21. how art thou t. into a degenerate plant?
27. they have t. their back to me, not their face

3.10. Judah hath not t. to me with her whole heart 6. 12, their houses shall be t. unto others 6. 12. their houses shall be t. unto others
8. 6. no man repented, every one t. to his course
23.22.they should have t. them from their evil way
31. 18. and I shall be t. || 19. after that I was t.
32. 33. they t. unto me the back, and not the face
34. 15. and ye were now t. and had done right
16. but ye t. and polluted my name and caused
48. 39. how hath Moab t. thee back with shame?

Lam. 1.20. behold, Lord, mine heart is t. within me 3. surely against me is het. he turneth his hand 2. our inheritance is t. to strangers, our houses
 joy is ceased, our dance is t. into mourning
 turn us unto thee, O Lord, and we shall bet. 21. turn is unto tnee, 0. Lard, and we stall net. Letch. 1. 9. they t. not when they went, 12. [10. 11. 17. 6. a vine, whose branches t. toward him 26. 2. she is t. unto me, I shall be replenished Dan. 10. 8. my comeliness was t. into corruption 16. by the vision my sorrows are t. upon me Hos. 7.8. among the people Ephraim is a cake not t

Hos. R. among the people P-phraim is a cake not t 11. 8. Ephraim, mine heart is t. within me Joel2. 31. sun shall be t. into darkness, Acts 2. 20. Amos 6. 12. for ye have t. judgment into gall Jonah 3. 10. that they t. from their evil way Hab. 2.16. the cup of Lord's right hand be t. to thee Zech. 14. 10. all the land shall be t. into a plain Mark 5. 30. Jesus t. about in the press, and said Luke 22. 61. the Lord t. and looked upon Peter John 16. 20. but your sorrow shall be t, into joy Acts 7, 42, God t, and gave them up to worship 9, 35, all at Lyddasaw him and t, to the Lord 11. 21. a great number believed and t. to the Lord 15. 19. which from the Gentiles are t. to God 17. 6. these that have t. the world upside down 17. c. these that have t. the world upside down 17thess. 1. 9 shew how ye t. to God from idols 2 Tim. 4. 4. and they shall be t. unto fables Heb. 11. 34. t. to flight the armies of the aliens 12. 13. lest that which is lame be t. out of the way Jam. 3. 4. yot are they t. with a very small helm 4. 9. let your laughter be t. to mourning 2 Pet. 2. 22. the dog is t. to his own vomit again TURNED again.

Fixed.4.7. behold it wast. again as his other flesh Judg. 3. 19. Elud t. again from the quarries 8.33. Israel t.again, went a whoring after Baalim 20. 41. when Israel t. again Benjamites amazed 18am. 15.31.so Samuel t. again after Saul, and Saul 28 Sam. 22. 33. 1 t. not again the Mal, and Saul 28 Sam. 25. 25. then the mant. a. from his chariot Ps. 126. 1. when Lend t. again the captivity of Zion TURNED aside.

Exad. 3. 4. the Lord saw that he t. aside to see 32. 8. they have t. aside quickly, Deut. 9. 12, 16 Judg. 14. 8. he t. aside to see the lion's carcase 1 Sam. 6. 12. the kine t. not aside to the right 8. 3. but t. aside after lucre, and took bribes 1 Kings 15.5. David t not aside from any thing 20.39. a man t. aside and brought a man to me 2Kings 22.2. Josiaht. not aside to right hand or left Job 6. 18. the paths of their way are t. aside Psal. 78. 57. they were t. aside like a deceitful bow Cant. 6. 1. whither is thy beloved t. aside? Isa. 44. 20. a deceived heart hath t. him aside 18a. 44. 20. a decerved near than t. min used. Lam. 3. 11. he hash t. aside my ways and pulled 1 Tim. 1. 6. have t. aside unto vain jangling 5. 15. for some are already t. aside after Satan TURNED away.

Num. 14. 43. because ye are t. away from the Lord 20. 21. wherefore Israel t. away from him 25. 4. that the auger of the Lord may be t. away 11. Phinehas hath t. my wrath away from Israel 1 Kings 11. 3. and his wives t. away his heart, 4. 21. 4. and Ahab t. away and would eat no bread 21. 4. and Ahab t. away and would eat no bread 2 Chron. 29. 6. our fathers t. away their faces Psal. 66. 20. which hath not t. away my prayer 78. 38. vea, many a time t. he his anger away Isa. 5. 25. for all this his anger is not t. away, but his hand is stretched out still, 9 12,17,21. 10.4. 12. 1. thy anger is t. away | 50. 5 not t. 1 away 59. 14. and judgment is t. away backward Let 5. 95. may injustice have t gray these things

Jer. 5. 25. your iniquities have t. away these things 38. 22. thy feet are sunk, they are t. away back 46. 5, wherefore have I seen them t. away back? 50. 6. shepherds have t. them away on mountains Dan. 9. 16. let thy fury be t. away from Jerusa.em Hos. 14. 4. for mine anger is t. away from him

Nah. 2.2. the Ltd. hath t. away excellency of Jacob | Ezck. 21. 19. both t. shall come out of one land Acts 19, 26, this Paul hath t. away much people 2 Tim. 1, 15, all they in Asia be t. away from me TURNED back.

Josh. 8. 20. the people t. back upon the pursuers 11. 10. Joshua at that time t. back and took 1 Sam. 15. 11. Saol is t. back from following me 2 Sam. 1. 22. the bow of 3 on athan t. not back 1 Kings 18. 37, that thou hast t. their heart back 22. 33. saw it was not king of Israel, they t. back 22. 33. saw it was not king of Israet, they t. back ZKings 1.5x, when the messengers thack, why t.back 2. 24. he t. back and looked on them, and cursed 15. 20. so the king of Assyria t. back and stayed 1 Chron. 21. 20. Ornan t. back, and saw the angel Job 34. 27. because they t. back from him Psal. 9. 3. when mine enemies are t. back, shall fall 35. 4. let them be t. back that devise, 70. 2, 3. 78.9. children of Ephraim t. back in day of battle 41. yea, they t. back and tempted God, 57.
129. 5. and let them be t. back that hate Zion
Isa. 42. 17. they shall be t. back that trust in images Jer. 4. 8. the anger of the Lord is not t. back 11. 10. they are t. back to iniquities of fathers 46. 21. they also are t. back and are fled away Lam. 1. 13. he hath t. me back, and made me faint Zeph. 1. 6. them that are t. back from the Lord Luke 2. 45. t. back again to Jerusalem seeking him 17. 15. one of the lepers t. back, and glorified God John 20. 14. she t. herself back and saw Jesus Acts 7.39, in their hearts t. back again into Egypt TURNED in.

Gen. 19. 3. the two angels L in unto Lot 38. 1. Judah L in to Hirah the Adulkanite Judg. 4. 18. when Sisera had t. in unto Jael 18. 3. the Dantes L in thither and said to him 2 Kings 4. 8. Elfsha t. in thither to eat bread

Lev. 20. 6. soul that t. after wizards to go after them Deut.29.18, whose heart t. away this day from God Josh.7.8, what shall I say, when Israel t. their backs 2 Kings 21. † 13, he wipeth and t. it upon the face Job 33, 22, the horse t, not back from the sword Psal, 107, 33, he t, rivers into a wilderness 35, he t, the wilderness into a standing water

the way of the wicked ha t. upside down Prov. 15. 1. a soft answer t. away wrath, but words 17. 8. a gift, whithersoever it t. prospereth 21. 1. he t. the king's heart whithersoever he will 20. 14. us the door t. upon his hinges, so doth
28. 9. that t. away his ear from hearing the law
30. 30. a lion that t. not away for any

50. 30. 3 non that t. not away for any Eccl. 1. 6, the wind t. about unto the north Cant. 1. 7, why should I be as one that t. aside? I sa. 9, 13, the people t. not to him that smitch 24. 1. the Lord t. the earth opside down 24. 1. the Lord L. the earth opside down 44. 25. that L. wise men backward, and maketh Jer. 14. 8. that L. aside to tarry for a night 49. 21. Danuascus is feeble, and L. herself to flee Lam. 1. 8. yea, she sigheth and L. backward 3. 3. he L. his hand against me all the day Ezek. 18. 21. when righteous L. away, 26. [33. 18, 27. when the wicked man L. away, 28. [33. 12. Amos 5. 8. t. the shadow of death into morning TURNING.

2 Kings 21. 13. I will wipe Jerosalem as a dish t. it 2 Chron. 36. 13. he hardened his heart from t. to L 2 Chron. 30. 13. he hardened his heart from L to L. Prov. 1. 32. the L away of simple shall slay them 'Isa. 29. 16. your L of things upside down as chay Mic. 2. 4. L away he hath divided our fields Acts 3.26. to bless you in L you from your hinquities Jam. 1. 17. with whom is no shadow of L. 2 Pet. 2. 6. L. Sodom and Gomorrah into ashes Jude 4. t. the grace of God into Laciviousness TURTLE, S.

Gen. 15. 9. take a t. dove and a young pigeon Gen. 15. 9. take a t. dove and a young pigeon Lev. 1. 14. shall bring his offering of t.-doves
5. 7. he shall bring for his trespass two t.-doves or young pigeons, 12. 8. [14. 92, 30. [15. 14, 29. 11. if he be not able to bring two t.-doves 12. 6. she shall bring a t.-dove for a sin-offering Num. 6. 10. on eighth day he shall bring two t.

Nam. 0. 10. on eighth day he shall bring two t. Psal. 74. 19. O deliver not the soul of thy t.-dove Cant. 2. 12. the voice of the t. is heard in our land Jer. 8. 7. t. and trane observe the time of coming Luke 2. 21. to offer a sherifice, a pair of t.-doves TUTORS.

Gal. 4.2. the heir while a child is under t. and gov. TWAIN.

1 Sam. 18. 21. he my son-in-law in the one of the t.
2 Kings 4. 31. shut the door on them t. and prayed Isa. 6. 2. the scraphims, with t. he covered his face with t. he covered his fact, and with t. he did fly Jer. 34. 18. whon they cut the calf ir. t. and passed 648

Mat. 5. 41. compel thee to go a mile, go with him t. 19. 5. cleave to wife, and they t. shall be one flesh 6. wherefore they are no more t. Mark 10. 8. 21. 31. whether of t. did the will of his father? 27. 21, whether of the t. will ye that I release?
51, the vail of temple was rent in t. Mark 15. 38,
Eph. 2, 15, to make in himself of t. one new man
TWELFTH.

I Kings 19, 19, twelve yoke of oxen, he with the t. 1 Chron. 24, 12, the t. lot came forth to Jakim 25, 19, the t. lot came forth to Hashabiah 23. 19. the L fot came forth to Hashaban
27. 15. the L captain for the L month, Heldai
2 Chron. 34. 3. in the L year of Josiah's reign
Esth. 3. 7. in the L year of king Ahasucrus
Esch. 32. 1. in the L year, in the L month
17. in the L year and fitteenth day of the month
33. 21. in the L year of our captivity, tenth month
Rev. 21. 20. the L foundation was an amethyst

See Day, Month.
TWELVE.

Gen. 14. 4. t. years they served Chedorlaomer
17. 20. t. princes shall Ishmael beget, 25. 16. 35. 22. now the sons of Jacob were t.
42. 13. they said, thy servants are t. brethren, 32.
49. 28. all these are the t. tribes of Israel Exod. 15.27.they came to Elim, where were t. wells 24. 4. t. pillars according to the t. tribes of Israel 25. 21. ahall be t. precious stones, 39. 14. Lev. 24. 5. and thou shalt bake t. cakes thereof Nom. 1. 44 t. princes || 7.3 they brought t. oxen 7. 34 t. chargers, t. silver bowls, t. spoons 87. t. bullocks, t. rams, t. lambs of the first year 17. 2. t. rods, according to house of fathers, 6. 29. 17. on accound day offer t. young bullocks Deut. 1. 23. I took t. men of you, one of a tribe Josh. 3. 12. take ye t. men out of the tribes, 4. 9 4. 3. take ye t. stones out of Jordan, 8, 9, 20. 2 Sam. 2. 15. there arose and went over by number t. of Benjamin, and t. of the servants of David I Kings 4.7. Solomon had t. officers over all Israel 7.25. the sea stood on t. oxen, 44. 2 Chron. 4. 15. 10. 20. t. lions on the one side, 2 Chron. 9. 19. 11. 50. Abijah rent Jeroboam's garm. in t. pieces 18. 31. Elijah took t. stones and bailt an altar 19. 19. found Elisha plowing with t. yoke of oxen Chr. 25. 9. with brethren and sons t. 80 to the end Ezra 6. 17. for a sin-offering t. he-goats, 8. 35.
8. 21. there 1 separated t. of the chief of priests
Neh. 5. 14. t. years not esten hread of the governor Job 38. † 32. canst thou bring forth the t. signs? Jcr.52.20.t.brazen balls, Nebuzar-adan took away Ezek.43.16, the altar shall be t. cubits long, t. broad 47. 13. inherit the land according to the t. tribes Dan. 4. 29. at end of t. months he walked in palace

Mat. 9, 20, a woman was diseased with an issue of blood t. years, Mark 5. 25. Luke 8. 43. 10. 2. the names of the t. apostles, Luke 6. 13. 14. 20. they took up of fragments t. baskets, Mark 6. 43. [8. 19. Lukte 9. 17. John 6. 13. 19. 23. ye also shall sit upon t. thrones, judging the t. tribes of Israel, Luke 22. 30.

26. 20. now when even was come, he sat down with the t. Mark 14. 17. Luke 22. 14.

47. while he yet spake, Judas one of the t. came,

Mark 14. 10, 43. Luke 22. 47. John 6. 71.
53. shall give me more than t. legions of angels Mark5.42.she was of the age of t. years, Luke 8.42.

14. 20. it is one of the t. that dippeth with me Luke 2. 42, and when Jesus was t. years old John 6. 70. Jesus said, have I not chosen you t.? 11. 9. are there not t. hours in the day? 20. 24. Thomas one of the t. was not with them Acts 7. 8. and Jacob begat the t. patriarchs 19. 7. prophesied, and all the men were about t. 24. 11. but t. days since I went up to Jerusalem 26. 7. to which promise our t. tribes hope to come 1 Cor. 15. 5. he was seen of Cephas, then of the t. Jam. 1. 1. to the t.tribes which are scattered abroad Rev. 12. 1, and upon her head a crown of t, stars 21. 12, the city had t, gates, at the gates t, angels 14, the wall of the city had t, foundations, and in

then the names of the Lapostles of the Lamb 21. the Late Lamb 21. the L. gates were L. pearls, street pure gold 22. 2. the tree of life hare L. manner of fruits See Hundran, Thousand.

TWENTY.

Gen. 18. 31. peradventure there shall be t. found

there, he said, I will not destroy it for t. sake 31, 38, this t. years have I been with thee, 41, 32, 14, for a present for Esau, t. he-goats, t. rams 15, and ten bulls, t. she asses, and ten fonls

15. and ten bulls, t. she asses, and ten loats 37. 23. they sold Joseph for t. pieces of silver Exod. 30. 13. a shekel is t. gernhs, Lev. 27. 25. Num. 3. 47. | 18. 16. Exek. 45. 12. 14. from t. years old and above, 33. 26. Num. 1. 3, 18, 20. | 14. 29. | 20. 2. | 32. 11. 1 Chron. 23. 24, 27. 2 Chron. 25. 5. | 31. 17. Exra 3. 8. Lev. 27. 3. thy estimation of the male from t. years 5. from five years old to t. years, t. shokels

Num.11.19.shall not eat neither ten days,nort.days Num.11.19.shall not eat neither ten days, nort.days 18. 16. the sheckel of the sanctuary is t. gerahs Judy 4.3. Jabbin mightiv oppressed Israel t.years 11. 33. Jephthah smote from Aroer even t. cities 15. 20. Samson judged Israel t. years, 16. 31. I Sum. 7. 2. the nrk was in Kirjath-jearim t. years 14.14. Jonathan and his armour-bearer slew t. meg 2 Sam. 3. 20. Abore came to David with t. men 9. 11. The had fifteen sams and t. gerynnits, 19. 17. 9. 10. Ziba had fifteen sons and t. servants, 19. 17. Kings 4. 23. Solomon's provision daily, t. oxen 9. 10. came to pass at the end of t. years, when Solomon had built the two houses, 2 Chron.8.1. 11. Solomon gave Hiram t. cities io Galilee

2 Kings 4, 42, brought the man of God t. loaves Ezra 2, 27, I even weighed t. basons of gold Ezek, 4, 10, thy meat by weight, t. shekels a day 40. 49, the length of the porch was t. cubits
41. 2, the breadth of the door was t. cubits
Hag. 2, 16, when one came to a heap of t. mea sures, to draw out fifty vessels, there were but t Zech. 5.2. the length of the flying roll t. cubus Acts 27, 28. and sounded, and found it t. fathoms TWENTY two.

Judg. 10. 3. Jair judged Israel t. two years 1 Kings 14. 20. Jeroboam reigned t. two years 16. 29. Ahab reigned over Israel t. two years 2 Kings 8. 26. Ahaziah was t. and two years old 21.19. Amon t. two years old, when began to reige 1 Chron. 12.28. of his father's house t. two captains

1 Chron. 12.28. of his lather's noise t. two captains 2 Chron. 13. 21, but Abijah begat t. and two sons TWENTY three.

Judg. 10. 2. Tola judged Israel t. three years 2 Kings 23. 31. Jehondrax was t. three years old 1 Chron. 2, 22. Jair had t. three čities in Gilead Jer. 25. 3. from 13th year of Josiah to t. third year 52. 30, in the t. third year of Nebuchadnezzar TWENTY four.

Num. 7. 88, the offerings were t. and four bullocks 2 Sam. 21, 20, fingers and toes t. four in number 1 Kings 15, 33. Bassha reigned t. and four years Hag. 2.18. consider fromt. fourthdayand ninth mon. Rev. 4. 4. round about the throne were t. four seats, and on the seats I saw t. four elders sitting

and on the seats I saw t. four elders sitting 5. 8. the t. four elders fell down, 11. 16. [19. 4. TWENTY fine.

Nam. 8. 24. from t. fine years old and upward 1 Kings 22. 42. Jehoshaphat reigned t. and fine years in Jerusalem, 2 Chron. 20. 31. 2 Kings 14. 2. Amaziah wast. five years old when he began to reign, 2 Chron. 25. 1. 15. 33. Jotham t. five years old, 2 Chron. 36. 5. 18. 2. Hezkiah t. five years old, 2 Chron. 36. 5. Neh. 6. 15. the wall finished in t. fifth day of Elul Jer. 52. 31. t. fifth day Evil-Merodach lifted up TWENTY six.

1 Kings 16. 5. in t. sith for Ass. Elah began to reign

I Kings 16.8. in t. sixth of Asa, Elah began to reign TWENTY soven.

Gen. 8. 14. t. sev. day of second month, earth dried 1 Kings 16. 10. t. seventh of Asa, Zimri reigned, 15. 1 Kings 16. 10. Liebento of Ass. Mattregged, 15. 2 Kings 25.27. on t. seventh day of twelfth month TWENTY eight. Exod. 26. 2. length of curtain t. eight cubits, 36. 9 2 Kings 10. 36. Jelm reigned t. and eight years

2 Chron. 11. 21. Rehoboam begat t. cight sons TWENTY nine.

Gen. 11, 24. Nahor lived t. nine years and begat 2 Kings 14, 2. Amaziah reigned t. nine years 18, 2. Hezekiah t. nine years, 2 Chr. 25, 1, 29, 1, See Thousand.

TWICE.

Gen. 41. 32. for that the dream was doubled t. 43. † 10. surely now we had returned t. by this Exod. 16. 5. and it shall be t. as much, 22. Exad. 16. 5. and it shall be t. as much, 32. Num. 20. 11. with his rod he smote the rock t. 1 Snm. 18. 11. David avoided out of his presence t 1 Kings 11. 9. which had appeared unto him t. 2 Kings 6. 10. saved himself there not once nor t Neh. 13. 20. lodged without Jerusalem once or t Jab 33. 14. for God speaketh once, yea t. yet man 40. 5. yea t. but 1 will proceed no further 42. 10. Lord give Job t. as much as he had before Paul 69. 11. I have 1 heard, nower belongeth to G. Psal. 62. 11. t. have I heard, power belongeth to G. Eccl. 6. 6. though he live a thousand years t. told Mark 14. 30. eack crow t. thoushalt deny me, 72.

Mark 14. 30. cock crow t. thou shalt deny me, 72. Luke 13. 12. I fast t. in the week, I give titles Jude 12. t. dead, plucked up by the roots TWIGS.

Etck. 17. 4. he cropped off the top of his young t.

22. I will crop off from the top of his young t.

TWILIGHT.

I Sam. 30. 17. and David smote them from the t. 2 Kings 7.5. the lepers ross in the t. to go to earny 7. the Syrians arose and fled in the t. left tents Job 3. 9. let the stars of the t. thereof he dark 24. 15. the eye of the dulterer whiteth for the t. Prov. 7. 9. he went the way to her house in the t. Ezek. 12. 6. in sight thou shalt carry it forth in the t. 7. I digged, and brought it forth in the t. and go forth

TWINED, See FINE. TWINKLING.

1 Cor. 15. 52. be all changed, in the t. of an eye TWINS.

Gen. 25. 24. Rebeckah had t. || 38. 27. Tamar had t. || Cant. 4. 2. whereof every one beareth t. 6. 6. 5. thy breasts like two rows that are t. 7. 3. TWO.
Gen. 4. 19. and Lamech took unto him t. wives

6.19. t. of every sort shalt thou bring into the ark
7. 2. of beasts that are not clean by t. 9. 15.

25. 23. t. nations are in thy womb, and t. manner of people shall be separated from thy bowels 27. 36. he hath supplanted me these t. times 32.10. over Jordan, and now I am become t.bands
49.14. Issachar is an ass couching between t. burd.
Exod. 16. 22. they gathered t. omers for one man 21. 21. if he continue a day or t. not be punished

Lev. 5. 7. shall bring t. turtle-doves or t. pigeons, 12. 8. | 14. 22. | 15. 14, 29. $\mathcal{N}um$. 6. 10. 11. if he be not able to bring t. turtle-doves 12.5. if a maid, then she shall be unclean t. week 16.7. Aaron shall take t. goats | 8. cast lots apon t. Alfon sunt take t. goats | 5. castros spont.
 6. sha't set the cakes in t. rows, six on a row Num. 7. 3 brought a waggon for t. of the princes
 17. t. o ven, 23, 29, 35, 41, 47, 53, 59, 65, 71.
 10. 2. make thee t. trumpets of silver for calling

22. 22. his ass, Balaam's t. servants were with him 29. 14. the t. rams, 17, 20, 23, 26, 29, 32.

29. 14. the t. rams, 17, 20, 23, 20, 20, 22, 31.
27. and divide the prey into t. parts Pout, 3. 8. t. kings, 21.
14. 47. Jush. 2. 10.
19. 10.
17. 6. at the mouth of t. or three wimesses be put to death, 19. 15. Mat. 18. 16. 2 Cor. 13. 1.
21. 15. if a man have t. wives, one beloved 32. 30. how sheald t. put ten thousand to tlight?
21. 14. 2. 4 wither 4 12. 16. 12. 25. t. titles

osh. 14. 3. t. tribes, 4. | 21. 16. | 21. 25. t. cities Judy. 5. 30. divided to every man a damsel or t. 11. 37. let me alone t. months, that I may hewail 16. 28. that I may be avenged for my t. eyes Ruth 1.19.they t. went till they came to Beth-lehem

4. 11. which t. did build the house of Israel Sam. 1. 2. t. wives, 27. 3. | 30. 5, 18. 2 Sam. 2. 2. 2 Sam. 8.2. even with t. lines measured he to put 1 Kings 2. 5. and what he did to the t. captains 3. 18. there was none save we t. in the house 5. 12. Iliram and Sol. t. made a league together

14. and t. months they were at home 11. 29. and they t. were alone in the field
12. 28. Jeroboam made t. calves, 2 Kings 17. 16.
17. 12. I am gathering t. sticks to dress it 18. 21. how long halt ye between t. opinions?
20. 27. Israel pitched like t. little flocks of kids
2 Kings 1. 14. fire burnt up the t. former captains

2.6. they t. went on || 24. came forth t. she-bears 5. 22. give, 1 pray thee, t. changes of garments 23. be content, take t. talents, and he urged him 7. 1. t. measures of barley for a shekel, 16. 18.

10. 4. behold, t. kings stood not before him 1 Chr. 4. 5. Ashar, father of Tekoah, had t. wives 11.21. of three, he was more honourable than the t. 2 Chron. 24. 3. Jehoiada took for Joash t. wives Job 13. 20. only do not t. things unto me, then 42. 7. my wrath is kindled against thy t. friends Prov. 30. 7. t. things have I required of thee

Eccl. 4.9. t. are better than one, because they have 11. if t. lie together $\parallel 12$. t. shall withstand him Cant. 4.5. thy t. breasts are like t. young roes, 7.3. 6. 13. Shalamite, as it were company of t. armies Isa. 17. 6. t. or three berries in top of the bough 47. 9. but these t. things shall come to thee 51. 19. these t. things are come unto thee

Jr. 2. 13. my people have committed t. evils 13. 14. I will take one of a city, and t. of a family Etck. 21. 19. thou son of man appoint thee t. ways 23.2.there were t. women, daughters of one mother

23.2. there were L. women, daugniers of one mother 35. 10. hast said, these t. nations shall be mine. 37. 22. and they shall he no more t. nations 47. 13. tribes of 1sr. Joseph shall have t. portions Dan. 12. 5. looked, and behold, there stood other t. Amos 3.3. can t. walk together, except they be agr. 4. 8. so t. or three cities wandered unto one city Zech. 4. 3. t. olive trees by it, 11, 12.

14. these are the t. anointed ones that stand

5. 9. there came out t. women who had wings 6. 1. four chariots from between t. mountains 7. I took unto me t. staves and fed the flock 11. 7. 1 flook unto me L staves and feu ne more 13. 8. t. parts therein shall be eut off and die Mat. 6.24. no man ean serve t. masters, Luke 16. 13. 18. 8. than having t. hands or t. feet, Mark 9. 43. 9. rather than having t. eyes, Mark 9. 47. 16. not hear, then take with thee one or L. more. 19. that if t. of you shall agree on earth touching on which the three cases exceeding the more services.

 where t. or three are gathered in my name
 40. on these t. hang all the law and prophets
 41. then shall t: he in the field, one taken
 17. he that had received t. he gained other t. Mark 6.7. he began to send them forth by t. and t. 11. 1. he sendeth t. disciples, 14. 13. Luke 19. 29. 12. 42. she threw in t.mites, which make a farthing 16. 12. after that Jesus appeared to t. of them

Luke 3. 11. he that hath t. co ta let him impart 7. 41. a certam creditor which had t. ucbtois 9. 3. neither take money, nor have t. coats apiece 10.35, took out t. pence and gave them to the host Acts 1,24.shew whether of these t.thou hast chosen

Cor. 6. 16. for t. shall be one flesh, Eph. 5. 31. 14. 27. let it be by t. or at the most by three 29. let prophets speak t. or three, and fet other

Gal. 4.24 an allegory, for these are the t. covenants
Phil. 1. 23. for I am in a strait betweet t. a desire
I Tim. 5. 19. but before t. or three witnesses Heb. 6. 18. that by t. immutable things we might 10. 28. died without mercy under t. or three with. Rev. 9. 12. there come t. woes more hereafter 11. 3. I will give power to my t. witnesses

4. these are t. olive trees and t. candlesneks 10. because these t. prophets tormented them 12. 14. and to the woman were given t. wings
13. 11. and he had t. horns like a lamb, spake as
See Daughters, Days, Kidneys, Lambs, Sons.

Exod. 2. 13. t. men of the Hebrews strove together Num. 11. 26. there remained t. men in the camp

Jum. 11: 20. there remained to man in the camp. Jush. 2. 1. the sent out t. men to spy secretly 4. Rahab hid the t. men || [23, the t. men returned 1 Sam. 10. 2. find t. men by Rachel's sepulchre 2 Sam. 12. 1. there were t. men in one city, one rich 1 Kings 2.32. fell on t. men more righteous than he 21. 10. set t. men sons of Belial betore Naboth, 13.
Mat. 9. 27. t. blind men followed him, crying
Luke 9. 30. behold, there talked with him t. men 17. 34. t. men in one bed | 36. t. men in the field

11. 3.4. c. men in one odd p. 30. t. men in the neid.

12. 10. t. men went up to the temple to pray.

24. 4. as they were perplexed, behold, t. men stood by them in shning garments, Acts 1. 10.

John 8. 17. that the testimony of t. men is true.

Acts 9. 38. they sent t. men to Peter, desiring him TWO tables.

Exod. 31. 18. gave to Moses t. tables of testimony 32. 15. the t. tables were in his hands, 34. 29.
34. 1. hew thee t. tables of stone, Deut. 10. 1.
4. he hewed t. tables of stone, Deut. 10. 3.
Deut. 4. 13. he wrote upon the t. tables, 5. 22.

Deut. 4. 15. he Wrote upon the 1. tables, 5. 22.
9. 10. the Lord delivered unto me 1. tables, 11.
1 Kings 8. 9. there was nothing in the ark save the
1. tables of stone put at Horeb, 2 Chr. 5. 10.
Ezek. 40.39.t. tables on this side || 40.t. tables on that
TWO years.

Gen. 11. 10. begat Arphavad t. years after the flood
45. 6. these t. years hath the lamine been in land
1. Sym. 13. 1 when Saul had tairing t. years

1 Sam. 13. 1. when Saul had reigned t. years 2 Sam. 2.10. Ish-bosheth Saul's son reigned t. years 13. 23. after t. years, Absalom had sheep-shearers 14.28. Absalom dwelt t. years in Jerusalem 14. 28. Absalom dweit c. gears in strussachen I Kings 15. 25. Nadab reigned over Israel t. gears 16. 8. Elah || 22. 51. Ahaziah reigned t. gears 2 Kings 15. 23. Pekahiah || 21. 19. Amon, 2 Chr. 33. 21.

2 Chron. 21. 19. after t. years his bowels fell out Jtr. 28.3. within t. years I'll bring again vessels, 11. Amos 1. 1. words of Amos, t. y. before earthquake Mut. 2. 16. slew children from t. years and under Acts 19. 10. t. years they in Asia heard the word 23. 30. Paul dwelt t. years in his hired house TWO-FOLD.

Mat. 23. 15. ye make him t. more the child of hell See TWENTY, THERTY, FORTY, FIFTY, HUNDRED, THOUSAND.

TYPES.

1 Cor. 10. † 11. these things happened to them for t.

U.

UMPIRE.

Job 9. † 33. neither is there any u. betwixt us UNACCUSTOMED. Jer. 31. 18. Ephraim, as a bullock u. to the yoke UNADVISEDLY.

Psal. 106. 33. so that he spake u. with his lips UNAWARES.

Gen. 31. 20. Jacob stole away u. to Laban, 26. Num. 35. 11. slayer may flee thither, who killeth any person u. 15. Dcut. 4. 42. Josh. 20. 3, 9. Psal. 35. 8. let destruction come on him at u. Luke 21. 34. and so that day come upon you u.

Luke 21. 34. and so that day come upon you u.
Gal. 2. 4. because of false brethren u. brought in
Heb. 13. 2. for some have entertained angels u.
Jude 4. for these are certain men crept in u.
UNBELLEVERS.
Luke 12. 46. will appoint him his portion with u.
1 Cor. 6. 6. hat brother goeth to law before u.
14. 23. and there come in those that are u.
2 Car. 6. 44 be we not unequally woked with u.

Tit. 1. 15. unto them that are u. is nothing pure Reo. 21. 8. the u. shall have their part in the lake

Is taken sometimes for weak faith, as in Mark 9. 24, Lord, I beheve, help thou mine anbelief, It is a copital and fountain evol; and gene-rally it is taken for a privation and after want of jath, when the promises and threatenings in God's word are wholly distrusted. Thus Jews who aid not rely on God's word, but rejected the promises, rebelled against the pre-cepts, and marmared against the providence of God, could not enter into the promised land, but were consumed in the wilderness, 11eb. 3.19. And this nation was afterwards rejected by God, because of their unbeliet; they would not accept of Christ; nor acknowledge him for the Messiah, kom. 11. 20, because of undeltef, they were broken off. And as the Israelites, by reason of unbenef, were not allowed to enter into Canaan, so unbeliever shall not enter into heaven. The law of facth is unalterable. John 3. 36, He that believeth not the Son shall not see life.

inbelief renders the benefits of Christ fruitless and ineffectual; it is said, Ma k 6.5, 6, that Christ could do no mighty works in his own country, because of their unbelief; it made than unfit for receiving benefit from his mr-racles, and therefore he suspended his mira-culous power. Unbelief often begets confusion, and disables men to do that which otherwise they would have been able to do, if they had believed; thus when the man brought his son, who was a lunatic, to the apostles, to be cared who was a lumatic, to the aposities, to be care by them; they seeing his condition so bad, by reason of the devil that possessed him, and that for so long a time together, questioned whether the power they had received, would enable them to east him out and cure the man, Mat. 17. 16. Unbelief hath often corporal punishment attending it : Zacharias, because he believed not the words of the angel, was struck dumb for a season, Luke 1.20. Unbe-lievers have their part in the lake that burns with fire and brimstone, Rev. 21. 8. Christ died not to expiate final infidelity. This sin charges all the guilt of sinners upon them-sclees: It renders the sufferings of Christ fruitless as to them : For it is not the preparation of a sovereign remedy that cures the disease, but the opplication of it. As our sins were imputed to Christ, upon account of his union with us in nature, and his consent to become our surety; so his rightcous-ness is meritoriously imputed unto us, upon our union with him by a true and lively fath. It is not from any defect of mercy in God, or righteousness in Christ, but for the obstinate refusal of it, that men certainly perish in unbelief.

Mat. 13. 58. he did not many works, because of u 17. 20. coold not east him out, because of your u. Mark 6. 6. and he marvelled because of their u.

9. 24. Lord, I believe, help thou mine u. 16. 14. and upbraided them with their u. Rom. 3.3. shall their n. make taith without effect? 4. 20. he staggered not at the promise through u.
11. 20. well, because of u. they were broken off
23. if they abide not still in u. shall be grafted
30. yet have now obtained mercy thro' their u. 32. for Ged hath concluded them all in u. Eph. 5. † 6. the wrath of God on the children of u.

Tim. 1. 13. because I did it ignorantly in u. 19. they could not enter in because of u. 4. 6.
4. 11. lest any full after the same example of u. UNBLAMEABLE.

Col. 1. 22 to present you holy, u. in his sight 1 Thess. 3. 13. he may stablish your hearis u. UNBLAMEABLY.

1 Thess. 2. 10. how u. we have behaved ourselves UNCERTAIN.

1 Cor. 14. 8. if the trumpet give an u. sound 1 Tim. 6. 17, nor trust in u. riches, but in God UNCERTAINLY.

1 Cor. 9. 26. I therefore so run, not as u. so fight I UNCHANGEABLE. Heb. 7. 24. but this man hath an u. priesthood UNCIRCUMCISED.

Gen. 17. 14. the u. man-child shall be cut off 34. 14. cannot give our sister to one that is u. Exod. 6.12. Pharaoh hear me who am of u. lips, 30.

1 Sam. 17. 26. for who is this a. Philistine ? 36. 31. 4. lest these u. come and abuse me, 1 Chr. 10. 4. 2 Sam. 1. 20. lest the daughters of the u. triumph Isa. 52. 1. there shall no more come into thee the u. Jer. 6. 10. their ear is u. they cannot hearken 9. 25. I will punish the circumcised with the u. 26. these nations are u. all house of Israel are u. Ezck. 28. 10. thou shalt die the death of the u.
 31. 18. thou shalt lie in the midst of the u.
 32. 19. 24. 25. 26. 27. 28. 29. 30. 32.
 44. 7. ye have brought strangers u. in heart and u. in flesh interpretation.

in flesh into my sanctuary to pollute it, 9.
Acts 7. 51. ye stiff-necked and u. in heart and ears 11. 3. thou wentest in to men u. and didst eat Rom. 4. 11. faith which he had yet being u. 12.
1 Cor. 7. 18. circumcised, let him not become u.
UNCIRCUMCISION.

Rom.2.25. if a breaker, thy circumcision is made u. 26. if the u. keep the rightcourness of the law shall not his u. be counted for circumcision? 27. shall not u. which is by nature judge thee ?
3. 30. which shall justify the u. through faith
4. 9. cometh this blessedness on circumcision or u.

10.how was it then reckoned? when he was in circumcision or in u. not in circumcision but u.

1 Cor. 7. 18. is any man called in u.? let him not be 19. circumcision is nothing, and u. is nothing Gal. 2.7. when sawthe gospel of u. committed to me 5. 6. neither circumcision availeth nor u. 6. 15. Fph. 2.11. who are called u. by that called circum. Col.2.13. and you being dead in the u. of your flesh 3. 11. neither circumcision nor u. but Christ is all UNCLE.

ev. 10. 4. the son of Uzziel, the u. of Aaron 20.20. if a man lie with his u. wife, he hath uncovered his u. nukednoss, they shall bear their sin 25. 49. either his u. or u. son may redeem him 1 Sam. 10. 14. and Saul's u. said unto him, 15. 14. 50. captain was Abuer, son of Ner, Saul's u. 1 Chron. 27. 32. Jonathan David's u. a counsellor Esth. 2.7. Mordecal brought up his u. daughter, 15. Jér. 32. 7. Hanameel the son of Shallum thine u. 8. so Hanameel my u. son came unto me, 9, 12. Amos 6 10. and a man's u. shall take him up UNCLEAN.

Lev. 5. 2. if a soul touch any u. thing the carcase of u. cattle or u. things, he shall be u. 11.26. of u. cattle or u. things, he shall be u. 11. 26.
10. 10. pat difference between u. and clean, 11. 47.
11. 4. it is u. to you, 5, 6, 7, 29. Deut. 14. 19.
8. they are u. unto you, 26, 27, 23, 31. Deut. 14. 7.
24. for these ye shall be u. u. until the evening,
25, 28, 31, 32, 33, 39, 40. | 14. 46.
| 15. 5, 6, 7, 8, 10, 11, 16, 17, 18,
19, 21, 22, 23, 27. | 17. 15. | 22. 6.
Num. 19. 7, 8, 10, 21, 22.
32. it shall be u. 33, 34, 35, 36, 33. | 15. 4, 9,
20, 24, 26.
12. 2. then she shall be u. seven days, 5, | 15. 25.
13. 3. priest shall look on him and pronounce

 2. then she shall be u. seven days, 5. | 15. 25.
 3. priest shall look on him and pronounce him u. 8, 11, 15, 20, 22, 25, 27, 30, 44, 59.
 11. for he is u. 14. 36, 44, 46. | 15. 2, 24.
 45.the leper, in whom the plague is, shall cry, u. u. 14.40. they shall cast them into an u. place, 41, 45.
 57. to teach when it is u. and when it is clean 22.5, whose toucheth, whereby he may be made u. Num. 6. 7. he shall not make himself u. for father than 15 to an advance of 22. 15. 27. Deut. 12. 15. u. and clean eat thereof, 22. | 15. 22. Josh. 22. 19. if the land of your possession be u. Ezra 9. 11. the land ye go to possess is an u. land Job 36. 11, the life of hypocrites is among the u. First. 9. 2. there is one event to the clean and u. 1sa. 6. 5. I am undone, I am a man of u. lips, I dwell in the midst of a people of u. lips

35. 8. he a way, the u. shall not pass over it 52. 1. there shall no more come into thee the u. Lam.4.15.depart ye,it is u.depart,depart,touch not Etek. 22.25 put no difference between clean and u. 44.23, cause them discern between theu, and clean Hos. 9. 3. they shall cat u. things in Assyria Hig. 2. 13. if one that is u. touch it, shall it be u.

14. and that which they offer there is u.

f.uke 4.33.a man who had a spirit of an u. devil

Acts 10.23.not call any man common or u. 11. 8. Rors. 13. 14. nothing is u. of itself, but to him that eatsemeth any thing to be u. to him it is u. 1 Cor. 7. 14. else were your children u. but now 2 Cor. 6. 17. touch not u. thing, I will receive you Fph. 5. 5. that no u. person hath any inheritance Heb. 9. 13. the ashes of a heijer sprinkling the u.

Rev. 18. 2. Habylon is become a cagoof every u.bird See Beast, Spirits, Thing. UNCLEAN Spirits. Mat. 10. 1. he gave power against u. spirits,

UNCLEANNESS.

Lev. 5. 3. if he touch the u. of man, whatsoever u.
it be, a man shall be defiled, 7. 21. | 22. 5.
7. 20. that esteth, having his u. on him, 22. 3. 14. 19. for him that is to be cleansed from his u 15. 31. thus ye shall separate Israel from their u. 13. 31. thus ye shall separate Israel from their u.

18. 19. as lung as she is put apart for her u.

Num. 5. 19. if thou hast not gone aside to u.

19. 13. he shall be unclean, his u. is yet upon him

Deut. 23. 10. by reason of u. that chanceth him

24. 1. because he hath found some u. in her

25. Sam 11.4 for she uncantified for the large 2 Sam. 11. 4. for she was purified from her u.
2 Chron. 29 16. the priests brought out all the u.
Exra 9. 11. they have filled the land with their u. Ezek. 36. 17. way as the u. of a removed woman 39. 24. according to their u. have I done to them Zech. 13. 1. shall be a fountain opened for sin and u. Mat. 23.27. but are within full of bones, and all u. Rom. 1.24. wherefore God also gave them up to u.
6.19. ye have yielded your members servants to u.
2 Cor. 12. 21. and have not repented of the u.
Gal. 5. 19. the works of the flesh are these u. strife Eph. 4. 19. to work all u. with greediness 3. all u. let not be once named among you Col. 3.5.mortify therefore fornication, u. and covet. 1 Thess. 2. 3. for our exhortation was not of u. 4. 7. God hath not called us to u. but to holiness 2 Pet. 2. 10. them that walk in the lust of u. UNCLEANNESSES.

Ezek. 36. 29. I will save you from all your u. UNCLOTHED.

2 Cor. 5. 4. not for that we would be u. but clothed UNCOMELY. 1 Cor. 7. 36. that he behaveth u. toward his virgin

12.23.our u. parts have more abundant comeliness UNCONDEMNED. Acts 16.37, they have beaten us openly u. Romans

22. 25. to scourge a man that is a Roman and u. UNCORRUPTNESS.

Tit. 2. 7. in doctring shewing u. gravity, sincerity UNCOVER.

Lev. 10. 6. u. not your heads neither rend clothes 18. 6. not u. nakedness of one that is near of kin 7. the nakedness of thy father shalt thou not u. 8. nakedness of thy father's wife || 9. of thy sister 10. nakedness of thy son's daughter shalt not u. 11. the nakedness of thy father's wife's daughter 12. father's sister || 13. mother's sister, 20. 19. 14. not u. the nakedness of thy father's brother 15. thy daughter-in-law || 16. thy brother's wife 17. noty the nakedness of thy production. 17.notu.the nakedness of awoman and herdaugh. 18. shalt not u. the nakedness of thy wife's sist 19.not u.nakedness of a woman put apart, 20.18.
21. 10. the high-priest shall not u. his head Num. 5. 18. the priest shall u, the woman's head Ruth 3. 4. that thou shalt go in and u, his feet $1 \cdot Sam.20 \uparrow 2$, he will u, mine ear $|| \uparrow 12$, u, thinc ear Isa. 47. 2. u. thy locks, u. the thigh, pass over UNCOVERED.

Gen. 9. 21. and Noah was u. within his tent Lev. 20. 11. he hath u. his father's nakedness 17. u. his sister's || 20. u. his uncle's nakedness 18. she hath u. the fountain of her blood

Ruth 3. 7. she came softly and u. his feet and laid 2 Sam. 6. 20. who u. himself as the vain fellows Isa. 20. 4. led away even with their buttocks u. 22. 6. Elam bare the quiver, and Kir u. the shield 47. 3. thy nakedness shall be u. thy shame accu Jer. 49. 10. but I have u. his secret places Ezek. 4. 7. and thine arm shall be u. shalt prophesy

Exck. 4. 7. and thine arm shall be u. shalt prophesy Hab. 2. 16. drink, and let thy foreskin be u. Mark 2. 4. they u. the roof where he was 1 Cor. 11. 5. that prophesieth with her head u. 13. is it comely that a waman pray unto God u. ? UNCOVERETH.

Lev. 20.19.for he u. his near kin, hear their iniquity Dcut. 27. 20. because he u. his father's skirt 1 Sam. 22. † 8. there is none that u. mine ear 2 Sam. 6. 20. as one of the vain fellows u. himselft hab 33. † 16 he y. the ears of men and sealeth.

Job 33, 116, he u, the ears of men and scaleth UNCTION.

1 John 2, 20, but ye have an u, from the Holy One UNDEFILED.

Psal. 119. 1. blessed are the u. in the way Cant. 5. 2. open to me my love, my dove, my u. 6. 9. my dove, my u. is one; she is the only one Heb. 7. 26. a high-priest who is holy, harmless, u 13.4. marriage is honourable in all, and the bed u. Jam. 1. 27. pure religion and u. before God 1 Pet. 1. 4. to an inheritance incurreptible, u. UNDER.

Gen. 49. 25. blessings of the deep that lieth u. Exod. 6. 6. I will bring you out from u. the burden. Josh. 7. 21. in the midst of my tent and silver u. it Ruth 2. 12. u. whose wings thou art come to trust Mark 1.27. he commandeth u. spirits, Luke 4.36.

Mark 1.27. he commandeth u. spirits, Luke 4.36.

Rath 2. 12. u. whose wings thou art come to trust

3. 11. and u. spirits, when they saw him, cried

5.13.the u.spirits went out and entered into swine

1. Sam. 21. 3. whatis u. thy hand give me five lowes

5.13.the u.spirits went out and entered into swine

1. Kings 18. 23. lay it on wood, and put no fire u.

2. Kings 8.20. Edom revolted from u.hand of Judah

3. 1. Ivaw three u. spirits like frogs come

2. Car 28. 10. ye purpose to keep u. Judah for bond.

1. Cor. 13. 2. and tho' I u. all mysterics am nothing

Psal. 44.5. through thy name will we tread them u, | Psal. 44.5. through thy name will we tread them u. Cant. 8.3. his right hand should be u. my head | Isa. 57.5. with idols u. every green tree, Jer 2.20 | Jer. 10. 11. the gods, they shall perish from the earth, and from u. these heavens, Lam. 3.66 | Dan. 4. 14. let the bests get away from u. it 9. 12. u. the whole heaven hath not been done | Hos. 4. 12. have gone a whoring from u. their God | Mat. 2. 16. slew children from two years old and u. 8.9. I am u. authority, having soldiers u. mc | Luke 7. 6. that thou sheadeds enter u. my roof | John 1.48. when thou wast u.the fig. tree, I saw thee

John 1.48. when thou wast u.thc fig-tree, I saw thee Sount 195, when thou was untering tree, I saw thee Rom. 3.9, we have proved that they are all u. sin 6. 15. because we are not u. the law, but u. grace 7. 14 the law is spiritual, but I am carnal, sold u. sin 1 Cor. 6. 12. I will not be brought u. power of any 9. 20. to them that are u. the law, as u. the law 27. I keep u. my body and bring it into subjection 10. 1. how that all our fathers were u. the cloud Gal. 3. 10. u. the corse | 22. concluded all u. sin

23. before faith came, we were kept u. the law 25.faith is come, we are no longer u.a school-mas. Phil. 2.10.of things in earth and things u. the earth Tim. 6. 1. as many servants as are u. the voke Him. 0. I as many servants as are u. the yoke Heb. 7. II. for u. it the people received the law Jude 6. he hath reserved in chains u. dsrkness See Feet, Him, Law, Me, Sun, Thi Them, Us.

UNDERGIRDING.

Acts 27. 17. they used helps, u. the ship, fearing UNDERNEATH. Deut. 33. 27. and u. are the everlasting arms UNDERSETTERS.

1 Kings 7. 30. the four corners thereof had u. 34. UNDERSTAND.

Gen. 11. 7. they may not u. one another's speech 41. 15. I heard say that thou canst u. a dream Num. 16. 30. ye shall u. that these have provoked Num. 10. 30, ye shall u. that these have provoked Deut.23.49.a nation whose tungue thou shall not u 2 Kings 18.26. speak, I pray thee, to thy servants in the Syrian language, for we u. it, Isa. 38. 11 1 Chron. 28. 19. the Lord made me u. in writing Neh. 8. 3. he read before those that could u.

7. the Levites caused the people to u. the law, 8,13 Job 6. 24. cause me to u, wherein I have erred 23. 5. I would u, what he would say unto me 26. 14. the thunder of his power who can u

20. 14. the thinder of this power who can k ?
36. 29. ceither do the aged u. judgment
36. 29. can any u. the spreadings of the clouds?
Feal. 14. 2. if there were any that did u. 53. 2.
19. 12. who can u. his errors? cleanse thou me 82. 5. they know not, neither will they u.92. 6. knoweth not, neither doth a fool u. this 94.8. u. ye brutish among the people, and, ye fools 107. 43. they shall u. the loving kindness of the L 119. 27. make me to u. the way of thy precepts
100. I u. more than the ancients, because I keep Prov. 2.5. then shalt thou u. the fear of the Lord 8. 5. O ye simple, u. wisdom, and, ye fools, be of 14. 8, the wisdom of the prudent is to u. his way

19. 25. reprove one, and he will u. knowledge 20. 24. how can a men then u. his own way? 20. 24. now can a mon fucture u. ns own way?
28. 5. evil men u. not judgment, but they that
seek the Lord u all things
29. 19. for though he u. he will not answer
Isa. 6. 9. he said, hear ye indeed, but u. not
10. lest they u. with their heart, John 12. 40.
28. 9. whom shall he make to u. doctine?

19. it shall be a vextion only to u the report 32. 4. the heart of the rash shall u. knowledge 33. 19. a stammering tongue that thou canst not u 40. †14. and who made him u. and taught him! 41. 20. u. together that the Lord hath done this 43. 10. that ye may know and u. that I am he 41. 18. he hath shut their nearts, that they cannot u 56. 11. and they are shepherds that cannot w.

Jer. 9, 12. who is the wise man that may u. this? Ezek. 3.6. to people whose words thou canst not u. Dan. 8, 16, make this man to u. the vision 17. but he said unto me, u. O son of man 9. 13. and u. thy truth || 23. u. the matter, 25. 10. 12. from the day thou didst set thy heart to:

14. I am come to make thee u, what shall be fail 11. 33, and they that u, shall instruct many 12. 10, the wicked shall not u, the wise ahall u, Hos. 4. 14, the people that doth not u, shall fail 14. 9, who is wise, and he shall u, these things 1. Mic. 4, 12, neither u, they the counsel of the Lord

Mat. 13. 13. they hear not, neither do they u. 14. hear and not u. || 15. 10. hear nod u. Mark 7. 14. 15. 17. do not ye yet u. 7 16. 9, 11. Mark 8, 17, 21. 24. 15. whoso readeth, let him u. Mark 13. 14.

Heb.11.3. thre' faith we u. the worlds were framed | Jer. 3. 15. give pastors which shall feed you with u. 2Pet.2.12. but these speak evil of things they u. not UNDERSTANDEST.

Job 15. 9. what u. thou, which is not in us?. Psal. 139. 2. thou u. my thoughts afar off Jer. 5. 15. neither u. thou what they say
Acts 8. 30. Philip said, u. thou what thou readest
UNDERSTANDETH.

I Chron. 23.9. Lord u, the imaginations of thoughts J_{ob} 28. 23. God u, the way thereof and knoweth Psal, 49. 20. man that is in honour and u, not Prov. 8. 9. they are all plain to him that u 14. 6 but knowledge is easy unto him that u. Jer. £ 24. let him glory in this, that he u. me Mat. 1.3.19. when any heareth the word and u.it not 23. is he that heareth the word and u. it Ram. 3. 11. there is none that u. none seeketh God 1 Cor. 14. 2. speaketh not to men, for no man u.
16. say amen, seeing he u. not what thou sayest
UNDERSTANDING.

Exod.31.3. I have filled Bezaleel with wisdom and

u. and in knowledge, 35. 31. | 36. 1. Deut. 4. 6. for this is your wisdom and your u. 32. 28. neither is there any u. in them 1 King s 3.11. but hast asked for thyself u. to discorn 4. 29. and God gave Solomon wisdom and u.
7. 14. Hiram was filled with wisdom and u.
1 Chron. 12. 32. were men that had u. of the times 20. 12. only the Lord give thee wisdom and u. 2 Chr. 2. 12. given David a wise son endued with u. 26. 5. Zechariah had u. in the visions of God Ezra 8. 16. for Joiarib and Eluathan men of u. Neh. 8. 2. before all that could hear with u.

10. 28. every one having knowledge and having u.

10. 28. every one having knowledge and having: Job 12. 3. but I have u. as well as you
12 in length of days is u. || 13. he hath u.
20. he taketh away the u. of the aged
17. 4. for thou hast hid their heart from u.
20. 3. the spirit of my u. causeth me to answer 26. 12. and by his u. he smiteth through the proud 28. 12. and where is the place of u.? 20.
28. to man he said, to depart from evil is u. 32. 8. the inspiration of Almighty giveth them u 31. 10. therefore hearken to me, ye men of u.
16. if now thou hast u. hear this, hearken
34. let men of u. tell me, let a wise man hearken
35. 4. where wast thou? declare, if thou hast u.

36. or who hath given u. to the heart? 39. 17. neither bath he imparted to her u. 17. neither hath he imparted to her u.
 Psal. 32. 9, be ye not as the mule that bath no u.
 47. 7. God is the King, sing ye praises with u.
 49. 3. the meditation of my heart shall be of u.
 119. 34. give me u. 73, 125, 144, 169.
 99. I have more u. || 130. thy word givet u.

104. thro' thy precepts I get u. therefore I hate 147. 5. great is our Lord, his u. is infinite Prov.1.2 to know wisdom, to perceive words of u. 2. 2. so that thou apply thine heart to u.

3. and if thou liftest up thy voice for u.
6. out of his mouth cometh knowledge and u. 11. discretion preserve thee, u. shall keep thee 3. 5. trust in the L. and lean not to thine own u.
13. happy is the man that getteth u.
19. by u. hath he established the heavens

1. ye children, attend to know u. | 5. get u. 7 5. 1, my son, bow thine ear to my u.
6. 32. whose committeth adultery, lacketh u.
7.4. thou art my sister, and call u. thy kinswoman

 1. and doth not u. put forth her voice?
 14. I am u. || 9. 6. and go in the way of u.
 4. as for him that wanteth u. she saith, 16. 10. and the knowledge of the holy is u.
10. 13. in lips of him that hath u. wisdem is found
14. 29. he that is slow to wrath is of great u. 33. wisdom resteth in heart of him that hath u

15. 14. heart of him that hath u. seeks knowledge 32, but he that heareth repreof getteth u. 16, 16, to get u. rather to be chosen than silver 22. u. is a well-spring of life to him that hath it 17. 24. wisdom is before him that hath u. 15. 2. a fool hath no delight in u. but that his heart 19. 8. he that keepeth u. shall find good

25. reprove one that liath u. he will understand 21. 16. a man that wandereth out of the way of u.

30. there is no u. nor counsel against the Lord 30, there is no u. nor counsel against the Lord 23, 23, how also wisdom, and instruction, and u. 24, 3, and by u. a house is established 28, 11, the poor that hat u. searcheth him out 15, the prince that wanteth u. is an oppressor 30, 2, and have not the u. of a man Feed. 9,11, head to wise nor yet riches to men of u. Isa, 11, 2, the spirit of u. shall rest upon him

3. make him of quick u, in the fear of the Lord 27. II, for it is a people of no u, therefore he that 29. 14, the u, of their prudent men shall be hid 16. say of him that framed it, he had no u.?

24. they also that erred in spirit shall come to u. 40. 14. and who shewed to him the way of u.? 28. the Lord, there is no searching of his u.
44. 19. neither is there knowledge nor u. to say
651

4. 22. for my people is foolish, they have no u.
5. 21. hear, O foolish people and without u.
51. 15. he hath stretched out the heaven by his u.

31. 13. he had stetlened out the new to by his a. Ezck. 28. 4. with thy u. thou hast got riches Dan. 1. 17. Daniel had u. in visions and dreams 20. in all matters of u. he found them better 2. 21. he giveth knowledge to them that know u. 4. 34. mine u. returned to me, I blessed Most High 5. 11. light and u. was found in him, 12, 14. 9. 22. I am new come forth to give thee u. 10. 1. and Daniel had u. of the visien 11. 35. some of them of u. shall fall, to try them

Hos.13.2.have made idols according to their ownu. Obad. 7. a wound under thee, there is no u. in him 8. shall I not destroy u. out of the mount of Esau? Mat. 15. 16. are ye also yet without u.? Mark 7. 18. Mark 12. 33. and to love him with all the u.

Luke 1. 3. to me, having had perfect u. of things 2. 47. all that heard were astonished at his u. 24. 45. then opened he their u. that they might

24. 43. then opened be their u. that they might Rom. 1.31, without u. covenant-breakers 1 Cor. 1.19. bring to nothing the u. of the prudent 14. 14. my spirit prayeth, but my u. is unfruitful 15. I will pray with the u. sing with the u. 19. I had rather speak five words with my u. 90, be not abilized in a their in the little.

20. be not children in u. but in u. be men Eph. 1. 18, the eyes of your u, being enlightened 4. 18, having the u, darkened, being allemated $P_t l l l$, l, the peace of God which passeth all u. $C_0 l$, 1. 9, that ye might be filled with all spiritual u. 2. 2. to all riches of the full assurance of u. 2 Tim. 2. 7. the Lord give thee u. in all things 1. John 5. 20. the Son of God hath given us an u

Rcv. 13. 18. him that hath u. count number of beast See Goop.

Man of UNDERSTANDING.

Ezra 8. 18. and they brought us a man of u.

Ezra 8. 18. and they brought us a man of u. Prov. 1.5.a man of u. shall attain untowise counsels 10. 23. but a man of u. buth this peace 15. 21. but a man of u. buth this peace 15. 21. but a man of u. walketh uprightly 17. 27. a man of u. is of an excellent spirit 28. that shutteth his lips, is esteemed a man of u. 20. 5. but a man of u. will draw out counsel 23. 2. by a man of u. the state shall be prolonged Void of UNDERSTANDING.

Prov. 7. 7. I discerned a young man void of u. 10. 13. a rod for back of him that is void of u. 12. 11. that followeth vain persons is void of u.

12. 11, that followeth vain persons is void of u.

17. 18. a man void of u. striketh hands, is surely

24. 30. by the vinevard of the man void of u.

UNDERSTANDINGS.

Joh 32. † 11. behold, I gave ear to your u.
Isa. 40. † 14. and who shewed to him the way of u
UNDERSTANDING, Adjective.

Deut. 1. 13. take ye wise men and u. and known 4. 6. surely this great nation is an u. people 1 Kings 3. 9. give thy servant an u heart to judge 12. lo, I have given thee a wise and an u. heart

Prov. 8. 5. and, ye fools, be ye of an u. heart Dan. 1. 4. u. science || 8. 23. u. dark sentences Eph. 5. 17. but u. what the will of the Lord is 1 Tim. 1. 7. teachers, u. neither what they say UNDERSTOOD.

Gen. 42. 23, they knew not that Joseph u. them Deut. 32. 29. O that they were wise, that they u. 1 Sam. 4. 6, they u. that the ark of Lord was come 26. 4. David u. that Saul was come in very deed 25am.3.37, people u.itwas not of Dav.to slay Abner Neh. 8, † 2, the law before all that u. in hearing

12, they had u the words that were declared 13, 7, I u. of the evil Eliashib did for Tobiah Job 13. 1. 0, the evil Enashin did for Joban Job 13. 1. 10, mine est hath heard and u. it 42. 3. therefore have I uttered that I u. not Psal. 73. 17. went to sanctuary, then u. I their end 81. 5. where I heard a language that I u. not 81. 5. where I heard a language that I u. not 106. 7. our fathers u. not thy wonders in Egypt Isa. 40.21. have ye not u. from foundations of earth 44. 18. not known nor u. for he shut their eyes Pan. 8.27. was astonished at the vision, but none u. 9. 2. I Daniel u. by books || 10. 1. he u. the vision 12. 8. I heard, but I u. not, then said I, O my Lord Mat. 13. 51. have ye u. all these things? yen, Lord 16. 12. then u. they how he bade them not beware 17. 13. they u. that he spake of John the Baptist Mark 9. 32. but they u. not that saying, I.uke 2. 50. Luke 18. 34. and they u. none of these things John 12. 16. these things u. not his disciples 2cts 7.25. he supposed theywould have u. that God by his hand would deliver them, but they u. not 23. 27. I rescened him, having u. he was a Roman

by his hand would deliver them, but they u. hod 23. 27. I rescened him, having u. he was a Roman 34. and when I u. that he was of Cilicia Ram. 1. 20. being u. by the things that are made I Cor. 13. 11. when I was n child, I u. as a child 14.9. except ye utter by longue words easy to be u. 2 Pct. 3. 16. in which are some things hard to be u. THAPERTAKE UNDERTAKE.

Isa. 38. 14. O Lord, I am oppressed, u. for mo

UNDERTOOK. Esth. 9. 23. the Jews u. to do as they had begun UNDO.

Iso. 58. 6. is not this the fast? to u. heavy burdens Zeph. 3. 19. at that time I will u. all that afflict thee UNDONE.

Num. 21, 29, thou art u. O people of Chemosh Josh. 11, 15, Joshua left nothing u. of all commanded Isa. 6, 5, woe is me, for I am u. I am of unclean lips Mat. 23, 23, not to leave the other u. Luke 11, 42. UNDRESSED.

Lev. 25. 5. nor gather grapes of thy vine u. 11. UNEQUAL.

Ezek. 18. 25. hear now, are not your ways u.? 29. UNEQUALLY.

2 Cor. 6. 14. be not u. yoked with unbelievers UNFEIGNED.

2 Cor. 6. 6. by kindness, by Holy Ghost, by love u. 1 Tim. 1. 5. charity out of a pure heart and faith u. 2 Tim. 1.5. when I call to remembrance the u. faith I Pett. 1. 22. thro' Spirit unto u. love of the brethren UNFAITHFUL.

Prov. 25. 19. confidence in an u. man in trouble UNFAITHFULLY. Psal. 78. 57. they dealt u. like their fathers

Mal. 2. † 15. let none deal u. against the wife UNFRUITFUL.

Mat.13. 22. care of this world and deceitfulness of riches, choke word, and he becometh u. Mark 4. 19.

1Cor.1.1.1. spirit prays, but my understanding is u. Eph. 5. 11. have no fellowship with the u. works Tit.3.14.to maintain good works, that they be not u. 2 Pet. 1. 8. ye shall neither be harren nor u. in the UNGIRDED.

Gen. 24. 32. the man u. the eamels, and gave straw UNGODLY.

2Sam. 22.5, when the waves of death compassed me, the floods of u. men made me afraid, Ps. 18.4.

2 Chr. 19. 2. Jehu said, shouldest thou help the u. Job 16. 11. God hath delivered me to the u. 34. 18. is it fit to say to princes, ye are u.?

Psal. 1. 1. that walketh not in the counsel of the u.

4. the u. are not so || 5. u. not stand in judgment 6. but the way of the u. shall perish 3. 7. thou hast broken the teeth of the u. 43. 1. and plead my cause against an u. nation

40. 1. and piead my cause against an u. nation 73. 12. these are the u. who prosper in the world Prov. 16.27.an u.man diggeth up evil, and in his lipa 19. 28. an u. witness scorneth judgment Rom. 4.5. bit believeth on him that justifieth the u. 5. 6. in due time Christ died for the u. and for sinners 1 Prim. 1, 9. the law is for the u. and for sinners 1 Prit. 4 18. where shall the u. and for sinners

1 Pct. 4. 18, where shall the u. and sinner appear? 2 Pet. 2. 5. bringing in the flood on world of the u. 6. ensample to those who after should live u.

3. 7. to day of judgment and perdition of u. men Jude 4. u. men turning the grace of our God into 15. to convince all that are u. of their u. deeds IS. who should walk after their own u. lusts UNGODLINESS.

Rom. 1.18, the wrath of God revealed against all u
11. 26, and he shall turn away u. from Jacob
2 Tim. 2. 16, they will increase unto more u. Tit. 2. 12. that denying u. and worldly lusts
UNHOLY.

Lev. 10.10. may put difference between holy and u

1 Tim. 1.9. the law was made for the u. and profane 2 Tim. 3. 2. for men shall be unthankful u. Heb. 10. 29. counted blood of covenant an u. thing UNICORN.

In Greek, Monoceros; in Hebrw, Reem. It is much disputed among the learned, whether there be, or ever was, such a creature as we call the unicon; or whether this Reem be the Khinoceros, as some would have it; or a certain kind of wild goat, called Ovys, which is very large and strong, and untractable; or one of that kind of wild ozen, or bulls called Uti; which some think the most probable opinion, as best agreeing with the scripture accounts of it. It is said to have but one horn, arousing out of agreeing with the scripture accounts of a. It is said to have but one horn, growing out of its forchead between its eye-lids, but as hard as fron. Job 39, 10, Canst thou hind the unicorn with his band in the furrow? Moses, magnifywith his band in the furrow? Moses, magnifying the strength of Joseph, says, that his horns are like the horns of unicorns; that is, his strength and power shall be very great, Deut. 33. 17. And the Psalmist says, Thou hast heard me from the horns of the unicorns; thou hast delivered me when I was in great danger of heing destroued by the power of mine capmics, Psnl. 22 21.

Tum. 23. 22. as it were the strength of an n. 24. 4 and 39. 9, will the n. he willing to serve thee?

Job 39. 9. will the u. be willing to serve thee?

Job 39, 9, will the u. be writing to serve theer 10, ennst thou bind the u. in the furrow? Psal. 29, 6, Lebanon and Sirion like a your was 92, 10, my horn shall exalt like horn of an will UNICORNS.

Deut. 33. 17. his horns are like the horns of ;

Psal. 22. 21, heard me from the horns of the u. Isa. 34. 7. and the u. shall come down with them UNITE.

Psal. SS. 11. u. my heart to fear thy name UNITED Gen. 49.6. to their assembly, mine honour, be not u.
UNITY.

Psal. 133. 1. for brethren to dwell together in u. Eph. 4. 3. emleavouring to keep the u. of the Spirit 13. till we come in the u. of the faith UNJUST.

Psal. 43. 1. O God, deliver me from the u. man Prov. 11. 7. and the hope of u. men perisheth 23. 8. who by u. gain increaseth his substance 29, 27, an u. man is an abomination to the just Zeph. 3, 5, but the u. knoweth no shame Mut. 5. 45. he sendeth ram on the just and u.

Luke 16. 8. the Lord commended the u. steward 10. he that is u. in the least, is u. also in much 18.6. the Lord said, hear what the u. judge saith
11. I thank thee, I am not as other men are, u. Acts 21. 15. a resurrection both of the just and u. 1 Cor. 6. 1. dure any of you go to law before the u.?
1 Pct. 3. 18. Christ suffered, the just for the u. 2 Pet. 2. 9. reserve the u. to the day of judgment Rev. 22. 11. he that is u. let him be u. still UNJUSTLY.

Psal. 83. 2. how long will ye judge u. and accept Isa. 26. 10. in land of uprightness will be deal u. UNKNOWN.

Acts 17. 23. with this inscription, to the u. God 1 Cor. 14.2. that speaketh in an u. tongue, 4, 13, 27. 14. if I pray in an u. tongue, my spirit prayeth 19. than ten thousand words in an u. tongue 2 Cor. 6. 9. as a. and yet well known; as dying Gal. 1. 22. I was a. by lace unto the churches of Judea which were in Christ UNLADE.

Acts 21. 3 there the ship was to u. her burden UNLAWFUL.

Acts 10. 23. nn u. thing for a man that is a Jow 2 Pet. 2. 8. vexed his soul with their u. deeds UNLEARNED.

Acts 4. 13. they perceived that they were n. 1 Cor. 14. 16, he that occupieth the room of the u. 24. and there come in those that are u. 24. 2 T_{cm.} 2, 23, but foolish and u. questions avoid 2 Pet. 3. 16. which they that are u UNLEAVENED. u. wrest to their

F.zod. 12. 30, they baked u. cakes of the dough L.c. 2.4, it shall be an u. cake of fine flour mingled with oil, or u. wafers anointed with oil, 5.

with oil, or n. wafers anointed with oil, 5.
7. 12, he shall ofter n. cakes mingled with oil
8. 26, and Moses took one n. cake, and wafers
Num. 6.19, the priest shall take one n. cake, one n.
wafer, and put then on the hands of the Nazarite
Josh. 5. 11. they did cat of old corn of the land n.
Judg. 6.19. Gildeon madeready a kid and n. cakes;
20, take the flesh and the n. cakes, and lay them
21. the nagel touched the flesh and n. cakes;
1 Chron. 23. 23. their office for flour and n. cakes
1 Corp. 5. 7, that ye may be a new lump, as we are n. 1 Cor. 5. 7. that ye may be a new lump, as ye are a. UNLESS.

Lev. 22.6 he unclean u. he wash his flesh with water Nam. 22.33. u. she had turned from m6. I had slain 2 Sam. 2.27. u. thou hads spoken, people had gone Psal. 27. 13.1 had fainted, u. I had believed to see 94. 17. u. the Lord had been my help, my soul had 119. 92. u. thy law had been my help, my soul had Proc. 4. 16. sleep not, u. they cause some to full 1 Cor. 15.2. ye are sived, u ye have believed in vain UNI.OOSE.

Mark1.7.the latchet of whose shoes Inm notworthy to stoop down and u. Luke 3. 16. John 1. 27 UNM ARRIED.

1 Cor. 7. 8. I say to the u. || 11. let her remain u. 32. he that is u. || 34. the u. woman careth for UNMERCIFUL.

Psal 43. † 1. plend my cause against no n, nation R and R without untural affection, implacable R.

UNMINDFUL. Deut. 32, 18, of rock that begat thee thou art u UNMOVEABLE.

Acts 27.11, and the forepart of the ship remained u. 1 Cor. 15. 58. my brethren, be ve stedfast, u. UNOCCUPIED.

Judg. 5. 6. in days of Shamgar, high-ways were u. UNPERFECT. Psal. 139. 16. did

lid see my substance, yet being u. UNPREPARED.

2 Cor. 9. 4. if they come with me, and find you u. UNPROFITABLE. Job 15, 3, should be reason with u. talk? Mat. 25, 30, east the u. servant into outer darkness Luke 17, 10, likewise say ye, we are u. servants Rom. 3, 12, they are altogether become u.

Title 14.

Rom. 3, 12, they are altogether become u.

Tit. 3, 9, genealogies, for they are u. and vain

Philom. 11, which in the past was to thee u.

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UNT

Heb. 13. 17. not with grief, for that is u. for you UNPROFITABLENESS.
Heb. 7. 18. for the weakness and u. thereof UNPUNISHED.

Prov.11.21. join in hand, the wicked shall not be u. 16.5. hand join in hand, the proud shall not be u. 17.5. that is glad at calamities, shall not be u. 19.5. a false witness shall not be u. 9. 28. † 20. maketh haste to be rich shall not be u. Jer. 25. 29. should ye be utterly u. shall not be u. 30. 11. I will not leave thee altogether u. 49. 12. shalt thou go u.? thou shalt not go u. UNQUENCHABLE.

Mat. 3. 12. gather his wheat into the garner, but burn up the chaff with u. fire, Luke 3. 17. UNREASONABLE.

Acts 25, 27, it seemeth to me u, to send a prisoner 2 Thess. 3.2. that we may be delivered from u. men UNREBUKEABLE.

I Tim. 6.14. that thou keep this commandment u. UNREPROVEABLE.

Col. 1.22. to present you holy, u. in his sight UNRIGITEOUS.

Exod. 23. 1. put not thy hand to be an u. witness Job 27. 7. that riseth against me, be as the u. Psal. 71. 4. deliver me out of the hand of the u. Isa. 10. 1. woe unto them that decree u. decrees 55. 7. let the u. man forsake his thoughts
Luke 16. 11. not been faithful in the u. mammon Rom. 3. 5. is God u. who taketh vengeance? 1 Cor. 6. 9. the u. shall not inherit the kiugdom Heb. 6.10. For God is not u. to forget your works UNRIGHTEOUSLY.

Deut. 25. 16. all that do u. are an abomination UNRIGHTEOUSNESS.

Lev. 19. 15. ye shall do no u. in judgment, 35. Psal. 92. 15. he is my rock, there is no u. in him Jer. 22. 13. to him that buildeth his house by u. Luke 16. 9. make friends of the mammon of u. John 7. 18. the same is true, and no u. is in him

Now. 1. 18. all u. of men who hold the truth in u.
29. being filled with all u. fornication, eavy
2.8. but to them that obey u. indignation, writh
3.5. if our u. commend the righteousness of God 6. 13. nor yield members as instruments of u. 9. 14. is there u. with God? God forbid

2 Cor. 6. 14. what fellowship rightenusness with u.? Thess. 2. 10. and with all deceiveableness of u. 12. who believed not, but had pleasure in u. Heb. 8. 12. for I will be merciful to their u. 2 Pet. 2. 13. and shall-receive the reward of u.

15. the way of Balaam who loved the wages of u John 1. 9. is faithful to cleanse us from all u.

Job 15. 33. he shall shake off his u. grape as vine UNRIPE.

Job 15. 33. he shall shake off his u. grape as vine UNRULY.

Thess. 5. 14. brethren, warn them that are u. Tit. 1. 6. children, not accused of riot, or u.
10. for there are many u. and vain talkers
Jam. 3. 8. the tongue is an u. evil, full of poison
UNSATIABLE.

Ezek. 16.23. with A-syrians, because thou wast u UNSAVOURY.

UNSAYOURY.

Job 6, 6, can what is u, be eaten without salt?

Jer. 23, † 13. I have seen an u, thing in prophets

UNSEARCHABLE. Jab 5. 9. God which doeth great things and u.

Psal. 145. 3. great is the Lord, his greatness is u Prov. 25. 3. and the heart of kings is u. Ram. 11.33, how u.arc his judgments, and his ways Eph. 3. 8. I should preach the u. riches of Christ UNSEEMLY.

Rom. 1. 27, men with men working that which is u. 1 Cor. 13. 5. charity doth not behave itself u. UNSHOD.

Jer. 2. 25, withhold thy foot from being u. UNSKILFUL.

Heb. 5.13. babe is u. in the word of righteousness UNSOCIABLE.

Itom. 1. † 31. covenant-brenkers, u. implicable UNSPEAKABLE.
2 Cor. 9. 15. thanks be to God for his u. gift

2 Cor. 9, 15, thanks he to God for his n, gift 12.4, eaught up into prindise and heard u, words 1 Pet. 1, 8, in whom ye rejoice with joy u, full of UNSPOTTED.

Jam. 1, 27, to keep himself v, from the world UNSTABLE.

Gen. 49. 4. u. as water, thou shalt not excel Jam. 1. 8. a double minded man is u. in all his ways 2 Pet. 2.14 ennnot cease from sin, beguiling u. souls 3. 16. which they that are unlearned and u. wrest UNSTOPPED.

Isa. 35. 5. and the enrs of the deaf shall be u. UNTAKEN.

2 Cor. 3. 11. remaineth the same vail u. away UNTEMPERED.

Ezck. 13, 10, one hult up n wall, and lo others. Psal, 88, 15, I am ready to die from my youth a daubed it with u, mortar, 11, 14, 15, 22, 28, Ezck. 41, 16, from the ground u, to the windows.

UNTHANKFUL.

Luke 6.35, for he is kind to the u. and to the evil 2 Tim. 3.2 men shall be blasphemers, u unholy UNTIL.

Gen. 28. 15. u. I have done that I have spoken Gen. 26. 15. 4. I have done that I have speach 32. 4. I have sojourned and stayed there u. now 46. 34. our trade from our youth, even u. now 49. 10. nor a lawgiver depart, u. Shiloh come Num. 14. 19. hast forgiven this people u. now Jady. 18.30. sons were priests to Dan u. the captivity Sam. 9. 13. for the people will not ent u. he come 15.35.Samuelcame no more to see Saulu. his death 2 Sam, 19.7. that befell thee from thy youth u. now 24. nor trimmed, u. the day he came in peace 1 Kings 22.27, feed him with bread and water of

affliction, u. I come in peace, 2 Chron. 18.26 2 Kings 8. 6. restore, since he left the land, u. now Ezra 4.21. city be not built, u. another command 5. 16. since then u. now hath it been building 10. 14. u. the fierce wrath of God be turned Job 14. 13. keep me secret u. thy wrath be past Psal. 36. 2. u. his iniquity be found to be hateful

73. 17. u. I went into the sanctuary of God 132.5. u. I find out a place for the Lord, a habit Cant. 2.17. u. the daybreak and the shadows flee, 4.6. Cart. 2.11. u. the envyorence and the shadows fiee, 4.6. 3u. 32. 15. u. the spirit be poured upon us 36. 17. u. I come and take you away to a land 62. 1. u. the righteousness thereof go forth Jer. 32. 5. and there shall he be u. I visit him 44. 27. be consumed u. there be an end of them Ezek. 21, 27, overturn, u. he come whose right it is

Exch. 21, 27, overturn, u, he come whose right it us Mic. 7, 9, bear indignation, u, he plead my cause Mat. 2, 13, be thou there u, I bring thee word 11, 13, for all the law and the prophets prophesis u, John, this is Elias, Luke 16, 16, Luke 21, 24, Lernsalem be trodden down u, the times of the Gentiles be fulfilled, Rom. 11, 25, 24, 49, u, ye he endued with power from on high Acts 1, 2 u, the day in which he was taken up. Rom. 5, 13, for u, the law, sin was in the world 1 Cor. 4, 5, judge nothing u, the Lord come Phil. 1, 6, will perform it u, the day of Jesus Christ 2 Thess. 2, 7, will let u, be betaken out of the way 2 Thess. 2.7. will let u. he be taken out of the way 1 Tim. 6. 14. u. the appearing of our Lord lesus Rev. 17. 17. u. the words of God shall be infilled 20. 5. lived not u. the 1000 years were finished UNTIMELY.

Job 3. 16. or as a hidden u. birth I had not been Peal. 58. 8. pass away like the u. birth of a woman Eccl. 6. 3. I say that an u. birth is better than he Rev. 6. 13. even as a fig-tree casteth her u. figs

UNTOWARD. Acts 2. 40. save yourselves from this u. generation UNWALLED.

Deut. 3. 5. we took sixty cities, besides u. towns Esth. 9. 19. the lews that dwelt in the u. towns Ezck. 38. 11. I will go up to the land of u. villages UNWASHEN.

Mat. 15, 20, these things defile a man, but to eat with u. hands defileth not a man, Mark 7, 2, 5, UNWEIGHED.

1 Kings 7, 47, Solomon left all the vessels u. UNWISE.

Deut. 32.6. do you thus requite he L. Ou. people? Hos. 13. 13. he is an u. son, he should not stay long Rom. 1. 14. I am debtor to the wise and to the u. Eph.5.17, wherefurehe ye not u. but understanding UNWIPTINGLY.

Lee. 22, 14, if a man ent of the holy thing u.

Josh. 20, 3, the slaver that killeth any person u. 5,

UNWORTHY.

Acts 13, 46, seeing ye judge yourselves u. of life 1 Cor. 6, 2, are ye u. to judge the smallest matter?

1 Cor. 11. 27, shall drink this cup of the Lord u.

1 Cor. 11. 27, shall drink this cup of the Lord u.
29, for he that eateth and drinketh u. eateth

LP, Verb.

Gen. 19, 14. Lot said, u. get ye out of this place
44. 4. Joseph said, u. follow after the men

Exod. 32. 1. u, make us gods that shall go before u.
Josek. 7, 13. u. sanctly the people, and say sanctly

Judg. 4, 14. u. for this is the day in which the Lord

8, 20, be maid to big for there we maid shall here. Jung 4, 14 u. for this is fine-lost in which the lost 8, 20, he said to his first-born, v. and slay them 9, 32, u, thou and the people that is with thee 19, 28, u, and let us be going, but none answered 1 Sam. 9, 26, saying, u, that I may send thee away UP.

Num.14. 40, they rose u, early and gat them u, say-A um. 14. 40. they rose u. early and gat toen u. say-ing, we lie here and will go u. for we have simped 42. go not u. for the Lord is not among you 44, they presumed to go u. unto the hill top Judy. 8. 13. Gideon returned from buttle bef. sun u

9. 33, as soon as sun is u. thou sholt rise early 1 Sam. 29, 10, as soon as ye be u. early, depart 2 Sam. 24, 11, when David was u. the word came Mat. 13. 6. and when the sun was u, they were scorched, because they had not root, Mark 4. 6.

Luke 18. 21. all these I kept from my youth u. John 2. 7. and they filled them u. to the brim See Down.

UPBRAID

Judg. 8. 15. Zebah and Zal. with whom ye did u.me Mat. 11. 20. then began he to u. the cities wherein UPBRAIDED.

Mark 16. 14. he u. them with their unbelief UPBRAIDETH.

Jam. 1. 5. that giveth to all men liberally and u. not UPHELD.

Isa.63.5.arm brought salvation and my fury it u. me UPHOLD.

Iob 36. † 17. judgment and justice should u. thee Psal. 51. 12. and u. me with thy free Spirit 54. 4. the Lord is with them that u. my soul 119. 116. u. me according to thy word Prov. 29. 23. honour shall u. the humble in spirit Isa. 41. 10. I will u thee with the right hand of my 42. 1. behold my servant whom I u. mine elect 63. 5. and I wondered that there was none to u. Ezek. 30. 6. they also that u. Egypt shall fall UPHOLDEN.

Job 4. 4. thy words have u. him that was falling Prov. 20. 28. the king's throne is u. by mercy UPHOLDEST.

Psal. 41. 12. as for me, thou u me in mine integrity UPHOLDE'TH.

Psal. 37. 17. but the Lord u. the righteous 24. for the Lord u. him with his hand 63. 8, my soul followeth, thy right hand u. me 145. 14. the Lord u. all that fall, and raiseth up UPHOLDING:

Hcb. 1. 3. u. all things by the word of his power UPPER.

Exod. 12. 7. shall strike blood on the u. door-posts Lev. 13. 45. he shall put a covering on his u. fip Deut. 24. 6. no man take the u. milistone to pledge Jash. 15. 19. he gave her the u. springs, Judg. 1. 15 2 Kings 18.17, when they were come up, they stood by the conduit of the u. pool, Isa. 7.3 | 36. 2. Ezek. 24. † 17. and cover not thy u. lip

Zeph. 2. 14. cormorant shall lodge in the u. lintels Mark 14.15. he will shew you u. room, Luke 22. 12. Acts 1. 13. they went up into an u. room

19. 1. Paul having passed through the u. coasts
Scc Chamber.
UPPERMOST.

Gen. 40, 17, in the u. basket were all bake meats

Isa. 17. 6. two or three in the top of the u. bough 9. his strong cities shall be as an u. hranch Mat.23.6. they love the u. rooms at feasts and chief seats in synagogues, Murk 12. 39. Luke 11. 43. UPRIGHT.

Gen. 6. † 9. Noah was an u. man in his generations 17. † 1. 1 am God, walk before me and be thou u. 37. 7. and lo, uny sheaf arose and also stood u. Lee. 29 13. hroken your yoke and made you go u. Josh. 10. † 13. in the book of the u. 2 Sam. 1. † 18. 1 Sam. 29. 6. said to David, surely as Lord liveth, thou hast been u. with me, 2 Chron. 29. 34. 2 Sam. 22. 24. 1 was also u. before him, Psal. 18. 23.

26. with the merciful merciful, and with the uman thou wilt shew thyself u. Psal. 18. 25. 2 Chron. 29. 34. for Levites were more u. in heart Job 1. 1. Job was a perfect and u. man, 8. [2. 3. 8. 6. if thou wert u. he would awake for thee

12. 4. the just u. man is laughed to scorn 17. 8. u. men shall be astomshed at this Ps.al. 11. 7. his countenance doth behold the u.

19. 13. then shall I be u. I shall be innocent 25. 8. the Lord is good and u. 92. 15.

25. 8. the Lord is good and u. 92. 15.
33. 1. rejoice, for praise is comely for the u.
37. 14. to slay such as be of u. conversation
13. the Lord knoweth the days of the u.
37. mark the perfect man and behold the u.
49. 14. the u. shall have dominion over them
111.1. [will praise the Ld.in the assembly of the u. 112. 2. the generation of the v. shall be blessed 4. unto the u. there ariseth light in darkness

119. 137, art righteous and u. art thy judgments 125. 4. do good to them that are a. in their hearts 140. 13. the u. shall dwell in thy presence Prog. 2. 21. for the u. shall dwell in the land 10. 29, the way of the Lord is strength to the u.

11. 3. the integrity of the u. shall guide them 11. 3, the integrity of the u. shall guide them
6, the righteousness of the u. shall deliver them
11. by the blessings of the u. the city is exalted
20, such as are u. in their way are his delight
12, b. the mouth of the u. shall deliver them

13. 6. righteousness keepeth the n, in the way 14. 11, the tahernacle of the u, shall flourish

15. 8, but the prayer of the u. is his delight 16.17, the high-way of the u. is to depart from evil 21, 18, the transgressor shall be a ransom for the u. but as for the u. he directeth his way

Mat 19. 20, these things I kept from my youth u. | Eccl. 7. 29, have found that God hath made man u. | 1 Cor. 4. 9. God hath set forth u. the apostles 12. 10. what was written was u. words of truth Cant. 1. 4. remember thy love, the u. love thee Isa. 26.7. thou most u. dost weigh the path of just Jer. 10. 5. they are u. as palm-tree, but speak not Dan. 8. 18. but he touched me and set me u.

11. 17. set his face to enter and u. ones with him 11. 17. set his face to enter and u. ones with min.

Mic. 7. 2. is none u. aniong men, all lie in wait

4. the most u. is sharper than a thorn hedge

Hab. 2. 4. behold, his soul lifted up is not u. in him

See Heart, Stand, Stool

UPRIGHTLY.

Psal. 15. 2. walketh u. shall abide in thy taberoacle

88. 1. do ye judge u.? || 75. 2. I will judge u. 84. 11. withhold on good from them that walk u. Prov. 2. 7. he is a buckler to them that walk u. 10. 9. he that walketh u. walketh surely 15. 21. but a man of understanding walketh u.

19. 21. but a mat of indestanting water in.
28. 18. whose walketh u.shallbe saved, but perverse
18a. 33. 15. he that speaketh u.shall dwell on high
18ams 5. 10. they abhor him that speaketh u.
18ams 2. 7. my words do good to him that walketh u.
18ams 2. 14. when I saw that they walked not u.
18ams 2. 14. When I saw that they walked not u.
18ams 2. 18am

Kings 3.6. as he walked before thee in u. of heart 1 Chron. 29.17-1 know that thou hast pleasure in u. Job 4.6. is not this thy hope and the u. of thy ways 3.3. 23. an interpreter, to show unto man his u. Psul. 9.8. he shall minister judgment to people in u. 25. 21. let integrity and u. preserve me, I wait 111. 8. they stand fast for ever and are done in u. 143. 10. they spirit good, lead me into land of u. Prov. 2. 13. who leave the paths of u. to walk 14. 2. he that walkethin u. feareth the Lord 28. 6. better is the poor that walketh in his u. Isa. 26.7. the way of the just is u. thou dest weigh 10. in the land of u. will be deal unjustly 57.2. rest in their beds each one walking in his u. Dan. 11. † 17. set his face to enter, and u. with him

See HEART. UPRISING.

Psal. 139. 2. thou knowest my down-sitting and u. UPROAR.

 Kings 1. 41. this noise of the city being in an u. Mat. 26. 5. lest there be an u. Mark 14. 2. Acts 17. 5. the Jews set all the city on an u. 19. 40. to be called in question for this day's u. 20. I. after the u. was ceased, Paul called to him 21.31. tidings came that all Jerusalem was in an u. 38. art not thou that Egyptian who madest an u.?
UPSIDE down.

2 Kings 21. 13, wiping Jerusalem as a man wipeth

2 Aring 21. 15: wiping settistiem as a man wipeur a dish, turning it u. down. Psal. 146. 9. way of the wicked be turneth u. down Isa. 24. 1. the Lord turneth the earth u. down 29. 16. surely your turning of things u. down Acts 17. 6. that have turned the world u. down UPWARD.

UPWARD

Exod. 38. 26. from twenty years old and u. Num. 1.
3, 20, 22, 24, 26, 28. [14, 29, 1 Chron. 23.
24. 2 Chron. 31. 17. Ezra 3. 8.

Num. 3. 15. shalt number every make from a mooth old and u. 22, 28, 34, 39, 40, 43. [26. 62.
4. 3. from thirty years old and u. even to fifty, 22, 30, 35, 39, 43, 47. 1 Chron. 23. 3.
8. 24. from twenty and five years old and u. 1 Sam. 9. Saul was higher from shoulders u. 10. 23. 2 Kings 19.30 remnant shall bear fruitu. Isa. 37. 31. 2 Chron. 31. 16. males from three years old and u. Job 5, 7, man is born to trouble as sparks fly u. Eccl. 3, 21, the spirit of man that goeth u. Isa. 8, 21, curse their king and God, and look u. 38. 14. mine eyes fail with looking x. undertake Ezck. 1. 27. from appearance of his loins u. 8. 2. 41. 7. and there was a winding about still u. Hag. 2. 15. consider from this day and u. 18.

URGE. Luke 11. 53. scribes and Pharisces began to u. him URGED.

Gen. 33. 11. Jacob u. Esan, and he took it Judg. 16. 16. Delilah u. Samson, and he told all 19. 7. rose to depart, bis father-in-law u. him 2 Kings 2.17. when they a. him till he was ashamed 5. 16. Naaman u. Elisha || 23. he u. Gehazi URGENT.

Exad. 12. 33. the Egyptians were u. on the people Dan. 3. 22. the king's commandment was u. URIM.

See Signification on Thummim.

Ezod. 28, 30, thou shalt put in the breast-plate of judgment, the u. and the thumnim, Lev. 8, 8, Nam. 27, 21, ask counsel after the judgment of u. Deut. 33, 8, let thy u. be with thy Holy One Deut. 33. 6. neither by dreams, by u. nor prophets Ezra 2. 63. nor eat till there stood up a priest with u. and with thummin, Neh. 7. 65.

6. 14. and will also raise up u. by his own power 2 Cor. 1. 14. you have acknowledged u. in part
21. he which establisheth u. with you, is God
5. 18. who hath reconciled u. to hims. hy Christ

3. 10. Who have reconcined at to mins, by Christ Phill 3. 17. brethren, as ye have u. for an ensample 1 Thess. 5. 8. let u. who are of the day be sober 9. for God hath not appointed u. to wrath Jam. 1. 18. of his own will begat be u. by the word About U.S.

Num. 22. 4. lick up all that are round about u.

Nch.5.17.that came from heatnen that are about u 6. 16. the heathen about u. saw these things Dan. 9. 16. thy people a reproach to all about u. After US.

Josh. 8. 6. for they will come out after u.

Josh. 8. 6. for they will come out after u. 22.27.it may be witness to our generations after u. Mat. 15. 23. send her away, for she crieth after u. Jgainst US.

Gen. 43. 18. that he may seek occasion against u. Exod. 1. 10. join our enemies and fight against u. 16. 7. what are we that ye murmur against u. 18. your murmurings are not against u. 19. Louis 32. Short came out against u. 29.7. [31.10]

Josh. 8.5. when the men of A came out against u. 10. 6 the Eves of the Avancies gathered against u. 10.6.the kings of the Amorites gatheredoguinst u. 22. 19. rebel not against the Lord, nor against u. Judy. 15. 10. said, why are ye come up against u.? 1 Sam. 30. 23. delivered company that came ag. u. 2 Sam. 11. 23. surely the nico prevailed against u.
21. 5. the man that devised against u.
2 Kings 22. 13 great is the wrath of Lord against u.

2 Chr. 20.12. this great company that cometh ag. u. Psal. 44. 5. tread them under that rise against u. Psal. 44. 5. tread them under that rise against u. 79. 8. remember not against u. former iniquities 124. 2. Lord for us, when men rose up against u. 3. when their wrath was kindled against u. Isa. 14. 8. no feller is come up against u. 79. 12. and our sins testify against u. Jer. 14. 7. Jer. 16. 10. Lord pronounced all this evil against u.

21. 2. Nebuchadnezzar maketh war against u.
13. which say, who shall come down ag. u.?
43. 3. but Baruch setteth thee on against u.

Lam. 3. 46. have opened their mouth against u. 5. 22. rejected us, thou art very wroth against u. Dan. 9. 12. confirmed his words he spake ag. u.

Dan. 9, 12. countriced his words he spake ag, u.

Mark 9. 40. desus said, forbid him not, he that is

not against u, is on our part, Lukc 9. 50.

Rom. 8. 31. if God be for us, who can be ag, u.

Col. 2. 14. blotting out the hand-writing ag, u.

3 John 10. prating against u, with malicious words

3 John 10. prating against u. with malicious words

Mmong or Jmongst US.

Gen. 23. 6. thou art a mighty prince among u.

Exad. 17. 7. saying, is the Lord among u. or not?

34. 9. let ny lord, I pray thee, go among u.

Deut. 31. 17. because our God is not among u.

Joen. 31. peradventure ye dwell among u.

22. 19. pass over and take possession among u.

31. we perceive the Lord is among u.

18 am. 43. when it cometh among u. it may save u.

18 am. 43. when it cometh among u. it may save u.

I Sam. 3.3. When it comet namong u. it has save u. I King 5.6. hondamong u. any can skill to hew timber Job 34. 37. he clappeth his baods omongst u. Ps. 74.9. not among u. any that knoweth how long Prov. 1. 14. cast in thy lot among u. let us have Isa. 33. 14. who among u. shall dwell with the de-vouring fire? who with everlasting burnings Mic. 3. 11. they will say, is not the Lord among u. I when I have a convent is view no among u.

Luke 7. 16. a great prophet is risen up among u. John 1. 14. Word was made flesh and dwelt am. u. Acts 1. 21. Lord Jesus went in and out among u.

15. 7. God made choice among u. that Gentiles
At US.

1 Pet. 4. 17. if it first begin ut u. what the end be
Effore US.

Exod. 32, 23. for they said unto me, make us gods which shall go before u. Acts 7, 40. Deut. 1, 22, ye said, we will send men before u. 2, 33. the Lord our God delivered him before u. 2. 33. the Lora our Goo centered nim before u. Josh. 4. 23. which he dried up from before u. 8.6.they fice before u. [24, 18. drawe out before u. Judg. 11. 24. the Lind shall drive out before u. 20. 32. smitten down before u. as at the first, 39. 1 Sam. 8. 20. King may jodge u. and go out before u. 9. 27. Samuelenid, bit thy servant press on bef. u. 2 Chron. 14. 7. while the land is yet before u.

Behind US. Gen. 32. 18. and, hehold, also he is behind u. 20. Between or betwirt US.

Gen. 26. 28. let there be now an oath betwixt u. 31. 37. that they may judge betwixt u. both 53. the God of Abraham judge betwixt u. Josh. 22.25. Lord made Jordan a border betreeen u.

2 10. the u. shall have good things in possession Leut 5. 3. with u. even u. who are all of v. alive 27. that it may be a witness between u. 28, 34. 21. 10. the blood-thirsty hate the u. but the just 27. the thir u. is a abomination to the wicked Rom. 9. 24. even u. whom he had called, not only Jub 9. 33. neither is there any days-man between the state of the unit of the wicked Rom. 9. 24. even u. whom he had called, not only Jub 9. 33. neither is there any days-man betweet the

Luke 16.26. between u and you, is a great gulf | Acts 15. 9. put no difference between u. and them Eph. 2. 14. the middle wall of partition between u.

Eph. 2. 14. the middle want of partition between u. By US.

Num. 12. 2. hath not the Lord spoken also by u.?

2 Kings 4.9. this is a man of G. which passeth by u.

2 Cor 1. 19 Jesus was preached among you by u.

90. are in him amen, to the glory of God by u.

2. 14. manifest the savour of his knowledge by u.

3.3. to be the epistle of Christ, ministered by u. 5. 20. as the God did beseech you by u. we pray 7. 9. ye might receive damage by u. in nothing 8. 19. which is administered by u. to glory of L. 20. Concerning US.

2 Kings 22. 13. do according to all written conc. u.

For US.

Gen. 26. 22, now the Lord hath made room for u 31. 14. is there yet any inheritance for u. Exod. 14. 12. better for u. to serve the Egyptians 21. 14. Larry ye here for u. until we come again Num. 14. 3. better for u. to return into Egypt 9. faar not the people, for they are bread for u. Deut. 2. 36. there was not one city too strong for u.

30. 12. say, who shall go up for u. to heaven?
13. shouldest say, who shall go over the sea f. u.?
Josh. 5. 13. art thou for u. or for our adversaries? 22. 17. is the iniquity of Poor too little for u.? Judg. 1.1. who go up for u against the Canaanites?
1 Sam. 7. 8. cease not to cry unto the Lord for u.
9. 5. come, lest my father take thought for u. 14. 6. it may be the Lord will work for u.

2 Sam. 18. 3. if we flee they will not care for u.

21. 4. neither for u. shalt thou kill any man

6. 1. the place where we dwell is too strait for u. 2 Chron. 13. 10. as for u. the Lord is our God Firs a 8.11. to seek of him a right way for u. Nch. 4. 20. resort, our God shall fight for u. Psal. 47.4. he shall chouse our inheritance for u. 62. 8. trust in him, God is a refuge for u.

2 Kings 4.13. behold thou hast been careful for u

63. 23. strengthen that thou hast wrought for u 126. 3. the Lord hath done great things for u. Isa. 6.8. whom shall I send, and who will go for u 26. 12. Lord, thou wilt ordain peace for u. Jer. 9. 18. let them take up a wailing for u.
14. 19. hast smitten, and there is no healing for u.

11. 2. inquire I pray thee, of the Lord for u.
17. 3. inquire I pray thee, of the Lord for u.
17. 3. pray to the Lord our God for u. 42. 2, 20.
Lam. 4. 17. as for u. our eyes as yet failed
Mat. 17. 4. Peter said to Jesus, Lord, it is good for
u. to be here, Mark 9. 5. Luke 9. 33.
25. 9. not so, lest there be not enough for u.

Mark 14.15. an upper room, there make ready for u. Luke 1. 69, hast raised up n horn of salvation for u. 9. 50, for he that is not against us is for u. Rom. 4.23, for u. to whom it shall be imputed 5. 8. while we were sinners, Christ died for u. 8. While we were sinners, Christ and for u.
 8. 96. the Spirit maketh intercession for u.
 31. if God be for u. who can be against us?
 32. spared not, but delivered him up for u. all
 34. Christ also maketh intercession for u.
 1 Cor. 5. 7. even Christ is sacrificed for u.
 2 Cor. 1. 11. helping together by prayer for u.
 4. 17 cm. light of flucture proceeds for u. 4. 17. our light affliction worketh for u.

4. 17. our light affliction worketh for u.
5. 21. he halt made him to be sin for u.
Gnl. 3. 13. Christ redeemed us, made a curse for u.
Eph. 5. 2. hath loved us, and given himself for u.
Col. 4. 3. withal, praying for u. that God would
I Thess. 5. 10. who died for u. 1. John 3. 16.
25. pray for u. 2 Thess. 3. 1. Heb. 13. 18.
Tit. 2. 14. who gave himself for u. that he might
Heb. 6. 20. whither the foreruner is for u. entered
1. 2. heritag obtained current coloration for u. 9. 12, having obtained eternal redemption for u.

24, now to appear in the presence of God for u. 10 20 living way, which he hath consecrated for u. 11.40 G. having provided some botter thing for u. 1 Pet.2.21. hecause Christ hath suffered for u. 4. 1

From US.
Gen. 26, 16. Abimelech said to Isaac, go from u. 1 Sum. 6, 20, and to whom shall he go up from u.? 14, 17, number now, and see who is gone from u. 2 (the 29, 10 his wrath turn from u. Erra 10, 14, Part. 2, 3, let us cust away their cords from u. 18.4.2.5. let us cast away their codes from u. 103.12 buth removed our transgressions from u. 11.5.5.9.9, therefore is judgment far from u. 11. we look for advation, but it is far off from u.

64. 7. for thou hast hid thy face from u.

Jer. 4.8. the anget of the Lord is not turned from u.
21. 2. that Nebuchadaezzar may go up from u. 38, 25, hide it not from u, we will not kill thee Acts 1, 22, to the day he was taken up from u. 15. 24. heard that certain who went out from u. 2 These 2.2 nor by word, nor by letter as from u. 1 John 2.19, they went out from u. but not of us See Depart.

In US.

Num.14.8, if the Lord delight in n, he will bring us Job15.9, what understandest thou, which is not in u. Isa. 26, 19, then has wrought all our works in u. John 17. 21 that they also may be one in u. *

Rom. 8. 4. that the law might be fulfilled in n.

18. with the glory which shall be revealed in u. Cor. 4. 6. ye might learn in u. not to think 2 Cor. 1. 5. as suffering of Christ abound in u.
4. 12. so death worketh in u. but life in you
6. 12. ye are not straitened in u. but in yourselves Eph. 3. 20, according to power that worketh in u. 2 Tim. 1. 14, by Holy Glost which dwelleth in u. Jam. 4. 5. the spirit that dwelleth in u. lusteth 1 John 1.8. truth is not in u. || 10. his word not in u. 3. 24. hereby we know that he abideth in u. 4. 12. if we love, God dwelleth in u. 13.

2 John 2. for the truth's sake which dwelleth in u. Of US.

Gen. 3.22, behold, the man is become as one of u $\mathcal{N}um$. 31. 49, and there lacketh not a man of u. Josh. 2. 24. the inhabitants faint because of u. Judg. 16. 24. our enemy, which slew many of u. 20. 18. which of u, shall go up first to the battle? 2Kings.6.11. which of u, is for the king of Israel? Erra.8.23, we be sought G, he was entreated of u. Psal. 115. 12. the Lord hath been mindful of u. Psat. 115. 12. the Lord hath been mindful of u. 116. 15. 53.6, he hath laid on him the iniquities of u. 11 63. 16. our father, tho' Abraham be ignorant of u. 7cr. 6. 24. anguish hath taken hold of u. and pain 14. 9. yet thou, O Lord, art in the midst of u. 3cts 17. 27. thu' he be not far from every one of u. Rom. 4. 16. Abraham, who is the father of u. all 1 Cor. 4. 1. so account of u. as ministers of Christ 2 Cor.2.11. lest Satan get an advantage of u.for we 4.7. that the power may be of God and not of u. 10.2. some who think of u. as if we walked Gal. 4.26. Jerusalem, which is the mother of u. all F.ph. 4.7. but to every one of u. is given grace 1 Thess. 1.6. ye became followers of u. and of Ld 9. they themselves show of u. what entering in 2.13. ye received the word which ye heard of u 3.6. ye have good remembrance of u. always 1. that as ye have received of u. how to walk 2 Thes. 3. 6. not after tradition he received of u. 2 Pet. 3. 2. the commandment of u. the apostles 1 John 2.19 they were not of u. fur if they had been

of u. they might shew they were not all of u.
On US, or upon US.
Gen. 26. 10. shouldest have brought guilt upon u. 42. 21. therefore is this distress come upon u. 43. 18. fall upon u. and take us for bond-men Exod. 5. 3. lest he fall upon u. with pestilence Num. 12. 11. I beseech thee, lay not the sin upon u Num. 12.11.1 beseech thee, lay not the sin upon u. 2. Josh. 9. 20.1 let them live lest wrath be upon u. 2. Josh. 9. 20.1 let them live lest wrath be upon u. Judg. 8. 21. they said, rise thou and fall upon u. 1 Sam. 5. 7. his hand is sore upon u. and Dagon 1 Kings 12. 4. make thou this heavy yoke which he put upon u. lighter, 9. 2 Chron. 10. 4, 9. 2 Kings 7. 9. some mischief will come upon u. v.

1 Chr. 15. 13. Lord our God made a breach upon u 2 Chr. 20. 9, if when evil cometh upon u. as sword 34. 21. for great is the wrath poured upon u. Ezra 8.18. by the good hand of our God upon u.31 9. 13. after all that is come upon u. for our evil? Neh. 9.32. the trouble little that hath come upon u. 33. thou art just in all that is brought upon u. 13. 18. did not our God bring all this evil upon u.? Job 9, 33, that might lay his hand upon u. both Psal. 4, 6, lift up light of thy countenance upon u 33. 22. let thy mercy, O Lord, be upon u. 44. 17. all this is come upon u. yet have we not 67. 1. God bless us, cause his face to shino upon u

90. 17. the heauty of the Lord our God he upon u It the neatty of the Lind our Goodne upon h.
 Lour veys wait on Litill ho have mercy upon u.
 have mercy upon u. O. L. have mercy upon u. Mat. 9, 27, 20, 30, 31. Luke 17, 13.
 Isa, 32, 15, until the Spirit be poured upon u.
 Lam, 3, 47, fear and a snare is come upon u.
 1, remember, O Lord, what is come upon u.

Ezrk. 33.10. if our transgressions and sins be up. u. Dan. 9. 11. therefore the curse is poured upon u
12. by bringing upon u. n great evil, 13, 14.

Hos. 10. 8, they shall say to mountains, cover us, and to hills, fall on u. Luka 23, 30, Rev. 6. 16. Jonnh 1. 7, for whose cause this ovil is on u. 8. Mic. 3.11, they will say, ugne evil can come upon u. 7.19, he will turn and have compassion upon u. Mat. 27, 25, his blood be on u, and our children Acts 3. 4. look on u. | 5.28. this man's blood up.u

12. or why look ye so carnestly on u. as though 11. 15. Spirit fell on them, as on u. at the beginning Rom. 16.6. Mary, who bestowed much labour on u Tit. 3.6, which he shed on u. abundantly thro' Jes. 1 John 3. 1. love the Father hath bestowed on u. Over US.

Gen. 37. 8. said, shalt thou indeed reign over u.? Exod.2.14, who made thee judge over u. Acts 7.27. Num. 16. 13, thou make thyself a prince over u. Judy, 8, 22. Isrnel said to Gideon, rule over u. 9, 8, tha trees said to the alive-tree, reign over u. 10, to the fig-tree || 12, to vine || 14, to bramble

Sam. 8, 19, but we will have a king over u. 10, 19, 11, 12, who said, shall Saul reign over u.?

2 Sam. 5.2. in time past when Saul was king over & 19. 10. and Absalom whom we anomited over u. Neh. 9. 37. the sings whom thou hast set over u. Psal. 12. 4. lips are our own, who is Lord over u Isa. 26. 13. other lords have had dominion over u Lan. 5.8. servants have ruled over u none to deliver Luke 19. 14. will not have this man to reign over u. Through US.
2 Cor. 9. 11. causeth through u. thanksgiving to G

To ot unto US.

Gen. 19.31, there is not a man to come in unto u. 20. 9, said, what hast thou done unto u.? 26.10. 34.21, let us take their daughters to u, for wives 39. 14. brought in a Hebrew unto u. to mock us 42.28. afraid of saying one to another, what is thus that God hath done unto u.? Jer. 5. 19.

Man, 10, 31, thou mayest be to u, instead of eyes 32, what goodness, Lord, shall do unto u, the suns Deut. 5, 27, speak thou unto u, and we will hear 29, 20, but the things revealed belong unto u.

30. 12. go up to heaven and bring it unto u.
13. shall go over the sea and bring it unto u.
1osh. 9, 25. we are in thy hand, as it seemeth good and right to thee to do unto u. do, Judg. 10. 15. Iudg. 13. 8. let the man of God come again unto u. 10. we come to do to him, as he hath done to u. 18.19 go with us, and be to u. a father and a priest 1 Sum. 4.8. wee unto u. Jer. 4.13. | 6.4. Lam. 5.16. 14. 9. if they thus say unto u. turry till we cume

25. 15. but the men were very good unto u.
16. they were a wall unto u. by night and by day
1 Chron. 13. 3. bring again the ark of God to u.
Ezra 4. 12. the Jews which came from thee to u. Neh. 5. 8. shall your brethren be sold unto u Job 34. 4. let us choose to u. judgment, let us know Psal.60.1. hast scattered, O turn thyself to u. ngain 115.1.not unto u.O Lord, not unto u.but thy name Isa. 1.9. except had left unto u. a very small remn. 6. unto u. a child is born, unto u. a son is given 14.10. they shall say, art thou become like unto u.? 28. 15. the scourge shall not come unto u.

28. 15. the scourge shall not come unto u.
30. 10. prophesy not unto u. right things, speak
unto u. smooth things, prophesy deceits
33.21. Lord will be unto u. a place of broad rivers
36. 11. speak not to u. in the Jews' language
ler. 5, 24. he reserveth to u. the appointed weeks

86. 16. https://doi.org/10.1001/j. 26. 16. hath spoken to u. in the name of the Lord 42. 5. for which the Lord shall send thee to u. 44. 16. as for the word thou hast spuken unto u. 44. 10. as for the word non hast spineh into u. Lam.5.4 whiter for money, our wood is sold unto u. Ezzk. 11.15. unto u. is this land given in possession 24. 19. tell us what these things are to u.? Dan. 9. 7. but unto u. confusion of fices, 8. Has. 6. 3. he shall come unto u. ns the ram 10. 3. what then should a king do to u.?

10. 3. what then should a king do to u.? Jonah 1. It, that the see may be calm unto u. Zech. 1. 6. like us the Lord thought to do unto u. Mnt. 20. 12. thou hust made them equal unto u. 25. 11. saying, Lord, Lord, open to u. Juke 13. 25. 27. 4. what is that to u.? see thou to that Juke 1. 2. even us they delivered them unto u. 2. 15. which the Lord hath made known unto u. 10. 17, even the devils are subject unto u. 12, 41, speakest thou this parable unto u.? 16. 26. neither can they pass to u. that would John 2. 18. what sign shewest thou unto u.?

14. 22, that then wilt manifest thyself unto u.? 16, 17, what is this that he sayeth unto u.? 9cts 7.38, who received the oracles to give unto u.? 10. 41, to u, who did cat and drink with him
11. 17. God gave them the like gift as anto u.
13. 33. God hath fulfilled the same unto u. Rom.5.5. by the Holy Ghost which is given

Cor. 1. 18. but unto u, it is the power of God 30 in Christ, who of God is made unto u. wisdom 2. 10. God revealed them unto u. by his Spirit 8. 6. but to u. there is but one God, the Father 2 Cor. 5. 19. committed to u. word of reconciliation 8, 5, gave themselves unto u. by the will of God 7. therefore as we abound in your love to u. Cel. 1. 8. who declared unto u. your love in Spirit 4.3. that God would open unto u. a door of utter

Heb. 4. 2. for unto u. was the gospel preached 1 Pet. 1. 12. hut unto u. they did minister the things To US-WARD. Psal, 40, 5, thy thoughts which are to u.-ward Eph. 1, 19, the greatness of his power to u.-ward 2 Pet. 3, 9,but his long-suffering to u.-w.not willing

Toward US.

Psal. 85. 4. cause thing anger toward u. to cease
117. 2. his merciful kindness is great toward u Rom. 5. 8. God commendeth his love toward u Eph. 1. 8. wherein he hath abounded toward u 2.7. in his kindness toward u, through Christ 1. John 4.9. was manifested the love of G. toward w. Under US.

Psal. 47. 3. he shall subdue the people under u.

With US.

Grn. 31, 50, no man is with u. see, God is witness
34, 9, and make ye marringes with u. and giva

Grm34 10.ye shall dwell w. u.|| 23. they dwell w. u. | 1 Pet. 4. 9. u. hospitality one to another without 43. 4. if thou send our brother with u. 44. 26. 44. 30. seeth that the lad is not with u. 31. Exod. 21. 36. if the ox hath u. to posh in time past Exod. 31. it. the God of the Hebrews met with u. 5. 3. Leve. 7. 24. the fat may be u. in any other use 14. 11. wherefore hast thou dealt thus with u.? 20.19.speak thou with u.let not God speak with u. 33. 16. is it not in that thou goest with u.? Num. 10.29, come thou with u. we will do thee good

32. it shall be, if thou go with u. that goodness 11. 18. for it was well with u. in Egypt 9. and the Lord is with u. fear th em net 22. 14. Balaam refusctly to come with u. Deut. 5. 2. the Lord made a covenant with u. 3. 29. 15. but with him that standeth here with u

also with him that is not here with u. this day Josh. 9. 6. therefore make a league with u. 11. Judg. 6. 13. O my lord, if the Lord be with u. 11.8. we turn again, that thou mayest go with u.
18. 19. they said, hold thy peace and go with u.
I Sam. 5.7, the ark of God shall not abide with u. 2 Sam. 13. 26. let my brother Amnon go with u. 21. 17. shall go no more out with u. to battle 21. 17. shall go no more out zeth u. to battle

1Kings 3.18.there was no stranger with u.in house

8. 57. the Lord our God be with u. sh was

2Kings 6.16, fear not, they that be with u.are more
than they that be with them, 2 Chron. 32. 7.

2 Chron. 13. 12. behold, God is with u. 32. 8.

2 Chron. 13. 12. sensing, 50d is Neth it. 52. 6. Frea 4. 3. you have nothing to do with it to build 9. 14. wouldst not thou be angry with it. till thou Job 15. 10. with it. are the grey-headed and aged Psol. 46. 7. the Lord of hosts is with it. 11. 65. 5. will thou be angry with it. for ever?

103. 10. he hath not dealt with it. after our sins

Prov. 1.11. come with u. | Isa. 8.10. God is with u Isa. 59. 12. for our transgressions are with u. Jer. 8. 8. we are wise, the law of the Ld. is with u. 14. 21. remember, break not thy covenant with u 42.6. that it may be well with u. when we obey Hos. 12.4. found in Bethel, there he spake with u. Zech. 1. 6. as our doings, so both he dealt with u.
Mat. 1. 23. being interpreted, is, God with u. 13 56. his sisters are all with u. Mark 6. 3. 22, 25, now there were with u, seven brethren Luke 2. 48. snn, why hast thou thus dealt with u.? 9.49 forbad him, because he followeth not with u. 24.20, abide with u. \parallel 32, while he talked with u. Acts 1.17, for he was numbered with u, and had 29. his sepulchre is with u. unto this day 1 Cor. 16. 16. to every one that helpeth with u. 2 Cor. 8. 19. who was chosen to travel with u. 2 Thess. 1. 7. to you who are troubled, rest with u. 2 Pct. 1.1. have obtained like precious faith with u. 1. John 1.3. that ye may have fellowship with u. 2. 19. would no doubt have continued with u. 2. John 2. the troth shall be with u. for ever Within US.

Lake 24, 32, did not our hearts burn within u. Without US. 1 Cor. 4. 8. ye have reigned as kings without u.

Heb.11.40. that they without u.not be made perfect USE.

Lev. 7.24. the fat may be used in any other u. Dcut. 26. 14. ner taken out for any unclean u.
2 Sam. 1 18. hade them teach Judah u. of the bow 1 Chron. 28, 15, according to the u. of candlestick Rom. 1. 26. for women did change the natural u.

27. the men leaving the natural u. of the women Eph. 4. 29, which is good to the u. of edifying 2 Tim. 2 21, shall be a vessel meet for master's Heb. 5. 14. by u. have their senses exercised to USES.

USES.

Tit. 3. 14. to maintain good works for necessary u.

USE, Passive.

Lee, 19, 25, neither shall ye u. enchantment

Num. 10, 2, u. trumpels for calling of the assembly

15, 39, a 0 er which ye u. ta go a whoring

Deut. 2, 19, u. no hostility against Monbore contend

Chron. 12, 2, could u. both right hand and left

fer, 24, 31, that u. their tangues, and say, he saith

31, 23, as yet they shall u this speech in Judah

46, 11, in vain, shall thou u. many medicines

Etck. 12, 23, they shall no more u. it as a proverb

16, 44, shall u. this roverh against thee, saving 16. 44. shall u. this proverh against thee, saying 16, 44, shall u. this provent again 18, 2, what mean ye, that ye u, this proverb?

3, ve shall not have occasion to u. this proverb

3, ve shall not have occasion to u. divination

Joel 2, † 17, should u. a by-word against them Mat. 5, 44, do good to them that hate you, pray for them that despitefully u. you, Luke 6, 28,

tor them that despitefully u, you, Luke 6, 28, 6, 7, when ye pray, u not vain repetitions Acts 14.5, a-sault made to u, apostles despitefully 1 Cor. 7.21, if thou mayest be made free, u, it rather 31, they that u, this world as not abusing it 2 Cor. 1, 17, when thus minded, did 1 u, lightness 3, 19, have hope, we u, great plainness of speech 13, 10, lest heigh propers. I should u, sharpness 13. 10. lest being present, I should u. sharpness Gal. 5. 3. u. not liberty for an occasion to the flesh 1 Tim. 1.8, the law is good if a man u. it lawfully 3, 10, then let them u. the office of a deacon i Tim. 5, 23, u. a little wine for thy stomach's sake 655

Lev. 7. 24. the fat may be u. in any other use Judg. 14. 10. for so u. the young men to do 20. whom Samson had u. as his friend 28. Kings 17. 17. u. enchantments, 21. 6. 2 Chr. 33. 6. Jcr. 2. 24. a wild ass u. to the wilderness that Ezek. 22. 29. the people of land have u. oppression

35. 11. according to thy envy which thou hast u. Hes. 12. 10. and u. similitudes by the prophets Mark 2. 18. the disciples of John u. to fast Acts 8. 9. Simon Magus before-time u. sorcery 19. 19. many also of them which u. curious arts Rom. 3. 13. with their tongues they u. deceit 1 Cor. 9. 12. we have not u. this power, but suffer

15. but I have u. none of these things 1 Thess. 2. 5. nor at any time u, we flattering words 1 Tim. 3.13, they that have u, the office of a deacon Heb. 10. 33. companions of them that were so u. USEST.

Psal.119.132. as thou u. to those that fear thy name USETH.

Deut. 18. 10. not be found any that u. divination Esth. 6. 8. apparel which the king u. to wear Prov. 15. 2. the tongue of the wise u. knowledge 18. 23. the poor u. entreaties, but rich answereth Jar. 22.13. u. his neighbour's service without wages Ezek. 16.44. that u. proverbs, shall u. this proverb Heb. 5.13. every one that u. milk is unskilful in USING.

Col. 2, 22, which all are to perish with the u. 1 Pet. 2, 16, and not u. your liberty for a cloak of USURP.

1 Tim. 2. 12. I suffer not a woman to u. authority USURER. Exod. 22. 25. thou shalt not be to him as an u. USURY.

By usury is generally understood the gain of any thing above the principal, or that which was lent, exacted only in consideration of the loan,

thing above the principal, or that which oas; lent, exacted only in consideration of the loan; whether it be in money, corn, wares, or the like, is most commonly taken for an unlawful profit, which a person makes of his money or goods. The Hove word for usury signifies Biting. The law of God prohibits rigorous imposing of conditions of gain for the loan of money or goods, and exacting them without respect to the condition of the borrower, whether he gain or lose; whether powerly occasioned his borrowing, or a visible prospect of gain by employing the borrowed goods. It is said in Exod. 22, 25, 26, If thou lead money to any of my people that is poor by thee, thou shalt not be to him as an usurer, noither shalt thon lay upon him usury, &c. And in Lev. 3, 35, 36, 37. If thy brother he waxen poor, and fallen in decay with thee, then thou shalt relieve him, yen, though he be a stranger, or a sojourner, that he may live with thee: Take thou no usury of him, &c. This law forbids the taking of usury from a brother that was poor, an Israelite reduced to poverty, or from a proselute. But in Devi 23, 90. God seems to taking of usury from a orother that was poor, an Israelite reduced to powerly, or from a proselyte. But in Deut. 23. 20. God seems to tolerate usury toward strangers; Unio a stranger thou mayest lend upon usury. By stranger thou mayest lend upon usury. gers, in this passage, some understand the Gentiles in general, or all such as were not Jews, excepting proselytes: Others think that by strangers are meant the Cananites, and the other people that were devoted to slavery and subjection; of these the Hebrews were permitted to exact usury, but not of such strongers with whom they had no quarrel, and against whom the Lord had not denounced his judg-

the Hebrews were plainly commonded in Exad. 22. 25, &c., not to receive usury for money from any that borrowed for necessity, as in that case in Neh. 5. 5, 7. And such provision the law made for the preserving of estates to their families by the year of Jubilee; for a people that had little concern in trade, could not be supposed to horrow money but out of necessity; but they were allowed to lend upon usury to but they were allowed to lend upon usury to strangers, whom yet they must not oppress. This law, therefore, in the strictness of it, seems to have been peculiar to the Irvish state; but in the equity of it, it obligeth us to skew mercy to those we have advantage against, and to be content to skare with those we lend to in loss, as well as profit, if Provi-dence cross them: And upon this condition, a valuable commentator says, "It seems as lawvaluatie commentator says, "Il seems as law-ful, for me to receive interest for money, which another takes pains with, improves, but runs the hazard of in trade, as it is to receive rent for my land which another takes pains with, improves, but runs the hazard of in husbandry."

Exod. 22. 25. neither shalt thou lay upon him w. Lev. 25. 36. take thou no u. of him or increase, 37 Deut. 23. 19. shalt not lond on u. to thy brother

Deut. 23. 19. shalt not lond on u, to thy brother 20. unto a stranger thou mayest lend upon u. Neh. 5. 7. ye exact u. || 10. let us leave off this w. Peal. 15. 5. he that putteth not his money to u. Prov. 28. 8. he that by u. increased substance Isa. 24. 2. as with taker of u. so with giver of u. Jer. 15. 10. I have neither lent on u. nor men have lent to me on u. yet every one doth curse me Isak. 18. 8. that have not given forth on u. 17.

Ezek, 18, 8, that have not given forth on u, 17, 13, given forth on u, \parallel 22, 12, thou hast taken u Mat 25.27, received mine own with u. Luke 19, 23

UTMOST, OUTMOST.
Gen. 49. 26. to the u. bound of the everlasting hills
Num. 22. 41. night see the u. of the people, 23.13. Num. 22. 41. night see the u. of the people, 23.13. Deut. 30. 4. if any of you be driven out to o. parts Jer. 9. 26. I will punish Egypt, Judah, Edom, and all that are in the u. corners, 25. 23.1, 49. 32. Luke 11. 31. came from u. parts to hear Solomon UTTER.

Lev. 5.1. if he do not u. it then he shall bear iniquity

Lev 5.1. if he do not u, it then he shall bear iniquity
Jush 2. 14. our life if ye u, not this our business
20. if thou u, it, we will be quit of thine oath
Judg, 5. 12. a wake, Dehorah, u, song, arise Barak
Jub 8.10. shall not they u, words out of their heart
15. 2. should a wise man u, vain knowledge?
27. 4. nor shall my tongue u, deceit
28. 3. 3. and my lips shall u, knowledge clearly
Psal. 78. 2. I will u, dark sayings of old
4. 4 how long shall they u, hard things Psal. 78. 2. I will a dark sayings of old 94. 4. how long shall they u. hard things 106. 2. who can u. the mighty acts of the Lord 119. 171. my lips shall u. praise, when thou hast 145. 7. they shall u. the memory of thy goodness Prov. 14. 5. but a false witness will u. lies 23. 33. thine heart shall u. perverse things Eccl. 1. 8. all things full of labour man cannot u. it 5.0 at a part thine heart that the heart yet u. he force God. 5. 2. let not thine heart be hasty to u. before God Isa. 32. 6. a vile person will u. error against Lord Isa. 32. 6. a vile person will u. error against Lord 48. 20, tell this, u. it even to the end of the earth Jer. 1. 16. I will u. my judgments against them 25. 30. u. his voice from his holy habitation 51. † 14. they shall u. a shout against Babylon Ezek. 24. 3. u. a purable unto the rebellious house Joel 2. 11. Lord shall u. his voice before his army 3. 16. u. his voice from Jerusalem, Amos 1. 2. Mat. 13. 35. I will u. things have heen kept secret [Cor. 14. 9. event u. wurls easy the understood

1 Cor. 14. 9. except u. words easy to be understood 2 Cor. 12. 4. which is not lawful for a man to u. 2 Cor. 12. 4. which is not lawful for a man to u. UTTER, Adjective.

Num. 21. † 3. he called the place, u. destruction 1 Kings 20. 42. a man I appointed to u. destruction Nah. 1. 8. he will make an u. end of the place Zech. 14. 11. there shall be no more u. destruction UTTER.

Ezek. 10. 5. the sound was heard to the u. court

Ezek. 10. 5. the sound was leard to the v. court 42. 1. he brought me forth into the u. court UTTERANCE.

Acts 2. 4. they spike, as the Spirit gave them u. 1 Cor. 1. 5. that ye are enriched by him in all u. 2 Cor. 8. 7. as ye abound in u. and knowledge Eph. 6. 19. praying, that u. may be given to me Col. 4. 3. that God would open to us a door of u. UTTERED.

Num. 30. 6. if she had a husband when she u. 8. Judg. 11. 11. and Jephthah u. all his words hefore the Lord in Mizpeli

2 Sam. 22. 14. the Most High u. his voice, Ps. 46. 6. Job 26. 4. to whom hast thou u. words?
42. 3. therefore have I u. that I understood not Psol. 66. 14. which my lips u, when in trouble Hab. 3. 10. deep u. his voice and lifted his hands Rom. 8. 26, with groatings which cannot be u. Heb. 5. 11. many things to say and hard to be u. Rev. 10.3.bad cried, seven thunders u. their voices 4. when the seven thunders had u. their voices UTTERETH.

Job 15. 5. for thy month u. thine iniquities Psal. 19.2.day unto day u. speech, night unto night Prov. 1. 20. wisdom u. her voice in the streets 21. in the city she u. her words, saying how long 10. 18. and he that u. a slander, is a five 20. 11. a captured the words with the control to the control t 10. 18. and he that u. a statuter, is a mod. 29. 11. a food u. all his mind, but a wise man keeps Jer. 10. 13. when he u. his voice, 51. 16.

Mic. 7. 3. the great man u. his mischievous desire
UTTERING.

Isa. 59. 13. u. from the heart words of falschood UTTERLY.

Fxod. 17. 14. u. put out remembrance of Amalek
22. 17. if her father u. refuse to give her to him
23. 24. thou shalt u. overthrow their idols Lev. 13. 44. priest shall pronounce him u. unclean 26. 44. in land of enemies I will not destroy u. Num. 15.31. that soul shall u.be cast off, his iniquity 2. then I will u. destroy their cities 21. 2. then I will a destroy their cities 30, 12, if her hushand hath u. made them void Deut. 3.6. u. destroying men, women, and children 4. 26. if ye corrupt yourselves, ye shall u. perish 7. 2. thou shalt u. destroy the Canaanites, 20, 17, 26. shalt u. detoet the silver and gold of images Deut. 19.2. ye shall u. destroy the high places 13.15 destroying u the city of idolaters with sword 31.29. after my death ye will u.corrupt yourselves Josh. 11.20. that he might u. destroy them

7.13. the children of 1sr. put Canaanites to tribute, but did not u. drive them out, Judg. 1.23. udg. 15.2. I thought thou hadst u. hated her 21. 11. ye shall u. destroy every mule and woman Sam. 15. 3. smite, u. destroy the Amalekites, 18. 227. 12. he hath made Israel u. to abhor him

1 Sam. 17. 10. he that is valiant shall u. melt 23. 7. the sons of Belial as thorns shall be u. burnt 1 Kings 9.21.the Canadites I stael could not u.dest. 2 Kings 19.11. what the kings of Assyria have done to all lands, by destroying them u. Isa. 37. 11. 2 Chron. 20. 23. u. to slay them of mount Seir

Neh. 9, 31, thou didst not u. consume them Ps. 37, 24, though he fall shall not u. be cast down 73, 19, the wicked are u. consumed with terrors 89. 33. my leving kindness not u. take from him

119.8. I will keep thy statutes, O forsake me not u. Cant. 8.7. substance for love, it would u.be contemn. Isa. 2. 18. and the idols he shall u. abolish 6. 11, he answered, until the land be u. desolate

11. 15. Lord u. destroy the tongue of Egyptian sea 24. 3. land be u. emptied || 19. earth is u. broken 37. 11. Assyria have done by destroying them u. 40. 30. and the young men shall u. full, but they 56. 3. Lerd hath u. separated me from his people 50. 3. Lord hath u. separated me from ins people 60. 12, yea, those unitions shall be u. wasted Ier. 9. 4. for every brother will u. supplant 12. 17, if they will not obey, I will u. pluck up 14. 19, hast thou u. rejected Judah, loathed Zion 23. 39, behold, I, even I will u. forget you 25. 9. I will u. destray them, 50. 21, 26, [51. 3, 58.

29. and should ye be u. unpunished?

Lam. 5. 22. but then hast u. rejected us, art wroth

Ezek. 9. 6. slay u. old und young, maids, children 17. 10. being planted, shall it not u. wither?
27. 31. and they shall make themselves u. bald
29. 10. I will make the land of Egypt u. waste Dan. 11. 44. shall go forth u. to make away many Hos. 1. 6. but I will u. take them away 10. 15. shall the king of Israel be u. cut off

Amos 9. 8. I will u. destroy the house of Jacob Mic. 2. 4. that day shall one say, we be u. spoiled Nah. 1. 15. for the wicked he is u. cut off Zeph. 1. 2. I will u. coasume all things from land Zech. 11. 17. his right eye shall he u. darkened 2 Pat. 2. 12. shall u. perish in their own corruption Rev. 13. 8. Babylon shall be u. burnt with fire

UTTERMOST. & Kings 7.5. when lepers came to u.part of camp, 8.

Neh. 1. 9, there were of you cast out to u, part $P \in al.$ 2. 8. I will give u, parts for thy possession Mat. 5. 26, till thou hust paid the u, farthing 12. 42. she came from the u. parts to hear Solemon Mark 13. 27. shall gather his elect from the u. part Acts 24. 22. I will know the u. of your metter Thess. 2. 16. wrath is come on them to the u. Heb.7.25. is able to save them to u.that come to God See Utmost.

V.

VAGABOND.

Gen. 4.12. a fugitive nod v. shalt thou be in earth
14. I shall be a fugitive and v. in the earth Acts 19. 13. then certain n. Jews took on them VAGABONDS.

Acts 19. 13. then certain in Jews took on them VAGABONDS.

Psal. 109. 10. let his children be m. and heg VAIL, OR VEIL.

I curtain, or cover, which the Jewish women wore over their heads and faces, in token of modesty, of reverence, and subjection to their husbands, Gen. 24. 65. 1 Cov. 11. 3, 6, 7, 10. The Lord commanded Moses to make a vail of blue, and purple, and scarlet, and therewith to diride the huly of holies, which represented the highest heaven, from the holy place, where the church militant, or its representatines, met and served God, Evod. 29. 31, 32, 33. This vail typifed the human nature of Christ, adorned with excellent gifts and graces, by which he has uponed for us a way into heaven, Heb. 16. 19, 20. It signified also the separation between the Jews and Gentiles, which is now removed by Christ, Eph. 2, 14 and therefore at the death of Christ, this vail was cent in twnin, Mat. 27. 51. which shewed that the partition wall betwint Jews and Gentiles to as pulled down; that God was leaving his temple, and abolishing all legal and ceremonial worship. The Apostle speaks of the vail of ignorance, blindness, and hardness of heart, which keeps the Jews from understanding the

scriptures of the Old Testament, the spiritual Vain man, does not only signify men puffed up sense and meaning of the law, and from seeing with pride, and full of vanity, but also worth that Christ is the end of the law for righteous. that Christ is the end of the law for figureous-ness; this vail was cast over them, for their wilful and malicious rejecting the gospel-tight, John 9. 39. 2 Cor. 3. 14, 15. Gen. 24. 65. Rehekah took a v. and covered herself 38. 14. Tamar covered herself with a v. wrapped

35. 14. 1 and to evered netself with a v. of blue 34. 33. Moses put a v. on his face, 35. 36. 35. and he made a v. of blue, 2 Chron. 3. 14. 40. 3. thou shalt cover the ark with the v.

Lev. 16. 2. come not into holy place within the v. 15. and bring his blood within the v.

21.23, only he shall not go in unto the v. nor come 24. 3, without the v. shall Aaron order it Ruth 3. 15. bring the v. that thou hast upon thee Cant. 5. 7. keepers of the walls took away my v.

Jan. 25. 7. destroy the v. spread over all nations
Mat. 27. 51. the v. of the temple was rectin twain
from top to bottom, Mark 15. 38. Luke 23. 45.
2 Cor. 3. 13. not as Moses which put a v. over face

14. for to this day remainests the same v. untaken away, which v. is done away in Christ 15. hut oven to this day the v. is upon their heart 16. nevertheless, the v. shall be taken away Heb. 6. 19. which entereth into that within the v. 9. 3. and after the second v. the tabernacle, called 10. 20. through the n. that is to say, his flesh VAILS.

Isa. 3.23. in that day the Lord will take away the v. VAIN,

And vanity, are taken in screeal senses in scrip-ture. (1) For that which is unprofitable with-out fruit. Each. 1. 2, Vanity of vanites, all is vanity. All worldly things, and all men's de-signs, and studies, and works about them, are absolutely vain, and insufficient to procure satisfaction and happiness. (2) It signifies empty, without any substance; as emptiness is opposed to that which is full, or heavy, or true.

1. To fulness; so promises not fulfilled are said to be vain promises. And Job calls the days of his affliction months of vanity; th anys of his appetent months of variety, that, see my of solid joy, peace, or comfort, dob 7.3. And in Psal. 2. 1, Why do the people imagine a vain thing that is, an empty thing, without reason or hope. 2. As it is opposed to gravity; as light and inconstant near accordance with the control of the control called vain persons, like the wind, and idols are called vanity, because of their nothingness and impotence. 2 Kings 17. 15, They followed vanity and became vain. So in Isa. 41. 29, They are all vanity, their works are nothing; their molten images are wind and confusion. 3. As it is opposed to truth; as descritful men and liars are called vain men, and lies are called vanity. Psal. 4. 2, How long will ye love vanity and seek after lensing? Ind it Kings 18. 20, They are but vain words: thy words come not from thy heart; thou speakest against thy knowledge. Vain is often put for false. Exed 20.7, Thou shalt not take the name of the Lord thy God in vain. "Thou shalt not swear to confirm a thing that is false; thou shalt not appeal to the Lord as a jaise; thou shalt not appear to the Lord as a witness of thy lies; or, thou shalt not take uselessly, needlessly, and without very good and substantial reasons, the name of God to witness what thou offirmest." The Hobrew word shave, which is here translated by vain, is put for false in some places of scripture; as for that which frustrates and disappoints of person of his ond; in this sense the hope and confidence of every unregenerate man, may justly be called vnin, because it will deceive and disappoint him at the last, when he shall stand in most need of help and comfort. It is said, Psal. 60. 11, Vain is the help of man; that is, a deceitful safegnard, a disappointing h only feeding the expectation with a fruitless hope. (4) It signifies that which is weak, and obnoxious to change and corruption Thus all worldly things are but vanity, Eccl. 1.2. And the creature was made subject to vanity, to dis-orders and destruction, Rom. 8.20. Man also, asto his continuance in the world, in like vanity, he is like a napour or breath, which is gone in an instant. (5) It significs iniquity. Psal. 119. 37, Turn away my eyes from beholding vanity, that is, iniquity, and the deceitfulness of sin, whereby I may be ensuared and drawn away from the truth. (6) It signifies footishness, from the truth. (b) It signifies footishness, job il. joined with ignorance and hindness. Job il. 12, For vain man would be wise; that foolish creature man, who since the fall is void of all true wisdom and solid knowledge, and judg-ment of the things of God.

gion, without rule or conduct, as in 2 Chron 13. 7, There are gathered to Jereboam voin men, the children of Belial. The Hebrew says, men void of sense, or beggars; miscrable children, without a yoke, worthless children. Ezod. 5. 9. and lot them not regard v. words Dout. 32, 47, for it is not a v, thing for you Judg. 9, 4, wherewith Abimelech hired v, persons 11. 3. there were gathered n, men to Jephthah 1 Sam. 12. 21. for then should ye go after v. things, which cannot profit nor deliv. for they are but v.

2 Sam. 6. 20. as one of the v. fellows uncovereth 2 Skings 17. 15, became v. and went after henthen 18. 9), but they are but v. words, Isn. 36, 5, 2 Chron. 13, 7, are gathered to Jeroboam v. men Job 11.11. he knoweth v. men, he seeth wickedness 12. for v. man would be wise, the man be born 15. 2. should a wise mus utter v. knowledge ! 16. 3. Job said, shall v. words have no end? 27. 12. why then are ye thus altogether v.? 27. 12. why then are ye thus allogether v. Prsal. 2.1.the people imagine a v. thing, Acts 4. 25. 26. 4. I have not sat with v. persons 33. 17. a horse is a v. thing for safety 39. 6. surely every man walketh in a v. shew 60. 11. for v. is the help of man, 108. 12.

65. 10. become not v. in robbery, if riches increase 119, 113. I hate v. thoughts, but thy law do I love 127. 2. it is v. for you to rise up early, to sit up Prov. 12. 11. he that followeth v. persons is void of understanding

23.19. that followeth r. persons shall have poverty 31. 30. favour is deceitful and beauty is r. Eccl. 6. 12. all days of his r. life which he spends lsa. 1. 13. bring no more v. oblations, incense is 36. 5. they are but v. words, I have counsel Jer. 2. 5. walked after vanity, and are become v. 4.14. how long thy v. thoughts lodge within thee? 10. 3. for the customs of the people are v. 23. 16. the prophets make you v. they speak Lam, 2. 14. thy prophets have seen v. things 4. 17. as for us, our eves lailed for our n. help Exek. 12. 24. there shall be no more any v. vision 13. 7. bave ye not seen a v. vision and spoken Mal. 3. 14. ye have said, it is v. to serve Cod Mat. 6. 7, when ve pray, use not v. repetitions Rom. 1. 21. but became v. in their imaginations 1 Cor. 3. 20, the thoughts of the wise are v. 15. 14, and if Christ be not rised, then is one preaching v. and your faith is a solution.

Eph. 5. 6. let no man deceive you with v. words Col.2.8. lest any man spoil you through philosophy and v. deceit, after the tradition of men 1 Tim. 1. 6. have turned aside to a, jaugling

6.20. avoiding prof. and n. babblings, 2 Tim. 2. 16 Tit. 1. 10, there are many untuly and v. talkers 3, 9, for they are unprofitable and v. Jam. 1, 26, deceives his heart, this man's relig, is v 2.2) wilt then know, O v. man, that faith 1 Pet. 1. 18. redeemed from your v. conversation In VAIN.

Exad. 20. 7. thou shalt not take name of Lord in v. Deut. 5, 11

Lev. 26, 16, and ve shall sow your seed in v. 20. and your strength shall be spent in n. 1 Sam, 25, 21, in n. have I kept all Nabal bath Job 9, 29, if I be wicked, why then labour I in v.? 21. 34. how then comfort yo me in v. seeing 35. 16. therefore doth Job open his mouth in v. 39. 16, herefore don't are open als mount in 39, 16, her labour is in n, without fear 41, 9, behold, the hope of him is in n.

73. 13, verily I have cleaused my heart in n. 13. 13. verify I have meansed may heart a n.? 89. 47, wherefore hast thou made all med in n.? 127. 1. they labour in n. watchmen waketh in n. 139. 20. and thine enemies take thy name in m. 1.32, 20, and time channet take thy more in special property. I.7. surely in n, the oct is spread in sight 30. 9 lest I take the same of my God in n, 15a, 30. 7, for the Egyptians shall belp in n, 45. 18, he created it not in n, he formed it 19. I said not to see of clarch, seek ye me in n, 49. 4, then I said, I have labouted in n, I have

spent my strength for nought and in a. 65, 23, they shall not labour in v. nor bring factor. 2, 30, in v. have I smitten your children 3. 23. in r. is salvation hoped for from hills 4. 30. in v. shalt thou make thyself fuir 6. 29. bellows burnt, the founder melieth in v.

8. 8. how do ve say we are wise, lo, certainly in v. made he it, the pen of the seriles is in v.
46. 11. in v. shalt thou use many medicanes
50. 9. their arrows, none shall return in v.
51. 53. and the people shall labour in v.
Frek, 6. 10 shall know that I have not said in v.
46. 2. 13. nearly shall weary the president in v. Hab, 2 † 13. peop's shall weary themselves in p Mat. 15, 9, but in n, they worship me, Mark 7, 7
Rom. 13, 4, for he beareth not the sword in v.

1 Cor 15. 2. unless ye have believed in v. 10. his grace bestowed upon me was not in v. 58 that your labour is not in v. in the Lord Cor. 6. 1. ye receive not the grace of God in v.
 9. 3. lest our boasting of you should be in v.

3. 3. lest of nousing of you should not in v.
 21. come by the law, then Christ is dead in v.
 3. 4. are ye so foolish? have ye suffered so many things in v.? if it be yet in v.

4. 11. lest I have bestowed on you labour in v. Phil. 2. 16, holding forth word of life, that I may rejoice that I have not run in v. nor laboured in v. 1 Thess. 2. 1. our entrance, that it was not in v. 3. 5. have tempted you, and our labour he in v. Jam. 4. 5. do ye think the scripture saith in v.? VAIN glory.

Gal. 5. 26. let us not be desirous of v. glory
Phil. 2. 3. let nothing be done through v. glory
VAINLY.

Col. 2. 13. v. putfied up by his fleshly mind VALE.

Gen. 14. 3. kings were joined in the v. of Siddim, 8. 10. the v. of Siddim was full of slime-pits 37. 14. he sent Joseph out of the v. of Hebron Deut. 1. 7. go to all places in the hills and in the v. Josh. 10. 40. Joshua smote the country of the v. 1 Kings 10. 27. Solomon made silver to be as stone and cedars as sycamore trees in the v.2Chr.1.15. Jer. 33.13. in the cities of the v. shall flocks pass VALIANT.

VALLANT.

Sam. 14. 52. when Saul saw any v. man, he took 16. 18. I have seen a son of Jesse, a mighty v. man 18. 17. be v. for me, and fight the Lord's battles 26.15. David said to Abner, artnot thou a v. man? 31. 12. nll the v. men took the body of Saul 2 Sam. 2. 7. ye be v. 13. 28. || 17. 10. he that is v. 11. 16. to Uriah, where he knew that v. men were 23. 20. Benaiah the son of Jehoinda, the son of a v. man of Kabzed, 1 Chron. 11. 22. 1 Kings 1. 42. come in, for thou art a v. man 1 Chron. 7. 2. the sons of Tola wefe v. men 11. 23. the v. men of the armics were Asabel

11. 25. the v. men of the armics were Asahel 2 Chron. 26. 17. and with him eighty priests, v. men Cant. 3.7. behold his bed which is Solomon's threescore v. men are about it, of the v. of Israel

Isa. 10. 13, put down inhabitants like a v. man 33. 7, behold, their v. ones shall cry without Jer. 9. 3, but they are not v. for the truth 46. 15. why are thy v. men swept away? Nak. 2. 3. the v. men are in scarlet, the chariots 3. † 18. thy v. ones shall dwell in the dust Heb. 11. 34. who through faith waxed v. in fight VALIANTEST.

Judg. 21. 10. sent to Jabesh 12,000 men of the v. Num. 24. 18. Edon a possession, Israel shall do v. 1 Chron. 19. 13. and let us behave ourselves v. Psal. 60. 12. through God we shall do v. 108. 13. 118. 15. the right brad. Child. 13. 12. 118. 15. the right hand of the Lord doeth v. 16. VALLEY.

There are several valleys mentioned in scripture; as the valley of Berachah, or of blessing, in the tribe of Judah, to the west of the Dead

the tribe of Judan, to the west of the Bead Sea, 2 Chron. 20. 26.

The vale of Siddim, Gen. 14. 3. In the Hebrevi it is the valley of Hashedim, which some translate the vale of the fields, others the vale of chalk; the Suptragint, the vale of selt. It was in this vale that the cities of Sodom and Gomarch were built; and where afterwards the lake Ashabities on the Lies of Sowards the lake Asphaltites, or the Dead Sea,

was formed. the hatch, or otherwise, the king's he valley of Shaveh, or otherwise, the king's dale, (?en. 14.17. 2 Sam. 18. 18. Shaveh is a city lying in the king's dale, over-against Jerusalem, according to Fusehus. It was in this valley that Melchizedek met Abraham, at his return from his victory over the five kings. But same think this interview was at the foot

of maint Tabor.

The valley of Eshcol, or the valley of grapes,

Num. 32. 9. This name was given to the Num. 32. 9. This name was given to the valley of the land of promise, wherein the spirs of the children of Israel gathered the bunch of grupes, which they braught to the camp at Kadesh, upon a pole between two men, Num. 13. 23, 24. This valley was to the south of the promised land.

the valley of Jezreel, Josh 19. 18. This val-ley extends itself east and west from Scytho-polis to the foot of mount Carmel; in it there polis to the joot of mount Carmet; in a there was a celebrated city built, of the same name, which belonged to the tribe of Issachar. Ahab had a palace there, 1 Kings 21. 1, 23. and this city became famous on the score of Naboth's wineyard, and the vengeance which God executed on Jezebel at Jezreel, 2 Kings 9. 33. S-c.

daughters, were stoned to death. God suys, that augheres, terestone to ueath. Goossys, that he will give the valley of Achor for a door of hope, Hos. 2. 15. that is, some beginnings of mercy and blessings, as the carnest and pledges of future fuvours: As this valley was a door of hope to kravel of their enjoyment of the promised land, so would God deal with repenting

mosea tima, so would crod deat letter repenting Israel at the times there pointed out. The valley of Jehoshaphat, Joel 3, 2, Some are of opinion that this valley is that where king Jehoshaphat obtained so signal a victory, and with so much ease, against the Moubites, Ammonites, and their confederates, 2 Chron. Immonites, and their confidence of 20, 1, 2, &c. This valley by towards the Dead Sea, beyond the wilderness of Tekoah; and ofter this event it was called the valley of blessing, 2 Chron. 20. 25, because of the solumn blessings and praises that were given to the solumn blessings and praises that were given to God in it upon this occasion. Others think, that the valley of Jehoshaphat lies between the walls of Jerusalem and the mount of Olives, and that it is watered with the brook Kidron, which runs through the midst of this vule. There are likewise some who maintain, that the ancient Hebrews had no distinct knowledge of any particular place under the name of the vulley of Jehoshaphat; and that Jael intended variey of senosaphat; and that Joel intended by it to skew in general the place where follow as to execute his judgments against the na-tions, and will appear at the last judgment with all the brightness of his majesty. Jeho-shaphat, in Hebren, signifies the judgment of God. And it is very probable, that the valley of Jehoshaphat, or God's judgment, mentioned in Joel, is symbolical. From this passage the in Joel, is symbolical. From this passage the Jees, and many Christians, have been of opinion, that the last judgment will be solemnized in the valley of Jehoshaphat. The valley of Hinnom, in Hebrew, it is Gehennon, whence comes the word Gehenna. See Tenrier.

Торнет.

TOPHET.
The valley of vision, Isa. 22. 1. in the prophetical and figurative style, signifies Jerusulem. It is called a valley by antiphrasis, because it stood upon amountain; or, according to others, it is called a valley comparatively to those higher mountains wherevith it was encompassed. And the additional name of vision was given to it, because of the many and clear visions and revelations of God's mind in that visions and revelations of too is main in that place above all other parts of the world; or, as others will have it, because the temple of Jerusalem was built upon mount Moriah, which is the mountain of vision, Gen. 22. 14.

The fat welleys, Isa. 28. 1. are those which lie below and above the site of Samuric. This

below and about the city of Samuria. This country was very fat and fruitful. Samuria stood upon a rising ground that commanded

stood upon a rising ground that communications valleys.

The valley of passengers, Elek. 39. 11. It is thought that this stands for the great road, which to as at the foot of mount Carmel, to go from Judea, Egypt, and the country of the Philistines, into Phanicia; and back from Phenicia into those countries. This road was takeness at the Moditerranean seu.

The near anto those countries. This road was to the east of the Mediterranean sea.

The valley of Succoth, was beyond Jordan, and near the city of Succoth. The Psaimist puts the valley of Succoth for the whole country beyond Jordan, Psal. 60. 6.

The valley of Elah, 1 Sam. 17. 2. Saut was been exceeded with the mean of the same
her enamped with the army of Israel, when the giant Goliath came to insult the troops of the Hebrews. This valley was to the south of Jerusalem, towards Sochoh and Izekah.

Gen.14.17. king of Sodom met him at v. of Shaveh Num. 32. 9. for when they went up to v. of Esheol Deut.1.24.theyeame tov.of Esheol, searched it out 21. 4. elders shall bring the befier to a rough v. and strike off the heifer's neck in the v.

34.3. the plain of v. of Jericho, a city of palm-trees
6. he buried Moses in a v. in the land of Mosb Jush. 7. 24. they brought them to the v. of Achor 10. 12. and, thou moon, in the v. of Ajulon
15. 8. which is at the end of the v. of the giants Jndg. 1. 19. not drive out inhabitants of the v.
5. 15. Barak, he was sent on foot into the v.
7. 8. the host of Midian was beneath in the v. 12.

7. 8. the host of Midlian was beneath in the v. 15. 16. 4. Samson loved a woman in the v. of Sarek 1. Sam. 6. 13. reaping their wheat-harvest in the v. 21. 9. whom thou slewest in the v. of Elah 2. Sam. 5. 18. the Philistines also came and spread themselves in the v. of Rephaim, 22. 123. 13. 8. 13. from smiting the Syrians in the v. of salt 2. Kings 2. 16. the Spirit hath cast firm into some v. 3. 16. he said, make this v. full of ditches 14. 7. he slew of Edom in the v. of salt, 1. Chr. 18. 12. 2. Chran. 20. 26. they assembled in v. of Berachal 23. 3. Ahaz burnt incense in the v. of Hinnon

The valley of Achos, Josh. 7.24. This valley 2 Chron. 20.26, they assembled in v. of Beracha was in the territory of Jericho and in the 23.3. Ahaz burnt incense in the v. of Hinnom 657

tribe of Benjamin, where Achan, his sons and | 2 Chr. 35. 22. Josiah came to fight in v. of Mcgidda Job 21. 33, the clods of the v. shall be sweet to him 39.21, he paweth in the v. and rejuceth in strength 39.21. he pawer in the v. and rejorech to strength Psal. 23. 4. yea, though I walk thro'the v. of death 60. 6. 1 will mete out the v. of Succoth, 10s. 7. 84. 6. who passing thro'v. of Baca, make it a wel. Prov. 30. 17. the ravens of the v. shall pick it out Cant. 6. 11. I went down to see the fruits of the v Isa. 17. 5. that gathereth ears in the v. of Rephaim

184. 17. 5. that gatageter as in the x. of Kepham.
22. 1. the burden of the v. of vision
5. for it is a day of trouble in the v. of vision
58. 4. beauty which is on the bead of the fat v.
21. he shall be wroth as in the v. of Gibeon
40.4. every v.shall be exalted, every hill made lo v
65. 10, v. of Achor a place for berds to lie down Ho. e. of Action's place for heros to be down fer. 2, 23, see thy way in the e. know what thou 7, 32, e. of Himon, but e. of slaughter, 19, 6, 21, 13, 1 am against thee, O inhabitant of the e. 48, 6, the e. also shall perish, and plain destroyed 49. 4. why gloriest thou in thy flowing v.? Ezek. 37. 1. in the v. which was full of bones Hus. 1.5. break the bow of lsr. in the v. of Jezreel 2. 15. give the v. of Achor for a door of hope Joel 3. 2. bring them into the v. of Jehoshaphat

14. multitudes, multitudes in the v. of decision 18. a foontain shall water the o. of Shittim Zech. 12. 11, as the morning in the v. of Megddon 14. 4, mount cleave, and there shall be a great v. 5, ye shall flee to the v. of the mountains Luke 3. 5, every v. be filled, every hill brought low

See GATE. VALLEYS.

Nom. 24. 6, as the v. are they spread forth Deut. 8.7, depths that spring out of the v. and hills 11. 14, but the land is a land of hills and v. 1 Kings 20. 28, God of hills, but he is not God of v. Jab 30. 6. to dwell in clifts of v. m caves of earth 39. 10. or will be harrow the v. after thee?

Psai. 65. 13. the v. are covered over with corn 104. 8, they go down by the v. unto the place 10, be sendeth the springs into the v. which run Cant. 2. 1. 1 am the rose of Sharon, the billy of the \boldsymbol{v} . Is an the rose of Sharon, the billy of the \boldsymbol{v} . Is at the rose of Sharon, the billy of the \boldsymbol{v} . Is at 22. 7, thy choicest \boldsymbol{v} . shall be full of chariots 24. † 15, wherefore glorily the Lord in the \boldsymbol{v} . 23. J. whereiver giorny not form in the v. 28. J. which are on the head of the fat v. 41. 18. I will open fountains in midst of the v. 57.5. slaying the children in the v. under rocks Jer. 49. 4. wherefore gloriest thou in the v. Ezek 6. 3. thus saith the Lord to the v. 36. 4, 6.

7. 16. be on the mountains like doves of the v. VALOUR. Judg. 3, 29, they s'ew of Monb 10,000 men of v. 5.3. Lord is with thee, thou mighty man of σ .

11. I. Jephthah the G-leadite, a mighty man of σ .

12. I. Jephthah the G-leadite, a mighty man of σ .

13. Sam. 18. † 17. only be thou a son of v. for me

2 Sam. 2. † 7. and be ye the sons of v. 13. † 28.

1 Kings 11. 28. Jeroboam was a mighty man of v.

2 Kings 5. I. Naaman || 1 Chr. 12.28. Zadok man of v.

2 Chron. 17. 17. Etiada o mighty man of v. See Mighty MEN. See Mighty N. V. N. UE.

Job13.4. forgers of lies, ye are all physicians of no v Mat. 10. 31. fear ye not therefore, ye are of more v. than many sparrows, Luke 12. 7. VALUE.

I.cr. 27. 8. present himself, the priest shall v. him 12. priest shall v. it, whether it be good or had Mat. 27. 9. whom they of children of Israel did v. VALUED.

Lev. 27. 16. homer of barley-seed v. at 50 shekels Jub 28. 16, wisdom cannot be v. with gold of Ophir 19, neither shall it be v. with pure gold

Mat. 27. 0. of silver, the price of him that was v Lev.27.12.as thou r. it who ar' priest, so shall it be VANISH.

Job 6, 17, what time they wax warm, they v. Isa. 51, 6, the heavens shall v. away like snoke 1 Car. 13, 8, whether knowledge, it shall v. away Heb. 8, 13, which waxeth old, is ready to v.away VAM/SHED.

Jer. 49.7. snith the Lord of hosts, is their wisdom v.? Luke 24, 31, and he v. out of their sight VANISHETH.

Job 7. 9, as the cloud is consumed and v. away Jam. 4. 14. life is oven a vapour that v. away VANITY.

See Signification on VAIN.
2 Kings 17, 15, they ollowed v. and became vain Job 7. 3. so am I made to possess months of v.

16. let me alone, for my days are r. 15. 31. let not him that is deceived trust in v. for

 35. It et not mit mat is acceved et al. in a. i 53. 13. surely con will not lear not regain to Psal. 4. 2. O sons of men, how long will ye love w 10. 7. under his tongue is mischief and n. 12. 2. they speak n. every one to his neighbour 24. 4. who hath not lift op his soul unto w

39. 5. every man at his best estate is altogether v 11. every man is v. || 94. 11. thoughts of man v 41. 6. come to see me, he speaketh v. 144. 8, 11.
62. 9. men of low degree are v. lighter than v.
78. 33. therefore their days did he consume in v. 119. 37. turn away mine eyes from beholding v. 144. 4. man is like to v. his days are as a shadow Prov. 13.11. wealth gotten by v. shall be diminished 21. 6. getting of treasures by a lying tongue is v. 22. 8. he that soweth iniquity shall reap v. 30.8. remove from me v. and lies, give not poverty

30.8. remove from me v. and hes, give not povertly Eccl. 1. 2. v. of vanties, said the preacher, all is v. 14. [3. 19. [41. 8. [12. 8. 2. 1. this is also v. 15. 19. 24. 23. [4. 8.]6. [4. 1. 5. 19. [4. 2. 9. [7. 6. [8. 10, 14. 1]. behold, all was v. and vexation, 17, 26. [4. 4. 4. 7. I saw v. [[6. 4. for he cometh in with v. 6. 11. there he many thugs that increase v. [12. the number of the days of the life of his v. 7. 15. all things have I seen in the days of my v. 8. 14. there is a v. that is done on the earth

8. 14. there is a v. that is done on the earth 9.9. live joyl'olly with wife all the days of thy v 11. 10. for childhood and youth are v. Isa.5.18. woe to them that draw iniq. with cords of v 30. 28. to sift the nations with the sieve of v.

30. 25. The matter and the state of the control of the cart in as v. 41. 29. behold, they are all v. 44. 9. 57. 13. wind shall carry them, v. shall take them 53. 9. if thou take away v. | 59. 4. they trust in v. Jer. 2. 5, they have walked after v. become vain

10. † 3. for the statutes of the people are v.
15. they are v. and the work of errors, 51. 18.
16. 19. surely our fathers have inherited v. 18. 15. my people have burst incense to v. Ezck. 13.6. they have seen v. and divinution, 22.28. 8. hecause ve have spoken v. and seen lies 9. proph. see v. 21.29. || 13.23. shall see no more v.

Hos.12.11, surely they are v, they sacrifice bullocks Hab.2.13, people shall weary themselves for very v. 3. \dagger 7. I saw the tents of Cushan under v. Zech. 10. 2. for the idols have spoken v. Rom. 8. 20. the creature was made subject to v. Eph. 4. 17. not as Gentiles walk in v. of their mind

F.ph. 4. 17. not as centures wark in 2. of their limits 2 Pet. 2.18. they speak great swelling words of n. VANTTES.

Deut. 32. 21. they have provoked me to anger with their v. 1 Kings 16. 13, 26. Jer. 8. 19. Psal. 31. 6. I have hated them that regard lying v. Eccl. 1. 2. vanity of v. saith the preacher, 12. 8. 5. 7. in the multitude of dreams there are v. 10. 8. foolish, the stock is a doctrine of v. 14.22, are any among the v. that can cause rain Jonah 2.8, they that observe lying v. forsake their Acts 14. 15. that ye should turn from these v. VAPOUR.

Job 36, 27, they pour down rain according to the v. 33. the cattle also concerning the v.

Psal. 148. 8. hail, snow and v. fulfilling his word

Acts 2.19. will show signs in the earth, v. of smoke Jam. 4. 14. for what is your life? it is even a v. VAPOURS.

Psal. 135, 7, he causeth the v. to ascend from the ends of the earth, Jer. 10, 13, | 51, 16, VARIABLE.

Hab. 3. † 1. a prayer according to v. songs VARIABLENESS. Jam. 1. 17. Father of lights, with whom is no v. VARIANCE.

Mat. 10. 35. I am come to set a man at v. ag. father Gal. 5. 20. the works of the flesh are hatred, v. VAUNT.

Judg. 7. 2. lest Israel v. themselves against me VAUNTETH.

1 Cor. 13. 4. charity v. not itself, is not puffed up VEHEMENT.

Cant. 8. 6. love is as fire that hath a v. flame Jonah 4. 8. that God prepared a v. east-wind 2 Cor. 7.11. yea, what v. desire it wrought in you?

VEHEMENTLY.

Mark 14.31, but Peter spake the more v. not deny Luke 6. 48, the stream beat v. on that house, 49. 11. 53. the Pharisees began to arge him v. 23. 10. the scribes stood and v. accused him

VEIN. Job 28. 1. surely there is a v. for the silver VENERABLE.

Phil. 4. † 8. finally, whitsoever things are v. VENGEANCE.

Gen. 4. 15. v. shall be taken on him seven-fold Deut. 32. 35. to me belongeth v. and recompenses.

Psal. 94. 1. Heb. 10. 30. 41. I will render v. to mine enemies
43. for he will render v. to his adversaries

Judy, 11, 36, the Lord bath taken v. for thee Psal, 58, 10, shall rejoice, when he seeth the v. 99, 8, thou tookest v. of their inventions 149.7.to execute n.upon the henthen and punishm. Prov. 6. 34. he will not spare in the day of v. 658

Psal. 36. | 4. the wicked deviseth v. upon his bed | Isa. 34. 8. it is the day of the Lord's v. and the year | Exod. 9. 16. in v. deed for this I raised thee up of recompences for Zion, 61, 2, Jer. 51, 6, 35, 4, behold your God will come with v. 47, 2 1 will take v. Jer. 51, 36.

59.17. and he put on the garments of v.for clothing

35.17. and the day of v. is in mine heart.

Jer. 11. 20, let me see thy v. on them, 20. 12.

45.10. n day of v. || 50. 15. the v. of the Lord, 28.

50. 28. the v. of Lord, the v. of his temple, 51. 11.

Lam. 3, 60, thou hust seen all their v. against me

Jam. J. Ot. Inou must seen at near v. against me
Ezck. 24. 8. might cause fary come up to take v.
12. 12. Edom by taking v. liath greatly offended
14. I will lay my v. on Edom by hand of Israel
15. because the Philistines have taken v. 17. when I shall lay my v. on the Philistines

Mic. 5, 15, I will execute great v. Ezck. 25, 17, Nah. 1, 2. Lord will take v. on his adversaries Luke 21, 22, for these be the days of v. that all Acts 28. 4. whom v. suffereth not to live Rom. 3. 5. is God unrighteous who taketh v.?
12. 19. v. is mine, I will repay, saith the Lord
2 Thess.1.8.Lord revealed in thaming fire, taking v.

Aude 7. an example, suffering the v. of eternal fire VENISON. Gen.25.28.Isaac loved Esan, becau. he eat of his v.

27. 3. go to the field and take me some v. 7.
19. arise, I pray thee, and eat of my v. 31.
25. bring it near, and I will eat of my son's v. 33. Isaac said, where is he that hath taken v.? VENOM.

Deut. 32, 33, their wine is the cruel v. of asps VENOMOUS.

Acts 23. 4. the barbarians saw the v. heast hang VENT. Job 32. 19, my belly is as wine which hath no v. VENTURE.

1 Kings 22. 34. a certain man drew a bow at a v.

1 Kings 22. 34. a certain man arew a low at a v. and smote the king of Israel, 2 Chron. 18. 33. VERIFIED.

Gen. 42. 20. so shall your words be v. and not die 1 Kings 8. 26. let thy word be v. 2 Chron. 6. 17.

Gen. 42.21, we are v. guilty concerning our brother Exod. 31. 13. saying, v. my sabbaths ye shall keep Judg. 15. 2. I v, thought thou hadst hated her 1 Kings 1.43.v. our Lord hath made Solomon king 2 Kings 4.14.v. she hath no child, her husha is old 1 Chron. 21. 24. I will v. bring it for the full price Job 19. 13. my acquaint, are v. estranged from me Psal. 37. 3. do good, and v. thou shall be fed 39. 5. v. every man at his best state is vanity 58. 11 v. there is a reward for the righteous, v. he

is a God that judgeth in the earth 66. 19. but v. God hath heard me, hath attended 73. 13. v. I have cleansed my heart in vain Isa. 45. 15. v. thou art a God that hidest thyself

Jer. 15, 11. v. it shall be well with thy remnant, v. I will cause the enemy to entreat thee wel

I will cause the enemy to entreat thee well

Mat. 5. 18. v. I say unto you, 6. 2, 5, 16.

| 8. 10. | 10. 15, 23, 42. | 11. 11.
| 13. 17. | 16. 23. | 17. 201 | 18. 3.
| 33. 18. | 19. 23, 28. | 21. 21. 3.
| 23. 36. | 24. 2, 34, 47. | 25. 12,
| 40, 45. | 26. 13. Mark 3. 28.
| 6. 11. | 8. 12. | 9. 1, 41. | 10. 15,
| 29. | 11. 23. | 12. 43. | 13. 30.
| 14. 9, 18. 25. Luke 4. 24.
| 11. 51. | 12. 37. | 13. 35. | 18.
| 17. 29. | 21. 32.
| 26. v. I say unto thee, 26. 34. Mark 14. 30.

26. v. I say unto thee, 26. 34. Mark 14. 30.

Luke 23, 43, Mark 9. 12. Elias v. cometh first and restoreth all Acts 16. 37. nay, v. let them come and fetch us 194. John v. baptized with haptism of repentance 22.3. am v. a man which am a Jew, born in Tarsus 26. 9. I v. thought I ought to do many things Rom. 22.5 for circumcision v. profiteth if thou keep 10. 18. v. their sound went into all the earth 15. 27. it hath pleased them v. debtors they are 1 Cor. 5. 3. I v. as absent in body, present in spirit Gal. 3. 21. v. righteousness had been by the law

Heb. 2. 16. v. he took not on him nature of angels 6. 16. for men v. swear by the greater, an oath 12. 10. for they v. for a few days chastened us 1 Pct. 1.20, who v. was forcordained before foundat.

| Pet. 1.20. who v. was forcordained before foundat. | John 2. 5. in him v. is the love of God perfected VER1LY, VER1LY. | John 1. 51. v. v. I say unto you, 5. 19, 24, 25. | 6. 26, 32, 47, 53. | 8. 34, 51, 58. | 10. 1, 7. | 12. 24. | 13. 16, 20, 21. | 14. 12. | 16. 20, 23. 3. 3. v. v. I sny unto thee, 5. 11. | 13. 38. | 21. 18. VERITY.

Peal. 111. 7. the works of his hamis are v.
1 Tim. 2. 7. a teacher of the Gentiles in faith and v.
VERMILION.

Jer. 22. 14. ceiled with cedur and painted with v.
Ezek. 23.14. images of Chaldeans portrayed with v.
VERTUE, See VILTUE.

Gen. 27. 21. whether thou he my v. son Esau

Num. 12. 3. now the man Moses was v. meek Deut. 30. 14. but the word is v. nigh unto thee 1 Sam. 25. 34. in v. deed except thou hadst hasted 26. 4. understood that Saul was come in v. deed 2 Sam. 21. 10. for I have done v. foolishly 2 Chron. 20. 35, king Ahaziah did v. wickedly Nch. 1. 7, we have dealt v. corruptly against the Psal. 5. 9. their inward part is v. wickedness 35. 8. into that v. destruction let him fall 71. 19. thy righteousness also, O Goo, is v. high 82. 2. thy fauthfulness establish in the v. heavens 92. 5. O Lord, thy thoughts are v. deep 93. 5. thytestimonics are v. sure, holinoss becomes 119. 138. thy testimonies are v. Faithful

140. thy word is v. pure, therefore I love it 146. 4. in that v. duy his thoughts penish 147. 15. his word runneth v. swiftly Prov.17.9 repeats a matter, he separateth v. friends Isa. 10. 25. for yet a v. little while, 29. 17. 33. 17. shall behold the land that is v. far off 33. 17. shall behold the label is v. far off 40. 15. he taken buy the isles as a v. little thing Jer. 2. 12. he ye v. desolate, saidl the Lord 4. 10. my bowels, I am pained at my v. heart Ecch. 2. 3. they have transgressed to this v. day 16. 47. but as if that were a v. little thing Hab. 2. 13. the people shall labour in the v. fire and

the people weary themselves for v. vanity
Mat. 10.30. the v. hairs of your head are numbered
24. 24. if it were possible, shall deceive the v. elect
John 7. 26. that this is the v. Christ, Acts 9. 22. John 1. 20. that this is the v. Christ, Jees 9, 22.
14. 11. else believe me for the v. work's sake'
14. 11. else believe me for the v. work's sake'
1 Thess. 5, 23. the v. God of peace sanctify you
Heb. 10. 1. and not the v. image of the things
Jam. 5, 11. the Lord is v. pitful, of tender mercy
See Great, Much.

VESSEL.

Deut. 23. 24. eat grapes, but not put any in thy v. 1 Sam. 21. 5. though sanctified this day in the v. 1 Kings 17. 10. fetch me a little water in a v. 2 Kings 4. 6. bring yet a v. there is not a v. more Psal. 2. 9. dash them in pieces like a potter's v. 31. 12. I am forgotten, I am like a broken v. Prov. 25. 4. there shall come forth a v. for the finer Isa. 66. 20. Israel bring an offering in a clean v Isa. 65. 20. Israel bring an offering in a clean v. Jer. 18. 4. the v. was marred in hand of the potter 22. 28. is he a v. wherein is no pleasure? 25. 34. and ye shall fall like a pleasant v. 48. 11. Moab hath not been emptied from v. to v. 38. for I have broken Moab like a v.

51.34. Nebuchadnezzur hath made me an empty v. Ezck. 4.9. put them in one v. and make bread 15.3. or will men take a pin of it to hang any v.? Hos. 8.8. shall be as a v. wherein is no pleasure Mark 11. 16. should earry any v. thro' the temple Luke 8. 16. no man covereth a candle with a v. Acts 9. 15. for he is a chosen v. unto me

10. 11. Peter saw a certain v. descending, 11. 5. Rom. 9. 21. hath power to make one v. to honour 1 Thess. 4.4. know to possess his v. in sanctification 2 Tim. 2. 21. he shall be a v. to honour, sanctified 1Pet.3.7. dwell with them according to knowledge, giving honour to wife as to weaker v. VESSELS.

Gen. 43. 11. take of the best fruits in your v. Expd. 40. 10. anoint the altar and v. Lev. 8. 11. Num. 18. 3. Levites not come nigh v. of sanctuary 1 Nam. 9. 7. for the broad is spent in our v.

1 Sam. 9, 7, for the bread is spent in our v. 21, 5, and the v. of the young men are hely 2 Kings 4, 3, go borrow the v. abroad of all thy neighbours, even empty v. borrow not a few 2 Chron. 29, 19, the v. king Ahaz did cast away Ezra 1, 7. Cyrus the king brought forth the v. 5, 15, take these v. 17, 7, 19, v. are given to thee 8, 25, he weighed the silver and the v. 33. Nych. 13, 9, thirther hought I again the v. of house 1sa, 18, 2, even in v. of bullrishes on the waters 29, 94, 41 the of well compiler that very of must 22. 21. all v. of small quantity, the v. of cups 52. 11. be ye clean that bear the v. of the Lord 63. 4. broth of abominable things is in their v. A. Ordin of accommand unings is meet v. Jer. 14, 3. they returned with their v. empty 27, 16, v. of the Lord's house brought again, 28, 3 Dan. 5, 23, they have brought the v. of his house Hos. 13, 15, he shall spoil treasure of all pleasant v Hag. 2. 16. to draw out fifty v. out of the press Mat. 13. 48, they gathered the good into v. Mat. 13. 48, they gathered the good into v. 25, 4, but the wise look oil in their v. with lamps Rom. 9. 22, the v. of wrath || 23, the v. of mercy Rev. 2, 27, as n. of a potter shall they be broken See Brass, Earrites, Gold, Silver.

2 Kings 10, 22, bring forth v. for the worshippers VESTRY.

VESTRE, S. 22. John said to him that was over the v. VESTURE, S. Gen. 41. 42 and arrayed Joseph in v. of fine lines Deut. 22. 12. make fringes on the quarters of the v. Prol. 22. 18. they part my garments, they cast lots upon my v. Mat. 27. 35. John 19. 24.

Psal. 102. 26. as a v. shalt thou change them Heb. 1. 12. and as a v. shalt thou fold them up Rev. 19. 13. he was clothed with a v. dipt in blood 16. on his v. and on his thigh a name written VEX.

Exed. 22. 21. thou shalt neither v. a stranger, nor oppress him, Lev. 19. 33. Lev. 18. 18. nor take a wife to her sister to v. her

Num. 25. 17. v. the Midianites and smite them

Num. 25. 17. v. the Midnanites and smite them 18. for they v. you with their wiles and beguiled 33. 55. those which ye let remain shall v. you 2 Sam 12. 18. how will be v. himself if we tell 2 Chron. 15. 6. God did v. them with adversity Job 19. 2 how long will ye v. my soul and break Psad. 2. 5. and v. them in his sore displeasure Isa. 7. 6. let us go up against Judah and v. it 11. 13. and Judath shall not v. Ephraim Erck, 32. 9. 1 will v. the hearts of many people Hab. 2. 7. shall they not awake that shall v. thee 3 -4618 12. 1. Herod did v. certain of the church

Acts 12. 1. Herod did v. certain of the church VEXATION.

Deut. 23. 20. the Lord shall send on thee v. Eccl. 1. 14. is vanity and v. of spirit, 2. II, 17.
17. this also is v. of spirit, 2. 26.] 4. 4, 16.] 6, 9,
2. 22. what hath upon of the v. of his heart?
4. 6. than both the hands full with v. of spirit Isa. 9. 1. shall not be such as was in her v. 28. 19. be a v. only to understand the report 65. 14. but ye shall howl for v. of spirit VEXATIONS.

2 Chron. 15. 5. great v. were on all the inhabitants VEXED.

Nam. 20. 15. the Egyptians v. us and our fathers Judg. 2. 18, by reason of them that v. them 10. 8, that year the Ammonites v. Israel 16, 16, so that his soul was v. unto death 18 Sam. 14. 47. Saul v. his enemies on every side 2 Sam. 13. 2. Annon was so v. that he fell sick 2 Kings 4. 27. let her alone, for her soul is v. Neh. 9. 27. thou delivereds to enemies who v. them Job 27. 2. the Almighty, who hath v. my soul Psat. 6. 2. my bones are v. 10. let mine enemies be ashamed and sore v. Isa. 63. 10, they rebelled and v, his Holy Spirit Ezek, 22, 5, which art infermous and much v.

7, in thee they b, the futherless $\parallel 29$, v, the poor

Mat.15.22.my daughter is grievously v. with devil 17. 15. L. have mercy, for he is lunatic and sore v Luke 6. 18. and they that were v. with unclean spirits, and they were healed, Acts 5. 16. 2 Pct. 2. 7. delivered just Lot v. with conversation

8. v. his righteous soul from day to day VIAL. I Sam. 10. 1. Samuel took a v. of oil and poured it Rev. 16. 2. the first angel poured his v, on the earth 3. second v. on the sea || 4. third v. on the rivers 8. fourth v. on sun || 10. fifth v. on seat of beast

12. sixth v. on Euphrates || 17. seventh v.into air VIALS. Rev. 5. 8. having golden v. full of odours 15. 7. gave the seven angels seven golden v. 16. 1. go and pour out the v. of the wrath of God 17. 1. one of the angels which had seven v. 21. 9. VICTORY.

I Sam. 15. † 29. also the v. of Israel will not lie 1 Sam. 15.† 29. also the v. of Israel will not he 2 Sam. 19.2 v. that day was torned to nourning 23.10. the Lord wrought a great v. that day, 12. 2Kings 5.† Lby him the Lord had given v. to Syria 1 Chron. 29. 11. thine, O Lord, is the v. and majesty Psal. 98.1. his holy arm hath gotten him the v. Prov. 21.† 31. day of battle, but v. is of the Lord Isa. 25.8. he will swallow up death in v. and wipe away tern from all faces. 1. away tears from all faces, 1 Cor. 15. 54.

Mat. 12. 20. till he send forth judgment unto v. 1 Cor. 15.55. thy sting, O grave, where is thy v.?
57. but thanks be to God, who giveth us the v.
1.John 5. 4. and this is the v. even our faith Rev. 15. 2. them had gotten the v. over the beast VICTUAL, S.

Gen. 14. 11. they took the goods of Sodom, and v Fred. 12. 39. neither had they prepared any v. Lev. 25. 37. nor lend him thy v. for increase Dent 23.19. usery of noney, usury of v. of anything Josh. 1. 11. prepare v. || 9. 11. take v. with you 9. 14. the men took of their v. and asked not Judg. 17. 10. I will give a suit of apparel and v. 1 Sam. 22. 10. he gave him v. and sword of Goliath 1 Kings 4. 7. which provided v. for the king, 27. 11. 13. Pharaoh appointed him v. and gave land 1 Chron. 12. † 40. they that were nigh brought v. Noh. 10. 31. if the people bring v. on the sabbath 13. 15. I testified against them in day they sold v. Jer. 40.5. so captain gave Jeremiah v. and a reward 44.17. for then had we plenty of v. and were well Mat. 14.15. went into villages to buy v. Luke 9.12.

VICTUALLED. 1 Kings 20. † 27. the children of Israel were v. VIEW.

Josh. 2. 7. go v. the land || 7. 2. v. the country 659 2Kings 2.7. the sons of the prophets stood to v. 15. VIEWED.

Josh. 7.2. the men v. Ai || Ezra 8. 15. I v. the people Nch. 2. 13. and 1 v. the walls of Jerusalem, 15. VIEWERS.

Isa. 47. † 13. let the v. of the heavens stand up VIGILANT.

177m.3.2. a bishop must be v. of good hehaviour 1Pet. 5. 8. be sober, be v. because your adversary VIGOUR.

Dan. 10. † 8. my v. was turned into corruption VILE.

Deut. 25. 3. lest thy brother should seem v. to thee

Judg. 19. 24. but to this man do not so v. a thing 1Sam. 3. 13. because his sons made themselves v. 15. 9. every thing that was v. they destroyed 2 Sam. 6. 22. and 1 will yet be more v. than thus Job 18. 3. why are we reputed v. in your sight? 40. 4. behold, I am v. what shall I answer thee? Psat. 15. 4. in whose eyes a v. person is contemmed Isa. 32. 5. the v. person be no more called liberal

18d. 32. 3. the v. person we no more caned and 6. for the v. person will speak villany Jer. 15. 19. take forth the precious from the v. 29. 17. and 1 will make them like v. tigs 29. 17. and 1 win make them like v. figs.

Lam. 1. 11. see, O Lord, for I am become v.

Dan. 11. 21. in his estate shall stand up a v. person

Nah. 1. 14. I will cut off the graven and molten
image, and will make thy grave, for thoo art v.

3. 6. I will east fifth on thee and make thee v.

Rom. 1. 26. God gave them up to v. affections Phil. 3. 21. who shall change our v.body that it may Jam. 2.2. there come in a poor man in v. raiment VILELY.

2Sam. 1.21. the shield of the mighty is v. cast away VILER.

Jub 30. 8. of base men, they were v. than the earth VILEST.

Psal. 12. 8. the wicked when the v. men are exalted VILLAGE.

Mat. 21. 2. go into the v. over-against you, and ye shall find an ass, Mark 11. 2. Luke 19. 30
Luke 24.13. two of them went that same day to a v. 28. they drew nigh unto the v. whither they went VILLAGES.

Exod. 8. 13. and the frogs died out of the v. Lev. 25. 31, the houses of the v. counted as fields Lev. 20. 31, the inhabitants of the v. ceased Neh. 6. 2, let us meet together in one of the v. Esth. 9, 19, Jews of v. made the 14th day of Adar Cant. 7.11. come, my beloved, let us lodge in the v. Ezck, 38. 11. I will go up to the land of unwalled v. Hab. 3. 14. thou didst strike the head of his v. Mat. 14. 15. multitude, that they may go into the v. and buy themselves victuals, Mark 6. 36.

See CITIES. VILLANY.

Isa. 9. † 17. and every mouth speaketh v. 32. 6. for the vile person will speak v. J.cr. 29. 23. they have committed v. in Israel Hos. 2. † 10. and now will I discover her v. VINE.

Vineyards. There were in Palestine many exceltent vineyards. Jacob, in his blessing to Judah, says, Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed ass s cost and the choice sine; he washed his garments in vine, and his clothes in the blood of grapes, Gen. 49. 11. This was to show the abundance of vines, that should fall to his lot. The spouse in Cant. 1. 14, compares her beloved to a cluster of camphire, or cypress, that grows in the vineyards of Engedi. The cypress-tree is a shrub that grows geut. The appressive is a surve that groves as high as a pomegranale-tree; its leaves are like those of the olive-tree, its blossom is white and sweet, and its fruit hungs like clusters of grapes, and is of a very agreeable seent. Those grapes of the eypress that came from the vineyards of En-gedi were of great reputation.

tod compares his people to a vine, which he had brought, out of Egypt, and planted in Pa-lestine, as a good soil, but which, instead of lestine, as a good soit, but which, instead of bringing forth good fruit, brought forth only bitter fruit, and wild grapes, Psal. 80. 8. Is. 8. Les of the following free for their more advantageous growth. Our Saviour says, that "the householder having lethis vineyard to tenant, who ought to have rendered him the fruit of "the first of the f "it, instead of that, they abused his servants, "it, instead of that, they abused his servants, and killed his own Son, who went to require "the payment of what was voing to him," Mat. 21. 33, &c. In this parable, the householder is God the Father: his planting a vineyard, denotes his establishing a church among the Jews, and furnishing it with all needful helps and means to make it spiritually fruitful; his letting it out to husbandmen, denotes his com-mitting the eare of it to the public pastors, the priests, and Levites, and governors of the

church; his servants are the prophets and apostles, sent to stir them up to faith and obe-dience, or holiness of life; his Son is Jesus Christ; and the scope of this parable is to shew the Jews their obstinate impenitency under all means, and their incarableness, in their evilenmeans, and their incarableness, in their evilentreating God's messengers from time to time, and their erucifying of Christ; for which God will unchurch them, and set up a church among the Gentless, and ruin the commonwealth of the Jews. In John 15. 1, Christ says, 1 am the true vine, and noy Father is the husbandman. "I am the root, fountain, "and head of infloence, whence my people and "members derive life, grace, fruitfulness, and "all good; And my Father orders all things "concerning my branches or members, by in-grafting them into meba visiting, defending.

"concerning my branches or members, by in"grafting them into me, by cisiting, defending,
"supporting, pruning, and purging them con"timually, to make them fruitful."
The vine of Sodom, Deat. 32. 32. Their vine
is the vine of Sodom: That is, a vine of a plant
from Sodom, which brings forth only bitter
grapes, and of which no use can be made. It
is additional, that the truits schick or grap about the is affirmed, that the fruits which grow about the Dead Sea are all rotten within ; and when they are opened, are full only of dust. Moses by this would show, that the people of Israel were degenerated, that their principles and practices were all corrupt and abominable. To express a acre at corrupt and abominable. To express a time of public transpullity, of profoand peace, it is said, that every one lives in quiet under his own vine, and under his own fig-tree, I Kings 4.25. Mic. 4.4

Nooh planted the wine after the deluge, and was the first that the transfer of the deluge.

the first that cultivated it, Gen. 9. 20. Many are of opinion, that wine was not unknown be fore the deluge, and that this Patriarch only continued to cultivate the vme after this great catastrophe, as he had done before: But the futhers think that he knew not the force of wine, having never used it before, nor having ever seen any one use it. He is supposed to be ever seen any one use it. He is supposed to be the first that pressed out the juice of the grape, and to have reduced it to a potable liquor. Before him, men only ate the grapes, like other fruit.

Gen. 40.9. in my dream, behold, a v. was before me 10. and in the v. were three branches, it budded 49. 11. Judah is a lion's whelp, binding his foal to the v. and his ass's colt to the choice v.

Lev.25. 5. nor gather grapes of thy v. undressed. 11. Num. 6, 4, he shall eat nothing made of the v, tree Deut. 32, 32, for their v, is of the v, of Sodom Judg. 9. 12. the trees said to the v. reign over us Jang. 3, 12, the trees said to the v. reign over us 13, 14, not eat any thing that cometh of the v. 1Kings 4, 25, dwelt safely every man under his v 2Kings 4, 35, found a wild v. and gathered goords 18, 31, eat ye every man of his own v. ks. 36, 16 Job 15, 33, Sall shake off his naripe grape as the v. Psat. 80. 8. thou hast brought a v. out of Egypt 14. look down, and behold, and visit this v.

198. 3. thy wife shall be as a fruitful v. by the sides Cant. 6. 11. to see whether the v. flourished, 7. 12. 7. 8. thy breasts shall be as clusters of the v. Isa. 5. 2. he planted it with the choicest v. 16. 8. for the v. of Sibmah languisheth

9. I will bewail the v. of Sibmah, Jer. 48. 32. 24. 7. the new wine mourneth, the v. languisheth 32. 12. they shall largent for the fruitful v. 34. 4. as the leaf falleth off from the v. as a fig Jer. 2. 21. yet I had planted three a noble v. how then turned into degenerate plant o

then turned into degenerate plant of strange v. ?

6. 9. shall glean the remnant of Israel as a v. 8. 13. there shall be no grapes on the v. nor figs Ezck. 15. 2, what is the v. tree more than any troe 6. as the v. tree which I have given for fuel 17. 6. it became a spreading v. of low stature 7. this v. did bend her routs toward him 19. 10. thy mother is like a v. in thy blood Hos. 10. 1. Israel is an empty v. he bringeth fruit

110s. 10. 1. Israel is an empty v. he bringelf frail 14. 7. they shall revive as corn, grow as the v. Jord 1.7. he laid my v. waste, barked my fig-tree 12. the v. is dried up, the fig-treee languisheth 2. 92. the fig-tree and the v. yield their strength Mic. 4. 4. they shall sit every man under his v. Hag. 2. 19. as yet the v. hath not brought forth Zech. 3. 10. shall ye call every man under the v. 8. 12. the v. shall give her fruit, the heavens dew Mal. 3. 11. neither shall your v. cast her fruit Mat. 26. 29. I will not drink of this fruit of v. till in

my Father's kingdom, Mark 14. 25. Luke 22. 18.

John 15. 1. I am the true v. and my Father is the husbandman, 5. 4. branch cannot bear fruit, except it abide in a Jum. 3. 12. my brethren, can a v. bear figs?
Rev. 14. 18. gather clusters of the v. of the earth 19. the angel gathered the v. of the earth

VINES.

Num. 20. 5. it is no place of v. or pomegranates Ovat. 8.8 a land of wheat, barley, and v. honey Psal. 78. 47. he destroyed their v. with haif 15.33, he smote their v. also and fig-trees Cant. 2.13, and the v. give a good smell 15.take us the loxes, the little foxes, that spoil the

v. for our v. have tender grapes lsa. 7. 23. where there were a thousand v. Jer. 5. 17. they shall eat up thy v. and fig-trees 31. 5. thou shalt yet plant v. on the mountains Hos. 2, 12, 1 will destroy her v. and her fig-trees Hab. 3, 17, neither shall fruit be in the v. VINE DRESSERS.

2 Kings 25.12, the captain of the guard left the poor of the land to be v-dressers, Jer. 52, 16, 2 Chr.26.10.Uzzmi had husbandm, and v-dressers Isa. 61. 5. sons of alien shall be your v.-dressers Juel 1. 11. be ashamed, howl, O ye v.-dressers VINEGAR

Is mode of wine, beer, eider, and even of water.
The ancients had several kinds of vinegar, which they made use of for drink. Boar told which they made use of for drink. Bouz told Ruth, that she might come and dip her morsel in the vinegar, along with his people, Rutl 2. 14. Harvesters made use of this liquor for Their refreshment: And this was a custum not only among the Jaws, but also among the Ru-mans. The emperor Pescennius Niger gave orders, that his soldiers should drink nothing but vinegar on their marches. And Constantine the Great allowed his soldiers wane and

Ninegar alternately every day. It is thought that the vinegar which the Roman soldiers offered to our Saviour at his crucifixion, souters affected to our saviour at this cruefixion, was the vinegar they made use of for their own drinking, Mat. 27, 48. This vinegar was not of that sort that we make use of for salads and savecs, but a small wine culled possa, or Bera. They make great use of it in Spain and Italy, in horvest-time. They use it likewise on shipboard, to correct the ill taste of water. The scripture forbids the Nazarites to use vinegur, and all sorts of liquors that come from the vine, and which are copuble of inebriating,

Num. 6, 3,

However, there was a kind of strong vinegar, which was not proper for drinking, or which was not word full it was well diluted. Solomon ways, Prov. 10. 26, As vinegar to the teeth, so is the sluggard to them that send him: ". In vinegar by its cold and sharpness offends
"the teeth and the palate, so a sluggish mes"senger is unserviceable and vexatious to those "senger is unserviceable and vexatious to those who copolog him." And in Prov. 25. 20, As vinegar upon nitre, so is he that singeth songs to a heavy heart. That is, "as vinegar being throren upon nitre is a thing improper, for it renders it less useful and not "so effectual to take out spots or blemishes, "so he that singeth songs to a heavy heart, "does that which is unsensonable and affensive, "for his given is the forey after increased then." " for his grief is thereby rather increased than "diminished."

Num. 6. 3. a Nazarite shall drink no v. of wine Num. 6. 3. a Nazarite shall drink no v. of wine Ruth 2. 14. eat bread and dip thy morsel in the v. Psal. 69. 21, they gave me gall for my meat, in my thirst they gave me v. to drink, Mat. 27. 34. Prov. 10. 25, na v. to the teeth, so is the sluggard 25. 29. as v. upon nitre, so is he that singeth Mat. 27. 48. they took a sponge and filled it with v. Mark 15. 36. Inke 23. 36. John 19. 23, 30. VINEYARD.

Gen. 9, 20. North planted a n, and drank wine Exol. 22, 5, if a man shall cause a n, to be eaten 23, 11, in like manner than shalt deal with thy v.

23. 11. in like manner thou shalt deal with thy v. Lev. 19. 10. and thou shalt not elem thy v. 25. 3. and six years thou shalt prune thy v. 4. neither sow thy field, nor prune thy v. Poeut. 20. 6. what man is be that hath planted a v. 3 22. 9. thou shalt not sow thy v. with divers seeds, lest the fruit of thy seed and v. be defiled 23. 24. when thou comest into thy neighbour's v. 24. 21. when thou gatherest the grapes of thy v. 28. 30, thou shalt plant a v. and not gather grapes (Kings 21. 4. Naboth had a n. hard by the palace 2. sive me thy v. 1 will give the a hetter n. 6. t Kings 21. 1. Naboth had a n. hard by the palace 2. give me thy v. 1 will give thee a hetter n. 6. 7. cat bread, I will give the che n. of Naboth Psal. 80. 15. the r. thy right hand hath planted Prov. 24.30.1 went by n. of the man void of underst. 31. 16. with fruit of her hand she planted in v. 2aat. 1. 6. but nine own r. have I not kept 8. 11. Solomon had a v. he let the v. to keepers 12. my n. which is mine; is before me, O Solomon 4sa. 1.8. daughter of Zion is left as a cottage in a n. 4. 4.4. 6 r. v. have getter number v. wait of the news

A. 14, for ye have esten up the v. spoil of the poor 3.14. for ye have eaten up the 7. spoul of the poor.
5. 1 sing a song of my beloved touching his v.
7. for the v. of Lord of hosts is the house of Israel
10. yea, ten acres of v. shall yield one bath
27. 2. in that day sing ye > how en of red wine Jer. 12. 10. many pastors have destroyed my v. 35. 7. the Rechabites shall not plant v. 9. Mic. 1. 6. I will make Samaria as plantings of a v.

Mat. 20. I. went early to hire labourers into his v. 4. he said unto them, go ye also into the v. 7. 21.28. he said, son, go work to-day in my v. 33. a certain householder planted a v. and let it

ont to husbandmen, Mark 12. 1. Luke 20. 9.
Luke 13. 6. a man had a lig-tree planted in his v.
7. then said he to the dresser of his v. behold 1 Cor. 9. 7. who planteth a v. and eateth not fruit? VINEYARDS.

Num. 16, 14, hast not given us inheritance of v. 20. 17, we will not pass through the v. 21. 22. 22. 24, angel of the Lord stood in a path of the v Deut. 6.11. he swore to give thee v. and olive-trees which thou plantedst not, Josh. 24.13. Nch. 9.25. 28. 39. thou shalt plant v. and dress them Judg. 15. 5. the foxes burnt up the v. and olives 21. 20. saying, go and lie in wait in the v. 1 Sam. 8. 14. he will take your fields and your v. 1 Sam. 5. 14. he will take your fictus and your v. 22. 7. will the son Jesse give every one of you v. 3 2 Kings 5. 25, is it a time to receive v. and sheep ? 18. 32. till I take you to a land of bread and v. 19. 29, in the third year sow, reap, and plant v. 1 Chron. 27. 27. over the v. was Shimei, over the interesting of the wine return v. 7. John.

N.h. 5. 3. we have mortgaged our v. and houses 11. restore to them their v. and olive-yards Jub 24, 18, he beholdeth not the way of the v. Psal. 107, 37, sow the fields and plant v. to yield Eccl. 2. 4. I builded me houses, I planted me v. Cant. 1. 6. they made me the keeper of the v.
14. as a cluster of camphire in the v. of En-gedi

increase of the v. for the wine-cellars was Zabdi

7. 12. let us get up early to the v. let us see if vinc Is a. 16, 10, in the v. there shall be no singing

65. 21. they shall build houses and inhubit, shall plant v. and eat the fruit of them, Amos 9. 14. Ier. 32. 15. houses and v. shall be possessed again 39. 10. Nebuzar-adan gave the poor v. and fields Ezvk. 28. 26, they shall build houses and plant v. Hvs. 2, 15. I will give her her v. from thence Amos 4. 9, the palmer worm devoured your v.

5.11. ye have planted v. but ye shall not drink 17. and in all v. shall be wailing, I will pass Zeph.1.13.they shall plant v. but not drink the wine VINTAGE.

Lev. 26. 5. your threshing shall reach to the v. and

the v. shall reach to the sowing time Judg. 8, 2, is it not better than the v. of Abiezer? Jub 24, 6, they gather the v. of the wicked Jan. 16, 10.1 have made their v. shouting to case 24. 13, as the gleaning grapes when v. is done 32. 10, the v. shall fail, gathering shall not come Jer. 48. 32, the spoiler is fallen upon thy v. Mic. 7. 1. I am as the grape-gleanings of the v. Zech. 11, 2, the forest of the v. is come down

Is a. 5. 12. harp and v. and wine are in their feasts Amos 6. 5. that chant to sound of the v. and invent VIOLS.

Is a. 14. 11. the noise of thy v. is brought down

Amos 5. 23. I will not hear the melody of thy v. VIOLATED. Ezek.22.26.her priests havev.my law and profaned

VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12.

49. \dagger 5. their swords are weapons of v. Lev. 6. 2. if one lie in any thing taken away by v. 2 Sam. 22. 3. my Saviour, thou savest me from v. 1 Chron. 12. † 17. seeing there is no v. in my hands Job 19. † 7. I cry out of v. but I am not heard Psal. 11. 5, him that loveth v. his soul hateth 18, †48, hast delivered me from the man of v. 25. † 19. and they hate me with hatred of v. 55. 9. I have seen v. and strife in the city 58. 2. you weigh the v. of your hands in earth 72. 14. he shall redeem their soul from v. 73. 6. therefore v. covereth them as a garment

Prur. 3. † 31, envy thou not a man of v. 4. 17, for they drink the wine of v. 10. 6. v. covereth the mouth of the wicked, 11. 13. 2. the soul of the traesgressors shall ent v. 28. 17. a man that doeth v. to the blood of any Isa. 53. 9. hecause he had done no v. nor was deceit 1sa. 53. 9. hecause he had done no v. nor was deceit 59. 6. and the act of v. is in their hands 60. 18. v. shall no more be heard in thy land Jrr. 6. 7. v. and spoil is heard in her, before me 20. 8. for since I spake, I cried v. and spoil 22. 3. and do no wrong, do no v. to the stranger 17, thine eyes, thy heart are for v. to do it 23. † 10. their v. is evil, their force not right 51.35. v. done to me and my flesh be upon Habylon 46. a rumour v. in the land, ruler regainst ruler.

51.35.p. done to me and my flesh be upon Bindyon 46. a rumour, v. in the land, roller against ruler Exck. 7. 11, p. is risen up into a rod of wickedness 23. make a chain, for the city is full of p. 8. 17. they have filled the land with r. 29. 16. 19. 19. because of the p. of them that dwell 18. 7. if a man hath spoiled none by p. 16. 18 but if he both availed and oppressed by v. 18.

Ezck. 22.† 26. her priests have offered v. to my law 45. 9. O princes of Israel, remove v. and spoil Joel 3. 19. Edom shall be a wilderness for the v. Amos 3. 10. who store up v. in their palaces 6. 3. ye that cause the seat of v. to come near Obad, 10. for thy v. shame shall cover theo Jonah 3. 8. let them turn every one from the v. Mic. 2. 3. they covet fields, and take them by v. 6. 12. for the rich men thereof are full of v. Hab. 1. 2. how long shall I cry out to thee of v.

Mat. 1. 2. now long small rery out to thee of v.
3. v. is before me || 9. they shall come all for v.
2. 8. and for the v. of the land, of the city
17. v. of Lebanon cover thee, v. of the land
2. ph. 1.9. fill their masters houses with v. and deceit
3. 4. her priests have done v. to the law Mal. 2, 16, for one covereth v, with his garment Mat. 11, 12, the kingdom of heaven suffereth v. Luke 3. 14. do v. to no man, nor accuse any falsely Jake 3, 14, 30 v. to no man, nor accuse any talsety Acts 5, 26, the captain brought them without v. 21, 35. Paul borne of soldiers for v. of the people 27, 41, the hinder part was broken for v. of waves Heb. 11, 34, through faith quenched the v. of fire Rev. 18, 21, with v. shall Balylon be thrown down VIOLENT.

28am. 22, 49, thou hast lifted me up on high, thou

hast delivered me from the veman, Psal. 18, 48, Psal. 7, 16, his v. dealing come on his own pate 86, 14, the assemblies of v. men sought my soul

140. I. preserve me from the v. man, 4.

11. evil shall hunt the v. man to overthrow him Prop. 16. 29. a v. man enticeth his neighbour Eccl. 5. 8. if thou seest v. perverting of judgment Mat. 11. 12. the v. take it by force, heaven VIOLENTLY.

Gen. 21. 25. Abimelech's servants had v. taken

Lev. 6. 4. he shall restore that which he took v. Deat. 28, 31, thine ass shall be v. taken away Job 20, 19, he hath v. taken away a house

23. 2. they v. take away flocks, and feed thereof †19. drought and heat v. take the snow waters La. 22. 18. he will surely v. turn and toss thee Lam. 2. 6. he hath v. taken dway his thbernacle Mat. 8.32. the whole herd of swine ranv. into the se and perished in waters, Mark 5. 13. Luke 8. 33. VIOLET.

Esth. 1. † 6. where were green and v. hangings 8. † 15. Mordecai went out in apparel of v. VIPER.

A little scrpent, about half a ward in length, but tattle scrpent, about hat a yord in length, but the most poissonous in its bite of all the Euro-pean scrpents. It is called vipera, quasi vivi-para, because it brings forth its young alive. Generally the viper is not very long, the largest being not above half an ell long, and its thickness not above an inch. It has a flat head with a snoutrising up, like that of a pig. The male has only two teeth, but the female has several; and the male is said to be comhas several; and the male is said to be com-monly blacker than the famole. It is said, that when the viper brings forth, the young ones kill the dam: but this is contradicted by experience. Though she brings forth her young alive, they are inclosed in little skins, that break open on the third day. The poison of the viper is very dangerous, but its flish is

good in many distempers.
The viper is mentioned in several places of scrip ture. Job 20. 16, The viper's tongue shall slay him. The Hebrew word Peten, they say, rather signifies the asp than the viper. Isaiah speaks also of the viper. Isa. 30. 6. where the Hebrew has Ephee; which is thought to be the true name of the viper. John the Boptist, and afterwards our Sariour, called the Seribes and afterwards our Saviour, catted the Serious and Phorisces, a generation of ripers, a wicked brood of wicked parents, who by their poisonous doctrines ruined the souls of men, Mat. 3, 7, 12, 34, Joh 20, 16, of says, the n, tongue shall slay him Isa, 30, 6, from whence come the n, and serpent 41, 724, your work is worse than of n r. 59, 5, that which is crushed brooks out into a n.

In Greek, Parthenos; in Hebrew, Almsh. words properly signify an unmarried young tanium, that has preserved the precision of her body. In this sense we meet with it in the funious passage of Isaiah, Ilchold, a virgin shall conceive and hear a son, Isa. 7, 14, needing, she would be a virgin as well after as needing, she would be a vigin as well after as before her bringing firth. But sometimes vigin is made use of to express a young woman, whether she has kept her virginity or no. Joel 1. 8, Lament like a virgin guided with enckcloth for the husband of her youth. The more precisely to express the state of virginity, the scripture often adds to the words, mud or virgin, these, or such like words, neither had

The Hebrew word Alninh, significs a person con-cealed; for young unmarried women lived in retired apartments, where the men did not use to go: And when young women were obliged to go out, they were always vailed, and never to go out, they were allows office, and never appeared uncovered, but before their nearest relations. When Amnon, the son of David, had conceived a violent passion for his sister had conceived a violent passion for his sistem. Tamar, he could not get private converse with her, because she was a virgin, and kept up very close. 2 Sam. 13. 2, For she was a virgin, and Amnon thought it hard for him to do any thing to her. And in the book of Maccabees, it is said, that when Heliodorus came to Jerusalem, to take away the treasures of the temple, the most recluse virgins came out of their retirements; some appeared in the streets, some at their windows, and others upon the walls, 2 Macc. 3.19. And it is well known that young women in the east do not oppear in public, but are shut up in their houses and in their mother's apartments.

ther's apartments. Virgin is often used in scripture for a people, a city, a nation. The virgin, the daughter of Babylon, the virgin, the daughter of Izion, the virgin, the daughter of Izion, the virgin, the daughter of Irael, &c. These phrases signify the province, the land, the people of Babylon, Zion, Israel, &c. The professors of religion in general are called virgins, such as are not defiled with ony scondalous sin, nor erroneous opinion. Mat. 25. 1, The kingdom of heaven shall be likened unto ten nirgins, which took their lanns. Then are virgins, which took their lamps. They are virgins, which took their lamps. They are all called virgins, because they made profession of holiness; yet only five deserved the name, they having not only a profession, but a true faith and love to feed their profession. The others made a profession, but had not the truth of grace in the heart. The character of virgins is principally ginen to those that adhere stedfastly to Christ, and abhor every thing that has any show of violating their fidelity to him. Rev. 14. 4, These are they which are not defiled with women, that are not corrupted with the erronous doctrine and idolatrous worshin filed with women, that are not corrupted with the erroneous doctrine and idolatrous worship of the anti-christian church, for they are virgins: They keep close to Christ in all his ordinances, and are led by his word and Spirit. The Apostle says, I have esponsed you to one husband, that I may present you as a chaste virgin to Christ, 2 Cor. 11. 2.

Gen. 24. 16. Rebekah was fair to look upon, a v. 43. when the n. cometh forth to draw water Lev. 21. 3. for his sister, a v. he may be defiled 14. he shall take a v. of his own people to wife Pout. 22. 19. he bronglut an evil name upon a v. 23. a v. betrothed ||23. a v. not betrothed 22. 25. destroy hold the v. quantum and the v. 25 som. 13.2. Annon fell sick for Tanar, she was a v. 2 Kings 19. 21. the v. the daughter of Zion half despised thee and laughed thee to scorn, kan. 37. 22.

2 Kings 19. 21. the n. the daughter of Zion hali daspised thee and laughed thee to scorn, Isa. 37, 22.

18a. 7, 14. behold a n. shill conceive, Mat. 1, 23, 23, 12. shalt no more rejoice. O thon oppressed n, 47. 1. come down and sit in the dust, O n. of Bab. (22. 5, for ns a giong man marrieth a n. so thy sons Isa. 13. n. of Israel half done a horrible thing 31. 4. and thou shalt be built, O n. of Israel 13. then shall the n. rejoice in the dance 21. turn again, O n. of Israel, to these thy cities 45, 11, take balm, O n. the daughter of Egypt 1 am. 1.55 Lord hash trodden n. daughter of Judah 2. 13. what shall I equal to they that I may comfort thee, O n. daughter of Zion?

Jord 1, 8. lament like a n. n. inded with sackclotd Imms 5, 2, the n. of Israel is fallen, no more rise Ink+1, 27, the angel was saved from God to a n. 1 Cor. 7, 28, if a n. marry, she hath not sinned 34, there is difference between a wife and a n. 37, decreed that he will keep his n. doeth well 2 Cor. 11, 2, that I may present you as a chaste n.

2 Cor. 11.2. that I may present you as a chaste v. VIRGINS.

Frod. 22.17. shall pay according to the dowry of v. 2 Som. 13. 18. were kings' daughters v. apparelled Fisth. 2. 17. Esther found favour above all the v. Psal. 45. 14. the v. her companions that follow her Cant. 1.3. as ointment, therefore do the v.love thee 6. 8. threescore queens and v. without number Iso. 23. 4. I travail not, nor do I bring up v. Lam 1. 4. her priests sigh, her v. are afflicted

18. my v. and young men are gone into captivity 2. 10. the v. of Jerusalem hang down their heads 21. v. and young men are fallen by the sword

Amos 8, 13, in that day shall the fair n. faint Mat. 95, 1, kingdom of heaven is likened to ten n. Acts 21,9, Philip had four daughters, n. prophesied 1 Cor. 7. 25. concerning n. I have no commandment

Kee. 14. 4. which are not centrel, not mery are v. Young VIRGIN, S.
Judg. 21. 12. among the inhabitants of Jabeshgilead were four hundred young v.
I Kings 1.2.let there be sought for king a young v. Esth. 2. 2. let there be fair young v. sought for king 3. they may gather together all the fair young v.

VIRGINITY.

Lev. 21. 13. he shall take a wife in her v.

Deut. 22. 15. bring the tokens of her v. 17, 20.

Judg. 11. 37. that I may bewail my v. 38.

Ezck. 23. 3. they bruised the teats of their v. 8.

Luke 2. 36. Anna lived seven years from her v.

VIRTUE,

In Greek, Arete, or Dynamis. It is in opposition
to vice, and is taken, (1) For moral virtue,
probity of manners among men, as the generical word that contains oll moral and Christian
virtues under it: in this sense it is used. Phil. cal word that contains oil moral and Christian virtues under it; in this sense it is used, Phil. 4. 8, If there be any virtue, think on these things. If there be any other commendable practice amongst any, diligently consider and practise it. (2) It is taken for the power, the wisdom, the goodness, and truth of God, which he manifests in bringing the elect out of a state of ignorance and unbelief into his marvellous light. I Pet. 2. 9, That ye should shew forth the praises for virtues of him who bath called you out of darkness into his marvellous light. you out of darkness into his marvellous light.

Also in Mark 5. 30, virtue is put for power,
Jesus knowing that virtue had gone out of him. Jesus knowing that nirtue had gone out of him.

(3) It is taken for Christian courage and resolution in all dangers and traubles that persons may meet with. 2 Pet. 1. 5, Add to your faith, virtue. (4) It is put for miracles. Mat. 7. 22, Have we not done many wonderful works in thy name. In the original it is soverest works, many virtues.

Lark 5 30 Lesus knowing in himself that a had

Mark 5. 30. Jesus, knowing in himself that v. had gone out of him, Luke 6. 19. 8. 46. Phil. 4. 8. if there be any v. think on these things 2 Pct. 1.3. of him that hath called us to glory and v. 5. add to your faith v. and to v. knowledge VIRTUES.

1 Pet. 2. † 9. that ye should shew forth the v. of him VIRTUOUS.

Ruth 3. 11. all know that thou art a v. woman Prov. 12. 4. a v. woman is a crown to her husband 31. 10. who can find v. woman? price above rubies VIRTUOUSLY.

Prov. 31.29, many daughters have done v. but thou VISAGE.

Isa. 52. 14. his v. was marred more than any man Lam. 4. 8. their v. is blacker than a coal
Dan. 3. 19. and the form of his v. was changed
VISIBLE.

Col.1.16.by him were all things created, v. and inv. VISION.

See the Signification on PROPHET, ORACLE, THUMMIM, VISIT.
Num. 24. 4. which saw the v. of the Almighty, 16. Num. 24.4, which saw the v-orther Angaly).

15 cm. 31, word was precious, there was no open v.

15. and Samuel feared to shew Eli the v.

2 Sam. 7. 17. according to all these words and this v. so did Nathan speak to David,

1 Chron. 17. 15.

2 Chr. 32. 32. they are written in the r. of Isaiah Job 20. 8. be chased away as a r. of the night Psal. 89. 19. thou spakest in r. to thy Holy One Prov. 29. 18. where there is no v. the people perish Isa. I. 1. the v. of Isaiah || Obad. 1. v. of Obadiah 21. 2. a grievous v. is declared unto me

22. 1. the burden of the valley of v. 28. 7. they err in v. they stumble in judgment

29. 7. they shall be as a dream of a night-v.
11. the v. is become as a book that is scaled Jer. 14. 14. they prophesy unto you a false v.
23. 16. they speak a v. of their own heart

23. 16. they speak a v. of their own near Lam. 2.9. her prophets find no v. from the Lard Ezek. 7. 13. v. is touching the whole multitude 26. then shall they seek a v. of the prophet 8. 4. according to the v. that I saw, 11. 24. 143. 3, 12. 22. days are prolonged and every v. faileth

23. say to them, the effect of every v. is at hand 24. the shall be no more any vain v. nor flattering divination within the house of Israel 27. the r. that he seeth is for many days to come 13. 7. have ve not seen a vain n. and spoken?

Dan 2. 19. was revealed to Daniel in a night-v. . 2. I saw in my v. by night, the four winds

8. 1. a v. appeared unto me, even unto me Daniel 13. how long shall be the v. concerning sacrifice?
16. Gabriel, make this man to understand the v.
17. for at the time of the end shall be the v.
26. shut up the v. || 27. I was astonished at the v.
27. Ly whom I had seen in the v. at the beginning

23. consider the v. | 24. and to seal up the v.

10. 1. and he had understanding of the v.
7. I alone saw the v. men with me, saw not v. 8.
14. for yet the v. is for many days

eny man known her, Gen. 24. 16. Num. 31. Rev. 14. 4. which are not defiled, for they are v. 17. Young VIRGIN, S. 11. 14. shall exalt themselves to establish the v. The Hebrew word Alminh, signifies a person con-Nah. 1. 1. the book of the v. of Nahum

Hab. 2.2. write the v. and make it plain on tables 3. for the v. is yet for an appointed time, at end 3. of the v. is yet for an appliance time, at each Zeck.13.4, prophets be sshamed every one of his v. Mat. 17.9. charged, saying, tell the v. to no man Luke 1. 22. they perceived that he had seen a v. 24. 23. saying, that they had seen a v. of angels Acts 10. 17. while Peter doubted of the v. 19. 11. 5. in a trance I saw a v. a vessel descend

11. 5. in a trance I saw a v. a vessel descend
12. 9. wist not it was true, but thought he saw a v.
16. 9. a v. appeared to Paul in the night, 18. 9.
26. 19. I was not disobedient to the heavenly v.
Rev. 9. 17. and thus I saw the horse in the v.
In a VISION.

Gen. 15.1. word of the Lord came to Abram in a v.

Num.12.6. I will make myself known to him in a v. Ezek.11.24. brought me in av. by the Spirit of God Dan. 8. 2. I saw in av. and I was by the river Ulai Acts 9. 10. to Ananias said the Lord in a v.

12. Saul hath seen in a v. a man named Ananias 10. 3. Cornelius saw in a v. an angel of God VISIONS.

Gen. 46. 2. God spake to Israel in v. of the night 2 Chron. 9. 29. written in the v. of iddo the seer 26. 5. Zechariah had understanding in v. of God Jab 4. 13. in thoughts from the v. of the night 7. 14. then thou terrifiest me through v.

Ezek. 1.1. heavens opened, and I saw the v. of God 8.3. he brought me in the v. of God to Jerusalem 40. 2. in v. he brought me to the land of Israel Dan. 1. 17. Daniel had understanding in all v. 28. the n. of thy head on thy bed, are these

4. 5. and the v. of my head on my head, are thes 4. 5. and the v. of my head troubled me 7. 1. Daniel had v. of his head upon his bed 7. 1 saw in the night v. and hehold, 13. 15. and the v. of my head troubled me

Hos. 12. 10. I have multiplied v. I used similitudes Jocl 2. 23. your young men shall see v. Acts 2. 17. 2 Cor. 12. 1. I will come to v. and revelations VISIT.

VISIT.
God visits men hoth in mercy and in wrath. He visited Sarah in his mercy, and gave her a son, Gen. 21. 1. He visited the Israelites in Egypt, and sent Moses to deliver them, Exod. 3. 16. He visited Hannah the mother of Samuel, and gave her sons and daughters, 1 Sam. 2. 21. And he visited and redeemed his people by the coming of the Messiah, Luke 1.68. God visite also in his vergeance. He visits the iniquity of the fathers upon the chil-dren, to the third and fourth generation, Erad. 20. 5. visiting, that is, remembering, inquiring into, or punishing. He threatens to visit the into, or punishing. He threatens to visit one iniquity of the worshippers of the golden calf in the doy of his vengeance, Exod. 32. 34. Nothing is more frequent in the language of the prophets, than the verb to visit, taken in the sense of punishing, chastising, and revenging. To visit is also taken for paying visits of civiliti. Friendship, ard duty. Moses went of civility, friendship, or duty. Moses went to visit his brethren, Acts 7. 23. And Paul and Bornabas went to visit the churches they had planted, Acts 15. 36.

and Formans with to six the charless chey had planted, Acts 15, 36.

Vision is a revelation from God, which among the Jews were of four sorts; [1] By the Holy Spirit immediately, Acts 9, 10. [2] By Urin and Thummim. [3] By a voice from heaven spoken by an angel, Acts 10, 3, [4] By prophecy, which were twofold, either in dreams, or when awake, in a transe, or exstasy, Acts 10, 3, 17, [12, 9, [16, 9, Gen. 50, 24, God will surely r. you, and bring you out of this land, 23. Exod. 13, 19. Exod. 32, 34, when I r. I will v. their sin on them Lev. 12, 95, I do n. the iniquity thereof upon it Job 5, 24, thou shalt r. thy habitation and not sin 7, 18, that thou shouldest v. him every morning Psal. 59, 5, O Lord, awake to v. all the heathen 80, 14, look down from heaven and r. this vine 89, 32, then will I r. their transgression with rods 106, 4, remember nie, O v., ne with thy salvation 106. 4, remember me, O v. ne with thy salvation for. 1, 0, 12. I will r. upon the stout heart of king 23, 17, the Lord will r. upon the stout heart of king 23, 17, the Lord will v. Tyre, she shall turn 24, † 21. Lord shall n. upon the host of high ones Ler. 3, 16 neither shall they v. the ark of the Lord 5, 9, shall I not v. for these things? 29, [9, 9, 6, 15, thin the discounted by the cost down 5. 9. 8hall 1 not v. for these things? 29. 19. 9. 6. 15. at time I v. them, they shall be east down 9. †25. I w ll v. upon all that are circumcised 11. †22. I will v. upon the men of Anathoth 13. †21. will thou say when he shall v. on thee 14. 10. will remember iniquity and v. their sins 15. 15. O Lord, thou knowest, remember and v.

13. 15. O Lord, thon growest, remember and 2 23. 2. I will n. on you the evil of your doings 134. I will n. upon that man and his house 25.†12. that I will n. upon the king of Babylon 27. 22. and there shall they be till I v. them

Jer.29. 10. I will v you and perform my good word ! 32. 5. and there shall be be till 1 v. him 49. 8. the time I will v. Esau | 50. 31. v. Babylon Lam. 4. 22. he will v. thine imquity, O Edom . 2. 13. I will v. on her the days of Baulim 8. 13. remember, now will he v. their sins, 9. 9. Amos 3. 14. 1 will also v. the altars of Beth-el Zeph. 2, 7. Lord shall v. and turn their captivity Zech. 11. 16. who shall not o, those that be cut off Acts 7. 23. it came into his heart to v. his brethren 15. 14. hath declared how God did v. the Gentiles 36. let us go again and v. our brethren in every Jam. 1.27. is this, to v. the fatherless and widows VISITATION.

Num.16.29, if they be visited after the v. of all men Job 10. 12, thy v. hath preserved my spirit Isa. 10. 3, what will ye do in the day of v.? Jer. 8.12. in time of their v. shall be east down 10.15. in the time of v. they shall perish, 51. 18. 11. 23. I will bring evil on the mono Anathoth,

even in the year of their v. 23, 12, 148, 44, 46, 21, the time of their v. was come, 50, 27, 50, †21, go up against the inhabitants of v. Hos. 9, 7, the days of v. are come, Israel shall know Mic. 7. 4. thy v. cometh, now shall be perplexity Luke 19. 44. thou knowest not the time of thy v. 1 Pet. 2. 12 they may glority God in the day of v. VISTED.

Gen. 21. 1. and the Lerd v. Sarah as he had said Ezod. 3. 16. saying, I have surely v. you 4.31, they heard that the Lord had v. Israel Num. 16, 29, if they be v. after visitation of all men Judg. 15, 1, that Samson v. his wife with a kid Ruth 1.6, she heard how the Lord had v. his people 1 Sam. 2.21. the Lord v. Hannah, she conceived Job 35. 15. now it is not so, he hath v. in his anger Psal. 17. 3. thou hast v. me, thou hast tried me Pron. 19. 23. he shall not be v. with evil Isa. 21. 22. after many days shall they be v. 26. 14. therefore hast thou v. and destroyed them

16. Lord, in trouble have they v. thee 29. 6. thou shalt be v. of the Lord with thunder Jer. 6. 6. Jerusalem is the city to be v. oppression 23. 2. ye scattered my flock and have not v. them Ezek. 38. 8. after many days thou shalt be v. Zeck. 10. 3. the Lord of hosts hath v. his flock Mat. 25. 36. I was sick, ye v. me | 43. ye v. me not Luke 1. 63. he hath v. and redeemed his people 78. the day-spring from on high bath v. us
7. 16. saying, that God bath v. his people
VISITEST.

Psal. 8. 4. son of man that thou v. him, Heb. 2. 6. 65. 9. thou v. the earth and waterest it, enrichest VISITETH.

Job 31. 14. when he v. what shall I answer him? VISITING.

VISITING.

Ezod, 20. 5. v. the iniquity of the fathers upon the children, 34. 7. Nam. 14. 18. Deut. 5. 9. VOCATION.

Eph. 4. 1. I bescept that ye walk worthy of the v. VOICE.

By this word is not only understood the voice of a man or beast, but all other sorts of sounds, noises, or cries: And even thunder has often the name of the voice of God ginen to it. Pharach begged of Moses to entreat the Lord that there might he no more mighty thunderings, in Hebrew, voices of God, Exod. 9. 25. Elihu says, Hear attentively the noise of his poice. And in Papl. 29, the paice of the rathu rays, Hear attentively the noise of his voice. And in Psal. 29, the voice of the Lord is frequently put for thunder. To hear or to hearken to any one's voice, is to obey him. Exod. 15. 26, If thou will diligently hearken to the voice of the Lord thy God, I will put none of these diseases upon the which I have brought upon the Egyptims. Our Saviour says, that his sheep hear his voice, and follow him; that is, they obey him,

Our Saviour says, that his sheep inar his voice, and follow him; that is, they obey him, they depend upon his vainistry, and imitate his example, John 10. 27. The Spouse says, Cant. 2. 8, The voice of my heloved; I hear the voice of Christ, in the ministry of the word and motions of his Spirit.

Fo change the voice, Gal. 4. 20, I desire to change my voice. The apostle was forced to write somewhat roughly and sharply, as in chip. 3. ver. 1. Now he wishes to be present with the Galatians, and to order matters so, that if possible, he might have occasion to rejoice with them and comfort them, instead of complaining of them and reproving them.

The daughter of the voice, called in Hebrew, Bath kal, was, as the Jewish writers say, a preternatural way in which God discovered his will to them, after the word of prophecy had crassed in Israel. The generality of their traditions, and the easterns of this nation, are founded on this Bath-kol. They pretend that God revealed them to their elders, not by any articulate prophecy, but by some secret in spiraarticulate prophecy, but by some secret inspira-

same way as the voice which called young Samuel, when God revealed to him what was to be-fal the high-priest Eli and his family: God then called him three times with an articulate voice; and Samuel replied in the same manner as he would have answered a man, not knowing as yet how to distinguish the voice of God, 1 Sam. 3. 4, 5, &c. Or, The daughter of the voice, re-sembles that which was uttered from the sanctuary, when the Lord spake to Moses, or answored the high-priest, who consulted him by the Urim and Thummin. These two sorts of voices were, as one may say, the mother of that other voice which succeeded them, and was called Bath-kol, daughter-voice, or daughter of the voice, because it was, as it were, the daugh-ter of this first voice. The Bath-kol, as Dr. Prideaux shews, was a fau-

tastical way of divination, invented by the Jews, like the Sortes Virgilianæ among the heathens. For as with them the word's first dipt at in the book of that poet, was the oracle whereby they prognosticated those future events which they desired to be informed of; so with the Jews, when they appealed to Bath-kol, the next words which they should hear from any one's mouth were the same oracle to them. were passing by a school, they heard a young

life. These casual and odd oracles were esteemed as voices of God's appointment. Gen. 4. 10. the v. of thy brother's blood crieth 27.22 the v. is Jacob's v. but the hunds are Esau's 39. 11, and Jacob ified up his v. and wept
39. 15, when he heard that I lifted up my v.
Exod. 4.8, they will believe the v. of the latter sign

18 am. 24. 16. is this thy v. my son David? 26. 17. 2 Sam. 22. 14. and the Most High uttered his v. 1 Kings 18.26. was no v. nor any that answered, 29. 1 27. at 1000 Elijah said, cry with a great v. 19. 12. and after the fire a still small v.

66. 19. he hath attended to the v. of my prayer 68. 33, he sendeth out his v, and that a mighty v 74. 23, forget not the v. of thine enemies

1. I cried unto the Lord with my v. 142. 1. 18, the v. of thy thunder was in heaven 86, 6, attend to the v. of my supplications 93, 3, O Lord, the floods have lifted up their v.

101. 7. at v. of thy thunder they husted away

His said in the Talmud, that two Rabbins, desirous of visiting their friend Rabbi Samuel, Doctor of Babylon, said one to another, let us follow the direction of Bath-kol; as they lad reading this passage of the first book of Samuel, chap. 25. ver. 1, And Samuel died. From thence they concluded that Samuel was dead: The event justified what they had prog-nosticated, for they found that at that time Rabbi Samuel of Babylon had departed this

Exoa. 4.8. they will believe the v. of the latter sign 19. 19. Moses spake, God answored him by a v. 23. 21. beware of him, obey his v. proveke not 24. 3. and all the people answered with one v. 32. 18. it is not the v. of them that shout Lev. 5. 1. if a soul hear the v. of swearing Num. 14. 1. the congregation lifted up their v. Deut. 4. 30. if thou shalt be obedient to his v. 8. 90 hearing near would not be delicate to his v.

8. 20. because ye would not be obedient to his v. Josh. 6. 10. nor make any noise with your v. Judg. 18. 3. they knew the v. of the Levite

2 Kings 4.31, there was neither v. nor hearing 7.10, there was no v. of man, but horses tied 19, 22, against whom hast thou exalted thy

19. 22. against whom hast thou exame in pro-and lifted up thine eyes on high? Isa. 37. 23. 1 Chron. 15. 16. by lifting up the v. with joy 2 Chron. 24. † 9. made a v. thro' Judah and Jerus. Ezra I. † 1. Cyrus caused a v. to pass throigh-out all his kingdom Job 2. 12. Job's friends lifted up their v. and wept

Job 2. 12. Job's friends lifted up their v. and wept 3. 7. night be solitary, let no joyful n. come there 29. † 10. the v. of the nobles was hid 30. 31. my organ into the v. of them that weep 37. 4. a r. roareth, he thundereth with the v. 5. God thundereth marvellously with his v. 40. 9. or canst thou thunder with a v. like him? Psal. 18. 13. and the Highest gave his v. 26. 7. I may publish with the n. of thanksgiving 31. 92, thou heardest the n. of my supplications 42. 4. I went to house of God with the v. of joy 44. 16, for the v. of the v. of pin that reproacheth 44. 16. for the v. of him that reproncheth 46. 6. he attered his v. the earth melted 47. 1. shout unto God with the v. of triumph

98. 5. sing unto the Lord with the v. of a psalm 102. 5. by reason of the v. of my groaning 103. 20. hearkening to the v. of his word

113. 15. v. of rejoicing in tabernacles of righteous 111. 1. give ear to my v. when I cry unto theo Prov. 1. 20. she uttereth her v. in the streets

tion, or by some tradition, which they call the Aron. 2.3. If thou liftest up thy v. for understanding daughter of the voice. They pretend, that the 5.13. I have not obeyed the v. of my tenchers daughter of the voice, is a voice from keaven, heard in an articulate manner, much after the 4. to you, O men, I call, my v. is to some of mer 4. to you, O men, I call, my v. is to sons of mer 26. † 25. when he maketh his v. gracious Eccl. 5.3. a fool's v.is known by multitude of words
6. wherefore should God be ungry at thy v.? 10. 20; for a bird of the air shall carry the v. 12. 4. he shall rise up at the v. of the bird Cant. 2. 8. the v. of my beloved, behold, he cometh 12. the v. of the turtle is heard in our land 5. 2, it is the v. of my beloved that knocketh Isa. 6. 4. posts moved at the v. of him that cried 13. 2, exalt the v. unto them, shake the hand 29. 4. thy v. be as one that hath a familiar spirit 30. 19. be gracious to thee at the v. of thy cry 31. 4.the hon will not be afraid of their v.

3.1. 4. the how will not be arrand of their v. 40. 3. the v. of him that crieth in the wilderness, Mat. 3.3. Mark. 1.3. Lukr. 3.4. 6. v. said, cry || 48. 20. with the v. of singing 50. 10. that obeyeth the v. of his servant 51. 3. joy, thanksgiving, and the v. of melody 57. 5, 195, untaking ring, and the v. of menday
52. 8, with the v. together shall they sing
65. 19. I will joy in my people, the v. of weeping shall be no more heard in her, nor v. of crying

66. 6. a v. of noise, a v. from temple, a v. of Lord ler, 2. † 15. the young lions gave out their v. 4. 15. a v. declareth from Dan and publisheth

4. 10. a v. decentred: from Dan and pulmsheth 16. give out their v. against the cities of Judah 6. 23. their v. roareth like the sea, 50. 42. 7.34 the v. of mirth, v. of gladares, v. of the bride-groom, v. of bride, 16. 9. [25.10.] 33. 11. 8. 19. v. of the cry of the daughter of my people 10. 13. when he uttereth his v. there is a multitude of waters in the heavens, 51. 16.

25. 36. a v. of the cry of shepherds and a howling 30. 19. and the v. of them that make merry 31. 15. a z. was heard in Ramuh, lamentation

16. suith the Lord, refrain thy v. from weeping 46. 22, the v. thereof shad go like a setpent 48. 3. a v. of crying shall be from Horonaim 50. 28, the v. of them that the and escape 51.55. Lord hath destroyed out of her the great v Ezek. 1. 24. 1 heard as the v. of the Almighty 10.5. as the v. of Ahnighty God when he speaketh 23. 42. and a v. of a multitude being at ease

33. 32. a lovely song of one that hath a pleasant r.
43. 2. and his r. was like the noise of many waters, and the earth shined with his glory,
Rev. 1. 15.

Dan. 4. 31. there fell a r. from heaven, saying
6. 20. he cried with a lamentable r. to Daniel

10. 6. v. of his words like the v. of a multitude Joel 2. 11. Lord shall utter his v. before his army 3. 16. shall utter his v. from Jerusalem, Amos 1. 2. 3. 16. shall utter his r. from Jerusakem, Amos 1. 2. Jonak 2. 9. 1 will sacrifice with r. of thanksgiving Nah. 2. 7. shall lead her as with the r. of doves Mat. 3.17. av. from heaven, this is my beloved Son in whom I am well pleased, Mack 1. 11. Luke 3. 92. 17.5. a. r. out of the cloud, this is my beloved Son in whom I am well pleased, Mark 9. 7. Luke 9. 95. 96. 35, 36.

Luke 1. 44. as soon as v. of thy salutation sounded John 1, 23, the v. of one crying in the wilderness 3, 29, rejoiceth because of the bridegroom's v. 10, 4, the sheep follow him, for they know his v. 10. 4. they know not the v. of strangers 12. 28, then camen v. saying, I have glorified it 30, this v. came not because of me, but for you

30. this v. came not because of me, but for you 18. 37, he that is of the truth hearteth my v. Acts 9. 7, hearing a v. but seeing no man 10. 13, came a v. saying, rise, Peter, kill and eat 15, and the v. spake unto him again, 11. 9. 12. 14, when she knew Peter's v. she opened not 22, it is the v. of a god, and not of a man 19. 34, all with one v. cried, Great is Diana 24. 21, except it be for this one v. that I cried 26, 10, put to death, I gave my v. against them I Cov. 14. 11, if I know not the meaning of the v. 19, that he my v. I might tend alters also

19, that by my e. I might teach others also Gal. 4. 20. I desire now to change my e. I These, 4.16. Lord descend with e of the archangel Heb. 12. 26, whose e. then shook the earth 2 Pet.1, 17, there came a v, from the excellent glory
2, 16, the dumh ass speaking with man's v.
Rev. 1, 12, I turned to see the v, that spake 16. 17. there came a great r. saying, it is done VOICE joined with hear.

Gen. 4. 23. her my e. ye wives of Lumech Deut. 4. 33. did ever people hear r. of God and live 36. out of heaven he made thee to hear his v. 5. 25. if we hear the r. of God, we shall die 33.7. ho said, hear Lord the v. of Judah 2 Sam. 19. 35, can 1 hear the v. of singing-men? 22.7, and he did hear my v. out of his temple 22. 7. and be did hear my r. out of his temple Job 3, 18, they hear not the r. of the appressor 37, 2, hear attentively the noise of his r. Psal. 5, 3, my r. shult than hear in the rorning 27, 7, hear, Ö Lord, when I cry with my r. 28, 2 [64, 1, [119, 149, [130, 2, [140, 6

17. I will ery aloud and he shall hear my v.

95. 7. to day it ye will hear his v. harden not your hearts as in the wilderness, Heb.3. 7, 15.

Cant. 2. 15. let me hear thy v. for sweet is thy v. Isa. 32. 9. hear my v. ye careless daughters Jer. 9. 10. nor cun men hear the v. of the cattle Mat. 12. 19. norther shall any man hear his v. John 5. 25. the dead hear v. of Son of God,

10. 3. porter opens, and sheep hear his v. 16, 27.
Acts 22. 14, and shouldest hear the v. of his mouth Rev. 3. 20. if any man hear my v. and open door

See HEARD.
VOICE with hearken, hearkened. Gen.3.17. because hast heark cned to v. of thy wife 16. 2. and Abram hearkened to the v. of Sarai 10. 2. and Admin Rearkeau to the v. of Satar 21. 12. in all Surah hath said hearken to her v. Exod. 3. 18. and they shall hearken to thy v. 4. 1. behold, they will not hearken unto my v. 8. nor hearken to the v. of the first sign 9. if they will not hearken to thy v. shalt take 15. 26. if diligently hearken to the v. of the Lord

18. 19. hearken to my v. I will give thee counsel 24. and Moses hearkened to the v. of Jethro Num. 14. 22 they have tempted me ten times and not hearkened to my v. Deut. 9. 23.

28. 45. 21. 3. the Lord hearkened to the v. of Israel Deut. 1.45. the Lord would not hearken to your v. 13. 18. when thou shalt hearken to the v. of Lord

15. 5. only if thou carefully hearken to the v.of the Lord thy God, 26. 17. | 28. 1, 2. | 30. 10.
28. 15. if thou wilt not hearken to the v. of Lord Josh. 10. 14. The Lord hearkened to the v. of a man Judg. 2. 20. this people have not hearkened to my v. 13. 9. and God hearkened to the v. of Manoah 20.13. Benjamin would not hearken to v. of Israel 18am.2.25, they hearkened not to v. of their father 8.7, hearken to the v. of the people, 9, 22. 12. 1, I have hearkened to your v. in all ye said 19.6. Saul hearkened to the v. of Jonathan 25. 35. go in peace, see, I have hearkened to thy v. 28. 22. hearken thou to the v. of thy handmaid 2 Sam. 12. 18. he would not hearken to our v. 13. 14. howbeit, he would not hearken to her v. 1 Kings 20. 25. Ben-hadad hearkened to their v. 2 Kings 10. 6. if ye will hearken to my v.

Job 9. 16. not beheve he had hearkened to my v. 34. 16. hearken to the v. of my words
Psal. 5. 2. hearken to the v. of my cry, my King
58. 5. will not hearken to the v. of charmers 81. 11. my people would not hearken to my v. Cant. 8. 13. the companions hearken to thy v. Jcr. 18. 19. hearken to v. of them that contend See LIFT, LORD, LOUD, OBEY, OBEYED. VOICES.

Exod. 9. † 28. that there be no more v. of God Luke 17. 13. the ten lepers lifted up their v. 23.23.they were instant with lood v. that he might be crucified, the v. of them and priests

prevailed Acts 13.27. because knew not the v. of the prophets 22. 22. they lift up their v. and said, away with 1 Cor. 14. 10. there are so many v. in the world Rev. 4. 5. out of the throne proceeded v. 16. 18. 8. 5. angel cast censer into earth and there were v. 13. w e, by reason of the other v. of the trumpet

the seven thunders uttered their v. 4. 11. 15. and there were great v. in heaven 19. the temple was opened, and there were v. VOID.

Gen. 1. 2. the earth was without form and v. Num. 30. 12. but if her husband made them v. 15. Deut. 32. 28. they are a people v. of counsel 1 Kings 22. 10. kings sat in a v. place, 2 Chr. 18. 9. Yeh. 5. † 13. even thus be ye shaken out and v. Job 15. † 4. makest v. fear and restraineth prayer Psal. 89. 39. made v. the covenant of thy servant 107. † 40. causeth them to wander in a v. place 119. 126. for they have made v. thy law Prov. 11. 12. n. of wisdom, despiseth his neighbour 15. † 21. folly is joy to him that is v. of heart Isa. 55, 11. my word shall not return to me v. r. 4. 23. the earth was without form and v. 9. 7. f will make v. the counsel of Judah Nah. 2. 10. Nineveh is empty, v. and waste dets 24. 16. to have a conscience v. of offence Rom. 1. † 23. gave them over to a mind v. of judgm.
3. 31. do we then make v. the law through faith ?
4. 14. if they of the law be heirs, faith is made v. 1 Cor. 9. 15. lest any should make my glorying v. Tit. 1. † 16. to every good work v. of judgment Sce Understanding.

VOLUME. Psal. 40. 7. then said 1, lo I come, in the v. of the book it is written of me, Heb. 10. 7. VOLUNTARY.

Lev. 1. 3. he shall offer it of his own v. will 7. 16. a v offering shall be eaten the same day

Psal.55. 3. hear me, because of the v. of the enemy | Ezek.46. 12. princes shall prepare a v. burnt-offer. Col. 2. 18. in a v. humility and worshipping angels VOLUNTARILY.

Ezck. 46. 12. prepare offeringa v. to the Lord VOMIT.

Job 20. 15. he awallowed riches and shall v. them Prov. 23. 8, the morsel eaten thou shalt v. up 25. 16, lest thou be filled with honey and v. it VOMIT.

Prov. 26. 11. as the dog returneth to his v. au a fool 18a. 19. 14. as a druden man staggereth in his v. 23. 8. for all tables are full of v. and filthiness Jer. 45. 26. Moab also shall wallow in his v. 2 Pet. 2. 22. the dog is turned to his own v. again VOMITED.

Jonah 2. 10. the fish v. out Jonah on dry land VOMITETII.

Lev. 18. 25. the land v. out her inhabitants VOW

Is a promise made to God, of doing some good thing hereafter. The use of vows is observable in many places of scripture. When Jacob went into Mesopotamia he vowed to God the tenth of into Mesopotamia he vowed to God the tenth of his estate, and promised to offer it at Bethel to the honour and service of tood, Cen. 28, 20, 22. There are several laws for the regulation and due execution of vows. A man right devote himself, or his children, to be Lord. Samuel was vowed and consecrated he has evice of the Lord, and was offered he him, to severally the telegraph. serve in the tabernacle, 1 Sam. 1.22, 18. If a man or woman vowed themselves, or their children to the Lord, they were obliged to ad-here structly to his service, according to the nere strictly to his scroice, according to the conditions of the vow; if not, they were to be redeemed. The price for redeeming persons of such and such an age is particularly limited, Lev. 27. 2, 3, &c. Only if the person was poor, and could not procure the sum limited, the priest imposed a ransom upon him according to his abilities. f any one had vowed an animal that was clean

he had not the liberty of redeeming it, or of exchanging it, but was obliged to sucrifice it to exchanging it, out was soinged to sacrifice it to the Lord, or give it to the priest, according to the manner of his vow. If it was an un-clean animal, and such as voas not allowed to be sacrificed, the priest made valuation of it; and if the proprietor would redeem it, he added and if the properties would reace in the addition a fifth part to the value, by way of forfest. They did the same in proportion, when the thing wowded was a house or a field. See Lev. 27.9, 10, &c. They could not devote the first-lings of beasts, because of their own nature they belonged to the Lord, Lev. 27.26. Whatsoever was solemnly devoted to the Lord could not be redeemed, of whatever nature or quality it was, Lev. 27. 28. Concerning the vows of the Nazarites, See Nazarite.

the Nazarius, see NAZARITE.

the vows and promises of children were void, except they were ratified, either by the express, or tacit consent of their parents. And it was the same with the vows of married women; they were of no validity, except they

women; they were of the ovalitary, except they were confirmed by the express, or tacit consent of their husbands, Num. 30. 1, 2, 3, &c. Inder the New Testament, a vow is either general to all Christians, as that which is made at our baptism; or particular and special, as when we bind ourselves to a greater endeavour, to leave some sin, or perform some duty. A vow as one observes, must be made deliberately and who conspired to murder Paul, Acts 23. 12. Some vows are of good things in an evil man-ner, such may be made, and ought to be kept in respect of the matter, but not in respect of the end; thus, we may vow to give alms, but not to be seen of men. Other vows are of not to be seen of men. Other vows are of good things in a good manner; and such may be made, and ought to be performed. St. Paul made a vow either of Natariteship, or by way of gratitude for some particular mercy, Acts. 18. 18. But commentators are 18. 18. But commentators are not agreed whether this be spoken of Paul, or of Aquila, who is mentioned in the same versc.

The performance of solemn vows is strictly en-joined us in scripture. Eccl. 5. 4, When thou vowest a vow unto God, defer not to pay it: Perform it while the sense of thy obligation is respons to enterior sense of the outpation is fresh and strong upon thee, lest either thou seem to repent of thy promises, or lest delays endin'denials and resolutions of non-perform-ance. Solomon adds, For the Lord hath no pleasure in fools; that is, in hypocritical and

perfidious persons, who, when they are in dis tress, make liberal vows, and when the danger is past, neglect and break them, and so discover is past, neglect and break them, and so discover the highest folly, in thinking to mick and deceive the All-seeing and Almighty God. Moses speaks almost in the same words. Deut. 23. 21. When thou shalt vow a vow into the Lord up God, thou shalt not slack to pay it; for the Lord will werely require it of thee. The Psalmist in several places declares that he would pay his vows to the Lord, Psal. 22. 25 166. 13.

Gen. 28. 20. Jacob vowed a v. saying, 31. 13. Lev. 7. 16. if the sacrifice be a v. 22. 18, 21. 22. 23. but for a v. it shall not be accepted 27. 2. when a man shall nuke a singular v.

Num. 6. 2. when either man or woman shall separate themselves to vow a v. of a Nazarito

5. the days of the v. || 21. according to the v. 15. 3. or a sacrifice in performing a v. 8. 21. 2. Israel vowed a v. to the Lord, and said 30. 2. if a man yow a v. || 3. if a woman yow a v. 4. and her father hear her v. and hold his peace 9. every v. of a widow shall stand against her 13. every v. her husband may establish it, or

her husband may make void Deut. 23. 18. not bring the price of a dog for a v 21. when thou shalt vow a v. not slack to pay it Judg. 11. 30. Jephthah vowed a v. unto the Lord

39. who did with her according to his v.
Sam. 1. 11. Hannah vowed a v. and said, O Lord
21. Elkanah went up to offer to the Lord his v. 2 Sam. 15. 7. I pray thee let me go and pay my v. 8. for thy servant vowed av. at Geshur in Syrla Ps.l. (5. 1. to thee shall the v. be performed Eccl. 5. 4. when thou vowest av. defer not to pay Isa. 19. 21, they shall vow av. unto the Lord Acts 18. 18. Paul having shorn his head in Cen

21. 23. we have four men which have a v. on them VOWS.
Lev. 22. 18. that will offer his oblation for all his n.

23. 38. beside your gifts and beside all your v. Num. 29. 39. these ye shall do beside your v.
30. 4. then all her v. shall stand, 7, 9, 11.
5. not any of her v. or honds shall stand, 8, 12.

14. then he established all her v. on bonds

Jest. 12. 6. thither bring your v. 11, 17, 26.

Job 22. 27. and thou shalt pay thy v.

Psal. 22. 25. I will pay my v. 66, 13. | 116. 14, 18

50. 14. pay thy v. || 56, 12. thy v. are upon me, O G

61. 5. for thou, O God, heat heard my v.

8.1 will sing praise that I maydaily perform myz

Pran. 2. 14. this day have I paid my v. 7. 14. this day have I paid my v.

20. 25. it is a snare after v. to make inquiry 31..2. what my son? and what the son of my v. Jer. 44. 25. we will surely perform our v.

Jonah 1. 16. the men fenred the Lord and made v Nuh.1.15. keep thy solemn feasts, perform thy vOW.

Num. 6. 2. shall separate themselves to v. a vow Deut. 23. 22. if forbear to v. shall be no sin in theo Psal. 76. 11. and v. and pay to the Lord your Gua Eccl. 5. 5. better is it that thou shouldest not v. VOWED.

Gen. 28. 20. Jacob v. a vow, saying, 31. 13. Lev. 27.8. according to his ability that v. shall pries. Num. 6. 21. the law of the Nazarites who hath 21. 2. Israel v. a vow to the Lord and said 30. 6. if she had at all a husband when she v

10. and if she v. in her husband's house 10. and it has been according as thou has been according as thou has but for Judg. 11. 30. Jephthali v. a vow unto the Lord Psol. 132. 2. and v. to the mightly God of Jacob Eccl. 5. 4. defer not, pay that which thou hast v Jonah 2. 9. I will pay that that I have v.

Eccl. 5. 4. when thou v. a vow, defer not to pay it VOWETH.

Mal. I. 14. who v. to the Lord a corrupt thing VOYAGE.

Acts 27. 10. I perceive this v. will be with hurt VULTURE,

A bird of prey, which was declared unclean, Lev bira of prey which was acctured increan, Lev-11. 14. It is said that vultures feed upen human flesh; whence it was that the ancients placed them among birds of ill omen. In Levi tiens the Hebrew word for vulture is Donh, of flying; but in Deut. 14. 13, it is Ronh, of seeing, joing; out in Feu. 13, 113, 113 Roun, o) seeing, because the vulture sees and smalls her prey from far; hence it is said, that in Hieroglyphies, the vulture signifies sharpness of sight. Job speaks of the vulture, as having a very quick eye. Job 28, 7. There is a path which the pulture's eye hath not seen.

Lev. 11. 14. the v. and the kite after his kind shall not be eaten, Dent. 14. 13.

Job 23. 7. a path which the v. eye hath not seen Isa.34.15, there shall the v. also be gathered, every

one with her mate

W.

WAFER.

Ezod. 29. 23. one w.out of the basket of the unlea vened bread that is before the Lord, Lev. 8.26.

Num. 6. 19. one cake, one w. on hands of Nazarite
WAFERS.

Exod. 16. 31. manna, the tasto of it was like w. 29. 2. and w. unleavened anointed with oil Lev. 2. 4. w. anointed with oil, 7. 12. Num. 6. 15. WAG.

WAG.

Jer. 18.16 everyone that passeth by shall w hishead Lan. 2.15. w, their heads at daughter of Jerusalem Zeph. 2.15 every one that passeth shall w his hand WAGES.

Gen. 29. 15. tell me what shall thy w. be ? 30. 28. appoint me thy w. and I will give it

3). 7. your father changed my w. ten times, 41.

E. the speckled shall be thy w. then the cattle

Rxod. 2. 9. nurse this child, I will give thee w. Lev. 19. 13. w. of hired not abide with thee all night Jer. 22. 13. useth neighbour's service without w. Ezck. 29. 18. yet had he no w. nor his army

19. her speil shall be the w. for his army Hag. 1. 6. earneth w, to put into a bag with holes Mal. 3. 5, that oppress the hireling in his w. Luke 3. 14. and be content with your w. John 4. 36. and he that reapeth receiveth w. Rom. 6. 23. for the w. of sin is death, but gift of G 2 Cor. 11. 8. taking w. of them to do you service 2Pet. 2. 15. Balaam loved the w. of unrighteous revaluation 27. 39. and they that passed by reviled him w.

their heads, Mark 15. 29. WAGGON.

Num. 7. 3. brought a w. for two of the princes WAGGONS.

Gen. 45. 19. take you w. out of Egypt, 21. 27. when Jacob saw the w. Joseph had sent Num. 7. 7. two w. four oxen to sons of Gershen 8. four w. and eight oxen to the sons of Merari Ezek. 23. 24. they shall come against thee with w. WAIL.

Ezek. 32. 18. w. for the multitude of Egypt Mic. 1. 8. therefore I will w. and howl, go stript Rev. 1. 7. all kindreds of the earth shall w. for him WAILED.

Mark 5. 32. he seeth them that wept and w. greatly WAILING.

Esth. 4. 3. whither his decree came there was 10. Jer. 9. 10. for the mountains will I take up w. 18. let them take up a w. for us that our eyes 19, for a voice of w. is heard out of Zion 20. O ye women, teach your daughters w.

Ezek. 7. 11. neither shall there be w. for them 27. 31. they shall weep for thee with bitter w. Amos 5. 16. w. shall be in all streets, and say alas alas! such as are skilful of lamentation to to

17. and in all vineyords shall be w.for I will pass Mic. 1. 8. I will make a w. like the dragons Mat. 13.42 there shall be w. and gnashing teeth, 50. Rev. 18. 15. the merchants stand afar off, w. 19.

Num. 35, 20, if he harl at him by laying of w. 22. 61 cast on him any thing without laying w. Jer. 9. 8. 6. in his heart he layeth his w. WAIT.

Num. 3.10. Anron and sons shall w. on their priests' office, 8. 25. 1 Chron. 23. 28. 2 Chr. 5. 11. 13. 10. 2Kings 6. 33. should I w. for the Lord any longer?

Job 3. † 21. which w. for death but it cometh not 14. 14. of my time I will to. till my change come 17. 13. if I w. the grave is my house Ps.25. 3, let none that w. on thee he ashamed, 69. 6.

5. art God of salvation, on thee do I w.all the day 21. let integrity preserve me, for 1 w. on thee
27. 14. w. on the Lord, 37. 34. Prov. 20. 22.
37. 7w. patiently || 52. 9.1 will w. on thy name
9. that w. on the Lord shall inherit the earth 38. † 15. for in thee, O Lord, do I w. thou wilt 39. 7. Lord, what w. I for ? || 62.5. w. only on God 56.6.they mark toy steps when they w. for my soul 59. 9. because of his strength will I w. upon thee 69. 3. mine eyes fail while I w. for my God

104. 27, these all w. upon thee, 145, 15.

123, 2, so our eyes w. on the Lord our God
130, 5, 1 w. for the Lord, my soul doth w.

1sa, 8, 17, I will w. on the Lord who hidelih his face 30. 18. therefore will the Lord w. to be gracious

 to the gracious to you, blessed are all they that w. for him 40.31, they that w. on L. shall renow their strength 42. 4, the isles shall w, for his law 49. 23. shall not be ashamed that w. for me 51. 5. and the isles shall to, upon me we w. for light, but behold obscurity 60. 9. surely the isles shall w. for me Jer. 14. 22. therefore we will w. upon thee

Lam. 3. 25. Lord is good to them that m. for him 28 it is good that a man hope and quietly w

seep mercy and w. on thy God continually T will w. for the God of my salvation Hab. 2. 3. though vision tarry w, for it, it will come Zeph. 3. 8. therefore w, ye upon me, suith the Lord Mark 3. 9. that a small ship would w, on him Luke 12. 36. like unto men that w. for their Lord Acts 1. 4. but w. for the promise of the Father Rom. 8. 25. then do we with patience w. for it

12. 7. or ministry, let us w. on our ministering 1 Cor. 9. 13. which w. at the altar are partakers Gal. 5. 5. we through the Spirit w. for the hope Thess. 1. 10. and to w. for his Son from heaven See Lay, Lath, Lians. WAITED.

Gen. 49. 18. I have w. for thy salvation, O Lerd 1 Kings 20. 38. the prophet w. for king by the way 2 Kings 5. 2. a little maid w. on Naaman's wife 1 Chron. 6. 32. and then they w. on their office, 33 9.18. porters that w. in king's gate, 2 Chron. 35.15. 2 Chron. 7. 6. and the priests w. on their offices Neh. 12. 44. for the priests and Levites that w. Job 6. 19. the companies of Sheba w. for them

15. 22. and he is w. for of the sword
29. 21. to me men gave ear, w. and kept silence
23. and they w. for me as for the rain 23. and they are for me as for the rath 30. 26. and when I v. for light darkness came 32. 4. now Elihu had v. till Job had spoken Psal. 40. I. I v. patiently for the Lord, he heard 106. 13. forget his works, they v. not for counsel 119 95. the wicked have v. for me to destroy me fsa. 25. 9 this is our God, we have v. for him 26. 3. in way of thy judgments have we v. for thee 3. 9 be gracious, unter we we have as for the 33. 2. be gracious unto us, we have w. for thee Ezek. 19.5. she saw that she had w. and her hope lost

Mic.1.12 for the inhabitants of Maroth w.carefully Statistics of the poor of the flock that to upon me Mark 15.43. Joseph of Arimathea, who also e. Jordhe kingdom of G. craved hody of Jesus, Luke 23.51. Luke 1.21. the people of what Zacharias marvelled

Acts 10.7. Cornelius called a soldier that w. on him 24. Cornelius w. for Peter and certain brethren 17.16. while Paul w. for them his spirit was stirted 1Pet.3.20. long-suffering of God w.in days of Nosh WAITETH.

Job24.15. the eye of the adulterer w.for the twilight Psal. 33. 20. our soul w. for Ld. our help and shield 62. I. truly my soul w. upon God, 130. 6.
65. I. praise w for thee, O God of Zion
Prov. 27. 18. ho that w. on his master be honoured

Isa. 64. 4. he hath prepared for him that w. for him Dan.12. 12.blessed that w. and cometh to 1335 days Mic.5. 7. as showers that w. not for the sons of men Rom. 8. 19. w. for manifestation of the sons of God Jam. 5. 7. the husbandmen w. for the precious fruit WAITING.

Nam. 8, 25, from the age of 50 years shall cease w. Prov. 8, 34, w. at gates, w. at posts of my doors Luke 2, 25. Simcon w. for the consolation of Israel John 5, 3, folk w. for the moving of the water Hom. 8. 23. we ourselves groan, w. for the adoption 1 Cor. 1.7. w. for coming of our Lord Jesus Christ 2 Thess. 3. 5. and into the patient w. for Christ WAKE.

Psal. 139. 18. when I w. I am still with thee Jer. 51. 39. may sleep a perpetual sleep and not w. Joel 3. 9. prepare war, w. up the mighty men 1 Thess. 5. 10. whether we w. o. or sleep live with him WAKED.

Zech. 4. 1. the angel came again and to. mo WAKENED.

Joel 3. 12. let heathen be w. and come up to valley Zech. 4. 1. as a man that is 10. out of his sleep WAKENETH.

Isa. 50. 4. to speak in season, he w. morning hy morning, he w. mine ear to hear as the learned WAKETH.

Psal.127.1.except Lord keep watchmen w. in vain Cant. 5.2.1 sleep but my heart w. voice of beloved

WAKING. Psul.77.4 thou holdest mine eyes w. I am troubled WALK. To walk is one of the actions of the body that

denotes motion from one place to another, and denotes motion problems place to handree, that is often used in scripture, for the conversation or manner of life, Rom. 6, 4. Eph. 4, 1, 17. To walk in darkness, 1 John 1, 6, 7, is to line in a course of ignorance, error, and sin, and to walk in the light, is to live in the ways of truth and holiness. To walk by faith, 2 Cor. 7. is to rely upon Christ for salvation, and to live in the firm belief that the promises of the word will be fulfilled and accomplished. To walk through the fire, Isa 43.2. is to be exercised with many afflictions. To walk after the flesh, Rom. 8.1. is to be guided by the sen-

the nesh, tom. S. 1: is to be glutare of the sead appetite, and the principles or dictates of corrupt nature. To walk in the flesh, 2 Cor. 19.3 is to live a natural life, that is subject on informative and calamities. To walk with

God, Gen. 5. 24. is to live in sweet communi-with God, having a lively sinse of his presence and endeavouring above all things to please and enacatouring above all things to pleass him, and is be approved and accepted of him. To walk after the Spirit, Rom. 3. 1, is to be led and guided by his counsels and motions, to regulate and order our whole conversation according to the rule and direction of God's ward and Swirt. word and Spirit. Gen. 24. 40. the Lord before whem I w. will send

48. 15. God before whom my fathers did w. bless Exod. 16. 4. whether they will w. in my law or no 18. 20. shew them the way wherein they must w.

21. 19. If he w. abroad, he that snote shall be quit. Lev. 18. 3. nor shall w. in their ordinances, 20. 23. 26. 3. If ye w. in my statutes and keep my command, 1 Kings 6, 12. Ezek, 23. 15. Zech, 3. 72. 1 will w. anong you, and will be your God 21. If ye w. contrary to me I will bring, 23, 25.

21. If ye w. contrary to me I will bring, 23, 27.
24. then will I w. contrary to you and punish, 28.

Deut. 5. 33. you shall w. in all the ways of the Lord that ye may live, 13. 4. [28. 9. Eyek. 37. 24.

8. 19. if ye w. after other gods ye shall perish 29. 19. the '1 w. in the imagination of my heart Josh. 22. 5. take diligent beed to w. in all his ways large 5. [10. sweek we that we have we way ways.] Judg. 5. 10. speak, ye that w. by the way 1Sam.2.30. thy house should w. before me for ever

35. he shall w. hefore mine anomated for ever 8. 5. thou art old, thy sons w. not in thy ways

1 King 3. 1.4 if thou wilt w. to keep my command-ments as thy fathe David did w. 8.25. [9. 4. [11. 38. 2 Chrun. 7. 17. 8.23. who keepest covenant with thy servants that

8.23. who keepest covenant with thy servants that is, before thee with all their heart, 2 Chr. 6. 14.

36. teach them the good way wherein they should is, and give rain on thy hand, 2 Chron. 6. 27.

Psal.12. 8. the wicked w. on every side when vilest 23. 4. the 'I is. they they for shadow of 'death 26. 11. hat as for me, I will is. in mine integrity 56. 13. that I may w. before God in light of fiving 82. 5. they know not, they is. on in darkness 84. 11. withhold no good from them is, uprightly 86. 11. teach me, O Lord, I will is, in thy truth 89. 15. they shall is, in light of thy countenance 30. if his children is, not in my judgments

30. if his children w. not in my judgments
101. 2. I will w. in my house with a perfect heart

115. 7. feet have they, but they w. not 116. 9. I will w. before the Lord in land of living

110.9. I will we before the Lord in land of Dving 119. 3, they do no iniquity, they we in his ways 45. I will we at liberty, for I seek thy precepts 138.7, the I will in midst of trouble, thou will revive 143.8, cause me to know way wherein I should so Prov. 2, 7, he is a buckler to them that so, uprightly 20. that thou mayest w. in the way of good men

3. 23, then shalt thou we in thy way safely Isa. 2. 3, we will w. in his paths, Mic. 4. 2.
5. O lacob, let us w. in the light of the Lord 3. 16. they w, with stretched forth necks 8. 11. that I should not w, in the way of this people 9. but the redeemed shall w. there

50. 9. but the redecines usains, there 40. 31, they that wait on Ld. shall so and not faint 42. 5. that giveth spirit to them that so, therein 24, for theywould not zo in his ways nor obedient 59. 9, wait for brightness, but we so, in darkness Jer. 3. 17, nor so, after imagination of their heart 18, the house of Judah shall so, with Israel.

6. 16, but they said, we will not ν , therein 7, 6, if ye κ , not after other gods to your furt 9, will ye ν , after other gods whom ye know not 9, A, every neighbour will ν , with shanders

3. A. every neignour will as with similars of their heart, and w. after other gods, 16.12, 418.12.
23. 14. they commit adultery, and w. in lies 42. 3. God may shew us way whoreir we may not. Lam. 5. 18. Zioo is desolute, the force so, upon the Esch. 11. 20, that they may w. in my statutes. 37, 24, they shall w. in my judgments and statutes

37: 24. they small to. in my judgments and statutes Dan. 4. 37. those that in, in prido he is able to rbase Hus. 11. 10. shall to. after the Lord, roarliken Fon 14.9, ways of Lord right, the jost shall to. in them Jord 2. 8. they shall to. every one in his path Amos 3.3.can two to tegeth, except they be agreed?

Mic. 4.5. avery one will te, in name of his God, and we will te, in the name of the Lord our God

we will be in the name of the Lord of Good 6, 16, and ye be in the counselved Omri and Alah Hab, 3, 15, then didst w, thre' the sea, with lorses Zeph. 1, 17, that they shall w, like blind men Zech. 6, 7, they might ze, to and for through earth 19, 12, they shall m, do and down in his name Mat. 11.5, the lame w. lepers cleaused, Luke 7.22.

Mark 7.5, why w. not thy disciples according to Luke 11.44, men that w. over them, are not aware 13. 33. I must w. to-day and to-morrow and day 24.17. what communications as ye mand are sad *
John 7. 1. for Jesus would not m. in Jewry
8. 12. shall not m. in durkness but have light of life

11. 9. if any man re. in the day, he at ablethout 10. if a man re. in the night, he stumbleth Rom. 4.12, who re. in steps of that faith of Abraham 6. 4. oven so we should so, in newness of life

2 Cor. 5. 7. for we w. by faith, not by sight 6. 16. 1 will dwell in them and w. in them

10.3. tho' we w. in the flesh, not war after the flesh Gal. 6. 16. as many as w. according to this rule Eph. 2.10.God hath ordained we should w. in them 4. 1. that ye w. worthy of the vocation wherewith 17. that ye w. not as other Gentiles in vanity 5.15.see then that ye w.eircumspectly, not as fools

7.11.3. See them that ye w. extramspectry just a stools 18. many w. of whom I told you, and tell weeping Col. 1.10. that ye might v. worthy of the Lord unto all pleasing, being fruitful, 1 Thess. 2. 12.

1 Thess. 4.12. ye may w. honestly to those without 9 Thess 3.11. some which w. among you disorderly the second of the se 2Pct. 2 10. but chiefly them that w. after the flesh 1John 1.6. if say we have fellowship, and w. in dark 7. but if we w. in the light as he is in the light 2 John 6. w. after his commandments, as ye have

heard from the beginning ye should w. in it 3.John 4. to hear that my children w. in the truth Jude 18.mockers should w.after their angodly lusts Rev. 3. 4. and they shall w. with me in

9. 20. idols that cannot see, nor hear, nor v. 16.15.blessed is he that watcheth, lest he w.naked 21.24. the nations shall w. in the light of the city

WALK, Imperatively.

Gen. 13. 17. arise, w. through the land, Josh. 18. 8.
17. 1. Almighty God, w. before me, and be perfect
Ps. 48. 12. w. about Zion and go round about her Prov. 1.15. my son, w. not in the way with them Eccl. 11. 9. w. in the ways of thy heart and eyes Isa. 2.5. O Jacob, let us w. in the light of the Lord 18a. 2. 3. O Jacob, let us w. in the light of the Lord 30. 21, a voice saying, this is the way, w. ye in it 50. 11. w. in the light of your fire and in sparks Jer. 6. 16. ask, where is the good way, w. therein 25. go not forth into fields, nor w. by the way 7. 23. w. ye in all the ways 1 commanded you Ezek. 20, 18. w. ye not in statutes of your fathers

Zech. 6. 76. w., ye not in statutes of your lattices. Zech. 6. 7. they might w. to and fro thro' the earth Mat. 9. 5. or to say, rise and w. Mark 2. 9. Luke 5. 23. John 5. 8, 11, 12. Acts 3. 6. John 12.35 w. while ye have the light, lest darkness Bean 12, 13, but w.

Rom. 13. 13. let us w. honestly as in the day 10. 13. 15. 15. 16 to 8x. Howevery one, so let him x. Gal. 5. 16. x. in the Spirit, and not fulfil lusts, 25. Eph. 5. 2. x. in love || 8. x. as children of light Phil. 3. 16. let us x. by the same rule and mind same Col. 2. 6. as ye have received Christ, so w. in him 4. 5. w. in wisdom toward them that are without To WALK.

I.zv.18.4.to w. in my ordinances, for I am the Lord Deut. 8. 6. to w. in his ways, and fear him, 10.12.

| 11. 22 | 13. 5. | 19. 9. | 26. 17. | 30. 16.
| Josk. 22. 5. Judg. 2. 22. 1 Kings 2. 3.
| 8. 58. 2 Chron. 6. 31.

1 Kings 2.4. take heed to w. before me in truth 8.61. heart perfect, to w. in his statutes, Ez. 36.27. 16.31. a light thing to w. in the sins of Jeroboam

2Kings 10.31. Jehu took no heed to w. in law of L. 23. 3 Josiah made a covenant to w. after the L. to keep his commandments, 2Chron. 34. 31. 2Chr. 6.16. that children take heed to w. in my law

Neh. 5. 9. ought ye not to w. in the fear of God? 10.29.they entered into an oath to w. in God's law Psal. 78. 10. they refused to w. in his law Prov. 2.13. leave upright to w. in ways of darkness Eccl. 6.8. poor that knoweth to w. before the living Jer. 18. 15. to w. in paths, in a way not cast up 26. 4. if ye will not hearken to w. in my law

31. 9. I will cause them to w. in a straight way Ezek. 36. 12. I will cause men to w. upon you Dan. 9. 10. nor have we obeyed to w. in his laws Mic. 6. 8. and to w. humbly with thy God

Hab. 3. 19. he will make me to w. on high places Zech. 1. 19. whom Lord hath sent to w. to and fro 3.7. will give places to 10. amg. these that stand by Mat. 15.31. saw the lame to w. they glorified God Luke 20. 46, the scribes desire to w. in long robes Acts 3. 12, as though we had made this man to w. 14. 16. suffered all nations to w. in their own ways 21. 21. to circumcise, nor to w. after their customs 1 Thess, 4.1. how you ought to w. and to please God 1 John 2. 6. ought himself so to w. as he walked WALKED.

Gen. 5. 24. Enoch w. with God, and was not, 22. 6. 9. Noah was a just man, and w. with God Ezad. 14. 29. Israel w. upon the dry land in the sen Lev. 26. 40. that also they have w, contrary to me Josh. 5. 6. Israel w, forty years in the wilderness Judg.2.17 turned out of the way their fathers w, in 5.6. in days of Jael the travellers w. thro' by-paths 11. 16. when Israel w. through the wilderness 1Sam. 8. 3. Samuel's sons w. not in his ways

2Sam. 2. 29. Abner and his men w. all that night 11. 2. David w. on the roof of the king's house Kings8.25.that they walk bef. me as thou hast w. 9. 4. as David thy father w. 2 Chr. 6. 16. | 7. 17. 11. 33. have not w in my ways, to do right in my eyes, Ezck. 5. 6, 7. | 11. 12. | 20. 13, 16, 21. |

Rom. S. I. who w. not after flesh, but after Spirit, 4. | IKings 15.26. he w. in the way of his father, 22.52. Prov. 23.26. whoso w. wisely, he shall be delivered 34. Bansha did evil in sight of Lord and w.in way of Jeroboam, 16. 2. 2Kings 13. 6. 4 17. 22. 2Kings 4.35.he returned, and w.in house to and fro

17. 8. Hoshea w. in the statutes of the heathen 19. Judah kept not commands of Lord, but w. in statutes of Israel which they made, 2Chr.21.13.

21. 22. Amon forsook the Lord, and w. not in way of Lord, Jer. 9. 13. | 32. 23. | 44. 10, 23. 22. 2. Josiah w. in the ways of David, 2Chr. 34. 2. 2 Chr.11.17. for three years they w. in way of David 17. 4. Jehoshaphat w. in God's commandments

21. 12. hast not w. in the ways of Jehoshaphat Job 29. 3. when by his light I w. through darkness 31.7. if mine heart w after mine eyes, and any blot Ps. 55.14. we w to the house of God in company 81.12 to hearts' lusts, they w in their own counsels

13. O that Israel had w. in my ways! 142. 3, in the way I w, have they laid a snare Isa. 9.2, people that w, in darkness seen great light 20.3, as my servant Isaiah hath w, naked for a sign

Jer. 2. 5. that they have w. after vanity, 8.
7. 24. but w. in counsels of their evil heart, 11. 8. 8. 2. after whom they have w. 9. 14. | 16. 11. Ezek. 16. 47. yet hast not thon w. after their ways 18. 9. hath w. in my statutes and judgments, 17 23. 31. thou hast w. in the way of thy sister 28. 14. hast w. in the midst of the stones of fire Amos 2. 4. after the way which their lathers w. Nah. 2. 11. where the lion, even the old lion, w. Zech.1.11.we have w. to and fro through earth, 6.7 Mal. 3.14. what profit that we have w. mournfully? Mark 5.42. straightway the damsel arose and v_0 . 16. 12. Jesus appeared to two of them as they w_0 . John 6. 66. many disciples v_0 . no more with him 11. 54. Jesus w_0 . no more openly among the Jews Acts 3.8. and he leaping up, stood and w. 14. 10. 14.8. a cripple from the womb, who never had w. 2Cor.10.2. who think as if we w. according to flesh

2Cor. 10. 2. who think as if we w. according to flesh 12. 18. did Titus make gain of you? w. we not in the same spirit? w. we not in the same steps?

Gal. 2. 14. but when I saw thee w. not uprightly Epph. 2. 2. wherein in time past ye w. Col. 3. 7. 1 Pet. 4. 3. when we w. in lasciviousness, in lusts

He WALKED.

1 Kings 3.6. to David, as he w. before thee in truth 15.3. Abijam w. in all the sins of his father, which he had done before him, 2 Kings 16. 26. for he w. in all the way of Jeroboum 22. 43. he w. in all the way of Asa, 2Chr. 20. 32

22. 43. he is. in an time way of Asia, 2 Chr. 20. 62. 2 Kings 8. 18. and he is. in the way of the kings of Israel, 16. 3. 2 Chron. 21. 6. 128. 2. 27. and he is. in the way of the kings of Israel as did the house of Ahab, 2 Chron. 23. 3, 5. 2 Chron. 17. 3, he is. in the first ways of David Dan.4.29. Nebuchadn. w. in the palace of Babylon Hos. 5.11. he willingly w. after the commandment Mal. 2. 6. he w. with me in peace and equity

Mat. 14.29. Peter w. on the water to go to Jesus 1 John 2.6. ought himself to walk even as he w. I have WALKED.

Lev. 26. 41, and that I have w. contrary to them 18am. 12. 2. I have w. before you from childhood 28am. 7. 6. I have w. in a tent and tabernacle 7. in all places wherein I have w. with Israel 2 Kings 20. 3. remember how I have w. before thee

Job 31. 5. if I have v. with vanity or foot hasted Ps. 26. 1. judge me, for I have v. in my integrity 3. and I have w. in thy truth, Isa. 38. 3.

WALKEDST.

John 21.18. when young, w. whither thou wouldest WALKEST.

Dcut. 6. 7. shalt talk of them when then w. 11.19. 1 Kings 2.42 on the day thou w.abroad any whither Isa. 43. 2, when thou w. thro' the fire not be burnt Acts 21.24, thou thyself w. orderly and keepest law Rom. 14.15.if brother grieved now w.not charitably 3 John 3. truth in thee even as thou w. in the truth WALKETH.

Gen. 24. 65. what man is this that w. in the field? Deut. 23. 14. Lord thy God w. in midst of the camp 18 m. 12. 2. behold, the king w. before you Job 18.8. he is cast into a net, and he w. on a snare 22. 14. he w. in the circuit of heaven

34. 8. goeth in company, and w. with wicked men Ps. 1. 1. blessed that w. not in counsel of ungodly

15. 2. he that w. uprightly shall dwell in holy hill 39. 6. surely every man w. in a vain shew 73. 9. and their tongue w. through the earth

91. 6. he that w. in a perfect way shall serve me 104. 3. who w. upon the wings of the wind 128. 1. blessed is every one that w. in his ways

Prov. 6.12.a wicked man 10. with a froward mouth 10.9. he that w. uprightly vs. surely, 23. 18.
13. 20. he that w. with wise men shall be wise
14. 2. he that w. in uprightness feareth the Lord
15. 21. a man of understanding vs. uprightly
19. 1 better is poor that w. in integrity, 28. 6.
20.7 integration of the state of the st

20.7. just man w. in his integrity, children blessed

Lett. 2.44. but the fool w. in darkness, I perceived 10. 3. when he that is a fool w. by the way 18a.33.15.he that w. rightcously shall dwell on high 50. 10. that w. in darkness and hath no light 65. 2. which w. in a way that was not good Jcr. 10.23. it is not in man that w. to direct his steps 23. 17. that w. after the imagination of his hears Ezek. 11. 21. heart w. after their detestable things Mac. 12. 43, when the unclean spirit is gone out, ha

w. through dry places, seeking rest, Luke 11.24.

Join 12. 35. he that w. in darkness knoweth not 2 Thess. 3.6. w thdr. from brother that w. disorderly 1 Pet. 5.8. devil w. about seeking whom he may dev. 1. John 2. 11. who hateth his brother, w. in darkness Rev.2.1.w.in midst of the seven golden candiesticks WALKING.

WALKING.

Gen.3.8.they heard the voice of Lord w. in garden

Dout.2.7.Lord knoweth thy w. through wilderness

1 Kings 3.3. Solomon loved the Lord, w. as David

16. 19. Zinri w. in the way of Jeroboam Job 1. 7. from w. up and down in the earth, 2. 2. 31. 26. or beheld the moon w. in brightness Eccl. 10. 7. 1 have seen princes w. as servants Fac. 3. 16. haughty, w. and mineing as they go 20. 2. and he did so, w. naked and bare-toot 57. 2. shalf rest, each one w. in his uprightness Jer. 6. 28. all grievous revolters, w. with slanders Dan. 3. 25. I see four men loose w. in the fire Mic. 2.11. if a man w. in spirit and falsehood do lie Mat. 14. 25. Jesus went to them w. on the sea 26.saw him w. on sea were troubled, Mark 6.48

Mark 8.24. blind man said, I see men as trees w July 1. G. w. in all the commandments blaneless Acts 3.8. lame man w. leaping, and praising God, 9.31. were editied, w. in the lear of the Lord 2Cor. 4. 2. not w. in craftiness, nor handling word 2Pet. 3. 3. scoffers w. after their losts, Jude 16. 2. John 4. that I tound thy children w. in truth

WALL.

Gen. 49.6, in their self-will they digged down a w

22. a bough whose branches run over the w. Exod. 44, 22, and the waters were a v. to them Lev. 14, 37, if plague in sight lower than the w. Nu m. 22, 24, a w. being on this side, a w. on that side 25, the ass crushed Balanm's foot against the w Josh, 2. 15. for Rahab dwelt upon the town-w.
6. 5. the w. of the city shall fall down flat, 20.
1Sam. 18. 11. I will smite David to the w. 19. 10. 20. 25. and the king sat upon his seat by the w. 25. 16. they were a w. to us both by night and day 22. if I leave by the morning light any that pisseth against the w. 34. 1 kings 14. 10. [16. 11. [21. 21. 2. kings 9. 8.

31. 10. and they fastened Saul's body to the w. 28am.11.20. knew ye not they would shoot from w. 21.millstone from the w.why went ye nigh the w. 20.15. the people battered the w. to throw it down 21. behold, his head shall be thrown over the w. 22. 30. by my God have leaped over a w. Ps. 18.29. 1 Kings 4.33.to the hyssop that springs out of the w. 20. 30. a w. fell upon 27,000 of the men left 21.23. the dogs shall cat Jezebel by w. of Jezreel 2 Kings 3. 27. offered him for burnt-offering on w 4. 10. let us make a little chamber on the 6. 26, the king of Israel was passing by on the w
9. 33. Jezebel's blood was sprinkled on the w.
18. 26. talk not in the Jews' language in ears of

the people that are on the vs. Isa. 36. 11.
20. 2. then Hexekiah turned his face to the vs. and
prayed to the Lord, saying, Isa. 38. 2.
2Chron. 25. 23. Joash brake down the vs. of Jerus 36. 19. Nebuchadnezzar brake down the w. Fizra5.3. who hath command. you to make this w.? 9. 9. to give us a w. in Judah and Jerusalem

Nch. 1. 3. the w. of Jerusalem is broken down 2. 15. I viewed the w. \parallel 17. let us build the w. 4. 3. a fox shall even break down their stone w6. so built we the w. all the w. was joined togeth. 15. that we returned all of us to the w. every one 6, 6, for which cause thou buildest the w, to be 15. so the w. was finished in the month Elul

12. 27. at the dedication of the v. of Jerusalem 13. 21. 1 said to them, why lodge ye about the v. Ps. 62. 3. as a bowing w. shall ye be, as a tottering Prov. 18. 11. as a high v. in his own conceit 24. 31. the stone w. thereof was broken down Cant. 2. 9. my beloved standeth behind our w. 8. 9. if she he a w. will build \parallel 10. I am a w. Is a. 2. 15. the day of the Lord on every fenced w. 5. 5. I will break down the w. of my vineyard 25. 4. when the blast is as a storm against the w.

30. 13. as a breach swelling out in a high w.

59. 10. we grope for the w. like the blind Jer. 15. 20. I will make thee a fenced brazen w. 49. 27. I will kindle a fire in the v. of Damascus 51. 44. yea the w. of Babylon shall fall Lam.2.8. to destroy the w. of the daughter of Zion 18. their heart cried, O w. of the daughter of Zior

Ezek.4.3. for a w. of iron between thee and the city ' Heb.11. 37. w. about in sheep-skins and goat-skins |

8. 7. a hole in the w. || 8. dig in the w. 12. 5.
10. the idols of Israel pourtrayed on the w.
13. 12. w. is fallen, 15. || 38. 20. every w. shall fall
15. then I will accomplish my wrath on the w.
41. 5. after he measured the w. of the house 43. 8. in setting the w. between me and them Dan. 5. 5. fingers wrote on the plaster of the w.
9. 25. the street shall be built again, and the w.
even in troublous times

Hos. 2. 6. I will make a w. that shall not find Joel 2. 7. they shall climb the w. like men of war 9. they shall run upon the w. and climb up

Amos 1. 7. I will send a fire on the w. of Ga 10. on the w. of Tyrus | 14. in the w. of Rabbah 5. 19. leaned his hand on the w. a serpent bit him 7. 7. behold, the Lord stood upon a w. made by Nah. 2. 5, they shall make haste to the w. thereof Hab. 2. 11. for the stone shall cry out of the w. Acts 9. 25, then the disciples by night let Saul

down by the w. in a basket, 2 Cor. 11. 33. 23. 3. God shall smite thee, thou whited w. Eph. 2. 14. Christ hath broken down the middle w Rev.21.14.the w.of the city had twelve foundations 18. the building of the w. of it was of jasper

See BUILT. WALLED.

Lev.25,29.if a man sell a dwelling-house in a w.eity 30 the house in the w. city shall be established Num.13.28.the cities w. and very great, Deut.1.28. WALLOW.

Jer. 6. 26. gird with sackcloth, 10. thyself in ashes 25. 34. ye shepherds, cry, w. yourselves in ashes 48. 26. Moab shall w. in his vomit, be in derision Ezek. 27.30, they shall w. themselves in the ashes WALLOWED.

2 Sam. 20. 12. Amasa w. in blood in the high-way Mark 9. 20. he fell on the ground and w. foaming WALLOWING.

2 Pet. 2. 22, and the sow washed to w. in the mire WALLS.

Lev. 14. 37. if plague be in the w. of the house, 39 25. 31. but the houses of the villages having no w. counted as fields

Deut. 3, 5, these cities were fenced with high w. 28. 52. till thy high-fenced w. come down 2Kings 25.4. the men of war fled between two w.

the army of the Chaldees brake down the wood Jerusalem round about, Jer. 39. 8.

Ezra 4. 13. if this city be built and w. set up, 16. 5. 8. timber is laid in the w. work goeth fast on Nch. 4. 7. heard that the w. of Jerus were made up Job 24. 11. which make oil within their w.

Psal. 51. 18. build thou the w. of Jerusalem 55. 10. day and night they go about on w. thereof 122. 7. peace be within thy w. and prosperity Prav. 25. 28. is like a city broken down, without w. Cant. 5. 7. the keepers of the w. took away my vail 15a. 22. 5. it is a day of breaking down the w.
25. 12. the fortress of thy v. shall he bring down
26.1.salvation will G.appoint for w.and bulwarks 49. 16. behold, thy w. are continually before me 56. 5. within my w. a place and a name better 60. 10. the sons of strangers shall build on thy w

18. thou shalt call thy w. salvation and gates
62. 6. I have set watchmen on thy w. O Jerusalen Jer. 1. 15. set their thrones against the w. of Jerus. 5. 10. go ye up upon her w. and destroy, make not 50. 15. Babylon's w. are thrown down, 51. 58. Ezek. 26. 4. they shall destroy the w. of Tyrus, 12.

27. 11. the men of Arvad were upon thy w.
33. 30. still are talking against thee by the w.
38. 11. all of them dwelling without w. or gates Mic. 7. 11. in the day that thy w. are to be built Zech.2.4. Jerusalem inhabited as towns without w Heb. 11. 30, by faith the w. of Jericho fell down WANDER.

Gen. 20. 13, when God enused me to w. from my Num. 14, 33, your children shall w. in the wilder ness torty years, 32, 13, Psal, 107, 40

Deat, 27, 18, cursed is he that causeth blind to w. Job 12. 24. he eauseth there to w. in a wilderness 38. 41. when his young ravens w. for lack of mea Psal. 55. 7. then would I w. far off and remain

59, 15, let them w. up and down for meat 149, 10. O let me not w. from thy commandments Isa. 47. 15. they shall w. every one to his quarter Jer. 14. 10. Lord saith, thus have they loved to w. 48. 12. send wanderers that shall cause him to w. Amos 8, 12, and they shall to, from sea to sea WANDERERS.

Fer. 48. 12. days come that I will send to him to. Hos. 9. 17. they shall be w. among the nations WANDERED.

Gen. 21.14. Hagar 10. in the wildern, of Beer-sheba Josh 14.10, the children of Israel w. in the wildern. Psal. 107. 4. they w. in the wilderness, Isa. 16.8. Lam. 4.15, they have w. as blind men in the streets Fizek. 34. 6. my sheep w. through all the mountains Amos 4.8.two or three cities to to one city to drink BGB

33. they w. in deserts, in mountains and in dens WANDEREST.

Jer. 2. 20. when under every green tree thou w WANDERETH.

Job 15.23.he w.abroad for bread, saying, where is it? Prov.21.16.that w.out of the way of understanding 27. 8. as a bird that w. from her nest, so is a man that w. from his place

Isa. 16. 3. take counsel, bewray not him that w. Jer. 49. 5. and none shall gather up him that w. WANDERING.

Gen. 37. 15. behold, he was w. in the field Prov. 26. 2. as the bird by 10. as swallow by flying Eccl. 6. 9. better is the sight of the eyes than the w. Isa. 16. 2. it shall be as a w. bird cast out of the nest 1 Tim.5.13.to be idle, w. about from house to house Jude 13. 20, stars to whom is reserved darkness WANDERINGS.

Psal. 56. 8. thou tellest my w. put thou my tears WANT.

Deut. 28. 48. thou shalt serve thy enemics in w. 57, she shall cat them for w. of all things secretly Judg. 18. 10. a place where is no w. 19. 19. 24. 8. they embrace the rock for w. of shelter

30. 3. for w. and famine they were solitary 31. 19. if I have seen any perish for w. of clothing Psal. 34. 9. there is no to to them that fear him Prov. 6. 11. and thy w. as an armed man, 24. 34. 10. 21. but fools die for w. of wisdom

13.23.there is that is destroyed for w. of judgment 14. 28. in w. of people is destruction of the prince 21. 5. but of every one that is hasty only to w. 22. 16. that giveth to rich shall surely come to w. Lam. 4. 9. stricken thre' for w. of the fruits of field Amos 4.6. I have giv. you w.of bread in your places
Mark 12. 44, she of her w. cast in all she had Luke 15. 14. a famine arose, he began to be in w

Juke 15, 14, a tamine arose, he began to be in w. 2 Cor. 8.14, your abundance be a supply for their w. 9, 12, not only supplieth the w. of the saints Phil. 4, 11, not that I speak in respect of w. WANTS.

Judg. 19, 20, howsoever, let all thy w. lie on me Phil. 2, 25. Epaphroditus that ministered to my w. WANT.

Ps. 23. 1, the Lord is my shepherd, I shall not w. 34. 10. they that seek Lord shall not w. any good Prov. 13. 25. but the belly of the wicked shall w. Is a. 34.16, no one shall fail, none shall w her mate Jer. 33, 17. David not w. a man to sit on the throne 18. Levites not w. a man | 35, 19. Jonadab not w. Ezek. 4. 17. that they may w. bread and water WANTED.

Jer. 44. 18. we have w. all things, been consumed John 2. 3. when they w. wine, mother of Jesus saith 2Cor. 11. 9. when I w. I was chargeable to no man WANTETH.

Deut. 15. 8. shall lend him for his need in that he w Prov. 9. 4. for him that w. understanding she saith to him, 16.

10. 19. in multitude of words there w. not sin 28.16 prince that w.understanding is an oppressor Eccl. 6. 2. so that he w, nothing for his soul

Cant. 7. 2. like a round goblet that w. not liquor WANTING.

2Kings 10. 19. call all prophets of Banl and all his priests, let none be w. whoso be w. shall not live Prov. 19.7. pursueth with words, yet they are w. to Eccl. 1. 15. that which is w. cannot be numbered Dan. 5. 27. thou art weighed in the balances and art found w.

Tit.1.5. shouldest set in order the things that are w 3. U. that nothing be w. unto them

Jam. 1. 4. ye may be perfect and entire, w. nothing

WANTON.

Isa. 3. 16. the daughters of Zion walk with w. eyes 1 Tim. 5. 11. to wax w. against Christ, they marry Jam. 5. 5. ye have lived in pleasure and been w. WANTONNESS.

Rom. 13.13. walk honestly not in chambering and w. 2 Pet. 2. 18. they allure through lusts and much w. WAR.

When the Hebrews drew out their armies and went to war against their enemies, and the time of battle was at hand, the high-priest presented battle was at hand, the high-priest presented himself at the head of the army, and spoke to the people in this manner: Hear, O Israel, and be not in fear of your enemies; for the Lord your God fights for you. After which the affi-cers proclaimed almid at the head of every troep; Is there any one here that hath built a new house, and hath not yet inhabited it! let him depart and return to his house, for fear that apather, should come and live in; if first, &c., es. another should come and live in it first, &c. as

nnother should come that hive in it urst, we, as in Deut. 20, 2, 3, 4, &c. The Hebreus were formerly a very warlike na-tion. The hooks that inform us of their wars, are neither flattering authors, nor ignarant, but were authors inspired by the Spirit of truth and wisdom. Their warriors were none of those fabulous heroes, or professed conquerors, whose business it was to ravuye cities and provinces, and to reduce forcign nations under their do-minion, merely for the sake of governing them, or for purchasing a name. They were commonly wise and valiant Generals, raised up by God wight the battles of the Lord, and to exterminate His enemies. These were such as Joshua, Caleb, Gideon, Jephthah, Samson, David, and Josiah, whose names alone are a sufficient encomium.

Their wars were not undertaken upon slight occor sions, nor performed with a small number of people. Under Joshua, the affair was of no less importance, than to make himself master of a large country, which God had given to the le-raelites; to root out several powerful enemies, which God had devoted to destruction; and to vindicate an offended Deity, and human nature, which had been debased by a wicked and corrupt people, who had filled up the measure of their in-iquities. Under the Judges, the matter was to assert the liberty of the Israelites, by shaking off the yoke of powerful kings, who kept them in subjection. Under Saul and David, the same motives prevailed to undertake war; and to these were added a further motive, the making a con-quest of such provinces as God had promised to his people; so far was it from their intention merely to reduce the power of the Philistines, the Ammonites, the Moubites, the Idumcans, the Arabians, the Syrians, and the several princes

thut were in possession of those countries. In the latter times of the kingdoms of Israel and Judah, we may observe their kings bearing the shock of the greatest kings in the world, named ly, those of Asia, the kings of Assyria and Chaldea, Shulmaneser, Sennacherib, Esar-had-Chainea, Shutmanceer, Sennacherto, r.sar-had-don, and Nebuchadnerror, who made the whole east tremble. Under the Maccabees, the chosen people, with a handful of men, opposed the whole power of the kings of Assyria, and against all their power upheld the religion of their fathers, and should be the whole of their without the and shook off the yoke of their authority, who had a design both against their religion and liberty. In the latter times of their nation, with what courage, with what intrepidity and con stancy, did they sustain the wars against the

stancy, dud they sustain the Wats against the Romans, who were the masters of the world! But how great armies did they bring into the field? In the beginning, under Moses and Joshua, they were all soldiers, and men bear-ing arms. They came out of Egypt to the number of six hundred thousand lighting men. When Joshua entered into the land of Canaan, he fought sometimes with detachments of his traops, and sometimes with his whole army, according as exigencies required. God would often give the victory to very small armies, to signalize his omnipotence, and to humble the pride of man. For example, under Gideon where God ordered this General to send away the greatest part of his army, and only to keep with him three hundred men, with which he de-feated an innumerable multitude of Midianites and Amalchites. Sometimes numerous armies and Amalekites. Sometimes numerous armies were brought into the field; Abijah, king of Judah, with an army of four hundred thousand men, made was with Jeroboam, king of Israel, who had to the number of eight hundred thousand: And of these eight hundred thousand there were five hundred thousand slain in one battle, 2 Chron. 13.3—17. Pekah, son of Remaliah, king of Israel, in one day killed and bundred and to near hundred and to near the same men of the one hundred and twenty thousand men of the one kundred and twenty thousand men of the troops of Judah, 2 Chron. 28. 6. Asa king of Judah, having an army of five hundred and eighty thousand men, was attucked by Zerah, king of Cush, who had an army of a million of men: Zerah was entirely routed by the troops of Asa, 2 Chron. 14. 9—13.

We may distinguish two kinds of wars among the Hebrews. Some were of chiration as being the Hebrews.

the Hebrews. Some were of obligation as being expressly commanded by the Lord; but others expressly commanded by the Lord; but others were free and voluntary. The first were such as God appointed them to undertake: For example, against the Analekites, and the Canaamites, which were nations devoted to destruction for their sins. The others were undertaken by the captains of the people, to revenge some injuries affered to the notion, to punish some insults or affences: Such was that which the Hebrews made against the city of Gibech, and against the tribe of Benjamin, which would necrews mass against the city of Gibeah, and against the tribe of Benjamin, which would uphold them in their fault, Judg. 20.8. And such was that which Parid made against the Ammonites, whose king had affronted his ambassadors, 2 Sam. 10.1—14. Or to maintain was assent assent their wife. bassadors, 2 Sam. 10. 1—14. Or to maintain and aefend their allies; as that of Joshua against the kings of the Canaanites, to protect the Gibconites, Josh. 10. 6—11. Lastly, what

ever just reasons may authorise a nation or a Jer. 51. 20. thou art my battle-axe and weap. of w prince to make war against another, seems to have obtained among the Hebrews. War is War is threatened by God in scripture as one of the greatest judgments, and may justly be reckoned among the many dreadful miseries which sin has entailed on mankind.

The common acceptation of war, in scripture, is a state of hostility between nations, states, provinces, or parties, as in 1 Kings 14.30 Luke 14.31, and many other places: But it is taken in a spiritual sense in 2 Cor. 10. 3, where the apostle says, We war not after the flesh, that is, "We do not use outward force and strength; but as the end of our warfare is spiritual, so are the means; the gospel we preuch has its effects on the minds and inward part of men; and, through the power of divine grace, is made effectual for the subduing and sanctifying their corrupt and sinful natures."

Erod. 1.10. when there is w. they join our enemies 13. 17. lest the people repent when they see w. 17. 16. the Lord will have w. with Amalek 32. 17. there is a noise of w. in the camp

 T. Here is a hoise of w. it due camp.
 Mum. 1. 3. I from twenty years old, all that are able to go forth to w. 20. 22. [26. 2. Dcut. 3. 18. 10. 9. il ye go to w. ye shall blow an alarm 31. 3. Moses spake, arm some of yourselves to w. 4. of every tribe 1000 shall ye send to w.

32.6. shall your brethren go to w. and ye sit there?
20. if ye will go armed before the Lord to w. 27.

Deut. 4.34. hath God assayed by w. to take a nation 20. 12. but will make w. against thee, 19, 20, 21.10. when thou goest forth to w. against enemies 24. 5. when hath taken a wile shall not go to w. Josh. 11. 23. and the land rested from w. 14. 15. 14.11. so is my strength now for w. to go out Judg.3.2. that Israel might know to teach them w. 11. 27. but thou dost me wrong to w. against me 21. 22. we reserved not to each his wife in the w. 1. Sam. 14. 52. was sore w. against Philistines, 19. 8. 23. 15. for the Philistines make w. against me 25 am. 3. Llong w. between house of Saul and David 11. 7. David demonded how the against me 11. 7. David demanded how the w. prospered 1Kings 2.5. shed the blood of w. put the blood of w. 14.30. w. between Rehoboam and Jeroboam, 15.6. 15.7.there was w. between Abijam and Jeroboam 16. there was w. between Asa and Baasha, 32. 20. 18. or be come out for w. take them alive 22. 1. they continued three years without w. 2Kings 18. 20. I have counsel and strength for w

1Chron.5.10. they made w. with the Hagarites, 19.
22. many slain, because the w. was of God
2Chron. 15. 19. no w. to the 35th year of Asa 35. 21. but against the house wherewith I have a 35.21 but against the house where with lave w. Jbb 5.20. in w. redeem from power of the sword. 10. 17. changes and w. are against me 38.23. which I have reserved against the day of w. Psal. 27. 3. though w. should rise against me

Psal. 27. 3. though w. snound rise against he 55. 21. words smooth, but w. was in his heart 68. 30. scatter thou the people that delight in w. 120. 7. but when I speak, they are for w. 140. 2. continually are gathered together for w. Prov. 20. 18. and with good advice make w. 24. 6. for by wise counsel thou shalt make thy w. Eccl. 3. 8. a time of w. and a time of peace 13.8. and death, there is no discharge in that w. 1sa. 2.4 nor shall they learn v. any more, Mic. 4.3. 3.25. thy mighty shall fall in the w.

21. 15. they fled from the grievousness of w. 36. 5. I have counsel and strength for w. Jer. 4. 19. because thou hast heard the alarm of w 4. prepare ye w. against her, arise, let us go up

23. set in array as men for w. against thee 21. 2. Nebuchadnezzar maketh w. against us 42. 14. will go to Egypt, where we shall see no w 48. 14. how say ye, we are mighty men for w.? 49. 2. an alarm of w. to be heard in Rabbah Ezck. 17. 17. nor Pharaoh make for him in w. Dan. 7. 21. the same horn made w. with the saints 9. 26. to the end of the w. are desolutions

Joel 3. 9. prepare w. wake up the mighty men Mic. 2. 8. that pass by, as men averse from w. 3.5. they even prepare w. against him w.? Luke 14. 31. or what king going to make w.? Rev. 11. 7. the beast shall make w. against them 12. 7. there was w. in heaven against the dragon

17. to make vs. with the remnant of her seed 13. 4, who is able to make vs. with the beast?

7. given to him to make vs. with the beast?

19. 11. in righteousness doth he make vs.

13. 11. In Tignteousness down the make w.
19 the beast and kings gathered to make w.
See Expert, Man, Men.
Weapons of WAR.
Deut, 1. 41. when ye had girded on weapons of w.
Judg. 18.11. six hundred with vecapons of v. 16,17.
28am. 1. 27. how are the weapons of v. perished
Eccl. 9. 18. wisdom is better than weapons of w. Jer. 21. 4. I will turn hack the weopons of w. 667

Ezek. 32. 27. gone down to hell with weapons of w. WAR, Verb.

2Sam. 22. 35. the Lord teacheth my hands to w. a bow of steel is broken by me, Ps. 18.34. | 144. 1. 2Kings 16. 5. the kings Rezin and Pekan came

up to Jerusalem, to w. against it, 18a. 7.1. 2Chron. 6.34. if thy people go to w. against enemy, 18a. 41. 12. they that w. against thee be as nothing 2Cor. 10. 3. walk in flesh, do not w. after the flesh I Tim. 1. 18. that thou mightest w. a good warfare Jam. 4. 1. of your lusts that w. in your members 2.ye fight and w. yet ye have not because ask not 1Pet. 2. 11. from lusts which w. against the soul WARRED.

Num. 31. 7. and they w. against the Midianites Josh. 24. 9. Balak king of Moab w. against Israel 1 Kings 14. 19. Jeroboam, how he w. and reigned 22.45. acts of Jehoshaphat, how he w. are written 2Kings 6. 8. the king of Syria w. against Israel 2Chron. 26. 6. Uzziah w. against the Philistines WARRETH.

2 Tim. 2. 4. no man that w. entangleth himself with WARRING.

2Kings 19. 8. Rabshakeh returned and found the king of Assyria w. against Libnah, Isa. 37. 8. Rom. 7. 23. but I see a law in my members w. WARRIOR, S.

1Kings 12. 21. chosen men who were w. 2Chr.11.1. Is a. 9. 5. battle of the w. is with confused noise WARS.

Num. 21. 14. it is said in book of the w. of the Lord Judy. 3. I. as had not known all the w. of Canaan 2 Sam. 8. 10. Toi sent Joram to David, for Had-

adezer had w. with Toi, 1Chron. 18. 10. 1Chron. 22. 8. hast made great w. shalt not build 2 Chron. 16. 9. from henceforth thou shalt have w. Psal. 46. 9. he maketh w. to cease to ends of earth Mat. 24. 6. ye shall hear of w. and rumours of w. see that ye be not troubled, Mark 13.7. Luke 21.9. Jam. 4. 1. from whence come w. and fightings? WARD.

Gen. 40. 3. Pharaoh put them in w. 4, 7. 41. 10. Pharaoh was wroth and put me in w. 42. 17. Joseph put his brethren in w. three days 42. 17. Joseph put his oretinen in w. tince days Lev. 24. 12. they put the blasphemer in w. Num. 15. 34. they put the gatherer of sticks in w. 28am. 20. 3. David put the ten concubines in w. 1Ckr. 12. 29. had kept the w. of the house of Saul 25. 8. they cast lots, w. against w. small as great 26. 16. the lot came forth westward, by the cause of the wing w. w. against w. w. against w. way of the going up, w. against w.

Nch. 12. 24. to give thanks w. over-against w. 25. were porters keeping the w. at the gates 45. kept w. of their God and w. of purification

Isa. 21. 8. I am set in my w. whole nights

Jer. 37. 13. Irijah a captain of the w. was there

Ezek. 19. 9. they put Zedekiah in w. in chains Acts 12.10 when they were past first and second w. WARDS.

1 Chr. 9.23 kept the house of the tabernacle by w.

1 Chr. 9.23. kept the house of the tabernacle by w. 26. 12. having w. one against another to minister Neh. 13. 30. 1 appointed the w. of the priests WARDROBE.

2 Kings 22.14. Huldah the prophetoss, the wife of Shallum, the keeper of the w. 2 Chron. 34. 22.

WARE.

Luke 8. 27. w. no clothes nor abode in any house WARE.

Mat.24.50.Ld. shall come in an hour he is not w.of Jad. 24.30. Ld. Shall come in an nour nets not w.o.f.
Acts 14.6. they were w. of it and fled to Lystra
2 Tim. 4. 15. of the copper-smith be thou w. also
WARE, Substantive.
Nch. 10. 31. if people bring w. on sabbath to sell
13. 16. men of Tyre brought all manner of w.
20. merchants and sellers of all kind of w. lodged
WARES.

Jer. 10. 17. gather up thy w. out of the land Ezek. 27.16. hy reason of the multitude of w. 18, 33. Jonah 1. 5. the mariners cast forth w. into the sea WARFARE.

1Sam. 28. I. the Philistines gathered armies for w Job 7. † 1. is there not a w, to man upon earth?
Isa. 40. 2. ery to her that her w, is accomplished 1 Cor. 9. 7. goeth a w, any time at his own charges? 2 Cor. 10. 4 the weapons of our v. are not carnal 1 Tim. 1. 18. that thou mightest war a good w. WARM.
2 Kings 4. 34, and the flesh of the child waxed w.

Job 6. 17. what time they wax w. they vanish 37. 17. how thy garments are w. when quitteth Eccl.4.11.two have heat, how can one be w. alone Eccl. 4.11.1 we have heat, how can one be w. alone?

Sa. 44. 15. he will take thereof and w. himself

16. warmeth himself, and saith, aha, I am w.

47. 14. there shall not be a coal to w. at nor fire

Hag. I. 6. ye clothe you, but there is none w.

WARMED.

Job 31. 20. if were not w. with fleece of my sheep

Mark 14. 54. Peter w. himself, John 18. 18, 25.

Jam. 2. 16. depart in peace, be you w. and filled

WARMETH

Job 39. 14. the ostrich that w. her eggs in the dus Isa. 44. 16. he w. himself and saith, aha, I am warm WARMING.

Mark 14. 67. when she saw Peter w. himself WARN.

2Chron. 19. 10. shall w. them that they trespass not Ezck. 3. 18. nor speakest to w. the wicked, 33. 8. 19. yet if thou w. the wicked, 33. 9.
21. if thou w. righteous | 33. 3. w. the people, 7.

Acts 20. 31. I ceased not to w. every one with tears 1 Cor. 4. 14. but as my beloved sons I w. you 1 Thess. 5. 14. brethren, w. them that are unruly WARNED.

2 Kings 6. 10. sent to the place man of God w. him 2 Arags 0. 10, sente the place make of the Psal. 19. 11. moreover by them is thy servant w Ezck. 3. 21. he shall surely live, because he is x. 33. 6. if watchman see and the people be not w. Mat. 2. 12. Joseph being w. of God departed, 22. 3. 7. O generation of vipers, who hath ze. you to

tlee from the wrath to come? Luke 3. 7 Acts 10. 22. Cornelius w. from God by an angel Heb. 11.7. by faith Noah being w. prepared an ark WARNING.

Jer. 6. 10. to whom shall I speak and give w.? Ezck. 3. 17. hear the word and give them w. 18. thou givest him not w, nor speakest, 20. 33. 4. taketh not w. || 5. he heard and took not w

Col. 1. 28. w. every man, and teaching every man WARP. Lev. 13. 48. plague in the w. or woof, 49, 51, 57, 59 52. burn w. || 56. rend w. || 58. wash the w. WAS.

Gen. 5. 24. Enoch walked with God and w. not 21. 20. God w. with the lad, he grewand became 26. 28. we saw certainly the Lord w. with thee 29.12. Jacob told Rachel, he w. her father's brother 31. 40. thus I w. in the day, drought consumed me 37. 29. and behold, Joseph v. not in the pit 39. 2. Lord v. with Joseph, he w. prosperous, 22. Exod. 20. 21. and Moses drew near where God v.

Num. 27. 3. he w. not in the company of Korah Josh. 1. 5. as I w. with Moses, so I will be with thee 17. Lord thy God be with thee as he w. with Moses 6.27.the Lord w. with Joshua, and his fame noised 14. 11. as yet I am as strong as I w. for war Judg. 20. 3. tell us, how w. this wickedness? 1 Sam. 9. 10. they went where the man of God w.

2Sam. 12.3.the ewe-lamb w. unto him as a daughter

16. 23. the counsel of Ahithophel v. as if a man had inquired at the oracle of God, so v. the had inquired at panke whose living child ve. 8. 51. God be with us as he v. with our fathers 19. 11. the Lord v. not in the wind, the Lord v. not in the carthquake || 12. v. not in the fire of the lord v. not in the same of the lord v. not in the fire of the lord v. not in the lord v. not v. n

20.41. king discerned him that he w. of prophets 2 Kings 10.30. done to Ahab all that w. in my hears Esth. 8. 1. Esther had told what he w. to her Job 3. 26. I w. not in safety, neither had I rest
29. 4. as I w. in the days of my youth when secret

23. 4. as 1 w. Intereasys of my youth when seers 13. 14. thus 1 w. as a man that heareth not 28. 14. thus 1 w. as a man that heareth not 53. 5. they were in great fear, where uo fear w. Isa. 9. 1. the dimness shall not be such as w. in her 23. 13. this people w. not till Assyrian founded it. Jer. 45. 27. w. not Israel a derision unto thee? w. he found among thieves? thou skippedst for joy

found among thieves? thou skippeds for joy

Amos 7.14. 1v. no prophet, actibet w. I a prophet's

son, but I w. a herdman and a gatherer of fruit

Jonah 4.2. I pray thee, Lord, w. not this my saying?

Mal. 1.2. ve. not Esan Jacob's brother? saith the L.

Mat. 24. 21. such as w. not since the beginning of

the world, or ever shall be, Mark 13, 19,

Mark 2. 4. they uncovered the roof where he w.

5.5 always night and day he w. in the propurious

5. 5. always night and day he w. in the mountains 11. 30. the haptism of John, w. it from heaven,

11. 30. the baptism of John, w. it from heaven, or of men's answer me, Luke 20. 4. John 1. I. the Word w. with God, and Word w. God 9. that w. the true light, that lighteth every mar 15. John cried, saying, he w. before me, 30. 3. 26. he that w. with thee heyond Jordan

6. 62. Sen of man ascend up where he w. before 5. 62. Soli of inal ascetul quy where the 2. Solio of the 8. 58. Jesus said, verily before Abraham 10. I am 11. I5. I am glad for your sakes I 10. not there 16. 4. these things I said, because I 10. with you 17. 5. the glory I had with the before the world 20. 17. 5. the glory I had with thee before the world ze. 20. 24. Thomas one of the twelve ze. not with them 21. 11. full of fishes, yet ze. not the net broken Acts 5. 4. after sold, ze. it not in thy own power? 7. 9. with envy sold Joseph, but God ze. with him 11. 17. what ze. I that I could withstand God? 21.33.the captain came near, demanded who he w. 2 Cor. I. 18. our word w. not yea and nay, 19.
11. 5. 1 w. not a whit behind chiefest apostles
1 Thess. 2. I. our entrance unto you w. not in vain

1 Incress. 2.1. our entrance unto you w. not in vain 3. our exhortation w. not in deceit, nor in guile 2 Irim. 3. 9. folly shall be manifest as theirs also w. Heb. 7. 4. now consider how great this man w 11. 38. of whom the world vo. not worthy Jam. 1. 24. forgetteth what manner of manhew.

Rev. 1. 4. from him which is and which w. 8. | 4.8. 17. 8. the beast thou sawest w. and is not, yet is, 11. See So.

It WAS.

Gen. 41. 13. came to pass as he interpreted, so it w. 42. 6. he it w, sold to all the people of the land 45. 8. now it w, not you that sent me, but God Exad. 16. 15. manna for they wist not what it w. Josh. 11. 20. it w. of the Lord to harden their hearts 14. 7. 1 brought Moses word as it w. in my heart Judy 6.3.so it w. when Isr. had sown, Midian came 28am. 3. 37. it w. not of the king to slay Abner 18. 29. saw a tunuit, but I knew not what it w 1 Kings 2. 15. is my brother's for it w. his from Lord 13. 6. Jeroboum, his hand became as it w, before \mathfrak{D} . 33. perceived that it w, not the king of Israel $\mathfrak{D}Kings$ 7. 7. left the camp as it w, and fled for life Esth. 4.5. Esther gave Hatach a command to Mor-

decai to know what it w. and why it w. Eccl. 12. 7. then shall dust return to earth as it w. Cant. 3. 4. it w. but a little that I passed from them 13a. 11. 16. as it w. to Israel in the day he came up Ezek. 16. 15. his it w. | 19. thus it w. saith the Lord Mark 5. 14. went to see what it w. that was done Luke 20. 7. they could not tell whence it w. 22. 23. they began to inquire which of them it w. John 2.9. the ruler tasted and knew not whence it w. 5. 13. he that was healed wist not who it w. 20. 14. and knew not that it w. Jesus, 21. 4. 21. 12. the disciples knowing that it w. the Lord Rom. 5. 16. not as it w. by one that sinned, so gift Echold it WAS.

Gen. 1. 31. God saw every thing, behold it w. good 6, 12. God booked on earth, behold it w. corrupt 29, 25. in the morning, behold it w. Leah 31. 2. behold it w. not toward Jacob as before 41. 7. Pharaoli awoke and behold it w. a dream 42. 27. for behold it w. in the sack's mouth Lev. 10. 16. and behold it w. burnt, 18um. 30. 3. 1Kings 3. 21. behold it w. dend, behold it w. my son

Things 3.21 bendeat the deady sendent the large of the WAS.

Gen. 1. 3. let there he light, and there w. light 2. 5. and there w. not a man to till the ground 20. there w. not found a help meet for him

Exod.12.30. there w. a great cry in Egypt, for there w. not a house where there w. not one dead Nun. 26. 64. there w. not a man Moses numbered Dout. 2. 36. there w. not one city too strong, 3.4. 32.12. there w. no strange god with him Josh. 8. 17. there w. not a man left in Ai or Beth-el

35. there w. not a word Joshua read not before Isr.

11. 11. there w. not any left to breathe
19.there w. not a city that made peace with Israel
Judg. 4. 16. host of Sisera fell, there w. not man left 1 Sam. 7. 17. for there w. his house, there he judged 2Kings 10. 21. there w. not a man that came not 11. 16. laid hands on her, and there w. she slain Psal. 106. 11. there w. not one of them left Hab. 3. 4. and there w. the hiding of his power 2 Cor. 8. 11. that as there w. a readiness to will

See None. Behold there WAS.

Exod. 9. 7. and Pharaoh sent, and behold there we not one of the cattle of the Israelites dead Judg. 7. 13. behold there w. a man told a dream 14. 8. behold there w. a swarm of bees in the lion 18am. 19. 16. behold there w. an image in the bed toam. 19. 10. behold there w. an image in the bea IKings 19. 6. behold there w. no man there, 10. Zech. 5. 7. behold there w. no man there, 10. Zech. 28. 2. behold there w. a great earthquako WASH.

The Orientals were used to wash the feet of stran gers who enme off a journey, because they com-monly walked with their legs naked, and their money water with a terrege water, and they feet only defended with a sandal. Thus Joraham washed the feet of the three angels, Gen. 18.4. The feet of Eliever, Joraham's steward, and those that accompanied him, were washed, when they are iven at the house of Laban, Gen. 24.33. And likewise those of Joseph's brethren,

24.32. And like vise those of Josiph's brethren, their feet weee washed, when they came into Egypt, Gen. 43.24. This office was commonly performed by servants and slaves.

Our Lord Lesus, to give his Apostles an example of humility, washed their feet. John 13.5, After that, he poured water into a bason, and began to mash the disciples' feet. This washing, as it ras a screite employment, denoted our Saviour's humility, which Christians ought to imitatehim in; and as it was such a particular act, it denoted his washing away their sins by his blood, as he himself told Peter in verse k. If I reash thee not, thou hast no part with me. Washing, in scripture, is frequently taken in Washing, in scripture, is frequently taken in this sease, as in Psal, 51, 2, 7, Wash me tho-roughly from mine iniquity: that is, "Cleanee are from the guilt and defilement of sin by thy grace, and by the virtue of the blood of Christ is 668

which was signified by the ceremonial washings | 1 Cor. 6. 11. but ye are w. but ye are sanctified but is clean every whit; that is, "Those souls that are washed with my blood, their state is not to be renewed; they need not be justified a second time; yet in regard of the remainder of sin and lust that is in them, and will be so while they are in the world, and the temptations which every where lie before them, as snares for their feet, they will have need of a daily yor near year, new year navenues of a daily washing, by repentunce, and fresh applications of their soals to my blood, by the repeated exercises of faith, according to their renewed and repeated acts of sin." See also I Cor. 6. 11. Tit. 3.5. Rev. 1.5.

Wash to purify, cleanse, and whiten. There were Vash to parify, cleanse, and whiten. There were divers sorts of washing, [1] Natural, Gen.18.4. [2] Ceremonial, Heb. 9. 10. [3] Miraculous, 2 Kings 5. 10, 13. [4] Moral, Psal. 26. 6. [73. 13. [5] Sprintual, Psal. 51. 2. Ezek. 16. 9. [6] Superstitious, Mat. 15. 2. [7] Sacramental, Acts 22. 16. Put for, [1] Plenty, Job 29. 6. [2] Pardon and sanctification, 1 Cor. 6. 11. Rev. 1. 5. [7. 14. [3] Repentance, Isa. 1. 16. [4] Reformation, Prov. 30. 12. To wash one's teet in butter, Job 29. 6. To wash one's clottics in wine, Gen. 49. 11. To wash one's feet in the blood of the wicked, Psal. 58. 10. These are blood of the wicked, Psal. 58. 10. These are figurative and hyperbolical expressions, to signify the great abundance of butter, or wines and the vengeance that the just obtain over the wicked. To wash the hands was a token of innocence, Mat. 27. 24. Gen. 18. 4. I pray you w. your feet, 19. 2. | 24. 32.

E. J. 1 Juny you we find record to w. 29. 4. Aaron and his sons thou shalt bring and w. them with water, 30. 19, 20, 21. [40. 12. Lev. 6, 27. shalt w. that whereon it was sprinkled

13. 54. w. the thing wherein the plague is 58, whatsoever thing of skin it be thou shalt w.

 Mattsover thing of skill the chargestalt 2. It
 8. shave and w. husself in water, Deut. 23. 11.
 w. b. his flesh in water, 15. 16. | 16. 4, 24. | 22. 6.
 17. 16. if he w. not, he shall bear his miquity
 Deut. 21. 6. shall w. their hands over the heiter Ruth 3. 3. w. thyself therefore and anoint thee 18am. 25.41. let thy handmaid be a serv. to w. feet 28am. 11.8. David said, go down and w. thy feet 2Kings5.10. Elisha said, go w.inJordan seven times

12. may I not w. in them and be clean?
13. when he saith to thee, w. and be clean?
2 Chron. 4. 6. layers to w. in, sea for priests to w. in Job 9, 30, it I w. myself with snow-water and make Psal, 26, 6, I will v, my hands in innocency 51, 2, w, me thoroughly from mine iniquity 7, v, me and I shall be whiter than snow

58.10. he shall w. his feet in the blood of the wicked Isa. 1. 16. w. ye, make you clean, put away evil Jer. 2. 22. though thou w. thee with nitre and sonp 4. 14. O Jerusalem, w. thy heart from wickedness Ezek. 21. 40. for whom thou didst w. thyself ... Mat. 6, 17, but when thou fastest, w. thy face 15. 2. they w. not their hands when they eat Mark 7. 3. except they w. oft they eat not, 4. Luke 7. 38. a woman began to w. his feet with tears John 9.7. Jesus said, go w. in the pool of Siloam, 11.

13. 5. Jesus began to w. the disciples' feet 6. Peter saith, Lord, dost thou w. my feet? 8. thou shalt never w. my feet, if I w. thee not 14. ye also ought to w. one another's feet Acts 22. 16. arise, be baptized, and w. away thy sins Sec Chornes, Feet. WASHED.

Gen. 43. 24. gave them water, they we their feet 31. Joseph we his face and went out and said 49. 11. Judah we his garments in wine and clother Fixed, 40, 32, ic, as the Lord commanded Moses Lev. 13, 55, priest shall look on plague after it is w. 58, then it shall be w. the second time and shall

Judg. 19, 21, the Levite and concubine w. their feet 28am, 12, 20, then David arose and w. himself 1Kings 22, 38.one w. the churiot in pool of Samaria $J_{A}b$ 29. 6. when I w, my steps with butter Psal, 73, 13, I have w, my hands in innocency Prov, 30, 12, a generation not w, from filthiness

Cant. 5.3.1 have w. my feet, how shall I defile them 12. his eyes are w. with milk and filly set Isa. 4. 4. w. away the filth of the daughters of Zior Ezek. 16. 4. nor wast w. in water to supple thee 9. I thoroughly re, awny thy blood from thee Mat. 27. 34. Pilate took water and re, his hands Luke 7. 44, she hath w. my feet with her tears 11. 38, the Pharisce marvelled he had not first w. John 9, 7, he went and w. and came seeing, 11, 15 13, 10, is w. needeth not, save to wash his feet 14. if I your Lord and Master have v. your feet Acts 9, 37. Dorens died, whom when they had v. 16.33. he took them, w. their stripes, was baptized

which was signified by the ceremoniate washings under the law. And our Saviour in the foretited passage, 2-in 13. 10, tells Peter, He that is washed, incedeth not save to wash his feet, but is clean svery wint; that is, "Those souls Rev. 1. 5. that was w. to wallowing in the mire but is clean svery wint; that is, "Those souls Rev. 1. 5. that was we to wallowing in the mire but is clean svery wint; that is, "Those souls Rev. 1. 5. that we use from our sins in his blood 7. 14. have w their robes and made them white See CLOTHES.

WASHEST Job 14. 19. thou w. away the things which grow WASHING.

2Sam. 11. 2. David saw a woman w. herself Lake 5. 2. but the fishermen were w. their nets WASHING, S.

Lev. 13.56. the plague be somewhat dark after w. Neh. 4.23. that every one put them off for w. Cant. 4.2.hke sheep which came up from the w. 0.6 Mark 7.4 as the w. of cups, pots, and tables, 8. Fph. 5.26. cleanse it with w. of water by word Tit. 3. 5. he saved us by the w. of regeneration Heb. 9. 10. which stood only in meats and divers w WASH-POT.

Psal. 60. 8. Moab is my w. over Edom will I cas' out my shoe, 108. 9.

Deut. 5. 15. thou w. a servant in land of Egypt 15. 15. w. a bondman in Egypt, 16. 12. 124. 18, 22. 23. 7. because thou w. a stranger in his land 28am. 5. 2. thou w. he that leddest out Israel Job 38. 4. where w. when I laid foundations of earth? Jer. 50. 24. thou art taken and w. not aware Ezck.16.6. I said to thee, when thou w. in thy blood Obad. 11. even thou w. as one of them

July 26, 69, a damsel came to Peter, saying, thou also w. with Jesus of Galilee, Mark 14, 67, John 1, 48, when thou w. under fig-tree, I saw theo Rev. 11, 17, who art, and w. and art to come, 16, 5, WASTE.

Jer. 49.13. have sworn that Bozrah shall become w. Mat. 26. 8. to what purpose is this w.? Mark 14.4. WASTE.

Deut. 32. 10. he found him in the w. wilderness

Job 30. 3. solitary, fleeing into the w. wilderness 38.27. to satisfy the desolate w. ground and cause Isa. 24. 1. behold, the Lord maketh the earth w. 42. 15. I will make w. mountains and hills 49. 17. they that made the w. shall go forth Jer. 2. 15. young lions yelled and made his land w. 46. 19. for Noph shall be w. and desolate

Ezek. 5.14. I will make Jerusalem w. and a reproach 29. 9. the land of Egypt shall be w. 10. | 50. 12. 38. 8. the mountains which have been always w. Nah. 2. 10. Nineveh is empty, and void and w. Zeph. 3. 6. I have made their streets w. that none

passeth by Hag. 1. 9. because of mine house that is w?

Itags 1. 9. uccause of mine nouse that is 129

See CITIES, LAY, LAID, PLACES.

IKings 17. 14. the barrel of meal shall not w.

1Chron. 17. 9. no children of wickedness w. them

Psal. 17. † 9. hide me from the wicked that w. n.o 80. 13. the boar out of the wood doth w. it Jer. 50. 21. w. inhabitants of Pekod saith the Lord Mic. 5. 6. they shall to. land of Assyria with sword WASTED.

Num. 14. 33. till your carcases be w. in wilderness 24. 22. nevertheless the Kenite shall be w. Deut. 2. 14. until all the generation of the men of War were w. out from among the host 1 Kings 17. 16. and the barrel of menl w. not

1 Chron. 20. 1. Joab w. the country of Ammon Psal. 137. 3. they that w. us required of us mirth †8. O daughter of Babylon, who art to be w. Isa. 6.11. Ill the cities be w. without inhabituat 19. 5. and the river shall be w. and dried up 60. 12. yea, those nations shall be utterly w. Jer. 44. 6. are w. and desolate as at this day loct 1. 10. field is w. corn is w. new wine dried up Luke 15, 13, the prodigal son w. his substance 16. I. was accused that he had w. his goods Gal. 1. 13. how I persecuted the church and w. it WASTENESS.

WASTEALES.
Zeph. 1. 15. a day of v. desolation and darkness WASTER.
Prov. 18. 9. is brother to him that is a great v. 1sa. 54. 16. I have created the v. tu destroy WASTES.

WASTES.

1sa. 44. † 26. I will raise up the 1c. thereof
61. 4. they shall build the old 1c. and repair cities

Jer. 49. 13. the cities of Bozzah shall be perpetual 1c. Ezek. 33, 24, they that inhabit those w. of Israel 27, surely they in the ze, shall fall by the sword 36, 4, thus saith the Lord to the desolate ze. 10, and the x, shall be builded, 33, WASTETH.

Job 14. 10. man dieth and w. away, giveth up ghost Pool 1. 10. man deeth and w. away, give in by ghost Pool. 91, 6, nor for destruction that w. at nown-day Prov. 19.26. he that w. father and chaseth mother WASTING.

Is a. 59, 7, w. and destruction are in their paths 60, 18, not heard w. nor destruction in thy borders

WATCH.

Exod.14. 24 in morning w. L. looked to Egyptians Judg. 7.19. middle w they had but newly set the w. 18am. 11. 11. Saul came in the morning-w. 2Kings 11. 6. so shall ye keep the w. of the house,

that it be not broken down, 7. 2 Chron. 23. 6 Neh. 4.9. prayed to God and set a w. against them 7. 3. every one in his w. and every one to be over against his house

Job 7.12. am I a sea, that thou settest a w. over me! Psal. 90. 4. a thousand years as a w. in the night 141. 3. set a w. O Lord, before my mouth

Jer. 51. 12. make the w. strong, set up watchmen Hab. 2. 1. I will stand upon my w. and will watch Mat. 14. 25. in the fourth w. of the night Jesus went

Mat.1.4.20. In the toutri w. of the light 25sts weint to them walking on the sea, Mark 6. 48. 24. 43. had known what w. the thief would come 27.65. ye have a w.|| 66. sealing stune, setting a w. 28. 11. behold, some of the w. came into the city Luke 2.8. the shepherds keeping w. over their flock
12. 38. if he shall come in the second w. or third
WATCHES.

Neh. 12. 9. their brethren over-against them in w. Ps. 63. 6 when I meditate on thee in the night-w. 119. 148 mine eyes prevent the night-w.

119. 148 mine eyes prevent the night-to.

Lum.2.19 in beginning of the to-pour out thy heart

WATCH, Ferb.

Gen. 31. 49. the Lord w. between me and thee

18am. 19. 11. Saul sent to to. David and slay him

Ezra 8. 29. to. ye, keep vessels till ye weigh them Jab 14. 16. dost thou not w. over my sin?

Job 14. 16. dost thou not w. over my sm: Ps. 102. 7. I w. and am as a sparrow on house-top 130. 6. more than they that w. for morning, 6. Isa. 21. 5. w. in the watch-tower, eat, drink 29. 20. and all that w. for iniquity are cut off Jer. 5. 6. a leopard shall w. over their cities 31. 28. so will I w. over them to build and plant 44. 27. I will w. over them for evil, not for good Nah. 2. 1. keep the munition, w. the way
Hab. 2. 1. I will w. to see what he will say to me
Mat. 24. 42. w. therefore, ye know not the hour,
25.13. Mark 13. 35. Luke 21. 36. Acts 20. 31.

26. 38. Jesus said, tarry ye here, and w. with me 40. could ye not w. with me? Mark 14. 34, 37. 41. w. and pray, Mark 13. 33. | 14. 38. Col. 4. 2. Mark 13. 34. who commanded the porter to w.

37. and what I say unto you, I say unto all, w. 1Cor. 16. 13. w. ye, stand fast in faith, be strong I Thess. 5. 6. let us w. and be sober, 1 Pet. 4. 7. 2 Tim. 4. 5. 10. thou in all things, endure allictions Heb. 13. 17. obey them, for they w. for your souls WATCHED.

Jer 20. 10. all my familiars w. for my halting 31, 28, like as I have w. over them to pluck up Lam. 4, 17, w. for a nation that could not save us Dam. 9.14. Lord w. on evil, and brought it on us Mat. 24.43. good-man would have w. Lake 12.39. 27. 36. and sitting down they w. him there Mark 3.2 they w. him whether he would heal him

on the sabbath-day, to accuse him, Luke 6.7. 14. 1.

Luke 20. 20. they w. him and sent forth spies

Inke 20. 20. they w. him and sent forth spies Acts 9. 24. w. the gates day and night to kill him WATCHIER, S. Jer.4.16, published that w. come from a far country Dan. 4. 13. a w. and a holy one cance from heaven 17. by decree of the w. || 23. the king saw a w. WATCHETH.

Ps. 37. 32. the wicked w. the righteous and seeketh Ezek. 7. 6. end is come, it w. for thee, it is come Rev.16. 15. blessed is he that w. and keepeth garm. WATCHIFUL.

WATCHIFUL.

Sam. 4. 13. Fli sat on a seat by the way-side w. Prov. 8.34. blessed heareth me, w. daily at my gates Lam. 4.17. in our v. we have watched for a nation Mat. 27.54.the centurion re. Jesus, saw carthquake Mat.27.54.the centurion to. Jesus, saw earthquake Luke 12, 37, whom Lord when he cometh, find w. Eph. 6, 18, praying and w. with all perseverance WATCHINGS.

2Cor. 6, 5, in tumults, in labours, in w. in fastings

11. 27. in w. often, in hunger, thirst, fastings WATCHMAN.
2Sam. 18. 25. the w. cried and told the king

26. the w. saw another man running alone 2Kings 9. 18. the w. told, he cometh not again, 20 Extings 3. 18. the br. total ne comet in not again, 2b. Psab. 127. 1. keeps city, the xr. waketh but in vain Isd. 21. 6. go set a xr. || 11. vr. what of the night? Jcr. 51. 12. set up the vr. prepare the ambushes Ezrk.3.17. son of man, I have made thee a xr. 33. 7. 33. 2. if the people set him up for their w. Hos. 9. 8. the w. of Ephraim was with my God WATCHMEN.

Cant. 3.3. w. that go nbout the city found me, 5.7. Isa. 52. 8. thy w. shall lift up the voice, shall sing 56. 10. his w. are blind, they are all ignorant 62. 6. I have set w. on thy walls, O Jerusalem fer. 6. 17. also I set w. over you, saying, hearken to the sound of the trumpet 669

Jer. 31. 6. 10. on mount Ephraim shall cry, arise ye Mie. 7. 4. the day of thy 10. and visitation cometh WATCH-TOWER.

2Chron. 20. 24. when Judah came toward the 20. Isa. 21. 5. watch in the 10. cat, drink, arise

8. 1 stand continually on the 10. in day time

32. † 14. the 10. shall be for dens for ever

WATER,

Or waters, in scripture is 10. (1) For the de-

WATER,

Or waters, in scripture, is put, (1) For the element of water, Gen.1.10. (2) For troubles and afflictions Fsal. 69. 1, Save me, O God, for the vaters are come in unto my soul. Often in the Psalms and elscohere it is used in this sense: Hence is the phrase in Mat. 20. 22. of being baptized with Christ's baptism; that is, "dipped and plunged in afflictions, as he was:" (20) In the language of the prophets, water (3) In the language of the prophets, waters often denote a great multitude of people. Isa. 8. 7, The Lord bringeth upon them the waters of the river; that is, the Assyrian army. And in Rev. 17. 15, The waters which thou sawest, where the whore sitteth, are peoples, and nulwhere the whore sitteth, are peoples, and multitudes, and nations, and tongues. (4) It is put for children or posterity. Num. 24. 7, He shall pour the vater out of his buckets. And in Isa. 48. 1, Which are come forth out of the vaters of Judah. (5) For the clouds. Psal. 104. 3, Who layeth the beams of his chambers in the waters. "Who founded, as it were, the heavens upon the clouds." (6) Waters sometimes stand for term br. (6) it were, the heavens upon the clouds." (6) Waters sometimes stand for tears. Jer. 9. 1, O that my head were waters, and mine eyes a fountain of tears. (7) For the doctrines of the gospel, beat. 32, 2. 1 Cor. 3. 6. (8) For the ordinances of the gospel, where the graces and comforts of the floly Spirit are dispensed. 1s. 55. 1, 1to, every one that thirsteth, come to the waters. Or by waters here may be understood the graces and confering at the Suigness of the derstood the graces and comforts of the Spirit themselves, which are frequently compared to waters, as ia Isa. 12.3. | 35.6, 7. John 7.37, 38, (9) All kinds of drink, Exad. 23.25. (10) Un-

(9) All kinds of dřínk, Exad. 23.25. (10) Unlawful pleasures, Prov. 9. 17.
As in scriptare, bread is put for all sorts of food, or solid nourishment, so water is used for all sorts of drink. The Moabites and Ammonites are reproached for not meeting the Israelites with bread and water, that is, with proper refreshments, Deut. 23. 4. Nabal says, in an insulting manner to David's messengers, Shall 1 theh take, my bread and my water, and my I then take my bread and my water, and my flesh that I have killed for my shearers, and give it unto men whom I know not whence they give it unto men whom I know not whence they be? I Sam. 25. II. Stolen waters denote unlawful pleasures with strange women, Prov. 9. 17. The Israelites are upbruided for having forsaken the fountain of living waters, and heaving out broken eisterns; that is, for having quitted the worship of God, for the worship of idols and fulse gods, Ier. 2. 13. The Hebrews called wrine, the waters of the feet, that they may drink their own piss; in Hebrew, the water of their feet, 2 Kings 18. 27. The waters of Meribah, so called because of the quarrelling, the contention, and murmuring, of the Israelites against Moses and against God. Moses tells us, that voken the Israelites God.

of the Israclites against Moses and against God. Moses tells us, that when the Israelites came to Kadesh, and there hoppened to be in want of water, they raised a sedition against him and his brother Auron; this is recorded in Num. 20. 1, 2, 3, &c. It was on this occusion that Moses committed that sin, with which God was so displeosed, that he deprived him of the honour of introducing his people into the land of promise. The Psalmist, in Ps. 106. 32, 33, tells us, that Moses was sourced, reced, or troubled at these murmurs of the people, and expressed some distruct by his words. He expressed some distrust by his words. shewed some doubt in the promises of the Lord. God had absolutely promised him, that he should bring water out of the rock: Moses wade some bring water out of the rock: Moses noade some scruple to believe it; Must we fetch you noter out of this rock? He struck the rock twice: and God had bid him only speak to it. He nos afraid, that upon this occosion, God being pro-voked with his people, should refuse to fulfil the promises he had made. Moses and Jaron did not sanctify the Lord, they did not pay that honour that was due to him, by a strict, punc-tual, and faithful obedience to his words. that, and faithful obedience to his words.
They did not sanctify him before the people:
They gave the people occasion to conceine too
low an idea of the power and goodness of God; they did an injury in some measure to his power, by shewing so little confidence in it. Gen. 16.7. angel found Hagar by a fountain of w.

18. 4. let a little w. I pray you be fetched 21. 14. Abraham took a bottle of w. and gave it

unto Hagar Hab. 3. 10. the overflowing of the w. passed by 24. 32. Laban gave the man w. to wash his feet

Gen.24.43. give me, I pray thee, a little w, to drin 26.90, the w, is ours $\parallel 32$, we have found w. 43.24 the steward of Joseph's house gave them m, 49.4, unstable as w, thou shalt not excel Exod. 12. 9. eat it not raw, nor sodden with w. 17. 6. and there shall come w. out of the rock 20. 4. any likeness that is in the w. under the earth 23. 25. the Lord shall bless thy bread and thy w. 29. 4. Aaron and his sons shall wash them with

w. 30. 20. | 40. 12. Lev. 8. 6. | 16. 4, 24. 32. 20. burnt the calf and strawed it on the w. Lev. 6.28. shall be secured and rinsed in w. 15.12. . 32. whatever vessel, it must be put into w. 38. but if any 20. be put upon the seed Num. 5. 22. this w. that causeth the curse shall go

7. sprinkle w. of purification upon them

8. 7. sprinkle w. of purification upon them
19. 9. for a w. of separation, 13, 20, 21. | 31, 23,
20. 8. thou shalt bring forth to them w. out of the
rock, 10, 11. Noh. 9. 15. Psal. 114, 8,
13. this is the w. of Meribah, 24. | 27. 14.
21. 5. there is no bread, nor is there any w.
16. gather ye the people and I will give them w.
24. 7. he shall pour the w. out of his buckets
31. 23. ye shall make go through the w.
11. 11. the land drinketh w. of rain of heaven
12. 16. shalt pour it on earth as w. 24. | 15, 23.
23. 4. met you not with w. in way, Noh. 13. 2.
Josh. 7. 5. wherefore the hearts of people melted
and became as w. ts of people melted and became as w.

Judg. 5, 25, he asked w. and she gave him milk 7. 4. bring them down to the w. and I will try, 5. 15. 19. w. came out of the jaw and Samson drank 18um. 7. 6. they gathered to Mizpeh and drew w. 25. 11. shall I then take my bread and my w.? 26. 11. take now the cruse of w. and let us go 30. 12. nor drunk any w. three days and nights 2Sam. 14. 14. we must die and are as w. on ground 17. 21. arise and pass quickly over the w.
21. 10. till w. dropped on them out of heaven
1Kings 13. 19. he did eat bread and drank w.

22. hast eaten bread and drunk w. in the place 22. hast eaten bread and drunk w. in the place 14, 15, smite Israel as a reed is slaken in the w
17. 10. fetch me, I pray thee, a little w.
18. 4. Obadiah fed them with bread and w. 13.
35. w. ran ahout the altar, filled trench with w
38. the fire of the Lord fell and licked up the w

22. 27, feed him with bread and w. of affliction

till I return in peace, 2Chron. 18. 26.
2Kings 2. 19. the w. is nought, and ground barren
3. 11. Elisha who poured w. on Elijah's hands
17. yet that valley shall be filled with w.

22. and they rose up early in the morning, and the sun shone upon the w.
6. 5. was felling a beam, the ax-head fell into w.
22. set bread and w. before them to eat and drink 8. 15. he dipt a thick cloth in w. and he died 20. 20. made a conduit, brought w. into the city 2Chron. 32.4 the king of Assyria find much w. Noh. 4. † 23. every one went with weapon for w. Job 8. 11. can the flag grow without w? 14. 9. yet through the scent of w. it will bud 15. 16. is man who drinketh iniquity like w.

22. 7. thou hast not given w. to the weary to drink 34. 7. who like Job, who drinketh seorning like w. 7. who like Job, who drinketh seorning like w. 63. † 10. they shall make him run out like w. 65. 9. with the river of God that is full of w. 66. 12. we went through fire and through w. 79. 3. their blood have they shed like w. 88. 17. they came round about me daily like w. 109. 18. so let it come into his bowels like w. Prov. 17. 14. strife is as when one letteth out w. 20. 5. counsel in the heart of man is like deep u 27. 19. as in 10. face answereth to face, so heart of 30, 16, the earth that is not filled with w.

Isa. 1.22. silver is dross, thy wine mixed with w. 3. 1. Lord doth take away the whole stay of w. 21. 14. the land of Tema brought w. to the thirsty 30. 14. not found a sherd to take w. out of pit

30. 14. not found a sherd to take x, out of pit 20. though the Lord gave you the x. of affliction 41. 17. when the poor seek w. and there is none 44. 3. 1 will pour w. on him that is thirsty 63. 12. led them, dividing the w. before them Jer. 13. 1, get a linen girdle and put it not in w. 23. 15. and make them drink the w. of gall 1. 16. mine eyes run down with w. 3. 48. 2. 19. pour out thy heart like w. before Lord 5. 4. we have duple now w. for morey.

5. 4. we have drunken our v. for money Ezek. 4. 17. that they may want bread and v. 7. 17. all knees shall be weak as v. 21. 7. 16. 4. nor wast thou washed in w. to supple thee

9. then washed I thee with w. and anointed him 36. 25. then will I sprinkle clean w. upon you Hos. 2. 5. I will go after my lovers that give me w 5. 10. I will pour my wrath upon them like w. 10. 7. her king is cut off as foam upon w. Amas 8. 11. not a famine of breud nor thirst of w Nah. 2. 8. but Nineven is of old like a pool of w

Mat. 3. 11. I indeed baptize you with w. unto re-Mat. 3. 11. I indeed baptize you with w. unto repentance, Mark 1. 8. Luke 3. 16. John 1. 26. Psal. 69. 15. let not the w. overllow me, nor deep 16. Jasus went up out of the w. Mark 1. 10. 10. 42. whoso giveth a cup of cold w. Mark 9. 41. John 2. 6. there were set there six w. of stone 4. 23. Psete said, bid me come to thee on the w. 4. 24. Setus saith, fill the w. with eart, they filled 4. 28. the woman then with her w. and went to city 17. 15. for he falleth oft into the fire and w. 27. 24. Pilate took w. and washed his hands Mark 14. 13. there shall meet you a man bearing a pitcher of w. follow him, Luke 22. 10.
Luke 8.23.ship was filled with w. were in jeopardy 24. rebuked the w. || 25. the w. obeyed him 16. 24. that he may dip the tip of his tinger in wJohn 2. 7. Jesus saith, fill the water-pots with w. 3. 5. except a man be born of w. and of the Spirit 23.near to Salim, because there was much w. there 10. given living w. 11. || 15. give me this w.
 46. Jesus came again where he made w. wine
 3. halt, withered, waiting for moving of the w. 4. an angel went down and troubled the w. 7. 38. out of his belly shall flow living w. 13. 5. after that he poureth w. into a basin. 19. 34. forthwith came thereout blood and w Acts 1. 5. for John truly baptized with w. 11. 16 Acts 1. 5. for some truly obspitzed win v_0 . 11. 10. 8. 36. here is v_0 . [38. they went down both into v_0 . 10. 47. can any forbid v_0 . these be not baptized? E_Dh . 5. 26. might cleanse it with the washing of v_0 . Heb. 9. 19. he took the blood of calves with v_0 . 10. 22. and our bodies washed with pure w. Jam. 3. 12. no fountain can yield salt w. and fresh 1 Pet.3. 20. few, that is eight souls were saved by w. 2Pet. 2. 17, are wells without w. || Jude 12. clouds 3. 6. world being overflowed with w. perished 1 John 5. 6. this is he that came by w. and blood 5. 8. three bear witness, Spirit, w. and blood Rev. 12.15. and the serpent cast out of his mouth w 16. 12. the sixth on Euphrates, and w. dried up 21. 6. I will give of the fountain of the w. of life 22. 1. and he shewed me a pure river of w. of life 17. whosoever will, let him take w. of life freely See BATHE, BITTER, DRAW, DREW, DRINK, WELL. No WATER.

Gen. 37. 24. pit was empty, there was no w. in it Ezod. 15. 22. and they went three days in the wilderness, and found no w. 17. 1. Num. 20. 2. 33. 14. Deut. 8. 15. 1Kings 13.22.L. said, eat no bread and draid no w.

2 Kings 3.9, there was no w. for the host and cattle Psal. 63. 1, in a dry and thirsty land where no w. is Isa. 1. 30. ye shall be as a garden that hath no w. 44. 12. the smith drinketh no w. and is faint 50 2, their fish stinketh because there is no w. Jer 2. 13. broken cisterns that can hold no w. 14. 3. they came to the pits and found no w. 33. 6. in the dungeon there was no w. but mire Zech.9.11. sent prisoners out of pit wherein is no w Luke 7. 44. thou gavest me no w. for my feet WATER.

Gen.2.10.a river went out of Eden to w. the garden 29. 7. w. ye the sheep and go and feed them, 8. Psal. 6. 6. 1 w. my couch with my tears 72. 6. come down as showers that w. the earth Prov. 5. † 19. let her breasts w. thee at all times F.ccl. 2. 6. 1 made me pools of water to w. the wood Isa. 16. 9. I will w. thee with my tears, O Heshbon 27. 3. I will w. it every moment, lest any hart it Ezck. 17. 7. he might w. it by furrows of plantation 32. 6. I will w, with my blood the land wherein Juel 3. 18, a fountnin shall w, the valley of Shittim

WATERED. Gen. 2. 6. a mist that w. the face of the ground 13. 10, the plain of Jordan, that it was well w. 29. 2. of that well they w. flocks, 3. || 10. Jacob w Ezod. 2. 17. Moses helped and w. their flocks, 19 Prov. 11. 25, he that watereth shall be w. himself Isa. 53. 11. and thou shalt be like a w. garden Jer. 31. 12. their soul shall be as a w. garden 1Cor. 3.6. I have planted, Apollos w. but God gave WATEREDST.

Deut.11.10. w. it with thy foot as a garden of herbs WATEREST.

Psal. 65. 9. thou visitest the earth and w. it 10. thou w. the ridges thereof abundantly WATERETH.

Psal. 104. 13. ho w, the hills from his chambers Prov 11. 25. he that w, shall be watered himself Iso. 55, 10. rain returneth not, but w. the earth 1Cor. 3.7, nor he that planteth, nor w. any thing, 8. WATERING.

Gen. 30, 38. Jacob laid rods in the w. troughs Job 37. 11. by w. he wearieth the thick cloud Prop. 3. † 8. it shall be w. to thy bones WATER-BROOKS.

Psai. 42.1. as the bart pantet after the w.
WATER-COURSE,
2(hron. 32. 30. Hezekiah stopped the upper w.
Job 38. 25. who hath divided n w. for overflowing
WATER-COURSES. Le. 44. 4. they shall spring as willows by the w. 678

WATER-FLOOD.

WATER-SPOUTS.

Psal. 42. 7. deep calls to deep at noise of thy w. WATER-SPRINGS.

Psal. 107. 33. he turneth the w. into dry ground 35. he turneth dry ground into w. WATERS.

Gen. 1. 2. the Spirit of God moved upon face of w. 6. let the firmament divide the w. from the w. 7. 0. Let the armament arrive the w. I. from the w. I.
9. Let the w. be gathered || 20. w. bring forth
6. 17. 1, even I, do bring a flood of w. on earth
7. 17. w. increased || 18. w. prevailed, 19, 20, 24.
8. 1. w. decreased, 3, 5. || 13. w. were dried up
9. 11. not be cut off any more by w. of a flood
Exad.7.17.behold, I will smite the x. || 20. w. blood
8. 6. Aaron stretched out his hand over the w. 14. 21. by a strong east-wind the w. were divided 22. w. were a wall, 29. || 28. w. returned, 15. 19. 15. 8. the w. were gathered together, flood stood 23. they could not drink of the w. of Marah

27. come to Elam, they encamped there by the w. Num.24.6. as trees planted, as cedar trees beside w. Deut.10.7. journeyed to Jotbath, land of rivers of w. 32.51. ye trespassed at the w. of Meribali-kadesh 33. 8. with whom didststrive at the w. of Meribah Josh. 3. 16. the w. which came down rose up 4. 7. the w. of Jordan were cut off before the ark

23. the Lord dried up the w. of Jordan, 5. 1.
11. 5. they came and pitched at the w. of Merom
Judg. 5. 19. the kings of Canaan by w. of Megiddo 7. 24. come down and take the w. before them 2Sam.5. 20. the Lord hath broken forth as a breach

of w. upon mine enemies, 1 Chron. 14. 11. 12. 27. and Joab said, 1 have taken the city of w. 2Kings 2. 8. and Elijah smote the w. || 14. Elisha 21. and he went forth unto the spring of the w.

5.12. are not rivers of Daniase, better than w. of Isr. 2Chron. 32. 3. he took counsel to stop the w. Job 3. 24. my roarings are poured out like the w. 5. 10. who sendeth w. upon the fields

13. 16. remember thy misery as v. that pass away 12. 15. he withholdeth the v. and they dry up 14. 11. as the w. fail from the sea, and the flood 19. the v. wear the stones, thou washest away 22. 11. and abundance of v. cover thee, 38. 34. 24. 18. he is swift as the v. thou washest away

26. 5. dead things are formed from under the w.

8. he bindeth up the w. in his thick clouds
10. he hath compassed the w. with clouds
27. 20. terrors take hold on him as w. a tempest 28. 4. even the w. forgotten of the foot

25. and he weighed the w. by measure 29. 19. my root was spread out by the w. 30. 14. came upon me as a wide breaking in of w 37. 10. and the breadth of the w. is straightened 38. 30. the w, are hid as with a stone Psal. 23. 2. he leadeth me beside the still a 33. 7. he gathereth the w. of the seas together

46. 3. though the w. thereof roar and be troubled 58. 7. let them melt away as w. which run 69. 1. for the w. are come in unto my soul
73. 10. w. of a full cup are wrung out to them
77. 16. the w. saw thee, O God, the w. saw thee

78. 13. he made the w. to stand as a heap 16. and caused w. to run down like rivers 20. he smote the rock that the w. gushed out and

20. he smote the rock that the 2c, guarded out and streams overflowed, 105.41, 114.8. Isa.48, 21. 81. 7. 1 proved thee at the 2c, of Meribah, 106, 32 104. 6, the 2c, stood above the mountains 105, 29, he turned their 2c, into blood and slew 106. 11. and the u_s covered their enemies 119.136, rivers of w_s run down mine eyes because 124. 4. then the w. had overwhelmed us

5. then the proud w, had gone over our soul 136. 6. him that stretched the earth above the w. 147. 18. he causeth the wind to blow and w. flow 148. 4. ye w. above the heavens, praise him Prov. 5. 15. drink w. out of thine own cistern 16. let rivers of w. be dispersed in the streets

8.29 that the w. should not pass his commandment 9.17. stolen w. are sweet, and brend eaten in secret 25. 25. as cold w. to a thirsty soul, so is good news 30. 4. who hath bound the w. in a garment Eccl. 11. 1. cast thy bread upon w. thou shult find Cant.4.15.a well of living w. and streams from Leb. Isa. 8. 6. as this people refuseth the w. of Shiloah 7. the Lord bringeth on them w. of the river

11. 9. as the w. cover the sens, Ilnb. 2. 14. 15. 6. for the w. of Nimria shall be desolate 9. for the w. of Dimon shall be full of blood 17. 12. a rushing like the rushing of mighty w. 19. 5. and the w. shall full from the sea

22. 9. and ye gathered the w. of the lower pool 23. 17. the w. shall overflow the hiding-place

Isa. 32. 20. blessed are ye that sow beside all so 33. 16. bread be given him, his w. shall be sare 35. 6. for in the wilderness shall w. break forth 40. 12. who hath measured the w. in his hand 2. if thou pass through w. I will be with thee
 16. and maketh a path in the mighty w.
 20. I give w. in the wilderness and rivers in desert

and are come forth out of the w. of Judah 21. he caused the w. to flow out of the rock 51. 10. which hath dried the w. of the great deep 54. 9. this is as w. of Noah unto me, w. not return 55.1.ho every one that thirsteth, come ye to the w. 57. 20. like the sea, whose w. cast up mire and dirt 58. 11. like a spring of water, whose w. fail not Jer.2.13.have forsaken me the fountain of living w.

18. what hast thou to do, to drink the w. of Silior? 8. 14. God hath given us w. of gall to drink 9. 1. O that my head were w. and mine eyes tears
18. eyes run with tears, eye-lids gush out with w.
10. 13. is a multitude of w. in the heavens, 51. 16. 14. 3. their nobles sent little ones to the w.

15. 18. wilt be to me as a liar and as w. that fail 17. 8. he shall be as a tree planted by the w. have forsaken the Lord, fountain of living to 18. 14. shall the cold flowing w. be forsaken? 46. 7. whose w. are moved as the rivers, 8. 47. 2. behold, w. rise up out of the north 48. 34. for the w. of Nimrim shall be desolate

50. 35, a drought is upon her w, and shall be dried Lam. 3, 54, w, tlowed over mine head, I am cut off Ezek. 19. 10. thy mother is like a vine by the w. 31. 4. w. made him great, the deep set him on high 14. that none of the trees by w. exalt themselves 32. 2. and troublest the w. with thy feet

47. 1. behold, w. issued from under the threshold 3.brought me through w. the w. were to accles, 4. 5. for the w. were risen, w. to swim in 8. these w. issue out toward the east country, 12.

19. even to the w. of strife in Kadesh, 48. 28. Dan. 12. 6. one said to the man upon the w. 7. Amos 5. 8. calleth for w. of sea, and poureth, 9. 6.

24. but let judgment run down as w. and right. Jonah 2.5. the w. compassed me about to the soul Mic. 1. 4. as w. that are poured down a steep place Nah. 3. 8. No, that had the w. round about it

14. draw the w. for the siege, fortify thy holds Zech. 14. 8. living w. shall go from Jerusalem 2Cor. 11. 26. in perils of w. in perils of robbers Rev. 7. 17. lead them unto living fountains of w. 8.11. a third part of the w. became wormwood, and many died of the w. because bitter

11. 6. have power over w. to turn them to blood 14. 7. worship him that made the fountain of 28. 16. 4. and the third angel poured his vial on the 28. 5. I heard engel of the re. say, thou art righteous 17. 15. the w. where the whore sits, are peoples

Sce DEEP, GREAT.

In, or into WATERS.

Exod. 15. 10. they sank as lead in the highty w. 25. a tree when cast into the w. they were sweet Lev. 11. 9. these shall ye eat, of all that are in w. what hath fins and scales in w. 10.46. Deut. 14.9.

12. hath no fins nor scales in the w. unclean Dent. 4. 18. the likeness of any fish in the w. 5. 8 Josh. 3. 13. as the feet of priests rest in the w. Neh. 9. 11. threwest a stone into the mighty w. Psal. 74. 13. breakest the heads of dragons in w. 104. 3. layeth the beams of his chambers in w. Mat. 8, 32, the swine ran and perished in the w.
Mark 9, 22, oft it east him into fire and into w.
Many WATERS.

Num. 24. 7. and his seed shall be in many w 28nm. 22. 17. drew me out of many w. Ps. 18. 16. Psnl. 29. 3. the voice of the Lord is upon many w. 93. 4. Lord mightier than the noise of many w. Cant. 8.7. many w. cannot quench love, nor floods Isa, 17, 13, nations like the rushing of many w. Jer. 51, 13. O thou that dwellest upon many w. Ezck. 19, 10, she was fruitful by reason of many w.

43. 2. his voice was like a noise of many w. earth shined with his glory, Rev. 1.15. 14. 2. 19. 6. Rev. 17. 1. the great whore that sitteth on many w. WAVE.

Jam. 1. 6 he that wevereth is like a w. of the sea WAVE, Verb.

 E_{XOI} , 29,24, thou shalt we them for a wave-offering before the Lord, Lev. 8, 27, [23, 30, Num.6,20,26, thou shalt w. the breast [127, w. the shoulder, Lev. 7, 30, [4, 29,]9, 21, [10, 11], Lev. 23,11, he shall w. the sheaf before the Lord, 12

Num.5. 25. the priest shall we the jealousy-offering WAVED.

Lev. 14. 21. then he shall take one lamb to be w. See Breast, Loaves, Offering.
WAVERETH. Jam. 1. 6. he that w. is like a wave of the sea WAVERING.

Heb. 10. 23, hold fast profession of faith without Jam. 1. 6. but let him ask in faith, nothing w.

WAVES.

Psal. 42. 7. all thy w. are gone over me, Jonah 2. 3. 65. 7. stilleth the noise of their w. 89. 9. | 107. 29. 88. 7. thou hast afflicted me with all thy w. 93. 3. floods lift up voice, floods lift up their w.

4. the Lord on high is mightier than mighty w. 107. 25. the atormy wind which lifteth up the w. sa. 48. 18. thy righteousness as the w. of the sea 51. 15. but I am the Lord thy God that divided

of 1. 19. Dut 1 am the Lord thy God that divided the sea, whose w. roared, Jer. 31. 35. Jer. 5. 22. tho' the w. toss, yet can they not prevail 51.42. Babylon is covered with the multitude of v. 55. Lord hath spoiled Babylon when her w. roar Etck. 26. 3. nations come, as the sea causeth his w. 77. 493. 27. † 23. w shall shake at the cry of thy pilots Zech. 10. 11. and shall smite the w. in the sea Mat. 8. 24. that the ship was covered with the w. 14. 24. but the ship was tossed with w. Mark 4.37. Luke 21. 25. be signs, the sea and the w. roaring Acts 27. 41. the hinder part was broken with the w. Jude 13. raging w. of sea, foaming out their shame WAX.

Psal. 22. 14. my heart is like w. it is melted 63. 2. as w. melteth, so the wicked perish 97. 5. the hills melted like w. at the presence of L Mic. 1. 4. the valleys cleft as w. before the fire WAX.

Exed. 22, 24, my wrath shall w. hot, 32, 10, 32, 11. Lord, why doth thy wrath w. hot against 22, let nog the anger of my Lord w. hot Lev. 25, 47, if a sojourner or a stranger w. rich by

thee, and thy brother by him w. poor 18am. 3. 2. Eli laid down, his eyes began to w. dim Job 6. 17. what time they w. warm they vanish 14. 8. though the root thereof w. old in the earth Ps. 102. 26. all of them shall w. old as a garment,
and be changed, Isa. 50. 9. | 51. 6. Heb.1.11.
Isa. 17. 4. the fatness of his flesh shall w. lean

29: 22. neither shall his face now w. pale Jer. 6. 24. our hands w. feeble, anguish hath taken Mat. 24, 12, the love of many shall w. cold Luke 12, 33, provide bags which w. not old 1 Tim. 5, 11, hegan to w. wanton against Christ 2 Tim. 3, 13, seducers shall w. worse and worse WAXED. Gen. 26,13. Isaac w. great | 41, 56. famine w. sore

Exod. 1. 7. Israel w. exceeding mighty, 20.
16. 21. and when the sun w. hot, it melted
19. 19. when the trumpet w. louder and louder 32. 19. Moses' anger w. hot, and he cast the tables Num. 11. 23. is the Lord's hand w. short?

Deut. 8. 4. raiment w. not old, 29. 5. Neh. 9. 21.

32. 15. but Jeshurun w. fat and kicked Josh. 23. Litat Joshua w. old and stricken in age 18am. 2.5. she that hath many children is w. feeble 28am. 3.1. but David w. stronger, 1 Chron. 11. 9. 21.15. and David went down, lought, and w. faint 27.10. and David went down, longin, and 2. land 2. Land 2Kings 4. 34. and the flosh of the child w. warm 2Chr. 13.21. Abjah w. mighty and married wives 17. 12. Jehoshaphat || 24. 15. Jehoiada w. old Esth. 9. 4. Mordecai w. greater and greater Psed. 32. 3. when I kept silence my bones w. old firet 49. 24. Damageous w. feeble and turgeth. Jer. 49. 24. Damascus is w. feeble and turneth 50. 43. the king of Babylon's hands w. feeble Dan. 8. 8. the he-goat w. great || 9. little horn, 10.

Mat. 13.15. this people's heart w. gross, Acts 28.27.

Luke 1. 80. the child w. strong in spirit, 2. 40.

Luke 1, 80, the child w. strong in spirit, 2, 40.

13, 19, a grain of mustard-seed w. a great tree '
Acts 13, 46. Paul and Barnabas w. bold and said
Heb. 11, 34, w. valiant in fight, tusaed to flight
Rev. 18, 3, the merchants of the earth are w. rich
WAXEN, WAXED.

Gen.18, 12, after I am w. old shall I have pleasure?

19, 13, because the cry of Sodom was w. great
Lev. 25, 25, if thy brother be w. poor, 35, 39,
Deut 31, 90, w. fat, then will they turn to other weds. Deut. 31.20. w. fat, then will they turn to other gods Josh. 17. 13. the children of Israel were w. strong Jer. 5. 27. therefore are become great and w. rich

23. they are w. fat, they shine, they overpass Ezek. 16. 7. thou hast increased and w. great WAXETH.

Psal 6.7. mine eye w. old because of mine enemies Heb. 8. 13. what w. old, is ready to vanish away WAXING.

WAXING.

Phil.1.14. many brethren w. confident by my bonds
WAY,

Or path, is taken in a moral sense, (1) For conduct. Isa.59.8, They have made them crooked paths. Psal. 1.6, The Lord knowth the way of the fighteons. (2) Ways are put for the laws of the Lord. Gen. 18. 19, They shall keep the way of the Lord. Gen. 18. 19, They shall keep the way of the Lord. (3) Way is put for eustom, manners, and way of life. Gen. 6. 12, All field had corrupted his way upon the earth. Ind in Jer. 10. 2, Learn not the way of the Lord expresses his conduct in respect of us. 1sa. 55. 8, 9, My thoughts are not your thoughts, neither are your ways, neither are your ways, neither are your ways of the Lord. For as the heavens are

15. 20. 19. remain by the stone that sheweth the w. of the learth, be strong 18. 36. servant will go a little w. over Jordan 18. 7sa. m. 19. 36. servant will go a little w. over Jordan 18. 7

higher than the earth, so are my ways higher Job 3. 23. light given to a man whose w. is hid than your ways, and my thoughts than your 12. 94. to wander where there is no w. Ps.107. 49 16. 22. I shall go the w. whence I shall not return past inding out. (5) The ways of God are higher than the earth, so are my ways higher than your vays, and my thoughts than your thoughts. Ind in Rom. 11. 33, Ilis ways are past finding out. (5) The ways of God are put for his works. Job 40. 19, Ile is the chief of the ways of God. (6) Dioine Providence, Psalm 107. 7. (7) Death, Josh. 23. 14. (8) The method of salvation, or doctrine of the gospet, Acts 19. 9. og othe way of all the earth, is put to signify dying and the grave, Josh. 23. 14. A hard way, is put to represent the way of sinners, a way of impiety. Judg. 2. 19, They ceased not from their stubborn way, in Hebrew, hard way. It is so called to signify, that although it

It is so called to signify, that although it seemed at first very soft, and easy, and pleasant, yet they would certainly find that it was hard and difficult, and troublesome to them, as hard and difficult, and troublesome to them, as a hard way is to the traveller. The course that leadeth to destruction is called a broad way, that is obvious to all, and in which many valk; on the contrary, that course of life which will bring a man to heaven, is named strait, narrow, difficult to find and to walk in: A course of holiness is unpleasing to flesh and blood, it does not at all gratify men's sensual appetites; it is a narrow way, wherein men appetites; it is a narrow way, wherein men will meet with many crosses and temptations, Mat. 7. 13, 14.

Jesus Christ is ealled the way, John 14.6. be-cause it is by him alone that believers obtain eternal life, and an entrance into heaven. He is the way to heaven, by the doctrine which he taught; by his death, by which he purchased this heavenly inheritance for the elect; by his holy life and conversation, setting us an exam-ple, that we should follow his steps; and by the influence of his Spirit, whereby believers are sanctified, and made meet to be made partakers of the inheritance of the saints in light. The Psalmist says, Thou wilt shew me the path of lile, Psal. 16. 11. that is, "thou wilt raise my body from death to life, and conduct me to the place and state of everlusting happiness." In Mat. 22. 16. the Pharisees tell our Saviour by that 122. Io. the Pharisees tell our Suctions by their disciples, Master, we know that thou art true, and teachest the way of God in truth; that is, the true principles of religion. St. Peter says, that the way of truth shall be evil spoken of by false teachers, 2Pet. 2. 2. that is, the darking of the ways of and the Christian. the doctrine of the gospel, and the Christian religion. In Jude II. it is said, they have gone in the way of Cain; that is, they have followed his example, in hating and persecut-

ing their brethren. 42. 25. to give them provision for the w. 45. 21.

Exod. 13. 17. led not thro' the w. of the Philistines

18. led the people thro' the w. of the wilderness 21. in a pillar of cloud to lead them the w

18. 20. shew them the w. Neh. 9. 19. Psal. 107.4. Nam. 21. 4. and the soul of the people was much discouraged because of the w.

22. 26. there was no w. to turn to the right or left Deut. 1. 22. hy what w. we must go, Josh. 3. 4. 8. 2. remember the w. which the Lord led you 14. 24. if the w. be too long for thee

17. 16. shall henceforth return no more that w. 19.3. thou shalt prepare thee a w. || 6. the w. is long 28. 25. thou shalt go out one w. against them 31. 29. and turn aside from the w, which I have commanded you

Josh. 23.14, behold I am going w. of all the earth 24. 17. Lord preserved us in all the w. we went Judg.~2.19. they ceased not from their stubborn w9. 25. they robbed all that came along that w.
18. 5. whether our w. we go shall be prosperous
6. before the Lord is your w. wherein ve go

19. 9. and to-morrow get you early on your w. 18am. 6. 12. kine took straight w. to Beth-shemesh 9. 6. peradventure he can shew us our w. to go 8. I will give to the man of God to tell us our w 12. 23. I will teach you the good and the right w. 15. 20. I have gone the w. the Lord sent me 20. † 19. remain by the stone that sheweth the w.

23. 10. but he knoweth the w. that I take 28. 23. God understands the w. thereof and know 31. † 32. but I opened my doors to the w. 38. 19. where is the w. where light dwelleth?

2. 12. kiss the Son, lest ye perish from the w. 36. 4. he setteth himself in a w. that is not good 14. bent their bow to slay the upright of w. 78. 50. he made a v. to his anger, he spared not 101. 2. I will behave wisely in a perfect v. 6. 119.27 make me understand the v. of thy precepts

29. remove from me the w. of lying and grant 30. I have chosen the w. of truth 32. I will run the w. of thy commandments

33. teach me, O Lord, w. of thy statutes, 143.8 104. therefore I hate every false w. 128. 139. 24. and see if there be any wicked w. in me 146. 9. the w. of the wicked he turns upside down Prov. 2. 8. he preserveth the w. of his saints

4. 19. the w. of the wicked is as darkness 6. 23. are the w. of life, 15. 24. Jer. 21. 8. 7. 8. near her corner, he went the w. to her house 27.her house is the w. to hell, going down to death 12. 15. the w. of a fool is right in his own eyes

26. the w. of the wicked seduceth them 13. 15. but the w. of the transgressors is hard 14. 12. there is a w. which seemeth right, 16. 25 15. 9. the w. of the wicked is an abomination

10. is grievous to him that forsaketh the w. 19. the w. of the slothful man is a hedge of thorns, but the w. of the righteous is made plain 16. 29. leadeth him into the w. that is not good 21. 8. the w. of man is froward and strange

30. 19. the w. of an eagle, of a serpent, of a ship 20. such is the w. of an adulterous woman

20. such is the vs. of an admirerous weman Eccl. 11.5 knowest not what is the vs. of the Spirit Isa. 3. 12. they cause thee to errand destroy the vs. 26. 7. the vs. of the just is uprightness 35. 8. a high-way and a vs. called vs. of holiness 40. 14. who showed him the vs. of understanding 1. 43. 16. Lord who maketh a w. in the sea, 51. 10.

19. I will even make a w. in the wilderness
49. 11. I will make all my mountains a w.
57. 14. prepare a w. || 62. 10. cast up the high 59. 8. the w. of peace they know not, Rom. 3. 17. Jer. 6. 16. where is the good w. and walk therein 10. 2. learn not the w. of heathen, he not dismayed 23. 1 know that the w. of man is not in himself 12.1. wherefore doth the w. of the wicked prosper? 18. 15. to walk in paths, in a w. not cast up 32. 39. I will give them one heart and one w. 42. 3. that the Lord thy God may shew us the w. 50. 5. they shall ask the w. to Zion with faces Ezek.21.20. appoint a w. that the sword may come 23. 13. then I saw that they took both one w. 43. 2. the glory of G. came from the w. of the east Amos 2. 7. and turn aside the w. of the meek Nah. 2. 1. keep the munition, watch the w.

Nah. 2. 1. keep the munition, watch the w. Mal. 3. 1. he shall prepare the w. before me Mat. 7. 13. broad is the w. that leads to destruction 14. and narrow is the w. which leadeth unto life 8. 23. so that no man might pass by that w. 10. 5. go not into the w. of the Gentiles 22. 16. we know thou art true, and teachest the w. of God in truth, Mark 12. 14. Luke 20. 21. Luke 5. 19. by what w. they might bring him in 10. 31 there came down a cartie; nriest that w.

10. 31. there came down a certain priest that w. 15. 20. when he was yet a great w. off, father saw 19. 4. Zaccheus ran to see him, was to pass that w. 19, 4. Zacenewirant of see nim, was to pass that yo, John 10. 1. but climbeth upsome other w. is a thief 14. 4. the w. ye know || 6. I am the w. the truth 5. Thomas saith, Lord, how can we know the w.? Acts 16. 17. which shew to us the w. of salvation 18. 3.C. expounded to him w. of God more perfectly 19, 9. believed not, but spake evil of that w.

23. there arose no small stir about that w. 24. 14. after the w. which they call heresy Rom. 14. 13. or an occasion to fall in brother's w 1Cor. 10. 13. with temptation make a w. to escape 12. 31. yet shew I unto you a more excellent w. 1 Thess. 3.11. our Ld. Jesus direct our w. unto you Heb. 9. 8. the w. into the holiest not yet manifest 10. 20. hy a living w. which he hath consecrated 12. † 17. for he found no w. to change his mind Jam. 2. 25. she had sent them out another w. 2Pet. 2. 2. the w. of truth shall he evil spoken of

15. which have forsaken the right w. and are gone astray, following the w. of Balaam the son of Bosor

21. better not known the w. of rightcousness Rev. 16.12. that w. of kings of the east be prepared
By the WAY.

Gen. 42. 38. if mischief befall him by the w. ye go

45.24. Joseph said, see that ye fall not out by the w 49. 17. Dan shall be a serpent by the w. an adde

25. 17. what Amalek did to thee by the w. 18.19. 25. 17. what Amalek did to thee by the w. 18. how he met thee by the w. 18am. 15. 2. 26. 68. Lord shall bring thee by the w. 1 spake Josh. 5. 4. even all the men of war died by the w. 7. because they had not circum. them by the w. 1Kings 13. 9. not turn again by w. thou camest, 17. 24.

24. a lion met him by the w. and slew him 20. 38. the prophet waited for the king by the w. 2Kings 3.20. there came water by the w. of Edom 19. 23. put my bridle in lips, I will turn thee back

by the w. by which thou camest, Isa. 37. 29, 34. Ezra 8. 31. and of such as lay in wait by the w. Job 21.29. have ye not asked them that go by the w.? Psal. 80.12, all they who pass by the w. placked her 89.41, all that pass by the w. spoil him Eccl. 10.3, when fools walk by the w. wisdom fails Isa. 42. 16. bring blind by the w. they knew not 48. 17. the Lord God that leadeth thee by the w Jer. 2. 17. forsaken God when he led thee by the w.

6.25. walk not by the w. for the sword of the enemy Lam. 1, † 12. ye that pass by the w. behold and see Ezek. 43. 4. glory of Lord came by the w. of gate 44. 3. prince shall enter by the w. of porch, 46. 2, 8. 46. 9. he that entereth by the w. of north gate Hos. 13. 7. as a leopard by the w. will I observe Mark 8.3.if1 send them fasting, they fain by the w. 47. by the w. ho asked his disciples, saying 9. 33. what was it ye disputed by the w. 34. Luke 10. 4. carry no shoes, salute no man by the w.

24. 32. heart burn while he talked with us by the w. 1Cor. 16. 7. for I will not see you now by the w. Every WAY.

Gen. 3. 24. a flaming sword which wrned every w. Psal. 119. 101. refrained my feet from every evil w. 104. therefore I hate every false w. 128.

Prov. 21.2. every w. of man right in his own eyes Exek. 16. 31. buildest eminent place in every w. Rom.3.2.much every w.because to them committed Phil. 1. 18. every w. whether in pretence or in truth

See EVIL. His WAY.

Gen. 6. 12. all flesh had corrupted his w. on earth 2 Sam. 22. 31. as for God his w. is perfect, Ps. 18. 30

Exam. 22. 31. as for God his w. is perfect, F.s. 18. 30.

Exings 8. 32. condemning the wicked, to bring his

v. on his own head, 2 Chron. 6. 23.

Job 8. 19. behold, this is the joy of his w.

17. 9. the righteous also shall hold on his w.

21. 31. who shall declare his w. to his lace?

23. 11. his w. have 1 kept and not declined

36. 23. who hath enjoined him his w.? Psal. 25. 9. the meek will he teach his w.

17. 7. because of him who prospereth in his w. 23. steps of good man, and he delighteth in his w 34. wait on the Lord and keep his w. and he shall 119.9. wherewith shall a young man cleanse his w. Prov. 8.22. Ld. possessed me in beginning of his w. 11. 5. righteousness of the perfect direct his w.
14.8. the wisdom of prudent is to understand h. w.
16.9. a man's heart deviseth his w. but I.d. directs 17. he that keepeth his w. preserveth his soul 19. 3. the foolishness of man perverteth his w. 20. 14. when he is gone his w. then he boasteth 21. 29. as for the upright, he directeth his w. Isa. 48. 15. he shall make his w. prosperous 55.7.let the wicked forsake his w.and his thoughts Jer. 4.7. the destroyer of the Gentiles is on his w Ezek. 3. 18. to warn the wicked from his wicked w

19. and he turn not from his wicked w. 33. 8, 9. 13. 22. he should not return from his wicked w. Nah. 1. 3. the Lord hath his w. in the whirlwind Jam. 1.24. he beholdeth himself and goeth his w. 5. 20. who converteth the sinner from error of h. w. See WENT.

In the WAY.

Gen. 24. 27. I being in the 10. the Lord led me 43. blessed he the Ld. who led me in the right w 35. 3. the Lord was with mo in the w. I went 19. Rachel buried in the 10. to Ephrath, 48. 7. Frod. 5. 20. Moses and Aaron stood in the w. 23.20.send angel before thee to keep thee in the w. Deut.1.33. who went in the w. before you to search Deut. 1.33. who went in the w, before you to some 33.4. A because they met you not with bread in t. 1 Kings 11. 29. Ahijah found Jeroboam in the w. 13. 24. his carease was east in the w. 25, 28. co. b. walked in the to. of his futher, 22. 52.

34. he did evil in sight of the Lord, and walked in the w. of Jeroboam, 16. 2, 19, 26. | 22. 52. 18.7. as Obadiah was in the w. Elijah met him 2Kings 8.18.he walked in the w. of kings of Israel, as the house of Ahab, 16. 3. 2Chr. 21. 6, 13. 27. he walked in the w. of the house of Ahab

21 22. and walked not in the w. of the Lord 2Chr. 11. 17. three years walked in the w. of Asa his father Erra 8. 22. to help us against the enemy in the w. Neh. 9. 12. to give them light in the w. they shall go

Exod. 4. 24. by the w. in the inn the Lord met him Nch. 9. 19. departed not by day to lead in the w. Jer. 6. 27. that thou mayest know and try their w. Num. 14. 25. turn you, get you into the wilderness, Job 18. 10. snare laid and a trap for him in the w. 23. 12. their w. shall be to them as slippery ways by w. of the Redsea, 21. 4. Peut. 1. 2, 40. [2. 1. Peut. 1. 1. blessed, nor standeth in the w. of sinners Ezekx. 7.27. I will do to them after their w. and judge Deut. 6.7. talk of them when walkest by the w. 11.19. [25. 8. therefore will he teach sinners in the w.

12. him shall be teach in the w. 32. 8. 85.13. and shalt set us in the w. of his steps 102.23. ne weakened my strength in the w. 110. 7. he shall drink of the brook in the w. 110. 7. he shall drink of the violet in the w.
119. 1. blessed are the undefiled in the w.
14. I have rejoiced in the w. of thy testimonies

139.24.search me, and lead me in the w.everlasting 142. 3. in the w. have they privily laid a snare Prov. 1. 15. walk not thou in the w. with them 2. 20. that thou mayest walk in the w. of good men

4. 11. I have taught thee in the w. of wisdom 14. and go not in the w. of evil men 8. 20. I lead in the w. of righteousness 9. 6. live, and go in the w. of understanding

10.17.he is in the w. of life that keepeth instruction 12. 98. in the w. of righteousness is life 13. 6. right, keepeth him that is upright in the w. 16. 31. if it be found in the w. of righteousness

22.5.thorns and snares are in the w. of the froward

6. train up a child in the w. he should go 23. 19. be wise, and guide thy heart in the w. 26.13.the slothful man saith there is a lion in the w 29. 27. apright in the w. is abomination to wicked Eccl. 12. 5. be afraid, and fears shall be in the w. Isa. 8. 11. should not walk in the w. of this people 26. 8. in the 10. of thy judgments we waited for the 55. 17. when to from any laughter the w. of his heart 65. 2. which walked in the w. that was not good ler. 2. 18. what hast thou to do in the w. of Egypt?

or what hast thou to do in the w. of Assyria? Ezek.23.31, thou hast walked in the w. of thy sister Hos. 6.9. so priests murder in the w. by consent Amos 4. † 10. I sent pestilence in the w. of Egypt Mat. 5. 25. agree quickly whiles thou art in the w. 21. 32. John came in the w. of righteousness Mark 11.8. many spread garments in the w. others

strewed branches in the w. Mat.21.8. Luke19.36. Luke 1.79. to guide our feet in the w. of peace 12.58. as thou art in the w. give diligence Acts 9. 17. Jesus that appeared to thee in the w.

27. how he had seen the Lord in the w. Jude 11. they have gone in the w. of Cain See Lorn.

See 136h.

My WAY.

Gen. 24. 56. seeing the Lord hath prospered my w.
2. 3am. 22. 33. he maketh my w. perfect, Ps. 18. 32.

Job 19. 8. fenced up my w. that I cannot pass Is a. 40.27. why sayest thou, my w. is hid from Lord? Etek. 18. 25. hear, O Israel, is not my w. equal? John 8.21. I go my w. || Rom. 15.24. brought on my w.

20cr. 1. 16. to be brought on my 10. to Jerusalem
Out of the WAY.

Exad.32.8.they have turned aside quickly out of the
20. I commanded them, Dent.9.12,16. Judg.2.17. Num. 22. 23. the ass turned aside out of the wo. Drut. 11. 23. cursed if ye turn aside out of the w. Drut. 11. 23. cursed if ye turn aside out of the w. 13.5. thrust thee out of the w. L. God commanded 27. 18. that maketh blind to wander out of the w.

Job 24. 4, they turn the needy out of the v. 24, they are taken out of the v. and cut off 31. 7. if my step hath turned out of the vo. Prov. 21.16. wandereth out of the w. of understand. Isu. 23. 7. and thro' strong drink are out of the w. 30.11. get you out of the w. turn aside out of path 57.14.take stumbling-block out of the w. of people

MaN 2. 8. but ye are departed out of the w. Rom. 3. 12. are all gone out of the w.none doth good Col. 2. 14. he took the hand-writing out of the w. 2 These, 2. 7. will let, till he be taken out of the w. Heb.5. 2. compassion on them that are out of the w. 12.13.lest that which is lame be turned out of t. w. Own WAY.

Prov. 1. 31. shall they cat the fruit of their own w.? 20. 24. how can a man understand his own w.? Isa, 53. 6. we have turned every one to his own w. 18a. 3. 5. 6. We have turned every one to his own w. 56. 11. greedy dogs, they all look to their own w. E. 16k. 22. 31. their own w. have I recompensed 36. 17. they defiled ler. by their own w. and doings WAY-SIDE.

Gen. 38. 21. where is harlot that was by the e-side?

Gen. 33. 21, where is harlot that was by the re-ssuer 18 am. 4. 13. Eli sat on a seat by vo-side watching Ps. 140. 5. the proud have spread a net by vo-side Mat. 13.4. when he sowed, some seeds fell by the vo-side, flow came, 19. Mark 4.4, 15. Luke 8.5, 12. 20. 30. two blind men sitting by the vo-side Mark 10. 46. as he went out of Jericho, blind Barting as the state of the second of the sec

timeus sat by the w.-side begging, Luke 18.35.
Their WAY.

1Kings 2. 4. if thy children take heed to their w. to walk before me in truth, 8, 25, 2Chron. 6, 16, Job 6, 18, the paths of their w. are turned asido 19, 12, his troops raise up their w. against me 29. 25. I chose out their v. sa chief and dwe!t Psal. 35. 6. let their v. be dark and slippery 49. 13. this their v. is their folly, yet posterity Jer. 3. 21. they have perverted their v. and forget 22. 12. their w. shall be to them as slippery ways Ezck.7.2.7.1 will do to them after their w. and judge excerding to their deserts, 9. 10. 11. 21. 14. 22. ye shall see their w. and their doings

33. 17. as for them their w. is not equal 36. 17. their w. was before me as uncleanness of

36. 17. their w. was before me as uncleanness of 19. according to their w. and doings 1 judged them Acts 15. 3. being brought on their w. by the church This WAY. See WENT.

Gen. 28. 20. if G. will keep me in this w. that 1 go Exod. 2. 12. Moses looked this w. and that way Josh. 8. 20. had no power to flee this w. or that 2Kings 6.19. Elisha said, this is not the x-follow me Isa. 30. 21. saying, this is the w. walk ye in it Acts 9. 2. if he found any of this w. might bring

22. 4. I persecuted this w. unto the death Thy WAY.

Gen. 24. 40. the Lord will prosper thy w. Exod. 33. 13. therefore, 1 pray, shew me thy w. Num. 22. 32. because thy w. is perverse before model. 1. 8. then thou shalt make thy w. prosperous 186. 1. S. determined and make they w. prosperous HKings 19. 15. return on the w. to the wilderness Psal. 5. 8. make they w. straight before my face 27. 11. teach me they w. O Lord, lead me, 86. 11. 37. 5. commit they w. unto the Lord, trust in him

44.18. neither have our steps declined from thy w. 67.2. that thy w. may be known upon earth 77.13. thy w. O God, is in the sanctuary 19. thy w. is in the sea, thy path in great waters

119. 37. and quicken thou me in thy w. Prov. 3. 23. then shalt thou walk in thy w. safely 5. 8. remove thy w. far from her, come not night Is a. 57. 10. art we aried in the greatness of thy w. Jer. 2. 23. see thy w, in the valley, what hast done 33. why trimmest thou thy w. to seek love 36. why gaddest thou about to change thy w.?

4. 18. thy w. have procured these things unto theo Ezck. 16. 43. I also will recompense thy w. Hos. 2. 6. 1 will hedge up thy w. with theres

10. 13. because thou didst trost in thy w.
Mat.11.10. behold, I send my messenger, who shall prepare thy w. before thee, Mark 1.2. Luke 7.27.
WAYS.
Gen. 19. 2. ye shall rise early and go on your w.
Deut. 5. 33. walk in all the w. Lord commanded 1Kings 22.43.he walked in the w. of Asa his father

2Kings 21. 21. he walked in all the w. of Manasch 22.2.he walked in w. of David, 2Chr. 17. 3. 34. 2. 2Chr. 21. 12. walked not in the w. of Jehoshaphat 22. 3. he walked in the w. of the house of Ahab 28. 2. he walked in the w. of the kings of Israel 28. 2. he walked in the w. of the kings of Israe Job 24. 13. they know not the w. of the light 30. 12. they raise up the w. of their destruction 34. 21. for his eyes are upon the w. of man 40. 19. Behemoth is the chief of the w. of God Psal. 84. 5. in whose heart are the w. of them

Prox.1.19. so are the w. of every one greedy of gain 2. 13. to walk in the w. of darkness 15. whose w. are crocked, and they froward 3.17.wisdom's w. ore w. of pleasantness and paths 5. 6. her w. are moveable, canst not know them 21. the w. of man are before the eyes of the Lord 6. 6. go to the ant, consider her w. and be wise 7. 25. let not thine heart decline to her w. 14. 12. the end thereof are the w. of death, 16. 25.

14. 12. the end thereof are the w. of death, 10. 20.
16. 2. the w. of man are clean in his own eyes
7. when man's w. please the Lord, he makes
17. 23. taketh a gift to pervert the w. of judgment
31. 27. she looketh well to the w. of her household
Eccl. 11.9. O young man, walk in the w. of thy heart
1so. 49. 9. they shall feed in the w. and pastures
1so. 49. 9. swith demoders traverging her der. 2. 23. a swift dromedary traversing her to.

Jer. 2, 23. a swift dromedary traversing ner w. 3. 2. in the w. hast thou sat for them as Arabian 6. 16. stand in the w. and see, ask for old paths 7. 3. amend'your w. and your doings, 5. 1 26. 13. 23. weak in all the w. I have commanded you 12. 16. if they diligently learn the w. of my neople 18. 11. make your w. and your doings great 19. 10. thouses we none on the w. of souts 45 men. 32. 19. thy eyes are open on the w. of some of men Lam. 1. 4. the w. of Zion do mourn, none come 3. 40. let us search and try our w. and turn to Lord Ezck. 18, 25, are not your w. miequal? 29,

20.43. there shall be remember your re. and doings 44. not according to your wicked re. or doings 21. 19. son of man appoint thee two re. that sword 21. stood at head of the two re. to use divinction Hag. 1. 5. thus saith the Lord, consider your re. 7. Zeel. 1.6. does not seem the saith the Lord, consider your re. 7. 11ag. 1. 3. thus saith the Lord, consider your w. 1. Zech. 1. 6. do to us according to our w. and doings Luke 3. 5. and the rough w. shall be made smooth Acts 2. 23. hast made known to me the w. of life Any WAYS.

Lev. 20. 4. do any w. hide their eyes from the made

Lep. 20. 4. do any w. lines their eyes from the man Num. 30. 15. if ye shall any w. make them woid 2Chron. 32. 13. any w. able to deliver their lands See By-Ways. Evin, Hion.

His WAYS.

Deut. 8. 6. thou shalt keep the commandments of the Lord to walk in his w. and fear him, 26.17 [28. 9.] 30. 16. 1Kings 2. 3.

aervethe Lord, 11.32. Josh. 22. 5. 1 Kings 2.58.
19. 9. to love the Lord and walk ever in his w.
32. 4. all his w. are judgment, Dan. 4. 37.
18an. 8. 3. Samuel's sons walked not in his w.

18.14. David behaved wisely in his w. L. with him 1 Kings 8. 39. hear thou in heaven, forgive and give

to every man according to his w. 2Chr. 6. 30. 2Chron. 13. 22. Abijah's acts and his w. are written 6. Jotham prepared his w. before the Lord
 7. his w. are written in book of the kings, 28. 26.

26. 14. these are parts of his w. but how little 34. 11. cause every man find according to his w. 27. and would not consider any of his w. Psal. 10. 5. his w. are always grievous

103. 7. he made known his w. unto Muses 119. 3. they do no iniquity, they walk in his w. 128. 1. blessed is every one that walketh in his w. 145. 17. the Lord is righteous in all his w. 10. 9. he that perverteth his w. shall be known 14. 2.he that is perverse in his w. despiseth the Ld. 19. 16. be that despiseth his w. shall die

22. 25. lest thou learn his w. and get a snare 28. 6. is better than he that is perverse in his w. 18. he that is perverse in his w. shall fall at once

Isa. 2. 3. he will teach us of his w. Mic. 4. 2. 42. 24. for they would not walk in his w. 45. 13. I will direct all his w. saith the Lord 57. 18. I have seen his w. and will heal him Jer.17.10.give every man according to his w.32.19 Erek. 18, 23, that he should return from his w.

30. I will judge Israel according to his w. 33. 20 Hos. 9. 8. is a snare of a fowler in all his w. 12. 2. Lord will punish Jacob according to his w. Joel 2. 7. they shall march on every one in his w. Hab. 3. 6. the hills did bow, his w. are everlasting Luke 1.76. thou shalt go before L. to-prepare his w Rom. 11. 33. and his w. are past finding out Jam. 1.8. double-minded man is unstable in all his w.

11. so shall the rich man fade away in his w.

See Lord.

My WAYS.

1 Kings 3. 14. if thou wilt walk in my w. as thy i ther David did walk, 11. 38. Zech. 3, 7. 11.33. worshipped Milcom and not walked in m. w. Job 31. 4. doth not he see my w. and count my steps Psal. 39, 1. I will take heed to my w. that I sin not 93. 13. O that Israel had walked in my w. • 95. 10. they have not known my w. Heb. 3. 10. 119.5. Othat my w. were direct to keep thy statutes 26. I have declared my w. and thou heardest me 59. I thought on my w. and turned my feet to thy

168. kept testimonics, all my w. are before thee 139. 3. and art acquainted with all my w. Prov. 8. 32. blessed are they that keep my w. 23. 26. my son, let thine eyes observe my w. Isa. 55.8. neither are your we vs my w. saith the Ld. 9. so are my w. higher than your ways

58. 2. seek me daily and delight to know my w. Lam. 3. 9. he hath inclosed my w. with hewn stone 11. he turned aside my w. and pulled me in pieces Ezek. 18. 29. are not my w. equal, your w. unequal? Zech. 3. 7. if thou wilt walk in my w. and keep. Mal. 2. 9. according as ye have not kept my w. 1 Cor. 4.17. bring you into remembrance of my w.

Job 13. 15. I will maintain my own w. before him Prov. 14.14. the backslider be filled with his own w. Isa. 58. 13. honour him, not doing thine own w.

65. 3. yea, they have chosen their own w. Ezck. 36. 31. then remember your own evil w. 32. be ashamed for your own w. O house of Israel Acts 14.16.he suffered all nations to walk in own w.

See SEVEN. Their WAYS.

2Chron. 7.14. pray and turn from their wicked 20. Job 24. 23. yet his eyes are upon their w. Psal. 125. 5. for such as turn to their crooked w Prov. 9.15. call passengers who go right on their w Ter. 15. 7. since they return not from their w. 2Pet. 2. 2. many shall follow their pernicious w.

Thy WAYS.

Deut. 28. 29. thou shalt not prosper in thy w. 15om. 8. 5. art old, thy sons walk not in thy w. 2Chron. 6. 31, may fear thee to walk in thy w. Job 4. 6. thy hope and the uprightness of thy w. 21. 14. we desire not the knowledge of thy w. 22. 3. is it gain to him thou makest thy w. perfect?

23. and the light shall shine upon thy w. Psal. 25. 4. shew me thy w. O Lord, teach me 51. 13. then will I teach transgressors thy w. 91. 11. charge his angels, to keep thee in all thy w. 119. 15. I will have respect unto thy w.

64. 5. those that remember thee in thy w.

Jer. 2. 33. thou hast taught the wicked thy w. 3. 13. thou hast scattered thy w. to the strangers Ezek. 7. 3. judge thee according to thy w. 4, 8, 9.

Ezek. 7. 3. judge thee according to thy w. 4, 8, 9. 16. 47. corrupted more than they in all thy w. 61. then remember thy w. and be ashamed 14. according to thy w. shall they judge thee 28. 15. thon wast perfect in thy w. from the day Dan. 5. 23. the God in whose hand are all thy w. Rev. 15. 3. just and true are thy w. thou K. of saints WAY-FARING.

Judg. 19.17. he saw a w. man in the street of city 2 Sam. 12. 4. take his own fluck to dress for x. man Isa. 33. 8. high-ways lie waste, the w. man ceaseth 35. 8. w. men, though fools, shall not err therein Isa. 9.2. Oh that I had a lodging-place of w. men 14. 8. why shouldest thou be as a w. man? WAY-MARKS.

Jer. 31. 21. set thee up w. make thee high heaps WE.

Gen. 46.34. been about cattle, w. and our fathers Num. 13.31. w. not able, they are stronger than w. Deut. 1.28. the people is greater and taller than w. 1Sam. 8. 20. that w. may be like all the nations Etra 10. 4. w. will be with thee, be of courage Nch. 2. 20. w. his servants will arise and build 5. 2. w. our sons and our daughters are many

8. w. after our ability have redeemed the Jews Job 8. 9. w. are but of yesterday, know nothing Psal. 100. 3. w. are his people, sheep of his pasture Isa. 14. 10. art thou also become weak as w. are? 63.19. w. are thine || Mark 5.9. for w. are many Mark 9.28. why could not w. cast him out? Luke 1.74. that w. being delivered from enemies

John 8.33. w. be Abraham's seed, never in hondage 9. 28. thou art his disciple, w. are Moses' disciples
40. are w. blind also? | 17.11. may be one as w.22.
Acts 5. 32. and w. are his witnesses, 10. 39.

10. 47. who received the Holy Ghost as well as w. 14. 15. w. are men of like passions with you 23. 15. w. or ever he come are ready to kill him Rom. 12. 5. w. being many are one body in Christ 15. 1. w. that are strong ought to bear infirmities 1 Cor. 3. 9. w. are labourers together with God

12. being reviled, w. bless, persecuted, w. auffer it 8.6. one God, and w. in him, one Ld. and w. by him 9.12. are not w. rather [1 0.0 17. v. are one bread 10. 22. do w. provoke Ld. are w. stronger than he? 2Cor. 1. 14. that w. are your rejoicing, as ye ours 9. 4. w. that w. say not you, should be ashamed 10. 7. that as he is Christ's, so are w. Christ's 11. 12. they may be found even as w.

Gal. 1.8. though w. or an angel from heaven preach 4. 3. w. when w. were children, were in bondage 28. now w. as Isaac, are the children of promise Eph. 2. 10. for w. are his workmanship in C. Jesus 1 Thess. 4. 17. w. which are alive shall be caught in

the clouds, and so shall w. ever be with the Ld. the clouds, and so shall we ever be with the Lad. 5. 5. w. are not of the night nor of darkness Heb. 3. 6. whose house are w. if w. hold fast confid. 10.39, w. are not of them who draw back to perdit. 1. John 4.6. w. are of G. hereby w. know Spirit of truth 5. 19. w. know that w. are of God and world lieth WEAK.

Num. 13. 18. and see whether they be strong or w Judg. 16. 7. then shall I be w. as other men, 11, 17. 2 Sam. 3.39. I am this day w. though anointed king 2 Chron. 15. 7. be atrong, let not your hands be w. Job 4.3, thou hast strengthened the w. hands Sest. 6. 2. I am w. || 109. 24. my knees are w. Last. 4. 10. et them. 3 be have as a w. Isa. 14. 10. art thou also become w. as we?
35. 3. strengthen ye the w. hands
Ezek. 7. 17. all knees shall be w. as water, 21.7.

16. 30. how w. is thy heart, saith the Lord God Joel 3. 10. let the w. say, I am strong Mat. 26. 41. but the flesh is w. Mark 14, 38.

Acts 20. 35, so labouring ye ought to support the w. Rom. 4. 19. being not w. in faith, he considered not 8.3. for the law was w. thro' the flesh, God sending 14. 1. him that is w. in the faith receive ye 2. another who is w. eateth herbs

21. whereby thy brother stumbleth or is made w 15. 1. we ought to bear the infirmities of the w. Cor. 1. 27. w. things to confound the mighty 4. 10. we are w. || 8. 7. conscience being w. 10. 8.12. wound their w. conscience, sin against Christ 9. 22. to the w. I became as w. that I might gain

the w. I am made all things to all mon 11. 30. for this cause many are w. and sickly 2Cor. 10. 10. his bodily presence is w. and speech 11. 21. I speak as though we had been w.

Deut. 10 12. to walk in all his w to love him and to serve the Lord, 11.22. Josh. 22. 5. 1 Kings 2.58. 4. 26. and let thy w. be established 31. 3. nor thy w. to that which destroyeth kings 12. 4. all his w. are judgment, Dan. 4. 37. Why hast thou made us err trom thy w. WEAK-HANDED.

2 Sam. 17. 2. I-will come on him wile he is w. WEAKEN. Isa. 14. 12. how cut down, which didst w. nations? WEAKENED.

Ezra 4. 4. then the people of the land w. Judah Nch. 6. 9. their hands shall be w. from the wo Job 14. † 10. but man dieth and is w. Psal. 102. 23. he w. my strength in the way WEAKENETH.

Job 12. 21. he w. the strength of the mighty Jer. 38. 4. he w. the hands of the men of war

WEAKER.

2 Sam. 3.1. David stronger, Saul's house w. and be 1Pct. 3.7. give honour to the wife as the w. yess WEAKNESS.

Exod. 32. † 18. nor voice of them that cry for a 1Cor. 1. 25. the w. of God is stronger than mea 2. 3. I was with you in w. and in tent 2. 3. I was with you in w. and in tear
15. 43. it is sown in w. it is raised in power
2 Cor. 12. 9. my strength is made perfect in w.
13. 4. tho' crucified thro' w. yet he liveth by power
Heb. 7. 18. a disannulling going before for the w.
11. 34. out of w. were made strong, waxed valiant
WEALTH.

Gen. 34. 29. the sons of Jacob took all their w. Deut. 8. 17. my power and my hand got me this w. 18. the Lord giveth thee power to get w.
Ruth 2. 1. Naomi had a kinsman, a man of w.

1Sam. 2. 32. thou shalt see an enemy in all the w 2 Kings 15.20. Menah. exacted money of men of w. 2 Chron. 1. 11. thou hast not asked w. nor honour 12. I will give thee riches, and w. and honour

Erra 9. 12. nor seek their peace or w. for ever Esth. 10. 3. Mordecai seeking the w. of his people Job 21. 13. they spend their days in vo. and go down 31. 25. if I rejoiced because my w. was great Ps al. 44.12. and dost not increase w. by their price 49. 6. they that trust in w. and boast in riches

10. wise men die and leave their w. to others 112. 3. w. and riches shall be in his house Prov. 5. 10. lest strangers be filled with thy w

Prov. 5. 10. lest strangers be filled with thy w.

10. 15. the rich man's w. is his strong city, 18. 11.

3. 11. w. gotten by vanity shall be diminished

22. the w. of the sinner is laid up for the just

19. 4. w. maketh many friends, the poor separated

Eccl. 5. 19. to whom God hath given w. 6. 2.

Isa. 60. † 5. w. of Gentiles shall come to thee, 11.

Zech. 14. 14. v. of all the heathen shall be gathered

Act 21. 9.5 w. know that by this graft we have w. Jets 19. 25. ye know that by this craft we have w. 1Cor. 10. 24. but seek every man another's w. Common-WEALTH.

Fph. 2.12. being aliens from the common-w. of Isr. WEALTHY.

Psal. 66. 12. thou broughtest us out into a w. place Jer. 49. 31. arise, get you up unto the w. nation WEANED.

Gen. 21.8. Isaac grew and was w. Abraham made

a great feast the same day 1Sam. 1.22. I will not go up till the child be w. 1Kings 11.20. whom Tahp. w. in Pharaoh's house Psal. 131.2. surely I behaved myself as a child that

is w. of his mother, my soul is as a w. child Isa.11.8.the w.child put his hand on cockatrice den 28. 9. them that are w. from the milk and drawo Hos. 1. 8. when she w. Lo-ruhama, she conceived WEAPON.

Deut. 23. 13. thou shall have a paddle upon thy w. Neh. 4. 17. and with the other hand held a w. Job 20. 24. he shall flee from the iron w. Isa. 54. 17. no w. formed against thee shall prosper Ezek. 9. 1. with his destroying w. in his hand, 2. WEAPONS.

Gen. 27.3. take, I pray, thy w. thy quiver, and bow 1Sam. 21. 8. neither my sword nor w. with me 2Kings 11. 8. compass the king round about, every

man with his w. in his hand, 11. 2Chr. 23. 7,10. 2Chron. 32. † 5. Hezekiah made w. in abundance Isa. 13. 5. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25

Jer. 22. 7. prepare destroyers, every one with his w Ezek. 39. 9. they shall set on fire and burn w. 10 John 18. 3. Judas cometh with lanterns and Rom.6.13.nor yield members as to. of unrighteous 2Cor. 10. 4. the to. of our warfure are not carnal See WAR.
WEAR.

Exod. 13. 13. wilt surely w. away, thou and people Deut. 22. 5. woman not w. what pertains to man 11. thou shalt not w. garment of divers sorts 18am. 2. 28. burn incense to w. an ephod before me 22. 18. Doeg slew 85 persons that did w. an ephod Esth. 6. 8. the royal apparel the king useth to w 29. who is w. and I am not w.?

Job 14. 19. the waters w. the stones, washest a way 12. 10. for when I am w. then am I strong
13. 3. which to you-ward is not w. but is mighty

4. for we are w. in him, but shall live with him

A So we are w. the stones, washest a way Isa. 4. 1. we cat our own bread and w. our apparel

65. † 22. mine elect shall w. out the waters of the Most High

Zech. 13. 4. nor shall they w. a rough garment Mat. 11. 8. that w. soft clothing are in kings' houses Lite 9. 12. and when the day began to w. away WEARETH.

Jam. 2. 3. ye respect him that w. the gay clothing WEARING.
1Sam. 14. 3. the Lord's priest in Shiloh w. an ephod John 19. 5. Jesus came forth w. the purple robe 1 Pet. 3. 3. whose adorning, let it not be w. of gold WEARY.
Gen. 27. 46. Rebekah said, I am w. of my life

Deut.25.18. Amalek smote thee, when thou waste. Judg.4.31. Jaelsmote Sisera when fastasleep and w. 8. 15. we should give bread to thy men that are w. 2 Sam. 16. 14. the king and all the people came w. 17. 2. I will come upon him while he is w. 23. 10. he smote Philistines till his hand was w. Job 3. 17. the wicked cease, and the w. be at rest 10.1. my soul is w. of my life, leave my complaint 16. 7. now he hath made me w. made desolate 22. 7. thou hast not given water to 20. to drink Ps.6.6. I am w. with groading, I make my bed swim 63. † 1. my flesh longeth for thee in a w. land 68. 9. thou didst confirm thy inheritance when w. 69. 3. I am w. of my crying, my throat is dried Prov. 3. 11. my son, be not w. of Lord's correction 25. 17. lest he be w. of thee, and so hate thee Isa. 1. 14. feasts are trouble, I am w. to bear them 5. 27. none shall he w. nor stumble among them 7. 13. hear, O house of David, is it a small thing for you to w. men, but will ye w. my God also? 16.12.when it is seen that Moab is w. in high place 23. 12. wherewith ye may cause the w. to rest

40. 28. God, the Lord, fainteth not, neither is w. 30. even the youths shall faint and he w. 31. that wait on the Lord shall run and not be w. 43. 22. but thou hast been w. of me, O Israel 46. 1. they are a burden to the w. beast 50. 4. to speak a word in season to him that is w.

32. 2. as the shadow of a great rock in a w. land

Ter. 2. 24. all that seek her will not w. themselves 6. 11. I am w. with holding in, I will cour it out 9. 5. they w. themselves to commit iniquity 15. 6. will destroy thee, I am w. with repenting 20. 9. I was w. with forhearing, I could not stay

31. 25. for I have satisted the w. soul 51. 58, the folk shall labour in the fire and be w

64. thus shall Bahylon sink and they shall be w Hab. 2. 13. people shall to: themselves for vanity I,uke 18. 5. lest by her continual coming she to: me Gal. 6.9. let us not be to: in well-doing, 2 Thess. 3.13.

WEARIED.

Gen. 19. 11. they w. themselves to find the door Isa. 43, 23, nor have I so, thee with incense

24. thou hast w. me with thine iniquities 47. 13. thou art w. in the multitude of thy counsels 57. 10. thou art w. in the greatness of thy way Jer. 4. 31. my soul is w. because of murderers 12. 5. if run with footmen and they w. thee, if in

12. 5. if run with footmen and they w. thee; if in the land of peace wherein trustedst they w. thee Ezek. 24. 12. she hath w. herself with lies Mic. 6. 3. O my people, wherein have I w. thee? Mal.2.17, ye have w. the Lord, yet ye say, wherein have we w. him? every one that doeth evil John 4.6. Jesus being w. sat thus on the well Heb. 12. 3. lest ye be w. and faint in your minds WEARIETH.

Jub 37. 11. by watering he w. the thick cloud Eccl. 10. 15. the labour of the foolish w. every one WEARINESS.

Eccl. 12. 12. much study is a w. of the flesh Mal I. 13. he said, what a w. is it! and he snuffed 2 Cor. 11. 27. in w. and painfulness, in watching WEARISOME.

Job 7. 3. and w. nights are appointed to me WEASEL.

Lev. 11. 29. the w. and the mouse, unclean to you WEATHER.

Job 37, 22, fair w. connect out of the north Proc. 25, 20, as he that taketh a garment in cold w. Mat. 16, 2, it will be fair w. for the sky is red 3, in the morning it will be foul w. to day WEAVE.

Isa. 19. 9. they that w. net-works be confounded

59.5.they hatchever works be obtoined as 59.5.they hatchever which were WEAVER.

Exod. 35.35. with wisdom to work the work of whom, 2 Sam. 21. 19. 1 Chron. 11. 23. | 20. 5. Job 7. 6, my days are swifter than a w. shuttle Joa. 38, 12. I have out off like a w. my life WEAVEST.

Judg. 16. 13. if thou w. seven locks of my head WEB.

Judg. 16.13. if thou weavest seven locks with the w Judg. 16. List thou weavest sever meas with the was 14 and went away with pie of beam and the w Job 8, 14, and whose trust shall be a spider's w. Isa. 59, 5, they weave the spider's w. WEBS.

Isa. 59. 6. their w. shall not become garments

WEDDING.

Mat. 22. 3. to call them that were bidden to w. 8. the w. is ready || 10. the w. is furnished 11. he saw a man that had not a w. garment Luke 13. 36. when he will return from the w.

14. 8. when thou art bidden of any man to a w. WEDGE.

Josh. 7. 21. Achan saw a w. of god of 50 shekels

24. Joshua took Achan and the w. of gold Isa. 13. 12. more precious than golden w. of Ophir WEDLOCK.

Ezek.16. 38. I'll judge thee as women that break w. WEEDS.

Job 31. † 40. let w. grow instead of barley Jonah 2. 5. the to. were wrapped about my head WEEDY.

Jer. 49. † 21. the noise was heard in the w. sea WEEK.

Hebrews had three sorts of weeks. (1) Weeks of days, which were reckoned from one sabbath to another. (2) Weeks of years, which were reckoned from one sabbatical year to another, and which consisted of seven years. (3) Weeks of seven times seven years, or of forty nine years, which are reckoned from one

jubilee to another.
The seventy weeks, in Dan 9.24. It is agreed that these are weeks of years, and not of days.
They consist of scoen lanar or Hebrew years: by schich reckoning of seventy weeks make up four hundred and ninety years. This way of reckoning years by days is not unusual in the sacred writings, See Lev. 25. 8. Ezek. 4. 1, Rev. 12. 6. | 13. 5. There are many different hypotheses concerning the beginning and end of Daniel's seventy weeks, even among Christian writers, who believe this prophesy marks out the uriters, who believel his prophasy marks out the time of the birth and death of our Saviour Jesus Christ. Some begin them from the first year of Darius the Mede, which is the epocha of Daniel's prophecy, and make them to determine at the profanation of the temple, which happened under the persecution of Antiochus Epiphanes. Others begin them from the first serve of Crypia at Echiban and above the year of Cyrus at Babylon, and place the and of them at the destruction of the temple cad of them at the destruction of the temple by the Romans. Others fix the beginning at the first year of Darius the Mede, in which this revelation was made to Daniel; and put the end at the birth of Jesus Christ. Julius Africanus places the first year of the seventy weeks at the twentieth year of king Arthereses Longimanus, who gave a commission or decree to Nehemiah, to rebuild the walls of leaves of the last work in Jerusalem. From thence to the last week, in which the Messish was put to death, are reck-oned seventy weeks or four hundred and ninety lunar years. This hypothesis or system seems to tunity years. Intestipolates so system seems to be the most rational of any that has been pro-posed by the ancients, and is adhered to, some smull particulars executed, by the greatest part of interpreters and chronologers. The greatest difference among chronologers in the

calculation of these years, does not exceed nine or ten years. Petavius, who has treated of this matter in his twelfth book De Doctrina temporum, reconciles all these differences by showing that the words of the prophecy of Daniel, From to build Jerusalem, ought to be understood and to build Jetusaiem, orgat to be understood of the complete execution of the order to rebuild Jerus alem, which was not performed but hy Ne-hemiah. He shews also, that the twentieth year of Artazerres, mentioned Neh. 21. ought to be explained, not of the twentieth year of the reign of Artanernes alone, but of his twentieth year, beginning from the time that his father asso-ciated him with himself in the kingdom, ten years before his death. These ten years being years before his death. These ten years being deducted from the number of years that elopsed from the decree of Artazerzes in favour of Ne-hemiah, to the death of Jesus Christ, deliver the chronologers out of their perplexities, and dispel the difficulties that arose from the ten supernumerary years, giren by their calcula-tion of the four hundred and ninethyears, con-

tion of the four hunared and hindly years, con-tained in the seventy weeks of Daniel.

The modern Jews are not agreed among them-sclues, fearing to be convicted, from this pro-phecy, that the Messinh is already come, and that their expectation of him is in vain. Some pronounce a curse against them that compute the time coulon it is in vain. pronunce a curse against threa that compute the time, saying, it is in vain to expect the Messiah, schohath been come a long while ago: Others say he is not yet come, but that he would have come a great while ago, if the sins of the Lewshadnat prevented him. Others place the same as of the soventy woods at the destruct the ginning of the secontyweeks at the destruct Rom. 12. 15. and with them that we tim of the first temple by Nehuchadner ar, and 1 Cor. 7. 30, they that we as though they wept no the end at the destruction of the second temple Jam. 4. 9, be afflicted, and mourn, and we.

by Titus. Between these two events they reekon but two hundred and ninety years, which to a proof of their great ignorance in matters of

chronology.
Gen. 29, 27, fulfil her w. || 28, and fulfilled her w Dan. 9. 27. shall confirm the covenant with many for one w. in the midst of the w. sacrifice cease Mat. 28. 1. to dawn toward the first day of the w Mark 16. 2, 9. Luke 24. 1. John 20

Luke 18. 12. I fast twice in the w. I give tithes
Acts 20. 7. the first day of the w. Paul preached
1 Cor. 16. 2. on the first day of the w. let every one
WEEKS.

Num. 28. 26. bring a meat-offering after your w. Jer. 5. 24. reserveth the appointed w. of harvest Dan. 9. 24. seventy w. are determined on the people 25. know, after threescore and two w. 26.

10. 2. I Daniel was mourning three full w.3. nor anoint myself till three w. were fulfilled See FEAST, SEVEN.

WEEP. The ancient Hebrews wept, and made their trouble to appear openly, in mourning and affliction.
They were not of opinion, that courage and greatness of soul consisted in seeming to be insensible in adversity, or in restraining their tears. It was even looked upon as a great disrespect for any one not to be bevailed at his funeral. Job says of the wicked man, His widow shall not weep, Job 27. 15. And the Psalmist, speaking of the death of Hophni and Phinchas, says, Their priests fell by the sword, and their widows made no lamentation, Psal. 78. 64. God furbids Ezekiel to weep, or to express any sorrow for the death of his wife, to shew that the Jews should be reduced to so great calamities, that they should not have the liberty even to mourn or bevail themselves, liberty even Ezek. 24. 16.

Ezek 24. 16. Veeping men. The ancient Hebreus used to hire men and women to weep at funcrals. Jer. 9. 17, 18, Thus saith the Lord of hosts, Consider ye, and call for the mourning women that they may come, and send for cunning women that they may come, and send for cunning women that they may come, &c. Jnd in Amos 5. 16, Wailing shall be in all streets, and they shall say in all the high-ways, alas! alas! and they shall call the husbandmen to mourning, and such as are skilful of lamentation to wailing. Ill the weeping men and women of Israel hertofore sung the Lamentations that Ieremiah com sung the Lamentations that Jeremiah com posed for the death of the pious king Josiah 2 Chron. 35. 25.

2 Chron. 35. 25.
Gen. 23. 2. Abraham came to w. for Sarah
43.30.Joseph'showelsdid yearn, soughtwheretow.
Nam. 11. 10. Moses heard the people w. in families
13. they w. unto me, saying, give us to eat
1 Sam. 11. 5. what aileth the people that they w?

34. until they had no more power to w. 2 Sam. 1. 24. ye daughters of Israel, w. over Saul 12. 21. thou didst w. for the child while alive 2 Chron. 34. 27, and didst rend thy clothes, and w. Nch. 8. 9. this day is holy, mourn not, nor 10. Job 27. 15. and his widows shall not w.

30. 25. did not I w. for him that was in trouble? 31. and my organ into the voice of them that w 3. 4. a time to re. and a time to laugh

Isa. 15. 2. he is gone to the high places to w. 22. 4. I will w. bitterly, labour not to comfort me 30. 19. thou shalt to. no more, he will be gracious 33. 7. the ambassadors of peace shall w. bitterly Jer. 9. 1. that I might w. day and night for slain Jer. 9. 1. that I might w. day and night for slain 18. 17. but if ye will not hear it, my soul shall w. in secret places for your pride, my eye shall w.sore 22. 10. w. ye out for the dead, nor bemoan him, w. sore for him that goeth away, he shall not return 48. 32. O vine of Sibma, I will w. for thee

Lam. 1. 16. for these things I w. my eye runneth Exck. 24. 16. nor sha't thou mourn nor w. 23. 27. 31, shall w. for thee with bitterness of heart 27. 31, shall n. for thee with bitterness of heart Jobel 1.5, a wanke, ye drunkards, ne. and howl 2. 17, let the priests n. between the porch and altag Mic. 1. 10. declare it not in Gath, ne. not at all Zech. 7. 3, should Lie. in fifth mouth, ns havedone Mark 5. 39, when has how this ado, and ne. ?

14. † 72. when he thought thereon, he began to no Like 6. 2. hieses diagraphen you for ye shell.

 T. when he thought thereon, he began to re-Luke 6, 21, blessed are ye that m. now, for ye shall 25, wee to you that laugh now, ye shall re-7.13, Lord saw her and said, m. not, 8,52 Rev. 5.5.
 23, 28, m. not for np. but m. for yours does John 11, 31, she goeth unto the grave to re-there 16. 20. ye shall w. but the world shall rejoice Acts 21. 13. what mean ye to w. and break myheart

Jam. 5. 1. go to now, ye rich men, w. and howl Rev. 18. 11. merchants of earth shall w. and mourn WEEPERS.

Judg. 2. † 5. they called the name of that place, w. WEEPEST.

1Sam.1.8. Hannah, why w.thou? why eat. thou not? John 20.13. angels said, woman, why w. thou? 15. WEEPETH.

2 Sam. 19. 1. it was told Joab, behold the king w. 2 Kings 8. 12. Hazael said, why w. my lord? Psal. 126. 6. he that goeth forth and w. bearing Lam.1.2.she w.sore in night her tears on her cheeks WEEPING.

Gen. 35. † 8. name of it was called, the oak of w. 45. † 2. Joseph gave forth his voice in w. Num. 25. 6. w. before the door of the tabernacle Deut. 34. 8. so the days of w. for Moses were ended 2 Sann. 3. 16. her husband went along with her w. 13. † 36. king and servants wept with a w. greatly

13. 13. king and servants week with a w gready 15. 30. they went up, w. as they went up 2Kings 20.13.remember how I have walked before thee, Hezekiah wept with a great w. Isa. 38. † 3. Ezra 3. 13. not discern the noise of joy from w. 10. 1. when Ezra had prayed and confessed, w. Esth. 4. 3. in every province was fasting and w. Job 16.16. my face is foul with w. and on my eyelids 93. 4.11, he binds the fleeds from w. 23. † 11. he bindeth the floods from w. Psal. 6. 8. the Ld. hath heard the voice of my w. 30. 5. w. may endure for a night, but joy cometh

102. 9. I have mingled my drink with w. Isa. 15. 3. in their streets howl, w. abundantly 16. 9. therefore I will bewail with the w. of Jazer

the vine of Sibmah, O Heshbon, Jer. 48, 32. 22. † 4 look away from me, I will be bitter in w. 12. in that day did the Lord of hosts call to w. 65. 19. the voice of w. shall be no more heard Ier. 3. 21. the 10. of Israel heard on high places 9. 10. for the mountains will I take up a w. 31. 9. they shall come with w. and supplications

15. voice heard in Ramah, lamentation and bitter w. Rachel w. for her children, Mat. 2. 18. 16. thus saith Lord, restrain thy voice from w. 41. 6. Ishmael went forth to meet them w.

48.5. continual w. shall go up, a cry of destruction 50. 4. Judah going and w. to seek Lord their God Ezek. 8. 14. there sat women w. for Tammuz Joel 2. 12. turn ye to me with fasting and with w. Mal. 2. 13. covering the altar of the Lord with w.

Mat. 8.12. there shall be w. and gnashing of teeth, 22. 13. | 24. 51. | 25. 30. Luke 13. 28. Luke 7.33.a woman stood at his leet behind him w.

John 11.33. when Jes. saw her w. and the Jews also w. which came with her, he groaned in spirit 20.11. Mary stood without at the sepulchre, w. Acts 9. 39. and all the widows stood by him w. Phil. 3. 18. I have told you often, now tell you w. Rev. 18. 15. the merchant shall stand afar off w. 19. every ship-master and sailors cried, w. WEIGH.

Exed. 22. † 17. if father refuse he shall w. money 1 Kings 20. † 39. thou shalt w. a talent of silver 1 Chron. 20. 2. David found his crown to w. a talent

Ezra 8. 29. keep them until ye w. them before the chief of the priests and the Levites Esth. 3. † 9. I will w. 10,000 talents of silver Job 31. † 6. let him w. me in balances of justice Psal. 58.2. you w. violence of your hands in earth Isa. 26. 7. thou dost w. the path of the just

55. †2. why w. ye money for what is not bread? WEIGHED. Gen. 23. 16. Abraham w. to Ephraim the silver

1 Sam. 2. 3. by the Lord actions are w. 17.7. his spear's head w. 600 shekels, 2 Sam. 21.16. 2 Sam. 14. 26 Absalom w. the hair of his head Ezra 8. 25. priests w. to them the silver and gold 26. I w. into their hands the silver of vessels, 33. Job 6. 2. Oh that my grief were thoroughly w. 23. 15. nor shall silver be w. for the price of it

31. 6. let me be w. in an even balance Psal. 78. † 50. he w. a path to his anger Isa. 40. 12. who hath w. the mountains in scales

Jer. 32. 9. Jeremiah w. him the money, 17 shekel Dan. 5. 27. Tekel, thou art w. in the balances Zech. 11. 12. co they w. for my price thirty pieces
WEIGHER.

Is a. 33. † 18. where is the scribe? where is the w.?
WEIGHETH.

Job 28. 25. and he w. the waters hy measure

Prov. 16. 2. but the Lord w. the spirits WEIGHING.

Num. 7. 85. each charger w. | 86. golden spoons w. WEIGHT.

As the Hebrews had not the use of coined money, which was of a certain determined weight, they trade. The general word they used to denote a 2 Kings 3. 19. and ye shall stop all w. of water weight was a stone; Deut. 25. 13, Thou shall 25. they stopped all the w. of water, felled trees rank, a stone and a stone. That is, they were law, a stone and a stone. That is, they were law, a stone and a stone. That is, they were law, a stone and ifferent weights, one too 2 Pet.2.17. these are w. without water, clouds carried 3 John 1. the elder to the w. Gaivs, I love in truth weighed all the gold and silver they used in

heavy, to buy with, and another too light, to sell neary, to any with, and another too tignt, to set with; but only one stone, or one true weight. And in Prov. 20. 10, God condemns fraud and injustice in traffic. Divers weights, and divers measures, both of them are alike abomination to the Lord. The shekel, the half shekel, and the talent, are not only denominations of money of a certain value, of gold and silver, but also of a certain weight. When Moses expressed the draws which were to commose the nerform to of a certain weight. When Moses expressed the drugs which were to compose the perfame to be burnt upon the golden altar, he says, that they were to take the weight of five hendred shekels of myrth, &c. Exod. 30. 23. And in 25am. 14. 26, it is said, that Absalom's hair weighed, two hundred shekels.

The shekel, or weight of the sanctuary, according to several interpreters, was double to the common shekel; but others think it was the same as the common shekel, and the words of the sanctuary, are added, to express a just and

the sanctuary, are added, to express a just and exact weight, according to the standards that were kept in the temple, or tubernacle. The weight of glory, of which St. Paul speaks, 2Cor. 4. 17, a far more exceeding and eternal weight of glory, is opposed to the lightness of the vills of this life. The troubles and afficious we endure are of no weight at all, if compared to the weight of that glory which is to be revealed. Weight is put for the burden of sin, Hebrews 12. 1. Hebrews 12. 1.

Gen. 43.21. man's money in mouth of sack in full w Exad. 30. 34. of each shall there be a like w.

Lev. 19. 35. ye shall do no unrighteousness in w. 26. 26, they shall deliver you your bread by w. Deut. 25. 15, thou shall have a perfect and just w. Judy, 8, 26, w. of golden ear-rings 1,700 shekels 2 Sam. 12, 30, w. of king's crown a talent of gold 1 Kings 7, 47, and Solomon left at the vessels un-

1. Ar. and Solomon left & the vessels un-weighed, neither was the wo of the brass found out, 2Kings 23. 16. 1. Chr. 28. 14. he gave gold by w. for things of gold, silver also by w. for instruments of silver Job 28. 25. to make the w. for the winds

Prov. 11. 1. but a just w. is his delight 16. 11. a just w. and balance are the Lord's Ezek. 4. 10. thy meat shall be by w. twenty shekels

16. and they shall eat bread by w. and with care Zech. 5. 8. he cast the w. of lead on the mouth 2 Cor. 4. 17. worketh for us a more exceeding w. Heb.12.1.let us lay aside every w. and sin that besets Rev. 16. 21. every stone of hail the w. of a talent WEIGHTS.

Lev. 19. 36. just w. shall ye have, I am the Lord Deut. 25.13. thou shalt not have in thy bag divers w. Prov. 16. 11. all the w. of the bag are his work
20.10.divers w. and measures are abomination, 23.

Mic. 6. 11. and with the bag of deccitful w.

WEIGHTY.

Prov. 27. 3. a stone is heavy and the sand w. Zech. 5. † 7. there was lift up a w. piece of lead 2 Cor. 10. 10. for his letters, say they, are w. WEIGHTIER.

Mat. 23. 23. scribes have omitted w. matters of law WELFARE.

Gen. 43. 27. he asked them of their w. and said Exad. 18. 7. they asked each other of their w. 1Chr. 18. 10. Too sent to David to inquire of his w Neh. 2. 10. was come a man to seek the w. of Israel Job 30. 15. and my w. passeth away as a cloud Ps.69.22, that which should have been for their w. Jcr. 38. 4. this man secketh not the w. of his people WELL, Substantive.

WELL, Substantive.

Gen. 21. 19. she saw a v. of water and she went
30. that they may witness I have digged this w.
24. 13. behold, I stand here by w. of water, 43.
49. 22. Joseph is a fruitful bough by a vo.
Num. 21. 16. that is the w. whereof the Lord spake
17. spring up, O. w. | 13. princes digged the vo.
28am. 17. 18. a man that had a w. in his own court

23. 15. Oh that one would give me drink of the water of the w. Bethlehem, 1 Chron. 11. 17, 18. Psal. 84. 6. who passing through Baca make it a w.

Prov. 5. 15. drink waters out of thine own w.
10. 11. the mouth of a righteous man is w. of life Cant. 4. 15. a w. of living waters from Lebanon John 4. 6. now Jacob's w. was there, Jesus being

wearied with his journey sat thus on the w.

11. the w. is deep || 12. Jacob gave us the w.

14. shall be in him a w. of water springing up

WELLS.

Gen. 26. 15. all w. Abraham's servants had digged

18. and Isaac digged again the w. of water Exod. 15. 27. came to Elam, where were twelve w. Num. 20, 17. nor will we drink of the water of w. Deut. 6. 11. and w. digged which thou diggeds too

WELL-SPRING. Prov. 16. 22. understanding is a w.-spring of life 18. 4. the w.-spring of wisdom as a flowing brook WELL, Adverb. Gen. 4.7. if thou dost not w, sin lieth at the door 12. 13. that it may be w, with me for thy sake 16. he entreated Abram w, for her sake 13. 10. Jordan was w, watered every where 18.11. Abrah, and Sarah w, stricken in 199, 24. 1.

29. 6. Jacob said, is he w.? and they said, he is w. 40. 14. think of me, when it shall be w. with thee 43. 27. is your father w.3 is he yet alive? Exad. 1, 20. therefore God dealt w. with midwives 4. 14. I know that he can speak w. Nam. 11. 18. for it was w. with us in Egypt

13. 30. Caleb said, we are ze able to overcome v 36. 5. the tribe of the sons of Joseph hath said x. Deut. 1. 23. and the saying pleased me x. 3. 20. given rest to your brethren, as x. as you

3. 20. given rest to your brettern, as w. as you 4. 40. that it may go w. with thee and thy children, 5. 16. | 6. 3, 18. | 12. 25, 28. | 19. 13. | 22. 7. Ruth 3. 1. Eph. 6. 3.
5. 14. thy maid-servant may rest as w. as thou 28. I heard words of peo. they have w. said, 18.17.
20. that it might be w. with them and theirs 33. that it may be w. with you. der. 7. 23.

33. that it may be w. with you, der. 7, 23. 7, 18. but shalt w. remember what the Lord did 15, 16. with not go away because he is w. with thee Judg. 9, 16. if thou hast dealt w. with Jerubbaal 3. get her for me, for she pleaseth me w. ' 20. 48. as w. the men of every city as the beast Ruth 3. 13. w. let him do the kinsman's part 18am. 16. 16. he shall play and thou shalt be w. 20.7. if he say thus, it is w. thy servant hath peace 24. 20. 1 know w, thou shalt surely be king 28am. 6. 19, he dealthread as w. to women as men

28am. 6. 19. he dealt bread as w. to women as men 18. 28. A himmaz called, and said all is w. 1 Kings 8. 18. and the Lord said unto David my father, thou didst w. it was in thy heart to build a house, 2 Chron. 6. 8.
18. 24. all the people answered, it is w. spoken 2Kings 4. 26. is it v. with thee? is it w. with the husband? is it w. with the child? it is w. 5. 21. is all w.? 9.11. || 7. 9. we do not w.
25. 24. dwell in the land, and serve the king of Bahylon, and it shall be w. with you, Psal. 128. 2. Jer. 40. 9.

128. 2. Jer. 40. 9. 2 Chron. 12. 12. also in Judah things went w. Psal. 49.18.men praise when thou dost w. to thyself 19, 65. thou hast dealt w with thy servant, O Ld. Prov. 11, 10, when it goeth w, with the righteous 14, 15, the prudent man looketh w, to his goings 24.32, then I saw and considered it w, looked on it 30. 29, there be three things which go w. yea four 31. 27, she looketh w. to the ways of her household Eccl. 8. 12, it shall be w. with them that fear God

13. but it shall not be w. with the wicked 13. but it shall not be 10. with the wicked 15a. 3. 10. say to righteous it shall be 10. with him 15rr. 1. 12. the Lord said to me, thou hast 12. seen 12. 15. it was 10. with him, he judged needy, 16. 39. 12. take him, look 10. to him, do him no harm 40. 4. come, and I will look 10. to thee 42. 6. that it may be 10. with us when we obly 41. 17. for them 10. were 10. Ind say me only

44. 17. for then we were w. and saw no evil Ezck. 24. 5. make it boil w. seethe bones therein 10. spice it w. || 44.5. mark w. behold and hear 33. 32. of one that can play w. on an instrument Jonah 4. 4. the Lord said, dost thou w. to be angry?

Jonah 4.4. the Lord said, dost thou w. to be angry?

9. I do w. to be angry, even unto death
Mat. 15. 7. ye hypocrites, w. did Esaias prophesy
of you, saying, Mark 7. 6. Acts 28. 25

25. 21. w. done, thou good and faithful servant
enter into the joy of thy Lord, 23. Luke 19.17
Mark 7. 37. he hath done all things w. deaf to hear

12. 28, perceiving that he had answered them w Luke 1.7. Zacharias and Elisabeth were now both

2. Stricken in years (2.26). We turken in years (2.26). We unto you when all men speak w. of you 13. 9. if i bear fruit, w. if not, cut it down 20. 39. Master, thou hast w. said, John 4. 17.

20. 39. Master, then hast we said, John 4.17. John 8.48. say we not ve thou hast a devil 13. 13. ye call me Lord, ye say ve, for so I am 18. 23. but if w. why smitest thou me? 1 Cor. 7, 37. he that will keep his virgin, doth w. 38. he that giveth her in marriage, doth w.

38. he that giveth her in marriage, doft v. Gal. 4. 17. they zealously affect you, but not v. 5. 7. ye did run w. who did hinder you?

Phil. 4. 14. ye have done w. ye did communicate 17 im. 3. 4. one that ruleth vo. his own house 5. 17. let the elders that rule w. be counted worthy

Titus 2. 9. and to please them w. in all things Jam. 2. 19. believes there is one God, then dost w. See As, Do, Doing, FANDIRED, PLEASED. WELL-BELOVED.

Very WELL.

Acts 25.10.done no wrong, as thou very w.knowest 2 Tim. 1.18. he ministered to me, thou knowest v.w. WELL-NIGH.

Psal. 73.2. as for me my steps had w.-nigh slipped WEN.

Lev. 22 22. maimed, or having a w. or scurvy WENCH.

2 Sam. 17. 17. a w. told Jonathan and Ahimaaz WENT.

Gen. 35. 3. the Lord was with me in the way I w. Num. 10.14. in the first place w. standard of Judah 14. 24. him will I bring into land whereto he w. 22.22. God's anger was kindled because Balaamw. 24. 1. Balaam w. not to seek for enchantments 25. 8. Phinehas w. after the man of Israel Deut. 1. 31. God hare thee in all the way ye w.

losh. 24. 17. he preserved us in all the way we w. Judg. 1. 3. so Simeon w. with Judah 17. and Judah w. with Simeon his brother

16. 19. Samson's strength w. from him 1 Sam. 10. 14. Saul's uncle said, whither w. ye?
26. there w. with Saul a band of men 17. 12. the man w. for an old man in days of Saul 15. but David w. to feed his father's sheep

23.13 Dav. and his men w. wherever they could go 30. 22. because they w. not with us, will not give 2 Sam. 1. 4. how w. the matter ? I pray thee tell me 8. 3. as he w. to recover his border, 1 Chron. 18.3.
6. Syrians became servants, and Lord preserved

David whithersoever he w. 14.1 Chr. 18.6, 13 15. 11. w. in their simplicity and knew nothing 18. 33. as he w. thus he said, O my son Absalom Kings 11. 6. Solomon w. not fully after the Lord 13. 12. and their father said, what way w. he?
14. he w. after the man of God and found him

22.24. he said, which way w. the Spirit of the Ld. from me, to speak to thee? 2 Chron. 18. 23. 48. but they w. not ||2 Kings 2. 6 they two w. on 2 Kings 5.96. he said, w. not my heart with thee? 6.4. so he w. with them, and they cut down wood 1 Chron. 7.23. when he w. in to his wife, she conc.

 20. when they w. from nation to nation, from one kingdom to another people, Psal. 105. 13.
 2 Chron. 10. 16. so all Israel w. to their tents 12. 12. and also in Judah things w, well 23. 17. all the people w, to house of Baal and brake $\mathcal{N}ch$. 2. 16. the rulers knew not whither 1/w. Esth. 2.14. in evening she w. on morrow returned Psal. 42. 4. I w. with them to the house of God 106. 32. it w. ill with Moses for their sakes Prov. 7. 8. a young man w. the way to her house Isa.57.17.he w. on frowardly in the way of his heart Ezek. 1. 9. they w. every one straight forward 12. they turned net when they w. 10. 11.

17. they w. nn their four sides and returned not 21. when those w.these w.those stood, these stood 20. 16. for their heart w. after their idols Hos. 2. 13. she w. after her lovers and forgat the L. 5. 13. then w. Ephraim to the Assyrian and sent 9. 10. they w. to Baal-peor and separated thems. 11. 2. as they called them, so they w. from them Hab. 3.5. before him w. the pestilence, burning coals

11. at the light of thine arrows, they w.
Mat. 21. 29. but afterward he repented and w. 30. he answered and said, I go, sir, but w. not 25. 10. while they w. to buy, the bridegroom came Mark 1. 20. they left their father and w. after him Inke 2. 3. all w. to be taxed, every one to his city 16. 30. but if one w. to them from the dead 17. 14. that as they w. they were cleansed 23.52. Josephw. to Pilate and begged body of Jesus John 4. 45. the Galileans also 20. to the feast 7. 53. every man w. to his own house

9. 11. 1 w. and washed and I received sight
13. 3. that he was come from God and w. to God
18. 6. they w. backward and fell to the ground 21. 23. then w. this saying among the brethren Acts 8. 4. they w. every where preaching the word 9. 1. Saul threatening w. unto the high priest 10.9. as they w. on their journey, Peter w. to pray 14. I. they w. both into synagogue of the Jews 15. 38. and w. not with them to the work

15. 38. and 2. Int with them to the work of 16. 16. as we 16. to prayer, a danisol met us 26. 12. as I to to Damascus with authority 1 Pet. 3. 19. which he 2. preach to spirits in prison See Aldon.

WENT about.

Num. 11. 8. the people w. about and gathered it

2 Kings 3. 25, the slingers w. about it and smote it 2 Krings 3, 25, the singer's a. Looker it aim smooth of 2 Chron. 17. 9, they w. about and taught the people Ercl. 2 20. I w. about to cause my heart despair Gant. 5. 7, the watchmen that w. about found me Mat. 4, 23, Jesus w. about to slay him, 21. 31, 25, 11. 10. 38, Jesus w. about o slay him, 21. 31, 25, 11. 10. 38, Jesus w. about doing good and healing

13. 11. he w. about seeking some to lead him
WENT aside. [See Aross.
Luke 9 10. Jesus took them and w. aside privately Acts 23. 19. the chiof captain w. aside privately

WENT astray.

| Psal. 119. 67. before I was afficted I w. astray Ezek. 44. 10. when Israel w. astray after idols, 15 48.11.it shall be for the priests which w. not astray when Israel w. astray as Levites w. astray

Mat.18.13.than of ninety-nine which w. not astray WENT away. Judg. 16.3. Samson w. away with doors of the gates 14. and w. away with the pin of the beam.

19. 2. and his concubine w. away from him 2 Sam. 18.9. the mule that was under him w. nway 2 Kings 5.11.but Naaman was wroth, and w.away 2 Chron. 9. 12. queen of Sheba w. away to her land Mat. 19. 22. he w. away sorrowful, Mark 10. 22

26. 42. he w. away the second time and prayed 44. he w. away the third time, Mark 14. 39. John 12. 11. by reason of him many w. away 20. 10. the disciples w. away to their own home Acts 10. 23. on the morrow Peter w. away WENT back.

1 Kings 13. 19. so he w. back and did eat and drink 2 Kings 8. 29. king Joram w. back to be healed John 6. 66. from that time many disciples w. back

WENT before. Exod. 13. 21. the Lord w. before them in a cloud 14. 19. the angel of God which w. before the camp

Num.10.33.the ark of covenant w. before, Josh.3.6. Josh. 6.9. the armed men w before the priests, 13. 1 Sam.17.7.one bearing a shield w. before him, 41. 2 Sam. 6. 4. and Ahio w. before the ark 10. 16. and Shobach w. before them, 1 Chr. 19. 16.

20. 8. when at Gibeon, Amasa w. before them lob 18. 20. as they that w. before were affrighted Psal. 68. 25. the singers w. before, the players Mat. 2. 9. the star which they saw w. before them 21. 9. the multitudes that w. before them cried Hosanna to the son of David, Mark 11. 9

Luke 18. 39, they which w. before rebuked him 22. 47. Judas w. before and drew near to kiss him 1 Tim.1.18.according to the prophecies which w.b. WENT behind.

Exod. 14. 19. the angel removed and w. bchind WENT down.

Gen. 12. 10. Abram w. down into Egypt to sojourn 15. 17. when sun w. down, a smoking furnace and burning lamp passed, Judg. 19. 14. 2 Sam. 2. 24. 42.3. Joseph's brethren w.d. [43.15. Benjaminw.d. Exad. 19. 14. Moses w. down from the mount to the people, and sanctified the people, 25. | 32. 15.

Num. 16. 31. w. down alive into the pit
20.15. how our fathers w. d. into Egypt, and dwelt
a long time, Deut. 10. 22. | 26. 5. Josh. 24. 4. Judg. 3. 27. Israel w. down after Ehud, 28. 4. 14. Barak w. down from mount Tabor

7. 11. Gideen w. down with Phurah his servant 14. 1. Samson w. d. to Timnath and saw a woman

of the daughters of the Philistines, 5, 18. the men said to him before the sun w. down 19.Samsonw.down to Ashkelon and slew 30 men Ruth 3. 6. Ruth w. down unto the floor to Boaz 1 Sam. 13. 20. the Israelites w. down to sharpen 22. 1. David's father's house w. down to him 2 Sam. 5. 17. David heard, and w. down to the hold 11.9. but Uriah w. not down to his house, 10, 13.

17, 18, a well in his court, whither they in, down 15. David w. down against the Philistines 23.13. three of the thirty chief w. down and came to David to cave of Adullam, 1 Chron. 11.15.

20. Benaiah w. d. and slew a lion in time of snow 21. Benaiah w. d. to the Egyptian, and slew him with his own spear, 1 Chron. 11. 22, 23. 2 Kings 1. 15. Elijah w. down with him to the king 2. 2. Elijah and Elisha w. down to Beth-el

5. 14. Naaman w. d. and dipped himself in Jordan 8. 29. Ahaziah w. d. to see Joram, 2 Chron. 22. 6. 2 Chron. 18. 2. Jehoshaphat w. down to see Ahab Psal. 133. 2. the ointment that w. down to the skirts Cant. 6. 11. 1 w. down into the garden of nuts Isa. 52.4. my people w. down aforetime into Egypt Jer. 18. 3. then I w. down to the potter's house 31. 15. in the day when he w. d. to the grave 31. 15. in the day when he w. d. to the grave 31. 17. they also w. down to hell with him Jonah 1. 3. Jonah w. down to Joppa and found 2. 6. 1 w. down to the bottoms of the mountains Luke 18. 14. this man w. down justified rather John 5. 4. an angel w. down and troubled the water Acts 7.15. so Jacob w. down into Egypt and died 8.5. Philip w. down to Samaria, preached Christ 38. and they both w. down into the water 10. 21. then Peter w. down to the men, and said

10. 2.1 their level w. admin to the line, and said 22. 19. Herod w. down from Judea to Cesarea 20. 10. Paul w. down and embracing him, said WENT farth.

Gen. 8.7. a. raven w. forth ||11. 31. w. forth from Ur 18. Noah w. forth, his sous and all out of ark, 19. 10. 11. out of that land w. forth Ashur

12. 5. they w, forth to go into land of Canaan Num. 11. 31. there w, forth a wind from the Lord 31. 13. the princes w, forth to meet them, 33. 1. Judg.9.8. trees w, forth to anoint a king over them

2 Sam. 20. 8. as he w. forth it fell out 2 Kings 2. 21. Elisha w. forth into the waters 18. 7. he prospered whithersoever he w. forth Esth. 5. 9. then w. Haman forth that day joyful Jobl. 12. Satan w. forth from presence of Lord, 2.7 Isa. 37.36. angel of Lord w. forth and smote 185,000 48. 3. the former things w. forth, I showed them Jer. 22.11. Shallum who w. forth, out of this place Jer. 22. 11. Shallup who w. forth, out or imspace Exck.16.14.thyrenownw.forth among the heathen 24. 12. her great seum w. not forth out of her Anws 5 3. that which w. forth by a hundred Hab. 3. 5 and burning coals w. forth at his feet Mat. 13. 3. behold, a sower w. forth to sow 25. 1. ten virgins w. forth to meet bridegroom Mark 9.19 heares and tack in hed and w. forth 23. 1. tell Virgins 2. Jorth to meet bringeroom Mark 2. 12. he arose and took up bed and v. forth 3. John 7. because for his name's sake they v. forth Rev. 6. 2. he w. forth conquering and to conquer WENT her way.

1. Sam. 1. 1.8. woman w. her way and was no more pad John 4. 28. the woman of Samaria w. Let way.

11. 28. when Martha had so said she w ner way WENT his way.

Gen. 18.33. and the Lord w. his way as soon as had 24.61, the servant took Rebekah and w. his way 25. 34. Esau did eat and drink and w. his way Exod. 18. 27. Jethro w. his way into his own land Num.24.25. Balak | 1 Sam. 24. 7. Saul w. his way 1 Sam. 26, 25. David w. on his way, Saul returned 1 Kings 1, 49. every guest of Adonijah w. his way, Esth 4.17.so Mordecaiw.hisway,didasEsthercom. Jer. 28, 11. the prophet Jeremiah w. his way Mat. 13. 25. his enemy sowed tares and w. his way Luke4.30.he passing thro' midst of them, w.hisway 8.39. and he w. his way and published great things 22.4.Judas w. his woy and communed with priests John 4. 50, and the man believed, and w. his way Acts 8, 39, the eunuch w. on his way rejoicing 9. 17. Ananias w. his rooy and entered the house See JESUS, WENT.
WENT in, or into.
Gen.7.7. Noah w. into the ark and hissens with him

9. w. in two and two | 16. w. in male and female 39. 11. Joseph w. into the house to do busines Exod. 5. 1. Moses and Aaron w. in to Pharach. 7.10. 14.22. Israel w. into midst of the sea on dry ground 23. the Egyptians w. in after them, 15. 19. 34. 35. until Moses w. in to speak with him Lev. 16. 23. when A aron w. into the holy place

Josh. S. 23. the young men that were spi Judg. 3, 22, the haft also w. in after the blade 17, 10, so the Levite w. in and dwelt with Micah 19. 15. when the Levite w. in to lodge in Gibeah 1 Sam. 24. 3. Saul w. in to cover his feet 2 Sam. 7. 18. then w. David in before the Lord

Kings 1. 15. Bath-sheba w. in unto the king 22. 30. king of Israel disguised w. into the battle 2Kings 4.33. Elisha w. in shot the door and prayed 37. then sho w. in, fell at his feet and took her son 5.4. and one w. in and told his lord, thus and thus 25. Gehazi w. in and stond before his master 10. 24. when they w. in to offer sacrifices 2 Chron. 26. 16. Uzziah w. into the temple of Lord

17. Azariah the priest w. in after him Neh. 9, 24, so the children w. in and possessed Esth. 7. 7. the king w. into the palace-garden Psal. 73, 17, until 1 w. into the sanctuary of God Jer. 26. 21. Urijah fled and w. into Egypt Ezek, 8. 10. so I w. in || 9. 2. six men w. in 10. 2. the man clothed with linen w. in, 3, 6

 30. 2. the limit content with lines is a fixed specified.
 35. 3. when they is into captivity for their iniquity 39.
 36. 18 into a privity for their iniquity Dnn. 2.
 16. Daniel v. in and desired of the king 24. to Arioch || 6. 10. he v. in this house to pray Mat. 8. 32, the devils w. in to the herd of swine 21.33, there was a certain householder w.intn a far

country, Mark 12. 1. Luke 19. 12. | 20. 9 country, Mark 12. 1, Luke 19. 12. 120. 9
25. 10. they that were ready w. in to the marriage
27. 53. w. into the holy city, and appeared to many
Mark 2, 26. how David w. into the house of God,
and did ent the shew-bread, Luke 6. 4
15. 43. Joseph w. in boldly to Pilate, craved bady
Luke 1, 9, lot was to burn incense when he w. in
29. Marriages and w. into the hill country.

39. Mary arose and w. into the hill country

24. 29. and he w. in to tarry with them

John 18. 15. that disciple w. in with Jesus

20. 5. he saw linen clothes lying, yet w. not in 8. then w. in also that other disciple, and saw Acts 1. 21. all the time the Lord w. in and out 10. 27. as Peter talked he w. in and found many 12. 17. he departed and w. into another place

12. 17. he departed and w. into another place
13. 14. they w. into syngogue on the sabbath-day;
17. 2. Paul w. into the syngogue, 10. | 19. 8.
Rom. 10. 18. their sound w. into all the earth
WENT in, as to a woman.
Gen. 16. 4. Abram w. in to Hagar, she conceived
19. 33. the first-born w. in and lay with her father
29. 23. Laban brought Leah to Jacob, hew. in to be
30. how. in also unto Rach. || 30. 4. w. into Bilb. 30, how in also unto Rach. | 30, 4, w. in to Bill. 38, 2. Judah saw Shuah and w. in to her

9. when Onan w. in to his brother's wife

and w. in unto her, she bare a son, Solomon 16. 22. Absalom w. in to his father's concubines 17. 25. Ithra w. in to Abigail, Nahash's daughter 20. 3. but David w. not tu to them

1 Chron. 2.21. Hezron w. in to daughter of Machir 7.23. when Ephraim w.in to his wife, she conceived Ezek. 23. 44. yet they w. in unto her as a harlot WENT over.

Sam. 2. 15. there arose and w. over by number 19. 17. and they w. over Jordan before the king 31. Barzillai w. over Jordan with the king

2 Kings 2. 8. so they two w. over on dry ground 14. Elisha smote the waters and w. over 1Chr. 12.15. these w. over Jordan when overflown 29. 30. David's reign, and times that w. over him Neh. 12. 38. other company w. over against them Is a.51.23. thy body as a street to them that w. over WENT out.

Gen. 4. 16. Cain w. aut from presence of Lord 24. 63. Isaac w. out to meditate in the field 34. 1. Dinah w. out to see the daughters of the land 43. 31. Joseph washed his face and w. out 43. 31. Joseph washed his lace and w. out 44. 28. one w. out from me I saw him not since Exod. 2. 11. Moses w. out to his brethren, 13. 8. 12. Aaron w. out from Pharabh, 30. [9. 33. 12. 41. all the hosts of the Lord w. out, 14. 8. 15. 20. all the women w. out after Miriam 16. 27. there w. out some people on sabhath-day 18. 7. Moses w. out to meet his father-in-law 33. 7. every one w. out unto the tabernacle Lev. 10. 2, there w. out fire from the Lord

Num. 10.34. cloud was on them when they w. out 11. 26. two men w. out into the tabernacle 21.23. Sihon w. out against Israel into wilderness 33. Og, the king of Bashan, w. out against them 22. 32. behold, I w. out to withstand thee Josh. 6. 1. none w. out, and none came in 8. 14. the men of Ai w. out against Israel, 17.

11. 4. the Canaanite w. out and all their hosts Judg.2.15, they w, out, the Lord was against them 3. 19, all that stood by him w, out from him 19, 23, the master of the house w, out unto them

Ruth 1. 21. I w. out full, and came home empty 1 Sam. 3.3. ere the lamp of God w. out in the temple 17. 35. 1 w. out after the bear, and smote him \$ 18.5. Day. w.o. where Saul sent him, 13. 16. | 19. 8. 2 Sam. 11. 13. at even he w. out to lie on his bed 13. 9. they w. out every man from him 19. 19. the day the king w. out of Jerusalem

1 Kings 20. 16. they w. out at noon | 17. w. out first 21. the king of Israel w. out and smote the horses 2 Kings 4.18. the child w.out to his father to reapers 37. she went in and took up her son, and w. out 5. 27. Gehazi w. out from his presence a leper

9. 21. they w. out each in his chariot and met him 24. and the arrow w. out of Jehoram's heart 1 Chron. 12, 17. David w. out to meet them and said 14. 8. David heard of it, and w. out against them 2 Chron. 15. 2. Azariah w. out to meet Asa 5. was no peace to him that w. out or came in 13. 2. Jehu w. out to meet Jehoshaphat

20.21.he appointed singers to praise as they w. out 35. 20. Josiah w. out against Pharaoh-necho Fisth. 7. 8. as the word w. out of the king's mouth Job 29. 7. when I w. out to the gate thro' the city 31. 34. did fear terrify me that I w. not out at door Psal. 81. 5. when he w. out thro' the land of Egypt Jer. 37.4. Jeremiah cameinand w.out among people Ezek. 10. 7. took fire from the chernb and w. out Amos 5. 3. the city that w. out by a thousand Mat. 11. 7. Jesus said, what w. out uy a thousand Mat. 11. 7. Jesus said, what w. ye out into the widderness to see? 8, 9. Luke 7.24, 25, 26.

20. 1. a man who w. out early to hire labourers 3. he w. out at third hour | 5. sixth | 6. eleventh 22. 10. those servants w. out into the high-ways Mark 3. 21. his friends w. out to lay hold on him he is beside himself

5. 13. the unclean spirits w. out and entered into 5. 13. the unclean spirits vo. out and entered into the swine, and ran down, Inuke \$3.3...d.ts 19. 12. 14. they that fed the swine told it, they wo. out to see what it was that was done, Inke 8. 35. Inke 8. 19 for there vo. virtue out of him 22. 62. Peter wo. out and wept bitterly John 8. 9. they which heard it, wo. out one by one 59. Jesus hid himself and wo. out of the temple 11. 21. May rose un hastily and wo. out.

11. 31. Mary rose up hastily, and wo. out

13. 30. Judas having received the sop w. out
13. 16. then w. out that other disciple known to
Acts 1. 21. all the time the Lord w. in and out 15. 24. certain w. out from us have troubled you Heb. 11.8. Abraham w. aut, not knowing whither 1 John 2.19. they w. aut from us, but not of us, they w. out to be manifest that they were not all of us
WENT their way.

Judg 18.26. the children of Dan w. their way

Sam.30.2. Amalekitesburnt Ziklagandw. theirway

Judg. 16. 1. Samson saw a harlot and w. in to her Neh. 8. 12. all the people w. their way to eat Ruth 4. 13, Boaz w. in to Ruth, she conceived \$2 km.12.24. Dayid comforted Bath-sheb his wife, Mat. 8. 33. that kept swine fied and w. their way 20. 4. right I will give you, and they w. their way 22. 5. they made light of it and w. their ways 22. they heard these words, they w. their way Murk 11.4. w. their way and found only Luke 19.52.

John 11. 46. but some w. their ways to Phariseen Acts 8. 36. as they w. on their way came to water WENT through.

Neh. 9. 11. thou didst divide the sea, they w. thro' the midst of the sea on dry land, Psul. 66. 6. Psul. 66. 12. we w. thro' fire and through water Isa. 60. 15. forsaken, so that no man w. thro' thee Mark 2.23. he w. through the corn fields on the sab bath-day, disciples began to pluck ears, Lukc6.1 WENT up.

WENT up.

Gen. 17. 22. and God w. up from Abraham

35. 13. God w. up from Jucob in place he talked

49. 4. w. up to father's bed, he w. up to my couch

Exod.17. 10. Moses, Aaron, & Hurw.up to top of hin's

19. 3. Moses w. up to God, and the Lord called

to him, 20. | 24. 13, 15. | 34. 4. Deut. 10. 3.

Num. 13. 21. so they w. up, and searched the land

31. but the men that w. up with him said

20. 27. they w. up into mount Hor, 33. 38.

Deut. 1. 43. and w. presumptuously up into the hill

Josk. 6. 30. so that the people w. up into the city

Josh. 6. 20. so that the people w. up into the city 14.8. brethren that w. up with me made heart melt July, 1. 4. Judah w. up and the Lord delivered 22, the house of Joseph also w. up against Bethel 4. 10. Barak and Deborah w. up with 10,000 men 8. 8. Gideon w. up thence to Fenuel, 11.

1 Sam. 1. 3. Elkanah w. up out of his city, 7, 21 1. 22. Hannah w. not up, until child be weaned 5. 12. the cry of the city w. up to heaven

Sum. 15. 30. David wept as he w. up barefoot 24. 19. David, according to the saying of Gad, ω . ω_p as the Lord commanded, 1 Chron. 21. 19. 2Kings2.11. Elijah ω . ω_p by a whirthwind to heaven 4. 34. Elisha ω . ω_p and lay on the child, 35.

19. 14. Hezekiah w up into the house of the Lord, and spread it before the Lord, Isa. 37. 14.
 23.2. Josiah w up to house of the Lord, 2Chr. 34.30.

1 Chron. 11.6. Joah 10. up first and was chief captain Ezra 2.1. these are the children of the province that w. up out of the captivity, 59. Nch. 7. 6, 61.

4.23. they w. up in haste to Jerusalem to the Jews 7. 6. Ezra w, $up \parallel \mathcal{N}ch$. 12. 1. the priest that w, $up \mid 8$. 1. this is the genealogy of them that w, upEzek.1.13.ttp.upand down among living creatures 8. 11. and thick cloud of incense w. up 10. 4. the glory of the Lord w. up, 11, 23, 24.

10. 4. the giory of the Lord w. vp., 11. 25, 24.

10. 6. he w. up and down among the lions

Mut.3.16. Jesus w. up straightway out of the water

5. 1. and seeing the multitude he w. up into a

mountain, 14. 23. | 15. 29. Luke 9, 28.

Luke 18. 10. two men w. up into the temple to pray

Juhu 7, 10. then w. he also up unto the feast Acts 1. 10. as he w. up two men stood by him

3. 1. Peter and John w. up into the temple 10. 9. Peter w. up upon the house-top to pray 24.11. Paul w. up to Jerusalem, Gal.1. 18. [2. 1, 2. (4. 1. 1. 2. 1 Gal. 1. 17. neither w. I up to Jerusalem with them Rev. 20. 9. they w. up on the breudth of the earth WENT a whoring.

Judg 2.17.Ist. w. a whoring after other gods, 8. 33.

Judg. 2.11.1st. v. a whoring after other gods, c. 33. Psal. 106. 39. w. a whoring with their inventions WENTEST.

Gen. 49. 4. Reuben, thou w. up to thy father's bed Judg. 5. 4. Lord when thou w. out of Seir 2Sam. 7. 9. I was with thee whithersoever thou w. 16. 17. why w. thou not with thy friend? 19. 25. wherefore as thou not with me

Psal. 68. 7. O God, when thou w. before thy people Isa. 57. 7. even thither w. thou up to offer sacrifice 9. thon w. to the king with ointment and increase 9. then w. to the king with officient and metales Jer. 2. 2, when thou w. after me in the wilderness 31. 21, set thine heart toward the way thou w. Hab. 3. 13, thou w. forth for salvation of thy people Acts 11. 3. thou w. in to men uncircumcised WEPT.

Gen. 21. 16. Hngar sat and w. || 27. 38. Esau w. 29. 11. Jacob w. 33. 4. [37, 35] Hus. 12. 4. 42. 24. Joseph turned from his brethren and v. 43. 30. [45. 2, 14, 15. [46. 29. [50. 1, 17. 50. [3. 46. 29]]]

50. † 3. the Egyptians w. for Joseph seventy days Exad.2.6.5.be saw the child, and, behold, the babew. Num.11.4. and the children of Israel also w. again, 18, 20. † 14. 1. Deut. 1. 45. † 34. 8. Judg. 2. 4. † 20. 23, 26. † 21. 2. Judg. 14. 16. Samson's wife v. before him Ruth 1.9. Naomi kissed her daughters and w. 14. 1 Sam. 1. 7. Hannah w. and did not eat, 10. 11. 4. all the people s. 2 Sam. 3, 23, 24. 11. 4. all the people v. 2 Sam. 3. 32, 34.
20. 41. Jonathan and David vo. one with another
24. 16. Saul v. || 30, 4. David vo. 2 Sam. 1. 12.
2 Sam. 3. 32. David vo. at the grave of Abner 12.22. while the child was yet alive I lasted and w 13. 36. the king and servants w. sore for Amnon |2 Sam. 15. 23. he and country w. || 30. w. as he wont

2 Sam. 15. 23. he and country w. || 30. w. as he wort 16. 33. king was much moved and w. for Absalona 2 Kings 8. 11. and the man of God w. 13. 14. Joash w. over Elisha and said, O my father 20.3. remember, Lord, Heze kiah w. sore, Isa. 38. 3. 22.19. hecause the king of Judah hath w. before me Ezra 3. 12. priests that had seen the first house w. 10. 1. for the people w. very sore, Nch. 8. 9. Nek. 1. 4. when 1 heard these words 1 w. hefore God Job 2. 12. Job's friends litted up their voice and w. Psat. 69. 10. when 1 w. and chastened my soul.

Psal. 69. 10. when I w. and chastened my soul 137.1.bythe rivers of Babylon we sat down and w Mat. 26. 75. Peter v. Mark 14. 72. Luke 22. 62. Mark 5. 38. Jesus seeth them that v. Luke 8. 52. 16. 10. Mary told them as they mourned and v. Luke 7. 32. we mourned to you and ye have not vs. 19. 41. he heheld the city and w. over it

John 11. 35. Jesus w. || 20. 11. Mary w. at sepulchre Acts 20. 37. they w. sore and fell on Paul's neck 1 Cor. 7. 30. they that weep, as though they w. not Rev. 5. 4. 1 w. because no man was found worthy WERE.

Gen. 34. 14. cannot do this, for that w. a reproach 25. on the third day when they w. sore

23. on the tinit day when they w. sore
35. 2. Jacob said to all that w. with him, put away
4. gave all the strange gods that w. in their hand
Erod. 5. 19. Israel saw they w. in evil case
10. 6. since day they w. on earth to this day
Num.12.8.w.ye not alraid to speak against Moses?
1. 23. they we saw the giants were in our own

13. 33. there we saw the giants, we w. in our own sight as grasshoppers, so we w. in their eight 14. 3. w. it not better for us to return into Egypt?

Deut. 5. 29. O that there w. such a heart in them 10. 19. for ye w. strangers in the land of Egypt 28. 62. whereas ye w. as the stars of heaven 32. 27. w. it not that I feared the wrath of enemy

29. O that they w. wise, that they understood losh. 2.4. meh came to me, I wist not whence they w. Judg. 9.36. thou seest mountains as if they w. men 1 Sam. 9.4. passed Shalim and there they w. not 2 Sam. 11.16, where he knew that valiant men w. 2 Sam. 11. 16. where he knew that valiant men w. 1 Kings 3.18. we w. together, there was no stranger 4. 28. straw brought they where the officers w. 16. 30. Ahab did evil above all w. before him, 33. 2 Kings 3.14. w. it not that I regard Jehoshaphat 7. 10. but horses tied, and the tents as they w. Chron. 29. 31. as many as w. of a free heart

Neh. 1.9. though there w. of you cast out to utmost 5. 2. for there w. that said, we, our sons, 3, 4. 7.61. nor their seed, whether they w. of Israel Jab 29. 2. Oh that 1 w. as in months past, in the days Fig. 1. 2. On that 2a. as in months past, in the ady psal. 39. 12. a sojourner, as all my fathers w. Isa.14.2.takethem captives whose captives they w. 77. 19. they w. no gods, but work of men's hands Jer. 31. 15. Rachel weeping, because they w. not Ezek. 14. 14. though Noah, Daniel, and Joh w. into should deliver but their name guids 16. 18.

should deliver but their own souls, 16. 18, 20. 20. 9. before the heathen among whom they w.

20. 9. before the heathen among whom they w. Hug. 2. 16. there w. but ten, there w. but twenty Mat.5.12, persecuted prophers which w.hefore you 12.3. have ye not read what Dav. did and theythat w. with him? 4. Murk 2. 25, 26. Luke 6. 3, 4. Luke 3. 15. all men mused whether he w. Christ 7. 39. this man if he w. a prophet, would known 17. 17. w. not ten cleansed, where are the nine? John 9. 33. if this man w. not of G. could do nothing

John 9, 33, it this man re, not of G, could do nothing 11, 57, that if any man knew where be w. 15, 19, if ye w. of the world, world would love 17, 6, thine they w. thou gavest them me 18, 30, they said, if he w. not a malefactor Jets 20, 12, and w. not a little comforted 24, 9, Jews assented, saying, these things w. so Rom. 4, 17, called things that be not as the 'theyw. 9, 95, I will call them may recopile that w. not.

1. Car. 12. 17. Calletn things that the not as the 'theyw, 9, 25. I will call them my people that w. not 1 Car. 12. 17. if whole body w. an eye, where w. hearing 3 if whole w. hearing, where w. smelling ? Gal. 2. 6. what they w. it maketh no matter to me Fph. 2. 3. w. hy nature children of wrath as others 2 Thess. 3. 10. from even when we w. with you 2 Fet. 3.4 all things conjugate at the way.

2 Thess. 3. 10. from even when we ve, with you 2Pet. 3.4. all things continue as they ve, from begin. Rev. 6. 11. till brethren killed as they ve, fulfilled As it WERF.

Lev. 14. 35. it seemeth, there is as it ve, a plagne Cant. 6. 13. as it ve, the company of two armies Isa. 5. 18. that draw sin as it ve, with a cart-tope 10. 15. as if staff lift up itself as it ve, no wood 26. 20. hide thyself as it ve, or a little moment 53. 3. and we hid ve it ve, our faces from him. 26. 20. hide thyself as it vo. for a little moment 53. 3. and we hid us it vo. our faces from him Luke 22. 44. his sweat as it vo. great drops of blood John 7. 10. went up not openly, but as it vo. in secret Rome. 9. 32, sought it as it vo. by works of the law 1Cor. 4. 9. a postles, as it vo. men appointed to death Rev. 10. 1. and his face was as it vo. the sun 13. 3. 1 saw one of his heads as it vo. wounded 14. 3. they sung as it vo. a new song before throne 15. 2. I saw as it vo. a see of class with fire

14.3. they some as it w. a sea of glass with fire

15. 2. I saw as it w. a sea of glass with fire

1f it WERE.

Jab 21.4. if it w. so, why not my spirit be troubled?

Mat. 24.24. if it w. possible to deceive the very elect

Mark 6.56, they might touch if it w. the border

John 14. 2. if it w. not so, I would have told you Ezck. 32. 2. Pharaoh, thou art as a w. in the seas Acts 18. 14. if it w. a matter of wrong, O yo Jows Mat. 12. 40. Jonas was three days in the w. belly WERT.

WHALES.

Cant.8. 1. Othat thou w. as my brother that sucked Gen. 1. 21. God created great w. after their kind Rev. 3. 15. nor cold nor hot, I would thou w. cold or WEST. WHAT.

Gen. 28. 14. thou shalt spread abroad to the w. The south 3. 23. possess thou the w. and the south 1 Kings 7. 25. three oxen looking toward the w. 1 Chron. 9. 24. in four quarters were porters toward the east, w. north and south, 2 Chron. 4. 4.

12.15. they put to flight them toward east and w. Psal. 75. 6. promotion cometh not from the w. 103. 12. as far as the east is from the w. so far 107. 3. gathered them from the east and w. Isa. 11. 14. shall fly on the Philistines toward the w.

43. 5. and gather thee from the w.

45 6. that they may know from the w. 49. 12. these shall come from the north and w. 59. 19. they shall fear the Lord from the w. for these are his sides east and w. Dan. 8. 5. behold, a he-gout came from the w. Hos. 11, 10, the children shall tremble from the w.

Zech. 8. 7. I will save my people from the w. 14.4. the mount of Olives shall cleave toward there Mat.8.11.many shall come from east and w. and sit downwith Abraham, Isaac, and Jacob, Luke 13.29, 24.27.as lightn.cometh from east and shineth to w. Luke 12.54, when ye see a cloud rise out of the w. Rev. 21.13, on south three gates, and w. three gates WEST-BORDER.

Nam.34.6.greatseaforborder, this shall be w.-bord. Josh. 15. 12. the w.-border was to the great sea Ezek. 45. 7. to the m.-border a portion for prince WESTERN.

Num. 34. 6. as for the w. border, the great sea WEST-QUARTER.

Josh. 18.14. at Kirjath-baal, this was the w .- quarter

WEST-SIDE. Fxod. 27. 12. on w.-side hanging 50 cubits, 38. 12. Nam. 2. 18. on the w.-side the standard of Ephraim 35. 5. measure on the w.-side of the Levites cities

Ezck. 48.3. from the east-side even to the w.-side a portion for Naphtali, 4, 5, 6, 7, 8, 23, 24. WEST-WARD. Gen. 13.14. Abram looked east-ward and w .- ward

Nam. 3, 23, pitch behind the tabernacle w.-ward Deut.3,27, lift up thine eyes w.-ward, and behold it Ezek. 48, 18, the residue shall be 10,000 w.-ward Dan. 8. 4. I saw the ram pushing w.-ward WEST-WIND.

Exod.10.19.a strong w.-noind took away the locusts WET.

Jo3 24.8. they are w. with showers of the mountains Dan. 4. 5. let it be you with the dew of heaven, and his portion be with the beasts, 23. 25, 33. | 5.21. WHALE

Is the greatest of fishes that we know of. Pro-fane outhors have given extravagant occounts of the bigness of this creature; some say, that whales have been seen of six hundred feet long, and three handred and sixty feet thick. Others write, that there have been seen some of eight hundred feet long. Modern writers say that in America some whales mensure ninety or a hundred feet from head to tail, and it is owned, that the whales in the north seas are yet larger than those that are found upon the coast of Guinea or in the Meditereanean.

or the Membershall in made of the whole, but the Hebrew word Thannim is generally used for all large fishes, whether of rivers or of the sew. The Leviathan mentioned in Job 41. I. is thought by a great many interpreters to be the whale, though others think it is the crocodile.

The whale brings forth her young ones alive, as other perfect animals : But it brings but one, or two at most, and nourishes it by the breast, with great care. Whales have generally no teeth, but only heards or whiskers on the throat, of about a span in breadth, and fifteen feetling, which end in fringes, like hogs' bristles at the end, which at top arc set in the palate, and ranged in order. These beards serve to extend or contract the cheeks of this creature. Whales are maintained by a mater or feath which they suck from the seu; and by some little fishes, as the sen-flea, the sea-spider, anchonies, sea-weed &c. Yet some of them have teeth, and in their bellies have been found thirty or forty cod-fish The Whale always keeps its young one under its fins, and never leaves it till it is weaned It has no udder, but it has nipples and teats, which contain milk in such abundance, that sometimes there have been drawn from it to the

quantity of two hagsheads.

Jab 7. 12. am I a sea, or a w. that thou watchest
41. † I canst thou draw out a w. with a hook?

Gen. 27. 37. w. shall I do now to thee, my son? 39. 8. my master wotteth not w. is with me 44.16.w.shall we say tomy Lord?w.shall we speak Exad. 10.26. know not with w. we must serve Lord 13.14. when son ask. v. is this? [10.7. v. are we? 16.15. it is manna, for they wist not v. it was Lev. 25.20. if ye shall say, v. shall we eat?

Num.13.18. and see the land v. it is, and the people

19. w. the land is, and w. cities they be, 20. 15. 34. it was not declared w. should be done 16. 11. w. is Aaron? || 23. 17. w. hath Lord spoken?

24. 13. but w. the Lord saith, that will I speak, 1 Kings 22. 14. 2 Chron, 18. 13. Deut. 4. 3. w. the Lord did because of Baal-peor 7. 18. w. Lord did to Pharaoh | 11. 6. to Dathan 10. 12. w. doth Lord require of Israel ? Mic. 6.8.

10. 12. w. doin load require of israel's Mr. 0.6.
20. 5. w. man is there '6, 7, 8.
Jush. 7, 8. O Lord, w. shall I say, when Israel
15. 18. and Caleb said to her, w. wouldest thou ?
Judg. I. 14. I Kings 1. 16. Mat. 20. 21.
22. 24. w. have you to do with the Lord of Israel? Judy, 7. 11. thou shall hear w, they say, and after 11.12. w. hast thou to do with me to fight in myland 18.8. w. say ψ e? $\|$ 18. the priest said, w. do ψ e? 24. w. have I more? w. is this? w. aileth the? Ruth 3. 4. thou shalt mark the place, and he will tell thee w. thou shalt do, I Sam. 10. 8.

I Sam. 3. 17.10. is the thing Ld. hath said unto thee? 4. 16. and he suid, w. is there done, my son? 2 Sam. 16. 10. w. bave I to do with you? 19. 22.
17.5. Absalom said let us hear likewise w. he saith 29. I saw a tumult but I knew not w. it was Kings 13. 12. their father said, no. way went he? 14.14. who cut off house of Jeroboam v. even now 17. 18. v. have I to do with thee, O thou man of God ? 2 Kings 3. 13. 2 Chron. 35. 21. John 2. 4. 2 Kings 4. 2. Elisha said w. shall I do for thee ? 2. 9. 9.18 Jehu said, w. hast thou to do with peace? 19. 20.14.w.said thesemen, and from whence

15. w. have they seen in thine house? Isa. 39. 4. 2Chron. 19.6. Jehoshaphat said, take heed w. ye do 20. 12. nor know w. to do, but our eyes are on thee 25.9. w. shall we do for the hundred talents given? Ezra 9, 10, w. shall we say after this ? Jab 37, 19.

Ezra 9, 10, w. shall we say after this 3 Jab 37, 19, McA.2.4, King said, for w. dost thou make request 3. 19, they said, w. thing is this ye do 3. 13, 17, Esth. 4. 5, to know w. it was, and why it was 5.3, w. with thou, queen Esther 3 w. is thy request? it shall be given thee, 6, 17, 2, 9, 12, Job 7, 17, w. is man, that thou shouldest magnify him 3 15, 14, Psal. 8, 4, 144, 3, Heb. 2, 6, 20, w. shall Ido anto thee, O thou preserver of men. 19, 19, who will say not be him, w. deget then? Estl.

20.0.s.sall 1do into the cottou preserver of men.
9. 12. who will say into him, v. doest thou? Eccl.
8. 4. Ezck. 12. 9. Dan. 4. 35.
13. 13. let me speak, and let come on me v. will
13. 14. v. then shall I do? v. shall I answer him? Luke 10. 25. [12. 17.] 16. 3.
34. 4. let us know v. is good? Jüc. 6. 8.
35. 6. v. doest thou against him? v. doest to him?

7. if thou be righteous, w. givest theu to him? Psal. 25. 12. w.man is he fears Ld.? 34. 12. |89. 48 85. 8. I will hear w. God the Lord will speak 120. 3. w. shall be given unto thee w. don't to thee Prov. 23. 1. consider diligently w. is before thee 25. 8. lest thou know not w. to do in the end 30. 4. w. is his name? w. is his son's name?

31. 2. w. my son? and w. the son of my womb?

Eccl. 2. 2. 1 said of mirth, w. doeth it?

Isa. 21. 11. he calleth watchman, w. of the night? 22.16. w.hastthou here? and whom hast thou here? 38. 15. w. shall I say ? John 12. 27.

52. 5. therefore w. have I here, saith the Lord? Jer. 4.30. w. wilt thou do? [13.21. w. wilt thou say Jee. 4. 30. B. Will thou do? [] 1.2.1. B. Will thousay 3. 8.6. w. have I done? 48. 19. and say, 10. is done? Hos. 6. 4. O Ephraim, 10. shall I do unto thee? 9. 14. give them, O Lord, 10. will thou give them? 14. 8. 10. have I to do any more with idols?

Jact 3, 4, yea, and w. have ye to do with me?

Amos 4.13 and declareth unto man w, ishisthought Zech. 1. 9. O my Lord, w. are these ? 4. 4. | 6. 4. 19. I said w. be these ? 4. 5, 13. || 5. 6. w. is it? Mat. 5, 47. w. do you more then others?
6, 25, I say to you, take nothought w. ye shall ent

25.1 say to you, take no trongin to, ye simit ear,
 26. to ., ye shall drink, 31. Luke 12. 22, 29.
 8. 29. to, have we to do with thee, Jesus thou Son of God 7 Mark 1. 24. 15. 7. Luke 4. 34. [8. 28.
 12. 3. have ye not read to. David did, when he was a hungered ? Mark 2. 25. Luke 6. 3.
 19.27.have forance a allo shall we have therefore?

27. 4. they said, w. is that to us? see thou to that Mark 6,30, told mathey had done, and wathey taught 9. 6. for he wist not w. to say, they were afraid 14. 36. this cup, not w. I will, but w. thou wilt Luke3.10.paople asked, w. shall we do then? 12. 17.

Luke 7. 31. the Lord said, unto w. are they like ? 12. 49. w. will I, if it be stready kindled?
23. 34. forgive them, they know not w. they do
John 1. 21. w. then? | 9. 26. w. did he to thee 30th 1. 21. 2t. their 1 | 9.20. 2t. the he to thee 12. 49. vc. I should say, and vc. I should speak 16. 18. vc. is this that he saith, a little while? 21. 22. vc. is that to thee? follow thou me, 23. 3-tets 2. 37. brethren, vc. shall we do? 4. 16. 9. 6. Lord, vc. wilt thou have me to do? 22. 10. 10. 4. xc. is it, Lord | 11. 17. xc. was 1, that withstand 16. 30. w. must I do ? | 21. 22. w. is it therefore

16. 30. v. must I do 3 || 21. 22. v. is it therefore 3 |
19.3. he said to them, to v. then were ye baptized3 |
Rom. 3. 5. v. shall we say 3. 4. 1, 6. 1, [7. 7. 9. v. then 3 6, 15. [8. 31.] 9, 14, 30. [11. 7. 9. v. then 3 6, 15. [8. 31.] 9, 14, 30. [11. 7. v. 1 Cor. 10. 19.] | 41. 15. Phil. 1. 18. 7. 15. for that which I do I allow not, v. I would that do I not, but v. 1 hat, but that do I Cor. 4. 21. v. will ye? shall I come with a rod? 2Cor. 11. 12. v. I do, that I will do, I cut off occasion Phil. 1. 22. yet v. v. I shall choose I wot not I Tim. 1. 7. understanding neither vs. they say 2 Tim. 2. 7. consider v. 1 say, the Lord give underst. Heb. 11. 32. vs. shall I more say 3 time would fail Jam. 4. 14. ye know not vs. shall be on the morrow for vs. is your life? it is even a vapour

for w. is your life? it is even a vapour I Pct. 1. 11. searching w. er w. manner of time I John 3. 2. it doth not appear w. we shall be

Sec THINGS. WHATSOEVER.

Gen. 31, 16, now w. God hath said unto thee, do Lev. 27, 32, even of w. passeth under the rod Num. 92, 17, I will do m. thou sayest unto me Deut. 2, 37, nor w. the Lord our God forbad us 12. 32. w. I command you, observe to do it Jady. 10. 15. do thou to us w. 1 Sam. 14. 36. 1 Kings 8, 37, w. plague, w. sickness there be 38, w. supplication be made, 2Chron. 6, 28, Job 41, 11, w. is under the whole heaven is mine Psal. 1.3. leaf not wither, w. he doth shall prosper 8. 8. 10. passeth through the paths of the sea 115. 3. but our God is in the heavens, he hath done

n. he pleused, 135. 6. Eccl. 8. 3 Eccl. 3. 14. w. God doeth, it shall be for ever Jer. 1. 7. w. I command thee, thou shalt speak 15. † 7. I will bereave them of w. is dear 44. 17. we will do v. goeth out of our own mouth Mat. 5. 17. v. is more than these cometh of evil 7. 12. v., ye would that men should do to you 14. 7. whereupon Herod promised with an oath

to give her, w. she would ask, Mark 6. 22. 17.12.have done to him w. they listed, Mark 9. 13. 20. 4. and w. is right I will give you, 7.

21.22. all thing waye shall ask in prayer, believing, ye shall receive, Mark 11, 23, 24. John 14, 13.

23.3. w. they bid you observe that observe and do 23. 3. 6. they had you independ in a discrete flat observe all things w. I have commanded John 2. 5. his mother saith, w. he saith to you, do it 15. 14 ye are my friends, if do w. I command you 16. w. ye shall ask in my name, 16. 23.

Acts 3. 22. him hear in all things w. s. all say to you

Rom. 14. 23. for what is not of faith is sin Cor. 10. 25. w. is sold in the shambles, that eat

27. w. is set before you, eat, ssking no questions 31. or w. ye do, do all to the glory of God Gal. 2. 6. w. they were, it maketh no matter to me 6. 7. w. a man soweth, that shall he also reap Phil. 4. 8. w. things are true, w. things are pure 11. I have learned in w. state I am to be content

Col.3.17. w. ye do in word, &c.do all in name of Jes. 23. w. ye do, do it heartily as to the Lord 1 John 3. 22. w. we ask we receive of him, 5. 15. 3 John 5. thou doest faithfully w. thou doest WHEAT

Gen.30.14. Reuben found mandrakes in w. harvest Exod. 9. 32. but the w. and rye were not smitten 34. 22, the first-fruits of w. harvest, Num. 18, 12, Dent. 32, 14, goats, with the fat of kidneys of w. Judg. 6, 11, and Gideon threshed w. to bide it 15. 1. time of w. harvest Samson visited his wife Ruth 2. 23, to glean unto the end of w. harvest Ruth 2. 2.1. to given into the end of it. inside it. 1 Sam. 6. 13, they of Beth-shemesh teaping it. 12. 17. is it not it. harvest to-day? I will call to L. 2 Sam. 4. 6. as the' they would have fetched it. 1 Kings 5. 11. Solomon gave Hiram it. for food 1 Chron. 21. 23. I give thee w. for the meat-offering Ezra6.9 give what they have need of, w. salt, wine 7.22, done speedily, to a hundred measures of w. Iob 31, 40, let this les grow instead of w. Ps. 81. 16.he should have fed them with finest of w. 147. 14. he filleth thee with the finest of w. Prov. 27. 22, bray a feel in a mortur among a Cant. 7, 2, thy helly is like a heap of w, set about Jer. 12, 13, they have sown w, but reap thorns 23, 28, what is the chaff to the w, saith the Lord 31, 12, flow together for w. for wine, and for oil Ezek, 27, 17, Judah traded in w. of Minnith Joe 12, 24, the floors shall be full of w. fats overflow

Amas 5. 11. vo take from him burdens of m 8. 5. the sabbath gone, that we may set forth as

678

1 Cor. 15.37. it may chance of w. or some other grain Rev. 6.6. I heard a voice, a measure of w. for a penny 13.13 the merchandise of w. is departed from thee

See BARLEY. WHEATEN.

Exed.29.2. cakes and wafers shalt make of w. flour

WHEEL.

Psal. 83. 13. O my God, make them like a w.

Prov. 20. 26. a wisc king bringeth the w. over them Eccl. 12. 6. or the w. broken at the cistern Isa. 28. 28. nor break it with the w. of his cart Ezek. 1. 15. behold, one w. upon the earth 16. was as it were a w. in the midst of a w. 10. 10.

10. 13. was cried to the wheels in my hearing, O w

Exod. 14. 25. and took off their chariot w. Judg. 5. 28. why tarry the w. of his chariots Prov. 25. † 11. a word spoken upon his w. is like Isa. 5. 28. and their w. like a whirlwind Jcr. 18. 3. he wrought a work on the w. 47. 3. and at the rumbling of his w. Ezek. 1. 16. the appearance of the w. their work 3. 13. at the noise of w. over-against them 10. 19. the w. also are beside them, 11. 22. 23.24. the Babylenians come against thee with w. 26. 10. thy walls shake at the noise of the w. Dan. 7.9. throne like flames, and his w.a burning fire Nah. 3. 2. the noise of the rattling of the w. WHELP, S. 2Sam. 17.8. as a bear robbed of her w. in the field

Prov. 17. 12. let a bearrobbed of her w. meet a man

Ezek. 19. 2. she nourished her w. among lions 3. she brought up one of her w. a young lion 5. she took another of her w. and made him Hos.13.8. will meet them as a bear bereav. of her w. Nah. 2. 12. the lion did tear enough for his w. See LIONS.

WHEN.

Lev. 14.57. to teach w. it is unclean and w. clean Deut. 6.7. talk of them w. thou sittest, w. thou walkest, w. thou liest down, and w. thou risest ap, 11.19. [Sam. 3. 12. w. I begin, I will also make an end 1Kings 8.30. hear in heav. w. thou hearest, for give Nch. 2. 6, the king said, w. wilt thou return? Psol. 94. 8. and, ye fools, w. will ye be wise? Eccl. 8.7. for who can tell him w. it shall be? Jer. 13. 27. Jerusalem made clean, w. shall it be Zech.7.5.w. ye fasted || 6.w. ye did eat, and w.drink Mat.24.3. tell os w. shall these things be, what shall besign of thy coming? Mark 13. 4. Luke 21.7.

John 4. 25. to. he is come, he will tell all things, 16.8. 20. 20. to. he had so said, shewed them his hands Acts 2. 37. to. they heard this, they said to Peter 2 Thess. 3. 10. to. we were with you, this we comm. 1 John 2.28 to. he shall appear, we may have confid.

WHENCE.

Gen. 16. 8. the angel said, Hagar w. camest thou? 42.7. Joseph said to them, w. come ye? Josh. 9.8. Deut. 11. 10. is not like Egypt, from w. ye came out Josh. 2. 4. men came, but I wist not w. they were Judg. 13.6. I asked him not w. he was, nor told he me 17.9. Mical said, w.comest thou? 19.17. 2Sam.1.3. 2 Kings 5. 25. Job 1. 7. | 2. 2. Jonah 1. 8. 2 Kings 20.14. Isaiah said, what said these men?

from w. came these men unto thee? Isa. 39. 3. Job 10.21. before I go w. I shall not return, 16. 22. Isa. 47. 11. thou shalt not know from w.i t riseth 13d. 47. 11. thou shalt not know from w.1.t rescut 51. 1. look to the rock w. ye are hewn, and pit Mat.12.44.1 will return to my house, w. I came out, he findeth empty, and garnished, Luke 11. 24. 13. 54. w. hath this man this wisdom and works? 56. e. bath this man all thesethings? Mark 6. 2.

56. m. hath this man all these things? Mark 6.2.
Mark 12.37. calleth him Lord, w. is he then his son
Luke 1.43. m. is this to me that the mother of Lord? 13. 25. shall answer, I know you not w. ye are, 27. John 1.48. Nathanael said, w. knowest thou me? 7. 23, ye both know me, and ye know w. I am 8. 14. ye cannot tell w. I come, and whither I go 9. 29. we know not from w. he is, 30. Phil. 3. 20, from w. we look for the Saviour, I.. Jes. Heb. 11. 19. from w. he received him in a figure

Jam. 4. 1. from w. come wars and fightings? Rev. 2. 5. remember from w. thou art fallen 7.13. what are these in white robes, w. came they WHENSOEVER.

WHENSOEVER.

WHENSOEVER.

WHERE.

Gen. 3. 9. v. art thou? || Job 33. 4. v. wast thou? || Lob 33. 4. v. wast thou? || Lob 33. 4. v. wast thou? Exod. 2. 20. v. is lie? 2 Sam. 9. 4. Job 14. 10. 21. 24. in all places v. I record my name will come 29. 42. v. I will meet yot to speak, 20. 6, 36. 679

From 8. 6. may buy the poor, and sell refuse of w. Dout. 32. 37. he shall say, w. are heir gods?

Mat. 3. 12. gather his w. into garner, Luke 3. 17.

Job 9. 24. if not, w. and who is he?

13. 25. the enemy sowed tares among the w.

29. lest ye root up also the w. with them

30. to burn them, but gather the w. into my barn

Luke 16. 7. owest thou? he said 100 measures of w.

22. 31. desired to have you, that he may sift as w.

John 19. 24. except a corn of w. fall to the ground

Acts 27. 38. and cast out the w. into the sea

Low 15. 32. if may shape of w. or some other drain.

Zech. 15. 5. fathers, w. are the v3 of they live for ever? Zech.1.5. fathers, w. are they? do they live for ever? Luke 17. 37. w. Lord? || John 7. 11. v. is he? 9. 12. John 7. 34. w. I am, 12. 26. | 14. 3. | 17. 24. WHEREABOUT.

1 Sam. 21. 2. let no man know w. I send thee WHEREAS.

1Sam. 24. 17. w. I reward thee evil fur good 1 Kings 8.18. w. it was in thy heart to build a house Ezek. 13. 7. w. ye say, the Lord saith it 35.10. we will possess it, w. the Lord was there

Jam. 4. 14. w. ye know not what will be on morrow WHEREBY.

Jer. 33. 8. iniquity w. they have sinned against me Ezek. 18.31. transgressions w. ye have transgressed 39.26. trespasses, w. they have trespassed, ag. me Luke 1.18. w. shall I know this? for I am an old man Acts 4. 12. no other name w. we must be saved Rom. 8. 15. the Spirit w. we cry, Abba, Father Eph. 4.30. w. ye are sealed to the day of redemption WHEREFORE.

2Sam.12.23.w. should I fast, can I bring him again 16. 10. who shall then say, w. hast thou done so?
Mat. 2. 15. w. one? that he might seek a godly seed Mat. 14.31. Other of little taith, w. didst thou doubt?
26.50. Jesus said, triend, w. art thou come?
Acts 10.21. what is the cause w. ye are come? WHERETO.

Isa. 55. 11. it shall prosper in things w. I sent it Phil. 3.16. w. we have already attained, let us walk WHEREWITH.

Judg. 6. 15. O my Lord, w. shall I save Israel? 1Kings 22. 22. the L. said to him, 10.3 2Chr. 18. 20. 2Chr. 35. 21. but against the house w. I have war Psal. 119. 42. so shall I have w. to answer him Mic. 6. 6. w. shall I come before the Lord? Mat. 5. 13. the salt of earth, if salt lose its savour

20, shall it be salted? Mark 9, 5, Luke 14, 34 John 17. 26. the love w. thou hast loved me

Eph. 2. 4. for his great love w. he hath loved us WHEREWITHAL. Mat. 6.31. what shall we eat? or w. we be clothed? WHET.

Deut. 6. † 7. thou shalt w. them unto thy children 32. 41. if I w. my glittering sword I will reward Psal. 7.12. if he turn not, he will w. his sword 64.3. who w. their tongue like a sword and bend Eccl. 10.10. if iron blunt and he w. not the edge WHETHER.

1Kings 20.18. w. they be for peace, or w. for war Exra 2. 59. w. they were of Israel, Not. 7. 61. Exck. 2. 5. w. they will hear or forbear, 7. [3. 11. Mat. 21. 31. w. of them did the will of his father? 23. 17. 10. is greater, the gold or the temple?

John 7. 17. shall know of the doctrine, w. it be of G Joan 1. 11. shall know of the doctrine, b. The of U.
Rom. 14. 8. w. we live or die, we are the Lord's
1Cor. 15. 11. w. it were 1 or they, so we preach
2Cor. 12. 2. w. in the body, or w. out of the body, 3.
1John 4. 1. but try the spirits w. they are of God
WHICH.

Gen. 3. 17. of the tree w. I commanded thee, saving 45.6. in w. there shall be neither caring nor harvest Num. 19. 2. a heifer apon v never came yoke Luke 21. 6. in v, there shall not be left one stone John 8. 46. v, of you convinceth me of sin? 10. 32. for w. of those works do ye stone me? Acts 26. 16. in the w. I will appear auto thee Col. 3. 7. in the w. ye also walked some time Heb. 7. 19. a better hope by w. we drawnigh to God 9.5. of w. we cannot now speak particularly
12.14. follow peace with all men, and holiness
without w. no man shall see the Lord

Jam. 2. 7. that worthy name, by 10. ye are called 1 Pet. 3. 19. by 10. he preached to spirits in prison WHILE.

Dcut. 31. 27. w. I am yet nive with you this day 18am. 20. 14. not only w. yet I live shew kindness 28am. 12. 18. w. the shild was yet alive, 21, 22. 2Chron. 15. 2. Lord is with you w. ye be with him 34.3.w. Josiah was yet young, he began to seek G. Job 20 23. God shall rain it on him w. he is cating Psal. 7.2. tear my soul, w. there is none to deliver 49. 18. though w. he lived he blessed his soul 43. 1c. though 0. he liven no blessed his sour 63. 4. thus will I bless thee v. I live, 146. 2. 104.33. will praise God v. I have my being, 146. 2. 15a. 55. 6. seek ye the Lord v. he may be found Jrr. 15. 9. her sun is gone down v. ij was yet day

Luke 24. 44. I spake w. I was yet with you John 9. 4. do work of him that sent me w. it is nay I Tim. 5. 6. that liveth in pleas, is dead w. she liveth

171m. 3. 6. that rect in pieces, is used its. shelivest the 3.15. w.itis said, to-day if ye will hear his voice A WHILE.

Gen. 46. 29. Joseph wept on his neck a good w. 18am.9:37.8 mmuet said to Saul, stand thou still a w 28am. 7. 19. thou hast spoken for a great w. Mat. 13, 21. hath not root, but dureth for a w. Luke 8.13. which for a w. believe, in time fall away 18.4. he would not for a w. but afterward he said 1 Pct. 5.10. after have suffered a w. make you perfect All the WHILE.

1Sam. 22. 4. all the w. David was in the hold

25.7.none miss, all the w. they were in Carmel, 16. 27. 11. so will be his manner all the w. he dwelleth

WHIPS.

1 King s12.11.my father chastised you with w. I will chastise you with scorpions, 14. 2Chr.10.11,14. WHIRLETH.

Eccl. 1. 6. wind w. continually and returneth again WHIRLWIND.

2Kings 2. 1. Lord would take up Elijah by a w. 11.
Job 37. 9. out of the south cometh the w. and cold 38. 1. the Lord answered Job out of the w. 40.6, Psal. 58. 9. he shall take them away as in a w. both living and in wrath, Prov. 10. 25. Has. 13. 3.

Prov. 1.27. when your destruction councth as a w. Isa.5.28.counted like flint and their wheels like a w. 17. 13. chased like a rolling thing before the w. 40. 24. the w. shall take them away as stubble 41. 16. shalt fan them, the w. shall scatter them 66.15. Lord come with chariots like a w. Jer.4.13. Icr. 23. 19. a w. of the Lord is gone forth in fury 25. 32. a great w. shall be raised up from earth 23. 32. a great w. shall be raised on the wicked 30. 23. a continuing w. shall fall on the wicked Ezek. 1. 4. behold, a w. came out of the north Dan. 11. 40. king shall come against him like aw Hos. 8.7. they have sown wind, they shall reap the w. Amos 1. 14. devour palaces in the day of the w. Nach. 1. 3. the Lord hath his way in the w. Hab. 3. 14. they came out as a w. to scatter me Zech. 7. 14. but I scattered them with a w. WHIRLWINDS

Isa. 21. 1. as w. in the south pass through Zeeh. 9. 14. Lord shall go forth with w. in the south WHISPER.

Psal. 41. 7. all that hate me w. together against me Isa. 29. 4. thy speech shall w. out of the dust WIIISPERED.

2 Sam. 12. 19. when David saw that his servants w WHISPERER.

Prov. 16. 28. a w. separateth chief friends 26. † 20. where there is no w. strife ceaseth WHISPERERS.

Rom. 1. 29. full of envy, murder, debate, deceit, w 2 Cor. 12. 20. lest their be w. swellings, tumults WHIT.

1Sam. 3. 18. Samuel told Eli every w. hid nothing John 7. 23. I have made a man every w. whole 13. 10. save to wash his feet, but is clean every w. 2Cor. 11. 5. I was not n w. behind chiefest apostles WHITE.

WHITE.

Gen. 30. 37. Jneob made the w. appear in the rods
49. 12. and his teeth shall be w. with milk

Excd. 16. 31. manna was like coriander-seed, w.

Lev. 13. 3. if the hair be turned w. 4, 20, 25.

4. if the bright spot be w. in the skin, 19, 24.

10. if the rising be w. in the skin, 19, 43.

21. but if there be no 10. hairs therein, 26. Num. 12. 10. Miriam became leprous, w. as snow Judg. 5. 10. speak, ye that ride on v. asses 2 Kings 5. 27. Gehazi went aut a leper w. as snow 2 Chr. 5. 12. the Levites being arrayed in w. linen Esth. 8. 15. Mordecai went out in w. apparel Job 6. 6. is there any taste in the w. of an egg? Fact. 6. 14. it was 10. as snow in Salmon Fact. 9. 8. let thy garments be ulways 10. Cant. 5.10. my beloved is 10. and ruddy, the chiefes Isa.1.18.your sins as scarl, they shall be ze, as snow Ezek. 27, 18. Damaseus traded in zo, wool

Ezck. 27. 18. Damaseus traded in v. wool Dan. 7. 9. whose garment was v. as snow 11. 35. some of them shall fall to make them v. 12. 10. many shall be purified and made w. Jost 1.7. the branches thereof are made w.
Zech. 1.8. there were red horses, speckled and w
Mat.5.16. then caust not make one hair w. or black 17. 2. his raiment was w. as the light, Luke 9. 29 28. 3. the angel's raiment was w. Acts 1. 10. Mark 16. 5. a man clothed in a long w. garment

40. 5, now v. he was not yet gone back
40. 5, now v. he was not yet gone back
41. 2. his raiment was v. stellight, Luke 9, 28
41. 2. his raiment was v. stellight, Luke 9, 28
42. 3. the angel's raiment was v. Acts 1, 10.
42. 43. the angel's raiment was v. Acts 1, 10.
43. 43. the fields were v. already to harvest v. the bridegroom is with them? Luke 5, 34.
44. 43. 5, the fields were v. already to harvest v. like wood

Rev. 2. 17. will give him a w. atone and a new name [1 John 2. 2. but also for the sins of the w. world 3. 4. they shall walk with me in w. they are worthy 5. he that overcometh shall be clothed in w. rai-

ment, 4. 4, [7, 9, 13,] 15, 6, [19, 8, 14, 18, buy w. raiment, that thou mayest be clothed 6, 2, and I saw, and behold a w. borse, 19, 11, 7, 14, have made them w. in the blood of the Lamb 14. 14. a w. cloud || 20. 11. I saw a w. throne WIIITE.

Mark 9. 3. so as no fuller on earth can w. them WHITED.

Mat. 23. 27. the scribes were like to w. sepulchres Acts 23. 3. God shall smite thee, thou w. wall WILTER.

Psal. 51. 7. wash me, and I shall be w. than snow Lam. 4. 7. her Nazarites are w. than milk WIHTHER.

Gen. 16. 8. Hagar, Sarai's maid, w. wilt thou go? 18am. 10.14. Saul's uncle said, w. went ye! 2Kings 5.25. and he said, thy servant went no w. Cant. 6.1. w. is thy beloved gone? O thou fairest Zech. 5. 10. I said, w. do these bear an ephah? Heb.11.8. Abra. obeyed and went, not knowing w. See Go, Gorst, Goeth. WHITHERSOEVER.

2Sam. 8. 6. the Lord preserved David w. he went, 14. 2Kings 18. 7. 1Chron. 18. 6 13.

Prov.17.8.w. it turneth it prospereth, a gift precions 21. I. he turneth the king's heart w. he will Mat.8.19.I will follow thee w.thou goest, Luke9.57. Rev. 14. 4. these follow the Lamb w. he goeth WIIO.

WIIO.

Gen. 27. 18. w. arthou, my son? 32. Ruth 3.9, 16.

30. hn 1. 19, 22. [8. 25. [21. 12. 33. 5. Esau said, w. are those with thee? 48. 8.

Ezod. 3. 11. w. am 17. 15 am. 18. 18. 25 am. 7. 18.

5. 2. w. is the Lord? Prov. 30. 9. John 9. 36.

15. 11. w. is like thee, O Lord, among the gods?

**Deul. 33. 29. 1 Sam. 26. 15. Psal. 35. 10.

32. 26. Moses stood and said, w. is on Lord's side? 1 Sam. 25. 10. w. is David? and w. is son of Jesse? 2Kings 9. 32. Jehu said, w. is on my side, w.? 10.9.but w.slew all these ||13.Jehu said, w. are ye?

Meh. 6. 11. w. would go into temple to save his life?

Esth. 7. 5. w. is he? and where is he? Job 9. 24.

| 17. 3. | 42. 3. Jer. 9. 12. Mat. 26. 68. Psal. 4. 6. many say, w. will shew us any good?
59. 7. they belch out, for w. say they, doth hear?

Pran. 23. 29. w. hath woe? w. hath sorrow? w. hath contentions and bubbling? w. hath redn. of eyes? Isa. 6. 8. w. will go for us? || 29. 15. w. seeth us? Jer. 21. 13. w. shall come down against us?

49. 4. saying, w. shall come unto me!
19. w. is like me! w. will appoint me time? 50. 44.
1. am. 2. 13. O daughter of Zion, w. can heal thee?
3. 37. w. is he that saith, and it cometh to pass?
Mat. 21. 10. say. w. is this? Luke 5. 21. [7. 49.] 9. 9. Luke 19.3. Zaccheus sought to see Jesus w. he was John 5. 11. he that was healed, wist not v. it was 13. 25. Lord, v. is it? | Acts 19. 15. v. are ye Acts 9. 5. he said, w. art thou, Lord? 22. 8. [26. 15. 21.31.eapt.demanded m. he was, what he had done I Cor. 3. 5. w. then is Paul? and w. is Apollos? 2 Cor. 2. 16. and w. is sufficient for these things? 11. 29. w. is weak? w. is offended and I burn not? Jam. 4. 12. w. art thou that judgest another?

1. John 2. 22. w. is a liar, but he that denieth Christ?
Rev. 6. 17. and w. shull be able to stand?

13. 4. saying, w. is like unto the beast? w. is able to 15. 4. w. shall not fear thee, O L. glorify thy name?
WHOLE.

F.zod. 29. 18. shalt burn w. ram on altar, Lev. 8.21. Lev. 4. 12, even the w. bullock shall be carry forth 10.6, let the w, house of Israel be wail the burning Josh. 11. 23. so Joshua took the w. land and gave i 2Sam. 1. 9. because my life is yet w. in me 2Chr. 15. 15. Judah sought him with their w. desire Psal. 51.19. shalt be pleased with w. burnt-offering

Prov. 1. 12. let us awallow them up alive; and w. 16. 33. the w. disposing thereof is of the Lord

10. 3.1. the w. disposing thereof is of the Lord Feed. 12. 13. for this is the w. duty of man Isa. 5.4. 5. thy Redeemer, the H.One, the God of w. earth shall he be called, Mic. 4.13. Zech. 4.14. Jer. 19. 11. a vessel that cannot be made w. again

Jer. 19. 11. a vessel that cannot be made w. again 45. 4.1 will pluck up even this w. land Pzok. 15. 5. when w. it was meet for no work Mal. 3. 9. ye have robbed me, even this w. nation Mal. 5. 29. not that they w. body be east into holl, 30. 8. 32. the w. herd of swine ran violently down 13. 33. till the w. was leavened, Puke 13. 21. 16. 26. what is a man profited if he gain w. world and lose his own soul? Mark 8. 36. Luke 9. 25. Luke 23. 1. w. multitude of them arose and led him John 4. 53. and himself believed, and his w. house 11. 50, is expedient that the w. nation perish not

11. 50, is expedient that the w. nation perish not Acts 13. 44, came almost the w. city to bear word *Cor. 12. 17. if w. body were an eye, where hearing 1 Thess. 5.23. I pray God your w. spirit and soul and body be preserved blaiceless Jam. 2. 10. whoseever shall keep the w. law

5. 19. and the w. world lieth in wickedness See Congregation, Heart. WHOLE for sound.

Josh. 5. 8. they abode in the camp till they were w. Job 5. 18. he woundeth, and his hands make w. Mat. 9. 12. they that be w. need not a physician, but they that are sick, Mark 2. 17. Luke 5. 31. 21. touch his garment, I shall he w. Mark 5. 28.

the woman was made w. from that hour 12.13.his hand was made w. Mark 3.5. Luke 6.10. 15. 28. her daughter was made w. from that hour 31. wondered when they saw the maimed to be w.

Mark 5.34. thy faith hath made thee w. go in peace and be w. of thy plague, Luke 8. 48. | 17. 19. Luke 7. 10. found the servant w. that had been sick John 5. 6. Jesus saith, wilt thou be made w.? 14. behold, thou art made w. sin no more

7. 23. because I have made a man every whit w. Acts 4.9. if examined by what means he is made w. 9. 34. Eneas, Jesus Christ maketh thee w. WHOLLY.

Lev. 6. 22. it is a statute, it shall be w. burnt, 23. 19. 9. thou shalt not w. reap corners of thy field Num. 3. 9. for they are w. given to him out of I state 9. 4. 6. a cloth w. of blue | | 8. 16. are w. given me 32. 11. because they have not w. followed me Deut. 1.36. to Caleb's childr. give the land, because he hath w. followed the Lord, Josh. 14. 8, 9, 14. Judg. 17. 3. 1 had w. dedicated the silver to Lord 18 me. 7. Samuel offered a sucking lamb w.

1Sam. 7. 9. Samuel offered a sucking lamb w. 182m. 7.9. Sambler intered a sucking rain w.
182m. 7.9. Sambler intered a sucking rain w.
182m. 7.9. Sambler intered a sucking rain w.
182m. 7.9. 21. and eith, being w. at ease and quiet
182m. 22. 1. thou art w. gone up to the house-tops
182m. 7.9. 21. yet 1 had planted thee v.a right seed
182m. 7.9. 21. yet 1 had planted thee v.a right seed
182m. 7.9. 21. yet 1 had planted thee v.a right seed
182m. 7.9. 21. yet 1 had planted thee v.a right seed 13. 19. Judah shall be w. carried away captive 42 15. if ye w. set your faces to enter Egypt 4b. 28. yet will 1 not leave thee w. unpunished 50. 13. Babylon not be inhabited, but w. desolate Ezek. 11. 15. all the house of Israel w. are they Amos 8. 8. and it shall rise up w. as a flood, 9. 5.
Acts 17. 16. he saw the city w. given to idolatry 1 Thess. 5. 23. the God of peace sanctify you w. 1 Tim. 4. 15. meditate, give thyself w. to them WHOLESOME.

Prov. 15. 4. a w. tongue is a tree of life 1 Tim. 6. 3. if any man consent not to w. words WHOM.

Gen. 22. 2. take thy only son Isaac v. thou lovest 30. 26, give me my wives, for v. I served thee 43. 27. the old man of v. ye spake, is he alive? 29. Exad. 33.19. will be gracious to v. I will be gracious Lev. 17. 7. after w. they have gone a whoring Num. 11. 21. people, amongst w. 1 am, are 600,000 Deut. 32. 20. they are children in w. is no faith 37. where their gods? their rock in w. they trusted

37. where their gods? their rock in w. they trusted Josh. 24. 15. choose you this day w. ye will serve Judg. 7. 4. that of w. 1 say, this shall go with thee 18am. 6. 20. and to w. shall he go up from us? 9. 20. and on w. is all the desire of Israel? 29. 5. David, of w. they sang one to another 30. 13. David said unto him, to w. belongest thou? 28am. 16. 19. and again, w. should 1 serve? 1Kings 20. 14. Abub said, by w.? 22. 8. Ezra 10. 44. Rom. 1. 5. [5. 2, 11. Gal. 6. 14. 2Kings 19.10. thy G. in w. thou trustest, Isa. 37.10. Psul. 16. 3. but to the saints, in w. is all my delight 18. 2. my God, my strength, in w. I will trust 173. 25. w. have I in heaven but thee? none on earth 446.3.nut trust in son f man, in w. there is no help! 146.3.nnt trust in son of man, in w. there is no help Prov. 3. 12, as a father the soa, in w. he delighteth 27, withhold not good from them to w. it is due 30, 31, a king against w. there is no rising up Eccl. 4. 8. neither saith he, for w. do I labour? Cant. 3. 1. I sought him w. my soul loveth, 2, :

Cant. 5. 1. I sough thim w. my soni loveth, 5, 5. 18.6. 8. I heard a voice suying, w. shall I send? 10.3 what in visitation? to w. will ve flee for help? 22. 16. what hast thou here? w. hast thou her? 31. 6. turn to him from w. Israel hath revolted 40. 18. to w. then will ye liken God? 25. | 46. 5. 42. 1. behold mine elect, in w. my soul delighteth 49. 3. art my servant, Olsr. in w. I will be glorified 51.19.famine and aword, by 20. shall I comfort thee 57. 4. against w. do ye sport yourselves?
11. and of w. hast thou been afraid, or feared?

11. and or w. nast thou neen arrant, or carea; Jr. 8. 2. w. they have loved, w. they have served, after w. they have walked, and w. they sought Lam. 1. 14. from w. I am not able to rise up 4. 20. of w. we said, under his shadow we live Ezek. 31. 2. Son of man speak unto Pharach, &c

w. nrt thou like in thy greatness? 18. to w. art thou like in glory and greatness? Dan.5.19.w.he would he slew, w. he would lie kept

alive, set up, and w. he would be pulled down Amos 7. 2. O Lord, by w. shall Jacob arise? 5. Nuh. 3. 19. on w. hath not thy wickedness passed? Mat. 3. 17. this is my beloved Son, in 2. I am well pleased, 17. 5. Mark 1. 11. 2 Pct. 2. 17. 11. 10. this is he of w. it is written, John 1. 15, 30.

Mat. 16. 15. Jesus saith to them, but w. szy yo that I am? Mark 10. 29. Luke 9. 20
John 5. 21. w. he will || 45. Moses in w. ye trust
6. 68. Lord, to w. shall we go? || 17. 3. w. thou sout
Acts 8. 34. of w. speaketh the prophet this?
37. 23. angel of God, whose I am, and w. I serve
Hom. 15. 21. to w. he was not spoken of, shall see
1Cor. 1. 9. God is faithful, by w. ye are called
3.5. who is Paul and Apollos, but ministers by w. ye
7. 39. she is at liberty to be married to w. she will
8. 6. one God, of w. are all things, Heb. 2. 10
2 Cor. 1. 10. in w. we trust that he will deliver us
Eph. 1. 7. in w. we have redemption through his

in w. we have redemption through him

blood, the forgiveness of sins, Col. 1.14.

11. in w. also we have obtained an inheritance
13. in w. ye also trusted, in w. ye were sealed
2. 3. among w. also we all had our conversation
21. in w. the building groweth to a temple
22. in w. you also are builded together for habit

3.12.in w. ye have boldness and access with confid Phil. 2. 15, among w. ye shine as lights in the world 3. 8. for w. I have suffered the loss of all things Col.1.28.w.we preach | 2.11.in w.ye are circumoised 2.3. in w. are hid all the treasures of wisdom. 2 Thess. 2.8. that wicked, w. the Ld. shall consume 1 Tim. 1. 15. to save sinners, of w. 1 am chief 20. of w. is Hymeneus and Alex. 2 Tim. 2. 17. 2 Tim. 1. 15. of w. are Phygellus and Hermogenes 4. 15. the copper-smith, of w. be thou ware also

18. and will preserve me unto his heavenly kingdom, to w. be glory for ever and ever, amen, Gal. 1. 5. Heb. 13. 21. 1Pet. 4. 11. Heb. 3. 17. with w. was he grieved forty years? 18. to w. sware he they should not enter into rest 1. 33. to the eyes of him with v. we have to do 7. 2, to vo. Abraham gave the tenth-part of all 11. 38. of vo. the world was not worthy Jam. 1.17. father of lights, with vo. is no variableness 1 Pct. 1.12. unto vo. it was revealed, that did minister

2. 4. to w. coming, as noto a living stone 2Pet. 2. 17. to w. darkness is reserved, Jude 13. 19. for of w. a man is overcome, of him brought Rev. 7. 2. to w. it was given to burt the earth

17.2. with w. kings of earth committed fornication WHOMSOEVER.

Gen. 31. 32. with w. thou findest thy gods, not live Judg. 11. 24. w. the Lord our God shall drive out Dan. 4. 17. he giveth it to w. he will, 25, 32, [5. 21. Mat. 11. 27. he to w. the Son will reveal him 21. 44. but on w. it shall fall, Luke 20. 18. Luke 4. 6. the devil said, to w. I will I give it 12. 48. to w. much is given, much shall he required Acts 8. 19. on w. Hay hands, may receive II. Ghost 1Cor. 16. 3. w. ye shall approve by your letters WHORE.

ev. 19. 29, do not cause her to be a w. lest the land 21. 7. they shall not take a wife that is a w.

21. 7. they shall not take a wife that is a w.
9. if she profine herself by playing the w.
Deut. 22. 21. to play the w. in her father's house
23. 17. there shall be no w. of the daughters of lar.
18. thou shalt not bring the hire of a w. or price
Judg. 19.2. his concubine played the w. against him Prov. 23, 27. a w. is a deep ditch and a narrow pit Isa. 57. 3. the seed of the adulterer and the w. Jer. 3. 3. and thou hast a w. forehead, not a shamed Ezek. 16.23 thou hast played the w. also with Assy. Rev. 17. 1. will shew judgment of the great w. 19.2.

15. the waters where the w. sitteth, are peoples

16. these shall hate the w. and make her desolate WIIORES.

Ezek.16.33.they give gifts to all w. thou hirest them Hos. 4. 14. for themselves are separated with w. WHOREDOM.

Gen. 33. 24. Tamm, behold, she is with child by w. Lev. 19. 29. lest the land full to ic. and be wicked Jer. 3. 9. through the lightness of her w shedefiled 13. 27. I have seen the lewdness of thy w. Ezek. 16. 33. they that may come to thee for thy w.

Ezck. 16. 33. they that may come to the for thy w. 23. 8. they poured their w. upon her 17. the Babylonians defiled her with their w. 43. 7. 1sr. shall not defile my holy name by their w. 9. let them put away their w. far from me Hoss. 4. 11. 1c. and wine take away the heart 5. 3. O Ephraim, thou committest w. 1sr. is defiled 6. 10. there is the w. of Ephraim, Israel is defiled WHOREDOMS.

Num.14.33.your children DOMS.
Num.14.33.your children shall wander and bear w
2Kings 9.22.su long as the w. of the house of Abab
2Chron. 21. 13. like to the w. of the house of Abab
Arr. 3. 2. thou hast poluted the land with the w.
Ezek. 16. 20. is this of the w. a small matter?

Exch. 16. 20, is this of thy w. a small matter?
22, in all thy w. hast not remember, days of youth
25, hast multiplied thy w. || 26, hast increas, thy w
34, the contrary from other women in thy w.
23, 35, henr thou also thy lewdness and thy w,
Hos. 1, 2, go take thee a wife and children of w
2, 2, let her put away her w, out of her sight
4, not have mercy, for they be the children of w
4, 12, the spirit of w, hath caused them to err, 5, 4

Nah 3.4. because of the multitude of ... that selleth | Ps.9.17. w. shall be turned into hell and the nations | Jer. 6. 29. for the w. are not plucked away nations thro' her w. and families thro' witcheraft | 10. 2. the w. in pride doth persecute the poor | See Commit. | 17. 9. the heart is deceifful and desperate | 3. the w. boasteth | 4. the w. will not seek God | 25. 31. he will give the w. to the sword

WHOREMONGEP.

Eph. 5.5.now. hath any inheritance in kingd. of Chr. WHOREMONGERS.

WHOREMONGERS.

1 Tim. 1. 10. the law made for w. for liars

Heb. 13. 4. but w. and adulterers God will judge

Rev. 21. 8. w. shall have their part in the lake

22. 15. for without are w. and murderers

WHORING, See Go, Gons, Went.

WHORISH.

Prov. 6. 26. for by means of a v. woman a man is Ezek. 6. 9. because I am broken with their w. heart 16. 30. the work of an imperious v. woman WIIOSE.

Gen. 32. 17. w. art thou? w. are these before thee? 1 Sam. 12. 3. w. ox, or w. ass have 1 taken? 2 Sam. 3. 12. w. is the land, make thy league Jor. 44.93.a remnant shall know w. word shall stand 43. 15. w. name is the Lord of hosts, 51. 57. Dan. 5. 23. the God in w. hands are all thy ways Amos 5. 27. saith Lord, w. name is the God of hosts Mat. 22. 20. he saith to them, w. is this image and superscription? Mark 12. 16. Luke 20. 24. w. son is he? II John 19. 24. w. it shall be Luke 12. 20. then w. shall those things be? 4cts27.23.nagel of God, w. I am, and whom I serve Heb. 3. 6. Christ over his house, w. house are we See Ilfart.

WHO., WILOSESOEVER.

1 Kings 13. 33. w. would he consecrated him a priest Mat. 11. 6. blessed w. shall not be offended in me 13. 12. w. hath, to him shall be given, w. hath not, from him shall be taken he hath, Luke 8. 18. John 20. 23. w. sins ye retain Gen. 32. 17. w. art thou ? w. are these before thee?

John 20, 23. vo. sins ye remit, w. sins ye retain Rom. 2. 1. O man, w. thou art that judgest 1 Cor. 11. 27. w. shall eat this bread unworthily Gal. 5. 10. shall bear his judgment, w. he be Rev. 22. 17. vo. will, let him take of water of life WHY.

Gen. 25.22. Rebekah said, if it be so, w. am I thus

Judy. 11. 7. 10. are ye come to me now in distress?
15. 10. Judah said, w. are ye come up against us?
Ruth 1. 11. turn again, v. will ye go with me?
1 Sam. 2. 23. Eli said, w. do ye such things?
21. 1. w. art thou alone, and no man with thee?
2 Sam. 13.26. king said, w. should be go with thee? 28am.13.26. king said, w. should he go with thee?

1 Kings 1. 6. in saying, w. hast thou done so?

2Chron.25.16.forbear, w. shouldesthou be smitten?

Esth. 4. 5. to know what it was and w. it was

1sa. 40. 27. w. sayest thou, O Jacob, my way is hid?

Jer. 8. 14. w. do ye sit still? assemble yourselves

27. 13. w. will ye die? Ezzk. 18. 31. | 33. 11.

Mat. 21. 25. he will say to us, w. did ye not then

believe him? Mark 11. 31. Zukke 20. 5.

Mark 5.39. he saith w. make ye this advand ween?

Murk 5.39. he saith, w. make ye this ado, and weep? Luke 2. 48. w. hast thou thus dealt with us? John 7. 45. they said, w. have ye not brought him? 10. 20. many said, he is mad, w. hear ye him? Acts 3.4 he fell to the earth and heard a voice, Saul, Saul, w. persecutest thou me? 22. 7. [26. 14.

Saul, w. persecutest thou me? 22. 7. | 26. 14. 14. 15. sirs, w. do ye these things? we are men Rom. 9. 19. thou wilt say, w. doth he yet find fault? 20.thing formed say, w. hast thou made me thus? 1 Cor. 10. 30 w. am! evil spoken of for that? WICKED.

Gen. 18.23. wilt thou destroy righteous with w.? 25. 38. 7. Er was w. | Exod. 9.27. 1 and my people w. Exod. 23. 7. for 1 will not justify the w. Lev. 20. 17. it is a w. thing, they shall be cut off Deut. 15. 9. there be not a thought in thy w. heart 17. 5. who have committed that w. thing 23. 9. then keen thee from every w. thing 23. 9. then keep thee from every w. thing 25. 1. and condemn the w. 1 Kings 8. 32. 1 Sam. 2. 9. the w. shall be silent in darkness 24. 13. wickedness proceedeth from the w.

24. 13. wickedness proceedeth from the w.
2Kings 17. 11. Israel wrought w. things to provoke
2Kings 17. 11. Israel wrought w. things to provoke
2 Chrone. 6. 23. judge thy servant by requiting the w.
7. 14. if my people lumble themselves and turn
from their w. ways, Ezek. 18. 21. [33. 11, 19.
24. 7. the sons of Athaliah that w. woman
Nch.9.35.our kingshave notserved thee nor turned
they from their w. ways, Ezek. 3. 19. [13. 22.
Esth. 7. 6. the adversary is this w. Haman
9.25. Haman's w. device shall return on his head
Job 3. 17. there the w. cease from troubling
9. 22. he destroyeth the perfect and the w.
29. if I be w. why then labour I in vain? 10. 15.
10. 7. thou knowest that I am not w.
21. 7. wherefore do the w. live, become old?
30. the w. is reserved to the day of destruction
27. 7. let mine enemy be as the w. and unrighteous

27. 7. let mine enemy be as the w. and unrighteous 34. 18. is it fit to say to a king thou art w.? 38. 13. that the w. might be shaken out of it

15. from the w. their light is withholden 40. 12. and tread down the w. in their place 9.5. thou hast destroyed the w. for ever day 9.5. thou hast destroyed the w. for ever 16. the w. is snared in the work of his hands 631 10. 2. the w. in pride doth persecute the poor 3. the w. boasteth || 4. the w. will not seek God 13. wherefore doth the w. contemn God?

11. 2. w. bend their bow, make ready their arrow
5. but the w. and violence his soul hatch
6. upon the w. he shall rain snares, brimstone, fire 0. upon the w. he shall rain snares, brimstone, hre 12. 8. the w. walk on overy side when vilest men 17. 9. keep me from the w. that oppress men 13. O Lord, deliver my soul from the w. 26. 5. and I will not sit with the w. 27. 2. when the w. came upon me to cat my flesh 28. 3. draw me not away with the w. 31.17. let the p. he nshamed and silent in the grave

31.17. Let the w. be aslamed and silent in the grave 34. 21. evil shall slay w. they that hate righteous 37. 7. the man who bringeth w. devices to pass 10. yet a little, the w. shall not be, Prov. 10. 25. 12. the w. plotteth || 20. the w. shall perish 14. the w. have drawn out the sword, they bent 16. is better than the riches of many w. 21. the w. borroweth, and payeth not again 32. the w. watcheth the righteous to slay him 34. when the w. are cut off, thou shall see it 35. I have seen the w. in great power, spreading 40. he shall deliv. them from the w. and save them 39. 1, keep my mouth, while the w. is before me

30. It were my mouth, while the w. is before me 58. 3. the w. are estranged from the womb 59. 5. be not merciful to any w. transgressors 68. 2. so let the w. perish at the presence of God 75. 8. the w. of the earth shall wring them out

92. 7. when the v. spring as the grass, and flourish 94. 3. Lord, how long shall the v. triumph? 13. until the pit be digged for the v. 101. 3.1 will set no v. thing before mine eyes 4. I will not know a v. person 8. I will early detrought the v.

8. I will early destroy all the w. of the land 104.35.sinners consumed and let the w. be no more 106. 18. the flame burnt up the w.

112. 10. the w. shall see it and be grieved 119. 95. the w. have waited for me to destroy me 110. the w. laid a snare for inc, yet I erred not

110. the w. laid a snare for me, yet 1 erred not 119, thou puttest away all the w. like dross 155. salvation is far from the w. they seek not thy 139. 19. surely thou wilt slay the w. O God 24. and see if there be any w. way in me 140.8. further not his w. device lest they exalt

141. 4. to practise w. works with men that work 10. let the w. fall into their own nets 45. 20. but all the w. will be destroy

147. 6. he easieth the v. down to the ground Prov. 2. 22. the w. shall be cut off from the earth 5. 22. his own iniquities shall take the v. himself 18. a heart that deviseth w. imaginations

10. 30. but the w. shall not inhabit the earth 11. 5. the w. shall fall by his own wickedness 7. when a w.man dieth, his expectation perisheth 8. righteous delivered, the w. cometh in his stead 10. and when the w. perish there is shouting 18. the w. worketh a deceitful work 21. the w. shall not be unpunished, 31.

12. 2. but a man of w. devices will he condemn 7. the w. are overthrown, and are not, 21. 12. 12. the w. desireth the net of evil men 13. the w. is snared by the transgression of his lips
21. but the w. shall be filled with mischief
13. 17. a w. messenger falleth into mischief

14. 17. and a man of w. devices is hated 19. the w bow at the gates of the righteous 32. the w. is driven away in his wickedness 15. 29. the Lord is far from the w.

15. 29. the Lora is lar from the w.
16. 4. yea, even the w. for the day of evil
17. 4. a w. doer giveth heed to false lips
15. he that justifieth w. is an abomination to Lord
18. 3. when the w. cometh, then cometh contempt

20. 26. a wise king scattereth the w. brings wheel 21. 18. the w. shall be ransom for the righteous 27. when he bringeth it with a w. mind 24. 16. but the w. shall fall into mischief

19. neither be thou envious at the v. 25. 5. take away the v. from before the king 26. a righteous man falling down before the v. 26. 23. a w. heart is like a potsherd covered

29. 2. the v. flee when no man pursueth
4. they that forsake the law praise the v.
12. when the v. rise, 22. || 15. so is a w. ruler
29. 2. when the v. beareth rule, the people mourn

99.2. when the w. beareth "ule, the people mourn 7. but the w. regardeth not to know it 12. his servants are w. || 16. the w. are multiplied Fccl. 3.17. God shall judge the righteous and the w. 7. 17. be not overmuch w. neither be foolish 8. 10. 1 aaw the w. buried, they were forgotten 13. but it shall not be well with the w. Isa. 5. 23. which justify the w. for reward 11.4. with the breath of his lips shall be slay the w. 13. 11. I will punish the w. for their iniquity 32. 7. he deviseth w. devices to destroy the poor 53. 9. he made his graye with the w. and with rich. 53. 9. he made his grave with the w. and with rich 55. 7. let the w. forsake his way, let him return 57. 20. the w. are like troub. sea which cannot rest Jer. 2. 33. thou hast taught the w. ones thy ways Jer. 6. 29. for the w, are not plucked away 17. 9. the heart is deceivful and desperately w, 25. 31. he will give the w, to the sword Exck. 3. 18. to warn the w, 19. [33, 8, 9. 8. 9. hebold the w, abominations they do here 11. 2. these men give w, counsel in this city 18.23, have I any pleasure that the w, should die? 20. 44, not according to your v, ways nor doings 21. 3. cut off from thee the righteous and the w, 4. 5. unclease w rights of Starel whose day is considered.

27. 3. cut of from thee the regimeous and the 20. 4. 25. profane w.prince of Israel whose day is come 33. 15. if the 20. restore the pledge, he shall live Dan. 12. 10. but the v. shall do wickedly Mic. 6.11. shall be count them pure with 20. balances? Nah. 1. 3. the Lord will not at all acquit the 20. 11. there is one come out of the a 20. couns-liber

11. there is one come not of three a v. course nor 15, for the v. shall no more pass through thee Hab. 1. 4. the v. doth compass about the righteous 13, the v. devoureth the man more righteous Zph. 1. 3. consume stambling blocks with the v.

Mal. 3.18. shall discern between righteous and w. 4.3. and ye shall tread down the w. as ashes Mat. 12.45. more withan himself, even so shall it be

Mat.12.45. more wethen himself, even so shall it be also to this w. generation, Luke 11.26.

13.49. the angels shall sever the w. from the just 16.4. a w. generation seeketh after a sign 18.32. thou w. servant, 25.26. Luke 19.22.

Acts 2.23. and by w. hands have ye slain him 18.14. if it were a matter of w. lewdness, O Jews 1 Cor. 5.13. therefore put away by w. person Col. 1.31. were enemies in your mind by w. works 2 Thess. 2.8. and then shall that w. be revealed See Max, Mex.

Of the WICKED.

Job 8.22. the place of the wishell come to pound.

Job 8. 22, the place of the w. shall come to nought 9. 24, the earth is given into the hand of the w. 10.3, and shouldest shine upon the counsel of thew 11. 20, but the eyes of the w. shall fail, not escape

11. 90. but the eyes of the w. shall fail, not escape
16. 11. God turned me into the hands of the w.
18. 5. the light of the w. shall be put out
21. surely such are the dwellings of the w.
20. 5. the triumphing of the w. is short
22. every hand of the w. shall come upon him
21. 16. the counsel of the w. is far from me, 22. 18.
17-how of iscandle of the w. put out, and comet
destruction on them? Prov. 13. 9. 124. 20.
28. whore are the dwelling-places of the w.?
24. 6. and they gathered the vintage of the w.
29. 17. and I brake the jaws of the w. and plucked
36. 6. he preserveth not the life of the w.
17. thou hast fulfilled the judgment of the w.
Psol. 1. † 1. walketh not in the counsel of the w.

Psol. 1. † 1. walketh not in the counsel of the v. 7. 9. let the wickedness of the v. come to an end 10. 15. break thou the arm of the v. man 22. 16. the assembly of the v. have inclosed me 36.1. the transgression of the v. saith in my heart 11. let not the hand of the v. temove me 37. 17. the arms of the v. shall be broken 28. but the seed of the v. shall be cut off 38. the end of the v. shall be cut off 55. 3. because of the oppression of the v. 58. 10. he shall wash his feet in the blood of the v. 64. 2. hide one from the counsel of the v. 64. 2. hide one from the counsel of the v.

64. 2. hide me from the counsel of the 10.

71.4. deliver me out of hand of the w. and unright-eous cruel man, 74. 19. [82. 4. [97. 10 73. 3. when I saw the prosperity of the w. 75. 10. all the horns of the w. also will I cut off 82.2 howlong will ye accept the persons of the w.?
91. 8. behold, and see the reward of the w.
92. 11. mine ears shall hear my desire of the w.

92. 11. mine ears shall hear my desire of the w. 109. 2. the mouth of the w. is opened against me 112. 10. desire of the w. shall perish, Prob 10. 28. 119. 53. because of the w. that forsake thy law 61. the hands of the w. have robbed me 125. 3. the rod of the w. shall not rest on the just 129. 4. Lord hath cut asunder the cords of the w. 140. 4. keep me, O Lord, from the hands of the w. 8. grant not, O Lord, the desires of the w. 146. 9. the way of the w. te turns upside down Prov. 2. 14. who delight in frowardness of the w. 3. 25. be not afraid of the desolation of the w. 33. the curse of the Lord is in the house of the m.

33. the curse of the Lord is in the house of the w.
4. 14. enter not into the path of the w.
10. theway of the w. is as darkness, they know not

19.theway of the w. is a darkness, they know not 10. 3. he casteth away the substance of the w. 6. but violence covereth the mouth of the w. 11. 7. but the name of the w. shall rot 16. the fruit of the w. is endeth to sin 20. the heart of the w. is little worth 24. the fear of the w. it shall come upon him 27. but the years of the w. shall be shortened 32. the mouth of the w. speaketh frowardness.

32. the mouth of the w. speaketh trowardness11. 11. the city is overthrown by mouth of the w.
23. but the expectation of the w. is wrath
12. 5. but the counsels of the w. are deceit
6. the words of the w. are to lie in wait for blood
10. but the tender mercies of the w. are cruel
26. but the way of the w. seduceth them
13. 25. but the belly of the w. shall want
14. 11. the house of the w. shall be overthrown.
15. 6. but in the revenues of the w. is trouble

9the way of the w. is an abomination to the Lord 26. the thoughts of the w. are an abomination 28. the mouth of the w. poareth out evil things 18. 5. it is not good to accept the person of the w. 19. 23. the mouth of the w. devoureth iniquity 71. 4. and the plowing of the w. is sin

7. the robbery of the w. shall destroy them

10. the soul of the w. desireth evil

12. he wisely considereth the house of the w. Isa. 14.5. the Lord hath broken the staff of the w. Ver. 5. 28. they overpass the deeds of the w. 12. 1. wherefore doth the way of the w. prosper.

15. 21. I will deliver thee out of hand of the 23. 19. whirlwind fall on head of the w. 30. 23. Ezck. 13. 22. have strengthened the hands of the w. 18. 20. the wickedness of the w. shall be on him 21. 29. to bring thee upon the necks of the w.' 30. 12. I will sell the land into the hand of the w. 33. 11. I have no pleasure in the death of the w.

12. as for the wickedness of the w. Dan. 12. 10. none of the w. shall understand Mic. 6. 10. treasures of wickedness in house of t. w. Hab 3. 13, woundedst head out of house of the w. Fph. 6. 16. able to quench all the fiery darts of t. w. 2 Pet. 2. 7. vexed with the converse 2 Pet. 2. 7. vexed with the conversation of the w.
3. 17. lest ye be led away with the error of the w.
See ONE.
To or unto the WICKED.

Jab 31. 3. is not destruction to the v.? Psal. 32. 10. many sorrows shall be to the v. 50.16.untathe w. God saith, what hast thou to do? Prov. 24.24.he that saith unto the w. thou art right. 29. 27. the upright is an abomination to the w. Eccl. 9. 2. one event to the righteous and to the w. Isa. 3. 11. woe unto the w. it shall be ill with him 26.10. let favour be shewed to w. yet will not learn 23.10. let layour be shewed to w. yet will not learn 48. 92. no peace, saith God, unta the w. 57. 21. Ezek. 3. 18. when I say unto the w. 33. 8, 14. 7. 21. give it to the w. of the earth for a spoil WICKEDLY.

Gen. 19. 7. Lot said, do not so w. Judg. 19. 23. Deut. 9. 18. your sins which ye simed in doing w. 18 m. 12. 95. but if ye shall still do w. be consumed

2 Sam. 22. 22. I have kept the ways of the Lord and

2 Sam. 22, 22.1 have kept the ways of the Lord and have not w. departed from my God, Ps. 18, 21.
 24, 17. lo, I have sinned and have done w. 2 Kings 2I. 11. Manasseh done w. above Amorites 2 Chr. 6, 37. we have sinned, we have done amiss, dealt w. Nch. 9, 33. Psat. 106, 6, Dan. 9, 5, 15.

dealt ve. Neh. 9. 33. Psal. 106. 6. Dan. 9. 5, 15. 29. 35. Ahaziah, king of Israel, did very ve. 22. 3. his mother was his counsellor to do ve. Job 13. 7. will you speak ve. for God 7. 34. 12. yea, surely God will not do ve. Psal. 73. 8. they speak ve. concerning oppression 74. 3. the enemy hath done ve. in the sanctuary 139. 20. for they speak against thee ve. Dan. 11. 32. such as do ve. against the covenant 12. 10. recover profited but the vicked shall do ve.

12. 10. many purified, but the wicked shall do w. Mal. 4. 1. all that do w. shall be as stubble WICKEDNESS. Gen. 6. 5. God saw that the w. of man was great

39.9. how can I do this great w. and sin ag. God? Lev. 18. 17. it is w. 20. 14. || 19. 29. land full of w. 20. 14. that there be no w. among you Deut. 9. 4. for the w. of these nations, 5. 13. 11. Israel shall do no more any sue!: w. 17. 2. if there be any that hath wrought v. 23. 20. because of the v. of thy doings Judg. 9.56. thus God rendered the v. of Ahimelech

0.3. Israel said, tell us, how was this w.?
12. what w. is this that is done among you? 1 Sam. 12. 17. you may see that your v. is great 20, ye have done all this w. yet turn not aside 24. 13. v. proceedeth from the wicked 25. 39, returned the w. of Nabal on his own head

2 Sam. 3.39, reward doer of evil according to his w. 7. 10. neither shall the children of 10. afflict them

any more as before-time, Psal. 89. 22. I Kings 1. 52 but if w. be found in him, he shall die 2.44. thou knowest all the w. thy heart is privy to 8.47. repent, saying, we have committed w. 21.25. Ahab sold himself to work w.

2 Kings 2016. Mannaselt to work w.

2 Kings 21.6. Mannasel wrought much w.

1 Ckron. 17. 9. nor the children of w. waste them

Job 4.8. they that sow w. reap the same

11. 11. he seeth w. | 24. 20. w. shall be broken

14. let not w. dwell in thy tabernacles

9. 12 they we aware in his mouth the? he hide it

20.12.the' w. be sweet in his mouth, the' he hide it 27. 4. my lips shall not speak w. nor tongue deceit 34. 10. far be it from God that he should do w. Psal. 5. 4. art not a God that hath pleusure in w 7.41. 5. 4. art not a visit out mut mensure in v. 9. their nuward part is very v. throat a sepulchre 7. 9. let the vs. of the wicked come to an end 10 15. seek out his vo. || 45. 7. then hatest vs. 29. 4. according to the vs. of their endeavours

52. 7. he strengthened himself in his w.

55. 11 w. is in the midst thereof deceit and guile 15. 45. is in their dwellings and among them 58 2. yea, in heart you work & weigh violence - Imong the Hebrews, even before the law a wi-

Prov. 15. 8. sacrifice of the w. is an abomin. 21. 27. | Psal. 84. 10. than to dwell in the tents of w. 107.34. he turns a fruitfol land into barrenness for

the w. of them that dwell therein, Jer. 12. 4. Prov. 4. 17. for they eat the bread of w. 8. 7. and w. is an abomination to my lips 10. 2. treasures of w. profit nothing
11. 5. but the wicked shall fall by his own w.
12. 3. a man shall not be established by w. 13. 6. but w. overthroweth the singer 14. 32. the wicked is driven away in his w.

14. 32. the wicked is diven divided.
16. 12. it is abomination to kings to commit w.
21. 12. God overthroweth the wicked for their w 26. 26. his w. shall be shewed before congregation 30. 20. she eateth and saith, I have done no w. Eccl. 3.16. saw place of judgment, that w. was there 7. 15. a wicked man prolongeth his life in w.

25. I applied my heart to know the w. of folly 8. 8. nor shall w. deliver those that are given to it Isa. 9. 18. for w. burneth as the fire

58. 4. behold, ye smite with the fist of w.
6. the last I have chosen, to loose the bans of w. Jer. 2. 19. thine own w. shall correct thee 4. 14. O Jerusalem, wash thine heart from w. 6. 7. so she casteth out her 20. continually 8. 1. so the easeth out to be working in people 8. 6. no man repented of his w. what have I done 14.20. we acknowledge, O Ld. our w. and iniquity 23. 14. that none doth return from his w. 33. 5. for whose w. I hid my face from this city

33. 5. for whose v. 1 had my lace from this city
44. 9. have ye forgot the w. of your kings, their wives, your own w. and the w. of your wives?
Ezck. 3. 19. if he turn not from his w. he shall die
5. 6. she hath changed my judgment into w.
7. 11. violence is risen up into a tod of w.
18. 20. the w. of the wicked shall be on him 27, turneth from the w. he hath committed 31, 11, I have driven him out for his w.

33. 12. in the day he turneth from his w. 19. Hos. 7. 1. the w. of Samaria was discovered for the w. of their doings I will drive out
 13. ye have plowed w. and reaped iniquity
 so shall Beth eldo to you because of your w.

Just 3. 13. the fats overflow for their w. is great Mic. 6. 10. are treasures of w. in house of wicked?

Zech. 5. 8. and he said, this is w. and he cast it .Mal. 1. 4. they shall call them the border of to. 3. 15. yea, they that work w. are set up Mark 7. 22. out of the heart proceedeth w. deceit

Luke 11. 39. but your inward part is full of w. Acts 25. 5. and accuse this man, if any w. in him Rom. 1. 29. being filled with all w. envy, murder 1 Cor. 5. 8. nor with the leaven of malice and w. Fph. 6. 12. against spiritual w in high places 1 John 5. 19. we know the whole world lieth in w. Their WICKEDNESS.

Deat. 9. 27. look not to their w. nor to their sin Psal. 94.23. God shall cut them off in their own w Proc.2.1.2.God overthrows the wicked for their w. Jer. 1. 16. utter judgments, touching all their w. 14. 16. for I will pour their w. upon them 23. 11. yea, in my house have I found their w. 44. 3. they are a desolation, because of their w. 5. inclined not their ear to turn from their w.

am. 1. 22. let all their w. come before thee Hos. 7. 2. consider not that I remember all their w 3. they make king glad with their w. and princes 9. 15. all their w. is in Gilgal, there I hated them

Jonahl.2.ery against Nineveh, for th. w. is come up Mat. 22. 13. but Jesus perceived their w. and said Thy WICKEDNESS. Kings 2. 44. the Ld. shall return thy w. upon thee

Job 22.5. is not thy w, great? thine iniquities infinite? 35. 8. thy w. may hart a man as thou art sa. Ar. 10. for thou hast trusted in thy w. the formula for the formula for <math>thy w. 4. 18. this is they we for it is hitter to thy heart 22. 22. thou shalt be confounded for all they we Ezek. 16. 23. it came to pass after all thy w.

57. before thy w. was discovered, as at the time Nah. 3. 19. upon whom hath not thy w. passed Acts 8. 22. repent therefore of this thy w. and pray WIDE.

Deut. 15. 8. but thou shalt open thy hand w. 11. 1 Chron. 4. 40. the land was w. quiet and peaceable Job 29.23, they opened their mouth w. as for rain 30, 11, came on me as a w. breaking in of waters Psal. 35.21, they opened their mouth w. against me 81. 10. open thy mouth w. and I will fill it 104. 25, so is this great and zo, sea, wherein are Prov.13.3, he that openeth zo, his lips, have destruct. 21. 9, it is better to dwell in a corner, than to dwell with a brawling woman in a zo, house, 25, 24.

Is a. 57. 4. against whom make ve a w, wouth? Jer. 22. 14. that saith, 1 will build me a w, house $\mathcal{N}ah$ 3.13. thy gates be set w, open to thine enemies Mat. 7.13. w. is the gate that leadeth to destruction WIDENESS.

Ezek. 41, 10, between chambers the w. of 20 cubits WIDOW

dow who had no children by her husband, was allowed to marry the brother of her deceases spouse, in order to raise up children who might spouse, moraer to raise up culture in who might enjoy his inheritance, and perpetuatehis name and family. We find the practice of this custom before the law, in the person of Tamar, who married successively Er and Onan, the sons of Judah, and who was likewise to kave married Shelah, the third son of this patriarch, after the two former were dead without issue, Gen. 38. 6, 8, 9, 11. The law that appoints these marriages is delivered in Deut. 25. 5, 6,

The motives that prevailed to the enacting of this law were, the continuation of estates in the same family, and to perpetuate a mun's name in Israel. It was looked upon as a great unhappiness for a man to die without an heir, and to see his inheritance passinto another family. This law was not confined to brothers-in-law only, but was extended to more distant relations onty, out was extended to more asstant relations of the same line; as may be seen in the exam ple of Ruth, who married Bouz, after she had been refused by a nearer kinsman. Widow hood, as woll as barrenness, was a kind of shame and reproach in Israel. Isa. 54. 4, Thou shalt forget the shame of thy youth, passed away in celibacy and barrenness, and shalt not remember the reproach of thy widowhood any more. It was presumed, that a woman not remember the reprosed of thy widowhood any more. It was presumed, that a woman of merit and reputation might have found a husband, either in the family of her deceased husband, if he died without children, or in some other family, if he had left thildren. The widows of kings continued in their widows-

The widows of kings continued in their videze-hood. Adaujah was punished with death, for asking in marriage Abishog the Shunamite, who had been married to David, though he had never consummated this marriage, I Kings 2. 13, 14, &c. They shutup in the palace all the concubines of king David, who had been defiled by Absalom, there to spend the remainder of their days, 2 Sam. 20.3.

tucer lays, 2 Sam. 20. 3. God discovers a special regard for widows, and frequently recommends to his people to be very careful in affording relief to the widow and orphan, Exod. 22. 22. Dent. 10. 18. 5t. Paul would have us to honour widows that are widows indeed, and desolate, that is, destitute of such as ought to help and relieve them, of their hus-bands and children, 1 Tim. 5.3, 4, 5. There were widows in the Christian church, who, because of their poverty, were maintained at the charge of the faithful, and who recre to attend upon the poor and sick. St. Paul did not al-low any to be chosen into the number of these low any to be chosen into the number of these widows, unless they nere threescore years old at least; they must be such as had not parted from their husbands and married again; they must produce ample testimony of their good works; that they had given good education to their children; that they had eversied hospitality; that they had winshed the feet of the saints; that they had given succour to the mi scrable and afficied, it Tim. 5, 9, 10. Gen. 38. 11. rounin a w. in thy futher's house 14. she put her w. examents off from her

14. she put her w. garments off from her Exod. 22. 22. ye shall not afflict any w. or child Lev. 21. 14. a w. or a harlot shall he not take 22. 13. if the priest's daughter be a w. she shall eat Nam.30.9 every vow of a w.shall stand against her Deut. 10. 18, he doth execute the jadgment of a w. 14. 29, the stranger, fatherless, and w. shall come and ent, and be satisfied, 16. 11, 14. 1 26, 12,

24. 17. nor take a w. raiment to pledge
19. the sheaf in the field shall be for the stranger, for the shadr in the nemi sound of or the stranger, for the fatherless and the v. 20, 21, 126, 13. 27, 19, he that perverteth the judgment of the v. 28 am. 14, 5, 1 am a v. woman, mine busb. is dead 1 Kings 7.14, he was a v. son of tribe of Naphali 11, 26, leroboum's mother Zertah was a v. woman 17, 9, I have commanded a v. to swalin thee

17. 9. I have commanded a v. to sustain thee Job 24. 3. they take the v. ox for a pledge 21. and doeth not good to the v. 22. 13. I caused the v. heart to sing for joy 31. 16. or have caused the eyes of the v. to fail Psat. 94. 6. they slay the v. and the stranger 109. 9. let his children be futherless, his wife a v. 146. 9. he relieveth the fatherless and the v.

Prov. 15, 25, he will establish the border of the w. Isa. 1, 17, judgo the fatherless, plead for the z. 23, neither doth the cause of zo.come onto them 47.8. Ishall not sit as a w. nor know loss of children Jer. 7. 6. if ye oppress not the w. 22. 3. Zech. 7. 10. Lam. 1.1. how is she become as a w. that was gree

Exch. 22. 7. in thee have they vexed the v.
44. 22. but take a w. that had a priest before
Mal. 3. 5. against those that oppress the v.
Mark 12. 42. a certain poor w. threw in two mites.

Mark 12. 43. v. cast in more than all, Luke 21. 2, 3. Isa. 54.6.the Lord hath called thee as a vo. of youth Luke 2. 37. Anna was a vo. about 84 years old 7r. 12. the only son of his mother, and she was a vo. 18. 3. there was a vo. in that city came unto him 18. 3. there was a vo. in that city came unto him 19. 3. The husband and the vo. shall be taken 19. 3. 17. hast hearkened to the voice of thy vo. 13.3. there was a w. in that city came unto him 5. because this w. troubleth me, I will avenge her 1 Tim. 5. 4. if any w. have children or nephews 5. she that is a w. indeed trusteth in God

9. let not a w. be taken into the number under 60.

Rev. 18. 7. she saith, I sit as queen, and am no w.

WIDOWS.

F.rod. 22. 24. and your wives shall be w. Job 22, 9, thou hast sent w. away empty 27, 15, be buried in death, and w. shall not weep 68.5. a judge of the fatherless and w. is God 73. 64. and their w. made no lamentation Isa. 9 1. neither shall be have mercy on their w. Is a. 9 17. ceither shall be have mercy on their w.
10. 2. w may be their prey, that they may rob
Jer. 15. 8. their w. are increased above the sand
18. 21. let their wives be w. and men put to death
49. 11. leave thy children, let thy w. trust in me
Lam. 5. 3. we are fatherless, our mothers are as w.
Ezek. 22. 25. they have made het many w. Mat. 23. 14. woe unto you, ye devour w. houses for

pretence make long prayers, Mark 12. 40. Luke 20. 47.

Luke 4.25. were many w. in Israel in days of Elias A. 2. 3. Were many vs. in israel in days of Elna Acts 61. Immurpring because their x. were neglected 9.39. all the vs. stood by him weeping and shewing 41, when he had called the saints and vs. 1Cor. 7.8.1 said to the vs. it is good if they abide as I 1 Tim. 5.3. honour vs. that are vs. indeed

11. but the younger w. refuse, they will marry 16. if any have w. let them relieve them J_{2m} .1.27. pure religion is to visit the w. in affliction WIDOWHOOD.

Gen. 38. 19. Tamar put on the garments of her w. 2Sam.20.3. David's concubines shot up, living in w. Isa. 47. 9. in one day the loss of children, and w. 54. 4. shalt not remember the reproach of thy w.

Gen. 11. 29. the name of Abraham's v. was Sarai, 31. | 12. 17, 20. | 20. 18. | 24. 36. 20. 3. the woman thou hast taken is a mau's v. 21. 21. Hagar took a 10. for Ishmael out of Egypt 24. 4. thou shalt take a w. to my son Isaac, 38. 25. 1. Abraham took a w. her name was Keturah 27.46.it Jacob take a w. of the daughters of Heth,

what good shall my life do me? 23. 1, 6 38. 6. Judah took a w. for Er his first-born 8. go in unto thy brother's w. and marry her 39. 7. his master's w. cast her eyes upon Joseph Exad. 20.17. thou shalt not covet thy neighbour'

nor nny thing is thy neighbour's, Deut. 5. 21. 21. 4. if his master have given him a w.

12. if he take him another w.her food, her raiment and duty of marriage shall he not diminish Lev. 18.8.the nakedness of thy father's w. shalt thou

Lev. 18.8. the nakedness of thy tather's w. snatt thou not uncover, 20. 11. Deut. 27. 20. 15. of thy son's w. || 16. thy brother's w. 20. 21. 13. neither shalt thou take a w. to her sister 20. shalt not lie with thy neighbour's w. 20. 10. 20. 14. if a mantake a w. and her mother, it is sin 20. 14. If a mantake a w. and her mother, it is sin 20. if a man lie with his uncle's w. he uncovereth 21. 7. priests shall not take a w. that is a whore 13. the high priest shall take a w. in her virginity Num. 5. 12. if any man's w. go aside, 29. 36. 8. shall be a w. to one of the family of the tribe Deut. 13. 6. or if the v. of thy bosom entice thee 20. 7. what man hath betrothed a w. not taken her

22. 13. if any man take a w. and hate her

24. because he humbleth his neighbour's w. 30. a man shall not take his father's w. 24.1. when a man hath taken a w.andfind unclean. 2. she may go and be another man's w. 5. hath taken a new w. he shall not go out to war 25. 5. the w. of the dead shall not marry a stranger

7. if he like not to take his brother's w. 9. then shall his brother's w. come unto him
11. the w. of the one draweth near to deliver
23. 30. betroth a w. and another lie with her
54. his eye he eyil toward the w. of his bosom

Judg. 4. 4. Deborah, w. of Lapidoth, judged Israel
17. Jael the w. of Heber the Kenite, 21. | 5. 24.
14. 3. thou goest to take a w. of the uncircumcised

16. Samson's w. wept before him, and said 20. but his v. was given to his companion 21. 18. cursed be he that giveth a v. to Benjamin Ruth 4.5. but yi to f Ruth the v. of the dead 2 Saw. 12. 10. thou hast taken the v. of Uriah

1 Kings 14.2. be not known to he the w.of Jeroboam
6. Ahijah said, come in thou w. of Jeroboam
2 Kings 5. 2. and she waited on Naaman's w.

2Chr. 22. 11. w. of Jehoiada hid him from Athaliah Pron. 5. 18. rejoice with the w. of thy youth 6. 29, so he that goeth in to his neighbour's w.

6. 29, so he that goeth in to this legislation is 20. 18, 22, whose findeth a 20. findeth a good thing 19, 13, contentions of a 20, a continual dropping 14, and a prudent a 1, is from the Lord Eccl. 9, 9, live joyfully with the 10, of thy youth 13a, 54, 1 more than children of the matried 20.

Jer. 3. 20. surely as a w. treacherously departed 5. 8. every one neighed after his neighbour's w. 6. 11. the husband and the w. shall be taken 16. 2. thou shalt not take thee a w. in this place

10. 2. thou shar hot take three a w. in this place Ezck. 16. 32. as a w. that committeth adultery 18. 6. nor hath defiled his neighbour's w. 22. 11. 33. 26. Hos. 1. 2. take unto thee a w. of whoredoms 12. 12. Israel served for a w. and kept sheep

Mal.2.14. Lord bath been witness between thee and the w. of thy youth, the w. of thy covenant 15. let none deal treacherously against his w. Mat. 1. 6. of her that had been the w. of Urins
14. 3. Herod bound John for sake of Philip's w.
19. 29. every one that hath forsaken w. or children

for my name's sake, Mark 10. 29. Luke

22. 25. seven brethren, the first, when he had mar-ried a w. deceased, Mark 12. 20. Luke 20. 29. Luke 14. 20. I have married a w. and cannot come 17. 32. remember Lot's w.
1 Cor. 5. 1. that one should have his father's w.

7. 3. let the husband render to the w. due benevo lence, and likewise also the w. to the husband

4. the w. hath not power over her own body 10. let not the w. depart from her husband 10. ict not the w. depart from her missand 12. if any brother half a w. that believeth not 14. unbelieving w. is sanctified by the husband 16. what knowest thou, O w. if thou shalt save 27. art thou loosed from a w. seek not a w. 34. there is difference between a w. and a virgin

39. the w. is bound as long as her husband liveth Eph. 5. 23. for the husband is the head of the w. 33. let every one love his w. even as himself, and

the w. see that she reverence her husband the w, see that she reverence her nusonna 1 Tim. 3. 2, the husband of one w. 12. Tit. 1. 6. 5. 9. a widow, having been the w. of one man 1 Pet. 3. 7. giving honour to w. as the weaker vessel Rev. 21. 9. I will shew thee the bride, the Lamb's w. His WIFE.

Gen. 2. 24. a man shall leave father and mother, and

shall cleave unto his 10. Mat. 19. 5. Mark 10. 7.

25. they were both naked, the man and his w. 12.12. they shall say, this is his w. and will kill me 19.16. the men laid hold on the hand of his w. 26. but his w. looked back from behind him 20. but his w. looked back from behind him 20. 7. now therefore, restore the man his v. 24. 67. and she become his w. 1 Sam. 25. 42. 25. 21. and Isaac entreated the Lord for his w. 26. 7. the men of the place asked him of his v. 11. he that toucheth this man or his w. shall die

11. he that toucheth this man or his w. shall d 39. 9. kept back thee, because thou art his w. Exod. 21. 3. then his w. shall go out with him 22. 16. he shall surely endow her to be his w. Lev. 18. 14. thou shalt not approach to his w. Num. 5. 14. and if he be jealous of his w. 30. 15. the man shall bring his w. to the priest

30. 16. the statutes between a man and his w. Deut. 22. 19. she shall be his w. all his days, 29. 24.5. he shall cheer up his w. that he hath taken

24.5. he shall cheer up his w. that he hath taken Judg: 13.1. Manoah arose and went after his w. 15.1. Samson visited his w. with a kid 21.21. come out, and eatch you every man his w. 15am. 30. 22. save to every man his w. and children 2 Sam. 12.9. thou hast taken his w. to be thy wife 1 Kings 21.25. whom Jezobel his w. stirred up 2 Kings 8.18. the daughter of Ahab was his w. Esth. 5. 10. Haman called his friends and his w. Pead. 100. 9 and let his w. he a widow. Psal. 109. 9. and let his w. be a widow

Jer. 3. 1. if a man put away his w. Mat. 5. 31, 32. | 19. 9. Mark 10. 11. Luke 16. 18. Mat. 8. 14. he saw his w. mother sick of a fever

Mat. S. 14. he saw his w. mother sick of a lever 19.3, the Phariseessaid, is it lawful for a man to put away his w. for every cause? Mark 10. 2. 10. if the case of a man be so with his w. 22. 25. seven brethren, the first deceased, and left his w. to his brother, Mark 12. 19. Luke 20. 28. Luke 14. 9. for and his put his a sund phildren.

his w. to his brother, Mark 12, 19. Inke 20, 28, Luke 14, 26, and hale not his w. and children Acts 5, 2, his w. also being privy to it 7. his w. not knowing have twas done, came in 18, 2, Paul found Aquiha with his w. Priscilla 24, 24, when Felix came with his w. Drusilla 1 Cor. 7. 2. let every man have his own w.
11. and let not the husband put away his w.

33. he eareth how he may please his w. Eph. 5. 28. he that loveth his w. loveth himself 31. shall be joined to his w. [] 33. so love his w.

31. shall be joined to his w. | 33. so love his w. Rev. 19. 7. and his w. hath made herself ready My WIFE.

Gen. 20. 11. they will slav me for my w. sake 12. she became my w. || 26. 7. sho is my w. 29. 21. give me my w. || 26. 7. sho is my w. 29. 21. give me my w. || Exod. 21. 5. 1 love my w. Judg. 15. 1. Samson said, 1 will go in to my w. 2 Sam. 3. 14. saying, deliver me my w. Michal 11. 11. shall I go into my house to lie with my wo.? Job 19. 17. my breath is strange to my wo. 31. 10 then let my w. grind unto another Ezek. 24. 18. so I spake, and at even my w. died

Gen. 3. 17. hast hearkened to the voice of thy v. 12. 18. why didst thou not tell me she was thy v. 19. behold thy v. take her, and go thy way 17. 19. Sarah, thy v. shall bear the a son, 18 10. 19. 15. arise, take thy v. and thy two daughters 26. 9. Abinclechsnid, of a surety she is thy v. 10. one might lightly have lien with thy v.

10. one might lightly have lien with thy w. Exad. 18.6.1, Jethro, am come unto thee, and thyw Deut. 21. 11. that thou wouldest have her to thy w. 13. thou shall go in to her, and she shall be thy w. 25am. 12. 10. taken the wife of Uriah to be thy w. Psal. 128. 3. thy w. shall be as a fruitful vind Amos 7. 17. thy w. shall be a harlot in the city 1 Cor. 7. 16. whether thou shalt save thy w.

To WIFE.

Gen. 12. 19. I might have taken her to me to w. 34. 4. Shechem said, get me this damsel to w.

8. I pray you, give her him to w. 12.

8. I pray you, give lier him to w. 12.
33. 14. she was not given to Shelah to w.
41. 45. Pharaoh gave Joseph to w. Asenath
Lev. 21. 14. take a virgin of his own people to w.
Josh. 15. 16. Galeb said, to him will I give Achsah
my daughter to v. 17. Judge, 1. 12, 13
Judg. 14. 2. now therefore get her for me to w.
I Sam. 18. 17. Merab, her will I give thee to w.
I Kings 2.17. give me Abishag the Shunamite, to w.
Kings 14. 9. the thistle said to the edar, give thy
daughter to my son to w. 2. Chron. 25. 18.
2. Chron. 21. 6. 3-bloram had daughter of Ahab to w.

2 Chron. 21. 6. Jehoram had daughter of Ahab to 20. Mark 12.23, the seven had her to w. Luke 20.33. Luke 20.30, the second took her to w. and died WILD.

Gen. 16. 12. Ishmael will be a w. man
Rom. 11. 24. the olive-tree, which is w. by natura
See Ass, Beast, Beasts.
WILDERNESS,
Or Desert, in Hebrew, Midbar. The Hebrews

Or Desert, in Hebrew, Midbat. The Hebrews give this name to all places that are not culti-vated, but which are chiefly destined to the feeding of cattle, and or which trees grow wild. feeding of cattle, and or which trees grow while. So when wildetness is mentioned in scripture, we are not always to imagine it to be a place forsaken, abandoned, void of cities or inhabitants; as this word often represents the soil near a city or village which was appointed for pasture, and where the plough never came. Thus, in Scripture, there are few villes which had not their wilderwes that is weathing. had not their wilderness, that is, uncultivated

places for woods and postures.
The deserts of Arabia, wherein the Israelites sojourned forty years after their departure out of
Egypt, is called wilderness, by way of eminence, Neb. 9. 19, 21. Psal. 78. 40, 52. 107
4. Jer. 2. 2.

Tho wilderness of Shur lies towards the point of . the wilderness of Shut lies towards the point of-the Red-sea. Hagar being driven from Abra-ham's house, wondered in this wildetness, Geu. 16. 7. The Israelites, after their march through the Red-sea, went into the wilderness of Shut, Exod. 15. 22. It is thought there was a city of this name anciently in these parts. The wilderness of Paran was in Arabia Petrea, in the neighbourhood of the city of Paran. Ishmael, the son of Abraham, dwelt in the borders of this wilderness, Gen. 21. 21. The Israelites having decamped from Sinai, retired into the wilderness of Paran, Num. 10. 12. It was from hence that Moses sent out spies, to

into the wilderness of Paran, Num. 10. 12. It was from hence that Moses sent out spies, to bring intelligence concerning the land of promise, Num. 13. 3. Moses seems to place mount Since in the country of Paran, when he says, that the Lord appeared to the Israelites up-on the mount of Paran, Deut. 33. 2. And Habakkuk scems to say the same thing, Hah.
3. 3, The Holy One came from mount Paran.

The desert of Sin. There are two deserts of this

Taill.

The desert of Sin. There are two deserts of this name in scripture, the first is written purely Sin, with a Sanucch, and lies between Elim and wount Sinai, Exod. 16. 1. The second is written Zin, or Tein with a Tzade: it is near Kadeshharneo, where Miriam the sister of Moses died, Num. 20. 1.

The desert of Sinai, is that which lies about, and is adjacent to, mount Sinai. The people encamped there a long time, and received the greatest part of those laws which are written in the books of Moses, Exod. 19. 2.

It is said in Isa. 41. 18, I will make the wilderness a pool of water; that is, "these people that are like a dry and barren wilderness, will abundantly water them with my blessing, and moke them fruiful and beautiful." God asks his people in Jer. 2. 31, Have I been a barren wilderness to Israel? Have not I accommodated you with all necessaries at all

times? Nay, in the wilderness itself I was not a wilderness to you, but provided plentifully

for you.

Exod.14.3. are entangled, the w. hath shut them in Num. 14. 2. or would God we had died in this w. 29. your careases shall fall in this vo. 32. 35. 32. 10. he found him in the waste howling w. 1 Kings 19. 15. go return on thy way to w. of Dam. Job 24. 5 the w. yieldeth food for them and children

Psal. 106. 9. so he led them through the depths as through the w. 136. 16. Amos 2. 10. 107. 35. he turneth the w. into a standing water Cant. 3. 6. who is this cometh out of the w.? 8.5. 23a 44.17 is this the man that made world as a w.?
35. 1. w. and solitary place shall be glad for them
41. 18. I will make the w. a pool of water
42. 11. let the w. and cities lift up their voice 50. 2. at my rebuke I make the rivers a w. 51. 3. and he will make her w. like Eden 64. 10. thy holy cities are w. Zion is a w. Jer. 2. 31. have I been a w. unto Israel? 4. 26. and lo, the fruitful place was a w. 12. 10. have made my pleasant portion a desol. w. 22. 6. yet surely I will make thee a w. Hos. 2. 3.

Ezck.6.14.make the land more desolate than the w. Joel 2. 3. and behind them a desolate w. 3. 19. and Edom shall be a desolate w. 2. 13. and Edom shall be a desolate w. Zeph 2. 13. he will make Nineveh dry like a w. In the WILDERNESS.

Nam. 14. 22. my miracles which I did in the w.

32. 15. he will yet again leave them in the w. and

ye shall destroy all this people, Ezck. 29. 5.

Deut. 8. 2. thou shalt remember the Lord led thee
forty years in the w. 29. 5. Josh. 5. 6. | 14. 10. 16. who fed thee in the w. with manna

16. who led thee in the w. with manna Neh.9.21. forty years didst thou sustain them in w. Psal. 95. 8. as in the day of temptation in the w. Prov. 21. 19. better dwell in the w. than with Isa. 32. 16. then j.dgment shall dwell in the w. 35. 6. for in the w. shall waters break out 40.3 the voice of l.m that criet in the w. Mat.

3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.

41. 19. I will plant in the w. the cedar and oil-tree 43. 19. I will even make a way in the w. Jer. 2. 2. when thou wentest after me in the w.

20. 13. Israel rebelled against me in the w.
15. I lifted up my hand to them in the w. 23.
34. 25. and they shall dwell safely in the w. Hos. 9. 10. I found Israel like grapes in the w. 13. 5. 1 did know thee in the w. in the dry land Mat. 3. 1. John came preaching in the w. of Judea 15. 33. whence should we have so much bread in

the w. to fill so great a multitude? Mark 8. 4. the 15. 4. leave the ninety and nine in the w. Acts 7. 30. an angel appeared to him in the w. 33. 2 Cor. II. 26. I have been in perils in the w. Into the WILDERNESS.

Lev. 16. 21. shall send him by a fit man into the w. 22. and he shall let go the goat into the w. Ezek. 20. 10. and I brought them into the w. 35. I will hring you into the w. of the people Hos. 2. 14. will allure her, and bring her into the w.

Mat. 11. 7. what went ye out into the w. to see?

a reed shaken with the wind? Luke 7. 24.

Luke 8. 29. he was driven of the devil into the w. Acts 21. 38. which leddest into the w. 4000 men Rev. 12. 6. and the woman fled into the w. 14. 17. 3. so he carried me in the spirit into the w.

WILES. Vum. 25, 18, for they vex you with their w. Eph. 6, 11, able to stand against the w. of the devil WILILY.

Josh. 9.4. Gibeonites did work w. and took old sacks

WILL, that faculty of the soul whereby we freely choose or refuse things. It is of the nature of the will, to will freely whatsoever it wills, for the will cannot be compelled; but it is unable, till it be changed by grace, to move itself toward illitie be changed by grace, to move itself toward God, and towill any good thing pleasing to him. Psal. 110. 3. Simply to will any thing, is of nature; but to will what is good, is of grace; our will being free in respect of sinful act, but bound in respect of good works till it be made free by Christ. John 8. 36, If the Son therefore shall make you free, vo shall be free indeed. And in John 15. 5, Without me ye can do nothing. And Phil. 2. 13, It is God who worketh in you, both to will and to of his good pleasure. And St. Austin sans. too who worked in you, both to will aid to of his good pleasure. And St. Austin says, Voluntas libera, quia libertas; libera ad peccatum, serva ad justiliam. That doctrinctherefore which teaches, "that when grace is offered, we may refuse it, if we will; and if we will we may receive it;" is to be looked upon as con-

we may receive it; is tweeters. It is absolute trary to the scriptares.

The will of God is taken, (1) For his absolute will, which nothing can withstand. Rom. 9, 19, For who hath resisted his will? (2) For the compass and decree. Eph. 1. II, Who 19, For who hath resisted his will? (2) For his purpose and decree. Eph. 1. 11, Who worketh all things after the counsel of his own will; that is, as he has most wisely and freely decreed. (3) For his laws and commands. Mat. 7. 21, He that doeth the will of my Father which is in heaven. So in Rom. 12. 2, That ye may prove what is that good and acceptable, and perfect will of God. This is his called good, because it enjoins only what is far created will contained in his word, which is called good, because it enjoins only what is for our benefit: it is acceptable, by obelience thereanto we shall be accepted; and it is perfect, the observance thereof will make us perfect, 2 Tim. 3. 17. 2 Tim. 3. 17.

Deut. 33. 16. for good w. of him that dwelt in bush Psal. 27, 12, deliver me not to w, of mine enemies 41, 2, wilt not deliver him to w, of his enemies Ezek. 16. 27. delivered thee to w. of them that hate Mal. 2. 13. or received lite w. of your hard Mat. 7. 21. that doeth the w. of my Father, 12. 50. 18. 14. it is not the w. of your Father in heaven 21. 31. whether of them did the w. of his father? Luke 2. 14. on earth peace, good w. toward men 23. 25. but he delivered Jesos to their w. John 1. 13. were born, not of the w. of the flesh

4. 34. meat is to do the w. of him that sent me 5. 30. I seek the w. of my Father which sent me 6. 39, and this is the Father's w. who sent me, 40. Acts 21. 14. saying, the w. of the Lord be done Eph. 5. 17. understanding what the w. of the L. is 6.7. with good w. doing service, as to the Lord Phil. 1. 15. some also preach Christ of good w. Heb. 10. 10. by the which w. we are sanctified 1 Pet. 4.3. suffice to have wrought the w. of Gentiles

17et.4.5. surface to have wrought the w. of Gentiles 2 Pet. 1.21. the prophecy came not by the w. of man WILL of God.

Ezra 7. 18. that do after the w. of your God
Mark3.35. who shall do the w. of G. is my brother
John 1. 13. born, not of the w. of man, but of G. Acts 13.36, served his generation by the w. of Rom. 1. 10. have a prosperous journey by w. of G. 8.27.makes intercession according to the w. of G. 12. 2. prove that acceptable and perfect w. of G. 15. 32. I come to you with joy, by the w. of G. 15. 32. I come to you with joy, by the w. of G. 2 Cor. 1. I. Pph. 1. 1. Col. 1. 1. 2 Tim. 1. 1. 2Cor. 8. 5. gave themselves to us by the w. of G. Gal. 1. 4. deliver us from evil world by the w. of G. Eph. 6. 5. doing the w. of God from the heart Col. 4. 12. may stand complete in all the w. of God 1 Thess. 4. 3. for this is the w. of God, 5. 18. Heb. 10. 36. after ve have done the w. of God Rom. 1. 10. have a prosperous journey by w. of G Heb. 10. 36. after ye have done the w. of God 1Pct. 2. 15. so is the w. of G. that ye put to silence 3. 17. for it is better if the w. of God be so

4. 2. live, not to the lasts of men, but to w. of G 19. them that suffer according to the w. of God 1 John 2. 17. he that doeth the w. of God abideth His WILL.

Dan. 4. 35. and he doeth according to his w 8. 4. he did accord.to his w. || 11.3.do his w. 16, 36. Luke 12. 47. neither did according to his w. John 7. 17. if any man will do his w. he shall know Acts 22, 14, that then shouldest know his w. Rom. 2, 18, knowest his w. || 9, 19, resisted his w 1 Cor. 7. 37, he that hath power over his own w 16. 12. his w. was not at all to come at this time Eph. 1. 5. according to the good pleasure of his w. 9. made known to us the mystery of his w. Col. 1. 9. might be filled with knowledge of his w

2 Tim. 2. 26, were taken captive by him at his w. Heb. 13. 21, perfect in every good work to do his w. 1 John 5. 14, if we ask according to his w. he hears

1.John 5, 14, if we ask according to his w. h. n cars. Rev. 17, 17. God pat in their hearts to fulfil his w. My WILL.

Luke 22, 42, this cup, not my w. but thine be done Acts 13, 22, found David, who shall fulfil all my w. 1 Cor. 9, 17, if I do this thing against my w. Oraw WILL.

Lev. 1, 3, he shall offer it of his oran voluntary w. 10, 5, we shall offer it or ways aren w. 23, 14, 20, 16, 5, we shall offer it or ways aren w. 23, 14, 20,

19. 5. ye shall offer it as your own w. 22. 19, 29. Dan. 11. 16. he shall do according to his own w. John 5. 30. because I seek not mino own w. 6. 38. I came from heaven, not to do mine own w F.ph.1.11, who worketh after counsel of his own w. Hich.2.4.gifts of HolyGhost, according to hisown w. Jam.1.18.of his own w. begat he us by word of truth

Jam. 1.18.of his own w. begat he us by word of truth
See Self. V.
Thy WILL.

Psail. 40. 8. I delight to do thy w. O my God
143. 10. teach me to do thy w. thou art my God
Mat. 6. 10. thy w. be done in earth, Luke 11. 2.
26. 42. if this cup may not pass, thy w. be done
Heb. 10. 7. 10, I come to do thy w. O God, 9.
WILLS.

Eph. 2. † 3. fulfilling the w. of the flesh and mind

Deut. 21. 14. thou shalt let her go whither she w Job 13: 13: let me alone, let come on me what w Prov. 21. 1. as the rivers of water, he turneth the king's heart whithersoever he w. Dan. 4. 17. God ruleth in the kingdom of men and

Dan. 4. 17. God rineth in the kingdom of men and giveth it to whomsoever he w. 25, 32, 15, 21.

Mat. 8.3. I w. bethou clean, Mark 1.41. Luke 5, 13.
20.15. is it not lawful to do what I w. with my own?
32. what w. ye that I shall do onto you?
26, 39. not as I w. but as thou wit, Mark 14, 36.

27.17. whom w. ye that I release unto you, Barubbas or Jesus ? 21. Mark 15. 9. John 18. 39.
Mark 6.25.Iw.thatthou give mcJohn Baptist'shead 14. 7. whensoever ye w. ye may do them good 15. 12. what w. ye then that I should do to him?

Luke 4. 6. to whomsoever I w. I give it 12. 49. and what w. I, if it be already kindled? John 5. 21. even so the Son quickeneth whom he w. 9.27. why hear it again? w. ye also be his disciples? 9.27. why hear tragam: w. re asso de ms userpies; 15. Aye shall ask what ye w. it shall be done toyou 17. 24. I w. that they be with me where I am 21. 22, if I w. that he tarry till I come, 23. Acts 18. 21. I w. teturn again to you, if God will Rom. 7. 18. forto w. is present with me, but to perform 9. 18. therefore hath he mercy on whom he w. have

mercy, and whom he w. he hardeneth 1Cor. 4. 19. I will come to you shortly, if the Ld. w. 21. what w. ye, shall I come to you with a red 7. 36. let him do what he w. he sinneth not 39, she is at liberty to be married to whom she w. 12. 11. dividing to every man severally as he w. 2 Cor. 8. 11. that as there was a readiness to w. Phil.2. 13. God worketh in you, both to w. and to do

1 Tim. 2.8. I w. that men pray every where 5. 14. I w. that the younger women marry Tit. 3.8. these things I w. that thou affirm constantly Jam. 4. 15. if the Lord w. we shall do this or that 22. 17. whosoever w. let him take the water of life WILL not.

WILL not.
25. m. 13. § 28. w. ye not, since I have commanded

Psal. 89. 18. so w. not we go back from thee Ezek. 20. 3. I w. not be inquired of by you Amos 6. 10. w. not make mention of name of Lord Jack 19. 10. 10. 10. 10. In a service of the many more, S. 2. Mat. 21. 20. he answered and said, 1 10. not 26. 35. though I should die, yet v. 1 not deny thea Mark 14. 20. tho' all shall be offended, yet w. not I John 5.40. ye w.not come to me that ye may have life WILLET it.

Rom.9.16.so then it is not of him that w.nor runneth WILFULLY.

Heb.10.26.if we sin w.after we have received truth WILLING.

Gen. 24.5. the woman will not be w. to follow me 8. if the woman will not be w. to follow thee Exod. 35.5. whoseever is of a w, heart, 21, 22, 29 1 Chron. 28. 9. my son, serve God with a w. mind 29. 5. who is w. to consecrate his service to Lord Job 39. 9. will the unicorn be w. to serve thee Psal. 110. 3. thy people shall be w. in day of thy

Isa. 1. 19. if ye be w. ye shall cat good of the land Mat. 1. 19. not w. to make her a public example 26. 41. the spirit is w. but the flesh is weak Mark 15. 15. Pilate w. to model the spirit is w. Mark 15, 15, Pilate w. to content the people Luke 10, 29, but he, w. to justify himself, said 22, 42, if thou he w. remove this cup from me 23. 20. Pilate therefore w. to release Jesus John 5. 35. ye were w. for a season to rejoice Acts 24. 27. Felix w. to shew the Jews a pleasure 25. 9. but Festus w, to do the Jews a pleasure 27.43 but the centurion, x to save Paul, kept them Rom. 9. 22. what if God w. to shew his wrath 2 Cor. 5. 8. w. rather to be absent from the body 8.3. they were w. of themselves beyond their power

12. if there be first a w. mind, it is accepted 1 Thess. 2. 8.we were w. to have imparted unto you TYm. 6.18, rendy to distribute, 10. to communicate Heb. 6. 17: God, w. to show to the beins of promise 13. 18. w. to live bonestly in all things

13. 18. ve. to live bonestly in all things Pet.3.9.not withat any should perish, but all come WHLINGLY:

Exod. 25. 2. an offering of every man that gives w. Judg. 5. 2. the people w. offered themselves, 9. 8. 25. we will w. give the ear-rings of our prey 1 Chr. 29. 6. the princes of Israel and rulers offered 20. 9, 14, 17. 2 Chr. 35. 8. Exra. 1. 6, 2 Chr. 17. 16. Armsiah w. offered himself to God.

2 Chr. 17. 16. Amasiah w. offered himself to God Nch.11.2.blessed themen that w. offered themselves

Not. 11.2. hiesed themen three. Our red tenses very prov. 31. 13. she worketh w. with her hands Lam. 3. 33. he doth not afflict w. nor grieve Hos. 5. 11. Ephraim w. walked after commandm John 6. 21. they w. received him into the ship Rom. 8. 20. theorem we made subject to vanity not w. 1. Com. 1. 7. 15. 1 do. this thosy w. I have a reward 1 Cor. 9. 17. if I do this thing w. I have a reward Philem. 14. not as of necessity, but w. 1 Pct 5.2. 2 Pct. 3. 5. for this they w. are ignorant of WILLOWS.

Lov.23 40.ye shall take w. of the brook and rejoice Job 40. 22. the w. of the brook compass him about Psal. 137. 2. we hanged our harps upon the w. Isa. 15.7. shall carry their riches to the brook of w. 44.4.they shall spring up as w.by the water-courses WILLOW-TREE.

Figeh. 17. 5. by great waters, and he set it as a w.-t. WILL-WORSHIP.

Col. 2. 23. have a shew of wisdom in w.-worship WILT.

WILT.

Judg. 1. 14. Caleb said to ber, what w. thou? Esth.
5. 3. Mat. 20. 21. Mark 10. 51. Luke 18. 41.
1 Sam. 1. 11. if thou w. look on thine handmaid
Psal. 60. 10. w. not thou, O God? 108. 11.
85. 5. w. thou hot revive us again to rejoice in thee?
Prov. 5. 20. why w. thou, my son, be ravished?
Jer. 3. 4. w. thou not from this time cry unto me?

13. 27. O Jerusalem, w. thou not be made clean? Ezek. 20. 4. w. thou judge them son of man? 22.2. 24. 19. w. thou not tell us what these things are 24. 19. w. thou yet say before him that slayeth thee?

Mat.8.2.a leper worshipped, saying, Lord if thou w.
thou canst make me clean, Mark 1.40. Luke5.12. 13.23.w.thou then that we go and gather them up? 15.28. O woman, be it unto thee even as thou w 17. 4. if thou w. let us make three tabernacles 26. 17. the disciples said, where w. thou that we prepare the passover? Mark 14.12. Luke 22.9.

39. not as I will, but as thou w. Mark 14. 36. Mark 6.22.king said, ask of me whatsoever thou w. Luke 9.54. w. thou that we command fire to come? John 5. 6. Jesus said, w. thou be made whole?

Acts 1. 6 w. thou at this time restore the kingdom?

WIMPLES.

Isa. 3. 22. the Lord will take away mantles and w

2 Chron. 32. I. he thought to w. them for himself Phil. 3. 8. count them dung that I may w. Christ WINNETH.

Prov. 11. 30. and he that we souls is wise WIND.

WIND.

The Hebrews acknowledge four principal winds, as we do, Ezek. 42. 16, 17, 18, He measured the east-side, in Hebrew, the east-wind, &c. The east-wind is called in Hebrew, Kadim; the north-wind, Tzaphon; the south-wind, Datom; and the west-wind, or from the Mediterranean sea, Rouach-Hajsm. Solomon says, in Prov. 25. 23, That the north-wind disperses the clouds and the rain; but other Interpreters translate it, It produces rain. The wind Euroclydon, see EU-ROCLYDON. ROCLYDON.

ROCLY HOW.

The powerful operations and motions of God's Spirit, quickening or revining the heart toward God, are compared to the blowing of the wind, John 3. 8. For as it is with the wind, man perceives, by the effects of it, that there is such a thing, and that it does blow, yet his your cannot restrain it, neither can his reactive to the however it with the cannot be the work of the control son reach to know whence it rises, or from how far it comes, or how far it reaches; so is the spiritual change wrought in the soul; freely, where, in whom, when, and in what measure the Spirit pleases; and also powerfully, so as to make an evident sensible change, though the manner thereof be incomprehensible. Elsewhere the motions of the Spirit are set forth by wind, as in Cant. 4. 16. The judgments of God are compared to wind, as in Isa. 27. 2, He stayeth his tough-toind in the day of his east-wind. He assuages the fury of the storm, and mitigates the severity of the judgment. It is said in Isa. 26. 18, We have been with child, we have, as it were, brought fourth wind; "that is, "We have been in expectation of help, and deliverance out of our troubles, but our houses have navned cannot an unsuccessful. manner thereof be incomprehensible.

and deliverance out of our troubles, but our hopes have proved empty and unsuccessful, and we have not been able to do any thing towards our own deliverance." So in Ilos. 12. 1, Ephraim feedeth on wind: "The tentribes flatter themselves with vain deluding hopes of help from the Egyptians and Assyrians." In Mat. 7. 25. all sorts of temptations are thus described, The rain doscended, the floods came, the winds blew. And in Jer. 4. 11, 12, the coming in of an army swiftly and firedly, destroying all before them, is expressed by a dry wind, a full wind. The Apostle Paul compares vain and inconstant opinions and doctrines to wind. Eph. 4. 14,

the Apostle Paul compares with and inconstant opinions and doctrines to wind. Eph. 4. 14, Carried about with every wind of doctrine. As the wind is a subtile body, so these doctrines are subtile, but without substance of truth. The wind is uncertain, now blowing from one quarter, now from another, now loud, and presently with a see false doctrines are uncertaints. sently silen.; so false doctrines are uncertain,

ing. The wind likewise carrieth chaff, stabble, and such like things, along with it, but houses well founded, stand firm; so the doctrines of false teachers carry aside unstable persons; but he that is rooted in faith and humility, knowing his misery by sin, and the grace of God in Christ, will not be moved with them.

2. 8. Wing 7. 2. if the Lord make w. in heaven, 10. Eccl. 12.3. those that look out of the w. be darkened Cant. 2. 9. my beloved looked forth at the w. 2. 18. walking it god on the second with them. Gen. 3. † 8. walking in garden in the w. of the day

Gen. 3. 18. Waiking in garden in the vo. of the day 8. 1. God made a vo. to pass over the earth Exod. 15. 10. thou diest blow with thy vo. Num. 11. 31. the vo. brought qualls from the sea 2 Sam. 22. 11. he rode upon a cherub, he was seen upon the wings of the w. Psal. 18. 10. 104. 3.

1 Kings 18. 45. the heaven was black with w.

19. 11. Lord passed by, a great and strong w. tent the w. 12. 14. their voice shall sing in the w. the mountains, but the Lord was not in the w.

19. 11. Lord passed by, a great and strong w. tent the w. 2. 14. their voice shall sing in the w.

19. 11. Lord passed by, a great and strong w. tent the w.

19. 11. Lord passed by, a great and strong w. tent the w. 3. 10. if I will not open you the w. of heaven the w.

2 Kings 3. 17. ye shall not see w. nor shall see rain Job 1. 19. there came a w. from the wilderness 6. 26. to reprove speeches which are as w. 7. O remember that my life is w.
2. the words of thy mouth be like a strong w. 21. 18. they are as stubble before the w. 30. 15. terrors pursue my soul as the w.

22. then liftest me up to the w. 37. 21. men see not light in the clouds, but the w.

passeth and cleanseth them, Psal. 103.16. Psal. 1. 4. like chaff which the w. drives away 78. 39. w. that passeth away and comes not again 135. 7. he bringeth the w. out of his treasuries 147.18. he causeth his w. to blow, and waters flow Prov. 11. 29. troubleth his house, he shall inherit w. 25. 11. is like clouds and w. without rain

25. 11. is like clouds and w. without rain 23, the north-w. diveth away rain 27. 16. whosoever hideth her, hideth the w. 30. 4. who hath gathered the w. in his fists Eccl. 1. 6. w. goeth toward the south, and turneth about to the north, and the w. returneth

again 5. 16. what profit hath he that laboured for the w. 11. 4. he that observeth the w. shall not sow Cant. 4. 16. awake, O north-w. come, thou south Isa. 7. 2. as trees are moved with the w.
11. 15. with his w. shake his hand over the river

26. 18. we have as it were brought forth w. 27. 8. he stayeth his rough w. in day of his east-w. 32. 2. a man shall be as a hiding-place from the w.

32. 2. a man snai De as a niding-place from the w. 41. 16, the w. shall carry them away, 57. 13. 29, their molten images are w. and confusion 64. 6. our iniquities, like w. have taken us away Jer. 4. 12. a full w. from those places shall come 567. 4. 12. a time. From those places shart coincides 5. 13. prophets shall become v_0 , word not in them 10. 13. brings the w_0 , out of his treasuries, 51. 16. 22. 22. the w_0 shall eat up all thy pastures Fizek. 5. 2. a third part thou shalt scatter in the w_0 .

12. 14. I will scatter toward every w. all that are about him to help him

37. 9. prophesy to the w, son of man, say to the w. Dan. 2. 35. and the w. carried them away Hos. 4. 19. the w. hath bound her up in her wings 8. 7. they have sown w. and shall reap whirlwind 12. 1. Ephraim feedeth on w. he follows east-w. Amos 4. 13. for lo, he that createth the w. Junah 1. 4. Lord sent out a great w, into the sea Mic, 2, †11, if a man walk with the w, and lie Zech, 5, 9, and the w, was in their wings Zec. 3. 3. and the w. Was in their wing. Mat. 11. 7. a reed shaken with the w. Luke 7. 24. 14. 24. w. was contrary, Mark 6. 43. Acts 27. 4. 32. the w. ceased, Mark 4. 39. | 6. 51. John 3. 8. the w. bloweth where it listeth

Acts 2. 2. a sound from heaven, as of a mighty w. Eph. 4. 14. carried about with every w. of doctrine Jam.1. 6. like a wave driven with the w. and tossed Rev. 6. 13, when she is shaken of a mighty w. 7. 1. that the w, should not blow on the earth WINDS. Tob 28. 25. to make the weight for the w.

350 25. So, to make the very separate the very constant Mat. 7. 95. the vo. blew, and beat on that house, 27. 8. 96. he arose and rebuked the w. Luke 8. 24. 27. what manner of man is this that even the vo. and sea obey him? Mark 4. 41. Luke 8. 25.

Jam. 3. 4. ships, the great, are driven of fierce w. Jude 12. they are clouds carried ahout of w. See East, Four, Scatter, Stormy WINDY.

Psal. 55. 8. I would haten from the w. storm WINDOW.

Gen. 6. 16. a w. shalt thou make to the ark

8.6. Nosh opened the w. of the ark which he made 26. 8. the king of Gerar looked out at a w. Josh. 2. 15. Rahab let the spics down through a w. 21, she bound the scarlet line in the w.

Judg. 5, 28. Sisera's mother looked out at a w.

2Sam.6, 16. Michal looked through a w.saw David 2Kings9.30. Jezebel painted, and looked out at a w. 13. 17. and he said, open the w. eastward Prov. 7. 6. at the w. of my house I looked through now making a great noise, and suddenly vanish-Acts 20. 9. there sat in a w. a certain young man

8. 2. and the w. of heaven were stopped 2 Kings 7. 2. if the Lord make w. in heaven, 19. Eccl. 12.3. those that look out of the w. be darkened

(23.1. 2. 9. my beloved looked form at the w. 15a. 24. 18. for the w. from on high are open 54. 12. I will make thy w. of agates 60.8 who are these that flee as the doves to their w. 15a. 9. 21? for death is come up into our w. 22. 14. woe to him that cutteth him out w. Dan. 6. 10. his w. being open in his chamber

Several of the ancients were of opinion, that wine was not in use before the deluge, and that Noah vas not in use before the deluge, and that won was the first who used this liquor. If wine, say they, had been known before the flood, Abel would not have failed to bring an offering of it to the Lord, and Noah would have been upon his guard, so as not to have drank of it to excess. But, on the other hund, it is maintained that the other than the probable that cess. But, on the other hund, it is maintained by others, that it is much more probable that the first men were not ignorant of the use of wine, which is a liquor so generally useful and agreeable, that it could scarcely be unknown even to Adam himself. Ind as to Nuah, they say, that though he knew the intexicating quality of wine, yet he might be decrived in the strangth of it, and think, that the quantity he drank of it was not capable of causing the drankenness in him that he afterwards found it did. it did.

There were many excellent vineyards in Palestine; and to show how great a number there should be of these in the single inheritance of the tribe of Judah, the patriarch Jucob sugs of his son Judah, the patriarch Jucob sugs of his son Judah, the washed his garments in wine, and his elothes in the blood of grapes, fren. 43. 11. The use of wine was forbidden to the priests daring all the time they were in the tabernacle, and employed in the service of the altar, Lev. 10. 9. Drunkenness is so odious a sin in itself, especially in a minister, and most of all in the time of his administration of sacred things, that the use of wine was strictly forbidden on those occasions. This liquor was also forbidden to the Nazarites, Nom. 6. 3.

In Gen. 27. 28, 37, Corn and wine denote all sorts of temporal good things, which were There were many excellent vineyards in Pales-

a Gen. 27. 28, 37, Corn and wine denote all sorts of temporal good things, which were more frequently provised and bostowed under the Old Testament, but were types of spiritual blessings. In the style of the sacred penmen, the wine, or the cup, often represents the anger of God. Psal. 60. 3, Thou hast made us drink the wine of astonishment. And in Jer. 25. 15, Take the wine-up of this futy at my hand, and cause all the nations to whom I send thee to drink it. They were used to administer wine, by way of medicine, to such as minister wine, by way of medicine, to such as were in trouble and surrow. Prov. 31. 6, Give strong drink to him that is ready to Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts. The Rabbins say, that they used to give wine and strong liquors to those that were condemned to die, at their execution, to stupify them, and take off some part of the fear and sense of their pain: There were certain charitable women at Jerusalem, as they tell us, who used to mix certain drugs with wine, to make it stronger, and more camble of extinmake it stronger, and more capable of extin-guishing thesense of pain. Somethink it was such a kind of mixture that was offered to our Saviour to drink, before he was fastened to the cross. Mark 15. 21, And they gave him to drink wine mingled with myrrh, but he received it not.

The wine of Helbon. Ezekiel speaks of this he wine of the college. Present spears of this wine that was sold at the fairs of Tyre, Ezek. 27. 18. Some say that this wine was well known to the ancients; they called it Chairbonium vinum. It was made at Damosrus, bounded Winder. It was made at Inanoseus, and the Persians had planted vinryards there, on purpose, as Posidonius affirms. Others make it a common name, sweet or fat wine; for Helbon comes from a word that signifies

The wine of Lebanon. Hasea speaks of this wine, Hos. 14.7, The seent thereof shall be as the raine of Lebanon. The wines of those sides of mount Lebanon that had a good exposition to the sun, were heretofore much esteemed. But some think, that the Hebrew text, wind of Lebanon, may signify a soccet-scented wine; wine in which perfumes are mixed, or other drugs, to make it more palatable, and of a better

with perfunes. The wines of a testile cong heady, they as all of gualify them with vater, that they might be drunk without any meanwaitene. Prov. 9. 2, 5, She hath mugled her wine: Come, drink of the wine which I have mingled. The wicked eat the bread of wickedness, and drink the wine of violence, Prov. 4.17. that is, "they are maintained with ill-gotten goods, or they abuse the good things that God gives them; they offend him by the bad use they make of the necessaries of life." In Amos 2.8. it is said, They drink the wine of the condemned in the house of their god: "They drink the wine, they make themscloss merry at the expense while, cany mane transitives merry durinterpretie of those they have unjustly condemned." The Septuagint say, "They drink wine carned by their slanders." The Chaldee, the wine of rapine. In Mat. 9, 14, 17, our Lard Jesus Christ tells the disciples of John the Buptist, who inquired the reason why they and the Pharisees did fast often, but his disciples did not fast, that me do not put new wine into old bottles; else the bottles break, and the vine runneth out, and the bottles perish. Our Saviour hereby tells us, that it was not fit for him to impose tells us, that it was not fit for him to impose upon his disciples, who were as yet but weak in grace and spiritual strength, the severeexercise of frequent and extraordiumry justing, lest they should be discouraged thereby, and so full off or lest it should produce hatred and contempt instead of obedience: But, adds he, they put new wine into new buttles, and both are personal. What disciples must be fitted his description. served: "My disciples must be fitted by degrees. sorved: "My disciples must ve fitted by degrees, and strengtheard for such exercises, and then they will perform them readily and acceptably." "Wine is put for Gospel provisions, Isa. 25. 6. For consolations, Prov. 31. 6. And for the blood of Christ, Mark 14. 25. Gea. 9. 24. Noah awoke from his ve. and knew 14. 18. Melchizedek brought forth bread and ve. 11. 1b. heaphed his granutistic a nucleable in

14. 18. Attention rough forth orea and v. 49.11. he washed his garments in v. and clothes in 12. his cyes were red with vs. his teeth white Exod. 29. 40. with the fourth part of a hin of vs. for a drink-offering, Lev. 23. 13. Nam. 15. 5. Nam. 6. 3. he shall separate himself from vs. 15. 10. for a drink-offering half a hin of vs. 23. 14.

23. 7. shalt cause the strong w. to be poured out Deut. 32, 33, their w, is the poison of dragons Judy, 9, 13, leave w, which cheereth God and man 19, 19, there is also bread and w for me and handm. 18 sam. 1. 14. Eli said, put away thy zo. from thee 25. 37, when the zo. was gone out of Nabal 2 Sam. 6. 19. to every one a cake of bread, a good piece of flesh, and a flagon of zo. 1 Chron. 16. 3.

13. 23, when Amnon's heart is merry with v. 15. 2, the w. that such as be faint may drmk Nch. 2. 1. w. was before him, I took up the v. 5. 15. the other governors had taken bread and w. 18. and once in ten days store of all sorts of w. 13. 15. lading asses with w. and grapes and figs Esth. 1. 7. they gave them royal w. in ahundance

10. the heart of the king was merry with w.
5. 6. king said to Eather at the banquet of w. 7. 2.
7. 7. the king arising from the banquet of w. Job 1. 13, drinking w. in eldest brother's house, 18. 32. 19. behold, my belly is as w. that hath no vent Psal. 75. 8. the w. is red, it is foll of mixture 78. 65. mighty man that shouteth by reason of w. 104. 15. w. that maketh glad the heart of man Prov. 9.2. killed her beasts, she hath mingled her w. 23. 29, 30. who hath wee? who buth serrow? they that tarry long at the w. they that go to

seck mixed w.
31. look not thou on the w. when it is red 31. 6. give w. to those that be of heavy hearts Eccl. 2. 3. I sought in my heart to give myself to w 10. 19. w. maketh merry, but money answereth Cant. 1. 2. for thy love is better than w. 4. 10. 5. 1. I have drank my w. with my milk, eat 7. 9. and the roof of my mouth like the best w. Ina. 1. 22, thy silver dross, thy w. mixt with water 5. 11, that continue till night till w. inflame them 12, pipe and te. are in their feasts, but regard not

22. [3] eating flesh and drinking w, let us eat 24. 11, there is a crying for w, in the streets 27, 2, a vineyard of red w, [55, 1, coinc, buy w23. 1. valleys of them that are overcome with w. 7. they have also erred thro' w. and thro' strong drink out of the way, they are swallowed up of w 29. 9, they are drunken, but not with w. 51. 21. 56. 12. come ye, say they, I will fetch w. ler. 23. 9. like a man whom w. hath overcome

25, 15, take the w. cup of this fury at my hand 35, 5, pots full of w. || 40, 12. Jews gathered w. 45, 33 I have caused w. to fail from wino-presses 636

flavour. Odoriferous wines were not unknown | Jer. 51. 7. nations have drunken of her w. are mad to the Hebreus. In Cant. 8.2 mention is made of a medicated wine, spaced wine, wine mixed with perfumes. The wines of Palestine being 8. but purposed not to defile himself with the w. 1. Belshazzar drank w. before the thousand, 4.
 2. while he tasted w. || 23. concubines drunk w.
 10. 3. neither came flesh nor w. in my mouth Hos. 2.9 take away my w in the season thereof 3.1. who look to other gods and love flagons of w. 14.7. the scent shall be as the w. of Lebanon loet 1. 5. weep and howl, all ye drinkers of w. Joel 1. 5. weep and howl, all ye drinkers of zo. Alic. 2. 11. saying, I will prophesy to thee of zo. Hab. 2. 5. yea also, because he transgresseth by w. Zech. 9. 15. drink, and make a noise, as through w. 10. 7. their heart shall rejoice, as through zo. Luke 7. 33. for John came, neither drinking zo. John 2. 3. and when they wanted zo. the mother of Jesus saith unto him, they have no zo. 9. but tend the water that was node zo. 4. 46

9. had tasted the water that was made w. 4. 46.
10. every man ut the beginning doth set forth
good w. but thou hast kept good w. till now

Eph. 5. 18, be not drunk with w, wherein is excess 1 Tim, 3, 3, not given to w, 8. Tit, 1, 7, | 2, 3, 5, 23, use a little w, for thy stomuch's sake Pet. 4.3. when we walked in excess of w. 17ec. 4.5. When we walked in excess of w. Rev. 16, 19, give her the cup of the w. of wrath 17, 2. drunk with w. of her fornication, 18, 3. See BOTTLE, CORN, DRINK, NEW, OFFERINGS, OIL, SWEET.

WINE-BIBBER, S.

Prov. 23, 20, be not with w.-bibbers, eaters of flesh Mat. 11. 19. behold a man a w.-bibber, Luke 7. 34. WINE-BOTTLES.

Josh. 9. 4. Gibeonites took w.-bottles old and rent 13. these bottles of w. which we filled were new WINE-CELLARS.

1 Chron. 27. 27. over the w.-ecllars was Zahdi WINE-FAT.

Isa. 63. 2. like him that treadeth in the w.-fat Mark 12. I. he digged a place for the w.-fat WINE-PRESS.

Num. 18. 27. as the fulness of the w.-press, 30. Deut. 15. 14. shalt furnish him out of thy w.-pres Judg.6.11. Gideon threshed wheat by the w.-press 7.25. Zeeb they slew at the w.-press of Zeeb 2Kings 6.27. shall I help thee out of the w.-press? Isa.5.2.a vineyard, he also made a w.-press therein 183. 3. I trodden the w.-press alone, none with me Lan. 1, 15, trodden daughter of Judah as in a w.-p. Hos.9.2. the floor and w.-press shall not feed them Mat. 21. 33. digged a w.-press in it, and let it out Rev. 14. 19. the angel cast it into the great w.-press 20. the w.p. was trodden without the city, blood

came out of the w. press to the horse-bridles

19. 15. he treadeth w. press of the wrath of God
WINE-PRESSES.

Neh. 13. 15. I saw some treading w .- p. on sabbath-Job 24, 11, tread their w.-presses and suffer thirst Jer. 43, 33, eaused wine to fail from the w.-presses Zech. 14. 10. inhabited upon the king's w.-presses WINES.

Isa.25.6. make a feast of w. on the lees well refined WING.

By the name wing, the Hebrews understand not only the wings of birds, but also divers things which have some kind of resemblance to wings, which have some kind of resemblance to wings, as, (1) The lappet or skirt of a garment, Ruth 3. 9. Spread thy skirt over thine handmaid, ia Hebrew thy wing. And in Jer. 2. 34, In thy skirts, Heb. wings, is found the blood of the sools of the poor innocents. (2) The wings of an army. Isaiah speaking of the army of the king of Assyria, that was coming into the land of Audah, says, The stretching out of his wings shall fill the breadth of thy land, O lummonuel, Isa. 8. 8. See also Jer. 48. 40. (3) Wing is put for the extremity or utmost part of a country, Joh 38. 13, That it might take hold of the eards of the earth, in Heb. the wings of the earth. So in Isa. 24. it might take hold of the ends of the earth, in Hob. the wings of the earth. Su in Isa. 24. 16, From the uttermost part of the earth have we heard songs: the Hebrew says, from the wing of the earth. (1) It is put for the sails of a ship, Isa. 18. 1, Woe to the land shadowing with wings: meaning Egypt, which abbunded with ships, whose sails are like wings, the state of the sails of the wings. that shadow the ship. (5) The name of wings, is given to the sun-beams. Mal. 4. 2, The sun of rightcourses shall arise with healing

of the temple. (7) Wings, in a figurative and metaphorical sense, are put for protection or defence. God says in Exod. 19. 4, that he have his people on the wings of engles; that is, that he had brought them sofely aut of Egypt, "that nehad brought them soften aut of Fryph, "as an eagle carries its young ones under its "wings." David begs of God to hide him un-der his wings, to protect and defend him, as a hen dath her chickens under her wings, Psal. 17. 8. And in Psal. 36. 7. he says, that the children of nice put their trust under the shadow of his wings.
Gen. 7. † 14. every bird of every w. went into ark

1 Kings 6.24. tive cubits was one w. of the cherub, tive cubits the other w. 27. 2 Chron. 3. 11, 12.

Psal. 148. † 10. birds of tc. praise the Lord Psal. 148. 7 10. brids of re. praise the Lord Isa. 10. 14. and there was none that moved the w. 24. † 16. from the w. of the earth we heard songs Ezek. 17. 23. under it shall dwell lowl of every w. 30. † 17. speak to the lowl of every w. WINGS.

Exod.19.4.ye have seen how I bare you on engle'w

Exad. 19.4 ye have seen how I bare you on eagle to 25. 20. cherubins stretch forth their w. covering the mercy-seat with their w. 37. 9. 1 Kings 8. 7.
Lev. 1. 17. he shall cleave it with the w. thereof Deut. 32. † 12. make fringes upon the four w. 32. 11. as an eagle spreadeth abroad her w. taketh her young, heareth then on her w. Ruth 2. 12. under whose w. thou art come to trust \$2.5 m. 39. 11. he was agen upon the w. of the wind

 $2 \, Sam$, 22, 11, he was seen upon the w, of the wind Job 37, \dagger 3, his lightning to the w, of the earth 33, \dagger 13, it might take hold of the w, of the earth

39. 13. gavest thou the goodly w. to the peacock?

or w. and leathers to the ostrich?

Psal. 17. 8. hide me under the shadow of thy w.

PSal. 17. 8. Inde me under the shadow of thy 2c.
18. 10. he did fly on the 2c. of the wind, 104. 3.
36. 7. therefore men put their trust under the
'shadow of thy 2c. 57. I. | 61. 4. | 91. 4.
55. 6. 1 said, Oh that I had 2c. like a dove
63. 7. in the shadow of thy 2c. will I rejoice
64. 13, yet shall ye be as the 2c. of a dove
139. 9. if I take the 2c. of the morning and dwell
Prop. 93. 5. wiches make the meaking as they the Prov. 23. 5. riches make themselves w. they fly Eccl. 10. 20, that which bath w. shall tell matter Isa. 6. 2. stood the scraphims euch one hud six w. 8. 8. the stretching out of his w. shall fill thy land 11. † 12. gather Judah from the w. of the earth 18. 1 wee to the land shadowing with woe to the land shadowing with w.

40. 31. they shall mount up with w. as eagles Jer. 48. 9. give w. to Moab, it may fly and get away 40. behold, he shall spread his w. over Moab 49. 32. behold, he shall spread his w. over Moab Ezek. 1. 6. every one had four faces and four w. 9. their w. were joined | 10. 12. w. full of eyes 24. I heard the noise of their w. 3. 13. | 10. 5.

when they stood, they let down their w. 25.

17. 3. a great cagle with great w. long-winged 7.therewas also another great eagle with great w Dan. 7. 4. the first was like a lion and had eagles? v. I beheld till the v. thereof were plucked 6. another having on the back four v. of a fewl Hos. 4. 19. the wind hath bound her up in her v.

Zech. 5.9. two women, and the wind was in their w. Mal. 4.2. sun of right. arise with henling in his w. Mat. 23. 37. how often would I have gathered as a hen gather.her chickens under her w. Luke 13.34.

non gamer.ner checkis outer her w. Ancels.34.
Rev. 9. 9. the sound of their w. as of many horsen
12.14.to the woman were given two w. of an eagle
WINGED.
Gen.121. God created every w. fowl after his kind
Deut. 4. 17. and make the likeness of any w.fowl
Ezok. 17.3.ngrent englowith great wings, long-w. of divers colours, full of feathers, came to Lebanon WINK.

Job 15. 12. and what do thine eyes w. at ? Psal, 35, 19, neither let them w, with the eye
WINKED.
Acts 17, 30, and times of this ignorance God w, at

WINKETH.

Prov. 6. 13. a wicked man w. with his eyes
10. 10. he that w. with the eye, causeth sorrow
WINNOWED.

Isa. 30, 24, which both been re, with the shovel WINNOWEST.

Psal. 139, † 2, thou ω, my path and lying down WINNOWETH.

Ruth 3. 2. behold, Bonz w. barley to night in floor WINTER.

Gen. 8, 22. summer and w. shall not cease Psal. 74. 17. thou hast made summer and w. Prov. 20. † 4. sluggard will not plow by reason of w. Cant. 2 11. for lo, the w. is past, the rain is over

WINTER, Verb. acts 27.12. because the haven was not commodious to w. in, the more part advised to w. at Phenice I Cor. 16. 6. it may be I will abide and w. with you Tit. 3. 12. for I have determined there to w. WINTERED.

Acts 23. 11. in a ship which had w. in the isle WIPE.

2 Kings 21. 13. I will w. Jerusalem as a dish Neh. 13. I4. w. not out my good deeds I have done Isa. 25. 8. he will swallow up death in victory, Lord will w. away tears from all faces, Rev. 7. 17. | 21. 4.

Luke 7.33. a woman did w, them with hairs of her head and kissed his feet, 44. John 11. 2. | 12. 3. John 13. 5. he began to w, them with the towel John 13. 5. he began to w.

WIPED.

Prov. 6. 33. his reproach shall not be w. away WIPETH. 2 Kings 21. 13. as a man w. a dish, turning it Prov. 30. 20. she eateth, and w. her mouth, and saith, I have done no wickedness WIPING.

2 Kings 21. 13. w. it, and turning it upside down WIRES.

Exod. 39. 3. they did beat the gold into thin plates, and cut it into w.

MISDOM,
In Greek, Sophia; in Hebrow, Chachemah. It is
put, I. For that prudence and discretion, which
enables men to perceive what is fit to be done, according to the circumstances of time, place, according to the circumstance.

persons, manners, and end of doing. Eccl. 2.
13, 14, I saw that wisdom excelleth folly, for 13, 14, 1 saw that wisdom excellent folly, lot the wise man's eyes are in his head. "The wise man has the use of his eyes and reason, he sees his way, and orders all his affairs with discretion; he foresces, and so worlds many agers and mischiefs." Knuwledge directs and mischiefs." Knuwledge directs and gers and mischiefs." Knowledge directs a sun what is to be done, and what is not to be done; but wisdom directs him how to do things duly, conveniently, and filly. It was this sort of wisdom that Solomon entreated of God with so much carnestness, and which God granted him with great liberality, I Kings 3. 9, 12, 28.

I. Wisdom is taken for quickness of invention, and dexterity in the execution of several works, which require not so wuch strength of body, as

and deterring the execution of social works, which require not so much strength of body, as industry and labour of the mind. Wisdom is the gift of God, who told Moses, that he had filled with wisdom, and understanding, and knowledge, Bezaleel and Aholiah, to invent and recommendation of social for recombining perform several sorts of work for completing the tabernacle, Exod. 31. 2, 3.

1. Wisdom is used for craft, cunning, and stratagem, and that whether good or ceit. Exed. 1. 10, Come on, said Pharach, let us deal wisely with the Israelites: "Let us fall deal wisely with the Israelites: "Let us fall upon some stratagem, whereby we may exhaust bath their wealth and their strength." It is observed of Jonadah, the friend of Amnon, and nephew of David, that he was very wise, that is, very subtile and erafty, 2 Sam. 13. 3. And in Job 5. 13. it is said, that God taketh the wise in their own cratiness.

IV. Wisdom is taken for doctrine, learning, and experience. Joh 12. 12, With the ancient is visidom. And in Acts 7. 22. it is said of Masses, that he was learned in all the wisdom of the Egyptians; "He was instructed in the "knowledge of those arts and sciences, for

of the Egyptians; "He was instructed in the "knowledge of those arts and sciences, for "which, in those times, the Egyptians were "famons."

V. It is taken for true piety, or the fear of God, which is spiritual wisdom. Psal. 90, 12, So teach us to number our days, that we may apply our bearts unto wisdom; "That we may apply our bearts unto visdom; "That we may decote ourselves to the study and practice of true piety." And in Job 28. 28, The fear

"devote ourselves to the study and practice of "teue piety." And in Joh 28.25, The fear of the Lord, that is wisdom. VI. Wisdom's put for Jesus Christ, the eternal, essential Wisdom, the word, the Son of God. It was by Wisdom that God established the It was by Wisdom that God established the keavens, and founded the earth. Prov. 3. 19, It was this Wisdom that the Lord possessed from everlasting, from the beginning, or ever the earth was, Prov. 8. 22, 23. He was set up, he was anointed from everlasting, before all workls. to be the person by whom the Futher resolved to do all his works, first to create, and then to uphold, govern, and judge, and afterwards to redeem and save the world; all which works are in scritture varticularly ascribed to wards to redeem and save the world, all value works are in scripture particularly ascribed to the Son of God. Solomon, in Prov. 8. discourses largely and profoundly of this Wisdom. The Pealants says, Psal. 37. 30, The month of the righteous speaketh wisdom. When the dis-

his are plous and profitable, they flow from, and

are so many evidences of wisdom, and have a tendency to make others spiritually vise. In Job 28. 12. having mentioned several hidden as 5. 26. 1, 25. 31, 35 things which man's wisdom has found out, Job asks this question, But where shall wisdom be found? He means that sublime and eminent wisdom, which consists in the exact knowledge of all God's counsels and ways, and of the seve-ral manners and reasons of his governing the world, and dealing with good and bad men; this is fur above man's reach, and is the prerogative of God alone. Job says to his three friends, chup. 12. 2, No doubt but ye are the people, and visdom shall die with you. This is an ironical expression; that is to say, "You "are the only people for eminency of wisdon; "you have engrossed all the reason of man"kind; and you think that all the wisdom and "knowledge of divine things, which is in the world, lives in you, and will die and be utterly "lost when you die."

Visdom is put for natural instinct and sagacity, Job 39.17, The ostrich is hardened against her young ones, because God hath deprived her of icisdom: "Because God hath not implanted in her that natural instinct, care, and affection. "ner that natural instinct, care, and a flection
"which he hath put into other birds and beasts.
"toward their young." Wisdom is likewise
put for the doctrine of the gospel. I Cov. 2. 6,
7, Howbeit we speak visidom among them that Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nor of the princes of this world, that come to nought: that is, "The subject-matter of my "preuching is the most wise contrivance and "counsel of God, concerning the salvation of man by Christ crucified, and so it will be "oroned to be, though not by learned philoso" phers, yet by humble, sincere Christians, and phers, yet by aunote, sincere Christians, and when have attained to some ripeness of understanding in the knowledge of the gospel:

But this is not the wisdom of the world, which teaches how to manage our temporal affairs, only in order to a comfortable life "here; neither is it the maxims of state-po-"licy, which states men count the only wisdom, "who yet by all their plots and policies cannot "secure themselves from ruin; But we speak "the wisdom of God in a mystery, even hid-"den voisdom; it is such as no creature could
"make any discovery of, and was hidden formerty under holy mysteries and Jewish types; " it was but darkly spoken of by the prophets
" and altogether unknown to the Gentiles."

"and attogether unknown to the trentles." Christ Jesus is said to be made of God unto us wisdom, 1 Cor. 1. 30. "He reveals the will "and knowledge of God to us, and makes us "wise unto salvation." In Mat. 11. 19, our Sariour speaking of the bad treatment that John the Baptist and himself met with from the Jews soys, But Wisdom is justified of her children. soys, But Wisdom is justified of her children. Some take the meaning to be this: "I who am the vision of God, am justified by you, who "truly believe on me: You know I am no glutton, no wine-bibber, no friend of publicans," and sinners." Others thus, "Religion," all the branches and duties thereof, enjoined "by God, or the various methods that God uses to tree lam sinners, is goved and acknowledged. "by God, or the various methods that God uses "to reclaim sinners, is one ed and acknowledged to be full of wisdom, holiness, and equity, "and also vindicated from the eavils and unity is timputations of all ungouldy persons, by "those who have devoted themselees to the "study and practice of religion."

I James 3.1 stisk hoom and corversation, to be humble and holy in all mer conversation, James 3.17. It is known and expressed by se-

James 3. 17. It is known and expressed by scveral properties: It is pure, it makes men care-ful to avoid any defilement by sin and error, and to adhere both to truth and holiness. It is peaceable, it disposeth men to peace, both as to is peaceanic, it dispose the near to peace, out as it to the making and keeping it, so far as is consistent with purity, and may be done without sin. It is gentle, it disposes men to bear with the infirmities of others, to forgive injuries, to interpret all things for the best, to recode from their own right, for peace sake. It is easy to be entecated, it makes non-yield to the persuasions of the word the sade sweet and the same the same in the form of the same the sade sweet and the same the same the same than the be entroated, it makes non yield to the persuasions of the word, to good counsel, good reason. It is full of mercy, it makes us pity others that are afflicted, or that affend. It is full of good fruits, of beneficence, liberality, and all other offices of humanity, which proceed from mrry. It is without partiality, it does not make a difference between person and person, upon carnal accounts. It is also without hypocrisy, or counterfoiting, as they do that judge others, being guilty of the same things themselves; it is unfrigated and sincere. Wisdom is put for the holy scriptures, Luke 11. 49. 2 Sam. 14. 20. according to 20. of an angel of God

2 Sam. 14. 20. according to w. of an angel of God 20. 22, the woman went to all the people in het w. 1King s 3. 28, they saw that the w. of G. was in him 4. 29. God gave Solomon w. 5. 12. 2 Chron. 1. 18. 30. Solomon's w. oxcelled w. of Egypt, 34. [7. 14. [10. 4, 23, 21. 2 Chron. 9. 3, 22, 23. 1 Chron. 29. 12. only Lord give thee w. and underst. 2 Chron. 1. 10. give me w. [[11]. but hast asked w. Exra 7. 25. thou Ezra, after the w. of thy God Jub. 4. 21. they die. even without w.

First 7.25. Thou Ezra, after the v. 5.1 thy God J d b 2.1 they die, even without w. 12. 2. ye are the people, w. shall die with you 13. 5. hold your peace and it should be your w. 15. 8. and dust thou restrain w. to thyself? 26. 3. has thou counselled him that hath no w. 7 28. 12. but where shall to be found ?

28. 12. but where shall we bestound 1
20. whence cometh w...nd where place of nuderst.
30. † 22. and thou dissolvest my w.
31. 7. multitude of years should teach w.
13. lest ye should say, we have found out w.
33. 33. hearken to me and I shall teach thee w. 34. 35. Jub's words were without w. 36. 5. hehold, God is mighty in strength and w.

38. 37. who can number the clouds in w.? 39. 17. because God hath deprived her of w. Psal. 37. 30, the mouth of the rightcous speaks w 51. 6. thou shalt make me to know w.

90. 12. that we may apply our hearts unto 10 104. 24. in w. hast thou made all thy works 105. 22. and teach his senators w 136. 5. to him that by w. made the heavens

130. 5. to film that by w induce the w and instruct. v0. v0. crieth, 8. 1. \parallel 2. 2. incline thine car to v0. 2. 6. the Lord giveth v0. \parallel 3. 21. keep sound v0. 7. he layeth up sound w. for the righteous 10. when w. entereth into thine heart 3. 13. happy is the man that findeth w. and the

man that getteth understanding 19. the Lord by w. hath founded the earth 4.5. got w. 7. \parallel 5. \parallel 19. The Lord by w. 19. 1. In m son attend to my w. 7. 4. say to w. thou art my sister, and call underst. 8. 5. understand w. \parallel 9. 1. w. builded be thouse 5. understand w. \parallel 9. 1. w. builded by \parallel 10. \parallel 10.

12.I w. dwell with prudence, and find knowledge 14. counsel is mine, and sound w. I am underst. 10. 23. but a man of understanding bath w. 31. the mouth of the just bringeth forth w.

12. 8. a man is commended according to his w. 14. 6. a scorner seeketh w. and findeth it not

14. 0. a scorner seekert m, and indeth it not m. 8. the m. of the prudety is to understand his way m. On resteth in heart of him that hath underst. 16. 16. how much better is it to get m. That gold 17. 16. is there a price in hand of a fool to get m. 18. 1. thro' desire a man intermeddleth with all m. 19. 8. he that getteth w. loveth his own soul 21. 30. there is no w. against the Lord 23. 4. labour not to be rich, cease from thy own w

9. for a fool will despise the w. of thy words 23. buy w. || 24. 3. thro' w. is a house built 29. 3. whose leveth w. rejoiceth his father 15. the rod and reproof give w. but a child left 30. 3. I neither learned w. nor have I knowledge

31. 26. she openeth her mouth with 10. Eccl. 1. 13. I gave my heart to search out by 10. 16. I have gotten more w. than all before me 17. I gave my heart to know w. and folly 18. for in much w. is much grief, he that increases 3. yet acquainting mine heart with w.

9. so I was great, and my v. remained with mo 12. I turned myself to behold v. and madness 13. v. excels folly # 21. whose labour is in v. 26. God giveth to a man v. # 7. 12. v. giveth life

7. 19. w. strengtheneth the wise more than ten men 23. all this have I proved by w. I will be wise 25. I applied mine heart to know and seek out w 8. 1. a man's w. maketh his face to shine 16. when I applied my heart to know ic.

9. 10. there is no w. in the grave where thou goest 13. this w. have I seen also under the sun 15. a poor man by his to. delivered the city 10. 1. a little folly him that is in reputation for to. 3. his w. faileth him, and he saith he is a fool Isa. 10.13. by my to. I have done it, for I am prudent

29. 14, for the rc. of their wise men shall perish 33. 6. rc. shall be the stability of thy times ler. 9. 23. 16 to not the wise man glory in his ro 10. 12. he established the world by his rc. 51. 15.

Dan. 1. 4. children who were skilful in all w. 17. 2. 14. Daniel answered with counsel and w. 20. blessed be God, for w. and might are his

21. he giveth w. to the wise, and knowledge.
23. I thank thee, O God, who hast given me w.
30. this secret is not revealed for any w. I have 5. 11. w. like the w. of the gods was found in him Mat. 12, 42, the queen of the south came from ut-most parts to hear the w. of Solomon, Luke

13. 54. whence hath this man this w. and works?

Luke 1. 17. turn the disabedient to the w. of the just 2. 40, Jesus filled with w. || 52, increased in w. 11. 49, therefore also said the w. of God, will send 21, 15, for I will give you a mouth and w. Acts 6.3. look out seven men full of w. and Holy G.

10. they were not able to resist the w. and spirit 7. 10. God gave Joseph w. in the sight of Pharaoh 22. was learned in all the w. of the Egyptians 1 Cor. 1.17. to preach gospel not with w. of words 19. I will destroy the w. of the wise, and bring 30. God hath made foolish the w. of this world 21. after that in the w. of God the world by w.

knew not God, it pleased God by preaching 22. require a sign, and Greeks seek after so. 24. Christ the power of God and the w. of God 30. who of G. is made to us w. and righteousness 2. 4. my speech was not with words of man's w. 5. your faith should not stand in the w. of men

6. we speak w. || 7. but we speak the w. of God 13. not in words which man's w. teacheth 3. 19. the w. of this world is foolishness with God 19. the w. of this word is footsings with Go.
 2 Cor. 1, 12, with sincerity, not with fleshly w.
 Eph. 1. 8. he hath abounded toward us in all w.
 3. 10, might be known the manifold w. of God
 Col. 1. 9. that ye might be filled with all w.
 28. warning and teaching every man in all w.

3. 16. let Christ's words dwell in you in all w.
4. 5. walk in w. toward them that are without
Jam. 1. 5. if any lack w. let him ask of God 3. 15. this w. descendeth not from above

2 Pct. 3. 15. according to the w. given unto him Rev. 5. 12. worthy is the Lamb to receive w. 7. 12. blessing, and glory, and w. be to our God 17. 9. and here is the mind which hath w. WISDOM, joined with is.

Job 6. 13. and is w. driven quite from me?

12. 12. with the ancient is w. 13. 16. 28.18. the price of w. is above rubies, Prov. 8.11.
28. fear of the Lord that is w. to depart from evil

Prov. 4. 7. w. is the principal thing, get w. 10.13. with him that hath understanding w.is found 11. 2. but with the lowly is w.
13. 10. but with the well-advised is w.

13. 10. but with the went-was as w. 14. 8. the w. of prudent is to understand his way 17. 24. w. is before him that hath understanding 24. 7. w. is too high for a fool, he opens not Eccl. 1. 13. for in much w. is much grief

7. 11. v. is good with an inheritance, and by it 12. for v. is a defence, and money is a delence 9. 16. v. is better than strength; nevertheless, the poor man's v. is despised, his words not heard

poor man 3 w. 13 despised, nis words not neard 18. w. is better than weapons of war, but one 10. 10. but w. is profitable to direct 3. Jr. 8.9. they rejected the word, what w. is in them? 49.7. thus saith the Lord of basts, is w. no more in Temma ? is their w. vanished? Dan. 5. 14. that excellent w. is found in thee

Mat. 11, 19, a friend of publicans and sinners, but w. is justified of her children, Luke 7, 35.

Mark 6, 2, what w. is this which is given to him?

Jam. 3, 17, the w. that is from above is first pure Rev. 13. 18. here is w. let him that understands
Of WISDOM.

Job 11. 6. that he would shew thee the secrets of w.

23, 13, for the price of w, is above rubles Psal.49.3.my mouth shall speak of w and meditat. 111, 10, the fear of the Lord is the beginning of w.

his praise endureth for ever, Prov. 9. 10. Prov. 1. 3. to receive the instruction of w. justice 4.11. I have taught thee in the way of w. have led 10. 21. but fools die for want of w.

11. 12. but that is void of w. despiseth his neighbour
15. 21. folly is joy to him that is destitute of w.
33. the fear of the Lord is the instruction of w. 13. 4. the well-spring of w. as a flowing brook 21. 14. so shall the knowledge of w. be to thy soul Eccl. 1. 16. my heart had great experience of w. Park. 23. 12, thou sealest up the sum full of w. Dan. 1. 20, in all matters of w. he found them ten times hetter than all the magicians

Mic. 6. 9. the man of w. shall see thy name Rom. 11. 33. O the depth of the wisdom of God! 1 Cor. 2. 1. not with excellency of speech or of w. 12. 8. to one is given by the Spiritthe worl of w. Col. 2. 3. in whom are hid all the treasures of w. 23. which things have indeed a shew of w. Jam. 3. 13. shew his works with meekness of w.

See Spirit.
Thy WISDOM.
1 Kings 2. 6. do therefore according to thy w.

10. 6. it was a true report that I heard of thy w. 7. thy w. and prosperity exceedeth the fame 8. happy are these thy servants that stand before thee continually and hear thy w. 2 Chr.

9. 5, 7.
2 Chron. 9. 6. the half of thy w. was not told me Job 39. 26. doth the hawk fly hy thy w.? Isa. 47. 10. thy w. it hath perverted thee
Ezek. 28. 4. with thy w. hast gotten thee riches, 5.
17 then hast corrupted thy w. by thy brightness

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WISE. Gen. 3. 6. and a tree to be desired to make one w. 41. 39. there is none so discreet and w. as thou

Exod. 23. 8. the gift blindeth the w. Deut. 16. 19. Deut. 4. 6. surely this great nation is a w. people 32. 29. O that they were w. that they understood Judg. 5. 29. her w. ladies answered her

Judg. J. 23. Her w. Indies answered me vise.
2 Sam. 14. 20. my lord is w. according to the wisd.
1 Kings 3. 12. I have given thee a w. heart
5. 7. blessed be the Lord that hath given David a w. son over this great people, 2 Chron. 2. 12.
1 Chron. 26. 14. fell for Zachariah a w. counsellor
24.5. 12. be taketh the w. in their counsellor Job 5. 13. he taketh the w. in their own craftiness 9. 4. he is w. in heart and mighty in strength

11. 12. for vain man would be w. though born like a wild ass's colt

22. 2. he that is w. may be profitable to himself 22. 2. he that is w. may be profitable to himself 32. 9. great men are not always w. nor the aged 37. 24. he respecteth not any that are w. of heart Psal. 2. 10. be w. now, O ye kings, be instructed 19.7. testimony of Ld. is sure, making w. the simple 36. 3. he hath left off to be w. and to do good 94. 8. and ye fools, when will ye be w. 107. 43. whose is w. and will observe those things

Prov. 1. 5. a w. man shall attain to w. counsels 6. to understand the words of the w. and sayings

5. to inderstand the works of the w. andssynings 3.7. be not w. in thine own eyes, fear the Lord 35. the w. shall inherit glory, but shanne shall be 6. 6. be w. 8. 33. | 23. 19. | 27. 11. 9. 12. if thou be w. thou shalt be w. for thyself 10. 1. a w. son maketh a glad father, 15. 20. 5. he that gathereth in summer is a w. son

8. the w. in heart will receive commandments 19. but he that refraineth his lips is ω .
11. 29. the fool shall be servant to the ω , in heart 30. and he that winneth souls is w.

12. 15. but he that hearkeneth to counsel is w. 18. but the tongue of the w. is health
13. 1. a w. son heareth his father's instruction 14. the law of the w. is a fountain of life

20, he that walketh with w. men shall be w. 14. 3. but the lips of the w. shall precerve them 24. the crown of the w. is their riches 35. the king's favour is toward a w. servant 15. 2. tongue of the w. useth knowledge uright

7. the lips of the w. disperse knowledge 12. a scorner will not gu to the w.

24. the way of life is above to the w.

31. that heareth reproof abideth among the w.

21. the w. in heart shall be called prudent 23. the heart of the 10. teacheth his mouth 17. 2. a w. servant shall have rule over a son

28. a fool when he holdeth his peace is counted w. 18. 15. the ear of the w. seeketh knowledge
19. 20. that thou mayest be w. in thy latter end
20. 1. whosoever is deceived thereby, is not w.
26. a w. king scattereth the wicked, and brings

20. a w. hing scattered her where where we was the we the w. is instructed he receiveth knowledge 20. there is oil in the dwelling of the w. 22. 17. bow thine ear, hear the words of the w. 23. 15. if thy heart be w. my heart shall rejoice 24. he that begetteth a w. son shall have joy 24. 6. for by w. counsel thou shalt make thy wa

23. these things also belong to the w. 25. 12. so is a w. reprover upon an obedient ear 26.5. answer a fool lest he be w. in his own cenceit 12. seest thou a man w. in his own conceit

28. 7. whose keepeth the law is a w. son
11. the rich man is w. in his own conceit
30. 24. there be four things that are exceeding w. Eccl. 2-15. I said in my heart, why was I more w. 16. for there is no remembrance of the w.

19. my labour wherein I have shewed myself w. 4. 13. better is a w. child than a foolish king 6. 8. for what hath the w. more than the fool? 7.4. the heart of the w. is in the house of mourning

it is better to hear the rebuke of the w. 16.be not right, overm, neither makethys, over w. 19. wisdom strengtheneth w. more than ten men

23. I said, I will be w. but it was far from me 9. 1. the w. and their works are in the hand of God 11. I saw that bread is not to the w. nor riches 2. 9. because the preacher was w. he taught 11. the words of the w. are as goods and as nails Isa.5.21. woe to them that are w. in their own eyes

13.4.5. 21. woe to them that are 26. In their own eyes 19. 11, how say ye, I am the son of the 2c. 7 31. 2. yet he also is 1c. and will bring evil Jer. 4. 22. my people is foolish, they are 1c. to do evil 8. 8. how do ye say, we are 2c. law of God with us 18. 18. nor shall counsel perish from the 1c.

Dan. 9.21. God giveth wisdom to wand knowledge 12. 3. they that be w. shall shine as the firmament 10. wicked shall not, but the w. shall understand Hos. 14. 9. the w. shall understand these things Zech. 9. 2. though Tyrus and Zidon be very w. Mat. 10. 16. be ye therefore w. as serpents

11.25, because thou hast hid these things from w 21.45. who then is a faithful and w. servant? Mat. 25. 2. five virgins were w. and five foolish 4. the 10. took oil in their vessels with their lamps Luke 12.42. who then is that faithful and w. stewaru Rom. 1.14. I am debtur to the 70. and unwise 22. professing themselves w. they became fools

11. 25. lest you should be w. in your own conceits 12. 16. be not w. in your own conceits

12. 16. be not w. in your own conceits
 16. 19. I would have you w. to that which is good
 27. to God only w. 1 Tim. 1. 17. Jude 25.
 12. Cor. 1. 19. I will destroy the wisdom of the w.
 20. where is the w? I gl. 7. to confound the w.
 10. as a w. master-builder, I have laid the foundation, and another buildeth thereon
 18. if any man seemeth to be w. in this world, let him become a fool that he may be w.
 19 be takeful the w. in their own errollives.

19. he taketh the w. in their own eraftiness. 20. the Lord knows the thoughts of the w. 4. 10. we are fools, but ye are w. in Christ Cor. 10. 12. comparing themselves, are not w. 11. 19, ye suffer fools, seeing ye yourselves are w. Eph. 5. 15. that ye walk not as fools, but as w. 2 Tim. 3. 15.the seriptures are able to make thee w. Any WISE.

Exod. 22. 23. if thou afflict them in any w. 1.

Lev. 19. 17. shall in any w. rebuke thy neighbour 27. 19. if he will in any w. redeem the field Deut. 17. 15. shalt in any w. set him king over thee 21. 23. thon shalt in any w. bury him that day 22. 7. thou shalt in any w. let the dam go

22. 7. thou shall in any w. let the dam go Josh. 6.18. in any w. keep from the accussed thing 23.12. else if ye do in any w go back and cleave 1 Sans. 6.3. in any w. send a trespass-offering 1 Kings 11.22. howbeit, let me go in any w. Psat. 37. 8. fret not thyself in any w. to do evil Mark 14. 31. I will not deny thee in any w. See Man, Men.

WISE-HEARTED.

Exod. 28. 3. speak to all that are we-hearted

Exod. 28. 3. speak to all that are w.-hearted
31. I have put wisdom in all that are w.-hearted
35. every w.-hearted among you shall make all 25. all the women that were w.-hearted did spin 36. 1. then wrought every w.-hearted man
2.Mosescalled Aholiab and every w.-hearted man

8. every w.-hearted man made ten curtains WISE-MEN.

Gen 41.8. Pharaoh called for all the magicians of Egypt, and all the w.-men, Exod. 7. 11
In no WISE.

Lev. 7. 24. the fat of beasts torn, in no w. eat of i*

1 Kings 3.26. give the child, and in no w. slay it, 27.
Mat. 5.18. one tittle shall in no w. pass from the law
10. 42. he shall in no w. lose his reward Luke13. 11. a woman could in no w. lift up herself

Lukelis. 11. a woman could m no ve. Int. up netsen 18. 17. shall in no ve. enter therein, Rev. 21. 27. John 6.37. he that cometh to me, I will in no ve. east Acts 13. 41. a work which ye shall in no ve. believo Rom. 3. 9. are we better than they? no, in no ve. On this WISE.

Num. 6. 23. on this ve. ye shall bless Israel
Mat. 1. 18. the birth of Jesus Christ was on this ve.

John 21. 1. and on this w. shewed he himself Jcts 7. 6. God spake on this w. that his seed 13. 34. he said on this w. I will give sure mercies 13. 34. he sate on this w. I will give she indicate from. 10. 6. the righteeusness speaketh on this w. Heb. 4. 4. he spake of the seventh day on this w. WISE woman.
2. Sam. 14. 2. and Joah fetched thence a w. woman

20. 16. then eried a w. woman out of the city, hear Prov. 14. 1. every w. woman buildeth her house WISELY.

WISELY.

Exod. 1. 10. come on, let us deal w. with them
1 Sam. 18. 5. David behaved himself w. 14. 15, 30
2 Chron. 11. 23. Rehoboam dealt w. he dispersed
Psal. 58. 5. the charmers, charming never so w.
64. 9. for they shall w. consider of his doing
101. 2. I will behave myself w. in a perfect way
Prov. 16. 20. he that handleth a matter w.
21. 29. here, considered the house of the wicked

21. 12. he w. considereth the house of the wicked 28, 26, whoso walketh w. shall be delivered Eccl. 7. 10, thou dost not inquire w. concerning this Luke 16. 8. commended because he had done w. WISER.

WISER.

1 Kings 4, 31, for Solomon was w, than all men Job 35, 11, maketh us w, than the fowls of heaven Psal.119.98, thou hast made mew.than my enemies Prov. 9, 9, give instruction, and he will be yet w 26. 16, the sluggard is w. in his own conceit

Ezck. 28. 3. behold, thou art w. than Daniel

Luke 16. 8, the children are in their generation w.

1 Cor. 1, 25, the foolishness of God is w. than men

WISH.

WISH.

Job 33. 6. I am necording to thy w. in God's stend
Psal. 40. 14. let them be put to shame that w. evil
73. 7. they have more than heart could w.
Rom. 9. 3. I could w. myself accurated from Christ
2 Cor. 13. 9. this also we w. even your perfection
3 John 2. I w. above all things than mayest prospen
WISHED

Jonah 4. 8. Jonah fainted, and w. himself to die Acts 27. 29. they cast anchor, and w. for the day

WISHING.

Isb 31.30 my mouth to sin, by w. a curse to his soul WIST.

Exod.16.15, it is manna, for they w. not what it was 34. 29. Moses w. not that his tace shone Lev. 5. 17. though he w. not, yet is he guilty, 18. Josh. 2. 4. but 1 w. not whence they were 8. 14. he w. not that there were liers in ambush H. he w. hot that ther were hers in amousing Jada; 16, 20, he w. not that the Lord was depurted Mark 9, 6, he w. not what to say, they were afraid 14, 40, neither w. they what to answer him Lake2.49.w.ye not I must be about Father's busin. John 5. 13. he that was healed to. not who it was Acts 12. 9. w. not that it was true which was done 23. 5. said Paul, I w. not he was the high-priest WITCH.

Exod. 22. 18. thou shalt not suffer a w. to live Deat. 16. 10. there shall not be among you a w. WITCHCRAFT.

1 Sam. 15, 23, for rebellion is as the sin of w. 2 Chr. 33, 6. Manassch used w. and enchantments Gal. 5, 20, the works of the flesh are idolatry, w. WITCHCRAFTS.

2 Kings 9. 22, so long as Jezebel's w. are so many Mic. 5, 12. I will cut off w. out of thine hand Nah. 3, 4, the mistress of w. that selleth nations

thro' her whoredoms, and families thro' her vo. WITHAL.

1 Kings19.1.vc.how Elijah had slain all theprophets Psal.141.10. It e wicked fall whilst that 1 vc. escape Acts 25, 27, and not w. to signify the crimes WITHDRAW.

1 Sam. 14. 19. Saul said to the priest, w. thine hand Job 9. 13. if God will not w. his anger, the proud 13.21. w. thine hand far from me, let not thy dread 33. 17. that he may w. man from his purpose Prov.25.17. w. thy foot from thy neighbour's house Eccl. 7. 18. also from this w. not thine hand Joseph J. 18. as of 10th times - not time that I Jas. 60. 20. neither shall thy moon vo. itself Joseph Z. 10. the stars shall w. their shining, 3. 15. 2 Thess. 3. 6. w. yourselves from every brother 1 Tim. 6. 5. from men of corrupt minds w. thyself WITHDRAWN.

Deut. 13. 13. have w. the inhabitants of their city Cant. 5. 6. but my beloved had w. himself Lam. 2. 8. he hath not w. his hand from destroying Ezek. 18. 8. that hath w. his hand from iniquity Hos. 5. 6. the Lord hath w. himself from them Luke 22.41. wes w. from them about a stone's cas WITHDRAWEST.

Psal. 74. 11. why to, thou thy right hand?
WITHDRAWETH.

Job 36.7. he w. not his eyes from the righteous WITHDRAWING. Neh. 9. | 29. and they gave a w. shoulder WITHDREW.

Nch. 9. 29. they w.the shoulder and would not hear Ezck. 20, 22, nevertheless I v. mine hand Mat. 12, 15, when Jesus knew it, he v. himself Mark3.7. Jesus v.himself from thence, Luke5. 16. Gal. 2. 12. but when they were come, he w. WITHER.

Ps. 1.3. his leaf also shall not w. what he doth pros.

Ps. 1.3. his leaf also shall not w. what he doth pros. 37. 2. and they shall w. as the green herb fs. a. 19.6. brooks be emptied, reeds and flags shall w. 7. every thing sown by the brooks shall w. 40. 24. he shall blow upon them, and they shall w. Jer. 12. 4. how long shall the herbs of the field w.? Ecch. 17.9. shall lie not cut off the fruit thereof that it w. it shall w. in all the leaves of her spring 10. shall lie into the 2d they have the recovery

.10. shall it not utterly w.? it shall w. in furrow Amos 1. 2. and the top of Carmel shall w. WITHERED.

Gen. 41. 23. behold seven ears w. thin and blasted Ps. 102. 4. my heart is smitten and w. | 11.1 am w. Is a. 15. 6. the hay is w. away, the grass faileth $\mathfrak{D}7$. 11. when boughs thereof are w. be broken off Lam. 4. 8. the Nazarite's skin is w. like a stick Joel 1. 12. the trees of the field are w. joy is w.

17. the barns are broken down, for the corn is w.

Amos 4. 7. the piece whereupon it rained not w. Jonah 4. 7. and it smote the gourd that it w. Mat. 12.10. and behold there was a man which had

his hand w. Mark 3. 1, 3. Luke 6. 6, 8. 13. 6. when the eum was up they were scorehed, because having no root, they w. away, Mark 4 6. 21. 19. presently the fig-tree w. 20. Mark 11. 21. Luke 8. 6. it w. away because it lacked moisture John 5.3. of w. folk waiting for moving of the water 15.6. he is cast forth as a branch and is w. WITHERETH.

Job 8. 12. the flag w. before any other herb Psal. 90. 6. in the evening it is cut down and w. 120. 6. like grass that w. before it growth up Ja. 40.7.grass w. the flower fudeth, 8. 1 Pet. 1. 24. Jam.1.11.the sun no sooner risen, but it w. the grass Jude12.trees whosefruit w.without fruit, twicedead WITHHELD.

Gen. 20.6. for I w. thee from sinning against mo

Gen. 22.12, seeing thou hast not w, thy son from me | Heb. 7, 3, Melchised w, father, w, mother, w, descent 30, 2, who w, from thee the front of the womb? | 13, 12, wherefore Jesos also suffered w, the gate 1 Pet. 3, 1, that they also may w, the word be won Job 31. 16. if I have w. the poor from their desire Eccl. 2. 10. I w. not my heart from any joy WITHHELDEST.

Nch. 9. 20. w. not thy manna from their mouth WITHHOLD.

Gen.23.6.none of us shall w.from thee his sepulchre Gen.23.6.none of us shall w.from thee his sepulcine 2 Sam. 13. 13. for he will not w, me from thee Job 4. 2. but who can w. himself from speaking 7 30. † 10. they w. not spittle from my face Psul. 40. 11. w. not thy tender mercies from me 84.11. no good thing will be w. from them that Prov.3.27.w. not good from them to whom it is due 22. 12. w. not good from them to whom it is due 23. 13. w. not correction from the child 23. 15. two things I required, w. not from me Eccl. 11.6. in the evening w. not thy hand Jer. 2. 25. w. thy foot from being nushod and throat WITHHOLDEN.

1 Sam. 25, 26, Lord hath w. thee from revenging Jub 22, 7, thou hast w. bread from the hungry 38, 15, from the wicked their light is w. 42. 2. that no thought can be w. from thee Psal. 21. 2. thou hast not w. the request of his lips Jer. 3. 3. therefore the showers have been w. 5. 25. your sins have w. good things from you Ezek. 18. 16. hath not w. the pledge, nor spoiled Joel 1. 13. the drink-offering is w. from God Amos 4. 7. also I have w. the rain from you WITHHOLDETH.

Job 12. 15. behold, he w. the waters, they dry up Prov. 11. 24. there is that w. more than is meet 26. he that w. corn, the people shall curse him 2 Thes. 2.6. and now ye know what w. that he might WITHIN.

Gen. 39. 11. none of the men of the house was w. Lev. 25. 29. w. a full year he may redeem it Josh. 19.1. the inheritance of Simpon was w. Judah Jadg. 11. 26, why not recover them w. that time? 1 Sam. 13.11.thon camest not w. the days appointed 1 Kings 6. 23.w. the oracle he made two cherubins 1 Arings 0.33.w. the oracle he made two cherubins 2Kings 7. 11% they told it to the king's house w. Ezra 10. 8. whose would not come w, three days Psal. 45. 13. the king's daughter is all glorious w. 101. 2. will walk w. my house with a perfect heart Eccl. 9. 14. there was a little city, few men w. it Ezck. 3. 24. spirit said, go shotthyself w. thy house Exc. 3.24. spirit said, go shotthyself nothy house 12.24. shall be no more any vain vision w. Israel 44.17. whiles they minister in the gates and w. Zeph.3.3.her princes w. are roaring hous, her judges Mat.3.9. think not to say w. yourselves, Luke.3.9.21. she said w. herself, if 1 buttouch his garment 23. 25. w. they are full of extertion and excess
26. cleanse first what is w. the cup and platter
27. are w. full of dead men's bones and unclean.

23. w. ye are full of hypocrisy and iniquity

Mark 7. 21. for from w. proceed evil thoughts

23. all these evil things come from w. and defile Luke 11. 17. he from w, shall answer and say 12. 17. he thought w, himself, 16. 3. 18. 4. John 20. 26. after eight days his disciples were w Acts 5. 23. when we opened, we found no man w. I Cor. 5. 12. do not ye judge them that are w.?

1 Cor. 3.12: 00 not ye juuge them that are 27. 2 Cor. 7.5 without were fightings, re. were fears Rev. 4. 8. and they were full of eyes 2c. rest not 5. 1. a book written 2c. on the back side scaled See Gates, Him, Me, Thee, Them, Us, e Gates, Him, ME,
WITHOUT, YOU.
WITHOUT.

Gen. 24.31. come in, wherefore standest thou w.? Deut. 25. 5. the wife of the dead shall not marry w. unto a stranger

2 Kings 10.24. Jehu appointed eighty men w.
11. 15. and he said, have her forth w. the ranges
18. 25. am I now come up w. the Lord against

this place to destroy it? Isa. 36, 10. 2 Chr. 15, 3. Israel hath been long w. the true God 21, 20. Jehoram departed w. being desired Psnl. 31. 11. they that did see me w. fled from me From 1. 20. wisdom crieth w, she uttereth her voice 7. 12, now she is w, $\|$ 22. 13, there is a lion w. 24. 27, propare thy work w, make it fit for thee Isa. 33. 7. behold, their valiant ones shall cry w. 52. 3. and y eshall be redeemed w, money 55. 1. buy wine and milk w, money and w, price Jer. 9. 21. to cut off the children from w.

33. 10. w. man, w. beast, and w. inhabitant, 12.

Hos. 3.4. Israel w.a king, w. a prince, w. a sacrifice,

110s.3.4. Israel w.a. king, w. a prince, w. as serrifice, v. an image, w. an ephod, and w. a teraphin Mat. 10. 29. a sparrow shall not fall w. your father Mark 4. 11. to them that are w. all these are done 7. 18. whatsoever from w. enterth into the man Luke 1. 10. the whole multitude were praying w. 1 Cor. 5. 12. what to do to judge them that are vo. 13. but them that are vo. God judgeth Fphs. 13. having no hope, and w. God in the world?

Col. 4.5. walk in wisdom toward them that are 12. 1 Thess. 4. 12. walk honestly tow them that are 12. 1 Tim. 3. 7. have a good report of them that are 12.

1 Pet. 3.1. that they also may w. the word be won Rev. 92.15. for w. are dogs and sorceters
WITHOUT, joined with within.
Gen. 6. 14. pitch the ark within and w. with pitch Exod. 25. 11. overlay the ark within and w. 37. 2. Lev. 13. 55. if the garment be bare withen + tw. Deut. 32. 25. the sword w. and terror within Ezek. 2. 10. and it was written within and w.

7. 15. the sword is w. and famine within Luke 11. 40. ye fools, did not be that made that which is w. make that which is within also? which is to make that which is winder have 2 Cor. 7.5. ze. were fightings, within were lears see Blenish, Camp, Carber, City, Fall, Fear, Him, Knowledge, Law, Me, Stand, Stood, Us, You.
WITHS.

Judg. 16. 7. if they bind me with seven green w. 8. the lords brought w. || 9, he brake the w. WITHSTAND.

Nam. 22, 32, the angel went out to w. Balaam 2 Chr.13.7. Rehoboam was young, could not withem 2 Chr. 13.7. Rehobourn was young could not withem 8. now ye think to withe kingdom of the Lord 20. 6, power, so that none is able to withe Esth. 9, 2, and no man could withe Jews Esch. 9, 2, and no man could withe Jews Esch. 4, 12, if one prevail, two shall within Dan. 11, 15, the arms of the south, nor his people shall not win or shall there be any

strength to w.

Acts 11.17. what was I that I could w. God ?

Eph. 6. 13. that ye may be able to w. in the evil day WITHSTOOD. 2 Chron. 26, 18, they w. Uzziah the king Dan.10.13, prince of Persia w. metwenty-one days Acts 13, 8, but Elymas the soreerer w. them

Gal. 2. 11. at Antioch I w. Peter to the face 2 Tim. 3. 8. as Janues and Jambres w. Moses 4. 15. beware, for he hath greatly w. our words WITNESS

Is one that gives testime DS any thing. Thus it is said, You are witness, a taithful witness, a false witness, God is witness, &c. Witness in Greek is Martys, or Martyr, and significant in the said of the said

nafies one that gives testimony to the truth at the expense of his tips. Jesus Christ is the faithful witness, Rev. 1. 5. He is so called, because, as the great Prophet of his church, he hath revealed the will of God faithfully, plainly, hath revealed the willof God faithfully, plainly, and fally, so far as is necessary to the salvation of men: This Isaich prophesied of him. Isa. 55. 4, I have given him for a writness to the people, to be a Prophet and Teacher, to declare the counsel and will of God concerning the duty and salvation of men, to bear witness into the truth, as Christ himself affirms before Pontius Filate, John 18. 37. Wherefore Paul saith, I Tim. 6. 13, that Christ witnessel a good confession before Pontus Pilate. He is called the faithful witness, not only because he called the faithful witness, not only because he revealed all truth, and bare record to the truth before Pilate, but also because he sealed it with his blood: he died, and was a martur of the truth, which proves him to be a faithful, constant witness.

The law appoints, that two, or three wilnesses should be sufficient in matters of judicature; but one wilness only was not sufficient, Deut. 17. 6. When any one was condemned to die as in Jer. 29. 23. it signifies, that he not only knows it, but he will also punish it: He is both judge and witness, he does not stay for any one to accuse the wicked to him, he has no need of the testimony or accusation of men, to know the demerits of the guilty. He accuses them, himself, he punishes them, he condemns them, he knows all their transgressions, by his wis-

he knows nil their transgressions, by his visdom, his justice, his infinite penetration.

In Mal. 3. 5. God threatens perjured persons, adulterers, and other wicked men, with vengeance, I will be a swift witness against false swearers, &c. This is spoken of Christ the Messiah, to whom the Father hath committed all judgment, John 5. 22. The prophets and Old Testament believers, by their doing and suffering for God, hone given testimony to the truth of our holy religion. The apostle salls them a cloud of witnesses, tieb. 12. 1. The apostles also are still more witnesses, of the coming, the mission, the doctrine, the resurrection of Christ. 1 Cor. 15. 14, 15, If Christ be not risen, then we are found false witnesses of God. And St. Peter says, Wo are witnesses of

lem, rets 10. 39. He chose a small number of persons to be witnesses to him, and when they top hirsons over interestee to him, and a third teep towk upon them to put another aposite in the place of Judas, they thought fit to appoint one who had been a witness of the resurrection along with them, Acts 1.22.

The apostle Paul, in Rom. 8. 16. says, that the Spirit itself beareth witness with our spirit, that we are the children of God. The Spirit of God by an inward and secret suggestion, of too by an inwart that seeret suggestion, speaks the same evidence, concerning the truth of grace, and our sonship, and so ratifies what our enlightened and rence ed consciences say. In Iteb. 11. 4. it is said, that Abel obtained witness that he was right teat. And obtained witness that he was right toous, God testifying of his gifts. The Spirit of God testified to his spirit that he was justi-fied by the righteousness of Christ; and God witnessed from heaven to the truth of his state by accepting of his person and sacrifice, and by giving a visible sign of it, so as that Cain could observe it: It is thought that God sent fire from hencen and consumed Abel's sacrifice

fire from hencen and consumed Adole's sucrifice as he did others afterwards.

Job says, Thou renewest thy witnesses against me, Job 10. 17. Thou bringest fresh plagues and judgments upon me, which are the witnesses and evidences both of my sins, and of thy displeasure against me. In Psal. 89. 37. it is said that the house and kingdom of David shall be established for ever as the moon, and as a faithful witness in heaven. By faithful witness, some understand the moon, which is called a witness of God's covenant of the night, Jer. 33. 20. so the meaning is. And though the moonbe subject to eclipses and manifold changes, moonbe subject to eclipses and manifold changes, yet it still abides in heaven, as a witness of my covenant of the night, so shall the house and kingdom of Davis, who was a type of the Messant, continue for ever, notwithstanding the changes and calamities that befall it. Others understand by this the rainbow, which is God's fuithful and perpetual witness, Gen. 9. 12, 16. Witness is put for the miracles of Christ, which gave testimony to his Doily and Mediatorship, John 5. 36. | 10. 25. Gen. 21. 30. they may he no. that I digged this well 31. 44. let this covenant be a w. between us 48. this heap is a w. this pillar is w. 5. 50. God is w. between me and thee, 1 Thess. 2.5.

50. God is w. between me and thee, 1 Thess. 2.5. St. 60 at 18 whether an article 17 Mess. 22. 13. if it be torn, let him bring it for a w. 23. 1, put not thine hand to be an unrighteous w. Leo. 5. 1. if a sool sin, and is a w. of swearing Num. 5. 13. if there be no w. sgainst her 35.30. one w. shall not testify against any person

to cause him to die, Deat. 17. 6. | 19. 15. Deat. 31. 19. this rong may be a v. 21. 26. Josh. 22. 27. the altar is a w. between us, 28. 34. 24. 27. behold this stone shall be a w. to us Jadg. 11. 10. Lord be w. between us, Jer. 42. 5. 1 Sam. 12. 5. the Lord is w. against you this day Jub 16. 8. my wrinkles which is a w. against n 19.hehold, my w. is in heaven, my record on high 29. 11. when the eye saw me, it gave w. to me Psal. 89. 37. established as a faithful w. in heaven Prov. 14.5. a faithful w. will not lie, but a false w. 25. a true w. delivereth souls, but a deceitful w. 19. 28. an ungodly w. scorneth judgment

24. 28. he not w. against thy neighbour without Isa. 19. 20. it shall be for a w. to the Lord of hosts

38t. 18. 20. It have given him for a w. to the people Jer. 29. 21. I know, and am a w. saith the Lord 42.5. Lord be a true and faithful w. between us Mic. 1. 2. let the Lord God be w. against you Mal. 2. 14. Lord be w. between thee and wife 3. 5. I will be a swift w. against the sorcerera Mat. 24. 14. he preached for a w. to all nations Mark 14.55, the council sought for wagainst Jesus 56. but their w. agreed not together, 59.
Luke 22.71. they said, what need we further w. 3 John 1. 7. the same came for a w. to bear w.

3.11.we speak that we know, ye receive not our w.
26. to whom then bearest w. the same baptizeth 5. 31. if I hear w. of myself, my w. is not true 32. I know the w. he witnesseth of me is true

36. but I have greater w. than that of John 37. Father who sent me hath borne w. of me Acts 1.22 must one be ordained to he w. with us 4. 37, gave w. of the resurrection of the Lord 10. 43. to him give all prophets w. whose helieveth 14. 17. he left not hunself without w. he did good 22. 15, for thou shalt be his w. to all men of what 26, 16, to make thee a minister and a w. of these Rom. 1, 9. God is my w. whom I serve in the gospel 2. 15. their conscience also bearing to. 0. 1 Tit. 1. 13. this w, is true, rebute them sharply Heb. 2. 4. God also bearing them w, with signs 10. 15. whereof the Holy Chost is a w, to us

Jam. 5. 3. the rust of them shall he w. against you I Pet. 5. 1. Peter a w. of the sufferings of Christ John 5.9. if we receive the w. of men, the w. of God is greater, for this is the w. of God 10. he that believeth hath the w. in himself

3 John 6. which have borne w. of thy charity Rev. 1. 5. Jesus Christ, who is the faithful w. 3. 14. write these things, saith the tree w. 20. 4. that were beheaded for the w. of Jesus See BARE, BEAR, BEARETH, FALSE, TABER NACLE.

WITNESSES.

Num. 35. 30. murderer put to death by mouth of to Deut. 17. 6. at the mouth of two or three w. shall he be put to death, 19. 15. 2 Cor. 13. 1.
7. the hands of the w. shall be first upon him

Josh 24. 22. Joshua said, ye arew against yourselves that ye have chosen Lord, they said we are w. Ruth 4. 9. ye are w. that I have bought, 10.

11. the people and the elders said, we are ω .

Job 10. 17. thou renewest thy ω . against me

Isa. 8. 2. I took to me faithful w. to record

 13a. 5. 2. I fook to the fathering w. to record
 13. 9. let all the nations bring forth their w.
 10. ye are my w. saith the Lord, 12. 144. 8.
 14.9. they are their own w. they see not, nor know Jer.
 12. 10. I sealed the evidence and took w. 12. 25. buy the field for money, and take w. 44. Mat. 18. 16. in the mouth of two or three w.

23. 31. wherefore ye he w. to yourselves that ye 26. 65. what further need of w.? Mark 14. 63. 20. 05. What furner need of w. 7. Mark 21. 05.
Luke 24. 42. and ye are w. of these things
Acts 1. 8. ye shall be w. to me in Jerusalem
2.32. Jesus God raised up, whereof we are w. 3.15.
5. 32. we are his w. of these things, 10. 39.
7. 58. w. laid down their clothes at Saul's feet
10. 41. but unto w. chosen before of God, to us

13. 31. who are his w. unto the people
1 Thess. 2. 10. ye are w. and God also, how we
1 Tim.5.19.receive no accusation but before two w. 6. 12. professed a good profession before many w. 2 Tim. 2. 2. things heard of me among many w. Heb.10.28. died without mercyunder two or threew. 12.1. are compassed about with so great cloud of w. Rev. 11. 3.1 will give power to my two w. See Fales.
WITNESS, Verb.
Deut.4.26.I call heaven and earth to w.against you

1 Sam. 12. 3. behold, here I am, w. against me Isa. 3. 9. their countenance doth w. against them Lam. 2. 13. what thing shall I take to w. for thee? Mat. 26, 62, answerest thou nothing? what is it

that these w. against thee? Mark 14. 60. 27. 13. Pilate saith to him, hearest thou not how

many things they w. against thee, Mark 15.4. WITNESSED.

1 Kings 21. 13.the men of Belial w. against Nuboth Rom. 3. 21. being w. by the law and the prophets 1 Tim.6. 13. who before Pilate w.a good confession Heb. 7, 8. of whom it is w. that he liveth WITNESSETH,

John 5. 32, the witness that he w. of me is true Acts 20. 23. save that Holy Ghost w. in every city WITNESSING.

Acts 26, 22. w. both to small and great, saying WITS.

Psal. 107.27, they stagger and are at their w. end WITTY.

Prov. 8.12. I find out knowledge of w. inventions

WITTINGLY

Gen. 48. 14. Isr. guided his hunds w. for Manassch WIVES.

Gen. 4. 19. Lamech took unto him two w. 6. 2. they took them w. of all which they chose 30. 26. give me my w. and children and let me go 31. 50. it thou take other w. besides my daughters Nam.14.3.that ourso and children should be a prey Deut. 17. 17. nor shall be multiply w. to himself 21. 15. if a man have two w. one beloved, another Judg. 8. 30. Gideon had three score and ten sons, he had many w

21. 7. how shall we do for to, for them ? 16. 18. we may not give them w. of our daughters 1 Sam.1.2. Elkan. had two w. Hannah and Peninnah 25. 43. they were also beth of them Pavid's w. 2 Sam. 5. 13. David took more w. out of Jerosalem 12.8.1 gave thee thy master's w. into thy bosom 1 Kings 11. 3. Solomen had 700 w. princesses 4. his w. turned away his heart when he was old 20. 7. he sent unto me for my w. and children 1 Chron. 4.5. Ashur had two w. Helnh and Naarah

7. 4. the sons of Uzzi had many w. and sons 8. 8. Shaharaim had two w. Hushim and Haara 2Chr.11.21.Rehob. loved Maachah above all his w 23. he gave them victual; he desired many w. 21. 3. Jehojada took for him two w. he begat sons 29. 9. and our w. are in captivity for this Fira 10. 3. a covenant to put away all the w. 44. Neh. 12. 43. the w. also and children rejoiced 13. 23. I saw Jews that had married w. of Ashdod

all things which he did in Judea and Jerusa- | Heb.11.4. by which Abel obtained w.was righteous | Esth. 1. 20. the w. shall give to nusbands hencos PSUR. 1. 30. the w. shall give to husbands hencory Jer. 29. 6. take ye w. and take w. for your sons 35. 8. to drink no wine, we, nor our w. nor sons 30. 8. to drink no wine, we, nor our w. nor sons 30. Luke 17. 27. they eat, drank, they married w. Acts 21. 5. they brought us on our way with w. 1 Cor. 7. 29. that have w. be as tho' they had none Eph. 5. 22. to. submit yourselves to your own husbands as unto the Lord, Cot. 3. 18. 1 Pct. 3. 1 24. so let the w. be to their own husbands 1 Tym. 4. 7. relives profuse and other fables.

1 Tim. 4. 7. refuse profane and old w. fables 1 Pet. 3. 1. may be won by the conversation of w. See STRANGE.
Their WIVES.

Gen. 34.29. all their wealth, all their little ones, and their to. took they captive, 1 Sam. 30. 3. Judg. 3.6. they took their daughters to be their w 2 Chron. 20. 13. all Judah with their 10. stood Ezra 10. 19. that they would put away their 1c. Neh. 5. 1. a great cry of the people and of their 10. 10.28. their w. and daughters entered into an oath Isa.13.16.their houses spoiled, and their w.ravished Jer. 6. 12. their w. shall be turned to others, 8. 10 14. 16. they shall have none to bury their w. 18.21. let their w. be bereaved of their children

44. 9. have ye forgotten the wickedness of their w. 15. men who knew their w. had burnt incense Ezek. 44. 22. nor take for their w. a widow Dan. 6. 24. cast them and their w. into den of lions Zech. 12. 12. their w. shall mourn apart, 13, 14. Eph. 5. 28. to love their w. as their own bodies 1 Tim. 3.11. even so must their w. be grave, sober Thy WIVES.
2 Sam. 12. 11. I will take thy w. before thine eyes,

2 Sam. 12. 11.1 will take thy w. before this eyes, and he shall lie with thy w. in sight of the sun 19. 5. who saved this day the lives of thy w. 1 Kings 20. 3. thy silver and gold is mine and thy w. 5. thou shalt deliver me, thy w. and children 2 Chr. 21. 14. Lord will smite thy people and thy w. 2 chr. 32. 33. so they shall bring thy w. and children Dan. 5.23. thy w. and concubines have drunk wine

Your WIVES. Gen. 45. 19. take wuggons for your w. and come Exod. 19. 15. said to people, come not at your w 22.24.your w. shall be widows, children fatherless

22.24.your w. small be widows, children tatheries 32. 2. break off the golden ear-rings of your w. Deut. 3. 19. your w. and your little ones and your cattle shall remain in your cities, Josh. 1. 14. 29. 11. your w. shall enter into covenant with L. Noh. 4. 14. fight for your w. and your houses Jer. 44. 9. have ye forgotten wickcdness of your w. 25. Lord saying we and your what have both spoken. 25.Lord saying, ye and your whave both spoken Mat. 19.8.Moses suffered you to put away your w

Eph. 5.25. husbands, love your w. Col. 3. 19. WIZARD. Lev. 20. 27. n w. shall surely be put to death Deut.18.11.there shall not be found among you aw. WIZARDS.

Lev. 19. 31. nor seek after w. to be defiled by them 20. 6. the sool that turns after w. 1 will cut off 1 Sam. 28. 3. Saul had put w. out of the land, 9. 2 Kings 21. 6. Manasseh dealt with w. 2 Chr. 33. 6 23. 24. Josiah put the w. and idols out of the land Isa.8.19. when say, seek unto w. that peep and mut. 19. 3. and they shall seek to idols and w. WOE.

Num. 21. 29. w. to thee, Moab, Jer. 48. 46. 1 Sam. 4. 7. w. unto us, for there hath not been such a thing heretofore, 8. Jer. 4. 13. | 6. 4

Lam. 5. 16.
Prov. 23. 29, who hath w.? who hath sorrow? Eccl. 4. 10. w. to him that is alone when he falls 10.16. w. to thee, O land, when thy king is a child

10.16.20 to thee, O land, when thy king is a child 18.a. 3.9 v. to their soul, for they rewarded evil 11. 10. to the wicked, it shall be ill with him 17. 12. 10. to the multitude of many people 18. 1. 10. to the land shadowing with wings 23. 1. 10. to the crown of pride, to the drunkards 29. 1. 10. to Ariel || 33. 1. 10. to the chat spoilest 30. 1. 10. to the rebellious children, suith the Lord 45. 9. 10. to thim that striveth with his maker

10.10.to him that saith to fath, what hegettest thou 7cr. 13. 27. w. unto thee, O Jerusalem, wilt thou
22. 13. w. to him that builds by unrighteousness
23. 1. w. to the pastors that destroy the sheep 48. 1. 10. to Nebo || Exck. 16. 23. 10. 12. to thee Exck. 2. 10. there was written, mourning and 10. 13. 3. 10. to foolish prophets, that follow their spirit

18.w. to women that sew pillows to all arnholes 24. 6. w. to the bloody city, 9. Nah. 3. 1. 30. 2. thus snith the Lord, howl, w. worth the day 34. 2. w. he to the shepherds that feed themselves Jmos 5.18.w. to you that desire the day of the Lord Hab. 2. 6. w. to him that increaseth that is not his

9. w. to him that coveteth an evil covetousness 12. w. to him that buildeth a town with blood 15. w. to him that giveth his neighbour drink 19. w. to him that saith to the wood, awake Zeph. 2. 5. w. to the inhabitants of the sen-coasts 3. 1. w. to her that is filthy and polluted, to city Zeck. 11. 17. w. to the idol shepherd that leaveth Mat. 11.21.w.to thee Chorazin, w. to thee, Bethsaida, for if the works had been done, Luke 10. 13. 8.7.w. to the world because of offences, w. to that

8.7.2. to the world because of offences, 20. to that man by whom the offence cometh, Luke 17. 1. 23. 13. v. unto you scribes and Pharisees, by pocrites, 14, 15, 23, 25, 27, 29. Luke 11. 44. 16. v. unto you, ye blind guides, which say 26. 24. but v. unto that man by whom the Son of man is betrayed, Mark 14. 21. Luke 22. 22. Luke 6.24. but v. unto you that are rich, for yo have 25. v. to you that are full, v. to you that laugh 26. v. to you when all men speak well of you 11. 42, but v. unto you Pharisees, 43.

11. 42. but w. unto you Pharisees, 43.
46. he said, w. to you also, ye lawyers, 47. 52.
Rev. 8. 13. I heard an angel flying, saying, w. w. w. to the inhabitants of the earth, 12. 12.

to the inhabitants of the earth, 12: 12: 0. 12: one v. is past | 11: 14: the second v. is past | WOE is me. WOE is me. Psal. 120. 5: vo. is me, that I sojourn in Meshech Isa.6.5.vo. is me, I am undone, I am of unclean lips .../er. 4. 31. vc. is me now, for my soul is wearied 10.19.vo. is mefor my hurt||15:10.vo. is mem moth 45. 3: vc. is me, for the Lord hath added grief | Wie 7. I are is well am as when they applied fruit Mic.7. 1. w. is me, I am as when they gathered fruit WOE unto mc.
Nob 10. 15. if I be wicked, w. unto me, if righteous

Isa. 24. 16. but I said, my leanness, w. unto me 1 Cor. 9. 16. w. unto me if I preach not the gospel WOE to them.

Isa. 5. 8. w. to them that join house to house 11. v. to them that rise up early in the morning 18. v. to them that rise up early in the morning 18. v. to them that draw iniquity with cords 20. v. to them that call evil good and good evil 21. v. to them that are mighty to drink wine 19. v. to them that are mighty to drink wine 19. v. to them that deven unrightenny decrees 10. 1. w. to them that decree unrighteous decrees 10.1. w. to them that decree unrighteous decrees 29.15. w. to them that seek deep to hide counsel 31.1. w. to them that go down into Egypt for help Jer. 50.27. w. to them for their day is come Hos. 7.13. w. to them, for they have field from me 9.12. w. to them when I depart from them Amos 6.1. w. to them that devise iniquity Mat. 24.19. w. to them that devise iniquity Mat. 24.19. w. to them which are with child and to them that give suck, Mark 13.17. Luke 21.23. Jude 11. w. to them, they have gone in way of Cain WOES.

Rev. 9.12. behold, there come two w.more hereafter WOEFUL.

WOEFUL.

Ier. 17. 16. neither have I desired the w. day
WOLF,
In Greek Lycos; In Hebrew Zeeb; it is a wild
creature nery well known. The scripture takes
notice of these remarkable things of the wolf:
That it lives upon rapine: That it is violent,
cruel, and bloody; That it is voracious and
greedy: That it goes abroad by night to seek
its prey: That it is the great enemy of flocks
of sheep: That Benjomin shall ravin as a
wolf: That false teachers are wolves in sheep's
elabing: That the presentars of the shurch. woig: I hat fast teachers are worked as sleep s clothing: That the persecutors of the whurch, and false pastors, are also ravening wolves. The prophets Jeremiah, Habakkuk, and Zepha-niah, speak of the wolves of the evening. It

hath been obscrved that towards evening wolves are most dangerous, as being then more hun-gry. Instead of the wolves of the evening, the Septuagint translate it, The volves of Arahin; heeause the Hebrew word Arah sig-nifies both the evening and Arahin. Wolves are common in Arabia, but they have nothing peculiar in that country; so that there can be no reason to have recourse to that

translation. translation.

As to what is said in Gen. 49. 27, that Benjamin shall ravin as a wolf; this denotes the warlike and firree disposition and carriage of this tribe. The Chaldee interpreters explain it of the altar of burnt-afferings, which was at Jerusalem in the tribe of Benjamin, and upon which they burnt the morning and evening sacrifices to the Lord. Others refer it to that violent science which was made by the that violent shiture which was made by the children of Benjamin, of the young women that came to the tabernacle at Shiloh, Judg. 21. 21, 23. Others again refer it to Mordecai, or to Snul, or to Paul, who were of the tribe of Benjamin.

of Benjamin. Seriah describing the tranquillity of thereign of the Messiah, says, The wolf shall dwell with the lamb, and the leapard shall lie down with the kid, &c. Isa. 11. 6. This is to be understood spiritually, and metopherically; that is to say, "Men of fiere, eruel, and ungovernable dispositions, shall be so transformed by the preaching of the gospel, and by the grace of Christ, that they shall become most humble, gentle, and tractable, and shall no more ver and persecute, but shall live and converse in \$991

the same church with other poor Christians quietly and harmlessly." Persecutors are elsewhere compared to wolves. Mat. 10. 16. Behold, I send you forth as sheep in the midst of wolves. Both Jews and Pagans were at first like ravenous and voracious wolves, let loss against the faithful. They persecuted and put to a violent death almost all the Apos-tles and disciples of our Saviour. But at last some of these wolves themselves became converts, and grew to be lambs; St. Paul, one of the most eager persecutors of the church, was afterwards one of its most zeolous defenders. The wolf, as it is said, is a fierce creature, abid-

ne won, as it is said, is a jerce creature, abiding in forcests, an enemy to cattle, ravernous,
greedy, crafty, of an exquisite quickness of
smell, having a head something square, and
his hair inclined to gray. It is commonly said,
that what makes him so voracious is, that he
has but one very large, short gut, in which his
food stays but a little time: But this is a popular mistake; His guts are as long as any
other animal's, or as a dog's, being himself a
kind of wild dog.

other animal's, or as a dog's, being kimself a kind of wild dog. In times of great famine, when they can get no prey, wolves are said to destroy one awother; for when they meet together, bemoaning themselves one to another, as it were by consent, they run round in a circle, and the first which, through giddiness, falleth to the ground, is, forthwith devoured by the rest. They are frightened at the throwing of stones, at fire, at the sound of bells, and at the singing of men or women. When they set upon sheep, they make choice of a dark, cloudy day, that they may women. When they set upon sheep, they may escape the more safely; and they go against the wind, to prevent the dogs smelling them. It it said also, that the female bringeth forth one the first year, two the second, and so on till the ninth year. If the young one tap as a dog, she rejecteth it; if it suck the water as a swine, this was here when now they it. Many or bite as a bear, she nourishes it. Many other things are said of this animal. It is recorded that one Gelon of Syracusa, then a

scholar at school, was thus preserved: A wolf entering the school, seized on Gelon's writing table and hasted to be gone; Gelon pursued after his table; in the mean time the schoolhouse fell down, whereby both masters and scholars were all killed, Gelon alone being preserved. Many other things are reported of them. Gen. 49. 27. Benjamin shall ravin as a w. Isa. 11. 6. the w. shall dwell with the lamb

65. 25. the w. and the lamb shall feed together Jer. 5. 6. a w. of the evenings shall spoil them John 10.12. hut he that is hireling seeth the w. coming, the w. catcheth and scattereth the sheep WOLVES.

E2ek. 22. 27. her princes are like w. ravening Hab. 1. 8. their horses fiercer than evening w. Zeph. 3. 3. her princes lions, her judges evening w. Mat. 7. 15. but inwardly they are ravening w.
10. 16. I send you forth as sheep in the midst of w.
Luke 10. 3. I send you forth as lambs among w.

Luke 10. 3. I send you forth as lambs among w. Acts 20. 29. grievous w. shall enter in among you WOMAN.

God having created all the animals in pairs, male and female, and having brought them to Adam, that he might give them names; in this review that Adam made of all living creatures, he could not observe that any one of them was like himself, or created for him, Gen. 2. 19, 20. But God was pleased to give him a companion and assistant, as he had done to all the other creatures. He therefore east Adam into a procreatures. He therefore cast Adam into a pro-found sleep, and when he was fast asleep, God took a rib out of his side, of which he formed the woman. When Adam awoke, he perceived it, and gried out. This is bone of my hones, and flesh of my flesh; she shall be called by a name derived from that of man, because she is taken out of man. Wherefore a man shall forsake father and mother, and shall cleave to his wife, and they two shall be one flesh; or, "they shall be but one in two different bodies, because of the production of children, which are because of the production of children, which are the blood of both." Gen. 2. 21, 22, &c. Somewriters have thought, that Adam was created

omerriters have thought, that Adam was created of, both sexes; because it is said in Gen. 1.26. 27. Let us make man in our image, after our likeness, and let them have dominion over the fish of the sen: So God created man in his own image, in the image of God created he him; male and female created he them. He speaks of the work of the sixth day. And in the following chapter he relates the formation of the woman in the manner before mentioned. fish of the sen: So God created man in his own image, in the image of God created he him; male and female created he them. He speaks of the work of the sixth day. And in the following chapter he relates the formation of the woman in the manner before mentioned. It is therefore affirmed, that mon was already formed male and female, before Eve was created. Others think, that the bodies of Adam and Eve!

2 Sam. 11. 21.

54. that men any not of me, a w. slew him is 13. 11. art thou the man that spakest to the w.? 16. 4. Samson loved a w. in the valley of Sorek Hencame the w. in the dawning of the day formed male and female, before Eve was created. Others think, that the bodies of Adam and Eve!

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54. that men any not of me, a w. slew him is 13. 11. art thou the man that spakest to the w.? 16. 4. Samson loved a w. in the valley of Sorek Hencame the w. in the dawning of the day formed male and female, before Eve was created. 1. 11. the Lord make the w. like Rachel and Leah Others think, that the bodies of Adam and Eve!

1 Sam. 11. 21.

were created even from the sixth day, but joinea were created even from the sixth day, but jonne and fastened sidewise to each other; and that a sternards God sent a deep sleep on Adam, and then separated the woman from him: And thus they explain those words, Gen. 2. 21, He took one of his riba, and closed up the sleep hinstead thereof: they translate the Hebrew thus, Ile took one (woman) out of his side, and put slesh in its place. The opinion that generally prevails is, that the man and woman were created on the sixth dow, generally a second or the sixth dow, generally a second or the sixth dow, generally as the sixth down the sixth down. outs a, that he mad aid would never ereated on the sixth day, according to Gen. 1. 27. and that what is related, chup. 2. 20, 4 c. is only a recapitulation, or a supplement, to what had heen before mentioned in a concise manner.

oman was created to be a companion and as-sistant to man: She was equal to him in that authority and jurisdiction that God gave them over all other animals: But after the fall, God made her subject to the government of man. Gen. 3. 16, Thy desire shall be to thy husband, and he shall rule over thee. Ecsides the datics prescribed by the law, common to men and women, there were certain regulations peculiar to this sex; as were those legal unpeculiar to this sex; as were those legal un-cleannesses which they contracted during the times of their ordinary infirmities, Lev. 15. 19. and those that attended their lying-in, Lev. 12. 2. and those which proceeded from certain fluxes of humours, at those seasons appointed by nature, Lev. 15. 25. The law also made them liable to the trial of the waters of jea-lows if their hubshade had entertained and them liable to the trial of the waters of jea-lousy, if their husbands had entertained any well-grounded suspicious of their fidelity, Num. 5. 14, &c. and when the tokens of vir-ginity could not be found in them, they were stoned to death, Deut. 22, 20, 21. f a married woman made a vow, of whatever nature it was, she could not be obliged to keep it, if her husband was against it and contra-

it, if her husband was against it, and contra-dicted it the same doy. But if he staid till the next day before he contradicted it, or knowing the thing, if he held his peace, he was then supposed to consent to it, and the woman raw obliged to perform her vow, Num. 30. 6, 7, 8. See the epistles of St. Paul, for the duties of women towards their husbands, 1 Cor. 7. 3, 4, 6c. Eph. 5. 22, 6c. See also Tit. 2, 4, 5, and I Pet. 3. 1, 2, 3. where modesty is recom-

dec. Eph. 5. 22, dec. See also Tit. 2. 4, 5. and I Pet. 3. 1, 2, 3. where modesty is recommended to them, and a great care in avoiding all superfluous ornaments, and unnecessary finery of dress.

The prophet Isaiah says, As for my people, women rule over them; that is, weak and effeminate men, Isa. 3. 12. And in chap. 19. 16, In that day shall Egypt be like unto woman; that is, feeble and fearful. The prophet Exchiel represents the kingdoms of Israel and Judah, who both sprang from the same stockly two women, the daughters of one mother, Ezek 23. 2, 44. And in Rev. 12. 1, the church is represented by a woman clothed with the sun and the moon under her feet. The church is compared to a woman, as she is the spouse of Christ; and as the woman is the weakest part of the world. The Intichristian church is always represented as a woman sitting on a scarlet coloured beast, full of names of blaspheny, Rev. 17. 3. phenry, Rev. 17. 3.

Gen. 2. 22. and the rib of the man made he a 27.

23.she shall be called w.shewas taken out of man 15. I will put enmity between thee and the w
 24. 5. peradventure the w. will not come, 39.
 44. let the same be the w. the Lord hath appointed Exod. 21. 22. if men strive and burta w. with child Lev. 18. 23. nor shall a w. stand before a beast 20. 13. if a man lie with mankind as with a w.

Num. 5. 18. he shall set the w. before the Lord, 33. 27. the w. shall be a curse among her people
25. 6. brought a Midianitish w. in sight of Mosco
8. Phinches thrust the w. through her belly 30. 3. if a w. vow a vow to Lord and bind herseli
31. 17. now kill every w. that hath known man
Deut. 22. 14. I took this w. and when I came to
her, I found her not a maid

Josh. 2. 4. the w, took the two men and hid them 6. 22, g_0 , and bring out thence the w. Rahab Judg. 4. 9. Lord shall sell Sisera into the hand of w.

 53. a certain w. cast a piece of a millstene upon Ahimelech's head, and all to break his scull, 2 Sam. 11. 21.

2. 20. Lord give thee seed of this w. for the loai 28. 7. seek me a w. that hath a familiar spirit 2 Sam. 3. 8. thou chargest me concerning this w 11.2.from the roof David saw aw.washing herself .17. put now this w. out from me and bolt door . 19. the w. spread a covering over the well 20. 22, then w. went unto all people in her wisdom Kings 3. 17. I and this w. dwell in one house 14. 5, she shall feign herself to be another w.

17. 17. the son of the w. fell sick and died 17. 17. the son of the w. fell sick and died 2Kings 4. 8. went to Shunen, where was a great w. 6.25. there cried a w. saying, help, my lord, O king 8. 5. this is the w. || 9. 34. see this cursed w. 2 Chron. 21. 7. the sons of Athaliah that wicked w. Job 31. 9. if my heart have been deceived by a w. Fsal. 48. 6. pain as of a w. in travail, Isa. 13. 8. |
21. 3. | 26. 17. Jer. 4. 31. || 6. 24. || 13. 21. || 22. 23. || 30. 6. || 31. 8. || 48. 41. ||
Pron. 6. 24. to keep thee from the evil w. 7. 10. behold there mer nim a w. subtile of heart

Prov. 6, 24, to keep three from the evil w.
7, 10, behold there met nim a w. subtile of heart
9, 13, a foolish w. is clamorous, she is simple
12.4.a virtuous w.is a crown to her husband, 31,10,
44, 1, every wise w. buildeth her house but toolse
13, 10, who can find a virtuous w.? Price rubies
30, a w. that fears the Lord shall be praised
Eccl. 7, 26, the w. whose heart is soares and nots
28, but a w. among all those have I not found
Isa. 42, 14, now will I cry like a travailing w.
45, 10, or to the w. what hast thou brought forth?
49, 15, can a w. forget her sucking child?
54, 6, the Lord hath called thee as w. forsaken
Irr. 6, 2, likened daughter of Zion to a delicate w.
31, 22, created a new thing, a w. compass a man

31. 22. created a new thing, a w. compass a man Lam. 1. 17. Jerus. is a menstruous w. among them Ezck. 16. 30, the work of an imperious whorish w 23.44. they went in unto her, as they go in to a w. 36.17.theirwayas the uncleanness of a removed w. Hos. 3. 1. go yet, love a w. beloved of her friend

Hos. 3. 1. go yet, love a w. beloved of her friend 13. 13. the zorrows of a travailing w. shall cone upon him, he is an unwise son, Mic. 4. 9, 10. Zech. 5. 7. this is a w. that sits in the cphah Mat. 5. 28. whose looketh on a w. to lust after her 9. 20. a w. which was diseased with an issue of hlood twelve years, Mark 5. 25. Luke 8. 43. 13. 33. leaven, which a w. took and hid in meal 15. 28. 10 w. great is thy faith, beit to thee as thou 22. 27. unto the seventh, and last of all the w. diad also Mark 19. 29. Luke 03. 30. died also, Mark 12. 22. Luke 20. 32.

26. 10. Jesus said, why trouble ye the w.?13. this that this w. hath done shall be told Mark 10. 12. if a w. shall put away her husband Luke 7. 39. who and what manner of w. this is?

44. Jesus said unto Simon, seest thou this w.?

13.16.ought not this w. being a daughter of Abrah. John 2. 4. w. what have I to do with thee?
4. 9. askest drink of me who am a w. of Samaria?

4.9. askest drink of me who am a w. of Samaria?
39. many believed on him for the saying of the w.
8.3. brought to him a w. taken in adultery, 4.
10. when Jesus saw none but the w. he said
19. 26. he saith to his mother, w. behold thy son
8cts 9. 36. Doreas, this w. was foll of good works
17. 34. and a w. named Damaris believed
Rom. 1. 27. men leaving the natural use of the w.
7. 2. the w. that hath a husband is bound
1. Cor. 7. 1 his good for a man put to touch a we

1 Cor. 7. 1. it is good for a man not to touch a w. 2. let every w. have her own husband 2. let every w. have her own husband 11. 5. but every w. that prayeth uccovered 6. if the w. be not covered, let her be shorn -7. but the w. is the glory of the man 8. man is not of the w. but the w. of the man

man not for the w. but the w. for the man 10. the w. aught to have power on her head 11. nevertheless, neither is the man without the

11. nevertheless, neither is the man without the ze, nor the ze, without the man in the Lord 12, as the ze is of the man, so is the man by the ze, 13 is it comely for a ze, to pray to God uncovered!
15. if a ze, have long hair, it is a glory to her Gal. 4. 4. God sout forth his Son made of a ze.
1 Time. 2. 12. I suffer not a ze, to teach or usurp 14 the ze hairs decived was in the transference.

14.the volbeing deceived, was in the transgression Rev. 2. 20. thou sufferest that w. Jezebel to teach

Rep. 2. 20. thou sufferest that w. Jozeled to teach 12. 1. there appeared zo. clothed with the sun 6. the w. fled || 16. the earth helped the w. 17. and the dragon was wroth with the zo. 17. 3. I say a w. sit on a scarlet-coloured beast 6. a w. drunken || 7. I will tell mystery of the w. See Born, M.N., Strasner.

Young WOMAN.

Ruth 4. 12. let thy house be like that of Pharez, of the seed which Id. shall give the of this young w. WOMANKIND.

Lev. 18. 22. shall not lie with markind as with zo.

Lev. 18.22. shalt not lie with mankind as with w. WOMB.

Gen. 25. 23. Lord said, two nations are in thy w 24. hehold, there were twins in her in. 38, 27, 29.31. Lord opened Lond's w. || 39.22. Rachel's w. 692

Exod. 13. 2. whatsoever openeth the w. is mine Num. 8. 16. the Levites are given me, instead of

such as open every w. even of the first-born Judg. 13. 5. he shall be a Nazarite from the w. 7. Ruth 1. 11. are there yet any more sons in my w.? 1 Sam. 1. 5. but the Lord had shut up her w. 6. Job 3. 11. why died I not from the w.?

10. 18. why hast thou brought me forth of the w.? 24. 20. the w. shall forget him, he shall be no more 31. 15. did not he that made thee in w. make him? 38. 8. brake forth as if it had issued out of the w. 29. out of whose w. came the ice?

sal. 22.9. but thou art he who took me out of thew 10. I was cast upon thee from the w. art my God 58. 3. the wicked are estranged from the w. 71. 6. hy thee have I been holden up from the w.

110. 3. by the envel been bound up from the zo.
110. 3. by people willing, from zo. of the morning
Prov. 30. 16. the barren zo. says not, it is enough
31. 2. what, my son? and what, the son of my zo.?

Eccl. 11. 5. thou knowest not how bones grow inzo. 143. du Al. Lord formed thee from the w. 24, 149.5. 46, 3. O Israel which are carried from the w. 48. 8. wast called a transgressor from the w. 49, 1. the Lord hath called me from the w.

15. she not have compassion on the son of her w 66.9 shall I cause to bring forth, and shut the w. 7 Jrr. 1.5. hefore thou camest forth out of the w.

20. 17. because he slew me not from the w. or my mother's w. to be always great with me 18. why came I forth of the w. to see lahour? Ezek 20.26.pass thro'the fire all that openath thew. Hos.9.11.their glory shall flee from the birth and w. Hos. 3.11. their glory shall nee from the out in the unit and up. 14. give them a miscarrying w. and dry breasts 12. 3. he took his brother by the heel in the w. Luke 1. 31. behold, thou shalt conceive in thy w. 41. the babo leaped in her w. for juy, 44. 2.21. name. Josus, be force he was conceived in the w.

23. every mule that openeth the w. shall be holy See FRUIT, MOTHER. WOMBS.

Gen. 20. 18. the Lord had fast closed up all the w. Luke 23. 29, blessed are the w. that never bare WOMEN.

Gen. 24. 11. the time that w. go out to draw water Exod. 15, 20, all the w. went out after Miriam 35, 25, all the w, that were wise-hearted did spin

26. all the w. whose heart stirred them up Lev. 96.26 ten w.shall hake your bread in one oven Num.31.15. Moses said, have ye saved all w.alive? Deut. 90.14. the w. and little ones take captives Josha. 8.25. Joshua read the law before the w. Judg. 5.24. blessed abovew.shallJaclwife of Heh.be

21.14. they saved alive of the w. of Jubesh-gilend 1 Sam. 2.22. Eli heard how they lay with the w. 15.33.as thy sword hath made w.childless, so shall 18.6. the w. came out of the cities of Israel 7. the w, unswered one another as they played 21. 4. if the young men kept themselves from w.

5.of a truth w.have been kept from us three days 30. 2. the Amalekites had taken the w. captives 2 Sam. 1. 26. thy love to me passing the love of w. 15. 16. the king left ten w. to keep the house 15. 16. the king left ten w. t. 6 keep the louse I Kings 3. 16. then came two w. that were harlots 2 Kings 8. 12. and rip up their w. with child, 15. 16. 23. 7. where the w. wove hangings for the grove Neb. 13. 26. even him did outlandish w. cause to sin Esth. 1. 9. Vasht the queen made a feast for the w. 2. 17. A hasuerus loved Esther above all the w. . 2. 17. Abasterus lovéd Esther above all the w.
3. 13. to slay all Jews, little children and w. 8. 11.
Job 42. 15. no w. Gund so fair as Job's daughters
Psal. 45. 9. king's daughters among thy hon. w.
Pron. 31. 3. give not thy strength to w.
Cant. 1. 8. O thou tairest among w. 5. 9. 1 6. 1.
Fsa. 3. 12. as for my people, w. tule over them
4.1.in that day seven w.shall take hold of one man
19. 16. in that day Egypt shall be like to w.
27. 11. the w. come, and set them on 5ro
32. 9. rise my yo w. that are at ense, hear my
10. careless w. Il 11. tremble, w. w. be troubled

32. 9. rise up yo w. that are at ease, hear my 10. careless we. || 11. tremble, ye w. be troubled Jer. 7. 18, the w. knead their dough to make cakes 9. 17. call for the mourning and cuming w. 20. yot hear the word of the Lord, O yo w. 32. 32. all the w. left, shall be brought to the king 44. 24. Jereniah said to all the w. hear the word 50. 37. they shall become w. and shall be robbed 51. 30. the nightly men of Rabylon become as w. Lann. 20. shall the w. ent children of a span long?

Lame. 20. Start to the fact charged of a span long; 4. 10. the pitful w. have sodden their children 5.11. they ravished w.in Zion, and mails in Judah Erck. 8. 14. there sat w. weeping for Tammuz 9. 6. slay utterly maids, little children, and we.

S. asy afterly initias, little children, and is.
 Is, we set w. thin sew pillows to all argiholes
 At the contrary is in thee from other w.
 I will judge thee as w. that break wedlock
 C. there were two w. daughters of one mother
 judge after the manner of w. that shed blood

48.10. mnybe taught not to do after your lewdness Dan. 11. 17. he shall give him the daughter of w 37.nor shall he regard the desire of w.nor any god

1 Sam. 1. 26. I am w. that stood by thee here, praying | Gen. 49.25. bless with blessings of breasts, and of w. | Hos. 13. 16. their w. with child shall be vipped op Hos. 13. 16. their w. with child shall be vipped op Amos 1.13.becausethey have ripped upw.with child Mic. 2. 9. the w. of my people have ye cast out Nah. 3. 13. thy people in the midst of thee are w. Zech. 5. 9, there came out two w. and had wings 8. 4. old w. shall dwell in the streets of Jerusulem 14. 2. the houses rifted, the w. shall be ravished Mat. 11. 11. among them that are born of w. not risen a greater than John Baptist, Luke 7. 28. 14. 21. Jesus fed 5000 men, besides w. 15. 38. 24. 41. two w. grinding at the mill, Luke 17. 35. 27. 55. and many w. were then helolding afar off Luke 1. 28. blessed art thou among w. 42. 24. 22. certain w. also made us astonished 24. and found it even so as the w. had said

24. and found it even so as the w. had said Acts 1. 14, these all continued in prayer with the w 13, 50, but the Jews stirred up the devout w, 16, 13, we speak to the w, which resorted thither 17. 4. of the chief w. not a few believed, 12. Rom. 1. 25. their w. did change the natural use 1 Cor. 14.34, let your w. keep stence in the churches

35. It is a shaine for no. to speak in the church Phil. 4, 3, help those w, which laboured with me 1 Tim. 2, 9, w, adorn themselves in modest apparel

10. which becometh w. professing godliness
11. let the w. learn in silence with all subjection
5. 2. enterat the elder w. as mothers, younger as
14. I will therefore that the younger w. marry 2 Tim. 3. 6. lead captive silly w. laden with sins Tit. 2. 3. the aged w. behave as becometh holiness 4. they may teach the younger w. to be sober Heb. 11. 35. w. received their dead raised to life ng. 1 Pet. 3. 5. after this manner the holy w. adorned Rev. 9. 8. they had hair as hair of w. their teeth as 14. 4. these had had as and to ze ther ucent as a 14. 4. these are they that are not defiled with ze. See Children, Men, Singing, Strange, WOMEN-SERVANTS.

Gen. 20.14. Abimeleeb gaveze-servants to Abrah.

32. 5. Jacob had men-servants and w.-servants WON.

1 Chron. 26, 27, out of the spoils w. in battles
Prov. 18, 19, a brother offended is harder to be ce.
1 Pet. 3.1. may be w. by the conversation of wives
WONDER.

Deut. 13. 1. if a prophet give thee a sign or a w.

2. and the sign or the w. come to pass 23. 46. they shall be upon thee for a sign and n w. 2 Chron. 32. 31. who sent to him to inquire the w Psal. 71. 7. 1 am as a w. unto many, but then art my strong refuge Isa, 20. 3. like as Isaiah walked barefoot for a w.

29. 14. I will do a marvellous work and a w. Acts 3. 10. they were filled with w. and aniazement Rev. 12. 1. there appeared a great w. in heaven, 3. WONDER, Verb.

Isa. 13. † 8. they shall w. one at another

Isa. 13. † 8. they shall w. one at another 29. 9. stray yourselves and w. cry ye out and cry Jer. 4. 9. the priest and the prophets shall w. Hab. 1. 5. hehold ye, regard and w. marvellously Jets 13. 41. hehold, ye despisers, w. and perish Rev. 17. 8. they that dwell on the earth shall w. WONDERFUL.
Dratt 28. 59. the Lord will make thy plagues, w. O. Sem. 1. 08. the bard you was a residuely see.

Paul. 28. 39. the Lord win make my pages, 1s. 2 Sam. 1. 26. thy love to me was x. passing love of 2 Chron. 2. 9. house I am to build shall be x. great Job 42. 3. 1 have uttered things too x. for me Psad. 119.129.thy testimonies x. my soul keep them 131. † 1. nor do I exercise myself in things too x. 139. 6. such knowledge is too x. for me Prov. 30, 18, there be three things that are too w. Isa. 9, 6, his name shall be called W. Counsellor 25.1.0 Lord, I will praise thee hast done w.things Jes. 29. from the Lord of hosts who is w. in counsel for. 5. 30. a w. thing is committed in the land Dan. 8. † 13. a saint said to the w. numberer Mat. 21. 15. when they saw tho ic, things he did See Works. WONDERFULLY.

1 Sam. 6. 6, when he had wreught w among them Psal. 139, 14. I will praise thee for I am w made Lam. 1. 9, therefore Jerusalem came down w. Dan. 8, 24, he shall destroy w, and shall prosper WONDERS.

WONDERS.

Exact. 3, 20. I will stretch out my hand and smite Egypt with all my w. 7, 3, [11, 9, Deut. 6, 22, [7, 19, 16, 8, 34, 11]

4, 21, see thou do those m. [11, 10, did these w. 15, 11, the Lord is fearful in praises doing m. Deut. 4, 34, hath God ussaved to take a nation by w. Josch. 3, 5, the morrow the Lord will doze, among you 1 Chron. 16, 12, renember his w. Fsal. 195, 5, 25, 6, 10, then slewyld by more Plancab.

1 Chron. 16. 12. remember as te. 1821. 10.5. 5. Neck. 9. 10. thou shewedst te. upon Pharmoh. 17. nor were mindful of thy te. 1821. 78. 11, 43 Jub 9. 10. God doth te. without number 1821. 77. 11. surely I will remember thy te. 6f cld 14. thou art the God that does te. 88. 10. will thou show te. 10 the dead?

12. shall thy w. be known in the dark?
89. 5. the heavens shall praise thy w. O Lord
96. 3. declare his w. among all people

106. 7. our fathers understood not thy w. in Egypt 107. 24, these see his works and his w. in the deep 135. 9. who sent w. in the midst of Egypt 136. 4. to him who alone docth great w.

136. 4. to him who alone douth great w. Fas. 8. 18. I and the children are for w. in Israel Jcr. 32.20, who hath set signs and w. in land of Egypt 21 and hast brought forth thy people with w. Dan. 4. 2. I thought good to shew the signs and w. 3. how great are his signs! how mightly his w. I 6. 27 he worketh w. in heaven and in earth 12. 6 how long shall it be to the end of these w. Jord 2. 30. I will shew we in heaven, Jcts 2. 19. Mat. 24. 24. there shall arise take Christs and false warm that a work hall be warmed to Mark 13.

Mat. 24, 24, there shall arise laise Christs and laise prophets, and shall shew great w. Mark 13, 22.
 John 4, 48, Jesus said, except ye see signs and w. Zets 2, 22, Jesus, a man approved of God by w. 43, fear came on every soul, many signs and w. were done by the apostles, 5, 12, 14, 3, 15, 12
 4, 30, that w. may be done by the name of Jesus 6, 8, Stephen did great w. among the people 7, 23, 40c. he had showed w. in the land of Fevent.

7. 36. after he had shewed w. in the land of Egypt Rom. 15. 19. to make Gentiles obedient through w. 2 Cor. 12. 12. the signs of an apostle wrought in w. 2 Thess. 2.9. whose coming is with signs and lying w. Heb.2.4.God also bearing witness with signs and ω .

Rev. 13. 13. he doeth great ω . in the sight of men WONDERED.

Isn. 59. 16. he w there was no intercessor 63. 5. and 1 w that there was no ne to uphold Zech. 3. 8. hear now, for they are men w at Luke 2. 18. all they that heard it w at things told 4, 22. they all w, at the gracious words
24. 41. while they believed not for joy, and w.
Acts 7. 31. Moses w. [8. 13. Simon Magus w.
Rew. 13. 3. all the world w. after the beast
17. 6. when I saw het, I w. with great admiration
WONDERING.

Gen. 24. 21. the man w. at her, held his peace Luke 24.12. Peter w. at that which was come to pass Acts 3. 11. all the people ran together greatly w. WONDEROUS.

1 Chron. 16. 9. sing psalms, talk you of all his w. works, Psal. 26. 7. | 105. 2. | 119. 27. | 145. 5.

Job 37. 14. consider the w. works of God 16. dost thou know the w. works of him? Psal. 71. 17. hitherto have I declared thy w. works Psal. 71. It. Intherto have I declared thy w. works 72. 18. the God who only deth w. things, 86. 10. 75. 1. that thy name is near, thy w. works declare 78. 32. they believed not for his w. works 109.22. who had done w. works in the land of Ham 119. 18. that I may behold w.things out of thy law Jer. 21. 2. he will deal according to his w. works WONDEROUSLY.

Judg. 13. 19. the angel did v. Manoah looked on Jorl 2. 26. the Lord hath dealt w. with you WONT.

Exad.21.29.if the ox were w.to push with his horns Num. 22. 30, was I over w. to do so to thee?
*Sam. 30. 31, where David and his men w.to haunt 2 Sam. 20. 18. they were w. to speak in old time Dan. 3. 19. seven times more than w. to be heated Mat. 27. 15. the governor was w. to release Mark 10. 1. as he was w. he taught them again Luke 22. 39. he went as he was w. to the mount Acts 16.13. went where prayer was w. to be made WOOD.

Gen. 22. 6. Abraham took w. and put it on Isaac 7. Isaac said, behold the fire and the w. Num. 13. 20. whether there be w. therein or not 31. 20, purify all things that are made of v.

10. 1. come up, and make thee an ark of v.

19. 5. when a man gooth into the vs. to hew vs.

29. 11. from the hewer of thy vs. unto the drawer of thy water, Josh. 9. 21, 23, 27.

10. 46. 22.

Josh. 17. 18. the mountain is a w. cut it down 1 Sam. 6, 14, and they clave the w. of the cart 14, 25, all they of the land came to a w. 23. 16. Jonathan went to David into the 10. 2Sam. 18. 8. the w. devoured more people that day 1 Kings 18.23. hythe bullock onw. and no fire under 2 Kings 2.24. there came two she-bears out of thew. 1 Chron. 29. 2. I have prepared w. for things of w. Psal. 80, 13, the boar out of the w. doth waste it 132, 6, we found it in the fields of the w. 141. 7, as when one cleaveth w. upon the earth

Prov.26.20. where no w. is, there the fire goeth out 21. as w. to fire, so is a content, man to kin, strife Eccl. 10. 9. he that cleaved w. shall be in danger Isa. 10.15.staff should lift up itself as if it were now. 30. 33. the pile thereof is fire and much w. 20. they that set up the w. of their image 43. 20. they that set up the w. or their image 60. 17. for iron I will bring silver, for w. brass Jer. 5. 14. I will make my words fire, this people w. 7. 18. the children gather w. the fathers kindle fire 23. 13. thou hast broken the yokes of w. but shalt Ezck. 15.3. shallw. be taken thereof to do anywork? 24. 10. heap on w. || 39. 10. no w. out of the field

Ps 105, 27, they shewed his w. in the land of Ham | Mic. 7, 14, the flock which dwell solitary in the w. Hab. 2. 19. woo to him that saith to the w. awake Hag. 1. 8. go up, bring w. and build the house Zcch. 12. 6. like a hearth of fire among the w. 1Cor. 3. 12. if any build on this foundation, w. hay Tim. 2. 20. but also vessels of w. and earth

See Offering, Stone. WOODS. Ezek. 34. 25. they shall sleep safely in the w. WOOF.

WOOF.

Lev. 13. 48. if the plague be in the warp or w.

51. if the plague be spread in the warp or the w.

52. burn that garment, whether warp or w.

53. if the plague be not spread, wash the w. 58.

56. then he sault rend it out of the warp or w.

56. then he shall rend it out of the warp or w. 59. this is the law of leprosy in the warp or w. WOOL. Judg. 6. 37. I will put a fleece of ω. in the floor 2 Kings 3.4. Mesha rendered 100,000 rams with w. Psal. 147. 16. the Lord giveth snow like w. Prov. 31. 13. she seeketh w. and flax, and worketh. (sa.1. 18. tho' your sins like crimson, shall be as worth shall eat them like w. but my rightcourses shall he for ever

Ezek. 27. 18. Damuscus was thy merchant in w. 34. 3. ye eat the fat, ye clothe you with the ω .
44. 17. and no ω , shall come upon them
Dan. 7. 9. the hair of his head like ω . Rev. 1. 14.

Hos.2.5. will go after my lovers that give me, my w. 9.I will recover my w.and my flax given to cover WOOLLEN.

Lcv. 13. 47. the garment, whether w. or linen, 59 48. the leprosy be in the warp or woof of w. 52.

19.19. nor shall a garment mingled of linen and w. come upon thee, Deut. 22. 11.

WORD,

In Hebrew, Dabar; in Greck, Rhema, or Lugos.

Issignifies, 1. The eternal Son of God, the uncreated Wisdom, the second Person of the most

created Wisson, the second revision of the most holy Trinity equal and consubstantial mith the Father. The Evongelist John, chap. 1.1 more expressly than any other has opened the mystery of this WORD, when he tills us, in the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not any thing made that was made. Christ Jesus is called the WORD, (1) In respect of his person, he being the express image of the Father, as we are told, Heb. 1. 3. as our words are of our thoughts. (2) In respect of his office, because the Father made known his will to the church in all ages by him, as we declare our minds one to another by our words, John 3.34. (3) Because the Messiah was called The Word (3) Because the Messiah was called The Word of God by the Jess. The Chalder Paraphrasts, the most ancient Jewish writers extant, generally make use of the word MEMILI, which signifies the Word, in those places where Moses puts the name 3 chownh. Ind it is generally thought, that under this term the Paraphrasts would intimate the Son of God, the second Person at the Triairy. Now the intestionary cond Person of the Trinity. Now their testimony is so much the more considerable, as having lived before Christ, or at the time of Christ, they are irrefragable witnesses of the sentiments of their nation concerning this article, since their Targum, or Explication, has always been, and still is, in universal esteem among the Jows. And as they ascribe to Memra all the attributes

And as they ascrete to Menna althe attributes of the Detity, it is goneduded from thence, that they believed the divinity of the WORD. They say, that it was MEMRA, or the WORD, which created the world; which appeared to Moses on mount Sinai; which gave they are the state of the transfer of the same state. appeared to Moses on mount Sinai; which gave him the law; which spoke to him face to face; phich brought Israel out of Egypt; which warehed before the people; which wrought all those miracles which are recorded in the book of Exodus. It was the same WORD that appeared to Abraham in the plain of Maure; that was seen of Jacob at Beth-el, to whom Jacob made his vow, and acknowledged as Got, Gen. 23. 20, If God will be with me, and will keep me in this wny that 1 go, &c. theu shall the Lord be my God.

the Lurd be my God.

The word is taken for what is written in the sacred books of the Old and New Testament, Luke 11. 23, Blessed are they that hear the word of God and keep it. Jom. 1. 22, Beys doers of the word. This is the inspired and created word. III. For the divine law, which created word. III. For the divine law, which teaches and commands good things, and for hids evil. Psal. 119. 101, I have refrained my feet from every evil way, that I might keep thy roord. This is the word of precept or commandment. IV. For every promise of God, touching any good things, notether temporal or eternal. Psal. 119. 25, Quicken thou me according to thy

word. So in verses 38, 49, Stablish thy word unto thy servant, who is devoted to thy fear. Remember the word unto thy servant, fear. Remember the word into thy servant, upon which thou hast caused me to hope. This is the word of promise. V. For prophecy, or vision. Isa. 2. 1, The word that leanth saw. VI. Word also signifies the command of God. Isal. 147. 18, He sendeth out his word and melteth them; speaking of the ice One word shall dissolve them. So in Luke 5. 5, Nevertheless at thy word I will let down the net. It was thus the good Centurion said to Christ, Wherefore neither thought I mystel worthy to come unto thee; but say in a word, and my servant shall be healed, Luke 7. 7. This is a word of authority, ordering things to be done effectually. In Mat. 4.3, 4, the decil putting our Saviour upoa an unnecessary proof of his divinity, and n

a Mut. 4.3, 4. the devit putting our Saviour upon an unnecessary proof of his divinity, and a distrust of God's providerce, by descring kin to turn the stones into bread; nur Saviour answers him, that mun does not live by hread nlone, but by every word that proceedeth out of the month of God; that is, by whatsoever the providence of God skall afford, and bless for our support; yes, a nann may live by his power and will only without cnymeans at all, if God so please; or be fed by revenes, as Elijah was, and please; or be fed by rovens, as Elijah was, and therefore no maa should absolutely rest upon the means, and, without warrant, run to an ex-traordinary course for supply, but should trust in God, and wait on l.im to provide as he pleases Gen. 37. 14. go and bring me w. again, Mat. 2. 8.

Gen. 37, 14, go and bring nie w. agnin, Mat. 2.8. 44, 18. O my tord, let me speak a w. 2. Sum. 14, 12. Exod. 8, 13. Lord did according to the w. of Moses 12, 35. I-rack did according to the w. Lev. 10, 7. Nam. 13, 26, they brought back w. unto them 22, 8. lodge here, I will bring you w. Deut. 1, 22, 20, yet the w. I shall say to thee, that do 35, the w. I shall speak || 38, the w. God putteth 23, 5, the Lord put a w. in Bahaam's mouth Deut. 1, 25, they brought uso w. again, and said 4, 2, we shall not add unto the w. I command you

4. 2. ye shall not add unto the w.I command you 8. 3. but by every w. that proceedeth out of the mouth of God doth man live, Mat. 4. 4. 15. †9. beware there be not a w. in thy heart 18. 20. the prophets that presume to speak a w. 21. how shall we know the w.? Jer. 28. 9.

21. bow shall we know the w.? Jer. 28. 9.
21. 5. by their w. shall every controversy be tried
30. 14. the w. is nigh thee, Rom. 10. 8.
Josh. 1. 13. remember the w. Moses commanded
8. 35. there was not a w. which Joshua read no.
14. 7. I brought him w. || 22. 32. brought them w
1 Sagu. 4. 1. the w. of Samuel cance to all Israe'
17. † 30. he turned, and spake after the same w
2 Sam. 3. 11. he could not answer Almer a w.
7. 7. in all places spake I a w. I Chron. 17. 6.
25. the w. thou bast spoken concerning thy serv.
15. 28. till there come w. from you to certify me 15. 28. till there come w. from you to certify me

19. 10. speak ye not a vo. of bringing the king 24. 4. the king's vo. prevailed, I Chron. 21. 4. 1 Kings 2. 30. Benainb brought the king vo. ngain, 2 Kings 22. 9, 20. 2 Chron. 34, 16, 25. 42. the w. that I have heard is good 56. hath not failed one w. of all his promise

18 21. the people answered not a w. Isa. 36.21 †24. all the people answered, the w. is good Kings 6.18.he smote according to the w. of Elisha 18. 28. hear the w. of the great king of Asyria
1 Chron. 16. 15. minsful of the w. which he commanded to a thousand generations, Psat. 105. 8.
21. 12. advise what w. I shall bring to him

Neh. 1. 8. remember w. thou commandedst Moses Esth. 1. 21. he did according to w. of Memucan Astr. 1. 31. he die according to 25. or neemben 7. 8. as the 55. went out of the king's mouth Job 2. 13. they sat down, none spake n 15. to Joh Psal. 17. 4. by 15. of thy lips, I have kent me 63. 11. the Lord gave the 25. many published it

119. 40. remember the v. to thy servant on which 123. mine eyes fail for the v. of thy righteousness 139. 4. there is not a w. in my tongue, but thou Prov. 12. 25. a good w. maketh the heart glad 13. 13, whoso despiseth the w. shall be destroyed
14. 15. simple believe every w. but the prudent
15. 23, w. spaken in due season how good is it;
18. † 13. he that returneth a w. before he hear it
25. 11. a w. filly spoken is like apples of gold in

Feel. 5. † 2. be not hasty to utter any w.besore God 8. 4. where the w, of a king is, there is power Isa. 5.24, they despised w, of the Holy One of Isaae 8. 10. speak w, and it shall not stand, God with us 8. 10. speak w. and it shall not study, vol. 9.8. the Ld. sent a w. to Jacob, it lighted on Israel 29. 21. that make a man an offender for a w.

41. 28, there was no counsellor could answer a w 44. 26, that confirmed in ex. of his servant 45. 23, the o, is gone out of my mouth 50, 4. I should know how to speak a w. in season

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Jer. 5. 13. become wind, and the w. is not in them 9. 20. let your ear receive w. of his mouth, 10. 1. 18. 18. nor shall the w. perish from the prophet 23. 36, for every nan's w. shall be his burden 26. 2. speak unto them, diminish not a w.

1. lokn 5. 7. the Father, the W. and the H. G. are one | L. lokn 8. 37. kill me bec.my w. bath no place in you 43. even because ye cannot hear my w. 12. 11. they overcame by the w. of their testimony 12. 13. 14. they overcame by the w. of their testimony 13. 15. This WORD.

26. 2. speak unto them, diminish not a w.

1. lokn 5. 7. the Father, the W. and the H. G. are one | L. lokn 8. 37. kill me bec.my w. bath no place in you 43. even because ye cannot hear my w. 12. 11. they overcame by the w. of their testimony 12. 13. 14. they overcame by the w. of their testimony 13. 15. This WORD.

27. 28. 29. 29. That I may show thee the w. of God 23. 30, for every mans xx, small be mis ouroen 26. 2, speak unto them, diminish not a xv. 34. 5. for I have pronounced the xv. saith the Lord 37. 17. king said, is there any xv. from the Lord 44. 16. as for the xv. thou hast spoken unto us Ezek. 3. 17. therefore hear xv. at my mouth, 33. 7. 12. 25. the xv. that I shall speak shall come to pass

28, the w, that I have spoken shall be done 13, 6, that they would confirm the w. 33, 30, hear what is w, that cometh from the Lord Dan. 3, 28, who have changed the king's w. 4, 17, the demand is by the w. of the holy ones 31, while the w. was in the king's mouth Jonah 3, 6, for w. came to the king of Nincyeh Jonah 3, 6, for 10, came to the king of Mice en Hag 2.5 according to the Lovenanted with you Mat. 8, 8, speak the 12, only, he shall be healed 12, 32, whose speaketh a 10, against the Son of

man, it shall be forgiven him, Luke 12. 10.
36. of every idle w. men shall give account
13.19.when any one heareth the w. of the kingdom, 20, 22, 23. Mark 4. 16, 18, 20. Luke 8. 15. 21. for when tribulation or persecution ariseth, because of the w. he is offended, Mark 4. 17.

15.23. Jesus answered Syrophenic. woman not a w. 13.16.that every w.mny be established, 2Cor.13.1. 22. 46. no man was able to answer him a w. 27. 14. Jesus answered him to never a w. 23. 8. they did run to bring his disciples w.

Mork 4. 14. the sewer soweth the w.

14. 72. Peter called tomind the w. that Jesus said

14. 72. Peter called to mind the w. that Jesus said 16. 20. the Lord confirming the w. with signs Lukel. 36. were all amazed, saying what awis this? 7. 7. say in a w. and my servant shall be healed 24. 19. Jesus, a prophet mighty in w. and deed John 1. 1. in the beginning was the W. and the W. was with God, and the W. was God 14. the W. was made flesh, and dwelt among us 2. 22. they believed the w. that Jesus said, 4. 50. 12.48. w. 1 have spoken shall judge him in last day 14. 24. the w. which you hear is not mine.

12.48. w.1 have spoken shall judge him in last day 14.24, the w. which you hear is not mine 15.3, ye are clean through the w. 1 spake to you 20, remember the w. that I said unto you 25, that w. might be fulfilled, written in their law 17.20, who shall believe on me through their w.

Acts 10. 36. the w. which God sent to Israel
13. 15. if ye have any w. of exhortation, say on
26. to you is the w. of this salvation sent

20. to you's the w. of this survation sent 13. 7. that Gentiles, by my mouth, should hear w. 17. 11. they received the w. with all readiness 93, 32. I commend you to the w. of his grace 23, 25. after that Paul had spoken one w. Rom. 10. 8. that is the w. of faith which we preach 15. 18. to make Gentiles obedient by w. and deed Cor. 4. 20. kingdom of G. is not in 10. but in power 12. 8. 10. of wisdom, to another w. of knowledge 2Cor. 1. 18.our w. toward you was not yea and nay

5.19.God eninmitted to us the w. of reconciliation 10. 11. such as we are in 20. by letters when absent Gal. 5. 14. all the law is fulfilled in one w. 6. 6. let him that is taught in the w. communicate F.ph. 5. 26.cleanse with washing of water by thew.

Phil. 1. 14. are bold to speak the 20, without fear 2. 16, holding forth the 20, of life to rejoice in day Col. 1. 5, heard in the 20, of the truth of the gospel 3. 16. let the w. of Christ dwell in you richly 17. whatsnever ye do in w. or deed, do in name 1 Thess. 1. 5. our gaspel came not to you in w. only

having received the w. in much affliction 2.13. ye receive it not as w. of men, but vs it is in truth word of God working effectually in you

2 Thess. 2.2. or be troubled, not by Spirit, nor by w. 15 have been taught, whether by w. or our epistle 17.G. comfort and establish you in every goods.
3. 14. if any man obey not our w. by this epistle
1 Tim. 4. 12. be thou an example of believers in w. 1 Tim. 4. 12. be thou an example of believers in w. 5. 17. they who labour in the w. and doctrine 2 Tim. 2. 17. their w. will cat as doth a canker 4. 2. prench w. be instant in season, out of season Tit. 1. 9. holding fast the faithful w. as taught Heh. 1.3. uphodding all things by the w. of his power 2. 2. if the w. spoken by angels was stelfast 4. 2. but the w. poken by angels was stelfast 5. 13. is unskilful in the w. of rightcounces 7.23. but the w. of the oath, which was since the law 19. in the work the work of the oath, which was since the law 19. in treated w. should not be sacken any more

12.19 intreated w. should not be spoken any more 13.22, brethren, suffer the w. of exhortation lam. 1.21, receive with meekness the ingrafted w.

22. be ye doers of the w. and not hearers only 23. if any be a hearer of the w. and not a doer 3. 2. if any man offend not in w. is a perfect man

1 Pet. 2.2. as babes desire the sincere milk of the w.
3. even to them who stamble at the w. being
3. 1. if any obey not the w. may without the w. 2 Pet. 1. 19 we have a more sure w. of prophecy 3. 7. the beavens by the same w. are kept in store 1. lohn 1. 1. our hands have handled the w. of life 3. 18. kt us not love in m. but in deed and truth

WOR

12. 11. they overcame by the w. of their testimony WORD of God.

1 Sam. 9. 27. that I may shew thee the w. of God 1 Sam. 9. 27. that I may shew then the v. of God and I Kings 18. 22. the v. of God came to Shemaiah 1 Chron. 17. 3. the v. of God came to Nathan Prov. 30. 5. every v. of God is pure, he is a sheld Sa. 40. 8. the v. of our God shall stand for ever Mark 7. 13. making the v. of God of none effect Luke3.2.the v. of God came unto John in wildern. 4. 4. not by bread alone, but by every v. of God 5.1.the peoplepressed on him to hear the viol God 8. 11. northle is this, the seed is the v. of God 8. 11. northle is this, the seed is the v. of God 8. 11. parable is this, the seed is the w. of God 21. my brethren are these that hear the w. of God 11. 28. blessed are they that hear the w. of God John 10.35, if he called them gods towhomw.of God Jets 4. 31, they spake the w. of God with boldness 6.2, not reason that we should leave the w. of God

7. the w. of God increased in Jerusalem, 12. 24.
8. 14. that Samaria lind received the w. of God
11. 1. the Gentiles had received the w. of God 13.7. Sergius Paulus desired to hear the w. of God 44. the whole city came to hear the w. of God 46.w.of Godshould have been first spoken to you 46.w.of Godshould have been first spoken to you 19.20.so mightily grow the w.of Godand prevailed Rom.9.6.not as the 'w. of G.I.nth taken none effect 10. 17. faith by hearing, hearing by the w.of God 1 Cor. 14.36. came the w.of God out from you? 2 Cor. 2. 17. as many which corrupt the w.of God 4. 2. not handling the w.of God deceitfully Eph. 6. 17. take the helmet of salvation, and the sword of the Spirit, which is the w.of God 1 Tim. 4.5. which is given me to fulfill the w.of God 1 Tim. 4.5. it is sanctified by w. of God and prayer 2 Tim. 2. 9. but the w.of God so the southern the sum of God in the w.of God of Tim. 4.5. it is sanctified by w. of God and prayer 2 Tim. 2. 9. but the w.of God is not bound

1 Tim. 4.5. It is sanctified by w. of God and prayer 2 Tim. 2. 9. but the w. of God is not bound Tit. 2.5. that the w. of God is quick and powerful 6.5. and have tasted the good w. of God 11. 3. the worlds were framed by the w. of God 13. 7. who have spoken to you the vo. of God 1 Pet. 1. 23. being born again by the w. of God 1 Pet. 1. 23. being born again by the w. of God 1 Pet. 1. 24. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being born again by the world god 1 Pet. 1. 25. being god 1 Pet. 2Pet.3.5. by the w. of God the heavens were of old 1.John 2.14. are strong, the w. of God abideth in you Rev. 1. 2. who hare record of the w. of God

9. I was in the isle of Patmes, for the w. of God 6.9.the souls of them that were slain for w.ef God 19. 13. his name is called the w. of God 20. 4. them that were beheaded for the w. of God

See HEARN.

Num. 97 21. at his w. shall they go out, and at his v. shall come in, both he and Israel

30.2. if a man vow a vow, he shall not break his w.
1 Sam. 1, 23. only the Lord stablish his w.

Sam. 23. 2. and his w. was in my tongue
 Kings 2. 4. that the Lord may continue his w.
 8.20. Lord hath performed his w.that hospake, am

risen ap in room of my father, 2 Chr. 6. 10. 2 Kings 1.16, no God in Israel, to inquire of his w. 2 Chr. 10. 15. that the Lord night perform his w. Psal.56.4.in God will I praise his w. in him trust, 10. 103. 20. hearkening unto the voice of his w. 105, 19, until the time that his w, enme 28. and they rebelled not against his w.

106. 24. they believed not his w. but murmured 107. 20. he sent his w. and healed them 130. 5. I wait for the Lord and in his w. do I hope 147. 15. his w. runneth very swiftly

13. he sendeth out his w. and melteth them 19. he sheweth his w. unto Jacob, his statutes 148.8. snow, vapour, stormy wind fulfilling his w Isa. 66. 5. hear, ye that tremble at his w.

Jer. 20. 9. but his w. was in my heart as a fire

Lam. 2. 17. he hath fulfilled his w. he commanded Jacl 2. 11. he is strong that executeth his w. Mat. 8. 16. he east out the spirits with his w. Luke 4. 32. astonished, for his w. was with power John 4.41. many believed because of his own w. 5.38. ye have not his w. abiding in you Acts 2.41. they that gladly received his w.

Jets 2. 41, they that glady received as it.

1 John 2. 5, whose keepeth his w, in him is the love
See Lorn.

My WORD.

Num. 11, 23, whether my w, shall come to pass
20, 24, because y a rehelled against my w. 20. 24. occasive by reneward against my w., it kings 6. 12. then will perform my w. with thee 17. 1. nor dew nor rain, but according to my w. 5xa.55.11.ss shall my w. be that goeth out of mouth 66. 2. I will look to him that trembleth at my w.

66. 2. I will look to him that trembleth at my w. Jer. 1. 12. I will hasten my w. I perform it 23. 28. he that hath my w. let him speak my m. 29. is not my w. like as a fire, saith the Lord? 30. I am against the prophets that steal my w. 29. 10. I will perform my good w. toward you Mnt. 24. 35. but my w. shall not pass a way. John 5. 24. be that beareth my w. and believeth 8.31. continue in my w. yo are my disciples indeed.

Exac. 14.12. is not this the w. that we did tell thee Josh. 14. 10. since the Lord spake this w. to Moses 2 Sam. 19. 14. they sent this w. to the king 1 Kings 2.23. hast not spoken this w. against bis life 2 Kings 19. 21. this is the w. that the Lord hath spoken of him, Isa. 16. 13. 124. 3. 137. 22. Exra 6. 11. that who sever shall alter this w. 10.5. swear that they should do according to this w. 10.5. swear that they should do according to this w.

Isa. 8. 20. if they speak not according to this w. 30.12.because ye despisethisw. and trust inoppres

30.12. because ye despise this w. and trust inoppres Jer. 5.14. because ye speak this w. 23.38. 7.2. proclaim there this w. and say, hear word 13.12. thou shalt speak unto them this w. 14.17. therefore shalt thou say this w. to them 22.1. Lord said, go down, and speak there this w.

Heb. 12. 27. this w. yet once more signifieth 1 Pet. 1. 25. this is the w. which is preached to you Thy WORD.

Gen. 30. 34. I would it might be according to thy w.

Gem. 30. 34. I would it might be according to thy w. 41.40. according to thy w. shall my people be ruled Exod. 8. 10. he said, be it according to thy w. Num. 14. 20. I have pardoned, according to thy w. Deut. 33.9. have observed thy w. and kept covenant 1 Kings 3. 12. I have done according to thy w. 8. 26. let thy w. 1 pray thee, be verified 18. 36. I have done all these things at thy w. 22. 13. let thy w. 1 pray thee, be like the worl of one of them and speak what is good, 2Chr. 18.12. Psol. 110. 9 he waster bear drawed with ret between the second processing to the week of the second process.

Psal, 119. 9. by taking heed according to thy w.
11. thy w. have I hid in mire heart, not to sin
16. will delight in statutes, I will not forget thy w.

17. that I may live, and keep thy w. 101.

that I may hve, and keep thy w. 101.
 quicken me according to thy w. 107. 154.
 strengthen then me according to thy w. 116.
 stablish thy w. || 42. I trust in thy w.
 even thy salvation according to thy w.
 confort in affliction, for thy w. quickened me
 be merciful to me according to thy w. 65, 76.

74. I went astray, but now have I kept thy w. 74. because I have hoped in thy w. 147. 81. I hope in thy w. 1147. 82. mine cyes fail for thy w. ||105.thy w. is a lamp 89. for ever, O Lord, thy w. is settled in heaven 133. order my steps in thy w. let not iniquity 148.night-watches, that I might meditate inthyw. 158. I was grieved, because they kept not thy w. 160. thy w. is true || 162. I rejoice at thy w. 161. but my heart standeth in awe of thy w.

169. give me understanding according to thy w. 170. supplication, deliver me according to thy w. 172.my tongue shall speak of thy w. for thy com. 138. 2. thou hast magnified thy w.nbove thy name Jer. 15. 16. thy w. was to me the joy of my heart Exek. 20.46. drop this w. toward the south, prophesy 21.2. drop thyre, toward the holy places, prophesy Amos 7. 16. drop not thy w. against house of Isaac Hab. 3. 9. thy how was made naked, even thy w. Luke 1. 38, be it unto me according to thy re-

Juke 1. 38. be it unto me according to thy se.
2/29. servent depart in peace, according to thy se.
5.5. nevertheless at thy se. I will let down the net
John 17.6. thine they were, and they have kept thy se.
14. I have given them thy se. || 17. thy se. is truth
Acts 4.29. with all boldness they may speak thy se.
See TRUTH.
WORDS.
Gen. II. 1.1 to which earth was of one se.

Gen. 11. † 1. the whole earth was of one w.

Expd.4. †10. and Moses said, I am not a man of w.

15. and thou shalt put w. in his mouth

5, 9, more work, and let them not regard vain w. 19, 8. Moses returned the w. of the people 23, 8. gift perverteth w. of righteous, Deut. 16, 19,

34. 1. the w, which were in the first tubles 28. Moses wrote the w, of the covenant, Deut. 10.2. Deut. 2 26. I sent to Sihon with w, of pegeo 28. 14. then shalt not go aside from any of the w. 29.9.keep the w.of this covenant and do them, that ve may prosper, 2 Kings 23.3, 24.2 Chron. 34. 31.

ve may prosper 2 Kings 23.3, 24.2 Chron. 34. 31. 32.1. give ear, O heavens, henr. O earth, the w.of my mouth, Psol. 54. 2, 178. 1. Pron. 7, 24. 1 Sam. 28. 20. Saul was afraid of the w. of Samuel 2 Sam. 19, 43. the w. of men of Judah were fercer 1 Kings 22. 13. behold, the w. of prophets declare good to the king with one mouth, 2 Chron. 18.12 2 Kings 6, 12. Elisha telleth the w. then spankes 18, 20. but they are but vain w. 18, 36. Sat. 34. 5. 2Chr. 2, 23. Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in Solomon's acts written in w. of Nathan 19, 41.5 in March 19, 41.5 in w. of I kelw.

12. † 15. in w. of Shemainh || 20. † 31. in w. of Jehu 29. 30. to sing praises with the w. of David 32. 8. the people rested on the w. of Hezekinh

'ob 6.26. do ye imagine to reprove w. and speeches 8.2.shall the w.of thy mouth be like a strong wind? 12. 11. doth not the car try w.? 34. 3.

55.21. w. of his mouth were smoother than butter 59. 12. for w. of their lips, let them be taken

59. 12. for w. of their lips, let them be taken 65. † 3. w. of iniquities prevail against me 137. † 3. they required of us the w. of a song Prov. 1. 6. to understand the w. of the wise 4. 5. decline not from the w. of my mouth, 5. 7. 6. 2. thou art snared with the w. of thy mouth 10. 19. in multitude of w. there wanteth not sin 12. 6. w. of the wicked are to lie in wait for blood 15. 96. the w. of the nure are pleasant w. 12. 0. w. of the wicked are to he had a second with the w. of the pure are pleasant w. 18. 4. the w. of a man's mouth are as deep waters 8. the w. of a tale-hearer are as wounds, 26. 22

19. 7. he pursueth them with w, they are wanting 27. he causeth thee to err from w, of knowledge . 12. he overthrows the w. of the transgressor 17. bow down thine ear, hear the w. of the wise
21. make thee know, certainty of the w. of truth
that thou mightest answer the w. of truth

23. 8. and thou shalt lose thy sweet w.
29. 19. a servant will not be corrected by w Eccl. 5.3. fool'svoice knownbymultitude of w. 10.14.
10. 12. the w. of a wiso man's mouth are gracious 12. 10. the preacher sought to find out acceptable

v. what was written, even the v. of truth

11. the w. of the wise are as goads and as nais

12. 12. 13. 14. 15 become as the w. of a book sealed

37. 4. it may be God will hear the w. of Rahshakeh

59. 13. uttering from the heart v. of Rahshood 39. 13. fittering from the heart to. of taisenood for. 11. 2. hear ye the to. of this covenant, 6. 23. 9. because of the Lord and to. of his holiness 35.14. to. of Jonadab son of Rechab are performed 44. 25, remnant shall know whose to. shall stand 44. 28. remnant shall know whose w. shall stand Ezek. 3. 6. whose w. thou canst not understand Dan. 7. 25. shall speak great w. against most High 12. 4. shut up the w. [] 9. the w. are closed up Hos. 6.5. I have slain them by the w. of my mouth 14. 2. take with you w. and turn to the Lord Zech. 1.13.answered with good and comfortable w. 7. 7. should by not hear the w. the Lord hath cried Mat. 26. 44. saying the same w. Mark 14. 39. Luke4.29. allwondered atgracious w. which proceed. John 6. 63. the w. I speak to you they are life 68. to whom we go? thou hast the w. of eternal life 17. 8. I have given to them the w. thou gavest me

17.8.1 bayes given to them the v. thou gavest me dets 2. 40. with many other w. did he testify 7. 22. Moses was mighty in v. and in deeds 10. 22. Cornelius was warned to hear v. of thee 11. 14. send for Peter, who shall tell thee v. 15. 15. to this agree the v. of the prophets 24. that certain have troubled you with v. 18. 15. hut if it has a question of a rad parce. 18. 15. but if it be a question of w, and names 20. 35. to remember the w, of the Lord Jesus 38, sorrowing most of all for the w, he spake

26, 25, but I speak forth w. of truth and soberness Rom.16, 18, by good w. deceive hearts of the simple 1 Car. 1, 17, not with wisdom of w. 2, 4, 13.

4. 9. except ye utter w. easy to be understood 19. I had rather speak five w. with understanding Eph. 5. 6. let no man deceive you with vain w. 1 Tim. 4. 6. nourished up in w. of faith and doctrine 2 Tim. 2.14. that they strive not shout w. to no profit
4. 15. for he hath greatly withstood our w.

4. Moses wroce at the w. of the Lain and rose pract, 9, 10 on the tables were written all the w. 17. 19, keep all the w. || 29, 29, may do all the w. 27, 3, write on stones all the w. of this law, 8, 26, cursed is he that confirmeth not all the w. 28, 58, if thou will not observe to do all the w. 31, 12, and observe to do all the w. 31, 12, and observe to do all the w. 31, 12, and observe to do all the w. 32. 44. Moses spake all the w. of this song in ears 46, set your hearts to all the w. I testify Josh 8. 34, he read all the w. I testify 1. Sam. 8. 10. Samuel told all the m. of the Lord

1 Sam. 8. 10. Samuel told all the w. of the Lord 2 Kings 19. 4. it may be the Lord will hear all the w. of Rahshakeh sent by king of Assyria, Isa. 37.17. Gen. 39. 17. she spake to him according to these w. 695

Esth.9.30, he sent letters with w. of peace and truth | 2 Kings 23. 2. Josiah read all the w.of the covenant found in the house of the Lord, 2 Chron. 34. 30. Prov. 8.8. all the w. of my mouth are righteousness Eccl. 7.21. also take no heed unto all the w.spoken

E.c.t. 1.31. also take no need unto all the vs.spoken fer. 11.8. bring on them all the v. of this covenant 26. 2. speak all the vs. that I command thee 20. according to all the vs. of Jeremial 30. 2. write all the vs. 1 have spoken, 36. 2. 36. 4. Baruch wrote all the vs. of the Lord, 32. 43. 1. when Jeremiah had ended all the vs. of Lord

43. 1. when Jeremiah had ended all the w. of Lord Acts 5. 20. speak to the people all the w. of this life WORDS of God.

Num.24.4. halt said, which heard the w. of God, 16. 1 Chr. 25. 5. Heman the king's seer in the w. of God Exra9.4. every one that trembleth at the w. of God Exra9.4. every one that trembleth at the w. of God Exa9.4. every one that trembleth at the w. of God Bod, 13. 34. he whom God sent, speaketh w. of God B. 47. he that is of God, heareth the w. of God Rev. 17. 17. until the w. of God be fulfilled See Heard.

His WORDS.

Gen. 37. 8. they hated him yet the more for kis w. Deut. 4. 36. thou heardest his w. out of the fire Judg. 11.11. Jephthah uttered all his w. beforeLord

Deut. 4. 30. thou heardest his w. out of the fire Judg-1.1.1. Jephthab uttered all his w. beforeLord 18am. 3. 19. he let none of his w. fall to the ground 2 Chr. 36. 16. but they despised his w. and misueed Job 22. 22. and lay up his w. in thine heart 32. 14. now he hath not directed his w. against me 34. 35. and his w. were without wisdom 37. for he multiplieth his w. against God Psal. 35.21. his w. softer than oil, yet drawn swords 106. 12. then believed they his w. sang his praise 170v. 17.27. he that hath knowledge spareth his w. 29. 20. seest thou a man that is hasty in his w.? 30. 6. add thou not unto his w. lest hereprove thee Isa. 31. 2, the Lord will not call back his w. Jar. 18. 18. let us not give heed to any of his w. Dau. 9. 12. he hath confirmed his w. he spake Amos 7. 10. the land is not able to hear all his w. Mark 10.24. the disciples were astonished at his w. 12. 13. to catch him in his w. Luke 20. 20. Luke 20. 26. they could not take hold of his w. 24. 8. they remembered his w. and returned

See Lord. My WORDS.

Num. 12. 6. he said, hear now my w. Job 34. 2.

Deut. 4. 10. I will make them hear my w. 11. 18. therefore lay up my w. in your heart 18. 18. and I will put my w. in his mouth 19. whosoever will not hearken to my w. I

19. whosoever will not hearken to my vs. 1 will require it of him, Jer. 29. 19. 135. 13. Neh. 6. 19. and they uttered my vs. to him job 6. 3. therefore my vs. are swallowed up 19. 23. Oh! that my vs. were now written 29. 22. after my vs. they spake not again 31. 1. hearken to all my vs. 34. 16. Acts 9. 14. 3. my vs. shall be of uprightness of my heart, 36. 4. Pent. 51. This own to were O. Lord consider.

3. my w. shall be of uprightness of my heart, 36. 4. Psal. 5. 1. give ear to my w. O. Lord, consider 50. 17. seeing thou castest my w. behind thee 50. 5. every day they wrest my w. for they are sweet Prov. 1. 23. 1 will make known my w. unto you 2. 1. my son, if thou wilt receive my w. 4. 4. let thine heart retain my w. and live 20. attend to my w. || 7. 1. keep my w. 12. 5. 1. Laye by my w. in the most series my w. and say they we were they were

20. attend to my w. || 7. 1. keep my w. Isa. 51. 16. I have put my w. in thy mouth, and say to Zion, thou art my people, Jer. 1. 9. 59. 21. my w. which I have put in thy mouth Jer. 5. 14. I will make my w. in thy mouth fire 6. 19. they have not hearkened to my w. nor law 11. 10. which refused to hear my w. 13. 10. 18. 2. there I will cause thee to hear my w. 19. 15. that they might not hear my w. 23. 22. if they caused my people to hear my w. 25. 8. hearuse ve have not heard my w.

23. 22. if they caused my people to hear my w.
 25. 8. because ye have not heard my w.
 13. I will bring upon that land all my w.
 39. 16. I will bring my w. on this city for evil
 44. 29, you may know my w. shall surely stand
 Ezek. 2. 7. thou shalt speak my w. to them, 3. 4, 10.
 12. 28. there shall none of my w. be prolonged
 Mic. 2. 7. do not my w. do good to him that walketh?
 Zeek. 1.6. my w. did they not take hold of your fath. 3
 Mark 8. 38. whoseever shall be ashamed, Juke 9. 26.
 13. 31. but my w. shall not ness away. Luke 9. 26.

my w. of him Son of man be ashamed, Luke 9, 26, 13, 31, but my w. shall not pass awny, Luke 21, 33, Luke 1, 20, because thou believest not my w. which shall be fulfilled in their season John 5, 47, how shall be fulfilled in their season 12, 47, if any man hear my w. and believe not 48, he that receiveth not my w. one judgeth him 14, 23, will keep my w. || 15, 7, my w. abide in you Their WORDS.

Gen. 34, 18, their w. pleased Hamor and Shechem 2 Chron. 9, 6, 1 believed not their vo. until I came Psal. 19, 4, their live, is gone out thre' all the earth, their w. to the end of the world, Rom. 10, 18, Ezek. 2, 6. Son of man, be not afraid of their w. Luke 24, 11, their w. seemed to them as idle tales

Gen. 43.7. we told according to the tener of these we Exod. 19. 6. these are the xo. thou shalt speak, 7. 20. 1. God spake all these w. Deut. 5. 22. 34. 27. Lord said, write thou these w. Jer. 36, 17. 35. 1. these are the xo. which the Lord hath content of the content of the these we have the xo. The content of the the these ways are the xo. which the Lord hath content of the the these ways are the xo.

manded you to do them, Deart, 6. 6, 129, 1.

Num. 16, 31, as he had made an end of speaking all
these w. ground clave, Deart, 32, 45, 1 Sam, 24, 16

Deart, 12, 28, observe, hear all these w. Zech, 8, 9,
1 Sam, 21, 12 David laid up these w. in his heart
(24, 7, David stayed his servants with these w. 2 Sam.7.17.according to all these w. and this vision so did Nathan speak to David, 1 Chron. 17. 15. 2 Kings 18. 27. hath my master sent me to thy mas

2 Kings 18.27. hath my master sent me to thy master and to thee to speak these v.? Isa. 36, 12
23. 16, the man of God proclaimed these v.
Jer. 3. 12. go proclaim these v. toward the north
7. 27. speak all these v. unto them, 26, 15,
16. 10. these v., || 25, 30. prophesy all these v.,
22. 5. but if ye will not hear these v., 1 swear
38. 24. Zedekiah said, let no man know of these v.
45. 1. when he had written these ve. 51, 60,
51, 61, when thou shalt read all these v. 51. 61. when thou shalt read all these w. Luke 24. 44. these are the w. I spake unto you John 9. 22. these w. spake his parents, feared Jews

10. 21. these are not w. of him that hath a devil Acts 2. 22. ye men of Israel, hear these w. Jesus 10. 44. while Peter yet spake these w. Holy Ghost 10.44. While Peter yet space these w. Holy Ghost 13.42. becought these w. might be preached to them 28.29. when he had said these \(\psi\). Jews departed 1 These. 4.18. comfort one another with these \(\psi\). Rev. 21. 5. for these w. are true and faithful Thy WORDS.

Deut. 33. 3. every one shall receive of thy w.

Josh. 1.18. whoseever will not hearken to thy w. Judg. 11. 10. if we do not according to thy w. 13. 12. Manoah said, now let thy w. come to pass 1 Sam. 15. 24 I have transgressed thy w.

1 Sam. 15. 24. I have transgressed thy w. 28. 21. behold I have bearkened to thy ve. 2 Sam.7.21. thy w. sake hast thou done these things 28. thou art that God, and thy w. be true 1 Kings 1. 14. I will come in and confirm thy w. Neb. 9. 8. for thou hast performed thy we. Job 4. 4. thy w. upheld him that was falling Psal. 119. 57. I said that I would keep thy w. 103 how sweet see thy w. to wu taste. 103. how sweet are thy w. to my taste! 130. the entrance of thy w. giveth light 139. minc enemies have forgotten thy w.

Prov. 23. 8. thou shalt lose thy sweet w. 9. he will despise the wisdom of thy w. Eccl. 5.2. be not rash, therefore let thy w. be few

Eccl. 5. 2. be not rash, therefore let thy w. be few Jer. 15. 16. thy w. were found, and 1 did eat them Ecck. 33. 31. hear thy w. but do them not, 32. Dan. 10. 12. fear not, Daniel, from the first day thy w. were heard, and 1 am come for thy w. Mat. 12. 37. for by thy w. thou shalt be condemned Your WORDS.

Gen. 42. 16. kept in prison, that your w. be praced 44. 10. let it be according to your w. Josh. 2. 21. Deut.1.34.the Lord heard the voice of your w. 5. 29. Job 32. 11. behold, I waited for your w. 1 gave ear Isa. 41. 26. there is none that heareth your w. Jer. 42. 4. 1 will pray to God according to your w. Jer. 42. 4. 1 will pray to God according to your w. Jer. 42. 4. 1 will pray to God according to your w. Jer. 42. 4. 1 will pray to God according to your w. Leck. 35. 13. ye have multiplied your w. s. gainst me Ezek. 35.13. ye have multiplied your w. against me Mal. 2.17. ye have wearied the Lord with your w. 3.13.your w.have been stout against me, saith Ld. Mat. 10. 14. shall not receive you nor hear your w. WORK

staken, (1) For such business as is proper to every man's calling, which may he done in six days. Exod. 20. 9, Six days shalt thou labour and do all thy work. (2) For any thought, word, or outward action, whether good or cril. Eccl. 12. 14, God shall bring every work into judgment. (3) Work is put for ranges. Lev. 19. 13, The wages, in Hebrew, the work of him that is hired, shall not abide with thee ah night. So in Job 7. 2, As a hireling looketh for the reward of his work, Heb, for his work. (4) Work is put for vengeance or judgment. 1sa. 5. 19, Let him make speed and hasten his work: "Let him begin to execute vengeance as soon as he pleases." And in Isa. 29. 21, That he may do his work, his strange work: "That he may execute his extraordinary ond unusual judgment against Israel; a judgment contrary to the benignity of God's nature, and to his usual way of deoling with his people." (5) Work is put for miraele, John 7, 21, I have done one work, and ye all marvel: The miraele our Saviaur speaks of, is his healing the man who lay at the pool of Bethesda. Is taken, (1) For such business as is proper to

The works of God, denote, (1) His work of creation. Gen. 2. 2, On the seventh day God ended his work. (2) His works of providence in preserving and governing the world. John 5. 17, My Father worketh hitherto. 13) The

work of redemption is called God's work. John 1 Chron. 23. 1. Solomon is yet young and tender, 1 John 9.3, that w. of God should be made manifer and the w. is great, Not. 4. 11. Jets 2. 11, we hear them speak the w. of God livers is called the work of God. John 6. 31. 12. the men did the w. faithfully See Goon, GREAT. work of recomprehensive states of a sunk. Some 9. 4, I must work the works of him that sent me. And particularly the faith of true be-licers is called the work of God. John 6. 29, This is the work of God, that ye believe on him whom he hath sent. The work of redemp-tion is attributed to the Three Persons of the Teinity, and their acts herein are of the same extent: The Father loves those that are given to Christ in the covenant of redemption, and Christ is the Sariour of those that are laved by the Father; and the Spiritsanctifies those that are justified through the merits of Christ's blood. Thus there is a chain in salvation, the beginning is from the Father, the dispensation through the Son, and the application by the Spirit: So in looking ofter the comfort of election, believers must first look inward to the work of the Spirit on their hearts, then out-reard to the work of Christ on the cross, then upward to the everlasting love of the Father in keanen, 1 Pet. 1. 2.

Lu good works are to be understood all manner of in good works are to be understood all manner of duties inward and outnoard, as well thoughts, as words and actions, toward God or man, which never commanded in the taw of God, and proceed from a pure heart and a fuith unfrigned, and are referred unto God's glory; for it is uccessary that good works proceed from right principles, and have right notines and ends, namely, it is not to be a full to the continue of a principle of love to God, the motive of obedi-ence to God's law, and the glory of God as the chief end. 1 Cor. 10. 31, Whether therefore ye cat or drink, or whatsnever ye do, do all to the glory of God. Eph. 2. 10, For we are his workmanship, created in Christ Jesus unto

good works.

good works,

t is said, James 2. 24, You see that by works,
a man is justified. The Ipostle does not there
treat of our justification in the sight of Good,
but of the justification of our faith in the
sight of man, and therefore asserts that justification is hy works, Ver. 18, I will shew
then my faith, and declare us to be justified before men, who cannot see nor know our faith
but by our works. St. Paul, in his Epistles to
the Romans and Galutians, osserts, by many
arguments, our justification by faith, that receines and relies upon the righteousness of
Christ, that is, his obelience and sufficings,
Hom. 3. 24, 28. And suely the apostles, being
inspired by the same Spirit, cannot be suppassed to contradict one another.

inspired by the same Spiril, cannot be sup-posed to contradict one another.

Non, because he is depraned and no cakened with original sin, is not able to fulfil the law, and cannot be justified or accepted before God, on account of his norks, for by the works of the law shall no flesh be justified, Row. 3, 20. God. 2, 16. The rightenumers of Christ is the sole meritarious cause of our justification; but those that are justified, are also sanctified, and will be except to maintain agond works for will be exceful to maintnia good works, for without holiness no man shall see the Lord, Heb. 12. 14. Christ's rightenusness, received by faith, and imputed to true believers, is the by faith, and imputed to true orderers, is the cause of their justification, and gives thein a gracious title to beaven, and sanctification makes them meet for it: Bernard sone, Bona opera sunt via ad reguin, non, causa reguing, "Good works are the vony to the kingdom, not the cause of entering the king-

Frank. 5. 9. let there more w. be laid on the men 12. 16. no manner of w. shall be done in them, 20. 10. Lev. 16, 20, 123. 3, 23, 31. Num. 29. 7. 13. 93, sieve them the w. that they must do 31. 14. whose doeth any w. therein shall be cut off from amongst the people, 15. Lev. 23. 30. 35. 2. six days shall w. be done, 20. 9. 36. 7. sufficient for all the w. and too much Lev. 23. 7. in first day n. holy convocation, ye shall do no service w. therein, 8, 21, 23. 35. 2bent. 4, 23, the vo. of men's hands, 27. 15. 2 Kings 19. 18. 2. Chr. 32, 19. Psal. 115. 4, 135. 15. 5. 14. the sabbath of the Lord thy God, in it thou shult not do any w. 16. 8. Jer. 17. 22, 24. 14. 29. that the L. may bless thee in all w. off thy

14. 29. that the L. may bless thee in all weef thy hand which then doest, 21, 19, | 28, 12 | 30, 9, 15, 19, do no w, with the firstling of thy bullock

19. do no m, with the firstling of thy bullock
 29. to provoke him to anger through the m, of
 30. 11. hless the Ld, and accept the m, of his hands
 31. 14. hless the Ld, and accept the m, of his hands
 31. 16. his first 50 homon's officers which were ever the m, 9, 23. 1 Chr. 29, 6, 2 Chr. 2, 18.
 7. 2. his house had another court of the like no. 2 Kings 12. 11, into hands that did the m, 22, 5, 9.
 1 Chron, 9, 33, employed in that m, day and night 10, 37, to minister as every day's m, required 696

Ezra 4.24, then censed the w. of the house of God 5.8. this w. goeth fast on, prospereth in their hands 6.7. let the w. of this house of God alone to strengthen their hands in the w. of house 10. 13. neither is it, a ω. of one day or two Neh. 3. 5. but their nobles put not their necks to ω

Neh. 3. 5. but their nobles put not their necks to v. 4. 11. slay them, and cause the w. to cease 6. 3. why should the v. cease whilst I leave it? 16. they perceived this v. was wrought of God 7. 70. the chief of the fathers gave to the v. Job 1. 10. thou hast blessed the v. of his hands 10. 3. thou shouldest despise the w. of thine hands 14. 15. thou will have a desire to v. of thy hands 91. 5. as wild access on they forthe their to their.

24. 5. as wild asses go they forth to their w. 34. 11. for the w. of a man shall be render to him

cause to find according to his ways, 1 Pet. 1.17.
19. for they are all the w. of his hands

36. 9. he sheweth them their w. and transgression Psal. 8. 3. when I consider the w. of thy fingers, 6. 9. 16. the wicked is snared in the w. of his hunds 19. 1. the firmament showeth his handy w. 23. 4. give them after the w. of their hands 44. 1. we heard what w. thou didst in their days

90. 17. establish thou the w. of our hands upon us 95. 9. when your fathers proved me and saw my w. 101. 3. I hate the w. of them that turn aside 102 25, the heavens are the w. of thy hands 143, 5. I muse on the w. of thy hands rov. 11, 18, the wicked worketh a decoiful w.

Eccl. 3. 17. there is a time there for every w 5.6, why should God destroy the w. of thine hands 8.9. I applied my heart to every w. under the sun

14. to whom it happeneth according to w. of the

28. 21. that he may do his w. his strange w. 20. 16, shall the w. say of him that made it 23, he seeth his children, and the w. of my hands

17. the w. of righteonsness shall be peace 45.11 concerning the w.of my hands command me 49. 4. yet surely my w. is with my God 60. 21. they shall inherit the w. of my hands 61, 8, and I will direct their w, in truth 64, 8, and we all are the w, of thy hands 65,22 mine elect shall long enjoy w, of their hands

Jer. 32, 19, great in counsel and mighty in v. 50,29, recompense her according to w. J.am. 3.64. Ezck. 15, 3, shall wood be taken to do any w.? 4. is it meet for any w.? || 5. it was meet for no w. 16. 30. the w. of an imperious whorish woman Hus. 13. 2. all of it the w. of the craftsman

14. 3. we will say no more to the w. of our hands 14. 5. We will say in more worship v. of thine hands Mab. 1. 5. for I will work a v. in your days Map. 1. 5. for I will work a v. in your days Map. 4. 1. 5. lee could there do no mighty v. John 7. 9. I have done one v. and ye marvel 17. 4. I have finished the v. thou gavest me to do

Acts 5.38 if this w. be of men it will come to nought 13. 2. for the w. whereunto I have called them 11. behold, we despise s, and wonder, for I work a m. in your days, a m. which ye will not believe 14.26, for the m. which they fulfilled 15.33, who went not with them to the m.

Rom. 2. 15. which show the w. of the law written 9.28. a short w. will the Lord make upon the earth

9.28. ashort w. will the Lord make upon the earth 11.6. no more grace, otherwise w. is no more w. 1 Cor. 3.13. every man's w. shall be made manifest 14. if noy man's w. niside [1] 15. if w. he burnt 9. 1. are not ye my w. in the Lord?

F.ph. 4. 12. he gave some for the w. of the ministry Phil. 2. 30. for the w. of Christ he was nigh death 2. Thess. 1. 11. that God may fulfit be w. of faith 2. 17. stablish you in every good word and w. 2. Tim. 4. 5. to be w. of an evangelist, make full Jam. 1. 4. let patience have her prefect w. 25. but a doer of the w. shall be blessed See Evit.

WORK of God, WORKS of God.

Frod. 32. 16. the tables were the w. of God.

Frod. 32. 16, the tables were the v. of God Jub 37. 14. consider the wondrous v. of God Psol. 64. 9. all men shall declare the v. of God Psol. 64. 9. all men shall declare the v. of God he is terrible 78. 7, that they thight not forget the w. of God Reed. 7. 13. consider the vs. of God who can make 8. 17. then I beheld all the vs. of God 11. 5. even so thou knowest not the vs. of God 29. this is the vs. of God that ye believe on me

1. John 9.3. That is, of Cod should be made manite Acts 2. 11. we hear them speak the w. of God Rom. 14. 20. for meat destroy not the w. of God See Goon, GREAT.

His WORK.

Gen. 2. 2. God ended his w. || 3. rested from his w. Frad. 36. 4, they came avery wan from his w.

Exad. 36. 4. they came every man from his w. Deut. 32. 4. he is the rock, his w. is perfect Judy. 19, 16, an old man came from his w. at even 1 Sam. 8, 16, he will take asses and put to his w 1 Kings 7, 14. Hiram came and wrought all his w I Kings 1. 14. Hitam came and wrough all his w. 1 Chron. 4.23. they dwelt with the king for his w. 2 Chr. 8. 9. of Israel he made no servants for his w. 16. 5. Brashn let his w. cense, he left of huilding Neh. 4. 15. that we returned every man to his w. Job 7. 2. a hireling looketh for the reward of his w. 36. 21. remember that thou magnify his w. 37. 7. that all men may know his w.

Proc. 16. 11, all the weights of the bag are his w. 20. 11. whether his w. be pure or whether right 21. 8. hut as for the pure his w. is right 21. 8. but as for the pure his w. that we may see it 10. 12. the Lord hath performed his whole w. 28. 21. that he may do his w. his strange w.
40. 10. behold, his w. is before hind, 62. 11.
54. 16. that bringeth forth an instrument for his w Jer. 22. 13. that giveth him not for his w. Hab. 2. 18. the maker of his w. trusteth therein Hah. 2. 16. the linkset of nevery man his w. March 13. 34, who gave to overy man his w. John 4. 31, my meat is to finish his w. Gal. 6. 4 let every man prove his own w. man man his w. sho

Gat. 0.4 the every main price as we was.

Rev. 92. 12. to give every main as his w. shall be

See L.OHD, NEEDLE.

Our WORK.

Gen. 5. 29. this shall comfort us concerning our w.

Thy WORK, Exod. 20.9. six days do all thy w. 23. 12. Deut. 5.13. Ruth 2. 12, the Lord recompense thy re-Psal. 77, 12, I will meditate also of all thy re-Psnl. 77, 12. I will meditate also of all thy w. 90. 16. Let thy w. appear unto the servants 99. 4. then, Lord, hast made me glad thro? thy w. 92. 4. then, Lord, hast made me glad thro? thy w. Pew. 24. 27, prepare thy w. without and make it if Eas. 45. 9. or shall thy w. say he both no handis? Jew. 31. 16. for thy w. shall be rewarded, saith the L. Hab. 3. 2. revive thy w. in the midst of the year Your WORK.

Exad.5.11. not ought of your w. shall be diminisated for 31. 24, ve are of nothing, your w. is of nouge. 1Thess. 1.3, remembering your w. fix the labour of wy Heb. 6. 10. God is not natighteous to forget your w. WORK-FILLLOW.

Rom. 16. 21. Timeby wy w.-fellow salutera.

Rom. 16. 21. Time by my w.-fellow salute a WORK, Verb.

Exod. 5. 18. go and w. || 34. 21. six days now.

35 2, whose doeth w, there is shall be put to death Josh, 9, 4 they did w, willy and went and mad 1 Sam, 14, 6, it may be that the Lord will we for a 1 Kings 21. 20, then hast sold thyself to 20, evil. 3 Neh. 4, 6, for the people had a mind to 20, Joh 21, 9, on the left hand where he doth 20 Prov. 11. 13. the wicked w. a deceitful work.

Prov. 11. 18, the wicked w. a describl work 1sa. 19. 9, they that w. in flax, shall be confounded 43. 13. 1 will w. and who shall let it Exck. 33. 26, ye w. abomination and ye defile Dan. 11. 23, and he shall w. deceitfully Mic. 2. 1, woe to them that w. evil upon their beds Hab. 1.5.1 will w. a work in your days, which ye will not believe, though it he told you, Acts 13. 41 Hag. 2. 4. w. for 1 am with you, saith the Level Mal. 3. 15, they that w. wickedness are set up Mat. 21. 23, son, go. w. today in now vinewed.

Mat. 21. 22. son, go, w. to-day in my vineyard Lnke 13. 14. six days in which men ought to w. John 5. 17. my Futher worketh hitherto, and I w. 6. 28, that we might w, the works of God 30 they said unto him, what dost than w.? 9.4.1 must w, the works of him that sent me while

it is day, the night cometh when no man can in. Ram. 7. 5. sin by the law did w. io our members 8.23, we know that all things w. together for good Eph. 4. 19, to w. all uncleanness with greediness Fig. 4, 12, 60 is, all unceamies win greenness. Phil. 2, 12, no, only our own salvation with fear 1 Thess. 4, 11, study to w, with vour own hands 2 Thess. 2, 7, the ovestery of iniquity doth w, 3, 10, if any would not w, neither should be eat 12, we exhort that with quietness they w.

See INIQUITY.

1 Kings 7, 14. Hitam of Naphtali was a w. in brass WORKERS.

2 Kings 23, 24, 1c, with familiar spirits and wizards 2 Cor. 6, 1, we then as 10, together with him 11, 12, for such are filse apostles deceitful 10

Phil. 3. 2. beware of dogs, beware of evil w. Sec INIQUITY. WORKS.

Exod. 5. 13. fulfil your w. and your daily tasks Num. 16.28, the Ld. bath sent me to do all these w. Deut. 2.7, the Ld. blessed thee in all the v. 16, 15.
Judg. 2. 10. a generation which knew not the v.
18am. 8.8 a according to all the v. they have done
1 Kings 13. 11. told him all the v. they man of Q. did 2Kings 22.17. because they have forsaken me and provoked me to anger with all the w. of their hands, 2 Chron. 34. 25.
 Nch. 9. 35. nor turned they from their wicked w.

Psal. 14. I. corrupt, they have done abaminable w. 17. 4. concerning the w. of men by word of thy lips 92. 4. I will triumph in the w. of thy hands

92. 4. 1 will trump in the v. of thy hands
111. 2. the v. of the Lord are great, sought out
7. the v. of his hands are verity and judgment
133. 8. forsake not the v. of thine own hands
141. 4. to practise wicked v. will men that
Prov. 31. 31. let her own v. praise her in the gates
Eccl. 1. 14. I have seen the v. that are done, 2. II.

Ecct. 1. 14. I have seen the zer that are cone; z. 11. 13a. 26. 12. thou hast wrought all our ze. in us Jer. 7. 13. because ye have done all these ze. 25.6. provoke me not to anger with the ze. of your hands to your own hurt, 7. | 44. 8. 14. recompense them according to their deeds and the ze. of their hands, Rev. 2. 23. Excl. 6. 6. that your ze. may be abolished.

Dan. 4. 37, honour him whose w. are truth Mic. 6, 16, the w. of the house of Ahab are kept Mat. 11, 2. John heard in prison the w. of Christ John 5. 20. he will shew him greater w. than these 36, the w. which the Father hath given me, the same w. that I do bear witness of me

7. 3. thy disciples may see the w. that thou doest

7. herause I testify that the w. thereof are evil 8. 39. if children, ye would do the w. of Abraham 9. 4. I must work the w. of him that sent me 10. 25. the w. that I do in my Father's name 32. for which of these w. do ye stone me?
37. if I do not the w. [38. helicve the w.
14. 10. he doeth the w. [] 11. helicve for the w.
12. the w. that I do, shall he do, and greater w.
15. 24. if I had not done among them the w.
2cts 7. 41. they rejoiced in the w. of their hands 25. 20. Gentiles should do v. meet for repentance Rom. 3. 27. hy what law? of w.? nay, but of faith 4. 2. for i! Abraham were justified by w.

6. God imputeth righteousness without w. 9. 11. not of w. but of him that calleth 32. not by faith, but as it were by the w. of the law

32. nothy faith, but as it were by the v. of the law 11. 6. if by grace, then it is no more of w. but if it be of v. it is no more of grace 13. 12. let us therefore cast off the v. of darkness Gal. 2. 16. knowing a man is not justified by the v. of the law, for by the w. of law no flesh is justified 3. 2. received ye the Spirit by the v. of the law, or by faith? 10. as many as are of v. of the law, or by faith? 15. 19. the w. of the har manifest nothers. 5. 19 the w. of the flesh are manifest, adultery Fph. 2. 9. act of w. lest any man should boast 5. 11. with the unfruitful w. of darkness

Col. 1. 21. and enemies in your mind by wicked w. 1 Thess. 5. 13. to esteem in love for their w. sake 2 Tim. 1.9. saved us, not according to our w. Tit. 3.5. Tit. 1. 16. but in w. they deny God, abominable Heb. 1. 10. the heavens are the w. of thy hands 2. 7. thou didst set him over the w. of thy hands 3.9. your fathers saw my w. forty years in wildern.
4.3.although the w. were finished from foundation 6. 1. the foundation of repentance from dead w. 9. 14. purge conscience from dead w. to serve God Jom. 2. 14. if he have not w. can faith save him?

14. If the intention of a can main save num;
 17. faith without w, is dead, being alone, 20, 26.
 18. I have w, shew me thy faith without thy w.
 21. was not Ahraham justified by w.?
 22. and by w. was faith made perfect
 23. ve see then that by w. a man is justified
 25. was not Rabab the harlot justified by w.?

23. was not itanab the hardy justined by w.?

Pet. 3.10. the earth and the w. therein burnt up

1 John 3. 8. that he might destroy the w. of devil

Rev. 2. 26. he that keepeth my w. to the end

9. 20. yet repented not of the w. of their hands

18. 6. double to her double, according to her w.

See Evil, Goon, Work of God.

His WORKS.

1 Sam. 19. 4. his no. have been to thee very good 2 Chron. 32. 30. Hezekinh prospered in all his no. Psal. 33. 4. and all his no. were done in truth 73. 11. forgat his no. and his wonders, 105. 13. 103. 22. bless the Lord, all his no. in all places 104. 31. the Lord shall rejoice in his no. 107. 27. let them declare his no. with rejoicing 11. 6. he shapped his new yet hower of his in.

Eccl. 3, 22. a man should rejoice in his own w. Dan. 9. 14. God is righteous in all $his\ w$. Acts 15. 18. known to God are all $his\ w$. Heb. 4. 4. rested the seventh day from all his w. 19. he also hath ceased from his own w.?

Jam. 2. 22. seest how faith wrought with his w.?

3. 13. shew out of a good conversation his w.,
See LORD, MARVELLOUS, MIGHTY.
Their WORKS.
Exod. 5. 4. why do ye let the people from their w.
23. 24. thou shall not do after their w.
Neh. 6. 14. according to these their w.

Neh. 6. 14. according to these their w.
Job 34. 25. therefore he knoweth their w.
Psal. 33. 15. he considereth all their w.
106. 35. and they learned their w.
39. thus were they defiled with their own w.
Eccl. 9. 1. and their w. are in the draft, they say
41. 29. they are vanity, their w. are nothing
59. 6. nor shall they cover themselves with their
w. their w. are works of injuity, and the
act of violence is in their hands
66. 18. I know their w. and their thoughts

66. 18. I know their w. and their thoughts Amos 8. 7. I will never forget any of their w. Jonah 3. 10. God saw their w. that they turned

Jonah 3, 10. God saw their v. that they turned Mat. 23, 3, but do not ye after their v. 5, all their v. they do to be seen of men 2 Cor. 11, 15, whose end be according to their v. Rev. 14, 13, and their v. do follow them 20, 12, the dead judged according to their v. 13. Thy WORKS.

Dent. 3, 24, who can do according to thy v.?

15. 10. the Lord shall bless thee in all thy w. 2 Chron. 20. 37. the Lord shall bless thee in all thy w. 2 Chron. 20. 37. the Lord hall bloken thy w. Psal. 26. 7. tell of all thy wondrous vo. 145. 4. 66. 3. say to God, how terrible art thou in thy w. 73, 28, trust in Lord, that I may declare all thy w 86. 8. nor are there any works like unto thy w.

 86. 8. nor are there any works like unto thy w.
 92. 5. O Lord, how great are thy w.
 104. 13. earth is satisfied with fruit of thy w.
 24. O Lord, how manifold are thy v.?
 143. 5. I remember, I meditate on all thy w.
 145. 19. all thy w. shall praise thee, O Lord Prov. 15. 3. commit thy w. unto the Lord Eccl. 9. 7. for now God accepteth thy w.
 18a. 57. 12. I will declare thy w. shall not profit the state of isa. 57, 12. I will declare thy w. shall not profit. Jer. 43, 7. because thou hast trusted in the w. Jonn. 2. 18. shew me thy faith without thy w. Jonn. 2. 2. 1 know thy w. 9, 13, 19, 13, 1, 1, 5, 15, 3, 2. 1 have not found thy w. perfect before God Wonderful WORKS.
Psal. 40. 5. many, O Lord, are thy xonderful w. 78. 4. shewing his xonderful w. he hath done 107. 8. would praise the Lord for his xonderful w. 10 the children of men. 15, 21, 31.

to. to the children of men, 15, 21, 31.

111. 4. made his wonderful w. to be remembered

Mot. 7, 92. in thy name have done wonderful w.

Acts 2. 11. Cretes and Arabians, we do hear them

speak in our tongues the wonderful w. of God

See WONBOTS.

WORKETH.

Job 33, 29, lo, all these things w. God for man Psal. 15, 2, he that walketh uprightly, and to, righteousness shall dwell 191.7, he that w. deceit shall not dwell in my house

Prov. 11. 18, the wicked w. a deceitful work

20, 28, a flattering mouth v. ruin
31, 13, she v. willingly with her hands
Eecl. 3, 9, what profit hath be that v.?
Isa. 44, 12, the smith with his tongs v. in the coals,

and he w. it with the strength of his arms 64. 5. then meetest him that w. righteousness Dan. 6. 27, he w. signs and wonders in heaven John 5. 17, my Father w. hitherto, and I work Acts 10. 35, he that w. righteousness is accepted Rom. 2.10. glory and peace to every one that w. good 4. 4. to him that w. is the reward not of grace

5. to him that w. not, but believeth on him 15. because the law to wrath, for where no law
5. 3. knowing that tribulation to patience
13. 10. love to no ill to his neighbour, therefore
love is the fulfilling of the law
1 Cor. 12. 6. it is the same God that to all in all

11. all these w. that one and the same Spirit 16. 10. for he w. the work of the Lord, as I also do

10. 10. for new. the work of the Lord, as a list of core 2. Cor. 4.12. so then death w. in us, but life in you 17. w. for us a more exceeding weight of glory 7.10, for godly sorraw w. repentance to salvation, but the sorrow of the world w. death Gal. 3.5. he therefore that w. miracles among you 5.6. but faith, which w. by tope

Eph. 1. 11. who w. all things after the counsel 2, 2, the spirit that now w. in the disobedient 3, 20, according to the power that w. in us

WORKING, Participle. Psal. 52... like a sharp razor, so. deceitfully 74.12. w. salvation in the midst of the earth Ezck. 46.1. the gate shall be shut the six w. days Mark 16. 90. the Lord w. with them, with signs Rom.1.27. men with men w. that which is unseemly 7.12 i.e. death, in what the which is unseemly Rom.1.27. men with men w. that which is unseemly 7. 13. sin w. death in me by that which is good 1 Cor. 4. 12. and labour, w. with our own hands Eph. 4. 23. w. with his hands the thing that is good 2 Thess. 3. 11. w. not at all, but are busy-bodies Heb. 13. 21. w. in you that which is well pleasing Rev. 16.14. they are the spirits of devils w. miracles WORKING, Substantive.

Isa. 23, 29. from the Lord who is excellent in w. 1 Cor. 9. 6. have not we power to forbear w.?

1 Cor. 9. 6. have not we power to forbear vs.?

12. 10. to another the vs. of mirreles

Fph. 1. 19. according to the vs. of his mighty power

3. 7. given me by the effectual vs. of his power

4. 16. according to the effectual vs. in the measure

Phil. 3. 21. according to the vs. whereby he is able

Col. 1. 29. his vs. which worketh in me mightily

2 Thess. 2. 9. whose coming is after the vs. of Satan

WORKMAN.

Fred. 26. 1. charmling the work of a computer of

Exod. 26. † 1. cherubims, the work of a cunning w. 35.35. Bezaleel and Aboliab with wisdom to work all manner of work of the cunning w. 38. 23.

all manner of work of the cunning w. 32, 23
Cant. 7. 1. like jewels, the work of a conning w. 1so. 40. 19. the w. melteth a graven image
20. he seeketh to lim a cunning w. to prepare
Jr. 10. 3. the work of the w. with the axe
Huss. 8. 6. the w. made it, therefore it is not God
Mut. 10. 10. the w. is worthy of his meat
27 Lim. 2. 15. a w. that reedeth not be ashamed
WORKMANSHIP.
Exact 31. 3 and in all wanners of as 5.125. 21

Exod. 31. 3. and in all manner of w. 5. [35. 31. 2 Kings 16. 10. according to all the w. thereof Ezch. 28. 13. the w. of tabrets was prepared in the Eph. 2. 10. for we are his r. created in Christ Jesus WORKMEN.

2 Kings 12.14.but they gave that to the w. to repair the house of the Lord, 15. 2 Chron, 34. 10, 17. 1 Chr. 22. 15. there are w. with thee in abundance 25. 1. number of w. || 2 Chron, 24. 13. v. wrought Erra 3. 9. to set forward the w. in the house of God

Isa. 44. 11. behold, the w. they are of men Acts 19. 25. called with the w. of like occupation WORLD,

WORLD,
In Greek, Cosmos; in Hebren, Thebal. It is
taken for the whole universe; comprehending
the heavens, earth, sea, the elements, the angels,
men, animals, in a word, all created beings.
John 1. 10, The world was made by him.
It is also put for the ruce of mankind; sometimes in an extensive sense, for all the posterity of Adam. Rom. 5. 12, By one man
sin entered into the world. "Sin came to be
among mankind;" it is a metonymy, the thing
containing being mut for the inhalitants concontaining, being put for the inhabitants contained. Sometimes it is taken in a more re-stricted sense, as in John 15. 13. it is put for the vicked in the world, for unregmented unrenewed persons. If the world hate you, ye know that it hated me before it hated you. The wicked are called the world, because they ye know that it hated me before it hated you. The wieked are called the world, beenuse they relish and savour nothing but worldly things, and pursue nothing but worldly things, and pursue nothing but worldly designs. It is put likewise for (od's chosen people, whether Jews or Gentiles. 2 Cor. 5. 19, God was in Christ, reconciling the world to hinself. And in John 3. 16, God so loved the world, that he gave his only begotten Son to die in their stead, and gire satisfaction for them to his justice. Believers are called the world, both because they are taken from among Jews and Gentiles, and do participate in the curryution of the world. World is put for the Gentiles enly. Rom. 11. 12, If the fall of them be the riches of the world. World is put for the Gentiles enly, and so fulling from being God's people, was the occasion of God's manifesting his abundant grace in the conversion of the Gentiles. It is put for scusual lusts and pleasures, for the riches, honours, and dignities of the world. I shan 2. 15, Love not the voorld, neither the things that are in the world. It also stands for the good things of this world, a not abusing it. The children of this world, as not abusing it. The children of this world, as not abusing it. The children of this world, as not as in in the world, whether they be good, or bad, Luke 20.34. The drvil is called the prince of this world, John 12. 31. and the God of this warld, 2 Cor 4. 4. He basted to our Saviour that he mas so, Mat. 4. 9. and he acted in this world like \$6.

4.4. He baasted to our Saviour that he mas so, Mat. 4.9. and he acteth in this world like a prince, powerfully working in the children of disobedience, Eph. 2.2. In Heb. 2.5. the apostle calls the gospel-state of the church ins world to come. It is put for the Roman empire Luke 9.1. world to come. pire, Luke 2. 1.

Concerning the creation of the world, it is as) is if the whole mass of matter was created all at

the universe out of nothing in an instant, by one simple act of his almighty will; but they are not agreed about the other question. Some were not agreed about the charge were not brought to their full perfection, till after the space of secon days was completed. This opinion is faunded upon Moses' narration, who expresses it very distinctly. Besides, it cannot be easily conceived, that the chaos should settle into any conceived, that the chaos should settle the any regular order, till after an infinite variety of different motions, by which the ports of matter separated from one another, which were of different and incompatible qualities; and till there should be a union and coalessence of those which were of the same form and nature; and that all those motions could not be per

formed till after a sufficient space of time.

Others, fearing that consequences contrary to
the immutability and omnipotence of the Creator might be drawn from the opinion of a successive creation, have thought, that nothing should be inferred from Moses' description, but a mental succession of order, and that he only represents the creation as performed in succession of time, to accommodate himself to the appreheusions of the vulgar, and to give a ware intelligible account of it. Matter, always abedient to the commands of the Al nighty, had no need of preparation. But the first

ways abedient to the commands of the Almighty, had no need of preparation. But the first opinion has the greatest number of followers. It is also inquired, at what season of the year the world was created? The generality of the fathers think it was created in the Spring. But a great number of others, among whom are the most learned Chronologists, contend that the world was created in Autumn. They urge, 1. That the Hebrews, the Egyptians, and most of the Orientals, began their year at Autumn; which custom they had received from their secsions, and they from the first men, Autumn; which custom they had received from their ancestors, and they from the first men, who would naturally enmence their year from the time when the world began. 2. When God created Adam and Eve, and all other animals, he was to provide them with necessary nourishment. 3. There was fruit upon the trees in the garden of Eden, Gen. 3. 2, 3. It was therefore Autumn, soy they, in whatever place ree suppose Adam to have been created. Sam. 2. 8. he hath set the w. upon them \$5 am. 22, 16. the changes of these approach the

1 Sam. 2. 8. he hath set the w. upon them 2 Sam. 22. 16. the channels of the sea appeared, the foundations of the w. were discovered, Ps. 18.15. 1 Chron. 16. 30. the w. also shall not he moved Job 18, 18, he shall be chased out of the w. 34, 13, or who hath disposed the whole w.?

37. 12. that they may do on the face of the w. Psal. 9. 8. he shall judge the w. in righteousness minister judgment to the people, 96. 13. | 98. 9. 17. 14. deliver my soul from the men of the w. 19. 4. their words to end of the w. Rom. 10. 18. 22. 27. all the ends of the w. shall remember

24. 1. the earth and the w. is the Lord's, and they that dwell therein, 98. 7. Nah. 1. 5.

33, 8, let the inhabitants of the w. stand in awe 49. 1. give ear, all ye inhabitants of the w.

75. 12. for the w. is mine 77. 18. the lightnings lightened the w. 97. 4. 89. 11. thou hast founded the w. and its fulness

90. 2. hadst formed the earth and the w.
93. 1. the w. also is established, it cannot be moved
96. 10. w. also shall be established, not be moved
Prav. 8. 26. while he had not made dust of the w.

Eccl. 3. 11. also he hath set the w. in their heart Isa. 13. 11. I will punish the w. for their evil 14. 17. is this he that made the w. as a wilderness? 21. nor fill the face of the w. with cities 21. 4. the w. languisheth and fudeth away

27. 6. Israel shall fill the face of the w. with fruit 34. I. let the w. hear, and all that come forth 45.17. ye shall not be confounded, w. without end Mat. 4.8. the devil sheweth him all the kingdoms

Mat. 4. 8. the devil sheweth him all the kingdome of the w. and the glory of them, Luke 4. 5. 5. 14. ye are the light of this m. a city on a hill 13. 38. the field is the w. good seed are children 40. as shall it be in the end of this w. 49. / 16. 26. what profited, if he shall gain the whole w. and lose his own soul? Mark 8. 36. Luke 9. 25. 18. 7. we to the w. because of offences 24.14. this goopel of the kingdom shall be preached in all the we fur a wuress to all. Mark 14.

John 3.16. God so loved the w. that he gave his Son 17. that the w. through him might be saved 4. 42. Christ, the Savieur of the w. 1 John 4. 14. 6.33.bread of God is he that giveth life unto the w. 51. my flesh, which I give for the life of the w. 7.4. if thou do these things, shew thyself to the w.

7. the w. cannot hate you, but me it hateth 8. 12. Jesus said, I am the light of the w. 9. 5. 12. 19. behold, the w. is gone after him

12. 13. denoted the w. is goine after int.
14. 17. the Spirit, when the w. cannot receive
19. a little while and the w. seeth me no more
22. Lord, how is it that thou wilt manifest thy

self unto us and not unto the w.?

27. my peace I give, not as the w. giveth, give I

31. that the w. may know I love Father

15. 18. if the w. hate you, 1 Jahn 3. 13. 19. if ye were of the w. the w. would love his own 16. 20. but the w. shall rejoice

28. I leave the w. and go to the Father
33. be of good cheer, I have overcome the w.
17. 5. the glory I had with thee before the w. was 11. 5. the glory 1 had with thee before the w. was
6. thy name to men thou gavest me out of the w.
9. I pray not for w. but for them hast given my
14. w. hated them, because they are not of the w.
15. thou shouldest not take them out of the w.
16. they are not of the w. even as I am not of w.
21. that the w. may believe thou hast sent me, 23.
25. O Father, the w. hath not known they

18. 20. Jesus answered, I spake openly to the w. 21. 25. I suppose w. could not contain the books Acts 17. 6. these that turned the w. upside down 19. 27. Diana, whom Asia and the w. worshippeth 24.5. a mover of sedition thro' the w. a ringleader Rom.1.8. your faith is spoken of thro' the whole w.
3.6. for then how shall God judge the w.

19, that all the w. may become guilty before God 4. 13. the promise that he should be heir of the w. 11. 12. if the fall of them be the riches of the w. 15. if easting away of them be reconciling of w. 1 Cor. 1. 21. the w. by wisdom knew not God 2.7.the wisdom which God ordained before the w.

12. now we have received not the spirit of the w. 3. 22. or the w. or life, or death, all are yours 4. 9. for we are made a speciacle to w. to angela

13. we are made as the filth of w. and offscouring 5. 10. for then must ye needs go out of the w.
6. 2 do ye not know that saints shall judge the w.? 7. 33, eareth for the things that are in the w. 34. 8. 13. I will eat no flesh while the w. standeth 11. 32, that we should not be condemned with to Cor. 5. 19. God in Christ reconciling w. to himself Gal. 6. 14. God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom

the w. is crucified anto me, and I unto the w 2 Tim. 1.9. in Christ before the w. began, Tit. 1.2. Heb. 2.5. he put not in subjection the w. to come 6. 5. have tasted the powers of the w. to come

11. 38. of whom the w. was not worthy Jam. 1. 27. to keep himself unspotted from the w. 3. 6. the tongue is a fire, a w. of iniquity 4. 4. the friendship of the w. is enmity with God.

a friend of the w. is the enemy of God 2 Pct. 2. 5. God spared not the old w. bringing in the flood on the w. of the ungodly

3. 6. whereby the w. that then was, perished 1 John 2. 2. he is the propitiation for the sins of w. 15. love not the w. || 16. but is of the w.

17. the w. passeth away, and the lusts thereof
3.1.the w.knoweth us not, because it knew him not
4. 5. they are of the w. therefore speak of the w. 5. 4. what is born of God, overcometh the w. 5. 19. we are of God, whole w. lieth in wickedness Rev. 3. 10. hour of temptation shall come on all w.

12. 9. eiled Satin, who deceiveth the whole w.

13. 3. and all the w. wondered after the beast

See FOUNDATION.

In, or into the WORLD.

Psal. 73. 12. the ungodly who prosper in the w.

Mat. 26. 13. this gospel be preached in the whole w.

Mark 10. 30, he shall receive a hundred-fold, and in the w. to come eternal life, Luke 18.30.

John 1.9. lighteth every man that comes into the w.

10. he was in the w. and the w. was made by him 3.17. God sent not his Son into t. w. to condemn w. 19, light is come into the w. men loved darkness 9. 5. as long as I am in the w. I am the light of w. 12. 46. I am comen light into the w. who believeth 16. 33. in w. yo shall have tribulation, in me peace 17. 11. I am no more in the w. these are in the w. 12. while I was with them in the w. I kept them

18. 37. and for this cause came I into the w.

ence? and if all corporal things were ranged John 3.16. God so loved the w. that he gave his Son Hich. 10. 5. when he cometh into the w. he saith in order at the same time; or only in the space of seven days, as Moses describes in the best of seven days, as Moses describes in the best of God is he that give the life unto the w. of opinion, that God created all the matter of opinion, that God created all the matter of the w. 17. The same afficients that are in the w. of opinion, that God created all the matter of the w. 18. The same afficients the w. 19. The same afficients that are in the w. 19. The same afficients the w. 19. The same afficients the w. 19. The same afficients that are in the w. 19. The same afficients the w. 19. The same afficients that are in the w. 19. The same afficien 4.1. many false prophets are gone out into the w.
3. antichrist, even now already is it in the w.
4. because he is greater than he that is in the w

9. God sent his Son into the w. that we roight live 2 John 7. many deceivers are entered into the w.

This WORLD.

Mat. 12. 32. it shall not be forgiven him in this w.
13. 22. cares of this w. choked word, Mark 4.13.
Luke 16.8. for the children of this w. are wiser than
20. 34. Jesus said, the children of this w. marry
John 8. 23. ye are of this w. I am not of this w.
9. 39. for judgment I am come into this w. 12. 25. he that hateth life in this w. shall keep it

31. Jesus said, now is the judgment of this w. now shall the prince of this w. be cast out 13. 1. he should depart out of this w. to the Father

14. 30. for prince of this w. cometh, nothing in me 16. 11. because the prince of this w. is judged 18. 36. Jesus answered, my kingdom is not of this

w. if my kingdom were of this w. Rom. 12. 2. he not conformed to this w. but transf. 1 Cor. 1. 20. where is the disputer of this w.? hath not God made foolish the wisdom of this wo.?

2. 6. yet we speak not the wisdom of this w.
3. 18. if any man seemeth to be wise in this w 19. the wisdom of this w. is foolishness with God . 10. yet not with the fornicators of this w. 31. they that use this w. as not abusing it 2Cor. 4. 4. the god of this w. hath blinded the minds

Gal.1.4.he might deliver us from this present evil w. Eph. 1. 21. not only in this w. but in that to come 2. 2. ye walked according to the coorse of this w. 6. 12. against the rulers of the darkness of this w. 1 Tim. 6. 7. for we brought nothing into this w. 17. charge them that are rich in this w.

2 Tim. 4. 10. Demas having loved this present w. Tit. 2. 12, we should live godly in this present w. Jam. 2. 5. God hath chosen the poor of this w. 1. John 3. 17. but whose hath this w. good and seeth 4. 17. because as he is, so are we in this w. WORLDLY.

Tit. 2. 12. denying ungodliness and w. lusts Heb. 9. 1. the first covenant had a w. sanctuary WORLDS.

Heb. 1.2. by his Son, by whom also he made the w 11. 3. the w. were framed by the word of God WORM.

When the scripture would represent to us a per When the scripture would represent to us a per son that is weak, mean, and despised in the world, it compares him to a worm of the earth-because nothing is found to be more contempt the than this creature. Job 25. 6, How much less man that is a worm? And the Psalmiet says, I am a worm, and no man, Psal. 22.6. The worm of the damned dies not, and their fire shall never be quenched, fsa. 66.24. "They will feel a worm of conscience that shall never die, and the firen wrath of God woon their souls and the firry wrath of God upon their souls and bodies that shall never go out." Exod. 16. 24. neither was there any w. therein

24. 20. the w. shall feed sweetly on him
25. 6. much less man that is a w. and son of man

23. 0. hinen less that that is a v. and no man, a reproach Isa. 14. 11. the w. is spread under thee, and worms 41. 14. fear not, thou w. Jacob, and ye men of Isr. 51. 8. and the w. shall eat them like wool

66. 24. for their w. shall not die, nor their fire be quenched, Mark 9. 44, 46, 48. Jonah 4. 7. God prepared a w. it smote the gourd WORMS.

Exod. 16, 20, their manna bred to, and stank Exca. 10, 20, their manna preu to, since such Drut. 28, 39, grapes, for the w. shell eat them Jab 7, 5, my flesh is clothed with w. and dust 19, 26, though w. destroy this body, yet in my flesh shall I see God

21.26 they shall lie down, and w. shall cover them Isa. 14. 11, worm under thee, and the w. cover thee Mic. 7. 17, they move out of their holes like w. Acts 12.23. Herod was enten of wand gave up ghost

Deut. 29, 18. lost there he a root that beareth w. Prov. 5. 4. her end is hitter as w. sharp as a word Jer. 9, 15. I will feed them with w. 23. 15. he hath made me drunken with w. 19. remembering my misery, the w. and the gall Amas 5. 7, ve who turn judgment to w. Rev. 8. 11. the name of the star is called w. and the third part of the waters become w. WORSE.

Gen. 19. 9. we will deal ze. with thee than them 2 Sam. 19. 7. that will be ze. than all that be fell them 1 Kings 16. 25. Omi did ze. than all before him 2 Kings 14. 12. Judah wes put to the ze. before 1 rael, and fled to their tents, 2 Chron. 25. 2 1 Chron. 19. 16. the Syrians were put to the 10. 19 2 Chron. 6. 24. if thy people be put to the u

t Chron. 33. 9. Manasseh made Jerusalem do w. t Caron. 33. 9. Manassen mane Jerusariem do w. fas. 41, †24. w. than nothing, w. than a viper Jer. 7. 25. they did w. than their fathers, 16. 12. Dan. 1. 10. why should he see your faces w. liking? Mat. 9. 16. the rent is made w. Mark 2. 21. 12. 45. wicked spirits dwell there, the last state of

that man is w. than the first, Luke 11.26. 27.64. the last error shall be w. than the first Mark 5.26. she was nothing bettered, but grew w. Mark 9. 90. She was nothing bettered, but grow vo. John 2. 10. men have drunk, then that which is vo. 5. 14. sin no more, lest a vo. thing come onto thee Cor. 8. 8. neither if we eat not, are we the vo. 11. 17. you come not for the better, but for the vo. 17 Tim. 5. 8. denied the faith, he is vo. than an infidel 2 Tim. 3. 13. but seducers shall wax vo. and vo. 2 Pet. 2. 20. the latter end is 20. with them WORSHIP.

Gen. 22. 5. I and the lad will go yonder and w. Ezod. 24. 1. come up to the Lord, and w. ye afar off 34. 14. for thou shalt w. no other god, Lord jealous Deut.4. 19. lest thou shouldest be driven to w. then S. 19. if thou w. other gods, 11. 16. | 30. 17. 26. 10. shalt set first-fruits before Lord, and w. before the Lord thy God, Psal. 22. 27, 29. | 86. 9. 1 Sam. 1. 3. this man went up early to w.

25. turn again, that I may w. the Lord, 30.

15. 25. turn again, that I may w. the Lord, 30. 1 Kings 12.30, the people went to w. hefore the one 2 Kings 5. 18. to w. in the house of Rimmon 17. 36, the Lord shall ye fear, and him shall ye w. 18. 22, hath said to Judah, ye shall w. before this altar in Jerusalem, 2 Chron. 32, 12. 1sa. 36. 7. Chron. 16. 29. w. Lord in the beauty of holmess, Psal. 29. 2. [66. 4,]96. 9. Mat. 4. 10. Luke 4. 8. Psal. 5. 7. I will w. toward thy temple, 138. 2. 45. 11, he is thy Lord, and w. thou him 31. 9. neither shalt thou w. any strange god

neither shalt thou w. any strange god
 6. O come let us w. and bow down and kneel
 7. v. him, all ye gods; Sion heard, was glad
 3. w. at his footstool, for he is holy, 132. 7.
 e. exalt the Lord, and w. at his holy hill
 Isa. 2. 8. they w the work of their hands, 20. 146. 6.
 27. 13. shall w. the L. in holy mount at Jerusalem
 7. princes also shall w. because of the Lord
 68. 93. all fleek shall lown to w. hefore we

66. 23. all flesh shall come to w. before me Jcr. 7. 2. that enter in at these gates to w. 26. 2. 13. 10. they that w. other gods, be as this girdle 6. go not after other gods to w. them 44. 19. did we w. her without our men? Ezck. 46. 2. he shall w. at the threshold of the gate 3. the people of the land shall w. at the door

9. he that entereth to w. by the north gate y. n. 35. ye fall down, w.the golden image, 10, 15.

12. nor w. the image, 18. 28. || 15. if ye w.

14. do not ye w. the golden image I have set up?

Mic. 5. 13. no more w. the work of thine hands

Zeph. 1. 5. them that w. the host of heaven

Zeph. 1. 3. them that w. the nost of neaven 2.11. men shall w. him, every one from his place Zech. 14. 16. to w. the King the Lord of hosts, 17. Mat. 2. we have seen his star, and come to w. him 8. that I may come and w. him also 4. 9. if thou wilt fall down and w. me, Luke 4. 7. 15. 0 but in the third that we were the chief three will be the control of the contro

15.9.but in vain they do w.mc, teaching the comm. John 4. 20. ye say that in Jerusalem is the place where men ought to w. Mark 7. 7.

22. ye w. ye know not what, we know what we w. for salvation is of the Jews 23. they shall w. the Father in spirit, 24. 12. 20. certain Greeks came to w. at the feast Acts 7. 42. God gave them up to w. the host, 43. 8. 27. an eunuch came to Jerusalem to w. 17. 23. whom ye ignorantly w. him declare I 18. 13. persuaded men to w. God contrary to lave 24. 11. Paul came up to Jerusalem to w. God

24. It raul came up to Jerusalem to 0. God 14. they call heresy, so v. I the God of my fathers 2. Cor. 14. 25. so falling down, he will v. God Phil. 3. 3. which v. God in spirit, rejoice in Christ Heb. 1. 6. let all the angels of God v. him Rev. 3.9. make them come and w. before thy feet

4. 10. and w. him that liveth for ever and ever 9. 20. that they should not w. devils nor idols 11. 1. measure temple of God, and them w. therein 13. 8. all on the earth shall w. the beast, 12.15. they that would not w. the image of the beast

14. 7. 20. him that made heaven, earth, and sea 9. if any man w. the beast and his image
11. who w. the beast, have no rest day and night
15. 4. all nations shall come and w. before thee

19. 10. I fell at his feet to w. 22. 8. || 22. 9. w. God WORSHIPPED. Gen. 24. 26. Abraham bowed and w. the Lord, 48

Gen. 24. 26. Abraham bowed and w. the Lord, 48. 52. Abraham's servant w. Lord, bowing to earth Exod. 4. 31. Israel bowed and w. 12. 27. 1 33. 10. 32. 8. they made a calf, and w. it, Psal. 106. 19. 34. 8. Moses w. || Judg. 7. 15. Gideon w. Dett. 17. 3. hath gone and served other gods, and w. 29. 26. 1 Kings 9. 9. 2 Kings 21. 21. 2 Chron. 7. 22. Jer. 1. 16. | 8. 2. | 16. 11. |

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1 Sam. J. 19. Elkanah and Hannah w. before Lord 23. Samuel w. || 15. 31. Saul w. the Lord 699

|2 Sam. 12. 20. then David arose and w. 15. 32.

2 Sam. 12. 20. then David arose and w. 15. 32. I Kings 11.33. have forsaken nie, and w. Ashtaroth 16. 31. Ahab served Baal and w. him, 22. 53. 2 Kings 17. 16. they w. all the host of heaven and served Baal, 21. 3. 2 Chron. 33. 3. 1 Chron. 29. 20. all the congregation bowed down and w. the Lord, 2 Chron. 7. 3. | 29. 28, 29, 30. Web. 8. 6. all the people w. the Lord, 9. 3. Job 1. 20. Joh w. || Ezek. 8. 16. w. the sun Dan. 2. 46. king w. Daniel || 3. 7. w. golden image Mat. 2. 11. the wise men fell down and w. Christ 8. 2. a leper came and w. him || 9. 18. a ruler w. 14. 33. they that were in the ship w. him. 15. 25. the woman of Canasa cane and w. him 18. 26. the servant fell down and w. his lord 28. 9. they held him by the feet and w. him

28. 9. they held him by the feet and w. him 17. his disciples w. him, Luke 24. 52.

Mark 5. 6. the man ran out of the tombs and w. him

15. 19. they spit upon him, and bowing, w. him John 4. 20. our fathers w. in this mountain 9. 38. the blind man believed, and w. him Acts 10. 25. Cornelius fell down and w. Peter

16. 14. Lydia w. God || 18. 7. Justus w. God 17. 25. neither is w. with men's hands, gives life Rom. 1. 25. w. the creature more than the Creator 2 Thess. 2. 4. exalteth himself above all that is w. Hcb. 11.21. Jacob w. || Rev. 7. 11. the angels w. G. Rev. 5. 14. the twenty-four elders w. 11. 16. | 19. 4.

Rev. 5. 14. the twenty-rour eners w. 11. 10. 11. 4. they w. the dragon, they w. the chast 16. 2. a sore fell on them which w. his image 19. he deceived them that w. his image 20. 4. I saw the souls that had not w. the beast WORSHIPPER.

John 9.31. if any man be a w. of God, him he heareth Acts 19. 35. the city of Ephesus is a w. of Diana WORSHIPPERS.

2 Kings 10. 19. Jehu might destroy the w. of Baal 21. all the w. of Baal came, none was left 23. that there be none but the w. of Baal only John 4. 23. when the true w. shall worship in spirit Heb. 10. 2. because that the w. once purged WORSHIPPETH.

Neh. 9. 6. and the host of heaven w. thee Jea. 44. 15. yea, he maketh a god, and vo. it, 17. Dan. 3. 6, and whose falleth not down and vo. 11. Acts 19. 27. whom all Asia and the world vo. WORSHIPPING.

2 Kings 19. 37. as he was w. in the house of Nis roch his god, his sons smote him, fsa. 37. 38. 2 Chron. 20. 18. all Judah fell down, w, the Lord Mat. 20. 20. mother of Zebedee's children came w. Col. 2. 18. let no man beguile you in w. of angels WORST.

Ezek. 7. 24. I will bring the w. of the heathen WORTH.

Gen. 23. 9. for as much money as it is w. give it me 15. the land is w. four hundred shekels of silver Lev. 27. 23. priest shall reckon the w. of estimation Deut. 15. 18. hath been w. a double hired servant 2 Sam. 18. 3. but thou art w. ten thousand of us 1 Kings 21.2. give the w. of thy vineyard in money Job 24. 25. who will make thy speech nothing w. Prov. 10. 20. the heart of the wicked is little w. Ezek. 30. 2. prophesy and say, bowl ye, woe w. day WORTHY.

WORTHY.

Gen. 32.10. I am not w. of the least of thy mercies

Deut. 25. 2. if the wicked man be w. to be beaten 1 Sam. 1. 5. but to Hannah he gave a w. portion 26. 16. as the Lord liveth, ye are v. to die 2 Sam. 22. 4. who is w. to be praised, Psal. 18. 3. 1 Kings 1. 52. if he will shew himself a w. man Jer. 26. 11. this man is w. to die | 16. he is not w.

Mat. 3. 11. whose shoes I am not w. to bear 8.8. the centurion said, Lord, I am not w. that thou shouldest come under my roof, Luke 7. 6.

10. 10. for the workman is w. of his ment
11. inquire who in it is w. and there ahide
13. and if the house be w. but if it be not w. 37. loveth more than me, he is not w. of me, 38.

37. loveth more than me, he is not w. of me, 38. 22. 8. but they which were bidden were not w. Mark 1.7. whose shoes I am not w. to unloose, Luke 3. 16. John 1. 27. Jets 13. 25. Luke 3. 8. bring forth fruits w. of repentance 7. 4. that he was w. for whom he should do this 7. nor though I myself w. to come to thee 10. 7. for the labourer is w. of his hire 12. 48. he that did commit things w. of stripes 15. 19. I am no more w. to be called thy son, 21. 20. 35. shall be accounted w. to obtain that world 21. 36. ba accounted w. to escape these things 21. 36. be accounted w. to escape these things Acts 24. 2. very w. deeds are done to this nation Rom. 8. 18. are not w. to be compared with the glory Eph. 4. I. that ye walk w. of the vocation Col. 1. 10. that ye might walk w. of the Lord 1 Thess. 2. 12. that ye would walk w. of God 1 Tim. 1. 15. a saying w. of all acceptation, 4. 9. 5. 18. the labourer is w. of his reward Heb. 10.29. of how much sorer punishment, suppose

ye, shall he be thought w. who hath trodden I1. 38. of whom the world was not w.

Jam. 2.7. do not they bluspheme that w. name?

Rev. 3. 4. they shall walk in white, for they are w.
4.11. thou art w. to receive glory, and power, 5.12

5.2. who is w. to open the book, and loose the scals
4. because no man was found w. to open the book
9. thou art vo. to take the book and open the scals
16. 6. give them blood to drink, for they are w.

See COUNT, COUNTED, DEATH.

WORTHIES.

Nah. 2.5. he shall recount his w. they shall stumble WORTHILY.

Ruth 4. 11. do thou w. in Ephratah, and be famous WOT TETH.

Gen. 21. 26. I w. not who hath done this thing

39. 8. my master vs. not what is with me in liquish 44. 15. vs. ye not that such a man as I can divine? Ezod. 32. 1. as for this Moses, we vs. not what is become of him, 23. Jets 7. 40. Num. 22. 6. I vs. he whom thou blessest is blessed

Num. 22. 0. 1 10. he whom thou blessed is blessed Josh. 2. 5. whither the mea went I w. not Acts 3. 17. I w. that through ignorance ye did it Rom. 11. 2. 10. ye not what the scripture saith? Phil. 1. 22. yet what I shall choose I w. not WOVE.

2 Kings 23. 7. the women 10. hangings for the grove WOVEN.

Exad.28. 32. ephed have binding of w. work, 39. 22. 39. 27. made coats of fine linen w. work for Aaron John 19. 23. the coat was without seam, w. WOULD.

Gen. 30, 34.1 to it might be according to thy word Num. 22. 29.1 w. there were a sword in mine hund 1 Kings 13, 33, whosoever w. he consecrated him Nch. 9, 24, they might do with them as they w. Esth. 9.5. bews did what they w. to their enemles Psal. 81, 11, not hearken, and Israel w. none of me Prov. 1, 25, but ye w. none of my reproof 30, they w. none of my counsel, despised reproof Dan. 5, 19, whom he w. he slew, and whom he w. he kept alive, and whom he w. b. 4 w. Mat. 7, 12, whatsoever ye w. that men should do to Mat. 7, 12, whatsoever ye w. that men should do to w. do ve even so to them. Luke 6, 31. Gen. 30. 34. I w. it might be according to thy word

you, do ye even so to them, Luke 6, 31.

27. 15. the governor was wont to release a prisoner whom they w.

Mark 3. 13. and he calleth to him whom he w. and they came unto him 10. 35. 10. thou shouldest do for us what we desire

10. 35. 25. thou shouldest do for us what we desire 36. what xo, ye that I should do for you?

John 6. 11. he distributed fishes as much as they xo. Acts 18. 14. reason xo. that I should bear with you Rom. 7. 15. what I wo that I do not, but what I hate 19. for the good that I w. I do not, but the evil

19. for the good that 1 w. 1 do not, but the evil 1 Cor. 7. 7. 1 w. that all men were even as I myscl. 14. 5. I w. that ye all spake with tongues 2 Cor. 12. 20. I shall not find you such as 1 w. Gal. 2. 10. they w. that we remember the poor 5. 12. I w. they were cut off which trouble you 17. so that ye cannot do the things that ye w. Col. 2. 1. I w. ye knew what great conflict I have 3 John 10. forbiddeth them that w. casteth them out

Rev. 3. 15. I know thy works, I w. wert cold or hot WOULD God.

WOULD fool.

Exod. 16. 3. w. God we had died in Egypt, when we sat by the flesh pots, Num. 14. 2.

Num.11.29.w. God all Lord's people were prophets 20. 3. w. God we had died when our brethren died Deut.28.67. w. G. it were even, w. G. it were morn. Josh. 7. v. G. we had dwelt on other side Jordan Judg. 9. 29. w. G. this people were under my hand 2 Sam.18.33. w. God I had died for thee, O Absalom X Kings 5. 3. w. God why lord were with the prophet Acts 26. 29. w. God that all were such as I am 1 Cor. 4. 8. and I w. to God ve did reign. 1 Cor. 4.8. and I to. to God ye did reign
2 Cor. 11. I. w. to God ye could bear with me
WOULD not.
1 Sam. 20. 9. if I knew, then w. not I toll thee?

31. 4. his armour-henrer w. not, 1 Chron. 10. 4. 2 Sam. 12. 17. he w. not, nor did he eat with them 13. 16. but Amnon w. not hearken unto her

25. howbeit David w. not go, but blessed him 14. 29. but Joab w. not come to Ahsalom 1 Kings 22. 49. but Jehoshaphat w. not 1 Kings 22. 4. which the Lord v. not pardon Nek. 93. 4. which the Lord v. not pardon Nek. 9.30. yet v. they not give ear, therefore gavest job 9.16. yet v. I not believe he had heakened Isa. 30.15. and ye v. not, Mat. 23. 37. Luke 13. 34. Mat. 18.30. besought him to have patience, he w.not 22. 3. they that were hidden w. not come 23. 30. we w. not have been partakers with them

24. 43. w. not have suffered his house to be broken 27. 34. when he had tasted, he w. not drink Mark 9. 30. he w. not that any man should know it

July 8, 30, ne whot that any man should know it to the 12. 28, and he was angry, and w. not go in 18. 4. ha w. not for a while, but afterwards said 13, he w. not lift up so much as his eyes to heaven 19. 27, who w. not that I should reign over them

John 7. 1. for he w. not walk in Jewry Acts 9. 38. that he w. not delay to come to them 21.14. and when he w. not be persuaded we cease. Rom. 7. 16. if then I do that which I w. not

Rom. 7. 19. but the evil that I w. not, that I do
11. 25. 1 w. not, brethren, that ye should be ignorant of this mystery, 1 Cor. 10. 1. Job 8. 17. his roots are w. about the heap
1 Cor. 10. 20. 1 w. not ye should have fellowship
2 Cor. 12. 20.shall be found to you, such as ye w. not
2 Thess. 2.9. because we w. not be chargeable to you
Heb. 4. 8. then w. he not afterwards have spoken
WOULDEST.

Zosh. 15. 18. Caleb said, what w. hou? 1 Kin vs. 1.16.

Luke 2. 7. Mary w. him in swaddling cluthes

John 21. 18. Calebsaid, what w. thou? 1 Kings 1.16. John 21. 18. then walkedst whither than w. WOULDEST not.

John 21. 18. shall carry thee whither thou w. not Heb. 10. 5. sacrifice and offering thou w. not, 8.

WOUND.

WOUND.

Exad. 21. 25. give w. for w. stripe for stripe
1 Kings 22. 35, and the blood ran out of the w.
Job 34. 6. my w. is incurable without transgression
Psal. 61. † 7. suddenly their w. shall be
Prov. 6. 35. a w. and dishonour shall be get
20. 30. the blueness of a w. cleanseth away evil Isa. 30. 26, he healeth the stroke of their w.

Jsa. 30. 95, he healeth the stroke of their w. Jer. 10. 19. woe is me, for my w. is grievous 15. 18, and why is my w. incurable?
30. 12, and thy w. is grievous, Nah. 3. 19.
14. I wounded thee with w. of an enemy Hos. 5.13. Judah saw his w. could not cure your w. Obad. 7. they that eat have laid a w. under thee Mic. 1. 9. her w. is incurable, it is come to Judah Rev. 13. 3. and his deadly w. was healed, 12, 14.
WOUNDS.

2 Kings 8, 29, king Joram went to be healed of the w. the Syrians had given him, 9.15.2 Chr. 22.6.
Jab 9. 17. he multiplied my w. without cause Prov. 18. 8. words of a tale-bearer are as w. 26. 22. 23.29, who hath woe? who hath w. without cause? 27. 6. fuithful are w. of friend, but kisses of enemy Isa. 1. 6. there is no soundness in it, but w. bruises Jer. 6. 7. before me continually is grief and w. 30. 17. I will heal thee of thy w. saith the Lord Zech. 13. 6. what are these w. in thy hands? Luke 10. 34. the Samaritan bound up his w. WOUND.

Deut. 32, 39. I kill, I make alive; I w. and I heal Psal. 68, 21. God shall w. the head of his enemies 110. 6, he shall w. the heads over many countries Amos 9. † 1. and w. them in the head all of them 1 Car. 8. 12. when ye w. their weak conscience WOUND.

John 19. 40. they w. body of Jesus in linen clothes Acts 5, 6, young men w. up Ananias, buried him WOUNDED.

Dout. 23. 1. he that is w. in the stongs, not enter Judy. 26. 131. to smite of the people w. † 39. 1 Sam. 17. 52. the w. of the Philistines fell down 31. 3. Saul was w. of the archers, 1 Chron. 10. 3. Sam. 22.39. I have w. nine enemies, Psal. 18. 38. 2 Sam. 22.39. I have w. mine enemies, Psal. 18. 38. Kings 90. 37. so that in smitting he w. him 22. 34. carry me out, for 1 am w. 2 Chron. 18. 33. 2 Kings 8. 98. and the Syrinas w. Jorna 22 Chron. 35. 23 have me away, for 1 am sore w. Job 24. 12. and the soul of the m. crieth out Psal. 64.7. shoot at them, suddenly shall they be w. 69. 95. to the grief of those whom thou hast w. 189. 92. I am upor and my heart is w. within me 109. 22. I am poor, and my heart is w. within me Prov. 7. 26. for she hath east down many w. 18, 14, but a w. spirit who can hear? Cant. 5. 7. the watchmen found me, they w. me Isa. 51. 9. art thou not it that w. the dragon? 53. 5. but he was w. for our transgressions Jer. 30. 14. 1 w. thee with the wound of an enemy 37. 10. there remained but w. men among them

51. 52. through all the land the w. shall groan 11. 22. through all the land the w. shall groan Lam, 2, 12. when they swonned as w. in the streets Exck. 26, 15, when the w. cry, shall not islea shake? 28, 23, the w. shall be judged in the midst of her (30, 24, with the groanings of a deadly w. man Jorl 2,8, when they fall on the sword, shall not be w. Zech. 13, 6, 1 was w. in the house of my friends Mark 12.4 he sent another servant, they cast stones and they w. him in the head, Luke 20. 12. Luke 10. 30. he fell amongst thieves, which w. him

Aske 10.30, he bell amongst threese, when 22, him Acts 19.16, they find out of that house naked and w. Rev. 13.3. I saw one of his heads, as it were w. WOUNDEST.

Hab. 3.13, thou w the head out of house of wicked WOUNDETH.

Job 5, 18, he w. and his hands make whole Ezck. 23. † 9. no God, in the hand of him that w. WOUNDING.

Gen. 4. 23. for I have slain a man to my w. WRANGLING.

Jam. 3. † 17. the wisdom from above is without w. WRAP.

Isa.28.20.narrower than that he can w.himself in it Mic.7.3. judge usketh for a reward; so they we it up WRAPPED.

Gen. 38, 14, Tamar w. herself and sat in open place 1 Sun. 21, 9, Goliath's sword is w. in a cloth 700

Job 8. 17. his roots are w. about the heap 40. 17. the sinews of his stones are w. together Ezek. 21. 15. the sword is w. up for slaughter Jonah 2. 5. the weeds were w. about my head Mat. 27. 59. Joseph w. the body in a clean linen cloth, Mark 15. 46. Luke 23. 53. Luke 2. 7. Mary w. him in swaddling clothes 12. yo shall find the babe w. in swaddling clothes Jokin 20. 7. napkin w. together in a place by itself.

Gen. 49. 7. cursed he their w. for it was cruel Lev. 10. 6. lest w. come upon all the people Num. 1.53, that no w. be on the congregation, 18.5.
16. 46. for there is w. gone out from the Lord Deut. 9. 7. how theu provokedst the Lord to w. 22. 29. 28. the Lord rooted them out in anger and w. 32. 27. were it not I feared the w. of the enemy Josh. 9. 20. let them I leared the w. of the chemy Josh. 9. 20. let them live, lest w., be upon us 22. 20. and w. fell on all the congregation 2 Sam. 11. 20. if so be that the king's w. arise 2 Kings 23. 25. the Lord turned not from great w.

1 Chr. 27. 24. he finished not, because there fell w. 2 Chr. 19. 2. therefore is w. upon thee from Lccd 10. they trespass not, and so w. come upon you 21. 18. w. came upon Judah for this trespass

28. 13. and there is fierce w. against Israel
29. 10. that his fierce w. may turn away from us
32. 25, therefore there was w. upon him Erra 5. 12. our fathers had provoked God to vo. 7. 23. why should there be w. against the realm? Neck. 13. 18, yet ye bring more w. upon Israel Esth. 1. 18. thus there shall arise too much w. 2. I. when the w. of the king was appeased 3.5. Mordecai bowed not, then Haman full of w.

3.5. Influence and the ling's w. pacified Job 5. 2. for w. killeth foolish man, and enry slays 19, 29, for w. killeth foolish man, and enry slays 19, 29, for w. brings the punishments of the sword 21, 20, he shall drink of the w. of the Almighty

36. 13, but the hypocrites in heart heap up w.
18. hecause there is w. beware lest he take thee
Psal. 37. 8. forsake w. || 55. 3. in w. they hate me
76. 10. surely the w. of man shall praise thee, the
remainder of w. shalt thou restrain

138.7, shalt stretch thy hand against w. of enemies Prov. 11. 23. the expectation of the wicked is w. 12.16.a fool's w.presently known, but prudent men 14.29. that is slow to w. is of great understanding 15. 1. a soft answer turneth away w. but words 16.14. the w. of a king is as messengers of death

10. 14, the w. of a king is as messengers of death 19. 12, the king's w. is as the roaring of a lion 19. n man of great w. shall suffer punishment 21. 14. a reward in the bosom pacifieth strong w. 24. scorner is his name, who dealed hi n proud w. 27. 3. hut a fool's w. is heavier than them both 4. w. is cruel, and anger is outrageous, but who

is able to stand before envy? 29.8.a city into a snare, but wise men turn away w. 30. 33. the forcing of w. bringeth forth strife Eccl. 5. 17. he hath much w. with his sickness Isa. 13. 9. the day of the Lord cometh with w. 184. 1.5. 9. the day of the Lord comben with ω .

184. 6. he who smole the people in v. with a stroke

54. 8. in a little w. I hid my face from thee δr . 21. 5. I myself will fight against you in v.

32. 37. whither I have driven them in great w. 44. 8. in that ye provoke me to w. with idols Ezek. 7. 12. w. is on all the multitude thereof Nah. 1. 2. and he reserveth w. for his enemies Hab. 3. 2. O Lord, in w. remember mercy Zeph. 1. 18. gold shall not deliver in the day of w. Zech. 7.12. therefore came a great w. from the Lord 28. 14. when your fathers provoked me to w.

Mat. 3. 7. to flee from w. to come, Luke 3. 7.

Luke 4. 28. they were filled with w. Acts 19. 28.

21. 23. for there shall be w. on this people

8. So the there's shall be zo. on this people
Rom. 2.5. but treasurest up zo. against the day of zo.
8. but to them that ohey unrighteousness, zo.
4. 15. because the law worketh zo. where no law is
5. 9. we shall be saved from zo. through him
9.23. endured the vessels of zo. fitted to destruction 12. 19. avenge not, but rather give place to w. 13. 4. for he is the minister of God to execute w.
5. ye must needs be subject, not only for w.
7al. 5. 20. the works of the flesh are w. strife

Eph. 2. 3. we were by nature the children of w.
4. 26. let not the sun go down upon your w.
31. let all w. aager, and clamour be put away

6. 4. fathers, provoke not your children to w. Col. 3. 8. put off all these, w. malice, blasphomy 1 Thess. 1. 10. who dolivered us from the w.to come 2. 10, for w. is come on them to the uttermost 5. 9, for God hath not appointed us to w. 1 Tim. 2. 8. lifting up holy hands, without w. Heb. 11. 27. Moses not fearing the ze, of the king Jam.1.19.let every man be slow to speak, slow to w.
20. w. of man worketh not righteousness of God

20. w. of man workelt not righteousness of God Rev. 6, 16, and hide us from the w. of the Lamb
 12. 12. the devil is come down, having great w.
 14. 8. she made all vations drink wine of w. 18.3. 2 Kings 25. 17, pillars of w. work he carried away

Day of WRATH.

Job 20, 28, his goods flow away in the day of his to
21, 30, the wicked brought forth to the day of to Psal. 110. 5. Lord strike thro' kings in day of his w

21. 30. the wireked brought lorth to the day of so Prost. 110. 5. Lord strike thro's kings in day of his w Prov. 11. 4. riches profit not in the day of w. Zepk. 1. 15. that day is a day of w. and trouble Rom. 2.5. but treasurest up v. against the day of w. Rev. 6. 17. for the great day of his w. is come WRATH of God.

2 Chron. 28. 11. the fierce w. of God is upon you Exra 10. 14. till the w. of God be torned from us Prof. 3. 36. but the w. of God abideth on him Rom. 1. 18. the w. of God abideth on him Rom. 1. 18. the w. of God abideth on him Rom. 1. 18. the w. of God is revealed from heaven Fp.h.5.6.because of these things, w. of God comesh on the children of disobethence, Col. 3. 6. Rev. 14. 10. shall drink of the wine of the w. of God 19. and cast it into wine-press of the w. of God 19. and cast it into wine-press of the w. of God 16. 1. pour the vials of the w. of God on earth 19. 15. he treadeth the wine-press of the v. of God His WRATH.

Deut. 29. 23. which the Lord overthrew in his w.

Deut. 29, 23, which the Lord overthrew in his w 1 Sam. 23, 18, nor excentedst his w. upon Amalek 2 Kings 23, 26, the Lord turned not from his w. 2 Kings 21, 26, the Lord turned not from his w. 20.8. 20 know. 29, 10, his firece w. may turn away, 30.8. Ezra 8, 22, his w. is against them that forsake him Esth. 7.7. king arising from the banquet in his w. Jab 16, 9, he teareth me in his w. who hateth me 20, 23. God shall cast the fury of his w. on him Psad. 2, 5. then shall he speak to them in his w. 21, 9, the Lord shall swallow them up in his w. 25, 89, the bull take them naws in his w.

58. 9. he shall take them away in his w. 7d. 38. turned away anger, did not stir up all his w. 49. he cast on them the fierceness of his w. 106, 23, had not Moses stood to turn away his to. Prov. 14, 35, his w. against him that causeth shame 24. 18. lest the Lord turn away his w. from him Isa. 16. 6, we heard of Moab's pride and his w. Jer. 7. 29. Lord hath forsken generation of his w. 10. 10. at his w. the earth shall tremble

10. 10. at n's w. the earth shall tender 48. 30. I know his w. suith Lord, shall not be so Lam. 2. 2. hath thrown down in his w. the holds 3. 1. I have seen affliction by the rod of his w. Amos 1. 11. because he kept his w. for ever Rom. 9. 22. what if God willing to shew his w. Rev. 16. 19, the cup of wine of forecepess of his w.

See KINDLED; Wrath of the LORD.

My WRATH.

F.xod. 22, 24, my w. shall wax hot, I will kill you

Fxod. 22. 21. my w shall wax hot, I will kill you 32. 10. let me atone, that my m. may wax hot Num. 25. 11. Phinehas bath turned my w. away 2 Chron. 12. 7. my w. shall not be poured out on Jerusalem by the hand of Shishak Psal. 95. 11. unto whom I sware in my w. 6a. 10. 6, send him against the pepple of my w. 60. 10. for in my w. 1 smote thee, but had mercy Fzek. 7. 11. for my w. is on all the multitude 13. 15. thus will I accomplish my w. on the well 21. 31. blow against thee to fire of my w. 22. 21. 29. 31. I consumed them with the fire of my w. 21.3.1. How against thee is the of my w. 22.31. Consumed then with the fire of my w. 38. 19. for in the fire of my w. at the Figore My w. 38. 10. I will pour out my w. on them like water 13.11. I gave a king, and I took him away in my w. Heb. 3.11. so I sware in my w. they shall not enter 4.3 as I have savers in my w. they shall not enter 4.3. as I have sworn in my w. if they shall enter

Fig. 4.15.7. (hou sentestthy w. which consumed them 32.11. why doth thy w. wax hot against thy people?

12. turn from thy fierce w. and repent of this

Job 14. 13. keep me secret until thy m. be past 40. 11. cast abroad the rage of thy m. behold proud Psal. 38. 1. O Lord, rehuke me not in thy w 79. 6. pour out thy w. on the heathen 85. 3, thou hast taken away all thy m

83. 3. thou hast teken away at ray m. 88. 7. thy no lieth hard on me, thou hast afflicted 88. 16. thy fierce w. goeth over me, thy terrors 89. 46. how long shall thy w. burn like fire? 90. 7. and by thy w. are we troubled 9. for all our days are passed away in thy w. 11. even according to thy fear, so is thy w.

102, 10, because of thy indignation and thy w. Jer. 18, 20. I stood to turn nway thy w. from them Hub. 3.8, was thy w. against the sea, that didstride Reg. 11. 18. thy w. is come, and time of the dead WRATHFUL.

Psal. 69, 24, let thy so, unger take hold of them Prov. 15, 18, a so, men stirreth up strife WRATHS.

2 Cor. 12, 20, I fear lest there be envyings, so, strifes WREATH.

2 Chr. 4.13. two rows of pomegranates on each w. WREATHED.

Lam. 1.14. my transgressions are to. and come up WREATHEN.

WREATHS.

WREATHS.

1 Kings 7, 17, w. cf chain-work for the chapiters 2 Chron. 4, 12, two w. to cover the two pommels 13, four hundred pomegranates on the two w. WREST.

Exod. 23, 2, not decline after many, to w. judgment

6. thou shalt not w. the judgment of thy poor Deut. 16. 19. thou shalt not w. judgm. nor take gift Deut. 10. 13. the state not state not be faugus as Ps. 56.5. every day they w.my words, their thoughts 2 Pet. 3. 16. which they that are unstable w. WRESTED.

Hab 1. † 4. therefore w. judgment proceedeth WILESTING.

Ezek. 9. † 9. the city is full of w. of judgment WRESTLE.

Eph. 6. 12. for we w. not against flesh and blood WRESTLED.

Gen. 30.8. with great wrestlings have I w. with sister 32.21. Jacob was alone, there w a man with him

25. Jacob's thigh was out of Joent as he w. WRESTLING.

Gen. 30. † 8. and Rachel called his name w. WRESTLINGS.

Gen. 30, 8, with great w, have I wrestled with sister WRETCHED.

Rom.7.24.0 w.man that I am, who shall deliver me Rev. 3. 17. and knowest not that thou art w. WRETCHEDNESS.

Nam. 11. 15. kill me and let me not see my w. WRING.

Lev. 1. 15. the priest shall w. off his head, 5. 8. Psal. 75. 8. all the wicked shall w. them out WRINGED.

Judg. 6. 38. Gideon w. the dew out of the fleece WRINGER.

Isa. 16. † 4. for the w. is at an end, spoiler ceaseth WRINGING.

Prov. 30. 33. the w. of the nose bringeth forth blood WRINKLE. Eph. 5. 27, a glorious church not having spot or w.

WRINKLES.

Job 16. 8. and thou hast filled me with w. WRINKLING.

Nah. 3. † 19. there is no woof thy bruise WRITE.

Exod. 34. 1. I will w. on these tables, Deut. 10. 2.
27. the Lord said to Moses, w. thou these words
Num. 17. 2. w. thou every man's name on his rod

Nam. 17. 2. ic. thou every man's name on his rod 3. thou shalt w. Aaron's name on the rod of Levi Drut. 6. 9. w. them or posts of thy house, 11. 20. 24. 1. then let him w. her a bill of divorcement, and send her out of his house, 3. Mark 10. 4. 27. 3. w. on the stones the words of this law, 8. 31. 19 now therefore w. ye this song for you 2 Chrun. 26. 22. the acts of Uzziah did Isaiah w. Ezra 5, 10, that we might w, the names of the men

Exra 5. 10. that we might w. the names of the men. Nych. 9. 38. we make a sure covenant and w. it. Esth. 8. 8. w. ye also for the Jews as it like th you. Prov. 3. 3. w. them on the table of thy heart, 7. 3. 14x. 8. 1. w. in the great roll with a man's pen. 10. 1. that w. grievousness which they prescribed 19. trees shall be few, that a child may w. them 30. 8. flow go w. it before them in a table Jer. 22. 30. saith the Lord w. ye this man childless 30. 2. w. the words I have spoken, 36. 2, 17, 28. 31. 33. I will w. it in their hearts, Heb. 8. 10. Freek, 24. 2. son of may, w. the name of the day Firk. 24. 2. son of man, w. the name of the day 37. 16. w. upon the sticks for Judah and Israel 43. 11. w. it in their sight, that they may keep form 43. 11. w. It in their sight, that they may keep form Hab. 2. 2. w. the vision, make it plain on tables Luke 1.3. it seemed good to me to w. to thee in order 16. 6. take thy bill and w. 6'ty || 7. w. fourscore John 1.45. of whom Moses and the prophets did w. 19. 21. w. not, king of the Jews, but that he said Arts 15.20, that we w. to them that they abstain from 25. 26. of whom I have no certain thing to w. to

my lord, that I might have somewhat to w 1 Cor. 4. 14. 1 w. not these things to shame you 14.37. things I w. are the commandments of Lord 2 Cor. 1, 13, for we w, none other things to you 2, 9, to this end also did I w, that I might know 9. 1. it is superfluous for me to w. to you

9. 1. it is superfluous for me to w. to you al. 2. I v. to them which heretofore have sinued 10, therefore I w. these things being absent Cal. 1. 20, now the things I w. unto you, I lie not Phil. 3. 1 to w. the same things, for you it is safe I Thess. 4. 9, ye need not that I w. to you, 5. 1. 2Thess. 3. 17. so I w. II Trim. 3.14. these things I w. If the 10, 16, and in their minds will I w. them 2 Pet. 3, 1. I now w. unto you, 1 Juhn 2. 1.
2 John 1. 4, these things w. we to you that your joy
2, 7, brethren, I w. no new commandment to you

again, a new commandment I w. unto you

12. I w. to you, little children, 13.

13. I w. to you, fathers, I w. to you, young men

2. John 12. having many things to w. unto you 3 John 12. I will not with ink and pon w. to you Jude 3. when I gave all diligence to m. of common salvation, it was needfol for me to w. to you Rev. 1. 11. what thou seest w. in a book, 19.

Rev. 2. 1. to the angel of the church of Ephesus, w. Rev. 1. 3. keep those things which are w. therein 8. in Smyrna || 12. in Pergamus || 18. Thyatira 3. 1. in Sardis || 7. Philadelphia || 14. Laodicea

12. I will ze. on him the name of my God and city of my God, I will ze. on him my new name 10. 4. as I was about to ze. a voice said, ze. not 14. 13. ze. blessed are the dead that die in the Lord 10. 4. as I 19.9.w.blessed are they which are called to supper 21. 5. w. for these words are true and faithful See Book.

WRITER.

Judg. 5. 14. they that handle the pen of the w. Psal. 45. 1. my tongue is the pen of a ready w. Ezek. 9. 2. a man with a w. inkhorn by his side, 3. WRITEST.

Jab 13. 26. for thou w. bitter things against me Ezek. 37, 20, the sticks whereon thou w. shall be WRITETH.

Psal. 87. 6. the Lord shall count when he w. up WRITING.

Exod. 32. 16. and the w. was the w. of God 39. 30. and wrote on plate of the holy crown a w. Deut. 10. 4. he wrote according to the first w. 31.24. when Moses had made an end of w. the law 1 Chr. 23. 19. the Lord made me understand in w. 2 Chr. 2. 11. Huram king of Tyre answered in w. 21. 12. there came a w. from Jehoram to Elijah 35. 4. prepare according to the w. of David king 36. 22. Cyrus put the proclamation in w. Ezra 1. 1. Ezra 4. 7. the w. of letter was in the Syrian tongue Esth. 1. 22. for he sent letters unto all provinces

Fish. 1. 22. for he sent letters unto all provinces according to the w. thereof, 3. 12, 18. 9, 19. 27. 3. 14. the copy of the w. was published to all 4. 8. Mordeeni gave to Hatach a copy of the w. 8. 8. the w. in the king's name may no man reverse Isn.38.9. the w. of Hexekiah when he had been sick Fizek. 13. 9. not written in the v. of house of Israel Dan. 5. 7. the king suid, whose shall read this w. 8. could not read the v. 115. should read this w. 16. thou canst read the v. thou shalt be clothed 17 yet 1 will read the xe to the king on the

16. thou class read the w, thou same we contain v. 7. yet 1 will read the w, to the king and make 24 this is the w, that was written, 25. 6. 8, sign the w, \parallel 9, king Darius signed the w, \parallel 0, when Daniel knew that the w, was signed Mat. 5. 31. give her a w. of divorcement, 19. 7.

John 19. 19. the w. was, Jesus of Nazareth king

Hand-WRITING.

Col. 2. 14. blotting out the hand-n. of ordinances WRITING-TABLE.

Luke 1. 63. Zacharins asked for a w.-table WRITINGS.

John 5. 47. if ye believe not his w. how believe? WRITTEN.

Exad. 31. 18. w. with the finger of God, Deut. 9.10. 1 Kings 21. 11. elders did as it was w. in the letters 1 Chron. 4. 41. these w. by name smote their tents 2 Chron. 30.5. had not kept the passover as it was w. Ezra 5. 7. they sent a letter, wherein was w. thus 6. 2. and therein was a record thus w.

8.34 the weight of the vessels was w, at that time $\mathcal{N}ch$, 6, 6, sent an open letter, wherein was w, 8, 14, found w, in the law to dwell in booths

18. 14. found 10. in the law to dwell in booths
 13. lwas xo. Ammonite not come into congregation
 Esth.1.19. let it be 10. that they may be destroyed
 12. in the name of king Ahasuerus was it 10.
 6. 2. found 10. that Mordecal told of Beginana
 8. 5. let it be 20. to reverse Haman's letters
 Psal. 69. 28. let them not be 10. with the rightcoms
 10. It is shall have for the grounding of game

102. 18, this shall be w. for the generation to come 149. 9, to execute on them the judgment w. Prov. 22, 20, have not I w. to thee excellent things? Feel. 12. 10. that which was w. was upright Jer. 17.13, that depart from me shall be w, in earth 36, 29, why hast w, the king of Babylon shall come Ezek, 2, 10, the roll was w, within and without

Figh. 2. 10. the roll was v_c , within and without 13. 9. nor v_c in the writing of house of Judah Dan_c 5. 24, this is the writing that was v_c 25. Mat. 27. 37, they set up his accusation v_c . Mark 11. 17, is it not v_c my house shall be called 15. 25, the enperscription of his accusation was v_c the king of the Jews, Luke 23, 33. J_ohn 19. 20. Luke 4. 17, he found the place where it was v_c . 10. 30 rejuice that was a ready in harvon

10. 20. rejoice that your names are w. in heaven 18. 31, all things w. shall be accomplished, 21. 22. John 2. 17. the disciples remembered that it was w 10. 31, is it not w, in your law, I said, ye are gods 20. 31, but these are w, that ye might believe \(^1\) 21. 25, if they should be w, every one, the world not contain the books that should be w.

Acts 13. 29, they had fulfilled all that was w. 21. 25. as touching the Gentiles, we have w. Raw. 2. 15. which shew the work of the law w. Ram. 2. 15. which shew the work of the law w. 4. 23. now it was not w. for his sake alone 1 Cor. 10. 11. they are w. for our admonition 2 Cor. 3. 2. ye are our epistle w. in our hearts 3. w. not with ink, but with the Spirit of God 7. if the ministration of death w. in stones Philem. 19. I Paul laws w. with mine own hand Heb. 12.23.the church of the first-born w. in heaven 1 Deut. 31. 22. Moses w. this song the same day

2. 17. and in the stone a new pame w.
13. 8. whose names are not w. in the book of life
14.1.having his Father's name w.in their foreheads 17.5. upon her head was a name w. Mystery
19. 12. he had a nume vo. on his thigh, 16.
21. 12. names of the twelve tribes w. on the gates
Is. WRITTEN.

Josh. 1. 8. observe to do all that is w. therein 2 Kings 22. 13. that, which is w. concerning us Fisth 8.8 for writing which is w. annog the living Jar. 4. 3. every one that is w. annog the living Jar. 17. 1. sin of Judah is w. with a pen of iron Dan. 9. 11. the curse and oath that is w. in the law Luke 10. 26, what is w. in the law? how reades 13. 10. 11. The annog the living Jar. 9. 11. In a said what is this then that is w. in the law? 20. 17. he said, what is this then that is w.? 22. 37. this that is w. must be accomplished John 15, 25, the word might be fulfilled that is w_1 1 Cor. 4, 6, to think of men above that which is w. 9, 10, for our sakes, no doubt, this is w.

10. For our sakes, no doubt, this is v.
 5.4. he brought to pass the saving that is vo.
 It is WRITTEN.
 Josh. 8. 31, as it is v. in the law of Moses, 1 Kings 2, 3, 2 Chron. 21, 18, 125, 4, 131, 31, 35, 12, Erra 3, 2, 4, 4, 6, 18. Neh. 8, 15, 110, 34, 56, Dan. 9, 13.
 Psal. 40, 7, in the volume it is v. of me, Heb. 10, 7, 25, 6, it is a before the 1 Will repurpose.

Plan. 9, 10.

Psal. 40. 7. in the volume it is w. of me, Heb. 10, 16

Isa. 65. 6. it is w. before me, I will recompense
Mat. 2.5. thus it is w. by the prophet, Luke 21. 46.

11. 10. this is he of whom it is w. Luke 7. 27.

25. 24. as it is w. of him, Mark 9. 13. 7 14. 21.

31. it is w. of Mark 14. 27. Luke 4. 8. Acts 23. 5.

Mark 9. 12. and how it is w. of the Son of man
Luke 2. 23. as it is w. in the law of the Lord

Rom. 11. 8. according as it is w. 1 Cor. 1. 31.

12. 19. for it is w. 14. 11. Gal. 3. 10.
15. 3. Christ pleased not himself, but as it is w. 1 Cor. 15. 45. so it is w. the first man Adam
1 Pet. 1. 16. because it is w. be veholy, I am holy
I have, or have I WRITTEN.
Ezad.24.12.will give thee commandment, I have w.

Fixed 24.12, will give thee commandinest, flave w. 10s. 8.12. I have w. to him great things of my law John 19. 22. Pilate said, what I have w. I have w. 1 John 2. 14. I have w. to you fathers, young men 26. these things have I m. unto you, 5. 13.

Mum. 11. 26. and they were of them that were w. Job 19. 23. Oh that my words were now w.

Lube 94. 44. Ill thing, be 6400144 in this house.

Job 18, 28, On that my works were now 21.

Jule 24, 44, all things he fulfilled which were w.

Juln 12, 16, that these things were w. of retime were

10. for our learning that we might have hope

Gen. 16. 5. Sarai said, my w. he upon thee Exod. 2, 13. Moses said to him that did the w. Judg. 11, 27, then dost me w. to war against me Judg. 11, 27, then dost me w. to war against me 1 Chron. 12. 17, seeing there is no w. in my hands 16. 21, he suffered no man to do them w. he re-proved kings for their sukes, Psal. 105, 14. Esth. 1. 16. Vashti had not done w. to the king only

Job 19.7. behold, I cry out of w. but am not benrd Jor. 22. 3. do no w. do no violence to the stranger 13. woe to him that buildeth his chambers by w. Lam.3.59.0 Lord, thou hast seen my w. judge thou Hab. 1. 4. therefore w. judgment proceedeth Mat. 20. 13. he answered, friend, I do thee no w. Acts 7. 24. and seeing one of them suffer w.

26. ye are brothern, why do ye w. one to another? 27. he that did his neighbour w. thrust him away 18. 14. if it were a matter of w. or lewdness 25. 10. Paul said, to the Jews have I done no 2. 1 Cor. 6. 7. why do ye not rather take w.?

8. nay, ye do w. and defrand your brethren

2 Cor. 7. 12. I did it not for his cause that had done

the w. nor for his cause that suffered w.
12. 13. I was not burdensome, fugive me this w
Col. 3, 25. he that doth w. shall receive for the w.
WRONGED.

2 Cor. 7. 2. receive us, we have to, no man Philom. 18, if he hath to, thee, or oweth ought WRONGETH.

Prov. 8. 36. he that sinneth ag. me w. his own soul WRONGFULLY.

Job 21. 27. the devices ye w. imagine against me Psal. 35. 19. let not mine enemies w. rejaire 33. 19. thoy that hate me w. are multiplied 69. 4. would destroy me, being mine enemies w 119. 86, they persecute me w. help thou me Ezck. 22. 29, they have oppressed the stranger w. I Pet. 2. 13, if a man endure grief, suffering w. WROTE.

Exod.24.4. Moses w. all the words of the Lord, and rose early in the morning, Deut. 31.9
34.28. Lord w. upon the tables words of covenant

Josh. 8, 32. Joshua w. upon the stones the law I Sam. 10.25. Samuel w. the manner of the kingdom 2 Sam. 11.4. David w. a letter to Joah, 15. 1 Kings 21.8. Jezobel w. letters in Alah's name, 9. 2 Kings 10.1. Jehu w. 6, 11 Chr. 24. 6. Shemaiah w. 2 Chron. 30. 1. Hezekiah w. letters to Ephraim 32. 17. Sennacherib w. to rail on the God of Israel 52: 17. Sennacherin w. to rai on the Gold I strate Erra 4. 6. they w. an accusation against Judah 8. Rehum w. 9. || Esth. 8. 5. letters of Human w. Esth. 8. 10. Mordecai w. letters, 9. 20, 29. Jzr. 36. 4. Baruch w. from Jeremiah, 18, 27, 32. 51. 60. so Jeremiah w. in a book all the evil 31. 00. so Jereman w. In a book an inc evil Dan. 5. 5. fingers of a man's hand w. on the wall 6. 25. then king Darius w. unto all people 7. 1. Daniel had a dream, and he w. the dream Mark 10.5. for your hardo. Mos. w. you this precept 12. 19. Master, Moses w. to us, Luke 20. 22. Luke 1. 63. Zacharius w. snying, his name is John John 5. 46. have believed me, for Moses w. of me 8. 6. Jesus with his finger w. on the ground, 8. 19. 19. Pilate w. a title and put it on the cross 21. 24. John w. and testified of these things

21. 21. John w. and testified of these things Acts 15. 23. the apostles w. letters by them 13. 27. the brethren w. exhorting the disciples 23. 25. Lysins w. a letter after this manner Rom. 16. 22. I Tertius, who w. this epistle, salute 1 Cor. 5. 9. Paul w. in an epistle, 2 Cor. 2. 3, 4. [7. 12. Eph. 3. 3. Philom. 21. 7. 1. concerning the things whereof ye w. tome 2 John 5. not as though I w. a new commandment 3 John 9. I w. to the church, Diotr. receives us not WROTH.

WROTH.

Gen. 4. 5. Cain was very w. || 6. why art thou w.?

31. 36. Jacob was w. || 34. 7. Jacob's sons were w. 40. 2. Pharaoh was w. with two officers, 41. 10. Exod. 16. 20. Moses was w. Num. 16. 15. 31. 14. Num. 16. 22. wilt thou be w. with all congregation? Deut. 1. 34. the Lerd heard your words and was w.

Bett. 1, 34 the Lord heard your words and was w. 3, 26, 9, 19, 2 Sam, 22, 8, 2 Chron, 28, 9, Psat. 18, 7, 78, 21, 59, 62, 1 Sam, 18, 8, and Saul was very w. 20, 7, 29, 4, the princes of Philistines were w. with him 2 Sam, 3, 8, Abner was w. || 13, 21, David was w. 2 Kings 5, 11, but Naaman was w. and went away 13, 19, and the man of God was with him. 2 Chron. 16. 10. Asa was w. || 26. 19. Uzziah was w. Nrh. 4. 1. Sanballat, 7. || Esth. 1. 12. Abasuorus w. Esth. 2. 21. Bigthan and Teresh were w.

Fight, 2, 21. Bigthan and Teresh were w. Psal. 89, 33, thou hast been w. with thine anointed Isu, 28, 21. he shall be w. as in the valley of Gibeon 47. 6. I was w. with my people, I have polluted 54. 9. I have sworn I would not be w. with thee 57. 16. I will not contend, nor will I be always w. 15. 6. I who into with the contendy of the coverages was I. 15. 6. It is into its of his coverages was I. 15. 17. for the iniquity of his covetousness was I w.

and smote him, I hid me, and was w. 64. 5. behold thou art w. for we have sinned 9. be not w. very sore, O Lord; we are thy people Jer. 37.15. princes were w. || Mat. 2.16. Herod was w. Lam. 5. 22, rejected us, then art very w. against us
Mat. 18. 34. his Lord was w. and delivered him
22. 7. king was w. || Rev. || 2. 17. dragon was w.
WROUGHT.

Gen. 31. 7. Sheehem and w. folly in Israel Exad. 10. 2. what things I have w. in Egypt Exad. 10. 2. what things I have to. in Egypt.
36. 1. then v. Beznleel and Abolinh, Ld. put wisd.
4. all the wise nen v. the work, 8. [39. 6.
Lev. 20. 12. put to denth, they have v. confusion.
Num. 23. 23. it shall be said, what hath God v.?
Deut.17.2. man or woman that hath v. wickedness
22. 21. v. folly in Israel, Josh. 7. 15. Judg., 20. 10.
31. 18. for the evils which they shall have vo.
Ruth 2.19. shewed with whom she had vo. the man's
name with whom I v. to-day, is Boaz.
Sam. 6. Level had v. wonderfully appage them

Sam. 6. 6. Lord had w. wonderfully among them 11. 13. Lord hath w. salvation in Israel, 19. 5. 14. 45 for Jonathan hath w. with God this day Sam. 19. 13. otherwise I should have w. falsehood 23. 10. the Lord w. a great victory that day, 12. 1 Kings 5.16, who ruled over the people that w.9.23

1Kings 5.16, who ruled over the people that 12.9.23.
16. 20. the acts of Zimri, and the treason he w.
25. but Orari w. evil in the eyes of the Lord
2 Kings 3. 2 Jehoram w. evil, 2 Chran. 21. 6.
17 11. Israel w. wicked things, Neh. 9. 18.
21 6. Mannesch w. much wickedness, 2 Chr. 33. 6.
1 Chran. 4. 21. the families that w. fine linen
2 Chran. 3. 14. and he w. cherubins thereon

2 Caran. 3. 14. and he to cheminist thereon 24. 12. they hired such as to, iron and brass 13. so the workman to the work, 34. 10, 13. 32. † 24. the Lord to, a miracle for Hezekinh Noh. 4. 16, half of my servants to, in the work 17, every one with one of his hands to, in the work 155 12. 9. the hand of the Lord bath to. this 36. 23. or who can say, thou hast w. iniquity? Paal, 31. 19. hast w. for them that trust in thee 68, 28, strengthen that which thou hast w. for us

78. 43. how he had w. his signs in Egypt

Feel. 2. 11. I looked on all works my hands had w.

Lta. 26. 12. for thou hast w. all our works in us 18, we have not zo. any deliverance in the earth
41. 4. who hath zo. and done it? I the Lord, I am
702

Jer. 11. 15. seeing she hath w. lewdness with many 18. 3. and behold, he w. a work on the wheels Ezek. 20. 9. 1 w. for my name's sake, 14, 22, 44. 29. 20. given him Egypt, because they w. for me Dan. 4. 2. the wonders that God hath w. toward me Can. 4. 2. the wonders that God hath w. toward me Jonah 1. 11. the sea w. and was tempestuous, 13. Zeph. 2. 3. meek of earth who have w. his judgment Mat. 20. 12. these last have w. but one 26.10. she hath w. a good work on me, Mark 14.6. Acts 15. 12. what wonders God hath w. 21. 19. 18.3. Paul of same trade, abode with Aquila and w 19. 11. God w. special miracles by hands of Paul Rom. 7. 8. w. in me all manner of concupiscence 15. 18. things which Christ hath not w. by me 2 Cor. 5. 5. he that hath w. us for same thing, is God 7. 11. what carefulness it w. in you?
Gal. 2. 8. for he that w. effectually in Peter Eph. 1. 20. which he w. in Christ, when he raised Thess. 3. 8. but we w. with labour and travail Heb. 11. 33. who, through faith, w. righteousaess Jam. 2. 22, seest thou how faith w. with his works? Jam. 2. 22. seest mou now that in with in sworks?

1 Pet. 4. 3. to have w. the will of the Gentiles

2 John 8. lose not those things which we have w.
Rev. 19. 20. the false prophet that w. niracles

WROUGHT, Passively.

Num. 31. 51. Moses took of them all w. jewels

Peul. 13. 14. that such abomination is w. 17. 4.

21. 3. take a heifer which hath not been w 1 Kings 7, 26, the brim of the sea was w. like 1 Chron. 22, 2, he set masons to hew w. stones Neh. 6. 16. this work was w. of our God Nea. 0. 10: time work was zerour could be peal. 45. 13. her clothing was of w. gold 139. 15. when I was made in secret, curiously w. Eccl. 2. 17. the work w. under the sun is grievous Mat. 14. † 2. John the Baptist is risen, therefore mighty works are w. by him, Mark 6. 2. John 3. 21. made manifest that they are w. of God

19. † 23. coat was without seam, w. from the top Acts 5. 12. wonders were w. among the people 2 Car. 1. † 6. which is w. in enduring sufferiogs 12. 12. the signs of an apostle were w. among you WROUGHTEST.

Ruth 2. 19. Naomi said to her, where w. thou? WRUNG.

Lev. 1. 15. the blood shall be w. out, 5. 9.
Psal. 73. 10. waters of a full cup are w. to them
Isa. 51. 17. thou hast w. out of the dregs of the cup

VARN.

1 Kings 10.28. Solomon had linen y. out of Egypt. the king's merchanta received y. 2 Chr. 1. 16.
YCE, or rather ICE.

Job 6, 16, which are blackish by reason of y.

38. 29. out of whose womb came the y. and frost Psal. 147. 17. he casteth forth his y. hke morsels

Ysat. 141. 17. he eastern forth his y. like morsels YE. Gen. 3.5. ye shall be as gods, knowing good and evil Luke 16. 15. ye are they which justify yourselves I Cor. 6. 11. but ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus 20.

are Justice in the name of the policy of the body 2 Cor. 3. 2. ye are our epistle written in our hearts 6. 12. ye are not straitened in us but in your own 7.21. 4. 12. brethren, he as I am, for I am as ye are

6. 12. ye are not straitened in us but in your own Gal. 4. 12. brethere, he as I am, for I am as ye are 6. 1. ye which are spiritual, restore such a one Eph. 2. 13. ye who sometimes were far off are nigh 1 Thess. 2. 19. what is our joy, are not even ye?
20. ye are our glory || 3. 8. if ye stand fast in Lord 5. 4. but ye, brethere, he not weary 1. Feb. 2. 3. 13. hut ye, brethere, he not weary 1. Pet. 2. 9. but ye are a chosen generation YEA.

Gen. 3. 1. y. hath God said, ye shall not eat Mat. 5. 37. let your conversation be y. y. Jam. 5. 12. 9. 28. they said unto him, y. Lord, 13. 51. Acts 5. 8. Sapphira said, y. for so much 22. 27. tell me, art then a Roman? he said, y. 2 Cor. 1. 17. there should be y. y. and nay, nay 19. for the Son of God was not y. and nay 20. nll the promises of God in him are y. and any 20. nll the promises of God in him are y. and amen Phil. 1. 18. I do rejoice, y. and will rejoice 3.8. y. and 1 count all things but loss for excellency 2 Tim. 3.19. y. and all things but loss for excellency 2 Tim. 3.9. y. and latter the have joy of thee YEAR.

Concerning the Jessish year. See Morru. It

Concerning the Jewish year. See MONTH. It is said in Gen. 15. 13. and in Acts 7. 6. that they should entreat them evil four hundred years; But in Exol. 12. 40. it is said, The sojourning of the children of Israel who dwelt is Emuly was four hundred and thirty. sojourning of the children of Israel with dwell is 23. 1. and ye 9. to 9. to them kill sacriness in Egypt, was four hundred and thirty years. Zech, I.I.I.d. shall go up from 9. to 9. to worship Ld This difference is reconciled by distinguishing the beginning of the account, which, if taken from Abraham's tearing of Choldra, nature from Abraham's tearing of Choldra, nature eciving the first promise of Canaan, when his Judy. 11. 40. daughters of Israel went y. to lament

snjourning did begin; then from that time to the gioing of the law, there will be four hundred and thirty years, as it is in Fracdus. But if it be taken from Abrakani's seed, that is, from the birth of Isaac, which was in the hundredth year of Abraham's age, and so thirty years after his departure from Chaldea, then it must consequently be thirty years less from thence to the groing of the law; and so that will agree exactly with the four hundred years mentioned in Genesis and in the Aets, which are assigned to his seed's sojourning in a strange land; by the strange land both Canaum and Figyt being to be understood; for the strange land; by the strange land both Canaan and Fygyt being to be understood; for the Chaldee Paraphrast, and the generality of the Leas, determine the space wherein they so-journed in Egypt, to be but two hundred and ten years; only Josephus calls them two hundred and fifteen.

Gen. 17. 21. whom Sarah shall bear the next y. 25. 12. Isaac received the same y. a hundred-fold 47. 17. Joseph fed them with bread that y. Exad. 12.2. It shall be the first month of the y.

41. 17. Joseph led them with bread that y.
Ezad. 12. 2, it shall be the first month of the y.
23. 14. keep n feast to me in the y. Lev. 23. 41.
17. three times in the y. all thy males shall appear before the Lord God, 31. 23. 24. Deat. 16. 16.
29. 1 will not drive them out from thee in one y.

Lev. 16. 34. to make an atonement once a y. Lev. 16, 34, to make an atonement once a y. 25, 5, it is a y, of rest [19, redeem it within a y. Nam. 9, 22, if it were a y, that the cloud tarried 14, 34, each day for a y, shall ye bear miquities Drut. 15, 9, saying, the y, of release is at hand 26, 12, the third y, which is the y, of tithing Josh. 5, 12, they did eat the fruit of Canaan that y, Judg. 10, 8, that y, the Ammonites vexed Israel 11, 40, they went to hament four days in a y. 17, 10, 1 will give thee ten shekels by the y. 15 ym 27, 7 Taxid days a x and four mouths. 11. 10.1 will give thee ten shekels by the y. 1 Sam. 27. 7. David dwelt a y. and four months 2 Sam. 11. 1. that after the y. was expired 14. 26. it was at every y. end that he polled it 1 Kings 9. 25. three times in a y. did Solomon offer 10. 14. now the weight of the gold that came to Solomon in one y. 2 Chron. 9. 13. 2 Kings 19. 29. ye shall eat this y. such things as

2 Kings 19. 99, we shall set this y. such things as grow of themselves in second and third y. Isa. 37, 30.
2 Chron. 27, 5. Ammon gave him the same y. Esth. 9, 27, they would keep two days every y. Ps. 65, 11, thou crownest the y. with thy goodness Isa. 6, 1, in the y. that king Uzzinh died
14. 23, in the y, king Ahaz died was this hurden
21. 16, in a y. all the glory of Kedar shall fail
61.9. to proclaim the acceptable y. of the Lord, and the day of vengence of our God, Luke 4, 19, 63, 4, and the y. of my redeemed is come

61.2.to proclaim the acceptable y, of the Lord, and the day of vengenace of our God, Luke 4. 19. 63. 4. and the y, of my redeemed is come Jer. 11. 23. bring evil on the men of Anathoth, even the y, of their visitation, 23. 12. 48. 44. 17. 8. shall not be careful in the y, of drought 23. 16. thus saith the Lord, this y, thou shalt dip 17. so Hananiah the prophet died the same y. 51. 46. a rumour shall both come in one y. Ezek. 4. 6. I have appointed each day for a y. 46. 17. it shall be his to the y, of liberty Mic. 6. 6. shall I come with calves of a y, old? Luke 2. 41. his parents went to Jerusalem every. 13. 8. ho said, Lord, let it alone this y, also John 11. 49. Chiaphra being high-priest that y, said one on an should die for the people, 51. 18. 13. Acts 11. 26. a whole y, they assembled themselves 13. 11. Paul continued a y, at Corinth, teaching 2 Gor. 8. 10. but also to be forward a y, ago 9. 2. that Achain was ready a y, ago, your zeal Hob. 9. 7. the high-priest went in once a y. 25. 10.3. there is a renembrance made of sins every y Jam. 4. 13, we will continue there a y, and buy Rev. 9. 15, who were prepared for a monthand a y V FAR. after. VEAR.

Jam. 4. 13, we will continue there a y. and buy Rev. 9. 15, who were prepared for a month and a y YEAR after YEAR.

2 Sam.21.1.there was a fumine three years y. aft. y. YEAR by YEAR.

Deut. 14. 22, thou shalt tithe the increase of thy seed that the field bringeth forth y. by y. 15. 20, thou shalt eat it before the Lord y. by y. 15. 20, thou shalt eat it before the Lord y. by y. Sam. 1.7. as he did so y. by y. so she provoked her l Kings 5. 11. thus Solomon gave to Hiram y. by y. 10. 25. they brought a rate y. by y. 2 Chron. 9. 24.
 Kings 17. 4. no present as he had done y. by y. Xch. 10. 34. to bring the wood-offering y. by y. 35. bring the first-fruits of all trees y. by y. Heb.10.1.those sacrifices which they offered y.by y. YEAR to YEAR.

Exad. 13. 10. keep this ordinance from y. to y. Exad. 13. 10. keep this ordinance troot, to y. to y. 1 Sam. 2. 19. brought a coart to him from y. to y. 7.16. Samuel went from y. to y. in circuit to Berhel 2 Chr. 24. 5. repair house of your God from y. to y Isa. 29. 1. add yo y. to y. let them kill sacrifices Zech. 14.16. shall go up from y. to y. to worship Ld See First, Second. Thund, First, Seventh. YEARLY.

Let 25. 51 as a w. birel savant shall be be

Judg.21.19. there is a feast of the Lord in Shiloh y. 13am. 1. 3. Elkanah went up y. to worship 21. went up to offer the y. sacrifice, 2. 19. 20. 6. there is a y. sacrifice there for all the family Esth. 9.21. that they should keep the 14th day of the month Adar, and fifteenth of the same y. YEARS.

Gen. 1. 14. let them be for seasons, days, and y. 25. 7. these are the days of the y. of Abraham 8. Abraham died an old man and full of y.

17. Ishmael was a hundred thirty seven y. 47. 9. tew and evil have the y. of my life been Exod. 34. 22. the feast of in-gathering at the y. end Lev. 25. 15. according to number of y. 16, 50, 52. 27. 18, the money according to the y. that remain Deat. 32. 7. consider the y. of many generations Josh. 13. 1. Joshua was old and stricken in y. Sam. 29. 3. David who hath been with me these y 1 Kings 1. 1. David was old and stricken in y. 17. 1. there shall not be dew nor rain these y. 2Chr.14.6.land hád rest, Asa had no war in those y. 18. 2. after certain y. he went down to Ahab Jub10.5.are thy y.as man's days, that searchest sin 15. 20. the number of y. is hidden to the oppressor 20. the numer of y. is numer to enjoyees
 22. when a few y. are come, I shall go the way
 22. 7. and multitude of y. should teach wisdom
 23. 11. they shall spend their y. in pleasures
 26. nor cao number of his y. be searched out

20. nor can number of mis y, be searched up Psal. 31, 10, and my y, are spent with sighing 61. 6, wilt prolong his y, as many generations 77. 5. I considered the y, of ancient times 10. 1 will remember the y, of the right-hand 8. 33. their y. did he consume in trouble

90. 4. for a thousand y, in thy sight are hot as yesterday when it is past, 2Pct. 3. 8.
9. we spend our y, as a tale that is told 23. we spend out y, as a tate that is told
10, the days of our y, are threescore y, and ten
15, according to the y, wherein we have seen evil
102, 24, thy y, are throughout all generations
27, thou art the same, thy y, shall have no end
Prov. 4, 10, the y, of thy life shall be many, 9, 11,
5, 0, lost thou give the y, and to the great 5.9. lest thou give thy y. unto the cruel 10.27, the y. of the wicked shall be shortened Eccl. 12.1. while evil days come not, nory.draw nigh Isa. 21. 16. according to the y. of a hireling 38. 10. I am deprived of the residue of my y. 15. I shall go softly all my y. in the bitternes

of my soul 22. 4. and thou art come even unto thy y.
38. 8. in latter y. thou shalt come into the land
Dan. 9. 2. I understand by books the number of y 11. 6. in the end of y, they shall join together

8. continue more y, than the king of the north

13. the king of north shall come after certain y

Jorl 2. 2. even to the y. of many generations 25. I will restore the y. the locusts bath eaten Hab. 3. 2. revive thy work in the midst of the y. Mal. 3. 4. the offerings pleasant as in the former y. Luke 1, 7, both were well stricken in y. 18. Cal. 4, 10. ye observe days and months, and y. Heb. 1, 12. thou art the same, thy y. shall not fail 11. 24. by faith Moses when come to y. refused Rev. 20. 2. an angel bound Satan a thousand y. ousand v. 3. till the thousand y. should be fulfilled

4. they lived and reigned with Christ a thous. y 7. when the thousand y. are expired, Satan shall See Numeral words in their places, as HUNDRED, MANY, Two, THERE, SIX, OLD.
YELL.

Jer. 51. 38. like lions, they shall y. as lions' whelps
YELLED.

Jer. 2. 15. the young lions roared and y. on him YELLOW.

Lep. 13. 30. behold, if there he in it a y. thin hair

32. behold, if there be in it no y. hair
36. priests shall not seek for y. hair, is unclean
Psal. 63. 13. her feathers covered with y. gold Gen. 43. 30. for his bowels did y. on his brother YEARNED.

1 Kings 3, 26. for her bowels y. upon her son YESTERDAY.

Gen. 31. † 2. not toward him as y. and day before Gen. 31, 72, not toward him as y, and day before Fxod. 4, 710, not eloquent since y, nor third day 5, 14, why have ye not fulfilled your task y,?
Deut. 19, 74, hated not from y, the third day, 6, Josek. 3, 74, ye have not passed this way since y,?
18m. 19, [7, David was in Saul's presence as y. 24. 6. but the end is not y. Mark 13. 7.

Mark 11. 13. for the time of figs was not y.

Mark 11. 13. for the time of figs was not y.

Mark 11. 13. for the time of figs was not y.

Mark 11. 13. for the time of figs was not y.

Mark 11. 13. for the time of figs was not y.

Lake 24. 44. the words I spake while y. with you

John 2. 4. Jesus saith unto her my hour is not y.

come, 7. 6, 30. [8. 20.

28. for the Holy Ghost was not y.

Som. 15. 29. whereas thou camest but y.

28. for the Holy Ghost was not y.

19. for the Holy Ghost was not y.

19. for the Holy Ghost was not y.

19. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the Holy Ghost was not y.

29. g. for the time of figs was not y.

Lake 24. 44. the words I spake while y. with you have y

YESTERNIGHT.

Gen. 19, 34, behold, I lay y, with my father 31, 29, the God of your lathers spake to me y, 42. God hath seen affliction, and rebuked thee y, VET.
Con. 40, 23, y, did not the butler remember Joseph

Exod. 9.17. as y. exultest thyself against my people 10.7. knowest thou not y. that Egypt is destroyed?

Lev. 25. 18. if ye will not y, hearken unto me 44. y, for all that when they be in the land Deat. 1. 32. y, in this thing yo did not believe 9. 29. y, they are thy people and inheritance 9. 29. y. they are thy people and innertance 12. 9. ye are not as y. come to the inheritance 29. 4. y. the Lord hath not given you eyes to see Josh. 14. 11. as y. 1 am as strong this day as I was Jady. 7. 4. Lord said, the people are y. too many 10. 13. y. ye have forsaken me and served gods 18am. 15. 30. y. honour me now before the elders. 2Sam. 23. 5. y. made with me everlasting covenant

28an. 23.5. y. made with me everlasting covenant Kings 14.8 y. has not been as my servant David 19. 18. y. I have left me seven thousand in Israel 22. 8. there is y. one by whom we may inquire 43. as y. the people did sacrifice, 2Kings 14.4. 2Kings 8.19. y. the Lord would not destroy Judah 13.23. nor cast he them from his presence as y. 2Ckron. 20. 33. as y. the people had not prepared 27. 2. and the people did y. corruptly 30. 18. not cleunsed, y. did they cat the passover Ezra 3.6. the foundation of temple was not y. laid

Ezra 3. 6. the foundation of temple was not y. Iaid 9.9. y. our God hath not forsaken us, Neh. 9. 19. Neh. 5. 18. y. required not 1 bread of the governor 13. 18. y, ye bring more wrath upon Israel

13. 18. y, ye bring more wrath upon Israel

15.th.5.13. y. all this availeth me nothing so long a

15.th. 10. while he was y, speaking, 17, 18.

15. 10. then should 1 y. have comfort

13. 15, though he slay me y, will I trust in him 20. 7, y, he shall perish for ever, like his dung 29, 5, when the Almighty was y, with me 35, 15, y, he knoweth it not in great extremity 35. 15. y. he knoweth it not in great extremity Psal. 2. 6. y. have I set my king on my holy hill 37. 25. y. have I not seen the righteous forsaken 42. 5. I shall y. praise him, 11. 43. 5. [71. 14. 44. 17. this is come, y. have we not forgotten 119. 51. y. have I not declined from thy law, 157. 83. y. do I not forget thy statutes, 103, 141. Prov. 27. 22. y. will not his foolishness depart from 19. 15. to be to tracked from their fillipses.

30. 12. y. is not washed from their filthiness Eccl. 4. 3. better is he which hath not y. been Eccl. 4.3. better is he which nath not y, been Cant. 8.1. kiss thee, y. I should not be despised Isa. 10. 22. y. a remnant of them shall return 14. 1. for the Ld.will y. choose Israel and see them 17. 6. y, gleaning grapes shall be left in it 28. 4. while it is y. in his hand, he eateb it up Cant.

12. this is the rest, y. they would not hear 31. 2. y. he also is wise, and will bring evil 49. 5. though Israel be not gathered, y. shall I be 49. 3. mough istuer be not gathered, y. Shall 1 be 15. they may forget, y. will 1 not forget thee 53.7.he was oppressed, y. he opened not his mouth Jer. 2. 9. 1 will y. plead with you saith the Lord 3. 1. y. return to me || 5. 28. y. they prosper 15. 1. y. my mind could not be toward this people 15. 1. y. my mind could not be toward this people.

13. 1. y. my naine dould not be toward this people 23. 21. prophets y. they ran, y. they prophesied 36. 24. y. they were not afraid, nor rent garments Ezek. 8. 18. tho' they cry, y. will I not hear them 11. 16. y. will I he to them as a little sanctuary 28.2.said, I am a god, y. thou art a man and not G. 36. 37. I will y. for this be inquired of by Israel Dan. 9. 13. y. made we not our prayer before God 1. 35. because it is y. for a time appointed 45.y.he shall come to his end, none shall help him

Hos. 7. 9. grey hairs are on him, y. he knoweth not 13. 4. y. I am the L. thy God from land of Egypt Amos 4.6. I have given you want of bread, y. have ye not returned to me, 8, 9, 10, 11. Hag. 2.17. 6. 10. he shall say, is there y. any with thee Jonah 2.4. y. 1 will look toward thy holy temple

3.4. y. forty days and Nineveh shall be overthrown 4.2. was my saying, when I was y. in my country Mic. 6.10 morthers that Mic. 6. 10, are there y, the treasures of wickedness, Nah. 3, 10, y, was she carried away into captivity, Hab. 3, 18, y. I will rejoice in the Lord, I will joy Mal. 2. 14. y. is she thy companion, and the wife Mat. 15.17.do ye not y. understand that whatsoever entereth in at the mouth, 16. 9. Mark 8. 17

19. 20. these things have I kept, what lack I y.? 24. 6. but the end is not y. Mark 13. 7.

1 Cor. 14. 21. y. for all that will they not hear me 15. 10. y. not 1, but the grace of God with me 17, your faith is vain, ye are y. in your sins 2 Cor. 1. 10. we trust that he will y. deliver 23, to spare you I came not us y. to Corinth

6. 8. as deceivers, y. true, as unknown, y. known Gal. 2. 20. y. not 1, but Christ liveth in me 3. 4. have ye suffered in vain? if it be y. in vain 2 These 2. 5. when I was y. with you, I told you 2 Tim. 2. 5. y. is he not crowned, except he strive 7 tim. 2, 3, y, is no not crowned, except he strive Heb. 2.8, we see not y, all things put under him 4, 15, was tempted like as we are, y, without sm 7, 10, for he was y, in the loins of his father 11, 4, and by it he being dead, y, speaketh 7, Noah, being warned of things not seen as y.

Jam.2.10. keep the whole law, y.onend in one point 11. y. if thou kill || 4. 2. y. ye have not 1. John 3.2. it doth not y. appear what we shall be

Rev. 17. 8. the beast that was, and is not, and y. 18.
10. and one is, and the other is not y. come
12.ten kings who have received no kingdom as y.

See ALIVE.

Gen. 4.12. the earth not henceforth y. her strength 49.20. Asher's bread be fat, shall y. royal dainties

49. 20. Asner's oreal of a lar, sanly, royal cannics 26. 4. the land shall y, her increase, trees y, fruit-20, for your land shall not y, her increase 2Chron. 30. 8. but y, yourselves to the Lord Psol. 67. 6. the land shall y, her increase, 85.12, 107. 37, plant vineyards may y, fruits of increase Prov. 7.21, with much fair speech she caused him y, fas. 5.10, ten access of yineyard shall y, one both

tsa. 5. 10. ten acres of vineyard shall y. one bath, and the seed of a homer shall y. an ephah Hos. 8. 7. have sown the wind, the bud shall y. no ment, if so be it y. the stranger shall swallow it up men, 180 of the fig-tree and vine y, their strength Hab. 3,17, altho' fields shall y, no ment, joy in God Acts 23, 21, but do not thou y, unto them Rom. 6, 13, nor y, ye your members as instruments

Rom. b. 15. nor y, ye your members as instruments of unrighteousness to sin, y, yourselvest God 16. that to whom ye y, yourselves servants 19. y, your members servants to righteousness Jam. 3. 12. no fountain y, salt water and fresh YIELDED.

Gen.49.33. Jacob after commanding his sons, y. up Gen. 43.35.3 acob gater commanding his sons, y. ap Nam. 17. 8. behold the rod of Aaron y. almonds Dan. 3.28. y. their bodies that they might not serve Mat. 27. 50. Jesus cried again, and y. up the ghost Acts 5. 10. then Sapphira y. up the ghost Rom. 6. 19. as ye have y. your members servants YIELDETII

Neh. 9, 37, it y, much increase to the kings
Job 24, 5, the wilderness y, food for them
Heb. 12, 11, y, the peaceable fruit of righteousness
YIELDING.
Gen. 11, bring forth herb y, seed, tree y, fruit, 12,

TIELDING.

Gen.1. 11. bring forth herb y. seed, tree y. fruit, 12.

29. 1 have given you every tree y. seed

Eccl. 10. 4. for y. pacifieth great offences

See FRUIT.

YOKE.

Besides the common acceptation of this term, for
an instrument put about the necks of sattle, to
couple them for drawing; the scripture makes
mention (1) Of the yoke of bondage, ar slavery.

Lev. 26. 13, 1 have broken the bands of your
yoke. Deat. 28. 48, He shall put a yoke of iron
upon thy neck. (2) Of the yoke of afflictions
and crosses. Lam. 3. 27, It is good for a man
that he bear the yoke in his youth. "It is a
man's daty, it is profitable to him, patiently to
bear what afflictions Good will please to lay
upon him, and to restrain his wanton spirits
voken they are most prone to be too brisk and
lascivious." (3) Of the yoke of punishment
for sin, which the prophet Jeremiah expresses
thus, The yoke of my transgressions is bound by
his hand, Lam. 1. 14. "The punishment and
bondage I undergo for my sins is bound so
fost that I cannot shuke it off." (4) Of the
yoke of God's commandments. Mat. 11, 29,
30, Take my yoke upon you: for my yoke is
easy. The service of God to flesh and blood is
a yoke, because it grates upon the sensitive appetites, and restrains our natural motions and easy. The service of God to flesh and blood is a yoke, because it grates upon the sensitive ap-petites, and restrains our naturol motions and

Num. 19.2. bring a red heifer without blemish, on which never came y. Dent. 21. 3. 18am. 6, 7. Dent. 24. 84 be shall put a y. of iron upon thy neck, until he have destroyed thee, Jer. 28.14. 18am.1.1.7. Saul took a y. of oxen and hewed them 14.14. a half acre, which a y. of oxen might plow 1Kings 12.4.thy father made our y.gievous, make his heavy y. lighter, 10, 11, 14. 2Chron. 10. 4. 19. Elisha plowing with twelve y. of oxen 21. he took a y. of oxen, and slew them Job 1. 3. Job had five hundred y. of oxen 42. 12. he had a thousand y. of oxen 18so. 9. 4. thou hast broken the y. of his burden, and the staff of his shoulder, 10. 27. 14. 25. 47. 6. on ancient thou hast very henvily laid thy 58. 6. oppressed go free, and that ye break every y. Jer. 2. 20. for of old time 1 have broken thy y. 5. 5. but these have altegether broken thy y.

5 5. but these have altogether broken thy y. 27. 8. that will not put their neck under the y. 11. that bring their neck under the y. 12.

13. 23. roken the y. of the king of Babylon, 4, 11. 12. Hananiah had broken the y. from Jeremiah 31. 18. as a bullock unaccustomed to the y. 51. 23. will 1 break the husbandman and his y. 31. 23. Will to reak the housandman and his y. Lam. 1. 14. the y. of my transgression is bound \$2.71 it is good for a man to bear the y. in his yout flas. 11. 4. I was as they that take off the y. Nah. 1. 13. now will I break his y. from oil thee Mat. 11. 29. take my y. on you || 30. my y. is easy Luke 14. 19. I have bought five y. of oxen Acts 15. 10. to put a y. on the disciples' neck [2at. 5. 1]. be not extrapted with the y. of houdare. Gal. 5. 1. be not entangled with the y. of hondage 1 Tim. 6. 1. let as many servants as are under the y. YOKES.

Jrr. 27. 2. make thee bonds and y. 28. 13. 28. 13. hast broken the y. of wood, make y. iron Ezek. 30. 18. whea I shall break the y. of Egypt YOKED.

2Cor. 6. 14. be not unequally y. with unbelievers YOKE-FELLOW.

Phil. 4. 3. I intreat thee also, true y.-fellow YONDER.

YONDER.

Young 22. 5. I and the lad will go y. and worship Nun. 16. 37. and scatter thou the fire y. 23. 15. stand here, while I meet the Lord y. 2 Kings 4, 25. beheld, y. is that Shuaamite Mat. 17. 20. ye shall say, remove hence to y. place 26. 36. Jesus saith, sit here, while I go and pray y. YOU.

Josh.3. 4. there shall be a space between y. and ark Neh. 2. 20. but y. have no portion in Jerusalem .lob 16. 4. I could shake my head at y. 3.00 19, 4. I collin stake my near at y. Pas. 59, 2. your iniquities separate betw. y. and G. Ezek. 11.19. will put a new spirit within y. 36.26, 27. 35.7. the heathen that are about y. bear shame, 36. Amos 2. 13. behold, I am pressed under y. 3. 2. y. only have I known of all families of earth Luke 10. 16. he that heareth y. heareth me, he that despiseth y. despiseth me and him that sent me

19.16.to preach the gospel in the regions beyond y.
12. 14. for 1 seek not yours but y.
2. p., 2. 1. y. hath he quickened who were dead
22. in whom y. also are builded together
Cof. 1. 21. y. that were some time alternated
2. 13. y. being dead in sins hath he quickened
After YOU.
Gen.9.9.establish covenant with you and seed a.y.
Lary 25. 46. yealwill the thom you are indecidence.

Lev. 25, 46, ye shall take them as an inheritance

25. 3. 3. 9. ye smit take term as an interitable 95. 33. and 1 will draw out a sword after y. 95. 33. and 1 will draw out a sword after y. 95. 24.114. to overflow them, as they pursued af. y. 25. 22. the generation that shall rise up after y. 15an. 25. 19. 20 on before, behold, I come after y. 15an. 25. 42. 16. the famine shall follow close after y. 2Cor. 9. 14. which long after y. Phil. 1. 8.
Phil. 2. 29. Epaphroditus longed after y. all
Against YGU.

Exod. 10. 16. ho said, I have sinned against y. Len. 26. 17. I will set my face ng. y. Jer. 44. 11. Num. 17. 5. whereby they murmur against y. Dent. 1. 44. the Amorites came out against y.

Derf. 1. 44. the Amorites came out against y.
4.26. I call heaven and earth to witness against y.
this day ye shall soon utterly perish, 30. 19.
8. 19. I tostify ag. y. that ye shall surely perish
9. 19. I was afraid of the anger where with the Ld.
was wroth against y. 11. 17. Josh. 23. 10.
Josh. 24. 11. the men of Jericho fought against y.

18am. 12. 5. the Lord is witness ag. y. Mic. 1. 2.
12. Nahash king of the Ammonites came ng. y.
15. the hand of the Lord shall be against y.

2 Sam. 17. 21. thus Ahithophel counselled ag., y. \$Carox. 13. 12. to cry nlarm against y. O Israel 50 16. 4 I could henp up words against y. 704

Lev. 25. 13. I have broken the bands of your y. Jer. 18. 11. behold I devise a device against y. 2Cor. 10. 15. a see that we shall be enlarged by y and made you go upright, Ezek. 34. 27. 21. 5. and I myself will light against y. in anger Concerning YOU.

Num. 19. 2. bring a red heifer without blemish, on 25. 13. Lord will repent of evil pronounced ag. y. Num. 9. 8. what Lord will command concerning y Jer. 18. 11. behold A devise a device against y. 13. 5. and I myself will light against y. in anger 26. 13. Lord will repent of evil pronounced ag. y. 37.10.army of the Chaldoans that fight against y. 19. the king of Babylon shall not come ag. y. 38. 5. the king cannot do any thing against y.

44. 29. that my words shall stand against y.
49. 30. Neb. had conceived a purpose against y.
Ezck. 13. 8. I am ag. y. || 36. 2. enemy said ag. y.
Imos 3. I. Lord had spoken ag. y. 5. I. Zeph. 2. 5. 6. 14. behold, I will raise up against y. a nation Mic. 2. 4. one shall take up a parable against y. Mat. 5. 11. shall say all manner of evil against y

21. 2. go into the village over against y, and ye shall find an ass tied, Mark 11. 2. Luke 19. 30. Luke 10.11, the dust of your city we wipe oil ag. y. Jam. 5. 3, the rust shall be a witness against y. 1Pct. 2. 12. whereas they speak ag. y. as evil doors Among or among st YOU.

Gen. 35. 2. put away the strange gods that are am. y. and be clean, Josh. 24. 23. 1Sam. 7. 3. Lev. 26. 11. I will set my tabernacle amongst y.

12. I will walk among y, and will be your God
22. I will walk among y, and will be your God
22. I will send wild beasts am. y. || 25. postilence
Nam. 11. 20. ye have despised the Lord who is
am. y. 14. 42. Deut. 6. 15. | 7.21. Josh. 3. 10.
2Chron. 36. 23. who is there among y. Ezra 1. 3.
Isa. 42. 23. who among y, will give ear to this?
50. 10. who is among y, that feareth the Lord?
Ezck. 20. 38. purge out from among y. the rebels
Idag. 2. 3. who is left among y, that saw this house?
Mid. 1. 10. who is there among y, that would shut

Mal. 1. 10. who is there among y. that would shut Mat. 20. 20, it shall not be so among y. Mark 10.43.

27. and whosoever will be chief among y. let him
ik your servant, 23, 11. Luke 22, 26.

Luke 9. 48, he mat is knot arrang y shall be great 22, 27, but I am among y, as he that serveth John 1, 26, but there standeth one among y. 8, 7, he that is without sin among y, bet him cast Acts 6.3. brethren, look ye out among y. seven men 13. 26, and whosoever among y, leareth God 25. 5, let them who among y, are able, go down Rom. 1, 13, that I might have some fruit among y.

12. 3. I say to every man that is among y. 12. 3. I say to every man that is among y. 1Car. 1. 10. that there be no divisions among y. 11. there are contentions among y. 11. 18. 2. 2. I determined not to know any thing among y. 3. 3. whereas there is among y, envying, strife
18. if any man among y, seemeth to be wise
5. 1. is reported that there is fornication among y
2. that he might be taken away from among y

15.12. how say some among y. is no resurrection 2Cor. 1. 19. Christ who was preached among y. 10. 1. I Paul, who in presence am base among y 12. 21. lest my God will humble me among y. Eph. 5. 3. let it not be once named among y. Fph. 5. 3. let it not be once named among y.

1Thess. 1. 5. what manner of men we were am. y.

Jam. 1. 26. if any man among y. seem religious

5. 13. is any among y. afflicted! || 14. is any sick?

1Pet. 5. 2. feed the flock of God which is among y.

2Pet. 2. 1. there shall be fulse teachers among y. Rev. 2. 13. Antipas, who was slain among y.

Before YOU

Gen. 34. 10. and the land shall be before y. dwell 45.5. God did send me before y. to preserve life, 7. Exad. 10. 10. look to it, for evil is before y.

Lev. 18.24. in all these the nations are defiled which I cast out before y. 20. 23. Num. 33. 52, 55. Deut. 11. 23. Josh. 3. 10. | 9. 24. | 23. 5, 9. | 24. 8, 12. Judg. 6. 9.

27. men of land done which were before y.28, 30. 26. 7. your enemies shall fall before y. 8. Num. 14. 43. the Cannanites are there before y. 32. 29. and the land shall be subdued before y. Deut. 1. 8. behold, I have set the land before y.

Deut. 1. 8. behold, I have set the land before y. 30. Lord who goeth before y. shall light for y. ou 4. 8. which I set before y. this day, 11. 32. 11. 26. I set bef, y. a blessing and a curse, 30.19. Josh. 4. 23. the Lord dired up Jordan before y. 21. 12. I sent the hornet before y. which drave

21. 12. I sent the hornet before y. which drave 1.8 mm. 9. 12. behold, it is before y. make haste 12. 2. and now behold the king walketh before y. 2Chron. 7. 19. if ye forsake my statutes which 1 have set before y. Jer. 26. 4. | 44. 10. Isa. 52. 12. for the Lord will go before y. Jer. 21. 3. behold, I set before y. the way of life Mat. 5. 12. so persecuted prophets that were bef. y. 21. 31. go into the kingdom of God before y. 26. 32. but after I am risen again, I will go before y. into Galilee, 28. 7. Mark 1.4. 28. | 16. 7. Luke 10.8. Into whatsoever city ye enter, eat such

Luke 10.8. Into whatsoever city ye enter, eat such things as are set before y. 1 Cor. 10. 27.

Acts 4. 10. this man stands here before y. whole

By YOU.

Ezek, 20, 3, I will not be inquired of by η , 31, Rom. 15, 24. I trust to be brought on my way by y 1 Cor. 6, 2, if the world shall be judged by y. 2 Cor. 7, 13, his spirit was refreshed by y. all

Josh. 23. 14. which the Lord spake concerning y. Jer. 42. 19 the Lord hath said concerning y. 1 Thess. 5. 18. this is the will of God concerning y

Thess. 5. 18. this is the white to the For YOU.

Gen. 44. 17. as for y. 50. 20. Num. 14. 32. Deut.
1. 40. Josh. 23. 9. Job 17. 16. Num. 15. 15. one ordinance shall be for y. 16. Deut. 1. 30. all that he did for y. 4. 34. 18am. 12. 24.

Jam. 13. 13. 13. 14 bat he did for y. 4. 34. 18 an. 12. 24. Ezck. 20. 39. as for y. O house of Israel, 34. 17. 36. 9. behold I am for y. and I will turn to you Dan. 2. 9. there is but one decree for y. Amos 5.18. the day of Lord, to what end is it for y, Mic. 3. 1. is it not for y. to know judgment? Hag. 1. 4. is it time for y. to know judgment? Hag. 1. 4. is it time for y. to dwell in ceited houses? Mad. 2. 1. O priests, this commandment is for y. Mat. 11. 22. is say to you, it shall be more tolerable for Tyra and Sidon, than for y. Luke 10. 14. 25. 34. come, inherit the kingdom prepared for y. Mark 10. 36, what would ye that I should do for y. 20. my blood which is shed for y. 1 Cor. 11. 24. John 14. 2. I go to prepare a place for y. 3. 16. 26. I say, that I will pray the Father for y. Acts 1. 7. is not for y. to know the times or sensons 25. 20. for this cause therefore have I called for y. Rom. 1. 8. I thank my God through Christ for y. all.

28. 20. for this cause therefore have I called for y. Rom.1. 8.1 thank my God through Christ for y. all. Cor.1.13. is Chr. divided? was Paul cruetied f. y. 2Cor. 7. 12. that our care for y. appear, 8. 16. 9. 14. by their prayer for y. which long after you, Phil. 1. 4. Col. 1. 3, 9. | 4. 12. 2 Thess. 1. 11. 12. 15. 1 will gladly spend and be spent for y. Eph. 1. 16. wherefore I cease not to give thanks for y. 1 Thess. 1. 2. 13. 9. 2 Thess. 1. 3, | 2. 13. 3. 13. at my tribulations for y. Col. 1. 24. Phil. 3. 1. is not grievous, but for y. it is safe Col. 1. 5. for the hope which is laid up for y. 25. the discensation which is given to me for y.

25. the dispensation which is given to me for y.
2. 1. ye know what great conflict I have for y.
4. 13. that he hath a great zeal for y. and for them
Heb. 13. 17. for that is unprolitable for y. 1 Pet. 1. 4. to an inheritance reserved in heaven f. y. 5. 7. cast your care on him, for he eareth for y From YOU.

Gen. 26. 27. seeing ye have sent me away from y Josh. 9. 22. saying we are very far from y. 18am. 6. 3. why his hand is not removed from y. 28am. 15. 28. until there come word from y.

23.m. 19. 25. Unit tiere come would prom y. 2 Chron. 30. 8. his wrath may turn away from y. 9. the Lord will not turn away his face from y. Isa. 1. 15. I will hide mine eyes from y. 59. 2. but your sins have hid his face from y. Jer. 5. 25. have withholden good things from y. 34. 21, king's army which are gone up from y. 34. 24. At I will keep nothing back from y. 42. 4. I will keep nothing back from y. Ezek. 18. 31. cnst away from y. your transgressions Josef 2. 20. remove fur from y. the northern army Amas 4. 7. I have withholden the rain from y. Amos 4. 7. I have withholden the rain from y. Mat. 21. 43. kingdom of God shall be taken from y. John 16. 22. and your joy no man taketh from y. Acts 1. 11. who is taken up from y. into heaven 13. 46. but seeing you put it from y. low tura 1 Cor. 14. 36. enme the word of God out from y. 2 Cor. 3. 1, or letters of commendation from y. Fph. 4. 31. let evil-speaking be put away from y. 1 Thess. 1. 8. for from y. sounded out the word 2. 17. but we being taken from y. a short time Jam. 4. 7. resist the devil, and he will flee from y In YOU.

Gen. 42. 16. whether there be any truth in y.

Gen. 42. 16, whether there be any truth in y. Judg. 9, 19, and let him also rejoice in y. Ezek. 20, 41, I will be sanctified in y. 36, 23. 37. 6. and I will put breath in y. 14.

Mal. 1. 10. I have no pleasure in y. saith the Lord

Mat. 10. 20. but the Spirit which speaketh in y. 11. 21. if the mighty works which were done in y. John 5. 38, ye have not his word abiding in y. 42. that ye have not the love of God in y.

42, that ye have not the love of God in y.
6, 53, except ye cat the flesh, ye have no life in y.
14, 17, he shall be in y, || 20, and I in y, 15, 4,
15, 7, if my words abide in y, 1 John 2, 14, 24,
16, m, 8, 9, the Spirit dwelleth in y, 1 John 2, 27,
10, and if Christ be in y, the body is dead
12, 18, as much as lieth in y, live peaceably
1Cor.1, 6, the testimony of Christ is confirmed in y,
6, 10, the testimony of the laby Glosty which is the

1. Cor. 1. 6. the testimony of the Holy Ghost which is in y. 14. 25. will report that God is in y. of a rath 2 Cor. 2. 3. i wrote this to you, having confidence in y. all, 7. 16. | 8. 22. Cat. 5. 10 4. 12. but life in y. || 7. 7. he was comforted in y. 6, 6, he would finish in y. he same grace also

9. 14. for the exceeding grace of God in y. 13. 3. which to you is not weak, but mighty in y
5. know yo not how that Jesus Christ is in y,
Gal. 4. 19. I trayail, till Christ be formed in y

Eph. 4. 6. one God, who is above all, and in y. all Phil. 2. 5. let this mind be in y. which was in Christ 13. it is God which worketh in y. to will and de

Col. 1.6. which bringeth fruit, as it doth also in y. 27. which is Christ in y. the hope of glory 3. 16. let the word of Christ dwell in y. richly 1 Thess. 2. 13. which effectually worketh in y. 2 Thess. 1. 4. so that we glory in y. in the churches 12. the name of Christ may be glorified in y. Philem. 6. acknowledging every good thing in y. Heb. 13. 21. working in y. what is well-pleasing 1 Pet. 3. 15. a reason of the hope that is in y. 2 Pet. 1. 8. if these things be in y. and abound 1 John 2. 8. which thing is true in him and in y. 4. 4. greater is he that is in y. 1 han in the world 4. 4. greater is he that is in y. than in the world Of YOU.

Gen. 27. 45. why should I be deprived of y. both?

Ezod. 12. 16. that only may be done of y. Deut. 1. 22. ye came near unto me every one of y Josh. 2. 9. the inhabitants faint because of y. 23. 3. hath done to these nations because of y. 1 Sam. 22.8. that all of y. have conspired against me 1Kings 22. 23. hearken, O people, every one of y. Ezra 7. 21. what Ezra requires of y. it be done Nech.1.9.though there were of y. cust out to heaven Ps. 62. 3. ye shall be slain all of y. a bowing wall Ezek. 6. 9. they that escape of y, shall remember Mic. 1. 11. he shall receive of y, his standing Mat. 6. 27. which of y, by taking thought can add one cubit to his stature? Luke 12. 25.

Luke 13. 15. doth not each one of y. lead his ox John 8. 46. which of y. convinceth me of sin? 13. 18. I speak not of y. all, I know whom I chose Acts 2. 22. which God did by him in the midst of y. 3.26. in turning every one of y. from his iniquities 4.11. which was set at nought of y. builders Rom. 1.12. by the mutual faith both of y. and me 1Cor. 1. 11. it hath been declared to me of y. 6. 11. such were some of y. but ye are washed 12. 21. the head to the feet, I have no need of y. 14. 26. every one of y. hath a psalin, a doctrine 16. 2. let every one of y. lay by him in store 2Cor. 1. 7. and our hope of y. is stedfast 7. 14. if I have boasted any thing to him of y.

11. 20, for ye suffer, if a man take of y.
12. 17, did I make a gain of y.? || 18. or did Titus?
Gat. 3. 2. this only would I learn of y. received ye
27, for as many of y. as have been baptized into 4.20.to change my voice, for I stand in doubt of y. Col. 4.9. a beloved brother, who is one of y. 12. 1 Thess. 2. 6. neither of y. sought we glory
4. 4. every one of y. should know how to possess Tit. 2. 8. having no evil thing to say of y.

Jam. 5. 4. the hire which is of y. kept back by fraud

1 Pet. 3. 16. whereas they speak evil of y. 4. 4.

Over YOU.

1Pet. 3. 16. whereas they speak evil of y. 4. 4.

Over YOU.

Lev. 26. 16. I will even appoint over y, terror
17. they that hate you shall reign over y.

Deut. 28. 63. as the Lord rejoiced overy, to do you
good, he will rejoice over y, to destroy you
Judg. E. 23. Gideon said, I will not rule over y, nor
my son rule over y. Lord shall rule over y.

9. 2. is it better that seventy reign over y.

15. m. 8. 11. manner of king that shall reign over y.

12. 1. behold, I have made a king over y.

13. behold, the Lord hath set a king over y.

15. 25.m. 3. 17. ye sought David to be king over y.

2Sam. 3.17. ye sought David to be king over y. 2Chron. 19. 11. Amariah the chief-priest is over y Ier. 6. 17. also I set the watchmen over y. saying Ezek. 20.33. with fury poured out will I rule over y. Hag. 1. 10. the heaven over y. is stayed from dew Luke 12. 14. man, who made me a divider over y.? Rom. 6. 14. sin shall not have dominion over y. 1 Cor. 9. 12. be partakers of this power over y. 2 Cor. 11. 2. I am jealous over y. with godly zeal 1 Thess. 3.7. we were comforted over y. in affliction 5. 12. know them which are over y. in the Lord Heb. 13. 7. remember them that have rule over y.

17. obey them that have the rule over y.

24. salute them that have the rule over y.

See TELI..
To or unto YOU.

To or unto YOU.

Gen. 1. 29. every herb to y. it shall be for meat
34. 9. and take our daughters unto y.

Exad.6.7.I will take you to me, and will be to y.aG.
12. 26. when your children shall say unto y.
20. 23. ye shall not make unto y. gods of gold
30. 36. it shall be unto y. most holy

Lev. 26.16. I will also do this unto y. appoint terror

Num. 10. 8. they shall be to y. for an ordinance
10. be to y. a memorial ||15.39.unto y. for a fringe
33. 56. I shall do unto y.as I thought to do to them

Josh. 23. 12. if ye go in to them, and they to y.

Prov. 8. 4. unto y. O men, I call, and my voice is 13 m. 4. 9. be not servants, as they have been to y. 17mos 5. 14. the God of hosts shall be with y. 19mos. 8. 4. to y. it is commanded, O people shall 1 be with y. 3. Mark 9. 19. Luke 9. 41. 42. but unto y. that fear my name shall sun Mat. 7. 12. that men should do to y. Luke 6. 31. 9. 29. according to your faith be it unto y. 19. 20. Mat. 11. Luke 8.10. Luke 24. 44. I scale to you while I was with y. 4. 19. Luke with y. 3. 4. 19. Luke 24. 44. I scale to you while I was with y. 4. 19. Luke 19. 19. Luke 19. 19. Luke 24. 19. Luke 24. 44. I scale to you while I was with y. Lev. 12. 6. hring a y. pigeon for a sin-offering

Col. 1. 6. which bringeth fruit, as it doth also in y. | Mark 4.24. unto y. that hear shall more be given 27. which is Christ in y. the hope of glory 3. 16. let the word of Christ dwell in y. richly 1 Thess. 2. 13. which effectually worketh in y. 22.29. and 1 appoint unto y.a kingdom as my Fath. 12. the name of Christ may be glorified in y. Philem. 6. acknowledging every good thing in y.

1. Wark 4.24. unto y. that hear shall more be given 2. 34. 7. 35. yet a little while am I with y. then I Luke 2. 11. unto y. is born this day a Saviour 3. 34. 9. Jesus said, have I been so long with y. 16. Comforter, that he may abide with y forever 17. he dwelleth with y. | 16. 4. I was with y. 27. peace I leave with y. | 16. 4. I was with y. 3. 26. unto y. first, God having raised up his Son 2. 14. 9. Leave heave with y. | 16. 4. I was with y. 3. 26. unto y. first, God having raised up his Son 3. 26. unto y. first, God having raised up his Son 3. 26. unto y. first, God having raised up his Son 3. 26. unto y. It leave heave with y. 11. leave heave with y. 11. leave heave with y. 12. there here is unto y. It leave heave with y. 13. 14. I leave heave with y. 14. I leave heave with y. 15. Leave heave with 13. 26. to y. is the word of this salvation sent $1C_0r$. 9. 2. If not to others, doubtless I am to y. 14. 36. or came the word of God unto y. only? 2Cor. 10. 13. a measure to reach even unto y. 14. we are come as far as to y. in preaching Phil. 1.28. but is to y. a token of salvation

29. unto y. it is given not only to believe 1 Thess. 1. 5. our gospel came not unto y. in word 2Thess. 1. 7. to y. who are troubled, rest with us 1Pet. 2. 7. unto y. that believe, he is precious Rev. 2. 24. but unto y. I say, and to the rest See Say, Told.

Toward YOU.

Jer. 29. 10. I will perform my good word toward y.
11. I know the thoughts I think toward y. Hos. 5. 1. give ear, for judgment is toward y. 2Cor. 1. 18. our word toward y. was not yea 7.15.inward affection is more abundant toward y. 9. 8. able to make all grace abound toward y. 10. 1. but being absent am bold twward y.
13. 4. we shall live by the power of God toward y.
17 thess. 3. 12. abound in love, as wed toward y.

To YOU-WARD.

2Cor. 13. 3. which to y-ward is not weak
Eph. 3. 2. the grace of God given me to y-ward
On, or upon YOU.

Exod. 12. 13. the plague shall not be upon y Exad. 12. 13. the plague shall not be upon y.
32. 29, that he may bestow upon y. a blessing
Lev. 10. 7, the anointing oil of the Lord is upon y.
Num. 16. 3, they said, ye take too much upon y. 7.
Deut. 7, 7, the Lord did not, set his love upon y.
Josh. 23. 15, as all good things are come upon y.
Neh. 4, 12. from all places they will be upon y.
Psal. 120. 8, the blessing of the Lord be upon y. Isa. 29. 10. Lord hath poured upon y. spirit of sle 30. 18. he may have mercy upon y. Jer. 42. 12. Jer. 23. 2. I will visit upon y. the cvil of your doings 40. 3. therefore this thing is come upon y. Ezek. 22.21.1 will blow u. y. in the fire of my wrath Amos 4. 2. that lo, the days shall come upon y. Zeph. 2. 2. before day of Lord's anger come upon y. Mat. 23. 35. upon y. may come the righteous blood July 13. 33. Apon y, may come the lightness blood place 1, luke 11, 20. the kingdom of God is come upon y, 21. 34. and so that day come upon y, unawares 24. 49. I send the promise of my Father upon y, John 12, 35. walk, lest darkness come upon y, Jots 1, 8. after the Holy Ghost is come upon y, 1Cor. 7, 35, not that I may cast a snare upon y. 1Cor. 7. 35. not that I may cast a snare upon y. Gal. 4. 11. lest I bestowed upon y. labour in vain Jam. 5. 1. howl for miseries that shall come on y. 1Pet. 4. 14. the Spirit of God resteth upon y. Rev. 2. 24. I will put upon y. none other burden With YOU.
Gen. 34.16. then we will dwell with y. be one people 48. 21. behold, I die, but God shall be with y. Exod. 13.19. shall carry up my bones hence with y. 20. 22. ye have seen that I have talked with y. 4. 14. tarry we here. Auron and Hur are with y.

24. 14. tarry ye here, Aaron and Hur are with y Num. 1. 4. with y. shall be a man of every tribe Num. 1. 4. with y, shall be a man of every tribe 17. 4. the testimony, where I will meet with y. Deut. 5. 33. and that it may be well with y, 12. 12. no part with y, || 20. 4. God goeth with y. 29. 14. nor with y, only do I make this covenant Josh. 7. 12. neither will I be with y, any more Ruth 2. 4. and Boaz said, the Lord be with y. 2.4. and boaz said, the Lord Se with y. 18am. 22.3. let my father and mother be with y. 23. 23. come again to me, and I will go with y. 2Sam. 16. 10. what have I to do with y.? 19. 22.

23am. 10. 10. what have 1 on to with y. 13. 2.1.
18. 2.1 will surely go forth with y. myself 2Kings 10. 2. seeing your master's sons are with y. 23. see there be with y. none of servants of Lord 25. 24. and it shall be well with y. Jer. 40. 9. 25. 24. and it shall be well with y, Jer. 40. 9.

1Chron. 22. 18. is not the Lord your God with y.?

2Chron. 13. 8. there are with y, golden calves
15. 2. the Lord is with y, while ye be with him
19. 6. for the Lord will be with y,
28. 10. are there not with y, even with y, sins

28. 10. are there not with y, even with y, sins

27 42. 1et us build with y, we seek your God

Job 42. 8. lest I deal with y, after your folly

Jer. 18. 6. cannot I do with y, as this potter?

42. 11. for I am with y, Hag. 1. 13. | 2. 4.

Ezek. 20. 35. there will I plead with y, 36.

44. know I am Ld. when I have wrought with y.

44. know I am Ld. when I have wrought with y. Amos 5. 14. the God of hosts shall be with y.

20. 18. I have been with y. at all seasons Kom. 1. 12. I may be comforted together with y. 15. 32. that I may with y. be refreshed
33. now the God of peace be with y. all. Amen,
2 Cor. 13. 11. Phil. 4. 9.

 20. the grace of our Lord Jesus Christ be with y. 24. 1 Cor. 16. 23. Phil. 4. 23. Col 4. 18. 1 Thess. 5. 28. 2 Thess. 3. 18. 2 Tim. 4. 15. Tit. 3. 15. Heb. 13. 25. 2 John 3. Rev. 22. 21.

22. 21.
1Cor. 2. 3. I was with y. in weakness and in fear
4. 8. that we also might reign with y.
16. 10. see that he may be with y. without fear
24. my love be with y. all in Christ Jesus
2Cor. 1. 21. he that establisheth us with y. is God 4. 14. shall raise us up and present us with y.
7. 3. ye are in our hearts to die and live with y

1. 3. ye are in our hearts to die and live with y.
11. 9. when I was present with y. Gal. 4. 18, 20.
Phil. 2. 17. I joy and rejoice with y. all
Col. 2. 5. yet an I with y. in the spirit, joying
2 Thess. 3. 1. word may be glorified, as it is with y.
16. Lord of peace give peace, the L. be w. y. all
Heb. 12. 7. God dealeth with y. as with sons
1Pct. 5. 14. peace be with y. all that are in Christ
2 Pct. 2. 13. spots and blemishes, while they feast
YOURS.

[with y.

Gen. 45. 20, the good of the land of Egypt is y. Treat. 11. 24. the soles of your feet tread shall be y. Josh. 2. 14. the men answered our life for y. 2Chron. 20. 15. the battle is not y. but God's Jer. 5.19. shall serve strangers in land that is not y. Luke 6. 20. for y. is the kingdom of God John 15.20. if kept my saying, they will keep y. also 1Cor. 3.21. not glory in men, for all things are y. 22. 8. 9. lest this liberty of y. become a stumbling 16. 18. for they have retreshed my spirit and y. 2 Cor. 12. 14. for I seek not y. but you YOUNG.

 $G\epsilon n$. 31. 38. thy she-goats have not cast their y. 33. 13. the flocks and herds with y, are with me Exod. 23. 26. there shall nothing cast their y. Lev. 22.28 shall not kill it and her y both in one day Deut. 22. 6, thou shalt not take the dam with the y

7. let the dam go and take the y. to thee 28. 50, which will not show favour to the y. 28. 50, which will not show rayout to the 32. 11. as the eagle fluttereth over her y. 28am. 9. 12. Mephibosheth had a y. son Micha 1Chron. 22. 5. Solomon my son is y. 29, 1. 2Chron. 13. 7. when Rehoboam was y. and tender 34. 3. Josiah, while he was yet y. began to seek G Psal. 78. 71. from following ewes great with y. 84. 3. swallow a nest, where she may lay her y. Isa. 40. 11. shall gently lead those that are with y J.c. 31.12. shall flow together for the y. of the flock Ezck. 17.4. cropped off the top of his y. twigs, 22. Mark 7.25. whose y. daughter had an unclean spirit John 21. 18. when y. thou girdedst thyself

John 21. 18. when y. thou gridedst thyself See Old.
YOUNG ass, or asses.

Iso. 30. 6. carry riches on the shoulders of y. asses 24. the y. asses shall eat clean provender John 12. 14. when he found a y. ass sat thereon See BULLOCK.
YOUNG bullocks.

Num. 28. 11. shall offer two y. bullocks, 19, 27. Ezra 6. 9. give what they need, both y. bullocks YOUNG colf.

Lev. 9, 2. take thee a y. calf for a sin offering See CHILD, CHILDREN.
YOUNG cow.
Isa. 7.21. that a man shall nourish a y. cow

YOUNG dromedaries.

YOUNG dromedaries.
Esth.8.10. he sent letters by riders on y. dromedar.
YOUNG eagles.
Prov. 30. 17. and the y. eagles shall eat it
YOUNG hart.
Cant. 2. 9. my beloved is like a y. hart, 17. | 8.14.
See Lion, Lions, Man, Men.
YOUNG one.
Dout 98. 57 her reys hall be only toward her y. one.

Deut. 28.57. her eye shall be evil toward her y. one Zech. 11. 16. neither shall seek the y. one, nor beal YOUNG ones.

Deut. 22. 6. whether they be y. ones or eggs Job 38.41.when his y. ones or to God they wander 39. 3. they bow, they bring forth their y. ones 4. their y. ones are in good liking, they grow up

YOUNG pigeons. 1. 14. he shall bring his offering of y. pigeons.
 7. if not able to bring a lamb he shall bring two y. pigeons, 12.6, [14.22, 30.]
 15. 14, 29.
 Num. 5. 10. Luke 2. 24.

11. if he he not able to bring two y. pigeons YOUNG ravens.

Psal. 147.9. he giveth food to y. ravens which cry YOUNG roes. Cant. 4.5. thy breasts are like two y. roes, 7.3.

Cant. 4. 5. thy breasts are like two y. roes, i. 3. YOUNG virgin.

1Kings 1. 2. let there be sought for my lord a y. v. YOUNG rirgins.

Judg. 21. 12. there were found 400 y. virgins Esth. 2. 2. let fair y. virgins be sought for the king 3. they may gather together all the y. virgins YOUNG unicorn.

Psal. 29. 6. Lebanon and Sirion like a y. unicorn YOUNG woman. Ruth 4.12. Lord shall give thee of this y. woman YOUNG women.

Tit. 2. 4. they may teach y. women to be sober YOUNGER.

Gen. 9.24. Noah knew what his y, son had done 19. 31. and the first born said to the y. 34. 33. and the y, she also bare a son Ben-ammi 25. 23. the elder shall serve the y, Rom. 9. 12. 27. 15. Rebekah put them on Jacob her y, son 42. she sent and called Jacob her y, son 20. 16. the name of the y, daughter was Rachel 18. I will serve the seven years for the y. 26. it most not be so done, to give the y, first 43. 29. is this your y, brother of whom ye spake 43. 14. Israel laid his right hand on the y. 19. his y, brother shall be greater than ho Judg. 1. 13. Caleb's y, brother took it, 3. 9. 15. 2. is not her y, sister fairer than she? 18 am. 14. 49. Saul's y, daughter was Michal Ichr. 24. 31. cast lots over-against their y, brethere Gen. 9.21. Noah knew what his y, son had done

Chr. 24. 31. cast lots over-against their y. brethren

1Car. 24. 31. cast lots over against their y. oreturen
2b 30. 1. that are y. than 1, have me in derision
Ezek. 16. 46. and thy y. sister is Sodom
61. shalt receive thy sisters, thine elder and y.
Luke 15. 12. the y. said, father, give me the portion
13. the y. gathered all, and took his journey
22. 26. he that is greatest, let him be as the y.
1777. 5. interest the areas a chattered.

17 im. 5. 1. intreat the y. men as brethren
2. the y. women as sisters, with all purity
11. the y. widows refuse, for when they begin
14. I will therefore that the y. women marry
1Pet. 5. 5. likewise, ye y. submit to the elder
YOUNGEST.

Gen. 42. 13. the y. is this day with our father, 32. 15. except your y. brother come, 20, 34. | 44.23, 26. 43. 23. they sax, the y. according to his youth 44. 2. put silver cup in the sack's month of the y. 12. he began at the eldest, and left off at the y. Left 6.26 in his years that the sack of the sack's month of the they have for the sack of the sa Josh. 6. 26. in his y. son set up gates, 1 Kings 16. 34. Judy. 9. 5. yet Jotham the y. son was left ISam. 16. 11. he said, there remains yet the y. 17. 14. David was y. the eldest followed Saul 2Chron. 21. 17. none left save Jehoahaz the y

Gen 8. 21. the imagination is evil from his y. 706

46. 34. about cattle, from our y. even till now Lev. 22. 13. in her father's house, as in her y. Num. 30. 3. being in her father's house, in her y. 16.

Num. 30. 3. being in her tather's house, in her y. 10. Judg. 8.20. the y. drew not a sword, because yet a y. 18am. 17. 33. thou but a y. he a man of war from y. 42. for he was but a y. || 55. whose son is this y.? 28am. 19. 7. the evit that befell thee from thy y. 1Kings 18. 12. but I fear the Lord from my y. Job 13. 26. to possess the iniquities of my y. 20. 11. his bones are full of the sin of his y. 90. 4. sal was in days of my n. when secrety God 29. 4. as I was in days of my y. when secret of God 30. 12. on my right hand rise the y. they push away 33. 18. from my y, he was brought up with me 33. 25. he shall return to the days of his y. 36. 14. hypocrites die in y. and their life is unclean Psal. 25. 7. remember not the sins of my y.

71. 5. O Lord, thou art my trust from my y. 17. O God, thou hast taught me from my y. 88. 15. I am afflicted, and ready to die from my y 89. 45. the days of his y. hast thou shortened 103. 5. so that thy y, is renewed like the eagle's 110. 3. from murning, thou hast the dew of thy y27. 4. as arrows, so are the children of thy y. 129. It they have afflicted me from my y. 129. It they have afflicted me from my y. 144. 12. thatour sons be as plants grown up in y. Pron. 2. 17. which foresaketh the guide of her y. 5. 18. and rejoice with the wife of thy y.

Eccl. 11. 9. rejoice, O young man, in thy y.
10. for childhood and y, are vanity
12. 1. remember thy Creator in the days of thy y. Isa. 47. 12. wherein thou hast laboured from thy y. 15. thy merchants from thy y, shall wander 51, 4, thou shalt forget the shame of thy y.

6. for the Lord hath called thee as a wife of y. Jer. 2. 2. I remember the kindness of thy y.
3. 4. my Father, thou art the guide of my y.
24.devoured the labour of our fathers from our y.

21. devoured the labour of our fathers from our y. 25. we and our fathers from our y. have sinned 22. 21. this hath been thy manner from thy y. 31. 19. I did bear the reproach of my y. 32. 30. have only done evil before me from their y. 48. 11. Moab hath been at ease from his y. Lam. 3. 27. it is good that he bear the yoke in his y. Ezck. 4. 14. my soul not been polluted from my y. 48. 22 then bear not reamphaged days of thy y. 43. 16. 22. thou hast not remembered days of thy y. 43.

60. I will remember my covenant in days of thy y. 23. 3. they committed whoredoms in their y. 8. for in her y. they lay with her and bruised 19. call to remembrance the days of her y. 21. Hos.2.15.she shall sing there as in the days of her y Juel 1. 8. lament as virgin for the husband of her y Zech. 13. 5. I am a husbandman, for man taught

me to keep cattle from my y.

Mal. 2. 14. between thee and the wife of thy y. 15. let none deal treacherously ag. wife of his y.

15. let none deal treacherously eg, whe of ms y, what 19. 20. all thiese have I kept from my y, what lack I yet? Mark 10. 20. Luke 18. 21. Acts 26. 4. my manner of life from my y, know all 1Tim. 4. 12. let no man despise thy y, be an examp. YOUTHS.

22. 1. made Ahaziah his y. son k:ng in his stead YOUTH.

YOUTH. Isa. 40. 30. even the y. shall faint and be weary

Gen. 43. 33. and the youngest according to his y. 2 Tim. 2. 22. flee also y. lusts but follow faith

ZEAL

Is a mixed passion, composed of grief and anger fervent love and desire; for what a man loves carnestly, he is careful to see it honoured, and grieved when it is dishunoured. Phinehas is commended for having expressed much zeal agoinst those wicked persons that violated the law of the Lord, Num. 25. 11, 13. Ind in Psul. 69.9, the Psalmist says, The zeal of thine house hath caten me op: "My carnest desire to have all things duly ordered about thy worship, and my fust displeasure and indigna-tion at all abuses therein, have overcome me, have wasted my natural mousture and vital

Zeal is taken either in good or ill part. may be an eagerness in pursuing good things, when neither the end nor manner of doing it is good. Such was the zeal of John, 2 Kings 10.16. He was eager in executing the commands of God, but he did it to be seen of men? Come, see my zeal for the Lord. Such also was the zeal of those lews whom St. Paul speaks of. Rom. 10. 2, They have a zeal of God, but not according to knowledge. "They have an earnest desire to maintain the luw and worship of nest assive to maintain ne two time worship of God instituted by Moses, thinking thereby to promote the glory of God, but though this be a warm, yet it is a blind wal: They know not he will of God, or what that rightcousness is whereby a person is justified before God." 2Sam. 21, 2, Saul sought to slay them in his 2.

2Kings 10. 16. come and see my z. for the Lord 19. 31. the z. of the Lord shall do this, Isa. 37. 32. Psal. 69. 9. the z. of thy house hath eaten me up and reproaches are fallen on me, John 2. 17. 119.139.my z. hath consumed me, because enemies

Isa. 9. 7. the z. of the Lord will perform this 59. 17. and he was clad with z. as a cloak 63. 15. where is thy z. and thy strength?

Ezck. 5. 13. that I the Lord have spoken it in my z.

Rom. 10. 2. I bear record, that they have z. of God 2Cor. 7. 11. yea what z.? | 9. 2. and your z. hath

Phil. 3. 6. concerning z. persecuting the church Col. 4. 13. that he hath a great z. for you ZEALOUS.

Num. 25. 11. while he was z. for my sake
13. he was z. for his God and made atonement
Acts 21. 20. and they are all z. of the law 22. 3. Paul was z. toward God, Gal. 1. 14. 1 Cor. 14. 12. as ye are z. of spiritual gifts
Tit.2.14.purify a peculiar people, z. of good works Rev. 3. 19. as many as I love, I rebuke and chasten : be z. therefore, and repent ZEALOUSLY.

Gal. 4. 17. they z. affect you, but not well 18 it is good to be z. affected in a good thing

TABLE OF THE PROPER NAMES

IN THE

NEW TESTAMENTS: OLD AND

TOGETHER WITH THE

Meaning or Signification of the Words in their Original Languages.

Note, - There are some PROPER NAMES in this TABLE, which are not in the following Part of the CONCORDANCE, being seldom mentioned in Scripture. To these, a reference to the Place in which they are found, is here annexed.

ACH

ADR.

A ARON, signifies lofty, or mountainous; or, mountain of strength; or, a teacher, or teaching. The first high priest of the Jews, the son of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sin. He was, with his sons, amointed and consecrated to the priest's office, Lev. S.

ARONITES.

ARADDON, the destroyer, Pen. 9.11

ABADDON, the destroyer, Rev. 9. II.
ABAGTHA, father of the wine-press.
ABANA, made of stone, or a building.
ABARIM, passages, or passengers.

ABDA, a servant, or servitude.
ABDI, he is my servant.
ABDIEL, the servant of God; or, cloud of the abundance of God.

abundance of God.
ABDON, a servant, or cloud of judgment.
ABED-NEGO, servant of light, Daa. 3. 23.
ABEL, Adam's second son, significs vanity, or breath, or vapour, Gen. 4. 4.
ABEL, a city, signifies mourning.
ABEL-BETH-MAACHAH, mourning to the

house of Maachab.

nouse of Macchan.
ABEL-MAIM, the mourning of the waters; or, the valley of waters.
ABEL-MEHOLAH, sorrow or mourning of weakness, or of sickness.
ABEL-MIZRAIM, the mourning of the Egyptians Gen. 50, 11

ans, Gen. 50. 11.

ABEL-SHITTIM, mourning of the thorns. It was a city near theriver Jordan in the wilderness, Num. 33. 49.

ABEZ, an egg, or muddy. A city in the tribe of Issachar, Josh. 19. 20.

ABI, my fuller. The mother of Hezekiah, 2 Kings 18. 2.

ABIAH, the Lord is my father, or the father of

the Lora.

ABI-ALBON, most intelligent father, or the father over the building; or, father of injury.

ABIATHAR, excellent father, or father of him that survived, 1 Sam. 22. 20.

ABIB, green fruits, or cars of corn.

ABIDAH, the father of knowledge, or the know-ledge of the father. One of the sons of Midian,

ABIDAN, father of judgment, or my father is

Majes.

ABIEL, Gnd my father, or my God the father.

He was the father of Kish, 1 Sam. 9. 1.

ABIEZER, father of help, or help of the father,
or my father is my help.

ABI-EZRITE.

ABIGAIL, father of joy, or the joy of the father, 1 Sam. 25. 3.
ABIHAIL, the father of strength, or father of

trouble.

ABIHU, he is my father, or his father.

ABIJAH, the will of the Lord, or the Lord is

my father.
ABIJAM, father of the sea.
ABIJENE, the father of the spartment, or of Antilibanus, whereof Lysanias was tetrarch, Luke 3. 1.

ABIMAEL, a father sent from God, or my father ACIIMETIIA, a city.

ABIMELECH, father of the king, or my father

the king.
ABINADAB, father of willingness; or, my fa-

ABINADAB, father of willingness; or, my father is a prince.

ABINOAM, father of beauty, or comeliness; or, my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISHAG, ignorance of the father.

ABISHAI, the present of my father, or the father of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

ABISHALOM, the father of peace, or the peace of the father; or, the recompense of the father, 1 Kings 15.2.

ABISHUA, father of salvation, or of magnificence, or the salvation of my father, I Clar. 6.4.

ABISHUR, the father of the wall, or of uprightness; or, my father is upright. 1 Chron. 2.98.

ABITAIL, the father of the dew; or, the father

2. 28.

ABITAIL, the father of the dew; or, the father of the shadow, according to the Syriac. One of David's vives, 2 Sam. 3. 4.

ABITUB, father of goodness, or my father is good. 1 Chron. 8. 11.

ABIHUD, father of praise, or glovy of my father. ABNER, father of light, or the lamp of the father, or the son of the father. ABRAM a high father, the father of elevation.

ABRAM, a high father; the father of elevation.
ABRAHAM, the father of a great multitude.
At the command of God Abraham went out of At the command of God Abraham went out of Ur of the Choldees, his native country, into Canaan, where the Lord promised to give that land to his seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were to be blessed, Gen. 12. 3. Acts 3. 25. Gal. 3. 8. He was circumcised with all his household, and taught his family to keep the commands of God. His faith was tried in bring commanded to offer up his son Isaac; but the angel of the Lord stoyed him, and Isaac was exchanged with a rum. him, and Isaac was exchanged with a run-Isaac in this matter was an eminent type and figure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sins of those that believe in him. The spiritual children of faithful Abraham, are those that believe in Jesus Christ, and do the works of Abraham, John E. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 29. ABSALOM, father of peace, or the peace of the father.

ACCAD, a vessel, a pitcher; or, a sparkle. The city where Nimrod reigned, Gen. 10. 10. ACCHO, close, inclosed, pressed together. ACELDAMA, the field of blood, dets 1. 19.

ACHAIA, grief, or trouble.
ACHAICUS, a native of Achaia.
ACHAN, or ACHAR, he that troubles and

ACHBOR, a rat; otherwise, bruising or inclosing the well. He was father of Baal-hanan, the seventh king of Edom, Gen. 36. 38. ACHIM, preparing, confirming, or revenging. ACHISH, thus it is; or how is this?

comes from God. He was the son of Joktan, Gen. 10. 28.
BIMELECH, father of the king, or my father the king.
BINADAB, father of willingness; or, my faBINADAB, father of willingness; or, my faACHSH, trouble.
ACHSHAPH, poison, tricks; or, one that breaks; or, the lip or brim of any thing.
ACHZIB, liar, lying; or, that runs; or, that

delays

delays.
ADADAH, the witness or testimony of the assembly. The name of a city, Josh. 15.22.
ADAH, an assembly. The wife of Lamech, Gen. 4. 19. Also the wife of Esau, Gen.

96. 2.

ADAIAH, the witness of the Lord. The father of Jedidah, mother of Josiah, 2 Kings 22. 1.

ADAIIAH, one that draws water; or, poverty, or cloud, vapour, death. One of Haman's sons, Esth. 9.8.

ADAM, earthy, taken out of red earth. The name of the first man, who was made after the image of God, in a holy and happy estate, but by his fall and disobedience bruke covenant with God, and thereby brought himself and all his posterity into an estate of sin and misery, Rom. 5. 12. But our Lord Jesus Christ, the second Adam, is the Saviour and Redcemer of all that truly believe in him,

Christ, the second Adam, is the Saviour and Redeemer of all that truly believe in him, Mark 16. 16. Acts 4. 12. and 16. 31.
ADAMAH, red earth. A city, Josh. 19. 36.
ADAMI, my man, red, earthy, human. A city, Josh. 19. 33.
ADAR, high, or eminent.
ADBEEL, a vapour, a cloud of God; otherwise, a vener of God. One of Ishmacl's sons, Gen. 95. 13.

a very of the state of the Lord. The name of a place, Nell. 7, 61.

ADICAL The witness, adorned, passage, prey.

ADICAL The Lord. The name of a place, Nell. 7, 61.

ADIEL, the witness of the Lord. I Chron.

ADIN, adorned, or voluptuous, dainty. Ezra

ADITHAIM, assemblies, or testimonies. Josh.

ADLAI, my witness, my ornament. 1 Chron. 27, 29.

21. 23.
ADMAH, earthy, red earth.
ADMATHA, a cloud of death, a mortal vapour.
Esth. 1. 14.
ADNAH, rest, or testimony eternal. 1 Chron.

12. 20.

12. 20.
ADONI-BEZEK, the lightning of the Lord, or the Lord of lightning; or, the Lord of Bezek; for he was king of this city.
ADONIJAH, the Lord is my master.
ADONIKAM, the Lord is raised, or my Lord

hath raised me.

hath raised me.

ADONIRAM, my Lord is most high, or the
Lord of might and elevation. 1 Kings' 4. 6.

ADONI-ZEDEK, justice of the Lord, or the
Lord of justice. He was king of Jerusalem,
Josh. 10. 1.

ADORAM, their heauty, their power, or their
praise. He was David's tribute-gatherer,
2 Sam. 20. 24.

ADORAIM, strength or power of the sea
2 Chron. 11. 9.

ADRAMMELECH. the cloke. glory. grandour.

ADRAMMELECH, the cloke, glory, grandeur, or power of the king.

ADRAMMYTTIUM, the court of death, the manion of death.

ADRIA, the name of a city, which gives name to the Adriatic sea, now the gulf of Venice.

ADULLAM, their testimony, their prey, or their ornament.

AMON, faithful and true; otherwise, fosterfalter, or tutor; or, son of the mother.

AMON, faithful, true.

AMORITE, bitter, a rebel; otherwise, a babbler down, that makes his bed.

ARPAD, the light of redemption; or, that lies down, that makes his bed.

ARPAD, the light of redemption; or, that lies down, that makes his bed. mansion of death.

ADRIA, the name of a city, which gives name to the Adriatic sea, now the gulf of Venice.

ADULIAM, their teatimony, their prey, or their ornament.

AGABUS, a locust, or the feast of the father.

AGAGITE, of the race of Agag.

AGAR, see HAGAR.

AGRIPPA, this word is Latin, and signifies one who at his birth causes great pain, who is born with his feet foremost, ager partus.

with his feet foremost, ager partus.

AGUR, a stranger, or gathering, or gathered to-

AHAB, the brother of the father, uncle or father

of the brother.

AHASUERUS, prince, head, or chief.

AHAVA, essence, or generation.
AHAZ, one that takes and possesses.

AllAZIAII, seizure, possession, or vision of the Lord.
AHIAII, brother of the Lord.

AHIEZER, brother of assistance. A prince of the tribe of Dan, Num. 1. 12. AHIJAH, the same with AHIAH.

AHIAAII, the same with AHIAAII.
AHIKAM, a brother that raises up.
AHILUD, a brother horn. He was secretary to
David, 2 Sam. 8: 16.
AHIMAAZ, brother of the council, or my
brother is counsellor.
AHIMAN, a brother prepared, or brother of the

right hand

AHIMELECH, my brother is a king, or the

AHIMELECH, my brother is a king, or the brother of my king.

AHIMOTH, brother of death, or my brother is dead. 1 Chron. 6. 25.

AHINOAM, the beauty and comeliness of the brother, or brother of motion.

AHIO, his brother, his brethren.

AHIRA, brother of iniquity; otherwise, brother or companion of the shepherd. He was chief of the tribe of Naphtali, Num. 1. 15.

AHISAMACH, brother of strength or support, or my brother supports me.

or my brother supports me.

AHISHAR, brother of a prince, or brother of a song. He was steward of Solomon's household,

1 Kings 4. 6.
AHITHOPHEL, brother of ruin or folly AHITUB, brother of goodness, or my brother is

good.
AIIHUD, brother of praise. The prince of the tribe of Asher, Num. 34.27.
AHLAB, which is of milk, or which is fat; otherwise, brother of the heart. The name of a city, Judg. 1.31.
AHOLAH, his 'abernacle, his tent.
AHOLIAB, the tent, or tabernacle of the father.
AHOLIAB, May tent and my tabernacle in her.
AHOLIBAM AH, my tent tabernacle; exalted.

AHOLIBAMAH, my tabernacle is exalted. Al, or HAI, mass or heap.

AlOTII, the same as Al

AJALON, a chain; otherwise, strength, or

stag.
ALAMMELECH, God is king. A city, Josh.

ALEXANDER, is a Greek word, and signifies one that assists men, or one that helps stoutly; or, one that turns away evil.

ALEXANDRIA, a city in Egypt.
ALLELUIA, praise the Lord, or praise to the Lord.

ALLON, an oak, ar strong. 1 Chron. 4. 37.
ALLON-BACHUTH, the oak of weeping. The place where Rebehah's nurse was buried, Gen.

ALMODAD, measure of God. Gen. 10. 26. ALPHA, the first letter of the Greek alphabet, marked A.

ALPHEUS, a thousand; otherwise, learned, or

AMALEK, a people that licks up, or that takes away all; otherwise, a people that strikes, or that uses ill.

AMALEKITES, people descended from Amaleh

AMALEMILE, proper ascenaes from the AMANA, integrity and truth.

AMARIAH, the Lord says, or the excellency of the Lord. Zeph. 1-1.

AMASA, a forgiving people, or sparing the people; otherwise, the burden of the people.

AMAZIAII, the strength of the Lord.

AMMAH, my people.

AMMAH, my people is liberal, or prince of the people, or a people that vows.

AMMHUD, people of praise, or praise is with me, Num. 1, 10.

me, Num. 1: 10.

AMMISHADDAI, the people of the Almighty, or the Almighty is with me. Num. 1: 12.

AMMON, a people, or the sea of my people.
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prater.

AMOS, loading, weighty.
AMOZ, strong, robust.
AMPHIPOLIS, a city encompassed by the

AMPLIAS, large, extensive. A Latin word.
AMRAM, an exalted people; or, their sheaves, or handfuls of corn.

AMRAPHEL, one that speaks of hidden things or, one that speaks of judgment, or of ruin.

ANAH, one who answers, or who sings; other

word.
ANDRONICUS, a man excelling others, a victorious man. Greek.

ANER, answer, song, affliction, of light.

ANNA, gracious, merciful.

ANNAS, one that answers, that afflicts and humbles, or gracious, merciful. A high priest who sent Christ bound to Caiaphas his fatherin-law.

ANTICHRIST, an adversary to Christ.
ANTIOCII, for, or instead of a chariot; or, equal

in speed with a chariot. ANTIPAS, for all, or against all. One of the

martyrs slain by the people of Pergamus, Rev

APHEK, a stream, a rapid torrent; or, strength,

vigour.
APOLLONIA, perdition, destruction. APOLLOS, one that destroys and lays waste. APOLLYON, one that exterminates or destroys.

APOLLY O., one that exterminates or destroys.
APPHIA, that produces, or is fruitful. Philem. 2.
APPHI-FORUM, a town so called from Appius
Claudius, whose statue was creeted there.
AQUILA, an eagle. Latin.
AR, awaking, watching, evacuation, uncovering.
ARABIA, evening, or a place wild and desert;
or, hostages, ravens; and also, mixtures; because this country was, whatleft but differently the country of the co cause this country was inhabited by different kinds of people.
ARABIAN.

ARABIAN.
ARAM, highness, magnificence; otherwise, one that deceives, or their curse. ARAM signifies Syria in Gen. 22. 21. and elsewhere.
ARARAT, the curse of trembling.
ARAUNAII, ark, song, joyful cry, curse.
ARBA, the city of the lour.
ARCHELAUS, the prince of the people. Greek.
ARCHIPUS, a governor of horses, or master of the horse. Greek.
ARCHIPUS a gathering together.

ARCTURUS, a gathering together.

ARD, one that commands, or he that descends. A son of Benjamin, Gen. 46. 21. ARELI, the light or vision of God. Gen. 46. 16. AREOPAGITE, belonging to the council called

AREOPAGUS, the hill of Mais; a place where the magistrates of Athens held their supreme council: from aprios, Mais; and mayos,

ARETAS, one that is agreeable, that pleases, that is virtuous.

ARGOB, a turf of earth, or fat land, or curse

of the well.

ARIEL, the altar, light, or lion of God.

ARIMATHEA, a lion dead to the Lord; or, the light of the death of the Lord; or simply, Ramath, or Ramah, a city where Samuel dwelt, 1 Sam. 1. 19.

ARIOCII, long, great, tall; or, your drunken-ness; or, your lion. ARISTARCHUS, a good prince, the best prince.

ARISTORULUS, a good counsellor, good ad

ARMAGEDDON, the mountain of Megiddo, or the mountain of the gospel; otherwise, the mountain of fruits, or of apples. ARMENIA, a province which is supposed to

ARMENIA, a province which is supposed to take its name from Aram.

ARNON, rejoicing, or leaping for joy; or, their chest, or ark.

leases.

ARTAXERXES, in Hebrew, Artachsasta, the silence of light, or light that imposes silence; otherwise, juy that is in haste. A Persian name. ARTEMAS, whole, sound, or without fault. ASA, physician, or cure.

ASAHEL, the work, or creature of God.

ASAHAH, the Lord hath wrought; or, a creature of the Lord.

ASAPIL one that assembles together; or, one that

ASAPII, one that assembles together; or, one that

or, one that speaks of judgment, or of ruin.

ANAH, one who answers, or who sings; othervise, poor or afflicted.

ANAK, a collar, or ornament.

ANAKIMS.

ANAMMELECH, answer, or song of the king and council.

ANANIAS, the cloud of the Lord.

ANATHOTH, answer, song; or, affliction, poverty.

ANDREW, a stout and strong mao. A Greek

ASHTAROTH, neithat assembles together; or, one that finishes and completes.

ASHNATH, orini, or misfortune.

ASHNATH, orini, or misfortune.

ASHNAM, crime; or, nosition; or, fire of the sea.

The name of an idol, 2 Kings 17. 30.

ASHKENAZ, a fire that distils or spreada. One of the sons of Gomer, Gen. 10. 3.

ASHTAROTH, flocks, the sheep, or riches.

ASHUR, one that is hapony, that wilks on prose

ASHUR, one that is happy, that walks on pros perously.
ASIA, muddy, boggy.
ASKELON, weight, or balance; or, fire of in

famy

ASNAPPER, unhappiness, misfortune of the bull or calf; or, fruitfulness, or increase of danger.

danger. ASSIR, prisoner, fettered, 1 Chron. 3. 17. ASSOS, approaching, coming near to. Acts 20.13. ASSYRIA. ASSYRIAN.

ASSYNRAN.
ASYNCRITUS, incomparable.
ATAD, a thorn.
ATHALIAH, the time of the Lord.
ATHENIANS, inhabitants of Athens.
ATHENS, so called from Athene, ar Athenais, Minerva

ATTALIAH, that increases or sends.

AVEN, iniquity, force, riches. AUGUSTUS, increased, augmented; or, royal,

AZARIAH, assistance, or help of the Lord; or,

he that hears the Lord, or whom the Lord hears.
AZEKAII, strength of walls.
AZEGAD, a strong army, or the strength of a troop; otherwise, a gang of robbers, or a troop of soldiers. Exra 2. 12.

of soldiers. Fire 2. 12. AZNOTH-TABOR, the ears of Tabor; or, the cars of choice, purity, contrition. Josh. 19.34. AZOTUS, the same as ASHDOD, pillage, theft Acts 8. 40.

AZUR, he that assists, or he that is assisted. Jer

В.

BAAL, he that rules and subdues; or, master,

PAAL, he that thies and subdues; or, master, D lord, or husband.

RAALAH, her idol; or, she that is governed or subdued, a spouse. A city, Josh. 15. 9.

BAAL-BERITH, idol of the covenant; or, ho that possesses, or subdues the eovenant.

BAAL-GAD, the idol of the troop, of the army, or of felicity; otherwise, the Lord is master of the (roop. Josh. 11. 17.

BAAL-HAMON one that possesses or rules a

the troop. Josh. 11. 17.

BAAL-HAMON, one that possesses or rules a multitude; a populous place

BAAL-HERMON, the possessor of destruction; or, of a thing cursed, devoted, or consecrated to God. It is a mountain. Judg. 3. 3.

BAALI, my idol, master, or lord over me.

BAALIM, idols, masters, false gods.

BAALIS, a rejoicing, or proud lord.

BAAL-MEON, the idol, the master of the house.

BAAL-PERAZIM, master, or god of divisions, or he that possesses and enjoys divisions and dissipations.

BAAL-SHALISHA, the third idol, the third

INAAL-SHALISHA, the third idol, the third husband; or, that governs or presides over three. RAAL-TAMAR, master of the palm-tree. BAAL-ZEBUR, the master of flies. BAAL-ZEPHON, the idol, or possession of the north; or, hidden, secret. BAANAH, in the answer, in affliction. BAASHAH, in the work, or in the compression; or, he that seeks and demands, or who lays waste.

BACA, mulberry-tree. BAHURIM, choice, warlike, vallant.

BALAAM, the old age or ancient of the people, or their destruction; or, without the people. BALAK, who lays waste and destroys; or, who licks and laps.

licks and laps.

BAMAH, an eminence, or high place.

BARABBAS, son of the father, or of the master, or the son of confusion and shame.

BARACHEL, who blesses God, who bends the knee before God. The father of Elihu, Job 32.2.

BARACHIAS, the same with BARACHEL.

BARACHIAS, the same with BARACHEL.

BARAGNON, the son of Jona, or of a dove.

BARNABAS, the son of the prophet, or of consolation.

BARSABAS, son of return, or of conversion; or son of rest, or son of swearing.

BARTHOLOMEW, a son that suspends the

BARTIMEUS, the son of Timeus, or of the perfect and honourable.

BARUCH, who is blessed, who bends the knee. BARZILLAI, made of iron; or, the son of con-

temporal BASIIAN, in the tooth, or in the ivory; otherwise, in the change, or the sleep.

BASIIEMATH, perfumed; or, confusion of death; otherwise, in desolation.

BATH-SHEBA, the seventh daughtet, or the daughtet of un out the same of un out

daughter of an oath.

BEDAD, alone, solitary; or, in friendship, in the bosem, or the nipple. He was father of Hadad, Gen. 36. 35.

BEDAN, only; or, in the judgment; or, accord-

ing to judgment.
BEEL-ZEBUB, the same with BAAL-ZEBUB.
BEER, a well. The name of a city, Num.

BEER-LAHAI-ROI, the well of him that liveth and seeth me. Gen. 16. 14. BEER-SHEBA, the well, or fountain of an oath; otherwise, the seventh well, or the well of satiety

BEKAH, half a shekel.

BELL ancient; or, nothing, vain, or what is subject to change. The name of an idol.
BELIAL, wicked, or the devil.
BELSHAZZAR, master of the treasure, or who

lays up treasures in secret.

BELTESHAZZAR, who lays up treasures in secret; or, he that secretly endures pain and

pressure.

BENAIAH, son of the Lord; or, the understanding of the Lord; or, the Lord's building.

BEN-AMM, the son of my people.

BEN-IIADAD, the son of Hadad, or of noise,

clamour, cry.
BENJAMIN, the son of the right hand.
BENJAMITE.

BENONI, son of my grief, pain, sorrow. BEOR, burning; otherwise, foolish, mad, beast. BERACHAH, blessing, or bending of the knee. BEREA, heavy, weighty; from \$200, weight. BERITH, covenant. BERNICE, one that brings victory.

BESOR, glad news, or incarnation.
BETAH, confidence. A city, 2 Sam. 8. 8.
BETHABARA, the house of passage, or house

BETH-EL, the house of God.
BETHELITE.
BETHER, division; otherwise, in the turtle, or

in the trial, or perquisition.
BETHESDA, the house of effusion; or, the

house of pity, or mercy.

BETH-EXEL, a neighbour's house.

BETH-GAMUL, the house of recompence, or of the wenned; or, the house of the camel.

BETH-HACCEREM, the house of the vine-

yard.
BETH-HORON, the house of wrath; or, the house of the hole, or of the cave, or of liberty.
BETH-LEHEM, the house of bread, or the house of war.

BETH-LEHEM-EPHRAIM. BETH-LEHEM-JUDAH. BETH-LEHEMITE,

BETH-LEHEMITE.
BETH-PEOR, the house of gaping or opening.
BETH-PHAGE, the house of the mouth, or the
drain of the valleys; or, the house of early figs.
BETHSAIDA, the house of froits, or of foud, or
of hunters, or of snares.
BETH-SHAN, the house of the tooth, or of
ivory; or, the house of change; or, the dwelling of sleep.
BETH-SHEMESH, the house of the sun; or,
the house of service, or of ministry.

the house of service, or of ministry. BETHUEL, filiation of God.

HERETHITES, See CHERETHIMS.

BITHRON, division; or, in his examination; or, daughter of the song; or, the habitation of the song, or of anger, or of liberty.

BITHYNIA, violent precipitation; from the Greek work \$\(\xi_1\xi_1\xi\) violence, and the verb \(\xi_2\vi_2\xi\) imake haste.

BLASTUS, one that sprouts and brings forth.

BOANERGES, the sons of thunder, James and BOANERGES, the sons of thunder, James and CHILLIAD, as teaching or learning.

CHIMIAM, so they, or like to them.

CHIOS, open, or opening.

Greek work \$1z, violence, and the verb 50vz, I make haste.
BLASTUS, one that sprouts and brings forth.
BOANERGES, the sons of thunder, James and John the sons of Zebedee.
BOAZ, or BOOZ, in strength, or in the goat.
BOCHIM, the place of weeping, or of mourners, or of mulberry trees.
BOZEZ, mud, bog; or, in him the flower. The name of a rock, 1 Sam. 14.4.
BOZRAH, in tribulation or distress.
BUL, changeable, perishing. The name of a month.
BUZ, despised, or plundered.
BUZII, my contempt.
BUZITE, a descendant from Buz.

with diligence.

with diligence.
CAIN, possession, or possessed.
CAINAN, possessor or purchaser; or, one that laments; or, the builder of a nest.
CALAH, favourable, opportunity; or as the verdure, or green fruit. A city, Gen. 10. 12.
CALEB, a dog, or crow, or a busket; or, as the

CALEB-EPHRATAH, a place so called by a conjunction of the names Caleb and his wife Ephratah. See EPHRATAH.

CALNEH, our consummation, or all we; or, as

murmuring. CALNO, our consummation; According to others,

altogether himself. CALVARY, the place of a scull. CAMON, his resurrection.

of anger.

BETHANY, the house of song, or of affiliction;
otherwise, the house of obedience, or the house
of the grace of the Lord.

BETHANY EN, the house of vanity, of iniquity,
of trouble, of strength.

BETHI-AVEN, the house of vanity, of iniquity,
of trouble, of strength.

BETHI-BIREI, the house of my Creator;
the temple of my Creator. 1 Chr. 4. JI.
BETH-CAR, the house of the lamb; or, the
house of knowledge. A city, 1 Sam. 7. II.
BETH-DAGON, the house of core; or, the habitation of the fish; or, the temple of the god
Dagon. Josh. 19. 27.

BETH-DIBLATHAIM, the house of dry figs.

BETH-BIRLATHAIM, the house of God.

CAPHTOR, a sphere, a buckle, a hand, a palm, doves, or those that seek and inquire.
CAPPADOCIA, in Hebrew, CAPHTOR, which

CARPUS, fruit, or fruitful. Greek.
CASIPHIA, money, or covetousness.
CEDRON, black, or sad.
CENCHREA, millet, small pulse.
CESAR, a Latin name, from the word cwde, I
cut, because he was cut out of his mother's
womb; or from the word Cwsaries, a head of
hair, which he was suid to be born with.
CESAREA, a bush of hax.
CHALCOL, who nourishes, consumes, and sus-

CHALCOL, who nourishes, consumes, and sus-tains the whole.

CHALDEA, as demons, or as robbers, or breasts,

the house or section of God.
BETHUEL, filiation of God.
BELLAH, married.
BEZAK, lightning; or, in the chains or fetters.
BICHRI, first-born, or first-fruits; otherwise, in the ram, or the sheep.
BIDKAR, in compunction, or in sharp pain, in the wound.
BIGTHAN, giving meat, Esth. 2. 21. called also Bigthana, chap. 6. 2.
BILDAD, old friendship, or old love.
BILHAH, who is old, troubled, or confused; or, which spreads itself.

Gen. 14. 4.
CHEMARIMS, the name of Baol's priests.
CHEMOSH, as landling or stroking, or as with-drawing or taking away.
CHENANIA, preparation, or disposition or stroking or taking away.
CHENANIA, preparation, or disposition or stroking or taking away.
CHENANIA, preparation, or disposition or stroking or taking away.
CHENANIA, preparation, or disposition or stroking or taking away.

CHIOS, open, or opening.
CHISLEU, rashness, confidence, the flanks.
CHITTIM, those that bruise; or, gold; or, stain ing or dying.
CHIUN, an Egyptian god, whom some think to

be Saturn.

CHLOE, green herb.
CHORAZIN, the secret, or here is a mystery.
CHUSHAN-RISHATHAIM, Ethiopian; cr, blackness of iniquities.

BUZI, my contempt.

BUZITE, a descendant from Buz.

C.

CABUL, displeasing, or dirty.

CAAPHAS, a searcher; or, he that seeks with diligence.

blackness of iniquities.

CHUZA, the seer, or prophet; o. Ethiopian.

The husband of Jaanna.

CILICIA, which rolls or overturns.

CLAUDA, a broken voice, n lamentable voice.

It is an island. Acts 27.16.

CLAUDIA, lame, 2 Tim. 4.21.

CLEMENT, mild, good, modest, merciful. Phil.

4.3.

CLEOPHAS, the whole glory; or, glory alto-

gether.
COLOSSE, punishment, correction; from the word zohazo, I punish.
CONIAH, the strength, or stability of the Lord.

CORINTH, which is satisfied, or ornament, or beauty.

CORINTHIANS.

CORNELIUS, of a horn. Or xiphlics, as if
it were xipks too kkis, the beam of the son.

Having a vision, he sent for Peter, who first
prached the gospel to the Gentiles, Acts 10.

COZBI, a liar; or, as sliding away.

CRESCENS, growing, increasing.

CRETE, carnal, fleshly.

CRETES.

CRETIANS.

CRETIANS.
CRISPUS, curled.
CUSH, Ethiopians, or black.
CUSHAN, Ethiopia, black, blackness, heat.
CUSHI, the same.
CYPRUS, fair, or fairness.
CYRENE, a wall, or coldness, or meeting, or a

CYRENIANS, people of Cyrene.
CYRENIUS, who governs.
CYRUS, as miscrable, or as heir; or, the belly.

D.

CARCAS, the covering of a lamb; or, the lamb of the throne, Esth. I. 10.

CARCHEMISH, a lamb, as taken away, withdrawn, or carried off.

CARMEL, a circumcised lamb; otherwise, harvest, full ears of corn, viaeyard of God, excellent vineyard.

CARMELITE.

CARMILITE.

CARM

1 Chron. 2. 6.

1 Chron. 2. 6.

DARIUS, he that inquires and informs himself. The king of the Medes, Dan. 5. 31.

DATHAN, laws, or rites.

DAVID, beloved, dear. The son of Jesse, the king of Judah and Israel, who was a great type of the Messiah the king and spiritual head of king hands the Christ himself. his church. It is taken for Christ himself, who was descended of the family of David, Jer. 30. 3. Ezek. 34. 23. and 37. 24, 25.

DEBORAII, a word, or a bee. DECAPOLIS, a Greek word compounded of two others, of 81×2, ten, and modes, a city, because this country contained ten cities.

DEDAN, their breasts, or their friendship, or

their uncle; or, a judge.
DEDANIM, the descendants of Dedan.
DELILAH, poor, small, or head of hair; or,

bucket.
DEMAS, popular.
DEMETRIUS, belonging to Ceres, or to corn. DERRE, a sting. The name of a city, Acts 14.6. DEUEL, the knowledge, or science of God, Nam. 1.14.

DIANA, the Latin word may signify luminous.

The Greek word aprimit signifies perfect.

DIBON, understanding, abundance of knowledge, or of building.

DIBON-GAD, abundance of sons happy and powerfol; or, happy, or great understanding, or edifice.

DIDYMUS, a twie.

DIMON, where it is red.
DINAH, judgment, or who judges.
DINIABAH, his judgment in her, or she gives judgment; or, who gives judgment. Gen.
36, 32.

DIONYSIUS, divinely touched, from Sios, divine, and voow, I strike.
DIOTREPHES, nourished by Jupiter, or, Ju-

piter's foster-child; from 8105, of Jupiter, and

DOEG, who ects with uncasiness; or, a fisherman.

DOR, generation, or inditation.
DORCAS, the femule of a roe-bock. Greek.
DOTHAN, the law, or custom.
DRUSILIA, watered by the dew, from δροσες,

the dew. DUMAII, silence, or resemblance. DURAII, generation, or habitation.

E.

LASTER, the passover, a feast of the Jews. This word is not properly translated, for in the original, Acts 12. 1. it is 10 Aug. 23, which signifies the passover; which was a yearly feast among the Jews, established in commemoration of the coming forth out of Fgypt, and of the angel's passing by and sparing the houses of the Israelites sprinkled with blood, when the first-born of the Fgyptians were slain. Endus 1023 godless of the Sarvas in honour of which, sacrifices were offered ons in honour of which, sacrifices were affered about that time of the year. The word Easter about that time of the year. The word whater seems not to have been properly used in the English Bible or English Liturgy.

EBAL, a heap, or collection of old age; or, a mass that runs away and disperses.

EBELD, a servant, or inhouser.

EBELD-EZER, the stone of help.

EBELD-EZER, the stone of help.

EBELD-EXER the stone of help.

ERER, one that passes, or a passage; or, anger,

EBIASAPH, a father that gathers together, or adds; or, my father who has added. 1 Chron.

6, 23, ED, witness.
EDEN, pleasure, or delight.
EDOM, rad, bloody, ear by, or red earth.
EDOMITE.

age. ELAMITES.

ELATH, a hind, or strength, or an oak.

EL-BETHEL, the God of Beth-el.

ELDAD, beed of God, or favoured of God.

ELEALEH, ascension of God, or burnt-offering

ELEALEH, ascension of God, or court of God.

ELEAZAR, the help of God, or court of God.

ELEAZAR, the help of God, or court of God.

ELI-ELOHE, Israel, God the God of Israel.

ELHANAN, grace, gift or mercy of God.

ELI, ELI, my God, my God.

ELI, ELI, my Gifting up.

ELIAB, God my father, or my God father.

ELIADA, the knowledge of God.

ELIAEM, the resurrection of God; or, the God of the resurrection or of strength; or, God the

ELIAM, the people of God, or the God of the

ELIAM, the people of God, or the Services, people.

ELIAS, Sce ELIJAII.

ELIASHIB, the God of conversion; or, my God will bring back.

ELIATHAH, thou art my God; or, my God comes. The son of Heman. 1 Chron. 25. 4.

ELIEZER, help, or court of my God.

ELHIOREPH, the God of winter; or, the God of winter; or, the God

ELHIOREPH, the God of winter, w, the cof youth.

ELHIU, he is my God himself.

ELHIU, he is my God himself.

ELHIU, ho dithe Lord; or the strong Lord.

A famous prophet, who forctold a great famine, and was fed by the ravens, 1 Kings 17. 6. He was raised up by God to oppose idolatry, and particularly the worship of Baal, introduced into Israel by Jewebel and Ahab, 1 Kings 18.

He man taken up into heaven in a solvitoind. then is the by decrease and shad, it highs 16. He was taken up into heaven in a whirlioind. Our Lord Jesus Christ interprets the Elijah promised in Mal. 4. 5. to be John the Baptist, Mat. 11. 10, 14. who came in the spirit and power of Elijah.

ELIM, the rams; or, the strong, or the stags,

or the valleys. ELIMELECH, my God is king.

ELIOENAI, towards him are my eyes; ar, to-wards him are my fountains; or, towards him are my poverty and my misery. 1 Chron.

ELIPHALET, the God of deliverance; or, my

God who puts to flight.

ELIPMAX, the endeavour of God.

ELISABETH, God hath sworn, the oath of God, or the filmess of God.

ELISHA, salvation of God, or God that saves

The name of a prophet whom Elijah anointed in his room, I Kings 19. 16.

ELISHAH, son of Javan, Gen. 10. 4. Or the isles of Elishah, Erek. 27. 7. It is God; or, the lamb of God; otherwise, God that gives

ELISHAMAH, God hearing. ELISHEBA, See ELISABETH. ELISHUA, God is my salvation.

ELHIUD, God is my praise, or the praise of my

God.

ELL/ZUB, God is my strength, my rock; or, stone, or rock of God. Num. 1. 5.

ELHANAN, God the zealous; or, the pessession, or the reed of God.

ELMODAM, the God of measure; or, the God

of the garment. ELNATHAN, God has given, or the gift of

ELON, oak, or grove, or strong. ELUL, cry, outery. The sixth month of the

Hebrew year. ELUZAI, God is my strength. 1 Chron. 12. 5. ELYMAS, this name in Arabic signifies a ma-

gician. EMIMS, fears of terrors; or, formidable, or people. EMMAUS, people despised, or obscure.

EMMOR, an ass. EN-DOR, fountain; or, eye of generation, or bubitation.

ENEAS, laudable, from the Greek vorb sives,

DAN, judgment, or he that judges.

DANiel, judgment of God; or, God is my judge. I prophet descended from the royal family of David, who was carried captive to Babylon when he was very young. He interpreted Nebachadnettar's dreams, was east into the lions' den and saved, but has a doversaries swere devoured. He was favoured with the vision of the four beasts, and of the rom and horgout, Gabriel informeth him of the seventy weeks, which is a famous prophecy of the time of the coming of the great Messiah.

DARA, generation, or house of the shepherd, or of the companion; or, race of wickedness, 1 Chron. 2. 5. communion with God; God manifesting himself to him, and he having a lively sense of God's presence always upon his spirit, and seeking to approve himself to God in all things." Gen. 5. 21. Heb. 11. 5.
ENON, cloud or mass of darkness; or, his fountain; or, his eye.
ENOS, fallen man, subject to all kind of evil in soul and hedy.
EN-HOGEL, the fuller's fountain.
EN-SHEMESH, fountain, or eye of the sun. Jash. 18. 17.

Josh. 18, 17.

Josh. 18. 17.

EPAPHRAS, covered with foam. Greek.

EPAPHRODITUS, agreeable, handsome. One nebom Paul sent to the Philippians.

EPENETUS, laudable, worthy of praise. One that first embraced the gospel in Asia.

EPHAH, weary, ured; or, to fly in the air as a bird. The son of Midian.

EPHES-DAMMIN, the portion or effusion of blood, or drop of blood.

EPHESIANS, the people of Ephesus.

EPHESUS, desirable, chief city of Asia Minor.

EPHERAIM, that brings fruit, or that grows.

EPHRAIM, that brings fruit, or that grows.

EPHRAIM, TE.

EPHRAIMITE.

EPHRATAII, abundance, or bearing fruits or increasing. It is believed that the city Ephratah, atheroise called Beth-lehen, took its name from Ephratah, Caleb's wife. EPHRATAI. EPHRATAII. Ser EPHRATAI.

a descendant from Ephraim.

EPHRON, dust.
EPICUREANS, who give assistance; from the Greek word iπενερεώ, I help, I assist. A sect of Heathen philosophers.

of transaction of the second o

the point. ESAU, he that does, or acts, or finishes.

ESAU, he that does, or acts, or hushes.

EXEK, contention.

ESH-BAAL, the fire of the idol. 1 Chron. 8. 33.

ESHCOL, a bunch of grapes.

ESHTAOL, stout, strong woman. Josh. 15. 33.

ESHTEMOA, which is heard; or, the bosom of a woman. A city, 1 Sam. 30. 28.

ESL1, near me; otherwise, he that separates.

ESROM, the dart of joy; or, division of the

ESTHER, secret or hidden. ETAM, their bird; or, their covering. I Chron.

9.35.
ETHAM, their strength, their sign.
ETHAM, strong; or, the gill of the island.
ETHAMM, strong, or valiant. The seventh
mouth of the ceelesiastical year of the Ho-

ETHBAAL, towards the idol, or with Baal; or, he that rules and pessesses. It Kings 16, 31. ETHOPIA, in Hebrew, Cush, blackness: in Greek it signifies heat, borning; from and a librar, and a vice, fare. ETHIOPIAN, ETHIOPIANS.

ETHIOPIAN, ETHIOPIANS.
EUBULUS, a prudent, a good counsellor. Gr.
EVE, hving, or enlivening.
EVIL-MERODACH, the fool of Merodach, or despising the bitterness of the fool; or, otherwise, the fool grinds bitterly.
EUNICE, good victory.
EUNICE, good victory.
EUNICE, spond victory.
EUPICHUS, happy, fortunate; from iv, good, and roza, fortune.
EZEKIEL, the strength of God, or supported of God, or God is my strength.
EZEL, going abroad, walk; or, distillation.
EZELON-GEBER, the wood of the man, or of the strong; or, counsel of the man. A city 1
Kings 9. 26.

EZRA, a helper. In his book we have the history of his return from Bahylon to Jerusalem, after the seventy years' coptivity. Zerubbabel revered

the temple; Ezra the worship of God; Nehe-GILEAD, the heap or mass of testimony, migh the city of Jerusalem.

FELIX, happy, or prosperous. FESTUS, lestival, or joyful. FORTUNATUS, happy, or prosperous.

G.

GAAL, contempt, or abomination.

GAASII, tempest, commotion, tumult, or overthrow. A mountain, Josh. 24. 30.

GABBATHA, high, or elevated. In Greek lithustrates, paved with stones; from λιδος, a stone, and στρωτος, paved.

GABRIEL, God is my strength, or, man of God, or strength of God, or my strong God.

GAD, a band, or happy, or armed and prepared. GADARENES, surrounded, walled.

GADDI, my happiness. my army, my troop;

GADDI, my happiness, my army, my troop; GRECIAN otherwise, a kid. The son of Susi, Num. 13. 12. GRECECE. GADDIEL, gont of God; or, the Lord is my happiness, or my army. Num. 13. 10. GREEKS. GADITES.

GADITES.

GALUS, Lord; or an earthy man.

GALATIA, white, of the colour of milk.

GALATIANS.

GALBANUM, a sort of gum, or sweet spice.

GALEED, the heap of witness.

GALILEE, wheel, revolution, or heap; or, revolution of the wheel.

GALILEANS.

GALLIM, who heap up, who cover, whn roll.
GALLIO, he that sucks, or lives upon milk.
GAMALIEL, recompence of God, or camel of
God, or weaned of God.

GAMMADIMS, soldiers placed in the towers of Tyrus. The word in Hebrew signifies a cubit, whence some call them pigmies, or dwarfs. Others think that the word is Syriac, and signifies bold and courageous men. Others say, they were men who came from Gammado, a town of Phenicia.

GATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandson of Esau, Gen. 36, 11.

Gen. 36, 11.

GATH, a press.

GATH-RIMMON, the press of the granate; or, exulted press. Josh. 21, 25.

GAZA, strong, or a gont.

GEBAI, a hill, or cup.

GEBAI, bound, or limit.

GEBIM; grasshoppers; or, height.

GEDALIAH, God is my greatness; or, fringe of the Land.

the Lord.
GEHAZI, valley of sight, or vale of the breast.
GEMARIAH, completion, or accomplishment of

GEMARIAH, completion, or accompusioned of the Lord.

GENNESARET, the garden of the prince; otherwise, protection of the prince, or of him that governs.

GENUBATH, theft, robbery; or, gardon, or protection of the daughter. 1 Kings 11. 20.

GERA, pilgrimage; or, combat, dispute.

GERAII, the twentieth part of a sheket.

GERAESEENES, those who come from pilgrimage, or from fight. A people beyond Galilee.

GERIZIM, cutters.

GERSHOM, a stranger there; or, a traveller of reputation.

GERSHON, his hanishment; or, the change of

pilgrimage.
GESHUR, the sight of the valley; the vale of the ox; or, the vale of the wall. GESHURITES.

GETHER, the vale of trial, or of searching; or, the press of inquiry, or of contemplation. The son of Aram, Gen. 10. 23.
GETHSEMANE, a very fat valley; or, the

valley of oil.
GIAH, to guide, draw out, produce; or, a sigh

GIAII, to guide, draw out, produce; or, a signor groan.
GIBEAII, a hill.
GIBEON, hill, or cup; otherwise, that which is
without, or that which is lifted up; or, the
elevation of iniquity.
GIBEONITES, people of Gibeon.
GIDEON, he that bruises and breaks; or, cutting
off iniquity.
GIDEONI, See GIDEON.
GIIION, valley of grace; or, breast, or impetuous.
GILBOA, revolution of inquiry; or collection

GILBOA, revolution of inquiry; or collection of swelling and inflammation.

711

GILGAL, wheel, revolution, heap; otherwise, revolution of the wheel, or heap of heap.
GILOII, be that rejoices, that overturns, that passes, that reveals, or discovers. A city, Josh. 15, 51.
GILONITE.

GHLONTIE: who arrives from pilgrimage. GHTTITE, a wine-press.
GOB, cistern, or grasshopper, or eminence.
GOG, roof, covering.
GOLAN, passage, or revolution.
GOLGOTHA, a heap of sculls.
GOLIATH passage revolution discovers ber

GOLIATH, passage, revolution, discovery, heap.

A giant slain by David.

GOMER, to finish, complete, accomplish; other-

wise, consuming, a consumer.
GOMORRAH, a rebellious people; or, the peo-

ple that fear.
GOSHEN, approaching, drawing near.
GOZAN, fleece, or pasture; or, who nourishes

GRECIANS.
GRECIANS.
GRECE.

GUR, the young of a beast; otherwise, dwelling assembly, or lear.

H.

hor.

IADAD, joy, noise, clamour, cry of mariners,

Gen. 36. 35. 1 Chron. 1. 30.

IIADADEZER, the beauty of assistence.

IIADADEMINIMON, the voice of height. Rimmon was a god of the Syrians; the invocation of the god Rimmon.

IIADASSAII, a myrtle, or joy.

IIADRAM, their beauty, their power, their cloke; or, praise, or a cry lifted up.

IIADRACH, point, or joy of tenderness; or, your chamber.

HADRACH, point, or joy of tenderness, or, your chamber.
HAGAR, a stranger, or that fears.
HAGARENES, of the family of Hagar.
HAGARITES, the same.
HAGGITH, rejoicing.
HALLELUIAH, praise the Lord, or praise to

the zona.

IIAM, hot, heat, or brown.

IIAMAN, noise, tumult; or, he that prepares.

IIAMATII, anger, heat, or a wall.

IIAMMEDATIIA, he that troubles the law; or,

HAMON-GOG, the multitude of Gog.

HAMON-GOG, the multitude of Gog.
HAMOR, an ass, or cluy, or wine.
HAMUTAL, the shadow of his heat; or, the heat of the dow.
2 Kings 23. 31.
HANANELI, the grace that comes from God; or, pity, or gift of God.
HANANELI, grace, mercy, gift of God.
HANANI, my grace, my mercy; or, he has shewed me mercy.
HANANILI grace more gift of the Lord

HANNAIAH, grace, mercy; gift of the Lord. HANNAIH, gracious, merciful; or, taking rests. The voife of Elkanah, and mother of Samuel. HANOCH, dedicated.

HANUM, gracious, morciful; or, he that rests.
HARAN, gracious, morciful; or, he that rests.
HARAN, mountain, or mountainous country;
or, which is inclosed. The son of Terah.
HARAN, a place. See CHARRAN.
HARBONAH, his destruction, or his sword, or his dryness; or, the anger of him that builds, or that understands.

or that understands.

IIAROD, astonishment, fear.

IIAROSHETII, agriculture, silence, deafness; or, vessel of earth; or, forest.

HASHMONAH, diligence, or enumeration; or, embassy, or present. Num. 33. 29.

IIATACII, he that strikes. Eath. 4. 5.

IAVILAH, that suffers pain; that brings forth; or, that speaks, or declares to her. Gen. 10. 7.

HAVOTII-JAIR, the villages that enlighten, or that shew forth light. Num. 32. 24.

IIAZAEL, that sees God.

IIAZARMAVETH, court, or entry, or dwelling of death. The son of Joktan. Gen. 10. 26.

HAZELELPONI, shade, and sorrow of countenance; or, sulmersion of the face.

IIAZEROTII, villages, hamlets; court, or porch.

IIAZEROTII, villages, hamlets; court, or porch.

IIAZOR, court, or hay.

HEBER, one that passes, or a passage; otherwise,

HPBPR, one that passes, or a passage; otherwise, anger, wrath.
HEBREWS, descended from Heber.
HEBREWS, descended from Heber.
HEBRON, society, friendship, enchantment.
HEGAI, or HEGE, meditation, word, teking away, separation, grouning.
HELAM, their army, or their trouble, their strength; or, expectation; or, dream.
HELBON, milk, or fatness.
HELDAI, the world.
HELLA according, or elimbing up.
HELKATH-HAZZURIM, the field of strong men, or of rocks.

HELKATH-HAZZURIM, the new of strongmen, or of rocks.
HEMAN, their trouble, their tumult. The som of Loton, Gen. 36, 22.
HEMAN, much, or in great number; otherwise, tumult. 1 Kings 4, 31.
HEN, grace; or, quiet, or rest.
HEPHZL-BAH, my pleasure, or delight in her. The mother of Manassch, 2 Kings 21. 1. The true church thus called, 1se, 62, 4.
HERMES, Metcury, or grain, or refuge. Greek

HERMOGENES, begotten of Mercury, or generation of lucre. Greek.

ration of here. Greek. HERMON, anathema, destruction. HERMONITES.
HERDD, the glory of the skin, from spec favour, glory, and depth, the skin; or, son of

the bero.
HERODIANS. See Appellatives.
HERODIANS, the wife of Herod.
HERODION, song of Juno; from "How, Juno, and why, a song; or, the conqueror of heroes.
HESHBON, invention, industry, or thought; or he that hastens to understand, or to build. IT ABAKKUK, he that embraces; or, a late that hastens to understand, or to be the through the hook of the Lord, Neh. 10. 1.

IIACHALIAH, who waits for the Lord; or, the hook of the Lord, Neh. 10. 1.

IIACHALIAH, my hope is in her; or, hook in hor.

IIACHILAH, my hope is in her; or, hook in hor.

IIACHILAH, my hope is in her; or, hook in hor.

IIIACHILAH, strong in the Lord; or, taken and supported by the Lord.

IIEZEKIAH, strong in the Lord; or, taken and supported by the Lord.

IIEZERON, the dart of joy; or, division of the supported by the Lord.

sung.

HIDDEKEL, a sharp voice, or sound.

HIEL, God lives, or the life of God.

HIERAPOLIS, holy city; from uppr, holy, and πολις, a city. Col. 4. 13.

HIGGAION, mediation, consideration.

HILKIAH, God is my portion; according to others, the Lord's gentleness.

HILLEL, he that praises; or, folly; or, Lucifer The father of Abdon, Judg. 12. 13.

HINNOM, there they are; or, their riches.

HIRAM, exaliation of life; or, their whiteness, or, their liberty; or, he that destroys, or anathematizes.

or, their interry; or, he that destroys, or and thematizes.

HITTITES, who is broken, or feats. Descend onts of Heth the son of Canaan, Gen. 10. 15.

HIVITES, wicked, bad, or wickedness.

HOBAB, invanced and belaved.

HOBAB, tove, friendship, or secrecy. Gen.

HOBAH, love, Highestip, or secrety, 14, 15, 14, 15, 110GLAH, his festival, or his dance. HOPHNI, he that covers; or, my fist. HOREB, desert, solitude, destruction, dryness. HOREB, desert, solitude, destruction, dryness. HORMAH, devoted or consecrated to God; utter destruction.

HORMAII, devoted or consecrated to occ, and destruction.
HORONAIM, anger, or raging.
HORONITE, anger, fury, or liberty.
HOSEA and HOSHEA, saviour, or salvation.
HUL, pain, infirmity, bringing forth children, sand, or expectation. The son of Aram, Gen. 10. 23.
HULDAII, the world. A prophetess, 2 Kings

92. 14.
HUR, Fberty, whiteness, hole, cavern.
HUSHAI, their haste, or their sensuality, or their silence.
HUZZAB, molten.

HYMENEUS, nuptial, or marriage.

J.

JACHIN, he that strengthens and makes sted-

JACOB, he that supplants or undermines; or, the ACOB, he that supplaine or ondermines, or, the heel. The son of Isaac, and the father of the twelve patriarchs; he prevailed in prayer with food, and was called Isauel; he cont in the time of the famine with all his family into Egypt, and his son Joseph gave them habitation and maintenance. Jacob blessed his children before his death, and ordered them to bury him in Canaan.

JAEL, he that ascends, or a kid. JAH, the everlasting God.

JAHAZ, quarrel, dispute; or, the going out of the Lerd. JAHAZA, the same.

JAIR, my light; or, who diffuses light; or, is enlightened.

JAIRUS, the same.

JAMBRES, the sea with poverty.

JAMS, the same as JACOB.

JANNA, who speaks, or who answers; otherwise, affliction, misery, or impoverished.

JANNES, the same.

JAPHETH, he that persuades, or extends, or

handsome.

JAPHIA, which enlightens, appears, or shews;
or, which groans. The son of David, 2 Sam.
5.15.

JAREB, a revenger.
JARED, he that descends; or, he that rules or commands.
LASHER incharacters.

JASHER, righteous. JASON, he that cures, or that gives medicines;
from '1251; health, or cure.
JAVAN, he that deceives, or makes sorrowful;

otherwise, clay, dirt.

JAZER, assistance, or he that helps.
IBHAR, election, or he that is chosen.

ICHABOP, where is the glory? or, woe to the

glory.
ICONIUM, a city, from '1xxo, I come.
IDDO, his band, his power, his praise, his witness, his ornament.

nees, his stranger.

DUMEA, red, earthy.

JEBUS, which treads under foot, or contemns.

A city, the same as Jerusalem, Judg. 19. 10.

JEBUSITES, inhabitants of Jebus.

JECONIAH, preparation of the Lord, or stedfashress of the Lord.

JEDIDAII, well beloved, or amiable. The mother of Josiah, 2 Kings 22. 1.
JEDIDIAII, beloved of the Lord.
JEDUTHUN, his haw; or, who gives praise.
JEGAR-SAHADUTHA, the heap of witness.

JEHOAHAZ, the prize, or possession of the Lord; or, the Lord that sees.

JEHOASH, the fire of the Lord; or, the victim of the Lord.

JEHOIACHIN, preparation, or strength of the

JEHOIADA, the knowledge of the Lord.
JEHOIAKIM, the resurrection, or confirmation

of the Lord.
JEHONADAB, See JONADAB.

JEHORAM, exaltation of the Lord; or, rejected

JEHOSHAPHAT, God judges, or the judgment of the Lord.

JEHOVAH, the incommunicable name of God Self-existin JEHOVAH JIREH, the Lord will see or pro

JEHOVAH SHAERI, the Lord will see of provide; the Lord will be manifested or seen.
JEHOVAH-NISSI, the Lord my banner.
JEHOVAH-SHALOM, the Lord send peace.
JEHOVAH-SHAMAH, the Lord is there.
JEHOVAH-TSIDKENU, THE LORD OUR

RIGHTEOUSNESS.

RIGITEOUSNESS.
JEHU J. te that is, or who exists.
JEHU JEHAL, the praise of the Lord. The wife of Ezra. I Chron. 4. 18.
JEMIMA, handsome as the day. One of Job's daughters, Job 42. 14.
JEPITILAU, he that opens, or he will open.
JEPIUNNEII, he that beholds.
LEPAU the group or mouth; atherwise, to seen!

JERAH, the moon, or month; otherwise, to scent or smell. Son of Johtan, Gen. 10. 26.

JERAMEEL, mercy of Ged; or, the love of

JEREMIAH, expltation or grandeur of the Lord; or, who exalts, or gives glory to the Lord He was called to the extraordinary office of n. our cauca to the crearrandry office of n Prophet in his younger years, and continued in that office for at least farty years together. In his time iniquity did exceedingly obound the land of Judah. He carnestly and seequently proofs and threatenings for their sins. He denoted the continity of the people by the Babylonians, fur which he was put in prison; the east, Esth. I. I.

But for he lived to see his prophesy fulfilled. the comfort and support of the faithful, he foretells their return after seventy years, and the enlargement of the church by Christ. His style is generally the most plain of any of the

JERICIIO, his moon, or menth; or, his sweet

JERIMOTH, eminences; or, he that fears, that sees, that rejects death. 1 Chron. 7. 7. sees, that rejects death. 1 Chron. 7. 7. JEROBOAM, fighting against, or increasing the

people.

JERUBBAAL. he that disputes about Baal; or, that revenges the idol; or, let Baal defend his

JERUBBESHETH, let the idol of confusion de-

fend itself.

JERUSALEM, the vision, or possession of peace. It was the chief city of Judea, and was first called Salem, where Melchizedek was king, Gen. 14. 18. It was also called Jehus, and was yossessed by the Jobusitea, who held therein the fort of Sion, till it was taken from them by David, Judg. 10. 6. 1 Chron. 11. 4, 5, 7. Here also was mount Moriah, nearmount Sion, whereon Solomon built the temple, and where Abraham was commanded to offer his son Isaac; Abraham named the place Jehovah-jireh, be cause the providence of God was there eminently seen, 2 Chron. 3. 1. Gen. 22. 2, 14. cause the proceeded of the country seen, 2 Chron. 3. 1. Gen. 22. 2, 14. which word jiveh being put to the former name Salom, maketh it Jerusalem, where peace is seen. It is called Salom, by the first name, Psal. 76. 2. It is put for the church militant, Isa. 62. 1. and the church triumphant is called the new Jerusalem, Rev. 3. 12. JERUSHA, he that possesses the inheritance; or

exiled, banished, rejected. 2 Kings 15.33. JESHIMON, solitude, desolation. The name of a desert, 1 Sam. 23.24. JESHUA, a saviour.

JESHUA, a suviour.
JESHURUN, upright or righteous. Israel is so

JESSE, to be, or who is; or, my present.

JESUI, who is equal, proper, placed; or, flat
country. The son of Asher, Gen. 46. 17. Num.

26, 44. JESHUITES, the posterity of Jesui. JESHUITES, the holy name Jesus; Saviour; who saveth his people from their sins, Mat. 1, 21. The eternal Son of God, of one substance and equal with the Father, the medicator of the coverage of the same who is the Godge of time. nant of grace, who in the fulness of time be-enme man, and so was and continues to be God and man in two distinct natures and one person for ever. The word Jesus is taken for doctrine of Jesus, Acts 8. 35. and for Joshua, who brought God's people into the land of Ca-

nann, and was therein an eminent type of our Jord Jesus, Heb. 4.8.
JETHER, he that excels, or remains; or, that examines, searches; or, a line or string, Judg. 8.20.

JETHRO, his excellence, his remains, his pes-

JETHUR, he that keeps; otherwise, order, succession; or, mountainous. Son of Ishmael, Gen. 25, 15.

JEUSII, he that is devoured, gnawed by the moth; otherwise, assembled. Son of Rehoboam, 2 Chron. 11, 19,

JEW, JEWS, so called from Judah. See JU-DAIL

JEWISH.

JEWRY

JEZEBEL, island of the habitation; or, woe to the hubitation; or, isle of the dunghill, or woe

the handard, or, isse of the dudgm, or we to the dunghill.

JEZRAHIAH, the Lord is the east; or, the Lord arises; or, trightness of the Lord. Chief of the singers, Neh. 12. 42.

JEZREEL, seed of God; or, God who sprends the evil; or, dropping of the friendship of

JEZREELITE, an inhabitant of the city Jezreel. JIDALIA, the gentiness of the Lord; or, the Lord shall exalt me, or make me great. A man of God, Jer. 35. 4.

JIDIAPH, he that distils, or drops water; or hands joined. Son of Nahor and Mileah. Con. 24, 29.

hands joined. Gen. 22, 22.

LION, look, eye, fountain. A city, 1 Kings 15.20. HLLYRICUM, jay, rejoicing. IMLAII, plenitude, or repletion; or, circumci-

JOAB, paternity, or who has a father; or, volum-

JOAII, fraternity, or who has a brother; or, bro ther of the Lord.

JOANNA, the grace, the gift, or the mercy of the Lord.

JOASH, who despairs; or, he that burns, who is

JOB, he that weeps, that cries; or, that speaks out of a hollow place. He dwelt in the land of Uz, and was an upright and just man, fearing God. Satan was permitted to bereave him of his children and substance, and to smite him with sore boils. He was visited by his friends in his offiction; God blessed his latter end and gave him twice as much as he had before.

and gave fun twice as much as he had before Job's patience is recommended as an example to the godly in all ages, Jam. 5. II.

JOCHEBED, glorious, honourable, a person of merit; ar, the glory of the Lord. The mother of Moses, Exol. 6. 20.

LONE, but will commands, or swears.

JOEZER, he that wills, commands, or swears.

JOEZER, he that aids and assists. 1 Chron.

JOHA, who enlivens and gives life. 1 Chron.

JOHANAN, who is liberal, merciful, pious, and grants favour; otherwise, the grace of the ord.

JOHN, the grace, gift, or mercy of the Lord JOKSHAN, hard, difficult, scandalous.

JOKTAN, amall; or, disgust, weariness; or, dispute, centention. The son of Heber, Gen.

JONADAB, who acts in good earnest, gives and offers freely, liberally; or, who acts as a

JONAII, or JONAS, a dove; or, he that op-

presses.
JONATHAN, given of God, or the gift of the Lord.

JOPPA, heauty, comeliness.

JORDAM, to cast; elevated.

JORDAN, the river of judgment; or, he that
shews, or rejects judgment, or descent.

JORIM, he that exalts the Lord, or the exaltation

of the Lord.

JOSE, raised, or who exists; or, who pardons, or saviour.
JOSEPH, increase, addition. The eleventh son

USEPIH, merease, addition. The eleventh son of Jacob, belowed by his father, but hated by his brethren. His two dreams furefold his advancement: He was cast into a pit by his brethren, and sold to the Ishmaelites. He interpreted Pharach's dreams, and was made ruler of Egypt. His brethren in the senen years' further than the senen year mine are sent to Egypt by Jacob for corn; and afterwards Jacob with his fomily come to Jo-seph in Egypt, who receives them kindly, and settles them in the land of Goshen. In the history of Joseph there are many wonderful steps of divine Providence relating to his afflicted and exalted state, which are recorded in the and exalted state, which are recorded in the book of Genesis. (2) Joseph vas also the name of a disciple of Christ, a rich man of Arimathea, who buried the body of our Lord Jesus in a tomb prepared for himself, Mat. 27. 57. and was likewise the name of several others, Luke 3 24, 26, 30. Acts 1. 23. JOSICS, See JOSE, JOSICS, See JOSE, JOSICA, the Lord, the Saviour. JOSIAH, the Lord burns, or the fire of the Lord.

JOSIAN, the Lord.
Lord.
JOTHAM, perfection of the Lord.
PHEDEIAH, the redemption of the Lerd,
1 Chron. 8, 25.

IRA, city, watch, spoil; or, effusion, or heap of vision. One of David's rulers, 2 Sam. 20

IRAD, wild ass; or, beap of descents, or of empire. The son of Enoch, Gen. 4. 18.
IRIJAH, the fear of the Lord, or vision of the Lord; or protection of the Lord, Jer. 37

ISAAC, laughter. The son of Abraham and Sarah, being the seed promised to them by God. Abraham, for the trial of his faith, was com-Abraham, for the trial of his faith, was com-manded to offer up his son Isnae, and went to the place appointed, maint Moriah, where af tervands the temple was built; and binding Isnae, and taking the knife to kill him as a sacrifice, he was stoyed by the angel of the Lord, and Isnae was exchanged for a ram caught in a thicket. Isnae taketh Rebekah to wife, by whom he had two sons, Esna and Jacob. He sends his eldest son Esna for venison, but Rebekah instructs Jacob the younger to obtain the blessing.

ISAIAH, the salvation of the Lord. As the

priests and Levites were the ordinary teachers | KENAZ, this nest; or, this lamentation, this possession, this purchase. The father of Oth-up and sent extraordinary pnessessing green, the price of the property of the prope of the Jewish church, so God sometimes raised up and sent extraordinary messengers, the proup dausent extraorumary, nessengers, ene pro-phets. Anorg these Isuah is justly accounted the most eminent, both for the mojesty of his style and the excellency of his matter, wherein he so fully and clearly describes the person, offices, the sufferings and kingdom of Christ, that he is commonly called the Evangelical Prophet.

ISCAII, he that anoints; or, that covers, or protects. The daughter of Haran, Gen. 11.

ISCARIOT, is thought to signify a native of the town of Iscarioth. A man of murder; from [Heb.] ish, a man, and [Heb.] careth, he that cuis off, or exterminates. Others naintain, that the surname given to Judas, signifies that he was of the tribe of Issachar, a segnification as also of use trace of seasons, we word signifying recompence, restitution. This traitor verified his nativity, by receiving the price of the blood of his Muster Jesus Christ; from the word [Heb.] sachur, to receive a recompence.

ISHEAK, who is empty or exhausted; or, who is forsaken or abandoned. One of Abraham's

ISHBI-BENOH, he that sits in the prophecy, or in the word, or in the production; otherwise, conversion, or blowing, or respiration in prophecy. A giant, 2 Sam. 21. 16.
ISH-BOSHETH, a man of shame; or, the re-

tarding of the man. ISHMAEL, God who hears.

ISHMAELITES, the posterity of Ishmael.
ISRAEL, a prince with God, or prevailing with
God; or, one that wrestleth with God; as if it

had been written Ish-rael. The name given by God to Jacob, Gen. 32. 28. and 35. 10. Israel is often in scripture taken for the people of God, Exod. 6. 6, 7.

ISRAELITES, the posterity of Israel.

ISRA BLITES, the posterity of Israel.
ISSACHAR, price, reward, or recompence.
ITALIAN, belonging to Italy.
ITALY, a Latin word, that has its original from vitulus, or vitula, because this country abounded in calves and heifers. According to others, it is taken from a hing called Italus.
ITHAMAR, island of the pulm-tree; or, of palms; or, changing of the isle; or, woe to the palm, or to the change.
ITHELM, dod with me; or, sign, coming of God.
ITHREAM, excellence of the people. 2 Sam. 3.5.

ITUREA, which is guarded; or, a country of

mountains.
IVAH, iniquity.
JUBAL, he that runs, or he that produces; or, a

'UBILEE, a feast of the Jews, every fiftieth year; in Hebrew, Jobel, which, according to some, signifies a ram's horn, or a trumpet, by which the Jubilee year was proclumed. Others device the etymology of Johel from the Hebrew Juhal, which formerly signified, as they say, to play upon instruments; and this year was relebrated with music and all ex-pressions of joy. Others are of opinion, that it comes from the verb Hobil, to bring or call hack; because then every thing was restored to its first possessor.
JUDAII, the praise of the Lord.
JUDAS, the same as JUDAII.

JUDEA, a country.

JULIA, downy; from 48205, down, soft, and tender hair. A friend of St. Paul's, Rom. 16.

13. JULIUS, from the same, Acts 27. 1. JUNIA, from Juno, or from Juventus, yooth. A kinsman of St. Paul's, Rom. 16. 7. CUPITER, as if it were juvans pater, the father that beloeth.

JUSTUS, just, opright.

KABZEEL, the congregation of Ged, Josh. 15.

KADESH, holv, or holiness.

KADESH BARNEA, holiness of an inconstant son; or, holiness of the corn, or of purity.

KEDEMAH, oriental; from Kedem, the East, Gen. 25, 15.

KENITES, possession, or purchase, or lamenta-

tion, or nest.

KEREN-HAPPUCH, the hoin, or child of beauty. Job's third daughter, Job 42. 14.

KERIOTH, the cities, the callings.

KETURAH, he that burns, or makes the incense to fune; otherwise, perfumed, or odori-

KEZIA, superficies, or angle; or, cassia. The daughter of Job, Job 42, 14.
 KEZIZ, end, extremity. A valley, Josh. 18.

KIBROTH-HATTAAVAH, the graves of lust, Num. 11. 34.

KIDRON, obscurity, obscure. 2 Sam. 15. 23.

KIR, a city, a will, or meeting.

KIR-HARESETII, the city of the sun; the city with walls of burnt brick.

KIR-JATII, city, vocation, lesson, reading, or meeting. A city, Josh. 18. 28.

KIRIATIIAIM, the two cities, the callings, the

meetings.

KIRJATH-ARIM, city of four.

KIRJATH-ARIM, city of cities; or, the city of those that watch. Erro 2, 25.

KIRJATH-BAAL, the city of Baal, or of those that command, or that possess. Josh.

KIRJATH-JEARIM, the city of wouds or fe-

resis.
KIRJATII-SANNAII, the city of the bush; or, the city of emmity. Josh. 15, 49.
KIRJATII-SEPHER, the city of letters, or of the book. Josh. 15, 15.
KISII, hard, difficult; otherwise, straw, or forms.

KITTIM, they that hruise; or, gold, or colour-

KOHATII, congregation, wrinkle, obedience; or to make blunt. KOHATIHTES, the posterity of Kohath.

KORAH, hald, frozen, icy.

LABAN, white, shining, gentle.
LACHISH, she walks, she goes; or, who ex-

LACHISH, she walks, she goes; or, who exists of himself.

LAHMI, my bread, or my war. The brother of Goliath, 1 Chron. 20. 5.

LAISH, a lion.

LAMECH, poor, made low; or, who is struck.

LAODICEA, just people; from \(\lambda\)os, people, and \(\lambda\)vasos, just.

LAODICEANS, inhabitants of Laodicea.

LAPIDOTH, enlightened, or lamps. The husband of Deborah, Judg. 4. 4.

LAZAKUS, the help of God.

LEALY, weary, fired.

LEBANON, white, or incense.

LEBBEUS, a man of heart.

LEGION.

LEGION.
LEHABIM, flames, or which are inflamed; or, the points of a sword, Gen. 10. 13.
LEHI, jaw-bone. The name of a place, Judg. 15. 9.

LEMUEL, God with them.

LEVI, who is held and associated. LEVITES, of the posterity of Levi. LIBNAH, white, whiteness. LIBN, the same. The son of Gershon, Exod.

6. 17.

LIBYA, in Hebrew, Lubim, the heart of the sea;
or, a nation that has a heart.
LIBYANS, the people of Libya.

LINUS, nets. A friend of St. Paul's, 2 Tim. 4.

LO-AMMI, not my people. LOIS, better; from the Greek word hotor, bet-

LO-RUIIAMAII, not having obtained mercy

LO-RUIIAMAII, not having obtained mercy; not pitied.
LOT, wrapt up, hidden, covered; otherwise, myrth, rosin.
LUCIAS, luminous.
LUCIFER, bringing light.
LUCIUS, See LUCAS.
LUKE, See LUCAS.
LYDAA, she wolf. A province.
LYDA only she wolf. A province.
LYDAA, the name of a city.
LYSANIAS, that destroys or drives away sorrow: from Novik, solution, and avia, sorrow.

Certain, true. Esth. 1. 10.

YCAONIA, she-woll. A province.

The name of a wilderness, Deat. 2. 26.

KEHL MI, she that divides or cuts.

KEMUEL, God is risen; or, God has raised him.

The son of Nuhor, Gen. 22. 21.

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4 Z

M.

MAASEIAH, to squeeze. MACEDONIA, adoration, prostration, according

to the Hebrew; but, elevated, eminent, accoraing to the Greek; from μακιδνος.
MACHIK, he that sells, or that knows.
MACHIFELA, double.

MACDALA, tower, or greatness.
MAGDALENE, tower; otherwise, grand, elevated, magnificent. Mat. 27. 56.
MAGOG, toof, or that covers, or that dissolves
MAGOR-MISSABIB, fear round about. Jer.

20. 3.

MAHALALEEL, he that praises God; or, illumination of God. The son of Cainan. Gen.

MAHALATH, melodious song; otherwise, infirmity. The wife of Rehaboam, 2 Chron. 11.

18.

MAHANAIM, the two fields, or two annies.

MAHAR-SHALAL-HASHBAZ, making speed
to the spoil, he hasteneth the prev. Marg.

MAHLAH, the same with MAHALATH. One
of the daughters of Zelaphchad. Nom. 26. 33.

MAHLON, song, or infirmity.

MAKKEDAH, adoration, or prostration, according to the Hebrew; or, taised, eminent; from
the Greek word μππιδνος. A city, Josh. 10.
10.

MALCHAM, their king.
MALCHISHUA, my king is a saviour; or,
magnificent king. The son of Saul, 1 Sam. 14. 49. MALCHUS, king, ar kingdom.

MALCHUS, king, or kingdom.

MAMMON, riches.

MAMRE, rebellious; or, bitter; or, that changes, that barters; or, fat, or clevated.

MANAEN, a comforter; or, he that conducts them; or, preparation of heat.

MANASSEII, forgetfulness, or he that is forgotion.

MANASSEII, forgetfulness, or he that is forgotten.

MANEH, a species of money.

MANOAH, rest, or a present.

MAON, house, or hubitation; otherwise, crime; or, by sin. A city, Josh. 15. 55.

MARA, bitter, or bitterness.

MARCUS, polite, shining.

MARCUS, polite, shining.

MARS-HILLL, the place where the celebratea judges of Athens held their supreme council.

MARTI, who becomes bitter.

MARY, exalted, or bitterness of the sea, or myth of the sen; or, lady or mistress of the sea.

sex...
MASREKAII, whistling, or hissing; or, who touches vanity. It city, Gen. 36, 36.
MASSAII, temptation. The name of a place, Exod. 17.7.

MATRI, rain, or prison. One of the ancestors of Soul, 1 Sam. 10.21.
MATTAN, gift, or the reins; or, the death of

MATTATHIAS, the gift of the Lord.

MATTHEM, girl, or he that gives. Luke 3. 24
MATTHEM, given, or a reward.
MATTHEM, given, or a reward.
MATTHIAS, See MATTATHIAS.
MAZZAROTH, the twelve signs. Marg.
MEDAD, he that mensures; or, the water of love, or of paps.

MEDAN, judgment, process; or, measure, habit, covering. Son of Abraham, Gen. 25, 2. MEDES, a people of the province of Media. MEDIA, measure, habit, covering, or nhun-

MEGIDDO, that declares; or, his precious fruit;

MEGIDDON, the same.
MEHETABEL, how good is God? or, has done good to us. The wife of Hudar, Gen. 36.39.

MEHUJAEL, who proclaims God; or, God that MEDUJAEL, who proclaims God; 7c, God that llots out, or, according to the Syrica and Hebran, who is smitten of God. Gen. 4. 18. MELCHI, my king, or my counsel MELCHIZEDEK, king of righteousness. MELITA, affording honey, from whence boney is the state of the state o

distils; from \(\mu \text{is} \text{is}\), honey. An island now colled Multa, Acts 28. 1.

MEMPHIS, by the mouth.

MEMUCAN, impoverished; or, to prepare; or certain, true. Est. 1. 16.

MENAHEM, comforter; or, who conducts them.

MERAB, he that fights, or disputes; or, that |

multiplies.
MERARI, bitter; or, to provoke.

MERCURIUS, a Jules god, from the Latin word mercari, to buy or sell, because this god pre-sided over merchandise. In Greek, Hermes, which signifies orator, or interpreter.

MERIBAH, dispute, quarrel.

MERIB-BAAL, rebellion; or, he that resists

Baul, and strives against the idol. 1 Chron.

MERODACH, bitter contrition; or, bruised myrth. According to the Syriac, it signifies the little lord. This is the name of one of the Chaldean deities.

MERODACH-BALADAN, who creates contrition; or, the son of death, or of thy vapour. MEROM, eminences, elevations.

MEROZ, secret, or leanness.
MESHACII, that draws with force; or, that surrounds the waters.

MESHECH, who is drawn by force; or, included,

shut up, surrounded,
MESHELEMIAII, peace, or perfection, or retribution of the Lord; or, the Lord is my recompeace, or my happiness. The father of Zecha-

riah, 1 Chron. 9. 21.

MESOPOTAMIA, in Hebrew, Aramnaharaim, that is, Syria of the two rivers. The Greek word Mesopotamia, also signifies between two rivers; from μετος, middle, and ποτπμος, river. MESSIAH, anointed. METHEG-AMMAH, the bridle of bondage.

METHUSAEL, who demands his death; or, death

METHUSAEL, who demands his death; or, death is his hell or grave.

METHUSELAH, he has sent his death; or, the arms of his death; or, spoil of his death.

MICAH, poor, humble; or, who strikes, or is struck; or, who is there, or the waters here.

MICAHAH, who is like to God?

MICHAEL, the same.

MICHAEL, the same.

MICHAEL, the some, the whole is vater.

MICHAEL, who is it that has all? or, who is perfect, or complete? or, the whole is vater.

MICHAEL, who is it that has all? or, poor who is taken away. The name of a town, I Sam. 13. 2.

MIDIAN, judgment; or, measure, habit, co-

vering.
MIDIANITES.
MIDIANITISH.

MIGRON, fear; or, a farm, or throat, Isa. 10.

MILCAH, queen.

MINNITH, counted, prepared. A city, Judg.

MIRIAM, exalted; or, bitterness of the sea; or, myrrh of the sea; or, lady or mistress of

MISHAEL, who is asked for, or lent; or, God

takes awy, or retires.

MSREPHOTH-MAIM, the burnings of the
waters; or furnaces where metals are melted.

A place where there were salt pits, Josh. 11.8. MITYLENE, a Greek word, signifying purity,

cleansing, or press.
MIZAR, little. Marg.
MIZPAH, a sentinel, speculation, or that waits

MIZPEII, the same.

MIZPEH, the same.
 MISRAIM, tribulations; or, who is straitened, or blacked up. The son of Ham, Gen. 10, 6.
 MNASON, a diligent seeker, or betrothing, or remembering, or an exhorter.
 MOAB, of the father.
 MOABHTES, the posterity of MOAB.
 MOLADAH, birth, generation. A city, Josh.

15. 26. MOLECH, king.

MOLECH, King.
MOLOCH, the same.
MORDECAL, contrition, or hitter bruising; or,
worth bruised; or, who teaches to bruise.
MORIAH, bitterness of the Lord; or, doctrine,
or fear of the Lord.
MOSEROTH, erudition, discipline, bond. Num.

33, 30,

MOSES, taken out of the water. IOSES, taken out of the water. He was of the house of Levi, born in Figupt, and miraculously preserved. God oppeared to him in a burning bush, and sent him to deliver the Israelites out of Figypt. He was appointed by God to lead the Israelites through the wilderness to the land of Canaan. Being about to die, he blesseth all the tribes of Island. He was of

rael: buried by God, and Joshua made his successor: He was a very great man, and highly honour-ed by God in many respects. The law was given by Moses, but grace and truth came by Jesus Christ, John 1.17. MUSHI, he that touches, that withdraws himself, that takes away. Son of Merari, Exod.

6. 19.

MYRA, is derived from the Greek word µupw I flow, pour out, weep.
MYSIA, criminal, or abominable; from the Greek

word puros, crime.

NAAMAN, beautiful, agreeable; or, that pre-pares himself to motion. NAAMATHITE, who is of Naamath. NAASHON, that foretels, that conjectures; or,

NAASHON, that foretels, that conjectures; or, serpent; or, their auguries.

NABAL, a fool or senscless.

NABOTH, words, or prophecies, or fruits.

NADAB, free and voluntary gift; or, prince.

NAGGE, brightness.

NAHARI, my nostrils, my nese; or, hoarse, dry, hot, angry. One of David's valiant captains, 2 Sam. 23.37.

NAHASH, snake, or serpent, or that foretels, or

NAHOR, hoarse, dry, hot, angry.
NAHUM, comforter, penitent; or, their guide.
The name of a prophet, Nah. I. 1.

The name of a prophet, Nah. I. 1.

NAIN, beauty, pleasantness.

NAIOTH, beauties; or, habitations, abodes.

NAOMI, beautiful, agreeable.

NAPHISH, the soul; or, he that rests or refreshes himself, that respires; or, according to the Syriac, that multiplies. The son of Ishnacl, Gen. 25. 15.

NAPHTALI, comparison, likeness; or, that struggles, or fights.

NARCISSUS, astonishment, stupidity, surprise; from the Greek word **vep**ar*; Rom. 16. 11.

NARCISSUS, BISOIISIMENI, SUPPLINY, SUPPLINFOR THE Greek word VAPANTS. Rom. 16. I NATHAN, who gives, or is given. NATHANAEL, the gift of God. NATHAN-MELECH, the gift of the king. Kings 23. II. NAUM, See NAHUM. Rom. 16. 11

NAZARENE, kept, or flower. A native of Na

zareth. NAZARETH, separated, sanctified.

NEAPOLIS, new city, from vez, new, fresh, and

NEAPOLIS, new city, from viz, new, itesin, and rolks, a city.
NEBAIOTH, words, or prophecies, or fruits.
NEBAT, that beholds.
NEBO, that speaks, prophesies, or fructifies.
NEBUCHADNEZZAR, tears and groans of judgment or, trouble, or sorrow of judgment.
NEBUZAR-ADAN, fruits or prophecies of independent or winnowed or spread. judgment; or, winnowed, or spread.

NECHO, lame, or who was beaten. The name of a king of Eappt, 2 Kings 23. 29.

NEHELAMITE, drenner, or dream; or, vale, or brook, or inheritance of the waters.

NEHEMIAH, consolation, or repentance of the

EHELAMITE, treamer, or areas, or, take or brook, or inheritance of the waters.

EHEMIAH, consolation, or repentance of the Lord; or, rest of the Lord; or, conduct of the lord; or, conduct of the light of the sun.

Lord.

NEHUSIITA, snake, soethsayer, or of bruss.

Mather of Jehoiakim, 2 Kings 24. 8.

NEHUSIITAN, which is of brass or copper;

by devision, a trifle of bruss.

NER, lamp, brightness; or, land new tilled.

NEDFILS on NER.

NEREUS, See NER. NERI, my light. The father of Salathicl, Luke

NERIAH, light, and lamp of the Lord; or, the

Lord is my light.

NETHANEEL, See NATHANAEL.

NETHIANISA, the gift of the Lord.

NETHINIMS, given, or offered. The Gibeonites, or those who succeeded them in their

NIBIIAZ, that fructifies, or that produces vi sion; or, to prophesy, to foretel, or to speak.
An idol of the Avites, 2 Kings 17. 31.

An idal of the Avites, 2 Kings 17. 31.

An idal of the Avites, 2 Kings 17. 31.

the Greek word vixxy, 1 conquer, or victorious; from NICOLAITANS, victory of the people; from vixxy, 1 conquer, and δημος, the people.

NICOLAITANS, victory of the people; from NICOLAITANS, victory of the people; from γπακλχ(iv, to boil, or to be very hot.)

NICOLAITANS, victory of the people; from γπακλχ(iv, to boil, or to be very hot.)

PARBAR, a gate, or building belonging to the followers of Nicolas.

NICOLAS, from the same. A degree Act.

followers of Nicolas.
NICOLAS, from the same. A deacon, Acts PARMENAS, that alides and is permanent from the Greek word **spress*, I abide.

He views the land of Canaan, dies, is NICOPOLIS, the city of victory, or victorious by God, and Joshua made his successor: city; from νιακό, I conquer, and πολι;, a NIGER

black. NIMERM, leopard, bitterness, rebellion, or change.

The name of a place, Isa. 15. 6.

NIMEOD, rebellious, or steep of descent, or of

him that rules.

NIMSIII, rescued from danger; or, that touch-

NINEVEII, handsome, agreeable; or, dwelf-

NINEVITES, the people of Nineveh. NISAN, flight, or standard; or, proof and temp-

tation.

NISROCH, flight, or standard, or proof and temp'ation; tender, or delicate.

NO, stirring up, or a forbidding.

NOADIAII, witness; or, assembly, or ornament of the Lord.

NOAII, repose, or rest, or consolation. NOAII, that quavers, or totters. Daughter of Zelophehad, Num. 26, 33.

NOB, discourse, prophecy. NOBAH, that backs or yelps. A city, Num. 32.

NOD, vagabond. A country, Gen. 4.16. NOPH, honey-comb, a sieve, or that drops. NUN, son, posterity, durable and eternal. NYMPHAS, spouse, or bridegroom.

0.

OBADIAII, servant of the Lord. OBAL, inconvenience of old sge; or, of the ux. The son of Joktan, Gen. 10. 28.

OBAL, meanweather of Johan, Gen. 10. 28.
OBED, a servant.
OBED-EDOM, the servant of Edom, or the Idumean; or, labourer of the man, of red, or

naumean; or, labourer of the man, of red, or earthy.

OBHL, that weeps, or deserves to be bewailed; or ancient; or, who is brought. One that had the care of David's comets, I Chron. 27. 30.

OCRAN, disturber, or that disorders.

ODED, to sustain, to hold, to lift up.

OG, a cake, bread baked in the ashes.

OHEL, tent, tabernacle; or, brightness, I Chron. 3. 20.

OHYMPAS, heavenly.

OLYMPAS, heavenly.

OMAR, he that speaks; or, bitter. Gen. 36.

OMEGA, the last letter of the Greek alphabet. OMRI, a sheaf, or bundle of corn; or, rebellion, or bitter.

ON, pain, force, iniquity.
ON,AN, pain, strength, power, iniquity.
ONESIMUS, profitable, useful; from 01371; ONESIPHORUS, who brings profit; from the Greek word organs, usefulness, and popos, he

that brings.
OPHEL, tower, or elevated place; or, obscurity.

OPHIR, ashes. OPHRAH, dust, fawn, lead. A city, Josh. 18.

OREB, a raven, sweet, caution, or mixture, or

ORPAH, the neck, or the skull, nakedness of the mouth or face.

OTHNI, my time, my hour. The son of Shomaiah, I Chron. 26. 7. OTHNIEL, the time or the hour of God. OZEM, that fasts; or, their eagerness. OZIAS, strength from the Lord.

PAARAI, opening.
PADAN-ARAM, Padan of the field, and Aram Syria; a city of Syria where Laban ductt, Gen. 25. 20.

PAGIFIL, prevention of God, or prayer of God. PALESTINA, which is covered, watered, or to

PAROSH, a flea; or, the fruit of the moth. PILATE, who is armed with a dark

Erra 2. 3.

PARSHANDATHA, revelation of corporeal inpurities, or of his trouble; or, dung of impurity. The son of Haman, Esth. 9. 7.

PARTHANS, horsemen.

PARUAH, flourishing; or, according to the Syriac, that flies away. Father of Jehoshaphat,

1 Kings 4. 17.

PASHUR, that extends, or multiplies the hole, of whiteness; or, that multiplies or extends the

by whiteless σ', that interpretaries of extends the liberty or the principality.

PATARA, which is trod under foot, from the Greek word πατια, 1 tread under foot.

PATHROS, mouthful of dew; or, persuasion,

or dilatation of ruin.

PATMOS, mortal; from #xT8#xt, I am squeezed

PATROBAS, paternal, or that pursues the steps of his father; from πατηρ, a father, and βαινω, I go. Rom. 16. 14. AU, that cries aloud; or, that appears. A city,

Gen. 36. 39. PAUL, a worker. His former name was Saul, a

sepulchre, a destroyer.

PAULUS. PAULUS.
PEDAIIZUR, saviour, strong and powerful; or, stone of redemption; or, the redemption of that which is placed or set up. Num. 1. 10.
PEDAIAH, redemption of the Lerd. 2 Kings

23, 36,

PEKAII, he that opens; or, that opens the eye,

or that is at liberty.

PEKAHIAH, it is the Lord that opens.

PELATIAH, let the Lord deliver; or, deliverance, or flight of the Lord.

PELEG, division. The son of Eber, Gen. 10 95

PELETHITES, judges, or destroyers. These were troops or guards of king David, 2 Sam.

PENIEL, face, or vision of Ged; or, that sees

PENIEL, face, or vision of God; or, that sees God.

PENINNAH, pearl, precious stone; or, his face. The vife of Elkanah, 1 Sam. 1. 2.

PENUEL, see PENIEL.

PEOR, hole, or opening.

PERGA, very earthy; from the preposition ares, very, and yn, the earth.

PERGAMOS, height, elevation.

PERIZZITES, the name of a people, who dwell in villages, or places not inclosed with walls.

PERSIA, that cuts or divides; or, nail, gryphon, horseman.

horseman. PERSIS, the same. PETER, a rock, or stone.

PETHUEL, mouth of God; or, dilatation, or, persuasion of God. Father of Joel, Joel I. 1.

persuasion of God. Filter of Joet, Joel I. I. PHALEC, See PELEG.
PHALLU, admirable, or hidden. The son of Reuben, Gon. 46. 9.
PHALTU, deliverance, or flight. The son of Laish. 1 Sam. 25. 44.

PHALT1, detwendency, Laisk. 1 Sam. 25. 44.
PHANUEL, face, or vision of God. Luke 2. 36.
PHARAOH, that disperses, that spoils, that discovers; or, according to the Syriac, the revenger, the destroyer, the king, the crocodile.
PHAREZ, division, rupture; or, that breaks forth

PHARPAR, that produces fruits; or, the fall of the bull.

PHEBE, shining, pure; from coisos.

PHENICE, red, or purple; from the Greek rord coisis; or, palm-tree; from coisis.

PHICOL, the mouth of all, or every tongue; or, perfection, or completing of the mouth. Gen.
21, 22.

PHILADELPHIA, the love of a brother, or of fraternity; from φιλος, a friend, and αδελφος, a brother.

PHILEMON, that kisses, or is affectionate; from φιλημα, a kiss.

PHILETUS, amiable, or who is beloved; from

PHILIPPI, the same.

PHILISTIA, the country of the Philistines.
PHILISTINES, those that dwell in villages.
PHILOLOGUS, a lover of learning, or of the
word; from \$1.25, a lover, and \$2.705, the

PHINEAS, a hold countenance, or face of trust,

PHINEAS. 3 note contentions, in the projection.
PHLEGON, zealous, burning; from φλιγων.
PHRYGIA, dry, barren; from φρυγιος.
PHURAH, that bears fruit, or that grows.
PHYGELLUS, fugitive. One who foreook St.

PI-IIAHIROTII, the mouth, the pass of Hiroth, or the opening of liberty; or, mouth engraved.

PILATE, who is armed with a dart.
PINON, pearl, or gem; or, that beholds. Onc of the heads of Esau's posterity, Gen. 36. 41.
PIRATHON, his dissipation, his deprivation; his rupture; or, according to the Syriac, his vengeance. A city, Judg. 12. 15. Whence Pirathonite, Judg. 12. 13.
PISGAH, bill, eminence, fortress.
PISIDIA, pitch, or pitchy; from πισσωδης.
PISON, changing, or doubling, or extension of the mouth; or, extended, or multitude. One of the

rison, changing, or doubling, or extension of the mouth; or, extended, or multitude. One of the rivers of Paradise, Gen. 2. 11.

PITHOM, their mouthful, or bit; or consummation, or dilatation of the mouth. A city, Exod. 1. 11.

PITHON, his mouth, or his persuasion, or gift of the mouth. Son of Micah, 1 Chron. 8.35. PONTIUS, marine, or belonging to the sea. PONTUS, the sea; from the Greek word movros, PORATHA, fruitful. The Son of Haman, Esth.

PORCIUS.

POTIPHAR, the bull of Africa; or, a fat bull. POTI-PHERA, that scatters, or demolishes the

fat.
PRISCA, a Latin word signifying ancient.
2 Tim. 4. 19.
PRISCILLA, from the same.
PROCHORUS, he that presides over the choirs; from προ, before, and χορος, a company of singers. Acts 6.5.
PUBLIUS, common.
PUDLENS, shamefaced.
PUBLIUS, ear destruction.

PULL, bean, or destruction.
PUNON, precious stone, or that beholds. One
of the stations of the Israelites, Num. 33. 42.
PUR, lot. See Appellatives.
PUTEOLI, a city in Campania..
PUTIEL, God is my fatness. The father-in-law
of Eleazar, Exod. 6. 25.

QUARTUS, the fourth. Rom. 16. 23.

R.

RAAMAH, greatness, thunder; or, some sort of evil, or bruising, or company, Gen. 10. 7. RABBAH, great, powerful, contentious, or dispu-

RAB-MAG, who overthrows or destroys a multitude; or, chief, or prince of dissolution; or, chief of the magicians. Jer. 39. 3.

RAB-SARIS, grand master of the cunuchs. 2 Kings 18. 17.

RAB-SHAKEH, cup-bearer of the prince, or absorbackets.

chamberlain.

chamberlain.

RACHAL, injurious; or, perfumer, or trafficking.

A city, 1 Sam. 30, 29.

RACHEL, a sheep.

RAGAU, a friend, a neighbour.

RAGUEL, shepherd of God, or friend of God; or, rupture of God. The father of Hobal, Num. 10, 29.

Num. 10. 29.

RAHAB, proud, strong, quarrelsome. Egypt, as most think, is called by this name, Psal. 87. 4. 189. 10.

RAHAB, which is large and extended, or public place. The name of a woman.

RAKKATH, empty, or spittle, or temple of the head A city, Josh. 19. 35.

RAKKON, vain, void; or, mountain of lamentations and tears; or mountain of enjayment

tations and tears; or, mountain of enjoyment. A city, Josh. 19. 46.
RAM, elevated, sublime; or, who rejects, or is

rejected.

RAMAH, from the same.

RAMATH, raised, lofty. A city, Josh. 19. 8.

RAMATHAM-ZOPHIM, a city, I Sam. 1. 1.

The same as Romah. Literally, Ramuthaim, The same as Ramah. Literally, Ramuthaim, signifies the two Ramathas, probably because the city was divided into two parts. The city of Ramah, Samuel's birth-place, was also called Zophim, which signifies watch-tower, or watchmen, because the prophets, who are called watchmen, had a school, or college there.

RAMATH-LEHI, elevation of the jaw-bone. The name of a place, Judg. 15. 17.

RAMESES, thunder; or, reproach of the mouth; or he that destroys or dissolves evil. Gen. 47.

11. Exod. 1. 11.

11. Exod. 1. 11. RAMOTH, eminences, high places. A city of this name was situate in Gilead, and called Ramoth-gilead, 1 Kings 4. 13.

RAPHA, relaxation, or physic.
RAPHU, cured, comforted.
REBA, the fourth, or a square; or, that stoops or lies down. A king of Middan, Num. 31.8.
REBEKAHI, fat, fattened; or, quarrel appeased or removed.

RECHAB, square, or chariot, or team of horses, or a ride

or a rider.

RECHABITES, the posterity of Rechab.

REGEM, that stones, or is stoned, or purple.

The son of Jaddai, 1 Chron. 2. 47.

REGEM-MELECH, he that stones the king;
or the purple of the king, or of the council.

Zech. 7. 2.

REHABIAH, breadth, or extent, or place of the
Lord; or, God is my extent, he hath set me
at liberty. The son of Eliezer, 1 Chron.
23. 17.

REHOB, breadth, space, or extent. .4 city, Josh. 19.28. REHOBOAM, who sets the people at liberty; or, space of the people; or, that lets the people

hreathe, or blow.
REHOBOTH, spaces, or places.

REHIUM, merciful, compassionate, or friendly REI, my shepherd, my companion, my friend; or, my evil, or my breaking. 1 Kings 1.8.

REMALIAII, the exaltation of the Lord; or,

REMALIAII, the exaltation of the Lord; or, who is rejected of the Lord.

REMMON, greatness, elevation; or, a pomegra nate-tree. A city, Josh. 19. 7.

REMPHAN, the name of an idol, which some think to be Saturn. See STAR, in Appellative.

tives.

REPHAEL, the physic, or medicine of God. The son of Shemaiah, 1 Chron. 26. 7.

REPHAIM, giant, physician, or relaxed, or that relax, that weaken.

REPHAIMS, from the same.

REPHIDIM, bods, or places of rest.

RESIN, a bridle, or bit. A city, Gen. 10. 12.

REU, his friend, his shepherd. The son of Peleg, Gen. 11. 18.

REUBEN, who sees the son, or vision of the son. Jacob's claest son by Leah; he endeavoured to deliver Joseph from his brethren.

REUBENTIES, the posterity of Reuben.

REUL, shepherd, or friend of God. The son of Esau, Gen. 36. 4.

REUMAH, lefty, sublime. Nahor's concubine,

Esau, Gen. 36. 4. REUMAH, lefty, sublime. Nahor's concubine, Gen. 22. 24.

Gen. 22, 24.

REZIN, voluntary, ar geod-will; or, runner.

REZON, lean, or small, or secret, or prince.

The son of Eliadah, I Kings 11, 23.

RHEGIUM, rupture, or fracture; from the

Greek word ργγπ.

RHESA, will, or course.

RHODA a ruse.

RHODA, a rose.
RHODES, a rose; from ροδη.
RIBLAH, quarrel, or greatness, to him; or, quarrel that increases, or that spreads. 2 Kings 23, 33.

23. 33. RIMMON, exalted, pomegranate. RIPHATH, remedy, or medicine, or release, or pardon. The son of Gomer, Gen. 10. 3. RISSAH, watering, distillation, or dew. One of the stations of the Israclites in the wilderness

Num. 33, 21, RIZPAH, bed, or extension, or coal, or fire

ROMAMTI-EZER, exaltation of help. Son Heman, 1 Chron. 25. 4. ROMAN, strong, powerful; from the Greek wor pann, strength.

ρωμη, stre ROMANS.

ROMANS.
ROME, strength, power; from ρωμη.
ROSH, the head, or the top, or the beginning
The son of Eurjanin, Gen. 46. 21.
RUFUS, red.
RUFUS, red.
RUHAMAH, having obtained mercy.
RUMAH, exhited, sublime, or rejected. A city
2 Kings 23. 36.
RUTH, filled, satisfied.

or, according to the Syriac, that spoils, or spoiled. The son of Arphaxad, Gen. 10. 24. SALAMIS, shaken, tost, beaten; from the Greeword Galium, I beat, I toss. An islan Acts 12. 5.

God.

SALEM, complete, perfect, or peace.

SALIM, John 3. 23. See SHALIM.

SALIMON, peaceable, perfect, or that rewards.

SALMONE. A city.

SALOME, see SALMON.

SAMARIA, his leas, his prison, his guard, his throne, or his diamond. In Heb. Shomeron.

SAMARITANS, people of Samaria.

SAMLAH, raiment; or, his left hand; or, his name, his astonishment, or what has been put to him. A king of Edom, Gen. 36. 36.

SAMOS, full of gravel; from Αμμος, sand. An island, Acts 20. 15.

SAMOTHRACIA, on island, so called because it was peopled by Samians and Thracians, Acts 16. 11.

SAMSON, his sun; or, according to the Syriac, his service, or his ministry; ar, here the second

SAMUEL, heard of God, or asked of God. SANBALLAT, bush in secret; or, the enemy in

SAPH, rushes, or sea-noss, end, consummation; or vessel, flat, threshold. A giant, 2 Sam. 21, 18,

SAPPHRA, that relates or tells; or, that writes or composes books; or, handsome. SARAH, lady, ar princess; or, the princess of the multitude.

SARAI, my lady, my princess.
SARDIS, prince of joy, or song of joy; or, that which remains. Syr. a pot, a kettle.
SAREPTA, a goldsmith's shop, where metals

used to be melted and tried.

SARGON, who takes away protection; or that takes away the garden: or, according to the Syriac, nets, snares. A king of Assyria, Isa.

SARON, see SHARON.

SARSECHIM, master of the wardrobe; or, of the perfumes. Jer. 39. 3. SARUCH, branch, layer; or, twining. SATAN, contrary, adversary, a party in a pro-

cess, an enemy, an accuser. SAUL, demanded, or lent, ditch, sepulchre, death

SCEVA, disposed, prepared; from σκιυαζω

SCEVA, disposed, prepared; from σκιυαζω, I dispose, t prepare.
SCYTHIAN, tanner, or leather-dresser.
SEBA, drankard; or, that turns, or surrounds; or, old man, according to the Syriac.
SEBAT, twig, sceptre, tribe, Zech. 1, 7.
SEGUB, fortified, or raised. 1 Kings 16. 34.
SEIR, hairy, goal, demon, tempest, or barley.
SELEUCIA, shaken or beaten by the waves, or that runs as a river.
SEMEI, bearing, or obeying.
SENEII, bush. A rock, 1 Sam. 14. 4.
SENNACHERIB, bosh of the destruction of the aword, of solitude, of drought.
SEPHARVAIM, the two books, or the two scribes.

scribes.

SERAH, lady of scent; or, the song: or, the morning, the morning star. The daughter of Asher, Gen. 46, 17.

SERAIAH, prince of the Lord, or the Lord is my prince; or, song of the Lord.

SERGIUS PAULUS.

SERUG, branch, layer; or, twining. The father of Nahor, Gen. 11. 22.

or who puts

SHAALBIM, that beholds the heart; or, fist, or hand, or fax of the sea. Judg. 1. 35.

SHAARAIM, gates, valuation, hrirs, barley, tempests, goats, demons. A city, I Chron. 4.21.

SHAASHGAZ, he that presses the fleece; or, he that performs the shearing of the sheep. Esth. 2, 14.

SHADRACH, tender nipple; or, field soft and

tender. Dan. 1. 7.
SHALIM, fox, or fist, or path.
SHALISHA, three, or the third; or, prince, or

eaptain.
SHALLUM, perfect, or penceable.
SHALMAN, peaceable, perfect; or, that rewards.
Hos. 10, 14.
SHALMANEZER, peace tied or chained, or
perfection and retribution, or peace taken

SHAMGAR, named a stranger; or, he is here a stranger; or, surprise, autonishment of the

BIAMHUTH, desolation, destruction, astonishment, or, desolation of iniquity. One of David's optains, 1 Chron. 27. 8.

SALATHIEL, I have asked of God; or, loan of [SHAMIR, prison, bush, lees; thorn Josh. 15.]

SHAMMAII, loss, desolation, astonishment.
SHAMMUAII, he that is heard, or obeyed.
SHAPHAN, a rabbit, or wild rat; or their brink, their lip, their breaking.
SHAPHAT, a judge, or judging.
SHAPHAT, a judge, or judging.
SHARAI, my lord, my prince, or my song. A inan's name, Ezra 10. 40.
SHAREZER, overseer of the treasury, or of the store-house; or, the treasures of him that sings; or, that sees the ambushes.
SHARON, his plain, field, his song.
SHASHAK, a bag of linen; or, the sixth bag. 1 Chron. 8. 14.
SHAVEII, the plain; or that puts, or makes

SHAVEII, the plain; or that puts, or makes

equality. Gen. 14. 5.
SHEALTIEL, I have asked of God.

SHEARIAH, gate of the Lord; or, tempest of the Lord. The son of Azel, 1 Chron. 8. 38. SHEAR JASHUB, the remnant shall return.

SHEBA, captivity, or compassing about, repose,

SHEBANIAH, the Lord that converts, or that recalls from enptivity, or that captivates; or, that understands, that builds. Neh. 9. 4.
SHEBNA, who rests himself, or who is now

SHECHEM, part, portion, the back, shoulders, in the morning.

SHEDEUR, field, pap, all-mighty; or, destroyer of fire, or of light. Num. 1. 5.
SHELAII, that breaks, that unties, that un-

SHELEMIAH, God is my perfection, my happiness, my peace; or, the peace or perfection of the Lord.

SHELEPH, who draws out. The son of Juktan, SHELOMITH, my peace, my happiness, my re-compense. Daughter of Zerubbabel, 1 Chron. 3. 19.

SHELUMIEL, peace of God, or God is my hap-piness; or, retribution or perfection of God. The son of Zurishaddai, Num. 1. 6.

SHEM, name, renown; or, he that puts or places, or who is put or placed. The son of Noah, from whom the Messiah was descended.

SHEMAIAH, that hears, or, that obeys the

14. 2. SHEMER, guardian, thern. 1 Kings 16. 21. SHEMIDA, name of knowledge, or that puts knowledge; or, the knowledge of desolation, or the spinger of the heavens. knowledge; or, the knowledge of desolation, or of astonishment; or, the science of the heavens. Son of Gilead, Num. 26. 32.
SHEMIRAMOTH, the eighth.
SHEMIRAMOTH, the height of the heavens; or, the elevation of the name. 1 Chron. 15. 18.

or, the elevation of the name. I CAPON. 13. 16. SHEN, tooth, ivory, or change; or, he that sleeps; The name of a place, 18nm. 7.12. SHENIR, lantern, or light that sleeps; or, renewing of the lamp, or he that shows. SHEPHATIAH, the Lord that judges; the judgment of the Lord; or, God is my judge. SHESHACH, bag of flax, or linen; or, the sixth

SHESHBAZZAR, joy in tribulation; or, produc-tion, or defence of loy; or, joy of the vintage. SHETHER-BOZNAI, that makes to rot and corrupt; or, that seeks and examines those who

despise me. Ezra 5. 3. SHEVA, vanity, elevation, fame, or tumult. One of David's scribes, 2 Sam. 20. 25.
SHIBBOLETH, burden, ear of corn, or current

SHICRON, drunkenness; or, his gift, or his wages. A city, Josh. 15. 11.
SHIGGAION, a song of trouble or comfort.

SHIGGAION, a Psal. 7. Title. Psol. 7. Title.
SHILOAH, see SILOAH.
SHILOH, sent. See Appellatives.
SHILOH, pence, or abundance. A cit.
SHILONITE, of the city of Shiloh.

A city.

SHIMEAH, that hears, that obeys.
SHIMEI, that hears or obeys; or, name of the

henp; or, that destroys the henp; or, my reputation, my fame. SHIMSHAI, my aun.

does good. An Egyptian midwife, Exod.

SHISHAK, present of the bag, of the pot, of SHITTIM, that turn away, or divert; otherwise

SHITTIM, that turn away, or divert; otherwise scourge, rods, or thoms.

SHOBAB, returned, turned back. The son of David, 2 Sam. 5. 14.

SHOBACH, your bonds, your chains, your nets, your gins; or, his captivity; or, your conversion, your return; or, a dove-house, according to the Syriac. General of Hadarezer's army, 2 Sam. 10. 16.

SHUAH, pit, or that swims; or, humiliation,

meditation, or word.

SHUAL, fox, hand, fist; or, traces, way.
SHUHITE.

SHULAMITE, peaccable, perfect, that recom-

SHUNAMITE, a native of.
SHUNEM, their change, their repeating, their second, or their sleep. 1 Sam. 23. 4.

second, or their sleep. 1 Sam. 23. 4.
SHUR, wall, ox, or that beholds. A wilderness,
Geo. 16. 7.
SHUSHAN, lily, rose, or joy.
SHUTHELAH, plant, or verdore; or, moist
pot, or drinking pot. The Son of Ephraim,
Num. 26. 35. SIBMAH, conversion, return, captivity, old age,

rest.

SIDON, hunting, fishing, venison.

SIGONOTH, according to variable songs, or tance. Marg.

SHON, routing out; or, conclusion.

SHION, routing out; or, carly in the morning. The river Nulus in Egypt, Isa. 23. 3.

SILAS, three, or the third.

SILOAS, or SILOAM, sent, or who sends; or dart, branch, or whatever is sent.

SILOE, the same.
SILVANUS, who loves the woods, or forests,
from the Latin word silva, a wood.

SIMEON, that hears, that obeys, or is heard.

SIMON, that hears, or obeys.

SIN, bush. According to the Syriac, enmity SINA, hush. According to the Syriac, enmity SION, noise, tunuit. Amountain of the country of the Amorites, the same as Hermon, Deut 4.48.

SIRION, a breast-plate; or, deliverance, or a song of the dove.

SHEMARIAII, God is my guard, or the guard of the Lord; or, diamond, dregs, thorn, or bush of the Lord: 1 Chron. 12.5.

SHEMEBER, name of force, or fame, of the strong, or of the wing. King of Zeboim, Gen. 14.99.

SWENNA murch.

Esth. 8. 9. SMYRNA, myrrh.

SO, a measure for grain, or dry matters. An Fryntian word.

SOCOH, tents, or tabernacles. A city, Josh. 15, 48

SODI, my secret. Futher of Gaddiel, Num. 13, 10,

SODOM, their secret, their line, their cement. SODOMITES.

SOLOMON peaceable, perfect, or who recompenses. He was the son of David king of Israel: He prayed to God for wisdom, and obtained wisdom, riches and honour. He built the temple at Jerusalem, where the sacrifices were to be offered to God. He married Pharach's daughter and built or here to be the tempte at Jerusalem, where the surrices were to be affered to God. He married Pharonh's daughter, and built for her a house. He loved many strange women, who turned away his heart after their gods. It is thought that the three hooks he wrote, namely, Provents, Frelesinstes, and the Canticles, are an evidence

of his repentance.
SOPATER, who defends the father, or the health
of the father; from σωζω, I savo, and παπηρ,
father. A disciple of St. Paul's, Acts

SOREK, vine, hissing, a colour inclining to

vellow. SOSIPATER, see SOPATER.

SOSTHENES, saviour, strong and powerful, from \(\sigma_{\sigma}\zeta_{\sigma}\), I save, and \(\Sigma_{\sigma\sigma}\zeta_{\sigma}\), strength, force.

SPAIN, in Greek, rare, or precious.
STACHYS, spike; from or ague.
STEPHANAS, a crown, or crowned; from

n crosse.

STEPHEN, the same.
SUCCOTH, tests, tobernacles.
SUCCOTH-BENOTH, the tabernacles of young women, or the tents of prostitutes. 2 Kings 30

SHINAR, the watching of him that sleeps; or, sur, that withdraws, or departs. The name of spoil of the tooth; or, change of the city.

SHIPHRAII, handsome, or, trumpet; or, that

11.6.

SUSANNA, a lily, or a rose, or joy.
SUSI, horse, or swallow, or moth. The father of Gaddi, Num. 13. 11.
SYCHAR, a city, John 4. 5.
SYENE, bush; or, enmity, according to the Syriac, Ezek. 20. 10.
SYNTYCHE, that speaks or discourses, from the Greek word σντυγχανω, to converse. Phil.

SYRACUSE, that draws violently SYRIA, in Hebrew, Aram, subline, or that de-

SYRIAN, who is of Syria. SYRIANS.

SYROPHENICIAN, red, or purple, drawn to; from συρω, I draw, and φαινίξ, red, palm-tree, or of purple.

T.

TAANACII, who humbles thee, or answers thee, or afflicts thee. A city, 1 Kings 4.

TABBATH, good, or goodness. A place, Judg.

TABEAL, good God. TABEEL, the same. Ezra 4. 7. TABERAH, burning.

TABITAL, is a Syriac word, signifying clear-sighted. She is also called Doreas, that is, wild goat, or kid. TABOR, choice, or purity, Syr. bruising, con-

TABRIMON, good pomegranate; or, goodness raised; or, the navel, or middle, prepared, reckoned, given. The father of Ben-hadad, 1 Kings 15. 18. TADMOR, the palm, or palm-tree; or, bitter-

ness, or change.
TAHAPANES, secret temptation, hidden flight, covered standard.

TAPHENES, standard, flight, temptation, se-

cret.
TALITHA-CUMI, young woman, arise. A riac and Hebrew expression. Mark 5. 41.

TALMAI, my furrow; or, that suspends the waters; or, heap of waters. The son of Anak, Josh. 15. 14.

Josh. 15. 14.

TAMAR, a palm, or palm-tree.

TAMMUZ, abstruse, conceuled.

TANHUMETH, consolation, or repentance; or, bottle, or wall that is given, or of a gift. The father of Seraiah, 2 Kings 25. 23.

TAPHATH, little girl; from the thebrew, Taphah, or Taph, to take short steps, like children; otherwise, distillation, drop. The daughter of Solomon, i Kings 4. 11.

TARPELITES, ravishers, or wearied; or, succession or order of miracles, or vulnous order.

cession or order of miracles, or ruinous order, or rank. The name of a people, Ezra 4. 9.
TARSHISH, contemplation, or examination, of

TARSHISH, contemplation, or examination, of the marble, or of the joy; or, precious stone, the colour of marble.

TARSUS, winged, feathered.

TARTAK, chained, bound, shut up.

TARTAN, that exerches and examines the gift of the turtle; or, their law. 2 Kings 18. 17.

TATNAI, that gives, or the overseer of the gifts, of the presents, of the tributes. Ezra 5. 3.

TEBAH, murder, butchery, or guarding of the body, a cook. Son of Nahor, and Reumah, Gen. 22. 24.

TEBETH, the Babulonish name of the text.

TEBETH, the Babylonish name of the tenth mouth of the Hebrews, that answers partly to December, and partly to January.

TEKEL, weight.
TEKOA, trumpet, or sound of the trumpet; or, that is confirmed.

that is communication.

TEL-HARSA, heap, or suspension of the plough, or of deafness, of silence; or, suspension of the head. A place, Exra 2.59.

TEL-MELAH, heap of salt, or of manners; or, suspension of the salt, or of the manner. Erra 2.59.

TEMA, admiration, or perfection, consummation;

TEMA, admiration, or perfection, consummation; or, the south.
TEMAN, the south, or Africa; or, perfect.
TEMANTE, an inhabitant of Teman
TERAH, to breathe, to seent, to blow
TERAPHIM, an image, an idol.
TERTULLUS, a liar, an impostor; from TIPATOARTO, a teller of stories, or monstrous things.
TETRARCH, governor of a fourth part of a kingdom.

kingdom THADDEUS, that praises and confesses. Mark 3, 18,

THAHASH, that makes haste, or that keeps silence; or, of the colour of hyacinth. The uRI, my light, or fire.

URI, my light, or fire.

URIAH, or URIJAH, the Lord is my light, or fire; the light of the Lord.

URIEBEZ, muddy; or, eggs; or, fine linen, or sile.

URIEBEZ, muddy; or, eggs; or, fine linen, or sile.

URI and THUMMIN, lights and perfection.

THELAZAR, that unbinds and grants the suspension, or the heap. A part of Syria, 2 Kings 19. 12.

THEOPHILUS, a friend, or a lover of God; from 0125, God, and \$10.05, a friend.
THESSALON!CA, victory against the Thessa-

THEUDAS, a false teacher.

THOMAS, a twin.
THYATIRA, a sweet savour of labour, or sacri-

THY ATHRA, a sweet savour of labour, or sacrifice of contrition; from 5vx, scent, perfume, and ripe, I broise, I disturb.

THEERIAS, good vision, or the navel, or a breaking asunder.

THERIUS, son of Tiber. Luke 3. 1.

THENI, straw, or hay; otherwise, understanding.

TIDAI, that breaks the yoke; or, the knowledge of elevation. King of nations, Gen. 14. 1.

TIGLATH-PILESER, that binds or takes away captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that falls. falls

TIMEUS, in Greek may signify, perfect, honour-

TIMEUS, in Greek may signify, perfect, honourable; in Hebrew, admirable.

TIMNATH, image, or figure, or enumeration.

TIMON, honourable; from τιμπ, Acts 6. 5.

TIMOTHEUS, honour of God, or valued of God; from τιμπ, honour, and Θεος, God.

TIPHSAH, passage, leap, or step; or, the passover. 1 Kings 4. 24.

TIRHAKAH, inquirer, examiner or dull observer; or, law made dull. King of Ethiopia, 2 Kings 19. 9.

TIRSHATHA, that overturns the foundation; or, that beholds the time, or, the year occording

or, that beholds the time, or, the year according to the Syriac.

TIRZAH, benevolent, pleasant, well-pleasing, or

that runs.
TISHBITE, that makes captives; or, that turns back or recalls, that dwells. 1 Kings 17. 1.
TITUS, honourable, from τιω, 1 honour.
TOB, gond, or goodness. The name of a country, Judg. 11. 5.
TOB-ADONIJAH, my good God; or, the goodness of the foundation of the Lord, 2 Chron. 17. 8.

17.8 TOBIAII, the Lord is good, or the goodness of

TOGARMAH, which is all bone, or strong; or,

breaking or gnawing of the bones. TOHU, that lives, or that declares. 1 Sam. 1.

TOI, who wanders, Kring of Hamath, 2 Sam. 8. 9. TOLA, worm, or grub, or searlet.

TOPHEL, ruin, folly, without understanding, insipid. A desert place. Deut. 1. 1.

TOPHET, a drum, or betraying. See Appella-

TROAS, penetrated; from TITPWTXW, I pene-

TROGYLLIUM, a city in the isle of Samos.
TROPHIMUS, well educated, or brought up; from τριφω, to bring up, or educate. Acts 20.4.

TRYPHENA, delicious, delicate; from TPICW. TRYPHOSA, thrice shining. TUBAL, the earth, the world; or, that is carried

or led; or, confusion.

TUBAL-CAIN, worldly possession, or possessor of the world; or, who is jealous of confusion.

The son of Lamech. Gen. 4. 22.

TYCHICUS, casual, happening; from τυχ»,

TYRANNUS, a prince, or that reigns. TYRE, in Hebrew, Sor, or Tzur; strength, rock,

TYRUS, the same.

U.

UKIA and THUMMIN, lights and perfection. UZ, counsel, or wood; or, according to the Syriac, to fix, to fasten to.
UZZAH, strength, or a goat.
UZZEN-SHERAH, car of the flesh, or of the parent; or the ear of him that remains. A city, 1 Chron. 7, 24.

UZZI, my strength, or my kid. Son of Eukki, 1 Chron. 6. 5.

UZZIAII, the strength of the Lord; or, the kid of the Lord.

UZZIEL, the strength of God; or, kid of God. 1 Chron. 7. 7. UZZIELITES, the posterity of Uzziel. Num

VASHNI, the second. The son of Samuel, 1 Chron. 6, 28.

VASHT, that drinks; or, thread, or woof. VOPSHI, fragment, or diminution. Father of Nahbi, Num. 13. 14.

ZABDI, portion, dowry. The father of Carmi,

Z Josh. 7. 1.
ZACCHEUS, pure, clean; just, or justified.
ZACHARIAH, memory of the Lord, or man of the Lord.

the Lord.

ZADOK, just, or justified.

ZAHAM, crime, filthiness, impurity. The son of Rehoboam, 2 Chron. 11. 19.

ZAIR, little; or afflicted, in tribulation. A city, 2 Kings 8. 21.

ZALMON, his shade, his obscurity, his image, A mountain, Judg. 9. 48.

ZALMONAH, the shades, or sound of the number; or, your image, or jeture. One of the stations of the Israclites in the wilderness Num. 33. 41.

ZALMUNNA, shadow, image, or idol forbidden; or, noise of trouble.

tlen; ar, noise of trouble.

ZAMZUMMINS, thinking wickedness, ar wickedness of wicked men. Giants, Deut. 2. 20.

ZANOA't, forgetfulness or describe; or, this rest, this consolation. A city, Josh. 15. 34. ZAPNATH-PAANEAH, one that discovers

ZAPNATH-PAANEAH, one that discovers hidden things; in the Fayptian tangue, a Saviour of the world. The name that Pharach gave to Joseph, Gen. 41, 45.
 ZARAH, east, brightness.
 ZAREPHATH, ambush of the mouth; or, crucible, in which metals are melted.
 ZEBADIAH, portion of the Lord, or the Lord is my portion. 1 Chron. 8, 15.
 ZEBAH, witting sacrifice, immolation.
 ZEBEDEE, abundant portion.
 ZEBOM, deer, goals.

ZEBOIM, deer, goats.

ZEHOIM, deer, goats.
ZEBUL, a habitation.
ZEBULUN, dwelling, habitation.
ZECHARIAII, See ZACHARIAII.
ZEDEKIAH, the Lord is my justice, or tae
justice of the Lord.
ZEEB, wolf. Judg. 7. 25.
ZELEK, the shadow, or noise of him that licks,
that laps, or strikes. One of David's thirty
raliant captains, 2 Sam. 23. 37.
ZELOPUELAD, the shade or timbing of face.

TELOPIEM AD, the shade, or tingling of fear; or, the fear of submersion, or of being burnt. ZELOPIES, jealous, or full of zeal; from ζηλος, zeal, jealousy. The sirname of Simon, Luke 6.15. ZELZAII, noontide.

ZENAS, living; from \(\zeta_o \), I live.
ZEPHANIAH, the Lord is my secret; \(\sigma_t \), the secret of the Lord; \(\sigma_t \), the north of the Lord.
ZEPHATH, which beholds, that attends, that co-

ZEPHATII, which beholds, that attends, that covers. A city, Judg. 1.17.
ZEPHO, that sees and observes; or, that expects, or covers. Son of Eliphaz, Gen. 36. 11.
ZEREAH, See ZARAH.
ZEREDAH, ambush, change of dominion, or descent; or, plan of power. The country of Jerobaum, 1 Kings 11. 26.
ZERESH, misery, stranger, strange or dispersed inheritance; otherwise, crown of inheritance, or of hisery. UCAL, power, or prevalency.

ULAI, attength; or fool, senseless. The name of a river, Dan. 8.2.

ULAM, the porch, the court; or, their strength, or their folly. 1 Chron. 7. 16.

ULLA, elevation, or holocaust, or leaf, or young child. 1 Chron. 7. 39.

UNNI, poor, or afflicted, or that answers. The name of a porter or singer, 1 Chron. 15. 18.

UPHAZ, gold of Phasis, or Pizou the finert gold.

1. 10.
ZIBA, army, fight, strength, stag.
ZIBEON, iniquity that dwells; or, elevation, or swelling; or, oath, or fulness, or the seventh.
ZIBIAH, deer, or goat, or homourable and fine; or, the Lord dwells; or, voluntary, according to the Syriac. The mother of Joach, 2 Kings

ZICHRI, that remembers, or that is a male,

Exod. 6. 21.
ZIDON, hunting, fishing, venison.
ZIDONIANS, the inhabitants of Zidon.

ZIF, this, or that; or, according to the Syriac, brightness. The second Hebrew month, which answers partly to April and May. ZIKLAG, measure pressed down.

ZILLAII, shadow; which is roasted; the ting- ZOAN, motion.

ZERUAII, leprous, or wasp, or hornet. The mother of Jeroboam, 1 Kings 11. 26.

ZERUBEABEL, banished, or a stranger at Babylon; or, dispersion of confusion. ZERUIAII, pain, or tribulation, chains of the Lord.

ZETHAR, ho that examines or beholds; or, olive of vision, or olive of the turtle. Esth. 1. 10.

ZERUBABEL, banished, or a stranger at Babylon; or, dispersion of confusion. ZERUIAII, distillation; or, contempt of the mouth. ZIMRAN, song, singer, or vine. The son of Abraham, Gen. 25. 2.

ZIMRI, ny field, or my vine, my branch. ZIN, buckler, colhness. ZIN, buckler, colhness. ZIN, a monument raised up, heap of stones set up, semplichre, turret, dryness.

up, sepulchre, turret, dryness.
ZIOR, ship of him that watches, or is awake, or of him that is robbed, or of the enemy. A city,

of him that is robbed, or of the enemy. A city, Josh. 15. 54.

ZIPH, this mouth, or mouthful. A city, Josh. 15.24.

ZIPPOR, bird, or sparrow; or crown, or desert, or, according to the Syriac, endy in the morning, or goat. The Father of Balak, Num. 22. 2.

ZIPPORAH, beauty, trumpet.

ZITHRI, to hide; or, demolished, or overturned; or, my refuge. Son of Uzziel, Exod. 6, 22.

ZIZ, flower, branch, a lock of hair; or, according to the Syriac, wing, feather. The side of a mountain or hill, 2 Chron. 20. 16.

ZOAR, little, small.
ZOBAII, an army, or warring, or a command ment in that, or a swelling.
ZOHAR, white, shining, or dryness. The Father of Ephron, Gen. 23.8.
ZOHELETH, that creeps, slides, or draws. A rock, 1 Kings 1.9.
ZOPHAR, rising early, or crown; or, sparrow or little bird, or goat. Syr.
ZORAII, leprosy, or seah.
ZOROBABEL, See ZERUBBABEL.
ZUAR, small.
ZUPH, that beholds, or observes, or watches or, roof, covering; or, honey-comh, or tha floats. The father of Tohu, 1 Sam. 1.1.
ZUR, stone, rock, that besieges, or preaches; or plan, form.

ZUR, stone, rock, that besieges, or preaenes, or plan, form.
ZURISHADDAI, the Almighty is my rock, my strength; athereise, splendour, beauty; or, according to the Syriac, revolters. The father of Skelumiel, Num. 1. 6.
ZUZIMS, the posts of a door; or, splendour, beauty. These were giants who duclt beyond Jordan, and who were conquered by Chedorlaomer and his allies, Gen. 14. 15

CONCORDANCE TO THE PROPER NAMES

OF THE

OLD AND NEW TESTAMENTS.

AARON.

E XOD. 4. 14. is not A. the Levite thy brother?

5.20. they met Mosca and A. who stood in way

6. 23. A. took Elisheba, sister of Naashon, to wife

7. 1. and A. thy hrother shall be thy propliet

12. but A. rod swallowed up their rods

16.34. Alaid up the pot of manna before testimony

17. 12. and A. and Hur stayed up his hands

19. 24. thou shalt come up, thou and A. with thee.

17. 12, and A. and Thur stayed up in and S. 19. 24, thou shalt come up, thou and A. with thee 24. 14, and behold A. and Hur are with you 28. 12, and A. shall bear their names, 29. 30. 30. 7. A. shall burn sweet incense every morning 8, when A. lighteth the lamps at even 10. A. shall make an atonement once in a year.

32. 35. because they made calf, which A. made 40. 31. Moses and A. and his sons, washed thereat Lev. 8.12. he poured oil on A. head to sanctify him

Lev. 3.12. he poured oil on A. head to sanctify him 30, he sprinkled blood on A. and his sons 9.22. A. blessed them || 10.3. A. held his peace 16.3. thus shall A. come into the holy place 8. A. shall cast lots || 24.3. A. shall order it 21. A. shall and his hands on the head of the goat Mum. 1.3. A. shall number them by their armies 8.11. A. shall offer the Levites before the Lord 16.11. A. shall offer the Levites before the Lord 16.11. A. shall offer the Levites before the Lord 16.11. A. shall offer the Levites before the Lord 16.11. A. shall offer the memory against his 2. 16. 11. what is A. that ye murmur against him?

16. come thou, they, and A. to-morrow before L.
43. Moses and A. came before the tahernacle
17. 3. shall write A. name upon the rod of Levi 10. bring A. rod again before the testimony

10. bring A. rod again before the testimony
20. 8. thou and A. thy brother speak to the rock
23. A. died there in the top of the mount; Moses
23. A. died there in the top of the mount; Moses
and Eleazar camedown, 33. 38. Deut. 32. 50.
33. 39. A. was 120 years old when he died in II.
Deut. 9. 20. the Lord was very angry with A.
Josh. 24. 5.1 sent Moses and A. and I plagued Egypt
and brought you out, 1 Sam. 12. 8. Mic. 6. 4.
18am. 12. 6. the Lord that advanced Moses and A.
18am. 12. 6. the Lord that advanced Moses and A.
18am. 12. 6. the Lord that advanced Moses and A.
18am. 12. 6. the Lord that advanced Moses and A.
18am. 12. 6. the Lord that advanced Moses and A.
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18am. 12. 6. the Lord that advanced Moses and A.
18am. 12. 6. the Lord that advanced Moses and A.
25am. 18am. 17am. 18am. 17am. 17am. 18am. 18am. 17am. 18am. 17am. 18am. 18a

133. 2. cintment that ran down upon A. beard
135. 19. bless the Lord, O house of A.
Luke 1. 5. his wife was of the daughters of A.
Luke 1. 5. his wife was of the daughters of A.
Lots 7. 40.saying to A.make us gods to go before us
Heb. 5. 4. but he that is called of God, as was A.
7. 11. and not be called after the order of A.
9. 4. A. rod that budded, and tables of covenant
Sons of AARON, See Ability and NADAB.
AARONITES.
1 Chron. 12. 27. Jehoiada was leader of the A.
27. 17. Zadok was the ruler of the A.
ABADDON.

Ren. 9. 11. the angel of the bottomless pit is A.

Ren. 9. 11. the angel of the bottomless pit is A.

Fath 2 15. turn of Esther the daughter of A. 9. 29.

Rev. 9. 11. the angel of the bottomless pit is A. ABAGTHA.

Esth. 1. 10. A. was chamberlain to Ahasucrus

ABANA. 2Kings 5. 12. are not rivers A. and Pharpar better ABARIM, See Mount. ABBA, See Father. ABDA.

1Kings 4. 6. Adoniram son of A. was over tribute Neh. 11. 17. A. was for thanksgiving in prayer

ABDI. 2 Chr. 29. 12. of suns of Merari, Kish the son of A. Ezra 10. 26. A. of them that married strange wives ABDIEL.

1 Chron. 5. 15. Ahi son of A. chief of the house ABDON.

Judg. 12. 13. A. judged Israel || 15. A. died 2Chr. 34. 20. commanded A. to inquire of the Lord ABED-NEGO.

Dan. 1 7. he gave to Azariah the name of A.

ABI

ABR

Heb. 11. 4. by faith A. offered unto God a more

12. 24. speaks better things than the blood of A. ABEL-BETH-MAACHAII.

1Kings 15. 20. Ben-hadad's captains smote A. 2Kings 15. 29. Tiglath-pileser came and took A. ABEL-MAIM.

2 Chron. 16. 4. they smote Ijon, and Dan, and A. ABEL-MEHOLAH.

Judg. 7. 22. the host fled to the border of A. 1 Kings 19. 16. Elisha the son of Shaphat of A. ABEL-MIZRAIM.

ABELF-MIZKAIM.

Gen. 50. 11. mourning, name of it was called A.
ABIAH.

1 Sam.8.2.the name of Samuel's second son was A.
1 Chr. 2.24.A. Hezron's wife || 7.8. son of Beeher A.
3. 10. the son of Rehoboam was A. Mat. 1.7.
ABIALBON.

2 Sam. 23, 31. A. was one of David's mighty men ABIATHAR.

1 Sam. 22. 20. A. escaped and fled to David 23. 6. when A. son of Ahimelech fled to David

Josh. 17. 2. there was a lot for the children of A Judg. 6. 34. and A. was gathered after him 8. 2. is it not better than the vintage of A. ? 2 Sam. 23. 27. A. was one of David's mighty men ABI-EZRITE.

27. 3. David dwch at Gath with his two wives, Ahinoam and A. 30. 5. 2 Sam. 2. 2. 1 Chron. 2. 16. whose sisters were Zeruiah and A. ABIHAIL.

2 Chr. 11. 18. Rehoboam took A. daughter of Eliab Esth. 2. 15. turn of Esther the daughter of A. 9. 29. ABIHU.

Exod. 6. 23. Aaron's sons Nadab and A. Eleazar and Ithamar, 23. 1. Lev. 10. 1. Nam. 3. 2. 126. 60. 1 Chron. 6. 3. 124. 1. 24. 1. come up, A. || 9. then A. went up Num. 3. 4. A. died before the Lord, 26. 61. ABIJAH, ABIJAM.

1 Kings 14. 1. A. the son of Jeroboam fell sick 31. A. the son of Rehoboam reigned, 15. 1, 7. 1 Chron. 24. 10. the eighth lot came forth to A. 2 Chron. 29. 1. Hezekith's mother's name was A. Nch. 10. 7. those that sealed were A. Mijamin 12. 4. went up with Zerub. A. || 17. of A. Zichri ABIMELECH.

Gen. 20. 2. A. king of Gerar sent and took Saral 21. 22. A. and Pichol spake to Abraham, saying 26. 1. Isaac went to A. || 16. A. said, go from us Indg. 8. 31. Gideon's concubine barc him A. 9. 1. A. the son of Jerubbaal went to Sbechem

ABINADAB.

1 Sam. 7. 1. brought the ark into the house of A.

16.8 Jesse called A. made him pass before Samuel

17. 13. A. followed Saul to the battle
31. 2. Philistines slew A. son of Saul, 1 Chr. 10. 2.

2 Sam. 6.3. they set the ark on new cart, and brought
it out of the house of A. I Chron. 13. 7.

1 Kings 4. 11. A. had Solomon's daughter to wife
ABINOAM, See BARAK.

ABIRAM.

Nam. 16. 1. Dathan and A. the sons of Eliab, 26. 9.

Num. 16. 1. Dathan and A. the sons of Eliab, 26. 9. 12. and Moses sent to call Dathan and A. Deut. 11. 6. and what he did to Dathan and A. 1 Kings 16. 34. he laid the foundation in A. Psul. 106. 17. the earth covered the company of A ABISHAG.

ABISHAG.

1Kings 1, 15, and A, ministered to king David 2, 22, and why dost thou ask A, for Adonijah ABISHAI.

1 Sam. 26, 6, A, said, I will go down with thee 2 Sam. 2, 18, and there were three sons of Zero 16.

there, Joab, A. and Asahel, I Chron. 2. 16. 14. the Ammonites fled also before A.

10. 14. the Ammonites fled also before A.
18. 12. the king charged thee, and A. and Ittai
21. 17. A. succoured him and smote the Philistine
23. 18. and A. the brother of Joah, the son of
Zeruiuh, was chief among three, 1 Chr. 11. 20.
1 Chron. 18. 12. A. slew of the Edomites 18,000
ABIUD.
Mut. 1. 13. Zorobabel begat A. and A. begat Eliakim
ANNER

ABNER.
1 Sum. 14. 51. Ner father of A. was son of Abiel
1 Sum. 14. 51. Ner father of A. was son is this youth!
20. 7. but A. and the people lay round about him 14. David cried, answerest thou not, A.?

14. David cried, answerest thou not, A.? 2 Sam. 2. 14. A. said, let young men play before us 30. 25. Jacob said, thou knowest A. the son of Ner 30. so. Joab and Ahishai his brother slew A. 32. they buried A. in Hebton, king wept at grave 33. the king said, died A. as a fool dieth?

37. that it was not of the king to slay A. 4. I. when Saul's son heard that A. was dead 12.and buried lsh-bosheth's head in A. sepulchre 1 Kmgs 2. 5. thou knowest what Joab did to A. 1 Chron. 26. 22. all that A. had dedicated 27. 21. Jansiel son of A. ruler of Benjamin ABRAM, ABRAHAM.

Gen. 12. 1. Lord said to A. get out of thy country 10. A. went down into Egypt to sojourn there 13. 1. A. went up out of Egypt, he and his wife 12. A. dwelt in land of Canaan, and Lot in cities 18. A. came and dwelt in the plain of Mamre

12. A. dwelt in land of Cannain, and Lot in cities 18. A. came and dwelt in the plain of Mamre 14. 14. A. urmed his trained servants, 318. 15. 1. fear not, A. I am thy shield, and thy exceeding great reward 18. that day the Lord made a covenant with A 17. 5. thy name shall be A. 10kr. 1.27. Nrd. 9, 7. 18. 6. A. histened into the tent unto Sarah 17. shall table from A that this make the 12.

17. shall hide from A, that thing which I do? 92. but A, stood yet before the Lord 20. 2, A, said of Sarah his wife, she is my sister 21, 33, and A, planted a grove in Beer-sheba

21. 33. and A. planted a grove in Beer-sheba
22. 1. God did tempt A. and said, take thy son
11.the angel called out of heaven, and said, A.A.
23. 2. Sarah died, and A. cume to mourn for Av
17. A. bought the field of Ephron, 49. 30. | 50. 13.
24. 1. the Lord had blessed A. in all things
2. A. said, put thy hand under my thigh
34. Eliezer said, I am A. servant
42. O. Lord Cod of my moster A. pressor my was-

42. O Lord God of my master A. prospor my way
59. they sent away Rebekah and A. servant
25. 5. and A. gave all that he had unto laage

7. these are the days of the years of A. life 12. Ishmael, whom Hagar the Egypt bare to A.

Gen.26.1. besides fumine that was in the days on ra.

Gen. 23. Liberdes tamine that was in the days 6. 14. 5 because A. obsyed my voice, kept my charge 24. I will multiply thy seed for A. sake 28. 4. and God give thee the blessing of A. 31. 42. except the God of A. had been with me 50. 24. bring to land which he sware to A. Exod. 33. I. Nam. 32. 11. Deut. 1. 8. [6. 10. [30. 20. Exod. 3.6. I am the God of A. 15, 16. [4. 5. Mat.22. 32. Mark 12.26. Luke 20. 37. Jets 3.13. [7. 32. 28. 18. weighbor A. Leng and Expel. Deut. 9.

32.13. remember A. Isaac, and Israel, Deut. 9. 27. Psal. 47. 9. even the people of the God of A. 105. 9. which covenant he made with A.

42.he remembered his promi-e, and A his servant Isa, 21, 22, thus saith the Lord, who redeemed A. 63, 16, art our father, though A, be ignorant of us Ezck, 33, 24, A, was one, and he inherited the land Mie. 7. 20. thou wilt perform the mercy to A. Mat. 1. 1. Christ the son of David, the son of A. 3.9.G. able to raise up children unto A. Luke 3. 8. 3.9.(G. ahle to raise op inhired into A. Juke J. S. 8.11. shall sit down with A. in kingdom of heaven Luke 3, 34. which was the son of A. son of Thara 13.28. when ye shall see A. in the kingdom of God 16. 23. he lift up his eyes, and seeth A. afar off 19. 9. for asmuch as he also is the son of A. John 8. 40. this did not A. || 52. A. is dead 57. hast thou seen A.3 || 53. before A. was, I am 4+13.95 children of the scoke of A. word is sent

57. hast thou seen A.3 [j.53, before A. was, I am Acts 13, 26, children of the stock of A. word is sent Rom. 4, 2, for if A. were justified by works, he bath 3. A. believed God, and it was counted to him for righteousness, 9, Gal. 3, 6, Jam. 2, 23, Gal. 3, 7, who are of faith are the children of A. 8, preached before the gospel to A, in thee shall 9, they of faith are ble-seel with faithful A. 18. God gaves the indeprinage to A, by graphics.

18. God gave the inheritance to A. by promise 4. 22. A. had two sons, the one by a bond-maid Heb. 6. 13. for when God made promise to A.

4. 22. A. had two sons, the one by a bond-maid Hob. 6. 12. for when God made promise to A. 7. 1. who met A. returning from the slaughter 9. as 1 may so say, Levi payed tithes in A. 11. 8. A. oheved || 17. by faith A. offered up Isane ABRAHAM with father. Gen. 26.3. I will perform the oath to A. thy father 24. I am the God of A. thy father, 23. 13. 32. 9. O God of my father A. and God of Isane Josh 21.3. I took your father A and God of Isane Josh 21.3. I took your father A and God of Isane Josh 21.3. I took your father and to Sarah Mat. 3. 9. we have A. to our father, Jake 3. 8. Juke 1.73. the oath which he sware to our father A. 16. 24. he said, father A. have mercy on me 30. nay, father A. but if one went from the dead John 8. 39. they said to him, A. is our father 53. art thou greater than our father A.? 56. vour father A.rejoiced to see my day, was glad Jets 7.2. the G. of glory appeared to our father A. Itom. 4. It what say that A. our father hat found? 12. in the steps of that faith of our father A. Itom. 4. It was on A. our father is used. 2. Chron. 20. 7. and gavest it to seed of A. thy friend Psal. 105. 6. Oy e seed of A. his servant. Isa. 41. 8. thou Israel, the seed of A. hy friend Psal. 105. 6. Oy e seed of A. his servant. Isa. 41. 8. thou Israel, the seed of A. hy friend Psal. 105. 6. Oy e seed of A. his servant. Isa. 41. 8. thou Israel, the seed of A. hy friend Psal. 105. 6. Oy e seed of A. his revant Isa. 41. 8. thou Israel, the seed of A. hy friend Psal. 105. 45. So be rulers over the seed of A. Isaae Luke 1, 55. as he spake to A. and his serd for ever John 8.33 we be A. seed and were never in bondage 37. I know ye are A. seed but ye seek to kill me

John 8.33.we be A.sccd and were never in bondage

37. I know ye are A. seed but ye seek to kill me Rom. 4. 13. the promise was not to A. or to his seed 9. 7. neither because they are the seed of A.
11. 1. I also am of the seed of A. 2 Cor. 11. 22.
Gal.3.16.to A. and his seed were the promises made

29. if ye be Christ's, then are ye A. seed and heirs Heb. 2. 16. he took on him the seed of A. ABSALOM.
2 Sam. 3. 3. A. the son of Manchab, 1 Chron. 3. 2.

3.3.A. has keep of Amnon neither good nor bad 23. A. had sheep-shenrers in Bant-hazor 30. saying, A. hath shein all the king's sons 39. the soul of king Day, longed to go forth to A. 14. 23. so Joah arose and brought A. to Jerusalem 25. there was none to be so much praised as A. 15. 4. A. said, O that I were made a judge in land 6. so A. stole the hearts of the men of Israel 31. Ahithophel is among the conspirators with A.

31. Anthophel is among the conspirators with A. 16, 22. A. weet in anto his father's concubines 17. 4. Ahithophel's caunsel pleased A. well 14. that the Lord might bring evil upon A. 20, and when A. servants enme to the woman 24. A. passed over Jordan || 26. pitched in Gilead 18. 5. saying, deal gently for my sake with A. 10. behold, I saw A. hunged in an oak 14. bet them three darts through the heart of A.

10. behold, I saw A. Anagoeu to an oat.
14, he thrust three darts through the heart of A.
18, and it is called unto this day A. place
29, is young man A safe? 32. J. 33. O myson A.
19, 6, if A. had lived and all we had died this day
1Kings 2. 7, when I fled because of A. thy brather
28, he turned after Adonijah, though not after A. 28. ne turned atter Atominat, though not after A. 2 Chron. 11, 20, he took Manchah daughter of A. ACCHO.

Judg. 1.31. nor did Asher drive out inhabitants of A. ACHAIA.

ACHAIA.

Acts 18. 12. when Fallio was the deputy of A. 20

zers 1c. 27. Apollos was disposed to pass Into A. Rom. 15. 26. it pleased them of A. to make contrib. 16. 5. salute Epenetus, the first-fruits of A. 1 Cor. 16. 15. house of Stephanas, first-fruits of A. Cor. 9. 2. that A. was ready a year ago 11. 10. no man shall stop me in the regions of A. 1 Thess. 1. 7. ye were ensamples to all in A.

8. from you the word sounded not only in A. ACHAICUS.

1 Cor. 16. 17. I am glad of the coming of A.
ACHAN, or ACHAR.
Josh. 7. 18. A. of the tribe of Judah was taken
22. 20. did not A. son of Zernh commit a trespass
1 Chr. 2. 7. A. the troubler of Isr. who transgressed ACHIM.

Mat. 1.14. Sadoe begat A. and A. begat Elihud ACHISH.

1 Sam. 21. 10. David fled and went to A. 27. 2. 12. wns afraid of A. || 27. 6. A. gave him Ziklng 29. 2. David passed on in the rereward with A. 9. A. said, I know thou art good in my sight 1 Kings 2. 40. and Shimei went to Gath to A. ACHMETHA.

Ezra 6. 2. there was found at A. a roll ACHOR.

ACHOR.

Josh. 7. 26. was called the valley of A. to this day
Isa. 65. 10. the valley of A. a place for herds
Hos. 2. 15. give the valley of A. for a door of hope
ACHSHAH.

Josh. 15.16.to him I will give A. to wife, Judg. 1.12.
ACHSHAPH.

Josh. 11. 1. king Jabin sent to the king of A.
12. 20. king of A. one || 19. 25. their border A.
ACHZHB.

Josh. 19. 29. Asher's bot from the coast to A.
Mic. 1. 14. the houses of A. shall be a lie to Israel
ADAM.

Gen. 2 7 15. God took A. and put him in the garden
20. A. gave names to all cattle and fowl of the air
5. 2. he it-seed them, and called their name A.
Deut. 32. 8. when he separated the sons of A. Deut. 32. 8. when he separated the sons of A. Job 31. 33. if I covered my transgressions as A. Rom. 5. 14. death reigned from A. to Moses 1 Cor. 15. 22. for as in A. all die, even so shall 45. first mnn A. the last A. a quickening spirit 1 Tim. 2. 13. for A. was first formed, then Eve 14. and A. was not deceived, but the woman

Jude 14. Enoch the seventh from A. prophesied ADAM.

Josh, 3. 16. the city A. that is beside Zaretan
ADAR.

Ezra6.15.this house was finished on third day of A Esth. 3. 7. they cast lot till the twelfth month A. 13. kill on 13th day of month A. 8. 12. [9.1,] 9. 15. the Jews gathered on the 14th day of A.
19. Jews made 14th day of A. n day of gladness
21. to keep the 14th and 15th days of A. yearly ADDI.

Luke 3.28. which was the son of A. son of Cosan ADMAII.

Gen. 14. 2. these made war with Shinab king of A Deut. 29.23. like the overthrow of A. and Zeboim Hos. 11. 8. how shall I make thee as A.?
ADONI-BEZEK.

A DONI-BEZEK.

Judg. 1. 5. and they found A. in Bezek and fought
2 Sam. 3. 4. A. the Bon of Haggith, 1 Chron. 3. 2.

1 Kings 1. 5. then A. exalted himself, saying
11. hast thou not heard that A. doth reign?
25. God såve king A. || 50. A. feared, 51.
2. 21. she said, let Abishag be given to A. to wife
24. A. shall be put to death this day
28. Jaab had turned niver A. tho' not after Absal.
2 Chr. 17. 8. sent Levites to teach, A. and Tobijah

Moh 10 16. chief of the people senled, A. and Adim

Nch.10.16.chief of the people sealed, A. and Adim ADONIKAM.

Ezra 2. 13. the children of A. 666, Nch. 7. 18.

ADRAMMELECH.

2 Kings 17. 31. Sepharvites burnt children to A. 19. 37. A. and Sharezer smote him, Isa. 37. 38.

ADRAMYTTIUM. Acts 27. 2. entering into a ship of A. we launched ADRIA.

Acts 27. 27. as we were driven up and down in A.

ADULIAM.
1 Sam. 22. 1. David therefore departed thence, and escaped to the cave A. 1 Chron. 11. 15.

2 Sam. 23.13, three of the thirty came to Day. to A. Mic. 1.15, he shall come to A. the glory of Israel AGABUS. Acts 11.28. there stood up one of them, named A.

21. 10. there came down a prophet named A. AGAG.

Num. 24. 7. his king shall be higher than A. 1 Sam. 15. 9. hut Saul and the people spared A. 33. Samuel hewed A. in pieces before the Lord AGAGITE. See HAMAN.

AGAR.

Gal. 4. 24. one gendereth to bondage, which is A.

25. for this A. is mount Sinai in Arabia

AGRIPPA.

Acts 25. 13. A. and Bernice came to Cesarea
22. A. said, I would also hear the man myself
26. and specially before thee, O king A. 26.7. for which hope's sake, king A. I am accused 20. 7. for which nope's sake, king A. Fain accessed 27. king A. believest thou the prophets?
28. A. said, almost thou persuadest me to be Chr AGUR.

Prov. 30. 1. the words of A. the son of Jakel AHAB.

1 Kings 16. 30. A. did evil above all before him 33. A. did more to provoke Lord than alk kings
18. 1. Lord said to Elijah, go shew thyself to A.
6. A. went one way, and Obadiah went another
9. deliver me into the hand of A. to slay me
42. so A. went up to eat and to drink 46. Elijah ran before A.to the entrance of Jezreel

20. 13. behold there came a prophet to A.
21. 4. A. came to his house heavy and displeased
21. I will cut off from A. him that pisseth 25. there was none like A. who did sell himself 29. seest thou how A. humbleth himself bef. me

 20. who shall persuade A. that he may go up and fall at Ramoth-Gilead? 2 Chron. 18. 19. 40. so A. slept with his fathers, Ahaziah reigned 2 Kings 1. 1. Moab rebelled after death of A. 3. 5. 8. 18. Jehoram walked as did the house of A. for

the daughter of A. was his wife, 27. 9. 7. thou shalt smite the house of A. thy master
8. for the whole house of A. shall perish
25. when I and thou rode after A. his father
10.11. John slew all that remained of A. in Jezreel
21. 3. Manassch did as A. king of Israel
13. I will stretch the plummet of house of A.

(26. 9.11.3 like the whoreelengs of the house of A.

13. I will stretch the plummet of house of A.

2 Chr. 21.13. like the whoredoms of the house of A.

Jer. 20. 21. saith the Eord of A. son of Kolaish

22. a curse, saying, the Lord make thee like A.

Mic. 6. 16. the works of the house of A. are kept

AHASUERUS.

Ezra 4. 6. in the reign of A. wrote they to him

Esth. 1. 1. this is A. which reigned from India to

16. so Esther was taken unto king A.

2. 16. so Esther was taken unto king A. 21. and sought to lay hand on the king A. 6. 2. 3. 12. in the name of A. was it written, 8. 10. 3. 12. In the name of A. was it written, 8. 10.
8. 1. A. gave to Esther the house of Haman
10. 3. Mordecai the Jew was next to king A.
Dan. 9. 1. in the first year of Darius son of A.
AHAVAH.

Ezra 8.15. gathered to the river that runneth to A.
21. a first at A. || 31. then we departed from A.
AHAV.

AHAZ.

2 Kings 16.2. A. was twenty years old when he began to reign, did not what was right, 2 Chr. 28. 1.
11. Urijah made the altar against A. came
20. 11. had gone down in the dial of A. Isa. 38. 8.
23. 12. the altars of A. did Josiah beat down

23. 12. the altars of A. did Josiah beat down 1Chr. 8. 35. the sons of Micah, Pithon, A. 9. 41. 2Chr. 28.19. Ld. brought Judah low, because of A. 22. this is that king A. || 24. A. gathered vessels Isa. 1. 1. the vision in days of A. Hos. 1. 1. Mic. 1. 7.3. go forth to meet A. || 10. the Lord spake to A. AllAZIAII.

1Kings 22.40. A. reigned in his stend, 2Kings 8.24. 2Kings 1, 2. A. fell through a lattice and was sick 8. 29. A. king of Judah went down to see Joram 9. 23. Joram said to A. there is treachery, O A 27. A. fled, and Jehu followed after him

10. 13. they answered, we are the brethren of A 2 Chron. 20. 35. Jehoshaphat did join with A. 22. 7. the destruction of A. was of God

9.house of A. had no power to keep the kingdom AllIAII. 1 Sam. 14. 3. A. son of Ahitub, the Lord's priest 18. Saul said to A. bring hither the ark of 1 Kings 4. 3. Elihoreph and A. were scribes AIIIJAII.

1 Kings 11. 29, the prophet A. found Jeroboam 12. 15. that he might perform his saying, which the Lord spake by A. 2 Chron. 10. 15. 14. 2. there is A. that told me I should be king

14. 2. there is A. that total her tshould be sing 4. Jerohoam's wife came to the house of A. 6. it was so, when A. heard the sound of her feet 15. 27. Baasha son of A. conspired against him 1 Chron. 2. 25. the sons of Jerahmeel, Hezron, A. 11. 36. David's valiant men, A. the Pelonite 26.20. over treasury of Levites, A. over treasures 2Chr. 9. 29. the acts of Solomon in prophecy of A.

Nch.10.26.the Levites that senled the covenant, A.

Neh.10.26.the Levites that sended the covenant, A. AlliKAM.

2 Kings 22. 12. Josiah commanded A. the son of Shaphan to inquire of the Lord, 2 Chr. 34. 20.

25. 22. he made Gedaliah the son of A. ruler Jer. 26. 24. the hand of A. was with Jereminh 40. 6. Jeremiah went to Gedaliah the son of A. See Gedaliah.

AHIMAAZ.

1 Sam. 14, 50. Saul's wife was the daughter of A 1 Sam. 14. 30. Sain's West of a doughted A. 2 2 Sam. 17. 17. Jonathan and A. staid by En rogel 18. 27. is like the running of A. son of Zadok 1 Kings 4.15. A. was in Naphtali, he took Burmath

Num. 13. 22. A. was of the children of Anak Judg.1.10. Judah slew A. || 1 Chr. 9. 17. porters, A AHIMELECH. 1 Sam. 21 1. A. was afraid at the meeting of David

22. 9. I anw the son of Jesse coming to A. 16. the king said, thou shalt surely die, A. 26. 6. David said to A. who will go down with me? 2 Sam. 8. 17. Zadok and A. priests, I Chron. 18.16. 1 Chron. 24. 3. A. of the sons of Ithamar according 6. Shemaiah the scribe wrote them before A.

Shemaian the seriles whee their below A.
 these cast lots in the presence of David and A.
 AHINOAM.
 Sam. 14.50. the name of Saul's wife was A.
 4.3. A. David also took A. of Jezreel his wife

See ABIGAIL.

AlliO.
2Sam. 6.3. Uzzah and A. drave the cart, 1Chr.13.7. AHISAMACII.

Exod. 35. 34. both he and the son of A. may teach AHITHOPHEL.

2 Sam. 15, 12. Absalom sent for A, the Gilonite
31. Lord, turn the counsel of A, into foolishness
34, then mayest thou defent the counsel of A. 16. 15. Absalom came to Jerusal. and A. with him 23. the counsel of A. was as if a man inquired 17. 7. the counsel of A. is not good at this time 15. thus and thus did A. counsel Absalom 23. A. saw that his counsel was not followed 1 Chron. 27. 33. A. was the king's counsellor AHITUB.

1 Sam. 22. 12. Saul said, hear now, thou son of A. 2 Sam. 8. 17. Zadok the son of A. 1 Chron. 18. 16. AHOLAH, AHOLIBAH.
Ezek. 23. 4. Samaria is A. Jerusalem Aholibah

36. son of man, wilt thou judge A. and Aholibah?
AHOL[AB. Exod. 36. 1. then wrought Bezaleel and A.

AHOLIBAMAH. Gen. 36.2. Esau took to wife A. || 5. A. bare Jeush Al, or HAI.
Gen. 13.3. Abram dwelt between Beth-el and A.

Josh. 7. 4. and they fled before the men of A. 8. 1. go up to A. || 10.2. Gibeon was greater than A. Ezra 2. 28. the men of Beth-el and A. Nch. 7. 32. Jer. 49. 3. howl, O Heshbon, for A. is spoiled AIATH.

Isq. 10.28. he is come to A. he is passed to Migron AJALON.

Josh. 10. 12. stand, thou moun, in the valley of A ALEXANDER.

Mark 15. 21. Simon the father of A. and Rufus Mark 15. 21. Simon the father of A. and Rutus
Acts 4. 6. Annas, Cniaphas, A. were gathered
19. 33. they drew A. out of the multitude
17 im. 1. 20. of whom is Hymeneus and A.
2 Tim. 4. 14. A. the copper-smith did me much evil
ALEXANDRIA, ANS.
Acts 6. 9. the synagogue of the Libertines and A.
18. 24. a certain Jew named Apollos, born at A.
27. 6. centurion found a ship of A. saling into Italy
ALPHEUS.

Met. 10.3 the names of the avestles. Lamesthe son

Mat. 10.3. the names of the apostles, James the son of A. Mark 3. 18. Luke 6. 15. Acts 1. 13. Mark 2. 14. he saw Levi the son of A. sitting at AMALEK.

Gen. 36. 12. Timna bare to Eliphas Esau's son A Exod. 17. 8. then came A. and fought with Israe 14. I will utterly put out the remembrance of A. 16. Lord hath sworn he will have war with A. Num. 24. 20. when he looked on A. he took up his parable and said, A. was the first of the nations Deut. 25. 17. remember what A. did, 1 Sam. 15. 2.

19. thou shalt blot out the remembrance of A. Judg. 5. 14. out of Ephraim was a root against A. 1 Sam. 15. 3. smite A. || 5. Saul came to a city of A. 28. 18. thou didst not execute his wrath on A.

Psal. 83. 7. Gebal, Ammon, A. are confederate AMALEKITE, S. Num. 14. 45. the A. came down and smote Israel Judg. 6.3. when Israel had sown the A. came against 7. 12. Midianites and A. lay like grasshopp 10.12. the A. did oppress you, and ye cried to me 1 Sam. 14. 48. Saul smote the A. 15. 7.

13.6. Saul said to Kenitos, get you from among A.
20. yea, I have utterly destroyed the A.
27. 8. David and his men invaded the A.
33. I. the A. had invaded the south and Ziklag
2.5 2.5 m. I. David returned from the slaughter of A.
8. and I answered him, I am an A. 13.

1 Chron. 4. 43. they smote the rest of the A AMANA.

Cant. 4. 8. look from the top of A. from Shenir AMASA.

2 Sam. 17. 26. Absolom made A. captain of the host. which A, was the son of Ithra an Israelite 20. 9. Joab took A. by the beard to kiss him 12. A. wallowed in blood in the highway 1 Kings 2.5. thou knowest what Joah oid to A. 32. I Chron. 2.17. Abigail bare A, the father was Jether 721

1 Chron. 6. 8. Ahitub begat Zadok, and Zadok A. 2 Chr.28.12. A.son of Hadlai stood up against them AHIMAN. AMAZIAII.

AMAZIAII.

2 Kings 12. 21. A. his son reigned, 2 Chron. 24. 27.

13. 12. wherewith he fought against A. 14. 15.

14. 11. but A. would not hear, therefore Jehoash
15. 3. as his father A. had done, 2 Chron. 26. 4.

1 Chron. 6. 45. of Metari, A. the son of Hilkinh
2 Chron. 25. 27. after A. did turn from the Lord Amos 7. 10. A. priest of Beth-el sent to Jeroboam AMMAII.

2 Sam. 2. 24. when they were come to the hill A. AMMI.

AMMI.

Hos. 2. 1. say ye unto your brethren, A. and sisters
AMMINADAB.

Exod. 6. 23. Aaron took Elisheba daughter of A.

Ruth 4. 20. and A. begat Nabshon, Mat. 1. 4.

AMMI-NADIB.

Cant. 6. 12. my soul made me like the chariots of A.

AMMON.

Gen. 19. 38. Ben-ammi, father of children of A. Judg. 10. 11. did not I deliver you from A.? 11. 4. the children of A. made war ggainst Israel 15. Israel took not the land of the children of A.

33. thus the children of A. were subdued 2 Sam. 10. 11. if the children of A. be too strong for thee, I will help thee, I Chron. 19. 12. 14. children of A. saw that the Syrians fled 12.9. hast slain Uriah with sword of children of A.

31. thus did he to all children of A. 1 Chr. 20.3.

1 Kings 11. 7. built a high place for Molech the abomination of the children of A. 2 Kings 23.13.

33. Milcom the god of the children of A. Neh. 13. 23. Jews that had married wives of A. Psal. 83.7. Gebal and A. confederate against thee Isa. 11. 14. the children of A. shall obey them Jer. 9. 26. I will punish the children of A.

25. 21. 1 made children of A. to drink of the cup 49. 6. 1 will bring again the captivity of A.

Dan. 11. 41. these shall escape, the chief of A.

Zeph. 2. 9. children of A. shall be as Gomorrah Zeph. 2. 9. children of A. shall be AMMONITE, S.

Deut.23.3.A.not enter into congregation, Neh.13.1. 1 Sam. 11. 11. slew the A. till the heat of the day 1 Kings 11.1. king Solomon loved women of the A 2 Chron. 26. 8. and the A. gave gifts to Uzziah Ezra 9. 1. do according to the abomination of A. Ezra 9. 1. do according to the abomination of A. Jer. 27. 3. make yokes and send to the king of A. 49. 2. an alarm of war to be heard in Rabbah of A. Ezek. 25. 5. make A. a conching-place for flocks 10. that the A. may not be remembered ANNON.

2 Sam. 3. 2. David's first-born was A. 1 Chr. 3. 1.

2 Sam. 3. 2. David's inst-born was A. T. Car. 5. 1. 13. 2. A. vexed, fell sick for his sister Tamar 26. I pray thee, let my brother A. go with us 28. when I say, smite A. then kill him, fear not 1 Chron. 4. 20. the sons of Shimon, A. Rinnah

1 Chron. 4: 20. the sans of Shimon, A. Khinan AMON. 1 Kings 22. 26. carry him back to A. 2 Chr. 18. 25. 2 Kings 21.18. A. reigned || 23. his servants slew 2 Chron. 33. 22. A. sacrificed to carved images Nel. 7. 59. came out of captivity children of A. Mat. 1. 10. Manasses hegat A. and A. begat Josias AMORITE, S. Gen. 15. 16. the iniquity of the A. is not yet full

Gen. 15. 16. the iniquity of the A. is not yet tunk.
48. 22. which I took from A. with my sword
Deut. 20. 17. thou shalt utterly destroy the A.
Josh. 3. 10. God will without fail drive out the A.
10. 12. in the day when the Lord delivered up A.
24. 15. or gods of A. in whose land ye dwell
Judg. 6. 10. I said, fear not the gods of the A.
11. 23. the Lord God lath dispossessed the A.
15. 2m. 7. 41 was peace between Israel and the A.

1 Sam. 7. 14. was peace between Israel and the A 2 Sam. 21. 2. the Gibeonites were of the A. Kings 21. 26. Ahab did abominably as did the A 2 Kings 21. 11. Manassch did above all the A. did

2 Kings 21. 11. Manassch did above all the A. did Ersk. 16. 3. thy father an A. mother a Hittie, 45. Amos 2. 9. yet destroyed I the A. before them AMOS, or AMOZ. 2 Kings 19. 2. Isaiah the son of A. 20. | 20. 1. 2 Chron. 26. 29. [32. 20, 33. Isa. 1. 1. [2. 1. | 13. 1. | 20. 2. | 37. 2, 21. | 33. 1. Amos 7. 14. then A. said, I was no prophet Luke 3. 25. Mattathins, which was the son of A. AMPHPOLIS.

Acts 17. 1. now when they had passed through A AMPLIAS.

Rom. 16. 8. greet A. my beloved in the Lord AMRAM.

Exod. 6. 18. the sons of Kohath, A. Num. 3. 19. 1 Chron. 1. 41. the sons of Dishon, A. and Eshban 6. 3. the children of A. Aaron, Moses and Miriam

Erra 10. 34. of the sons of Bani, Maadi, A.
ANAII.
Gen. 36. 24. this was that A. that found mules
ANAK.

Num. 13. 28. the cities are great, and moreover we saw the children of A. there, 33. Deut. 1. 28.

Deut. 12. 28. the cities for them shall in wilderness saw the children of A. there, 33. Deut. 1. 28.

Deut. 12. 29. the can A. we do hear them speak ARAM.

Josh. 15. 14. Caleb drove thence the three sons of A. Sheshai Ahiman and Talmai, Judg. 1. 20.

Num. 23.7. Balak king of Moab brought me from A

ANAKIMS.

Deut. 2. 10. the people great and tall as the A. 9. 2. Josh. 11. 22. none of the A. were left but in Gaza

14.15. which Alba, was a great man among the A.
ANAMMELECH.
2Kings17.31.Adramuelech, A. gods of Sepharvaim
ANANIAS.

Arta 5. 5. A. Pearing these words fell down 9. 12. he hand seen in a vision A. coming, 22. 12. 23. 2. the high-priest A. commanded to sinite 24. 1. A. the priest descended with the elders ANATHOTH.

Josh. 21. 18. out of Benjamin, A. with her suburbs, Almon with her suburbs, 1 Chron. 6, 60. 1 Kings 2, 26, get thee to A. to thine own fields 1 Chron. 7, 8, the sons of Becher; A. and Alameth Neh. 10, 19, A. and Nebai soaled the covenant

Isa. 10. 30. lift up thy voice, O poor A.

Jer. 11. 23. I will bring evil on the mon of A.

29. 27. why hast thou not reproved Jeremiah of A. 32. 7. saying, buy my field that is in A. 8. ANDREW.

Mark 1. 29, they entered into the house of A. 13. 3. James, John, and A. asked bim privately John 1, 40. one of the two which heard was A. Jann I. 40. one of the two which neard was A.
44. Philip was of Bethsaida the city of A.
12. 22. Philip telleth A and A. tuld Jesus
"Acts I.13. where abode Peter, John, James, and A
ANDRONICUS.

Rom. 16. 7. salute A. and Junia my kinsmen

ANER.
Gen. 14. 24. A. Eshcol, let them take their portion 1 Chron. 6. 70. out of the half tribe of Manasseh A.

ANNA.

Luke 2.36, was A.a prophetess daughter of Phanual
ANNAS.

Luke 3.2. A. and Cataphas being high-priests

John 18. 13. A. was lather-in-law to Caiaphus 24. A. had sent Jesus bound to Caiaphas

ANTICHRIST, S.
1. lohn 2. 18. A. will come, now there are many A.
22. he is A. that denieth the Father and Son
4. 3. this is that spirit of A. whereof ye heard 2 John 7. this is a deceiver and an A.
ANTIOCH.

Acts 11. 19. they travelled as far as A. 22. 20. some when come to A. spake to the Greciaos 26. the disciples were called Christians first in A. 13. 14. they came to A. in Pisidia and taught 14. 26. and from Attalia they sailed to A.

15. 22. to send men of their own company to A.
35. Paul also and Barnabas continued in A.
Gal. 2. 11. when Peter was come to A. I withstood 2 Tim. 3. 11. persecutions which came to me at A.

ANTIPAS, See MARTYR. ANTIPATRIS.

Acts 23. 31. the soldiers brought Paul by night to A. APELLES.

Rom. 16. 10. salute A. approved in Christ APHEK.

I Sam. 4. 1. the Philistines pitched in A. 29. 1. 1 Kings 20. 30. the rest fled to A. there a wall fell 2 Kings 13. 17. then shalt snite the Syrians in A. APOLLONIA.

Acts 17. 1. more when they had passed through A. APOLLOS.

Acts 18.24. certain Jew numed A. came to Epheaus 1 Cor. 1, 12, 1 am of A. 3.4. || 3, 5, who is A.? 3, 6. I have planted, A. watered, God gave increase 4. 6. I have in a figure transferred to A. Tit. 3. 13. bring Zenas and A. on their journey APOLLYON.

Rev. 9. 11. in the Greek tongue his name is A.

APPII-FORUM.

Acts 23. 15. they came to meet us as far as A.
AQUILA.
Acts 13. 2. Paul found a certain Jew named A.
26. when A. and Priscilla heard Apollos
Rom. 16. 3, greet A. and Priscilla, 2 Tim. 4. 19.
1 Cor. 16. 19. A. and Priscil

1 Cor.16.19. A. and Priscilla salute you in the Lord AR.

AR.

Num. 21 23. the fire hath consumed A. of Moab Deut. 2. 9. I have given A. to the children of Lot Isa. 15. 1. in the night A. of Moab is laid waste ARABIA.

1 Kings 10. 15. besides what Solomon had of merchant-men and of kings of A. 2 Chron. 9. 14.

Isa. 21. 13. the hurden upon A. shall lodge in A.

Jer. 25. 24. give the eup to all the kings of A.

Gal.1. 17. I went into A. and returned to Damascus 4. 25. for this Agar is mount Sinai in A.

4. 25. for this Agar is mount Sinai in A.
ARABIAN, S.
2 Chron. 17. 11. the A. brought Jehoshaphat flocks

26.7. God helped Uzziah against the A. Isa. 13. 20. nor shall the A. pitch tent there Jer. 3. 2. thou sattest for them as A. in wilderness.

ARARAT

Gen. 8, 4, the ark rested on the mountains of A. Jer. 51, 27, call against her the kingdoms of A. ARAUNAH.

2 Sam.24.16. angel was by the threshing-place of A. 23. all these did A. as a king give to David ARBA.

Josh. 14.15.A. was a great man among the Anakims ARBA.

Josh. 21. 11. gave them A. which city is Hebron ARCHELAUS.

Mat. 2. 22. when Joseph heard that A. did reign

ARCHIPPUS.

Col. 4. 17, say to A. take heed to the ministry Philem. 2. Paul to A. fellow-soldier and the church ARCTURUS.

Job 9. 9, which maketh A. Orion and Pleiades 33. 32. or canst thou goide A. with his sons?
AREOPAGITE.

Acts 17. 34. among which was Dionysius the A. AREOPAGUS. Acts 17. 19. they took Paul and brought him to A.

ARETAS. 2 Cor. 11. 32. the governor under A. the king

ARGOB. Deut.3.4. all the region of A. 13, 14. 1 Kings 4. 13.

ARIEL. Ezra 8. 16. I sent for Fiezer and A. chief men Isa. 29. 1. woe to A. the city where David dwelt 2. 1 will distress A. it shall be to me as A. 7. multitude of the untions that fight against A

ARIMATHEA. Mat. 27. 57. Joseph of A. who was Jesus' disciple, Mark 15. 43. Luke 23. 51. John 19. 38. ARIOCH.

Gen. 14. 1. in the days of A. king of Ellasar Dan. 2. 25. then A. brought in Daniel before king ARISTARCHUS.

Acts 19, 29, and having caught Gaius and A. 20, 4, A. accompanied Paul into Asia 27, 2, one A. a Macedonian being with us

Col.4.10. A fellow-prisoner suluteth you, Phile. 24.
ARISTOBULUS.
Rom. 16. 10. sulute them that are of A. household
ARMAGEDBON.

Rev. 16. 16. he gathered them together to A. ARMENIA.

2Kings 19.37, they escaped into land of A. Isa. 37.38.
ARNON.

Num. 21. 14, what he did in the brooks of A.

22. 36. Balak met Balaam in the horder of A. Deut. 2. 24. rise up, and pass over the river A. Judg. 11. 26. while larged dwelt by the coasts of A. Isa. 16. 2. daughters of Moab shall be at fords of A.

Isa. 10 2. daughters of Monbishall be at Iords of A. Jer. 48, 20, tell ye it in A. that Moab is spoiled ARGER.

Num. 32, 34, the children of Gad built A.
1 Sam. 30, 28. David sent a present to them in A.
2 Sam. 24, 5, passed over Jordan and pitched in A.
1 Chron. 5.8. Bela, who dwelt in A. even to Nebo
Isa. 17, 2, the cities of A. me forsaken

Jsd. 1. 2 the cities of A. Ric Iofsakor.
Jer. 43. 19. O inhibitant of A. stand by the way
ARPAD, ARPHAD.
2 Kings 18. 34, where are the gods of A.? Isa. 36.19.
19. 13. where is the king of A.? Isa. 37, 13.
Isa. 10. 9, for he saith, is not Hamath as A.?
Jer. 49. 23. Harnath is confounded, and A.
ARPHANAD.
Gen. 10. 22, the son of Shurn. A. 11, 10, 1 Chr. 1.17.

Gen. 10, 22, the son of Shem, A. 11, 10, 1 Chr. 1.17.
Luke 3, 36, Cainan, who was the son of A.
ARTAXERXES.

Ezra 4.7. in the days of A. wrote Bishlam 6. 14. according to the commandment of A. 7. 1. in the reign of A. Ezra went up, 8. 1. 11. the copy of the letter that A, gave to Ezra 21. I, even I, A, the king, do make a decree Yvet 2. I, in 20th year of A, whoe was before him 5. 14. was governor from 20th to 32d year of A.

ARTEMAS.

Tit. 3. 12. when I shall send A. to thee or Tychicus ASA.

1 Kings 15. 11. A. did what was right, 2 Chr. 14. 2.

14. A. his heart was perfect, 2 Chron. 15. 17.
18. A. took the silver and gold, 2 Chron. 16. 2.
Chron. 9. 16. Berechiah the son of A. a Levite

2 Chron. 14. 11. A. cried to the Lord his God 15. 2. Azariah went out to meet A. and said 19. there was no war to the 35th year of A.

 16. 10. A. was wroth with the sort, and put him
in prison, A. oppressed some of the people
Jer. 41. 9. the pit was it which A. had made Mat. 1. 7. Abia begat A. || 8. A. begat Josephat ASAHEL.

2 Sam. 2. 18. soos of Zeruish, Joah, A. 1 Chr. 2. 16. 21. A. would not turn aside from following Abner 32, they took up A and buried him in B-th-lebem 2. 27. Abner ded for the blood of A. his brother

Mat. 1.3. Estom begat A. || 4. A. begat Aminadab || 2. Sam. 23. 24. A. was one of the thirty, 1. Chr. 11. 26. Luke 3. 33. Aminadab which was the son of A. Sce Papan.

See Papan. 31. 13. Jehiel, Nabath and A. were overseers E2ra 10. 15. son of A. was employed about this ASAIAH.

1 Chron. 4. 36. Jeshohaiah and A. were princes

6. 30. the sons of Merati, Haggish, A.
9. 5. of the Shilooites, A the first-born
2 Chron. 34. 20. king Josinh sent A. to Huldah
ASAPH.

2 Kings 18, 18, Sheboa the scribe and Joah the son of A. the recorder, 37, Isa, 36, 3, 22.
 1 Chr. 6, 39, A. son of Berechiah, 9, 15, | 15, 17.

1 Cir. 6. 39. A. son of Bercelian, 9. 1., 13. 17.
16. 7. David delivered first this pailm to A.
25. 1. of the sons of A. 2. 26. 1. 2 Chron. 5. 12. [20. 14. 29. 13. 135. 15. Erra 2. 41.] 3. 10.
Neh. 7. 44. [11. 17, 22. [12. 35.
9. the first let came forth for A. to Joseph
2 Chr. 29. 30. the Levites to sing with words of A.
25. 7. 20. 10 in a chromatomatic first for A. 35. 15. according to the commandment of A. Neh. 2. 8. a letter to A. keeper of the forest 12. 46. in the days of A. were songs of praise
ASENATII.

Gen. 41. 45. A. daughter of Poti-pherah, 50. [46.20. ASHDOD.]
1 Sam. 5. 1. the Philistines brought the ark to A.

6. the hand of the Lord was heavy on them of A. 2 Chr. 26. 6. Uzziah warred agninst Philistines and brake down wall of A. and built cities about A.

Neh. 13. 23. Jews that had married wives of A. 24. their children spake half in the speech of A. Isa. 20. 1. Turtan came and fought against A. Jan. 20. 11. In that came and logght against A.

Jer. 25, 20. I made remnut of A. drink of the cup

Amos I. 8. I will cut off the inhabitant from A.

3. 9. publish in the palaces at A. and of Egypt

Zeph. 2. 4. they shall drive out A. at noon-day

Zech. 9. 6. and a bastard shall dwell in A. ASHER.

Gen. 30. 13. and Leah called his name A

Gen. 30. 13. and Leah called his onme A.

35. 26. the sont of Zilpah, Leah's maid, Gad, A.

46. 17. the children of A. Num. 1. 40. | 25. 44.

1 Chron. 7. 30, 40. | 12. 36.

49. 20. out of A. his bread shall be fat, and yield Num. 1. 13. prince of A. was Pagiel, 2. 27. | 7. 72.

26. 46. the name of the daughter of A. was Sarah
Deut. 27. 13. these on Ebal to curse; Gad and A.

33.21. of A. he said, let A. be blessed with children Judg.5.17. A .continued on the sea-shore and abode 6.35. Gideon sent messengers to A. and Zebulun 7, 23. men out of A. pursued the Midianites 1 Kings 4. 16. Baanah the son of Hushai was in A

1 Chron. 12. 36. of A. expert in war 40,000 2 Chron. 30. 11. divers of A. humbled themselves Ezck. 48. 2. a portion for A. || 34. one gate of A. Tribe of ASHER.

Num. 1. 41. numbered of the tribe of A. 41,500 2. 27. the tribe of A. shall encamp by Dan.

10. 26. over the host of tribe of A. was Pagiel 13. 13. of the tribe of A. to spy the land, Shetur 31. 27. prince of the tribe of A. to divide, Ahihud Jask. 19. 24. the fifth lot for the tribe of A.

31. this is the inheritance of the tribe of A. 21. 6. the children of Gershon had cities out of

21. 6. the children of Gershon had cities out of the tribe of A. 30. I Chron. 6. 63, 74. Luke 2.36. Anna daughter of Phanuel of tribe of A. Rev. 7. 6. of the tribe of A. were sealed 12,000 ASHTAROTH. Dout. 1. 4. Og, who dwelt at A. Josh. 9. 10. [12. 4. Judg. 2. 13. the children of Israel served A. 10. 6. 1 Sam. 7. 3. put away the strange gods and A. 4. 12.10, we have sinned, because we have served A. II. 10, they put Saul's armoor in the house of A. 1Kings 11.33 have worshipped A. goddess of Zidon

17 Chr. 6. 71. to children of Gershom was given A.
ASHUR, or ASSUR.
Gen. 10. 11. A. went forth and built Nineveh
92. children of Shem, Elam and A. 1 Chr. 1. 17.
Num. 21. 92. till A. shall carry thee away captive
24. ships shall come from Chittim and afflict A.
1 Chran. 9. 44. Herauch wife here him A.

Psal. 83. 8. A. also is joiced with them ATHALIA.

Fisch. 27, 23. A. and Chilmad were thy merchants
3.2. 23. A. is there, and all list company

Acts 14. 25. from Perg Albert.

AVEN.

Hos. 11. 3. A. shall not save us, we will not ride ASIA.

Acts 6. 9. them of A. disputing with Stephen

Acts 6.9. them of A. disputing with Stephen 16.6. they were forbidden to preach the word in A. 19. 10. all they that dwelt in A. heard the word 27. whom all A. and the world worshippeth 31. certain of the chief of A. seat unto him 20. 16. because he would not spend time in A. 18. ye know from the first day that I came into A. 27. 2. we launched, meaning to sail by coasts of A. I Cor. 16. 19. the churches of A. salute you 2 Cor. 1. 8. our trouble which came to us in A. 27. It is they that are in A. are turned news.

2 Tim. 1. 15. they that are in A. are turned away

1 Pct. 1. 1. to the strangers scattered in A See Churches.

ASKELON, or ASHKELON.

Judg. 1. 18. Judah took Gaza and A. and Ekron 14.19. Samson wentdown to A. and slew thirty mea 1 Sam. 6. 17. for A. one, for Gath one, for Ekron one 2 Sam. 1. 20. publish it not in the streets of A. Jer. 25. 20. I made A. and Azzah to drink of cup 47. 5. A. is cut off with remeant of their valley 7. the Lord hath given it a charge against A.

Amos 1.8. cut off him that holds sceptre from A.

Amos 1.8. cut off him that holds seepire from Azeph. 2.4 Gaza shall be forsaken, A. a desolation 7. in the houses of A. shall they lie down Zech.9.5. A. shall see it, and fear; king shall perish from Gaza, and A. shall not be inhabited ASNAPPAR.

Ezra 4. 10. whom the noble A. brought over ASSYRIA.

Gen. 2. 14 Hiddekel goeth toward the east of A. 25. 18. Ishmael's sons dwelt as thou goest to A. 2 Kings 15. 29. carried captive to A. 17. 6. [18. 11. Isa. 7. 18. hiss for the bee that is in the land of A. 18. 11. 1. to recover remnant of his people from A.
16. a highway for his people left from A.
19. 23. shall be a highway out of Egypt to A.
24. Israel shall be the third with Egypt and A.
25. blessed be A. the work of my hands
27. 12. degree where could be neglected.

27. 13. shall come who were ready to perish in A Jer. 2. 18. what hast thou to do in the way of A.? 36. ashamed of Egypt, as wast ashamed of A. Ezck. 23. 7. committed whoredom with men of A

Hos.7.11, they go to A. || 8.9, they are gone up to A. 9, 3, they shall eat unclean things in A. 10, 6, it shall be carried to A. for a present 11. 11. shall tremble as a dove out of land of A. Mic. 5. 6. and they shall waste the land of A. 7. 12. in that day he shall come to thee from A. Zeph. 2. 13. and he will destroy A. and Nineveh Zech. 10. 10. I will gather them out of A.

11. the pride of A. shall be brought down

11. the pride of A. shall be brought down

Sec Kixo, Kinos.

ASSYRIAN.

Isa. 10. 5. O A. the rod of mice anger, and staff

24. O my people, be not afraid of the A.

14. 25. that I will break the A. in my land

23. 13. this people was not till the A. founded

30. 31. the A. shall be beaten down which smote

31. 8. then shall the A. fall with the aword

52. 4. the A. oppressed them without cause

Ezch. 31: 3. behold, the A. was a cedar in Lebanon

Hos. 5. 13. then went Ephraim to the A. and sent

11. 5. but the A. shall be his king, they refused

Mic.5.5. this man shall be the peace when A. come

6.thus shall he deliver us from the A. when comes

ASSYRIANS.

2 Kings 19. 35. the angel of the Lord smote in the

2 Kings 19. 35. the angel of the Lord smote in the camp of A. 185,000 men, *Isa.* 37, 30, *Lam.* 5, 6, we have given the hand to the A. *Ezek.* 16, 28, thou hast played the whore with the A.

23. 5. she doted on the Å. her neighbours, 12.

9. I have delivered her into the hand of the A. 23. I will bring all the A. against thee Hos. 12. 1. they make a covenant with the A. ASYNCRITUS.

Rom. 16. 14. salute A. Phlegon, Hermas, Patrobas ATAD.

Gen. 50. 10. they came to the threshing-floor of A.
11. when inhabitants saw mourning in floor of A. ATHALIAH.

2 Kings 8.26. Ahaziah's mother was A. 2 Chr. 22.2.
11. 1. A. destroyed the seed royal, 2 Chr. on. 22. 10.
2. Jehnsheba hid Joash from A. 2 Chr. on. 22. 11.
20. they shew A. with the sword, 2 Chr. on. 22. 11.
1 Chron. 8. 26. of Benjamin, Shehariah and A.
2 Chron. 24. 7. the sons of A. that wicked woman Erra 8. 7. Jeshainh son of A. with him 70 males
ACHENIANS.

ACHENIANS.

Acts 17.21. A. spent their time in telling or hearing ATHENS.

Acts 17. 15. they conducted and brought Paul to A.

A. shall came from Chittin and afflet A.

1 Chron. 2. 24. Hezron's wife hare him A.

4. 5. A. had two wives, Helah and Naarah
Ezra 4. 2. Esar-Inddon king of A. which brought up
Psal. 8. 8. A. also is joined with them

ATHALIA.

A line or of them at A.

22. ye men of A. I percelve ye are superstitious
18. 1. Paul departed from A. and came to Corinh
1 Thess. 3.1. we thought it good to be left at A. alonu
ATHALIA.

Ezek 30.17.the young men of A. shall fall by sword Hos. 10. 8. the high places of A. the sin of Lenal Amos 1. 5. 1 will cut off the inhabitant from A. AUGUSTUS.

Luke 2. 1, there went out a decree from Cesar A.

Luke 2. 1, there went out a decree from Cesar A. Acts 25, 21, when Paul had appealed to A. 25, 27, 1, to one Julius, a centurion of A. band AZARIAH.

1 Kings 4, 2, A. was one of Solomon's princes 5, A. the son of Nathan was over the officers 2 Kings 14, 21, the people of Judinh made A. king 1 Chron, 2, 8, A. son of Ethan || 33, Jehu begat A. 3, 12, A maxinth his son, A. his son 6, 9, A himans begat A. || 10, Johannan begat A. 13, Hikkiah begat A. || 3, Zephaniah begat A.

2Chron.15. 1. Spirit of God came on A.son of Oded | 1 Kings 16. 11. Zinri slew all the house of B. 12. 21. 2. A. son of Jehoshaphat || 22. 6. of Jehoram 23. 1. A. son of Jehoram, and A. son of Obed | 21. 22. 1 will make Ahab's house like the house of B. the son of Ahijah, 2 Kings 9. 9. 21. 2. A. son of Jehoshaphat || 22. 6. of Jehoram 23. 1. A. son of Jehoshaphat || 22. 6. of Jehoram 25. 1. A. son of Jehoram, and A. son of Obed 26. 17. A. the priest went in after him, 20. Ezra 7 1. the son of A. the son of Hilkiah, 3. Ezra 7 Neh. 3. 23. A. the son of Maaseiah repaired 7. 7. Nehemiah, A. came up with Zerubbabel 8. 7. A. caused the people to understand the law 10. 2. those that scaled were A. Jeremiah Jer. 43.2. A. and all the proud men spake, saying Dan. 1.6. of the children of Judah was Daniel, A. 7. he gave to A. the name of Ahed-nego 2. 17 then Daniel made the thing known to A.

AZEKAH.

Josh. 10. 11. Lord cast down stones on them to A.

Jer. 34. 7 the king of Babylon fought against A.

В.

BAAL.

Num. 22.41, brought Balaam to high places of B. Judg. 2. 31. brought barasam to high places of b. Judg. 2. 13. Israel served B. and Ashtaroth 6. 25. the Lord said, throw down the altar of B. 31. will ye plead for B. 3 will ye save him? 1 Kings 16.31. Ahab served B. and worshipped him 18. 21. but if B. he God, then follow him 26. called on name of B. saying, O B. hear us 40. take the prophets of B. let none escape 19. 18. yet I have left seven thousand in Israel,

knees which have not howed to B. Rom. 11. 4 2 Kings 10. 19. I have a great sacrifice to do to B. 20. Jehn suid, proclaim a solenn assembly for B. 23. thus Jehu destroyed B. out of Israel 11. 18. the people brake down the house of B. 17. 16, they worshipped host of heaven, served B. 7.9. will ye burn incense to B.: 11. 13, 17. 32.29.
12. 16. as they taught my people to swear by B.
19. 5. they have built the high places of B. to burn
their sons with fire for burnt-offerings to B.

23. 13. they prophesied in B. and caused Israel err 27. as their futhers have forgotten my name for B. Hos. 28. silver and gold which they prepared for B. 13. 1. but when Ephraim offended in B. he died Zeph. 1. 4. and I will ent off the remnant of B. BAAL-BERITH.

Judg. 8. 33. the children of Israel made B. their god BAAL-HAMON.

Cant. 3. 11. Solomon had a vineyard at B. BAALI.

Hos. 2. 16. and thou shalt call me no more B. BAALIM.

Judg. 2. 11. Israel served B. 3. 7. [10. 6, 10. 8.33. the children of Israel went a whoring after B 1 Sam. 7. 4, the children of Israel put away B. 1 Kings 18, 18, and thon hast followed B. 2 Chron. 17, 3. Jehoshaphat sought not to B. 24. 7. all the dedicate things did they bestow on B. 28. 2. Ahaz made also molten images for B. 33. 3. Manasseh reared up altars for B. 33. 3. Manassen reacted up attars for B.
34. 4. and they brake down the altars of B.
Jer. 2. 23. how canst say, I have not gone after B.
9. 14. have walked after B. which fathers taught

Hos. 2. 13. I will visit on her the days of B. 17. for I will take away the names of B. BAALIS.

Jer. 40.14. B. king of Ammonites hath sent Ishmael BAAL-MEON.

Ezek. 25. 9. the glory of Beth-jeshimoth, B.

BAAL-PEOR.

Num.25.3. Israel joined himself to B. and the anger of the Lord was kindled, Psal. 106. 28. Hos. 9.10 5. slay the men that were joined unto B.

5. say the men that were joined unit B.
Deul. 4.3. have seen what Lord did because of B.
BAAL-PERAZIM.
2 Sam.5.20. David called the place B. 1 Chr. 14. 11.
BAAL-SHALISHA.

2 Kings 4, 42, and there came a man from B. BAAL-TAMAR.

Judg. 20. 33. Israel put themselves in array at B. BAAL-ZEBUB.

2 Kings 1. 2. inquire of B. the God of Ekron, 16. BAAL-ZEPHON.

Exo4.14.2. and encamp over against B. Num.33.7.
BAANAH.
2 Sam. 4. 6. Rechab and B. his brother escaped
23.29. Heleb the son of B. one of the mighty men

1 Kings 4. 16. B. the son of Hushai was in Asher F2ra 2, 2. B. came to Jerusalem, Neh. 7. 7.
N.A.10.27. Malluth, Harim, B. sealed the covenant BAASHA.

1Kings 15.16.there was war between Asa and B.32, 19. come, break thy league with B. 2 Chron. 16.3. 27. B. son of Ahijah conspired against bin 16.1, the word of the Lord came to Jehu against B. 6. B. slept with his fathers and was buried 723

Jer. 41. 9. the pit which Asa made for fear of B. BABEL.

BABEL.

Gen. 10. 10. the beginning of his kingdom was B.

11. 9. therefore is the name of it called B.

Ezek. 23.†17.the children of B. came to her into bed

BABYLON.

Gen. 10. † 10. the beginning of his kingdom was B. 2 Kings 17.30. the men of B. made Succoth-benoth 25. 23. above kings that were in B. Jer. 52, 32. 2 Chr. 32. 31. the ambassadors of the princes of B. 36. 7. he put the vessels in his temple at B. Ezra 5. 14. those did Cyrus take out of temple of B. 6. 1. where the treasures were laid up in B. Psal. 87. 4. I will make mention of Rahab and B. 137. 1. by the rivers of B. there we sat down Isa. 13. 1. the burden of B. which Isaiah did see

19. B. shall be as when God overthrew Sodom 21. 9. B. is fallen, *Jer.* 51. 8. *Rev.* 14. 8. | 18. 2. 48. 14. the Lord will do his pleasure on B. 20. go ye forth of B. flee from the Chaldeans Jer. 20. 4. he shall carry them captive into B. 23. 4. the captives of Judah that went into B. 29. 10. after 70 years be accomplished at B.

15. the Lord hath raised us up prophets in B. 40. 4. if it seem good to come with me into B. 50. 1. the word that the Lord spake against B. 8. remove out of the midst of B. and go forth 13. every one that goeth by B. shall hiss 23.how is B. become a desolation among nations? 29. call together the archers against B.

34. that he may disquiet the inhabitants of B.
45. hear the counsel of the Lord against B.
51. 6. flee out of the midst of B. and deliver 35. the violence done to me be upon B. 42. the sea is come up upon B. she is covered 48. the heaven and earth shall sing for B. 49. at B. shall fall the slain of all the earth 53, though B. should mount up to heaven 55, because the Lord hath spoiled B. 58, the broad walls of B. shall be utterly broken

wrote all the evil that shall come on B. 60. wrote all the evil that shall come on B. 64, thus shall B. sink, and shall not rise from evil Ezck.17.16, with him in the midst of B. he shall die Dan. 4.30, is not this great B. that I have built? Mat. 1. 17. from David till the carrying into B. Acts 7. 43. I will carry you away beyond B. 1 Pet. 5. 13. the church at B. saluteth you Rev. 16. 19. great B. came in remembrance before G. 17. 5. B. h. accept the mother of Brakety.

17. 5. B. the great, the mether of harlots
18. 10. saying, alas, alas, that great city B.
21. thus shall that great city B. be thrown down
Sce Daubhter, Province, Wise Men.
From BABYLON.

Prom BABY LON.

2King \$20.14.from a fin country from B. Isa. 39. 3.

Erra 7. 9. on first day began he to go up from B.

8. 1. of them that went up with me from B.

Isa. 14. 22. I will cut off from B. the name

Isa. 14. 22. 1 will out off from B. the name Jer. 50. 16. cut off the sower from B. and him that 51. 54. a sound of a cry cometh from B.
Zech. 6. 10. take of them which are come from B. King of BABYLON.
2 Kings 25. 24. serve the king of B. Jer. 27.17. [40.9.]
Ezra 5. 12. he gave them into the hand of the king of B. the Chaldean, Jer. 21. 7. [22. 25.

Isa. 14. 4. take up this proverb against king of B

13d. 14. 4. take up in is prover a gainst king of B. 25. II. nations shall serve the king of B. 25. II. nations shall serve the king of B. 70 years 12. after that I will punish the king of B. 27.8. kingdoms which will not serve king of B. 13. 28. II. so will I break the yoke of the king of B. 29. 22. whom the king of B. roasted in the fire 34. 3. thine eyes shall behold the eyes of king of B. 36. 29 king of B. 36. 29 king of B. 36. 29 king of B. 36. 30 king 36.29. king of B. shall certainly come and destroy 39.11. king of B.gave charge concerning Jeremiah 42.11. be not afraid of the king of B.

42. 11. be not arraid of the king of B. 49. 30. king of B. hath taken counsel against you 50. 17. the king of B. hath broken his bones Ezek. 21. 19. that sword of the king of B, may come 29. 18. the king of B. caused his army to serve 19. I will give Egypt unto the king of B. 30. 24. I will strengthen the arms of king of B. 25. 32. 11 sword of the king of B. 25.

39. 24.1 will strengthen the arms of king of B. 25. 32.11. sword of the king of B. shall come on thee To or unto BABYLON.

2 Kings 20.17. shall be carried to B. 24. 15. | 25. 7, 13. 1 Chron. 9. 1. 2 Chron. 36. 0, 7, 20. Ezra 5. 12. Isa. 39. 6. Jer. 27. 20. | 28. 3, | 29. 1, 4. | 40. 1, 7. | 2 Chr. 33. 11. took Manasseh and carried him to B. 36. 18. the treatment cell three between the records as the control of the control

36. 18. the treasures, all these he brought to B.

30. 18. The treasures, at these he brought to B. 18a. 43. 14. for your sake I have sent to B. 18a. 20. 6. Pashor, thou shalt come to B. 34. 3. Zedekiah, thou shalt go to B. 51.24. I will render unto B. || 61. when comest to B. 15a. I will render unto B. || 61. when comest to B. Ezek. 17.20. 1 will bring him to B. and plead with him Mic. 4. 10. the daughter of Zion shall go to B. Mat. 1. 11. about the time they were carried to B.

BABYLONIANS. Ezck. 23. 15. after the manner of the B. of Chaldea 17. the B came to her into the bed of love BABYLONISH.

Josh. 7. 22 Achan saw a goodly B. garment BACA. Psal. 84. 6. who passing through the valley of B.

BAHURIM. 2 Sam. 3. 16. went along weeping behind her to B 16. 5. when David came to B. Shimei came out 17. 18. and they came to a man's house in B. 19. 16. Shinnei a Benjamite of B. 1 Kings 2. 8. BAJITH.

Isa. 15.2. he is gone up to B. and to Dibon to weep BALAAM.

Num. 22.5. Balak sent messengers to B. son of Beer 9. God came to B. and said, what men are these? 14. they said, B. refusch to come with us 25. the ass crushed B. foot against the wall 31. then the Lord opened the eyes of B. 35. so B. went with the princes of Balak 23. 4. God met B. and said unto him, 16. 30.Balak did as B.had said, and offered a bullock 24. 2. B. lift up his eyes and saw Irrael 3. B. the son of Beor hath said, 15. 25. B. rose up and returned to his place 31. 8. B. the son of Beor they slew, Josh. 13. 22. 16. through the counsel of B. to commit trespass Deat. 23. 4. because they lired B. Néch. 13. 2. 14. they said, B. refuseth to come with us

Dout. 23. 4. because they hirod B. Nch. 13. 2.
5. the Lord thy God would not hearked to B. Josh. 24. 9. Balak sent and called B. to curse you Mic. 6. 5. remember what B. answered him 2 Pet.2.15. following the way of B. the son of Bosor Jude 11. they ran greedly after the error of B. Rev. 2. 14. them that hold the doctrine of B.

Reb. 2. 14. them that hold the doctrine of B.

BALAK.

Num.22.4. B. was king of the Moabites at that time
16. thus saith B. let nothing hinder thee
23. 2. and B. did as Bahaan had spoken, 30.
7. B. king of Moab hath brought me from Aram
18. rise up, B. and hear || 24. 10. B. unger kindled
24. 13. if B. would give me his house full of gold
Josh. 24. 9. then B. arose and warred against Israel

Judg. 11. 25. art thou may thing better than B.? Judg. 11. 25. art thou any thing better than B.? Mic.6.5.remember what B. king of Moab consulted Rec. 2. 14. who taught B. to cast a stambling block BAMAH.

Ezek. 20. 29. the name thereof is called B. BARABBAS.

Mat. 27. 17. release B. 21. Mark 15.11. Luke 23.18. John 18. 40. then cried they all again, saying, not this man but B. now B. was a robber BARACHIAS.
Mat. 23. 35. to the blood of Zacharias, son of B.

BARAK.

Judg. 4. 6. Deborah called B. the son of Abinoam 9. Deborah went with B. || 16. B. pursued after 5. 1. then sang Deborah and B. son of Abinoam 12. arise B. and lead thy captivity captive Heb. 11. 32. the time would fail me to tell of B. BAR-JESUS.

Acts 13.6.they found a sorcerer whose name was B. BAR-JONA.

Mat. 16. 17. Jesus said, blessed art thou, Simon B.

BARNABAS.

BARNABAS.

Acts 4.36. Joses who by Apostles was sirnamed B.

11. 22. that B. should go ns far as Antioch
25. then departed B. to Tarsus to seek Saul
30. they sent it by the hands of B. and Sanl
12. 25. B. and Saul returned from Jerusalem
13. 1. at Antioch were teachers, as B. and Saul
22. the Holy Ghost said, separate me B. and Saul
50. Jows raised persecution, against Paul and B.
14. 12. they called B. Jupiter; Paul, Mercurius
15. 2. Paul and B. had no small dissension
12. the multitude gave audience to B. and Pau
37. B. determined to take with them John
1 Cor. 9. 6. or I only and B. have not we power
Gal. 2. 1. I went up again to Jerusalem with B.
9. gave to no and B. the right hands of fellowship

9. gave to me and E. the right hands of fellowship 13. B. carried away with their dissimulation Col. 4. 10. Marcus, sister's son to B. salnteth you See Saul, Paul.

BARSABAS.

Acts 1. 23. Joseph called B. || 15. 22. Judas B.
BARTHOLOMEW. Mat. 10. 3. Mark 3. 18. Luke 6. 14. Acts 1. 13. BARTIMEUS.

Mark 10. 46. blind B. sat by the way-side begging

BARUCII. Nch. 3. 20. B. son of Zabbai carnestly repaired 10. 6. Ginnethon, B. scaled the covenant 11. 5. Maasciah son of B. dwelt at Jerusalem

Jer. 32. 12. I gave the evidence to B. 16. 36. 4. then Jeremiah called B. and D. wrote 10. then read B. in the book in the house of Lord 14. B. took the roll in his hand and came 26. the king commanded to take B. the scribe 43. 3. but B. setteth thee on against us

6. Johanan took Jeremish and B. into Egypt

Jer. 45. 1. the word that Jeremiah spake to B. BARZILLAI.

2 Sam. 17.27. B. of Rogelim brought beds to David 19. 32. B. was a very agod man, even 80 years old 39. the king kissed B. and blessed him 21. 8. whom she brought up for Adriel son of B. 1 Kings 2. 7. but shew kindness to the sons of B. Ezra 2. 61. the children of B. which took a wife of the daughters of B. the Gleadite, Neh. 7. 63.

BASHAN.

Nam.21.33, they went up by the way of B. Deut.3.1.

Nan.24.33.they went up by the way of n.D. Dett. 3.1.
32. 33. Og king of B. Deut. 1. 4. [3. 1, 3, 11. [4. 47, [29.7. Josh. 9. 10.] 12. 4. [13. 30. 1 Kings + 1.9. Nch. 9. 22. Psat. 135. 11. [136. 20. Deut. 3. 4. kingd. of Og in B. 10. Josh. 13. 12,30,31. 4. 43. and Golan in B. Josh. 20. 8. [21. 27. 32. 14. with rams of the breed of B. and goats 37. 32. 61. Of Dan he acid. Dan shall lean from B. 33. 22. of Dan he said, Dan shall leap from B. Jash. 17. 1. therefore he had Gilead and B. 2 Kings 10. 33. even Gilead and B. Hazael smote Chron. 6. 71. to the sons of Gershon, Golan in B. Psal. 22. 12. strong bolls of B. have beset me round 68. 15. the hill of God is as the hill of B. a high

hill, as the hill of B. why leap ye, ye high hills?
22. the Lord said I will bring again from B.
Isa. 33. 9. B. and Carmel shake off their fruits Jer. 22. 20. cry, lift up thy voice in B. and cry 50. 19. Israel shall feed on Carmel and B. Ezek. 39. 18. all of them lattings of B. Amos 4. 1. hear this word, ye kine of B.
Mic. 7. 14. let them feed in B. as in the days of old
Nah. 1. 4. B. languished, Carmel and Lebanon

BASHEMATH.

Gen. 25. 34. Esau took to wife B. the Hittite 36. 3. B. Ishmael's daughter, sister of Nebajoth BATH SHEBA.

2 Sam. 11. 3. is not this B. daughter of Eliam? 12. 24 and David comforted B. his wife

12. 24 and David commored B. his work Kings 1. 15. B. went to the king into the chamber 23. then the king said, call me B. || 31. B. bowed 2. 13. Adonjah came to B. the mother of Solomon 1 Caran. 3. † 5. Solomon, of B. daughter of Ammiel BEDAN

1 Sam. 12. 11. the Lord sent B. and delivered you 1 Chron. 7. 17. and the sons of Ulam, B. BEELZEBUB.

Mat. 10. 25. if they have called the master B.
12. 24. this fellow doth not cast out devils, but by
B. prince of devils, Mark 3. 22. Luke 11. 15.
27. if I by B. cast out devils, Luke 11. 18, 19.
BEER SHEBA.

Gen. 21. 14. Hagar wandered in wilderness of B. 33. and Abraham planted a grove in B. 22. 19. they went to B. Ahraham dwelt at B. 26. 33. therefore the name of the city is 28. 10. Jacob went out from B. toward Haran 46. 1. Israel took his journey and came to B. Josh. 19. 2. Simcon had in their inheritance B. 1 Kings 19 3. Elijah went for his life and came to B. Amas 5. 5. seek not to Beth-el, and pass not to B. E. 14. they that say, the manner of B. liverh

See Dan.

BEKAH.

Exad. 38. 26. a B. for each, that is half a shekel BEL.

Isa. 46. 1. B. howeth down, Nebo stoopeth
Jer. 50. 2. Babylon is taken, B. is confounded
51. 44. and I will purish B. in Babylon, will bring BELIAL.

Deut. 13, 13, certain children of B, are gone out Judg. 19, 22, certain sons of B, beset the house 20. 13. deliver us the men, the children of B. 1 Sam. 1.16. count not thy handmaid a daughter of B. 2. 12. now the sons of Eli were sons of B. 10.27.childr.of B.said, how shall this man save us?

25.17. is such a son of B. man cannot speak to him 25. let not my lord regard this man of B. 30 23. then answered the men of B. and said 2 Sam. 16. 7. come out, come out, thou man of R. 20.1. there happened to be there a man of R. Sheba 29.1 there happened to be there a man of it. Sheeve 23.6, the sons of B, stail be as thoras thrust away 1 Kings 21.10 set two sons of B, before Naboth, 13. 2 Chron. 13.7, gathered to Jeroboam children of B. 2 Cor. 6, 15, what concord hath Christ with B.? BELSHAZZAR.

Dan. 5. 22. thou, O B. hast not bumbled thy heart 7.1. in the first year of B. || 8.1 in third year of B. || BLTESHAZZAR.

Dan. 1. 7. for he gave to Daniel the name of B. 2. 31. name was B. 4. 8, 9, 19. | 5. 12. | 10. 1.

BENATAH.

2 Sam. 23, 22, these things did B. 1 Chran. 11, 24, 1 Kings 1. 32, the king said, call me Zadok and B. 2. 35, the king put B. in Joah's room 4. 4. B. the sto of Jehoiada was over the host Chron. 4. 36, Jesimiel and H. sons of Simeon 11. 31. B. the Pirathonite, a mighty man and the tribe of B. 17. 1 Chron. 6. 60, 65. 15. 15. brethren of second degree, B. 20. 10. 5, 6. Judg 20. 12. Israel sent mea throlall the tribe of B. 7. 1. 1. Israel sent mea throlall the tribe of B. 17. 1. 1. Israel sent mea throlall the tribe of B. 17. 1. 1. Israel sent mea throlall the tribe of B. 17. 1. 1. Israel sent meant have a sent meant h

14. the captain for the eleventh month, B. 2 Chron. 31. 13. Mahath and B. were overseers 2 Chron. 31. 15. Januari and D. were oversees:
Erra 10.25.B. son of Parath-moah
35. B. the son of Bani || 43. B. son of Nubo
Ezck. 11. 1. among whom I saw Pelatiah son of B.
13. when I prophesied, the son of B. died
BEN-AMMI.
Com. 10. 28. the women could be a poor B.

Gen. 19. 38. the younger called his page B.
BEN-HADAD.
1 Kings 15. 18. As a sent them to B. 2 Chron. 16. 2.
20. 2 thus saith B. thy silver and gold is mine
10.B was drinking himself drunk in the pavilions 20. B. escaped on a horse, with the horsemen 32, thy servant B. saith, I pray thee, let me live 2 Kings 6, 24. B. went up and besieged Samaria 8, 7, B. was sick || 9, thy son B. hath sent me 13, 3, he delivered Israel into the hand of B. 25. Jehoash took again out of the hand of B. Jer. 49. 27. I will kindle a fire in the wall of Damas-cus, it shall consume the palaces of B. Amos 1.4. BENJAMIN.

Gen. 35. 18. but his father called him B.
24. the sons of Rachel, Joseph and B. 46. 19.
42. 36. Joseph is not, and ye will take B. also
43. 14. he may send away your brother and B.
16. and when Joseph saw B. with them, 29.
34. B. mess was five times so much as their 44. 12. and the cup was found in B. sack

44. 12. and the cup was found in B. sack 45. 14. he fell on his brother B. neck and wept 46. 21. the sons of B. Nam. 26. 38, 41. 1 Chron. 7. 6. | 8. 1, 40. | 9. 7. Neh. 11. 7. 49. 27. B. shall ravin as a wolf, devour the prey Num. 1. 11. the prince of B. was Abidan Deut. 27. 42. these shall stand to bless, Joseph, B. 33. 12. of B. Moses said, the beloved of the Lord Judg. 5. 14. after thee, B. among thy people 19. 14. they were by Gibeah, which belongs to B. 20. 20. men of Israel went out to battle against B.

35. the Lord smote B. before Israel
46. all that fell that day of B. were 25,000 men
21. 1. not any of us give his daughter to B. 18. 16. seeing the women are destroyed out of B. 1 Sam. 4. 12. there ran a man of B. out of the army 9. 1. there was a man of B. whose name was Kish

10. 2. by Rachel's sepulchre, in the border of B. 13. 2. in Gibeab of B. 15, 16, | 14. 16. 2 Sam. 2. 15. there arose by number twelve of B. 3. 19. and Abner also spake in the ears of B. 19. 17. there were a thousand men of B. with him 21. 14. the bones of Saul buried they in B. I Kings 4. 18. Shimei son of Elah, officer in B. I Chron. 7. 10. the sons of Bilhan, Jeush and B. 21. 6. Levi and B. counted he not among them 27. 21. over B. was Jansiel the son of Abner 27. 21. over B. was Jaasiel the son of Apner 2 Chron.17.17. of B. Eliada a mighty man of valour 34. 32. caused all in Jerusalem and B to stand Neh. 3. 23. after him repaired B. and Hashob Psal. 68. 27. there is little B. with their ruler 80.2. before B. and Manasseh, stir up thy strength Jer. 37. 13. when Jeremiah was in the gate of B.

38. 7. the king then sitting in the gate of B. Ezek, 48. 23. B. have a portion || 32. one gate of B. Hos. 5. 8. cry aloud at Beth-aven, after thee, O B. Obad. 19. possess Ephraim, B. shall possess Gilead Zech. 14. 10. it shall be inhabited from B. gate

See CHILDREN. BENJAMIN with Judah. Judg, 10.9. Ammon passed to fight Judah and B. I Kings 12.23. sp.to house of Judah, B. 2 Chr. 11.3. I Chr. 12. 16. there came of B. and Judah to David

2 Chr. 11. 12. Rehoboam having Judah and B. 15. 2. hear ye me, Asa, and all Judah and B. 8. put away the idols out of Judah and B. e. put away me those out of Jadah and B. 25. 5. Amaziah made eaptains thre' Judah and B. 31. 1. threw down the alture out of Judah and B. 31. 9. money that was gathered of Judah and B. Ezra 1. 5. rose up chief fathers of Judah and B. 4. 1. when the adversaries of Judah and B. heard Neh. 11. 4. at Jerusalem dwelt of Judah and B. 12. 34. after them went Judah, B. and Jeremiah Ezek. 48. 22. between the border of Judah and B. Land of BENJAMIN.

Judg.21.21.take his wife and go into the land of B. 1 Sam. 9.16. send thee a man out of the land of B. 2 Chran. 15.8. put away idos out of the land of B. 17.26. come from land of B. bringing offer 32. 44. shall take witnesses in the land of B. 33. 13. in the land of B. shall flocks pass again

33. 13. in the land of B. shall flocks pass again 37. 12. Jereminh went to go into the land of B. Tribe of BENJAMIN.

Num.1.37. of the tribe of B. were numbered 35.400
2. 22. captain of the tribe of B. Abidan, 10. 24.
13. 9. of the tribe of B. to divide, Elidad
Jash. 18. 11. the lot of the tribe of B. came up
21. the cities of the tribe of B. came up 21. the cities of the tribe of B. were Jericho 21. 4. cities to the Levites out of the tribe of Judah and the tribe of B. 17. 1 Chron. 6. 60, 65.

1 Chr. 27. 5. the third captain for third month, B. 1 Sam. 9. 21. I am least of families of the tribe of B 11 Sam. 9. 21. I am least of families of the tribe of B 10. 20. tribes come near, the tribe of B. was taken Acts 13. 21. S. ul a man of the tribe of B. was taken Acts 13. 21. S. ul a man of the tribe of B. Phil. 3. 5. Rev. 7. 8. of the tribe of B. were scaled 12,000 BENJAMITE.

Judg. 3. 15. Elhud a B. || 1 Sam. 9. 1. Kish a B. 1 Sam. 9. 21. Saul answered and said, am not I a B.? 2 Sam. 16. 11. Shimei a B. 19. 16. 1 Kings 2. 8. BENJAMITES.

Judg. 19. 16. the men of the place were R.

dg. 19. 16. the men of the place were B. Jang. 18. 16. the men of the place were B. 25, 100.

43. thus they inclosed the B. round about 1 Sam. 22. 7. then said Saul, hear now, ye B. 1 Chron. 27.12. the ninth captain was Abiczer of B. BENONI.

BENONI.

Gen. 35. 18. departing she called his name B.
BEOR.

Gen. 36. 32. Bela the son of B. reigned, 1 Chr. 1. 43

Num. 22. 5. Balaam the son of B. 24. 3, 15. | 31. 8

Deut. 23. 4. Josh. 13. 22. | 24. 9. Mic. 6. 5

BERACHAH.

1. Chron. 12. 3. B. come to Devid to Tible.

1 Chron. 12. 3. B. came to David to Ziklag 2 Chron. 20. 26. therefore called the valley of B. BEREA.

Acts 17.10. breth, sent Paul and Silas by night to B 13. the Jows heard that Paul preached at B. 20. 4. Sopater of B. accompanied Paul to Asia BERITH.

Judg. 9. 46. a hold of the house of their God B. BERNICE.

Acts 25.13. Agrippa and B. came unto Cesarca,23. 26. 30. the king rose up, the governor and B. BESOR.

1 Sam. 30. 9. six hundred men came to the brook B BETHABARA. John 1. 23. these things done in B. beyond Jordan

BETHANY.

Mat. 21. 17. Jesus went into B. 25. 6. Mark 11. 1, 11. 14. 3. Luke 19. 29. John 12. 1

Mark 11. 12. when come from B. he was hungry Luke 24. 50. he led them out as far as to B.

John 11. 1. a man was sick, named Lazarus of B BETH-AVEN.

Josh. 7. 2. sent men to Ai, which is beside B. 1 Sam. 14. 23. and the buttle passed over to B. Hos. 4. 15. come ye not to Gilgal, nor go ye up to B 5. 8. cry aloud at B. after thee, O Benjamin 10. 5. shall fear, because of the caives of B.
BETH-DIBLATHAIM.

Jer. 48. 22. judgment is come upon B.
BETH-FL.
Gen. 28. 19. Jacob called the place B. 35. 15.
31. 13. I am God of B, where thou yowedst a yow 35. 1. go up to B. 3. || 6. so Jacob came to B. Josh. 16. 2, the lot of Jnseph goeth from B. to Lus Judg. 1. 22, the house of Joseph went upngainst B. 4. 5. Deborah dwelt between Ramah and B.
21. 19. in a place which is on the north side of B.
1 Sam. 7. 16. he went from year to year to B.

18 am. 7. 10. In went from year to year to B.
10. 3. shall ineet three men going up to God to B.
13. 2. two thousand were with Saul in mount B
30. 27. a present to them which were in B.
1 Kings 12. 29. he set the one calf in B. 33.
13. 1. behold, there came a man of God to B.
4. which had cried against the altar in B. 32. 4. When had creat against the mar in B. 32.
11. now there dwelt an old prophet in B. 32.
8 Kings 2. 2. tarry here, the Lord hath sent me to B
23. and he went up from thence unto B.
10. 29. Jehn departed not from the calves in B.

17. 28. one of the priests came and dwelt in B. 23. 4. he burnt them and carried the ashes to B 15. the altar at B. Josiah brake down

15, the altar at B. Josiah brake down 17, who proclaimed against the altar of B. 19, according to all that he had done in B. Erra 2, 28, the men of B. and Ai 223, Nrh. 47, 32, Jer. 48,13, as the house of Israel was ashamed of B. Hos. 10,15, so shall B. do to you because of wickedn. 12, 4, he found him in B. there he spake with no Amas 3. 14. I will also visit the alrars of B. 4.4. come to B. and transgress, multiply transgres.
5. 5. seek not B. for B. shall come to nought lest there he none to quench it in B.

7. I3. but prophesy not again any more at B. BETH-ELITE.

1 Kings 16. 34. Hiel the B. did build Jericho BETHER. Cant. 2. 17. like a hart on the mountains of B.

BETHESDA.

John 5. 2. there is a pool called in Hebrew B. BETH-EZEL. Mic. 1. 11. came not forth in the mourning of B.
BETH-GAMUL.

Jer. 48. 23. judgment is come upon B.
BETH-GAMUL.

BETH-HACCEREM.

Jer. 6. 1. O Benjamin. set up a sign of fire in B. BETH-HORON. Josh. 10. 11. going down to B. the Lord enst stones, 21. 22. Ephraim gave Levites B. 1 Chron. 6 63.

1 Sam. 13. 18. another comoany turned to B. 1 Kings 9. 17. and Selomon built B. 2 Chron. 8. 5. 1 Chron. 7. 24. his daughter Sherah built B. BETHLEHEM.

Gen. 35. 19. Rachel died in the way to B. 48. 7. Josh. 19. 15. Idalah and B. cities of Zebulun Judg. 12. 8. after him Ibzan of B. judged Israel Ruth 1. 19. they two went till they came to B. 2. 4. Boaz came from B. || 4. 11. be famous in B. 1 Sam. 16. 4. Samuel came to B. elders trembled 20. 6. David asked leave of me to run to B. 28. Sam 21. 5 David and Other a world size.

20. 0. David sasked leave of me to run to B. 22. Sam. 23.15. David said, O that one would give me drink of water of the well of B. 1 Chr. 11. 17. 1 Chron. 2. 51. Salma the father of B. 54. 4. 4. the first-born of Ephratab, the father of B. 2 Chron. 11. 6. Rehoboam built B. and Etam Ezra 2. 21. the children of B. Nch. 7. 26. Jer. 41. 17. dwelt in habitation of Chimham by B. Mqt. 2. 1. when Jesus was born in B. of Judah, 5.
6. thou B. in the land of Judah, art not the least

16. Herod slew all the children that were in B. Luke 2. 4. Joseph went up from Galilee to B. 15. let us now go to B. and see this thing John 7, 42. Christ cometh out of the town of B.

BETH-LEHEM-EPHRATAH. Mic. 5. 2. thou B.-Ephratah, though thou be little BETH-LEHEM-JUDAH.

BETH-LEHEM-JUDAH.

Judg. 17. 7. a Levite of B. went to sojourn, 8, 9.

9. 1. a Levite took him a concubine out of B.

13. we are passing from B. and I went to B.

Ruth 1. I. Elimeleel of B. went to sojourn

1 Sam. 17. 12. David son of an Ephrathite of B.

BETH-LEHEMITE.

1 Sam. 16. 1. Jesse the B. 18. | 17. 58,

2 Sam. 21.19. Elhanon the B. slew Goliath's brother

BETH-PEOR.

Dcut. 3.29, we abode in the valley over-against B. 4.46, the statutes Moses spake over-against B. 34. 6. he buried Moses in a valley over-against B. BETH-PHAGE.

Mat.21.1. when come to B. Mark 11.1. Luke 19. 29. BETHSAIDA.

Mat. 11. 21. wee unto thee B. Luke 10. 13.
Mark 6. 45. he constrained his disciples to go to B.
8. 22. cometh to B. they bring a blind man to him
Luke 9. 10. he went into a desert belonging to B.
John 1. 44. now Philip was of B. 12. 21.

BETH-SHAN.

18am. 31.10. fastened Saul's body to the wall of B. BETH-SHEMESH. Jash. 15. 10. the border of Judah went down to B.

19. 22. Issachar's coast rencheth to B.

19. 22. Issachar's coast reacheth to B.
 38. Beth-annth and B. cities of Naphtali
 21. 16. Judah gave to Levites B. with her suburbs
 31. 32. did not drive out the inhabitants of B.
 11. Som. 6. 9. if it goeth up by the way of B.
 12. the kine-took the straight way to B.
 19. he smote the men of B. hecause they looked
 14. Kings 4. 9. the son of Dekar was in B. an officer
 24. Kings 14. 11. kings of Judah and Israel looked
 one another in the face at B. 2 Chron. 25. 21.
 Chron. 23. 18. the Philistings had taken B.

one another in the face at B. 2 Chron. 25. 2

2 Chron. 28. 18. the Philistines had taken B.

Jer. 43. 13. he shall break the images of B.

BETHUEL.

Gen. 22. 22. behold, Mileah bare to Nahor, B.

23. B. begat Rebeksh, 24. 15. | 25. 20.

24. 24. she said, I am the daughter of B. 47.

23. 2. go to the house of B. thy mother's father

BEHLAH.

Isa. 62. 4. call thy land B. for Ld. delighteth in thee
BEZALEEL.

Ezzal BEZALEEL.

Ezzal 31, 2. I have called by name B. son of Uri, of the tribe of Judah, 35, 30, 1 Ckron, 2, 20, 36, 1, then wrought B. || 37, 1, B. made the ark 33, 22, B. made all the Lord commanded Moses 2 Ckron, 1, 5, the brazen altar that B. had made Ezra 10, 30, the sons of Pahahr-moab, B. Binnui BEZEK.

Judg. 1. 4. they slew of thom in B. 10,000 men, 5. 1 Sam. 11. 8. Saul numbered Israel in B. 300,000 BICHRI.

2 Sam. 20. I. Sheba the son of B. a Benjamite 2. so every onn followed Shoba the son of B.
6. now shall the son of B. do us more harm
22. they cut off the head of Shoba the son of B. BIDKAR.

2Kings 9.25. Jehu said to B. his captain, take up BIGTHAN.

Esth. 2.21. B. sought to lay hand on king Ahasuerus

6. 2. that Mordccai had told of B. and Teresh BH.DAD.

Job 2. 11. B. the Shubite, 8. 1. | 18. 1. | 25. 1. | 42. 9. BILHAH.

Gen. 29.29. Lahan gave to Rachel B.to be her maid 30. 3. behold my maid B. go in unto her, 4. 5. B. conceived, 7. || 35. 22. Reuben lay with B. 35. 25. the sons of B. 37. 2. | 46. 25. 1 Chr. 7. 13. 1 Chron. 4. 29. Shimei, his sons dwelt at B. BITHYNIA.

Acts 16. 7. they assayed to go into B. but Spirit 725

1 Pet. 1. 1. to strangers scattered thro' Asia and B. BLASTUS.

Acts 12. 20. and having made B. their friend BOANERGES. Mark 3. 17. surnamed them B. the sons of thunder BOAZ.

1 Kings 7.21. the left pillar called B. 2 Chr. 3.17. BOAZ.

Ruth 2. 1. Naomi had a kinsman, his name was B.
19. the man's name with whom I wrought, is B.
3. 2. is not B. of our kindred | 7. when B. had caten

3. 2. Is not B. of our sinders | T. when B. had catter | A. I. then went B. up to the gate, and sat down | 13. so B. took Ruth, and she was his wife | 21. B. begat Obed, 1 Chr. 2. 11, 12. Mat. 1. 5. Luke 3. 32. Obed, which was the son of B. BOCHIM.

Judg. 2. 1. an angel came up from Gilgal to B. 5. and they called the name of that place B. BOSOR, See BALAAM. BOZRAH.

Gen. 36. 33. Jobab of B. reigned in his stead Isa. 34. 6. for the Lord hath a sacrifice in B. 63. 1. that cometh with dyed garments from B. Jer. 48. 24. and judgment is come upon B. 49. 13. have sworn that B. shall become desolation

22. and he shall spread his wings over B.

Amos 1. 12. which shall devour the palaces of B.

Mic. 2. 12. put them together as the sheep of B.

BUL.

1 Kings 6. 38. in month B, the house was finished BUŻ.

Gen. 22. 21. Milenh bare to Nahor B. and Kemuel 1 Chr. 5. 14. Jeshishai, son of Jahdo, the son of B. Jer. 25. 23. I made Dedan and B. to drink the cup

Ezek.1.3.word came to Ezekiel the priest, son of B.
BUZITE. Job 32. 2. Elihu the son of Barachel the B. 6.

CABUL.

1 Kings 9.13. Hiram called them the land of C.
CAIAPHAS.

Mat. 26. 3. the high-priest who was called C. 57. they led Jesus away to C. the high-priest John 11. 49. C. said, ye know nething at all 18. 14. C. was he that gave counsel to the Jews 28. led Jesus from C. to the hall of judgment See Annas. CAIN.

Josh. 15. 57. C. and Gibeah, cities of Judah CAIN.

Gen. 4. 2. but C. was a tiller of the ground 15. to C. and his offering he had not respect
15.the L.set a mark on C.lest any should kill him
25. another seed instead of Abel whom C. slew Heb. 11. 4. a more excellent sacrifice than C 1 John 3. 12, not as C. who was of that wicked one

Jude 11. they have gone in the way of C. CAINAN.

Luke 3. 36. which was the son of C. 37.

CALDEA, See CHALDEA.

CALEB.

CALEB.

Num. 13.6. of the tribe of Judah, C. to spy the land
30. and C. stilled the people before Moses
14.24.but my servant C. having another spirit, will
Ibring into the land, 30. [32. 12. Deut. 1. 36.
38. but Joshua and C. lived still, 26. 65.
34. 19. of the tribe of Judah, C. to divide the land
Joshila. 13. Joshua gave C. Hebron for inheritance

15. 14. C. drove thence the three sons of Anak 16. C. said, he that smittelt Kirjath-sepher Judg. 1. 15. and C. gave her the upper springs 1 Sam. 25. 3. Nahal was of the house of C. I Chr. 2. 18. and C. begat children, 42. 50. [4. 15. CALEB.

1 Sam. 30. 14. on the south of C. we hurnt Ziklag CALEB-EPHRATAH.

1 Chron. 2. 24. after that Hezren was dead in C. CALNEH. Gen. 10. 10. Babel and C. in the land of Shinar Amos 6, 2. pass ye unto C. from theece to Hemath CALNO.

Isa.10.9.not C. as Carchemish? Hamath as Arpad? CALVARY,

Luke 23. 33. when come to the place called C. CAMON.

Judg. 10. 5. Jair died, and was buried in C.
CANA.

John 2 1. there was a marriage in C. of Galilee

11. this beginning of miracles did Jesus in C. 4. 46. so Jesus came again into C. of Galilce 21. 2. there were Thomas and Nathanael of C. CANAAN.

Gen. 9. 18. and Ham is the father of C.

22. Ham the father of C. saw the nakedness

25. cursed be C. || 26. C. shall be his servant, 27. 10. 15. C. begat Sidon his first-born, I Chr. I. 13. Gen. 23.1. not take a wife of the daughters of C & CANAAN.

Exad. 15. 15. the inhabitants of C. shall melt Judg. 3.1. as had not known all the wars of C. 4.2, the Lord sold them to Jabin king of C. 23. and God subdued Jabin the king of C. 24.
5. 19. then fought the kings of C. in Tanaach
Psal. 106. 38. they sacrificed to the idols of C.
135. 11. who smote all the kingdoms of C.

Jea. 19.18. five cities in Egypt speak language of C Zeph. 2. 5. O C. I will even destroy thee Mat. 15. 22. a woman of C. cried to Jesus, saying

Land of CANAAN.

Gen. 12. 5. went forth to go into the land of C. 16. 3. Abram dwelt ten years in the land of C.
17. 8. 1 will give thee the land of C. Lev. 25. 38.

Num. 34. 2. Deut. 32. 49. 1 Chron.
16. 18. Psal. 105. 11.

37. 1. and Jacob dwelt in the land of C.
42. 5. for the famine was in the land of C.
7. whence come yet they said, from land of C.
13.thy servants are sons of one man in land of C. 45. 17. and go, get yeu pute the land of C.
50. 13. his sons earried him into the land of C.
Lev. 14. 34: when ye be come into the land of C.
which I gave for a possession, Num. 34. 2.
18. 3. do not after the doings of the land of C.
Num. 13. 17. Moreogenetics

18. 3. do not after the doings of the land of C. Nam. 13. 17. Moses sent them to spy the lund of C. 32. 32. we will pass over armed into the land of C. Josh. 5. 12. they did eat the fruit of the land of C. 24. 3. I led him through all the land of C. 24. 3. I led him through all the land of C. Fizek. 16. 3. thy nativity is of the land of C. Acts 7.11. there came dearth over all the land of C. 13. 19. had destroyed seven nations in land of C. Gen. 12. 6. and the C. was then in the land 13. 7.

Gen. 12. 6. and the C. was then in the land, 13. 7.
15.21. the America, C. Girgashites and Jebusites,
Exad. 3. 8, 17. | 23. 23. Deut. 7. 1. | 20. 17.
Josh. 3. 10. | 12. 8. Judg. 3. 5. Neh. 9. 8.
24. 3. thou shalt not take a wife of the C.
34. 30. to make me to stink amongst the C.

38. 2. Judahs saw the daughter of a certain C. Exod. 23. 28. I will drive out the C. 33. 2, [34, 11, Num.21.3. 14 Eord delivered up the C. Nr.h. 9, 24. Josh. 17. 12. but C. would dwell in land, Judg. 1.27. 18. shalt drive out the C. tho' have iron chariots

Judg. 1. 1. who shall go up against the C. first?

9. Judah went down to fight against the C. 10. 9. Johan Wen down to ign against the C. inc. 29. neither did Ephraim drive out the C. in Gezer 33. but Naphtah dwelt among the C. of the land 1 Kings 9, 16. Pharaoh had slain the C. in Gezer Ezra 9.1. deng according to the abominations of C. Ohad.20.captiv. of this host shall possess that of C. Zech. 14. 21. no more C. in the house of the Lord

Azen. 14. At his more C. in the notes of the Lo Mat. 10. 4. Simon the C. Mark 3. 18. CANAANITESS. 1 Chron. 2. 3. were born to Judah of Shua the C. CANDACE.

Acts 8. 27. a cunneh of great authority under C. CAPERNAUM.

Mat. 4. 13. Jesus leaving Nazaroth, dwelt in C.

3001. 4. 13. Jesus leaving Nazaroth, dwell in C. 8. 5. when Jesus was entored into C. there came 11. 23. thou C. which art exalted, Luke 10. 15. 17. 24. when they were come to C. they that Mark 1. 21. and they went into C. he taught, 2. 1. Luke 4. 23. whatsoever we have heard done in C. John 2. 12. they continued not many days in C. 4. 46. was a nobleman whose son was sick at C. 6. 17. the disciples went over the sea toward C.
24. the people came to C. secking for Jesus
59. these things said he, as he taught in C.
CAPHTOR.

Jer.47.4. will spoil the remannt of the country of C.
Amos 9, 7, I brought the Philistines from C.
CAPPADOCIA.

Acts 2. 9. the dwellers in C. we hear them speak 1 Pet. 1. 1. to the strangers scattered thro' C. Asia CARCHEMISH.

2 Chron. 35. 20. Necho came up 10 fight against C Isa. 10. 9. is not Calno as C.? Hampth as Arpad? Jer. 46. 2. which was by the river Euphrates in C. CARMEL.

Josh 15.55.C. and Ziph in the inheritance of Judah 1 Sam. 15. 12. it was told Samuel, Saul came to C. 25.2. Nabal's possessions were in C. the man great

7. nothing missing all the while they were in C.
40. David's servants were come to Abigail to C.
1 Kings 18. 19. gather to me all Israel to mount C.

42. and Elijah went up to the top of C.

2 Kings 2. 25. Elisha went from thence to mount C.

4. 25. the woman of Shunem came to mount C.

19. 23.1 will enter into the lodgings of his borders, and into the forest of his C. Isa. 37. 24. 2 Chron. 26. 10. Uzzinh had vine-dressers in C. Cant. 7.5. thise head upon thee is like C. hair purple

Jan. 35. C. the excellency of C. and Sharen Jer. 46. 18. and as C. by the sea, so shall be come Jmos 1. 2. and the top of C. shall wither 9.3. though they hide themseives in the top of C

Mic. 7.14. which dwell solitary in the midst of C. |

Sce Hashias. CARMELITE. 1 Sam. 30.5. Abig. wife of Nabal C. 2Sam. 2.2.] 3.3. 2 Sam. 23. 35. Heztai C. one of David's worthies CARMI.

Gen. 46. 9. the sons of Reuben; Hezron, and C. Josh. 7. 1. Achan the son of C. 18. 1 Chron. 2. 7. 1 Chr. 4. 1. the sons of Judah; Pharez, Hezron, C. CARPUS

2 Tim. 4. 13. the cloke that I left with C. bring CASIPHIA.

Ezra 8. 17. to Iddo the chief at the place C. CEDRON.

John 13. 1. he went with disciples over the brook C. CENCUREA.

Acts 18. 13. Paul having shorn his head in C. Rom. 16. 1. sister Phebe a servant of church at C. CEPHAS.

John 1, 42, thou shalt be called C, a stone
1 Cor. 1, 12, every one of you saith, 1 am of C,
3, 22, whether Paul, or Apollos, or C, or life
9, 5, and as the brethren of the Lord, and C,
15, 5, that he was seen of C, then of the twelve
Gul. 2, 9, James, C, and John, who seemed pillars
CESAR. CESAR.

Mat. 22. 17. tell us, is it lawful to give tribute to C. or not? Mark 12. 14. Luke 20. 22. 21. render to C. the things that are Cesar's, and to 21. render to C. the things that are Cesar's, and to God the things that are God's, Mark 12. 17. Luke 2.1.there went out a decree from C. Augustus 3. 1. now in the fitteenth yent of Tiberius C. 23. 2. and forbidding to give tribute to C. saying John 19. 12. the Jews cried out, saying, if thou let is non go, thou art not Cesar's friend: speaketh against C.

15. the griests answered, we have no king but C.

speaketh against C.

15. the pricests answered, we have no king but C.

Acts 11, 23, came to pass in days of Claudius C.

17. 7, these all do contrary to the decrees of C.

58. 8, no ragainst C. have I offended any thing

11. I appeal onto C. || 21, till I send him to C.

26. 33, set at liberty, if he had not appealed to C.

27. 24, feur not, thou must be brought before C.

24, 19. I was constrained to appeal to C.

Phil. 4, 22, chiefly they that are of C. household

CESAREA.

Mat. 16, 13, Jesus came into the coasts of C.

Mat. 16, 13. Jesus came into the coasts of C. Mark 8, 27. Jesus went out into the towns of C. Acts 8, 40. Philip preached, till he came to C. 9, 30, the brethren brought Paul down to C. 10, 24, the approve after they entered into C. 11. Il. Cornelius sent three men from C. to me

 12. 19. Herod went down from Judea to C.
 13. 22. when he had landed at C. and saluted 21. 16. there went with us of the disciples of C.

23. 23. make ready 200 soldiers to go to C.
25. 1. after 3 days he ascended from C. to Jerns.
4. Festus answered, Paul should be kept at C.

CHALCOL.

1 Kings 4, 31. Solomon was wiser than C.

1 Chr. 2, 6, the sons of Zerah f Heman, C. and Dara

CHALDEA.

Jer. 50. 10. C. shall be a spoil, saith the Lord
51. 24. I will render to inhabitants of C. their evil 35. my blood be upon the inhabitants of C. Ezek. 16, 29, hast multiplied thy fornication to C. 23, 16, she sent messengers to them into C. CHALDEAN.

Erra 5, 12, gave them into hand of Nebuch, the C. Dan. 2, 10, that asked such things at any C. CHALDEANS.

Job I. 17. C. made out three bands, fell on camels Isa. 23. 13. the land of C. the Assyrian founded 43. 11. I have brought down all the C.

47. 1. there is no throne, O daughter of the C.
5. get thee into darkness, O daughter of the C.
43. 14. and his arm shall be on the C.

43. 14. and his arm shall be on the C.
20. go ye forth of Bnhylon, flee ye from the C.
Jer. 21. 4. wherewith ye fight against the C.
9. he that fallet he the C. he shall live, 33. 2.
25. 12. 1 will punish the land of C. 50. 1, 45.
32. 5. the' ye fight with the C. ye shall not prosper
24. the city is given into the hand of the C. 43.
29. the C. shall come and set fire on this city
33. 5. come to fight with the C, but to fill them
37.8. the C. shall come again and fight ag. the city
9. asvige, the C. shall surely deput from us

37.8. the C. shall come again and light ag, the city 9, saying, the C. shall surely depart from us 10, the 'ye had smitten the whole army of the C. 14, then said Jeremind, I fall not away to the C. 23, they shall bring out thy children to the C. 23, they shall bring out thy children to the C. 29, they shall bring out thy children to the C. 40, Gednliah said, fear not to serve the C. 10, I will dwell at Migpah, to serve the C. 41, 3, Jahmael slew the C. that were at Migpah 43, 3, Barmael slew the C. that were at Migpah 43, 3, Barmael slew the C.

41. 3. Isbinned slew the C. that were at Alizant 43. 3. Barned settlet thee os to deliver us to C. 59. 35. a sword is upon the C. saith the Lord 45. the Lord lath purposed against the C. 51.4. thus the shin shall fall in the land of the C. 52. 8. but the nemy of the C. pursued Zedekiah 726.

Exck. 12.13. I will bring him to the land of the C. 23. 14. she saw the images of the C. pourtrayed Dan. 1. 4. they might teach the tongue of the C. 2. 2. then the king commanded to call the C.
3. 8. at that time certain C. accused the Jews
4. 7. then came in the C. and the soothsayers
5. 7. the king cried aloud to bring in the C.

11. whom thy father made master of the C.
9. I. Darius made king over the realm of the C.
Ilab. 1. 6. lo, I raise up the C. that hasty nation Acts 7. 4. Abraham came out of the land of the C CHALDEES.

2 Kings 24.2.Lord sent against him bands of the C. 25. 4. the C. were against the city round about 10. the army of the C. brake down the walls

10. the army of the C. brake down the walls 26, came to Egypt, for they were afraid of the C. 2 Chr. 36, 17, he brought on them the king of the C. Isa. 13, 19. Babylon the beauty of C. excellency See UR.

CHARRAN.

2012 7 Ccd approximation of the charmy divisition C. 4.

Acts 7.2.God appeared bef. Abraham dweltin C.4 CHEBAR.

Ezek. 1. 1. by river of C. 3. [3. 15, 23.] 10. 15, 20. CHEMARIMS. Zeph. 1. 4. I will cut off the name of the C.

CHEMOSH.

Num. 21. 29. thou art undone, O people of C. Judg. 11.24. wilt not thou possess what C. giveth? 1 Kings 11.7. Solomon built a high place for C.33.

Jer. 48. 7. and C. shall go forth into captivity
13. and Moab shall be ashamed of C. as Israel
46. woe to thee, O Moah, people of C. perisheth
CHENANIAH.
1Chr.15.22.C.chief of the Levites, was for song, 27.
CHERETHIMS.

Ezek. 25. 16. behold, I will ent off C. and destroy CHERETHITES. 1 Sam. 30. 14. made an invasion on the south of C.

2 Sam. 8.18. Benaiah the son of Jehoiada was over the C. and Pelethites, 20.23. 1 Chron. 18. 17. Zeph. 2.5. wee unto the nation of the C. O Canaan

Zeph. 2. 5. we unto the nation of the C. O Canaa CHERITH.

1 Kings 17. 3. and hide thyself by the brook C.
CHILION, See MAHLON.
CHILMAD.

Ezek. 27. 23. Ashur and C. were thy merchants
CHILMAN.

2 Sam. 19. 37. thy servant C. let him go over, 38, 40.

Jer. 41.17. they dwelt in the habitation of C. CHIOS.

Acts 20. 15. we came next day over-against C. CHISLEU. Neh.1.1.in the month C. || Zech.7.1.ninth month C. CHITTIM.

Num. 24. 24. the ships shall come from coasts of C Isa. 23. 1. from the land of C, it is revenled to them 12. pass over to C, there shalt thou have no rest Jer. 2. 10. for pass over the isles of C. and see Ezek. 27. 6, benches of ivory brought out of isles C. Dan. 11. 30, the ships of C. shall come against him CIIIUN.

Amos 5. 26. have born Moloch and C. your images CIILOE.

I Cor. 1. 11. by them which are of the house of C. CHORAZIN.

Mat. 11. 21. we unto thee C. Luke 10. 13.

CHUSHAN-RISHATHAIM.

Judg., 3. 8. Lord soil Fixed into the hand of C. CHUZA.

Luke 8. 3. Joanna wife of C. ministered unto him CHJCIA.

Acts 6, 9. they of C. disputed with Stephen 15, 23, the brethren which are of the Gentiles in C.

41. he went through C. confirming the churches 21. 39. a man of Tarsus, a city in C. 22. 3. | 23. 34. 27. 5. when we had sailed over the sea of C. Gal. 1. 21. I came into the regions of C. CLEOPAS.

Luke 24, 18, one of them, whose name was C, said

John 19, 25, Mary the wife of C, stood by the cross COLOSSE.

COLOSSE.

Col. 1. 2. Paul to the saints and brethren at C.
CONIAH.

Jer. 22. 24. though C. were the signet on my hand
28. is this man C. a despised, broken idol?
37. 1. king Zedokinh reigned instead of C.
CORINTH.

Jets 18. 1. after these things, Paul came to C.
19. 1. it came to pass that while Apollos was at C.
10. 1. Cor. 1. 2. unto the church of God which is at C. to
them sanctified in Christ Jesus, 2 Cor. 1. 1.
2 Cor. 1. 23. to spare you I came not as yet to C.
2 Tim. 4. 20. Ernstus abode at C. Trophisms at
CORINTHIANS.
(Miletum
Jets 13. 8. many of the C. horring, believed

ORNELUS. (Michan) of the C. hoaring, believed 2 Cor. 6, 11, O ye C, our mouth is open unto you CORNELUS.

Acts 10. 1. there was a man in Cesarca, called C 7. the angel which spake to C. was departed 23. C. met Poter, and fell down at his feet

Acts 10. 31. the angel said, C. thy prayer is heard

Num.25.15.name of the Midianitish woman was C

Num. 25.15.name of the Midinnitish woman was C 18. they have beguiled you in the matter of C. CRESCENS.

2 Tim. 4. 10. C. is departed to Galatia, Titus to CRETE. [Dalmatia Acts. 27. 7. we sailed under U. || 13. close by C. 12. attain to Phenice, which is a haven of C. 21. hearkened to me, and not have loosed from C. Tit. 1.5. for this cause left I thee in C. to set in order CRETES.

Acts 2. 11. C. we hear them speak in our tongues CRETIANS.

CRETIANS.

Tit. 1.12. the C. are always lines, evil beasts
CRISPUS.

Acts 18.8. C. chief ruler of the synagogue believed
1 Cor. 1. 14. that I baptized none of you but C.
CUSH.

Gen. 10. 6. sons of Ham; C. Mizraim, 1 Chr. 1. 8.
7. the sons of C. Seha, and Havilah, 1 Chr. 1. 9.

Isa. 11. 11. to recover the remnant left from C.
CUSHAN. CUSHAN

Hab. 3. 7. I saw the tents of C. in affliction CUSIII.

2 Snm. 18. 21. C. tell the king what thou hast seen 23. Ahimanz ran by the plain, and overran C. Jer. 36, 14, all princes sent the son of C. to Baruch Zeph. 1. 1. the word come to Zephaniah son of C. CYPRUS.

Acts 4. 36. Joses was of the country of C. Acts 4. 36, Joses was of the country of C.
11. 19. travelled as far as Phenice and C.
29. some of them were men of C. and Cyrene
13. 4. and from Seleucia they sailed to C.
15. 39. Barmabas took Mark and sailed to C.
21. 3. when we had discovered C. we left it
16. they brought with him one Minason of C.
27. 4. when we handled, we sailed under C.
CYRENE.
Mat. 27. 32. found a man of C. Simon by name

July 21, 32, Jound a man of C. Simon by name July 3, 26, 22, 10, and in the parts of Libya about C. 11, 20, some of them were men of Cyprus and C 13, 1, Lucius of C, was in the church at Autioch CYRENIAN.

Mark 15. 21. compel Simon a C. to bear his cross CYRENIANS.

Acts 6. 9. is called the synagogue of the C. CYRENIUS.

Luke 2.2. was made when C. was governor of Syria CYRUS.

CYRUS.

Chron. 36, 22, in the first year of C, king of Persia
the Lord stirred up the spirit of C. Ezra 1, 1,
23, thus saith C, king of Persia, Ezra 1, 2,
Ezra 1, 7, C, brought forth the vessels, 8, 15, 14,
3, 7, according to the gaant they had of C,
4, 3, will build as C, the king hath commanded us
5, 13, C, made a decree to build this house, 17,
Isa, 44, 23, that saith of C, be is roy shepherd
45, 1, thus saith the Lord to his acointed, to C. 45. 1. thus saith the Lord to his anointed, to C. Dan. 1. 21. Daniel continued to the first year of C

6. 28. Daniel prospered in the reign of C. 10. 1. in the third year of C. a thing was revealed

D.

DABBASHETH.

Josh. 19. 11. their border toward sea reached to D. DABERATH.

Josh 19, 12, and then goeth out to D. up to Japhia 1 Chron. 6, 72, out of Issachar, D. with her suburband DAGON.

Judg. 16, 23, to offer a sacrifice to D, their god 1 Sam. 5, 2, brought the arkinto the house of D. 3, D, was fallen || 4, the head of D, was cut off

7. his hand is sore on us, and on D. our god 1 Chr. 10. 10. fastened Saul's head in temple of D. DALMATIA.

Acts 17.34, and a woman named D. believed DAMASCUS.

Gen.15.2, the steward of my house is Eliezer of D. 2 Sam. 8.6. David put garrisons in Syria of D. and Syrians became servants to David, 1Chr. 18.6.

Symme becomes ervanis to Favan, 1.67s, 18-5, 18-

10. king Ahuz saw on alter that was at D.

1Chr. 18. 5. Syrians of D. came to help Hadarezer

2Chr.24.23. sent the spoil of them to the king of D. 22.nr. 24.2... sont the spon of them to the sings of D. 28. 5. carried a great multitude of captives to D. 23. for Alaz sacrificed to the gods of D. Caut. 7. 4. Lebanon, which lookeds toward D. Isa. 7. 8. the head of Syria is D. bead of D. Rezin 8. 4. the riches of D. sindl be taken away 10. 9. for he suith, is not Samaria as D.?

Isa. 17. L the burden of D. is taken, Jer 49. 23 3. and the kingdom shall cease from D. Jer. 49.24. D. is waxed feeble and turneth to flee Jer. 49. 24. D. is waxed feeble and turnet to flee 27. I will kindle a fire in the wall of D Ezek. 27. 18. D. thy merchant in wine and wool Amos 1.3. for three transgressions of D. and for four 5. I will break also the bar of D. and cut off 3. 12. and that dwell in D. in a couch 5.27. will cause you to go into captivity beyond D. Zeck. 9. 1. and D. shall be the rest thereof Acts 9. 2. Saul desired of high priest letters to D. 10. there was a disciple at D. named Ananias 19. then was Saul with the disciples at D. 22. Saul confounded the Jews who dwell at D.

22. Saul confounded the Jews who dwelt at D. 27. declared how he had preached beldly at D. 22. 6. as I was come night o D. about noon, 26, 12. 10. the Lord said to me, arise, and go into D. Cor.11.32.inD.governor desirous to apprehend me Gal. 1. 17. but I returned again unto D.

Gal. 1. 17. but I returned again unto D.
DAN, a person.
Gen. 30. 6. therefore called she his name D.
35. 25. son of Bilhab, D. || 46.23. of D. Nam. 26.42.
49.16.D. shall judge his people, as one of the tribes
17. D. shall be a serpent by the way, an adder
Nam. 1.12. of D. Ahiezer the son of Ammi-shaddai
2. 25. the standard of the camp of D. on north side 2. 23. The standard of the camp of D. on north side 31. all numbered in the camp of D. were 157,600 Deut. 33. 22. of D. he said, D. is a lion's whelp Josh. 19. 47. after the name of D. Judg. 18. 29. Judg. 5. 17. and why did D. remain in ships? 13. 25. the Spirit moved him in the camp of D. Frek. 48. 1. a portion for D. [] 32. one gate of D. See CHILDREN.

See CHILDREN.

Exod.31.6. Aholiab of the tribe of D. 35.34. | 38.23.

Lev. 24. 11. daughter of Dihri, of the tribe of D. 70.

Num. 1. 39. unmbered of the tribe of D. 62,700.

13. 12. of tribe of D. to spy the land, Ammiel 34. 92. of tribe of D. to divide the land, Bakki Josh. 19. 40. lot came out for the tribe of D. 48.

21. 5. ont of the tribe of D. to the Levites, 23.

Judg.18.30. were priests to tribe of D. till captivity DAN, a place.

Gen. 14. 14. Abram pursued them unto D.

Dout. 34. 1. Lord shewed Moses all Gilead unto D.

Josh. 19. 47. they called Leshem, D. Judg. 18. 29.

Judg. 29. 1. from D. to Beer-shelpa, I Sam. 3. 90.

2 Sam. 3. 10. | 17. 11. | 24. 2, 15. 1 Kings

4. 25. I Chron. 21. 2. 2 Chron. 30. 5.

1 Kings 12.29. other call put he in D. 2 Kings 10.29.

1 Kings 12.29. other calf put he in D. 2 Kings 10.29. 18. 20. the king of Syriu smote D. 2 Chron. 16. 4. Jer. 4. 15. for a voice declareth from D. 8. 16. the saorting of horses was heard from D. Ezek. 27. 19. D. and Javan occupied in thy fairs Amos 8. 14. they that say, thy God, O D. liveth DANIEL.

DANIEL.

1Chr. 3.1. David had D. of Abigail the Carmelitess Ezra S. 2. of Ithamar, D. || Nch. 10. 6. D. sealed Ezek. 14. 14. the Noah, D. and Job were in it, 20. 23. 3. behold, thou art wiser than D. no secret Dan. 1. 6. D. of Judah || 19. none was found like D. 7. be gave to D. the name of Belteshazzar 17. Dehad understanding in all visions and dreams [2, 13] seaty D. to holds || 11.6 than N. went in [2, 13] seaty D. to holds || 11.6 than N. went in [2, 13] seaty D. to holds || 11.6 than N. went in [3].

2. 13. sought D. to be slain | 16. then D. went in 19. the secret was revealed to D. in a vision 46. King Nebuchadnezzar worshipped D. 48. then the king made D. a great man
49. D. sat in the gate || 4.8. at last D. came in
4. 19. then D. was astonished for one hour 12. dissolving of doubts was found in D. 29. and they clothed D. with searlet and put 6, 2. D. was first | 14. king set his heart on D. 5. we shall not find occasion against this D. 11. these men found D. praying before his God 13. D. regardeth not thee, O king, nor the decree 23. that they should take up D. out of the den 25. that men tremble before the God of D.

27. who hath delivered D. from power of the lions 23. so this D. prospered in the reign of Darius 7. 1. D. had a dream, and visions of his head 23. as for me D. || 10. 12. he said, fear not, D. 12. 9. he said, so the words are closed. Mat. 24. 15. when shall see abomination of desolation, spoken of by D. the prophet, Mark 13.14. I DAN. [EL. Dan. 7. 15. I D. was grieved || 8. 27. I D. fainted 8. 15. when I, even I D. had seen the vision 9.2. I D. understond by books the number of years 19. 2. I D. was grieved || 12. 5. I D. looked O DANIEL.

O DANIEL.

Dan. 6. 20. O D. servant of the living God 9. 22. O D. 1 am now come to give thee skill 27. who hath delivered D. from power of the lions

9. 22. O D. I am now come to give thee skill 10. 11. he said to me, O D. a man greatly beloved 12. 4. O D. shut up the words and seal the book DARIUS.

Ezra 4. 5. to frustrate, till the reign of D. 24. 5. 5. not to cease, till the matter came to D. 6. I. then D. the king made a decree, 12.

Ezra 6.15. this house was finished in sixth year of D. 2 Sam. 10. 2. D. sent to comfort Hanun, 1 Chr. 19. 2. Erra 0.13.1hts house was finished in sixth year of D. Nech. 12. 22. also the priests to the reign of D. Dan. 5. 31. D. the Midian took the kingdom 6. 9. wherefore king D. signed the writing 25. king D. wrote to all people and nations 9. 1. if the first year of D. the Model, 11. 1. Hag. 1. 1. in second year of D. 15. [2. 10. Zech.1.7. Zech. 7. 1. in fourth year of D. the word came DATHAN, See Annam. DAVID.

Ruth 4. 22. Jesse beart D. Met. 1. 6. Luke 3. 31.

Ruth 4, 22. Jesse begat D. Mat. 1, 6. Luke 3, 31, 1 Sam. 16, 13, the Spirit of the Lord came upon D. 19, send me D. thy son || 21, D. came to Saul 23, D. played with his hand, 18, 10, || 19, 9, 17, 14, D. was youngest || 15, returned from Saul 23, and D. heard the words of Goliath. 23. Bliab's anger was kindled against D.
38. Saul armed D. || 42. when Goliath saw D.
43. the Philistine cursed D. by his gods
50. D. prevailed over the Philistine with a sling

57.asD.returned from the slaughter of Philistines
18. 1. the soul of Jonathan was knit to D.
3. then Jonathan and D. made a covenant

3. then Jonathan and D. made a covenant 5. D. went out whithersoever Saul sent him 7. D. hath slain his ten thousands, 29. 5. 9. Saul eyed D. from that day and forward 14. D. behaved himself wisely in all his ways 16. but all Israel and Judah loved D. 24. the servants said, on this manner spake D. 28. Saul saw and knew that the Ld. was with D. 29. and Saul became D's enemy continually 19. 1. Saul spake to his servants to kill D. 5 will thou in expirate property local tender. 5. wilt thou sin against innocent blood to slay D.3

10. Saul sought to smite D. but D. escaped, 18. 19. D. is at Naioth || 22. where are Samuel and D.? 20.6. D. asked leave of me to run to Beth-lehem, 28. 17. and Jonathan caused D. to swear again 24. D. hid himself || 25. D. place was empty, 27. 34. Jonathan cat not, for he was grieved for D. 41. wept one with another till D. exceeded

41. wept one with another thir D. exceded 21.1. A himelech was afraid at the meeting of D. 10. D. arose, and fled to Achish for fear of Saul II. is not this D. the king of the layed 29, 3. 22.1.D.departed and escaped to the cave Adullam 3. and D. went thence to Mizpeh of Moab 5.D. departed and came into the forest of Hareth

14. who is so faithful among thy servants as D.3
17. because their hand also is with D.
23. 2. therefore D. inquired of the Lord, 4. | 30. 8. 2 Sam. 2. 1. | 3. 19, 22. | 21. 1. so D. and his men went to Keilah and sought

9. D. knew that Saul practised mischief 15. D. was in the wilderness of Ziph in a wood 24. D. and his men were in wilderness of Maon

23.Saul returned from pursuing after D. and went 24. 1. D. is in the wilderness of En-gedi 5. D. heartsmote him || 7. D. stayed his servants 16. Saul said, is this thy voice, my son D.? 26. 17.22. D. sware unto Saul | 25. 1. D. went to Paran 25. 5. D. sent out ten young men to go to Nabal 22. so and more also do God to the enemies of D. 26. 1. doth not D. hide himself in hill Hachilah? 5. and D. beheld the place where Saul lay

12. D. took the spear and the cruse of water 17. Saul knew D. voice || 21. return, my son D. 27. 1. D. said, I shall perish by the hand of Saul 4. D. was fled to Gath || 8. D. invaded Geshurites 11. saving, so hd D. and so will be his manner 28, 17. Lord given it to thy neighbour, even to D. 29. 3. is not this D. 1 [6, then Achish called D. 30. 1. when D. and his men were come to Ziklag

5. and D. two wives were taken captives
10. D. pursued || 17. smote them from twilight
18. D. recovered all, 19. || 20. D. took the flucks
2 Sam. 1. 11. D. took hold on his clothes and reat
15. D. called one of the young men, and said
17. D. lamented over Saul and over Jonathan
5. D. called one of the young men, and said
17. D. lamented over Saul and over Jonathan
5. D. amented over Saul and over Jonathan 2. 5. D. sent messengers to men of Jabesh-gilead 10. but the house of Judah followed D.

3. 1. but house of D. waxed stronger and stronger unto D. were sons born in Hebron 9. except as Ld. hath sworn to D. so I do to him 17. ye sought for D. in times past to be king

28. D. said, I and my kingdom are guiltless 5. 1. then came all the tribes of Israel to D.

3. thinkest thou that D.doth honour thy father, in sending comforters to thee? 1 Chron. 19. 3 18. D. slew men of 700 chariots of the Syrians

11. 3. D. ser: and inquired after the woman 6. D. sent for Uriah || 14.D. wrote a letter to Joab 27. the thing D. had done displeased the Lord 12. 5. D. anger was kindled against the man 13. D. said, I have sinned against the Lord 16. D. besought God for the child, D. fasted 19. D. perceived that the child was dead 24. and D. comforted Bath-sheba his wife 29. D. fought against Rubbah and took it 39. D. tought against Rabbah and took it
30. their king's crown was set on D. head
13. 7. D. sent to Tamar || 30. tidings came to D.
15. 30. D. went up by the ascent of mount Olivet
16. 6. Shimei cast stones at D. || 10. curse D.
17. 1. I will arise and pursue after D. this night
16. send quickly and tell D. || 32. then D. aroso
27. D. was come to Mahanaim || 20. honey for D.
18. 1. D. anabyerd the poonle that were with him

18. I. D. numbered the people that were with him 24. D. sat between the two gates, the watchman 19. 43. We have also more right in D. than ye

20. 1. Sheha said, we have no part in D.
3. and D. came to his house at Jerusalem
11. he that is for D. let him go after Joab 21. 16. Ish bench thought to have slain D 22. 51. he sheweth mercy unto D. Psul. 18. 50. 23. 1. the last words of D. || 15. D. longed and said 8. the mighty men whom D. had, 1 Chron. 11. 10. 24. 10. D. heart smote him, after he had numbered 25. D. huilt there an altar unto the Lord Kings 1. 11. and D. our Lord knoweth it not

10. D. slept with his fathers and was buried 32. slew them, my father D. not knowing thereof 44. thou knowest what thou didst to D. my father 3. 14. if thou wilt walk as thy father D. did walk 3. 14. If thou wilt walk as thy father D. did walk 5.7. who hat given D. a wise son over this people 8. 16. I chose D. to be over my people Israel 20. I am risen up in the room of D. my father 9. 5. as I promised to D. || 11. 38. as I built for D. 11. 39. I will for this afflict the seed of D. 12. 16, what portion have we in D.? now see to thine own house D. 2 Chron. 10. 16. Chron. 10. 14. the Lord turned the kingdom to D. 11. 3. D. made a coverant with them in Hebron.

11. 3. D. made a covenant with them in Hebron 12. 18. thine are we, D. then D. received them 21. they helped D. against the band of rovera 14. 17, the fame of D. went out into all lands 15. 27. D. was clothed with a robe of fine liner 16. 1. they set the ark in the tent D. had pitched 43. and D. returned to bless his house

21. 21. Ornan saw D. and bowed himself to D. 23. 1. so when D. was old and full of days 29.10. D. blessed the Lord before the congregation 2Chron. 1. 8, thou hast shewed great mercy unto D

34. 3. he began to seek after the God of D. Ezra 8. 2. of the sons of D Hattush was the chief Ezra 8. 2. of the sons of D. Hattush was the chief Mrd. 3.16. to the place over against sepulchres of D. 12. 36. with musical instruments of D. man of God Psal. 72. 20. prayers of D. the son of Jesse are ended 89. 35. I will not lie unto D. || 49. swarest to D. 132. 1. Lord, remember D. || 11. hath sworn to D. 17. there will I make the horn of D. to bud

Cant. 4. 4. thy neek is like the tower of D. Isa. 9. 7. on the throne of D. and on his kingdom 184. 3. 4. on the throne of D. and on his singsom 29. 1. we to Ariel, the city where D. dwelt 55. 3. even the sure mercies of D. 3cts 13. 34. Jer. 17. 25. kings and princes sitting on throne of D. 23. 5. I will cause the branch to grow up unto D. 17. D. chill cause units a meak sition the throp.

17. D. shall never want a man to sit on the throne 36. 30. he shall have none to sit on throne of D. Imos 6. 5. invent instruments of music like D.

Amos 6, 5, invent instruments of music like D.

9.11, in that day will I raise up the tabernacle of D.

that is fallen, and will build it, Acts 15, 16,

Zech. 12, 8, the feeble shall be as D. and D. as God

Mat. 9, 27, thou son of D. have mercy, 15, 22, 20,

30, 31, Mark 10, 47, 49, Linke 18, 38, 39,

12, 3, have ye not read what D, did when he was a

hurgard? Mark 9, 9, 5, 1, 1, 6,

hungered? Mark 2. 25. Luke 6. 3.

23. the people said, is not this the son of D.?
21. 9. saving, Hosanna to the son of D. 15.
22. 42. Christ is the son of D. Mark 12. 35.
45. if D. then call him Lord, how is he his son?
Mark 12. 37. Luke 20. 41, 44.
Mark 11. 10.blessed be the kingdom of our father D.

5. 1. then came all the tribes of Israel to D.
6. thinking, D. cannot come in hither
7. nevertheless, D. took the strong-hold of Zion
10. D. grew great || 21. D. burnt their innees
12. D. perceived the Lord had established him
17. D. heard of it, and went down to the hold
6. 2. D. went to bring up the ark of God
6. 2. D. went to bring up the ark of God
7. D. and D. was afraid of the Lord that day
14. D. daneed || 15. so D. brought up the ark
7. 20. what can D. say more to thee? 10th 17. 18.
8. 1. D. smote the Philistines || 3. Hadadezer
6. Lord preserved D. whitherseever the went, 14.
7. D. took the shields of gold, 1 Chron. 18. 7.
13. D. gat him a name || 15. D. reign., 1Chr. 18.14.
15. D. reigned, executed judgment to his people

45. if D. then call him Lord, how is he his son?

Mark 11. 10.blessed be the kingdon four father D.

John 7. 42. that Christ cometh of the seed of D.

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John 7. 42. that Christ cometh of the seed of D.

Joh

1 Kings 2.1. days of D. drew nigh that he should die 1 Chr. 7. 2. whose number was in the days of D. Neh. 12. 46. in the days of D. were chief singers

Acts 7. 45. God drave out unto the days of D.

Hand of DAVID.

Sam. 20. 16. let Lord require it at h. of D. enemies

2 Sam. 3. 8. have not delivered thee into hand of D.

18. by hand of my servant D. 1 will save Israel 21. 22. fell by the hand of D. I Chron. 20. 8.

House of DAVID.

1Sam.20.16.Jonathan made covenant with h. of D.

13am.30.19.Jonathan made covenant win R. of J. Sam.3.1.war between the house of Saul and D. 6.
7. 26. let house of thy servant D. be established
1 Kings 12. 19. so Israel rebelled against the house of D. unto this day, 2 Chron. 10. 19.
20. none followed the house of D. but Judah
20. shell the bicschen return to the house of D.

none followed the house of D. but Judah
 shall the kingdom return to the house of D.
 a child be born to the house of D. Josiah
 8. rent kingdom from h. of D. 2 Kings 17. 21.
 2Chr. 21. 7. Lord would not destroy the house of D.
 Psal. 122. 5. the thrones of the house of D.

Psal. 192. 5. the thrones of the noise of D.

san, T.2, it was told the house of D. Saying, Syria

13. hear ye now, O house of D. Jer. 21. 12.

22.22.key of house of D. 1 will lay on his shoulders

Zech.12. 7. that glory of house of D. denot magnify

8.feeble as D. and the house of D. shall be as God

10. I will pour on house of D. the aprirt of grace

12. family of the house of D. shall mourn apart 13. 1. shall be a fountain opened to the house of D. Luks 1.27. whose name was Joseph, of the h. of D
69. raised up a horn of salvation in house of D. 2.4. because he was of the house and lineage of D. DAVID joined with king.
1 Sam. 21. 11. is not this D. the king of the land?

2 Sam. 2. 4. there they anointed D. king over Judah 11. time that D. was king in Hebron over Judah 3. 31. and king D. himself followed the bier 5. 3. king D. made a league with them, and they anointed D.k. over Israel, 1Chr. 11.3. 12.31,38.

8. 11. which king D. did dedicate to the Lord with

the silver and gold, 1 Chron. 26, 26.
20.21. lifted up his hand against the king, even D.
47.the king's servants came to bless our lord k. D. 47.the king's servants stand to be so that A.D. IChron. 29. 9. D. the king rejuiced with great joy 2Chr. 2.12, who hath given to D. the king a wise son 29. 27. ordained by D. king of Israel, Exra 3. 10. Jer. 30. 9. shall serve the Lord and D. their king Hos. 3. 5. shall seek the Lord and D. their king

Hos. 3. 5. shall seek the Lord and D. their king Mat. 1. 6. Jesse begat D. the king, and D. the king Acts 13. 22. he raised up D. to be their king Ervent DAVID.

2Sam.3.1c.hy the hand of my servant D. I. will save 7. 5. go and tell my servant D. thus saith Lord, 8.

26. Lord is God of Israel, let the house of thy exervant D. be established before thee, 1 Chron. 17. 24.

LKing.3.6. hast slewed the servant D. most

I Kings 3.6. hast she wed thy scruant D. great mercy 1 Arngs 3.0. nass snewed inyseroan O.great mercy 8.24 kept with thy servant D.that thou promisedst 25. keep with thy servant D. 26. 2 Chron. 6. 16. 66. for all the goodness he had done for D. his s. 11. 13. for D. my servant's sake and for Jerusalem's sake, 32, 34. Psat. 132. 70. Isa. 37. 35. 36. that D. my servant may have a light

38.to keep my statutes, as my servant D.did, 14.8. 2Chr. 6.42. remember the mercies of D. thy servant Ps.78.70. he chose D. also his servant and took him 89. 3. I have sworn unto D. my scrvant

20. I have found D. my servant, I anointed him 144. 10. who delivered D. servant from sword Jer.33.21.my covenant broken with D. my servant 22. I will multiply the seed of D. my servant
23. I will multiply the seed of D. my servant
25. then will I cast away the seed of D. my s.
Feek. 34. 23. even my servant D. shall feed them
21. my servant D. shall be a prince among them
37. 24. D. my servant shall be king over them
25. my servant D. shall be their prince for ever
Luke 1. 69. becar of wheater in how my filis s. D. Luke 1. 69, horn of salvation in house of his s. D Acts 4. 25, who by the mouth of thy servant D. DEBORAH.

Gen.35.8. but D. Rebekah's nurse died, was buried Judy. 4. and D. a prophetess judged Israel
5.7. until that I D. crose a nother in Israel
12. awake D. || 15. the princes were with D.
DECAPOLIS.

Mat. 4. 25. great multitudes followed him from D. Mark 5. 20. and he began to publish in D. 7. 31, through the midst of the coast of D. DEDAN.

Gen. 10. 7. sons of Raamah, Sheba, D. 1 Chron. 1.9. I Chron. 1.32. the sons of Jokshov, Sheba, and D. Jer. 25, 23. I made D. and Temn, and Buz to drink 49. 8. flee ye, dwell deep, O inhabitants of D. Ezck. 25. 13. they of D. shall fall by the sword 27. 20. D. was thy merchant in precious clothes DEDANIM.

Isa. 21. 13. O ye travelling companies of D. DELILAH.

Judg. 16. 4. a woman in the valley of Sorek, D. 12. D. therefore took new ropes and bound Sams. DEMAS.

Col. 4. 14. Luke and D. greet you, Philem. 24. 2 Tim. 4. 10. D. hath forsaken me, having loved DEMETRIUS.

Acts 19. 24. D. a silversmith, who made shrines 38. if D. have a matter against any man 3 John 12.D. hath good report of all men and of truth DIANA.

Acts 19. 24, which made silver shrines for D. 27. the temple of the grent goddess D.
28. they cried, great is D. of the Ephesians, 34 35. Ephesus is a worshipper of the goddess D. DIBON.

Num. 21. 30. Heabbon is perished even to D. 32. 34. the children of Gad built D. and Arocr Josh 13.17.Moses gave D.to the children of Reuben Neh. 11. 25. the children of Judah dwelt at D. Isa. 15. 2. he is gone up to D. the high place

Jer. 48. 18. thou daughter that dost inhabit D. 22. judgment is come upon D. and Nebo
DIBON-GAD.

Num. 33. 45. pitched in D. || 46. removed from D.
DIDYMUS.

John 11.16. Thomas, who is called D. 20. 24. | 21.2. DIMON.

Is a.15.9. for the waters of D. shall be full of blood, for I will bring mere upon D. lions upon him DINAII.

Gen.30. 21. Leah bare a daughter, called her name 34. 5. Jacob heard that he had defiled D. [D.

DIONYSIUS. Acts 17. 34. among which was D. the Areopagite DIOTREPHES. 3 John 9. D. who leveth to have the pre-eminence

DOEG. 1 Sam. 21. 7. and his name was D. an Edomite, 22. 18. D. turned and slew the priests, 85 persons 22. I knew it that day when D. was there DOR.

Judg. 1.27. did Manassch drive out inhabitants of D

1Kings 4. 11. son of Abinadab in the region of D. LORCAS. Acts 9. 36. named Tabitha, by interpretation is D

39. shewing coats and garments which D. made DOTHAN.

Gen. 37. 17. let us go to D. he found them in D.

2 Kings 6. 13. saying, behold Elisha is in D. DRUSILLA. Acts 24. 24. when Felix came with his wife D.

DUMAH. Gen. 25. 14. aona of Ishmael; D. Massa, 1Chr.1.30. DUMAII.

Josh. 15. 52. D. was in Judnh's inheritance Isa. 21. 11. the burden of D. he called to me DURA.

Dan. 3. 1. he set the image up in the plain of D.

E.

EASTER. Acts 12. 4. intending after E. to bring him forth EBAL.

Deut.11.29, thou shalt put the curse upon mount E 27. 4. ye shall set up these stones in mount E. 13. these shall stand upon mount E. to curse Josh. 8. 30. Joshua built an altar in mount E

33. half of them stood over-against mount E. EBED. Judg.9.30. Zebul heard the words of Gnal son of E Ezra 8. 6. E. the son of Jonnthan with 50 males EBED-MELECH.

Jer. 33. 8. E. spake to the king for Jeremiah 39. 16. go and speak to E. the Ethiopian EBEN-EZER, 1 Sam. 4. 1. Israel went out and pitched beside E.

5. 1. the Philistines brought the ark from E.
7. 12. Samuel called the name of the stone E.
EBER.

Gen. 10. 21. Shem the father of the children of E. 25. noto E. were bore two sons, 1 Chron. 1. 19. Num. 24. 24. ships from Chittim shall afflict E.

ED. Josh. 22, 34, children of Gnd called the altar E. EDEN.

Gen. 2. 15. God put the man into the garden of E

3. 23. God sent him forth from the garden of E. Isa.51. 3. make her wilderness like E. Ezek. 36. 35. Ezek. 28.13. thou hast been in E. the garden of God

Fizek. 28.13. than mast need in E. the gardien of God 31. 9, so that all the trees of E. evvide him 16, all the trees of E. shall be comforted 18, thou shalt be bro't down with the trees of E. Jeel 2.3. the land is as the garden of E. before them Amos 1.5. and cut off him that holds sceptre from E. EDOM. EDOM.

Gen. 25, 30, therefore was his name called E. 36, 1. Esau is E. || Erod. 15, 15, dukes of E. amazed Num. 20. 14. Moses sent messengers from Kedesh to the king of E. Judg. 11. 17.

Num.24.18. E. shall be a possession for his enemies Judg. 5. 4. thou marchedst out of the field of E. 1 Sam. 14. 47. Saul fought against Moab and E. 1 Sam. 14. 47. Saul fought against Moab and E. 2 Sam. 8. 14. David put garrisons in E. 1 Chr. 18.13 1 Kings 11. 14. Hadad was of the king's seed in E. 16. Joab rem. till he had cut off every male in E. 22. 47. three was then no king in E. 2 Kings 3. 20. there came water by the way of E

2 Arings 3, 20, there came water by the way of B. 8, 20, in his days E, revolted from under Judah 14, 10, thou hast indeed smitten E, glory of this 2 Chron. 25, 20, they sought after the gods of E, Psal, 60, 8, over E, will I cast out my since, 108, 9, 9, who will lead me into E, 2 108, 10, 83, 6, the tahermacles of E, are confederate.

137. 7. remember, O Lord, the children of E. Isa. 11. 14. they shall lay their hand on E. 63. 1. who is this that cometh from E.3 Jer. 9. 26. Jodah and E. I will punish, 25. 21.

36r. 9. 20. Jouan and E. I win publish, 20. 21.
27. 3. send bonds and yokes to the king of E.
49. 7. concerning E. saith the Lord, Obad. I.
17. E. shall be a desolation, every one astonishea
20. the counsel he hath taken against E.
Ezek. 25. 12. because E. hath dealt against Judah 14. and I will lay my vengeance upon E. 32, 29. there is E. her kings and all her princes Dan. 11. 41. E. shall escape out of his hand Joel 3. 19. E. shall be a desolate wilderness Amos 1. 6. captivity to deliver them up to E. 9. 2. 1. he burnt the bones of the king of E.

2. 1. he burnt the bones of the king of E.
9. 12. that they may possess the reinnant of E.
Obad. 8. I will destroy the wise men out of E.
Mal. 1. 4. whereas E. saith, we are impoverished
See DAUGHTER.
EDOMITE, S.
Gen. 36. 9. Esau father of the E. in mount Seir, 43.
Deut. 23. 7. shalt not abhor an E. he is thy brother
1 Kings 11. 14. the Lord stirred up Hadad the E.
2 Kings 8 21. Joram smote the E. 2 Chron. 21. 9.
1 Chron. 18. 13. the E. became David's servants
2 Chran. 21. 10. the E. revolted from mader Judah 2 Chron. 21. 10. the E. revolted from under Judah 25. 19. thou sayest, lo, thou hast smitten the E. 28. 17. the E. had come and smitten Judah

See Dura. EGLAII.

2 Sam. 3, 5. the sixth, Ithream, by E. David's wife EGLAIM.

Isa. 15. 8. the howling thereof is gone unto E. EGLON. Judg. 3. 14. Israel served E. the king of Mosb

17.brought presents to E. and E. was very fat man EGYPT.

Gen: 15. 18. from the river of E. to Eophrates

45. 9. God hath made me lord of all E. come down Exod. 3. 20. 1 will smite E. Jer. 9. 26. | 46. 25. 7. 4. not hearken, that I may lay my hand on E. 8.6. Aaron stretched his hand over the waters of E. 9. 4. sever between the eattle of Ismel and of E. 10. 7. Knowest thou not that E. is destroyed 23. 15. for in it thou camest out of E. 34 Num.14. 19. thou hast forgiven this people from E. 22. 5. behold, there is a people come out of E. Deut. 6. 22. the Lord shewed great signs upon E. 7. 15. will put none of the diseases of E. on thee 11. 4. and what he did unto the army of E.

11. 4. and what he did unto the army of E.
28. 27. Lord will smite thee with the botch of E.
60. he will bring on thee all the diseases of E.
Josh. 5. 9. I have rolled away the reproach of E.
43. 5. I sent Moses and Aaron, and I plagued E.
I Sam. 30. 13. he said, I am a young man of E.
I Kings 4.30. Solomon's wisd. excelled wisd. of E.
2 Kings 18. 20 thou trustest on E. 24. Isa. 36. 6, 9.
Psal. 105. 38. E. was glad when they departed
135. 8. who smote the first-born of E. of nan and
9. who sent wonders into the midst of thee, O E.
136. 10. to him that smote E. in their first-born
Prov. 7. 16. decked my bed with fine linen of E.

136, 10, to him that smote E. in their first-born Prov. 7. 16, decked my bed with fine linen of E. Isa. 10, 24, after the manner of E. Amos 4, 16. Isa. 10, 24, after the manner of E. Amos 4, 16. Is 11, to recover the remonat of people from E. 19, 1, burden of E, the idols of E, shall be moved 3, the spirit of E, shall fail in midst thereof 16, in that day shall E, be like unto women 24, in that day shall Israel be the third with E, 25, shall bless, saying, blessed by a F. any recoile

25. shall bless, snying, blessed be ye E. my people 20. 5. they shall be ashamed of E. their glory 21. 5. ns at the report concerning E. so of Tysa 27. 12. Lord shall beat off from the stream of E. 30. 3. the trust in the shadow of E. your coofusion 43. 3. I gave E. for thy ransom, Seba for thes 45. 14. the labour of E. shall come over to then

Jer. 2. 18, what least thou to do in the way of E.7
36, thou shalt be asliamed of E. as of Assyria 46.2, the word of the Lord which came against E 20. E. is like a fair heifer, but destruction come Exek.20.7.dofile not yourselves with the idols of E 23. 8. nor left she her idols brought from E.

27. thou shalt not remember E. any more 27. 7. fine linen with broidered work from E. 29. 2. prophesy against him and against all E

14. I will bring again the captivity of E. 30. 6. they also that uphold E. shall fall 21.E. refused to give Isr. passage thro' his border

15. I will pour my fury on S.n the strength of E. 32. 12. they shall spoil the pomp of E. and all 16. they shall lament for her, oven for E. 18. son of man, wail for the multitude of E.

Dan. 11. 43. have power over precious things of E. Hos. 9. 6. they are gone, E. shall gather them up Joel 3.19. E. shall be a desolution, and Edom wilder. Joet 3, 19. E. shan be a deconationant examination Amos 8. 8. be drowned, as by the flood of E. 9. 5. Nuh. 3. 9. Ethiopia and E. were her strength Zeck. 10. 11. the sceptre of E. shall depart away 14. 18. if family of E. go not up and come not Jets 7. 10. he made him governor over E. and his Heb. 11. 27. by faith he forsook E. not fearing Rev. 11. 8. which spiritually is called Sudom and E.

See DAUGHTER.

In EGYPT.

Gen. 45. 13. tell my father of all my glery in E. 47. 29. Jacob said, bury me not, I pray thee, in E. Exod. 3. 7. I have seen affliction of my people in E. 16. I have seen that which is done to you in E. Josh. 9. 9. we have heard all that he did in E. Psal. 78. 43. how he had wrought his signs in E 51. he smote all the first-born in E. 106. 7. they understood not thy wonders in E.

21. forgat God, who had done great things in E Jer. 42. 16. famine shall follow close after you in E 46. 14. declare ye in E. and publish it in Migdol Ezek. 23. 3. they committed whoredoms in F 30. 8. shall know, when I have set a fire in E. 16.
19. thus will I execute judgments in E.

Mat. 2. 19. an angel appeared to Jeseph in E. Acts 2.10. the dwellers in E. we do hear them speak Heb. 11. 26. greater riches than the treasures in E. Into EGYPT.

Gen. 41. 57. all countries came into E. to buy corr 46. 4. I will go down with thee into E. -26. all the souls that came with Jacob into E. Num. 14. 3. hetter for us to return into E. 4. Num. 14. 3. hetter for us to return into E. 4.

15a. 19. 1. behold, the Lord shall come into E.

30. 2. that walk to go down into E. to strengthen

Jer. 26. 21. Urijah afraid, fled and went into E.

41. 17. if ye set your faces to go into E. 42. 15.

42. 19. the Lord said, go ye not into E. 43. 2.

15. 2c.k. 17. 15. sending his ambassadors into E.

Dan. 11. 8. he shall also carry captives into E.

Mat. 2. 13. flee into E. || 14. he departed into E.

Acts. 7. 9. the patriarchs sold Jeseph into E.

34. and now come. I will send thee into E. 34. and now come, I will send thee into E. 39. in their hearts turned back again into E.

See King. See King.
Land of EGYPT.
Gen. 13, 10, Sodom was like the land of E.
21, 21. Ishmael's wife out of the land of E.
41, 19, such as I never saw in all the land of E.
29, seven years plenty thro' all land of E, 20, 54, but in all the land of E, 45, 8, 96,
54, but in all the land of E, there was bread 34. Dut in all the tana of E. there was bread
45.18. I will give you the good of the tand of E. 20.
47. 6, the land of E. is before thee, in best of land
15. when money failed in the land of E.
20. Joseph bought all the land of E. for Pharaoh

20. Joseph beught all the land of E. for Pharaoh 26. Joseph made it a law over the land of E. 50. 7. all the elders of the land of E. went up Exod.7.19. that there may be blond in all land of E. 86. frogs covered the land of E. || 16. lice || 24. flies 9.9. blains || 22. hail || 10. 14. locusts in land of E. 10. 21. may be durkness over all the land of E. 22. 11. 3. Moses was very great in the land of E. 12. 29. Lord smote first-born in land of E. 13. 15. 16.3. would God we had died in l. of E. Nem.14.2. 6. brought you out of land of E. 20. 2. | 29. 46. 22. 21. for ye were strangers in the land of E. 23. 17. 22. 4. these be thy gods which brought thee out of the land of E. 17. Rings 12. 28. Neh. 9. 16. Lev. 18. 3. after doings of land of E. shall ye not do

of the land of E. 1 Kings 12. 28. Neb. 9. 18. Lev. 18. 3. after doings of land of E. shall ye not do 19. 36. 1 am the Lord thy God, who hrought you out of the land of E. 26. 13. Num. 15.41. Deut. 5. 6. [13. 5, 10.] 20. 1. Judg. 2. 12. 1 Sam. 12.6. Deut. 9. 7. from the day that thou didst depart out of the land of E. Judg. 19. 30. [sa. 11. 16. Jer. 7. 22. [11. 7. [34. 13. Mic. 7. 15. 11.10. the land wither thou goest is not land of E. 16. 3. then camest out of the land of E. in haste Ps. 78.12. marvellous things did he in the land of E. 18. 5. when he went out through the land of E.

81. 5. when he went out through the land of E. Isa. 10.18. shall in l. of E. speak language of Canaan
19. altar to Lord for a witness in land of E. 20. 27. 13. the outcasts in the land of E. shall come Jer. 42. 14. no, but we will go into the land of E. 16. the sword shall overtake you in the land of E. 43. 7. so they came into the land of E. 729

23. 19. she had played the harlot in the land of E

27. thy whoredom brought from the land of E. 29.9.the land of E. desolate, 12. || 10 outerly waste 20. have given him the land of E. for his labour 30. 13. shall be no more a prince of the land of E. Dan. 11. 42. and the land of E. shall not escape Hos. 7. 16. this shall be their derision in land of E. 12.9, the Lord thy God from the land of E. 13.4. Zech. 10. 10. I will bring them out of the land of E. Heb. 8.9, to lead them out of the land of E. Jude 5. having saved the people out of the land of E.
Out of EGYPT.
Gen. 13.1. Abraham o. of E. | 47.30. carry mc o. of E.

Exod. 3. 11. that I should bring Israel out of E. 12. 39. because they were thrust out of E. 13.9. it shall be for a sign, for with a strong hand

hath the Lord brought thee out of E. 16. Num. 11. 20. saying, why came we forth out of E. 7. 22. 11. hehold, there is a people come out of E. 32. 11. none of the men that came out of E. 32. If none of the men that came out of E. Deut. 16. 6. at seasod thou camest forth ·ut of E. Josh. 2. 10. dried up Red sea, when came out of E. 5. 6. till all that came out of E. were consumed Judg. 2. 1. I made you go out of E. 1 Sam. 10. 18. 15 am. 15.6. shewed kindn. when 1st. came out of E. 1 Chr. 17. 21. whom thou hast redeemed out of E. 1 Chr. 17. 21. whom thou hast redeemed out of E. 2 Chr. 12. 3. the people that came with him out of E. Psal. 68. 31. princes shall come out of E. Ethiopia 80. 8. thou hast brought a vine out of E. bthiopia 80. 8. thou hast brought a vine out of E. 114. 1. when Israel went out of E. honse of Jacob 5a. 19. 23. there shall be a highway out of E. Jor. 26. 23. they fetched forth Urijah out of E. 37. 5. then Pharaeh's army was come out of E. Hos. 11. 1. I called my son out of E. Mat. 2. 15. 11. they shall tremble as a bird out of E. 12. 13. hy a prophet Lord brought Israel out of E. Hag. 2. 5. I covenanted, when ye came out of E. Hob. 3. 16. howbein not all that came out of E. To EGYPT.

To EGYPT.

1 Kings 11. 18. Hadad and the Edomites came to E.

2 Kings 23. 34. Jehoahaz came to E. 2 Chr. 36. 4. Isa. 19. 17. the land of Judah shall be a terror to E. 21. and the Lord shall be known to E

31. 1. woe to them that go down to E. for help Hos. 7. 11. they call to E. they go to Assyria Sce RETURN.

Gen. 16. 1. Sarai had a handmaid an E. 3. | 21. 9. 39. 1. an E. bought Joseph of the Ishmaelites
5. Lord blessed the E. house for Joseph's sake Exed. 1. 19. the Hebrews are not as the E. women

2. 11. Moses spied an E. smiting a Hebrew 12. he slew the E. and hid him, Acts 7. 24. 19. an E. de声を含む from the shepherds Lev. 24. 10. whose まなか an E. went out

Deat. 27. 7. thou sha not alhor an E. because 1 Sam. 30. 11. they found an E. in the field 2 Sam. 23. 21. Benaiah shew an E. agoodly man, and the E. had a spear in his hand, 1 Chron. 11.23. 1 Chron. 2. 34. Sheshan had a servont an E. Janta Isa. 11. 15. Lord shall destroy the tongue of E. sea 19. 23. and the E. shall come into Assyria
Acts 21.38. art not thou that E. who madest uproar?
EGYPTIANS.

Gen. 41. 55. Pharaoh said to the E. go to Joseph 43. 32. that is abomination to the E. 46. 34. 50. 3. the E. mourned for Jacob seventy days Exod. 3. 22. and ye shall spoil the E. 12. 36. 8. 26. shall we sacrifice the abomination of E.? 11.7. Lord put a difference between E. and Israel
12. 35. they borrowed of the E. jewels of gold
14. 9. but the E. pursued after them, 10.

13.the E. whem ye have seen to-day, see no more 25. the E. said, let us flee from the lace of Israel, for the Lord fighteth for them against the E.

10 the Lord against not them against the E.

27, the Lord overthrew E. in the midst of the sea
19, 4. ye have seen what I did to the E. and how
32. Wherefore should the E. speak and say?

Num. 14, 13. Moses said, then the E. shall hear it
20, 15, and E. vexed us and our fathers. Dout. 26. 6. the E. evil entreated and afflicted us Judg. 10. 11. did not I deliver you from the E.? 1 Sam. 4. 8. these are the gods that smote the E.

1 3 am. 4. 6. these are the goos that smote the E. 6.6. why do you harden your hearts, as the E.did! Ezra 9. 1. according to the abominations of the E. Isa. 19. 2. 1 will set the E. against the E. 4. the E. will I give into the hand of a cruel lord 21. the E. shall know the Lord in that day 23. the E. shall serve with the Assyrians
20. 4. king of Assyria shall lead away E. prisoners
30. 7. the E. shall help in vain and to no purpose 31. 3. now E. are men and not God, their

31. 3. now E. are men and not God, their forces J.Gr. 43. 13. houses of the gods of the E. shall he burn Lam. 5. 6, we have given the hand to the E. Ezck. 16.26. hast committed fornication with the E. 23. 21. in bruising thy teats by E. for the paps 5 B

Ezek. 30. 9. pain shall come on them, as in day of E.

15. I will pour my fury on S.a the strongth of E.

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15. I will pour my fury on S.a the strongth of E.

15 Heb.11.29. which E. assaying to do, were drowned EllUD. Judy 3.15 raised up E. the son of Gera a Benjamite

Judy 3.15.raised up E. the son of Gera a Benjamite 16. E. mude in a dagger || 23. E. went forthe 26. and E. eserped while they tarried and passed 4. 1. Israel again did evil, when E. was dead 1 Chron 7.10.s ms of Bilhaun, E. || 8.6. the sons of E. EKRON.

1 Sam. 5.16. It came to pass, as the ark came to E. 7. 14. the Litties were restored to Israel from E. 2 Kings 1. 2. Baal-zebub the god of E. 3. it, 16. Amos 1. 6. I will turn mine hand against E. Zeph. 2. 4. and E. shall be rooted up Zech. 9. 5. E. very sorrowful || 7. E. a Jebusite EKRONITES.

Josh. 13. 3. the land of the E. not yet conquered

Josh. 13. 3. the land of the E. not yet conquered 1 Sam. 5. 10. when ark came to Ekron, E. cried out

1 Sam. 5. 10. when ark came to Ekron, E. cried out ELAH.

Gen. 36.41.duke E. || I.Kings 4.18. Shimei son of E. 1 Kings 16. 8. E. son of Baisha began to reign 2 Kings 15.30. Hoshea the son of E. 17. 1. 18. 1, 9. 1 Chron. 4. 15. the son of Caleb, E. the sons of E. 9. 8. E. the son of Uzzl, the son of Michri ELAH.

1 Sam. 17. 2. Israel pitched by the valley of E. ELAH.

Gen. 10. 22. the children of Shem; E. and Ashur 14. 1. in the days of Chedorlaon: xi king of E. 1 Chron. 8. 24. Hananiah and E. of Benjamin 26. 3. E. the fifth son of Meshelemiah Ezra 2. 7. the children of E. 31. | 8.7. Neh. 7.12, 34. 10. 2. one of the sons of E. answered to Ezra Neh. 10. 14. the chief of the people, E. Zatthe Neh. 10. 14. the chief of the people, E. Zattha Net. 10. 14. the chief of the people, E. Zatta; 12. 42. Jehohanan and E. and Ezer, pricets Isa. 11. 11. to recover his people from E. 21. 2, go up., O E. || 22. 6. and E. bare the oniver Isr. 25. 25. 1 made all the kings of E. to drink 49. 34. the word of the Lord that came against E. 36. upon E. will 1 bring the four winds 39.1 will bring again the captivity of E. saith Lord Exch. 39. 24. there is E. and all her mylithed

S.1. Will filling again the capityly of 1.53 and 1.50 to 1.52 k. 32. 24, there is E. and all her multitude 1.52 k. 25. Shushan which is in the province of ELAMITES.

Ezra 4. 9. the E. wrote a letter to Artaxoxxes Acts 2. 9. Parthians, E. we hear them speak ELATH.

2 Kings 14, 22, Azariah built E, and restored it 16, 6, at that time Rezin recovered E, to Syria E1.-BETHEL.

Gen. 35. 7. Jacob buil an altar, and called it E. ELDAD.

Num. 11. 26. the name of the one was E. 27. E. and Medad do prophesy in the camp ELEALEH.

Num. 32. 37. the children of Reuben built E. Isa. 15. 4. and Heshbon shall cry, and E. their voice 16. 9. I will water thee with my tears, O. E. Isa. 48. 34 from the cry of Heshbon even to E. Jer. 48. 34. from the cry of Heshbon even to E ELEAZAR.

Excd. 6, 25. Aaron's son E. 28. 1. Num. 3, 2, 126, 60. 1 Chron. 6, 3, 124. 1. Exra 8, 33. Lev. 10, 16. Moses was angry with E. and Ithamar Num. 3, 4. E. ministered in the priest's office 32. E. son of A aron shall be chief over the Levites
4. 16. to the office of E. pertaineth the oil
16. 39. E. the priest took the brasen censers 20. 26. and put his garments upon E. his son 28. Mases and E. came down from the mount 26. 63. that were numbered by Moses and E. 27. 22. he set Joshua before E. the priest

27. 22. he set Joshna before É, the priest
31. 12. they brought the spoil to Moses and E.
26. take the sum of prey thou and E. the priest
41. and Moses gave tribute unto E.
33. 17. E. and Joshua shall divide the land
Josh. 17. 4. came near hefore E. || 24. 33. E. died
1 Sam. 7. 1. they sanctified E. to keep the ark
2 Sam. 23. 9. after him E. son of Dodo, 1 Chr. 11.12.
1 Chron. 9. 20. the son of E. was ruler over them
23. 21. the sons of Mahli; E. and Kish, 24. 28.
22. E. died, and had no sons, but daughters
44. 4 more chief men of sons of E. than thamar 24. 4. more chief men of sons of E. than Ithamar

5. the governors were of the sons of E.

Nch. 12. 42. Shemaiah and E. were priests

Mat. 1. 15. Blind hegat E. and E. begat Matthaa

EL-ELOHE-ISRAEL.

EL-ELOHE-ISRAEL.

Gen. 33. 20. Jacob called the altar E.-Israel
ELIJIANAN.
2 Sam.21.19. E. slew brother of Goliath, 1 Chr. 29.5.
23. 24. E. the son of Dodo, 1 Chron. 11. 26.
ELI.
1 Sam. 1. 25. they brought the child to E.
2. 11. the child did minister to the L. before E. J. 1.
12. now the sons of E. were sons of Belial
27. there came a man of God to E. and said
3. 5. Samuel ran to E. and said, here am I, 6. 8
12. in that day I will perform against E. all chings

1 Sam. 3.14. Iniquity of E. nouse man not be purged 4. 14. the your cance in hastiy and told E. I Kings 2. 27. which he spake concerning E. ELI, ELI, luma sabacathumi.

Mat. 27.46. Jesus cried, E. E. lama sab. Mark 15.34
ELIAB.

Num. 1. 9. of the tribe of Zebulun, E. the son of Helon, 2. 7. [7, 24, 29.] 10. 16. 16. 1. Dathan and Abirain sons of E. 12. [26, 9. 26. 8. sons of Pallu, E. | 1 Sam. 16. 6. looked on E. Deut. II. 6. what he did to the sons of E.

1 Sam. 17, 28. E. heard, and his anger was kindled 1 Chron. 2, 13, and Jesse begat his first-born E. 1 Chron. 2. 13. and Jesse begat his first-hort E. 6. 27. E. the son of Nabath, the son of Zophai 12. 9. E. captain of the Gadites came to David 15. 18. E. porter, 20. || 16. 5. E. with a psattery 2 Chron. 11. 18. Rehoboam took the daughter of E. ELIADA.
2 Sam. 5. 16. E. a son of David, I Chron. 3. 8. 2 Chron. 17. 17. of Benjamin, E. a mighty man ELIAKIM.

2 Kings 18.18, there came out to Rab-shakeh E.the 2 Arings 15.16; there eather out to Karsmaren Lain son of Hikitah and Shebna the scribe, Isa. 36, 3 19, 2. Hezekinh sent E. to Isainh, Isa. 37, 2, 25, 34, made E. son of Josiah king, 2 Chron. 36, 4 Neh. 12, 41, E. and Masseinh the priests

Neh. 12. 41. E. and Massenth the priests Isa 22. 20. that I will call my servant E. Mat. 1. 13. Abiud begat E. and E. begat Azor Luke 3. 30. Jonan, which was the son of E. ELIAM.
2 Sam. 11. 3. Bath-sheba the daughter of E. 23. 34. E. the son of Abithophel the Gilonite ELIASHIB.

I Chron. 3. 24. E. and Pelaiah sons of Elioenai 24. 12. the eleventh lot came forth to E.

24. 12. the ejeventh tot came forth to E.

Ezra [0, 6, Johanan the son of E. Mch. 12, 23,
24. E. a singer || 27. E. the son of Zattu
36. E. son of Bani || Nch. 3, 1. E. the high-priest
Nch. 12, 10, Johakim begat E. and E. begat Johada
13, 4. E. was allied to Tobiah || 7, the evil E. did
28, one of the sons of Johada, the son of E.

ELLEZER. ELIEZER.

Gen. 15. 2. the steward of my house is this E. Ezod. 18.4. name of Moses' son was E. I Che. 23.45. 1 Chron. 7. 8. the sons of Becher; E. and Elionai 15. 24. Benniab and E. the priests did blow 23. 17. the son of E. was Rehabiah the chief 27. 16, the ruler of the Reubenites was E. 2 Chron. 20. 37. E. prophesied against Jehoshaphat Ezra S. 16. then sent I for E. and Ariel, chief men 10. 18. E. had taken strange wives, 23, 31. Luke 3. 29. Jose, which was the son of E. ELHIOREPH.

ELHIOREPH.

1 Kings 4.3. E. and Ahiah, sons of Shisha, scribes ELHIU.

1 Sam. 1. I. Elkanah, son of Jeroham, son of E. 1 Chron. 12. 20. E. iell to David out of Manasseh 26. 7. E. and Shemachiah were strong men 27. 18. of Judah, E. one of the brethren of David 40. 32. 2. wrath of E. the Buzite was kindled 4. E. had waited || 6. answered, 34. I. || 35. I. ELIJAH, or FLIAS.

1 Kings 17. 1. E. the Tishbite said to Ahab 15.she went and did according to the saying of E. 22. ned the Lord heard the voice of E. 27. E. took the child, and brought him down 18. 2. E. went to shew himself unto Ahab 7. art thou that my lord E. 7 || E. E. is here

15. 2. E. went to snew nimeri mito Auda 7. art thou that my lord E.? [[8. E. is here 16. Ahab went to incet E.] [[97. E. mocked them 49. E. slew all the prophets of Baal 46. and the hand of the Lord was on E. 19. 1. Ahab told Jezebel all that E. had done 9. the Lord said, what doest thou here E.? 13. 90. Elisha left the oxen and ran after E. 21. 21, 20, Ahab said to E. hast thou found me? 2 Kings I S. Ahazah said, it is E. the Tishbite 13, the third captain fell on his knees before E.

17. he died, according to the word E. had spoken 2. I. when the Lord would take up E. into heaven 8. E. took his mantle, and wrapt it together 11. E. went up by a whirlwind into heaven 14. Elisha said, where is the Lord God of E.?

14. Elisha snid, where is the Lord God of E.3.
15. the spirit of E. doth rest on Elisha
3. 11. which poured water on the hands of E.
9. 36. done that which he spake by E. 10. 10, 17.
2 Chron. 21. 12. there came a writing from E.
Ezra 10. 21. Manseinh and E. the sons of Harim
Mat. 4. 5. behold, I will send you E. the prophet
Mat. 11. 14. this is Flitas which was to come
16. 14. some say, Flias, Mark 6. 15. Luke 9. 8,19.
17. 3. there appeared Flias, Mark 9. 15. Luke 9. 8,19.
4. three tabernacles, one for thee, one for Moses,
one for Elias, Mark 9. 5. Luke 9. 33.
10. that Flias must first come, Mark 9. 11.
11. Eliasshall come, restore all things, Mark 9. 12.
21. say to you, Flias come already, Mark 9. 12.
21. say to you, Flias come already, Mark 9. 13.
22. 47. this man called for Flias, Mark 15. 25.
49. let usee whether Flias will come, Mark 15. 26.
Luke 1.17. shall go before him in the power of Flias

Luke 1.17, shall go before him in the power of Elias Acte 7, 16. Abraham bought of the sons of E.

1 Sam.3.14, iniquity of E. house shall not be purged | Luke 4.25, many widows were in the days of Elias | 4.14, the roan cance in hastiy and told E. | 9.54, command fire to consume them as Elias did $J_{ohn} 1.21$, art thou Elias \hat{s} at thou that prophet? 25. if thou be not Elias, why baptizest thou? Ram. 11. 2. what the scripture suith of Elias
Jam.5.17. Elias was a man subject to like passions
ELIM.

Exod. 15. 27. they came to E. Num. 33. 9. 16. 1. they took their journey from E. Num. 33.19. ELIMELECII.

Ruth 1, 2, the name of the man was E. || 3, E. died 2, 1, Boaz was a kinsman of the family of E. 4, 9, that I have bought all that was E. of Naomi ELIPHALET.

2 Sam.5, 16, Eliada and E. David's son, 1 Chr.3.6,8, ELIPHAZ.

Gen. 36. 4. Adah bare te Esau, E. 10. 1 Ckr. 1. 35. II. the sons of E. 12, 15. \(\frac{1}{2} \cho k r. 1\). E. came from his flace to mourn 4. I. E. the Temanite answeret, 15. I. | 22. I. 42. 9. E. did as the Lord commanded him ELISABETH.

Luke 1. 5. Zacharins's wife E. || 7. E. was barren 24. E. conceived, 36. || 40. Mary saluted E. 57. E. full time came that she should be delivered

57. E. full time came that she should be delivered ELISHA, ELISEUS.

1 Kings 19. 16. thou shalt anoint E. to be prophet 17. that escaped from Jehu, shall E. slay 19. Elijah departed, and found E. plowing 2 Kings 2. 5. the prophets at Jericho came to E. 12. E. saw it, and cried, my father, my father 15. the spirit of Elijah doth rest on E. 3. H. one said heres E. the spirit of English doth rest on E.

3. 11. one said, here is E. the som of Shaphat 4. 1. now there cried a certain woman unto E. 8.E.passed to Shunem, where was a great woman 17, bare a son at that season that E. had said 32. when E. was come, behold the child was dead 5.9. so Naaman came and stood at the door of E. 6. 12. E. telleth the words that thou speakest

E. prayed to the Lord, and the Lord smote them with blindness according to the word of E.

20. E. said, Lord, open the eyes of these men 31. if the head of E. stand on him this day 8. 4. tell me the great things that E. hath done 5. the woman whose son E. restored to life 14. Ben-hadad said, what said E. to thee? 13. 14. E. was fallen sick || 17. E. said, shoot 16. and E. put his hands upon the king's hands 21. they cast the man into the sepulchre of E. Luke 4.27. many lepers in Israel in days of Eliscus ELISHAH.

Ezek.27.7. blue and purple from isles of E. covered ELISHAMA.

ELISHAMA.

Nam. 1. 10. E. the son of Animihud, 2. 18. | 7. 48, 53. | 10. 22. 1 Chron. 7. 26. 2 Sam. 5. 16. E. David's son, 1 Chr. 3. 6, 8. | 14. 7. 1 Chron. 2. 41. and Jekamiah begat E. 2 Chron. 17. 8. he sent with them E. priest Jer. 36. 12. E. seribe | 41. 1. E. of the seed-royal ELISHEBA.

Exod. 6. 23. Aaron took him E. to wife ELISHUA.

2 Sam. 5. 15. Ibhar and E. David's sons, 1 Chr. 14.5.

ELIUD.

Mat. I. 14. Achim hegat E. || 15. E. begat Eleazar
ELKANAH.

Ezod. 6. 24. the sons of Korah; Assir, and E.

1 Sam. 1. 1. his name was E. the son of Jeroham 21. E. went up to offer the yearly sacrifice 2. 11. E. went up to offer the yearly sacrifice 2. 11. E. went to his house || 20. Eli blessed E. 1 Chron. 6. 23. the son of E. 27, 34, 35. | 9. 16. 25. the sons of E. 26. || 12. 6. E. the Korhite 15. 93. E. was door, keeping for the n-k 15. 23. E. was door-keeper for the ark 2 Chron. 28. 7. E. that was next to the king ELMODAM.

Luke 3. 28. Cosam, which was the son of E. ELNATHAN.
2 Kings 24. 8. Nehushta the daughter of E. Ezra 8. 16. I sent for E. snd Jarrb, chief men Jer. 26. 22. Jehoinkim sent E. into Egypt 36. 12. E. the son of Achbor sat there 25. E. had made intercession to the king ELON

ELON.

Gen. 26, 34, Esau took Hashemath daughter of E. (ren. 25, 34, Sau took Insuleman daugnter 36, 2, Esan took Adah the daughter of E. 46, 14, the sons of Zebulun; Scred and E. Judg, 12, 11, E. judged Isruel || 12, E. died ELUL.

Neh.6.15, wall finished the 25th day of the month E. ELYMAS. Acts 13, 8, but E, the soreerer withstood them

EMIMS. Gen. 14. 5. Chedorlnomer came and smote the E. Deut. 2. 10. the E. dwelt there in times past EMMANUEL. See Appellatives. EMMAUS.

Luke 21.13, two of them went that same day to E. EMMOR.

Josh. 17. 11. Manasseh had E. and her towns 1 Sam. 28. 7. a woman at E. hath a fumiliar spirit Psal. 83. 10. as to Jubin, which perished at E. ENEAS.

Acts 9. 34. E. Jesus Christ maketh thee whole EN-EGLAIM.

Ezek. 47. 10. fishers shall stand from En-gedi to E. EN-GEDI.

Josh. 15. 62. in the wilderness of Judah, E. 1 Sam. 23. 29. David dwelf in the holds at E. 24. 1, 2 Chr. 20. 2. cometh against Jehoshnphat are in E. Cant. 1. 14. as comphre in the vineyards of E. Ezek. 47. 10. the fishers shall stand from E. ENOCH.

Gen.4.17. Cain's wife bare E. | 5. 18. Jared begat E. 5. 22. E. walked with God, and God took him, 24. Luke 3. 37. Mathusala, which was the son of E. Heb. 11. 5. by faith E. was translated, and was not Jude 14. E. also prophesied of these, saying ENON.

John 3.23. John was baptizing in E. near to Salim ENOS.

Gen. 4. 26. Seth called his son's name E.
Luke 3. 33. Cainnn, which was the son of E.
EN-ROGEL.

2 Sam. 17. 17. Jonathan and Ahimaaz stayed by E 1 Kings 1. 9. Adonijah slew sheep and oxen by E EPAPHRAS.

Col. 1. 7. ns ye learned of E. our fellew servant 4. 12. E. a serv. of Christ saluteth you, Philom. 23 EPAPHRODITUS.

Phil. 2. 25. to send to you E. | 4. 18. received of E EPENETUS.

Rom. 16. 5. salute my well-beloved E. first-fru EPHAH.

Gen. 25. 4. E. the son of Midian, I Chron. 1. 33
1 Chron. 2. 46. E. Calch's concubine bare Harac

47. the sons of Jahdai; Pelet, E. and Shaaph Isa. 60. 6. the dromedaries of E. shall cover thee EPHES-DAMMIM.

I Sam. 17. 1. the Philistines pitched in E. EPHESIANS.

Acts 19.28. they cried out great is Diana of the E. 3. 35. the city of the E. is a worshipper of Diana EPHESUS.

Acts 18. 19. Paul came to E. || 21. sailed from E 24. a certain Jew named Apollos came to E. 19. 17. this was known to Jews and Greeks at E

29. 12. this was known to Jews and Greeks at E 26. ye see, that not alone at E. but thro' all Asia 35. ye men of E. || 1 Cor. 16. 8. I will tarry at E 20. 16. for Paul had determined to sail by E. 1 Cor. 15. 32. I have fought with boasts at E. 1 Tim. 1. 3. as I be sought thee to obide still at E. 2 Tim. 1. 18. One siphorus ministered to me at E 4. 12. and Tychicus have I sent to E. Rev. 1. 11. send it to E. || 2. 1. to the angel at E. EPHPATHA.

Mark 7. 34. he said to him, E. that is, be opened EPHRATIM, a place.
2 Sam. 13.23. Absalom had sheep-shearers beside E. 2 Chron. 13. 19. Abijah took E. and towns thereo John 11. 54. Jesus went into a city called E. Mount EPHRAIM.

John 11. 34. Joseph Well find a City claims I. Mount EPHRAIM.

Josh. 17. 15. if mount E. be too narrow for theo
20.7. Shechem in mount E. a city of refuge, 21. 21. Judg. 2.9. they buried Joshua in the mount of E. 7. 24. Gideon sent messengers through mount E. 17.1. Micah of mount E. || 8. Levite came to m. E. 18. 13. the Danites passed unto mount E. 19. 1. a Levite sojourning on the side of mount E 18 am. 1. 1. Elkaunh of m. E. || 2 Sam. 20.21. Sheb 9. 4. Saul passed through m. E. and passed 2 Kings 5. 52. two men by come to me from m. E. Jer. 4. 15. publisheth affliction from mount E. 31. 6. the watchman upon mount E. shall cry 50. 19. Israel shall be satisfied on mount E.

30. 19. Israel shall be satisfied on mount E. EPHRAIM, a person, or people.

Gen. 41.52. the name of Joseph's second son was E.

48. 14. Israel hind his right hand on E. head

20. in thee shall Israel bless, saying, God make thee as E. and he set E. before Manasseb.

Wum. 1. 10. the prince of E. was Elishama, 7. 48

2. 18. on the west side shall be the standard of E.

10. 22. the standard of the camp of E. set forwar, 26. 35. these are the sons of E. 1 Chron. 7. 20. 26. 35. these are the sons of E. 1 Chron. 7. 20. Pout. 23. 17. they are the ten thousands of E. Josh. 16. 9 the r.ties for the children of E. 17. 9 Judg., 1. 27 nor did E. Jrive out the Cananaites 5. 14. out of E. was there a root against Amales 8. 2. is not the glenning of the grapes of E. better 12. 4. then Jephthah lought with E. smote E. 2 Sam. 2. 9. Abner made Ish-bosheth king over E. 1 Chron. 7. 20. E. their fither mounced many days 9. 3. in Jerusalem dwelt of the children of E. (2 Chron. 1. 2. 9. the strongers out of E. Gell to Ass. 2 Chron. 15. 9. the strangers out of E. fell to Asa

17. 2. Jehoshaphat set garrisons in the cirles of F. 25. 10. Amazinh separated the army out of E. 28. 7. Zichri a mightly man of E. selew Manseinh 30. 18. many of E. had not cleaused themselves

2Chr.31.1.all Isr. brake images in E. and Manasseh Psal. 78. 9. the children of E. being armed, turned 80. 2. before E. stir up thy strength and save us Isa. 7. 2. saying, Syria is confederate with E.

5. E. hath taken evil counsel against thee 8. within sixty-five years shall E. be broken 9.the head of E. is Samaria, and head of Samaria 17. from the day that E. departed from Judah 9.9. E. that say in the pride and stoutness of heart 21. Manasseh shall eat E. and E. Manasseh 11. 13. the envy also of E. shall depart; E. shall not envy Judah, and Judah shall not vex E. 17. 3. the furtress also shall cease from E.

323. 1. woe to the drunkards of E. whose beauty 3 drunkards of E. shall be trodden under feet. Jer. 7.15. as I have cast out the whole seed of E. 31. 18. I have heard E. bemonning bimself thus Ezek. 37. 16. the stick of E. | 48.5. 5. a portion for E. 19. I will take stick of Joseph in the band of E.

Hos. 5. 3. I know E. O E. thou committest whored. Hos. 3. 3. I know E. O E. thou committees who ease.

5. I srael and E. shall fall in their iniquity

9. E. shall be desolate || 12. be to E. as a moth

13. when E. saw his sickness, E. went to Assyrian

14. E. as a lion || 6.4. O E. what shall I do to thee?

6. 10. there is the whoredom of E. Israel is defiled

7. 1. then the iniquity of E. was discovered 8. E. hath mixed himself among the people 8. 9. E. hired lovers | 11. E. made alters to sin 9. 3. but E. shall eat unclean things in Assyria 8. the watchmen of E. was with my God
11. as for E. their glory shall fly away
13. E. shall bring forth children to the murderer

10. 6. E. shall receive shane. I srael be ashamed 11. I will make E. to ride; Judah shall plow 11.3. I taught E.to go||8. how shall I give thee up E. 9. I will not return to destroy E. for I am God 12. E. compasseth me about with lies
12. 1. E. feedeth on wind || 8. E. said, I am rich
14. E. provoked him to anger most bitterly

13. 1. when E. spake trembling, he exalted himself
12. the iniquity of E. is bound up, his sin is hid
14. 8. E. shall say, what have I to do with idols?
Obad. 19. they shall possess the fields of E. Zech. 9. 10. I will cut eff the chariot from E.

13. when I have filled the bow with E. and raised

10. 7. they of E. shall be like a mighty man See GATE. EPHRAIM is.

Psal. 60. 7. E. is the strength of my head, 103. 8. Fad. 00. 1. E. 15 the strongth of my head, 105. 0.

fer. 31. 9. and a father to Israel, E. 1s my first-born
20. is E. my dear son? is he a pleasant child?

Hos. 4. 17. E. 1s joined to idols, let him alone
5.11. E. 1s oppressed || 7. 8. E. 1s a cake not turned
7. 11. E. 1s like a silly dove || 9. 16. E. 1s smitten
10. 11. E. 1s as a heifer that is taught and loveth

EPHRAIM with tribe. Num.1.33. were numbered of the tribe of E. 40,500 13. 8. of the tribe of E. to spy the land, Oshea 34. 24. of tribe of E. to divide the land, Kemuel Josh. 16. 8. the inheritance of the tribe of E.
21. 5. the Kohathites had cities out of the tribe
of E. Dan and Manasseh, 20. 1 Chr. 6. 66.

Psal. 78. 67. and he chose not the tribe of E. EPHRAIMITE, S.

Judg. 12. 5. the men of Gilead said, art thou an E.?

Judg. 12. 5. the men of Gilead said, art thou an E.:
6. there fell at that time of the E. 42,000
EPHRATAH.

Ruth 4. 11. do thou worthily in E. and.be famous 1 Chron. 2. 50. Hur, the first-born of E. 4. 4.
Psal. 132. 6. lo, we heard of it at E. we found it Mic. 5. 2. but thou, Beth-lehem E. though little EPHRATH.

Gen. 35. 16. there was a little way to come to E. 19. Rachel was buried in the way to E. 48. 7. 1 Chron. 2. 19. Caleb took to him E. who bare Hur

1 Chron. 2. 19. Calch took to him E. who bare Hur EPHR ATHITE, S. Ruth 1.2. Mahlon, Chilion, E. of Beth-lehem-Judah 1 Sam. 1. 1. Elkansh wasan E. || 17. 12. Jesse an E. 1 Kings 1 J. 26. Jerobsam an E. of Zereda EPHRON.

Gen. 23. 8. entreat for me to E. the son of Zoar 16. Abrah. hearkened to E. weighed silver to E. 25. 9. Abraham was buried in the field of E. 49.30. Abraham lought with the field of E. 50. 13. EPICUREANS.

Acts 17. 18. certain of the E. encountered Paul ER.

Gen. 38.3. called his name E. || 6.took a wife for E. 7. E. Judah's first-born was wicked, 1Chr. 2. 3. I Chron. 4. 21. E. the father of Lecah

Luke 3. 28. Elmodam, which was the son of E. ERASTUS.

Acts 19.22. Paul sent Timotheus and E.into Maced. 2 Tim. 4.20. E. abode Corinth, Trophimus Miletum ESAIAS, See ISAIAH. ESAR HADDON.

2 Kings 19. 37. E. reigned in his stend, Isa. 37. 28. Ezra 4. 2. since the days of E. king of Assur ESAU.

Gen. 25. 25. and they called his name E.

Gen.25.27. E. was a hunter || 29. E. came from field | 2 Cor.11.3. lest as serpent beguiled E. thro' subtlety 34. thus E. despised his birthright at 11. Lehold, E. my brother is a hairy man 21. whether thou be my very son E. or not, 24. 41. E. hated Jacob because of the blessing

42. these words of E. were told to Rebekah 23. 9, then went E. to Ishmael, and took Mahalath 32. 3. Jacob sent messengers before him to E. 11. deliver me, I pray thee, from the hand of E.

18. it is a present sent unto my lord E.
33. 4. E. ran to meet him, and embraced him 9. and E. said, I have enough, my brother 35. 1. when thou fleddest from E. tny brother 36. 1. new these are the generations of E. 43. he is E. the father of the Edomites

Deut.2.5.have given mount Seir to E.12. Josh.24.4 22. as lie did to the children of E. in Seir Josh. 24. 4. unto Isaac, Jacob, and E. I Chron. 1. 34. Jer. 49. 8. I will bring the calamity of E. on him 10. I have made E. bare, I have uncovered Obad. 6. how are the things of E. searched out! 18. the house of E. shall be for stubble

21. saviours shall come to judge the mount of E. Mal. 1.2. was not E. Jacob's brother, saith the Lurd. 3. I loved Jacob, and I hated E. Rom. 9. 13. Heb. 11. 20. by faith Isaac blessed Jacob and E. 12. 16. lest there be any profane person, as E.

Gen. 26. 20. Isaac called the name of the well E. ESHCOL.

Gen. 14. 13. Mamre the Amorite, brother of E.

24. Aner, E. Mamri, let them take their portion Num. 13. 24. the place was called the brook E. 32. 9. when they went up unto the valley of E. ESLI.

Luke 3. 25. Naum, which was the son of E. ESROM.

Mat. J. 3. and E. begat Aram, Luke 3. 33. ESTHER. Esth. 2. 7. he brought up Hadassah, that is E. 17. the king loved E. || 18. the king made E. feast 22. told it to E. || 5. 3. what wilt thou, queen E.?

4. 4. E. maids came, she sent raim, to clothe Mord. 12. and they told to Mordecai E. words 17. Mordecai did all that E. had commanded 5. 2. the king held out to E. the golden sceptre, 8. 4.
12. E. let no man come with the king but myself
7. 2. the king said, what is thy petition, queen E.?

7.2. the king sant, what is thy petition, queen E.S.
8.3. and E. spake yet again before the king
7. behold I have given E. the house of Haman
9.92. E. the queen wrote with all authority
32.4 ceree of E. confirmed these matters of Purim
ETAM.

ludg. 15. 8. Samson dwelt in top of the rock E. 11. then 3000 men went to top of the rock E. ETHAM.

Exod. 13. 20. they encamped in E. Num. 33. 6. Num. 33.8. went three days' journ. in wildern. of E. ETHAN.

1 Kings 4. 3I. for Solomon was wiser than E. I Chron. 2. 6. the sons of Zerah, Zimri, and E.

ETHANIM. 1 Kings 8. 2. all Israel assembled in the month E. ETHIOPIA.

2Kings 19. 9. when he heard say of Tirhakah king of E. behold, he is come out to fight, Isa. 37. 9.
Esth. 1. 1. Ahasuerus reigned from India to E. 8. 9. Job 28. 19. the tops of E. shall not equal it Psal. 68. 31. E. shall stretch out her hands to God 87. 4. behold Philistia and Tyre with E. man bor Isa.18.1. which is beyond the rivers of E. Zeph.3.10.

18a.18.1. which is beyond the rivers of E. Zeph. 3.10.
20.3. Isain hath walked bare-foot for a sign on E.
5. they shall be ashamed of E. their expectation
43. 3. I gave Egypt for thy ransom, E. for thee
45. 14. the merchandize of E. shall come to thee
Ezch. 30. 4. great pain in E. [15. E. shall fall, 38. 5.
Nah. 3. 9. E. and Egypt were the strength of No
Acts 8.27. behold, a man of E.a enunch of authority
ETHIOPIAN.
Num. 12. 1. because of the E. woman he married

Num. 12. 1. because of the E. woman he married 2 Chron. 14. 9. Zerah the E. came out against Asa Jer. 13. 23. can the E. change his skin or leopard 38. 7. Ebed-melech the E. 10, 12. | 39. 16.
ETHIOPIANS.

2 Chron. 14. 12. the Lord smote the E. the E. fled 16. 8. were not the E. and Lubims a huge host? 21. 16. the Ld. stirred Arabians that were near E. Jer. 46. 9. the shall lead the E. captives
Jer. 46. 9. the E. that handle the shield
Ezck. 30. 9. to make the careless E. afraid Qan.11. 43. the Libyans and E. shall be at his steps Jans 9.7. are ye not as the children of E. unto me?
Zeph. 2. 12. ye E. shall be slain by the sword
Acts 8. 27. a eunuch under Candace queen of E.
EUBULUS.

2 Tim. 4. 21. E. greeteth thee, Pudens and Linus

1 Tim. 2. 13. for Adam was first formed, then E. EVIL-MERODACH.

2 Kings 25. 27. E. king of Babyton did lift up the head of Jehoinchin out of prison, Jer. 52. 31
EUNICE.

2 Tim. I. 5. faith which dwelt in Lois and mother E EUODIAS.

Phil. 4. 2. I beseech E. and beseech Syntyche EUPHRATES. Gen. 2. 14. and the fourth river is E.

Gen. 2. 14. and the fourth river is E.
15. 18. unto the great river, the river E.
Dent. 1. 7. go to the great river E. Josh. 1. 4.
11. 24. shall be yours from the river E. to the sea
2 Sam. 8. 3. David smotel Hadadezer as he went to recover his horder at the river E. 1 Ckron. 18. 3.
2 Kings 23. 29. Necho went up to E. 2 Chr. 35. 20.
24. 7. the king of Babylon took from Egypt to E. 1 Ckron. 5. 9. Keuben inhabited from the river E. Icr. 13. 4 arise get to E. 11. 5. sp. 1 high it by E.

1 Caron. 5. 9. Reuben inhabited from the river J Jer. 13. 4. orise, go to E. || 5. so I hid it by E. 7. I went to E. || 46. 10. hath a sacrifice by E.-46. 2. the word came against Pharaoh by E. 6. they shall stumble and fall by the river E. 51. 63. thou shalt east it into the midst of E. Rev. 9. 14. angels that are bound in the river E.

16. 12. sixth angel poured out his vial on E. EUTYCHUS.

Acts 20. 9. there sat a young man named E. fallen EZEKIEL.

Ezek. 24. 24. thus E. is unto you a sign EZEL.

1 Sam. 20. 19. thou shalt remain by the stone E. EZRA.

EZRA.

1 Chron. 4. 17. the sons of E. Jether and Mered
Ezra 7. 12. Artaxerxes king to E. the priest
25. thou, E. after the wisdom of thy God, set
10. 1. when E. had prayed and confessed, weeping
Neh. 8. 2. E. brought the law before congregation
6. and E. blessed the Lord the great God
12. 1. these are the priests, Seraiah, Jeremiah, E.
13. of E. Meshullam was priest
26. these were in days of E. the priest, the scribe
36. and E. the scribe before them

FELIX.

Acts 23, 24, that they may bring Paul safe to F. 26. Lysius to the most excellent governor F. 24. 3, we accept it always, most noble F. 24, when F. came with his wife Drusilla 25. as Paul reasoned of judgment, F. trembled 25. 14. there is a certain man left in boods by F. FESTUS.

Acts 24. 27. Porcius F. came into Felix' reom 25. 9. F. willing to do the Jews a pieasure
13. king Agrippa came to Cecarea to salute F.
14. F. declared Paul's cause muto the king
23. at F. commandment Paul was brought forth
26. 25. Paul said, I am not mad, most noble F.

1 Cor. 16. 17. I am glad of the coming of F.

G.

GAAL. Judg. 9. 41. Zebul thrust out G. and his brethren GABBATHA.

John 19.13. called the pavement, in Hebrew, G. GABRIEL. Dan. 8.16. G. make this man understand the vision

9.21, while I was praying, the man G. touched me Luke 1, 19, I am G. that stand in presence of God 26, the angel G. was sent from God to Mary GAD.

GAD.

Gen. 30. 11. a troop comes, she called his name G
35. 26. the sons of Zdpah; G. and Asher
46. 16. sons G. Num. 1. 21. [26. 15, 18. 1 Chr. 12. 14
9. 19. G. a troop shall overcome him
Num. 1. 14. the prince of G. Eliasaph, 2. 14. [7. 42.
23. 1. shilden of G. Londen subtitude of outle

Num. 1. 13. the prince of G. Flansaph, 2. 14. [7, 42]
32. 1. children of G. dan d a multitude of cattle
2. the children of G. came and spake to Moses
29. if the children of G. will pass over Jordan
33. Moses gave to G. the kingdom of Sihou
34. 14. the tribe of the children of G. have received
their inheritance, Josh 13. 28. [18. 7.
Deat. 27, 13. on mount Ehal to curse G. and Asher
3. 20. and G. blescol he be the colorecth G.

33. 20, and of G. blessed be he that colorgeth G. Josh. 4, 12, the children of G. passed over armed 22, 9, the children of G. returned out of Shiloh 18 am. 13, 7, some Hebrews went to the land of G 2 Sum. 24, 5, that fieth in the midst of the river of G. 11. the word of the Lord came to the prophet G

EUBULUS.

2 Tim. 4. 21. E. greeteth thee, Pudens and Linus
EVE.

Gen. 3. 20. Adam called his wife's name E.

4.1. Adam knew E. his wife, and she conceived | 2 Chr. 29. 25. Levites according to command of G.

Jer. 49. 1. why then doth their king inherit G.?

2. 14. then the tribe of G. shall set forward, the captain of G. shall be Etnsaph, 10. 20.

13. 15. of the tribe of G. to spy the land, Genel
34.14. the tribe of the chi drem of G. have received

34.14. the tribe of the em denote. have received their inheritance, Josh. 13. 24. Josh. 20. 8. out of the tribe of G. assigned Ramoth-Gilead to the Lewites, 21. 7, 38. 1 Chr. 6.63, 80. Rev. 7. 5. of the tribe of G. were sealed 12,000 GADARENES.

Mark 5.1, they came over to the other side of the sea into the country of the G. Luke 8, 26.
Luke 8, 37. country of G. bisought him to depart G. Luke 3, 12, this hand gave I unto the G. 16.
Josh. 22, 1, Joshua called the Renbenites and G. 2 Sum. 24, 36, Hani G. one of David's mighty men. 2 Kings 10.33.11 azael smote the G. and Reub 1 Chroa, 12. 8, of the G, there separated to David 26, 32, whom David made rulers over the G. GAIUS.

Acts 19.29, having caught G. a man of Macedonia 20. 4. G. of Deche accompanied Paul in Asia Rom. 16. 23. G. mine host saluteth you 1 Cor. 1, 14. 1 baptized none but Crispus and G. 3 John 1. the elder unto the well-beloved G. GALATIA.

Acts 16.6.had gone through the region of G. 18.23. 1 Cor. 16. 1. have given order to the churches of G. 2 Tua. 4. 10. Crescens is departed to G. 1Pet.1. I. to the saints scattered through Pontus, G. GALATIANS.

Gal. 3. I. O foolish G. who hath bewitched you?

GALBANUM. Exod. 30. 34. take sweet spices, onycha, and G. GALEED.

Gen. 31. 47. but Jacob called the heap G. 48. therefore was the name of it called G. GALILEE.

GALILEE.

Josh. 20. 7. Kedesh in G. for a city of refuge
21. 32. Kedeshin G. to the Levites, IChron. 6. 76.
1 Kings 9, 11. Solomon gave Hiran 20 cities in G.
2 Kings 15. 29. Tiglath-pileser took Ijon and G.
1sa. 9, 1. did more grievously afflict her in G.
Mat. 2. 22. Joseph turned into the parts of G.
3.13.then cometh Jesus from G. to John, Mark 1.9.
4. 15. G. of the Gentiles || 21. 11. Jesus of G.
18. Jesus walking by the sea of G. Mark 1. 16,
25. there followed multitudes from G. Mark 3. 7.
15. 20. Lesus cruze night unto the sea of G.

J. Jesus came nigh unto the sen of G.
 J. Jesus came nigh unto the sen of G.
 J. J. Will go before you into G. Mark 14. 28.
 J. S., many women beholding afar off which followed Jesus from G. Mark 15.41. Luke 23.49,55.

28. 7, he goeth before you into G. Mark 16. 7. Mark I. 39, he preached throughout all G. Luke 4.14. Jesus returned in power of Spirit into G. 44. he preached in synagogues of G.

23. 5. beginning from G. to this place 6.when Pilate heard of G.he asked whether Gal.? 24. 6. how he spake to you when he was in G.

John 7. 41. some said, shall Christ come out of G.?

52. art thou of G.? ont of G. ariseth no prophet

21. Philip who was of Bethsvida in G Acts 1.11. ye men of G. | 5.37. Judas of G. rose up 9. 31, then had the churches rest through all G 10, 37, the word you know which hegan from G 13. 31. he was seen of them that came from G.

Act UANA. S.
GALILEAN, S.
Mark 14, 70, for thou art a G. Luke 22, 59,
Luke 13, 1, there were some told him of the G.
2 suppose ye these G. were sinners abuve all G.?
23, 6. Pilate asked whether the man were a G.?
Lake 1, 65, then by many converted received him John 1. 45, when he was come, the G. received him Acts 2. 7, are not all these that speak, G.?

GALLIM.

1 Sam. 25, 44. Saul gave Michal to Phalti of G. Isa. 10, 30, lift up thy voice, O daughter of G. GALLIO.

Acts 18, 12, when G, was the deputy of Achaia 17, and G, cared for none of those things

GAMALIEL.

GAMALIEL.

Num. 1. 10. of Manasseh, G. son of Pedahzur,
20. | 7. 54, 59. | 10. 2

Acts 5. 34, then stood up a Plarisee named G.
22. 3, yet I was brought up at the feet of G.
GAMMADIMS.

Ezek. 27. 11, and the G. were in thy towers GATH.

I Sam. 5. 8. let the ark be carried about to G. 6. 17. these are the golden emerods, for G. one
27. 4. it was told Saul, that David was field to G.
25am.I.20.tell it no in G. poblish it not in Ashkelon 21, 22, these four were born to the giant in G. and fell by the band of David and serv. 1 Chr. 20. 8. 1 Kings 2, 39, two servants of Shimei ran to G.

40. Shimei wunt to G. to seek his servants

2 Kings 12. 17. Hazael went and fought against G. 2 Sam 21.6. let seven men of his sens be delivered to Ezck, 48, 27, a portion for G. [] 34, one gate of G.

Tribe of GAD.

Num. 1, 25, that were numbered of t. of G. 45,650

2 Chron. 26, 6, Uzziah brake down the wall of G. Amos 6. 2. then go down to G. of the Philistines
Mic. 1. 10. declare ye it not at G. weep not at all
GAZA.

Judg. 16. 1. Samson went to G. and saw a harlot 21, the Philistines brought Samson down to G. Jer. 47. I. before that Pharach smote G.

5. baldness is come upon G. Ashkelon is cutoff Amos 1.6. for three transgressions of G. and for four 7. but I will send a fire on the wall of G. Zeph.2.4.G.shall be forsaken and Ashkelon a desol.

Zeck. 9, 5. G. shall see it, king shall perish from G. Acts 8.26, the way that goeth from Jerusalem to G. GEBA.

Josh. 21, 17, given out of the tribe of Benjamin to the priests, G. with her suburbs, 1 Chr. 6, 60. 1 Kings 15, 22, king Asa built G. 2 Chron. 16, 6. 2Kings 23.8. Josiah defiled the high places from G. Isa. 10, 29, they have taken up lodging at G. Zech. 14, 10, the land shall be as a plain from G.

GEBAL.

Psal. 83. 7. G. and Ammon are confederate

Ezek. 27. 9. the ancients of G. were thy calkers GEBIM.

Isa. 10. 31. the inhabitants of G. gather to flee GEDALIAII.

2 Kings 25. 24, and G. sware to them, Jer. 40. 9.
1 Chron. 25. 3. the sons of Jeduthun, G. and Zeri
9. now the second lot came forth to G.

Ezra 10, 18. Jarib and G. had taken strange wives Jer. 38. 1. G. the son of Pashur heard Jeremiah 40, 14. but G. son of Ahikam believed them not 41. 2. Ishmael smote G. with the sword
43. 6. Johanan took all that were left with G.
Zeph. 1. 1. Zephaniah the son of Cushi, son of G.

See Anikam. GEHAZI.

2Kings 4. 12. Elisha said to G. call Shuaamite, 36. 27. but G. came near to thrust her away 5.21.so G. followed after Namaan, said, is all well 25. Elishn said to him, whence concest than G.? 8. 4. the king talked with G. servant of Elisha GEMARIAH.

Jer. 29. 3, the words that Jeremiah sent by G. 36. 25. G. made intercession not to burn the roll GENNESARET, EPII.
Mat.14, 34, they came to the land of G. Mark 6.53.

Luke 5.I. people pressed, Jesus stood by lake of G.

GERA. Judg. 3. 15. the Lord raised up Ehud the son of G. 28am.16.5. Shimei son of G. 19.16,18. 1 Kings 2. 8.
GERAHS.

Exod. 30. 13. a shekel is twenty G. Lev. 27. 25. Num. 3. 47. | 18. 16. Ezek. 45. 12. GERAR.

Gen. 20. 1. Ahrahom sojourned in G. || 26. 6. Isanc 2. Abimclech king of G. || 20. the herdman of G. GERGESENES.

Mat. 8.23. he was come into the country of the G

Deut. 11.29.thou shalt put the blessing on mount G 27. 12, these shall stand on mount G. to bless Jush. 8. 33. half of them over-against mount G. Judg. 9. 7. Jotham stood on the top of mount G. GERSHOM, GERSHON.

Gen. 46. 11. the sons of Levi; G. Kohath and Merari Exod. 6, 16, Num. 3, 17, 1 Chr. 6, 1, 16, 23, 6, Exod. 2, 22, the name of Moses' son was G. 6. 17. the sons of G. Libni, Shimei, Num. 3. 18. Num. 3. 21. of G. was the family of the Libnites 25. charge of the sons of G. || 4. 22. their sum, 38.

23. charge of the sons of G. [4, 22, their sum, as 4, 23, this is the service of the sons of G. 7, 7, two wagons and four oven gave to sons of G. 10, 17, the sons of G. bearing the tubernacle Josh. 21, 6, cities the children of G. had, 27, Judg. 18, 30, Jonathan the son of G. was priest Erra 8, 2, of the sons of Huberhas, G. went up

GESHUR. 2 Sam. 13, 37, Absolon fled and went to G. 38, 14, 23, John went to G. [] 32, why Leome from G. 15, 8, thy servant vowed a vow at G. in Syria I Chron. 2, 23, Jajic took G. and Aram from them

GESHURITES. Josh. 13. 13. the G. dwell among the Israelites I Sam. 27. 8. David and his men invaded the G. GETHSEMANE.

Mat.26.36.cometh to a place called G. Mark 14.32. GIAH.

2 Sam. 2. 21. the hill Amount that lieth before G. GIBEAII.

GHBEAH.

Judg, 19, 14, son went down when they were by G.

16, an old man of mount Ephraim sejouracel in G.

20, 9, this shall be the thing we will do to G.

13, deliver us the children of Belial in G.

30, they put themselves in array against G.

18 cm., 10, 26, Saul also went home to G. 15, 34.

14. 2. Saul tarried in the uttermost part of G.

us, we will hang them up to the Lord in G Isa. 10. 29. Remah is afraid, G. of Saul is fled Ilos. 5. 8. blow ye the corect in G. cry aloud 10s. 5. c. blow ye the circet in G. cry along 9.9.haw corrupted themselves as in the days of G. 10. 9. O Israel, thou hast sinned from the days of G. the battle in G. did not overtake them GIBEON.

Josh, 10. 2. feared, because G. was a great city

4. coince up and help me, that we may smite G.
12. Joshua said, sun, stand thou still upon G.
2. Sam. 2. 13. they net together by the pool of G.
3.30. because he had slam Asshel at G. in battle 20. 8. when they were at the great stone in G. 1 Kings 3.5. in G. the L. appeared to Solomon, 9.2. 1 Chron. 8. 29. at G. dwelt the lather of G. 9. 35. 21. 29. the aliar of burnt-offering was at G. Isa. 28. 21. he shall be wroth as in the valley of G. Jer. 28. 1. Hananiah the son of Azur in G 41.12. they found Ishmael by the waters in G. GIBEONITES.

2 Sam. 21. 1. a famine, because Saul slew the G. 9. he delivered them into the hands of the G. GIDEON.

Judg. 6. 11. G. threshed wheat by the wine-press 24. G. built an altar there unto the Lord 31, but the Spirit of the Lord came upon G. 31. but the Spirit of the Lord came upon G.
7. I. then Jerubbani, who is G. 10se up early
14. there is nothing else, save the sword of G.
18. the sword of the Lord and of G. 20.
8. 21. G. slew Zeba || 27. G. made an ephod thereof
30. G. had 70 sons || 32. G. died in a good old age 35. nor shewed they kindness to the house of G. Heb 11. 32, the time would fail me to tell of G.

GIDEONI. Num.I. 11. the prince of Benjamin was Abiden the son of G. 2, 22. | 7, 60, 65, GHION.

Gen. 2.13, the name of the second river is G. 1 Kings 1, 33, and bring Solomon down to G. 38, 45, they have anointed him king in G.

Gll.BOA.

1 Sam. 28. 4. Saul and all Israel pitched in G.

31. I. Israel and Saul fell down slain in mount G.
8. 2 Sam. 21. 12. 1 Chron. 10. 1, 8.
2 Sam. 16. ns I hoppened by chance on mount G.
11. ye mountains of G. let there be no dew GILEAD.

Num, 32.1, saw the land of G. was a place for cattle 40. Moses gave G. to Machir, Deut. 3. 15. Deut. 34. I, the Lord shewed him the land of G. Josh. 17. 1. Machir, heing a man of war, had G 22. 13. Israel seat Phinehas into the land of G 22. 13. Israel sent Planchas into the land of G Jadg. 10. 18. be hend over the inhabitants of G. 11. II. then Jephthah went with the elders of G. 2 Sam. 2. 9. Abner made Ishbosheth king over G 17. 20. Israel and Ahsalom pitched in land of G. I Kings 17. 1. Elpiah the Tishbite, who was of G. I Kings 17. 1. Elpiah the Tishbite, who was of G. Psad. 60. 7. G. is mine, Manasseh is mine, 108. 8. Cant. 4. 1. thy hair as a flock of goats from G. 6. 5. Cart. 4.1. In man as a new to goest one Gro. 3. Jer. 8.22. is there no balm in G.? no physician there? 22. 6. thou art G. to me || 46. 11. go up into G. 50. 19. his soul shall be satisfied on mount G. Hos. 6. 8. G. is the city of them that work miquity 12. 11. is there iniquity in G.? they are vanity
Amos 1. 3. they have threshed G. with instruments

13. they have ripped up women with child of G. Obad. 19. and Benjamin shall possess G. Mic. 7, 14, let them feed in Bashao and G. Zech. 10. 10. 1 will bring them into the laud of G.

See RAMOTH. GILEADITE, S. Judg.10.3. Jaira G. judged Israel || 11. I. Jephthah 12. 4. ye G. are fugitives of Ephraim
5. and the G. took the passages of Jordan
2 Sam. 17. 27. Barzdlai the G. brought beds

See BARZILLAL.

Josh. 4.19, the people came up and encamped in G 9. 6, they went to Joshun unto the camp at G. 10. 6. the men of Gibeon sept to the camp to G. Judg. 2. 1. an angel came up from G. to Bochim 1 Sam. 7. 16. Samuel went in circuit to G. 10. 8. and thou shalt go down before me to G. 11. 14. let ue go to G. and renew the kingdom 11. 14. let us go to G. and renew the kingdom 13. 7. Saul was in G. ||8. Samuel came not to G 15. 33. Samuel hewed Agag in pieces in G. Hos. 4. 15. come not ye to G. nor go to Heth-aven 9. 15. their wickedness is in G. there I hated them 12. 11. they sacrifice bullocks in G. their altars. Amos 4. 4. at G. multiply transgression and bring 5.5. enter not into G. for G. shall go into captivity Mic. 6. 5. Balaam answered him from Shittim to G. GLONITE.

2. Sam. 15. 12. Abithophel the G. 21. 34. GIRGASHITE, S. Gran 10. 16. Canana heant the G. 1. Chran. 1. 14.

Gen. 10. 16. Canann begat the G. 1 Chron. 1. 14 15. 21. to thy seed have I given this land to En-phrates and the land of the G. Nch. 9. 8 Deat. 7. I. when the Lord hath cast out the G.

Josh. 3. 10. he will without fail drive out the G.

GITTITE.

2 Sam. 6. 10. the house of Obed-edom the G. 11.
15. 19. Ittai the G. 22. [18. 2. || 21. 19. Goliath GOB.

2 Sam. 21. 18. a battle with the Philistines at G. GOG.

1Chron.5. 4. sons of Joel, G. his son, Shimei his son Ezek. 38. 2. son of man, set thy face against G. 3. say, behold, I am against thee, O. G. 39. 1. 16. when I shall be sauctified in thee, O. G.

10. when I shall be salutined in thee, O G.
18. when G. shall come against the land of Israel
39. 11. I will give to G. a place of graves in Israel
Rev. 20. 8. G. and Magog, to gather them together
GOLAN, See BASHAN.
GOLGOTHA.

Mat.27.33, were come to a place called G. that is to say, a place of a skull, Mark 15.22. John 19.17. GOLIATII.

1 Sam. 17. 4. G. of Gath a champion went out, 23. 21. 9. the sword of G. the Philistine is here 22. 10. he gave him the sword of G. the Philistine 2 Sam. 21. 19. slew the brother of G. 1 Chr. 20. 5.

GOMER.

Gen. 10. 2. sons of Japheth; G. Magog, 1Chr. 1. 5.

3. the sons of G. Ashkenaz, Riphath, 1Chr. 1. 6.

Ezck. 38.6. G. and all his bands, house of Togarnah Hos. 1. 3. he took G. the daughter of Diblaim GOMORRAH.

Gen.13.10. before the Ld. destroyed Sodom and G. 14. 11, they took all the goods of Sodom and G. 18. 20, because the cry of Sodom and G. is great 19. 24, the Lord rained on G. fire from heaven 28. Abraham looked toward Sodom and G.

22. Abraham 102cc vorthrow of Sodom and G. Deut. 29, 23. like the overthrow of Sodom and G. Jac. 1, 9, 113, 19, Jer. 23, 14, 149, 18, 50, 40, Amos 4, 11, Rom. 9, 29, 2, Pet. 2, 6, Jude 7, 32, 32, for their vine is of the fields of G. Isa. 1. 10. give ear to the law, ye people of G. Zeph. 2. 9. the children of Ammon shall be as G

Mat. 10. 15. be more tolerable for G. Mark 6, 11. GOSHEN.
Gen. 45. 10. dwell in G. 46. 34. | 47. 4, 6, 27. Exod. 8. 22. I will sever that day the land of G. 9. 20. only in the land of G. was there no hail Josh. 10. 41. Joshua smote the country of G. 11. 16 so Joshua took all the land of G. 15. 51. the inheritance of Indah, G. Holon GOZAN.

Kings 17. 6. the king of Assyria placed Israel by the river of G. 18. 11. 1 Chron. 5. 26. 19.12.my fathers have destroyed, as G. Isa. 37.12. GRECIA.

Dan. 8, 21. the rough goat is the king of G. 10, 20, when I am gone the king of G. shall come 11. 2. he shall stir up all against the realm of G. GRECIANS.

Joel 3.6. the childr. of Judah have ye sold to the G Acts 6.1. there arose a nurmuring of the G.
9.29. Paul spake boldly and disputed ag. the G.
11.20. who spoke to the G. preaching the L. Jesus
GREECE.
Zech.9.13. thysons, O Zion, against thy sons, O G.
Acts 20. 2. Paul came to G. and there abode
GREEK.
Mark 7.26 the woman was a G. a Syrophenician

GREEK.

Mark 7. 26. the woman was a G. a Syrophenician Acts 16. I. the father of Timotheus was a G. 3. Rom. 1. 16. te Jew first, and also to G. 2. † 9, † 10. 10. 12. for there is no difference between the Jew and the G. the same Lord, Gal. 3. 28. Col. 3. 11. Gal. 2. 3. nor Titus who was with me, being a G.

See APPELLATIVES. GREEKS. John 7.† 35. will be got of dispersed among the G.? 12. 20. certain G. came to worship at the feast Jets 14. 1. a multitude of G. believed, 17. 4, 12. 13. 4. he persuaded the Jews and the G.

18. 4. he persuaded the Jews and the G.
17. then the G. took Sostheres and beat him
19.10.the Jews and G. heard the word of the Lord
17. this was known to all the G. at Ephesns
20. 21. testifying to the Jews and G. repentance
21. 28. he brought the G. also into the Emple
Rom. 1.14. I am debtor both to G. and Barbarians
1 Cor. 1. 22. and the G. seek after wisdom
27. was peach Christopwifed to the G. Seek lishs

23. we preach Christ crucified, to the G. foolishn 24. to called, Jews and G. Christ the power of G.

2 Kings 9. 27. smote Ahaziah at the going up to G.

HACHILAH. 1 Sam. 23. 19. David hid in the bill of H. 26. 1.
26. 3. and Saul pitched in the bill of H.
HADADEZER, HADAREZER.
2 Sam. 8. 3. David smote H. 9, 10. 1Chron. 18. 3.
5. when the Syrians came to succour H.
7. took shields on servants of H. | 8. cities of H.
10. H. had wars with Toi || 12. the spoil of H.

2 Sam. 10. 16. H. sent and brought out the Syriana

Zech. 12. 11. as the mourning of H. in the valley
HADASSAH.
Esth. 2. 7. he brought up H. his uncle's daughter
HADORAM.

Gen. 10. 27. and Joktan begat H. 1 Chron. 1. 21. 1 Chron. 18. 10. Tou sent H. his son to king David 2 Chr. 10. 18. Rehoboamsent H. Israel stoned him HADRACH.

Zech. 9. 1. the burden of the Lord in the land of H HAGAR.

Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.
15. H. bare Abram a son, 16. | 25. 12.
21. 9. Sarah saw son of H. the Egyptian mocking
14. Abraham gave H. bread, and sent her away
17. angel of God called to H. what aileth thee, H.?

See AGAR. HAGARENES.

Psal. 83. 6. the H. are confederate against thee HAGARITES.

1 Chron. 5. 10. they made war with the H. 19.
20. the H. were delivered into their hand HAGGAI.

Gen. 46. 16. the sons of Gad; H. Shuni and Ezbon

Ezra 5. 1. H. the prophet prophesied to the Jews 6.14 prospered thro' prophesying of H.the prophet Hag. 1. 1. word of the Lord by H. 3. | 2. 1, 10, 20. HAGGITH.

HAGGITH.

2 Sam. 3. 4. and the fourth, Adonijah the son of
H. 1 Kings 1. 5, 11. | 2. 13. 1 Chron. 3. 2.
HALLELUIAH.

Psal. 106. † 1. | 111. † 1. | 113. † 1. | 146. † 1. |
148. † 1. | 149. † 1. | 150. † 1.

See ALLELUIAH, in Appellatives.

HAM.

Gen. 5. 32. Noah begat Shem, H. and Japheth, 6. 10. 9. 18. 10. 1. 1 Chron. 1. 4. 7. 13. the self-same day H. entered into the ark 9. 18. and H. is the father of Canaan 10. 6. sons of H. Cush, Mizraim, 20. 1 Chr. 1. 8. 14. 5. Chedorlaumer smote the Zuzims in H.

1 Chron. 4. 40. they of H. had dwelt there of old Psal. 78. 51. he smote in the tabernacles of H. 105. 23. Jacob sojourned in the land of H. 27.they shewed wonders in the land of H.106.22.

27.they snewed wonders in the land of H.106.22.

HAMAN.

Esth. 3. 1. king promoted H. || 5. H. full of wrath
2.all the king's acrvants bowed and reverenced H.
6. wherefore H. sought to destroy all the Jews
7.cast the lot hefore H. || 4. 7. H. promised to pay
15. and the king and H. sat down to drink
5.4. the king and H.came to the banquet, 5.8. | 7.1.
9. then wort H. forth that day in the land of th

9. then went H. forth that day joyful and glad 11. H. told them of the glory of his riches 14. the thing pleased H. || 6. 5. II. stands in court

14. the thing pleased H. || 6. 5. H. stands in court
6. 6. H. thought || 11. then H. took the apparel
12. but H. hasted to his house mourning
13. H. told Zeresh his wife || 7. 6. this wicked H.
7.7. H. made request || 8. H. was fallen on the bed
10. hanged H. || 8. 1. gave Esther the house of H.
9. 10. slew the sons of H. || 14. they hanged them
HAMATH.

Mum. 13. 21. Zin to Rehob, as nen come to H. 34. 8. from mount Hor to the entrance of H. Jash. 13. 5. Judg. 3. 3. 1 Kings 8. 65. 2 Kings 14. 25. 2 Chron. 7. 8. 2 Sam. 8. 9. Toi king of H. 1 Chron. 18. 9. 2 Kings 14. 28. now Jerobann recovered H. 17. 24. the king of Assyria brought men from H. 30. the men of H. made Ashima their god.

30. the men of H. made Ashima their god 18. 34. where are the gods of H.? Isa. 36. 19. 19. 13. where is the king of H.? Isa. 37. 13. 23. 33. put him in bands in the land of H. 25. 21. 1 Chron. 18. 3. David smote Hadarezer to H. 2 Chron. 8. 4. Solomon built store-cities in H.

Isa.10.9.is not H.as Arpad? Samaria as Damascus? 13. 10. 9.18 not 11. 13. Arpaa (Samaria as Damascus; 11. 11. Lord shall recover his people from H. Jer. 39. 5. to H. where he gave judgment, 52. 9. 49.23. about Damascus, H. is confounded, & Arpad Ezek. 47. 16. the border on the north, H. 17. 20. from border till a man come over against II. Zech. 9.2. H. also shall border thereby, Tyre, Sidon L. Albander and A. L. Albande

HAMMEDATHA.
Eath. 8. 5. Haman the son of II. 9. 10, 24.
HAMON-GOG.

Ezek. 39. 11. they shall call it the valley of H.

15. the buriers have buried it in the valley of H.

15. the buriers have buried it in the valley of H.

HAMOR.

Gen. 33. 19. Jacob bought a field of the children

of H. Shechem's father, Joss. 24. 32.

34. 6. H. went out to commune with Jacob, 8.

24. to H. and Shechem hearkened all the citizens

HANANI.

1 Kings 16. 1. to John son of H. the word came, 7. 1 Chr. 25. 4. H. son of Heman || 25. 18th lot to H. 2 Chr. 16. 7. at that time H. the secreame to Asa 19. 2. Jehn son of H. went to meet Jehoshaphat 20. 34. his acts in the book of Jehn son of H. Ezra 10. 20. of the sons of Immer, H. Zebadiah Nch. 1. 2. that H. one of my brethren came 7. 2. I gave my brother H. charge over Jerusalem 19. 36. H. with the musical instruments of David

12. 36. H. with the musical instruments of David HANANIAH.

1Chr. 3.19. the sons of Zerubbabel; Meshullam, H.

21. the sons of Lertuouder; Ausminam, H 21. the sons of H. || 8. 24. H. Benjamite 25. 4. H. son of Heman || 23. sixteenth lot to H. 2 Chron. 26. 11. Uzziah had a host under H. Ezra 10. 28. H. Zabhai had taken strange wives

Ezra 10. 28. H. Zabbai had taken strange wives Nch. 3. 8. H. the son of an apothecary repaired 7. 2. I gave H. ruler of palace charge over Jerus. 10. 23. H. sealed || 12. 12. H. with trumpets, 41. Jer. 28. 1. II. son of Azur a false prophet 11. H. spake in the presence of all the people 12. after that H. had broken Jereniah's yoke 17. H. died that year in the seventh month 36. 12. Zedekiah son of H. sat in scribe's chamber 37. 13. 1rijah the son of II. took Jeremiah Dan. 1. 6. of the children of Judah, Daniel, H. 7. be gave to H. the name of Shadrach

7. he gave to H. the name of Shadrach 11. Melzar was set over Daniel, H. Mishael 19. among all was found none like Daniel, H.

19. among all was found none like Daniel, H. 2. 17. then Daniel made the thing known to H. HANNAH.

1 Sam. 1. 2. Elkanal's wife H. had no children 8. H. why weepest thou? || 9. so H. rose up 13. H. spake in her heart, only her lips moved 19. Elkanah knew H. || 20. alter H. conceived 22. but H. went not up || 2. 1. H. prayed, and said 2. 21. the Lord visited H. so that she conceived than the said than the

Gen. 25. 4. sons of Midian; Ephah, 1. 1Chr. 1. 33. 46. 9. H. son of Reuben, Num. 26. 5. 1Chr. 5. 3. HANUN.

2 Sam. 10. I. H. his son reigned in his stead
2. I will shew kindness unto H. 1 Chron. 19. 2.
4. H. took David's servants, and shaved off the
one half of their beards, I Chron. 19. 4.
N.ch. 3. 13. H. repaired the valley gate
30. H. sixth son of Zalaph repaired another pieco
HARAN, a man.
Gen. 11. 26. Terah begat H. 27. || 28. H. died
29. Nahor's wife was Milcah daughter of H.
31. Terah took Lot the son of H. his son's son
I Chron. 2. 46. Ephah, Caleb's concubine, bare H.
and Moza, and H. begat Gazez
23. 9. the sons of Shimei; H. Shelomith, Haziel
HARAN, a place.
Gen. 11.31. Terah came to H. || 32. Terah died in H.
12. 4. Abram at 75 years departed out of H.

12. 4. Abram at 75 years departed out of H.
5. he took the souls that they had gotten in H.
27. 43. flee to H. || 29. 4. they said, of H. are we
28. 10. Jacob went from Beer-sheba toward H.

2Kings 19. 12. my fathers destroyed H. Isa. 37. 12 HARBONAH. Esth. 1. 10. H. was one of the chamberlains, 7. 9.

HAROD. Judg. 7. 1. Gideon pitched beside the well of H. HAROSHETH, See GENTILES. HAZAEL.

1 Kings 19. 15. anoint H. to be king over Syria 17. that escapeth the sword of H. shall Jehu slav 2Kings 8.9. H. went to meet Elisha, took a present 15. Ben-hadad died, and H. reigned in his stead 28. Ahaziah went with Joram against H. 20. Anazan went with Joram against H.
9. 14. Joram kept Ramoth-glied because of H.
10. 32. H. smote them in all the coasts of Israel
12. 17. H. set his face to go up to Jerusalem
18. Jehoash sent the hallowed things to H.

18. 3. Lord delivered Israel into the hand of H.
22. but H. oppressed Israel || 24. so H. died
25. recovered from Ben-hadad son of H. cities
Amos 1. 4. I will send fire into the house of H.
HAZELELPONI.
1 Chron. 4. 3. the name of their sister was H.
Kum. 11. 35. the proule shode at H. 33. 17.

Num. 11. 35. the people abode at H. 33. 17. 12. 16. the people removed from H. 33. 18. HAZOR.

Josh.11.10. Joshua took H. head of these kingdoma
11. and he burnt H. with fire, 13.
15. 23. Kedesh and H. cities of Judah, 25.
19. 36. Ramah and H. cities of Naphtali

19. 30. Raman and H. Cittes of Auphinal
Judg. 4. 2. sold them to Jabin who reigned in H
I Kings 9. 15. Golomon raised a levy to build H.
2 Kings 15. 29. the king of Syria took H.
Jer. 49. 23. concerning the kingdoms of H.
30. flee, dwell deep. O ye inhabitants of H.
33. and H. shall be a dwelling for dragons 24. to H. and Shechem hearkened all the citizens | 26. they slew H. and Shechem, and took Dind H. 2 Kings 15. 29. the king of Syria took H. Judg. 9. 28. serve the men of H. father of Sheckern | 14.NAMEEL. | Jer. 32. 7. H. thine uncle's son shall come, 8. 9. I bought the field of H. my uncle's son 12. I gave the evidence to Baruch in sight of H.

Judg. 4 11. H. the Kenite, 17. | 5. 24. Luke 3 35. Phalec, which was the son of H. HEBREW.

Gen. 14. 13. one came and told Abraham the H. 39. 14. ace he hath brought in a II. to mock us 41. 12. there was there with us a young man, a H. Ezod. 2. 11. he spied an Egyptian smiting a H. Jer. 34. 9. should let a H. or Hebrewess go free Jonah 1. 9. he said unto them, I am a H. HEBREWS.

Gen. 40. 15. I was stolen out of the land of the II

Gen. 40. 15. I was stolen out of the land of the II.

13. 32. the Egyptians might not eat with the II.

Excd. 2. 6. she said, this is one of the II. children

13. behold, two men of the II. strove together

3. 18. God of the II. 5. 3. | 7. 16. | 9. 1, 13. | 10. 3.

18. Sam. 4. 6. this great shout in the camp of the II.

19. be strong, that ye be not servants to the II.

13. 3. let the II. hear || 19. lest the II. make swords

14. 11. behold the II. come forth out of holes

21. the II. that were with the Philistines

92. 2 the princes gaid when do these II. here?

29. 3. the princes said, what do these II. here?

Acts 6. 1. a nurmuring of Grecians against the II.

Cor. 11. 22. are they II. or Israelites? so am I Phil. 3. 5. I am of Benjamin, a Hebrew of the H. HEBREW. Luke 23. 38. written over him in H. John 19. 20.

Juke 23, 38, written over him in H. John 19, 20,
John 5, 5, a pool called in the H. tongue, Bethesda
19, 13, called in H. Gabbatha || 17, Golgotha
Jets 21, 40, Paul spake to then in H. 22, 2,
68, 14, a voice saying in the H. tongue, Saul, Saul
Rev. 9, 11, in H. Abaddon || 16, 16, Armageddon
HEBREW man.
Deut. 15, 12, if thy hrother, a H. man, be sold
HEBREW servant. Came in to mock me

HEBREW servant.

Gen. 39. 17. the 11. servant came in to mock me
Exod. 21. 2. if thou huy a H. servant
HEBREW woman, women.
Ezod. 1.16. do the office of a midwife to H. women
19. H. women are not as the Egyptian women
2. 7. shall I call to thee a nurse of the II. women?
heat. 15. 12. if any II. woman be sold unto thee
HEBREWESS.

Jer. 34. 9. every man should let a II. go free
HEBRON, place.

Gen. 23. 2. Sarah ded in Kirjath-arba, the same is
11. 35. 27. Josh. 14. 15. | 20. 7. Judg. 1. 10.
37. 14. Jacob sent Joseph out of the vale of II.
Newn. 13. 22. H. was built seven years before Zoan

Num. 13.22. H. was built seven years before Zoan Josh. 10.39. as he did to H. so he did to Debir 14. 13. Joshua gave to Caleb H. 14. Judg. 1. 20. 1 Sam. 30. 31. a present to them which were in H. 2 Sam. 2. 1. whither shall I go up? he said unto H. 2. II. the time David was king in H. was seven

years, 5.5. 1 Kings 2, 11. 1 Chron. 29. 27.
32 Jonb and his men came to H. at break of day
3.2. to David were sons born in H. 5. 1 Chr. 3. 1, 4. 32. they buried Abner in H. and the king wept
1. 12. they buried the head of Ish-hosheth in H.
5. 2. the elders of Israel came to H. and Dav. made
a league with them in H. 1 Chron. 11. 3.

13. took more wives after he was come from H. 15. 7. which I have vowed to the Lord in H. 10. then ye shall say, Absalom reigneth in H. 10. then ye shall say, Absalom reigneth in H. 1 Chron. 6, 57. cities of Judah H. a city of refuge 12, 38, all these came with a perfect heart to H. 2 Chron.11.10.Rehaboam built Zorah, H. in Judah

2 Chron. 11.10. Rehondoam balit Zoran, H. 10 Judan HEBRON, person.
 Ezed. 6. 18. the sons of Kohath; Amram, H. and Uzziel, Nam. 3. 19. 1 Chron. 6. 2, 18. 123. 12.
 1 Chron. 2. 42. sons of Mareshah the father of H. 43. the sons of H. 15. 9. 23. 19. 24. 23. HEGE.

Esth. 2. 3. unto the custody of H. the chamberlain HELAM.

2 Sam. 10. 16. Syrians beyond the river came to H. HELBON.

Ezek. 27. 18. was thy merchant in the wine of H. HELDAI.

Zech. 6.10. take of them of the captivity even of II. HELL.

Luke 3. 23. Joseph, which was the sun of II. HELKATH-HAZZURIM.

2 Sam. 2. 16, wherefore that place was called H. HEMAN.

1 Fings 4, 31. Solomon was wiser than Ethan, H. 1 Chron, 2, 6, the sons of Zerah; H. and Calcel 6, 33, sons of Kohathites, H. a singer, son of Joel, the son of Shemuel, 15, 17, 19, 16, 42, 25, I. David appointed of the sons of Asaph and of H. 4, 0, 2 Chron, 5, 12, 129, 14, 135, 15, 5, all these were sons of H. God gave H. 14 sons

HEN.
Zech. 6. 14. crown shall be for H. son of Zephaniah HEPHZI-BAH.

HERMON.

Deut. 4.48. from Aroer to mount Sion, which is II. Josh. 13. 11. all mount II. Reuben and Gud had Psal. 89. 12. Tabor and II. shall rejoice in thy name 133. 3. it is the dew of H. that descended on Zion Cant. 4. 8. look from the top of Shenir and H. HERMONITES.

Ps. 42. 6. I will remember thee from the land of H. HEROD.

Mat. 2.12. warned, that they should not return to H.
15. Joseph was there till the death of H.
16. H. slew all the children in Beth-lehem
14. 3. for H. had laid hold on John, Mark 6, 17.

6. but when II. birth-day was kept, Mark 6, 21.
Mark 6, 20. II. feared John, knowing he was a just
8. 15. take heed, beware of the leaven of II.
Luke 3. 1. and II. being tetrarch of Galileu 19. for all the evils which II. had done 9. 7. II. heard of all that was done by Jesus

3. 31. depart hence, for H. will kill thee 23. 7. Pilate sent Jesus to H. || 8. II. was glad 11. II. with his men of war set him at nought 12. Pilate and II. were made friends together 15. I found no fault in this man, no, nor yet II.

Acts 4.27.both II. and Pontius Pilate against Jesus
12. I. II. vexed the church, and killed James
6. when II. would have brought forth Peter

11. hath delivered me out of the hand of H. 21. on a set day H. made an oration to them 13.1 which had been brought up with H. and Saul

23.35. command. him to be kept in H. judgm.-hall HERODIANS, See Appellatives. HERODIAS.

Mat. 14. 3. John in prison for H. sake, Mark 6. 17. 6. the daughter of H. danced, Mark 6. 22. Mark 6. 19. H. had a quarrel against John Luke 3. 19. Herod heing reproved by John for H. HERODION.

Rom. 16. 11. salute II. my kinsman, greet them HESHBON.

Num. 21. 25. Israel dwelt in II. and its villages 26. II. was the city of Sihon || 27. come into II. 28. a fire gone out of H. || 30. II. is perished 32. 37. children of Reuben built II. and Elealeh Deut. 2. 24. I have given thee Sihon king of II. Judg. 11. 26. while I srael dwelt in II. and Aroer Neth. 9. 22. they possessed the land of the king of II. Cant. 7. 4. thine even like the fish-pools of II.

Cant. 7. 4. thine eyes like the fish-pools of II.

Isa. 15. 4. H. shall cry || Jer. 49. 3. howl, O II.

16. 8. for field of H. languish, and vine of Sibmah 9.will water thee with my tears, O H. and Elealeh Jer. 48. 2. in H. they have devised evil against it 34. from cry of H. even to Elealeh and Jahaz

45.that fled stood under the shadow of H.because of the force, but a fire shall come out of H. See Sinos.

HETH.

Gen.10. 15. Canaan begat Sidon and H. 1 Chr 1.13. 23. 7. Abraham bowed before the children of H. 25.10. Abraham purchased of the sons of H. 49. 32. 27.46. am wenry of life because of daughters of II. HEZEKIAH, called EZEKIAS.

2 Kings 16, 20. H. Ahaz's son reigned in his stead
18. 14. H. sent to the king of Assyria to Lachish
15. H. gave him all the silver in house of the Lord 22. whose altars II. hath taken away, Iso. 36, 7.
29. thus saith the king, let not II. deceive you, not able to deliver you, 2 Chr. 32, 15. Isa. 36, 14.
31. hearken not to II. 32. Isa. 36, 16.

 19.1.king H. heard it, he rent his clothes, Isn.37.1.
 15. H. prayed, 2 Chron. 30. 18. Isa. 37. 15. 13. II. prayed, 2 Chroin, 30, 16, 183, 24, 184, 320, 1. H. was sick to death, 2 Chr. 32, 24, 184, 38, 1.
 3. H. wept sore, 18a, 38, 3, [] 5, turn again, tell II.
 12. Beroduch sent a present to II. 18a, 39, 1.
 13. nothing that H. shewed them not, 18a, 39, 2. nothing that It, snewed them not, sa. 39, 2.
 19. II, snid, good is the word of the Lord, sa. 39, 8.
 11. II, slept with his fathers, 2 Chron. 32, 33.
 12. 3. built what II, had destroyed, 2 Chron. 33, 3.
 1Chr. 3, 23, the sons of Nearlah; II, and Azrikans
 4. 41, came in days of II, and smott their tests
 2Chr. 29, 27, II, commanded to offer burnt-offerings

36, and H. rejoiced, and all the people that God 30, 20, the Lord hearkened to H. and healed them 22. H. spake comfortably to all the Levites

24. H. gave the congregation 1000 bullocks 31. 2. H. appointed the courses of the priests
11. then H. commanded to prepare chambers 32. 8, the people rested on the words of H.
17. so shall not the God of H. deliver his people

22. thus the Lord saved H. from Sennacherib 25.11. rendered not again according to the benefit 26, wrath came not on them in the days of H. 30. and H. praspered in all his works

Ezra 2, 16, the children of Ater of H. Neh. 7, 21

2 Kings 21, 1. Manasseh's mother's name was H. Pron. 25, 1, which the men of H. cepied out Isa. 62, 4, thou shalt be called H. and land Heulah HERMAS, HERMES.

Rom. 16, 14, salute Hermas, Patrobas, Hermes HERMOGENES.

2 Tim.1.15 from me, of whom are Phygellus and H. Mat. 1, 9, Achaz begat H. || 10, H. begat Manasses 734

HEZRON.

Gen. 46. 9. sons of Reuben; H. Carmi, Ezod. 6.14
12. son of Pharez, H. Ruth 4.18. 1Chr. 2.5. [4.1
Ruth 4.19. H. begat Ram, Ram begat Amminadab
1 Chr. 2. 9. the sons of H. [] 18. Calcb the son of H.
21. H. begat Seguh [] 24. after that H. was dead
25. the sons of Jerahmeel the first born of H.

HIDDECEL HIDDEKEL.

Gen. 2. 14. the name of the third river is H. Dan. 10. 4. as I was by the side of the river H. HIEL.

1 Kings 16. 34. H. the Beth-elite built Jericho HIGGAION.

Psal.9.16.the wicked snared in his works, H. Selah HILKIAH.

2 Kings 18. 18. there came out Eliakim son of H. 37. then came Eliakim the son of H. to Hezekiah with his clothes rent and told him, Isa. 36, 22, 22, 4, saying, go up to II, the high-priest 8, II, gave the book to Shaphan, 10, 2 Chr. 31, 15

8. II. gave the book to Shaphan, 10. 20kr. 34, 15. 12. the king commanded H. to inquire of the Lord for him, 2 Chron. 34, 20. 14. so II. went to Huldah, 2 Chron. 34, 22. 23. 4. commanded II. to hrang forth the vessels 10kr. 6.13. Shallam begat H. and II. begat Azarish 45.II.son of Amazish [9.11. H. son of Meshullam 26, II. II. the second son of Hossih, Tabulah Franc 7. II. II. the second son of Shallam age of Tabulah

Josh. 15. 8. the border went up by the valley of II.

Joseph 10. St. the bonder went up by the valley of H. 2 Chron. 23. 3. he burnt incense in the valley of H. 23. 6. he cansed his children to pass thro fire in H. Jer. 19. 2. go forth to the valley of the son of H. 32. 35. they built high places in the valley of H. HIRAM.

2 Sam.5.11. H. king of Tyre sent messengers to Da-vid and cedar trees and masons, 1Chr. 14. 1.

Vidente concernees and masons, 1027-14. I 1 Kings 5. I. H. king of Tyre sent his servants to Solomon, for H. was ever a lover of David, 8. 10. H. gave Solomon cedar-trees and fir-trees 11. Solomon gave H. 20,000 measures of wheat 12. there was peace between II. and Solomon 7. 13. Solomon sent and fetched II. and Solomon sent and fetched II. on of Tyre 40. II. made the lavers, II. made an end of doing 9. 12. II. came to see the cities Solomon had given

9. 12. II. came to see the cities Solomon has given 27. II. sent in the navy his servants, shipmen 10. II. the navy of II. brought in almog trees 22. king had at sen a navy, with the navy of II. HITTITE.

Gen. 25. 9. buried him in the field of Ephyon the II. 26. 34. daughter of Beri the II. Elon the 11. 36. 2.

30. 34. daughter of Bert the H. Enor the H. 30. 2.
 49. 30. Abraham heoght of Ephton the H. 50. 13.
 Exad. 23. 28. I will drive out the H. 31. 2. [34. 11. Josh. 9. 1. the H. and Annorite gathered, 11. 3.
 1. Sam. 26. 6. David said to Abmelech the H. 2.
 2. Sam. 11. 6. David said, send me Uriah the H. 2.
 2.1. thy servant Uriah the H. is dead also, 24.

12. 9. thou hast killed Uriah the H. with sword 10. taken the wife of Uriah the H. to be thy wife 23. 39. Uriah the H. thirty-seven worthies in all 1 Kings 15. 5. save only in matter of Uriah the H. Ezek. 16. 3. and thy mother a H. 45.

HITTITES.

Gen. 15, 20, seed have I given land of H. Josh. 1, 4, Exod. 3, 8, Canaanites, H. Amorites, 17, [43, 5, 23, 23, Deut. 7, 1, 120, 17, Josh. 3, 10, [12, 8, 24, 11, Judg. 3, 5, 1 Kings 9, 20, Nyl. 9, 8, Judg. 1, 26, the man went into the land of the H. 3, 5, the children of Israel dwelt among the H. 3. 5. the entitine of Israel dwell among the II. I Kings II. I. but Solomon loved wannen of the II. 2 Kings 7. 6. Israel bired the kings of the II. 2 Chron. 8. 7. of II Jeff Solomon ande pay tribute Erra 9. 4. done after the abonizations of the II.

E:ra 9.4. done after the abominations of the II.

HIVITE, much in HITTIE.

HOBAB.

Num. 10.29. Moses said to H. come then with us

Judg. 4. 11. Heber was of the children of H.

HOPHNI.

1. Sam. 1.3. two sons of Eli, H. and Phinchus, 4. 4.

2. 34. H. and Phinchus shall both die in one day

4. 11. Eli's sons H. and Phinchus were slain, 17

HOREB.

Exod. 3. 1. Moses led the flock and came to the

mountain of God, even to H. 1 Kirgs 19. 8.

17. 6. I will stand before thee on the rock in H.

3. 6. Israel stripped of ornuments by mount H.

Deut. 1. 6. the Lurd spake to us in H. 4. 15.

4. 10. when thou stoodest hefore the Lord in H.

5. 2, the Ld, made a covenant with us in H. 29. 1 5.2, the Ld. made a covenant with us in H, 29, I 9, 8, also in H, ye provoked the Lard to wrath 18, 16, all thou desiredst of the Lord in H

I Sam. 30. 30. a present to them that were in H. I Chron. 4. 30. Shimei's sons dwelt at II. in Ziklag HORONAIM.

Isa. 15. 5. in the way of H. they shall raise a cry Jer. 48. 3. a voice of crying shall be from H.

5. in going down of H. the enemies heard a cry 34. from Zoar to H. they uttered their voice HORONITE, See Sansallar. HORONITE, See Sansallar.

Deut. 32. 44. he and H. son of Nun spake to people 2 Kings 15.30. H. made a conspiracy against Pokah 17. I. II. son of Elah began to reign in Samaria 3. III. became the king of Assyria's servant 3. II. became the king of Assyria's servant 6. in the ninth year of II. Samaria taken, 18. 10. 1 Chron. 27. 20. the ruler of Ephraim was II. Nch. 10. 23. H. and Hananiah sealed the covenant

Nch. 10. 23. H. and Hananiah sealed the covenant HUR.

Exod.17.10. Moses, Aaron, H. went up to top of hill 12. and Aaron and H. stayed up his hands 24. 14. behold, Aaron and H. are with you 31. 2. Lord hath called Bezaleel, the son of Uri, son of H. of the tribe of Judah, 35. 30. 138. 22. Num. 31. 8. they slew Evi, Rekem, Zur, H. and Reba, five kings of Midian, Josh. 13. 21. 1 Kings 4. 8. the son of H. in mount Ephraim 1 Chron. 2. 19. Caleb took Ephratah, which hare H. 20. H. begat Uril [4. 1. sons of Judah, H. Shobal 50. these were the sons of Caleb the son of H. 4. 4. these are the sons of II. Ephratah, Ashur Nech. 3.9. Rephaiah son of II. repaired nextto them Nch. 3.9. Rephaiah son of II. repaired next to them HUSHAI.

2 Sam. 15. 32. II. the Archite came to meet David 2 Adm. 15. 32. 14. the Archite came to meet David
37. so H. David's friend came into the city
16. 16. H. came to Absalom and said, G. save king
17. said to H. is this thy kindness to thy friend?
17.5.call H. || 8. for, said H. thou knowest thy father
14. the counsel of H. is better than of Ahithophel
15. then said H. to Zadok and to Abiathar
Kings 4, 16. Baanah the son of H. was in Ashur
(Kran, 27, 23, and H. was the king's convention

1 Chron. 27. 33. and H. was the king's companion HUZZAB. Nah.2.7.H. shall be led away captive, be brought up HYMENEUS.

1 Tim. 1. 20. of whom is H. and Alexander 2 Tim. 2. 17. of whom is H. and Philetus

JAAZANIAH.

2 Kings 25. 23. J. came to Geduliah, to Mizpeh
Jer. 35. 3. J. of the house of the Rechabites
Ezek. 8. 11. J. stood with his conser in his hand
11. 1. J. and Pelatiah princes of the people
JABAL.

Gen. 4.20.J. was the father of such as dwell in tents
JABBOK.

Gen. 32. 22. and Jacob passed over the ford J.
Deut. 2. 37. thou camest not to any place of river J.

Deut. 2, 37, thou camest not to any place of river J. 3, 16. I gave Reuben and Gad the border to J. Josh. 12, 2. Sihen ruled from Gilead to the river J. JABESH.

I Sam. 11.5, they told Saul the tidings of men of J 18 Am. 11.5. they told Saul the triangs of men of J.
9. shewed to the men of J. and they were glad
31.12. came to J. and burned the body of Saul
13. they buried their bones at J. 1 Chron. 10.12.
2 Kings 15. 10. Shallum the son of J. conspired
13. Shallum the son of J. began to reign
14. Menahem smale Shallum the son of J.

JABESH-GILEAD.

Judg, 21.8, there came none to the camp from J. 10. sayin, go and smite the inhabitants of J. 12, they found 400 young virgins of J. nut known 14, gave Benjamites wives of women of J. 18am. 11.1. Nahash came and oucamped against J. 18am. 18

18am.11.1. Nahash came and encamped against J. 31. 11. the inhubitants of J. heard what the Phi-Fstines hud done to Saul, 1 Chron. 10. 12. 2 Sam. 2. 4. men of J. were they that buried Saul 21. 12. David took hones of Saul from men of J. JABEL.

1 Chr. 2. 55. the families of scribes who dwelt at J JABEZ.

1 Chron. 4.9. J. was more honourable than his bre-

thren, and his mother called his name J. 10. J. called on Gad of Israel, saying, O bless me JABIN.

Josh. II.1. when J. king of Hazor heard these things

27. 22. the voice isJ. || 30. J. was scarce gone out 36. Esau said, is not he rightly named J. 41. Esau hated J. || 46. if J. take a wife of Heth 28. 5. Isaac sent away J. || 7. J. obeyed his father 16. J. awaked out of sleep || 20. J. vowed a vow 29. 10. J. saw Rachel the daughter of Laban 20. and J. served seven years for Rachel 28. and J. did so, and Infilled her week 30. 16. J. came out of the field in the evening 37. and J. took him roofs of green poplar 42. the feeble were Laban's, the stronger J. 31. 1. J. hath taken all that was our father's

31. 1. J. hath taken all that was our father's 20. J. stole away unawares to Laban the Syrian 53. J. aware by the fear of his father Isaac 32. 3. J. sent messengers before him to Esau
4. J. saith thus || 7. then J. was greatly afraid
18. then thon shalt say, they be thy servant J.
24. J. was left alone, and there wrestled a man

24. J. was left alone, and there wrestled a man 28 thy name shall be no mere J. but Israel, 35.10. 30. J. called the name of the place Peniel .33. 1. J. looked, and behold, Esau came 17. J. journeyed to Succoth || 18. to Shalem 34. 5. J. held his peace until they were come 7.sons of J. 13. 25. || 35.26. || 49. 1, 2. 1 Kings 18.31. 35.6.J. came to Lux || 15. J. called the place Beth-el .37. 9. these are the generations of J.

37. 2. these are the generations of J.
34. J. renthia clothes, put sackcloth on his loins
45. 26. J. heart fainted, for he believed not 46. 6. J. and all his seed came into Egypt

26. all the souls that came with J. were sixty-six 47. 10. J. blessed Pharach | 28. the whole age of J. 49. 24. by hands of the mighty God of J. Exod. 36. 15, 16. | 4. 5. 2 Sam. 23. 1. Psal. 20. 1. Exod. 2. 24. rememb. his covenant with J. Lev. 26. 42.

Num. 23. 7. come, curse me J. and defy Israel
10. who can count dust of J. and number of Israel 23. there is no enchantment against J. it shall be said of J. and Israel, what hath God wrought?

24.17. there shall come a star out of J. and sceptre
19. out of J. came he that shall have dominion
Deut. 32. 9. J. is the lot of his inheritance

Deut. 32. 9. J. is the lot of his inheritance
33.10. they shall teach J. thy judgments and Ierael
28. fountain of J. shall be on land of corn, wine
1 Chron. 16. 13. O ye seed of Israel his servant,
ye children of J. his chosen. Psal. 105. 6.
Psal. 14. 7. J. shall rejoice, Isr. shall be glad, 53. 6.
Psal. 14. 7. J. shall rejoice, Isr. shall be glad, 53. 6.
29. 1. the name of the God of J. defend thee
22. 23. all ye seed of J. glorify him and fear him
44. 4.my king, O God, command deliverances for J.
46. 7. the God of J. 11. 175. 9. 176. 6. 181. 1, 4.
184. 8. [94. 7.] 114. 7. | 132. 2, 5. | 146. 5.
47.4. the oxcellency of J. whom he leved, Nah. 2.
78. 21. a fire was kindled ag. J. anger against Isra.
71. he brought him to feed J. his poople
79. 7. for they have devoured J. and laid waste

79. 7. for they have devoured J. and laid waste 85. 1. then hast brought back the captivity of J 37. 1 and has tringin once than all the dwellings of J. 105. 23. and J. sojourned in the land of Ham 135. 4, the Lord hath chosen J. unto himself Isa. 2, 3, the God of J. 41, 21. Mic. 4, 2, Mat. 92, 37. Mark 12, 26. Luke 20, 37. Acts 3, 13, 17, 32, 46.

10. 21. the remnant of J. shall return to God 14. 1. for the Lord will have mercy on J.
17. 4. in that day the glory of J. shall be made thin
27. 6. shall cause them that come of J. to take root 9. by this shall the iniquity of J. be purged 29. 23. they shall sanctify the hely One of J. 41.8.J. whom I have chosen, the seed of Abraham

41.5.1. whom I have chosen, the seed of Adraham 14. fear not, then worm J. and ye men of Israel 42. 24. who gave J. for a speil? did not the Lord? 43. 28. therefore I have given J. to the curse 44. 5. another shall call himself by the name of J. 23. for the Lord hath redeemed J. Jer. 31. 11. 45. 4. for J. my servant's aske, I called thee 48. 20. the Lord hath redeemed his servant J. 46. 20. the Lord nath redeemed his servant J.
49. 5. that formed me to bring J. again to him
6. be my servant to raise up the tribes of J.
26. thy Redeemer, the mighty One of J. 60. 16.
59. 14. I will feed thee with the heritage of J.
65. 9. I will bring forth a seed out of J. and Judah
her. 10. 16. the portion of J. not like them, 51, 19.

767. 10. 10. the portion of J. not like them, 31. 19. 25. for they have eaten up J. and devoured him 30. 7. it is even the time of J. trouble, be saved 10. therefore fear thou not, O my servant J. 18. I will bring again the captivity of J. tents 31. 7. saith the Lord, sing with gladness for J. 33. 26. then will I cast away the seed of J. 46. 27. J. shall return to be in rest and ease

1 Kings 8. 9, nothing in the ark save the two tables which Moses put in the ark at II. 2 Chron. 5. 10. Fsal.106.19.they made a calf in II. and worshipped Mal. 4. 4. which I commanded not Meses in II. BOR-IIAGIDDAD.

Num. 33. 32. encanned at II. || 33. went from II. HOR MAII.

Num. 14.45.the Cananities discomfited them to II. 21. 3. and he called the name of the place II. 12. 3. was the called the name of the place II. 12. 3. so II. 12. 3. so II. 3. 3. the cities of Judah, Eltolad, II. 12. 3. so II. 3. 3. 3. encanned at II. 13. 3. went from II. 14. 3. So. 3. o. a present to them that were in II. 15. 3. so II. 3. so II. 3. 3. so II. 3. s Journ 40. now J. well was there, Jesus at the well Jets 7, 14. Joseph called his father J. to him Rom. 9, 13. J. have I loved, but Esau have I hated 11. 26. and shall turn away ungodliness from J. Heb. 11.9. Abraham dwelling in tabernacles with J. 20. by faith I saac blessed J. || 21. J. blessed sons See House.

In JACOB.

Gen. 49. 7. I will divide them in J. and scatter them Num. 23. 21. he hath not beheld iniquity in J. Psal. 59. 13. let them know that God ruleth in J. 78.5. for he established a testimony in J. and a law 99. 4. then executest judgment and righteous in J. Isa. 59.20. to them that turn from transgression in J. O JACOB.

O JACOB.

Num. 24. 5. how goodly are thy tents, O J.!

Psal. 24. 6. the generation that seek thy face, O J.

Isa. 40. 27. why sayest thou, O J. my way is hid?

43. 1. saith the Lord that created thee, O J.

22. but thou hast not called upon me, O J.

44.1. yet hear O J. || 48. 12. hearken unto me, O J.

2. fear not, O J. my servant, Jcr. 46. 27, 28.

21. romember these, O J. for thou art my servant

Mic. 2. 12. I will surely assemble, O J. all of thee

To or unto JACOB.

Gen. 31. 24. speak not to J. either good or bad, 29,

To er unto JACOB.

Gen. 31. 24. speak not to J. either good or bad, 29.
35. 9. God appeared unto J. and blessed him
50.24. the land which he sware to give to J. Ezod.
6. 8. | 33. 1. Num. 32. 11. Deut. 6. 10. | 29.
13. | 30. 20. | 34. 4. Ezek. 37. 25.
1 Chr. 16. 17. and hath confirmed the same to J. for

a law, and to Israel for a covenant, Ps. 105. 10. Psal.147.19.he shewed his word unto J.his statutes Isa. 9. 8. the Lord sent a word unto J. it lighted on Mic. 3.8 to declare unto J. his transgression and Isr. 7. 20. wilt perform truth to J. and mercy to Abr. JAEL.

JAEL.

21. J. took a nail of the tent and a hammer
22. J. took a nail of the tent and a hammer
22. J. came out to meet Barak, and said
5.6. in days of J. the high-ways were unoccupied
24.blessed above women shall J. wife of Heberbe
JAH.

Psal. 68. 4. extel him by his name J. and rejoice JAHAZ.

Num. 21. 23. Sihon gathered his people and came and fought at J. Deut. 2, 32. Judy. 11. 20. Isa. 15. 4. their voice shall be heard even to J. Jcr. 48. 34. to J. have they uttered their voice JAHAZAH.

Josh. 21. 36. out of Reuben J. given to the Levites Jer. 48. 21. judgment is come upon Holon and J. JAIR.

Num. 32. 41. J. took the small towns, Deut. 3. 14. Judg. 10. 3. J. the Gileadite judgod Israel 22 years 5. J. died || 1 Chron. 2. 22. Segub begat J. 1 Chron. 0.5. Elhanan the son of J. slew Lahmi Esth. 2. 5. Mordecai the son of J. a Benjamite

JARUS.

Mark 5.22. J. a ruler of the synagogue, Luke 8.41.

JAKEH, See Agur.

JAMBRES.

2 Tim. 3. 8. as Jannes and J. withstood Moses JAMES.

Mat.4.21.saw two brethren J.and John, Mark 1.19.
10. 2. J. the son of Zobedee, Mark 3. 17.
3. J. the son of Alpheus, Mark 3. 18. Acts 1. 13.
13. 55. and his brethren J. and Joses, Mark 6 3.
17. 1. after six days Jesus taketh Peter, J. and John, Mark 5. 37. [9. 2.] 14. 33. Luke 8. 51

8. 51.

27. 56. Mary Magdalene and Mary mother of J. and Joses, Mark 15. 40. 16. 1. Luke 24. 10. Mark 10. 41. began to be much displeased with J. 13. 3. Peter, J. and John asked him privately Luke 5. 10. J. was astonished at draught of fisher Acts 1. 13. where shode hoth Peter, J. and John 12. 2. Herod killed J. brother of John with sword 17. Peter said, shew these things to J. and brethen 15. 13. J. answered, saying, hearken unto me 21. 18. Paul went in with us unto J. and elders 1 Cor. 15. Ander that was seen of J. Linn of anostles

1 Cor.15.7.after that was seen of J.thon of apostles Gal. 1. 19. I saw none, save J. the Lord's brother 2. 9. when J. perceived the grace given to me 12.before certain came from J.did eat with Gent.

JANNA. Luke 3. 24. Melchi who was son of J. who was JANNES, See Jambrus. JAPHETII.

Gen. 5. 32. Shem, Ham, J. the sons of Noah, 6. 10.

17. 13. | 9. 18. 1 Chron. 1. 4.

9. 23. Shem and J. took a garnent and covered 27. God shall enlarge J. he shall dwell in tents 10. 1. unto J. were sons born, 1 Chron. 1. 5.

21. Shem father of Eber, brother of J. the elder JAREB.

Hos. 5. 13. then Ephraim saw, and sent to king J 10. 6. shall be carried for a present to king J. JARED

Gen. 5. 15. Maheleel begat J. Luke 3. 37. JASHER.

Josh. 10. 13. written in the hook of J. 2 Sam. 1. 18. JASON.

JASON.

Acts 17. 5. the Jews assaulted the house of J.
6. they drew J. || 7. whom J. hath received
9. and when they had taken security of J.
Rom. 16. 21. Lucius, J. and Sosipater salute you
JAVAN.

Gen. 10. 2. sons of Japheth; J. Tubal, 1 Chron. 1.5.
Isa. 66. 19. I will send those that escape to J.

2. 18. 18. 18. 18. 18. 18. 18. 18.

Ezek. 27. 13. J. and Tubal were thy merchants, 19. JAZER.

Num. 32. 1. they saw J. was a land for cattle, 3. Isa.16.8.they are come even unto J. they wandered 9.I will be wail with weeping of J. vine of Sibmah 1BHAR.
2 Sam. 5. 15. David's son I. 1 Chron. 3. 6. | 14. 5.

ICHABOD.

1 Sam. 4. 21. she named the child I. glory departed 14. 3. Ahiah the son of Ahitub, I. brother ICONIUM.

Acts 13. 51. Paul and Barnabas came unto I.

14. 1. in 1. they went both into the synagogue
19. there came thither certain Jews from I. 16. 2. well reported of by the brethren at I. 2 Tim. 3. 11. afflictions which came to me at I. 1DDO.

1 Kings 4. 14. Ahinadab son of I. had Mahanaim 1 Chron. 6.21. of Gershom, Joash his son, I. his son 27. 21. of the half tribe of Manasseh I. was ruler

27.21. of the hall tribe of Manasch J. was ruler 2 Chr. 9. 20. the rest of the acts of Solomon written in the visions of I. the seer, 12. 15. | 13. 22. Ezra 5. 1. Zech. son of I. prophesied, Zech. I. 1, 7. 6. 14. through prophesying of Zechariah son of I. 8. 17. I sent them to I. the chief, and told them what they should say to I. and his brethren. Noh. 12. 4. 1. with priests went up with Zerubbabel IDUMEA.

Isn. 34. 5. my sword shall come down on I. 6. Fizek. 35. 15. and all I. shall be desolnte 36. 5. in jealousy have I spoken against all I. Mark 3. 8. a multitude followed him from I.

JEBUSITE. Gen. 10. 16. Canaan begat the J. 1 Chron. 1. 14. Exod. 33. 2. I will drive out the J. 34. 11. 2 Sam. 24. 16. angel of Lord was by the threshing-place of Araunab the J. 18. 1 Chron. 21. 15.

Zech. 9.7. a governor in Judah, and Ekron as a J. JEBUSITES. Num. 13. 29. the J. dwell in the mountains

Josh. 15.63, the J. dwell with the children of Judah Judg. 1. 21, drive the J. that inhabited Jerusalem 19.11. let us turn into this city of the J. and dwell 2 Sam. 5. 8. whose getteth up and smiteth the J. See HITTITES.

JECONIAH.

1 Chron. 3. 16. the sons of Jehoinkim; J. Zedekinh
17. the sons of J. Azsir and Salathiel 17. the sons of J. Assir and Salatinel Jer. 24. 1, and carried away captive J. 27. 20, 28. 4. I will bring again to this place J. the son of JEDIDIAH. 2 Sam. 12. 25. the Lord called Solomon J.

2 Sam. 12. 25. the Lord called Solomon J.
JEDUTHUN.
1 Chron. 16. 41. Heman and J. to give thanks to L.
42. the sons of J. 25. 3. 2 Chron. 29. 14.
22.5.6. according to the king's order to J. and Heman
JEGAR-SAHADUTHA.
Gen. 31. 47. Lohan called the heap J. but Jacob
JEHOAHAZ, catted AHAZIAH.
2 Kings 10 35. J. son of Jehu reigned in his stead
13. 1. J. son of Jehu began to reign over Israel
23. 30. the people of the land took J. the son of
Josiah, and nonited bins 2 Chron. 36. 1

Josiah, and anointed him, 2 Chron. 36, 1, 34. Pharnol-necho took J. away, 2 Chron. 36, 4. 2 Chron. 21, 17. left Jehoram never a son save J. JEHOASH, or JOASH. 2 Kinga 11,21. J. seven yen, old when began to reign

12. 2. J. did what was right in sight of the Lord 18. J. sent all the hallowed things to Hazzel 20. his servant slew J. in the house of Millo 13. 10. J. the son of Jehonhaz began to reign 8. then Amaziah sent messengers to J.
 J. slept with his fathers and was buried

2 Kings 24. 12. J. k. of Judah went to k. of Babylon | 2 Chr. 22. 8. J. was executing judgment on Ahab | 25. 27. did lift up the head of J. Jer. 52: 31. | 2 Chr. 36. 9. J. was eight years old when he began JEPITHAII. | JEPITHAII. | 2 Sam. 8. 18. Benaiah the son of J. 20. 23. | 23. 20, | 23. 20, | 24. 18. 17. | 24. 4. 4. See Judgment on Ahab | 2 Sam. 8. 18. Benaiah the son of J. 20. 23. | 23. 20, | 24. 21. 21. 21. 22. 24. | 24. 24. | 24. 24. | 24. 24. | 24. 24. | 24. 24. | 24. 24. | 24. 24. | 24. 24. | 24. | 24. 24. | 24. 24. | 24. 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24.

1 Kings 1.44. sent with Solomon Benaish son of J. 4.4. Benaiah the son of J. was over the host 2 Kings 11.17. J. made a covenant, 2 Chr. 23.16. 12. 2. wherein J. the priest instructed him 1 Chron. 12. 27. J. was leader of the Auronites 27. 34. after Ahithophe was J. a counsellor 2 Chron. 24. 2. Joash did right off the days of J. 17. after the death of J. came the princes of Judah 22. Joash remember, not the kindness J. had done

25. for the blood of the sons of J. the priest Neh. 3. 6. the old gate repaired J. son of Passeh Jer. 29. 26. hath made thee priest instead of J. JEHOIAKIM.

2 Kings 23. 34, turned his name to J. 2 Chr. 36. 4. 35. J. gave the silver and gold to Pharaoh 24. I. J. became his servant three years. 27. 27. 28. I. thus saith the Lord concerning J. 26. 22. J. sent men after Urijsh into Egypt 36. 28. the roll which J. the king hath burnt 30. thus saith the Lord of J. king of Judah 52. 2. J. deckish did what was will see I. had done

52. 2. Zedekiah did what was evil as J. had done Dan. 1. 2. and the Lord gave J. into his hand JEHONADAB.

2 Kings 10. 15. he lighted on J. the son of Rechab 23. Jehn and J. went into the house of Baal JEHORAM.

1 Kings 22.50.J.son of Jehoshaphat, 2 Kings 8.16. 2 Kings 1.17.J. the son of Abah reigned over Israel 2 Chron. 17. 8. he sent Elishama and J. priests 21. 9. J. went forth and smote the Edomites

21. 9. J. went forth and smote the Edomites
16. the Lord stirred up against J. the Philistines
22. 5. he went with J. to war against Hazael
7. Ahaziah went out with J. against Jehu
JEHOSHAPHAT.
2 Sam. 8. 16. J. the son of Ahilud was recorder, 20.
24. 1 Kings 4. 3. 1 Chron. 18. 15.
1 Kings 4. 17. J. son of Pharaoh was in Issachar
15. 24. J. the son of Asa reigned, 2 Chron. 17. 1.
22. 2. J. came down to Ahab king of Israel
10. Ahab and J.sateach on his throne, 2 Chr. 18. 9.
29. J. went up to Ramoth-Gilead, 2 Chrom. 18. 28.
32. J. cried out || 50. J. slept with his fathers
49. let my servants go, but J. would not

49. let my servants go, but J. would not

2King s3.14. were it not that I regard presence of J. 9. 2. look out there Jehu the son of J. and go in 1 Chron. 15.24. J. blew with the trumpet before ark 2Chron.17.3. Lord was with J. because he walked 10. so that they made no war against J.12. J. waxed great exceedingly and built eastles

12.3. waxe great exceedings and once easilies 1. J. J. had riches and honour in sbundance 20. 3. J. feared and set himself to seek the Lord 27. they returned, and J. in the fore front of them 35. after this did J. join with Ahaziah king of Isr. 37. then Eliezer prophesied against J. because 21. 12. thou hast not walked in the ways of J. 22. 9. because, said they, he is the son of J. Joel 3. 2. bring them down to the valley of J.

12. let the heathen come up to the valley of J. JEHOSHUA.

Num. 13. 16. Moses called Oshea, son of Nun, J. 1 Chron. 7. 27. Non his son, J. his son JEHOVAH.

Exad. 6. 3. by my name J. was I not known to them Psal. 83. 18. that thou whose name alone is J. Psal. 83. 18. that thou whose bame aims is J. Fsa. 12. 2. the Lord J. is my strength and song 26. 4. for in the Lord J. is everlasting strength JEHOVAII-JIREH.

Gen.22.14.Abraham called the name of the place J.

JEHOVAH-NISSI.

Exod. 17. 15. Mosses called the name of the altar J
JEHOVAH-SHALOM.

Judg. 6. 24. Gideon built and called the altar J.
JEHOVAH-SHAMMAH.

Ezek. 48. † 35. the name of the city shall be J.
JEHOVAH-TSIDKENU.

Jer. 23. † 6. this is his name, J. 33. † 16.

Kings 16. 1. word came to J. son of Hanani, 7,12. 19. 16. J. son of Nimshi shaft then anoint king 17. shall J. slay; that escapeth the sword of J. 2 Kings 9, 2. look out there J. || 13. J. is king 14. J. son of Nimshi conspired against Jorean 17. a watchman spied company of J. as he cam 20. the driving is like the driving of J. son of 24. J. drew a bow with his full strength, smote 10. 11. J. slew nilthat romained of house of Abah
 18. Abab served Basi, J. shall serve Baal much
 29. J. departed not from the sins of Jeroboam 31. J. took no heed to walk in the hw of God 15. 12, this was the word which he spake to J. 1 Chron. 2. 38. Obed begat J. and J. begat Azarish 16. J. alept with his fathers and was buried
JEHOIACHIN.

2 Kings 24. 8. J. was 18 years old when he began 20.34. written in the book of J. son of Hanani 736

Judg. 11.1. now J. the Gilcadite was a mighty man of valour, and Gilead begat J

3. J. fled from his brethren, and dwelt in Tob

11. J. uttered all his words before the Lord 28, the king hearkened not to words of J.
29, the Spirit came on J. || 30, J. vowed a vow

29. the Spirit came on J. [[30, J. vowed a vow 40, went yearly to himent the daughter of J. 12, 7, J. judged Israol six years, then died J. 18 am. 12, 11, the Lord sent J. and delivered you Heb. 11, 32, for the time would fail me to tell of J EFPHUNNEH.

Num. 13.6, of the tribe of Judah, Calebthe zon of J 1 Chron. 7, 38, the sone of Jether; J. and Pispah

See CALEB.

See CALEB.

JERAHMEEL.

1 Chron. 2. 9. the sons of Hezron; J. and Ram

33. the sons of J. || 24. 29. J. the son of Kish

Jer. 36. 26. the king commanded J. to take Baruch

2 Kings 23.31.his mother's name was Hamotal,the daughter of J. of Libnah, 21, 18. Jer. 52. 1, 1 Chron. 5, 24, 1, a nighty man, 12, 4, 10, 13, 2 Chron. 35, 25, and J. Isawented for Josiah 36, 12. Zedekiah bimbled not himself before J. 21, to falfit the word of the Lord by the mouth of J. till land enjoyed her sabbaths, 22. Exru 1, 1, Web 10, 2 Agraich Leaded the openerate.

J. till landenjoyed her sabbaths, 22. Erra 1. 1. Neh. 10. 2. Azariah, J. sealed the eovenant 12. 1. Seraiah, J. went up with Zerubbabel 12.in days of Joiakim, of J. Hananish was pricet 34. J. and Shemaiah went after them Jer. 1. 1. the words of J. the son of Hilkiah 7. 1. the word that enne to J. 11. 1 14. 1. [18. 18. 18. eome, let us device devices against J. 90. 2. Pashy smote J. and out him in the stocks.

18. 18. come, let us device devices against J. 20. 2. Pashur smote J. and put him in the stocks 24. 3. then said the Lord, what seest thou, J. ? 26. 9. all the people were gathered against J. 24. the ha d of Ahikam was with J. not to put 28. 10. took the yoke from the prophet J. neck 29.27 why hast thou not reproved J. of Anathoth 3.

32. 2. J. was shut up in the court of the prison 34. 6. J. spake all these words of Zedekiah 35 3, then I took Juazaniah the son of J. 36. 19. the princes said, go kide thee, thou and J. 26. Lord hid Baruch the scribe and J. the prophet 37. 4. J. came in and went out among the people

14. so Irijah took J. and brought him to princes 15. wherefore the princes were wroth with J. 16. when J. was entered into the dangeon 21. to commit J. into the court of the prison

38. 6. then they cast J. into the dangeon
13. drew up J. with cords out of the dangeon
16. Zedekiah the king sware secretly to J. 39.11. Nebuchadrezzar gave charge concerning J. 40. 6. then went J. to Gedalish son of Ahikam 51.60. so J. wrote in a book all the evil on Bahyloa

64. thus far are the words of J.

Mat. 2. 17. fulfilled that was spoken by J. 27. 9.
16. 14. others say thon art J. or one of prophets

JERICHO.

JERICHO.

Josh. 2. 1. go view J. [6.1. J. was straitly shut up 3. 16. the people passed over right against J. 6.2. Lord anid, see I have given into thine hand J. 26. cursed be the man that buildelt the city J. 7. 2. Joshua sent men from J. to view Ai. 24. 11. ve came to J. and the men of J. fought 2. Sam. 10. 5. king said, tarry at J. till your beards be grown, and then return, 1. Chron. 19. 5. 1. Kings 16. 34. in his days did Hiel build J. 2. Kings 2. 4. for the Lord hath sent me to J. 25. 5. the army of Chaldees pursued and overtook him in the plains of J. Jer. 39. 5. [52. 8. 2. Chron. 23. 15. they brought the captives to J. Luke 10.30. neertain man went down to J. and fell

Luke 10.30, n certain man went down to J. and fell Heb. 11.30, by faith the walls of J. fell down JEROBOAM.

Kings 11. 23. J. was a mighty man of valour 40. Solomon songht to kill J. and J. fled 12. J. I well in Egypt | 20. J. was come again 25. J. huilt Shechem and dwelt therein 32. J. arduined a feast in the eighth month 13. I. J. stood by the altar to burn incense 33. after this J. returned not from his evil way

33. after this 3. returned in to the house of J. 34. this thing became sin to the house of J. 14. 1. at that time Abijah the son of J. fell sick 6. Ahijah said, come in, thou wife of J. 10. hehold, I will bring evil upon the house of J. him that dieth of J. shall the dogs eat

13. for he only of J. shall come to the grave 16, hecause of the sins of J. 15. 30. 30, there was war between Rehaboam and J. 30. there was wat potween trendsowen and J. 5, 29. Hansha left not to J. any that breathed 34. Barsha did evil and walked in the way of J. 2 Kings 10, 31, [13, 6, [14, 24, [17, 22, 2 Kings 13, 13, J. son of Joash sat on his throne

14. 27, the Lord saved Israel by the hand of J.
17. 21. J. drave Israel from following the Lord
1 Chron. 5.17. reckened by genealogies in days of J

2 Chron. 11. 14. J. had cast off the Levites from

2 Chron. 11. 14. J. had cast off the Levites from 13.8. golden calves which J. made for your gods 15. God smote J. and all Israel before Abijah 20. neither did J. recover strength again in days Has. 1. 1. prophesied in the days of J. Armos 1. 1. Armos 7. 9. rise against house of J. with the sword JEROBOAN Joined with Nebat.

1 Kings 11. 26. J. son of Nebat lifted up his hand 12. 15. which the Lord spake by Ahijah the Shilonite to J. the son of Nebat, 2 Chron. 10. 15. 16. 3. I will make thy house like the house of J. the son of Nebat, 21. 22. 12 Kings 9. 9. 26. for he walked in all the way of J. the son of Nebat and his sin, 31. | 32. 52. 2 Kings 3. 3. 2 Kings 10.29. Lehn departed not from the sins of J. son of Nebat, 13. 2, 11. | 14. 24. | 15. 9, 18, 24, 28. Judg. 6. 32. on that day he called him J. saying 7. 1. then J. (who is Gideon) rose up early 8. 29. and J. went and dwelt in his own house 35. nor shewed they kindness to the house of J. 9. 20. 15. her they all goss of Leging or one right.

35. nor shawed they kindness to the house of J. 9. 2. either that all sons of J. reign, or one reign 5. Abimelech slew his brethren the sons of J. 16.ifye dealt well with J. || 19.if sincerely with J. || 28. who is Abimelech? is not he the son of J.? 1 Sam. 12. 11. the Lord sent J. and delivered you JERUBBESHETH.

2 Sam. 11. 21, who smote Abimelech the son of J. JERUSALEM, or HIERUSALEM. JERUSALEM, or HIERUSALEM.

Josh. 18. 28. Jebusi, which is J. Judg. 19. 10.

1 Sam. 17. 54. David brought Goliath's head to J.

2 Sam. 5. 6. king David and his men went to J.

8. 7. David brought the shields of gold to J.

12. 31. so David and all the people returned to J.

15. 8. if the Lord shall bring me again to J. then

29. they carried the ark of God again to J. 19. 19. the day that my lord went out of J. 24. 8. they came to J. at the end of nine months 16. when the angel stretched out his hand on J to destroy it, Lord repented, 1 Chron. 21. 15. 1 Kings 3. 1. made an end of building the wall of J. 10. 2. she came to J. with a very great train 11. 13. for J. sake which I have chosen, 2 Chr. 6. 6.

15.4. to set up his son after him and to establish J. 2 Kings 18. 35. delivered their country, that Lord abould deliver J. out of mine hand, Isa. 36. 20. should deliver J. out of mine nand, 18.4. 30. 20. 19. 31. out of J. shall go forth a remnant, and they that escape out of Mount Zion, 18.4. 37. 32. 11. 2. behold, I will bring such evil upon J. 13. I will wipe J. as a man wipeth a dish, wiping 16. shed innocent blood till be had filled J. 24. 4. 23. 27. I will cast off J. which I have chosen 24. 14. he carried away all J. and the princes

24. 14. he carried away and 3. and the princes
25. 9. Nebuzar-adan burnt all the houses of J.
2 Chron. 12. 7. my wrath shall not be poured on J.
20. 23. they came to J. with psalteries, harps
24. 18. wrath was upon J. 29. 8. | 32. 25.

13.20. merchants lodged without J. once or twice Ps.51.18. do good to Zion build theu the walls of J. 79. 1. the heathens have laid J. on heaps

their blood have they shed round about J. 122. 3. J. is builded as a city compact together 6. pray for the peace of J. they shall prosper 125. 2. as the mountains are round about J. 128. 5. thou shalt see the good of J. all thy life 137. 6. if I prefer not J. above my chief joy 7. remember children of Edom in the day of J. 147. 2. the Lord doth build up J. he gathereth Cant. 6. 4. thou art comely, O my leve, as J. Gat. 1. the vision he saw concerning J. 2. 1.

3. 8. for J. is ruined || 10. 11. so will I do to J.

4. 4. the Lord shall have purged the blood of J.

10. 12. Lord hath performed his whole work on J.

22. 10. and we have numbered the houses of J. 31. 5. so will the Lord of hosts defend J. 33. 20. thine eyes see J. a quiet habitation 40. 2. speak ye comfortably to J. and ery ro her 41. 27 give to J. one that bringeth good tidings 44. 26. that saith 40 J. thou shalt be inhabited

52. 9. sing together, ye waste places of J. for Lord hath comforted his people, he hath redeemed J. 62. 1. for J. sake I will not rest till righteousness 62. 1. for J. sake I will not rest till righteousne T give him no rest till he make J. a praise 64. 10. Zion is a wilderness, J. a desolation 65. 18. for behold, I create J. a rejoicing 66. 10. rejoice ye with J. and be glad with her Jer. 2. 2. go, and cry in the enra of J. saying 3.17. they shall call J. the throne of the Lord 5. I. run ye to and fro through the streets of J. 6. I gather non to fee and of the midst of J.

 1. gather you to flee out of the midst of J.
 5. why then is this people of J. slidden back 9. 11. I will make J. heaps, and a den of dragons 11. 6. proclaim these words in the streets of J. Jer. 13. 9. I will mar the great pride of Judah and J 14. 2. Judah mourneth, the ery of J. is gone up 17. 26. they shall come from the places ubout J. 19. 7. I will make void the counsel of J. 13. the houses of J. shall be defiled as Tophet

13. the houses of J. small be defiled as Tophet 23. 14, have seen in prophets of J. a horrible thing 26. 18. J. shall become heaps, Mic. 3. 12.
33. 13. in the places about J. shall flocks pass 16. in those days J. shall dwell safely, this is 35. 11. let us go to J. for fear of the Chaldeans 33.23. dill day that J. was taken, there when taken 0. the Chaldean has been taken the reliable of the chaldean the reliable of the

39. 8. the Chaldeans brake down the walls of J. 44. 2. ye have seen the evil I have brought on J 6. mine anger was kindled in the streets of J. 51. 50. let J. come into your mind remember Lord Lam. 1.8. J. hath grievously sinned, theref. removed

Lam.1.8.J.hath grievously sinned, theref. removed 17. J. is as a menstruous woman among them Ezek.5.5. this is J. || 9. 4. go through the midst of J. 16.2.son of man cause J.to know her abominations 17. 12. the king of Babylon is come to J. 21. 20. that the sword may come to Judah in J. 22. at his right band the divination for J. 22. 19. I will gather you into the midst of J. 33. 21. one that had escaped out of J. came to me 63. 38. as the fluck of J. in her solemn feases.

36. 38. as the flock of J. in her solemn feasts Dan. 6. 10. his windows being open toward J. 9. 12. uot been done, as hath been done upon J. 25. from going forth of the commandm. to build J Joel 3. 1. when I bring again the captivity of J.
17. then shall J. be hely || 20. J. shall dwell
Obad. 11. foreigners entered and cast lots upon J

Mic. 1.5 are they not J.? || Zech. 1. 14. jealous for J. 3. 10. build up Zion with blood, J. with iniquity Zeph. 1.12. I will search J. with candles and punish

Zeph.1.12.1 bow long wilt thou not have morey on J. ?

Zech.1.12.bow long wilt thou not have morey on J. ?

17. L. shall yet comfort Zion, and choose J. 2, 12, 19. these are the horns which have scattered J. 2. 2. whither goest thou ? I go to measure J. 4. J. shall be inhabited as towns without walls 8. 3. I will dwell in the midst of J. and I shall 15. so again have I thought to do well to J. 19. 9 behalf I will make I a cun of trembling. 13. so again nave I thought to do well to J.
12. 2. behold, I will make J. a cup of trembling
3. that day I will make J. a burdensome stone
14. 11. but J. shall be safely inhabited
Mat. 3. 4. the offering of J. shall be pleasant
Mat. 3. 5. then went out to him J. Mark 1. 5.
53. neither swear by J. || 21. 10. come into J.
16. 21. Jesus began to shew how he must go to J.

16. 21. Jesus began to shew how he must go to J. Luke 2. 22. his parents brought him to J. 45. they turned back again to J. seeking him 6. 17.2 a great multitude out of J. came to hear 9. 53. his face was as though he would go to J. 13. 33. it cannut be that a prophet perish out of J. 19. 11. spake a parable, because he was night to J. 21.20. when ye shall see J. compassed with armies 24. J. shall be trudden down of the Gentiles 24. 49. tarry ye in J. till ye he endued with power 52. and they returned to J. with great joy Juhn 12. 19. when peard that Jesus was conjug to I. John 12.12 when heard that Jesus was coming to J Acts 5. 23. ye have filled J. with your doctrine 9. 2. that he might bring them bound unto J. 20. 22. behold, I go bound in the Spirit to J. 20. 22. behold, 1 go bound in the Spirit to J. 21. 31. tidings came that all J. was in an uproar 22. 18. make haste, get thee quickly out of J. 25. 20. I asked him whether he would go to J.? Rom.15. 31. that my service for J. may be accepted 1Cor.16. 3. will send to bring your liberality unto J. Gal. 4. 25. Agar answereth to J. which now is

26. but J. which is above is free, mother of us all Rev. 3. 12. the new J. 21. 2. || 21. 10. the holy J. See DWELL.

Against JERUSALEM.

Judg.1.8. Judah had fonght against J. and taken it 1 Kings 14.25. Shishak came against J. 2 Chr.12.9. 2 Kings 18.17. Sennacherib against J. 2 Chr.32.2.

2 Kings 18.17. Sennacherib against J. 2 Chr. 32.2. 24. 10. the king of Babylon came a gainst J. 25. 1.

Jer. 34. 1, 7. | 39. 1. | 52. 4. Ezck. 24. 2.

Fira 4. 8. Rehum, Shimshai, wrote ngainst J.

Nich. 4. 8. they conspired to come and fight ag. J.

Jer. 4. 16. publish ag. J. | 6. 6. cast a mount ag. J.

Ezck. 26.2. because that Tyrus bath said against J.

Zech. 12. 9. destroy nations that come ag. J. 14. 12.

Josh. 15. 63. the Jebusites dwelt with Judah at J.

Josh. 15. 63. the Jebusites dwelt with Judah at J.

Josh. 15. 63. the Jebusites dwelt with Judah at J. 2 Sam. 20. 3. David came to his house at J.

1 Kings 12.27. goup to do sacrifice in the house of the Lord at J. 2 Chron. 9. 25. Isa. 27. 13. 1 Chron. 9. 34. these chief fathers dwelt at J. 38. 2 Chron. 3. 1. Solomon began to build the house of Lord at J. in mount Moriah, Exra 1. 2, [5.2, Neh.11.2, willinglyoffered themselves to dwell at J. 13.6. but in all this time was not I at J. Ps.68.29.because of thy temple at J. bring presents 135. 21. blessed be the Lord who dwelleth at J. 1sa. 30. 19. the people shall dwell in Zion at J. 1gra. 30. 11. lat us go into J. so we dwell at J. 2cch. 14. 14. and Judah also shall fight at J. Luke 9.31. decease which he should accomplish at J 23. 7. Herod himself was also at J. at that time 24.47, preached among all nations, beginning at J.

John 4.21. nor yet shall ye at J. worship the Father 45. having seen all things that he did at J. Acts 1. 19. it was known to all the dwellers at J. 8. 1. a great persecution against the church at J. 9. 13. what evil he hath done to thy saints at J. 13. 27. they that dwell at J. have fulfilled them 20. 16. he hasted to be at J. the day of Penteost 21. 11. so shall the Jews at J. hind the man 13. but also to die at J. for the name of Jesus J. 20. 20. he had the hather the heave for the heave of the state of the same of Jesus J. 20. 20. he had the had the had the had the heave of the heave o

26. 20. but shewed first to them of Damascus at J. Rom. 15. 26. contribution for the poor saints at J

2 Sam. 19. 33. I will feed thee with me in J. 1 Kings 2. 36. build thee a house in J. and dwell 1 Kings 2, 30, build thee a house in 0, and them 11, 36, may have a light alway before me in 1, 15, 4 2Kings 18,22, ye shall worship before this altar in 1 21, 4, the Lord said, in 1, will I put my name 22, 14, now Huldah dwelt in 1, in the college 1 Chron. 8, 28, these dwelt in 1, 32, 19, 3, 29, 25, that, they may a dwell in 1, for ever 23. 25. that they may dwell in J. for ever

23. 25. that they may dwell in J. for ever 2 Chron. 9. 27. the king made silver in J. as stones 30. 14. they took away the altars that were in J. 26. there was great joy in J. not the like in J. Ezra 1. 3. the house of the Lord which is in J. 7. 15. God of Israel, whose habitation is in J. 9. 9. and to give us a wall in Judah and in J. y. and to give us a wall in Judan and in J. Weh. 2. 20, ye have no right nor memorial in J.
 22. I said, let every one lodge in J.
 11. 1. cast lots, to bring one of ten to dwell in J.
 Ps. 102. 21. do declare in Zion and his praise in J.
 Eccl. 1. 16. that have been before me in J. 2. 7,9.

Isa. 4. 3. that remaineth in J. be called hely 24. 23. when the Lord of hosts shall reign in J.

24. 23. when the Lord of hosts shall reign in J. 287 14. hear, ye scornful men that rule in J. 31. 9. whose fire is in Zion, his furnace in J. 65. 19. I will rejoice in J. and joy in my people 66. 13. and ye shall be comforted in J. J. 7. 4. 5. publish in J. and say, blow the trumpat 15. 4. for that which Manasseh did in J. Exck. 4. 16. I will break the staff of bread in J. Joele 2.32, in mount Zion and J. shall be deliverance 2.cch. 12. 6. J. be inhabited in her place, even in J. 14. 21. every pot in J. shall be Holiness to Lord Mal. 2. 11. an abomination is committed in J. Luke 2. 25. a man in J. whose name was Simeon 38. spake to all that looked for redemption in J. 43. the child Jesus tarried behind in J. 13. 4. they were sinners above all that dwelt in J.

13. 4. they were sinners above all that dwelt in J. 24. 18. one said, art thou only a stranger in J.? John 4. 20. in J. is the place where to worship Acts 1. 8. shall be witnesses to me in J. 10. 39. 6. 7. the number of the disciples multiplied in J. 23. 11. for as thou hast testified of me in J.

26. 10. which thing I also did in J. many saints

28. 10. which thing I also did in J. many saints Inhabitants of JERUSALEM.

2 Chron. 20. 15. ye inhabitants of J. he not afraid 32. 22. thus the Lord saved the inhabitants of J. 33. inhabitants of J. did him honour at his death 34.32. inhabit. of J. did according to the covenant sas. 53. 0 inhab. of J. judge betwitt me and viney. 8. 14. for a gin and snate to the inhabitants of J. 22. 21. he shall be a father to the inhabitants of J. Jr. 17. 25. inhabitants of J. shall remain for ever 35. 13. go and tell Judah and the inhabitants of 35. Exch. 11. 15. to whom inhabitants of J. have said 35. 13. go and teil Judah and the inhabitants of J. Lezk. 11. 15. to whom inhabitants of J. have said 15. 6. so will I give the inhabitants of J. for fuel Zech. 12. 5. the inhabit. of J. shall be my strength 7. the glory of the inhabit. of J. do not magnify 8. the Lord shall defend the inhabitants of J. 10. pour upon inhabit. of J. the Spirit of grace 13. 1. a fountain opened to the inhabitants of J. O JERUSALEM.

Ps. 116. 19. I will now my yow in midst of thee. O. J.

Ps. 116. 19. I will pay my vows in midst of thee, OJ. 192. 2. our feet shall stand within thy gates, OJ. 137. 5. if I forget, OJ. || 147. 12. praise Lord, OJ. 18a. 40. 9. OJ. that bringest good tidings, lift up 51. 17. stand up, OJ. || 52. 2. arise, and sit down, OJ. 52. 1. put on thy beautiful garments, OJ. Jer. 4. 14. O J. wash thy heart from wickedness 6.8. be thou instructed, O J. lest I depart from thee 7. 29. cut off thine hair, O J. and cast it away

Jer. 13. 27. woe to thee, O J. wilt not be made clean!

for .13. 27. wee to thee, O.I. will not be made clean 15. 5. for who shall have pity upon thee, O.J.? Mat. 23. 37. O.J. J. thou that killest the prophets and stonest them sent to thee, Luke 13. 34. Up to JERUSALEM.

2 Sam. 19.34. that I should go up with the king to J. 1 Kings 12. 28. it is too much for you to go up to J. 2 Kings 12. 17. Hazar set his face to go up to J. 16. 5. Rexin and Pekah came up to J. to war Ezra 1. 3. and let him go up to J. 7. 13.

Mat. 20.18. behold, we go up to J. Son of man shall be betrayed, Mark 10. 33. Luke 18. 31.

Mark 10. 32. they were in the way going up to J.

Mark 10.32 they were in the way going up to J. Luke 19, 28, he went before, ascending up to J.

Acts 11. 2. and when Peter was come up to J.

15. 2. they should go up to J. to the apostles

21. 4. who said, that he should not go up to J. 12. 25. 9. wilt thou go up to J. and there be judged? Gal. 1. 17. neither went I up to J. to them apostles 18.I went up to J. to see Peter and abode with him

18.1 went up to J. to see Peter and abode with him 2.1. I went up to J. with Barnabas, took Titus JESHUA.

Erra 2. 2. those that came with Zerubbabel, J. 3. 2. then stood up J. son of Jozadak, and brethren JESHURUN.

Deut. 32. 15. but J. waxed fat and kicked 33.5. he was king in J. when Israel was gathered 26. there is none like to the God of J. Isa. 44. 2. fear not, thon J. whom I have chosen JESSE.

Ruth 4. 17. Obed, he is the father of J. Mat. 1. 5. 22. Ohed begat J. and J. begat David, Mat. 1. 6. 1 Sam. 16. 1. I will send thee to J. the Beth-lehemite
9. he sunctified J. and his sons and called them
18. I have seen n son of J. that is cunning 19. wherefore Saul sent messengers unto J. 17. 58. David said, I am the son of thy servant J 20. 30. I know thou hast chosen the son of J.

31. as long as the son of J. liveth on the ground 22.7, will the son of J. give every one of you fields?

8. my son hath made a league with the son of J. 9. Doeg said, I saw the son of J. coming to Nob 25. 10, who is David? and who is the son of J.? 2 Sam. 20.1. neither have we inheritance in the son

of J. 1 Kings 12. 16. 2 Chron. 10. 16. 1 Chr.10. 14. turned kingdom to David the son of J. 12. 18. on thy side are we, thou son of J. peace Isa. 11. 1. there shall come a rod out of the stem of J 10. there shall be a root of J. Rom. 15. 12.

Acts 13. 22. I have found David the son of J.

JESUITES.

Num. 26. 44. of Jesui, the family of the J. JESUS.

Mat. 1. 21. shalt call his name J. for he shall save

his people from their sins, 25. Luke 1.31. | 2.21 his people from intertising 3.2. January 3.1, 2.2.1.
1. J. was led up of the Spirit into wilderness
17. from that time J. began to preach and say
8. 3. J. put forth his hand and touched him
10. when J. heard it, he marvelled, and said
29. what have we to do with thee, J. thou Son
of God? Mark 1. 24. | 5. 7. Luke 8. 28.

34. heheld, the whole city came out to meet J. 9.2. J. seeing their faith || 10. ns J. sat at meat 22. J. turned him about || 27. J. departed thence 22. 3. three manner of 27. 3. departer mone 12. 25. J. knew their thoughts, and said to then 13. 34, these things spake J. to the multitude 14. 1. at that time Herod heard of the fame of J. 29. Peter walked on the water to go to J.

17. 8. they saw no man save J. only, Mark 9. 8. 18. J. rebuked the devil and he departed

25. when come into the house, J. prevented him 18. 2. J. called a little child to him, and set him 20. 30. two blind men heard that J. passed by 34 J. had compassion on them, touched their eyes 21. 11. this is J. the prophet of Nazareth of Galilee 22. 18. but J. perceived their wickedness and said 26. 4. they might take J. by subtilty and kill him 19. the disciples did as J. had appointed them 26. J. took bread and blessed it, Mark 14. 22. 69. thou also wast with J. 71. Mark 14. 67.

75. and Peter remembered the words of J. 27. 37. written, this is J. the king of the Jews

27. 37. Witten, this is 3, the king of the sews 46. J. cried with a loud voice, Mark 15. 37. 57. Joseph, who also himself was J. disciple 29. 5. fear not ye, 1 know ye seek J. Mark 16. 6. 9. J. met them || 18. J. came and spake to them Mark 1. 45. J. could no more enter into the city 3, 7. J. withdrew himself with his disciples 12. J. was those leaves || 10. L. and Grand him not

J. Withdraw aimself with his disciples
 J. Syev them leave [19.1. a suffered him not
 J. knowing that virtue had gone out of him
 4. Elias and Moses were talking with J.
 21. then J. beholding him, leved him
 34. when J. saw that he answered discreetly

15. 1. they bound J. and carried him away Luke 5. 19. let him down in the midst before J. 6. 11. they communed what they might do to J.
10. 39. who sat at J. feet and heard his word
19. 3. Zaccheus sought to see J. who he was
23. 26. that he might hear the cross after J.
24. 15. J. himself drew near and vent with them
25. 26. The might hear the cross after J.
26. The might hear the cross after J.
27. Exact. 3. 1. Moses kept the flock of J. his father August 2. 19. let min flows in the broad before J. 10. 39, who sat at J. feet and heard his word 19. 3. Zaccheus sought to see J. who he was 23. 26, that he might hear the cross after J.

100.0 0.42. they said, is not this J. son of Joseph 9. 11. a man, that is called J. made clay, anointed 11. 13. J. spake of his death | 35. J. wept 12. 21. sir, we would see J. | 13. 23. leaning on J. 13. 1. when J. knew that his hour was come 18. 7. whom seek ye? they said, J. of Nazareth 22. one of the officers that stood by struck J.

19.5. then came J. forth, wearing crown of thorn 25. now there stood by the cross of J. his mother 23. J. knowing that all things were accomplished 40, took the body of J. || 42, there laid they J. 20. 14, and she knew oot that it was J. 21. 4, Acts J. 1. of all that J. began te do and teach 11, this same J. which is taken up from you.

16. Judas, who was guide to them who took J. 32. this J. hath God raised up, 3. 26. | 5. 30. 13. God of Abraham hath glorified his son J.

. 2. preaching thro! J. reaurection from the dead 13.theytook knowledge that they had been with J. 18.they commanded not to teach in the name of J.

27. for of a truth against thy holy child J.
30. signs done by the name of thy holy child J.
5. 40. they should not speak in the name of J. 6. 14. this J. shall destroy this place and change 55. he saw J. standing on the right hand of God 35. then Philip preached unto him J.

9. 5. I am J. whom thou persecutest, 22. 8. | 26. 15. 17. even J. that appeared to thee in the way 27. had preached at Damascus in the name of J. 10. 38. how God anointed J. with the Holy Ghost 13. 23. God hath raised to Israel a Saviour J.

13. 25. God natural raised in Strate I Savious J.
17. 7. saying, that there is another king, one J.
18. because he preached J. and the resurrection
19. 13. we adjure you by J. whom Paul preacheth
15. J. I know, and Paul I know, but who are yes
25. 19. had questions of one J. who was dead
28. 23. persuading concerning J. law and prophets 26. the justifier of him that believes in J. 8. 11. the Spirit of him that raised up J. from dead 1 Cor. 12. 3. no man speaking by Spirit calleth J. Cor. 4. 5. and ourselves your servants for J. sake 10. that the life of J. might be made manifest 11. we are delivered to death for J. sake

14. that he who raised J. shall raise up us also by J . 4. for if he that cometh, preach another J. Eph. 4.21. been taught by him as the truth is in J. Phil. 2.10. at the name of J. every knee should bow Thess. 1. 10. even J. who delivered us from wrath 4. 14. so them that sleep in J. will God bring Heb. 2.9. we see J. who was made lower than angels 4. 14. we have a great high-priest, J. son of G. 6. 20. 7.22. by so much was J. made surety of hetter test

10. 19, to enter into the holiest by the blood of J. 12. 2, looking unto J. the author of our faith 24, to J. the Mediator of the new covenant 13. 12. wherefore J. suffered without the gate 1 John 4. 15, whose shall confess J. is Son of God 5. 5. that believeth that J. is the Son of God Rev. 14. 12. here are they that keep the faith of J. 17. 6. woman drunken with blood of martyrs of J. 20. 4. that were beheaded for the witness of J.

22. 16. I J. have sent mine angel to testify to you

JESUS for the Lord.

JESUS for CHRIST.

JESUS for the Lord.

Acts 1.21. all the time the Lord J. went in and out

2.36. God made that same J. both Lord and Christ

7. 59. Stephen saying, Lord J. receive my spirit

8. 16. were haptized in the name of the Lord J. 9. 20. he spake boldly in the name of the Lord J.
11. 20. spake to Grecians, preaching the Lord J.
16. 31. believe on the Lord J. Christ and be saved 19. 10. all in Asia heard the word of the Lord J. 17. and the name of the Lord J. was magnified 20.35, and to remember the words of the Lord J. Cor. 11.23. Lard J. same night he was betrayed 12. 3. that no man can say that J. is the Lord 2 Cor. 1. 14. as ye are ours in the day of the Lord J. 4. 10. always bearing about the dying of Lord J. Gal. 6. 17. I bear in my hody the marks of Lord J. I Thess. 2. 15. who both killed Lord J. and prophets 4. 1. we beseech and exhort you by the Lord J. 2. what commandments we gave you by Lord J. 2 Thess. 1. 7. when the Lord J. shall be revealed Heb. 13. 20. brought again from dead our Lord J. 2 Pet. 1.2. through the knowledge of J. our Lord Rev. 22. 20. I como quickly, evon so, come Lord J. See GRACE, NAME. JESUS said.

Mark 14.72. Peter called to mind the word J. said John 2.22, the disciples believed the word J. said 4. 53. it was at the same hour in which J. said 13. 21, when J. had thus said, he was troubled 21. 23, yet J. said not to him, he shall not die JESUS, for Joshica.

Acts 7.45 brought in with J. into possession of Gent.

John 6. 42, they said, is not this J. son of Joseph? | Exod. 4. 18. Moses returned to J. his father-in-law

18. 1. when J. heard of all that God had done
5. J. came with his sons and his wife to Moses
6. I thy father-in-law J. am come unto thee
9. J. rejoiced for the goodness done to Israel, 10.
12. J. took a burnt-otlering and sacrifices for God
JEW.
Esth. 2. 5. a certain J. whose name was Mordecai

3. 4. for he teld them that he was a J.
6. 10. make haste, do even so to Mordecai the J.
Jer. 34. 9. himself of them, to wit, of a J. his brother Zech. 8.23, ten men shall take hold of skirt of a J. John 4.9, how is it that thou being a J. askest drink 18.35. Pilate answ. am I a J.? what hast thou done Acts 10. 28. it is unlawful for a man that is a J. 13. 6. they found a sorcerer, a J. named Barjeaus 18.2.Paul found a certain J. named Aquila, born in

18:2. Paul found a certain J. named Aquila, born in 24. a.J. named Aquila, II 9.14. sons of Seeva a J. 19. 33. Alexander a J. || 21. 39. Paul a J. 22. 3. Rom. 1. 16. to the J. first, ulso to Gentile, 2. 9, 10. 2. 17. behold, thou called a J. and resteth in law 23.heis not a J. || 29. heis a J. who is one inwardly 3. 1. what advantage then hath the J.? or what 10. 19. for there is a difference between the

3. 1. what advantage then bath the J.? or what 10.12. for there is no difference between the J. and the Greek, Gal. 3.28. Col. 3.11. 1 Cor. 9.20. to the J. I became as a J. to gain Jews Gal. 2.14. if thou being a J. livest as the Gentiles J.EWS.

2 Kings 16.6, king Rezin drave the J. from Elath Ezra 4.12. the J. are come up to Jerusalem Nch. 1.2. I asked concerning the J. that escaped 4.2. Sanbullat said, what do these feeble J.? 5.17.there were at my table one hundred and fifty 6.6. that thou and the J. think to rebel. 1.3.23.1 saw, J. that married wives of Ashdod

13. 23. I saw J. that married wives of Ashdod Esth. 4. 3. there was great mourning among the J. 14. then shall deliverance arise unto the J. 6. 13. they said, if Mordecai be of the seed of the J

6. 15. Increase of the second of the second of the 8. 7. because Haman laid his hand upon the J. 8. write ye in king's for the J. as it liketh you 16. the J. had light, and gladness, and joy, 17 17. for the fear of the J. fell upon them 9. 3. the officers of the king helped the J. 28. days of Purim should not full from among J 10. 3. for Mordecai was great among the J. ler. 38, 19. Zedekiah said, I am afraid of the J.

52. 28. carried away captive 3023 of the J. 30.

Dan.3. 8. Chaldeans came near and accused the J. Mat. 28. 15. this saying is reported among the J. John 3.25. a question between John's disciples and J. 7000.1.3.3.4 Queen between one subseques and of 4.9. the J. have no dealings with the Samaritana 22. salvation is of the J. | 5. 1. feast of the J. | 5. 16. and therefore did the J. persecute Jesus 18. therefore the J. sought the more to kill him

52. the J. therefore strove among themselves 7. 13. no man spake openly of him, for fear of J. 9. 18, the J. did not believe that he had been blind 9. 18. the J. did not believe that he had been blind 10. 31, the J. took up stones again to stone him 11. 8. master, the J. of late sought to stone thee 33, when Jesus saw her and the J. also weeping 12.11.many of J. went away and believed on Jesus 18. 20. I taught in temple, whither J. always resort 36, that I should not be delivered to the J. 13. 40, body of Jesus as the manner of J. is to bury 14. 11. 10. very believe to your but the J. only

Acts 11. 19. preaching to none, but the J. only

12. 3. because Herod saw it pleased the J. 16. 3. because of the J. that were in those parts 20. these men being J. do trouble our city 19. 10. J. and Greeks heard the word of the Lord 13. then certain of the vagaband J. exorcists 20. 3. and when the J. laid wait for him, 19. 21. 11. so shall the J. at Jerusalem hind the man 23. 12. certain of the J. banded together and bound 27. this man was taken of the J. had been killed

24. 18. certain J. from Asia found me purified 25. 10. to the J. have done no wrong, thou knowest Rom 3.29 is he God of J. only? is he not of Gentiles? 9. 20. to J. I became as a Jew that I might gain J. 2 Cor. 11. 24. of J. five times received forty stripes

2 Cor. 11. 24. of J. five times received forty stripes (ad. 2. 14. as the Gentiles, and not as do the J. 15. we who are J. by nature, and not sinners 1 Thess. 2. 14. even as they have suffered of the J. Rev. 2. 9. which say they are J. and are not, 3. 9. Alt. the J. EWS. [See GENTLES. Esth. 3. 6. Haman sought to destroy all the J. 13. 4. 13. more than all the J. || 16. go, gather all the J. 4. 19. 4. 11. when all the J. in Moob heard that 12. even all the J. returned out of all places 41. 3. Ishmeel slew all the J. that were with him 44. 1, the word concerning all the J. in Egypt Mark 7. 3. all the J. except they wash, they eat not Jetsle 8. Commanded all the J. to depart from Rome 19. 17. this was known to all the J. at Ephesus 21. 21. thou teachest all the J. to forsake Mosco 22. 12. Ananias had a good report of all the J.

21. 21. thou tenchest all the J. to forsake Mosco
22. 12. Ananias had a good report of all the J.
24. 5. and a mover of sedition among all the J.
26. 4. my manner of life at Lerus, know all the J.
King of the JEWS.
Mat. 2. 2. where is he that is born King of the J.

Mat. 27.11. the governor asked Jesus, art thou King | 1 Chr. 12. 3. J. the son of Shemaiah the Gibeathlte of the J.? Mark 15.2. Luke 23. 3. John 18. 33. 29. hail, King of the J. Mark 15. 18. John 19. 3. 37. act up his accusation, this is the King of the J

37. set up his necusation, this is the King of the J.

Mark 15. 26. Luke 23. 38. John 19. 19.

Mark 15. 9. but Pilate answered them, will ye that
I release to you the King of the J.? John 18.39.
12. do unto him whom you call the King of the J.

Luke 23.37.if thou be the King of the Jawa et hyself
John 19.21. the chief priests said, write not the King
of the J. but that he said, I am King of the J.

JEWESS.

8ets 16. 1. Timotheus was son of a J. who believed

Acts 16.1. Timotheus was son of a J. who believed 24. 24. Felix' wife Drusilla was a J. sent for Paul JEWISH.

Tit. 1. 14. not giving heed to J. fables and comm. JEWRY.

Dan. 5. 13. whom my father brought out of J. JEZEBEL.

1Kings 16.31. Ahab took to wife J. and served Baal 18. 4. when J. cut off the prophets of the Lord 13. what I did when J. slew the prophets of Lord 19. the prophets of Baal which eat at J. table 19. 1. Ahab told J. all that Elijah had done 21. 11. the eldera did as J. had sent unto them 15. when J. heard Nahoth was atoped and dead

15. when J. heard Naboth was stoned and dead 23. dogs shall eat J. by the wall, 2 Kings 9.10,36. 25. none like Ahab, whom J. his wife stirred up 2 Kings 9. 7. that I may average at the hand of J. 22. so long as the whoredoms of thy muther J. 37. carcase of J.shall be as dung upon the face of

37. carcase of J. shall be as dung upon the face of the field, so that they shall not say, this is J. Rev. 2. 20. hecause thou sufferest that woman J. JEZREEL, name of place and person.

Judg. 6. 33. Analek pitched in the valley of J. 1 Sam. 25. 43. David also took Ahinoam of J. 29. I. Israel pitched by a fountain which is in J. 2 Sam. 2. 9. Abner made Ish-bosheth king over J. I. Frace 18. 45. and Abb. rode and worst 6.1. 1 Kings 18. 45. and Ahab rode and went to J. 1 Aings 16. 45. and Anab rode and went to J.
46. Elijah ran before Ahab to entrance of J.
21. 1. Naboth had a vineyard which was in J.
23. dogs eat Jezehel by wall of J. 2 Kings 9.10,36.
24 Kings 8. 29. Joram went back to J. 2 Chr. 22. 6.
9. 16. so Jehu rode in a chariot and went to J. 16. so Jehu rode in a chariot and went to J.
 10. 6. come to me to J. by to-morrow this time
7. they sent the heads of the king's sons to J.
 1 Chron. 3. 3. these were of the father of Etam, J.
Has. 1. 4. Lord said to him, call his name J. for I
will average the blood of J. on the house of Jehu
5.1 will break the bow of Israel in valley of J.
II. one head, for great shall be the day of J.
2. 32. the corn, wine and oil shall hear I.

JEZREELITE, See NABOTH.
II.LYRICUM.
Rom. 15. 19. round about unto I. I have preached

2. 22. the corn, wine and oil shall hear J.

IMLAH, See MICAIAH. JOAB. Sam. 2. 18. three sons of Zeruiah, J. Abishai

22. how should I hold up my face to J. thy brother 24. J. also and Abishai pursued after Abner 3. 29. let the blood of Abner rest on the head of J 30. so J. and Abishai his brother slew Abner 8. 16. J. the sen of Zeruiah was over the host, 20. 23. 1 Chron. 11. 6. | 18. 15. | 27. 34. 11. 7. David demanded of Uriah how J. did

11. Isr. and Judah abide in tents, and my lord J 14. in the morning David wrote a letter to J. 12. 26. J. fought against Rabbah of Ammen See J. tought against Rabbah of Ammen
 3. so J. put the words in the widow's mouth
 19. is not the hand of J. with thee in all this?
 40. Absalom sent for J. || 30. J. field is near
 40. J. killed Amasa || 17. woman said, art thou J.
 4. 4. notwithstanding the king's word prevailed against J. and captains of the host, I Chr. 21.4.

Kings 1.7. Adonijah confer. with J.son of Zeruiah 2. 5. moreover then knowest what J. did to me 28. J. fled to tabernacle of Lord and caught horns 28. J. fled to tabernacle of Lord and caught horns 11. 16. six months J remain, every male in Edom 1 Chr. 4.14. Seraish begat J. || 20. 1. J. led the army 21. 6. for the king's word was abominable to J. 26. 28. all that Abner and J. had dedicated Ezra 2. 6. of children of Jeshua and J. Wch. 7. 11. 8. 9. of the sons of J. Obadiah went with Ezra JOAH.

2 Kings 18. 18. J. son of Asaph recorder, Isa. 36. 3. 1 Chr. 6.21. J. son of Zimmah || 26.4. of Obed-edom JOANNA.

Luke 3. 27. Juda, which was the son of J. 8. J. the wife of Chuza, Herod's steward JOASH.

Judy. 6. 11. that pertaineth to J. the Abi-ezrite 7. 14. save the sword of Gideon the son of J. I Kings 2. 26. king of Israelsaid, earry himback to Amon and J. the king's son, 2 Chron. 18. 25. Kings 11. 2. Jehosh-ba stole J. 2 Chron. 22. 11. 13. 9. J. the son of Jehonhaz reigned in his stead

14. J. the king of Israel wept over Elisha 14. d. the king of Israel weigh over 25. J. beat Ben-hadad three times, and recovered 14. 27. by the hand of Jeroboam the son of J. J. Acts 4. 6. J. and Alexander gathered together 739

27. 28. and over the cellars of oil was J. 2 Chr. 24. 22. thus J. remembered not the kindness

24. so they executed judgment against J. JOB.

Gen. 46. 13. the sons of Issachar; J. and Shimron Job 1.1.a man in the land of Uz whose name was J. 8. hast thou considered my servant J.? 2. 3. 9. Satan said, doth J. fear God for nought ? 22. in all this J. sinned not with his lips, 2. 10. 2. 7. Satan went and smote J. with sore boils

32. 1. so these three men ceased to answer J. 2. against J. was Elihu's wrath kindled

3. hecause they found no answer and condemn. J 12. there was none of you that convinced J.
33. 31. mark well, O J. hearken unto me
34. 7. what man is like J. who drinketh scorning?

35. J. hath spoken without knowledge 36. my desire is that J. may be tried to the end 35. 16. therefore doth J. open his mouth in vain

42. 7. ye have not spoken as my servant J. hath, 8. 8. take seven bullocks and go to my servant J. 9.did as Lord commanded, the L. also accepted J. 10. the Lord gave J. twice as much as he had 12. so the Lord blessed the latter end of J. 15. no women found so fair as the daughters of J.

16. after this J. lived 140 years and saw his sons 17. so J. died, being old and full of days Ezek. 14.14. tho' Noah, Daniel and J. were in it, 20.

Jam. 5. 11. ye have heard of the patience of J. JOEL. Sam. 8. 2. name of Samuel's first-born was J

1 Sam. 8. 2. name of Samuel's first-born was J. 1 Chr. 4. 35. of the family of Simeon, J. and Jehn 5. 4. of the Reubenites, the sone of J. 8.

12. of the Gadites, J. the chief, and Shapham 6. 33. Heman, a singer, son of J. son of Shemuel 36. Elkanah the son of J. a. Kohathite
7. 3. the sons of Izrahiah; Michael, Obadiah and J. 11. 38. J. and Mibhar were valiant men 15. 7. of the sons of Gerahom, J. the chief 11. David called for Isainh and J. the Levite 23. 8. the sons of Jashait, the chief was J. 26. 22. the sons of Jashait; Zethafh and J. 27. 20. of the half tribe of Manassch, J. was captain Ezra 10.43. J. and Benaiah had taken strange wives Vech. 11. 9. J. son of Zichri was their overseer

Neh. 11. 9. J. son of Zichri was their overseer Joel 1. 1. the word came to J. the son of Pethuel . Acts 2. 16. which was spoken by the prophet J. JOHANAN.

2 Kings 25. 23. J. came to Gedaliah, Jcr. 40. 8, 13. 1 Chron. 3, 15. the sons of Josiah, the first-born J. Ezra 10. 6. Ezra went into the chamber of J. Jcr. 41. 11, but when J. heard of all the evil 43. 4. so J. obeyed not the voice of the Lord JOHN son of Zacharias.

Mat.3.4. J. had raiment of camel's hair, Mark 1.6.
14. Jesus came to be baptized, but J. forbad him

14. Jesus came to be baptized, but J. forbad him
4. 12. that J. was cast into prison, Mark 1. 14.
9. 14. then came to him the disciples of J. Mark
2. 18. Luke 5. 33. | 7. 18. | 11. 1. John 3. 25.
11.2. J. had heard the works of Christ, Luke 7. 19.
4. go and shew J. these things, Luke 7. 22.
7. Jesus began to say concerning J. Luke 7. 24.
13. the law prophesied till J. Luke 16. 16.
14. 10. Herod beheaded J. Mark 6. 16. Luke 9. 9.
21.26. all hold J. a prophet, Mark 11.32. Luke 20. 6.
32. J. came in the way of righteousness
Mark 6.20. Herod feared J. Mowing hewas just man
Luke 1.13. bear a son, thou shalt call his name J. 60.
3. 15. all men mused in their hearts of J.
9. 7. it was said, that J. was risen from the dead

9. 7. it was said, that J. was risen from the dead John 1. 6. a man sent from God, whose name was J. 19. and this is the record of J. 32.

29. next day J. seeth Jesus coming unto him 3. 23. J. also was baptizing in Enon near to Salim 24. for J. was not yet cast into prison 4. 1. that Jesus made more disciples than J.

. 33. ye sent to J. and he bare witness to the truth 36. but I have greater witness than that of J. 10. 41. J. did no miracle; but all that J. spake Acts 1.5. for J. truly baptized with water, 11. 16. 13.24.when J. had first preached before his coming 25. and as J. fulfilled his course, he said, whom

See Baptism, Baptist.

JOHN the apostle.

Mat. 4. 21. James and J. the sons of Zebedee, he called them, 10. 2. Mark 1. 19. | 3. 17. Luke 22.8 Jesus sent Peter and J. to prepare passover

Acts 3. 1. Peter and J. went up into the temple 11. and as the lame man held Peter and J. 4.13. when they saw the boldness of Peter and J 8. 14. the apostles sent to Samaria Peter and J. 12. 2. Herod killed James the brother of J.

Rev. 1. 1. signified it by his angel to his servant J.
4. J. to the seven churches which are in Asia
9. I J. who also am your brother and companion 21.2.IJ. saw the holy city new Jerusalem coming See James.
JOHN.

JOHN, surnamed Mark. Acts 12. 12. Peter came to house of J. surn amed M 25. took with them J. whose surname was Mark

25. took with them J. whose surname was Mark
13. 5. and they had also J. to their minister
13. J. departing from them, returned to Jerusalem
15. 37. Barnahas determined to take with them J
JONADAB, called JEHONADAB.
2 Sam. 13.3. J. was Amnon's friend, a subtle man
2 Kimgs 10.15. J. son of Rechab came to meet Jehu
Jer. 35. 6. J. our father commanded us, saying
8. thus have we obeyed the voice of J. 18.
15. J. shall not want, a man to stand believe me.

19. J. shall not want a man to stand before me JONAH, or JONAS.

2 Kings 14.25, the word he spake by his servant J.

Jonah 1.3. J. rose up to flee to Tarshish from Lord

Jonak I. 3. J. rose up to flee to Tarshish from Lord 7. so they cast Jots, and the lot fell upon J. 15. they cast J. into the sea, the sea ceased raging 17. J. was in the belly of the fish 3 days and nights 2. 1. J. prayed || 10. the fish vomited out J. 3. 3. J. went to Nineveh || 4. 1. displeased J. 4. 6. the Lerd made the gourd to come up over J. Mat. 12, 39. no siga be given to it, but the sign of the prophet J. 16. 4. Luke 11. 29, 30. 40. as J. was three days in the whale's belly 41. they repented at the preaching of J. John 21. 15. Simon son of J. levest thou me! 16, 17. John 21. 15. Simon son of J. levest thou me! 16, 17. Judg. 18. 30. J. and his sons were priests to Dan

Judg. 18. 30. J. and his sons were priests to Dan 1Sam.13.2. a thousand men were with J. in Gibeah

22. but with Saul and J. were swords found 14. 3. the people knew not that J. was gone 13. J. climbed up upon his hands and his feet 27. J. heard not when his father charged people 39. though it be in J. my son, he shall surely die 40. I and J. my son will be on the other side

42. J. was taken || 44. thou shalt surely die, J.
45. so the people rescued J. that he died not
18. 1. the soul of J. was knit with the soul of David
19. 2. but J. Saul's son delighted much in David 4. J. spake good of David to Saul his father 20. 3. let not J. know this lest he be grieved 13. the Lord do so, and much more to J.

16. J. made a covenant with the house of David 30. then Saul's anger was kindled against J. 33. J. knew it was determined to slay David 37. J. cried after the lad || 39. J. and David knew 23. 16. J. rose and went to David into the wood

31. 2. the Philistines slew J. 1 Chron. 10. 2. Sam. 1. 4. Saul and J. his son are dead also 22. the bow of J. turned not back, sword of Saul 23. Saul and J. were lovely in their lives 26. I am distressed for thee, my brother J.
4. 4. J. had a son that was lame of his feet, 9. 3.

9. 7. for I will show thee kindness for J. sake 15. 27. J. the son of Abiathar, 36. I Kings I. 42, 43. 17. 17. now J. and Ahimaz stayed by En-rogel 21.7. the king spared Mephibosheth the sun of J.

21.7. the king spared Mephibosheth the sun of J.
12. David took the bones of Saul and J.
21. J. the son of Shimea slew him, 1 Chron. 20.7.'
23. 32. of the sons of Jashen, J. a valiant man
1 Chron. 2. 32. the sons of Juda; Jether and J.
11.34. the sons of Hashem; J. Ahiam, and Eliphal
27. 32. also J. David's uncle was a counsellor
Ezra 8. 6. Ebed the son of J. went up with Ezra
10. 15. only J. and Jehaziah were employed
Weh. 12. 11. Joiada begat J. || 14. of Melicu, J.
35. Zechariah the son of J. with a trumpet
Jer. 37.15. buy Jeremiah in orison in the house of J.

Jer. 37.15. pot Jeremiah in prison in the house of J. 20. not to return to the house of J. 38.26. 40.8. Johanan and J. came to Gedaliah to Mizpeh Sce DAVID, SAUL.

2 Chr. 2. 16. bring it by sea in floats to J. Ezra 3. 7. Jonoh 1. 3. Jonali went down to J. and found a ship

Jonah 1. 3. Jonah went down to J. and found a ship Acts 9. 36. was at J. a disciple named Tabitha 42. it was known throughout all J. many believed 43. Peter tarried many days in J. with Simon 10. 5. send men to J. and call for one Simon, 32. 23. certain brethren from J. necompanied him J. 5. I was in the city of J. praying, saw a vision JORAM, called JEHORAM.

2 Sam. 8, 10. Toi sent J. his son to king David 2 Kings 8, 16. J. of Ahab; J. son of Jehoshaphat 28. Syrians wounded J. || 29. J. went to Jezrcel 9.14. Jehu son of Jehoshaphat conspired against J. 24. drew a bow and smote J. between his arms 11. 2. Jehosheba the daughter of J. took Joseh 1 Chron. 26. 25. of the Levites, J. over treasures 2 Chr. 22. 7. destruction of Ahaziah by coming to J. Mat. 1. 8. Josaphat begat J. and J. begat Ozias

John J. 1. 8. Josaphat begat J. and J. begat Uzias JORDAN.

Gen. 13. 11. Lot chose him all the plain of J. Num. 34. 12. the border shall go down to J. and goings out at the salt sea, Josh. 13. 27. [18. 12. Josh. 3. 8. when ye are come to J. stand still in J. 11. the other parents were hefore variable.]

11. the ark passeth over before you into J. 15. J. overfloweth all his banks in harvest 4. 3. take twelve stones out of the midst of J. 17. commanded the priests, come ys up out of J 23. the Lord your God dried up the waters of J

Josh. 22. 25. Lord hath made J. a border between us Jadg. 3, 29, they took the fords of J. 7, 24, | 12, 5, 12, 6, then they slew him at the passages of J. 2 Sam. 19. 15. the king returned and came to J. 1 Kings 2. 8. Shimel came down to meet me at J. 1 Kings 2. 8. Shimet came down to meet me at J. 7.46. in plain of J. did the king cast them in clay ground betw. Succoth and Zarthao, 2 Chr. 4.17.
17. 3. Elijah by the brook Cherith before J. 5.
2 Kings 2.6. tarry here, the Lord hath sent me to J. 7. they two stood by J. || 13. Elisha stood by J. 5. 10. saying, go and wash in J. seven times
14. Naaman dipped himself seven times in J. 6. Set towns we present the to L. and take a heam 6. 2. let us go, we pray thee, to J. and take a beam 7. 15. and they went after the Syrians to J. Job 40. 23. he trusteth that he can draw up. Psal. 42.6.1 will remember thee from the land of J. 114. 3. the sea fled, J. was driven back, 5.

Jer. 12. 5. how wilt thou do in the swelling of J.? 49. 19. like a lion from the swelling of J. 50. 44. Zech. 11. 3. for the pride of J. is spoiled Mat. 3. 6. were baptized of him in J. Mark 1. 5, 9. 13. then cometh Jesus from Galilee to J. to be bap.

Beyond JORDAN.

Gen. 50. 10. the floor of Atad which is beyond J. Gen. 50. 10. the thoor of Atsd which is beyond J. 11. called Abel-mizraim, which is beyond J. Deut. 3. 25. see the good land that is beyond J. Josh. 9. 10. did to the kings of Amorites beyond J. 13.8. inheritance Moses gave them beyond J. 18. 7. Judg. 5. 17. Gilead abode beyond J. Dan in ships Isa. 9. 11. the land of Zebulun and land of Naphtalis. beyond J. in Galilee of the nations, Mat. 4. 15.

John 1.28, these things done in Bethabara beyond J. 3. 26. he that was with thee beyond J. baptizeth On the other side JORDAN. Deut.11.30.Gerizim, Ebal, are they not on others.J

Josh. 7. 7. been content and dwelt on other side J. 12. I. Reuben, Gad, and half the tribe on the other 12. Is died. J. 13. 27, 32. | 14. 3, | 17. 5, | 22. 20.8. on other side J. Bezer, Ramoth, cities of tefuge 24. 8. Amorites who dwelt on the other side J. Judg.7.25.brought heads of Oreb, Zeeb on other s. J. 10.8.Israel on other s. J. oppressed by the Amorites 1Sam. 31.7. they on other side J. forsook their cities 1 Chr. 6.78. to children of Merari cities on other s. J. 12. 37. on the other side J. were 120,000 men On this side JORDAN.

Num.32.19. our inheritance is fallen on this side J. eastward, 32. | 34.15. Josh. 1.14, 15. | 22.7. 35. 14, give three cities on this side J. Deut. 4. 41.

Deut. 1.5. on t. s. J. Moses began to declare this law

3. 8. we took the land on this side J. from Arnon Josh 9. 1. kings on this side J. gathered ag. Joshua 1Chr. 26.30. of Hebronites 1700 officers on this s. J. Over JORDAN.

Over JORDAN.

Gen. 32. 10. with my staff I passed over this J.

Num. 32. 5. give us this land, bring us not over J.

21. if ye will go all of you armed over J.

32. we will pass over J. armed before the Lord

33. 51. when ye are passed over J. into the land
of Canaan, 35. 10. Deut. 12. 10. | 27. 4, 12.

Deut. 3.27. thou shalt not go over J. 4. 21. | 31. 2.

4. 22. I must die in this land, I must not go over J.

9. 1. thou art to pass over J. this day, 11. 31.

Josh. 1. 2. go over this J. thou and all this people

11. within three days we shall nose over J.

11. within three days ye shall pass over J 3. 17. the people were passed clean over J. 4. 1. 4. 22. Israel came over this J. on dry land 4. 22. Israel came over this 3. On my land 7.7. brought this people over J. to deliver us 24. 11. ye went over J. and came unto Jericho Judg. 10. 9. Ammon passed over J. to fight 1 Sam. 13. 7. some of the Hebrews went over J. Sam. 2. 29. Abner and his men passed over J.
 17. 22. David and the people passed over J.
 24. Absalom and all trace passed over J.

19. 15. Judah came to conduct the king over J. 31 1 Chron. 12, 15, these are they that passed over J. 19, 17, David passed over J. against the Syrians

JORIM, JOSE L.

Luke 3.99. Jose the son of Eliezer, the son of Jorim
JOSE DECH. See JOSHUA.

JOSEPH.

Gen. 30. 24. she called his name J. and said 33. 2. Jacob pot Rachel and J. hindermost 35. 24. sons of Jacob twelve, the sons of Rachel, J. and Benjamin, 46, 19, 1 Chron. 2: 2 37, 2. J. brought to his father their evil report

5. Is rael loved J. || 28. his brethren sold J.
5. J. dreamed a dream || 33. J. is rent in pieces
39. 2. hat the Lord was with J. 21.

39. 2. but the Lord was with J. 21.

5. Lord blessed the Egyptian's house for J. sake

7. his master's wife cast her eyes upon J.

20. J. master 100k him and put him in prison

40. 9 the chief butler told his dream to J.

23. yet did not the chief butler remember J.

41. 14. they brought J. out of the dangeon

24. Planage and king and began a condition 42. Pharaoh put his ring on J. hand, arraved him

46. J. 30 years old when ha stood before Pharaoh 49. J. gathered corn as the sand of the sea 41.55, go to J. || 42.8, J. knew his brethron 42.36, J. is not || 43.17, the man did as J. badol 740

For. 4.3. 30. J. made haste, for his bowels did yea 45. 3.1 am J. 4. || 9, say, thus saith thy son J. 26. they told him, saying, J. is yet alive, 28. 46. 4. J. shall put his hand upon thine eyes 29. J. went up to meet Israel his father

47. 12. J. nourished his father and his brethren 15. money failed, all the Egyptians came to J. 15. moncy tailed, all the Egyptians came to J. 29. Israel must die, and he called his son J. 48. 2. one told Jacob, thy son J. cometh to thee 12. J. brought them from between his knees 15. Jacob blessed J. and said, God bless the lads 49. 22. J. is a fruitful bough even a bough by a well of these incential bough and bear of J. sod on him.

26. blessings shall be on head of J. and on him 50. 7. and J. went up to bury his father 15. J. will peradventure hate us and requite us

and they sent a messenger to J. saying
 J. wept when they spake unto him
 J. took an eath of the children of Israel

Exod. 1.8. new king which knew not J. Acts 7.18.
13. 19. Moses took the hones of J. with him
Num. 26. 28. sons of J. Manasseh, Ephraim, 37.

Deut. 27. 12. these on Gerizim to bless, Judah, J. 33. 13. of J. he said, blessed of the Lord be his land 16. let the blessing come upon the head of J. 1 Ckr. 5. 2. the chief roler, but the birth-right was J. Psal.77. 15. hast redeemed the sons of Jacob and J. 78. 67. moreover he refused the tabernacle of J. 80. 1. give ear, thou that leadest J. like a flock 81. 5. this he ordained in J. for a testimony 105. 17. even J. who was sold for a servant 37. 16. write for J. the stick of Ephraim, 19. 47. 13. tribes of Israel, J. shall have two portions 48. 32. one gate of J. one gate of Benjamin Amos 5. 15. L. will be gracious to the remnant of J. 6.6. but they are not grieved for the affliction of J John 4.5. near the ground that Jacob gave to J.

13. at the second time J. was made known 14. then J. called his father Jacob to him Heb. 11. 21. hy faith Jacob blessed the sons of J.

22. J. made mention of 1srael's departing

Acts 7. 9. the patriarchs sold J. into Egypt

See House.
JOSEPH with tribe and children. Num. 1. 10. of the children of J. of Ephraim, 32. 13. 11. of the tribe of J. namely of Manassch
34. 23. the princes of the children of J. Hanniel
36. 5. the tribe of the sons of J. hath said well Josh. 14. 4. the children of J. two tribes, 16. 4. 16. 1. the lot of children of J. fell from Jordan 17. 14. the children of J. spake to Joshua, 16. 1 Chron. 7. 29. in these dwelt the children Rev. 7. 8. of the tribe of J. were sealed 12,000 JOSEPH, husband of Mary.

Mat. 1. 16. Jacob begat J. the husband of Mary 18. when as his mother Mary was espoused to J. 19. J. her husband being a just man was mindu 24. J. did as angel of the Lord had hidden him 2. 13. the angel of the Lord appeared to J. 19. Luke 1. 27. his name was J. of the house of David 2. 4. J. also went up from Galileo to be taxed 16. the shepherds found Mary, J. and the babe 43. and J. and his Mother knew not of it 3. 23. being, as was supposed, the son of J. 4. 22. is not this J. son? John 1. 45. | 6. 42.

JOSEPH, the name of divers men.

JOSEPH, the name of divers men.

Num. 13.7. of the tribe of Issachar, Igai son of J.

1 Chron. 25.2. of the sons of Asaphi, Zaccur, J. 9.

Ezra 10. 42. Shallum, J. had taken strange wives Neh. 12. 14. of Shebanith, J. mac taken strange wives Neh. 12. 14. of Shebaniaht, J. was a priest Mat. 27. 57. Jesus' disciple, J. of Arimathea, 59. Mark 15. 43, 45. Luke 23. 50. John 19. 38. Luke 3. 24. who was the son of J. 26, 30. Acts 1. 23. they appointed two, J. culled Barsabas IOSES.

JOSES. JOSES.

Mat. 13.55. his brethren James and J. Mark 6, 3.

27. 56. Mary the mother of J. Mark 15. 40, 47.

Acts 4.36. J. by apostles was surragned Barombas
JOSHUA, eniled JEHOSHUA, and OSHEA.

Ezod.17.13. J. discomfited Amalek with the sword

14. write this, and rehearse it in the cars of J. 24. 13. and Moses rose up and his minister J. 32. 17. when J. heard the noise of the people 33. 11. J. departed not out of the tabernacle Num. 13. 8. of tribe of Ephraim, Oshea son of Nun 16. Moses called Oshea the son of Nun, Jehoshua 14. 30. save Caleb and J. 38. | 26. 65. | 32. 12. 27. 18. take thee J. || 22. he set J. before Eleazar 34. 17. Eleazar and J. shall divide the land

Deut. 1. 38. hut J. shall go in thither, 31. 3 3. 28. charge J. and encourage him, 31. 23. 34. 9. J. was full of the spirit of wisdom Josh. 1. 10. then J. commanded the officers

22. 1. J. sent two nien to spy secretly the land 3. 7. Ld. said to J. 5. 9. | 6. 2. | 7. 10. | 8. 18. | 10. 8. 4. 8. the children of Israel did so ns J. commanded 14. on that day the Lord magnified J. in sight 7. their children, them J. circumcised 14. J. fell on his face to the earth and did worship

15. and J. did so || 6.27. so the Lord was with J. 7. 6. J. rent his clothes || 8. 16. pursued after J.

Gen. 43. 30. J. made haste, for his bowels did years Jush. 8. 30. then J. built an altar to the Lord Josh. 8. 30. then J. built an attar to the Lord 35. which J. read not before all the congregation 10. 12. then spake J. and said, sun, stand still 42. and their land did J. take at one time 11. 9. J. did anto them as the Lord bade him 13. 1. now J. was old and stricken in years, 23. 2. 14. 13. so J. blessed Caleb and gave him Hebrop 13. 10. I. act the fact them before the lord

8. 10. J. cast lots for them before the Lord 19. 49. Israel gave an inheritance to J.

13. 45. Islan gave an inheritance to J.
22. 6. J. blessed the Reubenites and Gadites
24. 1. J. gathered the tribes of Island to Shecher
25. ao J. made a covenant with the people
29. J. the servant of the Lord died, Judg. 2, 8,
31. Israel served the Lord all the days of J. and
of the elders that overlived J. Judg. 2, 7,

Som 6. I. the cert acres into

of the elders that overlived J. Judy. 2.7.

I Sam. 6. 14. the cart came into the field of J. 18.

I Kings 16. 34. which he spake by J. the son of Nun

2 Kings 23. 8. in the entering in of the gate of J.

Hag. 1. 1. J. son of Josedech, 12, 14. 1. 2. 2, 4.

Zech. 3. 1. and he shewed mc J. the high-priest

3. now J. was clothed with fifthy garments

9. behold, the stone that I have laid before J.

6. 11 myke growne, set them young the head of J. 6. 11. make crowns, set them upon the head of J. JOSIAH.

Kings 13. 2. a child shall be born, J. by name 1 Arings 13. 2. a crind stall no born, J. by name 22 Kings 21.24. the people made J. king, 2 Chr. 33.25. 22.1. J. was eight years old when he began to reign 23. 19. did J. take away, 24. 2 Chron. 34. 33. 29. J. went against Pharnoh, 2 Chron. 35. 22. 1 Chr. 3.15. the sons of J. were Johanan, Jehoiakim

Chr. 35. 1. J. kept a passover unto the Lord 13. nor did kings keep such a passover as J. kest 19. in the 18th year of J. was this passover 23. archers shot at king J. and wounded him 24. all Judah and Jerusalem mourned for J. 25. Jeremiah lamented for J. men spake of J. Jer. 1. 2. word of the Lord came in days of J. 3. 6

Zeph. 1. 1. word came to Zephaniah in days of J Zeph. 6. 10. go into the house of J. son of Zephaniah Mat. 1. 10. Amon begat J. || 11. J. begat Jechonias JOTHAM. Judg. 9.5. J. youngest son of Jerubhaal escaped, 21.

Jadg. 9.5. J. youngest son of Jerubhanl escaped, 21.

57. on them came the curse of J. son of Jerubhanl
2 Kings 15.5. J. joulged the people, 2 Chron. 26. 21.
1 Chron. 2. 47. the sons of Jahdai, Regem and J.
3. 12. Amaziah hisson, Azariah hisson, J. his son
5. 17. were reckoned by genealogies in days of J.
2 Chron. 27. 6. J. became nighty, because prepared
Isa. 1. 1. in the days of J. Ahaz, Ilos. 1. 1. Mic. 1. 1.
Mat. 1. 9. Ozins begat J. and J. begat Achaz
ISAAC.

Gen. 17. 19. thou shalt call his name 1. 21. 3

Gen. 17. 19. thou shalt call his name 1, 21, 3,

21. but my covenant will I establish with I. 21. 00 thy covening will restablish with 1.
21. 10 shall not be heir with my son, even 1.
12. God said, hearken to Sarah's voice, for in 1.
shall thy seed be called, Rom. 9. 7. Heb. 11. 18
22. 2. take thine only son 1. || 9. Abraham bound 1.
24. 4. take a wife for 1. || 14. appointed for 1.
63. 1. went out to meditate in the field

67. I. was comforted after his mother's death 25. 5. Abraham gave all that he had unto I. 9. his sons I. and I shanned buried Abraham 11. God blessed I. || 28. I. loved Esan

20. I. was forty years old when he took Rebekah 21, and I, entreated the Lord for his wife 26. I. was sixty years old when she bare Esau 26. I. I. went to Abimelech king of the Philistines 8. I. was sporting with Rebekah his wife

12. I. sowed and received a hundred-fold 19. I. servants degged in valley and found a well 35, which were a grief of mind to I. and Rebekah 27, 30, as I. had made an end of blessing Jacob 28.1. I. called Jacob, blessed him, and charged him

5. I. sent Jacob away, he went to Padan-aram 31, 42, except the fear of I, had been with me 35, 27, Jacob came to I. || 29, I. gave up the ghost 46, 1, offered sacrifices to the God of his father I. 48. 15. God, before whom my father I. did walk 16. let the name of my father 1. be on them 49, 31, there they buried 1. || 50, 24, he sware to I.

Exod.2.24.G.heard their gronning and remembered Exad. 2.24.G. heard their grouning and remembered his coverant with Abraham, with I. Lev. 26, 42, 3.6, the God of I. 15, 16, 14.5, Cen. 32, 9.1 Kings 18, 3.6, 1 Chron. 29, 18, 2 Chron. 30, 6, Mat. 22, 32, Mark 12, 26, Luke 20, 37, Acts 3, 13, 17, 32.

Josh. 24, 3. I multiplied his seed and gave him I.

Josh. 24. 3. I multiplied his seed and gave hun 1.
4. I gave unto I. Jacob and Essu, and to Essu
1 Chron. 16. 16. his oath unto I. Psal. 105. 9.
Jrr. 33. 26. his seed to be rulers over the seed of I.
Amos 7.9. and the high places of I. shall be desolate
16. drop not thy word against the house of I.
Mut. 1. 2. Abruham begat I. and I. hegat Jacob,
Luke 13. 24. Acts 7. 8.
8. 11. many shall sit down with I. in the kingdom
Luke 13. 28. when we shall see I. in kingdom of God

Luke 13.28, when ye shall see I, in kingdom of God Rom. 9,10. Rebekah had conceived by our father I. Col.4.28, we brethren, as I. was, are of the promise Heb.11.9.dwelling in tabernacles with I. and Jacob 17. by faith Abraham offered up 1. Jam. 2. 21.

1. Hezekiah was sick, I. came to him, Isa. 38.1.
 11. and I. cried unto the Lord, 2 Chron. 32. 20.
 2 Chron. 26. 22. his acts did I. write, 32. 32.

2 Chron. 26, 22. his acts did I. write, 32, 32, 18a, 29, 3, as my servant I. hath walked naked Mat. J. 3, spoken by the prophet E. 4, 14, | 8, 17, | 12, 17, | 13, 14, Luke 3, 4, John 1, 23, | 12, 38, 15, 7, well did E. prophesy of you, Mark 7, 6, Luke 4,17,was delivered to him book of prophet E. John 12, 33, because that E. said again, he binded 41 these things said E. when he saw his glory Acts 8, 28, the cunch read E. the prophet, 30, 28,25, well spake the Holy Ghost by E. the prophet Rom. 9, 27, E. also crieth, concerning Israel 29, as E. said before, except the Lord of Saba-

29. as E. said before, except the Lord of Sabaoth had left us a seed

10. 16. E. saith, L. who hath believed our report? 20. E. is very bold, and saith, I was found 15.12. again E. saith, there shall be a root of Jesse ISCARIOT, see JUDAS. ISII-BOSHETH.

Sam. 2. 8. Abner took I. and set him over Gilead 3. 8. Abner was very wroth for the words of I. 14. David sent messengers to 1. Saul's son 4. 8. they brought the head of I. unto David 12. but they took the head of I. and buried it ISHMAEL.

Can. 16. 11. they shalk will his name I. 15.

Gcn. 16. 11. thou shalt call his name I. 15.
16. Ahram was 86 years old when Hagar bare I.
17. 18. said to God, O that I, might live before thee
20. as for I. I have heard thee, I have blessed him
25. I. was 13 years old when he was circumcised
25. 9. his sons Isaac and I. buried Abraham
12. the generations of I. 13, 16. 1 Chr. 1. 29, 31,
17. these are the years of the life of I. 137
28. 9. then went Esau unto I. and took Mahalath 2 Kings 25. 23. I. came to Gedaliah, Jer. 40. 8. 25. 1, came and ten men with him, Jer. 41. 1. I Chron. 1. 23. the sons of Abraham; Isaac and I. 8. 38. Becheru and I. were sons of Azel, 9. 44. 2 Chron. 19. 11. Zehadiah son of I. the ruler

23. 1. Jehoiada took I. into covenant with him Ezra 10. 22. I. Elasah, had taken strange wives Jcr. 40. 14. king of the Amnonites hath sent I. 15. I will slay I. || 41. 2. I. smote Gedaliah 16. notdo this thing, for thou speakest falsely of I. 41. 6. I. went forth to meet them, weeping 10. then I. carried away captive residue of people 12. then Johanan went to fight with I.
15. but I. escaped from Johanan with eight men
ISHMAEL!TES.

Gen. 37. 27. come, let us sell him to the I.
39. 1. Potiphar bought him of the hands of the I.
Judg. 8. 21. had ear-rings, because they were I.
Psal.83.5. Edomites and I. confiderate against thee
ISRAEL.

Gen. 32. 28. thy name shall be no more Jacob but I Gen. 32. 23. thy name shall be no more Jacob but I. 35. 10, but I. shall be thy name, I Kings 18. 31. 47. 27. I. dwelt in the land of Egypt, in Goshen 31. and I. bowed himself upon the bed's head 48. 20. in thee shall I. bless, saying, God make thee 49. 24. from thence is the shepherd, the stone of I. Exad. 4. 22. I. is my son | 17. 11. I. prevailed 5. 2. that I shoold obey his voice to let I. go? 14. 5. that we have let I. go from serving us 25. let us fiee from I. for Lord fighteth for them 30. the Lord saved I. that day from Egyptians 22. 13. remember A braham. I saac, and I. thy serv.

32.13. remember Abraham, Isaac, and I. thyserv. Lev. 24. 10. her son and a man of I. strove together Nam. 10. 29. Lord bath spoken good concerning I. Mam. 10, 29. Lord bath spoken good concerning I. 36, return, O Lord, to the many thousands of I. 20, 14, thus saith thy brother I. let us pass 21, 2, I. vowed a vow unto the Lord, and said 17, theo I. sang this song, spring up, O well 23, 7, defy I. || 24, 17, a sceptre rise out of I. 23, shall be said of I. what hath God wrought! 24, 18, Edom a possession, and I. shall do valiantly 25, 8, Phinebas went after the man of I. and thrust Decay 25, 6, that his name he not out out of I.

Deut. 25. 6. that his name be not put out of I.
33. 10. shall teach I. thy law, Jacob thy judg. and
23. I. theo shall dwell in safety alone, fountain

Josh. 7.8. when L turned their backs before enemies 11. L. hath sinned || 22. 23. and L. he shall know 11. 16, so Joshua took the mountain of L. 21. 31. I. served the Lord all the days of Joshua Judg. 1. 28. it came to pass when I. was strong 2. 22. that through them I may prove 1. 3. 1, 4.

Heb.11.20.by faith Liblessed Jac. Esau about things | 1 Sam. 15. 29. a so the strength of I. will not lie ISAIAII, or ESAIAS. | 17. 45. in the name of the God of the armies of I. 2 Km. 38 19. 2. Hezektah sent Elinkim to I. the prophet, the son of Amoz, Isa. 37. 2. | 2 Sam. 1.19. the beauty of I. is almon in high places prophet, the son of Amoz, Isa. 37. 2. | 7. 23. what one nation is like thy peope I. | 7. 23. what one nation is like thy peop. e. 1, 11. the ark, and I. and Judah abide in tents 19, 8, for I. had lied every man to his tent I Kings 4, 20, Judah and I. were many as the sand

25. Judah and I. dwelt safely, Jer. 23. 6. 9. 7. I. shall be a proverb among all people 11. 25. he abborred I. || 12. 19. so I. rebelled 14. 15. Lord shall smite I. as a reed is shaken 13. 15. Lord small sinite 1, as a reed is shaken 18. 17. Abab said, at thou he that troubleth I.? 2 Kings 10, 32, the Lord began to cut 1, short 14. 12. Judah was put to the worse before 1. 27, not that he would blot out the name of I. 27. not that he would nice of the mane of 1. 17. 6. carried 1. away into Assyria, 23. | 23. 27. 34. the children of Jacob, whom he named 1. 1. Chron. 11. 10. the word of the Lord concerning 1. 21. 5. all they of I. were a thousand thousand

21. 3. all they of 1. Were a thousand mousand 29. 18. the God of 1. 1 Kings 18. 36. 2 Chron. 6. 16. 130. 6. Jer. 31. 1. 2 Chron. 9. 8. because thy God loved I. to establish Ezra 2. 59. whether they were of 1. Neh. 7. 61. 3. 11. his mercy endured for ever toward I. 10. 10. etc. was viewed to increase the treasure of I. 10. 10. strange wives to increase the trespass of I. 10. 10. strange wives to increase the trespass of I. Ps. 14.7. Jacob shall rejoice, I. shall be glad, 53.6.
 22. 23. glorify him, and fear him, all ye seed of I.
 25. 22. redeem I. O God, out of all his troubles 68. 26. bless ye the Lord from the fountain of I.
 78. 59. when God heard this, he abhorred I.
 81. 11. would not hearken, I. would none of me
 13. O that my people I. had walked in my ways
 83. 4. that name of I. may be no more in remembr.

33.4. that name of 1. may be no more in remembr.
114. 2. Judah was his sanctuary, I. his dominion
121. 4. he that keepedh I. shall neither slumber
125. 5. but peace shall be upon I. 128. 6.
130. 7. lest I. hope in the Lord, 131. 3.
135. 4. Lord hath chosen I. for his peculiar treasure
147. 2. he gathereth together the outcasts of I.
149, 2. let I. rejvice in him that made him.

Isa. 1. 3. but I. doth not know nor consider 19. 25. blessed he l. mine inheritance

 25. blessed ne 1. Inner innertance
 61. I shall blossom and bud, and fill the world
 41. 8. but thou I. art my servant, seed of Abraham
 42. 24. who gave I. to robbers? did not the Lord?
 43. 25. and I have given I. to reproaches 44. 5. shall surname himself by the name of I. 45. 4. for I. mine elect's sake, I have called thee 17. I. shall be saved in Lord with everlasting salv.

25. in the Lord shall the seed of I. be justified 23. In the Lord shart the seed of 1.5e passing 48. 1, which are called by the name of 1. 49. 5. though 1. be not gathered, I shall be glorious 6. be my servant to restore the preserved of 1. 56. 8, the Lord which gathereth the outcasts of 1. 63. 16. and though 1. acknowledge us not for 1. 2. 3. 1. was holiness to the Lord and first-fruits.

/cr. 2. 3. 1. was holiness to the Lord and first-fruits 14, is I, a servant? || 3. 23, the salvation of I. 10, 16. I, is the rod of his inheritance, 51, 19. 14, 8, O Lord, hope of I. Saviour introuble, 17.13, 48, 27, for was not I. a derision unto thee? 49, 1, hath I, no sons? hath he no heir?

2. I, shall be heir to them that were his heirs 50, 17, I, is not the control head lives have driven.

2. 1. snam be near to them that were his hers 50, 17. It is a scattered sheep, lious have driven 19. I will bring I. again to his habitation 20. iniquity of I. be sought for and shall be none 51, 5. 1. hath not been forsaken of his God

Lam. 2. 5. the Lord hath swallowed up I. Fzck. 11. 10. I will judge you in the border of I.
13. ah Lord God, wilt thou make a full end of I.
37. 28. shall know that I the Lord do sanctify I.

44. 10. are gone from me, when I, went astray Hos. 4. 15, though thou I, play harlot, let not Judah 16. I, slideth back as a backsliding heifer

16. I. slideth back as a backsiding lietler
5. 3. I. is not hid from me, I. is defiled, 6. 10.
5. I. shall fall || 8. 2. I. shall cry to me, My God
8. 3. I. hath east off the thing that is good
8. I. is swallowed up || 9. 7. I. shall know it
14. I. hath forgotten his Maker, and buildeth
10. I found I like groups in the wilderness 14. I. hath forgotten his Maker, and builden 9. 10. I found I. like grapes in the wilderness 10.1. Lis an empty vine ||8. the sin of I. be destroyed 6. I. shall be aslamed of his own counsel 11. 1. when I. was a child, then I loved him 8. how shall I deliver thee, I.! my heart is turned 12. 12. I. served and kept sheep for a wife Jocd 3. 2. will plead with them for my heritage I. Amos 7. II. I. shall surely be led captive, 17. Jic. I. 15. shall come to Adullam the glory of I. I. the shall strike the lides of I with a rol.

5. 1. they shall smite the judge of I. with a rod J.uke~1.54, he hath holpen his servant I. in mercy $J_0hn~3.10$, art thou a moster of I. and knowest not $J_0hn~3.10$.

Against ISRAEL

Num.21.1. Arad fought ag. 1. ||23. Sihon against L.
23. 23. is there any divination against 1.
25. 2. 13. he anger of the Lord was kindled against L.
24. 1. 2 Kings 13. 3. 1 Chron. 27. 24. 2 Chron.
24. 1. 2 Kings 13. 3. 1 Chron. 27. 24. 2 Chron.
28. 13. Psal. 78. 21.

Josh. 8. 14. the kings of Canaan against I. 11. 5.
21. 9. Balak king of Moab warred against I.
Judg.3.12. Egion against I. ||6.2. Midian against I.
14. childt. of Anmon made war against I. 5. 20

Judy 3.12. Eglon against 1. [6.2. Midian against 1. 11.4. childr. of Ammon made war against 1. 5, 20 25. Balak, did he ever strive against 1. 7. 5 an. 4. 2. the Philistines put themselves in array against 1. 7. 7, 10. [31. 1. 1 Chron. 10. 1 1 Kings 20. 26. Ben-hadad against 1. 2 Kings 6, 8 2 Kings 1. 1. then Moab rebelled against 1. 3. 27. there was great indignation against 1.

2 Kings 1, 1, then Moab rebelled against 1, 3, 27, there was great indignation against 1, 17, 13, yet the Lord testified against 1, and Judah 1 Chron. 21, 1, and Satan stood op against 1, 2 Chron. 11, 1, Rehoboam went out against 1, Jer. 36, 2, write the words 1 have spoken against 1, Amos 7, 16, thou sayest, prophesy not against 1, Rom. 11, 2, he maketh intercession against 1.

All ISRAEL.
Exod. 18. 25. Moses chose able men out of all I. F.7.0a. 1.8. 2.5. Moses chose able men out of all 1. Num. 10.34 all I, round about filed at the cry of them Deut. 13. 11. all 1. shall hear and fear, 21. 21. Josh. 7. 25. all I. stoned Achan with stones Judy. 8. 27. all I. went a whoring after the ephod 1 Sam. 2. 22. Eli heard all that his sons did to all 1. 2. 201. J. I. humarks Separates a strephic 3. 20. all I. knew that Samuel was a prophet 4. 1. word of Samuel came to all I. now I went

4.1. word of Samuel came to all I. now I went II. 2. that I may by it for a reproach on all I. 18. 16. hat all I. and Jodah loved David 28. 3. all I. had Immented Samuel, and buried him 2 Sam. 3. 12. to bring about all I. muto thee 37. all I. understood that it was not of king David 12. 12. but I will do this thing before all I. 14. 25. in all I. none so much praised as Absalom 16. 21. all I. shall hear that thou art abhorred I7. 10. all I. know thy father is a mighty noan 18. 17. and all I. fled every one to his tent 19. 11. seeing the speech of all I. is come to no 1 Kings I. 20. the eyes of all I. are upon thee 2.15. thou knowest that all I. set their faces on me 3. 28. all I. heard of the judgment of Solomon 3. 28, all I. heard of the judgment of Solomon 8. 62, the king and all 1. offered sacrifice before L.

12.18.all I.stoned Adoram with stones that he died 14. 13. all I. shall mourn for him, and bury him 18. 19. gather to me all I. unto mount Carmel 22. 17. I saw all I. scattered, 2 Chron. 18. 16. 1 Chron. 11. 4. David and all I. went to Jerusalem 13.8 David and all I. played before God with might 15. 28. all I, brought up the ark of the covenant 17. 6. wheresoever I have walked with all I. 29. 23. all I. and the princes obeyed Solomon

2 Chron. 12. 1. all 1. forsook the law of the Lord 13. 4. Abijah said, hear me, Jeroboam and all I. 15. God smote Jeroboam and all I. before Judah 28. 23. they were the ruin of him and of all I.
29. 24. to make an atonement for all I. Ezra 6. 17
31. 1. all I. went out and brake the images Ezra 2. 70. all I. dwelt in their cities, Neh. 7. 73 10. 5. he made all I. swear to do this thing Neh. 12. 47. all I. gave the portions of the singers Dan. 9.7. confusion of faces belongeth to us, to all I

II. yea, all I. have transgressed thy law Mal. 4. 4. remember ye the law of Moses for all I Rom. 9. 6. for they are not all I. which are of I. 11. 26. so all I. shall be saved, as it is written

See CHILDREN.
Camp of ISRAEL.
Exod.14.19.angel which went before the camp of I 20. a cloud between Egyptians and the camp of I.

20. a cloud between Egyptians and the camp of I. Josh. 6, 18, lest ye make the camp of I. a curso 23, they left them without the camp of I. 2 Sam. 1, 3, out of the camp of I. an I oscaped 2 Kings 3, 24, when they came to the camp of I See Concretation, Elders.

For ISRAEL.

Exad. 18, 1, all that God had done for I. 8, Josh. 24, 31, Judy, 2, 7, 10, 1 Kings 8, 66, Josh. 10, 14, for the Lord fought for I, 42, Ludy, 6, 4, the Middiantes left no sustenance for I.

Judg. 6. 4, the Midianites left no sustenance for I. 1 Sam. 7. 9. Samuel cried unto the Lord for 1. 30. 25. that David made it an ordinance for I.

2 Kings 14, 26, there was not any helper for I, as
Moses had commanded, 22.1, Noh. 10, 33,
Psal.81.4, this was statute for I, law of G, of Jacob

5. 9. my heart is toward the governors of I.
6. 6. I. was greatly impoverished by Midianites
14. save I. 15,36,37. || 7.2. lest I. vaunt themselves
10. 9. so that I. was sore distressed
16. his soul was grieved for the misery of I.
11.13. because I. look away my land even to Jabbok
20. 35. the Lord smote Beginarin hefore I.
18 am. 4. 2. I. was smitten, 10. || 17. I. is fled
9. 20. on whom is the desire of I. is it not on thee?
13. 4. heard that I, also was had in abomination
741

John 3.10. art thou a master of I. and knowest not?
Acts 23. 20. that for the hope of I. I am bound
Roz. 9. 20. 9. that for the hope of I. I am bound
Roz. 9. 6. for they are not all I. which are of I.
2cch. 12. 1. heard not first would for I. my glory
Roz. 9. 10. that hot obtained what he seeketh for
II. 7. I. hath not obtained what he seeketh for
II. 7. I. hath not obtained what he seeketh for
Quid. 6. 16. peace be on them, and mercy, and
upon the I. of God
Pril. 3. 5. of the stock of I, of the tribe of Bonjanin
741

1 Sam. 17. 26. that taketh away the reproach from I. Sam. 24. 25. and the plague was singed from I.

Nch. 13. 3. separated from I. the nixed multitude
sa. 9. 14. Lord will cut off from I. head and tail
Hos. 8.6.for from I. was it also, the workman made it

See God, Hour One of Israel, House. In ISRAEL. Gen.34.7. because he had wrought folly in I. Deut. 22. 21. Josh. 7. 15. Judg. 20. 6, 10.

 7. divide them in Jacob, scatter them in 1.
 Lev. 20, 2. strangers sojoura in 1, 22, 18. Ezek, 14.7.
 Num. 1, 3. able to go forth to war in 1, 45, 126, 2. 16, these were heads of thousands in 1, 10, 4, 3, 13, I hallowed to me all the first-born in 1, 18, 14, every thing devoted in 1, shall be thine 21, given all the teath in 1, for an inheritance 23. 21. nor bath he seen perverseness in I. Deut. 17. 4. abomination is wrought in I. 22. 21.

7. to raise up unto his brother a name in I. 10. his name be called in I. the house of him that 34 10. arose not a prophet since in I. like Moses Josh. 6, 25. Rahah dwelleth in I. because hid spies

Judg. 5, 7, they ceased in 1, till that I Deborah arose, that I arose a mother in I. 8, was there a spear seen among 40,000 in I.? 11.39, custom in 1. to lument Jephthah's daughter 17. 6, was no king in 1, 18, 1, | 19, 1, | 21, 25, 18, 19, or that thou be priest to a family in I, 21, 3, come to pass in 1, one tribe lacking in I.

21. 3. Come to pass in 1. one time racking in 1. Ruth 4.7. this was the manner in former times in L concerning redeeming, this was a testimony in L. 14. that his name may be famous in L. 1 Sam. 3. 11. behold, I will do a thing in L. 9.9. beforetime in L. when a man went to imquire 11. 13. Lord hath wrought salvation in L. 14. 45. 25. will make his father's house free in I. 46, the carth may know that there is a God in I. 18, 18, or what is my father's family in I. 26,15.David said to Abner, who is like to thee in I.? 2 Sam. 3. 38, there is a great man fallen in I. 5. 2, thou broughtest in I. 1 Chron. 11. 2. 13. 12. no such thing ought to be done in I. 13. thou shalt be as one of the fools in I. 22. shall any be put to death this day in I.?
 20. 19. I am one that is faithful and peaceable in I. thou seekest to destroy a mother in I.

21. 4. nor far us shalt thou kill any man in I. 1 Kings 14. 10. behold, I will cut off him that is shut up and left in I. 21. 21. 2 Kings 9. 8. 13. 36. let it be known, that thou art God in I. 19. 18. yet I have left me seven thousand in 1. 2 Kings 1. 3. because there is not a God in 1, 6, 16.

5. 8. he shall know that there is a prophet in L. 15. there is no God in all the earth but in L. 6. 12. the prophet in L. telleth the king of Israel Chron. 12. 40. for there was joy in 1. 2 Chron. 12 40. for there was joy in 1.
24 16, buried him, because he had done good in 1.
34, 21, inquire for them that are left in I.

33. Josiah made all persent in 1. to serve the Lord 35. 18. was no passover like to that key! in 1. 25. singiog-men made them an ordinance in 1. Erra 10.2. yet there is hope in 1. concerning this Psal. 76. 1. known in Judah, his name is great in 1. 78.5.testimony in Jacob, and he appointed law in 1. Isa. 8. 18. are for signs and for worders in 1. 44. 23. the Lord hath glorified himself in I. Jer. 20, 23, they have committed villany in L. 32, 20, which hast set signs and wonders in I

Jer. 29, 23, they have committed villany in 1.

32, 20, which hast set signs and wonders in I.

Etch. 12, 23, no more use it as a proverh in I. 18, 3,

39, 7, shall know that I am the holy One in I.

11, will give to Gog a place of graves in I.

44, 23, ye shall give them no possession in I.

29, every dedicated thing in I. shall be theirs

45, 8, in the land shall be his possession in I.

16, shall give this oblation for the prince in I.

16, shall give this oblation for the prince in I.

18, 1, 12, phraim spake, he exalted himself in I.

Mat. 2, 11, an abnomination is committed in I.

Mat. 8, 10, so great faith, no, not in I. Luke 7, 9,

9, 33, marvelled, saying, it was never so seen in I.

Lake 2, 34, for the full and trising of many in I.

See King, Kings.

1, 2, 3, bands of Syria came no more into land of I.

2 Kings 5, 2, brought a little maid out of land of I.

1, Chrom. 13, 2, send to brethren left in land of I.

1, 22, 2, to gather together the strangers that were in the lands of 1. 9, Chros. 9, 17, 17, 95.

22.2. to gather together the strangers that were in the land of I. 2 Chron. 2. 17. | 30. 25. 2 Chron. 34.7. cut down idols through the land of I.

2 Chron. 33. 7. cut down itols through the land of I. Fack. 7.2, thus saith the Lord to the land of I.
11. 17. and I will give you the land of I.
12. 19. thus saith the Lord of the land of I.
13. 9. nor shall they enter into land of I. 20, 38.
20. 42, bring you into the land of I. 37. 12.
21. 2. and prophesy against the land of I.
25. 3. thou saidst, Aha, against the land of I.
6. rejoicedst with despite against the land of I.

18. 18. when Gog shall come against the land of I 19. shall be a great shaking in the land of I. 40. 2. in visions he brought me into the land of I Mat. 2. 20. go noto the land of I. for they are dead

Mot. 2, 20, go into the land of J. for they are dead 21, took the child and came into the land of I.

Made ISRAEL sin.

1 Kings 14, 16, Jeroboum made I. to sin, 15, 26, 20, 34, 16, 19, 26, 122, 52, 16, 2, Baasha made my people I. to sin, 13, 21, 22, Almb provoked the Lord, and made I. to sin 2 Kings 3, 3, Jeroboum son of Nebat, who made I. to sin, 10, 29, 31, 13, 2, 6, 11, 14, 24, 15, 9, 18, 24, 28, 12, 31, 5, 9, 18, 24, 28, 12, 31, 5, 41, 14, 24, Joshu a called for all the men of I. Judg. 20, 11, men of I. gathered against the city 20, men of I. wen of I gathered against the city 36, the men of I, we place to the Renjamites 36, the men of I gave place to the Renjamites 36. the men of I. gave place to the Henjamites I Sam. 14.24. the men of I. were distressed that day 31. 1. the men of I. fled from the Philistines 2 Sam. 2.17. Abner was beaten and the men of I. 2 Sam. 2.11. Abover was neaten and the men of 1. 15. 13. hearts of the men of 1. are after Absalom 16. 18. whom the men of 1. choose, his will 1 be 19. 43. words of Judah fiercer than of the men of 1. 23. 9. and the men of 1. were gone away Psal. 78. 31. smote down the chosen men of 1. Psal. 78. 31. smote down the chosen men of I. Isa. 41. 14. fear not, ye men of I. I will help you Acts 2. 92. ye men of I. hear these words 3. 12. ye men of I. take heed to yourselves 13. 16. Paul said, ye men of I. give andience 21. 28. Jews of Asia crying out, men of I. help O ISRA EL.

Ezod. 32. 4. they said, these be thy gods, O I. Num. 24. 5. how goodly are thy tribernacles, O I. Deut. 4. 1. hearken, O I. 27. 9. Isa. 48. 12. 5. 1. hear, O I. 6. 3, 4. 19. 1. 1 20. 3. Psal. 50. 7. 81. Sa. 43. 1. Mark 12. 29. 33. 29. happy art thou, O I. who is like to thee? Jesta. 7. 13. an accursed thing in the mids of thee, O I. 2 Sam. 20. 1. he said, every man to his tents, O I.

Josza, J.D. An uccessed using in the sheets of the Color of Scare, 20, 1, he said, every man to his tents, O I. I Kings 12, 16, 2 Chron. 10, 16, 1 Kings 12, 23, behold thy gods, O I, which brought Psul, 115, 9, O I, trust thou in the Lord, their help

Is a. 40. 27, why speakest thou, O I, my way is bid 43. 1. O I, fear not, Irr. 30. 10. 146, 27, 22, but thou hast been weary of me, O I. 44. 21, remember these, O I, for thou art my ser-

vant, O I thou shalt not be forgotten, 49.3.

Jer, 4.1. if thou wilt return, O I. Hos. 14.1.

Fzek. 13. 4. O I. thy prophets are like the fuxes
Hos. 9.1. rejoice not, O I. for joy, as other people
10.9. O I, thou hast sinned from the days of Gibeah 13.9. O I thou hast destroyed thyself, but in me help Amos 4. 12. prepare to meet thy God, O I. Zeph.3.14.shout, O I. be glad and rejoice with heart Over ISRAEL.

Judg. 9. 22. Abimelech reigned three years over I. 14.4. the Philistines had dominion over 1. 1 Sam. 8. 1. Samuel made his sons judges over I 13.1. when Saul had reigned two years over 1.

15.26.Ld.hath rejected thee from being king over 1.

2 Sam. 2. 10. Ish-bosheth Saul's son reigned over 1. 2 Sam. 2. 10. Isn-nosned Sad I son regime over 1. 3.10. David over 1. 5. 2, 3, 12, 17. [6.21. 1 Chr. 11. 3. 7. 26. the Lord of hosts is the God over I. 1 Kings 1. 34. Solomon over I. || 11. 37. Jeroboam

 Kings 1.34, Solomon over 1. [] 11, 37, Jeroboam 14, 14, the Lord shall raise up a king over 1.
 15, 25, Nadab over I. [] 16, 8. Elab [] 16, Omri 16, 29, Ahab [] 22, 51, Ahaziah reigned over I.
 2 Kings 3.1, Jehorum over I. [] 9.3, Jehu, 6,12, [] 0.36, 13, 1, Jehoahaz [] 10, Jehoash [] 15, 8, Zechariah 15, 17, Menahem [] 23, Pekahiah [] 17, 1, Hoshea 1 Chr. 26, 29, Chenaniah for outward business over I.
 20, 20, incomplet water and I. a written. 29. 30. times that went over I. are written Psul.68.34.strength to God, his excellency is over I.

Psal.68.34.strength to God, his excellency is over I. Eccl. 1, 12. I the preacher was king over I. ISRAEL joined with people.

Nam. 21. 6, much people of I, duel by serpents Deut. 21. 8, he merciful, O Lord, to thy people I. 26. 15. hook down and bless thy people I. Josh. 8, 33, that they should bless the people of I. Judg. 11. 23, drave Americas before his people I. 1 Sam. 2, 29. fat with the offerings of I my people I. 9, 16, shall against Saul captuin over my people I.

1 Sam. 2. 99. Int with the offerings of 1. my people 1.
27. 12. hath made his people 1. utterly to abhor him 2 Som. 3. 18. by David I will save my people 1.
5. 2. to feed my people 1. 7. 7. 1 Chron. 11. 2.
12. exalted his kingdom for his people 1. sake 7.
10. I will appoint a place for my people I. that they may dwell and nove no more, 1 Chr. 17. 9.
23. thou hast confirmed to thyself thy prople I.
1. Kingy 6. 13. 1 will not forsike my people I. 1 Kings 6, 13, 1 will not forsake my people 1.

1 Kings 6, 13, 1 will not torsake my people 1, 8, 33, when thy people 1, be smitten, 2 Chr. 6, 21, 38, what prayer shall be made by thy people I, 43, all people may fear thee, as do thy people 1, 56, the Lord hath given rest to his people 1, I Chr. 14, 2, was lifted up, because of his people 1, 17, 7, be ruler over my people 1, 2 Chron. 6, 5, 21 what one nation in the earth is like thy peo. I.

1 Ckr. 17. 22. thy people 1, didst thou make thine own 2 Ckr. 7. 10. goodness of Lord shewed 1, his resple 31. 8. they blessed the Lord and his people 1. 53. 3. serve now the Ld. your God and his people 1. Exra 7.13. all they of the people of 1. minded to go np 9. 1, the people of 1, have not separated themselves Psal. 133. 12, gave for a heritage to 1. his people 1sal. 10. 22. tho thy people 1, bens the sand, a remnant Jer. 7. 12. for the wickedness of my people 1. 12. 14. which I caused my people 1 to inherit 23. 13. they have enused my people 1, to err 30.3. the days come that 1 with tring again the captivity of my people 1, and Judah, Amos 9. 14. Exck. 25. 14. Lay vengenace on Edom by my people 1. 36. 8. ye shall yield your fruit to my people 1. 12. I will cause my people 1. to wa'k upon you 38. 14. when my people 1. dweller safely 16. thou shalt come up against my people 1. 4mos 7.15. Lord said, go, prophesy unto my people 1. Ezek. 27. 17. Judah and land of I. were thy merch. | 1 Chr. 17. 22. thy people I. didst thou make thine own

Jam. 9. 20. was confessing the sin of my people 1.

Jam. 9. 20. was confessing the sin of my people 1.

Jam. 9. 20. was confessing the sin of my people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of thy people 1.

Jam. 9. 20. and the glory of the people of 1.

Princes of 1. Stances of 1. being twelve men

Jam. 9. 20. and 1.

Jam. 9. 20. a

F.zek. 19.1. Ixwe up tamentation for the princes of 1. 22. 6. the princes of 1. 42. 6. the princes of 1. were in thee to shed blood 45. 9. Lord suith, let it suffer you, O princes of 1. To or unto ISRAEL.

Gen. 46. 2. God spake unto 1. in the visions of night 49. 2. hear and hearken unto 1. your father Exod. 18.9. goodness which the Lord hath done to 1. heh 11.97 I own unto it for inheritures to 19.143. Exad. 18.9. goodness which the Lord hath done to 1. Josh. 11.23. Joshua gave it for inheritance to 1.21.43. 23.1. Lord had given rest unto I. from all enemies Judg. 8. 35. the goodness be had shewed unto I. 1 Sam. 15. 2, remember what Aonalek did to I. 2 Sam. 3. 19. Abner spake all that seemed good to I. I Kings II. 25. Rezon was an adversary to I. 1 Chron. 16. 17. confirmed the same for a law, and 2.1 for an explanting coverant, Psal. 105.10.

tron. 16, 17, confirmed the same for a law, and to l. for an everlasting covenant, Psal. 105.10. to 1. for an everlasting covenant, Psat. 103.10.
21. 3. why will be be a cause of trespass to 1.3.
22. 9. I will give quietness to 1. in his days
2 Chron. 2. 4. this is an ordinance for ever to 1.
Expar.1.1.Expat. priest, a scribe of his statutes to I.
Nyth.8.1. law, which the Lord had commanded to I.

Psal. 73. I. truly God is good to I. even to such 135. 12. even a heritage unto I. 136, 22. 147. 19. the Lord sheweth his judgments to I. Isa. 11. 16. as it was to I. in the day that he came tsa. 11. 10. Bit was b 1 min et aly that are came Jer. 2. 31. Jave 1 been a wilderness auto 1.?

31. 9. 1 am a father to 1. Ephraim is my fitst-born Hos. 14. 5. I will be as the dew to 1. he shall grow Mic. 3.8. I am full of power to declare to 1. his sin Mal. 1. 1, the burden of the word of the Lord to I. Juke 1. 80, till the day of his shewing unto I.
John 1. 31, that he should be made manifest to I.
Jets 1. 6, wilt thou restore the kingdom to I.? 31. him hath God exalted to give repentance to I.

5.31. him hath God exalted to give repentance to I. 3, 23. God hath raised unto 1. a Saviour, Jesus Rum. 10, 21. to 1. he saith, all day long stretched out 11. 25. that blindness in part is happened to 1. Tribes of ISRAEL.

Grn. 49, 16. Dan shull judge us one of tribes of I. 28. all these are the twelve tribes of I. 1. Exad. 24.4 twelve pillars according to 12 tribes of I. Num. 31. 4. thousand through all tribes of I. to war 36. 3. if married to any of the other tribes of I. 9. every one of tribes of I. \$1.9. twelve yell. September to tribe of I. 33. 5. when the tribes of I. 33. 5. when the tribes of I. were gathered together Josh. 3, 12, take twelve men out of the tribes of I. 4. 5. stones according to number of tribes of I. 8.

7088.1.12. Inter twive men out of the tries of 1. 8.
7. 16. so Joshua brought I. by their tribes
7. 16. so Joshua brought I. by their tribes
12.7. the Jand which Joshua gave to the tribes of I.
19.51. which heads of fathers of tribes of I. divided
22. 14. princes through tribes of I. sent to Readen
24. I. Jachua gathered all tribes of I. to Shecken Judy 18.1 inheritance of Dan not among tribes of L. 20.2, the chief of tribes of L. presented before God 10, take ten men of a hund, out of all tribes of L.

10. take tean men of a minn. cuttor in trivers by J.
21.5. who among the tribes of I. came not up, 8.
15. Lord bath made a breach in the tribes of I.
18. Asam, 2.98. did I choose him out of all tribes of I.
9. 21. I am of the smullest of the tribes of I. to come
15. 17. wast thou not made lead of the tribes of I.
18. The smullest of the tribes of I. to come
15. 17. wast thou not made lead of the tribes of I.
18. The smullest of I. The smullest of I.
19. The smullest of I. The smullest of I.
19. The smullest of I.
19. The smullest of I.
19. The smullest of I.
20. The smullest of I.
21. The smullest of I.
21. The smullest of I.
21. The smullest of I.
22. The smullest of I.
23. The smullest of I.
24. The smullest of I.
25. The smullest of I.
26. The s 2 Sam. 5. 1, then came all the tribes of 1, to David 7. 7, spake I a word with any of the tribes of I. 15. 2, thy servant is of one of the tribes of I. 10. Absalom sent spies through all the tribes of I

28am.19.9.people were at strife thro' the tribes of I. Ezra 8. 2. of the sons of I. Daniel went up 24. 2. go through all the tribes of I. and number 1 Kings 8. 16. I chose no city out of all the tribes 1 THIEL.

of I. to build a bouse in, 2 Chron. 6.5.

11. 32, have chosen Jerusalem out of all the tribes of I. 14. 21. 2 Kings 21. 7. 2 Chr. 12. 13, 133. 7.

2 Chr. 11. 16, after them out of all the tribes of I. Ezra 6, 17, offered 12 goats according to tribes of I. Psal. 78, 55, made tribes of I. to dwell in their tents Ezek. 37, 19. I will take tribes of I. put with Judah

Exck. 37. 19. (will take tribes of 1. pat with Judah 47. 13. according to the twelve tribes of 1. 21, 22. 48. 19. serve the city out of all the tribes of 1. 31. gates be after the names of the tribes of 1. Hos. 5. 9. among tribes of 1. have 1 made known Zech. 9. 1. the eyes of all tribes of 1. be toward Ld. Mat. 19. 28. judging the 12 tribes of 1. Luke 22.30. Rev. 21. 12. gates with names of twelve tribes of 1. With ISBA FLI.

With ISRAEL.

Exod. 17, 8. Amalek fought with I. in Rephidim 34. 27. I have made a covenant with thee and Deut. 18.1. Levites shall have no inheritance with I. 33. 21. Gad executed his judgments with I. Josh, 9, 2, the kings of Canaan fought with I. 10.1. the inhabitants of Gibeon made peace with I. 1 Sam. 13. 5. the Philistines gathered themselves together to fight with I. 23. 1. 2 Sam.

together to light with 1, 25, 1, 2 Sam. 21, 15.

2 Sam. 10, 19, the Syrians made peace with 1, 2 Kings 17, 18, the Lord was very angry with 1, 2 Chr. 25, 7, for Lord is not with 1, with Ephraim Mic.6.2.for the Lord will plead with 1. O my people ISRAELITE.

Num.25.14. the name of the I. that was slain, Zimri 2 Sam. 17. 25. Amasa was the son of Ithra an I.

John 1. 47. behold an I. indeed, in whom is no guile

Rom. 11. 1. I also am an I. of the seed of Abraham

ISRAELITES Exod. 9.7, was not one of the cattle of the I. dead Lev. 23.42, all that are I. born shall dwell in booths Josh. 3. 17. all the I. passed over on dry ground 3.3.7. all the 1- passed over on ty ground 13.6. only divide it by lot to the I. for inheritance Judg. 20. 21. the Benjamites destroyed of the I. 18 am. 2. 14. so the priests' servants did to all I. 13.20. I. went to the Philistines to sharpen his axe 14. 21. the Hebrews turned to be with the I. 25. I. all the I. lamented Samuel and buried him 29. 1. the I. pitched by a fountain in Jezreel 2 Sam. 4. 1. the I. were troubled at Abner's death 2 Kings 3. 24. the I. rose and smote the Moabites 7. 13. they are as all the multitude of the I. 1 Chron. 9. 2. the first inhabitants were the I. Rom. 9. 4. who are I. to whom pertaineth adoption 2 Cor. II.22, are they Hebrews? are they I.? so am I ISRAELITISH.

Lev. 24. 10, the son of an I. woman atrove in camp
11. I.woman's sou blasphemed the name of Lord
ISSACHAR.

Gen. 30. 18. and Leah called his name I. 35.23. Leah's son I. || 46. 13. sons of I. 1 Chr. 7. 1 30.25. Lean's son I. | 40.13. sons of I. 1 Chr. 7. 1. 49.14. I. is a strong nass, couching down between Ezod. 1.3. Israel's sons, I. Zehulun, 1 Chron. 2.1. Num. 1.8. the princes of I. Nethaneel, 2.5. 17. 18. Deat. 27. 19. I. and Joseph shall stand to bless 33. 18. rejoice, Zebulun and I. in thy tents Lesh 17. 10. they per terrether in I. er the contribution.

Josh. 17. 10. they met together in I. on the cast
11. Manassch had in I. and Asher, Beth-shean
Judg. 5, 15. the princes of I. were with Deborah, even I and also Barak, he was sent into the valley 10. I. Tola a man of I. arose to defend Israel I Kings 4. 17. Jehoshaphat was au officer in I. 27. Baasha son of Ahijah of the house of I.

15, 27. Baasha son of Ahijah of the house of I. 1 Chr. 12, 40, they that were night of L brought bread 25. 5. 1, the seventh son of Obed-edom 27. 18. captain of I. Ouri the son of Michael 2 Chr. 30. 18. many of I. had not cleansed themselves Ezek. 48. 25. by the border of Simeon, I. a portion 26. by the border of I. Zebulun n portion 33. south side, one gate of I. Tebulun n portion 33. south side, one gate of I. one gate of Zebulun Trihe af ISSACHAR.

Num. 1. 29. that were numbered of the trihe of I. 2. 5. that pitch next Judah shall be the tribe of I. 10. 15. over the tribe of I. was Nethancel

2. 5. that pitch next Judah shall be the tribe of 1.

10. 15. over the tribe of 1. was Nethancel

13. 7. of the tribe of 1. to spy the land, Igal the snn

34. 26. prince of the tribe of 1. Pulliel son of Azzan

Josh. 19. 23. the inberitance of the tribe of 1.

21. 6. Gershon had by lot out of the families of the

tribe of 1. and Asher, 28. 1 Chron. 6. 62, 72.

Rev. 7. 7. of the tribe of 1. were sealed 12,000

Acts 10. I. Cornelins a centurion of the I. band ITALY.

Acts 18.2, found a certain Jew lately come from I. 27. I. it was determined that we should sail into I. Heb. 13.24, salute the saints, they of I. salute you

Heb. 13, 24, sainte the saints, they of 1, sainte you ITHIAMAR.

Ezod. 6, 23, Aaron's sons, Abibu, and I, I Ckr.6.3, 34, 21, as it was counted by the hand of I.

Num. 4, 28, their charge under the hand of I.

I Chron. 24, 3, and Ahimelech of the sons of I.

4, were eight chief men among the sons of I.

Neh. 11. 7. I. son of Jesuiah dwelt at Jerusnlem Prov. 30. 1. the man spake to I. even to I. and Ucal ITUREA.

Luke 3. 1. and bia brother Philip tetrarch of I.
IVAH.

2 Kings 18.34, where are the gods of Henn and I.?
19. 13. where is the king of I.? Isa. 37, 13,
JUBILEE,

Lev. 25. 9. cause the trumpet of the J. to sound 10. it shall be a J. it shall be holy to you, 12.

11. a J. shall that fiftieth year be to you

13. in the year of J. ye shall return to possession

23. a field shall go out in the year of J. 27. 21, 24. 30. then the house shall not go out in the J. 31. they shall go out in the year of J. 33, 54. 27. 17. if ye sanctify his field from year of J. 18. Num. 36. 4. when J. then their inheritance be put JUDAH.

JUDAH.
Gen. 29. 35. therefore she called his name J.
35. 23. the sons of Leah; J. Issachar, Zebulun
38. 15. J. thought Tamar to be a harlot
26. J. acknowledged the signet and bracelets
46. 12. sons of J. Num. 25. 19. 1 Chr. 2. 3. | 4. 1.
23. Jacob sent J. before him to Joseph

49.8. J. thou art he whom thy brethren shall praise 9. J. is a lion's whelp, he couched as a lion 10. sceptre shall not depart J. till Shiloh come Exod. 1.2. the sons of Israel; Levi, J. 1 Chr. 2.1.
Num.1.7.J.Nahshon son of Amminadab was prince 2. 3. the camp of J. shall pitch on the east side

2. 3. the camp of J. shall pitch on the east side 9. all that were numbered in the camp of J. Deut. 27. 12. Simeon, Levi, J. shall stand to bless 33. 7. this is the blessing of J. the voice of J. Josh. 7. 17. Joshua brought the family of J. 18. 5. J. shall ahide in their coast on the south Judg. 1. 2, the Lord said, J. shall go up first 19. the Lord was with J. || 10. 9. fight against J. Ruth 4. 12. like Pharez, whom Tamar bare to J. 18 sam. 32. 32. search bin thro' all thousands of J. 28am. 3. 8. which against J. do shew kindness 5. 5. David reigned over J. seven vegas, six months 5. 5. David reigned over J. seven vegas, six months

5. David reigned over J. seven years, six months

11. 11. the ark, Israel, and J. abide in tents 19. 15. J. came to Gilgal to meet the king 24. 1. David said, go number Israel and J. 1 Kings 2.32. Joab slew Amasa captain of host of J.

1Kings 2.32, Joab elew Annas captain of host of J. 4. 20. J. and Israel were many as the sand by sea 25. J. and Israel dwelt safely under Solomon 13. 1. there came a man of God out of J. by the word of the Lord, to Bethed, 2 Kings 23. 17. 14. 22. J. did evil in the sight of the Lord 15. 1. Abijam reigned over J. | 9. Asa over J. 17. Baasha went up against J. 2 Chron. 16. 1. 22. 41. Jehoshaphat began to reign over J. 2 Kings 8. 19. yet the Lord would not destroy J. 90. Edom revolted from J. 22. 2 Chron. 21. 8, 10. 9. 29. Ahaziah began to reign over J.

20. Azariah restored Flori 2. Certa 1. Certa 1. Certa 2. 15. 37. the Lord began to send against J. Rezin 17. 13. vet the Lord testified against Israel and J 19. J. kept not the commandments of the Lord 21.11. Manasseh made J. to sin, 16. 2 Chron. 33. 9. 12. behold, I am bringing such evil upon J. 23. 26. his anger kindled against J. 2 Chron. 25. 10.

27. I will remove J. also out of my sight
24. 2. the Lord sent bands of Chaldees against J. 3. at the command of the Lord came this on J. 25. 21. so J. was carried away, 1 Chron. 6. 15. Chron. 5. 2. J. prevailed above his brethren 27. 18. J. Elihu one of David's brethren was capt.

28. 4. for he hath chosen J. to be the ruler 2 Chron. 13. 13. so they were before J. and behind 16. the children of Israel fled before J.

14. 4. As a commanded J. to seek the Lord 17. 6. Jehoshaphat took the groves out of J. 21.11. Jehoram compelled J. to commit fornication 13. hast made J. and Jerusalem go a whoring

24. 18. wrath came upon J. 28. 9. | 29. 8. | 32. 25. 28. 19. the Lord brought J. low, made J. naked 29. 21. seven lambs for a sin-offering for J. 30. 25. all the congregation of J. rejoiced

33. 16. Manasseh commanded J. to serve the Lord 34. 3. in 12th year of Josinh began to purge J. 5. Ezra 3. 9. sons of J. to set forward the workmen 7. 14. thou art sent to inquire concerning J.
10. 23. J. and Eliezer had taken strange wives
Neh. 2. 5. that thou wouldest send me to J.

7. that they may convey me till I come into J.
6. 17. the nohles of J. sent letters to Tobiah
11. 9. J. snn of Senuah was second over the city

12. 44. for J. rejoiced for the priests that waited Ps. 60. 7. Gilead is mine, J. is my lawgiver, 108. 8. 111. 2. J. was his sanctuary, Israel his dominion Iso. 1 1. vision which he saw concerning J. 2. 1. 3. 1. Lord doth take from J. stay and staff of bread 8. J. is fallen || 7. 6. let us go up against J.

Isa. 7. 17. from day that Ephraim departed from J
8. 8. shall pass through J. shall overflow, go over
9. 21. and they together shall be against J.
11. 12. he shall gather together the dispersed of J.
13. the adversaries of J. shall be cut off; Ephraim
22. 8. he discovered the covering of J.
48. 1. and are come forth out of the waters of J
65. 9. and out of J. an inheritor of my mountains
147. 2. 28. as number of cities are thy gods Col.

5.5. and out of a different of any modularian \$\rho_c r\$. 2.8. as number of cities are thy gods, O J. 3.7. her sister J. saw it, and feared not, 8. 9. 26. Egypt, and J. and Edom are uncircumcised 13.9. after this manner will I mar the pride of J.

13. 9. after this manner will I mar the pride of J. 19. J. shall be carried away captive all of it 14. 2. J. mourneth || 23. 6. J. shall be saved || 19.hast thou ntterly rejected J. and loathed Zion? 17. 1. the sin of J. is written with a pen of iron 19. 7. I will void the counsel of J. and Jerusalem 32. 35. they should do this to cause J. to sin 33. 7. I will cause the captivity of J. to return 36. 2. the words that I have spaken against J. 49. 15. hear the word of the Lord, ye remnant of J. 44. 96 next ranged in wouth of any man of I.

44. 26, not named in mouth of any man of J. 50. 20, the sins of J. shall not be found 51. 5. J. hath not been forsaken of his God 52. 27. J. was carried away enptive, Lam. 1. 3. Ezek.21.20.that the sword may come to J. in Jerus.

27. 17. J. and Israel were thy merchants
37. 16. write upon it for J. and for Israel
48. 7. by the horder of Reuben, a portion for J.
31. one gate of Reuben, one gate of J. one of Levi
Hos. 4.15. tho' Israel play harlot, yet let not J. offend
5. 5. J. shall fall | 13. when J. saw his wound

6.4. O.J. what shall I do unto thee? for your good 10. 11. J. shall plow, Jacob shall break his clods 11. 12. but J. ruleth yet with God, and is faithful 11. Pc. but J. ruleth yet with God, and is faithful 12. 2, the Lord hath also a controversy with J. Joel 3.20. hut J. shall dwell for ever, and Jerusalem Amos 2.4. for three transgressions of J. and for four 5. but 1 will send a fire on J. it shall devour Mic. 1.9. her wound is incurable, it is come to J. 5.2. the 1 thou be little among the thousands of J. Zent. 1.4 Light track out jim be hard one.

Zeph. 1. 4. I will stretch out mine hand upon J. 2. 2c.h. 1. 19. the horns which have scattered J. 21. 2. 12. Lord shall inherit J. his portion in holy land 9. 13. when I have bent J. for ne, filled the bow 12. 7. the Lord shall save the tents of J. first

12. 7. the Lora shall save the tents of 3. first 14. 14. J. also shall fight at Jerusalem Mal. 2. 11. J. hath dealt treacherously; J. hath profunct the holiness of the Lord which he loved 3. 4. then shall the offering of J. be pleasant Mat. 1. 2. Jacob begat J. [] 3. J. begat Phares Luke 3. 33. Phares, which was the son of J. Heb. 7.14 for it is evident that our Lord sprang of J.

116...143.107 It is evident mist of Lord spring of J 1 Sam. 18. 16. but all Israel and all J. loved David 2 Sam. 5. 5. David regined 33 years over all J. 2 Chrun. 15. 15. all J. rejniced at the oath 20.13. all J. stool before the Lord with their vives 32.33. all J. did honour Hezekiah at his death 35. 24. all J. and Jerusalem mourned for Josiah Neh. 13, 12, then off J. brought the tithe of the corn Jer. 20, 4, I will give off J. to the king of Babylon 44, 11, I will set my face to cut off all J.

See BENJAMIN, BETH LEHEM, CHILDREN, CITIES, DAUGHTER, DAUGHTERS, HOUSE.
In JUDAH.

In JUDAH.

Sam. 23. 3. behold, we be aftaid here in J.

Kings 24. 20. for through the anger of the Lord
it came to pass in Aerusalem and J. Jr. 52. 3.

Chron. 2. 7. cunning oven that are with me in J.

12. 12. and also in J. things went well

17. 9. they taught in J. and lad book of law of Lord
28. 6. Pekah slew in J. 120,000 in one day
30. 12. in J. hand of God was to give one heart
34. 21. inquire for them that are left in J.

Erro. 5. 1. nophesical to the Jews that were in J.

34. 21. Inquire to them to access in J.

9.9. but hath extended mercy to give us a wall in J.

Neh. 6. 7. to preach, saying, there is a king in J.

13. 15. I say in J. some treading wine-presses

13. 15. 1 saw in J. some treating wine-presses
Psal. 76. I. in J. is God known, his name is great
Jrr. 4.5. declare ye in J. publish in Jerusalem, 5. 20.
22. 30. none shall prosper, ruling any more in J.
Zech. 9. 7. he shall be ns a governor in J.
14. 21. every pot in J. he hollness to the Lord
Sec Kiko, Kinos.
Land of JUDAH.

Deut. 34. 2. Lord shewed him all the land of J. Ruth 1. 7. thus went to return unto the land of J. 1 Sam. 22. 5. depart, get thee into the land of J. 1 Sam. 22. 5. depart, get thee into the land of J. 2 Kings 25. 32. people that remained in land of J. 2 Chr. 17. 2. Jefinshaphat set garrisons in land of J. 15a. 19. 17. the land of J. J. shall he a terror to Egy 26. 1. this song shall be sung in the land of J. 1. 39. 10. the poor, who had nothing in the land of J. 39. 10. the poor, who had nothing in the land of J. 14. that they should return into the land of J. 14. mos 7. 12. flee, thou seer, into the land of J.

Zech. 1. 21. lift up their horn over the land of J. Mat. 2. 6. thou, Hethlehem, in the land of J. Men of JUDAH.

Judg. 15.10.men of J. said, why are ye come ag. us?
2. 5am. 2. 4. the men of J. anointed David king 19. 14. he bewed the heart of all the men of J

43. the words of the men of J. were fiercer 20. 2. but the men of J. clave to their king 4. assemble the men of J. within three days 24. 9. the men of J. were five hundred thousand 2 Chron. 13. 15. then the men of J. gave n shout 2 Caron. 15. 15. then the men of J. gave a shouler at the Erra 10.9. all the men of J. gathered together Isa. 5. 7. the men of J. are his pleasant plant Jer. 4. 4. circumcies your hearts, ye men of J. 11. 9. a conspiracy is found among the men of J. 36. 31. bring upon the men of J. all the evil 43. 9. hide them in the sight of the men of J. 44. 27. all the men of J. shall be consumed

Dan. 9. 7. but confusion belongeth to the men of J. See Princes.

Nee PRINCES.

Tribe of JUDAII.

Frod.31.2. Bezaleol of the tribe of J. 35.30. | 38.22.

Num. 1.27. that were numbered of the tribe of J.

7. 12. Nalishon, the prince of the tribe of J.

13. 6. of the tribe of J. Caleb to spy, 34. 19.

Josh.7.1. Achan of tribe of J. look of accursed thing

16. and the tribe of J. was taken, 18.

15. 1. this was the lot of the tribe of J. 20.

21. 4. Levites out of the tribe of J. 9. 1 Chr. 6. 65.

1 Kings 12. 20. the tribe of J. 19 followed David

2 Kings 17. 18. none left but the tribe of J. only

Psal. 78. 68. but he chose the tribe of J. mount Sion

Rev. 5. 5. the Lion of the tribe of J. hth prevailed

7. 5. of the tribe of J. were sealed 12,000

JUDAS.

Mat. 13. 55. his brethren Joses, Simon, and J.

Mat. 13. 55. his brethren Joses, Simon, and J.

Just. 13, 30. Ins Dictified Joses, Simon, and J. 26, 47, J. one of the twelve came, and a great multitude, Mark 14, 43, Luke 22, 47, John 18, 3, 5, 27, 3, then Liepented himself and brought 30 pieces John 13, 29, some thought because J. had the hog

John 13, 29, some thought, because J. had the hag 14, 22, J. saith onto him, not Iscarriot, how is it Acts 1, 16. David spake before concerning J. 25, from which J. by transgression, fell 5, 37, after this man rose up J. of Galilee 9, 11, inquire in the house of J. for one Saul 15, 22, they sent J. surnamed Barsabas, 27, 32, J. and Silas exhorted the brethren

32. J. and Silas exhorted the brethren
JUDAS Iscariot,
Mat. 10. 4. J. Iscariot, who betrayed him, Mark
3. 19. Luke 6. 16. John 6. 71. [13. 2.
26. 14. J. Iscar. went to chief priests, Mark 14. 10.
Luke 22. 3. then entered Satun into J. Iscariot
John 13. 26. he gave the sop to J. Iscariot
JUDEA.

Fira 5. 8. that we went into the province of J. Mat. 24. 16. then let them which be in J. flee into

the mountains, Mark 13, 14, Luke 21, 21, John 4, 3, he left J. and departed to Galileo 7, 3, depart hence and go into J. again, 11, 7, Acts 1, 8, in all J. ye shall be witnesses to me 2, 14, ye men of J. be this known unto you 9, 31, the churches had rest throughout J. 10, 37, that word which was published through J. 12, 19, he went down from J. to Cesarea 23, 21, we acither received letters out of J. Rom. 15, 31, from them that do not believe in J. 2 Cor. 1, 16, to be brought on my way toward J. 1 Thess. 2, 14, churches which in J. are in Christ Jes. JUPITER.

**Refs 14, 12, and they called Banabas, J. the mountains, Mark 13. 14. Luke 21. 21.

Acts 14, 12, and they called Barnabas, J.
13, then the priests of J. brought garlands
19, 35, of the image which fell down from J.
USTUS.

Acts 1.23. Joseph, who was surnemed J. and Matthia In 7. entered into a certain man's house, named J. Col 4.11. Jesus, who is called J. saluteth you

KADESH.

KADESH.

Gen. 14. 7. they came to Emishpat which is K.

Num.13.26, they came to wilderness of Paran to K.

20. 16, behold, we are in K. a city in thy horder

7. 14. ye rehelled against ment water of Meribah
in K. Duut. 32. 51. Ezck. 47. 19. 148. 28.

33. 36, pitched in wilderness of Zin, which is K.

Deut. 1. 46, so we abode in K. many days

Psal. 29. 8, the Lord shaketh the wilderness of K.

KADESH-HARNES.

KADESH-BARNEA.

Num. 32. 8. when I sent them from K. to see the land, Deut. 9, 23. Josh. 14. 7. Josh. 10. 41. Joshun smote them from K. to Gaze 14.6. what Lil, said, concerning me and thee in K. KAREAH, See JOHANAN.
KEDAR.
Gen. 25, 13, the son of Isbmuch, K. 1 Chron. 1, 29.
Paul 120,5. wore is me that I dwell in the tents of K.
Cart. 1, 5, Lum black but complex as the tents of K.

1784.120.3. We find his comely as the tents of K. 27. 43. flee thou to L. my brother, to Haran Ira. 21. 16. in a year all the glory of K. shall fail, 17. 23. 2. take thee a wife of the daughters of L. 744

Isa. 42. 11, the villages that K. deth inhabit

Isa. 42. 11. the villages that K. doth inhabit 60. 7. the flocks of K. shull be gathered to thee Jcr. 2. 10. see and send to K. and consider diligently 49. 28. concerning K. thus saith the L. go up to K. Erck. 27. 21. all the princes of K. occupied with thee KEHAII.

Josh. 15. 44. K. and Achzib, cities of Judah 1 Sam. 23. 1. the Philistines fight against K.

4. arise, go down to K. IJ. 5. David sarved K.

6. when Abiathar son of Ahimelech fled to K.

11. will the men of K. deliver me to Saul? 12. Achd. 3. 17. the ruler of half part of K, recaired. 18. Neh. 3. 17. the ruler of half part of K. repaired, 18. KENAZ, See OTHNIEL. KENITES.

Gen. 15. 19, unto thy seed have I given the K. Num. 24. 21. Balaam looked on the K. and said 18am. 15.6. Saul said to the K. depart lest I destroy 27. 10. I made a road against the south of the K KERIOTH.

Jer. 48.24. judgment is come on K. || 41. K. is taken Amos 2. 2. a lite shall devour the palaces of K. KETURAH.

Gen. 25. 1. Abraham took a wife, her name was K.
4. all these were children of K. 1 Chr. 1. 32, 33.

KIDRON, See Brook.

KIR.

2 Kings 16. 9, he carried the people captive to K. Isa. 15. 1, in the night K. of Moab is laid waste 22. 6. Elam bare the quiver, K. uncovered shield Amos 1. 5. the Syrians shall go into captivity to K. 9. 7, have I not brought the Assyrians from K.?

KIR-HARASETH.

2 Kings 3, 25. only in K. left they the stones
fsa. 16. 7. for the foundations of K. shall ye moura
11. mine inward parts shall sound for K.
KIRIATHAIM.

KIRIATHAIM.

Gen.14.5.Chedorlaom. smote Emims in Shavah K.

Jer.48.1.thus saith Ld. K. is confounded and taken
23. judgment is come upon K. and Beth-gamul

KHIJATH-ARBA.

Gen. 23. 2. Sarah died in K. the same is Hebron

in Canaan, Josh. 14. 15. [20. 7. Judg. 1. 10.

KIRJATH-JEARIM.

Josh. 9. 17. K. a city of the Hivites mode peace

15. 9. the border was to Baalah, which is K. 60.

18. 14. which is K. a city of Judah, 1 Chron. 13. 6.

18. 14. which is K. came and fetched the act

1 Chron. 13. 5. to bring the ark of God from K.

2 Chron. 1. 4. David had brought the ark from K.

KISH.

KISH.
1Sam. 9. 1. a man of Benjamin whose name was K
3. the asses of K. Saul's father were lost, 14:51

3. the asses of K. Saul's tather were tost, 14.51.
10. 11. what is this that is come to the son of K.?
21. and Saul the son of K. was taken
2 Sam. 21. 14. they buried Saul in sepulchre of K.
12. 21. K. 30. K. the son of Gibeon || 33. Ner hegat K.
23. 21. K. son of Mahli || 2 Chr. 29. 12. son of Ahdi
Esth. 2. 5. Mordecni, son of Jair, of Shimei, son of K. Acts 13. 21. God gave them Saul the son of K. KITTIM.

Gen. 10. 4. sons of Javen; Tarshish, K. 1Chr. 1.7 See CHITTIM. KOHATH.

Gen. 46. 11. the sons of Levi; Gershon, K. and Merari, Ezod. 6. 16. Num. 3. 17. Ezod. 6. 18. the sons of K. Num. 3. 19, 27, 29, 30. | 16. 1. Chron. 6. 2, 22, 61. the years of the life of K. were 133 years Num. 4. 2. take the sum of the sons of K. of Levi

4. this be the service of the sons of K. 15. 7. 9. 1 Chron. 15. 5. of the sons of K. Uriel the chief KOHATHITES.

KOHATHITES.

Num. 4. 18. cut ye not off the family of the K.

34. Moses and Aaron numbered the sons of K. 37.

10. 21. the K. set forward bearing the sanctuary.

Josh. 21. 4. the lot came out for K. 1 Chron. 6. 54.

2 Chron. 20. 12. the sons of K. sanctified themselves.

34. 12. the sons of the K. to set the work forward

KORAH.

Gen. 36. 5. Aholibannah bare K. || 16. duke K. 18.

Exod. 6. 21. sons of Late; K. Nepheg, Num. 16.1.

Yam. 16. 6. take censers, K. and all his company.

19. K. subtered all the congregation against them.

19. K. gathered all the congregation against them 24. get you up from about the tabernacle of K. 40. that he be not as K. and as his company 26, 9. Dathan who strove in the company of K.
11. notwithstanding the children of K. died not

3. our father was not in the company of K 27. 3. our latter was not in the company of K. 1 Chron. 1. 35. the sons of Esnu; Joalam and K. 2. 43. son of Hebron, K. || 6. 22. of Auminadab 9. 19. son of K. and his brothren over the work Jude 11. they perished in the gainsaying of K.

LABAN.

Gen.24.29. Rebekah had a brother, his name was L.

Gen. 29.5. know ye L. || 29. L. gave Rachel, Bilhab 30. 36. and Jacob fed the rest of L. flocks 42. so the feebler were L. the stronger Jacob's 31. 2. Jacob beheld the countenance of L. 12. for I have seen all that L. doth to thee

22. Jacob stole away unawares to L. the Syrian 24. God came to L. in a dream by night 34. L. searched all the tent, but found them not 36. Jacob chode with L. || 55. L. kissed his sone 32.4.1 havesojourned with Land stayed until now LABAN.

Deut.1.1.wordsMoses spake betweenParan and L. LACHISH.

Josh. 10. 32. the Lord delivered L. to Israel

Josh. 10. 32. the Lord delivered L. to Israel
12. 11. the king of L. one | 15. 39. Judah had L.
2 Kings 14. 19. Amaziah flod to L. 2 Ckron. 25. 27.
18. 14. Hezekiah sent to king of Assyria to L.
17. the king of Assyria sent Rab-shakeh from L.
with a great host to Jerusalem, Isa. 36. 2.
2 Chron. 11. 9. Rehoboam built L. and Azekah
Jer. 34. 7. the king of Babylon fought against L.
Mic. 1. 13. O inhabitant of L. bind the chariot
LAISH.

Judg. 18. 14. that went to spy the country of L
29. the name of the city was L. at the first
Isa.10.30.cause thy voice be heard to L. O Anathoth LAISH.

1 Sam. 25. 44. Michal given to Phalti son of L. 2 Sam. 3.15. Ish-bosheth took her from the son of L LAMECH.

Gcn.4.18.Methusablegat L.||19.L.took two wives 5.25. Methusablegat L.||19.L.took two wives 5.25. Methusable begat L. 1 Chron. 1.3. Luke 3.36 Noe, which was the son of L. LAODICEA.

Cel 2 1. what great conflict I have for them at L.
4. 13. he hath a zeal for them that are in L.
15. salute brethren which are in L. and Nymphas 16. that ye likewise read the epistle from L. LAODICEANS.

Col. 4. 16. that it be read in the church of the L. Rev. 3. 14. to the angel of the church of the L. LAZARUS.

Luke 16. 20, there was a certain beggar named L 23. he seeth L. in Abraham's bosom || 24. seed L. 25. and likewise L. received evil things, but now John 11. 2. Mary whose brother L. was sick 5. Jesus loved L. || 11. our friend L. sleepeth || 14. L. is dead || 43. he cried, L. come forth || 12. 2. L. was one of them that sat at the table

9. much people came that they might see 17. when he called L. out of grave and raised him LEAH.

Gen. 29. 16. the name of the elder daughter was L.

17. L. was tender-eyed, but Rachel was beautiful 25. in the morning, behold it was L.
31. when the Lord saw that L. was hated 32. L. conceived and bare a son, 30, 19, 30, 16. Jacob came out of the field, L. met him 31, 4. Jacob called Rachel and L. to his flock

33. 2. Jacob put L. and her children after.

34. 1. Dinah the daughter of L. went out to see
35. 23. the sons of L. Reuben, Simcon, 46. 15.

49. 31. they buried Abraham, there I buried L.

Ruth 4. 11. the Lord make this woman like L.

LEBANON.

Deut. 3. 25, let me see that goodly mountain and L. Judg. 3. 3. the Hivites that dwelt in mount L. 1 Kings 5. 14, he sent ten thousand a month to L. 7. 2. the house of the forest of L. 10. 17, 21. 2 Kings 14.9. the thistle that was in L. sent to the cedar that was in L. saying, give thy daugh ter to my son, 2 Chron. 25. 18.

19. 23. I nu come up to the sides of L. Isa. 37. 24. 2 Chr. 2. 8. thy servants can skill to cut timber in L. Psal. 29. 6. L. and Sirion like a young unicon 72. 16. the fruit thereof shall shake like L. 292. 13. be shall grow like a cedar in L. Cant. 3.9. Solomon made a chart of the wood of L.

11. smell of thy garments is like the smell of L. 15. a well of living waters, and streams from L. 15. a well of living waters, and streams from L.
5. 15. his countenance is as L. excellent as cedars
7. 4. thy nose is as tower of L. toward Damascus
fra. 10. 34. L. shall full [33. 9. L. is ashmed
29. 17. L. shall be turned into a fruitful field
35. 2. the glory of L. shall be given unto it
40. 16. L. is not sufficient to burn for burnt-offering
60. 13. the glory of L. shall come to thee
frr. 18. 14. will a man leave the snow of L.?
22. 6. thou art Glead and the bend of L. to me
90 grap up l. and ery 10 ng thy vaice in Rasher.

22. 6. thou art Glead and the bend of L. to me 20. go up to Land cry,lift up thy voice in Bashan Fzek. 17. 3. a great engle, long-winged, came to L. 31. 15. and I caused L. to mourn for him Hos. 14. 5. he shall east forth his roats as L. 6. his smell as L. || 7. the secnt as the wine of L. Nah. 1. 4. Bashan and the flower of L. languisheth Hab. 2. 17. the violence of L. shall cover thee Zech. 10, 10. 1 will bring them into the land of L. 11. 1. open thy doors, O L. that fire may devous See Cedars.

LEBREUS.

Mat. 10. 3. L. whose surname was Thaddeus LEGION.

Mark 5.9.my name is L. for we are many, Lu.8.30. LEGIONS.

Mat. 26. 53. he shall give me more than twolve L.
LEMUEL.
Prov. 31. 1. the words of king L. the prophecy
4. it is not for kings, O L. to drink wine
LEVI.

Gen. 29. 34. therefore was his name called L. 46. 11. the sons of L. Exod. 6. 16. Num. 3. 17. 49.5. Simeon, L. are brethr. instruments of cruelty Exod. 6. 16. the years of the life of L. were 137 years Exod. 6. 16. the years of the life of L. were 137 years Num. 16. 7. take too much upon yon, ye sons of L. 26. 59. Amran's wife Jochebed, daughter of L. Deut. 10. 9. L. hath no part with his brethren 21. 5. the priests the sons of L. shall come near 33. 8. of L. he said, let thy Thummin and Urim 1 Kings 12. 31. made priests which were not of L. 1 Chr. 21. 6. but L. and Benjamic counted he not Exra 8. 15. 1 found there none of the sons of L. Psod. 135. 20. bless the Lord, O house of L. Ezek. 40. 46 the sons of Zadok among the sons of L. 48. 31. one gate of Judah, one gate of L. Zech. 12. 13. the family of the house of L. apart Mal. 2. 4. that my covenant might be with L.

8. ye have corrupted the covenant of L.
3. 3. and he shall purify the sons of L.

Mark 2.14. he saw L. the son of Alpheus sitting Luke 3. 24. Matthat, which was the son of L. 29. 5. 27. he saw a publican named L. sitting at 29. L. made him a great feast in his own house

Heb.7.9.L. who received tithes, payed tithes in Abr.

Tribe of LEVI.

Num. 1. 49. thou shalt not number the tribe of L.

Num. 1.49. thou shalt not number the tribe of L. 3.6. hring the tribe of L. near and present them 18.2. tr. of L. bring, that they may minister to thee Deut. 10.8. the Lord separated the tribe of L. 18.1. all the tribe of L. shall have no part nor inheritance with Israel, Josh. 13. 14, 33.

inheritance with Israel, Josh. 13, 14, 35 L.
Rev. 7. 7. of the trihe of L. were scaled 12,000.
LEVITE, S. See Appellatives.
LIBNAH.
Num. 33. 20, pitched în L. || 21. removed from L.
Josh. 10, 29, passed to L. || 21.13, gave Lto Levites
2 Kings 8, 22. then L. revolted, 2 Chron. 21, 10.
19. 8. Rab-shakeh returned, and found the king
of Asswria warring acquist L. Issa. 37, 8.

Rab-shakeh returned, and found the king of Assyria warring against L. Isa. 37. 8.
 31. Jehouhaz mother's name was Hamutal, daughter of Joremiah of L. 24. 18. Jer. 52. 1. LIBYA.
 Ezek. 30. 5. L. shall fall with them by the sword Acts 2. 10. in the parts of L. about Cyrene LIBYANS.

Jer. 46, 9, and the L. that handled the spield Dan. 11. 43, the L. and Ethiopians shall be at his LO-AMM. [steps Hos. 1, 9, call his name L. for ye are not my people

LOIS. 2 Tim. 1. 5. which dwelt in thy grandmother L. LO-RUHAMAH.

Hos. 1. 6. God said unto him, call her name L.
8. when she had weaned L. she conceived and
LOT.
[hare

Gen. 11. 27. Haran begat L. || 31. Terah took L. || 24. Abram departed, L. went with him, 13. 1. || 13.5. L. had flocks || 14. || 12. they took L. prisoner 7. was a strife between herdmen of Abram and L. || 11. then L. chose him all the plain of Jordan || 12. || 14. || 14. || 14. || 14. || 15. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. || 14. | 19. 1. L. sat in the gate of Sodom; L. seeing them 10.pulled L. into house | 15. the angels hastened L. 29. God sent L. out of the midst of the overthrow

36. both the daughters of L. were with child Deut. 2. 9. I have given Ar to the children of L. 19. Psol. 83. 8. they have holpen the children of L. Luke 17. 28. likewise as it was in the days of L.

Philem.24. Marcus, Demns, L. my fellow-labourers LUCIFER. Isa. 14. 12. how art thou fallen from heaven, O L.

LUCIUS. Acts 13. 1. L. of Cyrene was a teacher at Antioch

Rom. 16. 21. L. Jason and Sosipater salute you LUKE.

Col. 4.14. I., the beloved physician greeteth you 2 Tim. 4.11. only L. is with me, bring Mark with thee LUZ.

Cen. 28 19.the city was called L. at first, Judg. 1.23. 35. 6. Jacob came to L. in the land of Canasa 48.3.G. Almighty appeared to me at L. in Canasan LYCAONIA.

Acts 14.5.thev field to Lystra and Derbe, cities of L. 11.lift up their voices, saying in the speech of L. LYDDA.

Acts 9. 32. Peter came down to the saints at L. 35. all that dwelt at L. turned to the Lord 745

Acts 9. 38. forasmuch as L. was nigh to Joppa

LYDIA.

Ezek. 30. 5. L. shall fall with them by the sword LYDIA.

Acts 16. 14.L. worshipped god, heart Lord opened 40. they went out and entered into the house of L. LYSANIAS.

Luke 3.1. in reign of Tiberius, L. tetrarch of Abilene LYSIAS.

Acts 23. 26. L. unto the most excellent Felix LYSTRA.

Acts 14. 6. they were ware of it, and fled unto L. 8. a certain man at L. impotent in his feet 16. 1. Paul came to L. || 2. by the brethren at L. 2 Tim. 3. 11. afflictions which came unto me at L.

Μ.

MAACHAH.

Gen. 22, 24. Reumah Nahor's concubine bare M. 2 Sam. 3, 3. M. mother of Absalom, 1 Chron. 3, 2. I Kings 15, 2. M. the mether of Abijam, the daughter of Abishalom, 10, 2 Chron. 11, 22, 1 Chron. 2, 48. M. Caleb's concubine bare Sheber 7, 16. M. the wife of Machir bare Peresh

11. 43. Hanan the son of M. was a valiant man MAASEIAH.
2 Chron. 28, 7. Zichri slew M. the king's son Neh. 10. 25. Rehum and M. sealed the covenant Jer. 21, 1. Zephaniah the son of M. 29, 25, | 37, 3, 29, 21, saith the Lord of Zedekiah son of M. 32. 12. to Baruch son of Nersiah son of M. 51. 59. 35. 4. above the chamber of M. son of Shallum MAATH.

Luke 3. 26. Nagge, which was the son of M. MACEDONIA.

Acts 16. 9. saying, come over into M. and help us 18. 5. Silas and Timotheus were come from M. 19. 21. Paul purposed, when passed through M.
Rom. 15. 26. for it hath pleased them of M.
2 Cor. 7. 5. when we were come into M.
8.1. grace of God bestowed on the churches of M. 9. 2. for which I boast of you to them of M.
4. lest if they of M. find you unprepared
11. 9. brethren which came from M. supplied

1 Thess. 1. 7. ensamples to all that believe in M 8. from you sounded out the word, not only in M. 4. 10. toward all the brethren that are in M. MACHIR.

Gen. 50. 23. M. the son of Manasseh, Num. 32. 39. Num. 26. 29. M. begat Gilead, 27. 1. | 36. 1. Josh. 17. 1.

32. 40. Moses gave Gilead unto M. Dent. 3. 15. Judg. 5. 14. out of M. came down governors 2 Sam. 9. 4. M. the son of Ammiel, 5. | 17. 27. MACHPELAH.

Gen. 23. 9. that he may give me the cave of M.17. 19. Abraham buried Sarah in the cave of M. 25.9.buried Abraham io M. || 49.30. Jacob, 50.13. MAGDALA.

Mat. 15. 39. Jesus came into the coasts of M. MAGOG.

MAGOG.

Gen. 10. 2. the son of Japheth, M. 1 Chron. 1. 5.

Ezek. 38. 2. set thy face against the land of M.

39. 6. I will send a fire on M. and in the isles

Rev. 20. 8. to gather Gog and M. to battla

MAHANAIM.

Gen. 32. 2. Jacob called the name of the place M.

Josh. 21. 38. out of Gad to Levites, M. 1 Chr. 6. 80.

2 Sam. 2. 8. Abner brought Ish-hosheth to M.

17. 24. then David came to M. 27.

19. 32. Barzillai provided sustenance at M.

1 Kings 2. 8. Shimei cursed me when I went to M.

4. 14. Ahuadah the son of Iddo had M.

4. 14. Ahinadab the son of Iddo had M.
MAHER-SHALAL-HASH-BAZ.
Isa. 8. 1. write in the roll concerning M.

3. then said the Lord to me call his nam M.
MAHLON.
Ruth 1.2. Elimelech's sous, M. and Chilion
5. M. and Chilion died also both of them 1. 9. that I have bought all that was M.
10. Ruth the wife of M. have I purchased
MALCHAM.

Zeph. 1. 5. that swear by the Lord and by M. MALCHUS.

John 18. 10. the servant's name was M. MAMMON.

MAL. 6. 24. no man can serve two masters, ye cannot serve God and M. Luke 16. 13. Luke 16. 9. make friends of M. of unrighteousness 11. if not faithful in the unrighteous M. who will MAMRE.

MANKE.

Ocn. 13. 18. Abram dwelt in the plain of M. 14. 13. 14. 23. Eshcol, M. let them take their portion 18. 1. the Lord appeared to Abraham in M. 23. 17. Machpelah before M. 19. | 49. 30. | 50. 13. 35. 27. Jacob came to Isaac his father to M.

MANAEN.

Acts 13. 1. M. who had been brought up with H.

MANASSEH.

MANASSEH.

Gen. 41. 51. Joseph called the first bora M.

48. 5. thy two sons M. and Ephraim are mine
20. in thee shall Israel bless, God make thee as
Ephraim and M. and he set Ephraim before M.

Num. 1. 10. of M. Gamaliel was prince
7. 54. Gamaliel prince of M. offered on eighth day
26. 34. these are the families of M. 27. 1.

36. 12. they were married into the family of M

Dout. 33. 17. they are the thousands of M.

Josh. 14. 4. of Joseph were two tribes, M. Ephraim
17. 2. these were the male children of M.

3. Zelophehad son of M.had no sons but daughters
5. there fell ten portions to M. beside Gilead
6. the daughters of M. had an inheritance

6. the daughters of M. had an inheritance 11. M. had in Issachar, Beth-shean and Ibleam
12. children of M. could not drive out inhabitants

12. enteren of M. could not drive out inhabitants Jadg. 6. 15. behold, my family is poor in M. 18. 30. Jonathan son of Gershom, son of M. priest Z Kings 20. 21. M. his son reigned, 2 Chron. 32. 33. 21. 9. and M. seduced them to do more evil 16. M. shed innocent hood, till be filled Jerusalem 23. 12. the alturs M. made did Josiah beat down

26. Frovocations that M. had provoked him with al 24. 3. for the sins of M. this came upon Judah 12h. 9. 3. in Jerusalem dwelt of the children of M. 12. 19. and there fell some of M. to David

12. 19. and there fell some of M. to David
2 Chron. 15. 9. the strangers out of M. fell to Asa
30. 1. Hezekinh wrote lotters to Ephrnim and M.
11. yet divers of M. humbled themselves
31. 1. all Israel cut down the groves in M.
33. 9. M. made Judah and Jerusalem to err
10. the L. spake to M. he would not hearken
11. the captains took M. among the thorns
13. then M. knew that the Lord he was God
23. Amon humbled not himself, as M. had done
34.6. so did Josiah in the cities of M. and Ephraim
Ezra 10. 30. M. had taken strange wives. 33.

34.6. so did Josiah in the cities of M. and Ephraim Ezra 10. 30. M. had taken strange wives, 33. Psal. 60. 7. Gilead is mine, M. is mine, 108. 8. 80. 2. before M. stir up thy strength, and save us Isa. 9. 21. M. shall eat Ephraim, Ephraim M. Jer. 15.4. cause them to be removed, because of M. Ezck. 43. 4. to the west side a portion for M. Mat. 1. 10. Ezckias begat M. and M. begat Amon Tribe of MANASSEII.

Num. 1. 35. numbered of the tribe of M. 32,200. 2. 20. by Ephraim shall be the tribe of M. 32,200.

2. 20. by Ephraim shall be the tribe of M. and the 2. 20. by Ephraim shall be the tribe of M. and the captain of the children of M. Gamaliel, 10. 23.
 13. 11. of the tribe of M. Gaddi || 34. 23. Hanniel 32. 33. to half tribe of M. the kingdom of Og 34. 14. half tribe of M. have received inheritance Josh. 4. 12. the half tribe of M. passed over armed 13. 7. divide to nine tribe and half tribe of M. 29. Moses gave inheritance to half tribe of M. 14. 14. The was possession of half tribe of M. 15. (18. 7. 11. there was also a lot for the tribe of M. 21. 27. 22. 10. the half tribe of M. 19. 12. 27.
 22. 10. the half tribe of M. built here an alar

20. 8. gave Golan out of the tribe of M. 21. 27. 22. 10. the half tribe of M. built there an altar 1Ckr.5.18. Reuben, Gad, and half tribe of M. valiant 6. 70. out of half tribe of M. to the Levites, 71. 12. 31. half tribe of M. 18,000 to make David king 26. 32. rulers over Gad half tribe of M. 27. 20, 21. Rev. 7. 6. of the tribe of M. were sealed 12,000 MANEH.

Eyek 48. 12. 6fteen shelds shall be your M.

Ezek. 48. 12. fifteen shekels shall be your M. MANOAII.

Judg. 13. 8. then M. entreated the Lord, and said 9. and God hearkened to the voice of M.

11. M. arose and went after his wife and came
16. M. knew not that he was angel of the Lord
19. M. took a kid, and offered it upon a rock
20. M. and his wife looked on it, and fell down
21. M. knew that he was an angel of the Lord
16. 31. buried Samson in the burying-place of M.

MARA.
Ruth 1.20.Ruth said, call me not Naomi, call me M.
MARAH.

Exod. 15. 23. they could not drink of waters of M. Num. 33. 8. went three days, and pitched in M.
9. they removed from M. and came unto Elim

MARCUS.
Col. 4. 10. M. sister's son to Barnabas, saluteth you
Philem. 24. M. saluteth you, 1 Pet. 5. 13.
MARK.

Acts 12.12. Mary mother of John, surnamed M. 25.took with them, John whose surname was M. 15. 39. Barnabas took M. and sailed to Cyprus 2 Tim. 4. 11. take M. and bring him with thee MARS-HILL.

Acts 17. 22. Paul stood in the midst of M.

MARTHA.

MARTHA.

Luke 10. 38. a woman named M. received him
40.M. was cumbered | | 41. M. M. thou art careful
John 11. 1. the town of Mary and her sister M.
5. now Jesus loved M. Mary, and Lazarus
30. Jesus was in that place where M. met him
12. 2. they made him a supper, and M. served

12. 2. they made him a supper, and M. served MARY. Mat. 1. 16. Jacob begst Joseph the husband of M. 18. when his mother M. was espoused to Joseph

2.11. they saw the young child with M. his mother 13.55. is not his mother called M.? Mark 6.3. 27.56. among them was M. the mother of James and Joses, Mark 15.40, 47. | 16. 1. Lukel. 27. house of David the virgin's name was M. 30. fear out. M. | 15.6 M. should hisse months.

30. fear not, M. IJ 56. M. abode three months
41. when Elisabeth heard the salutation of M.
2. 5. Joseph went to be taxed with M. his wife
16. the shepherds found M. and the babe lying 10. the shepherds found M. and the babe lying 19. but M. kept all these things in her heart 10. 39. she had a sister called M. which also sat 42. M. hath chosen that good part not to be taken John 11. I. the town of M. || 20. but M. sat still 2. it was that M. hat anointed the Lord 28. she called M. her sister secretly, saying

12. 3. M. took a pound of ointment and anointed 19. 25. M. the wife of Cleophas stood by the cross 20.11. M. stood without at the sepulchre, weeping 16. Jesus saith to her, M. she turned herself Acts 1.14.the apostles continued in prayer with M. 12. 12. Peter came to house of M. mother of John

Rom. 16. 6. greet M. who bestowed much labour MARY Magdalene.

Mat. 27.56. many women were there, among whom was M. Magdalene, Mark 15. 40. John 19.25. was M. Magdatenet, Mark 15, 40, John 15, 25, 61, M. Magdatene sitting over-against sepulchre 28, 1, came M. Magd. to see sepulchre, John 20, 1.
Mark 16, 1. M. Magdatene and Mary the mother of James hought sweet spices, Luke 24, 10, 9, he appeared first to M. Magd. out of whom John 20, 18. M. Magdatene told the disciples MASSAH.

Exod. 17.7. he called the name of the place M. Deut. 6.16. not tempt L. as tempted him in M. 9. 22. 33. 8. thy holy one, whom thou didst prove at M.

MATTAN.

2 Kings 11.18. slew M. priest of Baal, 2Chr. 23.17.
MATTATHIAS.

Luke 3, 25. Joseph which was the son of M. MATTHEW.

MATTHEW.

Mat.9.9.saw a man named M. and saith, follow me 10. 3. Philip, Thomas and M. the publican, Mark 3. 18. Luke 6, 15. Acts 1. 13. MATTHIAS.

Acts 1, 23. Joseph called Barsabas, and M. 26. the lot fell on M. and ho was numbered MAZZAROTH.

Job 38. 32. canst thou bring forth M. in season?

MEDAD.

Num.11.26.the Spirit came on M.the prophesied, 27.

MEDE, S.

2Kings 17. 6. placed them in cities of the M. 18. 11.

Ezra 6.2. was found in the province of the M. a roll Esth. 1. 19. let it be written among the laws of M. Isa. 13.17.1 will stir up M. against them, Jer. 51. 11. Jer. 25.25. I made all the kings of the M. to drink Dan. 5.28. PERES, thy kingdom is given to the M. 6.8. according to the law of the M. 12, 15.
9.1. Darius son of Ahasuerus of the seed of the M. 11. 1. in the first year of Darius the M. MEDIA.

Fath. 1. 3. all the power of Persia and M.

14. seven princes of Persia and M. saw the king 18. the ladies of M. shall say this day to princes 10. 2. written in the book of the kings of M. lad. 21. 2. besiege, O M. all the sighing ceaseth Dan. 8.20.the two horns are kings of M. and Persia MEGIDDO.

MEGIDDO.

Judg. 1. 27. the Canananites would dwell in M.
5.19.kings of Cananan fought by the waters of M.
1 Kings 4.12. to Banan pertained Tannach and M.
9. 15. Solomon raised a levy to build M.
2 Kings 9.27. Ahaziah fled to M. and died thera
23. 29. Josiah was slain at M. 30. 2 Chr. 35. 22.
MEGIDDON.

Zech. 12. 11. as the mourning in the valley of M. MELCHI.

Luke 3. 24. Levi, which was the son of M. MELCHIZEDEK.

Gen. 14. 18. king M. brought forth bread and wine Psal. 110. 4. thou art a priest for ever after the order of M. Heb. 5, 6, 10. [6, 20.] 7, 17, 21.

Heb. 7. 1. this M. king of Salem, priest of God
10. in the loins of his father when M. met him.

11. a priest should arise after the order of M.
15. after the similitude of M. ariseth a priest
MEMPHIS.

Hos. 9, 6. Egypt shall gather them, M. shall bury MENAHEM.

2 Kings 15, 14. M. smote Shallom in Samaria 16. M. smote Tiphsah || 20, M. exacted money MENA

Dan. 5.25.M.M. God both numbered thy kingd. 26.
MEPHHOSHETH.

Sam. 4.4. Jonathan had a son, his name was M 9. 10. but M. shall cat bread at my table, 11.

12. M. had a young son Micha; all that dwelt in the house of Ziba were servants to M.

16. 4. behold, thine are all that pertained unto M.

Mat. 1. 20. fear not to take unto that M. thy wife | 28am. 19.25, wheref, wentest thou not with me M.? | Num. 31.3, let them go and avenge the Lord of M 21. 7. but the king spared M. the son of Jonathan 8. king took two sons of Rizpah, Armoni and M.

MERAB.

1 Sam. 14. 49. Saul's eldest daughter M. 18. 17.

18. 19. when M. should have been given to David MERARI.

Gen. 46. 11. the sons of Levi, Gershon, Kohath, M. Exod. 6. 16. Num. 3. 17. 1 Chr. 6. 1, 16. [23. 6. Exod. 6. 19. the sons of M. Mahali, Mushi, Num. 3. 20. 1 Chr. 6. 19, 20. [23. 21.] 24. 26. Num. 3. 36. under the charge of the sons of M. 4.42. were numbered of M. || 10.17. M. set forward

Jush, 21. 7. cities given to M. 40. 1 Chr. 6.63, 77.

MERCURIUS.

Acts 14.12. Paul called M. because the chief speaker

MERIBAH.

Ezod. 17. 7. he called the name of the place M.

Num. 20. 13. this is the water of M. 27. 14.

24. rebelled at water of M. Dout. 32. 51. 33.8.

Psal. 81. 7. I proved thee at the waters of M.

MERODACH.

Jer. 50. 2. Babylon taken, M. is broken in pieces MERODACII-BALADAN. Isa. 39.1.M. sent letters and a present to Hezekiah MEROM.

Josh. 11. 5. they pitched at the waters of M. 7.

MEROZ.

Judg. 5. 23. curse ye M. said the angel of the Ld.

MESHACH, See ABED-NEGO.

MESHECH.

Complex of the best of Luberth 1 Chron. 1.5.

Gen. 10. 2. M. the son of Japheth, 1 Chron. 1. 1 Chron. 1. 17. the sons of Shem, Gether, and M. Psal. 120. 5. woe is me, that I sojourn in M. Ezek. 27. 13. Tubal and M. were thy merchants 32. 26. there is M. [38. 2. chief prince of M. 3.

39.1. I am against the chief prince of M. and Tubal MESOPOTAMIA. Gen 24.10. Eliezer went to M. to the city of Nahor Deut. 23. 4. they hired Balaam of M. to curse thee Judg. 3. 8. Cushan-rishathaim king of M. 10. Lord delivered the king of M. to Israel

1 Chr. 19.6. Ammon sent to hire chariots out of M 7. Car. 19.6. Ammon sent to nice charloss out of M.,
Acts 2. 9. the dwellers in M. we bear in our tongue
7. 2. the God of glory appeared to Abraham in M.
MESSIAH, See Appellatives.
METILEG-AMMAH.
2. Sam. 8. 1. David took M. from the Philistines

METHUSELAH.

Gen. 5.21. Enoch begut M. || 25.M. begut Lamech 27. all the days of M. were 969 years 1 Chron. 1. 3. Henoch, M. Lamech Luke 3. 37. Lamech, which was the son of M. MICAH.

MICAH.

Judg. 17. 1. a man of mount Ephraim called M.
5. the man M. had a house of gods
12. M. consecrated the Levite for his priest
18. 4. thus dealeth M. || 31. they set up M. image
1Chr. 5. 5. M. his son, Reaia his son, Bhad his son
8. 34. Merib-baal of Benjamin begat M. 9. 40.
35. the sons of M. Pithon, and Melech, 9. 41.
9. 15. Mattaniah the son of M. son of Zichri
9. Chran 34. 90. Lesink gent Ablen the spin of M.

9, 15. Mattaman the son of M. son of Zichir 2 Chron. 34. 20. Josiah sent Abdon the son of M. Nch. 10. 11. M. Rehob sealed the covenant Jcr. 26.18. M. the Morashite prophesied in the days of Hezekiah, Zion shall be plowed, Mic. 1. 1.

MICAIAH.

1 Kings 22. 8. M. the son of Imlah, 9. 2 Chr. 18. 8. 24. Zedekiah smote M. on the cheek

24. Zedekiah smote M. on the cheek 26. take M. carry him to Amon, 2 Chr. 18.23, 25. MICHAIAII.
2 Chron. 13. 2. Ahijah's nother was M. of Uriel 17. 7. Jehoshaphat sent M. to teach cities of Judah 2.4. 12. 35. son of M. to give thanks, 41. Jer. 36. 11. M. heard what Baruch had read, 13. MICHAEL.

Dan. 10. 13. M. one of the chief princes came 21. none holdeth with me but M. your prince 12. 1. atthattime shall M. stand up for the people Jude 9. yet M. the archangel, contending with devil Rev. 12.7. M. and angols fought against the dragon MICHAEL.

1 Sam. 14. 49. Saul's younger daughter M 20. M. Saul's daughter loved David, 28.
 19. 12. so M. let David down through a window
 13. M. took an image and laid it in the bed

25. 44. Saul had given M. David's wife to Phalti 9 Sam. 3. 13. except thou first bring M. 14. deliver me my wife M. whom I espoused 6.16.M.Saul'sdaughterbooked through a window,

and saw king David dancing, 1 Chron. 15. 29. 21.8.king took five sons of M.brought up for Adriel MIDIAN.

Exod. 2. 15. but Masse dwelt in the land of M. 18.1. Jethro priest of M. heard all God had done Num. 22. 4. Moab said to the elders of M. 25. 15. Cozbi the daughter of Zur, and of a chief

house in M.

8. they slew the kings of M. beside the rest 9. Israel took all the women of M. captives Judg. 6. 1. the Lord delivered them to M. 2 7. 14. for into his hand hath God del vered M. 8. 22. thou hast delivered us from M. 9. 17. 28. thus was M. subdued before Israel

1 Kings 11. 18. some Edomites arose out of M. Isa. 9. 4. thou hast broken the yoke as in day of M. 10. 26. according to the slaughter of M. at Oreb 60. 6. the dromedaries of M. shall cover thee Hub. 3.7. the curtains of the land of M. did tremble MIDIANITES.

Gen. 37. 28. there passed by M. merchant-men 36. the M. sold him into Egypt to Potiphar Num.25.17.vex the M. [31.2. avenge Israel of the M. Judg. 6. 7. Israel cried to the Lord because of M.

16. and thou shalt smite the M. as one man 7. 23. the men of Israel pursued after the M. 25. they took two princes of the M. Oreb, Zeeb 8. 1. when thou wentest to fight with the M. Psal. 83. 9. do to them as to the M. as to Siera MIDIANITISH.

Num. 25. 6. behold, Zimri brought a M. woman 15. the name of the M. woman was Cozbi MILCAH.

Gen. 11, 29. M. daughter of Haran, Nahor's wife 22, 20. M. also bare children to Nahor, 23, 24, 15. Bethuel son of M. the wife of Nahor Num.26.33. Zelophchad's daughter's name was M. MILCOM.

1Kings 11.5.Solomon went after M.god of Ammon 33. they have worshipped M. god of Ammon 2 Kings 23, 13, which Solomon had builded for M. MILETUM.

2 Tim. 4. 20. Trophimus have I left at M. sick MILETUS.

Acts 20. 15. and the next day we came to M.

17. from M. he sent to Ephesus to the elders

MILLO.

Judg. 9. 6. all the house of M. gathered together
20. but if not, let fire devour the house of M.
2 Sam. 5. 9. David built round about from M. 1 Kings 9. 15. the reason of the levy to build M. 24. then did Solomon build M. 11. 27.

2 Kings 12.20, they slew Joach in the house of M. MIRIAM.

Exod. 15, 20, M. took a timbrel in her hand

Num. 12.1. M. and Aaron spake against Moses 10. hehold, M. became leprous white as snow 15.M. was shut out seven days 20.1.M. died there 26.59, to Armam were born Aaron, Moses, M. Deut, 24.9, remember what G. did to M. by the way Mic. 6. 4. I sent before thee Moses, Aaron, and M. MISHAEL.

Exod. 6. 22. and the sons of Uzziel, M. Elzaphan and Zithri, Lev. 10. 4. Dan.1.6. of the children of Judah, M. and Azariah MIZAR.

Psal. 42.6.I will remember thee from the hill of M. MIZPAII.

Gen. 31. 49, the name of the heap was called M. 1 Kings 15. 22. king Asa built with those stones Geba of Benjamin and M. 2 Chron. 16. 6. 2 Kings 25. 23. Islimael the son of Nethaniah

came to Gedaliah to M. Jer 41. 1. Nel. 3, 7, the men of Gibcon and M. repaired Jet. 3. 7. the men of Green and it. reparted 15. Shallam ruler of M. || 19. Ezer ruler of M. Jer. 40. 6, then Jeremish went to Gedalish to M. 10, as for me, hehold, I will dwell at M. 41. 3. Ishmael slew all the Jews that were at M.

14. Ishmael had carried away captive from M. Hos. 5. 1. because ye have been a snare on M. MIZPEH.

Jash. 15, 38. Dilean and M. cities of Judah 18. 26. M. Chephirah cities of Benjamin Judy. 10. 17. Israel assembled and encamped in M. 11. 11. Jephthah uttered all his words in M.

11. 11. Jephthan uttered at his words in 31.
20. 1. Israel was gathered to the Lord in M.
21. 5. that came not up to the Ld. to M., shall die
18 am. 7. 5. Samuel said, gather all Israel to M.
6. and Samuel judged Israel in M. 16.
10. 17. Samuel called the people to the Lord to M.
22. 3. David went thence to M. of Moab

MNASON.

Acts 21. 16. they brought M. an old disciple MOAB.

MOAB.

36. 35. smote Midian in field of M. 1 Chron. 1. 46.
Frad. 15. 15. trembling shall take hold on men of M.
Num. 21. 29. wore to thee, M. Jr. 48. 46.
29. 3 M. was sorn afraid, and M. was distressed
24. 17. a sceptre shall smite the corners of M.
25. 1. people commit wheredom with daught, of M.
Dout. 2. 18. thou art to pass thro' the coast of M.
34. 5. so Moses died there in the land of M.
Judg. 3. 20. they slew of M. about 10,000 men
30. so M. was subdued under the hand of Israel
10. 6. Israel served the gods of Syria and M.

 Judg. 11. 15. Israel took not away the land of M.
 Ruth 1. 2. Elimelech came into the country of M.
 4. his sons took them wives of the women of M. 4. his sons took them vives of the women of M. 18 m. 14.47. Saul fought against M. and Animon 2 Sam. 8. 2. David smote M. and measured them 23. 20. Benaiah slew two lion-like men of M. 1 Kings 11.7. for Chemosh the abomination of M.

1 Kings 11.7. for Chemosh the abomination of M. 2 Kings 1.1, then M. rebelled against Israel 3.7. wilt thou go with me against M. to battle? 23. the kings are slain, therefore M. to the spoil 1 Chron. 4.22. Saraph, who had the dominion in M. 18. 11. the silver and gold he brought from M. 2 Chron. 20. I. M. came against Jehoshaphat 10. behold, how the children of M. reward us Nch. 13. 23. Jews that had married wives of M.

Neh. 13. 23. Jews that had married wives of M. Psal. 60. 8. M. is my wash-pot, 108. 9. 83. 6. M. is confederate against thee

Isa. 11. 14. they shall lay their hand upon M.
15. 1. the burden of M. Ar of M. laid waste, 16.
13. Jer. 48. 1. Ezek. 25. 8. Amos 2. 2. 5. my heart shall cry out for M. his fugitives 16. 6. we have heard the pride of M. Jer. 48. 29. 11. my bowels shall sound like a harp for M. 11. my towers shall sound like a harp for M.
14. and the glory of M. shall be contemned
25. 10. M. shall be trodden down under him
Jer. 9. 26. I will punish Egypt, Judah, and M.
25. 21. I made Edom and M. to drink of the cup
40. 11. all the Jews returned from M.
48. 2 there shall be a processing of M.

40. 11, all the Jews returned from M.
48. 2. there shall be no more praise of M.
9. give wings to M. that it may flee and get away
11. M. hath been at ease from his youth
90. tell ye it in Arnon, that M. is spoiled
26. M. shall wallow in his vomit, be in derision
33. joy and gladness is taken from the land of M.
39. how hath M. turned the hack with above.

39. how hath M. turned the back with shame!
47. yet will I bring again the captivity of M.
Amos 2. 9. but will send a fire upon M. and devour
Zeph.2.9.saith the Lord, surely M. shall be as Sodem See King. MOABITE.

Deut. 23. 3. a M. shall not enter into the congregation to tenth generation, Neh. 13. 1 1 Chron. 11. 46. Ithmah the M. a valiant man MOABITES.

MOABITES.

Gen. 19. 37. the same is the father of the M.

Deut. 2. 9. the Lord said, distress not the M.

Judg. 3. 28. the Lord hath delivered the M. to you

2 Sam. 8. 2. so the M. became David's servants
and brought gifts, 1 Chron. 18. 2.

1 Kings 11. 1. Solomon loved women of the M.

33. they worshipped Chemosh god of the M.

2 Kings 3. 18. he will deliver the M. into your hand
24. the Israelites rose op and smote the M.

13. 20. the bands of the M. invaded the land
24. 2. the Lord sent arainst him bands of the M.

13. 20. the bands of the M. invaded the land 24. 2. the Lord sent against him bands of the M. Ezra 9. 1. according to the abominations of the M. MOABITESS, see RUTH.

MOLECH.

Lev. 18. 21. shalt not let thy seed pass thro' fire to M. 20. 2. whosoever he be that giveth of his seed to M. shall aurely be put to death, 3, 4. Jer. 32. 35. 1 Kings 11. 7. Solomon built a high place for M. 2 Kings 23.10.no man make his son pass thro' to M. MOLOCH.

MOLOCH. Amos 5.26. haveborne the tabernacle of M. Acts 7.43 MORDECAI.

Ezra 2. 2. M. came up with Zerubbabel, Nch. 7.7 Ezra 2. 2. M. came up with Zerubbabel, Nch. 7.7.
Esth. 2. 5. there was a Jew, whose name was M.
19. then M. sat in the king's gate, 21.
22. the thing was known to M. who told it
3. 5. when Haman saw that M. bowed not
6. for they had shewed him the people of M.
4. 1. M. rent his clothes, and put on sackcloth
9. Hatach came and told Esther the words of M.
15. Esther had these states M. whise sewers

9. Hausen came and told restrict the words of M.

15. Esther bade them return M this answer

5.13. so long as I see M. the Jew at the king's gate

14. gallows made, that M. may be hanged thereon

6. 3. what honour hath been done to M. for this?

10. make haste, and do even so to M. the Jew

7. 9. the gallows which Haman had made for M.

1.3. the gamow which Tanaa had made or M.
Esther set M. over the house of Haman
15. M. went out from the king in royal apparel
9. 3. because the fear of M. fell upon them

10. 3. M. the Jew was next to king Ahasuerus MORIAH. Gen. 22. 2. and get thee into the land of M. Chr. 3. 1. Solomon built the house of Lord in M.

MOSES.

Exod.2.10. Pharaoh's daughter called his name M. 14. M. feared, and said, this thing is known
15. Pharaoh sought to slay M. but M. fied
3. 4. the Lord called to him and said, M. M.
6. M. hid his face, he was afraid to look on God o. m., m. m. is race, he was a trad to look of Good.

4. 14. the Lord's anger was kindled against M.

27. go to meet M. || 11. 3. M. was very great

5. 22. M. returned unto the Lord and said

8. 13. accord. to word of M. 31. | 9. 12, 35. | 12. 35.

10. 32. M. stretched forth his hand toward beaven

14.31. people believed the Lord and his servant M.

Exact. 15. 24. the people marmared ag. M. 17. 3. 16. 20. notwithstanding they hearkened not to M. 17.4.M.cried to the Lord \parallel 6.M.did so, $\mathcal{N}um.17.t1$. 12. M. hands were heavy || 15. M. built an altar 18.13. M. sat to judge || 19. 3. M. went up unto God 19. 8. M. returned the words of the people to Lord 20. the Lord called M. up to mount Smai 20. 21. M. drew near unto the thick darkness 24. 2. M. alone shall come near the Lord

4. M. wrote all the words of the Lord
18. and M. went into the midst of the cloud
32.1. as for M. we wot not what become of him, 23. 11. M. besought the Lord || 19. M. anger waxed hot 33. 9. the Lord talked with M. || 34. 4. M. went up 34. 35. M. put the vail upon his face again 39. 43. M. did look on all work; M. blessed them 39. 40. M. did look of all work; M. blessed them
40. 35. M. was not able to enter into the tent
Lev. 10. 16. M. sought the goat of the sin-offering
24. II. they brought the blasphemer to M.
70. m. 5. 4. as the Lord spake to M. so did Israel
11.2 the people cried to M. and M. prayed to Lord
10. M. because the single state of the single s

11.2. the people cred to M. and M. prayed to Lord
10. M. heard people weep through their families
12. 2. hath the Lord indeed spoken only by M. 3
3. M. was very meek above all men upon the earth
7. M. is not so, who is faithful in all my house
14. 44. ark and M. departed not out of the camp

16. 4. when M. heard it, he fell upon his face 17. 7. M. laid up the rods before the Lord 20. 3. the people chode with M. and spake, saying 20. 3. the people chode with M. and spake, saying 21. 5. neople spake against God and against M. 9. M. made a serpent of brass and put it on a pole 25. 6. brought a Midianitish woman in sight of M. 16. M. sent them to the war, them and Phinehas 14. M. was wroth with the officers of the host 33. 2. M. wrote their goings out by command Lord Deut. 27. 11. M. charged the people the same day 31. 9. M. wrote this law and delivered it 29. M. wrote this song and taught it Israel.

22. M. wrote this song, and taught it Israel 33. 1. wherewith M. the man of God blessed Israel 34. 5. M. the servant of the Lord died there 10. not a prophet since in Israel like to M. Josh. 1.5. as I was with M. so I will be with thee, 3.7

17. as we hearkened to M. so will we to thee . 14. the people feared Joshua, as they feared M 14. 10. ever since the Lord spake this word to M.
11. I am as strong as I was in the day M. sent me 11. 1 am as strong as I was in the day M. sent me
I Kings 2. 3. to keep his commandments, as it is
written in the law of M. 2 Kings 23. 25.
2 Chron. 23. 18. Ezra 3. 2. Dan. 9. 11, 13.
Luke 24. 44. 1 Cor. 9. 9.
8. 9. save the two tables which M. put there
1 Chr. 23. 14. now concerning M. the man of God
26. 24. the son of M. was ruler of the treasures

Psal. 103. 7. he made known his ways unto M.

105. 26. he sent M. his servant, and Aaron 106. 10. he sent M. his servant, and Aaron 106. 16. they envied M. also in the camp 23. had not M. stood before him in the breach 32. so that it went ill with M. for their sakes 15a. 63. 12. that led them by the right hand of M. Jer. 15. 1. though M. and Samuel stood before me

Jer. 15. 1. though M. and Samuel stood before me Mal. 4. 4. remember the law of M. my servant Mat. 17. 3. behold, there appeared M. and Elina talking with him, Mark 9. 4. Luke 9. 30.

4. let us make one tabernacle for M. Mark 9. 5. 19.7. why did M. then command to give a writing?

8. M. auffered you to put away your wives, but 23. 2. the Scribes and Pharisees sit in M. seat Mark 10. 3. he said, what did M. command you?

12.19.M. wrote, if a man's brother die, Luke 20.28. Luke 16. 29. they have M. and the prophets 31. if they hear not M. and the prophets 20.37, that dead are raised M. shewed at the bush

24. 27. beginning at M. and all the prophets 24. 27. beginning at M. and all the prophets John I.17.law was given by M. grace by Jes. Christ 45. we have found him of whom M. did write 3. 14. as M. lifted up the serpent in the wilderness 5. 45. one accuseth you, even M. in whom ye trust 46. had ye believed M. ye had believed me 6. 32. M. gave you not that bread from heaven 7. 19. did not M. give you the law? none keepeth it 22. not because it is of M. but of the fathers 23. that the law of M. should not he broken 9. 28. thou art his disciple, we are M. disciples 29. we know that God spake unto M.

Acts 3. 22. for M. truly said unto the fathers
6.11. heard him speak blasphem.words against M.
14. change the customs which M. delivered us

14. change the customs which M. derivered us 7. 20. in which time M. was born, and was fair 32. then M. trembled and durst not behold 35. this M. whom they refused did God send 37. this is that M. that said unto Israel 13. 39. yo could not be justified by the law of M. S. Leyner to be be in the said unto Israel 13. 39. yo could not be justified by the law of M. 15. I. except ye be circumcised after manner of M.

5. to command them to keep the law of M.

5. to command them to keep the law of M. 21. M. hath in every city them that preach him 21. 21. thou teachest the Jews to forsake M. 26. 22. things which M. did say should come 28. 23. out of the law of M. and the prophets Rom. 5. 14. death reigned from Adam to M. 10. 5. M. describeth the righteousness of the law

1 Cor. 10. 2. were all baptized to M. in the cloud 1 Cor. 10. 2. were all papinger to ht. in the cloud 2 Cor. 3. 7. Israel could not behold the face of M. 13. not as M. who put a veil over his face 5. when M. is read, the veil is on their heart 2 Tim. 3. 8. as Jannes and Jambres withstood M. Heb. 3. 2. M. was faithful in all his house, 5.

3. was counted worthy of more glory than M.

16. howbeit not all that came out of Egypt by M. 7. 14. which tribe M. spake nothing of pricethood 9. 19. for when M. had spoken every precept 10.28. that despised M. law, died without mercy under two or three witnesses

11. 23. by faith M. was hid three months 11. 23. by fatth M. was hid three months
24. M. refused be called son of Pharaoh's daugh.
12. 21. M. said, I exceedingly fear and quako
Jude 9. he disputed about the hody of M.
Rev. 15. 3. they sing the song of M. and the Lamb
See Aaron, Book, Commander, Law.
MYRA.

Acts 27. 5. we came to M. a city of Lycia MYSIA.

Acts 16. 7. come to M. | 8. they passing by M.

NAAMAN.

NAAMAN.

Gen. 46. 21. the sons of Benjamin; N. and Rosn Num. 26. 40. the sons of Benjamin; N. and Rosn Num. 26. 40. the son of Bela, N. 1 Chron. 8. 4. 2 Kings 5. 1. N. captain of Syria was a leper 11. but N. was wroth and went away, and said 20. my master hath spared N. the Syrian 27. the leprosy of N. shall cleave to thee Luke 4. 27. and none was cleaned, saving N. NAAMATHITE, See ZOPHAR.

NAAMATHITE, See ZOPHAR.

NAAMATHITE, See ZOPHAR.

NAAMAON.

Ezod. 6. 23. Aaron took Elisheba the sister of N. Num. 1. 7. of Judah, prince was N. 2. 3. 10. 14. 7. 12. he that offered the first day was N. 17. this was the offering of N. son of Amminadab Ruth 4. 20. Amminadab begat N. and N. begat Salmon, Chron. 2. 10, 11. Mat. 1. 4. Luke 3. 32. Salmon, which was the son of N. 1 Sam. 25. 3. now the name of the man was N. 4. N. did shear his sheep || 5.00 to N. and greet him 25. N. is his name, and folly is with him 38. that the Lord snote N. that he died

38. that the Lord snote N. that he died
39. Lord hath returned the wickedness of N.
27. 3. Abigail N. wife 30. 5. 2 Sam. 2. 2. | 3. 3.

NABOTH.

1 Kings 21. 1. N. the Jezreelite had a vineyard
7. I will give they vineaged of N. the Jezzeelit

1 Kings 21. 1. N. the Jezreelite had a vineyard 7. I will give thee vineyard of N. the Jezreelite 9. set N. on high, 12. || 14. heard N. was dead 18. when Ahab heard that N. was dead 18. behold, Ahab is in the vineyard of N. 19. in the place where dogs licked the blood of N. 2 Kings 9. 21. they met him in the portion of N. 25. east him in the portion of the field of N. 26. avrely I have seen yesterday the blood of N. NADAB.

Ezod.6.23. the sons of Aaron; N. Abihu, Lev. 10. 1. 24. 1. come up, N. and Abihu, seventy elders, 9. Num. 3. 4. N. and Abihu died before Lord, 26. 61. 1 Kings 14. 20. N. son of Jeroboam reigned, 15. 25. 1 Chr. 2. 28. N. son of Shammai || 30. the sons of N. 8. 30. Baal and N. the sons of Gibcon, 9. 36. NAGGE.

NAGGE.
Luke 3. 25. Esli, which was the son of N. NAHASH.

1 Sam. 11. 1. N. came up agninst Jabesh, 12. 12. 2 Sam. 10. 2. then said David, I will show kindness to Hanun the son of N. 1 Chron. 19. 2. 17. 25. went in to Abigail the daughter of N.

17. 25. went in to Abigail the daughter of N.
27. Shobi son of N. Frought beds and basons
NAHOR.

Gen. 11. 22. Serug begat N. || 29. N. wife Milcah
24. N. lived 29 years, begat Terah, 1 Chr. 1. 26.
26. Terah begat Abraham, N. and Haran, 27.
22. 20. behold Milcah, she hath born children to
thy brother N. 23. | 24. 15, 24.
24. 10. Abraham's servant went to the city of N.
31. 53. God of Abraham and N. judge betwixt us
NAIN.

Luke 7. 11. Jesus went into a city called N.

Luke 7. 11. Jesus went into a city called N.
NAIOTH.
1 Sam.19.18. Samuel and David dwelt at N. 19. 22.

23. Saul went to N. || 20. 1. David fled from N. NAOMI.

Ruth 1. 2. the name of Elimelech's wife was N.

19. is this N.? || 20. call me not N. call me Mara 2. 1. N. had a kinsman of her husband's Boaz 4.5. what day thou buyest the field of land of N 9. that I have bought all at the hand of N 17. the women said, there is a son burn to N.
NAPHTALI.

Gen. 30. 8. and Rachel called his name N 35.25. sons of Bilhah Rachel's handmaid, Dan, N. 46. 24. sons of N. Num. 1. 42. | 26. 48. 1 Chr. 7. 13. 49.21. N. is a hind let loose, he gives goodly words

Exed. 1. 4. the sons of Israel; N. Gad, and Asher Num. 1. 15. of N. Ahira was prince, 2. 29. | 7. 78. Deut. 27. 13. on mount Ebal to curse; Dan, N. 33. 23. of N. he said, O. N. satisfied with favour Josh. 19. 32. the sixth lot came out to N. 90. 7. mount Ebal is C. I. 1. 20. 7. appointed Kedlesh in Galilee, in mount N. Judg. 1. 33. nor did N. drive out the inhabitants 4. 10. Barak called Zebulun and N. to Kedeah 18. Zebulun and N. jeoparded their lives 5. 15. Zeadina and N. Jeoparded their lives 6.35. Gideon sent messengers to N. and they came 7.23. Israel gathered themselves together out of N. 1 Kings 4. 15. Ahimaaz was officer in N. -15. 20. Ben-hadad smote N. 2 Chron. 16. 4. 2 Kings 15. 29. carried N. captive to Assyria 1 Chron. 15. 40. N. benetit translation research mulcei. 2 Aings 13. 53. Carried The Archive Archive 15 April 12.40. N. brought bread on assess and mules 27.19.the captain of N. was Jerimoth son of Azriel 2 Chron. 34. 6. Josiah in N. brake down the altars Psal. 63. 27, there the princes of Zebulua and N. Isa. 9. 1. ho lightly afflicted the land of N. Ezek. 48. 3. a portion for N. || 34. one gate of N. Mat. 4. 13. he dwelt in the horders of N.

Mat. 4. 13. he dwelt in the horders of N.

15. the land of N. hy the way of the sea

Tribe of NAPHTALI.

Num. 1. 43. nombered of the tribe of N. 53,400

10. 27. over the host of the tribe of N. Ashira

13. 14. of the tribe of N. Nahhi || 34. 28. Pedahed

13.* 19. 39. this the inheritance of the tribe of N.

21. 32. cities out of tribe of N. 1 Chron. 6. 62, 76.

1 Kings 7. 14. Hiram a widow's son of tribe of N.

Rev. 7. 6. of the tribe of N. were scaled 12,000

NATHAN.

2 Sam. 5. 14. son of David, N. || 7. 2. N. the prophet

7. 17. so did N. speak || 12. 1. the Lord sent N. 25.

23. 36. Igal son of N. one of David's worthies

1 Kings 1. 10. but N. the prophet he called not

22. while she talked with David, N. cane in

34. let Zadok and N. anoint him king over Israel

34, let Zadok and N. anoint him king over Israel 4.5. Azariah son of N. was over the officers 1 Chron. 2.36. Artai begat N. and N. begat Zabad 11.38. Joel the brother of N. a valiant man 29. David's acts written in the book of N 23. 25. David a sets written in the book of N. 2 Chron. 9. 29. acts of Solomon in the book of N. Ezra 8. 16. 1 sent from Ahava for N. and Ariel 10. 39. Shelemiah, N. had taken strange wives Zech. 12. 12. the family of the house of N. apart Luke 3. 31. Mattatha, which was the son of N.

NATHANAEL. John 1. 45. Philip findeth N. || 21. 2. N. of Cana NAUM.

Luke 3. 25. Amos, which was the son of N. NAZARENE.

Mat. 2. 23. by the prophet, he shall be called a N. NAZARENES. Acts 24. 5. a ring-leader of the sect of the N. NAZARETH.

Mat. 2. 23. Joseph dwelt in a city called N. 21. 11. this is Jesus of N. Mark 1. 24. | 10. 47. Luke 4. 34. | 18. 37. | 24. 19. Mark 14. 67. thou wast also with Jesus of N.

Mark 14. 67. thou wast also with Jesus of N.
16. 6. be not affrighted, ye seek Jesus of N.
Luke 1. 26. the angel Gabriel was sent to N.
2. 51. Jesus enme to N. and was subject, 4. 16.
John 1. 45. Jesus of N. 18. 5, 7. | 19. 19. Jets 9.
46. can there any good thing come out of N.?
Jets 3. 6. in the name of Jesus of N. rise up
10. 38. how God anointed Jesus of N. with power
26. 9. things contrary to the name of Jesus of N.
NEAPOLIS.

NEAPOLIS.

MEAPOLIS.

Mets 16. 11. and the next day we came to N.
NEBAIOTH.

Gen. 25. 13. the son of Ishunael, N. 1 Chron. 1. 29.
Isa. 60. 7. the rams of N. shall minister to thee
NEBAT, See JERODAM.
NEBO.

NEBO.

Nem. 32. 3. Elenlah und N. is a land for cattle
38. the children of Reuben built N.

Deut. 32. 49. get then up unto mount N. 34. 1.
1 Chron. 5. 8. Hela dwelt in Aroer, even unto N.
Exra 2. 29. the children of N. 10. 43.

Neh. 7. 33. the men of the other N. fifty-two
Isa. 15. 2. Monb shall howl over N. and Medoba
46. 1. N. stoopeth || Jer. 43. 1. wee unto N.
Jer. 48. 22. judgment is come upon Dibon and N.
NEBUCHADNEZZAR, NEBUCHAD2 Kings 24. 1. in his days N. came up against Joru-

REZZAÉ.

2 Kings 24.1. in his days N. came up against Jorusalem, 25.1.1 2 Chron. 30.6. Jer. 39.1. 1 52.4.

25. 22. as for the people whom N. had left 1 Chron. 6.15. when the Lord carried away Judah by N. Jer. 24.1. 1 29.1. 1 52. 28.

Erra 1.7. Cynus brought forth the vessels which N. had taken out of Jerusalem, 5.14. [6.5. Jer. 27. 8. the kingdom which will not serve N. 28. Hibeven so will 1 break the yoke of N. 14. that they may serve N. king of Bubylon 29.2.1. will deliver them into the hand of N.

29. 21. I will deliver them into the hand of N. 32, 28. I will give this city into the hand of N. 39. 11. N. gave charge concerning Jeremiah

Jer. 49. 28. N. king of Babylon shall smite Kedar 50. 17. and last this N. hath broken his bones 51. 34. N. hath devoured me, he hath crushed me Ezek. 26. 7.1 will bring on Tyrus N. a king of kings 29. 19. I will give the land of Egypt to N. 30. 10. Dan. 2. 1. N. dreamed ||4.37. 1 N. praise and extol 3. 1. N. the king made an image of gold 19. N. was full of fury ||24. N. was astonished 4. 23. all this came upon the king N. 33. 34. at end of days I. N. hit up mine eyes to heaven 5. 18. the most high God gave N. a kingdom NEHUZAR-ADAN. 2Kings 25.8 N. captain of guard came to Jerusalem Jer. 39. 10. N. left of the poor of the people

Jer. 39. 10. N. left of the poor of the people NEHELAMITE, See SHEMAIAH. NEHEMIAH.

Ezra 2. 2. N. came with Zerublabel, Neh. 7. 7. Neh. 1. 1. the words of N. the son of Hachaliah 3. 16. N. son of Azbuk repaired after Shallum 8. 9. N. which is the Tirshatha, 10. 1. 12. 47. Israel in the days of N. gave portions NEHUSIITAN.

2 Kings 18. 4. he called the brasen serpent N.

NER.
1 Chron. 8. 33. and N. begat Kish, 9. 36, 30.
See Abner. NEREUS.

Rom. 16. 15. salute Julia, N. and his sister NERGAL.

2 Kings 17. 30. the men of Cath made N. their god NERAIAH, See BARUCH NETHANEEL.

Num. 1.8. N. the son of Zuar was prince of Isaa-char, 2.5. | 7.18, 23. | 10.15. 1 Chron. 2.14. N. the fourth son of Jesse 1 Caron. 2, 14. N. the fourth son of Jessel 15, 24. N. and Amasai blew with trumpets 24. 6. the son of N. the scribe, one of the Levites 26. 4. the sons of Obed-edom, Juah and N. 2 Chron. 17. 7. Jehoshaphat sent N. to teach

35.9 N. gave to the Levites for passover-offerings Ezra 10.22. Ishmael, N. had taken strange wives Neh. 12. 21. in days of Jojakim N. was priest

36. Mani and N. with the musical instruments
NETHANIAH.
2Kings 25.23. Ishmael son of N.25. Jer. 40.8. | 41. 1.

1 Chron. 25. 2. the sons of Asaph, Joseph and N. 12. fifth lot came forth to N. he, his sons twelve 2 Chron. 17. 8. he sent Levites to teach, even N. Jer. 36. 14. princes sent the son of N. te Baruch 41. 2. Ishmael the son of N. slew Gedaliah 15. but Ishmael son of N. escaped from Johanan NETHINIMS.

1 Chron. 9. 2. the first inhabitants were the N. Ezra 2. 43. the N. went up with Zerubbabel 58. all the N. and the children of Solomon's ser

vants were 392, Neh. 7, 60. 7, 7, some of the N. went to Jerusalem

24. it shall not be lawful to impose toll on the N 8. 17. What to say to Iddo and brethren the N.
20. the N. whom David appointed for service
Neh. 3. 26. the N. dwelt in Ophel, 11. 21. 10. 28. the N. had separated from the people 11. 21. Ziha and Gispa were over the N. NICANOR.

Acts 6. 5. they chose Stephen, Philip and N.
NICODEMUS.

John 3. 1. N. a ruler of the Jews came to Jesus

7. 50. N. came to Jesus by night, 19. 39. NICOLAITANS.

Rev. 2. 6. that then hatest the deeds of the N.
15. hast them that hold the doctrine of the N. NICAPOLIS.

Tit. 3. 12. be diligent to come unto me to N. NIGER.

Acts 13. 1. at Antioch, Simeon who was called N NIMROD. Gen. 10. 8. Cush begat N. 1 Chron. 1. 10.

9. as N. the mighty hunter before the Lord
Mic. 5. 6. they shall waste land of Assyrin and N.
NIMSHI, See JEHU.
NINEVEH.

Gen. 10, 11. Ashur went and builded N. 2 Kings 19.36. Seunncherib dwelt at N. Isa. 37, 37, Jonah 1.2 go to N.3.2. || 4.11. should not I spare N.3.2. 3.3. now N. was no exceeding great city
Nah. 1.1. the burden of N. || 2.8. N. is like a pool
3.7. N. is laid waste, who will bemonn her?
Zeph. 2.13. he will make N. a desolation, and dry Mat. 12. 41, the men of N. shall rise up in judgment and condemn this generation, Luke 11.32.

Luke 11, 30, as Jonas was a sign unto the N. NISAN.

NCh.2.1. in the month N. || Feth.3.7, first month N. NISHOCH.

2 Kings 19.37.as he was worshipping in the house of N.his god, was smote with the sword, Isa. 37.38. NO.

Jer. 46, 25, I will punish N. Ezek, 30, 14, 15, 16. 43. 10. behold, I will take N. my servant and set | Nah. 2. 8. art thou better than populous N.?

NGADIAH.

Ezru 8. 33. N. the son of Binnui, a Levite

Neh. 6. 14. my God, think on the prophetess N

NOAH, NOE.

Gen. 5. 29. N. saying, this same shall comfort us

30. Lamcch begat N. || 6. 8. N. found grace

6. 9. these are the generations of N. 10. 1, 32

1 Ckr. 1. 4.

7. 23. N. only remained slive, and they in the ark 8. 1. God remembered N. and every living thing 6. N. opened the window of the ark he had made 90. N. builded an altar to the Lord, and offered 9. 24. N. awake from his wine || 29. the days of N. 162, 54. 9. this is as the waters. 19.24. N. awoke from his wine | 29. the days of N. Isa. 54. 9. this is as the waters of N. unto me Ezek.14.14. though these three, N. Daniel, Job., 20. Mat. 24. 37. ns it was in the days of N. Luke 17. 26. Luke 3. 36. Shem, which was the son of N. Iteb. 11. 7. by faith N. being warned of God 1 Pet. 3. 20 when God waited in the days of N. 2 Pet. 2. 5. God spared not old world, but saved N. NOAH.

NOAH. Num.26.33.the names of the daughters of Zelophehad were N. Tirzah, 27. 1. | 36. 11.

Josh. 17. 3.

NOB.

1 Sam. 21. 1. David came to N. to Ahimelech 22.9. Doeg said, I saw the son of Jesse coming to N
11. the king sent to call the priests in N.
19. Doeg smote N. the city of the priests
Neh. 1, 32. the children of Benjamin dwelt at N.

Isa. 10. 32. as yet shall he remain at N. that day NOPII.

Isa. 19. 13, the princes of N. are deceived Jer. 2. 16, the children of N. have broken the crowe 46, 14, publish in N. || 19, for N. shall be waste Ezek. 30, 13, will cause their images to cease out N 16. and N. shall have distresses daily NUN, See JOSHUA. NYMPHAS.

Col. 4. 15. salute N. and the church in his house

0.

OBADIAH. OBADIAH.

Kings 18. 3. Ahabcalled O. now O. feared the Ld.

4. O. took a hundred prophets and hid them
7. as O. was in the way, behold Elijah met him
16. so O. went to meet Ahab, and told him
1 Chr. 3. 21. sons of O. || 27. 19. Ishmaiah son of O.
7. 3. son of Izraish, O. || 8. 38. son of Azel, 9. 44.
9. 16. O. the son of Shemaiah, the son of Galal

9. 10. O. the son of Shemaian, the son of Galai 12. 9. of Gadities men of might, O. the second 2 Chr. 17. 7. he sent to his princes, to O. to teach 34. 12. the overseers were Jahath and O. Erra 8. 9. O. son of Jehiel went up with Ezra Nch. 10. 5. O. sealed | 12. 25. O. was a porter Obad. 1. the vision of O. thus saith the Lord OBED.

Ruth 4. 17. and they called his name O.
21. Boaz begat O. 1 Chron. 2. 12. Mat. 1. 5.
1 Chron. 2. 37. Epiblal begat O. | 26. 7. Shemaiah
11. 47. O. one of David's valiant men
2 Chron. 23.1, took Azariah son of O. into covenant

Luke 3. 32. Jesse, which was the son of O. OBED-EDOM.

2 Sam. 6. 10. David carried the ark into the house of O. 11. 1 Chron. 13. 13, 14. 11. the L.blessed the house of O. 12. 1 Chr. 13. 14. 12. David brought the ark from house of O. into

12. David brought the ark from house of O. into the city of David with gladness, I Chr. 15. 25, 1 Chron. 15 18. O. a porter, 24. || 21. O. with harp 16. 5. O. and Jeiel with psalteries and harps 38. O. with their brethren, O. also son of Jeduthun, and Hosah, to be porters 26. 4. sons of O. 8. || 8. sons of O. fit for service 15. the lot southward fell to O. and his soms 2 Chron. 25. 24. Junsh took the vessels found with O. OCRAN, See Paolet.

ODED.

2 Chr. 15. 1. Spirit of God came on Azariah son of O. 28. 9. a prophet of the Lord was there, called O. OG.

OG.

Deut 31.4. the Lord shall do to them as he did to O. Josh. 2, 10, for we have heard what you did to O. 13, 31, the cities of O. pertaining to Machir

1 Kings 4. 19. Geber was in the country of O. See Bashan.
OLYMPAS.

OI. VAIPAS.

Rom.16.15.salute Julia, O. and all saints with them OMEGA, See Alpria, in Appellations.

OMRI.

1 Kings 16. 16. wherefore all Israel made O. king 21. half followed O. || 23. but O. wrought evil 30. Alah son of O. did evil in the sight of the Ld. 30. Annison of O. due with the sign of the La. 2 Kings 8, 26. Athaliab daughter of O. 2 Chr. 22. 2, 1 Chr. 7, 8. O. son of Becher || 9, 4, O. son of Inri 27, 18. O. son of Michael, ruler of Isacchar Mic. 6, 16, for the statutes of O. arc kept, and all the works of the house of Ahab

Gen. 41. 45. Poti-pherah priest of O. 50. | 46. 20. Num. 16. 1. O. the son of Peleth took men ONAN

Gen. 38. 4. she bare a son and called his name O.

9. O. knew that the seed should not be his
46.12. sons of Judah, Er, O. Num.26.19. 1Chr.2.3.
Er and O. died in the land of Canaan, Num.26.19.
ON ESIMUS.

Col. 4. 9. O. a faithful and beloved brother Philem. 10. I beseech thee for my son O. ONESIPHORUS.

2 Tim. 1. 16. Lord give mercy to the house of O. 4. 19. salute Aquila and the household of O. OPHEL.

2 Chr. 27. 3. Jotham built much on the wall of O.

2 Chr. 27.3. Johan built much on the wall of O.
33.14. Manasseh compassed about O. and raised it Noh. 3. 26. the Nethinius dwelt in O. 11. 21.
27. the Tekoites repaired to the wall of O. OPHIR.
Gen. 10. 29. Joktan begat O. 1 Chron. 1. 23.
1 Kings 9.28. they came to O. and fetch. from thence gold, and brought to Solomon, 2 Chr. 8.18. 1 9.10. 10.11. brought from O. great plenty of almug-trees 22.48. Jehoshaphat made ships to go to O. for gold 1 Chron. 29. 4. given 3000 talents of gold of O. Job 22, 24, thou shalt lay up the gold of O. as stones 28, 16, wisdom not valued with the gold of O. Psal, 45, 9, did stand the queen in gold of O. Isa. 13. 12. a man more precious than wedge of O OREB.

Judg.7.25.they slew princes of Midian, Zeeb, O.8.3. Psal. 83, 11. make their nobles like O. and Zeeb Isa. 10. 26. slaughter of Midian at the rock of O, ORION.

Job 9. 9. who maketh O. and Pleiades, Amos 5. 8. 38. 31. or canst thou loose the hands of O.?
ORNAN.
1 Chron. 21. 15. the threshing-floor of O. 18. 28.
20. and O. turned back, and saw the angel

25. David gave to O. for the place 600 shekels ORPAH.

Ruth 1. 4, the name of the one was O. other Ruth 14. O. kissed Naomi, but Ruth clave to her OSHEA, See Joshua.
OTHNIEL.

Josh. 15. 17. O. son of Kenaz took it, Judg. 1. 13. Judg. 3. 9. Lord raised a deliverer, O. || 11. O. died 1 Chr. 4. 13. sons of Kenaz, O. Scraiah, sons of O. 27. 15, the twelfth captain was Heldai of O. OZEM.

1 Chron. 2. 15. O. was the sixth son of Jesse OZIAS. Mat. 1.8. Joram begat O. || 9. O. begat Joatham

PAARAI. 2 Sam. 23. 35. P. the Arbite, a mighty man PADAN-ARAM.

Gen. 25. 20. Rebekah daughter of Bethuel of P. 28. 6. Isaac sent Jacob away to P. to take a wife 7. Jacob obeyed nis father, and was gone to P. 31. 18. he carried away what he had gotten in P. 35. 9. G. appeared to Jacob when he came from P. 26. sone which were born to him in P. 46. 15. PAGIEL.

Num. 1. 13. P. son of Ocran, prince of Asher, 7. 72. PALESTINA.

Exod. 15. 14. sorrow shall take hold on men of P Isa. 14. 29. rejoice not, thou whole P. because
31. cry, O city, thou whole P. art dissolved
PAMPHYLIA.

Acts 13.13. Paul came from Paphos to Perga in P. 15.38. John departed from them from P. 27.5. when he had sailed over the sea of P. PAPHOS.

Acts 13. 6. when they lind gone thro' the isle to P. PARAN. Gen. 21. 21. Ishmael dwelt in the wilderness of P.

Ohn. 21, 21. Issuands dweet in the widerless of Num. 10, 12, 12, 16, 13, 3, 36, 1 Szm. 25, 1. Deut. 33, 2, the Lord shined forth from mount P. Hab. 3, 3, from Teman, the holy One came from P. PARBAR.

1 Chr. 26. 18. porters, four at the causey, two at P. PARMENAS. Acts 6. 5. they chose Timon, P. and Nicolas

PARTHIANS.

Acts 2.9. P. we hear them speak in our tongues PASHUR.

1Chron. 9. 12. P. the son of Malchijah, Neh. 11. 12. Ezra 2, 38. the children of P. 10. 22. Neh. 7, 41. Neh. 10.3. P. sealed || J. 20. 6. P. go into captivity Jcr. 20. 1. P. the son of Immer smote Jeremiah, 2. 3.Ld.called not thy name P. but Magor-missabib 21. 1. when king Zedekiah sent unto him P. 38.1. Gedaliah the son of P. and P. the son of Mal-

ehiah heard the words Jeremiah had spoken PATRA.

Acts 21.1. and from Rhodes we came unto P. 749

PATHROS.

Is a.11.11. to recover remnant of his people from P. Ezek. 29. 14. cause them return into the land of P. 30.14. will make P. desolate, I will set fire in Zoan PATMOS.

Rev. 1. 9. I was in the isle that is called P. PAUL.

Acts 13.9.then Saul, called P.filled with HolyGhost

43. many Jews and relig. proselytes followed P. 46. P. waxed bold | 14.9. the same heard P. 46. P. waxed bold || 14. 9. the same heard P.
50. Jews raised persecution eg. P. and Barnabas
14. 12. called P. Mercurius, he was chief speaker
19. having stoned P. drew him out of the city
15. 33. P. thought not good to take him with them
40. P. chose Silas || 17. 10. brethren sent P. away, 14.
16. 3. him would P. have to go forth with him
9. and a vision appeared to P. in the night
14. Lydla attended to the things spoken of P.
17. followed P. || 18. but P. being grieved
25. P. and Silas prayed, and sang praises to God
28. but P. cried, saying, do thyself no harm
17. 2. P. as his manner was, went in unto them

17. 2. P. as his manner was, went in unto them 4. some believed and consorted with P. and Silas 16. now while P. waited for them at Athens
18.5. P. was pressed in spirit, and testified to Jews
9. the Lord spake to P. in the night by a vision 9. the Lord spake to P. in the night by a vision 19. 11. God wrought miracles by the hands of P. 15. P. I know | 23. 11. be of good cheer, P. 21. P. purposed in spirit to go to Jerusalem 26. this P. hath persuaded and turned away 20. 7. P. preached unto them, ready to depart 10. P. went down, and embracing him, said 37, they all wept sore, and fell on P. neck 21. A. who said to P. through the Spirit net go we

21. 4. who said to P. through the Spirit, not go up 11. Agabus took P. girdle and bound his hands 18. the day following P. went in unto James 30. they took P. and drew him out of the temple 32. when they saw soldiers, they left beating P. 40. P. stood on the stairs || 23. 1. P. beholding 23. 10. fearing lest P. should have been pulled 12. they would not eat till they had killed P. 14.

18. P. prayed me to bring this young man to thee 31. the soldiers brought P. to Antipatria 24. 1. who informed the governor against P. 24. I. who informed the governor against F.
26. that money should have been given him of P.
27. Felix left P. bound || 27.24.saying, fear not, P.
25. 19. one Jesus, whom P. affirmed to be alive
26. 24. Festus said, P. thou art beside thyself
27. 3. and Julius courteously entreated P.
33. P. besought them all to take meat, saying

43. the centurion, willing to save P. kept them 28. 16. but P. was suffered to dwell by himself (cor.1.12. 1 am of P. 3.4. || 3.5. who then is P.? 13. is Christ divided? was P. crucified for you?

3. 22. whether P. or Apollos, or Cephas, or world 16. 21. the salutation of me P. with mine own hand, Col. 4. 18. 2 Thess. 3. 17. 1 Thess.2.18.we would have come to you, even IP. Philem. 9. being such a one as P. the aged 2 Pet. 3. 15. as our beloved brother P. wrote

PAULUS. Acts 13.7.a Jew Barjesus with the deputy Sergius P. PEKAH.

2 Kings 15, 25, P. conspired against Pekahiah 29, in the days of P. came Tiglath-pileser

29. In the days of P. came Tighter-preser 30. Hoshen made a conspiracy against P. 37.against Judah came P. son of Remaliah, 16.5. 2 Chron. 25. 6. P. slew in Judah 120,000 in one day 18.a. 7. 1. Rezin and P. went toward Jerusalem PEKAHIAH.

2Kings 15.22. P. the son of Menahem reigned, 23. PELATIAH.

1 Chron. 3. 21. the son of Hananiah, P. of Judah 4. 42. of Simeon, having for their captain P.

Neh. 10. 22. P. and Hanan scaled the covenant

Ezek. 11. 13. that P. the son of Benaiah died

PENIEL.

Gen. 32. 30. Jacob called the name of the place P. PENUEL.
Gen. 32. 31. as Jacob passed over P. he halted Judg. 8. 8. Gideon went up thence to P. and spake 17. he beat down the tower of P. and slow men 1 Kings 12. 25. then Jeroboam went and built P. 1 Chron. 4. 4. P. the father of Gedor, and Ezer 8. 25. Iphedeiah and P. the sone of Shashak PEOR.

Num. 23. 28. Balak brought Balaam to top of P. 25. 18. beguiled you in the matter of P. 31. 16. Josh. 22. 17. is the iniquity of P. too little for us? PERGA.

Acts 13, 13, Paul and his company came to P. 14, 25, when they had preached the word in P. PERGAMOS.

Rev. 1. 11. send it to P. and Thyatira, and Sardis 2. 12. to the angel of the church in P. write PERIZZITE.

Gen. 13. 7. the P. dwelled then in the land Exod. 33. 2. and I will drive out the P. 34. 11. Josh. 9. 1. when the P. and Hivite heard thereof 11. 3. Jabin sent to the P. and the Jebusite PERIZZITES.

Gen. 15. 20. I have given to thy seed the land of the P. Lord made a covenant, Exod. 3. 8,17. 23.23 34. 30. to make me to stink among the P. Josh. 17.15. cut down the wood in the land of the P. Judg. 1. 4. the Lord delivered the P. to Judah, 5 3. 5. the children of I straed dwelt among the P. 2 Chron. 8. 7. Solomon made the P. to pay tribute Ezra 9. 1. doing according to abominations of P. PERSIA.

2 Chron. 36. 20. till the reign of the kingdom of P. Esth. 1. 3. a least to the power of P. and Media 14. the seven princes of P. which saw the king 14. the seven princes of P. which saw the king 18. the ladies of P. shall say to the princes Ezek. 27. 10. they of P. and Lud were in thy army 38.5.P. Ethiopia, and Libya with them, with shield Dan. 8. 30. two horns are kings of Media and P. 10. 13. but the prince of P. withstood me twenty-one days; and I remained with the kings of P. 20. 1 will return to fight with the prince of P. 19. 1 because while tand up not these kings in P.

11. 2. there shall stand up yet three kings in P.

See King.

PERSIANS, See Medes.

PERSIS.
Rom. 16. 12. salute P. which laboured much in Ld.
PETER. Mat.14.29. when P. was come down out of the ship

Mat.14.29. when P. was come down out of the ship
16. 18. I say also to thee that thou art P.
23. he said to P. get thee behind me, Mark 8. 33.
17. 1. he taketh P. James and John, 26. 37. Mark
5. 37. | 9. 2. | 14. 33. Luke 8. 51. | 9. 28.
24. they that received tribute-money came to P.
26. 58. P. followed bim to the high priest's palace
75. P. remembered words of Jesus, Mark 14. 72.
Murk 16. 7. go your way, tell his disciples and P.
Luke 22. 61. the Lord turned and looked upon P.
John 1. 44. Bethsaida, the city of Andrew and P.
18. 26. being his kinsmu, whose car P. ent off

18. 26. being his kinsman, whose car P. cut off 21. 17. P. was grieved because he said unto him Jets 1. 15. in those days P. stood up in the midst 3.3. seeing P. and John about to go into the temple
4. 8. P. filled with the Holy Ghost, said to them
13. when they saw the boldness of P. and John . 15. at least the shadow of P. might overshadow 8. 14. the apostles sent unto them P. and John 9. 38. the disciples had heard that P. was there

40. P. put them all forth, and kneeled down 10.13. there came a voice, rise, P. kill and eat, 11.7. 44. while P. spake these words, Holy Ghost fell 45. were astonished, as many as came with P. 12. 3. he proceeded further to take P. also

7. the angel of the Lord smote P. on the side 13. as P. knocked at the door of the gate 18. there was no small stir what was become of P

Gal. 1. 18. then I went up to Jerusalem to see P. 2.7.the gospel of circumcision was committed to P. 8. for he that wrought effectually in P. to the ap. 14. I said unto P. before them all, if thou a Jew Simon PETER.

Mat. 4. 18. Jesus walking, saw Simon called P. 10.2.the first Simon, who is called P. and Andrew Mark3.16.to cast out devils, Simon he surnamed P. Luke 5. 8. Simon P. fell down at Jesus' knees 6.14. he chose Simon, whom he also named P. John 13.6. then cometh he to Simon P. he saith 20. 2. then she runneth and cometh to Simon P. 21.15. Jesus saith to Simon P. Simon son of Jonas
Acts 10. 5. send men to Joppa, and eall for one
Simon, whose surname is P. 32. | 11. 13. PHALEG.

Luke 3. 35. Ragan, which was the son of P. PHARAOII.

Gen. 12. 15. princes commended Sarai before P. 17. the Lord plagued P. and his house 39. 1. Potiphar an officer of P. brought Joseph 40. 2. P. was wroth against two of his officers 13. P. shall lift up thine head and restore thee, 19

13. P. shall lift up thine head and restore thee, 19
14. make mention of me to P. and bring me out
41. 1. P. dreamed || 4. so P. awoke, 7.
16. Joseph said, God shall give P. answer of peace
34 let P. do this || 44. 1 am P. and without thee
55. people cried to P. || 42.15. by the life of P. 16.
44.18. thou art as P. || 45. 8. made me a father to P.
46. 31. Joseph said, 1 will go up and shew P.
47. 10. Jacob blessed P. und went out from P.
95. let us full graves and we will be P. servents

47. 10. Jacob blessed P. and went out from P. 25. let us find grace, and we will be P. servants 26. only the land of the priests became not P. 50. 4. speak, I pray you, in the ears of P. saying Exod. 2.15. when P. heard, be sought to slay Moses 3. 10. come now, and I will send thee to P. 4. 21. see thou do all those wonders before P.

4. 21. see frou of all those wolders heaver 1. 5. 2. P. said, who is the L. that I should obey him?

15. then the officers came and cried unto P.

23. since I came to P. to speak in thy name

0. 1. now shalt thou see what I will do to P.

12. Moses spake, how then shall P. hear me? 30
7. I. Lord said, see, I have made then a god to P.
3. I will harden P. heart, 13. 14, 22, 18.19, 19.12
8.20.stand before P. 9.13. || 9.27. P. sent for Moses

Fized. 11.1. yet will 1 bring one pague more upon r. 10. Moese and Auron did all these wonders bef. P. 12. 29. from the first-born of P. on the throna 13.17, when P. had let people go God led them not 14. 4. and I will be honoured upon P. 17. 23. the waters covered all the host of P. 1 Kings 3. 1. Solomon made affinity with P. 7. 8. Solomon made a house for P. daughter 11. 19. Hadad found favour in the sight of P. **2**Kings 17.7. Lord, who brought them from under P. 18. 21. so is P. to all that trust in him, Isa. 36. 6. 23. 35. according to the commandment of P. Neh. 9. 10. thou shewedst signs and wonders on P Neh. 9, 10, thou shewedst signs and wonders on P. 136, 15, but overthrew P. and his host in Red sea. Cant. 1, 9, to a company of horses in P. chariots Psa. 19, 11, how say ye to P. I am the son of wise 30, 2, to strengthen themselves in strength of P. 3, the strength of P. shall be your shame Jer. 25, 19, I made P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his servants to drink 27, the strength of P. and his host in Red sea.

Jer. 23, 19, 1 ande P. and his servants to driak 37, 11, army was broken up, for lear of P. army 46, 17, did cry, P. king of Egypt is but a noise 47, 1, word that came, before that P. smote Gaza Fack, 17, 17, P. with his army not make for him 29, 2, set thy face against P. king of Egypt, 3, 1 am against thee, P. king of Egypt, 30, 22, 30, 21, I have broken the arm of P. 24, 25, 31, 18, this if P. and his multitude, soith the Lord 32, 2, son of man take up a lamentation for P. Jets 7, 13, Joseph's kindred made known to P. 21, P. daughter took him up and nourished him Rom, 9, 17, for scripture saith to P. I raised thee up Heb. 11, 24, to be called the son of P. daughter

Heb. 11. 24. to be called the son of P. daughter PHARAOH-HOPHRA.

Jer. 44 36.will give P. Hophra ioto hand of enemies PHARAOH-NECHO

2 Kings 23, 29, P. Necho went against Assyria 33, P. Necho put Jehoahaz in bands at Riblah 34, P. Necho made Eliakim son of Josiah king 35. he taxed the land to give money to P. Necho Jer. 46, 2, word came to Jeremiah against P. Necho PHAREZ.

Gen. 38. 29. therefore his name was called P.

tren. 38, 29, therefore his name was called P.
46, 12, the sons of Judah, P. and Zerah, I Chron.
2, 4, Mat. 1, 3, Luke 3, 33,
and the sons of P. were Hezrin and Hamel,
Num.26, 20,21, Ruth 4,18, 1 Chr.2.5, [9.4,
Ruth 4, 12, let thy house be like the house of P.
PHARPAR, See ABANA.
PHEBER.
Rum. 16, 1, Learnmand units on P.

Rom. 16. 1. I commend unto you P. our sister PHENICE.

Acts 11, 19, they travelled as far as P, and Cyprus 15.3. Paul and Barnabas passed thro' P.& Samaria 23.2. finding ship sailing over to P. we went aboard 27. 12. if by any means they might attain to P. PHILADELPHIA.

Rev. 1.11. write and send it unto P.& unto Laodicea 3. 7. to the angel of the church in P. write PIHLETUS, See HYMENEUS.

PHILIP.

Mat.10.3. P. and Bartholomew, Thomas and Matthew, Mark 3. 18. Luke 6. 14. Acts 1. 13.
14. 3. put John in prison for Herodins' sake his
brother P. wife, Mark 6. 17. Luke 3. 19.
Luke 3. 1. his brother P. tetrarch of Itorea
John 1. 43. Jesus findeth P. and saith, follow me
44. now P. was of Bethsaida, the city of Andrew
45. P. Seight Nathonel and with to him

45. P. findeth Nathanael, and saith to him 2. 21, the same came to P. and desired him T. J. The sume came to F. and desired him
 P. telleth Andrew, Andrew and P. told Jesus
 14. 9. and yet hast thou not known me, P.?
 2-tes 6.5. P. the deacon [8. 29. the Spirit said to P.
 8.5. P. went down to Samaria, and preached Christ

6.peop. gave heed to those things which P. spake 12. but when they believed P. preaching things 13. Simon continued with P. and wondered 30. P. rnn to him, heard the ennuch read Esaias

39, the Spirit of the Lord caught away P. 21.8.we entered into the house of P. the evangelist

216. We entered into the house of F. the evangelist PHILIPPI.

Acts 16.12 from Neapolis we came to P. of Maced.
20. 6, we sailed away from P. and came to Trons
1 Thess. 2. 2, we were shamefully entreated at P.
PHILISTIA.

Psal. 60. 8. P. triumph thou because of me 87. 4. behold P. and Tyre, this own was born there 193. 9. Mosb my washpot, over P. will I triumph PHILISTIM.

Gen. 10. 11. out of who came P. 1 Chron. 1. 12. PHILISTINE.

ISam. 17.P. am not In P ? | 43. the P. cursed David 32. Dav. said, thy servant will go fight with this P. 21. 9. sword of Golinth the P. thou slewest is here

22. 10, he gave him the sword of Colinth the P. 2Sum. 21, 17. Abishai succoured him and smote P. PHILISTINES.

Gen. 21, 34. Abraham sojourned in the P. land 26, 14. Isane had flocks, and the P. envied him 750

11. did not I deliver you from Egyptians and P.
14. 4. Samson sought an occasion against the P.
15. 3. now shall I be more blameless than the P. the P. came up and burnt her and her father 11.knowest thou not that the P.are rulers over us? 20. Samson judged Israel in the days of the P. 16. 9. the P. be upon thee, Samson, 12, 14, 20.
21. the P. took Samson and put out his eyes
28. that I may be at once avenged of the P.
30.Sams. said, let me dio with the P. bowed hims.

Sam. 4. 1. now Israel went out against the P. 3. why hath the Lord smitten us before the P. 9. be strong, quit yourselves like men, O ye P. 5. 1. the P. took the ark of God and brought it 6. 1. the ark was in the land of P. seven months 21. P. have brought again the ark of the Lord 7. 8. he will save us out of the hand of the P. 10. the P. drew near to battle against Israel

13. so the P. were subdued, and came no more 13. 12. the P. will come down upon me to Gilgal QU. Israelites went down to the P. to sharpen 14. 1. come, and let os go over to the P. garrison
19. noise that was in the host of the P. went on 52. was sore war ag. the P. all the days of Saul 17. 51, the P. saw their champion was dead

33. Israel returned from chasing after the P. 18. 17. but let the hand of the P. be on him, 21. 30. then the princes of the P. went forth 19. 8. David fought with the P. 23. 5. 28am. 21.15. 24. 1. Saul returned from following the P. 27. 1. than that I should escape into land of the P.

29. 15. for the P. make war ag. me, God departed 29. 7. that thou displease not the lords of the P. 31. 9. P. followed hard upon Saul, 1Chron. 10. 2. 9. sent into land of the P. round about to publish it

9.8ent in 6 and of the F. roundabout to pound 9.8 Ann. 5. 17. all the P. came up to seek David 19. shall I go up to the P.? wilt thou deliver 25. David smote the P. 8.1. | 8.1.2 gold got from P. 23.10. Eleazar smote the P. || 12. Shammah slew P. 23.10. Eleazar smote the P. [12, Shamman slew F. 16. mighty men brake through the hast of the P. 2Kings 8, 2, the woman sojourned in land of the P. 2Chr. 21, 16, stirred up ag, Jehoram the spirit of P. 26, 7. God helped Uzziah ag, the P. and Arabians 23,18, P. had invaded tha cities of the low-country Psal. 83. 7. the P. with the inhabitants of Tyre

13.4. 2.6. they are abothsayers like the P. 9. 12. the Syrians before, and the P. behind 11. 14. they shall fly on the shoulders of the P. Jer. 25. 20. the kings of the P. shall drink the cup 47. 1. the word of the Lord came against the P. 4 for the Lord will small the P. the represent for the Lord will spoil the P. the remnant

Ezek. 16. 27. delivered thee to the daughters of P. 25. 15. because the P. have dealt by revenge 16. I will stretch out mine hand upon the P. 10. I will stretch out mine hand upon the P. Junes 1.8. the remnant of the P. shall perish 6. 2, then go down to Gath of the P. 9. 7, have not I brough the P. from Caphtor? Obad. 19. they of the plain shall possess the P. Zeph. 2. 5. O land of the P. I will destroy thee Zech. 9. 6. I will cut off the pride of the P.

See DAUGHTERS.
PIIILOLOGUS.
Rom.16.15.salute P.Julia, and Nercus and his sister PHINEHAS.

Exod. 6, 25. Eleazar's wife bare him P. Num. 25, 11. P. hath turned my wrath from Israel 31. 6. Moses sent them and P. to the war 31. 0. Moles sent them and P. to the Meubenites 24. 33. they buried in a hill that pertained to P. Judg. 20. 28. P. stood before the ark in those days I Sam. 1. 3. Hophni and P. tho priests were there 2. 34. Hophni and P. shall both die in one day 4. 17. thy two sons Hophni and P. are dend

19. P. wife was with child, near to be delivered 14. 3. the son of P. the Lord's priest in Shiloh 1Chr. 6. 4. Eleazar begat P. || 50. P. begat Abishua 9. 20. P. son of Eleazar was ruler over them Erra 7. 5. Abishua son of P. the son of Eleazar 3.2. of the sons of P. Gershom went up from Bab.
33. with Meremoth was Eleazar the son of P.
Ps. 106.30, then stood up P. and executed judgment

PHLEGON. Rom.16.14.salute Asyncritus, P. Hermas and breth. PHRYGIA.

Acts 16, 6, when they had gone throughout P. 18, 23, Paul went over all the country of P. PHURAH.

Judg. 7. 11. he went down with P. his servant PHYGELLUS, See HERMOGENES. PI-HAHROTH, See BAAL-ZEPHON. PHATE.

Mat.27.2. when they had bound him, they delivered him to Pontius P. the governor, Mark 15. I.

Gen. 20.15. P. stopped the wells Abrah. digged, 18.

Exod. 13. 17. God led them not thro' the land of P.

Jash. 13. 2. the borders of P. not yet conquered
3. from Sibro to Ekron, five lords of P. Judg. 3.3.

Judg. 3. 31. Shamgar slew of the P. 600 men
10. 6. and Israel served the gods of the P.

T. he sold them into the hands of the P. 13. 1.

11. did not I deliver you from Egyptims and P.

John 18. 29. P. then went out to them and said

John 18. 29. P. then went out to them and said

John 18. 29. P. then went out to them and said

John 18. 29. P. then went out to them and said 33. then P. entered into the judgment-hall 19. 8. when P. heard that, he was the more afraid 12. from theeceforth P. sought to release him 19. P. wrote a title, and put it on the cross 38. Joseph besought P. and P. gave him leave Acts 3. 13. ye denied him in the presence of P. 4. 27. against Jesus Herod and P. were gathered 13. 28. yet desired they P. that he should be slain 1 Tim. 6. 13. who before P. witnessed a good conf. The Conference of P. PISGAII.

Num. 23.14. Balak brought Balaam to the top of P. PLSIDIA.

4. 49. sea of the plain, under the springs of P. PISIDIA.

Jets 13. 14. they came to Antioch in P.

Acts 13. 14. they came to Antioch in P. 14. 24. after they had passed throughout P. PONTIUS, See PILATE. PONTUS, Acts 2. 9. | 18. 2. 1 Pet. 1. 1. PORCIUS.

Acts 24, 27, P. Festus came into Felix room POTIPIIAR.

POTIPHAR.

Gen. 37. 36. the Midianites sold Joseph to P. 39 1.

POTI-PHERAH.

Gen. 41. 45. Ascouth the daughter of P. 50.

PRISCILLA, See Aquilla.

PUBLIUS.

Acts 28. 8. the lather of P. lay sick of a fever

PUDENS.

2. Tim. 4. 91. Enhance greatest thee and P.

2 Tim. 4. 21. Eubulos greeteth thee and P.
PUL.
2 Kings 15. 19. P. king of Assyria came ngainst Israel; Menshen gave P. 1000 talents of silver 1 Chron. 5. 26. God stirred up the spirit of P. Isa. 66. 19. 1 will send those that escape to P.
PULD PULLIA Soc. Syndiatives. PURPURIM, See Appellatives
PUTEOLI.

Acts 28. 13. and we came the next day to P

QUARTUS. Rom. 16. 23. and Q. a brother saluteth you

RABBAH, or RABBATH.

Deut.3.11, is it not in R. of the children of Ammon?
2 Sam. 11, 1, Joab and all Israel besieged R. 12. 26. Joab fought against R. and took the city 17. 27. Shobi of R. brought heds for David 1 Chron. 20. 1. Joab smote R. and destroyed it Jer. 49. 2. I will cause an alarm to be heard in R

3. ery, ye daughters of R. gird with sackcloth Ezek. 21, 20, that the sword may come to R. 25, 5, 1 will make R. a stable for camels

25. 5. 1 Will make R. a statuc to tamers Amos I. 14. I will kindle a fire in the wall of R. RAB-SHAKEH.

2 Kings 13. 17. the king of Assyria sent R. Isa. 36. 2.

37. they told him the words of R. Isa. 36. 2.

19. 4. God will hear the words of R. Isa. 37. 4.

RACHEL.

Gen.29.12. Jacob told R. that he was Rebekah's son 16, the name of the younger was R.
17, R. was beautiful and well favoured

R. was beautiful and well flavonred
 Jacob loved R. 30. | 31. R. was burren
 Jacob served seven years for R. 25.
 Laban gave him R. bis daughter to wife
 Jacob's anger was kindled against R. he said
 Jacob's enger was kindled against R. he said
 God renembered R. and opened her womb
 Jacob laber went into R. basinges, 34.
 Heal Laber went into R. basinges, 34.

31. 19. R. and storen her miner's images, 34.
33. then Labian went into R. tent
33. 2. Jacob put R. and Joseph hindermost
35. 19. R. thed, 48. 7. || 35. 21. sons of R. 46. 19, 22.
Ruth 4. H. the Lord ranke the woman like R.
18an, 10.2, thou shalt find two men by R. sepulchia

1Sam. 10 2, thou shalt find two men by R. sepulcins Jer. 31, 15, R. weeping for her children, Mat. 2, 13, R. ACAU.
Luke 3, 35, Sarneh, which was the son of R. RAHAB, person, place.
Josh. 2, 1, the spies entered into the house of R. 6, 17, only R. shall live || 25, Joshua saved R. 9, sal. 87, 4, 1 will make mention of R. and Babylon 89, 10, thou hast broken 3, in pieces as one slain Isa, 51, 9, art thou not it that hath cut R.?
Mat. 1, 5, Salmon began Houz of R.
Heb. 11, 31, by faith the harlet R. perished not Jam. 2, 25, was not R. also justified by works?

RAM

Ruth 4. 19. Phorez begut Hezron, Hezron begat R and R. begut Amminadab, 1 Chron. 2. 9, 10

! Chron. 2. 25. the sons of Jerahmeel, R. Bunah 27. the sons of R. the first-born of Jerahmeel lob 32. 2. Elihu the Buzite of the kindred of R.

*** 760 32. 2. Enhu the Buzne of the kindred of R. RAMAHI, RAMA.

**Josh. 18. 25. R. a city of the tribe of Bujamin Judg. 4. 5. Debornh dwelt between R. and Beth-el 1 Sam. 1. 19. Elkanah came to his house in R. 2. 11. 7. 17. Samuel's return was to R. 15. 34. | 16. 13. 8. 4. all the elders came to Samuel unto R. c. 4. all the elders came to Samuel unto R. 19. 18. so David fled, and came to Samuel to R. 22. Saul went to R. 23. | 22. 6. Saul ahode in R. 25. 1. Samuel was buried in his house at R. 28. 3. 1 Kings 15. 17. Baasha built R. 2 Chron. 16. 1. 21. Baasha left off building of R. 2 Chron. 16. 5. 2 Kings 8. 29. Joram went to be healed of the wonds which the Swimer had been seen to the control of the country of the country of the country of the swimer had been seen to be compared to the country of th wounds which the Syrians had given him

wounds which the Syrians and given him at R. 2 Chron. 22. 6.

Ezra 2. 26. the children of R. and Geba six hundred and twenty-one, Neh. 7. 30.

Neh. 11. 33. the children of Benjamin dwelt at R. Isa. 10. 29. R. is afraid, Gibeah of Saul is fled Jer. 31. 15. a voice was heard in R. Mat. 2. 18.

Ezek. 27. 22. the merchants of R. were in Tyre Hos. 5. 8. blow ve the trumpet in R. cry aloud RAMOTH-GILEAD.

RAMOTH-GILEAD.

Deut. 4. 43. R. in Glieda of the Gadites, a city of refuge, Bezer and Golan, Josh. 20. 8. [21. 38. 1 Kings 4. 13. the son of Geber was officer in R. 22. 3. know ye that R. is ours, and we be still 4. Aban said to Jehoshaphat, wilt thou go with me to battle to R. ? 2 Chron. 18. 3. 6. shall I go against R. ? 15. 2 Chron. 18. 14.

12. saying, go up to R. and prosper, 2 Chr. 18.11.
2 Kings S. 25. Joram went against Hazael in R. and the Syrians wounded Joram, 2 Chron. 22.5. 9. 1. Elisha said, take this box of oil, and go to R.
14. now Joram had kept R. because of Hazael
1 Chr.6.80. out of the tribe of Gad to the Levites, R.

1 Chr.6.80. out of the tribe of Gad to the Levites, R. RAPHU.

Num.13. 9. of the tribe of Benjamin, Palti son of R.

1 Chr.8.37. R. Eleasa, Azcl, were the sons of Binea

REBEKAH.

Gen. 22. 23. Bethuel begat R. || 24. 15. R. came out

24. 51. R. is before thee || 67. Isaac took R. 25. 20.

59. they sent away R. || 60. they blessed R.

25. 28. R. loved Jacob || 26.35. a grief of mind to R.

25. 7. 42. those words of Esau were told to R.

29. 12. that he was R. son || 35. 8. R. nurse died

49. 31. there they buried Isaac and R. his wife

Rom. 9. 10. but when R. had conceived by Isaac

RECHAB.

2 Sam.4. 2. R. the son of Rimmon. 5. || 6. R. escaped

2 Sam.4.2. R. the son of Rimmon, 5. || 6. R. escaped 2 Kings 10.15. Jehn lighted on Jehonadab son of R. 23. the sun of R. went into the house of Baal 1 Chron. 2. 55. Hemath, father of the house of R. Nch. 3. 14. Malchiah son of R. repaired dung-gate Jer. 35. 6. Jonadab the son of R. commanded us See JONADAB. RECHABITES.

Jer. 35. 2. go to the house of the R. and speak REHOBOAM.

REHOBOAM.

1. A. Solomon slept with his fathers, R. the son of Solomon reigned, 14. 21. 2 Chr. 9.31.

12. 6. R. consulted with the old men, 2 Chr. 10. 6.

17. R. reigned over them, 2 Chran. 10. 17.

21. to bring the kingdon again to R. 2 Chr. 11. 1.

22. then their heart shall turn again to R.

27, then their heart shall turn again to R.
14. 30, there was war between R. and Jeroh. 15. 6.
1 Chron. 3. 10. R. was Solomon's son, Mat. 1. 7.
2 Chron. 11. 17. they made R. strong three years
21. R. loved Maachah daughter of Absalom
22. R. made Abijah the son of Maachah the chief
13. 7. Jeroboam strengthened himself against R.
when R. was young and tender-hearted
REHOBOTH.
Con. 10. 11. Above were halfed Nigarah end R.

Gen. 10. 11. Ashur went, builded Nineveh and R 26. 22. Isaac called the name of the well R. 36 37. Samlah died, Snul of R. reigned, 1 Chr. 1.48 REHUM.

Ezra 2. 2. R. came with Zerubbabel, Neh. 12. 3. 4. 8. R. the chancellor wrote against Jerusalem 17. the king sent an answer to R. and Shimshai 23. now when the letter was read before R. Neh. 3. 17. R. the son of Dani repaired after him 10.25. R. of chief of the people sealed the covenant REMALIAH.

Isa. 7.4. fear not, for the fierce enger of son of R. 5. the son of R. hath taken evil counse!
9. and the head of Samaria is R. son
8. 6. this people rejoice in Resin and R. son
REMPHAN.

Acts 7. 43. ye took up the star of your god R. REPHAIM.

2 Sam. 5. 18. the Philistines spread themselves in valley of R. 22. | 23. 13. 1 Chr. 11. 15. | 14. 9. Isa. 17. 5. that gathereth ears in the valley of R. REPHAIMS.

Gen. 14. 5. smote the R. in Ashteroth Karnaim 15 20. to thy seed have I given the land of R. 751

REPHIDIM.

Exed. 17. 1. Israel pitched in R. Nem. 33. 4.
8. Amalek came and fought with Israel in R.
19. 2. they were departed from R. Nem. 33. 15.
REUHEN.
Gen. 29. 32. she bare a son, and called his name R.
30. 14. R. went in the days of wheat-haryest

30. 14. R. went in the days of wheat-harvest 35. 22. that R. went and lay with Bilhah 23. the sons of Leah, R. Jacob's first-born, 46. 8. 49. 3. Num. 26. 5. 1 Chron. 5. 1.

149. 3. Num. 20. 3. I Chron. 5. 1.
 22. R. said unto them, shed no blood
 29. R. returned to the pit, Joseph was not in it
 46. 9. the sons of R. Exod. 6. 14. Num. 16. 1. | 32. 1,
 37. Deut. 11. 6. Josh. 4. 12. 1 Chron. 5. 3, 18.
 48. 5. as R. and Simeon, they shall be mine
 Num. 2. 10. the standard of the camp of R. 10. 18.

16. all that were numbered of the camp of R. 10. at that were numbered of the camp of R. 7.30. Elizur prince of the children of R. did offer 32. 33. Moses gave to children of R. Jush. 13. 23. Deut. 27. 13. these on mount Ebal to curse, R. 33. 6. let R. live, and let not his men be few Josh 15.6. to the stone of Bohan the son of R. 18.17. 22. 13. Israel scut to the children of R. and Gad Judg. 5. 15. for the divisions of R. great thoughts, 16. Ezek. 48. 6. a portion for R. || 31. one gate of R. Tribe of REUBEN.

Tribe of REUHEN.

Num. 1. 5. of the tribe of R. Elizur was prince
21. of the tribe of R. Were numbered 46,500
13. 4. of the tribe of R. Shammua to spy land
34. 14. the tribe of R. Shammua to spy land
35. 12. 8. out of the tribe of R. Gad and Manasseh the Levites had cities, 36. 1 Chr. 6. 63, 78.
Rev. 7. 5. of the tribe of R. were sealed 12,000

REUBENITES.

Num. 26. 7. these are the families of the R.
Deut. 3. 12. these cities gave I to the R. and to the
Gadites, 16. [29. 8. Josh. 12. 6. [13. 8.
Josh. 1. 12. Josnus spake to the R. 22. 1.

2 Kings 10.33. Haznel smote the R. and Manassites

2 Arings 10.33. Hazzer smote the R. and managines 1 Chron. 5. 6. Beeral was the prince of the R. 26. Tilgath-pilneser carried away R. and Gadites 11. 42. Adina a captain of the R. thirty with him 26. 32. Hashabah and his brethren over the R. 27. 16. Eliezer son of Zichri was ruler of the R.

2Kings 15.37.the Lord began to send against Judah R. the king of Syria; 16. 5. Is a. 7. 1. 16. 6. at that time R. recovered Elath to Syria

10. 0. at that time R. recovered Elath to Syria
9. the king of Assyria took Damascus and slew R.
Ezra2.43.the children of R. children of Nekoda and
Gazzam came with Zerubbabel, N.ch. 7. 50.
Isa. 7. 4. fear not the fierce anger of R.
5. and the head of Damascus is R.
8. 6. forsampels as the recolar spicing in P.

9. 11. Lord shall set up the adversaries of R.
RHEGIUM.

Acts 28. 13. we set a compass and came to R. RHESA.

Luke 3.27. the son of Joanna, who was the son of R. RHODÁ. Acts 12.13. a damsel came to hearken, named R.

RHODES. Acts 21. 1. the day following we came unto R. RIMMON.

Josh. 15. 32. Shilhim, Ain and R. cities of Judah Judg. 20. 45. the Renjamites fled toward the wilderness, to the rock R. 47. [21. 13. 2 Sam. 4. 2. Baanah and Rechab sons of R. 5, 9.

2 Sum. 4: 2. Baanan and recental some of R. 3, 3 2 Kings 5: 18. my master goeth into the house of R. 1 Chron. 4: 32, the villages of Simeon were Ain, R. 6: 77. out of Zebulun was given to Merari, R. Zech. 14: 10. the land shall be turned as a plain to R. RIZPAH.

2 Sam.3.7.Saul had concubine, whose name was R. 21.8. David delivered two sons of R. to Gibeonites

21.5. David delivered two sons of R. 16 Gibcomtes
10. R. spread sackcloth for her on the rock
ROMAN.

Acts 22. 25. is a R. 26. || 27. tell me, art then a R. 3
29. after he knew that he was a R. 23. 27.

ROMANS.

John 11, 48, the R. shall come and take our place Acts 16, 21, not lawful for us to observe, being R. 37, heaten us, being R. || 38, heard they were R. 28, 17, delivered prisoner into the hands of the R. ROME.

ROME.

Acts 2. 10. strangers of R. we do hear them speak
13. 2. had commanded all Jows to depart from R.
19. 21. I must see R. [123. 11. bear witness at R.
28. 16. when we came to R. Paul dwelt by himself
Rom. 1. 7. to all that be in R. beloved of God
15. to preach the gospel to you that are at R.
2 Tim. 1. 17. when he was in R. he sought me out
RUFUS.

Mork 15. 21. Simon, father of Alexander and R.
Rom.16.13.salute R.chosen in the Lord, and mother
RUHAMAH.

Hus. 2. 1. say to your sisters, R. plead with mother

Hus. 2. 1. say to your sisters, R. plead with mother RUTH.

Ruth 4.5. thou must puyit also of R. the Moshitesm 10. moreover, R. have I purchased to be my wife Mat. 1.5. Bouz begat Obed of R. Obed begat Jesse

SABEANS.

Job 1. 15, the S. fell on the oxen and asses of Job 1sa.45.14, merchandise of the S. shall come to thee Ezek. 23, 42, with men of the common sort were S Joel 3. 8. and they shall sell them to the S. SALATHIEL.

1 Chron. 3, 17. S. the son of Jechoniah, Mat. 1, 12 Luke 3, 27, Zorobnbel, which was the son of S. SALEM.

Gen. 14. 13. Melchizedek king of S. brought wine Psal. 76. 2. in S. also is his tsbernacle, and in Zion Heb.7.1. Melchizedek king of S. who blessed Abrah. 2. being king of S. which is king of peace SALMON.

Ruth 4. 20. Nahshon begat S. || 21. S. begat Bonz, 1 Chron. 2. 11. Mat. L 4, 5. Psal. 68. 14. it was white as snow in S. Luke 3. 32. Boaz, which was the son of S. SALMONE.

Acts 27. 7. we sailed under Crete, over-against S SALOME, Mark 15. 40. | 16. 1. SAMARIA.

1 Kings 13. 32. against high-places which are in S 16. 24. Ourri bought the hill S. of Shemer 20. 1. Ben-hadad besieged S. 2 Kings 6. 24.

10. if the dust of S. shall suffice for handfuls 17. told, saying, there are men come out of S.
22. 10. Ahab and Johnshaphet sat each on his
throne in the entrance of the gate of S.

throne in the entrance of the gate of S. 2 Chron. 18. 9.

38. one washed the chariot in the pool of S. 2 Kings 6, 20. behold they were in the midst of S. 7. 1. barley for a shekel in the gate of S. 18. 10.

18. 34. have they delivered S. out of mine hand? where are the gods of Hamath and Arpad?

Isa. 36, 19, 21. 13. I will stretch over Jerusalem the line of S.

21.13. I will stretch over Jerusalem the line of S. 23. 18. the bones of the prophet that came unt of S. 2 Chron. 25. 13. soldiers fell on the cities from S. Ezra 4.10. the noble Asnapper set in the cities from S. Keta 4. 2. Sanballat spake before the army of S. Isa. 7. 9. the head of Ephraim is S. and the head of S. is Remaliah's son, if ye will not best of S. is Remaliah's son, if ye will not best of S. shall has been surely ye shall not be established 9. 9. Ephraim and inhabitants of S. shall know 10.9. is not Hamnth as Arpad? S. as Dmascus? Jer. 23. 13. I have seen folly in the prophets of S. 31. 5. shall yet plant vines on the mountains of S. 41. 5. there came certain from Shechem and S. Ezek. 16.46. thine elder sister is S. she and daughter Ezek. 16.46. thine elder sister is S. she and daughters

51, nor hath S. committed half of thy sins 23, 4, 8, is Abolah, and Jerusalem Aholibah Hos. 7.1 then the wirekedness of S. was discovered 8, 5, thy calf, O S.hath east thee off, anger kindled 6, but the calf of S. shall be broken in pieces 10, 5, the inhabitants of S. shall for for the calves 6. 5. thy can, O. Shall be broken in pieces
10. 5. the inhabitants of S. shall be broken in pieces
11. 5. the inhabitants of S. shall fear for the calves
7. as for S. her king is cut off as foam on water
11. 13. 16. S. shall become desolate, she hath rebelled
Amos 3. 9. assemble yourselves on mountains of S.
12. 14. 1. hear, ye kine of Bashan, in mountain of S.
13. 14. they that swear by the sin of S. and say
Obad. 19. they shall possess the fields of S.
Mice. 1. 1. the word which he saw concerning S.
13. they that swear by the sin of S. and say
Obad. 19. they shall possess the fields of S.
Mice. 1. 1. the word which he saw concerning S.
14. the property of the field
15. Luke 17. 11. he passed through the midst of S.
John 4. 4. and he must needs so through S.
9. how askest drink of me, who am a woman of S.
3. Acts S. 1. were scattered through the regions of S.
5. Philip preached Christ to them of S.
14. the apostles heard that S. received the word
16. The state of S. 10. S. 10. S. 10. S. 10. S.
18. 2. and there was a sore famine in S.
20. 34. streets in Damaseus, as my father made in S.
21. 18. to meet Ahab king of Israel which is in S.
22. Kings 3. 1. now Jehoram began to reign in S.
5. 3. would God my lord were with the prophet in S.
6. 5. and there was a great famine in S.
10. 17. Jehu slew all that remained to Ahab in S.
13. 1. Jehoahaz reigned in S. || 10. Jehoash
14. 10. 10. 11. The shear in S. 10. 17. Menahem || 27. Peknh || 17. 1. Hoshea in S.
15. 18. Cecharian reigned over leared in S.
16. 18. Amos 3. 12. so Israel be taken out that dwell in S.
Amos 3. 12. so Israel be taken out that dwell in S.
16. 17. It has he winesses to me in Judea and in S.
16. 17. It has he winesses to me in Judea and in S.
18. 18. the winesses to me in Judea and in S.
19. 19. 11. the had the chourches rest in S.

Ruth 1. 4. the name of the other was R.

14. R. clave to her || 3. 9. who art thou? I am R.

9. 31. then had the churches rest in S.

To or unto SAMARIA.

1 Kings 20.37. so the king died, and was brought to S.

22.37. so the king died, and was brought to S.

2 Kings 2. 25. Elisha returned from Carmel to S.

5. 19. Elisha led them to S. open eyes of these mea 10. 1. Jehu sent letters to S. || 12. came to S. 17. 14. 14. Jehonsh took all vessels in house of Lord, and took hostages, returned to S. 2 Chr. 25.24. 15. 14. Menahem came to S. and smote Shallum 17. 5. the king of Assyria went up to S. 2 Chron. 18. 2. Jehoshaphat went down to S.

2 Chron. 18. 2. Jehostaphat went down to S. 28. 8. Israel brought the spoil of Judah to S. Isa. 10. 11. as I have done unto S. and her idols SAMARITAN, S.

Mat. 10. 5. into any city of the S. enter ye not Luke 9. 52, they entered into a village of the S. 10. 33. but a certain S. came where he was 17. 16. one of them gave thanks, and he was a S. John 4, 9, the Jews have no dealings with the S. 39. and many of the S. believed on him

8. 48. that thou art a S. and hast a devil SAMSON.

Judg. 13. 24. the woman called his name S.
14. 1, 8. went to Timnath || 7. she pleased S. wel!
10. S. made there a feast || 16. S. wife wept
15. 4. S. caught foxes || 10. to bind S. are we come
16. 2. S. is come hither || 3. S. lay till midnight
9. the Philistines be upon thee, S. 12, 14, 20.
23. our God hath delivered S. into our hand
9. call S. 10. S. call between with Philisticians. 25. call S. | 30. S. said, let me die with Philistines 28. S. called unto the Lord | 29. S. took hold Heb. 11. 32. the time would fail me to tell of S. SAMUEL.

1 Sam. 1. 20. Hannah bare a son, and called him S. 2. 18. S. ministered before the Lord || 21. S. grew 3. 4. the Lord called S. he answered, 6, 8, 10. 15. and S. ferred to shew Eli the vision 21, the Lord revealed himself to S. in Shiloh 4. 1. and the word of S. came to all Israel 7. 6. S. judged the children of Israel, 15.

7. 6. S. Judged the children of Israe, 15.
9. S. cried to the Lord for Israel, the Lord heard
13. Lord was against Philistines all the days of S.
8. 6. displeased S. when they said, give us a king
19. the people refused to obey the voice of S.
21. and S. heard all the words of the people
15. Lord told S. in his ear before Saul came

21. so Saul did eat with S. that day 26. S. called Saul to the top of the hous? 10. 1. S. took a vial of oil and anointed Saul 14. we came to S. | 12. 11. the Lord sent S. 15. tell me, I pray thee, what S. said to you 25. then S. told the maoner of the kingdom 11.7.whosoever cometh not forth after Saul and S.

12.18. all the people greatly feared the Lord and S. 13. 8. he tarried the set time that S. had appointed 15. 11. at grieved S. || 33. S. hewed Agag in pieces 27. as S. turned about to go away, S. mantle rent 35. nevertheless, S. mourned for Saul 16. 10. Jesse made seven of his sons pass before S.

13. S. took the horn of oil and accinted David 19, 18. David fled and came to S. to Ramah 22. he said, where are S. and David? || 25.1. S. died 23. 11. Saul said to the woman, bring me up S.
14. Saul perceived that it was S. and bowed hims.
1 Chr. 6.29. sons of S. ||26.28. all that S. had dedicated

9. 22, whom David and S. the seer did ordain 11. 3. according to the word of the Lord by S. 2 Chron. 35. 18. was no passover like that from S. Psal. 99. 6. S. among them that call on his name Jer. 15. 1. though Moses and S. stood before me Bets 3. 24. the prophets from S. have foretold

Jacks 3, 24, the proposes from S, nave foreton 13, 20, gave them judges 450 years till S, prophet Heb. 11, 32, the time would fail me to tell of S, SANBALLAT.

Nob. 2. 10. when S. henrd of it, it grieved him, 19.
4. 1. when S. henrd we builded he was wroth, 7.
6. 2, S. sept to me, 5. | 14. mv God, think upon S.
12. for Tobish and S. had bired him
13. 23. the son of Joinda was son-in-law to S.

SAPIHR.

Mic. 1. 11. pass ye away, then ishabitant of S. SAPPHIRA.

Acts 5.1. Ananias, with S. his wife, sold a possession SARAH. Gen. 17, 15, not Sarni, but S, shall her name be 19, S, thy wife shall bear thee a son, 18, 14, 18, 9, where is S,? || 20, 14, Abimelech restored S.

17.16, where is 5.2 [[20, 14, Abuneaeen restored S. I.1, it ceased to be with S. after moneer of women 12, S. langhed [[13, wherefore did S. langh? 20, 2, Abraham said of S. she is my sister 18, because of S. [[23, 1, vents of the life of S. 127 [2], 1, the Lord did muto S. as he had spoken 7, that S. sheuld have given children suck

12, in all that S, said to thee, hearken to her 23, 2, S, died | 19. Abraham buried S, bis wife 24, 67. Isaac brought her into his mother S, tent 24, 67, Isaac brought her life his donder S. teet. 25, 10, there was Abraham buried and S. 49, 31. Nwm, 26, 46, name of the daughter of Asher was S. Isa, 51, 2, look to Abraham and to S. that have you Rom. 4, 19, nor yet the deadness of S. womb 752

Rom.9.9.at this time I will come, S. shall have a son Heb.11.11.thro' faith S.receiv. strength to conceive I Pet. 3. 6. as S. obeyed Abraham, calling him lord SARAI.

Gen. 11. 29. the name of Abraham's wife was S. 30. but S. was barren, she had no child, 16. 1. 12. 17. the Lord plagued Pharaoh because of S. 16. 6. when S. dealt hardly with Hagar, she fled 8. she said, I flee from the face of my mistress S. 17. 15. thou shalt not call her name S. but Sarah SARDIS.

Rev.1.11. write and send it to S. and to Philadelphia 3. 1. to the angel of the church in S. write

4. a few names in S. which have not defiled SAREPTA.

Luke 4. 25. save to S. a city of Sidon, 1 Kings 17.9. SARON.

Acts 9. 35. and all that dwelt at S. saw him SARUCH.

Luke 3. 35. Nachor, which was the son of S. SATAN, See Appellutives. SAUL, called SHAUL, I Chron. 1. 48. Gen. 36. 37. S. of Rehoboth reigned || 38. S. 18am.9.2.Kish had a son, whose name was S.14.51.

15. the Lord told Samuel a day before S. came 17. when Samuel saw S. | 18. S. drew near to Sam. set it before S. so S. did cat with Samuel 10. 11. is S. also among the prophets? 12. | 19. 24. 21. S. was taken || 11. 12. shall S. reign over us? 11.6. the Spirit of God came upon S. anger kindled 7. whosoev. cometh not forth after S. and Samuel 15. people went to Gilgal, there they made S. king
3. 3. S. blew the trumpet through all the land
7. as for S. he was yet in Gilgal, and all the people 10.S. went out to meet Samuel | 15. S.numbered

14. 24, for S. had adjured the people, saying 35. S. built an altar || 37. S. asked counsel of God 46. S. went up from following the Philistines

Went up from individual to the took him
 II. it repeateth me that I have set up S.
 Saouel turned again after S. S. worshipped
 add Samuel came no more to see S.

6. I. Lord said, how long wilt thou mourn for S.? 2. if S. hear it | 18. 6. came out to meet king S. 14. the Spirit of the Lord departed from S. 23. the evil Spirit from G. was on S. 18. 10. | 19.9. 17.8. am not I a Philistine, and you servants to S.?
12. Jesse went for an old man in the days of S. 19. S. and all Israel were in the valley of Elah

38. and S. armed David with his armour

33. and S. armed David with his armour 18. S. eyed David from that day and forward 12. S. afraid of David; Lord departed from S. 15. when S. saw that he behaved very wisely, 30. 29. S. became David's enemy continually 19.4. Jonathan spake good of David to S. his father 7. Joo. brought David to S. he was as in times past 11. S. sent messengers to take David, 14, 15, 20. 20. 25. Abner sat by S. side [133. S. cast a juvelio 21. 10. David arose and fled that day for fear of S. 11. saying, S. bath slain his thousands, 29. 5. 22. 22. I knew that he would surely tell S. 21. It will S. come down as thy serv, bath heard?

22. 22. I knew that he would strey that heard?
23. 11, will5, come down as thy sery, bath heard?
17. shall be king, and that S. my father knoweth
28. S. returned from pursuing after David
24. 4. David cut off the skirt of S. robe privily

7. David suffered them not to rise against S. 8. David cried after S. || 22. David sware to S. 26. 4. David understood S. was come in very deed 5. and David beheld the place where S. lay

7. hehold, S. lay sleeping within the trench 17. S. knew David's voice || 25. S. returned 1. I shall perish one day by the hand of S. 28. 9. hehold, thou knowest what S. hath done 10. S. sware to her by Lord | 12. for thou art S. 20. S. fell straightway all along on the earth 29. 3. is not this David servant of S. king of Israel

31, 2, the Philistines followed hard upon S. and

2. the Philistines followed hard upon S. and his sons, and slew Jonathan, I Chron. 10, 2.
 7. that S. and his sons were dead, I Chron. 10, 7.
 7. that S. and his sons were dead, I Chron. 10, 7.
 7. the philistines had done to S. 1 Chron. 10, 11, 2 Sam. 1, 6. leaned on his spenr | 21, the shield of S.
 2. te damphters of Israel, weep over S.
 2. 7, he we wallant, for your master S. is dead
 3. 1, the house of S. waxed weaker and weaker
 10, to travelate the kingdom from house of S. and to trave the library of Parid I Chron. 10

to set up the throne of David, 1 Chron. 12. 23

4. 10. one brought tidings, saying, S. is dead 5. 2. in time past, when S. was king, 1 Chron. 11.2 5.2. in time post, when S. was king, 1 Caron. 11.5.

7. 15. mercy shall not depart, as 1 took it from S.

9. 1. is there yet any left of the house of S.? 3.

7. I will restore thee all the land of S. thy father

12. 7. delivered thee out of the hand of S. 22. 1.

16. 8. on thee all the blood of the house of S.

21. 1. it is for S. and for his bloody house

4. will have no silver nor gold of S. nor his house 12. David took the bones of S. from men of Jahesh 1 Chron. 5, 10, in the days of S, they made war 10 13, so S. died for his transgression ng. the Lord 12. 1. David kept himself close because of S. 1 Chr. 13, 3, we inquired not at it in the days of S 26, 23, all that Samuel and S, bad dedicated Isa. 10, 20, Ramah is afraid, Gibeah of S, is fled Acts 7.58, at a young man's feet whose name was S.

Acts 1.38.at a young man sieter whose name was 5. 8. 1. and 8. was consenting unto his death 3. as for S. he made havec of the church 9. 4. S. S. why persecutest thou me? 22. 7, [26, 14, 11. and inquire for one called S. of Tersus 17. brother S. the Lord hath sent me, 22, 13. 22. but S. increased more in strength

24. but their laying wait was known of S. 26. when S. was come to Jerusalem, he assayed 11. 25. Barnabas went to Tarsus to seek S. 30. sent relief by the hands of Barnabas and S. 30. sent rener by the hands of Barnaoas and S. 13. 1. at Antioch prophets brought up with S. 2. Holy Chost said, separate me Barnabas and S. 7. Sergius Paulus called for Barnabas and S. 9. S. set his eyes on him, and said, O full of all 21. God gave unto them S. the son of Cis

Sec Jonathan. SCEVA.

Acts 19. 14. there were seven sons of one S. a Jew SCYTHIAN. Cal. 3. 11. where there is neither barbarian, S. SEBA.

Gen. 10. 7. the sons of Cush, S. and Havilah Psal.72.10.the kings of Sheba and S. shall offer gifts Isa, 43. 3. I gave Ethiopia and S. for thee SEIR.

Gen. 32. 3. to the land of S. the country of Edom 33. 14. lead softly, till I come to my lord to S. 36. 20. these are the sons of S. 21. I Chron. 1.38 36, 20, these are the sons of S. 21, 1 Chron. 1.38 Num. 24, 18, S. shall he a possession for enemies Deut. 1, 44, the Amorites destroyed you in S. 33,2,the Lord came from Sinai and rose up from S. Judg. 5, 4 Lord, when thou wentest out of S. 2 Chron. 20, 23, made nnend of the inhabitants of S. 25, 11, A maziah smote of children of S. 10,000 14, he brought the gods of the children of S. Isa. 21, 11, he calleth to me out of S. watchman Erek. 25, 8, because that Moab and S. do say Murt SEIR.

Mount SEIR.
Gen. 14. 6. and the Horites in their mount S.

36. 8. thus ewelt Esau in mount S. 9.

Dout. 2. 1. we compassed mount S. many days
5. I have given mount S. to Esait, Josh. 24. 4.
1 Chr. 4. 42. of sons of Simeon 500 went to mount S.
2 Chr. 20. 10. mount S. whom wouldst not bet invade 22. the Lord set ambushments against mount S
23. Ammon and Monh stood up against mount S Ezek. 35. 2. set the face against mount S

3. say to it, behold, O mount S. I am against thee 7. thus will I make mount S. most desolate, 15. SELEUCIA.

Acts 13. 4. being sent forth, they departed unto S

SEMEL.

Luke 3. 26. Mattathias which was the son of S. SENNACHERIB.

2 Kings 18.13. S. came up against Judah, Isa.36.1

19. 16. see, and hent the words of S. Isa. 37. 17.

20. thou hast prayed to me against S. Isa. 37. 21.

36. S. departed and dwelt at Nineveh, Isa. 37.37.

2 Chron. 32. 22. the Lord saved Hezekiah from S. SEPHARVAIM.

2 Kings 17.24.king of Assyria brought men from S. 18. 34. where are the gods of S.? Isa. 36. 19. 19. 13. where is the king of S.? Isa. 37. 13. SERAIAH.

2 Sam.8.17. Zadok the priest, and S. was the scribe 2 Kings 25. 18, the captain of the gnard took S.

the chief priest, and Zephaniah, Jer. 52, 24, 23, there came to Gedalinh, S. Jer. 40, 8, Chron.4, 14, S. begut Joah || 35, Josihiah son of S. Form 7.1. Extent the son of S. | M. A. 10. S. segat Jehozadak Exta 7.1. Extent the son of S. | M. A. 10. 2. S. sealed Neh. 11. 11. S. was ruler of the house of God

12. 1. S. the priest went up with Zerubbahol
12. the chief of the fithers of S. Merniah
Ler. 36. 23. the king commanded S. to take Barneh 51. 59, the word which Jeremial commanded S, the son of Noriah, this S, was a quiet prince 61. Jeremiah said to S, when comest to Bahylon SERGH'S PAULUS.

Acts 13, 17, S. Paulus a prodent man, the deputy SETH.

Gen. 5. 3. a sow after his image, and called him S. 6. S. hegat Enos. I Chron. 1. 1. I uke 3. 39. SHADRACH, See ABED-NEGO.

SHALIM I Sam. 9. 4. S. then they presed thro' the land of S. SHALISHA.

SHALISHA.

Sam. 9. 4. he passed through the land of S.

SHALIJUM.

2 Kings 15. 10. S. son of Jabesh killed Zachariah

14. Mennhem slew S. son of Jabesh in Samaria

22. 14. Hilkiah the priest went to Huldah the prophetess, the wife of S. 2 Chron. 34. 22.

1 Chron. 2. 40. of Judah, S. || 4. 25. of Simen. 5

6. 12. of Levi, S. || 7. 13. S. the son of Naphtali

9 17. S. a porter, 19. || 31. S. the Kornhite

Ezra 2. 42. the children of the porters, the children of S. 10. 24. Net. 7. 45. Jer. 35. 4. 7. 2. S. the son of Zadok, the son of Ahitub

10. 42. S. and Amariah had taken strange wives Neh. 3. 12. next unto him repaired S. 15.

Jer. 22. 11. thus saith Lord touching S. son of Josiah 32.7. Hanamoel the son of S. thine uncle shall come SHALMANEZER.

2 Kings 17. 3. S. came up against 5 maria, 18.9.
SHAMGAR.
Judg. 3. 31. after him was S. the son of Anath
5. 6. the days of S. high-ways were unoccupied
SHAMMAH.

Gen. 36. 13. the son of Reuel, S. 17. 1 Chr. 1. 37. 1Sam. 16. 9. S. the son of Jesse, 17. 13. 1 Chr. 2. 13. 2 Sam. 23. 11. after him was S. the Hararite, 33. 25. S. the Harodite || I Chr. 7. 37. son of Zophah, S. SHAMMUAH.

Num.13.4.of Reuben to spytheland, S.son of Zaccur 2 Sam. 5. 14. S. the son of David, I Chron. 14. 4. Neh. 11. 17. Abda son of S. dwelt at Jerusalem SHAPHAN.

2 Kings 22. 3. king Josiah sent S. the scribe to re 2 Aings 22. 3. hing ossian sents. The service fore-pair the house of the Lord, 2 Chron. 34. 8. 8. Hilkinh gave the book to S. 2 Chron. 34. 15. 12. the king commanded Ahikam the son of S. and S. the scribe to inquire of the Lord 25. 22. Ahikam the son of S. Jer. 39. 14. | 40. 11. Jer. 26.24.the hand of son of S. was with Jereminh

29.3. the words Jeremiah sent by Elasah son of S. 36. 10. read in the chamber of Gemariah son of S. Ezek. 8. 11. in the midst stood Jaazaniah son of S. SHAPHAT.

Num.13.5. of the tribe of Simeon, S. to spy the land 1 Kings 19. 16. anoint Elisha son of S. to be prophet 2 Kings 6. 31. if the head of Elisha the son of S 1 Chron. 3. 22. the sons of Shemaiah, Neariah, S. 5. 12. of the Gadites, S. in Bashan chief 27.29. over the herds in valleys was S. son of Adlai SHAREZER.

2 Kings 19. 37. S. his son smote him, Isa. 37. 38 SHARON.

1 Chron. 5. 16. they dwelt in all the suburbs of S. 27. 29. over the herds that fed in S. was Shitrai Cant. 2. 1. I am the rose of S. the lily of the valleys Isa.33.9.S. is like a wilderness, Bashan and Carmel 35. 2. the excellency of Carmel and S. given thee 65. 10. S. shall be a fold of flocks and val. of Achor SHEALTIEL, See ZERUBBABEL. SHEAR-JASHUB.

Isa. 7. 3. go forth to meet Alaz, thou and S. SHEBA, SHEBAH.

Gen. 10.7. son of Raamah S. 12 S. S. son of Joktan
25. 3. Jokshan begat S. and Dednn, 1 Chr. 1.32.
26. 33. Isaac called the well S. city Beer-sheba Josh. 19. 2. Simeon had in their inheritance S. 1 Kings 10. 1. when queen of S. heard of the fame of Solomon she came to prove him, 2 Chron. 9.1. 1 Chron. 1. 9. the son of Raamah S. || 22. of Joktan 5. 13. of the children of Gad, S. and Jorai Job 6. 19, the companies of S. waited for them Psal. 72. 10. kings of S. and Seba shall offer gifts

15. to him shall be given of gold of S. Isa. 60. 6. Ier. 6. 20. to what purpose is incense from S. ? Ezek. 27. 22. the merchants of S. thy merchants, 23. 23. 23. 24. S. Abellow at the second of the 38. 13. S. shall say, art thou come to take a spoil?

See Bichri.

SHEBNA.

2 Kings 18. 18. when had called to the king there came to Rab-shakeh S. the scribe, 37. Isa. 36. 3. 19. 2. Hezekish sent S. to Isaish, Isa. 37. 2. Isa. 22. 15. go, get thee to this treasuror, S. SHECHEM.

Gen. 33. 18. Jacob came to Salem a city of S. 19. he bought at the hand of Hamor S. father 34. 2. S. lay with Dinah || 36. they slew S. 35. 4. Jacob hid them under an oak that was by S. 33. 4. Jacobi micro funder an dar that Was by s. 7. 12. went to feed their father's flock in S. 14. Joseph came from the vale of Hebron to S. Num. 26. 31. of S. the family of the Shechemites Josh. 17. 2. there was a lot for the children of S. 20. 7. S. in mount Ephraim a city of refuge, and Hebron in Judah, 21. 21. 1 Chron. 6. 67.

24. 1. Joshua gathered all the tribes of Israel to S.
32. and the bones of Joseph buried they in S.
12. Indig. 8. 31. Gideon's concubine in S. bare a son
9. 1. Abimelech the son of Jerubbaal went to S. Jotham cried, hearken to me, ye men of S.
 let fire come out from the men of S.

28. who is S.? | 31. Gaal and brethren come to S. 41. thrust out, that they should not dwell in S
57. the evil of the men of S. did God render Kings 12. I. Rehoboam went to S.2 Chron. 10. 1

7 Arings 12. 1. Renotosam went to S. Z. Arron. 10. 1. 25. Jerobnam huilt S. in mount Ephraim 1 Chron. 7. 19. the sons of Shemida, Ahian and S. Psal. 60. 6. 1 will rejoice, I will divide S. 103. 7. Jer. 41. 5. that there came certain from S. SHELAH.

Gen. 38. 5. Judah's son S. [11. till S. be grown 753

Neh. 13. 13. I made S. the priest treasurer Jer. 36. 14. S. son of Chushi || 26. S. son of Abdeel SHELUMIEL.

Num. 1. 6. the prince of Simeon, S. the son of Zurishaddai, 2. 12. | 7. 36. | 10. 19. SHEM.

Gen. 5. 32. Noah begat S. 6. 10. | 10. 1. 1 Chr. 1. 4 9. 23. S. took a garment and went backward 26. Noah said, blessed be the Lord God of S. 27. and he shall dwell in the tents of S

10.21.the children of S.22.31. [11. 10. 1 Chr. 1. 17. Luke 3. 36. Arphaxad, which was the son of S. SHEMAIAH.

1 Kings 12. 22. the word of the Lord came to S. the man of God, 2 Chron. 11. 2. | 12. 7. 1 Chron. 4. 37. of Simeon, Shimri the son of S.

1 Chron. 4. 37. of Simeon, Shimri the son of S. 5. 4. of Reuben, S. the son of Jool 9. 14. of the Levites, S. 16. | 15. 8, 11. | 24. 6. | 26. 4, 6, 7. 2 Chron. 17. 8. | 29. 14. | 31. 15. | 35. 9. Exra 8. 16. | 10. 21, 31. Ezra 8. 13. S. the son of Adonikam went up Neh. 3. 29. S. keeper of the east-gate, repaired 6. 10. I came to the house of S. son of Delaiah 10. 8. S. a priest sealed || 12. 34. S. priest, 42. 11. 15. of the Levites, S. 12. 6, 18, 35, 36. Jer. 26. 20. Urijah the son of S. who prophesied 29. 24. say to S. the Nehelamite, 31, 32. 36. 12. and Delaiah the son of S. a prince SHEMINITH.

I Chron. 15. 21. with harps on the S. to excel

I Chron. 15. 21. with harps on the S. to excel SHENIR.

Deut. 3. 9. which Hormon the Amorites call S.

Cant. 4. 8. look from the top of S. and Hermon SHEPHATIAH.

2Sam. 3. 4. S. the fifth son of David, 1 Chron. 3. 3. 1 Chron. 9. 8. Meshullam son of S. dwelt in Jerus. 12. 5. S. the Haruphite came to David to Ziklag 27. 16. the ruler of the Simeonites was S. Ezra 2. 4. the children of S. 372, Nch. 7. 9. Jer. 38. 1. S. heard the words of Jeremiah to people

SHESHACH.

Jer. 25. 26. the king of S. shall drink after them
51. 41. how is S. taken! how is Bnbylon become
SHESHBAZZAR.

Ezra 1.8. he numbered them to S. prince of Judah 11.all these did S.bring up from Babylon to Jerus. 5. 14. delivered to S. whom he had made governor 16. S. laid the foundation of the house of God SHIBBOLETH.

Judg. 12. 6. say now S. and he said Sibholeth SIIILOH for MESSIAH, See Appellatives. SHILOH.

Josh. 18. 1. all Israel assembled together at S.

8. that I may here cast lots for you in S. 10.

6. that I may here east not be you in S. 10.

22. 9. Reuhen departed from Israel out of S.

Judg. 18. 31. the time that house of God was in S.

21. 12. they brought the young virgins to S.

19. there is a fenst of the Lord in S. yearly

21. if the daughters of S. come out to dance

I Sam. 1. 3. Elkannh went up to worship in S. Azim. 1. 3. Elkanan went up to worship in S.
41.she brought Samuel to house of the Lord in S.
2. 14. so did the priests in S. to all the Israelites
3.21.the Lord appeared again in S. Lord revealed
4. 3. let us fetch the ark of the Lord out of S.
12. a man came to S. with his clothes rent
14. 3. Ahiah son of Ahitub the Lord's priest in S.

I Kings 2.27. the word against the house of Eli in S. 14. 2. get thee to S. to Ahijah the prophet 4. Jeroboum's wife arose and went to S. Psal. 78, 60, he forsook the tabernacle of S.

Jer. 7. 12. but go ye to my place which was in S. 14. I will do to this house as I have done to S. 26. 6. then will I make this house like S. 9. 41. 5. there came certain from S. and Samaria

41. 5. there came certain from S. and Samaria SIILOAII.

Isa. 8. 6. this people refuseth the waters of S. SHILONITE, See AHIJAI.

SIIMEAH.

2Sam.13. 3. Ammon hada friend, Jonadab son of S. David's brother, 32, | 21. 21. 1 Chron. 20. 7.

1 Chron. 3. 5. S. was born to David in Jerusalem
6 30 Assays on a feaching the sam of S. 6. 39. Asaph son of Berachiah, the son of S. SHIMEI.

2 Sam. 16. 5. S. son of Gera of Bahurim, 19. 16. 13. S. went along on the hill's side and cursed Kings 2. 8. then hast with thee S. who cursed me 39. that two of the servants of S. ran away 39. that two of the servants of S. ran away
4. 18. S. the son of Elah, officer in Benjamin
1 Chr. 3. 19. S. son of Pedainh || 5. 4. S. son of Joel
4. 26. the sons of Mishma; Hamuel, Zaccur, S.
27. S. had sixteen sons and six daughters
6.17. S. son of Gershom, 42. | 23.7. || 29. of Merari
23. 9. sons of S. 10. || 25. 17. the tenth lot to S.
5 E

Ezra 4. 8. S. the scribe wrote a letter, 9. 17. the king sent an answer to S. the scribe SHINAR.

Gen. 10. 10. Accad and Calneh in the land of S. 11. 2. that they found a plain in the land of S 14. 1. in the days of Amraphel king of S. Isa.11.11.recover the remnant from S. and Hamath

SHITTIM.

Num.25.1.Israel ahodeins.peoplebegan to commit Josh. 2. 1. sent out of S. two men to apy the land 3. 1. they removed from S. and came to Jordan Joel 3. 18. and shall water the valley of S. Mic. 6. 5. Balaam answered him from S. to Gilgal SHUAH.

Gen.25. 2. Keturah bare Ishbak, S. 1 Chron. 1. 32. 38. 2. Judah married the daughter of a Canaanite named S. 12. 1 Chron. 2. 3.

SHUAL. I Sam. 13. 17, the spoilers turned to the land of S. SHUINTE, See BILDAD. SHULAMITE.

Cant. 6. 13. return O S. what will ye see in the S.? SHUNAMITE.

1 Kings 1. 3. and found a fair damsel Abishag a S

2. 17. that he give me Abishag the S. to wile

22.why dost thou ask Abishag the S. for Adonijah

2 Kings 4. 12. call this S. 36. ||35. yonder is that S.

SHUSHAN.

Neh. 1. 1. it came to pass as I was in S. the palace Esth. 2. 8. many maidens were gathered to S. 3. 15. but the city S. was perplexed 4. 16. gather all the Jews in S. and fast for me 8. 15. the city of S. rejoiced and was glad 9. 11. number slain in S. was brought to the king 15. the city of S. these badden and was glad 9. 11. number slain in S. was brought to the king 15. the law claw in S. these badden are set of the second of th

15. the Jews slew in S. three hundred mea

15. the Jews slow in S. three hundred men See Palace.
SIDON, called ZIDON, 1 Chron. 1 13.
Gen. 10. 15. Cannan begat S. his first-born 19. the border of the Canaanites was from S. Judg. 18. 28. because Laish was far from S. Mat. 11. 21. if works had been done in Tyre and S. 22. it shall be more tolerable for S. Luke 10.13,14. 15.21. Jesusdeparted into the coasts of Tyre and S. behold, a woman of Canaan came, Markl. 24. Mark 3.8. they about Tyre and S. came, Luke 6. 17. 31. departing from the coasts of Tyre and S. Luke 4.26 to none sent, sive to Sarepta a city of S. Jets 12. 20. Herod was displemed with them of S. 27. 3. and the next day we touched at S. 27. 3. and the next day we touched at S. SIGJONOTH.

Hab. 3. 1. a prayer of Habakkuk the prophet on S. SIHON.

Num.21.23.S. would not suffer Isr. to pass thro' him

border, but went out against Israel, Judg. 11. 20. 27. let the city of S. be built and prepared 28. a flame is gone out from the city of S. 34. do to him as thou didst to S. Deut. 3. 2, 6.

34. do to him is thou didst to S. Neut. 3. 2, 6. Deut. 2.30.S. king of Heshbon would not let us pass 31. behold, I have begun to give S. and his land 32. S. came out against us, 29. 7. Judg. 11. 20. 31. 4. the Lord shall do to them as he did to S. Josh. 9. 10. all that he did to S. king of Heshbon Judg. 11. 21. God delivered S. into hand of Israel Neh. 9. 22. so they possessed the land of S. Jer. 48. 45. a lame shall come from the midst of S. SIHON king of the Amorites. Num. 21. 21. and Israel sent messengers to S. king of the Amorites, Deut. 2. 26. Judg. 11. 19. 26. Heshbon was a city of S. king of J. Josh. 12.2. 29. his daughters into captivity to S. king of J. Alas thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 21. 34. as thou didst to S. king of Judg. 21. 34. 35. 34.

24.ns thou didst to S. king of Amorites, Deut. 3.2.
Deut. 1.4.a ther he had slain S. king of the Amorites, nnd king of Bashan, Psat. 135. 11, 136. 19.
Josh. 13. 10. cities of S. king of Am. || 21. kingd. of S. kingdoff Am. || 21. kingd. of S. kingdoff Am. || 21. kingd. of Am. || 22. kingd. of Am. || 23. kingd. of Am. || 24. kingd. of Am. || 24

1Kings4.19. Gebar officer in country of S. kingo M.

Josh. 13. 3. from S. which is before Egypt to Ekron Jer. 2.18.in wny of Egypt to drink the waters of S Acts 15. 22. sent S. chief among the brothren, 27.

34. it pleased S. to abide there still
40. Paul chose S. || 16. 19. caught Paul and S
16. 25. at midnight Paul and S. prayed and sang

Acts 16. 29. the gaoler fell down before Paul and S. 17. 4. some of them consorted with Paul and S. 10. sent away S.by night | 18.5. when S. was come 15. receiving a commandment to S. to come SILOAH, SILOAM.

Neh. 3. 15. Shallum repaired the wall of pool of S. John 9. 7. Jesus said, go wash in the pool of S. 11. SILOE.

Luke 13. 4. upon whom the tower in S. fell SILVANUS.

2 Cor. 1. 19. was preached among you by me and S. Thess. 1. 1. Paul, S. and Timotheus to the church of Thessalonians, grace be to you, 2 Thess. 1.1.
 Pet. 5. 12. by S. a faithful brother, I have written

SIMEON. Gen.29.33. Leah bare a son and called his name S. Gen. 29.33. Leah bare a son and called his name S. 34. 25. S. and Levi took each man his sword 35.23. S. son of Leah || Exod. 1. 2. S. son of Israel 42. 24. Joseph took from them S. || 36. S. is not 43. 23. and he brought S. out anto them 46. 10. the sone of S. Exod. 6. 15. Num. 1. 22. |
26. 12. 1 Chron. 4. 24, 42. | 12. 25. 48. 5. as Reuben and S. they shall be mine 49. 5. S. and Levi are herthren, they slew a man

49. 5. S. and Levi are brethren, they slew a man Num. 1.6, prince of S. was Sheluniel, 2. 12. | 7.36. Deut. 27. 12. S. Levi and Judah stand to bless Josh. 19. 1, the second lot came forth to S.

9. S. had their inheritance within Judah Judg. 1. 3. S. went with Judah || 17. Judah with S. 2 Chron. 15. 9. the strangers out of S. fell to Asa 34. 6. so did Josiah in the cities of S. to Naphtali Ezek. 48. 24. S. have a portion || 33. one gate of S. Luke 2.25. a man in Jerusalem, whose name was S. S. blessed Joseph and Mary, and said to Mary

34. S. blessed Joseph and Mary, and sand to Mary 3. 30. Levi, which was the son of S. Acts 13. 1. at Antioch, S. that was called Niger 15.14. S. hath dec hrede how God did visit Gentiles Tribe of SIMEON.

Num. 1. 23. of the tribe of S. numbered 53,300
2. 12. the tribe of S. shall pitch by Reuben 10. 19. over the host of the tribe of S. Shelumiel 13. 5. of the tribe of S. Shaphat to spy the land 34. 20. of tribe of S. Shemuel to divide the land 4. 20. of tribe of S. Shemuel to the tribe of S.

Josh. 19. 1. second lot came out for the tribe of S.
8. this is the inheritance of the tribe of S.
21. 4. Levites had out of tribe of S. 9. 1 Chr. 6. 55. Rev. 7. 7. of the tribe of S. were sealed 12,000 SIMON.

Mat. 10. 4. S. the Cannanite, Mark 3. 18. 13. 55. his brethren, James, Joses, S. Mark 6. 3. 16. 17. Jesus said, blessed art thou, S. Bur-jona 17. 25. what thinkest thou S. of whom do the

kings of the earth take custom?

S. 6. in the house of S. the leper, Mark 14. 3.
27. 32. they found a man of Cyrene, S. by name, to bear the cruss, Mark 15. 21. Luke 23. 26.
Mark 1.9. they retreed into house of S. Luke 4.38.
14. 37. S. sleepest thou? couldst not thou watch Luke 5. 3. into one of the ships, which was S.
4. he said unto S. launch out into the deep 10. James and John who were partners with S.
6. 15. and S. called Zelotes, Acts 1. 13.
7. 40. S. I have somewhat to say unto thee
29. 21. S. S. Satan hat desired to have you

92. 31. S. S. Satan bath desired to have you 24. 31. the Lord is risen, and hath appeared to S. John 1. 41. he first findeth his own brother S.

John I. 41. He first finders his own orother S.
42. Jesus said, thou art S. the son of Jona
6. 71. Judas Iscariot the son of S. 12. 4. 13. 2, 26.
21. 15. S. son of Jonas, lovest thou me? 16, 17.
74cts 8.9. a man, S. who beforetime used sorcery
13. then S. himself believed also, when haptized

9. 43. it came to pass that Peter tarried many days at Joppa with one S. a tanner, 10. 6, 17, 32. SIN.

Exod. 16, 1, they came unto the wilderness of S. 17, 1, Israel journeyed from S. Num. 33, 12, Exck. 30, 15, and I will pour my fury upon S. 16. S. shall have great pain, No shall be rent SINAL.

Deut. 33. 2. the Lord came from S. unto them Jeeu. 35. 2. the Lord came from S, into them Judg. 5. 5. the mountains melted, even that S. Psal. 68. 8. S. was moved at the presence of God 17. the Lordis among them as in S. in holy place See MOUNT.

SIRION.

Deut. 3.9. schieb Harman the Sidenian and S.

Deut. 3. 9. which Hermon the Sidonians call S. Psal. 29. 6. Lehanon and S. like a young unicorn SISERA.

Judg. 4. 2. the captain of Jabin s host was S. 17. S. fled away on his feet | 22. S. lay dead 5. 20, the stars in their courses fought against S. 26, and with the hummer she smoto S. 28, the mother of S. looked out at a window

1 Sam. 12. 9. ho sold them into the land of S. Ezra 2. 53. the children of S. Nethinins went up with Zerublinbel, Nch. 7. 55. Psal. 83. 9. do unto them, as to S. as to Jabin SIVAN.

Ecth. 8. 9. the third month, that is the month S. 754

SMVRNA.

Rev. 1. 11. write and send to the church in S. 2. 8. to the angel of the church in S. write SO.

2 Kings 17.4. he sent messer ers to S.king of Egypt SODOM.

Gen. 13.10. before Lord destroyed S. andGomorrah
13. the men of S. were wicked exceedingly 14. 11. they took all the goods of S. and Gomorrah
12. they took Lot who dwelt in S. and his goods
17. the king of S. went out to meet Abram

11. the king of S. Weut out to meet Artam 18. 20. Lord said, because the cry of S. is great 26. if I find in S. fifty righteous, I will spare 19. 24. Lord rained upon S. fire out of heaven Deut. 29. 23. like the overthrow of S. and Gomor

rah, Isa. 13. 19. Jer. 49. 18. | 50. 40. 32. 32. their vine is of the vine of S. and Gomorrah Isa. 1.9. we should have been as S. like Gomorrah

10. hear the word of the Lord ye rulers of S. 3. 9. and they shall declare their sin as S. Jer. 23. 14. they are all of them unto me as S. Lam. 4. 6. greater than the punishment of sin of S. Ezek. 16. 46. thy younger sister is S. 48, 49, 55.

Ezek. 16. 46. thy younger sister is S. 45, 49, 30. 53. when I bring again the captivity of S. .

Amos 4. 11. overthrown you, as God overthrew S. Zeph. 2. 9. as I live, surely Moab shall be us S. Mut. 10. 15, it shall be more tolerable for the land of S. 11. 24. Mark 6. 11. Luke 10. 12.

Luke 17. 29. the same day that Lot went out of S. Rom. 9. 29. had left us a seed, we had been as S. 2 Pet. 2. 6. turning cities of S. and Gom. into ashes Jude 7. even as S. and Gom. and cities about them Rev. 11. 8. great city spiritually called S. and Egypt SODOMITE.

Deut.23.17. there shall be no S. of the sons of Israel SODOMITES.

1 Kings 14, 24, there were also S. in the land 15. 12. Asa took away the S. || 22.46. Jehoshaphat 2Kings 23.7. Josiah brake down the houses of the S. SOLOMON.

2 Sam. 5. 14. there was born to David in Jerusalem, 2 Sam. 5, 14. there was born to Draviu merusaem, S. 1 Chron. 3. 5, | 14. 4. 12. 24. he called his name S. and God loved him Kings 1. 10. S. his brother he called not, 19. 26. 13. S. thy son shall reign after me, 17, 30. 21. 1, and my son S. shall be counted offenders 34. God save king S. 39. || 33. hath made S. king

L. hath been with David even so be he with S. . God make the name of S. better than thine 51. let S. swear to me that he will not slay me 2. 1. David charged S. his son || 23. king S. sware 46. the kingdom was established in the hand of S.
3. I. S. made allinity with Pharaoh king of Egypt
3. S. loved the Lord | 10. S. had asked this thing the Lord appeared to S. 9.2. 2 Chr. 1.7. | 7.12. 4. 22. S. provision for one day was thirty measures 29. God gave S. wisdom exceeding much, 5. 12.

34. came to hear the wisdom of S. from all kings of the earth, Mat. 12. 42. Luke 11. 31. 5. 1. Hiram king of Tyre sent his servants to S. 13. king S. raised a levy out of all Israel 6. 14. so S. built the house and finished it, 2 Chr.
7. 11. Acts 7. 47.

7. 51, so was ended all the work that S. made 8. 1. S. assembled the elders of Israel, 2 Chr. 5. 2. 22. S. spread forth his hands to heaven

54. when S. made an end of praying, 2 Chr. 7. 1. 34. Wield S. Imade an education in Paying; control
55. S. held a feast || 9.26. S. made a navy of ships
10. 1. whon the queen of Sheba heard of the farm of S. she came to prove him, 2 Chron. 9. 1.
24. all the earth sought to S. 2 Chron. 9. 23.

11. 1. but king S. loved many strange women 2. S. clave to these in love | 4. when S. was old S. went after Ashtoreth and after Milcom S. did evil | 7. built for Chemosh and Molech

6. S. am evil || 7. unit for Orientsia and Morea B. the Lord was angry with S. || 27. S. built Millo 14. Hadad the Edomite, an adversary to S. 28. S. made Jeroboam ruler over house of Joseph 40. S. sought therefore to kill Jeroboam

43. S. slept with his fathers, and was buried 12. 2. Jerohoum fled from the presence of S. 14 26, shields of gold which S. made, 2 Chr. 12. 9 2 Kings 21. 7. of which the Lord said to David and

to S. I will put my name for ever, 2 Chr. 33. 7. 1 Chron. 22. 5. S. my son is young and tender 9. for his name shall be S. || 17. to help S.

98. 6. S. thy son, he shall build my house
9. thou S. my son, know the God of thy fathers
11. David gave to S. the pattern of the house 29. 1. S. my son, whom God alone bath chosen 19. give to S. my son a perfect heart to keep 23. S. sat on the throne of the Lord as king 25. the Lord magnified S. exceedingly before Isr.

25. the Lord magnified S. exceedingly account of the 22 Chr. 2. 17. S. numbered all the strangers in Israel 3. 3. are the things wherein S. was instructed 30. 26. since time of S. not such joy in Jerusalem Ezra 2. 55. the children of S. servants, 58. Neh. 7. 57. 60. | 11. 3.

Neh 12.45, according to the commandment of S 13.25, did not king S, sin by these things?

Prov. 1. 1. the proverbe of S. 10. 1. | 25. 1.

Cant. 1. 1. the song of songs which is S.
5. 1 am black, but comely, as the curtains of S.
3. 7. behold, his bed which is S. sixty men about it
11. behold king S. || 8.12. S. must have a thousand
8. 11. S. had a vineyard at Baul-hamon
34r. 52. 20. the sea S. made was carried away
Mat. 1. 6. David begat S. || 7. S. begat Roboam
6. 29. S. in all his glory not arrayed, Luke 11. 31.
John 10. 23. and Jesus walked in S. porch
3cts 3. 11. the people ran to them to S. porch
5. 12. they were all with one accord in S. porch
5. 12. they were all with one accord in S. porch

Judg. 16. 4. Samson loved a woman in valley of S SOSIPATER.

Rom. 16.21. Jason and S. my kinsmen salute you SOSTHENES.

Acts 18, 17, the Greeks took S, and beat him 1 Cor. 1, 1, Paul and S, to the church at Corinth SPAIN.

Rom. 15.24. whensoever I take my journey into S. 28. I will come by you into S. STACHYS.

Rom. 16. 9. salute Urbane, and S. my beloved STEPHANAS.

Cor. 1. 16. I baptized also the household of S. 16. 15. the house of S. the first-fruits of Achaia 17. I am glad of the coming of S. and Fortunatus STEPHEN.

Acts 6. 5. they chose S. a man full of faith, 8. 7. 59. they stoned S. calling on God, and saying 8. 2. devout men carried S. to his burial

11.19.scattered abroad on the persecution aboutS. 22. 20. when the blood of thy martyr S. was shed SUCCOTH.

Gen.33.17. Jacob journeyed to S. and made booths for his cattle, therefore it is called S. Exod. 12. 37. Israel journeyed from Ramesca to S. 13.20, they took their journey from S. Nun. 33.5,6 Josh. 13. 27. Gad had in the valley, S. and Zaphon Judg. 8. 5. Gideon said to the men of S. give bread 8. the men of Penuel answered as the men of S.

16, with them he taught the men of S. 1 Kings 7. 46, the king cast them in the clay-ground between S. and Zarthan, 2 Chron. 4. 17. Psal. 60. 6. I will mete out the valley of S. 108. 7. SUCCOTH-BENOTH.

2 Kings 17. 30. men of Babylon made S. their gen SUSANNA.

Luke 8. 3. Joanna and S. ministered to Christ SYRIA.

Judg. 10. 6. Israel served the gods of S. and Ziden Judg. 10. 6. Israel served the goods of S. and Zidon 2 Sam. 8. 6. David put garrisons in S. 1 Chr. 18. 6 15. 8. vowed a vow while I abode at Geshur in S 1 Kings 10. 29. for the kings of S. did they bring 11. 25. Rezon abborred Israel and reigned over S. 19. 15. anoint Hazael to be king of S. 2 Kings 133. 22.1. continued without war between S. and Israel 2 Kings 5. 1. by Naaman deliverance given to S. 6. 23, the bands of S. came no more into the land 7. 5, behold, there was no man in the camp of S. 13. Ld. shewed me that thou shalt be king of S 3. 7. for the king of S. bad destroyed them 17. he said, the arrow of deliverance from S. 19. but now thou shalt smite S. but thrice

19. but now mou shart smite S, intru unrees. 16. 6. Rezin king of S, recovered Elath to S. 2 Chron. 18. 10. with these thou shalt push S. 24. 23, the host of S, came up against Jonsh 28. 23, because the gods of kings of S, help them. Isa. 7, 2, saying, S, is confederate with Ephraim S, for head of S, is Pannascus, and Rezin of Dam Ezch. 16. 57, reproach of the daughters of S. 27, 16, S. was thy merchant for thy wares Hos. 12, 12, Jacob fled into the country of S. Hos. 12, 12, daton feet into the country of S. Junes 1, S. the people of S. shall go into enpityity Mat. 4, 24, his lines went throughout all S. Juke 2, 2, when Cyrenius was governor of S. Acts 15, 23, send greeting to the brethren in S. 41, he went through S. and Cilicia, confirming 18, 18, sailed thence into S. 21, 3, Gal. 1, 21.

See KING. SYRIAC.

Dan. 2. 4. the Cha.deans spake to the king in S. SYRIAN.

Gen. 25, 20. Rebekah daughter of Bethuel the S Laban the S. 28, 5, | 31, 20, 24 Deut. 26. 5. n S. ready to perish was my father 2 Kings 5. 20. my master spared Naaman this S. 13. 26. speak in the S. language, Isa. 36. 11. Exra 4. 7. the writing of the letter was written in the S. tongue, and interpreted in the S. tongue Isake 4. 27. none cleaned, saving Naaman the S. SYRIANS.

2 Sam. 8.5. when the S of Damascus came to suc-cour Hadadezer, David slew of S. 22,000 men 6, the S. became David's servants, 1 Chr. 18.5.6

13. when he returned from smiting of the S.

10. 6, the Ammonites sent and hired the S.

11. if the S. be too strong for me, I Chr. 19. 12

2 Sam. 19. 10. so the S. feared to balp the children of Ammon any more, 1 Chron. 19. 19.

1 Kings 20. 20. the S. fled and Israel pursued them 27. Israel's little flocks, but S. filled the country 29. Israel slew of the S. 100,000 in one day 22.11. Lord saith, with these shalt thou push the S. 22 Kings 5. 2. the S. had taken a maid captive 6. 9. beware, for thither the S. are come down 7. 4. come, let us fall unto the host of the S. 6. the Lord made the host of the S. to hear a noise 10. we came to camp of the S. no man was there 8. 28. S. wounded Joram, 29. | 9. 15. 2 Chr. 22. 5. Irrael went out from under the hand of S. 20. that the Lord bath purposed against T. 20. that the Lord bath purposed against T. 20. arms went into the wilderness of T. | 2 Cor. 7. 13. yea, the more joyed we for joy of T. 14. evens our boasting which I made before T. 26. the desired T. || Gal. 2. 1. I took T. with me 16. the same earnest care into the heart of T. 22. S. 21. I made Dedan and T. to drink the cup 22. 11. 4. the inhabitants of T. brought water 3. 27 im. 4. 10. T. is departed to Dalmatia TOBIAH.

Gen. 36. 11. the sons of Eliphaz were T. Omat 15. duke T. duke Kenaz, 42. 1 Chron. 1. 53. 48. 2. (c. hildren of T. not shew father's house Net. 2. 3. (c. 12.T. had hired him || 14. my God, think of T. 19. and T. sent letters to put me in fear 10. we came to camp of the S. no man was there 8.28. S. wounded Joram, 29. [9. 15. 2 Chr. 22. 5. 13.5. Israel went out from under the hand of S. 17. for thou shalt smite the S. in Aphek.

16. 6. the S. came to Elath and dwelt there 16. 6. the S. came to Edata and awent there Isa. 9.12. the S. before, and the Philiatines behind Jer. 35. 11. to Jerusalem for fear of the army of S. Amos 9. 7. have not I brought the S. from Kir? SYROPHENICIAN.

Mark 7.26. the woman was a Greek, a S. by nation

TABEAL.

Isa. 7. 6. a king in midst of it, even the son of T.

TABERAH.

Num. 11. 3. he called the name of the place T. Deut. 9.22. at T. he provoked the Lord to wrath TABITHA.

Acts 9. 36. was at Joppa a disciple named T.
40. Peter turning to the body, said, T. arise
TABOR.

Judg. 4.6.Lord said, go, and draw toward mount T.

12. shewed that Barak was gone up to mount T.

8. 18. what men were they whem ye slew at T.?

18. 2m. 10. 3. thou shalt come to the plain of T.

Ps. 89. 12. T. and Hermon shall rejoice in thy name

Jer. 46. 18. sarely, as T. is among the mountains

Hos. 5.1. hecause ye have been a net spread upon T.

TADMOR.

2 Chron. 8. 4. Solomon bnilt T. in the wilderness

TAHAPANES; or TEHAPHNEHES.

Jer. 2. 16. the children of T. have broken the crown

43. 7. came to Egypt, thus came they even to T.
45. 14. publish in Noph, and T. say, stand fast
Ezek. 30. 18. at T. also the day shall be darkened
TAHPENES.

1 Kings 11. 19. gave him the sister of T. the queen TALITHA-CUMI.

Mark 5. 41. he said unto her, T. damsel, arise TAMAR.

TAMAR.
Gen.33.6.Jud.took wife for Er, whose name was T.
24. was told Judah, T. hath played the harlot
Ruth 4. 12. thy house like house of Pharez, whom
T. bare to Judah, 1 Chron. 2. 4. Mat. 1. 3.
2 Sam. 13. 1. Absalom had a fair sister, named T.
2. Ammon fell sick for T. || 23. he forced T. 32.

14. 27. Absalom a daughter, whose name was Ezek. 47. 19. the south side southward from T. TAMMUZ.

TAMMUZ.

Ezck. 8. 14. there sat women weeping for T.

TARSHISH.

Grn. 10.4.the sons of Javan, Elishah, T. 1 Chr. 1.7.

1 Kings 10. 22. for the king had at sea a navy of

T. with a navy of Hiram, 2 Chron. 9. 21.

2 Chron. 20. 36. joined to make ships to go to T.

37. the ships were broken and not able to go to T.

Psal. 43.7. thou breakest ships of T. with east-wind

72. 10. the kings of T. shall bring presents

Fsa. 2. 16. the day of the Lord on all the ships of T.

23. 1. howl, ye ships of T. it is laid waste, 14.

6. pass over to T. howl, ye inhabitants of the isle

10. pass through thy land, O duughter of T.

60. 9. the ships of T. shall wait for me

66. 19. I will send those that escape to T.

ou. 3. the snips of 1. snail want for me f6. 19. I will send those that escape to T. Jer.10.9.silver spread into plates is brought from T. Ezek. T. 12. T. was thy merchant, with iron 25. the ships of T. did sing of thee in thy market 38. 13. the merchants of T. shall say to thee Jonah 1. 3. Jonah rose up to flee unto T.

4. 2. therefore I fled before unto T. for I knew TARSUS. Acts 9, 11, inquire for one Saul of T. he prayeth

30, the hrethren sent him forth to T.
11. 25. Barnabas departed to T. 10 seek Saul 21. 39. I am a man who am a Jew of T. 22. 3. TARTAK.

2 Kings 17. 31. the Avites made T. their god TEBETH.

Esth. 2. 16. in the tenth month, which is T. TEKEL.

Dan. 5, 25. was written, mene, mene, T. upharsin 27. T. thon art weighed in the balances TEKOAH, or TEKOA.

2 Sam. 14, 2. Joab sent to T. to fetch a wise woman 4. when the woman of T. spake to the king, 9. 1 Chron. 2, 24. Abiah bare Ashur the father of T. 4, 5. Ashur the father of T. had two wives 2 Chron. 11, 6. Rehoboam built Etam and T. 755

TEMAN.

Gen. 36. 11. the sons of Eliphaz were T. Omar
15. duke T. duke Kenaz, 42. 1 Chron. 1. 53.

Jer. 49.7. is wiedom no more in T.? counsel perished
20. that the Lord bath purposed against T.

Ezek. 25. 13. I will make it desolate from T. Ezch. 25. 13. 1 will make it desolate from T.

Amos I. 12. but I will send a fire upon T,

Obad. 9. thy mighty men, O T. shall be dismayed

Hab. 3. God came from T. holy One from Paran

TEMANITE, See ELIPHAZ.

TERAH.

Gen. 11. 24. Nahor begat T. 1 Chron. 1. 26.

26. T. begat Abram, 27. Josh. 24. 2.

31. T. took Abram his son, and Lot, and wentout

TERAPHIM.

Judg. 17. 5. the man Micah made an Ephod and T. 18. 14. in these houses is T. || 20. took the T. Hos. 3. 4. Israel shall shide many days without T. TERTIUS.

Rom. 16. 22. IT. who wrote this epistle salute you TERTULLUS.

Acts 24. 1. with a certain orator, named T. 2. T. began to accuse Paul, saying
TETRARCH, See HEROD.
THEBEZ.

Judg.9.50, then went Abimelech to T. and took T. 2 Sam. 11. 21. smote Abimelech that he died in T. THEOPHILUS.

THEOPHILUS.

Luke 1. 3. to write to thee, most excellent T.

Acts 1. 1. the former treatise have I made, O T.

THESSALONICA.

Acts 17. 1. at T. was a synagogue of the Jews
11. these were more noble than those of T.

37. 2. one Aristarchus of T. being with us
Phil. 4. 16. even in T. ye sent once and again
2 Tim. 4. 10. for Demns is departed unto T.

THEUDAS.

Acts 5. 36, before these days rose up T. housting

Acts 5. 36. before these days rose up T. bonsting THOMAS.

Mat. 10. 3. T. and Matthew the publican, aposteles, Mark. 31. 8. Luke 6. 15. Acts 1. 13. John 11. 16. T. said, let us go and die with him 20. 24. T. was not with them when Jesus came 26. T. was with them || 21. 2. Simon Peter and T. 27. he saith to T. reach hither thy finger THUMMIM, See Appellatives.

THYATIRA.

Acts 16. 14. Lydia, of city of T. worshipped God Rev. 1.11. send it to T.||2.24. to you and to rest in T. 2. 18. to the angel in the church in T. write TIBERIAS.

John 6. 1. sea of Galilee, which is the sea of T. 23. howbeit there came other boats from T. TIBNI.

1 Kings 16. 21. half of the people followed T.

Kings 16. 21. half of the people followed T. 22. Omri prevailed against those that followed T. TIGLATH-PILESER.

2 Kings 15.29. T. came and took I jon and Kedesh 16.7. Ahaz sent messengers to T. king of Assyria 1 Chron. 5. 6. T. carried Beerah away captive 26. God of Israel stirred up the spirit of T. 2 Chron. 28. 20. T. came and distressed Ahaz TIMNATH.

Gen. 38. 12. Judah went to his shearers in T. Judg. 14.1. Samson went down to T. saw a woman TIMOTHEUS.

TIMOTHEUS.

Rots 16. 1. a certain disciple there, named T.

Rom. 16. 21. T. my workfellow saluteth you

1Cor. 16. 10. if T. come || 2 Cor. 1. 1. T. our brother

2 Cor. 1. 19. who was preached even by me and T.

Phil. 2. 19. I trust in the Lord to send T. to you

1Thess. 3.2. we sent Th. to establish and comfort you

1 Tim. 1. 2. to T. my own sen, 18. 2 Tim. 1. 2.

Heb. 13. 23. our brother T. is set at liberty

TRSHATHA.

Ezra 2. 63. T. said, they should not eat, Neh. 7. 65.

Neh. 7. 70. the T. gave gold to the treasure

Neh. 7. 70. the T. gave gold to the treasure 10. 1. those that sealed were Nehemiah the T. TIRZAH.

TIRZAH.

Num. 26. 33. Hoglah, Milcah, and T. daughters of Zelophehad, 27. 1. | 36. 11. Josh. 17. 3. Josh. 12. 24. Joshua smote the king of T. 1 Kings 14. 17. Jeroboam's wife came to T. 15. 21. Bassha dwelt and reigned in T. 33. 16. 8. Elah reigned in T. || 15. Zimri reigned in T. 17. Omri besiezed T. || 23. Omri reigned in T. 2 Kings 15. 16. Menahem smote coasts from T. Cant. 6. 4. thou art heautiful. O my love, as T.

Cant. 6. 4. thou art beautiful, O my love, as T.
TISHBITE, See ELIJAH.
TITUS.

2 Cor. 2.13. I had no rest, because I found not T. 7. 6. God comforted us by the coming of T.

6.12-T. had hired him | 14. my God, think of T.

19. and T. sent letters to put me in fear

13. 4. Eliashib the priest was allied to T.

8. I cast forth all the household-stuff of T.

TOGARMAII.

Gen.10. 3. sons of Gomer, Riphath, T. 1 Chron.1.6.

Ezck. 27. 14. they of the house of T. traded

TOLA.

Gen. 46. 13. T. the son of Issachar, I Chron. 7. 1.

Judg. 10. 1. T. son of Puala arose to defend Israel

TOHIET, See Appellatives.

TROAS.

Get. 16. 8. passing by Mayin they came to T.

TOP ILT, See Appetiatives.

TROAS.

Acts 16. 8. passing by Mysia they came to T.

11. loosing from T. || 20. 5. tarried for us at T.

2 Cor. 2. 12. when I came to T. to preach Christ

2 Tim. 4. 13. the cloke I left at T. bring with thee

TRYPHENA, TRYPHOSA, Rom. 16. 12.

TUBAL.

Gen. 10. 2. sons of Japheth, Javan, T. 1 Chron. 1.5.

Isa. 66. 19. I will send those that escape to T.

Ezch. 27. 13. Javan, T. they were thy merchants

32. 26. there is Meshech. T. and her multitude

33. 2. the chief prince of Meshech and T. 3. | 39. 1.

TYCHICUS.

Acts 20. 4. T. of Asia accompanied Paul

Eph. 6. 21. T. shall make known to you all things

Col. 4. 7. all my state shall T. declare unto you

2 Tim. 4. 12. and T. have I sent to Ephesus

Tit. 3. 12. when I shall send T, unto thee

TYRANNUS.

Acts 19. 9. disputing in the school of one T.

Acts 19. 9. disputing in the school of one T.
TYRE.

Josh. 19. 29. coast turneth to the strong city T.

Josh. 19. 29. coast turneth to the strong city T. 28 am. 24. 7. they came to the strong hold of T. 1 Kings 7. 13. king Solomon set Hiram out of T. 14. his father was a man of T. 2 Chron. 2. 14. 19. 12. Hiram came out from T. to see the cities Ezra 3. 7. they gave meat and drink to them of T. Nch. 13. 16. there dwelt men of T. also therein Psal. 45. 12. the daughter of T. shall be there 23. 7. Philistips. with the inchaftence of T. Psal. 45 12, the daughter of T, shall be there 33. T. Philistines, with the inhabitants of T. 87. 4. Philistia and T. || Isa. 23. 1. the burden of T. Isa. 23. 5. they shall be pained at the report of T. 8. who halt taken this counsel against T. ?

15. T. shall be forgotten || 17. Lord will visit T. Joel 3. 4. yea, what have ye to do with me, O T.?

Mat. 11.21, works had been done in T. Luke 10. 13. Acts 12. 20. Herod was displeased with them of T. See Kive. Support

See King, Sidon. TYRUS.

Jer. 25. 22. I made all the kings of T. to drink 27. 3. send the yokes to the kings of T. and Zidon 47. 4. to cut off from T. and Zidon every helper Ezek. 26.2. because T. said against Jerusalem, aha

3. hehold, I am against thee, O T.

27. 2. son of man, take up a lamentation for T.

32. what city like T. like the destroyed in the sea? 28. 2. son of man, say to the prince of T.

28. 2. Soil of man, say to the prince of 1.

12. take up a lamentation on the king of T.

29. 18. to serve a great service against T.

Hos. 9. 13. Ephraim, as I saw T. is planted

Amos 1. 9. for three transgressions of T. and four
10. I will send a fire on the wall of T.

Zech. 9. 2. T. and Zidon though it be very wise

3.T. build herself a strong hold, heaped up silver

U.,

UCAL.
Prov. 30. I. the man spoke to Ithiel and U.
UPHARSIN.

Dan. 5. 25. was written, mene, mene, tckel, U. UPHAZ.

Jer. 10. 9. and gold is brought from U. Dan. 10. 5. his loins were girded with gold of U. UR.

Gen. 11. 28. Haran died before his father in U. 15.7.brought thee out of U. of Chaldees, Neb. 9.7. 1 Chron. 11. 35. Eliphal the son of U. a mighty man URI.

Exad. 31, 2. I called Bezaled the son of U. 35.
30, [38, 29. 1 Chron. 2, 20, 2 Chron. 1, 5.
1 Kings 4, 19 Geber the son of U. was in Giload
Exra 10, 24. Shallum, Telem, and U. porters
URIAH, called URIJAH, Neh. 3, 21, [8, 4,
2 Sam. 11, 3, is not this Bath-shelba the wife of U.
6. send me U. [14. sent it by U. 21. U. is dead
12, 9. thou hast killed U. the Hittie with sword
23, 39. U. one of David's worthics, 1 Chr. 11, 41

1 Kings 15.5. save only in the matter of U.

Ezra 8.33. vessels weighed by Meremoth son of U.

Neh. 3. 4. next repaired Meremoth the son of U.

Sea. 8. 2. I took faithful witnesses, U. the priest

Mat. 1. 6. David begat Solomon of the wife of U.

URIJAH.

2 Kings 16.10.Ahaz sent U. the fashion of the altar 16. thus did U. as king Ahaz commanded Jer. 26. 20. U. prophesied [] 21. U. fled into Egypt URIM, See Appellatives.

Gen. 10. 23. the children of Aram; U. Hul, Gether 36. 23. children of Dishan; U. Aran, 1 Chr. 1. 42. 1 Chr. 1. 17. the sors of Shem; Lud, Aram, and U. Jobl. 1. there was a man in the land of U. named Job Jer. 25. 20. I made the king of U. to drink the cup Lam. 4. 21. rejoice, O daughter of Edom, in U. UZZA, UZZAH.
2 Sam. 6. 3. U. and Ahio drave the cart, 1 Chr. 13.7.

6. U. put forth his hand to the ark, 1 Chr. 13. 9. 8. because the Lord had made a breach upon U. 2 Kings 21. 18. Manasseb buried in garden of 2 Actys 21, 13. Manassen butted in garden of U. 26. Amon || 1 Chr. 6. 29. sons of Merari; Mahli, U. 1 Chron. 8. 7. he removed them, and begat U. Erra 2. 49. the children of U. Neb. 7. 51.

UZZIAH, called AZARIAH, OZIAS. 2 Kings 15. 13. Shallum to reign in 39th year of U. 34. Jotham did as his father U. had done

Chron. 6. 24. a son of Kohath, U. and Shaul 11. 44. U. the Ashterathite, a valiant man 27. 25. over the storehouses was the son of U.

2. Chron. 26. 1. all the people made U. king 8. the Ammonites gave gifts to U. and his name 18. it pertaineth not to thee, U. to burn incense 21. U. the king was a leper to the day of his death 91. U. the king was a leper to the day of his death Erra 10.21. U. son of Harim had taken strange wife Meh. 11. 4. at Jerusalem dwelt Athaiah son of U. Isa. 1. 1. saw in days of U. Hos. 1. 1. Amos 1. 1. 6. 1. in the year king U. died, I saw the Lord Zech. 14. 5. before the earthquake in the days of U. Mat. 1.8. Joram begat Ozias | 9. Ozias begat Joath. U. ZZIEL.

Ezod. 6. 18. the sons of Kohath; Amram, Izhar, U. Num. 3. 19. 1 Chron. 6. 2, 18. | 23. 19. 22. the sons of U. Lev. 10. 4. Num. 3. 30. 1 Chron. 15. 10. | 23. 20. | 24. 24. 1 Chron. 4. 42. of Simeon had U. for their captain 7. 7. U. son of Bela | 23. 4. U. the son of Heman

7.7. U. son of Bela || 25.4. U. the son of Heman 2 Chron. 29. 14. sons of Jeduthun; Shemaiah, U. Neh. 3. 8. U. of the goldsmiths repaired next

VASHTI.

Esth. 1. 9. V. the queen made a feast for women 12. queen V. refused to come at king's command 19. that V. come no more before king Ahasuerus 2. 17. the king made Esther queen instead of V.

ZACCHEUS.

Luke 19. 5. Z. make baste and come down
ZACHARIAHI, ZECHARIAHI.

2Kings 14. 29. Z. son of Jeroboam reigned, 15. 8, 11.

18. 2. Ahi the daughter of Z. 2 Chron. 29. 1.

1 Chron. 5. 7. chief of the Reubenites; Jeiel, Z.

9. 21. Z. of Levites' porter, 15. 18, 20, 24. | 26. 2.

37. Geder, Ahio, Z. and Mickloth

16. 5. next to Asaph, Z. || 24. 25. of Isshiah, Z.

26. 11. Z. the fourth son of Hosah

14. Z. the son of Shelemiah, a wise counsellor

27. 21. ruller in Glead was Iddo the son of Z.

2 Chron. 17. 7. Jehoshaphat sent to Z. to teach

20. 14. on Jahaziel son of Z. came the Spirit

21. 2. Jehiel and Z. the sons of Loboshaphat

24. 20. the Spirit of God came upon Z.

29. 13. of the Konthites was overseer

35. 8. Hilkiah, Z. rulers of the house of God ZACCHEUS.

1 Kings 1. 8. but Z. was not with Adonijah, 26.
45. Z. and Nathan have anointed him king
2. 35. and Z. the priest did the king put in the
room of Abiathar, 1 Chron. 29. 22.
4. 2. Azariah the son of Z. the priest
2 Kings 15. 33. Jerusha the daughter of Z. was
Jotham's mother, 2 Chron. 27. 1.
1 Chron. 6.8. Ahitub hegat Z. 12, 53. [9.11.] 18. 16.
12. 28. Z. a young man, mighty man of valour
24.3.both Z.of the sons of Eleazar, and Ahimelech
27. 17. of the Aaronites. Z. was cantain

27. 17. of the Agronites, Z. was captain 2 Chron. 31. 10. the chief priest of the house of Z. Erra 7. 2. the son of Shallum, the son of Z. N.h. 3. 4. Z. repaired, 99. || 10. 21. Z. sealed 11. 11. of the priests, the son of Z. Meshullam
13. 13. 1 made Z. the scribe treasurer of

treasuries Ezek. 40. 46. these the sons of Z. 43. 19. | 44. 15. 48. 11. it shall be for priests sanctified of sons of Z. ZALMUNNA.

Judg. 8. 5. I am pursuing after Zeba and Z.
6. the hands of Zeba and Z. in thy hand, 15.
21. and Gideon arose and slew Zeba and Z.

21. and Gideon arose and slew Zeba and Z. Psal. 83. 11. make all their princes as Zeba and Z. ZARAH, See also ZERAII.

Gen. 33. 30. Judah's son was called Z. 46. 12.

1 Chron. 2. 4. Tamar bare Pharez and Z. Mat.1.3.
6. the sons of Z. Zimri, and Ethan, and Heman ZAREPHATH.

1 Kings 17. 9. get thee to Z. || 10. he went to Z. Obad. 20. the captivity of Israel shall possess to Z. ZEBAH, See ZALMUNNA. ZEBEDEE.

Mat. 4.21. in a ship with Z. their father, mending 10. 2. new the names of the apostles, James and John the sons of Z. 26, 37. Mark 1. 19.] 3. 17.] 10. 35. Luke 5. 10. John 21. 2. 20. 20. came to him the mother of Z. childr. 27. 56. Mark 1. 20. they left their father Z. in the ship Z. ERGUM

Gen.14.2.king of Z. || Deut.29.23. overthrow of Z. |
I Sam. 13. 18. the valley of Z. to the wilderness
Neh. 11. 34. the children of Benjamin dwelt at Z. Hos. 11. 8. Israel, how shall I set thee as Z.? ZEBUL.

Jadg. 9.23 the son of Jerubbaal, and Z. his officer
41. Z. thrust out Gaal and his brethren
ZEBULUN.

Gen. 30. 20. Leah called his name Z.

Gren. 30, 20. Leah called his name Z.
35, 23.the sons of Leah; Reuben, Simeon, Judah, Z.
46, 14. the sons of Z. Num. 1, 30, 126, 26,
49, 13. Z. shall dwell at the haven of the sea
Num. 1, 9, of Z. Eliab captain, 2, 7, 17, 24, 110, 16,
Deut. 27, 13. mount Ebal to curse; Reuben, Gad, Z.
33, 18, of Z. he said, rejoice Z. in thy going out
Josh. 19, 10, the third lot came up for Z. Judy. 1. 30. nor did Z. drive out the inhabitants
4. 10. Barak called Z. and Naphtali to Kedesh
5. 14. and out of Z. they that handle the pen

RED. A. S. of the trine of Z. were scarce 15,000
ZEDEKIAII.

Kings 22. 11. Z. made horns of iron, 2 Chr. 13.10, 24. Z. smoot Micainh on check, 2 Caron. 18.23, 2Kings 24.17.king of Babyl.changed his name to Z. 25. 7. they slew the sons of Z. and put out the cyes of Z. Jer. 39. 6, 7, 152. 10, 11.

Chron. 3. 15. son of Josiah, Z. || 16. Jeboiakim 2 Chron. 36. 10. he made Z. his brother king Jer. 21. 7. I will deliver Z. and his people 99. 22. the Lord make thee like Z. and Ahnh 32. 4. Z. shall not escape from the Chaldeans 5. he shall lend Z. to Babylon, there shall he he 39. 5. the army overtook Z. in the plains, 52. 8.

ZELOPHELIAD.

Mun.26.33. Z. had no sons, buttlaughters, Josh. 17.3. 27. 7. the daughters of Z. speak right, surely give 36. 11. the daughters of Z. were married ZELZAII.

Sam. 10. 2. two men by Rachel's sepulchro at Z. 29. 13. of the Sons of Asaph, Z. sancthred nimself 24, 12. Z. of the Kothathites was overseer 35. 8. Hilkiah, Z. rulers of the house of God Exra 5. 1. Z. the son of Idod prophesied to the Jews io Judah, 6. 14. Nch. 12. 16. 8. 3. of the sons of Pharoch, Z. || 11. of Bebai, Z. 10. 26. Elam, Z. || 16. Pharoch, Z. || 11. of Bebai, Z. 10. 26. Elam, Z. || 16. Pharoch, Z. || 11. of Bebai, Z. 10. 26. Elam, Z. || 16. Pharoch, Z. || 11. of Bebai, Z. 11. 5. Z. the son of Shilonii || 12. Z. son of Pashur 12. 35. Z. son of Jonethan || 41. Z. with trumpets Iza.8. Z. Z. the son of Johnshan || 41. Z. with trumpets Iza.8. Z. Z. the son of Barachish, the son of Idod the prophet, 7. 1. Mat. 23. 35. Luke 11. 51. Luke 1. 5. Z. a priest of the course of Abia 13. fear not, Z. || 59. and they called him Z. Z. Abol. 28. Z. Abol. 29. Z. and Abiather carried the ark of God 35. hast thou not with thee Z. and Abiathar? 20. 23. Z. and Abiather were priests, I Kings 4.4.

1 Sam. 10. 2. two men by Rachel's sepulchre at Z. ZENAS.

ZEPHANIAII.

2 Kings 25. 18. took Z. second priest, Jer. 52. 24. 1 Chron. 6. 36 Z. of the sons of the Kohathites Jer. 21. 1. when Zedekiah sent Z. to Jereniah 29. 25. thou hast sent letters in thy name to Z. 29. Z. read this letter in the ears of Jeremiah 37. 3. Z. the son of Maasciah the priest Zeph. 1. 1. the word came to Z. the son of Cusia Zech. 6. 10. go into the house of Josiah son of Z. 14. the crowns shall be to Heat he son of Z. ZEPHANIAH.

Zech. 6. 10. go into the house of Josiah aon of Z
14. the crowns shall be to Hen the son of Z.
ZERAH, See also ZARAH.
Gen. 36. 13. the son of Renel Z. 17. 1 Chron. 1. 37.
33. Jobab the son of Z. reigned, 1 Chron. 1. 44.
Nam. 26. 13. of Z. the family of the Zarbites, 20.
Josh. 7. 1. the son of Zabdi, the son of Z.
22. 20. did not Achan son of Z. commit a trespass
1 Chron. 4. 24. sons of Simeon were Z. and Shand
6. 21. Z. son of Iddo || 41. Ethni the son of Z.
2. (24. Z. the sons of Z. Jenel dwelt in Jerusalem
2 Chron. 14. 9. Z. the Ethiopian came sgainst Asa
Neh. 11. 24. Pethabiah of the children of Z.
ZERESH.

Jeh. 11. 24. Pethahah of the children of Z. ZERESH.

Esth. 5. 10. Haman called for Z. his wife ZERUBBABEL.

1 Chron. 3. 19. the son of Pedaiah, Z. sons of Z. Ezra 2. 2. which came up with Z. Neh. 12. 1.

3. 2. Z. the son of Shealtiel, 8. | 5. 2.

Neh. 12. 47. Israel in the days of Z. gave portions Hag. 1. 1. the word of the Lord by Haggai to Z.

12. then Z. obeyed the voice of the Lord by 14 and 14. the Lord street up the spriit of Z.

13. then Z. obeyed the voice of the Lord
14. the Lord strred up the spirit of Z.
2. 4. yet now be strong, O Z. || 21. speak to Z.
Zech. 4. 6. this is the word of the Lord unto Z.
7. before Z. thou shalt become a plain
9. the hands of Z. have laid the foundations
ZERULAH.

ZERUIAH.

2 Som. 2. 18. there were three sons of Z. there

3. 39. the sons of Z. be too hard for me

8.16. Joab son of Z. over the bost, 1 Chron. 18.15

16. 10. and the king said, what have I to do with
you, ye sons of Z. 19, 22,

1 Chron. 2. 16. whose sisters were Z. and Abigail

1 Chron. 2. 16. whose sisters were Z. and Abigail ZIBA.
2 Sam. 9. 2. art thou Z. 1 || 10. Z. had fifteen sone 16. 4. the king said to Z. thine are all that pertain 19. 29. I said, thou and Z. divide the land Z. BEON.
Gen. 36. 2. Anah the daughter of Z. the Hivite, 14. 24. these are the children of Z. I Chr. 1. 40. as he fed the asses of Z. his father || 29. duke Z. ZIDON.
Gen. 49. 13. Zebduni's border shall be to Z. Josh. 11. 8. Israel chased them to great Z. Josh. 11. 8. Israel chased them to great Z. Judg. 10. 6. Israel did evil and served the gods of Z. Ik. 28. no deliverer, because it was far from Z. I. Kings 17. 9. Zarephath, which belongth to Z. Ezra 3. 7. they gave drink unto them of Z. Isa. 23. 2. whom the merchants of Z. replenished 4. be thou ashamed, O. Z. the sea hath speken

4. be thou ashamed, O.Z. the sea hath spoken 12. O thou oppressed virgin, daughter of Z. Jer. 25. 22. all the kings of Z. shall drink 27. 3. send honds and vokes to the king of Z. 47. 4. to cut off from Tyre and Z. every helper Ezck. 27. S. the inhabitants of Z. thy mariners 47. 4. to cut off from Tyre and Z. every belocr Ezek, 27. 8. the inhabitants of Z. thy mariners 28. 21. set thy face against Z. and prophesy aga, it 22. and say, behold, I am against thee, O Z. Joel 3. 4 what have ye to do with me, O Tyre and Z. Zech. 9. 2. Tyrus and Z. though it be very wise ZIDONIANS.

Judg, 10.12. the Z. and Amalckites did oppress you 18.7. they dwelt careless, after manner of the Z. Kings 11.1. but king Solomon loved women of Z. 33. they worshipped Ashtoreth, goddess of Z. Ezek. 32. 30. Z. that are gone down with the slain ZIF.

1 Kings 6. 1. the month Z. which is the second 37. the foundation was laid in the month Z. TIKLAG.

1 Sam. 27. 6. Achish gave Z. to David 30. 44. we hunt Z. || 2 Sam. 1. 1. David had abode two days in Z. Chron. 4. 30. they dwell ent Z. Web. 11. 28. 12. 1. they that came to David to Z. 20. 22. Laban gave to Leah, Z. for a handmaid 30. 9. Leah gave Z. ther muid to Jacob to wife 10. Z. Leah's maid bare Jacob a son, 12. 35. 26. the sons of Z. Gad and Asher, 46. 18. 37. 2. the lad was with the sons of Z. ZIMRI.

Num. 25. 14. the Israelite that was slain was Z. 1 Kings 16. 9. Z. conspired against Elah, 16. 15. Z. reigned seven days in Tirah

Num. 25, 14, the Israelite that was stan was Z. 1 Kinrs 16, 9, Z. conspired against Elah, 16, 15, Z. reigned seven days in Tirzah 2 Kings 9, 31, had Z. peace, who slew his master? 1 Chron. 2, 6, the sons of Zerah, Z. and Ethan 8, 36, Z. the son of Jehoadah || 9, 42, of Jarah Jer. 25, 25, 1 made all the kings of Z. to drink ZIN.

Num. 13. 21. they scarched from wilderness of Z.

126. I. when the Lord turned the captivity of Z. 129. 5. let them be turned back that hate Z. 132. 13. the Lord hath chosen Z. he desired it

132. 13. the Lord hath chosen Z. he desired it
133. 3. as the dew on the mountains of Z.
137. 1. yea, we wept, when we remembered Z.
3. saying, sing us one of the songs of Z.
146. 10. the Lord shall reign, even thy God, O Z.
147. 12. praise the L. O Jerus, praise thy G. O Z.
149. 2. let the children of Z. be joyful in their King Jsa. 1. 27. Z. shall be redeemed with judgment
2. 6. cry out and shout, thou inhabitant of Z.
14. 32. that the Lord hath founded Z. and poor
25. the Lord hath filled Z. with judgment

12. 3. As that the Lord hath founded Z. and poor 33. 5. the Lord hath filled Z. with judgment 20. look on Z. || 35. 10. come to Z. with songs 34. 8. year of recompences for controversy of Z. 40. 9. O Z. that bringest good tidings, get up 41. 27. the first shall say to Z. behold them 40. 14. but Z. said, the Lord hath forsaken me 51. 3. for the Lord shall comfort Z. will comfort 11. the redeemed shall comfort Z. will comfort 15. 4. and say unto Z. thou art my people 52. 1. awake, awake, put ou thy strength, O Z. 7. that saith unto Z. thy God reigneth 8. when the Lord shall bring again Z. 59. 20. and the Redeemer shall come to Z. 60. 14. call thee the Z. of the holy One of Israel 62. 1. for Z. sake will I not hold my peace 64. 10. Z. is a wilderness, Jerusalem a desolation 68. 8. as soon as Z. travailed, she brought forth Jer. 3. 14. turn, and I will bring you to Z.

as soon as Z. travaned, she brought forth Jer. 3. 14. turn, and I will bring you to Z.
 6. set up the standard toward Z. stay not 14. 19. bast thou reject. Jud. 3 thy soul loathed Z.
 18. Z. shall he plowed like a field, Mic. 3. 12.
 17. this is Z. whom no man seeketh after 31. 6. arise ye, and let us go up to Z. to the Lord 12. they shall come and sing in the height of Z.
 5. 5. they shall set the way to Z. saving cox.

50. 5. they shall ask the way to Z. saying, come 51. 35. shall the inhabitant of Z. say, and my blood

Psal. 9. 11. sing praises to the Lord, who dwelleth in Z. 76. 2. Joel 3. 21. 65. 1. praise waiteth for thee, O God, in Z. 84. 7. every one in Z. appeareth before God 99.2. Lord is great in Z. he is high above all people 102. 21. to declare the name of the Lord in Z.

102. 21. to declare the name of the Lord in Z. Sea. 4. 3. that is left in Z. shall be called holy 10. 24. O my people that dwellest in Z. 28. 16. behold, I lay in Z. for a foundation stone, a tried stone, a precious corner-stone, 1 Pet. 2. 6. 30. 19. for the people shall dwell in Z. at Jerusalem 31. 9. asith the Lord, whose fire is in Z. 33.14. the sinners in Z. are afraid, fearfulness hath 46. 13. I will place salvation in Z. for Israel 61. 3. to anought unto them that mayer in Z. 61. 3. to appoint unto them that mourn in Z. Jer. 8. 19. is not Lord in Z.? is not her king in her? 50. 28. to declare in Z. the vengeance of the Lord

Amos 6. 1. woe to them that are at ease in Z.
Rom. 9. 33. behold, I lay in Z. a stumbling stone
Mount ZION.

2 Kings 19.31. out of Jerusalem shall go a remnant. they that escape out of mount Z. Isa. 37, 32. Psal. 48. 2. the joy of the whole earth is mount Z. 11.letmount Z. rejoice [] 78.68. mount Z. he loved 74. 2. this mount Z. wherein thou hast dwelt 125. 1. as mount Z. which cannot be removed Isa. 4.5. on every dwelling-place of mount Z. La cloud 8. 18. Lord which dwelleth in mount Z. 18. 7. 10. 12. Lord performed his work upon mount Z. 24. 23. when the Lord shall reign in mount Z. 93. 8. fight ag. mount Z. 131. 4. 6. 6. for mount Z. 29. 8. fight ag. mount Z. || 31. fight for mount Z. Joel 2. 32. in mount Z. be deliverance, Obad. 17. Obad. 21. saviours shall come up on mount Z. Lam. 1.4. the ways of Z. do mourn, because Obad. 21. saviours shall come up on mount Z.

17. Z. spreads forth her hands, none to comfort Mic. 4.7. Lord shall reign over them in mount Z. Gen. 14.5. the kings smote the Z. in Ham
757

Num.13.22. Hebron was built seven years before Z. Psal. 78. 12. marvellous things did he in Z. 43. Isa. 19. 11. surely the princes of Z. are fools, 13. 30. 4. for his princes were at Z. and his ambass. Ezek. 30. 14. I will setfire in Z. and execute judgm.

Gen. 14. 2. the king of Bela, which is Z. 8, 19. 22. the name of the city was called Z. Deut. 34.3, shewed him the city of palm-trees to Z. Isa. 15. 5. his fugitives shall flee unto Z. Jer. 48. 34. they uttered their voice from Z. ZOBAH.

1 Sam. 14. 47. Saul fought against the kings of Z. 2 Sam. 8. 3. David smote Hadadezer the king of Z. 1 Kings 11. 24. 1 Chron. 18. 3, 9. 23. 36. Igal son of Nathan of Z. David's worthy 1 Kings 11. 23. Rezon fled from the king of Z. ZOPHAR.

Job 2. 11. Z. the Naamathite, 11. 1. | 20. 1. | 42. 9

ZORAH.

Josh. 19. 41. const of inheritance of Dan, was Z. Judg. 13. 2. a certain man of Z. called Mnnoah 25. Spirit moved Samson between Z. and Eshtao

25. Spirit moved Samson between Z. and Eshtao
16. 31. they buried Samson between Z. and
Eshtaol in the burying place of Manoah
18. 2. the Danites sent from Z. to spy the land
8. they came unto their brethren to Z.
2 Chron. 11. 10. Rehoboam built Z. and Ajalon
ZOROBABEL.
Mat. 1.12. Salathiel begat Z. || 13. Z. begat Abihud
Luke 3. 27. Rhesa, which was the son of Z.
ZURR, See NATHANAEL.
ZUR.
Xum. 25. 15. Cozbi the daughter of Z. was slain

Num. 25. 15. Cozbi the daughter of Z. was slain 31. 8. Z. a prince of Midian slain, Josh. 13. 21. 1 Chron. 8. 30. Z. the son of Gideon, 9. 36. ZURISHADDAI, See SHELUMIEL. ZUZIMS.

CONCORDANCE

TO

THE BOOKS CALLED APOCRYPHA.

A

ABO

ACC

AARON. 1 ESD. 1.13. for their brethren the sons of A. 14. 5.5. priests the sons of Phinees, the son of A. 2 Esd. 1.3. Eleazar son of A. of the tribe of Levi 2 Esa. 1. 3. Fleazar son of A. of the tribe of Levi 13 1 gave Moses for a leader, and A. for a priest Tob. 1. 6. 1 gave to the priests the children of A. Eccl. 36. 17. hear, according to the blessing of A. 45. 6. he exalted A. a holy man like unto him

20, but he made A. more honourable, gave him 25, the inheritance of A. should be to his seed 50, 13, so were all the sons of A. in their glory 16, then shouted the sons of A. and sounded

10. the should the sould of A. is come ABACUC.

2 Esd. 1. 40. I will give for leaders, Nahum, A. ABASEMENT.

Eccl. 20. 11. there is an a. because of glory ABASHED.

Tob. 2. 14. I did not beheve, and I was a. at her Eccl. 4. 25. but be a. of the error of thy ignorance ABATETH.

Wisd. 16, 24, and a, his strength for the benefit Eccl. 25, 23, a wicked woman a, the courage ABATED.

1 Mac. 5. 3. he a. their courage, and took spoils 11. 49. so when they saw, their courage was a. ABDIAS.

2 Esd. 1.39. I will give for leaders, Joel, A. Jonas

ABHOR.

Psth. 14. 15. I a. the bed of the uncircumcised
16. and that I a. it as a menstruous rag Eccl. 11. 2. nor a. a man for outward appearance 13. 20. have humility, so doth the rich a. the poor 38. 4. he that is wise will not a. medicines ABHORRED.

Jud. 9. 4. which a. the pollution of their blood Eccl. 16. 8. but he a. them for their pride 20. 8. he that useth many words shall he a. ABHORREST.

Wisd. 11.24, thou a, nothing which thou hast made ABHORRETH.

Eccl. 50.25, there be two nations which my heart a. ABIDE.

Sus. 57, she would not a your wickedness
ABIDE.
2 Esd. 7, 42, the end where much glory doth a.
Jud. 15, 2, so that there was no man that durst a.
Wisd. 1, 5, will not a, when unrighteenances comes

7) 18 a. 1. 3. Will not a. When unrefluenteness comes a 9. such as be faithful in love shall a. with him Eccl. 2.10. did any a. in his fear, and was forsaken? 6. 8. he will not a. in the day of thy trouble 11. 21. 4 tust in the Lord, and a. in thy labour 12. 15. for a while, he will a. with thee 22. 23. a. stedfast to him in the time of trouble 11. 2 to the proceedings of the company of the co 24. 7. and in whose inheritance shall I a.?
28. 6. remember death, a. in the commandments
43. 3. and who can a. the burning beat thereof?

43. 3. and who can a. the norming near thereof; 1 Mac. 7, 25. he was not able to a. their force 10.73. thou shalt not be able to a. the horsemen 2 Mac. 7, 17. but a. a while, and behold his power 9, 12. when he could not a. his own smell ABIDETH.

Eccl. 43, 20, it a, upon every gathering of water ABILITY.

1 Esd. 5.44. to set up the house, according to their a. Wisd. 13. 19. for good success asketh a. to do History 13, 19, 19, 10 good socress assets a. to the Eccl. 11, 12, wanting a and full of poverty 14. 11, my son, according to thy a. do good 13, according to thy a. give to thy friend 44. 6, rich men furnished with a. living peaceably ABIRON.

Eccl. 45. 38. that were on Dathan's and A. side

ABLE.
2 Esd. 2. 28. but they shall be a. to do nothing
4. 6. then I said, what man is a. to do that?
11. how should thy vessel be a. to comprehend?
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8. 47. be a. to love my creature more than I
9. 7. shall be a. to escape by his works and faith
10. 32. I have seen that I am not a. to express 55, as much as thine eyes be a. to se 15.17. desire to go into a city, and shall not be a. Jud. 6.4. footsteps shall not be a, to stand before us 7.4. the hills are not a. to bear their weight Esth. 16. 3. but not being a, to bear abundance Wisd, 12.14, tyrant not a, to set his face against thee 13. 9, for if they were a, to know so much 16.20, send bread a, to content every man's delight Eccl. 7. 6. being not a. to take away iniquity 16. 20. and who is a. to conceive his ways?

. 1. yea, to him that is yet a. to receive meat 43. 28. how shall we a. to magnify him? Bar. 6. 34. they are not a. to recompense it

64. seeing they are not a. to judge causes 1 Mac. 3, 17, how shall we be a. being few to fight? 30. not be a. to hear the charges any longer 5. 40. we shall not be a. to withstand him 6. 3. he sought to take the city, but was not a. 27. neither shalt thou be a. to rule them 7. 25. that he was not a. to abide their force 10. 72. thy foot is not a. to stand before our face

73. shall not be a. to abide the horsemen

2 Mac. 15. 17. words a. to stir them up to valour ABODE.
2 Esd. 3. 22. the good departed, the evil a. still Jud. 10. 2. in which she a. on the sabbath-days 12. 7. thus she a. in the camp three days 2 Mac. 12. 27. a strong city wherein Lysias a. 14. 23. Nicanor a. in Jorusalem and did no burt

ABOLISH.

Esth. 14.9. they will a. the thing theu hast ordained Eccl. 47. 22, he will not a. the posterity of his elect 1 Mac. 3.42, given commandment utterly to a. them

1 Mac. 3.42 given commandment utterly to a. them ABOLISHED.

Eccl. 45. 26, that their good things be not a.

ABOMINABLE.

Eccl. 41. 5, the children of sinners are a. children 1 Mac. 1, 48, they should make their souls a. 2 Mac. 6, 25, get a stint to old age, and make it a.

ABOMINATION.

Wisd. 14. 11 heading they are become account.

Wisd. 14. 11. because they are become an a. Eccl. 1, 25. but godliness is an a. to a sinner 10. 13. he that hath pride shall pour out a. 17. 26, and hate thou a, vehemently 19. 23, there is a wickedness, and the same an a. 19. 2a. there is a wickedness, and the same an a. 1. Mac. 1. 51. they set up thu a. of desolution 6.7, they pulled down the a. which he had set up 2. Mac. 5. 8. being had in a. as an open enemy 6. 19. than to live stained with such an a. ABOMINATIONS.

1. Esd. 7.13 had separated from the a. of the people for the stained with such an a.

2 Esd. 11.44 they are ended, and his a are fulfilled Wisd. 12.23 tormented them with their own a. Eccl. 27.30 malice and wrath, even these are a

49. 2. he took away the a, of iniquity
ABOVE.
2 Esd. 8. 20. O Lord, who beholdest from a.
Wisd. 9. 17. and sond thy Holy Spirit from a.
Eccl. 16. 17. shall any remember me from a.7
ABOVE.

1 Esd. 1. 24. that did wickedly a. all people 1 Esd. 1. 24, that did wickedly a. all people
3. 12, but a. all things truth heareth the victory
2 Esd. 4. 34. do not thou hasten a. the most
1 Highest, for thy haste is in vain to be a. him
10. 57. for then art blessed a. many other
Eccl. 3.21. nor search things that are a. thy strength
13. 2. burden not thyself a. thy power
25. 10. none a. him that feareth the Lord
15. there is no head a. the head of a serpent
36. 16. there is no riches a. a sound body, and no
joy a. the joy of the heart
1 Mac. 8. 1. such as would a. all that joined them

2 Esd. 7. 45. no man a. save him that is destroyed | Eccl. 40.18. he that findeth a treasure is a. them both

Eccl. 21.13. kno that findeth a treasure is a. them both 20. but the love of wisdom is a. them both 21. but a. pleasant tongue is a. them both 23. but a. both is a wife with her husband 26. but the fear of the Lord is a. them both 43. '29. for he is great a. all his works Prayer of Manass. a. the number of the sands ABOUND.

Eccl. 21.13. knowledge of a wise man a.like a flood 23. 3. lest my sios a. to my destruction 24. 26. the understanding to a. like Euphrates ABOUNDED.

1 Mac. 3. 30. he a. above the kings before him 2 Mac. 3. 19. the women a. in the streets ABOUNDETH.

ABOUNDETH.

Eccl. 10. 27. that laboureth and a. in all things

ABRAHAM.

27. 0. 31. they are not at the compense of the series of t Jud. 2. 25. remember what things he did to A. Esth. 14. 18. no joy, but in thee, O Lord God of A Fig. 14, 18, no joy, but mines O Libra vod bi A. Eccl. 44, 19. A. was a great father of many people Bar. 2 34, which I promised to their father A. Dan. 3, 12, not depart for thy beloved A. sake 1.Mac. 2.52. was not A. found faithful intemptation? 21. 21. found that they are of the stock of A. 2 Mac. 1. 2. his covenant that he made with A.

ABRIDGE. 2 Mac. 2. 23. we will essay to a. in one volume ABRIDGING.

2 Mac. 2. 26, have taken this painful labour of a ABRIDGMENT. 2 Mac. 2. 31. granted to him that will make an a ABSALOM.

1 Mac. 11. 70. except Mattathias son of A. 13. 11. he sent Jonathan the son of A. to Joppe 2 Mac. 11. 17. John and A. were sent from you ABSENT.

Wisd. 11. 11, whether they were a. or present 14. 17, that they might flatter him that was a. ABSTAIN.

Eccl. 28. 8. a. from strife, thou shalt diminish sins ABSTAINETH.

Wisd. 2. 16. he a from our ways as from filthiness
ABSTINENCE.
2 Esd. 7. 55. the faces of them which have used a.
ABUBUS.

I Mac. 16.11. Ptolemeus the son of A.made captain

15. the son of A. receiving them deceitfully ABUNDANCE.

1 Esd. 8. 20, they shall give other things in a. 2 Esd. 2. 27, but thou shalt be merry and have a. 6. 56, the a. of them to a drop that falleth 6, 5b. the a. of them to a trop that them 15, 41, may be full with the a. of great waters Tab. 2.2, when I saw a. of ment, I said to my son 4, 16, and according to thine a. give alms Wisd. 11, 7, thou gavest unto them a. of water Eccl. 27, 1, he that seeks for a. will turn his eyes 1 Mac. 36, 11, and he had a. of silver and gold ABUNDANTLY.

Eccl. 24. 31. I will water a. my garden-bed ABUSE.

Eccl. 26. 10. keep her in straitly, lest ahe a. herself

Bar. 6. 23, the priests a. things sacrificed ABUSED.

ACCEPTABLE.

Wisd. 3. 14. an inheritance more a. to his mind 9. 9. and knew what was a. in thy sight 12. so shall my works be a. then shall I judge Eccl. 2. 5. a. men tried in fornace of adversity
15. 15. if theu wilt, to keep the commandments,
and te perform a. faithfulness

7. the sacrifice of a just man is a.
 41. 2. O death, a. is thy sentence to the needy ACCEPTED.

Wisd. 18. 7. so of thy people was a. the salvation Eccl. 19.18, the fear of the L. is the first step to be a. 34. 18, the gifts of unjust men are not a. 35. 16. he that serveth the Lord shall be a. Dan, 3. 16. in an humble spirit let us be a. 1 Mac, 6. 60. to make peace, and they a. thereof 9. 71. which thing he a. and sware unto him 14.47. then Simon a. hereef, and was pleased 2 Mac. 12. 4. who a. of it according to the decree 13.24. a. well of Maccabeus, made him governor ACCEPTING.

1 Esd. 4. 39. with her there is no a. of persons Eccl. 20. 22. by a. persons, overthroweth himself ACCESS.

2 Mac. 14. 3. nor have any more a. te the altar ACCLAMATIONS.

1 Mac. 5. 64. the people assembled with joyful a. ACCOMPANY.

Jud. 10. 17. a hundred men, to a. her and her maid ACCOMPLISH.

2 Esd. 12. 25. for these shall a. his wickedness Jud. 2. 13. but a. them fully, as I commanded 10. 8. the God of our fathers a. thy enterprises

that I may go forth to a. things you spake 2 Mac. 14. 29. he watched his time to a. this thing ACCOMPLISHED.

1 Esd. 1. 17. the things belonging to sacrifices a.
2. 1. that the word of the Lord might be a.
1 Mac. 3. 49. Nazarites, who had a. their days
ACCORD.

I Esd. 5. 58. all Levites with one a. labouring 9. 33. the multitude came together with one a. Jud. 15. 9. they blessed her with one a. and said Wisd. 10. 20. magnified with one a. thine hand ACCOUNT.

Wisd. 5. 1. such as made no a. of his labours 1 Mac. 6. 9. and he made a. that he should die

1 Mac. 5. 9. and he made a. that he should die 2 Mac. 15. 18. was in least a. with them ACCOUNTED.

Wisd. 5. 4. we fools a. his life madness
Bar. 3. 35. none be a. of in comparison of him ACCOUNTS.

Tob. 1. 21. who appointed over his father's a. 22. Achiacharus was overseer of the a. 22. Acmacaarus was everseer of the a. of their sins 1 Mac. 10. 40. I give silver out of the king's a. 42. which they took out of the a. year by year 44. expenses shall be given of the king's a. ACCUSATION.

E.c.l. 26. 5. my heart feareth a false a.

51.6.byan a.to the king from an unrighteous tongue 2 Mac. 4. 43. an a. was laid against Menelaus ACCUSATIONS.
2 Mac. 14. 27. with the a. of the wicked man

ACCUSE.

2 Esd. 16. 50. and shall a. her to her face Wisd. 12. 12. who shall a. thee for the nations Eccl. 46. 19. taken no goods, and no man did a. him

1 Mac. 10. 61. assembled themselves to a. him

ACCUSED.

Wisd. 10. 14. as for them that had a. him 1. Mac. 7. 6. and they a. the people to the king 2 Mac. 5. 8. being a. before Aretas the king 10. 13. being a.of the king's friends before Eupator 21. a. those men, that they had sold their brethren

14. 38 formerly Razis had been a of Judaism ACCUSER.

2 Mac. 4. 5. not to be an a. of lis countrymen ACCUSERS.

2 Esd. 16. 65. your own sins shall be your a. 1 Mac. 10. 64, when his a, saw he was honoured ACCUSTOM.

Eccl. 23. 9. a. not thy mouth to swearing ACCUSTOMED.

Eccl. 20. 25. a thief is better than a man a. to lie

23. 15. the man that is a. to opprobrieus words ACHAN.
2 Esd. 7. 37. prayed for Israel in the time of A.

ACHIACHARUS.

Tob. I. 21. A. my brother Anael's son, over affairs 22. A. entreating for me, I returned to Nineve 2. 10. A. did nourish me till I went to Elymais 22. 10. At 3rd nourish me till 1 wont to Eigmans
11. 18. A. and Nashas his brother's son came
14. 10. remember, how Aman handled A.
ACHIOR.

Jud. 5. 5. then said A. the captain of Ammon
22. when A. had finished these sayings
6. 2. who at theu, A.? [15. A. a hireling of Ammon
10. then Olformas commended to take A
DIMER RE.

Mac. 12. 38. Simon passed thro' the holds there a.
2 Mac. 12. 16. a lake near a. thereto, being filled

10. then Olofernes commanded to take A 13. they bound A. cast him down, and left him Jud.6.16. they set A. in the midst of all their people 11. 9. concerning the matter which A. did speak 14. 10. when A. had seen all that God had done ACHITOB.

2 Esd. 1.1. Sadamias, son of Sadoc, the son of A. ACKNOWLEDGE.

2 Esd. 1. 36. yet they shall a, their sins
10. 16. if thou shalt a, the determination of God
Jan. 9. 14. a, that thou art the God of all power
Wisd. 13. 1, nor did they a, the work-master
Eccl. 23. 11. if he a, net his sin, a double offince

Eccl. 23. 11. if he a. net his sin, a double offince Prayer of Manass. 1 a. mine iniquities

ACKNOWLEDGED.

Wisd. 12. 27. they a. him to be the true God

18. 13. they a. this people to be the sons of God

Eccl. 44. 23. he a. bim in his blessing, and gave

Sus. 14. they asked the cause, they a. their lust

2 Mac. 3. 28. manifestly they a. the power of God

ACQUAINTANCE.

Eccl. 30. 2. shall rejoice of his son among his a. 2 Mac. 6. 2I. the old a. they had with the man ACQUIT.

Wisd. 1. 6. will not a. a blasphemer of his words ACT.

Jud. 8. 34. but inquire not you of mine a. ACTION.

Eccl. 37. 16. let counsel ge hefore every a. ACTIONS. 2 Esd. 15. 16. their a. shall stand in their pewer ACTIVE.

Wisd. 15. 11. that inspired into him an a. soul ACTS.

1 Esd. 1. 25. new after all these a. of Josias

33. the a. that Josias did are reported 55. the a. that dossas und a report.

Eccl. 17. 9. gave them to glory in his marvellous a.

18. 4. and who shall find out his nuble a.?

51. 8. then thought I upon thy a. of old

1Mac.2.51.call to remembrance what a. our fathers

did in their time to receive great honour 3.4. in his a. he was like a lion roaring for his prey 7. he made Jacob glad with his a.

5.56. heard of valiant a. and deeds they had dene 8.2. it was told him of their wars and noble a. 9.22. his wars, and the noble a. which he did

14. 35. the people seeing the a. of Simon 2 Mac. 2. 13. gathered tegether the a. of king 10. 10. now will we declare the a. of Antiochus ADAM.

2 Esd. 3. 5. thou gavest a body to A. without soul 10. as death was to A. so was the flood to these 21.the first A-bearing a wicked heart transgressed 26. in all things did even as A. had done

4.30. evil seed hath been sown in the heart of A. 6.54. A. whom thou madest lord of thy creatures 7. 11. when A. transgressed my statutes

46. been better not to have given the earth to A. ob. 8. 6. thou madest A. and gavest him Eve Eccl. 33. 10. and A. was created of the earth 40. 1. and a heavy yoke is upon the sons of A.
49. 16. so was H. ahove every living thing in crea.
ADAMANT.

Eccl. 16. 16. his light from the darkness with an a ADAR. 1 Esd. 7.5. hely house was finished in the month A.

Esth. 13. 6. of the twelfth month A. 16. 20.

1 Mac. 7. 43, the thirteenth day of the month A.

2 Mac. 15. 36. in the Syrian tongue is called A.

ADASA.

I Mac. 7. 40. Judas pitched in A. with 3000 men 45. then pursued after them from A. to Gazera ADD.

Tob. 5. 15. I will a. something to the wages 18. be not greedy to a. money to money Eccl. 4. 3. a. not more trouble to a heart vexed 5. 5. be not without fear to a. sin to sin 21. 15. he will commend it, and a. unto it I Mac. 8. 30. shall think meet to a. or diminish any

thing; and whatseever they shall a.or take away

1 Esd. 7. 6. that were a. to them did according to Eccl. 3.14. instead of sins shall be a.to build thee up 42. 21. to him may nothing be a. nor diminished I Mac. 10. 30. governments which are a. thereto 38. the three that are a. to Judea, 11. 34.
14. 30. after that Jonathan was a. to his people

ADDING.

2 Mac. 2. 32. only a. this much to what is said ADDO. I Esd. 6. 1. Zacharias the son of A. prophesied

ADHERENTS. I Mac. 9. 60. he sent letters to his a. in Judea

ADMIRABLE. I Esd. 4. 29. Apame, daughter of the a. Bartacus ADMIRATION.

Eccl 22.23.ner the rich that is foolish to be had in a 38. 3. in the sight of great men he shall be in a.

ADMIRE.

Eccl. 27. 23. he will speak sweetly and a. thy words

Eccl. 27. 33. he will spear sweetly and a. tny words
ADMIRED.

Jud. 10. 19. wondered at her beauty, and a. Israel
Wisd. 8. 11. I shall be a. in the sight of great men
11. 14. when they saw what came to pass, they a.

ADMONISH.

Jud. 8. 27. that come near to him to a. them Wisd. 11. 10. for these thou didst a. as a father Eccl. 19. 13. a. a friend, may be not done it, 14, 15
17. a. thy neighbour before theu threaten him
ADMONISHED.

Wisd. 16. 6. were troubled, that they might be a. ADORE.

Bel 4. the king worshipped it and went daily to a. it ADORNED.

Esth. 15. 2. being gloriously a. she took maids ADORNING.

2 Mac. 2. 29. must seek fit things for a. thereof ADVANTAGE.

2 Mac. 8. 7. but specially took he a. of the night ADVENTURE.

Wisd. 2. 2. for we are born at all a. be as not been ADVERSARY.

Eccl. 36. 7. take away the a. destroy the enemy 1 Muc. 1. 36. it was an evil a. to Israel ADVERSARIES.

I Esd. 8. 51. conduct for safeguard against our a Wisd. 11. 3. they were avenged of their a. 8. declaring how thou hadst punished their a. 18. 8. for wherewith thou didst punish our a. Eccl. 23.3.lest my sins abound and I fall bef.mine a.

47. 7. he brought to nought the Phillistines his a 51. 2. thou hast been my helper against mine a. 1 Mac. 9. 29. against them that are a. to us ADVERSITY.

Eccl. 2. 5. acceptable men in the furnace of a.

11.14. prosperity and a. life and death come of God
12. 8. and an enemy cannot be hidden in a. 9. but in his a. even a friend will depart

9. out in his a even a friend will depart
17. if a. come upon thee, thou shalt find him there
2.Mac.6.16.though he punish with a. yet not forsake
12. 30. entreated them kindly in time of their a.
ADVERSITIES.
2. Esd. 10. 90. for how many are the a. of Sion!
2. Mac. 5. 20. partaker of the a. that happened

ADVICE.

Eccl. 32. 19. do nothing without a. done repent not
ADULTERER.

Eccl. 25. 2. my soul hateth an old a. that doteth Wisd.3.16. childr. of a. shall not come to perfection ADULTERY.

Wisd. 14. 24. slew another, or grieved him by a. Eccl. 23. 23. she hath played the whore in a. AFAR off.

1 Esd. 5. 65. sounded, so that it was heard a. off.

Eccl. 16. 22. for his covenant is a. off, trial in end AFFAIRS.

1 Esd. 8. 12. that they may look te the a. of Judca Tob.1.21. over father's accounts, and over all his a. Esth. 13. 7. cause our a. to be well settled 16. 5. put in trust to manage their friend's a.

1 Mac. 3. 32. Lysiss to oversee the a. of the king 6. 56. sought to take to him the ruling of the a. 57. and the a. of the kingdom lie upon us 37. some set over the a. of the kingdom

2 Mac. 4. 21. not to be well affected to his a. 7. 24. that he would trust him with his a. 8. 8. wrote to yield more aid to the king's a. 9. 20. and if your a. he to your contentment 11. I. Lysias, who managed a took displeasure 23. that every one may attend upon his own a. 26. they may go cheerfully about their own a.

13. 2. Lysias, his protecter and ruler of his a.
23. who was left over the a. in Antioch AFFECT.

Eccl. 13. 11. a. not to be made equal to him in tall AFFECTED.

Esth. 13. 5. this people is evil a. to our state 16. 23. be safety to us, and the well a. Persians 2 Mac. 4. 21. understanding him not to be well a 13. 26. Lysias pacified, and made them well a.

14.5. being called and asked how the Jews stood a 26. Nicaner was not well a. toward the state AFFECTION.

Wisd. 6. 11. therefore set your a. on my words
AFFLICT.
Eccl. 30. 21. a. not thyself in thine own counsel
49. 7. that he might root out, and a. and destroy AFFLICTED.

2 Esd. 11.42. for thou hast a meck, hurt peaceable Jud. 9. 11. for thou art a God of the a. a helper 16. 11. my a shouted for joy, my weak once cried Wisd. 5. 1. before the face of such as have a. him 14. 15. a father a. with untimely mourning 18. 19. they should not know why they were a

Wisd. 19. 16. but these very grlevously a. them Eccl. 4. 4. reject not the supplication of the a. 30. 14. than a rich man that is a. in his body Bar. 4. 31. miserable are they that a. thee 1 Mac. 9. 68. and they a. Bacchides sore 10. 46. for he had a hem very sore AFFLICTING.

2 Esd. 6. 19. when the a. of Sion shall be fulfilled Jud. 13. 20. not spared for the a. of our nation Esth. 11. 8. a day of anguish, a. and great uproar 14. 12. make thyself known in time of our a. 16. 20. who in time of their a. shall set upon them Eccl. 2. 11. for the Lord saveth in time of a. 3. 15. in the day of a. it shall be remembered 6. 10. will not continue in the day of thine a. 11.25. in prosperity there is a forgetfulness of a. and in the day of a. there is no remembrance

27. a. of an hour makes a man forget pleasure 25. 14. any a. but the a. from them that hate me 29. 12. and it shall deliver thee from all a. 35. 20. mercy is seasonable in the time of a. 38. 19. in a. also sorrow remaineth, life of the poor Bar. 5. 1. the garment of thy mourning and a. 1 Mac. 9. 27. so was there a great a. in Israel AFFLICTIONS.

2 Esd. 8. 27. of those that keep thy testimonies in a. Jud. 4. 13. so God heard and looked upon their a. Eccl. 51. 3. and from the manifold a. which I had 1 Mac. 2. 30, because a. increased sore on them AFFRIGIITED.

2 Esd. 10. 55 fear not, let not thy heart be a.

12. 5. great fear wherewith I was a. this night AFORE.

1 Esd. 6. 32. make light of any thing a. spoken AFOREHAND. Jud. 7. 1. to take a. the ascents of the hill-country

AFORETIME. Sus. 52. sins committed a. are come to light 1 Mac. 3. 46. was the place where they prayed a. 9. 72. the prisoners taken a. out of land of Judea

11. 34. the king received of them yearly a.

AFRAID.

2 Esd. 6. 15. therefore when it speaks, be not a.

23, when they hear shall be suddenly a.

10.25. I was a. of her, and mused what it might be

27. then was I a. and cried with a loud voice

33. I shall tell thee wherefore then art a.

13. 8, they were sare a and reit depart fact. 13. 8. they were sore a. and yet durst fight
11. dust and smoke, when I saw this, I was a.

13. 16. houses be destroyed, and men shall be a.

37. and they that see the wrath shall be a.

38. they shall go to Bahylon, and make her a.

16. 10. he shall thunder, and who shall not be a.

17. 20. 28. this man is not yet a. to be put to death

4. 8. be not a. to give according to that little 4.0. the solution as a set of I go in unto her, I die Jud. 1. 11. for they were not a. of him 4.2. therefore they were exeedingly a. of him 5.23 we will not be a. of the face of Israel 10. 16. when before him be not a. in thy heart 16. 25. there was none made Israel any more a. Wisd. 8, 15, horrible tyrants be a, when hear of me 18, 25, the destroyer gave place and was a. Eccl. 26, 5, and for the fourth I was sore a.

30. 9. cocker thy child he shall make thee a. 34. 14. whose Gareth the Lord, shall not be a. Bar. 6. 5. neither be ye a. when ye see multitude 1 Mac. 1. 18. but Ptolemee was a. of him and fled 3. 22. and as for you, be ye not a. of them 4. 8. fear not, neither be ye a. of their assault

21. perceived these things, they were sore a.
5.41. but if he be a. and camp beyond the river
8. 12. all that heard of their name were a.

6. 12. 40.1 that heard of their banne were a.
12. 40.1 be was a. Jonathan would not suffer him
52. they bewniled Jonathan, and were sore a.
16. 6. he saw that the people were a. to go over
2 Mac. 3. 24. all that came with him were sore a.
AFTERWARD. Eccl. 19. 21. say, I will not do it, though a. he do it

AGAGITE.

Esth. 12. 6. howbeit, Aman the A. sought to molest AGARENES.

Bar. 3. 23. the A. that sock wisdom upon earth AGE.

2 Esd. 3. 18. thou troublest the men of that a.

\$ Est. 3. 18. thou troublest the men of that a. 5. 50. for our mother draweth now nigh to a. 53. and they that are born in the time of a. 7ab. 1. 9. when I was come to the a. of a man 3. 10. shall bring old a. with sorrow to the grave 14. 5. till the time of that a. be fulfilled Jad. 8. 13. there are none in our a. that worship Wisd. 3. 17. their last a. shall be without honour 4. 8. honourable a. is not in length of time and an unspotted life is old a.

16. the many years and old a. of the unrighteous Eccl. 3. 12. my san, help thy father in his a.

6. 18. so shalt thou find wisdom till thy old a. 8. 6. dishonour not a mnn in his old a.

42. 9. lest she pass away the flower of her a.
46. 9. which remained with him till his old a. AFFLICTING.

Jud. 2. 2. and concluded the a. of the whole earth AFFLICTION.

2. Esd. 6. 19. when the a. of Sion shall be fulfilled 2. shew myself such a one as my a. requireth

7. 27. nourished and brought thee up to this a. AGED.

2 Esd. 5. 49. the things that belong to the a. Tob. 8. 7. that we may become a. together 14. 3. for behold, I am a. and ready to depart Wisd. 2. 10. the ancient gray hairs of the a. Fiscal. 25: 50. as climbing a sandy way is to feet of a. 42. 3. be not ashamed to inform the axtreme a. 2 Mac. 6. 18. Eleazar the scribe, an a. man 8. 30. made the a. equal in spoils with themselves AGES.

Esd. 4. 40. she is the strength and majesty of all a. Wisd. 7. 27. and into all a. entering into holy souls 14. 6. and left to all a. a seed of generation Eccl. 24. 33. 1 will leave it to all a. for ever

1 Mac. 2. 61. thus consider throughout all a.

AGGEUS.

1 Esd. 6.1. A. and Zacharias prophesied to the Jews 7.3. the holy works prospered when A. prophesied 2 Esd. 1. 40. A. Zachary and Malachi for leaders AGO.

1 Esd. 6. 14. this house was builded many years a. AGONY.
2 Mac. 3. 14. there was no small a, thro' the city

2 July 2. 3. 14. there was no small a. time the city of the high-priest being in such an a. AGREE.

Tob. 7. 11. I will eat nothing here till we a. Eccl. 13. 2. how a. kettle and earthen pot together

25. 1. a man and a wife that a. together 2 Mac. 11. 14. he persuaded them to a. to conditions

AGREEABLE. Wisd. 12. 15. thinking it not a. to condemn him

1 Esd. 8. 12. a. to that which is in law of the Lord AGREEING. Wisd. 16. 20. didst send them bread a. to every taste

AGREEMENT. Eccl. 13. 18. what a. between the hyena and a dog? 2 Mac. 12. 25. restore them according to the a.

AID. Tab. 8. 6. let us make to him an a. like himself Jud. 9. 4. thy children called upon thee for a. Esth. 16. 20. ye shall a. them, that they he avenged Wisd. 13. 18. for a. he beseecheth what hath least

1 Mac. 7. 7. punish them, with all that a. them 8.90, nor shall they a. them with that that as 10.24. promise them gifts, that I may have their a. 15. 19, nor yet a. their enemies against them 16.18, that he should send him a host to a. him 2 Mac. 4. 11. who went to Rome for amity and a 8.8. to yield more a. to the king's affairs
15.8. expect victory and a. from the Almighty
AILETH.

2 Esd. 9. 42. I said to her, what a. thee? tell me 10. 31. what a. thee? and why art thou disquieted? AIM.

Wisd. 13.9. to know that they could a. at the world

2 Esd. 6. 4. or ever the heights of the a. were lifted 11. 2. all the winds of the a. blew on her Jud. 11.7. the fowls of the a. shall live by thy power Wisd. 2. 3. our spirits shall vanish as the soft a. 5. 11. as when a bird hath flown through the a

bot the light a being beaten with her wings

12. an arrow is shot at a mark, it parteth the a.

7. 3. when I was born I drew in the common a.

17. 10. they died, denying that they saw the a.

18 ar. 3. 17. had pastime with the fowls of the a.

18 ar. 3. 58. O all ye fowls of the a. bless the Lord

18 ar. 4 daying saids as it was to take the a. 2 Mac. 4. 46. taking aside, as it were to take the a. 5. 2. there were seen horsemen running in the a. ALARM.

1 Mac. 7.45. sounding an a. after them with trumpets ALCIMUS.

1.Mac, 7.5. having A, who was desirous to be priest 9, and him he sent with that wicked A.
12. did there assemble to A, a company of scribes

to require justice, 20, 23, 25. 9
9. 1, 57.
21. but A. contended for the high priesthood
9. 54. A. commanded that the wall be pulled down
55. even at that time was A. plagued and hindered
56. A. died at that time with great torment

3.M.c. 14. 3. one A. who had been high-pricet
13. to make A. high-pricet of the great temple
26. A. perceiving the love that was betwixt them
ALEXANDER.

1 Mac. 1. 1. A. son of Philip the Macedoniaa, 6. 2
7. A. reigned twelve years, and then died
10. 1. A. the son of Antiochus took Ptolemais

Eccl. 26. 17. so is the beauty of the face in ripe a.

19. my son, keep the flower of thine a. sound
30. 24. carefulness brings a. before the time
41. 2. that is now in the last a. and is vexed

11. Mac. 10. 4. let us first make peace with him, before he join with A. 15. 18, 47, 49, 59, 68, 88.

23. what have we done that A. prevented us?

51. A. sent umbassed ors to Ptolemee king of Egypt ALIENS.

1 Mac. 3. 45. sanetuary trodden, a. kept strong hold ALIKE.

Wisd. 6.7. made small and great, he careth for all a. 11. 11. absent or present, they were vexed a. 14. 9. are both a. hateful unto God ALIVE.

2 Esd. 12. 33. set them before him a. in judgment Tob.3.15. nor any son of his a. to whom I may keep 7. 5. they said, he is both a. and in good health 8. 12. send and let her see whether he be a. 14. came forth, and told them that he was a. 1 Mac. 1. 6. and parted his kingdom while he was a. 8. 7. how they took him a. and covenanted 14. 2. he sent one of his princes to take him a.

2 Mac. 6. 26. not escape the Almighty a. nor dead 24. whilst the youngest was yet a. do be brought
12. 35. he would have taken that cursed man a.

ALLEDGING. Wisd. 18. 22. a. the oaths made with the fathers ALLIED.

Wisd. 8. 17. to be a. to wisdom is immertality ALLOWANCE.

1 Esd. 1.7. these things were given of the king's a 2 Mac. 4. 14. to be partakers of t ALLOWED. of the unlawful a.

2 Esd. 8. 52. to you rest is a. yes, perfect wisdom ALLURE.

Jud. 10. 4. to a. the eyes of all that should see her ALLURED.

Wisd. 14. 20. multitude a. by the grace of the work ALMIGHTY.

1 Esd. 9. 46. Esdras blessed the God of hosts A.

1 Esd. 9. 46. Esdras blessed the God of hosts A. 2 Esd. 1. 15. thus an inth the a. Lord, 22, 23, 33. 1 9. 45. and we gave great honour unto the A. Jud. 8. 13 try the Lord A. but you shall never know 15. 10. blessed be thou of the a. Lord for ever Esth. 13. 9. saying, O Lord, Lord, the King a. 16. 21. a. God hath turned to joy unto them Wisd. 7. 25. flowing from the glory of the A. 11. 17. thy a. hand that made the world 18. 15. thus a world leaved down from beaven.

18. 15. thine a. word leaped down from heaven Eccl. 24. 24. for the Lord a. is God alone
42. 17. works which the a. Lord firmly settled

50. 14. the offering of the most high A.
17. worship their Lord God a. the Most High
Bar. 3. 4. O Lord a. thou God of Israel, hear now Prayer of Manuss. O Lord, a. God of our fathers 2 Mac. 1. 25. the only Just, A. and Everlosting 3. 22. they then called upon the a. Lord

30. when the a. Lord appeared, filled with joy 5, 20. it was forsaken in wrath of the A. 7, 38, 6, 26. I should not escape the hand of the A. 8. 11. that was to follow upon him from the a. God
18. but our confidence is in the a. God

24. by the help of the A. they slew above 9000 9. 5. Lord a smote him with an incurable plague 11. 13. because the a. God helped them, he sent 28. Judas and his company called on the a. God 12. 8. Which should come to them from the A. Co. 15. 8. which should come to them from the A. 29. praising the A. in their own language 32. stretched against the holy temple of the A. ALMOST.

2 Esd. 10. 10. they walk a. into destruction

22. the name that is named on us is a. profaned

ALMS.

ab. 1. 3. 1 did many a.-deeds to my brethren
16. 1 gave many a. to my brethren, I gave bread 1.14. where are thise a. and righteous deeds?
 1.7. give a) of thy substance, and when thou givest a, let not thine eye be envious, 18.

8. if thou hast abundance, give a. accordingly 10. because a. doth deliver from death, 12. 9. 11. for a. is a good gift to all that give it

12.8. prayer is good with fasting, a. and righteous-ness, it is better to give a. than to lay up gold 14.2. he gave a. and increased in the fear of God

10. Manasses gave a. and escaped the snares 11. wherefore, my son, consider what a. doeth Eccl. 3. 30. and a. maketh an atonement for sins 7. 10. not faint-hearted, and neglect not to give a 12.3. no good can come to him that giveth no a. 17.22. the a. of a man is as a signet with him 29. 12. shut up a. in thy store-houses
31. 11. the congregation shall declare his a.

35. 2. he that givet he sacrificeth praise

ALOPT.

1 Esd. 8.92. married strange wom. now is all Isr. a

1 Mac. 13, 27. Simon raised it a. to the sight

ALONE.

Esd. 5, 71, we ourselves a. will build to the Lord 2 Esd. 3. 4 didst plant the earth, and that thyself a 6. 6. they all were made thro' me a. and no other

2 Esd.7.48. O Adam, thou art not fallen a.but we all 9. 41. Sir, let me a. that I may be wail myself Tob. 1. 6. I a. went often to Jerusalem at feasts 6. it is not good that man should be a. Esth. 13. 5. that this people a. is in opposition to all Wisd. 10. 1. father of the world that was created a. Eccl. 6. 2. torn in pieces, as a bull straying a. Bar. 4. 16. these have left her that was a. Sus. 14. a time, when they might find her a. 36. the elders said, as we walked in the garden a.

1 Mac. 10. 70. theu a. liftest up thyself against us 12. 36. to separate it that so it might be a. 13. 4. my brethren are slain and I am left a. 2 Mac. 15. 39. hurtful to drink wine or water a.

ALREADY.

1 Esd. 6. 9. and the timber a. laid upon the walls 2 Esd. 2. 13. the kingdom is a. prepared for you

Tob. 3. 8. thou hast had a seven husbands
15. my seven husbands a dead, why should I live Wisd. 19. 4. forget the things that had a. happened 16. were a. made partakers of the same laws ALTAR.

1 Esd. 1.18. offer aerifices upon the a. of the Lord 4.52. to maintain burnt-offerings upon the a. 5.48. make ready the a. of the God of Israel 50. they erected the a. upon his own place 8. 15. may offer sacrifices on the a. of the Lord & Esd. 10. 21. thou seest that our a. is broken down Tob. 1. 6. them I gave at the a. to the priests Jud. 4. 3. the vessels and the a. were sanctified

11. also they put sackcloth about the a.

9. 8. to east down with the sword the horn of thy a Esth. 14.9. quench the glory of thy house and Wisd. 9. 8. an a. in the city wherein thou dwellest Eccl. 35. 6. offering of righteous maketh the a. fat 50. 11, when he went up to the holy a. he made 12. he himself stood by the hearth of the a.

14. and finishing the service at the a.

15. he poured out at the foot of the a. a savour Bar. 1, 10. offer upon the a. of the Lord our God

 Mac. 1. 21. Antiochus took away the golden a.
 the abomination of desolation on the a.
 did sacrifice, which was upon the a. of God 2. 23. sacrifice upon the a. which was at Modin 24. wherefore he ran and slew him upon the a. 25. he killed, and the a. he pulled down

4. 33. they saw the a. profaned, the gates burnt 44. what to do with the a. of burnt-offerings 47. they took whole stones, and built a new a. upon the a. they burnt incense

56. so they kept the dedication of the a. eight days 6.7. the abomination which he had set upon the a. 2 Mac. 1. 19. the priests that were then devout,

took the fire of the a. privily 32 consume. by the light that shined from the a 2. 5. where he laid the ark and the a. of incense 4. 14. the priests had no courage to serve at the a. 10. 3. they made another a. and offered sacrifice 14. 3. nor have any more access to the holy a.33. I will break down the a. and erect a temple 31. when he had set the priests before the a. ALTARS.

I Mac. 1. 47. set up a. and groves, and chapels
54. they builded idol-a. through the cities of Juda
2 Mac. 10. 2. the a. which the heathen had built
ALTERATIONS.

Wisd. 7. 18. the a. of the turning of the sun ALTER.

Wisd.4.11.lest wickedn.should a.his understanding ALTERED.

Jud. 10. 7. they saw that her countenance was a. Wisd. 16. 25. even then was it a. into all fashions Eccl. 33. 8. and he a. sensons and feasts ALTOGETHER.

2 Esd. 6. 20. books be opened, and they shall see a. Jud. 15. 2. rushing out a. they fled to the plain Wisd. 18. 12. so they a. had innumerable dead

Eccl. 41. 16. nor is it a. approved in every thing ALWAY. 2 Esd. 15. 47. have a. desired to commit whoredom 16. 20. they shall not be a. mindful of acourges AMADATHA.

Esth. 16. 10. Aman a Macedonian the son of A. 17. AMADATHUS.

Esth. 12. 6. Aman the son of A. the Agagite AMAN.

Tob.14.10.remember how A. handled Achiacharus, but A. fell into the snare and perished Esth. 10. 7. and the two dragons are I and A. 12. 6. howbeit A. was in great honour with king 13. 6. are signified in writing to you by A. 14. 17. thy handmaid hath not eaten at A. table 16.10. for A. a Macedonian had obtained favour 17 not execute the letters sent to you by A. AMAIN.

2 Mac. 12 22. the enemies being amitten, fled a. AMATHIS.

1 Mac. 12, 25, Jonathan met them in the land of A AMAZED.

Wisd.5.2. shall be a. at strangeness of his salvation

AMBASSADOR. 1 Mac. 12. 8. Onius entreated the a. that was sent 2 Mac. 4. 11, who want a. to Rome for amity and aid AMBASSADORS.

Jud. 3. 1. so they sent a. to him to treat of peace 1 Mac. 9. 70. he sent a. to him to treat of peace 1. 9. Polemee sent a. to king Demetrius 13. 23. we do command our a. to make report 14. 21. the a. that were sent to our people 40. that they had entertained the a. of Simon

15. 17. the Jews a. our friends came unto us 2 Mac. 11. 34. a. of the Romans, aend greeting AMBASSAGE.

AMBASSAGE.

1 Mac. 14. 23. put the copy of their a. in records AMEUSH.

1 Mac. 9. 40. from the place where they lay in a. 10. 79. had left a thousand horsemen in a. 11. 68. having laid men in a. in the mountains 69. when they that lay in a. arose out of places AMBUSHMENT.

1 Mac. 10. 80. Jonathan knew that there was an a. AMEN.
1 Esd. 9. 47. and ell the people answered a. Tob. 8.8. she said with him, a. they slept that night Eccl. 50. 29. blessed be the Lord for ever, a. a.

AMEND.

Wisd. 11.23. at sins of men, because they should a AMENDMENT.

2 Esd. 16. 19. and anguish are sent as scourges for a AMIABLE.

Esth. 15. 5. her countenance was cheerful and a. AMISS.

2 Esd. 8. 35. there is none which hath not done a. Eccl. 7.36. remember the end, thou shalt never do a. 24. 22. they that work by me, shall not do a. 40. 23. a friend and companion never meet a. AMITY.

1 Mac. 8. 1. such as would make a league of a.
12. with such as relied on them they kept a.
17. sent them to Rome to make a league of a. 10. 23. in making a. with the Jewa to strengthen 54. now therefore let us make a league of a. 12. 16. to renew the a. that we had with them

2 Mac. 4. 11. who went to Rome for a. and aid AMMON.

Jud. 5. 2. was angry, he called all the captains of A. 6.5. thou Achior, a hireling of A. who hast spoken 7. 17. the camp of the children of A. departed AMMONITES.

2 Mac. 4. 26, to flee into the country of the A.
AMORITES.
2 Esd. 1. 22, when you were in the river of the A.
Jud. 5. 15, so they dwelt in the land of the A.

AMOS.

2 Esd. 1. 39. I will give for leaders, A. and Michens Tob. 2.6. remembering that prophecy of A. as he said ANANIAS.

Tob. 5. 12. I am Azarias, the son of A. the great Dan. 3. 66. O A. Azarias, and Misael, 1 Mac. 2. 59. ANCESTORS.

Jud. 5. 8. for they left the way of their a. Each. 8.4. jost not, lest thy a. be disgraced 1 Mac. 7. 2. he entered into the palace of his a. 2 Mac. 14. 7. I being deprived of mine a. honour ANCIENT.

Esth. 16. 7. not so much by a. histories, as ye may Wisd. 2. 10. nor reverence a. gray hairs of the aged 13. 10. rea stone the work of any a hand.

13. 10. or a stone, the work of an a. hand Eccl. 25. 4. and for a. men to know counsel 32.9. when a. men are in place, use not many words 32.3. when a. men are in place, use not many worce
39. 1. he will seek out of the wisdom of the a.
1 Mac. 14. 9. the a. men sat all in the streets
2 Mac. 6. 6. nor was it lawful to keep a. feasts
23. as became the excelency of his a. years
ANCIENTS.
1 Esd. 5. 63. the a. who had seen the former house

7. 2. assisting the a. of the Jews and governors Jud. 6. 16. they called together all the a. of the 8. 10. Chabris, and Charmis, a. of the city, 10. 6. 15. 8. the a. of the children of Israel came Sus. 5. two of the a. of the penple to be judges ANDRONICUS.

2 Mac. 4. 31. leaving A. a maa in authority 34. taking A. apart, prayed him to get Onias 38. forthwith he took away A. his purple and rent 5. 23. at Gerizim he left A. governor ANEW.

1 Esd. 2. 24. if the walls thereof be set up a. Wisd. 19. 6. the creature was fashioued again a.

ANGEL.

2 Esd. 1. 40. who is called also an a. of the Lord 2 Esd. 1. 40. who is called also an a. of the Lord 2. 44. I asked the a. and said, sir, what are these 3. 1. the a. that was sent to me gave an answer 5. 15. the a. that was come to talk with me 20. I (asked, as Uriel the a. commanded me 31. the a. that came to me the night afore

1. there was sent to me the a. that had been sent 12. 51. but I remnined, as the a. commanded me
Tob. 5. 4. he found Raphael that was an a.
16. and the a. of God keep you company
5 F

Tob. 5. 21. for the good a. will keep him company 6.5. the young man did as the a commanded him 8.3. the evil spirit fled and the a bound him 12.5. so he called the a and said unto him 22, how the a of the Lord had appeared to them

22. how the a.of the Lord had appeared to them Esth. 15. 13. I saw thee, my lord, as an a. of God Eccl. 48. 21. smote the host, his a. destroyed them Bar. 6. 7. my a.is with you, and I caring your souls Dan. 3. 26. but the a. of the Lord came down Sus. 55. the a. of God bath received the sentence 59. the a. of God waiteth to cut thee in two Bel 34. but the a. of the Lord said to Habbacuc 36. the a. of the Lord stok him by the crown 39. the a. of the Lord set Habbacuc in his place 1. Mac. 7. 41. thine a. went out; and smote 185.000

39. the a. of the Lord set Hubbacuc in his place 1. Mac. 7. 41. thine a. went out, and smote 185,000 2. Mac. 11. 6. would send n good a. to deliver Israel 15. 92. thou didst send thy a. in time of Ezekias 23. send a good a. before us for a dread to them ANGELS.

2. Esd. 1. 19. I gave you manna, ye did eat a. bread 6. 3. before the a. were gathered together 8. 21. before whom the hosts of a. stand trembling 16. 66. how hide your sins before God and his a.? Tob. 8. 15. let all thy a. and thine elect praise thee 11. 14. and blessed are all thine holy a. 11. 14. and blessed are all thine holy a.12. 15. I am Raphael one of the seven holy a.

12. 15. I nm Raphael one of the seven holy a. Wisd. 16. 20. thou feddest thy people with a. food Dan. 3. 37. O ye a. of the Lord, bless ye the Lord ANGER.

2 Esd. 10. 5. then I spake to her in a. saying Jud. 8. 14. provoke not the Lord our God to a. 11. 11. they will provoke their God to a. Wisd. 10. 3. unrighteous went away from her in a. Eccl. 8. 11. rise not up in a. at the presence of an 10. 18. nor furious a. for them that are born 25. 22. a woman is full of a. and much reproach 26. 8. at drupken woman causeth great a. 26. 8. a drunken woman causeth great a. 28. 10. according to his riches, his a. riseth 40. 5. trouble, fear of death, and a. and strife 1 Mac. 2. 24. nor could be forbear to shew his a.

44. they smote sinful men in their a.

2. Mac. 4. 38. and being kindled with a. he took

9. 4. then swelling with a. he thought to avenge

ANGERETH. Eccl. 3. 16. he that a. his mother is cursed of God 19. 21: a servant a. him that nourisheth him ANGRY.

1 Esd. 8. 88. mightest not thou be a. with us? 2 Esd. 16. 48. the more will I be a. with them Jud. 1. 12. Nabuchodonosor a. with all this country 5.2. he was very a. and called the princes of Moab Eccl. 8. 16. strive not with an a. man, go not with 20. 2, it is hetter to reprove than he a. secretly 26. 28. two things grieve, and the third maketh a. Bel 20. I see footsteps, and then the king was a. Prayer of Manass. be not a. with me for ever 1 Mac. 6.23, when he heard this he was a. 11.22. 2 Mac. 5. 17. he considered not that the Lord was 7. 33. though the living Lord be a. a little while ANGUISII.

2 Esd. 16. 19. tribulation and a. sent for amendment Esth. 11. 8. and lo, a day of tribulation and a. 14. 2. put on garments of a. and mourning 15. 5. but her heart was in a. for fear Wisd. 5. 3. they groaning for a. of spirit, shall say Eccl. 27. 29. a. shall consume them before they die

Eccl. 27. 29. a shall consume them before they die Bar. 3. 1. the soul in a. the troubled spirit crieth ANNA.

Tob. 1. 9. I married A. of mine own kindred 20. not any thing left me, besides my wife A.

2. 1. my wife A. did take women's work to do 5. 17. A. his mother wept, and said to Tobit 11. 5. now A. sat looking about for her son 9. A. ran forth, and fell on the neck of her son 14. 12. when A. his mother was dead, he buried ANNOYANCE.

1 Esd. 2. 29. proceed no further to the a. of kings ANNOYED.

2 Mac. 8. 32. who had a. the Jews many ways ANOINT.

Tob. 6.8. it is good to a. a man that hath whiteness
11. S. therefore a. thou his eyes with the gall ANOINTED.

2 Esd. 12. 32. this is the a. which the Highest kept Jud. 10.3. washed, a. herself with precious ointment 16. 8. and she a. her face with ointment

16. 8. and sha a. her face with ointment Eccl. 45. 15. Moses a. him with holy oil 46. 19. in the sight of the Lord and his a. 48. 8. who a. kings to take revenge and prophets 2 Mac. 1. 10. who was of the stock of the a. priests ANSWER.

1Esd.6.6.signification was given, and an a.received 13. they gave us this a. we are the servants 2 Esd. 4. 1. the angel Uriel gave mo an a. 9. yet canst thou give me no a. of them Wisd. 6. 10. that have learned, shall find what to a. Eccl. 4. 8. eave him a friendly a. with meekness

Eccl. 4. 8. gave him a friendly a. with meekness 5. 11. be swift to hear, and with patience give a. 12. if thou hast understanding, a. thy neighbour

ing, and to give a. as need requireth

20. 6. holds his tongue, because he hath not to a 33. 4. bind up instruction, and then make a. ANSWERED.

1 Esd. 9. 47. and all the people a. amen

Jud. 14. 15. but because none a. he opened it Sus. 54. who a. under a mastick-tree 58. who a. under a holm-tree

1 Mac. 2.36, they a. them not, nor east they a stone ANSWERING.

2 Mac. 1.23. the rest a. thereunto as Neemias did ANTILIBANUS. Jud. 1. 7. sent to all that dwelt in Libanus and A.

ANTIOCH.

1 Mac. 3. 37. he departed from A. his royal city 10. 68. king Alexander returned into A.

11. 13. then Ptolemee entered into A. where he set 44. Jonathan sent three thousand meninte A

2 Mac. 8. 35. he came like a fugitive servant to A.
11. 36. for we are now going to A.
13. 21. who was left over the affairs in A. 20. made them well-affected, returned to A. ANTIOCHIA.

1 Mac. 4.35. he went to A. and gathered strangers 2 Mac. 5. 21. he departed in all haste into A.
ANTIOCHIANS.

2 Mac. 4.9. to write them by the name of A. 19. sent messengers from Jerusalem who were A.
ANTIOCHIS.

2 Mac. 4. 30. the king's concubine called A ANTIOCHUS.

1 Mac. 1.10. A sirnamed Epiphanes, son of A. the king, who had been a hostage at Rome 16. the kingdom was established before A. 20. after A. had smitten Egypt, he returned again 41. king A. wrote to his whole kingdom 3. 27. when A. heard, he was full of indignation 33. he left Lysias to bring up his son A. 6. 1. A. heard say, that Elymais was city renowned 15. to the end he should bring up his son A.

16. so king A. died there in the 149th year 55. whom A. had appointed to bring up his son A 7. 2. so it was, that his forces had taken A.

11. 30. that brought up A. young son of Alexander
40. lay sore on him to deliver him this young A. 57. at that time young A. wrote to Jonathan
12. 16. we chose Numenius the son of A. 14. 22.
39. Tryphon went about to kill A. the king

13. 31. dealt deceitfully with the young king A. 15. I. A. son of Demetrius the king, sent letters
2. king A. to Simon the high-priest, greeting
10. A. went into the land of his fathers

11. being pursued by king A. he fled to Dora
13. then camped A. against Dora, 25.
2 Mac. 1. 14. A. as though be would marry her
15. they shut the temple as soon as A. was come

4. 7. A. called Epiphanes took the kingsom
21. A. understanding him not to be well affected 21. A. understanding him not to be well affected 37. A. was heartily sorry and moved to pity 5. 1. A. prepared his second voyage into Egypt 5. gone forth a false rumour, as if A. been dead 17. haughty was A. in mind, he considered not 21. so when A. had carried out of the temple 1. A. was a right histogram out of Parsin.

9.1. A. came with dishonour out of Persia 19. A. king and governor to the good Jews

25. I have appointed my son A. king
29. who fearing the son of A. went into Egypt
10. 9. this was the end of A. called Epiphanes 10. we will declare the acts of A. Eupator 11. 22, king A. unto his brother Lysias sendeth 27, king A. sendeth greeting to the council 13. 1. A. Eupator was coming with great power

3. Menelaus with great dissimulation couraged A.
4. but the King of kings moved A. mind
14. 2. had killed A. and Lysias his protector

See EPIPHANES.
ANVIL.

Eccl. 38. 28. the smith also sitting by the a. the

Eccl. 35. 28. the smith also sitting by the a. do noise of the hammer and a. is ever in his ears APAME.

1 Escl. 4. 29. I did see A. the king's concubine APAMT.

1 Escl. 4. 44. all the vessels which Syrus set a. 57.

Tob. 12. 6. then he took them both a. and said

2 Mac. 13. 13. Judas being a. with the elders
APHEREMA.

1 Mac. 11. 34 governments of A. Lydda, Ramath
APOLLONIUS.

1 Mac. 3, 10, A. gathered the Gentiles together 12. Judas took their spoils, and A. sword also 10.69. Demetrius made A. governor of Celosyria 74, when Jonathan heard these words of A

75. because A. had a garrison there 77. A. took 3000 horsemen with a great host 79. A. had left a thousand horsemen is ambush 2 Mac. 3. 5. he gat hun to A. the son of Thraseas 7. when A. came to the king, and bad shewed 762

Eccl. 8.9. of the elders thou shalt learn understand- 2 Mac. 4. 4. that A. as being the governor, did rage Jud. 7. 16. he a. to do as they had spoken ing, and to give a. as need requireth 21. A. son of Menestheus was sent to Egypt Esth. 13.9. O Lord, if thou hast a. to save 5. 24. he sent that detestable ringleader A 12. 2. A. sen of Genneus would not suffer them APOTHECARY.

Eccl. 38. 8. of such doth the a. make a confection 49. 1. the composition made by the art of the a. APPAREL.

Jud. 8.5. she put on sackeloth, and wore widows' a 10. 7, when her a. was changed, they wondered 12. 15. she arose, and decked herself with her a. Esth. 14. 2. Esther laid away her glorious a. 1 Mac. 14. 9. the young men put on warlike a. 2 Mac. 3. 26. two other young men comely in a. APPARITION.

2 Mac. 5. 4. prayed that that a. might turn to good APPARITIONS.

Wisd. 17. 3. being troubled with strange a.

15. were partly vexed with monstrous a. APPEAR.

2 Esd. 6. 40. a fair light, that thy work might a. 7. 26. the bride shall a. and she shall be seen 33.the Most High shall a. on the seat of judgment 11. 16. before thou beginnest to a. ne more 45. and therefore a. ne more, then eagle

Tub. 12. 19. all these days I did a. unto you Jud. 14. 2. so soon as the morning shall a. Eccl. 19.25, that turneth aside to make judgment a. 24. 27. he maketh the doctrine of knowledge a. 35. 4. thou shalt not a. empty before the Lord 37. 18. four manner of things a. good, evil, life 39. 4. and he shall a. before princes

Bar. 6. 51. it shall manifestly a. to all nations 2 Mac. 2. 8. and the glory of the Lord shall a. APPEARANCE.

2 Esd. 15. 28. and the a. thereof from the east Eccl. 11. 2. abhor not a man for his outward a. 2 Mac. 4. 24. for the glorious a. of his power 15. 27. for by the a. of God they were cheered APPEARED

Esd. 10. 27. behold, the woman a. to me no more 2 Ext. 10. 27. benoit, the woman a.: to the no more 42. but there a. unto thee a city huilded 11. 13. and the place thereof a. no more 14. so that it a. no more, 18, 19, 20, 26, 33. 12. 3, 26. 2 Mac. 3. 34. Tob. 12. 22. how the angel of the L. had a. to them Wisd. 17.4, visions a. to them with sad countenances

6. there a. to them a fire kindled of itself 7. where water stood before, dry land a. 1 Mac. 4. 19. there a. part of them looking out 2 Mac. 1. 33. where fire was hid, there a.

3. 25, there a to them a horse, with a rider 26, two other young men a notable in strength 30, when the Almighty Lord a temple was filled 33. the same young men, in the same clothing, a. 11. 8. there a. before them on horseback one white 14. 20. it a. that they were all of one mind
15. 13. this done, there a. a man with grey hairs
APPEARETH.

Eccl. 43.2, the sun when it a. declaring at his rising Bar. 2.6. to us and father's shame, as a. this day, 11 APPEARING

2 Mac. 12. 22. the a. of him that seeth all things APPEASE.

Eccl. 39, 28, a, the wrath of him that made them 2 Mac. 4, 31, the king came in all haste to a, matters APPEASED.

Eccl. 46. 7. they a. the wicked murmuring I Mac. 13. 47. so Simon was a. toward them APPEASETH.

Eccl. 43, 23. by his counsel he a. the deep APPERTAIN. 1 Esd. 8. 95. for to thee doth this matter a.

Tob. 6. 11. for to thee doth the right of her a. 12. the right of inheritance doth rather a. to thee APPERTAINED.

2 Mac. 4. 28. to him a. the gathering of customs APPERTAINETH.

1 Esd. 1.12, they roasted the passover with fire, as a. Bar. 2. 6. to the Lord our God a. righteousness I Mac. 10. 30. that which a. to me to receive APPETITE, S. Wisd. 16. 2. preparest even quails to stir up their a

19. 11. being led with their a. asked meats Eccl. 18. 30. but refrain thyself from thine a. APPLE.

Eccl. 17. 22. keep good deeds as the a. of the eye APPLY.

Eccl. 6. 39. my son, if thou wilt a. thy mind

APPLIETH.

Eccl. 38, 30, he a, himself in lead it over APPOINTED.

1 Esd. 3. 9. to him the victory be given, as was a. 4. 42. ask more than is a. in the writing 5. 58, they a. the Leviles from twenty years old 6. 27, which were a. rulers in Syria and Phenice

9. 12. let all of them come at the time a.

Tob. 1. 21. who a. over his father's accounts 22. and Sarchedonus a. him next unto him 6. 17. for she is a. unto thee from the beginning Esth. 13. 9. O Lord, if thou hast a. to save Israel Eccl. 36. 26. who will trust a thief well a.

45. 15. was a. to him by an everlasting covenant Bar. 1. 20. the curse which the Lord, a. by Moses 5. 7. God hath a. that every high hill be cast down Sus. 5. the same year were a. two of the ancients Prayer of Manass. hast not a. repentance to the

just, but hast a repentance to me a sinner 1 Mac. 1. 51. he a. overseers over all the people 4. 41. then Judas a. certain men to fight 27. had a. to bring their host against forts

5. 55. whom Antiochus had a. to bring up his son 8. 25. Jews shall help them, as time snall he a. 12. 26. a. to come upon them in the night season 2 Mac. 3. 14. at the day which he a. he entered 4. 20. this money was a. to Hercules' sacrifice 8. 23. also he a. Eleazar to read the holy book 9. 23. considering that my father a. a successor

25. I have a. my son Antiochus king 14. 21. a day to meet together by themselves APPOINTEDST

2 Esd. 3. 7. immediately thou a. death in him APPOINTMENT. 1 Esd. 1. 15. singers according to the a. of David 6. 4. said, by whose a. do ye build this house?

APPREHENDED.

1 Esd. 1. 38. hut Zaraces his brother he a. APPROACII.
2 Esd. 12. 21. be kept until their end begin to a.

APPROACHED.

Jud. 13. 7. a. to his bed, and took hold of the bair
APPROACHING.

2 Esd. 12. 21. the middle time a. four shall be kept

2 Mac. 12.31.came to Jerus. the feasts of the weeks a. APPROVED. 2 Esd. 5. 27, thou gavest a law that is a, of all Eccl. 3. 17, shalt be beloved of him that is a. 39, 34, for in time they shall all be well a, 41, 16, nor is it altogether a, in every thing

42. 8. thus shalt thou be a. of all men living APT.

Wisd. 19. 21. meat that was of nature a. to melt ARABIA.

2 Esd. 15. 29, where the dragons of A. shall come 1 Mac. 11.16. Alexander fled into A. to be defended 2 Mac. 12. 11. the Normades of A. besought Judas ARABIAN. 1 Mac. 11. 17. Zabdiel A. took off Alexander's head

39. one Tryphon went to Simalene the A. ARABIANS.

Mac. 12. 31. Jenathan turned to the A. 2Mac. 5.8. being accused before Aretas king of the A. 12. 10. hersemen of the A. set upon him ARADUS.

1 Mac. 15. 23. the same thing wrote he to A. ARBATTIS.

1 Mac. 5. 23. these that were in A. took he away ARBELA.

1 Mac. 9. 2. before Massaloth, which is in A.

ARBONAL Jud. 2. 24. he destroyed the cities on the river A.

ARCHANGEL 2 Esd. 4. 36. Uriel the a. gave them answer ARCHER, S.

2 Esd. 16, 7, arrow that is shot of a strong a. 16.
Jud. 2, 15, he mustered 12,000 a. on horseback
1 Mac. 9, 11, their slingers and a. going before
ARDATH.

2 Esd. 9. 26. in the field which is called A. ARETAS, See ARABIANS. ARIGHT.

2 Esd. 8. 37. some things hast thou spoken a. Wisd. 2. 1. reasoning with themselves, but not a 6. 4. you have not judged a. nor kept the law 9. 16. and hardly do we guess a. at things Eccl. 2. 2. set thy heart a. and constantly endure 6. 17. who feareth L. shall direct his friend-

20. 17. fer he knoweth not a. what it is to have 38. 10. order thy hands a. and cleanse thy heart ARIOCIL.

Jud. 1. 6. came all that dwelt in the plain of A. ARISE.

2 Esd. 2, 38. a. up and stand, behold the number 15. 39, strong winds shall a, from the east Eccl. 31. 21, hast been forced to eat, a, vomit Bar. 5. 5. a. O Jernsalem, and stand on high 1 Mac. 14. 41. there should a. n faithful prophet ARISETH

Eccl. 26. 16. the sun when it a. in high heaven ARISTOBULUS.

2 Mac. 1. 10. sent greeting and health unto A.

2 Mac. 1. 10. sent greeting and heatif unto A. ARK.

1E.sd. 1.3. to set the holy a. of the Lord in the house 4. shall no more bear the a. on your shoulders 5.4. they took the vessels of the a. of God 2 E.sd. 10. 22. the a. of our covenant is spoiled 2 Mac. 2. 1. commanded the a. tigo with him 5. where laid the a. and altar in iocense

2 Esd. 15. 11. bring them with a stretched out a. Wisd. 5. 16. with his a. shall he protect them 11. 21. who may withstand the power of thy a.? 16. 16. were soourged by the strength of thy a. Eccl. 21. 21. as a bracelet upon his right a. 36. 6. glorify thy hand and thy right a. 38. 30. he fushioneth the clay with his a. Bur. 2.11. hast brought thy people out with high a. 2 Mac. 15. 24. through the might of thine a. ARMS.

Esth. 15.8. the king took her in his a. Eccl. 9. 9. nor sit down with her in thine a. ARM.

1 Mac. 3. 58. a. yourselves, and be valiant men ARMED.

1 Mac. 6. 35. a thousand men a. with coats of mail 43. one of the beasts a. with royal harness 14. 32. Simon a. the valiant men of his nation 2 Mac. 4, 40. Lysimachus a. about 3000 men 5, 2, a. with lances like a band of soldiers 14.22. Judas placed a. men in convenient places 15. 11. thus he a. every one of them ARMS.

Wisd 18. 22. not with strength, nor force of a.

1. Mac. 12. 27. he commanded his men to be in a.

2. Mas. 5. 11. he took the city by force of a.

15.5 I command to take a. and do king's business

ARMY. Jud. 1. 16. there he banqueted, both he and his a. 2. 7. I will cover the earth with the feet of my a. 14. Olofernes called the officers of the a. of Assur 16. ranged them, as a great a. is ordered for war 18. plenty of victual for every man of the a. 22. then he took all his a. footmen, horsemen 22. then he took all his a. Toolmen, norsemen 3.10. might gather all the carriages of his a. 5.1. captain of the a. of Assur, 10.13. [13.15. 24. be a prey to be devoured of all thine a. 7.1. next day Olofernes commanded all his a. 2. a. of the men of war was 170,000 footmen 9. that there be not an overthruw in thine a. 9. that there be not an overtrin'w in time a.

12. remain in earny, keep all the men of thy a.

18. and the rest of the a. camped in the plain

26. and deliver the whole city for a spoil to hia a.

11. 18. thou shalt go forth with all thine a. 4. Assur came with ten thousands of his a. 1 Mac. 3. 13. Seron a prince of the a. of Syria 27. he gathered together a very strong a. 35. that he should send an a. against them

33. that he might smite the king's a.

9. when Pharaoh pursued them with an a.

9. when Pharaoh pursued them with an a.

9. when he saw that mighty a. he prayed

31. shut up this a. in the hand of thy people Israel

35. when Lysias suw his a. put to flight

6. 28. he gathered together the captains of his a. 30. the number of his a. was 100,000 footmen 40. part of the a. being spread on high mountains 41. for the a. was very great and mighty 42, there were slain of the king's a. 600 men

7. 14. one that is a priest is come with this a.
8. 6. having a very great a. was discomfited
2 Mac. 1.13. the a. with him that seemed invincible 5. 24. he sent Apollonius with an a. of 22,000 8. 12. imparted to him that the a. was at hand 9. 9. his smell was noisome to all his a. 23. what time he led an a. into the countries 12. 20. Maccabeus ranged his a. by bands

15. 20. and the a. was set in array, and the beasts ARMIES. 1 Esd. 4. 10. all his people and his a. obey him Jud. 1. 4. for the going forth of his mighty a. Eccl. 43. 8. being an instrument of the a. above

ARMOUR,

Jud. 14. 3. then they shall take their a. and go
15. 13. the men of Israel followed in their a.

1 Mac. 1. 35. they stored with a. and victuals 4. 6. had neither a. nor swords to their minds 6. 6. that they were made strong by the a. 10. 21. gathered forces and provided much a. 14. 33. where the a. of the enemies had been 42. to set them over the a. and fortresses 15. 7. let all the a. thon hast made remain 2 Mac. 8. 27. so when they had gathered their a.

11. 8, one in white, shaking his a. of gold 15. 21. seeing the divers preparations of a. ARMOUR-BEARER. 1 Mac. 4.30. Jonathan the son of Saul, and his a. AROSE.

1 Esd. 9. 7. so Esdras a. up and said unto them Tob. 8. 4. Tobias a. out of the bed, and said, arise Jud. 8. 18. a. none in our age which worship gods 12. 5. she a. when it was toward morning-watch 15. she a. and decked herself with her apparel

ARRAY.

Jud. 1. 4. for the setting in a. his footmen 2 Mac. 5. 3. were seen troops of horsemen in a. 15. 20. now when the army was set in a.
ARRAYED.

1 Esd. 1. 2. being a. in long garments in the temple 7. 9. the Levites stood a. in their vestments ARROW.
2 Esd. 16. 7. may one turn again the a. that is shot

16. like as an a. which is shot of a mighty archer Wisd. 5. 12. or like as when an a. is shot at a mark Eccl. 19. 12. as an a. that sticketh in the thigh 26. 12. she will open her quiver against every a ARROWS.

2 Esd. 16. 13. his a. that he shooteth are sharp ARSACES.

1 Mac. 14. 2. A. king of Persia, 3. | 15. 22. ART.

Wisd. 14. 4. though a man went to sea without a. 17.7. as for the illusions of a. magic, were put down Eccl. 49. 1. that is made by the a. of the apothecary ARTAXERXES.

1 Esd. 2. 16. in time of A. king of the Persians 17. to king A. our lord ||7.4. with consent of A. 8. 1. when A. the king reigned, 6, 93. 8. the commission which was written from A.

8. the commission which was written from A.

9. king A. unto Esdras the priest, greeting

19. I king A. have commanded the keepers

2 Esd. 1. 3. A. king of the Persians, Esth. 11. 2.

Esth. 12. 2. they were about to lay hands on A.

16. I. greet king A. unto the princes and governers

ARTICLES.

1 Mac. 8. 29. according to these a. did the Romans 2 Mac. 14. 28. should make void the a. agreed on ARTIFICER.

Wisd. 14. 18. the diligence of the a. did help Eccl. 9. 17. for hand of a. the work be commended ARTILLERY.

1 Mac. 6. 51. and he set there a. with engines ASADIAS.

Bar. 1. 1. Sedecias, son of A. son of Chelciss ASAEL. Tob. 1. 1. of the seed of A. of tribe of Naphtali ASANIAS.

1 Esd.8.54. separated Esabrias, and A.and ten men

ASAPH. 1 Esd. 1.15. also the sons of A. were in their order, to wit, A. Zacharias, and Jeduthun ASBAZARETH.

1 Esd. 5.69. from days of A. the king of the Assyrians ASCALON.

Jud. 2. 28. that dwelt in A. feared him greatly Jud. 2. 28. that dwelt in A. leared him greatly 1 Mac. 10. 86. Jonathan camped against A. 11. 60. he came to A. they of the city met him 12. 33. Simon passed through the country to A. ASER

Tob. 1. 2. called Naphtali in Galilee above A. ASHAMED.

1 Esd 8. 51. for I was a. to ask the king's footmen 74. Lead O. Lord Laws a before the foot

1 Est 8.31. for I was a. to ask the king's footmen 74. I said, O Lord, I am a. before thy face Wisal. 13. 17. is not a. to speak to what hath no life Eccl. 4. 26. be not a. to confess thy sime 21. 22. but a man of experience is a. of him 22. 25. I will not be a. to defend a friend 41.17. be a. of whoredom before father and mother 42. 1. of these things be not thou a.

8. be not a. to inform the unwise and foolish

11. lest she make thee a. before the multitude Bar. 6. 27. they also that serve them are a. Dan. 3, 20. let all that do thy servants hurt, be a. Sus. 11. for they were a. to declare their lust 27. when elders declared, servants were greatly a.

ASHES.

2 Esd. 2. 9. in clods of pitch and heaps of a. 9. 38. and she had a. upon her hend Tob. 6. 16. thou shalt take thee a. of perfume Jud. 4. 11. they cast a. upon their heads 15. had a. on their mitres, and cried to the Lord

9.1. put a. on her head, and uncovered sackcloth Esth. 14.2. she covered her head with a. and dung Wisd. 2. 3. our body shall be turned into a.

15. 10. his heart is a. his hope more vile than earth

Eccl. 10. 9. why is earth and a. proud? 17. 32. and all men are but earth and a.

40. 3. to him that is humbled in earth and a.

Bel 14. Daniel commanded his servants to bring a. 1 Mac. 3. 47, then they cast a upon their heads 2 Mac. 13. 5. now there was a tower of fifty cubits high full of a instrument hanged down into a.

8. committed many singathout the altar, whose fire

and a. were holy, he received his death in a. ASIA.

2 Esd. 15. 46. thou A. that art partaker of hope

18. she a. and decked hersell with her apparel 14. 11. as soon as the morning a. they hanged Bel 16. betime the king a. and Daniel with him 39. so Daniel a. and did eat, angel set Habbacuc ARPHAXAD.

Jud. 1. 1. in days of A. which reigned over Medes 5. Nabuehodonosor made war with king A. 13. 15. he touk also A. in the mountains of Razau | Sus. 51. put these two a. one far from another 763 2 F.St. 19. 49. Inst M. that mr paraker of hope 16. 1. we be unto the Babylon and A. I Mac. 8. 6. Antiochus the great king of A. 12. 39. Tryphon went about to get kingdom of A. 13. 32. and he crowned himself king of A. 2 Mac. 3.3. Seleucus king of A. bare all the costs

Sus. 56. so he put him a. and commanded to bring ASK.

1 Esd. 4. 42. then said the king a. what thou wilt

1 Esd. 4. 42. then said the king a. what thou wilt 2 Esd. 4. 6. that thou shouldest a. such things of me 7. if I should a. how great dwellings are in the sea 35. a. question of these things in their chambers 5. 11. one land also shall a. snother, and say 46. he said unto me, a. the womb of a woman 51. a. a woman that beareth children

10. 9. a. the earth, and she shall tell thee
Tob.4. 18.a. counsel of all that are wise, despise not
Eccl. 20. 15. and to morrow will he a. it again

28. 1. but a. pardon for thy former sins
28. 4. and doth he a. forgiveness of his own sins?
1 Mac. 10. 72. a. and learn whom I am, and the rest
2 Mac. 7. 2. what wouldest thou a. or learn of us?
ASKED.

2 Esd. 2. 44. I a. the angel, and said, what are these? 4. 9. now have I a. thee but of the fire and wind 25. of these things have I a. then answered he me 5. 50. I a. and said, seeing thou hast given me Tob. 7. 3. Raguel a. them, from whence are you Jud. 6. 16. Ozias a. him of that which was done 10. 12. they a. her of what people art thou Esth. 13. 3. when I a. counsellors how this might be Wisd. 19.11. led by appetite, they a. delicate meats

Wisd. 19.11. ted by appetite, they a. delicate meats Eccl. 32. 7. scarcely when thou art twice a. Sus. 14. after they a. one another the cause 40. we a. who the man was, she would not tell 2 Mac. 14. 5. being a. how the Jews stood affected ASKEST.

2 Esd. 4. 28. the things thou a. me, I will tell, 52. 8. 2. as when thou a. the earth, it shall say ASKETH.

Wisd. 13. 18. he a. of that which cannot set a foot 19 for expining and exting a. shifty to do.

19. for gaining and getting, a. ability to do ASLEEP.

2 Esd. 7. 32. earth restore those that are a. in her Tob. 8. 13. so the maid found them both a. ASMODEUS.

Tob. 3. 8. whom A. the evil spirit, had killed, 17 ASPHAR. 1 Mac. 9. 33. pitched their tents by the pool A.

ASPHARASUS. 1 Esd. 5. 8. Beelsarus, A. Reelius returned to Jerus.

ASS.

Ercl. 13. 19. as the wild a. is the lion's prev
33. 24. fodder, a. wand and burdens are for the a.

ASSABIAS.

1 Esd. 1. 9. A. and Ochiel gave to the Levites ASSAULT.

1 Mac. 4.8. neither be ye ofraid of their a. 2 Mac. 5. 5. Jason made an a. upon the city
12. 15. Judas gave a fierce a. against the walls
ASSAULTED.

1.Mac. 5.16. were in trouble, and a.of them, 30,35,50, 6.31. Bethsura, which they a. many days
ASSAULTING.
1. Mac. 11. 50. let the Jews cease from a. us

15. 25. the second day a. it continually 15. 25. the second day a. It continually 2 Mac. 10. 17. a. them strongly, they won the holds ASSAY.

2 Mac. 2. 23. we will a. to abridge in one volume ASSEMBLED.

1 Esd. 8. 72. all that were then moved a. unto me 9. 55. the words for which they had been a.

Jud. 1. 6. many nations a. themselves to battle

7. 23. then all the people a. to Ozias
Sus. 28. when the people were a. to her husband
Joschim, 1 Mac. 3. 52, 58. | 4. 37. | 5. 9, 15, 16. 1 Mac. 10. 61. pestilent fellows a. themselves

1 Mac. 19. 01. pestient relows a themselves 2 Mac. 8. 1. they a. about six thousand men ASSEMBLY.

Jud. 6. 16. and the women ran to the a.

21. Ozias took him out of the a. to his house

7. 29. then there was great weeping in the a.
14. 6. in the a. of the people he fell down
Sus. 60. nll the a. cried out with a loud voice 1 Mac. 14. 44. or to gather an a. in the country ASSIDEANS.

1 Mac. 2. 42. there came to him a company of A. 7. 13. the A. were the first that sought peace 2 Mac. 14. 6. these of the Jews that he called A. ASSIGN.

2 Mac. 4. 9. he promised to a. a hundred and fifty ASSIST.

Wisd. 19. 22. didst a. them in every time and place ASSISTING.

1 Esd. 7.2. a. the ancients of the Jews and governors ASSUAGE.

Eccl. 18. 16. shall not the dew a. the heat?

ASSUERUS. Tob. 14. 15. Nineve, which was taken by A.

ASSUR. ASSUK.

2 Esd. 2. 8. woe be to thee, A. thou that hidest Jud. 2. 14. Olofernes called the officers of the army of A. 5. 1, [6. 1, 13. 15.] 14. 3. 6. 17. spoken in the midst of the princes of A. 7. 20. the company of A. remained about them

Jud. 15.6. resigue of Bethulia fellon the camp of A. 16.4. A. came out of the mountains from the north ASSURANCE.

Wisd.6.18 giving heed to laws is a. of incorruption ASSURED.

Eccl. 49, 10, they delivered them by a, hope 2 Mac., 7, 24, but also a, him with ouths 12, 25, when he had a, them with many words ASSUREDLY.

Wisd. 18. 6. a. knowing to what oaths they had ASSYRIA.

1 Esd. 7.15. he had turned counsel of the king of A ASSYRIANS.

ASSYRIANS.

Tob. 1. 2. in time of Enemessar, king of the A.

3. who came with me into the land of the A.

Jud. 1. 7. Nabuchodonosor king of the A. 2. 1, 4.

7. 17. with them five thousand of A. departed

9. 7. hehold, the A. are multiplied in their power

10. 11. the first watch of the A. met her

12. 13. he made as one of the daughters of the A.

14. 2. as the 'ye would go toward the watch of A.

12. when A. saw them, they sent to leaders

19. when the captains of the A. army heard

Eccl. 48. 21. he smote the host of the A.

1 Mac. 7. 41. were sent from the king of the A.
ASTONISHED.

Jud. 11. 16. whereat all the earth shall be a. Jud. 11. 1b. whereat all the earth shall be a.
13. 17. all the people were wonderfully a.
14. 7. which hearing thy name shall be a.
15. 1. they were a. at the thing that was done
Wisd. 13. 4. but if they were a. and their power
17.3.heing horribly a. and troubled by apparitions
Eccl. 43, 18. the heart is a. at the raining of it 1 Mac. 6. 8. the king was a. and sore moved

1 Mac. 0. 0. the king was as at al. 1. 16. 22. hereof when he heard, he was sore a. 2 Mac. 3. 24. all were a. at the power of God ASTONISHMENT. 2 Esd. 4. 24. and our life is a. and fear, not worthy ASTRAY.

Wisd. 12. 24. they went a. in the ways of crron Bar. 4.28. as it was your mind to go a. from God ASTYAGES.

Bel 1. king A. was gathered to his fathers ATARGATIS.

2 Mac. 12. 26, marched forth to the temple of A. ATE.

Jud. 12. 19. then she a. and drank before him ATHENOBIUS.

1. Mac. 15. 28. he sent to him A. one of his friends ATHENS.

2. Mac. 6.1. king sent an old man of A. to compel Jews

9. 15. make them equals to the citizens of A. ATONEMENT.

Eccl. 3. 3. honoureth father, makes a. for his sins 30, an alms maketh an a. for sins 2 Mac. 3. 33. as the high priest was making a. ATTAIN.

Eccl. 15. 7. but foolish men shall not a. to her 2 Mac. 15. 33. it is that which I could a. unto ATTAIUS.

1 Mac. 15. 22, wrote to Demetrius the king and A. ATTEMPT.

2 Mac. 4. 41. they seeing the a. of Lysimachus A'TTEMPTS.

Eccl. 9. 4. lest thou he taken with her a. ATTEMPTED.

1 Muc. 12. 10. have nevertheless a. to send to you ATTEND.

2 Mac. 11. 23. every one may a. on his own affairs ATTENDANCE.

1 Mac. 15. 32, when Athenebins saw his great a. ATTENDED.

Wisd.10.9. delivered from pain these that a. on her ATTENDETH.

Eccl. 4. 15. he that a. to her shall dwell securely ATTENTION.

Prol. of Jesus Sirach, to read it with favour and a. ATTENTIVE.

Eccl. 3, 29, an a. ear is the desire of a wise man ATTIRE.

Jud. 12, 15, decked herself with her woman's a.

Eccl. 19, 30, a man's a, and excessive laughter AVAILETH.

Eccl. 34. 25. if he touch it, what a. his washing AVENGE.

2 Escl. 15. 9. snith the Lord, I will surely a. them Jud. 2. 1. he should a. himself on all the earth 1 Mac. 2. 67. and a. ye the wrong of your people. 6, 22. how long ere thou a. our herthere ?

13. 6. doubtless I will a. my antion and our wives a Mac. 9. 4. he thought to a more the Jews the

2 Mac. 9. 4. he thought to a. upon the Jews the disgrace

AVENGED.

Jud. 1, 12. would surely he a. on all those coasts

Esth. 16, 20, that they may he a. on them

Wisd. 11, 3, they were a. of their adversaries

1. Mac. 3, 15, to he a. of the children of Israel

7, 33, he a. of this man and his host

9, 42, had a. fully the blood of their brother 15. 4. I may be a. of them that destroyed it

AVENGER. Eccl. 30. 6. he left behind him an a.

AVENGERS.

2.Mac. 4. 16, he had them to be their enemies and a.

AUGMENTATION.

2 Mac. 5.16. were dedicated by other kings to the a. AVOID.

2 Esd. 7. 21. they should observe to a. punishment Tob. 13. 2. neither is there any can a. his hand Wisd. 16. 4. penury which they could not a. 16. 2 Mac. 2. 31. to a. much labouring of the work AVOIDED.

Wisd. 17. 10. which could of no side be a. AURANUS.

2 Mac. 4. 40. began first to offer violence to one A. AUTHOR.

Wisd. 13. 3. for first a. of beauty hath created them 2 Mac. 2. 28. leaving to the a. the exact handling 30. belongeth to the first a. of the story

30. belongeth to the first a. of the story
7. 31. thou that hast been the a. of all mischief
AUTHORS.

Bar. 3. 23. the a. of fables and searchers out of
1 Mac. 9. 61. that were a. of that mischief
AUTHORITY.

1 Esd. 8. 22. no man have a. to impose any thing

Esth. 13. 2. lifted up with presumption of my a 16. 5. caused many that are in a. to be partakers
7. of them that are unworthily placed in a.
Wisd. 14. 19. for he willing to please one in a.

Eccl. 3.2. Lord hath confirmed the a. of the mother 10.3. through the prudence of them that are in a. 21. the fear of Lord goeth before the obtaining a. 20. 8. he that taketh to himself a. therein 15. 17. gave him a. in the statutes of judgments 1 Mac. 1. 58. thus did they by their a. 10. 6. 10. 32. as for the tower, I yield up my a. over it 35. no man shall have a. to meddle with them 2 Mac. 4. 50. Menelaus remained still in a.

AWE.

Wisd. 6. 7. nor stand in a. of any man's greatness AWAKE.

Esth. 11. 12. when Mardocheus was a. he bare

Fight. 11. 12. When hardedness was at the bate Eccl. 13. 13. when hearest these things a in thy sleep AWAKED.

1 Esd. 3. 3. Darius slept, and soon after a.

2 Esd. 5.14. I a. and fearfulness went thro' my body 11. 29. a. one of the heads that were at rost 12. 3. then a. I out of the trouble of my mind 13. 13. then was I sick through great fear, and I a. E.ccl. 33. 16. I a. up last of all, as one that gathers AWAKETII.

2 Esd. 7. 31, the world that yet a. not be raised Eccl. 40. 7, when all is safe, he a. and marvelleth AWARE.

Eccl. 19. 27. do thee a mischief ere thou be a.

AX.
Bar. 6. 15. he hath in his hand a dagger and an a.
AXLE-TREE.

Eccl. 33. 5. his thoughts are like a rolling a. AZARIAS.

2 Esd. 1. 1. the son of A. the son of Helehias Tob. 5. 12. he said, I am A. the son of Ananias 6. 6. brother A. to what use is the heart?

13. A. this maid hath heen given to seven men 7. 8. Tobias said, brother A. speak of those things 9. 2. brother A. take with thee a servant Dan. 3. 2. then A. stood up and prayed thus

Dan. 3. 2. then A. stood up and prayer thus 26. angel came into the oven together with A. 66. O Ananias, A. and Misnel, bless ye the Lord 1 Mac. 2. 59 A. by believing was saved out of fire 5. 18. su he left A. captain of the people AZOTUS.

fud. 2. 28. fear fell on them that dwelt in A.

Jud. 2, 28, lear tell on them that unear in A. 1 Mac. 4, 15, to the plains of Idumea and A. 5, 68, Judas turned to A. in the land of Philistines 9, 15, who pursued them to the mount of A. 10, 77, he went to A. as one that journeyed 83, the horsemen being scattered fled to A. 11, 4, when he came near to A, they shewed him.

the temple of Dagon that was burnt, and A. 14. 34. he furtified Gazara that bordereth upon A. 16. 10. they fled to the towers in the fields of A.

В.

BAAL Tob. 1.5. Naphtali sacrificed to the heifer B.

BABES.

2 Esd. 1, 28, I prayed you as a nurse her young b.
Wisd. 15, 14, are more miserable than very b. BABBLER.

Eccl. 20. 7. a b. and a fool will regard no time BABILLING.

Eccl. 19. 6. he that hateth b. shall have less evil 20. 5. another by much b. becometh hateful BABYLON.

1 E.sd. 1. 40. and carried him into B. 54, 56.
41. he set them in his own temple at B.
2 Esd. 3, 1. I was in B. and lay troubled on my bed

2 F.sd. 3. 23. are their deeds better that inhabit B.1 31. are they of B. better than they of Sion? 15. 46. that art partaker of the hope of B. 16.1. wee be to thee, B. and Asia, wee be to Egypt Bar. 1. 1. the words which Baruch wrote in B. Sus. 1. there dwelt a man in B. calied Jeacim

BAT

Sig. 1. there dweet a man in B. cance soccurs
Bed 34. carry the dinner that then hast to B.
35. Lord, I never saw B. nor do I know the den
36. then the angel set him in B. over the den
BABYLONIANS.
Bel 3. now the B. had an idol called Bel
BACCIUS

BACCHUS.

BACCHUS.

2 Mac. C. 7. when the feast of B. was kept, the Jews were compelled to go in procession to B. BACCHIDES.

1 Mac. 7. 8. the king chose B. a friend of the king 9. 26. and they hrought Judas friends to B. 2 Mac. 8. 30. that were with Timotheus and B. BACKBITING.

Wisd. 1. 11. and refrain your tongue frem b. Eccl. 28. 14. a b. tongue hath disquieted many 15. a b. tongue hath cast out virtuous women BACKWARD.

2 Esd. 16. 16. like as an arrow returneth not b.

2 Esd. 16. 16, like as an arrow returneth not b. Eccl. 48. 23. in his time the sun went b.

Jud. 10. 5. Judith filled a b. with parched corn 13. 10. she put his head in her b. of meat 15. so she took the head out of the b. BAGS., Tob. 9. 5. who brought forth b. sealed up

BÄGGAGE.

Jud. 7. 2. beside the b. and other men afoot 2 Mac. 12. 21, he sent the other b. unto a fortress BAGOAS.

Jud.12.11. then said he to B. the cunuch, 13. | 13. 3. 15. soft skins, which she had received of B. 14. 14. then went B. and knocked at the door BALANCE.

2 Esd. 3. 34. weigh thou our wickedness in the b Wisd. 11. 22. the world is as a little grain of the b. Eccl. 21. 25. their words are weighed in the b. 28. 25. weigh thy words in a b. and make a door

BALTHAZAR. Bar. 1. 12. we shall live under the shadow of B. BAND.

2 Mac. 5. 2. with lances like a b. of soldiers 8. 22. leaders of each b. to wit, Simon, Joseph BANDS.

Jud. 14. 11. they went forth by b. to the straits Eccl. 6. 30. an her b. are purple lace 28. 19. nor hath been bound in her b.

20. and the b. thereof are b. of brass
BANQUET.

Jud. 12. 10. called none of the officers to the b.
Eccl. 32. 5. a concert of music in a b. of wine 49. 1. it is as honey and music at a b. of wine 1 Mac. 16. 15. son of Abubus made them a great b. 2 Mac. 2. 27. no ease to him that prepareth a b. BANQUETED.

Jud. 1. 16. and there he took his ease and b. BANQUETING. Eccl. 18.33.be not made a begger by b.on berrowing

1 Mac. 16. 16. came on Simon into the b. placa BAR.

Eccl. 28. 25. make a door and b. for thy mouth BARS.

Wisd. 17. 16. shut up in prison, without iron b. BARBAROUS.

2 Mac. 2. 21. so that a few chased b. multitudes 5. 22. for manners, more b. than he that set him BARBAROUSLY

2 Mac. 15. 2. O destroy not so cruelly and b. BARE. Eccl. 13. 5. he will make thee b. and not be sorry

BARE.

2 Mac. 7, 27, have pity on me that b, thee BARK.

Wisd. 13, 11, and taken off all the b, skilfully BARREN.

2 Esd. 9. 43. she said, I thy servant have been b. Wisd. 3. 13. blessed is the b. that is undefiled Eccl. 42.10. when she is married, lest she should be b

BARTACUS. 1 Esd. 4. 29, the daughter of the admirable B. BARUCII.

Bar. 1. 1. the words of the book which B. wrote
3. B. did read the words of this book
BASENESS.

Eccl. 22. 9, they shall cover the b. of their parents HASHFULNESS.

Eccl. 20.23. there is that for h. promiseth his friend BASTARD.

Wisd. 4. 3. ner take deep rooting from b. slips BATS.

BATTERED. 1 Mac. 13, 43. Simon b. a certain tower and took it BATTLE.

1 Esd. 1. 29. but joined b. with him in the plain

13. then he marched in b. array with his power 5. 23. they have no power for a strong b.
7. 11. my lord, fight not against them in b 14.13.have been bold to come down against us tob.

14.13.have been bold to come down against us tob.

14.13.have been bold to come down against us tob.

15.14.13.have been bold to come down against us tob.

16.15.have been bold to come down against us tob.

16.16.have been bold to come down against us tob.

16.17.have been bold to come down against us tob.

16.18.have been bold to come down against us tob.

16.19.have been bold to come down against us tob.

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16.19.have been bold to come down against us tob.

16. Eccl. 46. 6. he made the b. to full on the nations 1 Mac. 2. 35. they gave them the b. with speed 41. whosoever shall come to make b. with us 4. 14. so they joined the b. and the heathen fled

6. 30. thirty-two elephants exercised in b. 2 Mac. 10 28. making their rage leader of their b See Join. BATTLES.

Jud. 5.18. they were destroyed in many b. very sore 9. 7. thou art the Lord that breakest the b.
16. 3. God breaketh the b. for he delivered me
1 Mac. 3. 26. all nations talked of the b. of Judas 13. 9. they answered, saying, fight thou our b.

BATTLEMENTS.

Eccl. 9. 13. thou walkest on the b. of the city

BEAR.

1 Esd. 1. 4. Josias said, ye shall no more b. the ark 4. 15. all the people that b. rule by sea and land Eccl. 1. 23. a patient man will b. for a time 6. 25. bow down thy shoulder and b. her 22. 15. a mass of iron is easier to b. than a man BEARETH.

2 Esd. 5.51. he said, ask a woman that b. children BEARDS.

Bar. 6. 31. priests sit, and their heads and b. shaven BEARS. Wisd. 11 17. to send a multitude of b. or fierce lions

Eccl. 47. 3. he played with b. as with lambs BEAST.

Wisd. 13. 14. or made it like some vile b. Eccl. 13.15. every b. loveth his like, every man loveth 1 Mac. 6. 36. wheresoever the b. was, they went BEASTS.

2 Esd. 8, 29, them which have lived like b. 30, at them which are deemed worse than b. Wisd. 11. 15. worshipped wild b. thou didst send a multitude of unreasonable b. for vengeance

multitude of unreasonable b. for vengeance 12. 9. or to destroy them at once with cruel b. 15. 13. they worshipped those b. most hateful-16. 1. by the multitude of b. were tormented 3. for the ugly sight of the b. sent among them 5. the horrible fierceness of b. came on these 17. 9. yet being scared with b. that passed by 19. a terrible sound or a running of skipping b.

a roaring voice of most savage wild b.

1 Mac. 6, 37, on the b. were there strong towers 2 Mac. 15. 21. seeing the fierceness of the b.

BEAT.

Eccl. 30. 12. b. him on the sides while he is a child

BEATEN.

Eccl. 23. 10. as a servant that is continually b. 2 Mac. 6. 30. I endure pains in body by being b. BEAUTY.

Esd.4.18. do they not love a woman comely in b.? 2 Esd. 10.50 he shewed thee the comeliness of her b.

55. see the b. and greatness of the building 15. 63. and they shall mar the b. of thy face Jud. 10. 7. they wondered greatly at her b. 14. 16.7. weakened him with the b. of her countenance 9. her b. ravished, took his mind prisoner Esth. 15. 5. ruddy through the perfection of her b. Wisd. 7. 10. I loved her above health and b. to wake my spouse, and I was a lover of her b.

13. 3. with whose b. they being delighted; for the first author of b. hath created them 5. by the greatness and b. of the creatures

Eccl. 9.8. look not on another's b. many have been deceived by the b. of a woman, love kindled 11.2. commend not a man for his b. nor abhor him 26.16. so is b. of a good wife in ordering her house 17. so is the b. of the face in ripe age 36.22. the b. of a woman cheereth the countenance

40. 22. thine eye desireth favour and b.
42. 12. behold not every body's b. and sit not
43. 1. pride of height, the b. of heaven, 9, 18.
Sus. 32. that they might be filled with her b. 1 Mac. 1. 26, so that the b. of women was changed BEAUTIFIED.

Eccl. 25. 1. in three things I was b. and stood up 45. 7. he b. him with comely ornaments
47. 10. he b. their feasts and set in order the time
1 Mac. 14. 15. he b. the sanctuary, and multiplied

BEAUTIFUL. Jud. 11. 23. b. in countenance and witty in words Wisd. 5. 16. a b. crown from the Lord's hands 7. 29. for she is more b. than the sun

13. 7. because the things are but b. that are seen 15. 19. nor are they b. so much as to be desired 15. 19. nor nor they b. so much as to be desired

Esth. 16. 7. done through the pestilent b. of them

BETHSURA.

Esth. 16. 7. done through the pestilent b. of them

BETHSURA.

Esth. 16. 7. done through the pestilent b. of them

BETHSURA.

Esth. 16. 7. 31. they used a more hard and hateful b. 1. Mac. 4. 29. they pitched their tents at B. 6. 7. 31.

1 Esd. 1. 30. carry me away out of b. for I am very each, his servants took him away out of the b.
2 Esd. 7. 57. this is the condition of the b.
3 Jud. 1. 6. many assembled themselves to b.

Bar. 6. 24. the gold about them to make them b. 43. 11. very b. it is in the brightness thereof 45. 12. the desires of the eyes, goodly and b. Bar. 6. 24. the gold about them to make them b. BEAUTEOUS.

Sus. 31. was a delicate woman and b. to behold BECOMETH.

Jud. 2. 21. they went forth of Nineve toward the plain of B. and pitched from B. near mountain BED.

2 Esd. 12. 26. that one of them shall die on his b. Tob. 8. 4. Tobias rose out of the b. and said Tob. 8. 4. Tobias rose out of the b. and said
14. 11. he gave up the ghost in b. 158 years old
Jud. 9. 3. so that they dyed their b. in blood
10. 21. Olofernes rested on his b. under a canopy
13. 2. and Olofernes lying along on his b.
4. Judith standing by his b. said in her heart
6. then she came to the pillar of the b.
7. approached his b. and took the hair of his head
9. she unwhed his bedy down from the b.

1. approached ms b. and cook die hard of inshed 9, she tumbled his body down from the b. Wisd. 3, 13, which hath not known the sinful b. Eccl. 24, 31, and I will water my garden b. 31, 19, he fetcheth not his wind short on his b. 41. 22. and come not near his maid's b. 48. 6. broughtest honourable men from their b.

BED-CHAMBER. Jud. 13. 3. her maid to stand without her b. 4. so all went forth, none was left in the b. 16. 19. the canopy which he had taken out of his b

BEDS.

Jud. 13. 1. they went to their b. they were weary
Wisd. 4. 6. for children begotten of unlawful b.
BEG.

Eccl. 40. 28. for better it is to die than to b. BEGAN.

2 Esd. 3.12, they that dwelt on earth b. to multiply BEGAT.

Eccl. 22. 3. is the dishonour of his father that b. him BEGET.

2 Muc.14.25.prayed him to take a wife and b.childr.

BEGGAR, S.

Eccl. 18. 33. be not made a b. by banqueting
40. 28. lead not a b. life, for better to die than beg
BEGGING.

Eccl. 40. 30. b. is sweet in mouth of the shameless BEGIN.

2 Mac. 2. 32. here then will we b. the story BEGINNETH. Eccl. 18. 7. when a man hath done then he b. 36. 24. he that getteth a wife, b. a possession BEGINNING.

9 Esd. 1. 13. in the b. I gave you a safe passage 3.4.0 Lord, who bearest rule, thou spakest at the b. 4. 30. sown in the heart of Adam from the b. 9.5. as all made in the world hath a b. and an end 16. 18. the b. of sorrows and great mournings, the

b. of famine and great dearth, the b. of wars, the b. of evils, what shall I do?

Tob. 4. 12. that our fathers from the b. married 6. 17. for she is appointed to thee from the b. Jud.8.29 from the b-people knew thyunderstanding Esth. 13. 15, that hath been thine from the b.

Wisd. 6. 22. I will seek her out from the b.

18.4. 0. 22. 1 win seek her out from the b.
7. 5. no king that had any other b. of birth
18. the b. ending, and midst of the times
9. 8. which thou hast prepared from the b.
12. 16. for thy power is the b. of righteousness
14. 12. devising of idols was the b. of fornication
13. Congrither were they from the b

13. for neither were they from the b.
27. for the worshipping of idols is the b. of evil
Eccl. 1. 14. to fear the L. is the b. of wisdom, 25. 12.
10. 12. the b. of pride is when one departeth
11. 16. error and darkness had their b. with sinners 14. he himself made man from the b.

24. 9, he created me from the b. before the world 25. 12. faith is the b, of cleaving unto him 36. 11. and inherit thou them as from the b. 39. 25. good things are created from the b.

Bur. 3.26, there were the giants famous from the b. Bar. 3.20. there were the glains landed and 2.2 Mac. 1. 23. Jonathan b. and the rest answering 7. 23. who found out the b. of all things 8. 27. which was the b. of mercy upon them BEGOT.

Eccl. 7. 28. remember that thou wast b. of them BEGOTTEN.

Tob. 8. 17. of two that were the only b. children Wisd. 4.6. childr. b. of unlawful beds are witnesses BEGUILE. Wisd. 4. 11. lest that wickedness should b. his soul

BEGUILING. Esth.16.6.b. with falsehood of their lewd disposition BEHAVED.

Eccl. 49.2. he b. himself uprightly in the conversion 2 Mac. 2. 21. those that b. themselves manfully BEHAVIOUR.

REHIND. Wisd. 8. 13. leave b. me an everlasting memorial Eccl. 11. 11. that laboureth, and is so much more b. BEHOLDER.

Esth. 15.2. G. who is the b. and saviour of all things Wisd. 1. 6. for God is a true b. of his heart BEHOLDETII.

Eccl. 15. 18. mighty in power, and b. all things BEL.
Bar. 6. 41. they entreat B. that he may speak
Bcl 3. the Babylonians had an idol called B.

4. the king said, why dost not thou worship B 18. great art thou, O B. with thee is no deceit 22. the king delivered B. into Daniel's power BELIEVE.

2 E.sd. 1. 37. yet in spirit they b. the thing I say 16. 36. b. not the gods of whom the Lord spake Tob. 2.14. howbeit, I did not b. her, bade her render 14. 4. for I surely b. those things Jonas spake 13: 4: In I study b. those unings obtas space.

18: 13. and whereas they would not b. any thing Eccl. 2. 6. b. in him, and he will help thee 13. 11. affect not to be equal, b. not his words 36. 26. so who will b. a man that hath no house?

BELIEVED.

2 Esd. 3.32. or what generation hathso b. as Jacoh? 5. 29, they which b. not thy covenants, 7. 60. 2 Esd. 9. 7, and by faith, whereby ye have b. Jud. 14. 10, he b. in God grently, and was joined Eccl. 31. 23. his good house-keeping will be b. Sus. 41. then the assembly b. them as elders 1 Mac. 7. 16. whereupon they b. him BELIEVETH.

Eccl. 2. 13. woe to the faint hearted, for he b. not 32. 24. he that b. in the Lord taketh heed BELIEVING.

1 Mac. 12. 46. so Jonathan b. him, did as he bade BELLS.

Eccl. 45. 9. he compassed him with golden b. BELLY.

Eccl. 23.6. let not the greediness of the b. take hold 31. 20, pages of b. are with an unsatiable noise 33. 30. apages of b. are with an unsatiable and 36. 18. the b. devourch all meats, yet one meat 37. 5. which helpeth his friend for the b. 40. 30. but in his b. there shall burn a fire

51. 5. delivered from the depth of the b. of hell BELONGETH.

Tob. 3. 17. because she b. to Tobias by right BELOVED 2 Esd. 16. 74. hear, O ye my b. saith the Lord Wisd. 4. 10. he pleased God, and was b. of him Eccl. 7. 35. that shall make thee to be b. 20. 13.

45. 1. likewise in the b. city he gave mo rest
45. 1. he brought out Moses b. of God and men
46. 13. Samuel the prophet of Lord, b. of his Lord

47. 16. and for thy peace thou wast b.

1 Mac. 6. 11. I was bountiful, and b. in my power
BENDED. Eccl. 43. 12. the hands of the Most High have b. it BENDETH.

2 Esd. 16. 13. his right hand that b. the bow BENEFIT.

Wisd. 16. 24, for the b. of such as trust in thee 2 Mac. 2. 27. and that seeketh the b. of others BENEFITS.

2 Esd. 9. 10. who in their life have received b. 2 Ess. 9. 10. Who in their lite have received b. Eccl. 12. 1. so shalt thou be thanked for thy b. 1 Mac.11.53. according to the b. which he received 2 Mac. 9. 26. I request you to remember the b. BENEFITED.

Wisd. 11. 5. by the same they in their need were b. 13. when they heard the other to be b.

BERYL.

Tob. 13. 17. the streets shall be paved with b

BESECHETH.

Wisd. 13. 18. he humbly b. that which hath least BESIEGE.

1 Mac. 6. 19. called the people together to b. them 24. for which they of our nation b. the tower BESIEGED.

1 Mac. 6. 20. so they came together and b. them 21.howbeit, certain of heat that were b. got forth BESIEGING.

Eccl. 50. 4. he fortified the city against b. BESOUGHT.

Jud. 12. 8. she b. Lord God of Isr. to direct her way Wisd. 8. 21. I prayed to the Lord and b. him 18. 2. they thanked them, and b. them pardon BESTOW.

Bar. 6. 10. the priests b. it upon themselves BESTOWED.

2.Mac.1.35.the king took many gifts and b. on those BETHORON.

Jud. 4. 4. sent to B. and Belmen, and Jericho 1 Mac. 7. 39. Nicanor pitched his tents in B. BETHSHAN. 1 Mac. 5.52, they went into the great plain before B.

12. 40. so he removed and came to B. BETIISURA.

2 Mac. 13. 19. the king marched toward B.
22. the King treated with them in B. second time
BETHULIA.

Jud. 4. 6. Joacim wrote to them that dwelt in B. 6. 14. the Israelites brought him into B. 10, 11. 8.3. Manasses died in the city of B.they buried him 10. 6. but they went forth to the gate of B.
11. 9. for the men of B. saved Achior
HETIMES.

Eccl. 6, 36, get b, to him, and let thy foot wear 51, 30, work your work b, he will give reward 1 Mac. 4, 52, they rose up b, in the morning See MORNING. BETRAYING.

Wisd. 17. 12. for fear is nothing else but a b. BETROTHED.

1 Mac. 3. 56. but as for such as had b. wives BETTER.

2 F.sd. 1. 18. it had been b. for us to have served 3. It are they of Babylon b. than they of Sion?
 5.33 lovest thou people b. than he that made them
 7. 46. it had been b. not to have given the earth 12.44. how much b. had it been for us
Tob.12.8.a little with rightcourness is b. than much
with unright, it is b. to give alms than to lay up

Wisd.4.1.b.it is to have no children and have virtue 15, 17, he himself is b, than things he worshipped Eccl. 10. 27. b. is he that laboureth and aboundeth 16. 3. one that is just is b. than a thousand 18. 16. assuage the hent? so is a word b. than a gift

17. lo, is not a word b. than a gift?
19. 24. he that feareth God is b. than one that hath 20. 2. it is much b. to reprove than to be angry 18. it is b. than to slip with the tongue 25. a thief is b. than a man accustomed to lie 31. b. is he that hideth folly than wisdom

31. b. is he that hideth folly than wisdom 32.necessary patience inseeking the Ld.is b.than 24. 21. an evil death, the grave were b. than it 29. 13. b. than a mighty shield and strong spear 22. b. is the life of a poor man in a cottage 30. 14. b. is the poor being sound and strong 17. death is b. than a bitter life or sickness 36. 18. all means wet it are a reset by the strong of the strong strong the strong str

36. 18. all meats, yet is one meat b. than another 22. and a man loveth nothing b. 40. 28. for b. it is to die than to beg

41. 15. is b. than a man that hideth his wisdom 42. 14. b. is the churlishness of a man than 42. 14. b. is the contributes of a man that Bar. 6. 59. b. be a king that shewith his power 1 Mac. 3. 59. for it is b. for us to die in battle 13. 5. for I am no b. than my brethren BEWAIL.

2 Esd. 16. 2. b. your children and be sorry Tob. 10. 4. and she began to b. him and said 7. she ceased not whole nights to b. her son Bel 40. on seventh day the king went to b. Daniel BEWAILED.

Wisd. 18. 10. a noise for children that were b. Eccl. 51, 19. I b. my ignorances of her 1 Mac. 12, 52, and there they b. Jonathan 13, 26 and all Israel b. him many days

BEWARE.

Tob. 4. 12. b. of all whoredom, my son Wisd. 1. 11. b. of murmuring which is unprofitable Eccl. 4. 20. b. of evil, and be not ashamed when 12. 11. though be humble bimself, yet b. of him 13.8.b.that thou be not deceived and brought down 17. 14. he exist b. of Chumicktony weeks. 17. 14. he said b. of all unrighteousness
18. 27. in the day of sinning he will b. of offence
22. 13. b. of him, lest thou have trouble

26. every one that hearth it, will b. of him 29. 20. b. thou thyself fall not into the same 32. 22. and b. of thine own children 37. 8. b. of a counsellor, know what aced he hath 40. 29. but a wise man well nurtured will b. BEWITCHING.

Wisd. 4. 12. the b. of naughtiness doth obscure REWRAYER.

2 Mac. 4. 1. having been a b. of the money BEWRAYETH. Eccl. 27. 21. he that b. secrets, is without hope RIDDEN.

Tob. 7. 17. when she had done as he had b, her BILL.

Feel. 25. 26. give her n b. of divorce, let her go BIND.

Jud. 8. 16. do not b. the counsels of the Lord Eccl. 7. 8. b. not one sin upon mother, for in one 23. 24. and b. up thy silver and gold 30.7.b. up his wounds, and his bowels be troubled BIRD.

Wisd.5.11, or as when a b. has flown through the ni Eccl. 27, 19, as one that lets a b. go out of hand IHRDS. Wisd. 17.18. molodious noise of b. among branches

Eccl. 27. 9. the b. will resort to their like 43. 17. as b. flying he sestlereth the snow BIRTH.

2 Esd. 4.40, her womb may keep the b. any longer 16.38, within two or three hours of her b. Wisd. 7.5, that had any other beginning of b. 763

2 Mac. 6.7. in the day of the king's b. were brought Wisd.14.7.b. is the wood whereby righteousn.comes Eccl. 11, 28. judge none b. before his death Wisd.16. 9. them b. of grasshoppers and flies killed BITTEN.

Eccl. 12. 13. who will pity a charmer that is b.?
BITTER.

Esth. 14.8. satisfieth not that we are in b. captivity 30. 17. O death, how b. is the remembrance of thee 2 Mac. 6. 7. they were brought by b. constraint

Eccl. 25. 18. when husband heareth it, shall sigh b. 38. 17. weep b. and make great mean BITTERNESS.

Wisd. 8. 16. for her conversation hath no b. Eccl. 4. 6. if he curse thee in the b. of his soul 7. 11. laugh no man to scorn in the b. of his soul 21. 12. there is a wisdom which multiplieth b. 31. 29, wine with excess maketh b. of the mind

BLACKER. 2 Esd. 7. 55. our faces shall be b. than darkness BLAME.

Eccl. 11.7.b. not before thou hast examined the truth 31. in things worthy praise, will lay b. on thee BLAMED.

Wisd. 13. 6. for this they are the less to be b. 2 Mac. 2. 7. when Jeremy perceived, he b. them BLAMELESS.

Wisd. 2. 22. nor discerned a reward for b. souls 10. 5. she preserved him b. to God, and kept him 15. she delivered the righteous people and b, seed 18. 21. for then the b, man made haste to defend BLASPHEME.

2 Mac. 15. 24. come against thy holy people to b. BLASPHEMED,

I Mac. 7. 41. they that were sent from Assyrians b 2 Mac. 10. 34. they that were within b. exceedingly BLASPHEMER.

Wisd. 1.6. wisdom will not acquit a b. of his words Eccl. 3. 16. that forsaketh his father, is as a b. 2. Mac. 9. 28. the b. died a miserable death 15. 32. he shewed them the hand of that b. BLASPHEMIES.

2 Esd. 1. 23. I gave you not fire for your b. 1 Mac. 2.6, when he saw the b. that were committed 7. 38. remember their b. and suffer them not

2 Mac. 8. 4. the b. committed against his name BLASPHEMING. 2 Mac. 12. 14. they behaved themselves rudely, b BLASPHEMOUS.

2 Mac. 10. 4. might not be delivered to the b. nations 13. 11. to be in subjection to the b. nations BLASPHEMOUSLY.

1 Mac. 7.42. the rest may know that he hath spoken b. BLAST.

2 F.sd. 4. 5. or measure me the b. of the wind 13. 27. out of his mouth came as a b. of wind Wisd. 11. 20. they have fallen down with one b. BLASTING.

2 Esd. 15. 13. for their seeds shall fail through the b. BLEED. Eccl. 42. 5. and to make side of an evil servant to b.

BLEMISH. Eccl. 13. 15. my son, b. not thy good deeds
31. 8. blessed is the rich that is found without b.
BLESS.

Tob. 4. 19. b. the Lord thy God alway, and desire 8. 5. let the heaven b. thee, and all creatures 13. 13. they shall b. the Lord of the just

15. let my soul b. God the great King 15. let my soul b. God the great King Eccl. 4. 13. where she enters, the Lord will b. 32. 13. for these things b. him that made thee 39. 14, sing praise, b. the Lord in all his works 45. 15. they should b. the people in his name 50. 22. b. ye God of all who doth wondrous things Dan. 3. 35. b. ye the Lord, 36, 37, 38, 39, 40, &c. ILESSED.

1 Esd. 4, 40, b, he the God of truth 60, b, art thou who hast given me wisdom 9, 46, so Esdrus b, the Lord God most high 2 Esd. 13. 24. are more b. than they that be dend Tob. 3. 11. b. art thon, O Lord my God, thy holy and glorious name is b. and honourable

for ever, 8. 5. | 11. 14. Jud. 13. 17. 4. 12. our fathers were b. in their children 7. 7. Raguel b. him, and said unto him, thou art 13. behold, take her and load her, and he b. them 10. 11. he b. them, and sent them away, 11. 17. 13.1. Tobit wrote prayer of rejoicing and said, b. be

God that liveth for ever, and b. be his kingdom 12. b. shall all be which love thee for ever 14. b. are they who love thee, b. are they who have been sorrowful for all thy scourges

18. b. be God which hath extelled it for ever Jud. 14. 7. b. art thou in the taberpacle of Juda 15. 9. they b. her with one accord, and said 10. b. he thou of the almighty Lord for ever Wisd. 2. 16. he pronounceth the just to be b. 3. 13. b. is the barron that is undefiled

14.1.b. is the man that hath not slipped with mouth 2.b. is he whose conscience bath not condemned 20. b. is the man that doth meditate good things 26. 1. b. is the man that bath a virtuous wife
31. 8. b. is the rich that is found without blemish 9. who is he? and we will call him b.

33. 12. some of them hath he b. and exalted 33. 12. some of them pain be b, and exacted 34. 15. b. is the soul of him that feareth the Lord 45. 1. Moses beloved, whose memorial is b. 49. 10. 46. 11. the judges, let their memory be b. 48. 11. b. are they that saw thee, and slept in love 50. 28. b. is he shall be exercised in these things

50. 28. b. is he shan be exercised in mee and 29. b. be the Lord for ever, unen, amen 2 Mac. 1. 17. b. be our God in all things 15. 34. b. be he that bath kept his own place BLESSETH.

1 Esd. 4.36. calleth upon truth, and the heaven b. it BLESSING.

Wisd. 15. 19. without the praise of God and his b. Eccl. 3. 8. that a b. may come on thee from them 9, for b. of father estublisheth houses of childron 11. 22. b. of the Lord is the reward of the godly 33. 16. by the b. of the Lord I profited and filled

34. 17, he giveth health, life, and b.
36. 17, according to b. of Aaron over thy people
37, 24, a wise man shall be filled with b.

39, 22, his b. covered the dry lund as a river 41, 22, with Isnac did he establish the b. of all men 23. he acknowledged him in his b. and gave him 50. 20. to give the b. of the Lord with his lips 21.they bowed down, that they might receive a b. BLESSINGS.

Eccl. 16. 29. the Lord filled the earth with his b. 47. 6. the people praised him in the b. of the Lord BLIND.

Eccl. 20. 29. presents and gifts b. the eyes of the wise Bar. 6. 37. they cannot restore a b. man to sight BLINDED.

Wisd. 2. 21. their own wickedness bath b. them BLINDNESS.

Wisd. 19. 17. even with b. were these stricken 2 Mac. 10. 30. so that being confounded with b. BLOOD.

2 Esd. 1.26. for ye have defiled your hands with b 2 F.sd. 1. 26. for ye havedefield your hands with b
32. whose b.1 will require of your hands, saith L
5. 5. and b. shall drop out of the wood, and stone
15. 8. behold, the innocent and righteous b. criet
unto me, 9. 22. Esth. 16. 5. 2 Mac. 1. 8.
Iad. 6. 4. mountains shall be drunken with their b.

9.3.so that they dyed their bed in b.being deceived

4. which abhorred the pollution of their b.

Esth. 16. 10. a stranger from the Persian b.

Wisd. 7. being compacted in b. of the seel of non

11. 6. a running river, troubled with foul b.

12. 5. devourers of man's flesh, and the feasts of b.

14. 25. so that there reigned in all men, b. theft

Eccl. 8, 16, for b, is as nothing in his sight 11, 32, and a sinful man layeth wait for b. 12. 16. he will not be satisfied with b.

23. 11. and a hasty fighting sheddeth b.
34. 21. he that defraudeth hlm, is a man of b.
39. 26. the b. of the grape is for use of man's life 1 Mac. 6, 34, they shewed them the b. of grapes 7, 17, their b. have they shed about Jerusalem 10,89, is to be given to such as are of the king's b.

2. Mac. 8. 3. and hear the b. that cried unto him 12. 16. a lake being filled was seen running with b. 14. 45. though his b. gushed out like spouts 46. when as his b. was now quite gone
See INNOCKNT.
BLOOD-SHEDDER.

Eccl. 34, 22, he that defraudeth the labourer is a b. BLOOD-SHEDDING.

Eccl. 27. 15. the strife of the proud is b. BLOT.

Eccl. 11, 33, lest he bring upon thee a perpetual b 20, 24, a he is a foul b, in a man 46, 20, to b, out the wickerness of the people

BLOTTED. Eccl. 23, 26, her represent shall not be b, out 39, 9, so long as world endureth, shall not be b, out 41, 11, but no ill name of sinners shall be b, out 44, 11, and their glory shall not be b, out 181,000.

Wisd. 5, 23, and like a storm shall b, them away Eccl. 28, 12, if thou b, the spark it shall burn B1.OWN.

Wisd. 5.11. like dust that is b, away with the wind BLOWETH.

Eccl. 41. 16. and at his will the south-wind b. BLUE.

Eccl. 23, 10, shall not be without a b. mark
BOARS.

2 Esd, 15. 30, shall go forth as wild b. of the wood BOAST.

Wisd, 2, 16, he maketh his b, that God is his father Eccl. 7. 5. b. not of thy wisdom before the king 11. 4. b. not of thy clothing and raiment

BOASTED. Eccl. 48. 18. Sennacherib came ag. Sion b. proudly BOASTETH.

Eccl. 10. 27. that b. himself, and wanteth bread BOASTING. Eccl. 47. 4. when he beat down the b. of Goliath

BOATS.

2 Mac. 12.3. go with their wives and children into b.
6. Judas set the b. on fire and slow those that fled BODY.

1 Esd. 3. 4. the guard that kept the king's b. 2 Esd. 3. 5. thou gavest a b. to Adam without soul 5. 14. extreme fearfulness went through all my b. 8. 10. commanded milk out of the parts of the b. 11. 45. appear not, thou eagle, nor thy vain b. 12. 3. the whole b. of the eagle was burnt 16. 61. he put his heart in the midst of the b. Jud. 10. 3. she washed her b. all over with water Wisd. 2. 3. our b. shall be turned into ashes 9. 15. the corruptible b. presseth down the soul Eccl. 7. 24. hast daughters? have care of their b.

23. 16. a fornicator in the b. of his flesh not cease 18. the walls cover me, and no b. seeth me
30. 15. health and good state of b. are above gold
34. 25. washeth after the touching of a dead b. 38. 16. then cover his b. according to the custom 47. 19. by thy b. was brought into subjection 48. 13. and after his death his b. prophesicd 51. 2. and hast preserved my b. from destruction

2. Mac. 7. 4. to cut off the utmost parts of his b.

7. be punished, through every member of thy b.

9. 7. the members of his b. were much pained 9. so that the worms rose up out of the b. BODIES.

Jud. 6. 4. fields shall be filled with their dead b. Eccl. 41. 11. the mourning of men is about their b.

Bar. 2. 17. whose souls are taken from their b.

6. 22. on their b. and heads sit hats and birds

BODILY.

2 Esd. 1. 37. they have not seen me with b. eyes BOLD.

Jud. 14. 13. the slaves have been b. to come down Eccl. 6. 11. he will be b. over thy servants 8. 15. travel not by the way with a b. fellow 19. 3. and a b. man shall be taken away 22. 5. she that is b. dishonoureth her father 2 Mac. 4. 2. thus was he b. to call him a traitor BOLDLY.

1 Mac. 4. 18. after this you may b. take the spoils 2 Mac.14.43.he ran b. up the wall, and cast himself BOLDNESS.

Jud. 16. 10. the Persians quaked at her b. Wisd. 5. 1. the righteous shall stand in great b. 12. 17. thou makest their b. manifest
Mac. 4. 32. cause the b. of their strength to fall

2 Mac. 8. 18. they trust in their weapons and b. BONDAGE. 1 Esd. 8.80. when we were in b. we were not forsaken

2 Esd. 1.7. I brought them from the house of b. Jud. 8. 22. wheresoever we shall he in b. Wisd. 19. 14. but these brought friends into b. BOND-MÂN.

1 Esd. 3. 19. mind of the b. and freeman to be one BOND-SLAVE.

1 Mac. 2. 11. of a free-woman she is become a b. BONDS.

Wisd. 10. 14. and she left him not in b. 17.2. fettered with the b.of a long night, lay exiled Eccl. 6. 25. and be not grieved with her b. BONES.

Eccl. 28. 17. the stroke of the tongue breaks the b. 46. 12. let their b. flourish out of place, 49. 10. Bar. 2. 24. that the b. of our kings, and the b. of our fathers should be taken out of their places

BOOK. Esd. 7. 6. things written in the b. of Moses, 9.
 Esd. 12. 37. write these things in a b. Tob. 12. 20.
 Tob. 1. 1. the b. of the words of Tohit, Bar. 1. 1. Eccl. 24. 23. these things are the b. of the covenant 50. 27. hath written in this b. the instruction Bar. 4.1. this is the b. of the commandments of God 1 Mac. 1. 57. was found the b. of the testament 2 Mac. 6. 12. I besech those that read this b.

BOOKS.

1 Esd. 2. 21. sought out in the b. of thy fathers 2 Esd. 6. 20. b. shall be opened before firmament 1 Mac. 1. 56. had rent in pieces the b. of the law 2 Mac. 2. 23. being declared by Jason in five b. BOOTY.

2 Mac. 8. 20. and so they received a great b. BORDERERS.

2 Mac. 9. 25. princes that are b. to my kingdom BORN.

1 Esd. 4.15. women have b, the king and all people 2 Esd. 3.21. so be all they that are b. of him 14. 20. but they that shall be b. afterward Jud. 12. 20. he had drunk in one day since he was b. Wisd. 2. 2. for we are b. at all adventure

5. 13. as soon as b. we began to draw to our end
7. 3. when I was b. I drew to the common air
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Eccl. 10. 18. for them that are b. of a woman 14. 18. one cometh to an end and another is b. 23. 14. and wish that thou hadst not been b.

41.9. and if you be b. you shall be b. to a curse
44.9. perished, as though they had never been b.
49. 15. nor was there a man b. like unto Joseph Mac. 2. 7. wherefore was 1 b. to see this misery BORNE.

Bar. 6.4. ye shall see gods of gold b. upon shoulders 26. they are b. on shoulders having no feet BORROWED.

Wisd. 15. 16. and he that b. his own spirit BORROWING.

Eccl. 18. 33. not made a beggar by banqueting or b. BOSOM.

2 Esd. 15. 21. I will recompense in their b. BOTTLE.

Jud. 10. 5. then she gave her maid a b. of wine BOTTOM. Wisd. 10. 19. cast them out of the b. of the deep Eccl. 24. 5. and I walked in the b. of the deep BOTTOMS.

Wisd. 17. 14. came out of the b. of inevitable hell BOUGHS.

BOUGHS.

2 Mac. 10. 7. they bear fair b. and palms also
14. 4. presenting unto him a crown also of the b.
BOUGHT.

Jud. 4. 10. and their servants b. with money
Eccl. 33. 30. because thou hast b. him with a price
BOUND.

1 Esd. 1. 40. and b. him with a chain of brass
2 Esd. 13. 13. some sorry, some of them were b.
16. 77. woe to them that are b. with their sins
16. 77. woe to them that are b. with their sins
18. 2 Indicate the branch of the branch 1 Esd. 1. 40. and b. him with a chain of brass 2 Esd. 13. 13. some sorry, some of them were b. 16. 77. woe to them that are b. with their sins Tob. 3. 3. fled into Egynt, and the angel b. him Jud. 6. 13. they b. Achior and cast him down Wisd. 17. 17. all b. with one chain of darkness Eccl. 27. 21. as for a wound, it may be b. up 23. 19. nor hath been b. in her bands BOUNDS.

1 Mac. 14. 6. and enlarged the b. of his nation BOUNTY.

Esth. 16.2. are honoured with the great b.of princes

BOUNTIFUL.

2 Esd. 7. 65. that he is b. for he is ready to give

1 Mac. 6. 11. I was b. and beloved in my power BOW.

BOW.

2 Esd. 16. 13. his right hand that bendeth the b.

Jud. 9. 7. they trust in shield, and spear and b.

Wisd. 5. 21. as from a well drawn b. shall they fly

BOW.

Esth. 13. 12. that I did not b. to proud Aman

Eccl. 4. 7. and b. thy head to a great man

8. let it not grieve thee to b. thine ear to poor

6. 25. b. down thy shoulder and bear her

33. if thou b. thine ear, thou shalt be wise

7. 23. b. down their neck from their youth, 30, 12,

33. 96. a voke and a collar do b. the neck

33. 26. a yoke and a collar do b. the neek 47. 19. thou didst b. thy loins unto women BOWED.

Eccl. 50. 21. they b. themselves down to worship 51. 16. I b. down mine ear, and received her Bur. 6.27.nor if they be b. down, can make straight BOWETH.

Eccl. 38. 30. he b. down his strength before his feet BOWING.

2 Mac. 7. 27. but she b. herself toward him BOWELS. Eccl. 10. 9. while he lives, he casteth away his b. 30. 7. his b. will be troubled at every cry

2 Mac. 9.5. a pain of the b. that was remediless 6. for he had tormeoted other men's b.

BOWL.

Bel. 33. Habbacuc a prophet had brokenbread in ab.
BOX TREES.
2 Esd. 14.24. but look thou prepare thee many b.
BRACELET.

Eccl. 21. 21. is like a b. upon his right hand BRACELETS. Jud. 10. 4. she put about her her b. and chains

BRAGGED. Jud. 16. 5. he b. that he would burn my border BRAGGING.

2 Mac. 9. 7. he nothing at all ceased from his b. BRAIDED.

.hud. 10. 3. and b. the hair of her bead BRAN.

Bar. 6. 43, the women also harn b, for perfume BRANCHES.

Wisd. 4. 4. though they flourish in b, for a time

Wisa. 4. 4. though they flourish in b. for a time 5. the imperfect b. shall be broken off
Eccl. 1. 20. and the b. thereof are long life
14. 26. under her shelter, and lodge under her b.
23. 25. and her b. shall bring forth no fruit
24. 16. as the turpentine tree I stretched out my b. and my b. are the b. of honour and grace
Mac. 10. 7. therefore they bare b. and boughs

BRASS.

1 Esd. 1. 40. came and bound him with a chain of b. Wisd. 15. 9. to do the like workers in b. Eccl. 28. 20. the bands thereof are bands of b.

1 Mac. 8. 22, wrote in tables of b. 14, 18, 27, BRAVELY

Jud. 10. 4. she decked herself b. to allore the cycle BRAWLING. Eccl. 31. 29. maketh bitterness of the mind with b. BRAWLS.

Eccl. 27. 14. their b. make one stop his ears BREAD.

1 Esd. 1. 19. held the feast of sweet b. seven days 2 E.s.d. 1.19. gave you manna, so ye did eatangele'b.
2 E.s.d. 1.19. gave you manna, so ye did eatangele'b.
3 Tob. 1. 16. 1 gave my b. to the hungry, 4. 16.
4. 17. pour out thy b. on the burial of the just
3 Jud. 10. 5. then she filled a bag with fine b.
4. E.c.l. 10. 27. then be that housteth and wanteth b

Eccl. 10. 27. then be that housteth and wanteth b 12. 5. hold back thy b. and give it not unto him 14. 10. a wicked eye envieth his b. 15. 3. with the b. of uqderstanding shall he feed 20. 16. they that eat my b. speak evil of me 23. 17. all b. is aweet to a whoremonger 29. 21. the chief thing for life is water and b.

33. 24. b. correction and work for a servant 34. 21. the b. of the needy is their life 45. 20. he prepared him b. in abundance

2 Esd. 14.40. when I drunk it, wisdom grew in my b. BREAST-PLATE. Wisd. 5. 18. he shall put on righteousness as a b. Eccl. 43. 20. it clotheth the water as with a b. 45. 10. he compassed him with a b. of judgment

1 Mac. 3. 3. he put on a b. as a giant BREASTS. 2 Esd. 8. 10. for thou hast commanded out of the h.

milk to be given, which is the fruit of the b. 2 Mac. 6. 10. the babes hanging at their b.

BREATH.

Esd. 3. 5. did breathe into him the b. of life Wisd. 2. 2. the b. in our nostrils is as smoke 7. 25. for she is the b. of the power of God 15. 5. they desire a dead image that hath no b. Eccl. 33. 20. as long as thou livest and hast b. Eccl. 33. 20. as long as thou livest and mar b. Bar. 6. 25. the things wherein there is no b. 2 Mac. 7. 22. for 1 heither gave you b. nor life 23. the Creator will give you life and b. again 14. 45. while there was yet b. within him BREATHED.

Wisd. 15. 11. and that b. in him a living spirit BREATHING. Wisd. 11, 18. b. out a fiery vapour or smoke 2 Mac. 9. 7. b. out fire in his rage against the Jews

BRED.

Wisd. 12. 10. that their malice was b. in them
BREECHES.

Eccl. 45. 8. with b. with a long robe, and ephod BRETHREN.

1 Esd. 3. 22. forget their love to friends and b. 4.61. so he came to Babylon and told itto all his b.

4.01. so the same to Babylon and total title all nisb.

5. 3. all their b. played, and he made them go up

Tob. 1. 3. and I did many alms-deeds to my b.

2. 2. what poor man thou-shalt find out of our b.

4. 13. my son, love thy b. and despise not thy b.

5. 12. then he said, I am Azarias, of thy b.

13. were not seduced with the error of our b.

13. Were not seenleed with the error of our b.
7. 3. Raguel asked them, from whence are you, b.?
11. 17. there was joy among all his b. at Nineve
14. 4. our b. shall be scattered in the earth
7. shall rejoice, shewing mercy to our b.

N. Mail reprocess a contrage letter to our 2. Jud. 7, 30. b. be of good contrage, let us endure 8. 14. b. provoke not the Lord our God to anger 24. O b. let us shew an example to our b.

24. O b. let us show an example to our b. Eccl. 10. 20. among b. he that is chief is bonourable 25. 1. the unity of b. the love of neighbours 40. 24. b. and help are against time of trouble 1. Mac. 3. 2. and all his b. helped him 5. 32. he said, fight this day for your b. 12. 11. as it becometh us to thiok on our b. 13. 4. all my b. are slain, for Israel'a sake

5. for I am no better than my b. 2 Mac. 1. 1. the b. the Jews that be at Jerusalem wish to the b. the Jews in Egypt health

7. I. seven b. with their mother were taken
29. being worthy of thy b. take thy death, that I
may receive thee in mercy again with

36. our b. who have suffered a short pain 37. but I, as my b. offer up my body and life 10. 21. that they had sold their b. for money 15. 14. this is a lover of the b. who prayeth BREVITY.

2 Mac. 2. 31. but to use b. and avoid labouring

BRIBERY.

Wisd. 15. 13. of earthly matter maketh b. vessels BRIDE.

2 Esd. 7. 26. and the b. shall appear and be seen 2 Esa. 7, 20, and the b. shall appear that by Bar. 2, 23, the voice of bridegroom, and voice of b. 1 Mac. 9, 37, were bringing the b. from Nadabatha BRIDEGROOM, S.

2 Esd. 16. 33. virgins shall mourn, having no b. 34. in the wars shall their b. be destroyed 1 Mac. 1. 27. every b. took up lamentation 9. 39. b. came forth, and his friends to meet them BRIDGE.

2 Mac. 12. 13. he went also about to make a b. BRIDLES.

1 Esd. 3. 6. and a chariot with b. of gold 2 Mac. 10. 29. five men on horses with b. of gold BRIGHT, See FLAMES. BRIGHTER.

Eccl. 17. 31. what is b. than the sun? yet light fails 23. 19. are ten thousand times b. than the sun BRIGHTNESS.

2 Esd. 10. 50, he shewed thee the b. of her glory Wisd. 7.26, for she is the b. of the everlasting light Eccl. 43. 11, very beautiful it is in the b. thereof Bar. 5. 3. God will shew thy b. to every country BRING.

1 Fad. 4. 5. get the victory, they b. all to the king 22. do ye not give, and b. all to the woman?

BRINGEST.

Wisd. 16. 13. leads to gates of hell, and b. up again BRINGETH.

1 Esd.4.24. when he hath robbed, he b. it to his love BROKEN.

Wisd. 4. 5. the imperfect branches shall be b. off Eccl. 13.2, if one smitten against other, it shall be b. 1. Mac. 7.18, for they have b. the covenant and oath BROOK.

Eccl. 24, 30. I also came out as a b, from a river 31. and lo, my b. became a river, my river a sea 39. 13. as a rose growing by the b. of the field 1 Mac. 5. 39. have pitched their tents beyond the b. BROOKS.

Jud. 2. 8. their slain shall fill their valleys and b. BROTHER.

2 Esd. 12. 11. seen in the vision of thy b. Daniel Tob. 5. 6. I have lodged with our b. 10. 11, 13. Jud. 8.26. the sheep of Lahan his mother's b. Esth. 15. 9. I am thy b. he of good cheer Wisd. 10. 3. in fury wherewith he murdered his b.

10. when the righteous fled from his b. wrath Eccl. 7. 12. devise not a lie against thy b.

18. change not a faithful b. for the gold of Ophir

13. Leanage not a fatural Lot of the gold of Opin 23. 10. loss thy money for thy L. and friend 27. give place, my b. consult to be lodged 31. 19. give not thy wife and b. power over thee 31. if thou have a servant, entreat him as a b. 1 Mac. 2 65. your b. Simon is a man of counsel BROTHERHOOD.

1 Mac. 12. 17. concerning the renewing of our b. BUCKLE.

i Mac. 10. 89. king Alexander sent him a b. of gold 11. 58. he gave him leave to wear a golden b. BUCKLER.

Eccl. 37. 5. and taketh up the b. against the enemy BUD.

Feel. 39. 13. b. forth as a rose growing by the brook BUDS.

Wisd. 2. 8. let us crown ourselves with rose-b. BUILD.

E.s.d. 2. 4. Lord commanded me to b. him a house
 let him go up, and b. the house of the Lord
 that the Jews do b. the market-places

16. that the 2988 60 s. the market-places
4. 8. if he command to b. they b.
6. 2. Zorobabel and Jesus began to b. this house
4. by whose appointment do ye b. this house?
Tob. 14. 5. where they shall b. at temple; after their
captivity shall b. up Jerusalem

gloriously Eccl. 3.14 instead of sins it shall be added b, thee up 47. 13. that he might b. a house in his name 1 Mac. 15. 39. he commanded him to b. up Cedron BUILDED.

1 E.sd. 6. 14. this house was b. many years ago
2 E.sd. 8. 52. to you a city is b. and rest allowed
Tob. 13. 10. that his Inbernacle may be b. with joy
BUILDERS.

1 Esd. 2. 30. Rathumus began to hinder the b. BUILDETH.

2 Esd. 16. 42. he that b. as he that shall not dwell Becl. 21. 8. b. his house with other mea's money 34. 23. when one b. and another pulleth down MUILDING.

1 E.s.d. 4. 51. twenty talents to the b. of the temple 563.came to the b.of this with weeping and crying 6. 9. b. a house to the Lord of costly stones 2 E.s.d. 10. 54: there can no man's b. be able to stand

BUILT Eccl. 40. 12 all b. and injustice shall be blotted out 1 Esd. 2. 24, that if this city be b. again and walls

BRICK LE.

Wied. 15. 13. of earthly matter maketh b. vessels | Tob. 13. 16. Jerusalem shall be b. with sapphires 14. 5. the house of Gad shall be b, in it for ever BULL.

Eccl. 6.2. that thy soul be not torn in pieces as a δ . BULLOCKS.

1 Esd.6.29. for sacrifices, for b. and rams and lambs 8. 14. silver and gold may be collected for b. rams

Eccl. 38. 25. in labours, and whose talk is of b.

BURDEN.

Eccl. 13. 2. b. not thyself whove thy power BURDENS.

Eccl. 33. 24. a wand and b. are for the ass BURIAL.

Tob. 2. 9. the same night I returned from the b. 4. 17. pour out thy bread on the b. of the just Eccl. 21.8. that gathereth stones for the tomb of hisb 38. 16. then cover his body and neglect not his b. 2 Mac. 13. 7. not having so much as b. in the earth BURIED.

Tob. 14. 11. he b. him honourably, 1. 17, 18. $\downarrow 2.7$. Eccl. 44.14.their bodies are b. in peace, name liveth 2Mac.9.15.he judged not worthyto be so much as b. BURIETH.

Tob. 2.8. and yet lo, he b. the dead again BURN.

Jud. 16. 5. he bragged he would b. up my horders Wisd. 16. 18. that it might not b. up the beasts Eccl. 28. 12. if thou blow the spark, it shall b. 23. it shall b. in them, and not be quenched 40. 30. but in his belly there shall b. a fire

BURNED. Tob. 14. 4. and the house of God in it shall be b. BURNETH.

Wisd. 16. 19. at another time it b. even in water Eccl. 28. 10. as the matter of fire is, so it b. BURNING.

Wisd. 16. 22, might know that fire b. in the hail 18. 3. thou gavest them a b. pillar of fire Eccl. 23.16.hot mind as n b.fire, not to be quenched BURNT.

Esd. 6. 16, who pulled down the house and b. it 2 Esd. 13. 4. all they b. that heard his voice 11. the blast of fire b. them up every one BURST.

Eccl. 19. 10. and be bold, it will not b. thee BURY.

2 Esd. 2. 23. where thou findest the dead, b. them

Tob. 4. 3. he said, my son, when I am dead, b. me 4. when she is dead, b. her by me in one grave 6. 14. for they have no other son to b. them

12. 12. when thou didst b. the dead, I was with thee 14. 6. all nations shall turn and b. their idols 10. b. me decently, and thy mother with me BURYING.

2 Mac. 9. 4. would make itn common b. place, 14. BUSII.

2 Esd. 14. I. there came a voice out of a b. and said 3. in the b. did manifestly reveal myself to Moses
BUSHES.

2 Esd. 16. 77. like as a field covered over with b BUSINESS. 1 Esd. 4. 11. neither may any one do his own b. 5.58. Levites with one accord setters forward of b

7.70b. 7.8. and let this b. be dispatched Eccl. 3. 17. my son go on with thy b. in meekness 10. 26. be not over-wise in doing thy b. bonst not 22. 19. he that followeth other men's b. for gain 37. 11. nor consult with an idle servant of much b. 38. 24. he that bath little b. shall become wise BUY.

Eccl. 51. 25. b. her for yourselves without money 1 Mac. 3. 41. came to the camp to b. children of lsr. 12. 36. that men might neither sell nor b. in it 13.49, could not go into the country, nor b. nor sell 2 Mac. 8.34, brought 1000 marchants to b, the Jews BUYER.

Eccl. 37. 11. nor consult with a b. of selling BUYE'FH. Eccl. 20. 12 there is that b, much for a little BUYING.

Eccl.27.2. so doth sin stick close betw.b.and selling

\mathbf{C} .

CADES. 1 Mac. 11. 63. Demetrius princes were come to C. 73. with him pursued them to C. to their tents CALAMITY.

1 Mac. 13. 32. he brought a great c. on the land 2 Mac. 4. 16. by reason whereaf c. came on them CALAMITIES.

Eccl. 23. 11. but his house shall be full of c. 40. 9. strife, sword, c. famine, and tribulation 2 Mac. 6. 12. be not discouraged for these c.

CALDRONS. 2 Mac. 7. 3. the king commanded c. to be make hot CALEB.

Eccl. 46.9. the Lord gave strength also to C. 1 Mac. 2. 56. C. received the heritage of the land CALISTHENES.

2 Mac. 8.33. they burnt C. that had set fire on gates CALL.

1 Esd. 1. 50. sent by his messengers to c. them back Eccl. 13. 14. and c. upon him for thy salvation CALLED. 1 Esd. 3. 7. he shall be c. Darius his cousin

4. 42. thou shalt sit next me and be c. my cousin 2 Esd. 4. 25. unto his name whereby we are c. 2 Est. 4. 25. unto his name whereby we are c. Wisd. 1. 16. but ungodly men c. it to them 7.7. 1 c. on God, and the Spirit of wisdom came 11. 25. or been preserved, if not c. by thee Eccl. 46. 5. he c. on the most high Lord, 16. 147. 5 Bar. 2. 15. because Israel is c. by thy name 6. 30. for how can they be c. gods ?

1 Mac. 6. 10. wherefore he c. for all his friends

14. then c. he for Philip one of his friends
7. 37. didst choose this house to be c. by thy name
10. 20. we ordain thee to be c. the king's friend 14. 40, the Romans c. the Jews their friends

2 Mac. 3. 15. the priests c. unto heaven upon him 4. 28. they were both c. before the king

24. 22. they were both c. before the king?
 25. the king c. his mother, and exhorted her
 1. Judas and they c. their kinsfolks together
 2. and they c. upon the Lord, 12. 36.
 15. for his holy name's sake, by which they were c.
 10. 13. being accused and c. traitor at every word
 14. 37. who for his kindness was c. a father
 CALLETH.
 1 Fsd. 4. 36. all the earth c. on the truth
 Wisd. 2. 13. be c. himself the child of the Lord
 3. 18 for beath, he c. on that which is work

13. 18. for health, he c. on that which is weak 13. 18. for health, he c. on that which is weak
14. 1. one preparing to sail, c. on a piece of wood
Bar. 3. 33. that c. it again, and it obeyeth him
34. when he c. them, they say, here we be
CALING.

1 Mac. 12. 35. c. the elders of the people together
2 Mac. 12. 6. and c. on God the righteous Judga
15. Judas c. upon the great Lord of the world
14. 46. and c. upon the Lord of file and spirit
CAMP.

CAMP. 1 Mac. 3. 41. they came into the c. to buy Israel

13.76. 3.41. He c. removed, and pitched near Emmas 12. 28. and they kindled fires in their c. 2 Mac. 13. 15. he slew in the c. about 4000 men 15. 17. not to pitche. but courageously to set on CAMPED.

Mac. 10. 86. Jonnthan c. against Ascalon 1. 73. c. 10. co. Jonathan c. against Ascalon 11. 73. even to their own ten's, and there they c 13. 43. in those days Simon c. against Gaza 2 Mac. 13. 14. to fight manfully, Judas c. by Modis CANAAN. Jud. 5. 3. he said, tell me now, ye sons of C.

See CHANAAN.

CANDLES. Bar. 6. 19. they light them c. more than for thems CANDLESTICK.

1 Mac. 1. 21. Antiochns took away the c. of light 4. 49. brought the c. and the altar into the temple CANOPY.

Jud. 10. 21. Olofernes rested on his hed under a c.

13. 9. she pulled down the c. from the pillars 16.19. gave the c. which she had taken to the Lord CAPILENATHA.

1 Mac. 12. 37, repaired that which was called C. CAPTAIN. 1 Mac. 2. 66. let him be your c. and fight the battle

7. 5. there came, having Alcimus for their c. 11. 59. his brother Simon also he made c. 12. 5%, they have no c. nor any to help them 2. Mac. 1. 16 and they stuck down the c. 8. 9. with him he joined also Gorgias a c. CAPTIVE.

2 Mac. 8. 10. make so much money of the c. Jews 11. he sent, proclaiming a sale of the c. Jews CAPTIVES.

Bar. 6. 2. ye shall be led away c. unto Babylon 1 Mac. 14. 7. and gathered a great number of c. CAPTIVITY.

1 Esd. 5. 7. these are they that came up from c.
6. 5. because the Lord linth visited the c.
8. the sacients of the Jows that were of the c. Bar. 3. 7. that we should praise thee in our c.
8. behold, we are yet this day in our c.
CARBUNCLE.

Tob. 13. 17. Jerus. shall be paved with beryl and a Eccl. 32. 5. is as a signet of c. set in gold CARCASES.

Bel 32, they had given them every day two c. CARE.

Eccl. 30. 25. a good heart will have c. of his meat Eccl. 30, 25. a good heart will have c. of his meet 31. 2. watching c. will not let a man slumber 50. 4. hetook c. of the temple, that it should not fall 1 Mac. 6. 10. and my heart faileth for very c. 9, 58. are at ease, and dwell without c. 16. 14. taking c. for the good ordering of them Mac. 2. 29. must c. for the whole building
 21. to c. for the common safety of all
 14. 8. for the unfeigned c. I have of things 15. 18. the c. they took for their wives 19. they in the city took not the least c. CARED.

CARED.

1 Esd. 1. 47. he c. not for the words spoken CAREFUL.

2 Mac. 2. 25. we have been c. that they that read 11. 15. consented, being c. of the common good 14. 9. be c. for the country and our nation CAREFULLY.

1 Esd. 7. 2. did very c. oversee the holy works Wisd. 12. 22. we should c. think of thy goudness Eccl. 38. 29. who is always c. set at his work 2 Mac. 8. 31. laid them up all c. in convenient places CAREFULNESS.

Eccl. 30. 24. c. bringeth are before the time.

Eccl. 30. 24. c. bringeth age before the time CARES.

Wisd. 7. 4. I was nursed, and that with c. 8. 9. she would he a comfort in c. and grief CARETH.

Wisd. 12. 13. nor is any God but thou that c. for all CARNAIM.

1 Mac. 5. 43. fled unto the temple that was at C. 44. thus was C. subdued, nor could they stand CARNION.

2 Mac. 12.21. sent the baggage to a fortress called C. 26. then Maccabeus marched forth to C. CARPENTER.

Wisd. 13. 11. now a c. that felleth timber Eccl. 38. 27. so every c. that labours night and day CARPENTERS.

1 Esd. 5. 54. gave unto the masons and c. money Bar. 6. 45. they are made of c. and goldsmiths CARS.

I Esd 5. 55. unto them of Sidon they gave c.

CARRY.

Bel 34. go c. the dinner that thou hast into Babylon

Mac. 9. 10. no man could endure to c. for stink CARRIED.

2 Mac. 9. 8. was now c. in a horse litter 29. and Philip c. away his hody CARRIETH.

Wisd. 14.1. more rotten than the vessel that c. him CARRYING.

2 Mac. 6. 7. go in procession to Bacchus, c. ivy CARTS.

Jud. 15. 11. she made ready her c. and laid them CART-WHEEL.

Eccl. 33. 5. the heart of the foolish is like a c. CARVED.

Wisd.13.13. a carpenter hath c. the wood diligently 1 Mac. 5. 68. Judas burnt their c. images with fire

1 Mac. 5. 68. Judas burnt their c. Images with the CASLEU.

1 Mac. 4. 59. from the 25th day of the month C. with mirth and gladness, 2 Mac. 1. 18. || 10. 5. 2 Mac. 1. 9. keep the feast in the mouth C. CASPIS.

CASPIS.

2 Mac. 12. 13. and the name of it was C.
CAST.

1 Mac. 4. 33. c. them down with the sword

6. 51. he set artillery with instruments to c. fire
and stones, and pieces to c. darts and slings

7. 17. the flesh of thy saints have they c. out

19. Bacchides c. them into the great pit
44. they c. away their weapons and fled, 11. 51.
10. 80. for they had c. darts at the people 2 Mac. 5. 8. as an enemy, he was c. out into Egypt 10. he that had c. out many unburied

9. 8. and thus he was now c. on the ground
15. but to be c. out with their children

14. 15. they c. carth upon their heads
43. he c. himself down manfully among them 46. he c. his bowels upon the throng, he thus died CASTING.

1 Mac. 13. 11. who c. out them that were therein

2 Mac. 5. 3. drawing of swords and c. of darts CASTING.

2 Mac. 11. 13. c. with himself what loss be had had CASTLE.

2 Mac. 4.27, though the ruler of the c. required 5.5, the city taken, Menelaus fled into the c. 10.20, certain of those that were in the c. CASTLES.

2 Mac. 10. 18. who fled into two very strong c.
22. so he immediately took the two c.
CATALOGUE.

1 Esd. 8. 49. the c. of whose names were shewed CATTLE. Mac. 12. 23. that your c. and goods are ours

2 Mac. 12. 11. to give him c. and to pleasure him CAUGHT.

2 Mac. 4. 41. some of them c. stones, some clubs

CAUSE.

CAUSE.

13. I perceive that for this c. these are come
2 Mac. 4. 44. three men pleaded the c. before him
47. who was c. of all the mischief; who if they
had told their c. before the Scythians
7. 18. who said, be not deceived without c.

CHA .

34. O godless man, be not lifted up without a c. 13. 4. that this man was the c. of all mischief CEASE.

Eccl. 16. 27. nor do they c. from their works 23. 6. remember thy end, and let enmity c. 1 Mac. 11. 30. let the Jews c. from assaulting us 2 Mac. 7. 38. that the wrath of the Almighty may c. 9. 18. but for all this his pains would not c. CEASED.

1 Esd. 1. 56. as for her glorious things, they never c. Dan. 3.23. c. not to make the oven hot with resin 1 Mac. 9.73. thus the sword c. from Israel

CEASING.

1 Mac. 12. 11. at all times without c. we remember 2 Mac. 9. 4. his chariot man to drive without c.

CEDAR. Eccl. 24. 13. I was exalted like a c. in Libanus 50. 12. he stood as a young c. in Libanus CEDRON.

1 Mac. 15, 39, also he commanded him to build C

41. when he had built C. he set horsemen there 16. 9. John still followed, until he came to C. CELEBRATE.

Tob. 6. 12. when we return, we will c. the marriage 2 Mac. 2. 16. we are about to c. the purification 15. 36. to c. the 13th day of the 12th month CELEBRATING.

2 Mac. 5. 26. were gone to the c. of the sabbath CELOSYRIA.

1 Esd. 2. 17. the judges in C. and Phenice 6. 29. out of the tribute of C. a portion given 7. 1. the governor of C. did oversee the works 2 Mac. 3. 8. visiting the cities of C. and Phenice 4. 4. being the governor of C. and Phenice, 10. 11. CENDEBEUS.

1 Mac. 15. 38. then the king made C. captain
40. C. came to Jamnia || 16. 1. what C. had done
16. 4. with horsemen, who went out against C.
8. whereupon C. and his host were put to flight
9. till he came to Cedron which C. had built CENSERS.

1 Esd. 2. 13. c. of silver twenty-nine, vials of gold 1 Mac. 1. 22. Antiochus took away the c. of gold CEREMONIES.

Wisd. 14. 15. delivered to those under him, c. 23. for whilst they used secret c. or revellings CERTIFY.

Bel 9. if ye can c. me that Bel devoureth them

2 Mac. 1. 18. we thought it necessary to c. you CERTIFIED.

1 Mac. 14. 21. the ambassadors c. us of your glory 2 Mac. 11. 26. that when they are c. of our mind CHAIN.

1 Esd. 1. 40. and bound him with a c. of brass 3. 6. Darius shall give him a c. about his neck Wisd. 17. 17. were bound with one c. of darkness Eccl. 6. 24. and put thy neck into her c. CHAINS.

Jud. 10. 4. put about her her bracelets and her c. Eccl. 6. 29. her c. shall be a robe of glory CHAMBER.

1 Esd. 9. 1. Esdras went to the c. of Joanan 2 Esd. 5. 9. withdraw itself into his secret c. CHAMBERS.

2 Esd.4.41. the c. of souls are like a woman's womb 1 Mac. 4. 38. they saw the pricsts' c. pulled down CHANAAN.

Sus. 56. O thou seed of C. and not of Judah 1 Mac. 9. 37. of one of the great princes of C. See Canaan. CHANGE.

Wisd. 7. 18. given me to know the c. of seasons 19.18. in a psaltery notes a the name of the tune Eccl. 7.18. c. not a friend for any good by no means 40.5. anger, night-sleep do e. his knowledge 1 Mac. 1. 49. they might c. all the ordinances CHANGED.

2 Esd. 6. 26. the heart of inhabitants shall be c. 2 Esd. 6. 25. the heart of inhabitants small be c. Esth. 15. 8. then God c. the spirit of the king Wisd. 19. 18. the elements were c. in themselves Eccl. 2. 4. when thou art c. to a low estate 18. 26. from the morning till the evening time is c. 1 Mac. 1. 26. the beauty of women was c. CHANGETH.

Eccl. 13. 25. the heart of a man c. his countenance 25. 17. the wickedness of a women c. her face

25. 17. the wickedness of a woman c. her face 27. 11. but a fool c. as the moon CHANGING.

Eccl. 37. 17. the countenance is a sign of c. 43. 8. increasing wonderfully in her c. 2 Mac. 3. 16. the c. of his colour declared agony CHAPELS.

1 Mac. 1. 47. set up altars, groves, and c of ideb 2 Mac. 10. 2. also the c. they pulled down 11. 3. as of the other c. of the heathen

11. 3. as of the other c. of the heathen CHARGE.
2 Esd. 2. 33. Esdras received a c. of the Lord 6. 46. thou gavest them a c. to do service to man 1 Mac. 5. 19. saying, take ye the c. of this people 58. when they had given c. unto the garrison 12. 45. for I will give it to all that have any c. 14. 42. that he should take c. of the sanctuary 2 Mac. 15. 10. he gave them their c. shewing them CHARGE.

2 Mac. 11. 11. and giving a c. on their enemies CHARGED.

1 E.sd. 4.57. the same c. he also to he done 2 Mac. 2. 2. c. them not to forget the commands CHARGES.

1 Esd. 4.55. likewise for the c. of the Levites
1 Mac. 3. 30. he should not be able to bear the c.
2 Mac. 4. 19. but to be reserved for other c. 9. 16. defray the c. belonging to sacrifices CHARIOT.

1 Esd. 1.28. Josias did not turn back his c. from him 31. then gat he up upon his second c.
3. 6. a c. with bridles of gold and a chain about her
Eccl. 43. 9. was taken up in a c. of fiery horses
49. 8. shewed him upon the c. of the cherubims
2 Mac. 9. 7. he fell down from his c. carried violently
CILARIOTS.

1 Mac. 1. 17. he entered into Egypt with c. 2 Mac. 13. 2. three hoodred c. armed with hooks CHARIOT-MAN.

2 Mao. 9. 4. he commanded his c. to driv CHARMER.

Eccl. 12. 13. who will pity a c. bitten with a serpent? CHASED.

1 Mac. 14. 26. c. away their enemies from them CHASTEN.

Wisd.12.22. whereas thou dost c. us, thou scourgest 2 Mac. 10. 4. that he would c. them with mercy

CHASTENEST.

Wisd. 12. 2. thou c. them by little and little
CHASTENING.

2 Mac. 6. 12. but for a c. of our nation
7. 33. angry with us for our c. and correction
CHASTISE.

Eccl. 30. 13. c. thy son, and hold him to labour CHASTISED.

2 Esd. 15. 51 be weakened, as one c. with wounds Wisd. 3. 5. having been c. they shall be rewarded 11. 9. when they were tried, albeit but in mercy c. CHASTISETH.

Eccl. 30. 2. he that c. his son shall have joy CHASTITY.

2 Esd. 6. 32. the mighty hath seen also thy c. CHEEKS. Eccl. 35. 15. doth not tears run down widows' c.3 CHEER.

1 Esd. 9. 54, then they went to make great c. Eccl. 18. 32, take not pleasure in much good c. CHEERED.

2 Mac. 15. 27. through the appearance they were & CHEERETH.

Eccl. 36. 22. beauty of a woman c. the countenance CHEERFUL.

Eccl. 7. 24. shew not thyself c. toward them
13. 25. a merry heart maketh a c. countenance
26. a c. countenance is a token of prosperity
26. 4. he shall rejoice with a c. countenance
30. 25. a c. heart will have a care of his meat 35. 10. as then hast gotten give with a c. eye 2 Mac. 15. 9. Maccabeus made them more c. CHEERFULLY

Eccl. 2. 4. what is brought upon thee, take c. 2 Mac. 11. 26. ever go c. about their own affairs CHEERFULNESS.

Bar. 3. 34. se with c. they shewed light to him CHEREAS.

2 Mac. 10. 32. strong-hold, where C. was governo-37. they killed Timotheus and C. his brother CHERUBIMS.

Eccl. 49.8. was shewed him on the chariet of the s. CHETTIM.

1 Mac. 1. 1. Alexander came out of the land of C. CHICKENS. 2Esd.1.30. as a hen gathereth her c. under her wings CHIEFLY.

Tob. 4. 12. c. take a wife of the seed of thy fathers CHILD.

Esd. 1. 53. who spared neither old men nor c. 2 Esd. 4. 40. go thy way to a woman with c.
5. 49. like as a young c. may not bring forth things
Wisd. 2. 13. he calleth himself the c. of the Lord

8. 19. for I was a witty c. and had a good spirit
14. 15. when he hath made an image of his c.
Eccl. 30. 8. a c. left to himself will be wilful 9. encker thy c. and he shall make thee afraid

6. 27. manfully c. this life, I will show myself 12. and beat him on the sides while he is a c. 29. c. the good will they bare him a little baforo 2 Mac. 15. 12. exercised from a c. in all virtue 5 G

CHILDREN. Esth. 16. 16. that they be c. of the Most High Wisd. 3. 12. wives are foolish and their c. wicked

16. as for c. of adulterers they shall not come
4. 1. better it is to have no c, and to have virtue
6. for c. begotten of unlawful beds are witnesses 5. 5. how is he numbered among the c. of God? 9. 4. and reject me not from among thy c.

Eccl. 7.23. hast thou c.? instruct them and bow down

11. 28. for a man shall be known in his c.
16. 1. desire not a multitude of unprofitable c. 3. better it is to die without c. than have ungodly

22. 9. if c. live honestly and have where withal 10. but c. being haughty through disdain do stain 23. 23. she hath brought c. by another man

24. 18. I therefore an given to all my c. 25. 7. a man that hath joy of his c. 32. 22. and beware of thine own c.

33. 21. better it is that thy c. should seek to thee 39. 13. hearken to me, ye holy c. and bud forth 40. 15. the c. of the ungodly shall not bring forth c. and building a city continue a man's name 41. 5. the c. of sinners are abominable c.

6. the inheritance of sinners' c. shall perish o. the inheritance of sinners. 2. sind perish.
7. the c. will complain of an ungodly father
45. 13. before him none, nor did a stranger put
them on, but his c. and his children's c.
perpetually

Bel 20. I see the footsteps of men, women, and c.
CHILD-BED.

Ear. 6. 29. women in c. eat their sacrifices j CHIMNEYS. 2 Esd. 6. 4. or ever the c. in Zion were hot CHOICE. 1 Mac. 4. 28. Lysias gathered 60,000 c. men of foot 2 Mac. 13. 15. with the valiant and c. young men

CHOLER. Eccl. 37. 30, and surfeiting will turn into c. CHOOSE.

2 Esd. 3. 13. thou didst c. thee a man among them

16. thou didst c. him to thee, and put by Esaw Bar. 3. 27. those did not the Lord c. nor gave he 1. Mac. 5. 17. c. thee out men and deliver brethren 7.37. thou, O Lord, didst c. this house to be called 10.32. may set in it such men as he shall c.to keep it 2 Mac. 1.25. didst c. the fathers and sanctify them 5. 19. God did not c. the people for the place's sake CHOOSING.

1 Mac. 10. 74. c. 10,000 men, he went out of Jerus. 2 Mac. 10. 12. c. rather to do justice to the Jews 14. 42. c. rather to die manfully than to come CHOSE.

1 Esd. 9. 16. Esdras c. to him the principal men Eccl. 45. 16, he c. him out of all men living 1 Mac. 4. 42, he c. priests of blameless conversation 9. 25, then Bacchides c. the wicked men 16. 4. so he c. out of the country 20,000 men 2 Mac. 3. 7. the king c. Heliodorus his treasurer CHOSEN.

1 Esd. 5. 1. after this were the principal men c. Wisd. 4. 15. that he hath respect unto his c. 9. 7. thou hast c. me to be a king of thy people Ecd. 47. 2. so was David c. out of children of Israel

49. 6. they bornt the c. city of the sanctuary 1 Mac. 12. 41. went with men c. for the battle CHRIST. 2 Esd. 7. 29. after these years shall my son C. die CHRONICLES.

1 Esd. 2. 22, thou shalt find in the c. what is written 1 Mac. 16. 24. behold, these are written in the c. CHURCH-ROBBER.

2 Mac. 4. 42. as for the c. himself, him they killed CHURLISH.

2 Mac. 14. 30. Nicanor began to be c. unto him CHURLISHLY.

Eccl. 18. 18. a fool will upbraid c. and a gift of CHURLISHNESS.

Eccl. 42.14. better is the c.of a man than a courteous CILICIA. Jud. 2. 21. which is at the left hand of upper C.

2 Mac. 4. 36. was come from the places about C. CINNAMON.

Eccl.24.15. gave sweet smell like c. and aspalathus CIRCLE.

Wisd. 13. 2. deemed er the c. of the stars CIRCUIT.

Eccl. 24, 5. I alone compassed the c. of heaven 2 Mac. 6. 4. within the c. of the holy places CHRCUMCISED.

Jud. 14, 10, Achier c. the foreskin of his flesh 1 Mac. 1. 60, women that caused their childr, to be c 61. they slew them that had c. them CIRCUMCISIONS.

2 Esd. 1. 31. for your c. have I forsaken CIRCUMSPECT. Tub. 4 14. be c. my son, in all things theu dost CIRCUMSPECTION

Wisd. 12.21. with how great c didst judge thy sons? CISTERN.

Eccl. 50. 3. the c. was covered with plates of brass

CISTERNS.

26. that that c. was machining against kings 5. 8. they returned every man to his own c. Eccl. 26. 5. I was afraid of the slander of a c. 38. 32. without these cannot a c. be inhabited 40. 19. the building of a c. continues a men's name 49. 6. they burnt the chosen c. of the sanctuary 50. 4. and he fortified the c. against besieging 1 Mac. 1. 51. cities of Juda to sacrifice, c. by c.

5. 50. the soldiers assaulted the c. all that day and all that night

6. 3. he sought to take the c. and to spoil it
63. he found Philip to be master of the c. so he fought against him and took the c. by force
7. 1. Demetrius came unto a c. of the sea-coast

10. 75. but they of Joppe shut him out of the c. 12. 36. raising a great mount between the tower and the c. and to separate it from the c.

13. 47. fought no more, but put them out of the c. 2 Mac. 8. 17. and the cruel handling of the c. 15. 19. they that were in the c. took no care CITIES.

Eccl. 46. 2. stretch out his sword against the c. 1 Mac. 5. 68. when he spoiled their c. he returned 10.71. for with me is the power of the c. 2 Mac. 8. 11. he sent to the c. on the sea-coast CITIZENS.

CITIZENS.

CLUSTER, S.

2 Esd. 9. 21. and 1 have kept me a grape of the c.
16. 30. there are left some c. of them that seek CNIDUS.

1 Mac. 15. 23. the same thing wrote he to C.

2 Mac. 4. 50. Menelaus being a great traitor to the c. 5. 6. but Jason slew bis own c. without mercy 9. 15. would make them all equals to c. of Athens 19. to the good Jews his c. wisheth much joy CLAY.

Wisd. 7.9. ailver shall be counted as c. before her
15. 7. yea, of the same c. he maketh both vessels
8. he maketh a vain god of the same c.

COCKER.

Cocker.

Cocker.

Cocker.

Cocker.

Cocker.

Cocker. Eccl. 33, 13, as the c. is in the potter's hand 2s, 30, he fashioneth the c. with his arm Bel 7, for this is but c. within and brass without CLEAN.

Eccl. 38. 30. is diligent to make c. the furnace CLEANSE.

Eccl. 38. 10. c. thy heart from all wickedness 1 Mac. 4. 36. let us go up to c. and dedicate CLEANSED. 1 Mac. 4. 41. until he had c. the sanctuary

43. who c. the sanctuary and bare out the stones 13. 47. c. the houses wherein the idols were 50. Simon c. the tower from pollutions

2 Mac. 10. 5. on the very same day it was c. again 14.36.keep this house undefiled which lately was c. CLEANSING.

2 Mac. 1. 36. which is as much as to say a c. CLEAR. Sus. 46. I am c. from the blood of this woman CLEAVE.

Eccl. 2. 3. c. unto him, and depart not away 6. 34. and c. unto him that is wise 24. 24. that he may confirm you, c. unto him Bar. 3. 4. for which cause these plagues c. to us CLEAVED.

Bar. 1. 20. the evils c. unto us and the curse CLEAVETH.

1 Esd.4.20.man leaveth his country, and c. to his wife 17.84.4.20.mmteleveth as country, and z.c. on swite Eccl. 19. 2. that c. to harlots will become impudent CLEAVING. Eccl. 25. 12. faith is the beginning of c. to him CLEMENCY.

2 Mac. 14. 9. according to the c. thou shewest CLEOPATRA.

Esth. 11. 1. in the reign of l'tolemeus and C.

1 Mac. 10. 57. went out with his daughter C. CLIMB. 2 Esd. 4. 8. neither did I ever c. up into heaven

CLIMBED. 2 Mac. 2. 4. the mountain where Moses c. up CLIMBING.

Eccl. 25. 20. as the c. up a sandy way is to the feet CLOSE.

Tab. 12. 11. I will keep c. nothing from you; I said it was good to keep c. the secrets of a king Eccl. 27. 2. doth sin stick c.betw. buying and selling 1 Mac. 12. 50. went c. together prepared to fight CLOSED.

I Mac. 7. 46. c. them so that they were all slain CLOTH. 2 Mac. 5. 2. men running in the nir in c. of gold CLOTHE.

2 Esd. 2. 20. give to the poor, c. the naked CLOTHED.

1 Esd. 3. 6. as to be c. in purple, to drink in gold Eccl. 50. 11. and was c. with the perfection of glory 1 Mac. 11. 58. to be c. in purple, 14. 43.

CLOTHES.

Bar. 6. 20. eat them and their c. they feel it not 11 Mac. 11. 71, then Jonathan rent his c. and prayed | 35, 17, till it come nigh, he will not be c.

CLOTHETH.

CISTERNS.

Jud. 7. 21. the c. were emptied, they had no water
CITHERNS.

1. Mac. 4. 54. it was dedicated with sengs and c.
CITY.

1. Esd. 2. 23. even this c. was made desolate
26. that that c. was practising against kings
5. 8. they returned every man to his own c.

1. 1. 8. one in white c. shaking his armour of gold
CLOUD.

2. Esd. 15. 20 the c. which be rejied we prove that

2 Esd. 15. 39. the c. which he raised up in wrath Wisd. 2. 4. our life pass away as the trace of a c Eccl. 24. 3. and I covered the earth as a c. 50. 6. he was as the morning star in midst of a c. CLOUDS.

2 Esd. 15. 40, great and mighty c. shall be lifted up Wisd. 5. 21. from the c. as from a well-drawn how Eccl. 13. 23, what he saith, they extol it to the c. 35. 16, his prayer shall reach unto the c. 17, the prayer of the humble pierceth the c. 20. create the c. 50 creates the c.

20. seasonable, as c. of rain in time of drought 43. 14. the treasures opened, c. fly forth as fowls 15. by his great power he maketh the c. firm 50.7. as the rainbow, giving light in the bright c.
Dan. 3. 51. O ye lightnings and c. bless the Lord
CLOUDY.

Eccl. 24. 4. and my throne is in a c. pillar CLUBS.

2 Mac. 4. 41. some of them caught stones, some c. CLUSTER, S.

1 Mac. 15. 23. the same thing wrote he to C. COALS.

Eccl.8. 10. kindle not the c. of a sinner, lest be burnt 11. 32. of a spark of fire a heap of c. is kindled COAT.

2 Mac. 12. 35. taking hold of his c. drew him by force

Eccl. 30. 9. c. thy child, he shall make thee afraid COGITATIONS.

Eccl. 17. 5. an interpreter of the c. thereof COLLECTION. Bar. 1. 6. they made also a c. of money

COLLAR. Eccl. 33. 26. a yoke and a c. do bow the neck COLLECTOR.

1 Mac. 1. 29. the king sent his chief c. to Juda COLONY.

Wisd. 12. 7. receive a worthy c. of God's children COLOUR.

2 Mac. 3. 8. under a c. of visiting the cities
16. the changing of his c. declared his agony
COLOURING. Wisd. 13. 14. c. it red, and covering every spot COLOURS.

Wisd. 15. 4. any image spotted with divers c. COME.

COME.

1 Mac. 6. 13. that these troubles are c. upon me
2 Mac. 6. 15. lest being c. to the height of sin
9. 18. the just judgment of God was c. upon him
COMEST, ETII.
Eccl. 21. 2. for if thou c. too near it, it will bite
5. and his judgment c. speedily
COMING.

1 Mac. 11. 44. the king was very glad of their c. 12. 45. for this is the cause of my c. 14. 21. wherefore we were glad of their c. 2 Mac. 6. 3. the c. in of this mischief was sore COMELY

1 Esd. 4. 18. love a woman, which is c. in favour Eccl. 14. 3. riches are not c. for a niggard

20. 1. there is a reproof that is not c. 25. 4. O how c. a thing is judgment for grey hairs! 5. O how c. is the wisdom of old men! 2. Mac. 3. 26. excellent in beauty, c. in apparel

10. 29. there appeared five c. men upon horses COMFORT.

2 Esd. 6.33, and to say, be of good c, and fear not 14. c, such of them as be in trouble Wisd. 3. 18. nor have they c, in the day of trial 8.9, that we should be a c, in cares and grief Eccl. 3. 6. he shall be a c. to his mother 4. 18. she will c. him, and shew him her scere 25. 23. a woman that will not c. her husband

30. 23. love thine own soul, and c. thy heart 36. 23. if there be meekness and c. in her tougue 36. 23. If there be meekness and c. in her tongue 38. 17. and then c. thyself for thy heaviness Bar. 4. 27, be of good c. O my children, cry to God 30, he that gave thee that name will c. thee 1 Mac. 12. 9, the holy books of scripture to c. us 2 Mac. 7. 6, the Lord God in truth bath c. in us 11.32. I have sent Menchant that he may c. you

COMFORTED. 2 Est. 15. the angel c. me, and set me on my feet Est. 15. 8. the king c. her with loving words 16. and all the king's servants c. her

ccl. 17. 24. he c. those that fail in patience

Eccl. 38. 23. be c. for him, when spirit is departed 48. 24. he c. them that mourned in Sion 49. 10. for they c. Jacob, and delivered them 2 Mac. 7. 6. and he shall be c. in his servants 15. 17. thus being well c. by the words of Judas COMFORTING.

2 Mac. 15.9. so c. them out of the law and prophets COMMAND.

2 Mac. 9. 8. he that thought he might c. the waves COMMANDED.

Eccl. 15. 20. he hath c. no man to do wickedly 2. Mac. 7.3. king c. pans and caldrons to be made hot 4. he c. to cut out the tongue of him that apake 5. he c. him, being yet alive, to be brought 15. 33. he c. that they should give it by pieces COMMANDEDST.

2 Esd. 6. 45. upon the fourth day thou c. sun to shine COMMANDMENT, S.
2 Esd. 6. 48. brought forth things at the c. of God 53. on the sixth day thou gavest c. to the earth Eccl. 1. 26. if thou desire wisdom, keep the c. 2 Mac. 7. 30. I will not obey the king's c. but I will obey the c. of the law that was given by

COMMENDABLE.

COMMENDABLE:
County and erstanding is c. in his mouth
COMMENDED.

Mac. 12. 43. but c. him to all his friends
Mac. 9. 25. whom I c. unto many of you often
COMMENTARIES.

2 Mac. 2. 13, were reported in the c. of Neemias COMMISSIONER.

1 Mac. 2. 25. the king's c. who compelled men COMMIT.
2 Mac. 2. 25. that are desirous to c. to memory COMMITTED.

2 Esd. 4. 42. to deliver those things c. to them 5. 17. knowest thou not that Israel is c. to thee 7. 32. shall deliver souls that were c. to them 1. Mac. 7. 20. then c. he the country to Alcimus
13. 39. as for any oversight or fault c. to this day
2 Mac. 3. 12. had c. it to the holiness of the place 22. to keep the things c. of trust safe and sure

9. 25. whom I often c. and commended to you 13. 6. or had c. any other grievous crime 8. as he had c. many sins about the altar 14. he had c. all to the Creator of the world COMMODIOUS.

2 Mac. 10. 15. having gotten the most c. holds COMMON.

Wisd. 7. 3. when I was born, I drew in the c. air 2 Mac. 4. 40. whereupon the c. people rising 8. 29. when they had made a c. supplication 9. 4. make it a c. burying place of the Jews, 21. necessary to take care for the c. safety of all 10. 8. they ordained by a c. statute and decree 11. 15. consented, being careful of the c. good 12. 4. according to the c. decree of the city
13. 14. fight for the country and the c.-wealth
COMMOTIONS.

Esd. 5. 73. by persuasions and c. they hindered COMMUNE.
 Mac. 15. 28. he sent Athenobius to c. with him

1 Mac. 13. 25. he sent Athenonus to c. with him
2 Mac. 11. 20. I have given order to c. with you
COMMUNICATE.

Wisd. 7. 13. I do c. her liberally, I do not hide
2 Mac. 5. 20. c. in the benefits sent from the Lord
COMMUNICATETH.

Eccl. 26. 6. scourge of tongue which c. with all COMMUNICATION.

Eccl. 9. 15. all thy c. in the law of the Most High 13. 11. for with much c. will be tempt thee COMPACTED.

Wisd. 7. Labeing c. in blood of the seed of man COMPANY.

Eccl. 9. 4. use not much the c. of a woman 1 Mac. 4. 35. he gathered a c. of strangers 6. 41. all that heard the marching of the c.
7. 12. assemble a c. of scribes to require justice
9. 44. Jonathan said to his c. let us go and fight

53. behold, Jonathan and his c. are at ease 12.29. howbeit, Jonathan and his c. knew it not 49. sent a host to destray all Jonathan's c. 13. 52, there he dwelt himself, with his c. 2 Mac. 5. 27, his c. fed on herbs continually COMPANIED.

Sus. 57. and they for fear c. with you COMPANIES.

1 Mac. 5. 33. went forth behind them in three c. COMPANYING.

Sus. 54. under what tree sawest thou them c.? 58. under what tree didst thou take them c.? COMPANION.

Eccl. 6. 10. some friend is a c. at the table 37. 4. there is a c. who rejoiceth, 5. 40. 23. a friend and c. never meet amiss COMPANIONS.

1 Est. 6. 3. Sathrabuzanes and his c. 7, 27 COMPARABLE. Eccl. 9. 10. for the new friend is not c. to him 771 COMPARED.

Wisd. 7. 9. nor c. 1 unto her any precious stone 15. 18. for being c. together, some are worse Eccl. 22. 1. a slothful man is c. to a filthy stone, 2. COMPASS.

1 Mac. 14. 48. within the c. of the sanctuary
2 Mac. 1. 15. was entered into the c. of the temple

COMPASSED.

Wisd. 19. 17. being c. with horrible darkness

Eccl. 23. 18. who seeth me? 1 am c. with darkness

Eccl. 23. 18. who seeth me: 1 am c. with darkness 24. 5. I alone c. the circuit of heaven 45. 9. and he c. him with pomegranates and bella 1. Mac. 4. 7. that it was c. about with horsemen 10. 80. for they had c. in his host and cast darts 15. 14. when he had c. the city round about 2. Mac. 3. 17. the man wasso c. with fear and horror of the circuit and the control of the circuit and the control of the circuit and cast and cast are the circuit and control of the circuit and control of the circuit and cast and cast are circuit and control of the circuit and cast are circuit and cast are circuit and cast are circuit are circuit and cast are circuit are circuit are circuit and cast are circuit are circuit are circuit and cast are circuit are

27. Heliodorus was c. with great darkness COMPASSETH.

1 Esd. 4. 34. the sun c. the heavens round about Eccl. 43. 12. it c. the heaven with a glorious circle COMPASSION.

Eccl.17.29.how great is hisc to such as turn to him?
18. 12. therefore he multiplied his c.

Prayer of Manass. of great c. long-suffering 2 Mac. 8. 3. that he would have c. on the city COMPEL.

1 Esd. 4. 6. they c. one another to pay tribute 2 Mac. 6. 1. to c. the Jews to depart from the laws COMPELLED.

Mac. 2. 15. such as c. the people to revolt 25. the commissioner, who c. men to sacrifice 2 Mac. 4. 26. Jason was c. to flee into the country 6. 7. the Jews were c. to go in procession 7. 1. were c. by the king to taste swine's flesh
15. 2. the Jews that were c. to go with him
COMPLAIN.

Eccl. 29. 5. he will return words and c. of the time 41. 7. the children will c. of an ungodly father 1 Mac. 8. 32. if therefore they c. any more sg. thee COMPLAINED.

2 Mac. 4. 36. the Jews c. because Onias was slain COMPLAINT, S.

Eccl. 35. 14. when the widow poureth out her c.

1 Mac. 11. 25. some men had made c. against him COMPLETE. Wisd. 5. 17. take to him jealousy for c. armour 2 Mac. 3. 25. that he had c. harness of gold COMPREHEND.

2 Esd. 4. 2. thinkest thou to c. the way of God?

11.how thy vessel he able to c.the way of Highest 5. 34. while I labour to c. way of the Most High COMPREHENDED. 2 Esd. 8. 21. whose glory may not be c. COMPREHENDING.

Eccl. 32.8.thy speech be short, c. much in few words CONCEIT.

Wisd. 8. 11. I shall be found of a quick c. in judgm Eccl. 27.6. so is the utterance of a c. in heart of man CONCERT.

CONCUPISCENCE.

CONCUPINE.

1 Esd. 4. 29. yet did I see Apame the king's c.

2 Mac. 4. 30. they were given to the king's c.

CONCUPISCENCE.

Wisd. 4.12. the wandering of c. doth undermine Eccl. 23. 5. turn away from me vain hopes and c. CONDEMN.

2 Esd. 4. 18. if wert judge, whom wouldst thou c.?
Wisd. 2. 20. let us c. him with a shameful death
4.16. the righteous that is dead shall c. the ungodly Prayer of Manass. nor c. me into the lower parts CONDEMNED.

Eccl. 14. 2. whose conscience hath not c. him Sus. 41. the assembly c. Susanna to death

48. without knowledge have c. daughter of Israel
53. thon hast c. the innocent, and guilty go free
2 Mac. 4. 47. those poor men, them he c. to death
13. 6. whosever was c. of sacrilege or committed
CONDITION.

2 Esd. 7. 57. he said, this is the c. of the battle 2 Mac. 9. 8 so proud was he beyond the c. of man 15. 12. Onias gentle in c. well spoken of CONDITIONS.

2Mac.11 14.persuaded to agree to all reasonable c. 13.23. submitted himself and sware to all equal c. CONDUCT.

1 Esd.8.51.was ashamed to ask kingc.for safeguard Jud. 10.15.come to his tent and some of us will thee 2 Mac. 11. 30. that will depart shall have safe c. CONFECTION.

Eccl. 38. 8. of such the apothecary maketh a c. CONFEDERATE.

1 Mac. 10. 16. we will make him our friend and c. CONFEDERATES.
1 Mac. 8. 24. if there come war on any of their c. 31. yoke heavy on our friends and c. the Jewa 14. 40. the Romans had called the Jews c. 15. 17. the Jews ambassadors our friends and c. CONFEDERACY.

I Mac 8. 17. sent them to Rome to make a c. 20.

CONFERENCE.

Wisd. 8. 18 in the exercise of c. with her prudence 2 Mac. 14. 22. so they made a pesceable c. CONFESS.

Tob. 13. 6. therefore c. him with your whole mouth 14. 7. his people shall c. God, and Lord shall exats Wisd. 16. 8. in this thou madest thine enemies c. Eccl. 4. 26. be not ashamed to c. thy sins 2 Mac. 7. 37. thou mayest c. that he alone is God CONFESSED.

Tob. 12. 22. they c. the wonderful works of God GONFESSETH.

Eccl. 20, 2. that c. his fault be preserved from hurt CONFESSING.

1 Esd. 9. 8. now by c. give glory unto the Lord CONFESSION. 1 Esd. 8. 91. in his prayer he made his c. weeping Bar. 1. 14. to make c. in the house of the Lord CONFIDENCE.

2 Esd. 8. 36, which have not the c. of good works

Jud. 13. 19. for this thy c. shall not depart Eccl. 26. 21. having c. of their good descent 2 Mac. 8. 18. but our c. is in the Almighty God 15.7.hutMaccabeus had ever sure c.of Lord's help CONFIDENT.

CONFIDENT.

Eccl. 32, 21, be not c, in a plain way
CONFIRM.

Eccl. 24, 24, be strong in the L, that he may c, you
50, 24, that he would c, his mercy with us
1 Mac. 11, 57, I c, thee in the high-pricathood 12. 1. to c. and renew the friendship with them 13. 37. to c. the immunities we have granted 14. 24. sent Numenius to c. the league with them CONFIRMED.

1.Mac.11.27.c. him in the high-priesthood and hon. 14. 26. he and his brethren c. their liberty 38. Demetrius c. him in the high-priesthood CONFLICT.

Wisd. 10. 12. in a sore c. she gave him the victory 2 Mac. 5. 14. forty thousand were slain in the c. 15. 17. and manfully to try the matter by c. 19. took not the least care, being troubled for c.

CONFORM. 2 Mac. 6. 9. and whose would not c. themselves CONFOUNDED.

Eccl. 2. 10. did ever any trust in the L. and was c.? 24. 22. he that obeyeth me shall never be c. Bar. 6. 39. they that worship them shall be c. Dan. 3. 17. they shall not be c. that trust in thee 21. let them be c. in all their power and might 1 Mac. 4. 27. Lysias was c. and discouraged 31. let them be c. in their power and horsemen

2 Mac. 10. 30, so that being c. with blindness, and full of trouble, they were killed 13. 23. heard that Philip was desperately c. 14. 28. Nicanor was much c. in himself CONFUSION.

2 Esd. 2. 6. that thou bring them to c.
5. 8. there shall be a c. also in many places Bar. 1. 15. but to us belongeth the c. of faces 1 Mac. 1. 28. all house of Jacob was covered with c. CONGEALED.

Eccl. 43.19. being cit lieft on the top of sharp stakes CONGREGATION.

Eccl. 1. 30. cast thee down in midst of the c.

4.7. get thyself the love of the c. and bow thy head 21. 9. the c. of the wicked is like tow wrapped 24. 2. in the c. of the Most High shall she open 23, the law for a heritage unto the c. of Jacob 31. 11. and the c. shall declare his alms

33. 19. hearten unto me, ye rulera of the c.
38. 33. they shall not sit high in the c.
45. 18. the c. of Core with fury and wrath
50. 13. oblations in their bands before all the c.
20. he lifted up his hands over the whole c.

Mac. 2. 56. for bearing witness before the c. 14. 19. which writings were read before the c. 28. at Saramel in the great c. of the priests CONJECTURETH.

Wisd. 8. 8. she c. aright what is to come CONQUERED.

1 Mac. 8. 2. it was told him how they had c. them
4. by their policy they had c. all that place
CONSCIENCE.

Wisd. 17. 11.being pressed with c. nlways forecast. Eccl. 14.2. whose c. hath not condemned him 2 Mac. 6. 11. they made a c. to help themselves.

CONSECRATED.

Tob. 1. 4. the temple was c. and built for all ages Eccl. 45. 15. Mosca c. and anointed him with oit 2 Mac. 12. 40. they found things c. to the idols CONSENT.

1 Esd. 5. 47. they came altogether with one c. 6.22 have been done with the c. of king Cyrus.7.4. Jud. 7. 29. there was great weeping with one c. 2 Mac. 4. 39. committed with the c. of Menelaus
11. 24. that the Jews would not c. to our fathe.
CONSENTED.

1.Mac. 1. 57. if any c. to the law, put him to death 11. 29. so the king c. and wrote letters to Jonathan

1 Mac. 8. 17. in c. of these things Judas chose CONSIDERATE.

Eccl. 32. 18. a man of council will be c. CONSIDER.

Bar. 2. 16. O Lord, c. us, how down thine ear 2 Mac. 7. 28. and c. that God made them of things CONSIDERED.

2 Esd. 7. 16, why hast thou not c. in thy mind?
56, we c. not that we should begin to suffer
9. 20. so I c. the world, behold, there was peril Wisd. 8. 17. when I c. these things in myself 2 Mac. 5. 17. he c. not that the Lord was angry CONSIDERING.

2 Mac. 5. 6. not c. that to get the day of them
11. 4. not at all c. the power of God, but puffed up
13. c. that the Hebrews could not be overcome
CONSIST.

CONSIST.

Eccl. 43. 26. and by his word all things c.
CONSORT, See CONCERT.
CONSORTETII.

Eccl. 13. 16. all flesh c. according to kind CONSPICUOUS.

1 Mac. 11. 37. let it be set in a c. place, 14. 48. CONSPIRED.

Eccl. 45, 18. strangers c. together against him Bcl 28. they c. against the king, saying CONSTRAINED.

Bcl. 30, being c. he delivered Daniel to them 2 Mac. 6, 18. Eleazar was c. to open his mouth CONSTRAINED.

CONSTRAINT

2 Mac. 6. 7. they were brought by bitter c. to eat CONSUL. 1 Mac. 15. 16. Lucius c. of the Romans to Ptolemee

CONSULT. Eccl. 8.17. c. not with a fool | 9.14. c. with the wise

37. 10. c. not with one that suspecteth thee 1 Mac. 5. 16. assembled to c. what they should do CONSULTED.

1 Mac. 4. 44, they c. what to do with the altar 12. 35, c. with them about building strong holds 16. 13. Ptolemeus c. deceitfully against Simon CONSULTING.

1 Mac. 8. 15. c. alway for the people to be ordered CONSUME.

Eccl. 27, 23, anguish shall c, them before death 45, 19, did wonders to c, them with the fiery flume 1 Mac. 5. 15. are assembled against us to c. us CONSUMED.

2 Esd. 4. 16. for the fire came and c. the wood Wisd. 5. 13. but were c. in our own wickedness Eccl. 45. 14. their sacrifices shall be wholly c. 19. in his wrathful indignation were they c.

2 Mac. 1. 31. now when the sacrifice was 32. it was c. by light that shined from the altar 2. 10. c. the sacrifices, c. the burnt-offerings
11. sin-offering was not to be eaten, it was c. CONSUMETH.

Eccl. 14. 19. every work rotteth and c. away 18. 18. a gift of the envinus c. the eyes 31. 1. watching for riches c. the flesh 43. 21. the cold north-wind c. the grass as fire CONSUMING. Wisd. 6. 23, neither will I go with c. envy

2 Mac. 1. 23. priests prayed, whilst sacrifice was c. CONTAINETH. Wisd. 1. 7. that which c. all things hath knowledge

CONTEMNED. Eccl. 22. 23. a mean estate is not alway to be c.

CONTEMNER.

1 .Mac. 14. 14. every c. of the law he took away CONTEMNETII. Eccl. 19. 1. he that c. small things shall fall by little

26. 24. a dishonest woman c. shame, but an bonest CONTEMPT. Esth. 13. 12. that it was neither in c. nor pride

2 Mac. 3. 18. the place was like to come into c. CONTEND.

Eccl. 28, 10, the stronger they are which c. CONTENT.

Esth. 13. 13. I could have been c. to kiss the soles Tab. 11. 9. from henceforth I am c. to die Mac. 6. 60, the king and the princes were 2. Mac. 5. 15. he was not c. with this, but presumed 6. 30. but in soul am well c. to suffer these things

CONTENTED. Eccl. 29. 23. be it httle or much, hold thee c. CONTENTION.

Eccl. 23, 11. a hasty c. kindleth a fire 2 Mac. 4. 4. Onian seeing the danger of this c. CONTENTMENT.

Wisd. 19. 12. quals came from the sen for their c. 2 Mac. 9. 20. if your affairs be to your c. I thank G. CONTENTS. 1 Mac. 15. 2. the c. wherefore were the

2 .Wac. 21. 17. for performance of the c. thereof CONTINENT.

Eccl 26 15, and her e mind cannot be valued

CONTINUALLY.

Eccl. 11. 19. and now I will eat c. of my goods 1 Mac. 15. 25. egainst Dora, assaulting it c. 2Mac. 3.26. who stood by him, and scourged him c. 5. 27. fed on herbs, c. lest they should be polluted CONTINUE.

Eccl. 6.10. some friend will not c.in day of affliction Ecc. 10. Some arrend window and day of named 40. 19. children and building c. a man's name 41. 12. for that shall c. with thee above gold 1. Mac. 10. 27. c. ye still to be faithful unto us 2. Mac. 4. 6. that the state should c. quiet 10. 12. Ptolemeus endeavoured to c. peace CONTINUED.

Mac. 6. 9. and there he c. many days . 13. the battle c. from morning till night 10. 26. whereas you have c. in our friendship 50. he c. the battle until the sun went down 2 Mac. 8. 1. took such as c. in the Jews' religion CONTRACTS.

I Mac. 13, 42, write in their instruments and c. CONTRARY.

Wisd. 2. 12. because he is clean c. to our doings CONTRITE.

Dan. 3. 16. in a c. heart let us be accepted CONTROL.

Eccl. 5. 3. say not, who shall c. me for my works? CONVEYED. 1 Mac. 9. 6, many c. themselves out of the host 2 Mac. 8. 13. they fled and c. themselves away CONVENIENT.

Eccl. 10. 23. nor is it c. to magnify a sinful man 39. 17. at time c. they shall all be sought out 1 Mac. 4. 46. and laid up the stones in a c. place 12. 11. both in our feasts and other c. days

14. 34. he furnished them with all things c. 2.Mac. 4.19. because it was not c.but to be reserved 32. Menelaus supposing he had gotten a c. time 3. 31. they laid them up carefully in c. places 10. 18, having all things c. to sustain the siege 11. 36, that we may declare as it is c. for you 14. 92. Judas placed armed men ready in c. places

CONVERSANT. Wisd. 8.3. in that she ise. with God she magnifies 13.7. for heing c. in his works, they search him Eccl. 11.20. in thy covenant, and be c. therein' 39.3. and he will be c. in dark parables 41.5. they that are c. in the dwelling of the ungodly CONVERSATION.

CONVERSATION Tob. 4, 14, be circumspect and be wise in all thy c. Wisd. 8, 16, for her c. hath no bitterness Mac. 4. 42. so he chose priests of blameless c.

2 Mac. 15, 12. Onias reverend in c. prayed for Jews CONVERSED. Bar. 3. 37. shew himself on earth, and c. with men CONVERSION.

Eccl. 49.2. behaved uprightly in the c. of the people CONVICTED.

2 Mac. 4. 45. Menelaus being now c. promised CONVINCE.

Wisd. 4. 20. their own iniquities shall c. them COPY.

Fish. 13. 1. the c. of the letters was this 16. 19. ye shall publish the c. of this letter Bar. 6. 1. a. c. of an epistle which Jeremy sent 1. W. 2. 2. which is the c. of the arisety sent. Mac. 8. 22. this is the c. of the epistle

11. 31, we sent you here a c. of the letter 37, see that thou make a c. of these things 12. 5. this is the c. of the letters, 19. | 14. 20. 14. 23. and to put the c. of their ambassage COPIES.

1 Mac. 14. 49, that the c. thereof should be laid up CORE. Eccl. 45. 18. the congregation of C. maligned him CORES.

1 Esd. 8. 20. likewise of whent, to a hundred c. CORRECTION.

Wisd. 12. 26. that would not be reformed by that c Eccl. 16, 12, as his mercy is great, so is his c. also 22. 6. but stripes and c are never out of time 42. 5. of much c. of children be not ashamed 2 Mac. 7. 33. he angry a little while for our c. CORRUPTED.

2 Esd. 4. 11, the world being now outwardly c. CORRUPTIBLE.

2 Esd. 7. 15, seeing thou art but a c. man
Wisd. 9. 15. the c. hody present down the soul
14. 8. because being c. it was called god
19. 21, wasted not the flesh of the c. living things
2 Mac. 7. 16, thou art c. thou dost what thou wilt CORRUPTION.

2 Esd. 7. 41. even so now seeing c. is grown up
43. beginning of immortality, wherein c. is past
Eccl. 28. 6. remember thy end, c. and death COS.

1 .Wac. 15, 23, the same thing wrote he to C. COSTLY.

1 F.s.d. 6, 9, building a house of hewn and c, stone Wisd, 2, 7, let us fill ourselves with c, wine COSTS

2.Mac.3.3. Selencus bare all c.belonging to sacrifice

COU COTTAGE.

Eccl. 29. 22. better is a poor man in a mean c. COVENANT.

2Esd.2.5.thesechildren, which would not keepmyc.

7. be scattered, for they have despised my c.

3. 15. thou madest an everlasting c. with him

Wied. 1. 18. and they made a c. with him

Wisd. 1. 16. and they made a c. with it Eccl. 11. 20. be stediest in thy c. and conversan. 17. 12. he made an everlasting c. with them 45. 24. there was a c. of peace made with him 47. 11. he gave him a c. of kings, and a throne 1 Mac. 1. 15. they forsook the holy c. and joined 63. that they might not prefane the holy c.
4. 10. and remember the c. of our fathers 18. for they have broken the c. and oath 2Mac.1. 2. remember his c.he made with Abraham 7. 36. for our brethren are dead under God's c. COVENANTS.

1 Mac. 15. 27. but brake all the c. he had made 1 Mac. 15. 27. but brake all the c. he had made 2 Mac. 12. 1. when these c. were made, Lysias 13. 25. the people were grieved for the c. for they stormed because they would make their c. void 14. 20. all of one mind, they consented to the c. 27. that he was much displeased with the c.

COVER. Wisd. 5. 16. with his right hand shall he c. them 10. 17. she was to them for a c. by day Eccl. 22.9. they shall c. the baseness of their parents

Eccl. 22.9. fucy shall c. the baseness of their parents 23. 18. the walls c. me, and nobody seeth me 26. 8. and she will not c. her own shame 38. 16. then c. his body according to the custom COVERED.

Eccl. 16.30, with living things he bathe. face thereof 24. 3. and 1 c. the earth as a cloud

47. 15. thy soul c. the whole earth Sus. 32. to uncover her face, for she was c. 2 Mac. 10. 30. c. him on every side with weapons COVERETH.

Eccl. 40. 27. and c. him above all glory COVERING.

2 Mac. 3. 25. a rider adorned with a very fair c. COVETOUS.

Eccl. 10. 9. not a more wicked thing than a c. man 14.9.a c. man's eye is not satisfied with his portion COVETOUSNESS.

2 Mac. 4. 50. the c. of them that were in power 10. 20. they with Simon, being led with c. COULD.

2 Mac. 15.38. it is that which I c. attain unto COUNCIL. 1 Esd. 2. 17. the rest of their c. and the judges

1 Esta. 2. 17. the rest of inter c. and the junges 8. 55. vessels which the king and c. had given 1 Mac. 9. 58. then all the ungodly men held a c. 14. 22. register things they spake in c. of the people COUNSEL.

1 Esta. 7. 15. had turned the c. of the king of Assyria 2 Esta. 4. 13. I went into a plain, the trees took c. 15. the floods of the sea also took c. and said, come 7 Tab. 4.18 ask c. of all that are wise, and describes not.

Tob.4.18.ask c. of all that are wise, and despise not any c. that is profitable

19. for every nation hath not c, but Lord himself Wisd. 4. 17, what God in his c. decreed of him 6. 4. you have not walked after the c. of God 9.13, what man is he that can know the c. of God? 17. thy c. who hath known, except give wisdom Eccl. 8. 17. consult not a fool, he cannot keep c. 15. 14. he left him in the hand of his c.

17.6.c. a tongue and eyes and heart gave he them
21. 13. his c. is like a pure fountain of life
25. 4. and for ancient men to know c.

5. oh how comely is c. to men of honour?
30. 21. and afflict not thyself in thine own c.
32. 18. a man of c. will be considerate, but a prond

37. 8. for he will c. for himself

1 Mac. 2. 65. I know that Simon is a man of c.

7. 31. when he saw that his c. was discovered 9. 60, hecause their c. was known to them 2. Mac. 7. 25, she would c. the young man 26, that she would c, her son to save his life COUNSELLOR.

Wisd. 8, 9, that she would be a c. of good things Eccl. 6.6. have but one c. of a thousand, nevertheless 37. 7, every c. extelleth counsel, but there is

8. heware of a c. and know what need he hath 42. 21, and he hath no need of any c. COUNSELLERS.

1 Esd. 8. 11. to me and my seven friends the c. COUNSELLETH.

Eccl. 37. 7. but there is some that c. for himself COUNSELS.

2 Esd. 1. 7. but they have despised my c. 2 I.
Tob. 4. 19, that all thy paths and c. may prosper
Bisd.1.9. for inquisition shall be made into the c.
of the ungodly, and sound of her works come
6. 3. from Highest, who shall search out your c.
Eccl. 23. 1. O Lord leave me unt to their c.
24. 29, her c. profounder than the great deep
COUNTENANCE.

Jud. 13. 16, my c. hath decrived him to destruction.

Jud. 13. 16. my c. hath deceived him to destruction Esth. 15. 14. and thy c. is full of grace

Eccl. 12.18. he will whisper much and change his c. | Eccl. 31. 13. what is c. more wicked than an eye? 13. 25 the heart of a man changeth his c. and a merry heart maketh a cheerful c.

6.a cheerful c. is a token of a heart in prosperity 19. 29. one that hath understanding by his c. 25.17.the wickedness of a woman darkeneth her c. 25.17.the wickedness of a woman darkeneth her 23. a wicked woman maketh a heavy c.
37. 17. the c. is a sign of changing of the heart 2 Mac. 3. 16. his c. declared the inward agony 6. 18. an aged man, and of a well-favoured c.
COUNTERFEIT, S.
Wisd. 2. 16. we are esteemed of him as c.
15. 9. and counteth it his glory to make c. things COUNTERVAIL.
Eccl. 6. 15. nothing doth c. a faithful friend COUNTRY.
2 Esd. 4. 15. that there we may make us another.

2 Esd. 4. 15. that there we may make us another c. 1 Mac. 8. 8 and the c. of India, Media and Lydia 16. to one man, who ruled over all their c. 9. 25. Bacchides made them lords of the c. he gave them no respite to enter his c 14. 6. Simon enlarged bounds and recovered the c. 36. so that the heathen were taken out of their c. 37. he fortified it for the safety of the c.

2 Mac.5. 8. as open enemy of his c. and countrymen

13. 14. to fight for the temple, the city, and c.

COUNTRY-MEN.

2 Mac. 4.5. he went, not to be an accuser of his c.
5. 6. thinking them his enemies and not his c. 8. as an open enemy of his country and c. as an open enemy of us country and c.
 having a malicious mind against his c.
 S. S. when Jud. heard of this cruelty done to his c.
 37. Razis a lover of his c. was accused
 30. who continued his love toward his c.
 COUNTRIES.
 Eccl. 10. 16. the Lord overthrew c. of the heathen

39. 4. he will travel through strange c. for he tried 47. 17. the c. marvelled at thee for thy songs

Mac. 1. 4. Alexander ruled over c. and nations

8.8. and of the goodliest c, which they took of him COURAGE.

Eccl. 45. 23. Phinees stood up with good c. of heart ... Mac. 4. 32. make them to be of no c. and cause he abated their c. and took their spoils 11.49. Jews had got the city, their cawas abated 2 Mac. 1.3. and to do his will with a good c. 2. Mac. 1. 3. and to do his will with a good c.
4. 14. the priests had no c. to serve at the altar
6. 31. his death for an example of a noble c.
7. 12. the king marvelled at the young man's c.
20. she bare it with a good c. hecause of hope
COURAGEOUS.

2 Mac. 7. 21. the mother filled with c. spirits said COURAGEOUSLY.

1 Mac. 6. 45. wheref. he ran upon him c. thro' battle 2 Mac. 6. 23. an example to die willingly and c.
7. 11. he said c. these I had from heaven
10. 33. they laid siege against the fortress c. 15. 17. but c. to set upon them and try the matter

COURAGEOUSNESS.

2 Mac. 14. 18. and of the c. they had to fight COURSE.

1 Esd. 4. 34. swift is the sun in his c. he fetcheth his c. again to his own place in one day COURT.

I Esd. 9. 1. Esdras rising from the c. of the temple I Mac. 9. 54. the wall of inner c. to be pulled down 11. 46. wherefore the king fled into the c. 13. 40. who are meet among you to be in our c. COURTS.

1 Mac. 4.38. they saw shrubs growing in the c. COURTEOUS.

Eccl. 42. 14. than a c. woman that brings shame COURTEOUSLY.

2 Mac. 3. 9. when he had been c. received COURTESY.

Eccl. 33. 21. that thou shouldest stand to their c. COUSIN.

1 Esd. 3. 7. he shall be called Darius his c. 4. 42, thou shalt sit next me and be called my c. Tob. 6.10, we shall lodge with Raguel who is thy c. 2 Mac. 11. 1. Lysias the king's protector and c. 35. CRAFT.

2 Mac. 12. 24. whom he besought with much c. CRAFTY.

Eccl. 42. 18. he considereth their c. devices CRATES.

2 Mac. 4.29. Sostratus left C. who was governor

CREATED.

2 Esd. 5. 44. hold them that shall be c. therein 45. hast given life to the creature thou hast c.
49. so have I disposed the world which I c. 13. hut inquire for whom the world was c. Wisd. 1. 14. he c. all things that they might have 10. 1. the first formed father that was c. alone Eccl. 1. 4. Wisdom bath been c. before all things 14. it was c. with the faithful in the womb 17. 1. the Lord c. man of the earth, and turned 18. 1. he that liveth for ever c. all things 23. 20. he knew all things ere they were c. 24. 9. he c. me from the heginning before world

38. 1. for the Lord hath c. the physician, 12.
4. the Lord hath c. medicines out of the earth 39.25. for the good are good things c. from beginn.
28. there be spirits that are c. for vengeance
CREATION.

2 Esd. 6. 38. thou speakest from beginning of the c. Eccl. 49. 16. above every living thing in the c. CREATOR.

Jud. 9. 12. C. of the waters, hear thou my prayer Eccl. 24. 8. so the C. of all things gave commandm. 2. Mac. 1. 24. O Lord, C. of all things, who art learful 7. 23. doubtless the C. of the world will give 13. 14. had committed all to the C. of the world CREATURE.

2 Esd. 5. 44. the c. may not haste above the maker 56. shew thy servant by whom thou visitest thy c. 8. 8. thy c. is preserved in fire and water 13. thou shalt mortify it as thy c. and quicken it 45. for thou art merciful unto thy c.

Jud. 9. 12. King of every c. hear thou my prayer Wisd. 5. 17. he shall make the c. his weapon Eccl. 16. 16. his mercy is manifest to every c. CREATURES.

2 Esd. 5. 55. as the c. which now begin to be old 6. 47. that it should bring forth living c.

49. then didst thou ordain two living c. 54. whom thou madest lord of all thy c.

Jud.16.14.let c.serve thee, thou speakest, they were
Wisd. 2. 6. let us use the c. like as in youth 7. 20. to know the natures of living c.
9. 2. that he should have dominion over the c. CREDIT.

Eccl. 6. 7. prove him, and be not hasty to c. him
19. 4. be that is hasty to c. is light minded
1 Mac. 10. 46. they gave no c. unto them
CREPT.

1 Mac. 6. 46. he c. under the elephant, and thrust CROOKED.

Wisd.13. 13. being a c. piece of wood, full of knots Eccl. 4. 17. he will walk with him by c. ways CROUCHING.

Eccl. 12. 11. though he go c. yet take good heed CROWN.

Bel 3C. the angel of the Lord took him by the c. CROWN. Wisd. 2. 8. let us c. ourselves with rose-buds

4. 2. it weareth a c. and triumpheth for ever 5. 16. they shall receive a beautiful c. from the Ld. Eccl. 1. 11. the fear of the Lord is a c. of rejoicing 18. the fear of the Lord is a c. of wisdom 32. 2. receive a c. for well-ordering the feast 45. 12. he set a c. of gold upon the mitre 47. 6. in that he gave him a c. of glory

1 Mac. 6. 15. he gave him the c. and his rohe 8. 14. yet for all this, none of them wore a c. 10. 20. sent him a purple robe and a c. of gold 29. release from customs of salt and c. taxes 11. 35. the c. taxes, we discharge them of them 12. 39. that he might set the c. on his own head 13. 37. the golden c. and scarlet robe ye sent

39. we forgive the c. tax also which ye owe 2 Mac. 10.11. when Antiochus was come to the c. 14. 4. came, presenting to him a c. of gold CROWNS.

1 Mac. 1. 9. they all put c. upon themselves
4. 57. they decked the temple with c. of gold
CROWNETH.

Eccl. 19.5. but he that resisteth pleasures c. his life CROWS.

Bar. 6. 54. they are as c. between heaven and earth

CRUEL.

2 Mac. 4. 25. but having the fury of a c. tyrant
7. 27. she laughing the c. tyrant to scorn, spake 8. 17. and c. handling of the city 11.9. not only to fight with men, but with c. beasts CRUELLY.

Eccl. 13. 12. but c. he will lay up thy words 2 Mac. 15. 2. O destroy not so c. and barbarously CRUELTY. 2Mac.12.5.heard of this c. done to his country-men

CRY.

1 Mac. 4.10. now therefore let us c. unto heaven
CRIED.

1 Esd. 9. 10. then c. the whole multitude and said

1 Esc. 9. 10. then c. the whole multitude and said Sus. 24. with that Susanna c. with a loud voice, and Bel 37. Habbacuc c. saying, O Daniel, Daniel J. Mac. 3. 50. then c. they with a loud voice, 54. 11. 49. they made supplication to the king and c. 13. 50. then c. they to Simon, beseeching him 2 Mac. 8. 3. and hear the blood that c. unto him CRIER.

Eccl. 20. 15. he openeth his mouth like a c. CRYING.

1 Esd. 5. 63. came with weeping and great c.
Wisd. 7. 3. the first voice which I uttered was c Eccl. 26. 27. a loud c. woman and a scold be sought CUBITS.

2 Mac. 13. 5. there was a tower of fifty c.

CUCUMBERS. Bar. 6. 70. as a scare crow in a garden of c. CULTURE.

2 Esd. 8. 6. give us c. to our understanding CUNNING.

Wisd. 8. 6. who is a more c. workman than ehe?
Eccl. 45. 11. the work of the c. workman
1 Mac. 13. 29. in these he made c. devices
CUP-BEARER.

Tob. 1. 22. now Achiacharus was c. and keeper CUP-BOARD.

1 Mac. 15. 32. saw the c. of gold and silver plate CUPS.

1 Esd. 2. 13. a thousand golden z. vials of gold 3.22. when they are in their z. they forget their love CURIOUS.

2 Esd. 4. 23. for it was not my mind to be c. 9. 13. be not c. how the ungodly shall be punished Eccl. 3. 23. be not c. in unnecessary matters 2 Mac. 2. 30. to be c. in particulars belonging CURSE.

Eccl. 4. 5. give him none occasion to c. thee 6. if he c. thee in the bitterness of his soul 23. 14. and so thou c. the day of thy nativity 23. 14. and so thou c. the day of thy nativity 28. 13. c. the whisperer and double-tongued 38. 19. the life of the poor is the c. of the heart 41. 9. if you be born, ye shall be born to a c. and if you die, a c. shall be your portion 10. so the ungodly shall go from a c. to destruction Bar. 1. 20. and the c. which the Lord appointed 3. 8. we are yet this day in our captivity for a revealed and so the control of the control

reproach and a c.

CURSED.

Wisd. 3.13. their offspring is c. blessed is the barren 12. 11. it was a c. seed from the beginning 14. 8. but that which is made with hands is c. Eccl. 23. 26. she shall leave her memory to be c. 2 Mac. 4. 38. there slew he that c. murderer
12. 35. when he would have taken that c. man
CURSETII.

Eccl. 21. 27. when the ungodly c. Satan, he c. his own soul, a whisperer defileth his own soul CUSTOM.

Wisd. 14, 16, in time an ungodly c, grown strong Eccl. 7, 13, for the c, thereof is not good 23, 14, and so thou by thy c, become a fool 2 Mac. 4, 16, whose c, they followed so earnestly 11, 24, to be brought to the c, of the Gentiles 12, 38, they purified themselves as the c, was CUSTOMS.

1 Mac. 10. 29. now I do free you from the c. of salt 11. 35. of the tithes and c. pertaining to us 2 Mac. 4. 28. appertained the gathering of the c. 11. 25. after the c. of their forefathers

CUT.

1 Esd. 4. 9. if he command to c. down, they c. down Eccl. 25. 26. c. her off from thy flesh and let her go 2 Mac. 7. 4. he commanded to c. out the tongue of him that spake, and to c. off the utmost parts CUTTING.

Jud.13.18. hath directed thee to the c. off of the head CYMBALS.

1 Esd. 5. 59. the Levites the sons of Asaph had c. Jud. 16. 2. Judith said, sing to my Lord with c. 1 Mac. 4. 54. it was dedicated with harps and c. CYPRESS.

Eccl. 24. 13. and as a c. tree on the mountains 50. 10. as a c. tree which groweth to the clouds CYPRIANS.

2 Mac. 4. 29. Crates, who was governor of the C. CYPRUS.

2 Mac. 10. 13. called traitor because he had left C.
12. 2. Nicanor governor of C. would not suffer
CYRENE.

1 Mac. 15.23, the same wrote he to Cyprus and C. 2 Mac. 2.23, declared by Jason of C. in five books CYRUS. 1 Esd. 2. 3. thus snith C. king of the Persians

1 Esd. 2. 3. thus saith C. king of the Persians
4.44.which C. set apart when he vowed to destroy
57. C. had set apart and all that C. had given
5. 71. we will build, as C. hath commanded as
73. they hindered all the time that king C. lived
6. 17. in the first year that king C. reigned in Babylon, C. the king wrote to build this house
21. search be made among the records of king C.

D.

DADDEUS. 1 Esd. 8. 46, that they should speak unto D. DAGGER.

Bar. 6. 15. he hath also in his right hand a d. DAGON.

1.Mac.10.84. took their spoils and the temple of D.
11. 4. they showed him the temple of D. burned
DAINTY.

Eccl. 37. 29. be not unsatiable in any d. thing DAINTIES. Eccl. 14. 16. there is no seeking of d. in the grave

DALLIED.

Wisd. 12. 26. correction wherein he d. with them DAMASCUS.

Jud. 15. 5. chased them until they were passed D.

1 Mac. 11. 62. passed through the country unto D 12. 32. and removing thence he came to D. DAMNATION.

Wisd. 12. 27. therefore came extreme d. on them DANCE. Jud. 15. 12. women made a d. among them for her

she went before the people in the d. DANCES.

Jud. 3.7. they received them with garlands and d. DANGER.

Esth. 14. 4, for my d. is in my hand Eccl. 3, 26, he that loveth d. shall perish therein 29. 17, will leave him in d. that delivered him 34. 12. I was oftlimes in d. of death, yet delivered 43, 24, they that sail on the sea, tell of the d. 2 Mac. 15. 1. resolved without any d. to set on them DANGEROUS.

Eccl. 9. 18. a man of an ill tongue is d. in his city DANGERS.

Tob. 4.4. remember that she saw many d. for thee DANIEL.

Sus. 45. a young youth whose name was D.
61. for D. had convicted them of false witness 64. from that day was D. in great reputation el 4. but D. wurshipped his own God 10. the king went with D. into the temple of Bel

17. D. are the seals whole? and he said, yea 37. O D. D. take the dinner God hath sent thee 1 Mac. 2. 60. D. for his innocency was delivered DAPHNE.

2 Mac. 4. 33. he withdrew into a sanctuary at D. DAREST.

Eccl. 29, 24, thou d. not open thy mouth DARIUS.

1 Esd. 2. 30. second year of the reign of D. 6. 1. 3. 1. now when D. reigned, he made a great feast
5. to him shall the king D. give great gifts
7. he shall sit next to D. because of his wisdom 8. sealed it, and laid it under D. his pillow o. sealed it, and iado it ounder D. ins prinow 6. 7, wrote and sent to D. to king D. greeting 34. 1 D. the king have ordained that it be done 1 Mac. 12. 7, there were letters sent from D. DARK.

Wisd. 8 8. Wisdom can expound d. sentences

17. 3. they were under a d. vail of forgetfolness Eccl. 45. 5. he brought him into the d. cloud DARKNESS.

1 Esd. 4. 24. looketh on a lion and goeth in d. 2 Esd. 14. 20. thus the world is set in d. Tob. 4. 10. alms suffereth not to come into d. 14. 10. how out of light he brought him into d. and

14. 10, how out of fight ne drought min into a. am rewarded him again, for he went down into d. Esth. 11. 8. and lo, a day of d. and obscurity Wisd. 18. 4, were worthy to be imprisoned in d. Eccl. 11. 16, error and d. had their beginning 16. 16. he hath separated his light from d. DARKENETH.

Eccl. 25. 17. her wickedness d. her countenance DARTS. Jud. 1. 15. he smote him through with his d. DASII.

Jud. 16. 5. that he would d. the sucking children DATHAN.

men that were of D.'s side DAUGHTER. Eccl. 45, 18, the m

Tob. 3. 10. I am the only d. of my father, 15. 6. 10. he hath also one only d. annued Sara 7. 11. I have given my d. in marriage to seven men 13. then he called his d. Sara, and she came 10. 12. I commit my d. 10 thee of special trust

11. 17. blessed her, saying, thou art welcome, d. Eccl. 7. 25. marry thy d. and so shalt thou have 22. 3. and a foolish d. is born to his loss

4. n wise d, shall bring an inheritance
26. 10. if thy d, be shameless, keep her in
36. 21. yet is one d, better than another
42.9. father waketh for the d, when no man knows
8us. 42, ye have condemned a d, of Israel

1 Mac. 9.37. as being the d. of a prince of Chanaan 10. 56. for I will marry my d. to thee
11. 12. wherefore he took his d. from him
DAUGHTERS.

1 Esd. 8, 84, ye shall not join yoar d, to their sons 2 Esd. 1, 28. I have prayed you as a mother her d. Wisd. 9, 7, to be a judge of thy sons and d. Eccl. 7, 24, hast thou d.2 have a care of their body DAVID.

1 Esd. 1. 3. that Solomon the son of D. had built Eccl. 45, 25, to the covenant made with D. Ecct. 43, 25. to the covenant made with D.
47. I. Nathan rose up to prophesy in the time of D.
2. so was D. chosen out of the children of Israel
22. and he gave out of him a root unto D.
43. 15. there remained a ruler in the house of D.
49. 4. all except D. and Ezekias were defective

DAUNTED. Jud. 16, 10, the Medes were d. at her hardiness 774 Eccl. 32. 18. a proud mun is not d. with fear

DAY.

1Esd.8.89.thou art true, for we are left a root this d.
9. 11. and this is not a work of a d. or two
53. this d. is holy to the Lord, be not sorrowfol
2 Esd. 1. 16. but ever to this d. do ye yet murmur
7. 43. d. of doom shall be the end of this time
7 bb. 4. 9. thou layest up against the d. of necessity 5.14. wilt thou a drachm a d. and things necessary 10. 1. now Tobit his father counted every d.

7. she went out every d. into the way which they went, and did eat no meat on the d. time Wisd. 3. 18. nor have they comfort in the d. of trial Eccl. 10. 10. he that is a king to d. to-morrow dies Ecct. 10. 10. he that is a king to d. to-incrrow dies 11. 25. in d. of prosperity, in the d. of allfiction 26. it is easy in the d. of death to reward a man 20. 15. to d. he lendeth, to-morrow will he ask it 33. 7. why doth one d. excel another, when as all the light of every d. in the year is of the sun? 38. 22, yesterday for me, and to d. for thee 40. 1. from the d. they go out of their mother's worth fill the d. they worth of all worther of all

womb, till the d. they return to muther of all 46. 4. sun go back, was not one d. as long as two?

Sus. 12. they watched from d. to d. to see her

1 Mac. 9. 44. it stands not with us to d. as before

2 Mac. 7. 20. seven slain within the space of one d. DAYS.

Tob. 4. 3. but honour her all the d. of thy life 5. my son, be mindful of the Lord all thy d. 9. 4. but my father counteth the d. if 1 tarry long 10. 1. when the d. of the journey were expired Jud. 12. 18. more than all the d. since I was born Eccl. 17. 2. he gave them few d. and a short time 22. 12. seven d. do meo mourn for the dead 33. 9. some of them hath he made high d. and some of them hath he made ordinary d.

41.13. a good life bath few d. a good name endures Bar. 1. 11. pray for the life of father and son, that their d. may be uponearth as the d. of heaven DAILY.

1 Esd.1.2. having set priests according to d. courses 5. 51. they offered sacrifices d. as was meet 6. 30. as priests shall signify to be d. spent Eccl. 47. 9. might d. sing praises in their songs

Wisd. 16. 23. that at the d. we may pray to thee DEAD.

2 E.s.d. 2. 16, those that be d. will I raise again 23, wherever thou findest the d. bury them 7. 39, prayed for the d. that he might live 10. 30. and lo, I lay no one that had been d. 16 23. the d. shall be cast out as dung Tob. 3. 15. my seven husbands are already d. 4. 3. he said, my son, when I nm d. bury me 8. 21. have the rest when I and my wife be d. 12. 12. when thou didst bury the d. I was with thee

13. leave thy dinner to go and cover the d. Wisd. 4. 16. the righteous that is d. shall condeon 18, be a reproach among the d. for evermore Eccl. 7, 33, and for the d. detain it not

8. 7. rejuice not over thy greatest enemy being d. 17. 28. thanksgiving perisheth from the d. 22. 11. weep fur the d. for he hath lost the light, mnke little weeping for the d. he is at rest 30. 4. yet he is as though he were not d. 34. 25. bethat washeth after touching of a d. bady

38. 16. my son, let tears fall down over the d. 23. when the d. is at rest, be comforted for him

 S. when the A is at rest, be comforted for him 48. 5. who didst raise up a d. man from death, and his soul from the place of the d. by the word 2 Mac. 7. 36. are d. under God's covenant of life 12. 44. it had been vain to pray for the d. 45. he made a reconciliation for the d. DEADLY.

1 Mac. 7. 26. a man that bare d. hate to Israel DEAL.

Tob. 3. 6. d. with me as seemeth best to thee 4.6. if thou d. truly, thy doings shall succeed 13. 6. if you d. uprightly before him Dan. 3. 19. d. with us after thy loving-kindness 1 Mac. 13. 46. d. not with us according to our sin DEAL FTM.

DEALETH. Eccl. 50. 22. d. with us necording to his mercy DEALING.

Wisd. 5. 25. ill d. shall overthrow the mighty 16. 2. d. graciously with thine own people Eccl. 29. 7. refused to lend for other men's ill d. 40. 12. but true d. shall endure for ever 41. 18. ashamed of unjust d. before thy partner DEALT.

2 Esd. 8.35. but he hath d. wickedly, and among the faithful there is none which both not d. amiss Tob. S. 16, hast d. with us according to thy mercy DEATH.

2 E.s.d., 3. 7. and thou appointedst d. in him 10. that as d. was to Adam, so was the flood 7. 47. after d. to look for punishment 49, we have done the works that bring d. 9, 12, the same must know it after d. by pain

Tob. 4. 2. I have wished for d. why do I not call 10. because that alms doth deliver from d. 14. 10. gave alms and escaped the snares of d. Jud. 12. 14. itshall be my joy to the day of my d. Wisd. 1. 12. seek not d. in the error of your life 13. for God made not d. nor hath he pleasure

2. 1. in the d. of a man there is no remedy
24. thro' envy of the devil came d. into the world
4. 7. though the righteous be prevented with d.

Eccl. 4.28. strive for the truth unto d.
14. 12. remember d. will not be long in coming
18. 22. defer not till d. to be justified 22. 11. the life of the fuol is worse than d. 23. 21. the d. thereof is an evil d.

25. 21. the a, thereof is an evit a.

37. 12. good is set against evil, and life against d.

37. 2. it is not a grief unto d. when a friend

38. 18. for d. how bitter is the remembrance of thee:

2. O d. acceptable is thy sentence to the needy 3. fear not the sentence of d. remember them 46. 20. after his d. he prophesied, and shewed 48. 14. at his d. were his works marvellous

Bar. 6. 14. cannot put to d. one that offendeth him 36.they can save no man from d. nor deliver weak 2 Mac. 6. 30. I might have been delivered from d. 31. leaving his d. for an example of courage 7. 14. being put to d. by men to look for hope 9. 23. so died he a miserable d. in the mountains 13. 8. committed sins, he received his d. in ashes DEBT.

I Esd. 3. 20. a man remembereth not sorrow nor d. DECAY.

Tob. 4. 13. in lewdness is d. and great want DECEIT.

Jud. 9.13.make my speech and d. to be their wound Wisd. 1.5. for the Holy Spirit of discipline will fly d. 14. 30. the the fluly spirit of discipline will fly d. 14. 30. they unjustly sworein d. despising boliness Eccl. 1. 30. but thy heart is full of d. 10. 8. because of riches gut by d. the kingdom Bcl 18. O Bel, with thee is no d. at all

1 Mac. 11. 1. went about by d. to get the kingdom DECEITFUL. Ecel. 11. 29. for the d. man hath many trains

27. 25. and a d. stroke shall make wounds

DECEITFULLY.

1 Mac. 7. 27. sent unto Jodas and his brethren d.

DECEIVABLE. Eccl. 10. 19, they that transgress, are a d. seed DECEIVE.

Jud. 12. 16, for he waited a time to d. her Wisd. 14.21. this was an occasion to d. the world 15. 4. neither did the invention of men d. us Eccl. 13. 6. if he have need of thee, he will d. thee DECEIVED.

Jud. 13. 16. my countenance bath d. bim
Eccl. 3. 24. many are d. by their own opinion
34. 7. dreams have d. many, and they have failed
2 Mac. 6. 25. and so they should be d. by me
7. 18. who said, be not d. without cause
DECKED. DECKED.

Jud. 12. 15. she d. herself with her apparel 1Mac. 4. 57. they d. the forefront of the temple DECLARATION.

Eccl. 43. 6. for a d. of times, and a sign of the world DECLARE. 2 Esd. 4. 4. whereof if thou canst d. me one

Tob. 20.6.d. his might and majesty to a sinful nation Jud. 8, 34, for I will not d. it unto you 10, 13. I am coming to d. words of truth 11. 5. I will d. no lie to my lord this night Eccl. 14. 7. nt the last he will d. his wickedness 16. 22. who can d. the works of his justice? 25. and I will d. his knowledge exactly
17.9.that they might d. his works with understand.
34. 9. he that hath experience will d. wisdom 39. 10. the congregation shall d. his praise

Sus. 11. they were ashamed to d. their lost 2 Mac. 3. 34. d. to all menthe mighty power of God DECLARED. 2 Esd. 8, 36, in this thy goodness shall be d.

Wisd. 16. 21. thy sustemnnee d. thy awaetness Sus. 27. but when the elders had d. their matter DECLARETH. Eccl. 27. 6. the fruit d. if the tree have been dressed

42.19.he d. the things that are past and for to come DECLARING.

Eccl. 43. 2. the sun d. at his rising a marvellous 44. 3. men giving counsel and d. prophecies

2 Mac. 6, 17. we will come to the d. of the matter

DECREASETH.

Eccl. 43, 7, a light that d. in her perfection DECREE.

2 Mac. 6, 8, went out a d. to the neighbouring cities

2 Mac. 6.8. went out a d. to the neighbouring cities DECREED.

1 Esd. 8.94, pot away our wives, like as thou hast d. Wisd. 4.17, what God in his counsel hath d. of him 2 Mac. 3. 23, he executed that which was d. DEDICATE.

Eccl. 35. 9. and d. thy tithes with gladness 1 Mac. 4. 36. let us go up to d. the sanctuary

DEDICATED.

Jud. 16. 19. Judith d. all the stuff of Olofernes I Mac. 4. 54. in that day was it d. with songs 2 Mac. 5. 16. pulled down the things that were d. DEDICATION.

1 Esd. 7. 7. to the d. of the temple of the Lord 1 Mac. 4. 56. so they kept the d. of the alter 59. that the days of the d. should be kept 2 Mac. 2. 9. he offered the sacrifice of d. DEEDS.

2 Esd. 3. 28. are their d. then any better?
7. 23. deceived themselves by their wicked d.
35. the reward shall be shewed, the good d. shall be of force, and the wicked d. shall bear no rule
8. 33. shall out of their own d. receive reward

DELIVER. 8. 33. shall out of their own a. receive reward Tob. 2. 14. where are thy alms and righteous d.? Wisd. 1. 9. for manifestation of his wicked d. Eccl. 4. 29. and in thy d. slack and remiss 17. 20. none of their unrighteous d. are hid

22.he will keep the good d.as the apple of the eye 48. 4. how wast thou honoured in wondrous d./ DEEMED.

Wisd. 13. 2. but d. it either fire, or wind, or air DEEP.

2 Esd. 4. 8. I never went down into the d. 7. 3. is set in a wide place that it might be d.
Wisd. 4. 3. nor take d. rooting from bastard slips
10. 19. cast them up out of the bottom of the d.
Eccl. 1. 3. who can find out the d. and wisdom? 16. 18. the d, shall be moved when he shall visit 24. 29. her counsels profounder than the great d. 42. 18 he seeketh out the d. and the heart 43. 23. by his counsel he appeareth the d. DEFECTIVE.

Eccl. 49. 4. all, except David and Josias, were d. DEFENCE.

Eccl.34.16.he is ad.from heat, a cover from the sun 1 Mac. 4.61. that the people might have a d. 2 Mac. 15. 11. not so much with d. of shields DEFEND.

2 Esd. 2. 20. d. the orphan, clothe the naked 7. 52. to d. them which have led a wary life Jud. 5. 2I. pass by, lest their Lord d. them 6. 2. not war, because their God will d. them DEFENDED.

Wisd. 10. 12. she d. him from his enemies 19. 8. the people that were d. with thy hand Eccl. 2. 13. therefore shall he not be d. 28. 19. well is he that is d. from the tongue DEFENDER.

Eccl. 51. 2. for thou art my d. and helper 2 Mac. 6. 2. temple of Jupiter the d. of strangers DEFENDETH.

2 Mac. 3. 39. hath his eye on that place, and d. it DEFER.

Jud.2.13. I have commanded thee, d.not to do them Eccl. 4. 3. d. not to give to him that is in need 18. 22. d. not till death to be justified DEFILE.

Jud. 13. 16. he hath not committed ein to d. me DEFILED.

1 Esd. 1.49. the governors d. the temple of the Ld. 2 Esd. 8. 60. d. the name of him that made them Eccl. 13. 1. he that toucheth pitch shall be d. 22. 13. thou shalt never be d, with his fooleries 42. 10. in her virginity, lest she should be d. Bar. 3. 10. that thou art d. with the dead 1 Mac. 1. 37. they shed blood, and d. the sanctuary 4. 45. to pull it down because the heathen had d. it

DEFILETH. Eccl. 21. 28. a whisperer d. his own soul DEFILING.

Wisd. 14. 26. there reigned in all men d. of souls DEFLOWER.

Eccl. 20. 4. as the last of a cunuch to d. a virgin DEFRAUD.

Eccl 4. 1. my son, d. not the poor of his living 7. 21. d. not a good servant of liberty 14. 14. d. not thyself of the good day DEFRAUDED.

Eccl. 29. 7. many refused to lend, fearing to be d. DEFRAUDING.

Eccl. 14. 4. he that gathereth by d. his own soul DEFRAY.

2. Mac. 8. 10. so much as should d. the tribute

9. 16. out of his own revenue d. the charges DEGREE.

East. 11. 1. lifteth up head of them that is of low d. DELAY.

Tob. 12. 13. when thou didst not d. to rise up Eccl. 29. 8. and d. not to show him mercy DELIBERATION.

Wisd. 12 20. if thou didst punish with such d. DELICATE.

Wisd. 19. 11. when they asked d. meats

Eccl. 29. 22. than d. fare in another man's house

Sus. 31. Susanna was a very d. woman

DELICATES.

Ercl. 30. 18. d. poured upon a mouth shut up 31. 3 the rich is filled with his d.

775

DELIGHT.

Jud. 12. 20. Olofernes took great d. in her Wisd. 6. 21. if your d. be then in thrones 16. 20. bread able to content every man's d. Eccl. 1. 27. and faith and meekness are his d. 9. 12. d. not in the things the ungodly have 16. 1. neither d. in ungodly sons DELIGHTED.

Wisd. 13. 3. if they being d. took them to be gods Eccl. 51.15. from the flower my heart hath d. in her DELIGHTETH.

1 Esd. 8.59. till ye d. them to the chief of the priests 2 Esd. 7.32. the secret places shall d. souls 70b. 4.10. because almsdoth d. from death, 12.9. 14.11. consider how righteousses doth d.

Jud. 8. 9. had sworn to d. the city to the Assyrians
11. ye have promised to d. the city to our enemics
Esth. 14. 19. d. us out of the lands of mischievous ESGA. 14. 19. d. ue out of the lands of mischevous Eccl. 4. 9. d. him that suffereth wrong from oppres. 29. 12. it shall d. thee from all affliction 33. 1. in temptation even again he will d. him 42. 7. d. all things in number and weight 50. 24. that he would d. us nt this time Bax. 6. 15. but cannot d. himself from war

36. nor can they d. the weak from the mighty

36. nor can they d. the weak from the mighty Dan. 3.11. d. us not up wholly for thy name's sake Bel 29. d. us, Daniel, else we will destroy thee I Mac. 5. 12. come, and d. us from their hands DELIVERANCE.

Eccl. 51. 9. I prayed for d. from death I Mac. 4. 25. thus Israel had a great d. that day 56. they sacrificed the sacrifice of d. and praise DELIVERED.

1 Esd. 1. 53. for he d. all into their hands 3. 13. they d. their writings unto him 8. 56. I d. unto them 650 talents of silver
62. the gold and silver was d. into house of our L.
Tob. 3. 4. wherefore thou hast d. us for spuil

Wisd. 10. 6. she d. the righteous man who fled 9. Wisdomd. from pain those that attended on her 13. she forsook him not, but d. him from sin Eccl. 29. 17. will leave him in danger that d. him 48. 20. Lord d. them by the ministry of Esay 2Mac. 6. 26. I should be d. from punishment of men 30. whereas I might have been d. from death 12. 45. that they might be d. from sin DELIVEREDST.

Eccl. 51. 12. thou d. me from the evil time DELIVEREST.

Eccl. 51. 8. how thou d. such as wait for thee DELIVERETH.

1 Mac. 4. 11. that there is One who d. Israel DEMANDED. I Esd. 6. 12. we d. who were the chief doers

Wisd. 15. 8. life that was lent him shall be d. 2 Mac. 15. 3. he d. if there were a mighty one DEMETRIUS. 1 Mac. 7.1. D. son of Seleucus departed from Rome

8. 31. the evils that D. doth to the Jews 10. 52. I have overthrown D. || 67. D. son of D. 11. 12. he took his daughter and gave her to D. 39, seeing all the host murmured against D.

14. 3. who went and smote the host of D.

2 Mac. 1. 7. what time as D. reigned in 169th year

14. 1. informed that D. had taken the country

4. came to king D. || II. did more incense D.

DEN.

Bel 35. neither do I know where the d. is 36. the angel set him in Babylon over the d. DENS.

2 Mac. 10. 6. they wandered in mountains and d. DENIED. Wisd. 12. 27. whom before they d. to know DEPART.

I Esd. 1.27. d. from me, and be not against the Ld 4. 11. these keep watch, neither may any one d. 2 Esd.4.14.make war against the sea, that it may d. Tob. 4. 21. if thou fear God and d. from all sin 14. 3. I am aged and am ready to d. out of this life Jud. 13. 1. his servants made haste to d. 19. for this thy confidence shall not d. from men

Eccl. 7.2. d. from unjust, and inequity shall turn aw.

22. 13. d. from him, and thou shalt find rest
22. for these things every friend will d.
23. 11. the plague shall never d. from his house 27. 22. he that knoweth him, will d. from him 35. 3. to d. from wickedness, pleases the Lord 17. and will not d. till the Most High behold

Dan. 3. 12. cause not thy mercy to d. from us 2 Mac. 2. 3. the law should not d. from their hearts 11. 30. they that will d. shall have safe conduct DEPARTED.

1 Esd. 8. 61. from the river Theras we d. 2 Esd. 3. 22. the good d. away, the evil abode still Eccl. 38. 23. when his spirit is d. from him 46. 11. whose heart d. not from the Lord

Eccl. 48. 15. neither d. they from their sins Bar. 3. 8. which d. from the Lord our God Sus. 7. now when the people d. away at noon DEPARTURE.

Wisd. 3. 2. and their d. is taken for misery DEPEND. Jud. 8. 24. hecause their hearts d. upon us

DEPENDETH. Eccl. 40. 29. the life of him that d. on another DEPOSED.

1 Esd. 1. 35. then the king of Egypt d. him DEPRIVE.

Esth. 16. 12. went about to d. us of our kingdom DEPRIVED.

Wied. 18. 4. they were worthy to be d. of light Eccl. 28. 15. hath d. them of their labours 29. 6. he hath d. him of his money 37. 21. because he is d. of all wisdom 2 Mac. 14. 7. I being d. of my ancester's honour DEPTH, S. 2 Esd. 3. 18. and thou medest the d. to tremble

8. 23. whose look drieth up the d. mountains melt DERISION.

1 Esd. 1. 51. but they had his messengers in d. Wisd. 5. 3. this was he whom we had somet. in d. DESCENDED.

Jud. 5. 6. this people are d. of the Chaldeans 6. 14. but the Israelites d. from their city DESCRIPTION.

1 Esd. 5. 39. when the d. of the kindred was sought DESERTS.

Wisd.5.7.we have gone thro' d. where was no way DESERTS.

Esth. 16. 18. rendering him according to hie d. DESERVED. Wisd. 19. 14. friends that had well d. of them 2 Mac. 4. 2. that had d. well of the city

38. rewarded him his punishment as he had d. DESIRE. 1 Esd. 4. 46. and now this is what I d. of thee, I

d. therefore that thou make good the vow 2 Esd. 1. 25. when ye d. me to be gracious to you 8. 27. the d. of those that keep thy testimonies 32. if thou hast a d. to have mercy upon us

32. If thou hast a a. to nave mercy upon us 700. 4. 19. d. that thy ways may be directed Wisd. 4. 2. and when it is gone, they d. it 6. 11. d. my words, and ye shall be instructed 13. she preventeth them that d. her 17. the beginning of her is the d. of discipline 20. the d. of wisdom bringeth to a kingdom 28. if a man d much average, she knoweth

8. 8. if a man d. much experience, she knoweth 14. 2. for verily d. of gain devised that 15. 5. so they d. the form of a dead image 6, they that d. them are lovers of evil things

16. 25. according to d. of them that had need Eccl. 1.26. if thou d. wisdom, keep commandments 3. 29. an attentive ear is the d. of a wise man 14. 14. let not the part of a good d. overpass thee 16. 1. d. not a multitude of unprofitable children

16. 1. d. not a multitude of unprofitable childrer 25. 21. and d. her not for pleasure 2 Mac. 6. 25. through my d to live a little time 11. 23. if ye fare well, we have our d. 29. declared that your d. was to return home DESIRABLE.

Eccl. 1. 17. she filleth all her house with things d. 42. 22. O how d. are all his works!

DESIRED.

Led. 19. 16. Observes d. growth her company between the control of the company of the compan

Jud. 12. 16. Olofernes d. greatly her company'
16. 22. many d. her but none knew her
Wisd. 8. 2. 1 d. to make her my spouse
15. 19. are not beautiful so much as to be d. Sus. II. that they d. to have to do with her 2 Mac. 15. 38. done well, it is that which I d. DESIRES.

Eccl. 18.31. if thou givest thy soul d. that please her 2 Mac. 9. 27. will graciously yield to your d. DESIREST.

2 Esd. 4. 4, show thee the way that thou d. to see
43. from beginning look what thou d. to see
DESIROUS.

Esth. 11. 12. he by all means was d. to know it Wisd.13.6.they err, seeking God, and d.to find him Eccl. 23. 5. that is d. always to serve thee 24. 19. come unto me, all ye that bo d. of me Sus. 15. she was d. to wash herself in the garden 1 Mac. 5.67. certain priests d. to shew their valour DESOLATE.

1 Esd. 4. 45. when Judea was made d, by Chaldees 8. 81. and they raised up the d. Sion 2 Esd. 1. 33, your house is d. I will cast you out Tob. 14. 4. Jerusalem shaii be d. the house ôf God in it shall be burned, shall be d. for a time Esth. 14. 3.0 my Lord, help me d. woman who have

14. help me that am d. have no helper but thee Eccl. 21.4. the house of proud men shall be made d. DESOLATION.

1 Esd. 1. 53, the whole time of her d. shall she rest 2 Esd.3.2 for I saw d. of Sion and wealth at Babyl.

DESPAIR.

Eccl. 22. 21. yet d. not, there may be a returning

DESPAIRETH.

2 Mac. 9. 18. therefore d. of his health, he wrote

2 Mac.6.29. the speeches proceeded from a d. mind DESPERATELY.

2 Mac. 13. 23. heard that Philip was d. bent DESPISE.

2 Esd. 7. 20. because they d. the law of God Tob. 4. 3. bury me, and d. not thy mother 13. my son d. not in thy heart thy brethren 18. d. not any counsel that is profitable Jud. 8. 20. we trust that ha will not d. us Jud. 8. 20. we trust that he will not d. us
10. 19. every one said, who would d. this people?

Esth. 13. 16. d. not the portion thou hast delivered

Wisd. 4. 18. they shall see him and d. him

Eccl. 3. 13. d. him not when thou art in strength

10. 23. it is not meet to d. the poor man

31. 22. my son, hear me, and d. ms not

31. and d. not thy neighbour in his mirth

35. 14. he will not d. the supplication of fatherless

DESPISEID.

DESPISED.

2 Esd. 1. 7. but they have d. my counsels
34. for they have d. my commanument, done evil
2. 33. they d. the commandment of the Lord
7. 24. his law have they d. and denied his covenant
8. 56. d. the Most High, and forsook his ways
Jud. 14. 5. know him that d. the house of Israel Esth. 13. 4. that d. the commandments of kings Wisd. 12. 24. among the beasts of enemies were d. 2 Mac. 7. 24. Antiochus thinking himself d. DESPISETH.

Eccl. 14.8. env. man hath a wicked eye and d. men DESPISING.

Wisd. 14. 30. they swore in deceit, d. holiness DESPITEFUL.

Eccl. 31. 31. give no d. words, press not on him DESPITEFULNESS. Wisd. 2. 19. let us examine him with d. and torture DESTINY.

Wisd. 19. 4. the d. whereof they were worthy

DESTITUTE.

Wisd. 12. 6. the parents that killed souls d. of help Eccl. 37. 20. and is hatch, he shall be d. of all food DESTROY.

1 Esd.8.88.mightest not thou be angry with us to d.?

Esth. 10.8, were assembled to d. the name of Jews

Wisd. 11. 19. but the terrible sight utterly d. them 12.8.didst send wasps to d. them by little and little 1 Mac. 5. 2. they thought to d. the generation of Jacob, they began to slay and d. the people DESTROYED.

2 Esd. I. 10. many kings have I d. for their sakes II. all the oations have I d. before them Jud. 5. 18, they were d. in many battles
13. 14, but hath d. our enemics by mine hands Esth. 16, 24, every city shall be d. without metey Wisd. 16, 27, that which was not d. of the fire Eecl. 8, 2, for gold hath d. many, and perverted DESTROYEDST.

2 Esd. 3. 9. thou broughtest the flood and d. them Wisd. 18. 5. d. them altogether in a mighty water DESTROYER.

Wisd. 18. 22. he overcame the d. not with strength 25. to these the d. gave place, and was afraid DESTROYETII.

Eccl. 20. 22. there is that d. his own soul DESTRUCTION.

2 Esd. I.16. triumphed not for the d. of your enemies Tob. 4, 13, for in pride is d, and much trouble
Jud. 13, 5, exec, my enterprizes to d, of the enemies
16, my countenance hath deceived him to his d.

Esth. 16. 15. this wretch hath delivered to utter d. 23. that there may be a memorial of d.
Wisd. 1. 12. and pull not open yourselves d.
3. 3. and their going from us to be utter d.
5. 7. we wearied ourselves in the way of d.
2 Mac. 6. 12. those purishments not to be for d.
DETAINED.

Tob.10.2. Tobit said, are they d. or is Gabael dead?
DETERMINED.

1 Esd. 8. 10. having d. to deal graciously Jud.5.4 why have they d. not to come and meet me? Esth.11.12. Mardoeleus had seen what God had d. Esta. 11.12. Mardoelieus had seen what God had d Wisd. 18. 5. d. to slay the babes of the saints 2 Mac. 11. 25. we have d. to restore their temple 15. 6. Nicasor d. to set up a public monument 17. d. not to pitch camp, but to set upon them DETESTABLE. 2 Mac. 5. 24. he sent also that d. ringleader DEVICE

DEVICE.

Esth. 14.11, but turn their d. upon themselves 1 Mac. 1. 12, so this d. pleased them well DEVICES.

Wisd. 9, 14, and our d, are but uncertain Eccl. 35, 19, the works of men according to their d. 42, 18, he considered their crafty d. 1 Mac. 6, 37, were girt fast unto them with d. 776

DEVIL. DESPAIRETH.

Eccl. 41. 2. to him that d. and hath lost patience
DESPAIRING.

Mac. 9. 18. therefore d. of his health, he wrote
DESPERATE.

Bar. 4. 7. hy sacrificing to d. and not to God 35. she shall be inhabited of d. a great time DEVISE.

Eccl. 7. 12. d. not a lie against thy brother DEVISED.

2 Esd. 4. 19. it is footish that they both have d. Wisd. 14. 2. for verily desire of gain d. that DEVOUR.

2Esd.8.4.swallow down, O my soul, and d. wisdom Eccl. 28. 23. it shall d. them as n leopard 31. 16. and d. not, lest thou be hated Bel 32, to the intent they might d. Daniel DEVOURED.

2 Esd. 6. 52, kept him to be d. of whom theu wilt 2 Est. 6. 52. kept film to be a. of whom there win Tob. 6. 2. a fish leaped out and would have d. him Jud. 5. 24. they shall be a prey to be d. of all Esth. 11. 11. lowly exalted, and d. the glorious Bet 42. were d. in a moment before his face DEVOURERS.

Wisd. 12. 5. those murderers, and d. of man's flesh DEVOURETH.

DEVOURETH.

DEVOURETH.

Bet 3. who is this that d, these expenses?

9. but if ye can certify me that Bel d, them

DEW.

Wisd. 11.-22, the world is as a drop of morning d.

Eccl. 18. 16. shall not the d, assuage the heat?

DIADEM.

Wisd. 18. 24. thy majesty upon the d. of his head Bar. 5. 2. and set a d. on thy head of the glory DIE.

2 F.sd. 1. 18. better than to d. in this wilderness 7. 29. after these years shall my son Christ d. 31. and that shall d. that is corrupt

8. 58. yea, and that knowing they must d. Tob. 3. 15. if it please not thee that I should d.

Tob. 3. 15. if it please not thee that I should d.
10. 12. that I may see thy children before I d.
11. 9. from henceforth I am content to d.
Wied. 3. 2. in sight of unwise they seemed to d.
18. or if they d. quickly, they have no hope
Eccl. 8. 7. but remember that we d. all
14. 13. do good to thy friend before thou d.
17. the covenant is, Thou shalt d. the death
19. 10. if thou hast heard a word, let it d. with thee
25. 24. and through the woman we all d.

25. 24, and through the woman we all d. 30. 4, though his father d. yet he is as the he were 39. 11. if he d. he shall leave a greater name 40. 28. for better it is to d. than to beg
41. 9. and if you d. a curse shall be your portion Bar. 4. 1. but such as leave the law shall d 1 Mac. 1. 5. and he perceived that he should d. 2. 37. but said, let us d. all in our innocency

2 Mac. 7. 2. are ready to d. rather than transgress 5. they exhorted one another to d. manfully 14. so when he was ready to d. he said thus 18. who being ready to d. said, be not deceived 14.42.choosing rather to d. manfully, than to come DIED.

DIED.

Wisd. 17.10. they d. for fear, denying they saw air 1 Mac. 1.7. Alexander reigned 12 years, and then d. 2 Mac. 6. 31. thus this man d. leaving an example 7. 40. so this man d. undefiled, and put his trust 41. last of all, after the sons, the mother d. 9. 23. so d. he a miscrable death in the mountains 12. 45. favour laid up for those that d. godly 14. 46. calling on the Lord of life, he thus d.

Eccl. 30, 25, a good heart will have a care of his d.

DIGGED. Eccl. 48. 17. he d. the hard rock with iron

DIGGETH. Eccl. 27. 26. whose d. a pit shall fall therein DIGNITY.

Esth. 16. 12. but he not bearing his great d. 1 Mac. 10. 51. give gifts according to thy d. DIGNITIES.

I Esd. I. II. according to the several d. 8, 28, DILIGENCE.

Esd. 6. 10. and with all glory and d. is it made 2 Esd. 3. 19. give d. to the generation of Israel Wisd. 14. 18. the singular d. of the artificer DILIGENT.

1 Esd. 2. 26. I commanded to make d. search Eccl. 32. 1, take d. care for them, and so sit down 38. 26. he is d. to give the kine folder

35. 20. he is a. t. o give the sine roduer
27. they are d. to make great variety
30. he is d. to make clean the furnace
DILICENTLY.
1 Esd. 6. 28. that they look d. to help those that be
8. 21. whose transgresseth, shall be punished d.
2 Esd. 9. 1. measure thou the time d. in itself 16. 30. clusters that d. seek through the vineyard Wisd. 7. 13. I learned d, and do communicate her 13. 7, they search him d, and believe their sight 13, hath carved it d, when he had nothing to do

Eccl. 18. 14. that d. seek after his judgments Sus. 12. yet they watched d. from day today DIMINISH.

Eccl. 28. 8. and thou shalt d. thy sins 35. 8. and d. not the first fruits of thy hands DIMINISHED. Bar. 2. 34. increa

rease them, they shall not be d DIMINISHETH. Eccl.31.30. drunkenn. d. streugth, maketh woueds DIMMETH.

Eccl. 43. 4. sendeth bright beams, it d. the eyes DINNER.

Tob. 12. 13. not delay to rise up and leave thy d. Sus. 13. let us now go home, for it is d. time Bet 34. carry the d. that thou hast into Babylon 37. take the d. which God hath sent thee DIRECT.

Jud. 12. 8. she besought God of Isr. do d. her way Eccl. 6. 17. shall d. his friendship aright 37. 15. pray that he will d. thy way in truth 39. 7. he shall d. his counsel and knowledge DIRECTED.

Tob. 4. 19. desire of him, that thy ways may be d. Jud. 13. 18. which hath d. thee to the cutting off Eccl. 49. 9. he d. them that went right 51. 20. I d. my soul unto her and found her DIRECTETH.

Wisd. 7. 15. he lends to wisdom and d. the wise DISANNUL.

Dan. 3. 11. neither d. thou thy covenant DISAPPOINTED.

Jud. 16. 6. but the almighty Lord hath d. them DISCERNED. Wisd. 2. 22. nor d. a reward for blameless souls DISCIPLINE.

Wisd. 1. 5. the holy Spirit of d. will flee deceit
6. 17. for the very true beginning of her, is the
desire of d. and the care of d. is love

Eccl. 4. 17. she will torment him with her d. 17. 18. being first-born, he nourished with d. 18. 14. he hath mercy on them that receive d. 23. 2. will set the d. of wisdom over my heart

7. hear, O ye children, the d. of the mouth 32. 14. whose feareth the Lord, will receive his d. 41. 14. my children keep d. in peace Bar. 4. 13. nor trod they in the paths of d. DISCLOSING.

Eccl. 22. 22. except for pride or d. of secrets
DISCOMPITED.

1 Mac. 4. 14. the heathen being d. fled into the plais
36. Judah said, behold, our enemies are d.

DISCOURAGED.

DISCOURAGED.

1 Mac. 4. 27. he was confounded and d.
2 Mac. 6. 12. that they be not d. for calamities
DISCOURSE.

Eccl. 6. 35. be willing to hear every godly d.
8. 9. miss not the d. of the elders, they learned
27. 11. the d. of a godly man is with wisdom
13. the d. of fools is irksome, and their sport
DISCOVER.

Eccl. 1. 30. so God d. by secrets, and cast down

Eccl. 1, 30, so God d. thy secrets and cast down DISCOVERED.

Jud. 9, 2, and who d. the thigh to her shame Eccl. 11, 27, in his end his deeds shall by d.

1 Mac. 7.31, when he saw that his counsel was d. DISCOVERETII.

Eccl. 27. 16. whoso d. secrets loseth his credit DISDAIN.

Eccl. 22. 10. but children being haughty through d. DISEASE.

Eccl. 10. 10. the physician cutteth off a long d. 31. 2. as a sore d. breaketh sleep DISEASES.
2 Esd. 8. 31. our fathers do languish of such d.

DISGRACE.

Wisd. 17. 7. their vaunting was reproved with d. Eccl. 21. 24. but a wiss man will be grieved with a. 22. I. every one will hiss him out to his d. 29. 6. and for honour he will pay him d. 2 Mac. 9. 4. thought to avenge on the Jews the d. DISGRACED.

Eccl. 8. 4. jest not lest thy ancestors be d. 11. 6. many mighty men have been greatly d. DISHONEST.

Eccl. 26, 24, a d. woman contempeth shame DISHONESTLY.

Eccl. 22. 4. she that lives d. is her father's heaviness DISHONOUR.

Eccl. 1. 30. thou fall and bring d. on thy soul

7. 1. 30. than init and raing a. init years 3. 10. glory not in the d. of thy father 11. a mother in d. is a reproach to the children 8. 6. d. not n man in his old age, for we wax old 22. 3. an ill-nurtured son is the d. of his father

22. 3. an ill-nurtured son is to a. 0 in states Bar. 6, 40, the Chaldeans thomselves d. thom 1 Mac. 1, 40, as glory, so was her d. increased 2 Mac. 8, 35, he came, having very great d. 9, 1, at that time came Antochus will d. DISHONOURABLE.

Eccl. 10. 19. they that regard not law, are a d. seed 31. be that is d. in riches, much more in poverty

Eccl. 20. 26. the disposition of liar is d. and shame
BISHONOURETH.
Eccl. 22. 5. she that is bold d. her father
26. 26. but sho that d. hum in her pride

Eccl. 25. 26. give her a bill of d. and let her go
DO.

DISMISSED.

Jud. 13. 1. he d. the waiters from the presence DISOBEDIENT. Bar. I. 19. we have been d. to the Lord our God DISOBEY.

Eccl. 2. 15. they that fear the Lord will not d. 6.28. and they shall never d. his word

Eccl. 23. 23. first she hath d. the law of the Lord Bur. 1.18. we have d. him, and have not hearkened DISORDER.

Wisd. 14. 26. there reigned d. in marriages DISPATCH.

Wisd. 11. 19. the harm might d. them at once 2 Mac. 9. 4. he commanded him to d. the journey DISPATCHED.

Tob. 7.8. and let this business be d. DISPERSED.

Tob. 3 4. to all nations among whom we are d. Jud. 7. 32. he d. the people-wery one to his charge Wisd. 2.4, our life shall be d. as a mist driven away 5. 14. as the smoke which is d. here and there DISPLACE.

I Mac. 8. 13. and whom again they would, they d. DISPLEASED.

DISPLEASED.

Eccl. 45. 19. this the Lord saw, and it d. him

1 Mac. 5. 1. the nations saw, it d. them very much
DISPLEASURE.

2 Esd. 4. 31. but if she took any d. at him
DISPOSED.

2 Esd. 5. 49. even so have I d. the world
Eccl. 16. 26. he d. the parts thereof
DISPOSEST.

7 Esd. 8. 11 till thou d. it to thy mercy.

2 Esd. 8. 11. till thou d. it to thy mercy DISPOSITION.

2 Esd. 8. 38. I will not think on the d. of them 39. I will rejoice over the d. of the righteous Jud. 8. 29. because the d. of thy heart is good Fisth. 16. 6, with the deceit of their lewel d. Eccl. 20. 26, the d. of a liar is dishonourable DISQUIETED.

2 Esd. 10. 31. what aileth thee? why art thou d.? Eccl. 22. 13. and never be d. with his madness 28. 14. a backbiting tongue hath d. many DISQUIETETH.

Eccl. 23. 9. a sinful man d. friends DISQUIETING. Wisd. 14. 26. there reigned, d. of good men DISSEMBLED. 1 Mac. 11. 53, he d. in all that ever he spake DISSIMULATION.

Wisd. 14. 25, there reigned in all men d. 2 Mac. 13. 3, with great d. encouraged Antiochus DISSOLVED.

Tob. 3. 6. that I may be d. and become earth DISSOLUTELY.

Wisd. 12. 23. whereas men have lived d. DISTANCE.

2 Esd. 5.47. she cannot; but must do it by d. of time DISTINGUISHED.

Eccl. 33. 8. by knowledge of Lord they were d. DISTRESS.

2 Esd. 6. 37. my soul was in d. and I said
Tob. 3. 6. command theref. that I may be delivered
out of this d. and go into the everlasting place
Eccl. 4. 2. neither provoke a man in his d.
10. 26. boast not thyself in the time of thy d.
25. 23. that will not comfort her husband in d.

Bar. 6. 37, they cannot help any man in his d. 1 Mac. 2. 53. Joseph in his d. kept commandment DISTRIBUTE.

Jud. 16, 24, she did d. her goods to her kindred Eccl. 33, 23, when finish life, d. thine inheritance DISTRUST.

Fisd. 1.2. shows himself to such as do not d. him

Eccl. 1.28. d. not the fear of the Lerd when poor

DISTRUSTING.

2 Mac. 9. 22. not d. my health, but having hope DIVERS.

2 F.sd. 6. 44. mnny and d. pleasures for the tasta Wisd. 15. 4. any image spotted with d. colours Eccl. 33. 11. the Lord hath made their ways d. DIVERSITIES.

Wisd. 7. 20. the d. of plants, and virtues of roots DIVIDED. Eccl. 14. 15. leave thy labours to be d. by lot

33. 11. in much knowledge the Lord hath d. them 44. 23. give him a heritage, and d. his portions 47.21. so the kingdom was d. and out of Ephraim DIVIDING.

Eccl. 18.3. d. holy things among them from profune DIVINATIONS.

Eccl. 34 5. d. soothsavings, and dreams are vain DIVISION.

1 Esd. 9. 9. d. his will, and separate yourselves 10. like as theu hast spoken, so will we d. 2 Esd. 1. 24. what shall I d. unto thee, O Jacob? 30. but new what shall I d. unto you?

30. but now what shall I d. unto you? Tob. 4. 15. d. that to no man which thou hatest 5.1.father, I will d. all things thou hast commanded Jud. 2. 12. whatever I have spoken, that will I d. Wisd. 13. 19. for gaining and getting asketh ability to d. of him that is most onable to d. any thing Eccl. 14. 11. according to thy ability d. good

21. 1. my son, hast thou sinned? d. so no more DOCTRINE. Eccl. 16. 25. I will shew forth d. in weight

24. 27. he maketh the d. of knowledge appear 32. I will yet make d. to shine as the morning 33. I will yet pour out d. as prophecy, and leave DOERS.

1 Esd. 6. 12. demanded of them who were chief d. 2 Esd. 3. 30. how thou hast spared wicked d. Esth. 16. 15. we find that the Jews are no evil d. DOEST.

2 Mac. 7. 16. theu d. what theu wilt, yet think not DOG.

Tob. 5. 16. and the young man's d. with them 11. 4. so they went, and the d. went after them Eccl. 13. 18. what agreement betw. hyena and a d.? 26.25. a shameless woman shall be counted as a d.

20.20. a shanneless woman shart be counted as a d.
Tob. 4. 6. thy d. shall prosperously succeed
Wisd. 2. 12. and he is clean contrary to our d.
9. 11. she shall lead me soberly in my d.
Eccl. 51. 19. my soul wrestled, in my d. 1 was exact
DOMINION.

1 Esd. 4. 3. hut yet the king hath d. over them 22, you must know that women have d. over you 2 Esd. 3. 28. they should have the d. over Sion 12. 23. they shall have the d. of the earth Esth. 13. 2. I had d. over the whole world WTsd. 3. 8. they shall have d. over the people 9. 2. that he should have d. over the creatures Esd. 17.4 the I out may him d. over them? Eccl. 17. 4. the Lord gave him d. over beasts 1 Mac. 1. 16. he might have the d. of two realms DONE.

1 Esd. 8. 86. all is d. to us for our wicked works Esth. 10. 4. he said, God hath d. these things Eccl. 16. 26. works of Lerd are d. in judgment 18. 7. when a man hath d. then he beginneth Bar. 2. 12. O Lord our God, we have d. ungodly 2 Mac. 7. 18. marvellous things are d. unto us 15. 5. he obtained not to have his wicked will d.

DOOM. 2 Esd. 7. 43. the day of d. shall be the end of time DOOR.

Tob. 8. 13. so the maid opened the d. and went in 11. 10. Tobit also went forth toward the d. Eccl. 21. 24. it is rudeness to hearken at the d. 28. 25. and make a d. and bar for thy month Bar. 6. 59, or be a d. in a house to keep safe
Sus. 26, the servants rushed in at the privy d.
2 Mac. 2. 5. he laid the ark, and so stopped the d.
DOORS.

Wisd. 6. 14. he shall find her sitting at his d. Eccl. 14. 23. he shall also hearken at her d. Bar. 6. 18. as the d. are made sure on every side Dar. 0. 16. as the a. are mude sure on every side Sus. 20. the garden d. are shut, no man can see us Bel 21. shewed the privy d. where they came in 1 Mac. 4. 57. and they hanged d. upon them DORA.

1 Mac. 15. 13. then camped Antiochus against D. DOSITHEUS.

Esth. 11. 1. D. who said he was a priest and Levite 2 Mac. 12. 35. D. one of Bucenor's company DOTETH.

Eccl. 25. 2. I hate an old adulterer that d.
DOTHAIM.

Jud. 4. 6. toward the open country near to D. 7. 3. they spread themselves in breadth over D.

DOUBLE. Eccl. 5. 9. the sinner that hath a d. tongue 14 an evil condemnation on the d. tongue 14 an evil condennation of the a. longue 6. 1, so shall the sinner that hath a d. tongue 20. 10, there is a rift whose recompence is d. 26.15.shamefaced and faithful woman is a d. grace 28. 13. curse the whisperer and d. tongued 42. 24. all things are d. one against another 43: 24. all things are a one against the d. height DOUBT.

Eccl. 9. 13. so shalt thou not d. the fear of death DOUBTED.

Eccl. 31. 24. the testimonies shall not be d. of

DOUBTFUL.

Eccl. 18. 7. when he leaveth off, he shall be d.

DOUBTLESS.

2 Mac. 7. 23. but d. the Crenter will give you life DOWRY. 2 Esd. 6.41 and to make a d. betwixt the waters 2 Mac. 1.14 to receive money in name of a d.,

DRACHM.

Tob.5.14 wilt thou a d. a day and things necessary DRACHMS.

2 Mac. 4 19 to carry three hundred d. of silver 12. 43. to the sum of two thousand d. of silver DRAGON.

Eccl. 25. 16. I had rather dwell with a d.
Ecl. 23. in the same place was a great d.
DRAGONS.
2 Esd. 15. 29. where the d. of Arabia shall come

2 R.Sa. 15. 25. where the a. of Arabia shall of 31, then shall the d. have the upper hand Esth. 10, 7, and the two d. are I and Aman 11 6, two great d. came forth ready to fight DRANK.

Jud. 12. 20. d. much more wine than he had drunk DRAW.

Wisd. 5. 13. even so we began to d. to our end 15. 15. idols that have not noses to d. breath Eccl. 51. 23. d. nesr unto me, ye unlearned DRAWN.

Eccl. 13. 7. until he have d. thee dry twice DREAD.

2 Mac. 15. 23. send s good angel before us for a d. DREADFUL.

Esth. 15, 6, all glittering, and he was very d. Wisd. 10, 16, she withstood d. kings in wonders 17.6, there appeared a fire kindled of itself, very d. DREAM.

2 Esd. 10. 36. is sense deceived, or my soul in a d. Esth. 10. 5. for I remember a d. which I saw Esth. 10. 5. for I remember a d. which I saw
11. 4. Mardocheus who was n Jew, this was his d.
12. now when Mardocheus, who had seen this d.
was awake, he bare this d. in mind
2 Mac. 15. 11. he told a d. worthy to be believed
DREAMS.
Wisd. 18. 19. the d. that troubled them foreshew

Eccl. 34. 1. hopes are vain, and d. lift up fools 2. whose regardeth d. is like him that eatcheth at 2. Whose regarded at a first me that that calculated 3. the vision of d. is the resemblance of one thing 5. divinations, soothsnyings and d. are vain 7. for d. have deceived many, they have failed DRESSED.

Eccl. 27.6. the fruit declareth if the tree have been d.

Eccl. 27.6. the fruit declareh if the tree have beer DRINK.

1 Esd. 3. 6. to d. on gold, and to sleep on gold l8. wine causeth all men to err that d. it

9. 54. then went they their way to eat and d. 70b. 4. 15. d. not wine to make thee drunken 7. 9. Raguel said, eat and d. and make merry Jud. 12. 1. that she should d. of his own wine 11. that she come unto us and eat and d. with us

13. fear not to d. wine and be merry with us
18. Judith said, I will d. sow, my lord, because
Eccl. 9. 10. thou shalt d. it with pleasure 3. shall she give him the water of wisdom to d.
 24. 21. they that d. me shall yet be thirsty

24. 21. they that a too shart yet be curred.
26. 12. and d. of every water near her
31. 31. press not on him with urging him to d.
1 Mac. 11. 53. he gave him leave to d. in gold
2 Mac. 15. 39. for as it is hurtful to d. wine
DRIVE.

Jud. 11, 19, shall d.them as sheep have no shepherd Eccl. 38, 20, take no heaviness to heart, d. it away Bar. 2, 35, I will no more d. Israel out of the land DRIVEN

Eccl. 29, 18, mighty men hath it d. from houses 47, 24, that they were d. out of the land DRIVETH.

Eccl. 1. 21. the fear of the Lord d. away sins 31. 1. the care thereof d away sleep DROP.

2 Esd. 6. 56. to a d. that falleth from a vessel 9. 16. like as a wave is greater than a d. Wisd. 11. 22. the world is as a d. of morning dew Eccl. 18. 10. as a d. of water unto the sea DROPS.

2 F.s.d. 4. 49. the rain was past, the d. remained still 50. as the rain is more than the d. and fire greater than smoke, but the d. and the smoke remain 5. 36. gather me the d. that are scattered Eccl. 1. 2. who can number the d. of rain?

DROUGHT. Eccl. 35. 20. as clouds of rain in time of d. DROWN.

Wisd. 5. 22. and the floods shall cruelly d. them DROWNED.

Wisd. 10. 4. the earth being d. with the flood 19. but she d. their enemies, and cast them up DRUNK.

Esth. 14. 17. nor d. wipe of the drink-offerings Eccl. 31. 27. wine is good, if it be d. moderately 28. wine measurably d. bringeth gladness of heart DRUNKEN.

Tob. 4. 15. drink not wipe to make thee d.

Tob. 4. 15. drink not wine to make thee d. Jud. 6. 4. mountains shall be d. with their bleed Eccl. 26. 8. n d. woman causeth great anger 31. 29. wins d. with excess maketh bitterness DRUNKENNESS.

Tob. 4. 15. nor let d. go with thee in thy jourcey Jud. 13. 15. the canopy wherein be did lie in his d

Eccl. 19. 1. a man given to d. shall not be rich 31.26, wine proves the bearts of the proud by d. 30. d. increaseth the rage of a fool till he offend DRY.

Wisd. 19. 7. where water stood d. land appeared Eccl. 6.3. thou shalt leave thyself as a d. tree 13.7. till he have drawn the d. twice or thrice 39. 22. his blessing covered the d. land DR1ED.

2 Esd. 6. 51. which was d. up the third day 15. 50. the glory of thy power shall be d. up DRIETH.

2 Esd. 8. 23. whose look d. up the depths Eccl. 14. 9. the iniquity of the wicked d. up his soul

DUE.

Eccl. 14. 11. give the Lord his d. offering 18.22. let nothing hinder to pay thy vow in d. time 18. 22. let nothing hinder to pay thy you in d. time 29. 2. pay thy neighbour again in d. season 38. 1. honour him with the honour d. to him 39. 33. he will give every thing in d. season DUMB.

Wisd. 10. 21. Wisdom openeth the mouth of the d. Bar. 6.41. who if they shall see one d. cannot speak DUNG.

1. Mac. 2. 62. for his glory shall be d. and worms DUNGHILL.

Eccl. 22. 2. a slothful man is compared to filth of d. DURST.

Sus. 10. yet d. not one shew another his grief 1 Mac. 12. 42. he d. not stretch his hand against him DUST.

2 Esd.7.32, so shall the d, those that dwell in silence Eccl. 44. 21. he would multiply him as the d. DWELL.

2 Esd. 6. 51, that he should d. in the same 7. 32, so shall the dust those that d. in silence 9. 18. even for them to d. in that now live Wisd. 1.4. nor d. in the body that is subject to sin Eccl. 4. 15. attendeth to her shall d. securely

Eccl. 4. 15. attendeth to her shall d. securely 14. 27. and in her glory shall he d.
25. 16. 1 had rather d. with a lion and a dragon 38. 32. they shall not d. where they will 51. 23. draw near, and d. in the house of learning DWELLEST.
2 Esd. 8.20. O Lord, thou that d. in everlastingness Wisd. 9. 8. an altar in the city wherein thou d.
DWELLETH.

1. End. 9. 5. he is the Lord that d. in lequesterm.

1 F.sd. 2. 5. he is the Lord that d. in Jerusalem Tob. 5. 16. God which d. in heaven prosper you Jud. 5. 3. this people that d. in the hill-county Wisd. 7. 23. none but him that d. with Wisdom Eccl. 21. 28. and is hated wheresoever he d. 25.8. well is him that d. with awife of understanding

2 Mat. 3. 39. he that d. in heaven, hath his eye on DWELLING. 1 Esd. 1. 21. that were found d. at Jerusalem

2 Esd. 5. 38. but he that hath not his d. with men DWELLINGS. 2 Esd. 4. 7. how great d. are in the midst of the sea 7. 51. are laid up for us d. of health and safety DWELT.

Eccl. 47. 12. and for his sake he d. at large

Sus. 1. there d. a man in Bahylon, called Joacim

EACH.

2 Esd. 8. 6. how shall e. man live that is corrupt?

EAGLE.

2 Esd. 11. 1. there came up from the sea an e. 12. I. while the lion spake these words to the e. EAR.

Wisd. 1. 10. the e. of jealousy hearcth all things 8. 12. when I speak, they shall give good c. Eccl. 3.29. annttentive c. is the desire of a wise man

4. 8. grieve thee to bow down thine e. to the poor

15. whose gives e. to her shall judge nations
6. 23. give e. my son, receive my advice
33. and if thou bow thine e. thou shalt be wise 16. 5. mine e. hath heard greater things than these 27. 15. their revilings are grievous to the c. 51. 16. I bowed down mine c. and received her

Bar. 3. 9. give e. to understand wisdom 1 Mac. 2. 65. he is a man of counsel, give e. to him 2 Mac. 5. 11. now when this came to the king's c. EARS.

2 Eed. 10. 56, as much as thine e. may comprehend Wisd. 15. 15. which neither have the use of eyes to sen, nor e. to hear

Eccl. 17. 6. a tongue and eyes, and e. gave he them

13. and their e. heard his glorious voice 21. 5. a prayer reacheth to the c. of God 25. 9. that speaketh in the c. of him that was hear 27. 14. their brawls make one stop his c.

33. 18. and hearken with your e. ye rulers

EAS EAR-RINGS

Jud. 10. 4. put on her e. and all her ornaments EARLY.

Tob. 9. 6. e. in the morning they went forth Wisd. 6. 14. whose seeketh her e. shall find her Eccl. 4. 12. they that seek her e. shall be filled 31. 20. he riseth e. and his wits are with him 32. 14. they that seek him e. shall find fuvour 39. 5. will give his heart to resort e. to the Lord 1 Mac. 6. 33. the king rising very e. marched EARNEST.

2 Mac. 12. 23. Judas was very e. in pursuing them EARNESTLY.

Jud. 4, 12, all cried to God with one consent e. Esth. 13, 18, all Israel cried most e. to the Lord Eccl. 51, 18, and c. I followed that which is good 1 Mac. 4. 16. whose custom they followed so e.

1 Esd. 4. 36. all the e. calleth on the truth 6. 13. the Lord which made heaven and e. 2 Esd.2.14.take heaven and e. to witness, Jud.7.28. 3. 6. before ever the e. came forward

18. howing heavens, thou didst set fast the c.
7. 32, the c. shall restore those that are asleep
46, been better not to have given the c. to Adam
8. 2. as when thou askest the c. it shall say

15. 22, that shed innocent blood upon the c. 1706. 3, 6, that I may be dissolved and become c. 13, take me out of c. that I may hear no more, 7. 18, the Lord of heaven and c. give thee joy Jud. 2, 1, that he should avenge himself of all the c.

7. that they prepare for me e. and water; I will cover the face of the e. with feet of mine a say 20. a great multitude like the sand of the e 7. 4. these men will lick up the face of the e. 10. 19. being let go, might deceive the whole e. 11. 1. Nabuchodonoser king of all the c. 7.8. it is reported in all the c. theu art mighty16. whereat all the c. shall be astonished

21. not such a woman from one end of e. to other 13. 18. blessed art thou above all women on the e.

13. 18. blessed art thou above all women on the e. Esth. 11. 8. bo, a day of great uproar on the e. Wisd. 1. 1. ye that he judges of the e. 6. 1. 5. 23. thus iniquity shall lay waste the whole e. 7. 1. offspring of him that was first made of the e. 3. when I was born, I fell upon the e. 9. 16. hardly guess aright at things that are on e. 10. 4. the e. being drowned with the flood 15. 8, he which a little before was made of e.

18. 16. touched the heaven, but it stood on the e. Eccl. 1. 3. who can find out the breadth of the e.? 10. 4. the power of the e. is in the hand of the Lord 9. why is e. and ashes proud? not more wicked than 17. he made their memorial to cease from the e.

16. 18. the e. and all therein shall be moved 29. after this the Lord looked on the e. 17. 32. and all men are but e. and ashes 33.10.all men from ground, Adam was created of e.

38. 4. Lord hath created medicines out of the e. 8. and from him is peace over all the e.
40. 3. to him that is humbled in e. and ashes

11. all things that are of the e. shall turn to the e. again, and waters return to the sea

49. 14. but upon the e. was no man created like Enoch, for he was taken from the e. Bar. 1.11.that their days be on e. as days of heaven 2. 15. all the e. may know that thou art God 3. 23. the Agarenes that seek wisdom upon e. 6. 54. for they are crows between heaven and e. Dan. 3. 54. all ye things that grow on e. bless Lord Bel 5. who hath created the heaven and the e. Prayer of Manass. who hast made heaven and e 1 Mac. 1.3. went through to the ends of the c. and

took spoils, so that the e. was quiet before him 2. 37. let us die, heaven and e. shall testify for us 40. they will quickly root us out of the e.
3.9. was renowned to the utmost parts of e. 8. 4.
9. 13. the e. shook at the noise of the armies 9. 13. the e. shook at the noise of the atmies 11. 71. Jonnthan cast e. on his head, and prayed 14. 8. did till in peace, and the e.gave her increase 2. Mac. 7. 28. my son, look on the heaven and e. 10. 25. prayed and sprinkled e. upon their heads 13. 7. not having so much as burial in the e. 14. 15. they cast e. on their heads, and prayed 15. 5. the other said, I also am mighty on e. EARTHEN.
2. Esd. 8.2. much mould whereofe, vessels are made

Eccl. 13.2. how ngree the kettle and c. pot together EARTHLY.

Wisd. 9, 15, the c. tabernacle weigheth down mind 15, 13, that of c. matter makes brittle vessels 19. 19. for e. things were turned into watery
EARTHQUAKES.
2 Esd. 9. 3. when there shall be seen e. and uproars

Esth. 11. 5. a noise of a tumult with thunder and e. EASE.

43. 24. when we hear it with our c. we marvel Bar. 2. 31. I will give them a heart and c. to hear 2 Mac. 2. 53. 14. for c. and remedy to prolong life I. Mac. 9. 58. Jonathan and his company are at c. 2 Mac. 15. 39. delighted the c. of them that read 2 Mac. 2. 25. to commit to memory, might have c. 1 Esd. 8.69. have not put away pollutions of the B

EDO 2 Mac.2.27. even as it is no e. to him that prepareth EASED.

2 Esd. 7. 68. who committed iniquities, might be a

EAST. 18. 19. So place of the holy porch toward the second 1. 38. the people that cometh from the second 15. 20. from the south, from the second Libanus

34. behold, clouds from the e. and north to south 39.strong winds shall arise from the c.and open it Bar. 4. 36. O Jerusalem, look toward the c. 5. 5. EASY.

2 F.sd. 8. 14. it is an e. thing to be ordained Jud. 4. 7. it was e. to stop them that would come 7.10. because it is not e. to come up to the tops Eccl. 11. 21. an e. thing in the sight of the Lord Bar. 6. 61. lightning breaking forth is e. to be seen 2 Mac. 2. 26. it was not e. but a matter of sweat EASIER.

2 Esd. 13. 20. it is e. for him that is in danger Eccl. 22. 15. salt and a mass of iron is e. to bear EASILY.

Wisd. 6. 12. she is e. seen of them that love her 2 Mac. 8. 30. they very e. got high and strong holds

1 Esd. 7. 13. that came out of the captivity did e. 8. 85. that ye may e. the good things of the land 9. 2. Esdras did e. no meat, nor drink water 51, go then and e. the fat and drink the sweet

then went every one to e. and drink 54. then went every one ce. and armony 2 Ead. 1.19, had pity on your mournings, I gave you manna to c. so ye did c. angels' bread 5. 18. up then, c. bread, and forsake us not 9. 24. c. only the flowers of the field, taste no flesh,

drink no wine, but e. flowers only

26. I did e. of the herbs of the field

20. 1 did e. of the herbs of the field
12. 51. I did e. only in those days of flowers
70b. 1. 10. did e. of the bread of the Gentiles
2. 1. a good dinner, in the which I sat down to e.
13. it is not lawful to e. any thing stolen
6. 5. when they had roasted the flesh they did e.
7. 9. Raquel said, e. and drink, and make merry
11. I will e. nothing here till we agree and sweat
10. 7. she did e. po meat on the day-time. 10. 7. she did e. no meat on the day-time 12. 19. but I did neither e. nor drink

Jud. 12. 2. I will not e. thereof, lest there be offence

15. that she might sit and e. upon them Eccl. 6. 3. shalt e. up thy leaves and lose thy fruit 19. but thou shalt e. of her fruits right soon 9. 16. let just men e. and drink with thee

9. 16. let just men c. and drink with thee
11. 19. now will I e. continually of my goods
20. 16. they that e. my bread speak evil of me
24. 21. they that e. me shall yet be hungry
30. 19. for seither can it e. nor smell
31. 16. e. as it becometh a man, and devour not
21. if thou hast been forced to e. arise, go forth
45. 21. they e. of the sacrifices of the Lord
Bar. 2. 3. a man should e. the flesh of his own son

6, 29, women in child-bed e. their sacrifices

Bel 7. this did never e. or drink any thing
15. the priests and wives did e. and drink up all
1 Mac. 1.62. many resolved not e. any unclean thing 2 Mac. 6. 18 to open his mouth and c. swine's flesh
21. and make as if he did c. of the flesh

7. 7. wilt thou e. before thou be punished? EATEN.

1 Esd. 3. 3. when they had e. and drunken Esth. 14. 17. thy handmaid not e. at Aman's table Bar. 6. 72. they themselves afterward shall be e. Bar. 12. if thou findest not that Bel hath c. up all 1 Mac. 6. 53. had c. up the residue of the store 2 Mac. 2. 11. the sin-offering was not to be c. EATETH.

I Esd. 4. 10. he e. and drinketh and taketh rest Bel 24. lo, he liveth, he e. and drinketh

ECANUS.

2 Esd. 14. 24. E. and Asiel ready to write swiftly
ECBATANA.

1 Esd. 6. 23. to seck among the records at E. Tob. 6. 5. they went on till they drew near to E. 7. 1. and when they were come to E. 14. 14. he died at E. in Media, being 127 years old Jud. 1. 1. which reigned over the Medes in E. 2. huilt in E. walls round about, 14. 2 Mac. 9. 3. when he amon to E. news was brough.

Wisd. 17. 19. a rebounding e. from the mountains EDGE.

EDGE.

Jud. 2.27.smoto young men with the e. of the sword

Eccl. 23. 18. many have fallen by the e. of the sword

31. 26. the furnace proveth the e. by dipping

1 Mac. 5.28. slew all the males with the e. of sword

EDGED.

Eccl. 21. 3. all iniquity is as a two-e. sword

EDNA.
Tob. 7. 2. then said Raguel to E. his wife how like is this young man to Tobit? 8, 14, 16.

EDUCATION.

Wisd.2. 12. objecteth the transgressions of our e. 2 Mac. 6. 23. and his most honest e. from a child 7.27.nourished thee and endured the troubles of e. EFFECT.

2 Esd. 4. 23. written covenants come to none e. Jud. 1. 11. without e. and without disgrace 1 Mac. 10. 25. he sent unto them to this e. EFFECTS,

2 Esd. 9. 6. they have endings in e. and signs EFFECTUALLY.

Tob. 6 17. and his heart was e. joined to her EGYPT.

1 Esd. 1. 26, the long of E. sent to him, saying 38. Zaraces his brother brought he out of E. 2 Esd. 1. 7. I brought them out of the land of E. 3.17 when thou leddest his seed out of E. 14.4.
9.29, to our fathers when they came out of E. 14.4.
14.3 talked with him, when my people served in E.
29, our fathers were strangers in E. from whence
15.11. I will smite E. with plagues as before
12.E shall mourn, and the foundation of its mitten

Tob. 8.3. he fled into the outmost parts of E. Jud. 1.9. sent unto all that were at the river of E. 6.5. vengeance of this nation that came out of E. Esth. 13. 16. which thou hast delivered out of E. 1 Mac. 1. 16. he thought to reign over E. 17. wherefore he entered into E. with a multitude

20. after that Antiochus had smitten E. 3. 32. from the river Euphrates unto borders of E. 11. 1. the king of E. gathered a great host 13. he set the crown of E. upon his head

2 Mac. 1. 1. to the Jews that are throughout E. 10. sent greeting to the Jews that were in E. 4. 21. when Apollonius was sent into E. 5.1. Antiochus prepared his second voyage into E 8. as an open enemy he was east out into E. 9. 29. went into E. to Ptolemeus Philometor EGYPTIANS.

2 Esd. 1. 18. heen better for us to have served the E Jud. 5. 12. the E. cast them out of their sight EIGHT.

2 Esd. 6. 36. in the e. night was my heart vexed 11. 11. and behold, there were e. of them 12. 20. that in him there shall arise e. kings Tob. 14. 2. which was restored to him after e. years 1 Mac. 4.56. they kept dedication of the altar c. days 59. kept from year to year by space of e. days 2 Mac. 2. 12. so Solomon kept those e. days

10. 6. they kept c. days with gladness as in feast EIGHT and fifty. Tob. 14.2. was c. and fifty vears old when lost sight EIGHTEEN.

1 Esd. 1.43. he was made king being e. years old 8.47, his sons and his brethren who were e. EIGHTEENTH.

1 Esd. 1.22. in the e. year of the reign of Josias Jud. 2. 1. in e. year, the 22nd day of first month 1 Mac. 14. 27. the e. day of the month Elul EIGHTY.

2 Mac. 4. 8. and of another revenue e. talents ELBOW. Eccl. 41, 19, to lean with thine e. on the meat

ELDER, ELDER.

2 Esd. 7. 13. for the entrances of the e. world

Eccl. 32.3. speak thou that art the e.it becometh thee

ELDERS. 1 Esd. 6. 5. the c. of the Jews obtained favour

1 Esa. 6. 5. the c. of the Jews obtained favour 11. then asked we those c.asying, by whose comm. Jud. 6. 21. Ozias made a feast to the c. 13. 12. and they called the c. of the city Wisd. 8. 10. I shall have bonour with c. tho' young Eccl. 6. 34. stand in the multitude of c.

Eccl. 6. 34. stand in the multitude of c.
7. 14. use not many words in a multitude of c.
8. 9. miss not the discourse of the c.
8. s. 8. the two c. saw her going in every day and walking, 18, 19, 34, 41, 50.
61. and they arose against the two c.
1. Mac. 1. 26. so that the princes and c. mourned
7. 33. there came out certain c. of the people

11. 23. he chose certain of the c. of Israel 12.35. Jonathan calling the c. of the people together ELDEST.

1 Mac. 16. 2. Simon called his two c. sons ELEASA. 1 Mac. 9. 5. Judas had pitched his tents at E. ELEAZAR.

1Esd.8.43. then sent I to E. and Iduel and Masman 63. with him was E. the son of Phinces 1 Mac. 2. 5. E. called Avaran and Jonathan 6. 43. E. also surnamed Savaran, perceiving 8. 17. Jason the son of E. was sent to Rome 2 Mac. 6. 18. E. one of the principal scribes 24. E. being fourscore years eld and ten 8. 23. he appointed E. to read the holy book ELECT.

Tob.8.15.let thine angels and e.praise thee for ever Eccl. 17 10. the c. shall praise his holy name
46. 1. was made great for saving the c. of God
47. 22. nor will he abolish the posterity of his c. ELEMENTS.

Wisd. 7. 17. to know the operation of the c. 19. 18. for the c. were changed in themselves ELEPHANT.

1 Mac. 6. 35. for every e. they appointed 1000 men 46. which done, he crept under the e. and the e. fell down upon him, and there he died ELEPHANTS.

ELEPHANTS.

1 Mac. 1. 17. he entered Egypt with chariots and e.
3. 34. delivered to him half of his forces and the e.
6. 34. that they might provoke the e. to fight
8. 6. Antiochus king of Asia came, having a 120 e.
11. 56. Tryphon took the e. and won Antioch
2 Mac. 11. 4. but puffed up with his fourscore e.
13. 2. having either of them two and twenty e.
15. ho slew in the eamp the chiefest of the e.
ELEVEN.
2 Mac. 11. 11. they slew e. thousand footmen.

2 Mac. 11. 11. they slew c. thousand footmen ELEVENTH.

1 Mac. 16. 14. in the e. month called Sabat ELEUTHERUS.

1 Mac.11.7. when he had gone to the river called E. 12. 30. for they were gone over the river E. ELIAS.

Eccl. 48. 1. then stood up E. the prophet as fire 4. O E. how wast thou honoured in thy deeds? 4. O.E. now was that inconduct in it decay.

1. Mac. 2.58.E. being zealous and fervent for the law

ELIZEUS.

Eccl. 48. 12. and E. was filled with bis spirit

ELOQUENT.

Esth. 14. 13. give e. speech in my mouth before him Wisd. 10. 21. tongues of them that cannot speak e. Eccl. 21. 7. an e. man is known far and near

44. 4. men wise and e. in their instructions
ELUL.

1 Mac. 14. 27. the eighteenth day of the month E.
ELYMAIS.
Tob. 2. 10. did nourish me until I went into E.
1 Mac. 6.1. heard say E. was a city greatly renowned EMBRACE

2 Esd. 2. 15. mother e. thy children, bring them up EMBRACED.

Esth. 15. 12. he e. her, and said, speak unto me EMBRACETH. Eccl.30.20: as a eunuch that e. a virgin and sigheth

EMBROIDERER.

Eccl. 45. 10. silk and purple, the work of the e. Eccl. 32. 6. as a signet of an e. set in a work of gold

EMERALDS. Tob. 13. 16. Jerusalem shall be built with e. Jud. 10. 21. Olofernes' bed was woven with e.

EMINENT. 2 Esd. 15.40. pour out over every high and c. place EMMAUS.

EMMAUS.

1 Mac. 3. 40. they pitched by E. in the plain
57. the camp pitched on the south side of E.
4. 3. might smite the king's army which was at E.
9. 50. he repaired the fort in Jericho and E.

EMPLOYED.

2 Mac. 4. 20. it was e. to the making of gallies EMPLOYING. Wisd. 15. 8. e. his labours lewdly, he makes a god

EMPTY. 2 Esd. 6.22.the full store-houses suddenlybe found e.

7. 25. therefore Esdras for the e. are e. things Eccl. 35. 4. thou shalt not appear e. before the Lord EMPTIED.

Jud. 7. 21. the cisterns were e. they had no water EMULATION.

1 Mac.8.16. was neither envy nor c. amongst them ENCAMPED.

1 Mac. 5. 5. but shut them up and e. agninst them 37. and e. against Raphon beyond the brook 11.65. then Simon e. against Bethsura and fought ENCOURAGED.

1 Mac. 12. 50. they e. one another, and went close 2 Mac. 13. 3. Menelaus joined and also e. Antiochus ENCOURAGEMENT.

1 Mac. 10. 24. I write to them words of c. ENCOUNTERED.

2 Mac. 15.26. Judas and his company c. the enemies END.

1 Esd. 9. 17. their cause was brought to an c. 2 Esd. 2. 34. that shall come in the c. of the world 3.23. times passed the years were brought to an c. 5. 40. or in the c. the love that I have promised

41. night to them that or reserved till the c.
6. 9. for Esau is the c. of the world, and Jacob is
15. the world is of the c. || 25. the c. of your world
16. the c. of these things must be changed
7. 33. the long-suffering shall have an c.
42. he said, this present life is not the c.
43. but the day of doom shall be the c. of time

44. intemperance is at an c. infidelity is cut off 8. 54. in c. is shewed the treasure of immortality 9.5. for like as all that is made in the world hath

a beginning and an e. and the e. is manifest 10.22.our song is put to silence, rejoicing is at an e. 28. e. is turned into corruption, prayer to robuke

2 E.s.a. 12. 6. that he will comfort me to the a. Wisd. 2. 5. after out c. there is no returning 16.he pronounceth the c. of the just to be blossed 4. 17. for they shall see the c. of the wise 5. 4. we accounted his c. to be without honour 13. soon as we were born, began to draw to our c. 8. 1. wisdom reacheth from one c. to another 14. 14. they shall come should be a see.

14. 14. they shall come shortly to an e.

27. the beginning, the cause, and the e. of all evi.

18. 21. and so brought the calamity to an e. 19. 1. came upon them without mercy to the c.

4. for the destiny drew them to this e.

Eccl. 7.36. remember the c. thou shalt never do amiss

Eccl. 7.36, remember the cathou shalt never do amiss 9. 11. for thou knowest not what shall be his c. 11. 27. in his c. his deeds shall be discovered 14. 18. one cometh to an c. and another is born 16. 22, the trial of all things is in the c. 18. 12. he saw and perceived their c. to he evil 24. think upon the wrath that shall be at the c. 21. 9. the c. of them is a flame of fire to destroy 10. but the c. thereof is the pit of hell 28. 6. remember thy c. and let enmity ceaso 30. 1. that he may have joy of him in the c. 10. lest thou gnash thy teeth in the c. 33. 23. at the time when thou shall c, thy days

33. 23. at the time when then shalt e. thy days 38. 8. and of his works there is no e.

38. 8. and of his works there is no e.
43. 26. by him the e. hath prosperous success
46. 20. be prophesied and shewed the king his e.
47. 10. he set in order the solemn times till the s.
51. 14. I will seek her out even to the c.
Bar. 3. 25. great is the house, and hath no e.
I Mac. 2. 13. to what c. shall we live any longer 3
14. 10. his name was renowned to e. of the world
2 Mrs. 5. 9. in the e. be had an world.

19. 10. 108 hair was tenowice to c. of the world to 2. Mac. 5. 8. in the c. he had an unhappy return 10. 9. this was the c. of Antiochus Epiphanes 15. 37. I will make an c. || 39. here shall be an c. ENDED.

ENDED.

1 Esd. 6. 20. the house of the Lord is not yet fully e.

2 Esd. 6.6. by me they shall be e. and by none other

11. 44. the proud times, behold, they are e.

14. 9. thou shalt remain, until the times be e.

Jud. 2. 4. and when he had e. his counsel

Esth. 15. 1. on third day when she had e. her prayer

Eccl. 50. 19. till the solemnity of the Lord was e.

2 Mac. 15.24. be stricken with terror, and he e. thus

ENDING. ENDING.

Wisd. 7. 18. the beginning, e. and midst of times ENDINGS.

2 Esd. 9. 6. the times have e. in effects and signa ENDS. 2 Esd. 16. 13. begin to be shot into the e. of world

Wisd. 6. 1. ye that be judges of the c. of the earth 1 Mac. 1. 3. Alexander went thro' to c. of the earth ENDAMAGE.

1 Esd. 6. 33. to hinder or c. the house of the Lerd ENDEAVOUR.

Esth. 16. 3. e. to hurt, not our subjects only 2 Mac. 11. 19. I will e. to be a means of your good ENDUED.

Eccl. 17. 3. he e. them with strength by themselves ENDURE.

Eccl. 2. 2, set thy heart aright, and constantly e. 16, 22, the works of his justice, who can e. them? 40, 12, but true dealing shall e. for ever

45. 26. and that their glory may e. for ever 2 Mac.6.30. I now e.sore pains in body being beaten 9. 10. no mah could e. to enrry for his stink ENDURED.

Wisd. 11.25. could any thing have c. if not thy will?

16. 5. they perished, thy wrath e. not for ever 17. 17. e. that necessity that could not be avoided

17. 17. e. that necessity that could not be avoided 18. 20. but the wrath e. not long I Mac. 10. 15. told of the pains that they had e. 2 Mac. 7. 27. that e. the troubles of education ENDUREST.

Bar. 3. 3. thou e. for ever and we perish utterly ENEMESSAR.

Tob. 1. 13. the Most High gave me favour before E. 15. now when E. was dead, Sennacherib reigned 16. in the time of E. I gave many alms ENEMY. ENEMY.

Eccl. 6. 1. instead of a friend become not an e 8.7. rejeice not over thy greatest e. being dead 12.8. and an e. cannot be hidden in adversity

10. never trust thine c. for as iron rusteth so is 16. an c. spenketh sweetly with lips, but in heart 20. 23. that maketh him his c. for nothing

23. 3. lest mine c. rejoice over me 25. 7. and he that liveth to see the fall of his c. 15. there is no wrath above the wrath of an e.

27. 18. for as man bath destroyed his e. 29. 6. he hath getten him an c. without cause 30 3. he that teacheth his son, grieveth the c.

36. 7. take a way the adversary and destroy the a. 37.2. when a companion and friend is turn, to an a 5. who taketh up the buckler against the c.

Mac. 2. 7. was delivered into the hand of the e. 9. her young men slain with the sword of the & 8. 23. the sword and the e. be far from them 13. 51. there was destroyed a great e. out of Israel

2 Mac. 3.38. if thou hast any e. or traitor, send him 5. 8. as an open e. of his country and country-men 8. 16. not to be stricken with terror of the e. 10.26. besought him to be an e. to their enemies ENEMIES.

Esd. 4. 4. if he send them out against the e. 2 Esd. 1. 11. and 1 have slain all their e.
3.27. thou gavest into hands of thine e. Esth. 14.6. 30. I have seen how thou hast preserved thy e. 6 24. friends shall fight one against another like e.

Tob. 12. 10. they that sin are c. to their own life Jud 8. 15. hath power to destroy us before our c. . 9. our fathers had a great full before our c. 35. Lord he before thee to take vengean, on our e. 13. 5. to the destruction of the e. that are risen

14. hath destroyed our c. by my hands, 17. 18.to the cutting off the head of the chief of our c. 15. 5. what things were done in camp of their e. Esth. 13. 6. he destroyed by the sword of their e. Wisd. 2. 18. deliver him from the hand of his e.
5. 17. his weapon for the revenge of his e.
10. 12. she defended him from his e. and kept him

19, but she drowned their e, and cast them up 11, 3, they stood against their e, and were avenged 5, for by what things their e, were punished 12. 20. if thou didst punish the e. of thy children

22. thou scourgest our e. a thousand times more 24, among the beasts of their c. were disposed 15. 14. all the c. of thy people are most foolish
16. 4. only be showed how their c. were tormented
8. and in this thou madest thine c. confess that fire did destroy the fruits of the e.

13. 2. they thanked them, and besought them pardon, for that they had been c. Eccl. fi. 4. be laughed to scorn of his c. 18. 31.

13. separate thyself from e. take heed of friends 12. 9. in prosperity of a man, e. will be grieved 25. 14. and any revenge, but the revenge of e. . 26. 27. a scold shall be sought to drive away the e. 29. 13. it shall fight for thee against thine c.
42. 11. roake thee a laughing stock to thine c.
46. 1. taking vengeance of the c. that rose up 5. when they e. pressed on him on every side 47. 7. for he destroyed the c. on every side 51. 8. and envest them out of the hands of the c. Bar. 3, 10. Israel, that thou art in thine c. land 4, 26, were taken as a flock caught of the c. 5, 6, for they were led away of their c. 5. 6. 56. they cannot withstand any king or e. Dan. 3. 9. didst deliver us into hands of lawless e. 1 Mac. 4. 18. but-stand ye now against your e. 36. behold, our e. are discomfiled, let us go up 7. 29, the e. were prepared to take away Judas 10. 26, nor joining yourselves with our e. 81, stood still, and so the e. horses were tired

15. 19. nor vet aid their e. against them 2. Mac. 10.26. besought to be an enemy to their e. 29. there appeared to the e. from heaven 30. but they shot arrows and lightnings agas the e. 11. 11. giving a charge on their e, like lions 12. E2. the e, heing smitten with fear, fled amain 28, who breaketh the strength of his e. 13. 21. Rhodorus disclosed the secrets to the e. 14. 17. through the sudden silence of his c. treachery should be suddealy practised by e. 15. 26. Judas and company encountered the e.

I Esd. 3.24. is not wine strongest, that e. to do thus? ENGADDI.

Eccl. 24. 14. I was exalted like a palm-tree in E. ENGINE.

1 Mac. 13, 43. Simon made also an c. of war 44, they that were in the c. leaped into the city ENGINES.

1 Mac. 5, 30, bearing ladders and other c. of war 6. 31. making c. for war, 9. 64. | 11. 20. | 15. 25. 51. and he set there artillery with c. and instrum 52, they also made e. aga, their e. and held them 9 67. Simon and his company burnt up the c. of war 2 Mac 12. 15. without any c. of war did cast down 27. wherein was great provision of e. and darts ENGRAVED.

Feel, 45, 11, with a writing e, for a memorial 12. a crown of gold, wh crein was c. holiness ENJOY.

IVisd. 2.6. let us c. the good things that are present ENJOYED.

1 Esd. 1. 58. until the land had e. her sabbaths ENLARGED.

I Mac. 14. 6. Simon c. the hounds of his nation ENMITY. I Esd. 5. 50, the nations were at c. with them

Eccl. 6. 9. there is a friend, who being turned to c. 28.6. remember thy end, and let e. cease, rememb. 1 Mac. 11. 40. his men of war were at e. with him

ENOCH. 2 Esd. 6, 49, one thou calledst E other Levinthan 51. to E. thou gavest one part, which was dried Feel. 44. 16 E. pleased Lord, and was translated 49. 14. on the earth was no man created like E.

ENOUGH.

Wisd. 14. 22. moreover, this was not e. for them 18. 25. it was e. that they only tasted of wrath Eccl. 5. 1. and say not, I have e. for my life. 11. 24. say not, I have e. and possess many things 18. 25. when hast e. remember the time of hunger. 31.5. he that followeth corruption shall have e. of 35. 1. that keeps the law bringeth offerings c. 43. 30. be not weary, for ye can never go tar c. 2 Mac. 7. 42. let this be c. now to have spoken

10. 19. left them, who were c. to besiege them ENQUIRE. 2 Esd. 9. 13. c. how the righteous shall be saved Jud. 8. 34. but e. oot you of mine act, not declare Eccl. 21. 17. they e. at the mouth of the wise man ENQUIRED.

Tab. 5. 13. I have e. to know thy tribe and family ENQUIRY.

1 Mac. 9. 26. they made e. for Judas' friends ENRICHED.

Eccl. 35. 10. give, according as he hath e. thee ENROLLED. I Mac. 10.36. there be c. amongst the king's forces

I Esd. 8. 83, the land which ye e. into to possess 2 Esd. 7. 14. labour not to c. strait and vain things Wisd. I.4. into a malicious soul wisdom shall not e. ENTERPRISE.

Eccl.37.16.let reason go before every e.and counsel 2 Mac. 14. 5. opportunity to further his foolish c. ENTERPRISES.

Jud. 10. 8. God accomplish thine e. to glory of Isra. 13.5.to execute my e. to destruction of the enemics I Mac. 9. 55. was plugued, and his c. hindered ENTERTAIN.

Wisd. 18. 3. a harmless aun to e. them honourably Eccl. 29, 25, thou shalt e. and have no thanks

1 Mac. 14, 23, it pleased the people to e. the men
ENTERTAINED.

Tob. 7. 8. moreover, they c. them cheerfully ENTICETH.

Wisd. 15. 5. the sight of which e. fools to lust

ENTRANCE.

2 Esd. 7. 4. but put the case, the c. were parrow
7. the e. thereof is narrow and is set to full Ind. 4. 7. by them there was an e. into Judea Wisd. 7. 6. for all men have one e. into life Bel 13. under the table they had made a privy c. 1 Mac. 14. 5. he made an e. to the isles of the sea ENTRANCES.
2 Esd.7.12. then were e. of this world made narrow

ENTRAP.

Eccl. 8. 11. lest he lie in wait to e. thee in thy words ENTREAT.

Tob. 10. 12. wherefore do not e. her evil

Jud. 10. 16. shew unto him, and he will e. thee well Eccl.7.20.thy servant worketh truly, e. him not evil ENTREATED.

Eccl. 49. 7. for they e. him evil, who was a prophet 1 Mac. 11. 26. the king e. him as his predecessors 12. 8. Onins e. the ambassador honourably

12. 8. Onias e, the ampassagor nomerou, 2 Mac. 9. 28. as he e. others, so died he miserably 12. 30. e. them kindly in the time of adversity ENTERED.

2 Esd.10.1. it came to pass when my son was e. into his wedding chamber, he fell down and died 13. 43. they e. Euphrates by narrow passages Tob. 3. 17. the same time came Tobit home and e. Jul. 16, 18, as soon as they e, into Jerusalem Wisd. 10, 16, she e, into the soul of the servant 14, 14, by vain-glory they e, into the world Bel 13, entrance whereby they e, in continually

1 Mac. 12. 3. they e. into the senate and said
13. 47. so e. into it with songs and thanksgiving 51. he c. into it the 23d day of the second 2 Mac. 14. 1. having e. by the haven of Tripolis ENVY.

Esd. 2.28. heathen shall e. thee but not be able Wisd. 2. 24, through c, of the devil came death Eccl. 9. 11, c, not the glory of a sinner

30. 24. e. and wrath shorten the life 37. 10. hide thy counsel from such as c. thee 40. 5. wrath and c. do change his knowledge I Mac. 8. 16. there was neither c. nor emulation ENVIETH.

2 Esd. 16. 49. as a whore e. an honest woman Eccl. 14. 6, none worse than be that e. himself
10. a wicked eye e. his brend, he is a niggard
ENVIOUS.

Tab. 4. 16. let not thine eye be e, when thou givest Eccl. 14. 3. whatshould an c, man do with money? 8. the c.man hath a wicked eye, he despiseth men 18. 18. a gift of the c. consumeth the eyes

20. 14. nor yet of the e. for his necessity 37. 11. nor with an e. man of thankfulooss EPHOD.

Eccl. 45. 8. with breeches, a long robe, and thu c.

Jud. 6. 2. thou Achior, and the birelings of E. Eccl. 47. 21. out of E. ruled a rebollious kingdom

Eccl. 47.23. Jeroboam, who shewed E. the way of six EPHRON.

1 Mac. 5. 46. now when they came to E. 2. Mac. 12 27. Judas removed the host toward E. EPIPHANES.

1 Mac. 1. 10. came a wicked root, Antiochus sur named E. 10. 1. 2 Mac. 2. 20. | 4. 7. | 10. 9 EPISTLE, S.

Esth. 11. 1. they brought this e. of Phurim
Bar. 6. 1. a copy of an e. which Jeremy sent
1 Mae. 8. 22. this is the copy of the c. senate wrote
2 Mac. 2, 13. the e. of the kings about holy gifts
EQUAL.

Eccl. 13. 11. affect not to be made c. to him 32. 9, great mee make not thyself c. with them 2 Mac. 8. 30. they made the aged c. in spoils 13. 23. submitted and sware to all c. conditions EQUALS.

2 Mac. 9. 15. make them all e. to the citizens EQUITY.

EQUILY.

Esth. 13. 2. but carrying myself alway with e.

Wisd. 9. 3. according to e. and righteousness
12. 18. thou judgest with e. and orderest us

ERECT.

Mac. 14.33. I will e. a notable temple to Bacchus

ERECTED.

ERECTED.

1 Esd. 5. 50. they e. the altar on his own place ERR.

1 Esd. 3. 18. it causeth all men to e. that drink it 1 Esc. 3. 18. It causeth all mep to e. that drink it Wisd. 13. 6. they peradventure e. seeking God Eccl. 15. 12. say not thou he hath caused me to e. 2 Mac. 2. 2. that they should not e. in their minds ERRED.

1 Escl. 4. 27. many have c. and sinned for women Wisd. 5. 6. we have e. from the way of truth 14. 22. that they e. in the knowledge of God 17. 1. therefore mountured souls have e.

17. 1. therefore unnurtured souls have c. ERROR.

Tab. 5. 13. not seduced with the e. of brothren Jud. 5. 20. if there be any e. in this people Wisd. 1. 12. seek not death in the e. of your life 12. 24, they went astray very far in the ways of e. Eccl. 4, 25. be abashed of the e. of thy ignorance 11. 16. e. and darkness had their beginning ERRORS. ERRORS.

1 Esd. 9. 20. to make reconcilement for their e. ESAU.

2 Esd. 3. 16. thou didst choose Jacob, and put by E. 6.8. he said to me, when Jacob and E. were born of him, Jacob's hand held fast the

born of thin, such heel of E.

9. E. is the end of world, Jacob the beginning Jud. 7. 8. all the chief of the children of E. 65.

1 Mac. 5. 3. Judas fought grainst children of E. 65.

ESAY.

ESAY.

2 Esd. 2. 18. I will send my servants E. and Jeremy Eccl. 48. 20. delivered them by the ministry of E.

22. as E. the prophet had commanded him ESCAPE.

2 Esd. 6. 25. whose shall c. and see my solvation 9. 7. that shall be able to c. by his works

16. 22. and the other that c. the hunger

10. 22. and the other that c. the nunger Jud.7.19. there was no way to c. from among them Esth. 16. 4, they think to c. the justice of God Wied. 16. 15. it is not possible to c. thine hand F.cc.16.35. Ict not parables of understanding c. thee 11. 10. neither shalt thou c. by fleeing 16. It. it is marvel if he e. unpunished

16. 11. it is marvel if he e. unpunished
13. the sinner shall not e. with his spoils
20. 3. show repentance, so shalt e, wifful sin
Par. 6. 57, able to e. from thieves or robbers
8ns. 22. if I do it not, I cannot e. your hands
2. Mac. 3. 38. him well sconrged, if he e. with life
6. 25, yet should I not e. the band of the Almighty
7. 19. think not that thou shalt e. unpunished
9. 92. having great hope to e. this sickness
10. 20. they took money and let some of them e.
ESCAPED.
Wisd. 14. 6. hope of the world e. in a weak vessel
Eccl. 27. 20. he is as a roo e. out of the snare
40. 6. tguibled, as if he were e. out of a battle

1 Mac. 4.

Fect. 27. 30. he is as a roc e. out of the share 40. 6. traylbed, as if he were e. out of a battle 1. Mac. 4. 26. now all the strangers that had e. came 2. Mac. 7. 35. thou hust out yete, judgment of God 11.12.many of them also being wounded, e. naked, and Lysias flod away shannefully and so e. ESCAPETH.

Eccl. 36. 9. let him that c, be consumed by fire 42.20, no thought c, him nor is any word hidden ESDRAS.

ESDRAS.

1. Esd. 8. 1. after this came E, the son of Seroins
3. this E, went up from Babylon as a scribe
7. for E, had very great skill || 25. then said E,
9. 1. E, rising from the court of the temple
16. E, the priest chase the principal men
40, so E, the chief prirest brought the law
45. then took E, the book of the prophet E
2. 33. 1 E, received a charge of the Lord
6. 10, other question, E, ask then not
7.2, up E, and hear the words, 8, 2, 19, 14. 1.

7, 2. up E. and hear the words, 8, 2, 19. | 14. 1.

ESDRELON.

Jud. 1.8. that were of the great plain of E.
3. 9. he came over against E. 4. 6. | 7. 3.

ESPY.

1 Mac. 5. 38. so Judas sent men to c. the heat ESPIED.

7'ob. 11. 6. when she e. him coming, she said ESTABLISH.

Eccl. 6. 37. he shall e. thy heart and give wisdom ESTABLISHED.

Eccl. 24. 10. and so was I c. in Sion 31-11. his goods shall be c. congregation declare 42-17. whatsoever is, might be c. lor his glory 44. 20. he c. the covenant in his flesh 49. 3. in time of ungodly Jusias c. the worship of G. 1 Mac. 1. 16. now when the kingdom was c.

14. 26. for he and his brethren have e. Israel 2 Mac. 14. 15. to him that had e. his people ESTABLISHETH. Eccl. 3.9. blessing of father e. the houses of children

42. 25. one thing e. the good of another ESTATE.

Tob.1.15. whose e. wastroubled that I could not go Jud. 6. 19, O Lord, pity the low e. of our nation Eccl. 2. 4. when thou art changed to a low e. 11, 12, yet the Lord set him up from his low e. 20. 11. that lifteth up his head from a low e. 22. 23. a mean s. is not always to be contemned 29. 8. yet have patience with a man in poor s. 16. a sinner will overthrow good s. of his surety

10. a sinner win overtime good e. of missurery 18. suretyship hath undone many of good e. 31.4. the poor laboureth in his poor e. 1 Mac. 3. 43. let us restore decayed e. of our people 15. 3. that I may restore it to the old e.

ESTEEMED.

Esth. 14. 17. I have not greatly e. the king's feast Wisd. 2. 16. we are e. of him as counterfeits 7. 8. I e. riches nothing in comparison of her Eccl. 40. 25. but counsel is e. above them both ESTEEMEDST.

Wisd. 12. 7. the land thou e. above all other ESTHER.

Esth. 10.6. this river is E. whom the king married 15. 9. E. what is the matter? I am thy brother 16. 13. the destruction also of blameless E. ESTIMATION.

Wisd. 8. 10. for her sake I shall have e. ESTRANGED.

1 Mac. 11. 53. and he c. himself from Jonathan ETERNAL.

Wisd. 17. 2. lay there exiled from the e. Providence Eccl. 24. 1d. I being e. am given to my children 36. 17. know that thou art the Lord, the e. God ETERNITY.

Wisd. 2. 23. made him to be an image of his own e. Eccl. 1. 2. who can number the days of e.? 18. 10. so are a thoosand years to the days of e. ETHIOPIA.

1 Esd. 3. 2. from India to E. Esth. 13. 1. | 16. 1.

Jud. 1. 10. until you come to the borders of E.

EVE.

Tob. 8. 6. thou gavest him E. bis wife for a helper

EVEN.

Bar. 5.7. to make e. the ground that Israel may go

1 Esd. 8. 72. I sat still until the e. sacrifice Tob. 6. 1. they came in the c. to the river Tigris Jud. 9. 1. the incense of that c. was offered 12. 9. she remained till she did eat her meat at c. 13.1. when the e. was come, servants made haste Eccl. 13, 26, from moroing until c. 1 Mac. 10, 80, EVENT.
2 Mac. 9, 25, princes expect what shall be the c. EVENTS.

Wisd. S. 8. foreseeth the c. of seasons and times EVER.

1 Esd. 5. 61. his mercy is for e. in all Israel 2 Esd. 7. 53. a paradise, whose fruit endureth for e. 9. 31. ye shall be honoured in it for e.

9. 31. yo shall be honoured in it for e.
10. 67. to meddle no more with them for e.
11. thy holy and glorious name is blessed and honourable for e. let all thy works praise thee for e.
15. Tobias said, blessed is thy holy name for e.
15. and let thine elect praise thee for e.
11. 14. and blessed is thy name for e.
12.18. by will of God cance, wherefore praise for e.
13. 1. blassed the God that liveth for e.
10. love in thee for e. those that are miserable
12. hlessed shall all be that love thee for e.
14. have seen all thy glory, and shall be glad for e.
18. blessed be God who hath extelled it for e.
14. 5. the house of God shall be holi in it for e.

14. 5. the house of God shall be built in it for e.

14. 13. 19. remember the power of God for e.

16. 17. they shall feel them and weep for e. 10. 11. they small feet them and weep for e. Esth. 14. 10. to magnify a fleshly king for e. 16. 24. hateful to wild beasts and fowls for e. Wisd. 3. 8. and their Lord shull reign for e. 14. 13. for neither shall they be for e.

16. 5. thy wrath endured not for e. 781

Eccl. 1. 1. all wisdom is with the Lord for e. 16. 27. he garnished his works for e.
17. 9. to glory in his marvellous acts for e.
15. their ways are e. before him and not hid

18. 1. he that liveth for c. created all things 24. 33. and I will leave it to all ages for c. 38. 28. the noise of the anvil is c. in his ears 40. 17. and mercifulness endureth for e.

42. 23. all these things live and remain for ε.
44. 13. their seed shall remain for ε. and glory 45. 24. the dignity of the priestheod for e. 26. and that their glory may endure for e. 47. 11. the Lord exalted his horn for e.

13. that he might prepare his sanctuary for e.

18. 25. he shewed what should come to pass for
e. and secret things or e. they came

50. 23. that peace may be in Israel for e. 29. blessed be the Lord for e. amen, amen Bar. 3. 3. for thou endurest for e. and we perish 13. thou shouldest have dwelt in peace for e. 1. this is the law that endureth for e.

23. give you to me with joy and gladness for e.
5. 1. the glory that cometh from God for e.
Dain. 3.20. blessed art thou, O Lord God, and to be
praised and exalted above all for e. 30, 31, 32.
33. to be praised and glorified above all for e.
And so to the end of the chapter.

Prayer of Manass. I will praise thee for e. all the days of my life, thine is the glory for e. and e. 1 Mac. 3. 7. his memorial is blessed for e.

4. 24. because his mercy endureth for e. 8.23 good success be to Jews by sea and land for e. 11. 36. be revoked from this time forth for e. 11. 30. be revoked from this time forth for e. 16. 2, we have e. fought against the enemies 2 Mac. 8. 29. reconciled with his servants for e. 11. 26. they may e. go cheerfully about affairs 14. 15. that had established his people for e. EVERLASTING.

2 Esd. 2. 11. I will give these the e. tabernacles 34. he shall give you e. rest, for he is nigh 35. fur the e. light shall ships upon you.

35. for the e. light shall shine upon you 3. 15. thou madest an e. covenant with him 7. 50. that there is promised us an e. hope 7. 30. that there is promised us an e. hope Tob. 1. 6. as it was ordained by an e. decree 3. 6. may be delivered, and go into the e. place 13. 6. praise the Lord, and extol the e. King 10. and praise the e. King, for he is good Wisd. 7. 20. she is the brightness of the e. light 8. 13. I shall leave behind me an e. memorial Ecct. 1. 4. the understanding of prudence from e. 5. and her warm green, convenidence.

E.c.c. 1. 4. the understanding of prudence from e. 5. and her ways are e. commandments 15. she hath built an e. foundation with men 2. 9. hope for good, and for e. joy and mercy 15. 6. she shall cause him to inherit an e. name 17. 12. he made an e. covenant with them 39.00.he seeth from e.to e. 14. 18. an e. covenant was made with him 45. 7. an e. covenant has made with him 45. 7. an e. covenant hand with him. 45. 7. an c. covenant he made with him
15. this was appointed to him by an c. covenant

49. 12. holy temple, which was prepared for e. Bar. 4. 10. which the E. brought upon them, 14. 20. I will cry to the E. in my days 22. my hope is in E. that he will save you, merey

shall come to you from the E. our Savious 24, with great glory and brightness of the E 29. shall bring you e. joy again with salvation 35. for fire shall come on her from the E.

35. for fire shall come on her from the E.
5. 2. set a diaden of the glory of the E.
Sus. 42. O e. God, that knowest the scerets
1 Mac. 2. 51. so shall ye receive an e. name
54. obtained the covenant of an e. priesthood
57. David possessed the throne of an e. kingdom
2 Mac. 1. 25. the only Just, Almighty, and E.
7. 9. the King shall raise us up unto e. life
36. are dead under God's covenant of e. life
EVER LASTINGNESS.
2. Esd. 8. 90. O. Lord, thou that dwellest in e.

2 Esd. 8. 20. O Lord, thou that dwellest in c. EVERMORE.

Esd. 8. 85. leave the land to your children for c. 2 Esd. 2. 35. light shall shine upon you for e. Jud. 15. 10. blessed be thou of the Lord for e. Wisd. 4. 18. be a reproach among the dead for e. 5. 15. but the righteous love for e. their reward is 3. 10. but the righteous love for e. their reward is 6. 21. honour wisdom, that ye may reign for e. Eccl. 44. 14. but their name liveth for e. Ear. 3. 32. he that prepared the earth for e. Dan. 3. 3. thy name is worthy to be praised for e. 1 Mac. 10. 30. from this day forth for e. 15. 8. 14. 4. as that e. his authority pleased them EVIDENT.

2 Esd. 4. 11. the corruption that is e. in my sight Esth. 16. 9. always judging things that are e. 2 Mac. 15. 35. and e. sign of the help of the Lord 1 Esd. 1. 44. and Joacim did e. before the Lord 47. he did e. also in the sight of the Lord 2 Esd. 2. 3. have done that which is e. before him 14.1 have broken the cin process and created cond

14.1 have broken the c.in pieces and created good. 22. the good departed, and the c. abode still

2Esd.4.28.thee is sown, but destruction is not come 29. If place where the e, is sown pass not away 30. for the grain of e, seed hath been sown 31. the grain of c. seed hath brought forth

31. the grain of e. seed hath brought forth
33. wherefore are our years few and e.?
6. 27. for e. shall be put out and deceit quenched
8. 53. the root of e. is sealed up from you
13. 33. shall lay before them their e. thoughte
77-bb. 3. 8. whom Asmodeus the e. spirit killed
17. and to bind Asmodeus the e. spirit willed
18. 7. if a devil or an e. spirit trouble any
15. make thou no reckoning of the e. spirit
8. 3. which smell, when the e. spirit had smelled
10. 12. whorefore do not entreat her e.
12. 7. do what is good and no e. shall touch theo
7. do that it reader them and e. reward
8. 9. when she heard the e. words of the people
8.5th. 13. 5. this people is e. officeted to our state
16. 4. that seeth all things, and hateth e.
15. fews are no e. deers, but live by most just laws
Wiss. 14. 27. idols the cause and the end of all e.
15. 6. but they are lovers of e. things

15. 6. but they are lovers of e. things

12. we must be getting, though it be by e. means 16. 8. that it is then who deliverest from all e. 18. 9. saints be partakers of the same good and e. 10. 3. sames by partakers of the same good and e. Eccl. 3.24. a.o. suspicion hath overthrown judgment 26. a stubborn heart shall fare e. at the last 4. 20. observe the opportunity, beware of e. 5. 14. an e. condemnation on the double tongue 7. 1. do none e. so shall no barm come to thee 20 the sevent workship truly a near this poet.

7. 1. do none e, so shall no harm come to thee 20, thy servant worketh truly, entreat him not e. 9. 1. teach her not an e, lesson against thyself 11. 16, and e, shall wax old with them that glery 24, and what e, can come to me hereafter? 31. he lieth in wait, and turneth good into e, 18. 9, what is his good? and what is his e??

12. he saw and perceived their end to be c.
19. 6. he that hateth babbling shall have less c. 28. when he findeth poportunity he will do e. 20. 9. that hath good success in e. things 16. they that eat my bread speak e. of me 22. 26. if any e. happen unto ne by him 26. 7. an e. wife is a yoke shaken to and fro 27. 22. he that wicketh with the eyes worketh e. c.

28. 21. the death thereof is an e. death, grave better 31. 10. might have done e. and hath not done it . 13. remember that a wicked eye is an e. thing 33.26.so are tortures and torments for an e. servant

33.20.50 are outress and torments for an e. servant 27. send to labour, for idleness teacheth much e. 31. if thou entreat him e. and he run from thes 37. 18. four manner of things appear, good and e. 27. prove thy sool, and see what is e. for it 38. 17. weep bitterly, lest thou be e. spoken of 39. 4. for he hath tried the good and the e. 42. 5. to make the side of an e. servant to bleed

6. sure keeping is good, where an e. wife is 51. 12. thou deliveredst me from the c. time Prayer of Manass. be not angry with me for ever by reserving c. for me, nor condemn me EVILS.

2 Esd. 7. 27. whose is delivered from the foresaid o.

2 r.sii. 27. Whoso is delivered from the foresand a. 12. 43. are not e. which are come to us sufficient 14. 16. yet greater e. shall be done hereafter 17. so much the more shall e. increase on them 16. 18. the powers stand in fear, the beginning of e. what shall I do when these e. shall come?

2. Leven then shall e.grow on earth, sword, famine 40. in those e. he even as pilgrims upon earth Feth 10. 9. Lead hath delivered us from ell those e. 40. in those e, he even as pilgrims upon earth Esth. 10. 9. Lord hath delivered us from all those e. 11. 9. nation was troubled, fearing their own e. Bar. 1. 20. wherefore the e, cleaved unto us 1 Mac. 1. 9. and e, were multiplied in the earth 6. 12. now I remember the e. I did at Jerusalem 8.31. as touching the e, that Demetrius doth, 10. 5. he will remember all the e, we have done EUMENES.

1 Mac. 8.8. which they took of him and gave king E. EUNUCII.

Jud. 12. 11, then said he to Bageas the c. Wisd.3.14.blessed is the c. who wrought no iniquity Feel. 20.4. as is the lust of an c. to deflower a virgin 30.20. as an c. that embraceth a virgin and sigheth EUNUCHS.

Esth. 12. I. with the two e. of the king, 6.

3. king examined the two e. they were strangled EUPATOR.

1 Mac. 6. 17. to reign, and his name he called E EUPHRATES.

1 Esd. 1. 25. to raise war at Carchamis upon E. 27. not sont against thee, for my war is upon E 2 Esd. 13. 43. they entered E. by narrow passages Jud. 1. 6. 3ll that dwelt by E. came unto him 2.24.he went over E. and went thre' Mesopotamia Eccl. 24. 26. make understanding to abound like E. 1. Mac. 3. 32. from the river E. to borders of Egypt 37. and having passed the river E. he went thro EXACT.

Eccl.51.19, wrestled with her, nod my doings was e

29. then my soul saw many e. doers in 30th year 1 Esd.2.27. mighty kings who reigned and c. tributes

EXACTLY.

2 Esd 16.64. Ld.hath e.searched out all your works Eccl. 16. 25. 1 will declare his knowledge c. EXACTNESS.

Eccl. 42. 4. of e. of weight be not thou ashamed

EXALT. Tob. 12. 6. it is good to praise God and e. his name fud. 16. 2. e. him, and call upon his name Eccl. 1. 30. e. not thyself, lest thou fall 11. 4. and e. not thyself, in the day of honour 15. 5. she shall e. him above his neighbours 43. 30. e. him as much as you can, for he will far exceed, when you e. him put forth your strength
44.21. that he would e. his secd as the stars
Dan.3.35. praise and e. him above all for ever, 36,

Dan. 3. 35. praise and c. nim above airire ever, 30, 7, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 50, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66.

1 Mac. 14.35. he sought by all means to c. his people EXALTATION.

Jud. 10. 8. thine enterprises to the e. of Jerusalem 13. 4. the works of my hands for the e. of Jerus. 15. 9. they said, thou art the e. of Jerusalem 16. 8. for e. of these that were oppressed in Israel

EXALTED. 2 Esd. 2. 43. a young man, and upon every one of their heads he set crowns and was more e. Jud. 9. 7. behold, they are e. with horse and man

Jul. 9. 7. behold, they are E. with noise and man Fisth. 11. 11. the sun rose, and the lowly were e. Eccl. 24. 13. I was e. like a cedar in Libanus 14. I was e. like a palm-tree in Engaddi 33. 12. some of them lath he blessed and e. 45. 6. he e. Aaron a holy man like unto him 47. 11. Lord took away his sins, and e. his horn Bar. 2. 5. thus we were cast down and not e. 5.6. God bringeth them unto the e. with glory Dan. 3. 29. to be praised and e. above all, 30, 32. 1 Mac. 1. 3. he was e. and his heart was lifted up 8. 13. finally, that they were greatly e.
11. 16. Alexander fled, but king Ptolemee was e.
EXALTETH.

Eccl. 1. 19. wisdom e. them to honour that hold her 4. II. wisdom e. her children and layeth hold 7. II. for there is one which humbleth and e. 50. 22, which e. our days from the womb

EXALTING.

2 Esd. 15. 53. c. the stroke of thine hands
EXAMINE.

1 Esd. 9. 16. they sat together to e. the matter Wisd. 2. 19. let us e. him with despitefulness Eccl. 18. 20. before judgment e. thyself

Ecct. 18: 20. before judgment c. thyself Sus. 51. put these two saide, and I will c. them EXAMINATION.

Iud. 8:27. hath tried them, for the c. of their hearts Sus. 48. that without c. ye have condemned her EXAMINED.

Esth. 12. 3. then the king c. the two cunuchs Eccl. 11. 7. blame not before thou hast c. truth EXAMPLE.

Jud. 8. 24. let us shew an e. to our brethren Esth. 14. 11. make him an a. that hath begue this Wisd. 4. 2. when it is present, men take e. at it Eccl. 44. 16. being an e. of repentance to all 2 Mac. 6. 23. leave a notable e. to such as be young 31. leaving his death for an e. of a noble courage EXCEED.

2 Esd. 4.50. so the quantity which is past did more e.

EXCEEDED.

2 Esd. 4.34. hastels in vain, for thou hast much e. EXCEEDING.

1 Esd. 3. 18. O ye men, how c. strong is wine Eccl. 39. 16. the works of the Lord are c. good 1 Mac. 3. 25. then an e. grent drend began to fall 10. 2. king Demetrius gathered an e. grent host

10. 2. Xing Demetrius gathered an e. great nost 15. 36. whereupon the king was e. wroth 2 Mac. 8. 27. yielding e. praise and thanks to Lord 15. 6. so Nicanor in e pride determined to set up 13. a man with gray hairs, and e. glorious EXCEEDINGLY.

1 Esd. 1, 24, and how they grieved him e. 2 Esd. 10, 25, her face on a sudden shined e. 15. 6. wickedness bath e. polluted the earth Jud. 4. 2. therefore they were e. afraid of him Eccl. 47. 24. their sins were multiplied e. 2 Mac. 10. 34. and they within blasphemed e. EXCEL.

1 Estl. 4. 2. O ye men, do not men e. In strength? Wisd, 15.9, but he striveth to c. goldsmiths Eccl/33.7, why doth one day c. another?

Esth. 13. 3. Aman that e. in windom among us EXCELLETH.

1 Ead, 4, 14. O ver men, neither is it wine that e. EXCELLENCY.
Eccl. 6, 15. a faithful friend's e. is invaluable 1 Mac. 1, 40. her e. was turned into mourning 2 Mac. ti. 23. as become the c. of his ancient years EXCELLENT.

Jud. 11. 8. it is reported that thou only art s. Esth. 16. 16. ordered the kingd, in most s. mauner 782

Eccl. 42. 21. he hath garnished the c. works ### AS. 21. he had garnished the z. works
48. 21. he saw by an c. spirit what should come
2 Mac. 3. 26. z. in beauty, and comely in apparel
15. 13. who was of a wonderful and z. majesty
EXCEPTION.

Wisd. 14. 25. there reigned in all men, without e. EXCESS.

Eccl. 31. 29, wine drunk with e. maketh bitterness 37. 30. for e. of meats bringeth sickness

EXCESSIVE.

Eccl. 19. 30. a man's attire and e. laughter shew

33.29. be not e.toward any, and without discretion EXCHANGE. Eccl. 37. 11, nor with a merchant concerning e.

44. 17. Neah was taken in c. for the world EXCUSE.

Eccl. 32. 17. but findeth an e. necording to his will EXECUTE.

1 Esd.8.46. send such men as might e. priest's office Jud. 13. 5. to e. my enterprises to the destruction Wisd. 9. 3. and e. judgment with an upright heart Eccl. 35. 17. judge righteously and e. judgment 45. 15. should e. the office of the priesthood 1.Mac.6.22.how long will it be ere thoue, judgment?

EXECUTED. Dan. 3. 5. in all things thou hast e. true judgment 2 Mac. 3. 23. Heliodorus e. that which was decreed

EXECUTETII. Eccl. 20. 4. he that e. judgment with violence EXECUTING.

1 Esd. 5. 39. from e. the office of the priesthood Wisd. 12. 10. but e. thy judgments upon them EXECUTION.

1 Esd. 8.95. arise, put in e. to thee doth this appertain Esth. 16. 17. do well not to put in e. the letters EXERCISE.

2 Esd. 15. 8. in which they wickedly e. themselves 72.3. 3. 6. In which they weeked ye. themselves 72.6. 12. 9. those that c. alms and righteousness Wisd. 8. 18. in the c. of conference with her 1 Mac. 1. 14. they built a place of c. at Jerusalem EXERCISED.

Eccl. 50. 28. blessed is he that shall be e. in these 1 Mac. 6. 30. thirty-two elephants e. in battle 2 Mac. 15. 12. e. from a child in points of virtue

EXERCISING. Wisd.16.4.on them, e. tyranny, should come penury EXHORT.
2 Mac. 7. 24. Antiochus did not only e. by words

EXHORTATION.

1 Mac. 13. 3. Simon gave them e. saying EXHORTED.

1 Mac. 5. 53. Judas c. the people all the way 2 Mac. 2. 3. with other such speeches c. he them 7. 5. they c. one another to die manfully 21. yea, she c. every one of them in her language 25. c. her that she would counsel the young man 26. and when he had c. her with many words 8. 16. he e. them not to be stricken with terror 12. 42. besides Judas e. the people, 13. 12.
15. 8. wherefore he e. his people not to fear EXHORTING.

2 Mac. 11.7. e. the other that they would jeepard EXILED.

Wisd. 17. 2. lay e. from the eternal Providence

EXPECT.

2 Mac. 9. 25. princes c. what shall be the event
15.8.now to c. the victory and aid that should come EXPECTATION

Wisd. 17. 13. the e. from within being less EXPECTING.

2 Mac. 8.11.not c. the vengennce that was to follow EXPENCE.

Eccl. 18. 32. neither be tied to the e. thereof

EXPENCES.

1 Esd. 6, 25, the e, thereof to be given by Cyrus Bel 8, tell me who this is that devoureth these e.? 1 Mac. 10, 39, for the necessary e, of the sanctuary 44. c. be given of the king's accounts, 45. EXPERIENCE.

Wisd. 8. 8. if a man desire much e. she knoweth Eccl. 1.7. who hath understood her great e. ?
21. 22. but a man of e. is ashamed of him
25. 6. much e. is the crown of old men 34. 9. he that hath much e. will declare wisdom 36. 20. but a man of e. will recompense him EXPERT.

Bar. 3.26. of so great stature, and so c. in war 1 Mac. 4. 7. with horsemen, these were c. in war EXPIRED.

Tob. 10. 1, when the days of the journey were c. 1 Mac. 1. 20. after two years fully c. the king sent EXPOUND.

2 Esd. 4. 47. I shall c. the similitude unto you Wisd. 8. 8. and she can c. dark sentences EXPOUNDED.

2 Esd. 12.12.but it was not e.unto him, now I declare EXPRESS.

2 E.ed. 10, 32, and ye see that I am not able to c. Wisd. 14, 17, they made an c. image of a king Eccl. 34, 11, and I understand more than I can c.

EXPRESSED.

Wisd.17.1. great are thy judgments and cannot be a EXQUISITE. Eccl. 18. 29. they poured forth e. parables
19. 25. there is an e. subtility, the same unjust
EXTINGUISHED.

Wisd. 2. 3. which being e. our body shall be turned EXTOL.

Tob. 13. 4. and e. him before all the living

6. praise the Lord, e. the everlasting King 7. I will e. my God, my soul shall praise the King Eccl. 6. 2. c. not thyself in thing awn heart 13. 23. they e. what a rich man saith to clouds EXTOLLED.

Tob. 13. 18. blessed be God who bath e. it for ever EXTOLLETH.

Eccl. 37.7. every counsellor e. counsel, but there one EXTREME.

2 Esd. 5. 14. an e. fearfulness went through my body Wisd. 12. 27. therefore came e. damnation on them Eccl. 42. 8. he not ashamed to inform the e. aged 2 Mac. 7. 42. to have spoken of the c. tortures EXTREMITY.

2 Mac. 1. 7. we wrote to you in the c. of trouble EYE.

Tob. 4. 16, let not thine e, be envious when givest Jud. 2. 11. that rebel, let not thine e, spare them Eccl. 4. 5. turn not away thine e, from the needy 7. 22. hast thou cattle? have an e. to them 11. 12. yet the e. of the Lord looked upon him
14. 8. the envious man hath a wicked e.

9.a covetous man's e. not satisfied with his portion 10. a wieked e. envieth bread, he is a niggard 17. 8. he set his e. upon their hearts to shew them 22. will keep the deeds of man as apple of the c.
22. 19. he that pricketh the c. will make tears
26. 11. watch over an impudent c. marvel not 31. 13. remember that a wicked c is an evil thing, and what is more wicked than an c. 1
35. 8. give the Lord his honour with a good c.

10. give to the Most High with a cheeful e. 40. 22. thine e. desireth favour and beauty 43. 18. the e. marvelleth at the beauty of it 2 Mac. 5. 17. and his e. was not upon the place FYE-LIDS.

Eccl. 26. 9. whoredom may be known in her e.

EYES. 4. 19. they gape and fix their e. fast on her 2Esd.9.38. Ilooked back with mye. and saw woman 10. 55. as much as thine e. be able to see Tob.2.10.the sparrows muted warm dung into mye.

3. 12. I set mine e. and my face toward thee 17. scale away the whiteness of Tobit's e. 6. 8. 11. seale away the winteness of 1 out s. e. b. 8. 5. 20. he shall return, thine c. shall see him 10.5. since I have let thee go, the light of mine c. 11. 7. I know that thy father will open his e. 8. therefore anoint his e. with the gall, 11. 12. when his c. began to smart, he rubbed them 13. whiteness pilled away from corners of his e. Jud. 7. 27. the death of our infants before our e.

10. 4. decked herself to allure the e. ot all men 16. 9. her sandals ravished his e. her heauty took Esth. 13. 18. because death was before their e. Wisd. 11.18. shooting horrible sparks out of their e. 15. 15. which neither have the use of e. to see Eccl. 3. 25. without c. thou shalt want light 4. 1. my son, make not the needy e. to wait long 12. 16. an enemy will weep with his e. but if find 15. 19. his e. are upon them that fear him 16. 5. many such things have I seen with mine e.

17. 6. a tongue, and c. and cars gave be them13. and their c. saw the majesty of his glory15. their ways shall not be hid from his c.

19. and his c, are continually on their ways
18. 18. a gift of the envious consumeth the c.
23. 19. only fearoth the c, of man, and knoweth
not that the c, of the Lord are brighter than the sun

27. 1. that seeks abundance will turn his e. away 22. he that winketh with the e, worketh evil 30, 20, he seeth with his e, and groundth 34, 16, the e, of the Lord are on them that love him 17. he taiseth up the soul, and lighteneth the c. 20. that killeth the son before his father's c.

38. 28. and his e, look still upon the pattern 39. 19. and nothing can be hid from his e.

39. 19. and nothing can be had train his c. 43. 4. sending hight beams it dimmeth the c. 45. 12. a costly work, the desires of the c. 51. 27. behold with your c, how I had little labour Bar. 1. 12. will give us strength and lighten our c. 2. 18. the c, that fail will give thee praise.

3. 14. where is the light of the e and pence 6. 17. when they be set up, their e, he full of dust Sus. 9. they perverted and turned away their e. 1. Mac. 4. 12. then the strangers lift up their e.
6. 10. sleep is gone from mine e. my heart fails
2. Mac. 3t 36. which he had seen with his e.
EZEKIEL.

Eccl. 49. 8, it was E. who saw the glorious vision

EZECHIAS, or EZEKIAS.

2 Esd. 7. 40. and E. for the people in the time of Eccl. 48.17. E. fortified his city, and brought water

22. E. had done the thing that pleased the Lord

49. 4. ell, except David and E. were defective

2 Mac. 15. 22. didst send thy angel in time of E.

FABLES.

FABLES.

Bar. 3 23. merchants of Theman, authors of f.

FACE, FACE.

1 Esd. 8. 74. O Lord, I am ashamed before thy f.

2 Esd. 1. 30. I will cast you out from my f.

31. when you offer, I will turn my f. from you
10. 25. her f. on a sudden shined exceedingly
12. 7. if my prayer indeed he come before thy f.
15. 63. they shall mur the beauty of thy f.

15. 63. they shall mur the beauty of thy f.
Tob. 2. 9. I sleept, and my f. was uncovered
3. 6. turn not thy f, away from me
12. O Lord, I set mine eyes and f. toward thee
14. 7. nor turn thy f. from any poor, and the f. of God shall not be torned away from thee
13. 6. and he will not hide his f. from you
Jud. 2. 7. cover the whole f. of the earth, 19.
4. 11. spread snekeloth before the f. of the Lord
6. 5. and thou Achior shalt see my f. no more
19. look on the f. of those that are sanctified
7. 4. these men will lick up the f. of the earth
9. 1. then Judith fell upon her f. 10. 23.
11. 13. that serve in Jerus. before the f. of our G.
21. there is not such a woman for beauty of f. 11: 13. that serve in Jords. nefore the f., of our c. 21, there is not such a woman for beauty of f.

14. 3. and they shall flee before your f.

6. he fell down on his f. and his spirit failed Wisd. 4.20. iniquities shall convince them to their f.

5. 1. hefore the f. of such as have afflicted him 12. 14. nor king or tyrant be able to set his f.

Eccl. 6. 12. he will hide himself from thy f.

17. 95. centur, make thy prayer hefore his f. 17. 25. return, make thy prayer before his f. 18. 24. when he shall turn away his f. 21. 2. flee from sin as from the f. of a serpent 21.2. not from sin as from ne f, of a serpent 25.17, the wickedness of a woman changeth her f. 26. 17, so is the beauty of the f, in ripe age 34. 3, even as the likeness of a f, to a f, 41. 21, to turn away thy f, from thy kinsman Dan, 3. 18, now we fear thee, and seek thy f, Sus, 32, these men commanded to uncover her f, Bel 42, were devoured in a moment before his

Bel 42, were devoured in a moment before his f. 1 Mac. 3, 22, overthrew them before our f. 4, 10, 7, 30, and he would see his f. no more 10, 72, thy foot is not able to stand before our f. 2 Mac. 3. 16. whose had looked high-priest in the f. FACES.

FACES.

2 Esd. 7. 55. whereas our f. shall be blacker than Tob. 12. 16. they were troubled, and fell on their f. Eccl. 50. 17. fell down to the earth on their f. Bar. 1. 15. but to us belonged to onfusion of f. 6. 13. they wipe their f. hecause of dust of temple 21. their f. are blacked thro' the smoke of temple 1 Mac. 4. 55. then all the people fell on their f. 7. 3. he said, let me not see their f. 2 Mac. 7. 6. which witnessed to their f. declared FACT.

2Mac. 4.36. Greeks that abhorred the f. complained

FACTION. 2 .Mac. 4.3. by one of Simon's f.murders committed FAIL.

FAIL.

2 Esd. 15. 13. their seeds shall f. through blasting Jud. 11. 6. my lord shall not f. of his purposes 12. for their victuals f. them, and their water 12.3 if thy provision should f.how should we give?

Eccl. 2. 8. believe him, your reward shall not f. 3. 13. if his understanding f. have patience 7. 34. f. not to be with them that weep 24. 9. he created me, and I shall never f. 37. 23. the fruits of his understanding f. not Bar. 2.18. the eyes that f, will give thee praise, O L. FAILED.

FAILED.

2 Esd. 3, 29. saw evil-doers so that my heart f. me
Jud.7.19. Israel cried to Lord, because their heart f.
20. so that all their vessels of water f. Bethulia
14. A chior fell down on his face; and his spirit f.
Esth. 10. 5. and nothing thereof bath f.
Eccl. 17. 24. he comforted those that f. in patience 49. 4. forsnok the law, even the kings of Judah f. 1 Mac. 3. 29. that the money of his treasures f.

1 Mac. 3. 29. that the money of his treasures f.
2 Mac. 13. 19. he was put to flight, f. lost of his men FAILETH.
2 Esd. 5. 53. born when the womb f. are otherwise 13. 4. as the earth f. when it feeleth the fire Hisd. 7 14. for wisdom is a treasure that never f. Eccl. 17. 31. than the sun, yet the light thereof f.
41. 2. neceptable to him whose strength f.
42. neceptable to him whose strength f. 1 Mac. 6. 10. und my heart f. for very care FAILING.

Wisd. 17. 15. partly fainted, their heart f. them FAIN.

1 Mac. 6. 54. they were f. to disperse themselves 763

FAINT. Jud. 8. 31. send us rain, and we shall f. no more Eccl. 2. 12. wee he to fearful hearts and f. hands 4. 9. be not f.-hearted when thou sittest in judgm. 7. 10. be not f.-hearted when makest thy prayer 43. 10. they will never f. in their watches

1 Mac. 3. 17. we are ready to f. with fasting

FAINTED.

Jud. 7. 22. women and young men f. for thirst 8.9. when she heard that they f. for lack of water Esth. 15. 7. the queen fell down, was pale and f. Wisd. 7. 15. vexed with apparitions, and partly f. 2Mac. 3. 24. astonished at the power of God, and f. FAINTNESS.

FAINTNESS.

Esth. 15. 15. she was speaking, she fell down for f.
FAIR, FAIR,
Tob. 6. 12. the maid is f. and wise, now hear me
Jud. 19. 13. let not this f. damsel fear to come
Esth. 16. 5. the f. speech of those that are in trust
Eccl. 3. 15. as the ice in the f. warm weather
6. 5. a f. tonguo will increase kind greetings
13.6. will speak thee f. and say, what wantest thou?
29. 17. as f. plastering on the wall of a gallery
24. 14. as a f. olive-tree in a pleasant field
18. I am the nother of f. love, fear and hope
26. 18. so are the f. feet with a constant heart
50. 10. as a f. olive-tree budding forth fruit
Sus-2a very f. woman, and one that feared the Ld.

Sus. 2.a very f. woman, and one that feared the Ld.
4. Joacim had a f. garden joining to his house
2Mac. 3.25. a horse adorned with a very f. covering

2 Fisd. 5. 1. and the land shall be barren of f.
6. 5. that have gathered f. for a treasure
28.for f. it shall flourish, corruption be overcome

7. 34. truth shall stand, and f. shall wax strong 13. 23. such as have f. toward the Almighty Wisd. 3. 14. to him shall be given special gift of f. Feel. 1. 27. f. and meekness are his delight 25. 12. f. is the beginning of cleaving to him 1 Mac. 14. 35. for the justice and f. that he kept FAITHFUL.

2 Esd. 7.24. in his statutes have they not been f. 8.35. among f, there is none bath not done amiss 15.2. cause them to be written, for they are f. Esth. 16. 1, the king to all our f, subjects, greeting Wisd. 3.9, such as be f, in love shall abide with him Eccl. 1, 14, it was created with the f, in the womb

Eccl. 1. 14. it was created with the f. in the womb 6. 14. a f. friend is a strong defence and a treasure 15. nothing doth countervail a f. friend 16. a f. friend is the medicine of life 7. 18. nor a f. brother for the gold of Ophir 22. 23. be f. to thy nelghbour in his poverty 26.15.shamefaced and f. woman is a double grace 27. 17. love thy friend, and be f. to him 33. 3. the law is f. to him as an oracle 34. 8. wisdom is perfection to a f. mouth 34. 8. wisdom is perfection to a f. mouth 36. 16. and let thy prophets be found f. 37. 13. for there is no man more f. to thee than it 44. 20, when he was proved, he was found f. of 46. 15. by his word he was known to be f. in vision 48. 22. as Esay who was great and f. in vision 1. Mac. 2. 52. was not Abraham found f. in tempta. 3. 13. Judas had gathered a company of the f. 7. 8. Bacchides was a great man and f. to the king

7.8. Bacchides was a great man and 1, to the kin 10.27, now continue you still to be f, unto us 14.41, till there should arise e f, prophet 2 Mac. 1.2. Isaac and Jacoh his f, servants 9.26, that every man will be still f, to me FAITHFULLY.

Eccl. 29. 3, keep thy word and deal f, with him FAITHFULNESS.

FAITHFULNESS.

Eccl. 15. 15. and to perform acceptable f.

45. 4. he sanctified him in his f. and meekness

46. 15. by his f. he was found a true prophet

FALL.

2 Esd.7.7. entrance is set in a dangerous place to f.

10. 9. that ought to mourn for the f. of so many

48. my son happened to have a f. and died

12. 18. it shall not then f. but be restored

28. but at the last shall he f. through the sword

13. 55. and such things as f. in their sensons

15. 57. and thou shalt f. through the sword

Tub. 11. 8. he shall rub, the whiteness shall f. away

Jud. 6. 6. and thou shalt f.among their slain

9. let not thy countenance f. I have spoken

Jud. b. b. and thou shalt f.among their slain 9. let not thy countenance f. I have spoken 8. 19. they had a great f. before our enomies 16. 7. the mighty one did not f. by young men Esth. 14. 11. O Lord, let them not laugh at our f. Wisd. 3. 15. the root of wisdom shall never f. 6.9. that ye may learn wisdom, and not f. away 7. 25. therefore can no defiled thing f. into her 10. 1. and she betwell him out of his f.

To St. therefore can no defiled thing f. into her 10. 1. and she brought him out of his f.
 16. he provided for it, that it might not f.
 17. 18. or a pleasing f. of water running violently Eccl. 1. 30. exalt not thyself lest thou f.
 7. wait for mercy and go not aside lest ye f.
 18. we will f. into the hands of the Lord
 13. and the tongue of man is his f.
 14. strive not with a mighty man lest thou f.

Eccl. 9.3. meet not harlot lest thou f. into her snares 9. so through thy desire thou f. into destruction 12. 15. if thou begin to f. he will not tarry 13. 21. a rich man beginning to f. is held up 14. 18. as of the green leaves, some f. some grow 19. 1. small things, he shall f. by little and little 2. wine and women will make men to f. away 20. 18. the f. of the wicked shall come speedily 22. 19. that pricketh the eye will make tears f. 27. on my lips, that 1f. not suddenly by them 23. 1. loave me not, and let me not f. by them 3. lest 1 f. before mine adversaries and my enemy 8. the evil speaker and proud shall f. thereby

3. lest 1 f. Detore mine adversaries and my enemy 8, the evil speaker and proud shall f, thereby 25. 7. he that liveth to see the f, of his enemy 19, let the portion of a sinner f, upon her 27, 26, whose diggeth a pit shall f, therein 17, he that worketh mischief it shall f, on him 29, they that rejnice at the f, of the righteous 28, 23, such as forsake the Lord shall f, into it 26, lest thou f, before him that light in wait

28. 23. such as forsake the Lord shall f. into it 26. lest thou f. before him that lieth in wait 29. 19. a wicked man transgressing the command. of L. shall f. into suretyship; shall f. into anares 20. beware that thou thyself f. not into the same 32. 20. go not in a way wherein thou mayest f. 35. 15. her cry against him that causeth them to f. 38. 15. let him f. into the hand of the physician 16. my son, let tears f. down over the dead 43. 13. hy his commandm. he maketh snow to f. 46. 6. he made the highly late of the production of the productio

43. 13. hy his commandm. he maketh snow to f. 46. 6. he made the battle to f. on the nations 50. 4. he took care of temple that it should not f. Bar. 4. 31. miserable are they that rejoiced at thy f. 6. 27. for if they f. to the ground at any time Sus. 23. it is better for me to f. into your hands 1 Mac. 2. 19. f. away overy one from the religion 3. 25. an exceeding great dread to f. on the nations 4. 32. cause holdness of their strength to f. away 7. 38. be avenged, and let them f. by the sword 2 Mac. 9. 7. Antiochus fell, so that having a sore f. FALLEN.

2 Esd.7.48.O Adam, thou art not f. alone, but we all

2 Esd.7.48.O Adam, thou art not f. alone, but we all 13.23.that be f. into danger are such as have works 37, for their wicked life are f. into the tempest Jud. 10.2. Judith rose where she had f. down July 10. 2. Justin rose where see heaf 2, down 11.11.even death is now f. upon them and their sin Wisd. 11. 20. they have f. down with one hlast 18. 23. when the dead were now f. down by heaps Fect. 13. 22. when a rich man is f. he hath helpers 28. 18. many have f. by the edge of the sword, but

not so many as have f. by the tongue 49.13, who raised up for us the walls that were f.? 1Mac.9.21.how is the valiant man f. that delivered 12. 37. the wall on the east-side was f. down FALLETH.

2 Esd. 6.56. hast likened to a drop that f. from vessel Wisd. 11. 22. as a drop of dew that f. on the earth Eccl. 3. 31. when he f. he shall find a stay Bar. 6. 55. when fire f. on house of gods of wood FALLING.

2F.sd. 12.18. great strivings, shalkstand in peril of f. Wisd. 16. 11. that not f. into deep forgetfulness 17. 4. noises as of waters f. sounded about them 1. A tolses as o water, souther a belp from f. 43. 17. f. down thereof as lighting of grasshoppers 2 Mac. 3. 21. to see the f. down of the multitude FALLS.

2 Esd. 8. 17. I see f. of us that dwell in the land FALSE.

Eccl. 34. 1. the hopes of a man are vain and f.
4. from that which is f. what truth can come?
36.19.so doth a heart of understanding f. speeches Bar. 6. 8. yet are they but f. and cannot speak
44. whatsoever is done among them is f.
59. it is better to be n king than such f. gods
Sus. 43. knowest they have borne f. witness aga. me

49. for they have borne f. witness against her 61. for Daniel had convicted them of f. witness

FALSEHOOD.

Fish.16.6.beguiling with f. and deceit of disposition 2 Mac. 15. 10, shewing them the f. of the heathen FALSELY.

Wisd. 14.29. though they sware f.yet they look not Bel 12. or else Daniel that speaketh f. against us FAME.

1 Mac. 3. 26. insomuch as his f. came to the King 41. the merchants hearing the f. of them FAMILY.

Tob. 5. 10. shew me of what tribe and f. thou art 13. It is not not of what the end of a hired man?
13. It inquired to know thy tribe and thy f.
Jud. 8.18. nof, who worship gods made with hands
Esth. 14. 5. I have heard in the tribe of my f.
16. 18. hanged at gates of Susa, with all his f.
FAMILIES.

1 Esd. 1. 4. prepare you after your f. and kindreds
5. the dignity of the f. of you the Levites
2. 8. then the chief of the f. of Judea stood up
5. 1. the principal men of the f. were chosen 4. the names of the men according to their f 63. and of the chief of their f. the ancients

FAMINE.

2 F.sd. 15.5. I will bring f. death, and destruction
49.1 will send poverty, f. sword, and pestilence
16.18. the beginning of f. and great dearth
19. behold f. and plague are sent as scourges
21. sword, f. and great confusion shall grow
46. for in captivity and f. shall they get children
Tob. 4.13. for lewdness is the mother of f.
Jud. 5.10. a f. covered all the land of Channan
7.14. they and children shall be consumed with f. Eccl. 39. 29. f. and death created for vengeance

40. 9. calamities, f. were created for the wicked 49. 9. calamities, f. were created for the wicked 49. 9. he brought a sore f. upon them Bar. 2, 25. they died by f. sword, and by pestilence 1 Mac. 6. 54. the f. did so prevail against them 9. 21. in those days there was a very great f. 13. 49. a great number of them perished through f. FAMOUS.

Eccl. 44. 1. let us now praise f. men and fathers Rar. 3. 20. the giants, f. from the beginning FANCIETH.

Eccl. 34. 5. heart f. as a woman's heart in travail FAR.

I Esd. 9. 11. our sin in these things is spread f. 2 Esd. 4.2. thy heart hath gone too f. in this world Tob. 13. 11. many nations shall come from f. Wisd. 12. 24. they went astray very f. in error 14. 17. because they dealt f. off; they took the counterfeit of his visage from f.

counterfeit of his visage from f.

Eccl. 9. 13. keep f. from the man that hath power
15. 8. for she is f. from pride, men that are liars
21. 7. an eloquent man is known f. and near
23. 3. whose hope is f. from thy mercy
12. all such things shall be f. from the godly
27. 20. he is too f. off, he is as a roy escaped
43. 30. exalt Lord, for even yet will ha f. exceed
47. 10. thy name went f. unto the islands
Ear. 3. 21. their children were f. from that way
4. 15. he hath brought a nation on them from f.
6. 73. for the just man shall be f. from reproach
Sas. 51. put these two aside one f. from another
1 Mac. 8. 12. had conquered kingdoms f. and nigh
23. the sword also and enemy bef. from then
13. 5. he it f. from the that I should spare
2 Mac. 4. 40. a man f. good in years, no less in folly
8. 25. they took their money and pursued them f.

FARE.

Eccl. 3. 26. a stubborn heart shall f, evil at last

FARE.

2. 21. that trusteth shall f. never the worse
FARE well.

2. Mac. 9. 20. if ye and your children f. well
11. 21. f. ye well, 33, 38.
28.if ye f. w. we have our desire, we are in health

FASHION.

2 Esd. 4. 35. how long shall I hope on this f.?

5.5% that be born in strength of youth, are of one f. Wisd.2.15.not like others, his ways are of another f. 14. 19. to make the resemblance of the best f. FASHIONED.

2 E.sd. 8. 8. for when the body is f. in the womb
11. that the thing which is f. may be nourished
14. him who with so great labour was f.
Wisd.7.2. I was f. to be flesh in time of ten months
13. 13. formed it and f. it to the image of a man
15. 16. he that borrowed his own spirit f. then
19. 6. the whole creature was f. again anew
FASHIONETH.

First, 15.7. notice f. every wested with much labour.

Wisd. 15.7. potter f. every vessel with much labour Ecol. 38.30, he f. the clay with his arm, boweth down FASHIONS.

Wisd. 16, 25, even then was it altered into all f. 2 Mac. 4. 9, training up in the f. of the heathen 13, now such was the height of Greek f. 6. 8, that the Jews should observe the same f. FAST.

2 Esd. 3. 18. thou didst set f. the earth

2 Esd. 3. 18. thou didst set f. the earth Wisd. 2. 5. it is f. sealed, no man corpeth ngain 4. 4. yet standing not f. they shall be shaken 13. 15. set it in a wall, and tonde it f. with iron Feed. 4. 13. he that holds her f. shall inherit glory 41. 12. their seed stands f. children for their sakes Bar. 6. 18. so the priests make f. their temples Ball 11. shut the door f. and send it with thy signet FASTEN.

Eccl. 14. 24, he shall also f. a pin in her walls FAST.

1 Esd. 5. 30. and there I vowed n f. to the young men 73. rising up from the f. with my clothes rent 2 Esd. 6. 31. if thou will f. seven days ngain 9. 23. seven days, but thou shall not f. in them 10. 4. but I purpose to mourn and f. till I die FASTED.

2 Esd. 5. 20. I f. seven days, mourning and weeping.

2 Esd. 5, 20. If, seven days, mourning and weeping 6, 35, I wept and f. seven days in like manner Jud. 4. 13. the people f. many days in all Judoa 8. 6. she f. all the days of her widowhood 784

Tob. 12.8. prayer is good with f. alms and righteous.

1. Mac. 3. 17. ready to faint with f. all this day

2. Mac. 13.12. they besought L. with weeping and f.

FAT.

1 Esd. 1. 14. the priests offered the f. until night 9. 51, go then, cat the f. and drink the sweet Jud. 16. 16. and all the f. is not sufficient Eccl. 26. 13, and her discretion will f. his bones 35. 0. the offering of righteous makes the altar f. 38. 11. and make a f. offering, as not being 47. 2. as the f. taken from the peace-offering Dan. 3. 16. like as in ten thousands of f. lambs Bel 27. Daniel took pitch, f. hair, and made lumps FATHER. 1 Esd. 1.34. made him king instead of Josias his f.

4.20. a man leaveth his f, and cleaveth to his wife 21. remembereth neither f. mother, nor country 25. man loveth his wife better than f, and mother

25. man loveth his wife better man f, and momen?

2 Esd. 1, 23. have not I prayed you as a f. his sons

29. that ye should be my children, and I your f.

2, 5, as for me, O f. I call on thee for a witness

Tob. 3.7. Sara was also repronched by her f, maids

5. 1, f. I will do all that thou hast commanded

6. 12, now hear me, and I will speak to her f.

15. the precepts which thy f. gave thee to marry 9.4 but my f. countet the days if I tarry long 10.1, now Tobit his f. counted every ddy 12. honour thy f. and mother-in-law, thy parents 11.2. thou knowest how thou didst leave thy f. 41.13. he buried his f. and mother honourably Jud. 9.2.0 L. God of my f. Simeon, to whom gavest 19.1 the street here. I have the f. Cold of my f. Simeon, to whom gavest the Lawry thee Lawry thee Cold of my f. Simeon.

12. I pray thee, I pray thee, O God of my f.

Esth. 16. II. as he was called our f. and honoured
Wisd. 10.1 preserved the first formed f. of the world

Wisd. 10.1. preserved the first formed f. of the world 11. 10, these thou didst admonish and try as a f. 14. 3. but thy providence, O F. governeth it 15. for a f. afflicted with untimely mourning Eccl. 3. 1. hear me, your f. O children, and do 3. whose honoureth his f. maketh an atonement 8. honour thy f. and Lotther in word and deed 9. for the blessing of the f. establisheth children 10. glovy not in the disherour of the f.

10. glory not in the dishonour of thy f.

11. for the glory of a-man is from honour of his f.

12. my son, help thy f. in his age, grieve him and

4. 10. he a f. to fatherless, and husband to mother

7. 27. honour thy f, with thy whole heart

22. 3. an ill-nutured son is the dishonour of his f.

22. 3. an ill-nurtured son is the dishonour of his f.

4. she that lives dishonestly is her f. heaviness

5. she that is bold dishonoureth her f. and husband

23. 1. O Lord, f. and governor of all my life

4. O Lord, f. and God of my life, give me not

14. remember thy f. and thy mother

30.4.though his f. die, yet he is as though not dead

34. 20. as one that killeth the son before his f. eyes

41. 17 heavish and of wheredem here f. and yes

41. 17. be ashamed of whoredom before f. and mo 42.9.the f. waketh for the daughter, none knoweth 10.lest she should be got with child in her f.liouse

10.1est she should be got with child in her f.house 44. 19. Abraham was a grent f. of many people 51. 10. I called on the Lord, the f. of my Lord Sus. 30, so she came with her f. and mother 1 Mac. 2. 54. Phinees our f. ohtained covenant 65. give ear to him, he shall be a f. unto you 3. 2. so did all they that held with his f. 6. 23. we have been willing to serve thy f. 11. 2 on to do because he was his f. his.law.

6. 23. we have been willing to serve thy f. 11. 2. so to do because he was his f.-in-law 40. that he might reign in his f. stead 13. 3. what my f. house have done for the laws 27. a monument upon the sepulchre of his f. 28. he set up pyramids for his f. and mother 2 Mac. 9. 23. my f. at what time he led an army 11. 23. since our f. is translated to the gods 14. 37. who was called a f. of the Jows FATHERLESS.
[End. 3.19] might of king and f. child to be all one.

I Esd. 3. 19. mind of king and f. child to be all one 2 Esd. 2. 20. judge for the f. give to the poor Eccl. 4. 10, be as a father to the f. and a husband 35.14. by he as a father to the first and a historian 35.14. be will not despise the supplication of the f. Bar. 6. 38. nor can they do good to the f. 2 Mac. 3. 10. for the relief of widows and f. FATHERS.

Esd. 1. 11. accord ng to the several dignities of f. 31. Josias died and was buried in his f. sepulchi 2. 21. it may be sought out in the books of thy

 2. 21. it may be sought out in the books of thy f. 6, 15. but when our f. provoked God to writh Tob. 3. 3. punish me not for the sins of my f. 5. deal with me according to my sins and my f. 4.12. take a wife of seed of thy f. not a strange woman who is not of thy f. tribe; our f. married 8. 5. blessed art thon, O God of our f. J. 4. do. 5. 7. they would not follow the gods of their f. 7. 29. take to witness our God and Lord of our f. 8. 25. who trieth useven as he did our f. 10. 8. the God, the God of our f. give thee favour.
 10. 8. the God, the God of our f. give thee favour. 10. 8. the God, the God of our f. give thee favo Wisd. 9. 1. O God of my f. and Lord of mercy

12. 21. to whose f. hast sworn and made covenant
13. 6. of that night were our f. certified afore
9. the f. oow singing out the songs of praise

1 Esd. 5.68 so they went to chief of the f. and said 8.28, the chief according to their f. and dignities 59, to the principal men of the f. of Israel 9, 15. Esdras chose the principal men of their f.

Tob.12.8.prayer is good with f. alm and righteons.

FASTING.

Tob.12.8.prayer is good with f. alm and righteons.

FAMINE.

1 Mac. 3.17. teady to faint with f. all this day 9 Mrs. 12.18 then because H. with macroscopic and the state of the state o

Eccl. 8. 9. for they also learned of their f.
44. I. let us now praise our f. that begat us
Bar. 2. 6. but to us and to our f. open shame
31. the land that I gave unto your f.
3.8. according to all the iniquities of our f.
Dan. 3. 3. blessed art thou, O Lord God of our f.
Bal. 1. king Astyages was gathered to his f.
Prayer of Manass. O Lord, alonghty God of our f.
1 Mac. 2. 19, fall away from the religion of their f.
20. we will walk in the covernant of our f.
50. give your lives for the covernant of your f.
51. renember what acts our f. did in their time

50. give your never for the covering in your f.
51. renember what acts our f. did in their time
69. he blessed them, and was gathered to his f.
4 b. remember how our f. were delivered
2 Mac. 1, 25, thou that didst choose the f.

5. 10. nor had he sepulchre with his f.
6. 1. the Jews to depart from the laws of their 7. 2. rather than transgress the laws of our f 24. if he would turn from the laws of his f. 30. the law that was given to our f. by Moses 37. I offer my body and life for laws of our f. 12. 39. to bury them in their f. graves 13. 9. worse than had been done in his f. time

13. 9. worse than laid been done in his f. time FAUCHION.

Jud. 13. 6. she took down his f. from thence
16. 9. and the f. passed through his neck
FAULT.

Eccl. 9. 13. make no f. lest he take away thy life
1 Mac. 13. 39. as for any f. committed to this day
2 Mac. 14. 93. articles agreed en man being in no f.
FAULTLESS.

Eccl. 23. 10. be that swarpeth shall not be f.

Eccl. 23. 10. he that sweareth shall not be f. FAVOUR.

1 Fsd. 6, 5, the elders of the Jews obtained f. 2 Esd. 5, 56, if I have found f. in thy sight, 6, 11 Tob. 1, 13, gave me grace and f, before Enemessar 12, 18, not of any f, of mine, but by the will of G. Jud. 8, 23, our servitude shall not be directed to f. 10. 8. the God of our fathers give thee f. 10. s. the God of our farners give thee f. Esth. 16. 11. had so far obtained the f. we show Wiss. 12. 18. thou orderest us with great f. Eccl. 1. 13. he shall find f. in the day of death 3. 18. thou shall find f. hefore the Lord 22. 21. for there may be a returning to f. 32. 10. before a shumefueed man gooth f. 14. they that seek him early shall find f. 40. 92 thing ear desirab f. and heavity.

14. toe that seek lime arry shift may f.
40. 22. thine eye desireth f, and beauty
41. 21. so shalt thou find f. before all men
45. 1. which found f, in the sight of all fleeh
Bar. 1. 12. we shall find f, in their sight
2.14. give us f, in sight of them that led us captivo
1. Mac. 10. 60, where he found f, in their sight

1 Mac. 10. 60. where he found f. in their sight 11.21 to the king, where he found f. in his sight 2 Mac.2.22. Lord being gravious to them with all f. 4.11. privileges granted of special f. to the Java 6. 22. and for the old friendship might find f. 12. 45. there was great f. laid up for those godly FAVOURABLE.

1 Esd. 8.53. we be sought Lord and found him f to us FAVOURABLY. Wisd. 6. 16 sheweth herself f. to them in the ways 2 Mac. 9. 27, he will f. yield to your desires FAVOURED.

2 Mac. 6. 13. he was of a well f. countenance FEAR.

PAVOURED.

2 Mac. 6, 13, he was of a well f, countenance FEAR.

2 Esd. 3, 3, I began to speak words full of f, Tob. 1, 19, I withdrew myself for f.

14, 2, he increased in the f, of the Lord God Jud. 2, 23, the f, and dread of him fell upon all 14, 3, then f, shall fall upon them, they shall the 15, 2, f and trembling fell upon them, they shall the 15, 2, f and trembling fell upon them Esth.14.1. Esther in f, of death resorted to the Lord 19, 0 thou mighty God, defiver me out of my f 15, 5, but he heart was in anguish for f, 8, the king, who in a f, leaped from his throne 13, my heart was troubled for f, of thy majesty Wisd. 4, 20, they shall eame with f, iniquities con-5, 2, they shall be troubled with terrible f. (vince 6, 7, he who is Lord shall f, no man's person 12, 11, nor didst thou for f, give them pardon 17, 4, nor might the corner keep them from f, 10, they died for f, denving they saw the nir 12, f, is nothing but a betraying of succeurs 15, for a sudden f, not looked for came upon them 19, these things made them to swoon for f. Eccl. 1, 11, the f, of the Lord is fulness of wisdom 16, to f, the Lord is fulness of wisdom 18, the f, of the Lord is fulness of wisdom 29, the root of wisdom is to f, the Lord 21, the f, of the Lord is wisdom and instruction 28, dis rust not the f, of Lord when thou art poor 30, thou camest not in truth to the f, of the Lord 2, 7, ye that f, the Lord, hope for good and joy 16, that f, the Lord, hope for good and joy 16, that f, the Lord, will seek what is pleasing

Eccl. 4. 17. she will bring f. and dread upon him 5. 5. be not without f. to add sin unto sin 6. 16. and they that f. the Lord shall find him 32. 1. if thou be made the master of the f. 16. let thy glorying be in the f. of the Lord
 10. 19. they that f. the Lord are a sure seed
 21. the f. of the Lord goeth before authority 22. their glory is the f. of the Lord
15. 13. and they that f. God love it not
16. 2. except the f. of the Lord be with thom 18. 27. a wise man will f. in every thing 19.18, the f. of Lord is the first step to be accepted 22. 18. a fearful heart cannot stand against any f. 23. 27, nothing better than the f. of the Lord 24, 18, I am the mother of fair love and f. 25, 6, the f. of God is the glory of old men 12, the f. of the Lord is beginning of his love 12. the f. of the Lord is obeginning of his love 27. 3. hold himself diligently in the f. of the Lord 32. 16. they that f. the Lord shall find judgment 36. 2. send thy f. on all natious that seek not 40. 2. and cause f. of heart || 5. f. of death 7. he marvelleth that the f. was nothing 26. but the f. of the Lord is above them both; there is no want in the f. of the Lord

there is no want in the f. of the Lord 27. the f. of the Lord is a fruitful garden
41. 3. f. not the sentence of death, remember
45. 23. Phinees had a zeal in the f. of the Lord 45. 23. Phinees had a zeal in the f. of the Lord Bar. 3. 7. thou hast put thy f. in our hearts 33. calleth it egain, and it obseth him with f. Sus. 57. and they for f. companied with you 1. Mac. 2. 62. f. not then the words of a sinful man 3. 6. wherefore the wicked shrunk for f. of him 25. then began the f. of Judas to fall on nations 4. 8. f. ye not their molitude, nor be afraid 10. 76. they of the city let him in for f. 2. Mac. 3. 17. the man was so compassed with f. 2. 1. the f. of the high priest being in an agony 30. the temple was full of f. and trouble 6. 30. I suffer these things, because 1 f. him 7. 29. f. not this tormentor, but take thy death 12. 22. the enemies being smitten with f. fled 13. 16. they filled the camp with f. and tumult

13. 16. they filled the camp with f. and tumult
15. 13. but the principal f. was for the temple
23. send a good angel for a f. and drend to them
FEARED.

2 Esd. 12. 13. it shall be f. above all kingdoms Tub. 12. 16. they fell on their faces, for they f. Jud. 8. 8. none gave her an ill word, for she f. God Eccl. 1. 8. there is one wise and greatly to be f. Sus. 2. a fair woman and one that f. the Lord 1 Mac 3.30. f. he should not be able to bear charges 12. 28. they f. and trembled in their hearts FEARETH.

Jud. 16. 16. but he that f. the Lord is great Eccl. 1.13. whoso f. the L. it shall go well with him 6.17. whoso f. the Lord shall direct friendship 10 24. none greater than he that f. the Lord 15 1. he that f. the Lord, will do good 19. 24, that hath small understanding and f. God 21. 6. he that f. the L. will repent from his heart 23. 19. such a man only f. the eyes of men 25. 10. there is none above him that f. the Lord 25. To, there is none above min that f, the Lord 26. 5, there he three things which my heart f.

23. but a godly woman given to him that f. Lord 32. 14. whoso f, the L. will receive his discipline 31. 1. no evil shall happen to him that f, the Lord 34. 14. whoso f, the L. shall not fear or be afraid 15. blessed is the soul of him that f, the Lord EPRAPHIL

FEARFUL. 2 Esd. 8. 22. word true, and whose ordinance is f. 12. 8. shew me the plain difference of this f. vision 15. 13. their seeds shall fail with a f. constellation Eccl. 2. 12. woe be to f. hearts and faint hands 22. 18. so a f. heart cannot stand against fear 1 Mac. 3. 56, such as were f. commanded to return 2 Mac. 1. 24. O Lord God, who art f. and strong 8. 13. they that were f. and distrusted, fled FEARFULNESS.

2 Esd. 5. 14. an extreme f. went through my body 11. 40. had power over the world with great f.
15. 37. there shall be great f. and trembling
FEARING.

Esth. 11.9. nation was troubled, f. their own evils Eccl. 29. 7. refused to lend, f. to be defrauded 2 Mac. 9. 29. who also f. the sun of Antiochus FEAST.

FEAST.

1 Esd. 1. 1. Josias held the f. of the passover
19. Israel held the f. of sweet bread seven days
3 1. Darius made a great f. to all his subjects
5. 51. also they held the f. of tabernacles
7. 14. they kept the f. of unleavened bread
2 Esd. 1. 31. your solemn f. days have 1 forsaken
2 33. those that be sealed in the f. of the Lord
9 47. the time he should have a wife, I made a f.
7 teb. 2. 1. when I was come home in the f. of pertecost, which is the holy f. of the seven weeks
8. 19. he kept the wedding f. fourteen days
ind 6. 21 Ozias made a f. to the elders
10. 2. in the sebbath-days, and in her f.-days
12. 10. Olofernes made a f. to the servants only
13 1. were weary because the f. had been long

32. 1. If thou be made the master of the f.
2. receive a crown for well-ordering the f.
Bar. 6. 32. as men do at the f. when one is dead
1 Mac. 10. 34. and the three days after the f.
2 Mac. 1. 9. see that ye keep the f. of tabernacles
6. 7. and when the f. of Bacchus was kept
21. they that had the charge of that wicked f.
8. 33. as they kept the f. for the victory
10. 6. with chadness as in f. of tabernacles

6. 33. as they kept the f. lot the victory.
10. 6. with gladness, as in f. of tubernacles
12.31. came to Jerus, the f. of weeks approuching
32. after the f. called pentecost went torth
FEASTED.
1 Esd. 4. 63. they f. with instruments of music
FEASTING.

Jud. 16. 20. the people continued f. in Jerusalem Esth. 16. 22. shall keep it a high day with all f. FEASTINGS.

Wisd. 19. 16. whom they had received with f. FEASTS.

Tob. 1. 6. I went often to Jerusalem at the f. Tob. 1. 6. I went often to Jerusalem at the f.
2. 6. your f. shall be turned into mourning
Jud. 8. 6. she fasted, save the f. and solemn days
Esth. 16. 22, among your solemn f. ye shall keep it
Eccl. 33. 8. and he altered seasons and f.
43. 7. from the moon is the sign of f. a light
47. 10. he beautified their f. and set in order
Bur. 1. 14. read this on the f. and set in order
Bur. 1. 14. read this on the f. and solemn days
1 Mac. 1. 39. her f. were turned into mourning
10. 34. I will that all the f. and subbaths
12. 11. in our f. and other convenient days
2 Mac. 6. 6. to keep subbath and ancient f.
7. 42. have snoken concerning the idelations f. 7. 42. have spoken concerning the idolatrous f. FEATHER. 2 Esd. 11. 12. there arose one f. and reigoed FEATHERS.

FEATHERS.

2 Esd. 11. 3. out of her f. there grew other contrary f. and they became little f. and small 5. lo, the eagle flew with her f. and reigned 7. the eagle rose and spake to her f. saying 11. 1 numbered her contrary f. there were eight 20. the f. that followed stood up on the right side 22. after this 1 looked and behold, the twelve f. appeared no more, nor the two little f. 24. that two little f. divided themselves 25. the f. that were under the wing thought 31. the head eat up the two f. under the wing 45. appear no more, thou eagle, nor thy wicked f. 12. 19. sawest the eight small under f. sticking 29. whereas thou sawest two f. under the wings 29. the feast of the first the first fi

2 Esd. 11. 1. an eagle which had twelve f. wings FEATS. Jud. 11. 8. that thou art wonderful in f. of war FED.

2 Mac. 5. 27. Judas who f. on herbs continually FEDDEST.

Wisd. 16. 20. thou f. thy people with angels' food FEEBLE.

Wisd. 2. 11. that which is f. is found nothing 9. 5. for I thy servant am a f. person

Eccl. 25. 23. maketh weak hands and f. knees

Bar. 2. 18. which gooth stooping and f. eyes fail I Mac. 1. 26. virgins and young men were made f. FEED.

1 Esd. 16. 68. f. you being idle with things offered

1 Ess. 16. 08. f. you being idle with things offered Jud. 16. 17. they shall f. them, and weep for ever Eccl. 30. 1. causeth him oft to f. the rod Bar. 6. 20. when they eat them, clothes f. it not 24. nor when they were mollen did they f. it FEELETH.

2 Esd. 13. 4. as the earth faileth when it f. the fire FEELING.

Wisd. 11, 13. they had some f. of the Lord FEET. 2 Esd. 1. 26. are swift to commit man-slaughter

2.15. make their f, as fast as a pillar
25. O thou good nurse, establish their f.
5. 15. so the angel set me up upon my f.
6. 13. stand up upon thy f, and hear a voice
10. 30. he set me upon my f, and said unto me
14. 2. I said, here am I, Lord, and stood on my f. Jud. 2. 7. cover the earth with the f. of my army 10. 4. and sho took sandals upon her f.

14. 7. he fell at Judith's f. and reverenced her Esth. 13. 13. been content to kiss the soles of his f. Wisd. 14. 11. a snare to the f. of the unwise 15. 15. as for their f. they are slow to go
Ezcl. 6. 24. and put thy f. into her fetters
21. 19. doctrine to fools is as fetters on the f 21. 19. doctrine to foois is as retters on the f. 25. 20. as a sandy way is to the f. of the aged 26. 18. so are fair f, with a constant heart 38. 29. turning the wheel about with his f. 30. he howeth down his strength before his f. Bar. 6. 17. through the f. of them that come in 26. they are borne on shoulders, having no f. FEIGNEDLY.

2 Esd. 8. 28, think not on those that walk f.

FELL.

FELL.

1 Esd. 9. 47. they f. to the ground and worshipped 2 Esd. 10. 1. in this wedding-chamber he f. down 13. 11. and f. with violence on the multitude Tob. 1. 4. Naphtah f. from the house of Jerusalem 11. 13. when he saw his son he f. on his neck 14. 10. but Aman f. into the snare, and perished Jud. 4. 11. f. before the temple and cast ashes 6.18. then the people f.down and worshipped God 7. 22. young men f. down in the streets of the city 8. 3. he f. on his bed, and died in Bethulia 9. 1. then Judith f. on her face, and put ashes 10. 23. she f. down on her face, and did reverence 14. 6. he f. down on his face, his spirit failed

10. 23. she f. down on her face, and did reverence 4. 6. he f. down on his face, his spirit failed 7. he f. at Judith's feet, and reverenced her 15. 2. hear and trembling f. upon them 5. they all f. upon them with one consent Esth. 15. 7. the queen f. down, was pale, and fainted 15. as she was speaking, she f. down for faintness Wissl. 10. 6. fire that f. down on the five cities 17. 16. so whosever there f. down was kept Eccl. 15. fl. say not, it is they the Lord 1 f. away 16. 7. the old gunts who f. away in foolshness. Eccl. 15. 11. say not, it is the 'the Lord I f, away 16. 7, the old grants who f, away in foofishness 50. 17. the people f, to the earth on their faces Sus. 15. it f, out as they watched a fit time 1 Mac. 1. 5. and after these things he f, sick 3. 11. many also f, down slain, the rest fled 4. 40. f, down flat to the ground on their faces 6. 8. haid him on his hed, and f, sick for grief 46, whereupon the elephant f, down on him 7. 18. the dread of them f, on all the people

7. 18. the dread of them f. on all the people 9. 40. many f. down dead, and the remnant fled 13. 29. but there f. a very great snow 2. Mac. 3. 27. Heliodorus f. snddenlysto the ground

40. and the things f. out of this sort 9. 7. it came to pass he f. down from his chariot

9. 7. it came to pass he f. down from his chariot 9. his flesh f. away, and his smell was noisome 24. if any thing f. out contrary to expectation 10. 4. they f. flat down, and besought the Lord 17. they slew all that f. into their hands 26. they f. down at the feet of the altar 12. 24. Timotheus f. into the hands of Dositheus 14. 41. being ready to be taken, f. on his sword FELLOW.
Eccl. 8. 15. travel out by the way with a hold f.

Eccl. 8. 15. travel not by the way with a bold f. 13. 23. if poor speak, they say, what f. is this? Bar. 6. 43 she reproached her f. that she was not per large to the same of
Far. 6. 43 she reproacheth her f. that she was not FELLOWS.

Dan. 3. 26. Angel came with Azarias and his f. 1 Mac. 4. 5. for, said he, these f. flee from us 10. 61. certain pestilent f. of Israel assembled FELLOWSHIP.

Wisd. 6. 23. such shall have no f. with wisdom Eccl. 13. 1. he that hath f. with a proud man 2.have no f. with one that is mightier than thyself 17. what f. hath the wolf with the lamb FENCED. FENCED.

2 Mac. 12, 13. which was f. about with walls FERVENCY.

Jud. 4. 9. every man cried to God with great f. FERVENT.

2 Esd. 6. 53. thy only begotten and thy f. lover 1 Mac. 2. 54. Phinces, in being zealous and f. 53. Elias, for being zealous and f. for the law FESTIVAL.

1 Mac. 1. 45. profane the sabbaths and f. days FETCH.

2 Mac. 2. 15. send some to f. them to you FETCHETH.

1 Esd. 4. 34. sun f. his course to his own place Eccl. 31. 19. he f. not his wind short on his bed FETTERED.

Wisd. 17. 2. f. with the bonds of a long night

FETTERS.

Eccl. 6, 24, put thy feet into her f, neck into chain 29, then shall her f, be a strong defence to thee 21, 19, doctrine to fools is as f, on the feet FEW.

FEW.

2 Esd. 4. 33. wherefore are our years f. and evil 7. 12. they are but f. and evil, full of perils 7. 70. there should be very f. left in a multitude 8. 1. but he hath made the world to come for f. 3. there be many created, but f. shall be saved 62, but I have showed to thee and a f. like thee 10. 57. called with the Highest, and so are but f. Eccl. 17. 2. he gave them f. days, and a short time 41.13. a good life hath but f.days, but a good name 43. 32. for we have seen but a f. of his works Bar. 2. 13. we are but a f. among the heathen 1 Mac. 3.17 how shall we be able being so f. to fight? 1.Mac.3.17.how shall we be able being so f.to fight]
18. for many to be shut up in the hands of a f.
6. 54, there were but a f. left in the sanctuary
7. 1. Demetrius came up with a f. man to a city
23. I will come with a f. men, that I maysee you
9. 9. let us now save our lives, for we are but f.
12. 45. and choose a f. men to wait on thee
15. 10. so that f. were left with Tryphon
2 Mac. 2. 21. so that being but a f. they overcame
6. 17 came to declaring of the matter in f. words

6. 17. come to declaring of the matter in f. words 12. 34. in fighting, a f. of the Jews were slain

2 Mac. 5. 14. and no f, were sold than slain 10. 17. they killed no f, than twenty thousand 12. 10. no f, than 5000 men on foot, 500 horsemen FIDELITY.

Esth. 13. 3. Aman was approved for his stedfast f FIELD.

2 Esd. 7.6. a city is builded and set upon a hroad f. 9. 17. like as the f. is, so is also the seed 24. go into a f. of flowers where no house ia 26, there did I eat of the herbs of the f.

20. there did I eat of the herbs of the f.

10.3. then I came into this f. as thou seest

32. and I went into the f. and lo, I have seen

51. therefore I bade thee remain in the f.

12. 51. I remained still in the f. seven days and did

eat only in those days of the flowers of the f.

13. 57. then years I forth into the f. giving

13. 57, then went I forth into the f, giving 16. 28, two of the f, which shall hide themselves 77, like as a f, is covered over with bushes Wisd. 17. 17, whether he were a labourer in the f, 19. 7, and out of the violent stream a green f. 24. 14. as an olive-tree in a pleasant f. Bel 33, and who was going into the f. to bring it 1 Mac. 10, 71, come down to us into the plain f.

I Mac. 10. 71. come down to us into the plain f.

14. 8. the trees of the f. gave their freit

FIELDS.

2 Esd. 15. 41. that all f. may be full and all rivers

16. 32. and f. thereof shall wax old, and her ways

Jud. 2. 27. he burnt up all their f. and destroyed

3. 3. all our f. of wheat lie before thy face

4. 5. for their f. were of late reaped

6. 4. their f. shall be filled with dead bodies

1 Mac. 16. 00. they field to the towers in the f.

FIERCE.

1 End. 2. 27. mighty kines and f. were in Jerusalem

1Esd. 2. 27. mighty kings and f. were in Jerusalem Wisd. 11. 17. a multitude of bears or f. lions 18. 15. as s. f. man of war into the midst of a land 2 Mac. 10. 35. with a f. courage killed all they met 12. 15. who gave a f. assault against the walls FIERCELY.

Esth. 15. 7. the king looked very f. upon her 1 Muc. 6. 33. the king marched f. with his host FIERCENESS.

2Mac. 15.21. Maccabens seeing the f. of the beasts

FIERY.

Wisd. 11. 18. breathing out either a f. vapour Fig. 11. 1c. preatting out either a f. vapour Eccl. 43. 4. breathing out f. vapours and sending 45. 19. to consume them with the f. flame 48. 9. who was taken up in a chariot of f. horses FIFTH.

2Exd. 6.47. on the f. day thou saidst to seventh part

2 Mac. 7. 15. afterward they brought the f. also FIFTEENTH.

Esth. 10. 13. the 14th and f. day of the month 1 Mac. 1. 54. now the f. day of the month Casleu FIFTY.

Jud. 1. 2. the breadth of the wall f. cubits 1 Mac. 9.61. took about f. persons and slew them
2 Mac. 13. 5. took as a tower of f. cebits high
FIFTIES.

1 Mac. 3. 55. Judas ordnined captains over f. FIGS.

Jud. 10. 5. Judith filled a hag with lumps of f. FIG-TREE. 1 Mac. 14. 12. every man sat under his vine and f. FIGHT.

1 Est. 1.28. but undertook to f. with him Est. 6.24 at that time shall friends f. like enemies 13.8. all were sore afraid, and yet durst f.

11. the multitude which was prepared to f.

1. Mac. 2. 40, if we f. not for our lives and laws
41, we will f. against him, nor will we die all
66, let him f. the battle of the people
3. 21, but we f. for our lives and our laws
43, let us f. for our people and the sanctuary
58, that ye may f. with these nations assembled
4. 21, the host of Judas in the plain, ready to f.

4. 21. the host of Judas in the plain, ready to f.
 5. 22. he said, f. this day for your brethren
 57. let us go and f. against the heathen
 67. for that they went out to f. unadvisedly
 6. 34. they might provoke the elephants to f.
 8. 32. we will f. with thee by sea and by land
 9. 8. peradventore we may be able to f. with them
 20. chosen thee, that thou mayest f. our battlee
 44. let us go up now and f. for our lives
 12. 50. they went close together prepared to f.
 39. f. our hattles, which commandest, we will do

13.9. f. our battles, which commandest, we will de 14. 13. nor was there ony left to f. against them 26. have chased away in Albert to f. against them 16. 3, be instead of me, go and f. for our nation 2 Mac. 8. 16. not to fear, but to f. manfully 736 11. 9. they were ready, not only to f. with men 14. 18. that they bad to f. for their country & FIGHTETH.

Esth. 14, 13, his heart to hate him that f.against us Wisd. 16. 17. for the world f. for the righteous Eccl. 38. 28. he f. with the heat of the furnace FIGHTING.

2 Esd. 13. 34. and to overcome him by f.

Ess. 13. 34. and to overcome nim by f. Eccl. 28. 11. and a hast f. sheddeth blood
 Mac. 8. 10. f. with them slew many of them
 Muc. 12. 34. it happened that in their f. together
 27. f. with their hands, and praying to God FIGURE.

Eccl. 49. 9. made mention under the f. of the rain

FILL. 2 Esd. 1. 20. and waters flowed out to your f. 2 Esd. 1. 20. and waters flowed out to your f.
4. 32. how great a floor shall they f.
Tob. 8. 18. Raguel bade his servants f. the grave
Jud. 2. 8. their slain shall f. their valleys
7. 21. they had no water to drink their f.
8. 31. the Lord will send rain to f. our cisterns
Wisd. 2. 7. let us f. ourselves with costly wine
Eccl. 24. 19. and f. yourselves with my fruits
36. 14. f. Sion with thy enspeakable oracles

FILLED.

2 Esd. 4. 36. when the number of seeds is f. in you 5.25. of all depths of sea thou hast fithee one river Tob. 12. 9, that exercise alms shall be f. with life Jud. 6.4. their fields shall be f. with dead bodies 10.5. she f. a bag with parched corn and figs 10. 5. she f. a bag with parched corn and figs 13.2. Olofernes lying along, for he was f with wine Wisd. 13. 12. refuse to dress his meat, f. himself 18. 16. thy almighty word f. all things with death Eccl. 2. 16. that love him shall be f, with the law 4. 12. that seek her early shall be f, with joy 16. 29. the Lord f. it with his blessings 17. 7. withal, he f. them with understanding 23. 11. swearer shall be f, with iniquity 31. 3. when he resteth, he is f, with his delicates 32. 15. he that seeketh the law, be f, therewith 33. 16. If, my wine-press like a gatherer of grapes 37. 21. a wise man shall be f, with blessings 39.6.he shall be f, with the spirit of understanding 12, for I am f, as the moon at the full

12. for I am f. as the moon at the full 42. 25. who shall be f. with beholding his glory 47. 14. and as a flood f. with understanding 48. 12. and Elizeas was f. with his spirit Bar. 3. 32. he hath f. it with four-footed beasts 5. 7. God hath appointed that valleys be f. up

5. 7. God hath appointed that valleys be f. up 2s.s. 32. that they might be f. with her heavty 2Mac.3.30.the temple was f. with joy and gladness 4. 40. the common people being f. with rage 6. 4. the temple was f. with rotting and revelling 5. the altar was f. with profane things 7. 21. she exhorted, f. with courageous spirits 9. 7. but still was f. with pride, breathing out 12. 16. a lake, being f. full, was seen running 13. 16. at last they f. the camp with fear FILLEDST.

Field 47. 15. and thog f. it with dark parables

Eccl. 47. 15. and thou f. it with dark parebles FILLETII.

Wisd. 1.7. the Spirit of the Lord f. the world Eccl. 1. 16. to fear the Lord, f. men with her fruits 24, 25, he f. all things with his wisdom FILTH.

Eccl. 22. 2. is compared to the f. of a dunghill 27. 4. so the f. of a man in his talk remaineth FILTHY.

Wisd. 11. 18. or f. secute of scattered smoke Eccl. 22. I. a slothful man is compared to a f. stone FILTHINESS.

Wisd. 2. 16. he abstaineth from our ways as f.

2 Mac. 9. 9. and the f. of his smell was noisome FIND.

FIND.

1 Esd. 2, 22, thou shall f, in the chronicles

2 Esd. 3, 36, shall f, that Israel kept thy precepts

Tob. 2, 2, what pgor man soever thou shall f,

Jud. 8, 14, yon cannot f, the depth of the heart

14, 3, run to the tent of Olofernes, but not f, him

Esth. 16, 15, we f, that the Jews are no evil-doers

Wisd. 2, 24, they that do hold of his side, do f, it 6.10. that have learned shall f, what to answer 14. for he shall f, her sitting at his doors 9.16. with lahour do we f. the things before us 13.6. seeking God and desirous to f, him 9. how did they not sooner f. out the Ld.thereof?

Eccl. 1. 13. he shall f. favour in the day of denth
3. 18. thou shall f. favour before the Lord
31. and when he falleth, he shall f. a stay
6. 16. they that fear the Lord shall f. him

6. 16. they that fear the Lord shall f. him
18. so shalt thou f. wisdom till thise old age
28. for at the last thou shalt f. her rest
15. 6. he shall f. joy and a crown of gladness
16. 14. every man shall f. necording to his works
18. 4. and who shall f. out his noble acts
24. 28. no more shall the last f. her out
25. 3. how canat thou f. any thing in thise age?
27. 16. a-ad shall never f. friend to his mind
28. 1. he that revengeth, shall f. vengeance

2 Mac. 14. 30. gathered together not a f. of his men | 2 Mac. 8. 36. told that Jews had G. to f. for them | Eccl. 29. 3. thou shalt f. the thing that is necessary | 11. 9. they were ready, not only to f. with men | 31. 22. at the last thou shalt f. as I told thee 31, 22, at the last thou shalt f. as I told thee 32, 14, they that seek him early shall f. favour 33. 25. if set thy servant to labour thou shalt f. res*
41. 24. thou shalt f. lavour before all men
51. 26. instruction is hard at hand to f. 31. 30. instruction is hard at hand to f. Bar. 1. 12. we shall f. favour in their sight Dan. 3. 15. no place to sucrifice and f. mercy Sus. 14. when they might f. Susannah alone 1. Mac. 10. 16. he said, shall we f. such a nother mar? 2. Mac. 2. 6. mark the way but they could not f. it 24. the difficulty they f. which desire to look 5.9. and thinking there to f. succour for his kindred 6. 22. the old frendship with them might f. favour FINDEST.

2. Fed. 2. 23. wherever them f. the dead have them.

2 Esd. 2. 23. wherever thou f. the dead bury them
Bel 12. if thou f. not that Bel hath caten all
FINDETH.

Eccl. 19. 28. when he f. opportunity, he will do 25. 10. oh how great is he that f. wisdom! 32. 17. bet f. an excess according to his will

32. 17. but f. an excess according to his will 40. 18. he that f. a treasure is above them both FINDING.

Esth. 16. 14. he thought, f. os destitute of friends Eccl. 13. 26. the f. oot of a parable is wearisome FINE.

1. Estl. 3. 6. bridlesof gold and a bead-tire of f. linen

Jud. 10. 5. she filled a bag with figs and f. bread Eccl. 35. 2. he that reputeth good, offers f. flour 38. 11. a sweet savour and a memorial of f. flour Bcl 3. were spent twelve great measures of f. flour

2 Mac. 1.8. we offered sacrifices and f. flour FINELY. 2 Mac. 15.39.so speech f.framed delighteth the ears FINGERS.

Wisd. 15. 15. idols nor have f. of hands to handle FINISH.

Tob. 8. 17. grant mercy, O Ld. f. their life in health Eccl. 38. 27. they that watch to f. a work 28.he setteth his mind to f. his work and watcheth

FINISHED. 1 Esd. 4.55. till the day that the house was f. 6. 14. it was builded many years ago, and was f 28. help them, till the house of the Lord be f. 7. 4. they f. these by the commandment of the Ld. 5. thus was the holy house f. in the month Adar 2 Esd. 6. 20. and when the world shall be f. 2 Esd. 6, 20, and when the world shall be f. Tob. 8.20. for before the days of the marriage weref Jud. 5, 22, when Achior had f. these sayings 8, 34, not declare it till the things be f. that I de Eccl. 50, 19 besought Ld. till they had f. his service 1 Mac. 4, 51, they f. all the works they began to do FINISHING.

1 Esd. 5, 73, they hindered the f. of the building Eccl. 37, 11, with a hireling for a year of f. work 50, 14, f. the service at the altar to advan offering 2 Mac. 2, 9, the sacrifice of the f. of the temple FIRE.

1 Esd. 1, 12, they roasted the passover with f. 55, they broke walls and set f. upon her towers 6, 24, where they do sacrifice with continual f.

6. 24, where they do sacrifice with continual f. 2 Esd. 1.23. I gave you not f. for your blasphemics 3. 19, thy glory went through four gates of f. 4. 5. go thy way, weigh me the weight of the f. 9. I have asked thee hut only of the f. and wind

3. I have asked thee into my other; and wind 16, for the f, came and consumed it 50, as the f, is greater than the smoke 6. 37, my spirit was greatly set on f, and in distress 7. 8, one only path between the f, and the water 8. 8, thy creature is preserved in f, and water 22, whose service is conversant in wind and f. 22. whose service is conversant in wind and f.
13. 4. the carth faileth when it feeleth the f.
10. only I saw as it had been a blast of f.
11. the blast of f. fell upon the multitude
27. there came as a blast of wind, and f. and storm
38. destroy them by the law, which is like to f.
14. 39, but the colour of the water was like f.

38. destroy them by the law, which is like to f. 14. 39. but the colour of the water was like f. 15. 23. the f. is gone forth from his wrath 41. f. hail, and flying swords, and many waters 61. thou as stubble, they shall be unto thee as f. 16. 4. a f. is sent among you, who may quench it f. 6. or may any one quench the f. in the stubble? 9. f. shall go from his wrath, who may quench it 15. the f. is kindled, and shall not be put out 53. for God shall bern coals of f. upon his head 33. they shall be tred as the gold in the f. 78. it is cast into the f. to be consumed therewith Jud. 8. 27. for he hath not tried us in the f. 13. 13. they made a f. for a light, and stood round 16. 17. in putting f. and worms in their flesh Esth. 16. 24. shall be destroyed with f. and sword Bisd. 10. 6 who fled from the f. which fell down in 16. and through f. were they consumed 17. the f. had more futer in the water that quench 19. it burneth in water above the power of f. 22. but enowand ice endured the f. and melted not 27. that which was not destroyed of the f. 17. 5. no power of the f. might give them light 6. only there appeared a f. kindled of itself

APOCRYPHA.] FIR 3. 30. water will quench a flaming f.
7. 17. for the vengeance of ungodly is f. and worms
8. 3. and heap not wood upon his f. 10. lest thou be burnt with the flame of his f.

9. 8. for herewith love is kindled as a f.

11. 32. of a spark of f, a heap of coals is kindled

15. 16. he hath set f, and water before thee

16. 6. among the ungolly shall a f, be kindled

21. 9. the end is a flame of f, to destroy them 21.9. the end is a name of f. to destroy them
22. 24 as the vapour and smoke goeth before the f.
23 16. a hot mind is a burning f. will not be quenched, never cease till he hath kindled a f.
23. 10. as the matter of the f. is, so it burneth
11. a hasty contention kindleth a f.
36. 9. let him be consumed by the range of the f. 11. a hasty contention kindleth a f.
36. 9. let him be consumed by the rage of the f.
38. 23. the vapour of the f. wasteth his flesh
39. 26. water and f. are for the use of man's life
29. f and death were created for vengeance
40. 30. but in his belly there shall burn a f.
43. 21. it burneth and consumeth the grass as f. 43. 1. then stood up Elias the prophet as f. 3. he also three times brought down f.
9. who was taken up in a whirlwind of f. 9. Who was taken up in a wantrymin of f. 19. 9. s. f. and incense in the censer, and as vessel 51. 4. from the choking of f. on every side; and from the midst of the f. which I kindled not Bart 4.35. f. shall come on her from the Everlasting 6. 55. when f. falleth on the house of gods of wood Dan. 3. 1. and they walked in the midst of the f. Dan. 3. 1. and they walked in the midst of the f. said 26, the angel smote the flame of the f. said 26, the angel smote the flame of the f. out of oven 44. Oyef, and heat, bless ye the Lord 1 Mac. 1. 31, when taken spoils of city, he set it on f. 55, when rent books they burnt them with f. 5. 23, took all their spoils, and burnt city with f. 35, received spoils thereof, and burnt it with f. 88, Lydes burnt this carwed invaces with f. 68. Judas burnt their carved images with f. 6. 39. the mountains shined like lamps of f. 51. set their instruments to cast f. and stones 10. 84. the temple of Dagon he burnt with f. 10. 84. the temple of Dagon he burnt with f. 16.10. wherefore he hunt towers in Azotus with f. 2. Mac. 1. 18. keep it as the f. which was given us 19. the priests took the f. of the altar privily 20. did send of those priests that had hid it to the f. they told us they found no f. but thick water 32. this done, there was a great f. kindled 33. where the priests had hid f. water appeared 2. It to take the f. as it hat in been signified 10. the f. came down from heaven and consumed 7.5 to the brought to the f. and fight in the next the f. as it has the end of the first in the next the f. and fight in the next the following the first in the next the following the first in the next the following the first in 10. the f. came down from neaven and consumed f. 5. to be brought to the f. and fried in the pan 8. 33. Callisthenes that had set f. on the holy gates 9. 7. breathing out f. in his rage against the Jews 10. 3. striking stones, they took f. out of them 12. 6. burnt the baven, and set the boats on f. set f. on the haven and navy, so that the fight of the f. was seen at Jerusalem 240 furlongs off 13. 8. the altar whose f. and ashes were holy 14. 41. bade that f. should be brought to burn it FIRES. Jud. 7. 5. when they kindled f. on their towers 1 Mac. 12. 28. they kindled f. in their camp 2 Mac. 10.36. and kindling f. burnt the blasphemers FIRM. Eccl. 43.15. by his great power he maketh clouds f. FIRMLY.

Esth. 13.5. that our kingd, may not be f.establiehed Eccl. 42. 17. which the Almighty Lord f. settled FIRMAMENT. 2 Esd. 4. 7. how many springs are above the f.
6. 4. helore the measures of the f. were named
20 the books shall be opened before the f.
41. on second day thou madest the spirit of the f
Eccl. 43. 1. the clear f. the beauty of heaven
Dan. 3. 34. blessed art thou in the f. of beaven
FIRST. FIRST.

1 Esd. 1. 1. the fourteenth day of the f. month
2. 1. in the f. year of Cyrus king of the Persians
3. 10. the f. wrote, wine is the strongest
17. then began the f. who had spoken of wine
5. 53. from the f. day of the seventh month
57. in the f. day of the second month
6. 17. In the f. year that king Cyrus reigned
7. 10 Israel held the passover 14th day of f. month
9. 10. in the f. day of the tenth month they sat
17. was brought to an end the f. day of f. month
40. hear the law in the f. day of seventh month
45. for he sat honourably in the f. place in sight
Esd. 3. 12. they began to be more ungodly than f. 5. 42. even so there is no swiftness of the f. 3. 7. or when shall be the end of the f.? 3.7. or when shall be the enth in the first and 38. Jacob's hand held f. the heel of Esau 38.0 Lord, thou spakest the f. day and saids thus 58. whom thou hast called thy f.-born 10.10. for out of her came all at the f. others come

Wisd. 18.3. thou gavest them a burning pillar of f. | Tob. 5. 13. we offered the f.-born and the tenths 19. 20. the f. had power in the water, forgetting | 14.5. they shall build a temple, but not like the f. | Eccl. 2.5. for gold is tried in the f. men in adversity | Jud. 2.1. the two and twentieth day of the f. month Wisd. 14. 17. they might f. him that was absent FLED. 14.5. they shall build a temple, but not like the f. Jud. 2.1. the two and twentieth day of the f. month FLED.

2 Esd. 8. 53. corruption is f. into hell to be forgotten
10. 3. I rose up by oight and f. and came hither
14. 18. truth is f. far away, leasing is at hand
7 bb. 1. 18. when he was come, and f. from Judea
21. they f. into the mountains of Ararath
2. 8. this man is not yet afraid who f. away
8. 3. he f. into the utmost parts of Egypt
Jud. 5. 8. they f. into Mesopotamia, and sojourned
10. 12. 1 am of the Hebrews, and am f. from them
11. 3. but hell me, why art thou f. from them? Jul. 2. 1. the two and twentieth day of the f. month 8. 29. this is not the f. day wherein thy wisdom Esth. 11. 2. in the f. day of the month Nisan Wisd. 6. 13. in making herself f. known to them 7.1. offspring of him that was f. made of the earth 3. the f. voice which I uttered was crying 10. 1, preserved the f. formed father of the world 13. 3. the f. author of beauty hath created them 18. 13. upon the destruction of the f. down 13. 3. the f. author of locative and release them
18. 13. upon the destruction of the f.-born

Eccl. 4. 17. at the f. she will walk with him
6. 7. if thou wouldst get a friend, prove him f.
11. 7. blame not, understand f. and then rebuke
12. 17. thou shalt find him there f. tho' he pretend 11. 3. but tell me why art thou f. from them?
16. knowing this I am f. from their presence
15. 2. they f, into every way of the plain
Wisd. 10. 6. who f. from fire, which fell on cities
10. when rightcous f. from his brother's wrath
1 Mac. 2, 28, he and his sons f. to the mountain 17. 18. whom, being his f-born, he nourisheth
19. 18. the fear of the Lord is the f. step
23. 23. f. she hath disobeyed the law of the Lord 43. also all they that f. for persecution joined 4. 14. heathen being discomfited f. into the plain 5. 9. but they f. to the fortress of Dathema 7. 32. and the rest f. into the city of David 31.17. leave off f.for manners' sake, not unsatiable
18. reach not out thine hand f. of all
36. 12. Israel, whom thou hast named thy f.-born 1 Mac. 1. 1. he reigned in his stead, f. over Greece 2. 18. come thou f. and fulfil king's commandment 44. they east away their weapons and f. 9. 18. Judas was killed, and the remnant f. 33. they f. into the widerness of Thecoe 10. 49. Demetrius' host f. Alexander followed 2. 18. come thou f, and fulfil king secommandment.
40. if he pass over f, to us, we shall not be able
43. he went f, over to them, and people after him
7. 13. the Assideans were the f, that sought peace
43. Nicanor himself was f, slain in the battle
8. 24. if there come f, any war on the Romans
27. if war come f, on the nation of the Jews
10. 47. he was the f, that entreated of true peace 10. 49. Demetrius' host J. Alexander toilowed
64. when his accusers saw, they f. all away
83. the horsemen being scattered f. to Azotus
84. them that were f. into it he built with f.
11.16. Alexander f. to Arabia, there to be defended
46. wherefore the king f. into the court
55. against Demetrius, who turned his back and f. 10. 47. he was the f. that entreated of true peace
16. 6. he went f. over himself, and then the men
2 Mac. 2. 30. belonging to the f. author of the story
4. 40. began f. to offer violence, one Auranus leader
7. 2. but one of them that spake f. said thus
4. to cut out the tongue of him that spake f.
7. when the f. was dead, they brought the second
8. 23. himself leading the f. band, he joined battle
FIRST-FRUITS.

46. wherefore the king f, into the court
50. against Demetrius, who turned his back and f
62. all that were of Jonathan's side f.
15. 11. he f. to Dora, which lieth by the sea side
21. fellows that have f. from there court
9. all that were of Jonathan's side f.
15. 11. he f. to Dora, which lieth by the sea side
16. 10. so they f. to the towers in the field
22. Mac. 5. 5. city taken, Menclaus f. into the castle 2 Mac. 5.5. cify taken, Menclaus f. into the eastle 7. f. again into the country of the Ammonites 8. 13. they that were fearful f. away 33. Callisthenes, who was f. into a little house 10.18. were f. together into two very strong castles 32. as for Timotheus, he f. into a strong hold 11. 12. Lysias f. away shamefully, and escaped 12. 6. and those that f. thither, he slew 22. the enemies f. amain, one running this way 35. smote his shoulder, so that Gorgias f. to Marisa 14. 14. the heather that had f. out of Judea Tob. 1. 6. having the f. and tenths of increase Jud. 11. 13. are resolved to spend the f. of the corn Eccl. 7. 31. give priests the f. and trespass-offering 35. 8. and diminish not the f. of thy hands 45. 20. he divided to him the f. of the increase 1 Mac. 3. 49. they brought the f. and the tithes FISH. 2 Esd. 5. 7. the Sedomitish sea shall cast out f. 706.6.2.10 wash himself, a f. leaped ont of the river
3. the angel said to him take the f. and the young
man laid hold of the f. and drew it to land
4. open the f. and take the heart and the liver
5. when they had roasted the f. they did eat it FLEE. 2 E.s.d. 2. 36. f. the shadow of this world
14. 15. and haste thee to f. from these times
Tob. 6. 17. the devil shall smell it and f. away when they had roasted the f. they did eat it
 to what use is the heart, liver and gall of the f.3
 lay on them some of the heart & liver of the f. Jud. 14. 3. they shall f. before your face Wisd. 1. 5. for holy spirit of discipline will f. deceit Eccl. 21. 2. f. from sin as from the face of a 8. 2. put the heart and the liver of the f. thereon 11. 4. take in thine hand the gall of the f. FISHES. Bar. 6. 55. their priests will f. away and escape 2 Esd. 6. 47, that it should bring forth fowls and f. 16. 12, the f. thereof are troubled before the Lord Wisd. 19.10, how theriver cast up frogs instead of f. Bar. 6. 55. their priests will f, away and escape 1 Mac. 1. 53. wherever they could f, for succour 4. 5. for, said he, those fellows f. from us 9. 10. God forbid that I should f, from them 10. 43. that f, to the temple at Jerusalem 73. where there is not a place to f. unto 2 Mac. 4.26. Jason was compelled to f. to Ammonites 42 and all of them they forced to f. Wisd. 13.11. a vessel f. for the service of man's life Eccl. 33.28. set him to work as is f. for him Sus. 15. it fell out as they watched a f. time 42. and all of them they forced to f.
9.4. disgrace done to him by those that made him f. 2 Mac. 2.29. must seek f. things for adorning thereof 9.4. disgrace done to him by those that made him f. FLESH.

Jud. 2. 3. then they decreed to destroy all f.

14. 10. he circumcised the f. of his foreskin

16. 17. in patting fire and worms in their f.

Wisd. 7. 2. I was fashioned to be f. in ten months

12. 5. and those devourers of man's f.

19. 21. finnes wasted not the f. of the living things

Eccl. 1. 10. she is with all f. according to his gift

13. 16. all f. consorteth according to kind

14. 17. all f, waxeth old as a garment

18. so is the generation of f. and blood

17. 4. he put the fear of man upon all f. 3. 37. who might be a f. man to be sent again 4. 19. thought f. not to bestow on the sacrifice FITTING. 2 Mac. 15. 38. if done well, and as is f. the story FIVE. Jud. 7. 30. Ozias said, let us yet endure f. days 8. 9. had sworn to deliver the city after f. days Eccl. 17. 5. the use of the f. operations of the Lord 2 Mac. 2. 23. bring declared by Jason in f. books 10. 29. f. comely men upon horses appeared FLAME. 2 Esd. 4. 48. when the f. was gone by, I looked Wisd. 16. 18. sometimes the f. was mitigated 17. 4. he put the fear of man upon all f 31. and f. and blood will imagine evil 31. and f. and blood will imagine evil
18. 13. but the mercy of the Lord is upon all f.
23. 6. let not the lust of the f. take hold of me
16. a fornicator in the body of his f.
25. 26. cut her off from thy f. and give her a bill
28. 5. if he that is f. nourish hatred, who will Eccl. 8. 10. lest thou be burnt with the f. of his fire 21. 9. the end of them is a f. of fire to destroy 28. 22. nor shall they be burnt with the f. thereof 45. 19. to consume them with the fiery f. Dan. 3.24. so that f. streamed forth above furnace 12an. 3.24.80 that f. streamed forth above turnace 26, the angel smote the f. of fire out of the oven 66, out of midst of the burning f. delivered us 1 Mac. 2.59, hy believing were saved out of the f. 2 Mac. 1.32, this done, there was kindled a f. entreat ? 17. the stroke of the whip maketh marks in the f. 17. the stroke of the whip maketh marks in the f.
31. 1. watching for riches consumeth the f.
33. 28. the vapour of the fire woretch his f.
39. 19. the works of all f. are before him
40. 8. such things happen to all f. man and beast
41. 3. the sentence of the Lord over all f.
44. 18. that all f. should perish no more by the flood
20. he established the covensat in his f.
45. 1. who found favour in the sight of all f.
Bor. 2. 3. that a man should eat the f. of his son
Bel 5. living God who hath sovereignty over all f
1 Mac. 7. 17. f. of thy saints have they cast out
2 Mac. 6. 21. besought him to bring f. of his own
provision, and make as if he did eat
the f.
7. 1. compelled against the law, to taste swines' f Wisd. 17. 5. nor could the bright f. of the stars 19.21. on the other side, the f. wasted not the flesh FLAMING. 2 Esd. 13. 10. out of his lips he sent a f. breath
11. the f. breath fell with violence on multitude
Eccl. 3. 30. water will quench a f. fire
FLAT. 1 Esd. 8. 91. lying f. on the ground before the temple 1 Mac. 4. 40. they fell down f. to the ground 2 Mac. 10. 4. they fell f. and besought the Lord 13. 12. lying f. on the ground three days long FLATTER. 14. 45. the f. that thou hast written publish openly 70b. 1. 6. with that which was f. shorn 7. the f. teath of all increase 1 gave to Aaron 1 Esd. 4. 31. the king was fain to f. to be reconciled 9. 9. while he lived in pain, his f. fell away

FLESHLY. Esth. 14. 10. and to magnify a f. king for ever FLESHY.

ELESHY.

Eccl. 17. 16.nor could they make f. hearts for ston,
FLEW.

2 Escl. 11. 5. lo, the eagle f. with her feathers
13. 6. he had graved a mountain, and f. up upon it
FLIES.

Wisd. 16. 9. for them the bitings of f. killed

19. 10. how the ground brought forth f. FLIGHT.

2 Esd. 5. 6. the fowls shall take their f. away 1 Mac. 4. 20. that the Jews had put their host to J 35. now when Lysias saw his army put to f. 5. 60. that Joseph and Azarias were put to f 6. 5. that the armies against Judea were put to f 6. 5. that the atmies against Judea were put to f. 10. 72. thy fathers have been twice put to f. 11. 15. king Ptolemee met him and put him to f. 72. he put them to f. and so they ran away 16. 8. Cendebus and his host were put to f. 2. Mac. 8. 6. put to f. 10. small number of enemies 24. by help of the Almighty they put all to f.

9.2. Antiochus being put to f. returned with shame 11. 11. and they put all the other to f. 12. 27. after he had put to f. and destroyed them 37. rushing unawares he put them to f. FLINT.

1 Mac. 10.73. where is neither stone nor f. nor place FLINTY.

Wisd. 11. 4. water was given them out of f. rock FLOCK.

2 Esd. 5. 18. leaveth his f. in the hands of wolves 15. 10. my people is led as a f. to the slaughter Tob. 7. 8. after they had killed a ram of the f. Bar.4.26.weretaken away as a f.caught of enemics FLOCKS.

Jud. 2.27. he destroyed their f. and herds 3.3. our f. and herds lie before thy face 2 Mac. 14.14. the heathen came to Nicanor by f. FLOCKING.

2 Mac. 3. 18. others ran f. out of their houses 14. 23. seat away people that came f. to him FLOOD.

2Esd.3 9.thou broughtest the f. on those that dwell 2Esd. 3. Sthou broughtest the f. on those that oweir 10. as death was to Adam, so the f. to these 13. 44. held still the f. till they were passed over Esth. 11. 10. from a little fountain a great f. Wisd. 10. 4. the earth being drowned with the f. Eccl. 21. 13. knowledge shall abound like a f. 20. 90. bit bloosing stread the dry hand ear f. 39. 22. his blessing watered the dry land as a f. 40. 10. and for their sakes came the f. 44. 17. therefore was he left when the f. came 18. that all flesh should perish no more by the f. 47. 14. and as a f. filled with understanding 1. Mac.6. 11. how great a f. of misery wherein I am?
7. 8. Bacchides, who ruled beyond the f.
FLOODS.

FLOODS.

2 Esd. 4. 15. the f. of the sea also took counsel.

17. the thought of the f. of the sea came to nought 19. the sea also hath his place to bear his f.

21. like as the sra is given to his f. even so 16. 60. that the f. might pour down from rocks.

Wisd. 5. 22. and the f. shall ernelly drown them FLOOR, S.

2 Esd. 4. 32. how great a f. shall they fill.

35. when cometh the finut of the f. of our reward?

35. when cometh the fruit of the f. of our reward?
39. that the f. of the righteous are not filled
Jud. 14. 15. he found him cast upon the f. dead
FLOTES.

1 Esd.5.55.should be brought by f. to haven of Joppe FLOUR.

Eccl. 35. 2. that requites good, offereth fine f. 38. 11. give aweet savour a memorial of fine f. 39. 26. f. of wheat for the use of man's life Bel 3. spent on him twelve great measures of fine f 2 Mac. 1. 8. we offered sacrifices and fine f. FLOURISH.

2 Esd. 6.28.as for faith, it shall f. corrupt. overcome Wisd. 4. 4. though they f. in branches for a time Eccl. 1. 18. making peace and perfect health to f. 11. 22. auddenly he maketh his blessing to f. 30. 14. f. as a lily || 46. 12. let their bones f. 49. 10.

2 Esd. 3.33. and I see that they f. in wealth FLOWED, ETH.

2 Esd, 1, 29, and waters f, on to your fill Eccl. 46, 8, that f, with rolk and honey, Bar, 1, 20, FLOWING. 2 Esd, 2, 19, as many fountains f, with milk Wisd, 7, 25, a pure influence f, from the glory FLOWIN.

F1.OWN.

F1.OWER.

2 Fed. 15.50, the glory shall be dried up as a f.

Wisd. 2. 7, let no f. of the spring pass by us

Feel. 26. 19, keep the f. of thine age sound

42. 9, lest she pass away to f. of her age

50. 8, nathe f. of rosee in the spring of the year

51 15, even from the f. till the grape was ripe

FLOWERS.

2 Esd. 5. 24. and of all the f. thereof, one lily
30. make me the withered f. green again
6. 3. he said to me, before the lair f. were seen 44. there were f, of unchangeable colour
9. 17. as the f, be, such are the colours also
24. but go into a field of f, eat only f, of field,
taste no flesh, drink no wine, but eat f, only

26. and there I sat among the f. and did eat 12. 51. I did eat only in those days of the f. FLUTES.

1 Esd. 5. 2. musical instruments, tabrets and f. FLY.

Wisd. 5. 21, as from a bow shall they f. to the mark 43. 14. through this the clouds f. forth as fowls FLYING.

Eccl. 11. 10. neither shalt thou escape by f. FODDER.

Eccl. 33. 24. f. a wand, and burdens are for the ass 38. 26. and he is diligent to give the kine f.

FOLDED.

Jud. 10. 5. so she f. all these things together
FOLLOW.

2 Esd. 7. 35. work shall f. and reward be shewed Tob. 4. 5. f. not the ways of unrighteousness Jud. 11. 6. if thou f. the words of thy handmaid Eccl. 5. 2. f. not thine own mind and thy strength 11. 10. if then f. after, thou shalt not obtain 23. 28. it is great glory to f. the L. to be received 27.17. if bewrayest secrets, f. no more after him, 20. 48. 10 learner with the total think 20. 48. 10 learner with the think 20. 48. 10 learner with the think 20. 48. 10 learner with the think 20. 46. 10. Israel might see that it is good to f. the L. Dan. 3. 18. and now we f. thee with all our heart 1 Mac. 2. 27. is zealous of the law, let him f. me 2 Mac. 2. 28. to f. the rules of an abridgment 8. 11. the vengeance that was to f. on him
11. 29. to return home and to f. your own husiness
FOLLOWED.

FOLLOWED.

Jud. 15. 13. the men of Israel f. in their armour
Esth. 15. 4. the other f. bearing up her train
Eccl. 46. 6. because he f. the mighty One
51. 18. and carnestly I f. that which is good
2 Mac. 4. 16. whose custom they f. so earnestly
8. 30. because they f. the laws he gave them
FOLLOWEST.

FOLLOWEST.

FOLLOWETH.

2 Esd. 6. 7. and the beginning of it that f. 9.

Eccl. 29. 19. and f. other men's business for gain

31. 5. he that f. corruption, shall have enough

34. 2. is like him that f. after the wind

2 Mac. 9. 25. to whom I have written as f.

FOLLOWING.

I Esd. 2. 16. wrote to him these letters f 1 P.Sa. 2. 10. Wrote to him news letters f.
7. 1. f. the commandments of king Darius
2 Esd. 11. 13. so the next f. stood up and reigned.
2 Mac. 4. 17. the time f. shall declare these things
9. 4. the judgment of God now f. him
12. 39. on the day f. as the use had been
FOLLY.

Eccl. 8. 15. thou shalt perish with him through f. 20. 31. better is he that hideth bls f. than a man 47. 20. and thou wast grieved for thy f.

2 Mac. 4. 6. that Simon should leave his f 40. a man far gone in years, and no less in f. FOLLIES.

Eccl. 16. 23. a foolish man erring, imagineth f. 30. 11. give him ne liberty, and wink not at his f. FOOD.

1 Esd. 8. 79. to give us f, in the time of servitude 80. he made us gracious so that they gave us f. Wisd. 16. 3. to the end that they desiring f. 20. thou feddest thy own people with angels' f. Eccl. 37. 20. he shall be destitute of all f.

19. 11. a f. travaileth with a word, as a woman 12. as an arrow, so is a word within a f. belly 20. 7. a babbler and a f. will regard no time 14. the gift of a f. shall do thee no good 16. the f. saith, I have no friends, no thank for 20. rejected, when it cometh out of a f. mouth

21. 14. the inner parts of a f. are like a broken

16, talking of a f. is like a burden in the wny taking of a f. is like a burreen in the way
 as a house destroyed, so is wisdom to a f.
 a f. will peep in at the door into the house
 tweep for at the door into the house
 tweep for the f. is a so not that glueth
 he that telleth a tale to a f. speaketh to one
 weep for the f. he wants understanding, but
 the life of the f. is worse than death

12. but for a f. and an ungodly man, all his life 13. talk not much with a f. and go not to him 14. and what is the name thereof but a f. 7. 18. a fearful heart in the imagination of a f. 23. 14. so thou by thy custom become a f. 27. 11. but a f. changeth as the moon 31. 7. and every f. shall be taken therewith 30. drunkenness increaseth the rage of a f.

FOOLERIES.

Eccl. 22. 13. thou shalt never be defiled with his f FOOLISH. 2 Esd. 4. 19. it is a f. thought they have devised

10.6. thou f woman above all other seest thou not?
Wisd. 3.12. their wives are f, their children wicked
11. 15. for f. devices of their wickedness 22. 3. and a f. daughter is born to his losa 23. and a f. auguster is sort to his less
23. nor rich that is f. to be had in admiration
33. 5. the heart of the f. is like a cart wheel
50. 26. and that f, people that dwell in Sichem
2. Mac. 2. 32. it is f. to make a long prologue
14. 5. opportunity to forther his f. enterprize
FOOLISHNESS.

Wisd. 10. 8. left behind them a memorial of their f Eccl. 16. 7. who fell in the strength of their f. 23. 8. the sinner shall be left in his f. 41. 15. a man that hidelth his f. is better than 47. 23. Roboam, even the f. of the people Bar. 3. 28. but they perished by their own f. FOOLS.

Wisd. 5. 4. we f. accounted his life madness 15. 5. the sight enticeth f. to lust after it Eccl. 20.13. the graces of f. shall be poured out 21. 19. doctrine to f. is as fetters on the feet 26. the heart of f. is in their mouth 27. 13. the discourse of f. is irksome, their sport 34. 1. hopes vain and false, and dreams lift up f.

Sus. 48. are ye such f. ye sons of Israel? FOOT.

2 Esd. 16. 69. consent to them, be trodden under f Jud. 6. 4. for we will trend them under f.
13. they left him at the f. of the hill
Wisd. 13. 18. which cannot set a f. forward Wisd. 13. 18. which cannot set a f. forward Eccl. 6. 36. let hy f. wear the steps of his door 9. 2. to a woman, to set her f. upon thy substance 21.22.a foolish man's f. is soon in his neighb.house 40. 25. gold and silver make the f. stand sure 46. 8. of six hundred thousand people on f. 50. 15. he poured out at the f. of the altar 51. 15. my f. went the right way from my youth. Bars. 5. 6. for they departed from thee on f. 1. Mac. 4. 28. threescore thousand men of f. 1. Mac. 4: 28; threescore thousand men of f. 5. 48; none do burt, we will only pass through on f. 10. 72; that thy f. is not able to stand before us 2. Mac. 5: 21; to make the sea passable by f. 10. 26; and fell down at the f. of the altar FOOTMEN.

1Esd. 8. 51. I was ashamed to ask the king's f. Jud. 1. 4. and for the setting in array of his f. 2. 5. of f. a hundred and twenty thousand 19. to cover the face of the earth with chosen f 22. he took all his army, his horsemen, and f. 7. 20. both their f. charintis, and horsemen 9. 7. they glory in the strength of their f. 1 Mac. 9. 4. they went to Berea with 20,000 f. 10. 82. Simon set his host against the f. 12. 49, then sent Trypton a hast of f. tu Gaillee. 12. 49. then sent Tryphon a host of f. to Galilee 16. 5. n mighly grent host of f. and horsemen 2 Mac. 11. 4. putfed up with his ten thousand f. 13. 2. having a Grecian power of f. 110, 000 FOOTSTEPS.

Jud. 6. 4. their f. shall not be able to stand Bel 19. and mark well whose f. are these 20. I see the f. of men, women, and children FORBEAR.

2Esd.1.9 how long shall f, them to whom done good 1 Mac. 2, 24, nor could be f, to shew his anger 2 Mac. 5, 25, did f, till the holy day of sabbath FORBEARETH.

2 Mac. 6. 14. nations whom the Lord patiently f FORBID.

I Mac. 2.21. God f. that we should forsake the law 9. 10. God f. that I should do this thing FORBIDDEN.

Jud. 11. 12. things that God hath f. them to eat 2 Mac. 12. 40. which is f. the Jews by the law FORBIDDETH.

FORRIDDETH.

2. Mac. 6. 5. with profine things which the law f. CDRCE.

2. Esd. 7. 35. and the good deed shall be of f.

9. 37. the law perisheth not but remaineth in his f. Jud. 9. 8. and bring down their f. in thy wrath Wisd. 4. 4. through f. of wind shall be rooted ou 16. 17. the fire had more f. in the water 18. 92. not with strength of body nor f. of arms 19. 13. with former signs by the f. of thunders Feed. 4. 26. and f. not the course of the river 39. 23. in destruction they pour out their f. 1. Mac. 6. 63. he fought, and took the city by f. 7. 25. that he was not able to abide their f. 27. Nicanor came to Jerussian will, great f. 12. 42. that Jonathan came with as great a f.

12. 42. that Jonathan came with se great a j 2 Mac. 5. 11. he took the city by f of armst

2 Mac. 10.24.tho' he would take Jewry by f. of arms
12. 35 taking held of his coat, drew him by f.
FORCED.

Wisd. 14. 19. f. his skill to make the resemblance Eccl. 31. 21. if then hast been f. to eat, arise 2 Mac. 4. 42. and all of them they f. to flee FORCES.

 Mac. 2. 44. so they joined f. and smote sinful men
 27. he gathered all the f. of his realm
 34. he delivered to him the halt of his f. 34. he delivered to him the nation in s.f.
37. the king took half the f. that remained
42. saw that the f. did encamp themselves
4. 4. while-the f. were dispersed from the camp
7. 2. that his f. had taken Antiochus and Lysias
9. 52. he put f. in them and provision of victuals 9. 52. he put f. in them and provision of victuals of when he begen to smite, and came up with f.
10. 36. enrolled amongst the king's f. about 30,000 of Jews as belongeth to all the king's f.
48. then gathered king Alexander great f.
11. 38. he sent away all his f. every one to his own place, wherefore the f. of his father hated him

hated him
43. to help me, for all my f. are gone from me
60. all the f. of Syria gathered themselves to him
12. 45. will give the rest of the strong holds and f.
14. I. king Demetrius gathered his f. together
15. 10. at which time all the f. cume together
12. he saw that his f. had forsaken him
2 Mac. 10. 24. a great multitude of foreign f.
FORGIBLY.

FORCIBLY.

1 Esd. 4. 49. should f. enter into their doors

Tob. 1. 20. then all tny goods were f. taken away

FORECASTETH.

Wisd. 17.11. wickedness always f. grievous things FOREFATHERS.

2 Esd. 4. 23. why law of f. is brought to nought?

Bar. 1. 19. brought our f. out of the land of Egypt
3. 5. remember not the iniquities of our f.
7. the iniquity of our f. that sinned before thee
2 Mac. 8. 19. what helps their f. had found
FOREFEET.

2 Mac. 3. 25. he smote at Heliodorus with his f. FOREFRONT.

1 Mac. 4. 57. they decked also the f. of the temple FOREIGN. 1 Mac. 15. 3. have gathered multitude of f. soldiers 2 Mac. 10. 94. had gathered multitude of f. forces FOREKNOWLEDGE.

Jud. 9. 6. and thy judgments are in thy f.

11. 19. these were told me according to my f.

FORERUNNERS.

Wisd. 12. 8. didst send wasps, f. of thine host FORESEETH. Wisd. 8. 8. she f. signs and wonders, and events FORESHEW.

Wisd. 18. 19. dreams that trouble them did f. this

FORE-SKIN Jud. 14. 10. Achier circumcised the f. of his flesh FOREST.

2 Esd. 4. 13. I went into a f. the trees took counsel 1 Mac. 4.35. shrubs growing in the courts as in a f FORE-WARD. 1.Mac.9.11. they that marched in the f. mighty men

FORGAT. Wisd.19.20, the water f. his own quenching nature FORGE.

FORGE.

Eccl. 51. 2. and from the lips that f. lies
FORGET.

1 End. 3.22. they f. their love to friends and brethren
2 Esd. 16. 67. leave off sins, and f. your iniquities
Wisd. 16. 23. this did even f. his own strength
19. 4. mnde them f. things that had happened
Eccl. 7. 27. and f. not the sorrows of thy mother
11. 27. affliction of an hour caske man f. pleasure
29. 15. f. not the friendship of thy surety
37. 6. f. not thy friend in thy mind, in thy riches
33. 21. f. it not, for there is no turning again 33. 21.7, it not, for there is no turning again 1 Mac. 1, 49, to the end they might f, the law 2 Mac. 2.2, charged them not to f, the commandm. FORGETFUL.

Eccl. 23. 14. be not f. before them, and so become FORGETFULNESS.

Wisd. 14. 26. f. of good turns reigned in all 16. 11. that not falling deep into f. be mindful 17. 3. were scattered under a dark vail of f. Eccl. 11. 25. in prosperity there is a f. of affliction FORGETTING.

Wisd. 19. 20. the fire f. his own virtue had power FORGIVE.

2 Esd. 7. 69, being judge, if he should not f, them Eccl. [6.11.he is mighty to f. & pour out displeasure 28. 2. f. thy neighbour the hurt he hath done Proyer of Manass. f. me, O Lord, f. me
1 Mac. 13. 39. as for any oversight, we f. it
FORGIVEN.

Eccl. 28.2. so shall thy sins be f. when thou prayest 1 Mac. 15. 8. let it he f. thee from this time FORGIVENESS.

Eccl. 28. 4. and doth he ask f. of his own sins? Prayer of Manass. f. to them that have sinned FOREGO.

2 Esd. 1. 6. for they have f. me, and have offered
14. yet have you f. me, saith the Lord
8. 53. and corruption is fled into hell to be f. 8. 5.3. and corruption is fled into field to be f.

12. 47. the Mighty hath not f. you in tempitation

Wisd. 2. 4. and our name shall be f. in time

Eccl. 13. 10. stand not far off, lest thou be f.

35. 7. the memorial thereof shall never be f.

44. 10. whose rightcousness hath not been f.

Bar. 4. 8. ye have f the everlasting God

FORLORN.

Ind. 9. 11. for thou et a protector of the f.

Jud. 9. 11. for thou art a protector of the f. Esth. 14. 19. O mighty G. hear the voice of the f. FORM.

Wisd. 11. 17. made the world of matter without f. 15. 5. so they desire the f. of a dead image FORMED.

2 Esd. 6. 39, the sound of man's voice was not yet f. Wisd. 10. 1, she preserved first f. father of world 13. 13. and f. it by the skill of his understanding 2 Mac. 7. 22. nor was it I that f. the members

23. the Creator, who f. the generation of man FORMER.

1 Esd. 1.24, they were written in f. times Wisd.19.13.punishments came not without f. signs Eccl. 21. 1. but ask pardon for thy f. sins 1 Mac. 4. 47. built a new altar according to the f.

10. 41. the efficers payed not in, as in f. time
12. 3. ye should renew the league as in f. time
16. to renew the amity and the f. lengue

2 Mac. 7.8. he received the next torment as f. did 14. 38. in the f. times when they mingled not 15. 8. help which in f. times they had received FORMERLY.

2 Mac. 5. 18. had been f. wrapped in many sins FORNICATION.

Wisd. 14. 12. was the heginning of spiritual f. FORNICATOR.

Eccl. 23.16. a f. in the body of his flesh, never cease FORSAKE.

2 Esd. 1. 25. ye have forsaken me, I will f. you also 2 Exd. 1. 25. ye have forsaken me, 1 will f. you also. 3. 15. that thou wouldest never f. his seed 5. 18. f. us not as the shepherd that leaveth flock 10.34 only f.me not, lest I die frustrate of my hope 12. 44. if thou f. us, how much better to be burnt Jud. 7. 30. for he will not f. us utterly Fect. 4. 19. but if he go wrongs he will f. him 7. 26. hast thou a wife after thy mind? f. her not 30. love him made thee, and f. no this ministers 9.10 f. and 13 f. then her problem for him f. 12. 4. if then here problem for him f. 12. 4. if then here problem for him f.

9.10, funt an old friend, the new is not comparable
13. 4 if thoe have nothing, he will f, thee
7. he will f. thee, and shake his head at thee
17. lls. giving him the light of love doth not f, him
25. return to the Lord, and f, thy sins
28. 23. such as f, the Lord shall fall into it
29. 14. but he that is impudent will f, him
35. 3. to f, unrighteousness, is a propitiation
1 Mac. 2. 21. God forbid we should f, the law
2 Mac. 1.5 God never f, wan is time of trouble

2 Mac. 1. 5. God never f. you in time of trouble 6.16. tho' he punish, yet doth he never f. his people FORSAKEN.

1 F.sd. 8. 80. in bondage, we were not f. of our Lord. 2 Esd. 1.25. seeing you have f. me, I will forsake you 27. ye have not f. me, but your own selves 31. your new moons and circumeisions have I f. 2. 2. I am a widow and f. go your way, 4. Wisd. 3. 10. the angodly punished, have f. the

Eccl. 2. 10. or did any abide in his fear, and was f.? 41.8. woe to you ungodly men who have f, the law 51.20, found in pureness, therefore shall I not be f. Bar. 3, 12, thou hast f. the fountain of wisdom

A. 12. let none rejoice over me a widow, and f. of Bet 38, nor hast thou f. them that seek thee 1. Mac. 7. lp. he took many of them that had f. him 10.14.certain of those that had f. the law remained 15. 12. for he saw that his forces had f. him 2 Mac. 5. 20. as it was f. in wrath of the Almighty 7. 16. think not that our nation is f. of God

FORSAKER, S. Dan. 3. 9. lawless enemies, most hateful f. of God 2 Mac. 5. 8. pursued, hated as a f. of the laws FORSAKEST. 2 Mac. 5. 8. pursued,

2 Esd. 12. 41. what have we done? that thou f. us FORSAKETH.

Eccl. 3. 16. he that f. his father, is as a blasphemer FORSOOK.

2 Esd. 3. 25. they that inhabited the city f. thee 2 Ess. 3. 25. they that inhabited the city f. thee 8. 56. thought scorn of his law, and f. his ways Wisd.10.13. when righteous was sold, she f. him not Eccl. 17. 21. neither left, nor f. them, but spared 49. 4. for they f. the law of the Most High 1 Mac. 1. 15. and they f. the holy covenant 11.12. and f. Alexander, so their hatred was known ECCLUSTAR.

FORSWEAR. Wisd. 14. 28. or else lightly f. themselves FORSWORE.

1 Esd. 1. 48. he f. himself and rebelled, hardening

FORTIFICATION. Eccl.7.19 f.not a wise and good worn, is above gold FORTIFY.

FORTOTTEN.

FORTIFY:

FO

1 Mac.15.39. commanded to f. the gates and to war FORTIFIED.

FORTIFIED.

Jud. 4. 5. they f. the villages that were in them
5. 1. Israel had f. all the tops of the high hills
Eccl. 48. 17. Ezekias f. his city and brought in
50. 1. and in his days f. the temple
4. took care of temple and f. city against besieging
1 Mac. 1. 34. they f. themselves therein
4. 61. they f. Bethsura to preserve it
5. 46. Ephron was a great city, very well f.
6. 26. the sanctuary and Bethsura have they f
9. 52. he f. also the city of Bethsura and Gazara
13. 10. he f. Jerusalem round about
14. 33. f. the cities of Judea || 34. he f. Joppa
37. he f. it for the safety of the country
FORTIFYING.

1 Mac. 10. 45. and for the f. thereof round about

1 Mac. 10. 45. and for the f. thercof round about FORTITUDE.

Wisd. 8.7. she teacheth prudence, justice, and f. FORTRESS. Eccl. 50. 2. hy him was built the high f. of the wall

1 Mac.4.41. to fight against those that were in the f. 5. 9. but they fled to the f. of Dathema 11. they are preparing to come and take the f.

11. they are preparing to come and take the f. 29. and he went till he came to the f. 2 Mac. 10. 33. but they laid siege against the f. 12. 19. had left in the f. above 10,000 men 21. he sent baggage to a f. called Carnion FORTRESSES.

1 Mac. 10.12, the strangers that were in f. fled away 1.1.41. those of the tower, and those in the f.
14.42. to set them over the armour and the f.
15.7. f. that thou hast built, let them remain
FORWARD.

1 Esd. 1.27. the Lord is with me, hasting me f
2 Esd. 3.6. before ever the earth came f.

Esth. 13.4. so as the anit. of kingdoms cannot gef

Esth. 13. 4, 80 as the unit, or singuous cannot go j Wissl. 13. 18. of that which cannot set a foot f. 14. 18. the artificer did help to set f, the ignorant 1 Mac. 1. 13, the people were so f, herein 2 Mac. 11. 10. thus they marched f, in armour 15. 25, then Nicanor came f, with trumpets FORWARDNESS.

FORWARDNESS.

Wisd. 14. 17. by their f. they might flatter him FOUGHT.

Wisd. 10. 20. magnified thy hand that f. for them Eccl. 46. 6. because he f. in the sight of the Lord 1 Mac. 3. 2. they f. with cheerfulness the battle 12. and therewith he f. all his life long 5. 3. Judas f. against the children of Esau, 65. 7. so he f. ma y battles with them 21. where he f. many battles with the heathen 11. 41. cast them out, for they f. against Israel 55. the men of war f. against Demetrius 12. 13. the kings round about have f. against us 13. 47. so Simon f. no more against them 14. 32. Simon rose up, and f. for his nation 16. 2. we have f. against the enemies of Israel 2 Mac. 1.12. he cast them out that f. within holy cuy 10. 17. they kept off all that f. on the wall

10. 17. they kept off all that f. on the wall 12. 36. when they had f. long, were weary
13. 22. the king f. with Judas, was overcome
FOUL.

1 Esd. 9. 6. because of the present f. weather 11. it is f. weather, so that we cannot stand Wisd. 11. 6. a fountain troubled with f. blood Eccl. 5. 14. for a f. shame is upon the thief 20. 24. a lie is a f. hlot in a man FOWLS.

2 Esd. 5. 6. the f. shall take their flight away 6. 47. that it should bring forth f. and fishes Jud. 11. 7. f. of the air shall live by thy power Esth. 16. 24. hateful to wild beasts and f. for ever Wisd. 10. 11. they saw a new generation of f. Eccl. 17.4. and gave him dominion over beasts and f. 43. 14. treasures opened, and clouds fly forth as f. Bar. 3. 17. they have had their pastine with f. Dan. 3. 58. O nll ye f. of the air, bless the Lord 2. Mac. 9. 15. to be devoured of f. and wild beasts 15. 33. they should give it by pieces to the f. FOUND.

1 Esd. 1. 7. and to the people that was f. there 21. with Israel that were f. dwelling at Jerusalem 4. 42. we will give it, because thon art f. wieset 5. 39. was sought in the register, and was not f. Esd. 5. 6. the f. shall take their flight away

4. 42. we will give it, because thoi art f. wieset
5. 39. was sought in the register, and was not f.
6. 22. if it be f. that the building was done
8. 4. he f. grace in his sight in all requests
42. when I had f. there none of the priests
53. and we f. him favourable unto us
2 Esd. 3.34. thy name no where be f. but in Israel
4. 44. if I have f. favour in thy sight, and if it be
possible, and if I be meet therefore, 5. 56. [6. II]
5. 10. shall be sought of many, and yet not be f.
6. 22. full store houses shall suddenly be f. empty
8. 42. I said, if I have f. grace before thy light
14. 22. but I have f. grace before the

Tob.1.18. he killed many, but the bodies were not f.

5. 4. he f. Raphael that was an angel

8. 13. the maid went in and f. them both asleep

FOUR. 786.1.18. he silled many, but the bodies were noty.

5. 4. he f. Raphael that was an angel

8. 13. the maid went in and f. them hoth asleep

Jud. 14. 15. f. Obfernes cast on the floor dead

Wissl. 1.2. he will be f. of them that tempt him not

2. 11. what is feeble is f. to be nothing worth

3.5. G. proved them and f. them worthy for himself

1.10. was a when the treat strength cannot be f. 5. 10. as a ship, the trace thereof cannot be f.
11. when a bird hath flown no token of her way

11. when a bird hath flown no token of her way tobe f. no sign where she went is to be f.
6. 12. wisdom is glorious, f. of such as seek her
7. 29. compared with the light, she is f. before it
8. 11. I shall be f. of quick conceit in judgment
15. I shall be f. good among the multitude
10. 5. she f. out the righteous and preserved him
16. 9. nor was there f. any remedy for their life
Eccl. 6. 14. a faithful friend is a strong defence, he
that hath f. such a one hath f. a treasure
11. 19. whereas he saith, I have f. rest
18. 6. neither can the ground of them be f. out
28. he will give or size of him that f. her

23. he will give praise of him that f. her 21. 16. grace shall be f. in the lips of the wise 23. 12. God grant that it be not f. in Jacob 23. 12. God grant that hat f. prudence 25. 9. well is him that hath f. prudence 29. 4. a thing lent them, reckoned it to be f. 6. and he will count as if he had f. it

31.8. blessed is the rich that is f. without blemish 10, who hath been tried thereby and f. perfect 34.8. the law shall be f. perfect without lies 36. 16. and let thy prophets be f. faithful 38. 33, shall not be f. where parables are spoken 44.5. such as f. out musical tunes, and recited 20, when he was proved, he was f. faithful 45. 1. who f. favour in the sight of all flesh 46. 15. by faithfulness he was f. a true prophet 51. 20. 1 directed my soul to her, f. her in pureness Bar. 3. 15. who hath f. out her place?

30. who hath gone over the sea and f. her?

32. he hath f. her out with his understanding?

36. he hath f. out all the way of knowledge Sus. 63. there was no dishonesty f. in her 31. 8. blessed is the rich that is f. without blemish

Sus. 63. there was no dishonesty f. in her 1 Mac. 1.23, he took the hidden treasures which he f. 56, they rent the books of the law which they f 57. where was f, with any the book of testament 2. 46. what children soever they f, in Israel 52. was not Abraham f. faithful in temptation 63. and to-morrow he shall not be f.

63. and to-morrow he shall not be f.
4. 5. when he f. no man there, he sought him
5. 6. where he f. a mighty power with Timotheus
6. 63. where he f. Philip to be master of the city
10. 50. and he f. fuvour in their sight
11. 24. where he f. favour in his sight went to king
12. 21. it is f. in writing that the Lacedemonians
2. Mac. 1. 20. when they told us they f. no fire
2. 1. it is also f. in the records that Jeremy
7. 23. who f. out the beginning of all things
8. 19. what helps their forefathers had f.
10. 22. so he slew those that were f. traitors
12. 18. but as for Timotheus they f. him not
40.they f. things consecrated to idols of Jamnites
FOUNDATION.
1. Esd. 2. 19 the Jews do lay the f. of the templo

1 Esd. 2. 18 FOUNDATION.
1 Esd. 2. 18 the Jews do lay the f. of the templo 5. 57. they laid the f, of the house of God 2 Esd. 6. 15. the f. of the earth is understood 10. 53. where no f. of any building was 15. 12. the f. of it shall be smitten with plague 16. 15. till it consume the f. of the earth Jud. 1. 3. the breadth thereof in the f. 60 cubits
 Wisd. 4. 3. brood of ungodly shall not lay fast f.
 19. and he shall shake them from the f.

Eccl. 1. 15, she hath built an everlasting f. 50. 2, by him was built from the f, the height FOUNDATIONS.

1 Esd. 6. 11. and lay the f. of these works 20. Inid the f. of the house of the Lord 2 Esd. 6. 2. or ever the f. of Paradise were Inid 10. 27. a large place shewed itself from the f. 15. 23. fire hath consumed the f. of the earth Jud. 16. 15. mountains shall be moved from their f. Eccl. 10. 16. destroyed them to the f. of the earth 16. 19. the f. of the earth shull be shaken FOUNDING.

2 Mac. 2.13. how he f. a library gathered the acts FOUNTAIN.

Jud. 7. 3. they camped in the valley by the f.
7. he came to the f. of their waters and took them 7. became to the fortheir waters and took them 12, let thy sarvants get the f. of water 12.7, she washed herself in a f. of water by camp Fisth. 10.0, a little f. became a river, there was light 1, 10, as it were from a little f, was a flood Wisd. 11, 6, instead of a f. of a running river Excl. 1.5, the word of God is the f, of wisdom 21, 13, his counsel is like a pure f. of life 26, 12, as a traveller, when he hath found a f. Bar. 3, 12, thou hast forsaken the f, of wisdom FOUNTAINS.

2 Exd. 2.19, as many f, lowing with milk and honey

FOUNTAINS.

2 Ead.2.19. as many f. Howing with milk and honey
6. 24. the springs of the f. shall stand still
1 14. 47. for in them is the f. of wisdom
Jud. 6. 11 they came to the f. under Bethulia
790

2 Esd. 3. 19. thy glory went through f. gates of fire 6.21. untimely children of three or f. months old 11.39. art thou not it that remainest of the f. beasts

11.39. art thou not it that remainest of the f. beasts 12. 2, and the f. wings appeared no more 21.f.shall be kept till their end begin to approach 13.5 from the f. winds of the heaven to subdue 16.29, there are left three or f. olives, 31. Wiss. 18.24, in the f. rows of the stones was glory 1 Mac. 11.57, thee ruler over the f. governments 13.28, for his mother, and his f. brethren 2 Mac. 8.21, be divided his army into f. parts FOURTEEN.

Tob. 8. 19. he kept thy wedding-feast f. days 20. till the f. days of the marriage expired 10. 7. till the f. days of the wedding were expired FOURTEENTH.

1 Esd. 1. 1. the f. day of the first month, 7. 10.
Esth. 10. 13. the f. and fifteenth day of same month
13. 6. the f. day of the twelfth month Adur FOURTH.

Jud. 12. 10. in the f. day Olofernes made a feast Esth. 11. 1. in the f. vear of the reign of Ptolomeus Eccl. 26. 5. and för the f. I was sore afraid 2 Mac. 7. 13. they maneled the f. in like manner

2 Mac. 7. 13. they mangled the f. in like manner FORTY.
2 Esd. 14. 23. that they seek thee not for f. days 36. let no man seek after me these f. days 42. they sat f. days, and they wrote in the day 2 Esd. 14. 44. in f. days they wrote 204 books 45. when the f. days were fulfilled Bet 3. were spent on him every day f. sheep FRAMED.

2 Mac. 15. 39. so speech finely f. delighteth FRANKINCENSE.

Eccl. 24. 15, as the fume of f. in the tabernacle 39. 14, and give ye a sweet savour as f. 50. 8. as the branches of the f. tree in summer FRANTIC.

Eccl. 4. 30. be not f. among thy servants FRAYETII.

Eccl. 22. 20. casteth a stone at birds, f. them away FREE.

1 Esd. 2. 9. with many f. gifts of a great number 4. 53. all that went should have f. liberty Jud. 4. 14. with vows and f. gifts of the people 16. 18. they offered their f. offerings and gifts 23. she waxed old, and made her maids f.

Wisd.7.23.kind to man, steadfast, sure, f. from care Eccl. 10. 25. they that are f. shall do service Sus. 53. and thou hast let the guilty go f.

Sus. 3.3, and thom hast let the guilty go f. 1 Mac. 10. 29. I f. you, and for your sakes I release 31. let Jerusalem also be holy and f. 39. 1 give it as a f. gift to the sanculary 11. 28, that he would make Judea f. from tribute 15. 7. let them be f. and all the armour remain FREED.

Eccl. 26. 29. a huckster shall not be f. from sin

Eccl. 20. 29. a nuckster shain not be f. from sin 2 Mac. 2. 22. they f. the city and upheld the laws FREELY.

Esth. 16. 19. publish that the Jews may f. live 1 Mac. 10. 33. I f. set at liberty every one FREEDOM.

1 Esd. 4. 49. he wrote concerning their f. 62, hecause he bad given them f. and liherty 1 Mac. 10. 34 f. for all the Jews in my realm FREE-MAN.

1 Esd. 3. 19, mind of bond-man and f. man all one FREE-WOMAN. 1 Mac. 2.11. of a f.-woman she is become bond-slave

FRIED. 2 Mac. 7. 5. he commanded him to be f. in the pan FRIEND.

FRIEND.

Wisd. 1. 16, they thought to have it their f.

Eccl. 6. 1. instead of a f. become not an enemy
7. if thou wouldst get a f. prove him first
8. for some man is a f. for his own occasion
9. there is a f. who being turned to emity

10. again, some f. is a companion at the table
14. a faithful f. is a strong defence
16. a faithful f. is the medicine of life
7. 12. devise not a lie, nor do the like to thy f.
18. change not a f. for nov good by no means
9. 10. forsake not an old f. for the new is not com-

parable, a new f. is as new wine 12. 8. a f. cannot be known in prosperity
9. but in his adversity even a f. will depart
14. 13. do good unto thy f. before thou die
19. 8. whether to f. or fee, talk not of lives
13. admonish a f. it may be he hath not done it
14. admonish a f. for many times it is a slander
20. 23. there is that promisent to his f.
22. 90. he that uphraideth his f. hreaks friendship
21. though thou drewest a sword at the f.

21. though thou drewest a sword at the f.
22. if then hast opened the mouth against the for these things every f. will depart
25. I will not be ashamed to defend a f.

Eccl. 27. 16. and shall never find a f, to his mind 17. love thy f, and be faithful unto him 29. 10. lose money for thy brother and thy f. 37. 1. every f, saith, I am his f, also, but there is a f. who is only a f, in name 2. when a companion and f, is turned an enemy 4. which rejoiceth in the prosperity of a f, 5. a companion who helpeth his f, for the belly 6. forget not thy f, in thy mind when in riches 40. 23. a f, and companion never meet amiss 41. 18. be ashamed before thy partner and f, 1. Mac. 7. 8. chose Bacchides a f, of the king 10. 16. we will make him our f, and confederate 19. a man of great power, and meet to be our f. 20. we ordain thee to be called the king's f. 13. 36. to Simon, high-priest and f, of kings 15.32. Athenohius the king's f, came to Jerusalem 2. Mic. 7. 24. that he would take him for his f. 11. 14. that he must needs be a f, to them FRIENDS.

FRIENDS.

1 Esd. 3. 22. they forget their love to f.
8. 13. the gifts which I and my f. have vowed
26. honoured me in sight of all his f. and nobles
2 Esd. 5. 9. and all f. shall destroy one another
6. 24. at that time f. shall fight one against another
Esth. 16. 5. and in that to anymage their f. afficirs.

6.24. at that time f. shall fight one against another Esth. 16.5. put in trust to manage their f. affairs 14. he though, finding us destitute of f.
Wisd. 7.14. which they that use, become f. of God 27. she maketh them f. of God and prophets 19. 14. but these brought f. into bondage Eccl. 6.5. sweet language will multiply f. 13. separate from enemies, take heed of thy f. 13. 21. a rich man falling, is held up of his f. 20. 16. the fool saith, I have no f. I have no thank 23. 9.a sinful man disquieteth f and makes debute 30. 3. and before his f. he shall rejoice of him 6. and one that shall require kindness to his f. 41. 22. be ashamed of uphraiding speeches before f. fore f.

42.3.be not ashamed of the gift of the heritage of Sus. 33. therefore her f. and all that saw her wept Bel 2. Daniel was honoured above all his f.

Bet 2. Daniel was honoured above all his f.

1. Mac. 2. 18. thou shalt be in number of king's f.

39. Mattathias and his f. understood thereof

45. Mattathias and his f. went round about

3.38. Nicanor, Gorgins, mighty men of the king's f.

6, 10. wherefore he called for all his f.

14. then called he for Philip one of his f.

28. the king gathered together all his f.

58. now therefore let us be f. with these men

7, 6. Judas and his brethren have shin all thy f.

15. we will not procure harm of you nor your f.

8, 12. with their f. and such as relied on them

20. we he registered your confederates and f.

8. 12. with their f, and such as relied on them 20, we be registered your confederates and f, 31, why hast thoo made thy yoke heavy on our f, 9.26, they made inquiry and search for Judas' f, 23, for this cause all Judas' f, came together 35, had sent to pray his f, the Nabbathtes 29, the hidegroom came forth and his f.

10. 60. who gave them and their f. silver 65. so the king wrote him among his chief f. 11. 26. promoted him in the sight of all his f. 27. gave him pre-eminence among his chief f.
33. to do good to the Jews, who sre our f.
57. appoint thee to be one of the king's f.

12. 14. our confederates and f, in those wars
43. Tryphon commended him to all his f.
14. 39. Demetrius made him one of his f.
40. the Romans had called the Jews their f. 15. 17. the Jews' ambassadors, our f. came to us

15. 17. the Jews' ambassadors, our f. came to us 28, he sent to him Athenobius one of his f. 2 Mac. 1. 14. came and his f. that were with him 3. 1. certain of Heliodorus' f. pmyed Onias 8. 9. choosing Niennor one of his special f. 10. 13. whereupon being accused of the king's f. 14.11. others of the king's f. heing maliciously set FRIENDLY.

Wisd. 19. 15. heenuse they used atrangers not f. Eccl. 4. 8. and give him n f. answer with meckness 1 Mac. 7. 27. he sent deceitfully with f. words 2 Mac. 12. 31. desiring them to be f. still to them FRIENDSHP.

Wisd. 8. 18. great pleasure it is to have her f.

Wisd, 8, 18, great pleasure it is to have her f. Eccl. 6.17, whose feareth L. shall direct his f.aright 22, 20, he that upbraids his friend, breaks f.

29. 15. forzet not the f. of thy surety

1 Mac. 10. 20. to take our part, and keep f. with us

26. whereas you have continued in our f. 12. 1. to confirm and renew the f. with them
3. sent us to the end you should renew the f.
8. declaration was made of the league and f.

8. decuration was made of the league into f. 10. to send for renowing of brotherhood and f. 14. 18. they wrote in tables of brass to renew f. 29. Jews came to renew f. they hind with us 15. 17. the Jews canne to us to renew the old f. 2. Mac. 6. 22. for the old f. with them find favour FROCK.

Eccl. 40. 4. to him that is clothed with a linen f FROGS.

Wisd, 19, 10, a multitude of f. instead of fishes

FRONTIERS. Jud. 3. 8. yet he did cast down their f. and groves FROST.

Wisd. 16.29, shall melt away as the winter's hoar f. Bar. 2. 25. they are cast out to the f. of the night Dun. 3. 50. O ye f. and snow, bless ye the Lord FROTH.

Wisd. 5. 14 like a thin f. that is driven away FROWARD.

Wisd. 1. 3. for f. thoughts separate from God Eccl. 36. 20. a f. beart causeth heaviness FRUIT.

2 Esd. 3. 20. thy law might bring forth f. in them 33. reward appeareth not, labour hath no f. 4. 31. pouder now how great f. of wickedness 35. when cometh the f. of the floor of our reward 33. when comethine f. of the moor of our rewards of 44, there was great and innumerable f.
8.6. give us seed, that there may come f. of it
10. milk to be given, which is the f. of the breasts
9. 31. I sow my law in you, it shall bring forth f.
32. though the f. of thy law did not perish
10. 12. because I have lost the f. of my womb
14. when a the gest lack beth given ber f.

14. even so the earth also hath given her f. 11. 42, the dwellings of them that brought forth f16 25.trees shall give f.and who shall gather them?

16 25 trees shall give f, and who shall guther them? Wisd.3.13.she shall have f, in the visitation of souls 15. for glorious is the f. of good labours 4.5. their f, unprofitable, not ripe to eat 10. 7. plants bearing f, that never come to ripeness Eccl. 6. 3. lose thy f, and leave thyself a dry tree 11. 3, but her f, is the chief of sweet things 19. 19. shall receive f, of the tree of immortality 23. 25. her branches shall bring forth no f. 4. 17. my flowers are the f, of honour and riches 27. 6. the f. declares if the tree have been dressed 50. 10. as a fair olive-tree budding forth f.

21.0. the f. occasion in the the may need the 50. 10. as a fair olive-tree budding forth f. 1 Mac. 10. 30. the half of the f. of the trees 14.8. and the trees of the field gave their f. FRUITS.

2 Esd. 2. 18. twelve trees, laden with divers f.
16. 46. strangers shall reap their f. and spoil goods
Tob. 5. 13. we offered the tenths of the f. Tob. 5. 13. we oftered the tenths of the f, Wisd. 16. 19. it might destroy f, of an unjust land 22. fire did destroy the f. of the enemies 26. the growing of f, that nourisheth man Eccl. 6. 19. come to her and wait for her good f, for thou shalt eat of her f, right soon 24. 19. come and fill yourselves with my f. 25. and as Tigris in the time of the new f. 37. 23. and the f. of his understanding fail not 1 Mac. 11.34, king received out of the f, of the earth

1 Mac. 11.34. king received out of the f. of the earth FRUITFUL.

2 Esd. 1, 34, and your children shall not be f. 15, 62, thy f. trees shall they burn up with fire Eccl. 26, 20, thou hast gotten a f. possession 40, 27, the fear of the Lord is a f. garden FRUITLESS.

Wisd. 15. 4. nor an image the painter's f. labour FRUSTRATE.

2 Esd. 10. 34. forsake me not, lest I die f. of hope Jud. 11. 11. not descated, and f. of his purpose FUGITIVE.

2 Mac. 8. 35. be came like af, servant to Antioch FUGITIVES. Jud. 16. 12. and have wounded them as f. children

Wisd. 19. 3. and they pursued them as f. FULL.

1 Esd. 1. 23. with a heart f. of godliness

1 Ead. 1. 23. with a heart f. of godliness
53. until the f. term of seventy years
2 Esd. 3. 3. 1 began to speak words f. of fear
4. 27. for this world is f. of unrighteousness
38. I said, even we all are f. of implety
6. 22. f. store-houses suddenly be found empty
7. 6. a city is set on a field, f. of all good things
12. entrances of this world were f. of sorrow
25. and for the f. are the f. things
10. 7. how that Sion our mother isf. of heaviness
12. 2. their kingdom was small and f. of uproar
14. 30. and behold, he reached me a f. cup
15. 34. the clouds are f. of wrath and storm

12. 2. their kingdom was small and f. of uproar 14. 39. and behold, he reached me a f. cup 15. 34. the clouds are f. of wrath and storm 40. the clouds shall be lifted up f. of wrath 41. and many waters, that all fields may be f. 16. 32. all her paths shall grow f. of thorns Esth. 15. 14. and thy countenance is f. of grace Wisd. 5. 22. hailstones f. of wrath shall be cast 11. 18. or unknown wild beasts f. of rage 12. 17. and believe that thou art of a f. power 13. 13. a crooked piece of wood, and f. of knots Eccl. 1. 30. but thy heart is f. of deceit 2. 11. the Lord is f. of compassion and mercy 3. 13. when thou art in thy f. strength 8. 3. strive not with a man that is f. of tonguo 19. 26. but inwardly be is f. of deceit 23. 11. but his house shall be f. of calamities 25. 20. so is a wife f. of words to a quiet man 34. 10. but he that hath travelled, is f. of prudence 39. 12. 1 am filled as the moon at the f. 50. 6. 42. 16. the work is f. of the glory of the Lord Bar. 6.17. when set up, their eyes be f. of dust 1 Mac. 3. 27. Antiochus was f. of indignation 791

2 Mac. 3. 6. was f. of infinite sums of money 30, the temple which afore was f. of fear 12. 16. a lake filled f. seen running with blood FULFIL.

FULFIL.

1 Esd. 1. 57. to f. the word of the Ld. epoken by Jer.

2 Esd. 6. 35. that I might f. the three weeks

Wisd. 19. 4. that they night f. the punishment

Eccl. 26. 2. he shall f. the years of his life

1 Mac. 2. 18. come and f. the king's commandment

2 Mac. 3. 8. but indeed to f. the king's purpose

FULFILLED.

2 Esd. 2. 40. which have f. the law of the Lord 41. the number of thy children is f. 4. 37. doth not move till the said measure be f. 40. ask her when she hath f. her nine months 6. 19, when the affliction of Sion shall be f. 11. 44. arther she hashing to fine the she minutes as f.

11. 44. and his abominations are f. 14. 45. when the forty days were f. 15. 6. and their hurtlul works are f. Tob. 14. 5. until the time of that age be f. Wisd. 4. 13 he being made perfect f. a long time FULFILLING.

1 Mac. 2.55. Jesus, for f. the word, was made a judge FULLY.

1 Esd. 6. 20. the house of Lord is not yet f. ended Jud. 2. 13. but accomplish the commandments f. 1 Mac. 1. 29. after two years f. expired 1 Mac. 1. 29, after two years; expired 62, many in Israel were f. resolved not to eat 2, 68, recompense f, the heathen, and take heed 9, 42, so when they had avenged f, the blood FULNESS.

Eccl. 1. 16. to fear the Lord is f. of wisdom 2 Mac. 6. 14, till come to the f. of their sins FUME. Eccl. 24. 15. as the f. of frankincense in tabernacles FUNERALS.

2 Mac. 5. 10. had none to mourn, nor any solemn f FURLONGS.

2 Mac. 11. 5. distant from Jerusalem about five f. 2 Mac. 11. 5. distant from Jerusalem about five;
12. 9. was seen two bundred and forty f. off
16. n lake two f. broad being filled full
17. then departed they from thence 750 f.
29. Scythopolis lieth 600 f. from Jerusalem
FURNACE.
Wisd. 3. 6. as gold in the f. hath he tried them
Eccl. 2. 5. acceptable men in the f. of adversity
22: 24. as the vapour of a f. goeth before fire
27. 5. the f. proyeth the notter's vessel

27. 5. the f. proveth the potter's vessel
31. 26. the f. proveth the edge by dipping
38. 28. he fighteth with the heat of the f. 30. he is diligent to make clean the f.

43. 4. a man blowing a f. is in works of heat Dan. 3.24, the flame streameth forth above the f. 25. it burnt Chaldeans it found about the f. 27. made the midst of the f. as a moist wind 28. then the three blessed God in the f. 66. he hath delivered us out of midst of the f. FURNISH.

Eccl. 29. 26. f. a table and feed me of that ready FURNISHED.

Eccl. 44. 6. rich men f. with ability, living 1 Mac. 14. 34. and he f. them with all things FURROWS.

Eccl. 7. 3. sow not on the f. of unrighteousness 38. 26. he giveth his mind to make f. FURTHER.

1 Esd. 2. 29. those wicked workers proceed no f. 1 Lesd. 2. 29. those wicked workers proceed no f. 6. 30. and that every year without f. question 2 Esd. 13. 41. would go forth into a f. conctry FURTHERMORE.

1 Esd. 4. 10. f. he lieth down, he eateth, drinketh 1 Mac. 9.1. f. when Demetrius heard that Nicanor FURY.

Wisd. 10. 3. he perished in the f. wherewith Wisd. 7. 20. to know the f. of carette.

1. 29. to this day the first be supported by the first be supported by the first be supported by the first bear for the firs

Eccl. 1. 22. a f. man cannot be justified 10.18. or f. anger for them that are born of wom. 28.8. for a f. man will kindle strife 2 Mac. 5.11. removing out of Egypt in a f. mind

G.

GABAEL.

Tob. 1. 1. Aduel son of G. of the seed of Asael

14. I left in trust with G, ten talents of silver 4. 1. the money which he had committed to G.
20. I signify that I committed ten talents to G.
5. 6. for I have lodged with our brother G.
9. 2. gn to Rages of Media, to G. and bring money 5. so Raphael went out and lodged with G. 10. 2. are they detained? or is G. dead?

GABATHA. Esth. 12. 1. took his rest in the court with G. GABRIAS.

Tob. 1. 14. I left with Gapael the brother of G. 4. 20. committed ten talents to Gabael son of G GAD Eccl. 25.25. nor a wicked wom. liberty to g. abroad

GADDER. Eccl. 26. 8. and a g. abroad causeth great anger GAIN.

Wisd. 14.2 for verily desire of g. deviseth that 15. 12, they counted our time here a market for g. Eccl. 20. 9, there is a g. that turneth to loss 29. 19, that followeth other men's business for g. 2 Mac. 11. 3. thinking to make a g. of the temple GAINING.

Wisd. 13. 19. for g. and getting asketh ability to do GAINSAY.

GAINSAY.

2 Esd. 5. 29. they who did g, thy promises
Jud. 8. 28. there is none that may g, thy words
12. 14. who am I that I should g, my lord?
Esth. 13. 9. there is no man that can g, thee
GAIT.

GAIT.

Fed. 19. 30 man's

Eccl. 19. 30. man's laughter and g. shew what he is GALAAD.

Jud. 1. 8. to those that were of Carmel and G. 15. 5. they in G. and Galilee chased them 1 Mac. 5. 9. the heathen that were at G. assembled 17. I and Jonathan will go to the country of G 25. that had happened to their brethren in G. 27. shut up in cities of the country of G. 36. 45. Israelites that were in the country of G. 55. Judas and Jonathan were in the land of G

55. Judaa and Jonathan were in the 13. 22. he came into the country of G. GALBANUM.

Eccl. 24. 15. I yielded a pleasant odour as G. GALLERY.
Eccl. 22. 17. as plaistering on the wall of a g. GALATIANS.

1 Mac. 8. 2. which they had done amongst the G. 2 Mac. 8. 20. battle they had in Babylon with G. GALILEE.

Tob. 1. 2. which is called properly Nephthali in G Jud. 1. 8. those of higher G. and the great plain 15-5. they that were in Galand and in G. 1 Mac. 5. 14. there came other messengers from G.

15. and all G. of the Gentiles are assembled 17. go, and deliver thy brethren that are in G.
20. were given three thousand men to go into G
21. then went Simon into G. where he fought 23. and those that were in G. took he away 55. and Simon his brother was in G. 10. 30. out of the country of Samaria and G.

11. 63. his princes were come to Cades in G. 12. 47. of whom he sent two thousand into G. 49. Tryphon sent a host of footmen into G.

49. Tryphon sent a host of footmen into G. GALL.

Tob. 6. 4. take the heart, the liver, and the g. 6
8. as for the g. it is good to anoint a man
11. 4. take in thine hand the g. of the fish
8. therefore anoint thou his eyes with the g.
11. he strake off the g. on his father's eyes

GALLIES.

May 4. 20 it was explained to the making of

2 Mac. 4. 20. it was employed to the making of g. GAME.

2 Mac. 4.14. after the g. of Discus called them forth 18, now when the g. that was used was kept GAPE. 1 Esd. 4. 19. do they not g. and with open mouth 3 GAPED.

1 Esd. 4. 31. the king g. and gazed upon her GARDEN.

Eccl 24. 30. I came out as a conduit into a g. 31. I said, I will water my best g. and will water abundantly my g. bed, my hrook became a river 40. 17. bountitulness is as a most fruitful g.

27. the fear of the Lord is a fruitful g.

27. the fear of the Lord is a fruitful g.

Bar. 6, 70. as a sacare-crow in a g. of cucumbers

Sus. 4. Joacim had a fair g. joining to his house
7. Susanna went into her husband's g. to walk
15. she was desirous to wash herself in the g.
17. and shut the g. doors that I may wash me
18. and they shut the g. doors and went out
25. then ran the one and opened the g. door
96. when the servants heard the cry in the g.
36. elders said, as we walked in the g. nlone, this

woman shut the g. doors, and sent maids away 38.we that stood in a corner of the g. ran to them GARRISON.

1 Mac. 4. 61. they set there a g. to keep it 5. 58. when they had given charge to the g. 6. 50. the king set a g. there to keep it 9. 51. in them he set a g. that they might work 10. 75. hecause Apollonius had a g. there

10. 10. hecause Apollomus and a g. there
11. 3. he set in every one of them a g. of soldiers
66. he took the city and set a g. in it
12. 34. wherefore he set a g. there to keep it
14. 33. but he set a g. of the Jews there
2 Mac. 12. 18. having left a strong g. in the hold

GARRISONS. Jud. 3, 6. Olofernes set g, in the high cities 7, 7, Olofernes set g, of men of war over them 1 Mac. 5, 56, captains of the g, heard of the acts GARIZIA.

2 Mac. 5. 23. and at G. he left Andronicus
6. 2. that in G. of Jupiter the defender of strangers
GARLAND.

Jud. 15. 13. they put a g. of olive upon her GARLANDS.

Jud. 3. 7. they received them with g. and dances 15. 13. men followed in their armour with g. GARMENT.

GARMENT.

1 Esd. 8. 71. I rent my clothes and the holy g. 73.

Jud. 16. 8. for she put off the g. of her widowhood, and took a liner g. to deceive him Wisd. 18. 24. in the long g. was the whole world Eccl. 14. 17. all flesh waxeth old as a g. 45. 10. he compassed him with a holy g. 50. 11. he made the g. of holiness honourable Bar. 5. 1. put off, O Jerusalem, the g. of mourning 2. cast about thee a double g. of righteousness GARMENTS.

1 Esd. 1, 2, the priests being arrayed in long g.

GARMENTS.

1. Esd. 1. 2. the priests being arrayed in long g.

4. 17. these make g. for men, these bring glory

2. Esd. 2. 30. have received glorious g. of the Lord

70b. 4. 16. give of thy g. to them that are naked

Jud. 10. 3. she put off the g. of her widowhood,

washed her body, and put on her g. of gladness

Esth. 14. 2. put on the g. of anguish and mourning

15. 1. the third day she laid away her mourning g.

Feed. 42. 13. for from g. eemeth a moth

Eccl 42. 13. for from g. cemeth a moth 45. d. he strengtheneth him with rich g. Bar. 6. 11. they will deck them as men with g. 33. the priests also take off their g. and clothe 53. whose g, they that are strong do take away 1 Mac. 3. 49. they brought also the priests g. 10. 62. the king commanded to take off his g.

GARNERS. Eccl. 1. 17. she filled the g. with her increase GARNISH.

2 Mac. 9. 16. he would g. with goodly gifts GARNISHED.

Eccl. 16. 27. he g. his works for ever 42. 21. he hath g. the excellent works of wisdom GASP.

2 Mac. 7.9. when he was at the last g. he said GAT.

1 Esd. 1.31. then g. he up on his second chariot Wisd. 10. 8. they g, not only this hurt Eccl. 46. 2. how great glory g, he when he did lift up 51. 16. I received her and g, much learning 1 Mac. 3. 3. so he g. his people great honour 9. 32. when Bacchides g. knowledge thereof 11. 67. they g. them to the plain of Nasor GATE.

1 Esd. 1. 16. the porters were at every g. 7. 9. Tob. 11. 16. went to meet his daughter at the g. $Jud(\hat{p}, 33)$, you shall stand this night in the g. 10.6, thus they went forth to the g, of the city 13.11, then said Judith to the watchmen at the g.

13. It, then said Journ to the watermen at the g. open, open now the g. our God is with us 12. they made haste to go down to the g. 13. so they opened the g. and received them Mac. 5. 22. he pursued them to the g. of Ptolemais GATES.

2 Esd. 3. 19. thy glory went thro' four g. of fire Jud. 1. 4. he made the g. thereof; even g. that were raised to the height of seventy cubits 7. 22. young men fell by the passages of the g. 10. 9. command the g. of the city to be opened

Esth. 16, 13, he is hanged at the g, of Susa Eccl. 49, 13, who set up the g, and the bars 1 Mac. 4, 23, they saw altar profuned and g, burned

57. the g. and the chambers they renewed 5. 47. they stopped up the g. with stones 9. 50, these did he strengthen with g. and hars 12. 32. Simon made it strong with g. and bars 43. they of Ptolemais shut the g. and took him 13. 35. Simon fenced them with great walls and g. 15. 39. to huild Cedron, and to fortify the g. 2 Mac. 3. 19. the virgins ran, some to the g. 10. 38. others broke open the g. and took ei

GATHER.

2 Fad. 14. 23. gn thy way, g. the people together 16. 25. trees give fruit, and who shall g. them? 16. 25. trees give truit, and who shall g. them? Twb. 13. 5. he will g. us out of all nations Eccl. 6. 18. g. instruction from thy youth up 35. 11. g. all the tines of Jacob together 47. 18. then didst g. gold as tin, and multiply 1 Mac. 3. 31. determined there to g. much money 9. 7. that he had no time to g. them together

10. 8. had given authority to g. together a host 14. 44. or to g. an assembly in the country 2 Mac. 1. 27. g. those together that are sentered 2. 7. iill the time that God g. his people again 18. God will g. us together dut of every land GATHERED.

1 Esd. 4. 18. have g. together gold and silver 8. 41. these I g. to the river called Theras

Jud. 10. 32. atter Manusses was g. to his people Eccl. 25, 3. if thou hast g. nothing in thy youth Bell. Astyages was g. to his fathers, 1 Mac. 2, 69. 1 Mac. 1. 4. he g., a mighty strong host 15. 3. 1 have g. a multitude of foreign soldiers 2 Mac. 2. 13. he, frauding a library, g. the acts 8. 27. they had g. their armour together, 31. 10. 24. had g. a multitude of foreign forces 12. 38 so ludies g. his bost and expect to Goldlan 12. 38. so Judus g. his host and came to Odollan. GATHERETH.

Eccl. 14. 4. he that g, by defrauding his own soul, g, for others that shall spend his goods riotously 21. 8. that g, stones for the tomb of his burial 21. 62. 33. 16. as one that g, after grape-gatherers GATHERING.

Eccl. 26. 5. the g. together of an unruly multitude 31. 3. the rich hath great labour in g. riches 31. 3. the ten nam great labour in g. tienes 43. 20, it abideth on every g. together of water 2 Mac. 4. 28. appertained the g. of the customs 10. 10. g. briefly the calamities of the wars 12.43. when he had made a g. through the company GAVE.

1 Esd. 6.13.so they g. us this answer, we are servants
15. he g. them over into the power of Nabuchod.

18.86.0.13.80 they g. us this answer, we are servants
15. he g. them over into the power of Nabuchod.
8. 60. made us gracious, so that they g. us food
9. 90. they g. their hands to put away their wives
41. and all the multitude g. heed to the law
2 Esd. 1. 13. I g., you a large and safe passage
24. I g. you light in a pillar of fire and wonders
19. then I had pity, and g. you manna to eat
23. I g., you not fire for your blasphemies
2. 1. I g. them my commandments by the prophets
16. 61. he g. him breath, life, and understanding
70b. 1. 6. them I g. at the altar to the priests
7. the first tenth part I g. to the sons of Asron
8. the third I g. to them to whom it was meet
13. the Most High g. me grace and favour
16. in time of Enemessar, I g. many alms to my
brethren, and g. my bread to the hungry
2. 12. they g. her also besides a kid
7. 13. and he g. her to he wife to Tobias
10. 10. then Raguel g. him Sara his wife
14. 2. he g. alms, and increased in the fear of Lord
11. have g. up the ghost in the bed, being 158 years

14. 2. ne. g. sums, and increased in the rear of Lord 11. have g. up the ghost in the bed, being 158 years Jud. 8. 8. there was none that g. her an ill word 10. 5. then she g. her maid a bottle of wine 15. 11. they g. to Judith Olofernes his tent 12. she g. branches to the women with her 16.19. g. the campy she had taken for gift to Lord

Wisd. 10. 2. she g. him power to rule all things
10. she g. him knowledge of holy things
14. she shewed them liars & g. him perpetual glory

14.3s eshewed men hars of grain perpetuages; 18.25. unto those the destroyer g, place, was straid Eccl. 17. 6. a heart he g, them to understand 9. he g, them to glory in his marvellous acts 11. hesides this he g, them knowledge 24. 8. eo the Creator g, me a commandment 15.1g, a sweet smell like cinnamon and aspalathus 45. 3. he g. him a commandment for his people 7. he g. him the priesthood among the people 17. he g. unto him his commandments 20. he made Aaron honeurable and g. him herita

20. he made Aaron honourshie and g., him herita.
21. sacrifices, which he g to him and his seed
46. 9. the Lord g, strength also to Caleb
47. 5. he g, him strength in his right hand to slay
6. in that he g, him a crown of glory
11. he gave him a covenant of kings, and a throne
22. wherefore he g, a remnant to Jacob
49. 5. therefore he g, their power to others
Reg 1. 18. in commandiments that he g, us openly

Bar. 1. 13. in commandments that he g. us openly 3. 27. nor g. he the way of knowledge to them 30. ha that g. thee that name, will comfort thee

4.30. ns that g, thee that name, will comfort the g. I. Mac. 1. 13. who g, them license to do after ordin. 3.23. he g. them a great overthrow and abated 7. 11. but they g. no heed to their words 8.8. which they took of him and g. to king Eumenes 10. 46, these words, they g. no credit to them 53. he g. to him his daughter Cleopatra 60 he, them and their fiveness death.

60. he g. them and their friends silver and gold 89. he g. him Accaron with the borders thereof 11. 10. I repent that 1 g, my daughter to him 12. 43. he g, him gifts, and commanded his men 13. 3. Simon g, them exhortation, saying

14. 8. the earth g, her increase, trees their fruit 32. Simon armed valiant men and g, them wages 2 Mac, 2, 17, hope that g, them all a heritage 7. 22. for I neither g. you breath nor life 8. 36. they followed the laws that he g. them 12. 15. Judas g. a fierce assault against the walls

15. 15. Jeremias g. to Judas a sword of gold GAVEST. 1 Esd. 8.82, which thou g. by thy servants the proph.
2 Esd. 3.5, thou g. a hody to Adam without soul 16 to him thou g. Isaac, to Isaac thou g. Jacob 16. 44, as they that shall g. no children

1 Esd. 8. 91, there g, to him a very great multitude 2 Esd. 3. 27, thou g, the city into hands of enemies 9. 3, they should be g, together at Jecusalem 5, 27, thou g, a law that is approved of all 6, 22, 41, 30, I g, you together as a hen gathereth 16, 30, when a vinespard is g, there are left Jud. 16, 22, after Manasses was g, to his people 153, on the sixth day thou g, commandment 53, or the sixth day thou g, commandment 53. on the sixth day thou g, commandment Tob. 8. 6. thou madest Adam and g, him Eve Jud. 9.2 to whom thou g, a sword to take vengcance 3, wherefore thou g, their rulers to be slain Wied, 11, 7, thou g, to them abundance of water 19, 10 them abundance of water

12. 10. thou g. them place of repentance 18. 3. thou g. them a burning pillar of fire 1 Mac. 4. 30. and thou g. the host of strangers GAY.

Bar. 6. 9. as it were for a virgin that loves to go g. GAZA.

1 Mac. 11.61, went to G. but they of G. shut him out

13.43. In the set to G. but they of G. shot him out 13.43. in those days Simon encamped against G. GAZARA.

1. Mac. 4. 15. for they pursued them unto G. 7.45. pursued a day's journey from Adasa to G. 13.53. captain of all the hosts, and dwelt at G. 14.7. he had the dominion of G. and Bethsura 34. he fortified G. that bordereth on Azotus 15.98 you withhold lappe and G. with the tower 15. 23. you withhold Joppe and G. with the tower 35. and whereas thou demandest Joppe and G. 16. 1. then eame up John from G. and told Simon 19. he sent others also to G. to kill John 21. one had run afore unto G. and told John GAZE.

Eccl. 9. 5. g. not on a maid that thou fall not 41. 21. or to g. upon another man's wife GAZED.

1 Esd. 4.31. yet the king gaped and g. on her GABA.

Jud. 3. 10. he pitched between G. and Scythopolis GEDEON.

Jud. 8. 1. the son of G. the son of Raphaim GENERAL.

2 F.sd. 8. 15. touching man in g. thou knowest best Esth.15.10. the our commandment be g. come near Eccl. 18.1. he that liveth for ever created all thingsg. 2 Mac. 3. 18. others ran to the g. supplication GENERATION.

2 Esd. 3. 19. give diligence to the g. of Israel
32. or what g. hath so believed thy covenants?
8. 34. or what is a corruptible g. to be so hitter?
Wisd.3. 19. horrible is the end of the unrighteous g.
12. 10. not ignorant that they were a naughty g.
14. 6. and left to all ages a seed of g. 19. 11. afterwards they saw a new g. of fowls Eccl. 4. 16. his g. shall hold her in possession 14. 18. so is the g. of flesh and blood

39. 9. and his name shall live from g. to g. 1 Mac. 5. 2. they thought to destroy the g. of Jacob 2 Mac. 7. 23. the Creator who formed the g. of man

2. Mac. 7. 23. the Creator who formed the g. of ma 8. 9. to root out the whole g. of the Jews GENERATIONS.

2. Esd. 3. 7. appointedst death in him and his g. 26. they did as Adam and all his g. had done Tob. 13. 11. all g. shall praise thee with joy Jud. 8. 32. which shall go throughout all g. Esth. 10. 13. necording to the g. for ever Wisd. 1. 14. the g. of the world were healthful Feccl. 2. 10. look at the g. of old and see 16. 27. in his hand are the chief of them to all g. 44. 7. all these were honoured in their g. 44. 7. all these were honoured in their g.
16. being an example of repentance to all g.
Bar. 6. 3. ye shall remain at Babylon seven g.

GENTILES. 1 F.s.d. 8. 69. not put away the pollutions of the G. Tob. 13. 3. confess him before the G. ye children Jud. 8. 22. will he turn on our heads among the G Esth. 10.9, which have not been done among the G.
10, he hath made another lot for all the G.

Wisd. 14. 11. a visitation upon the idols of the G. 1 Mac. 2.12. our sanctuary, the G. have professed it 48. recovered the law out of the hand of the G. 40. recovered the law out of the hand of the 9.

3. 10. then Apollonius gathered the G. tegether

4. 60. lest the G. should come and tread it down

5. 15. and all Galilee of the G. are assembled

6. 53. they that were delivered from the G.

2. Mac. 6. 4. temple was filled with revelling by G.

9. would not confirm to the manners of the G.

2. Mac. 6. 4. temple was filled with revelling by G. 9. would not conform to the manners of the G. 11. 2. to make the city a habitation of the G. 24. to be brought unto the custom of G. 14. 3. the times of mingling with the G. GENTLE.

2 Mac. 15. 12. g. in condition, well spoken also GEON.

Eccl. 24. 27. and as G. in the time of vintage GERGESHITES. Jud. 5. 16. they east forth before them the G.

GESEM. Jud. 1. 9. the king sent unto all the land of G.

GET.

792

36.24. he that g. a wife, beginneth a possession GETTING.

Wisd. 13. 19. for gaining and g, and good success 15. 12. for say they, we must be g, every way Eccl. 42. 4. be not thou ashamed of g, much or little Bar. 3. 17. they that made no end of their g. GHOST

2 Esd. 14. 22. sent the Holy G. into me * Esst. 14. 22. sont the Holy G. Into me Tob. 14. It. he gave up the g. in the bed, 153 years 2 Mac. 3. 31. who lay ready to give up the g. GIANT.

Eccl. 47. 4. slew he not a g. when he was yet young? 1 Mac. 3. 3. he put on a breast plate as a g.

GIANTS.

Jud. 16. 7. nor did the high g, set upon him Wisd. 14. 6. in old time when the proud g, perished Eccl. 16. 7. he was not pacified toward the old g. Bar. 3.26 there were g, lamous from the beginning GIFT.

2 Esd. 2. 37. O receive the g. that is given you 2 Essl. 2. 37. or receive the g. that is given you Tob. 2. 14. it was given for a g. more than wages 4. 11. for alms is a good g. to all that give it Jud. 16. 19. she gave the canopy for a g. to the L. Wisd. 3. 14. shall be given the special g. of faith 8. 21. a point of wisdom to know whose g. she was Eccl. 1. 10. she is with all flesh according to his g.

33. a g, hath grace in the sight of every man 11.17. the g, of the Lurd remaineth with the godly 18. 16. so is a word better than a g.
17. lo, is not a word better than a g.?

18. a g. of the envious consumeth the eyes 20. 10. there is a g. that shall not profit thee, and

20.10. there is a g. that shall not profit thee, and there is a g. whose recompense is double 14. the g. of a fool shall do thee no good 26.14. a silent and loving woman is a g. of the L. 41. 21. or to take away a portion or a g. 42. 3. or of the g. of the heritage of friends 1 Mac. 10.39.1 give it as a free g. to the sanctuary 2 Mac. 15.16. take this holy sword, a g. from God GIFTS.

1 Field. 2. 7. help him with g. horses, and cattle 9. they helped them with very many free g. they hetped them with very many tree g.
 to him shall king Darius give great g.
 13. carry the g. to the Lord of Israel to Jerus.
 Tob. 13. 11. many nations shall come with g. in their hands, even g. to the King of heaven
 Jud. 4. 14. with yows and free g. of the people
 15. 19. effect their free of fivings and their g.

Jud. 4. 14. with vows and free g. of the people 16. 18. offered their free offerings and their g. Wisd. 7. 14. for the g., that come from learning Eccl. 1. 18. both which are the g. of God 29. 29. presents and g. blind the eyes of the wise 34. 18. the g. of unjust men are not accepted 35. 9. in all thy g. shew a cheerful countenance 12. do not think to corrupt with g. Bar. 6. 27. they set g. before them as to dead men 1. Mac. 3.30, nor to have such g. to give so liberally 10. 24. 1 will promise them dignities and g. 12. 43. received him honourably, and gave him g. 15. 5. and whatever g. besides they granted 2. Mac. 1. 35. the king took many g. and bestowed 2. 13. the epistes of kings concerning the holy g. 3.2 kings did magnify the temple with their best g. 9.16. holy temple he would garnish with goodly g. GILDED.

GILDED.

Bar. 6. 8. they themselves are g. and laid over GIRD. 2 Esd. 16. 2. g. up yourselves with clothes of sack

GIRDED.

2 Mac. 10. 25. and g. their loins with sackcloth GIRDLE. Jud.9.2, who loosened the g, of a maid to defile her GIRT.

Jud. 4. 14, priests had their loins g, with sackcloth Eccl. 22, 16, as timber g, and bound together 1 Mac. 3, 3, he g, his warlike harness about him 6. 37. and were g. fast unto them with devices 2 Mac. 3. 19. the women g. with sackcloth under GIVE.

GIVE.

1 Esd. 2. 19. they will not only refuse to g. tribute 4.60. for to thee I g., thanks, O Lord of our fathers 8. 19. they should g. it him with speed 79. and to g. us food in the time of servitude 9. 8. hy confessing g. glory to the Lord God 54. and to g. part to them that had nothing 4. Esd. 2. 20 g. to the proof default the scriber.

2 Esd. 2. 20.

54. and to g, part to them that had nothing 12 Ead. 2. 20. g. to the poor, defend the orphan 34. he shall g, you everlasting rest, he is nigh 3.19. thou mightest g, the law to the seed of Jacob 5.5. the stone shall g, bis voice, people be troubled 793

2 Esd. 16.46.in captivity and famine shall g.children

Eccl. 4. 7. g. thyself the love of the congregation

13 11. amiling on thee, he will g. thy secrets

27. 19. and thou shalt not g. him again

51. 28. g. learning with a great sum of money, and
g. much gold by her, rejoice in his mercy

1 Mac. 3. 14. I will g. me a name in the kingdom

6. 44. that he might g. him a perpetual name

2 Mac. 5. 6. that to g. the day of his own nation

GETTETH.

Eccl. 21. 11. g. the understanding thereof

36. 24. he that g. a with perpetual representation of the trumpet shall g. a sound

45. commandedst that moon should g. her light

7. 65. for he is ready to g. where it needeth

8. 6. and culture if thou g. used to our heart

24. g. ear to the petition of thy creature

70. 3.17.to g. Sara for a wife to Tobias son of Tobit

4. 7. g. alms of thy substance, thy eye not envisons

8. if thou hast abundance, g. alms according to that

11. for alms is a good gift to all that g. at

14. wages not tarry with thee, but g. it tou of hand

14. value of the petition of the control of t

14. wages not tarry with thee, but g, it out of hand 16, g, of thy head to the hungry, and of garments 17. but g, nothing to the wicked g, him wages 14. but tell me, what wages shall 1 g, thee? 14. but hell me, what wages shall 1 g, thee? 15. 12. the merciful God g, you good success 18. the Lord g, thee joy for this thy sorrow 10. 11. God g, you a prosperous journey 12. 1. have his wages, and thou must g, him more 2. O Father, it is no harm to me to g, him half 8. it is better to g, alms than to lay up gold 4 20. nor therefore x, God thanks

8. it is better to g. alms than to lay up gold 4
20. nor therefore g. God thanks
13. 10. g. praise to the Lord, for he is good
Jud. 4. 12. would not g. their children for a prey
Esth. 14. 12. g. ne boldness, O King of nations
13. g. me eloquent speech in my mouth
Wisd. 6. 2. g. ear, ye that rule the people
8. 12. when I speak, they shall g. good ear to me
9. 4. g. me wisdom that sittest by thy throne
17. except thou g. wisdom, and send thy Spirit
16. 23. we must prevent the sun to g. thee thanks
Eccl. 1. 26. the Lord shall g. her unto thee
4. 3. and defer not to g. to him that is in need
5. and g. him none occasion to curse thee
8. g. him a friendly answer with meekness

8. g. him a friendly answer with meckness 19. she will forsake him, and g. him over to ruin 5.11. be swift to hear, with patience g. answer 3. 11. be swin to hear, with patience g. alsower 37. he shall g. thee wisdom at thine own desire 7. 10. he not faint-hearted, neglect not to g. alms 25. but g. her to a man of understanding

26. but g. not thyself over to a light woman 31. g. him his portion as it is commanded thee 8. 9. learn to g. answer as need requireth 9. 2. g. not thy soul to a woman, to set her foot

9. 2. g. not thy soul to a woman, to set her foot 6. g. not thy soul unto harlots, that thou lose 10.23.g.i.t homour according to the dignity thereof 12. 4. g. to the godly man, and help not a sinner 5. but g. not to the ungodly, g. it not to him 7. g. unto the good, and help not the sinner 14. 11. my son, g. the Lord his due offering 13. stretch out thy hand, and g. to him 16. g. and take, and sanctify thy soul 15.3. she shall g. him the water of wisdom to drink 17. 22. g. repentance to his sons and daughters 27. instead of them which live and g. thanks 18. 23. and will g. praise to him that found her 23. 4. O God of my life, g. me not a proud look 6. and g. not over me into an impudent mind 25. 13. g. me any plague but the plague of heart 0. and g. not over me into at impudent fining 25. 13. g. me any plague but the plague of heart 25. g. the water no passage, nor a wicked woman 26. g., her a bill of divorce, and let her go 29. 27. g. place, stranger, to an honourable man 30. 11. g., him no liberty in his youth, wink not 21. g. not over thy mind to heaviness 33.19 g.notthy son, wife, brother and friend power the g. not thy sonds to another

over thee, g. not thy goods to another 20. while thou livest, g. not thyself over to any 35. 8. g. the Lord his honour with a good eye 10. g. to the Most High according as he hath

10. g. to the Most righ according as he had meriched thee, g. with a cheerful eye 11. the Lord will g. thee seven times as much 36, 15. g. testimony to those thou hast possessed 37. 27. what is evil for it, g. not that unto it 38. 11. g. a sweet savour and memorial of flour 14. that he would prosper, that which they g.

14. that he would prosper, that which they g. 39.5. he will g.his heart early to resort to the Lord 6. he shall g. thanks to the Lord in his prayer 14. g. ye a sweet savour as frankincense 33, he will g. every thing needful in season 41. 19. and of scorning to g. and take 45. 26. God g. you wisdom in your heart 50. 20. to g. the blessing of the Lord with his lips 51. 30. in his time he will g. you your reward Bar. 1. 20. to g. us a land that flows with milk 2. 14. g. us favour in sight of them that led us 17. they will g. to the Lord neither praise nor 18. but the hungry soul shall g., thee praise

17. they will g, to the Lord neither praise nor 18. hut the hungry soul shall g, thee praise 31. for I g, them a heart, and ears to hear 4.3. g, not thine honour to another, nor things 6.23. but to the poor they g, nothing of it 35. they can neither g, riches nor money 53. neither can they set up n king, nor g, rain 67. nor shine as the sun, nor g, light as the moon Dan. 3. 20. deliver us, and g, glory to thy name 1 Mac. 2. 50. and g, your lives for the covenant 8. 4. the rest did g, them tribute every year 7. should naw a great tribute, and g, hestages

7, should pay a great tribute, and g. hostages 9.55, he could not g. order concerning his house 10.28, be faithful to us, we will g. you rewards 5 K

1 Mac. 10. 54. and g. me now thy daughte to wife

1 Mac. 10. 34, and g. me now thy daughte Ac wife 11.9, make a league, 1 will g. thee my daughter 15. 6. 1 g. thee leave also to coin money 2 Mac. 1. 3. God g. you all a heart to serve him 7.23, will of his mercy g. you breath and life again 9. 20. if ye fare well, I g. great thanks to God 15. 33, they should g. it by pieces to the fowls GIVEN.

1 Esd. 1. 6. the commandm. which was g. to Moscs

1 Esd. 1. 6. the commandin, which was g. to Moses 7. these things were g. of the king's allowance 32. and this was g. out for an ordinance 2. 27. the men therein were g. to rebellion 4. 60. blessed art thou who hast g. me wisdom 62. because he had g. them freedom and liberty 6. 25. expenses g. out of the house of king Cyrus 2 Esd. 7.46. better not to have g. the earth to Adam, or else when it was g. to have restrained him 8. 10. commanded ont of the breasts milk to be g. 75b. 5. 19. which the Lord hath g. us to live with 6. 10. that she may be g. thee for a wife 13. that this maid hath been g. to seven men 15. O any brother, she shall be g. thee in marriage 7. 11. I have g. my daughter in marriage to 7 men 11. I that he had g. him a prosperous journey

7.11.1 have g my daughter in marriage to 7 men 11. that he had g, him a prosperous journey J. d. 8.10. our fathers were g, to the sword 9.4 thou hast g, their wives for a prey 10.12, for they shall be g, you to be consumed Esth. 14.6. hast g, us into the hands of our enemies Wisd. 7.7.1 prayed, and understanding was g, me 15. to conceive for the things that are g, 17. he hath g, me certain knowledge of things 11.4. water was g, then out of the flinty rock 18.4. the law was to be g, to the world 6. knowing to what oaths they had g credence Eccl. 15.17, and whether him liketh, shall be g, him 20, neither hath he g, any man licence to sin 17. 16, every man from his youth is g, to evil 9.1. Labouring man that is g, to drunkenness

17. 16. every man from his youth is g, to evil 19. 1. Jahouring man that is g, to drunkenness 24. 18. 1 am g, to all my children named of him 26. 3. which shall be g, in the portion of them 23. a wicked woman is g, to him that feareth Lord 29. 15. for he hath g, his life for thee 37. 21. for grace is not g, him from the Lord 38. 6. hath g, men skill that he might be honoured 41. 22. and after thou hast g, upbraid not 42. 17. the Lord hath mot g, power to the saints 43. 33. and to the godly hath he g, wisdom 51. 22. Lord hath g, me a tongue for my reward 8us. 50. God hath g, then every day two carcases, which then were not g, then to devour Daniel

sc. 32. they had g, then every day two curcases, which then were not g, them to devour Daniel $\mathcal{M}ac. 4.55$, who had g, them good success 10.8, they heard the king had g, him authority 45.expences shall be g, out of the king's accounts 89, sent a huckle of gold, as the use is to be g. $\mathcal{M}ac. 1$, 18, of the fire which was g, us

23. do when he had g. theo this watch-word 23. they had g. part of the spoils to the maimed 10. 35. praised God, who had g. them the victory 13. 15. and having g. the watch-word to them. GIVEST.

2 Esd. 5. 45. that thou which g. life to all Tob. 4. 7, when thou g. alms, let not thine eye, 16. Wisd. 12. 19. that thou g, repentance for sins Eccl. 18. 15. nor use words when thou g, any thing 31. if thou g, thy soul the desires that please her 42.7. writing all that thou g, out or receivest in GIVETH.

2 Esd. 2. 46. that g, them palms in their hands 8. 2. it shall say to thee, that it g. much mould Tob. 4. 19. the Lord himself g. all good things Eccl. 1. 12. the fear of the Lord g. gladness 4 15. whoso g. ear to her shall judge nations 12. 3. no good can come to him that g. no alms 20. 15. he g. little, and upbraideth much 34. 17. he g. life, health, and blessing 35. 2. and he that g. alms sacrificeth praise 38. 26. he g. his mind to make furrows 39. 1. he that g. his mind to the law of the Lord 42. 16. the sun that g. light, looks on all things 50. 29. leadeth him, who g. wisdom to the godly 51. 17. ascribe glory to him that g. me wisdom 2 Mac. 15. 21. he g. it to such as are worthy GIVING.

GIVING.

2 Esd. 2. 37. g. thanks to him that he'h called you 13. 57. g. praise and thanks to the Most High Wisd. 6. 18. g. heed to her law is the assorance of Eccl. 17. 18. and g. him the light of his love 43. 9. an ornament g. light in highest places 44. 3. men g. caunsel by their understanding 50. 7. the rainbow g. light in the bright clouds 1 Mac. 6. 38. horsemen g. them signs what to do 2 Mac. 8. 22. g. each one fifteen hundred men 11. 11. g. a charge on their enemies like lions 15. 15. gave him a sword, and in g. it, spake thus GLAD.

2 Esd. 2. 37. receive gift that is given, and be g.

2 Esd. 2. 37. receive gift that is given, and be g. Tob. 13.13. rejoice and be g. for the children of just

Tab. 13. 14. have seen thy glory, shall be g.for ever Eccl. 31. 27. wine was made to make men g. Ear. 4. 33. for as she was g. at thy fall 1. Mac. 3. 7. he made Jacob g. with his acts 10. 26. we have heard bereef and are g. 11. 44. the king was very g. of their coming 12. 12. and we are right g. of your honour

12. 12. and we are right g. or your monout
14. 21, wherefore we were g. of their coming
GLADLY.
2 Mac. 2. 27, we undertake g. this great pains
4. 12. for he built g. a place of exercise
GLADNESS. 1 Esd. 4. 63. they feasted with g. seven days

2 Esd. 1. 37. whose little ones rejoice in g. 2. 3. 1 brought you up with g. with sorrow I lost 15. embrace children, bring them up with g. Jud. 10. 3. she put on her garments of g. Esth. 10. 13. those days shall be with g. before G. Eccl. 1. 11. the lear of the Lord is glory and g. Eccl. 1. 11. the lear of the Lord is glory and g. 12. it giveth joy, g. and a long life 15. 6. he shall find joy and a crown of g. 30. 22. the g. of the heart is the life of man 31. 28. wine measurably drunk bringeth g. 35. 9. and dedicate thy tithes with g. Bar 4. 23. God will give you to me again with g. 1. Mac. 4. 56. they offered burnt-offerings with g. 53. thus was there very great g., among neonly.

58, thus was there very great g, among people 59, the dedication kept with mirth and g. 59, the dedication kept with finding and g. 5, 54, so they went up to mount Sion with g. 7, 48, they kept that day a day of great g. 19, 66. Jonathan returned with peace and g. 13, 52, that that day should be kept with g. 2 Mac. 3.30, for the temple was filed with joy and g. 10, 6, and they kept eight days with g. GLASS.

Eccl. 12. 11. if thou hadst wiped a looking g. GLISTERED. 2 Esd. 10. 25, on a sudden her countenance g.

1 Mac. 6. 39. the mountains g. therewith GLISTERING.

1 Esd. 8. 57. even of fine brass g, like gold Esth. 15. 6. all g, with gold and precious stones 2 Mac. 5. 3. horsenen with g, of golden ornaments GLORY.

CLORY.

1 Esd. 1. 33. his g. and understanding in the law
4. 17. make garments for men, bring g. to men
59, thine is the g. and I am thy servant
5. 61. his mercy and g. is for ever in all Israel
9. 8. and by confessing give g. to the Lord
2 Esd. 8. 21. whose g. may not be comprehended
Tob. 13. 14. when they have seen all thy g.
Jud. 9. 7. they g. in strength of their footmen
10. 8. accomplish thy enterprises to the g. of Israel
15. 9. they said to her, thou art the g. of Israel
Feth. 13. 19. it was not for any desire of g. Esth. 13. 12. it was not for any desire of g.

Esth. 13. 12. it was not for any desire of g.

14. 1 did this, that I might not prefer the g. of
man above the g. of God, nor worship any but
14. 9. they will quench the g. of thine house
15. that I hate the g. of the unrighteous
Wisd. 6. 2. and g. in the multitude of nations
7. 25. flowing from the g. of the Almighty
9. 10. O send her from the throne of thy g.
10. 14. and she gave him perpetual g.
14. 14. by vain g. of men they entered into the world
15. 9. councid it his g., to make counterfeit things.

9. 10. O send her from the throne of my g.
10. 14. and she gave him perpetual g.
14.14.by vain g, of men they entered into the world
15. 9. counted it his g. to make counterfeit things
18. 24. in rows was the g, of the fathers graven
Eccl. 3. 10. g. not in the dishonour of thy father,
for thy father's dishonour is no g. to thee
11. g, of a man is from the honour of his father
4. 21. there is a shame which is g, and grace
6. 29. and her chains shall be a robe of g.
9. 11. envy not g, of a sinner, knowest not his end
10. 22. their g, is the fear of the Lord
11. 16. shall wax old with them that g, therein
14. 27. and in her g, shall he dwell
17. 9. he gave them to g, in his marvellous acts
13. their cyes saw the majesty of his g.
20. 11. there is an abasement because of g.
23. 33. it is great g, to follow the Lord
24. 1. wisdom shall g, in midst of her people
25. 6, and the fear of God is their g.
36. 14. and fill thy people with thy g.
37. 26.a wise man shall inherit g, among his people
39. 8. he shall g, in the law of his covenant
40. 3. from him that witeth on a throne of g.
27. the fear of the Lord covereth him above all g,
42.16. the work thereof is full of the g, of the Lord
17. whatsoever is, might be established for his g,
25. who shall be filled with beholding his g.
29. ye of the stars, an ornament giving light
44. 2. the Lord hath wrought great g, by them
13. and their g, shall not be blotted out
19. in g, was there none like unto him
45. 3. and he clotthed him with a tobe of g.
26. he put quotale and strengthened
27. the thrid in g, is Phinces son of Elevar
26. and that their g, may endure for ever

Eccl. 46.2. how great g. gat he when lift his hands? Eccl. 46. 2. how great g., gat he when lift his hands: 47. 6. in that he gave him a crown of g. 8. he praised the Most High with words of g. 11. he gave him a throne of g. in Israel 48. 4. and who may g. like unto thee! 49. 5. he gave their g. to a strange nation 12. which was prepared for everlasting g. 50. 11. and was clothed with the perfection of g.

50. 11. and was clothed with the perfection of g. 13. so were all the sons of Auron in their g. 51. 17. I ascribe the g. to him that giveth wisdom Bar. 4. 24, which shall come on you with great g. 37. thy sons come, rejoicing in the g. of God 5. 1. the g. cometh from God for ever 2. set a diadem on thy head the g. of Everlasting 4.thy name shall be called the g. of God's worship. 6. God beingath thom to thee gatled with y.

4.thy name san be canned be 3.01 to 0.8 when he . God bringeth then to thee exalted with g. 7. that Israe may go safely in the g. of God 9. shall lead Israel with joy in the light of his g. Dan. 3. 20. deliver us, and give g. to thy name 31. blessed art thou in the temple of thy holy g. Prayer of Manass, the majesty of thy g. cannot be

borne, thine is the g. for ever and ever 1 Mac. 1. 40. as had been her g. so her dishonour 2. 8. her temple is become as a man without g. 12. even our beauty and our g. is laid waste 62. for his g. shall be dung and worms 64. for by the law shall you obtain g.

10. 58. celebrated her marriage with great g.

10. 35. Generated for inarrage with great g. 14. 21, they certified us of your g. and bonour 15. 32, and when he saw the g. of Simon 36, made report to him of the g. of Simon 2. Mac. 2. 8. and the g. of the Lord shall appear 5.16, were dedicated to g. and honour of the place 20, so again it was set up with all g.

Eccl. 38. 25. that g. in the goad, that driveth exen GLORIFY.

I Esd. 8, 25, to g. his house that is in Jerusalem Wisd. 18, 8, by the same thon didst g. us
19, 22, didst magnify thy people and g, them Eccl. 10, 23, my son, g, thyself in meckness
36, 6, shew signs, g, thy hand and thy right arm
43, 30, when you g, the Lord, exalt him as much
GLORIFIED.

2 Esd. 8. 49. not judged thyself worthy to be g.

Dan. 3. 28. the three praised g. and blessed God

30.blessed is thy glorious holy name, to be praised
and g. above all for ever, 31, 32, 33, 34.

GLORIOUS.

1 Esd. 1. 56, as for her g. things, they never ceased 2 Esd. 2, 39, have received g. garments of the Ld. Tab. 3, 11, and thy holy and g. name is blessed 8, 5, blessed is thy holy and g. name for ever 14.5.house of God shall be built with a g. building Jud. 9. 8. tahernacle, where thy g. name resteth 16. 13. O Lord, thou art great, g. and wonderful Esth. 11.11, the lowly exalted, and devoured the g.

Fig. 11.11. the lowly examen, and devotier mag. 14. 2, and she laid away her g. apparel 15. 1. on the third day she put on her g. apparel 16. 4. but also lifted up with the g. words Wisd. 3. 15. for g. is the fruit of good labours 5. 16. they shall receive a g. kingdom 6. 12. wisdom is g. and never ladeth away Eccl. 17. 13. and their ears heard his g. voice 9.7.8. thou shall not her on as a g. long tobe

27.8. thou shalt put her on as a g. long robe 43. 1. the beauty of heaven, with his g. show

12. it compasset the heaven with a g. circle
45. 2. he made him like to the g. saints
3. he made him g. in the sight of kings
49 8. it was Ezckiel who saw the g. vision Dan. 3. 22, that thou art g. over the whole world Prayer of Manass, by thy terrible and g. name 1 Mac. 2. 9. her g. vessels are entried away 14. 9. and the young men put on g. apparel
2 Mac. 4.24. for the g. apparance of his power,
8. 35. putting off g. apparel, he came to Antioch

15. 13. there appeared a man exceeding g.
34. so every man praised the g. Lord, saying
GLORIOUSLY.

Tob. 14. 5. return and build up Jerusalem g. Esth. 15. 2. being g. adorned, she took two maids 2 Mac. 6. 19. rather to die g. than to live stained GLORYING.

Eccl. 9. 16. let thy g. be in the fear of the Lord GLUETH.

Eccl. 22. 7. as one that g. a potsherd together GNASII. Eccl. 30. 10. and lest thon g. thy teeth in the end GNAWED.

Bar. 6, 20, their hearts are g, on by things creeping GO

GO.

1 Esd. 1. 16, it was not lawful to g, from service
2. 5, let him g, up to Jernsalem that is in Judea
4. 4, if he send them against the enemies, they g,
8. 10, the Jews should g, with thee to Jerusalem
27, I gathered men of Israel to g, up with me
45, that they should g to Subbanache and

27.1 Ignifiered med of state of g. h. whither 45. that they should g. to Saddous the captain Tab. 1. 15. that I could not g. into Media 3. 6. that I may g. into the everlasting place 4. 15. neither let drunkenness g. with then

Tob. 5. 16. his father said, g. thou with this man 10.7. let me g. for my father and mother look no 8. they shall declare how things g. with thee 9. Tobias said, no, but let me g. to my father 12. 17. fear not, for it shall g. well with you 14. 4. g. into Media, my son, for I believe 9. keep the law, that it may g. well with thee Jud. 8. 35. g. in peace, the Lord g. before thee 10. 9. that I may g. to accomplish the things 13. whereby he shall g. and win the hill country 11. 17. and thy servant will g. on thy night 18. then thou shalt g. forth with thine army 12. 6. that thine handmaid may g. to prayer 11. g. now and persuade this Hebrew woman 12. will be a shame if we bet such a woman g. 13. 12. they made haste to g. down to the gate

13. 12, they made haste to g, down to the gate 14. 2. g, forth every valiant man out of the city Esth. 13. 7, may with violence g, into the grave Wisd. 1. 11. word so secret shall g, for nought

Wisd. 1. 11. word so secret shall g, for nought 2. 9, let none of us g, without his part 6. 23, neither will 1 g, with consuming envy 15. 15. ns for their feet they are slow to g, Eccl. 1. 13, it shall g, well with him at the last 2.7, ye that fear the Lord, g, not aside lest you fal 3. 17. my son, g, on with thy business in meckness 5. 4, the Lord will in no wise let thee g. 9, g, not into every way, for so doth the sinner 6. 27, when thou hast got hold, let her not g, 8. 14, g, not to law with the judge, they will judge 16, g, not with him into a solitary place 9, 12, remember they shall not g, uppunished 12. 11, though he g, crouching, yet take good heed 14. 22, g, after her us one that traceth 8. 30, g, not to him that hath no understanding

22. 13. g., not to him that hath no understanding 25. 25. if she g. not as thou wouldest have her 27. 19. as one that letter ha bird g., out of his hand 29. 24. a miserable life to g. from house to house 31. 21. if thou hast been forced to eat, g. womit 32. 10. hefore a shamefaced man shall g. favour

32. 10. before a shamefaced man shall "z, favour 20. g, not in a way wherein thou mayest fall 33. 25. but if thou let him g, idle, he shall seek 31. which way wilt thou g, to seek him? 38. 12. let him not g, for thou hast need of him 32. not dwell where they will, not g, up and down 40. 1. from the day that they g, out of the womb 43. 30. not weary, for you can never g, for enough Bar, 3. 11. with them that g, down into the grave 4. 19. g, your way, O my children, g, your way 5, 7. Israel may g, safely in the glory of God 6.9. as it were for a virgin that loves to g, gay 58. they that are strong do take and g, away Ret 11. so Banal's priests said, lo, we g, out

58, they that are strong do take and g. away Bel 11, so Inal's priests said, lo, we g. out 34, g. carry the dinner thou hast to Bahylon 1. Moc. 1. 11. let us g. and make a covenant 2.22 to the king's words to g. from our religion 3. 13, a outlitude to g. out with him to war 14.1 will get a name, for I will g. fight with Judam 5. 57. let us g. fight against the heather 0. 8. let we grise and g. un negarst our enemics.

9. 8. let us arise and g. up against our enemics
13. 16. send hostages and we will let him g.
19. neither would be let Jooathno g.

15. 14, neither suffered he any to g, out or in 25. Tryphon could neither g, out nor in 2 Mac. 2. 30, and to g, over things at large 2. Mac. 2. 30. and to g, over things at large 5. 15, but presumed to g, into the holy temple 6.7. the Jews were compelled to g, in procession 11. 26. ever g, cheerfully about their own affairs 12. 24, he bescught to let him g, with his life 25, let him g, for saving of their brethren 15. 2, the Jews that were compelled to g, with his Eccl. 9. 13, that thou g, in the midst of snares GOETH.

L. Eccl. 4. 23, n. man. g, his way to toh and steal

Esd. 4, 23, n man g, his way to tob and steal 21, a man looketh on a lion, and g, in darkness 6, 10, the work g, on prosperously in their hands

Wied. 6.16. she g. seeking such as are worthy of her 7. 19. light that cometh from her never g. out 7. 19. light that cometh from her never g, out 12. I rejoiced, hecune, wisdom g, before them 24, she passeth and g, through all things Eccl. 2, 12, woe to the sinner that g, two ways 10, 21, the fear of the Lord g, before nuthority 12, 14, so one that g, to a sinner, and is defield 22, 24, as the smoke of a furnace g, before the fire 32, 10, before the thunder g, lightning Bar, 2, 18, the soul which g, stooping and feeble 3, 33, he that sendeth forth light, and it g.

GOING.

Tab. 2. 4. until the g. down of the sun
7. after the g. down of the sun I made a grave
5. 17. a staff of our handin g. in and out before us
Jud. 1. 4. for the g. forth of his mighty armies
Wisd. 3. 3. their g. from us to be utter destruction 1918a. 3. 3. their g, from us to be litter destriction 7. 6. have an entrance to life and the like g, out 23, and g, through all understanding, pure spirits Sus, S, the two elders saw her g, in every day Bet 33. Who was g, into the field to the renpers 1. Mac 3, 16, came near to the g, up to Betheron

APOCRYPHA-1

Eccl 38. 25. that glorieth in g. that driveth oxen GOATS.

Jud. 2. 17. sheep, and oxen, and g without number GOD.

1 Esd. 4. 62. they praised the G. of their fathers 5. 53. all they that had made any vow to G. 6. 31. offerings may be made to the most high G. 8. 16. that do according to the will of thy G. 17. thou shalt set befure thy G. in Jerusalem 19. the reader of the law of the most high G. 23. according to the wisdom of G. ordain judges 24. whosoever shall transgress the law of thy G. 9. 46. the Lord G. most high. the G. of hosts.

24. whose vor shall transgress the law of thy G. 9. 46. the Lord G. most high, the G. of hosts 2 Esd. 1. 29. ye my people, and I should be your G. 6. 42. some being planted of G. and tilled 7. 19. he said to me, there is no judge above G. 8. 58. said in their heart, that there is no G. 16. 67. so shall G. lead you forth and deliver you 75. fear not, neither doubt, for G. is your guide 70b. 1. 12. I remembered G. with all my heart 3. 16. heard before the majesty of the great G. 4. 7. the face of G. shall not be turned away 14. for if thou serve G. he will repay thee 21. if thou fear G. and depart from all sin

if thou fear G. and depart from all sin

21. If thou fear G. and depart from all sin
5. 16. G. send you a good journey, and G. who
dwelleth in heaven prosper your journey,
and the angel of G. keep you company
6. 17. rise up and pray to G. who is merciful
7. 12. G. give you good success in all things
8. 5. blessed art thou, O G. of our fathers
15. then Ragnel praised G. and said, O G. thou
art worthy to be praised with all holy praise
10. 11. G. give you a prosperous journey

10. 11. G. give you a prosporous journey
11. 14. he wept and said, blessed art thou, O. G.
16. Tobit went out, rejoicing and praising G.
17. gave thanks, because G. had mercy on him;
G. be blessed who hath brought thee to us

12. 6. bless G. praise and magnify him; it is good to praise and show forth the works of G. 7. it is honourable to reveal the works of G.
11. it was honourable to reveal the works of G 14. now G. hath sont me to heal thee and Sara 17. it shall go well with you, praise G. therefore 18. but by the will of our G. I came, praise him 20. now therefore give G. thanks for I go up 13. 4. and he is the G. our Father for ever

13. 4. and he is the G. our Father for ever
15. let my soul bless G. the great King
18. blessed be G. who hath extolled it for ever
14. 5. again G. will have mercy on them, and the house of G. shall be built in it for ever
7. his people shall confess G. who love G. in truth Jud. 3. 8. all tribes shall call upon him as G.
4. 13. so G. heard their prayers, and looked on
5. 8. they left way of ancestors and worshipped the G. of heaven, the G. whom they knew

the G. of heaven, the G. whom they knew 12. then they cried to their G. he smote Egypt 13. and G. dried up the Red sea before them 17. whilst they sinned not before their G. because the G. that hateth iniquity was with them 19. but now are they returned to their G.

20. and if they sin against their G. let us consider 21.lest G. be for them, and we become a reproach 6. 2. and who is G. but Nabuchodonosor?

3. and their G. shall not deliver them 13. then the people fell down and worshipped G. and cried unto G. saying

 O Lord G. of heaven, behold their pride
 they called on the G. of Israel all night
 23. but G. hath sold us into their hands 8. 8. none gave her an ill word, for she feared G.

12. who are you that have tempted G. this day, and stand justed of G. amongst children 14. can you search out G. who made all things? 16. do not bind the counsels of the Lord our G

for G. is not as man, that he may be threatened 20. we know none other G. therefore we trust 9. 4. O G. O my G. hear me also a widow 11. for thou art a G. of the afflicted, a helper 12. I pray thee, O G. of my father, and G. of the inheritance of Israel Lord of heavens

inheritance of Israel, Lord of heavens
14.acknowledge that thou art the G. of all power
10. 1. she had ceased to cry to the G. of Israel 8. the G. the G. of our fathers give thee favour 6. the G. the C. of our laters give meet avour 11.10.nor sword prevail, except they sin against G. 12. consume all those things G. hath forbidden 13. for the priests that serve hefore face of our G. 16. G. hath sent me to work things with the 17. thy servant serveth the G. of heaven day and night, I will pray to G. and he

will tell me

23. thy G. shall be my G. and thou shalt dwell 13. 11. G. even our G. is with us to shew power 14. then said she to them, praise G. praise G. 19. which remember the power of G. for ever 795

GOD

Jud. 14.10. when Achior had seen all that the G. of Israel had done, he believed in G. greatly 16. 2. Judith saith, begin to my G. with timbrels 3. G. breaketh the battles, for he delivered me Esth. 10. 4. said, G. hath done these things 9. my nation is Israel, which cried to G. and were saved, G. hath wrought signs and wonders 10. he made two lots, one for the people of G. 11. lots came at the day of judgment before G. 12. so G. remembered his people and justified 11. 10. then they cried to G. and on their cry 12. and what G. had determined to do 13. 14. might not prefer glory of man above glory

12. And what c. had determined to do of G. nor will I worship any but thee, O. 15. 2. after she had called upon G. who beholds S. then G. changed the spirit of the king 13. I saw thee, my lord, as an angel of G. 16. 4. they think to escape the justice of G. 16. that them be to its after the control of G.

16. that they be children of the most high G.
18. G. who ruleth all things, rendering vengeance Wisd. 1. 6. for G. is witness of his reins 13. for G. made not death, nor hath pleasure 2. 13. he professeth to have the knowledge of G.

16. he maketh his boast that G. is his father 18. if the just man be son of G. he will help him 23. for G. created man to be immortal 3. I. the souls of righteous are in the hand of G.

15. for G. proved them, and found them worthy
14. nor imagined wicked things against G.
4. 1. because it is known with G. and with men 10. he pleased G. and was beloved of him

17. they shall not understand what G. decreed 18. but G. shall laugh them to scorn 6.4. nor have walked after the counsel of G. 19. incorruption maketh us near unto G 7.14. which they that use, become the friends of G.
15. G. hath granted me to speak as I would
25. for she is the breath of the power of G. 26. the unspotted mirror of the power of G. 27. she maketh them friends of G. and prophets 28.G. loves none but him that dwells with wisdom

8. 3. she is conversant with G. she magnifieth 4. for she is privy to the mysteries of G.
21. I could not obtain her, except G. gave
9. 1. O G. of my fathers, and Lord of mercy
13. what man that can know the counsel of G.?
10. 5. she preserved him blameless unto G.
10. she showed him the kingdom of G.

10. sie showed nim the kingdoin of G. childr.
12. 7 might receive a warthy colony of G. childr.
13. nor is there any G. but thou, that careth
26. they shall feel a judgment worthy of G.
13. 1. vain are all men, who are ignorant of G.
6. for they peradventure err, seeking G.
14. 8. because being corruptible, it was called G. they are both alike hateful unto G. 11. in the creature of G. they are an abomination 20. the multitude allured, took him for a g. 22. that they erred in the knowledge of G.

22. that they erred in the knowledge of G.
30. buth because they thought not well of G.
15. L. but thou, O. G. art gracious and true
8. he maketh a vain g. of the same clay
16. hut no man can make a g. like to himself
19. but they went without the praise of G.
16. 18. were persecuted with the judgment of G.
18. 13. acknowledged this people to he sons of G.
Eccl. 1. 18. both which are the gifts of G.
30. s. G. discover the secrets and east they down

30. so G. discover thy secrets and cast thee down 3. 16. that angereth his mother is cursed of G. 7. 9. say not, G. will look on my oblations, when I offer to the most high G. he will accept it 10. 5. in the hand of G. is the prosperity of man 7. pride is hateful before G. and man

12. pride is, when one departeth from G.
15. 13. and they that fear G. love it not
18. 11. therefore is G. patient with them
19. 24. that hath small understanding and fears G. 20. 15. such a one is to be hated of G. and man 20. 15. such a one is to be nated of G. and man 15. 5. prayer of a poor man reacheth to oars of G. 23. 4. O G. of my life, give me not a proud look 10. he that swears and names G. continually 12. G. grant that it be not found in Jacob 24.23. the book of the covenant of the most high G.

24.23.the book of the covenant of the most high G. 25. 1. I stood beautiful, both before G. and men G. and the fear of G. is their glory 36. 5. that there is no G. but only thou, O G. 17. that thou art the Lord, the eternal G. 41. 8. have forsaken the law of the most high G. 19. in regard of the truth of G. and his covenant 45. 1. even Moses beloved of G. and men 96. C. give you will be the production of the part to indee 26. G. give you wisdom in your heart to judge 46. 1. was made great for saving the elect of G. 47. 13. for G. made all quiet round about him 43. 16. some did that which was pleasing to G.

49. 3. he established the worship of G.
50. 22. now therefore bless ye the G. of all
51. 1. I will praise thee, O G. my Saviour
Bar. 3.35. this is our G. || 4. 6. ye moved G. to wrath
4. 7. hy sacrificing to devils and not to G.

By have forgotten the everlasting G.

37. they come, rejoicing in the glory of G.

1 Mac. 3.24, pursued from the g-down of Bethoron | Jud. 14.10, when Achior had seen all that the G. of | Bar. 5. 1, the glory that cometh from G. for era 2. the righteousness which cometh from G.
3. G. will shew thy brightness to every country
4. shall be called, the glory of G. worship
5. rejoicing in the remembrance of G.

bringeth them to thee exalted with glory 7. G. hath appointed every high hill be cast down 8. overshadow Israel by the commandment of G.

8. oversnadow israel by the commandment of G. 9, for G. shall lead Isruel with joy 6. 51. and that there is no work of G. in them Dan. 3. 1. they walked in the fire, praising G. 22. let them know thou art Lord, the only G. Sus. 42. G. everlasting G. that knowest the secreta 50. G. bath given thee the honour of an elder 55. Daniel said even now the angel of G. bath

55. Daniel said, even now the angel of G. hath received the sentence of G. to cut thee in two 59. the angel of G. waiteth with the sword 60. praised G. who saveth them that trust in him

63. they praised G. for their daughter Susanna Bel 4. but Daniel worshipped his own G. 5. the living G. who created heaven and earth 37. take the dinner which G. hath sent thee 38. Daniel said, thou hast remembered me, O G. Prayer of Manass. thou art the G. of the just, for

thou art G. even the G. of them that repent Mac. 2. 2I. G. forbid we should forsake the law Mac. 2. 21. G. forbid we should forsake the law 3. 18. with the G. of hoaven it is all one to deliver 53. able to stand, except thou O G. help 60. as the will of G. is in heaven, so let him do 4.55. worshipping and praising the G. of heaven 9. 10. G. forbid that I should do this thing

2 Mac. 1. 2. G. be gracious unto you and rem 27. let the heathen know that thou art G. 2. 4. that the prophet being warned of G.

7. till the time that G. gather his people together 17. we hope that the G. that delivered his people 3, 24. all were astonished at the power of G. 28. they acknowledged the power of G. 29. for he by the hand of G. was cast down

34. declare to all men the mighty power of G.
36. the works of the great G, which he had seen
38. no doubt there is an especial power of G. 4. 17. to do wickedly against the laws of G. 5. 19. G. did not choose people for the places' sake 6. 1. and not to live after the laws of G.

23. the holy law made and given by G.
7. 14. to look for hope from G. to be raised up
16. think not our nation is forsaken of G. 18. we suffer, having sinned against our G.
19. thou that takest in hand to strive against G
28. G. made them of things that were not 31, thou shult not escape the hands of G

36. our brethren are dead under G. covenant 37. that thou mayest confess that he alone is G . 23. given them this watch-word, the help of G. 36. that the Jews had G. to fight for them 9. 4. the judgment of G. now following him 5. the G. of Israel smote him with a plague

8. shewing forth the manifest power of G.
11. acknowledge of himself by the scourge of G.
22. it is meet to be subject to G. a mortal man should not think of himself as if he were G.

17. that he would declare the power of G.
18. the just judgment of G. was come on him
20. if ye fare well, I give great thanks to G.
10. 16. besought G. that he would be their helper

10. 16. besought G' that ho would be their helper 25, they turned themselves to pray to G.
 11. 4. not at all considering the power of G.
 9. then they praised the merciful G. together 13. because the Almighty G. helped them
 12. 6. calling on G. the righteous Judge
 11. but Judas' side by the help of G. got victory
 16. Judas took the city by the will of G.
 17. 15. given the watch-word, victory is of G.
 18. 14. to wit, Jeremins the prophet of G.
 27. praying to G. with their hearts, for through the appearance of G. they were cheered

the appearance of G. they were cheered GODLY.

Jud. 8.31. pray for us, because thou art a g. woman Eccl. 6. 35. be willing to heat every g_{τ} discourse 11. 17. the gift of the Lord remaineth with the g_{τ} . 22. the blessing of Lord is in the reward of the g_{τ} . 12.2. do good to the g. man, and then shalt find 4. give to the g. man, and help not a sinner 13. 17. what followship hath the sinner with g.? 16. 13. the patience of g. shall not be frustrated 23. 12, all such things shall be far from the g. 26. 23. n g. woman is given him that feareth Ld. 27.11.the discourse of the g. is always with wisdom

33. 14. life against death, so is the g. set against the sinner, and the sinner against the g. 37. 12. but be continually with n g. man 39. 27. all these things are for good to the g. 43. 33, and test thing a term of sons of the g. 35. 35. and test thing a term of sons of the g. 50. 29. who giveth wisdom to the g. 2 Mac. 12. 45. favour haid up for those that died g. GODLESS.

2 Mac. 7. 34. but thou, O g. man and most wicked GODLINESS.

I Esd. 1. 23. upright, with a heart full of g

Feel. 1. 25. but g. is an abomination to a sinner 2 Mac. 3. 1. because of the g. of Onias the priest GODS.

2 Esd. 1. 6. they have offered to strange g. Esd. 1. 6. they have offered to strange g.
 36. believe not g. of whom the Lord spake Jud. 3. 8. decreed to destroy all the g. of the land 5.7 they would not follow the g. of their fathers 8. they east them out from the face of their g.
 8. 18. which worship g. made with hands Esth. 14. 7. because we worshipped their g.
 8. 12. 27. them whom they thought to he g.
 13. 2. to be the g. which govern the world 3. if they being delighted, took them to be g.
 10. called them g. which are the works of men 5. 15. counted the idols of the beathen to be g.
 8 g. T. 4. Ye shall see in Babylon g. of silver 9. they make crowns for the heads of their g.
 10. the priests convey from their g. gold and silv.

9. they make crowns for the nears of their g.
10. the priests convey from their g. gold and silv.
11. being g. of silver, and g. of gold and wood
12. yet cannot these g. save themselves from rust
16. whereby they are known not to be g.
17. even so it is with their g. when they be set up
18. lest their g. be spoiled with robbers

18. lest their g, be spoiled with robbers 23, by this ye may know they are no g, 29, 30, how can they be called g, 3 set meat before g. 32, they roar and cry before their g, as men do 39, their g, of wood, and which are overlaid 40, how shall a man think and say, they are g, 3, 44, how may it be thought or said they are g, 3 how should the things that are made be g.? 49, how cannot men perceive that they be no g.? 51. that they are no g. but works of men's hands 52. who then may not know that they be no g.?

52. who then may not know that they be no g., 55. when fire falled no the bouse of g. of wood 56, how can it be thought or said, that they be g.? 57. nor are those g. of wood able to escape Bet 27. Daniel said, lo, these are g. you worship GOLD.

1 Esd. 1. 36, a tax on the land of one talent of g. 2. 6. his neighbours help him with g, and silver 13. vials of g, 30, of silver 2410, and other vessels

13. vials of g. 30, of silver 2410, and other vessels 3.6, to drink in g. to sleep on g. and a chariot with bridles of g. and a head tire of fine linen 2 Esd. 8, 2, but little dust that g. cometh of 16, 73, they shall be tried as g. in the fire Tbb. 12, 8, better to give alms, than lay up g. Tob. 12. 8. better to give aims, than lay up g. 13. 16. and thy battlements with pure g. Jud. 2. 18. very much g. out of the king's bouse 5.9. they were increased with g. and silver 8. 7. Manasses lad left her g. and silver 10. 21. which was woven with purple and g. Esth. 15. 6. before the king all glittering with g. Wisd. 3. 6. as g. in furnace bath he tried them 7.9. all g_s in respect of her is as little sand 13. 10. gods that are g_s and silver, to shew art in Eccl. 2.5, for g_s is tried in the fire, men in adversity 7. 18. nor a faithful brother for g_s of Ophir

19. forego not a goodwoman, her grace is above g. 8. 2. for g. hath destroyed many, and perverted 21. 21. learning to a man is as an ornament of g. 28. 24. look that thou bind up thy silver and g. 29. 11, it shall bring thee more profit than g.
30. 15, health and a good state of body is above g. 31. 5. he that loveth g. shall not be justified fi.g. hath been ruin of many and their destruction 8. blessed is the rich that hath not gone after g. 23. 5. is as a signet of carbuncle set in g 6, as a signet of an emerall set in a work of g 40, 25, g, and silver make the foot stand sure 41, 12, above a thousand great reasures of g.

41. 12, above a thousand great (treasures of g. 45. 11, and set in g. the work of the jewellor 12, he set a crown of g. upon the mitro 47, 13, thou didst gather g. as tin and multiply 50, 9, as a vessel of beaten g, set with stones 51, 28, get learning, and get much g, by her Bar. 3, 17, they that hoarded up silver and g.

Bar. 3. 17, they that honded up silver and g.
30, who found her, and will bring her for pure g.
6.4, shall ye see in Babylon gods of silver and g.
9, and taking g. as it were for a virgin to go gay
30, set need before gods of silver, g. and wood
1 Mar. 1, 22, censers of g. and the vail and crowns
23, he took also the silver and the g. and vossels
2, 18, children shall be honoured with silver and g.
41, the merchants took silver gad g. yety much 2.18. children shall be honoured with silver and g. 3.41, the merchants took silver and g. very much 4.23, where they got much g. and silver and silk 57, they decked the temple with crowns of g. 6.1, was a city renowned for riches, silver, and g. 2. a temple, wherein were coverings of g. 12, that I took all the vessels of g. and silver 39, when the sun shone on the shields of g. 8.3, winning the mines of the silver and g. 10, 60, who gave them and friend silver and g. 59, he sent him a buckle of g. as the use is 14.24. Simon sout to Rome with a great shield of g. 43, should be clothed in purple, werr g.

Wisd. 10. 12. might know g, is stronger than all 1. Mac. 16. 11. he had abundance of silver and g. 12. Eact. 1. 25. but g, is an abomination to a sinner 2. Mac. 3. 1. because of the g, of Onias the priest GODS.

11. Mac. 16. 11. he had abundance of silver and g. 19. might give them silver and g. and rewards 2. Mac. 2. 2, when they see images of silver and g. 3. 25. it seemed that he had complete harness of g. 3. 25. It seemed that he had complete harbestor g. 4. 32. stole certain vossels of g. out of the templa 5. 2, horsemen running in the air in cloth of g. 10. 29, appeared five frem with bridles of g. 11. 8. one in white, shaking his armour of g. 15. 15. Jeremias gave to Judas a sword of g. GOLDEN.

1 Esd. 8. 57. twenty g, vessels, twelve of brass Esth. 15. 11. so he held up his g, sceptre Eccl. 6. 30. there is a g, ornament upon her 26. 18. as g, pillars are on sockets of silver 45. 9. with many g, bells round about 1 Mac. 1. 21. and took away the g, altar 22. and the g, ornaments before the temple 11. 58. on this he sent him g, vessels to be served in and gave him leave to wear a g, buckle 13. 37. the g, crown and scarlet robe vo sent

13. 37. the g. crown and scarlet robe ye sent 2 Mac. 5. 3. and glittering of g. ornaments GOLDSMITHS.

Wisd. 15. 9. he striveth to excel g. and silversmiths Bar. 6. 45. they are made of carpenters and g. GOLIATH. Eccl. 47. 4. he beat down the boasting of G.

GOMORRAH 2 Esd. 2. 8. remember what I did to Sodom and G. GONE.

2 Esd. 10. 22. our Levites are g. into captivity 2 Ess. 10, 22, our Levites are g. into captivity 14, 11, the ten parts of it are g. already Jud. 10, 10, till she was g. down the mountain Wisd. 4, 2, and when it is g. they desire it 5, 10, when g. by the trace cannot be found 16, 14, the spirit when it is g. forth returned not 19, 3, whom they had entreated to be g. Eccl. 31, 8, the rich that hath not g. after gold Para 2, 10, they are g. down to the grave

Bar. 3. 19, they are g. down to the grave 30. who hath g. over the sea and found her? 4. 26. my delicate ones have g. rough ways Sus. 19, now when the maids were g. forth Bel 14. when g. forth, king set meals before Bel 1. Mac. 6. 10. the sleep is g. from mine eyes

1 Mac. 6. 10. the sleep is g. 1 from mine eyes
11. 43. for all my forces are g. from me
12. 30. they were g. over the river Eleutherus
2 Mac. 4. 40. a man far g. in years, no less in folly
6. 24. were now g. to another religion
12. 4. when they were g. forth into the deep
10. when they were g. from thence nine
GOOD.

1 Esd. 4. 46. I desire that thou make g, the vow 6. 21. if it seem g, to the king let search be made 8. 11. as it hath seemed g, to me and my friends 85. that ye may eat the g, things of the land 2 Esd. 1. 9. to whom I have done so much g. 2. 14. I have broken the evil, and created the g.

14. I have broken the evil, and created the g 25. nonrish thy children, O thou g. nurse
 29. the g, departed away, the evil abode still
 33. sent me to say, be of g, comfort, fear not
 6. a city is builded and full of all g, things
 35. and the g, deeds shall be of force
 6. 21. victuals shall be so g, cheap on earth
 70. Let lay say a g, tiensure for thyself
 40. then layest un a g, treasure for thyself

10.1.2. I there was a g. treasure for thyself
11. for alms is a g. gift to all that give it
19. the Lord hinself giveth all g. things
5. 13. for thou art my brother of an honest and g.

stock; my brother, thou art of a g. stock 21. for the g. angel will keep him company 7. 4, then said he, is he in g. health? 5. he is both alive, and in g. health
12. God give you g. success in all things
18. he of g. comfort, my daughter

18. he of g. comfort, my daughter
8. 6. it is not g. that man should be alone
10. 12. that I may hear g. report of thee
11. 11. saying, be of g. hope, my father
12. 6. it is g. to praise God and exalt his name
7. it is g. to keep close the secret of a king, 11.
do what is g. and no evil shall touch you
8. prayer is g. with firsting and alms
13. thy g. deed was not hid from me
13. 10. give praise to the Lord, for he is g.
Jud. 3. 2. use us as shall be g. in thy sight
4. and deal with them as seemeth g. to thee
7. 30. Ozias said, brethren, be of g. courage
8. 28. thou hast spoken all with a g. heart
99, because the disposition of thy heart is g. 29, because the disposition of thy heart is g.
10. 19, it is not g, that one man of them be left
11.1.wom.be of g, comfort, fear not in thy heart, 3. 2. a temple, wherein were coverings of g.

12. that I took all the vessels of g, and silver
39. when the sun shone on the shields of g.

13. 39. when the sun shone on the shields of g.

14. 39. ho sent him a buckle of g, as the use is

15. 8, g, things that God hath shewed to Israel

10. 60, who gave them and friend silver and g.

19. ho sent him a buckle of g, as the use is

14.24. Simon sent to Rome with a great shield of g.

43. should be clothed in purple, wear g.

44. clothed in purple, or wear a buckle of g,

15. 18, they brought a shield of g of 1000 pound

26, sent him silver, and g, and much armour

32, saw the glory of Simon, and cupboard of g.

13. 15. for glorious is the fruit of g, labours

Wisd. 5.8. what g. hath riches with vaunting bro't 7 6. 25. receive instruction, it shall do you g. 7. 11. all g. things together came to me with her 22. clear, undefiled, plain, loving the thing that is g. that cannot be letted, ready to do g 8. 9. she would be a counsellor of g. things

8. 9. she would be a counsellor of g. things 12, when I speak, they shall give g. ear unto me 15. I shall be found g. among the multitude 18. and in talking with her is a g. report 20. being g. I came into a body undefiled 10. 8. they knew not the things which were g. 12. 19. hast made thy children to be of a g. hope 11. they have to gate overagets of g. propiese. 21. thou hast made covenants of g. promises 13. 1. could not, out of the g. things that are seen

13. 1. could not, out of the g. things that are seen 10, to shew art in a stone g, for nothing 14.26. disquicting of g.men, forgetfuln. of g. turns defiling souls, disorder in marriages, adultery 18. 6. they might afterwards he of g. cheer 9. the children of g. men did sacrifice secretly should be like partakers of the same g. and ev?

9. the children of g. men did sacrifice secretly should be like partakers of the same g. and ev? Eccl. 1. 29. take g. heed what thou speakest 2. 9. ye that fear the Lord, hope for g. 6. 19. come to her, and wait for her g. fruits 7. 13. for the custom thereof is not g. 18. change out a friend for any g. by no means 21. love a g. servant, defraud him not of liberty 11. 12. the eye of the Lord looked on him for g 15. love, and the way of g. works, are from him 23. what g. things shall I have hereafter? 31. he liefh in wait, and turned g. into evil 12. 1. when thou wilt do g. know to whom dost it 2. do g. to the godly man, and thou shall find 3. there can no g. come to one occupied in evil 5. shalt receive twice as much evil for all the g. 7. give to the g. and help not the sinner 13. 24. riches are g. to him that hath no sin 25. his countenance, whether 1 be g. or evil 14. 5. is evil to himself, to whom will be be g.? 7. and if he doth g. be doth it unwillingly 11. my son, according to thy ability dog. to thyself 13. do g. to thy friend before thou die 14. defraud not thyself of the g. day, and let not the part of a g. desite overpass thee 20. the man that doth meditate g. things are 15. 1 se that feareth the Lord, will do g. 17. 7. withal, he shewed them g. and evil 22. he will keep the g. deeds of man as the apple

17. 7. withal, he shewed them g, and evil 22. he will keep the g, deeds of man as the apple 18.8, what is man? what is his g.? what is his evil?

18.8.what is man? what is his g.? what is his evil?
15. my son, blemish not thy g. deeds
32. take not pleasure in much g. cheer
20.3.how g.is itwhen reproved to shew repentance
9. there is a sinner that had g., success in evil
14. the gift of a fool shall do thee no g.
16. I have no thank for all my g. deeds
26. 4. if he have a g. heart toward the Lord
16. so is the heauty of a g. wife in her house
21. having the confidence of their g. descent
29. 16. will overthrow the g. estate of his surety
18. suretyship halt undone many of g. estate
30. 15. health and g. state of body are above gold
19. what g. doth the offering to an idol?
25. a g. heart will have a cure of his meat

19. what g, doth the offering to an idol 3
25. a g, heart will have a cure of his meat
31. 23. the report of his g, house-keeping
27. wine drank moderately is as g, as life to a man
32. 13. and hath replenished thee with g, things
23. in every g, work trust thine own soul
33. 14. g, is set against evil, life against death
35. 2. he that requireth g, offereth fine flour
8, give the Lord his honour with a g, eye
37. 9. he will say unto thee, thy way is g.
18. four things appear, g, and evil, life and death
38. 13. when in their hands there is g, success
21. thou shalt not do him g, but hur thyself
39. 4. for he bath tried the g, and evil and g men
16. all the works of the Lord are exceeding g.
25. for the g, are g, things created from beginning
27. all these things are for g, to the godly
33. all the works of the Lord are g.
41. 2a g, life hath but fow days, g name endures

33. all the works of the Lord are g.
41.13.a g,life hath but few days, a g, nume endures
16. it is not g, to retain all shame facedness
42. fi. sure keeping is g, where an evil wife is
25. one thing establishedt the g, of another
45. 21. he stood up with g, courage of heart
26, that their g, things be not abolished
46, 10. might see that it is g, to follow the Lord
51, 18. carnestly I followed that which is g.
21. therefore have I gotten a g, possession
4.5. he of g, cheer, no people, memorial of Israe,
30. take a g, heart, O Jerusalem, he will confort
6.34, whether evil or g, they cannot recompense
39. nor can they do g, to the fatherless
64. seeing they are not able to do g, to men
1. Mac. 4. 24, they praised the Lord, because it is g,
55. praising God, who had given them g, success
8, 23, g, success he to the Romans and Jews
1. 33. determined to d g, to people of the Jews
our friends, because of their g, will toward us

11. 33. determined to do g. to people of the Jews our friends, because of their g. will toward us 14. 4. he sought the g. of his nation in such wise

1.Mac.14.9 theysat communing together of g.things 16. 14. taking care for the g. ordering of them 17. great treachery, he recompensed evil for g. 2. Mac. 1. 3. to do his will with a g. courage 4.5 not to be accuser but seeking the g. of all 4.5 not to be accuser but seeking the g, of all 5.4, that that apparition might turn to g, 6.29, changing the g, will they bare him before 7.5, the vapour wus for a g, space dispersed 14, it is g, being put to death by men, to book 8.36, to make g, to the Romans their tribute 9.19. Antiochus, to the g, Jews his citizens 21, would have remembered kindly your g, will 10.23 heaving g, success with his vaponos. 10. 23. having g. success with his weapons
11. 6. would send a g. angel to deliver Israel
15. consented being careful of the common g. 13. consented, penig carrent of the common g.
19. I will endeavour to be a menus of your g.
26. when certified that they may be of g. confort
28. we have our desire, we are also in g. health
12. 45. it was a holy and g. thought
13. 16. at last they departed with g. success
14. 8. I intend the g. of mine own countrymen
30. that such sour behaviour came not of g.

30. that such sour behaviour came not of g. 37. Razis a man of very g. report was accused 15. 12. Onias, a virtuous and g. man, prayed 17. by the words of Judas, which were very g.. 23. O Lord of heaven, send a g. angel before us GOODLY.

1 Esd. 4. 18. gold, silver, or any other g. thing Jud. 8. 7. she was also of a g. countenance 2 Mac. 9. 16. he would garnish with g. gifts GOODLIEST.

1 Mac. 8. 8. of the g. countries which they took GOODNESS.

2 Esd. 7. 68. he pardons, if he did not so of his g. 8. 52. rest allowed, yea, perfect g. and wisdom Esth. 16. 6. the innocency and g. of princes 10. and far dittant from our g. and as a stranger Wisd. 7. 26. and she is the image of his g. 12. 22. we should carefully think of thy g. 16. 11. they might be continually mindful of thy g. Eccl. 26. 20. trusting in the g. of thy stock Bar. 2. 27. thou hast dealt with us after all thy g. Prayer of Manass. in thee thou wilt shew all thy g. 2 Mac. 6. 13. for it is a token of his great g. GOODS.

1 Esd. 6, 32, and all his g, seized for the king 2 Esd. 15, 19, destroy their house, and spoil their g. Tob. 1, 20, all my g, were forcibly taken away 8, 21, then he should take the half of his g. 10, 10, gave him Sara his wife, and half his g, Jud. 16, 24, she did distribute her g, to them Wisd. 13, 17, then maketh he prayer for his g. Ecd. 5, 1, set not the heart word by g. Eccl. 5. 1. set not thy heart upon thy g.
11. 19. now I will eat continually of thy g.

11. 19. now I will eat continually of thy g.
14. 4. others that shall spend his g. riotously
5. he shall not take pleasure in his g.
31. 11. his g., shall be established, congregation
33. 19. give not thy g. to another, lest it repent
34. 20. brings an offering of the g. of the poor
40. 13. the g. of the unjust shall he dried up
46. 19. I have not taken any man's g. not a shoe
1. Mac. 12. 23. that your cuttle and g. are ours
GORGIAS.
1. Mac. 3. 28. shoes. Negation 16. mighty near

1 Mac. 3. 38. chose Nicanor and G. mighty men 4. 1. then took G. five thousand footing 5. in the mean season came G. by night 18. G. and his host are here in the mountain 59, then came G. and his men out of the city

2 Mac. 8. 9. and with him he joined G. a captain 10. 14. but when G. was governor of the holds
 12. 32. they went forth against G. the governor
 35. was still upon G. so that G. fled into Marisa 36. when they that were with G. had fought long 37. rushing unawares on G. men, be put to flight

37. rushing unawares on G. men, be put to flight GOT.

Eccl. 6. 27. when hast g. hold of her, let her not go 24. 6. and in every nation I g. possession

1. Mac. 4. 23. where they g. much gold and silver 11. 49. the Jews had g. the city as they would 2 Mac. 4. 24. he g. the priesthood to himself 27. so Menelaus g. the principalty

GOTTEN.

Field 2. 12. when they had a them many children.

2 Esd. 3. 12. when they had g. them many children Wisd. 4. 2. having g, victory, striving for rewards Eccl. 5. 8. set not thy heart on goods unjustly g. 26. 20, when thou hast g, a fruitful possession 26. 20. when thou hast g, a fruitful possession 29. 6. he hath g, him an enemy without cause 34. 18. he that sacrificeth of a thing wrongfully g. 35. 10. as thou hast g, give with a cheerful eye 42.10,lest should g, with child in her father's house 51. 21. therefore have I g, a good possession 27. and I have g, unto me much rest. Bar. 2. 11. O Lord, thou hast g, thyself a name 1 Mac. 2. 10, what nation hath not g, her spoils 49. now hath pride and rebuke g, strength 2 Mac. 13. 21, they had g, him, they put him in prison GOVERN.

Wield 13. 2. to be the gods which g, the world

Wisd. 13. 2. to be the gods which g, the world Sus. 5. to be judges, who seemed to g, the people 1 Mac. 9. 73. Jonathan began to g, the people 797

GOVERNANCE.
2 Esd. 11. 32. and it had the g. of the world
1 Mac. 9. 31. Junathan took the g. upon him
GOVERNED.

Wisd. 14. 6. the hope of the world g. by the hand GOVERNETH. 2 Esd. 13.58. and because he g, the same Wisd. 14.3. but thy providence, O Father, g, it Eccl. 18.3. who g, the world with palm of his hand GOVERNMENT.

Jud. 8. 10. that had the g. of all things she had Eccl. 10. 1. the g. of a prudent man is well

1 Mac. 8. 16. they committed their g. to one man 2 Mac. 8. 17. taking away the g. of forefathers GOVERNMENTS.

GOVERNMENTS.

1 Mac. 10. 30. nor of the three g. that are added 38. concerning the three g. that are added 11. 28. as also the three g. with Samaria 34. the borders of Judea, with the three g. 57. 1 appoint thee ruler over the four g. 2 Mac. 4.11. putting down the g. which were by law GOVERNOR.

Esd. 2. 12. to Sanabassar the g. of Judea 3. 21. a man remembereth neither king nor g. 21. a man remembereth neither king nor g.
 3. Sisinnes g. of Syria and Phenice, 7, 27.
 29. a portion to be given to Zorobe bet the g.
 7. I. Sisinnes the g. of Celosyria did oversee Jud. 5. 20. my lord and g. if there be any error
 8. 9. the words of the people against the g.
 11. 10. O Lord and g. reject not his word
 Eccl. 23. 1. O Lord, Father and g. of all my life
 49. 15. a g. of his brethren, a stay of the people
 1 Mac. 13. 42. Simon the g. and leader of the Jews
 14. 35. people made him their g. and chief priest
 41. were well pleased that Simon should be g.
 42. were well pleased that Simon should be g.

14. 35. people made him their g. and chief priest 41. were well pleased that Sinnon should be g. 47. Simon was well pleased to be g. of the Jews 2 Mac. 3. 4. Simon was made g. of the temple 4. 29. left Crates who was g. of the Cyprians 9. 19. Antiochus king and g. to the good Jews 10. 14. but when Gorgias was g. of the holds 32. he fled to Gazara, where Chereas was g. 12 2. Nicanor g. of Cyprus would not suffer them 32. they went against Gorgias g. of Idunea 13. 3. because he thought to have been made g. 24. made him principal g. from Ptolemais 24. made him principal g. from Ptolemais
14.12. making him g. over Judea, he sent him forth
GOVERNORS.

1 Esd. 1. 8. g. of the temple gave to the priests 49. the g. also of the people and the priests 3. 2. and to all the g. and captains, 14. 4. 47. Darius wrote letters to captains and g. 4. 47. Darius wrote letters to captains and g. 7. 2. assisting the ancients and g., of the temple Jud. 2. 14. Olofernes called all the g. and captains 5. 2. he called all the g. of the sea coast 6. 14. they presented him to the g. of the city 7. 8. and all the g. of the people of Monb 8. 11. hear me, O ye g. of inhabitants of Bethulia Esth. 13. 1. the princes and g. that are under him 16. 1. unto the princes and g. of 127 provinces 1 Mac. 10.37. their overseers and g. be of themselves 1. 4. 8. Omans gave letters to g. of every place.

1 Mac. 10.37.their overseers and g. be of themselves 12. 4. Romans gave letters to g. of every place 2 Mac. 5. 52. he left g, to vex the nation 10. 21. he called the g, of the people together 12. 2. but the g, of several places GRACE.

1 Esd. 8. 4. he found g, in his sight in his requests 2 Esd. 1. 37. I take to witness the g, of the reople 2. 32. my wells run over, and my g, shall not fail 8. 42. I said, if I have found g, let me speak 12. 7. if I have found g, before thy sight 14. 22. but if I have found g, before the favour. Tob. 1. 13. the Most High gave me g. and favour Esth. 15. 14. and thy countenance is full of g. Wisd. 3. 9. g. and mercy is to his saints, 4. 15. 14. 20. the multitude allured by the g. of the work 16. 25. it was obedient to thy g. that nourisheth Eccl. 4. 21. there is a shame which is glory and g.

F.cc.t. 4.21. there is a sname which is giory and g. 7. 19, a wise and good woman her g. is above gold 33. a gift hath g. in the sight of every min 21. 16. but g. shall be found in the lips of the wise 24. 16. my branches are branches of honour and g. 26. 13. the g. of a wife delighteth her husband.

15. a shamefaced woman is a double g
37. 21. for g, is not given him from the Lord
Prayer of Manass. I how knee, boseeching thee of g,
GRACES.

Eccl. 20. 13. the g, of fools shall be poured out
GRACIOUS.

1 Esd. 8. 80, he made us g, before the kings 2 Esd. 1. 25, when ye desire me to be g, unto you Esth. 16. 2, with the great bounty of the g, princes Wisd. 12. 16, it maketh thee to be g, to all 15. 1, but thou, O God, at g, and true Eccl. 17. 21, the Lord being g, forsook them not 18. 17, but both are with n g, man Dan. 3. 67, give thanks to the Lord, because he is g, 2 Mac. 1. 2. God be g, unto you, and remember 24. O Lord God, who art the only and g, king, 2, 32, the Lord being g, unto the with favor

2. 22. the Lord being g. unto them with favour

GRACIOUSLY. Wisd. 16. 2. dealing g. with thine own peop. 2 Mac. 9. 27. he will g. yield to your desires Ill g. yield to your desires

2 Esd. 4. 30. the g. of evil seed hath been sown 31, the g. of evil seed hath brought forth Wisd, 11, 22, is as a little g. of the balance GRANT.

GRANT.

2 Esd. 5. 4. but if the Most High g. thee to live
Tob. 10. 12. Lord g. that I may see thy children
Eccl. 23. 12. God g. that it be not found in Jacob
50. 23. he g. us joyfulness of heart and peace s
1 Mac. 11. 50. g. us peace, and let the Jews cease
13. 45. beseeching Simon to g. them peace
2 Mac. 3. 31. call on the Most High, to g. him his life 11. 26. to send unto them, and g. them peace GRANTED.

Wisd. 7. 15. God hath g. me to speak as I would Eccl. 17. 24. to them that repent he g. return 1 Mac. 11. 66. to have peace with him, which he g 13. 37, confirm the immunities which we have

13. 3r, confirm the immunities which we have g 50, to be at one with them, which thing he g. 15. 5. I confirm all the oblations the kings before me g, thee, and whatsoever gifts besides they g, 2 Mac. 2, 31, g, to him that will make a bridgment 3, 33. Lord g, thee life [[4, 10, when the king had g, 1, 1] and g, the property of the grant of t 3. 35. Lord g tuee and p . Jowner the king nad g . 11. and the royal privileges g . 10 the Jews 11. 15. whatever Maccabeus wrote, the king g . 18. and he hath g . as much as might be . 35. whatsoever Lysius the king's cousin g.

12. 12. g. them peace, whereon they shook hands GRAPE.

2 Esd. 9. 21. I have kept me a g. of the cluster Eccl. 33. 16, that gathereth after the g. gatherers 39. 26, honey, milk, and the blood of the g. 50. 15, he poured of the blood of the g. 51. 15. from the flewer, till the g. was ripe

2 Esd.16.26.the g.shall ripen, who shall tread them?
43. as he that shall not gather the G.
Eccl. 33. 16. my wine-press, like a gatherer of g.
1 Mac. 6. 34. they shewed them the blood of g.

GRASS.

2 Esd, 9, 27, after seven days I sat on the g, 15, 42, shall break down the g, of the meadows Eccl. 40, 16, shall be pulled up before all g, 43, 21, and it consumeth the g, so fire GRASSHOPPERS.

2 Esd. 4. 24, we pass away out of the world as g, Wisd. 16,9 for them the bitings of g, and flies killed Eccl. 43, 17, falling of snow is as the lighting of g. GRATIFY. 2 Mac. 1. 35. bestowed on those whom he would g.

GRAVE.

Eccl.39.3.he will seek out the secrets of g. sentences GRAVE.

2 Esd. 4. 41. in the g. the chamber of souls are like Tob. 2.7. I went and made a g. and buried him, 8. 9. 3. 10. I shall bring his old age with sorrow to the g. 4. 4. when she is dead bury her by me in one g. 6. 14. bring my father's and mother's life to the g. Esth. 13. 7. may in one day with violence go into g. Escl. 9. 12. they shall not go unpunished to their g. 14. 19. the greater it beg. is not showed to the state of the greater in the greater i 14. 12. the covenant of the g, is not shewed to thee 16. there is no seeking of dainties in the g, 17. 27. who shall praise the Most High in the g.

28. 21. an evil death, the g, were better than it 30. 18. delicates are as messes of meat set on a g. 41. 4. there is no inquisition in the g. Bar. 3. 11. with them that go down into the g. 2 Mac. 6. 23. and willed them to send him to the g. GRAVES.

Wisd.19.3.making lamentation at the g.of the dead 2 Mac. 12. 39. to bury them in their father's g. GRAVE.

Eccl. 38. 27. and they that cut and g. seals GRAVED.

2 Esd. 13. 6. lo, he had g. himself a great mountain GRAVEL.

Eccl. 18. 10. and a g. stone in comparison of sand GRAVEN.

2Esd.13.7.have seen the place whereout hill was g. 36. as thou sawest the hill g. without hands Wisd. 14. 16. and g. images were worshipped 15. 13. maketh brickle vessels and g. images 18. 24. in rows was the glory of the fathers g. GRAY.

Wisd. 2, 10, nor reverence the ancient's g. hairs 4.9, but wisdom is the g. hair outo men Eccl. 25, 4, how comely is judgment for g. hairs 2 Mac. 6, 23, as became the honour of his g, head 15, 13, there appeared a man with g, hairs GREAT.

15. 13. there appeared a man with g, hairs GREAT.
1 Esd. 3. 5. to him shall king Darius give g, gifts 4. 14. O ye men, it is not the g, king that excelleth 34. O ye men, g, is the earth, high is the heaven 35. is he not g, that maketh these things? therefore g, is the truth, stronger than all things 41. g, is truth, and mighty above all things 8. 76, we have been and are in g, sin to this day

1 Esd. 8.86. done to us for wicked works and g. sins 1 Mac. 3.31. being g. perplexed in his mind 2 Esd. 7.66. and that he is of g. mercy he multiplies 8.50. many g. miseries shall be done to them in latter time, because they have walked in g. prided Tob. 3.16. before the majesty of the g. God 13. Anaois and Jonathas sons of g. Samaias

13. Anaqias and Jonathas sons of g. Samaias 8. 16. bast cleat with us according to thy g. mercy 13. 15. let my soul bless God the g. King Jud. 1. 1. who reigned in Nineve the g. city 5. made war with king Arphavad in the g. plain 8. nations that were of the g. plain 6f Esdrelon 2. 5. thus saith the g., king, lord of the earth 3. 2. the servants of Nabuchodonosor the g. king 9. he came over-against the g. strait of Judea 8. 19. they had a g. fall before our enemies 15. 9. thou art the excitation of Jerus, the g. glory of Israel, thou art the g. rejoicing of our nation

15.9. thou art the xatation of Jerus, the g. glory of Israel, thou art the g. rejoicing of our nation 16.13: O Lord, thou art g. and glorious 16. he that teareth the Lord is g. at all times Esth. 11.6. and behold, two g. dragons came forth f. ready to fight and their cry was g. 10. a little fountain was made a g. flood 12.6. Aman, who was in g. honour with the king 16.1. the g. king Artwarese to the princes 12. but he not bearing his g. dignity, went Wisd. 6.14. whoso seeketh carly shall have no g.tra. 8.11. I shall be admired in the sight of g. men 8. 11. I shall be admired in the sight of g, men 11. 21. thou canst shew thy g, strength at all times 12. 18, and thou orderest us with g, favour 14. 22, they lived in the g, war of ignorance 17.1,g are thy judgments, and cannot be expressed 18.1 nevertheless the saints had a year g light.

13. 1. neverthcless thy saints had a very g. light Eccl. 1. 7. who hath understood her g. experience? 3.20 for the power of the Lord is g. he is honoured 3.20. for the power of the Lord is g. he is honoured 4.7. and how thy head to a g. man 5.6. say not, his mercy is g. he will be pacified 8.8. shall learn how to serve g. men with ease 10.24. g. men and judges shall be honoured 11.1. wisdom maketh him to sit among g. men 15.18. for the wisdom of the Lord is g.

15. 18. for the wisdom of the Lord is g.

16. 12. as his mercy is g. so is his correction also
17. 29. how g. is the loving kindness of the Lord
20. 28. he that pleaseth g. men shall get pardon
24. 29. her counsels profounder than the g. dep
25. 10. oh how g. is he that findeth wisdom!
28. 14. hath overthrown the houses of g. men

28. 14. hath overtrown the nouses or g. men 52. 9. if thou be among g. men make not thyself 33. 18. hear ye, O ye g. men of the people 34. 16. as if thou hads suffered g. harm thyself 17. weep bitterly, and make g. moan, and use lamentation, as he is worthy

27. they are diligent to make g, variety
39. 4. he shall serve among g, men and appear
6. when the g, Lord with he shall he filled
40. 1. g, travel is created for every man
43. 5. g, is the Lord that made it
15. he his g, mayors he are head.

15. hy his g. power he maketh the clouds firm 23. magnify him, for he is g. above all his works 22. magnity into the 18 g., above at mis works.
29. Lord is terrible, and very g. and marvellous
44. 2, the Lord hath wrought g. glory by them
through his g. power from the beginning
19. Abraham was a g. father of many people
46. 1, who according to his name was made g.

2 how g, glory gat he, when he lift up his hands 5 he called on Lord, and the g. Lord heard him 43, 22, who was g. and faithful in his vision 42, 13. Neemins whose renown is g. raised up

16. Sem and Seth were in g. honour among mer

16. Sem and Seth were in g. honour among men 50. 16. sons of Aaron made a g. noise to be heard 51. 23. get learning with a g. sum of money Bar. 3. 24. O Israel, how g. is the house of God 25. g. and hath no end, high and unmeasurable Bel 18. g. art thou, O Bel, with thee is no deceit 41. saying, g. art thop, O Lord God of Daniel 1 Mat. 1. 17. he entered into Egypt with a g. navy 33. they builded the city of David with a g. wall 64. and there was very g. wrath on Israel 7. 19. when slain, he east them into the g. ditch GREATER. GREATER.

GREATER.

2 Esd. 5. 13. thou shalt hear yet g, things
6. 31. if thou pray, I shall tell thee g, things
9. 16. like as a wave is g, than a drop
14. 16. for yet g, evils shall be done hereafter
Eccl. 3.18. the g, thou art, the more humble thyself
10. 24. none g, than he that feareth the Lord
16. 5. mine ear buth heard g, things than these
39. 11. if he die, he shall leave a g, name than
43. 32. there are yet hid g, things than these
1 Mac. 6. 27. they will do g, things than these Mac. 6, 27, they will do g, things than these 12, 24, to fight aga, him with a g, host than before GREATEST.

Eccl. 8.7. rejoice not over thy g. enemy being dead GREATLY.

Wisd 3.5.n little chastised they shall be g.rewarded Feel. 1. 8. there is one wise, and g. to be foured 7. 17. humble thy soul g. for the vengeance is fire 11. 6. many mighty men have been g. disgraced 25. 2. and I am g. offended at their life 798

2 Esd. 10. 55. the beauty and g. of the building Tob. 13. 4. there declare his g. and extol him Wisd. 6. 7. nor shall be stand in awe of a man's g 17 isd. 6. 1. nor shall ne stand in awe of a man's g. 13. 5. for by the g. and beauty of the creatures Eccl. 17. 8. might shew them the g. of his works 51.3. delivered me according to the g. of thy name 1 Mac. 9. 22. the noble acts he did and his g.

GRECIAN.

2 Mac. 13. 2. having either of them a G. power GRECIANS.

1 Mac. 6, 2, who reigned first among the G. 8, 9, how the G. had determined to destroy them 2 Mac. 4. 15. but liking the glory of the G. best GREECE.

1 Mac. 1. 1. he reigned in his stead the first over G. GREEDY.

Tob. 5. 18, be not g. to add money to money
Eccl. 37, 29, nor be too g. upon meats
1 Mac. 4. 17. Judan said be not g. of the spoils
GREEDINESS.
Eccl.23.6.let not the g. of the belly take hold on me
GREEK, S.
1 Mac. 1.10, the 137th year of the kingdom of the G.
2 Mac. 4. 13, such was the height of G. fashions

2 Mac. 4. 13. such was the height of G. fashions 36. certain G. which abhorred the fact also GREEKISH.

2 Mac. 4. 10, brought his own nation to G. fashions GREEN.

Wisd. 19. 7. out of the violent stream, a g. field Eccl. 14. 18. as of g. leaves on a thick tree 40. 22. but more than both, corn while it is g. GREETING.

1 Esd. 6. 7. the copy of letters to king Darius g. 8. 9. king Artaxerxes to Esdras sendeth g. Esth. 16. 1. to all our faithful subjects, g.

 Mac. 10. 18. Alexander to Jonathan sendeth g.
 Demetrius unto the Jews sendeth g. 11. 30.
 32. Demetrius unto Lasthenes, sendeth g. 12. 20. Areus king, to Onias the high-priest, g. 13. 36. king Demetrius unto Simon sendeth g. 14. 20. rulers of Lacedemonians to Simon, send g. 15. 2. Antiochus to the people of the Jews, g.
16. Lucius consul to king Ptolemee, g.
2. Mac. 1.10. Judus sent g. and health to Aristobulus

11. 16. Lysins to the people of the Jews, sendeth g.
22. Antiochus to his brother Lysias sends g.
27. king Antiochus sends g. to the council 34. ambassadors of Romans send g. to the Jews GREETINGS.

Eccl. 6. 5. a fair tongue will increase kind g. GREW.

2 Esd. 8. 9. delivereth up the things that g. in it 9. 47. so when he g. up, and came to the time 11. 3. out of her feathers g. other feathers 14. 40. when I had drank, wisdom g. in my breast GRIEF.

Wisd. 8. 9. she would be a comfort in cares and g.

Wisd. 8. 9. she would be a comfort in cares and g. 11. 12. for a double g., came upon them

Eccl. 26. 6. but a g. of heart and sorrow is a woman that is jendous over another woman 29. 5. but when he should repay, he will return words of g. and complain of the time 37. 2. is it not a g. when a companion is turned Sus. 10. yet durst not one show another his g. 1. Mac. 6.8 the king laid him down and fell sick for g. 9. for his g. was ever more and more

9. for his g, was ever more and more 13. I perish through great g, in a stronge land GR1EVE.

Tob. 4. 3. which shall plenso her and g. her not Eccl. 3. 12. g. him not as long as he liveth
4. 8. let it not g. thee to low down thine car
GRIEVED.

Esd. 1, 24, and how they g. him exceedingly 2 Esd. 9. 38. and she was much g. in heart 40. I said, why art than so g. in thy mind? 10. 8. we all mourn, art thou g. for one son? 50. God seeth that thou art g, unfeignedly Tob. 3. 1, then I being g, this weep and prayed Wisd. 14, 24, slew him, or g, him by adultery Eccl. 6, 25, hear her, and be not g, with her honds 12.9 in the prosperity of a man, enemies will be g. 21, 24, a wise man will be g, with the disgrace 47, 20, and thou wast g, for thy folly

37. 39. and non wast g. for thy folly
Bar. 4. 8. ye have g. Jerusalem that nursed you
33. so shall she be g. for her own desolation
1 Mac. 3. 7. be g. many kings and made Jacob glad
2 Mac. 4. 35. were much g. for the unjust nurder
13. 25. the people there were g. for the eovennuts
GRIEVETH.

Eccl. 30. 3. he that teacheth his son, g. the enemy GRIEVOUS.

2 Esd. 5. 21. the thoughts of my heart were g. Wisd. 2. 15. he is g. to us even to behold 17. 11. wickedness always forecasteth g. things 21. were to themselves more g. than darkness

Eccl. 8. 15. travel not, lest be become g, to thee 27, 15, and their revilings are g, to the ears 29, 23, these things are g, to a man of under-

2 Mac. 6. 3. this mischief was g. to the people 9.21. and being taken with a g. disense thoughe 9.21. and being taken with a g. disense thoughe 24. if any tidings were brought that were g. 13. 6. or had committed any other g. crime 14. 45. and though his wounds were g. yet he ran GRIEVOUSLY.

Wisd. 19, 16, but these very g. afflicted them 2 Mac. 7, 39, and took it g. that be was mocked 9, 28, the marderer having suffered most g. 14, 28, took it g. that he should make void articles GROANED.

2 Mac. 6. 30. when ready to die with stripes he g GKOANETH.

Eccl. 30, 20, he g, as an emuch that embraceth GROANING.

Wisd. 5. 3. g. for anguish of spirit, they shall say 11. 12. a g. for the remembrance of things past GROVES. 2 Esd. 16, 28, who shall hide themselves in thick g

Jud. 3.8. yet he did cut down their frontiers and g. 1. Mac. 1.47. set up altars, and g. and chapels of idols GROUND.

1 Esd. 8.91. lying flat on the g. before the temple 9.47, they fell to the g. and worshipped the Lord 2 Esd. 4. 19. for the g. is given to the wood 21. for like as the g. is given to the wood 8.41, as husbandman soweth much seed on the g; 9.41 is a worder when the other leads to the seed of the g.

9. 34. it is a custom when the g. hath received seed, or the sea a ship

10.22, psaltery is laid on the g. our song to silence 15. 13, they that till the g, shall mourn Jud. 12. 15, her maid laid soft skins on the g 14. 18. Olofernes lieth on the g. without a head

14. 18. Observes near on the g, without a near 6. 5. dash the suckling children nearnst the g. Wisd. 19. 10. how the g, brought forth flies 19. things that before swam, now went on the g, Eccl. 11. 5. many kings have sat drawn on the g, 18. 6. neither can the g, of them be found out 33. 10. ell men from the g, Adam of the earth

Bar. 5. 7. to make even the g. that Israel may go 6. 27. for if they fall to the g. at any time 1. Mac. 14. 8. then did they till their g. in peace 2. Mac. 3. 27. Heliodorus fell suddenly to the g. 4. 42. and some they struck to the g. 8.3.defaced and ready to be made even with the g.

14. 33. lay this temple of God even with the grand string.

GROW.

2 Esd. 2, 19. whereon there g, roses and lilies
10. 9, for the fall of so many that g, upon her
16, 21, even then shall evils g, upon earth, sword
32, and all her-yaths shall g, full of thorns
Eccl. 14, 18, green leaves, some fall and some g,
Dan, 3, 54, O all ye things that g, bless ye the Lord
GROWETH.

Eccl. 50, 10, a cypress which g. up to the clouds GROWING.

Wisd. 16. 26, that it is not the gr of fruits

Eecl. 39, 13, and bud forth as a rose g, by the brook

40, 16, the weed g, on every water and hank

1 Mac. 4, 38, they saw strubs g, in the courts

GROWN.

2 Esd. 4. 10. and such as are g. up with thea 7.41. even so now seeing corruption is g. up Wisd. 14.16. an ungodly custom g. strong GRUDGE.

Eccl. 10. 25. he will not g, when he is reformed GRUDGED.

Wisd. 12. 27. what things they g. when punished GUARD

1 Esd. 3. 4. three young men that were of the g. Jud. 12. 7, then Olofernes commanded his g. 2 Mac. 3. 24. he was present himself with his g. 28. lately came with all his g. into the treasury GUESS.

Wisd. 9. 16. hardly do we g. aright at things Feel. 9. 14. as near as thou canst g. at thy neighbour GUEST.

Wisd. 5, 14, remembrance of a g, tarrieth but a day GIUDE.

2 Esd. 16, 75, neither doubt, for God is your g.
76, the g, of them who keep my commandments Wisd. 18, 3, to be a g, of the uoknown journey Eecl. 20, 32, that leadeth his life without a g. 2 Mac. 5. 15. Menelaus that traitor being his g. GUIDED.

Wisd. 10. 10. she g. him in right paths, shewed him 17. she g. them in a marvellens way, and was GUIDING.

2Mac. 10. 1. the Lord g. thum, recovered the temple GUILTY.

Tob. 6, 12, but he shall be g. of death because Sus. 53, and thou hast let the g. go free GUSHED.

2 Mac. 14. 45, though his blood g. out like spouts

H.

HABBACUC. Bel 33, there was in Jewry a prophet called H.
34, but the angel of the Lord said unto H. 35. and H. said, Lord, I never saw Babylon 37. and H. cried, saying, O Daniel, Daniel 39. the angel of the Lord set H. in his own place HABITATION.

Tob. 1. 4. the temple of the h. of the Most High 2 Mac. 11. 2. to make the city a h. of Gentiles 14. 35. the temple of thy h. should be among us HABITATIONS.

1 Esd. 9. 12. and let all them of our h. come

Eccl. 44. 6. rich men living peaceably in their h. ПАЦ

2 Esd. 15. 13. seeds shall fail through blasting and h. 22.84.13. 13. Secusiani i antirrough onisting and 41. fire and h. and flying swords, and waters Wisd. 16. 22. fire burning in the h. did destroy Eccl. 39. 29. fire and h. created for vengeance HAILS.

Wisd. 16. 16. with strange h. were they persecuted HAILSTONES.
Wisd. 5. 22. and h. full of wrath shall be cast

Eccl. 43. 15. by his power the h. are broken small 46. 6. with h. of mighty power he made the battle HAIR.

1 Esd. 8. 71. 1 pulled the h. from off my head 2 Esd. 1. 8. pull thou off the h. of thy head 16. 2. gird yourselves with clothes of sack and h. Jud. 10. 3. she braided the h. of her head 13. 7. she took hold of the h. of his head 16. 8. she bound her h. in a tire and took

Esth. 14.2. the places of joy she filled with torn h.

Eccl. 27. 14. maketh the h. stand upright Bel 27. then Daniel took pitch, fat, and h.

36, the angel bare him by the \(\hbeta\). of his head 2 Mac. 7. 7, they pulled off the skin with the \(\hbeta\). Gray HAIRS. See GRAY. HALF.

HALF.

2 Esd. 11. 17. none after thee, attain to h. thy time
13. 45. a great way to go, of a year and a h.
14. 11. ten parts are gone, and h. of a tenth part
12. that which is after the h. of a tenth part
70b. 8. 21. then he should take the h. of his goods
12. 2. it is no harm to me to give him h. of those

12. 2. It is no narm to me to give nim h. of mose 5. take h. of all that ye have brought and go Wisd. 18. 18. and another thrown there h. dead Feed. 29. 6. if prevail, he shall hardly receive the h. I. Mac. 3. 37. the king took the h. of the forces 10. 30. and the h. of the fruit of the trees HALLELUIA.

Tob. 13. 18. and all her streets shall say h.
HALLOW.
1 Esd.1. 3. the Levites should h. themselves to Lord

HALLOWED.

2 Esd. 2. 41. that thy people may be h. 5. 25. of all cities thou hast h. Sion to thyself Jud. 9. 13. against thy covenant and thy h. house Eccl. 33. 9. he bath made high days and h. them I Mac. 4. 48. made up the sanctuary, h. the courts HAMMER.

Eccl. 38. 28. the noise of h. and anvil is in his cars HAND.

HAND.

1 Esd. 6. 33. that stretcheth out his h, to endamage 2 Esd. 3. 6. which thy right h. had planted 6. 8. Jacob's h, held first the heel of Esau 10. the h. of man is betwitt the heel and the h. Toh. 4. 14. but give him his wages out of h. 5.17. is he not the staff of our h. in going in and out? 7. 13. he took her by the h. and gave her to Tohias 11. 4. take in thine h. the gall of the fish h. 13. 2, nor is there any that can avoid his h. 11. 4. take in time h. the gair of the list.

13. 2. nor is there any that can avoid his h.

13. 2. to is the Lord will Visit Israel by mine h.

2. 9. give it into mine h. who am a widow

10. break their statt-liness by the \(\hbegin{align*}{l} \) of a woman 12. 4. before the Lord work by mine \(\hbegin{align*}{l} \) beta 4. before the Lord work by mine \(\hbegin{align*}{l} \) beta 4. of a woman 15. 10. hath done all these things by thino \(\hbegin{align*}{l} \) beta 4. 16.6.hath disappointed them by the h. of a woman

Esth. 14. 4. for my danger is in mine h.

14. but deliver us from thine h. and help me Wisd. 2. 18. deliver him from the h. of his enemies 3. I. the souls of the righteous are in the h. of God 7. 16. for in his h. are both we and our words 10. 20, magnified thine h. that fought for them 20. 20, magnined thine h. that longht for them
 11. 1. she prospered in the h. of the holy prophet
 17. thy almighty h. that made the world
 13. 10. a stone, the work of an ancient h.
 14. 6. the hope of the world governed by thy h.
 16. 15. it is not possible to escape thine h.
 19. 8. all the people that were defended with thy h.

Eccl. 4. 9. deliver him from the h. of the oppressor

12. if not, lay thy h. upon thy mouth
 32. and stretch thy h. unto the poor
 36. whatever thou takest in h. remember the end

21. 19. and like manacles on the right A.
22. 2. every man that takes it up, will shake his A.
27. 19. as one that letteth a bird go out of his A.

27. 10. as one that fettern a bit of our of the 29.1. he that strengtheneth his h. keepeth-command
5. till he hath received, he will kiss a man's h.
31. 14. stretch out thine h. whither it looketh

18. reach not the h. out first of all
13. 13. as clay is in the potter's h. to fashion it
13. 13. as clay is in the potter's h. to fashion it
16. 3. lift up thy h. against strange nations \$\epsilon\$
16. shew signs, glority thy h. and thy right arm
18. 15. let him tall into the h. of the physician
10. 14. while he openeth his h. he shall rejoice 47. 4. when he lifted up his h. with the stone

47. 4. when he lifted up his \(\hbeta \), with the stone 5. he gave him strength in his right \(\hbeta \). to slay 48. 18. Sennacherib lift up his \(\hbeta \), against Sion 49. 11. even he was as a signot on the right \(h \). 50. 15. he stretched out his \(h \), to the cup 51. 26. receive instruction, she is hard at \(h \), to find \(Bar. 6 \). 15. he hath also in his right \(h \), a dagger \(Dan. 3 \). 66. he hath saved us from the \(h \), of death 2 \(Mac. 3 \). 29. he by the \(h \), of God was cast down 5. 23. Menelaus bare a heavy \(h \), over the citizens 6. 26. I should not escape the \(h \), of the Almighty 7. 19, that takest in \(h \) to strive against God

7. 19. that takest in h. to strive against God 34. litting up thy h. against the servants of God 13. 22. gave his h. took theirs, departed, fought 15. 15. Jeremias holding forth right h. gave Judas

30. command. to strike off Nicanor's head and h. 32. he shewed them the h. of that blasphemer HANDFULS.

2 Mac. 4. 41. others taking h. of dust, cast them HANDLE.

Wisd. 15. 15. nor have fingers of hands to h. HANDLED.

2 Mac. 7. 39. the king \hbar him worse than all the rest HANDLING.

2 Mac. 2. 28. the exact h. of every particular
8. 17. injury to holy place, the cruel h. of the city
HANDMAID.

2 Esd. 9. 45. after thirty years God heard me thy h. Jud. 11. 5. suffer thy h. to speak in thy presence 6. if thou will follow the words of thine h. 16. I thine h. knowing all this, am fled 12. 4. thine h. shall not spend these things

6. command that thine h. may go forth to prayer Esth. 14. 17. thy h. hath not eaten at Aman's table

18. nor hath thine h. any joy since the day Wisd. 9. 5. I thy servant and son of thine h. HANDS.

Esd. 1. 53. for he delivered all into their h.

1 Essa. 1. 53. for he delivered all into their h.
7. 15. to strengthen their h. in the works of Lord
8. 73. stretching forth my h. unto the Lord
9. 20. they gave their h. to put away their wives
47. lifting up their h. they fell to the ground
2 Essa. 1. 25. ye have defiled your h. with blood
32. whose blood I will require of your h.
3. 5. which was the workmanship of thine h.
5. 30. with a particular to the property of the pr

8. 7. we are all one workmanship of thine own h. 8. 7. we are all one workmanship of thine h. Jud. 7. 25. but God hath sold us into their h. Esth. 12. 2. were about to lay h. upon Artaxerxes Wisd. 1. 12. destruction with the works of your h. 3. 14. who with his h. hath wrought no iniquity 8. 12. they shall lay their h. on their mouth
18. in the works of her h. are infinite riches

12. 3. thy will to destroy by the h. of our fathers 6. the parents that killed with their own h. 13. 10. gods which are the works of men's h.

19. for good success of his h. asketh ability to do 14. 8. but that which is made with h. is cursed 15. 15. which have not fingers of h. to handle 17. he worketh a dead thing with wicked h.

Eccl. 2. 12. woe be to the fearful hearts and faint h.

18. saying, we will fall into the h. of the Lord

8.1. strive not with a mighty man, lest fall in his h. 11.6. the honourable delivered into other men's h 12. 18. he will shake his head and clap his h. 25. 23. she maketh weak h. and feeble knees 35. 8. diminish not the first fruits of thy h

38. 10. leave off sin, and order thy h. aright
13. a time when in their h. there is good soccess 31. all these trust to their h. every one is wise 42. 6. and shut up where many h. are 46. 2. when he did lift up his h. against cities

48. 19. then trembled their hearts and h. 20. they stretched out their h. toward him 50. 12. when he took the portions out of priest's h.13. the oblations of the Lord in their h.

20. he lifted up his h. over the congregation 51. 3. out of the h. of such as sought my life 8. thou savest them out of the h. of the enemies 9.17.for \(\hat{h}\). Of artificer the \(\bar{w}\) ork shall be commended 19. I stretched forth \(m\) \(\hat{h}\). Of the heavens shove 10. 4. the power of the earth is in the \(\hat{h}\)- of Lord \(\hat{Bar}\). 51. no gods but the works of men's \(\hat{h}\). 799

Eccl. 10.5. In the h. of God is the prosperity of man 12. 12. neither let him sit at thy right h. 14. 13. stretch out thine h. and give to him 15. 14. and left him in the h. of his counsel 16. stretch forth thy h. unto whither thou wilt 16. 27. and in his h. are the chief of them 18. 3. governs the world with the palm of his h. 21. 19. and like manacles on the right h. 21. 19. and like manacles on the right h. 22. 2. 2. every man that takes it un. will shake his h. 2 Mac. 2. 25. that all mto whose h. it comes 2 Mac. 2. 25. that all into whose h. it comes 3. 20. all holding their h. toward heaven

5. 16. taking the holy vessels with polluted h. and with profane h. pulling down things dedicated
7. 10. holding forth his h. manfully *
31. thou shalt not escape the h. of God

13. Inou shart not escape the h. of God
12. 12. whereupon they show h. and departed
14. 34. then the priests lift up their h. to heaven
46. and taking his howels in both his h.
15. 12. holding up his h. prayed for the Jews
HANDSOMELY.

Wisd. 13. 11. the carpenter hath wrought it h. HAND-WRITING.

Tob. 5. 3. then he gave him the heand said 9. 5. Raphael went out and gave Gabael the h. HANG.

Jud. 14. 1. take his head, and h. it on your walls 2 Mac. 15. 33. h. up the reward of his madness HANGED.

1 Esd. 6. 32. a tree taken, and he thereon be h. 2 Esd. 16. 58. he hath h. the earth on the waters Jud. 14. 11. they h. the head of Oldernes Esth. 16. 18. the worker of these things is h. 1 Mac. 1. 61. they h. infants about their necks

4.57.chambers they renewed and h. doors on thera 7. 47. they h. them up toward Jerusalem 2 Mac. 13. 5. on every side h. down into the ashes 15. 35. he h. also Nicanor's head on the tower HANGETH, INC.

Eccl. 19. 26. a wicked man that h. down his head

2 Mac. 6. 10. the babes h. at their breasts
IIAPPEN.,
2 Esd. 4. 51. or what shall h. in those days

13. 18. which shall h. to them and to those left 20. pass away, and not to see the things that \(\hbar{\hbar}\).

32. the signs shall \(\hbar{\hbar}\), which I shewed thee 14. 16. than those which thou hast seen h. Wisd. 2.17. let us prove what shall h. in the end Eccl. 22. 26. and if any evil h. to me by him 33. 1. no evil shall h. to him that feareth the Lord

40. 8. such things h. to all flesh, man and beast HAPPENED.

2 Esd. 9. 35. but with us it hath not h. so 10. 48. that my son h. to have a fall and died 10. 48, that my son h. to have a rate and Tob. 11. 15, things that had h. to him in Media Jud. 8. 26, and what h. to Jacob in Mesopotamia Wisd. 19, 4, the things that had already h. Eccl. 5 4, and what harm bath h. unto me?
Bar. 2, 2, bring great plagues, such as never h.
1 Mac. 1, 1, it h. after that Alexander bad smitten 1 Mac. 1. 1. 14 h. after that relevander had smitten 4. 26, the strangers told Lysins whith had h. 5. 25. Nabathites told them every thing that h. 2 Mac. 9. 3, what had h. to Nicanor and Timoticous 13, 7, such a death it h. that wicked man to die HAPPENETH.

2 Esd. 10. 6. seest thou not what h. unto us?
Bar. 3.10. how h. it thou art in thine enemies? land?

Wisd. 18. 1. had not suffered, they counted them h. 25. 7. nine things which I judged to be h. 37. 24. all they that see him shall count him h. Bar 4.4.O Israel, h. are we, things are made known 1 Mac. 10. 55. h. day wherein thou didst return 2 Mac. 7.24.would make him both a rich and h.man HARD.

Wisd. 11. 4. thirst was quenched out of the h. stone 19. 13. they used a more h. and hateful behaviour Eccl. 3. 21. the things that are too h. fur thee 15. are as unclean roots upon a ħ. rock
 17. he digged the ħ. rock with iron Mac.3.18. it is no h. matter for many to be shut ap

2 Mac. 12. 21. for the town was h, to besiege HARDENED.

Eccl. 16. 15. Lord h. Pharmon that he should not HARDENING. 1 Esd. 1.48. h. his heart, he transgressed the laws HARDINESS.

Jud. 16. 10. the Medes were dannied at her A. HARDLY.

Wisd. 9, 16, and h. do we guess aright at things Fccl. 26, 29, a merchant shall h. keep himself 29, 6, if he prevail, he shall h. receive the half HARDNESS.

Eccl. 16. 10. were gathered in the h. of their hearts HARDY.

1 Mac. 9. 14. he took with him all the h. men HARLOT. Eccl. 9. 3. meet not with a h. lest thou fall

26. 22. n h. shall be accounted as spittle 41. 20. be ashamed to look upon a h. HARLQTS.

Eccl. 9. 6. give not thy soul unto A.

Bar. 6. 11. they will give thereof to common h. 2 Mac. 6. 4. the Gentiles who dallied with h. HARM.

Tob, 12.2. O father it is no h. to me to give him half Wisd. 11. 19. the h. might dispatch them at once Eccl. 5.4. say not I somed, what h. hath happened 7. 1. do no evil, so shall no h. come unto thee 38. 16. thou hadst suffered great h. thyself

38. 16. thou hadst suffered great \(\Lambda \). We will procure the \(\Lambda \). neither of you 9. 71. he sware that he would never do them \(\Lambda \). 15. 19. to write that they should do them no \(\Lambda \). 31. give me for the \(\Lambda \). that you have done 35. albeit they did great \(\Lambda \). to the people 2 \(Mac. 14. 14. \) the \(\Lambda \). of the Jews to be their welfare HARMLESS.

Wisd. 18. 3. thou gavest a h. sun to entertain them 2 Mac. 8. 4. the wicked slaughter of h. infants HARMONY.
Wisd. 19. 18. the elements changed by a kind of h.

HARNESS.

1 Mac. 3 3. he girt his warlike h. about him 6.41. all that heard the rattling of h. were moved 43. one of the beasts armed with royal h.

 Mac. 3. 25. that he had complete h. of gold
 3. were seen ornaments and h. of all sorts
 15.28. they knew that Nicanor lay dead in his h. HARNESSED.

1 Mac. 4.7. they saw that it was strong and well h. 6. 38. and being h. all over amidst the ranks HARP.

1 Mac. 3. 45. joy taken the pipe with the h. coused HARPS.

Eccl. 39. 15. and shew forth his praise with h. 1 Mac. 4.54. it was dedicated with h. and cymbals 13.51. he entered into it with h. and cymbals HARVEST.

Eccl. 24, 26, to abound as Jordan in time of h. HASTE.

1 Esd. 2. 30. removing in h. toward Jerusalem 2 Esd. 4. 34. thy h. is in vain to be above him 42. a woman maketh h. to escape the necessity 5. 44. the creature may not h. above the Maker 14. 15. and h. thee to flee from these times Tob. 11. 3. let us h. before thy wife and prepare Jud. 13. 1. his servants made h. to depart

Jud. 13. 1. his servants made h. to depart
12. they made h. to go down to the gate
Wisd, 18. 21. then the blameless man made h.
Eccl. 2. 2. and make not h. in time of trouble
Sus. 50. all the people turned again in h.
1. Mac. 6. 57. he went in all h. and said to the king
63. afterward departed he in all h. and returned
11. 22. but come and speak with him in great h.
13. 10. he made h. to finish the walls of Jerusalem
2. Mac. 4. 31. the king came in all h. to apprease 2 Mac. 4. 31. the king came in all h. to appease 5. 21. he departed in all h. into Antiochia 9. 7. and commanding to h. the journey

14. the holy city, to which he was going in \(h \). to lay even with ground and make a burying 14. 43. hat missing his stroke through \(h \).

IIASTED.

Jud. 10. 15. in that thou hast h. to come to our lord Wisd. 4.11. therefore h. he to take him away 5.9, those things passed away as a post that h. by Eccl. 50. 17. then all the people h. and fell down HASTEN.

2 Esd. 4. 34. do not thou h. above the Most Highest 6.34. h. not with the times that are past 1 Mac. 13.21. that he should h. his coming to them HASTETH.

2 Esd. 4. 26. for the world h. fast to pass away 14. 18. now h. vision to come which thou sawest HASTENED.

2 Mac. 4.14 h.to be partakers of unlawful allowance IIASTY.

Eccl. 4. 29 she not h. in thy tongue, in deeds slack 6. 7. prove him first, and be not h. to credit him 19. 4. he that is h. to give credit, is light-minded
28. 11. a h. contention kindleth a fire, and a h. fighting sheddeth blood HASTILY

Wisd. 19 2. and having sent them h. away Eccl. 43. 5. at his commandment it runneth h.

HAT.
2 Mac. 4. 12. made the chief ynung men wear a h.
HATE.

2 F.s.d. 5 30, if thou didst so much h, thy people 10, 23, delivered into the hands of them that h, as 16, 50, so shall righteomsness h, hiquid Tob. 13, 12, cursed are all they which h, thee Esth. 14, 13, turn his heart to h, him that fights

15.thou knowest I h. the glory of the unrighteous Eccl. 7. 15. h. not inhorious work nor husbandry 13. 20. as proud k. humility so doth rich the poe 19. 9. and when time cometh he will k. theo 25. 14. but the affliction from them that k. me

1 Mac. 7. 26. a man that bare deadly h. to Israel 2 Mac. 14. 39. willing to declare the h. he bare HATED.

2 Esd. 15 48. h. in all her works and inventions 800

Eccl. 9. 18. he that is rash in his talk shall be \hbar . 20. 8, that laketh to himself authority shall be \hbar . 15. such a one is to be h. of God and man

15. such a one is to be h. of God and man 21. 23. a whisperer is h. wheresoever he dwelleth 27. 24. I have h. many things, nothing like him 31. 16. eat as becomes, devour not lest thou be h. 37. 20. one sheweth wisdom in words, and is h. 42. 9. and being married, lest she should be h. 1. Mac. 11. 21. ungodly persons h. their own people 38. wherefore all the forces of his father h. him 2. Mac. 5. 8. h. as a forsaker of the laws

HATEFUL.

Weed 14. 9. procedly each people lignes are h. to God.

Wisd. 14.9. ungodly and ungodliness are h. to God 15. 18. those beasts also that are most h.19. 13. they used a more hard and h. behaviour Eccl. 10. 7. pride is h. before God and man 20. 5. another by much habbling becometh h. Dan. 3. 9. lawless enemies, most h. forsakers of G.

HATEST. Tob. 4. 15. do that to no man which thou h. Wisd. 12. 4. whom thou h. for doing odious works HATETII.

Jud. 5. 17. God that h. iniquity was with them Esth. 16. 4. God that seeth all things, and h. evil Eccl. 12. 6. for the Most High h. sinners 15. 11. thou oughtest not to do the things that he h.

13. the Lord h. all abomination
19. 6. he that h. babbling, shall have less evil
21. 6. he that h. to be reproved, is in way of sinners 25.2.three sorts of men my soul h. and am offended 33. 2. a wise man h. not the law

HATRED. Eccl. 10. 6. bear not h. to thy neighbour

28. 3. one man beareth h. against another 5. if he that is but flesh nourish h. 1 Mac. 11. 12 so that their h. was openly known 13. 17. he should procure to himself great h. 2 Mac. 3. 1. because of his h. of wickedness

4. 3. hat when their h. went so fur 49. moved with h. of that wicked deed 6. 29. changing the good-will they bare into h. HAVEN.

1 Esd. 5. 55. brought by floats to the h. of Joppe 1 Psd. 3. 33. Integrity in the served from tempos! 1 Mac. 14. 5. in this, that he took Joppe for a h. 2 Mac. 12. 6. and he burnt the h. by night 9. he set fire on the h. and the navy.

14. 1. having entered by h. of Tripolis
HAUGHTY.

Eccl. 22. 10. but children being h. through disdain 23. 4. hut turn away from thy servant a h. mind 26. 9. the whoredom may be known in her h. looks 2. Mac. 5. 17. so h. was Antioches in mind 13. 9. the king came with a barbarous and h. mind HAUGHTINESS.

2 Mac. 5. 21. such was the h. of his mind 15.6. Nicanor in exceeding pride and h. determined HAVOCK.

1 Mac. 7. 7. see what h. he hath made amongst us HEAD. 1 Esd.4.30. taking the crown from the king's h. and

setting it on her own h. she struck the king 8. 71. I pulled the hair from off my h.
2 Esd. 1. 8. pull thou off then the hair of thy h 9. 38. clothes were rent, she had ashes on her h. 16. 53. God shall burn coals of fire on his h. Jud. 8. 3. as he stood, the heat came upon his h. 9. 1. Judith fell on her face, and put ashes on her h. 13. 8. and she took away his h. from him

9. she gave Olofernes his h, to her maid 15. she took the h out of the bag and shewed it 18, hath directed thee to the cutting off the h.

14. 1. take this h. and hang it on your walls
6. he saw the h. of Olofernes in a man's hand
11. they hanged the h. of Olofernes on the wall

15. and his h. was taken from him 18. Olofernes lieth on the ground without a h. 15th. 14. 2. sho covered her h. with ashes 16. abhor sign of my high estate which is on my h. Wisd. 18. 24. thy majesty on the diadem of his h. Eccl. 4. 7. and how thy h. to a great man

I. wisdom lifted up the h. of him that is low
 the Lord lifteth up his h. from misery
 18. he will shake his h. and clap his hands

19. 26. a wicked man that hangeth down his h. 20. 11. that lifteth op his h. from a low estato 25. 15. there is no h. above the h. of a

27. 25. casteth a stone, easteth it on his own h.
33. 3. the skill of the physician shall lift up his h.
44. 23. and made it rest on h. of Jacoh Bar. 5. 2. and set a diadem on thy h. of glory

Sus. 34, the elders laid their hands on her h. 55, thou hast lied against thine own h. 59. 55. toom hast near against unite own A. 59. Bet 36, the angel bare him by the hair of his h. Prayer of Manass. that I cannot lift up mine h. 1. Mac. 7. 47. they smote off Nicanor's h. 11. 13. where he set two crowns upon his h.

71. Jonathan cast earth on his h. and prayed 2 Mac. 7. 7. they had pulled off the skin of his h.

Eccl. 19.2 that cleaveth to h. will become impudent Wisd. 11. 24. made any thing, if thou hadst h. it 12 Mac. 15. 30. commanded to strike off Nicanor's A. 32. and he shewed them vile Nicanor's h.
35. he hanged also Nicanor's h. on the tower
HEADLONG.

Wisd. 4. 19. for he shall cast them down h. 2 Mac. 6. 10. they cast them down h. from the wall HEADS.

1 Esd. 8. 75. our sins are multiplied above our h. 1 F.3d. 8. 75. Our sins are multiplied above our n. 2 Essd. 3.3. apon every one of their h. he set crowns Jud. 4. 11. they cast ashes apon their h. 8. 22. the desolation will he turn on our h. 9. 9. and send thy wrath upon their h. Essd. 17. 23. render their recompence on their h. 36. 10. smite in sunder the h. of the rulers

30. 10. smite in solder the A. of the theirs gods Bar. 6. 9. they make crowns for the A. of their gods 22. upon their bodies and A. sit buts, birds 31. priests sit in their temples, their clothes rent,

their h. and beards shaven, nothing on their h.

Mac. 3. 47. they cast ashes on their h. 4. 39.
6. 35. with helmets of brass on their h. 9. 23. the wicked began to pot forth their h.
2.Mac. 1.16. they smote off their h. and cast them out 10. 25. and they sprinkled earth on their h. 14. 15, they cast earth on their A. and prayed HEAD-STRONG.

Eccl. 30. 8. a horse not broken becometh h. HEAD-TIRE.

1 Esd. 3. 6. and a h. of fine linen, and a chain ILEAL.

2 Esd. 2. 21. h. the broken and the weak Tob. 3. 17. Raphael was sent to h. them both 12. 14. now God hath sent me to h. thee

12: 14. now do unant sent me to h. thee Eccl. 33. 7. with such doth he h. men HEALED. Tob.6.8.it is good to anoint a man, and he shall be h. 12. 3. he brought me money, and likewise h. thee Wisd.16.10.thy mercy was ever by them and h.them Eccl. 21. 3. the wounds whereof cannot be h. HEALETII.

Wisd. 16.12, thy word, O Lord, which h. all things HEALING.

Eccl. 38. 2. for of the Most High cometh h.

HEALTH.

2 Esd.7.51. laid up for us dwellings of h. and safety Tob. 7. 4. then said he, is he in good h.?
5. they said, he is both alive and in good h.
8. 17. finish their life in h. with joy and mercy Wisd. 7. 10. I loved her above h. and beauty 13. 18. for h. he calleth on that which is weak 16.12. no herb nor plaister that restored them to h. Eccl. 1.13. making peace and perfect \hbar . to flourish 17.26, will lead out of darkness into the light of \hbar . 30.15. \hbar , and good state of body are above all gold

34. 17. he giveth h. life, and blessing 2 Mac. 1. 10. sent greeting and h. to Aristobulus 3. 32. offered a sacrifice for the h. of the man 9. 18. therefore despairing of his h. he wrote

19. vishetore despaning of its h. i.e. wrote 19. wisheth much joy, h. and prosper to the Jews 22. not distrosting my h. but having hope 11. 28. if ye fare well, we are also in good h. HEALTHFUL.

Wisd. 1. 14. the generations of the world were h.
HEAP

Eccl. 3. 27. the wicked man shall h. sin upon sin 20. 23. that tilleth his land shall increase his h. 39. 17. at his command the waters stood as a A. HEAPS.

2 Esd. 2. 9. lieth in clods of pitch and h. of ashes Wisd. 18. 23. the dead were fallen down by h. 1 Mac. 11. 4. they had made h. of them by the way HEAR.

1 Esd. 9. 40. to h. the law the first day of the month 2 Esd. 1. 26. when you call on me, I will not h. you 2. 1. by the prophets, whom they would not h. 9. even so will I do to them that h. me not Tab. 3. 13. thes I may he more represent. 15.

9. even so will I do to them that h. me not Tob. 3, 13, that I may h. no more reproach, 15. 6, 15. wherefore h. me, O my brother 10, 12, that I may h. good report of thee Jud. 8, 17, he will h. our voice, if it please him 32, h. me, and I will do a thing which shall go 9. 4. O God, O my God, h. me also a widow 12, Ld. of the heavens, earth, h. thou my prayer 14, 1, h. me now, my hrethren, and hang it un

12. Ld. of the heavens, earth, h. thoin my prayer 14. 1. h. me now, my brethren, and hang it up Esth. 13. 17. h. my prayer, turn our sorrow into joy 14. 19. O mighty God, h. the voice of the forlorn Wisd. 6.1. h. therefore, O ye kings, and understand 8. 15. shall be afraid when they do but h. of me 15. 15. nor noses to draw brenth, nor ears to h. Eccl. 3. 1. h. me your father, O children, and do 5. 11 be swift to h. and let thy life he sincere 6. 23. if thou love to h. shalt receive understanding 35. be willing to h. every godly discourse 21.15. if a skill-man h. a wise word will commend 23. 7. h. O ye children, tha discipline of the mouth 25. 9 that speaketh in the ears of him that will h.

23. 7. h. O ye children, that assigning a the motion of \$5.9 that speaketh in the ears of him that will \$\lambda\$. 29. 25. moreover, thou shalt \$\lambda\$. bitter words 31. 22. my son, \$\lambda\$. me, and despise me not 33. 18. \$\lambda\$. me, O ye great men of the people 34. 24 whose voice will the Lord \$\lambda\$?

26. that doth the same, who will \$\lambda\$. his prayer?

HEARD.

1 Esd. 5. 65. that the trompets might not be h. yet the multitude sounded so that it was h. afar off 9. 50. for they all wept when they h. the law 7bb. 3. 16, the prayers of them both were h. Jud. 4. 13. so God h. their prayers, and looked Esth. 12. 2. he h. their devices, and searched out Ecci. 3.5 when he maketh his prayer, he shall be h. 4. 6, his prayer shall be h. of him that made him 11.8 answer not hefore thou heat h the cause. 11. 8. answer not before thou hast h. the cause 16. 5. mine ear hath h. greater things than these 17. 13. and their ears h. his glorious voice 17. 15. and their ears R. Ins gronous voice
19. he h. and observed thee, and will hate thee
10. if thou hast h. a word, let it die with thee
27. down his countenance, making as if he h. not
33. 4. prepare what to say, and so thou shalt be h.
41. 23. or speaking again what thou hast h.
45. 9. a rogica the princip the h. in the termile 45. 9. a noise that might be h. in the temple 46. 5. he called, and the great Lord h. him 48. 20. and immediately the holy One h. them

20. ann immediately the noly One h. them
50. 16. sons of Aaron made a great noise to be h
51. 11. I will praise, and so my prayer was h.
HEARDEST. Eccl. 48. 7. who h. the rebuke of the Lord in Sinai HEARER.

s and a h. of his tongue

Wisd.1. 6. for God is witness and a h. of his tong: HEAREST. Eccl. 13. 13. when thou h. these things, awake 27. 7. praise no man before thou h. him speak HEARETH.

Wisd. 1. 10. for the ear of jealousy h. all things Eccl. 21. 15. when one of no understanding h. it 22. 26. every one that h. it will bewere of him 25. 18. and when he h. it, shall sligh bitterly HEARING.
Wisd. 18. 1. whose voice they h. and not seeing Bar. 1. 4. in the h. of nobles, in the h. of elders

HEARKEN.

Eccl. 14. 23, he shall slea h. at her doors.

Eccl. 14. 23. he shall also h. at her doors 16. 24. my son, h. to me, and learn knowledge 21. 24. it is the rudeness of a man to h. at the door 21. 24. It is the rudeness of a man to hearthe door.
33. 18. h. with your ears, ye rulers of congregation
37. 11. h. not to these in any matter of counsel
39. 13. h. to me, ye holy children, and bud forth
Bar. 2. 24. but we would not h. to thy voice 1 Mac. 2. 22. we will not h. to the king's words
2 Mac. 7. 25. the young man would in no case h.
HEARKENED.

Bar. 3. 4. have not h. to the voice of thee their God HEART.

1 Esd. 1. 23. with a h. full of godliness 1 E.3d. 1. 23. With a A. 1011 of gooliness
48. hardening his h. he transgressed the laws
3. 21. and it maketh every h. rich, so that a man
8 25. who hath put these things into h. of the king
2 E.3d. 3. 21. the first Adam bearing a wicked h.
26. did even as Adam, they also had a wicked h. 4. 30. evil seed hath been sown in the h. of Adam 8. 58. and said in their h. that there is no God Tob. 1.12. because I remember God with all my h 4. 13. my son, despise not in thy h. thy brethren
6. 4. and take the h. and the liver and the gall
6. brother, to what use is the h. and the liver? 7. he said to him, touching the h. and the liver 17. and his h. was effectually joined to her 3. 2. put the h. and liver of the fish thereon Jud. 8. 14. you cannot find the depth of the h. Esth. 14. 13. turn his h. to hate him that fighteth 15. 5. but her h. was in anguish for fear Wisd. 1. 6. for God is a true beholder of his h. 2. 2. ss a little spark in the moving of our h.
 8. 17. when I pendered these things in my h.
 21. besought him, and with my whole h. I said 15.10. his h. is ashes, his hope more vile than earth Eccl. 1. 12, the fear of the Lord maketh a merry h.

28. and come not to him with a double h. 30. camest not in truth, but thy h. is full of deceit 2. 2. set thy h. aright, and constantly endure 3. 26. a stubborn h. shall fare evil at the last 27. an obstinate h. shall be laden with sorrows 27. An obstraint a state with understand 5. 1. set not thy h. on thy goods, and say not 2. thy atrength, to walk in the ways of thy h. 6. 26. come unto her with thy whole h. and keep 37. he shall establish thy h. and give wiedom 7. 27. honour thy father with thy whole h. . 19. open not thine h. to every man, lest he 9. 9. lest thy h. incline unto her, and thou fall 10. 12. his h. is turned away from his Maker

11. 30. kept in a cage, so is the h. of the proud
13. 25. the h. of a man changeth his countenance,
a merry h. maketh a cheerful countenance 26. is a token of a h. that is in prosperity 26. is a token of a k. that is in prosperity
14. 21, he that considereth her ways in his k.
16. 20, no k. can think on these things worthily
24. my son, mark my words with thy k.
17. 6. and a h. gave he them to understand
23. the living and sound in k. shall praise the Lord
19. 16. that slippeth in speech, but not from his k.
21. 6. that fears the Lord, will repent from his k.
17. they shall ponder his words in their k.
801 Eccl. 21. 26. the h. of fools is in their mouth 22. 16. the h.that is established by advised counsel 17. a h. settled on a thought of understanding 18. so a fearful h. in the imagination of a fool

10. as a fearful A. in the imagination of a too;
10. he that pricketh the h. maketh it to shew
23. 2. set the discipline of wisdom over my h.
18. saying thus in his h. who seeth me?
25. 7. which I have judged in my h. to be happy
13. give me any plague, but the plague of the h.
26. 4. if he have a good h. toward the Lord
5. there be three things that my h. feareth
18. so are the fair feet with a constant h. 18. so are the fair feet with a constant h.
28. there be two things that grieve my h.

27. 6. so is the utterance of a conceit in the h. 30. 16. there is no joy above the joy of the h. 21. love thine own soul, and comfort thine h. 25. a good h. will have a care of his meat and dies 31. 28. wine in season brings gladness of the h.
32. 5. the h. of the foolish is like a cart-wheel
34. 5. the h. fancieth as a woman's h. in travail

36. 20. a froward h, causeth heaviness 37.17, the countenance is a sign of changing the h10. and cleanse thy h. from all wickedness

18. the heaviness of the h. breaketh strength 20. take no heaviness to h. drive it away 40. 20. wine and music rejoice the h. but wisdom 42. 18. he seeketh out the deep and the h.43. 18. the h. is astonished at the raining of it 45. 26. God give you wisdom in your h. to judge 46. 11. every one, whose & went not a whoring 49. 3. he directed his & unto the Lord

50. 23. he grant us joyfulness of h. and that peace 25. two manner of nations my h. abhorreth 27. who out of his h. poured forth wisdom 28. he that layeth them up in his h. shall be wise 26. he that tayeth them by hims h. sharbe wise Bar. 2. 8. from the imaginations of his wicked h. Dan. 3. 16. in a contrite h. let us be accepted 65. O ye holy and humble men of h. bless Lord Sus. 35. for her h. trusted in the Lord

Prayer of Manass. now 1 bow the knee of my h. 1. Mac. 6. 10. sleep gone, my h. faileth for very care 2 Mac. 3. 17. what sorrow he had now in his h. HEARTH.

Eccl. 50. 12. he stood by the h. of the altar HEARTILY.

2 Mac. 4. 37. therefore Antiochus was h. sorry HEARTS.

2 Esd. 14. 34. if so be ye will reform your h.
16. 54. the Lord knoweth their thoughts and h. 63. he knoweth what you think in your h.
Jud. 8. 24. because their h. depend upon us
Eccl. 2. 12. wee be to fearful h. and faint hands Eccl. 2. 12. woe be to fearful \(\hbeta\). and faint hands 17. that fear the Lord will prepare their \(h.\) 8. 2. for gold hath perverted the \(h.\) of kings 16. 10. were gathered in the hardness of their \(h.\) 8. be set his eyes upon their \(h.\) to shew them 16.could not make to themsel. Heahly \(h.\) for stony 31. 26, so doth wine prove the \(h.\) of the proud 48. 19, then trembled their \(h.\) and hands \(Bar = 2.7.\) that hast put thy fear in our \(h.\)

43. 19. then trembled their h. and hands
Bar 2. 7. those hast put thy fear in our h.
5. 6. say ye in your h. O Lord, we must worship
20. their h. are gnawed upon by things creeping
1 Mac. 12. 23. they feared and trembled in their h.
2 Mac. 1. 4. open your h. in his law and commends
2. 3. the law should not depart from their h.
15. 17. able to encourage the h. of the young men
27. fighting with hands, praying with their h.
HEAT.

2 Esd. 1. 20. for the h. I covered you with leaves 2 Ess. 1. 20. for the A. 1 covered you with leaves Jud. 3. 3. h. came on his head, and he fell on his bed Bisd. 2. 4. that is overcome with the h. thereof Eccl. 14. 27. by her he shall be covered from h. 13.16.shall not the dew assuage theh. 3 so is a word 34. 16. a defence from h. a cover from the sun 38. 28. he fighteth with the h. of the fornace 43. 3. who can abide the burning h. thereof?

22. a dew coming after h. refresheth
Bar. 2. 25. they are cast out to the h. of the day
Dan. 3. 44. O ye fire and h. bless ye the Lord
REATED.

2 Mac. 7. 4. the caldrons forthwith being h. IIEATHEN.

1 F.s.d. 5. 72. the h. of the land lying heavy
8. 93. wives which we have taken of the h.

 9.9. and separate yourselves from the h.
 9. and separate yourselves from the h.
 2. Esd. 3. 36. Israel kept thy precepts, not the h.
 Esth. 14. 15. I abhor the bed of all the h.
 Wiss. 15. 15. they counted idels of the h. to be gods
 Eccl. 35. 18. and repayed vengeance to the h.
 30. 10. smire in sunder the heads of the h.
 39. 23. so shall the h. inherit his wrath Bar. 2. 13. for we are but a few left among the h Mac. 1. 11. lef us make a covenant with the h. 13. give licence to do after the ordinances of h. according to the customs of the h 15. they joined themselves to the hand were sold 42. so all the hangreed to command of the king 2. 18. like as all the hand Judea have done

63. recompense fully the h. and take head
4. 11. that so all the h. may know there is One
5 L

I Mac. 4. 45. pull it down, because h. had defiled it 1 Mac. 4: 43. pull it down, because A. had cenied it 54. look at what day the h. had profined it 55. that the reproach of the h. was put away 5. 57. let us go fight against the h. round us 13. 41. thus the yoke of the h. was taken away 2 Mac. 1. 27. deliver them that serve among the h. look on them, let the h. know that thou art God 4. 9. training up of youth in the fashions of the A. 8. a decree to the neighbour cities of the h.
 10. 2. but the alters which the h. had built 11. 3. as of the other chapels of the h. and toset
15. 10. shewing them the falsehood of the h.
HEATHENISH.

2 Mac. 4. 13. such was the increase of h. manners HEAVEN.

1 Esd.4. 36.the earth calleth on truth the h. blesseth 46. thou hast vowed to the King of h 58. he lifted up his face to h. praised King of h. 6. 13. servants of the Lord who made h. and earth 75. our ignorances have reached up unto h. 2 Esd. 2. 14. take h. and earth to witness 4. 8. neither did I ever climb up into h. 6. 33. thou saids, let h. and earth be made 8. 20. who beholdest things in the h. and in the air

8. 20. who beholdest things in the h. and in the air 13. 3. waxed strong with the thousands of h. 5. was gathered from the four winds of the h. 16. 55. let the h. be made, and it was created Tob. 5. 16. God which dwelleth in h. prosper you 7. 18. the Lord of h. and earth give thee joy 10. 11. God of h. give you a prosperous journey 12. the Lord of h. restore thee, dear brother 13. 11. many nations come with gifts to king of h. Jud. 5. 8. they worshipped the God of h. 11.17. thy servant serveth God of h. day and night Esth. 13. 10. for thou hast made h. and earth Wisd. 9. 16. things in h. who hath searched out?

Esth. 13. 10. for thou hast made h. and earth Wisd. 9. 16. things in h. who hath searched out? 13. 2. they deemed the lights of h. to be the gods 16. 20. thou didst send them from h. bread 18. 15. thine almighty word leaped down from h. 16. and it touched h. but stood on the earth Eccl. 1. 3. who can find out the height of h.!
16. 18. behold, the h. and the h. of heavens

10. 16. Bellow, the high the first of h.
17. 32. he vieweth the power of the height of h.
24. 5. I alone compassed the circuit of h.
26. 16. the sun when it ariseth in the high h.

23. 1. the beauty of \(\Lambda \). with his clorious show 8. shining in the firmament of \(\hat{h} \). 12. it compasset the \(\hat{h} \). about with a circle 46. 17. and the Lord thundered from \(h \). 20. and the holy One heard them out of h.

51. 19. I stretched forth my hands to h. above

Bar. 1. 11. days may be on earth as the days of h.
2. 2. such as never happened under the whole \$.
3. 29. who hath gone up into h. and taken her 3. will shew it unto every country under h

5. 3. Will shew it unto every country under h.
6. 54 they are as crows between h. and earth
Sus. 9. that they might not look unto h.
35. and she weeping, looked up toward h.
Bel 5. who hath created the h. and the earth
Prayer of Manass. who hast made h. and enth I
am not worthy to behold and see the height of h.

e'm not worthy to behold and see the height of h.

1 Mac. 2. 37. h. and earth shall testify for us

58. Elias, for his zenl, was taken up into h.

3. 18. with the God of h. it is all one to deliver

19. but strength cometh from h.

60. as the will of God is in h. so let him do

4. 10. now therefore let us cry unto h.

24. sung a song, and praised the Lord in h.

40. cried townrd h. || 55. praising the God of h.

5. 31. the cry of the city went up to h.

9. 46. wherefore cry ye now to h. to be delivered ?

12. 15. we have help from h. that succoureth us

16. 3. ye fight, and the help from h. be with you

2 Mac. 2.10. fire came down from h. and consumed

21. the manifest signs that came from h. to those

21. the manifest signs that enme from h, to those 3.15, the priests called to h, on him that made a law 20, all holding their hands toward h made suppli.

34, seeing thou hast been scourged from \hbar . 39, for he that dwelleth in \hbar . hath his eye . 11. these I had from \hbar . and for his laws 23, my son, look upon the \hbar , and the earth 8, 20. because of the help that they had from h. 9, 10, that thought he could reach to the stars of h.

9. 10. that thought he could reach to the stars of h.
20. I give thanks to God, having my hope in h.
10. 29. there appeared to the enemies from h.
11. 10. they marched, having a helper from h.
14. 34. the priests lift up their hands toward h. 15. 3. demanded if there were a mighty One in A. 8. the help which they had received from h.
34. so every man praised toward the h.
HEAVENLY.

2 Esd. 2. 37. hath called you to the h. kingdom Wisd. 19. 21. nor melted the iey kind of h. meat HEAVENS.

1 E.sd. 4. 34, he compasseth the h. round about 2 E.sd.3.18. bowing the h. thou didsteet fast the earth 4.21. hethat dwelleth above the h. may understand tha things that are above the height of A.

16. 59. he spreadeth out the h. like a vault

Tob. 8. 5. let h. bless thee and all thy creatures Jud. 9, 12. Lord of h. and earth, hear my prayer Wisd. 9, 10. O send her out of thy holy h. Eccl. 16, 18, the heaven of h. shall be moved 45. 15. to his seed so long as the h. should remain Bar. 6. 67. nor can they shew signs in the h. HEAVY.

1 Esd. 5. 72, the heathen lying h, on the inhabitants 2 Esd. 5. 16, and why is thy countenance so h. ? 12, 46, and be not h, thou house of Jacob Wisd.17.4. appeared to them with h. countenances Eccl.25.23.a wicked woman makes h.countenance 33. 29. if not obedient, put on more \(\hbegin{align*}{l} \) finot obedient, put on more \(\hbegin{align*}{l} \hbegin{align*}

Eccl. 22.14. what is h.than fead? the name is a fool HEAVINESS.

2 Esd. 10. 7. Sion is full of h. | 8. we are all in h 24. therefore shake off thy great h. put away Tob. 2. 5. I washed myself and earmy meat in h Eccl. 22. 4. that liveth dishonestly the father's h 30. 9. play with him, and he will bring thee to h 21. give not over thy mind to h. afflict not thyself 36, 20, a froward heart causeth h. but a man 38. 17. then comfort thyself for thy h.

18. for of h. cometh death, and the h. of the heart breakth strength, in affliction sorrow remains 20. take no h. to heart, drive it away, remember 1 Mac. 1. 27. she in the marriage-chamber was in h 3. 51. thy priests are in \(\hbegin{align*} \

Jud. 12. 11. persuade this H. weman to come to us HEBREWS.

Jud. 10. 12. and she said, I am a weman of the H 14. 18. one woman of the H. hath brought shame 2 Mac. 7. 31. author of all mischief against the II. 11. 13. considering the H. could not be overcome
15. 37. the II. had the city in their power
HEBRON.

1 Mac. 5. 65. where he smote H. and towns thereof HEDGE.

Eccl. 26. 12. by every h. will she sit down 23. 24. book that thou h. thy possession about 36. 25. where no h. is, the possession is spuiled HEIFER.

Tob. 1. 5. the tribes sacrificed unto the h. Baal HEIGHT.

 Esd. 6. 25, whose h. shall be sixty cubits
Jud. 1. 2. the h. of the wall seventy cubits
 10. but they trust in the h. of the mountains Ficel. 1. 3. who can find out the h. of heaven? 43. 1. the pride of the h. the clear firmsment 50. 2. and by him was built the double h. 2 Mac. 4. 13. such was the h. of Grock fashions
6. 15. lest that being come to the h. of sin
HEIR.

Tob. 3. 15. nor hath he any child to be his h. Eccl. 22. 23. that thou mayest be h. with him 23. 22. that bringeth in an h. by another HELD.

1 Esd. 1.21 kings of Israel h.not such pass. as Josias 3. 24. when he had so spoken, he h. his peace 4. 12. he h. his tongue || 41. he h. his peace
 50. the villages of the Jews which they h.
 5.51. also they h. the feast of tabernacles

2 Esd. 5. 15. so the angel h. me, comforted me 6. 8. Jacob's hand h. first the heel of Esau 13. 9. nor h. sword ner any instrument of war 28. he h. neither sword nor any instrument

44. h. still the flood, till they were passed over Esth. 15. 11. and so he h. up his golden sceptre Wisd. 12. 24. h. them for gods, being deceived 17. 4. nor might the corner that h. them keep Eccl. 13. 21. a rich man is h. up of friends 7. hath hold of her, as though he h. a scerpion 26.

Bel 19. Daniel h. the king that he should not go in 1 Mac. 3. 2. so did all they that h. with his father 6. 52. they h. them battle a long season

11. 5. might blame him, but the king h. his peace 2. Mac. 10. 6. they had h. the feast of tabernacles 14. 4. and so that day he h. his peace HELIODORUS.

2 Mac. 3. 7. the king chose out H. his treasurer 8. so forthwith H. took his journey 25. he ran and smote at H. with his fore-feet 27. and H. fell suddenly to the ground 31. then certain of H. friends prayed Onins

treachery had been done to II. by the Jow 33. the same young men stood by II, saying 35. II. after he had offered snerifice, returned 37. when the king asked H. who might be fit 40. the things concerning II. fell out thus 4. I. s.andered Onias, as if he had terrified II.

HELL.

2 Esd. 2. 20, that thy children shall not see h.

8. never went into the deep, nor as yet into h. 1 Esd. 6. 2. prophets being with them, and h. them 802

2 Esd. 8. 53. corruption is fled into h. to be forgotten Tob. 13. 2. he leadeth down to h. and bringeth up Wisd. 17. 14. out of the bottoms of inevitable h. Eccl. 21. 10. at the end thereof is the pit of h. 51. 5. from the depth of the belly of h.

6. my life was near to the h. beneath

Dan. 3. 66. for he hath delivered us from h.

HELMET.

Wisd. 5. 18. and true judgment instead of a h. HELMETS.

1 Mac. 6, 35. with h. of brass on their heads HELP.

1 Esd. 2, 6, dwells in places about, let them h. him 6, 28, to h. those that be of the captivity of Jews 8, 27, 1 was encouraged by the h. of the Lord Jud. 6, 21, they called all that night for h.

7, 31, if these days pass, and there come no h. to us 8, 31, necession there are the large days that Lord h. wan. 8. 11. unless in these days the Lord h. you 15. if he will not h. us within these five days 17. therefore let us call upon him to h. us

13. 5. now is the time to h. thine inheritance Esth. 14. 3. O my Lord, h. me desolate woman 14. deliver us, and h. me that am desolate Wisd. 2. 18. he will h. him and deliver him

12. 6. the parents killed souls destitute of h. 13. 16. knowing that it was unable to h. itself, for it is an image, and hath need of h. 18. that which hath least means to h.
14. 18. did h. to set forward the ignorant

3. 12. my son, h. thy lather in his age
8. 16. where there is no h. he will overthrow 11. 12. another that is slow and hath need of h. 12. 4. give to the godly man, and h. not a sinner 7. give to the good, and h. not the sinner

17. and though he pretend to h. thee, yetshall he 13. 23. stumble, they will h. to overthrow him 29. 9. h. the poor for the commandment's sake 20. h. thy neighbour according to thy power 34. 16. and he is a h. from falling 36. 24. a h. like himself, and a pillar of rest 40. 24. brethren and h. are against trouble

26. the fear of the Lord needeth not to seek h. 51. 7. they compassed me, there was no man to h. 10. in time of the proud, when there was no h. Bar. 4. 17. but what can I h. you?

6. 37. nor can they h. any man in his distress 53. neither are they able to h. themselves 68.they can get under a covert and h. themselves 1 Mac. 3. 15. a mighty host of ungodly to h. him

53. able to stand, except thou, O God, be our h. 5. 39, he hath hired the Arabians to h. them 13. also whom they would h. to a kingdom
 the people of the Jews shall h. them
 the Romans shall h. with all their heart

10. 74. Simon his brother met him to h. him 11.43. shalt do well if thou send me men to h. me 60, the forces gathered unto him for to h. him 12. 15. we have h. from heaven that succoureth 53. they have no captain, nor any to h. them 14. 1. to get him h. to fight against Tryphen 16. 3. and the h. from heaven be with you

2.3. and the h. from neaven be with you 2.4ac.3.28 being unable to h.himself with weapons 6. 11. they made conscience to h. themselves 8. 20. because of the h. they had from heaven 23. had given then this watch-word, The h. of G. 24. by the h. of the Almighty they slew 9000 35. he was through the h. of the L. brought down 10. 19. unto places which more needed his h.

 7. jeopard themselves to h. their brethren
 11. Judah's side, by the h. of God, got victory
 13. 10. if at any other time, he would now h. them 13. try the matter in fight, by the h. of the Lord 17. the protection of the Lord did h. them 15. 7. confidence that the Lord would h. him

to remember the h. received in former times 35. a manifest sign to all of the h. of the Lord HELPED. 1 Esd. 2. 9. h. them in all things with silver and gold

Tob. 2. 10. I went to physicians, but they h. me not Eccl. 29. 4. and put them to trouble that h. them 1 Mac. 3. 2. all his brethren h. Maccahens 2 Mac. 11. 13. because the alonighty God h. them HELPER.

Tob. 8. 6. thou gavest him Eve his wife for a h. Jud. 7. 25. now we have no h. but God hath sold us Esth. 14. 3. help me, who have no h. but thee, 14. Eccl. 51. 2. for thou art my defender and h. and

Ecc. 51. 2. for thou art my decender and h. and has been my h. against mine adversaries 2Mac. 10. 16. besought G. that he would be their h. 11. 10. they marched, having a h. from heaven 12 36. that he would shew himself to be their h. HELPERS.

2 Esd. 16, 33, daughters shall mourn having no h. Eccl. 13. 22. a rich man is fallen, he hath many h.

Eccl 37. 5. a companion which k. his friend 2 Mac. 14, 15, and who always A. his portion HELPING.

2 Mac. 8. 19. what h. their forefathers found IIEN. 2 Esd. 1.30. as a h. gathereth her chickens under he: HERB.

Wisd. 16. 12. it was neither h. that restored them IIERBS. 2 Esd. 9. 26. and I did eat of the h. of the field

12. 51. and I had my meat of the h.

2 Mac. 5.27. his company who fed on h. centinually
HERCULES.

2 Mac. 4. 19. to earry silver to the sacrifice of H
20. this money was appointed to II. sacrifice
HERDS.

Jud. 2. 27. he destroyed their flecks and n. 3. 3. our flocks and h. lie before thy face HERITAGE.

1 Esd. 8.83, the land ve enter into to possess as a h. Eccl. 17. 11, he gave them the law of life for a h. 19. 3, moths and worms shall have him to h. 20. 25. but both shall have destruction to h 22. 23. thou mayest be heir with him in his h. 44. 23. and he gave him a h. 45. 20. 46. 8. were preserved to bring them into the h.

9. and his seed obtained it for a h.

Mac. 2. 56. Caleb received the h. of the land 2.Mac.2.4. Moses climbed up, and saw the h. of God 17. God delivered his people, and gave them a &. HERMON.

Eccl. 24. 13. as a cypress on the mountains of H. IIEWED.

2 Mac. 1.16. h. them in pieces, smete off their heads HEWN. Jud. 1. 2. and built walls round about of stones h Bar. 6. 39. like stones h. out of the mountain

1 Mac. 13. 27. built a monument with h. stone HID. 2 Esd. 8.53, weakness and the moth is h. from you Tob. 1. 19, that I buried them and h. myself

12. 13. thy good deed was not h. from me Wisd.1.8.speaketh unrighteous things cannot be h. 10. the noise of murmurings is not h.
10. 8. they could not so much as be h.

17. 3. they supposed to lie h. in their secret sina Eccl. 16. 21. the most part of his works are h. 17. 15. their ways shall not be h. from his eyes 20. none of their unrighteous deeds are h 20. 30. wisdom that is h. and treasure, 41. 14. 39. 19. and nothing can be h. from his eyes

30. 19. and nothing can be h. from his eyes
43. 32. there are h. greater things than these
Sus. 16. the two elders that had h. themselves
18. saw not the elders, because they were h.
37. a young man who was there h. came to het
1 Mac. 2. 36. nor stopped places where they lay h.
9. 38. they h. themselves under the covert
2 Mac. 1. 19. they h. it a hollow place of a pit
90. the posterity of those priests that h. it
22. the sun shone, which afore was hin the cloud
33. the priests that were led away had h. the fire
10. 37. killed Timotheus, that was h. in a pit
12. 41. who had epened the things that were h.

IIIDDEN.
2 Esd. 5. 1. and the way of truth shall be h.

2 Esd. 5. 1. and the way of truth shall be h. 16. 62, the Spirit searcheth out all h. things Eccl. 11. 4. and his works among men are h. 12. 8. and an engmy cannot be h. in odversity 42. 19. he revealed the steps of h. things
20. neither any word is h. from him
Bar. 6.48. consult where they may be h. with them

1 Mac. 1, 23, also he took the h. treasures he found IHDE. 2 Esd. 5. 9. then shall wit h. itself and understanding

12. 37. write all those things and h. them
14. 6. these declare, and these shalt thou h.
16. 63. even them that sin, and would h. their sin 66, or how will you h. your sins before God?
Tob. 13, 6, he will not h. his face from you
Wisd. 6, 22, I will not h. mysteries from you 7. 13. I do communicate, I do not h. her riches Fect. 1, 24, he will h. his words for a time 4, 23, and h. not thy wisdom in her beauty 6, 12, and he will h. himself from thy face 16.17. say not thou, I will h. myself from the Lord 22. 25. neither will I h. my face from him 37. 10. h. thy counsel from such as envy thee HIDETH.

Eccl. 20. 31, wisdom saith better is he that A. his folly, than a man that k. his wisdom, 41. 15.

HIGH. 1 Esd. 2. 3. the most h. Lord hath made me king 1. F. 2. 3. The most h. Dort man made me wing 4.34.h. is the heaven, swift is the sun in his course 5. 40. till there arose up a h. priest clothed 6. 31. their offerings may be made to most h. God 9. 46. Esdras blessed the Lord God most h.

Tob.1.4. the temple of the habitation of the Most H
13. the Most H, gave me grace and favour
4. 11. that give it in the sight of the Most H.

Jud. 3. 6. he set garrisons in the h. cities
4.6. Joacim the h. priest wrote to them in Bethulia
8. did as Joacim the h. priest had commanded

3. 19. many are in h. place and of renown

13. Insignification in the law of the Most II.

12. 2. and if not from him, yet from the Most II.

12. 2. and if not from him, yet from the Most II.

13. 12. 2. and if not from him, yet from the July 17. 26. turn to the Most II. turn from iniquity

27. who shall praise the Most II. in the grave?

19. 17. give place to the law of the Most II. 24. and transgresseth the law of the Most H. 22. 18. pales set on a h. place will never stand 23. 18. the Most H. will not remember my sias 23. she hath disobeyed the law of the Most h. 23. She halft disobeyed the law of the most n.
26. 16. the sun when it ariseth in the h. heaven
33. 9. some of them hath he made h. days
15. so look on all the works of the Most II.
41. 6. if they be not sent from the Most II.
19. the Most H. is not pleased with the offerings
35. 6. the savour thereof is before the Most H.
10. the half Most II. according as he enriched 10, give to the Most H. according as he enriched 17, till the Most H. shall beheld to judge 37, 14, watchmen that sit above in a h. tower 17. 14. watchinen that sit above in a \(h\). tower
 15. and above all this pray to the Most H.
 38. 2. for of the Most H. cometh healing
 33. not sought for, nor sit \(h\). in the congregation
 39. 1. giveth his mind to the law of the Most H.
 5. and he will pray before the Most H.
 41. 4. why against the pleasure of the Most H.
 8. who have forsaken the law of the most \(h\). God
 9. \(h\) and tach model of the law of the Most H. 42. 2. be not ashamed of the law of the Most H.
43. 2. the sun declaring the work of the Most H.
12. the hands of the Most H. have bended it 44. 20. Abraham kept the law of the Most II. 46. 5. he called upon the most h. Lord, 47. 5. 9. he entered upon the h. places of the land 17. 8. in all he praised the holy One Most H. 47. 8. In all he praised the noty One Aloss H.
48. 5. didst raise a dead man by word of Most H.
49. 4. for they forsuok the law of the Most H.
50. 1. Simon the h. priest repaired the house
2. the h. fortress of the wall about the temple
7. sun shining upon the temple of the Most H.
14. adorn the offering of the most h. Almighty a sort the most h. King of all
 a savour to the most h. King of all
 for a remembrance before the Most H.
 their Lord God Almighty the Most H.
 besought the Lord the Most H. by prayer
 might receive a blessing from the Most H.
 Bar. I. 7. they sent collection to Joachim h. priest Bar. 1. 7. they sent collection to Joachim a. prie 2. 11. brought with a mighty hand and h. arm 3. 25. and hath no end, h. and unmeasurable 6. 25. things are bought for a most h. price Prayer of Manass, thou art the most h. Lord 1 Mac. 4. 60. builded mount Sien with h. walls 6. 7 cases and have the assurance with the second statement of the 1 Mac. 4 60. builded mount Sien with k. walls 6.7. compassed about the sanctuary with h. walls 7.5. Alcimus who was desirous to be h. priest 9. the wicked Alcimus, whom he made h. priest 21. Alcimus contended for the h. priesthood 10.20. we ordain thee to be h. priest of thy nation 32. as for the tower, I give it to the h. priest 33. to obey other authority than h. priest's 69. sent unto Joaathan the h. priest, saying 11. 27. confirmed him in the h. priesthood, 14. 38. 57. I confirm thee in the h. priesthood 12. 3. Joaathan the h. priest sent us unto you 6. Joaathan the h. priest to the Lacedemonians 7. there were letters sent to Onias the h. priest 7. there were letters sent to Onias the h. priest 20. Areus to Onias the h. priest, greeting 13. 36. king Demetrius to Simon the h. priest 42. in the first year of Simon the h. priest 14. 17. his brother Simon was made h. priest 20. the Lacedemonians, to Simon the h. priest 23. written a copy thereof to Simon the h. priest 27. the third year of Simon the h. priest 27. the third year of Simon the h. priest
41. should be governor and h. priest for ever
47. Simon was well pleased to be h. priest
15. 17. being sent from Simon the h. priest
21. deliver them to Simon the h. priest
21. the copy they wrote to Simon the h. priest
16. 12. for he was the h. priest's son-in-law
2 Mac. 3. 1. the godliness of Onias the h. priest
4. but one Simon fell out with the h. priest
9. had been courteously received of the h. priest
10. then the h. priest told him there was manny
16. whoso had looked the h. priest in the face
21. the fear of the h. priest heing in on ngony
31. prayed that he would call upon the Most H. 16. whose had looked the h. priest in the face
21. the fear of the h. priest being in on agony
31. prayed that he would call upon the Most H.
32. the h. priest suspecting lest the king
33. as the h. priest was making an atonement
4. 7. Jason laboured under-hand to be h. priest
13. Jason that ungodly wretch and not h. priest
803

4. 10. so shalt thou be as the sen of the Mest II. 7.9. when I offer to the most h. God, he will accept 15. husbandry, which the Most II. hath ordained

HOL HOL Jud. 4. 14. Joacim the \$\Lambda\$ priest and all the priests | 2.Mac. 4. 25. bringing nething worthy \$\Lambda\$. Priesthood | 13. 18. blessed art thou of the most \$\Lambda\$. God | 15. 8. then Joacim the \$\Lambda\$ priest came to behold | 16. 7. nor did \$\Lambda\$. giants set upon him | 8. 30. they very easily got \$\Lambda\$. and strong holds | 9. 8. and weigh the \$\Lambda\$. mountains in a balance | 23. when he led an army into the \$\Lambda\$. countries | 25. when I went up into \$\Lambda\$. provinces | 11. 3. and to set the \$\Lambda\$. priesthood | 14. 3. one Alcimus, who had been \$\Lambda\$. priest | 14. 3. one Alcimus, who had been \$\Lambda\$. priest | 15. 12. Onias who had been \$\Lambda\$. priest, a goed man | 15. 12. Onias who had been \$\Lambda\$. priest, a goed man | 15. 12. Onias who had been \$\Lambda\$. priest, a goed man | 15. 15. Onias who had been \$\Lambda\$. priest, a goed man | 15. 15. Onias who had been \$\Lambda\$. priest, a goed man | 15. 15. Onias who had been \$\Lambda\$. priest, a goed man | 15. 15. Onias who had been \$\Lambda\$. priest, a goed man | 15. 15. Onias who had been \$\Lambda\$. HOLDS. 23. when he led an army into the h. countries 25. when I went up into h. provinces 11. 3. and to set the h. priesthood to sale 14. 3. one Alcimus, who had been h. priest 7. ancestor's bonour, I mean the h. priesthood 15. 12. Onias who had been h. priest, a good man IIIGHEST. 2 Esd. 4.11. able to comprehend the way of the H 2 Esd. 4. 11. able to comprehent the way of the H
34 do not thou hasten above the Most II.
Jud. 14. 1. hang it on the h. place of your walls
Wisd. 6. 3. power and sovereigaty from the H.
Eccl. 28. 7. remember the covenant of the II.
43. 9. an ornament giving light in the h. places
Bar. 1. 4. the people from the lowest to the h.
HIGHLY. HIGHLY. 2 Mac. 1. 11. God hath delivered, we thank him h HILL. 2 Esd. 13. 7. the place, whereout the h. was graven 36. thou sawest the h. graven without hands Jud. 1. 6. all they that dwelt in the h country 2. 22. he went from thence into the h. country 2. 22. he went from thence into the h. county
 4.7.charging them to keep the passages of h. county
 5. 1. had shut up the passages of the h. country
 6. 7. shall bring thee back into the h. country
 11. they went from the plain into the h. country
 12. they went out of the city to the top of the h.
 13. beginn active within value the h. 13. having gotten privily under the h.

1 Mac. 13.52. the h. of the temple he made stronger HILLS. t Esd. 6.51.in same part wherein are a thousand h Jud. 5. 1. had fortified the tops of the high h. 4. nor are the h. able to bear their weight 16. 4. and their horsemen have covered the h. Bar. 6. 63. fire sent from above to consume the h Dan. 3.53. O ye mountains and little h.bless the L. HIMSELF. Eccl. 37. 7. but there is some that counselleth for h
HINDER. 1 Esd. 2. 28. I have commanded to h. those men from building the city 30. they began to h. the builders of the temple 30. they began to h. the uniform of the temple 6.33. that stretcheth out his hand to h. that house Eccl. 18. 22. let nothing h. thee to pay thy vow 32. 3. speak with sound judgment, h. not music 39. 18. and none can h. when he will save HINDMOST. HINDMOST.

1 Mac. 4. 15. howbeit, all the h. of them were slain HINDERED.

1 Esd. 5. 72. but the heathen h. their building 73. they h. the finishing of the building, so they were h. from building till the reign of Darius 6. they were not h. from building until such time Wisd. 17. 20. and none were h. in their labour Eccl. 19.28.if for want of power he be h. from sinning 20. 21. there is that is h. from sinning for want 1 Mac. 9. 55. was plagued, and his enterprises h. INNDERETH.

Eccl. 16. 28. none of them h. another, not disebey Eccl. 16. 28. none of them k. anether, not disobey HIRCANUS. 2 Mac. 3.11. some of it helonged to H. son Tobias HIRE. Eccl. 34. 22. that defraudeth the labourer of his h HIRED. Tob.5.11.to whom he said, dost thou seek for a tribe or family, or a h. man to go with thy son?

1 Mac. 5. 39. he hath h. the Arabians to help them 6. 29. there came to him bands of h. soldiers 2 Mac. 10. 14. he h. soldiers, and neurished war HIRELING. Jud. 4. 10. every stranger and h. put on sackcloth 6.5.thou Achier, a h. of Ammon, shalt see my face HIRELINGS. Jud. 6.2. who art thou Achier, and h. of Ephraim? HISS.

Eccl. 22. 1. every one will h. him to his disgrace
HISSING.

Wisd. 17. 9. scared with beasts and h. of serpents 3. 11. thy h. and glorious name is blessed 15. 14 thy h. and glorious name for ever 15. to be praised with all pure and h. praise 11. 14. and blessed are all thine h. angels HISTORIES.
Esth.16.7.have declared, not so much by ancient h.
Sce STORY. 11. 14. and blessed are all thine h. angels
12. 12. bring your prayers before the h. One
15.1 am Raphael, one of the seven h. angels, who
go in and out before the glory of the h. One
3. 9. O Jerusalem, the h. eity, he will scourge
Wisd. 1. 5. the h. spirit of discipline will flee
6. 10. they that keep holiness, shall be judged h.
7. 22. in he ris an understanding spirit, h. lively
27. and in all ages entering into h. souls
9.8. to build a temple on thy h. mount, an altar in
the city, a resemblance of the h. taberacele
10. O send her out of thy h. heavens, from throne
17. except thou send thy h. Spirit from above
10. 10. she gave him knowledge of h. things
20. the righteous praised thy h. name, O Lerd
11. 1. she prespered in the hand of the h. prophet
12. 3. both those old inhabitants of thy h. land
17. 2. men thought to oppress the h. nation HITTITES. 1 Esd. 8. 69. the pellutions of the Canaanites, H. HOAR. Wisd. 16. 29. shall melt away as winter's h. frost Eccl. 43. 19. the h. frost as sail the poureth on earth HOARDED.

Eccl. 20. 30. treasure that is h. up, what profit? Bar. 3. 17. they that h. up silver and gold HOLD. Mac. 1. 33. and made it a strong h. for them

1Mac.1.2.made many wars, and won many strong \hbar . 3.10. and pulled down their strong \hbar . and brought 10. 37. some shall be placed in the king's strong \hbar . 11. 18. they that were in the strong \hbar . were slain 12. 35. consulted about building strong \hbar . in Judea 13. 35. Since their way the strong \hbar and Judea 13. 35. Since their way the strong \hbar and Judea 13. 35. Since their way the strong \hbar and Judea 13. 35. Since their way the strong \hbar and Judea 13. 12. 35. consulted about building strong h. in Judea
38. the strong h. which ye have hathled
2 Mac. 8. 30. and very easily got high and strong h.
10. 15. having gotten the most commodious h.
16. they ran on the strong h. of the Idomeans
17. they won the h. and kept off all that fought
23. he slew in the two h. more than 20,000
11. 6. when they heard that he besteged the h.
13. 18. he went about to take the h. by policy
HOLD.

1 Esd. 1. 17. that they night h the passayer 1 Esd. 1. 17. that they might h. the passover Tob. 10. 6. h. thy peace, take no care, he is safe 7. she said, h. thy peace, and deceive me not 11. 11. took h. of his father, and strake the gall Wisd. 2. 24, they that h. of his side do find it 8.12, when I h. hiy tongue they shall bide my leisuro 15. 14, the enemies that h. them in subjection 15. 14. the enemies that h. them in subjection Eccl. 1. 19. exalteth them to henour that h. her fast 4. 11. wisdom layeth h. of them that seek her 6.27. when thou hast got h. of her, let her not go 12. 5. h. back thy bread, and give it not to him 20. 7. a wise man will h. his tongue till he see 21. 14. he will h. no knowledge while he liveth 23. 5. thou shalt h. him up that is desirous to serve 6. let not the let of the floth stable her. 6. let not the lust of the flesh take h. of me 26. 7. he that hath h. of her, is as though he held 27.3. unless a mach himself diligently in fear of L. 27.3. unless a mach himself diligently in lear of L. 29. 23, be it little or much, h. thec contented 30. 13. chastise thy sen, and h. him to labour Bar. 3. 21. nor understood paths, nor laid h. of it Sas. 38, the man we could not h. he was stronger 1 Mac. 15. 34. we h. the inheritance of our fathers 2 Mac. 12. 35. and taking h. of his coat, drew him HOLDETH. Eccl. 4. 13. he that h, her fast shall inherit glory 13.23. when rich speaketh, every man h, his tongue 20. 1. some man h, his tongue, and he is wise, 6. 25. 11. he that h. it, whereto shall he be likened? 33. 8. as one that knowth, and yet h. his tongue 38. 25. how can he get wisdom that h. the plaugh? Bar. 6. 14. h. a seeptre, as though he were a judge HOLDING. 2 Mac. 3. 20. all h. their hands toward heaven 2 June 3, 20, an h. their names toward neaven 7, 10, the third h. forth his hands manfully 15, 12, h. up his hands, prayed for the Jews 15. Jeremias h. forth his right hand, gave Judas HOLM-TREE. Sus.58. under what tree? who answered, under a h.
HOLOFERNES, See OLOFERNES.
HOLY. 1 Esd. 1. 3. Levites, the ministers of Israel, should hallow themselves to set the h. ark of the Lord 15. the h. singers also the sons of Asaph

15. the h. singers also the sons of Assph 45. brenght with the h. vessels of the Lord 53. within the compass of their h. temple 2. 10. king Cyrus brought forth the h. vessels 5. 45. to give into the h. treasury 1000 pounds 52. of the new moons, and of all h. feats 6. 18. h. vessels of gold and silver carried away 7. 2. did very carefully oversee the h. works 3. and so the h. works prospered when Aggeus 5. and thus was the h. house finished in Adar 8. 5. went up of the Levites, of the h. singers 58. won are h. to the Lord, and the vessels are h. 8. 5. went up of the Levites, of the A. singers 58. you are h. to the Lord, and the vessels are h. 70. the h. seed is mixed with the strange people 71. I rent my clothes and the h. garments 73. with my clothes and the h. garment rent 9.38. came into the broad place of the h. porch 41. he read in the broad court before the h. purch 6. 11. https://dx.doi.org/10.11. 41. He read in the Brodat cent before the A. purch 50. this day is h. to the Lord, \$5, 53. 2 Esch. 10. 22, our h. things are defiled, and wives 14. 22. if I found grace, send the h. Ghost into m Tobb. 2. 1. which is the h. feast of the seven weeks

17. 2. men thought to oppress the h. nation

Wied, 18. 9. and with one consent made a h. law Eccl. 4. 14. and they shall minister to the h. One 7. 31. give him the first-fruits of the h. things 17. 10. the elect shall praise his h. name 18. 3. by power dividing h, things among them 23. 9. nor use thyself to naming of the h. One 24. 10. in the h, tabernacle I served before him

24. 10. in the A. tabernacie I served octore him 18. am mother of fear, and knowledge, and k.hope 26. 17. as clear light is on the h. candlestick 36. 13. be incerciful to Jerusalem Int hy h. city 39. 13. hearken to me ye h. children, and hud 24. as his ways are clean and plain unto the h. 43. 10. at the commandment of the h. One 45. 10. with a h. garment, with gold and blue

45. 10. with a h. garment, with gold and blue
15. Moses anointed him with h. oil
17. 8. in all his works he praised the h. One
49. 12. we set up a h. temple to the Lord
50. 11. when he went up to the h. altar
Bar. 2, 16. O Lund, look down from thy h. house
4. 22. and joy is come unto me from the h. One
37. by the word of the h. One, 5. 5.
Dan. 3. 5. hast brought on the h. city of our fathers
12. mercy not depart, for thy h. Israel's sake
15. O ye h. and humble men of heart, bless Lord
Sus. 43. Lord raised the h. spirit of a young youth
1 Mac. 1.46. and pollute the sanctuary and h. people
63. they might not prulame the h. covenant
2. 7. the misery of my people and of the h. city

2. 7. the misery of my people and of the h. city 4. 49. they made also new h. vessels 10. 21. at the feast Jonathan put on the h. robe 31. let Jerusalem also be h. and free 11. 37. let it he set upon the h. mount 12. 9. that we have the h. books of scripture

12. 9. that we have the k. place 16. 8. then sounded they with the k. ryapets 2 Mac. 1. 7. his company revolted from the k. land 12. he east them out that fought within the k. city 12. he east time not that longs a way he hereby 99, plant thy people again in thy \(\hbeta \), place 34, the king inclosing the place, made it \(\hbeta \). 2. 13, the epistles concerning the \(h \) gifts 18. God will gather us into the \(h \), place 3. 1, when the \(h \), city was inhabited with peace 4. 48, that followed the matter for the \(h \), vessels

4. 48. that followed the matter for the k. Vessels 5. 15. but presumed to go into the most k. temple 16. taking the k. vessels with polluted hands 25. did forbear till the k. day of the sabbath 6. 4. within the circuit of the k. places 23. or rather the k. law made and given by God 28. to die for the honourable and k. laws 28. to the for the honoranne and a. Nawledge 3. 15. for his h. and glorious name's sake 17. the injury unjustly done to the h. place 23. he appointed Eleazar to read the h. book

a. Callistenes that set fire upon the h. gates
 14. that the h. city he would set at liberty
 16. h. temple, which before he had spoiled, he would garnish with gifts and restore h.

vessels 12. 45. it was a h. and good thought 12. 4.). It was a R. and good though
13. 8. the altar, whose tre and ashes were h.
10. at the point to be put from the h. temple
11. 3. nor have any more access to the h. altar
31. the other came into the great and h. temple

36. O h. Lord of all holiness, keep this house 15. 16. take this h. sword, a gift from God HOLILY. Wisd. 6. 10. for they that keep holiness h. be holy HOLINESS.

Wisd, 5, 19, take h. for an invincible shield 6. 10. they that keep k. holily, shall be judged holy 14. 30. they swore in deceit, despising k. Eccl. 17. 23. to such as turn to him in k. 45. 12. a crown, wherein was engraved h 43. 12. a crown, whereat was eigenvea h.
50. 11. he made the garment of h. honournble
2 Mac. 3. 12. had committed it to the h. of the place
14. 36. O holy Lord of all h. keep this honse
15. 2. that which he hath honoured with h.
HOLLOW.
Wisd. 17. 19. an echo from the h. mountains

2 Mac. 1. 19. and hid it in a h. place of a pit
2.5. Jeremy found a h. cave, where he laid the ark
HOME.

1 Esd. 3. 3. and being satisfied, were gone h. 2 Esd. 12. 49. now go your way h. every man Tab. 3. 17. the self-same time came Tobit h. Eccl. 32. 11. but get thee h. without delay Sus. 13. one said to the other, let us now go h. 1. Mac. 4. 24. after this they went h. and sung 12. 35. after this came Jonathan h. again

45. therefore send them now h. again and choose 2 Mac. 11. 29. that your desire was to return h. HONEST.

2 Esd. 16, 49. as a whore envieth an k. woman Tob. 5. 13. thou art of an k. and good stock 7. 7. thou art the son of an k. and good man Wisd. 4. 12. doth obscure things that are h. Eccl. 26. 24. but an h. woman will reverence husba 29. 14. an h. man is surety for his neighbour 2 Mac. 6. 23, his most h. education from a child HONESTLY.

Eccl. 22. 9. if children live h. have wherewithal 2 Mac. 12. 43. doing therein very well and h. HONOUR.

1 Esd. 8. 4. the king did him h. for he found grace 9. 52. for the Lord will bring you to h. 2 Esd. 9. 45. we give great h. to the Almighty 10. 23. the seal of Sion hath now lost her h. Tob. 4. 3. but h. her all the days of thy life 10. 12. h. thy father and mother-in-law 14. 13. where he became old with h. Jud. 16, 23, she increaseth more and more in h. Esth. 12, 6. Aman was in great h. with the king 13.3.had the h. of the second place in the kingdom Wisd, 3. 17. their last age shall be without h. 5. 4. we accounted his end to be without h.

 3. 4. we accounted his ent to be winout h.
 6. 21. O ye kings of the people, h. wisdom
 8. 10. I shall have h. with the elders, tho' young
 14. 17. whom men could not h. in presence
 Eccl. 1. 11. the fear of the Lord is h. and glory 19, wisdom exalteth them to h. that hold her 3. 2. given the father h. over the children 7. he that feareth the Lord, will h. his father 8.h.thy father and mother both in word and deed

11. the glory of a man is from the h. of his father 5. 13. h. and shame is in talk, the tongue is his fall 6. 31. thou shalt put her on as a robe of h. 7. 4. nor seek of the king the seat of h. 27. h. thy father with thy whole heart 31. fear the Lord and h. the priest

8. 14. they will judge for him according to his h. 10. 5. on the person of the scribe shall he lay his h. 23. give it h. according to the dignity thereof 29. who will h. him that dishonoureth his life 11. 4. exalt not thyself in the day of h. 24. 16. my branches are the branches of h. 17. my flowers are the fruit of h. and riches

25. 5. how comely is counsel to men of h.! 29. 6. for h. he will pay him disgrace 33. 22. leave not a stain in thine h. 35. 8. give the Lord his h. with a good eye 38. 1. h. a physician with the h. due to him

2. and he shall receive h. of the king 45. 12. holiness an ornament of h. a costly work 47. 20. thou didst stain thy h. and pollute thy seed 49, 16, Sem and Seth were in great h. among men 50, 11, when he put on the robe of h. was clothed Bar. 4. 3. give not thine h. to another nor the things

Sas. 50. God hath given thee the h. of an elder 1 Mac. 1. 39, her h. was turned into contempt So shall ye receive great h. and a name
 Jane gat his people great h. put on breast-plate
 I will get me a name and h. in the kingdom

14.1 Winget in a name and h. in the kingon,
9. 10. let us die, and let us not stain our h.
11. 42. but I will greatly h. thee and thy nation
12. 12. and we are right glad of your h.
14. 4. his authority and h. pleased them well
21. the ambassadors certified us of your h.
29. they did their nation great h.

Demetrius honoured him with great h. 15. 9. we will he thee and thy nation and temple with great he so that your he shall be known 2 Mac. 2. 21, those behaved to their he for Judaism

3. 2. the kings themselves did h. the place
5. 16. dedicated to the glory and h. of the place
6. 11. to help for the h. of the most sacred day

5. 11. to help for the h. of the most sacred day
23. as became the h. of his gray head
9. 21. I would have remembered kindly your h.
14. 7. I being deprived of my ancestors' h.
15. 2. give h. to that day which he hath honoured
IONOURABLE.
Tob. 3. 11. thy glurious name is h. for ever
12. 7, it is h. to reveal the works of God, 11.

12. A. It is h. to reveal the works of coo, 11.

Jud. 16. 21. was in her time h. in the country

Wisd. 4. 8. for h. age is not in length of time

Eccl. 10. 19. that love the Lord, are an h. plant
20. among brethren he that is chief is h.

11. 6. the h. delivered into other meu's hands

21. 12. I took root in an h. people 45. 20, but he made Aaron more h.
48. 6, who broughtest h. men from their bed

50. 11. he made the garment of holiness h.
Sus. 4. because he was more h. than all others
1 Mac. 1. fs. he called his servants such as were h. 7.26. the king sent Nieunor one of his h. princes 14. 5. as he was h. in all his acts, so in this

10. so that his h. name was renowned 2 Mac. 6. 23. to die for the h. and holy laws 7. 20. the mother was worthy of h. memory 10. 13. seeing that he was in no h. place HONOURAHLY.

1 Esd. 9. 45. for he sat h. in the first place Tab. 12. 6. h. to shew forth the works of God 14.11. he gave up the ghost, and he buried him h. 13. he buried his father and mother-in-law h. Esth. 13, 4, so as the uniting of our kingdoms h. Wisd. 18, 3, a harmless sun to entertain them h. 1 Mac. 10, 60, went h. to Ptolemais, where he met

1 Mac. 11. 60. at Ascalon, they of city met him h 12. 8. Onias e itreated the ambussador h.
43. but received him h. and commended him
14. 23. it pleased the people to entertain the men h 40. that they had entertained the ambassadors A 2 Mac. 2. 8. that the place might be h. sanctified 4. 22. where he was h. received of Jason / 49. they of Tyrus caused them to be h. buried HONOURED.

HONOURED.

1 Esd. 8. 26. hath h. me in the sight of the king 67. and they h. the people and the temple of God 81. yea, and they h. the temple of our Lord 2 Esd. 9. 31. and ye shall be h. in it for ever Jud. 12. 13. to be h. in his presence, and drink wine Esth. 16. 2. the more often they are h. with bounty 11. that he was continually h. of all men Wisd. 14. 15. now h. him as a god, then a dead man 17. an express image of a king whom they h. 20. which a little before was but h. as a man Fed. 13.0 power great and Lordich h. of the lawler.

20. which a interest was out x. as a man feet. 3. 20. power great, and Lord is h. of the lowly 10. 24. judges and potentates shall be h. 30. the poor man is h. for his skill, and the rich man is h. for his richea

31, he that is h. in poverty, is much more in riches 38, 6, he might be h. in his marvellous works 44, 7, all these were h. in their generations 46, 12, let the name of them that were h. 47. 6, so the people h. him with ten thousands 13. Soloro.reigned in a peaceable time, and was h. 48. 4 O Elias, how wast thou h. in thy deeds! 50. 5. how was he h. in the midst of the people Bel 2. Daniel was h. above all his friends 1 Mac. 2. 18. thy children shall be h. with silver e people!

10.64. when his accusers saw that he was \(\hbegar{h}. \)
65. so the king \(h. \) him, and made him a duke
88. king \(A \) kexander \(h. \) Jonathan yet more
11.51. the Jows were \(h. \) in the sight of the king 14. 39. Demetries k. him with great honour 3 Mac. 3, 12, the temple k. over all the world

3. Mac. 3. 12. the temple h. over all the world 30. that had miraculously h. his own place 13. 23. h. the temple, and dealt kindly with place 15. 2. hath h. with holiness above other days HONOURETH.

Eccl. 3. 3. who h. his father, maketh an atonement 4. h. his mother is as one that layeth up treasura 5. whoso h. his father, shall have joy of children he that h other had been that he they shall have how life.

6. he that h. father shall have long life 26,26.a woman that h.her husband be judged wise

HONOURS. 1 Mac. 11. 27, in all the h. that he had before 2 Mac. 4. 15, not setting by the h. of their fathers HONEY.

2 Esd. 2.19. many fountains flowing with milk and A. Eccl. 24, 20, my memorial is sweeter than h.

39, 26, h, and milk are for the use of man's life 46. 8. land that floweth with milk and h. Bar. 1.20. 49. 1. it is sweet as h. in all mouths, and as music HOOKS.

2 Mac. 13. 2. three hundred chariots armed with h. 110PE.

IIOPE.

2 Esd. 4. 35. how long shall I h. oo this fashion?

5. 12. at the same time shall men h. hut not obtain

7. 50. there is promised us an everlusting h.

10. 34. forsake me not, lest I die frustrate of h.

11. 46. that she may h. for the judgment of him

15. 46. that art partaker of the h. of Babylon

7bb. 11. 11. saying, being of good h. my father

Jud. 9. 11. a Saviour of them that are without h.

Wisd. 3. 4. yet is their h. full of immortality

11. he is miserable, and their h. is vain

18. they have no h. nor comfort in the day of trial

5. 11. the h. of the angody is like dust

18. they have no k nor comfort in the day of the 19. 19. In the k of the ungody is like dust 12. 19. Inst made thy children to be of good k. 13. 10. and in dead things is there k. 14. 6, the k of the world governed by thy hand 15. 10. his k is more vito than earth 16. 29. the k, of the unfaithful shall melt away

Eccl. 2. 9. ye that fear the Lord, h. for good 13. 6. he will smile on thee, and put thee in h. 14. 2. who is not fallen from his h. in the Lord

23. 3. whose h. is fur from thy mercy
24. 18. I am the mother of fair love, and holy h.
27. 21. but he that hewroyoth secrets is without h. 34. 13. for their h. is in him that saveth them

14. not four, no model in the save desired A.

49. 10. they delivered them by assured A.

49. 10. they delivered them by assured A.

Bar, 4. 22. for my h, is in the Everlusting

2 Mac, 2. 17. we h, also that the God that delivered

3. 29. he lay speechless, without all h, of life

7. 11. from him 1 h, to receive them again

7. 11. from hind 1 h. to receive them agad
20. hocause of the h. that she had in the Lord
9. 20. I give thanks to God having h in hoaven
22. having groat h. to escape this sickness
HOPED.

Wisd. 2.22 neither h. they for wages of righteouse 11.7. gavest them water, by means they h. not for 2 Mac. 12. 44. if he had not h. they should rise HOPES.

Eccl. 23. 5. turn away from me vain h.

2 Mac. 7. 34. nor puffe uffed up with uncertain h. HOREB.

Eccl. 48. 7. and in II. the judgment of vengeance HORN.

Jud. 9.8. to cast down with sword the h. of thy altar Eccl. 47. 5. and set up the h. of his people 7. he brake their h. in sunder to this day 1L the Lord exalted his h. for ever HORRIBLE.

2 Esd. 11. 45. appear no more, nor thy h. wings 15. 98. behold, a h. vision from the east 34. they are very h. to look on, full of wrath Wisd. 3. 19. h. is the end of the unrighteous 8. 15. h. tyrants shall be afraid when they hear 11. 18. shooting h. sparkles out of their eyes 16. 5. when the h. fierceness of beasts came 17. 5. nor stars endure to lighten that h. night 17. 3. 107 state related to agreem that. Ingine 18. 17. visions of h. dreams troubled them sure 19. 17. being compassed with h. great darkness HORRIBLY.

Wisd. 6. 5. h. and speedily shall he come on you HORROR.

2 Mac. 3. 17. the man was so compassed with h. HORSE.

Jud. 9. 7. they are exulted with h. and man Eccl. 30. 8. a h. not broken becomes headstrong 33. 6. a stallion h. is as a mocking friend 1 Mac. 6. 28, those that had charge of the h.
2 Mac. 3.25, there appeared to them a h, with a terrible rider, and it seemed that he that sat on the h.

HORSES. 1 Esd. 2. 7. with gifts, with h. and with cattle 9. they helped them with h. and cattle 9. they helped them with A. and cattle Jud. 2. 5. h. with their riders twelve thousand 6. 3. not able to sustain the power of out h. Wisd. 19. 9. for they went at large like h. Eccl. 48. 9. wast taken up in a chariot of fiery h. 1 Mac. 10. 81. and so the enemies' h. were tired 2 Mac. 10. 29, there appeared five comely men on h. HORSEBACK.

Jud. 2. 15. and twelve thousand archers on h. 2 Mac. 11. 8. there appeared before them on h. 12. 35. Dositheus who was on h. and a strong man HORSE-LITTER.

2 Mac. 9. 8. he was now carried in a h. HORSEMAN.

2 Mac. 12. 35. a h. of Thracia coming on him HORSEMEN.

1 Esd. 5. 2. Darius sent with them a thousand h. 8. 51. for I was ashamed to ask of the king h. Jud. 1. 13. he overthrew all his h. and chariots 2. 19. to cover the earth with chariots and h. 7. 6. Olofernes brought forth all his h. 1 Mac. 1. 17. he entered Egypt with chariots and h. I. Gorgias took a thousand of the best h.
 the camp compassed round about with h.

HOST. 2 Esd. 15. 33. in their h. shall he fear and dread Wisd. 12. 8. didst send wasps forerunners of thy h. Eccl. 48. 21. he smote the h. of the Assyrians 1. Mac. 1. A. be gathered a mighty strong h. 2. 31. the h. that was at Jerusalem in the c'ty 3. 3. prutecting the h. with his sword 4. 10. destroy this h. before our face this day 5. 11. Timotheus being captain of their h. HOSTS.

2 Esd. 8. 21. before whom the \hbar . of angels stand 1 Mac. 7. 43. the 13th day the \hbar . joined battle 13.53. he made him captain of all the \hbar , and dwelt HOSTAGE.

1 Mac. 1. 10. Antiochus, who had been a h.
110STAGES.
1 Mac. 8.7. should pay a great tribute, and give h.
9. 53, he took the chief men's son's for h. 11, 62.
10. 6. that the h. in tower should he delivered him 9. they of the tower delivered their h. to Jonathan 13, 16, wherefore son't two of his sone for h. 13. 16. wherefore send two of his sons for h. HOT

2 Esd. 4. 48. behold, a h burning oven passed by 6. 4. or ever the climnies in Sion were h. Dan. 3. 23. to make the oven h. with rosin 2 Mac. 7.3.command.pans & caldrona to be made h.

2 Esd. 15. 36. dung of men unto the camela' h. HOUR.

1 Esd. 8.64. the weight was written up the same h. 1 Est. 8, 04, the weight was written up the si 2 Est. 5, 34, for my reins pain me every h. 9, 44, every h. I did nothing else but pray 14 26, to-morrow this h. shalt thou begin Jud. 14, 8, until that h. she spake to them Esth. 10. 11. these two lots come at the h. and time Eccl. 11. 27, the affliction of an h. makes a man HOURS.

2 Esd. 16. 38. within two or three h. of her birth HOUSE.

1 Esd. 1. 3. in the h. that king Solomon built 55. as for the h. of the Lord, they burnt it 2. 4. commanded me to build him a h. at Jerusalem 5. and build the h. of the Lord of Israel

Eccl. 34. 1. the k. of a man void of understanding | 1 Esd. 2. 8. to build a h. for the Lord at Jerusalem |

1 Esd. 2. 8. to build a h. for the Lord at Jerusalem 5. 57. they laid the foundation of the h. of God 6. 32. out of his own h. should a tree be taken 8. 23. to glorify his h. that is in Jerusalem 2 Esd. 1. 7. brought them from the h. of bondage 33. your h. is desolate, I will cast you out 9. 24. a field, where no h. is builded, 10. 51. 12. 46. and be not heavy, thou h. of Jacob 14. 13. now therefore set thine h. in order 70h. 2. 13. when it was in my h. and began to cry 3. 17. Tobit earne home, and entered into his h. 7. 1. they came to the h. of Raguel, and Sara 8. 11. but when Raguel was come into his h. 14. 4. the h. of God in it shall be burned

14. 4. the h. of God shall be burned

5. the h. of God shall be built in it for ever

Jud.2.1.there was talk in the h. of Nabuchodonosor 18. much gold and silver out of the king's h. 3. the altar and h. were sanctified

15. look on all the h. of Israel graciously 6. 17. had spoken proudly against the h. of Israel 5. S. she made her a tent on the top of her h.
 6. save the solemn days of the h. of Israel
 9. 13. have purposed evil against thy hallowed h.
 13. 14. nor taken his mercy from the h. of Israel

13. 14. To trace his interly from the h. of Israel 14. 5. know him that despised the h. of Israel 10. Achior was joined unto the h. of Israel Esth. 14. 9. they will quench the glory of thy h. Wisd. 8. 16. after I an come into my h. Eccl. 1. 17. she fills her h. with things desirable 4. 30. be not as a lion in thy h. nor frantic

4. 30. De not as a non in try k. nor transce 11. 34. receive a stranger into thy k. will disturb 14. 24. he that doth lodge near her k. shall fasten 21. 4. thus the k. of proud men shall be desolate 8. he that buildeth his k. with other men's money 18. as is a h. that is destroyed, so is wisdom 22. foolish man's foot is soon in his neighbour's h

22. toolish man's toot is soon in his neighbour's h.

23. a fool will peep in at the door into the h.

23. 11. the plague shall never depart from his h. if he swear in vain, his h. shall be full of calamity

25. 16. than to keep h. with a wicked woman

26. 16. so is a good wife in ordering of her h.

27. 3. his h. shall be soon overthrnwn 29. 21. water, bread, and a h. to cover shame 22. than delicate fare in another man's h. 22. that deneate the in another man 8h. 24. it is a miserable life to go from h. to h. 27. my brother comes, and I have need of my h. 36. 26. who will believe a man who hath no h.? 42. 10. and gotten with child in her father? h. 47. 13. that he might build a h in his name

48. 15. there remained a ruler in the h. of David 49. 12. who in their time builded the h. and set up
50. 1. who in his life repaired the h. again
51. 23. and dwelt in the h. of learning

Bar. 1. 14. to make confession in the h. of the Lord

Bar. 1.41. to make confession in the h. of the Lord 2. 16. O Lord, look down from thy holy h. 26. the h. which is called by thy name 3. 24. O Israel, how great is the h. of God! 6. 55. when fire falleth on the h. of gods of wood 59, it is better to be 2 profitable vessel in a h. than such false gods, or to be a door in a h. Sus. 4. Joacim had a fair garden joining to his h. 6. these kept much at Joacim's h. Bel 29. else we will destroy thee and thy h.

Bel 29. else we will destroy thee and thy h. 1 Mac. 1.28. h. of Jacob was covered with confusion

1.Mac. 1.25. h. of Jacob was covered with confusion 2. 18. so shalt thou and thy h. be in the number 3. 56. should return every man to his own h. 7. 35. if I come again, I will burn this h. 37. thou, O Lord, didst choose this h. to be called by thy name, and a h. of prayer for thy people 9. 55. he could not give order concerning his h. 13. 3. great things my father's h. have done 1. Mac. 14. 26. the h. of his father established Israel 16. 21. and my brether, and my father's hearts. 1. Mac. 14. 20. the h. of that father established Israel. 6. 2. I and my brethren, and my father's h. 2. Mac. 2. 29. as the master-builder of a new h. 8. 33. Callisthenes, who was fled into a little h. 14. 36. O Lord, keep this h. ever undefiled HOUSEHOLD.

1 Esd. 3. 1. Darius made a great feast to his h. 2 Esd. 3. 11. one thou leftest Noah with his h. HOUSE-KEEPING.

Eccl. 31. 23. report of his good h. will be believed HOUSE-ROOM.

Eccl. 29. 28. the upbraiding of h. is grievous HOUSES.

2 Esd. 1.35. your k. will I give to a people
15. 18. for pride, the k. shall be destroyed
49. to waste thy k. with destruction and death 16.31. by them that search their h. with the sword 72. that shall cost them out of their h.

Wied. 17. 2. they being shut up in their h.

Eccl. 3. 9. establisheth the h. of children
28. 14. it hath overthrown the h. of great men
29. 18. mighty men hath suretiship driven from h

13. 13. he pulled down the h. and walls 61. they hanged infrats and rifled their h. 13. 47. cleansed the h. wherein the idols were 2 Mac. 3. 18. others ran flocking out of their h. 5. 12. to slay such as went up upon the h.

HUCKSTER. Eccl. 26. 29. a h. shall not be freed from sin HUMBLE.

Jud. 4. 9. with vehemency did they h. their souls Feed. 2. 17. they will h. their souls in his sight 7. 17. h. thy soul greatly, for vengeance is fire 12. 11. though he h. himself, and go crouching 18. 21. h. thyself before thou be sick 35. 17. the prayer of the h. pierceth the clouds HUMBLED.

2 Esd. 8.49. in that thou hast h. thyself as becometh 10. 7. Sion is much h. mourning very sore Esth. 14. 2. Esther h. her body greatly Eccl. 40. 3. to him that is h. in earth and ashes HUMBLETH.

Tob. 4. 19. the Lord h. whom he will Eccl. 7. 11. there is one which h. and exalteth HUMBLING.

Eccl. 31. 26. or what duth his h. profit him? HUMBLY.

Wisd. 13. 18. h. beseecheth that which bath least Prayer of Manass. wherefore I h. beseech thee IIUMILITY.

Eccl. 13. 20. as proud hate h. so doth the rich HUNDRED.

Esd. 1. 36. he set a tax on land of a h. talents
 7. 7. they offered a h. hullocks, two h. rams
 8. 20. the sum of a h. talents uf silver, of wheat to
 a h. cors, a h. pieces of wine and other things
 Jud. 1. 3. set the towers on gates a h. cubits high

Eccl. 18. 9. man's days at the most are a h. years 41. 4. whether thou hast lived ten or a k. years 1 Mac. 15. 35. we will give a k. talents for them HUNDREDS.

I Mac. 3. 55. ordained captains over thous. and h. HUNGER.

2 Esd. 15. 57. thy children shall die of h 58. they in the mountain shall die of h.
16. 22. the other that escape the h. sword destroy

Eccl. 18. 25. when enough, remember the time of h.

HUNGRY.

2Esd.1.17. when you were h. and thirsty in wildern.
16. 6. may anydrive away a h. lion in the wood?
Tob. 1. 16. and I gave my bread to the h. 4. 16. give of thy bread to the h. and garments HURT.

2 Esd. 6. 19. what they be that have h. unjustly 11. 42. thou hast h. the peaceable, loved liars Wisd. 10. 8. they gat not only this h.

14. 29. swear falsely, yet they look not to be h.

18. 2. but for that they did not h. them now

19. 6. thy children might be kept without h. Eccl. 13. 12. and he will not spare to do thee h. 28. 2. forgive thy neighbour the h. he hath done 38. 21. thou shalt not do him good but h. thyself Dan. 3. 27, the fire neither h. nor troubled them 1 Mac. 5. 48, let us pass thro' none shall do you h. 6. 18, they in tower sought always their h. 7, 22, Auda in their power did much h. in Israel 14, 36, and did much h. in the holy places 15. 29. ye have done great h. in the land 23. Ye have tone given him the tand
24. Mac. 3. 39. he destroyeth them that come to h. it
8. 36. and therefore they could not be h.
12. 3. as though they had meant them no h.

22. that they were often h. of their own men 25. that he would restore them without h. HURTFUL.

2 Esd. 11. 45. appear no more, nor thy h. claws
15. 6. and their h. works are fulfilled
HUSBAND.

16. 22. but none knew her after her h. was dead 24. were nearest of kindred to Manasses her h. Eccl. 4. 10. he instead of a h. to their mother

22. 4. shall bring an inheritance to her h.
5. dishonoureth both her father and her h.
23. 22. thus with the wife that leaveth her h.

23. she hath trespassed against her own h.
25. 18. her h. shall sit among his neighbours
22.a woman, if she maintain her h. is full of ange-23. a woman that will not comf. her h. in distress

26. 2. a virtuous woman rejoiceth her h.13. the grace of a wife delighteth her h. 22. is a tower against death to her h.

24, but an honest woman will reverence her A
26. a woman that honoureth her h. judged wise
36, 23, then is not her h. like other men

40. 23, but above both is a wife with her h.
42. 10, having a h. lest she should miabehave
Sus. 28, people were assembled to her h. Joacim
63. Susanna with her h. praised God
HUSBANDS.

2 Esd. 16, 33, women shall mourn, having no A. 34. and heir h. shall perish of famine
Tob.3.8.dost thou not know that thou bast strangled
thy h.? thou hast had already seven h

Jud. 1. 6. there came to him all that dwelt by H. HYENA. F.ccl.13.18. what agreement between h. and a dog?

HYMNS. 1 Mac. 13. 51. entered with viols, and h. and songs

HYPOCRISY. 2 Mac. 6, 25, they thro' my h. should be deceived HYPOCRITE.

Eccl. 1. 29. be not a h. in the sight of men 32. 15. but the h. will be offended thereat 33.2. he that is a h. therein, is as a ship in a storm

JACOB.

2 Esd. 1. 24. what shall I do to thee, O J.? 3. 16. thou gavest Isnac, to Isnac also thou gavest J. and Esau, so J. became a great multitude 19. mightest give the law unto the seed of J. 5. 35. I might not have seen the travel of J. 6. 8. J. hand held first the heel of Esau 9. J. is the beginning of it that followeth 9. 30, thou saidst, mark my words thou seed of J. 12. 46, and be not heavy, thou house of J. Jud. 8. 26, what happened to J. in Mesopotamia Eccl. 23. 12. be not found in the heritage of J. 24. 8. Creator said, let thy dwelling be in J. 36. 11. gather all the tribes of J. together 44. 23. he made it rest upon the head of J. 45. 5. that he might teach J. his covenant 46. 14. and the Lord had respect unto J. 47. 22, wherefore he gave a remnant to J. 48. 10, and to restore the tribes of J. 49. 10, for they comforted J. and delivered them Bar. 3. 36, and hath given it to J. his servant 4.2. turn thee, O J. and take hold of it 1 Mac. 1.28, house of J. was covered with confusion 3.7. and he made J. glad with his acts
45. joy was taken from J. the pipe ceased
5. 2. they thought to destroy the generation of J.
JAMBRI.

I Mac. 9. 36, but the children of J. came out 37, the children of J. made a great marriage JAMNIA.

 Mac. 4. 15. they pursued them to the plains of J.
 5. 53. they had given charge, they went toward J.
 10. 69. who gathered a great host and camped in J. 15.40. Cendebeus came to J. and began to provoke JAMNITES.

2Mac.12.8.the J. were minded to do in like manuer 9, he came upon the J. by night, and set fire 40. found things consecrated to the idels of the J. JAPHETH.

Jud. 2. 25, and he came to the borders of J. JAZAR.

1 Mac. 5. 8. when he had taken J. with the towns ICE. Wisd. 16. 22. but snow and i. endured the fire Eccl. 3. 15. thy sins shall melt away as the i.

43, 20, and the water is congealed into i. Dan. 3. 49. O ye i. and cold, bless the Lord ICY.

Wisd.19.21.ner melted the i.kind of heavenly meat

IDLE.
2 Esd. 15, 60, they shall rush on the i. city 16, 68, they shall take and feed you being i. Wisd. 14, 5, the works of thy wisdom should be i. Eccl. 37. 11. ner with an i. servant of business IDOL.

Eccl. 30, 19. what good doth the offering to an i. Bel 3. the Babylonians had an i. called Bel IDOLS.

1 Esd. 2. 10. Nabuch, had set up in his temple of i. Tob. H. 6. all nations shall tern and bury their i.

Esth. 14. 10. to set forth the praises of the i.

Wisd. 14. 10. on the i. of Gentles be a visitation
12.thedevising of i. was beginning of fornication

27. the worshipping of i. not to be named 29. as their trust is in i. which have no life 30. giving heed to i. and also unjustly swore 15.15, they counted the i. of the heathen to be gods Bar. 6. 73. better is the just man that bath no i. Bel 5, who said, because I may not worship i. I Mac. 1. 43. many Israelites sacrificed to i. 47, set up alters, groves, and chaples of i.
10, 83, went to lieth-dagon their i. temple
13.47, and cleansed the houses wherein the i. were

2 Mac. 12.40, things consecrated to i. of Jannites

IDOL-ALTAR.

1 Mac. 1.59, they did sacrifice on the i.-altar

IDOL-ALTARS.

1 Mac. 1. 54. they huilded i. alt. thro' cities of Juda 1DOLATROUS.

Wisd. 12.6. out of the midst of their i. crew 2 Mac. 7. 42. have spoken concerning the i. foast IDUMEA.

I Mac. 4. 15. they pursued them to the plains of I. 806

Tob. 3.15, my seven h, are dead, why should I live? 1 Mac. 4, 29, so they came into I, pitched their tents I Mac. 2, 55, J, for fulfilling were was made a judge 61, the people might have a defence against 1.

Jud. 1, 6, there came to him all that dwelt by H.

53 Judas fought against the children of Esau in I.

Fisth. 11.3, who was J, and dwelt in the city of Susa 6.31. these went thre' I. and pitched ag. Bethsura 2 Mac. 12.32. against Gorgius the governor of I. IDUMEANS.

2 Mac. 10. 15. the I. have gotten into their hands JEALOUS.

Eccl. 9. I. he not j. over the wife of thy bosom 26. 6. a woman that is j. over another woman 37. 11. not consult, touching her of whom she is j JEALOUSY.

2 Esd. 15. 52. would I with j. have so proceeded Wisd. 1. 10. the ear of j. heareth all things 5. 17. he shall take to him his j, fur armour JEBUSITE.

Jud. 5. 16. they cast forth before them the J. JEDUTHUN.

1 Esd. I. 15. Zacharias and J. of the king's retinue JEOPARD.

2 Mac. 11. 7. that they would j. themselves to help JEOPARDY.

1 Mac. 6. 44. put himself in j. to deliver his people JEPHUNNEH, See CALEB. JEREMIAS; JEREMY.
1 Esd. 1. 23. not regarding the words of prophet J. 32. yen J. the prophet lamented for Josias 47. the words spoken to him by the prophet J. 57. to fulfil the words spoken by the mouth of J. 57. to fulfil the words spoken by the mouth of J. 2. I. that he had promised by the mouth of J. 2 Esd. 2. 18. I will send my servants Esay and J. Ecc. 4. 96. 6. according to the prophets of J. Bar. 6. 1. a copy of an epistle which J. sent 2 Mac. 2. 1. that J. the prophet commanded them 5. when J. came there, he found a hollow cave 7. which when J. perceived, he blamed them 15. 15. J. holding forth his right hand

JERICHO.

Ecc. 24. 14. I was expled as a rose-plant in J.

Eccl. 24. 14. I was exalted as a rose-plant in J. 1 Mac. 9.50, repaired the fort in J. and Emmaus 16. 11, in the plain of J. was Ptolemeus 14, he came down himself to J. with his sons

2 Mac. 12.15. did cast down J. in the time of Joshua

JEROBOAM.

Eccl. 47, 23, there was also J. the son of Nebat
JERUSALEM.

1 Esd. I. 21, Israel that were found dwelling at J.

49, the temple which was sanctified in J. 55. they brake down the walls of J.
2. 4. to build him a house at J. in Jewry
5. if there be any of his people, let him go up to J

5. if there be any of his people, let him go up to J. 4, 43. thy vow which thou hast vowed to build J. Tob. 1. 6. I alone went often to J. at the feasts 7. another tenth part I spent every year at J. 13. 9. O J. the holy city, be will scourge thee 16. for J. shall be built up with sapphites 17. the streets of J. shall be paved with beryl 14. 4. J. shall be desolate, and house of God burnt 5. they shall return and build up J. gloriously Jud. 4. 2. they were troubled for J. and the temple Eccl. 24. 11, gave me rest, and in J. was not owner.

36. 13. O be merciful to J. thy holy city
50. 27. Jesus the son of Sirach of J. was my power

50. 27. Jesus the son of Strach of J. wrote Bar. 4. 8. ye have grieved J. that nursed you 30. take a good heart, O J. he will comfort thee 5. I. put off, O J. the garment of thy mourning 5. arise, O J. and stand on high, and look shout I. Mac. 6. 12. I remember the evils I did at J.

7. 17. their blood have they shed about J
39. so Nicanor went out of J. and pitched tents 9. 53. put them in the tower at J. to be kept 10. 31. let J. also be hely and free, with borders II. 41. would east those of the tower out of J. 14. 36. that were in the city of David in J. 2 Mac. I. 1. the brethren the Jews that he at J 4. spoken proudly, that he would come to J.
 15. these that were banished from J.

 5. but distant from J. about five furlongs
 9. that the light of the fire was seen at J.
 Scythopolis both 600 furlongs from J. 15. 30. to bring Nicanor's head and hand to J. JESSE.

Eccl. 45.25. the covenant made with David son of J. JEST.

Eccl. 8. 4. j. not with a rude man, lest ancestors JESU.

1 Esd. 8, 63, with them was Josahad son of J. JESUS.

1 Esd. 5. 5. J. the son of Josedec, son of Sarains 8. with J. Nehemins, and Zacharias their guides 48. then stood up J. the son of Jusedec, 56. 58, then stood up J. and his sons and brethren 58, then stood up J. and his sons and brethren 70. Norobabel and J. chief of the families 6.2. J. the son of Josedech engan to build the house 2 F.s.d. 7. 28, for my son J. shall be revealed

2 F.Sa. 7, 25, for my son 3, small be revented 37, J. after him for Israel in the time of Achan Eccl. 46, 1, J. the son of Nava was valiant in wars 49, 12, so was J. the son of Josedec, who builded 50, 27, J. the son of Sirach of Jerusalem 51, 1, a prayer of J. the son of Sirach

2 Mac. 6. 6. or profess himself at all to be a J.9. 17. that also he would become a J. hunself JEWELLER.

Eccl. 45. 11. like seals set in gold, work of the j. JEWRY.

1 Esd. 1. 32. in all J. they mourned for Josias 4. 49. the Jews that went out of his realm up to J 5. 8. they returned to the other parts of J. 57. in the second year after they were come to J 6. I. the prophets prophesied to the Jews in 8. 81. they have given us a sure abiding in J. 9. 3. there was a proclamation in all J. and Jerus.

Bel 33, there was in J. the prophet Habbacue 2 Mcc. 10.24.came as though would take J. by force JEWS. 1 Esd. 1, 21, and the J. held with all Israel 2, 18, that the J. do build the market-places 23, and that the J. were rebellious, and raised 4, 49, he wrote for all the J. that went out

50. Edomites should give over villages of the J 6. 1. the prophets prophesied to the J. in Jewry 8. the ancients of the J. that were of the captivity 27. the elders of the J. to build the house of Lord 7. 2. assisting the ancients of the J. and governors 8. 10. I have given orders that such of the J. Esth. 10.8. assembled to destroy the name of the J.

16. 15. we find that the J. are no evil-doers
19. the J. may freely live after their own lawa
Sus. 4. to him resorted the J. because he was more 1 Mac. 2. 23, came one of the J. in sight of all 4. 2, that he might rush in on the camp of the J.

6. 6. that Lysins was driven away of the J.
8. 31. on our friends and confederates the J.
10. 23. prevented us, in making amity with the J. 29. now 1 release all the J. from tributes
11. 30. and to the nation of the J. 13. 36.
33. determined to do good to the people of the J.

47. then the king called to the J. for help 14. 22. the J. ambassadors came to us, 15. 17. 33. but he set a garrison of J. there 34. but he placed J. there, and furnished them

I. to Simon the priest and prince of the J.
 17. being sent from Simon and people of the J.
 2 Mac. 1. 1. the brethren the J. that be at Jerusalem

7. we the J. wrote unto you in trouble 3. 32. had been done to Heliodorus by the J 4. 11. the royal privileges granted to the . 2. 1. the sympatric granted to the J. 25. when taking the J. keeping holy-day 6. 1. to compel the J. to depart from the laws 8. 1. took such as continued in the J. religion

10. to make so much money of the captive J. 9. 4. he thought to avenge on the J. tho disgrace, make it a common burying-place of the J.

7. breathing out fire in his rage against the J. 7. breathing out fire in his rage against the J. 19. Antiochus to the good J. his citizens 10. 29. five men, and two of them led the J. 11. 16. there were letters written to the J. 21. 1. the J. were about their bushandry 13. 9. to do far worse to the J. than had been done 18. had taken a taste of the manliness of the J. 19. Beth-sura, which was a strong-hold of the J. '14. 5. being asked how the J. stood affected 6. those of the J. the called Assideans 14. thinking the harm of the J. to be their welfare 37. who for kindness was called in father of the J.

37, who for kindness was called a father of the J.
38, did jeopard his life for the religion of the J.
39, to declare the hate that he bare to the J. 40. by taking him, to do the J. much hurt 15. 2. the J. that were compelled to go with him 12. Onius prayed for the whole body of the J IGNORANCE.

Wisd. 14. 22, they lived in the great war of i. 17, 13, counteth the i, more than the cause Eccl. 4. 25, but be abashed of the error of thine i. 28. 7. remember the coverant, and wink at i. IGNORANCES.

1 E.sd. 8. 75. our i. have reached up to heaven Toh. 3. 3. punish mo not for my sins and i. E.cel. 23. 2. that they spare me not for oine i. 3. lest mine i. increase and my sins abound 51, 19, and I bewailed my i. of her IGNORANT.

Wisd. 13. 1. vnin are all men, who are i. of God 14. 18, set forward the i. to more superstition Eccl. 5. 15, be not i. of any thing in a great manner IGNORANTLY.

2 Mac. 11. 31. shall be molested for things i. done

Jud. 8. 8. there was none that gave her an i. word Mid. 8. 8, there was none out growne at a word wind, 5, 23, i dealing shall overthrow the thrones Eccl. 9, 18, a man of an i, tongue is dangerous 29.7, many have refused to lend for others i dealing 41, 11, an i, name of sinners shall be blotted out 11.L.-ACCORDING.

Wisd. 13. 10. sounded an i.-accord. ery of enemies

ILLUMINATED. Bar. 4. 2. walk in light that thou mayest be i. ILLUMINATION. Eccl. 25.11. love of the Lord passeth all things for i.

Wisd. 17. 7. as for the i. of magic, were put down IMAGE.

Esd. 5. 37. shew me the i. of a voice, and declare 8. 44 so perisheth man, who is called thine own i. Wisd. 2. 23. made hum to be an i. of his eternity 7. 26. and she is the i. of his goodness
13. 13. and fashioned it to the i. of a man 16. for it is an i. and hath need of help 14. 15. when he hath made an i. of his child 17. they made an express i. of a king 15. 4. nor any i. spotted with divers colours 5. and so they desire the form of a dead i.

17. 21. an i. of that darkness spread over them IMAGERY. Eccl. 38. 27. and give themselves to counterfeit i IMAGES.

Wisd. 15. 13. maketh brickle vessels and graven i. 1 Mac. 3. 48. sought to paint the likeness of their i. 5. 68. when he burnt their carved i. with fire 2 Mac. 2. 2. when they see i. of silver and gold IMAGINATION.

Eccl. 22. 18. a fearful heart in the i. of a fool 37. 3. O wicked i. whence earnest thou in to cover 40. 2. their i. of things to some causeth fear Bar. 1. 22. the i. of his own wicked heart IMAGINATIONS.

2 Esd. 15. 3. fear not the i. against thee 16. 54. behold the Lord knoweth their i. Wied 310, stall be punished accord to their own i.

Wisd.3.10. shall be punished accord to their own i Bar. 2. 8. turn from the i, of his wicked heart Sus. 28. full of mischievous i. against Susanna IMAGINE.

Eccl. 17. 31. flesh and blood will i. evil 1 Mac. 3. 52. what they i. against us, thou knowest IMAGINED.

2 Esd. 7, 22, spake against him, and i, vain things Wisd. 3, 14, nor i, weeked things against God 1 Mac. 11, 8, i, wicked counsels against Alexander IMAGINETH.

Eccl. 12. 16. in his heart he i, how to throw thee 16. 23. and a foolish man erring i. follies IMMORTAL.

2 Esd. 7. 13. for the entrances brought i. fruit
49. if there be promised us an i. time
Wisd. 1. 15. for righteousness is i.

718.2. 23. for God created man to be i, and made him
4. 1. for the memorial thereof is i.
Eccl. 17. 30. because the son of man is not i.
MMORTALITY.
2. Esd. 7. 43. the beginning of the i. for to come
8. 54. in the end is showed the treasure of i.

8. 34. In the end is shewed the treasure of i. Wissl. 3. 4, yet is their hope full of i. 8. 13. by the means of her I shall obtain i. 17. how that to be allied unto wisdom is i. 15. 3. yea, to know thy power, is the root of i. Eccl. 19. 19. receive the fruit of the tree of i. IMMUNITY.

1 Mac. 10.34, shall be all the days of i. and freedom 13.34, to the end he shall give the land an i.

IMMUNITIES.

1 Mac. 10. 28. we will grant you many i. and give 13. 37. to confirm the i. which we have granted IMPARTED.

Eccl. 17. 5. in sixth place he i. them understanding 2 Mac. 8. 12. he had i. to those that were with him

IMPEDIMENT. Wisd. 19. 7. out of the Red sen, a way without i. IMPEDIMENTS.

Jud. 5. I. and had laid i. in the champain countries IMPIETY.

Esd. 1. 42. recorded of his uncleanness and i. 2 Esd. 4. 38. O Lord, even we all are full of i. 2 Mac. 4. 38. the place where he had committed i. IMPIETIES.

2 Esd. 3. 29. when I had seen i. without number IMPORTABLE.

Prayer of Manass. threatening toward sinners is i. IMPOSITION.

1 Esd. 8. 22. nor any other i. of any of the priests IMPOSSIBLE. 2 Mac. 3. 12. that it was altogether i. such wrongs

4. 6. he saw it i. that the state should continue IMPOTENT.

Bar. 6. 23. but to poor and i. they give nothing IMPRISONED.

Wisd. 18.4. they were worthy to be i. in darkness IMPRISONMEN'T.

1 Esd. 8. 24. by penalty of money, or by i. IMPUDENCE.

Eccl. 25, 22, is full of i, and much reproach IMPUDENT.

Eccl. 19.2, he that cleaveth to harlots will become i.

23. 6. give not over me thy servant into an i. mind 26. 11. watch over an i. eye, and marvel not 26. 11. watch over an i. eye, and marvel not 29. 14. but he that is i. will forsake him 807

IMPUTED. 1 Mac. 2. 52. it was i, to him for rightcousness INCOMMUNICABLE. Wisd. 14. 21. did ascribe to stocks the i. name INCENSE.

2 Esd. 3. 24. to offer i. and oblations to thee Jud. 9. 1. about time i. of that evening was offered Miss. 18. 21. bringing the propitiation of i. Eccl. 45. 16. i. and a sweet suvour for a memorial 50. 9. as fire and i. in the censer, and a vessel Bar. 1. 10. sent money to buy sin-offerings and a plan. 3. 15. nor is their oblation, or i. or place 1 Mac. 1. 55. and burnt i. at the doors of their houses

4. 49. they brought the altar of i. and the table 50. and upon the altar they burnt i. INCHANTMENTS.

Wisd. 18. 13. not believe any thing by reason of i. INCLOSING.

2 Mac. 1. 34. the king i. the place, made it hely INCONTINENCY.

2 Esd. 5. 10. i. shall be multiplied upon earth INCORRUPTIBLE.

Wisd. 12. 1. for thine i. spirit is in all things
18. † 4. by whom the i. light was to be given
INCORRUPTION.

2 Esd. 4. † 11. to understand the i. that is evident Wisd. 6. 18. keeping laws is the assurance of i.
INCREASE.

1 Esd. 9. 7. thereby to i. the sins of Israel Tob. 1. 7. the first tenth part of all i. I gave Eccl. 6. 5. a fair tongue will i. kind greetings 20. 23. that tilleth his lands, shall i. his heap 23. 3. lest my ignorances i. and sins abound 39. 11. and if he live he shall i. it 45. 20. divided to him the first fruits of the i. Rar. 2. 34. 1 will i. them. they shall not be diminis

45. 20. divided to him the first fruits of the i. Bar. 2.34.1 will i. them, they shall not be diminished 1 Mac. 14.8. the earth gave her i. the trees fruit 2 Mac. 4. 4. did rage, and i. Simon's malice 13. such was the i. of heatherish manners HICREASED.

2 Esd. 1. 6. the sins of their fathers are i.
5. 2. iniquity shall be i. above that thou seest
7. 41. even so now seeing wickedness is i.
7. b. 14. 2. he i. in the fear of the Lord
Jud. 5. 9. they were i. with gold and silver
16. 23. but she i. more and more in honour 10. 25. but she r. more and more in nonour Eccl. 2. 3. that thou mayest be i. at thy last end 1.Mac.1.40. as had ber glory, so was her dishonour i. 2. 30. because afflictions t. sore upon them 2 Mac. 8. 8. so when Philip saw that this man i. INCREASETH.

Wisd. 16.24. i. his strength against the unrighteous Eccl. 31. 30. drunkenness i. the rage of a fool INCREASING.

Eccl. 43. 8. i. wonderfully in her changing 2 Mac. 4. 50. i. in malice, and being a traitor INCREDULITY.

2 Esd. 15. 3. let not the i. of them trouble thee INCURABLE.

Jud. 5. 12. he smote all Egypt with i. plagues INDEBTED.

1 Mac. 10. 43. flee to temple, being i. to the king INDIA. Esth. 13. 1. to the princes from I. to Ethiopia

1 Mac. 8.8. the country of 1. and Media, and Lydia INDIAN. 1 Mac. 6.37. besides the I. that ruled him INDIFFERENT.

Eccl. 42. 5. and of merchants i. selling INDIGNATION

2 Esd. 8. 30. take thou no i. at them which are

2 Esd. 8. 30. take thou no i. at them which are Eccl. 5. 6. and his i. resteth upon sinners 36. 7. raise up i. and pour out wrath 45. 19. in his wrathful i. were they consumed Bar. 2. 20. thou hast sent out thy wrath and i. Bcl 28. they took great i. and conspired against king 1 Mac. 2. 49. pride got strength, and the wrath of i. 3. 27. king Antiochus was full of i. 3. 47. king Antiochus was full of i.

2 Mac. 4. 35. many other nations took great i. INESTIMABLE.
2 Esd. 8. 21. whose throne in i. whose glory INEVITABLE.

Wisd. 17, 14. came out of the bottoms of i. hell INFAMY.

Wisd. 2. 12. he objecteth to our i. the transgressings INFANTS. Jud. 7. 27. not see the death of our i. before our eyes

Jud. 12. Anot see the death of our Lebentour eyes
16. 5. make my i. as a prey, my virgins a spoil
Wisd. 11. 7. commandment whereby i. were slain
1 Mac. 2. 9. her i. are slain in the streets
2 Mac. 5. 13. there was slaying of virgins and i.
8.4. remember the wicked slaughter of harmless i.
INFIDELITY.

2 Esd. 7. 44. i. is cut off, righteousness is grown INPINITE.

Wisd. 8. 18. in works of her hands are i. riches

Eccl. 16. 17. such an i. number of creatures 30. 15. and a strong body above i. wealth Prayer of Manass. of thy i. mercies hast appointed 2 Mac. 2. 24. for considering the i. number

2 Mac. 3. 6. treasury was full of i. sums of money INFIRMITY.

2 Esd. 3. 22. thus i. was made permanent INFIRMITIES.

2 Esd. 4. 27. this world is full of unrighteousn. and in INFLAMED. Eccl. 28. 10, the more they will be i. Sus. 8, so that their lust was i. toward her 1 Mac. 2, 24. Mattathias was i. with zeal

INFLUENCE. Wisd 7. 25. a pure i. from the glory of Almighty INFORMED.

2Mac. 13. 4. Lysias i. king that this man was cause 14. 1. Judas was i. that Demetrius had taken INHABIT.

2 Esd. 3.28. are their deeds better that i. Babylon? Jud. 5. 3. what are the cities that they i.?

14. 4. you and all that i. the coast of Israel INHABITANTS.

2 Esd. 6. 26, the heart of the i. shall be changed Jud. 1. 10, till you come to all the i. of Egypt 11, the i. of the land made light of the command 12, he would slay all the i. of the land of Moab

2. 28. fear fell on all the *i*, of the sea-coasts
4. 11. the *i*, of Jerusalem fell before the temple
5. 4. more than all the *i*, of the west

7. 13. the i. of Bethulia have their water thence 20. vessels of water fuiled all the i. of Bethulia 8. 11. O ye governors of the i. of Bethulia Wisd. 12. 3. to destroy those old i. of thy holyland Bar. 1. 15. to Juda and to the i. of Jerusalem 1 Mac. 1. 28. the land also was moved for the i.

38. the i. of Jerusalem fled because of them 6. 12. that I sent to destroy the i. of Judea 2 Mac. 9. 2. that being put to flight of the i. INHABITED.

2 Esd. 3. 25. they that it the city forsook thee Wisd. 11. 2. through the wilderness that was not i Eccl. 10. 3. through prudence the city shall be i. 38. 32. without these cannot a city be i. Bar. 4. 35. she shall be i. of devils for a time 2 Mac. 3. 1. when the holy city was i. with peace 9. 17. would go through all the world that was i. 12. 13. city was i. by people of divers countries INHERIT.

2 Esd. 7. 17, the righteous should i, these things 67, the world not continue with them that i. 75b. 4. 12, and their seed shall i, the land Eccl. 4. 13, he that holdeth her fast, shall i, glory

16. he shall i, her, and his generation shall hold 6. 1. for thereby thou shalt i, an ill name 10. 11. he shall i, creeping things, beasta, worms 15. 6. she shall cause him to i, an everlasting name 10. 10.

39. 23. so shall the heathen i. his wrath 44. 21. would cause them to i. from sea to sea INHERITANCE. 1 Esd. 8. 85. that ye may leave the i. of the land?

²Esd.6.59 why do we not possess an *i*. with world? 7.9. were given for *i*. how shall we receive this *i*. 8. 45. and have mercy on thine own i.

Tab. 3. 17. she belongeth to Tobias by right of i 6.12, because the right of i, doth apperting to the j. of Israel 13. 5. for now is the time to help thing i. 16. 21. every one returned to his own i.

Esth. 10. 12. so God remembered and justified his i.

13. 15. yea, they desire to destroy the i.
17. hear my prayer, and be merciful to thine i.
14. 5. thou tookest Israel for a perpetual i.
Wisd. 3. 14. an i. in the temple of the Lord

Eccl. 9. 6. not to harlots that thou lose not thine i. 24. 7. I sought rest, and in whose i. shall I abide? 12. I took root in the portion of the Lord's i.

20. and mine i. is sweeter than the honey-comb 45. 22. howbeit in the land of the people he had no i. for the Lord himself is his portion and i. no i. For the facility himself is his portion and i.

25.that the i. of the king be to his posterity alone,
so the i. of Aaron should also be to his seed
46. 1. that he might set Israel in their i.

1 Mac. 6. 24. they slew, and spoiled our i.

See Fathers.
INHERITED.

Tab.14.13.hei.their substance and his father Tobit's INIQUITY.

1 F.sd. 8. 70. great men have been parts kers of this i. 72. assembled to me, whilst I mourned for the i. 2 F.sd. 5.2.i. shall be increased above that thou sees!

27.3d. 32.3. small concreased anove that non-sees. 7. 56. for while we lived and committed i. 16. 52, i. shall be taken away out of the earth Jud. 5. 17. the God that hateth i. was with them 21. but if there be no i. in their nation 6. 5. hast spoken these words in the day of thine i. Wisd. 5. 23. thus i. shall lay waste the earth Eccl. 7. 2. and i. shall turn away from thee

6. seek not to be judge, not able to take away i.

10. 7. and by both doth one commit i.

17. 26, turn to Most High, and tern away from i.

20. 23. that pleaseth great men, get pardon for i.

21. 3 all is a a two-edged aword, wounds whereof

23. 11. that useth awearing, shall be filled with i.

Zecl.27.10.lion for prey, so sin for them that work i.

41. 18. of i. before a congregation and people
49. 2. he took away the abomination of i. **Bar.** 3. 7. for we have called to mind all the i. **Dan.** 3. 6. for we have sinned and committed i. Prayer of Manass. for the multitude of mine i. Mac. 3. 6. all the workers of i. were troubled 20. they come against us in much pride and i. 9. 23. and there arese all such as wrought i.

I Esd. 8. 90. now are we before thee in our i. 9. 2. mourning for the great i. of the multitude 2 Esd. 7. 68. that they which have committed i. 16. 67. leave off your sins, and forget your i.

76. and let not your i. lift up themselves
77. wee to them that are covered with their i.

Prayer of Manass. I have sinned, I acknow, mine i. fergive me and destroy me not with mine i INJURY.

2 Mac. 8. 17. set before their eyes the i.they had dono INJURIES.

Eccl. 10. 8. because of i. and riches got by deceit INJURIOUS. Eccl.8.11.rise not up in anger at pres. of an i.person

Eccl. 21. 14. i. parts of a fool like a broken vessel 1 Mac. 9. 54. the wall of i. court of the sanetuary 2 Mac. 9. 5. and sore torments of the i. parts INNOCENCY.

Esth. 16. 6. the i. and goodness of princes
1 Mac. 2. 37. but said, let us die all in our i.
60. Daniel for his i. was delivered from lions
INNOCENT.

2 Esd. 15. 8. the i. and righteous blood crieth
9. I will receive the i. blood from among them 22.my hand shall not spare them that shed i.blood Esth. 16.5 caused many to be partakers of i. blood Eccl. 11.10.if thou meddle much, thou shalt not be i. 93. 11. if he swear in vain, he shall not be i. 8us.53.for thou hast condemned the i. albeit the L. saith, the i. and righteous shalt thou not slay 62. thus the i. blood was saved the same day

1 Mac. 1.37, thus they shed i, blood on every side 2 Mac. 4, 47, they should have been judged i.

INNUMERABLE. 2 Esd. 6. 3. before the i. multitude of angels 44. immediately there was great and i. fruit Wisd.7.11. all good things and i.riches in her hands 18.12.so they altogether had i dead with one death Eccl. 37.25, but the days of Israel are i. 2 Mac. 3. 6, the multitude of their riches was i.

INQUISITION. 2 Esd. 6. 19. and I will begin to make i. of them Eccl. 23. 24. and i. shall be made of her children

41. 4. there is no i. in the grave INSPIRED. Wisd. 15. 11. him that i. into him an active soul

INSTRUCT. 2 Esd. 5. 32. angel said, hear me, and I will i. thee Eccl. 7.23. hast thou children? i. them, and bowdown 10. 1. a wise judge will i. his people INSTRUCTED.

Wisd. 6. 11. desire my word, and ye shall be i. Eccl. 26. 14. nothing so much worth as a mind well i. INSTRUCTETH.

Eccl. 37. 23. a wise man i. his people and fruits INSTRUCTION.

Eccl. 1. 27. the fear of the Lord is wisdom and i. 6. 18, my son, gather i. from thy youth up 8.8, for of them thou shalt learn i, and to serve 33. 4. and bind up i. and then make answer 51, 26, let your soul receive i, she is at hand INSTRUCTIONS.

Eccl. 44. 4. wise and eloquent in their i. INSTRUMENT.

2 Esd. 13. 9. nor held sword, nor any i. of war, 28. Tob. 7. 14. and did write an i. of covenants

Eccl. 43. 2. declaring at his rising a marvellous i 8. being an i. of the armies above, shining in 2 Mac. 13.5. it had a round i. which hanged down INSTRUMENTS.

1 Esd. 4. 63. they feasted with i. of music 5. 2. and with musical i. and tahrets, 59... 1 Mac. 6. 51. engines and i. to cast fire and stones 9.39, with drams and i. of music, and weapons 13. 42. the people began to write in their i.

INSURRECTION INSURRECTION

2 Esd. 16. 70. a great i. on those that fear the Lord 2 Muc. 4. 30, they of Tharsus and Mallos made i. INTELLIGENCE.

2 Mac. 3.9. he told him what i. was given of money INTEMPERANCE. 2 Esd. 7. 44. i. is at an end, infidelity is cut off INTEMPERATE.

Eccl. 23. 13. use not thy mouth to i. swearing INTEND.

2 Mac. 14. 8. I i. the good of my own countrymen 803

INTENDED. Esth. 13. 4. the aniting of kingdoms honourably i. Sus. 62. they did in such sort as they maliciously i. 2 Mac. 14. 5. Jews stood affected, and what they i.

Wisd. 12. 22. to the i. that when we judge Bel 32. to the i. they might devour Daniel INTERPRETATION.

2 Esd. 12. 8. show me thy servant the i. of vision 10. he said to me, this is the i. of the vision 17. this is the i. 19, 22. | 13. 22, 28 13. 15. shew me now yet the i. of this dream 21. the i. of the vision shall I shew thee

53. this is the i. of the dream thou sawest INTERPRETATIONS.

2 Esd. 12. 35. this is the dream, and these are the i. Ecct. 47. 17. they marvelled at thee for thy i. INTERPRETED.

Esth. 11. 1. the same, and that Lysimachus had i. it INTERPRETER.

Eccl. 17. 5. speech, an i. of the cogitations thereof INTERRUPT.

Eccl. 11. 8. nor i. men in the midst of their talk INTOLERABLE.

INJUSTICE.

Eccl. 40. 12. all bribery and i. shall be blotted out

2 Mac. 9. 10. no man could carry for his i. stink
INDER.

Eccl. 13.3. the poor is wronged, and he must i. also 28.5. who will i. for pardon of his sins?

Bar. 6. 41. they i. Bel that he may speak

1. Mac. 8. 18. to i. them they would take the yoke INTREATED.

Wisd. 19. 3. whom they had i. to be gone 2 Mac. 13. 23. i. the Jews submitting himself INTREATING.

Tob. 1. 22. Achiacharus i. for me, I returned INVADE.

Mac. 13. 12, removed to i, the land of Judea 20, after this came Tryphon to i, the land 14. 31, their enemies purposed to i, their country 15. 40. to provoke the people, and to i. Judea INVADING.

2 Esd.15.16.sedition among men, and i. one another INVENTED.

Sus.43.as these men have maliciously i. against me INVENTION.

Wisd. 14. 12. and i. of them the corruption of life 15. 4. nor did the mischievous i. of men deceive INVENTIONS.

2 Esd. 6. 5. or ever the i. of them that now sin 8.27. regard not the wicked i. of the heathen 13.37. rebuke the wicked i. of those nations 15. 48. hast followed her that is hated in all her i 16. 63, he knoweth your i. and what you think INVINCIBLE.

Jud. 16. 13. thou art wonderful in strength and i. Wisd. 5. 19. he shall take holiness for an i. shield 2 Mac. 1. 13. the army with him that seemed i. INVIOLABLE.

2 Mac. 3. 12. and the i. sanctity of the temple INVISIBLE. 2 Mac. 9. 5. the Lord smote him with an i. plague

INVITE. Eccl. 13. 9. so much the more will be i. thee INVITED.

Eccl. 13.9. if then be i. with a mighty man, withdraw INVOCATION.

2 Mac. 15.26. encountered enemies with i. and prayer INWARD.

2 Mac. 3. 16. declared the i. agony of his mind INWARDLY.

Eccl. 19. 26. but i. he is full of deceit JOACIM.

JOACIM.

1 Esd.1.37. the king made J. his brother king of Jud.

38. and he bound J. and the nobles, but Zaraces

39. five and twenty years old was J. when king

43. and J. his son reigned in his stead

5.5. and J. the son of Zorubabel, a priest went up

Jud. 4. 6. also J. the high-priest in Jerusalen

8. did as J. the high priest had commanded

14.J. had his loins girt with sackcloth, and offered

15.8. then J. the high-priest came to behold 15. 8. then J. the high-priest came to behold Sus. I. there dweit a man in Babylon called J

4. J. was a great rich man and had a fair garden 28, when people were assembled to her husband J. 29. Susanna, daughter of Chelchias, J. wife 63. Susanna, with J. her husband, praised God JOEL.

2 Esd. 1. 59. I will give for leaders, Amos, J. JOHN. 1 Mac. 2. 1. then arose Mattathias, the son of J.

8, 17. Julas chose Eupolemus the son of J. 35, now Jonathan had sent his brother J. 36, the children of Jambri came and took J. 38, they remembered J. their brother and went up 13.53, when Simon saw that J. was a valiant man 16.1, then eame up J. from Gazara and told Simon 2, called his two chiest sens Judas and J. 9. but J. still followed after them to Cedron 19. he sent others also to Gazara to kill J.

1 Mac. 16. 21. one had run afore to Gazara, told J 2.1. as concerning the rest of the acts of J.
2 Mac. 4. 11. by J. the father of Eupolemus
11. 17. J. and Absalom who were sent from you JOIN.

1 Esd. 8. 84. ye shall not j. your daughters to sop-2 Esd. 15. 30, with great power come and j. battle 1 Mac. 10. 4. before he j. with Alexander against us 11. 1. to get his kingdom, and j. it to his own 13. 14. that Simon meant to j. battle with him JOINED.

JOINED.

1 Esd. 1. 29. but j. battle with him in the plain Tob. 6. 17. his heart was effectually j. to her Jud. 14. 10. Achier was j. to the house of Israel Eccl. 51. 20. I have had my heart j. with her 1 Mac. 1. 15. they j. themselves to the heathen 4. 14. so they j. battle, and the heathen fiel, 34. [7. 43. [9. 47.] 10. 49, 53, 78.] 11. 69. 2 Mac. 8. 23.

6. 21. to whom some ungodly men j. themselves
8. 1. accept all that j. themselves to them
15. 14. when he had j. ships close to the town
2 Mac. 8. 22. and j. with himself his own brethren
JOINING.

Sus. 4. Joacim had a fair garden j. to his house 1 Mac. 10. 26, not j. yourselves with our enemies JOININGS.

Eccl. 27. 2. as a nail sticketh fast between the j. JOLLITY.

I Esd. 3. 20. it turneth every thought into j Eccl. 13. 8. thou be not brought down in thy j. JONAS.

2 Esd. 1. 39. 1 will give for leaders, Abdius and J. Tob. 14. 4. those things which J. spake of Ninevo 8. those things which the prophet J. spake JONATHAN.

I Mac. 2. 5. called J. whose surname was Apphus 4. 30, into the hands of J. the son of Saul 5. 17. I and J. my brother will go into Galaad 9. 19. J. and Simon took Judas their brother

31. upon this J. took the governance upon him 33. then J. and Simon fled into the wilderness 33. then J. and Smoon ned mito the winderness 35. J. had sent his brother John to pray his friends 37. after this came word to J. and Simon 44. then said J. to his company, let be go up 48. then J. and they that were with him leaped 58. behold, J. and his company are at ease 4.

58, behold, J. and his company are at ease 10, 3, moreover Demetrius sent letters to J. 21, J. put on the holy robe and gathered forces 11, 6, J. met the king with great pomp at Joppa 20, J. gathered together them that were in Judah 41, in the mean time J. sent to king Demetrius 44, on this J. sent him three thousand strong agen. 67. as for J. and his host they pitched at Genesar 69. men in ambush, all that were of J. side fled 12. I. now when J. saw that the time served him 3. J. the high-priest and the people sent us 52, there they bewailed J. and them with him 13. 11, also be sent J. the son of Absalom

19. Tryphon dissembled, nor would be let J. ga 23. at Bascama be slew J. who was buried thera 25. Simon took the bones of J. his brother

14. 16. when it was heard that J. was dead
18. they made with Judus and J. his brother
30. after that J. having gathered his nation
2 Mac. 1. 23. J. beginning, and the rest answering
8. 22. he joined Simon, and Joseph, and J.
JOPPA, JOPPE.

1 Esd. 5.55. bring colar-trees by floats to haven of J 1 Mac. 10. 75. and he pitched his tents against J but they of J. shut him out of the city 76, thoy let him in, and so Jonathan won J.

11. 6. Jonathan met the king with great pomp at J.
12. 33. whence he turned aside to J. and won it
13. 11. he sent Jonathan with a great power to J.
14. 5. so in this that he took J. for a haven
34. moreover, he fortified J. and Gazarra
15. 28. you withhold J. and Gazarra, and the tower

35. wherens thou decondest J. and Gazara
2. Mac. 4.21. he came to J. from thence to Jerusalem
12. 3. men of J. also did such an ungodly deed 7. root out all them of the city of J. JORAM.

1 Esd. 1. 9. Assabias, and Ochiel, and J. esptains JORDAN.

Jud. 5. 15. and passing over J. they possessed all Eccl. 24. 26, abound as J. in the time of harvest 1 Mac. 5. 24. Judas and Jonathan went over J. 52, after this went they over J. into the plain 9, 34, he came near to J. with all his host

42, they turned aside to the marish of J.
43, he came to the banks of J. with a great power
45, the water of J. on this side and that side

48, they leapt into J. and swam over to the further bank, the other passed not over J. unto them JOSABAD.

1 Esd. 8. 63. with them were J. and Moeth, Leviter JOSEDEC.

1 Esd. 5. 5. Jesus the son of J. son of Saraias, 48 See JESUA.

JOSEPH.

Eccl. 49. 15. nor was there a man born like to J. L Mac. 2. 53. J. in time of distress kept commandm. 18. so he left J. son of Zucharias, and Azarias
 J. son of Zacharias, and Azarias, captains 60. it was, that J. and Azarias were put to flight 2 Mac. 8. 22. to wit, Simon, and J. and Jonathan 10.19. Maccabeus left Simon, and J. aad Zaccheus

JOSIUA.

2 Mac 12. 15. did cast down Jericho in time of J.
JOSIAS.

1 Esd. 1. 1. J. held the feast of the passe 7. J. gave thirty thousand lambs, and kids
25. Pharaoh came, and J. went out against him
28. howbeit, J. did not turn back his chariot 32. Jeremy the prophet lamented for J. 33. and every one of the acts that J. did
34. the people made Joachus the son of J. king
Eccl. 49. I. the remembrance of J. is like performe
4. all except David, Exekins and J. were defective
JOURNEY.

1 Esd. 8. 50. to desire of him a prosperous j.

70b. 4. 15. nor let drunkenness go with thee in j.
5. 16. God send you a good j. God prosper your j.
21. his j. shall be prosperous, he shall return 21. ms j. snan to prosperous, ne snan return 6. 1. as they went on their j. they came to Tigris 10. 1. and when the days of the j. were expired 11. the God of heaven give you a prosperous j. 11. 1. that he had given him a prosperous j. 475 d. 31. Snan for a guod j. he asketh of that 18. 3. to be a guide of the unknown j. and a sun 48. 3. The their neuron of fire them a day's j. 1 Mac. 7, 45, they pursued after them a day's j. 11, 2, whereupon he took his j. into Syria 2 Mac. 9, 4, his chariot-man to disputch the j. 7. filled with pride, commanding to haste the j. 12. 10. were gone in their j. toward Tunotheus JOURNEYED.

1 Mac. 10. 77. he went to Azotus as one that j.

JOY.

2 Esd. 2. 19. I will fill thy children with j.

7. 61. as shall be j. over them that are persuaded 7.05. 7. 18. Lord give thee j. for this thy sorrow 8. 17. finish their life in health with j. and mercy 11. 17. there was j. amongst all his brethren 13. 10, his tabernacle built in thee again with j. 11. all generations shall praise thee with great j. t_{ud} . 12. 14. it shall be my j. to the day of my death 16. 11. then my afflicted should for j. Esth. 10. 13. with an assembly, and j. and gladness 13. 17. turn our sorrow into j. that we may live 14.2. all places of herj. she filled with hertorn hair 13. nor had thine handmaid any j. since the day 16. 21. God hath turned the day to j. unto them Wisd. 8. 16. hath no sorrow, but mirth and j.

Eccl. 1. 12. giveth j. and gladness, and a long life 23. and afterwards j. shall spring up to him 2.9. that fear Ld. hope for everlasting j. and mercy 3.5. he shall have j. of his own children
4.12. that seek to her early shall be filled with j.
6.23. and that shall be turned to thy j. 31. shall put her about thee as a crown of j. 15. 6. he shall find j. and a crown of gladness 25. 7. a man that hath j. of his children 30. 1. that he may have j. of him in the end 2, that chastiseth his son, shall have j. in him 16. there is no j. above the j. of the heart Bar. 2.23. the voice of mirth and the voice of j. 4.11. with j.did I nourish them, but sent them away

22. and j. is come to me from the hely One 23. but God will give you to me again with j. 23. but God with give you to me again wan j. 29. he shall bring you everlasting j. again 36. behold the j. that cometh to thee from God 5. 9. God shall lead Israel with j. in light of glory I Mac. 3. 45. j. was taken from Jacob, pipe ceased 5. 23. he brought them to Judea with great j.

5. 25. he brought them to abudes with great y. 54. so they went up to mount Sion with j. 14. 11. and Israel rejoiced with great j. 2. Mac. 3. 30. for the temple was filled with j. 9. 19. wisheth much j. health, and prosperity 15. 28. returning again with j. they knew JOYFUL.

2 Esd. 2. 30. bej. O thou mother of children 12. 34. he shall make them j. till the coming Tob. 8. 16. to be praised, for thou hast made mej. 13. 10. let him make j. those that are captives Jud. 14. 9. the people made a j. noise in their city JOYFULNESS.

2 Esd. 2. 36. receive the j. of your glory
Wisd. 2 9.let us leave tokens of our j. in every place
Eccl. 30. 92. the j. of a man prolongeth his days
IRKSOME.
Eccl. 27.13. the discourse of fools is i. and their part
IRON.

Eccl. 12. 10. like as i. rusleth, so is his wickedness 22. 15. sand and a mass of i. is easier to hear 28.20. for the yoke thereof is a yoke of i. and made 38. 23. the smith considering the i. work 39. 26. fire, i. and salt for the use of man's life 48. 17. he digged the hard rock with i. Prayer of Manass. I am bowed down with i bands

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2 Mac. 11. 9. were ready to pierce thro' walls of i. ISAAC.

2 Esd. 3. 16. and unto him thou gavest I. and unto I. also thou gavest Jacob and Esau Jud. 8. 26. and how he tried 1. and what happened Eccl. 44. 22. with I. did he establish the blessing Dan. 3.12.mercy not depart, for thy servant I. sake ISLANDS.

Eccl. 43. 23. by counsel he planteth i. therein 47. 16. thy name went far unto the i. for thy peace ISLES.

1 Mac. 6. 29. came to him from i. of the sea, bands 11. 33. whom he gathered from i. of the heathen 14. 5. he made an entrance to the i. of the sea 15. 1. Antiochus sent letters from i. of the sea ISMAEL.

Jud. 2. 23. they spoiled all the children of I. ISRAEL.

1 Esd. 1.3. the Levites, the holy ministers of I.
4. serve the Lord, and minister unto his people I
2.3. Lord of I. the most high Lord made me king 5. 61. because his glery is for ever in all I. 7. 8. they offered twelve goats for the sin of all I. 7. 8. they offered twelve goats for the sin of all 1.
8. 7 but taught 1. the ordinances and judgments
27. I gathered together men of 1. to go with me
9. 7. in marrying, thereby to increase the sins of 1.
2 2 Esd. 2. 16. for 1 have known my name in 1.
3. 36. that 1. by name hath kept thy precepts

4. 23. wherefore I. is given up a reproach 5. 35. that I might not have seen the toil of I. 30. hear me, O I. and mark my words, 14. 28 12. 46. be of good comfort, O I. be not heavy Jud. 8. 33. the Lord will visit 1. by mine hand 10. 1. after she censed to cry to the God of I. 16. 1. Judas began to sing this thanksgiving in all I.

Esth. 10.9. my nation is this I. which cried to God 13.9. if thou hast appointed to save I. 14.5.thouO Lord,tookest I.from among all people Eccl. 17. 17. but I. is the Lord's portion 24. 8. and let thine inheritance be in I. 36. 12. on I. whom thou hast named thy first-born 37. 25. but the days of I. are innumerable 45. 5. that he might teach I. his judgments

11. after the number of the tribes of I. 17. that should inform I. in his laws
46. 1. that he might set I. in their inheritance
47. 11. he gave him a throne of glory in I.
50. 13. before all the congregation of I.

Bar.2.1.pronounced agst. our judges that judged I. 3. 1. O God of I. the soul in anguish crieth 36. and he hath given it to I. his beloved

30. and he had given to 1. his beloved
3. and he had given to 1. his beloved
5. be of cheer, my people, the memerial of 1.
5. 7. that 1. may go safely in the glory of God
Dan. 3. 12. mercy not depart for thy holy 1. sake
Sus. 43. are ye such fools, ye sone of 1. ye that without knowledge have condemned a daughter of 1.? I Mac. 3.2. they fought with cheerfulness battle of I.
4. 11. there is One who delivereth and saveth I.
5. 3. ag. Esau in läumea, because they besieged I.

.5. all the wicked and ungodly men of 1.
22. Judah into their power, did much hurt in I.
26. sent Nicanor that bare deadly hate unto I. 8. 18. the Grecians did oppress I. with servitude 9. 21. the valiant man fallen that delivered 1. 51. that they might work malice upon I. 10.46. remembered the great evil be had dene in I.

11. 23. he chose certain of the elders of 1.

11. 23. He chose certain of the choice of 1.

12. 52. wherefore all I. made great lamentation

13. 4. all my brethren are slain for I. sake

41. thus the yoke was taken away from I.

14.11. he made peace and I. rejoiced with greatjoy

16. 2. that we have delivered I. oftentimes

2. Mac. 1. 25. thou that deliverest I. from trouble

15. The state of the state of the state of the same of the state of the sta

26. receive the sacrifice for thy whole people I. 9. 5. but the God of I. smote them with a plague 10.33. Lord who had done such great things for I. II. 6. he would send a good angel to deliver I.
ISRAELITES.

Jud. 6. 14. the I. descended from their city Bar. 3. 4. hear now the prayers of the dead I. 1 Mac. I. 43. many I. consented to his religion 53. and drove the I. into secret places thus did they to the I. every month 3. 46. the I. assembled themselves together 6.18. they shut up the Lround about the sanctuary 7. 23. the mischief Alcimus had done among the I

ISSUED. 1 Mac. 14. 36. made a tower oot of which they i. ITERATING.

Eccl. 41. 23. or of i. and speaking against that JUDA.

2 Esd. 1.24. thou J. wouldst not obey me Jud. 14.7. blessed art thou in the tabernacle of J. Eccl. 49. 4. even the kings of J. failed Sus. 56. O thou seed of Chanaan, and not of J. 57. but the daughter of J. would not ahide 1 Mac. 2. 6. blaspheries that were committed in J. 7. 22. had gotten the land of J. into their power 50, the land of J. was in rest a little while 5 M JUDAISM.

2 Mac. 2. 21 that behaved to their honour for J JUDAS.

Mac. 3.12. J. took their speils, A pollonius' swerd 25. the fear of J. began to full on nations round 42, when J. saw that miscries were multiplied 42. when J. saw that miserites were multiplied 4. 5. Gorgias came by night into the camp of J. 16. J. returned with his host from pursuing 21. the host of J. in the plain ready to fight 23. then J. returned to st jil the tents 41. J. appointed men to 1.2ht against those 5. 28. J. turned by the way of the wilderness 38. J. sent men to espy ¶ 39. J. went to mest 44. nor could they stand any longer before J. 48. J. sent unto them in peaceable manner 61. because they were put obedient unto I.

61. because they were not obedient unto J 65. afterward went J. forth with his brethren 5. 19. J. purposing to destroy them, called people 42, then J. and his host entered into battle

 J. and his brethren have slain thy friends
 they sent messengers to J. and his brethren
 J. went out into all the coasts of Judea 40. but J. pitched in Adasa with 3000 men 8. 1. J. had heard of the fame of the Romans 9. 7. J. therefore saw that his host slipped away

13. they of J. side sounded their trumpets also 18. J. also was killed, and the remnant fled 28. for this cause J. friends came tegether 31. Jonathan rose up instead of his brother J 11. 70. J. the son of Calphi, a captain was left 2 Mac. 12. 5, when J. heard of his cruelty done

28. when J. had called upon Almighty God 39. 1. came to take up the bodies of the slain 42. J. exhibited the people to keep from sin
13. I. it was told J. that Antiochus was coming

12. J. commanded they should be in readiness
20. J. conveyed such things as were necessary
22. the king fought with J. and was overcome 14. 1. J. was informed || 10. as long as J. liveth 22. J. placed armed men in convenient places 15.26, but J. encountered the enemies with prayer

See MACCABEUS. JUDEA. 1 Esd. 1. 26. what to do with thee, O king of J. 1 Esa. 1, 25, what to do with thee, O king of J.
4, 45, when J. was made desolate by the Chaldees
Tob. 1, 18, when he fled from J. 1 buried them
Jud. 3, 9, over-against Esdraelon, near unto J.
4, 7, by them there was an entrance into J.
8, 21, if we he taken so, nl.J. shall lie waste
11, 19, 1 will lead the through the midst of J.
1 Muc. 6, 5, that went against the land of J. 48,
0 1, sent them intertieved of J. thesecond time. 9. 1. sent them into the land of J. the second time 10. 30. they shall not be taken of the land of J.
11. 28. that he would make J. free frem tribute 12. 35. about huilding strong holds in J. 13. 33
13. 1. a great host to invade the land of J. 12.
14. 33. Simon fortified the cities of J.

15. 30. of the places without the herders of J.
40, came to invade J. || 41. on the ways of J.
16. 10. he returned into the land of J. in peace 2 Mac. 5. 11. he thought that J. had revolte

11. 5. he came to J. and drew near to Bethsurs
13. 1. was coming with a great power into J. JUDGE.

2 Esd. 4. 18. if thou wert j. betwist these two 7. 19. he said to me, there is no j. above God 8. 18. the swiftness of the j. that is to come 14. 32. forasmuch as he is a rightenos j. 16. 67. behold, God himself is the j. fear him 16. 07. behold, God himself is the j. fear him J.nd. 7. 24. God be j. hetween us and you Wisd. 9. 7. to be j. of thy sons and daughters 15. 7. of either sort, the potter himself is the j. Eccl. 7. 6. seek not to he j. being not able to take 8. 14. go not to law with a j. for they will judge 10. 1. a wise j. will instruct his people 2. as the j. of the people is himself, so are officers 35. 12. for the Lurd is j. with him is no respect 41. 18. of an offence before a j. and ruler Bar. 6. 14. as though he were a j. of the country 1 Mac. 2. 55. Jesus was made a j. in Israel 2. Mac. 12. 6. calling on God the righteons it 41.

2 Mac. 12. 6. calling on God the righteous j. 41. JUDGE, Verb. 1 Esd. 3. 9. the three princes of Persia shall j. 8.23. they may j. in all Syria and Phonice 2 Esd. 2. 20. do right to the widew, j. for the fatherless, give to the poor Wisd. 3. 8. they shall j. the nations have dominion

9. 12. then shall 1 j. thy people righteously
12. 21. with circumspection didst thou; thy sons
22. that when we j. we should carefully think
Eccl. 4. 15. who gives car to her shall j. the nations
8. 14. they will j. for him according to his honour
11. 28. j. none blessed before his death

31. 15. j. of thy neighbour by thyself, be discreet 35. 17. the Most High shall behold to j. righteously 45. 26. wisdom to j. his people in righteousness Bar. 6. 54. neither can they j. their own cause

64.are able neither to j.causes, nordo good to mea 1 Mac. 7, 42.j. him according to his wickedness 2 Mac. 6, 12, but that they j. those punishments

JUDGED.

2 Esd. 8. 49. hast not j. thyself worthy to be much 11. 41. the earth hast thou not j. with truth 12. 9. thou hast j. me worthy to shew me last times Wisd. 6. 4, you have not j. aright nor kept law 10. that keep holiness bolily shall be j. holy 11. 9. knew how the angodly were j. in wrath 12. 92, when we ourselves are j. look for merey Eccl. 25. 7. nine things which I have j. to be happy 96. 96. that bonomersh shall be j. wise of all 26, 26, that honoureth, shall be j, wise of all 35, 19, till he have j, the cause of his people Bar, 2, 1, pronounced against our judges that j, Isr.

Bar. 2. 1. pronounced against our judges that j. 1sr. 2. Mac. 4. 47. should have been j. innocent 9. 15. j. not worthy so much as to be buried 11.36. such things as he j. to be referred to kings JUDGES. 1. 1st. j. UDGES. 23. and thoe Esdras ordain j. and justices 9. 13. with them rulers and j. of every place 15. 24. They rightensyness we that he j. of earth Wisd. 1. 1. love righteousness, ye that be j. of earth 6. 1. learn, ye that be j. of the ends of the earth Excl. 10. 24. great men and j. shall be honoored 33. 33, they shall not sit on the j. seat or unders. Bar. 2. 1, pronounced against our j. that judged Isr. Sus. 5.two of the ancients of the people to be j. from ancient j. who seemed to govern the people

41. as those that were elders and j. of the people JUDGEST. 2 Esd. 4, 20, but why j. thou not thyself also? Tob. 3, 2, and thou j. truly and jostly for ever Wisd. 12, 18, thou mastering thy power j. with

JUDGETH. Eccl. 16. 12. he j. a man seconding to his works JUDGING.

Esth. 16. 9. and always j. things that are evident JUDGMENT.

1 F.sd. 3. 15. sat him down on the royal seat of j.
4. 40. nor in her j. is any unrighteoosness
2 E.sd. 4. 20. he said, thou hast given a right j.
5. 34. while I labour to seek out part of his j.
40. even so canst then not find out my j. 42. he said to me, I will liken my j. to a ring 43. that thou mightest shew thy j. the sooner 7. 33. the Most High shall appear on the seat of j. 34. j. only shall remain, truth shall stand and faith

34. j. only shall remain, truth shall stand and faith 8. 12. and thou reformedst it with thy j. 33. not think on them that since defore j. 61. and therefore is my j. now at hand 11. 46. may hope for the j. of him that made her 12. 33. he shall set them before him alive in j. 34. make joyful until the coming of the day of j. 4. 35. after death shall j. come, when live again Ind. 16. 17. the Lord will take vengeance in day of j. Esth. 10. 11. two lots cament the day of j. before God Hind. 5. 18. put on true j. instead of a helmet 6. 5. a sharp j. shall be to them in high places 8. 11. I shall be found of quick conceit in j. 9. 3. and execute j. with an upright heart 5. too young for the understanding of j. and laws 12. 12. or who shall withstand thy j.?

12. 12. or who shall withstand thy j.? 13. thou mightest shew that thy j. is not unright. 25. to them thou didst send a j. to mock them

26, they shall feel n j. worthy of God 16. 18, they were persecuted with the j. of God Eccl. 3.24.navil suspicion bath overthrown theirj 4. 9. be not faint-hoarted when thou sittest in j. 11.9. and sit not in j. with sinners 16. 26, the works of the Lord are done in j.

16. 26, the works of the Lord are done in j.
18. 20, before j. examine thyself, and find mercy
19. 25, there is one that turns aside to make j. appear, there is a wise man that just fieth in j.
20. 4, so is he that executed j. with violence
21. 5, and his j. cometh speedily
25. 4. O how comely a thing is j. for gray hairs?
25. 23, speak, thou elder, but with sound j.
16, they that fear the Lord shall find j.
35, 17, not depart, till the Most High execure j.
38, 22, remember my j. for thine also shall be so
33, shall not sit in judge's seat, nor understand
sentence of j, they cannot declare instice and j.

sentence of j, they cannot declare justice and j. 42. 2. and of j, to justify the ungodly 43. 13. and sends swiftly the lightnings of his j. 45. 10, with a breast-plate of j, and with Urin 48, 7, who heardest in Horeb the j, of vengeance 10, to pacify the wrath of the Lord's j.

Dan.3.5. thou hast executed true j. accord. to truth and j. didst thou bring these things on us 8. every thing thou hast done, hast done in true j.

Sign 49, return again to the place of j.
53, for then hast pronounced false j.
1 Mac. 2, 24, to skew his anger according to j.

1. Mac. 2. 24. In skew his anger necording to j.
23. many that sought after justice and j.
6. 22. how long will it be ere thou execute j.?
2. Mac. 7. 35. thou hast not excepted j. of almighty G.
36. hut thou thro't ne j. of God shalt receive just
9. 4. to dispated the j. of God now following him
18. for the just j. of God was come upon him
3. 26. Lysius went up to be j. seal, said as much
11 DGMENTS.

8. End. 2. 20 just where the expectation forms j.

2 Eed. 7. 30. into silence, the as in the former j.

Tob. 3. 5. and now thy j, are many and true Jud. 9. 6. and thy j, are in thy foreknowledge Wisd. 12. 10. but excepting thy j, on them by little 17. 1. great are thy j, and cannot be expressed Eccl. 17. 12. and he showed them his j. 18. 14. and that diligently seek after his j.

 5. teach Jacob his covenants, Israel his j.
 17. he gave him authority in the statutes of j.
 Dan. 3. 4. thy ways are right, and all thy j. truth Sus. 9. not look to heaven, nor remember just j. JUDITH.

Jud. 8. 1. at that time J. heard thereof, 9.

4. so J. was a widow in her house three years
22. then said J. unto them, hear me, and I will do
9.1. then J. fell upon her face and put ashes on her
head, J. cried with a loud voice and said
10. 10. J. went out, she and her maid with her
23. when J. was come before him and servants 11. 5. J. said, receive the words of thy servant
12. 2. J. said, I will not eat thereof, lest offence
4. then said J. to him, as thy soul liveth

14. then said J. to him, us any soul livetin 14. then said J. to him, who am I now, that I 16. now when J. came in and sat down, Olofernes 18. so J. said, I will drink now, my lord 14. 3. J. had commanded her maid to stand within

4. J. standing by his bod, said in her heart, O Lord 11. then said J. afar oil to watchmen at the gate 14. I. then said J. to them, hear me my brethren 7. Achior fell at J. feet and reverenced her 8. J. declared unto him all that she had done 14. for he thought that he had slept with J.

17. he went into the tent where J. lodged 15. 8. Joacim came to see J. and to salute her 11. they gave onto J. Olofernes his tent

11. they gave and 3. Onerries in steating 16. 1, then J. began to sing this thanksgiving 2. J. said, begin to my God with timbrels 7. but J. the daughter of Merari weakened him 19. J. also dedicated all the staff of Otofernes 20. and J. romained with them three months 21. and J. went to Betholia, and remalued in her 25. none made Isruel armid in the days of J.

JUPITER. 2 Mac. 6. 2. and to call it the temple of J. Olympias and in Garizim of J. the defender of strangers JURY, Sec JEWRY. JUST.

I Esd. 4. 39, but she doth the things that are j. Esd. 4. 39, but she doth the things that are j.
 Esd. 8. 33. the j. who havb many good works
 10. 16. the determination of God to be j.
 Tob. 3. 2. O Lord, thou art j. and all thy works
 13. 13. rejoice and be glad for the children of the j.
 shall be gathered and bless the Lord of the j.
 14. 9. and shew thyself merciful and j.
 Esth. 16, 15. the Jews live by nost j. laws
 Wisd. 2. 16, pronounceth the end of j. to be blessed
 18. If the j. man be son of God the will bela him.

18. if the j. man be son of God, he will help him 11. 9. thirsting in another manner than the j.
12. 19. that the j. man should be merciful
14. 31. bot it is the j. vengeance of sinners Eccl. 9. 16. let j, men eat and drink with thee 16. 3. for one that is j, is better than a thousand 35. 7. the sacrifice of a_j man that hath no idols Bar, 6. 73. better is the j, man that hath no idols Sus. 9. they might not remember j. judgments Prayer of Munass. thou, O Lord, that art the God

of the j. hast not appointed reportance to the j. 2Mac. 7.36 shalt receive j punishment for thy pride 9. 18. the j. judgment of God was come on him

9. 18. the j, judgment of God was come on him DISFICE.

Tob. 1. 3. I walked in the way of truth and j.

13. 6. O ye sinners, turn and do j. before him

14. 7. all those who love God in truth and j.

Esth. 16. 4. they think to escape the j. of God

Wisd. 8. 7. she teacheth prudence, j. and fortitude

Eccl. 16. 22. who can declare the works of his j.?

32. 16. that fear the Lord shall kindle j. as a hight

38. 33. they cannot declare j. and judgment

1 Mac. 2. 29. many that sought after j. and judgment the work of which we have the work of the shall be shal

ment went down into the widerness to dwell 7. 12, assemble a company of Seribes to require j. 8. 32, if they complain, we will do them j. 14. 35, for the j. and faith he kept to his nation 2 Mac. 8. 13, they that distrusted the j. of God 10, 12, choosing rather to do j. to the Jews JUSTICES.

1 Esd. 8. 23. thou Esdras, ordsin judges and j. JUSTIFY.

2 E.sd. 4, 18, whom wouldest thou begin to j.? Eccl. 7.5. j. not thyself before the Lord, honst not 10, 29, who will j. bin that sinneth ag, his soul? 13, 22, things not to be spoken, yet men j. him 42, 2, and of judgment to j. the ungodly JUSTIFIED.

JUSTLY. JUSTLY.

Tab. 3. 2. then judgest truly and j. for ever

4. 6. doings shall socceed to all them that live j.

Wisd. 14. 30. for both shall they be j. punished

19. 13. they suffered j. accord. to their wickedness

2. Mac. 7. 38. that is j. brought on all our nation

9. 6. and that most j. for he had tormented other

13. 7. having no hurid in earth and that most j. 13. 7. having no burial in earth, and that most j.

2 Mac. 6. 7. go in procession to Bacchus, carrying j

Κ.

KADES. Jud. 1. 9. Chellus, and K. and the river of Egypt KEEL.

Wisd. 5. 10. the path-way of the k. in the waves KEEP.

1 Esd. 4. 11. these k. watch round about him

2 Esd. 4. 44. that they may k, my statutes 2. 22. k. the old and young within thy walls 4. 40. ask her, if her womb may k, the birth 8. 27. those that k, thy testimonies in affliction 10. 15. therefore k, thy sorrow to thyself 12. 32 whose hearts, ask these less than 12. 32 whose hearts. 12. 33. whose hearts may k, these secrets
13. 42. they might here k, their statutes
14. 30. received the law of life, which they k, not

15. 24, we to them that k, not my commundments
32, these shall be troubled and k, in silence
7 bb. 3. 15. to whem I may k, myself for a wife
5. 21, the good angel will k, him company 14. 9. but k. thou the law and commandments Jud. 4. 7. to k. the passages of the hill-country 7. 12. remain in camp, k. all the men of thy army Wisd. 6. 10. for they that k. holiness holily 17. 4. nor might the corner k. them from lear Eccl. 1.26, if they desire wisdom k.commandments

2. 15. and they that love him will k. his ways 6. 26. and k. her ways with all thy power 7. 22. if they be for thy profit, k. them with thee 8. 17. consult not a fool, he cannot k. counsel 9. 13. k. far from the man that hath power to kill 15. 15. to k. the commandments and to perform 17. 22. he will k. the good deeds of man as apple 25. 16. than to k. house with a wicked woman 26. 10. k. her in straitly, lest she abuse herself

19. my son, k. the flower of thine age sound 19. In well surely k, his sins in remembrance 29. 3. k, thy word, and deal faithfully with him 37. 12, whom thou knowest to k, the commandm.

39. 2. he will k, the sayings of the renowned men 41. 14. my children k, my discipline in peace 42. 11. k, sure watch over a shameless daughter 4. 1. all they that k. it shall come to life 50, 10 k, such things safe as be therein 1 Mac. 4, 61, they are there a be therein 1 Mac. 4, 61, they set there a garrison to k, it, a d fortified Bethsura, 6, 50, [11, 3, [12, 34,

7. 49. they ordained to k yearly this day 8. 26. but they shall k, their covenant 10. 20. take our part, and k. friendship with us 13. 48. placed such men there, as would k, the law Mac. 1. 9. see ye k, the feast of tabernacles

2 Mac. 1. 9. see ye k. the feast of inhernacles
13. we are purposed to k. the purification of the temple, might k. it as the feast of inhernacles
5. 22. to k. the things committed of trust safe
6. 6. for a man to k. the sabbath-days, 11.
11. 19. if then you will k. yourselves loyal
24. had rather k. their own manner of living
12. 42. the people to k. themselves from sin KEPPERS.

KEEPERS. 1 Esc. 8. 19. commanded the k, of the treasures Esch. 12.1. two europes of the king and k, of palace KEEPEST.

1 Mac. 15. 7. the fortesses thou k. in thy hands KEEPETH. 2 Esd. 8. 9. that which k. and is kept, shall both

2.78.2.8.3. Out which K. and is kept, shall both Feed. 12. 6. k. them against the day of punishment 20. 5. there is one that k. silence, and is wise 6. and some k. silence, knowing his time 21. 11. he that k. the law of the Lord, 35. 1. 23. 7. he that k. it, shall never be taken in his lips 29. 1. strongtheneth his hund, k. commandments

Bar. 6, 70, as a scarcerow in a garden k, nothing KEEPING.

Wied, 6, 18, love is the k of her laws

Eccl. 32, 23, for this is k, of the commandments 40. 6. he is in his sleep, as in a day of k. watch 42. 6. sure k. is good where an evil wife is 2 Mac. 3. 40. concerning the k. of the treasury 5. 25, when taking the Jews k, holy-day KEPT.

2 Esd. 12. 7, if I am j, with thee bafore others
Esth. 10, 12, so God j, his inheritance
Esth. 10, 12, as furious man cannot be j,
18, 22, and defer not until death to be j,
31, 5, he that lovely gold, shall not bu j,
1USTIFIETH.
Eccl. 19, 25, there is a wise man that j, in judgment

Esth. 1, 20, such passover was ant k, in Israel since
3, 4, men of the guard that k, the king's body
4, 56, to give to all that k, the city, ponsiona
7, 14, they k, the feast of unleaveand bread
25, that Israel by a man list k, the year commendate
36, that Israel by a man list k, the year commendate
36, that Israel by a man list k, and Israel since
4, 1, 20, such passover was ant k, in Israel since
4, 3, 4, men of the guard that k, the king's body
4, 56, to give to all that k, the city, ponsiona
7, 14, they k, the feast of unleaveand bread
37, that Israel by a such passover was ant k, in Israel since
8, 4, men of the guard that k, the king's body
4, 56, to give to all that k, the city, ponsiona
7, 14, they k, the feast of unleaveand bread
25, that Israel by a such passover was ant k, in Israel since
1, 4, 56, to give to all that k, the city, ponsiona
7, 14, they k, the feast of unleaveand bread
25, that Israel since
25, 4, 56, to give to all that k, the city, ponsiona
27, 14, they k, the feast of unleaveand bread
28, that Israel since

2 F.sd. 9. 21. I have k. me a grape of the cluster 22. and let my grape be k. and my plant 32. our fathers who received the law, k. it not 33. they k. not the thing that was sown in them 12. 21. four shall be k. until their end begin to approach, but two shall be k. unto the end 30. they whom the Highest bath k. to their end

32, the anointed which Highest hath k. for them 13, 23, he that shall endure bath k. himself 26, the same whom God hath k. a great season

20. the same whom God hath k. a great season 42. which they never k. in their own land 14. 31. ye have not k. ways God commanded you 34. if reform your hearts, ye shall be k. alive Tob. 11. 19. Tobias' wedding was k. seven days Jud. 6. 12. k. them from coming up, by casting 8, 26, to Jacob when he k, the sheep of Laban 13 16, who hath k, me in my way that I went Wisd. 6, 4, have not judged aright, nor k, the law 10. 5. k. him strong against his tender compassion 12. she k. him safe from those that lay in wait 14. 16. an ongodly custom was k. as a law 14. 16. an ongoilly custom was k. as a law 24. they k. neither lives nor marriages undefiled 17. 16. whoseover fell down, was straitly k. 19. 6. thy children might be k. without hurt Eccl. 11. 30. like as a partridge k. in a cage 44. 20. who k. the law of the Most High Dan. 3. 7. not obeyed commandments, nor k. them 14. we be k. under this day in all the world Prayers of Manass on k. I thy commandments.

Prayer of Manass. nor k. I thy commandments 1 Mac. 3. 45. and aliens k. the strong hold 1. Mac. 3. 40. and aliens k. the strong hold 4. 56. so they k. the dedication of the altar 59. the days should be k. in their season 7. 48. they k. that day, a day of great gladness 8. 12. but with their friends they k. amity 10. 26. whereas you have k. covenants with us 11. 46. but they of the city k. the passages 13. 52. that that day should be k. every year 14. 35. for the faith which he k. to his nation

14. 35. for the latth which us k. to his action 2 Mac. 1. 19, the priests hid it where they k. it sure 2. 12. so Solomon k. those eight days 3. 1. and the laws were k. very well
15. things given to be k. that they should he preserved for such as committed them to be k.
19. virgins that were k. in ran to the gates 6. 7. and when the feast of Bacchus was k. 8. 33. at such time as they k. the feast for victory
10. 6. and they k. eight days with gladness
15. the Idumeans k. the Jews occupied 17. they k. off all that fought on the wall 27. drew near to enemies, they k. by themselves 15. 3. who commanded the subbath-day to be k.

 who commanded the seventh day to be k. KID. Tob. 2. 12. they gave her also besides a k.

13. I said unto her, from whence is this k. 3

KIDS.

Eccl. 47.3. David played with lions as with k. KILL.

Esd. 4. 7. if he commanded to k. they k. 2 Esd. 1.18. why brought into this wildern, to k. us?

Jud. 5, 22, the people spake that he should k. him

7, 13, so shall thirst k. them, and they give up

16. 5, he would k. my young men with the sword

Eccl. 9, 13, from the man that hath power to k.

Mac 19, 40, take location that he might k him Mac. 12. 40. take Jonathan, that he might k. him 16. 19. he sent others to Gazara to k. John KILLED.

Tob. 1. 18. Sennacherib in his wrath k. many 21. two of his sons k. him, and they fled 3. 8. whom Asmodeus the evil spirit had k. 7. 8. and after they had k. a ram of the flock Jud. 2. 25. Olofernes he k. all that resisted him Jud. 2. 25. Olofernés he k. all that resisted him Wisd. 12. 6, parents that k. with their own hands 16. 9, for them the bitings of grasshoppers k. Eccl. 30. 23. for sorrow hath k. many, no profit 1 Mac. 2. 25. also the king's commissioners he k. 5. 34, there were k. of them that day about 8000 9, 18. Judas also was k. and the remnant fled 2 Mac. 4. 42. him they k. heside the treusury 10. 17. they k. no fewer than twenty thousand 30. so that heing full of trouble, they were k. 35. with fierce courage k. all they met withal 37. and k. Timotheus that was hid in a pit 14. 2. Demetrius had k. Antiochus and Lysias KILLETH.

Wisd. 16. 14. a man indeed k. through his malice

Wisd. 16, 14, a man indeed k, through his malice Eccl. 34, 20, as one that k, the son before his father KILLING.

2 Mac. 5. 13. thus there was k. of young and old 12. 23. Judas also k. those wicked wretches KIND.

Wisd. 7.23. k. to man, stedfast, sure, free from care Eccl. 6. 5. fair tongue will increase k. greetings KINDNESS.

Eccl. 30 6. one that shall requite k. to friends 36. 23 if there be k. and comfort in her tongne 37. 11. nor with an unmerciful man touching k. Dan. 3. 19. but deal with us after thy loving k. KIND.

Wisd. 14. 26. changing of k. disorder in marriages 811

19. 6. the creature in his proper k. was fashioned 18. elements were changed by a k. of harmony 21. nor melted the icy k. of heavenly meat Eccl. 13. 16. all flush consorteth according to k. 2 Mac. 11. 31. Jews shall use their own k. of meats KINDS.

Eccl. 36. 19. the palate tasteth divers k. of venison 43. 25. therein be variety of all k. of heasts KINDLE.

Eccl. 8. 10. k. not the coals of a sinner lest be burnt 28. B. for a furious man will k. atrife 32. 16. and they shall k. justice as a light KINDLED.

2 Esd. 15. 23. consumed sinners like straw that is k. 2 E.8d. 15. 25. consumed sinners fixe scraw that is.
16. 15. the fire is k. and shall not be put out.
68. the wrath of a great multitude is k.
Jud. 7. 5. when they had k. fires on their towers
Wisd. 17. 6. a fire k. of itself, very dreadful
Eccl. 9. 8. for herewith love is k. as a fire 11. 32. of a spark of fire a heap of couls is k. 18 a nre
11. 32. of a spark of fire a heap of couls is k.
2 Mac. 1. 32. this done, there was k. a flame
4. 38. Antiochus being k. with anger
See Fire, and Flame.
KINDLETH.
Ecol. 38. 11. a heavy contains k. a. 6 co.

Eccl. 28. 11. a hasty contention k. a fire KINDLING.

2 Mac. 10. 36. k. fires, burnt the blasphemers alive KINDLY.
2 Mac. 9.21. would have remembered k. your honour 13.23. honoured the temple, and dealt k. with place KINDRED.

Esd. 5.5. out of the k. of Phares of tribe of Juda Tob. 1. 9. I married Anna of mine own k.

10. my k. did eat of the bread of the Gentiles
4. 19. that they all married wives of their own k.
5. 11. I would know, brother, thy k. and name
6. 11. seeing thou only art of her k.

15. the precepts which thy father gave thee, that thou shouldst marry a wife of thine own k. Jud. 8. 2. Manasses was of her tribe and k. 16. 17. woe to the nations that rise against my k. 24. gave goods to the nearest of k. to Manasses, and to them that were nearest of her k.

Eccl. 16. 4. the k. of the wicked shall become desol-22. 10. children do stain the nobility of their k. Sus. 30. she came with her children and all her k. 63. with Joacim her husband and all the k.

KING.

Esd. 1. 7. these were given of the k. allowance 26. what have I to do with thee, O k. of Judea? 34. the people made him k. instead of Josias 39. Joacim, when he was made k. 43.
2. 24. now we do declare to thee, O lord the k.
3. 8. and laid it under k. Darius his pillow

9. when the k. is risen, some will give him 11. the second wrote, the k. is the strongest 13. now when the k. was risen up, they took 19. it maketh the mind of k. and fatherless all one 21. a man remembereth neither k, nor governor 4. 1. that had spoken of the strength of the k. 3. the k. is more mighty, for he is lord of all 12. O ye men, how should not the k. be mightiest! 14. O ye men, it is not the great k. that excelleth 15. women have born the k. and all the people

30.taking the crown from the k. head and setting 31. for all this the k. gaped and gazed upon her 37. wine is wicked, the k. is wicked, women wicked, all the children of men are wicked

6. 14. this house was builded by a k. of Israel 8. 4. the k. did him honour for he found grace 21. that wrath come not on the kingdom of the k. 51. for I was ashamed to ask the k. footmen 52. we had said to the k, that the power of God Tob. 1. 19. Ninevites complained of me to the k.

100. 1. 19. Ninevites complained of the 6 to the k.
12. 7. good to keep close the secret of a k. 11.
13. 6. and extol the everlasting K. 10.
7. my soul shall praise the K. of heaven
15. let my soul bless God the great K.
Jud. 2. 5. thus saith the great k lord of the earth
3. 2. the servants of Nahuchodonosor the great k. 5. 11. the k. of Egypt rose up against them

11. In 6. & of Egypt rose up against mem
 12. K. of every creature, hear thou my prayer
 11. 1. Nabuchodonosor the k. of all the earth Esth. 10.6. this river is Esther, whom the k.married
 12. 1. Gabatha and Tharra, two enunchs of the k.
 2. they were about to lny hands on Artaxerxes the k. and so he certified the k. of them, 3, 4, 5.

6. Aman who was in great honour with the k. 13. 9, saying, O Lord, Lord, the K. Almighty 14. 3. snying, O my Lord, thou only art our K. 10. and to magnify a fleshly k. for ever

12. give me boldness, O K. of nations, Lord of all 15.6, she stood before the k. who sat on his throne 8. then God changed the spirit of the k. 16. she fell down, then the k. was troubled

16. 11. was honoured as the next person to the k. Wisd. 6. 21. a wise k. is the upholding of people 7. 5. there is no k. had any other beginning 9. 7. thou hast chosen me to be a k. of thy people.

[Wisd. 18.12. innumerable dead with one k. of death | Wisd. 11. 10. other as a severe k. thou didst punish 12. 14. neither shall k. nor tyrant be able
14. 17. they made an express image of a k.
18.11. like as the k. se suffered the common person Eccl. 7. 4. nor seek of the k. the seat of honour

2. A. for seek of the k, the seat of honour 5, boast not of thy wisdom before the k. 10. 3, an unwise k, destroyeth his people 10, he that is to-day a k, to-morrow shall die 18, 3, all obey his will for he is the K, of all 38, 2, and he shall receive honour of the k. 28. 2. and ne snah receive nonour or to the K.
 25. the inheritance of the K. bot his posterity
 50. 15. a sweet savour to the most high K. of ull
 51. 6. by an accusation to the K. from a tongue
 Bar. 2. 21. to serve the K. of Ballylon, 22. 24.

56. 53. ocither can they sot op a k. in the land 56, they cannot withstand any k. or enemics 59, better to be a k. that sheweth his power Dan. 3. 9, thou didst deliver us to an unjust k. 8. so the k. was wroth, and called for his priests,

king is mentioned in verses 10, 11, 14, 16, 17, 18, 19, 20, 22, 24, 25, 26, 28, 29, 30, 40.

Mac. 8. 5. had discomfited Persons k. of Citims

1 Muc. 8. 5. had discomfited Perseus k. of Citims 15. 32. Athenolius the k. friend to Jerusalem 2 Mac. 1. 11. having been in battle against a k. 24. who art merciful, the only and gracious K. 35. and the k. took many gifts, and bestowed 3. 37. and when the k. asked Heliodorus 6. 1. the k. sent an old man of Athens to compel 7. 3. the k. being in a rage commanded, 39. 9. but the K. of the world shall raise us up 8. 10. which the k. was to pay to the Romans 11. 15. concerning the Jews, the k. granted it 18. what things were meet to be reported to the k. 34. but the K. of kings moved Antiochus' mind 14. 4. came to k. Demetrius in the 151st year 9. wherefore Okseeing thou knowest these things 25. he had ordained Judas to be the k. successor

26. he had ordained Judas to be the k. successor 27. then the k, being in a rage, wrote to Nicanor 29, because there was no dealing against the k.

15. 5. I command to do the k. business
KINGS.

1 Esd. 2.27. mighty k. and fierce were in Jerusalam

29. proceed no forther to the annoyance of k. proceed no forther to the annoyance of x.
 Esd. 12. 20. in him there shall arise eight k.
 15. 20. I will call together all the k. of the earth 33. shall be fear, dread and strife among their k.
 Esth. 13. 4. that despised the commandments of k.
 Local Establishment of the commandments of the commandment

Wisd. 6. 1. hear therefore, O ye k. and understand 21. if your delight be then in thrones, O ye k. 10. 16. withstood dreadful k in wonders and signs 14.16. were worshipped by the commandments of k. E.c.l. 8. 2. gold hath perverted the hearts of k. 11. 5. many k, had sat down upon the ground

45. 3. he made him glorious in the sight of k.
47. 11. he gave him a covenant of k. and a throne
48. 6. who broughtest k. to destruction and men 8. who anointedst k.to take revenge, and prophets

49 4. even the k. of Juda fulled Bar. 1. 16. confusion of face belongs to our k. 2. 19. the righteensness of our fathers and k. 24. that the bones of our k, shall be taken 6. 51. it shall appear to all nations and k, Dan. 3, 23. the k, servants that put them in

Mac. 1. 2. Alexander slew the k. of the earth 3. 7. he grieved many k. and made Jacob glad 30, he had abounded above the k. before him 10. 60. to Ptolemais, where he met the two k.13. 36. to Simon the high-priest and friend of t.

13. 30. to Simon the high-priest and triend of 1.
14. 13, the k, themselves were overthrown
15. 5, which the k, before me granted thee
2 Mac. 2. 13. gathered the nots of the k, and for the k, and the epistles of k, concerning holy gifts
3, 2, even k, themselves did honour the place 6. it was possible to bring all into the k. hand 8. but indeed to fulfil the k. purpose 5. 16. things that were dedicated by other k.

13. 4. but the King of k. moved Antiochus' mind 13. before the k. host should unter into Judea 15. he went into the k. tent by night and slew him 26, thus it went touching the k. coming KINGDOM.

Esd. 4. 40, truth is the strength and k. of all ages 43, in the day when thou camest to the k.

43. In the day when thou camest to the k. 8. 21. that wrath come not on the k. of the kings 2. E.sd. 2. 37. that called you to the heavenly k. 12. 30. this is the small k. and full of trouble Tob. 13.1. blessed be God, and blessed be his k. Jud. 1. 12. Nabuchod, sware by his throne and k. 2. 12. as I live, and by the power of my k. 11.8. thou only art excellent in all the k.

11. 8. thou only art excellent in all the &. Esth. 13. 2, and making my k, peneceible 3. Aman had the honour of second place in the &. 5. that our k, may not be firmly established 16. 8. we must take care that our k, may be quiet 12, he went about to deprive us of our k, and life 13. also blameless Esther, partaker of our k. 14. to have translated the &. of the Persians 16. who hath ordered the k. both unto us

5. 16. therefore they shall receive a glorious k. 6. 4. because being ministers of his k. 20. the desire of wisdom bringeth to a k. 10. 10. she showed him the k. of God 14. till she brought him the sceptre of the k. Eccl. 10. 8. the k. is translated to another people 46. 13. Samuel the prophet established a k. 40. 13. Samue in be propine essantian a k.
47. 21. so the k. was divided; a rebellions k.

Bar. 5. 6. exalted with glory, as children of the k

1 Mac. 1. 6. and parted his k. among them

10. in the 137th year of the k. of the Greeks

51, in the same manner wrote he to his whole k 2.10. what nation hath not had a part in her k.? 2.10. what nation hath not had a partin ner k.? 57. David possessed the throne of everlasting k. 3.14. 1 will get me a name and honour in the k. 6.15. his son, and nourish him up for the k. 10.33. were carried captives into any partof my k. 11.1.kingof Egypt went about to get Alexander's k. 9. and thou shalt reign in thy father's k.

11. did slander, because he was desirous of his k 12. 39. Tryphon went about to get the k. of Asia 15. 3. pestilent men have usurped k. of our fathers 2 Mac. 2. 17. gave them the k. and the prieathood 4. 7. Antiochus called Epiphanes, took the k. KINGDOMS.

1 Esd. 1. 24. did wickedly above all people and k. 2 Esd. 12. 23. the Most Highshall raise up three k. Esth. 13. 4. so as the uniting of our k. cannot go Eccl. 44. 3. such as did bear rule in their k.

KINSFOLKS. 2 Mac. 8. 1. they went and called their k. together KINSMAN.

Tob. 3. 15. neither hath he any near k. nor son 7. 4. he said to them, do you know Tobit our k.? Eccl. 41. 21. to turn away thy face from thy k. KINSMEN.

2 Mac. 12.39. they came to bury them with their k.

KISS.

Esth. 13. 13. been content to k. the solos of his feet Eccl.29.5. till he hath received, will k.a man's hand KISSED.

1 Esd. 4. 47. Darius the king stood up and k. him Tob. 7. 6. Raguel leaped up and k. him, and wept 10. 12. may hear good report of thee, and he k. her KNEE.

Prayer of Manass. now I bow the k. of my heart KNEW.

2 Esd. 7. 23. that he is not and k. not his ways 10. 35. for I have seen that I k. not, and hear Tob. 2. 10. I k. not that there were sparrows 5. 5. Raphael that was an angel, but he k. not Jud. 16. 22, none k. her all the days of her life Wisd. 2. 22. the mysteries of God, they k. them not 9. 9. and k. what was acceptable in thy sight 10. 8. they k. not the things which were good 11. 9. they k. how the ungodly were judged 15. 11. forasmuch as he k. not his Maker

19. 1. for he k. before what they would do
14. those whom they k. not when they came
Eccl. 23. 20. he k. all things ere ever they were 24. 28. the first man k. her not perfectly Bar. 2. 30. for I k. that they would not hear me 4. 13. they k. not his statutes nor walked in comm.

KNOCKED. Jud. 14. 14. Bagoas k. at the door of the tent KNOTS.

Wisd. 13. 13. a crooked piece of wood, and full of k. KNOW.

1 Esd. 4.22. you must k. that women have dominion

17-82-422-301 miss k. that Wolfen have dollmarked of the 5.66, they came to k. what the noise should mean 8.23, all those that k. the law of thy God 2 Esd. 4.46, show me then, what is past I k. but what is for to come, I k. not

what is for to come, 1 k. not 52. I am not sent to shew thee, for I do not k. it 9. 12. the same must k. it after death by pain 12. 36. thou only hast been meet to k. this secret 13. 52. nor k. the thing in the deep of the sea 70b. 3.8. dost thou not k. that thou haststrangled 11. 7. 1 k. Tobins, thy father, will open his eyes Jud. 8. 20. but we k. none other God, therefore 9. 7. they k. not that thou not be Lord 9. 7. they k. not that thou art the Lord

14. 5. that he may k, him that despised Israel Esth. 11. 12, by all means was desirous to k, it

Wisd, 2. 19. examine, that we may k his neckness 7. 17. namely to k, how the world was made 21, things either secret or manifest, them I k. 8. 21. a point of wisdom to k, whose gift she was

9. 10. that I may k. what is pleasing to thee
13. what man is be that can k. the counsel of G.? 13. What man is no that conditions, and connectively 10. 12, night k, that goodness is stronger than all 19.17, and among them that k, it, makest manifest 27, the true God, whom before they denied to k. 13. 1, not out of good things seen k, him that is 3, let him k, how much better the Lord of them is 15. 3, to k, there is perfect righteousness, yes to the conditions of the lord of them is 15. 3, to k, there exercise the root of inspropriative.

k. thy power is the root of immortality 16. 16, the ungodly that denied to k. then 22, they might k. that fire burning did destroy 26, might k that it is not the growing of fruits

Wisd. 18, 19, and not k, why they were afflicted Eccl.12.11.thou shaltk his rust hath not been wiped 16,15, hardened Pharaoh that he should not k, him 23, 27, k, there is nothing better than fear of Lord

23. 27. k. there is nothing better than fear of Lord 25. 4. and for ancient men to k. counsel 27. 27. he shall not k. whence it cometh 36. 5. let them k. thee as we have known thee 17. that all may k. that then art the Lord 37. 8. and k. before what need he hath 46. 6. that nations might k. all their strength Bar. 2. 15. that all the earth may k. thou art Lord 31. shall k. that I am the Lord their God 3. 14. that thou mayest k. where is length of days 6. 29. ye may k. that they are no gods, 52, 72. Dan. 3. 22. let them k. that thou art Lord, only God Bet 35. neither do I k. where the den is

Bel 35. neither do I k. where the den is 1 Mac. 2. 65. I k. that Simon is a man of counsel

4. 11. that all the heathen may k. there is One 33. let all those that K. thy name praise thee 2 Mac. 1. 27. let heathen k. that thou art our God 11. 37. that we may k. what is your mind KNOWEST.

2Esd. 5. 17. k. thou not Israel is committed to thee? 12. 38. whose hearts thou k. may comprehend Tob.3.14.thou k. Lord, I am pure from sin with man 2. thou k. brother, how didst leave thy father Esth. 13. 12. thou k. all things, and thou k. Lord, that it was not in contempt or pride, 14, 15.

14. 16. thou k. my necessity, for I abhor the sign Eccl. 8. 18. thou k. not what he will bring forth 9. 11. for thou k. not what shall be his end 37. 12. whom thou k. to keep the commandments Sus. 42. Susanna cried and said, O everlasting God,

thou k. the secrets, and k. all things 43. thou k. that they have borne false witness

43. thou k, that they have borne talse witness 1 Mac. 3. 52. what things they imagine thou k. 2 Mac. 14. 9. O king, seeing thou k. all these things KNOWETH.

2 F.sd. 3. 32. or any other people that k thee
15. 26. the Lord k. all them that sin, 16. 54.
16. 56. the stars, he k, the number of them
63. he k. your inventions, and what you think
Wisd. 8. 8. she k. the things of old, she k. the subtilties of speeches and can expound dark
9.0 wisdow, which k, the weeks and was westen

9.9. wisdom, which k. thy works, and was present 11. she k. and understandeth all things 15. 13. he k. himself to offend above all others Eccl. 11. 19. he k..not what time shall come on him 15. 19. his eyes on them, he k. every work of man 18. 28. every man of understanding k. wisdom 20. 17. he k. not aright what it is to have 21. 7. a man of understanding k. when he slips 23. 19. k. not the eyes of the Lord are brighter 27. 22. he that k. him will depart from him

32. 8. be as one that k, yet holdeth his tongue 34. 9. a man that hath travelled, k, many things 10. he that hath no experience k. little

10. ne that hath no experience k. Hute 42. 9. father waketh for daughter, when no mnn k. 18. for the Lord k. all that may be known Bar. 3. 31. no man k. her way, nor thinketh of path 32. but he that k. all things, k. her, and found her KNOWING.

2 Esd. 8, 58, yea, and that k, they must die Jud. 11, 16, I thy handmaid k, all this, am fled Wisd. 8.9 k. that she would be a connsellor of good 13. 16. ke that it was unable to help itself 15. 2. for if we sin, we are thine, k. thy power,

but we will not sin, k. we are counted thine 18. 6. k. to what oaths they had given credence Eccl. 20. 6. some keepeth silence, k. his timo Eccl. 20. 6, some keepeth silence, k. his timo Bar. 6, 65. k. that they are no gods, fear thein not 1 Mac. 5, 34, the host k. that it was Maccabeus, fled 2 Mac. 9, 24. k. to whom the state was left 15. 21. k. that victory cometh not by arms KNOWLEDGE.

1 Fsd. 6, 12, to the intent we might give k. to thee 2 Esd. 14, 47. for in them is the stream of k.

Jud. 11. 8. that thou only art mighty in k.

Wisd.1.7.containeth all things, bath k. of the voice

2. 13. he professeth to have the k. of God 7. 16. in his hand is the k. of workmanship 17. for he hath given me certain k. of things 17. for he hath given me certain k. of things 8.4, she is privy to the mysteries of the k. of God 10. 10. she gave him k. of boly things 14. 22, not enough that they erred in k. of God Eccl. 1.7.to whom hath k. of wisdom been manifest

25, the parables of k, are in treasures of wisdom 3. 25. profess not the k. that thou hast not 10. 25. and he that hath k. will not grudge 11. 15. wisdom and k. are of the Lord 15. 1. he that hath k. of the law, shall obtain ber 16. 24. my son, hearken to me, and learo k. 25. and I will declare his k. exactly

17. 7. he filled them with the k. of understanding 11. hesides this he gave tham k. and the law 19. 19. the k. of the commandments of the Lord 20. and the k. of his omnipotency
22. and the k. of wickedness is not wisdom
21. 13. the k. of a wise man shall abound
14. he will hold no k. as long as he liveth

Eccl. 21.18.k. of the unwise, is as talk without sense Eccl. 21.18.k. of the unwise, is as talk without sense 22. 19. pricketh the heart, makes it show her k 24. 18. I am the mother of fair love, fear and k. 27. he makes the doctrine of k. appear as light 33. 8. by k. of the Lord they were distinguished 11. in much k. the Lord hath divided them 39. 7. he shall direct his counsel and k. 40. 5. in time of rest his night-sleep changes his k 44. 4. lenders by their k. meet for the people 45. 5. be gave him the law of life and k. 50. 27. the instruction of understanding and k.

45. 5. he gave him the law of the and k.
50. 27. the instruction of understanding and k.
Bar. 3. 20. but the way of k. have they not known
27. neither gave he the way of k. to them
36. he hath found out all the way of k.
6. 42. they cannot understand, they have no k. Sus. 48, without examination or k, of truth 2 Mac. 6, 30, to the Lord that hath the holy k,

2 Mac. 6. 30. to the Lord that hath the holy k.
9. 11. come to k. of himself by scourge of God
KNOWN.
1 Esd. 6. 8. let all things be k. to our lord the king
2 Esd. 5. 7. make a noise, which many have not k
16. 73. then shall they be k. who are my chosen
Jud. 8. 29. by people have k. thy understanding
Esth. 14. 12. make thyself k. in our affliction
Wist! 9. I not k to have returned from the grave Wisd. 2. 1. nor k. to have returned from the grave 3. 13. which hath not k. the sinful bed 4. 1. because it is k. with God and with men

6. 13. in making herself first k. to them 9. 17. thy counsel who hath k, except thou give 16. 28 that it might be k, we must prevent the sup Eccl. 1. 6. or who hath k, her wise counsels? 4. 24. for by speech wisdom shall be k.
 6. 27. search, and she shall be made k. to thee
 11. 28. for a man shall be k. in his children

11. 25. for a man shall be k, in his children 12. 8. a friend cannot be k. in prosperity 16. 15. that his works night be k, to the world 19. 27. where he is not k, he will do a mischief 29. n man may be k, by his look 21. 7. an eloquent man is k, far and near 26. 9. whoredom of a woman he k, in her looks 36. 5. let them know thee, na we have k, thee

38. 5. that the virtue thereof might be k.
42. 18. the Lord knoweth all that may be k.
46. 15. and hy his word he was k. to be faithful Bar. 4.4. things pleasing to God are made k, to us 6. 16. whereby they are k, not to be gods 50. itshall be k, hereafter that they are false

LABAN.
Jud. 8. 26. kept the sheep of L. his mother's brother
LABOUR.

LABOUR.

1 Esd. 4, 22, do yo not l. and hring all to the woman 2 Esd. 3, 33, and yot their l. hath no frut 5, 12, they shall l. but their ways shall not prosper 34, while l l. to comprehend the way of God 7, 14, if they that live l. not to enter these things 8, 14, which with so great l. was fashioned 9, 92, for with great l. have I made it perfect 10, 14, like as thou hast brought forth with l. 24, thell figheat shall give rest and ease from thy 47, told thee that she nourished him with l. 13, 38, and be shall destroy them without l.

13.38. and he shall destroy them without l.
Wisd. 9.10. that being present, she may l. with me
16. with l. do we find the things before us

15. 4. an image spotted, the painter's fruitless L. 7. the potter fashioneth every vessel with much L. 9. his care is, not that he shall have much L. 9. This eries, no that the shall have much L. 17. 20. and none were lindered in their L. 17. 20. and none were lindered in their L. 12. 20. and none were lindered in their L. 13. 26. it is a wearisome L of the mind 16. 27. they neither L nor are weary, nor cease 19. 11. as a woman in L of a child

19. 11, as a woman in L or a chiral
 30. 13, chastise thy son, and hold him to L.
 31. 3. the rich hath great L in gathering riches
 34. 23, what profit have they then but L?
 40. 18, to L and be content with that a noan hath
 51. 27, behold, how that I have had but little L.
 2 Mac. 2. 26, taken on nethic pairful L of abridging

LABOURED. Eccl. 24. 34, that I have not L for myself only 33. 17, consider that I L not for myself only 2 Mac. 4. 7. Onias L under-hand to be high-priest LABOURER.

Wisd. 17. 17. whether he were a l. in the field LABOUREST.

2 Esd. 5. 37. declare the thing that thou I, to know LABOURETH.

Eccl. 10, 27, better is the that L and aboundeth 11, 11, there is one that L and taketh pains 31, 4, the poor L in his poor estate, and is needy 38, 27, every work-master that L night and day LABOURING.

1 E.sd. 5, 59, L to advance the works in the house Jud. 5, 11, brought them low with L in brick Eccl. 19, 1, a L man that is given to drunkennesse 2 Mac. 2, 28, L to follow the rules of abridgment

2 Mac. 2. 31, to use brevity and avoid l. of work LABORIOUS.

Eccl. 7. 15. hate not l. work, neither husbandry LABOURS.

Wisd. 3. 11. their l. untrutful, works unprofitable

15. for glorious is the fruit of good l. 10. 10 Identified him, and made no account of his l.
10. 10. she multiplied the truit of his l.
17. rendered to the righteous a reward of their l.

15. 8. employing his L lewdly, he makes a god Eccl. 14. 15. leave thy L. to be divided by lot 28. 15 and hath deprived them of their L. 38.25 he that is occupied in their L.

LACE.

Eccl. 6. 30. ornament, and her bands are purple l.

LACEDEMONIANS.

1 Mac. 12. 2. sent letters to the L. and other places
5. sent letters which Jonathan wrote to the L. 6. 20. Areus king of the L. to Onias high-priest 21. found that the L and Jews are brethren
14. 20. the copy of the letters that the L. sent
23. the people of the L. might have a memorial 15. 23. he wrote to Sampsanes and the L.

2 Mac. 5. 9. he retiring to the L. to find succour
LACKING.

2 Mac. 8. 25. but l. time they returned LADDERS.

1 Mac. 5. 30, was an innumerable people bearing l LADEN.

Eccl. 3. 27. obstinate heart shall be l. with sorrows LAID.

1 Esd. 3. 8. and l. it under king Darius his pillow Esth. 14. 2. she l. away her glorious apparel 15. I. she l. away her mourning garments
II. held up his sceptre, and l. it upon her neck Wisd. 4. 15. nor l. they up this in their minds 2 Mac. 3. 10. money l. up for the relief of widows LAKE.

2 Mac. 12. 16. a l. was seen running with blood LAMB, S.

Wisd. 19.9. they went at large and leaped like l. Eccl. 13.17, what fellowship hath wolf with the l.? 46.16. when he offered the sucking l. LAME.

2 Esd. 2.21. laugh not a l. man to scorn, defend LAMENT, ED.

Jud. 16. 24. the house of Israel l. her seven days Eccl. 38. 16. begin to l. as if thou hadst suffered LAMENTATION.

LAMENTATION.

Tob. 2. 6. your mirth shall be turned into l.

Wisd. 19. 3. making l. at the graves of the dead

Eccl. 33. 17. weep, and use l. as he is worthy

1. Mac. 1. 27. every bridegroom took up l.

2. 70. and all Israel made great l. for him

4. 39. they rent their clothes and made great l.

9. 20. all Israel made great l. 12. 52. [13. 26.

41. and the noise of their melody into l.

2. Mac. 11. 6. people with l. and tears be sought Lord

LAMP, S.

Eccl. 43. 1. Elias, his word burnt like a l.

1. Mac. 4. 50. the l. that were on the candlestick

6. 39. the mountains shined like l. of fire

LANCES.

LANCES.

2 Mac. 5.2. armed with l. like a band of soldiers LAND.

Wisd. 10. 7. waste l. that smoketh is a testimony 12. 3. to destroy those old inhabitants of thy holy l 16. 19. might destroy the fruits of an unjust l. 18. 15. into the midst of a l. of destruction 19. 7. where water stood before, dry *l*. appeared 10. while they sojourned in the strange *l*. **Eccl.** 20. 28. he that tilleth his *l*. shall increase

39. 22. his blessing covered the dry *l*. as a river 46. 8, even unto the *l*. that floweth with milk 47. 24, that they were driven out of the *l*. 48, 15, till they were carried out of their *l*.

2 Mac. 5. 21. weening to make the l. navigable LANGUAGE.

Eccl. 6. 5. sweet l. will multiply friends Bar. 4. 15. a shameless nution of a strange l. 2 Mac. 7. 8. but he answered in his own l. and said 21. she exharted every one of them in her own l.

she spake in her country l. on this manner 37. he began in his own L and sung psalms
 29. praising the Almighty in their own L. LANGUISH.

2 Esd. 8.31. we and our fathers do l. of such diseases LARGE.

LARGE.

2 Esd. 1, 13. I gave you a l. and safe passage Wisd. 19. 9. for they went at l. like horses Eccl. 47. 12. and for his sake he dwelt at l. Bar. 3. 24. how l is the place of his possession 2 Mac. 2. 30. to go over things at l. and be curious LARGELY.

1 Mac. 16. 16, when Sumon and sons had drunk l. LAST.

Wisd. 3. 17, their Lags shall be without honour.

Wisd. 3. 17 their I. age shall be without honour Feel. 1.13. it shall go well with him at the l. 2.3. that thou mayest be increased at thy l. end 3.26. a stubborn heart will fare evil at the l. 813 Eccl. 6, 28, for at the l. thou shalt find her rest 12. 12. and thou at the l. remember my words 14. 7. at the l. he will declare his wickedness 24. 28. no more shall the *l*. find her out 27. 23. but at the *l*, he will writhe his mouth 31. 22. at the l. thou shalt find as I told thee

32. 11. rise up betimes, he not L but get home 33. 16. I awaked up L of all as one that gathers 38. 20. drive it away, and remember the L end 41. 2. unto him that is now in the L age 48. 24. he saw what should come to pass at L.

LAUGH.

2 Esd. 2. 21. l. not a lame man to acorn, defend Jud. 12. 12. if we draw her not, she will L us to scorn Esth. 14. 11. and let them not L at our fall Esth. 14. 11. and let them not t. at our fail Wisd. 4. 18. but God shall t. them to scorn Eccl. 7.11. t. no man to scorn in bitterness of his soul 13. 7. and at the last he will t. thee to scorn 30. 10. t. not with him, lest thou have sorrow LAUGHED.

1 Esd. 4. 31. if she l. upon him, he l. also Wisd. 17. 8. were sick or fear worthy to be l. at Fig. 1.1. S. were sick of lear worthy to be L at Eccl. 6. 4. made him be L to scorn of his enemies 20. 17. of how many shall he be L to scorn! Bel 19. then L Daniel, and held the king 1 Mac. 7. 34. he mocked them and L at them 10. 70. and 1 am L to scorn for thy sake LAUGHING.

Eccl. 18. 31. she will make thee a L-stock, 42.11 2 Mac. 7. 27. she l. the cruel tyrant to scorn LAUGHTER.

Eccl. 19. 30. a man's excessive l. shows what he is

21. 20. a on man a excessive t. snows what he is 21. 20. a fool lifteth up his voice with t.

LAW.

I Esd. 8. 3. heing very ready in the t. of Moses
7. he omitted nothing of the t. of the Lord
8. to Esdras reader of the t. of the Lord, 9.
19. and the reader of the t. of the most high God 42. Esdras the priest and reader of the l.

46. and when he opened the l. they stood up Tob. 6. 12. not to another, according to l. of Moses 7. 13. saying, take her after the l. of Moses but keep thou the l. and commandments Wisd. 2. 11. let our strength be the l. of justice Eccl. 2. 16. that love him shall be filled with the l15. communication in the l. of the Most High

 15. commonication in the L of the Most High
 19. they that regard not L are dishonourable
 11. 15. understanding of the L is of the Lord
 15. 1. he that hath knowledge of the L
 17. 11. he gave the L of life for a heritage
 19. 17. give place to the L of the Most High
 20. in wisdom is the performance of the L
 23. 23. she hath disobeyed the L of the Most High
 24. 22. even the L which Mosse commonded 24. 23. even the *l*. which Moses commanded 32. 15. he that seeketh the *l*. shall be filled

32. 15. he that seeketh the L. shall be filled 33. 2. a wise man hateth not the L. 4. 44. 8. the L. shall be found perfect without lies 39. 1. giveth his mind to the L. of the Most High 8. he shall glory in the L. of the evenent 41. 8. woe be to you who have forsaken the L.

42. 2. be not ashamed of the *l*. of the Most High 45. 5. even the *l*. of life and knowledge 43. 3. even the Lot the and knowledge 46. 14. by L of the Lord be judged the congregation Bar. 2. 2. that were written in the L of Moses 8 us. 6. all that had any suits in the L came to them 1 Mac. 1. 49. to the end they might forget the L.

52. to wil, every one that forsook the *l*. 55. they rent in pieces the books of the *l*. 57. or if any consented to the *l*. put him to death 2. 26. thus dealt be zealously for the *l*. of God

27. whosoever is zealous of the l. follow me 42. all such as were voluntarily devoted to the l. 50. be zealous for the l. and give your lives

3. 43. they laid open the book of the *l*.
4. 42. priests, such as had pleasure in the *l*.
14. 14. the *l*. he searched out, and every contemner

14.14. the L he searched out, and every contemner of the L and wicked person he took away 2 Mac. 1. 4. and open your hearts in his L.
2. 3. the L should not depart from their hearts 18. as he promised in L will shortly have mercy 4. 11. he brought up new customs against the L.
6. 23. or rather the holy L made and given by God
7. 1. compelled against the L, to taste swine's flesh 30, the command such of the L that was given by the command and the L that was given by God
7. 1. compelled against the L to taste swine's flesh 30, the command and the L that was given by God 30. the commandment of the l. that was given 30. the commandment of the l. that was given 12. 40. which is forbidden the Jews by the l. 13. 10. being at the point to be put from their l. 15. 9. and so comforting them out of the l. LAWS.

LAWS.

Jud. 11. 12. God hath forbidden them to cat by his l.

Fig. 1. 12. God and formation them to eatry his Esth. 16. 15. that the Jows live by most just l. 19. the Jews may freely live after their own l. Wisd. 6. 18. love is the keeping of her l. Eccl. 4. 17. trust his soul, and try him by her l. 45. 17. that he should inform Israel in his l. 1 Mac. 1. 42. that every one should leave his l. 2. 40. if we fight not for our lives and l. 3. 21. 6.59, and covenant with them that they shall live after their l. because we abolished their l.
13.3, have done for the l. and the sanctuar.

2 Muc. 3. 1. and the l. were kept very well

2 Mac. 4. 2. that was so zealous of the L. 5. 8. being hated as a forsaker of the l.
6. 1. and not to live after the l. of God 28. to die for the honourable and hely 1. 28. to die for the honourable and holy l.
7. 9. shall raise us up, who have died for his l.
11. and for his l. I despise them
23. as you regard not yourselves for his l. sake
27. offer up my body and life for l. of our fathers
8. 21. he had made them ready to die for the l.
36. because they followed the l. he gave them
11. 24. should suffer them to live after their own l
31. the Jewa shall use their own kind of l.
LAWFUL.

LAWFUL.

LAWFUL.

1 Esd. 1.16. it was not l. for any to go from service Tob. 2. 13. it is not l. to eat any thing stolen Jud. 11. 13. which things it is not l. to touch 2 Mac. 6. 4. brought in things that were not 1.

20. such things as are not *l*. to be tasted 21. to bring flesh, such as was *l*. for him to use LAWLESS.

Dan. 3.9. deliver us into the hands of l. enemies LAY.

IAY.

Tob. 12. 8. better to give alms, than l. up gold

Esth. 12. 2. they were to l. hands on Artaxerxes

Bixd. 5. 7. through deserts where there l. no way

23. thus iniquity shall l. waste the whole earth

11. 2. they pitched tents where there l. no way

Eccl. 5. 12. if not l. thy hand upon thy mouth

7. 6. l. a stumbling-block in the way of uprightness

13. 12. but eruelly he will l. up thy words

29. 11. l. up treasure according to enoughendments

29. 11. l. up treasure according to commandments LEAD. Wisd. 9. 11. she shall L me soberly in my doings Eccl. 17. 26. he will L thee out of darkness 40. 28. L not a beggar's life, better die than beg LEAD.

Eccl. 22. 14. what is heavier than 1.?
38. 30. he applieth himself to 1. it over
47. 18. thou didst multiply silver as 1.
LEAN.
Eccl. 41. 19. and to 1. with thy elbow on meat
LEAPED.

Tob. 6. 2. a fish L out of river, would have devoured 7. 6. then Raguel L op, and kissed him, and wept Jud. 14. 17. he L out to the people and cried Esth. 15. 8. who in a fear L from his throne Wisd.18.15.thy almighty word l.down from heaven 19. 9. they l. like lambs, praising thee, O Lord LEAGUE.

1 Mac. 11. 9. come, let us make a l. betwixt us 12. 3. renew the *l*. as in the former time 8. wherein declaration was made of the *l*. 16. renew the amity we had, and the former l.
14. 18. to renew the friendship and l. they had
24. sent to Rome to confirm the l. with them
15. 17. came to renew the old friendship and l.

See AMITY. LEARN.

Wisd. 6. 1. Lye that be judges of ends of the earth 9. that ye may L wisdom, and not fall away Eccl. 8. 8. for of them thou shalt L instruction 9. and of them thou shalt L understanding

16. 24. my son, hearken to me, and l. knowledge 1 Mac. 10.72. ask and l. who 1 am, and the rest 2 Mac. 7. 2. what wouldest thou ask or l. of us LEARNED. Esth. 12. 2. L that they were about to lay hands Wisd. 6. 10. they that have L such things, shall find 7. 13. I L diligently and communicate her liberally

Eccl. 8. 9. for they also l. of their fathers 38.24. the wisdom of a Lman comes by opportunity
39. 8. he shall shew forth that which he hath L
42. 8. thus shall thus be truly L and approved
LEARNING.
Wisd. 7. 14. for the gifts that come from L
Eccl. 4. 24. L known by the word of the tong
21. 21. List position are the correction.

Fect. 4.24. I. known by the word of the tongue 21. 21. It is to a wise man as an ornament of gold 33. 17. I lahoured for all them that seek I. 44. 4. by their knowledge of I. meet for the people 51. 16. I received her, and gat much I. 23. draw near and dwell in the house of I. 28. get I. with a great sum of money, get gold LEAVE.

LEAVE.

1 Esd 8.85. may L the inheritance to your children 7ob. 11. 2. knowest how thou didst L thy father 7ob. 11. 2. knowest how thou didst L the father 12. 13. L thy dinner to go and cover the dead Wisd. 2.9. let us L tokens of our joyfulnesa Eccl. 6. 3. thou shalt L thyself as a dry tree 11. 19. he must L those things to others 14. 15. shalt thou not L thy travels to another 1. 3. L. D. Lond. L me act to their consents.

13. 1. O Lord, L me not to their counsuls
17. a whoremonger will not L off till he die
26. she shall L her memory to be cursed
24. 33. I will L it to all ages for ever
29. 17. will L him in danger that delivered him
31. 17. L oif first for manners' sake

33. 22. l. not a stain in thine honour

38. 10. L. off sin, and order thy hands aright 39. 11. he shall l. a greater name than a thousand 17. 22. but the Lord will never l. off his mercy

Eccl. 51.10 he would not l. me in days of my trouble LEAVE.

1 Mac. 11, 53, he gave him l. to drink in gold
15, 6, I give thee l. to com money for thy country

15. 6. 1 give thee L to com money for my country
LEAVES.

Eccl. 6. 3. thou shalt eat up thy L and lose fruit
14. 18. as for the green L on a thick tree, some fall
LED.

LED.

1 Esd. 4. 2). he sticks not to spend his L with his
2 Esd. 4. 2. 12. they shall have the tree of L
3. 5. thou didst breathe into him the breath of L Eccl. 6. 3. thou shalt eat up thy I. and lose fruit

Tob. 1. 2. who was I. captive out of Thisbe Wisd. 10. 18. and l. them through much water 19. 11. being l. with their appetite, they asked LEFT.

Tob. 1. 8. I was I an orphan by my father 20. nor any thing L. me besides my wife Anna Wisd. 10. 14. L. hm not in bonds, till she brought 14. 6. and L. to all ages a seed of generation Eccl. 15. 14. be L. him in the hand of his counsel 17. 21. neither L. nor forsook them, but spared 23. 8, the signors shall be L. in his Resiliances. 23. 8. the sinner shall be l. in his foolishness 30. 8. and a child l. to himself will be wilful 44. 8. of them that have l. a name behind them LENGTII.

Wisd. 4. 8. age is not what standath in 1. of time LENGTHENED.

Eccl. 48. 23. and he l. the king's life

LENT: BYsd. 15. 8. his life L him shall be demanded Eccl. 29. 4. many, when a thing was L them LEOPARD.

Eccl. 28, 23, it shall devour them as a L. LESS.

Wisd 15. 10. his life is of l. value than clay LESSON.

Eccl. 9, 1, teach her not an evil L against thyself LET.

Eccl. 27, 19, so hast thou L thy neighbour go LETTED.

Wisd. 7, 22, wisdom quick, which cannot be LETTETH.

Eccl. 27, 10, as one that l. a bird go out of hand LETTER.

Esth.16, 19, shall publish copy of this L. in all places LETTERS, 1 Mac. 12, 2, he sent L to the Lacedemonians, 5. See also 7, c, 17, 19, 14, 20, 15, 1, 15, 2 Mac.

2 Mac. 9. 18. he wrote the I. underwritten LEVITE. Esth. 11. 1. who said he was a priest and l. LEWD.

Esth. 16. 4, but lifted up with words of l. persons 6, with falsehood and deceit of their l. disposition Eccl. 30. 13. lest his l. behaviour be an offence LEWDLY.

Wisd. 15. 8. employing his labours t. he maketh LEWDNESS.

Tob. 4. 13. in l. is decay and great want LIAR.

Eccl. 20, 26, the disposition of a l. is dishonourable 25. 2. a poor man proud, a rich man that is a l. LIARS.

2 Esd. 11, 42, hast burt the peaceable, hast loved l. Wisd. 10, 14, she shewed them to be l. and gave Eccl. 15, 8, men that are l. cannot remember her

LIBANUS. 1 Esd. 4. 43, he wrote letters also to them in L. 2 Esd. 15. 20, from the south, from the east, and L. Eccl. 24, 13, I was exalted like a codar in L. 50, 12.

LIBERAL. Eccl. 31.23. whose is l. of his meat, men speak well LIBERALLY.

Wisd. 7. 13. and I do communicate her l. 1 Mac. 3. 30. nor have such gifts to give so I. LIBERALITY.

1 Esd 4.46. princely L. proceeding from thyself LHERTY.

1 Esd. 4.53. that they should have free L.
62. because he bath given them freedom and L.
2 Esd. 8.56. when they had taken L. they despised Etcl. 7.21. a good servant, defrand him not of L.
25. 25. nor a wicked woman L to gad abroad of the terms. 26. 10. lest she abuse herself through over-much l. 30. 11. give him no l. in his youth, and wink not 1 Mac. 13. 16. when he is at l. he may not revolt 14.26, chased away enemies, and confirmed their l 2 Mac. 9, 14, the holy city, he would set at l. LIBRARY.

2 Mac. 2. 13. how he founded a l. gathered acts LICENCE.

Jud. 11.14, to bring them a l. from the senate Eccl. 15. 20, nor halt he given any man L to sin 1 Mac. 1. 13, gave them L to do after the heathen 2 Mac. 4. 9, if he might have L to set up a place L1E.

Wied. 2. 12. let us l. in wait for the righteous Eccl. 5.14. and l. not in wait with thy tongue 6.21. she will L upon him as a mighty stone 8. 11. lest he L in wait to entrap thee in thy words 14. 22. go after her, and L in wait in her ways 27. 28. but vengeance shall L in wait for them 814

LIETH.

Eccl. 11.31. for he L in wait, and turneth good 27.10. as the lion L in wait for the prey 23.26. lest thou fall before him that L in wait

7. 59. this is the l. whereof Moses spake to the people, choose the l. that thou mayest live 14. 30. receive the law of L. which they kept not 16. 61. he gave them breath, L and understanding Tob.8.17. finish their L in health, with joy and merey 12. 9. that exercise alms, shall be filled with L.

10, they that sin, are enemies to their own l.

Jud. 10, 13, without losing the l. of any man

15, thou hast saved thy l. in that thou hast hasted 12. 18. because my l. is magnified in me this day

13.20, because thou hast not spared thy l. Esth. 13.2, to settle my subjects in a quiet l. 16.12, went to deprive us of our kingdom and l.

13. as well of Mardocheus, who saved our l. Wisd. 1. 12. seck not death in the error of your l. 4. 9. and an unspotted l. is old age

5. 4. we fools accounted his I. madness 7. 6. for all men have one entrance to l. 8. 5. if riches be to be desired in this l.

. men can have nothing more profitable in I. 13. 11. a vessel fit for the service of man's l.
17. not ashamed to speak to that which hath no l 18. for 1. he prayeth to that which is dead 14. 12. the invention of them the corruption of l. 29. their trust is in idols which have no l.

15.8. when his l. which was lent him shall be and his L is of less value than clay 12. but they counted our l. a pastime 16.9. nor was there found any remedy for 1.

13. for thou hast power of *l*. and death *Eccl.* 12, the fear of the Lord giveth long *l*. 20, and the hranches thereof are long *l*. 3. 6. that honoureth his father shall have a long I

4. 12. he that loveth her, loveth l. 5. 1. and say not, I have enough for my l.

11. be swift to hear, and let thy l. be sincere 6. 16. a faithful friend is the medicine of 1. 9. 13. lest he take away thy l. presently 10. 29. him that dishonoureth his own l.

11. 14. *l.* and death, poverty and riches come of L 13. 14. love the Lord all thy *l.* and call on him 15. 17. before man is *l.* and death

16. 3. trost not thou in their l. nor respect 17. 11, he gave them the law of *l*. for a heritage 18. 33, thou shalt lie in wait for thy own *l*. 19. 5. thou shall be in walk by low with the leasures, crowneth his l.
19. 5. he that resisteth pleasures, crowneth his l.
19. 4. the knowledge of commands is doctrine of l.
20. 32. he that leadeth his l. without a goide 21. 13. his courfeel is like a pure fountain of L.

22.11. the L of the fool is worse than death 12. for an ungodly man all the days of his l. 23. 1. Father and Governor of all my whole l. 4. O Futh and G.of my l. give me not a proud look 25. 2. and 1 am greatly offended at their L26. 2. he shall fulfil the years of his L in peace 29. 15. for he hath given his L for thee

22. better is the L of a poor man in a cottage 21. it is a miscrable L to go from house to house 31. 27. wine is as good as L to a man if drunk moderately, what Lis to a man that is without wine

33.14. good is set against evil, L against death 23. at the time when thou shalt finish thy L. 34. 21. the bread of the needy is their L.

37. 18. four things, good and evil, L and death
27. my son, prove thy soul in thy L and see

31. he that taketh heed, prolongeth his l. 38. 14. for ease and remedy to prolong l. 39. 26, the principal things for the use of man's l. 40. 29, the l. of him that dependeth on another

10. 25. the Law and the counted for a L 41, 13, a good L bath but few days, but good name 45, 5, he gave him the law of L and knowledge 45, 14, he did worders in his L and at his death 23, sun went back, he lengthened the king's l. 50. I. who in his l. repaired the house again 51. 3. out of the hands of such as sought my 1.

6. my L. was near to the hell beneath

Bar. I. II. pray for the L. of Nubuchodonosor king

of Babylon, and for the L of Bulthasar his son

4. Lall they that keep it shall come to L.

1 Mac. 3. 12. therewith he fought all his L long 10. 61. men of a wicked t. assembled against

13. 5. that I should spare my own L in trouble 2 Mac. 3. 29. he bay speechless, without hope of L 31, call upon the Most High, to grant him his L 33. for his sake the Lord hath granted thee L. 35, made vows unto him that had saved his I. 33. him well securged, if he excape with his L. 6, 20, are not lawful for love of L. to be tasted 27. manfully changing this L. 1 will show myself 7, 9. the king shall raise us up unto everlasting l

14. thou shalt have no resurrection to 1.

2 Mac. 7, 23, will also give you breath and L again 25 she would counsel the young man to save his 36, dead under Got's covenant of everlasting L. 37. I offer up my body and l for the laws 12. 24, he besought to let him go with his l. 14. 25. was quiet, and took part of this l.
38. he did boldly jeopard his body and l.
46. and calling on the Lord of l. and spirit LIFT.

Eccl. 32. 1. 1. not thyself up, but be as the rest 38. 3. the skill of the physicians shall L up his head 40. 26. riches and strength L up the heart 46.2. when he did l. up his band against cities LIFTED.

Eccl. 11. 13. and l. up his head from misery 47. 4 when he L up his hand with the stone 50, 20, he L up his hands over the congregation 51. 9, then L up my supplication from earth LIGHT.

1 Esd. 8:79. to discover to us a l. in the house Tob. 10. 5. I have let thee go, the l. of mine eyes Tob. 10.5. I have let thee go, the to infine dynamics, 5.6. the L of righteousness not shined to us 7.10. I chose to have her, instead of L for the L that cometh from her never gooth out

26. she is the brightness of the everlasting 1. 29, being compared with *l*, she is found before it 10, 17, and a *l*, of stars in the night season

10. 17. and a t. o stars in the ingle season
18. 1. but thy saints had a very great t.
4. they were worthy to be deprived off. by whom
uncorrupt t. of the law was to be given
Eccl. 16. 16. he hath separated his t. from darkness 17. 26. he will lead thee out of darkness into I. 31. what brighter than sun, yet l. thereof faileth 22.11. weep for the dead, for he hath lost the l. 22. 11. weep for the dead, for he had nost the L. 26. 17. as the clear L is on the holy condlestick 32. 16. they that fear L. shall kindle justice as a L. 33. 7. when all the L of every day is of the sun 42. 16. the suo that giveth L looketh on all

42. 10. the sun that given L. booketh on an 43 7. a L. that decreases the interperfection 9. ornament giving L in the highest places of Ld. 50. 7. as the rainbow giving L in the clouds 29. for the L of the Lord leadeth him Bar. 3. 14. where is the L. of the eyes, and peace 20. young men have seen L and dwelt on earth 33. he that sendeth forth L and it goeth 34 they showed L to him that made them.

34. they showed l. to him that made them 5. 9. God shall lend Israel in the l. of his glory 6. 19. they I them candles more than for themselves 67. nor shine as the sun, nor give l. as the moon Dan. 3. 48. O ye l. and darkness, bless ye the Lord LIGHT.

1 Esd. 8. 86. thou, O Lord, didst make our sins L Eccl. 7. 26. give not thyself over to a L woman 19. 4. he that is husty to give credit is L-minded 2. Mac. 4. 17. for it is not a L thing to do wickedly LIGHTEN.

Bigditten.

Bisd. 17. 5. the stars endure to L that horrible night
LIGHTNED.

2 Esd. 6. 2. he said to me before it thundered and L
13. 53. whereby thou only art here L
LIGHTNINGS.

Eccl. 43. 13. he sendeth the l. of his judgment Dan. 3. 51. O ye l. and clouds, bless ye the Lord LIGHTS.

Wisd. 13. 2. deemed the L. of heaven to be the gods LIKE.

Tob. 7. 2. how l. is this young man to Tobit 8. 6. let us make to him an aid L to himself
14. 5. shall build a temple, but not L to the first
Wisd. 5. 14. for the hope of the ungodly is L dust 13. 14. or made it L some wild heast laying it 15. 10a. 11. 14. or made it L some wild heast laying it 15. 16. but no man can make a god L to himself 16. 1. by the L were they punished worthily Eccl. 13. 1. with a proud man shall be L to him 15. every beast loveth his L and every man 21. 9. the wicked is L tow wrapped together

37. 9. the wide will resort to their *L* so will truth 30. 4. he hath left one behind him *L* himself 33. 5. the heart of the foolish is *L*, a cart-wheel, and his thoughts are I. a rolling axle-tree

34. 2. is l. him that carcheth at a shadow
36. 23. then is not her husband l. other men
44. 19. in glory was there none l. to him 49, 14, but on earth was no man created l. Enoch

Eccl. 25, 11, heldeth it, whereto shall he be 1.7
LIKENESS.

Eccl. 34. 3. even as the l. of a face to a face LIKING.

Wisd. 16, 21, tempered itself to every man's l. LION.
2 Esd. 11, 37, lo, as it were a rearing l. chased
12, 1, while the l. spake these words to the eagle

12. 1. while too. 2. space these words of the sail.

31. and the L. whom thou sawest rising up

16. 6. may any man drive away a hungry L?

Esth. 14. 13. give eloquent speech before the L.

Eccl. 4. 30. be out as n L in thine house

21. 2. the teeth thereof are as the teeth of a L.

25. 16. I had rather dwell with a L and a dragon than to keep house with a wicked woman

Eccl. 27. 10. as the l. lieth in walt for the prey 28. but vengeance as a. shall lie in wait for them 28. 23. it shall he sent upon them as a. I Mac. 34. Judas Maccabeus in his acts was like a

1. and like n 1. whelp rearing for prey LIONS. Wisd. 11, 17, a multitude of hears or fierce l.

47.3.he played with Las with kids, and with bears
Bet 31. who cast him into the L den where he was 32. and in the den there were seven 1.

32. and in the den there were seven L.

34. carry it to Daniel who is in the L den

1 Mac. 2. 60. Daniel was delivered from mouth of L.

2 Mac. 11. 11. giving a charge on cnenies like L.

LIPS.

Jud. 9. 10. smite by the deceit of my L. the servant

12. 16. an enemy speaketh sweetly with his L.

21. 16. grace shall be found in the L. of the wise

25. the L. of talkers will be telling such things

22. 27. who shall set a seal of wisdom on my L.

23. 7. who shall set a seal of wisdom on my L.

22. 27. Who shall set a seal of Wisdom on my L. 23. 7. that keeps it, shall not be taken in his L. 39. 15. shew forth his praise with songs of your L. 50. 20. give the biessing of the Lord with his L. 51. 2. hast preserved from the L. that forge lies LITTLE.

Tob. 4.8.if abundance give accordingly, if thou have but L. be not afraid to give according to that L.

Jud. 16. 16. all sacrifice is too l. for a savour Wisd. 3. 5. and having been a l. chastised 7.9. all gold in respect of her is as a l. snnd 12.2. therefore chastenest thou them by l. and l. 8. didst send wasps to destroy them by l. and l. 10. executing judgments on them by l. and l. 14. 20. who a l. helore was but honoured as a man 15. 8. he which a L before was made of earth 16. 27. being warmed with a L sun-beam, melted Eccl. 11. 3. the bee is L among such as fly 19. 1. contemns small things shall fall by L and L.

20. 12. there is that buyeth much for a l. 15. he giveth l. and upbraideth much 21. 20. but a wise man doth scarce smile a l. 22.11. make l. weeping for the dead, he is at rest 25.19.all wickedness is l. to wickedness of woman 29. 23. be it l. or much, hold thee contented 31. 19. a l. is sufficient for a man well nurtured 34. 10. he that hath no experience, knoweth I. 38. 24. he that hath I. business, shall become wise 40. 6. a l. or nothing is his rest, he is in his sleep

42. 4. be not ashamed of getting much or l. 51. 27, how that I have had but l. labour Dan. 3. 53. O ye mountains and L hills, bless Lord 1 Mac. 7.50, the land of Jude was in rest a L while 2 Mac. 6.25, through my desire to live a L time 7.33, though the Lord be angry with us a L, while L1VE.

2 Esd. 2. 14. for I l. snith the Lord Tob. 4. 6. succeed to thee and all them that l. justly

Tob. 4. 6. succeed to thee and all them that L justly 5.3. which may go with thee while I yet L. Jud. 7. 27. be his servants, that our souls may L. Esth. 16. 15. that the Jews L. by most just laws 19. publish this, that the Jews may freely L. Wisd. 3.17. for though they L. long, yet not regarded 5. 15. but the righteous L for evermore 8. 9. I purposed to take her to me to L. with me 15. 16. 16. 16. 16. 16. 16.

5. 9. 1 purpose to take net to me to L. with me 16. to L. with her hath no sorrow, but joy 14. 28. they prophesy lies, or L. unjustly Eccl. 13. 5. if have any thing, he will L. with thee 19.6. that can rule his tongue, shall L. without strife 34. 13. the spirit of those that fear the Lord shall L. 20.0. bit was careful but does the survey and L.

9. his memorial shall not depart away, and his
name shall l. from generation to generation
 23. all these things l. and remain for ever

42. 23. at these things L and remain to ever 48. 11. that slept in love, for we shall surely L. 1 Mac. 2. 13. to what end shall we L any longer?

33. do the command of the king, and you shall L. 6.59. covenant that they shall L. after their laws 2 Mac. 6. 1. and not to L. after the laws of God 19. than to L. stained with such an abomination

25. through my desire to l. a little time 11. 23. they that are in our realm l. quietly 24. should suffer them to l. after their own laws 25. that they may l. according to the customs LIVED.

Wisd. 15. 17, whereas he l. ence, but they never Eccl. 30. 5, while he l. he saw and rejoiced in him 41. 4. whether thou have l. ten or a hundred years 48, 12. whilst he line was not moved with presence 2 Mac. 5, 27. Maccabeus l. in the mountains

9. 9. while he l. in sorrow his flesh fell away LIVETH.

Tob. 13. 1. blessed be God that l. for ever Jud. 12. 4. Judith said, as thy soul l. my Lord
13. 16. as the Lord l. who hath kept me in my way Eccl. 3. 12, and grieve him not as long as he l. 18. 1. he that l. for ever created all things 22. 4. but she that I. dishonestly ia father's heavin. 25. 7. he that L to see the fall of his enemy 41. I. O death, how bitter to a man that L at rest! 44. 14. but their name L for evermore 815 LIVING, LIVING.

Tob. 13. 4. and extol him before all the I. Wisd. 1.13. not pleasure in the destruction of the l Wish. 1. 13. but pleasure in the destruction of the L.
4. 10. so L. among sinners, he was translated
16. shall condemn the ungodly which are L.
7. 20. to know the natures of L. creatures
15. 11. he know not him that breathed in a L. spirit 18. 12. nor were the I. sufficient to bury them

13. 12. not were the L. surreent to bury them 23, he stayed wrath, and parted the way to the L. Eccl. 4.1. my son, defraud not the poor of his L. 17. 28, the L. and sound in heart shall praise Lord 45. 16, he chose him out of all men L. 49. 16, so was Adam above every L. thing Bel. 5. I may not worship idds but the L. God.

49. 10. so was Adam above every L. thing Bet 5. I may not worship idols, but the l. God 6. thinkest thou not that Bel is a l. god? 24. thou canst not say that he is no l. god 2 Mac. 7. 33. though the l. Lord be angry with us 11. 24. had rather keep their own manner of l. 15. 4 they in interest at 1 Tank and additional them.

4. there is in heaven a l. Lord, and mighty LOAVES.

Mac. 4. 51. they set the l. upon the table 2 Mac. 1. 8. we lighted lamps, and set forth the l. LODGE.

Tob. 6, 10, brother, to-day we shall *l*, with Raguel Eccl. 14, 24, he that doth *l*, near her house 25, shall *l*, in a lodging where good things are 26, and he shall *l*, under her branches

20. and he and the that the transfer of the LODGED.

7.0b. 6. 1. they came to river Tigris, and l. there
9. 5. Raphael went out and l. with Gabael
Eccl. 29. 27. my brother cometh to be l. 1 Mac. 11. 6. they saluted one another and l. LOINS.

Jud. 4. 10. put sackcloth on their l. 8. 5.
14. their l. girt with sackcloth, 2 Mac. 10. 25.
Eccl. 35. 18. he hath smitten in sunder the l.
47. 19. thou didst bow thy l. unto women LONG.

Tob. 9. 4. if I tarry I. he will be very sorry 10. 4. my son is dead, seeing he stayeth I. Wisd. 3. 17. though they live I. yet not regarded 4. 13. perfect in a short time, fulfilled a I. time 13. perfect in a snort time, turning a r. time?
 17. 2. fettered with the bonds of a l. night
 18. 20. hut the wrath endured not l.
 24. in the l. garment was the whole world
 Eccl. 1. 12. the fear of the Lord giveth a l. life 20. and the branches thereof sre l. life 3. 6. that honoureth his father shall have a l. life 1. make not the needy eyes to wait l. 7. 16. remember that wrath will not tarry l.
10. 10. the physician cutteth off a l. disease
14. 12. remember death will not be l. in coming 23. 28. and to he received of him is t. life 46. 4. and was not one day as l. as two? LONG-SUFFERING.

Wisd. 15. 1. 1. and in mercy ordering all things

Eccl. 2. 11, the Lord is full of compassion and I.

5. 4. the Lord is I. he will in no wise let thee go

LOOK, S.

Eccl. 19. 29. a man may be known by his I.

23. 4. O Lord, give me not a proud I.

26. 9. whoredom may be known in her haughty I. LOOK.

Wisd. 12.22. when judged, we should L for mercy Eccl. 9. 8. and L not upon another's benuty 33. 15. so L on all the works of the Most High 34. 15. to whom doth he l.? who is his strength?
38. 28. his eyes l. still upon the pattern of the thing
41. 20. be ashamed to l. upon a harlot
43. 11. l. on the rainbow, praise him that made is
LOOKED.

Eccl. 16. 29. the Lord l. upon the earth

23. 20. after they were perfected, L upon them all 51. 7. I L for the succour of men, there was none LOOKETH.

Feel. 16. 19. shaken, when the Lord L upon them 20. 14. he L to receive many things for one 42. 16. the aun that gives light, L on all things 2 Mac. 7. 6. the Lord God L upon us, and in truth LOOKING.

Tob. 11.5. Anna sat l. toward the way for her son Eccl. 12. 11. shalt be to him, as if wiped a l.-glass 2 Mac. 7. 4. his brethren and his mother l. on

LOOSED. Jud. 6. 14. the Israelites came to him and l. him Eccl. 22. 16. timber cannot be l. with shaking

LOOSENED. Jud. 9. 2. who 1. the girdle of a raid to defile her LORD.

Tob. 2. 2. a poor man, who is mindful of the L. 3. 12. now, O L. I set mine eyes toward the 4. 19. bless the L. thy God alway, end desire 5. 19. that which the L. hath given us to live 5. 19. that which the L. nam given us to 100
7. 18. the L. of heaven and earth give the joy
10. 12. the L. of heaven restore thee, my brother
13. 10. give praise to the L. for he is good
Wisd. 1. 1 think of the L. with n good heart
3. 8. and their L. shall reign for ever
4. 14. for his soul pleased the L. therefore
5. 7. as for the way of the L. we have not known it

Wisd. 5. 15. their reward also is with the L.

Wisd. 5. 15. their reward also is with the L. 6. 7. he which is L. over all, shall fear no man 8. 3. the L. of all things, himself loved her 21. 1 prayed to the L. and besought him 9. 1. O Good of my fathers, and L. of mercy 13. who can think what the will of the L. is? 10. 20. the righteous praised thy holy name, O L. 11. 13. they had some feeling of the L. 26. they are thine, O L. thou lover of soula 12. 2. that they may believe on thee, O L. 16. and because thou art the L. of all Eccl. 1. 1. all wisdom cometh from the L.

Eccl. I. 1. all wisdom cometh from the L.

2. 1. if hou come to serve the L. prepare
11. the L. is full of compassion and mercy
3. 20. the power of the L. is great, he is honoured
4. 28. and the L. shall fight for thee
5. 7. make no tarrying to turn to the L. for suddenly shall the wrath of the L. come forth

11. 4. for the works of the L. are wonderful
12. the eye of the L. looked on him for good
14. poverty and riches come of the L.

14. poverty and riches come of the L.

15. wisdom, understanding the law are of the L.

17. the gift of the L. remaineth with the godly

26. for it is an easy thing unto the L.

13. 14. love the L. all thy life, and call on him

14. 2, who is not fallen from his hope in the L.

11. do good, and give the L. his due offering 15. 9. for it was not sent him of the L

11. say not, it is through the L. that I fell away 16. 17. say not, I will hide myself from the L. 17. 1. the L. created man of the earth, and turned 5. the use of the five operations of the L.

20. but all their sins are before the L.
21. but the L. being gracious, spared them
18. 2. the L. only is righteous, and there is nono
13. but the mercy of the L. is on all flesh
23. and be not as one that tempteth the L.
26. all things are soon done before the L. 23. 1. O L. Father and God of my life, 4. 28. it is great glory to follow the L. 24. 24. faint not to be strong in the L

24, 24, faint not be strong in the L. 25, 11, the love of the L. passeth all things 26, 4, if he have a good heart toward the L. 14, a silent and loving woman is a gift of the L. 28, 23, such as forsake the L. shall fall into it

28. 23. such as forsake the L. shall fall into it 42. 18, the L. knoweth all that may be known 43. 5. grent is the L. that made it 29. the L. is terrible and very great 30. when you glorify the L. exalt him as much 33. for the L. hath made all things 44. 16. Encel pleased the L. and was transleted 45. 19. this the L. saw, and it displeased him 22. for the L. himself is his portion and inherit 46. 10. see that it is good to follow the L. 13. the prophet of the L. beloved of his L. Dan. 3. I they walked in the fire, blessing the L.

Dan. 3. 1. they walked in the fire, blessing the L. LOSE.

Eccl. 9. 6. that theu l. not thine inheritance

29. 10. 1. thy money for thy brother and friend LOSETH.

Eccl. 27. 16. whose discovereth secrets, l. his credit LOSING. Eccl. 10.21. but roughness and pride is the l. thereof LOSS.

Eccl. 22. 3. a foolish daughter is born to his l.

LOST.

LOST.

Tob.14.2. Tobit was 58 years old when he Lhis sight Eccl. 2, 14, were unto you that have L patience 8, 12, for if thou lendest him, coont it but L 22. 11, weep for the dead, for he hut L the ligh 27, 18, so hast thou L the love of thy neighbour 29, 10, let it not rust under a stone to be L. 41. 2. to him that despaireth and hath l. patience LOT.

Eccl. 16.8. nor spared the place where L. sojourned LOT.

Wisd. 2. 9. this is our portion, and our l. is this Eccl. 14. 15. and thy labours to be divided by l. 37. 8. beware, lest he cast the L upon thee 1 Mac. 3. 36. he should divide their land by L LOTS.

Esth. 10. 10. therefore bath he made two l. 11. these two l. came at the hour and time LOVE.

1 Esd. 3. 22. forget their l. to friends and brethren 4. 18. do they not L a woman who is comely ?
24. when he hath robbed, he brings it to his L.
756. 4. 13. therefore, my son, L. thy brethren
13. 14. O blessed are they that L thee

13. 14. O niessed are they that I. Thee
Wisd.1.1.Lrighteousness, ye that be judges of cardy
3. 9. such as be faithful in I. shall abide with him
6. 12. she is easily seen of them that I. her
17. and the care of discipline is I.
18. and L is the keeping of her laws
8.7. if man L righteousness, her labours are virtues

Eccl. 1. 18. it enlargeth their rejoicing that L. him 2. 15. and they that L. him will keep his ways 16. they that L. him, shall be filled with the law 4. 7. get thyself the L. of the congregation

10. he shall L thee more than thy mother doth

Eccl. 4. 14. and them that l. her, the Lord doth l.
6. 33. if thou l. to hear, shalt receive understand.
7. 21. let thy soul l. a good servant, defraud him not 30. l. him that made thee with all thy strength 10. 19. they that l. him are an honourable plant

10. 13. 14. L. the Lord all thy life, and call on him 15. 13. they that fear God L. not abomination 17. 18. and giving him the light of his L. 19. 18. and wisdom obtaineth his L.

19. 15. and wiscom botaneth his t.
 24. 18. I am the mother of fair t. and fear
 25. 1. the unity of brethren, the t. of neighbours
 11. but the t. of the Lord passeth all things
 12 the fear of the Lord is the beginning of his t.
 27. 17. t. thy friend, and be faithful to him
 18. so hast thou lost the t. of thy neighbour

30. 23. 1. thine own soul, and comfort thy heart 34. 16. the eyes of the Lord are on them that l. him 40. 20, but the l. of wisdom is above them both 48.11. blessed are they that saw thee and slept in l.

Sus. 10, they both were wounded with her l. 20, the doors are shut and we are in l. with thee Bel 38, nor hast thou forsaken them that l. thee 2 Mac. 6. 20. not lawful for l. of life to be tasted 14. 26. perceiving the l. that was betwixt them LOVED.

Wisd. 7. 10. I L. her above health and beauty 8. 2. I L. her and sought her out from my youth 3. yea, the Lord of all things himself L. her Eccl. 47. 8. he sung songs, and Lhim that made him LOVEST.

Wied. 11. 21. for then L. all the things that are

Wisd. 11. 24. for thou l. all the things that are 16. 26. thy children, O Lord, whom thou l. LOVETH.

1 Esd. 4. 25. a man l. his wife better than father Tob. 6. 14. lest I die, for a wicked spirit l. her Wisd. 7. 28. God l. none but him that dwelleth Eccl. 4. 12. he that l. her l. life, that seek her early 13.15.call on the Lord for his salvation, every beast l. his like, and every man l. his neighbour

31. 5. he that *l*. gold shall not be justified 36. 22. a man *l*. nothing better than beauty Bar. 6. 9. as it were for a virgio that l. to go gay LOVER.

Wisd.8.2. I sought her, and I was a l. of her beauty
4. for she is a l. of God's works LOVERS.

Wisd. 15. 6. that worship them are l. of evil things LOVING.

Esth. 15. 8. he comforted her with L. words Wisd. 1.6. for wisdom is a *l*. spirit, will not acquit Eccl. 17.29.how great is the *l*.kindness of the Lord! 26. 14. a *l*. woman is a gift of the Lord Dan. 3. 19. deal with us after thy l. kindness LOVINGLY.

1 Mac. 8. 1. such as would l. accept all that joined

2 Mac. 12.30. the Scythopolitans dealt l. with them LOW.

2 Esd. 9.41. let me alone, for I am brought very 1.
12.48.seek mercy for the lestate of your sanctuary Jud. 6. 19. and pity the l. estate of our nation 7. 32. and they were very l. brought in the city Eccl. 2. 4. be patient when art changed to a l. estate

11.1. wisdom lifteth up the head of him of L. degree 12. the Lord set him up from his L estate 29. 11. there is that lifteth his head from a L estate 33. 12. but some he hath cursed and brought L.

1 Mac. 3. 51. priests are in heaviness and hrought L.

14. 14. He strengthened all his people brought L.

LOWLY. Eccl. 3. 20. the Lard is honoured of the L. 10. 15. and hath planted the L. in their place 12. 5. do well unto him that is I. but give not to

LOYAL. 2 Mac. 11. 19. if you will keep yourselves I. to state LUCIUS.

I.Mac. 15. 16. L. consul of the Romans, to Ptolemee LUD.

Jud. 2. 23. he destroyed Phud and L. and spoiled LUMPS.

Jud. 10. 5. she filled a bag with corn and l. of figs LUST.

Tob.8.7. I take not this my sister for I. but uprightly Wisd. 15. 5. the sight entireth fools to l. after it sus. 8. that their l. was inflamed toward her 11. for they were ashamed to declare their t.

14. turning back, they acknowledged their L. LYAR, See LIAR. LYING.

Eccl. 51. 5. from an unclean tongue, from l. words LYSIAS.

1 Mac. 3, 32, he left L. to oversee affairs of the king 33, then L. chose Piolennee son of Dorymenes 7, 2, his forces had taken Antiochus and L.

Mac. 10. 11. he set one L. over affairs of the realm 11. 1. I. the king's protector and consin took sore
12. and L. himself fled away shamefully
15. Maccabeus wrote unto L. concerning Jews
16. letters to the Jews from L. to this effect
22. Antiochus to his brother L. greeting
35. what L. the king's cousin hath granted
816

Esth. 11. 1. L. the son of Ptolemeus interpreted in 2Mac.4.29. Menelaus left his brother L. in his stead 39.many gathered themselves together against L. 40. L. armed about 3000 men, and began first 41. they seeing the attempt of L. caught stones

Μ.

MACCABEUS. I Mac. 2. 4. Judas who was called M.

3. 1. his son Judas called M. rose in his stead 5. 24. Judas M. and Jonathan went over Jordan 34. the host, knowing it was M. fled from him 2 Mac. 5. 27. Judas M. with nine others withdrew 8. 16. M. called his men together about 6000 10. 19. M. left Simon, and Joseph, and Zaccheus

30. they took M. betwixt them and covered him 11. 7. then M. himself first of all took weapons 12. 19. Dositheus and Sosipater of M. captains
26. then M. marched forth to Carnion

13. 24. accepted well of M. made him governor 14. 6. the Assideans, whose captain is Judas M 27. that he should send M. prisoner to Antioch 30. M. saw that Nicanor began to be churlish 15.7. M. had confidence that Lord would help him 21. M. seeing the coming of the multitude MACEDONIAN.

Esth. 16. 10. Aman a M. the son of Amadatha 1 Mac. 1. 1. Alexander son of Philip the M. 6. 2. MACEDONIANS.

Esth. 16. 14. the kingdom of the Persians to the M. 2 Mac. 8. 20. the battle in Babylon, with four thousand M. and that the M. being perplexed MAD.

Wisd. 14. 23. for either they are m. when merry MAD-MEN.

2 Esd. 16. 71. shall be like m.-men, sparing none MADNESS.

Wisd. 5. 4. we fools accounted his life m. Eccl. 22. 13. thou shalt never be disquieted with m 2 Mac. 15. 33. and hang up the reward of his m. MADE.

Wisd. I. 13. for G. m. not death, nor hath pleasure 6. 7. for he hath m. the small and the great 11.24, thou abhorrest nothing which thou hast m for never wouldest thou have m. any thing if thou 13. 15. set it in a wall, and m. it fast with iron

14. 3. thou hast m. a way in the sea, a safe path 8. is cursed, as well as he that m. it 10. for that which is m. shall be punished
17. they m. an express image of a king
15. 8. who a little before was m. of earth himself Eccl. 24.8. he that m.me caused my tabernacle rest

32. 13. for these things bless him that m. thee 39. 21. he hath m. all things for their uses 43. 6. he m. the moon also to serve in her season 33. for the Lord hath m. all things MAGIC.

Wisd. 17.7. as for the illusions of art m. put down MAGNIFICENCE. 1 Esd. I. 5. according to the m. of Solomon MAGNIFY.

Tob. 12. 6. bless God, praise him and m. him Esth. 14. 10. heathen to m. a fleshly king for ever Wisd. 19. 22. O Lord, thou didst m. thy people Prist. 19. 22. O Lord, thou diets m. try people Feed. 39. 15. m. his name, shew forth his praise 43. 28. how shall we be able to m. him?

31. who hath seen him? who can m. him as he is?
49. 11. how shall we m. Zorobabel?

MAGNIFIED.

Jud. 12. 18. because my life is m. in me this day Wisd. 10. 20. they m. with one accord thy hand MAGNIFIETH.

Wisd.8.3. conversant with God, she m. her nobility MAID.

Tob. 6.12. tho m., is fair and wise, therefore hear me 13, that this m. hath heen given to seven men 8.13. so the m. opened the door and went in 12.5. 8.2. when however different problems of control to give the men series of the minute of

8. 13, so the m. opened the door and went in Jud. 9. 2, who loosened the girdle of a m. 10. 2, she called her m. and went into the house 5, then she gave her m. a hottle of wine 10. Judith went out, she and her m. with her 12. 19, then she took what her m. had prepared 13. 9, she gave Olofernos his head to her m.

15.13, they put a garland of olive on her and her m 16, 23, being 105 years, and make her m. free Esth. 15, 7, bowed herself on the head of the m. Eccl. 41, 22, or to be over husy with his m. MAIDS.

Tob. 3. 7. Sara was reproached by her father's m. 8, 12, he said, send one of the m. and let her see Sus. 15. she went in an before with two m. only

19. now when the m. were gone forth the elders 36 shut the garden doors, and sent the m. away

MAJESTY.

MADESTY.

1 Esd. 4. 40. she is the strength and m. of all ages
Tob. 3.16. prayers heard before the m. of great God
13. 6. and 1 do declare his might and m.
Esth. 15.6. and was clothed with all his robes of m
7. litting up his countenance that shone with m.

13. my heart was troubled for fear of thy m.

Wisd. 18. 24. thy m. on the diadem of his head

Eccl. 2. 18. for as is his m. so is his mercy

MAINTAIN.

MAINTAIN.

1 Esd. 4. 52. to m. burnt-offerings on the altar
Eccl. 25. 22. a woman if she m. her husband is full
33. 34. but they will m. the state of the world
MAINTENANCE.

1 Mac. 14. 29. for the m. of their sanctuary
MAKE.

1 Esd. 2. 26. I commanded to m. diligent search 8. 86. thou, O Lord, didst m. our sins light Wisd. 15. 5. they that m. them are lovers of evil 9. counteth it his glory to m. counterfeit thiogs

Wisd. 15. 8. he m. a vain god of the same clay Eccl. 43. 13. he m. the snow to fall apace
15. by his great power he m. the clouds firm
17. the noise of thunder m. the earth to tremble MALES.

1 Mac. 5.28. he slew all the m. with the sword, 51 MALICE. Wisd. 12. 10, and that their m. was bred in them

20. whereby they might be delivered from their m.
16. 14. a man indeed killeth through his m. Eccl. 27. 30. m. and wrath, these are abominations

28. 7. and bear no m. to thy neighbour 1. Mac. 9. 51. that they might work m. on Israel 13.6. heathen are gathered to destroy us of very m. 2 Mac. 4. 50. still in authority, increasing in m. MALICIOUS. Esth. 13. 4. there was scattered a certain m. people

7. they who of old and now also are m. People 7. they who of old and now also are m. Wisd. 1. 4. into a m. soul wisdom shall not enter 2 Mac. 5. 23. a m. mind wgainst his countrymen MALICIOUSLY.

Sus. 43. these men have m. invented against me 62. as they m. intended to do to their neighbour 2 Mac. 14. 11. others being m. set against Judas MALIGNED.

Eccl. 45. 13. strangers m. him in the wilderness MAN.

Esth. 13. 9. there is no m. that can gainsny thee 11. there is no m. that can resist thee the Lord 14. not prefer the glory of m. above glory of God Wisd. 2. 1. nor was any m. known to have returned

Nisa. 1. nor was any m. known to nave returned 5. it is fast easled, so that no m. cometh again 7. 2. being compacted in blood, of the seed of m. 23. kind to m. stedfast, sure, free from care 9.13. what m. is he that can know counsel of God? 11. 16. might know that wherewithal a m. sinneth 15. 16. m. made them, but no m. can mske a god 16. 20. bread, able to content every m. delight 21. tempered itself to every m. liking 26. the growing of fruits that nourisheth m.

20, the growing of fruits that nourished m. Eccl. 8. 4. jest not with a rude m. lest be disgraced MANFULLY.

1 Mac. 9. 10. let us die m. for our brethren
2 Mac. 2. 21. to those that behaved themselves m.
6. 27. m. changing this life, I will shew myself
7. 5. they exhorted one nother to die m.
10. the third holding forth his hands m.

8. 16. Maccabeus exhorted them to fight m. 14. 42. choosing rather to die m. than to come MANGLED.

2 Mac. 7. 15. they brought the fifth also and m. him MANIFEST. Wisd. 12. 17. thou makest their boldness m.

Eccl. 6. 22. and she is not m. to many 16. 16. his mercy is m. to every creature MANIFESTATION.

Wisd. 1. 9. for the m. of his wicked deeds
MANIFOLD.

Wisd.7.22.n Spirit, one only, m, subtile, lively, clear Eccl. 51. 3. from the m, afflictions which I had MANLY. 2 Mac. 7.21, with a m, stonnel, he said to them

MANLINESS. 2 Mac. 8. 7. that the bruit of his m. was spread
14. 18. Nicanor hearing of the m. of them
MANNA.

2 Esd. 1. 19. and I gave you m. to eat
Bar. 1. 10. prepare ve m. and offer on the altar
MANNER.

Tob. 7. 12, then take her according to the m. Esth. 13. 5. in the strongo m. of their laws Wisd. 11. 9. thirsting in another m. than the just 18. 11. mster servant were punished after one m. Feel. 37. 18. four m. of things appear; good, evil 1 Mac. 10. 59. with great clory, as the m. of kings in MANNERS.

2 Mac. 4. 13, such was the increase of heathenish m. 5. 22. for m. more barbarous than he that set him 2 Mac. 6.9. would not conform to m. of the Gentiles MANSLAUGHTER.

2 Esd. 1, 26, your feet are awift to commit m.
Wisd. 14, 25, there reigned in all men, blood, m.
MANY.

Eccl. 34. 7. for dreams have deceived m. they failed 42. 6. and shut up where m. hands are MARCHED.

Jud. 1, 13, he m. in buttle-array against Arphaxad 1 Mac. 6, 33, the king m. fiercely with his host 40, they m. on safely and in order 2 Mac. 11, 10, they m. forward in their armour

12. 26. then Maccabeus m. forth to Carnion 13. 19. m. to Bethsura a strong hold of the Jews MARCHING.

1 .Mac. 6. 41. that heard the m. of the company MARDOCHEUS.

1 Esd. 5. 8. came with Enemies, M. Beclsarus Esth. 10. 4. M. said, God hath done these things 11. 2. M. of the tribe of Benjamin had a dream MARISH.

1 Mac. 9. 42, they turned again to the m. of Jordan 45, the water on this and that side the m.

MARKET.

Wisd. 15.12. they counted our time here m. for gain MARKET-PLACE and places. 1 Esd. 2. 18. the Jews do build the m.-places Tob. 2. 3. one of our nation is cast in the m.-place

MARK.
Wisd. 5. 12. like as when an arrow is shot at a m. 21. the thunderbolts shall fly to the m. Eccl. 23. 10. shall not be without a blue m. MARKS.

Eccl. 28. 17. the whip maketh m. in the flesh MARRIAGE.

1 Mac. 9.37. the children of Jambri made a great m. 41. thus was their m. turned into mourning 10. 58. and celebrated her m. at Ptolemais MARRIAGES.

Wisd. 14. 24. they kept not lives nor m. undefiled 26. changing of kind, disorder in m. adultery MARRIAGE-CHAMBER.

Tob. 6. 16. when thou shalt come into the m.

1 Mac. 1. 27, she that sat in m. was in heaviness

1 Mac. 1. 27, she that sat in m. was in neariness MARRY.

Eccl. 7.25, m. thy daughter, so shalt have performed 1 Mac. 10. 56. 1 will m. my daughter to thee 2 Mac. 1. 14. Antiochous as though he would m. her MARRIED.

1 Esd. 5. 38. who m. Augia one of the daughters 8.70, they and sons have m. with their daughters
92. O Esdras, we have m. strange women
70b. 1. 9. I m. Anna of mine own kindred 3. 8. she had been m. to seven husbands
4. 12. they all m. wives of their own kindred
Esth. 10. 6. whom the king m. and made queen
Eccl. 15. 2. receive him as a wife m. of a virgin 26, 22. a m. woman is a tower against death 42. 9. and being m. lest she should be hated 10. and when she is m. lest she should he barren

2 Mac. 14. 25. so he m. was quiet, and took part
MARVEL.

Eccl. 11. 21. m. not at the work of sinners, but trust

16. 11. it is m. if he escape unpunished 26. 11. m. not if she trespass against thee 43. 24. and when we hear it, we m. thereat MARVELLED.

Eccl. 11. 13. so that many that saw it, m. at him 47. 17. the countries m. at thee for thy songs 2 Mac. 1. 22. a fire kindled, so that every man m 7. 12. the king m. at the young mao's courage MARVELLETH.

Eccl. 40. 7. when all is safe, he awaketh and m.
43. 18. eye m. at the beauty of the whiteness
MARVELLOUS.

Wisd. 10. 17. guided the righteous in a m. way 19. 8. seeing thy m. strange wonders

Eccl. 17. 9. he gave them to glory in his m. acts
38. 6. he might be honoured in his m. works
42. 17. not given power to declare all his m. works
43. 2. declaring at his raing a m. instrument
29. the Lord is great and m. in his power

48. 14. and at his death were his works m. Mac. 7. 18. therefore m. things are done to us 20. but the mother was m. above all

MASS, See IRON. MASSACRE. 1 Mac. 1. 24. having made a great m. and spoken MASTER.

Wisd. 18. 11. m. and servant punished one manner Eccl. 19. 21. if a servant say to his m. I will not do 32. 1. if thou be made the m. of the feast

2 Mac. 1. 10. to Aristobulus, king Ptolemeus m. 2. 29. as the m. builder of a new house must care for the whole building 14. 12. Nicanor, who had been m. of the clephants

MASTERS. Eccl. 3. 7. do service unto his parents, as to his m. MASTICK.

Sus. 54. who answered, under a m. tree 817

MATTATHIAS.

1 Mac. 2. 14. M. and his sons rent their clothes
16. M. also and his sons came together 17. the king's officers said to M. on this wise
19. M. answered and spake with a loud voice
24. which thing when M. saw, he was inflamed

27. M. cried throughout the city, suying = 39. when M. and his friends understood hereof 45. M. and his friends went round about

49, when the time drew near that M. should die 11, 70, none left, except M. the son of Absalom 14, 29. Simon son of M. with his brethren

16. 14. Simon came with his sons M. and Judas 2 Mac. 14. 19. wherefore he sent M. to make peace MATTER.

Wisd. 11.17. that made the world of m. without form 15. 13. that of earthly m. makes brickle vessels Eccl. 5. 15. he not ignorant in a great m. or small Ecct. 5. 15. be not ignorant in a great m. or small 7.25. so shall then have performed a weighty m. 11. 9. strive not in a m. that concerns thee not 22.8. when he hath told, he will sny, what is the m.? 27. 1. many have sinned for a sroull m. 28. 10. as the m. of the fire is, so it burneth 37. 11. hearken not to these in any m. of counsel MATTERS.

Eccl. 3. 23. be not curious in unnecessary m. 11. 10. my son, meddle not with many m. 37. 11. neither with a coward in m. of war 2 Mac. 4, 23. to put him in mind of necessary m. 31. then came the king in haste to appeare m. 8. 9. who in m. of war had great experience MEANLY.

MEANLY.

2 Mac. 15. 38. but if I have done slenderly and m.

MEANS.

Eccl. 46. 4. did not the sun go back by his m.? MEASURABLY.

Eccl. 31, 28, wine m. drunk bringeth gladness MEASURE. Wisd. 11, 20, thou hast ordered all things in m.

MEASURED.

Wisd. 4. 8. nor that is m. by number of years MEAT. Tob. 2. 2. when I saw abundance of m. I said

4. then before I had tasted of any m. I start up 7. 8. they set store of m. on the table 10. 7. and she did eat no m. on the day-time Jud. 12. 9. until she did eat her m. at evening 13. 10. and she put it in her bag of m. Wisd. 13. 12. the refuse of his work to dress his m. 16. 2. preparedst for them m. of a strange taste 19. 21. nor melted the icy kind of heavenly m. Eccl. 30. 18. are as messes of m. set on a grave 25. a good heart will have a care of his m.

31. 23. whoso is liberal of his m. men speak well 24. hut sgainst him that is a niggard of his m.

23, but sgainst him that is a niggard of his m. 36, 18, yet is one m. better than anuther 40. 29, he polluteth himself with other men's m. 41. 1. to him that is yet able to receive m. 19, he ashamed to lean thy elbow on the m. Bel 11, set on the m. and make ready the wine MEATS.

Wisd. 19. 11. when they asked delicate m. Eccl. 13. 7. and he will shame thee by his m. 36. 18. the belly devoureth all m. yet is one meat 37. 29. he not unsatiable, nor too greedy upon m. 30. for excess of m. bringeth sickness

Bel 14. when gone out, tho king set m. before Bel 1 Mac. 1. 63. they might not be defiled with m. 2 Mac. 11. 31. Jews shall use their own kind of m. MEDDLE.

1 Esd. 6. 27. be careful not to m. with the place 2 Esd. 16. 67. to m. no more with them for ever Eccl. 11. 10. my son, m. not with many matters, for if thou m. much, thou shalt not be innocent 1 Mac. 10.35. no man have authority to m. with them

MEDES. 2 Esd. 1. 3, who was acquired to the M. Jud. 1. 1. which reigned over the M. in Ecbatane 16. 10. the M. were daunted at her hardine I Mac. 1. 1. Darius king of the Persians and M. MEDIA.

1 Esd. 3.1. a feast to all the princes of M. and Persia
Tob. 1. 14. I went into M. and left in trust with
Gabael at Rages, a city of M. ten talents

15. was troubled that I could not go into M.
4. I. had committed to Gahael in Rages of M. 20.
9. 2. take two camels, and go to Rages of M.
11. 15. told great things had happened to him in M. 14. 4. go into M. my son, for I surely believe that for a time peace shall rather be in M. 14. he died at Echatune in M. being 127 years MEDICINE.

Eccl. 6. 16. a faithful friend is the m. of life

MEDICINES.

Eccl. 33. 4. the L. hath created m. out of the earth MEDITATE. Eccl. 14. 20. blessed is the man that doth m. good MEDITATION.

Eccl. 39. 1. he that is occupied in the m. thereof

MEDITATIONS.
2 Esd. 10. 5. then left I the m. wherein I was MEEK.

Eccl. 3. 19. but m steries are revealed unto the m. 10. 14. the Lord hath set up the m. in heir stead MEEKNESS.

Wisd. 2. 19. examine that we may know his m. Eccl. 1. 27. and faith and m. are his delight Feet. 1. 27. and tauts and m. are his designt 3. 17. my son, go on with thy business in m. 4. 8. give him a friendly answer with m. 10. 28. my son, glorify thy soul in m. and give it 36. 23. if there be kindness and m. in her tongue MEET. Tob. 11. 16. Tobit went out to m. his daughter

Fect. 9. 3. m, not with a harlot lest thou full 15. 2. as a mother shall she m, him, and receive 40. 23. a friend and companion never m, amiss 1 Mac. 3. 11. Judas went forth to m, him, 16.

17. when they saw the host coming to m, them 5. 39, upon this Judas went to m, them 10. 56. m. me therefore at Ptolemais, that we 59. that Jonathan should come and m. him 11. 64. he went to m. them and left Simon 12. 41. then Jonathan went out to m. him

2 Mac. 14. 21. appointed a day to m. in together MEET.

1 Esd.2.20. we think it m. not to neglect such matter 2 F.s.d. 4. 44. and if I be m. therefore, shew me 12. 36. thou only hast been m. to know this 12. 36, thou only hast been m. to know this Tob.1.8, the third I gave to them to whom it was m. 7. 10. it is m. that thou shouldst marry my daughter Wisd. 4. 5, not ripe to eat, yea, m. for nothing 7. 15, to conceive as is m. for things given me 13. 11, he hath sawn a tree m. for the purpose Eccl. 10, 23, it is not m. to despise the poor man 1 Mac. 8, 30, shall think m. to add or diminish 10. 10, they were men, to be one found. 10. 19. thou art a man m. to be our friend 13. 40. look who are m. among you to be in court? Mac.8.33. he received a reward m.for wickedness 9. 12. he said, it is m, to be subject to God MELODY.

Eccl. 32. 6. so is the m, of music with wine

40. 21, the pipe and partiery make aweet m.
47. 9, that the singers might make sweet m.
50. 18, with variety of sounds was made aweet m. MELODIOUS.

Wisd. 17. 18. or a m. noise of birds among branches MELT.

Jud. 16.15, the rocks shall m. as wax at thy presence Wisd. 16.29, the hope of the unfaithful shall m. away 19. 21, kind of meat that was of nature apt to m. MELTED.

Wisd. 16. 22. snow endured the fire snd m. not 19. 21. neither m. they the icy kind of meat MEMBER.

2.Mac.7.7.punished throughout every m.of thy body MEMORIAL.

Esth.16.23. conspire against us, a m. of destruction Wisd. 4. 1. for the m. thereof is immoutal 19. shall be in sorrow, and their m. shall perish 8. 13. shall leave behind me an everlasting m.

10. 8. left behind them a m. of their foolishness Eccl. 10. 17. he hath made their m. to cease 24.20 my m. is sweeter than honoy, and inheritance 35. 7. the m. thereof shall never be forgotte 38. 11. give a sweet savour and a m. of fine flour 39. 9. his m. shall not depart away 44. 9. some there be which have no m.

45. I. even Moses beloved, whose m. is blessad 9. for a m. to the children of his people

11. with a writing engraved for a m. 11. with a writing engraved for a m.
16. a m. to make reconciliation for his people
49. 10. of the twelve prophots, let the m. be blessed
Bar. 4. 5. be of good cheer, my people, m. of Israel
1 Mac. 3. 7. and his m. is blessed for ever
35. and to take away their m. from that place

22, that they might have by them a m. of peace 12. 53. take away their m. from amongst men 2 Mac. 6. 31. leaving his death for a m. of virtue MEMORY.

Eccl. 23. 26. she shall leave her m. to be cursed 46.11.concerning the judges, let their m. he blessed 1 Mic. 13. 29. he made armour for a perpetual m. Mac. 2, 25. that are desirous to commit to m. 7, 20, the mother was worthy of honourable m. MEN.

Wisd. 3. 4. though they be punished in sight of m. 4. 2. when it is present m. take example at it 8. II. I shall be admired in sight of great m.

11. 23. for thou winkest at the sins of m.
12. 17, when m. will not believe that thou art
13. 1, vain are all m. by nature, ignorant of God
14. 11. and stumbling-blocks to the souls of m. 14. by the vain glory of m, they entered the word 17, whom m, could not honour in presence 25. there reigned in all m. without

Fccl. 1. 16. and filleth m. with her fruits
2. 5. acceptable m. in the furnace of adversity
18. in o hands of Lord and not into hands of m

Eccl. 21. 2. as teeth of a lion, slaying souls of m. 33. 10. and all m. are from the ground 37. 28. all things are not profitable for all m. 38. 6. he hath given m. skill, that he might be 44. 3. let us praise m. sain, that he might be
44. 3. let us praise m. renowned for their power
45. 16. he chose him out of all m. living
49. 16. Sem and Seth in great honour among m.

Prayer of Manass. whom all m. fear and tremble

MENELAUS.

2 Mac. 4. 23. Jason sent M. Simon's brother

Mac. 4. 23. Jason sent M. Simon's brother 27. so M. got the principality 29. M. left his brother Lysimachus in his stead 32. M. supposing he had gotten convenient time 34. M. taking Andronicus apart, prayed him 43. there was an accusation laid against M. 45. but M. being now convicted, promised 47. he discharged M. from the accusations 50. M. received will in multiparty increasing. 50. M. remained still in authority, increasing
5. 5. the city taken, M. fled into the castle
15. M. that traitor to the laws being his guide

23. besides M. who bare a heavy hand over 11. 29. M. declared to us, that your desire was 32. I have sent also M. that he may comfort you 13. 3. M. also joined himself with them MENSTRUOUS.

2 Esd. 5.8. and m. women shall bring forth monsters Esth. 14. 16. that I abhor it as a m. rag Bar. 6. 29. m. women eat their sacrifices MERCHANT.

Eccl. 26. 29. a m. shall hardly keep from wrong

37. 11. nor consult with a m. concerning exchange MERCHANTS.

Eccl. 42. 5. and of m. indifferent selling Bar. 3. 21. the m. of Meran and Theman 1 Mac. 3.41. the m. of the country hearing the fame 2 Mac. 8.34. Nicanor brought m. to buy the Jews MERCY.

1 Esd. 5. 61. because his in. and glory is for ever 8.78. m. hath been shewed to us from thee 2 Esd. 1. 25. I shall have no m. upon you 2. 4. go, O my children, and ask m. of the Lord 31. I shall shew m. to them, for I am merciful

32. until I come and shew m. unto them 4. 24. and we are not worthy to obtain m. 7. 66. I know that he is of great m.
8. 11. nourished, till thou disposest it to thy m.
32. if thou hast a desire to have m. on us

45. and have m. upon thine own inheritance Tob. 3. 2, and all thy ways are m. and truth 8. 17. because thou hast had m. grant them m. O Lord finish their life in health with joy and m.

 2. for he doth scourge and hath m.
 be will scourge, and will have m. again, 9.
 7. shall rejoice, shewing m. to our brethren Jud. 13, 14. he hath not taken away his m. Wisd. 3. 9. for grace and m. is to his saints 4. 15. that his grace and m. is with his saints 6. 6. for m. will soon pardon the meanest

9. 1. God of my fathers and Lord of m. who hast 11. 9. when tried, albeit but in m. chastised 23. thou hast m. upon all thou caust do all things 12. 22. when we are judged, we should look for m. 15. 1. gracious, and in m. ordering all things 16. 10. thy m. was ever by them and healed them

19. I. wrath came on them without m. to the end Eccl. 2. 7. wait for his m. and go not aside 9. hope for good, and for everlasting joy and m. 11. for the Lord is full of compassion and m. 18. for as his majesty is, so is his m.
5. 6. say not, his m. is great, he will be pacified
16. 11. m. and wrath are with him, he is mighty

12. as his m. is great, so is his correction also
14. make way for every work of m.
16. his m. is manifest to every creature

11. God poureth forth his m. upon them
 13. the m. of man is toward his neighbour, but the m. of the Lord is upon all flesh
 14. he bath m. on them that receive discipline

23. 3. whose hope is far from thy m.
23. 4. he sheweth no m. to a man like himself
29. 8. with a poor man, delay not to shew him m.

29.6. with a poor man, detay for to site whith m. 35. 19. and made them to rejoice in his m. 20. m. is sensonable in time of affliction 36. 1. have m. upon us, O Lord, and behold us 12. O Lord, have m. on the people that is called 46. 7. in the time of Moses he did a work of m. 47. 22. but the Lord will never leave off his m. 50.24, that he would confirm his m. with us

50. 24. that he would confirm his m, with us 51. 8, then thought 1 upon thy m. O Lord 29, let your soul rejoice in his m.

Bar. 6. 39, they can show no m, to the widow Dan. 3. 12, cause not thy m, to depart from us 67, his m, endureth for ever, 68, 1 Mac. 4, 21, 1 Mac. 3. 41, they might ask m, and compassion 4, 10, if peradventure the Lord will have m, on us 2 Mac. 2, 7, till God receive them unto m.

18. he will shortly have m. upon us

6. 16, he never withdraweth his m. from us 7. 29, that I may receive thee again in m. 8. 5, the wrath of the Lord was turned into m. 2 Mac. 8. 27. which was beginning of m. unto them 9. 13. who now no more would have m. on him 10. 4. that he would chasten them with m.

MERCIES. Eccl. 18. 5. and who shall also tell out his m.? 51. 3. to the multitude of thy m. Dan. 3. 19. Prayer of Manass. thou of thine infinite m. hast

MERCIFUL.

MERCIFUL.

1 Esd. 2. 31. I am m. saith the Lord almighty

7. 62. I know that the Most High is called m.

8. 31. because of us thou shall be called m. 32. 7. 12. the m. God give you good success in all 14.9. shew thyself m. that it may go well with thee Lad. 16. 15. thou art m. to them that fear thee Esth. 13. 17. be m. to thine inheritance Wisd. 12. 19. that the just man should be m. Eccl. 29. 1. he that is m, will lend to his neighbour 36. 13. O be m, to Jerusalem the holy city

44. 10. these were m. men, whose righteousness 45. 1. he brought out of him a m. man, even Moses 48. 20. they called on the Lord who is m. 50. 19. besought L. by prayer before him that is m. Bar. 3. 2. O Lord, have energy, for thou art m. Prayer of Manass. but thy m. promise is unmeasurable and unsearcharde, for thou art very m. 1 Mr. 2.57. David for whom m. research the three measurables.

1 Muc.2.57. David for being m. possessed the throne 2 Muc. 1. 24. who art strong, and righteous and m. 7. 37. that he would speedily be m. to our nation 8. 29. hesought the m. L. to be reconciled, 13. 12. 10.26. they be sought him to be m. to them

11. 9. they praised the m. God, and took heart 10. having a helper, for the Ld. was m. to them MERCIFULLY.

Tob. 8. 7. m. ordain that we may become aged MERCIFULNESS. Eccl. 40. 17, and m. endureth for ever

MERCILESS.

Wisd. 12.5. and also those m. murderers of children MERRY.

1 Esd. 7.14. they kept feast making m. before Lord 9. 54 they went to eat, and drink, and make m. 2 Esd. 2. 27. thou shalt be m. and have abundance Tob. 7. 9. Raguel said, eat, and drink, and make m. Jud. 12. 13. drink wine, and be m. with us, 17. Wisd. 14. 28. for either they are mad when m. Eccl. 1. 12. the fear of the Lord maketh a m. heart 13. 25. a m. heart makes a cheerful countenance 32. 2. that thou mayest be m. with them MESOPOTAMIA.

Jud. 2. 24. he went through m. and destroyed cities MESSAGE.

1 Mac. 10. 51. Alexander sent a m. to this effect 15. 32. Antenobius told him the king's m. MESSENGER.

I Esd. 1. 50. God sent by his m. to call them back MESSENGERS. 1 Mac. 1.44. the king had sent letters by m. 5. 14. behold, there came other m. from Galilee 7. 10. came to Judea, where they sent m. to Judas 13. 14. Tryphon sent m. unto Simon, saying

21. they in the tower sent m. to Tryphon
2 Mac. 4. 19. Jason sent special m. from Jerusalem
MESSES.

Eccl. 30. 18. are as m. of meat set on a grave MET. 1 Esd. 9. 4. whosoever m. not there in two or three

Tob. 7.1. they came to the house, and Sarah m. them Jud. 10. 11. the first watch of Assyrians m. her 1 Mac. 4.29. Judas m. them with ten thousand men 10. 60. to Ptoleronis, where he m. the two kings 74. where Simon his brother m. him to help him 11. 2. they opened anto him, and m. him 6. then Jonathan m. the king with great pomp 2 Mac. 5.12.commanded not to spare such as they m.

8. 14. being sold before they m. together 10. 35. they killed all that they m. withal MID-DAY. 1 Esd. 9. 41. he read from morning to m. MIDNIGHT.

Jud. 12. 5. and she slept till m. and she arose MID-LAND.

2 Mac. 8. 35. he came through the m. to Autioch MIDST.

Jud. 6. 11. they went from the m. of the plain 11. 19. I will lead thee through the m. of Judea, and I will set thy throne in the m. thereof

Wisd. 7. 18. the ending, and m. of the times Eccl. 9. 13. remember thou goest in the m. of sunres 11. 8., nor interrupt men in the m. of where 12. 12. and sit not in the m. of women Dan. 3. 1. and they walked in the m. of the fire 2. opening his nouth in the m. of the fire, said 27. and made the m. of the furnace moist. 66 be bath delivered up and to the m. of the fire than 12. The mean that the mean the mean that the mean that the mean that the mean that the mean the mean the mean that the mean that the mean the mean the mean t

66. he hath delivered us out of the m. of furnace Sus. 34, two elders stood in the m. of the people 48. so he standing in the m. of them, said 2 Mnc. 14. 44. he fell in the m. of the void place 45. yet he ran through the m. of the throng

MIGHT.

Tob. 13. 6. praise the Lord of m. declare his m. Jud. 9.11. nor standed thy m. in strong men. Jud. 9.11. nor standed thy m. in strong men. 14. thou art the God of all power and m. 13.8. she smote twice on his neck with all her m. MGHTY.

1. Esd. 4.41. great is truth, and m. above all things. 8.47. by the m. hand of our Lord, 61.

2. Esd. 6.32. the M. hath seen thy righteous dealing.

10. 24. that the M. may be merciful unto thee Esth. 14. 19. O thou m. God above all, hear us 16. 16. they be children of the most m. living God

Wisd.5.23. a m. wind shall stand up against them;
ill dealing shall overthrow the thrones of the m.
6. 6. but m. men shall be mightily tormented Eccl. 4. 27. neither accept the person of the m.
7. 6. lest at any time thou fear the person of the m.
11. 6. many m. men have been greatly disgraced 12. 6. against the m. day of their punishment 15. 18. he is m. in power, and beholdeth all things 29. 13 it shall fight for thee better than a m. shield 18. suretiship hath driven m. men from bouses 34. 16. he is their m. protection and strong stay
46. 6, and he followed the m. One

16. he called upon the m. Lord, when his enemice 47. 5. he gave strength to slay that m. warrior MIGHTIER.

Wisd. 13. 4. how much m. is be that made him Feel. 8. 12. lend not to him that is m. than thyself 13. 2. have no fellowship with one that is m.

MIGHTIEST.

I Esd. 4.12. O men, how should not the king be m.?
MIGHTILY.

Wisd. 6. 6. but mighty men shall be m tormented MILDNESS.

Esth. 13. 2. carrying myself with equity and m.
15. 8. God changed the spirit of the king into m.
MILK.

2 Esd. 8. 10. out of the breasts m. to be given See Honey.
MIND.

I Esd. 2. 8. all they whose m. the Lord had moved 3. 17. declare your m. concerning the writings 19. it maketh the m. of the king and child all one 11. as many therefore as have a m. thereunto 2 Esd. 4. 23. for it was not my m. to be curious
5. 14. my m. was troubled, so that it fainted
33. thou art sore troubled in m. for Israel

40. I said, why art thou so vexed in thy m. 41. let me alone, for I am grieved in my m. 12. 3. out of the trouble and trance of my m. 12. 3. out of the trouble and trance of my m.
5. lo, yet am I weary in my m. and very weak
Tob. 4. 19. neither let them be put out of thy m.
13. 6. if you turn to him with your whole m.
Jud. 12. 16. his m. was moved, and he desired her
Esth. 11. 12. Mardocheus bare this dream in m.
Mriad.3.14 uninheritance more acceptable to his m.
4.12. concupiscence doth undermine the simple m.
15. the output the transport with the transport her in the m. 3.15: the earthly tabernacle weigheth down the *m* Eccl. 5. 2. follow not thine own *m*, and streighth 6.32, if thou wilt apply thy *m*, thou shalt be prudent 37, let thy *m*, be upon the ordinances of the Lord 7. 25, hast thou a wife after thy *m*, forsake her not 13, 26, is a wearisome labour of the *m*.

23. 4. turn away from thy servants a haughty m. 6. give not over thy servant to an impudent m. 26. 14. so much worth, as a m. well instructed 15. and her continent m. cannot be valued

16. and shall never find friend to his m. 29. 17. he that is of an unthankful m. 30. 21. give not over thy m. to heaviness
31. 28. wine bringeth cheerfulness of the m. 29. wine to excess maketh bitterness of the m. 37. 6. forget not thy friend in thy m.

12. a godly man, whose m. is according to thy m.
14. a man's m. is sometime wont to tell him more than seven watchmen that sit in a tower

38. 26. he giveth his m. to make furrows 38. 29. he given his m. to make furlows
28. he setteth his m. to fluish his work
39. 1. he that giveth his m. to the law of God
Rar. 4.28. as it was your m. to go astray from God
Sus. 9. they perverted their own m. and turued away
1 Mnc. 10. 74. Jonathan was moved in his m.
2 Mnc. 1. 3. to do his will with a willing m.
3. 16. declared the inward agony of his m.
4. 46 Pelemen brought him to be of another m.

5. 10. declared the inward agony of his m.
4. 46. Ptolemee brought him to be of another m.
5. 11. removing out of Egypt in a furious m.
17. and so laughty was Antiochus in m.
21. such was the haughtiness of his m.
6. 29. the speeches proceeded from a desperate m.
9. 27. that he understanding my m, will yield

6. 29, the speeches proceeded from a desperate m. 9. 27, that he understanding my m. will yield 11. 7, so they went forth with a willing m. 25, our m. is that this nation shall be in rest 37, send that we may know what is your m. 13. 4 the King of kings moved Antiochus' m. 9, king came with a barbarous and haughty m. 14. 20, it appeared that they were all of one m. 15, 30. Judas the chief defender in body and m. MINDED.

Esth. 14. 13. of all that are like se. to him

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Wisd. 4. 15. nor laid they up this in their m. 2 Mac. 2. 2. that they should not err in their m. 15. 10. when he stirred up their m. he gave them MINDFUL.

2 Esd. 16. 20. nor be always m. of the scourges Tob. 2. 2. bring what poor man is m. of the Lord 4. 5. my son, be m. of the Lord all thy days Wisd. 16. 11. they might be m. of thy goodness 19. 10. for they begat to m. of the things done

Eccl. 3. 31. is m. of that which may come after

2 Mac 12. 43. that he was m. of the resurrection

MINGLE.

1 Esd. 8. 87. to m. ourselves with the uncleanness MINGLED.

2 Mac. 14. 38. when they m. not themselves 15. 39. as wine m. with water is pleasant MINGLING.

2 Mac. 14. 3. in the times of their m. with Gentiles MINISTER.

1 Esd. 1. 4. and m. unto his people Israel 5. who m. in the presence of your brethren 4. 54, the priests' vestments wherein they m. Eccl. 4. 14, serve her, shall m. to the holy One 45 15, that they should m. to him, and bless 1 Mac. 10. 42, appertain to the priests that m. MINISTERS.

1 Esd. I. 3. the Levites, the holy m. of Israel 5. 35. all the m. of the temple, 8. 5, 22.

Wisd. 6. 4. because being m. of his kingdom MINIST ERED.

Tob. 1. 7. the sons of Aaron who m. at Jerusalem Jud. 4. 14. they that m. to the Lord had sackcloth MINISTRY.

Wisd. 18. 21. bringing the shield of his proper m. Eccl. 48. 20. delivered them by the m. of Esay MIRACULOUSLY.

2 Mac. 3. 30. that had m. honoured his own place MIRROR.

Wisd. 7. 26. the unspotted m. of the power of God MIRTH.

1 Esd. 3. 20. it turneth every thought into m. Tob. 2. 6. all your m. be turned into lamentation Wisd. 8. 16. hath no sorrow, but m. and joy Eccl. 31. 31. despise not thy neighbour in his m. Bar. 2. 23. the voice of m. and the voice of joy 1 Mac. 4. 59. the dedication of alter be kept with m.

MISCHIEF.

2 Esd. 15. 56. so shall God deliver thee into m. Esth. 13. 5. this people working all the m. they can Eccl. 19. 27. will do thee a m. before thou be aware 27. 27. he that worketh m. it shall fall on him

1 Mac. 1. 15. joined to heathen and sold to do m.

7. 23. now when Judas saw all the m. 9. 61. they took men that were authors of that m. 2 Mac. 4. 47. who was the cause of all the m. 13. 4. 29. 11. his pain increasing every m. 6. 3. the coming in of this m. was sore MONTH.

7.31 thou that hast been the author of all m. MISCHIEVOUS. Esth. 14. 19. deliver us out of the hands of the m.

Wisd. 15. 4. nor did the m. invention of men Eccl. 11. 33. take heed of a m. man lest he bring Sus. 28. the two elders came full of m. imagination MISCONCEIVE.

2 Mac. 3. 32. suspecting lest the king should m. MISERABLE.

Tab. 13. 10, love in thee for ever those that are m. Wisd. 3. 11. whoso despiseth nurture, he is m. 9. 14. for the thoughts of mortal men are m 13. 10. but m. are they, and in dead things hope 15. 14. and are more m. than very babes Eccl. 29. 24. it is a m. life to go from house to house

Bur. 4. 31. m. are they that afflicted thee 32. m. are the cities which thy children served 2 Mac. 9.28. so died he a m. death in strange country MISERY.

MISERY.

2 Esd. 7. 33. m. shall pass away, and long-suffering
9. 45. God heard me, looked upon my m.

Wisd. 3. 2. and their departure is taken for m.

Ecd. 11. 13. and lifted up his head from m.

1 Mac. 2. 7. woe is me, to see this m. of my people
6. 11. how great a flood of m.it is wherein now I am
2 Mac. 6. 9. then might a man have seen present m.

14. 8. for all our nation is no small m.

MISERES.

MISERIES. 2 Esd. 8.50. many great m. shall be done to them Bar. 2.25. and they died in great m. by famine 1 Mac. 3.42. Judas saw that m. were multiplied

MISINFORMED. 2 Mac. 3. 11. and not as that wicked Simon had m. MISS.

2 Esd. 16. 13. arrows are sharp and shall not m. Eccl. 8. 9. m. not the discourse of the elders MISSING.

2 Mac. 14. 43. but m. his stroke through haste MIST.

Wisd. 2.4. and our life shall be dispersed as a m.

Wisd. 16. 18. for some time the flame was m. MITRE.

Eccl. 45. 12. he set a crown of gold upon the m. MIXED.

I Esd. 8.70. holy seed is m, with the strange people

2 Esd. 13. 11. and they were all m. together MOAB.

Jud. 1. 12. slay all the inhabitants of the land of M. 5. 2. and called all the princes of M. 22. all that dwelt by the sea-side and in M. MOABITES.

1 Esd. 8, 69, the M. Egyptians, and Edomites
Jud. 6, 1, Olofernes said to Achier and all the M.
MOAN.

Eccl. 38. 17. weep bitterly, and make great m. MOCK.

Wisd.12.25. thou didst send a judgment to m. them MOCKED.

Tob. 2. 8. but my neighbours m. me and said I Mac. 7. 34. but he m. them and laughed at them 2 Mac. 7. 39, king took it grievously that he was m. MOCKERY.

Eccl. 27. 28. m. and reproach are from the proud 2 Mac. 8. 17. injury, whereof they made a m. MOCKING.

Eccl. 33. 6. a stallion horse is as a m. friend 2 Mac. 7. 7. brought second to make him a m.-stock MODERATE.

Eccl. 31. 20. sound sleep cometh of m. eating MODERATELY. Eccl. 31. 27. wine is good, if it be drunk m. MODEST.

2 Mac. 4. 37. the m. hehaviour of him that was dead MODIN.

I Mac. 2. 1. then arose Mattathias and dwelt in M. 15. came into city of M. to make them a sacrifice 23. to sacrifice on the altar which was at M. 70. in sepulchre of his fathers at M. 9. 19. 13. 25. huried them in M. the city of his fathers 30. this is the sepulchre which he made at M. 16. 4. who went out and rested that night at M. 2 Mac. 13. 14. so Judas camped by M. MOIST.

Dan. 3. 27. as it had been a m. whistling wind MOLEST.

Esth. 12. 6. Aman sought to m. Mardocheus 1 Mac. 10. 35. or to m. any of them in any matter MOLLIFYING.

Wisd. 16. 12. nor m. plaister that restored them MOMENT.

2 Esd. 16. 38. which pains slack not a m. Wisd. 18. 12. in one m. noblest offspring destroyed 2 Mac. 6. 25. through my desire to live a m. longer

1 Esd. 5. 6. in the m. Nisan, the first m. Esth. 11.2 7. when the seventh m. was at hand
53. began from the first day of the seventh m.
7. 5. the three and twentieth day of the m. Adar
10. passover, the fourteenth day of the first m.
9. 5. the twentieth day of the night m.
10. in the first day of the tenth m. they sat

2 Esd. 16.38, a woman in the ninth m. bringeth forth Esth. 10. 13, and the fifteenth day of the same m. 13. 6. the fourteenth day of the twelfth m. Adar

16. 20. the thirteenth day of the twellth m. Land. Eccl. 43. 8. the m. is called after her name 1 Mac. 1. 54. the fifteenth day of the m. Casleu 4. 52. on the five and twentieth day of the ninth m. 59. from the five and twentieth day of the m. 14. 27. the eighteenth day of the m. Elul 16. 14. in the eleventh m. called Sabat

10. 14. Iff the elevertif m. Casled Sabar.
 2 Mac. 1.9 see that ye keep the feast in m. Casleu 18. upon the five and twentieth day of the m. II. 21, the twenty-fourth day of m. Dioscorinthius 33, in the fifteenth day of the m. Xanthicus, 38.
 15. 36, the thirteenth day of the twelfth m. MONTHS.

1 Esd.1.44. Joacim reigned but three m. and ten days 2 Esd. 4. 40. when she hath fulfilled her nine m. 8. 8. and nine m. doth thy workmanship endure Wisd. 7. 2. to be flesh in the time of ten m. 2 Mac. 7. 27. have pity on me that bare thee nine m. MONEY.

MONEY.

1. E.sd. 5.54. they gave the masons and carpenters m.

8. 24. by penalty of m. or by imprisonment

7 bb. 4. 1. in that day Tobit remembered the m.

2. 1 may signify to him of the m. before I die

5. 2. how can I receive m. seeing I know him not

3. seek thee a man, and go and receive the m.

18. be not greedy to add m. to m.

3. 2. go to Gabael and bring me the m.

10. 2. and there is no man to give him the m.

10. 2 and there is no man to give him the m. 10. Raguel gave him servants, estile, and m. 12.3. he hath brought me the m. and healed thee

Eccl. 19. 4. that is hosty to give credit, is light-m.

2. Mac. 12. 8. heard that the Jammites were m. to do MINDS.

1. Escl. 2. 9. whose m. were stirred up thereto

Wiss. 4. 15. nor laid they up this in their m.

MITIGATED.

Wind 18. 18. Collective delice in the model of the m 29.5. for his neighbour's m.he will speak submissly 10. lose thy m. for thy brother and thy friend 51. 25. buy her for yourselves without m. 28. get learning with a great sum of m. Bar. 1. 6. they made also a collection of m. 10. we have sent you m. to buy you offerings 6. 35. they can neither give riches nor m. 1 Mac. 3. 31. to go into Persia to gather much m. 8. 8% nor gid them with victuals or a 98.

8. 26. nor aid them with victuals or m. 28. 13.15. it is for m. he is owing to the king's treasure 17. yet sent he the m. and the children, 18. 15. 6. I give thee leave also to coin m.

13. 6. 1 give thee leave also to com m.
 2. Mac. 1. 14. to receive m. in name of a dowry
 3. 6. the treasury was full of infinite sums of m.
 7. Apollonius came and had shewed him of the m.
 and sent him to bring him the foresaid m.
 9. that intelligence was given him of the m.
 10. there was m. laid up for the relief of widows

1. I. having been a bewrayer of the m.
20. this m. was appointed to Hercules' sacrifice
23. sent Menclaus to bear the m. unto the king 27. but as for the m. that he had promised 45. to give him m. if he would pacify the king 8. 10. to make so much m. of the captive Jewa 25. took their m. that came to buy them

10. 21, they had sold their brethren for m MONUMENT. Wisd. 10. 7. a standing pillar of salt is a m.

I Mac. 13. 27. Simeon built a m. on the sepulchre

Mac. 15. 6. determined to set up a public m.

MOON. 2 Esd. 5. 4. the m. shall shine thrice in the day 6.45. thou commandedst the m. to give her light Eccl. 27.11. but a fool changeth as the m. 39.12. for I am filled as the m. at the full 43. 6. he made the m. also to serve in her season 7. from the m. is the sign of feasts

50. 6. he was as the m. at the full Bar. 6. 60. for sun, m. and stars are obedient

67. nor shine as the sun, m. and stars are demented of the star as the m. Dan. 3. 40. O ye sun and m. bless ye the Lord MORDOCHEUS. See MARDOCHEUS. MORNING.

1 Esd. 1. 11. and thus did they in the m.
5. 50. they offered to the Lord m. and evening

9. 41. he read in the court from m. until mid-day Tob. 9. 6. early in the m. they both went forth Jud. 12. 5. when it was toward the m.-watch 14.11.as soon as the m.arose, they hanged the head Wisd.11.22. yea, as a drop of the m. dew that falleth Eccl. 18. 26. from m. till evening time is changed 24.32. I will yet make doctrine to shine us the m. 47. 10. that the temple might sound from m. 50. 6. he was as the m.-star in the midst of a cloud Bel 16. in the m. betime the king arose Mac. 4. 52. they rose up betimes in the m. 5. 30. betimes in the m. they looked up 9. 13. the battle continued from m. till night 10.80. cast darts at the people from m. till evening

11. 67. betimes in the m. they gat to the plain MOSES. Esd. 1.6. commandment which was given to M. 11. to offer as it is written in the book of M.
5. 49. as it is commanded in the book of M.
7. 6. did the things written in the book of M.
9. stood arrayed, according to the book of M. 9. stood arrayed, according to the book of M.
8.3 as a scribe, being very ready in the law of M.
9. 39. that he would bring the law of M.
2 Esd. 1. 13. I gave you M. for a leader
7. 36. M. prayed for the fathers that sinued
59. for this is the life whereof M. spake
14. 3. I did manifestly reveal myself to M.

Eccl. 45. 1. even M. beloved of God and men 15. M. consecrated and anointed him with oil 46. 1. Jesus was successor of M. in prophecies
7. in the time of M. he did a work of mercy Bar. 1. 20. curse which the Lord appointed by M. 2. 28. as thou spakest by thy servant M. Sus. 3. taught according to the law of M. 62. 2 Mac. 1. 29. plant thy people as M. hath spoken
2. 4. where M. climbed up and saw the heritage
8. the cloud also as it was shewed under M.

10. as when M. prayed to the Lord, fire came
11. M. said, because the sin-offering was not
7. 6. as M. in his song declared, saying 30. law that was given unto our fathers by M.

MOTHER.

2 Esd. 1. 28. I prayed you as a m. her daughters
10. 7. how that Sion our m. is full of heavines
13. 55. thou hast called understanding thy m.
70b.1.8. as Debornh my father's m.commanded me
4. 3. and despise not thy m. but hanour her
13. for lewdness is the m. of famine
5. 17. but Anna his m. wept, and said to Tobis
10. 12. honour thy father and thy ms.in-law
11. 17. and blessed be thy father and thy ms

Tob. 14. 10, bury me decently and thy m. with me | 2 Esd. 16. 39, world shall m. and sorrows shall come | 2 Mac. 5. 10, he had none to m. for him 12. when Anna lits m. was dead, he buried her 13. he buried his father and m. honourably Wisd. 7, 2. in my m. womb 1 was fashioned 12. I knew not that she was the m. of them

Eccl. 3. 2. the authority of the m. over the sons
4.he that honoureth his m is as one that tayeth up 6. the obedient shall be a comfort to his 9. curse of the m. rooteth out foundations 11. a m. in dishonour is a reproach to children 16. he that angereth his m. is cursed of God 4. 10. he instead of a husband to their m. 7. 27. and lorget not the serrows of thy m.

15.2. as a m. shall she meet him and receive him 24. 18. I am the m. of fair love and lear

40. 1. from the day they go out of their m. womb.
till the day they return to the m. of all things 49. 7. was a prophet sanctified in his m. womb 1 Mac. 13.28. for his m. and his four brethren 2 Mac. 7. 1. seven brethren with their m. taken

4. the rest of his brethren and m. looking on 5. they exhorted one another with the m. to die 20. but the m. was marvellous above all 25. the king called his m. and exhorted her 41. last of all after the sons the m. died MOTH, S.

Eccl. 19. 3. m. and worms shall have him to heritage 42. 13. for from garments cometh a m. Bar. 6. 12. gods cannot save themselves from m.

MOTION.

2 Esd. 6. 14. it shall be as it were a great m. Wisd. 7.24. wisdom is more moving than any m. MOVE.

2 Esd. 4. 37. he doth not m. nor stir them Bar. 6.27. neither can they m. of themselves Dan. 3.57. whales and all that m. in the waters MOVED.

1 Esd. 2. 8, all they whose mind the Lord had m 8, 72, all that were m, at the word of the Lord 2 Esd. 3. 3. my spirit was sore m. and I spake 6.14. the place where thou standest shall not be m 7.15. why art thou m, whereas then art mortal 13.2, that the wind m, all the waves thereof Jud. 9. 4. children, which were m. with thy zeal 12. 16. his heart was ravished, his mind was m. 16. 15. for the mountains shall be m. from foundat. Eccl. 16. 18. shall be m. when he shall visit 48.12 he was not m with the presence of any prince Bar. 4. 6. but because you m. Go. ... wrath 1 Mac. 10. 74. Jonathan was m. in his mind 2 Mac. 4.37. Antiochus was sorry, and m. to pity 49. they of Tyrus m. with hatred of that deed 13.4. the King of Kings m. Antiochus' mind MOVEDS. MOVEDST.

2 Esd. 3. 18. thou m. the whole world, and madest MOVING.

Wisd. 2. 2. as a little spark in m. of our heart . 24. for wisdom is more m. than any motion MOUN'T.

2 Esd. 2.33. a charge of the Lord on m. Horeb 2 F.sd. 2. 33. a charge of the Lord of m. Horen 42. I Eadras saw on m. Sion a great people 13. 35. he shall stand upon the top of m. Sion Wisd. 9. 8. to build a temple on thy holy m. 1 Mac. 4. 37. all the host went up into m. Sion 60. they builded the m. Sion with high walls 5. 54. so they went up to m. Sion with high 60. they binded the m. sion with high wais 5.54, so they went up to m. Sion with joy 6.48, the king pitched his tents against m. Sion 62, then the king entered into m. Sion 9.15 who pursued them to the m. Azotus

11.37, set on the holy m. in a conspicuous place 12.36. raising a m. between the tower and the city MOUNTAIN.

2 Esd. 13. 6. he had graved himself a great m.
12. I saw the same man come down from the m.
14. 2. 21, pitched from Bectileth near the m.
10. 10. looked, until she was gone down the m. 13. 10. they went up the m. of Bethulia
Fieel, 50, 26, that sit upon the m. of Samatia
Bar, 6, 39, like stones that be hewn out of the m 1 Mac. 16. 20. he sent to take the mac. 2 Mac. 2. 4. as he went forth into the m. MOUNTAINS. Mac. 16. 20. he sent to take the m. of the temple

1 F.sd. 4. 4. they go and break down m. and towers 2 Esd. 8, 23, whose indignation makes the m, melt 15, 42, they shall break down the m, and hills 16. 60. hnth made pools on the tops of the m.

Tob 1. 21. they fled into the m. of Ararath

Jud 1. 15. he took also Arphaxad in the m. Ecc. 24. 13. as a cypress upon the m. of Hermon 43. 4, the sun burneth the m. three times more 16.at his sight the m. are shaken, the wind bloweth 21. it devoureth the m. and burneth the wilderness MOURN

2 Fed. 8, 16, thy inheritance, for whose cause I m. 10. 4, but continually to m. and to fast until I die 8.now seeing we all m.art thou grieved for one son 9. tell thee that it is she which ought to m. 12. left three that it is since while to again to m.
 15. left. Figure shall m. and foundation be smitten
 13. they that till the ground shall m.
 16. 33. the women shall m. having no husbands 820

2 Mac. 5. 10, he had none to m. for him MOURNED.

1 Esd. 1. 32, in al! Jewry they m. for Josias 8. 72, assembled, whilst I m. for the inquity 2 Esd. 9. 38, she m. ard wept with a load voice 10. 49, because she m. for her son thou begannes [Engl. 18, 24], by converted the substantial statement of the second statement Eccl. 48. 24, he comforted them that m. in Sion 1 Mac. 1. 26. so that the princes and elders m.
2. 14. Muttathias and his sons m. very sore 9. 20. and all Israel m. many days, saying MOURNING.

1 Esd. 9.2. m. for the great iniquities of multitude 2 Esd. 5. 20. so I fasted seven days, m. and weeping 10. 6, seest thou not our m, and what happeneth 11, who then should make more m, than she? 41. thou sawest a woman m. and begannest Tub. 2. 6. your feasts shall be turned into m. Esth. 14. 2. put on garments of anguish and m. 15. 1. third day she laid away her m. garments

Wisd. 14. 15. for a father afflicted with untimely m 19. 3. for whilst they were yet m. at the graves MOURNINGS.

2 Esd. 1. 19. I had pity on your m. and gave manna 16. 18. the beginnings of sorrows and great m. MOUTH.

1 F.sd. 1, 23, words spoken by the m. of the Lord 47, words spoken to him from the m. of the Lord 57, word of the Lord spoken by the m. of Jeremy 2. 1. that he had promised by the m. of Jeremy 4. 19. with open m. fix their eyes last on her 31. the king gazed upon her with open m. 2 Esd. 14, 38. open thy m. and drink that I gave thee

41. and my m. was opened, and shut no more Tob. 13. 6, therefore confess him with your m. Jad. 11. 19. a dog shall not open his m. at thee Wisd. 1, 11, the m. that belieth slayeth the soul 8. 12. they shall lay their hands on their m. 10. 21. wisdom openeth the m. of the dumb Feel. 5. 12. if not, lay thy hand upon thy m. 14. 1. blessed man that hath not slipt with his m15. 9. praise is not seemly in the m, of a sinner 20. 19. will always be in the m, of the unwise

20. rejected when it comes out of a fool's m 21.5. a prayer out of a poor man's m, reacheth to 17, they inquire at the m. of the wise man 22. 22. if thou hast opened thy m. against thy friend 23. 7. hear, O ye children, the discipline of the m. 9. accustom not thy m. to swearing 13. use not thy m. to intemperate swearing

24. 2. in the congregation shall she open her m.
3. I came out of the m. of the Most High
26. 12. she will open her m. as a thirsty traveller 27. 23. at last he will writhe his m. and slander 28. 12. and both these come out of thy m. 29. 24. art a stranger, thou darest not open thy m. 30. 18. delicates poured upon a m. shut up

34. 8. wisdom is perfection to a faithful m. 37. 22. the fruits are commendable in his m. 39, 5, and he will open his m. in prayer 40.30. begging is sweet in the m. of the shameless Dan. 3.2. opening his m. in the midst of the fire

28. then the three, as out of one m. praised God Sus. 61. Daniel had convicted them by their own m. Bel 27. this he put in the dragon's m. I Mac. 2. 60. Daniel was delivered from the m. of 9.55. for his m. was stopped, he could not speak 2 Mac. 6.18. Eleazar was constrained to open his m. MOUTIIS.

Jud. 15. 13. Isrnel followed with songs in their m Esth. 13. 17. destroy not the m. of them that praise 14. 10. open the m. of the heathen to set forth Eccl. 49. 1. it is sweet as honey in all m.

Dan. 3. 10. and now we cannot open our m. MUCII. Tob. 12.8. alittle with righteousness is better than m Wisd, 8, 12, if I talk m, they shall lay their hands 10, 18, and led them through m, water Eccl. 37, 11, with an idle servant of m, business 30. when ye glorifyGod exalt him as mas you can 51. 16. I received her, and gat m. learning

27. how that I have gotten unto me m. test 28. get learning, and get m. gold by her 2 Muc. 15. 14. who prayeth m. for the people MULBERRIES.

1 Mac. 6.34, they showed the blood of grapes and m. MULE.

Jud. 15, 11, she took it and laid it on her m. MULES. 1 Esd. 5, 43, two hundred forty and five m.

MULTIPLY 2 Esd. 3. 12, when they on earth began to m. 7, 67, for if he shall not m. his mercies Eccl. 6, 5, sweet language will m. friends

MULTIPLIED.

1 F.sd. 8, 75, for our sins are m. nbove our heads 2 E.sd. 5, 10, incontinency shall be m. on earth Wisd. 10, 10, she m, the fruits of his labours Feel. 18. 12. therefore he m. his compassion 48. 16. some pleasing to God, and some m. sins Prayer of Manuss my transgressions are m. and m 9. and evils were m. in the earth 3. 42, when Judas saw that miseries were m. 14. 15, he m. the vessels of the temple MULTIPLIETH.

Eccl. 21. 12. as wisdom which m. bitterness MULTIPLYING.

Wisd. 4.3. the m. brood of the ungodly not thrive MULTITUDE.

1 Esd. 4. 14, it is not the great king nor m. of men 5, 65, yet the m. sounded marvellously 9, 6, all the m. sat trembling in the court 2 Esd. 3, 16, and so Jacob became a great m. 6, 3, before the innumerable m. of angels Wisd. 6, 2, you that glory in the m. of nations
24, the m. of the wise is the welfare of the world

Eccl. 5, 6, he will be pacified for the m. of my sins

6. 34. stand in the m. of the elders, and cleave 7. 7. offend not against the m. of a city
9. God will look upon the m. of my oblations
14. 1. that is not pricked with the m. of sins

16. 1. desire not a m. of unprofitable children
3. trust not in their life, nor respect their m.
26. 5. the gathering together of an unruly m. 34. 19 nor is he pacified for sin by m, of sacrifices 35. 18. till he have taken away the m, of the proud 42. 11. lest she make thee ashamed before the m. 51. 3. according to the m. of thy mercies Prayer of Manuss. for the m. of mine iniquity MUNITION.

1 Mac. 14. 10. he set in them all manner of m. MURDER, S.

2 Mac. 4. 3. by Simon's faction m. were committed 35.were much grieved for the unjust mother man MURDERED.

Wisd. 10. 3, the fury wherewith he m, his brother 1 Mac. 2. 41, as one brethere that were m.

MURDERER.

2 Mac. 4. 38, there slew he the cursed m. 9. 28, thus the m. and blasphemer died MURDERERS.

Wisd. 12. 5. also those merciless m. of children 2 Mac. 12.6. he came against those m. of his brethren MURMUR.

2 Esd. 1. 16, but even to this day do ye yet m. Eccl. 31. 24, against a niggard the whole city m. MURMURED.

2 Esd. 1. 15. nevertheless you m. there Jud. 5 22, the people standing about the tent m. 1 Mac. 11. 39. all the bost m. ngainst Demetrius MURMURING.

Wisd. 1. 11. heware of m. w* n is unprofitable Eccl. 46. 7, and they appears n the wicked m. MURMURINGS.

Wisd. 1. 10. and the noise of m. is not hid MUSED. 2 Esd. 10. 25. I was afraid, and m. what it might be

MUSETII. Wisd. 9. 15. the mind that m. upon many things MUSIC.

Eccl. 22. 6. a tale out of season is as m. in mourning 32. 3. with sound judgment, and hinder not m. 5. concert of m. in a banquet of wine

6. so is the meledy of m, with pleasant wine 40, 20, wine and m, rejoice the heart 49, 1, it is as m, at a banquet of wine 1 Mac. 9. 39. to meet them with instruments of m MUSICAL.

1 Esd. 5.2. brought them back with m. instruments 59. priests in vestments with m. instruments Eccl. 44. 5. such as found out m. tunes, and recited MUSICIAN.

Eccl. 32. 4. pour not out words where there is a m MUSTERED.

Jud. 2. 15. he m. the chosen men for the battle MUTED.

Tob. 2. 10, the sparrows m. dung into mine eyes MYRRH.

MYRRH.

Eccl. 21. 15. a pleasant olour like the best m.
MYSTERIES.

Wisd. 2. 22. as forthe m. of God they knew them no.
6. 22. and I will not hide m. from you
8. 4. she is privy to the m. of the knowledge of God
Eccl. 3. 19. but m. are revealed unto the meek

N.

NABATHITES. Eccl. 6. 5. sweet language will m. triends
16. 2. though they m. rejoice not in them
23. 16. two sorts of men m. sin, a hot mind
44. 21. ho would m. hum as the dust of the earth
47. 18. and thou didst m. silver as lead

Dan. 3. 13. that thou wouldst m. their such as stars

Jud. 1. 1. in the twelfth year of the roign of N Jud. 2. 19. to go before king N. in the voyage 3. 8. that all nations should worship N. only 6. 4. saith king N. lord of all the earth

6. 4. saith king N. lord of all the earth
11. 1.1 never hurt any that was willing to serve N.
4. entreat thee well, as they do the servants of N.
7. as N. king of all the earth liveth
12. 13. which serve in the house of N.
Esth. 11. 4. one of the captives which N. carried
Bar. 1. 9. N. king of Babylon, 6. 2.
11. pray for the life of N. king of Babylon
12. we shall live under the shadow of N.
N. ALHIM

NAHUM.

2 Esd. 1. 40. I give for lenders, N. and Abacuc NAIL.

Eccl. 27. 2. as a n. sticks between the joinings

NAKED.

Tob. 1, 17. and 1 gave my clothes to the n.
4, 16, give of thy garments to them that are π.
2 Mac. 11, 12. many being wounded, escaped n.
NAME.

NAME.

1 Esd. 1. 48. made him swear by the n. of the Lord
4. 63. the temple which is called by his n.
6. 33. the Lord, whose n. is there called upon
8. 78. be left us n n. in the place of thy sanctuary
88. till thou hadst left us either root, seed, nor n.

28.d. 4. 1. the angel, whose n. Uriel gave me
70b. 3. 15. and that I never polluted my n. nor the
n. of, my father in the land of my eaptivity
5. 11. I would know, brother, thy kindred and n.
11. 14. he suid, blessed is thy n. for ever
13. II.shall come from far to the n. of the LordGod Jud. 9. 7. breakest the battle, the Lord is thy n. Esth. 10. 8. assembled to destroy the n. of the Jews Wisd. 2. 4. and our n. shall be lorgotten in time 14. 21. ascribe to stocks the incommunicable n. 14. 2.1. aserne to stokes the incommercial ex.
 19. 18. In a psaltery, notes change n. of the tune Eccl. 6. 1. thereby thou shalt inherit an ill n.
 22. for wisdom is according to her n.
 15. 6. shall cause him to inherit an everlasting n.

17. 10. and the elect shall praise his holy n.
22. 14. what is the n. thereof but a fool?
37. 1. a friend which is only a friend in n.

26. and his n, shall be perpetual 39.9, his n, shall live from generation to generat. 11, he shall leave n greater n, than a thousand 15. magnify his n. and shew forth his praise 40. 19. building of a city continueth a man's n. 41. 11. an ill n. of sinners shall be blotted out 12 have regard to thy n. for that shall continue

13. but a good n. endureth for ever 43. 8. the month is called after her n. 44. 8. there be that have left a n. behind them 14. hodies buried, but their n. liveth fer ever 45. 15. they should bless the people in his n. 47. 16. thy n. went far unto the islands

50. 20. to give blessing, and to rejoice in his n. Bar. 2. 11. and thou hast gotten thyself a n. Bar. 2. 11. and thou hast gotten thyself a n. 32. they shall praise me, and think on my n.
3. 5. but think upon thy power and thy n.
4. 30. he that gave thee that n. will comfort thee
1. Mac. 3. 14. he said, 1 will get me n. and honour
4. 33. let all those that know thy n. praise thee

5. 57. let us also get us a n. and go fight ag. heathen 63. renowned, wheresoever their n. was heard of 6. 44. that he might get him a perpetual n. 14. 10. that his honourable n. was renowned

2 Mac. 12. 13. strong city, the n. of it was Caspis NAMED.

2 Esd. 5. 26. of fowls thou hast n. thee one dove 2 F.Sa. 5. 20. of lowes thou hast n. thee one dove Tob. 3. 8. neither wast thou n. after any of them Wisd. 14. 27, for worshipping of idols not to be n. Eccl. 24. 18. all my children, which are n. of him 36. 12. people, whom thou hast n. thy first born NAMES.

1 Esd. 6. 12. and we required the n. in writing 8. 49. the catalogue of whose n. were shewed NAMETH.

Eccl. 23. 10. who swareth and n. God continually NAMING.

Eccl. 23.9. ner use thyself to the n. of the holy One NANEA.

2 Mac. 1.13. when the leader came, they were slain in the temple of N. by the deceit of N. priests NARRATIONS.
2 Mac. 2.24. desire to look into the n. of the story NARROW.

2 Esd. 7. 4. but put the case, the entrance were n. 7.

13. 43. they entered by the n. passages of the river
NATHAN.

Eccl. 47. 1. after him rose up N. to prophesy NATION.

1 Esd. 6. 33. the Lord destroy every king and n. Tob. 1. 17. if I saw any of my n. dend, I buried him 2. 3. nne of our n. is strangled and east out 4. 19 for every n.hath not counsel, but Lord giveth Jud. 5. 10. that one could not number their n.

21. but if there be no iniquity in their n.

6. 5. vengeance of this n. that came out of Egypt
19. O Lord God pity the low estate of our n.
15. 9. thou art the great rejoicing of our n.

£21

Esth. 10. 9. my n. is this Israel, which cried to God Wisd. 10. 15. from the n. that oppressed them 17. 2. unrighteous thought to oppress the holy n. Eccl. 16. 6. in a rebellious n. wrath is on fire 28. 14. hath driven them from n. to n. 49. 5. he gave their glory to a strange n. 50. 25. and the third is no n.

NEC

Bar. 4.15.a shameless n. and of a strange language Dan. 3. 14. for we are become less than any n. 1 Mac. 1. 34. they put therein a sinful n. 2. 10. what n. hath not had a part in her kingdom? . 42. I will greatly henonr thee and thy n.

13. 6. I will avenge my n, and the sanctuary 14. 4. he sought the good of his n, in such wise 6. and he enlarged the bounds of his n. 29. put themselves in jeopardy, and resisting the enemies of their n. did their n. great

16. 3. now I am old, go out and fight for our n. 2 Mac. 4. 2. that had tendered his own n.

10. brought his own n. to the Greekish fashion 6.12. not for destruct.but for a chastening of our n. 31. not only to young men, but to all his n.
7. 16. think not that our n. is forsaken of God

37. he would speedly be merciful to our n.
38. the wrath justly brought on all our n.
18. the wrath justly brought on all our n.
10. 8. should be kept of the whole n. of the Jews
11. 25. our mind is, that this n. shall be in rest
14. 9. be careful for the country and our n.
34. him that was ever a defender of their n. NATIONS.

1 Esd. 1. 49. passed all the pollutions of all n. 2 Esd. 3. 7. of whom came n. tribes, people Tob. 3. 4. for a proverb of reproach to all n.

13. 5. and he will gather us out of all n.
11. many n. shall come from far to the Lord
14. 6. and all n. shall turn and fear the Lord 7. so shall all n. praise the Lord, and his people 1. so shall all n. praise the Lord, and his people Jud. 16. 17. woe'to the n. that rise up ag. my kindred Esth. 13. 4. that had laws contrary to all n. 14. 12. O king of the n. and Lord of all power Wisd. 3.8. they shall judge the n. and have dominion 6. 2. you that glory in the multitude of n. 8. 14. and the n. shall be subject to me . 10. 5. the n. in their wicked conspiracy 19. 19. shall accuse thee for the n. that perish

12. 12. shall accuse thee for the n. that perish Eccl. 4. 15. whose gives ear to her, shall judge n. 10. 15. Lord hath plucked up the roots of proud n. 10. 15. Lora nath placked up the roots of product.

17. 17. in the division of the n. he set a ruler.

19. 18. so that they wandered among strange n.

36. 2. send thy fear upon all n. that seek not thee.

39. 10. n. shall shew forth his wisdom.

44. 21. that he would bless the n. in his seed.

46. 6. he made the battle to fall upon the n.

50. 25. there be two manner of n. which I abhor.

30. 25. there be two manner of n. which I abhor Bar. 4.6. ye were sold to n. not for destruction 6.4. see gods of gold, which cause n. to fear Bar. 6.51. it shall manifestly appear to n. and kings 1 Mac. 1. 3. Alexander took speils of many n. 4. he ruled over countries, and n. and kings NATIVITY.

Wisd. 6. 22, seek out from the beginning of her n. Eccl. 23. 14. and so thou curse the day of thy n. NATURE.

Wisd. 13. 1. surely vain are all men by n.
19. 20. the water forgat his own quenching n.
21. the 'cy ment, that was of n. apt to melt
NATURES.

Wisd. 7. 20. to know the n. of living creatures NAVE.

Eccl. 46. 1. Jesus son of N. was valiant in wars

NAUGHTY.

Wisd. 12. 10. that they were a n. generation NAUGITINESS.

Wisd. 4, 12. the bewitching of n. doth obscure NAVIGABLE. 2 Mac. 5. 21. in his pride to make the land n. NAVY.

1 Mac. 1.17. he entered into Egypt with a great n. 2 Mac. 12. 9, he set fire on the haven and the n. 14. 1. Demetrius with a great power and n. NAZARITES.

I Mac. 3. 49. and the N. they stirred up NEBAT.

Eccl. 47. 23, there was also Jeroboam the son of N NECESSARY.

Tob. 5. 14. wit thou a drachm a day, and things n.
Eccl. 20. 32. n. patience in seeking the Lord
29. 3. shalt find the thing that is n. for thee
1 Mac. 10. 39. for the n. expences of the sanctuary
2 Mac. 1. 18, we thought it n. to advertise you

2 Mac. 1. 18. we thought it n. to advertise you 4. 23. to put him in mind of certain n. matters 9. 21. 1 thought it n. to care for safety of all 13. 20. Judas conveyed such things as were n. NECESSITY.

2 Esd. 4. 42. to escape the n. of the travel Tob. 4. 9. a good treasure against the day of n. Esth. 14. 16. thou knowest my n. for 1 abhor Wissl. 17. 17. endured n. that could not be avoided Eccl. 20. 14. nor yet of the envious, for his n.

NECESSITIES. 2 Esd. 13. 19. come into great perils, and mess mel. NECK.

1 Esd. 1. 48. he rehelled, and hardened his m.

3. 6. and head-tire, and chain about his m.

Tob. 11. 9. Anna fell on the n. of her son, 13.
Jud. 13. 8. and she smote twice upon his n.
16. 9. and the fauchion passed through his n. Esth. 15. 11. his sceptre, and laid it upon her n. Eccl. 6. 24. and put thy n. into her chain 7. 23. and how down their n. from their youth 30. 12. bow down his n. while he is young 33. 26. a yoke and collar do bow the n. 25. 26. a yoke and collar to bow the n.
 26. put your n. under the yoke
 Bar. 2. 33. they shall return from their stiff n.
 4. 25. but shortly thou shalt tread upon his n.
 NECKS.

NECKS.

1 Mac. 1. 61. they hanged infants about their s.
NEED.

Wisd. 11. 5. they in their n. were benefited
13. 16. for it is an image, and hath n. of help
16. 25. according to the desire of them that had n. 16. 25. according to the desire of them that had n. Eccl. 4.3. defer not to give him that is in n. 8. 9. learn to give answer as n. requireth 11. 12. another that is slow and hath n. of help 13. 6. if he have n. of thee, he will deceive thee 18. 25. when rich, think on poverty and n. 23. 18. no bady seeth me, what n. 1 to fear? 29. 2. lend to thy neighbour in time of his n. 27. my brother cometh, I have n. of my house 32. 7. speak, young man, if there be n. of thee 33. 31. thou hast n. of him, as of thine own soul 37. 8. and know before what n. he hath 38. 12. let him notgo fron thee, thou hast n. of him 39. 21. a man n. not to say, what is this?

39. 21. a man n. not to say, what is this?

31. they shall be ready on earth when n. is
42. 21. and he hath no n. of any counsellor

Mac. 3. 28. be ready whenever he should n. them 12. 9. albeit we n. none of these things
2 Mac. 2. 15. if ye have n. thereof, send to fetch
14. 35. thou, O Lord of all, who hast n. of nothing
NEEDETH.

Eccl. 40. 26, the fear of the Lord n. not to seek help NEEDFUL.

Eccl. 39. 33. he will give every n. thing in season NEEDY.

Eccl. 4. 1. make not the n. eyes to wait long 5. turn not away thine eye from the n. 31. 4. and when he leaveth off, he is still n. 34. 21. the bread of the n. is their life 41. 2. acceptable is thy sentence to the n. NEGLECT.

Eccl. 7. 10. and n. not te give alms
38. 16. cover his bedy, and n. not his burial
NEGLECTED, ING.

Wisd. 3. 10. ungodly which have n. the righteous 2 Mac. 4. 14. despising the temple, and n. sacrificos NEGLIGENT.

"NEGLIGENT.

Bar. 1. 19. we have been n. in not hearing him

NEHEMIAS. or NEEMIAS.

1 Esd. 5. 8. with Jesus, N. and Zacharias

40. for unto them said N. and Atharias

40. for unto them said N. and Atharias

40. for unto them said N. offered sacrifice

20. N. being sent from the king of Persia

21. N. commanded the priests to sprinkle wood

23. the rest answering thereunto as N. did

31. N. commanded water to be poured on stones

33. In commanded water to be poured on stones
33. that N. had purified the sacrifices therewith
36. N. called this thing Naphthar, a cleansing
2. 13. in the writings and commentaries of N.
NEIGHBOUR.

2 Esd. 15. 19. a man shall have no pity on his n. Jud. 7. 4. they said every one to his n. 10. 19. 15. 2. no man that durst abide in sight of his n. Eccl. 5. 12. if thou hast understanding, answer thy n. 6. 17. for as he is, so shall his n. be also 1. 4. as near as thou canst, guess at thy n. 10. 6. bear not hatred to thy n. for every wrong

13. 15. and every man loveth his n. 17. 14. he gave commandment concerning his n.

17. 14. no gave commanded contenting in sa. 13. the mercy of man is toward his n. 19. 17. admonish thy n. before theu threaten him 22. 23. be faithful to thy n. in his poverty 27. 18. so hast thou lest the love of thy n. 19. so hast thou lettiny n.go, and shalt not get him 28. 2, forgive thy n. the hart he hath done thee

7. remember commands, bear no malice to thy n.
29. 1. he that is merciful will lend to his n.
2. lend to thy n. in time of his need, and pay thou

thy n. again in due season

14. an honest man is surely for his n.
20. help thy n. according to thy power
31. 15. judge of thy n. by thyself, be discreet
31. rebuke not thy n. at wine, despise him not
Sus. 62, as they intended to do to their n.

2 Mac. 6. 8. there went a decree to the n. cities NEIGHBOURS. I Esd. 2. 6. those, I say, that are his n. let them help

2 F.M. 9. 30. I was gian to comfort me Tob. 2. 3n but my n. noses up to comfort me Tob. 2. 3n but my n. mosked me, and said Eccl. 15. 5. she shall exalt him above his n. 21. 27. a foolish man's foot is soon in his n. house 25. 1. the unity of brethren, the love of n. 18. her husband shall sit among his n. 29. 5. for his n. money he will speak submissly 29. 3. 16th is a., money he win speak should be 34. 92. be that taketh away his n. living Bar. 4. 94. as n. of Sian have seen your captivity 2 Mac. 9. 25. the princes that are borderers and n. NEPHTHALL.

NEPHTHALI.

Tob. 1. 1. of the seed of Asael, of the tribe of N.
2. which is called properly N. in Galilee
4. nh the tribe of N. fell from Jerusalem
5. the house of my father N. sacrificed to Baal
7. 3. to whom they said, we are of the sons of N.
NEVER.

Wisd. 2. 2. we shall be as though we had n. been
3. 15. the root of wisdom shall n. fall away
6. 12. wisdom is glorious, and n. fadeth nway
7. 10. light that cometh from her n. goeth out

12. 10. n. trust thine enemy, for as iron rusteth 22.6. stripes and correction of wisdom are n.out of 23. 7. keepeth it, shall n. be taken in his lips
11. the plague shall n. depart from his house 40.23. a friend and companion n. meet amiss

44.9. who are perished as though they had n. been NEW. 1 Esd. 5. 52, of the n. moons and of all holy feasts 6. 9. building a house to the Lord, great and n.

25. one row of n. wood of that country
2 Esd. 1. 31. fer your n. moons have I forsaken
Jud. 8. 6. save the eves of the n. moons, and the n moons, and the feasts and solemn days of Israel 16. 2. tune to him a n. psalm, exalt him 13. I will sing unto the Lord a n. song Wisd. 7. 27. remaining, she maketh all things n. Eccl. 9. 10. forsake not an old friend, for the n. is not comparable to him, a n. friend is as n. wine

24. 25. as Tygris in the time of the n. fruit 36. 6. shew n. signs and make strange wonders 1 Mac. 4. 47. they built a n. altar as the former 49. they made also n. holy vessels and brought
53. offered on the n. altar, of burnt-offering
2 Mac. 2. 29. as the master-builder of a n. house

Jud. 4. 3. were n. returned from the captivity

Wisd. 11. 18. O beasts full of rage, n. created

2 Mac. 10. 28. the sun being n. risen, they joined NEWS.

2 Mac. 9. 3. n. was brought what had happened NEXT.

1 Esd. 3. 7. he shall sit n. to Darius for his wisdom

1 Esd. 3.7. he shall sit n. to Darius for his wisdom Tob. 1. 92. Sarchedonus arpointed him n. to him Jud. 2.4. called Olofernes, who was n. to him Esth. 13.6. who is over the affairs, and is n. to us 16. 11. honoured as the θ. person unto the king 2 Mac. 4. 41. taking handfuls of dust that was n. NICANOR.
1 Mac. 3. 38. chose N. and Gorgius, mighty men 7. 26. then the king sent N. one of his princes 27. so N. came to Jerusalem with a great force 44. when N. host saw that he was slain, they fled Mac. 8. 9 then choosing N. san of Patricula

44. when N. host saw that he was shall, they hed Mac. 8. 9. then choosing N. son of Patroclus 14. being sold by the wicked N. before they met 34. as for that most ungracious N. who brought 12. 2. N. governor of Cyprus would not suffer them 14.12. calling N. who had been master of elephants
14. then the heathen came to N. by flocks
30. when Maccabeus saw that N. began to be

churlish to him, he withdrew himself from N. 15. 6. so N. determined to set up a monument 28. they knew that N. lay dead in his harness 25. Iney know that N. Iay deau in his handss 30. Judas commanded to strike off N. head 32. he shewed them vile N. head and the hand 33. he had our out the tongue of ungodly N. 35. he hanged also N. head on the tower 37. thus went it with N. and from that time NIGGARD.

Eccl. 14. 3. riches are not camely for a n. 10. a wicked eye is a n. at his table
31.24. against a n. the city shall murmur
NIGGARDNESS.

Eccl. 31. 24. testimonies of his n. not to be doubted NIGIL.

Eccl. 12. 13. or any such as come n, wild beasts 14. 25. he shall pitch his tent n, to her 35. 17. till it come n, he will not be comforted NIGHT.

First. 1. 14, the priests offered fat until n. Tob. 8. 9, so they slept both that n. Fud. 6. 21, called on the God of Israel all that n. 7. 5. they remained and watched all that n. 8. 33. you shall stand this n. in the gate 11. 3. thou shalt live this n. and hereafter

17. is religious and serveth G. of heaven day and n. thy servant will go out by n. to the valley

13. 14. destroyed our enemies by my hands this n Wisd. 7. 30. for after this cometh n.
10. 17. and a light of stars in the n. season

17. 2. and fettered with the bonds of a long n. 5. nor stars endure to lighten that horrible n. 14. but they sleeping the same sleep that n.
21. over them only was spread a heavy n. 18. 6. of that n. were our fathers certified 14. that n. was in the midst of her swift course

Eccl. 36.26. lodges wherever the n. taketh him 38. 27. every carpenter that laboureth n. and day 40. 5. his n. sleep doth change his knowledge Bar. 2. 25. they are cast out to the frost of the n. Bel 15. in the n. came the priests with wives 1 Mac. 4. 5. in the mean season came Gorgius by n. 5. 29. from whence he removed by n. and

9. 13. the battle continued from morning till n. 58. Bacchides, who shall take them all in one n. 16. 4. who went out and rested that n. at Medin Mac. 8.7. specially took he advantage of the n.
12. 6. he came and burnt the haven by n.
13.10. commanded to call on the Lord n. and day

he went into the king's tent by n. and slew NIGHTS.

Tob. 10. 7. she ceased not whole n. to bewail Dan. 3. 47. O ye n. and days, bless ye the Lord NINE. 2 Esd. 4. 40. she hath fulfilled her n. months

2 Mac. 3, 40, 80c hath thinger let M. months

8.8. n. months doth thy workmanship endure

F.c.l. 25, 7, there be n. things I have judged happy

2 Mac. 5, 27, but Judus with n. others withdrew

7, 27, that bare thee n. months in my womb 12. 10. when gone from thence n. furlongs NINEVE.

Tob. 1.3. my brethren, who came with me to N. 70b. 1.3. my brethren, who came with me to N.
10. when we were carried away captives to N.
17. or if I saw any cast about the walls of N.
22. Achiacharus entreating, I returned to N.
7. 3. of Nephthali which are captives in N.
11.1. went on his way till they drew near to N.
14. 4. which Jonas the prophet spake of N.
8. now, my son, depart not out of N. because

10. bury me decently, but tarry no longer at N.
15. but he heard of the destruction of N.

Jud. 1. 1. who reigned in N. the great city

16. so he returned afterward to N. NOAH. 2 Esd. 3. 11. thou leftest N. with his household

Eccl. 44. 17. N. was found perfect and righteous NOBILITY.

Wisd. 8. 3. she magnified her n. the Lord loved her Eccl. 22. 10. children do stain the n. of her kindred

NOBLE. .

Eccl. 10. 22. whether he be rich, n. or poor 18. 4. and who shall find out his n. nets? 1 Mac. 3. 32. so he left Lysias a n, man to oversee 8. 2. their wars and n, acts which they had done 2 Mac. 6. 31, death for an example of n, courage 12. 42. hesides, n. Judas exhorted the people 14. 42. otherwise than beseemed his n. birth NOBLES.

1 Esd. 1. 38. and he bound Joneim and the n. 8. 26. hath honoured me in the sight of king and n. Jud. 2. 2. so he called unto him all his n. Bar. 1. 4. in the hearing of the n. and elders NOBLEST.

Wisd. 18. 12. the n. offspring was destroyed NOE.

Tob. 4. 12. we are the children of N. Abraham NOISE.

1 Esd. 5. 66. came to know what the n. should mean 2 Esd. 5, 7, the sea shall make a n, in the night Jud. 14, 9, the people made a joyful n, in their city 19, there was a great n, throughout their camp Esth. 11, 5, behold, a n, of tumult with thunder Wisd. 1, 10, the n, of murmurings is not hid 5, 11, parted with the violent n, and motion

17. 18. or a melodions n. of birds among branches 18. 10. a lamentable n. was carried abroad Eccl. 38. 28. the n. of the hammer is ever in his ears

40. 13, the goods of the unjust shall vanish with n. 43, 17, the n. of thunder makes the earth tremble 45, 9, there might be a sound and a n. made, that might be heard in the temple for a memorial

46. 17. with a great n. made his voice to be heard 1. Mac. 9. 13, the earth shook at the n. of the armies
41, the n. of their melady into lamentation NOISED.

Jud. 10. 18. her coming was n. among the tents NOISES. Wisd. 17.4.but n.ns of waters falling down, sounded

NOISOME.

2 Mac. 9. 9. his smell was n. to all his army NONE.

Jud. 6. 4. n. of my words shall be in vain, 9.

2 E.s.d. 9. 45. I was glad of him, so were all my n. | Jud. 11. 5. I will declare no lie to my lord this n. | Jud. 9. 14. there is n. other that protecteth Israet 16. 14. there is n. that can resist thy voice Eccl. 11. 28. judge n. blessed before his death 36. 10. that say, that there is n. other but me 39. 17. n. may say, what is this? why is that 2 18. and n. can hinder when he will save

18. and n. can hinder when he will save 44. 19. in glory was there n. like unto him 45. 13. before him there was n. such 51. 7. I booked for succour, but there was n. Bar. 3. 23. n. of these have known way of wisdom 25. great, and hath n. end, high, unmeaurable 6. 73. better is the just man that hath n. idols Rel 41. and there is n. other bosides thee 1. Mac. 3. 45. n. of her children went in or out 7. 17. bloodshed, and there was n. to bury them 8. 14. vet for all this n. of them wore a crown. 1. 17. bloodshed, and there was n. to bury them
1. 14. yet for all this n. of them wore a crown
14.12. sat under his vine, there was n. to fray them
2. Mac. 5. 10. he had n. to mourn for him
NORTH.
2. Esd. 15. 34. clouds from the n. to the south
Jud. 16. 4. out of the mountains from the n.

NORTHERN.

Eccl. 43. 17, so doth the n. storm and whirlwind NOSES.
Wisd. 15, 15, which have not n. te draw breath

NOSTRILS. Wisd. 2. 2. for the breath in our n. is as smoke NOTABLE.

2 Mac. 3. 26, two other young men m in strength 6. 28, leave a n. example to such as be young 14. 33, and I will erect a netemple to Bacchus NOTABLY.

2 Mac. 14. 31. he was n. prevented by Judas' policy NOTES.
Wisd. 19, 18. as n. change the name of the tune NOMABES.
2 Mac. 12. 11. the N. of Arabia being overcome NOTHING.

 Esd. 8. 7. he omitted n. of the law of the Lord
 51. and sent part to them that have n.
 54. they went to give part to them that had n. 54, they went to give part to them that had n. F.sd. 5. 12, then shall men hope, but n. obtain Tob. 4. 17. but give n. to the wicked 10. 5. now leare for n. my son, since let thee go 12. 11, surely I will keep close n. from you Fsth. 10. 5. a dream, and n. thereof hath failed 14. 11. give not thy septre to them that be n. Wisd. 2. 11. what is fieble is found to be n. worth 4. 5. the fruit not ripe to cat, yea, meet for n. 7. 8. I esteemed riches n. in comparison of her 8. 7 were constants.

7. men can have n. more profitable in their lives 9. 6. without wisdom he shall be n. regarded 11. 24, thou abhorrest n. which thou hast made

13.10.resemblances of beasts, or a stone good forn. 17. 12. fear is n. but a betraying of succours Eccl. 6. 15. n. doth countervail a faithful friend 16. for blood is as n. in his sight 10. 6. do n. at all by injurious practices13. 4. but if thou have n. be will forsake thee

18.6. works of L. there may be n. taken from them 22. let n. hinder thee to pay thy vow in time 20. 23. and maketh him his enemy for n. 23. 27. n. better than the fear of the Lord, and n.

is sweeter than to take heed to commandments 26. 14. n. so much worth as a mixd well instructed

32. 19. do n. without advice, then repent not 33. 29. and without discretion do n.

39. 19. and n. can be hid from his eyes 33. 19, and n. can be not not misseyes
20, and there is n. wonderful before him
40, 6, a little or n. is his rest, and he is in-sleep
7, awaketh, and marvelleth that the fear was n.
41, 1, unto the man that bath n. to wex him

42. 21. to him may n. be added, nor diminished 24. and he hath mado n. imperfect Bar. 6. 17. a vessel is n. worth when it is broken

26, they declare to men that they be n. worth 28, but to the poor they give n. of it 70, for as n scarcerow in a garden keepeth n.

1 Mac. 2. 63, and his thought is come to n.
2 Mac. 4. 25, bringing n. worthy the priesthood
7. 12, so that he n. regarded the pains 9. 7. howbeit, he n. ceased from his braggin

 9.7. howheit, he n. ceased from his braggin
 12. 4 to live in peace, and suspecting n.
 14. 35. O Lord of all things, who hast need of n.
 15. 84. 1. 56, till they had brought them all to n.
 25. 84. 2. 33, when I came to them, they set me at n.
 3. 59. it was now his will men should come to n.
 3. 17. brought to n. the enemies of thy people
 57. b. 15. their case are on us to bring us to n. Esth. 13. 15. their eves are on us to bring us to n.

rista, 15, 15, thoir eves are on us to bring us to n.
Wisd. 1, 11, no word so secret that shall go for n.
16, they consumed to n. and made a covenant
Eerl. 40, 14, so shall transgressors come to n.
47,7, he brought to n.the Philistines his adversaries
NOURISH.

2 Esd. 2 25, n. thy children, O thou good nurse Tab. 2, 10, moreover Achiacharus did n. me Eccl. 28, 5, if he that is but flesh n. hatred

Bar. 4. 11. with joy did I n. them, but sent them 1 Mac. 6. 15, he should n. him up for the kingdom 2 Mac. 10. 15. they went about to u. war NOURISHED.

1 Esd. 4. 16, they n, them that planted vineyards 2 Esd. 8. 11, that the thing fashioned may be n. 9. 46. and 1 n. him with a great travail

Jud. 5. 10. while they were n. and became a multi-Wisd. 16. 23. that the righteous might be n.

2 Mac. 7. 27, gave thee suck three years, and n.thee

10. 14. he n. war continually with the Jews NOURISHETH.

Wisd. 16.25. was obedient to thy grace that n. 26. it is not the growing of fruits that n. man Eccl. 17. 18. his first-born he n. with discipline NUMBER.

NUMBER

1 Esd. 2. 9. with many free gifts of a great n.
13. this was the n. of them, 1000 golden cups
8. 63. all was delivered them by n. and weight
2 Esd. 2. 38. behold the n. of those that be sealed
3. 7. came tribes, people, and kindreds out of n.
29. when 1 had seen impicties without n. 4. 37. by n. hath he numbered the times 16. 56. and he knoweth the n. of them Jud. 2. 20. for the multitude was without n. 5. 10. so that one could not n. their nation

Wisd. 4. 8. nor that is measured by n. of years 11. 20. all things in measure, and n. and weight Eccl. 1. 2. who can n. the sand of the sea? 7. 16. n. not thyself among the multitude of sinners 16. 17. among such an infinite n. of creatures 18. 5. who shall n. the strength of his majesty? 9. the n. of a man's days at most are 100 years 38.29, who maketh all his work by n. 7. deliver all things in n. and weight 45.11. after the n, of the tribes of Israel 48.2. and by his zeal he diminished their n. Bar. 2. 29. multitude shall be turned into a small n. Prayer of Manass. seemed above n.of sands of sea NUMBERED.

Wisd. 5.5. how is he n. among the children of God!
Eccl. 1.9. he created her, and saw her, and n. her
37. 25. the days of the life of man may be n.
NUMENIUS.
Mac. 12. 16. we chose N. the son of Antiochus
NURSE.

2 Esd. 1.28. prayed you, as a n. her young babes2.25. O thou good n. stablish their feet NURSED.

Wisd. 7.4. I was n. in swaddling clothes Bar. 4.8. ye have grieved Jerusalem that n. you NURTURE.

Wisd. 3. 11. whose despiseth n. is miserable Eccl. 22.10, haughty through disdain and want of n.

Feel. 21, 23, he that is well n, will stand without 22, 3, an evil n, son is the dishonour of his father 31, 19, a little is sufficient for a man well n. 40. 29. a wise man well n. will beware thereof

NURTUREDST. 2 Esd. 8.12. thou n. it in thy law, and reformedst it NURTURETII.

Eccl. 18. 13. he reproveth, and n. and teacheth

OATH. 1 Esd. 8.93. let us make an o. to the Lord 96. Esdres took an o. of the chief of the priests Tob. 8. 20. Raguel had said to him by an o.

Jud. 8. 11. touching this o. which ye made 30. compelled us to bring an o. on ourselves Eccl. 44. 21. therefore he assured him by an o. Bar. 2. 34, the land which I promised with an o. 1 Mac. 6. 61, the princes made an o. to them 62, but he brake his o that he had made 7.18. for they have broken the covenant and o. 2 Mac. 14. 33. and he made an o. in this manner OATHS.

Wisd. 18. 6. to what o. they had given credence 22. alledging o. and covenants made with fathers 2 Mac. 4. 34. who gave him his right hand with o. 24. but also he assured him with o.

15. 10. shewing them the breach of o. OBEDIENT. 2 Esd. 1. 8. for they have not been o. to my law Wisd. 16. 25. it was o. to thy grace that nourisheth Eccl. 3. 6. he that is o, unto the Lord shall be 33, 28, if he be not o, put on more heavy fetters 42, 23, for all uses, and they are all o.

Bar. 2. 5. we have not been o. to his voice 6. 60. being sent to do their offices, are o. OBEY.

1 Esd. 4. 10. all his people and armies o. him 5.69. for we likewise as you do, a. your Lord 8.94. as many as do a. the law of the Lord 2 F.sd. 1. 24. thou Judah wouldst not o. me Jud. 2. 3. all that did not o. the commandment Eccl. 18. 3. gov. the world, and all things o. his will 2 Mac. 7. 30. I will not o. the king's commandment OBEYED.

Eccl. 24.22. that o me shall never be confounded Bar. 3. 33. calleth it, and it o. him with fear OBJECTETH.

Wisd. 2. 12. o. to our infamy the transgressings OBLATION.

Dan. 3. 15. nor is there at this time o. or incense OBLATIONS.

1 Esd. 5. 52. and after that the continual o. Eccl. 7.9. God will look on the multitude of my o. 50. 13. and the o. of the Lord in their hands 1 Mac. 15. 5. how I confirm to thee all the o.

OBSCURE. Wisd. 4. 12. doth o. things that are honest OBSCURITY.

Esth. 11. 8. and lo, a day of darkness and o. OBSERVE.

OBSERVE.

2 Esd. 7. 21. they should o. to avoid punishment
Eccl. 4. 20. o. the opportunity and beware of evil
13. 13. o. and take heed, for thou walkest in peril
18. 27. a wise man will fear, but a fool will not o.
27. 12. if among the indiscreet, o. the time
1 Mac. 2. 67. take all those that o. the law 2 Mac. 6. 8. that they should o. the same fashions OBSERVED.

2 Esd. 9. 32. our fathers o. not thy ordinances Eccl. 19. 9. he heard and o. thee and will hate OBTAIN.

2 Esd. 4, 24. and we are not worthy to o, mercy 2 Esd. 4, 24. and we are not worthy to o. mercy
5. 12. then shall men hope, but nothing o.
14. 34. and after death, ye shall o. mercy
Wisd. 8. 13. by means of her o. immortality
21. perceived that I could not o. her
Eccl. 11. 10. thou shalt not o. nor escape by fleeing
15. 1. that hath knowledge of the law shall o. her
1 Mac. 2. 64. for by it shall you o. glory
OBTAINED.
1 Esd. 6. 5. the eldere of the Jews o. favour
Esth. 16. 11. Aman had so far forth o. favour
Escl. 4. 69 and his seed o. it for a heritage

Eccl. 46. 9. and his seed o. it for a heritage 1.Mac. 2.54.o.the covenant of everlasting priesthood 15.9. when we have o.our kingdom we will honour 2 Mac. 5. 7. howbeit he o. not the principality 15. 5. he o. not to have his wicked will done OBTAINETH.

Eccl. 19. 18. and wisdom o. the love of God OBTAINING.

Eccl. 10.21, fear of Lord goeth before a. of authority OCCASION. Wisd. 14. 21. this was an o. to deceive the world

Eccl. 4.5. and give him none o. to curse thee 23. refrain not when there is o. to do good OCCUPIED.

Eccl. 12. 3. no good to him that is always o. in evil 38, 25, and that is o. in their labours
39, L he that is o. in the meditation of the law of

the Most High, will be o. in prophecies 2 Mac. 8. 27. they o. themselves about the sabbath 10. 15. the Idumeans kept the Jews o.

OCCUPIETH.

2 Esd. 16. 42. he that o. merchandise had no profit ODIOUS.

Wisd. 12. 4. thou hatedst it for doing most o. works ODOLLAM.

2 Mac. 12. 38. se Judas came into the city O. ODOUR.

Eccl. 24. 15. I yielded a pleasant o. like myrrh ODOURS.

2 Esd. 6. 44, there were o. of wonderful smell OFFENCE. Jud. 12. 2. I will not eat thereof, lest there be o

Wisd. 14. 31. that punishelt the o. of the ungodly Eccl. 18. 27. a wise man will beware of o. 19. 8. if thou canst without o. reveal them not 19. 8. If thou canst without o, reveal them not 23. 11. acknowledge not, he maketh a double o, 30. 13. lest his lewd behaviour be an o. to thee 41. 18. of an o. before a judge and ruler 1 Mac. 5. 4. who had been an o. unto the people OFFENCES.

Prayer of Manass. and I have multiplied o. OFFEND.

Wied 19. 2. therefore the structs then them that a

Wisd. 12. 2. therefore chastenest thou them that o. 15. 13. knoweth himself to o. above all others Eccl. 7. 7. o. not against the multitude of a city 17. 25. make thy prayer before his face, and o. less 19. 4. that sinneth shall o. against his own soul 23. 11. if he shall o. his sin shall be upon him 31. 10. who might o. and hath not offended

17. leave off, and be not unsatiable lest thou o. 30. drunkenness increasethrage of a fool till he o.
OFFENDED.

2 Esd. 12.41, what have we o. that thou for sakest us? Wisd. 10. 8. that in the things wherein they o. 12. 2. putting in remembrance wherein they o. Eccl. 19. 16. who hath not o. with his tongue? 25. 2. and I am greatly o. at their life 31. 10. who might offend and hath not o.? 32. 15. but the bypocrite will be o. thereat

OFFENDETH.

1 Esd. 4. 12. be mightiest, when in such sort he is o. Bar. 6. 14. that cannot put to death one that o. hlm OFFENDING. Wisd. 2. 12. he upbraideth us with our o. the law

OFFER. 1 Esd. 1.6. o. the passover in order, and make ready 9. 20. and to o. rams to make reconcilement Eccl. 7. 9. when I o. to God, he will accept it

Bect. 1. 9. When 10. to God, he will accept it Bar. 1. 10. prepare ye manna, and o. on the altar 2 Mac. 4. 40. he began first to o. violence 7. 37. but 1 o. up my hody and life for the laws 12. 43. he sent it to Jerusalem to o. a sin-offering

OFFERED.

Tob. 5. 13. we o. the first-born and tenths of fruits Eccl. 46. 16, when he o. the sucking lamb 2 Mac. 1. 18, given us when Neemias o. sacrifice 3. 32. o. a sacrifice for the health of the man 10. 3. they o. a sacrifice after two years OFFERETH.

Wisd. 17. 12. fear betraying the succours reason o. Eccl. 35. t. he that taketh heed o. a peace-offering 2. he that requitell a good turn o. fine flour OFFERING.

2 Esd. 10. 45. wherein there was no o made in her Eccl. 14. 11. my son, give the Lord his due o.

30. 19. what good doeth the o. to an idol! 30. 19. what good doeth the o. to an ido! 34.18. a thing wrong fully gotten, his o.is ridiculous 20. whose brings an o. of the goods of the poor 35. 6. o. of the righteous maketh the altar fat 50. 14. that he might adorn the o. of Most High 2 Moc. 4. 24. o. more than Juson by 300 talents 14. 31. the priests that were o. usual sacrifices OFFERINGS.

1 Esd. 6.31 that o may be made to the most high God 2 Esd. 10.46. Solumon huilded the city, and offered o. Jud. 16. 18. they offered their burnt-o. and gifts Eccl. 34. 19. is not pleased with the o. of the wicked 35. 1. he that keepeth the law, brings o. enough

33. 1. le that keepeth the law, orings o. enough OFFICE.

1. Esd. 5. 28. priests that usurped o. of the priesthood Eccl. 32. 2. when done all thy o. take thy place 45. 15. should execute the o. of the priesthood OFFICES.

Bar. 6. 60. being sent to do their o. are obedient OFFICERS.

Eccl. 10. 2. as the judge is himself, so are his o. 1. Mac. 10. 33. I will that all my o. remit tributes 41. all the overplus which the o. paid not in 13. 37. to write to our o. to confirm immunities OIL.

1 Esd. 6. 30. and also corn, salt, wine, and o. Jud. 10. 5. then she gave her maid a cruse of o. 1. 13. reshoot to great be tenth of wine and o.

Jud. 10. 5. then she gave her maid a cruse of o. 11. 13. resolved to spend the tenths of wine and o Eccl. 39. 26. the blood of the grape, o. and clothing 45. 15. Moses anointed him with holy o. Sus. 17. she said, bring me o. and washing-balle OINTMENT, S. 2 Esd. 2. 12. they shall have the tree of life for an o Jud. 10. 3. she anointed herself with precious o. Wied. 2.7. let us fill ourselves with costly wine and o. OI. D.

OLD.

Tob. 3. 10. I shall bring his o. age with serrow to gr. 14. 13. where he became o. with honour Jud. 16. 23. she waxed o. in her husband's house Esth. 13. 7. who of o. and now are malicious Wisd.4.16. the years and o. age of the unrighteous Wisd.4.16. the years and o. age of the unrighteous 8.8 s. the knoweth things of a. and conjectureth 12. 3. those o. inhabitants of thy holy land 14. 6. for in o. time when proud giants perished Eccl. 2. 10. look at the generations of o. and see 6. 13. so shult thou find wisdom till thine o. age 6. dishonour not a man in his o. age, for even some of us wax o. rejoice not over thy enemy 9. 10. forsake not an o. friend, for new is not comparable, when wine is o. shalt drink with pleas. 11. 16. evil shall wax o. with them that glory in it 20. he stedfast in coverant, and wax o. in thy work

20. be stedfast in covenant, and wax o.in thy work

14. 17. all flesh waxeth o. as a garment
16. 7. he was not pacified toward the o. giants 25. 2. I hate an o. adulterer that doteth 51. 8. then thought I upon thy acts of o. Far. 3.10, that thou art waxen o.in a strange country Sus. 52. O thou that art waxen o. in wickedness

15. 3. that I may restore it to the o. estate
17. to renew the o. friendship and league

11. to renew the c. Friendship and league
16.3. but now I am c. and ye are of a sufficient age
2. Mac. 5. 13. there was killing of young and c.
6. 21. for c. acquaintance they had with the man
22. for the c. friendship with them, find favour
OLIVE.

Jud. 15. 13. they put a garland of c. upen her
OLIVE-TREE

Eccl. 50. 10. as a fair o.-tree budding forth fruit OLIVES.

2 Esd. 16, 29, as in an orchard of o. on every tree are left three or four o. when vineyard gathered OLOFERNES.

Jud. 2. 4. O. the chief captain of his army
14. then O. went from the presence of his lord

Jud.10.13. I am coming before O. the chief captain 17, and they brought her to the tent of O. 21. O. rested upon his bed under a canopy
11. 1. then said O. unto her, 22. | 12. 3, 17.
12. 10. O. made a feast to his own servants only 16. O. his heart was ravished with her 20. O. took great delight in her, and drank
13. 2. O. lying along on his bed in the tent
6. the pillar of the bed which was at O. head
9. she went forth and gave O. his head to her maid 15. she said onto them, behold the head of O. 14.3. then they shall run to the tent of O. 13. 18: O. lieth upon the ground without a head ONE.

Tob. 4. 4. when dead, bury her by me in o. grave 6. 10. he also hath o. only daughter, named Sara Esth. 15. 3. upon the o. she leaned, as carrying Wied. 7. 32. a spirit, holy, a only, manifold 11. 20, they have fallen down with a blast Eccl. 1. 8, there is O. wise and greatly to be feared c. 6, have but a counsellor of a thousand 2 8. bind not o. sin upon another, for in o. thou shalt not be unpunished

16. 3. o. that is just is better than a thousand 46. 4. and was not o. day as long as two?

Dan. 3.23. the three, as out of o. mouth, praised God
Sus. 52. he called o. of them, and said unto him
Mac. 3. 32. he left o. of the blood royal to oversee
4. 11. may know that there is O. that delivereth 8. 16. they committed their government to o. man every year, and all were obedient

9. 58, who shall take them all in o. night 2 Mac. 1.5. hear prayers, and be at o. with you 7. 2. but o. of them that spake first, said thus 20. saw her seven sons slain in the space of o. day 21. yea, she exhorted every a. of them ONIAS.

2 Mac. 3.1. laws kept because of the godliness of O.

5. and when he could not overcome O. 4. I. Simon shadered O. as if he terrified Heliod.
4. O. seeing the danger of this contention
34. he prayed him to get O. into his hands 36. because O. was slain without cause 15. 14. then O. answered, saying, this is a lover ONYX.

Eccl. 24. 15. I yielded a pleasant odour like o. OPEN.

1 F.sd. 4. 31. the king gaped on her with o. mouth Tob. 2. 10. my eyes being o. the sparrows muted 6. 4. o. the fish, and take the heart and the liver 11. 7. I know that thy father will o. his eyes

11. 7. 1 know mut by attent with o. as yes Jud. 4. 6. toward the o. country near Dothaim 10. 9. they commanded the young men to o. unto her, as she had spoken 11. 19. a dog shall not so much as o. his mouth 13. 11. o. o. now the gate, our God is with us Esth. 14. 10. o. the mouths of the heathen Eccl. 8. 19. and o. not thine heart to every man 15.5. in the midst of congreg, shall shee, his mouth 29, 24. a stranger, thou darest not a, thy mouth 39, 5, and be will a, his mouth in prayer

Bar. 2. 6. but to us and our fathers o shame 17. a, thine eyes and behold; for the dead Dan. 3. 10. and now we cannot o, our mouths 1 Mac. 3. 48. and they laid o. the book of the law 48. howbeit they could not o. unto him 2 Mac. 1. 4. God o. your hearts in his law
6. 18. Elenzar was constrained to o. his mouth
OPENED.

1 F.sd. 9. 46, when he o. the law they stood all up 2 Esd. 6, 20, books shall be o, before the firmament 8, 52, for unto you is paradise o, tree of life planted 9. 28. Lo. my mouth, and began to talk before God . 13. so the maid o. the door and went in Jud. 10. 9, the gates of the city to be o, to me Feel, 43, 14, through this the treasures are o. 51, 25, 1 o, my mouth and said, buy her for yours. Sus. 25, then ran the one and o, the garden door 2 Mac. 12. 41, who had o, the things that were hid OPENETH.

Eccl. 20, 15, he a, his month like a crier 40, 14, while he a, his hand, he shall rejaice OPENLY.

Eccl. 51, 13, I desired wisdom a, in my prayer OPERATION.

Wisd. 7. 17. to know the o. of the elements
OPERATIONS.
Fact. 17. 5. they received the use of the five o.
OPINION.
COPINION.
The statements of the five or opinions.

Eccl. 3. 21. are deceived by their own vain of OPPORTUNITY

Eccl. 4. 20, observe the o. and heware of ovil 12. 16. if he find o. hn will not be satisfied 19. 28. yet when he fieldth o. he will do evil 20. 7. a wiseman will hold his tongue till ho see o. 8. 24. the wisdom of a learned man cometh by o. 1. Mac. 11. 42. I will honour thy nation, if o. serve 15. 34. we having o. hold the inheritance

OPPRESS.

Wilst. 2. 10, let us o. the poor righteous man 17. 2. unrighteous thought to a. the holy nution Eccl. 36. 9. let them perish that o. the people 1.Mac. 8.18. they saw that the Greeium did o. Israel 2.Mac. 1. 25. punish them that o. and do us wrong OPPERSSED OPPRESSED.

OPPRESSED.

Jud. 9. 11. and helper of the o, and upholder of weak
16. 8. for the exaltation of those that were o.

Wisd. 10. 11. the covetousness of such as o. him Eccl. 35. 13. ho will hear the prayer of the o. OPPRESSOR.

Eccl. 4. 9. him that suffereth wrong from the o.

OPPROBRIOUS. Eccl. 23. 15. the man that is accustomed to o. words

ORACLE. Eccl. 33. 3. the law is faithful to him as an o. ORACLES.

Eccl. 36. 14. fill Sinn with thine unspeakable o. ORCHARD.

2 Esd. 16. 29. as in an o. of olives, on every tree ORDAIN.

1 Esd. 8. 23. o. judges and justices in all Syria 2 Esd. 6. 49. thou didst o. two living creatures Tob. 8. 7. mercifully o. that we may become aged 1 Mac. 10. 20. this day we o. thee to be high-priest ORDAINED.

1 Esd. 6. 34. I Darius the king have o. it be done 49. the servants of the temple whom David o 8.14. it is an easy thing to be o. by commandment Tob. 1. 6. as it was o. to all the people of Israel Esth. 13. 6. by Aman who is o. over the affairs 14. 9. they will abolish the thing thou hast o. Wisd. 9.2.o. man thro' thy wisdom to have dominion Eccl. 7. 15. husbandry which the Most High hath o 48. 10. who wast o. for reproofs in their times 1 Mac. 3. 55. Judas o. captains over the people 4. 59. c. that the days of the dedication be kept 7. 49. moreover, they c. to keep yearly this day ORDER.

I Esd. 1.6. offer the passover in o. and make ready 10. the pricata and Levites stood in comely o. 15. the sons of Asaph were in their o. 10. I have given o. that such of the nation 2 Esd. 6, 45, and the stars should be in o.
13, 26, he shall o, them that are left behind
14, 13, now therefore set thine house in o. Wisd. 7. 29. she is above all the o. of stars 8. 14. I shall set the people in o. and nations 9.3. o.the world according to equity and righteous Eccl. 2. 6. o. thy way aright, and trust in him 38.10. o. thy hands aright, and cleanse thy heart 43.10. they will stand in their o. and never faint 47.10. and he set in o. the solemn times 1 Mac. 6, 40, they murched on safely and in o. 9, 55, nor could give o. concerning his house 2 Mac. 3, 14, he entered in to o. this matter

4.27. as for the money he took no good o. for it 7.8. he received also the next torment in o. ORDERED.
Wisd. 11. 20. but thou hast o. all things in measure Eccl. 10. 1. government of a prudent man is well o. ORDEREST.

Wisd. 12. 15. thou o. all things righteously ORDERING.

Wisd. 15. 1. gracious, and in mercy o. all things Ercl. 26. 16. a good wife in the o. of her house 32. 2. receive thy crown for thy well o. of the feast 1 Mac. 16. 14. taking one for the good o. of them ORDINANCES

Eccl. 6. 37. let thy mind be upon the o. of the Lord Bar. 2. 12. we have dealt unrighteously in all thy o. 1. Mac. 1, 13. gave them licence to do ofter the o. 2. 21. God forbid that we should forsake the o. ORDINARY. 1 Esd. 1. 16. not lawful for anyto go from his o. service

Eccl. 33. 9. some of them bath he made o. days OREB.

2 E.sd. 2.33. a charge of the Lord on mount O. ORNAMENT.
E.ccl. 6.20. for there is a golden o. upon her
21.21. terming is to a wise man as an o. of gold

43. 9. an o. giving light in the highest places
45. 12. an o. of honour, a costly work
Prayer of Manass. made earth with all o. thereof ORNAMENTS.

Jud. 10. 4. and she put about her all her o. Eccl. 45. 7. he beautified him with comely o. 1 Mac. 1. 22. the golden o. before the temple 1 Mac. 1. 22. the genter h. Defers the temper 2. 11. all her o are taken away, is a bond-slave 2. Mac. 2. 2. images of silver and gold with their o. 5. 3. there was seen glittering of golden o. ORPHAN.

2 Esd. 2. 20 defend the o. clothe the naked Tob. t. 8. because I was left an o. by my futher ORPHANS. 2 Mac. 8. 28, had given spoils to the maimed and o

OSEA. 2 Esd. 13. 40. carried n the time of O. the king

OX OSEAS.

2 Esd. 1. 39. I will give for leaders, O. Amoz OVEN.

2 Esd. 4. 48. behold, a hot burning o passed by Dan. 3, 23, the king's servants ceased not to make the o hot with rosin 26. the angel of the Lord came down into the o

and smote the flame of the fire out of the o. OVERCAME.

2 Esd. 11, 40, the fourth came and o, all beasts Wisd. 16. 10. not the teeth of venomous dragons o 18. 22. so he o. the destroyer, not with strength 2 Mac. 2. 21. being few they o. the whole country OVERCOME.

1 Esd. 3. 5. let every one speak, he that shall o. 2 Esd. 3. 21. the first Adam was o. and so be all 6.23. corruption shall be o. and truth be declared 7.58. if he be o. he shall suffer as thou hast said 13.34. willing to come and o. him by fighting Jud. 5. 20. let us go up, and we shall a them Wisa. 2. 4. and a, with the heat thereof Eccl. 48. 13. no word could a him 1 Mac. 2. 61. none that trust in him shall be o 2 Mac. 11. 13. that the Hebrews could not be o. 12. 11. so the Nomades of Arabia being o. OVERFLOW.

Jud. 2. 8. be filled with their dead till it a. OVERLAID.

Bar. 6. 39. their gods of wood, which are o. 50. OVERMASTER.

Eccl. 12. 5. give it not, lest he a. thee thereby OVERMUCII.

Eccl. 26. 10 lest she abuse herself through a liberty OVERPASS.

Eccl. 14. 14. let not part of a good desire o. thee OVERPLUS.

1 Mac. 10. 41. all the o. which officers paid not OVERSEE.

1 Esd. 7. 2. did very carefully a, the holy works 1 Mac. 3. 32, he left Lysins to a, the affairs OVERSEEING.

Jud. 8. 3. as he stood o. them that bound sheaves Wisd. 7. 23. having all power, o. all things OVERSEER.

Tob. 1. 22. Achiacharus was o. of the accounts
OVERSEERS.

I Mac. I. 51, he appointed a over the people 10, 37, I will that their a, be of themselves OVERSHADOW. Bar. 5. 8. every sweet-smelling tree shall o. Israel

OVERSIGHT. I Mac. 13. 39, as for any ρ, or fault committed OVERTAKEN.

Jud. 11. 11. and their sin bath o. them OVERTHREW.

Eccl. 10. 16, the Lord o. countries of the heathen OVERTHROW

Wisd. 5. 23. ill dealings shall o, the thrones Eccl. 8. 16. where there is no help be will a, tnee 13. 23. if he atumble, they will help to a him 29. 16, a sinner will a. the good estate of his surety 1.Mac. 3. 22. the Lord himself will a, them 5.3. Judas gave them a great o. and abated courage

OVERTHROWING. Eccl. 13. 13. for thou walkest in peril of thy o. OVERTHROWN.

Tob.14.4.Jonah spake of Nineve, that it should be o. Jud. 7. 14. they shall be o. in the streets
16. 11. these lifted up their voices, but they were o. Eccl. 3, 24. evil enspicion has o, their judgment 12. 12. lest when he hath o. thee, he stund up 27. 3. his house shall soon be o.

28. 14. hath o. the houses of great men OVERTOOK.

1 Mac. 12. 30, pursued after them, but o. them not OVERWEIGH.

Eccl. 8. 2. be not at variance with rich, lest be o. OVERWISE.

Eecl. 10. 26, be not o. in doing thy business OUGHTEST.

Eccl. 15. 11. thou o. not to do the things he linteth OURS.

I Mac. 12.23, we do write back again to you, that your cattle and goods are o. and o. are yours OUT-GOINGS.

2 Esd. 4. 7. or which are the o. of paradiso OUT-ROADS.

1 Mac. 15, 41, might make a. on t on the ways of Judea

Eccl. 11. 2. nor abhor a man for his o. appearance OWE.

1 Mac. 13. 39. the crown-tax also which yo o. na OWING.

1 Mac. 13. 15. it is for money he is o. to the king 15. 8. if any thing he or shall be o. to the king OWNERS.

b. 2. 12. when she had sent them home to the o 13. is it not stolen? reeder it to the o.

Jud. 8. 1. the daughter of Merari, the son of O.

P.

PACIFY.

Eccl. 48.10. to p. the wrath of the Lord's judgment 2 Mac. 4. 45. if he would p. the king toward him PACIFIED.

Eccl. 5. 6. he will be p. for multitude of my sins 16. 7. he was not p. toward the old giants 34. 19. neither is he p. for sin by sacrifices 2 Mac. 13. 26. Lysias p. made them well affected PAIN.

2 Esd. 8. 59. thirst and p. are prepared for them
9. 12. the same must know it after death by p.
12. 26. one shall die on his bed, and yet with p. Wisd. 10. 9. but wisdom delivered from p. those Eccl. 31. 20. but the p. of watching and choler 48. 19. they were in p. as women in travail 2 Mac. 7. 36. who have suffered a short p.

9. 5. a p. of the bowels that was remediless 9. whilst he lived in p. his flesh fell away 11. his p. increasing every moment PAINED.

2 Mac. 9. 7. the members of his body were much p. PAINS.

Eccl. 11. 11. one that laboureth and taketh p. 33. 7. with such he taketh away their p.

1 Mac. 10. 15. of the p. that they had endured

2 Mac. 2. 27. we will undertake this great p. 7. 12. for that he nothing regarded the p.
9. 18. but for all this his p. would not cease
PAINFUL.

2 Esd. 7. 12 they are full of perils and very p. 2 Mac. 2. 26. that have taken upon us this p. labour PAINT.

1 Mac. 3. 48. to p. the likeness of their images 2 Mac. 2. 29. undertaketh to set it out and p. it PAINTERS.

Wisd. 15. 4. image spotted, the p. fruitless labour PALACE. Esth. 12. 1. two eunuchs, and keepers of the p.

Bar. 6. 59. better be a pillar of wood in a p. PALATE.

Eccl. 36.19. as the p. tasteth divers kinds of venison PALES.

Eccl. 22. 18. p. will never stand against the wind PALSY.

I Mac. 9. 55. Alcimus was taken with a p. PAMPHYLIA.

1 Mac. 15. 23. the same things wrote he to P. PANGS.

E.c.l. 31. 20. p. of the belly with an unsatiable man PAN. 2 Mac. 7. 5. to be brought and fried in the p. PANS.

1 Esd. 1. 12. sod in pots and p. with a good savour 2 Mac. 7. 3. the king commanded p. to be made hot PAPER.

2 Esd. 15. 2. and cause them to be written in p. 7'ob. 7. 14. took p. and did write an instrument PARABLES.

Eccl. 1. 25. the p. of knowledge are in wisdom F.cci. 1. 25. the p. of knowledge are in wisdom 6. 35. let not p. of understanding escape thee 13. 26. finding out of p. is a wearisome labour 18. 29. and they poured forth exquisite p. 38. 33. shall not be found where p. are spoken 39. 2. and where subtil p. are, he will be there 3. and he will he conversant in dark p. 47, 15, and thou fillest it with dark p.

17. marvelled at thee for thy songa and p. PARCHED.

Jud. 10. 5. she filled a bag with p. corn and figs PARCHETH.

Eccl. 43. 3. at noon it p. the country, who can abide PARDON.

Wisd. 6. 6. for mercy will soon p. the meanest 12. 11. nor didst for fear of any give them p. 18. 2. they thanked them and besought them p. Prol. of Jes. to p. us wherein we come short Eccl. 20. 28. that pleaseth, shall get p. for iniquity 28. 3. and doth he seek p. for thy former sins 28. 3. and doth he seek p. from the Lord?

5. who will entreat for p. for his sins?

PARDONED.

Wisd. 13. 8. howheit, neither are they to be p. PARDONETII.

2 Esd. 7. 68. he p. for if he did not so of goodness PARENTS.

Wisd. 4. 6. witnesses of wickedness against their p 12. 6. the p. that killed with their own hands Eccl. 3. 7. he will do service to his p, as to masters 22. 9. they shall cover the baseness of their p. 22. 9. they small cover the baseness of metr p. Sus. 3, her p. niso were righteous and taught her 1 Mac. 10. 9, he delivered them to their p. 2 Mac. 12. 24, because he had many of the Jews' p. PART.

Jud. 7. 1. and all his people come to take his p. Wisd. 1. 16. they are worthy to take p. with it 2. 9. none go without his p. of voluptuousaess 825 | Eccl. 44. 23. among the twelve tribes did he p. them | Bar. 6. 23, their wives lay up p. thereof in salt 1 Mac. 2. 10. what nation hath not had a p. in her? 10. 20. we require thee to take our p.
2 Mac. 8. 28. had given p. of spoils to the maimed
PARTAKERS

Esth. 16.5. caused many to be p. of innocent blood Wisd. 16.3. might be made p. of a strange taste 18.9. should be p. of the same good and evil 2 Mac. 4. 14. to be p. of the unlawful allowance 5.27. sest they should be p. of the pollution PARTED, ETH.

Wisd. 5. 12. or like as when an arrow p. the air 1 Mac. 1. 6. and p. his kingdom among them PARTS.

cl. 16. 26. he disposed the p. thereof 2 Mac. 7. 4. to cut off the utmost p. of his body
9. 5. sore torments of the ioner p. came on him
PARTICULARS.

2 Mac. 2.30. to go over things, and to be curious in p. 11. 20. but of the p. I have given order PARTLY.

Wisd. 17. 15. were p. vexed with monstrous apparitions, and p. fainted, their heart failing them PARTNERS.

Eccl. 42. 3. of reckening with p. and travellers PARTRIDGE.

Eccl. 11. 30. as a p. taken and kept in a cage PASS.

Wisd. 1. 8. neither shall vengeance p. by him 2. 4. our life shall p. as the trace of a cloud 7. and let no flower of the spring p. by us 6. 22. and I will not p. over the truth Eccl. 23. 2. spare me not, and it p. not by my sins 42. 9. lest she p. away the flower of her age 1 Mac. 5. 40. if Judns p. over first unto us 2 Mac. 15. 36. in no case to let that day p. PASSABLE.

2 Mac. 5. 21. to make the sea p. by foot PASSED.

Jud. 16. 9. and the fauchion p, through his neck Esth. 15. 6. then having p, through all the doors Wisd. 5. 9. those things are p, away as a shadow Eccl. 28. 19. hath not p. through the venom thereof 1 Mac. 3. 37. and having p. the river Euphrates PASSET11.

Wisd. 2. 5. our time is a very shadow that p. away 5. 10. as a ship that p. over the waves of water 14. p. away as the remembrance of a guest wisdom p. and goeth through all

Eccl. 25. 11. the love of the Lord p. all things PASSING.

Wisd. 14. 5. and p; the rough sea in a weak vessel PASSOVER.

1 Esd. 1. 1. Josias held the feast of the p. in Jerusalem, and offered the p. the fourteenth day 12. they roasted the p. with fire, as appertaineth 20. such a p. was not kept in Israel since Samuel PAST.

2 Esd. 4. 5. or call me again the day that is p

45. shew me then whether there be more to come than is p. or more p. than is to come 46, what is p. I know, what is to come I know not 9. 1. when thou seest part of the signs p. Wisd. 11. 12. for the remembrance of things p. Eccl. 42. 19, he declareth the things that are p.

Eccl. 42. 19, he declared the things that are p. PASTIME.

Wisd. 15, 12, but they counted our life a p. Eccl. 32, 12, take thy p. and do what thou wilt Bar. 3, 17, had their p. with the fowls of the air PATII.

2 Esd. 14, 22, that mee may find thy p. and live Bar. 3.31, no man knoweth or thinketh of her p. PATHS.

Tob. 4. 19. that all thy p. and counsels may prosper Bar. 3. 21. nor understood they the p. thereof PATHWAY.

Wisd. 5. 10. nor the p. of the keel in the waves PATIENCE.

Wisd. 2, 19, examine him with torture and despite-Wiss. 2. 19. examine him with torture and despite-fulness, to know his meckness, and prove his p. Eccl. 2. 14. woe anto you that have lost p. 3. 13. have p. with him, and despise him not 5. 11. he swift to hear, with p. give answer 16. 13. the p. of the godly shall ant be frustrate 17. 24. he comforted those that feil in p. 20. 32. necessary p. in seeking the Lord is better 29. 8. have thou p. with a man in poor estate 41. 2. to him that despaireth and hath lost p. PATIENT. 2. Esd. 7. 64. that he is n. and long suffereth those

PATIENT.

2 Esd. 7. 64. that he is p. and long suffereth those Eccl. 1. 23. a p. man will ben for a time

2. 4. be p. when thou art changed to low estate

18. 11. therefore is God p. with them

35. 18. nor will the mighty he p. toward them

PATIENTLY.

Bar. 4. 25. suffer p. the wrath that is come from God

2 Mac. 6. 14. whom the Lord p. forbearth to punish

2 Mac. 6. 14. whom the Lord p. forbeareth to punish PATTERN.

Eccl. 38. 28. his eyes look still upon p. of the thing.

PAVEMENT.

Eccl. 20. 18. to slip on a p. is bette; that a o slip with Bcl 19. behold now the p. and mark well PAY.

Eccl. 18. 22. let nothing hinder thee to p thy vow 29. 2. p. thou thy neighbour again in season 6. and for honour he will p. him disgrace 1 Mac. 3. 28. he gave his soldiers p. for a year 10. 36. of the Jews, to whom p. shall be given 2 Mac. 8. 10. which the king was to p. to the Konoans PAID.

Tob. 2. 12. they p. her wages, and gave her a kid 1 Mac. 10. 41. all the overplus which others p. not in PAYETII.

Eccl. 29. 6. he p. him with cursings and railings PAYMENTS.

Bar. 3. 8. in our captivity, to be subject to p.

1 Mac. 11. 34. instead of p. which the king received PEACE.

Tob. 13. 14. for they shall rejoice in thy p. Jud. 3. 1. they sent ambassadors to treat of p. 7. 24. in that you have not required p. of Assur Wisd. 3. 3. utter destruction; but they are in p.

38. 8. from him is p. over all the earth

38. 8. from nim is p, over all the earth 41. 14. my children keep discipline in p. 44. 14. their bodies are buried in p, but name lives 47. 16. and for thy p, thou wast beloved 50. 23. that p, may be in our days in Israel Bar. 3. 13. thou shouldst have dwelt in p, for ever

14. where is the light of the eyes and p. 20. I have put off the clothing of p. 5. 4. for thy name be called the p, of righteousness
1. Mac. 5. 54. until they had returned in p.
6. 40. but with them in Bethsura he made p. 7. 13. the Assideans were the first that sought p. 8. 20. to make a confederacy and p. with you 22. might have a memorial of p. and confederacy 9. 70. to the end he should make p. with him

10. 47. he was the first that entreated of true p. 66. Jonathan returned to Jerusalem with p. 11. 50. grant us p. and let the Jews cease

11. 30. grant us p. and let the Jews cease
51. they cast away their weapons and made p
13. 37. we are ready to make a stedfast p. with yea
40. and let there he p. betwixt us
14. 8. then did they till their ground in p.
11. he made p. in the land, and Israel rejoiced
16. 10. he returned into the land of Juden in p.
2 Mac. 3. 1. the city was inhabited with all p.
5. 95. compare to Investor and extending a 2 Mac. 5. 1. the cry was minuted with an p.

10. 12. endeavoured to continue p. with them

12. 2. would not suffer them to live in p.

14. accepted it, as being desirous to live in p.

15. being overcome, besought Judas for p.

16. Assideans will not let the realm be in p.

PEACEABLE.

2 Esd. 11. 42 thou hast hurt the p. and loved liars Esth. 16. 8 that our kingdom may be quiet and p. Eccl. 47. 13. Solomon reigned in a p. time 1. Mac. 1. 30. and spake p. words to them 5.25. Nabathites came unto them in p. manner 2 Mac. 14. 22. so they made a p. conference PEACEABLY.

Jud. 7. 15. because they met not thy person p. 3 Eccl. 44. 6. living p. in their habitations
Bar. 6. 3. I will bring you away p. from thence
1 Mac. 7. 15. so he spake unto them p. and swnre
29. came to Judas, they saluted one another p.
12. 4. they should bring them into the land p.
PEACE-OFFERING.

Eccl. 35. 1. that taketh herd offereth a p.-offering 47. 2. as is the fat taken from the p.-offering PEEP.

Eccl. 21, 23, a fool will p, in at the door into house PENALTY.

1 Esd. 8. 24. by p. of money, or by imprisonment PENSIONS.

TENSIONS.

1 Esd. 4. 56. to give to all that kept the city p.

PENTECOST.

Tob. 2. 1. in the feest of p. which is the holy feast
2 Mac. 12. 32. after the feast called p. they went
PENURY.

Wisd. 16. 3. these sufferings p. in a short space
4. it was necessary that on them should come p.

PEOPLE.

Led. 5. 3. he said to them fell me now who this p. is.

Jud. 5. 3. he said to them, tell me now who this p.is 6.13. then the p. fell down and worshipped God 14.17. he lenped out to the p. and cried Esth. 10.12. so God remembered his p. and jusufed

Esti. 10.12. so God remembered his p. and justified Wisd. 6. 2. give ent, you that rule the p.

21. O ye kings of the p. henour wisdom

24. a wise king is the upholding of the p

9. 7. thou hast chosen me to be a king of thy p.

12. and then shall I judge thy p. righteously

16. 2. dealing gracious' with thine own p

Wisd. 16.20. feedest thinc own p. with angels' food 18.7. so of thy p. was accepted both the salvation 19.5. that thy p. might pass a wonderful way Eccl. 9.17. the wise ruler of p. for his speech 10.2. as the judge of the p. is himself, so are 8. the kingdom is translated from one p. to another 16. 11, if there be one stiff-necked among the p.

17. 17. he set a ruler over every p.
24. 1. wisdom shall glery in the midst of her p. 6. in every p. and nation I got a possession 12. and I took root in an honourable p. 31. 9. wonderful things hath he done among his p

33. 18. hear me, O ye great men of the p.
35. 19. till he have judged the cause of his p.
36. 9. and let them perish that oppress the p. 14. fill Sion with oracles, thy p. with glory 37. 23. a wise men instructeth his p. 41. 18. of iniquity before a congregation and p.

42. 11. lest he make thee a reproach among the p.
44. 4. lenders of the p. by their counsels
15. the p. will tell of their wisdom 15. 3. he gave him a commandment for his p.
15. that they should bless the p. in his name
16. to make reconciliation for his p.

22. neither had he any portion among the p.
46. 7. in that they withheld the p. from sin
8. of six hundred thousand p. they two preserved 13. Samuel anginted princes over his p. 20, to blot out the wickedness of the p 47. 4. did he not take away reproach from the p.3
5. and to set up the horn of his p.

so the p. honoured him with ten thousands
 cven the foolishness of the p. and one who turned away the p. through his counsel

49.2. he behaved in the conversion of the p.
15. not a man like unto Joseph, a stay of the p.
50.5. how was he honoured in the midst of the p.3 17. then all the p. together hasted, and fell 19. and the p. besought the Lord by prayer
Bar. 2. 30. because it is a stiff-necked p.
35. and they shall be my p. and I will no more
drive my p. of Israel out of the land given

them

them
4.5. be of good cheer, my p. the memorial of Israel
Sus. 7. now when the p. departed away at noon
47. then all the p. turned them toward him
50. wherefore all the p. turned again in haste
1 Mac. 1. 41. wrote, that all should be one p.
3. 43. let us restore the decayed estate of our p. and
let us fight for our p. and sanctuary
8. 15. in council consulting alway for the p.
11. 21. ungodly persons who hated their own p.
33. determined to do good to the p. of the Jews
42. I will not only do this for thee and thy p.
14. 23. it pleased the p. to entertain the men
15. 40. Cendebeus began to provoke the p.
2 Mac. 4. 48. that followed for the city and the p.
5. 19. God did not choose the p. for the place's 5. 19. God did not choose the p. for the place

sake, but the place for the p. sake 6.3. this mischief was grievous to the p.
16. the he punish, yet doth he not forsake his p. 10. 21. he called the governors of the p.
12. 13. and inhabited by p. of divers countries
42. exhorted the p. to keep themselves from sin
13. 25. the p. there were grieved for the covenants
15. 14. who prayeth much for the p. and city

14. that come a waigst thy holy a to blasuberne.

24. that come against thy holy p. to blaspheme PERADVENTURE. Wisd. 13. 6. for they p. ert, seeking God 1 Mac. 4. 10. if p. the Lord will have mercy on us 9. 8. if p. we may be able to fight with them PERCEIVE.

Wisd, 16. 18. but themselves might see and p. Bar. 6.49. how cannot men p. that they be no gods? PERCEIVED.

Wisd. 19. 18. which may well be p, by the sight Eccl. 18. 19. he saw and p, their end to be evil 2 Mac. 2.7. which when Jeremy p, he blamed them PERDITION.

Eccl. 16. 9. he pitied not the people of p. PERFECT.

Wisd. 4.13. he being made p. in a short time 15. 3. for to know thee is p. righteousness 15. 3. for to stain where is p. righteomsness

Ecc.l. 1. 18. making peace and p. health flourish

31. 10. who hath been tried, and found p.

34. 8. the law shall be found p. without lies

44. 17. Noah was found p. in the time of wrath

45. 8. he put on him p. glovy, and strengthened

PERFECTED.

Wisd. 4. 16. and youth that is soon p.
Eecl. 7. 32. that day blessings may be p.
23-20. so after they were p. be looked on them
PERFECTION.

Esth 15.5, she was ruddy through the p, of beauty Wisd. 3.16, they shall not come to their p. Wied. 3. 16, they shall not come to their p.

6. 15. to think therefore on her is p. of wisdom

Eccl. 21. 11, the p. of the fear of the Lord is wisdom

34. 8. and wisdom is p. to a fuithful mouth

43. 7. a light that decreaseth in her p.

50. It manter was tont to the king of P.

1. Ecd. 1. 57, became servants, till the P. reigned

Jud. 16. 10. the P. quaked a ther ble P. esta. 16. 23, safety to us, and the well-affected P.

1. Mac. 1. 1. had smitten Darius king of the P.

PERFECTLY.

Jud. 11. 6. God will bring the thing p. to pass Eccl. 24. 28. the first man knew her not p. 38. 23. and he watcheth to polish it p. PERFORMANCE.

PER

Eccl. 19. 20. in all wisdom is the p. of the law 2 Mac. 11. 17. made request for p. of the contents PERFORMED.

1 Esd. 8. 21. let all things be p. after the law 2 Esd. 7. 24. and they have not p. his works 14. 25. till things be p. which thou shalt write Eccl. 7. 25. so shalt thou have p. a weighty matter PERFUME.

PERFUME.

Tob. 6. 16. thou shalt take the ashes of p.

Eccl. 49. 1. is like the composition of the p.

Bar. 6. 43. women sitting in ways, burn bran for p.

Eccl. 13. 13. walkest in p. of thy overthrowing

1 Mac. 11. 23. Jonathan put himself in p.

PERISH.

Jud. 6. 8. thou shalt not p. till thou be destroyed 7.11. shall not so much as one of thy people p. Esth 11.9. the righteous nation were ready to p. Wisd. 4. 19. and their memorial shall p. 12. 12. will accuse thee for the nations that p. 18. 19. did foreshew this, lest they should p. 1c. 19. did foreshew this, lest they should p. Eccl. 3. 26. that loveth danger, shall p. therein 5.7. thou shalt p. in the day of vengeance 8. 15. thou shalt p. with him through his folly 36. 9. let them p. that oppress the people 41. 6. the inheritance of sinners' children shall p. 41. 18. cill facts chould no no work by the fixed. 44.18. all flesh should p. no more by the flood 47.22. neither shall any of his works p. 1 Mac. 3. for thou endurest, and we p. utterly
1 Mac. 3. 9. he received such as were ready to p.
6.13 behold, 1 p. thro' great grief in a strange land
PERISHED.

1 Esd. 4.27, many also have p.and erred for women Tob. 14, 10. Aman fell into the snare and p. Esth. 16, 21, the chosen people should have p. Fig. 16. 21. the consen people should nave p. Wrisd. 10. 3. he p. in fury wherewith he murdered 6. when ungodly p. she delivered the righteous 14. 6. in the old time, when the proud giants p. 16. 5. they p. with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9. who are p. as though they had never been Ear 3. 28 they n. through their own toolishness.

Par. 3, 28, they p. through their own foolishness I Mac. 11. 49, a number of them p. through famine 2 Mac. 5, 9, thus he p. in a strange land 8. 19. a hundred fourscore and five thousand p.

PERISHETH. 2 Esd. 9. 37. notwithstanding, the law p. not Eccl. 17. 28. thanksgiving p. from the dead PERJURY.

Wisd. 14. 25, so that there reigned tumults, p. PERMANENT. 2 Esd. 3. 22. thus infirmity was made p. PERPETUAL.

2 Esd. 9. 19. manners are corrupted by a p. seed Jud. 13. 20. God turn these to thee for a p. praise Esth. 14.5. thou tookest Israel for a p. inheritance Wisd. 10. 14. them to be liara, and gave him p. glory 11. 6. instead of a fountain of a p. running river Eccl. 11. 33. lest he bring upon thee a p. blot

37. 26. a wise man's name shall he p.
41. 6. their posterity shall have a p. reproach
Mac. 6. 44. that he might get him a p. name 13. 29. made all their armour for a p. mcmory PERPETUALLY. Eccl. 45. 13. but his children's children p.

PERPLEXED. 1 Mac. 3. 31. being greatly p. in his mind PERSECUTE.

2 F.sd. 15. 31. conspiring in great power to p. them PERSECUTED. Jud. 16. 3. out of the hands of them that p. me

Misd. 11, 20, fallen down, being p. of vengennee 16, 16, the ungodly, with showers were they p. Eccl. 30, 19, so is he that is p. of the Lord Bar. 4, 25, for thine enemy hath p. thee PERSECUTION.

I Mac. 2. 43. they that fled for p. joined them PERSEPOLIS. 2 Mac. 9. 2. he had entered the city called P. PERSIA.

1 Esd. 3. 9. the three princes of P. shall judge 8. 80. made us gracious before the kings of P. 1 Mac. 3. 31, he determined to go into P.

6. I. heard that Elymais, in the country of P 5. there came one who brought tidings into P. 56. Philip was returned out of P. and Media 14. 2. but when Arsaces the king of P. heard

2 Mac. 1, 13, for when the leader was come into P.

19, for when our fathers were led into P.

33, this matter was told to the king of P.

PERSON.

PERSON.

Jud. 7, 15. because they met not thy p. peaceably
12, 12, for lo, it will be a shame for our p.

Esth. 16, 11, honoured as the next p. to the king

Wied. 6, 7, is Lord over all, shall fear no man's p.

Eccl. 4, 22, accept no p. against thy soul
27, neither accept the p. of the mighty
7, 6, fest thou fear the p. of the mighty
10, 5, on p. of the acribe shall be lay his bonour
35, 13, will not accept any p. against a poor man
42, 1, and accept no p. to sin thereby
1 Mac. 14, 14, and every wicked p., be took away

1 Mac. 14. 14. and every wicked p. he took away PERSONS.

Esth. 16. 4. with the glorious words of lewd p. Eccl. 20. 22, by accepting of p. overthrows himself 35. 12, and with him is no respect of p. PERSUADE.

2 Mac. 11. 14. promised that he would p. the king PERSUADED.

2 Esd. 7.61. joy over them that are p. to salvation 2 Mac. 10.20, they with Simon were p. for money 11. 14. and p. them to agree to all conditions
13. 26. Lysias p. pacified, and made well-affected
PERSUASIONS.

1 Esd.5.73. by popular p. they hindered the building PERTAIN.

Eccl. 21. 25. telling such things as p. not to them 2 Mac. 3. 6. which did not p. to the sacrifices PERTAINING. 2 Mac. 14. 8. care I have of things p. to the king

PERVERTED Sus. 9. they p. their own mind, and turned away PESTILENCE.

2 Esd. 15. 49. I will send famine, aword, and p. PESTILENT.

Esth. 16. 7. done through the p. behaviour of them I Mac. 10. 61. certain p. fellows of Israel assembled PETITION.

2 Esd. 8, 24. give car to the p. of thy creature 1 Mac. 7, 37. house of prayer and p. for thy people PHENICE.

2 Mac. 4. 22. afterward he went with his host to P PHILIP.

1 Mac. 6. 2. shields which Alexander son of P. left 14. then called he for P. one of his friends 63. where he found P. to be master of the city 8.5. how they had discomfited in battle P.

2 Mac. 5. 22. he left governor, at Jerusalem, P.

6. 11. being discovered to P. were all burned

PHILOMETOR 2 Mac. 4. 21. the coronation of Ptolemeus P. 10. 13. left Cyprus, that P. had committed to him

PHINEES, PHINEAS.

2 Esd. 1. 2. the son of P. the son of Eleazar

1 Mac. 2. 26. as P. did to Zambri the son of Salom

1 Mac. 2. 20. as F. and to Zamori the son of Salem 54. P. our father, in being zealous, obtained PHRYGIAN. 2 Mac. 5.22. at Jerusalem, Philip, for his country a P. PHYSICIAN.

Eccl. 10. 10, the p. cutteth off a long disease
38. 1. honour n p. with the honour due to him
3. the skill of the p. shall lift up his head
12. then give place to the p. the Lord created him
15. let him fall into the hand of the p.
PHYSICIANS.

Tob. 2.10. I went to the p. but they helped me not PHYSIC.

Eccl. 18, 19, and use p. or ever thou be sick PIECES.

2 Esd.1.32 ye have slain, and torn their bodies in p. 2.14. for I have broken the evil in p. and created 2 Mac. 15.33, they should give it by p. to the fowls PIERCE.

2 Mac. 11. 9. were ready to p. thro' walls of iren
PIERCED.

Jud. 16, 12, the sons of damsels have p, them thre'

Eccl. 35. 17. the prayer of the humble p. the clouds PIKES.

2 Mac 5. 3. shaking of shields and a multitude of p

PILGRIMAGE. 2 Esd. 9 39. I will remember their p. and salvation PILGRIMS.

2.Esd. 16. 40. be even as p. upon the earth PILLED.

Tob. 11. 13. the whiteness p. away from his eyes PILLOW.

1 Esd. 3. S. and laid it under king Darius his p. PINCHING.

Eccl. 11. 18. waxeth rich by his wariness and p. PIN.

Eccl. 14. 24. shall also fasten a p. in her walls PIPE.

Eccl. 40.21, the p, and psaltery make sweet molody PIT. Bisd. 10.13, she went down with him into the p

Fig. 19. 15, she well down with min the percent of the majorith how to throw theo into a p 21, 10, but at the end thereof is the p. of hell 27, 26, whose diggeth a p. shall fall therein 1 Mac. 7, 19, he cast them into the great p.

2 Mac. 1. 19. and hid it in a hollow place of a p.

Eccl. 13. 1. he that toucheth p. shall be defiled Dan. 3, 23, to make oven hot with resin, p. Bel 27, then Daniel took p. fat, and hair PITCH.

Eccl. 14. 25, he shall p. his tent nigh unto her 1 Mac. 5. 49, every man p. his tent where he was 2 Mac. 15. 17, they determined not to p. camp PITCHED.

Wisd. 11. 2. they p. tents where there lay no way 1 Mac. 3. 40. so they came and p. by Emmaus PITY.

2 Esd. 1. 19. then had I p. on your mournings
15. 19. a man shall have no p. on his neighbour
Tob.3.15. p.taken of me that hear no more reproach 6. 17. who will have p. on you and save you?
8. 4. let us pray that God would have p. on us 11. 15. for thou hast scourged and taken p. on me Jud. 6. 19. and p. the low estate of our nation Eccl. 12. 13. who will p. a charmer that is bitten 14. so one that goeth to a sinner who will p.

14. so one that goeth to a state.

Bar. 3. 2. have p. on us, because we have sinned

Mac. 4. 37. Antiochus was moved to p. and wept

7. 27. have p. on me that bare thee nine months

PITIED.

Eccl. 16. 9. he p. not the people of perdition

Bar. 4. 15. nor reverenced old man, nor p. child

2 Mac. 3. 21. then it would have p. a man to see

PITIFUL.

Eccl. 2. 11. Lord is long-suffering and very p. PLACE.

Esth. 13. 3. had the second p. in the kingdom Wisd. 12. 20. giving them time and p. wherehy 19. 22. hut didst assist them in every time and p. 19. 22. hut didst assist them in every time and p. Eccl. 8. 16. go not with him into a solitary p. 10. 15. the Lord planted the lowly in their p. 12. 12. set him not by, lest he stand up in thy p. 16. 8. nor spared he the p. where Lot sojourned 19. 17. give p. to the haw of the Most High 29.27. give p. thou stranger, to an honourable ma 32. 2. take thy p. that thou mayest be merry 41.19. of theft in regard of p. where thou sojournest 43. 5. didst raise his soul from the p. of the dead Bar. 3. 15. who hath found out her p.? 24. and how large is the p. of his possession Sus. 49. return again to the p. of judgment 1. Mac. 10. 14. for it was their p. of refuge 14. 36. they did much hurt in the holy p. 16. 16. came on Simon into the banqueting p.

16. 16. came on Simon into the banqueting p. 2 Mac. 1. 19. so that the p. was unknown to all men PLACED.

2 Mac 15. 20. the beasts were conveniently p. PLACES.

Tob. 5. 5. and knowest thou those p. well? 24. 4. I dwelt in high p. my throne is in a pillar 33. 12. some of them he turned out of their p. 46. 9. so that he entered on the high p. of the land PLAGUE.

2 Esd. 15. 12. Egypt shall be smitten with the p. 16. 19. behold famine and p. tribulat, and anguish Eccl. 23. 11. p. shall never depart from his house 25. 13. give me any p. but the p. of the heart Bar. 6. 48. when there cometh any war or p. 49. neither ave themselves from war nor p.

1 Mac. 3.29. because of the p. he had brought on land 2 Mac. 9. 5. with an incurable and invisible p. PLAGUED.

1 Mac. 9. 55. even at that time was Alcimus p. 2 Mac. 9. 11. being p. he hegan to leave off his pride PLAGUES.

Wisd. 14. 02. those so great p. called they peace Bar. 2. 2. to bring upon us great p. such as never 7. all p. are come upon us the Lord pronounced 2. At for the which cause these p. cleave to us 2 Mac. 7.37, by terments and p. thou mayest confess PLAIN.

Wisd. 7, 22, undefiled, p. not subject to hurt Eccl. 21.10.the way of sinners is made p. with stones

32. 21. he not confident in a p. way
1 Mac. 5. 52. into the great p. before Bethsan
16. 11. in the p. of lericho was Ptolemeus
PLAISTER.
Wisd. 16. 12. nor mollifying p. that restored health
PLAISTERING.

Eccl. 22. 17. as a fair p. on the wall of a gallery PLANT.

Ercl. 10. 19. that love him, an honourable p. 49, 7, and that he might build up also and p. 2 Mac. 1, 29, p. thy people in thy holy placa PLANTED.

Eccl. 10. 15. Lord p. the lowly in their place PLANTS.

Wisd. 7. 20, to know the diversities of p. 10. 7. p. bearing fruit, that never come to ripeness PLATE.

Jud. 12. 1. to bring her in where his p. was set 15. 11. they gave to Judith all his p. and beds 1 Mac. 15. 32 the cupboard of gold and silver p. 827

PLATES Eccl. 50. 3 cistern was covered with p. of brass PLAY.

Eccl. 30. 9. p. with him, he will bring to heaviness PLAYED.

Eccl. 23. 23. she hath p. the whore in adultery 47. 3. he p. with lions as with kids, and with bears PLEADED.

2 Mac. 4. 44. three men p. the cause before him PLEASANT.

Eccl. 32. 6. so is melody of music with p. wine 40. 21. but a p. tongue is above them both 2 Mac. 15. 39. as wine mingled with water is p. PLEASE.

Tob. 3. 15. if it p. not thee that I should die 4.3. do that which shall p. her, greeve her not Wisd. 14. 19. be willing to p. one in authority Eccl. 18. 31. if gives thy soul the desires that p. her 19. 19. and they that do things that p. him 20. 27. bath understanding, will p. great men PLEASED.

20. 27. hath understanding, with p. great their Tob. 5. 16, so they were well p. then said he Jud. 7.16, these werds p. Olofernes and his servants 15. 10. done much good, and God is p. therewith Wisd. 4. 10, he p. God and was beloved of him 14. for his soul p. the Lord, therefore he hasted Eccl. 34. 19, the Most High is not p. with offerings 44. 16. Enoch p. the Lord, and was translated 48. 22. Ezekias did the thing that p. the Lord 1 Mac. 1. 12. so this device p. them well 8. 21. so that matter p. the Romans well 10. 47. but with Alexander they were well p. 14. 4. his authority and honour p. them well 47. then Simon was well p. to be high-priest 2 Mac. 1. 20. when it p. God, Noemias being sent 11. 35. hat granted, therewith we are well p. 14. 35. wast p. that the temple should be among us PLEASETH.

Jud. 3. 3. our flocks and herds, use them as p. thee

PLEASETH.

Jud. 3.3. our flocks and herds, use them as p. thee

Eccl. 19. 21. master, I will not do as it p. thee

20. 28. he that p. great men shall get pardon

39. 18. at his command is done whatever p. him

PLEASING.

Tob. 4. 21. do that which is p. in his sight

Wisd. 9. 10. that I may know what is p. to thee

17. 18. a p. fall of water running violently

Eccl. 48. 16. some did that which was p. to God

PLEASURE.

Wisd. 1. 13. nor hath be p. in the destruction

Wisd. 1. 13. nor hath he p. in the destruction 7. 2. and the p. that came with sleep 8. 18. great p. it is to have her friendship Eccl. 9. 10. when old thou shalt drink it with p.

22. in the thing that the ungodiy have p. in 11. 27. affliction maketh a man forget p. 14. 5. he shall not take p. in his goods 18. 32, take not p. in much good cheer 19.5. whose taketh p. in wickedness, be condemned 25. 21. and desire her not for p. 33. 13. as the clay is in the potter's hand to fashion it at n. s. map is in head of him that made him that made him.

it at p. so man is in hand of him that made him 137. 28. nor hath every soul p. in every thing 41. 4. why art thou against the p. of the Most High? 1 Mac. 4. 42. priests, such as had p. in the law 2 Mac. 12. 11. promising to p. him otherwise PLEASURES.

Eccl. 19. 5. he that resisteth p. crowneth life 1 Mac. 8. 30. think meet, they may do it at their p. PLENTY.

Jud. 2. 18. p. of victual for every man of the army

PLOTS.

1 Esd. 5. 73. by secret p. and popular persuasions
PLOUGH. Eccl.38.25.how can be get wisdom that holdeth p.?

Eccl. 6. 19. come to her, as one that p. and soweth POINT.

Eccl. 31. 15. judge, and be discreet in every p. 2 Mac.2. 30. to stand on every p. and go over things 13. 10. being at the p. to be put from their law POINTS, POINTS. 2 Mac.12.22 wounded with p. of their own swords 15. 12. and exercised in all p. of virue
POISONED.

2 Mac. 10. 13. that he p. himself, and died POLICY.

1 Mac. 8. 4. that by their p. they had conquered 2 Mac. 13. 18, went about to take the holds by p. 14. 29, watched to accomplish this thing by p. 31. he was notably prevented by Judas' p. POLICIES.

Jud. 11. 8. we have heard of thy wisdom and p. POLISH.

Eccl. 38. 28. and watcheth to p. it perfectly POLISHED.

Bar. 6. 8. his tongue is p. hv the workman POLLUTE. 1 Mac. 1. 46. p. the sanctuary and haly people 2 Mac. 6. 2. to p. also the temple in Jeresalem POLLUTED.

1 Esd. 8. 83. is a land p. with the pollutions

2 Esd. 15. 6. wickedness hath p. the whole earth Tob. 2. 9. being p. and my face was uncovered 3. 15. that I never p. my name nor name of my Jud. 9. 2. and p. her virginity to her reproach 1 Mac. 14. 36. they p. all about the annetuary 2 Mac. 5.16. taking the holy vessels with p. hands POLLUTETH.

Eccl. 40. 29. he p. himself with other men's meat POLLUTION, S.
Jud. 9. 4. which abborred the p. of their blood 1. Mac. 13. 50. he cleansed the tower from p. 2. Maci 5. 27. lest they should be partakers of the p. POMEGRANATES.

Eccl. 45. 9. he compassed him with p. and bells

POMP.

1 Mac. 10. 86. men of city met him with great p
PONDER.

2 Esd. 4. 31. p. now by thyself, how great freit Eccl. 21. 17. they shall p. his words in their hearts PONDERED. Wisd. 8. 17. when I p. them in my heart POOLS.

2 Esd. 16. 60. p. on the tops of the mountains POOR.

1 Esd. 3. 19. the mind of the p. man and of the rich 2 Esd. 15.51.thou shalt be weakened as a p. woman Tob. 2. 2. bring what p. man soever thou findest 4. 7. neither turn thy face from any p.

70b. 2.2. Using was place from any p.
4.7. neither turn thy face from any p.
21. fear not, my son, that we are made p.
Wisd. 2. 10. let us oppress the p. righteous man
Eccl. 1. 28. distrust not the Lord when thou art p.
4. 1. my son, defraud not the p. of his living
4. neither turn away thy face from a p. man
8. not grieve to bow down thine ear to the p.
2. 20. and stretch thine hand unto the p.

10. 22. whether he be rich, noble, or p.23. it is not meet to despise the p. man30. the p. man is honoured for his skill

11.21. easy on the sudden to make a p. man rich 11.21. easy on the sudden to make a p. man rch
13. 3. the p. is wronged, and must entreat also
18. what peace between the rich and the p.?
19. rich eat up the p. || 20. rich abhor the p.
21. but a p. man is thrust away by his friends
22. the p. man slept, and yet they rebuked him
23. if p. man speak, they say, what fellow is this?
21. 5. a prayer out of a p. man's mouth reached
25. 2. my soul hates a p. man that is proud
26. 4. a man be rich or p. if he have a good heart

29. 8. have then patience with a man in p. estate
9. help the p. for the commandment's sake
22. hetter is the life of a p. man in a cottage

30. 14. hetter is the p. being sound and strong 31. 4. the p. laboureth in his p. estate, and is needy 34. 20. brings an offering of the goods of the p. 35. 13. will not accept any person against a p.man 33. 19. the life of the p. is the curse of the heart Bar. 6. 23. but to the p. they give nothing of it 2 Mac. 4. 47. and those p. men he condemned POPULAR.

1 Esd. 5.73. by their secret plots and p. persuasions PORCH.

1 Esd. 9. 41. the broad court before the holy p.

2 Mac. 1. 8. burnt the p. and shed innocent blood PORTERS.

1 Esd. 1.16. moreover the p. were at every gate PORTION.

Esth. 13, 16, despise not the p. thou deliveredst Wisd. 2, 9, for this is our p. and our lot is this Eccl. 7, 31, give him his p. as it is commanded 11, 18, and this is the p. of his reward 14, 9, the covetous is not satisfied with his p.⁴

14. 5. the covering is not statistical with its p.
14. 12. in the p. of the Lord's inheritance
25. 19. let the p. of a sinner fall upon her
26. 3. a good wife is a good p. which shall be given in the p. of them that fear the Lord 23.a wicked woman given as a p. to wicked man 41. 9. and if you die, a curse shall be your p.

21. be ashamed to take away a p. or a gift

2. Mac. 1. 26, preserve the own p. among the people, for the Lord himself is his p. and inheritance 2. Mac. 1. 26, preserve the own p. and sanctify it 14. 15. and who nilways helpeth his p. PORTIONS.

Eccl. 44.23, gave him a heritage, and divided his p 50. 12, when he took p, out of the priests' hands POSSESS.

Jud. 8. 22. a reproach to all them that p. us Eccl. 11. 24. I have enough, and p. many things POSSESSED.

Eccl. 36. 15. thou hast p. from the beginning POSSESSION.

Jud. 16, 21. Judith remained in her own p. Wisd. 8. 5. if riches be a p. to be desired in life Eccl. 4. 16. his generation shall hold her in p. 24. 6. in every people and nation I got a p. 23, 24. look that thou hedge thy p. with thorns 51. 21, therefore have I gotten a good p. POSSESSIONS.

Eccl. 41. 1. to a man that liveth at rest in his p

[APC : RYPKA

POSSIBLE. Wisd. 16, 15, it is not p. to escape thine hand 2 Mac. 3.6, it was p. to bring all into the king's hand hat the state should be quiet POST. 14. 10. it is not p. that the

Wisd. 5. 9. passed away as a p. that hasted by POSTERITY.

1 Esd. 4.53, have free liberty, as well they as their p. Eccl. 45. 24, he and p. should have the dignity 25, the inheritance should be to his p. alone 23. the inheritance should be to his p. arouse 47, 22, nor will be abolish the p. of his elect Bar. 2. 15. Israel and his p. is called by thy name 2. Mac 1 20. did send of the p. of those priests POTENTATES.

Eccl. 10. 24. judges and p. shell be honoured POTS.

1 Esd. 1 12. the sacrifices, they sod them in brass p.

Bel 33. a prophet Habbacue, who had made p. POTTER.

Wisd.15.7. the p. tempering soft earth; but what is the use of either sort, the p. himself is the judge

Feel. 27. 5. the furnace proveth the p. vessel
33. 13. as the clay is in the p. hand to fashion it
38. 29. so doth the p. sitting at this work
POVERTY.

Eccl. 10.31. honoured in p. how much more in riches dishonourable in riches, how much more in p. 11. 12. is slow, wanting ability, and full of p. 14. life, death, p. and riches come of the Lord 13. 24. p. is evil in the mouth of the angodly 18. 25. when thou art rich, think on p. and need 22. 23. be faithful to thy neighbour in his p. 6. 98. a rang of war that sufferent p. 26. 28. a man of war that suffereth p. 29. 9. turn him not away hecause of his p. POWER.

2 Esd. 1. 10. all his p. have I smitten down Jud. 2. 12. as I live, and by the p. of my kingdom 9. 11. for thy p. standeth not in multitude 14. that then art the God of all p. and might 11.7, and his p liveth who hath sent thee, and the towls of the air shall live by thy p.

13. 4. O Lord God of all p. look at this present
11. God is with us, to shew his p. in Jerusalen
19. which remember the p. of God for ever
Wisd. 1. 3. his p. when it is tried reproveth unwise
6. 3. p. is given you of the Lord, and sovereignty
7. 23. stediast, free from care, having all p.
25. for she is the breath of the p. of God
96. the preported mirror of the p. of God

26. the unsported mirror of the p. of God 9. 11. and she shall preserve me in her p. 10. 2. and gave him p, to rule all things 11. 20, being scattered through the breath of thy p21. who may withstand the p. of thine arm?
12. 15. thinking it not agreeable with thy p. 16. thy p. is the beginning of righteousness 17. men will not believe thou art of a full p.

15.but then mastering thy p. judgest with equity; for thou mayest use p, when thou will 14.31, it is not the p, of them by whom they swear 15.2, if we sin we ere thine, knowing thy p.

to know thy p. is the root of immortality
 13. for thou hast p. of life and death
 19. it hurneth in water above the p. of fire

it hurneth in water above the p. of fire Recd. 3. 20. for the p. of the Lord is great
 26. and keep her ways with all thy p.
 13. he not surety above thy p. for if thou be
 13. keep far from the man that hath p. to kill
 10. 4. the p. of the earth is in the hand of the Lord
 3. 2. hurden not thyself above thy p. while livest
 15. 18. he is nightly in p. and beholdeth all things
 18. 4. to whom he hath given p. to declare works
 46. 6. and with halistones of mighty p.
 47. 5. therefore he gave their n. to others

49. 5. therefore he gave their p. to others Bar. 1. 6. collection, according to every man's p.
3. 5. think on thy p. and thy name at this time
6. 59, better to be a king that sheweth his p.
63, these like to them neither in shew nor p.
Proyer of Manass, fear and tremble before thy p.

Progres of Manass. Lear and tremble before thy p. 2 Mac. 3. 24. the Lord of spirits, and the prince of all p. all were astonished at the p. of God 9. 8. shewing forth to all the manifest p. of God 11. 4. not at all considering the p. of God 12. 23. who with his p. breaks strength of enemies POWERS.

Dan.3.39. Only ep. of the Lord, bless ye the Lord Prayer of Manass, all the p. of heaven praise thee POWERFUL.

Eccl. 16. 15. that his p. works might be known POUR.

Tab. 4. 17. p. out thy bread on burial of the just Eccl. 10. 13. he that hath it, shall p. out abominat. 16. 11. he is mighty to p. out displeasure 24. 33. I will yet p. out dectrine as prophesy 36. 7. raise up indignation, and p. out wrath 39.6.he shall p. out wise sentences and give thanks 23 they p. out their force, and appears wrath POURED.

Eccl. 18, 29, they p. forth exquisite parables

at the foot of the altar a sweet-smelling savour 27, who out of his heart p. forth wisdom 2 Mac. 1. 31. water to be p. on the great stenes POURETH.

Eccl. 18. 11. Ged p. forth mercy on them 35. 14. the widow, when she p. out her complaint 43. 19. the hoar-frost as salt he p. on the earth PRACTICE, S.

Eccl. 10. 6. de nothing at all by injurious p.

27. 9. truth will return to them that p. in her PRACTISED.

2 Mac. 14. 22. lest treachery be suddenly p. PRACTISING.

1 Esd. 2. 26, that city was p. against kings PRAISE.

2 Esd. 13. 57. giving p. greatly to the Most High Tob. 3. 11. let all thy works p. thee for ever 8. 15. then art worthy to be praised with all pure

and holy p. therefore let thy saints p. thee

12. 6. bless God, p. him, p. him, it is good to p. and
exalt God, therefore be not slack to p. him

13. 6. p. the Lord of might, and extol the King
7. my soul shall p. the king of heaven and rejoice

14. 7. so shall all nations p. Lord and confess God

Jud. 13. 14. then said she, p. p. God, p. God I say 20. God turn these to thee for a perpetual p. 16. 1. the people sang after her this song of p. Esth. 13.17. we may live, O Lord, and p. thy name,

destroy not the mouths of them that p. thee Wisd. 15. 19. nor are they to be desired, but they went without the p. of God and his blessing

Eccl. II. 31. in things worthy p, will lay blame 15. 9. p, is not seemly in the mouth of a sinner

15. 9, p. is not seemly in the mouth of a sinner
10. for p. shall be uttered in wisdom
17. 27. who shall p. the Most High in the grave?
28. the sound in heart shall p. the Lord
18. 28. and will give p. to him that found her
24. 1. wisdom shall p. herself, and shall glory
27. 7. p. no man before thou heatest him speak
35. 2. ho that giveth alms, sacrificeth p.
39. 10. the congregation shall declare his p.
14. sing a song of p. and bless the Lord

39. 10. the congregation shall declare his p.

14. sing a song of p. and bless the Lord

15. shew forth his p. with the songs of your lips

35. p., ve the Lord with the whole heart

43. It.look on the rainbow, and p. him that made it

44. 1. let us now p. famous men, and oor fathers

51. 1 will thank thee, I do give p. to thy name

29. rejoice in his merey, be not ashamed of his p.

Bar.3. 6. thou art our God, thee, O Lord, will we p.

7. that we should p. thee in our captivity

Dan. 3. 33. p. and exalt him above all for ever

And so to the end of the chapter.

Prayer of Manass. 1 will p. thee for ever all days

of my life, all the powers of heaven do p. thee

1 Mac. 4. 33. let all p. thee with thanksgiving

PRAISED.

1 Esd. 4. 62 they p. the God of their fathers

PRAISED.

1 Esd. 4. 62. they p. the God of their fathers

2 Esd. 2. 42. they all p. the Lord with songs

7 bb. 8. 15. then Raguel p. God, and said, O Ged, thou art worthy to be p. with all holy praise

I.d. 6. 20. comforted Achior, and p. him greatly

Wisd. 10. 20. the righteous p. thy holy name

Eccl. 4.75. people p. him in the blessings of the Lord

Dan. 3.29. blessed art thou, O Ld. God, to be p. and exalted abevo all for ever, 30, 31, 32, 33, 31.

Sus. 63. they p. God for their danghter Susanna

1 Mac. 4. 24. went home, and p. the Ld. in heaven

2 Mac. 11. 9. then they p. the merciful God

PRAISES.

Esth. 14. 10. heathen to set forth the p. of the idols

Esth. 14. 10. heathen to set forth the p. of the idols PRAISING.

Tob. 11. 1. after this, Tobins went his way p. God 16. Tobit went out, rejoicing and p. God 11. 1. so Tobit made an end of p. God Wisd. 19. 2. p. thee, O L. who hadst delivered them Prisk. 19. 3. p. theet, O.L. bim you shall say thus Dan. 3. 1. and they walked in the fire, p. God 1 Mac.4. 55. worshipping and p. the God of heaven 2 Mac. 12. 41. p. the Lord, the rightcous judge 15. 29. p. the Almightv in their own language PRAY.

PRAY.

Tob. 6. 17. rise up and p. to God, who is merciful 8. 4. let us p. that God would have mercy on us. 12. 12. when thou didst p. and bury the dead Jud. 8. 31. therefore now p. thou for us, because 9. 12. I p. thee, I p. thee, O God of my father 11. 17. I will p. to God, and he will tell une Wisd. 16. 28. and at the day-spring p. to thee Pect. 37. 15. above all this, p. to the Most High 39. 5. and he will p. before the Most High TRAYED.

Tob. 3. 1. 1 did ween, and in sorrow n. saving

2. 10. as when Moses p. to the Lord, the fire came down from heaven, even se p. Solomon also

Eccl. 50.15. he p. of the blood of the grape, he p. ent | 2 Mac. 5. 4. every one p. that that apparition might 15. 12. Onias p. for the whole body of the Jews PRAYER.

Tob. 12. 8. p. is good with fasting and alms
13. 1. then Tobit wrote a p. of rejoicing, and said
Jud. 9. 12. King of every creature, hear thou my p 13. 10. they went according to their custom to p Esth. 13. 8. Mardochens made his p. to the Lord Wisd. 13. 17. then maketh he p. tor his goods Eccl. 4. 6. his p. be heard of him that made him 7.10.be not faint-hearted when thou makest thy p 17. 25, return, and make thy p. before his face 21. 5. a p. out of a poor man's mouth reached to the cars of God, and his judgment cometh 34. 26. and doth the same, who will hear his p

34. 2b. and doth the same, who will near his 35. 13, he will hear the p. of the oppressed 16. his p. skall reach onto the clouds 17. the p. of the humble perceth the clouds 36. 17. O Lord, hear the p. of thy servanta 39. 5. and he will open his month in p. 6. he shall give thanks to the Lord in his p.

6. he shall give thanks to the Lord in his p. 50. 19. the people besought the Lord by p. 51.11.1 called on the Lord, and so my p. was heard 13. when young, I desired wisdom openly in p. 1.Mac.5.33. who sounded trumpets and cried with p. 7.37. be a house of p. and petition for thy people 2. Mac. 1. 23. the priests made a p. whilst sacrifice 24. p. was after this manner, O Lord, Lord God 10. 27. after the p. they took their weapons 12. 42. betook themselves to p. and besought bim 15. 22. in his p. he said after this manner 26. encountered enemies with invocation and p. 26. encountered enemies with invocation and p.

26. encountered enemies with invocation and p. PRAYERS. Tob. 3. 16, so the p. of them both were heard Tob. 3.46, so the p. of them both were heard 12.15, which present the p. of the saints Jud.4.13, so God heard their p. and looked on their 13.3, for she said she would go forth to her p. Bar. 2, 14, hear our p. O Lord, and our petitions 1 Mac. 12, 11, in our p. to think on our brethren 2 Mac.1.5. God hear your p. and be at one with you PRAYEST.

Eccl. 7, 14, make not much babbling when thou p. 18, 23, before thour p. remark threaff.

18. 23. before thou p. prepare thyself
28. 2. so thy sin shall be lorgiven when theu p.
PRAYETH.

Eccl. 34. 24, when one p. and another curseth PREACH.

2 Esd. 2. † 32. till I come and p. mercy unto them PRECEPTS.

2 Esd. 16. 76. the guide of them who keep my p. Tob. 6. 15. dost not thou remember the p.3
PRECIOUS.

Tab. 13.16. for Jeruselen he built up with p. stones. Jud. 10. 3. she anointed herself with p. ointment Esth. 14.2. instead of p. ointments covered her head 15. 6. robes all glittering with gold and p. stones Wisd. 7. 9. nor compared 1 to her any p. stones Eccl. 9.5. fall not by those things that are p. in her PREDECESSORS.

Esth.14. 5. thou tookest our fathers from all their p PRE-EMINENCE.

Eccl. 33. 22. in thy works keep to thyself the p. 1 Mac. 11. 27. and gave him p. among his friends

Wisd. 7. 8. 1 p. her before sceptres and thrones PREPARE.

PREPARE.

1 Esd., 1.4. p. you after your families and kindreds 2 Esd., 14. 24. look thou p. thee many box trees 7 Tob. 5. 16. he said, p. thyself for the journey 11. 3. let us haste before, and p. the house Jud. 2. 7. that they p. for me earth and water 12. 1. that they should p. for her of his meats Eccl. 2. 1. my son, p. thy soul for temptation 17. they that fear the Lord will p. their hearts 18. 23. hefore thou prayest p. thyself

11. they that tear the Lata win 7. then hea 18. 23. he fore thou prayest p. thyself 33. 4. p. what to say, so shalt thou be heard PREPARED.

PREPARED.

1 St. 1. 13. they p. for themselves and priests
14. the Levites p. for themselves and priests
17 bb. 2. 1. there was a good dinner p. for me
5. 16. when his son had p. all things for journey
12. 19. she are and drack what her maid had p
12. 19. she are and drack what her maid had p
15th. 11. 7. at their ery all nations were p. to battle
16 16. 20. didst send bread p. without their labour
16. 20. didst send bread p. without their labour
16. 20. didst send bread p. without their labour
16. 20. 12. which was p. for everlasting glury
16 16. 20 thou p. for them mean of a strange taste

Wisd.16.2, thou p. for them ment of a strange taste PREPARETH.

Eccl. 26. 23. Lerd p. such a one for the swerd PREPARING.

in, one p. to sail, calloth on wood PRESCRIBED. Wisd. 14. 1. again,

1 Esd. 1.5. according as Pavid the king of Israel p PRESENCE. Wisd. 14, 17, whom men could not honour in p

Eccl. 8.11. rise not in anger at p. of injurious persons PRESENT. Wisd. 2. 6. let us enjoy the good things that are p

Wisd. 4. 2. when it is p. men take example at it 9.9. Wisdom was p. when thou madest the world 10. that being p. she may labour with mo 11. 11. whether absent or p. they were exed 14. 17. might flatter him absent as if he were p. Eccl. 1. 21. where it is p. it turneth away wrath 27. 23. when thou art p. he will speak sweetly 31. 6. gozd ruin of many, their destruction was p. PRESENT. Eccl. 1. 21. where it is p, it turneth away wrath 27, 23. when thou art p, be will speak sweetly 31, 6, good ruin of many, their destruction was p. PRESENT.

Tob. 12. 15. which p. the prayers of the saints PRESENTS.

Eccl. 20. 29. p. and gifts blind the eyes of the wise PRESERVATION.

Eccl. 34. 16. he is a p. from stumbling and help PRESERVE.

Tob. 6. 17. thou shalt p. her, and she shall go Wisd. 9. 11. and she shall p. me in her power PRESERVED, ETH.

Wisd. 10. 1. she p. the first formed father of world 4. wisdom again p. it, and directed the course 5. and she p. him biameless unto God

11. 25. or have been p. if not called by theo
16. 26. but that it is thy word which p. them
Eccl. 20. 2. he that confessoth shall be p. from hurt PRESS.

Eccl. 13. 10. p. not on him, lest thou be put hack 31. 31. p. not on him with urging him to drink PRESSED.

Wisd. 17. 11. wickedness heing p. with conscience Eccl. 46. 5. when the enemies p. upon him Bel 30. when the king saw that they p. him sore 2 Mac. 14. 9. our nation, which is p. on every side PRESUMED.

2 Mac. 3.24. all that p. to come in were astonished 5. 15. but p. to go into the most holy temple PRESUMPTION.

Esth. 13. 2. not lifted up with p. of my authority Mac. 5. 18. this man had been put back from p. PRETEND.

Eccl. 12.17. though he p. to help thee, yet undermine PREVAIL.

Eccl. 29. 6. if he p. he shall hardly receive the half PREVENT.

Wisd. 16. 23. we must p. the sun to give thanks PREVENTETH.

Wisd. 6. 13. she p. them that desire her PREY.

1 Esd. 8. 77. for our sins, we were given up for a p.

Jad. 5. 24. they shall be a p. to be devoured of all

9. 4. thou hast given their wives for a p.

16. 5. that he would make my infants as a p. 16. 5. that he would make my infants as a p. Eccl. 27. 10. as the lion lieth in wait for the p. 1 Mac. 7. 47. they took the spoils and the p. PRICE.

Eccl.33.30.because thou hast bought him with a p Bar. 6.25. the things are bought for a most high p PRICKED.

Wisd.16.11. they were p. that they should remember Eccl. 12.12. lest thou remember my words and be p. 14. 1. who is not p. with the multitude of sins PRICKETH.

Eccl. 22. 19. he that p. the eye, will make tears PRIDE.

PRIDE.

Tob. 4. 13. for in p. is destruction and much trouble Jud. 9. 9. behold their p. and send thy wrath Esth. 13. 12. it was not in p. that I did not bow 14. not worship any but thee, nor will I do it in p. Wisd. 5. 8. what hath p. profited us? or riches Eccl. 10. 7. p. is bateful before God and man 13. p. is the beginning of sin, he that hath it 18. p. was not made for man, nor furious anger 21. roughness and p. is the losing thereof 15. 8. she is far from p. liars cannot remember 16. 8. but he abhorred them for their p.

26. 26. she that dishonoureth him in her p.

43. 1. the p. of the height, the clear firmament

43. I. the p. of the height, the clear firmament Bar. 4.34. her p. shall he turned into mourning I Mac. 2.49 now hath p and rebuke gotten strength 3. 20. they come against us in p. and iniquity 2 Mac. 1.28. punish them that with p. do us wrong 5.21, weening in his p. to make the land navigable 7. 36, shalt receive just punishment for thy p. 9. 7, hut still was filed with p. breathing out 11, he began to leave off his great p. 12. 6. Missper in exceeding p. determined

15. 6. Nicanor in exceeding p. determined PRIEST.

Eccl. 7. 31. fear the Lord, and hocour the p. 50. 1. Simon high p. son of Onias, who repaired 1 Mac. 2. 1. Mattathias a p. of the sons of Joarib 7. 14 one that is a p. of the seed of Aaron

15. 1. to Simon the p. and prince of the Jews See High. PRIESTS.

I Esd 1. 2. having set the p. according to courses 4.53. the p. that went away should have liberty 54. the p. vestments wherein they minister 5.5. 5. the p. vestments wherein they minister 5.5. 5. the p. stood arrayed in their vestments 8.7. we with our p. were given up to the sword Jud. 11. 13. which they had reserved for the p. Wisd. 12.6. with their p. out of their idolatrous crew 829

33. the p. also take off their garments

33. the p. as take of their garments
43. the p. consult with themselves where may be
55. when fire falleth their p. will flee away
Dan. 3. 62. Oye p. of the Lord, bless ye the Lord
Bet 8. the king was wroth, and called for his p.
10. now the p. of Bel were threeseore and ten

15. in the night came the p. with their wives

in the night came the p, with their wives
 the king hath put the p, to death
 Mac. 3. 49, they brought also the p, garmenta
 thy p, are in heaviness and brought low
 3c, they saw the p, chambers pulled down
 so be chose p, of blameless conversation
 forcertain p, desirous to shew their valour, slain
 desirous to shew their valour, slain

36. the p. entered in, and stood before the altar 10.42.because they appertain to the p.that minister 2 Mac.1.10. who was of the stock of the anointed p. 13. they were slain by the deceit of Nanca's p. 19. the p. that were then devout, took the fire 20. Neemias did send of the posterity of those p.

23. the p. made a prayer while sacrifice 30. the p. sung psalms of thanksgiving 3. 15. the p. prostrating themselves before the altar

4. 14. the p. had no courage to serve any more 14. 34. then the p. lift up their hands to heaven 15. 31. when he had set the p. before the altar PRIESTHOOD.

Eccl. 45. 7. he gave him the p. among the people 15. they should execute the office of the p. 24. should have the dignity of the p. for ever 1 Mac. 2. 54. the covenant of an everlasting p. 21. but Aleimus contended for the high p. 11. 27. the king confirmed him in the high p. 16. 24. are written in the chronicles of his p.

10. 24. are written in the enfonices of his p. 2 Mac. 2. 17 that gave them the p. and the sanetuary 4. 24. he got the p. to himself, offering more 11. 3. to set the high p. to sale every year 14. 7. of my ancestor's bonour, I mean the high p. PRIETH.

Eccl. 14. 23. he that p. in at her windows shall also PRINCE.

Jud. 9. 10. the servant with the p, and the p, with Eccl. 41. 17. be ashamed of a lie before a p. 48. 12. he was not moved with presence of any p. Dan. 3. 15. nor is there at this time p. or prophet 1 Mac. 3. 13. when Seron a p. of the army heard 9. 30. we have chosen thee this day to be our p. 15. 1. unto Simon the priest and p. of the Jews
2. to Simon high priest and p. of his nation
2Mac.3.24.the P. of all power caused an apparition
PRINCES.

Eccl. 10. 14. hath east down the thrones of proud p 39. 4. he shall appear before p. he will travail 46. 18. he destroyed all the p. of the Philistines Bar. 2. 1. against our p. and the men of Israel 3. 16. where are the p. of the heathen become 1 Mac. 6. 60. the king and the p. were content 7.26.the king sent Nicanor one of his honourable p.

9. 37. daughter of one of the great p. of Channan PRINCELY. PRINCELY.

1 Esd. 4. 46. this is the p, tiberality from thee PRINCIPALITY.

2 Mac. 4. 27. so Menelaus got the p.
5. 7. howbeit, for all this he obtained not the p.
PRISON.

Eccl. 13. 12. he will not spare to put thee in p.
2 Mac. 13. 21 when had gotten him, put him in p.
PRISONER.

PRISONER.

Jud. 16. 9. her beauty took his mind p. 2 Mac. 14. 27. that he should send Maccabeus p. 33. if you will not deliver me Judas as a p. PRISONERS.

2 Esd. 13. 40. ten tribes which were carried away p. Wisd. 17. 2. p. of darkness, and fettered with night 1 Mac. 9. 70. that he should deliver them the p. 1 Mac. 9. 70. that he should derive them the p. 72. when he had restored unto him the p. 15. 40. Cendebeus began to take the people p. PRIVATE.

Esth. 14. 16. I wear it not when I am p. by myself 2 Mac. 4. 5. the good of all, both public and p. PRIVY.

Wisd. 8. 4. she is p. to the mysteries of knowledge Sus. 18. they went out themselves at p. doors
Bel 13. under table they had made a p. entrance 21. who showed him p. doors where they came 2 Mac. 1. 16. and opening a p. door of the roof 8. 7. took advantage of night for such p. attempts PRIVILY.

1 Mac. 9. 60, he sent letters p. to his adherents 2 Mac. 1. 19. the priests took the fire of the alter p.

8. 1. they went p. into the towns and called PROCEED.

1 Esd. 2. 29. those wicked workers p. no further

PROCEEDED.

2 Esd. 10. 19. so I p. to speak further unto her 2 Mac. 6. 29. the speeches p. from a desperate mind PROCESS.

2 Esd. 11. 20. in p. of time the feathers stood up PROCESSION.

2 Mac. 6. 7. were compelled to go in p. to Bacchus PROCLAMATION. PROCLAMATION.

1 Esd. 2. 2. he mude p. through all his kingdon.

1 Mac. 5. 49. Judas commanded a p. to be mude
PROCLAIMING.

2 Mac. 8. 11. p. a sale of the captive Jews
PROCURE.

1 Mac. 7. 15. we will p. the harm neither of you 13. 17. he should p. to himself great hatred PROCURED.

Esth. 16. 13. who continually p. our good PROFANATION. 1 Mac. 1.48. with all manner of uncleanness and p

PROFANE. 1 Mac. 1. 45. that they should p. the sabbatha 63. that they might not p. the holy covenant 2. 34. neither will we p. the sabbath-day

2 Mac. 5. 16. with p. hands pulling down things 6. 5. the altar also was filled with p. things PROFANED.

2 Esd. 10. 22. the name called on us is almost p.
1 Mac. 1. 43. many of the Israelites p. the sabbath
3. 51. thy sanctuary is trodden down and p. 4.38. when they saw altar p. they rent their clothes

4.38. when they saw anar p. they rent their clothes 54, and what day the heathen had p. it 2. Mac. 8. 2. pity the temple p. of wicked men 10.5. the same day that the strangers p. the temple PROFANELY.

2 Esd. 15. 8. their wickedness they p. commit PROFANENESS.

2 Mac. 4. 13. through the exceeding p. of Jasen PROFESS.

Eccl. 3. 25. p. not the knowledge thou hast not PROFIT.

2 Esd.7.47. for what p.for men to live in heaviness? 49. what p. is it to us if there be promised us Eccl. 5.8. they shall not p. thee in the day of calamity 11. 23. say not, what p is there of my service 13. 4. if thou be for his p, he will use theo 20. 10. there is a gift that shall not p, thee

30. wisdom that is hid, and treasure that is hoarded up, what p. is in them both?
29. II. it shall bring thee more p. than gold 30.23.sorrow hath killed, and there is no p. therein

34. 23. what p, have they then but labour?
26. or what doth his humbling p, him?
2 Mac. 2. 25. been careful that all might have p.
PROFITABLE.

Tob. 3. 6. it is p. for me to die rather than live 4. 18. and despise not any counsel that is p Wisd. 8.7. can have nothing more p. in their life Eccl. 10. 4. he will set over it one that is p. 2 Mac. 12. 19. that they would be p. in many things PROFITED.

Wisd. 5. 8. what hath pride p. us, or riches?

Eccl. 33. 16. by the blessing of Lord I p. and filled
51. 17. I p. therein, therefore will I ascribe glory
PROFOUNDER.

Eccl. 24.29. her counsels p. than the great deep PROGENITORS. Esth. 16. 16. who ordered the kingdom to our p

PROLOGUE.

2 Mac. 2. 32. it is a foolish thing to make a long p. PROLONG.

Eccl. 29. 5. he will p. the time and return words 38, 14, they give for ease and remedy to p. life PROLONGETII.

Excl. 30. 22. the joyfulness of a man p. his day 37. 31. but he that taketh heed, p. his life PROMISED.

Bar. 2. 34. which I p. with an oath to their fathers I Mac. 11. 28. he p. him three hundred talents 1 Mac. 11. 25 he p. into the law, will have mercy on us 4. 9. besides this he p. in the law, will have mercy on us 4. 9. besides this he p. to assign 150 more 7, 26. she p. him that she would counsel her son PROMISES.

2 Ead. 5. 29. and they which did gainsay thy p. Wisd. 12.21. hast sworn and made coven. of good p

1 Mac. 10.15. had heard what p. Demetrius had rent PROMISETH. Eccl. 20. 23. that for bashfulness p. to his friend

PROMISING.

2 Esd. 3. 15. p. that thou wouldst never forsake 2 Mac. 4. 8. p. to the king by intercession talents PROMOTE.

Eccl. 20. 27. a wise man shall p. himself to honour PROMOTED.

I Mac. 11. 26. king p. him in sight of all his friends
PRONOUNCED.

Jud. 8.11. this oath which ye p. between G. and you Bar. 2.1. L. made good his word which he p. ag La 7. plugues which the Lord bath p. against u. Sus. 53. for thou hust p. false judgment

PRONOUNCETH.

19. 6. for the whole creature in his proper kind PROPERLY.

Tob. 1. 2. Thisbe, which is called p. Nephtheli PROPHECY.

2. Esd. 15. 1. behold, speak thou the words of p.

Tob. 2. 6. remembering that p. of Amos, as he said Eccl. 49. 6. according to the p. of Jeremias PROPHECIES.

Eccl. 39. 1. he will be occupied in p. 44. 3. giving counsel and declaring p. PROFILESY.

2 Esd. 8. 5. agreed to give ear, and art willing to p Wisd. 14. 28. either mad when merry, or p. lies Eccl. 47. 1. and after him rose up Nathan to p. PROPHESIED.

1 Esd. 6. 1. Aggeus and Zacharias p. to the Jews Jud. 6. 2. that thou hast p. among us to-day Eccl. 46. 20. and after his death to p. and shewed PROPHET.

1 Esd. 1. 20, since the time of the p. Samuel 1 Esd. 1. 20, since the time of the p. samuel 23, not regarding the words of the p. Jeremy 2 Esd. 1. 1. the second book of the p. Esdras 70b. 14. 4. which Jonas the p. spake of Nineve Wisd.11. 1. she prospered in the band of the holy p. Eccl. 46. 13. Samuel the p. of the Lord, beloved 15, by his faithfulness he was found a true p. 48. 1. then stood up Elias the p. as fire

49.7. Jeremias, who nevertheless was ap. sanctified Bel. 33, there was in Jewry a p. called Habbacuc I Mac. 4, 46, till there should come a p. to shew 9. 27. since the time that a p. was not seen 14. 41, until there should arise a faithful p. 2 Mac. 2. 1. that Jeremy the p. commanded them

2. how that the p. having given them the law 4. the p. being warned of God, commanded 15. 14. this is Jeremins the p. of God PROPHETS.

1 Esd. 1. 51, they made a sport of his p.
6. 1. the p. prophesied unto the Jews
Tob. 4. 12, for we are the children of the p. 14. 5. as the p. have spoken thereof Wisd. 7.27.she maketh them friends of God and p. Eccl. 36. 15. raise up p. that have been in thy name 16. and let thy p. be found faithful PROPITIATION.

Wisd. 18. 21. even prayer and p. of incense Eccl. 5. 5. concerning p. be not without fear 35. 3. and to forsake unrighteousness is a p. PROPORTIONABLY.

Wisd. 13. 5. p. the maker of them is seen PROSPER.

2 F.sd. 5. 12. shall labour, but their ways shall not p. 2F.3d. 5.12. shall about, not their Ways shall not p Tob. 4. 19, that all thy paths and counsels may p 5. 16. his father said, God p. your journey E.c.l. 15. 10. and the Lord will p. it 38. 14. that he would p. that which they give PROSPERED.

Wisd. 11. 1. she p. their works in hand of prophet 1 Mac. 2. 47, and the work p. in their hand 3. 6. because salvation p. in his hand 14. 36. for in his time things p. in his hands 16. 2. things have p. so well in our hands 2 Mac. 8. 8. that things p. with him still more PROSPERITY.

Eccl. 6. 11. but in thy p. he will be as thyself 10. 5. in the hand of God is the p. of man 11.14.p. and adversity, life and death come of Lord 17. and his favour bringeth p. for ever 25. in day of p. is a forgetfulness of affliction 12. 2. a friend cannot be known in p. 9. in the p. of a man enemies will be grieved 13.95 in when cole beart that is in section 15. 13. 26. is a token of a heart that is in p.
22. 23. that thou mayest rejoice in his p.
37. 4. which rejoiceth in the p. of a friend 41. I. to the man that hath p. in all things 1 Mac. 12. 22. do well to write to us of your p. 2 Mac. 9. 19. wisheth much joy, health, and p. PROSPEROUS.

PROSPEROUS.

1 Esd. 8. 50. to desire of him a p. journey for us
Tob. 5. 21. and his journey shall be p.
10. 11. the God of heaven give you a p. journey
Eccl. 43. 26. the end of them hath p. success
PROSPEROUSLY.

1 Esd. 6. 10. the work goeth on p. in their hands Tob. 4. 6. thy doings shall p. succeed to thee PROSTRATING.

2 Mac. 3. 15. but priests p. themselves before altar PROTECT. Wisd. 5. 16. and with his arm shall be p. them PROTECTETII.

Jud. 9. 14. no other that p. the people of Israel PROTECTING.

1 Mac.3.3.he made hattlesp, the host with the sword PROTECTION.

Feel. 34. 16. he is their mighty p. and strong stay 2 Mac. 13. 17. the p. of the Lord did help him

PROTECTOR. Wisd. 2. 16. he p. the end of the just to be blessed PROPER.

PROPER.

Jud. 9. 11. for theor art a p. of the forlorn 2 Mac. 11. 1. Lysias the king's p. and could 13. 2. Lysias his p. and ruler of his affair 2 Mac. 11. 1. Lysias the king's p. and cousin 13. 2. Lysias his p. and ruler of his affairs PROTESTATIONS.

Eccl. 46. 19. he made p. in the sight of the Lord PROUD.

2 Esd. 11. 44. Highest hath looked on the p. times Esth. 13. 12. that I did not bow down to p. Aman Wisd. 14. 6. in old time when the p. giants perished Eccl. 3. 28. in the punishment of the p. no remedy 10. 9. why is earth and ashes p.?

14. the Lord cast down the thrones of p. princes

14. the Lord cast down the hironesof p. princes
15. the Lochath plucked up roots of the p. nations
11. 30. as a partridge, so is the heart of the p.
13. he that hath fellowship with a p. man
20. as the p. hate humility, so doth the rich
21. 4. the house of p. men shall be made desolate
23. 4. Occasion if the given mentage a best of 23. 4. O God of my life, give me not a p. look
8. the evil-speaker and p. shall fall thereby
25. 2. my soul hateth a poor man that is p.

27. 15. the strife of the p. is blood-shedding 28. mockery and reproach are from the p. 31.26. ao wine the hearts of the p. by drunkenness 32. 12. do what thou wilt, but sin not by p. speech 18. but a p. man is not daunted with lear

35.18.he have taken away the multitude of the p 35.15.60 have taken away the individue of the p. 1. 10. the would not leave the in the time of the p. 1. Mac. 2. 47. they pursued also after the p. men 2. Mac. 9. 8, so p. was he beyond the condition 15.32, the hand that with p.brags he had stretched PROUDLY.

Jud. 6. 17. spoken p. against the house of Israel Eccl. 48. 18. his hand against Sion and boasted p. 1. Mac. 1. 21. he entered p. into the sanctuary 24. having made great massacre and spoken p.

7.34. but he mocked them and spake p. 47. his hand which he stretched out so p. 47. His haid which he structured out so p. 2. Mac. 9. 4. for he had spoken p. in this sort 12. that a man should not p. think of himself PROVE.

Wisd. 2. 17. let us p. what shall happen in the end

Wisd. 2. 17. let us p. what shall happen in the ead 19, we may know his meekness, and p. patience Eccl. 6, 7. if thou wouldest get a friend, p. him first 37. 27. my son, p. thy soul in thy life PROVED.

Wisd. 3. 5. for God p. and found them worthy Eccl. 44. 20. when he was p. he was found faithful PROVETH.

Eccl. 27. 5. the furnace p. the potter's vessel 31. 26. the furnace p. the edge by dipping PROVERB.

Tob. 3. 4. and for a p. of repreach to all nations PROVERBS.

Eccl. 8. 8. but acquaint thyself with their p 47. 17. the countries marvelled at thee for thy p. PROVIDE.

1 Mac. 10. 6. to p. wenpons that he might aid him PROVIDED.

Wisd. 13. 16. he p. for it, that it might not fall 1. Mac. 10. 21. gathered forces, and p. much armour 14. 10. he p. victuals for the cities, and set in them 2. Mac. 4. 21. Antiochus p. for his own safety PROVIDENCE.

Wisd. 14. 3. but thy p. O Father, governeth it 17. 2. they lay exiled from the eternal p. PROVISION.

Jud. 2. 17. and goats without number for their p. Jud. 2. 17. and goats without number for their p. 4. 5. they laid up victuals for the p. of war 12. 3. if p. fail, how should we give thee the like? 2 Mac. 6. 21. to bring lesh of his own p. 12. 27. wherein was great p. of engines and darts PROVOKE.

Jud. 8. 14. p. not the Lord our God to anger

Jud. 8. 14. p. not the Lord our God to anger II. 11. wherefore they will p. their God to anger Eccl. 4. 2. neither p. a man in his distress 1 Mac. 6. 34. they might p elephants to fight 15. 40. Cendebeus began to p. the people PROVOKED.

1 F.sd. 6. 15, but when our fathers p. God to wrath 2 Esd. 1. 7. they have p. me to wrath, and despised Bar. 4. 7. for ye p. him that made you PRUDENCE.

Wisd. 8. 6. if p. work, who more cunning than she? 7. teacheth temperance, p. justice, and fortitude 18. in the exercise of conference with her p. Eccl. 1. 4. the understanding of p. from everlasting Feel. 1. 4. the understanding of p. from everlasting 10. 3. through the p. of them that are in authority 19. 22, nor at any time is the counsel of sinners p. 25. 9. well is him that hath found p. 34. 10. but he that hath travelled, is full of p. PRUDENT.

Feel. 3. 29. the heart of the p. will understand 6. 32. if thou apply thy mind, thou shalt be p. 10. 1. the government of a p. man is well ordered PSALM.

Jud. 16. 2. tune unto him a new p. exalt him PSALMS.

2 Mac. 1. 30, the priests sung p. of thanksgiving 10. 7, they sang p. to him that had given success

PUN 2 Mac. 10. 38. this done, they praised the L. with p 12. 37. he sung p. with a loud voice PSALTERY.

2 Esd. 10. 22. our p. is laid on the ground, our song Wisd. 19. 13. like us in a p. notes change the tune Eccl. 40. 21. the pipe and p. make sweet melody PTOLEMAIS.

1 Mac. 5. 15. they of P. and of Tyrus are assembled 55. Simon his brother in Galilee before P. 10. 1. Alexander went up and took P.
58. Alexander celebrated her marriage at P. 60. who thereupon went honourably to P.
12. 48. they of P. shut the gates and took him
PTOLEMEE.

1 Mac. 1, 18, but P, was alraid of him and fled 3, 35, then Lysias chose P, son of Dorymenes 10, 51, sent ambassadors to P, king of Egypt 11. 3. now as P. entered into the cities 15. king P. brought forth his host and met him 16. Alexander fled, but king P. was exalted 18. king P. also dying the third day after 15. 16. Lectus consul, unto king P. greeting 16. 16. P. and his men rose up and took weapons

18. then P. wrote these things, and sent to king 21. and, quoth he, P. hath sent to slay thee also 2 Mac. 4. 45. promised P. the son of Dorymenes

46. P. taking the king aside into a gallery 6.8. there went out a decree by the suggestion of P. PTOLEMEUS. Esth. 11. 1. P. his son brought this epistle

1 Mac. 16, 11, P. the son of Abubus made captain 2 Mac. 1, 10, to Aristobulus king P. master 4, 21, the coronation of king P. Philometer 8. 3. he wrote unto P. the governor of Celosyria
10. 12. P. that was called Macron endeavoured
PUBLIC.
Eccl. 38.33 they shall not be sought for in p. counsel

1. Mac. 14. 23.to put copy of ambassage in p. records 2. Mac. 4. 5. seeking the good of all p. and private 15. 6. to set up a p. monument of his victory PUBLISH,

2 Esd. 14. 26, some things shalt thou p. Esth. 16. 19. ye shall p. the copy of this letter PUBLISHED.

1 Esd. 9. 53. the Levites p. all things to the people PUFFED.

2 Mac. 7. 34. be not p. up with uncertain hopes 11. 4. but p. up with his ten thousand footmen PULL.

2 Esd. 1. 8. p. thou off then the hair of thy head Wisd. 1. 12, and p. not on yourselves destruction 1 Mac. 4. 45, they thought it best to p. it down 6. 62, he gave commandment to p. down the wall 9.55 as he began to p.down, Alcimus was plagued
PULLED.

1 Esd. 6. 16. who p. down the house and burned it 8. 71. 1 p. off the hair from off my head Jud. 10. 3, p. off the sackeloth which he had on 'Eccl. 28. 14. strong cittes hath it p. down 40. 16. the weed shall be p. up before all grass 1 Mac. 1. 22, the ornaments, all which he p. off 31. he p. down the houses and walls thereof 2.25. commissioner he killed, the altar he p. down 45. then Mattathias p. down the altars 4. 38 they saw the priests' chambers as down 4. 38 they saw the priests' chambers as down

4. 38, they saw the priests' chambers p. down 5.65 he p.down the fortress of it, and burnt towers 5.65. he p.a.own the fortress of igning ourne tower 6.7, they p. down the abominations he set up 2 Mac. 7.7, they had p. off the skin of his head 10. 2, the altars and the chapels they p. down PULLETH.

Eccl. 34. 23. one buildeth, and another p. down PULLING. 2 Mac. 5. 16, with profane hands p. down things PULPIT.

1 Esd. 9. 42. Esdras stood upon a p. of wood PUNISH.

Tob. 3. 3. p. me not for my sins and ignorances B'ssl. 11. 10. the other than distrondemn and p. 12. 20. if thou didst p. the enemes of children 18. 8. where with thou didst p. our adversaries 1 Mac. 7. 7. let him p. them with all that aid them 2 Mac. 1. 28. p. them that oppress us and do wrong 6. 14. whom the Lord patiently forbears to p. 15 they have mith a describe to the total corrections.

16.tho' he p. with adversity, yet doth not forsake

2 Esd. 9, 13, how the ungodly shall be p, and when Jud. 11, 10, for our nation shall not be p. Wisd. 3, 4, for though they be p, in the sight of men 10, but the ungodly shall be p, according to 11, 5, by what things their enemies were p.

8. how thou hadst p. their adversaries 16. by the sumo also shall be be p.

10. by the sume also shall be be p.
12. 14. for any whom thou hadst p.
15. condemn him that hath not deserved to be p.
27. look for what things they gradged when they were p. now being p. in them when they saw it
14. 10. shall be p. tagether with him that made it
30. for hath causes shall they be justly p.

16. 1. by the like were they p. worthily
9. for they were worthy to be p. by such

PUT

Jud. 7. 28, which p. us according to our sins Wisd. 1. 8. nor vengeance when it p. pass by him 14. 31, that p. always the offence of the ungodly PUNISHING.

Eccl. 39. 30. p. the wicked to destruction PUNISHMENT.
2 Esd. 7. 21. what they should observe to avoid p. 47. what profit for men after death to look for p. 15. 12. Egypt smitten with the plague and p. Wisd. 16. 2. instead of which p. dealing graciously

24. against the unrighteous for their p. 19. 4. they might fulfil the p. which was wanting Eccl. 3. 28. in p. of the proud there is no remedy 8. 5. remember that we are all worthy of p. 12. 6. keepeth against the mighty day of their p. 2 Mac. 4. 38. thus the Lord rewarded him his p. 48. thus they did soon suffer unjust p.
6.26. tho I should be delivered from the p. of men
7. 36. thon shalt receive just p. for thy pride
PUNISHMENTS.

Wisd. 11. 13. when they heard by their own p.
19. 13. and p. came upon the sinners
2 Mac. 6. 12. judge those p. not to be for destruction
PURE.
Tob. 3. 14. that I am p. from all sin with man
13. 16. thy towers and battlements with p. gold
Wisd. 7. 23. p. and most subtile spirita
Ecct. 21. 13. his counsel is like a p. fountain of life
Bar. 3. 30. who will bring her for p. gold?
Wisd. 7. 24. she guelt hird' all by region of her p.

Wisd. 7.24. she goeth thro' all by reason of her p. Eccl. 51. 20. and I found her in p.

PURGE. Tob. 12. 9. for alms shall p. away all sin PURIFICATION.

2 Mac. 1. 18. purposed to keep the p. of the temple PURIFIED.

2 Mac. 1. 33. Neemias had p. sacrifices therewith 2. 18. he delivered us and hath p. the place 12. 38. they p. themselves as the custom was PURPLE.

Eccl. 40. 4. from him that weareth p. and a crown Eccl. 40. 4. from him that wearein p, and a crown 45. 10. with gold, and blue silk and p.
Bar. 6. 12. though they be covered with p, raiment 72. by the bright p. that rotteth upon them 1. Mac. 4. 23. where they got gold and p. of the sea 8. 14. none was clothed in p. to be magnified 10. 20. he sent him a p, robe and a crown of gold 10. 20. he sent him a p, robe and a crown of gold 62. the king commanded to clothe him in p. 2 Mac. 4. 38. he took away Andronicus' p. PURPOSE.

Jud. 8.14. can ye search God, or comprehend his p 11. 11. be not defeated and frustrate of his p. 13. 3. spake to Bagoas according to the same p. 1 Mac. 15. 3. my p. is to challenge it again 2 Mac. 3. 8. but indeed to fulfil the king'a p. PURPOSED.

Jud. 9. 8. they have p. to defile thy sanctuary
13. who have p. eruel things against thy covenant
11. 12. they p. to consume all those things
Wisd. 8. 9. 1 p. to take her to me to live with me
Eccl. 51. 18. 1 p. to do after her, and I followed
1 Mac. 14. 31. enemies p. to invade their country
2 Mac. 1. 18. we are p. to keep the purification
PURPOSES.

Jud. 11. 6. my lord shall not fail of his n.

Jud. 11, 6. my lord shall not fail of his p.

Esth. 12, 2. he searched out their p. and learned
16. 9. both by changing our p. and judging

PURSUE.

Jud. 14. 4. ye shall p. them, and overthrow them 2 Mac. 8. 26. they would no longer p. them PURSUED.

Wisd. 19. 3. and they p. them as fugitives 1 Mac. 2. 47. they p. also niter the proud men 3. 5. for he p. the wicked, and sought them out 4. 9. when Pharaoh p. them with an army 15. for they p. thom unto Gazara and Idumea 5. 22. he p. them to the gate of Ptolemais 60. and p. them to the borders of Judea 9. 15. who p. them unto the mount Azotus 15. 11. being p. by king Anticohus, he fled 15. 11. being p. by king Antiochus, he fled
2 Mac. 5. 8. fleeing from city to city, p. of all men
PURSUING.

1 Mac. 4. 16. Judas returned again from p, them 2 Mac. 12. 23. Judas was very earnest in p. them PURVEYOR.

PUNVEYOR.

Tob. 1. 13. before Enemassar, so that I was his p.

PUT.

2 Esd.3.16. didst choose him to thee, and p.by Esau

Wisd. 3. 9. that p. trust in him, shall understand

Eccl. 13. 6. smile on thee, and p. thee in hope

Sus. 51. p. these two aside one from another

56 so he p. him aside and commanded to bring

Jud. 16. 17. in p. fire and worms in their flesh

2 Mac. 4. 11. and p. down the governments PYRAMIDS.

1 Mac. 13.28. he set up seven p. one against another

QUAILS.

2 Esd. 1. 15. the q. were as a token for you Wisd. 16. 2. even q. to stir up their appetite 19. 12. for q. came up to them from the sea QUAKE.

1 Mac. 4. 32. let them q. at their destruction QUAKED.

Jud. 16. 10. the Persians q. at her boldness QUAKETH.

2 Esd. 16, 12, the earth q. and foundations thereof QUANTITY.

2 Esd. 4. 5u. the q. which is past did more exceed QUARRELLING. Eccl. 31. 29. excess maketh brawling and q. QUARTERS.

1 Mac. 3. 36. should place strangers in all their q 5. 9. the Israelites that were in their q.

5. 9. the Israelites that were in their q. QUELL.

1 Mac. 4.30. who didst q. the violence of the mighty QUENCH.

2 Esd. 16. 4. a fire is sent, and who may q. it?

Esth. 14. 9. they will q. the glory of thy house QUENCHED.

Wisd. 11. 4. their thirst was q. aut of the hard stone Eccl. 28. 12. if thou spit on it, it shall be q. 23. and it shall burn in them, and not be q. QUENCHETH.

Wisd. 16. 17. had force in water that q. all things QUENCHING.

Wisd. 19. 20. the water forgat his own q. nature QUESTION.

1 Esd. 6. 30. every year, without further q. QUESTIONS. 2 Esd. 8. 55, therefore ask thou no more q. QUICK.

Wisd. 7. 22. loving the thing that is good, q. 8. 11. I shall be found of a q. conceit in judgment Eccl. 31. 22. my son, in all thy works be q. QUICKEN.
2 Esd. 8. 13. and thou shall q, it as thy work QUICKLY.

Wisd. 3. 18. or if they file q. they have no hope 6. 15. whoso watcheth, shall q. be without care 1 Mac. 2. 40. they will q. root us out of the earth 6. 27. wherefore if thou dost not prevent them q. 2 Mac. 14. 44. but they q. giving back, he fell QUIET.

2 Esd. 10. 3. when they had all left off to comfort me, to the end I might be q. then I rose and fled Esth. 16. 8.we must take care that our kingdom for time to come may be q. and peaceable for

Wisd. 18. 14. while all things were in q. silence Eccl. 25. 20. so is a wife full of words to a q. man

E.c.l. 25. 20. so is a wife full of words to a q. man 47. 13. Solomon reigned in a peaceable time, was honoured, for God made all q. round about him 1 Mac. 1. 3. that the earth was q. before him 2 Mac.12.2. Nicanor would not suffer them to be q. 14. 10. not possible that the state should be g. 25. so he married, was q. and took part of life QUIETLY.
Eccl. 23. 16. never find rest, and never dwell q. 2 Mac. 11. 23. they that are in our realm live q. QUIETNESS.
2 F.sd. 2. 24. shide, take rest, for thy q. shall come

2 Esd. 2.24. abide, take rest, for thy q. shall come QUIVER.

Eccl. 26. 12. by every hedge she will sit down, and open her q. against every arrow

R.

RABSACES.

Eccl. 48. 18. Sennacherib came up and sent R. RACE. Eccl. 26. 21. thy r. thou leavest shall be magnified RAGE.

Wisd. 11. 18. or unknown wild beasts full of r. Eccl. 31. 30. drunkenness increaseth the r. 36. 9. let him he consumed by the r. of the fire

39. 9. let him be consumed by the r. of the free 1. Mac. 7. 35. with that he went out in a great r. 15. 36. but returned in a r. to the king 2. Mac. 4. 25. having the r. of a savage beast 40. the common people being filled with r. 7. 3. then the king being in a r. commanded 10. 28. making their r. leader of their battle PAGES.

RAGES. Tob. 1. 14. I left at R. a city of Media, ten talents 5. 5. he said to him, canst thou go with me to R.? 6. 9. and when they were come near to R.

RAGUEL. Tob. 3. 7. Sara the daughter of R. was repreached

70b. 3.7. Sara the daughter of R. was reproached 6. 10. to duy we shall lodge with R. thy cousin 7.6. then R. leaped up, and kissed him, and wep? 9. he communicated the matter with R. and R. said to Tobins, cut, drink, and innke merry 8. 9. R. nrose, and went and made a grave 15. R. praised God, and said, thou art worth 9. 3. R. hath sworn that I shall not depart RAILINGS.

Eccl. 99. 6. he noveth him with covering and a

Eccl. 29. 6. he payeth him with cursings and r RAIN. 2 F.sd. 4. 50. as the r. is more than the drops 8. 43, the seed perisheth if it receive not thy r, in

due season, or if there come too much r. Jud. 8. 31, pray for us, the Lord will send us r. Wisd. 16. 22, fire sparkling in the r. destroyed fruits Eccl. 1. 2. who can number the drops of r.?
35. 20. as clouds of r. in the time of drought
40. 13. goods shall vanish like a great thunder in r. 49. 9. of the enemies under the figure of the r. Bur. 6. 53. nor can they give r. unto men RAINBOW.

Eccl. 43, 11, look on r. and praise him that made it 50. 7. as r. giving light in the bright clouds RAINS.

Wisd. 16. 16. with strange r. were perseented RAINETH.

Cccl. 1. 19. wisdom r. down skill and knowledge RAINING.

Eccl. 43. J8. the heart is astonished at the r. of it RAISE.

2 Esd. 2. 16. those that be dead will I r. again 12. 23. the Most High shall r. up three kingdoms Eccl. 36. 7. r. up indignation, and pour out wrath 48. 5. who didst r. up a dead man from death 2 Mac. 7. 9. the King of the world shall r. us up RAISED.

1 Esd. 2. 2. the Lord r. up the spirit of Cyrus 23. Jews were rebellious, and r. always wars 8. 81. hodoured the temple and r. up desolate Sion 2 Esd. 6. 21. and they shall live and be r. up 2.8.8. 0. 21. and they small nive sind the r. up 7. 31. the world that awaketh shall not be r. Eccl. 49.13. Neemias who r. up for ua the walls that were fallen, and r. up our roins again 8.us. 45. Lord r. up the spirit of a young youth 1. Mac. 14. 37. he r. up the walls of Jerusalem RAISETH.

Eccl.34.17.he r.up the soul, and lighteneth the eyes

Tob. 7. 8. after they had killed a r. of the flock RAMS.

1 Esd. 6. 29. for bullocks, and r. and lambs 7. 7. they offered two hundred r. 400 lambs 2 Mac. 12. 15. without any r. or engines of war RAN.

Tob. 11. 9. Anna r. forth, and fell on neck of her son 10. Tobit stumbled, but his son r. to him Jud. 6, 16, and all their youth r. together Sus. 19, the two elders rose up, and r. to her 1 Mac. 2, 24, he r. and slew him upon the altar 1 Mac. 2. 24. he r. and seven thin upon the attar 11. 72. put them to flight, and so they r. away 2 Mac. 3. 18. others r. flocking out of their house 19. the virgins kept in r. some to the gates 10. 16. so they r. with violence on the holds 14.43.her. boldly upt othe wall, cast himself deva 45. yet he r. through the midst of the throng

RANGED.

RANGED.

Jud. 2. 16. he r. them as a great army is orde, 'd

2. Muc. 12. 20. Maccabena r. his army by hands

RANKS.

1. Mac. 6. 38. being harmessed all over amidst the r

RAPHAEL.

Tob. 3, 17, and R. was sent to heal them both

5. 4. he found R. that was an angel 8. 2. as he went, he remembered the words of R 9. 1. then Tobins called R. and said to him 5. so R, went out and lodged with Gabael 12. 15. 1 am R, one of the seven holy angels RAPHON.

1 Mac. 5. 37. Timotheus encamped agninst R.
RASH.
Eccl. 9. 18. he that is r. in his talk shill be hated
RATHFIED.
1 Mac. 8. 30. what they add or take away shall be r.

11. 34. we have r. to them the borders of Judea RATTLING.

1 Mac. 6. 41. all that heard the r. of the harnesa RAVISHED.

2 Esd. 10. 22. our virgins defiled and our wives r. Jud. 12. 16. Olofernes his henrt was r. with her 16. 9. her sandals r. his eyes, her beauty took RAZIS.

2 Mac. 14, 37. R. one of the elders of Jerusalem REACH.

Eccl. 31, 18. r. not thy hand out first of all 35, 16, and his prayer shall r. unto the clouds 2 Mac. 9, 10, that he could r. to the stars of heavon REACHED.

2 Esd. 14, 39, and behold he r. me a full cup

REACHETH.

Wisd. 8. 1. wisdom r. from one end to another

Eccl. 21. 5. a prayer r. to the ears of God READ.

1 Esd. 2, 30, king Artaxerxes his letters being r.

3. 13. they delivered them to him, so he r. them 15. and the writings were r. before them 9.41. he r. in the broad court before the porch 2 Esd. 14.45. the worthy and unworthy may r. it

Bar. 1. 3. Baruch did r. the words of this book 14. ye shall r. this book which we have sent 1 Mac. 14. 19. which writings were r. before congreg. Mac. 2. 25. they that will r. might have delight 6. 12. now I beseech those that r. this book 8. 23. he appointed Eleazar to r. the holy book

15. 39. delighteth the ears of them that r. the story READER.

1 Esd. 8. 8. Esdras priest and r. of the law, 9, 19. READING.

1 Mac. 5. 14. while these letters were yet r. behold READY.

Tob. 14. 3. for I am r. to depart out of this life Esth. 11. 9. nation troubled, and were r. to perish Wisd. 7. 22. which cannot be letted, r. to do good 29. 26. and feed me of that thou hast 7 39. 31, they shall be r. on earth when need is 51. 3, teeth of them that were r. to devour me 1 Mac. 3. 9. he received such as were r. to perish 17. we are r. to faint with fasting all day

2 Mac. 3. 31. who lay r. to give up the ghost
6. 30. when he was r. to die with stripes.

7. 2. we are r. to die, rather than transgress 14. so when he was r. to die, he said thus 8. 21. when he made them r. to die for the laws READILY.

2 Mac. 14. 9. the clemency thou r. shewest to all READINESS.

2 Mac. 13.12. Judas commanded they should be in 7 REALM

1 Esd.4.49. he wrote for Jews that went out of his r. 1Esd. 4.49. he wrote for Jewes that went out of his r. 8. 10, the priests and Levites being within our r. 2 Esd. 13. 31, one r. shall fight against another 1 Mac. 3. 27, he gathered all the forces of his r. 6. 14. Philip, whom he made ruler over all his r. 10. 34, days of freedom for all Jews in my r. 52. forasmuch as I am come again to my r. 15. 28. Joppe and Gazara, cities of my r.

2 Mac. 10. 11. he set Lysias over the affairs of his 7. 11. 23. they that are in our r. live quietly
14. 6. Assideans will not let the r. be in peace 26. Judas, a traitor to his r. to be successor REALMS.

1 Mac. 1. 16. might have the dominion of two r. REAP.

2 Esd. 16.43. he that soweth, as if he should not r. 46. strangers shall r. their fruits, spoil their goods Eccl. 7.3. and thou shalt not r. them seven-fold REAPED.

1 Esd. 4. 6, when they r. that which they had sown Jud. 4. 5. for their fields were of late r. REAPERS.

Bel 33. he was going into field to bring it to the r. REARING.

I Esd. 5. 62, for r. up the house of the Lord REASON.

Wisd. 11, 15, they worshipped serpents void of r. 17, 12, but a hetraying of the succours r. offereth Eccl. 37, 16, let r. go before every enterprise 1 Mac. 12. 11. we remember you in prayer, as r. is REASONABLE.

2 Mac. 11. 14. them to agree to all r. conditions REASONETII.

Eccl. 14. 20. blessed is the man that r. of holy things REASONING.

Wisd. 2. 1. the ungodly said, τ , with themselves Eccl. 27. 5. so the trial of a man is in his τ .

REASONINGS.

Wisd. 7. 20. the violence of winds, and r. of men REREL.

1 Esd. 2. 19. but they will also r. ngainst kings J. 2. 11. but concerning them that r. spare not REBULLED.

1 End. 1. 43, he forewore himself and r.
Jud. 7, 15, because they r. and met not thy person
REFELLION.

1 Ead. 2, 27, the p nen therein were given to r. REBELLIOUS.

I Esd. 2. 18. Jerusnlem, that r. and wicked city 1 Esd. 2. 18. Jerusulem, that r. and wicked e 22. thou shalt understand that city was r. 2 Esd. 1. 8. not obedient, but it is a r. people Eccl. 16. 6. in a r. nation wrath is set on fire 47. 21. out of Ephrain ruled a r. kingdom REBOUNDING.

Wisd. 17. 19. or a r. echo from hollow mountains REBUKE.

2 Esd. 10. 93. and my prayer is turned into r.

Eccl. 11. 7. understand first, and then r.

REBUKED. Eccl. 13. 22. poor man slipt, and yet they r. him too Bar. 6. 54. ner can r. a wrong, being unable. RECEIVE.

Tob. 5. 2. how can Lr. the money? I know him not 2 Mac. 11.36, touching unings to be r. to the L.ag Jud. 11.5. Judith said, r. the words of thy servant REFORM. 700. 5.2. now an Ir. the money i knew him not Jud. 11. 5. Judith said, r. the words of thy servant Wisd. 6. 25. r. instruction through my words 12. 7. that the land might r. s worthy colony 17. 21. which should afterwards r. them Eccl. 4. 31. let not thy hand be stretched to r. 6. 32 divers my colony my solid to r.

6.23. give ear, my eon, r. my advice
33. love to hear, thou shalt r. understanding 11. 34. r. a stranger into thy house, he will disturb 12. 5. else thou shalt r. twice as much evil 15. 2. r. him as a wife married of a virgin 18. 14. hath mercy on them that r. discipline

19. 19. shall r. froit of the tree of immortality
19. 19. shall r. froit of the tree of immortality
29. 6. if he prevail, he shall hardly r. the half
32. 2. r. a crown for thy well-ordering the fenst
35. 12. not with gifts, for such he will not r.
36. 21. a woman wil. r. every man
38. 2. and he shall r. honour of the king

41. 1. yea, unto him that is yet able to r. meat 50.3.the cistern to r. water was covered with brass 21. they might r. a blessing from the Most High

21. they might r, a doesning from the Most Ing. 51. 26. and let your soul r. instruction 2 Mac. 7. 11. from him I hope to r. them again 29. that I may r. thee again in mercy 36. thou shalt r. just punishment for thy pride RECEIVED.

1 Esd. 6. 6. until such time as an answer was r. b. 7.17. she wept and r. the tears of her daughter 11. 16. they marvelled because he had r, his sight Jud. 3. 7. the country about r, them with dances Esth. 16. 10. and as a stranger r. of us

Wisd. 3. 6. he τ , them as a burnt-offering 16. 14. neither the soul τ , up, cometh again 19. 16. whom they had τ , with feastings Eccl. 17. 5. they r, the use of the five operations 23. 28. and to be r, of him is long life 29. 5. till he hath r, he will kiss a man's hand

51. 16. I r. her, and gat much learning 2 Mac. 7. 8. he r. the next torment in order RECEIVEST.

Eccl. 42.7. all that thou gavest out, or r. in RECEIVING.

1.Mac.16.15. the son of Abobus r. them deceitfully

2 Mac. 10.15.r. those that were banished from Jerus. RECEPTACLES. Eccl. 39. 17. at the words of his mouth r. of waters RECITED.

Eccl. 44. 5. such as τ . verses in writing RECKONED.

Eccl. 29.4. many r. it found and put them to trouble 1 Mac. 10. 38. that they may be r, to be under one RECKONING.

Tob. 6. 15, make thou no r. of the evil spirit Eccl. 42. 3. of τ . with partners and travellers RECOMPENSE.

2 Esd. 15. 21. so will I do and τ . in their bosom

55. therefore shalt than receive r. Eccl. 7. 28. how canst thou r. them the things 12. 2. do good to the godly, thou shalt find a r. 14. 6. and there is a r. of his wickedness 17. 23. It will render their r. on their heads 20. 10. there is a gift whose r. is double 36. 20. but a man of experience will r. him 30. 20. Out a man of experience will r. nin Bar. 6. 34. evil or good, they are not able to r. it 1 Mac. 2. 68. r. fully the heathen, and take heed 10. 27. we will r. you for all the things ye do RECOMPENSED.

1 Mac. 16. 17. in which doing he r. evil for good RECOMPENSETH.

Eccl. 35. 11. for the Lord r. and will give thee RECONCILED.

1 Esd. 4. 31, that she might be r, to him again 2 Mac. 5. 20, the great Lord being r, it was set up 8. 29, they besought the mereiful Lord to be r. RECONCILEMENT.

Eccl. 27. 21. and after reviling, there may be r. RECONCILIATION.

Eccl. 22. 22. fear not, for there may be a r. 45. 16, he chose him to make r. for his people 23. Phinees stood up and made r. for Ismel 24. Mr. 13.45 wheremen be made as for the deep review. 2 Mac. 12. 45. wherenpon he made a r. for the dead RECORD.

Esth. 12. 4. the king made a r. of these things RECORDED.

1 Esd. 1.42. those things that are r. of him RECORDS.

1 Mac. 14.23. a copy of their ambassage in public r 2 Mac. 2. 1. it is also found in the r. that Jeremy RECOVERED.

Jud. 14. 7. but when they had r. him, he fell 1 Mac. 2. 48. they r. the law out of hand of Gentiles 10. 52. as I am come again, and have r. our country 2 Mac. 2. 22. r. again the temple and freed city RECOUNTED.

REDRESS.

2 Esd. 14. 31. r. your hearts, ye shall be kept alive REFORMED.

Wisd. 9. 18, for so the ways of them which lived on the earth were r. and men were taught the things 12. 26. they that would not be r. by correction Eccl. 10. 25. he will not grudge when he is r. 23. 15. will never be r. all the days of his life REFORMEDST.

2 Esd. 8. 12. and thou r. it with thy judgment REFRAIN.

Wisd. 1. 11. and r. your tongue from backbiting Eccl. 4. 23. r. not to speak when there is occasion 18. 30. but r. thyself from thine appetites REFRESHED.

2 Esd. 11. 46. that all the earth may be r. and return REFRESHETH.

Eccl. 43. 22. a dow coming after heat, r. REFUGE. I Mac. 10. 14. for it was their place of r.

2 Mac. 10. 28. having their r. also to the Lord REFUSE.

1 Esd. 2. 19. they will not only r to give tribute Eccl. 6. 23. receive advice, and r. not my counsel REFUSED.

Eccl.29.7.many have r.to lend for others ill dealing REFUSE.

Tob. 5. 18. let it be as τ , in respect of our child Wisd. 13. 12. after spending the τ , of his work 13. taking the very τ , which served to no use Eccl. 27. 4. sifteth with a sieve, the r. remaineth REGARD.

2 Esd. 8.27. r.not wicked inventions of the heather 15. 16. they shall not r. their kings or princes Tob. 3. 15. command some r. to be had of me Eccl. 10. 19. that r. not the law are dishonourable 20. 7. but a babbler and a fool will r. no time 41. 12. 7. thy name, for that shall continue REGARDED.

Wisd. 3. 17. yet shall they be nothing r. 2 Mac. 7. 12. for that he nothing r. the pains REGARDETH.

Eccl. 34. 2. whose r. dreams, is like him that REGARDING.

Wisd. 10. 8. r. not wisdom, they gat this hurt REGIONS.

1 Esd. 4. 28. do not all r. fear to touch him? REGISTER. 1 Mac. 14. 22. did r. the things that they spake

REGISTERED. 1 Mac. 8. 20. we might be r. your confederates REHEARSE.

Eccl. 19. 7. r. not to another what is told thee REJECT, ED.

Jud. 11.10.r.not his word, but lay it up in thy heart Wisd. 9. 4. r. mo not from among the children

Eccl. 4. 4. r. not the supplication of the afflicted

20. 20. a wise sentence shall be r. when it comes REIGN

Wisd. 3. 8. and their Lord shall r. for ever 6. 21. honour wisdom, that ve may r. for evermere REIGNED.

Wisd. 14.25. there τ . in all men without exception Eccl. 47. 13. Solomon τ . in a penceable time 1 Mac. 1.1. he τ . in his stead, the first over Greece 7. Alexander r. twelve years, and then died 10. Antiochus r. in the 137th year of the kingdom 6. 2. Alexander who r. first among the Grecians 10. 1. by means whereof he r. there

11. 19. by this Demotrius r. in the 167th year 54 young Antiochus, who r. and was crowned 12. 7. letters from Darins, who r. among you REINS.

1 Mac. 2. 24, when Mattathins saw, his r. trembled REJOICE.

Tob. 13. 7. my soul shall r. in his greatness
14. love thee, for they shall r. in thy peace
14. 7, those who love the Lard in truth shall r. 14. 7. those who love the Lard in truth shall r. Jud. 4. 12. the sanctuary for the nations to r. at Ecct. 8. 7. r. not over thy greatest enemy 16. 2. though they multiply, r. not in them 22. 23. that thou mayest r. io his prosperity 26. 4. rich or poor, he shall at all times r. 30. 2. shall r. of him among his acquaintance 3 and before his frieeds he shall r. of him 35. 19. till he have made them to r. in his energy 39. 31. they shall r. in his commandment 40. 90, wice and music r. the heart.

49. 31. they smill r. in the capitationer.

40. 20. wine and music r. the heart

50. 20. to give the blessing and r. in his name

51. 29. let your soul r. in his merey

Rar. 4. 12. let no man r. over me a widow

2 Mac. 15. 11. which did not a little r. them

REJOICED.

31. 31. r. not thy neighbour at the wine
43. 7. who heardest the r. of the Lord in Sinni
1 Mac. 2.49. now hath pride and r. gotten strength

Wisd. 10. 18. she brought them through the R. sea

Eccl. 30. 5. while he lived, he saw and r. in him

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Eccl. 26. 2. a virtuous woman r. her husband 37. 4. which r. in the prosperity of a friend REJOICING.

2 Esd. 10. 22. our r. is at an end
Tob 11, 15, his son went in r. and told his father
Eccl. 1. 11, the fear of the Lord is a crown of r. 18. and it enlargeth their r. that love him Bar. 4. 34. I will take away the r. of her multitude 37. lo, thy sons come r. in the glory of God 5. 5. r. in the remembrance of God

5. 5. r. in the remembrance of God RELEASE, ED.
 Prayer of Manass. cannot hit my head, nor have r.
 1 Mac. 10. 29. for your sakes I r. all the Jews
 30. 1 r. it from this day forth
 42. even those things shall be r. they appertain
 I Mac. 11. 35. we discharge them of all for their r.
 2 Mac. 3. 10. for the r. of widows and fatherless

8 Mac. 3. 10. for the r. of widows and fatherless RELIEVING.

Eccl. 3. 14. r. thy father shall not be forgotten RELIGION.

1 Mac. 1. 43. the Israelites consented to his r. 2. 19. and fall away from the r. of their fathers 22. to go from our r. either on right hand or left 2 Mac. 6. 24, were now gone to a strange r. 8. 1. took all such as continued in the Jews' r. 14. 38. jeopard his body for the r. of the Jews RELIGIOUS.

Jad. 11. 17. thy servant is r. and serveth God RELY.

Eccl. 15.4. he shall r. on her and not be confounded RELIED.

1 Mac. 8. 12. with such as r. on them kept amity REMAIN.

2 Esd. 13. 49. he shall defend his people that r. 2.E.33. 13. 13. he shall detend his people that τ . Jud. 11. 17. therefore, my lord, 1 will τ . with thee Eccl. 23. 27. they that τ . shall know there is 42. 23. all these things live and τ . for ever 44. 11. shall continually τ . a good inheritance

13. their seed shall r. for ever, and their glory 45.15, to his seed so long as the heavens should r. Bar. 2. 21. so shall ye r. in the land that I gave 6. 3. ye shall r. in Babylon many years, a long REMAINED.

Eccl. 48. 15. there r. a small people and a ruler REMAINETH.

Eccl. 38. 19. in affliction also sorrow r. REMEDY.

Wisd. 2. 1. in the death of a man there is no r. 16. 9. nor was there found any r, for their life Eccl. 3. 28. in punishment of proud there is no r. 43. 22. a present r, of all is a mist coming speedily REMEDILESS.

Esth. 16. 5. hath enwrapped them in r. calamities REMEMBER. I Esd. 3. 23, they r. not what they have done

4.43. r. thy vow which thou hast vowed, to build 2 Esd. 2.31. r. thy children that sleep 8.39. and I will r. also their pitgrimage Tob. 3.3. r. me, and look on me, punish me not 4.4. r. that she saw many dangers for thee 19. therefore, my son, r. my commandments

13. therefore, my son, r. my commandating 6.15.dost thou not r. precepts thy father gave thee 14. 10. r. how Aman handled Achiacharus Jud. 8. 26. r. what things he did to Abraham 13. 19. which r. the power of God for ever 13. 19. Which r. the power of God for ever Esth. 10. 5. for I r. a dream which I saw 14.12. r. O Lord, make thyself known in affliction Wisd. 16. 11. that they should r. thy words Eccl. 7. 16. but r. that wrath will not tarry long 28. r. that thou wast hegot of them 36. r. the end and thou shalt never do amiss

8. 5. r. that we are all worthy of punishment 7. rejoice not over enemy, but r. that we die all 9. 12. r. shall not go unpunished to their grave

13. r. that thou goest in the midst of snares
12. 12. and thou at the last r. my words
14. 12. r. that death will not be long in coming 15. 8. and men that are liars cannot r. her 18. 25. thou hast enough, r. the time of hunger 23. 14. r. thy father and thy mother 18. the Most High will not r. my sins

18. 6. r. thy end, and let enmity cease, r. corrup-tion and death, abide in the commandments r. r. the commandments, and hear no malice 11. 13. r. that a wicked eye is an evil thing 36. 8. make the time short, r. the covenant 38. 20. drive it away, and r. the last end 41. 3. r. them that have been before thee

Bar 3.34, the stars shined in their watches and r. [Sus. 9, that they might not r. just judgments 4.31, miserable are they that r. at thy fall 33, for as she r. at thy ruin and was glad 1 Mac. 7, 48, for this the people r. greatly 14.11, made peace, and Israel r. with great joy REGOICETH.

REGOICETH.

Sus. 9, that they might not r. just judgments 1 Mac. 4, 9, r. how our fathers were delivered for 12, 1 r. the evils that I did at Jerosalem 7, 38, r. their blasphemics, and suffer them 12.11, we r. you in the sacrifices we offer 2 Mac. 8, 4, r. the wicked slaughter of infants 15, and 15 I Mac. 4. 9. r. how our fathers were delivered 6. 12. I r. the evils that I did at Jerusalem 7. 38. r. their blasphemics, and suffer them not 12. 11. we r. you in the sacrifices we offer 2. Mac. 8. 4. r. the wicked slaughter of infants 15. 8. but to r. the help which they had received REMEMBRANCE.

2 Esd. 1. 36. yet they shall call their sins to r. 12. 47. for the Highest hath you in r. 7bb. 12. 12. 1 did bring the r. of your prayers Wisd. 2. 4. no man shall have our works in r. 11. 12. a grouning for the r. of things past 16. 6. to put them in r. of the commandment Eccl. 11. 25. in affliction there is no r. of prosperity 28. 1. he will surely keep his sins in r. 38. 23. when the dead is at rest, let his r. rest 41. 1. O death, how bitter is the r. of thee! 49. 1. the r. of Josias is like the composition 50. 16. for a r. before the Most High Bar. 5. 5. rejoicing in the r. of God 1 Mac. 2. 51. call to r. what acts our fathers did

2 Mac. 12. 42. the sin might wholly he put out of \(\tau. \)
REMEMBERED.

Tob. I. 12. because I r. God with all my heart Tob. 1. 12. because 1 r. God with all my neart 4. 1. in that day Tobit r. the money 8. 2. as he went he r. the words of Raphael Esth. 10. 12. so God r. his people and justified Eccl. 3. 15. in the day of nflliction it shall be r. Bar. 3.23. none of these have r. the paths of wisdom 4. 27. shall be r. of him that brought these things Bel 38. Daniel said, thou hast r. me, O God 1 Mac. 5. 4. he r. the injury of the children of Bean REMEMBERETH.

1 Esd. 4. 21, he r. neither father nor mother REMEMBERING.

Tob. 2. 6. r. that prophecy of Amos, as he said REMISS.

Eccl. 4. 29. and in thy deeds be not slack and r. REMOVE. Wisd. 1. 5. r. from thoughts without understanding Eccl. 30. 23. r. sorrow far from thee, for sorrow

REND.

Wisd. 4. 19. he shall r. them, and cast them down RENDER.

Tob. 2. 13. is it not stolen? r. it to the owners Eccl. 17. 23. I will r. recompense on their heads 33. 13. to r. to them as liketh him best

RENDERED. Wisd. 10. 17. she r. to the righteous a reward RENDERING.

Esth. 16. 18. r. to him according to his deserts RENEW.

1 Mac. 12. 3. that you should r. the friendship 16. to r. the amity that we had with them RENEWED.

1 Mac. 4. 57. the gates and the chambers they r. 5. 1, the nations heard that the sanctuary was r RENEWING.

1 Mac. 12. 10. to send for the r. of brotherhood RENOUNCE. 2 Esd. 14. 13. therefore now r. corruption RENOWN.

Eccl. 3. 19. many are in high place and of r. RENOWNED.

Jud. 11. 23. thou shalt be r. through the whole earth Eccl. 39.2. he will keep the sayings of r. men 44.3. men r. for their power giving counsel 1 Mac. 3. 9. was r. to the utmost parl of the earth 5. 63. Judas and his brethren were greatly r. 6. I. Elymnis was a city greatly r. for riches 14. 10. so that his honourable nams was r. 2 Mac. 2. 22, the temple r. all the world over RENT.

1 Esd. 3. 71. as I heard these things, I r. my clothes

Jud. 14. 16. therefore he cried and r. his garments
19. when heard these words, they r. their coats
Bar. 6. 31. having their clothes r. and heads and beards shaven

1 Mac. 1. 56. had r. in pieces the books of the law 2 Mac. 4. 38. took his purple, and r. off his clothes REPAIR. 1 Esd. 2. 18. r. the walls of it, and lay foundation REPAIRED.

Eccl. 50. 1. who io his life r. the house again 1 Mac. 9. 50. he r. the strong cities in Judea 62. they r. the decays thereof, and made it strong 12. 37. they r. that which was called Caphenatha

REPAIRING. 1 Mac. 10. 44. for r. the works of the sanctuary REPARATION.

REPARATION.

1 Mac.14.34. all things convenient for the r. thereof
REPAY.

2 Esd. 15. 20, to r. things that they have done
Tob. 4. 14. if thou serve God, he will also r. thee
Eccl. 4. 31. and shut when thou shouldst r.
12. 6. Most Iligh will r. vengeance to the ungodly
29. 5. when he should r. he will prolong the time
REPAYED.

Eccl. 35. 18 her vengeance to the heathen 41. 3. 7. them that have been before thee
42. 15. I will now r. the works of the Lord
Bar, 2. 30. in captivity they shall r. themselves
33. they shall r. the way of their fathers
3. 5. r. not the iniquities of our forefathers
4.14. r. ye the captivity of my seens and daughters

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6 Cot. 131. Ind sairle God, he will also should r. he will prolong the REPAYED.
4. 31. and shut when thou shouldst r.
12. 6. Most High will r. vengeance to the ungestion of the should r. he will prolong the REPAYED.
4. 14. r. ye the captivity of my seens and daughters

REPAYETH. Eccl. 20. 12. much for little, and r. it seven-fold REPENT.

Wisd. 19. 2. they would r. and pursue them

Eccl. 17. 24, to them that r. he granted them return
21. 6. but he that leareth the Lord will r.

32. 19. do nothing without advice, and whee
thou hast once done, r. not

33. 19. give not thy goods to another, lest it r. thee Prayer of Manass thou art the God of them that r. REPENTANCE.

2 Esd. 9. 11. when place of r. was open to them Wisd. 12. 10. thou gavest them place of r. Brisd. 12. 10. thou gavest them place of r. Eccl. 17. 22. give r. to his sons and daughters 18. 21. and in the time of sins shew r. 20. 3. how good is it when art reproved to shew r.?

44. 16. an example of r. to all generations Prayer of Manass. thou hast promised r. and lorgive ness, thou hast appointed r. to me that am a singer REPENTED.

Eccl. 48.15. for all this the people r.not nor departed REPENTEST.

Prayer of Manass, thou r. of the evils of men REPENTING.

Wisd. 5.3. they r. and groaning for anguish of spirit REPLENISHED. Eccl. 16. 4. by one of understanding shall city be r.

32. 13. who hath r. thee with his good things REPLIED.

Tob. 2. 14. but she r. upon me, it was given as a gift REPORT.

Wisd. 8. 18. in talking with her is a good r. Eccl. 31. 23. the r. of his good house-keeping Sus. 27. was never such a r. made of Susanna 1 Mac. 12. 23. to make r. to you on this wise 15. 36. and made r. to him of these speeches 2 Mac. 14. 37. Razis, a man of very good r. REPORTED.

1 Esd. 1, 33, are r. in the books of the kings Jud. 11.8. it is r. in all the earth, that thou only Eccl. 44. 8. that their praises might be r. 1 Mac. 5. 14. other messengers, who r. on this wise 2 Mac. 2.13. the same things were r. in the writings 11. 18. what things were meet to be r. to the king REPOSE.

Wisd. 8, 16. I am come, I will r. myself with her REPROOF.
Wisd. 11. 7. for a manifest r. of that commandment Eccl. 20. 1. there is a r. that is not comely REPROOFS.

Eccl. 48, 10. who wast ordained for r. in their times REPROACII.

Tob. 3. 4. for a proverb of r. to all nations
10. if I do this, it shall be a r. unto him
13. take me out that I may hear no more the r.
Jud. 4. 12. and the sunctuary to profanation and r
5. 21. we become a r. before all the world
8. 22. we shall be a r. to all them that possess us

9. 2. We shall be a r. to an them that possess who polluted her virginity to her r Wisd. 4. 18. a r. among the dead for evermore 5. 3. this was he whom we had a proverb of r. Eccl. 3. 11. a mother in dishanour is a r. to children 6. 1. thou shalt inherit an ill name, shame and r. being turned to enmity will discover thy r.
 23. 26. and her r. shall not be hlotted out 27. 23. mockery and r. are from the proud

29. 23. that thou hear not the r. of thy house 41. 6. their posterity shall have a perpetual r. 41. 0. their possenty shain nave a perpetual r. 42. 11. lest she make thee a r. among the people 14. than a woman which bringeth shame and r. 47. 4. did he not take awny r. from the people 2 Bar. 2. 4. to be us a r. and desolation among all

3. 8. thou hast scattered us for a r. and a curse 6. 72, they shall be a r. in the country
73. hetter is the just man, he shall be far from r. Don. 3. 10. become a shame and r. to thy servants 1 Mac. 1. 39. her subhaths were turned into r. 4. 45. pull it down lest it should be a r. to them

58. for the r. of the heathen was put away REPROACH.

Eccl. 8. 5. r. not a man that turneth from sin

REPROACHED.

Tob. 3. 7. Sara was r. by her father's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHES.

Tob. 3.6. because I have heard false r. have sorre w

2 Mac. 7.24. Antiochus suspecting it to be a r. speech REPROACHING. Eccl. 29, 28, r. of the lender is grievous to a man REPROVE.

2 Esd. 12. 32, he shall r. and upbraid them 2 F.sd. 12: 32: he shall r, and updrain them
14. 13: set thy house in order, and r. thy people
Wisd. 2. 14. he was made to r. our thoughts
18. 5. to r. them, thou tookest away their children
Eccl. 20. 2. it is much better to r. than be angry
29. gifts stop up his mouth, that he cannot r
REPROVED.

Wisd. 17. 7. their vaunting was r. with disgrammer. Eccl. 20. 3. when thou art r. to show repentance

Wisd. 1. 3. his power when tried, r. the nawise Eccl. 13. 13. he r. and nurtureth, and teacheth REPUTATION.

Sus. 64. Daniel had in great r. in sight of the people REQUEST.

\$2 Mac. 9. 26. Ir. you to remember the benefits 11. 17. they made r. for the performance REQUIRE.

1 Esd. 4. 46. O king, this is that which I r. 8. 22. that you r. no tax, nor any imposition 2 Esd. 1. 32 whose blood I will r. of your hands Bar. 6. 35. though he keep it not, they will not r. it 1. Mac. 7. 12. a company of scribes to r. justice 2 Mac. 11. 21. they r. that we should suffer them REQUIRED.

Esd. 6. 12. we r. of them the names in writing 2 Esd. 13.21. I will open the thing that thou hast r. Jad. 7.24. in that you have not r. peace of Assur 5 Mac. 7.10. when he was r. he pot out his tongue REQUIRETH.

Eccl. 8. 9. learn to give answer as need r. 2 Mac. 6. 27. shew myself such a one as mine age r.

RÉQUISITE. Wisd. 16. 4. it was r. on them should come poverty REQUITE.

Eccl. 8. 19. lest he r. thee with a shrewd turn 30. 6. one that shall r. kindness to his friends REQUITETH.

Eccl. 3.31, he that r. good turns is mindful of that 35. 2, he that r. a good turn, offereth fine flour RESEMBLANCE.

Wisd. 14. 19. to make the r. of the best fashion Eccl. 34. 3. dreams is the r. of one thing to another RESERVE.

Jud. 2. 10. if they yield, thou shalt r them for me RESERVED.

Jud. 11. 13. to spend first-fruits r for the priests 2 Mac. 4. 19. but to be r. for other charges RESIDUE.

2 E.sd. 11. 4. was greater, yet rested it with the r. 19. so went it with all the r. one after another Jud. 15. 6. the r. that dwelt in Bethulia, spoiled 1 Mac. 3. 24. the r. fled into land of Philistines 2 Mac. 8.93, the r. they divided among themselves by the rest of
RESIST.

Jud. 11. 18. none of them that shall r. thee

Esth. 13. 11. there is no man that can r. thee RESISTANCE.

1 Mac. 11. 38. saw that no r. was made against him RESISTED.

Jud. 2. 25. and he killed all that r. him 1 Mac. 14. 7. neither was there any that r. him RESISTETH.

Eccl. 19. 5, but he that r. pleasures, crowneth life RESOLVED.

Jud. 11. 13, are r. to spend the first-fruits of corn Eccl. 39. 32. I was r. and thought on these things 1 Mac. 1. 62. many r. not to eat any unclean thing 2 Mac. 15.1. r. to set upon them on the sabbath day RESOLUTE.

2 Mac. 6. 20. are r. to stand against such things RESORT.

Eccl. 27. 9. the birds will r. unto their like 39. 5, will give his heart to r. early to the Lord RESORTED.

Esth. 14. 1. queen Esther r. unto the Lord
Sus. 4. Joacim was rich, and to him r. the Jewa
RESPECT.
Tab. 5. 18. let it be as refuse in r. of our child
Wisd. 4. 15. that he hath r. unto his chosen
7. 9. all gold in m. of the rich as rich and

7. 9. all gold in r. of her is as a little sand 1. 9. An gold in 7. of net is as a fittle said
19. 15. but some r. shall be had of those

Eccl. 16. 3. trust not their life, nor r.their multitude
35, 12. and with him is no r. of persons
46. 14. and the Lord had r. uato Jacob

RESPECTED.

Wisd. 2. 20. for by his own saying he shall be r. RESPITE.

1 Mac. 12.25. he gave them no r.to enter his country REST

1 Esd. 1. 58. the time of her desolation shall she r. Wisd. 4.7. prevented with death, yet shall he be in r. Eccl. 6. 28. at the last thou shalt find her r.

Ecct. 6, 25, at the fast thou shall find her r. 11, 19, he saith, I have found r, and now will eat 20, 21, when he taketh r, he shall not be troubled 22, 11, make little weeping for the dend, he is at r. 13. depart from him, and thou shalt find r. 24. 7. with all these I sought r. and in whose

8. he that made me caused my tahernacle to r. 11. likewise in the beloved city he gave me r. 28. 16. whose hearkeneth to it, shall never find r. 33. 25. if set servant to labour, thou shalt tind r. 36. 21. a help like himself, and a pillar of r.

38, 23, when dead is at r. let his remembrance r. 40. 5 and in the time of r. upon his bed 6. a little or nothing is his r. and afterward

2 Muc. 11. 25, that this oution shall be in r. RESTED.

Jud. 10. 21. Olofernes r. on his bed under n canopy Eccl. 47. 23. thus r. Sulomon with his fathers 1 Mac. 16. 4. who r. that night at Modin RESTETH.

Eccl. 5. 6. his indignation r. upon sinners 31. 3. when he r. he is filled with his delicates RESTORE.

2 Esd. 7. 32, the earth shall r. those asleep in her Tub. 10. 12. the Lord of heaven r. thee, my brother Eccl. 48. 10. wast ordained to r. the tribes of Jacob Bar. 6. 37. they cannot r. a blind man to sight 1 Mac. 3. 43. let us r. the decayed estate of people 15. 3. that I may r. it to the old estate

2. Mac. 19. fi. he would r. all the holy vessels
11. 25, we have determined to r. their temple
12. 25. that he would r. them without but
14. 46. calling on the Lord 50 r. him those again RESTORED.

1 Esd. 6. 26. should be r. to the house at Jerusalem 2 Esd. 12. 18. but shall be r. to his beginning Tob. 2.1. my wife Anna was r. to me with my son 14.2. his sight, which was r. to him after eight years Wisd. 16. 12. was not herb that \(\tau_{\text{.}}\) them to health RESURRECTION.

2 Esd. 2. 23. I will give thee the first place in my 2 Mac. 7.14. as for thee, thou shalt have no r. to life 12. 43. in that he was mindful of the r. RETAIN.

Eccl. 41. 16. it is not good to r. all shamefacedness RETIRING.

RETIRING.

2. Mac. 5. 9. he perished, r. to the Lacedemonia Js

RETURN.

2. Esd. 16. 16. so the plagues shall not r. again

Tob. 5. 15. if ye r. safe, I will add something

90. he shall r. in safety, thy eyes shall see him

14. 5. they shall r. from all places of their captivity

Eccl. 4. Id. then will she r. the straight way to him

16. 30 and they whall r. into it ragic.

16. 30. and they shall r. into it again

17. 24. but to them that repent, he granted them r. 25. r. to the Lord, and forsake thy sins 27. 9. so will truth r. to them that practise in her 29, 5, r. words of gricf, and complain of time 40, 1, till the day they r. to the mother of all 1. Mac. 3, 56, should r. every man to his own house 10. 55, thou didst r. into the land of thy fathers 2 Muc. 5. 8. in the end he had an unhappy r. 11.29. declared, that your desire was to r. home RETURNED.

Tab. 2. 5, then I r. and washed myself
9, the same night also I r. from the burial Jud. 5. 19. but now are they r. to their God Wisd.2.1.any man known to have r, from the grave Bar, 4, 28, so being r, seek him ten times more 1 Mac, 2, 63, because he is r, into his dust 5.54. not one slain, until they had r. in peace RETURNETH.

2 Esd. 16. 16. as an arrow r. not backward Wisd. 15. 8. within a little while r. to the same 16. 14. the spirit when it is gone forth, r. not Eccl. 26. 23. one that r. from tighteoueness to ain REVEAL.

2 Esd. 10. 38. the Highest will r. many secret things 14. 3. I did manifestly r. myself to Moses Tob. 12. 11. honourable to r. the works of God Eccl. 19.8. if thou canst without offence, r. them not REVEALED.

Eccl. 1.6. to whom hath the root of wisdom been r.? 3. 19. but mysterics are r. to the meck REVEALETH.

Eccl. 42. 19. he r. the steps of hidden things REVEALING.

Eccl. 41. 23. be ashamed of r. of secrets REVELLING.

2 Mac. 6. 4. the temple was filled with riot and r. REVELLINGS. Wisd. 14. 23. while they made r. of strange rites REVENGE.

Wisd. 5. 17. his weapon for the r. of his enemics Eccl. 5. 3. for the Lord will surely r. thy pride 25. 14. and any r. but the r. of enumies
48. 8. who enointed kings to take r. and prophets
REVENGED.

Jud. 13. 20. hut thou hast r. our tuin Wisd. 12. 12. to be r. for the unrighteous man REVENGETH.

Eccl. 28. 1. he that r. shall find vengcance from L.

REVENUE.

2 Mac. 4. 8. and of nnother r. eighty tulents

9. 16. would out of his own r. defray the charges REVENUES.

2 .Mac. 3. 3. Seleucus of his own r. hare the costs REVERENCE. 2 Esd. 15. 20 call the kings of the earth to r. me

Etcl.21.6. he that hateth to be r. is in way of sinners 32.17. a sinful man will not be r. but finds excuse 2. Mac. 4. 33. he r. him and withdrew himself REPROVETH.

Wisd. 1. 3. his power when tried, r. the unwise 9. 57. the land of Juden was in r. a while 9. 57. the land of Juden was in r. two years 26. 24. an honest woman will r. her husband 7. 29, fear the Lord with thy soul, and r. his priests 26, 24, an honest woman will r. her husband REVERENCED.

Jud. 14. 7. she fell at Judith's feet and r. her Bar. 4. 15. who neither r. old man, nor pitied child REVEREND.

2 Mac. 15. 12. a good man r. in conversation REVILING.

Eccl. 22. 24. as smoke before fire, so r. before blood 27. 21. and after r. there may be reconcilement REVILINGS.

Eccl. 27, 15, their r. are grievous to the ear REVIVED.

I Mac. 13.7.people heard these words, their spirit r REVOKED.

1 Mac. 11. 36. and nothing hereof shall be r. REVOLT.

1 Mac. 2. 15. such as compelled the people to r. 13. 16. that when he is nt liberty he may not r. REVOLTED. Tab. 1. 5. all the tribes which together r.

130. 1. 3. an the those winer logetier.

1 Mac. 7. 24. he took vengeance of them that had r.

2 Mac. 1. 7. r. from the holy land and kingdom

5. 11. the king thought that Judea had r.

REWARD.

2 Esd. 2.35. be ready to the r. of the kingdom

3. 33. and yet their r. appeareth not 4. 35. when cometh the fruit of the floor of our r.? 7. 35. the work shall follow, the r. shall be shewed 8. 33. the just shall out of their own deeds receiver 39. I will remember the r. that they shall have Jud. 7. 15. thus shalt thou render them an evil r.

Wied. 5. 15. their r. also is with the Lord 10. 17. to the rightcoos a r. of their labours Eccl. 2. 8. believe him, and your r. shull not fail 11. 18. and this is the portion of his r. 22. the blessing of the L. is in the r. of the godly

22. the blessing of the Let's in the 7-orate goary 96, to r. a man according to his ways 17, 23, afterward he will rise up and r. them 36, 16, r. them that wait for thee, let thy prophets 51, 22, the Lord hath given me a tongue for my r

30. in his time he will give you your r.

30. in his time in whit grey year year.

2 Mac. 5.7, received shame for the r. of his treason

8. 33, so he received a r. for his wickedness

15. 33, they should band up the r. of his madness

REWARDED.

Tob. 14, 10. remember how he r. him again Esth. 12.5. to serve in court, and for this he r. him Wisd. 3. 5. a little chastised, they shall be greatly r. 1 Mac. 11. 53. nor r. him according to the henefits 2 Mac. 4. 38. thus the Lord r. him as he deserved REWARDS.

1 F.sd. 4. 39. there is no accepting of persons or r. 1 Mac. 2. 18. with silver and gold, and many r. 10. 28. will grant you immunities, and give you r 16. 19. he might give them silver, gold, and r. RICII.

1 Esd. 3. 19, mind of the poor man and τ , to be one 21. and it maketh every heart r. Eccl. 8. 2. be not at variance with a r. man

10. 22. whether he be r. noble, or pnor 30. and the r. man is honoured for his riches 11. 18. there is that waxeth r. by his wariness 21. it is easy on a sudden to make a poor man r 13. 3. the r. man hath done wrong, yet threateneth 22. when a r. man hath fallen, hath many helpers

23. when a r. man speaketh, every man holdeth 30. 14. than a r. man that is afflicted in hody 31. 3. the r. hath great labour in gathering 8. blessed is the r. that is without blemish 44.6.r.men furnished with ability, living peaceably

44.0.r.mcn turnised with annity, itining peaceanly
45. 8. he strengthened him with r. garments
Sus. 4. now Joneim was a great r. man
1 Mac. 6. 2. that there was in it a very r. temple
2 Mac. 7. 24. make him both a r. and happy man
RICHER.

Wisd. 8.5. what is r. than wisdom that worketh Eccl. 13. 2. with one mightier and r. than thysalf RICHES.

Wisd. 5. 8. or what good hath r. brought us? 8.5. if r, be a possession to be desired in life 18. in the works of her hands are infinite r. Eccl. 10.8. because of injuries, and r, got by deceit 30. the rich man is honoured for his r.

31. honoured in poverty, how much more in r. I be that is dishanoured in r. how much in poverty.

11. 14. poverty and r. come of the Lord 13. 24. r. are good to him that hath no sin

13. 24. r. are good to lim that must no sin 14. 3. r. are not comply for a niggard 21. 4. to terify and do wrong will waste r. 24. 17. my flowers are the froit of honour and r. 28. 10. according to his r. his anger riseth

30. 16. there is no r. nhove a sound body 31. 1. watching for r. consumeth the flesh

3, the rich bath great labour in gathering r

6. he not unmindful of him in thy 40, 26, r. and strength lift up the heart

Bar. 6, 35, they can neither give r. nor money 1 Mac. 4. 23. to spoil tents, where they got great r. 6. 1. that Elymais was a city renowned for r. 2 Mac. 3. 6. multitude of their r. was innumerable RIDER.

2 Mac. 3. 25 a horse with a terrible r. upon him RIDERS.

Jud. 2. 5. horses with their r. twelve thousand RIDICULOUS. Eccl. 34. 18. he sacrificeth, his offering is r. RIFLED.

1 Mac. 1. 61. they r. their houses, and slew them RIGHT.

2 Esd. 10. 39, he hath seen that thy way is r. Tob. 3. 17 belonged to Tobias by r. of inheritance 6. 11. for to thee doth the r. of her appertain Jud. 8. 11 your words you have spoken are not r. Wiss. 9.9. knew what was r. in thy commandments 10. 10. the widels him in r. raths shawed him. 10. 10. she guided him in r. paths, shewed him Eccl. 49. 9. and directed them that went r. Dan. 3.4.1 by ways are r. all thy judgments truth 1 Mac. 9.15. who discomfited the r. wing RIGHT-AIMING.

Wisd. 5. 21. r. thunderbolts shall go abroad RIGHT-HAND.

1 Esd. 4. 29. sitting at the r.-hand of the king 2 Esd. 3. 6. which thy r.-hand had planted 16. 13. strong is his r.-hand that bendeth Wisd. 5. 16. with his r.-hand shall he cover them Eccl. 12. 12. neither let him sit at thy r.-hand 21. 19. doctrine to fools, like manacles on r.-hand 49. 11. Zorobabel was as a signet on the r.-hand Bar. 6. 15. he hath also in his r.-hand a dagger Mac. 4. 34. gave him his r-hand with oaths 14. 33. he stretched out his r-hand to the temple 15. 15. Jeremias holding forth his r-hand

RIGHTEOUS. 2 Esd. 3. 11. Noah, of whom came all r. men Tob. 2. 14. where are thy alms, and thy r. deeds?

13. 9. he will have mercy on the sons of the r.

13. 9. he will have mercy on the sons of the r. Esth. 11. 7. they might fight against the r. people 9. the whole r. nation was troubled 14. 7. worshipped their gods, O Lord, thou art r. Wisd. 2. 12. let us lie in wait for the r. 3. 1. the souls of the r. are in the hand of God 10. the ungodly which have neglected the r. 4. 7. but though the r. be prevented with death 16. the r. that is dead shall condemn the ungodly 5. 15. but the r. live for evermore

10. 4. wisdom directed the course of the r 5. she found out the r. and preserved him 6. she delivered the r. man, who fled from fire 10. when the r. fled from his brother's wrath 13. when the τ , was sold, she forsook him not 17. rendered to the τ , a reward of their labours 20. therefore the τ , spoiled the ungodly

12. 9. to bring the ungodly under the hand of r.
15. as thou art r. thyself, thou orderest all
16. 17. for the world fighteth for the r.

23. that the r. might be nourished 18. 9. the r. children of good men did sacrifice 20. the tasting of death toucheth the r. also 19. 17. as those were at the doors of the r. man 19. 17. As those were at the tools of the τ . Man τ and τ and the τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ and τ are τ are τ and τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ and τ are τ are τ and τ are τ are τ and τ are τ and τ are τ and τ are τ are τ and τ are τ an

Nam. 3.04.0 Yes pirits and souts of the r. mess Lord Sus. 3. her parents also were r. and taught her Prayer of Manass. G. of our fathers and their r. seed 2 Mac. 1. 24. who art strong, and r. and merciful 12. 6. and calling upon God the r. judge RIGHTEOUSNESS.

2 Esd. 5.11. is r. that maketh a man righteous gone 7. 44. r. is grown, and truth is sprung up 8.30. love them that put their trust in thy r. 8. 30. love them that put their trust in my r. 32, to us, namely, that have no works of r. Tob. 12. 8. a little with r. is better than much 13. 8. and let all praise him for his r. 14. 11. what alms doth, and how r. doth deliver Wied. 1. 1. love r. ye that he judges of the earth 15. for r. is immortal, but ungodly men called 2. 32 within head thus for the wases of r.

13. 107. Is immortal, but unguly men canicular 2, 22. neither hoped they for the wages of r.

5. 6. we have erred, and the light of r. hath not shined on us, the sun of r. rose not upon us 18. he shall put on r. as a breast-plate 8. 7. if a man love r. her labours are virtues 9. 3 order the world according to equity and r.

12. 16. for thy power is the heginning of τ .
14. 7. for blessed is the word whereby τ . cometh
15. 3. for to know thee is perfect τ .

Eccl. 26. 28. one that turneth from r. to sin 27. 8. if thou followest r. thou shalt obtain ber 44. 10. whose r. hath not been forgotten 44. 10. whose r, nath not been forgotted.
45. 26. give wisdom, to judge his people in r.
8ar. 1. 15. to the Lord our God belongeth r.
2. 17. the dead will give neither praise nor r.
5. 4. thy name shall be called, the Peace of r.
1. Mac. 2. 52. and it was imputed to him for r.
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1 Mac. 7. 18. there is neither trath nor r. in them

RING.

2 Esd. 5. 42. I will liken my judgment to a r.
RINGS. Jud. 10. 4. her chains, and her r. and ear-rings RISE.

Tob. 6. 17. r. up both of you and pray to God 12. 13. when thou didst not delay to r. up Jud. 16. 17. woe to nations that r. ag. my kindred Eccl. 8. 11. r. not up in anger at the presence 17. 23. afterward he will r. up and reward them 32. 11. r. up betimes, and be not the last RISEN.

1 Esd. 3.9. when the king is τ , some will give him Jud. 13. 5, the enemies which are τ , against us 2 Mac. 12. 44, they that were slain should have τ . RISETH.

Eccl. 31. 20. he r. early, and his wits are with him RISING.

Esd. 8. 73. r. from the last with my clothes rent 9. 1. Esdras r. from the court of the temple 2 Esd. 15. 20. which are from the r. of the sun Eccl. 43. 2. declaring at r. a marvellous instrument 1 Mac. 6. 33, then the king r. very early, marched 2 Mac. 4. 40, whereupon the common people r. R1OT.

2 Mac. 6. 4. for the temple was filled with r. RIOTOUSLY.

Eccl. 14. 4. others that shall spend his goods r. RIPE.

Wisd. 4. 5. the fruit unprofitable, not r. to eat Eccl. 26. 17. so is the beauty of the face in r. age RIVER.

RIVER.

2 Esd. 1. 23. tree in water, and made the r. sweet
5. 25. of all depths thou hast filled thee one r.
Tob. 6. 1. they came in the evening to the r. Tigris
Esth. 10. 6. a little fountain became a r.
Wisd. 11. 6. fountain of a perpetual running r.
19. 10. how the r. cast up a multitude of frogs Eccl. 4. 26. and force not the course of the r. 24. 30. I also came out as a brook from a r. 31. my brook became a r. and my r. became a sea

31. my brook became a r. and my r. oceame a set 39. 22. his blessing covered the dry land as a r. 40. 13. the goods of unjust shall bedried up as a r 16. growing on every water and bank of a r. 44. 21. from the r. to the utmost part of land 1 Mac. 11. 7. gone to the r. called Eleutherus RIVERS.

1 Esd. 4. 23. goeth to sail on the sea, and upon r. 2 Esd. 15. 41. many waters, that all fields may be full, and all r. with abundance of great waters Eccl. 50. 8. as lilies by the r. of waters Dan. 3. 56. O ye seas and r. bless ye the Lord ROB.

1 Esd. 4. 23. he goeth his way to r. and to steal ROBBED.

1 Esd. 4. 24. when he hath stolen, spoiled, and r. ROBBERS.

Bar. 6. 18. lest their gods be spoiled with r. 57. nor able to escape either from thieves or r. ROBE.

Eccl. 6. 29. and her chains shall be a r. of glory

31. thou shelt put her on as a r. of honour 27. 8. thou shalt put her on as a glorious long r. 45. 7. and he clothed him with a r. of glory 8. with breeches, and a long τ , and the ephod 50. 11. when he put on the τ , of honour 1 Mac, 6, 15, he gave him the crown and his τ , 10, 20, therewithal he sent him a purple τ .

21. at the feast Jonathan put on the holy r. 13. 37. the scarlet r. which ye sent to us ROBOAM.

Eccl. 47. 23. of his seed, he left behind him R. ROCK.

Wisd. 11. 4. water given them out of the flinty r. 48. 17. he digged the hard r. with iron 2 Mac. 14. 45. and standing upon a steep r.

ROCKS. 2 Esd. 16. 28. hide themselves in the clefts of r. Jud. 16. 15. r. shall melt as wax at thy presence

ROD. Eccl. 30. 1. he causeth him oft to feel the r. ROE.

Eccl. 27. 20. he is as a r. escaped out of the snare

ROLLING.

ROLLING.

Eccl. 33. 5. his thoughts are like a r. axle-tree ROMANS.

1 Mac. 8. 1. Judas had heard of the fame of the R. 21. so that matter pleased the R. well 23. good success be to the R. and to the Jews 29. according to these articles did the R. 12. 4. upon this the R. gave them letters 16. sent them to the R. to renew the amity 14. 40. the R. had called the Jews their friends 15. 16. Lucius consul of the R. to king Ptolemee 2 Mac. 8. 10. which the king was to pay to the R. 36. to make good to the R. their tribute 11. 34. the R. also sent unto them a letter; the ambassadors of the r. send greeting to the Jews

ROME.

1 Mac. 1. 10. who had been a hostage at R.
8. 17. send them to R. to make a loague of amity
19. they went to R. a very great journey
12. 3. so they went to R. and entered the senate
14.16. when it was heard at R. Jonathan was dead
24. after this Simon sent Numenius to R.
2 Mac. 4. 11. who went ambassador to R.

2 Mac. 1. 11. who went amoustants to R.

ROOF.

1 Esd. 6. 4. by whose appointment build ye this r.?

2 Mac. 1. 16. and opening a privy door of the r.

ROOM.

Tob. 2. 4. I start up, and took him up into a r. Wisd. 13. 15. when he had made a convenient r. ROOT

1 Esd. 8. 78. that there should be left us a r. 87. and didst give unto us such a r. 88, till thou hadst left us neither r, nor name 2 Esd. 3, 22, with the malignity of the r, 5, 3, the land that thou seest now to have r.

28. on the one r. hast thou prepared others

8. 41. neither doth all that is planted take r. 53. the r. of evil is sealed up from you Wisd. 3. 15. the r. of wisdom shall never fall away 15. 3. to know thy power is the r. of immortality Eccl. 1. 6. hath the r. of wisdom been revealed?

20. the r. of wisdom is to fear the Lord 3. 28. the plant of wickedness hath taken r. 23. 25. her children shall not take r. 24. 12. I took r. in an honourable people

47. 22. wherefore he gave a remnant unto Jacoh and out of him he gave a τ . unto David

I Mac. 1. 10. there came out of them a wicked r. ROOTS.

Wisd. 7. 20. diversities of plants, and virtues of τ . Eccl. 10. 15. Lord plucked up the τ . of the proud 40. 15. but are as unclean τ . on a hard rock ROOT.

Eccl. 49. 7. that he might r. out, afflict, and destroy 1 Mac. 2. 40. they will now r. us out of the earth 3. 35. to destroy and r. out the strength of Israel 2 Mac. 8.9.to r. out the whole generation of the Jews 12. 7. to r. out all them of the city of Joppe ROOTED.

Wisd. 4. 4. by force of winds they shall be r. out ROOTETH.

Eccl.3. 9. the curse of the mother rout foundations ROOTING.

Wisd. 4. 3. nor take deep r. from bastard slips ROAR.

Bar. 6. 32. they r. and cry before their gods ROARING. 2 Esd. 11. 37. as a r. lion chased out of the wood

12.31. the lion thou sawest r. and speaking Wisd. 17. 19. or a r. voice of most savage beasts 1 Mac. 3. 4. like a lion's whelp r. for his prey ROSE.

Eccl. 39. 13. bud forth as a r. growing by the brook ROSE-BUDS.

Wisd. 2. 8. let us crown ourselves with r.-buds ROSE-PLANT.

Eccl. 24.14. I was exalted as a r.-plant in Jericho ROSE. Wisd. 5. 6. the sun of righteousness r. not on us

ROSES. 2 Esd. 2.19. mountains whereon grow r. and lilies ROSIN.

Dan. 3. 23, to make the oven hot with r. and pitch ROASTED.

Tob. 6. 5. when they had r. the fish, they eat it ROUGII.

Wisd. 12. 9. or to destroy them with one r. word ROUGILLY.

2 Mac. 14. 30. he entreated him more r. than wont ROUGHNESS.

Eccl. 10. 21. r. and pride is the losing thereof ROYAL.

1 F.sd. 3, 15. sat down in the r. seat of judgment Wisd. 18, 15. leaped down out of thy r. throne 1 Mac. 3, 32. he left Lysias one of the blood r. 37. the king departed from Antioch his r. city 6, 43. one of the beasts armed with r. harness 2 Mac. 4, 11, the r. privileges granted to the Jews RIPE.

RUB.

Tob. 11. 8. being pricked therewith, he shall r.

RUBBED.

Tob. 11.12. when his eyes began to smart, he r.them RUDDY. Esth. 15.5. she was r. through perfection of beauty RUDE.

Eccl. 8. 4. jest not with a r. man, lest be disgraced RUDELY.

2 Mac. 12. 14. that they behaved themselves r. RUDENESS.

Eccl. 21. 24. it is the r. of a man to hearken at door RUIN.

2 F.ed. 3. 1. after r. of the city, I was in Babylon Jud. 5. 20. consider, that this shall be their r. 13. 20. hast not spared, but hast revenged our r

Ecc. 4. 9. she will give him over to his own r. 31. 6. gold hath been the r. of many RUINS.

Eccl. 49. 13. Neemias, who raised up our r. again RULE.

1 Esd. 4. 2. that bear. over sea and land
15. all the people that bearr, by sea and land
9. 4. as the elders that bearr, appointed Wisd. 6, 2, give ear, you that r, the people Eccl. 19, 6, he that can r, his tongoe, shall live 23, 22, it shall not have r, over them that fear God 44. 3. such as did bear r. in their kingdoms
1. Mac. 1. 8. his servants bear r. every one in place
6. 27. neither shalt thou be able to r. them
RULETH.

1 Esd. 4. 14, who is it then that r. them? RULER.

Eccl. 9. 17. the wise r. of the people, for his speech 10. 2. as the r. of the city is, such are all they 17. 17. he set a r. over every people, but Israel 41. 18. of an offence before a judge and r. 1. Mac. 2. 17. thou art a r. and an honoorable man 6. 14. whom he made r. over all his realin 11.57. I appoint thee ruler over four governments 2. Mac. 4.27. Sostratus r. of the castle required 13.2. Lysias his protector, and r. of his affairs 2

RULERS.

Eccl. 33. 18. hearken ye r. of the congregation
46. 18. he destroyed the r. of the Tyrians 1 .Vac. 14. 20. the r. of the Lacedemoniana RULES.

2 Mac. 2. 23. to follow the r. of an abridgment RULING.

1 Mac. 6. 56. to take to him the r. of the affairs RUMOUR.

2 Muc. 5. 5. when there was gone forth a false r. RUN.

1 Esd.4.26.many have rout of their wits for women 1 Exd. 2.20, many have rout of their wits for women Wisd. 3. 7, they shall shine and r. to sud fro 16, 29, and shall r. away as unprofitable water Eccl. 33, 31, if entreat him evil, and he r. from thee 35, 15, do not tears r. down the widow's checks? 2. Mac. 6, 11, others that had r. together into caves RUNNETH.

Eccl. 43. 5. at his commandment it r. hastily RUNNING.
Wisd. 17. 18. or a fall of water r. violently

19, or a r. that could not be seen of beasts 2 Mac. 5. 2. there were seen horsemen r. in the air 3. encountering and r. one against another 26, r.thro' the city with weapons, slew multitudes 7. to defend themselves 12. 16. a lake adjoining, was seen r. with blood RUSII.

2 F.sd. 15. 60. they shall r. on the idle city Jud. 15. 4. that all should r. on their encoies 1 Mac. 4. 2. might r in upon the camp of the Jews RUSHED.

Jud. 15. 3. the children of Israel r. out upon them Sus. 26. the servants r. in at the privy door to see RUSHING.

Jud. 15. 2. but r. out all together they fled 2. Mac. 12. 37. and r. anawnres upon Gorgias 14. 43. the multitude also r. within the doors RUST.

Fred. 12. 11. his r. not being allogether wiped away 29. 10. let it not r. ander s. stone to be less.

29. 10. let it not r. under a stone to be lost Bar. 12. these gods cannot save themselves from RUSTETH.

Eccl. 12. 10. for as iron r. so is his wickedness

S.

SARRATIL.

1 Mac. 1. 43. secrifice to idols, and profane the s. 2. 38, they rose against them in buttle on the s. 2. Mac. 5. 25. did forbear till holy day of the s. 23, that were going to the celebrating of the s. 8. 26, for it was the day before the s. 28. after s. when they had given of the spoils 12. 38. they kept the s. in the same place SABBATH DAY.

1 Mac. 2. 32. mide war against them on the s.-day
34. nor do commandment to profune the s.-day
41. whoso will make buttle with us on the s.-day 2 Mac. 6. 11, had run to keep the s-day secretly 15. 1, resolved to set upon thom on the s-day 3, that had commanded the s-day to be kept SABBATH-DAYS.

Jud. 10, 2, house in which she abode in the s.-days 2 Mac. 6. 6. nor was it lawful to keep s.-days SABBATHS.

1 Esd. 1. 58. till the land had enjoyed her s. J. 5. 52. the sacrifice of the s. and new-moons
Jud. 8. 6. save the s. and eves of the new-moons
1 Mac. 1. 39. hers, were turned into reproach Jud. 8. 6. savs the s. and over of the new-moons I Mac. 1. 39, hers, were turned into reproach 45, and that they should profune the s. SACKCLOTH.

Jud. 4, 10, and their sevennis put s. on their loins 2 Mac. 4. 21. Antiochus provided for his own s. 836

s. before the Ld. also they pot s. about the altar.

14. the priests had their lotus gut with s.

15. to necovered the s. wherewith she was clothed.

16. 3. she pulled off the s. which she had on Eccl.

25. 17. and darkeneth her countenance like s. Bar. 4. 20. Lhave put on me the s. of my prayer 1 Mac. 2. 14, put on s. and mourned very sore 3. 47, then they fasted that day and put on s. 2 Mac. 3. 19, the women girt with s. abounded 10. 25. and girded their loins with s. SACRED.

2 Mac. 6. 11. for the honour of the most s. day

SACRIFICE.

Tob. 1. 4. that all the tribes should s. there
Jud. 16. 16. all s. is too little for a sweet savour
Wisd. 18. 9. the children of good men did s.secretly

Eccl. 7, 31, and the s. of sunctification 31, 7, a stumbling-block to them that s. to it 35..7, the s. of a just man is acceptable

Dan. 3, 15, nor is there prince, or s. or oblation 1 Mac. 1, 47, and s. swine's flesh and unclean beasts 51, commanding the cities of Juda to s. 59, they did s. upon the idol altar 4.53. and offered s. according to the law

56. sacrificed the s. of deliverance and praise 2 Mac. 1. 18. was given when Neemias offered s. 23. made a prayer whilst the s. was cansuming 2. 9, he being wise offered the s. of dedication 3. 32. offered a s. for the health of the man 4. 19, to carry silver to the s. of Hercules; which the hearers thought fit not to bestow upon the s.

20. this money was appointed to Hercules's. 6. 21. as if he did eat of flesh from the s.

6. 21. as if he did eat of flesh from the s.
10. 3. they offered a s. after two years
13. 23. Philip offered s. honoured the temple
SACRIFICED.
Tob. 1.5. house of Nephthalis. to the heifer Baal
Bar. 6. 28. for the things that are s. unto them

Mac. 1. 43. many of the Israelites s. to idols 4. 56. they s.the sacrifice of deliverance and praise SACRIFICES.

Esd. 1. 12. the s. they sod them in brass pots 5.53. had made any vow, began to offer s. to God Wisd. 12. 4. works of witchcrafts and wicked s. . 15. to those under him, ceremonies and s. 23. whilst they slew their children in s. Eccl. 35. 12. and trust not to unrighteous s.

45. 14. their s. shall be wholly consumed 16. he chose him to offer s. to the Lord Bar. 6, 29, women in childbed eat their s. 1 Mac. 12. 11. we remember you in the s. we offer 2 Mac. 1. 8. we offered also s. and fine flour 33. Neemias had purified the s. therewith 2. 10. the fire came down and consumed the s.

3.3. Selencus bare all the costs belonging to the s.
6. which did not pertain to the account of the s.
4. 14. neglecting the s. hastened to be partakers 4. 14. Ingreeting the s. Instance of the particles of 7. were brought by constraint to eat of the s. 8. that they should be partakers of their s. 9. 16. and defrey the charges belonging to the s. 14. 31. the priests that were offering their usual s. SACRIFICETH.

Eccl. 34. 18. he that s. of a thing wrongfully got 35. 2. and he that giveth alms, s. praise SACRILEGES.

2 Mac. 4. 39, when many s. had been committed SAD. 1 Esd. 8. 71. I sat me down s, and very heavy 2 Esd. 10. 8. now seeing we all mourn and are s.

Wisd. 17. 4. and s. visions appeared to them SADLY.

Eccl. 19. 26, that hangeth down his head s. SAFE. 2 Esd. 1. 13. I gave you a large and s. passage Tob. 5. 15. if ye return s. I will add something 21. journey prosperous, and he shall return s. 10. 6. hold thy peace, take no care, for he is s. 2 Mac. 3. 22. to keep things committed of trust s. SAFEGUARD.

1 Esd. 8. 51. for s. against our adversaries
Jud. 11. 3. be of good comfort then art come for s.
2 Mac. 13. 3. not for the s. of the country
SAFELY.

1 F.sd. 4. 47. they should s. convey on their way Tob. 6. 4. heart, liver, and gall, and put them up s. 1 Mac. 6. 40. they marched on s. and in order 2 Mac. 3. 15. that they should s. be preserved SAFETY.

Tob. 5, 20. take no care, he shall return in s. 8, 21, half of his goods, and go in s. to his father 12, 3, he hath brought me again to thee in s. 5, take half of all ye brought, and go away in s. Esth. 16, 23, hereafter there may be s. to ns Wisd. 4.17. to what end the Lord bath set him in s.

[Jud.4.11.cast ashes on their heads, spread out their 2 Mac.9.21.tnought to care for the common s. of al. SAIL.

Esd. 4. 23. a man goeth his way to s. on the sea Wisd. 14. 1. again, one preparing himself to s.

Eccl. 43. 24. they that s. on the sea tell of danger
1 Mac. 13. 29. be seen of all that s. on the sen
SAINTS. Tob. 8. 15. therefore let thy s. praise thee

100. c. 10. Interesting for the year, present the s. 12. 15. which present the prayers of the s. Wisd. 3. 9. for grace and mercy is to his s. 4. 15. that his grace and mercy is with his s. 5. 5. and his lot is among the s. 18. 1. thy s had a very great light 5. had determined to slay the babes of the s. 18. 1. the shall be blue northeast of medium to the s.

9. the s. shall be like partakers of good and evil Eccl. 42, 17. Lord hath not given power to the s. 45, 2, he made him like to the glorious s.

SAKE.

Eccl. 47. 12. and for his s, he dwelt at large
Bar. 2. 14. and deliver us for thine own s.

Dan.3.12 thymercy notdepart for thybeloved Abraham's s.for thyservant Isaac's s. and for Israel's s.

2. Mac. 5. 19. God did not choose the people for the place's s. but the place for the people's s. SAKES.

Eccl. 40. 10, and for their s. came the flood 44. 12. and their children for their s. SALE.

2 Mac. 8. 11. proclaiming a s. of the captive Jew 11. 3. set the high priesthood to s. every year SALT.

1 Esd. 6. 30. also corn, s. wine and oil to be given 2 Esd. 5. 9. s. water shall be found in the sweet Wisd. 10. 7. a standing pillar of s. is a monument Eccl. 22. 15. sand, and s. and s mass of iron 30. 96. s. flour of wheat, for the ose of man's life 42. 10. beaufour that the second standard second s 43. 19. hour-frost also as s. he pooreth on earth Bar. 6. 28. their wives lay up part thereof in s. SALTNESS.

Eccl. 39. 23. he hath turned the waters into s. SALT-PITS.

SALT-PITS.

1 Mac. 11. 35. the s. and crown taxes we discharge SALVATION.

2 F.sd. 6. 25. shall escape, and see my s.

7. 61. be jay over them that are persuaded to s.
Esth. 13. 13. for the s. of Israel, to kiss the soles Wisd. 5. 2. nmazed at the strangeness of his s.

16. 6. having a sign of s. to put them in remembr 18. 7. was accepted both the s. of the righteous and destruction of the engines and destruction of the enemies Eccl. 13. 14. and call upon him for thy s.

Bar. 4. 24, they shall see your s. from our God 1 Mac. 3. 6, because s. prospered in his hand SALUTE.

Jud. 15. 8. came to see Judith, and to s. her 1.Mac. 7. 33. came priests and elders to s. peaceably 12. 17. commanded to go unto you, and to s. you SALUTED.

Tob. 5. 9. he came in, and they s. one another 1 Mac. 7. 29. they s. one another peaceably

11. 6. where they s, one another peacenly
11. 6. where they s, one norther, and lodged
SAMARIA.

1 Esd. 2. 16. dwelling in S, and other places
Jud. 1. 9. to all that were in S, and cities thereof
Eccl. 50, 26, that sit upon the mountains of S. Ecct. 50, 26, that at hipon the mountains of S. 1. Mac. 3, 10, gathered a great host out of S. 5, 66, thence he removed, and passed through S 10, 30, out of the country of S. and Gaillea 2 Mac. 15, 1, were in the strong places about S. SAMUEL.

1 Esd. 1. 20. since the time of the prophet S. 2 Esd. 7. 38. S. and David for the destruction SANCTIFICATION. Eccl. 7. 31. give the priest the sacrifice of s. SANCTIFY.

2 Mac. 1. 25, didst choose the fathers and s. them 26. and preserve thine own portion and s. it SANCTIFIED.

2 Mac. 2. 8, that the place rought be honourably s SANCTITY.

2 Mac. 3. 12. to the inviolable s. of the temple SANCTUARY.

1 Esd. 8.78, be left us a name in the place of thy s. 2 Esd. 7.38, for them that should came to the s. 10, 21, for thou seest that our s. is haid waste 12.48, seek mercy for the low estate of your s. 15, 25, 20 your way, defile not my s. Jud. 4, 12, the s. to profanation and reproach 13, before the s. of the Lord Almighty.

13. before the s. of the Lord Almighty Eccl. 47, 13. he might prepare his s. for ever 49, 6. they hurned the chosen city of the s. 50, 5. how was be honoured in coming out of s. 7. 1. Mac. 1, 21. Antiochus entered praudly into the s. 36, it was a phase to lie in wast against the s. 3. 45, the s. also was trodden down alreas kept 58, that are assembled to destroy us and our s. 4, 36. let us go cleanse and dedicate the s. 41, to fight, until be had cleaned the s.

41. to fight, until he had cleansed the s 49. made up the s. and things within the templo 5. 1. heard that the s, was renewed as before

1 Mac. 10. 39. I give it as a free gift to the s. at | Eccl. 38. 11. give a sweet s. memorial of fine flour Jerusalem for the necessary expences of the s. 14. 15. he beautified the s. and multiplied 48. should be set up within the compass of the s. 2 Mac. 4. 33. he withdrew himself into a s.

34. he persuaded him to come forth of the s. SAND.

Wisd. 7. 9. gold in respect to her is as a little s. Eccl. 1. 2. who can number the s. of the sea! 18. 10. a gravel stone in comparison of the s. 22. 15. s. and salt, and a mass of iron is easier Dan. 3. 13. as the s. that lieth on the sea-shore SANDS.

Prayer of Manass. sinned above number ofs. of sea SANDALS.

Jud. 10. 4. and she took s. upon her feet 16. 9. her s. ravished his eyes, her beauty took SANDY.

Eccl.25.20. as climbing up a s. way is to feet of aged SAPPHIRES.

Tob. 13. 16. Jerusalem shall be built up with s. SARA.

Tob. 3, 7, S. daughter of Raguel was reproached 17 to give S. the daughter of Raguel to Tobias 6, 10, he also hath one only daughter, named S. 11, 17, when he came near to S. his daughter 12, 12, when thou didst pray, and S. thy daughter SARCHEDONUS.

Tob. 1. 21. S. his son reigned in his stead 22. and S. appointed him near unto him

22. and S. appointed min near unto aim SAT.

1 Esd. 3. 15. he s. him down in the royal seat

8. 72. but 1 s. still full of heaviness till sacrifice

9. 45. he s. honourably in the first place of all Tob. 2. 1. in the which I s. down to eat 11. 5. now Anna s. looking about for her son Esth. 15. 6. who s. upon his royal throne Eccl. 11. 5. many kings have s. on the ground 1 Mac. 1. 27. she that s. in the marriage-chamber 8. 15. wherein 320 men s. in council daily 12. every man s. under his vine and fig-tree 2 Mac. 3. 25. he that s. on the horse had harness SATISFIED.

1 Esd. 3. 3. and being s. were gone home Eccl. 12. 16. an enemy will not be s. with blood SATISFIETH.

Esth. 14. 8. it s. not that we are in captivity SAVAGE.

Wisd. 17. 19. or a voice of most s. wild bearts 2 Mac. 4. 25. but having the rage of a s. boast SAVE.

Tab. 6. 17. who will have pity on you and s. you Esth. 13. 9. if thou hast appointed to s. Israel Bar. 4. 22. my hope is in God, that he will s. you 6.36. they can s. no man from death nor deliver 49, which can neither s. them from war

Prayer of Manass. wilt s. me that am unworthy . 25. counsel the young man to s. bis life 14. 3. seeing by no means he could s. himself SAVED.

2 Esd. 8. 3. many he created, but few shall be s. 41. sown in the world, they shall not all be s. Tub. 14. 10. yet Achiacharus was s.

Tob. 14. 10, yet Achiacharus was s. Jud. 10. 15. thou hasts. thy life, in that thou hasted Esth. 10. 9. my nation is Israel, which cried to God and were s. for the Lord hath s. his people 16. 13. as well of Mardocheus who s. our life Wisd. 14.5. passing thro's ea in a weak vessel, are s. 16. 7. he was not s. by the thing that he saw 11. were quickly s. that they might be mindful See 53 the innecent black was a the same duty.

Sus. 62. the innocent blood was s. the same day Prayer of Manass. to sinners, that they may be s. 1 Mac. 2.59. by believing were s, out of the flame 2 Mac. 3.35. vows unto him that had s. his life SAVEDST.

Eccl. 51. 12. for thou s. me from destruction SAVEST.

Eccl. 51.8. and s. them out of the handa of enemies SAVETH.

Eccl. 2. 11. the Lord is full of compassion and mercy, forgiveth sins, and s. in time of affliction 34. 13. for their hope is in him that s. them Sus. 60. praised God, who s. them that trust in him 1 .Mac. 4. 11. One who delivereth and s. Israel SAVING.

Eccl. 46. 1. his name great for s, the elect of God SAVIOUR.
2 Esd. 2. 36. I testify my S. openly
Jud. 9. 11. a S. of them that are without hope Jud. 9. 11. a S. of them that are without hope Esth. 15. 2. the beholder and S. of all things Wisd. 16. 7. but by theo that art the S. of all Eccl. 24. 24. besides him there is no other S. 51. 5. and 1 will praise thee, O God my S. Bar. 4. 22. shall come from the Everlasting, our S. 1 Mac. 4. 30. blessed art thou, O S. of Israel SAVOUR. SAVOUR.

1 F.sd. 1. 12, they sad them in pans with a good s. 2 E.sd. 2. 12, tree of life for an olutment of sweet s. Eccl. 35. 6. the sweet s. is before the Most High | 2 Mac. 12. 29. from thence they departed to S.

39. 14. and give ye a sweet s. as frankincense 50. 15. a sweet-amelling s. to the most high King SAW. Tob.1.17.if I s.any of my nation dead, or east about

700.1.1.1.11 1 5.nny of my nation dead, or cast about 2.2. when 1 s. abundance of ment, 1 said to my son 4. 4. remember that she s. many dangers for thee 12. 21. when they arose, they s. him no more Jud. 10. 7. when they s. her countenance altered 14. 6. he s. the head of Olofernes in a man's hand Esth. 15. 13. 1 s. thee, my Lord, ns an angle! of G. Wisd. 16. 7. was not saved by the thing that he s. 17. 6. to be worse than the sight that s.

17. 6. to be worse than the sight they s. not 10. they died for fear, denying that they s. the air Eccl. 1.9. he created her, s. her, and numbered her 18. 12. he s. and perceived their end to be evil 30. 5. while he lived, he s. and rejoiced in him 45. 19. this the Lord s. and it displeased him

48. 11. blessed are they that s. thee, and slept Bar. 4. 9. for when she s. the wrath of God coming 10. I s. the captivity of my sons and daughters

Sus. 8. the two elders s. her going in every day
33. her friends, and all that s. her wept
Bcl 30. when the king s. that they pressed him

35. Lord, I never s. Bubylon, ner do I know SAWEST. Sus. 54. tell me, under what tree s. thou them?

Wisd. 13. 11. after he hath s. down a tree meet SCALE.

Tob. 3. 17. to s. away the whiteness of Tobit's eyes SCANT.

Jud. 11. 12. victuals fail, and all their water is s. SCARLET. Eccl.45.11. with twisted s.the work of the workman

SCATTER. Bar. 2. 29. among the nations, where I will s. them SCATTERED.

Tob. 13. 3. for he hath s. us among them

Wisd. 17. 3. they were s. under a dark vail SCATTERETH. Eccl. 43. 17. as birds flying he s. the anow SCENTS.

Wisd. 11. 18. or filthy s. of scattered smoke SCEPTRE.

Esth. 14. 11. O Lord, give not thy s. unto them 15. 11. held up his golden s. and laid it on her neck Wisd. 10.14. she brought him the s. of the kingdom Eccl. 35. 18. and broken the s. of the unrighteous Bar. 6. 14. holdeth a s. as though he were a judge SCEPTRES.

Wisd. 6. 21. if your delight be in thrones and s. 7. 8. I preferred her hefore s. and thrones SCOLD.

Eccl. 26. 27. a s. shall be sought out to drive away SCORN.

2 Esd. 8.56. thought s. of his law, forsook his ways Jud. 12. 12. if draw her not, she will laugh us to s. Wisd. 4. 18. but God shall laugh them to s. Eccl. 6. 4. shall make him to be laughed to s.
7. 11. laugh no man to s. in the bitterness of soul

20. 17. of how many shall he be laughed to s. SCORNING. Eccl. 41. 19. be ashamed of s. to give and take SCORPION, S.

Eccl. 26.7. hath hold of her, is as though he held n s 39.30. teeth of wild beasts and s. punishing wicked SCOURGE.

Tob. 13. 2. for he doth s. and hath mercy 5. and ho will s. us for our iniquities

Jul. 8. 27. the Lord doth s. them that come near

Eccl. 26. 6. as s. of the tongue which communicateth with all 40. 9. famine, tribulation and the s. happen to all

SCOURGED. Tob. 11. 15, thou hast s, and hast taken pity on me Wisd. 16. 16, were s, by the strength of thine arm 2 Mac. 3.34, seeing thou hast been s, from heaven

5. 18. this man had forthwith been s. SCOURGES.

2 Esd. 16. 19. are sent as s. for amendment 20. they shall not be alway mindful of the s. Tob. 13. 14. having been sorrowful for all thy s. Eccl. 23. 2. who will set s. over my thoughts 2 Mac. 7. 1. were tormented with s. and whips SCOURGEST.

Wisd. 12. 22. thou s. our enemics a thousand times SCRIBE.

1 Esd. 2. 25, to Semellius the s. and to the rest Eccl. 10. 5, on person of the s. shall lay his honour SCRIBES.

1 Mac. 5. 42. he caused the s. remain hy the brook 12. a company of s. to require justice 2 Mac. 6. 18. Eleazar one of the principal s. SCRIPTURE.

1 Mac. 12.9. we have holy books of s. to comfort us SCYTIHANS.

2 Mac. 4. 47. before S. have been judged innocent SCYTHOPOLIS.

SCYTHOPOLITANS. 2 Mac. 12. 30, the S. dwelt lovingly with them SEA.

2 Esd. 1. 13. I led you through the s, gave a passage 16. 57. he measured the s, and what it contains Jul. 2. 24. river Athonai, till you come to the s. Wisd. 5. 22. the water of the s, shall rage ag, them 14. 3. for thou hast made a way in the

4. yea, though a man went to s. without art 5. passing the rough s. in a weak vessel, are saved 19. 7. out of the Red s. a way without impediment Eccl. 1. 2. who can number the sand of the s.? 18. 10. as a drop of water unto the s.

24. 29. for her thoughts are more than the s.
31. my brook became a river, and my river a s.
29. 18. and has shaken them as a wave of the s. 40. 11. that of waters doth return into the s. 44. 21. would cause them to inherit from s. to s. 50. 3. the cistern, being in compass as the s. Sor. 3. 30. who hath gone over s. and found her?

Dan. 3. 13. as sand that lieth on the s. shore

Prayer of Manass. above the sands of the s.

1 Mac. 4. 23. got blue silk, and perple of the s.

6. 29. there came from the islee of the s. bands

7. 1. Demetrius came to a city of the s.-coast

8. 23 good process to Lorsch r. and bands.

8. 23. good success to Jews hy s. and land 32. we will fight with thoe by s. and by land 11. 1. like sand that lieth upon the s. shore

8. Ptolemee having the dominion of the cities by the s. unto Seleucia upon the s. coast
11. 5. he made an entrance to the isles of the s.

15. 38. made Cendebeus captain of the s. const 2 Mac. 5. 21. to make the s. passable by foot 9. 8. thought he might command waves of the s. SEAS.

Dan. 3. 56. O ye s. and rivers, bless ye the Lord SEAL.

Bel 11. shut the door, and s. it with thy signet

SEALED.

1 Esd. 3. 8. every one wrote his sentence and s. it 2 Esd. 2. 38. those that be s. in the feast of the Lord 8. 53. the root of evil is s. up from you Tob. 7. 14. an instrument of covenants, and s. it 9. 5. Gabael brought forth bags which were s. Wisd. 2.5. it is fast s. that no man cometh again Bel 14. they s. the door with the king's signet Prayer of Manass. bath shut up the deep, and s. it SEALS.

Eccl. 38, 27, and they that cut and grave s.
45.11.with precious stones graven like s, set in gold
SEARCII.

1 Esd. 2. 26. I commanded to make diligent s. 6. 21. let s. be made among the records of Cyrus 2 Esd. 16. 31. that s. their houses with the sword Jud. 8. 14. then how can you s. out God? Esth. 16. 7. if ye s. what hath been wickedly done Esta. 10. A H ye s. what hath been wiekedly done Wisd. 6. 3. try works and s. out your counsels 13. 7. they s. him diligently and believe their sight Eccl. 3. 21. neither s. the things that are above 6. 27. s. and seek, and she shall be made known SEARCHED.

Esth. 12. 2. heard devices, and s. their purposes Wisd. 9. 16. the things in heaven, who hath s. out? 1 Mac. 14. 14. law he s. out, and every contemner SEARCHERS.

Bar.3.23.authors of fables, and sout of understand. SEARCHEST.

2 Esd. 4. 26. the more thou s. the more marvel SEASONABLE.

Eccl. 35. 20. mercy is s. in time of affliction SEASON.

2 Esd. 8. 41. the thing that is sown good in his s. 14. 4. where I held him by me a long s. Wisd. 16. 6. they were troubled for a small s. Eccl. 20. 20. for he will not speak it in due s. 29. 2, pay thou thy neighbour again in due s. 31. 28. wine measurably drunk and in s. brings 39. 16. shall be accomplished in due s.

33. he will give every needful thing in due s. 43. 6. he made the moon also to serve in her s. SEASONS.

Wisd. 7. 13. turning of the sun, and change of s. 8. 8. she foreseeth the events of s. and times Eccl. 33. 8. and he oltered s. and feasts SEAT.

1 Esd. 3. 15, he sat him down in the royal s. Wisd. 9. 12. and be worthy to sit in my father's s. Eccl. 7. 4. seek not of the king the s. of honour 12. 12. set him not by, lest he seek to take thy s 38. 33, they shall not sit on the judge's s. SECOND.

1 Esd. 1. 31. then gat ho upon his s. chariot 2. 30. censed till the s. year of the reign of Darius 3. 11. the s. wrote, the king is strongest 5. 56. in the s. year, and s. month after coming 57, in the first day of the s. month, in the s. year after they were come to Jennaleon.

after they were come to Jerusalem Esth. 13. 3. had bonour of s. place in the kingdom 22 Mac. 5. 1. prepared his s. voyage into Egypt 7. 7. brought the s. to make a mocking stock

SECONDLY.

Eccl. 23. 23 s. she hath trespassed against her bush. SECRET.

1 Esd. 5. 73. by s. plots and popular persuasions 2 Esd. 10. 38. the Highest will reveal many s. things Jud. 2. 2. nobles, and communicated his s. counsel Wisd. 1. 11. no word so s. that shall go for nought 7. 21. such things as are either s. or manifest 14.23. or used s. ceremonies, or made reveiling:
17. 3. they supposed to lie hid in their s. sins
Eccl. 3. 22. to see the things that are in s. 48. 25. he shewed s. things or ever they came 1 Mac. 1. 53. and drove the Israelites into s. places 2. 31. gone down into s. places in the wilderness
41. that were murdered in the s. places

SECRETLY. Wisd. 18. 9. children of good men did sacrifice s. Eccl. 20. 2. better to reprove, than to be angry s. 2 Mac. 6. 11. to keep the subath-day s.

SECRETS.

Tob.12.7.it is good to keep close the s. of a king, 11.
Eccl. 1. 30. and so God discover thy s.
4. 18. she will comfort him, and shew him her s.
13. 11. and smiling on thee, will get out thy s. 14. 21. he shall have understanding in ber s. 22. 22. except for pride, or disclosing of s. 27. 17. if thou bewrayest his s. follow no more 39. 3. he will seek out the s. of grave sentences 7. and in his s. shall he meditate

Sus. 42. O everlasting God, that knowest the s. 2 Mac. 13. 21. disclosed the s. to the enemies SECURELY.

Eccl. 4. 15. that attendeth to her, shall dwell s.
SECURITY.
2 Esd. 7. 53. paradise, wherein is s. and medicine
Eccl. 5. 7. in thy s. thou shalt be destroyed
SEDECIAS.

Bar.1.8.S. the son of Josias king of Juda had made SEDITION

2 Esd. 15. 16. for there shall be s. amongst men SEDITIOUS. Mac. 14. 16. Assideans nourish war, and are s.

SEE Eccl. 15. 7. and sinners shall not s. her 20.7. will hold his tongue till he s. opportunity 37. 9. on other side, to s. what shall befall thee 27. prove thy soul, and s. what is evil for it 42. 22, that a man may s. even to a spark Bar. 1.20. floweth with milk, as it is to s. this day
4. 24. so shall they s. shortly your salvation
25. but shortly thou shalt s. his destruction

Sus. 20. the doors are shut that no man can s. us SEED.

I F.sd. 8.70. the holy s. is mixed with strange people 89. hadst left us neither root, s. nor name 2 Esd. 3. 15. thou wouldst never forsake his s. 8. 6. and thou give us s. to our heart and culture Wisd, 3, 16, the s. of unrighteous bed be rooted out 7, 2, being compacted in blond of the s. of man 10, 15, she delivered the blameless s. from nation 12. 11. it was a cursed s. from the beginning 14. 6. left to all ages a s. of generation Eccl. 1. 15. she shall continue with their s. 10. 19. regard not the law, are a dishonourable s.
44. 11. with their s. shall continually remain
12. their s. stands fast, and their children
21. that he would bless the nations in his s. 21. sacrifices, which he gave to him and his s. 46. 9, his s. obtained it for a heritage 47. 20. didst stain thy honour, and pollute thy s. 22. not take away the s. of him that loveth him 23. of his s. he left behind him Roboam 23. of his s. he let beind him robban Dan. 3.13, wouldst multiply their s. as the stars Sus. 56. O thou s. of Chanan, and not Juda Prayer of Manass. and of their righteous s. 2 Mac. 7. 17, how he will torment thee and thy s. SEEK.

1 Esd. 6. 23. to s. among the records at Bahylon 8. 85. she shall never s. to have peace with them 2 Esd. 12. 48. that I might s. mercy for low estate 14. 23. that they s. thee not for forty days

Tob. 5. 3. s. thee a man which may go with thee

11. he said, dost thou s. for a tribo or family?

Wisd. 1. 1. and in simplicity of heart s. him
12. s. not death in the error of your life
6. 12. wisdom is easily found of such as s. her 22. but I will s, her out from the beginning Eccl. 3. 21. s. not the things that are too hard for thee 4. 11. wisdom layoth hold on them that s. her

12. they that s. to her early, shall be filled 6. 27. s. and she shall be made known to thee 6. 2.1. 3. and so the Lord pre-eminence
6. s. not to be judge, being not able to take
12. 12. set him not by, lest be s. to take by seat
24. 34. I laboured for all them that s. wisdom 23. 3. and doth he s. pardon from the Lord?
32. 14. they that s. him early, shall find favour
33. 17. but for all them that s. learning 21. that thy children should s. to thee

Eccl. 33. 25. if let him go idle, he shall s. liberty 31. which way wilt thou go to s. him? 36. 2. upon all nations that s. not after thee 39. 1. he will s. out the wisdom of all the ancient 3. he will s. out secrets of grave sentences 40.26, the fear of the Lord needeth not to s. help 51. 14. I will s. her out even to the end Bel 38. nor hast thou forsaken them that s. thea SEEKETH.

Wisd. 6. 14. who s. her early, have no great travel Eccl. 27. 1. he that s. for abundance will turn 32. 15. he that s. the law shall be filled 2 Mac. 2. 27. and s. the benefit of others SEEKING.

Wisd. 6. 16. she goeth about s. such as are worthy 8. 18. I went about s. how to take her to me 13. 6. for they peradventure err, s. God Eccl. 14. 16. nn s. of dainties in the grava 20. 32. necessary patience in s. the Lord 51. 21. my heart was troubled in s. her SEEMED.

Wisd. 3. 2. in sight of the unwise they s. to die 2 Mac. 1. 13, the army with him that s. inviocible SEEN

Wisd. 13. 1. out of the good things that are s. 17. 19. that could not be s. of skipping beasts Eccl. 16. 5. many things have I s. with my eyes 42. 15. I will declare the things that I have s. 43. 31. who hath s. him that he might tell us 33. 34. Who have so that the might ten us a graph of the Bar. 2. 26. Isid waste, as it is to be s. this day 6.61. the lightning breaking forth is easy to be s. Sta. 54. if thou hast s. her, tell me, under what 1. Mac. 4. 20. for the smoke that was s. declared 13. 29. might be s. of all that sail on the sea 2 Mac. 3. 36, works, which he had s. with his eyes 6. 9. then might a man have s. present misory SELEUCIA.

1 Mac. 11. 8. unto S. upon the sea-coast SELEUCUS.

1 Mac. 7. 1. Demetrius the son of S. departed 2 Mac. 3. 3. S. king of Asia bare all the costs 4. 7. but after the death of S. Jason laboured 5. 18. whom S. the king sent to view the treasury SELL.

Bar. 6. 28. the things sacrificed, their priests s. 1 Mac. 13. 49. they could neither buy nor s. 2 Mac. 5. 24. to s. the women and younger sort SELLING.

Feet. 27. 2. sin stick close between buying and s. 37. 11. consult not with a buyer of s. 42. 5. and of merchants indifferent s. SENATE.

2 Mac. 4. 44. three men that were sent from the s SENATE-HOUSE

1 Mac. 8. 15. had made for themselves a s.-house SEND. Tob. 8. 12. s. one of the maids, and let her see

10. 8. I will s. to thy father, and declare to him Jud. 6. 3. he will s. his power, and destroy them 9. 9. and s. thy wrath upon their heads 11. 22. God hath done well to s. thee before Wisd. 9. 10. O s. her out of thy holy heavens 11. 17. wanted not means to s. among them bear 12. 8. did s. wasps, forerunners of thy host 25. thou didst s. a judgment to mock them 16. 20. thou didst s. them from heaven bread Eccl. 24. 32. I will s. forth her light afar off 33. 27. s. him to labour, that he be not idle
36. 2. and s. thy fear upon all the nations
Sus. 21. thou didst s. away thy maids from thee
29. s. for Susanna the daughter of Chelcias

1 Mac. 11. 43. if thou s. me men to help me 16. 18. that he should s. him a host to aid him 2 Mac. 1. 4. open your hearts, and s. you peace 6. 23. he willed them to s. him to the grave 11. 34. ambassadors of the Romans s. greeting 14. 27. commanded that he should s. Maccabeus SENNACHERIB.

2 Mac. 8, 19, they were delivered when under S. 15, 22, and didst slay in the host of S. 185,000

2 Esd. 10.36 is my s. deceived, or my soul in a dream? Eccl. 21.18. knowledge of unwise, as talk without s. SENT.

Tob.2.12 when she had s. them home to the owners 12. 20, for I go up to him that s. me Eccl. 28. 23, it shall be s. on them as a lion 34. 6, if they be not s. from the Most High SENTENCE.

Eccl.20.20.a wise s. shall be rejected when it cometh 41. 2. O death, acceptable is thy s. to the needy Sus. 55. the angel of God hath received the s. SENTENCES.

1 Esd. 3. 16, they shall declare their own s. Eccl. 39.6, he shall pour out wise s, and give thanks SEPARATE

Wisd. 1. 3. for froward thoughts s. from God Eccl. 0. 13. s. thyself from thine enemies, take heed SEPARATED. 1 End. 7. 13. all they that had s. themselves

I Esd. 8. 54. then I s. 12 of the chief of the priests Eccl. 16. 16. he hath s. his light from darkness SEPULCHRE.

1 Mac. 9. 19. buried bim in the s. of his fathers 13. 30. this is the s. which he made at Modia 2 Mac. 5. 10. be had no s. with his fathers SERPENT.

Eccl. 12. 13. a charmer that is bitten with a s. 21. 2. flee from sin as from the face of a s.
25. 15. there is no head above the head of a s. SERPENTS.

Wisd. 11. 15. they worshipped s. void of reason 16. 5. they perished with the stings of crooked s. 17. 9. being scared with hissing of s. they died Eccl. 39. 30. teeth of wild heasts, scorpions, and s. SERVANT.

1 Esd. 4. 59, thine is the glory, and I am thy s. Jud.5.5.no lie shall come out of the mouth of thy s 9. 10. smite by the decoit of my lips the s. with the prince, and the prince with the s

11. 5. Judith said, receive the words of thy s. 17. for thy s. is religious and serveth God Wied. 9. 5. 1 thy s. and the son of thy handmaid 10.16.she entered into the soul of the s. of the Lord 18. 11. the master and the s. were punished 21. declaring that he was thy s.

Eccl. 7: 20. thy s. worketh truly, entreat him 21. let thy soul love a good s. defraud him not 10. 25. unto the s.that is wise, shall they do service 19. 21. if a s. say to his master, I will not do 23. 6. give not over me thy s. to an impudent mind 10. for as a s. that is continually beaten 33. 24. bread, correction, and work for a s.
25. if thou set thy s. to labour, shalt find rest

26. so are tortures and torments for an evil s. 30. if thou have a s. let him be as thyself 31. if thou have a s. entreat him as a brother 37. 11. consult not with an idle s. of business 42. 5. to make the side of an evil s. to bleed 2 Mac. 8. 35. he came like a fugitive s. to Antioch SERVANTS.

1Esd.6.13.we are the s. of the L. who made heaven Tob. 10. 10. Raguel gave s. and cattle and money Jud. 10.23. she did reverence, and his s. took her up Esth. 15. 16. and all his s. comforted her Eccl. 4. 30. he not frantic among thy s. 6. 11. in prosperity he will be bold over thy s.

23. 4. but turn away from thy s. a haughty mind 36. 17. O Lord, hear the prayer of thy s. Bar. 2. 20. as thou hast spoken by thy s. Dan. 3. 10. we are become a reproach to thy s. 63. O ye s. of the Lord, bless ye the Lord Sus. 27. the s. were greatly ashamed 1 Mac. 1. 6. wherefore he called his s

8. his s. bare rule every one in his place 2 Mac. 7. 6. and he shall be comforted in his s. 33. yet shall he be at one again with his s.
34. lifting up thy hand against the s. of God
8. 29. to be reconciled with his s. for ever

SERVE.

1 Esd. 1. 4. now therefore s. the Lord your God Jud. 11. 1. never hurt any that was willing to s. Esth. 12. 5. command Mardocheus to s. in the cour Wisd. 15. 7. the vessels that s. for clean uses Eccl. 2. 1. if thou come to s. the Lord, prepare 23. 5. hold him up that is desirous always to s. thea 39. 4. he shall s. among great men, and appear 43. 6. he made the moon also to s. in her season 2 Mac. 1. 3. God give you all a heart to s. him 4.14. had no cournge to s. any more at the altar SERVED.

Wisd.13.13, the refuse among those that s.to no use

Eccl. 25. 8. that hath not s. a man more unworthy SERVETH.

Wisd. 16, 24, for the creature that s, thee Eccl. 35, 16, he that s, the Lord shall be accepted SERVICE.
Wisd.15.7, potter fashioneth every vessel for our s.

Eccl. 3. 7. and he will do s. unto his parents 10. 25. to servant shall they that are free do s. 11. 23. say not, what profit is there of my s.?
50. 14. and finishing the s. at the altar
2 Mac. 3. 3. belonging to the s. of the sacrifices
SERVING.

Wisd, 14.21, for men s. either calamity or tyranny 19.6. s. the peculiar commandments given to them SERVITUDE.

Jud. 8. 23. our s. shall not be directed to favor-SET.

1 Esd. 1. 3. to s. the ark in the house Solomon built 2. 24, and if the walls thereof be s. up anew 2 Esd. 3, 18, thou didst s. fast the earth Wisd. 13, 18, which cannot s. a foot forward Eccl 2.2. s. thy heart aright, and constantly endure 2. to s. her foot upon thy substance

9. 2. 10 8, her root upon the standard thee 17. 17. he s. a ruler over every people 22. 27. who shall s. a watch before my mouth t 31. 16, ent those things which are s. before thee 33. 25, if thou s. thy servant to labour, find rest

Eccl. 33. 28. s. him to work as is fit for him 34. 6. if not sent, s. not thy heart upon them 38. 29. who is alway carefully s. at his work 1 Mac. 1. 54, they s. op the abomination on altar 2 Mac. 5. 20, it was s. up with all glory SETTETH.

Eccl. 10. 9. for such a one s. his own soul to sale 38. 28. he s. his mind to finish his work SETTING.

I Fed. 4. 30. the crown, and s. it upon our own head SETTLED.

Esth. 13. 7. so cause our affairs to be well s. Eccl. 22. 17.a heart s.on a thought of understanding 42. 17. declare works, which the Lord firmly s. SEVEN.

1 Esd. 4.63. and they feasted with gladness s. days 1 Least 4.05, and they leasted with gladness studys 8. 11, and to my s. friends the coonsellors Tob. 2. 1, which is the holy feast of the s. weeks 3.8, thou hast had already s. husbands 15, my s. husbands are already dead

6. 13. that this maid hath been given to s. men 11. 19. Tobias wedding was kepts. days with joy 12. 15. I am Raphael, one of the s. holy angels Jud. 16. 24. and Israel lamented her s. days Eccl. 7. 3. thou shalt not reap them s.-fold 20. 12. huyeth for little, and repaysh it s.-fold 22. 12. s. days do men mourn for him that is dead 25. 11. invariet to behave the local section of the law and the section of the law and 35. 11. give with a cheerful eye, for the Lord re-compenseth and will give thee s. times as

much 37. 14. went to tell him more than s. watchmen 40. 8. and that is s.-fold more on sinners
Bar. 6. 3. for long season, namely, s. generations
Bel 32. and in the denthere were s. hons 1 Mac. 13. 28. moreover, he set up s. pyramids 2 Mac. 7. 1. s. brethren with their mother taken SEVENTH.

1 Esd. 5. 53. from the first day of the s. month Eccl. 17. 5. in the s. place he impatted speech 1 Mac. 6. 53. for it was s. year, and they in Judea 2 Mac. 12. 38. when the s. day came, they purified 15. 4. who commanded the s. day to be kept SEVENTY.

1 Esd. 1. 58. natil the full term of s. years 2 Esd. 14. 46. keep the s. last, that mayest deliver Jud. 1. 2. made the height of the wall s. cubits SEVERAL.

1 Esd. 1.11. according to the s. dignities of fathers 2 Mac, 12. 2. but of the governors of s. places SEVERE.

Wisd. 5. 20. s. wrath shall be sharpen for a sword 11.10.but the other as as king thou didst condemn SHADOW.

Wisd. 2. 5. for our time is a very s. that passeth 5. 9. all these things are passed away as a s. Eccl. 34.2. is like him that catcheth at a s. Bar.1.12. weshall live under the s. of Nabuchodon. SHADOWING.

Wisd. 19. 7. namely, a cloud s. the camp SHAKE.

Eccl. 13. 7. forsake thee, and s. his head at thee SHAKEN.

Wisd. 4. 4. yet shall they be s. with the wind Eccl. 16. 19. and foundations of the earth shall be s. 26. 7. an evil wife is a yoke s. to and fro 29. 18. hath s. them as a wave of the sea 43. 16. at his sight the mountains are s. SHAKING.

Eccl. 22. 16. timber cannot be loosed with s. 2 Mac. 5. 3. horsemen in array with s. of shields 11. 8. one in white clothing s. his armour SHAME.

2 Esd. 10. 22. our children are put to s. priests burnt Jud. 12. 12. for lo, it will be a s. for our person 13. 16. hath not committed sin with me to s. me 14.18. woman brought s.on house of Nabuchodon. Eccl. 4. 21. for there is a s. that bringeth sin

ecct. 4. 21. for there is a s. that bringeth sin
5. 13. s. is in talk, the tongue of a man is his fall
14. for a foul s. is upon the thief
6. 1. thou shalt inherit an ill name, s. reproach
13. 7. he will s. thee by nis meats, and laugh
20. 26. the s. of a liar is ever with him 26. 8. and she will not cover her own s.

24. a dishonest woman contemneth s. 12. 14. a woman which bringeth s. and reproach Bar. 2. 6. to us and to our fathers open s. Dan. 3. 10. we are become a s. and reproach
19. put us not to s. but deal with us after thy

2 Mac. 5. 7. at last received s. for his treason 2. 2. he being put to flight, returned with s. SHAMEFACED.

Eccl. 26, 15, a s. woman is a double grace 25, but she that is s. will fear the Lord 32, 10, and before a s. man shall go favour 41, 16, therefore be s. according to thy word 24. so shalt thou be truly s. and find favour SHAMEFACEDNESS.

Eccl. 41. 16. for it is not good to retain all s. SHAMEFUL.

Wisd. 2. 20. let us condemn him with a s. death

SHAMEFULLY.

1 Mac. 7. 34. he abused them s. and spake proudly 2 Mac. 11. 12. and Lysias himself fled away s. SHAMELESS.

Eccl. 26. 10. if thy daughter be s. keep her in 25. a s. woman shall be accounted as a dog 40. 30. begging is sweet in the mouth of the s. 42. 11. keep a sure watch over a s. daughter Bar. 4. 15. a s. nation, and of strange language SHAPE.

Wisd. 18. 1. hearing voice, and not seeing their s SHARP. Wisd. 6. 5. for a s. judgment shall be to them 18. 16. unfeigned commandments as a s. sword

Eccl. 43. 19. it lieth on the top of s. stakes SHARPEN.

Wisd. 5. 20. his wrath shall he s. for a sword SHAVEN. Bar. 6. 31. priests, having heads and beards s. SHED.

1 Mac. 1. 37. thus th s they shed innocent blood SHEDDETH.

Eccl. 28. 11. and a hasty fighting s. blood SHEEP.

1 Esd. 1. 8. gave two thousand and six hundred s 9. they gave to the Levites five thousand s. SHEKELS.

I Mac. 10. 42. the five thousand s. of silver SHELTER.

Eccl. 14. 26. shall set his children under her s. SHEPHERD.

Wisd. 17. 17. a s. or a labourer in the field Eccl. 18. 13. he bringeth again, as a s. his flock SHEW.

1 Esd. 5. 37. nor could they s. their families 2 Esd. 1. 5. s. my people their sinful deeds Tob. 14.9.s. thyself merciful and just that it may Wisd. 5. 13. and we had no sign of virtue to s. 12. 13. s. that thy judgment is not unright
13. 10. which are gold and silver, to s. art in
Eccl. 4. 18. comfort him, and s. him her secrets 7. 24. s. not thy face cheerful toward him 16. 25. I will s. forth doctrine in weight 18. 21. and in the time of sins s. repentance 22. 19. maketh the heart to s. her knowledge

36. 6. s. new signs, and make strange wonders 39. 8. he shall s. forth what he hath learned 15. s. forth his praise with songs of your lips 43. I. the heauty of heaven with his glorious s. 44. 15. the congregation will s. forth their praise Bar. 3. 37. afterward did he s. himself on earth 6. 38. they can s. no mercy to the widow Sus. 50. come sit down among us, and s. it us Prayer of Manass. in me thou wilt s. thy goodness

2 Mac. 6. 27. I will s. myself such a one 8. 4. he would s. his hatred against the wicked 12. 36. that he would s. himself their helper SHEWED.

1 Esd. 8. 78. now hath mercy been s. unto us Wisd. 10. 10. she s. him the kingdom of God 18. 18. one and another s. the cause of his death Eccl. 3. 23. for more things are s. unto thee 14. 12. covenant of the grave is not s. unto thee 45. 3. and he s. him part of his glory 46. 20. he prophesied, and s. the king his end

47. 23. Jerobeam, who s. Ephraim the way of sin 48. 25. he s. what should come to pass for ever 49. 8. which was s. him on chariot of cherubims 49. 6. Which was s. him on charlot of therboms Bar. 3. 34. they s. light to him that made them Bel 21. the priests, who s. him the privy doors 2. Mac. 2. 8. the cloud, as it was s. under Moses 3. 7. when Apollonius had s. him of the money 15. 32. and s. them vile Nicanor's head SHEWETH.

Wisd. 1. 2. he s. himself to such as do not

distrust him 6. 16. s. herself favourably to them in the ways

Eccl. 28. 4. he s. no mercy to a man like himself

37. 20. there is one that s. wisdom in words

Bar. 6. 59. better to be a king that s. his power

SHIELD.

Jud. 9. 7. they trust in s. and spear, and how Eccl 29. 13. than a mighty s. and strong spear 1 Mac. 15. 18. and they brought a s. of gold 20. it seemed good to receive the s. of them

SHIELDS. 1 Mac. 6. 2. in it a rich temple wherein were s. 2 Mac. 5.3. with shaking of s. and drawing of swords 15. 11. not so much with defence of s. and speara SHINE.

Wisd. 3. 7. they shall s. and run to and fro Eccl. 24.32. I will yet make doctrine tos. as morning SHINED.

Wisd. 5. 6. the light of rightenusness not s. to us 17. 20. the whole world s. with clear light Bar. 3. 34. the stars s. in their watches 1 Mac. 6. 39. the mountains s. like lamps of fire 2 Mac. 1. 32. the light that s. from the altar SHINING.

Eccl. 43. 8. s. in the firmament of heaven

Eccl. 50. 7. as the sun s. upon temple of M High SHIP, S.

Wisd. 5. 10. as a s. that passeth over the waves Eccl. 33. 2. a hypocrite is as a s. in a storm 1 Mac. 8. 26. that aid them with money or s. 15. 3. gathered sodiers, and prepared s. of war SHOE.

Eccl. 46. 19. I have not taken so much as a SHOOK.

2 Esd. 10. 26, so that the earth s. at the noise 2 Mac. 12. 12. whereupon they s. hands SHOOTING. Wisd. 11. 18. s. horrible sparks out of their eyes SHORN.

Tob. 1. 6. having that which was first s.
SHORT.
Wisd. 2. 1. they said, our life is s. and tedions
4. 13. he being made perfect in a s. time
9.5. of a s. time, and too young for understanding
15. 9. his care is not that his life is s. 15. 9. his care is not that his file is s.
16. 3. these suffering penury for a s. space
Eccl. 17. 2. he gave them few days, and a s. time
31. 19. he fetcheth not his wind s. on his bed
32. 8. let thy speech be s. comprehending much 36. 8. make the time s. remember the covenant

43. 27. we may speak much, and yet come s. 2 Mac. 2. 32. and to be s. in the story itself 7. 36. our brethren who have suffered a s. pain SHORTEN.

Eccl. 30. 24. envy and wrath s. the life SHORTLY.

Wisd. 14. 14. they shall come s. to an end Bar. 4. 24. so shall they see s. your salvation 25. but s. thou shall tsee his destructiou SHOULDER.

Eccl. 6. 25. bow down thy s. and bear her 2 Mac. 12. 35. horsemen of Thracia smote off his s 15. 30. strike off Nicanor's head with his s. SHOULDERS.

1 Esd. 1. 4. ye shall no more bear the ark on your ? Lecal. 7. 31. trespass-offering, and gift of the s. Bar. 2. 21. bow down your s. to serve the king 6. 26. they are borne upon s. baving no feet SHOUTED.

Eccl. 50. 16. then s. the sons of A aron and sounded SHOWER.

Dan. 3. 42. O every s. and dew, bless ye the Lord SHOWERS.

Wisd. 16. 16. with strange s. were they persecuted SHREWD. Eccl. 8. 19. lest he requite thee with a s. turn SHRUBS.

1 Mac. 4. 38. they saw s. growing in the course SHRUNK.

1 Mac. 3. 6. the wicked s. for foar of him SHUT.

Tob. 8. 4. after they were both s. in together Iud. 13. 1. and Bagoas s. his tent without Wisd. 18. 4. who had kept thy sons s. up Eccl. 4. 31, and s. when thou shouldst repay 29, 12, s. up alms in thy store-houses 30, 18, delicates poured upon a mouth s. up

30. 18. deficates poured upon a mouth s. up
48. 3. by the word of the Lord he s. up heaven
1. Mac. 3. 18. for many to be s. up in hands of few
4. 31. s. up this army in the hand of thy people
6. 18. they s. up the Israelites round about
2. Mac. 1. 15. s. temple as soon as Antiochus came
4. 34. whom he s. up without regard of justice
SICHEM.

Eccl. 50. 26. that foolish people that dwell in S. SICK.

Wisd. 17. 8. they that promised to drive troubles from a s. soul, were s. themselve.

of fear Eccl. 7. 35. be not slow to visit the s.

18. 19. and use physic or ever thou be s.
21. humble thyself before thou be s.
1 Mac. 1. 5. and after these things he fell s. 6.8. lay down on his bed, and fell s. for grief SICKNESS. Eccl. 30. 17. denth is better than continual s.

Eccl. 30. 17. denth is better than continual s. 31. 92. he quick, so shall there no s. come to the 37. 30. for excess of meats bringeths.

38. 9. my son, in thy s. he not negligent
2 Mac. 9. 22. having great hope to escape this s.

SIDE, S.

1 Esd. 3. 9. of whose s. the king shall judge
Wisd. 2. 24. they that do hold of his s. do find it
17. 10. which could of no s. be avoided
Eccl. 30. 12. heat him on the s. while he is a child

Eccl. 30, 12, beat him on the s. while he is a child 42, 5, to make the s. of an evil servant to bleed 1 Mac. 6, 38, they set them on this s. and that s. SIEGE.

1 Mac. 6. 49, no victuals there to endure the s. 9. 64, then went he and laid s. against Bethhasi 3. 0.4. then ween he and ranks, against bettings 2 Mac. 10, 18, things convenient to sustain the s 33, they laid s. against the fortress four days 11. 5. drew near to Bethsura, and laid s. to it SIEVE.

Eccl. 37.4. when one sifteth with a s refuse remains

SIGH. Eccl. 25. 18. when he heareth it shall s. bitterly SIGHED.

Sus. 22. then Susanna s. and said, I am straitened SIGHETH. Eccl. 30. 20. a eunach embraceth a virgin, and s.

SIGHING.

Jud. 14. 16. Bagoas cried with weeping and s. SIGHT.

Tob. 4. 11. that give it in the s. of the Most High

21. and do that which is pleasing in his s.
11. 16. marvelled, because he had received his s.
12. 6. hath done unto you in s. of all that live 14. 2. fifty-eight years old when he lost his s. Jud. 5. 12. Egyptians cast them out of their s. 15. 2. none durst abide in s. of his neighbour

Wisd. 3. 2. in s. of the unwise, they seemed to die
4. for though they be punished in the s. of men
8. 11. 1 shall be admired in the s. of great men 9.9. wisdom knew what was acceptable in thy s 13.7. search him diligently, and believe their s. 15.5. the s. whereof enticeth fools to lust after it 3. the ugly s. of the beasts sent among them

16. 3. the ugly s. of the beasts sent among them 17. 6. to be worse than the s. they saw not Eccl. 1. 29, be not a hypocrite in the s. of men 2. 17. they will humble their souls in his s. 7. 33. a gift hath grace in the s. of every man 8. 16. for blood is as nothing in his s. 11. 21, it is an easy thing in the s. of the Lord 28. 3 in s. of great men he shall be in admiration 43. 16. at his s, the monatains are shaken. 43. 16. at his s. the mountains are shaken 45. l. which found favour in the s. of all flesh

3, he made him glorious in the s. of kings 46, 6, because he fought in the s. of the Lord Bar. 1. 22, to do evil in the s. of the Lord our God Sus. 23. than to sin in the s. of the Lord SIGN, S.

Esth. 14. 16. I abhor the s. of my high estate Wisd. 5. 11. no s. where she went is to be found 16. 6. he admonished, having a s. of salvation Eccl. 37. 17. the countenance is a s. of changing 43. 6. a declaration of times, and a s. of world 7. from the moon is the s. of feasts, a light Bar. 2. 11. out of Egypt with s. and with wonders

6. 67. neither can they shew s. in the heavens SIGNET. Tob. 1. 22. Achiacharus was keeper of the s Eccl. 17. 22. the alms of a man is as a s. with him 32. 6. as s. of an emerald set in a work of gold 49. 11. even he was as a s. on the right hand Bel 11. and seal it with thine own s.

1 Mac. 6. 15. gave him the crown, his robe, and s. SILENCE. Eccl. 20, 5, there is one that keepeth s, found wise

6. and some keep s. knowing his time 41. 20. of s. before them that salute thec 2 Mac. 14. 17. through the sudden s. of his enemies SILENT.

Eccl. 26. 14. as. and loving woman is n gift of Lord

SILK.

1 Mac. 4.23. got much gold, and silver, and blue s.
SILVER.

Jud. 5. 9. they were increased with gold and s.

Wisd. 7. 9. s. shall be counted as clay before her 13. 10. the works of men's hands, gold and s. Eccl. 26. 18. pillars are upon the sockets of s. 28. 24. look that thou bind up thy s. and gold 40. 25. gold and s. make the foot stand sure 47. 18. and thou didth multiply s. as lead 50. 16, the sons of Anron sounded the s. trumpets Bor. 3. 17. they that horded up s. and gold 18. they that wrought in s. and were careful 51. by the standard of s. and gold 51.
6. 4. ye shall see in Bahylon gods of s. and gold 39.their gods which are overlaid with gold and s 2 Mac. 2. 2. when they see images of s. and gold SILVER-SMITHS.

Wind, 15. 9, but striveth to excel gold-smiths and s

Wind. 15. 9. but striveth to excel gold-smins and s. SIMEON.

Ind. 9. 2. O Lord God of my Father S. to whom I Mac. 2. 1. son of S. a priest of the sens of Joarib SIMON.

I Mac. 15. 24, the copy hereof they wrote to S. 32 when he saw the glory of S. he was astronished

33. then answered S, and said to him 16, 2, S, called his eldest sons, Judan and John 13. Ptolemens consulted against S, and his sons 13. Protective constitute a granter S, and his sons 14. S, was visiting the cities in the country 16, when S, and his sons had drink largely, they came upon S, in banqueting-place and slew him 2 Mac. 3. 4. one S, of the tribe of Henjamin 11, not as that wicked S, had misinformed 4.3. by one of S. faction murders were committed.

4. Apollonius did rage, and increase S. male 6. the state contine quiet, and S. leave his follows. B. 22. he joined S. and Joseph and Jonathan 10, 20, they that were with S. being led with SIMPLICITY.

Wisd. 1. 1. and in s. of heart sack him SIN.

26. Lord knowetb all them that s. against him 16. 63. knoweth them that s. and would hide s.
Tob. 3. 14. that I am pure from all s. with mau
4. 5. let not thy will be set to s. or transgress
21. if thou fear God and depart from all s.

9. for alms shall purge away all s. 10. they that s. are enemies to their own life

Jud. 5. 20. and they s. against their God, 11. 10. Wisd. 1.4. nor dwell in the body that is subject to s. 10. 13. farsook not, but delivered him from s.

15. 2. if we s. we are thine, knowing thy power, but we will not s. knowing that we are thine Eccl. 3. 27. the wicked man shall heap s. upon s. 4. 21. for there is a shame that bringeth s. 5. 5. be not without fear to add s. unto s.

bind not one s. upon another 10. 13. for pride is the beginning of s.
13. 24. riches are good to him that hath no s.
15. 20. nor hath be given any man licence to s.

20. 3. for so shalt thou escape wilful s.
21. 2. flee from s. as from the face of a serpent

23. 11. if he offend, his s. shall be upon him, if h

acknowledge not his s. as double offence

3. to swearing, for therein is the word of s.

16. two sorts of men multiply s. and the third

25. 24. of the woman came the beginning of s.

26. 28. that returneth from righteomeries to s. 29. a huckster shall not be freed from s. 27. 2. so s. sticks close between buying and selling

10. so s. for them that werk iniquity
13. and their sport is the wantonness of s 32. 12. take pastime, but s. not by proud speech 34. 19. nor is he pacified for s. by sacrifices 38. 10. leave off s. and order thy hands aright

42. 1. and accept no person to s. thereby 46. 7. and they withheld the people from s. 47.23.there was also Jeroboam, who caused Israel

to s. and showed Ephraim the way of s. 2 Mac. 6. 15. lest being come to the height of s. 12. 42. that the s. committed might be put out of remembrance Judas exhorted to keep from s. SINS.

1 Esd. 8. 75. our s. are multiplied above our heads 86, for thou, O Lord, didst make our s. light 9. 7, thereby to increase the s. of Israel Wisd. 4. 20, they cast up the accounts of their s. 11. 23. and thou winkest at the s. of men 12. 19. of hope that thou givest repentance for s. 17. 3, they supposed to lie hid in their secret s. Eccl. 1. 21, the fear of the Lord driveth away s. 2. 11. the Lord forgiveth s. and saveth in affliction 3. 3. maketh an atonement for his s.

14. instead of s. it shall be added to build thee 15. thy s. shall melt away as ice in fair weather 5. 6. he will be pacified for the multitude of my s. 14. one that is defiled with him in his s 14. I. and is not pricked with the multitude of s. 16. 9. people, who were taken away in their s. 17. 20. but all their s. are before the Lerd

25. return to the Lord, and forsake thy s. 18, 21, and in the time of s. shew repentance 1. de so no more, ask pardon for thy former s

23. 2. they spare me not, and it pass not by my s.
3. lest my s. abound to my destruction
12. and they shall not wallow in their s.
13. the Most High will not remember my s.
28. 2. foreign, so shall thy s. also be forgiven
4. and doth he ask forgiveness of his own s. 5. who will trent for parden of his s.? 8. abstain from strife, thou shalt diminish thy s. 34. 26, so it is with a man that fasteth for his 47. 11. the Lord took away his s. and exalted 21. and their s. were multiplied exceedingly 48. 15. neither departed they from their s

16. was pleasing to God, and some multiplied s. Dan. 3. 5. bring these on us because of our s. 2 Mac. 5. 17. Lord was angry for a while for the s. 18. had been formerly wrapped in many s. 6. 14. till they be come to the fulness of their s.

10. 14. In they be come of our s.

12. 42. for the s. of these that were slain

13. 8. as he committed many s. about the altar

15. 5. as he committee may s. about the man. Tob. 13. 6. declare his majesty to a s. nation Wisd. 3. 13. which hathnot known the s. hed Eccl. 10. 23. nor convenient to magnify a s. man. 11. 32, and a s. man layeth wait for blood 15. 12, for he hath no need of the s. man 30, and the s, man shall have them both 32. 17. a.s. man will not be reproved, but findeth 1. Mac. 1. 34. and they put therein a s. nation 2. 44. and they smote s. men in their auger SINNED.

1 Esd. 1.24.concerning those that s.and did wickedly 4. 27. msny also have erred, and s. for women Tob. 3. 3. my fathers, who have s. before thee Esd. 8. 76, we have here in great s. to this day | Ind. 5. 17, whilst they s. not before their God

1 Esd. 9.11. seeing our s. in these things is apread $f_{a1} \mid Esth.$ 14. 6. and now we have s. before thee 2 Esd. 9.36, we that received the law, perish by s. | F(id. 12. 11. for those things wherein they s. 15.24, we to them that s. and keep not my comm. | Fccl.6, say not thave s. and what harm happened . 1. my son, hast then s.? do so no more 27. 1. many have s. for a small matter Bar. 1. 13. we have s. against the Lord our God

Prayer of Manass. thou hast promised repentance to them that have s, thou hast not appointed repentance to the just, which have not s, but to ne, for I have s, above the number of the sands of the sen; I have s. O Lord, I have s. 2 Muc. 7. 18. we suffer, having s. against our God SINNER.

Eccl. 1. 25. godliness is an abomination to a s. 2. 12. woe to the s. that goeth two ways 5. 9. so doth the s. that hath a double tongue 1. even so shall a s. that hath a double tongue 8.10.kindle not the coals of a s. lest thou be burned 9. 11. envy not the glery of a s. knowest not his ea 12. 4. give to the godly and help not the s. 7. 14. so one that goeth to a s. and is defiled

13. 17. what fellowship hath the welf with the lamb? so the s. with the gedly 15. 9. praise is not seemly in the mouth of a s

the s. shall not escape with his spoils 20.9, there is a s, that hath good success in evil 23, 8, the s, be left in his foolishness 25. 19. let the portion of a s. fall upon her 29. 16. a s. will overthrow the estate of his surety

33. 14. good is set against evil, so is the godly set against the s. and the s. against the godly

against the s. and the s. against the godly Proyer of Amanss, repentance to ne that am a s. 1 Mac. 2. 48. nor suffered they the s. to triumph SINNERS.

Wisd.4.10.so that living among s.he was translated 19. 13. and punishments came upon the s. Feel. 5. 6. his indignation rested upon s. 7.16.number not thyself among the multitude of s. 11. 9. and sit not in judgment with s. 16. had their beginning together with s

21. marvel not at the works of s. trust in the Lord 12. 6. for the Most High hateth s. and will repay 12. In or the stock right mades, shall not see her 19. 22, nor at any time is the counsel of s, prudence 21. 6, hatch to be reproved, is in the way of s. 10, the way of s. is made plain with stones 39, 25, so evil things are created for s.

27. so to the s. they are turned into evil 40. 8. and that is seven fold more apon s. 41.5. the children of s. are abountable children 6. the inheritance of s. children shall perish

11. but an ill name of s. shall be blotted out Prayer of Manass, thy angry threatening towards is importable; hast appointed repentance to s. is importable; hast appoint

Wisd, 11, 16, might know wherewithal a man s. Eccl. 10, 29, who will justify him that s. ag. hissuri 19, 4, he that s. shall offend against his soul 38. 15. he that s. before his maker, let him fall SINNING.

Eccl. 13, 27, and in the day of s. he will beware 19, 23, if for want of power he he hindered from s. 20, 21, there is that is hindered from s. through

SINAL. Eccl. 48.7. who heardest rebuke of the Lord in S. SINCERE. Eccl. 5. 11. be swift to hear, and let thy life be s.

SING. Jud. 16. 1 Judith began to s. this thanksgiving

13 I wil s. to the Lord a new song

Feel, 47, 9, and daily s. praises in their songs

51, 11, and I will s. praise with thanksgiving

SINGER. Eccl. 9. 4. use not company of a woman that is a s. SINGERS.

1 Esd. 1. 15, the holy s. also were in their order Eccl. 47, 9, he set s. also before the altar

50. 18. the s. also sang preises with their voices SINGING. 1 Esd. 5.62. s. songs of thanksgiving to the Lord

Wisd.18.9, the fathers now sout the songs of praise SINGULAR.

Wisd. 14, 18, the s diligence of the artificer SION.

2 Fsd. 3. 2. for I saw the desolution of S. 5. 25, thou hast hallowed S. to thyself 5. 2., thou mest nellowed S. to thyself
6. 4. or ever the chimneys in S. ween hot
10. 7. that S. our mether is full of houriness
Jid 9, 13, purposed cruel things against top of S.
Eccl. 23. 14. and so was I established in S.
48. 18. Sennacherib lift up his hand against S.
24. he comforted them that counted in S. at mourned in S. 24. he comforted them th SIRNAME.

I Mac. 2. 5. Jonathan whose s. was Apphus SIRNAMED.

1 Mac. 1 10. Antiochus s. Epiphanes, who had 6. 43. Eleazar also s. Savaran, perceiving SISTER.

Tob. 8. 4. Tobias said, s arise, and let us pray

1 Esd. 3. 7. and he shall s. next to Darius
4. 42. art found wisest, theu shalt s. next to me
Jud. 12. 15. that she might s. and eat upon them Wisd. 9.12. he worthy to s. in my father's seat Eccl. 9.9 s. not at all with another man's wife, nor

s. down with her in thine arms 11. 1. wisdom maketh him to s. among great men and s. not in judgment with ainner

9. and s, not n judgment with somes 12. 12, neither let him s, at thy right hand 25. 18, her husband shall s, anong his noighbours 26. 12, by every hedge will she s, down 31. 12. if thou s, at a bountiful table, be not greedy 32. 1. take diligent care for them, so s. down

33. 33. they shall not s. high in the congregation,
they shall not s. on the judges' seat
42. 12. and s. not in the midst of women Sus. 50. the elders said, come s. down among us SITTEST.

Eccl. 4. 9. deliver from the hand of the oppressor, be not faint-hearted when thou

s. in judgment 23. 14. remember when thou s. among great men 31. 18. when thou s. among many, reach not SITTETH.

Wisd. 9. 4. give me wisdom that s. by thy throne Eccl. 33.6. neigheth under every one that s. on him 40.3. from him that s. on a throne of glory Bar. 6. 71. like a white thern, that every bird s. on SITTING.

1 Esd. 4. 29. A pame s. at the right hand of the king Wixd. 6. 14, he shall find her s. at his doors Eccl. 1. 8, there is one wise, s. on his throne 33, 28, the smith also s. by the anvil

29. so doth the potter s. at his work and turning Bar. 6. 43, the women also s. in the ways Bel 40, he looked in, and hehold Daniel was s. SIX.

Tob. 14. 3. called his son, and s. sons of his son Bel 31. into the lions' den, where he was s. days SIXTH.

1 Esd. 7. 5. in s. year of Dariusking of the Persians 2 Esd. 6. 53. on the s. thou gavest commandment Eccl. 17. 5. in s. place he imparted understanding 2 Mac. 7. 18. after him also they brought the s.

SKILL.

Wisd.13.13.formed it by the s.of his understanding 14. 2. and the workman built it by hia s.

19. he forced all his s. to make the resemblance Feel. 1.19. wisdom raineth down s. and knowledge 10. 30. the poor man is honoured for his s. 38. 3. the s. of the physician shall lift up his head 6. he hath given mes. that he might be honoured SKILFUI..

Eccl.21.15.if a s.man hear a wise word, will comm. SKILFULLY. Wisd. 13. 11. he hath taken off all the bark s.

2 Mac. 7. 7 and when they had pulled off the s.
SKIPPETH.
Eccl. 36. 26. a thief that s. from city to city

SKIPPING. Wisd.17.19.a sound of stones, or running of s. beasts SLACK.

2 Esd. 16.37, the plagues draw nigh, and are not s 38, when the child cometh forth, they s. not 39, even so shall not the plagues be s. to come

Tob. 12. 6. therefore be not s. to praise him Eccl. 4. 29. in thy deeds be not s. and remiss. 35. 18. the Lord will not be s. till be hath smitten SLACKNESS.

2 Esd. 5. 42. like as there is no s. of the last SLAIN.

1 Esd. 1.56. people that were not s. with the aword 4. 5. they slay, and ere s. and transgrees not 2 Esd. 1. 32. whom ye have taken and s. and torn Tob. 1. 18. if the king Sennacherib had s. any Jud. 9. 3. wherefore then gavest their rulers to be s. Wisd. 11. 7. whereby the infants were s.

Bel 28. he hath s. the dangon, and put pricats

1 Mac. 2. 9. her infants are s. in the atreets 3. 11. many also fell down s. but the rest fled 5. 12. come and deliver us, for many of us are s. 16. 21. told that his father and brothren were s.

2 Mac. 1. 13. they were s. in the temple of Nanea 4. 36. because Onias was s. without cause
7. 20. when she saw her seven sons s. in one day
SLANDER.

Eccl. 19. 15. admonish, for many times it is a s.

26. 5. mine heart feareth the s. of a city
27. 23. he will writhe his mouth and s. thy sayings
1 Mac. 11. 11. thus did he s. him, because he was
SLANDEROUS.

Eccl. 51. 2. and from the anare of the s. tongue SLAVES.

Jud. 5. 11. brought them low, and made them s. 14. 13. for the s. have been bold to come down 18. these s. have dealt treacherously 1 Mac. 3. 41. to buy the children of Israel for s.

SMA SLAUGHTER. 2 Mac. 8. 4. remember the wicked s. of infants SLAY.

Esd. 4. 5. they s. and are slain, and transgress not Wisd. 18.5. determined to s. the babes of the saints Eccl. 47.5. gave strength to s. that mighty warrior Sus. 53. the righteous shalt thou not s. Bel 26. I shall s. this dragon without aword or staff

Bet 25. I shall stage in the shall be s

Eccl. 34. 22. that taketh neighbour's living s. him SLAYING.

Eccl. 21. 2. as the tech of a lion, s. souls of men 1 Mac. 6. 45. s. on the right hand, and on the left 2 Mac. 5. 13. there was s. of virgins and infants SLEEP.

SLEEP.

1 Esd. 3. 6. to drink in gold, and to s. upon gold 2 Esd. 2. 31. remember thy children that s. Wisd. 7. 2. and the pleasure that came with s. 17. 14. but they sleeping the same s. that night Eccl. 13. 13. hearest these things, awake in the S. 22. 7. as he that waketh one from a sound s. 31. 1. and the care thereof driveth away s. 9. watehing care, as again discardance that the

2. watching care, as a sore disease breaketh s.
20. asound s. cometh of moderate eating
40. 6. he is in his s. as in a day of keeping watch
42. 9. and the care of her taketh away s. 46. 19. before his long s. he made protestationa 1 Mac. 6. 10. the s. is gone from mine eyes SLEEPING.

Wisd. 17. 14. they s. the same sleep that night SLENDERLY.

2 Mac. 15. 38. but I have done s. and meanly SLEPT.

2 Esd. 10. 59, so I s. that night and another Tob. 8. 9. so they s. both that night Jud. 12. 5. and she s. till midnight and arose Eccl. 48. 11. they that saw thee and s. in love . SLEW.

Eccl. 47. 4. s. he not a giant when he was but young 1 Mac. 1, 2. Alexander s. the kings of the earth 61, they s. them that had circumcised them 2, 24, he ran and s. him upon the altar

33. they rose up and s. them with their wives 5. 51. who then s. all the males with the sword 16. 16. Ptolemee s. him and his two sons 2 Mac. 4. 38. there s. he the cursed murderer 5. 6. Jason s. his own citizens without mercy SLIDE.

Eccl. 23, 26, beware thou s. not by it, lest thou fall SLING.

Jud. 9. 7. they trust in spear, and bow, and s. Eccl. 47. 4. lifted his hand with the stone in the s SLINGS.

1 Mac. 6. 51. and pieces to cast darts and s. SLIP.

Eccl. 20. 13. to s. on a pavement is better than to s. with the tongue, so fall of wicked shall come SLIPPED.

Eccl. 25. 8, he that hath not s. with his tongue SLIPPETH.

Eccl. 19. 16. there is one that s. in his speech
21. 7. a man of understanding knows when he s.
SLIPPED.

Eccl. 14. 1. blessed is the man that hath not s with his mouth

1 Mac. 9. 7. when Judas saw that his host s. away

SLOW.

SLOW.

SLOW.

SLOW.

Wisd. 15. 15. as for their feet, they are s. to go Eccl. 7. 25. be not s. to visit the sick 51.24, wherefore are you s.? and what say you? SLUMBER.

First. 22. 8. a tale to a fool speaketh to one in a s 31. 2. watching care will not let a man s. SMALL.

1 E.s.d. 1. 54. the vessels of the Lord, great and s. Wisd. 6. 7. for he hath made the s. and great 14. 5. men commit their lives to a s. piece of wood 16. 6. they were troubled for a s. aeason Eccl. 5. 15. ignorant in a great matter or a s. 19. 1. he that contempeth s. things shall fall

27. 1. many have sinned for a s. matter 43. 15. by his power the hailstones are broken s.

48. 15. there remained a s. people and a ruler Bar, 2. 29. great multitude turned into a s. number Dan. 3, 23, hot with rosin, pitch, tow, and s. wood 1 Mac. 3, 16, went to meet him with a s. company 18. with a great multitude, or a s. company 2 Mac. 1. 15. he was entered with a s. company

3.14. wherefore there was no s. agony through city
14. 8. for all our nation is in no s. misery
SMART.

Teb. 11. 12. when his eyes began to s. he rabbed

SMELL.

Tob. 8. 3. which s. when the evil spirit smelled Eccl. 30. 19. for neither can it eat nor s. 2 Mac. 9. 9. the filthiness of his s. was neisome 12, when himself could not abide his own s. SMELLED.

Tob. 8. 3. when evil spirit had s. he fled into Egypt SMELLING.

Eccl. 50. 15. a sweet s. savour to the Most High SMILE.

Eccl. 21. 20. a wise man doth scarce s. a little SMILED. Bel 7, then Daniel s. and said, be not deceived

SMILING. Eccl. 13. 11. and s. on thee, will get out thy secrets SMITE.

1 Esd. 4. 8. if he commanded to s. they s. Jud. 9. 10. s. by the deceit of my lips the prince Eccl. 36. 10. s. in sunder the beads of the rulers SMITII.

Eccl. 38. 28. the s. also sitting by the anvil SMITTEN:

Jud.13.15. Lord hath's him by the hand of a woman Eccl. 13. 2. if the one he s. against the other 35. 18. till he hath s. in aunder the loins 1 Mac. 1. 1. had s. Darius king of the Persians 2 Mac. 12. 22. being s, with fear and terror SMOKE.

Tob.6.7. we must make a s. thereof before the man 16. the liver thou shalt make a s. with it 8. 2. the heart and liver he made a s. therewith Wisd. 2. 2. the breath in our nestrils is ns s. Eccl. 22. 24. as the vapour and s. of a furnace Bar. 6. 21. their faces are black through the s. 1 Mac. 4. 20. for the s. that was seen declared

SMOTE Jud. 5. 12. he s. the land of Egypt with plagues 13.8. she s. twice upon his neck with all her might Dan. 3, 26. and s. the flame of fire out of the oven 17an. 3, 20, and s. the induce of product the overal Mac. 2, 44, they s. sinful men in their anger 2 Mac. 3, 25, s. at Heliodorus with his forefect. 9, 5, God s. him with an incurable plague 12,35,a horseman coming on him s. off his shoulder SMOTEST.

Jud. 9. 3. thou s. the servants with their lords SNARE.

Wisd. 14. 11. and a s. to the feet of the unwise Eccl. 27. 29. they shall be taken in the s. 51. 2. and from the s. of the slanderous tengue 1 Mac. 1. 35. and so they became a sore s. 5. 4. who had been a s. and an offence to people SNARES.

Tob. 14. 10. Manasses escaped the s. of death SNOW.

Dan.3.46. O ye dews and storms of s. bless the La. 50. O ye frost and s. bless ye the Lord 1 Mac. 13. 22. but there fell a very great s. SOBERLY.

Wisd, 9, 11 she shall lead me s, in my deings SOCKETS.

Eccl. 26. 18. as golden pillars are on s. of eilver SODOM. 2 Esd.2.8. remember what I did to S. and Gomorral

SODOMITES. 2 Esd. 7. 36. Abraham prayed first for the S. Wisd. 19. 14. for the S. did not receive those

SODOMITISH. 2 Esd. 5. 7. the S. sea shall cast out fish SOFT.

Jud. 12. 15. her maid laid s. skins on the ground Wisd. 2. 3. our spirit shall vanish as the s. air 15. 7. for the potter tempering the s. earth SOJOURNED.

Jud. 5. 7. they s. heretofore in Mesopotamia Wisd. 19. 10. while they s. in the strange land Eccl. 16. 8. nor sparced he the place where Lot s. SOJOURNEST.

Eccl. 41. 19. in regard of the place where thou s. SOLD.

Tob. 1. 7. another tenth part I s. away and spent it

100. 1.7. another tenth part 18, away and spent to Jud. 7.25. but God hath s. us into their hands Wisd. 10.13, when righteous was s. she forsook not Bar. 4.6, ye were s. to the nations not for destruction 1. Mac. 1. 15. and were s. to do mischief 2. Mac. 4. 32. and some of them he s. into Tyros 5. 14. and no fewer s. than slain.

8.14. others s.nll they had left and with a besought the Lord, being s. by the wicked Nicanor SOLDIERS.

1 Esd. 4. 6. likewise for those tha' are no s. Mac. 3. 23, and he gave his s. pay for a year 5. 50, so the s. pitched, and assaulted the city 6. 29, there came unto him bands of hired s. 11.3. he left in everyone a garrison of s. to keep lt SOLEMN.

2 Esd. 1. 31. your s. fenst-days have I forsaken Jud. 8. 6. and s. days of the house of Israel Esth.16. 22. among your s. feastakeep it a high day Eccl. 47. 10. and he set in order the s. times

Bar. 1. 14. read this book upon the s. days SOLEMNLY.

2 Mac. 14. 4. which were used s. in the temple SOLEMNITY.

Eccl. 50. 19, till the s. of the Lord was ended 2 Mac. 15, 36, not to let that day pass without s. SOLES.

Esth. 13.13. have been content to kiss thes. of his feet SOLITARY

E.cl. 8. 16. go not with him into a s. place 9 7. nur wander thou in the s. places thereof SOLOMON.

· 2 Esd. 7. 38. S. for them that come to the sanctuary

2.8.4.1.30. S. for them that come to the sanctuary Eccl. 47, 13. S. reigned in a peaceable time 23, thus rested S. with his tathers 2. Mac. 2. 8. when S. desired the place might be 10, even so prayed S. elso, and fire came down 12, so S. kept those eight days SOLUTION.

2 Esd. 10. 43. of death of her son, this is the s. SONG.

2 Esd. 10, 22, our s. is put to silence, joy at an end Jad. 16, 1, all people sang after her this s. of praise 13, I will sing unto the Lord a new s. O Lord Eccl. 39, 14, sing a s. of praise, bless the Lord SONGS.

SONGS.

1 Esd. 5. 60. singing s. of thanksgiving, praising Ld.
61. they song with loud voices s. to the Lord
Eccl. 39.15. shew forth his praise with s. of your lips
47.8. with his whole heart he song s. and loved him
9. they might daily sing praises to their s.
17. the contries prayed by the for thy s.

17. the countries marvelled at thee for thy s. SON.

Tob. 1. 22. and he was my brother's s. 3. 15. nor any s. of his alive to whom I may keep 4. 3. he said, my s. when I am dead bury me 4. remember, my s. she saw many dangers for thee 5. my s. be mindful of Lord our God ull thy days 12 beware of all whoredom, my s. take a wife 14. be circumspect, my s. in all things thou dost 19. therefore, my s. rememb. my commandment 21. fear not, my s. that we are made poor 5. 11. dost thou seek a hired man to go with thy s.

14. and things necessary as to mine own s. 17. Ana said, why hast thou sent away our s.?

6. 14. I am the only s. of my father, I fear lest I die, for they have no other s. in bury then

7. 7. Thou art the s. of an honest and good man

10. 4. my s. is dead, seeing he stayeth long
5. I care for nothing, my s. the light of mine eyes
7. my s. is dead, she ceased not to be wail her s.
11.9. Anna fell on the neck of her s. und said, seeing I have seen thee, my s. I am content to die 10. Tobit stumbled, but his s. ran unto him

13. when he saw his s. he fell upon his neck
15. taken pity, for behold, I see my s. Tobins
14. 3. he called his s. and the six sons of his s.

and said to him, my s. take thy children Wisd. 2. 18. for it the just man be the s. of God 10. 5. his tender compassion toward his s.

10. 5. his tender compassion toward his s. Feed. 2. 1. my s. if thou ome to serve the Lord 3. 12. my s. help thy father in his age 6. 23. give ear, my s. receive my advice 32. my s. if thou wilt, thou shalt be taught 7. 3. my s. sow not on furrows of unrighteousness 10. 28. my s. glorify thy soul io meekness 11. 10. my s. meddle not with many matters

16. 24. mys. hearken to me, and learn knowledge 18. 15. mys. blemish not thy good deeds 21. 1. mys. hast thou sinned? do so no more 26. 19. my s. keep the flower of thine age sound 30. 2. he that chastiseth his s. shall have joy

3. he that teacheth his s. grieveth the enemy 7. he that maketh too much of his s. shall bind up 13. chastise thy s. and hold him to labour

13. Chastise thy s. and hold him to binour 31. 92, my s. hear me, and despise me not 33. 19. give not thy s. and wife power over thee 34. 20. as one that killeth the s. before his father 40. 28, my s. lend not a beggan's life, better to die 48. 10. to turn the heart of the father to the s.

Bar. 2. 3. a man should eat the flesh of his own s. 1 Mac. 1. 10. Epiphanes, s. of Autiochus the king 3. 33. ke left Lysias to hring up his s. Antiochus

10.54. I will be thy s. in law, and give gifts 13.53. saw that John his s. was a valiant man 16.11. Ptolemens the son of Abubus made captain 2 Mac. 7.26. promised that she would counsel her s.

27. O my s. have pity upon me that bare theo
28. I beseech thee, my s. look upon the heaven
10. 10. who was the s. of this wicked man
SONS.

1 Esd. 5. 35. thn s. of the servants of Solomon 1 Feed. 5. 35. the s. of the servants of Solomon & 2.1, upon the kingdom of the king and his s. 70, their s. have married with their daughters & 4. ye shall not join your daughters to their s. nor shall ye take their daughters to your s. 2 Feed. 1. 28, have I not prayed you as a father his s. 7 Feb. 1. 7. the first tenth I gave to the s. of Anton 21 not 55 days before two of his s. killed him Jud. 5. 3. he said, tell me now, yo s. of Canaan 842

Wisd. 9. 7. to be a judge of thy s. and daughters | Eccl. 32. 23. in every good work trust thine own s 12. 21. with circumspection didst thou judge thy s. 16. 10. thy s. not the teeth of dragons overcame 18. 4. to be imprisoned who kept thy s. shut up 13. acknowledged this people to be the s. of God Eccl. 3.2. confirmed authority of the mother over s.

SOU

16. I. neither delight in ungodly s.

16. 1. neither delight in ungodly s.
40. 1. a heavy yoke is upon the s. of Adam
50. 13. so were all the s. of Adron in their glory
Sus. 48. are ye such fools, ye s. of Israel, to condenin
I.Mac. 1. 9. so did their s. after them many years
2. 20. yet will I and my s. walk in the covenant
64. wherefore you, my s. bo valiant, and shew
70. and his s. buried him in the equilehre
13. 16. and send two of his s. for hydrages.

13. 16. and send two of his s. for hostages 2 Mac. 7. 20. when she saw her seven s. slain 41. last of all, after the s. the mother died SOOTHSAYINGS.

Eccl. 34, 5, divinations and s. and dreams are vain SORE.

Wisd, 10. 12. ie a s. conflict she gave him victory Eccl. 31. 2. cara as a s. disense breaketh sleep 39. 28. which in their fury lay on s. strokes 1 Mac. 2. 14. put on sackcloth, and mourned very s. 2 Mac. 3. 26. who gave him many s. stripes 9. 5. s. torments of the inner parts came upon him SORROW.

I F.sd.3.20. a man remembereth neither s. nor debt Tob. 3. I. I did weep, and in my s. prayed, saying 6.14. and bring my father's life to the grave with s. Esth. 13. 17. turn our s. into joy, that we may live Eccl. 26. 6. a grief of heart, and s. is a woman that 30. 12. be stubborn, and so bring s. to thy heart 23. remove s. far from thee, for s. hath killed 37. 12. who will s. with thee if thou shalt miscarry 28. 10 in efficience.

38. 19. in affliction also s. remaineth

1 Mac. 1. 11. since departed, we have had much s.

2 Mac. 3. 17. what s. he had now in his heart

9. 9. while he lived in s. his flesh fell away SORROWS

Eccl. 3.27, an obstinate heart be laden with s. 7.27, and forget not the s. of thy mother SORROWFUL.

1 F.sd. 9, 52, this day is hely to Lord, be not s. 53. Tob. 3, 10, when she heard these, she was very s. 7, 7, when he heard Tobit was blind he was s. 7. 7. when he heard Tobit was blind he was s.
13. 14. who have been s. for all thy scourges

Eccl. 4. 2. make not a hungry soul s. nor provoke
30. 5. and when he died, he was not s.

SORRY.

2. Esd. 8. 15. thy people, for whose sake I am s.

Tob. 9. 4. and if I tarry long, he will be very s.

Eccl. 13. 5. he will make thee bare, and not be s.

SOVEREIGNTY.

Wied. 6. 2. and s. is given from the Mighest

Wisd. 6. 3. and s. is given from the Highest SOUGHT.

1 Esd. 2. 21. that it may be s. ont in the books 5. 39. was s. in the register, and was not found Tob. 1. 19. that I was s. for to be put to death Wied. 8. 2. I loved her and s. her out from my youth Ecd. 96. 27. a seeld shall be s. out to drive awdy 3. 23. they deal get the feet is convered. 38. 33. they shall not be s. for in counsel 39. 17. at a time convenient they shall all be s. out

47. 25. they s. out all wickedness, till vengeance 51. 3. out of the hand of such as s. after my life 15. from my youth up s. I after her 1 Mac. 7. 13. Assideans were the first that s. peace

SOUL.

Wisd.1.4.icto a maliciouss, wisdom shall not enter

11. the mouth that belieft, slayeth the s.
4. 11. was be taken away, lest deceit beguile his.
4. 11. was be taken away, lest deceit beguile his.
14. his s. pleased the Lord, therefore he hasted
9. 15. the corruptible body presseth daws the s.
10. 16. she entered into the s. of servant of the Ld.
15. 11, his maker that inspired into him an active s. 16. 14. nor the s. received up, cometh ugain 17.8. promised to drive away troubles from sick s Feet. 1. 30. lest thou bring dishonour on thy s 2. 1. my soo, prepare thy s. for temptation

4. 2. make not a hungry s. serrowful
6. if he curse thee in the bitterness of his s.

17. until she may trust his s. and try him by laws

17. Intil she may trust mas, and my min by taxes 20. he not ashamed when it concerneth thy s. 22. necept no person against thy s. 6. 2. that thy s. be not form in pieces as a bull 7. 11. Intigli no man to scorn in bitterness of his s. 17. humble thy s. grontly, for vengeacoe is fire 21. let thy s. love a good servant, defraud him not the foot of the service of the

21. let thy s. love a good servant, defraud him not 9. 2. give not thy s. unto a womno, to set her foot 6. give not thy s. to harlots, that thou lose not 10. 23. my son, glorify thy s. in meckness 29. will justify him that sunneth ngainst his own s. 14. 4. he that gathereth by defrauding his own s. 16. give and take, and sauctify thy s. 16. 17. for what is my s. among such a number 19. 4. that sioneth, shall offeed against his own s. 20. 22. there is that deatroyeth his own s.

21. 27, eurseth Satan, he curseth his own s. 28. a whisperer defileth his s. and is hated 30. 23, love thine own s. and comfort thy heart

33. 31. thou hast need of him, as of thine own s 34.15. blessed is the s. of him that feareth the Lord

34.15. blessed is the s. of him that feareth the Lord 17. he raiseth up the s. and lighteneth the eyes 37. 27. prove thy s. and see what is evil for it 28. nor hath every s. pleasure in every thing 48. 5. raise his s. from the place of the dead 51. 19. my s. hath wrestled with her, I was exact 20. I directed my s. to her, and I found her 26. and let your s. receive instruction

29. let your s. rejoice in his nercy
Bar. 2. 18. but the s. that is greatly vexed
3. 1. O Lord, the s. in anguish crieth to thee
2 Mac. 6. 30. but in s. am well content to suffer
SOULS. Wisd. 3. 1. the s. of righteous are in hand of God

13. she shall have fruit in the visitation of s. 7. 27. and in all sges entering into holy s.
11. 26. they are thine, O Lord, they lover of s.
12. 6. the parents that killed s. destitute of help 14. 11. are stumbling-blocks to the s. of men 26. defiling of s. changing of kind, disorder 17. 1. therefore unpurtured s. have erred 17. 1. therefore unpurtured s. have erred Eccl. 2. 17. will humble their s. in bis sight 21. 2. as the teeth of a lion, slaying s. of men 51. 24. what say you, seeing your s. are thirsty? Bar. 2. 17. whose s. are taken from their bodies 6.7. my angel with you, I myself caring for your s Dan. 3. 64. O ye spirits and s. of the righteous 1. Mac. 1. 48. should make their s. ubominable SOUND.

Wisd. 1. 9. the s. of his words come to the Lord 17. 19. or a terrible s. of stones cast down Eccl. 45. 9. that there might be a s. and noise made 47. 10. that the temple might s. from morning SOUNDED.

SOUNDED.

1 Esd. 5. 62. and all the people s trumpets
65. yet the multitudes. marvellously, was heard
Wisd. 17. 4. noises, as of waters, s. about them
18. 10. there s. an ill-according cry of enemies
Eccl. 50. 16. sons of Aaron s. the silver trumpets
SOUNDS.

Wisd. 19.18, notes change the tune, and yet are s. Eccl. 50. 19, with great variety of s. made melody SOUNDING.

1 Mac. 7. 45. s. an alarm after them with trumpets SOUND.

Eccl. 17. 28. the s. in heart shall praise the Lord 22. 7. as he that waketh one from a s. sleep 26. 19. my soo, keep the flower of thine age s. 30. 14. being s. and strong of constitution 16. there is no riches above a s. body, and no joy

SOUR.

2 Mac. 14. 30. such s. behaviour came not of good SOUTH-SIDE. 1 Mac. 3. 57. the camp pitched on s. of Emmaus

2 Esd. 9. 31. for hehold, I s. my law in you 16. 21. no man left to till the earth and s. it Eccl. 7. 3. s. not on furrows of unrighteousness

26. 20. s. it with thise own seed, trusting in SOWN.

1 Esd.4. 6. when they reaped that which they had s. SOWETH.

2 Esd. 8. 4), as the husbandman s. much seed 16. 43. he that s. as if he should not reap SPACE.

Wisd. 16. 3. these suffering penury for a short s. 2 Mac. 14. 44. and a s. being made, he fell down SPAIN.

1 Mac. 8. 3. what they had done in the country of S. SPAKE.

1 Esd. 1. 51, and look when the Lord s. unto them 1.51, and look when the Lot a , unto then 3.4, young men of the guard s, one to another Tob. 14, 8, things which the prophet Joons s. Eccl. 13, 22, he s. wisely, and could have no place SPAKEST.

Jud. 16. 14. for thou s. and they were mude SPARE.

1 Esd. 4. 7. if he commanded to s. they s. Wisd. 2. 10, ungodly said, let us not s. the widew Feel. 13, 12, and he will not s. to do thee hurt 23, 2, that they s. me not for mine ignorance

1 Mac. 13. 5. that I should s. mine own life SPARED.

1 Esd. 1. 50. because ho s. them nod his tabernacle

1 Est. 1, 30. because no s, them not his toleracte 53, who s, neither young man nor maid Jud. 13, 20, because thou hast not s, thysolf Eccl. 16, 8, nor s, bethe place where lost sejourned 17, 21, neither left nor forsook them, but s, them SPAREDST.

Wisd. 12. 8. nevertheless those thou s. as men SPAREST

Wisd. 11. 26. but thou s. all, for they are thine SPARTA.

1 Mac. 14. 16. when heard at Rome, and as far as 8 SPEAK.

1 Esd. 3. 5. let every one of us s. a sentence 21. and it maketh to s. all things by talents
4. 13. the third, this was Zorobabel, began to s

7.8. s. of those things thou didst talk in the way Jud. 11.5. suffer thy handmaid to 5. in thy presence Esth. 15. 12, he embraced her, and said 5. to me Wisd. 6. 9. to you therefore, O kings, do I s. 7. 15. God hath granted me to s. as I would 8. 12. when I s. they shall give good ear to me 10. 21. made the tengues that cannot s. elequent 13. 17 ashamed to s. to that which hath no life

Eccl.4.23.refrain not to s. when occasion to de good 25. in no wise s. against the truth

13.6.he will s.thee fair, and say, what wantest thou?
23.but if poor man s. they say, what fellow is this?
18. 19. learn before theu s. and use physic or ever 19. 14. and if he have, that he s. it not again 20. 16. they that eat my bread s. evil of me 20. for he will not s. it in due season

27. 7. praise no man before thou hearest him s. 32. 3. s. thou that art the elder, it becometh thee 43. 27. we may s. much, and yet come short 1 Mac. 9. 55. so that he could no more s. any thing SPEAKER.

Eccl. 23.8. the evil s. and proud shall fall thereby SPEAKETH.

Wisd. 1.8. that s. unrighteous things cannot be hid Fish. 1. c. that s. durignteous range cannot be into Eccl. 12. 16. an enemy s. aweedy with his lips 13.92, rich man s. things not to be spoken, yet men 23, when rich man s. every man holds his tongue 22. 8. that telleth tale to a fool, s. to one in slumber 25. 9. he that s. in ears of them that will hear SPEAKING.

Eccl. 6. 5. a fair s. tongue will increase greetings 41. 23. or of s. again what thou hast heard SPEAR.

Jud. 11. 2. I would not have lifted up my s. See Shield. SPECIAL.

Tob. 10.12. I commit my daughter to thee of s. trust Wisd. 3. 14. to him shall be given the s. gift of faith SPEECH.

Jud. 9.13. make my s. and deceit to be their wound Esth. 14. 13. give me eloquent s. in my mouth 16. 5. oftentimes the fair s. of those put in trust Eccl. 4. 24. for by s. wisdom shall be known 9. 17. and the wise ruler of the people for his s, 17. 5. s. en interpreter of the cogitations thereof 19. 16. there is one that slippeth in his s.

32. 8. let thy s. be short, comprehending much 12. take thy pastime, but sin not by proud s. 2 Mac. 15. 39. so s. finely framed delighteth the ears SPEECHES.

Wisd. 8. 8. she knoweth the subtilties of s. Eccl. 36. 19. so a heart of understanding, false s. SPEECHLESS.

Wisd. 4. 19. he shall rend them, that they be s. 2 Mac. 3. 29. he lay s. without all hope of life SPEED.

1 Esd. 6. 10, those works are done with great s. 8. 19, that they should give it him with s. SPEEDILY.

Jud. 12. 14, whatever pleaseth him, I will do s. Esth. 16. 18. God s. rendering vengeance to him Yisd. 2. 6, let us s. use the creatures as in youth Wisd. 2. 6. let us s. use the creatures as in youth 4. 11. yea, s. was he taken away, lest wickedness 6. 5. horribly and s. shall he come upon you Eccl. 16.4. kindred of wickedshalls. become desolate

21. 5. and his judgment cometh s.
43. 22. a present remedy of all is a mist coming s.
2 Mac. 7. 37. he would s. be merciful to our nation SPEND.

1 Esd. 4.21. he sticks not to s. his life with his wife Tub.10.7. which Raguel had sworn he shoulds. there Jud. 11. 13. are resolved to s. the first-fruits of cera 12.4. I shall not s. those things that I have before *Eccl.* 9.9. s. not thy money with her at the wine 14.4. for others that shall s. his goods rioteusly SPENDING.

Wisd. 13. 12. and after s. the refuse of his work SPENT.

1 Esd. 6. 30. as priests in Jerus. signify to be daily s 1 Mac. 14. 32. Simon s. much of his own substance SPIRIT.

1 Esd. 2. 2. the Lord raised up the s. of Cyrus Tob. 3. 6. and command my s. to be taken from me 6.7. if a devil or an evil s. trouble any make smoke

14. lest I die, for a wicked s. leveth her 15. and make theu no reckoning of the evil s. 8. 3. which smell when the evil s. had smelled 5. 5. Which simel when the evil s. data sinched Jud. 14. 6. Achior fell down, and his s. failed 16. 14. thou didst send forth thy s. it created the Esth. 15. 8, then God changed the s. of the king Wied. 1. 5. the holy s. of discipline will flee deceit

6. wisdom is a loving s. and will not acquit
7. for the s. of: be Lord filleth the world
3. and our s. shall vanish as the soft air 5. 3. they repenting and grouning for anguish of s. 7. 7. I called on God, the s. of wisdom came to me 22. for in her is an understanding s. holy

1 F.s.d. 4.33. king looked, he began to s. of the truth | W7sd.9.17. except thou send thy Holy S. from above | 2 Ma | 6.25. and I shall get a s. to my old age Tab.6.10.1 will s. for her that she may be given thee | 12. 1. for thine incorruptible s. in all things | 2 Mac. 6.19. to live s. with such abomination | 15.11. he knew not him that breathed in a living s. | 2 Mac. 6.19. to live s. with such abomination

he that horrowed his own s. fashiened them 16. 14. the s. when gone forth, returneth net Eccl. 34. 13. the s. of those that fear the Lord 38. 23. when his s. is departed from him

39. 6. shall be filled with the s of understanding 48. 12. and Elizeus was filled with his s.

24. he saw by an excellent s. what should come Bar. 3.1. O Lord, the troubled s. crieth unto thee Sus. 45. raised up the holy s. of a young youth Bel 36. through the vehemency of his s. set him 1 Mac. 13. 7. the people heard, their s. revived SPIRITS.

Wisd. 7.23. free from care, pure and most subtile s. SPIRITUAL.

Wisd. 14. 12. idols were beginning of s. fernication SPIT.

Eccl. 28. 12. if thou s. on it, it shall be quenched 2 Mac. 6. 19. he s. it forth, and came to terment SPITTLE.

Eccl. 26. 22. a harlot shall be accounted as s. SPOIL.

Esd. 4. 5. as well the s. as all the things else Tob. 3. 4. thou hast delivered us for a s.

1 Mac. 3.20. to destroy us and our wives and to s.us SPOILED. Esd. 4. 24. when he hath stelen, s. and robbed Wisd. 10. 20. the righteous s. the ungedly Eccl. 36. 25. where no hedge is, the possession is s. 48. 15. till they were s. and carried out of their land

Bar. 6. 18, lest their gods be s, with robbers I Mac. 6. 24, they slaw, and s. our inheritance 2 Mac. 9. 16, hely temple, which before he had s. SPOILS.

1 Mac. 1. 3. Alexander took s. of many nations 2 Mac. 8. 28. had given part of s. to the maimed 30. divided among themselves many s. more, and made the widows and the aged also equal in s

Esd. 1.28, the words s. by the mouth of the Lord 3. 17. who had s. of the strength of wine
4. 13. then the third, who had s. of women
9. 10. like as thou hast s. so will we do

Eccl. 13. 22. he speaketh things not to be s. 33. 17. weep a day or two, lest thou be evil s. of 33. they shall not be found where parables are s. Bar. 2. 20. as thou hast s. by thy servants Sus. 47. what mean these words that thou hast s.?

Bel 9. for he bath s. blasphemy against Bel 1 Mac. 1. 24. a great massacre, and s. very proudly 2 Mac. 1. 29. plant thy people, as Moscs hath s. 3.34. when they had s. these words, they appeared 6. 17. let this we have s. be for a warning to us

9.5.as soon as he had s. these words a pain came on SPORT.

1 Esd. 1. 51. they made a s. of his prophets
Eccl. 27. 13. their s. is in the wantonness of sin SPOT.

Wisd. 13. 14. and covering every s. therein SPOTTED.

Wisd. 15. 4. nor any image s. with divers colours SPOUSE. Wisd. S. 2. I loved her, I desired to make her my s.

SPOUTS. 2 Mac. 14. 45. his blood gushed out like s. of water SPREAD.

Esd. 9. 11. seeing our sin in these things is s. far Jud. 4. 11. s. out their sackcloth before the Lerd Wisd, 17. 21. over them was s. a heavy night 1 Mac.4.51, they s. out the vials, and finished works

2 Mac. 8. 7. his manliness was s. every where SPREADING. Wisd. 17. 18. a noise of hirds among s. branches

SPRING. Wisd. 2. 7. and let no flower of the s. pass by us SPRINGS.

2 Esd. 4.7. how many s. are in the heginning of the deep, or how many s. are above the firmament 13. 47. the Highest shall stay the s. of the stream SPRINKLE.

2 Mac.1.21.he commanded the priests to s.the wood SPRINKLED.

2 Mac. 10. 25, they s. earth upon their hends SPY. Eccl. 1.. 30. like as a s. watcheth he for thy fall

SPIES.

1 Mac. 12. 26. he sent s. also to their tents SQUARE.
1 Mac. 10. 11, to build the walls with s. stenes STABLISHED.

Eccl. 22. 16, so the heart that is s. by counsel STAFF.

Tob. 5. 17. is he not the s. of our hand in going?
Bel 26. I will slay the dragon ithout sword or s.

STAIN

2 Mac. 6. 19. to live s. with such abomination STAKES.

Eccl. 43. 19. it lieth on the top of sharp s. STALLION.

Eccl. 33, 6. a s. horse is as a macking friend STAMP. 1 Mac. 15. 6. ulso to coin money with thine own s. STAND.

STAND.

1 Esd. 8, 90, we cannot s. any longer before theo Jud. 6. 4. footsteps shall not be able to s. before as 8. 12. that s. instead of God annongst men 33, you shall s. this night in the gate Wised.5. 23. a mighty wind shall s. up against them 6.7. nor shall be s. in a we of may man a greatness 12. 12. or who shall cume to s. against thee ? Eccl. 12. 12. set him not by, lest he s. in thy place 21. 23. he that is well nurtured will s. without 22. 12. pales on a high place will nover s. against the wind, so a fearful heart cannot s. against fear the wind, so a fearful heart cannot s. against fear

the wind, so a fearful heart cannot s. against fear 37. 13. let the counsel of thine own heart s. 40. 25. gold and silver make the foot s. sure

43. 10. they will s. in their order, and not faint 44. 12. their seed s. fast, and their children Mac. 3.53. how shall we be able to s. against them! 10. 72. thy foot is not able to s. before our face? 2 Mac. 2. 30. to s. on every point and go over things STANDETII.

Jud. 9. 11. for thy power s. not in multitude Wisd. 4. 8. is not that which s. in length of time 1 Mac. 9. 44. it s. not with us lo-day, as in time past STANDING.

1 Esd. 1. 5. s. in the temple according to dignity Jud. 13. 4. then Judith s. by his bed, said in heart Wisd. 4. 4. yet s. not fast, they shall be shaken 10. 7. and a s. pillar of salt is a monument 18. 16. and s. up, filled all things with death 23. s. between, he stayed the wrath and parted Sus. 48. so he s. in the midst of them, said 2. Mac. 14.5, he ran through and s. up a steep took

2 Mac. 14. 45. he ran through and s. on a steeprock STAR. Eccl. 50. 6. he was as the morning s. in a cloud STARS.

Wisd. 7. 19. the circuits of years and positions of s.
29. she is above all the order of s.

10. 17. and a light of s. in the night season 13. 2. but deemed it swift air, or the circle of the s. 17. 5. ner bright flames of s. endure to lighten Eccl. 43. 9. the beauty of heaven, the glory of the s. 44. 21. he that would exalt his seed as the s. Bar. 3.34.the s. shined in their watches and rejoiced Bar. 3.34.the s.shindi in their watches and rejoicea 6. 60. for the sun, moon, and s. are obedient Dan. 3. 13. multiply their seed as the s. of heavon 41. O ye s. of heavon bless ye the Lord 2 Mac. 9. 10. thought he could reach to the s. STATE. 2 Mac. 4. 6.was impossible s. should continue quiet 0. 0.00.

9. 24, they knowing to whom the s. was left 11. 19. if you keep yourselves loyal to the s. 14. 26, was not well-affected toward the s. STATELINESS.

Jud. 9. 10. break down theirs by hand of a woman STATURE. Bar 3. 26. the giants, that were of so great s. STATUTE.

2 Mac. 10. 8. they ordained also by a common s. STATUTES 2 Esd.1.21. will give my name that they maykeep s

7. 11. and when Adam transgressed my s.
13. 42. that they might there keep their s.
Eccl. 45. 17. he gave mithority in s. of judgment STAY.

1 Mac. 2. 43. joined and were a s. unto them STAYED.

Wisd. 18. 23. standing between, he s. the wrath Eccl. 15. 4. he shall be s. upon her, and not move?

Tob. 10. 4. my son is dead seeing he s. long STEAD.

Esd. 1. 34. people made him king in s. of Josias Tob. 1.21. Sarchedonus his sen reigned in his s. Jud. 8. 12. that stand in s. of God among men Esth. 14. 2. in s. of precious ointments, ashes Wisd. 5. 18. put on true judgment in s. of a helmet 7. 10. and I choose to have her in s. of light
11. 6. in s. of a fountain of a perpetual running
18. 3. in s. whereof thou gavest them a pillar Eccl. 4. 10, be in s. of n husband to their mother 6. 1. in s. of a friend become not an enemy 17. 27. in s. of them which live and give thanks Bar. 3. 19. and others are come up in their s. 1 Mac. 3. 1. then Maccabeus rose up in his s. 11. 34. in s. of payments the king received

14. 17. that Simon was made high-priest in his s. STEAL.

1 Esd. 4. 23. a man goeth his way to rob and to s

Eccl. 22. 10. do s. the nobility of their kindred
33. 22. leave not a s. in thine honour
47.20. thou didsts. thy honour and pollute thy seed | Wisd. 7. 23. kind to man, s. sure, free from care Esth. 13.3. for his constant good will and s. fidelity

Eccl. 5. 10 be s. in thy understanding and thy word 11. 20. be s. in thy covenant, and be conversant 22. 23. abide s. to bim in time of his trouble 1 Mac. 13. 37. we are ready to make a s. peace STEEP.

2 Mac. 14. 45. he ran, and standing upon a s. rock STEP.

Eccl. 19.18. the fear of Lord is first s. to be accepted

STEPS.

Eccl. 6. 36. let thy foot wear the s. of his door 42. 19 he revealeth the s. of hidden things STEWARDS.

1 Esd. 8. 67. the commandments to the king's s. STICKET'H.

Eccl. 19. 12. as an arrow that s. in a man's thigh 27.2. as a nail s. fast between the joinings of stones STICKS.

1 Esd. 4. 21. he s. not to spend his life with his wife STIFF.

Bar. 2.30. not hear, because it is a s.-necked people 33. and they shall return from their s. neck STIFFLY.

2 Esd. 2. 47. stood so s. for the name of the Lord STINGS.

Wisd. 16.5. perished with the s. of crooked serpents STINK. 2 Mac. 9. 10. no man could endure to carry for his s.

STIR. 2 Mac. 15. 17. were able to s. them up to valour STIRRED.

1 Esd. 2. 9. whose minds were s. up thereto 1 Mac. 3. 49. and the Nazarites they s. up 2 Mac. 15. 10. when be had s. up their minds STIRRING.

2 Mac. 7. 21. s. up her womanish thoughts STOCK.

1 Esd. 5. 37. neither could they shew their s. Tob.5.13.then Tobit said, thou art of an honest and good s. my brother, thou art of a good s. Mac. 12. 21. that they are of the s. of Abraham 2 Mac. 1. 10. was of the s. of the anointed priests

STOCKS. Wisd. 14. 21. men did ascribe unto stones and s. STOLE.

2 Mac. 4. 32. Menelaus s. certain vessels of gold STOLEN.

1 Esd. 4. 24. when he hath s. spoiled, and robbed Tob. 2. 13. I said to her, is it not s.? render it to the owners, for it is not lawful to eat any thing s. STOMACH.

2 Mac. 7. 21. with a mauly s. she said unto them STONE.

Wisd. 11. 4. thirst was quenched out of the hard s. Fig. 17.4, the will lie upon him as a mighty s.
22. 1. a slothful man is compared to a filthy s. and
every one will hiss him out to his disgrace

20. whose casteth a s. at the birds, frayeth them 29. 10. and let it not rust under a s. to be lost 47. 4. he lifted up his hand with the s. in the sling 1 Mac. 2. 36. neither cast they a s. at them
10. 73. where is interest in the s. nor flint, nor place
STONE-BOW.

Wisd. 5. 22. hail-stones shall be cast us out of a s STONES.

1 Esd. 6. 9. building a house of hewn and costly s. Tob. 13. 17. streets shall be paved with s. of Ophir Jud. 1. 2. huilt walls round about of s. hewn 6.12. from coming up by casting of s. against them Wisd. 17. 19. or a terrible sound of s. cast down Eccl. 21.10. the way of sinners is made plain with s. 27. 2. as a nail sticketh between joinings of s. 32. 20. and stumble not among the s. 1. Mac. 4. 43. who bare out the defiled s. 5. 47. they stopped up the gates with s.6. 51. with instruments to cast fire and s.

10. 11. to build Sion round about with square s 2 Mac. 1. 16. they threw s. like thunderbolts 31. the water to be poured on the great s. 4. 41. some of them enught s, some clubs 10. 3. striking s. they took fire out of them STOOD.

1 Esd. 5. 59, the priests s. arrayed in vestments 9. 46, he opened the law, they s. all straight up Esth. 15. 6, she s. before king who sat on his throne 10. 11. she s. by him, and made him rich 11.3. they s. against their encinies, were avenged 11. 3. they s. against their enomies, were avenged 18. 16, it touched heaven, but s. upon the earth 21, the blameless mnn s. forth to defend them 19. 7. where water s. hefore, dry land appeared Fool. 39. 17. at his commandment the waters s. so that his enemies s. in fear of him

23. Phinees s. up with good courage of heart 46. 3, who before him so s. to it? the Lord brought 40. 3. Who peters turn so s. to it fue Lord prolight 48. 1. then s. up Elins the prophet as fire 50. 12. he himself s. by the hearth of the alter Dan. 3. 2. then Azarias s. up and prayed thus Sus. 34. two elders s. up in the midst of the people 1 Mac. 7. 36. the priests entered, and s. before alter 9 Mac. 3. 05. two years man s. by him on atthessible. 2 Mas. 3. 26. two young men s. by him on wither sida STOOLS.

2 Mac. 14. 21. when s. were set for either of them STOOPING. Bar. 2. 18, the soul that is vexed and goeth s.

STOP.

Jud. 4.7. it was easy to s. them that would come up Esth. 14. 9. s. the mouth of them that praise thee Eccl. 20. 29. s. his mouth that he cannot reprove 27. 14. their brawls make one s. his ears

2 Mac. 14. 36. and s. every unrighteous mouth STOPPED. Jud. 16. 4. the multitude whereof s. the torrents

1 Mac. 2. 36. nor s. the places where they lay hid 9. 55. Alcimus was plagued, his mouth was s. 2 Mac. 2. 5. he laid clur of incense, and s. the door STORAX.

Eccl. 24. 15. a pleasant odour like sweet s. STORE.

Tob. 7. 8. they set s. of meat on the table 1 Mac. 6. 6. s. of spoils which they had gotten 53. they had eaten up the residue of the s. STORE-HOUSES.

Eccl. 29. 12. shut up alms in thy s. it shall deliver STORM, S.

Wisd. 5. 14. like froth driven away with the s.
23. a wind like a s. shall blow them away
Dan. 3.46. O ye dews and s. of snow, bless ye the L. STORMED.

2 Mac. 13. 25. they s. because they would make STORY.

2 Mac. 2. 24. to look into the narrations of the s. 30. belongeth to the first author of the s. 32, here then will we begin the s. foolish to make

a long prologue, and to be short in the s. itself 38. have done well, and as is fitting the s.
 39. delighteth the ears of them that read the s. STORIES.

1 Esd. 1.33. in the book of the s. of the kings STORY-WRITER. 1 Esd. 2. 17. thy servant Rathumus the s.

STRAIGHT.

Jud. 13. 20. walking a s. way before our God Bur. 6. 27. nor can they make themselves s. STRAIT. Jud. 4.7. because the passage was s. for two men

STRAITLY. Wisd. 17. 16. whosoever fell down was s. kept Eccl. 26. 10. keep her in s. lest she abuse herself STRAITNESS.

2 Mac. 12. 21. by reason of the s. of all the places STRAITS.

Jud. 14. 11, went forth to the s. of the mountain STRAKE.

Tob. 11.11. he s. off the gall on his father's eyes STRANGE.

1 Esd. 8.69. have not put away s. people of the land 9. 9. separate yourselves from the s. women 12. let all that have s. wives come at the time 36. these had taken s. wives, and put them away Tob. 4. 12, and they have offered unto s. gods Wisd. 14. 23, or made revellings of s. rites 16. 2, thou preparedst for them. 2 Esd. 1. 6. and they have offered unto s.

16. 2. thou preparedst for them meat of a s. taste
3. might be made partakers of a s. taste
16. with s. showers were they persecuted
17. 3. they were troubled with s. apparitions

19. 5. but they might find a s. death 8. seeing thy marvellous s. wonders * 10. while they sojourned in the s. land Eccl. 10. 13. Lord brought on them s. calamities 29. 18. so that they wandered among s. nations 36. 3. lift up thy hand against the s.

39. 4. he will travel through s. countries 43. 25. for therein be s. and wondroom works Bar. 1.22. to serve s. gods, and to do evil before Ld. 3. 10, that thou art waxen old in a s. country
4, 15, a shameless nation, and of a s. language
1 Mac. 1, 38, and became s. to those born in her

44. that they should follow the s. laws
6. 13. I perish through great grief in a s. land 15. 27. brake covenants and became s. unto him Mac. 5. 9. thus he perished in a s. land

6. 24. that he were now gone to a s. religion 9. 6. termented men's bowels with s. terments 28. he died a miserable death in a s. country STRANGER.

Esth. 16. 10. Aman as a s. received of us Esth. 16. 10. Aman as a s. received or s. Eccl. 8. 18. do not secret things before a s. 11. 34. receive a s. into thy house, he will turn 29. 26. come, thou s. furnish a table and feed me 27. give place, thou s. to an honourable man STRANGERS.

1 Esd. 8.83. a land polluted with the pollutions of s. Wisd. 19, 13. used a hateful behaviour toward s. 15. because they used s. not friendly Eccl. 26, 19, and give not thy strength to s. 45. 18. s. conspired together against him Bar. 6. 5. that ye in no wise be like to s.

1. Mac. 1. 38. tho eity was made a habitation of s.

2. 7. the sanctuary delivered into the hand of s.

1 Mac. 3. 36. he should place s. in all their quarters 1 Mac. 3. 30. He should place 1. In all their quarters 4. 12, then the 3. lift up their eyes and saw them 22, they fled every one into the land of s. 26, all the s. that had escaped came and told 30, gavest hosts of s. into the hands of Jonatham 2 Mac. 10. 5. the day that s. profaned the temple STRANGENESS.

Wisd. 5. 2. shall be amazed at the s. of his salvation STRANGLED.

Tob. 2.3. he said, father, one of our nation is s. 3.8. dost not know that thou hast s. thy husbands? 10. so that she thought to have s. herself Esth. 12. 3. baving confessed it they were s STRAYING.

Eccl. 6. 2. soul not torn in pieces, as a bull s. alone STREAM.
Wisd. 19. 7. and out of the violent s. a greco field STREAMED.

Dan. 3. 24. so that the flame s. forth above STREET.

2 Mac. 10. 2. the alters had built in the open s. STREETS. Eccl. 9. 7. look not round about thee in the s.

23. 21. this man shall be punished in the s. 49. 6. they burnt chosen city and made s. desolate 1 Mac. 1. 55. and they burnt incense in the s. 2. 9. her infants are slain in the s. 14. 9, the ancient men sat all in the s

2 Mac. 3. 19. the women abounded in the s. STRENGTH. 1 Esd. 3. 17. who had spoken of the s. of wine

4. 1. that had spoken of the s. of the king 2. O ye men, do not men excel in s.? 2. O ye men, do not men excel in s.?
40. and she is the s. and majesty of all agcs
Wisd. 2. 11. let our s. be the law of justice
11. 21. thou canst shew thy great s. et all times
12. 17. men will not believe thou shewedst thy s
16. 16. were scouged by the s. of thine arm
23. but this again did even forget his own s.
24. increaseth his s. against the unrighteous, and

abateth his s.for benefit of them that trust in thee 18, 22, so he overcame, not with s. of body Eccl. 3, 13, when thou art in thy full s.

21. nor search things that are above thy s. 5. 2. follow not thine own mind, and thy s. 30, love him that made thee with all thy s. 16.7. who fell away in s. of their foolishness 17.3. he endued them with s. by themselves 18.5. who shall number the s. of his majesty? 26. 19. my son, give not thy s. to strangers

28. 10. and as man's s. is, so is his wrath 31.30.drunkreness diminisheth s. maketh wounds 34.15, to whom doth he look? and who is his s.? 38.18, the heaviness of the heart brenketh s. 30. he boweth down his s. before his feet

30. he lowed now his 2, before his feet 40. 25, riches and s. lift up the heart, but the fear 41. 2. death is acceptable to him whose s. failed 43. 30, when you exult him, put forth all your s. 46. 6. that the nations might know all their s. 9.the Lord gave s. also to Caleb, which remained Bar. 1. 12. the Lord will give us s. and lighten our eyes, and we shall live under Nubuchodonosor

3. 14. learn where is wisdom, where is s. Dan. 3. 21. and let their s. be broken 1 Mac. 2. 49. now buth pride and rebuke gotten s

1 31a. 2. 2. 3. when the pitch and record gotter
3. 19, but s. cometh from heaven
35. to destroy and root out the s. of Israel
4. 32. cause the bolknoss of their s. to fall away
6. 62. but when he saw the s. of the place
2 Mac. 12. 28. who breaketh the s. of his enemics
STRENGTHEN.

1 Esd. 7. 15. to s. their hands in the works of Lord Jud. 13. 7. s. me, O Lord God of Israel, this day 1 Mac. 9. 50. these did he s. with high walls 10. 23. in making amity with Jews to s. himself STRENGTHENED.

Eccl. 45. 8. he s. him with rich garments Mac. 2. 17, thon art s, with sons and brethren 14. 14, he s, all those of his people brought low STRENGTHENING.

1 Mac. 6. 18. he sought the s. of the heathen STRETCH.

Eccl. 7. 32. and s. thine hand to the poor 31. 14. s. not thy hand whithersoever it looketh STRETCHED.

Eccl. 4. 31. let not thy hand be s. out to receive 24. 16. as the turpentine tree I s. out branches 46. 2. he s. out his sword against the cities 48. 20. they s. out their hands toward him 50. 15. he s. out his hand to the cup, and poured 51. 19. I s. forth my hands to the heaven above

STRETCHETH.

1 Esd. 6. 33. that s. out his hand to hinder house STRETCHING. 1 Esd. 8. 73. then s. forth my hands to the Lord STREWED.

Bel 14. to bring ashes, those they s. thro' the temple STRICKEN.

Esth. 14. 8. they have s. hands with their idols Wisd. 19. 17, even with blindness were these s

2 Mac. 15. 24. let those be s. with terror that come STRIFF.

Eccl. 19. 6. that can rule his tongue, live without s. 27. 15. the s. of the proud is blood-shedding 28. 8. abstain from s. and thou shalt diminish thy sins, for a furious man will kindle s

40. 5. anger and s. do change his knowledge
9. death and blood, s. and sword happen to all
STRIKING.

2 Mac. 10. 3. s. stones, they took fire out of them STRIPE.

Jud. 9. 13. make my deceit to be their wound and s. STRIPES.

Eeel. 22. 6. s. and correction are never out of time 2 Mac. 3. 26. who gave him many sore s. 6. 30. but when he was ready to die with s. STRIVE.

Eccl. 4. 23. s. for the truth unto death, the Lord 8. 1. s. not with a mighty man lest thou fall 3. s. not with a man that is full of tongue 11. 9. s. not in a matter that concerneth thee not 2 Mac. 7. 19. that takest in hand to s. against God STRIVING.

Wisd. 4. 2. got victory, s. for undefiled rewards STROKE, S. Wisd.5.11. light air beaten with the s. of her wings

Eccl. 27, 25, a deceitful s. shall make wounds 28. 17. the s. of the whip, the s. of the tengue 39. 28. spirits in their fury lay on sore s.

? Mac. 14. 43. but missing his s. through haste STRONG.

Esd. 3. 18. O ye men, how exceeding s. is wine!
4. 32, how can it be but women should be s.? 34.0 ye men, are not women s.? great is the earth 38. as for truth, it endureth and is always s. 6.14. was builded by a king of Israel great and s. 8.85. that ye may be s. and eat the good things Wisd. 14. 16. an ungodly custom grown s. Eccl. 6. 14. a faithful friend is a s. defence 24. 24. faint not to be s. in the Lord

28. 14. s. cities hath it pulled down 20. 13. better than a mighty shield and s. spear 30. 14. heing sound and s. of constitution 15. and a s. body is above infinite wealth

Bar. 6. 58, they that are s. do take and go away 1 Mac. 1.2 made many wars, and won many s. holds 19. thus they got the s. cities in land of Egypt 33. then builded they the city of David with a

great and s. wall, and made it a s. hold for them
3. 45. sanctuary trodden, and aliens kept s. hold
2. Mac. 1. 24. O Lord God, who art fearful and s. 5. drew near to Bethsura, which was a s. town
 27. Ephron, a s. city, wherein Lysias abude STRONGER.

1 Esd. 4. 35, great is the truth, and s. than all Wisd. 10. 12, know that godliness is s. than all Eccl. 28, 10, and the s. they are which contend Sus 39, for he was s. than we and leaped out STRONGEST.

1 Esd. 3. 10. wine is the s. || 11. the king is s. 12.women are s.||24.0 ve men, is not wine the s.? STRONGLY.

2 Mac. 10. 17. assaulting them s. they won holds STRUCK

Esd. 4. 30. she s. the king with her left hand 2 Mac. 1. 16. they threw stones and s. the captain STUBBLE.

Wisd. 3. 7. they shall shine as sparks among s. STUBBORN. Eccl. 3. 26. a s. heart shall fare evil at last

30. 12. lest he wax s. and be STUFF. be disobedient to thee

Jud. 15. II. plate, beds, vessels, and all his s. STUMBLE.

Eccl. 13. 23. if he s. they will help to overthrow 25. 21. s. not at the beauty of a woman 32. 20. and s. not among the stones STUMBLED.

Tab. 11. 10. Tobit went toward the door and s. STUMBLING.

Wisd. 14. 11. and s, blocks to the souls of men Ecct. 7. 6. lay a s. block in way of thy uprightness 31. 7. it is a s. block to them that sacrifice 34. 16, he is a preservation from s. and a help 39. 24. so are they s. blocks to the wicked SUBDUED.

Wisd. 18. 22. with a word s. he him that punished SUBJECT.
Wisd. 1. 4. nor dwell in the body that is s. to sin 8. 14. and the nations shall be s. unter me SUBJECTION.

Eccl. 47. 19, by thy horly thou wast brought into s. 48. 12, neither could any bring him into s. SUITS.

SUBJECTS.

Eccl. 29, 19, business for gain shall fall into s.

1 Esd. 3. 1. Darius made a great feast to all his s. Esth. 13. 2. I purposed to settle my s. in quiet SUBMISSLY.

Eccl. 29. 5. for neighbour's money he will speak s SUBMITTED.

2.Mac.13.23. s. and sware to all equal conditions 845

SUBSTANCE.

Eccl. 9. 2. to a woman, to set her foot on thy s. SUBTILE.

Wisd. 7. 23. kind to man, pure and most s. spirits Eccl. 39. 2. where s. parables are, he will be there SUBTILLY.

Jud. 5. 11. the king of Egypt dealt s. with them SUBTILTY. Eccl. 19. 25. there is an exquisite s. and is unjust SUBTILTIES.

Wisd. 8. 8. she knoweth the s. of speeches SUBURBS.

1 Mac. 11.4. they shewed him Azotus and s. thereof 61. he burned the s. thereof with fire and spoiled SUCCEED.

Tob. 4, 6, thy doings shall prosperously s. to thee Eccl. 48. 8, who anointed prophets to s. after him SUCCESS.

Tob. 7. 12. God give you god s. in all things Wisd. 13. 19. and for good s. of his hands, asketh Eccl. 20. 9. a sinner that hath good s. in evil 38. 13. when in their hands there is good s. 43. 26. by him the end of them hath prosperous s. 1 Mac. 4. 55. praising God, who had given good s. 8. 23 and s. be to the Ramans and Lews by see 8. 23. gnod s. he to the Romans and Jews by 2 Mac. 10. 23. having good s. with his weapuns 23. for a pledge of their s. and victory 13. 16. at last they departed with good s. SUCCESSOR.

Eccl. 46. 1. Jesus son of Nave was the s. of Moses 2Mac. 9. 23. when he led an army he appointed a s.

14. 26. he had ordained Judas to be the king's s.

SUCCOUR.

Eccl. 51.7. I looked for s. of men, there was none 1 Mac. 1. 53. wheresoever they could fice for s. 2. 44. but the rest fled to the heathen for s. 2 Mac. 5. 9. and thinking there to find s. SUCCOURS.

Wisd. 17, 12, for feur is a betraying of the s. SUCCOURETH.

1 Mac. 12. 15. we have help from heaven that s. us SUCK.

2 Mac. 7. 27. have pity on me that gave s. 3 years SUCKING.

Eccl. 46. 16. when he offered the s. lamb SUDDEN.

Wisd. 17. 15. for a s. fear came upon them Eccl. 11. 21. on the s. to make a poor man rich 2 Mac. 14. 17. through the s. silence of his enemies SUDDENLY.

Wisd. 18. 17. then s. visions of horrible dreams Eccl. 5. 7. s. shall the wrath of the Lord come 11. 22. s. he maketh his blessing to flourish 22. 27. upon my lips, that I fall not s. hy them 1 Mac. I. 30. he fell s. on the city, and smote it 3.23, had left off speaking, he leapt s. upon them 4.2. might rush in on the Jews, and smite them s. 2 Mac. 3.27. Heliodorus fell s. to the ground 14. 22. lest treachery should be s. practised SUFFER.

Jud. 11.5.s. thy handmaid to speak in thy presence Bar. 4. 25. s. patiently the wrath that is come Bar. 4. 20. 8. patiently the wrath that is come 6. 18 made sure as being committed to s. death Bel 12, we will s. death, or else Daniel that speaks 2 Mac. 4. 48. they did soon s. unjust punishment 6. 30. but in soul am content to s. these things 7. 18. for we s. these things for ourselves

32. for we s. because of our sins SUFFERED.

Wisd. 18. 1. they had not s. the same things 11. like as the king so s. the common person Eccl. 38. 16. as if thou hadst s. great harm 1 Mac. 2. 48. nor s. they the sinner to triumph 15. 14. neither s, he any to go out or in 2 Mac. 7. 36. our brethren who new have s. pain 9. 28. the murderer, having s. most grievously SUFFERETH.

Tob. 4. 10. alms s. not to come into darkness Eccl. 4. 9. deliver him that s. wrong from oppressor 26. 28. a man of war that s. poverty SUFFERING.

Wisd. 16.3. but these s. penury for a short space SUFFICE.

Tob. 5. 19. what the Lord hath given us doth s. us I Mac. 2. 33. let that you have done hitherto s. SUFFICIENT.

Wisd. 18. 12. nor were the living s. to bury them Eccl 31. 19. little is s. for a man well nurtured SUGGESTION.

Sus. 6. all that had any s. in law came to them SUM.

Eccl. 43. 27. come short, wherefore in s. be is all 51. 28. get learning with a great s. of money 2 Mac. 3. 11. the s. in all was 400 talents of silver 12. 43. to the s. of two thousand drachms

SUMS. Tob. 4. 7. give alms of thy s. and when thou givest 2 Mac. 3. 6. treasury was full of infinite s. of money 14. 13. he inherited their s. and his fathers

SUMMER.

Eccl. 50. 8. the frankincense-tree in time of s. Dan. 3. 45. O ye winter and s. bless ye the Lord SUN.

Esd. 4. 34. O men, swift is the s. in his course 2 Esd. 6. 45. commander that the s. should shine 15. 20. kings which are from the rising of the s. Tob. 2. 4. took him, till the going down of the s. 7. after the going down of the s. 1. I made a grave Jud. 14. 2. the s. shall come forth on the earth Wisd. 2. 4. as mist that is driven away with the s. 5. 6. the s. of righteousness rose not on us 7. 29. for she is more beautiful than the s.

16.28. we must prevent the s. to give thee thanks 18. 3. and a harmless s. to entertain them Eccl. 17. 19. their works are as the s. before him 31. what is brighter than the s.? yet the light 26. 16. as the s. when it ariseth in the heaven

33. 7. all the light of every day is of the s.

34. 16. he is a cover from the s. at noon 43. 2. the s. when it appeareth, declaring 4. but the s. burneth the mountains more 46. 4. did not the s. go back by his means ? 48. 23. in his time the s. went backward 50. 7. as the s. shining on the temple of Most High Bar. 6. 60. for s. meen and stars are chedient Dau. 3. 40. O ye s. and moon, bless ye the Lord SUN-BEAM.

Wisd. 16, 27, being warned with a little s. melted SUNG.

Eccl. 47. 8. with his whole heart he s. songs 1 Mac. 4. 24. they s. a song of thanksgiving 2 Mac. 1. 30. the priests s. psalms of thanksgiving 12. 37. he s. psalms with a loud voice SUPERSTITION.

Wisd. 14. 18. set forward the ignorant to more s. SUPPED.

Tob. 8. 1. when they had s. they brought Tobias in SUPPLICATION.

Eccl. 4. 4. reject not the s. of the afflicted 35. 14. he will not despise the s. of the latherless 39. 5. and he will make s. for his sins

51. 9. then lifted I up my s. from the earth Bar.2.19.we do not make our humble s. before thee for the righteousness of our fathers and kings 1 Mac. 11. 49. they made s. to the king and cried 2 Mac. 3. 18. others ran flocking to the general s

8. 29. when they had made a common s. 9. 18. containing the form of a s. after this manner 14. 15. they made s. to him that had established SUPPORT.

I Esd. 8. 52. power of Lord to s. them in all ways SUPPOSE.

Tub. 6. 17. Is. that she shall bear thee children SUPPOSED.

Wisd. 17. 3. they s. to lie hid in their secret sins Bar. 6. 64. not to be s. nor said that they are gods SUPPOSING.

2.Mac.4.32.Menelaus s. hc hnd got convenient time SURE.

Eccl. 10. 19. they that fear the Lord are a s. sced 40. 25. gold and silver make the foot stand s.

40. 25. gold and silver make the root stants.
42. 6. s. keeping is good where an evil wife is
11. keep a s. which over a shameless daughter
Bar. 6. 18 as the doors are made s. on every side
2 Mac. 3. 22. to keep things safe ond s. for those
SURELY.

Wisd. 13. 1. s. vain are all men by nature
Eccl. 5. 3. the Lord will s. revenge thy pride
28. 1. he will s. keep his sins in remembrance
48. 11. and slept in love, for we shall s. live
SURNAME, See SIRNAME.
SURETY.

Eccl. 8.13, not s. above they power, if thou be s. pay in 29. 14. an honest man is s. for his neighbour 15. forget not the friendship of thy s. 16. will overthrow the gond estate of his s. SURETISHIP.

Eccl. 29. 18. s. hath undone many of good estate 19. a wicked man shall fall into s. SURFEITING.

Eccl. 37, 30, and s. will turn into choler
31, by s. have many perished, but he that taketh
SUSA.

Esth. 11.3. was a Jew, and dwelt in the city of S.

16. 18. is hanged at the gates of S. with his family SUSANNA.

Sus. 7. S. went into her husband's garden to walk
22. then S. sighed, and said, I am straitened
24. with that S. cried with a loud voice

27. there was never such a report made of S.

31. S. was a very delicate woman and beauteous SUSPECTED. Tob. 8. 16. that is not come to me which I . 2 Mac. 4.34. tho' he were s. vet persuaded he him SUSPECTETH.

Eccl. 23. 21. where he s. not, he shall be taken 37. 10. consult not with one that s. thee

SUSPECTING.

2 Mac. 3. 32. the high-priest s. lest the king should 7. 24. and s. it to be a reproachful speech
12. 4. desirous to live in peace, and s. nothing
SUSPICION.

Eccl. 3. 24. evil s. hath overthrown their judgment SUSTAIN.

2 Mac. 10. 18. things convenient to s. the siege SUSTENANCE.

Wisd. 16. 21. for thy s. declared thy aweetness SWADDLING-CLOTHES. Wisd. 7. 4. I was nursed in s. and that with cares SWALLOWS.

Bar. 6. 22. upon their bodies and heads sit s. SWAM.

Wisd. 19. 19. the things that before s. in water 1 Mac. 9. 48. they s. over to the further bank SWARE.

1 Esd. 8. 96. to do these things, and so they s. 2 Mac. 13. 23. and s. to all equal conditions 14. 32. s. they could not tell where the man was SWAY.

Eccl. I. 22. the s. of his lary shall be his destruction SWEAR.

1 Esd. 1. 48. made him s. by the name of the Lord Tob. 7. 11. till we agree and s. one to another Wisd. 14.29, the's, falsely, yet look not to be hurt 31, it is not the power of them by whom they s. Eccl. 23, 11, if he s. in vain, shall not be innocent SWEARETH.

Eccl. 23. 10. he that s. and nameth God continually 27. 14. the talk of him that s. much, maketh SWEARING.

Eccl: 23. 9. accustom not thy month to s.
11. a man that useth much s. shall be filled 13. use not thy mouth to intemperate s. SWEAT.

2 Mac. 2. 26. it was a matter of s. and watching SWEET.

1 Esd. 9. 51. go eat the fat, and drink the s. 2 Esd. 1.23, tree in water, and made the river s. Eccl. 6.5. s. language will multiply friends 11. 3. but her fruit is the chief of s. things 23. 17. all bread is s. to a whoremonger
24. 15. I gave a s. smell like cinnamon, I yielded
a pleasant odour as myrth, onyx and s. storax
35. 6. s. savour thereof is before the Most High

38, 5. was not the water made s. with wood? 11. give a s. savour and memorial of fine tlour 40. 18. to labour and to be content is a s. life 21. the pipe and psaltery make s. melody

21. the tiple and issued in the mouth of the shameless 49. I, it is s. as honey in all mouths Bar. 5. 8. évery s.-smelling tree shall overshadow SWEETER.

Eccl. 23. 27. there is nothing s. than to take heed 24. 20. for my memorial is s. than honey SWEETLY.

Wisd. 8. 1. and s. doth she order all things Eccl. 12. 16. an enemy speaketh s. with his lips 27. 23. when thou art present, he will speak s. SWEETNESS.

Wisd. 16. 21. for thy sustenance declared thy s. SWIFT.
1 Esd.4.34. high is heaven, s. is the sun in his course

Wisd. 13. 2. or the s. air, or the circle of the stars 18. 14. that night was in midst of her s. course Eccl. 5. 11. be s. to hear, and let thy life be sincere SWIFTLY.

Eccl. 43. 13. sendeth s. the lightnings of judgment SWIFTNESS.

2 Esd. 8. 18. the s. of the judge which is to come SWINES.

1 Mac. 1. 47, sacrifice s. flesh and unclean beasts 2 Mac. 6. 18. Elenzar was constrained to eat s. flesh SWOON.

Wisd. 17. 19. these things made them s. for fear SWORD.

1 Esd. 1.53. who slew their young men with the s. 4. 23. a man taketh his s. and goeth his way. 8.77, we were given up to the s. and to captivity Eccl. 21.3. all imquity is as a two-edged s.

22, 21, though thou drewest a s. at thy friend 26, 23, the Lord prepared such a one for the s. 23, 18, many have fallen by the edge of the s. 39, 30, the s. punishing the wicked to destruction

40. 9. strife and s. happen unto all flesh
46. 2. and stretched out his s. against the cities

Bar. 2.25, they died by famine, by s. and pestilence

Har. 2.23. they died by hadmes, by s. and pestience I Mac. 2.9, young men are slain with s. of enemy 3.3 made battles, protecting the host with his s. 12. Judas took their spoils and Apollouins' s. 4.33. cast them down with the s. of them that love 7.38. be averaged, and let them fall by the s. 7. 38. be avenged, and let them had a process. 8. 23. the s. also and enemy be far from them 9. 73. thus the s. censed from Israel, but Jonathan 10. 85. burnt and slain with the s. 8000 men.

2 Mac. 14, 18, durst not try the matter by the s. 41. he being ready to be taken, fell on his s.
15. 15. Jeremias gave to Judas a s. of gold
846

2 Mac. 15. 16. take this holy s. a gift from God SWORDS. 1 Esd. 3. 22. and a little after they drew out s.

1 Mac. 4. 6. who had neither armour not s.
2 Mac. 5. 3. drawing of s. and casting of darts
12.22. and wounded with the points of their own s. SWORE

Wisd. 14. 30. and also they unjustly s. in deceit 1 Mac. 7. 35. Nicanor s. in his wrath, saying SWORN.

Wisd. 12. 21. unto whose fathers thou bast s. SYRIA.

1 Mac. 3. 13. Seron, a prince of the army of S. 41. a power also of S. and of the Philistines 7. 39. where a host out of S. met him

11.2. took his journey into S. in peaceable manner 60. and all the forces of S. gathered themselves SYRIAN.

2 Mac. 15. 36, in the S. tongue is called Adar

$\mathrm{T}.$

TABERNACLE.

Jud. 9. 8. to pollute the t. where thy name resteth 14. 7. blessed art thou in all the t. of Juda Wisd. 9.8. a temple, a resemblance of the holy t.

15. the earthly t. weigheth down the mind

15. the earthly t. weigheth down the mind Eccl. 24. 10. in the holy t. I served before him 15. as the fume of frankincense in the t. 2. Mac. 2. 5. a hollow cave, wherein he laid the t. TABERNACLES.

1 Esd. 5. 51. also they held the feast of t. 2. Esd. 2. 11. I will give these the everlasting t.

2 Esd. 2. 11. I will give these the everissing L. Jud. 2. 26. burnt their L. and spoiled sheep-cotes TABLE.

Tob. 7. 8. they set store of meat on the t. Eccl. 6. 10. some friend is a companion at the t. 31. 12. if thou sit at a bountiful t. be not greedy 40. 29 life that dependeth on another man's t. Bel 21. consumed such things as were on the t. 1 Mac. 1. 22, the t. of the shew-brend and vials
4. 49, the altar of burnt-offerings and the t. 51. they set loaves on the t. and spread vails TABLES.

1 Mac. 14. 18. they wrote to him in t. of brass TAKE.

Tob. 4. 12. my son, chiefly L a wife of the seed of thy fathers, and L not a strange woman to wife 5. 20. L no care, my sister, he shull return in safety 6. 3. then the angel said to him, L the fish 7. 13. saying, t. her after the law of Moses 8. 7. 1 t. not this my sister for lust, but uprightly 9. 2. t. with thee a servant and two camels
12.5. t. half of all ye have brought, and go away
Wisd.8.18. I went about seeking how to t. her to me Eccl. 8. 13. for if thou be surety, t. care to pay it

 12. 12, set him not by, lest be seck to t. thy sent
 14. 5. he shall not t. pleasure in his goods
 16. give and t. and smetify thy soul, there is no 23. 25, her children shall not t. root, and branches 41, 19, be ashamed of scorning to give and t. 47.4. did he not t. away repronch from the people? 4.14. and no not. L away reprocent from the people 48. 8. who ancinted kings to t. revenge Bar. 4. 30. t. a good heart, O Jerusalem Bel 37. O Daniel, t. the dinner God hath sent 1 Mac. 3. 35. and to t. away their memorial 5.19. t. ye the charge of this people, and see 6. 26. besieging the tower at Jerusalem to t. it.

5. 25, nessegn fire tower a 3-drasam for 1: 1.

2. Mac, 14, 39, sent above 500 men of war to t. him

15. 5. I command to t. arms, and to do business

TAKE heed.

Eccl. 6.13. separato from enemies, t. heed of friends 11.33.t.heed of a mischievous man, lest bring a blot 13. 13. t. good heed, for thou walkest in peril

23. 27. t. heed to the commandment of the Lord TAKEN.

1 Esd. 2. 28, heed to be t. that there he no more done 9. 36. all these t. strange wives, put them away Tob. 11. 15. hast scourged, and hast t. pity on me Wisd. 3. 2. and their departure is t. for misery

4.11 speedily was he t lest wickedness should alter 14.15, made an image of his child soon t, away 15.8, returns to the same out of which he was t. Eccl. 9. 4. lest thou he t. with her attempts

11. 30. like no a partridge t. and kept in a eage 16. 9. people who were t. away in their sins 19. 3 and a hold man shall be t. away
23. 7. keepeth it, shall never be t. in his lips
21. where he suspecteth not, he shall be t.

27, 26, he that setteth a trap, shall be t. therein 31, 7, and every fool shall be t. therewith 41, 17, he was t. in exchange for the world

46, 19. I have not t. nny man's goods, not a slice.
47, 2. as is the fat t. nway from the pence-offering.
48, 9, who was t. up in a whirlwind of fire. 19. 14. Enoch, he was t. from the earth Bar. 2. 17. whose souls are t. from their hodies

21. the bones shall be t. out of their places

Bar.3.29, who hath gone up into heaven and t. her? 4. 26. they were t. as a flock caught of enemies 1 Mac. 2. 58. Elias was t. up into heaven 3. 45. joy was t. from Jacob, the pipe ceased 9.55. Aleimus plagued, he was t. with a palsy 13. 41. thus the yoke was t. away from Israel 15, 33, we have neither t. other men's ends 2 Mac. 9, 21, being t, with a grievous disease 12, 35, he would have t, that cursed man alive TAKEST.

Eccl. 7. 36. whatsoever thou t. in hand, remember TAKETII.

Eccl. 11. 11. one that laboureth, and t. pains 19.5. whose t. pleasure in wickedness, condemned 20. 8. he that t. to himself authority therein 34. 22. he that t. away his neighbour's living 36.26, and lodgeth wheresoever the night t. him 42.9, and the care for her t. away sleep TAKETH heed.

Eccl. 37. 31. he that t. heed prolongeth his life TAKING.

1 Esd. 4.30. t. the crown from the king's head 12.3a, 4.3b, t. me crown from the sing s fread Tob. 4, 13, despise not, in not t. a wife of them Wisd. 13, 13, and t. the very refuse among those 2 Mar. 5, 25, when t. the Jews keeping holy-day 12, 35, t. hold of his coat, drew him by force TALE.

Eccl. 19. 15. admonish, and believe not every t. 22. 6. a t. out of season, is as music in mourning 8. he that telleth a t. to a fool, speaketh to one TALENT.

1 Esd. 1.36, set a tax on the land of one t. of gold TALENTS.

1 Esd. 3. 21, it maketh to speak all things by t. 4.51. should be yearly given twenty t. to building 52. other ten t. yearly to maintain offerings TALK.

Wisd. 8, 12, if I t. much, they shall lay their hands Eccl. 5, 13, honour and shame is in t. 9. 18. and he that is rash in his t. shall be hated 11.8. nor interrupt men in the midst of their t.
13. 11. affect not to be made equal to him in t.
19. 8. to friend or foe, t. not of other men's lives 22. 13. t. not much with a fool, and go not to him 27. 14. the t. of him that sweareth much 38. 25. driveth oxen, whose t. is of bullocks

TALKED.

1 Mac. 3. 26. all nations t. of the battles of Judas
TALKING.

Wisd. 8, 18, and in t. with her, a good report Eccl. 21, 16, the t. of a fool is like a burden TAPHNES.

Jud. 1. 9. the river of Egypt, and T. and Ramesse TARRY.

Tob. 2. 2. bring what poor man, and lo, I t. for thee

7-bb. 2.2 bring what poor man, and 10, 1 L for three 4.14, let not the wages of any min t. with thee 5. 7. Tobias said, t. for me till I tell my father 9. 4, if I t. long, he will be very sorty 10. 8. t. with me, and I will send to thy father 14. 10, bury me, but t. no longer at Niueve Eccl. 7. 16, remember that wrath will not t. long

12. 15. if thou begin to fall he will not t. TARRIETH.

Wisd. 5. 14. passeth as a guest that t. but a day TARRYING. Eccl. 5. 7. make no t. to turn to the Lord TASTE.

Wisd. 16. 2. thou preparest ment of a strange t. 20. able to content, and agreeing to every t. 2 Mac. 7. 1, were compelled to t. swine's flesh 15. 39, as wine with water delighteth the t. TASTED.

Tob. 2. 4. before I had t. of any meat, I storted up Wisd. 18. 25. it was enough they only t. of wrath 2 Muc. 6. 20. not lawful for love of life to be t. TASTETII.

Eccl. 36, 19, as the pulme t. divers kinds of vanison TASTING.
Wisd. 18, 20, the t. of death touched the righteons TAUGHT.

1 Esd. 8. 7. but t. all Israel the ordinances

9, 49, to the Levites that t, the multitude 2 Esd. 8, 29, them that have clearly t, the law Wisd. 9.18, men were t, things plensing to the Eccl. 6.32, my son, if then wilt, then shalt be t. 21.12, he that is not wise will not be t? Sus. 3. t. their daughter necording to law of Moses

1 Esd. 1.36, he set a t. on the land of 100 talents 8. 22. that ye require no t. nor imposition

See CROWN. TEACH.

1 Esd. 8, 23, those that know it not, thou shalt t. 9 Esd. 12, 38, and t. them to the wise of the people Eccl. 9, 1, t. her not an evil lesson against thyself 45, 5, that he might t. Jacob his covenants

TEACHETH.

Wisd, 8, 7, for she t, temperance and pradance Fret, 18, 13 he reproved, nurtureth, and t. 22, 7, whose t, a fool, is as one that glaeth

Eccl. 30. 3. he that t. his son, grieveth the enemy 33. 27. send him to labour, for idleness t. evil 37, 19. there is one that is wise and t. many TFARS.

Eccl. 35, 15, doth not t. run down widow's cheeks? 38. 16. my son, let t. fall down over the dead 2 Mac. 11. 6. with lamentations and t. he sought TEDIOUS.

Wisd. 2. 1. ungodly said our life is short and t. TEETH.

Wisd. 16. 10. not the t. of venomous dragona Eccl. 21. 2. the t. thereof are the t. of a ion 30. 10. lest thou gnash thy t. in the end 39. 30. t. of wild beasts punishing the wicked 51. 3. from t. of them that were ready to devour TELL.

Tob. 5. 7. tarry for me till 1 t. my father
14. but t. me, what wages shall I give thee?
Jud.11.17. he will t. me when they have committed
Wisd. 6.22. as for wisdom, what is she, I will t. you
Eccl. 18. 5. who shall also t. out his mercies? 37. 14. is wont to t.him more than seven watchmen 43. 24. that sail on the sea, t. of the danger 44. 15. the people will t. of their wisdom Sus. 54. t. me, under what tree sawest thou them? 2 Mac. 7.22. I cannot t. how ye came into my womb TELLETH.

Eccl. 22. 8. he that t. a tale to a fool, speaketh TELLING.

Eccl. 21. 25. the lips of talkers will be t. such things TEMPERED.

Wisd. 16. 21. t. itself to every man's liking TEMPERING.

Wisd. 15. 7. the potter t. soft earth, fashioneth TEMPEST. Wisd. 5. 14. dispersed here and there with a t. Ecct. 16. 21. it is a t. which no man can see TEMPLE.

1 Esd. 1.41. he set them in his own t. of Babylon 49. the governors defiled the t. of the Lord 6. 19. put them in the t. at Jerusalem, and that the t. of the Lord should be built in his place

8. 18. vessels for the use of the t. of thy God 81, yea, and honoured the t. of our Lord Tob. 14. 5. the land, where they shall build a t. Jud. 4. 11. every man and woman fell before the t. 5. 18. the t. of their God was cast to the ground Wisd. 3. 14. an inheritance in the t. of the Lord 9.8. thou hast commanded me to baild a t.

9.8. thou hast commanded me to baild a t.

Ecct. 45. 9. a noise that might be heard in the t.

49. 12. who set up a holy t. to the Lord

50. 1. Simon in his days fortified the t.

4. he took care of the t. that it should not fall

51. 14. I prayed for her before the t. and will seek

Bar. 6. 20. they are as one of the beams of the t. Bcl 10. the king went with Daniel into the t. of Bel 1 Mac. 2. 8. her t. is become as a man without glory 4. 50. that the lamps might give light in the t. 5. 43. and fled to the t. that was at Carnaim
6. 2. and that there was in it a very rich t.
16. 20. he sent to take the mountain of the t.

2 Mac. 1. 13. they were slain in the t. of Nanca 2. 22. they recovered again the t. renowned 3. 12. to majesty and inviolable sanctity of the t 12. to impess and involve satisfices
 13. Menelaus stole vessels of gold out of the t.
 15. 15. to go into the most holy t. of all the world
 16. 2. and to call it the t. of Jupiter Olympius

4. the t. was filled with riot and revelling 8.2. would pity the t. profuned of ungodly men 9.2. entered city, and went about to rob the t. 10. I. Maccabeus recovered the t. and the city TEMPLES.

Jud. 4. 1. heard how he had spoiled all their t.

Bar. 6. 18. even so the priests make fast their t. TEMPT.

Wisd. 1. 2. he will be found of them that t. him not Eccl. 13. 11, with communication will he t. thee TEMPTATION.

Eccl. 2. 1. if thou come, prepare thy soul for t. 33. 1. but in t. even again he will deliver him I Mac. 2. 52. Abraham was found faithful in t. TEMPTED.

Jud. 8. 12. who are you that have t. God this day?

Eccl. 18. 23. and be not as one that t. the Lord TEN.

Eccl. 23. 19. are t. thousand times brighter 47. 6. the people honoured him with t. thousands Dan. 3. 17. like as in t. thousands of fat lambs TENDERED.

2 Mac. 4.2. had t. his own nation, and was zealous TENT.

Jud. 8.5. she made her t. on the top of her house

July 3. 5, see made her to in the top on the adole 10. 15, now therefore come to his t, some conduct 17, they brought her to the t. of Olofernes 14. 14. Bugoas knocked at the door of the t. Eccl. 14. 25 he shall pitch his t. night to her TENTS.

Wisd. 11.2. they pitched t. where there lay no way 1 Esd. 3. 12. the t. wrote, women are strongest

TENTH.

Eccl. 25. 7. the t. I will atter with my tongue TENTIB:

Tob. 5. 13. the first-born, and the t. of the fruits
1 Mac. 10. 31. free both from the t. and tributes
TERRIBLE.

Wisd. 5. 2. they shall be troubled with t. fear 11. 19. but also the t. sight utterly destroy them 17. 9. for though no t. thing did fear them

17.9. for though no t. timing date leaf stems 19. or a t. sound of stones cast down, or a running Eccl. 43. 29. the Lord is t. and very great Prayer of Manass. by thy t. and glorious name 2 Mac. 3. 25. a horse with a t. rider upon him TERRIFY.

Eccl. 21. 4. to t. and do wrong will waste riches TERRIFIED.

Wisd. 17. 6. for being much t. they thought things 2 Mac. 4. 1. as if he had t. Heliodorus, been worker TERROR.

2 Mac. 8. 16. not to be stricken with t. of enemy 12.22. enemies being smitten with fear and t. TERRORS.

Wisd. 17. 8. they that promised to drive away t. 18. 17. and t. came upon them unlooked for TESTAMENT.

I Mac. 1.57. was found with any the book of the t. TESTIFY.

I Mac. 2. 37. heaven and earth shall t. for us TESTIFIED. 2 Mac. 3.36. then t. he to all men the works of God

TESTIMONY. Wisd. 10. 7. the waste land that smoketh is a t. TESTIMONIES.

Eccl. 31. 24. the t. of his niggardness not be doubted 45. 17. that he should teach Jacob the t. THANK.

Eccl. 20. 16. I have no t. for all my good deeds THANKS.

THANKS.

1 Esd. 4, 60. blessed art thou who hast given me wisdom, for to thee I give t. O Lord of our fathers Tab. 12, 20. give God t. I go up to him that sent me Wisd. 16, 28, we must prevent the sun to give t. Eccl. 17, 27, instead of them who live and give t. 25. thou shalt entertain and have no t.

39. 6. he shall give t. to the Lord in his prayer Dan. 3. 67. O give t. to Lord, because he is gracious 68, all ye that worship the Lord, give him t. 1 Mac. 14. 25. what t. shall we give to Simon? 2 Mac. 3. 33. give Onias the high-priest great t. 9. 20. if ye fare well, I give very great t. to God
THANKED.

Eccl. 12. 1. so shalt thou be t. for thy benefits THANKFULNESS.

Esth. 16.4. and take not only t. away from men Eccl. 37.11. nor consult with an envious man of t.

THANKSGIVING.

LEsd. 5.60. singing songs of t. and praising the Lord Eccl. 17. 28. t. perisheth from the dead, as one is not 51. 11. praise contin. and I will sing praise with t. 2 Mac. 10.38. praised the Lord with psalms and t. THARSUS.

2 Mac. 4.30 they of T. and Mallos made insurrection THEFT.

Wisd. 14. 25. manslaughter, t. and dissimulation THEMAN. Bar. 3. 22. neither hath it been seen in T.

THICK. Eccl. 14. 18. as of the green leaves a t. tree 2 Mac. 1. 20. they found no fire, but t. water THICKEST.

2 Mac. 14. 43. cast himself down among t. of them THIEF.

Eccl. 5. 14. for a foul shame is upon the t. 20, 25, a t. is better than a man that is a liar 36, 26, who will trust a t. well appointed?

THIEVES.

Bar. 6. 15. cannot deliver himself from war and t. THIGH.

Jud. 9. 2. who discovered the t. to her shame Eccl. 19. 12. as an arrow that sticketh in a man's t. THIN.

Wisd. 5. 14. like a t. froth that is driven away THINK.

Wisd. 1. 1. t. of the Lord with a good heart 6. 15. to t. upon her is perfection of wisdom 9. 13. or who can t. what the will of the Lord is? Eccl. 3. 22. t. thereupon with reverence 13. 24. t. on the wrath that shall be at the end

25. when thou art rich, t. on poverty and need Bar. 2. 32. and they shall t. upon my name 3. 5. but t. on thy power and name at this time 6. 40, how should a man then t. they are gods? 2 Mac. 2. 29. even so I t. it is with us

6. 24. whereby many young persons might t.7. 16. yet t. not our nation is forsaken of God 19. t. not that thou shalt escape unpunished 9. 12. a man should not proudly t. of himself THIRD.

I Esa. 4. 13, then the t. who had spoken of women Eccl. 23. 16. and the t. will bring wrath 26. 28. and the t. maketh me angry

26. 28. and the L. maketh me angry
50. 25. two I abhor, and the L. is no nation
1 Mac. 14.27. the L. year of Simon the high-priest
2 Mac. 7. 10. after was the L. made a mocking-stock
THRDLY.
Eccl. 23. 23. t. she bath played whore in adultery
THRST.

Jud. 7. 13. so shall t. kill them, and they shall give 22. their women and young men fainted for t. Wisd. 11. 4. their t. was quenched out of the stone 8. declaring by that t. how thou hadst punished THIRSTY.

Wisd. 11. 4. when they were t. they called on thee Eccl. 26. 12. open her mouth as a t. traveller 51.24. what say ye, seeing your souls are very t.7 THIRSTING.

Wisd. 11.9. t. in another manner than the just THOUGHT.

Wisd. 1. 16. they t. to have had it their friend 6. 16. and she niceteth them in every t. Eccl. 11. 5. one that was never t. on hath worn 22. I7. a heart settled upon a t. of enderstanding 22. 20. no t. escapeth him, nor any word hidden 51. 8. then t. 1 upon thy mercy, O Lord Bar. 6. 56. how can it be then t. that they are gods?

THOUGHTS.

Wisd. 1. 3. for froward t. separate from God 5. remove from t. without understanding 14. he was made to reprove our t. 9. 14. for the t. of mortal men are miserable Eccl. 23. 2, who will set scourges over my t.?
33. 5. and his t. are like a rolling axle-tree
THOUSAND.

Wisd. 12. 22. scourgest our enemies a t. times more Eccl. 6. 6. but have one counsellor of a t. 16. 3. for one that is just is better than a t. 16. 3. for one that is just is better than a t. 18. 10. so are a t. years to the days of eternity 39. 11. he shall leave a greater name than a t. 41. 4. ten, or a hundred, or a t. years 12. continue above a t. great treasures of gold 1 Mac. 2. 38. slew to the number of a t. people THRACIA.

2 Mac. 12.35. a horseman of T. coming upon him THREATENED.

Jud. 8. 16. for God is not as man, that he may be c.
THREATENETH.

Eccl. 13. 3. rich man hath done wrong, and yet he t THREATENING.

Prayer of Manass. thine angry t. toward sinners

1 Esd. 3. 4. t. young men that were of the guard Eccl. 25. 1. in t. things I was beautified

2. t. sorts of men my soul hateh
26. 5. there be t. things that my heart feareth
48. 3. and also t. times brought down fire
Dan. 3. 28. then the t. as out of one month praised
THRICE.

Eccl. 13. 7. he have drawn thee dry twice or t. THRIVE.

Wisd. 4. 3. the broad of the ungodly shall not t. THRONE.

Esth. 15. 6. the king, who sat on his royal t.

Wisd. 9. 10. O send her from the t. of thy glory
18. 15. out of thy royal t. ns a fierce man of war

Eccl. 1. 8. is one wise, the Lord sitting upon his t
40. 3. from him that sitteth on a t. of glory
47. 11. the Lord gave him a t. of glory in Israel
1 Mac. 2.57. possessed t. of an everlasting kingdom
7.4 Department are set on the t. of his kinddom

7. 4. Demetrius wes set on the t. of his kingdom THRONES.

Wisd 5, 23, ill-dealing shall overthrow t, of mighty 6, 21, if your delight be then in t, and sceptres 7, 8, I preferred her before sceptres and t, Eccl. 10, 14, hath east down the t, of proud princes THRONG.

2 Mac. 14. 45, yet he ran through the midst of the t.
46. plucked out his bowels, and cust them on the t.
THROWN.

Wisd. 11. 14. when he was long before t. out 18. 18. one t. here, another there, half dead THRUST.

Eccl. 13.21. a poor man is t. away by his friends THUMMIN.

Eccl. 45. 10. a breast-plate, and with Urim and T. THUNDER.

Esth. 11. 5. behold a noise of tunult with t.

Eccl. 32. 10. before the t. goeth lightning
40. 13. shall vanish with a noise like great t. inrain
43. 17. the noise of t. makes the earth tremble
THUNDER-BOLTS.

Wisd. 5. 21. the right-aiming t. shall go abroad 2 Mac. 1. 16. they threw stones like t. and struck THUNDERED.

Eccl. 46. 17. and the Lord t. from heaven 2 Mac. 9. 24. or if any grievous t. were brought TIGRIS.

Tob. 6. 1. they came in the evening to the river I

Ad. 1. 6. there came to him all that dwelt by T.

Eccl. 24. 25. as T. in the times of the new fruits

TILLETH.

Eccl. 20. 28. he that t his land shall increase TIMBER.

Wisd. 13. 11. now a carpenter that felleth t.

Eccl. 22. 16. as t. girt and bound together in building

TIMBRELS.

em with dances and t.

Jud. 3. 7. they received them with dances and to TIME.

1 End. 1. 19. Israel held the passover at that t.
5. 73. hindered, all the t. that king Cyrus lived Tab. 14. 4. the house shall be desolate for a t.
Enth. 16. 20. in the t. of affliction set on them

Wiad. 2. 4. our name shall be forgotten in t. 5. our t. is a very shadow that passeth away
4. 4. though they flourish in branches for a t.
8. age is not that which standsth in length of t.
13. made perfect in a short t. fulfilled a long t.
9.5. I thy servant am of a short t. and too young
15. 12. counted our t. here a market for gain 19. 22. didst assist them in every t. and place Eccl. 1. 24. he will hide his words for a t. 2. 2. and make not haste in t. of trouble

11. for the Lord saveth in t. of affliction 16. 26. from the t. he made them, he disposed 18. 21. and in the t. of sins shew repentance 18. 21. and in the t. of sins snew repentance 22. Let nothing hinder to pay thy yow in due t. 24. t. of vengeance when he shall turn his face 25. when thou hast enough, renember t. of hunger 19. 9. and when t. cometh he will hate thee 22. nor at any t. the counsel of sinners prudence 20. 6. and some keepeth silence knowing his t. 7. but a babbler and fool will regard no t.

22. 16. so the heart established shall fear at no t 23. abida stedfast to him in the t. of trouble 24. 26. and as Jordan in the t. of the harvest

24. 26. and as Jordan in the L. of the harvest
 27. to appear as Geon in the L. of vintage
 27. 12. if among the undiscreet, observe the L.
 29. 2. lend thy neighbour in the L. of his need
 5. when he should repay, he will prolong the L. and return words of grief, and complain of the L.
 30. 24. carefulness bringeth age before the L.
 32. 4. and shew not forth wisdom out of L.
 33. 23. at the L. when thou shalt end thy days
 5. 20. mercy is sensounable in L. of affliction

33, 23, at the L. when thou shall elin dry days 35, 20, mercy is seasonable in L. of affliction 36, 8, make the L. short, remember the covenant 37, 4, but in t. of trouble will be against him 33, 13, there is a L. when in their hands there is 33. 13. there is a t. when in their hands there is 39. 23. in t. of destruction they pen out force 31. when their t. is come they shall not transgress 34. for in t. they shall all be well approved 40. 24. orethere are against the t. of trouble 44. 17. Noah was found perfect in the t. of wrath 46, 7. in the t. of Moses he did a work of mercy 48, 23. in his t. the sun went backward

49.3. in t. of ungodly he established the worship 50.24, and that he would deliver us at his t. 51. 10. in t. of the proud, when there was no help 12. and thou deliveredst me from the evil t.

30. in his t. he will give you your reward Bar. 3.5. but think on thy name new at this t Dan. 3.15. nor is there at this t. prince or prophet Sus. 15. it fell out as they watched a fit t. 2 Mac. 1. 22. when the t. came that the sun shone TIMES.

Wisd. 7. 18. beginning, ending, and midst of the t.
8.8. she foreseeth the events of seasons and t.
11. 21. thou canst show thy great strength at all t. $F_{ccl.}$ 19. 15. admonish, for many t, it is a slander 26. 4. have a good heart, he shall at all t, rejoice 43. 6, he made the moon for a declaration of t.

43. 0. ne made the moon in a dectaration of t. 44. 7. all these were the glory of their t. 47. 10. he set in order the solemn t. till the end 43. 10. who wast ordained for reproofs in their t. Bar. 4. 23. being returned seek him ten t. more TIMOROUS.

Wisd. 17. 11. wickedness condemned is very t. TIMOTHEUS.

1 Mac. 5. 11. T. being enprain of their host 2 Mac. 8. 30. of those that were with T. they slew D. 3. what had happened unto Nicanor and T. 10.24. T. whom the Jews had overcome before 32. as for T. himself, he fled into a strong hold 37, and killed T, that was hid in a certain pit 12. 18, as for T, they found him not in the places 19, slew those that T, and left in the fortress. 20. went against T. who had about him 120,000 21. when T. had knowledge of Judas coming 24. T. himself fell into the hands of Desitheus TIN

Eccl. 47. 18. didst gather gold as t. and multiply TIRE.

3.d. 10.3. braided ner hair, and put a t. upon it 16.8. bound her hair in a t. and took liner TITHES.

Eccl. 35. 9, and dedicate thy t. with gladn as 1 Mac. 11. 35. of the t. and customs pertaining TOBIAS.

705. 1 9. I married Anna, and of her I begat T.

Tob.3.17.gave Sara, daughter of Raguel, for wife to 7.06.3.1f.gave Sarajauagmer of Rague, no wife to T. the son of Tobit, she belonged to T. by right 4. 2. wherefore do I not call for my son T.? 7. 11. but T. said, I will eat nothing here, till 13. and he gave her to be wife to T. saying 8. 1. they supped, and brought T. in unto her 4. T. rose out of the bed, and said, sister, arise

TOO

5. then began T. to say, blessed art thou, O God 9. 6. came to the wedding, and T. blessed his wife 11. 1. after this, T. went his way, praising God 7. I know, T. thy father will open his eyes

19. T wedding was kept seven days with joy 12. 1. then Tobit called his son T. and said 14. 12. but T. departed with his wife and children 2 Mac. 3. 11. some belonged to Hircanus son of T. TOBIE.

1 Mac. 5. 13. our brethren that were in places of T TOBIEL.

Tab. 1. 1. the book of the words of Tohit son of T

TOBIT.

Tab. 1. 3. I T. have walked in the way of truth 3. 17. the whiteness of T. eyes, then came T. home 4. 1. in that day T. remembered the money 7. 2. how like is this young man to T. my cousin!
4. he said to them, do you know T. our kinsman?
7. but when he heard that T. was blind, he wept 10.1. now T. his father counted every day 11.10. T. went toward the door and stumbled 16. T. went out to meet his daughter-in-law

17. but T. gave thanks before them, because 12.1, T. called his son Tobias, and said to him 3.1, then T. wrote a prayer of rejoicing 14.1, so T. made an end of praising God 13. inherited their substance, and his father T. TOIL.

1 Esd. 4. 22. do ye not t. and bring all to the woman?

TOKEN, S.

1 Esd. 3. 5. give great things in t. of victory I Resc. 3. 5. the quaits were as a t-for victory Wisd. 2. 9. let us leave t. of our joyfulness 5. 11. there is no t. of her way to be found Eccl. 13. 26, is a t. of a heart in prosperity 2 Mac. 6. 13. for it is a t. of his great goodness TOLD.

Tob. 8. 14. maid came and t. them that he was alive Jud. 10. 18. came about her, till they t. him of her Eccl. 19. 7. rehearse not that which is t. thee 31. 22. at the last thou shalt find as I t. thee

TOMB. Eccl. 21.8. gather stones for the t. of his burial TONGUE.

Wisd. 1. 6. for God is a hearer of his t 11. and refrain your t. from backbiting 8. 12. when I hold my t. they shall bide my leisure Eccl. 4. 24. and learning by the word of the t. 29. be not hasty in thy t. and in thy deeds slack 5. 9. so doth the sinner that hath a double t. 13. and the t. of man is his fall

14. not a whisperer, and lie not in wait with thy t. 8. 3. strive not with a man that is full of t.
9. 18. a man of an ill t. is dangerous in his city 17.6. counsel and a t. eyes and ears gave he them 19.6. he that can rule his t. shall live without strife 16. who is he that hath not offended with his t.?

20. 1. some man holdeth his t. and he is wise
7. wise man will hold his t. till he see opportunity
18. is better than to slip with the t.

22. 27. who shall set a watch and a seal of wisdom upon my lips, that my t. destroy me not? 25. 7. and the tenth I will atter with my t. well is him that hath not slipped with his t.

26. 6. a scourge of the t. which communicates
28. 14. a backbiting t. hath disquieted many
17. the stroke of the t. breaketh the bones

18. hut not so many as have fallen by the t. 32. 8. one that knoweth and yet holdeth his t. 36. 23. if there be meekness and comfort in her t. 37. 18, but the t. ruleth over them continually 51.2, preserved from the snares of the slanderous t. 5, from an unclean t, and from lying words

6. by an accusation from an unrighteous t.

Bar. 6.8. as for their t. it is polished by workmen

Mac. 7. 4. to cut out t. of him that spake first 10. when he was required he put out his t.
15. 33. when he had cut out the t. of Nicanor TONGUED.

Eccl. 28, 13, curse the whisperer and double-t. TONGUES.

Wisd. 10.21. made the t that cannot speak, eloquent TOOK.

TOOK.

1 Esd. 1. 41. Nabuchedonosor t. of the holy vessels 8, 96. Esdras arose, and t. an oath of the priests Tob. 2. 4. I start up, and t. him up into a room 7, 13. t. her by the hand and gave her to Tobias 14. ho t. paper and did writa an instrument 8.2. hat. the ashes of perfumes, and made smoke 12. 6. he t. them hoth apart, and said unto them Esth. 15.2. had called on God, she t. two maids with Wisd. 13. 3. being delighted, took them to be gods \$\frac{1}{2}\$\$\text{Excl. 47}\$. It, the Lord t. away his sins and exalted

Eccl. 47. 11. the Lord t. away his sine, and exalted Eccl. 40. 14. so shall t. come to nought

TOOKEST. Esth. 14. 5. thou t. lernel from among all people TOP.

Jud. 9. 13. who purposed evil against the t. of Sion

TOPS.

Jud. 4. 5. of all the t. of the high mountains
TORCH-LIGHT.

2 Mac. 4.22. he was brought in with \(\epsilon\), and shoutings TORMENT. Wisd. 3. 1. and there shall no t. touch them

17. 13. more than the cause which brings the t. 1 Mac. 9. 56. Alcimus died at that time with t. 2 Mac. 6. 19. he came of his own accord to the t. 28. had said this, immediately he went to the a

23. had said this, immediately he went to the a 7.8. he also received the next t. in order 17. behold, how will be t. thee and thy seed TORMENTED.

2 Esd. 13.38. wherewith they shall begin to be t. Wisd. 6. 6. but mighty men shall be mightily t. 11. 9. the ungodly were judged in wrath and t. 12. 23. heat t. them with their own abominations 16. 1. by the multitude of beasts were they t. 4 should be shewed how their remains were t. 4. should be shewed how their enemies were &

2 Mac. 7. 1. and were t. with scourges and whips
13. they t. and mangled the fourth in like manner 9. 6. ha had t. other men's bowels with torments TORMENTOR.

2 Mac. 7. 29. fear not this t. but take thy death TORMENTS.

2 Esd. 9. 9. have cast them away, shall dwell in t. Wisd. 19. 4. the punishment wanting to their t. Eccl. 33. 26. so are tortures and t. for an evil

2 Mac. 7.37. that thou by t. mayest confess ne is God 9. 5. sore t. of the inner parts came upon him
6. he had tormented others with many t.
TORN.

Eccl. 6. 2. that thy soul be not t. in pieces TORTURE.

Wisd. 2. 19. examine him with despitefulness and t TORTURES.

2 Mac. 7. 42. idelatrons feasts and extreme t. TOUCH.

TOUCH.

Tob. 12. 7. do good, and no evil shall t. you

Jud. 11. 13. it is not lawful for any so much as to t

Wisd. 3. 1. and there shall no torment t. them

Eccl. 34. 25. if he t. it again, what a vaileth washing?

TOUCHED.

Wied. 18. 16. and it t. heaven, but stood on earth 20. the tasting of death t. the righteous also Dan. 3. 27. so that the fire t. them not at all TOUCHETII.

Eccl. 13. 1. he that t. pitch shall be defiled therewith TOWER.

Eccl. 26, 22, a married woman is a t. against death 37. 14. watchmen that sit above in a high t. 1 Mac. 6. 24. they of our nation hesiege the t. 9. 53. and he put them in the t. at Jerusalem

3. 50. he cleansed the t. from pollutions
52. the hill of the temple that was by the t.
2. Mac. 4.12. he built a place of exercise under the t.
13. 5. a t. of fifty cubits high full of sshes
15. 35. he hanged also Nicanor's head on the t.
TOWERS.

1 Esd. 1. 55. Jerusalem, they set fire on her t.
4. 4. they break down mountains, walls, and t.
Tob. 13. 16. thy walls, t. and battlements with gold Jud. 1. 3. set the t. thereof on the gates of it 1 Mac.1.33, they builded city of Dav. with mighty t. 5. 65. and burned the t. thereof round about 16. 10. so they fied even to the t. in the fields TOWN.

2 Mac. 11. 5. to Bethsura, which was a strong t. 12.21. for the t. was hard to besiege, and uneasy TOWNS.

1 Mac. 5, 65, he smote Hebron and the t. thereof 2 Mac. 8. 1. they with him went privily into t.
6. he came unawares and burnt up t. and cities TRACE.

Wied. 2. 4. shall pass away as the t. of a cloud 5. 10. the t. thereof cannot be found, nor path TRACETH.

Eccl.14.22. go after her as one that t. and lie in walt TRAINING.

2 Mac. 4. 9. for the t. up of youth in the fashione TRAINS.

Eccl. 11. 29. for the deceitful man hath many t. TRANCE. 2 Esd. 12. 3. I awaked out of trouble and t. of mind TRANSGRESSED.

1 Esd. 1. 48. he t. the laws of the Lord God of Israel

1 End. 1, 48. He I. the laws of the Lord votor issue 8.82. for we have t. the commandments

TRANSGRESSETH.

Eccl. 19. 24. that t. the low of the Most High

TRANSGRESSING, S.

Wind. 2, 12. he objected the t. of our education

Eccl. 29. 19. a wirked man t. the commandments

TRANSGRESSING, S.

TRANSGRESSIONS, 800 Prayer of Mances. TRANSGRESSORS.

TRANSLATED.

Esth. 16, 14, to have t, the kingdom of the Persians. Visd. 4, 10, so that living among sinners, he was t. Eccl. 10.8. kingdom is t. from one people to another 2 Mac. 11, 23, since oor father is t. unto the gods TRAVAILETH.

Eccl. 19. II. a fool t. with a word, as a woman TRAVEL.

Wisd. 6.14. seeketh her early, shall have no great t.
Eccl. 8. 15. t. not by the way with a bold fellow 34.5. the heart fancieth as a woman's heart in t. 40. I. groat t. is created for every man 1 Mac. 9. 68. for his counsel and t. was in vain

TRAVELLED.

TRAVELLED.

Eccl. 31. 9. a man that hath t. knoweth things

Eccl. 26. 12. ahe will open her mouth as a thirsty t. TRAVELLERS. Eccl. 42. 3. of reckoning with thy partners and t. TREACHERY.

1 Mac. 16. 17. in doing he committed great t.
2 Mac. 3. 32. some t. had been done to Heliodorus
TREACHEROUS.

Eccl. 22. 22. disclosing of secrets, or a t. wound TREAD.

Jud. 6. 4. with them we will t. them under foot

Bar. 4. 25. see his destruction, and t. on his neck 1 Mac. 4. 60. t. it down as they had done before TREASURE.

Tob. 4. 9. thou layest up a good t. for thyself Wisd. 7. 14. for she is a t. that never faileth Eccl. 3. 4. he is as one that layeth up t.
6. 14, that hath found such a one hath found a t. 20. 30. t. that is hoarded up, what profit is in it?
29. 11. lay up thy t. according to thy commandm.
40. 18. he that findeth a t. is above them both 40. 12. he that is not seen, what profit is in it? 1 Mac. 3.28. he opened his t. and gave soldiers pay 13. 15. for meney he is owing to the king's t.

TREASURER.

1 Esd. 2. 11. he delivered to Mithridates his t. 4. 49. no t. should forcibly enter their doors 2 Mac. 3. 7. the king chose out Heliodorus his t. TREASURES.

1 Esd. 4. 47. Darins wrote letters for him to all the t. TREASURES.

1 Esd. 1.54, they took holy vessels and the king's t. 8.19, I commanded the keepers of the t. in Syria Eccl. 1.25, the parables are in the t. of wisdom 41. 12. thy name above a thousand great t. of gold 43.14.through this the t. are opened, the clouds fly 1. S. or who hath come into her t.?

1. Mac. 1. 23. he toek the hidden t. which he found
3. 29. when he saw the money of his t. failed
TREASURY.

1. Esd. 5. 45. give into the holy t. of the works
8. 18. thou shall give it out of the king's t.

1 Mac. 14. 49. the copies should he laid up in the t. 2 Mac. 3.6. and told that the t. in Jerusalem was full 13. that it must be brought into the king's t. 13. that it must be brought into the king's t.
24. as he was there with his guard about the t.
40. the keeping of the t. fell out on this ant
4. 42. the robber, him they killed beside the t.
5. 18. whom Seleucus the king sent to view the t.
TREAT.
Jud.3.1.they sent ambassadors to him to t. of peace

TREATED.

2 Mac. 13. 22. the king t. with them in Bethsura TREE.

1 Esd. 6. 32. out of his own house a t. be taken Wisd. 13. 11. after he hath sawn down a t. meet Eccl. 14. 18. as of the green leaves on a thick t. 27. 6. the fruit declareth if the t, have been dressed Bar. 5. 8. every sweet-smelling t. shall overshadow Sus. 54. tell me under what t. sawest thou them?

1 Mac. 10. 30. half of the fruit of the t. I release 14. 8. and the t. of the field gave their fruit TREMBLE.

1 E.sd. 4. 36. all works shake and t. at it
Eccl. 43. 17. thunder maketh the earth to t.
Prayer of Manass. all men t. before thy power
TREMBLED.

Eccl. 48. 19. then t. their hearts and hands

I Mac. 2. 24. inflamed with zeal, and his reins t.

12. 23. they feared and t. in their hearts TREMBLING.

Jud. 15. 2. and fear and t. fell upon them TRESPASS.

Eccl. 26. 11. marvel not if she t. egainst thee TRESPASSED.

Eccl. 23. 23. she hath t. sgainst her own husband TRIAL.

Wisd. 3. 18. nor have they comfort in the day of t. 4. 6. are witnesses against parents in their t. 6. 8. but a sere t. shall come on the mighty Eccl. 6.21. will lie on him as a mighty ston 16.22. and the t. of all things is in the ead

10. show me of what t. ne said, dost thou are 11. he said, dost thou seek for a t. or funnily?

13. I inquired to know thy t. and thy family Jud. 8. 2. was her husband of her t. and kindred Esth. 14. 5. I have heard in the t. of my family TRIBES.

Tob.1.4. which was chosen out of all the t. of Iarael that all the t. should sacrifice there

Eccl. 36. 11. gather all the t. of Jacob together 44. 23. among the twelve t. did he part them TRIBULATION.

Esth. 11. 8. a day of darkness and t. and anguish Eccl. 40. 9. calamities, funine, t. and scourge 1 Mac. 6. 11. I thought, into what t. am I come TRIBUNES.

Jud. 14.12. their leaders came to their captains and t. 1 Mac. 16. 19. to the t. he sent letters to come TRIBUTARIES.

1 Mac. 1. 4. kings who became t. unto him TRIBUTE.

Esd. 2. 19. they will not only refuse to give t. 1 Lesd. 2. 19. they will not only refuse to give t.
4. 6. and compel one another to pay t. to the king
50. that the country should be free without t.
11 Mac. 8. 7. such as reigned after him pay great t.
11. 28. that he would make Judea free from t.
13. 39. if any other t. were paid in Jerusalem
2 Mac. 8. 10. the t. of two thousand talents
36. to make good to the Romans their t.
TRIBUTES.
1 Mac. 3. 29. that t. in the country were small

1 Mac. 3. 29. that t. in the country were small 31. there to take the t. of the countries 31. there to take the t. of the countries
10. 29. and now I release all the Jews from t.
31. let Jerusalem be free from tenths and t.
15. 30. deliver the t. of the places ye have gotten
31. give for t. of the cities other 500 talents
TRIPOLIS.

2 Mac. 14. 1. having entered by the haven of T. TRIUMPH.

Eccl. 24. 2. she shall t. before his power 1 Mac. 2. 48. nor suffered they the sinner to t. TRIUMPHETH.

Wisd. 4. 2. it weareth a crown, and t. for ever TRODDEN.

1 Mac. 3. 45. the sanctuary also was t. down 2 Mac. 8. 2. the people that was t. down of all TROOPS. 2 Mac. 5. 3. there were seen t. of horsemen in array

TROUBLE. Tob. 4. 13. in pride is destruction and much t. 6. 7. if a devil or an evil spirit t. any Esth. 13. 7. to be well settled, and without t. Eccl. 2. 2. and make not haste in time of t. 4. 3. add not more t. to a heart that is vexed 6. 8. for some man will not abide in the day of t.

22. 13. beware of him, lest thou have t.
23. abide stedfast to him in the time of his t.
29. 4. many put them to t. that helped them
37. 4. but in the time of t. will be against him 40. 5. t. and unquietness, fear of death, anger 51. 10. he would not leave me in the days of my t. 2 Mac. 1. 25. thou that delivered t Israel from t. 3. 30. which a little before was full of fear and t.
TROUBLED.

Tab. 12. 16. they were both t. and fell on their faces Esth. 15. 16. she fell down, then the king was t. Wisd. 5. 2. they shall be t. with terrible fear 11. 6. a running river, t. with foul blood 17.3. astonished, being t. with strange apparitions Eccl. 20. 21. when he takes rest, he shall not be 30. 7. and his bowels will be t. with every cry 40. 6. t. in the vision of his heart, as if escaped 51. 21. my heart was t. in seeking

31. 21. my neart was t. in seeking ner Bar. 3. 1. the t. spirit crieth unto thee Dan. 3. 27. the fire neither hirt nor t. them t. Mac. 3. 6. all the workers of iniquity were t. 7. 22. to him resorted all such as t. the people 9. 7. Judas was sore t. in mind and distressed 11. 53. ner rewarded him, but t. him very sore TRUE.

1 Esd. 8. 89. O Lord of Israel, thou art t.

Jud. 11. 10. but lay it up in thy heart, for it is t.

Wisd. 1. 6. for God is a t. beholder of his heart 2. 17. let us see if his words be t. and let us prove 2. 17. let us see if his words be t. and let us prove 6. 17. the very t. beginning of her is the desire 12. 27. they acknowledged him to be the t. God Eccl. 46. 15. Samuel was found a t. proplict Dan. 3. 8. thou hast done in t. judgment TRULY.

Tob. 3. 2. and thou judgest t. and justly for ever 14. 8. nations shall turn and fear the Lord God t. Eccl. 41. 24. see helt then be t. share found.

Eccl. 41. 24. so shalt thou be t. shannefaced
42. 8. thus shalt thou be t. learned and approved
TRUMPETS.

1 F.sd. 5. 62. and all the people anunded t.
64. many with t. and joy shouted with loud voice
5 R

Eccl. 27. 5. so the t. of a man is in his reasoning 7. before hearest him speak, for this is t. of men TRIBE.

Tob. 4. 12. a woman who is not of thy father's t.

Tob. 10.12. I commit my daught, to thee of special t Jud. 2. 5. take men that t, in their own strength 7. 10, the children of Israel do not t, in spears 8. 20. therefore we t. that he will not despise us Wied. 3.9. they that put their t. in him understand 14. 29. for insomech as their t. is in idols Eccl. 2. 6. order thy way aright and t. in him 10. did ever any t. in Lord and was confounded? 4.17. until she may t. his soul, and try him by laws 11. 21. t. in the Lord and abide in thy labour

11. 21. 1. In the Lott and annee in thy labour 12. 10. never t. thine enemy, for as iron rusteth 16. 3. t. not thou in their life, neither respect 32. 32. in every good work t. thine own soul 34. 7. they have failed that put their t. in them 35. 12. and t. not to unrighteous ascrifices 36. 26. who will t. a thief well appointed. 38. 31. these L to their hands, every one is wiso Bar. 3.17.hoarded opsilver and gold, wherein men L Dan. 3. 17. not confounded that put their L in theo Sus. 60. God who saveth them that L in him 1 Mac. 2.61, none that t. in him shall be overcome 2 Mac. 3, 22, to keep the things committed of t. 7, 24, that he also would t, him with affairs 40. so this man put his whole t. in the Lord 8. 18. for they, say he, t. in their weapons TRUSTING.

Eccl. 26. 20. t. in the goodness of thy atock 2 Mac. 10. 34. t. to the strength of the place TRUSTY.

Tob. 5. 8. whether he he a t. man to go with thee TRUTH.

1 Esd. 4. 13. who had spoken of wemen and the & 33, the king looked, so he began to speak of the t 35, great is the t, and stronger than all things 38. as for the t. it endureth and is strong 411. blessed be the God of t.

Tob. 14.7. all those that love the Lord God in t.
Jud. 10. 13. I am coming to declare the words of t.
Wisd. 3.9. they that trust in him shall understand t 5. 6. therefore have we erred from the way of t. 6. 22. and I will not pass over the t. Eccl. 1. 30. because then camest not in t. to fear L.

4.25.in no wise speak against the t. bot be abashed 23. strive for the t. unto death, Lord fight for thee 11. 7. blame not before thou hast examined the t. 27. 9. so will t. return to them that practise in her 24.3. so will treturn to them that practise in her 34.4 from that which is false, what t can come? 37.15, pray that be will direct thy way in t. 41.19, in regard of the t. of God and his covenant Dan. 3.4. thy ways right, all thy judgments are t. Sus. 43, that without examination of the t. TRY.

Jud. 8. 13. and new t. the Lord Almighty Wisd. 11. 10. these thou didst admonish and t. 2 Mac. 14. 18. durst not t. the matter by the sword TRIED.

ud. 8.26. how he t. Isaac, and what happened 27. he hath not t. us in the fire, as he did them Wisd. 1.3. and his power when it is t. reproveth 3, 6, as gold in the furnace bath he t. them 11. 9. for when they were t. albeit but in mercy Fcct. 2. 5. gold is t. in the fire, men in the furnaco 31. 10. who hath been t. and found perfect 2 Mac. 1. 34. made it holy, after he had t. the matter TRIETH.

Jud. 8, 25, who t, me even as he did our fathers TRYPHON. 1 Mac. 11, 39, there was one T, that had been

1 Mac. 11. 39, there was one T, that had been 56. T, took the elephants and won Antioch 12. 39. T, went about to get the kingdom of Asia 49, then sent T, a host of footmen into Galilee 13. 1, when Simon heard that T, had gathered 14, now when T, knew that Simon was risen 19, howheit T, dissembled, nor would let him go 34, hecause all that T, did was to spoil 15. 10, came to him, so that few were left with T, 25, he shut up T, that he could not go out 37, in the mean time fled T, by ship to Orthosias 39, as for the king himself, he pursued T, TUMBLED.

**Lud. 13, 9, and she t, his body down from the bed

Jud. 13. 9. and she t. his body down from the bed TUMULT.

Esth. 11. 5. behold, the noise of a t. with thunder 2 Mac. 13. 16. at lest they filled the camp with t.

TUMULTS.

Wisd. 14.25. corruption, unfaithfulness, t. perjury. TURN.

Esth. 13.17. t.our sorrow into joy, that we may live 14. 11. but t. their device upon themselves Wisd. 2. 12. because he is not for our t. Eccl. 4. 4. not t. away thy face from a pnor man 5. t. not away thine eye from the needy 5. 7. make no tarrying to t. to the Lord
7. 2. and iniquity shall t. away from thee
9. 8. t. away thine eye from a beatiful woman
11. 34. the stranger will t thee out of thine own

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Eccl. 17. 26. t. to the Most High, and t. away from iniquity, for he will lead thee out of darkness

18.24. the time when he shall t. away his face 23, 4. t. away from thy servants a haughty mind 5.t. away from me vain hopes and concupiscence 27. I that seeketh abundance will this eyes away 35. 2. he that requiteth a good to offereth flour 40. 11. things of earth shall to the earth again 41. 21. to t. away thy face from thy kinsman 48. 10. to t. the heart of the father to the son Bar. 2. 8. might t. every one from imaginations

13. let thy wrath t. from us, for we are but a few 4. 2. t thee, O Jacob, and take hold of it. Mac. 5. 4. that apparition might t. to good 7. 24. if he would t. from the laws of his fathers TURNED.

1 Esd. 7. 15. the Lord had t. the counsel of the king 1836. 13 the Lorin had the counse of the ang 8. 87, we have t. again to transgress thy law Wisd. 19. 19, earthly things were t. into watery \$\int_{\text{cc.l.}} \text{6.9}\$, there is a firend, who being t. to enmity 23, find her rest, and that shall be t. to thy joy 10, 12, his heart is t. away from his Maker 37, 2, when companion and friend is t. to an enemy 39. 27. so to the sinners they are t. into evil 39. 27. so to the samers they are t. into evil 45. 23, he stood up when the people were t. back 47.23, who t. away the people through his counsel Bar, 1. 13, and his wrath is not t. from umber 2, 29, this multitude be t. into a small number 4, 34, and her pride shall be t. into mourning

4. 34. such places and be such as the such as the such as 47. then all the people t. them toward him 1 Mac. 5. 23. Judas and his host t. suddenly by 35. this done, Judas t. aside to Maspha
68. Judas t. to Azotus in the land of the Philistines 9. 41. thus was the marriage t. into mourning 11. 55. Demetrius, who t. his back and fled 12. 31. wherefore Jonathan t. to the Arabians 33. from whence he t. aside to Joppe, and won it 2 Mac. 8.5. the wrath of the Lord was t.into mercy 10. 25. they t. themselves to pray to God TURNING.

Wisd. 7. 18. the alterations of the t. of the sun Eccl. 38. 21. forget not, for there is no t. again 1 Mac. 3. 8. and t. away wrath from Israel TURNS.

Eccl. 3. 31. he that requiteth good t. is mindful TURPENTINE.

Eccl.24.16.as the t. tree I stretched out my branches TWELVE.

1 Esd. 5. 41. from them of t. years old and upward 7. 8. and t. goats for the sin of all Israel 8. 54. then I separated t. of the chief of the priests 1 Mac. 1.7. Alexander reigned t. years, and died TWICE.

Jud. 13. 8. she smote t. upon his neck with might Eccl. 12. 5. thou shalt receive t. as much evil 13. 7. till he have drawn thee dry t. or thrice 32. 7. and yet scarcely when thou art t. asked 45.14. their sacrifice shall be consumed every day t. TWISTED.

Eccl. 45. 11. with t. scarlet work of the cuaning TWO.

1 Esd. 5.73. were hindered for the space of t. years Eccl. 2. 12, woe to the sinner that goeth t. ways 26. 28, there be t. things that grieve my heart 33. 15. there be t. and t. one against another 50. 25. there be t. seamer of nations I abbur \$u. 5. t. of the ancients of the people to be judges 8. the t. clders saw her going in every day

Mac. 1. 16. might have the dominion of t. realms

9. 57. the land of Judea was in rest t. years 11. 13. Ptolemee set t. crowns on his head
13. 16. send t. of his sons for hostages
2. Mac. 6. 10. t. women brought, who circumcised
TYRANNY.

Wisd. 14.21. for men serving either calamity or t. 16. 4. on them exercising t. should come penary TYRANT.

Wisd. 12. 14. nor shall t. he able to set his face 2 Mac. 4. 25. but having the fury of a cruel t.

TYRANTS.

Wisd. 8. 15. horrible t. shall be afraid when hear TYRE.

1 Esd. 5. 55. unto them of T. they gave cars TYRIANS.

Escl. 46. 18. he destroyed the rulers of the T. TYRI'S.

1 Mac. 11. 59, the place called the ladder of T. 7. 2 Mac. 4. 19. now when the game was kept at T. 32, and some he sold into T. and cities about 44, when the king came to T. three men pleaded 49. they of T. moved with hatred of that deed

U.

UGLY. Wied. 16. 3. for the u. sight of the beasts sent 850 UNABLE.

Wisd. 12. 9. not that thou wast u. to bring ungodly 13. 16. knowing that it was z. to help itself 19. of him that is most z. to do any thing UNADVISEDLY.

1 Mac. 5. 67. for that they went out to fight u. UNAWARES.

2 Mac. 8. 6. he came at u. burnt up towns and cities 12. 37. and roshing u. upon Gorgias' men UNBELIEVING.

Wisd. 10. 7. pillar of salt is monument of an u. soul UNBURIED. 2 Mac. 5.10. he that had cast out many u. had none

UNCERTAIN. Wisd. 9. 14. and our devices are but u

2 Mac. 7. 34. nor be puffed up with u. hopes UNCHANGEABLE. 2 Esd. 6. 44. there were flowers of u. colour UNCIRCUMCISED.

Esth. 14. 15. knowest that I abhor the bed of the u. 1 Mac. 1. 15. and they made themselves u.
48. they should also leave their children u.
2. 46. what children soever they found u.
UNCLEAN.

Eccl. 34. 4. of an u. thing what can be cleansed? 40. 15. but are as u. roots upon a hard rock 51. 5. delivered from an u. tongue and lying words 1 Mac. 1. 47. sacrifice swine's flesh and u. beasts 62. many confirmed not to eat any u. thing 4.43. bear out the defiled stones into an u. place UNCLEANNESS.

1 Esd. 1. 42, things recorded of his u. and impicty 8. 83, and they have filled it with their u. 87, to mingle ourselves with the u. of the nations Wisd. 14.26, defiling of souls, adultery, shameless u. 1. Mac. 1. 48, their souls abominable with all u. 13.48. yea, he put all u. out of it, and placed men UNCOMFORTABLE.

Eccl. 18. 15. nor use u. words when thou givest UNCOVERED.

Jud. 9. 1. u. the sackcloth wherewith was clothed UNDEFILED.

Wisd. 3. 13. blessed is the barren that is u.
4. 2. having gotten victory, striving for u. rewards
7. 32. holy, subtile, lively, clear, u. plain
8. 20. rather being good, I came into a body u.
14. 24. they keep neither lives nor marriages u.
2 Mac. 7. 40. this man died u. and put his trust in L.
14. 36. O holy Lord, keep this house ever u.
15. 34. he that hath kept his own place u.
UNDERMINE.
Wisd. 4. 12. wandering doth u. the simple mind
Eccl. 12. 17. pretend to help, yet shall he u. thee
UNDERMINED.
2 Mac. 4. 26. then Jason, who had u. his own bro-Wisd. 3. 13, blessed is the barren that is u.

2 Mac. 4. 26. then Jason, who had u. his own bro-ther, being u. hy another, was compelled to flee UNDERSTAND.

Wisd. 3. 9. they that trust in him shall u. truth 4. 17. they shall not u. what God hath decreed 6. 1. hear therefore, O ye kings and u. 13. 4. let them u. how much mightier he is Eccl. 3. 23. more things are shewed than men u. 29. the heart of the prudent will u. a parable 11. 7. blame not, u. first, and then rebuke 17. 6. and a heart gave he them to

11. 7. data the next gave he them to u.

34. 11. and 1 u. more than I can express
Bar, 3. 9. hear, Israel, give ear to u. wisdom
6. 41. they entreat Bel as though he were able to u.
UNDERSTANDETH.
Wisd. 9. 11. for she knoweth and u. all things

UNDERSTANDING. Wisd. 1. 5. from thoughts that are without u.
4. 11. lest that wickedness should alter his u. 7. 7. wherefore I prayed, and u. was given me 22. wisdom taught me, for in her is an u. spirit 23. overseeing all things, and going through all u. 9. 5. for I am too young for the u. of judgment 12. 24. being deceived as children of no u. 13. 13. and formed it by the skill of his u.

19. wisdom raineth down the knowledge of u.
3. 13. and if his u. fail, have patience with him
5. 10. be stedfast in thy u. and let thy word he same

12. if thou hast u. answer thy neighbour 6. 20. he that is without u. will not remain 6. 20. he that is without u. will not romain 33. if thon love to hear, thou shall receive u. 35. and let not the parables of u. escape theo 36. if thou seest a man of u. get betimes to him 7. 25. marry drughter, but give her to a man of u. 8. 9. the chlors, of them thou shall learn u. 23. to despise the poor man that hath u.
 15. knowledge and u. of the law are of Lord
 20. that reasoneth of holy things by his u.

21. shall also have u, in her secrets
15. 3. with the bread of u, shall she feed him 16. 4. by one that bath u. shall city be replenished he that wanteth u, will think on vain things
 in the sixth place he imparted them u,
 he filled them with the knowledge of u. 17

9. that they might declare his works with u.

Eccl. 18. 28. every man of u. knoweth wisdom 20. they that were of u. in sayings became wise
19. 2. wine will make men of u. to fall away
24. he that hath small u. and feareth God
29. one that hath u. knoweth by his countenance

21. 11. that keepoth the law, gotteth the u. thereof
25. the words of such as have u. are weighed
22. 11. and weep for the fool, for he wanteth u.
13. go not to him that hath no u. beware of him 15. sand is easier to bear, than a man without u. 17. a heart settled on a thought of u. is as a fair 24. 26. he maketh the u. to abound like Euphrates

25. 5. Oh! how comely is u. to men of honour 8. well is him that dwelleth with a wife of u wen is him at dweller with a wire of u
 26. 28. and men of u. that are not set by
 27. 12. but be continually among men of u.
 33. 3. a man of u. trusteth in the law, and the law
 34. 1. the hopes of a man void of u. are vain

36. 19. so doth a heart of u. false speeches 37. 22. and the fruits of u. are commendable 39. 6. he shall be filled with the spirit of u.

9. many shall commend his u. his name shall live 44. 3. men recowned, giving counsel by their u. 47. 14. and as a flood thou wast filled with u 23.he left behind him Roboam, one that had no u. 25.he left health all his book the instruction of u.

Bar. 3. 14. learn where is strength, where is u.

32. and he hath found her out with his u.

2. Mac. 9. 27. he u. my mind, will graciously yield

11. 13. who, as he wis a non of u. sent to them

UNDERSTOOD.

1 Esd. 9. 55. because they u. the words therein Wisd. 4. 15. this the people saw, and u. it not Eccl. 1. 7. who hath u. her great experience? Bar. 3. 21. they have not u. the paths thereof UNDERTAKE.

2 Mac. 2. 27. we will u. gladly this great pains UNDERTAKETH.

Eccl. 29. 19. he that u. other men's business 2 Mac. 2. 29, he that u. to set it out and paint it UNDERTOOK.

1 Esd. 1. 28. did not turn, but u. to fight with him 2 Mac. 8. 10. so Nicanor u. to make money of Jews UNDERWRITTEN.
2 Mac. 9. 18. he wrote to the Jews the letters u. UNDISCREET.

Eccl. 27. 12. if then he among the u. observe time UNDRESSED.
2 Esd. 16. 78. it is left. u. and cast into the fire UNFAITHFUL.

2 Esd. 15. 4. u. shall die in their unfaithfulaese Wisd. 16. 29. the hope of the u will melt away UNFAITHFULNESS.

2 Esd. 15, 4, the unfaithful shall die in their u. UNFEIGNED.

Wisd. 18. 16. brought thine u. commandment 2 Mac. 14.8. for the u. care I have of things UNFRUITFUL.

Wisd. 3. 11. their labours u. works unprofitable UNGODLY.

Wisd. 1.9. shall be made into the caussels of the u. 16. but u. men with the works called it to them
3. 10. the u. shall be punished accord, to their imag. 4. 3. multiplying broad of the u. shall not thrive 16. righteous shall condemn the u. who are living 5. 14. the hope of the u. is like dust blown away 10. 6. when u. perished, she delivered righteour 11. 9. they knew how the u, were judged in wrath 12. 9. unable to bring u, under the righteous 14. 9. the u, and his ungodliness are both alike 14. 5. the 2. and its ingomess are not anked as 16. an 1. custom grown strong was kept as a law 31. that punished the offence of the 12. 16. 16. for the 12. that denied to know thee 19. 1. as for the 12. wrath came upon them Eccl. 7. 17. for the vengeance of the 12. is free 9. 12. delight not in what 12. have pleasure in

12. 5. do well to lowly, but give not to the u.
6. Most High will repny vengeance to the u.
13. 24. poverty is evil in the mouth of the u. 16. 1. not a multit, of child, nor delight in u. sons 3. die without, than to have them that are u. 6. in congregation of u. shull a fire be kindled 21. 27, when the u. curseth Satan, he curseth 22. 12, but for an u. man all the days of his life 26. 26, dishonoureth him, shall be counted u. of all 20. 20. As a superior of the welling of the way.

2. Wee to you u. men who have forsaken the law.

10. so the u. shall go from a curse to destruction.

10. so the u. shall go from a curse to destruction 42. 2. and of judgment to justify the u. 49. 3. in time of u. he established the worship of G. Bar. 2.12.0 Lord, we have singed, we have done u. 1 Mac. 3. 8. destroying the u. out of them 15. there went a mighty host of u. to help him 6. 21. to whom some u. men of Israel joined 7. 5. there came to him all the u. men of Israel 9. 58. then all the u. men held a council 73. he destroyed the u. men out of Israel 11. 21. certain u. persons who hated their people

11. 21. certain u. persons who hated their people 2 Mac. 1. 17. who hath delivered up the u.
4. 13. the profaneness of Jason, that u. wretch

2.Mac.8.2.would pity the temple profaned of u. men | Prayer of Manass. thy merciful promise is u. UNSEASONABLE.

1 E.s.d. 1. 52, being wroth with his people for u. Wisd. 14. 9. ungodly and his u. are alike hateful UNGRACIOUS.

2Mac.4.19.this u. Jason sent messengers from Jeru. 8.34. as that most u. Niennor, brought merchants 15. 3. then this most u. wretch demanded UNHAPPY.

2 Mac. 5. 6. that it would be a most u. day for him & in the end therefore he had an u. return UNITY.

Eccl. 25. 1. u of brethren, the love of neighbours UNJUST.

1 Esd. 4. 39. she refraineth from all u. things Wisd. 16. 19. might destroy fruits of an u. land Feecl. 7. 2. depart from u. and iniquity shall turn 19. 25. there is subtilty, and the fame is u. 40. 13. the goods of the u. shall be dried up 41. 18. of u. dealing before thy partner and friend Dan. 3. 9. thou didst deliver us to an u. king 2. Mac. 4. 48. they did spon suffer u. punishment UNJUSTLY.

Wisd. 14. 28. or they prophesy lies, or live u. 30. they u. swore in deceit, despising holiness Feed. 5. 8. set not thy heart on goods u. gotten 2. Mac. 8. 17. the injury that they had u. done UNKNOWN.

Wisd. 11. 18. or u. wild beasts full of rage 18. 3. both to be a guido to the u. journey 1 Esd. 4. 39. she refraineth from all u. things

18. 3. both to be a guido to the u. journey 2 Mac. 1. 19. so that the place was u. to all men UNLAWFUL.

Wisd. 4. 6. for children begotten of u. beds UNLEARNED.

Eccl. 6. 20. she is very unpleasant to the u. 51. 23. draw near to me, you u. and dwell in house UNLOOKED.

Wisd. 18, 17, and terrors came upon them u. for UNMEASURABLE.

Bar. 3. 25. great, and hath no end, high and u. Prayer of Manass. thy merciful promise is u. UNMERCIFUL.

Eccl. 37. 11. nor with an u. man touching kindness UNMINDFUL.

Eccl. 37. 6. be not u. of him in thy riches
UNNECESSARY.

Eccl. 3. 23. be not curious in u. matters UNPASSABLE.

Esth. 16. 24. shall be made not only u. for men

UNFERFECT.

Wisd. 4. 5. the u. branches shall be broken off Eccl. 42. 24. and he hath made nothing u. UNPLEASANT.

Eccl. 6. 20. she e is very u. to the onlearned UNPROFITABLE.

Wisd. 1. 11. beware of murmuring which is u. 5. fruit u. not ripe to eat, meet 16. 29. for the hope of the unfaithful shall melt away as hoar frost and run away as u. water Eccl. 16. 1. desire not a multitude of u. children

37. 19. one is wise, and yet is u. to himself UNPUNISHED. Eccl. 7. 8. for in one sin thou shalt not be u. UNREASONABLE.

Wisd. 11, 15, didst send a multitude of u. beasts UNRIGHT.
Wisd. 12, 13, shew that the judgment is not u. UNRIGHTEOUS.

1 Esd. 4. 36. and with it is no u. thing Esth. 14. 15. knowest that I hate the glory of the u. Wisd., 1. 8. that speaketh u. things cannot be hid 3. 16. the seed of an u. bed shall be rooted out 19. horrible is the end of the u. generation

10. 3. but when the u. went from her in his anger 12. 12. to be revenged for the u. men Eccl. 17. 20. none of their u. deeds are hid from him

35. 12. and trust not to u. sacrifices, the L. is judge
18. till he hath broken the sceptre of the u.
51. 6. by an accusation to king from an u. tongue

21. 0. o' o' a accusation to king from an 2. tongui 2 Mac. 14. 36. O holy Lord, stop every u. mouth UNRIGHTEOUSLY. Wisd. 12. 22. whereas men have lived u. Bar. 2. 12. we have dealt u. in thy ordinances UNRIGHTEOUSNESS.

UNRIGHTEOUSNESS.

1 Esd. 4. 37. in their u. also they shall perish
Tob. 4. 5. my son, follow not the ways of u.
12. 8. n little is better than much with u.
Wisd. 1. 5. and will not abide when u. cometh in
Eccl. 7. 3. my son, sow not upon the furrows of u.
17. 14. he said to them, beware of all u.
35. 3. and to forsake u. is a propitiation
UNRULY.
Excl. 95. the gathering together of any multiple.

Eccl.26.5.the gathering together of an u. multitude UNSATIABLE.

Eccl. 31. 17. and be not u. lest thou offend
20. but pangs of the belly are with an u. man 37. 29. be not u. in any dainty thing, nor greedy UNSEARCHABLE.

2 Esd. 9. 19. are corrupted by a law which is u. Bar. 3. 18. so careful, and whose works are u. 851

Eccl. 20.19. an u. tale will be in the mouth of unwise UNSPEAKABLE. Eccl. 36. 14. fill Sion with thine u. oracles

2 Mac. 12. 16. took city, and made u. slaughters UNSPOTTED.

Wisd. 4. 9. and an u. life is old age 7. 20. u. mirror of the power of God and image UNTAUGHT.

Eccl. 20. 24. continually in the mouth of the u. UNTEMPERATE.

Eccl. 23. 13. use not thy month to u. awearing UNTHANKFUL.

UNTHANKFUL.

2 Esd. 8. 60. were u. to him who prepared life
Eccl. 29. 17. he that is of an u. mind will leave him
UNTIMELY.

2 Esd. 6. 21. women shall bring forth u. children
Wisd.14. 15. for a father afflicted with u. mourning
UNWISE.

2 Esd. 5. 39. as for me, I am u. how may I speak?
Wisd. 1. 3. his power when tried reproveth the u.
5. 20. the world shall fight with him against the u.
14.11 the idols of Gentiles are become u stumbling

block to souls of men and a snare to feet of u.

Eccl. 10. 3. an u. king destroyoth his people
20. 19. an unseasonable tale will be in mouth of u.
21. 18. knowledge of u. is as talk without sense
42. 8. be not ashamed to inform the u. and foolish
UNWORTHY.

2 Esd. 14. 45. that the worthy and u. may read it Eccl. 25. 8. notserved a man more u. than himself UNWORTHILY.

Esth. 16. 7. behaviour of them that are u. placed UPBRAID.

Eccl. 18. 18. a fool will u. churlishly, and a gift 41. 22. and after thou hast given, u. not UPBRAIDETH.

Wisd. 2. 12. he u. us with our offending the law 22. 20. 15. he giveth little, and u. much
22. 20. he that u. his friend breaketh friendship
UPBRAIDING.

Eccl.22.22. there may be a reconciliation, except u. 29.23.the u.of house-room, and reproaching lender 41. 22. be ashamed of u. speeches before friends UPHOLDER.

Jud. 9. 11. a helper of oppressed, an u. of the weak UPHOLDING.

Jud. 11. 7. for the u. of every thing living UPRIGHT. Wisd. 9. 3. execute judgment with an u. heart Eccl.27.14. that sweareth, maketh the hair stand u Bar. 6. 27. nor if one set them u. they can move

UPRIGHTLY. Tob. 4. 5. do u. all thy life long, and follow not 8. 7. I take not this my sister for lust, but u. Eccl. 49. 2. he hehaved himself u. in conversion UPRIGHTNESS.

Eccl. 7. 6. a stumbling-block in the way of thy u. UPWARD.

 $1E_{sd.5.41.so}$ of Israel from twelve years old and u UR1M.

F.ccl. 45. 10. a breast-plate with U. and Thummim USE.

1 Esd. 8. 17. are given for the u. of the temple Tob. 6. 6. to what u. is the heart and the liver?

Jud. 12. 15. had received of Bagoas for her daily u Wisd. 12. 18. thou mayest u. power when thou wilt 25. as to children without the u. of reason 13. 13. among those which served to no u.

15. 7. but what is the u. of either sort Eccl. 7. 13. u. not to make any manner of lie
14. u. not many words in a multitude of elders

23.9. nor u. thyself to the naming of the Holy One 13. u. not thy mouth to untemperate swearing 32.9. when ancient men in place, u.not many words 39. 26. the things for the whole u. of man's life 2 Mac. 6. 21. flosh of his own provision, such as was unlawful for him to u.

11. 31. the Jews shall u. their own kind of meats 12. 39. as u. had been, Judas came to take bodies USED.

Wisd. 14. 23. whilst they u. secret ceremonies 19. 13. as they u. a more hard behaviour 15. because they u. strangers not friendly USES.

Wisd. 15. 7. the vessels that serve for clean u. Eccl. 38. 1. for the u. which you may have of him 39. 21. for he hath made all things for their u. USETH.

Eccl. 20.8. he that u. many words shall be abhorred 23.11.a man that u. much swearing filled with iniq. USUAL.

2 Mac.14.31.priests were offering their u. sacrifices USURPED.

Esd. 5. 38. of the priests that u. the office 1 Mac. 15. 3. pestilent then have u. the kingdom UTMOST.

1 Mac. 3. 9. was renowned to the u. part of the earth

UTTER.

Eccl. 25. 7. the tenth I will u. with my tongue UTTERANCE.

Eccl. 27. 6. so is the u. of a conceit in the heart UTTERED.

Wisd. 7. 3. the first voice which I u. was crying Eccl. 15. 10. for praise shall be u. in wisdom 2 Mac. 10. 34. blasphemed and u. wicked words

VAIL. Wisd. 17. 3. under a dark v. of forgetfulness 1 Mac. 1. 22. censers of gold, the v. and crowns VAIN. Jud. 6. 9. and none of my words shall be in v. Wisd. 3. 11. he is miserable, their hope is v.

13.1. surely v. are all mon by nature, ignorant of G.
14. 14. by v. glory of men they entered the world
15. 8. he maketh a v. god of the same clay Eccl. 3.24. many are deceiv. by their own v. opinion 23. 11. if he swear in v. he shall not be innocent 34.1. the hopes of a man void of understand. are v. 5. divinations, soothsayings, and dreams are v.

1 Mac. 2.64. wherefore, ye my sons, he v. and shew 3.58. Judas said, arm yourselves, and be v. men 4.3. he himself removed and the v. men with 5.56. heard of the v. acts which they had done 9.21. how is the v. man fallen that delivered 13. 53. Simon saw that John his son was a v. mao 14. 32. Simon armed the v. men of his nation 2 Mac. 13. 15. with the most n. young men he went VALIANTLY.

1 Mac. 2. 46. those they circumeised v.
4. 35. how they were ready either to live or die v.
6. 31. they burned them with fire, and fought v.
VALIANTNESS.

Eccl.31.25. shew not thy v. in wine, bath destroyee VALLEY.

Jud. 4. 4. they sent to Esora, and to the v. of Salem 3. they camped in the v. near to Bethulia

10. 10. they looked until Judith had passed the v. VALOUR.

1.Mac. 5. 67. certain priests desirous to shew their v 8. 2. that the Romans were men of great v.

2 Mac. 15. 17. good and able to stir them up to v. VALUE. Wisd. 15. 10. and his life of less v. than clay VALUED.

Eccl. 26, 15, her continent mind cannot be v. VANISH.

Wisd. 2. 3. und our spirit shall v. as soft air Eccl. 40.13.and shall v. with noise as great thuader VANISHED.

Bar. 3. 19. they are v. and gone down to the grave VAPOUR.

Wisd. 11. 18, beasts breathing out either a fiery v. Eccl. 22. 24. as the v. and smoke of a furnace 38. 28. the v. of the fire wasteth his flesh

2 Mac. 7. 5. as the v. of the pnn was dispersed VAPOURS. Eccl. 43.4. breathing out fiery v. and sending beams VARIANCE.

Eccl. 8. 2. be not at v. with n rich man VARIETY.

Eccl. 38. 27. and are diligent to make great v. 50. 18. with great v. of sounds was there melody VAULT.

2 Esd. 16.59, he spreadeth out the hosvens like a v. VAUNT.
1.Mac.10.70, why dost hou v. thy power against us?
VAUNTING.

Wisd.5.8. what good hath riches which v. brought?
17. 7. and their v. in wisdom was reproved
VEHEMENCY.

2 Mac. 14.38. jeopard his body and life with all v VEHEMENTLY. Eccl. 17. 26, and hate thou abomination v. VENGEANCE.

Jud.6. 5. till I take v. this nation come out of Egypt 8. 27. neither hath he taken v. on us 9.2. thou gavest a sword to take v. of the strangers 16. 17. Lord will take v. of them in judgment Esth. 16. 18. God speedily rendering v. to him Wisd.1.8.nor v.when it punisheth shall pass by him

11. 15. unrensonable beasts upon them for v. Eccl. 5. 7. thou shalt perish in the day of v. 7. 17. for the v. of the ungodly is fire and worms 12. 6. and will repay v. unto the ungodly
18. 24. and the time of v. when he shall turn away
27. 28. v. as a lion shall lie in wait for them

28. 1. he that revengeth shall find v. from the Lord 35, 18, till he hath repayed v. to the heathen 39, 28, there he spirits that are created for v.

47. 25. they sought wickedness till n. came on Mac. 7. 9, that he should take n. of Israel 24, and took n. of them that had revolted from

2 Mac. 7. 4. to out off the u. parts of his body 2 Mac. 6. 15. afterwards he should take v. of VENOM.

Eccl. 28. 19. hath not passed thre' the v. thereof VENOMOUS.

Wisd.16. 10. the very teeth of v. dragona overcame VERMILION.

Wisd. 13. 14. laying it over with v. and paint VERSES.

Eccl. 44. 5. such as recited v. in writing VESSEL.

Wisd. 13. 11. hath made a v. thereof fit for service 14. 1. more rotten than the v. that carrieth him 5. passing the rough sea in a weak v. are saved 5. passing the world, escaped in a weak v.

6. hope of the world, escaped in a weak v.

6. 6. 21. 14. inner parts of n fool like a broken v.

50. 9. as a v. of beaten gold with precious stones

Bar. 6. 17. for like ns a v. that a man useth

59. or else a profitable v. in a house

VESCH S VESSELS.

1 Esd. 1. 45. brought with the holy v. of the Lord 4. 44. to send away all the v. that were taken Wisd. 15. 7. both the v. that serve for clean uses 13. maketh brittle v. and graven images

Eccl. 27. 5. the furnice proveth the potter's v.

Bar, 1. 8. when he received v. of the house of Lord

1 Mac. 1, 21, and took away all the v. thereof 23, he took silver and gold and precious v. 2, 9, her glorious v. are carried into captivity

6. 12. I took all the v. of gold and silver 11.58. upon this be sent him golden v. to be served 14. 15. he multiplied the v. of the temple 24. 13. he multiplied the v. of the temple 2 Mac. 4. 32. Menelans stale certain v. of gold 48. they that followed the matter for holy v. 5. 16. taking the holy v. with polluted hands 9. 16. restore all the holy v. with many more VESTMENTS.

1 Esd. 4.54. and priests' v. wherein they minister 5. 59. the priests stood arrayed in their v. 2 Mac. 3. 15. prostrating themselves in their v. VEX.

2.Wac. 5. 22. hc left governors to v. the nation VEXED.

Tob. 6. 7. and the party shall be no more v. Wisd. 11. 11, absent or present, they were v. alike 17. 15, they were v. with monstrous apparitions Eccl. 4. 3. add not more trouble to a heart that is v. 41. 2. death unto him that is v. with all things Bar. 2. 18, but the soul that is greatly v. 1 Mac. 3. 5. and burn up those that v. his people

VIALS. 1 Esd. 2. 13. v. of gold thirty, and of silver 2400 VICE.

Wisd.7. 30, but v. shall not prevail against wisdom VICTORY.

1 Esd.3. 5, give great gifts and things in token of v.

9. to him shall the v. be given, as was appointed 12. above all things truth beareth away the v.
4. 5. if they get the v. they bring all to the king 59. and said, from thee cometh v. and wisdom Bisd. 4. 2. having got the v. striving for rewards 10. 12. in a sore conflict she gave him the v. 1 Mac. 3. 19. for v. standeth not in the multitude

2 Mac. 8. 33. at such times as they kept feast for v. 10. 38. hnd done so great things and given them v 12. 11. Judas' side by the help of God got the v 13. 15. given watch-word to them, v. is of Got 15. 6. to set up a public monument of his v. now to expect v. and nid, from the Almighty 21. knowing that v. cometh not by arms VICTUALS.

Jud. 4. 5. and laid up v. for the provision of war 11. 12. For their v. fail them and water is scant 1 Mac. 1.35. they stored it also with armour and v. 6. 49. because they had no v. to endure the siege

we deeny daily, and our v. are but small 28. neither shall v. be given to them are against 9, 52, and put forces in them and provision of v. 13. 21. should hasten his coming, and send them v. 33. Simon built up the strong holds and laid up v. 14.10.he provided v. for the cities and set munition VIEW.

2 Mac. 5. 18. king Seleu cus sent to v. the treasury VIEWED.

Jud. 7. 7. and v. the passages up to the city VILE.

Wisd. 4. 18, they shall hereafter be a v. carcase 11. 15. they worshipped serpents and v. beasts 13. 14, or made it like some v. beast

2 Mac. 15, 32, and showed them v. Nicanor's head VINE.
2 Esd. 5, 23, O I., thou hast chosen thee one only v.

VINEYARD.

2 Esd. 16. 30. or as when a v. is gathered 43. so also he that planteth the v.

VINEYARDS.

1 Esd. 4.16. they nourished them up that planted v. VINTAGE.

Eccl. 24. 27. and as Geon in the time of v. VIOLENCE.

Wied. 7. 20. tha v. of winds and reasonings of men | 1 Esd. 2.7. which have been set forth by v. for temple | Eccl. 23. 12. and they shall not w. in their sine 859

Eccl. 20. 4. he that executeth judgment with v. 1 Mac. 4.30. who didst quell the v. of the mighty man 6. 47. Jaws seeing v. of his forces turned away 7. 29. were prepared to take away Judas by v. 2 Mac. 4. 40. Lysimachus began first to offer v. VIOLENT.

Wisd. 13. 2. or the v. water or the lights of heaven 19. 7. and out of the v. strenm a green field VIOLENTLY.

VIOLENTLY.

Wisd. 17. 18. a pleasant full of water running v.

Eccl. 46.6.he made the battle to fall v.on the nations 2 Mac. 9. 7. carried v. so that having a sore fall 14. 41. and v. broken into the outer door VIRGIN.

Eccl. 20. 4. as is lust of a cunuch to deflower a v. 30. 20. groaneth as a cunuch that embraceth a v. VIRGINS.

2 Esd.16. 33. v. shall mourn having no bridegrooms Jud. 16. 5. make my infants a prey, my v. a spoil 1. Mac. 1.26. the v. and young men were made feeble 2. Mac. 3. 19. and the v. that were kept in, ran 5. 13. thus there was slaying of v. and infants VIRTUE.

Wisd. 4. 1. better to have v. for the memorial 13. 4. they were astonished at their power and v. 19. 20. the fire had power, forgetting his own v. Eccl. 38. 5. that the v. thereof might be known 2 Mac. 6. 31. leaving his death for a memorial of v. 15. 12. exercised from a child in all points of v. VIRTUES.

Wisd. 7. 20. the diversities of plants and v. of roots VIRTUOUS.

2 Esd. 16. 49. like as a whore envicth a v. woman Eccl. 26. 1. blessed is the man that hath a v. wife 2. a v. woman rejoiceth her busband

28.15.a backbiting tongue hath cast out v. woman 2 Mac. 15. 12. Onias a v. and good man, reverend VISION.

2 Esd. 10. 37, thou wilt shew thy servant of this v. Eccl 34. 3. the v. of dreams is the rescurblance 40. 6. troubled in the v. of his heart 46. 15. he was known to be faithful in v. 49. 8. it was Ezekiel who saw the glorious v. 2 Mac. 15. 12. and this was his v. that Onias

VISIONS. Wisd. 17. 4. and sad v. appeared unto them VISIT.

2 Esd. 6. 18. to v. them that dwell on the earth 9. 2. the Highest will begin to v. the world Jud. 8. 33. the Lord will v. Israel by my hand 13. 20. to v. thee in good, because hast notspared Ecal. 2. 14. what will ye do when Ld. shall v. you? 7.35. be not slow to v. the sick, make thee beloved 16.18. all therein shall be moved when he shall v.

VISITATION.

Wisd. 3. 7. in the time of their v. they shall shine
13. she shall have fruit in the v. of souls 14.11.on the idols of the Gentiles shall there be a v

Eccl. 18. 20. in day of v. thou shalt find mercy 34. 6. if not sent from the Most High in the v. VISITED. I Esd. 6. 5. because the Lord had v. the captivity VISITING.

I Mac. 16. 14. v. the cities that were in the country 2 Mac. 3.8. Heliodorus under a colour of v. the cities VOICE.

Wisd. 1. 7. containeth all, hath knowledge of the v
7. 3. the first v. which I uttered, was crying
17. 19. or a roaring v. of most savage beasts 1. whose v. they hearing, and not seeing Feel. 21, 20, a fool lifteth up his v. with laughter 31, 24, whose v. will the Lord hear?

45. 5. he made him to hear his n. and brought him 46, 17. with a great noise made his v. to be heard Bar. 1, 18. have not bearkened to the v. of the Ld.

19. we have been negligent in not hearing his v. 2. 5. we have not been obedient unto his v. 22. but if ye will not hear the v. of the Lord 23. I will cause to cease the v. of mirth, the v. of joy, the v. of the bride groom, and v. of the bride Sus. 44. and the Lord heard her v.

2 Mac. 12. 37, and sung psalms with a loud v. VOICES.

1 Esd. 5. 61. and they sung with lond v. songs Eccl. 50. 18, the singers sang praises with their v.

Wisd. 11. 15. they worshipped serpents v. of reason Eccl. 34. 1. the hopes of a man v. of understanding 1 Mac. 3. 45. now Jerusellem lay v. as a wilderness 2 Mac. 13.25. because they would make coverants v. 14. 28. that he should make v. the articles 44. he fell down into the midst of the v. place VOLUNTARILY.

1 Mac. 2. 42, such as were v. devoted to the law VOLUPTUOUSNESS.

Wisd. 2. 9. nonc of us go without his part of our v. VOMIT.

Eccl. 31. 21. go forth, v. and thou shalt have rest VOW.

1 Esd. 4. 43. remember thy v. which thou vower 46. I desire that then make good the v. 5. 53. all they that had made any v. to God 8. 58. the gold and the silver is a v. to the Lord VOWED.

VOWED.

1. Esd. 4. 43, remember thy vow which thou hast s.
44. Cyrus set apart, when he v. to destroy Babylon
45, thou hast also v. to build up the temple
46, the vow thou hast v. to the king of heaven
8. 13, the gifts which I and my friends have v.
50, there I v. a fast to the young men before Lord
2. Mac. 9. 13, this wicked person v. also to the Lord
VOWS.

[Ind. 4. 4, with the v. and free gifts of the comple

Jud. 4. 14. with the v. and free gifts of the people 2 Mac. 3. 35. Heliodorus made great v. unto him

VOYAGE. Jud. 2. 19. and his power to go before the king in v. 2 Mac. 5 1. prepared his second v. into Egypt

W.

WAGES.

1 Esd.4. 56. he commanded to give pensions and w. Tob. 2.12. they paid her w. and gave her also a kic.
14. it was given for a gift more than the w.
4.14. let not the w. of any man tarry with thee 5. 3. seek thee a man and I will give him w.
14. but tell me what w. shall I give thee?
15. moreover I will add something to thy w.

12 1. my son, see that the man have his w. 1 Mac. 14. 32, armed the valiant men and gave w. WAIT.

Jud. 8. 17. let us w. for salvation of him 13. 3. to stand and to w. for her coming forth Wisd. 2. 12. let us lie in w. for the righteous 10. 12. and keep him safe from those that lie in w. Eccl. 8. 11. lest he lie in w. to entrap thee 27. 28. vengcance as a lien shall lie in w. for them 36. 16. reward them that w. for thee 51. 8. how then deliverest such as w. for thee 10. c. now than deliverest such as w. for thee I. Mac. 1. 36. for it was a place to lie in w. 2 Mac. 7. 30. said, whom w. ye for 1 will not obey 9. 25. w. for apportunities and expect the event WATTED.

Jud.6.10.commanded his servants that w.in his tent 12. 16. for he w. a time to deceive Judith WAITERS.

Jud.13.1. dismissed the w. from presence of his lord WAITING.

Jud. 8. 33. I will go forth with my w. woman WAKETH.

Eccl. 22. 7. as he that w. one from a sound sleep 42.9. the father w. for the daughter, no man knows WALK.

Eccl. 5. 2. to w. in the presence of the light thereof Sus.7.Susann. went into her husband's garden to w. 1 Mac. 2. 20. w. in the covenant of our futhers WALKED.

Tob. 1. 3. I Tobit have w. all the days of my life Wisd. 6. 4. nor w. after the counsel of God 19. 21. flames wasted not, though they w. therein Bar. 3. 13. if then lindst w. in the way of God Dan. 3. 1. and they w. in the midst of the fire Sus. 36. the elders said, as we w. in the garden WALKEST.

Eccl. 9.13. that thou w. on buttlements of the city WALKING.

Sus. 8. the elders saw her going in every day and w WALL.

Tob. 2. 9. and slept by the w. of my court-yard

10. I knew not there were sparrows in the w. Wisd. 13.15. set it in a w. and made it fast with iron Eccl. 50. 2. the fortress of the w. about the temple 9. 54, the w. of the inner court be pulled down
12. 37, as part of the w. toward the brook fallen

12. Mr. as part of the w. toward the groot fulen 2 Mac. 6. 10. they east them down from the w. 10. 17. they kept off all that fought on the w. 35, twenty young men assaulted the w. manly 14.43. he ran boldly up to the w. cast himself down WALLS.

1 Esd. 2, 24, and the w. thereof set up anew 4. 4. they break down mountains, w. and towers 6. 9. the timber already laid upon the w. Tob.1.17.or cast about w. of Nineveh, I buried him

13. 16. w. and towers and buttlements with gold Eccl. 49. 13. Neemins raised up for us the w. 1 Mac. 1. 31. he pulled down houses and w. thereof 6. 7. compassed about the snoctuary with high is. 10. 11. the workmen to build the w. and Sion 45. for building the w. of Jerusalem and Judea 13. 45, people climbed on the w. with their wives 2 Mac. 3.19, rnn, some to the gates, and some to w. 5. 5. they that were on the w. being put linek 11. 9. were ready to pierce through w. of iron 12. 13. a bridge to a strong city fenced with w WALLOW.

WAND.

Eccl. 33. 24. fedder, a 10. and burdens for the ass WANDER. Eccl. 36. 25. he that hath no wife will w. mourning

WANDERED. Eccl. 29, 18, so that they w. among strange nation:
2 Mac. 10, 6, when as they w. in the mountains
WANDERING.

Wisd.4.12.the w. of concupiscence doth undermine WAN.

1 Mac. 1 2. he w. many strong holds and slew kings WANT.

Eccl. 3. 25. without eyes thou shalt w. light 19.28.if for w.of power he be hindered from sinning 20.21. there is that is hindered from sinning thre' w. 40. 26. there is no v. in the fear of the Lord 1 Mac. 13. 49. in great distress for w. of victuals WANTED.

Wisd. 11. 17. w. not means to send among them WANTETH.

Eccl. 10. 27, than he that boasteth and w. bread 16. 23 be that w. understanding will think WANTING.

Wisd. 19. 4. the punishment w. to their torments Eccl. 11. 12. nnother w. ability and full of poverty 19. 23. and there is a fool w. in wisdom WANTONNESS.

Eccl. 27. 13. the sport of fools is in the w. of sin WAR.

Wisd. 8. 15. I shall be found good and valiant in w. 18. 15. as a fierce man of w. into the midst of land Eccl. 26, 28, a man of w. that suffereth poverty 37, 11, nor consult with a coward in matters of w. Bar. 3. 26. of so great stature, and so expert in w. 6. 15. cannot deliver himself from w. and thieves 1 Mac. 2. 32. made w. against them on sabbath day 3. 13. the faithful to go out with him to w. 8. 27. if w. come first on the nation of the Jews

2. Mac.8.9. who in matters of w. had great experience 10. 15. the Idumeans went about to nourish w. WARS. 1 Esd. 2. 23. the Jews raised always w. therein

4. 6. for those that have not to do with w. Eccl. 46. 1. Jesus son of Nave was valiant in w1Mac. 1.2. made many w. and wen many strong holds
12. 13. we have had great troubles and w.

16. 23. the rest of the acts of John and his w. 2 Mac. 2, 20. the w. against Antiechus Epiphanes 10. 10. gathering briefly the calamities of the w. WARD.

1 Mac. 14. 3. Arsaces by whom he was put into w. WARINESS.

Eccl. 11. 18. there is that waxeth rich by his w. WARLIKE.

1 Mac. 5.56. valiant acts and w. deeds they had done WARNING.

1 Mac. 6. 3. they of the city having had w. thereof 2 Mac. 6. 17. but let this be for a w. to us WARRIOR.

Jud. 15. 3. every one that was a w. rushed out Eccl. 47. 5. he gave strength to slay that mighty w. WASH.

Sus. 15. she was desirous to w. herself in the garden

17. shut the garden-doors that I may w. me WASHED.

Jud. 10. 3. and w. her hody all over with water WASHETH.

Eccl. 34. 25. that w. after touching of a dead body WASHING.

Eccl. 34.25. if he touch again, what availeth his w.?
Sus. 17. said to her maids, bring me oil and w. balls
WASPS.

WASTS.
Wisd. 12. 8. didst send vs. forerunners of thy host WASTE.
Jud. 8.21. if we be takee so, all Judea shall lie vs.
Wisd. 5.23. this iniquity shall lay vs. the whole earth
Eccl. 21. 4. to terrify and de wrong will vs. riches Bar. 2. 26. the house hast thou laid w.

1 Mac.1.39. her sanctuary laid w. like a wilderness 2. 12. even our beauty and our glory is laid to. WASTED.

Wisd. 19.21. on other side the flames w. not the flesh WATCH.

2 Esd. 2. 13. the kingdom is already prepared, w. 11. 8. w. not all at ooce, w. by course Jud. 7. 13. to w. that none go out of the city 10. 11. the first w. of the Assyrians met her

 $E_{ccl.}$ 22. 27. who shall set a w before my mouth? 26. 11. w over an impudent eye, and marvel not 40. 6, he is in sleep, as in a day of keeping w. 42. 11. keep a sure w. over a shameless daughter 1 Mac. 12. 27. Jonathan commanded his men to w.

WATCHED. Jud. 7. 5. they remained and w. all that night Sus. 12. they w, diligently from day to day to see her 15, and it fell out as they w, a fit time

16. the two elders hid themselves and w. her 2 Mac.14. 29 he w his time to accomplish by policy WATCHES.

WATCHES.

Eccl. 43. 10. they will stand, sever faint in their w. 853

Par. 3. 34. the stars shined in their w. and rejoiced WATCHETH.
Wisd. 6. 15. whose w. for her shall be without care

Eccl. 11. 30. and like as a spy w. he for thy fall 38. 28. he w. to polish his work perfectly WATCHING.

Eccl. 31. 2. w. care will not let a man slumber 20. but the pain of w. and choler, and pangs 2 Mac. 2. 26. not easy, but a matter of sweat and w. WATCH-MEN.

Eccl. 37.14.man's mind tell him more than seven w WATER.

Wisd. 5. 10. as a ship passeth over the waves of w
22. the w. of the sea shall rage against them
10. 18. she led them through much w.

11. 4. w. was given them out of the flinty rock 13. 2. or the violent w. or the lights of heaven 16. 17. the fire had more force in the w.

16. 17. the fire had more force in the w.
19. it burneth even in the midst of w.
29. and shall run away as unprofitable w.
17. 18. w. | 19. 7, 19, 20. w.
Eccl. 3. 30. w. will quench a flaming fire
24. 31. I will w. my best garden, and will w.
25.25. give the w. no passage, nor a wicked woman
26. 12. w. | 29. 21. w. | 38. 5. w. | 40. 16. w. | 43.
L. Mac. 9. 33. pitched by the w. of the nool Ashaba.

I Mac. 9. 33. pitched by the w. of the pool Asphar 45. the w. of Jordan on this side and that side the w. of Jordan on this side and that side
 16. 0. passed through the cities beyond the w.
 16. 5. there was a w. brook between them
 20. the la between them
 20. told us they found no fire but thick w.
 14. 45. tho' his blood gushed out like spouts of w.
 15. 39. as it is hurful to drink wine or w. alone, as

wine mingled with w. is pleasant and delights WATERS. 2 Esd. 1. 20. and w. flowed out to your fill

6. 41. and to make a division betwixt the w. 13. 40. he carried them over the w. 16.58, in midst of w. hanged the earth upon the w. Jud. 7.17. they took the w. and fountain of the w. Wisd. 17. 4. but noises as of w. falling down Eccl. 39. 17. at his command the w. stood as a heap, at the words of his mouth the receptacles of w.

23. as he that turned the w. into saltness 40. 11. what is of the w. do return into the sea 48. 17. he digged the rock and made wells for w. 50. 8. as lilies by the rivers of w. and as branches Dan. 3. 38. O all ye w. above the heavens WATERY.

2 Esd. 4. 49. there passed by before me a w. cloud Wisd. 19. 19. for earthly things were turned into w. WAY.

2 Esd.3.7.thou gavest commandment to leve thy w 13. 45. through country there was a great w. to go Tob.1.3. I have walked in the w.of truth and justice Wisd. 5. 6. we erred from the w. of truth

we wearied ourselves in the w. of wickednes 14. 3. for thou hast made a w. in the sea
15. 12. say they, we must be getting every w.
18. 23. and parted the w. to the living

1c. 2c. and parted the 1c. to the living Eccl. 2, 6, order thy w. a right and trust in him 4, 18, then will she return the straight w. 5, 9, w. | 8, 15, w. | 16, 14, w. | 21, 6, 10, 16, w. | 32, 20, 21, w. | 37, 9, 15, w. | 51, 15, w. WAYS.

1 Esd. 8. 52. to support them in all their w. Tob. 4. 5. fellow not the w. of unrighteousness Wisd. 2 16. he abstaineth from our w. as filthiness 6. 16. she sheweth herself to them in the w. 9. 18. for so the w. of them that lived on the earth S. 16. Jos of the w. 6 them that the do not be eath the Coch. 1. 5. her w. are everlasting commandments 2. 12, 15. w. | 4. 17. v. | 5. 2. w. | 6. 26. w. | 14. 21. w. | 16. 20. w. | 17. 15. w. | 33. 24. w. | 48. 22. w. 1 Mac. 5. 4. they lay in wait for them in the w. WAVES.

2 Esd. 13. 2. that it moved all the w. thereof Wisd. 5.10. as a ship that passeth over the w. trace not found, the path way of the keel in the w. 14. 3. thou hast made a safe path in the w. Eccl. 24. 6. in the w. of the sea, and in all the earth

2 Mac. 9. 8. though he might command the w. WEAK.

1 Esd.1.30. carry me out of battle, for I am very w 2 Esd. 2. 21. heal the broken and the w. 7. 42. therefore have they prayed for the w. Wisd. 13. 18. for health he called on what is w

14.5. passing the rough sea in a w. vessel are saved 6. the hope of the world escaped in a w. vessel Eccl. 25. 23. maketh w. hands and feeble knees Bar. 6. 36. nor deliver the w. from the mighty 2 Mac. 9. 21. as for me I was w. or clse I could WEAKENED.

Jud. 16. 7. but Judith w. him with her beauty WEAKNESS.

2 Esd. 8. 53. w. and the moth is hid from you

WEAPON. Wisd. 5. 17. make the creature his w. for revenge WEAPONS.

1 Mac. 5.43. the brethren cast away their w. and fled 10. 6. and to provide w. that he might aid him 2 Mac.3.28.being unable to help himself with his 20 3 Macabas being uname or men united with things 127, they took their w. and went on further 11.7. Maccabens himself first of all took w. WEAR.

Esth. 14. 6. that I w. it not when I am private Eccl. 6. 36. let thy feet w. the steps of his door 1 Mac. 11. 58. gave him leave to w. a golden buckle 14. 43. be clothed in purple, and w. gold 2 Mac. 4. 12. chief voung men, made them w. a hat WEARETH.

Eccl. 40.4. from him that w. purple, and a crown WEARIED.

Wisd. 5. 7. we w. ourselves in way of wickedness WEARISOME.

Eccl. 13. 26. finding out is a w. labour of the mind WEARY.

Jud. 13. 1. they went to their beds, they were all w Eccl. 16. 27. they neither labour nor are w. 43. 30. put forth all your strength, and be not w. 2 Mac. 12.36. with Gorgias, foughtlong and were w. WEATHER.

Eccl. 3. 15. thy sins melt, as ice in the fair warm w. WEDDING.

2 Esd. 10.1. was entered into his w.chamber, he died Tob. 8. 19. and he kept the w. feast fourteen days WEED.

Eccl. 40. 16. the w. growing upon every water WEEKS.

2 Mac. 12. 31. the feast of the w. approaching WEENING.

2 Mac.5. 21. w. in his pride to make land navigable WEEP.

2 Esd. 2. 27. others shall w. and be sorrowful 2 Esd. 2, 27, others shall to, and be sorrowful Tob. 3, 1, then I being grieved, did to, and prayed Jud. 16, 17, they shall feel them and to, for ever Eccl. 7, 34, fail put to be with them that to. 12, 16, he will it. but if he find opportunity 22, 11, to, for the fool, for he wants understanding 38, 17, to, bitterly, and make great mean WEEPING.

1 Esd. 5. 63. came with w. and great crying 65. trumpets might not be heard for w. of people 8. 91. there was great w. among the multitude Tob. 5. 22. then she made an end of w. Ecol. 22. 11. make little w. for the dead, he is at rest Bar. 4.11. but sent them away with w. and mourning Sus. 35. and she w. looked up toward heaven 2 Mac. 13. 12. besought the Ld. with w. and fasting

WEIGH.

WEIGH.

2 Esd. 4. 5. then said, w. me the weight of the fire
16. 76. let not your aims w. you down
Eccl. 28.25. w. thy words in a balance, make a door
WEIGHED.

1 Esd. 8. 55. I w. them the gold and the silver
56. and when 1 had w. it, delivered to them silver

2 Esd. 4. 36. he bath w. the world in the balance Eccl. 21. 25. but the words are w. in the balance WEIGHETH.

Wisd. 9. 15. earthly tabernacle w. down the mind WEIGHT.

I Esd. 8. 64. all the w. of them was written up 1 Esa. C. 04, an the w. or them was written up 2 Esa.4, 5, then he said, weigh me the w. of the fro Eccl. 16, 25. I will shew forth dectrine in w. 42, 7, deliver all things in number and w. WEIGHTY.

Eccl. 7. 25. and so shall have performed a w. matter WELL.

Eccl. 28. 19. rc. is he that is defended from it Mac. 8. 15. to the end they might be w. ordered 2 Mac. 11. 35. therewith we also are w. pleased 12. 43. doing therein very w. and honestly 15. 38. if I have done w. and as: fitting the story WELFARE.

Wisd.6.24 multitude of the wise is w. of the world 2 Mac. 14.14. calamities of the Jews to be their w. WELLS.

2 Esd. 2. 32. for my w. run over, and my grace Eccl. 48.17. he digged the hard rock, and made w. WENT.

Wisd. 5. 11. no sign where she w. is to he found Eccl. 49. 9. for he directed them that w. right

WEPT.

Tob. 7. 6. Raguel leaped up, and kissed him, and w.
7. Tobit was blind, he was sorrowful and w.
8. Edna his wife and Sara his daughter w.

11. 9. I am content to die, and they w. both 14. and he w. and said, blessed art thou, O God Sws. 33. her friends and all that saw her w. 2. Mac.4.37. therefore Antiochus was heartily sorry, and moved to pity, and w. for him that was deark WESTWARD.

Jud. 2. 19. to cover all the face of the earth w

Eccl. 43. 85. all kinds of beasts and w. created

Dan. 3. 57. O ye w. and all that move in the waters WHEAT.

Jud. 3. 3. all our fields of w. lie before thy face Eccl. 39, 26, iron and salt, flour of w. honey, milk WHELP.

1 Mac. 3. 4. was like a lion's w. rearing for his prey WIIIP. Eccl. 28, 17, the stroke of the w. maketh marks

WHIRLWIND.

Eccl. 43. 17. so doth the northern storm and the w. 48.9. who was taken up in a w. of fire and chariet WHISPER.

Eccl. 12. 18. he will clap his hands and w. much WHISPERER.

Eccl. 5. 14. be not called a w. and lie not in wait 21. 23. a w. defileth his own soul, and is hated 23. 13. curse the w. and double-tongued WHISTLING.

Wisd. 17. 18, whether it were a w. wind or noise Dan. 3. 27, as it had been a moist w. wind WHITE.

Bar. 6. 71. are like a w. thorn in an orchard 2Mac. 11.8. appeared before them one in w. clothing WIIITENESS.

Tob. 2. 10. a w. came in mine eyes and I went 3. 17. to scale away the w. of Tobit's eyes 6. 8. to anoiot a man that hath w. in his eyes 11. 8. he shall rub, and the w. shall fall away
13. and the w. pilled away from his eyes
Eccl. 43. 18. the eye marvelleth at beauty of the w.

WHOLE.

Tob. 12. 3. he made w. my wife, brought me money Eccl. 38.9. pray to the Lord and he will make thee w.

WHORE.

Eccl. 23. 23. she hath played the w. in adultery
WHOREDOM.

Eccl. 26. 9. the w. of a woman may be known 41. 17. be ashamed of w. before father or mother WHOREMONGER.

Eccl.23.17.all bread is sweet to a w. will not leave off WHORING.

Eccl. 46. 11. judges, whose heart went not a w. WICKED.

1 Esd 8.86. is done to us for our w. works and sins 1 Est 8, 80, 18 time to us for our m. we have a me and 700. 4, 17, but give nothing to the w.
6, 14, 1 am afraid, for a w. spirit loveth her
Esth. 16, 15, whom this w. wretch hath delivered
Wisd. 3, 12, their wives are foolish, and children w.
Escl. 10, 9, a more w. thing than a covetous man

16. 8. envious man hath a w. eye, he turns away
10. a w. eye envieth his bread, he is a niggard
16. 4. the kindred of w. shall speedily be desolate 19. 26. there is a w. man, that hangeth his head

19. 20, there is a v. man, to at langen in sitea 20, 18, so the fall of the w. shall come speedily 21, 9. w. | 25, 16, 25, w. | 31, 13, w. | 30, 21, 30, v. | 40, 10, w. | 46, 7, v. morroming Rar. 1, 22, the inongination of his own v. heart 2, 33, return from their stiff-neck and w. deeds 1 Mac. 1, 10, there came out of them a v. root 11. went out of Israel w. men who persuaded

34. they put w. men, who fortified themselves 3.6. w. shrunk for fear of him and were troubled w. began to put forth their heads in Israel 14. 14. every contemner of the law and w. person Mac. 3. 11. not as that w. Simon had misinformed 2 Mac. 3. 11. 2 Mac. 3. 11. not as that w. Simon had misnformed 4.49.they of Tryrus moved with hatt-of that we deed 6. 13, 21. w. | 7. 34. w. | 8. 4, 32. w. | 9. 9, 13. w. | 10. 10, 34. w. | 12. 23. w. | 13. 7. w. | 14. 27, 42. w. | 15. 5. his w. will done WICKEDLY.

Esth. 16.7. ye search what hath been w. done of late Eccl. 15. 20. he hath commanded no man to do w. 9. Mac. 4. 17. Gri it is ont a light thing to do w.

2 Mac. 4. 17. for it is not a light thing to do w. WICKEDNESS.

Wisd. 2, 21. for their own w. hath blinded them 4, 6, 11, w. | 5, 7, 13, w. | 10, 7, w. | 11, 15, w. | 17, 11, w. | 19, 13, suffered according to their w. Ecol. 3, 23, for the plant of w. hath taken root in him

12. 10. for like as iron rusteth, so is his w. 14. 7. and at the last he will declare his w. 19. 23. there is a w. and the same an abomination

25. 13. and any w. but the w. of a weman 19. all w. is but little to the w. of a woman 46. 20. to blot out the w. of the people

Bar. 2. 26, for the w. of the house of Israel Sus. 52, art waxen old in w. || 57, not ubide your w. 1 Mac. 13. 46. deal not with us according to our w. 2 Mac. 3. 1. because of Onias his hatred of w. 8. 33. he received a reward meet for his w. WIDOW.

Jud. 8. 4. so Judith was a w. in her house 9. 9. give it into mine hand, who am a w. Wisd. 2. 10. let us not spare the w. nor revere Eecl. 35. 14. nor ω. when she poureth out complaint Bur. 6. 38. they can show no mercy to the ω. WIDOWS.

Jud. 8.5. she put on sackeloth, wore her w. eppared Eccl. 35. 15. do not the tears run down the w checks?

2 Mac. 3. 10. was money hid up for the relief of w.

8. 28. given part of spoils to the mained and the w.

1 Mac. 8. 3. for the w. the mines of silver and gold

WIDOWERS. 2 Esd. 16. 44. and they that marry not as the w. WIDOWHOOD.

2 Esd. 15. 49. I will send plagues, w. poverty Jud. 10. 3. she put off the garments of her w. WIFE.

1 Esd. 4.20. leaveth his father, and cleaveth to w. 25. wherefore a man loveth his w. better than Tob. 1.20. any thing left me besides my w. Anna

2. 11. my w. Annu did take women's work 3. 15, 17. w. | 4. 12. w. | 6. 15. w. | 7. 13. w. | 8. 6, W. | 10. 10. w. | 11. 3. w. | 8. 6, W. | 10. 10. w. | 11. 3. w. 2. recoive him as a w. married of a virgin

23.22. thus shall it go also with the w. that leaveth 25. 8. that dwelleth with a w. of understanding 20. so is a w. full of words to a quiet man

26.1. blessed is the man that hath a virtuous w. 7. an evil w. is a yoke shaken to and fro 13. the grace of a w. delights her husband

16. is beauty of a good w. in ordering her house 33. 19. give not thy 22. power over thee
36. 24. he that gets a 22. beginneth a possession
40. 23. but above both is a 22. with her husband 40. 23. but above both is a 2. with her baseline 41. 21. be ashamed to gaze on another man's w 42. 6. sure keeping is good where an evil w. is 2. Mac. 14. 25. he prayed him also to take a w. WILD.

Esth. 16, 24, but also most hateful to w. beasts Fig. 10, 24, but also most nateral to w. beasts Wisd. 7, 20, and the furies of w. beasts Eccl. 12, 13, or any such as come nigh w. beasts 13, 19, the w. assis the lion's prey in the wilderness 39, 30, teeth of w. beasts and scerpions and sword WILL.

1 Esd. 9. 9. do his w. and separate yourselves Wisd. 9. 13. who can think what the w. of the L. is?

Eccl. 8. 15. for he will do according to his own w. 38. 32. they shall not dwell where they w. 39. 18. none can hinder when he w. save 33. 13. none can find a when the w. save 43. 16. at his w. the south wind bloweth 1 Mac. 2. 22. w. | 3. 60. w. | 2 Mac. 11. 23, 30. w. | 14. 33. w. | 15. 5. not to have his w. done WILFUL.

Eccl. 30. 8. a child left to himself will be w.

WILLED. 2 Mac. 6. 23. w. them strnight ways to send to grave WILLING.

Wisd. 14. 19. for he w. to please one in authority Eccl. 6. 35. be w. to hear every godly discourse 2 Mac. 11.7. they went together with a w. mind WILLINGLY.

2 Mac. 14. 24. would not w. have Judas out of sight WILT.
Wisd. 12. 18. thou mayest use power when thou w.

2 Mac.7.16.thou hast power, thou dost what thou w. Wisd. 4. 4. they shall be shaken with the w.

5. 14. is like dust blown away with the w. 23. a mighty w. shall stand up against them
13. 2. but deemed either fire, or w. or swift uir
17. 18. whether it were a whistling w. or noise Eccl. 5, 9, winnow not with every w. and go not 22. 18. pales will never stand against the w. 31. 19. he fetched not his w. short upon his bed Dan. 3. 27. as it had been a moist whistling w. WINDS.

Dan. 3.43. O all ye w. bless yo the Lord, praise him WINDOW.

Tob. 3, 11, then she prayed toward the w. and said WINDOWS.

Eccl. 14.23, he that pricth in at her w. shall hearken WINE.

Jud. 12.20, and drank more w. than he had drunk Esth. 14.17, nor drunk the w. of the drink-offerings Wisd. 2.7. let us fill ourselves with costly w.

Eccl. 9. 9. apend not thy money with her at w.

10. forsake not a friend, a new friend is as new w

19. 2. w. and women will make mee to full 31. 25. show not thy valiantness in w. for w. hath 26. so doth w. the hearts of the proud by

drunkenne 27. wis as good as life to a manifit be moderately

23. to measurably frunk and in season bringeth

99. but to drunken with excess makes hitterness

32. 5. a concert of music in a banquet of v.

6. so is the melody of music with pleasant w.

6. so is the melony of music with phonsant w. 40. 20. w. and music rejoice the heart 49. 1. and as music at a banquet of w. WING.

1. Mac. 9. 12. as for Bacchides he was in the right w. VINGS.

2. Esd. 1. 30. gathereth her chickens under her w.

11. 1. an eagle which had twelve feathered w. Wisd.5.11 hir being benten with the stroke of herw. 2 Mac. 15. 20. and the horsemen set in w.

2 Mac. 15, 20, and the WINK.

Eccl. 30, 11, give no liberty and w. not at his follies WINNING.

WINNOW.

Eccl. 5.9. w. not with every wind and go not into WINTER.

Wisd. 16. 29. shall melt away as the w. hoar-frost Dan. 3. 45. O ye w. and summer, bless ye the Lord WIPED.

Eccl. 12. 11. thou shalt be to him as if thou hadst w. a looking-glass, his rust not altogether w. away WISDOM.

1 Esd. 4.59. from thee cometh w. and thine is glory 60. blessed art thou who hast given me w. Esth. 13. 3. Aman that excelled in w. among us Wisd. 1. 6. for w. is loving spirit and will not acquit

3.11. whose despiseth w. and nurture is miserable 15. and the root of w. shall never fall away 9. but w. is the gray hair onto men 6. 9. that ye may learn w. and not fall away
12. w. is glorious and never fadeth away

12. w. is gorous and never latent a way 15. to think therefore on her is perfection of w. 20, 21, 22, 23. w. | 7. 7, 12, 15, 16, 22, 24, 28, 30 v. | 18, 5, 17, 21. w. | 9. 4, 6, 17, 13. w. | 10 4, 8, 9, 21. w. | 14. 5. w. | 17. 7. w. | 12 4. 2. w. | 14. 5. w. | 17. 7. w. | 10 4. w. | 14. b. cometh from the Lord, is with him 4. w. hath been created hefore all things

5. the word of God most High is the fountain of w 6. to whom hath the root of w. been revealed
14. to fear the Lord is the beginning of w.
16. to fear the Lord is fulness of w. and fills men

19. w. raineth down skill and knowledge 24. and the lips of many shall declare his w. 25. parables of knowledge are in the treasures of w.

25. paralles of knowledge are in the treasures of v. 6. if thou desire v. keep the commandments 4. 11. w. exalteth her children, and layeth hold 23. and hide not thy w. in her beauty 24. for by speech w. shall be known and learning 6. 18. so shalt thou find w. till thine old age

22. for w. is according to her name, not manifest

37. he shall give thee w. at thy own desire
7. 5. boast not of thy w. before the king
14. 20. that doth neditate good things in w.
15. 10. praises hall be utteled in w. and L. prosper
18. for the w. of the Lord is great, he is mighty
18. 28. every man of understanding knows w.
19. 18. and the methods he lower than the second of the seco

 19. 18. and w. obtaineth his love
 20. the fear of the Lord is all w. and in all w. is the performance of the law and knowledge of him 22. the knowledge of wickedness is not w. 23. and there is a fool wanting in w. 24. is better than one that hath much w.

20. 30. w. that is hid and treasure that is hoarded 31. that hides folly, then a man that hideth his 22. 12. there is a w. which multiplieth bitterness

21. 12. there is a w. which multiplieth bitterness 18. as is a house destroyed, so is v. to a fool 22. 6. stripes and correction of w. never out of time 24. 1. w. shall praise herself and shall glory in midst 25. he filleth all things with his w. as Phison 34. but laboured for all them that seek w. 25. 5. O how comely is the w. of old men! 10. O how great is he that findeth w.!

10. O how great is be that findeth w. I.

27. 11. the discourse of n godly man is with w.

32. 4. and shew not forth w. out of time

34. 8, 9. w. | 37. 20, 21. w. | 38. 24, 25. w. | 39. 1,

10. w. | 40. 20. w. | 41. 14. w. | 43. 33. w.

| 44. 15. w. | 50. 27, 29. w. | 51. 13, 17. w.

Bar. 3, 9. henr, Israel, give ear to understand

14. learn where is w. where is strength

22. the Agraens that seek w. on earth pone of

23. the Agarenes that seek ir. on earth none of these have known the way of w. or her paths WISE.

Wisd. 4. 17, for they shall see the end of the ac. 6. 24, the multitude of the ac. is the welfare of the world, and a ac. king the upholding of the people Ecrl. 1. 6. who hath known her ac. conneels?

8. there is one ac. and greatly to be feared 3. 20, an attentive ear is the desire of a ac. man

6, 34, and cleave unto him that is w. 7.19 forego not a w.good woman, grace above gold 8.8, despise not the discourse of the w.but acquaint

9.14 guess at thyneighbour and consult with the w. 9.14 guess a mynegmout and constant with the 2. and communication 10. 1. a 2., judge will instruct his people 18. 27. a 27. man will fent in every thing 29. became also 27. themselves, and poured forth

21. 12. he that is not w. will not be taught

21. 12. he that is not w. will not be (august 15. if a skilful man hear u. word, will commend 16. hut gasee shall be found in the lips of the w 26. but the mouth of the w. is in their heart 26. 26. her husband, she shall be judged w. of all 33. 2. a w. man hateth not the law 37. 19, 22. w. | 38. 4, 24, 31. w. | 47. 12, 14. w WISELY.

Eccl. 13.22, he spake is, and could have no place WISE man.

Eccl.21.17, the sinquire at the mouth of the w. man 20, but a w. man doth senree smile a little 21, a w. man will be grieved with the disgrace

77. 23. a w. man will be given with the disgrace 37. 23. a v. man ishall be filled with blessing 26. a v. man shall be filled with blessing 40. a v. man shall be filled with blessing 40. 29. a v. man well-nurtured will beware thereo.

WISEST.

1 Esd. 3. 9. shall judge that his sentence is the w. 4. 42. will give it thee because thou art found w. WISHETH.

2 Mac, 9. 19. w. much joy, health and prosperity WFTCHCRAFTS.

Wied. 12.4. thou hatedst for doing odious works of w WITHDRAW.

Eccl. 13.9. if he invited of a mighty man, w. thyself WITHDREW.

Tob. 1. 19. to be put to death, I w. myself for fear WITHERED.

Wisd. 2. 8. crown with rose-buds before they be w WITHHELD.

Eccl. 46. 7, and to. the people from sin and appeared WITHSTAND.

Wiffl STAND.

Wisd. 11, 21, who may w. the power of thy arm?

12, 12, who shall say, what hus thou done? or who shall w. thy judgment, or shall accuse thee?

Bar. 6, 56, they cannot w. any king or enemics

1 Mac/5, 40, we shall not be able to w. him

WITHSTOOD. Wisd. 10. 16. w.dreadful kings in wonders and signs Eccl. 46. 7. in that they w. the congregation 2 Mac. 8. 5. he could not be w. by the heathen WITNESS.

Jud.7.28, we take too. against you heaven and warth Wissl. 1. 6. for God is w. of his reins, and a heholder Sus.21. if thou wilt not, we will bear wagainst thee 43. knowest they have borne false w. against me

49, for they have borne false w. against 61. for Daniel had convicted them of false w. 1 Mac. 2. 56. Caleb for bearing w. before congregat.

WITS.

Eccl. 31, 20, he riseth early, and his w. are with him WITTY.

Jud. 11, 23, thou art beautiful and w. in thy words

Wisd.8. 19. for I was a w. child, and had good spirit

1 Esd. 5. 1. to go up with their w. sons and daughters 9. 12. let them that have strange w. come at time 17. cause that held strange w. was brought to end Tob. 4. 12. they all married w. of their kindred Jud. 4. 12. he would not give their w. for a spoil 7. 27. nor our w. nor our children to die Esth, 13. 6, shall with w. and children be destroyed

Wisd. 3.12, their w. are fuelish and children wicked WOE.

Eccl. 2.12. w. be to fearful hearts, and faint hands

41. 8. w. be to you angodly who have forsaken law 1 Mac. 2. 7. w. is me, wherefore was I born to see

Eccl. 13. 17. what fellowship hath the w. with lamb? WOMAN.

1 Esd. 4.18. do they not love a w. who is comely? 9.40. to the whole multitude from man to w. Tob. 4. 12. take not a strange w. to wife who is not Eccl. 7.19 forego not wise good w. grace above gold 26. but give not thyself over to a light w.

9. 2. give not thy soul to a zo, to set her font on 4. use not the company of a w. that is a singer 8. turn thy eye from beautiful w. for many have been deceived by the beauty of a w.

10. 18. nor anger for them that are born of a w. 19. 11. a fool travail as w. in labour of a child 25. 13. any wickedness but the wickedness of a w. 26. 26, 26, 8, 9, 14, 15, 22, 23, 24, 27, 26, 27, w. 36. 21, 22. w. 42. 14. a w. who brings shame Sus. 46. I am clear from the blood of this w. WOMANISH.

2 Muc. 7. 21. stirring up her w. thoughts, she said WOMB.

Tob.4.4. she saw dangers when thou wast in her w Eccl. 1. 14. it was created with the faithful in the w. 49.7. was a prophet, sanctified in his mother's w.
49.7. was a prophet, sanctified in his mother's w.
59. 22. who exalteth our days from the w.
2. Mac. 7. 92. I canoot tell how you came into my w.
27. that bare thee nine months in my w.
WOMEN.

Tob. 2. 11. my wife Anna did take w. works to do Eccl. 19. 2. wine and w will make men fall away 28. 15. backbiting tongue bath cast out virtuous w.

225, 13. backbitting tongine nath cast out virtuous 20.
42. 12. and sit not in the midst of 22.
13. and from 22. cometh wickedness
47. 19. thou didst bow down thy loins to 22.
WONDERFUL.
720.12.22. confessed the great and 22. works of God
Jud. 11. 8. reported thou at 12. in feats of war
16. 13. Lord is 22. in strength and invincible
First 15. 14 for 22. art thou Lord and full of grace. Esth. 15. 14. for w. art thoo, Lord, and full of grace Wisd. 19. 5. that thy people might pass a w. way Eccl. 11. 4. for the works of the Lord are w.

31. 9. v. things hath he done among his people 36. 8. and let them declare thy w. worka 39. 20. and there is nothing w. before him

2 Mac. 15. 13. was of a w. and excellent majesty WONDERFULLY. Jud. 14. 19. and their minds were w. troubled Eccl. 43. 8. the moon increasing w. in her changing \$55 WONDERS.

Wisd. 8. 3. she foreseeth signs and w. and events 10. 16. she withstood dreadful kings in w.and signs

10. See with soon deal of range w. Beel, 8. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to cease 19. he did w. upon them to consume them 48. 14. b. id w. in his life and at his death 2 Mac. 15. 21. called on the Lord that worketh w. WONDERED.

Jud. 10. 19. they w. at her beauty and admired WONDROUS.

Eccl. 18. 6. as for the w. works of the Lord, there may nothing be taken from them, nor put to them 36. 6. that they may set forth thy w. deeds 43. 25. for therein be strange and w. works 48. 4. O Elias, thou wast honoured in thy w. works 50. 22. bless ye God, who only docth w. things WONT.

Eccl. 37. 14. a man's mind is w. to tell him more WOOD.

1 Esd. 6. 25. one row of new w. of that country

1 Eest. 0. 25. one row of new \$\text{to}\$ of that country Wisd. 10. 4. in a piece of \$\text{v}\$, of small value 13. 13, being a crooked piece of \$\text{v}\$. full of knots 14. 1. called upon a piece of \$\text{w}\$. in more rotten 5. men commit their lives to a small piece of \$\text{w}\$. The lessed is the \$\text{w}\$, whereby right counsess cometh \$Eccl. 8. 3. and heap not \$\text{w}\$. upon his free.

Bar. 6. 31. set meat before the gods of gold and w 39. their gods of w. which are overlaid with gold 50. for seeing they be but of w. and overlaid

1 Mac. 6. 37. there were strong towers of w. 9. 45. and that side, the marish likewise and w. 2 Mac. 1. 21. command, the priests to sprinkle the w. WORD.

Jud. 5. 5. let my lord now hear a w. from mouth Wisd. 1. 11. no w. so secret shall go for nought 16. 26. thy w. preserveth them that trust in thee 18. 15. thy almighty w. leaped down from beaven Eccl. 1. 5. the w. of God is the fountain of wisdom 2.15. they that fear the Lord will not disobey his w.

2.15. they that fear the Lord will not disobey his w. 5. 10. be stedfast, and let thy w. be the same 16. 28. and they shall never disobey his w. 18. 16. so is n w. better than a gift, 17. 19. 10, 11, 12. w. | 21. 15. w. | 23. 12, 13. w. | 29. 3. w. | 39. 31. w. | 41. 16. w. | 43. 26. w. | 48. 1, 13. no w. could overcome him Bar. 2.1 therefore the Lord hath made good his w. 5. 5. gathered from west to east by w. of Holy One 1. Mac. 2. 55. Jesus for fulfilling the w. made a judge 2. Mac. 10. 13. accused and called traitor at every w. WORDS.

Esth. 15.8. the king comforted her with loving w. 16.4. lifted up with the glorious w. of lewd persons W is d. 1.6. will not acquit a blasphemer of his w. 9. the sound of his w. shall come to the Lord 2. 17. let us see if his w. be true, and let us prove 6, 25. receive therefore instruction through my w. Eccl. 1. 24. he will hide his w. for a time 13. 11. not equal in talk, believe not his many w.

13. 11. not equal in talk, beneve not ins many w.
12. but cruelly he will lay up thy w.
20. 8. he that useth many w. shall be abhorred
13. a wise man by his w. makes himself beloved
21. 17. they shall ponder his w. in their heart
25. the w. of such as have understanding
23. 15. the man accustomed to opprebrious w.

23. 15. the man accustomed to opprevious co. 25. 20, so a wife full of w. to a quiet man 32. 4, 9. w. | 37. 20. w. | 39. 17. w. | 42. 15. w. | 45. 3. w. | 51. 5. w. delivered from lying w. 2 Mac. 7, 30, while she was yet speaking these w. WORK.

1 Esd. 9. 11. this is not a w. of a day or two Wisd. 8. 6. and if prudence w. who of all that are 13. 10. good for nothing, the w. of an ancient hand 13. 10. good for nothing, the ze. of an ancient had 2. after spending the refuse of his ze. to dress meat 14. 20. multitude allured by the grace of his ze. Eccl. 7. 15. hate not laborious ze. nor husbandry 9, 17. for the artificer, the ze. shall be commended 11. 20. be conversant therein and wax old in thy ze.

11. 20. be conversant therein and was to in the 14. 19. every w, rotteth and consumeth away 15. 19. and he knoweth every w. of men 16. 14. make way for every w. of mercy 27. 10. so sin for them that w. iniquity

21. in every good w. trust thine own soul 33. 24. bread, correction, and w. for a servant
23. set him to w. as is fit for him, put fetters
37. 11. nor with a hireling of finishing w.
38. 27, 28, 29, 31, 34. w. | 42. 16. w. | 43. 2. w. |
45. 10, 11, 12. w. | 51. 30. w.

Bar. 6. 51. that there is no w. of God in them

1 Mar. 9. 47. and the management in their hand.

1 Mac. 2. 47. and the 10. prospered in their hand WORKS.

Esd. 6. 10. these w. are done with great speed

1 Ess. b. 10. these to. are done with great speed 8.86, is done to un for our wicked w. and great sins Tob. 3. 2. O Lord, thow art just in all thy w. 11. let all thy w. praise thee for ever 12. 6. honourably to shew forth the w. of God Wisd. 1. 12. destruction, with the w. of your hands 2. 4. no man shall have our w. in remembrance 3.11. their hope vain, and their w. unprofitable

Wisd. 8.18. and in w. of her hands are infinite riches Wisd.8.18.and in w. of her hands are infinite riches 9. 9, 12. w. | 11. 1. w. | 12. 4, 19. w. | 13. 1, 7, 10. w. | 14. 5. the w. of wisdom should be adle Eccl. 5. 3. say not, who shall controf me for my w. f. 14. 4 w. wonderful, his w. among men are hidden 21. marvel not at the w.of sinners, but trust in Ld 16. 15. that his powerful w. might be known 21. for the most part of his w. are hid 22. who can declare the w. of his justice? 27. he gargished his w. for ever, they neither le-

he garnished his w. for ever, they neither labour, nor are weary, nor cease from their w.
 he might declare his w. with underst.

17.9. that they might occurre ins w. with underst.
19. all their w. are as the sun before him
31. 22. in all thy w. be quick, so no sickness come
33. 22. in all thy w. keep to thyself the pre-eminence
35. 19, to w. of men according to their devices
38. 6, he might be honoured in his maryellous w.

38. 6. he might be honoured in his maryellous v. 8. of his w. there is no end, from him is peace 39. 16, 19. w. | 42. 15, 21, 22. w. | 43. 4, 28, 32. w. | 47. 8. his w. he praised the Holy One Rar. 3. 18. whose w. are unsearchable, are vanished 6.51. they are no gods, but the w. of men's hands 7an. 3. 35. O all y v. of the Ld. bless ye the Lord 1 Mac. 4. 51. finished all the w. they begun to make 9. 54. he pulled down the w. of the profities 4. 10. 44. for the repairing the w. of the sanctuary 14. 42. their captain, to set them over their w. 2 Mac. 3. 36. he testified the w. of the great God 2 Mac. 3. 36. he testified the w. of the great God WORKER.

Esth. 16. 18. for he that was the w. of these things Eccl. 14. 19. and the w. thereof shall go withal 2 Mac. 4. 1. as if he had been the w. of these evils WORKERS.

Wisd. 15. 9. endea youreth to do like the w. in brass 1 Mac. 3. 6. all the w. of iniquity were troubled WORKETH.

Wisd.8.5. what is richer than wisdom that w.things?

7 teacs. Switches the through a second a wallings: Eccl. 7, 20, whereas thy servant w. truly 27, 22, he that w. wheth his eyes, w. evil 27, he that w. onischief, it shall fall on him 2 Mac. 15, 21, called on the Lord that w. wonders WORKING.

Esth. 13. 5. this people w. all the mischief they can WORKMAN.

Wisd. 8. 6. who is a more cunning w. than she? 14. 2. and the w. built it by his skill

Eccl. 45. 11. the work of the cunning w. stones Bar. 6.8. as for their tongue, it is polished by the w.
45. can be nothing else than w. will have them be
WORKMANSHIP.

Wisd. 7. 16. all wisdom also and knowledge of w. WORK-MASTER.

Eccl. 38. 27. every w. that Inboureth night and day WORLD.

2 Esd. 2. 34. he is nigh that shall come in end of w. 3. 9. broughtest flood on those that dwelt in the w. 4.24. we pass away out of the w. as grasshoppers 27. for this w. is full of unrighteousness

5. 24. of all lands of the w. hast chosen one pit 14. 11. for the w. is divided into twelve parts Wisd.1.14. the generations of the w. were healthfu 2.24. through envy of devil came death into the w. 6.24. the multitude of wise is the welfare of the w. 7.17. namely, to know how the w. was made 10.1. preserved the first-formed father of the w.

8. he left behind them to the w. a memorial 11. 22. the w. hefore thee is as a little grain 13. 2. to be the gods which govern the w.

9. to know so much that they could aim at the w.
14. 14. for by vain-glory they entered into the w.
21. this was no occasion to deceive the w.

21. this was no occasion to deceive the w. 48, 24, for in the long gurment was the whole w. Eccl. 18. 3. who governeth the w. with the pain: 24.9. he created me from beginning before the w. 38, 34, but they will maintain the state of the w. 42, 18, and he beholdeth the signs of the w. Bar.6.62 when God commands clouds tago over w.

Dan. 3. 9. and to the most wicked in all the w. 14. be kept under this day in all w. for our sins 22. then art Lord, glorious over the whole w.

22. thou art Lord, glorious over the whole v. 2 Mac. 2. 22. the temple renowned all the v. over 3. 12. the temple honoured over all the v. 7. 21. doubtless the Creator of the v. who formed 9. 17. and go through all the v. that was inhabited WORMS.

WORMS.

Eccl. 10.11. shall inherit er-eping things, bensts & w.

19. 3. moths and w. shall have him to heritage
1 Mac. 2. 62. for his glory shall be dung and w.
2.Mac. 9.9. w. rose out of the body of this wicked man
WORN.

Eccl. 11.5. one never thought of, hath w. the crown WORSE.

WORSE.

Wisd. 15. 18. being compared, some w. that others

Eccl. 19. 7. then shalt fare never the w.
22. 11. the life of the fool is w. than death
39. 34. a man cannot say, this is w. than that
2. Mac. 7. 39. the king handled him w. than the rest
13. 9. to do far w. to lews than had been done

WORSHIP.

6.3. shall try your w. and search out your counsels Tob. 5. 13. as we went together to Jerusalem to w

**yd.3.8. that all nations should w. Nahuchndonosor 3. Mac. 15, 3. then the most ungracious w.demanded 3. 18. nor people which w. gods made with hands Esth. 13. 14. nor will 1 w. any but thee, O God Wisd. 15. 6. they that w. them, and lovers of evil WRITE. 3.13. no people which w. gods made with hands Esth. 13. 14. nor will 1 w. any but thee, O God Wied. 15. 6. they that w. them, ara luvers of evil Eccl. 49. 3. he established the w. of God

50.17. the scople tell on their faces to w. their Lord 21 they bowed down to w. the second time Bar. 6.6, but asy ye, O Lord, we must w. thee 39, if they that w. them shall be confounded

39. If they that w. them shall be confounded Dan. 3. 10, become a reproach to them that w. thee 68. O all ye that w. the Lord, praise him Bel 4, the king said, why dost thou not w. Bel? 5. Daniel said, because I may not w. idols made 25. Daniel said, I will w. the Lord my God 27. Daniel said, lo, these are the gods you w. WORSHIPED.

Jud. 5.8. and w. the God of heaven whom they knew Wisd. 11, 15, they w. serpents void of rouson 14. 16. images were w. by the command of kings 15. 18. they were read before them 15. 18. they w. those heasts that are most hateful 2. Mac. 2.13. the same things were reported in the w Bel 4. the king w. it, but Daniel w. his own God WORSHIPPETII.

Wisd. 15. 17. he is better than the things he w. WORSHIPPING.

Wisd. 14. 27. for the w. of idols not to be named WORTH.

Wisd. 2. 11. feeble is found to be nothing to. Eccl.26.14.nothing so much w. as a mind instructed Bar. 6, 17, a vessel is nothing w, when it is broken 26, they declare to men that they be nothing w. WORTHY.

Wisd. 1. 16. they are w. to take part with it

3. 5. God proved them, found them w. for himself

6. 16. she greth, seeking such as are w. of her

9. 12. w. | 12. 7. w. | 15. 6. w. | 16. 9. w. | 17. 8. w. |

18. 4. were w. to be deprived of light

Eccl. 8. 5. temember we are all w. of punishment

11. 31. in things w. praise, will lay blame on thee

38. 17. weep bitterly and ose Ismentation as he is w.

1. Mac. 16. 23. his wars and w. deeds which he did

2. Mac. 4. 25. bringing nothing w. the high priesth. 2 Mac. 4. 25. bringing nothing w. the high priesth 13. 20. the mother was w. of honourable memory 15. 11. he told them a dream, w. to be believed 21. he giveth victory to such as are w.

WORTHILY.

Eccl. 16. 20. no heart can think on these things w. WOVEN.

Jud. 10. 21. Olofernes' bed w. with purple and gold WOULD.

Wisd. 7. 15. God hath granted me to speak as I w. WOULDEST.

2 Mac. 7. 2. what w. thou ask or learn of us? WOUND.

Keel. 22. 22. except for pride, or a treacherous w. 27. 31. as for a w. it may be bound up 2 Mac. 15. 16. with which thon shalt w. adversaries WOUNDED.

Jud. 16, 12, and w them as fogitives' children Eccl. 25, 23, a wicked woman maketh a w heart 2 Mac, 3, 16, it would have w his heart 12.22. and w. with the points of their own swords WOUNDS.

Eccl. 27. 25. a deceitful stroke shall make w. 30. 7. maketh ton much of his son shall bind his w 31. 30. it diminisheth strength, and maketh w. WRAPPED.

Eccl. 21. 9. the wicked is like two w. together 2 Mac. 5. 18. had they not been w. in many sins WRAT'II.

Tob. 1. 18. Sennacherib in his w. killed many Tob. 1. 18. Sennaeherib in his w. killed many Jud. 2. 7. 1 will go forth in my o. against them Wisd. 5. 22. and hailstones full of w. shull be cast 10. 10. the righteous fled from his brother's w. 11. 9. w. 18. 21, 23, 25. w. 10. 1. w. on them Eccl. 7. 16. remember that w. will not tarry long 16. 11. for mercy and w. are with him 18. 24. think on the w. that shall be at the end 9. 15. they is now a becaute we of some mem. 15. 25. 16 there is no w. above the w. of an enemy 27. 30. malice and w. even these are abominations 28. 10. and as a man's strength is, so is his w. 30. 21. enzy and w. shorten the life, and carefulness 39. 23. so shall the heathen inherit this w. 23. uppease the w. of him that made them 40. 5. v. and eavy, trouble and unquietness
44. 17. Noah was found righteons in time of v.
45. 18. the congregation of Core with fury and v.
47. 20. thou broughtest v. on thy children

47. 29. thou broughtest w. on thy children Bar. 1. 13, and his w is not turned from us 2. 13, let thy w. turn from us, we are but few 20, for then hast sent out thy w. upon us 4.9, when she saw the w. of God coming upon you 1 Mac. 3. 3, and turning awmy w. from Israel 2 Mac. 8.5, the w. of the Lord was turned to mercy WRATHFUL.

Eccl. 45. 19. in his w. indignation were consumed WRESTLED.

Eccl. 51. 19. my soul hath m. with her, I was exact WRETCH.

2 Mac. 4.13. profuneness of Jason that ungodly w. Eccl. 33, 22, y. for me, and to-day for thee 856

Tob.7.14. and did w. in an instrument of covenants

Bar. 2. 28. shou didst command him to w. thy law WRITHE.

Eccl. 27. 23, but at the last he will w. his mouth WRITING.

1 Esd. 2, 2, through all his kingdom, and also by w. 6, 12, we might give knowledge to thee by w. we required the names in w. of the principal men Esth. 13, 6, that are signified in w. to you by Aman 45. 11. with a w. engraved for a memorial 2 Mac. 2. 4. it was also contained in the same w. WRITINGS.

1 Esd. 3. 13. took their w. and delivered them to him

WRITTEN. 1 Esd. 1.33, these things are w. in the book of stories 2.22, thou shalt find in the chronicles what is w. 8.64. the weight of them was w. that same hour Eccl. 50, 27. Jesus the son of Sirach w. in this book 1 Mac. 9, 22. his acts and greatness, they are not w. 14, 23. we have w. a copy thereof to Simon 15. 15. letters wherein were w. these things WRONG.

Eccl. 4. 19. but if he go w. she will forsake him 10.6. bear not hatred to thy neighbour for every w 13. 3. the rich man bath done w. yet threateneth 21. 4. to terrify and do w. will waste riches 1 Mac. 7. 14. for, said they, he will do us no w. 2 Mac. 1. 23. punish them that with pride do us w. 3. 12. was impossible such w. should be done them 10. 13. for the sat that they do not not them. 10. 12. for the w. that had been done to them WRONGFULLY.

Mac. 2. 37. testify that you put us to death w. 15. 33. which our enemies had w. in possession 2 Mac. 8. 16. the heathen who came wagainst them WROTE.

1 F.sd. 4. 47, and w. letters for him to the treasurers 49. he w. for all the Jows that went to Jewry 6. 17. Cyrus the king w. to build up this house 72b. 13.1. then Tobit w. a prayer of rejoicing Jud. 4. 6. Joacim w. to them that dwelt in Bethulia 1.0. do. and w. him among his chief friends
13.35. to him king Demetries w. after this manner
14.18. they w. to him in tables of brass to renew
WROTH.

Bel 8. so the king was w. and called for his priests WROUGHT.

Tob.4.14.the wages of any man that hath w.for thee Jud. 9.5. for thou hast w. not only those things Esth. 10. 9. God hath w. signs and great wonders Wisd. 3. 14. who with his hands w. no iniquity 13. 11. a carpenter that hath w. it handsomely, Eccl. 44. 2. the Lord hath w. great glory by them Bar. 3. 18. for they w. in silver and were careful 1 Mac. 9.23, there rose up all such as w. iniquity

VEAR

1 Esd. 5. 57. in second y. after they come to Jewry Eccl. 33. 7. light of every day of the y. is of the sun 37. 11. nor with a hireling for a y. of finishing 50.8, as the flower of roses in the spring of the y. Sus. 5. the same y. were appointed two ancients 1 Mac. 3. 28. and gave his soldiers pay for a y.
37. the king departed from Antioch the 147th y.
6. 49. no victuals, it being a y. of rest to the land 8. 16. their government to one man every y. 9. 54. in the 153d y. in the second month 10. 40. I give every y. 15,000 shekels of silver 42. silver they took out of the accounts y. by y. 11. 19. Demetrios reigned in the 167th y.

13. 42. in the first y. of Simon the high-priest
51. entered into it in 171st y. with thanksgiving

52, that that day be kept every y, with gladness 14.27, being the third y, of Simon the high-priest 2 Mac. 10.8. that every v. those days should be kept YEARS. 1 Esd. 6. 14. this house, it was builded many y. ago

1 E3d. 6. 14. this house, it was builded many y. ngo Wisd. 4. 8. nor that is measured by nunber of y. 16. the many y. and old age of the unrighteous Eccl. 26. 2. he shall fulfil the y. of his life in peace 1 Mac. 1. 7. A lexander reigned twelve y. and died 9. so did their sons after them many y. 92. Mac. 1. 20. after many y. when it pleased God 4. 40. a man far gone in y. and no less in folly 6. 23. as become the excellency of his ancient y. 7. 27. gave thee suck three y. and nourished thee YEARLY.

I Mac. 7. 49, they ordnined to keep y. this day 11. 34. the payments the king received of them y YESTERDAY.

YIELD.

Jud. 2. 10. if they will y. themselves to thee 1 Mac. 10. 32. I y. up my authority over it 2 Mac. 8. 8. wrote to y. more aid to the king's affairs

2 Mac. 8.8. wrote to y. more aid to the king's affairs 9.27.will favourably & graciously y. to your desires YOKE.

Eccl. 28. 20. for the y. thereof is y. of iron and bands 33. 26. a y. and a collar do bow the neck 51. 26. put your neck under the y. let your soul 1 Mac. 8. 18. that they would take the y. from them 13. 41. the y. of the heathen was taken away YOUNG.

1 Esd. 1.53. who slew their y, men with the sword 3.4. the three y, men that were of the guard 4.58. now when this y, man was gone forth 8.50. I vowed a fast to the y, men before our Lord 2 Esd. 1.28. have prayed you as a nurse her y, babes Tob. 1.4. when I was in my own country being but y. 6.9. when they went down to weak himself.

5.2. when the y, man went down to wash himself 3. the y, man laid hold of the fish and drew it 5. the y, man laid so the angle commanded him Jud. 2.27, smote all their y, men with edge of sword Wied. 95, and too y, for understanding of judgment Eccl. 30, 12, bow down his neck while he is y. 32. 7. speak, y. man, if there be need of thee 42. 9. the care for her taketh away sleep, when y.

47. 4. slew he not a giant when he was yet but y.? 50. 12. he himself stood as a y. cedar in Libunus 51. 13. when I was y. or ever I went abroad Bar. 3. 20. y. men have seen light and dwelt on earth Sus. 21. will witness that n y. man was with thee

37. a y. man who there was hid, came unto he 40. we asked who the y. man was, would not tel. 45. the Lord raised up the holy spirit of a y. youth 45. the Lord raised up the holy spirit of a y-youth of Mac. 2. 0, bor y, men with the sword of the enemy 6. 17. whom he had brought up being y, to reign 11. 39. brought up Antiochus y, son of Alexander 40. to deliver him this y. Antiochus to reigne 54, with him the y. child Antiochus who reigned 57. at that time y. Antiochus wrote to Jonathan 13. 31. Tryphon dealt deceitfully with y. Antiochus

14. 9. y. men put on glorious and warlike apparel 2 Mac. 3.33. the same y. men, in the same clothing 4.12, brought the chief y.men under his subjection 5. 13. thus there was killing of y. and old 6. 24. many y. persons might think that Eleazar 28. leave a notable example to such as be y.

31 not only to y. men but to all his nation 7. 12, the king marvelled at the y-man's courage 25. when the y. man would in no case hearken 30. the y. man said, whom wait ye for

12.27. strong y, men kept the walls and defended 13.15. with the most valiant and choice y, men YOUNGER.

2 Mac. 5. 24. to sell the women and the y. sort YOUNGEST.

2 Mac. 7.24, whilst the y. was yet alive did exhort YOUTH.

Jud. 6, 16, all their y, not together and women Eccl. 6, 18, my son, gather instruction from thy y, up 30, 11, give him no liberty in his y, and wink not 51, 15, from my y, up sought I after her Sus. 45, the Lord raised the holy spirit of a young y, 1. Mac. 1. 6, had been brought up with him from his y, 266, leach wheth him strengther had been brought up with him from his y, 266, leach head had such that was from his y. 2.66. Judas hath been mighty and strong from his y. 16.2. from our y. fought against the enemies of Isr.

Z.

ZABDEUS.

1 Esd. 9.21. sons of Emmor, Ananias, Z. and Eaues ZACHARIAS.

2 ZACHARAS.

1 E.sd. 1. 8. Helkins, Z. and Svelus the governors
15. the holy singers, Asnph, Z. and Jeduthun
5. 8. Nehemins, and Z. Resealias, Enemias
7. 3. when Aggeus and Z. the prophets, prophesied
8. 37. 7. the son of Bebni, with him 28 men
1. Mac. 5. 18. so he left Joseph the son of Z. 56.
ZAMBRI.

I Mac. 2.26. like as Phinches did to Z. son of Salom ZEDECHIAS.

1 Esd. 1.46, and made Z. king of Judea and Jerusal ZEAL.

Feel. 48. 2. by his z. ho diminished their number 1 Mac. 2. 24, was inflamed with z. and reins trembled ZEALOUS.

Mac. 2, 27. whoseover is z. of the law of God 54. Phineless our father, being r and fervent 58. Elius for being z. and fervent for the law ZEALOUSLY.

1 Mac. 2.26. thus dealt he : for the law of God ZOROBABEL.

1 Fad. 5.8. who came with Z. with Jesus, Nehemia 56. hegan Z. the son of Salathici and Josus 70. then Z. and Jesus, and the chief of the families of \$2 them steed my Z. these of \$2 them steed my Z. the steed my Z. 6.2, then stood up Z, the son of Salathiel and Jesu
18, delivered to Z, and Sanahassarus the ruler 27. but suffer Z. servant of the Lord and governo 29.toZ.thegovernor, for bullocks, rams and lamb











